

THE
ACTS AND PROCEEDINGS
OF
THE ONE HUNDRED AND NINTH
GENERAL ASSEMBLY
OF
The Presbyterian Church in Canada

KINGSTON, ONTARIO, June 5th - 10th, 1983



OFFICERS OF THE 109th GENERAL ASSEMBLY

Moderator: The Reverend D.C. MacDonald, B.A., D.D., Don Mills, Ont.
 Principal Clerk: The Reverend D.C. MacDonald, B.A., D.D., Don Mills, Ont.
 Deputy Clerks: The Reverend E.F. Roberts, B.A., D.D., Don Mills, Ont.
 The Reverend E.H. Bean, B.A., B.Th., B.D., D.D., Sydney, N.S.
 The Reverend D.B. Lowry, B.A., B.D., Ph.D., Bolton, Ont.

BOARDS AND COMMITTEES

Administrative Council : Chairman	Mr. E.R. Clark
Secretary	Dr. E.F. Roberts
Treasurer	Mr. H.W.F. McKay
Comptroller	Mr. D.A. Taylor
Board of World Mission : Chairman	Dr. J.E. Sutherland
General Secretary	Dr. G.A. Malcolm
Secretary for Research	Rev. C.R. Talbot
Secretary, Education for Mission	Rev. M.L. Garvin
Secretary, Canada Operations	Miss. G.G. Kelly
Associate Secretary, Canada Operations	Rev. F.R. Kendall
Secretary, Overseas Relations	Rev. H.G. Davis
Secretary for Mission Personnel & University Ministries ...	Dr. A.G. MacDougall
Board of Congregational Life : Chairman	Mr. T. Norwood
General Secretary	Rev. H.E. Waite
Secretary for Stewardship	Rev. D. Murphy
Secretary for Outreach & Corporate Witness	Rev. J.B. Duncan
Secretary for Worship	Rev. E.M. MacNaughton
Secretary for Lay Ministries & Church Education	Miss. H. Tetley
Secretary for Lay Ministries & Church Education	Rev. B.P. Loper
Board of Ministry : Chairman	Dr. A.F. Johnston
General Secretary	Rev. T. Gemmell
Knox College Senate : Chairman & Principal	Dr. J.C. Hay
Knox College Board : Chairman	Mr. D. Pounsett
Presbyterian College Senate : Chairman & Principal	Dr. W.J. Klempa
Ewart College Board : Chairman	Mrs. M. Kilpatrick
Principal	Rev. I. Dickson
St. Andrew's Hall, Vancouver : Chairman	Rev. D.W. Stewart
Presbyterian Residence, Saskatoon : Chairman	Mr. W. Kelly
Board of Education & Reception : Chairman	Dr. J.C. Cooper
Church Growth to Double in the Eighties : Chairman	Rev. T.D. Ingram
Coordinator	Dr. J.B. Sauer
Communication Services : Chairman	Rev. W.K. McKinnon
Director	Mr. D.O. Stephens
Presbyterian Church Building Corporation : Chairman	Dr. M.B. Dymond
General Manager	Dr. R.G. MacMillan
Presbyterian Record : Chairman	Mr. J. Ball
Editor	Rev. J.R. Dickey
Presbyterian World Service & Development : Chairman	Rev. T.A. Rodger
Pension Board : Chairman	Rev. E. Herron
Church Architecture : Convener	Mr. M.R. Ross
Church Doctrine : Convener	Rev. I.S. Wishart
Ecumenical Relations : Convener	Mrs. J.A. Johnston
History : Convener	Dr. B. Fraser
International Affairs : Convener	Hon. H. MacQuarrie
Business Committee : Convener	Rev. W. Chatterton
Nominating Committee : Convener	Rev. G. Kouwenberg
Canadian Council of Churches : Representative	Rev. W.I. McElwain
WARC North America & Caribbean Area Council	Rev. I. Dickson

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MODERATORS OF GENERAL ASSEMBLY

Since 1925

The list of Moderators from 1875 to 1925 may be found in the 1980 Acts and Proceedings. The full list will be published only every five years.

1925 Toronto,	E. Scott, D.D., Montreal, Que.
1926 Montreal,	A.J. MacGillivray, D.D., Guelph, Ont.
1927 Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928 Regina,	John Buchanan, M.D., D.D., Amkhut, India.
1929 Ottawa,	David Perrie, D.D., Wingham, Ont.
1930 Hamilton,	Frank Baird, M.A., D.D., LL.D., Pictou, N.S.
1931 Toronto,	W.G. Brown, M.A., B.D., Saskatoon, Sask.
1932 London,	R. Johnston, M.A., D.D., Ottawa, Ont.
1933 Peterborough,	H.R. Grant, D.D., Fort William, Ont.
1934 Toronto,	J.S. Shortt, M.A., D.D., Barrie, Ont.
1935 Montreal,	D.T.L. McKerroll, D.D., Toronto, Ont.
1936 Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.
1937 Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938 Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.
1939 Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940 St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941 Toronto,	J.B. Skene, B.A., D.D., Vancouver, B.C.
1942 Montreal,	N.A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943 Hamilton,	H.B. Ketchen, M.A., D.D., Hamilton, Ont.
1944 Toronto,	A.C. Stewart, M.A., D.D., Midland, Ont.
1945 Toronto,	J.M. MacGillivray, B.A., D.D., Sarnia, Ont.
1946 Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947 Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948 Toronto,	C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
1949 Kitchener,	C.L. Cowan, B.A., B.D., D.D., Hamilton, Ont.
1950 Outremont,	F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
1951 Ottawa,	Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask.
1952 Toronto,	J.A. MacInnes, B.A., B.D., D.D., Orillia, Ont.
1953 Toronto,	W.A. Cameron, B.A., D.D., LL.D., Toronto, Ont.
1954 Toronto,	J.L.W. McLean, M.A., D.D., Victoria, B.C.
1955 Toronto,	W.T. McCree, M.A., D.D., Victoria, B.C.
1956 Toronto,	F.G. Stewart, D.D., Kitchener, Ont.
1957 Vancouver,	A.D. MacKinnon, B.A., D.D., LL.D., Little Narrows, N.S.
1958 Toronto,	John McNab, M.A., S.T.M., D.D., Toronto, Ont.
1959 Toronto,	Alexander Nimmo, D.D., Wingham, Ont.
1960 Guelph,	Robert Lennox, M.A., Ph.D., D.D., Montreal, Que.
1961 Toronto,	Robert L. Taylor, B.A., D.D., Medicine Hat, Alta.
1962 Toronto,	Ross K. Cameron, M.A., D.D., Toronto, Ont.
1963 Toronto,	Harry Lennox, C.D., B.A., D.D., Vancouver, B.C.
1964 Toronto,	Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1965 Toronto,	J. Alan Munro, M.C., B.A., D.D., Toronto, Ont.
1966 Toronto,	G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ont.
1967 Ottawa,	J. Logan-Vencta, C.D., E.D., O.B.E., M.A., D.D., Ottawa, Ont.
1968 Toronto,	C.J. MacKay, B.A., D.D., Montreal, Que.
1969 Toronto,	E.H. Johnson, B.Sc., Th.B., LL.D., D.D., Toronto, Ont.
1970 Halifax,	D.T. Evans, B.A., B.D., D.D., Thornhill, Ont.
1971 Toronto,	Murdo Nicolson, M.A., D.D., Calgary, Alta.
1972 Toronto,	M.V. Putnam, B.A., D.D., Kingston, Ont.
1973 Toronto,	Agnew H. Johnston, M.A., D.D., Thunder Bay, Ont.
1974 Kitchener,	Hugh F. Davidson, M.A., D.D., Don Mills, Ont.
1975 Montreal,	David W. Hay, M.A., D.D., Toronto, Ont.
1976 Arnprior,	A. Lorne Mackay, B.A., B.D., D.D., Hamilton, Ont.

1977 Toronto,
1978 Hamilton,
1979 Sudbury,
1980 Windsor,
1981 Ottawa,
1982 Toronto,
1983 Kingston,

DeCourcy H. Rayner, C.D., B.A., D.D., Toronto, Ont.
Jesse E. Bigelow, B.A., B.D., S.T.M., D.D., Edmonton, Alta.
Kenneth G. McMillan, B.A., M.Div., D.D., Toronto, Ont.
Alexander F. MacSween, B.A., D.D., Don Mills, Ont.
Arthur W. Currie, M.A., B.D., M.Th., D.D., Ottawa, Ont.
Wayne A. Smith, B.A., B.D., D.D., Cambridge, Ont.
Donald C. MacDonald, B.A., D.D., Don Mills, Ont.

THE ATTENTION OF THE COURTS IS DRAWN TO THE FOLLOWING:

1. The recommendations of the Boards and Committees as amended and adopted by the General Assembly, as well as the various Acts of the Assembly (A complete copy of these is being sent to the Clerks of Synods and Presbyteries, and all Courts are requested to respond to the appropriate body within the time limit on referrals, and Presbyteries are requested to forward the list of referrals to the Sessions within their bounds).

2. Nominations:

Moderator of the 110th General Assembly. Each Presbytery is invited to make up to two nominations, and these must be received by the Clerks of Assembly by November 30th, 1983.

3. The following items are sent down to Presbyteries under the Barrier Act. Reports must be received by the Clerks of Assembly in terms of Section 257 and 297.3 of the Book of Forms.
 - A. That a new Section 48.1 be added to the Book of Forms as indicated on page 250 (Recommendation No. 7 of the report of the Clerks of Assembly) in the 1983 A & P.
 - B. That Sections 109, 110, 112, 113 and 114 in the Book of Forms be changed as recommended in Board of Congregational Life Recommendation No. 15, as amended, page 50, 61, 62, 337, in the 1983 A & P, and that Presbytery specify which Sections are approved, unless it agrees to approve all changes. (NOTE, amended text will be sent to Presbytery Clerks.)
 - C. That a new Section 174.3.1 be added to the Book of Forms as indicated on page 382 (Recommendation No. 2, report of the Board of Ministry) in the 1983 A & P.
 - D. That Sections 174.1 - 175.8 be added to the Book of Forms as recommended in Board of Ministry Recommendation No. 11, pages 395-397 in the 1983 A & P, and that presbytery reply specifying which Sections are approved, unless it agrees to approve all sections.
 - E. That Section 296 and 296.1 be replaced as stated in the Notice of Motion given by Dr. P. C. Wotherspoon in the eighth sederunt and adopted by Assembly in the ninth sederunt re Committee on Business, pages 66 and 75 in the 1983 A & P.
 - F. That the procedures as set forth in 1982 report of the Clerks of Assembly, Recommendation No. 6, (A & P 1982, page 246), be remitted to presbyteries for approval under the Barrier Act. (NOTE: This was sent to presbyteries under the Barrier Act as Remit F, 1982. Because it received 22 approvals, out of a total of 25 replies, the 1983 Assembly agreed to send it down again under the Barrier Act.)
 - G. That regulations re reception of ministers who are not proficient in the English language be amended as set forth in the 1983 Acts & Proceedings, pages 23 and 344.

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OF
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GENERAL ASSEMBLY
of
THE PRESBYTERIAN CHURCH IN CANADA
held in
Queen's University, Kingston, Ontario
June 5th, 1983

FIRST SEDERUNT

At the City of Kingston, Ontario, and within St. Andrew's Church there, Sunday, the fifth day of June, in the year of our Lord, one thousand nine hundred and eighty-three, at seven-thirty o'clock in the evening:

Which place and time ministers and ruling elders, commissioners from the several presbyteries of The Presbyterian Church in Canada, convened pursuant to appointment of the General Assembly held in the City of Toronto, Ontario, on the sixth day of June last year.

The Rev. Wayne A. Smith, D.D., Moderator of the 108th General Assembly, assisted by the Rev. William Duffy, minister of the host church, conducted public worship and preached a sermon entitled "The Opened Door", using the scripture text I Corinthians 16:8-9 and Revelation 3:8. According to appointment, Dr. Smith administered the Sacrament of the Lord's Supper. In this he was assisted by Mr. Duffy. The tables were served by elders of St. Andrew's, assisted by elders of St. John's, Pittsburgh Township; Sandhill, Pittsburgh Township; Trinity, Amherstview; St. Paul's, Amherst Island; and Strathcona, Kingston Presbyterian Churches.

ASSEMBLY CONSTITUTED

Thereafter, with prayer, Dr. Smith did constitute the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL OF ASSEMBLY

The names of those commissioned by the several presbyteries of the Church were presented in a printed list and on motion of Mr. J. P. I. Morrison, duly seconded, the Assembly agreed to accept the same as the Roll of Assembly, subject to corrections subsequently to be made when the same is scrutinized.

The roll finally adopted is as follows:

ROLL OF ASSEMBLY

Ministers

Elders

I. SYNOD OF THE ATLANTIC PROVINCES

1. Presbytery of Cape Breton

Murdock J. MacRae, North Sydney, N.S.
Neil J. McLean, Marion Bridge, N.S.

Richard Reese, North River Bridge, N.S.
Angus MacLean, Sydney Mines, N.S.

2. Presbytery of Newfoundland

John P. Posno, Grand Falls, Nfld.

Anna Templeton, St. John's, Nfld.

3. Presbytery of Pictou

Lloyd A. Murdock, Pictou, N.S.
D. W. Mackay, Pictou, N.S.
Evelyn Carpenter, New Glasgow, N.S.

Dr. H. H. Felderhof, Westville, N.S.
Hector MacLean, Merigomish, N.S.
Marie Langille, Salt Springs, N.S.

4. Presbytery of Halifax & Lunenburg

G. C. MacLeod, Truro, N.S.
L. G. Macdonald, Lower Sackville, N.S.
R. D. MacLean, Halifax, N.S.

Mrs. G. Frith, Lower Sackville, N.S.
James Jenner, Dartmouth, N.S.
Albert Walker, Halifax, N.S.

5. Presbytery of Saint John

Wm. Campbell, Moncton, N.B.
David Dewar, Harvey Station, N.B.

A. MacLean, Woodstock, N.B.
Rainnie O'B. Moran, St. George, N.B.

6. Presbytery of Miramichi

Douglas Blaikie, Chatham, N.B.

Alex Newton, Black River Bridge, N.B.

7. Presbytery of Prince Edward Island

Gordon Matheson, Charlottetown, P.E.I.
Dr. John Cameron, Charlottetown, P.E.I.

Mrs. Lucy Bishop, Summerside, P.E.I.
Mrs. Amy Campbell, Montague, P.E.I.

II. SYNOD OF QUEBEC AND EASTERN ONTARIO

8. Presbytery of Quebec

David Craig, Ste. Foy, Que.

Auke de Vries, Richmond, Que.

9. Presbytery of Montreal

James A. Goldsmith, Montreal, Que.
Don Neil, Montreal, Que.
Dr. J. S. McBride, Ville d'Anjou, Que.
Jean Porret, Montreal, Que.
Larry Paul, Howick, Que.
Joseph Reed, Montreal, Que.

Dr. David Lee, Brossard, Que.
Judy LeFeuvre, Montreal West, Que.
Richard Vaudry, Montreal Que.
Judith Mowat, Montreal, Que.
Gertrude Thibault, St. Lambert, Que.
Hazell Davis, Verdun, Que.

10. Presbytery of Glengarry

Fred Rennie, Cornwall, Ont.
Karen Hincke, Dalkeith, Ont.

Mrs. Margaret Newton, Dalkeith, Ont.
Malcolm Grant, Alexandria, Ont.

11. Presbytery of Ottawa

Dr. P. Wotherspoon, Ottawa, Ont.
Dr. M. McCuaig, Ottawa, Ont.

Dr. A. Cairnie, Ottawa, Ont.
Miss C. Phillips, Ottawa, Ont.

H. Kennedy, Ottawa, Ont.
R. E. Baker, Ottawa, Ont.

Reg Faulkner, Stittsville, Ont.
Miss Susan Hoople, Ottawa, Ont.

12. Presbytery of Lanark & Renfrew

Robert Hill, Carleton Place, Ont.
Allan MacKenzie, Fort Coulonge, Que.
W. Moncrieff, Pembroke, Ont.

Mrs. V. Pope, Perth, Ont.
Harry Trombley, Snow Rd., Ont.

13. Presbytery of Brockville

L. J. Cowper, Spencerville, Ont.
T. Theijsmeijer, Iroquois, Ont.

*T. Amel, Cardinal, Ont.
C. McCready, Lansdowne, Ont.

III. SYNOD OF TORONTO & KINGSTON

14. Presbytery of Kingston

W. F. Duffy, Kingston, Ont.
W. I. Campbell, Stirling, Ont.
D. T. Stiel, Madoc, Ont.

A. B. Caughey, Stella, Ont
Mrs. S. Zehr, Amherstview, Ont.
Ian Burnett, Belleville, Ont.

15. Presbytery of Lindsay-Peterborough

David McBride, Warkworth, Ont.
Alex J. Calder, Peterborough, Ont.
Jas. W. Hutchison, Peterborough, Ont.
Frank deVries, Beaverton, Ont.

Herb Hewitt, Peterborough, Ont.
Roy Juby, Peterborough, Ont.
Bruce Cossar, Peterborough, Ont.
Harry Furniss, Brechin, Ont.

16. Presbytery of East Toronto

H. Glen Davis, Don Mills, Ont.
N. C. Gordon, Scarborough, Ont.
Dr. D. G. M. Herron, Toronto, Ont.
S. K. Hong, Toronto, Ont.
W. Manson, Scarborough, Ont.
Dr. C. A. Pater, Toronto, Ont.
Dr. J. C. Robson, Toronto, Ont.
J. L. Self, Toronto, Ont.
C. R. Talbot, Don Mills, Ont.
D. B. Vincent, Toronto, Ont.
W. A. Wallace, Richmond Hill, Ont.
Dr. D. C. MacDonald, Don Mills, Ont.
W. W. MacNeill, Scarborough, Ont.
A. B. Embree, Markham, Ont.
J. Jack, Toronto, Ont.

Isabel Anderson, Toronto, Ont.
L. Angus, Scarborough, Ont.
Ian Irving, Scarborough, Ont.
John Bieler, Whitby, Ont.
W. R. Campbell, Scarborough, Ont.
Michael Caveney, Scarborough, Ont.
Ivan Cronsberry, Aurora, Ont.
Cowan Leung, Willowdale, Ont.
Ian Mackenzie, Don Mills, Ont.
John McCullough, Agincourt, Ont.
A. R. McGillivray, Toronto, Ont.
John McPhail, Willowdale, Ont.
Mrs. Bernice Treleaven, Toronto, Ont.
Douglas J. Turner, Oshawa, Ont.
*James Watt, Toronto, Ont.

17. Presbytery of West Toronto

H. L. Shantz, Toronto, Ont.
M. L. Garvin, Weston, Ont.
Dr. W. J. Adamson, Islington, Ont.
J. P. Arbuthnott, Toronto, Ont.
Dr. G. B. Wilson, Rexdale, Ont.
Dr. D. M. Oliver, Toronto, Ont.
J. Williams, Toronto, Ont.
G. D. Freeman, Mississauga, Ont.

K. Wild, Woodbridge, Ont.
G. Diack, Toronto, Ont.
Mrs. M. Marchment, Rexdale, Ont.
E. Rose, Smiths Parish, Bermuda
W. J. Stephenson, Toronto, Ont.
H. E. L. McLaughlin, Toronto, Ont.
M. F. Oster, Toronto, Ont.
Mrs. V. Stephenson, Islington, Ont.

18. Presbytery of Brampton

Dr. J. Sutherland, Malton, Ont.
G. Rienks, Bolton, Ont.
D. J. Hill, Mississauga, Ont.

C. Coles, Acton, Ont.
K. Benson, Kleinburg, Ont.

K. E. King, Mississauga, Ont.
W. A. Young, Orangeville, Ont.

19. Presbytery of Barrie

D. Bulmer, Orillia, Ont.
S. Jeffery, Port Carling, Ont.
W. C. McBride, Huntsville, Ont.
D. Wilson, Collingwood, Ont.

Angus Campbell, Thornton, Ont.
James Jordan, Huntsville, Ont.
Wayne Irwin, Schomberg, Ont.
Robert McKee, Collingwood, Ont.

20. Presbytery of Temiskaming

J. Blue, Cochrane, Ont.

S. Child, Kapuskasing, Ont.

21. Presbytery of Algoma & North Bay

Zander Dunn, North Bay, Ont.
Roy Taylor, Sudbury, Ont.

Vance Trenouth, North Bay, Ont.
Don Ritchie, Parry Sound, Ont.

22. Presbytery of Waterloo-Wellington

Dr. Wayne A. Smith, Cambridge, Ont.
R. A. Jackson, Cambridge, Ont.
H. W. Zegerius, Arthur, Ont.
J. M. Laurenson, Fergus, Ont.
Robert Bettridge, Guelph, Ont.

Stewart MacInnes, Waterloo, Ont.
James W. Mainland, Arthur, Ont.
Don Bannerman, Cambridge, Ont.
Mrs. Margaret Griesbach, Puslinch, Ont.
Mrs. Cathy Murray, Waterloo, Ont.

IV. SYNOD OF HAMILTON & LONDON

23. Presbytery of Hamilton

D. R. Nicholson, Burlington, Ont.
J. R. Weir, Burlington, Ont.
W. A. McLeod, Caledonia, Ont.
J. J. Hibbs, Hamilton, Ont.
Dr. W. R. Allum, Dundas, Ont.
Dr. L. R. Renault, Hamilton, Ont.
P. J. Walter, Hamilton, Ont.

John Shields, Ancaster, Ont.
Mrs. Francis Oldham, Dundas, Ont.
Dr. George Breckenridge, Dundas, Ont.
Wm. Mackay, Burlington, Ont.
Earl Smith, Hagersville, Ont.
John Laing, Burlington, Ont.
R. A. Fox, Hamilton, Ont.

24. Presbytery of Niagara

John E. Kurtz, St. Catharines, Ont.
Dr. Robert A. Sinclair, Fenwick, Ont.
Steven G. Dunkin, Niagara Falls, Ont.

*Dr. E. Peer, St. Catharines, Ont.
Jeffery Smith, Fenwick, Ont.
R. A. McLeod, Niagara Falls, Ont.

25. Presbytery of Paris

G. Muir, Embro, Ont.
T. Thompson, Brantford, Ont.
W. McKinnon, Woodstock, Ont.

William Day, Paris, Ont.
E. H. Carter, Innerkip, Ont.
William Rapchak, Delhi, Ont.

26. Presbytery of London

C. D. Farris, London, Ont.
Laslo Polyak, Glencoe, Ont.
J. D. McInnis, London, Ont.
M. Walter, Ailsa Craig, Ont.

Ed. McLeish, London, Ont.
Robert Shaw, London, Ont.
Mrs. S. McNair, London, Ont.
Robert Gibb, Glencoe, Ont.

27. Presbytery of Chatham

Gardner C. Dalzell, Chatham, Ont.
Charles N. Congram, Belle River, Ont.
Hugh M. Creaser, Duart, Ont.

A. C. M. Irwin, Chatham, Ont.
Morley Moore, Duart, Ont.
Gordon Neaves, Dresden, Ont.

28. Presbytery of Sarnia

G. A. Cooper, Point Edward, Ont.
D. W. Clarke, Sarnia, Ont.
L. E. Whitwell, Wyoming, Ont.

Ralph Marshall, Sarnia, Ont.
Jack Craig, Sarnia, Ont.
Gordon Odell, Sarnia, Ont.

29. Presbytery of Stratford-Huron

K. A. Innes, Brussels, Ont.
G. J. Perrie, Shakespeare, Ont.
G. L. Royal, Goderich, Ont.

J. H. Kelly, Shakespeare, Ont.
Mrs. Margaret McIntyre, Stratford, Ont.
Mrs. Lois Kipfer, Tavistock, Ont.

30. Presbytery of Bruce-Maitland

M. A. Yee, Paisley, Ont.
Dr. W. Joubert, Tara, Ont.
G. A. Turner, Kincardine, Ont.
T. Trites, Bluevale, Ont.

T. L. Inglis, Wroxeter, Ont.
Robert Lamont, Port Elgin, Ont.
Mrs. M. MacSween, Kincardine, Ont.
J. F. Gamble, Owen Sound, Ont.

V. SYNOD OF MANITOBA & NORTHWESTERN ONTARIO

31. Presbytery of Superior

Yme Woensdregt, Geraldton, Ont.

Mrs. Wilma Cumming, Thunder Bay, Ont.

32. Presbytery of Lake of the Woods

W. K. Palmer, Kenora, Ont.

Mrs. Gloria Wasacase, Kenora, Ont.

33. Presbytery of Winnipeg

Dr. Bruce A. Miles, Winnipeg, Man.
Neville W. B. Phills, Winnipeg, Man.

Miss Vivian Fidler, Selkirk, Man.
*J. R. Donaldson, Winnipeg, Man.

34. Presbytery of Brandon

Henry Hildebrandt, Virden, Man.
Richard Sand, Brandon, Man.

Mrs. Mary Hall, Killarney, Man.
Mrs. Ruth McIntosh, Flin Flon, Man.

VI. SYNOD OF SASKATCHEWAN

35. Presbytery of Assiniboia

Glen Noble, Swift Current, Sask.
Keith Humphries, Yorkton, Sask.

36. Presbytery of Northern Saskatchewan

Dr. Stephen How, Saskatoon, Sask.
Ray Glen, Saskatoon, Sask.
John Neilson, Saskatoon, Sask.

Wally Samida, Tisdale, Sask.
Kaj Neilsen, Melfort, Sask.
Don Back, Biggar, Sask.

VII. SYNOD OF ALBERTA

37. Presbytery of Peace River

William Steele, Fort St. John, B.C.

Max Neave, Whitehorse, Yukon

38. Presbytery of Edmonton

J. C. Carr, Edmonton, Alta.
I. P. MacSween, Edmonton, Alta.
J. Armstrong, Edmonton, Alta.

R. F. Stevenson, Edmonton, Alta.
N. Hill, Edmonton, Alta.
*L. Dobog, Ardrossan, Alta.

39. Presbytery of Red Deer

R. J. Ritchie, Olds, Alta.
G.A.Cunningham, Rocky Mountain House, Alta
Merle Oosterhoff, Red Deer, Alta.

Art Thompson, Red Deer, Alta.

40. Presbytery of Calgary-Macleod

H. Rose, Bassano, Alta.
R. N. Kinnon, Medicine Hat, Alta.
G. Beaton, Lethbridge, Alta.

C. Scheibner, Bassano, Alta.
E. Taylor, Lethbridge, Alta.
W. MacKenzie, Calgary, Alta.

VIII. SYNOD OF BRITISH COLUMBIA

41. Presbytery of Kootenay

William McNeil, Trail, B.C.

Gerry Schalk, Cranbrook, B.C.

42. Presbytery of Kamloops

Robert M. Pollock, Prince Rupert, B.C.
G. N. Peters, Kamloops, B.C.

Mrs. Margaret Fraser, Vernon, B.C.
*Jack Smith, Armstrong, B.C.

43. Presbytery of Westminster

R. Calder, Mission, B.C.
I. L. Jackson, New Westminster, B.C.
J. P. Ian Morrison, Vancouver, B.C.
W. Perry, West Vancouver, B.C.
J. C. Rhoad, Langley, B.C.
D. Robertson, White Rock, B.C.

Mrs. M. Chivas, Vancouver, B.C.
Mrs. B. Church, Vancouver, B.C.
L. Fabian, Vancouver, B.C.
James Sharp, New Westminster, B.C.
Norman Radcliffe, Surrey, B.C.
Mrs. Alice Murray, Surrey, B.C.

44. Presbytery of Vancouver Island

K. Oakes, Campbell River, B.C.
J. Statham, Duncan, B.C.

Mrs. J. T. Dawlings, Victoria, B.C.
Dr. G. Blott, Nanaimo, B.C.

* Those who did not attend.

ELECTION OF MODERATOR

Dr. Smith called upon the Assembly to choose a Moderator to preside over its deliberations.

COMMITTEE TO ADVISE WITH THE MODERATOR

Recommendation No. 1 (page 219)

On behalf of the Committee to Advise with the Moderator and in accordance with the method determined by the Ninety-fifth General Assembly, Mr. I. Irving moved, duly seconded, the reception of the report of the Committee to Advise with the Moderator (page 219) and the adoption of Recommendation No. 1 therein.

On motion of Mr. William McBride, duly seconded, nominations were closed.

Recommendation No. 1 was adopted, and on further motion of Mr. I. Irving, seconded by Mr. W. Manson, it was agreed that Dr. Donald C. MacDonald be declared elected Moderator of the Assembly.

Recommendation No. 2 (page 219)

While the Moderator elect was being prepared for installation, the court proceeded to adopt Recommendation No. 2. Dr. Smith spoke of the kindness shown to him and his wife by congregations across Canada and in visits to other lands. The report as a whole with its recommendations was adopted.

INSTALLATION OF MODERATOR

Dr. Donald C. MacDonald, having been conducted to the Chair by Messrs. I. Irving and W. Manson, mover and seconder of the motion to appoint Dr. MacDonald as Moderator, was welcomed by Dr. Smith.

Whereupon Dr. Smith did by prayer call upon God to bless the newly elected Moderator and confer upon him strength and wisdom that he might discharge the duties of his office. He did then install him in the Moderator's chair.

Dr. Smith also presented the new Moderator with a gavel made by Mr. William Barrie of Galt, aged 99, recently deceased.

Dr. MacDonald committed himself to serve to his best ability. He spoke of his early leadings toward ministry in Christ's name, and then the importance of presenting good news in His name.

SYNOD RECORDS

The Clerks called for the records of the several Synods and of the Administrative Council that they might be placed in the hands of such committees as may be appointed to examine them.

VOTE OF THANKS

Mr. William Duffy moved a vote of thanks to Dr. Wayne Smith for faithfulness shown in his moderatorial year. The motion was duly seconded and carried with applause. The Moderator called Dr. Smith forward and extended the warm thanks of the court.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was presented by Maj. Stan Self, Convener.

On motion of Mr. Richard Sand, duly seconded, the report was received and its recommendations, being considered, were adopted.

- 1) That with a view to having the attendance recorded, each commissioner be requested to write on a card which has been provided for the purpose, his/her name, home address, the presbytery which he/she represents, and other relevant material, and to hand it in at the registration desk.
- 2) That the sederunts of Assembly be on Monday from 8.30 P.M. to 10.00 P.M.; Tuesday evening from 7.30 P.M. to 10.00 P.M.; Wednesday from 9.00 A.M. to 12.30 P.M., and 2.00 P.M. to 5.00 P.M., Thursday and Friday from 9.00 A.M. to 12.30 P.M., 2.00 P.M. to 5.00 P.M., and 7.00 P.M. to 10.00 P.M.; or until the business of the Assembly is completed. Monday evening the meeting will be in Leonard Hall, and the remaining meetings at Dunning Auditorium.
- 3) That the Committee on Bills and Overtures be constituted as follows:
Clerks of Assembly, Clerks of Synods and Presbyteries who are commissioners, and the following:
Mr. W.W. MacNeill, Chairman; Mrs. M. Walter, Mr. W. Campbell, Ministers; Mrs. G. Firth, Dr. G. Blott, Mr. D. Ritchie, Elders. (cont'd on page 18)
- 4) That the Committee on Business be constituted as follows:
Maj. S. Self, Chairman; Mr. W. Chatterton, Vice-Chairman; Mr. J. C. Rhoad, Minister; Mr. R. Juby, Elder; and the Principal Clerk, or his appointee,
- 5) That the Committee on Roll and Leave to Withdraw be constituted as follows:
Mr. L. J. Cowper, Convener; Mr. J. H. W. Statham, Miss L. Whitwell, Ministers; Mrs. M. Lepard, Mrs. M. Fraser, and Mrs. G. Wasacase, Elders. (cont'd on page 17)

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- 6) That the Committee on Courtesies and Loyal Addresses be constituted as follows:
Dr. D. G. M. Herron, Chairman; Mr. J. Jack, Minister; Mr. J. Lains, Mr. I. Cronsberry, and Dr. H. Felderhoff, Elders. (cont'd on page 15)
- 7) That the Committee to Confer with the Moderator be constituted as follows:
Miss E. Carpenter, Convener; Mr. I. MacSween, Mr. J. Goldsmith, Ministers; and Mrs. B. Treleaven, Dr. A. Cairnie, Elders. (cont'd on page 70)
- 8) That the Committee on Remits be constituted as follows:
Miss S. Jeffery, Convener; Mr. W. Moncrieff, Minister; Mr. E. McLeish, Elder. (cont'd on page 42)
- 9) That as nominated by Synods, the Committee to Nominate Standing Committees be constituted as follows:
Mr. A. A. Ross, Convener; Mr. G. Kouwenberg, Secretary; Mr. D. T. Craig, Dr. R. A. Sinclair, Mr. K. Humphrey, Mr. W. Perry, Mr. D. Blaikie, Dr. W. J. Adamson, Mr. W. C. McBride, Ministers; Mr. A. DeVries, Mr. W. Day, Mr. R. Shaw, Mrs. G. Wasacase, Mr. N. Hill, Mr. M. F. Oster, Mr. J. Jordon, Dr. H. H. Felderhoff, Elders. (cont'd on page 14)
- 10) That the Committee to Examine the Records of the 108th General Assembly (1982), the Administrative Council and the Synods of the Church be constituted as follows:
The Convener to supervise the whole procedure, see that Committee members are present and receive the proper documents, check to see that the reports are reasonably accurate, and report to the Clerks of Assembly when the examination is complete. (The first named in each case to be the Convener of the Examining Committee, with instructions to report to the supervisor as soon as possible.)

Supervisor: Rev. John Neilson

The 107th General Assembly: Mr. J. Hutchinson and Mr. H. Rose, Ministers; Mr. W. Johnston, Elder.

Minutes of the Administrative Council from June, 1982 to May, 1983: Mr. D. Neil and Mr. L. G. MacDonald, Ministers; and Mr. B. Cossar, Elder.

The Synod of the Atlantic Provinces: Mr. C. D. Farris and Dr. R. A. Sinclair, Ministers; Mrs. M. McIntyre, Elder.

The Synod of Quebec and Eastern Ontario: Mr. N. Phills and Mr. W. K. Palmer, Ministers; Mrs. W. Cumming, Elder.

The Synod of Hamilton and London: Mr. R. J. Ritchie and Mr. N. Kinnon, Ministers; Mr. R. F. Stevenson, Elder.

The Synod of Manitoba and Northwestern Ontario: Mr. R. Pollack and Mr. L. Jackson, Ministers; Mrs. J. T. Dawlings, Elder.

The Synod of Saskatchewan: Mr. G. C. MacLeod and Mr. J. Posno, Ministers; Mr. R. Moran, Elder.

The Synod of Alberta: Mr. R. E. Baker and Mr. D. T. Craig, Ministers, Mr. T. Amel, Elder.

The Synod of British Columbia: Mr. G. Rienks and Mr. J. Blue, Ministers; Mr. I. Burnett, Elder. (cont'd on page 43)

- 11) That the Board of Education be granted leave to sit during the sederunts.
- 12) That the Committee to Nominate Standing Committees be granted leave to sit during the sederunts.
- 13) That the official photograph of the Assembly be taken on Monday, June 6 at noon.
- 14) That permission be granted to distribute supplementary reports of the Administrative Council, Board of Ewart College, Board of Ministry, International Affairs and Presbyterian World Service and Development.

YOUNG ADULT OBSERVERS

It was agreed to list within these minutes the names of the Young Adult Observers to the 109th General Assembly, who were called forward and welcomed by the Moderator as follows:

- | | |
|---|--|
| 2. Presbytery of Newfoundland | |
| 4. Presbytery of Halifax & Lunenburg | Mr. Kevin Burrell, Halifax, N.S. |
| 6. Presbytery of Miramichi | |
| 8. Presbytery of Quebec | Miss Mary Sams, Toronto, Ont. |
| 10. Presbytery of Glengarry | Miss Jill Foster, Cornwall, Ont. |
| 12. Presbytery of Lanark & Renfrew | Mr. Rick Gunn, Arnprior, Ont. |
| 14. Presbytery of Kingston | Mr. Robert A. White, Roslin, Ont. |
| 16. Presbytery of East Toronto | Miss Nola Fraser, Willowdale, Ont. |
| 18. Presbytery of Brampton | Miss Sharon Garde, Mississauga, Ont. |
| 20. Presbytery of Temiskaming | |
| 22. Presbytery of Waterloo-Wellington | Mr. Brian Watson, Fergus, Ont. |
| 24. Presbytery of Niagara | Miss Sarah Lynn Whitehead, Thorold, Ont. |
| 26. Presbytery of London | Miss Elizabeth Johnston, London, Ont. |
| 28. Presbytery of Sarnia | Miss Donna Moore, Ailsa Craig, Ont. |
| 30. Presbytery of Bruce-Maitland | Mr. Craig Corbett, Durham, Ont. |
| 32. Presbytery of Lake of the Woods | Miss Karen Wasacase, Kenora, Ont. |
| 34. Presbytery of Brandon | Miss Sherlyn Bertholet, Hartney, Man. |
| 36. Presbytery of Northern Saskatchewan | Miss Lori-Ann Glen, Saskatoon, Sask. |
| 38. Presbytery of Edmonton | Miss Joan Grant, Edmonton, Alta. |

40. Presbytery of Calgary-Macleod	Mr. Keith Williams, Calgary, Alta.
42. Presbytery of Kamloops	Miss Cheryl Chartrand, Kelowna, B.C.
44. Presbytery of Vancouver Island	Miss Laura Hargrove, Duncan, B.C.
Presbyterian College	
Knox College	Mr. Robert Faris, Toronto, Ont.
Ewart College	Ms. Merle Wrightson, Listowel, Ont.
Vancouver School of Theology	Miss Laurie McKay, Vancouver, B.C.

COMMITTEE TO NOMINATE

The Assembly called for the report of the Committee to Nominate Standing Committees, which, as printed, was handed in by Mr. Alan Ross.

On motion of Mr. D. Blaikie, duly seconded, the report was received for consideration at a later sederunt.

On motion of Mr. Blaikie, duly seconded, the court agreed:

1. That the report of the Committee to Nominate Standing Committees be distributed to commissioners.
2. That any proposed changes to the committee report, as printed, be given in writing, over the signature of any commissioner, to either the Convener, Alan Ross, Room 310A, Victoria Hall, or the Secretary, Gordon Kouwenberg, Room 303A, Victoria Hall, no later than 1 p.m., Tuesday, June 7, 1983. The change must be in the form of a name replacing another name in the report.
3. That only those suggested changes to the report previously made in writing by commissioners, but not recommended by the Committee, may be introduced as amendments, duly made and seconded, when the final report is presented on the floor of the Assembly. (cont'd on page 37)

BOARD OF EDUCATION

On motion of Mr. J. A. Goldsmith, duly seconded, it was agreed that the report of the Board of Education, (pages 342-348), be received, and its recommendations considered. (cont'd on page 23)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Leonard Hall, Monday, June 6th, nineteen hundred and eighty-three, at eight-thirty o'clock p.m., of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

SECOND SEDERUNT

At Kingston, Ontario, and within Leonard Hall, Queen's University there, on Monday, June 6th, one thousand nine hundred and eighty-three, at eight forty-five p.m., the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

GREETINGS TO MODERATOR

Maj. Stan Self, Convener of the Committee on Business, read greetings to the Moderator from: The Taiwanese Christian Church, Toronto; Erin Presbyterian Church, Roseville, Michigan; and from the Canadian Conference of Catholic Bishops.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Maj. Stan Self, the Convener.

On motion of Mr. J. Posno, duly seconded, the report was received and considered and, being adopted, the business for the second sederunt was ordered accordingly.

GUESTS PRESENTED AT BANQUET

Overseas Missionaries

At the banquet preceding the second sederunt, Mr. F. R. Kendall, Chairman of the Board of World Mission, introduced to the Moderator and through him to the Assembly the following:

- Rev. and Mrs. Robert K. Anderson - Korean Christian Church in Japan
- Mrs. Clarabeth McIntosh - Korean Christian Church in Japan
- Miss Margaret Leask - Church of North India
- Miss Doreen Morrison - Church of North India
- Dr. Richard Allen - United Mission to Nepal
- Rev. Richard Fee - Presbyterian Church of Nigeria
- Rev. Glenn Inglis - Church of Central Africa Presbyterian, Malawi
- Mr. and Mrs. Eber Kelly - Church of Central Africa Presbyterian, Malawi
- Miss Linda Kreklewetz - Lesotho Evangelical Church

Ecumenical Guests

At the banquet preceding the second sederunt, Mrs. Heather Johnston, Convener of the Ecumenical Relations Committee, presented to the Moderator and through him to the Assembly, the following:

- Dr. John Zimmerman - Lutheran Church in America - Canada Section
- Rev. Douglas Perry - Baptist Convention of Quebec & Eastern Ontario
- Dr. Russell & Mrs. Hall - Canadian Bible Society
- Rev. Herman Van Niejenhius - Council of Christian Reformed Churches in Canada
- Rev. Peter McKellar - United Church of Canada
- Rev. Henry Van Essen - Reformed Church in America
- Captain Andy Barry - Salvation Army
- Rev. Charles Steeples - Anglican Church in Canada
- Rev. Soo Am Park - Presbyterian Church of Korea
- Rev. Abraham Adu Berinyuu - Presbyterian Church of Ghana

LOYAL ADDRESSES

The Assembly called for the report of the Committee on Loyal Addresses which was presented by Dr. D. G. M. Herron, the Convener, and on his motion, duly seconded, the addresses were read, and ordered printed in the Minutes.

(for French see pages 520-521)

To Her Gracious Majesty Queen Elizabeth II:

May it please Your Majesty:

The Commissioners to the one hundred and ninth General Assembly of The Presbyterian Church in Canada gathered in Kingston, Ontario, in this year of our Lord nineteen hundred and eighty three, take this occasion to affirm our loyalty and devotion to our Sovereign Lady, and to give assurance of the constancy of our prayers that Almighty God may always and everywhere attend Your Majesty with blessing.

It is a particular joy to send this greeting so recently following the thirtieth anniversary of Your Majesty's coronation. We trust that Your Majesty is aware of the affection with which Your Royal Person is held by men, women and children in this country and throughout Your Majesty's realm, and of their fervent desire that Your Majesty may long reign over us.

We share the oft expressed concern of Your Majesty for peace among nations, for human dignity, for the strengthening of family ties; further we share our common hope for the dawning of a new age wherein dwelleth righteousness.

We commend Your Gracious Majesty to the care of God our Heavenly Father; we ask also His blessing for the members of the Royal House, and in particular for the newest member of the House of Windsor, Prince William, and for his parents Prince Charles and the Princess of Wales.

May God continue to bless Your Majesty's Person and Throne with serenity and grace, wisdom and understanding, that they may be a blessing throughout the whole world.

To His Excellency the Right Honourable Edward Schreyer, Governor General of Canada:

May it please Your Excellency:

On the occasion of this one hundred and ninth General Assembly of The Presbyterian Church in Canada being held in Kingston, Ontario, we the commissioners send you our warm greetings coupled with the assurance of our prayerful support for you as Her Majesty's representative in Canada.

We beg leave to request you to forward to Her Majesty Queen Elizabeth II at Buckingham Palace our expression of affection and loyalty on behalf of Presbyterians throughout Canada.

As you traverse this wide Dominion you remind us of that unity which exists among the diversities of the Canadian people. You inspire us by your dedication to greater effort in the pursuit of national integrity and international good-will.

May you, your charming wife, and your children, find rich enjoyment in the opportunity which is yours to serve our people. May you be given strength and health, vision and understanding to edify your office.

To the Right Honourable Pierre Elliott Trudeau, Prime Minister of Canada

Right Honourable Sir:

We, men and women, Canadians from coast to coast, commissioners to the 109th General Assembly of The Presbyterian Church in Canada, presently in session within

Queen's University, Kingston, Ontario, send our respectful greetings to you, your Ministers, and to the Senate and House of Commons of Canada.

We uphold you and your colleagues before God's throne of grace that your efforts towards unity, justice, and peace, may be blessed by the Lord for whose kingdom we pray.

We are mindful of the difficulties of governing during a world-wide recession which has had damaging consequences for both industrialized and developing countries, and which has imposed hardship and uncertainty upon many individuals and families in Canada. We are grateful for the leadership you have shown in the North-South Dialogue, and for the fostering of mutual concern between nations at differing stages of economic development. Your contribution to the recent Economic Summit Conference at Williamsburg, Virginia, is encouragement to all who hope for an improved world economy. By advocating moderation in the arms-control talks, you gave encouragement to those who hope for the eventual removal of the threat of nuclear warfare.

May you be upheld in your undertakings on behalf of the people of this nation, and may the blessing of God be yours in both public and private life.

To His Excellency Viscount Dunrossil, Governor of Bermuda:

As you take up your new appointment as Governor of Bermuda, the commissioners to the 109th General Assembly of The Presbyterian Church in Canada, presently meeting in Kingston, Ontario, are pleased to extend warmest greetings and best wishes.

It is our prayer that God will richly bless you and your family and give you guidance as you seek to renew confidence and respect for the high office to which you have been appointed.

To the Honourable John Swan, Prime Minister of Bermuda:

The commissioners to the 109th General Assembly of The Presbyterian Church in Canada presently meeting in Kingston, Ontario, extend greetings to you and those who have been elected and appointed to the many and varied duties of the Government of Bermuda.

We value the very close tie with the people of your lovely group of islands through our long connection with St. Andrew's Church in Hamilton, Bermuda and the warm welcome extended to the people of Canada who spend their vacations in Bermuda.

It is our prayer that those attributes of racial equality, brotherly love and justice for which Bermudeans are so widely known may continue to flourish in Bermuda and that you and your people may be guided by God to serve as an example to all peoples of the world.

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW

On motion of the Convener, Mr. L. J. Cowper, duly seconded, it was agreed that his report be received.

The following changes to the roll were adopted:

1. Presbytery of Kingston - Mrs. Shirley Zehr, replacing Mr. H. C. Kilpatrick
2. Presbytery of Brampton - Mrs. Jean Nattress, replacing Mr. K. Benson

It was further agreed to grant leave to withdraw to Mr. H. Glen Davis, of the Presbytery of East Toronto, Sunday night until Wednesday, because of the accidental death of his nephew.

The Moderator led in prayer on behalf of Mr. Davis and the family.

(cont'd on page 22)

PRESENTATION OF DEACONESS

Dr. Alexandra Johnston, Chairman of the Board of Ministry, presented to the court Miss Barbara Woodruff on the occasion of the recognition of her 25th year as a deaconess. Miss Woodruff was greeted with applause, and the Moderator congratulated her.

BILLS & OVERTURES

The Assembly called for the report of the Committee on Bills and Overtures which was given in by Mr. W.W. MacNeill, the Convener, and received and considered on his motion, duly seconded. Overtures, Memorials, and Petitions were referred as follows:

1. That Overtures Nos. 2, 6, 7, 11, 13, 20, 21, 30, 32, 33, 34
 Memorials Nos. 2, 3, 4, 5
 Petitions Nos. 3, 4

be referred to a special committee to report to this Assembly.

Dr. John Carr moved in amendment, duly seconded, that the motion referring overtures 2, 6, 7, et al. to a special committee be amended to read as follows:

That the Assembly answer these overtures, memorials and petitions in terms of the report adopted by the 108th General Assembly, on Liberty of Conscience and the Ordination of Women.

The amendment was defeated.

The referral to a special committee to report to this Assembly was adopted.

(cont'd on page 22)

2. Overture No. 4 re: Lessened Increase in Travel and Stipend for 1984.

That this Overture be referred to the Administrative Council for report to this Assembly. Agreed, (cont'd on page 49)

3. Overture No. 5 re: Wording of Section 226-232, Book of Forms

That this Overture be referred to the Clerks of Assembly. Agreed.

4. Overtures No. 12 re: Extended Health Care and Dental Plans and
 No. 29 re: Group Health, Disability and Death Benefits for Ministers and
 Church Workers.

That these Overtures be referred to the Administrative Council for report to this Assembly. Agreed. (cont'd on page 49)

5. Overture No. 14 re: A Session Quorum

That this Overture be referred to the Clerks of Assembly. Agreed.

6. Overture No. 17 re: Demitting of Office by an Elder

That this Overture be referred to the Board of Ministry in consultation with the Clerks of Assembly. Agreed.

7. Overture No. 18 re: Remuneration for Retired Ministers serving in Pastoral Charges

That this Overture be referred to the Administrative Council to report to the next General Assembly. Agreed.

8. Overture No. 19 re: Fuel Fund for Historic Churches

That this Overture be referred to a special committee to report to this Assembly. Agreed. (cont'd on page 22)

9. Overture No. 22 re: Western Committee of Church Architecture

That this Overture be referred to a special committee to report to this Assembly.

Mr. D. Vincent moved in amendment, duly seconded,

That a special committee consult with the Church Architecture Committee and report to this Assembly.

The amendment was defeated.

The referral of Overture No. 22 to a special committee to report to this Assembly was adopted. (cont'd on page 22)

10. Overture No. 28 re: Internship Programmes

That this Overture be referred to the Board of Ministry. Agreed.

11. Overture No. 31 re: Ethical Aspects of Economic Concerns

That this Overture be referred to the Board of Congregational Life to report to the next General Assembly. Agreed.

12. Overtures Nos. 35 to 44 re: Names to be placed on Constituent Roll

That these Overtures be referred to a special committee to report to this Assembly. Agreed. (cont'd on page 22)

13. Memorial No. 1 re: Peace and Unity of Christ . . . throughout the Church and Church Union.

That this Memorial be referred to the Committee on Church Doctrine. Agreed.

14. Petition No. 1 re: Ordained Missionary Appointments

That this Petition be referred to a special committee to report to this Assembly. Agreed. (cont'd on page 22)

15. Petition No. 2 re: Clarification of the Terms "Proper Form and Respectful Language"

That this Petition be referred to the Clerks of Assembly. Agreed.

16. Unnumbered Overture re: Westminster Confession of Faith, Chapter XXV, Section VI, second part

That the Overture from the Kirk Session of St Andrew's Presbyterian Church, Victoria, B.C. be received and referred to the Committee on Church Doctrine. Agreed.

17. Late Overtures

Five Overtures were received after the deadline (two from the Presbytery of Northern Saskatchewan, two from the Presbytery of Montreal, and one from the Synod of Quebec & Eastern Ontario).

That these five Overtures be not received. Agreed.

18. Appeal No. 1 re: Synod Assessment

That this Appeal be not received as Mr. Beaton did not beg leave to appeal against a decision of the Synod of Hamilton and London when the decision was announced. Agreed.

On motion of Mr. W. W. MacNeill, duly seconded, the report as a whole of the Committee on Bills and Overtures, with its recommendations as amended was adopted.

COMMITTEE RE: FUTURE ASSEMBLIES

On motion of Mr. W. C. McBride, duly seconded, it was agreed that the Moderator name a Committee to bring in a recommendation re Time and Place of next Assembly.

(cont'd on page 22)

WOMAN'S MISSIONARY SOCIETY (EASTERN DIVISION)

The Assembly called for the report of the Woman's Missionary Society (Eastern Division) which, as printed, (pages 439-441), was presented by Mrs. Randolph MacLean. On motion of Mr. R. MacLean, duly seconded, the report was received and adopted.

WOMEN'S MISSIONARY SOCIETY (WESTERN DIVISION)

The Assembly called for the report of the Women's Missionary Society (Western Division) which, as printed, (pages 441-442), was presented by Mrs. E. Parish. On motion of Miss L. E. Whitwell, duly seconded, the report was received and adopted.

ADMINISTRATIVE COUNCIL

The Assembly called for the report of the Administrative Council, which, as printed, (pages 201-218, including supplementary and additional reports), was handed in by Mr. E. Ritchie Clark, the Chairman.

On motion of Dr. J. Cameron, duly seconded, the report was received and its recommendations considered.

Recommendations No. 24 and 38 (pages 208, 211)

Recommendations No. 24 and 38 were adopted.

Mr. Clark spoke of the twelve years of faithful service of Mr. Russell R. Merifield as Treasurer of The Presbyterian Church in Canada. Mr. Merifield was called forward, and a framed copy of the minute of appreciation was presented to him.

Mr. Merifield then addressed the court, and expressed thanks for the privilege of having been treasurer. (cont'd on page 26)

NOTICE OF MOTION

I give notice of motion that it is my intention to move, or cause to be moved, at a future sederunt:

- "1. that the constitution of the Administrative Council be reconsidered (Recommendations No. 23 and 32 of the Administrative Council, pages 208 and 210).
2. that the constitution of all spending boards, with the exception of the Administrative Council, be reconsidered (Recommendation No. 23 of the Administrative Council, page 208)."

(Sgd.) Bruce Miles (cont'd on page 47)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Dunning Hall Auditorium, Queen's University, on Tuesday, the seventh day of June, nineteen hundred and eighty-three, at seven thirty p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

THIRD SEDERUNT

At Kingston, Ontario, and within Dunning Hall, Queen's University there, on Tuesday, June 7th, in the year of our Lord, one thousand nine hundred and eighty-three, at 7.30 p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Maj. Stan Self, the Convener.

On motion of Mr. R. Sand, duly seconded, the report was received and considered and, being adopted, the business of the third sederunt was ordered accordingly.

MINUTES

The Minutes of the First Sederunt were presented by the Clerks in printed form and sustained.

SPECIAL COMMITTEES APPOINTED

The Moderator named and the Assembly accepted the following special committees:

Committee for Future Assemblies

Mr. J. Statham (Convener), Mr. B Crossar, Mr. N. Kinnon, and Mrs. G. Frith.
(cont'd on page 67)

Overtures 2, 6, 7, 11, 13, 20, 21, 30, 32, 33, 34, Memorials 2, 3, 4, 5, & Petitions 3 & 4

Mr. C. A. Dunn (Convener), Dr. G. B. Wilson, Mr. W. Campbell, Mr. G. A. Beaton, Mr. A. R. McGillivray, Miss S. Hoople, Miss J. Le Feuvre, and Mr. I. MacKenzie.
(cont'd on page 65)

Overture 19, re: Fuel and Fund for Historic Churches

Mr. M. Neave (Convener), Mr. W. A. Wallace, and Mr. L. A. Murdock.
(cont'd on page 69)

Overture 22 re: Western Committee on Church Architecture

Mr. D. I. Hill (Convener), Mr. W. Perry, Mr. I. Irving, and Mr. M. Oosterhoff.
(cont'd on page 68)

Names to be Placed on the Constituent Roll (page 536)

Dr. B. A. Miles (Convener), Dr. J. R. Cameron, Mr. R. Fox, and Mrs. G. Wasacase.
(cont'd on page 68)

Petition No. 1 re: Ordained Missionary Appointments

Ms. M. Walter (Convener), Mr. J. P. I. Morrison, Mr. G. Matheson, Dr. D. Lee, and Mrs. B. Church.
(cont'd on page 69)

Committee to Advise with the Moderator

Mr. J. F. Allen (Convener), Miss B. Moncrieff (Secretary), Mr. J. R. Dickey, Mrs. J. Stephenson, Mr. R. Merifield and Dr. G. A. Malcolm. By Correspondence: Dr. J. Johnston, Mr. G. L. Royal, and Dr. A. J. Calder.

REV. ABRAHAM ADU BERINYUU

The Moderator asked Mrs. Heather Johnston, Chairman of the Ecumenical Relations Committee, to introduce a guest, the Rev. Abraham Adu Beinyuu, from Ghana, presently studying at the Toronto School of Theology. Mr. Berinyuu addressed the court, and the Moderator presented him with a memento of his visit.

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW (cont'd from page 18)

On motion of the Convener, Mr. L. J. Cowper, duly seconded by Mr. J. Statham, it was agreed:

1) That Mr. A. L. Sutherland replace Ms. K. Michie (Presbytery of Brampton).

and that leave to be absent be granted to:

2) Mr. R. Hill, Presbytery of Lanark-Renfrew - Wednesday.

- 3) Mr. A. MacKenzie, Presbytery of Lanark-Renfrew - Wednesday.
- 4) Mrs. M. Griesbach, Presbytery of Waterloo-Wellington - Wednesday-Thursday.
- 5) Mr. L. Paul, Presbytery of Montreal - Wednesday.
- 6) Miss L. McKay, Y.A.O., Vancouver School of Theology - Wednesday night.
- 7) Mr. W. R. Campbell, Presbytery of East Toronto - Wednesday night.
- 8) Mr. G. Noble, Presbytery of Assiniboia - Wednesday night.

BOARD OF EDUCATION (cont'd from page 14)

Consideration of the report of the Board of Education was resumed, Dr. J.C. Cooper reporting.

Recommendation No. 1 (page 344)

Recommendation No. 1 was adopted with the following change accepted by the court: "be granted" becomes "adopted and sent down to presbyteries under the Barrier Act."

PART C - CASES IN WHICH ACTION HAS BEEN COMPLETED

All items in Part C (page 344) were received as information.

PART D - CASES IN WHICH ACTION IS STILL INCOMPLETE

Special Courses (page 345)

- 1) Andrew Turnbull - received as information
- 2) Mike Chawrun - received as information
- 3) Gordon Ford - received as information
- 4) Thomas Saulters - Recommendation No. 2 was adopted
- 5) Robert Fenton - received as information
- 6) Donald Stephens - received as information
- 7) Robert Graham - received as information with deletion of the phrase: "which will complete his requirements"
- 8) Lois Cooke Johnson - received as information
- 9) Lee Donahue - received as information

Licentiates (page 345)

- 1) Stephen Surman - received as information
- 2) Jill Hughes - Recommendation No. 3 was adopted
- 3) Guy Dube - received as information

Ministers (pages 345-346)

- 1) Rev. Henry Adams - Recommendation No. 4 was adopted, with the addition: "of East Toronto"
- 2) Rev. S. Ouida - Recommendation No. 5 was adopted
- 3) Rev. E. Makari - received as information
- 4) Dr. Joseph Pungur - received as information
- 5) Rev. Young-Sun Lee - received as information
- 6) Rev. C. C. Tong - received as information

- 7) Rev. C. C. Hoh - received as information

New Applications (page 346)

- 1) Elizabeth McLagen - Recommendation No. 6 was adopted

To the following three recommendations the following was added: "under the direction of the Senate of one of our Colleges"

- 2) Graham MacDonald - Recommendation No. 7 was adopted
- 3) Freda MacDonald - Recommendation No. 8 was adopted
- 4) Ronald Schroeder - Recommendation No. 9 was adopted
- 5) Robert Docherty - Recommendation No. 10 was adopted
- 6) George Joseph Rouleau - Recommendation No. 11 was adopted
- 7) Alice Wilson - Recommendation No. 12 was adopted
- 8) Ranaid MacDonald - Recommendation No. 13 was adopted with the addition of: "with exemption from Biblical languages if desired"

Licentiates from Other Churches (page 347)

- 1) D. A. Freeman - Recommendation No. 14 was deferred (cont'd on page 38)
- 2) Nak-Joong Kim - Recommendation No. 15 was adopted
- 3) Kerry Kaino - Recommendation No. 16 was adopted

Ministers from Other Churches (pages 347-348)

- 1) Rev. Samuel Choi - Recommendation No. 17 was adopted
- 2) Rev. William J. McLean - Recommendation No. 18 was adopted
- 3) Rev. Louis Aday - Recommendation No. 19 was adopted
- 4) Rev. Joseph Bissessar - Recommendation No. 20 was deferred (cont'd on page 38)
- 5) Rev. Yo-Suk-Kim - Recommendation No. 21 was adopted

Deaconesses from Other Churches (page 348)

- 1) Lynne Geddes - Recommendation No. 22 was adopted (cont'd on page 31)

BOARD OF MINISTRY

The Moderator called for the report of the Board of Ministry, which, as printed, (pages 379-400 including supplementary report), was presented by Dr. Alexandra Johnston, Chairman. On motion of Mr. M. MacRae, duly seconded, the report was received with its recommendations to be considered.

Permission to Speak

On motion of Mr. MacRae, duly seconded, permission was granted to Dr. J. W. Evans, Mr. H. McWilliams and Miss P. Hanna to speak during the presentation of this report.

Recommendation No. 17 (page 400)

Recommendation No. 17 was adopted with the addition of "and The Presbyterian College" and Mr. Gemmell was declared appointed as General Secretary of the Board of Ministry.

Recommendation No. 6 (page 391)

Mr. R. Vaudry moved in amendment to Recommendation No. 6, duly seconded:
That this Assembly affirm the right of congregations to call ministers in good

standing in The Presbyterian Church in Canada regardless of their stand vis a vis participation in the ordination of women, and that this stance not be a barrier to their induction into vacant charges.

Mr. Peter Walter moved, duly seconded, that this matter be deferred until consideration of the report of the Special Committee re Overtures 2, 6, 7, et al.

The motion to defer was defeated.

The amendment to Recommendation No. 6 was defeated.

Recommendation No. 6 as printed was adopted.

Recommendation No. 7 (page 391)

Recommendation No. 7 was adopted.

Recommendations No. 9 and 10 (page 394)

Recommendation No. 9 and 10 were adopted.

Recommendation No. 12 (page 397)

Permission was given to withdraw Recommendation No. 12.

Recommendation No. 11 (page 397)

Mr. D. Young moved in amendment, duly seconded:

That the proposed changes to the Book of Forms (Recommendation No. 11) be sent down to Presbyteries for study and report back by January 15, 1984.

The amendment was defeated.

Recommendation No. 11 was adopted with "section by section" added.

Mr. Thomas Gemmell

Mr. Gemmell, General Secretary elect of the Board of Ministry, was presented to the court and congratulated by the Moderator on his appointment. (cont'd on page 34)

BOARD OF WORLD MISSION

The Assembly called for the report of the Board of World Mission which, as printed, (pages 443-489), was handed in by Mr. F. Ralph Kendall, the Chairman. On motion of Mme. G. Thibault, duly seconded, the report was received and its recommendations considered seriatim.

Permission to Speak

On motion of Mme. Thibault, duly seconded, the following were given permission to speak during the presentation of this report: Mr. H. G. Davis, Mr. M. L. Garvin, Mr. C. R. Talbot, Mr. J. Whitefield, Miss G. Kelly, Dr. A. G. MacDougall, Mrs. M. J. Ross, Dr. J. E. Sutherland, Dr. G. A. Malcolm.

Recommendation No. 1 (page 446)

Recommendation No. 1 was adopted.

Miss Catherine Watson

Miss C. Watson was called forward, and on her retirement appreciation was expressed to her for her work as a deaconess.

Recommendations No. 2 - 8 (pages 449, 450, 453, 454, 455)

Recommendations No. 2 - 8 were adopted.

Recommendation No. 9 (page 455)

Recommendation No. 9 was changed with the consent of the court, by deleting "in the terms outlined above" and adopted.

Recommendation No. 10 (page 456)

Mr. J. Statham moved, duly seconded:

That Recommendation No. 10 be referred back to the Board of World Mission for reconsideration and to report to the 110th General Assembly.

The motion to refer was adopted.

Recommendation No. 11 (page 456)

Recommendation No. 11 was adopted in the following form:

That the above be the answer to the request by the 107th General Assembly for a review. (cont'd on page 63)

MODERATOR

At the request of the Moderator, Dr. W. A. Smith assumed the Chair.

ADMINISTRATIVE COUNCIL (cont'd from page 21)

The report of the Administrative Council was resumed, Mr. E. Ritchie Clark, Chairman, reporting.

Permission to Speak

On motion of Dr. J. R. Cameron, duly seconded, permission was given to the Comptroller and to the Secretary of the Council to speak during the presentation of this report.

Recommendations No. 1 - 18 (pages 201-207)

Recommendations No. 1 - 18 were adopted.

Recommendation No. 19 (page 207)

Mr. Walter Allum moved in amendment to Recommendation 19, duly seconded:

That the Administrative Council be instructed to fund programmes in Schedule C (pages 217, 218) to the amount of \$100,000.

The amendment was defeated

Recommendation No. 19 was adopted.

Recommendation No. 20 (page 207)

Recommendation No. 20 was adopted. (cont'd on page 31)

MODERATOR

The Moderator resumed the Chair.

Notice of Motion

I hereby give notice that I will move or cause to be moved at a future sederunt:

"That committees responsible for the planning of future General Assemblies be strongly encouraged to take cognizance of the diversity of national heritages which is represented in The Presbyterian Church in Canada."

(Sgd) Yme Woensdregt (cont'd on page 81)

Notice of Motion

I hereby give notice that at a future sederunt I will move or cause to be moved:

"That arrangements be made to have deaconesses attend General Assemblies in proportion to their number, on a regular rotation basis and that the annual listing of names be assigned to the Board of Ministry."

(Sgd) Peter Walter (no further action)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Dunning Hall, Queen's University, Wednesday, the eighth day of June, nineteen hundred and eighty-three, at 9:00 o'clock a.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

FOURTH SEDERUNT

At Kingston, Ontario, and within Dunning Hall, Queen's University there, on Wednesday, June 8th, in the year of our Lord, one thousand nine hundred and eighty-three, at nine o'clock a.m., the General Assembly met pursuant to adjournment and was constituted by the Moderator with prayer.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Maj. Stanley Self, the Convener.

On motion of Mr. R. Sand, duly seconded, the report was received and considered and, being adopted, the business for the fourth sederunt was ordered accordingly.

DR. GEORGE A. MALCOLM'S RESIGNATION

The Moderator read a letter from Dr. G. A. Malcolm expressing his desire to resign as General Secretary of the Board of World Mission.

On motion of Miss H. Davis, duly seconded, it was agreed that Dr. Malcolm's letter be received and referred to the Board of World Mission. (cont'd on page 63)

PRESBYTERIAN CHURCH BUILDING CORPORATION

The Assembly called for the report of the Presbyterian Church Building Corporation, which, as printed, (pages 410-411), was handed in by Dr. Matthew Dymond, Chairman.

On motion of Dr. L. R. Renault, duly seconded, the report was received and its recommendations considered seriatim.

Recommendations No. 1 - 4 (page 411)

Recommendations 1 - 4 were adopted.

Dr. R. G. MacMillan

On motion of Mr. L. J. Cowper, duly seconded, a special vote of thanks to Dr. R. G. MacMillan was recorded for his special concern of providing accommodation for retired servants of the Church.

The report as a whole of the Presbyterian Church Building Corporation was adopted with its recommendations.

BOARD OF CONGREGATIONAL LIFE

The Assembly called for the report of the Board of Congregational Life, which, as printed (pages 317-337), was presented by Mr. T. C. Norwood, Chairman.

On motion of Mr. T. Trites, duly seconded, the report was received and its recommendations considered.

Permission to Speak

On motion of Mr. Trites, duly seconded, permission was given to the General Secretary, Associate Secretaries and Mr. Ken Craigie to address the court during presentation of the report of the Board of Congregational Life.

Recommendation No. 1 (page 318)

Recommendation No. 1 was adopted and Mr. Waite was declared appointed as General Secretary of the Board of Congregational Life.

Boys' Brigade

Mr. Murdock MacRae, National President of the Boys' Brigade, addressed the court on the work of the Boys' Brigade of Canada.

Recommendation No. 6 (page 329)

Mr. R. E. Baker moved, duly seconded:

That Recommendation No. 6 be referred back for rewording.

The motion to refer was defeated.

Recommendation No. 6 was adopted.

Recommendations No. 2 and 3 (pages 320, 321)

Recommendations No. 2 and 3 were adopted.

Recommendation No. 4 (page 321)

On motion of Mr. J. P. I. Morrison, duly seconded, Recommendation No. 4 was amended by substitution of "in 1983 and beyond" for "to begin taking steps in 1983".

Recommendation 4 as amended was adopted.

Recommendation No. 5 (page 323)

Recommendation No. 5 was adopted.

Recommendation No. 7 (page 330)

Recommendation No. 7 was adopted.

Recommendation No. 8 (page 331)

Recommendation No. 8 was adopted in terms of the action of the Assembly re the Administrative Council's Recommendation No. 19, (pages 207, 26, 27), making the figure \$6,400,000.

Recommendation No. 9 (page 331)

Mr. R. Sand moved in amendment to Recommendation No. 9, duly seconded, that "an" be changed to "this", and that, "which extends by 13% allocation accepted for the current year" be deleted.

The amendment was adopted.

Dr. J. C. Carr moved in further amendment, duly seconded, that the following additional section be inserted between sections (b) and (c):

By urging congregations already exceeding their 1984 allocations in 1983 to exceed 1983's contributions by at least 12%.

The amendment was adopted.

Mr. D. R. Nicholson moved in amendment to Recommendation No. 9, duly seconded, that section (b) read as follows:

By urging all congregations to bring their givings up to 100% of their allocation.

The amendment was defeated.

Recommendation No. 9 as amended was adopted.

(cont'd on page 50)

ECUMENICAL VISITORS

Mrs. Heather Johnston, Chairman of the Ecumenical Relations Committee, introduced the following guests from the Presbyterian Church in Taiwan:

- Rev. L. Y. Pan, former Moderator of Taipei Presbytery, Chairman of Evangelism Committee, Taipei Presbytery.
- Rev. Y. M. Su, Hwalien, former Moderator, East Coast Presbytery.
- Rev. C. S. Chen, Hsinchu, Moderator of Hsinchu Presbytery.
- Rev. Joshua Chen, Taichung, former Moderator Taichung Presbytery.

Mr. L. Y. Pan addressed the Assembly through interpretation by Mr. Murray Garvin. The Moderator responded to Mr. Pan's address and presented mementoes to each visitor.

THE COMMITTEE ON HISTORY

The Assembly called for the report of the Committee on History, which as printed, (pages 371-372), was handed in by Dr. John Johnston.

On motion of Mr. F. Rennie, duly seconded, the report was received and its recommendation considered.

Recommendation No. 1 (page 371)

Recommendation No. 1 was adopted.

Supplementary Motion

On motion of Mr. R. A. Fox, duly seconded, it was agreed that the 109th General Assembly convey to the Rev. T. M. Bailey, Archivist of The Presbyterian Church in Canada, its deepest appreciation for his continued leadership and dedication in the collection, preservation and dissemination of matters historical for our denomination.

On motion of Mr. F. Rennie, duly seconded, the report as a whole of the Committee on History, together with its recommendation was adopted.

RECESS

The Moderator declared a ten minute recess.

PENSION BOARD

The Assembly called for the report of the Pension Board, which, as printed, (pages 403-409), was handed in by Mr. E. Herron, Chairman.

On motion of Mr. D. Ritchie, duly seconded, the report was received and its recommendations considered.

Recommendations No. 1 and 3 (page 404)

Recommendations No. 1 and 3 were adopted.

(cont'd on page 31)

SPECIAL COMMITTEE OF 1983 ASSEMBLY RE PENSIONS

The report of the above-named Committee, (pages 437-438), was presented by Mr. Douglas Crocker in the absence of the Convener.

On motion of Mr. H. M. Creaser, duly seconded, the report was received and the recommendations considered.

On motion of Mr. Creaser, duly seconded, consideration of Recommendations No. 1 and 2 were deferred until Recommendation No. 45 of the Administrative Council is dealt with. (cont'd on page 31)

ADMINISTRATIVE COUNCIL (cont'd from page 27)

The report of the Administrative Council was resumed, Mr. E. Ritchie Clark reporting.

Recommendation No. 45 (page 213)

Recommendation No. 45 was adopted with the words "manse value or" inserted before "housing allowance".

Recommendation No. 46 (page 213)

Recommendation No. 46 was adopted with the addition of "manse value or" as in Recommendation No. 45. (cont'd on page 47)

PENSION BOARD (cont'd from page 30)

The report of the Pension Board was resumed, Mr. E. Herron, Chairman, reporting.

Recommendation No. 2 (page 404)

Recommendation No. 2 was adopted.

On motion of Mr. D. Ritchie, duly seconded, the report as a whole of the Pension Board with its recommendations was adopted.

SPECIAL COMMITTEE ON PENSIONS (cont'd from page 31)

Consideration of the report of the Special Committee on Pensions was resumed.

Recommendations No. 1 and 2 (page 438)

Recommendations No. 1 and 2 were adopted in terms of Recommendations No. 45 and 46 of the Administrative Council.

Recommendation No. 3 (page 438)

Recommendation No. 3 was adopted, the Committee being discharged with thanks.

The report as a whole was adopted with its recommendations on motion of Mr. H. M. Creaser, duly seconded.

BOARD OF EDUCATION (cont'd from page 24)

The consideration of the report of the Board of Education was resumed, Dr. J. Cooper reporting.

Recommendation No. 14, (page 347), re: D. A. Freeman, was changed, with permission of Assembly, and adopted to read:

That the Presbytery of East Toronto be granted permission to take him on trials for

license and that he be encouraged to pursue a course in Church Ministry and Sacraments, under the direction of the Senate of one of our colleges.

Recommendation No. 20, (page 348), re: Rev. Joseph Bissessar was changed, with permission of Assembly, and adopted to read:

That he be transferred to the care of Winnipeg Presbytery, and that should that Presbytery renew his application, the Board of Education, or its successor, reconsider the application at its next meeting.

On motion of Mr. W. W. MacNeill, duly seconded, the report of the Board of Education with recommendations as amended and added to was adopted.

MODERATOR

At the request of the Moderator, Dr. W. A. Smith assumed the Chair.

REPORT OF CLERKS OF ASSEMBLY

The Assembly called for the above report, which, as printed, (pages 248-252), was handed in by Dr. Douglas Lowry.

On motion of Mr. I. P. MacSween, duly seconded, the report was received and its recommendations considered seriatim.

Recommendations No. 1 - 3 (page 248)

Recommendations No. 1 - 3 were adopted.

On motion of Dr. Peter Wotherspoon, duly seconded, it was agreed that these recommendations be the answer to Overture No. 15, 1982 (Kootenay).

Recommendations No. 4 - 6 (page 249)

Recommendations No. 4 - 6 were adopted.

Recommendation No. 7 (page 250)

Dr. C. A. Pater moved in amendment to Recommendation No. 7, duly seconded,
That a comma be added after the word "pass" and add "but only at that Assembly during which the matter is first discussed.

The amendment was defeated.

Recommendation No. 7 was adopted.

Recommendation No. 8 (page 250)

Recommendation No. 8 was adopted.

Recommendation No. 9 (page 251)

Mr. J. C. Carr moved, duly seconded, that Recommendation No. 9 be amended to include the following as sentence #3 and #4a:

"Committees are encouraged to work towards consensus. However, if one or more
..."

The amendment was defeated.

On motion of Dr. J. C. Robson, duly seconded, Recommendation No. 9 was referred back to the Clerks for further study as to wording.

Recommendation No. 11 (page 251)

Recommendation No. 11 was adopted.

On motion of Dr. P. C. Wotherspoon, duly seconded, it was agreed that Recommendation No. 11 be the answer to Overture No. 35, 1981 (Lindsay-Peterborough).
(cont'd on page 74)

MODERATOR

The Moderator resumed the Chair.

FUND FOR MINISTERIAL ASSISTANCE

The Assembly called for the report of the Appointors of the Fund for Ministerial Assistance, which was presented by Dr. A. W. Currie, Chairman, as follows:

The Appointors of the Fund for Ministerial Assistance (F.M.A.) are pleased to present this report to the General Assembly of The Presbyterian Church in Canada for their information.

During 1982 the F.M.A. was able to give gifts to an average of 108 ministers and 146 children. A total of \$85,649.00 from the Original Fund and the new McLeod Estate Fund was distributed.

The regular gift was \$300 per year per eligible minister, and \$76 per eligible child (compared with \$150 per minister and \$35 per child in 1981). Some special gifts were given in consultation with the Benevolence Committee.

The best news comes in two parts. First is that the number of eligible ministers has not increased and therefore a higher amount can be given as a gift. Secondly, with the funds which have come from the Estate of Dr. Norman I. McLeod, increases can be made to the recipients.

The Financial Statement on page 360 to 363 indicated the funds available for distribution. The Original Fund Capital is \$855,341. The McLeod Estate Capital is \$453,348 with accumulated income of \$29,159. The assistance given amounted to \$14,570.

The Appointors have increased the 1983 gifts from the two Funds to a total of \$400 per year per eligible minister and \$100 per year per eligible child. Special attention will also be given to ministers and their dependents who are classified as ministers on disability. Further study into other categories of special need will be made.

The donor will celebrate his 100th Birthday in August and the Appointors would propose that the General Assembly express its best wishes and God's blessing on this occasion.

The original terms of the Fund for Ministerial Assistance are -

"the purpose of augmenting the stipends of married ministers of the Church in Canada, and ministers of the Church who are widowers with a child or children receiving small stipends or who in the opinion of the Appointors are most deserving of and in need of assistance . . ."

The Norman I. McLeod Estate Funds have been left to the Fund for Ministerial Assistance and therefore come under the original terms of the F.M.A.

The Appointors appreciate the assistance of the Comptroller, Mr. Norman Creen and his staff, and the Board of World Mission staff who have attended to the detail administration of the F.M.A.

Many recipients have written expressing their appreciation for the gifts from the Fund for Ministerial Assistance.

Dr. B. A. Miles moved, duly seconded, that the report be received and that Assembly express its best wishes to the donor on the occasion of his one hundredth birthday.

Agreed.

BOARD OF MINISTRY (cont'd from page 25)

The Assembly resumed consideration of the report of the Board of Ministry, Dr. Alexandra Johnston, Chairman, reporting.

Recommendations No. 1 - 4 (pages 381, 382, 383)

Recommendations No. 1 - 4 were adopted.

Recommendation No. 5 (page 384)

Dr. W. A. Smith moved in amendment to Recommendation No. 5, duly seconded, the addition of the following:

That Overture No. 16, 1981, be further answered in the following terms:

Whereas evangelism (for the purposes of this motion defined as the call to saving faith and discipleship in Christ) is of the essence of the church's life and work and

Whereas our church needs trained leadership in this ministry,

Therefore, be it resolved that integral to the theological curriculum shall be at least one course of a semester in length in the theology and practice of evangelism and one semester of field work in evangelism, beginning with the academic year 1984/85, and

That the colleges call upon the services of the Board of Congregational Life and the Committee on Church Growth to give effect to the same.

Permission to Speak

On motion of Dr. D. Oliver, duly seconded, permission was given to Professors of our colleges to speak on this recommendation.

On motion of Mr. J. P. I. Morrison, duly seconded, permission was given to Miss Laurie McKay, Young Adult Observer, to speak on this recommendation.

Ms. M. Walter moved, duly seconded,

That Recommendation No. 5 with the amendment be referred to Presbyteries and to the Senates of the Colleges for study and report.

The motion to refer was defeated.

(cont'd on page 35)

NOTICE OF MOTION

"Whereas the Presbyterian Church in Taiwan, by God's blessing and through their faithfulness has grown to a numerical strength that exceeds our own, and

Whereas this sister denomination has a demonstrated ability in achieving intentional growth goals,

I give notice that at a future sederunt I will move or cause to be moved that General Assembly instruct the Board of World Mission to explore the possibility of receiving a missionary from the Presbyterian Church in Taiwan to lead us in developing and implementing our commitment to evangelism and church growth and to undertake this ministry as soon as possible."

(Sgd.) D. M. Oliver (cont'd on page 81)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Dunning Hall, Queen's University, on Wednesday, the eighth day of June at 2:00 p.m., of which public intimation was given and the sederunt closed with the benediction by the Moderator.

FIFTH SEDERUNT

At Kingston, Ontario, and within Dunning Hall, Queen's University there, on Wednesday, the eighth day of June, in the year of our Lord, one thousand nine hundred and eighty-three, at 2:00 o'clock p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Maj. Stanley Self, the Convener.

On motion of Mr. R. Sand, duly seconded, the report was received and considered, and being adopted, the business for the fifth sederunt was ordered accordingly.

BOARD OF MINISTRY (cont'd from page 34)

Assembly resumed consideration of the report of the Board of Ministry, Dr. Alexandra Johnston, the Chairman, reporting.

Recommendation No. 5 (page 384)

Dr. W. A. Smith's amendment (page 34) to Recommendation No. 5 was adopted.

Recommendation No. 5 as amended was adopted.

Recommendation No. 16 (page 399)

Recommendation No. 16 was adopted.

Dr. James W. Evans

The Moderator called on Dr. James Evans and expressed the court's thanks for his services as General Secretary of the Board of Ministry.

Recommendations No. 8 and 13 (pages 393, 397)

Recommendations No. 8 and 13 were adopted.

Special Ministries

Captain R. E. Baker addressed the court re the Canadian Forces Chaplaincy Committee.

Recommendations No. 14 and 15 (pages 398, 399)

Recommendations No. 14 and 15 were adopted, the word "suggest" being changed to "recommend" in Recommendation No. 15.

On motion of Mr. M. J. MacRae, duly seconded, the report as a whole of the Board of Ministry with its recommendations as amended was adopted.

**SPECIAL COMMITTEE OF 1982 ASSEMBLY
RE: THEOLOGICAL EDUCATION FOR FRENCH-SPEAKING CANADIANS**

The report of the above named Committee, (pages 435-437), was presented by Dr. E. J. Briard, the Convener.

On motion of Mme. G. Thibeault, duly seconded, the report was received and the recommendations considered seriatim.

Recommendation No. 1 (page 437)

Recommendation No. 1 was adopted.

Recommendation No. 2 (page 437)

Recommendation No. 2 was adopted with the addition of "and report to the next Assembly".

Recommendation No. 3 (page 437)

The Committee and the Assembly agreed to strike "power to add" and replace it with "additional members".
(cont'd on page 71)

Recommendation No. 3 was adopted with the above change.

Additional Recommendation No. 1

Mr. A. MacLean moved an additional recommendation, duly seconded,
"That the Presbyterian Church in Canada financially support l'Institut Farel up to a level of \$7,000 annually until such time as the Committee to Examine Theological Education for French-speaking Canadians completes its report, and this be referred to the Administrative Council with power to issue."

The additional recommendation was adopted.

Additional Recommendation No. 2

Dr. W.A. Smith moved a second additional recommendation, duly seconded,
"That this General Assembly commends l'Institut Farel in its purpose to provide theological education of high academic quality and hopes that a positive relationship can be established between l'Institut Farel and The Presbyterian Church in Canada.

The second additional recommendation was adopted.

The report as a whole, with recommendations as amended and added to, was adopted on motion of Mr. W. J. Stephenson, duly seconded.

COMMITTEE TO NOMINATE (cont'd from page 14)

Consideration of the report of the Committee to Nominate Standing Committees was resumed, Mr. A. A. Ross, the Convener, reporting. (cont'd on page 49)

CHURCH GROWTH TO DOUBLE IN THE EIGHTIES

The Assembly called for the report of the Committee on Church Growth to Double in the Eighties which, as printed, (pages 231-247), was presented by Mr. T. Ingram, the Convener. On motion of Mr. C. Congram, duly seconded, it was agreed that the report be received and its recommendations considered seriatim.

Permission to Speak

On motion of Mr. Congram, duly seconded, Dr. James Sauer was given permission to speak during the presentation of this report.

Recommendations No. 1 - 3 (pages 233, 234)

Recommendations No. 1 - 3 were adopted.

Recommendation No. 4 (page 235)

Mr. R. Sand moved in amendment, duly seconded, that the words "be urged to" be inserted between "session" and "undertake".

The amendment was adopted.

Recommendation No. 4 as amended was adopted.

Recommendations No. 5 - 6 (page 235)

Recommendations No. 5 and 6 were adopted.

Recommendation No. 7 (page 235)

Young Adult Observers

On motion of Mr. G. N. Peters, duly seconded, Miss Laura Hargrove, Young Adult Observer, was granted leave to speak during the discussion of this report.

Recommendation No. 7 was adopted.

Recommendation No. 8 (page 236)

Recommendation No. 8 was adopted with "appoint" replacing "strike".

Recommendations No. 9 - 20 (pages 237, 238, 239)

Recommendations No. 9 - 20 were adopted. (cont'd on page 76)

MR. SOO AM PARK

Mrs. Heather Johnston, Convener of the Ecumenical Relations Committee, introduced Mr. Soo Am Park, who brought greetings from the Presbyterian Church of Korea. The Moderator thanked Mr. Park suitably.

MODERATOR

At the request of the Moderator, Dr. W.A. Smith assumed the Chair.

COMMITTEE ON ECUMENICAL RELATIONS

The Assembly called for the report of the Committee on Ecumenical Relations which, as printed, (pages 338-342), was handed in by Mrs. Heather Johnston, Convener.

On motion of Mr. N.C. Gordon, duly seconded, the report was received and considered.

On motion of Mr. Gordon, duly seconded, the court agreed to send a telegram to the joint Assemblies of the United Presbyterian Church, U.S.A. and the Presbyterian Church, United States, meeting in Atlanta.

"The 109th General Assembly of The Presbyterian Church in Canada meeting this day in Kingston, Ontario, greatly rejoices in the consummation of union between the United Presbyterian Church U.S.A. and the Presbyterian Church in the U.S., and prays that the Holy Spirit will equip and guide her for His mission - and humbly anticipates ever closer relationships with our sister Church in our common service to Christ and His Kingdom."

On motion of Mr. N.C. Gordon, duly seconded, the report as a whole of the Committee on Ecumenical Relations was adopted.

MODERATOR

The Moderator resumed the Chair.

PRESBYTERIAN COLLEGE, MONTREAL

The Assembly called for the report of the Senate of the Presbyterian College, Montreal, which as printed, (pages 283-303) was presented by Dr. William Klempa, Principal.

On motion of Miss J.R. Mowatt, duly seconded, the report was received and its recommendations considered.

Permission to Speak

On motion of Miss J.R. Mowatt, duly seconded, Mr. Thomas Gemmell and Dr. Joseph McLelland were given permission to speak during the presentation of this report.

Recommendation No. 6

The Assembly agreed to accept from Dr. Klempa an additional recommendation numbered Recommendation No. 6 in the following terms:

That in view of the vacancy created by the appointment of the College's Director of Studies, the Rev. Thomas Gemmell, to the Secretaryship of the Board of Ministry, that, subject to the procedure of referral to the Administrative Council and its Executive Personnel Committee with power to issue, the Senate of The Presbyterian College be authorized to circularize Presbyteries for nominations for the position of Director of Studies, the appointment to be made by the 110th General Assembly in 1984 and that permission be given to the Senate to make an interim appointment for one year.

Recommendation No. 6 was adopted.

Dr. Joseph McLelland

Dr. Klempa called the attention of the Assembly to the fact that Dr. McLelland had reached the 25th Anniversary of his appointment to the College Faculty. The Moderator congratulated Dr. McLelland and expressed appreciation for his service.

Recommendation No. 3 (page 293)

Mr. J.R. Weir moved in amendment, duly seconded, that Recommendation No. 3 read, "That the appointment of the Reverend William Klempa be continued and that the Senate of Presbyterian College be asked to review the matter of length of appointment and bring suggested regulations to the 110th General Assembly.

The amendment was adopted.

Recommendation No. 3 was adopted as amended. (cont'd on page 73)

Mr. G.A. Beaton moved, duly seconded, that the Sederunt continue to 5:30 p.m.

The motion was defeated.

NOTICE OF MOTION

"I give notice that I will move, or cause to be moved, at a future sederunt that this Assembly ask the Administrative Council to study the use of the reserve for emergencies, with a view in mind of possibly using a part, or all, of the reserve to fund the establishment of new congregations, and to report on the same to the 110th General Assembly."

(Sgd.) John Calvin Rhoad (cont'd on page 52)

MINUTES

The minutes of the second sederunt were presented by the Clerks in printed form and sustained.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Dunning Hall, Queen's University, on Thursday, June ninth, nineteen hundred and eighty-three, at nine o'clock a.m., of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

SIXTH SEDERUNT

At Kingston, Ontario, and within Dunning Hall, Queen's University there, on Thursday, the ninth day of June, in the year of our Lord, one thousand nine hundred and eighty-three, at nine o'clock a.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Maj. Stanley Self, the Convener.

On motion of Mr. R. Sand, duly seconded, the report was received and considered, and being adopted, the business for the sixth sederunt was ordered accordingly.

MR. HARRY E. WAITE

Mr. Harry E. Waite was called forward and congratulated by the Moderator as the newly appointed General Secretary of the Board of Congregational Life.

EWART COLLEGE

The Assembly called for the report of the Board of Ewart College, which, as printed, (pages 252-266 including supplementary report), was presented by Mr. Karl English, the Chairman.

On motion of Miss D. Bulmer, duly seconded, the report was received and recommendations considered seriatum.

Recommendation No. 1 (page 257)

Recommendation No. 1 was adopted.

Dr. Margaret Webster

The Moderator called forward Dr. Webster and expressed appreciation for her service to the Church. Dr. Webster thanked all who had assisted her in her years at Ewart College.

Recommendation No. 2 (page 257)

Recommendation No. 2 was adopted and Professor Irene J. Dickson was declared appointed as Professor of Ewart College.

Recommendation No. 3 (page 258)

Dr. J. C. Carr moved in amendment, duly seconded, that the following be added to the end of the Recommendation:

and the presbyteries circularized seeking further nominations, the same to be received by a date to be determined by the Ewart College Board.

The amendment was defeated.

Recommendation No. 3 was adopted.

On motion of Miss D. Bulmer, duly seconded, the report as a whole with its recommendations was adopted.

KNOX COLLEGE

The Assembly called for the report of the Board of Knox College, which, as printed, (pages 267-280), was presented by Mr. Donald Pounsett, the Chairman.

On motion of Mr. J.R. Weir, duly seconded, the report was received and its recommendations considered seriatim.

Permission to Speak

On motion of Mr. J.R. Weir, duly seconded, Professor James Farris was given permission to speak during the presentation of this report.

Notice of Motion

"I give notice of motion that I will move or cause to be moved at a future sederunt that the regulations adopted re the Principal of Knox College be reconsidered."

(Sgd.) James Weir (cont'd on page 75)

Recommendation No. 2 (pages 269, 270)

Recommendation No. 2 was adopted.

(cont'd on page 75)

CHURCH DOCTRINE

The Assembly called for the report of the Committee on Church Doctrine, which, as printed, (pages 222-231), was handed in by Dr. G.B. Wilson, the Convener.

On motion of Dr. Wilson, duly seconded, it was agreed that the report be received and its recommendations considered seriatim.

Recommendation No. 1 (page 223)

Recommendation 1 was adopted.

Recommendation No. 2 (page 224)

Mr. G.A. Turner moved in amendment to Recommendation No. 2, duly seconded, that the words "members of the Church" be inserted in principle 2 after the words "that all those . . ."

Mr. W. Steele moved in amendment to the amendment, duly seconded, the addition of the words "members of the Trinitarian Catholic Church".

The amendment to the amendment was defeated.

The amendment to Recommendation No. 2 was defeated.

Young Adult Observer

On motion of Mr. A.J. Calder, duly seconded, Mr. Rick Gunn, a Young Adult Observer, was granted leave to speak during the discussion of this report.

Mr. M. J. MacRae moved in amendment to Recommendation No. 2, duly seconded, the addition of the words, "to be sent down to presbyteries for study and report".

The amendment to Recommendation No. 2 was defeated.

Recommendation No. 2 as printed was adopted. (cont'd on page 77)

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

The report of the Presbyterian World Service and Development Committee, as printed, (pages 421-429 including supplementary report), was presented by Mr. Tom Rodger, Convener.

On motion of Mr. G. A. Beaton, duly seconded, the report was received and its recommendations considered.

Recommendations No. 1 - 3 (page 426)

Recommendations No. 1, 2 and 3 were adopted.

The report as a whole of the Presbyterian World Service and Development Committee with its recommendations was adopted on motion of Mr. Beaton, duly seconded.

COMMITTEE ON REMITS

The Moderator called for the report of the Committee on Remits, which, as printed, (pages 430-435), was presented by Miss Shirley Jeffrey.

On motion of Miss Jeffrey, duly seconded, the report was received, and its recommendations considered seriatim.

Remit A (page 430)

Miss Jeffrey reported that the required majority of presbyteries had reported approval of Remit A re: Book of Forms Section 204 and 205 and recommended, duly seconded, that the remit be now adopted. The Assembly concurred.

Remit B (pages 431-433)

Miss Jeffrey reported that the required majority of presbyteries had reported approval of Remit B re: Book of Forms Sections 302, 205.2, and 248.1-12 and recommended, duly seconded, that the remit be now adopted. The Assembly concurred.

Remit C (pages 433-434)

Miss Jeffrey reported that the required majority of presbyteries had reported approval of Remit C re: Book of Forms Section 132 and recommended, duly seconded, that the remit be now adopted. The Assembly concurred.

Remit D (page 434)

Miss Jeffrey reported that the required majority of presbyteries had reported approval of Remit D re: Book of Forms Section 221 and recommended, duly seconded, that the remit be now adopted. The Assembly concurred.

Remit E (page 434)

Miss Jeffrey reported that the required majority of presbyteries had reported approval

of Remit E re: Book of Forms Section 224 and recommended, duly seconded, that the remit be now adopted. The Assembly concurred.

Remit F (page 435)

Miss Jeffrey reported that 22 Presbyteries reported approval of Remit F re: Book of Forms Sections 198-200, but as this is not the required majority she recommended, duly seconded, that the remit be not approved. The Assembly concurred.

Mr. D. N. Young moved, duly seconded, in light of the closeness of the vote, That the matter of Remit F re Sections 198-200 of the Book of Forms be sent down again to presbyteries under the Barrier Act, with the same terms of reference as before.

Mr. Young's motion was adopted.

On motion of Miss Jeffrey, duly seconded, the court adopted the report as a whole of the Committee on Remits with its recommendation as added to.

MINUTES OF ASSEMBLY, SYNODS AND ADMINISTRATIVE COUNCIL

On motion of Mr. J. A. Neilson, duly seconded, the reports on the minutes of the 1982 Assembly, the Administrative Council, and the various Synods were adopted, cum nota in certain instances.

Mr. Neilson moved, duly seconded, that the report be adopted. The motion carried.

RECESS

The Moderator declared a ten minute recess.

COMMITTEE ON INTERNATIONAL AFFAIRS

The report of the Committee on International Affairs, as printed, (pages 372-377 including supplementary report), was presented by Mr. P. J. Lee, in place of the Convener.

On motion of Mr. J. F. Williams, duly seconded, the report was received and its recommendations were considered.

Recommendation No. 1 (page 372)

Recommendation No. 1 was adopted.

Recommendations No. 2 - 10

Mr. J. L. Self moved, duly seconded, That Recommendations No. 2 through 10 be referred back to the Committee, to persevere in its efforts to bring out the Church's consensus and scripturally supportable opinion, by going back to the Church at large, through synods, presbyteries, and sessions and individual communicant members for more input; thereafter to further study the matter and report its progress to the next General Assembly.

Young Adult Observer

On motion of Mr. W. Perry, duly seconded, Mr. Rick Gunn, Young Adult Observer, was granted leave to speak during the discussion of this report.

The motion to refer was defeated.

Recommendation No. 2 (page 373)

Dr. Oliver moved in amendment, duly seconded,
That the words "and redeemer" be added after "sustainer".

The amendment was adopted.

Recommendation No. 2 as amended was adopted.

Recommendations No. 3 and 4 (page 373)

Recommendations No. 3 and 4 were adopted with the addition of the word "legitimate" before "Canadian interest" in Recommendation No. 4.

Recommendation No. 5 (page 373)

Mr. D. W. MacKay moved in amendment, duly seconded, that the words "and we call for a Day of Prayer for Peace on October 23" be added to the end of Recommendation No. 5.

The amendment was adopted.

Recommendation No. 5 as amended was adopted.

Recommendation No. 6 (page 373)

On motion of Mr. J. L. Self, duly seconded, Recommendation No. 6 was amended by the insertion of "through repentance" after "between life and death".

Recommendation No. 6 as amended was adopted.

Recommendation No. 7 (page 373)

Mr. J. D. McPhail moved in amendment, duly seconded, the deletion of everything after "to lead and serve" and substitute "God".

The amendment was defeated.

Recommendation No. 7 as printed was adopted.

Recommendation No. 8 (page 373)

Mr. J. L. Self moved in amendment, duly seconded, the insertion of "with God" after "peace".

The amendment was defeated.

Recommendation No. 8 as printed was adopted.

Recommendation No. 9 (page 374)

Mr. H. W. Zegerius moved in amendment, duly seconded, to delete all words after "Government of Canada", and add "to pursue the issue of peace and of the critical need for a world without nuclear weapons systems." (cont'd on page 78)

COMMUNICATION SERVICES COMMITTEE

The Assembly called for the report of the Communication Services Committee which, as printed, (pages 313-316), was handed in by the Convener, Mr. W. K. McKinnon.

On motion of Mr. McKinnon, duly seconded, the report was received and its recommendations considered.

Recommendation No. 5 (page 316)

Recommendation No. 5 was adopted.

Recommendations No. 1 - 3 (page 316)

Recommendations No. 1, 2 and 3 were adopted.

Recommendation No. 4 (page 316)

With permission of the Court, Recommendation No. 4 was withdrawn and the following was substituted:

Because of the sudden and unexpected announcement on June 2, 1983 by the C.R.T.C. to call for licensing and applications for a satellite-to-cable T.V. inter-faith religious programming service, we recommend that: the Communication Services Committee, through their relationship with Inter-Church Communication, participate in a study of the feasibility and implications of this new policy by a group of concerned, competent and respected Christian professional communicators, at a cost to The Presbyterian Church in Canada of no more than \$3,000.00, this amount not to come from current allocated budgets, but special project funds when available.

Mr. A. MacLean moved in amendment, duly seconded,

That the Administrative Council be given power to issue with respect to finances.

The amendment was adopted.

Recommendation No. 4 as reworded and amended was adopted.

On motion of Mr. W. McKinnon, duly seconded, the report as a whole of the Communication Services Committee with its recommendations as reworded and amended was adopted.

REPORTS HAVING NO RECOMMENDATIONS

On motion of Dr. P. Wotherspoon, duly seconded, the following reports, having no recommendations, were adopted.

Annie Thompson Bingham Memorial Fund (page 220)
Church Architecture (page 221)

Lending Fund (page 377)
McBain Memorial Fund (page 378)
McCormick Memorial Fund (page 379)
Nominations for Moderator (page 400)
Nominations for General Secretary, Board of Congregational Life (page 401)
Nominations for Principal, Ewart College (page 401)
Nominations for Professor of Christian Education, Ewart College (page 402)
Nominations for General Secretary, Board of Ministry (page 402)
Presbyterian Record (pages 419-420)
Reid Memorial Fund (page 430)
Auditors' Report and Financial Statements (pages 349-370)
Trustee Board (pages 438-439)
Statistical and Financial Reports (pages 601-710)

It was noted that the Board of St. Andrew's Hall, Vancouver had not submitted a report.

NOTICE OF MOTION

"I will move or cause to be moved that the decisions of previous Assemblies regarding the term of office of Clerks be re-considered. (Administrative Council, Recommendations No. 27-31)."

(Sgd.) W. J. Adamson (cont'd on page 47)

NOTICE OF MOTION

"I will move or cause to be moved that a special committee be appointed to consider the format of future General Assemblies including study sessions, conduct of business, fellowship and inspirational opportunities, and frequency. This committee to consult with boards and committees of General Assembly and to report to a future Assembly.

(Sgd.) J. R. Weir (no further action)

NOTICE OF MOTION

"I hereby give notice of motion that I shall move or cause to be moved at a subsequent sederunt: that French work and its issues, dynamics, achievements, and opportunities be featured in a presentation to Commissioners of the 110th General Assembly for their information, discussion, and questions either separately or under the auspices of the BWM."

(Sgd.) Joseph Reid (cont'd on page 80)

MINUTES

The minutes of the third sederunt were presented by the Clerks in printed form and sustained on motion of Mr. J. J. Hibbs, duly seconded.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet on Thursday, June ninth, in Dunning Hall, Queen's University, at two o'clock p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

SEVENTH SEDERUNT

At Kingston, Ontario, and within Dunning Hall, Queen's University there, on Thursday, June ninth, in the year of our Lord, one thousand nine hundred and eighty three, at two o'clock p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Maj. Stanley Self, the Convener.

On motion of Mr. R. Sand, duly seconded, the report was received and considered and, being adopted, the business of the seventh sederunt was ordered accordingly.

NOTICE OF MOTION (cont'd from page 46)

Dr. W. J. Adamson moved, duly seconded, in terms of his notice of motion presented at the sixth sederunt, re office of the Clerks being re-considered. Adopted.

NOTICE OF MOTION (cont'd from page 21)

Dr. W. J. Adamson moved, duly seconded, in terms of Dr. Bruce Miles' notices of motion presented at the third sederunt, re the constitution of the Administrative Council and the constitution of spending boards except the Administrative Council being re-considered. Adopted.

MODERATOR

At the request of the Moderator, Mr. W. W. MacNeill assumed the Chair.

ADMINISTRATIVE COUNCIL (cont'd from page 31)

The report of the Administrative Council was resumed, Mr. E. Ritchie Clark, Chairman reporting.

Recommendation No. 21 (page 208)

Recommendation No. 21 was adopted.

Recommendations No. 39 and 40 (page 212)

Recommendations No. 39 and 40 were adopted.

Recommendations No. 22 and 23 (page 208)

Recommendations No. 22 and 23 were adopted.

Recommendation No. 37 (page 211)

Recommendation No. 37 was adopted.

Recommendations No. 25 and 26 (page 209)

Recommendations No. 25 and 26 were adopted.

Recommendation No. 27 (page 209)

Mr. K. E. King moved, duly seconded, that Recommendations No. 27 through 31 be considered together. Defeated

Mr. J. R. Weir moved in amendment to Recommendation No. 27, duly seconded, the deletion of the words "a maximum of", and further that "at any one time" be changed to "at this time".

Mr. K. E. King moved in amendment to the amendment, duly seconded, that the word "four" replace the word "three".

The amendment to the amendment was defeated.

The amendment was adopted.

Recommendation No. 27 as amended was adopted.

Dr. Wayne Smith asked that his dissent be recorded for reasons to be given. Others asked that their names be associated with that of Dr. Smith in his dissent.

(cont'd on page 50)

Recommendation No. 28 (page 209)

Mr. G. Rienks moved, duly seconded, that Recommendation No. 28 be referred to presbyteries for study and report. The motion to refer was defeated.

Recommendation No. 28 was adopted.

Recommendations No. 29 and 30 (pages 209, 210)

Recommendations No. 29 and 30 were adopted.

Recommendation No. 31 (page 210)

Mr. G. Rienks moved in amendment, duly seconded,
That the grandfather's clause be applied to Dr. Lowry, i.e. that Recommendation No. 27 does not apply to Dr. Lowry.

Mr. G. D. Freeman moved in amendment to the amendment, duly seconded, that Rev. Dr. Lowry be appointed Associate Second Deputy Clerk. The Moderator declared Mr. Freeman's motion out of order.

Mr. K. E. King moved, duly seconded, that there be an immediate vote. Motion carried.

On being put to the vote, Mr. Rienks' amendment to recommendation no. 31 was carried.

The Moderator ruled that discussion on recommendation no. 31 as amended could not continue without the Assembly agreeing to re-consider its previous action taken in this sederunt.

Notice of Motion

Mr. J.P.I. Morrison gave notice of motion that at a future sederunt he would move, or cause to be moved, that recommendation no. 27 of the Administrative Council be re-considered. (cont'd on page 51)

Recommendations No. 32 - 36 (pages 210, 211)

Recommendations No. 32 through 36 were adopted.

Recommendations No. 41 - 44 (pages 212, 213)

Recommendations No. 41 through 44 were adopted.

Recommendation No. 48 (page 214)

Recommendation No. 48 was adopted.

Congress '83

On motion of Dr. W. J. Adamson, duly seconded, it was agreed that Mr. Harry Waite, Chairman of the Congress '83 Committee, be heard. Mr. Waite referred to some of the outstanding features enjoyed by the participants.

Mr. J. J. Hibbs presented "a statement of concern and intention" addressed to the General Assembly from those who attended Congress '83.

Mr. Hibbs moved, duly seconded, that the statement of concern, (page 519), be received by the Assembly and forwarded to sessions, presbyteries, synods, and boards of the Church for study and consideration. Adopted

Recommendation No. 47 (page 214)

Recommendation No. 47 was adopted.

Recommendations No. 49 - 50 (page 214)

Recommendations No. 49 & 50 were adopted. (cont'd page 51)

MODERATOR

The Moderator resumed the Chair.

COMMITTEE TO NOMINATE (cont'd from page 37)

Consideration of the report of the Committee to Nominate Standing Committees was resumed, Mr. A.A. Ross, the Convener, reporting.

The Assembly granted permission to the Chairman of the Committee to Nominate to circulate guidelines for the Committee to Nominate, (page 521-522) for later consideration by the Assembly. (cont'd on page 52)

BOARD OF CONGREGATIONAL LIFE (cont'd from page 29)

Consideration of the report of the Board of Congregational Life was resumed, Mr. T. Norwood, Chairman, reporting.

Recommendations No. 10 - 14 (pages 331, 332, 333)

Recommendations No. 10 through 14 were adopted.

Recommendation No. 15 (page 337)

Mr. F. H. Rennie moved in amendment, duly seconded, that Recommendation No. 15 be amended by substituting the following:

"That the proposed revision of sections 109-110, and 112-114 of the Book of Forms, be remitted by section and sub-section, to presbyteries under the Barrier Act; and that no action be taken with regard to section 111, until it has been considered by the Committee on Church Doctrine, in light of the prayer of Overture #27 submitted to this General Assembly by the Presbytery of Niagara, and a response submitted to a future General Assembly by that Committee on this matter."

The amendment was adopted.

Mr. G. Rienks moved further in amendment, duly seconded, that the last sentence of sub-section 113.4 be deleted. (cont'd on page 61)

NOTICE OF MOTION

"I give notice of motion that at a future sederunt I will move or cause to be moved that the formal training programme of students for the ministry of Word and Sacraments be increased from three years to four years, three of these to be devoted to academic education and one to field education."

(Sgd.) Karen Hincke (cont'd on page 75)

DISSENT (cont'd from page 48)

The following dissent re action taken on Recommendation No. 27, as amended, of the Administrative Council was handed in:

"I record my dissent to the action of this Assembly in adopting Recommendation No. 27, as amended, of the Administrative Council for the following reasons:

- 1) The Administrative Council has given no adequate reason for limiting the Clerkship to the number of three.
- 2) The action has the effect of depriving the Church of the services in the Clerkship of Dr. D. B. Lowry."

(Sgd.) Wayne A. Smith

The following associated themselves with Dr. Smith's dissent:

G. Rienks, M.L. Garvin, K. Wild, S. Jeffrey, J. Nattress, J. LeFeuvre, H. Davis, D. Lee, D.M. Oliver, J.J. Hibbs, S.G. Dunkin, R.B. Shaw, R.E. Baker, L.A. Murdock, R.W. Vaudry, D.T. Craig, W. Campbell, G.J. Perrie, J.M. Laurenson, W.A. Young, A. MacLean, J. Jordan, B.R. Nicholson, W.R. Allum, R. Bettridge, J.C. Robson, G.D. Freeman, A.C.G. Muir, J.A. Walker, J.C. Rhoad, M. Oosterhoff, J. Bieler, J.C. Carr.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Dunning Hall Auditorium, Queen's University, on Thursday, the ninth day of June, at 7.00 o'clock p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At Kingston, Ontario, and within Dunning Hall, Queen's University there, on Thursday, the ninth day of June, in the year of our Lord, one thousand nine hundred and eighty three, at 7.00 o'clock p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Maj. Stanley Self, the Convener.

On motion of Mr. R. Sand, duly seconded, the report was received and considered, and being adopted, the business for the eighth sederunt was ordered accordingly.

ADMINISTRATIVE COUNCIL (cont'd from page 49)

The report of the Administrative Council was resumed, Mr. E. Ritchie Clark reporting.

Notice of Motion (page 49)

Mr. J.P.I. Morrison moved, duly seconded, in terms of his notice of motion presented at the seventh sederunt, that Recommendation No. 27 of the Administrative Council report be re-considered. The motion to re-consider was adopted.

Recommendation No. 27 Re-considered (pages 48, 209)

Mr. H. G. Davis moved in amendment to Recommendation No. 27, duly seconded, That there be four Clerks of Assembly during the Moderatorial year of the Principal Clerk until June 30, 1984, and that the matter of the number of Clerks of Assembly following the 110th General Assembly be referred to the Administrative Council for report to the 110th Assembly.

Mr. A. D. McLean moved in amendment to the amendment, duly seconded, That all words after 1984 be deleted.

The amendment to the amendment was adopted.

The amendment as amended was adopted.

Recommendation No. 27 as amended was adopted.

Recommendation No. 31 (page 210)

Dr. J. C. Carr moved in amendment, duly seconded, that Dr. D. B. Lowry continue as Third Deputy Clerk in terms of Recommendation No. 27 as amended.

The amendment was adopted as was Recommendation No. 31 as amended.

Additional Recommendation

An additional recommendation was presented by Mr. G. Schalk, duly seconded,

That effective 1985, the Board of World Mission Budget be set at a percentage of the total General Assembly Budget; that the Board of World Mission Budget for 1985 be set at 56% of the General Assembly Budget and that each year thereafter, this budget be increased by 1% per year, until a minimum of 60% is reached and maintained; that this be referred to the Administrative Council for their consideration.

Mr. G. L. Royal moved, duly seconded, that an immediate vote be taken. Motion carried.

The additional motion was defeated.

Vote of Thanks

Mr. H. M. Creaser moved, duly seconded,

That the Assembly record its sincere thanks to Mr. E. R. Clark for carrying out his mandate as Chairman of the Administrative Council with such great patience, efficiency, vision, and concern for the good of our beloved Church.

Motion carried.

Notice of Motion (page 39)

Mr. J. C. Rhoad moved, duly seconded, in terms of his notice of motion given in at the fifth sederunt re using a part of the reserve for emergencies.

The motion was adopted.

It was moved by Dr. W. J. Adamson, duly seconded, that the report of the Administrative Council, with recommendations as amended, be adopted. Motion carried.

COMMITTEE TO NOMINATE (cont'd from page 50)

Consideration of the report of the Committee to Nominate Standing Committees was resumed, Mr. A.A. Ross, the Convener, reporting.

Guidelines (pages 521-522)

Mr. K. Humphrey moved, duly seconded,

That the "guidelines for the Committee to Nominate" be received as information, in response to the request of the 108th General Assembly, explaining the manner in which nominations are made.

Motion carried.

Cummulative Tradition

On motion of Mr. K. Humphrey, duly seconded, it was agreed,

That a special committee be formed to complete the task of preparing the cummulative tradition for General Assembly nominations, including the special needs and expertise required by boards and committees, to report to the 110th General Assembly;

That this be referred to the Administrative Council for funding for meeting purposes;

And that this committee be Mr. A. A. Ross, Convener, and the Convener and Secretary of the 1984 Committee to Nominate.

Corresponding Member

On motion of Mr. K. Humphrey, duly seconded, it was agreed,

That the definition of "corresponding member" be decided by the Administrative Council, to determine:

- a) Whether a corresponding member is a full member of the Committee;
- b) Whether the six year limitation applies;
- c) Whether the limitation of acting on only one board or committee applies;
- d) Whether such members are appointed on nomination of the Committee to Nominate, or by the committee or board in question.

Thanks to Mr. A. A. Ross.

Dr. W. A. Smith moved, duly seconded, that Mr. A. A. Ross be extended the thanks of the Court for his four years of service on the Committee to Nominate. Carried.

On motion of Mr. K. Humphrey, duly seconded, the Assembly adopted the report as a whole of the Committee to Nominate with its recommendations as amended.

The report is as follows:

General Assembly Standing Committees 1983-4

(It is understood that the Moderator is a member ex-officio of all Assembly boards and committees.)

Administrative Council

One Year - Mr. E.R. Clark, Montreal, Que. (Chairman) (78); Rev. Dr. Bruce A. Miles, Winnipeg, Man. (78); Mr. C.C. Smith, London, Ont. (81); Miss Janie Goodwin, Kelowna, B.C. (81); Mrs. Jean Snider, King City, Ont. (82); Synod of Manitoba and Northwestern Ontario - Mr. Thomas Denton (81); Synod of Saskatchewan - Rev. Glenn Noble, Swift Current, Sask. (81).

Two Years - Mr. Jas. Caldwell, Sydney Mines, N.S. (79); Mr. Glen K. Crockford, Hanover, Ont. (82); Dr. Wm. Adamson, Islington, Ont. (Vice Chairman) (82); Rev. Nora Gorham, Toronto, Ont. (82); Synod of the Atlantic Provinces - Mr. Ralph Kane, Halifax, N.S. (82); Synod of Toronto-Kingston - Mr. J.S. Douglas, Streetsville, Ont. (82); Synod of British Columbia - Rev. D. Anderson, Chilliwack, B.C. (82).

Acts and Proceedings of the One Hundred and Ninth General Assembly

Three Years - Miss Sheila Limerick, Toronto, Ont. (80); Rev. G.C. Brett, Fredericton, N.B. (83); Rev. John Duff, Gloucester, Ont. (82); Mr. William R. Fleming, Burlington, Ont. (83); Synod of Quebec and Eastern Ontario - Lay Person; Synod of Alberta - Minister (83); Synod of Hamilton & London - Mr. George Hutchinson, Hamilton, Ont. (83).

Plus ex-officio members as follows:

- The Chairman of: Board of World Mission, Board of Congregational Life, Board of Ministry, Pension Board, Trustee Board, Presbyterian Record Committee, Communication Services Committee, Church Growth to Double in the Eighties Committee, Presbyterian World Service and Development Committee, Ecumenical Relations Committee;
- The Chairman of: Board of Knox College, Board of Ewart College; Vice-Chairman of: Senate of Presbyterian College;
- President of: Woman's Missionary Society (E.D.), Women's Missionary Society (W.D.);
- Treasurer of The Church;

Plus ex-officio non-voting members as follows:

- Secretary of the Council, Comptroller, Princial Clerk;
- The senior executive staff person of each of the boards and committees detailed above;
- The Principal of: Ewart College, Knox College, Presbyterian College.

Note: Rotation for appointments to the Administrative Council by Synods (See A & P 1975, p. 81). These appointments are to be sent to the Committee to Nominate to be included in their report and to be shown as the Synod representatives.

For the 1984 Assembly: Synod of Manitoba & Northwestern Ontario -(Minister)
 Synod of Saskatchewan - (Lay Person)

Committee on Business of Assembly

One Year - Rev. Stanley Self, Kingston, Ont. (81); Dr. P.C. Wotherspoon, Ottawa, Ont. (79)

Two Years - Rev. W.L. Chatterton, Bowmanville, Ont. (Chairman) (82); Mr. Bruce Cossar, Peterborough, Ont. (83)

Three Years - Two names shall be submitted to the Clerks of Assembly by the Presbytery which will host the 1985 General Assembly.

Ex-officio - The Clerks of Assembly.

During the Assembly the Committee on Business will be constituted with the above members who are commissioners, plus substitutes, appointed at the first sederunt, for any members who are not commissioners.

Committee on Church Architecture

One Year - Mr. Murray Ross, Toronto, Ont. (Chairman) (79); Mr. Roy Mercer, New Westminster, B.C. (81); Mr. Irvine Griffith, Pelham, Ont. (81); Rev. Peter Darch, Guelph, Ont. (81).

Two Years - Mr. John Hoag, Toronto, Ont. (Vice Chairman) (79); Mr. M. Nicoll, Halifax, N.S. (82); Mr. John Curley, Toronto, Ont. (82); Mr. Harland C. Lindsay, Thornhill, Ont. (82).

Three Years - Mr. Norman Rae, Malvern, Ont. (80); Mr. Robert Frew, Nepean, Ont. (83); Mr. Ian Pirrie, Toronto, Ont. (83); Rev. Iris Ford, Waterloo, Ont. (83).

Secretary of the Board of Congregational Life; Secretary, Canada Operations; Manager of the Presbyterian Church Building Corporation; Superintendent for Synod of Hamilton and London (South), Toronto-Kingston (Lakeshore).

Committee on Church Doctrine

One Year - Rev. Judith Archer Green, Port Dover, Ont. (78); Rev. D. T. Stiel, Madoc, Ont. (78); Rev. Ian Wishart, St. John's, Nfld. (Convener) (81); Rev. John Congram, Don Mills, Ont. (81); Rev. D. A. Donaghey, Sarnia, Ont. (81).

By Correspondence - Prof. R. C. Smith, Edmonton, Alta. (81)
Dr. Brian Ross, Weston, Ont. (81)

Two Years - Rev. Ruth Syme, Montreal, Que. (79); Dr. Stephen Farris, Amherstview, Ont. (82); Prof. J. C. McLelland, Montreal, Que. (82); Dr. Clyde Ervine, Sutton West, Ont. (82); Rev. G. A. Turner, Kincardine, Ont. (82).

By Correspondence - Rev. W. J. Graham, Edmonton, Alta. (82)
Rev. J. A. Deyarmond, Winnipeg, Man. (81)

Three Years - Rev. David Marshall, Hamilton, Ont. (81); Rev. Fairlie Ritchie, Montreal, Que. (81); Dr. Ian Rennie, Toronto, Ont. (83); Rev. C. J. Kirk, Fort Erie, Ont. (83); Rev. Donald McCallum, Dutton, Ont. (83).

By Correspondence - Dr. R. Sheldon MacKenzie, St. John's, Nfld. (80)
Rev. John Vissers, Vancouver, B.C. (83)

Ex-Officio - Professor of Systematic Theology in Knox College; the Principal of Presbyterian College or his Designee; and Professor of Biblical Studies in Ewart College.

Church Growth to Double in the Eighties

One Year - Dr. D. Oliver, Rexdale, Ont. (80); Mrs. S. Kirkland, Calgary, Alta. (80); Rev. T. Ingram, London, Ont. (Chairman) (80).

Two Years - Rev. Willard Pottinger, Ottawa, Ont. (80); Rev. A. J. Sutherland, Lethbridge, Alta. (82); Miss Amy Campbell, Halifax, N.S. (82).

Three Years - Rev. Chuck Congram, Belle River, Ont. (80); Mrs. Elizebeth McLagan, Montreal, Que. (83); Rev. Wm. Lennips, Bradford, Ont. (83).

Plus - One representative from BCL, BWM, Board of Ministry, Communication Services and W.M.S. (W.D.).

Board of Ewart College

One Year - Mrs. M. Kilpatrick, Don Mills, Ont. (Convener) (81); Rev. Peter Gilbert, Toronto, Ont. (78); Rev. Alison Stewart-Patterson, Senneville, Que. (80); Mrs. Linda Bigelow, Brantford, Ont. (76); Miss Charlotte Brown, Truro, N.S. (81).

Two Years - Mrs. Evelyn Snider, Maple, Ont. (79); Miss Elizabeth Steele, Ottawa, Ont. (79); Rev. Doug Gordon, Mitchell, Ont. (82); Miss A. Van Duyvendyk, Burnaby, B.C. (82); Rev. Gale A. Kay, Belmont, Ont. (82).

Acts and Proceedings of the One Hundred and Ninth General Assembly

Three Years - Rev. Donald Collier, Hamilton, Ont. (80); Miss Judy Young, Owen Sound, Ont. (80); Rev. Dorothy Bulmer, Orillia, Ont. (80); Rev. Ivan Dambrowitz, London, Ont. (83); Mrs. Maureen Finlayson, Atwood, Ont. (83).

Principal; members of faculty; one graduate representative, one student representative; one representative from Board of World Mission, Congregational Life, Ministry, W.M.S. (W.D.) and (E.D.).

Board of Knox College

One Year - Mr. D.A. Carman, Oakville, Ont. (78); Miss Alice McEachern, Don Mills, Ont. (80); Rev. M.S. Jess, Oshawa, Ont. (78); Rev. P.A. MacDonald, Dartmouth, N.S. (81); Mr. Alexander Ross Aird, Toronto, Ont. (81); Mr. E. Claire, Cambridge, Ont. (83); Mr. John MacKay, Thornhill, Ont. (81); Mr. Robert Russell, Toronto, Ont. (81).

Two Years - Mr. Douglas Collier, Willowdale, Ont. (80); Mr. Clarke Moon, Etobicoke, Ont. (80); Mr. Donald Pounsett, Toronto, Ont. (Chairman) (82); Mr. Ken Bunting, Quebec, P.Q. (82); Rev. G. B. Cunningham, Orillia, Ont. (82); Mr. R. Finch, Don Mills, Ont. (83); Dr. Ron A. Davidson, Saskatoon, Sask. (82); Rev. Garry Morton, Ottawa, Ont. (79).

Three Years - The Hon. Mr. Justice John W. Morden, Toronto, Ont. (80); Mr. Willis Blair, Toronto, Ont. (80); Rev. Willis A. Young, Orangeville, Ont. (80); Rev. Robert Elford, Summerside, P.E.I. (83); Mr. James Jordan, Huntsville, Ont. (83); Rev. Don Muir, Burk's Falls, Ont. (83); Mr. R. Garry Hall, Burlington, Ont. (83); Rev. Philip Sharren, Brownvale, Alta. (83).

Principal; One faculty member; two student representatives, two Alumni/ae representatives.

Senate of Knox College

One Year - Mrs. Jean Stewart, Mississauga, Ont. (77); Rev. W.E. Whyte, West Hill, Ont. (81); Dr. Fred Miller, Owen Sound, Ont. (81).

Two Years - Mrs. Patricia Shaver, Glencoe, Ont. (79); Rev. D.M. Marple, Stellarton, N.S. (82); Rev. H. Hilder, Hillsburgh, Ont. (82).

Three Years - Rev. A.L. Farthing, Penetanguishene, Ont. (80); Mr. Alvin J. Gillies, Fort Frances, Ont. (83); Prof. Donald Campbell, Brandon, Man. (83).

Principal (Chairman); Two student representatives; one Alumni/ae representative; the professors; and permanent lecturers.

Senate of the Presbyterian College, Montreal

One Year - Mr. Dan DeSilva, Dollard des Ormeaux, Que. (78); Mr. W. Kenneth Hall, Montreal, Que. (78); Rev. P.L. Sams, Quebec, Que. (81); Mr. Murray MacDonald, Montreal, Que. (78); Rev. Floyd McPhee, Ottawa, Ont. (81); Dr. J.J.H. Morris, Toronto, Ont. (81); Mme. Denise Ralet, Montreal, Que. (82); Mr. Jas. Mair, Montreal, Que. (82).

Two Years - Mr. Lyman F.D. Purnell, Q.C., St. John, N.B. (79); Prof. Arden D. Walther, Ottawa, Ont. (79); Dr. A. O. MacLean, Halifax, N.S. (82); Mr. Leslie Greenshields, Montreal, Que. (81); Dr. Ruth Whitehead, Ottawa, Ont. (82); Mr. Kenneth Duff, St. John, N.B. (82); Mr. W. Gordon MacLean, Baie D'Urfe, Que. (82); Rev. Carrie Doehring, Rockwood, Ont. (82).

Three Years - Mr. Roberts Calhoun, Kirkland, Que. (80); Miss Judith R. Mowat, Montreal, Que. (80); Mr. George W. Pridmore, Montreal, Que. (80); Mrs. Charles Scriver, Montreal, Que. (83); Mr. Roy Morrison, Montreal, Que. (83); Rev. Ray Glen, Saskatoon, Sask. (83); Mrs. E. Ritchie Clark, Mount Royal, Que. (82); Rev. Gerald Doran, Windsor, Ont. (82).

Principal (Chairman); Professors, two student representatives; two Alumni/ae representatives.

Board of St. Andrew's Hall

One Year - Rev. Bill Perry, West Vancouver, B.C. (81); Dr. J. Cunningham, Victoria, B.C. (81); Dr. Finlay Morrison, Vancouver, B.C. (81); Dr. Roy Strang, Surrey, B.C. (81).

Two Years - Mr. Wm. Walker, Vancouver, B.C. (76); Rev. David W. Stewart, Vancouver, B.C. (Chairman) (79); Dr. Donald McLean, Vancouver, B.C. (81); Rev. D. Strickland, Newton, B.C. (82).

Three Years - Mr. Keith Brown, Vancouver, B.C. (80); Dr. Gordon Blott, Nanaimo, B.C. (83); Mr. Douglas Monteith, Kelowna, B.C. (79); Mr. H. Wonesdregt, Surrey, B.C. (83).

One appointee by the Board of Management of St. Andrew's Hall to the Board of Governors of the Vancouver School of Theology (A & P, 1980, p. 346, section A.2.).

Communication Services Committee

One Year - Mrs. Helen Young, Willowdale, Ont. (81); Miss Colleen Smith, Barrie, Ont. (81); Rev. Glenn Cooper, Point Edward, Ont. (81).

Two Years - Mr. John Bieler, Oshawa Ont. (80); Rev. Gordon Timbers, Cambridge, Ont. (82); Mr. Ian MacPhail, Simcoe, Ont. (81).

Three Years - Rev. Warren McKinnon, Woodstock, Ont. (Convener) (80); Rev. Dr. John Buchanan, Woodbridge, Ont. (83); Mrs. Anne Pennock, Guelph, Ont. (81).

Plus one representative from each of the following: Board of World Mission, Board of Congregational Life, W.M.S. (W.D.), Presbyterian Record Committee, Religious Advisory Council of C.B.C.

By correspondence - 1 representative from W.M.S. (E.D.)

Board of Congregational Life

One Year - Miss Cae Dickson, Vancouver, B.C. (78); Mrs. Caroline Andrews, Toronto, Ont. (81); Dr. Alex MacDonald, Aurora, Ont. (82); Mrs. Lois Klempa, Montreal, Que. (81); Rev. T.R. Trites, Bluevale, Ont. (82).

Two Years - Mrs. Morag Morris, Toronto, Ont. (79); Rev. R.A.B. MacLean, Edmonton, Alberta (82); Rev. Linda Bell, Cobden, Ont. (82); Rev. Sydney Chang, Thunder Bay, Ont. (82); Miss Georgina Bone, Saskatoon, Sask. (82).

Three Years - Mr. Tom Norwood, Oakville, Ont. (Chairman) (80), Rev. J. George Robertson, Mississauga, Ont. (80); Rev. Clair MacLeod, Truro, N.S. (83); Rev. Thomas Godfrey, Fingal, Ont. (83); Mrs. Katherine Fraser, London, Ont. (83).

One appointed by each Synod, either the Synod Convener of Congregational Life, or equivalent.

Two representatives from the W.M.S. (W.D.); one representative from the W.M.S. (E.D.).

One representative from each of the following - National Advisory Council for Youth Ministry, and Board of World Mission.

The Ecumenical Relations Committee

One Year - Rev. Roy Gellatly, Peterborough, Ont. (78); Rev. Graham Kennedy, Ottawa, Ont. (81).

Two Years - Rev. G.J. Bylaard, Barrie, Ont. (79); Rev. Wm. I. McElwain, Ottawa, Ont. (82).

Three Years - Rev. Noel Gordon, Scarborough, Ont. (82); Dr. David Hay, St. David's, Ont. (83).

Ex-officio - The Convener (or first named) of the representative of the Canadian Council of Churches and of the World Alliance of Reformed Churches; Secretary for Overseas Relations of the BWM or appointee; The Principal Clerk; Editor of the Presbyterian Record; two delegates from this Church to the Assembly of the World Council of Churches, including Mrs. Heather Johnston (Convener); one representative of the W.M.S. (W.D.)

Canadian Council of Churches

For membership: See A & P 1974, p. 333.

North American and Caribbean Area Council The World Alliance of Reformed Churches

Delegates: Dr. D.C. MacDonald, Don Mills, Ont. (82); Rev. Irene Dickson, Toronto, Ont. (Convener) (80); Mrs. Nancy Craig, Ste. Foy, Que. (81); Mr. John MacFarlane, Ottawa, Ont. (83).

Alternates: Dr. D.G. Herron, Toronto, Ont. (79); Dr. Jesse E. Bigelow, Kitchener, Ont. (79).

Board of Education and Reception

One Year - Dr. J.C. Cooper (Convener), Elmvale, Ont. (81); Mr. Kenneth Ellis, Midland, Ont. (81); Synod of Toronto and Kingston (representative to be named).

Two Years - Mr. Henry Jackman, Newmarket, Ont. (79); Rev. Ken Stewart, Parry Sound, Ont. (82); Synod of Hamilton and London (representative to be named).

Three Years - Dr. R. Sheldon MacKenzie, St. John's, Nfld. (78), Dr. H.M. Park, Toronto, Ont. (83); Synod of Quebec and Eastern Ontario (representative to be named).

Ex-officio - Chairperson and General Secretary of the Board of Ministry, the Principal Clerk, the General Secretary of the Board of World Mission, two representatives named by the joint faculties of the colleges. (Ex-officio members may be represented by their appointees.)

Committee on History

One Year - Dr. Brian Fraser, Toronto, Ont. (Chairman) (81); Mr. Edward Cowan, Guelph, Ont. (81).

Two Years - Miss Edith Firth, Toronto, Ont. (79); Rev. Lloyd Murdock, Pictou, N.S. (82).

Three Years - Dr. Eoin S. MacKay, Leaskdale, Ont. (83); Mr. Kenneth McKellar, Glencoe, Ont. (83).

One appointee by each of Knox College and Presbyterian College (by correspondence).

Committee on International Affairs

One Year - Hon. Heath MacQuarrie, Ottawa, Ont. (Convener) (76); Rev. Philip Lee, St. John, N.B. (80).

Two Years - Senator Richard Stanbury, Toronto, Ont. (81); Rev. Joe Williams, Toronto, Ont. (82).

Three Years - Miss Mary Morris, Regina, Sask. (80); Dr. Byron Jordan, Pointe Claire, Que. (83).

Plus - 3 persons appointed by the Board of World Mission;
2 persons appointed by the Board of Congregational Life;
1 person appointed by the W.M.S. (W.D.).

Maclean Estate Committee

One Year - Rev. Peter Walter, Hamilton, Ont. (83); Mrs. Norma Candy, Hamilton, Ont. (83); Rev. Fred Miller, Owen Sound, Ont. (83); Rev. Bert van Mossel, Kitchener, Ont. (83).

Two Years - Mr. Norm McInnis, Arthur, Ont. (83); Rev. Steve Dunkin, Niagara Falls, Ont. (83); Mr. Doug McDonald, Puslinch, Ont. (83); Mr. Hugh Gray, Markham, Ont. (83).

Three Years - Mr. Bob Mauchan, Toronto, Ont. (Chairman) (83); Mr. Ben Vanderbrug, Dundas, Ont. (83); Mrs. Barbara Hillis, Petrolia, Ont. (83); Mr. Bill Montgomery, Guelph, Ont. (83).

Board of Ministry

One Year - Dr. Alexandra Johnston, Toronto, Ont. (Chairman) (77); Rev. Murdock MacRae, North Sydney, N.D. (78); Rev. J.W. Milne, Guelph, Ont. (81); Mr. John Rogers, West Vancouver, B.C. (81); Rev. Neville Phills, Winnipeg, Man. (81).

Two Years - Rev. Patricia Hanna, Toronto, Ont. (81); Dr. Charles MacLean, Richmond, B.C. (79); Rev. W.F. Duffy, Kingston, Ont. (82); Rev. G.S. Malcolm, Chetwynd, B.C. (82); Mr. Don Hazel, Don Mills, Ont. (82).

Three Years - Rev. Rod Ferguson, London, Ont. (80); Mrs. Grace Henderson, Regina, Sask. (80); Mrs. Geneva Firth, Lower Sackville, N.S. (83); Miss Annabelle Wallace, Toronto, Ont. (83); Dr. Arnold Bethune, Rexdale, Ont. (83).

One representative from each of the following: The Board of World Mission, The Board of Congregational Life and the Pension Board.

Plus Principals of Knox College, Presbyterian College and Ewart College, Vancouver School of Theology, ex-officio, or their designees. A representative of the Council of the Order of Deaconesses.

Committee to Nominate for the 110th General Assembly

Rev. Gordon Kouwenberg, Orleans, Ont. (Convener)
Dr. W. Adamson, Islington, Ont. (Secretary)

The Pension Board

One Year - Mr. K. Clarke, Belleville, Ont. (77); Mr. John Gorham, Toronto, Ont. (81);
Mr. A.D. Dick, Winnipeg, Man. (81); Miss Lynda Hoffos, Toronto, Ont. (80).

Two Years - Rev. E. Herron, Wallaceburg, Ont. (Chairman) (79); Mr. Don Ritchie, Parry
Sound, Ont. (81); Mr. J.B. Glover, London, Ont. (82); Mr. Murray McBride, Toronto, Ont.
(76).

Three Years - Mr. Alastair Fernie, Westmount, Que. (80); Mr. Clark Fennell,
Cannington, Ont. (83); Mr. A. Chalmers, Fort Erie, Ont. (83); Mr. Sam Van Gunst, Red
Deer, Alta. (83).

Conveners of three Central Synods; Representative of the Board of Ministry.

By Correspondence: Conveners of other Synods.

The Presbyterian Record Committee

One Year - Mr. John Ball, Ottawa, Ont. (Convener) (75); Mr. Norman Haines, Calgary,
Alta. (81); Mr. Robert Crichton, Toronto, Ont. (81); Mr. Jean Porret, Montreal, Que.
(81).

Two Years - Mr. Rudy Platiel, Oakville, Ont. (79); Rev. O. Channon, Windsor, N.S. (82);
Rev. John Congram, Don Mills, Ont. (82); Mr. K.A. Baird, Kitchener, Ont. (79).

Three Years - Mr. Lloyd Robertson, Toronto, Ont. (80); Mrs. Helen Stacey, Toronto,
Ont. (80); Rev. William Johnston, Baddeck, N.S. (83); Rev. William Manson, Toronto,
Ont. (83).

Board of Presbyterian Residence, Saskatoon

One Year - Mr. David White, Regina, Sask. (82); Mr. William Skinner, Lloydminster,
Sask. (81); Mr. Arie Van Duyvendyk, Saskatoon, Sask. (81).

Two Years - Mr. Donald Back, Biggar, Sask. (74); Mr. C.P. Hwang, Saskatoon, Sask. (82);
Mr. Wm. F. Campbell, Saskatoon, Sask. (81).

Three Years - Mr. Wm. Kelly, Regina, Sask. (Chairman) (80); Rev. Ian Shaw, Biggar,
Sask. (83); Mr. K. Wilson, Saskatoon, Sask. (83).

Ex-officio - Superintendents of Missions for Synods of Manitoba and North Western
Ontario, Saskatchewan and Alberta.

Committee on Presbyterian World Service and Development

One Year - Rev. Robert Syme, Montreal, Que. (78); Mrs. Ethel Turnbull, Barrie, Ont.
(81); Mr. Arthur Herridge, Toronto, Ont. (81).

Two Years - Rev. Tom Rodger, Sarnia, Ont. (79) (Chairman); Rev. Jack Boyne, Elmira,
Ont. (82); Rev. Harold Kouwenberg, Nottawa, Ont. (83).

Three Years - Rev. Brooke Ashfield, Don Mills, Ont. (80); Rev. M. Henderson, Sault Ste. Marie, Ont. (83); Rev. Lloyd Fourney, Edmonton, Alta. (83).

Ex-Officio - One appointee from each of: Board of World Mission, Women's Missionary Society (W.D.); Board of Congregational Life; plus the Editor of The Presbyterian Record, and the Editor of Glad Tidings.

The Board of World Mission

One Year - from Assembly - Dr. James Sutherland, Malton, Ont. (Chairman) (78); Rev. C. M. Costerus, Bramalea, Ont. (80); Mr. Harold Lamb, Orillia, Ont. (80); Mme. Gertrude Thibault, Montreal, Que. (81); Rev. Lois Whitwell, Wyoming, Ont. (81); Rev. Linda Ashfield, Don Mills, Ont. (81); Rev. Calvin Brown, Nelson, B.C. (81); from W.M.S.(W.D.) - Mrs. Agnes Conkey, Pickering, Ont. (81); Mrs. Tamiko Corbett, Toronto, Ont. (Vice-Chairman) (81); from W.M.S.(E.D.) - Mrs. R. D. MacLean, Halifax, N.S. (82).

Two Years - from Assembly - Rev. Caroline Lockerbie, Thamesville, Ont. (79); Rev. Basil Lowery, Riverview, N.B. (79); Rev. Sam Priestley, St. Lambert, Que. (80); Rev. D. W. MacKay, Durham, N.S. (82); Mrs. Joanne Instance, Winnipeg, Man. (82); Rev. Peter Ruddell, Thornhill, Ont. (82); Rev. Chas. Scott, Regina, Sask. (82); from W.M.S.(W.D.) - Mrs. L. J. Cowper, Spencerville, Ont. (82); Mrs. M. Jess, Oshawa, Ont. (82); Mrs. C. E. Richards, Penhold, Alta. (82).

Three Years - from Assembly - Mrs. Marjorie Ross, Toronto, Ont. (78); Rev. John Hibbs, Hamilton, Ont. (80); Miss Jean Phillips, Ottawa, Ont. (83); Rev. Glen Matheson, Oxford, N.S. (83); Rev. Florence Palmer, Kenora, Ont. (83); Mr. David White, Regina, Sask. (83); Rev. Robert Garvin, Port Alberni, B.C. (83); from W.M.S.(E.D.) - Mrs. Edna Cameron, Chatham, N.B. (82); from W.M.S.(W.D.) - Mrs. Mary MacKenzie, Ottawa, Ont. (83); Mrs. Agnes Richards, Hamilton, Ont. (80).

Ex-Officio - Members as per regulations of the Board of World Mission: Conveners of Synod's Mission Committees; President of the W.M.S.(W.D.), plus Chairman of Ecumenical Relations or appointee.

BOARD OF CONGREGATIONAL LIFE (cont'd from page 50)

Consideration of the report of the Board of Congregational Life was resumed, Mr. Terrance Trites reporting in the absence of the Chairman.

Recommendation No. 15 (page 337)

The amendment of Mr. G. Rienks, (page 50), was defeated.

Dr. P.C. Wotherspoon moved in amendment, duly seconded, that the words "aid, as far as possible" be inserted between "provides" and "for" in paragraph 113.4. The amendment was defeated.

Mr. W. Steele moved in amendment, duly seconded,
That in paragraph 112.1 the words "theological stance of the preamble to the ordination question" be removed and replaced by "the confessed doctrine of this Church".

Mr. John Robson moved in amendment to the amendment, duly seconded,

That paragraph 112.1 be reworded to read:

The session is responsible for the administration, oversight, support and

evaluation within the confessed doctrine of the Church as set forth in the preamble to the ordination questions. (Section 409).

The amendment to the amendment was adopted.

The motion as amended was adopted.

Mr. N. C. Gordon moved in amendment, duly seconded,
That in paragraph 110.4 the words, "a confirmed member of the Christian Church",
be inserted between "is" and "baptized".

The amendment was adopted.

Recommendation No. 15 as amended was adopted.

Unprinted Recommendation No. 16

Moved by Mr. T. Trites, duly seconded, that the following minute of appreciation re:
Mr. W. L. Young be printed in the minutes. Motion carried.

Mr. W. L. Young

Since his graduation from Knox College in 1949, the Rev. W. L. (Bert) Young has served The Presbyterian Church in Canada in many places and in several capacities.

His pastoral ministry has been spent in Toronto, Ontario; Pictou, Nova Scotia; Collingwood, Ontario; and Hamilton, Ontario. During those years he served the Church on several boards and committees and was especially active in the work of evangelism, serving as Chairman of the Board of Evangelism and Social Action for four years.

When the Board of Congregational Life was formed in 1973, he was called by the General Assembly to be its first General Secretary. During these past ten years, he has given of himself untiringly to integrate the work of three Boards into one Board. He has done this with his customary courtesy, good humour, and willingness to be of service to the whole church. In all his relationships he has shown patience, good judgement and wisdom.

Over the past ten years he has done much to relate the work of the Board to the needs of congregations, presbyteries and synods. He has fostered both a responding and an initiating role in the Board's relationship to the courts of the Church.

The Board of Congregational Life wishes to express its deep appreciation for his decade of service. As he returns to the pastorate we pray for God's richest blessing on Bert and Velma Young as they continue to serve the church in the years ahead.

On motion of Mr. Trites, duly seconded, the report of the Board of Congregational Life as a whole, with recommendations as amended, was adopted.

COMMISSION RE: THE CHINESE CHURCH, MONTREAL

The report of the Judicial Commission established by the 108th General Assembly of The Presbyterian Church in Canada to deal with certain appeals relative to the Chinese Church, Montreal, (pages 304-307), was received as information.

COMMISSION RE MR. J. VAUDRY AND COTE DE NEIGES CHURCH

The report of the Judicial Commission re the appeal from Mr. John P. Vaudry and from the Cote des Neiges Presbyterian Church, Montreal, (pages 308-312), was received as information.

Book of Forms Sections 91-104

Dr. Wayne Smith moved, duly seconded,
That the Clerks of Assembly consider the matter raised in paragraph 5 of the Findings of the Commission, (page 312), re Mr. John Vaudry and Cote des Neiges Church.

The motion was adopted.

BOARD OF WORLD MISSION (cont'd from page 26)

The report of the Board of World Mission was resumed, Mr. F. Ralph Kendall, Chairman, reporting.

Recommendation No. 12 (page 456)

The text of the report was changed by deleting "suggest" in paragraphs 2 and 4 and inserting "recommend".

Recommendation No. 12 was adopted.

Recommendation No. 13 (page 457)

Recommendation No. 13 was adopted.

Recommendation No. 14 (page 457)

With permission of Assembly, the wording of the recommendation was changed by adding to the end of the recommendation the words, "subject to the usual clearance by the Administrative Council and its Executive Personnel and Support Staff Committee".

Recommendation No. 14, as reworded, was adopted.

Recommendation No. 15 (page 457)

Mr. Y. Woensdregt moved, duly seconded, that Recommendation No. 15 be amended to read,

That a Sunday be designated to be known as Church Extension Sunday on a suitable Sunday of the church year.

The amendment was adopted, as was Recommendation No. 15 as amended.

Recommendation No. 16 (page 461)

Recommendation No. 16 was adopted.

Supplementary Motion

Mr. L. J. Cowper moved, duly seconded,
That Mr. Kendall's excellent preamble to this his first, and possibly last, report as Chairman of the Board of World Mission be included in the minutes. Carried.

Mr. Kendall's Preamble

It must have taken a great deal of nerve for those at the Reader's Digest to cut out parts of Scripture and produce a condensed Bible. A story should be complete. But to tell you the story of the Board of World Mission for the past year, and its world wide opportunities, could never be done. Time permits only a small taste. I pray that what is told will encourage each of us to a deeper commitment.

That, by the way, is part of the BWM mandate - to call the church to mission - just as mission is part of the nature of the church as we understand it. Read again the preamble to the ordination vows for ministers and elders, where we confess "all her members are called to share the gospel with the world." Now, come with me on a little tour. First to Grace Church, Orleans, one of many extension charges meeting in schools - where bible study takes place in the corridor, the choir meets beside the kindergarten room, and worship takes place under a basketball hoop. And people learn for the first time, or relearn, what it means to follow Christ.

Come to le Centre Reforme in Montreal, where at its dedication last month, the congregation rose to sing, "A Toi la Gloire, Seigneur, resucite" ("Thine be the glory, risen, conquering Son").

Come to a country church in Lanark area, where a summer student begins to learn what it means to be a Christian pastor.

Come to a WMS meeting. The members seemed so old. Mission must be a part of their past, not their present, I thought. But I was wrong. At lunch, a great-grandmother told me of the days she spends, at the call of Christ, teaching English to young refugees.

Come to Western Canada. Sitting in a car is a young minister going through a crisis. With him is a Superintendent of Mission - processing a grant request? No! Being a friend and a pastor.

Come to Young Nak Church in Korea where 10,000 took communion one Wednesday evening last October, and that was just the first service.

Come to Osaka, Japan, a week later, where in a little house church, called the house of reconciliation, Jack McIntosh led a Bible study for a dozen or so seekers.

Come to a little cemetery in Tamsui, Taiwan, where George Leslie MacKay and his family are buried, as are other missionaries and some of their children.

Come to Mrs. Kao's home in Taipei, where under the watchful eyes of the police, but the more watchful eyes of a heavenly father, Taiwanese Christians and their friends pray for their families in prison.

Come with me to a meeting of the Sixth Working Group of the Overseas Program Review Task Force. This was a little celebration prompted by the enthusiasm with which the Board had approved its recommendations for mission advance.

As Chairman of the Board, there are so many to whom I would like to say "Well done." - to office staff, to field staff, to executive staff, to the dozens upon dozens of volunteers - some like Jim Whitefield full time, others like Marjorie Ross almost full time, who have taken responsibilities for study, prayer, research, planning, organization, recruiting, interviewing, with enthusiasm and dedication. This partnership of staff and supporters across the country has enabled the Board in your name to accomplish much. By God's grace may it continue and may it increase.

On motion by Mme. G. Thibault, duly seconded, the report of the Board of World Mission, with recommendations as amended, was adopted.

COMMITTEE ON BENEVOLENCES

The Assembly called for the report of the Committee on Benevolences, which, as printed, (page 220), was spoken to by Dr. D. C. MacDonald.

On motion of Mr. H. G. Davis, duly seconded, the report was received and two recommendations added.

1. That the thanks of the Assembly be extended to congregations and individuals who have made financial contributions to Benevolent Funds.
2. That congregations and individuals be invited to remember needy servants of the Church in their prayers and gifts.

On motion of Mr. Davis, duly seconded, the report as amended was adopted.

SPECIAL COMMITTEE RE OVERTURES 2, 6, 7, ETC. (cont'd from page 22)

Mr. M. J. MacRae moved, duly seconded, that consideration of the report of the special committee re overtures 2, 6, 7, etc. be deferred until printed copies can be distributed. The motion was defeated.

On motion of Mr. C. A. Dunn, duly seconded, the report of the Special Committee, (pages 517-519), was received and considered.

Recommendation No. 1 (page 517)

On motion of Mr. L. G. MacDonald, duly seconded, an immediate vote was taken.

Recommendation No. 1 was adopted.

Dissent

Mr. W. Steele asked leave to dissent to the adoption of Recommendation No. 1 for reasons to be given in.

Recommendations No. 2 - 4 (pages 518, 519)

Recommendations No. 2, 3 and 4 were adopted.

The report as a whole was adopted with its recommendations on motion of Mr. C. A. Dunn, duly seconded.

The thanks of the court were extended to Mr. Dunn and the members of the Committee.

NOTICE OF MOTION

At a future sederunt I shall move or cause to be moved, that the Administrative Council be instructed,

1. to carry out a thorough study of the staff needs of the various boards of the Church, and
2. provide a job description of the various positions, and
3. determine if there might be the possibility of staff reductions in the interest

- of economy without sacrificing in any way the efficient operation of the Church as a whole in the fulfillment of its mission in the world, and
4. report to the 110th General Assembly."

(Sgd.) W. C. McBride (cont'd on page 73)

NOTICE OF MOTION

"Whereas the 107th General Assembly approved a change in the constitution of the Committee on Business to take effect with the 108th General Assembly, which change failed, inadvertently, to be sent to presbyteries under the Barrier Act,

I therefore give notice that I will move, or cause to be moved, at a future sederunt, that the following amendment to the Book of Forms, Sections 296 and 296.1 be sent down to presbyteries under the Barrier Act:

Section 296 and 296.1 to be replaced by a new section 296.

The Assembly on the nomination of the Committee to Nominate Standing Committees shall appoint a Committee on Business. It shall be composed of four (4) persons:

- 1) Chairman: A person from the presbytery where the Assembly meets;
- 2) Chairman of the previous committee;
- 3) A person from the presbytery wherein the next Assembly will meet;
- 4) The Principal Clerk or his/her appointee.

The numbering of 296.2 to 296.7 will therefore also be amended to 296.1 to 296.6, and the number 296.2 in line 4 of Section 296.5 will become 296.1."

(Sgd.) Peter Wotherspoon (cont'd on page 74)

DISSENTS

Mr. D. T. Craig's dissent re the adoption of the report of the Special Committee on Overtures 2, 6, 7, etc., was recorded.

Mr. R. J. Calder recorded his dissent on Section 1 of the report of the Special Committee re Overtures 2, 6, 7, etc.

Mr. S. G. Dunkin recorded his dissent re Section 4 of the report of the Special Committee to deal with Overtures 2, 6, 7, etc. for the following reason.

"While I have no personal difficulty with the ordination of women and fully participate in such ordinations, I have great difficulty accepting the ruling of the 108th General Assembly as applied in this instance that "ministers and elders have freedom of belief with respect to the ordination of women but do not have freedom of action." I record my dissent in recognition of the fact that ministers and elders who do have problems in this area are being called upon to sacrifice their integrity. There cannot be a separation of a person's beliefs and actions, and at the same time a maintenance of integrity."

Mr. W. Steele recorded his dissent against the adoption of the report of the Special Committee re Overtures 2, 6, 7, etc. for the following reasons, which dissent was also adhered to by Mr. R. Vaudry, Mr. A. MacLean and Mr. John McCullough:

"I dissent from the action of the General Assembly concerning the overtures, memorials and petitions bearing on the Liberty of Conscience issue for the

following reasons:

I believe that the declaratory acts of 1980 and 1981 are ultra vires; this action is inconsistent with our roots in the dissent of the Seceeders and the Disruption, and with the conciliation which has been characteristic of this Church since the union of 1885."

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Dunning Hall, Queen's University, on Friday, June tenth, nineteen hundred and eighty three, at nine o'clock, a.m., of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

NINTH SEDERUNT

At Kingston, Ontario, and within Dunning Hall, Queen's University there, on Friday, the tenth day of June, in the year of our Lord, one thousand nine hundred and eighty three, at nine o'clock a.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Maj. Stanley Self, the Convener. On motion of Mr. R. Sand, duly seconded, the report was received and considered, and being adopted, the business for the ninth sederunt was ordered accordingly.

MINUTES

The minutes of the fourth sederunt were presented by the Clerks in printed form and sustained.

FUTURE ASSEMBLIES (cont'd from page 22)

The Assembly called for the report of the Special Committee re: Time and Place of Future Assemblies which was given in by Mr. Bruce Cossar in the absence of the Convener. On Mr. Cossar's motion, duly seconded, the report was received and considered.

The report is as follows:

The Committee on Future Assemblies reports to the 109th Assembly on invitations received to date from congregations offering to host future Assemblies of The Presbyterian Church in Canada.

1984 - St. Paul's Presbyterian Church, Peterborough, Ontario using the facilities of Trent University.

1985 - St. Andrew's Presbyterian Church, Lethbridge, Alberta. As this is the centennial of Presbyterianism within the city, also the centennial of the founding of the city, the

congregation is very eager to host the 111th General Assembly. However, they realize the final decision, owing to extra transportation costs, will have to be influenced by recommendations of the Administrative Council.

The Committee would like to encourage sessions and congregations to consider the privilege of being hosts for the 1986 General Assembly and to communicate that desire to the Clerks of Assembly. An offer has come from St. John's Presbyterian Church, Cornwall, Ontario, for 1987.

Recommendation No. 1

That the 109th General Assembly accept the offer of St. Paul's, Peterborough, Ontario, to host the 1984 General Assembly.

Recommendation No. 1 was adopted.

On motion of Mr. Cossar, duly seconded, the report as a whole with its recommendation was adopted.

OVERTURE 22, 1983 (cont'd from page 22)

The report of the Special Committee on Overture 22, 1983 re Western Committee on Church Architecture was presented by Mr. D. J. Hill, the Convener.

On motion of Mr. Hill, duly seconded, the report was received and the recommendation considered.

Mr. Hill moved, duly seconded, that the prayer of the Overture be not granted. This was adopted by the Assembly, as was the report as a whole.

NAMES ON CONSTITUENT ROLL (cont'd from page 22)

The report of the Special Committee on Overtures re: Placing Names on the Constituent Roll was presented by Dr. B. A. Miles.

On motion of Dr. Miles, duly seconded, the report was received and the recommendations considered seriatim.

Overture No. 35 re Dr. James Ferguson - that the prayer of the Overture be not granted.

Mr. G. L. Royal moved in amendment, duly seconded, that permission be granted to place the name of Dr. James Ferguson on the Constituent Roll of presbytery. Defeated.

Dr. J. C. Robson moved in amendment, duly seconded, that the definition proposed by the Committee that "active service" be understood to mean "full-time service" be not applied to the names brought before this Assembly.

After discussion, Mr. Robson was given permission to withdraw his amendment.

Dr. Miles moved, duly seconded, that "active service" in the Book of Forms Section 176.1.8 shall be considered to mean full-time service for purposes of adding names to the Constituent Roll.

The Moderator ruled this motion out of order. Mr. D. Dewar challenged the ruling. When put to the Assembly by the Clerks, the Moderator's ruling was upheld.

Dr. A. Cairnie moved, duly seconded, that the report of the Special Committee be referred back and that the Committee report at a later time to this Assembly. Motion carried.

On motion of Mr. P. J. Walter, duly seconded, the Committee was given permission to withdraw at this time. (cont'd on page 71)

OVERTURE 19, 1983 (cont'd from page 22)

The report of the Special Committee to consider Overture 19 re Fuel Fund for Historic Churches was presented by Mr. M. J. Neave.

On motion by Mr. Neave, duly seconded, the report was received and its recommendation considered.

Mr. Neave moved, duly seconded, that Overture 19 be referred to the Committee on History and that this Committee establish guidelines as to what constitutes an historic church and report to the next General Assembly. Carried.

On motion of Mr. Neave, duly seconded, the report as a whole with the recommendation was adopted.

PETITION NO. 1 (cont'd from page 22)

The report of the Special Committee to examine Petition No. 1 re Ordained Missionary Appointments was presented by Ms. M. Walter.

On motion of Ms. Walter, duly seconded, the following report was received and considered.

The Committee charged with examining Petition No. 1 of the 109th General Assembly met with one of the signatories of the petition, a representative of the Board of World Mission, and representatives of the Senates of the Colleges.

The signatories were arguing against the compulsory nature of the O.M. appointment system. They expressed frustration at what they felt was the paternalism of the system. This year, especially, the appointees were upset by not knowing any specifics of the appointments. This secretive attitude seems to be generally resented by the students.

They argued that the action of the General Assembly in 1971 of rescinding the appointment system showed there were just reasons to approve the prayer of their petition. They felt expenses could be saved if the system were modified, and those self-supporting charges which now receive graduates on appointment could call ministers at their own expense.

The Committee heard from the Board of World Mission that in 1971 when O.M. appointments were discontinued, there were only two churches requesting appointees. However, by the end of 1973, 38 congregations asked for appointments, demonstrating that churches do wish the present appointment system to continue. While the Board of World Mission's mandate is mainly to fill aid-receiving charges, they also have a concern for those congregations throughout the church which are marginally self-supporting or in remote areas. The Board of World Mission felt these churches would not be adequately served if the appointment system were dropped, because they believe graduates would tend to seek calls in Southern Ontario or in their home presbyteries, and that remote congregations would not be able to afford to hear candidates from a

great distance, which would hinder their ability to call. Furthermore, they felt the O.M. appointment system facilitated the acceptance of women ministers in our church, and that under the present system, all graduating ministers are enabled to work, not as interns, but as fully qualified ministers. The Board of World Mission felt it would not be possible to provide both an appointment and a call system, so that some graduates who could not get a call would suffer. They felt no expense would be saved on this matter as Superintendents of Missions would merely be replaced by Interim Moderators. Finally, the Board of World Mission pointed to the action of the General Assembly of 1981, re Overture 29 of 1980, from the Presbytery of Miramichi. At that time, General Assembly denied the prayer of the Overture almost identical to the prayer of Petition No. 1.

The colleges, with some reservations, agreed largely with the Board of World Mission.

The Committee realizes that there are problems in the present appointment system and acknowledges that the signators have some legitimate grievances. However, we feel that the good of the Church is best served under the present system at this time.

Recommendation No. 1

That the prayer of the Petition be not granted.

Recommendation No. 2

That the Board of World Mission continue to be as sensitive as possible to the needs and aspirations of the students.

Recommendation No. 3

That a Committee be named by General Assembly, with representatives from the Board of World Mission, the College Senates and the student bodies, to find a system of appointments which is satisfactory to all parties. Due to the cost of such a Committee, we suggest that some members may need to take part by correspondence.

Recommendations No. 1 - 2

Recommendations No. 1 and 2 were adopted.

Recommendation No. 3

Dr. A. Cairnie moved, duly seconded, that recommendation 3 be referred back.

Defeated.

Recommendation No. 3 was adopted.

On motion of Ms. M. Walter, duly seconded, the report as a whole of the Special Committee with its recommendations was adopted, and the Committee was discharged with thanks. (cont'd on page 73)

COMMITTEE TO CONFER

The report of the Committee to Confer with the Moderator was presented by Miss Evelyn Carpenter.

Special Committee re Theological Education for French Speaking Canadians

On motion of Miss Carpenter, duly seconded, the following additional members were named to the Special Committee re Theological Education for French Speaking Canadians: Mr. G.E. Doran, Windsor; Mr. J.W. Reed, Montreal; Mr. C. Kirjan, Quebec City; and Mr. T. Gemmell, Toronto, to replace J.W. Evans as an ex-officio member from the Board of Ministry.

YOUNG ADULT OBSERVERS

Mr. Keith Williams reported on behalf of the Young Adult Observers. A presentation was made to the Moderator of a "YAO" shirt with signatures of all the Observers on the back of the shirt. The Moderator thanked them for being present and for their good example to the Commissioners, in that they spoke only when they had something to say.

RECESS

The Moderator declared a fifteen minute recess.

PRESBYTERIAN RESIDENCE, SASKATOON

The Assembly called for the report of the Board of the Presbyterian Residence, Saskatoon, which, as printed, (page 420), was handed in.

On motion by Dr. P. C. Wotherspoon, duly seconded, the report was received and its recommendation considered.

Recommendation No. 1 (page 420)

On motion of Dr. Wotherspoon, duly seconded, Recommendation No. 1 was adopted in terms of Recommendation No. 43 of the Administrative Council, (pages 49 and 213), as was the report as a whole with its recommendations.

ST. ANDREW'S HALL, VANCOUVER

Mr. W. Perry reported verbally as the report from the Board of St. Andrew's Hall, Vancouver was not received.

NAMES ON CONSTITUENT ROLL (cont'd from page 69)

The report of the Special Committee re names on the constituent roll was resumed, Dr. B. A. Miles reporting.

Overture No. 35 re Dr. James Ferguson

That the prayer of the Overture be not granted. Carried.

Overture No. 36 re Dr. J. C. Cooper

That the prayer of the Overture be not granted. Carried.

Overture No. 37 re Rev. Grant Noland

That the Overture be returned to Presbytery since action by Assembly is not required to add his name to the roll. Carried.

Overture No. 38 re Rev. Nan St. Louis

That the prayer of the Overture be granted. Carried.

Overture No. 39 re Rev. Scarth Macdonnell

That the prayer of the Overture be granted. Carried.

Overture No. 40 re Rev. James Crabb

The Overture was withdrawn at the request of the Presbytery.

Overture No. 41 re Rev. D. Kemble

That the prayer of the Overture be not granted for lack of information. Carried.

Overture No. 42 re Dr. Donald C. MacDonald

That the prayer of the Overture be granted. Carried.

Overture No. 43 re Rev. R.H. Armstrong

That the prayer of the Overture be not granted. Carried.

Overture No. 44 re Dr. William Lawson

That the prayer of the Overture be not granted.

Mr. Hugh Creaser moved in amendment, duly seconded, that the prayer of the Overture be granted. Defeated.

The Committee's recommendation was adopted.

Overture No. 45 re the Rev. Gordon Faraday

That the prayer of the Overture be granted. Carried.

Overture No. 46 re Dr. E. H. Bean

That the prayer of the Overture be not granted. Carried.

Dr. Miles moved, duly seconded, that the Clerks of Assembly be asked to define "active service" and report to the 110th General Assembly. Adopted.

Dr. J. C. Robson moved, duly seconded,

That the interpretation of "active service" used by the Committee for dealing with the names before this Assembly, be circulated to presbyteries.

Mr. K. Oakes moved in amendment, duly seconded,

That for purposes of circularization, the reference was sufficient, i.e. A & P 1979, page 221, Section B re Ordination.

The amendment was adopted.

The motion by Dr. Robson, as amended, was adopted.

The report as a whole of the Special Committee re the addition of names to constituent rolls was adopted with its recommendations as amended.

NOTICE OF MOTION (cont'd from page 66)

Mr. W. C. McBride moved, duly seconded, in terms of his notice of motion given in at the eighth sederunt re staffing of boards, etc.

The motion was defeated.

COMMITTEE TO CONFER

Miss E. Carpenter presented a report for the Committee to Confer with the Moderator.

Ordained Mission Appointments (cont'd from page 69)

On motion of Miss Carpenter, duly seconded, the following Special Committee of Assembly on Ordained Mission Appointments was named:

- Dr. Stanley Walters, or his designate - Senate of Knox College
- Dr. J.J.H. Morris - Senate of Presbyterian College
- Dr. Margaret Webster - Ewart College
- Mr. Ralph Kendall, or his designate - Board of World Mission
- Miss Barbara Bateman, Madoc, Ontario - Congregational Representatives
- Mr. David Vincent, Burlington - Extension Charge
- Mr. W. Duffy, Kingston (Convener) - Board of Ministry
- Mr. Rick Horst - Students Knox College and Signator of Petition
- Mr. Laurence DeWolfe - O.M. appointee and Signator of Petition
- Mr. Michael Caveney - Third Year Presbyterian College

On motion of Mr. Y. Woensdregt, duly seconded, Mr. J.P.I. Morrison, Vancouver, was added by correspondence.

On motion of Miss Carpenter, duly seconded, the recommendation of the Committee as amended by addition was adopted.

PRESBYTERIAN COLLEGE (cont'd from page 39)

Consideration of the report of the Senate of Presbyterian College was resumed, Miss J. R. Mowat reporting.

Recommendation No. 1 (page 293)

Recommendation No. 1 was changed by the deletion of all words after "Institu de Theologie de Montreal" in view of the action on Administrative Council Recommendation No. 44 (pages 49, 213). Recommendation No. 1 as changed was adopted.

Recommendation No. 2 (page 293)

Recommendation No. 2 was adopted, to be forwarded to the Administrative Council for consideration.

Recommendation No. 4 (page 293)

Recommendation No. 4 was adopted.

Recommendation No. 5 (pages 293-294)

Assembly agreed to the removal of the word "lay" from recommendation no. 5, and that "clarify whether" read "confirm that". Recommendation No. 5 as changed was adopted.

Mr. Willard Bush

On motion of Mr. L. J. Cowper, duly seconded, the court expressed appreciation for the services of Mr. Willard Bush.

On motion of Miss Mowat, duly seconded, the report as a whole of the Senate of Presbyterian College, with its recommendations as amended, was adopted.

CLERKS OF ASSEMBLY (cont'd from page 33)

The report of the Clerks of Assembly was resumed, Dr. D. B. Lowry reporting.

MODERATOR

At the request of the Moderator, Dr. W.A. Smith assumed the Chair.

Recommendation No. 9 (pages 32, 33 and 251)

Recommendation No. 9 was presented with rewording of paragraph 2 of the report by deleting sentence 4 and inserting the following:

This section may include suggested amendments to a recommendation, or recommendations of the committee. Such suggested amendments will have no standing in the court unless they are duly moved and seconded as amendments to the recommendation(s) at the time the committee's report is under consideration.

Mr. I. Irving moved, duly seconded, that recommendation 9 be adopted with the new wording in paragraph 2 as above. The motion was adopted.

Recommendation No. 10 (page 251)

Recommendation No. 10 was adopted with the addition of the words "as reworded" following the word "statement".

Recommendations No. 12 - 14 (pages 251, 252)

Recommendations No. 12, 13 and 14 were adopted.

The report with its recommendations as amended was adopted on motion of Mr. I. Irving, duly seconded.

MODERATOR

The Moderator resumed the Chair.

NOTICE OF MOTION (cont'd from page 66)

Dr. P. C. Wotherspoon moved, duly seconded, in terms of his notice of motion re the

constitution of the Committee on Business given in at the eighth sederunt.

The motion was adopted on the understanding that if any person is prohibited from attending on account of cost, he or she may designate a local alternate.

BOARD OF KNOX COLLEGE (cont'd from page 41)

Consideration of the report of the Board of Knox College was resumed, Mr. J. R. Weir reporting.

Notice of Motion (cont'd from page 41)

Mr. Weir moved, duly seconded, in terms of his notice of motion given in at the sixth sederunt re re-consideration of regulations adopted by previous Assemblies concerning the Principal of Knox College. Carried.

Recommendation No. I (page 269)

Recommendation No. I was adopted.

On motion of Mr. Weir, duly seconded, the report as a whole of the Board of Knox College, with its recommendations, was adopted.

SENATE OF KNOX COLLEGE

The Assembly called for the report of the Senate of Knox College, which, as printed, (page 281-283), was presented.

On motion of Mr. W. Steele, duly seconded, the report was received.

Mr. Steele moved, duly seconded, that the Senate of Knox College be instructed to re-consider the revision of their curriculum into two broad streams, and to take account of our Church's doctrine of scripture as the written word of God which stands above the Church's heritage and tradition, and to report to the 110th General Assembly.

The motion was defeated.

It was duly moved, seconded and agreed that the report of the Senate of Knox College be adopted.

NOTICE OF MOTION (cont'd from page 50)

Ms. K. Hincke moved, duly seconded, in terms of her notice of motion given in at the seventh sederunt.

The Moderator expressed doubt that the matter was in order unless it be simply referred.

Dr. J. C. Carr moved, duly seconded, that the court refer Ms. Hincke's notice of motion to the Board of Ministry for study and consultation with Knox College, Presbyterian College, and the Vancouver School of Theology and report to the 110th General Assembly.

Young Adult Observer.

On motion of Mr. A. C. Dunn, duly seconded, Mr. Robert Faris, a Young Adult Observer,

was granted leave to speak during the discussion of this report.

The motion to refer was adopted.

MINUTES

The minutes of the fifth through ninth sederunt were taken as read and sustained.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet on Friday, June tenth, in Dunning Hall, Queen's University, at 2:00 o'clock p.m., of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

TENTH SEDERUNT

At Kingston, Ontario, and within Dunning Hall, Queen's University there, on Friday, June tenth, in the year of our Lord, one thousand nine hundred and eighty three, at 2:00 o'clock p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Mr. W. Chatterton, for the Convener.

On motion of Mr. R. Sand, duly seconded, the report was received and considered and, being adopted, the business for the tenth sederunt was ordered accordingly.

CHURCH GROWTH (cont'd from page 38)

The report of the Committee on Church Growth to Double in the Eighties was resumed, Mr. T. D. Ingram, the Convener, reporting.

Recommendations No. 21 - 24 (pages 241, 242, 243)

Recommendations No. 21 through 24 were adopted.

Additional Recommendation

Dr. A. Cairnie moved, duly seconded,

That the Board of World Mission prepare guidelines to assist presbyteries and mission appointees in the development and nurture of the new congregations called for in this report.

The additional recommendation was adopted.

Recommendations No. 25 - 27 (page 243)

Recommendation No. 25 through 27 were adopted.

Recommendation No. 28 (page 244)

Mr. G. A. Cooper moved, duly seconded,
That Assembly refer Recommendation No. 28 to the Administrative Council.

Mr. Bettridge moved in amendment the insertion of the words "support in principle the Church Growth request to the Administrative Council and" after the word "Assembly".

The amendment was adopted as was the motion to refer.

Recommendations No. 29 - 31 (page 244)

Recommendations No. 29 through 31 were adopted.

Recommendation No. 32 (page 244)

Recommendation No. 32 was adopted with permission given to change "concur with" to "support in principle".

Recommendation No. 33 (page 245)

Recommendation No. 33 was adopted.

Recommendation No. 34 (page 245)

Mr. R. Sand moved in amendment, duly seconded, that "require" be changed to "encourage". Adopted.

Mr. P. J. Walter moved in amendment, duly seconded, the deletion of the word "yearly". Adopted.

Recommendation No. 34 as amended was adopted.

Recommendation No. 35 (page 245)

Dr. J. C. Robson moved in amendment, duly seconded, the substitution of "strongly urge stewardship programmes" for "require a yearly stewardship programme".

The amendment was adopted, as was recommendation no. 35 as amended.

On motion of Dr. D. Oliver, duly seconded, the report as a whole with its recommendations as amended was adopted.

CHURCH DOCTRINE (cont'd from page 42)

The report of the Committee on Church Doctrine was resumed, Dr. G. B. Wilson, the Convener, reporting.

Recommendation No. 3 (page 226)

Recommendation No. 3 was adopted.

Recommendation No. 4 (page 231)

Dr. Oliver moved, duly seconded, the addition of the words "by sessions of our Church"

The amendment was adopted as was recommendation no. 4 as amended.

Recommendation No. 5 (page 231)

As "A Living Faith" has already been distributed to presbyteries and sessions, Assembly granted permission to withdraw Recommendation No. 5, noting that replies should be received by December 31, 1983.

On motion of Dr. G. Wilson, duly seconded, the report as a whole of the Church Doctrine Committee with its recommendations as amended was adopted.

INTERNATIONAL AFFAIRS (cont'd from page 45)

Consideration of the report of the Committee on International Affairs was resumed, Mr. P. J. Lee reporting in the absence of the Convener.

Recommendation No. 9 (page 374)

Discussion resumed on Mr. Zegerius' amendment to Recommendation No. 9 given in at the sixth sederunt (page 45).

The amendment was adopted, as was Recommendation No. 9 as amended.

Recommendation No. 10 (page 374)

Mr. P. J. Walter moved in amendment, duly seconded, that in section 3 the words "vigorous pursuit of multilateral disarmament", be replaced by the words, "unilateral reduction of a significant number of weapons in the Western Arsenal".

The amendment was defeated.

Mr. G. Turner moved in amendment to Recommendation No. 10, section 1, duly seconded, the insertion of "working towards" before "a comprehensive test ban". The amendment was adopted.

Mr. G. Turner moved in amendment to Recommendation No. 10, section 1 duly seconded, the replacement of "prohibition" with "phasing out". The amendment was adopted.

With permission of the Court, in the first line of section 3, the first word "our" was changed to read "its" and the second word "our" to read "Canada's".

Recommendation No. 10 as amended was adopted.

Dissent

"We wish to record our dissent to the section "Disarmament and Peace" in the International Affairs Committee report, for the following reasons:

1. We find the report makes scant reference to the redemptive and prophetic foundation that God revealed to His church for the world of international affairs.
2. We believe that the recommendations and comments of the whole report are based in natural theology and humanistic idealism and are not in tune with God's revelation to mankind in his "word" made flesh. We state two examples: 1) the concept of "saving the world" that God will judge because of sin and disobedience, 2) the concept of a "Peacemaker" between Russia and the United States is not what Jesus meant precisely by "Peacemaker".

Acts and Proceedings of the One Hundred and Ninth General Assembly

3. We observe the report seems to imply an unilateral approach. We prefer a multilateral approach with all the governments.
4. We believe that the primary cause of greed, conflict and war is the rebellion of the human heart against the Creator. This fact needs to be emphasized initially by the Church, as well as being the spring-board for our prophetic message regarding the evils of the world. Disarmament in and of itself will never bring real peace. We support "peaceful negotiations from a stance of preparedness" - not pacifism.
5. We believe the Committee's report, in view of what proceeded from Peace Marches and Peacenicks in 1936-1939, should take a position of limited disarmament. World powers like to use undefended countries for extension of their plans for power. We maintain a strong deterrent is needed for peace negotiations.
6. The poor response of the Church, nine out of forty-four presbyteries, ten sessions and eight individuals, demands further study by all Presbyterians. This was the intent of the 108th Assembly in sending it down. The Committee failed to fulfil the wishes of the last Assembly."

(Sgd.) Len Self, R. J. Ritchie
J. D. McPhail, G. L. Royal

Recommendation No. 11 (page 374)

Recommendation No. 11 was adopted.

Recommendation No. 12 (page 374)

Mr. J. A. Goldsmith moved in amendment, duly seconded, that everything after the words "i.e. to say" be deleted. Defeated.

Mr. R. Bettridge moved in amendment, duly seconded, that "the West Bank and the Gaza Strip" be deleted.

The amendment was adopted as was Recommendation No. 12 as amended.

Recommendations No. 13 - 16 (page 375)

Dr. D. Oliver moved, duly seconded, that Recommendations No. 13-16 be referred back to the International Affairs Committee to report to the next Assembly.

The motion was defeated.

Recommendation No. 13 (page 375)

Recommendation No. 13 was adopted with "an appropriate" replacing "the best".

Recommendation No. 14 (page 375)

Mr. G. A. Turner moved in amendment, duly seconded, the deletion of "at the level practiced by the United States, for example". The amendment was defeated.

Mr. R. Bettridge moved in amendment, duly seconded, the insertion of "and Cuba" after "United States". The amendment was defeated.

Recommendation No. 14 as printed was adopted.

Dissent

"I enter dissent to the defeat of the amendment deleting 'at the level practiced by the United States, for example' as it discredits the United States government relations with Canada."

(Sgd.) Len Self

Dissent

"I wish to register my dissent to the phrase in Recommendation No. 14 of the International Affairs Committee which reads:

"... at the level practiced by the United States for example ..."

(Sgd.) George Turner

Recommendations No. 15 - 17 (page 375)

Recommendations No. 15, 16 and 17 were adopted.

Young Adult Observer

On motion of Mr. R. Sand, duly seconded, Mr. Robert Faris, Young Adult Observer, was granted leave to speak during the discussion of this report.

Recommendation No. 18 (page 376)

Two revisions were accepted: "Send greetings" became "indicates its support and concern"; and at the end "prayers" became "prayer and support them by their actions".

Recommendation No. 18 as reworded was adopted.

Recommendations No. 19 - 20 (pages 376, 377)

Recommendations No. 19 and 20 were adopted.

Supplementary Motion

Mr. R. E. Baker moved, duly seconded,

That the Moderator be asked to address the issues of the International Affairs Committee Report to those Christian people now serving in the Canadian Forces in a pastoral letter and circulate these through the Chaplain General (P) before September 30, 1983.

The supplementary motion was adopted.

On motion of Mr. J.A. Neilson, duly seconded, the report as a whole of the International Affairs Committee, with its recommendations as amended, was adopted.

NOTICE OF MOTION (cont'd from page 46)

Mr. J. W. Reed moved, duly seconded, in terms of his notice of motion re French Work, given in at the sixth sederunt.

The motion was adopted.

NOTICE OF MOTION (cont'd from page 27)

Mr. Y. Woensdregt moved, duly seconded, in terms of his notice of motion re Diversity of Heritages, given in at the third sederunt.

The motion was adopted.

NOTICE OF MOTION (cont'd from page 35)

Dr. D. Oliver moved, duly seconded, in terms of his notice of motion re a Taiwanese missionary to Canada, given in at the fourth sederunt. The motion was adopted.

COURTESIES

The Assembly called for the report of the Committee on Courtesies which was presented by Dr. D.G.M. Herron, the Convener, on whose motion, duly seconded, the report was received, considered, and adopted as follows:

With gratitude to Almighty God for this time of gathering in General Assembly we express appreciation to all who have facilitated the Court in the conduct of its business and made this week an occasion of enjoyable fellowship.

We express to the retiring Moderator, Dr. Wayne A. Smith, the thanks of the Assembly for the vision and challenge of his sermon at the opening service of worship and for his conduct of the Sacrament of the Lord's Supper.

To the Minister, Session and Congregation of St. Andrew's, Kingston, in whose historic sanctuary the Assembly was opened; to the organist and combined choirs; and to the elders of St. John's, Pittsburg Township; Sandhill, Pittsburg Township; Trinity, Amherstview; St. Paul's, Amherst Island; Strathcona, Kingston, who served the elements, our appreciation.

We give a generous accolade to the local arrangements committee headed by the Rev. William S. Duffy; to Mr. William Paterson, elder of St. Andrew's, through whom the invitation to Kingston was conveyed to the General Assembly in 1979; and we cite for special appreciation those who staffed the registration desk, arranged for the banquet, and attended to the numerous courtesies for the convenience of commissioners. The opportunities planned for the spouses deserve special mention and are here gratefully acknowledged.

We recognize and thank the ladies of the congregations of St. Paul's, Amherst Island; Trinity, Amherstview; St. John's and Sandhill, Pittsburg Township; who provided refreshments after the evening sederunts.

For the generous hospitality we thank St. Andrew's and the Presbytery of Kingston, and in particular convey to them the gratitude of all commissioners for the banquet tendered the Assembly; as well we thank the dancers and piper for their entertainment.

The Assembly expresses its appreciation to those who brought greetings;

From the community - the Honourable Flora MacDonald, Member of Parliament for Kingston and the Islands.

From other parts of the body of Christ,
- the Rev. Dr. Russell T. Hall, representing the Canadian Bible Society,

- the Rev. L.Y. Pan and a delegation of pastors of the Presbyterian Church in Taiwan,
- the Rev. Abraham Adu Berinyuu, the Presbyterian Church of Ghana,
- the Rev. Professor Soo Am Park, the Presbyterian Seminary, the Presbyterian Church of Korea.

From within our own Church family:

- Captain, the Rev. Robert E. Baker, Canadian Forces Chaplaincy Service.

To Dr. Wayne A. Smith we extend a further appreciation for his morning devotional messages and to those who provided leadership in praise.

We record our thanks to the ancillary staff who supported the work of Assembly from the office; to the Committee on Business convened by Major, the Rev. Stanley D. Self; and to the Clerks of Assembly, Dr. Earle F. Roberts, Dr. Everett H. Bean and Dr. Douglas B. Lowry, for efficiently guiding and recording the business of Assembly.

In addition we commend the staff and administration of Queen's University for the high quality of service and accommodation enjoyed.

To the Rev. Donald C. MacDonald, Moderator of the 109th General Assembly, we express the grateful appreciation of all Commissioners for his Moderatorial grace, humour and skill in presiding over our deliberations; and who while constituting the meetings of the court led us with moving simplicity to the throne of Grace and held us for blessing before the only King and Head of the Church, Jesus Christ our Lord.

MINUTES

The minutes of the tenth sederunt were sustained on motion, duly seconded.

COMMISSION RE MATTERS LEFT

On motion of Mr. I. Cronsberry, duly seconded, it was agreed to appoint a Commission composed of the Moderator and Clerks to deal with matters uncared for, or omitted, or overlooked during the business of this Assembly.

CLOSING OF ASSEMBLY

The business being finished, the Assembly joined in singing the 122nd Psalm, which was sung unaccompanied.

The Moderator led the Assembly in prayer. He then stated:

"In the Name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in Peterborough, in the Province of Ontario, and within St. Paul's Presbyterian Church there, on the first Sunday in June, in the year of our Lord, one thousand nine hundred and eighty four, at 7.30 o'clock in the evening, local time."

The Moderator then closed the session with the Apostolic Benediction.

APPENDICES

REPORTS OF BOARDS, STANDING COMMITTEES

ETC.

The Appendices Begin on Page 201

ADMINISTRATIVE COUNCIL

To the Venerable, the 109th General Assembly:

Dr. D.C. MacDonald retired as Secretary of the Administrative Council on September 30, 1982. At its November meeting, Council had the opportunity to thank Dr. MacDonald for his faithful service to Council since 1970. Dr. Earle F. Roberts assumed responsibility as Secretary of the Administrative Council on October 1, 1982 and was officially installed by the Presbytery of East Toronto as part of the service of worship held at the opening of the fall meeting of Council.

Last spring Council made changes in its committee structures and the experience of the past year has shown some of the benefits from these changes.

A year ago Council, on recommendation of its Priority Review Committee, appointed a special task force "to define the mission of the National Church in light of our changing society and economic circumstances". The task force reported to the spring 1983 meeting of Council. At the November 1982 meeting of Council, the Sub-Executive was asked to undertake a review of the budgeting processes, in terms of their effectiveness and usefulness. A tentative proposal for changes in the budgeting process was presented to the spring 1983 meeting of Council. Council has now asked its Sub-Executive, working from both reports, to prepare recommendations for a revised budgeting and review process which would become effective with the preparation of the 1985 estimates.

REFERRED FROM PREVIOUS ASSEMBLIES

Overture No. 17, 1982 (A & P, p. 32, 489)

Re: Less Frequent General Assemblies

and

Administrative Council Recommendation No. 29, 1982 (A & P, p. 217)

Re: Biennial General Assemblies

Overture No. 17, calling for less frequent General Assemblies, was referred to the Administrative Council. Council reported to 108th General Assembly that it had been studying the question of less frequent Assemblies. Assembly granted permission to send the report on Biennial Assemblies to presbyteries for study and report back to Council. The majority of presbyteries reporting indicated opposition to Biennial Assemblies.

Recommendation No. 1 (adopted, page 26)

That the question of Biennial Assemblies not be pursued further at this time.

Recommendation No. 2 (adopted, page 26)

That the Assembly's action on Recommendation No. 1 be the answer to Overture No. 17, 1982.

Memorial No. 1, 1982 (A & P, p. 33, 493)

Re: Number of Commissioners to General Assembly

The Memorial, requesting the Assembly to double the number of commissioners attending Assemblies, was referred to Council by the 1982 Assembly. There are many valid reasons that can be given in support of doubling the number of commissioners. However, Council feels it is necessary to recognize the financial implications of such an action, especially in light of inflationary costs which have already placed undue strain on General Assembly Budget funds with the result that a number of valuable and needed programmes are not being funded. To increase the General Assembly Budget grants for Assemblies would result in increasing the number of unfunded programmes. To ask commissioners and/or presbyteries to pay the cost of travel as well as meals would place undue hardship on them, especially on smaller and distant presbyteries.

Recommendation No. 3 (adopted, page 26)
That the request of Memorial No. 1, 1982 be not granted.

Administrative Council Recommendation No. 3 1982 (A & P, p. 40, 205)
Re: Designated Giving

Assembly agreed to send to presbyteries for study and report the statement on designated giving as presented to the 1982 Assembly. The unfavourable response from presbyteries led the Council to conclude that now is not the time to introduce designated giving.

Recommendation No. 4 (adopted, page 26)
That no further action be taken at this time in respect to designated giving.

Administrative Council Recommendation No. 10, 1982 (A & P, p. 89, 208)
Re: Conference Calls

The 1982 Assembly requested Council to "study the feasibility of conference calls and other technology as a means of involving in committee responsibilities persons at a considerable distance". Council has studied the referral and its Sub-Executive has experimented with the use of a speaker phone to consult with persons at a distance.

Careful thought and preparation are important if conference calls are to be effective. Appropriate documentation for each item on the agenda must be available to each participant well ahead of the conference call so that they can give a reasoned and concise reaction. The chairman of the committee is a key to the success of a conference call meeting as he/she must insure a much stricter application of procedural rules and be able to guide the committee to reach decisions as quickly as possible. While brevity in conference calls is a cardinal virtue, participants must make sure they understand exactly what each participant is saying.

Council believes that conference calls are not only feasible but also practical and economical provided they are carefully planned and moderated, and would encourage boards and committees to make greater use of this form of technology.

Recommendation No. 5 (adopted, page 26)
That the above be received as information.

Administrative Council Recommendation No. 12, 1982 (A & P, p. 40, 208)
Re: Records Management Control

This matter first came to the attention of Assembly through Recommendation No. 2, 1978 of the History Committee and has been commented on each succeeding year in the report of the Administrative Council. The Council is pleased to be able to inform Assembly that renovations to the basement storage area at 50 Wynford Drive were completed during the summer of 1982.

Recommendation No. 6 (adopted, page 26)
That the above be received as information.

Referred to Council by 1982 Assembly
Re: Expenditures of Extra Money

1. Task Force on Liberty of Conscience, Recommendation No. 2, 1982 (A & P, p.61, 512).

A grant of \$1,000.00 was allocated from the Special Projects Fund to enable the Board of Ministry to prepare the requested guidelines.

2. Ecumenical Relations, Recommendation No. 4, 1982 (A & P, p. 80, 330).

In addition to the regular grants to the Canadian Council of Churches, the Administrative Council authorized grants of \$3,000.00 in 1982 and again in 1983 to the newly formed Inter Church Council, and called for a review early in 1984.

Recommendation No. 7 (adopted, page 26)

That the above be received as information of action taken by Council on resolutions passed by the 108th General Assembly.

Overtures No. 23 and 45, 1981 (A & P, p. 31, 471, 482)

Re: Book of Praise for Visually Handicapped

Council reported to the 1982 Assembly that it was studying the cost involved in producing a large print, words only edition of the Book of Praise. Council is happy to report that the project is now completed and that copies can be purchased through Presbyterian Publications.

Recommendation No. 8 (adopted, page 26)

That the above be noted as the answer to Overture No. 23 and 45, 1981.

Referral from 1981 Assembly (A & P, p. 69)

Re: Committee to Nominate

The 1981 Assembly, on recommendation by the Committee to Nominate, asked the Council to "prepare a comprehensive guideline on the cumulative tradition for General Assembly nominations including the special needs and expertise required by certain boards and committees". Unfortunately the Council failed to report progress to the 1982 Assembly. The 1982 Assembly, on recommendation by the Committee to Nominate, requested the Committee to Nominate, to "present a set of guidelines to the 109th General Assembly which will explain the manner in which appointments are made".

After consulting with the Committee to Nominate, Council believes that the Committee plans to bring in guidelines to the 1983 Assembly which will answer both the 1981 and the 1982 referrals.

Recommendation No. 9 (adopted, page 26)

That the above be received as the answer to the 1981 referral to the Administrative Council.

FINANCIAL

1983 Stipend Increases

During the Fall of 1982 Council received several letters requesting that the 1983 minimum stipend increase of approximately 12%, as set by the 108th General Assembly, be rolled back to 6% in keeping with the Federal government's guidelines which were issued after the Assembly had completed its business. At its November meeting, Council gave serious consideration to this matter but in the end decided not to make a change. This decision was influenced by the fact that an amendment was proposed at the Assembly, but defeated, to reduce the increase from 12% to 6%.

Recommendation No. 10 (adopted, page 26)

That the above be received as information.

1984 Stipends and Allowances

The 1982 Assembly, on recommendation by BWM, set for budgeting purposes the 1984 minimum stipend increase at 12%. At the September 1982 meeting of the Executive of Council, it was agreed to roll back the increase to 8% in light of the Federal government's 6/5 guidelines, noting that at the spring 1983 meeting of Council this figure would be reviewed in light of the then current economic situation. At its spring meeting Council agreed that there should be a further roll back.

RECOMMENDED STIPENDS AND ALLOWANCES EFFECTIVE JANUARY 1, 1984

	<u>Percent of Basic Increase</u>	<u>Actual Increase</u>	<u>Stipend</u>	<u>Accommodation</u>	<u>Maximum Basic Travel</u>
Ordnained Minister	100%	\$665	\$13,970	Manse/\$5,400 + Utilities	\$3,000
Retired Minister	100%	665	13,970	Manse/\$5,400 + Utilities	3,000
Deaconess	100%	665	14,511	Utilities only	3,000
Catechist/Lay Missionary (specialized training)	80%	532	11,507	Manse/\$5,400 + Utilities	3,000
Lay Missionary	80%	532	12,060	Utilities only	3,000
Lay Director of Institution	90%	600	13,565	Manse/\$5,400 + Utilities	3,000
Student: yearly appointment	70%	466	9,627	Manse/\$5,400 + Utilities	3,000
Student: summer appointment	\$132.00 per week plus up to \$68.00 per week for room, board, and utilities.				
Sunday Supply	Students, etc.: \$50.00 plus hospitality and travel. Ordnained Minister: \$75.00 hospitality and travel. (Mileage @ .27¢: km. @ .17¢)				

NOTES:

1. Retired Ministers are paid basic stipend, basic travel and kilometer allowance as above on a pro-rated scale, based on the number of days service per week agreed upon.
2. Manse/\$5,400 = Free Manse or housing allowance up to a maximum of \$5,400 per annum.
3. The stipend rate for Deaconesses and Lay Missionaries includes a sum toward the cost of accommodation and therefore no additional amount is added under accommodation.
4. The proportion of maximum Basic Travel paid is determined by the travel requirements of the appointment.
5. In addition to the maximum Basic Travel Allowance, an additional allowance is payable in multiple point charges only, based on average Sunday round trip kilometers @ \$25.50 per annum

per kilometer (\$41.00 per annum per mile) to maximum of \$3,050.

6. In certain cases Superintendents, Church Extension and Presbytery Mission Workers, an additional allowance may be payable based on actual kilometers travelled at the rate of .17¢ per kilometer (.27¢ per mile).
7. In addition to the above, increments for years of service are payable in 1984 as indicated below.

Increments

	100% Ordained Minister <u>Lay Missionary</u>	95% Deaconess <u>Male Graduate</u>	83% Catechists <u>Lay Mission. (Sp. Tr.)</u>	80% Lay <u>Missionary</u>
First year (Jan. 1)	\$ nil	\$ nil	\$ nil	\$ nil
Second year	347.00	330.00	288.00	277.00
Third year	694.00	660.00	576.00	554.00
Fourth year	1,041.00	990.00	864.00	831.00
Fifth year	1,388.00	1,320.00	1,152.00	1,108.00
Sixth year	1,735.00	1,650.00	1,440.00	1,385.00
Seventh year	2,082.00	1,980.00	1,728.00	1,662.00
Eighth year	2,429.00	2,310.00	2,016.00	1,939.00
Ninth year	2,776.00	2,640.00	2,304.00	2,216.00
Tenth year	3,123.00	2,970.00	2,592.00	2,493.00
Eleventh year	3,470.00	3,300.00	2,880.00	2,770.00

Recommendation No. 11 (adopted, page 26)

That effective January 1, 1984 minimum stipends for ordained ministers be increased by \$665.00 per annum to basic plus \$17.00 per annum for each increment (approximately 5% increase) and that minimum stipends for all other professional church workers be increased proportionately (see schedule on page 204, 205).

Recommendation No. 12 (adopted, page 26)

That effective January 1, 1984 the stipend and allowances of the executive staff of the Church and college professors be increased by 5% per annum.

Recommendation No. 13 (adopted, page 26)

That effective January 1, 1984 the basic travel allowance, where applicable, be increased by \$500.00 to \$3,000.00 per annum and that all other travel rates be adjusted accordingly.

Recommendation No. 14 (adopted, page 26)

That effective January 1, 1984 the basic housing allowance, where applicable, be increased by \$600.00 to a maximum of \$5,400.00 per annum.

Overture No. 1, 1983 - Re: Stipend Increases for 1984

Overture No. 9, 1983 - Re: Basic Stipends and Allowances for 1984

Overture No. 1 requests that stipend and allowances not be increased in 1984 in order that the combined increase for 1983 and 1984 would total 12%. Overture No. 9 requests a 1984 stipend and allowance increase of not more than 6% and a roll back in the Sunday supply rate for ordained ministers from \$75.00 to \$50.00. Both Overtures speak of the current economic situation. In preparing its recommendations re 1984 stipend and allowance increases, Council considered these Overtures and also correspondence received during the fall of 1982 re 1983 stipend increases.

Recommendation No. 15 (adopted, page 26)

That Assembly's action on Administrative Council recommendations 11 through 14 be the answer to Overtures No. 1 and 9, 1983.

1985 Stipends and Allowances

In order to assist boards and committees with the preparation of 1985 expenditure estimates it is necessary to set a tentative figure for stipends and allowances.

Recommendation No. 16 (adopted, page 26)

That for budgeting purposes only, the following rates be used for estimating 1985 stipend and allowance expenditures:

1. Stipends - 5% increase.
2. Basic travel - \$3,300.00 per annum maximum.
3. Basic housing - \$5,700.00 per annum maximum.

1982 Financial Statements

The financial statements for The Presbyterian Church in Canada, The Fund for Ministerial Assistance, and the J. B. Maclean Bequest Fund (p. 360 to 370) have been reviewed by the audit committee of the Administrative Council, and have been found in order.

Recommendation No. 17 (adopted, page 26)

That the financial statements be received as information.

1982 Deficit in the Operating Account

Again in 1982 the church ended its fiscal year with an operating deficit. However, the deficit of \$197,588 was approximately \$283,000 less than the deficit of \$481,000 that had been projected. Expenditures were held very closely to the budget, while revenues

were approximately \$271,000 greater than expected. Of this last amount, \$73,000 came from increased contributions by congregations, but the greater part represents additional revenues from estates, bequests and gifts.

1982 marks the fourth time in the past ten years that the church's operations have yielded a deficit. Heretofore, these have been covered by surpluses carried forward from the 1960's and early 1970's. This is no longer possible as is reflected in the operating deficiency now recorded on our balance sheet. Deficits have been due in part to unforeseen circumstances, and partly to a reluctance to see the work of the church contracted any further because of inflationary pressures. It is hoped that further improvements in our budgeting methods and planning will bring these matters under control and permit the gradual working off of the deficiency accumulated to date.

Recommendation No. 18 (adopted, page 26)

That the above be received as information.

Budget for 1983 and 1984

Authorized expenditures for 1983 have been adjusted to \$7,194,789.00 as compared to \$7,224,711.00 as reported to the 1982 Assembly. However, income from other sources have been revised downward with the result that there is a projected deficit in 1983 of approximately \$57,000.00.

Council intends to make every effort to ensure that in 1984 actual expenditures do not exceed estimated income. The projected budget is built on contributions from congregations of \$6,400,000.00. This figure is \$100,000.00 less than that projected by the Board of Congregational Life, but it results in a more conservative estimate for authorized expenditures which may and should help in reducing the operating deficit from previous years.

Recommendation No. 19 (adopted, pages 26, 27)

That Schedule A, on page 215, be approved as budget estimates of income and expenditure for the years 1983 and 1984 and that the Administrative Council make such subsequent adjustments as may be required.

Recommendation No. 20 (adopted, page 27)

That Schedules B and C, pages 216 through 218, showing 1984 priority rankings be received for information.

OTHER MATTERS

Replacement of Executive Staff

The 1974 Assembly, on recommendation of the Administrative Council, approved the establishment of the Council's Executive Personnel Committee, now called the Executive Personnel and Support Staff Committee. One of the primary functions of this Committee, as it relates to executive Staff employed by the Church, is to review the number of such staff and to make recommendations to Council when new positions are proposed or replacements for present staff are requested. The number of approved executive staff positions in 1974 was 23; by the end of 1982 it had been reduced to 19. During this past year Council has approved the following replacements:

1. The Rev. H. Glen Davis became Secretary for Overseas Relations of the BWM in August 1982 thus leaving the position of Education for Mission Secretary vacant. Permission was granted by Council for a replacement.
2. In January, 1983 Dr. James W. Evans resigned as General Secretary of the Board of Ministry in order to accept a call to St. Andrew's, King Street, Toronto. After reviewing the request from the Board of Ministry, Council granted permission to fill the vacancy.

3. The April 1983 meeting of Council accepted the resignation of the Comptroller, Mr. Norman Green. In light of the urgency of the situation, and in view of the fact that the Committee members felt that a Comptroller was essential at this time, the Executive Personnel and Support Staff Committee requested Council to proceed immediately toward filling the vacancy rather than first referring it to them for study and report. Council acted accordingly.

Council has received a request from the Presbyterian World Service and Development Committee for permission to employ an executive staff person at the general secretary level. PWS does not receive funding from the General Assembly Budget but appeals directly to congregations and individuals. They are also not subject to procedures exercised over other boards and committees in respect to revenue, budget preparation and control, and determination of priorities in relation to other programmes of the Church. Before issuing on the PWS request for an executive staff appointment, Council has decided to review the relation of PWS to other programmes of the Church.

Recommendation No. 21 (adopted, page 47)
That the above be received as information.

Office of Treasurer

Mr. R.R. Merifield, who has served as Treasurer of The Presbyterian Church in Canada since 1971, has submitted his resignation effective following the 109th General Assembly. The Council wishes to express its appreciation to Mr. Merifield for his faithful service.

Over the past months Council has tried to evaluate and define the duties and functions of the office of treasurer and are of the opinion that the office should be continued. Council has considered the policy whereby the treasurer is an ex-officio member of all the spending boards and committees of Assembly and believe that this is no longer necessary. The Council, arising out of its study, is recommending to the Assembly new guidelines for the office of treasurer as well as a nomination to fill the vacancy.

Recommendation No. 22 (adopted, page 48)
That the following be the guidelines for the office of treasurer -

1. The treasurer is:
 - a) the financial executive officer of the Church, who serves as an unpaid official;
 - b) appointed by the General Assembly, on recommendation of the Administrative Council, for a term of six years, non-renewable;
 - c) an ex-officio member of the Administrative Council;
 - d) Chairman of the Administrative Council's Finance Committee;
 - e) Treasurer of the Trustee Board of The Presbyterian Church in Canada.
2. The duties of the treasurer include:
 - a) oversight of the financial affairs of the Church;
 - b) through the Finance Committee, to recommend appropriate financial policy;
 - c) be in regular consultation with the Comptroller, who is the financial operations officer, to insure that financial policy and management coincide.

Recommendation No. 23 (adopted, page 48)
That the Treasurer cease to be an ex-officio member of all spending boards and committees of Assembly with the exception of the Administrative Council, and that the constitution of the said boards and committees be amended accordingly.

Recommendation No. 24 (adopted, page 20)
That the resignation of Mr. R.R. Merifield as Treasurer of The Presbyterian Church in Canada be accepted with regret, effective with the close of this Assembly; and that Assembly record its thanks to Mr. Merifield for his services to the Church.

Principal Clerk of General Assembly

Council reported to the 1982 Assembly that it had received the resignation of Dr. D.C. MacDonald as Secretary of the Administrative Council but that Dr. MacDonald would continue as Principal Clerk of the General Assembly. At that time it was thought that Dr. MacDonald would serve on a "full-time" basis. However, in the Fall of 1982 Dr. MacDonald submitted his resignation as Principal Clerk. Council considered the resignation and in the end worked out an arrangement with Dr. MacDonald whereby he would continue as Principal Clerk on the understanding that his responsibility would comprise principally legal advice and counsel plus his present ecumenical involvements; noting that such duties would not require regular attendance at 50 Wynford Drive. Further, Council agreed that this arrangement be reviewed prior to the 1984 Assembly. Dr. E.F. Roberts, First Deputy Clerk and Secretary of the Administrative Council, was asked to assume responsibility for the day-to-day activities of the Clerk's office.

Recommendation No. 25 (adopted, page 48)

That the action of the Administrative Council in respect to the resignation of Dr. D.C. MacDonald as Principal Clerk of the General Assembly, be noted.

As part of its report to the 1982 Assembly, Council indicated that the Principal Clerk, when not Secretary of the Administrative Council, should be a member of Council. However, among its recommendations to Assembly there was no reference to this matter.

Recommendation No. 26 (adopted, page 48)

That the constitution of the Administrative Council be amended to include as an ex-officio, non-voting member of Council the Principal Clerk if he/she is not the Secretary of the Administrative Council.

Administrative Council, Recommendation No. 21, 1982 (A & P, p. 82, 211)

Re: Deputy Clerks

When the 1982 Assembly appointed Dr. E.F. Roberts as Secretary of the Administrative Council it also named him First Deputy Clerk of the General Assembly. This increased the number of Clerks to four. The same Assembly, on recommendation of Council, agreed that the "present Deputy Clerks, Dr. E.H. Bean and Dr. D.B. Lowry, be continued as Deputy Clerks until the conclusion of the 109th General Assembly in 1983, by which time a general review of the situation shall be made".

Council has considered the matter and is of the opinion that no more than three Clerks of Assembly are required at any one time, namely the Principal Clerk plus one or two Deputy Clerks. Further, Council believes that Deputy Clerks should be appointed for a term of five years, except that when one of the Deputy Clerks is also Secretary of the Administrative Council the term should not apply to him/her. Council believes that by introducing a term appointment for Deputy Clerks it will enable the Church to build up a knowledgeable group of people, any one of whom may be called upon to fill the position of Principal Clerk, when the occasion arises. Further, Council feels that there should be a maximum age limit for Clerks and recommends that it be 70 years of age.

Recommendation No. 27 (adopted as amended, page 48, 49, 51-52)

That, effective June 30, 1983, there be a maximum of three Clerks of Assembly at any one time, namely a Principal Clerk, a First Deputy Clerk, and a Second Deputy Clerk.

Recommendation No. 28 (adopted, page 48)

That all future appointments of Deputy Clerks, other than one who is Secretary of the Administrative Council, be for a term of five years.

Recommendation No. 29 (adopted, page 48)

That should a Clerk reach his/her 70th birthday while holding office, the incumbent shall automatically be retired as of June 30 following said birthday.

Recommendation No. 30 (adopted, page 48)
That Dr. E.H. Bean be continued as Second Deputy Clerk.

Recommendation No. 31 (adopted as amended, page 48-49, 52)
That the appointment of Dr. D.B. Lowry as Third Deputy Clerk be terminated on June 30, 1983 and the thanks of the Assembly be expressed to him for the eight years of service he has rendered as a Clerk of Assembly.

Ecumenical Relations Committee

In May, 1982 Council agreed, as part of its restructuring procedures, "that all responsibilities for the Canadian Council of Churches, the World Council of Churches and the World Alliance of Reformed Churches be transferred to the Committee on Ecumenical Relations". Following this decision, consultation took place between Council and Ecumenical Relations to clarify the terms of this transfer. As a result of the consultation, both Council and the Ecumenical Relations Committee are of the opinion that the presence on Council of a representative from the Ecumenical Relations Committee would be a distinct asset to both groups.

Recommendation No. 32 (adopted, page 49)
That the constitution of the Administrative Council be amended to include the Convener of the Ecumenical Relations Committee as an ex-officio member of Council.

Maclean Estate Committee

Col. J.B. Maclean when he died in 1950 left a very sizeable bequest to The Presbyterian Church in Canada which included the property which now houses the Crieff Hills Community. The administration of the estate and the direction of the Crieff Hills Community has been under the Administrative Council. Because the Council is not a programme board, a special committee of Council reviewing its administrative structures was asked to consider the reporting relationship of the Maclean Estate Committee to The Presbyterian Church in Canada. At first Council thought that the Committee should report to BCL, but on further study decided that it should be a committee of the General Assembly, but with a special programme relationship to the Board of Congregational Life for the purpose of co-ordinating the policies and programmes being offered to the Church.

Recommendation No. 33 (adopted, page 49)
That the Maclean Estate Committee be a committee of the General Assembly, and that Assembly note its special programme relationship to the Board of Congregational Life.

Self-Support for Presbyterian Record

Council is pleased to inform Assembly that for the years 1981 and 1982 the Presbyterian Record has realized a surplus in its operating budget and has not had to draw on General Assembly Budget funds. In order to provide for possible future operating deficits, and to allow the Record Committee to make improvements to the magazine without immediately affecting the subscription rate, Council and the Record Committee have agreed to the establishment of a reserve fund out of surplus operating revenue and to this end the sum of \$25,000.00 was set aside at the end of 1982.

Recommendation No. 34 (adopted, page 49)
That Assembly record its appreciation to the Presbyterian Record Committee and to the Editor of the Record, the Rev. James Ross Dickey, for bringing the Record to "self-support".

Electronic Equipment

A Sub-Committee of the Council's Building and Property Committee is responsible for co-ordinating electronic equipment for use at 50 Wynford Drive. Permission was

granted to the General Assembly-Administrative Council Office to purchase word processing equipment which, among other things, is being used to produce the book of Reports to this Assembly and the Acts and Proceedings. The use of this equipment will result in substantial financial saving in printing costs because typesetting is eliminated. The sub-committee is also advising BWM and the Record re new purchases of electronic equipment.

Recommendation No. 35 (adopted, page 49)

That the above be received for information.

**Overture No. 25, 1983 - Presbytery of Halifax and Lunenburg
Re: Retiring Allowances**

At the request of Presbytery Overture No. 25 was referred to the Pension Board and the Administrative Council. Council consulted with the Pension Board and it was agreed that Council should present a recommendation to Assembly.

Recommendation No. 36 (adopted, page 49)

That Overture No. 25, 1983 be referred to the Board of Ministry for report to the 1984 Assembly.

SUPPLEMENTARY REPORT

ADMINISTRATIVE COUNCIL

To the Venerable, the 109th General Assembly:

The Administrative Council begs leave to submit the following supplementary report.

OFFICE OF TREASURER (cont'd from p. 208)

Council is pleased to be able to place in nomination for the Office of Treasurer the name of one who is well known in the business community through his position as Vice-President of the Toronto Stock Exchange, a member of Trinity-York Mills, Toronto and a Trustee of The Presbyterian Church in Canada.

Recommendation No. 37 (adopted, page 48)

That Mr. Huntly W.F. McKay be appointed Treasurer of The Presbyterian Church in Canada effective with the close of the 109th General Assembly.

Recommendation No. 38 (adopted, page 20)

That the following minute of appreciation be approved:

Mr. Russell R. Merifield, Q.C., a lawyer, Vice-President and General Manager of Victoria and Grey Trust Company, and a dedicated layman, became the Treasurer of The Presbyterian Church in Canada in June 1971. His leadership was always accompanied by a friendly interest in the staff and those with whom he transacted the business of the Church.

He introduced the practice of including representatives of the boards and committees in the preparation of the General Assembly Budget. As Treasurer he was a member of the Administrative Council and its Finance Committee, Treasurer of the Trustee Board, and an ex-officio member of all of the spending boards and committees of the Church. As time allowed, he visited and addressed presbyteries and congregations in the interest of increasing the scope of the work of The Presbyterian Church in Canada.

As he retires from the position of Treasurer, he leaves it with our sincere thanks and prayers for God's continued blessing upon him, his wife and family.

OFFICE OF COMPTROLLER

The spring 1983 meeting of Council received the unexpected resignation of the Comptroller, Mr. Norman H. Creen. Mr. Creen will complete his work on July 15, 1983 and then take his annual holidays. Following the meeting of Council, Presbyteries were immediately circularized and newspaper advertisements placed. A good list of candidates emerged and Council is pleased to be able to report to Assembly that Mr. Donald A. Taylor of Prince Albert, Saskatchewan has been appointed Comptroller with effect from July 15, 1983.

Recommendation No. 39 (adopted, page 47)
That the above be received as information.

Recommendation No. 40 (adopted, page 47)
That the following minute of appreciation be approved:
On the occasion of Mr. Norman H. Creen's leaving the Office of Comptroller of The Presbyterian Church in Canada, the General Assembly records its appreciation for his services.

Mr. Creen joined the executive staff in July, 1978. He played a key role in introducing the priority budgeting process and in placing the accounting and assets management systems on the computer. He has concerned himself with proposed changes in legislation at both the Provincial and Federal Government level and has played a leading role in inter-church circles within this area. His contribution as Secretary of the Trustee Board has been deeply appreciated by the Trustees. He is a keen churchman and has been able to contribute to the programmes of the church in many ways.

The prayers and interest of the Church go with him as he assumes the position of Assistant Director of Finance at Ryerson Polytechnical Institute, Toronto.

TRUSTEE BOARD

On recommendation of the Trustee Board, the Administrative Council recommends as follows:

Recommendation No. 41 (adopted, page 49)
That the Rev. D.G.M. Herron, Mr. J.D. McCormack and Mr. Donald MacOdrum be appointed to the Trustee Board, replacing Mr. J.S. Marshall and Mr. J.R. Yarnell who have completed six year terms and the Rev. H.D. Stewart who has resigned due to ill health.

FINANCIAL

Church Growth Recommendations No. 28 and 32 (page 244)

During the past year two members of the Administrative Council's Finance Committee have met with representatives of Church Growth and BWM, as requested by the 108th General Assembly, to explore how the Church might examine its priorities and fund-raising-base in order to share in the funding of ten new congregations each year. Council continues to study this question and in consultation with the spending boards will search out ways to free General Assembly Budget funds for this purpose as requested by the Church Growth Committee in Recommendation 28 and 32.

Recommendation No. 42 (adopted, page 49)
That the above be received as information.

Presbyterian Residence, Saskatoon Recommendation No. 1 (p. 420)

The Presbyterian Residence Board did not submit its 1984 Budget request to Council until May 1983, thus making it impossible for this request to be considered by the

Priority Review Committee. Since the 1984 Budget expenditure recommendations were already finalized by Council at its spring meeting, following report by the Priority Review Committee and extended discussions, Council hesitates changing priority rankings so as to include the request from Presbyterian Residence for an additional \$3,900.00 as it would mean removing from the list of funded programmes one or more programmes which the Priority Review Committee ranked higher than some 62 other programmes for which funding is not available.

Recommendation No. 43 (adopted, page 49)

That the 1984 grant for Presbyterian Residence, Saskatoon remain at \$8,100.00 as per the schedule shown on page 215.

Presbyterian College Recommendation No. 1 (page 293)

Council is of the opinion that this recommendation should be divided and that the question of continued involvement in the Institut de Theologie de Montreal be decided prior to the question of funding. The reasons given above in support of recommendation 43 apply equally to this request in that Presbyterian College apparently failed to include the requested \$7,000.00 in their budget submission for 1984.

Recommendation No. 44 (adopted, page 49)

Conditional upon Assembly approving continued participation in the Institut de Theologie de Montreal,

That the 1984 grant to Presbyterian College remain at \$165,817.00 as shown on page 215 and that the College be asked to include the required funding as part of their annual budget submission.

Pension Board Recommendation No. 2 (page 404)

Special Committee on Pensions Recommendations No. 1 and 2 (page 438)

Because of the cost involved, Council can support recommendation 2 of the Pension Board only if recommendation 2 of the Special Committee on Pensions is adopted. The freezing of the maximum pensionable earnings for 1984 at the 1983 level of \$20,000.00 will free sufficient funds to allow the inclusion of housing at the rate suggested.

Recommendation No. 45 (reworded and adopted, page 31)

That, as recommended by the Special Committee on Pensions, the maximum pensionable earnings for 1984 be held at the 1983 level of \$20,000.00 and that for future years maximum pensionable earnings be increased by the same amount as that approved by Assembly for increasing basic stipend, maximum increments, and housing allowance for an ordained minister; and that Assembly note that by approving this recommendation it has approved the principle of equal pensions for equal years of service.

Recommendation No. 46 (reworded and adopted, page 31)

Conditional upon the adoption of recommendation 45 above,

That the housing allowance, as defined in the schedule of stipends and allowances approved yearly by General Assembly, be considered as pensionable income, effective January 1, 1984.

REGISTRATION OF CONGREGATIONS AS CHARITABLE ORGANIZATIONS

In each of the past few years, several congregations have had their registration with the Department of National Revenue revoked. The revocation was caused by failure to file the required information returns with the Department of National Revenue. The consequences of revocation of registration could be quite severe. If the registration is not re-instated within one year, a special penalty tax could be imposed, equal to 100% of the congregation's net assets. Congregations are urged to insure that the necessary forms are filed with the Department of National Revenue each year.

Since November, 1981, the rules to be followed by registered charities have been in considerable confusion. In May, 1983, the Department of Finance produced a discussion paper, bringing together several proposals for new regulations. The proposals have not yet been passed into law by Parliament as part of the Income Tax Act. Responses to the discussion paper have been requested by mid-August, and a joint response by several of the major Canadian Churches may be made. It is possible that Parliament will be able to deal with the proposed changes before the end of 1983. When the new regulations have been finalized, the Administrative Council will again review the situation, and will communicate any significant changes to congregations at that time.

Recommendation No. 47 (adopted, page 49)
That the above be received as information.

**ADDITIONAL REPORT
ADMINISTRATIVE COUNCIL**

Congress '83

Council is pleased to report that Congress '83 was held at the University of Toronto on May 20 to 23, 1983.

Recommendation No. 48 (adopted, page 49)
That the Rev. Harry E. Waite, Chairman of the Planning Committee for Congress '83, be heard.

Overture No. 4, 1983 (page 499)

Re: Lessened Increase in Travel & Stipend for 1984

Recommendation No. 49 (adopted, page 49)
That the prayer of Overture No. 4, 1983 be answered in terms of the 109th General Assembly's action on Administrative Council's Recommendations No. 11 and 13.

Overture No. 12, 1983 (page 501) Re: Extended Health Care and Dental Plans

Overture No. 29, 1983 (page 507) Re: Group Health, Disability and Death Benefits for Ministers and Church Workers.

The various matters raised in these two overtures have been before the Assembly several times in recent years. Council has consulted with the Chairman of the Pension Board who has indicated a willingness on the part of the Pension Board to study the questions further.

Recommendation No. 50 (adopted, page 49)
That Overtures 12 and 29, 1983, be referred to the Pension Board for report to the 110th General Assembly.

E. Ritchie Clark,
Chairman

Earle F. Roberts,
Secretary

SCHEDULE A
1983 & 1984 BUDGETS

	<u>1983</u>	<u>1984</u>
Income:		
Congregations	\$5,900,000	\$6,400,000
Other	<u>1,088,000</u>	<u>1,100,000</u>
Total Income	<u>\$6,988,000</u>	<u>\$7,500,000</u>
Expenditure:		
Board of World Mission	4,015,788	4,160,500
Board of Congregational Life	491,389	507,657
Board of Ministry	131,532	136,230
Colleges:		
Knox	417,704	447,018
Presbyterian	144,764	165,817
Ewart	250,157	269,066
St. Andrew's Hall	29,323	31,670
Presbyterian Residence, Saskatoon	7,500	8,100
Communication Services	95,128	97,474
Church Growth	119,371	140,658
Presbyterian Record	-	-
Pensions & Benefits	695,000	750,200
General Assembly	140,500	140,725
General Assembly Committees	38,287	44,243
Ecumenical Grants	87,676	47,559
Administrative Council	22,150	24,000
Council/Assembly Office	141,160	122,044
Comptroller's Office	189,074	201,934
Printing & Distribution	47,936	46,997
Other Administration	46,300	45,000
Office Building Expenses	<u>85,850</u>	<u>108,405</u>
Total Expenditure	<u>\$7,196,589</u>	<u>\$7,495,297</u>
Less: Anticipated BWM Under-Expenditure	(150,000)	-
SURPLUS (DEFICIT)	<u>(58,589)</u>	<u>4,703</u>

SCHEDULE B
1984 PRIORITY RANKING SUMMARY

	1984 <u>Level</u>	Programmes <u>Funded</u>	Programmes <u>Not Funded</u>
Board of World Mission	\$3,356,012	\$ 804,488	\$ 507,866
Board of Congregational Life	406,757	100,900	25,800
Board of Ministry	111,244	24,986	10,770
Colleges:			
Knox	348,783	98,235	65,771
Presbyterian	121,378	44,439	10,000
Ewart	269,066	-	59,555
St. Andrew's Hall	24,925	6,745	-
Presbyterian Residence, Saskatoon	6,375	1,725	-
Communication Services	78,783	18,681	1,000
Church Growth	102,658	38,000	-
Pension and Benefits	750,200	-	-
General Assembly	119,425	21,300	12,875
General Assembly Committees	41,643	2,600	3,700
Ecumenical Grants	38,000	9,559	-
Administrative Council	18,785	5,215	-
Council/Assembly Office	117,020	5,024	29,151
Comptroller's Office	156,738	45,196	2,350
Printing & Distribution	37,080	9,917	-
Other Administration	34,000	11,000	-
Office Building Expenses	108,405	-	107,490
	<u>\$6,247,287</u>	<u>\$1,248,010</u>	<u>\$ 836,328</u>
		\$7,495,297	
			\$8,331,625

SCHEDULE C
1984 UNFUNDED PROGRAMMES

	<u>AMOUNT</u>	<u>CUMULATIVE</u>
1. BWM, Canada; Hospital Visitors	\$ 7,165	\$7,502,462
2. Presbyterian College, Level 2; Continuing Education Program	10,000	7,512,462
3. Ewart College, Academic; Recruitment Program	3,000	7,515,462
4. BCL, Layministry; Joint Education Development	3,400	7,518,862
5. BCL, Layministry; Ecumenical Membership	650	7,519,512
6. BCL, Worship; Worship - Leadership Events	3,000	7,522,512
7. BWM, Administration; Office Supplies; Chairman/ staff Travel	4,700	7,527,212
8. BWM, Overseas; Inter-Regional Replacement	9,032	7,536,244
9. BWM, Canada; Native Peoples Aid Receiving	19,979	7,556,223
10. BWM, Overseas; Mission Residence; Leadership/ work grants	10,000	7,566,223
11. BWM, Canada; New Congregations - Summer Student Funds	17,832	7,584,055
12. BWM, Overseas; Leadership; Program & Work Grants	26,000	7,610,055
13. BWM, Canada; New Ethnic Peoples Work	29,031	7,639,086
14. BWM, Canada; French Peoples Ministry	23,191	7,662,277
15. BCL, Layministry; Eldership Support	500	7,662,777
16. BCL, Layministry; Youth Triennium	2,000	7,664,777
17. BCL, Planning; Professional Development	2,500	7,667,277
18. BCL, Stewardship; Part-time Volunteers	2,000	7,669,277
19. Communication, Programs; Workshops & Consultations	1,000	7,670,277
20. Committees, Intl. Affair; Level 2 - Additional Committee Funds	2,850	7,673,127
21. General Assembly, Level 2; Stitched Minutes, A & P in present Form	10,875	7,684,002
22. Ewart College, Academic; Christian Education Teaching Assistant	2,917	7,686,919
23. Comptroller, Level 2; Office Equipment	2,350	7,689,269
24. Ewart College, Residence; Fund for Capital Repairs	5,000	7,694,269
25. BWM, Administration; Board and Committee meetings	2,800	7,697,069
26. BWM, Overseas; Equalization Fund; Leadership Dev.	6,500	7,703,569
27. BWM, Canada; New Congregations	18,575	7,722,144
28. Knox College, Level 2; Knox College - Required to Balance	65,771	7,787,915
29. General Assembly, Level 2; The Moderator	2,000	7,789,915
30. BCL, Stewardship; Synod Workshop	2,000	7,791,915
31. Building Expenses, Level 2, Capital Budget-Option 2.	34,515	7,826,430
32. Committees, Cons. Church Society; Level 2 - Additional Committee Funds	300	7,826,730
33. Committees, Other; Level 2 - Additional Committee Funds	550	7,827,280
34. BCL, Layministry; N E C E	500	7,827,780
35. BCL, Layministry; Christian Education Packets	1,200	7,828,980

	<u>AMOUNT</u>	<u>CUMULATIVE</u>
36. BCL, Layministry; J E D Share	\$ 550	\$7,829,530
37. BCL, Layministry; Mission Education	800	7,830,330
38. BCL, Layministry; Family Ministries Consultation	2,000	7,832,330
39. BCL, Worship; Worship - Membership	500	7,832,830
40. BCL, Layministry; Canadian Church Camping Consultation	1,000	7,833,830
41. BCL, Layministry; Heritage Resources	1,500	7,835,330
42. BCL, Layministry; Youth Issues Packets	700	7,836,030
43. BCL, Layministry; C A P C E	500	7,836,530
44. BCL, Layministry; Pilot Camps	500	7,837,030
45. BWM, Overseas; Inter-Regional/Ecumenical/Program Grants	7,900	7,844,930
46. BWM, Canada; New Congregations	28,231	7,873,161
47. BWM, Canada; New Congregations - French/Ethnic Peoples	122,657	7,995,818
48. BWM, Canada; Hospital/Summer/Ethnic & French Ministries	53,730	8,049,548
49. BWM, Canada; Various Other Requests	120,543	8,170,091
50. Ewart College, Academic; Fund for Sabbatical Leaves	5,000	8,175,091
51. Ewart College, Academic; Assistant Professor Christian Education	43,638	8,218,729
52. Board of Ministry, Administration; Ecumenical Agencies	1,770	8,220,499
53. Board of Ministry, Prof C Wrkr; Pastoral Care & Concern Committee	2,500	8,222,999
54. Board of Ministry, Prof C Wrkr; Continuing Education Publicity	500	8,223,499
55. Board of Ministry, Prof C Wrkr; in-service Guidance Conferences	2,500	8,225,999
56. Board of Ministry, Administration; Continuing Ed. & Term Allowance Program	2,500	8,228,499
57. Board of Ministry, Administration; Advertising & Public Relations	1,000	8,229,499
58. Clerk/Secretary, Level 2; Administration Expenses	1,000	8,230,499
59. Clerk/Secretary, Level 2; Full-time Principal Clerk	28,151	8,258,650
60. Building Expenses, Level 2; Capital - Accessibility Phases 1 & 2	12,000	8,270,650
61. Building Expenses, Level 2; Capital - Accessibility Phase 3	50,000	8,320,650
62. Building Expenses, Level 2; Capital Budget - Option 1	10,975	8,331,625

COMMITTEE TO ADVISE WITH THE MODERATOR

The Moderator of the 108th General Assembly, the Rev. Dr. Wayne Smith, defined his purposes for the moderatorial year as follows:

1. To interpret the Church and its stance (as reflected in particular by the resolutions adopted by this and earlier Assemblies) to the public.
2. To offer encouragement to ministers and people of the Church by attempting to discern and interpret what the Holy Spirit is saying to us, and to do so in conversations as much as by the usual mode of preaching at anniversaries.
3. To meet with leaders, clergy and people of sister denominations to give visibility to our Church as part of the whole family of God.

In pursuing these purposes, the Moderator's itinerary included a great diversity of engagements throughout the year. He travelled extensively, including blocks of time in all the Synods. Travel abroad included a three week visit to Africa arranged through the Board of World Mission, a one week trip to Mexico to see the Central America refugee situation there, and the traditional visit to Scotland for the General Assembly of the Church of Scotland. In addition to visiting and speaking in many congregations throughout Canada, he gave leadership in a week-long spiritual emphasis event in Sydney, Nova Scotia, and in a Church growth seminar for ten suburban congregations of East Toronto Presbytery.

During the year, this committee had occasion to raise with the Administrative Council the matter of funding for the expenses of the moderatorial year. The Council undertook to maintain funding at a reasonable level for 1982-84, and has appointed a committee to study and report concerning the role of the Moderator between Assemblies, and the financial needs of this work.

We are grateful to the kirk session and congregation of St. Andrew's Galt for allowing their minister to be away from his duties there throughout this past year and for the ways they have supported him during that time.

Recommendation No. 1 (adopted, page 10)

That the Rev. Dr. Donald C. MacDonald be officially nominated as Moderator of the 109th General Assembly.

Recommendation No. 2 (adopted, page 10)

That the thanks of the Assembly be tendered to the courts of the Church, the congregations and the many individuals who received the Moderator of the 108th General Assembly and his wife with kindness and courtesy.

Respectfully submitted,

Dr. Robert P. Carter
Chairman

Brenda Moncrieff
Secretary

BENEVOLENCES

**The Mrs. Mary Morgan Benevolent Fund
The Jardine Memorial Benevolent Fund
The Dr. Ephraim Scott Benevolent Fund
The Joseph B. Robert and Dame Sarah Robert Benevolent Fund
The Clarence MacLeod Pitts General Benevolent Fund**

To the Venerable, the 109th General Assembly:

The Committee on Benevolences is a sub-committee of the Administrative Council. Many years ago the Council amalgamated the five Benevolent Funds, maintaining the regulations under which each fund was established, under the control of a committee composed of the Chairman of the Board of World Mission as Chairman of the committee; the Secretary of the Administrative Council as Secretary and administrator of the fund, the General Secretary of the Board of World Mission; the Chairman of the Pension Board; the Chairman of the Fund for Ministerial Assistance; and the Chairman and Vice-Chairman of the Administrative Council, ex-officio.

During 1982 the Committee was able to provide regular monthly assistance to 51 retired ministers and/or spouses whose income from all sources can only be classified as subsistence. Also, regular grants were made to several ministers who, due to a disability, were unable to carry out their ministry. In addition, several grants were made during the year to provide some financial relief to church workers who suddenly found themselves confronted with a financial crisis.

The Committee is appreciative of the special gifts received during the year and trust that congregations and individuals will continue to make special donations to the Benevolence Funds.

F. R. Kendall
Chairman

E. F. Roberts
Secretary

BINGHAM MEMORIAL FUND

To the Venerable, the 109th General Assembly:

The Annie Thompson Bingham Memorial Fund makes grants on a dollar for dollar basis to aid-receiving charges in the Presbytery of St. John, New Brunswick. Congregations make application through the Presbytery to the Board of World Mission.

The financial statement for 1982 is as follows:

Balance at beginning of year	\$ 665.00
Add: Estate Income 1982	<u>\$11,562.00</u>
	\$12,227.00
Deduct: Grants	
Bethel, West Riverview, N.B.	\$5,000.00
Greenock, St. Andrew's, N.B.	<u>\$5,000.00</u>
	\$10,000.00
Balance as at December 31, 1982	<u>\$ 2,227.00</u>

F. R. Kendall
Chairman

G. A. Malcolm
General Secretary

CHURCH ARCHITECTURE

To the Venerable, the 109th General Assembly:

The purpose of the Church Architecture Committee is to advise Presbyteries, Congregations and Church Lending Agencies regarding the suitability of plans and cost estimates for proposed church buildings. The committee reviews the preliminary plans and cost estimates and comments regarding function, appearance and the reality of cost estimates.

All church building plans are to be submitted to the Committee and the Committee's report received by the appropriate Presbytery before approval to proceed is granted. (A & P, 1962, p. 291).

The operational procedure of the Committee is outlined in the booklet "Guidelines for Planning a Church", available from our Secretary at the National Office.

The membership of the Committee is twelve, normally about six architects who are experienced in church architecture, one or more construction cost estimators, several ministers who are in church extension charges and have experience in building programmes, and ex-officio, the representatives of the Board of World Mission - Canada Secretary, Board of Congregational Life, Manager of the Building Corporation and the Director of Church Extension, Synods of Hamilton and London, and Toronto and Kingston. All of the members have considerable experience in church building programmes and have much to contribute to the Committee's deliberations.

In order to operate within our budget the Committee holds one annual meeting for consideration of policy matters, at which members from all parts of the country are present. The on-going business of the Committee is dealt with by the nine member Executive Sub-committee who are resident in southern Ontario and whose services are available to the Church through the Committee at little cost (A & P, 1978). In addition the Committee has appointed members by correspondence, resident in other areas of the country to act as regional representatives. Mission Superintendents have been advised of these members and consultation is encouraged.

Maintenance and upgrading of our church buildings and property is an important aspect of the responsible stewardship of our physical and financial resources. The Committee prepared a Property Committee Handbook to assist congregations in this task. It is available from the Church offices at cost.

A brochure of plans and photographs of recently constructed first unit churches is in preparation. It is felt that ideas generated for other church buildings will be helpful to congregations planning new buildings.

Respectfully submitted,

Murray R. Ross
Chairman

Giollo Kelly
Secretary

CHURCH DOCTRINE

To the Venerable, the 109th General Assembly:

The Committee on Church Doctrine respectfully reports as follows:

THE APPROPRIATE USE OF SYMBOLS

Re: Overture No. 8, 1982 (A & P, p. 487)

The matter is under study and the Committee on Church Doctrine will present its findings to the next General Assembly.

COVENANT OF GRACE

The mandate originally given to the Committee on Church Doctrine to study the place of children in the church in regard to the Lord's Supper has been extended to include a study of baptism. In reporting progress, the Sub-Committee on Covenant of Grace also reports a dilemma. A careful examination of the issues from a biblical, historical and theological perspective is complex and detailed, requiring much time to complete the task with integrity. At the same time, the Committee is aware of the urgent pastoral and liturgical questions that have arisen in the church which require the guidance of the Committee on Church Doctrine.

Ministers and scholars in the church have shared with the Committee works that are relevant to the subject such as a thesis, a paper delivered to the Canadian Liturgical Society, sermons, and the outlines of studies conducted in the congregations. These are appreciated.

To date, the Sub-Committee on the Covenant of Grace has explored the implications of many issues. A few areas of study are indicated below.

1. Rites, rituals and festivals in Jewish tradition. To what extent have they influenced Christian practice in regard to initiation, nurture, worship and rites of passage?
2. The concepts of covenant, a covenant people, and the grace of God. The several strands of covenant in the Old Testament and New Testament have been identified. What do these concepts of covenant say to the contemporary church about membership in "a holy people" or "the body of Christ"?
3. The New Testament reveals a pluralism in the practice and understanding of baptism. Would a more pluralistic approach be appropriate within the Presbyterian Church today? What was the weight of tradition in shaping the sacraments in the early church? What weight of tradition is shaping or re-shaping the understanding and practice related to sacraments in the contemporary church?
4. A survey of practice and doctrine from the Reformation to the present reveals a continuing diversity. Is baptism primarily an act of initiation into the community of faith for believers and their children or is it primarily a confession of faith and an act of individual commitment appropriate for mature believers only?
5. Finally, the study requires a response to the relationship of membership and discipleship in the church. What does it mean to be incorporated into the body of Christ? By what rites, rituals and sacraments is the Christian pilgrimage initiated; its progress marked; its commitment sustained and nurtured?

These are some of the issues that emerge. We invite further correspondence from the Church on these matters. The goal of a completed course of study for use in the congregations by 1985 is still before the Committee.

Recommendation No. 1 (adopted, page 41)
That the above be received as a progress report.

ON PARTICIPATION IN COMMUNION AS A TEST OF MEMBERSHIP

Re: **Overtures 32 & 33, 1981** (A & P, p. 30, 461, 476 cf. A & P 1982, p. 228-229)

Questionnaire

Total Number of Responses: Presbyteries - 22; Sessions - 26.

QUESTION 1: Should failure to receive communion over a three year period be the only criterion for determining whether or not someone should remain as a member of the church? If not, what other criteria could sessions use to determine the love and commitment of a member of the congregation?

	Presbyteries	Sessions
Other Criteria	13	11
Maintain present policy	2	9
Combination of both	4	-
Shorter time frame (1+1)	1	-

Some responses lacked a decision one way or the other.

QUESTION 2: Should communion be 'open' to all who wish to receive it?

	Presbyteries	Sessions
Agree	5	5
Disagree	1	4
Uncertain	1	-
Qualified:		
-open to members of all churches	5	7
-open to all who love Jesus	2	4
-after 'fencing' - individual decision	4	5
-seek Christ & His forgiveness	1	-

QUESTION 3: Would it be helpful to keep both a 'Communion Roll' and a 'Congregational Roll'?

	Presbyteries	Sessions
Agree	11	14
Disagree	1	5
Uncertain	2	3
Qualified agreement (i.e., already cf. Book of Forms 124)		2

Principles to be considered

1. That Sessions, in exercising pastoral care for congregations, review the communion roll on an annual basis and that this review be carried out using criteria such as attendance at Communion, attendance at Worship, participation in the life and work of the congregation, and other factors as a Session, in its wisdom, deems best.

That members who have shown no love for Christ or His Church be contacted and encouraged to renew their commitment to Christ and His Church.

That if after a year of 'grace' the said member has still shown no desire to renew his/her commitment the Session may then decide to remove his/her name from the communion roll.

2. That all those who love God and desire to live out their faith in Jesus Christ as Lord be welcomed to participate in the Sacrament of The Lord's Supper.
3. That congregations and pastoral charges be encouraged to keep both a 'communion roll' listing the names of members in good standing and a 'congregational roll' which

would contain the names of everyone associated with the congregation. i.e., members in good standing, adherents, out of town members, inactive members removed from the communion roll, children, and members under discipline.

Recommendation No. 2 (adopted, pages 41, 42)

That the above principles form the basis for revisions to the Book of Forms (125 & 147) to be drafted by the Committee on Church Doctrine and presented to the next General Assembly for remittance under the Barrier Act.

MEANING OF "REFORMED TRADITION"

Re: Overture No. 6, 1982 (A. & P., p. 486)

The Presbytery of Bruce-Maitland overtured the 108th General Assembly to request the Committee on Church Doctrine to advise the Church concerning the meaning of the expression "Reformed Tradition" and to clarify the distinction between true tradition and either expediency or whim elevated by frequent use to pseudo-traditional status.

In its argument in support of the prayer of the overture, the Presbytery noted that the term "Reformed Tradition" has become commonplace in the Church and yet no precise meaning has been given to it. Any attempt therefore to understand more precisely the meaning of this term might well begin with a simple definition of the two words, "reformed" and "tradition."

We begin by looking at the word "tradition". No simpler definition of this word can be found than that which is given in Sholem Aleichem's popular musical, "Fiddler on the Roof":

"Tradition, tradition, that's what makes us what we are."

What is referred to in Tevye's song is the whole complex of beliefs and practices which Jews have inherited from the past and through which they know who they are and what their destiny is. Tradition then is that which makes us what we are and tells us what we are to do. It forms both our memory and our hope, as is clear from Isaiah 51, where the author counsels, "Look to the rock from which you were hewn, and to the quarry from which you were digged. Look to Abraham your father and to Sarah who bore you" and then speaks of Israel's destiny to be a light to the nations.

A simple dictionary definition of "tradition" is "the action of handing over to another, delivery or transfer." In Christian theology the term has been given both a general and more specific meaning. In its general sense it has been used to speak of the whole Christian teaching and practice in belief, worship and ethics that has been handed down from the beginning. Or more simply as the Edinburgh Conference on Faith and Order put it, "it is the living stream of the Church's life." In its particular sense, it has been used to refer to a body of teaching transmitted orally from generation to generation since earliest times. This body of teaching is independent of Scripture and it was decreed by the Council of Trent to be of equal authority with Scripture.

Tradition is an indispensable ingredient of historic Christianity. In fact, tradition and gospel are indissolubly connected (cf. John H. Leith, "An Introduction to the Reformed Tradition", Atlanta: John Knox Press, 1977, p. 17ff). The Greek word for tradition is "paradosis" and the Latin is "traditio". The Apostle Paul in his first letter to the Church in Corinth speaks of what "he received from the Lord and delivered (paradoken)" to the Church there (1 Cor. 11:23) and the writer of Jude talks of "the faith which was once for all delivered (paradotheise) to the saints" (Jude 1:3). It should be pointed out that what is meant here is not simply a number of doctrines but a power capable of historical transmission.

At the centre of the Christian tradition is God's act of handing over or delivering Jesus Christ to share our existence and to effect our salvation. Paul expresses this clearly when he writes in his letter to the Romans, "For He who did not spare His own Son but handed Him over (paradoken) for us all, will He not also give us all things with Him?"

(Romans 8: 31-32). All tradition in the Church is subject to Jesus Christ. Thus Paul states that he received the tradition of the Lord's Supper not from the Church but from the Lord himself (cf. 1 Cor. 11:23; cf. also 1 Cor. 7:10, 25; 9:14 and 1 Thess. 4:15).

The Christian tradition has found concrete expression in the Scriptures of the Old and New Testaments. The Bible is the record of prophets and apostles testifying to the living God who has made Himself known decisively and uniquely in the life, death and resurrection of Jesus Christ. In the words of the Preamble to our Ordination vows, the Bible is "the canon of all doctrine by which He (i.e. Christ) rules our faith and life." As canon or standard the Bible sets the boundaries for all subsequent development of the tradition.

Without entering into a detailed discussion, several points need to be made. There is a difference between the apostolic tradition recorded in Scripture and the tradition of subsequent generations of Christians. Protestantism tends to draw the line between the two traditions rather sharply whereas both Orthodoxy and Roman Catholicism do not. The Council of Trent ascribed equal authority to Scripture and Tradition over against the Protestant insistence on "sola Scriptura". Vatican II both restated and qualified to some extent Trent's teaching regarding sacred Tradition and sacred Scripture. According to Vatican II they flow from the same well-spring and they merge into a unity and tend toward the same end: "Consequently, it is not from sacred Scripture alone that the Church draws her certainty about everything which has been revealed. Therefore both sacred tradition and sacred scripture are to be accepted and venerated with the same sense of devotion and reverence" (Documents of Vatican II, ed. by W. M. Abbott, New York: Guild Press, 1966, p. 117).

Yet the very fact that a canon of Scripture was established is a clear indication that the early Church made a distinction between a normative tradition of prophets and apostles and a later ecclesiastical tradition. The post-apostolic tradition was regarded as a valuable help for an understanding of the divine Word but it was not regarded as a norm.

Dialogue between Protestantism and Roman Catholicism on this matter in recent times has made us acutely aware of the fact that Scripture and Tradition are inseparable. The Scriptures are properly read and heard within the living tradition of the Church under the guidance of the Holy Spirit. The tradition as it has developed can only be read and heard in the light of the Spirit speaking through the Scriptures. The Reformer's slogan, "sola scriptura" although it was valid in asserting the authority of Scripture over against the authority of church traditions, must never be interpreted as meaning that the Bible is alone. It is never alone. Calvin certainly knew this. He wrote "The Institutes of the Christian Religion" in the framework of the Apostles' Creed and he studied the Scriptures and did his theological work with the help of many interpreters and theologians of the preceding centuries.

Scripture and Tradition are inseparable but also distinguishable. R. P. C. Hanson has put the whole matter well in his book, "The Attractiveness of God" in which he speaks of tradition as "the deposit left by the Church in interpreting the Bible." "It is proof," he says, "that the Church is indispensable to the Bible and at the same time that the Church must subordinate itself to the Bible for tradition is subject to reform and retrenchment, whereas the Bible is not." (London: SPCK, 1973, p. 26).

Definition of the word "Reformed"

In 1529 the term "Protestatio" was first used, before the Diet of Speier, and the word "Protestant" was born to denote the followers of those such as Luther and Zwingli already engaged in the reformation of the Church according to Scripture and ancient tradition.

The word "Reformed" was used in the sixteenth century either as a general term for the Church re-formed, or to distinguish the Calvinist tradition from the Lutheran. In Europe it is still the practice to use the title "Reformed" rather than "Presbyterian" - hence "The World Alliance of Reformed Churches".

This historical root is honoured by the motto of the WARC, *ecclesia reformans semper reformanda*, "the church reformed is always to be reformed". Fidelity to the Reformation means faithfulness to the Reformers' principle that the church always needs to examine itself by the standard of Scripture. Our Preamble to the Service of Ordination makes this point by allowing for "such further doctrine as the Church from time to time declares, in fulfilment of its continuing function, under the word of God and the promised guidance of the Holy Spirit" (Book of Common Order, p. 353).

Thus the historical definition itself provides a clue for distinguishing groups which maintain an authentic continuity with the Reformers. The latter identified the church reformed by two chief marks, "true preaching of the Word and right administration of the Sacraments". A third mark of "discipline" was sometimes added, usually as a derivative and positive way of testing whether Word and Sacraments were indeed being effective. The "Books of Discipline" in Scotland, for instance, outlined a bold and impressive scheme for education and social justice.

The Reformed understanding of worship underlines the acceptance of Word and Sacraments as decisive for the true church - this has been carefully explained in the Preface to the Book of Common Order of the Presbyterian Church in Canada, 1964: in Calvin's view "the normative pattern of the Church's main services of worship includes Word and Sacrament together" (vf).

Certain chief marks of the Reformed tradition emerge, therefore: the openness to continuing reformation through Word and Spirit; the centrality of both Word and Sacrament in worship; the necessary and unique presence of ordained clergy to preserve the apostolic tradition: "The standards of His Church he entrusts in a special degree of responsibility to their care" (B. of C.O. 354).

One might also point to The World Alliance of Reformed Churches as the representative grouping of churches within the "Reformed Tradition" thus providing a *prima facie* case for judgment about self-appointed groups. Indeed, any group opting out of the WARC should have reasons which would constitute an argument to be tested against the idea of Reformed Tradition outlined above.

Finally, since the Overture asks for some means of clarifying the true from the false Reformed Tradition, and defines "false" as that which comes from "either expediency or whim elevated by frequent use to pseudo-traditional status", we would have to agree that such abuse is present, while answering that clarity is not so easily established in such a matter. Do our own congregations (and Presbyteries!) understand themselves in light of the historic "Reformed Tradition"? Or do we tend toward congregationalism, reinforced by Presbyteries that do not function as the "corporate episcopacy" that Calvin and friends understood to be their responsibility? Is our worship patterned on Calvin's own belief (following the Early Church norms) or has it accepted an easier model of weekly worship (the sermon as central, with Communion relegated to a quarterly infrequency) which was at best a compromise in the sixteenth century, and probably a model more Zwinglian than Calvinist? And do we appreciate and accept the commitment to social justice which formed the basis of Calvinistic discipline -the positive use of the law of Christ, the power of Holy Spirit in sanctification and new life?

Such questions call for self-examination in order to clarify the distinction requested by the Overture. Therefore we reply that we agree with the prayer of the Overture for definition and clarity, and submit the above as a partial answer in the affirmative.

Recommendation No. 3 (adopted, page 77)
That the above be the response to Overture 6, 1982.

A SURVEY OF THE RELATIONSHIP OF OUR CHURCH TO HER SUBORDINATE STANDARDS, PARTICULARLY THE WESTMINSTER CONFESSION OF FAITH, 1875 - 1983.

The Committee on Church Doctrine concluded that a synopsis of the attitudes adopted

by General Assemblies to our Subordinate Standards from 1875-1983 would be helpful and provide a ready reference for discussions of the matter. Our primary purpose in presenting what follows is to provide information not readily available in this form. However, we would make one observation: almost from the outset The Presbyterian Church in Canada has qualified its relationship to The Westminster Confession of Faith in certain ways, as the following material illustrates.

1875 - Acts and Proceedings, p. 5.

"The Westminster Confession of Faith shall form the subordinate standard of this Church." (cf Book of Forms, 406:2).

1876 - Acts and Proceedings, p. 17.

Questions at Ordination and Induction:

"Do you believe the Westminster Confession of Faith, as adopted by this church in the Basis of Union, to be founded on and agreeable to the Word of God, and in your teaching, will you faithfully adhere thereto?"

During the 1880's, the question of allowing the marriage to a wife's sister and how a change in this would affect subscription to the Westminster Confession of Faith was under discussion.

1887 - Acts and Proceedings, p. 50.

General Assembly sent the following remit under the Barrier Act:

"Chapter XXIV; Section 4 of the Westminster Confession of Faith shall be amended by striking out the last sentence thereof, contained in these words: "the man may not marry any of his wife's kindred nearer in blood than he may of his own, nor the woman of her husband's kindred nearer in blood than of her own."

1888 - Acts and Proceedings, p. 34.

The above remit was rejected. A new remit was proposed to be sent down under the Barrier Act:

"Subscription of the formula in which the office bearers of the church accept the Westminster Confession of Faith shall be so understood as to allow liberty of opinion in respect of the proposition that "the man may not marry any of his wife's kindred nearer in blood than he may of his own."

1889 - Acts and Proceedings, p. 58.

"The committee recommend the General Assembly to discern that subscription of the formula shall be so understood as to allow liberty of opinion in respect to said proposition." Carried.

1913 - Acts and Proceedings, p. 325

The Acts and Proceedings contains a report of a committee set up to deal with a 1912 overture re: the Standards of the Church sent from the Maritime Synod. The reply acknowledges that in The Presbyterian Church in Canada, some feel that the Westminster Confession of Faith is "defective", if not "redundant": "that it is not a matter of surprise, that in a document embracing so many points of doctrine, making statements so strong and definite, upon the whole of these, there should be found material, which devout minds, and minds loyal to God's Word, cannot accept." The reply continued: "the tendency of enlightened and earnest people is to give greater scope to the individual judgment and conscience, and not to tie men down to too many points of belief. Further, as is known to all - there are several of the positions taken in the Westminster Confession of Faith upon which liberty of opinion is already allowed. Such as in Ch. IV, Section I . . . That it pleased God to create the world "in the space of six days." (a statement quoted from Scripture). 2) Part of Chap. XXIII on the civil magistrate 3) Part of Chap. XXV, Section 6, in reference to the Papacy. On these points liberty has long been conceded, and perhaps on some others. The report went on (p. 327) to recommend to the General Assembly:

"that until the Church has made a change in her relation to the subordinate standards by a legal course of procedure, the General Assembly, while it

cannot confer power on Presbyteries to change the standards of the Church, permits Presbyteries meanwhile to consider the objections taken to expressions in these, and when satisfied that these objections do not touch the substance of the faith . . . and are not merely capricious, and thoughtlessly taken, to grant liberty to those applying for licensure to give assent to the second question of the formula, with such accompanying explanation as will satisfy the Presbytery."

The above illustrates the more liberal approach towards the Westminster Confession of Faith in pre-Union years.

1914 - Acts and Proceedings, p. 400

The committee recommended changes in the terms of subscription to be approved under the Barrier Act:

"Question 2. Do you believe the Westminster Confession of Faith as adopted by this church in the Basis of Union to contain the system of doctrine which is taught in the Holy Scriptures - and in your teaching, do you promise faithfully to adhere thereto?"

The recommendation also included a revised preamble to be used at ordination:

"The Church recognizes liberty of opinion on such points in her subordinate Standard as do not enter into the system of doctrine contained therein - while she retains full authority in any case which may arise to determine what falls within this description."

The General Assembly approved this report. (p. 35)

1915 - Acts and Proceedings

"Only three Presbyteries out of seventy-six reported" concerning the remit of 1914 re: The Standards of Faith.

1925 - Acts and Proceedings, p. 108.

"That on this occasion - the Jubilee Year of The Presbyterian Church in Canada -after she has passed so gloriously through the crisis which recently befell her, this Assembly desires publicly to reaffirm its faith in our ancient and historic standards: the Scriptures of the Old and New Testaments, the Westminster Confession of Faith and the larger and shorter Catechisms."

Carried unanimously.

1926 - Acts and Proceedings, p. 77 appendices.

An overture from the Presbytery of Montreal read as follows:

"That we the Presbytery of Montreal, do hereby overture the next General Assembly to the effect that all Ministers at their ordination and when inducted shall be obliged to sign the regular Presbyterian Formula."

This was approved. (p. 31)

1943 - Acts and Proceedings, p. 131 appendices.

In response to a 1942 overture from the Presbytery of Paris, a special committee made the following recommendation:

". . . this committee recommends to the Venerable General Assembly that a larger committee . . . be appointed for the purpose of re-examining our whole confessional position as a Church, with a view eventually to stating what we believe, as a Reformed Church, in language and concepts relevant to our own day and situation."

Adopted. (p. 52)

1945 - Acts and Proceedings, p. 306.

This special committee set up to deal with a Statement of Faith reported . . .

"In our opinion, the Westminster Confession of Faith does not properly relate the Church directly to the Creative Word and Spirit of God."

This report was adopted. (p. 61)

1948 - Acts and Proceedings, p. 131.

The Articles of Faith Committee made a statement on Election and Predestination critical of the Westminster Confession of Faith, especially Chapter III. For example:

"When the Westminster Confession of Faith proclaims Election and Rejection with equal emphasis in Section III, IV, V, and VII, the Evangelical character of the doctrine of predestination as good news is jeopardized, if not dissolved."

The report continued (p. 37) . . .

"We believe therefore, that a great weakness of the Westminster Confession of Faith is its entire lack of a doctrine of God's election of Jesus Christ. It is exclusively concerned with the election of the individual."

With minor amendments, this report was sent down to Presbyteries for study and comment.

1949 - Acts and Proceedings, p. 311.

"The committee would remind Ministers of the Church that the Westminster Standards include the Larger and Shorter Catechisms, as well as the Confession of Faith, and that all three were "adopted" by this Church in the Basis of Union, 1875."

1950 - Acts and Proceedings, p. 141.

The report of a joint committee on Church and Nation spoke of the ambiguity left over liberty of conscience in the 1875 Basis of Union concerning Church and State (i.e. Westminster Confession of Faith, Chap. XXIII).

"The effect of the clause was twofold:

- 1) To leave our Church without a confession of faith on this most important doctrine; and
- 2) To introduce "liberty of conscience" as a criterion in matters of faith, which is a virtual denial of the Scriptural doctrine of liberty of conscience as set forth in Chap. 20 of the Westminster Confession of Faith."

The next few years saw the joint committee work on a declaration concerning Church and Nation which, if adopted under the Barrier Act would supercede Chap. XXIII of the Westminster Confession of Faith."

1954 - Acts and Proceedings, p. 82.

A Declaration of Faith re Church and Nation was sent down under the Barrier Act.

This remit having been approved by a sufficient majority of Presbyteries became the law of the Church. But, the relationship between the Declaration of Faith and the Westminster Confession of Faith and the whole question of subscription thereto was left unclear.

1957 - Acts and Proceedings, p. 232.

The Articles of Faith Committee recommended:

"That the specific problem of the status of the Declaration of Faith re Church and Nation be left for answer by inclusion within the total task of formulating doctrine and determining the means of subscription thereto."

From 1957 onwards, until 1970, the Articles of Faith Committee, which was to become the Church Doctrine Committee, studied the question of subscription to standards and the questions to be asked of ordinands concerning the subordinate standards.

1962 - Acts and Proceedings, p. 288.

The Articles of Faith Committee recommended:

"That our Church recognize the Second Helvetic Confession, the Belgic Confession, the Gallican Confession (Confession of La Rochelle), and the Heidelberg Catechism as standards parallel to ours."

Adopted. (p. 62)

1968 - Acts and Proceedings, p. 238-9.

From 1964-68, the Articles of Faith Committee studied the Doctrine of the Lord's Day and the teaching of the Westminster Confession of Faith on it. Its answer of 1968 challenged the Westminster Confession of Faith's teaching (i.e. "The problem which the overture presents arises out of the inadequate enunciation of the Doctrine of the Lord's Day. In Chap. XXI of the Confession; the Confession does not sufficiently clarify the scriptural meaning of rest, nor the underlying principle of the stewardship of time.")

1968 - Acts and Proceedings, p. 240.

The Articles of Faith Committee dealt with an overture from the Presbytery of Sarnia (Acts and Proceedings, 1967, p. 421) requesting certain sections of the Westminster Confession of Faith to be omitted, namely those sections of the Confession Chap. XXII, Section 7, XXIV, Section 3, XXV, Section 6, XXIX, Section 22, all critical of the Papacy and Roman Catholic doctrine. The reply noted that:

"Since the Westminster Confession of Faith is an historical document, the judgment of our Church has always been that it ought not to be altered, but that, where necessary, a declaratory statement or other explanatory note can be made . . . While we recognize the offensive nature of these statements, and do not regard them as true, we nevertheless advise against making any definite judgment on these matters at this time."

This recommendation was adopted by the General Assembly (p. 91).

1969 - Acts and Proceedings, p. 43.

A new preamble and ordination question incorporating a new type of subscription to the Westminster Confession of Faith was sent down under the Barrier Act.

1970 - Acts and Proceedings, p. 69

The remit becomes law.

"Our subordinate standards are the Westminster Confession of Faith, as adopted in 1875 and 1889, the Declaration of Faith re: Church and Nation of 1954, and such doctrine as the Church, in obedience to Scripture and under the promised guidance of the Holy Spirit, may yet confess in her continuing function of reformulating the faith."

"Question 2: Do you accept the subordinate standards of this Church, promising to uphold her doctrine under the continual illumination and correction of the Holy Spirit speaking in the Scriptures?" (p. 282)

The following formula to be signed at ordination or induction was sent down under the Barrier Act, and became law the following year. (Acts and Proceedings 1971 - p. 88).

"I, A.B., do by my signature testify my adherence to those things declared and require to be accepted in the preamble and questions at the ordination of a Minister." (p. 283)

The Articles of Faith Committee also submitted as part of their 1970 report a revision of the 1948 statement on Predestination and Election. Interestingly, the statement made no reference to the Westminster Confession of Faith, but implicitly challenged the Westminster Confession of Faith head on (e.g. "The so called double predestination, or double decree, must . . . be rejected as an inference which is not in itself a part of direct Biblical evidence." (p. 291)

This was adopted by the General Assembly as an interim answer to the request for a reviewed statement of 1948 on Predestination and Election.

Recommendation No. 4 (adopted as amended, pages 77, 78)
That the foregoing be received for information and study.

A LIVING FAITH

The document is now in the hands of all presbyters and many other interested persons throughout our Church.

Recommendation No. 5 (withdrawn, page 78)
That "A Living Faith" be received by the General Assembly and commended to the Church as an acceptable statement of faith and useful in worship and study, noting that the deadline for comment from Presbyteries and Sessions has been extended to December 31, 1983.

Garth Wilson
Convener

Ruth Syme
Secretary

CHURCH GROWTH TO DOUBLE IN THE EIGHTIES

To the Venerable, the 109th General Assembly:

For three years your committee has been engaged in research, providing consultations and church growth workshops as well as developing and making available audio-visual and printed resources to courts and congregations.

It is evident that there is a great deal of vitality in our church at local levels (see the statistical report which follows). More often than not these congregations remain isolated and their story untold. It would be inaccurate if we did not also state that there are local situations and church structures that are at best innocuous or at worst in decay and barriers to church growth.

Our accumulated experience and research has led us to conclude that no congregation has to decline. In other words, decline is not an inevitable fate for Presbyterian congregations. We have evidence of growth, vitality, and renewal in urban, suburban, small town and rural settings. However, this is not to say that all congregations ought to or indeed can grow at the same rate. Some smaller churches have doubled their membership already! Other congregations find themselves in settings where population shifts are occurring; their growth will be considerably slower and will not occur without much patience, hard work and considerable prayer.

It may well be a truism to state that no system is a perfect one. This applies to our Presbyterian church system as it has (and is) developed in the Canadian context. We can effect changes in the structures, but the bottomline remains constant. We must have the desire, and the will to effect change and carry out the work given to us. A congregation can grow if:

- the people of God in that locale want it to grow;
- new ministries are developed to meet the needs of all people;
- worship is vital, joyful and meaningful;
- and the pastoral leadership is adequate to the caring and planning tasks of ministry.

Your committee has continued to work this year on three bases:

1. Response to congregational, presbyterial and synodical requests for information, resources and workshops;
2. Research leading to new plans of action for agencies, courts and congregations;

3. Supplemental motions from previous General Assemblies.

- a) Rural Mission Task Force
- b) Youth Ministry
- c) Metropolitan Mission Task Force
- d) Extension Task Force

Statistical Information

In the past year, five synods and twenty-eight presbyteries showed net increases in communicant membership. Twelve presbyteries showed growth in excess of population gains. These were Newfoundland, St. John, Quebec, Lindsay-Peterborough, East Toronto, Kingston, Bruce-Maitland, Algoma-North Bay, Edmonton, Kootenay, Kamloops and Westminster. In the previous year only eighteen presbyteries and three synods showed net increase and only eight presbyteries grew in excess of population gains.

A study of the year's returns from synods reveals the following picture of the church based on comparison made with the national percentage decline of .3%.

SYNOD	MEMBERSHIP
Atlantic Provinces	Stable
Quebec and Eastern Ontario	Significant losses well-above national loss. These losses cannot be explained only by population movements.
Toronto-Kingston	Slight increase, but below population gains. Brampton and East Toronto grew in excess of population for the first time in several years.
Hamilton-London	Membership losses in excess of national loss. Particular concern is raised by the substantial losses in Hamilton, Niagara, Paris, and London.
Manitoba-N.W. Ontario	Losses in excess of national loss. There are few growing congregations even in major population centres.
Saskatchewan	Stable
Alberta	A slight increase, but except for Edmonton well-below population gains.
British Columbia	Increases above population growth in all presbyteries.

This is the first year in sixteen that the number of growing congregations exceeded those declining. One hundred and fifty-seven congregations grew in excess of 5%. Many of these are congregations with more than 300 members which is a major turning point for the church.

Growth and Decline PCC 1977-1982

<u>TYPE & YEAR</u>	<u>1977</u>	<u>1978</u>	<u>1979</u>	<u>1980</u>	<u>1981</u>	<u>1982</u>
Growing	413	410	412	435	425	397
Stable	155	152	151	146	188	229
Declining	499	493	490	470	427	389
% Declining	47%	47%	47%	45%	41%	38%

The conclusion which can be drawn from this data is that a significantly smaller percentage of congregations is declining; however, those which are declining are declining at a faster rate.

The greatest membership gains are coming from extension congregations (i.e. congregations less than ten years old) and non-English-speaking congregations. The most significant losses are being recorded in Southern Ontario.

For the first time in over sixteen years presbyteries in major urban centres (with some notable exceptions) have started to register significant membership increases. Rural areas, such as Bruce-Maitland, are also growing.

Thus while communicant membership losses have not "turned around", we note that the size of the membership loss grows smaller year by year. We also note that the number of people attending worship and the number of adherents has increased since last year, the first year such statistics were gathered for the church.

WORKSHOPS

Last year the Committee recommended that every congregation participate in a church growth workshop. Response to Assembly's suggestion has been overwhelming. In order to make meaningful workshops available to every congregation regardless of size or location, two video-tape workshops are now available. These two resources can give every congregation basic training in church growth principles and skills. These workshops are:

1. "Major Principles of Church Growth" (George Hunter III, Discipleship Resources). A six hour, four cassette, programme suitable for personal or group use by one of North America's foremost authorities on church growth. A free evaluative leader's guide is available from the Church Growth Office to every congregation and minister on request.
2. "Creative Church Leadership" (Robert Schuller, Schuller Ministries). A ten hour workshop designed for the smaller congregation. Training is provided in two parts, first for the minister and then for the congregation. Details are available from the Church Growth Office.

Recommendation No. 1 (adopted, page 37)

That all congregations continue providing training in church growth for congregational leaders through workshops and seminars.

RESEARCH

One of the Committee's vital and central functions is research. This research undergirds a great deal of the Committee's work and planning. This year saw the completion of the National Research Project which assessed barriers and opportunities for growth through the experience of our own congregations. The results of this research now helps us to evaluate the usefulness of church growth materials from other settings, particularly the USA. It also allows national agencies and congregations to develop strategies for growth and development which "fit" our congregations and Canadian context.

The major learning from the research is that no congregation has to decline. Furthermore, church growth involves no special programmes, emphases, or gimmicks but it does involve a careful, considered and well-planned congregational ministry. Congregations that want to grow, can grow regardless of size or setting.

The results of this research is available to congregations in two forms. One is a study pamphlet called "How Presbyterians Grow" which highlights the most important findings from this research project and it permits congregational leaders to evaluate their church life against these findings. A second report, "Soundings of Congregational

Vitality", presents a full report on the research with interpretations. Both of these are available from the Church Growth Office.

Recommendation No. 2 (adopted, page 37)

That the research pamphlet, "HOW PRESBYTERIANS GROW", be commended to congregations for study.

In The Presbyterian Church in Canada, according to our research, church growth was found to be significantly influenced by three factors:

1. The first major factor is the quality of pastoral care and ministry in congregational life. The professional leadership of the church has a significant influence on the growth or decline of congregations and so indirectly on the growth or decline of the Church. Growing congregations are those whose ministry is "people-centered". Ministers have a significant influence on the priorities of a congregation's ministry. In our report to last year's Assembly, we pointed to the critical needs of the church in terms of the professional ministry. Larger congregations (those with more than 300 members) need to think seriously about multiple staffing if they expect to grow. Congregations which are not growing need to look seriously at their total ministry programme to verify that their programme meets real needs. All clergy need to be aware that ministry means involvement with people and their lives. Our committee encourages clergy to use continuing education opportunities to broaden and extend their people-helping skills.
2. The second factor for growing churches is involvement in evangelism. Eighty percent of all growing congregations in our survey are involved in evangelism programmes ranging from neighbourhood Bible studies to visitation. While evangelism is critical for a congregation's growth or decline, we found that not all forms of evangelism are effective. We also discovered that there is a great deal of confusion in the church as to what constitutes effective evangelism. Often evangelism is considered to be everything that the congregation is doing, but such broad definitions are not very useful or effective.

One by-product of the research was insight into the process of evangelism in a contemporary Canadian context. We also found many of our congregations involved in creative, life-changing evangelism.

This leads to the conclusion that the Church must seek to help congregations and Church leaders understand and become involved in the evangelistic task. As George Hunter has written, "Church growth has a bias for evangelism". In light of this we feel that there must be a renewal of evangelism in the Church if we expect to grow in this decade. We must recover our evangelistic nerve. This means more than simply reconsidering the theological basis (or "why") of evangelism. We must become involved in the "hows" as well.

Recommendation No. 3 (adopted, page 37)

That the Committee for Church Growth in consultation with the Board of Congregational Life develop a strategy for a comprehensive approach to evangelism for the next five years of the Church's life and report to the next General Assembly.

3. The third factor for growing congregations is involvement in adult education. There appears to be a direct co-relation between numerical growth and the discipling of adult Christians in the congregation. In fact so strong is the relationship between adult discipling and church growth, that the absence of adult Christian education is the only predictor of congregational decline in a Canadian Presbyterian context. Growth in numbers requires new approaches and new initiatives in adult education. Every congregation should consider what efforts they are making to disciple their adults and every congregation should consider how to make adult Christian education a part of the congregation's ministry programme. We would recommend to congregations the BCL resource kit "Doing,

Being and Knowing" which helps a congregation become involved in significant adult education.

Recommendation No. 4 (adopted as amended, page 37)

That every session undertake an assessment of the nature, availability and content of adult Christian education in the congregation with a view to initiating new programmes to meet the adult educational needs of congregation and community.

Recommendation No. 5 (adopted, page 37)

That the Board of Congregational Life be asked to undertake a church-wide study of the state of (a) adult Christian Education and (b) discipleship training in our congregations; assessing the needs in this area and developing a comprehensive strategy for the renewal of adult Christian education in our Church and report to the next General Assembly.

There is a growing movement in the church to involve laity in the ministry of their congregations and church. It is obvious that such efforts contribute to a congregation's vitality and so to its growth. Growing congregations have a higher level of laity participation than do declining ones. While these efforts are in no way directed to replacing or devaluing the ministry of Word and Sacraments, they do acknowledge that lay involvement in ministry can extend the church's caring ministry beyond the efforts of clergy. Such programmes bring a renewed vitality to total congregational life. Therefore, we support and commend the efforts of Charles Scott (Lay Training by Extension), the Presbytery of Northern Saskatchewan (Lay School of Theology), the French Committee of the Presbytery of Montreal (La Bible Ouverte, another form of a lay school of theology), and the Presbytery of Edmonton (Telling My Story, Sharing Our Faith, a programme of evangelism and outreach training). More information about these is available from the Committee Office.

A first step toward a deeper level of lay involvement in the life of the church is in helping people identify their gifts for ministry. We commend to congregations the ten week study "Understanding and Using Spiritual Gifts" (Chuck Congram, Committee for Church Growth).

We encourage presbyteries and synods to help develop and support additional inter-congregational efforts to provide more adequate training for laity in ministry.

Recommendation No. 6 (adopted, page 37)

That presbyteries be urged to develop comprehensive training programmes for laity in ministry skills and knowledge which might include but not be limited to eldership and church school teacher training.

We have heard an appeal from members of the Western synods for the development of a programme, residential or otherwise to give at least a year's training in theology, Bible and ministry skills to laity, especially recent graduates of schools and universities. We have heard from all areas of the church a need for more in-depth training than is available in many church school-type programmes. We are encouraged by efforts like C. Scott's "Training in Ministry" which uses the methodology of theological education by extension, and Vancouver School of Theology's "Knowledge Network".

Recommendation No. 7 (adopted, page 36)

That the Committee on Church Growth in consultation with the Board of Congregational Life, research the feasibility of a national lay training programme on theology, Bible and ministry skills, exploring the use of institutes, theological education by extension and other means. The committee should be prepared to report to the next Assembly concerning strategies and costs.

The committee must underscore our major learning from the research. Church growth is not a single programme or focus, but it is an effort which involves the totality of a congregation's or church's ministry. One way of understanding church growth is that it is a reintegration of the whole of the church's ministry (education, worship, evangelism

etc.) which has disintegrated under the pressure of the many demands put on the church in rapidly changing times. For this reason the Committee finds itself involved with many different aspects of the Church's mission.

Committee members and staff have been active in providing leadership for church growth training to congregations and courts. Last year ninety-three training events were led. Funds were made available to provide leadership for sixteen more. At the end of 1981, forty-three percent of the congregations were planning for growth and fifteen percent had offered training to their members. While 1982 reports are not yet available, there is every indication of a continuing momentum. For this we rejoice; and acknowledge there are limitations of our resources as a national committee. There is a need for each presbytery to provide itself with resource people who are available to congregations and committees of the court. Many presbyteries are already developing such local resource people. Funds are available from the National Committee to each presbytery to help train such people locally or in other programmes.

PLANNING FOR GROWTH

Training

No congregation has to decline, but only congregations wanting to grow will grow. Committee research has found that the presence or absence of a congregational committee responsible for church growth or evangelism does make a difference in a congregation's growth. For example, the National Research Project identified seven declining congregations which during the study established church growth committees: five are now growing, two after more than ten years of decline! Structuring our church growth concern does make a difference.

Recommendation No. 8

(reworded and adopted, page 38)

That sessions which have not yet done so be encouraged to strike church growth committees for their congregations.

We are happy to report that all but three Presbyteries and Synods have active church growth committees. These Committees are the basis of the National Committee's communications network. Conveners and members of these committees deserve the Church's thanks and support.

Pastoral Care

A recent study completed by Dr. Sauer found that more people are lost each year to "action of the session" than by death. About 2.2% of our membership is lost each year because of this "drop-out" phenomenon. In many congregations there are more drop-outs than drop-ins! The Committee would remind congregations and ministers that church growth is not just reaching out to new people, but it is also providing adequate care and support for those already there. A focal point for sessions might be to identify members and adherents currently attending less frequently than twice a month and those whose pattern of worship attendance is declining. One means of identifying such people is the "Registry of Friendship" as described in a pamphlet from the Church Growth Office. Experience has shown that visitation of these people as well as a vital visitation to all members will dramatically reduce membership losses and increase worship attendance. While excellent and varied programmes are important to congregational ministry, the goal of ministry is the development of caring human relationships.

The work of Drs. John Savage and Gordon Turner suggest that ministry to the church drop-out is possible, although difficult. One of the elements of reclaiming those who have dropped out or who are in the process of dropping out is visitation which seeks to listen to them as people.

Recommendation No. 9 (adopted, page 38)

That ministers bring these pastoral care issues to the attention of sessions and that congregations seek ways to minister to those who are attending less regularly.

Recommendation No. 10 (adopted, page 38)

That ruling elders and ministers be encouraged to actively and regularly visit members and adherents under their care, especially those on the fringes of its life.

Recommendation No. 11 (adopted, page 38)

That presbyteries and congregations provide training in visitation, communication and relation-building skills for elders and others interested in pastoral care.

RURAL MISSION TASK FORCE

In 1983 the Committee with the Board of World Mission was involved with a special task force struck to consider the special needs and issues involved in rural mission. The overwhelming conclusion of this task force was that rural congregations can grow but frequently they believe they can't grow or are not expected to grow by the courts of the church. Growth and vitality in ministry are possible, but there are concerns which must be addressed at various levels of the Church. Therefore the Committee endorses the recommendation of the Board of World Mission that the Rural Mission Task Force report be sent down to congregations and presbyteries for study and report.

YOUTH MINISTRY TASK FORCE

The 108th General Assembly asked Church Growth to examine means and ways of integrating young people into the life and mission of the church.

We have undertaken some initial research and have discovered the following:

1. The relative aging of the general population and the low fertility rate of Canadians in general and Presbyterians in particular means that there will be significantly fewer youth to work with. There will be a high level of competition for youth time and involvement by all youth agencies.
2. We will be a less youth-oriented society than we have been in the past.
3. Forty-eight percent of Canadian Presbyterians have no children under age eighteen living at home.
4. Growing congregations have a higher level of youth programming and youth involvement.
5. There is increasing evidence that youth have a religious orientation.
6. We are doing a better job at keeping our young people than we did through the last two decades.

Some of these statements are cause for rejoicing. It is affirming that we, as a Church, are doing a better job at integrating our youth into the life of the Church. At the same time a few of these statements should increase our concern in pursuing youth ministry with a greater degree of intentionality. As our society becomes less youth-oriented such an intentionality will become imperative.

We wish to report with regard to research that our committee has undertaken a major research project in the area of needs and values of Canadian youth and particularly of Presbyterian young people. This research will be well underway by April, 1983 and will give us fuller insights in order to develop a more comprehensive strategy for youth ministry.

Why should we be involved in youth ministry?

This may seem a rather simple question, but it is fundamental. Often we engage in youth work for the wrong reasons, such as: keeping the kids off the street, to keep tomorrow's church alive, and to appease guilty consciences. Youth ministry is essential as our youth belong to the church of today and have a number of unique needs. They have a claim on good pastoral care, meaningful programming, and creative ways to use their gifts in the ministry and mission of the church.

Integrating young people into the Church

In consultation with youth workers in our church, the following ways and means of integrating young people into the life of our congregations evolved.

1. Involving young people in the structures of the church through committee and task force work. This will work only as the young people indicate a desire to become involved and as their contribution is accepted as being worthwhile.
2. Allowing youth to participate in helping roles, e.g. nursery and church school classes, maintenance around church property etc.
3. Greeting and ushering at worship services.
4. Acting as lay readers.
5. Performing drama in worship.
6. Ministering in youth choirs and other musical/instrumental groups.
7. Involving adults in the world of youth programmes by having different adults attend or lead youth meetings.
8. Permitting youth opportunities to minister to others through (by way of example) adopting a grandparent, a project to help the needy, "clown" ministries, puppeteering, sharing the "Good News" with friends.
9. Clergy and other adults taking an active interest in the youth in their milieu (e.g. attending a sporting or cultural event).
10. Visiting done by clergy and elders to include the entire family.
11. Assigning an elder to a district comprised solely of young people.
12. Integration of youth in the church also includes involving local youth in presbytery and synod youth events.

It should be noted that youth ministry although it needs to have a high quality to its programming, is fundamentally a relational ministry. It is imperative for leaders to know those young people in their care and be available to them.

Recommendation No. 12 (adopted, page 38)

That sessions be asked to examine the present state of their youth ministry with a view to enhancing such ministry to better meet the needs of their youth and to challenge them to use their gifts for ministry.

Recommendation No. 13 (adopted, page 38)

That sessions using the above section of this report as a resource, develop new ways where it is deemed necessary, to integrate more fully their young people into the life and ministry of the church.

Recommendation No. 14 (adopted, page 38)

That congregations who are engaged in creative and meaningful ways of engaging

the youth of the church and community be encouraged to communicate the same to the Church Growth Committee, so that their ideas might be shared with others in our denomination.

Other Needs and Strategies

In our conversations with youth workers, it has become apparent that our youth ministry is in need of a systematic programme of leadership development and support. We need to better communicate new models for youth ministry as well as useful resources. All existing denominational resources need to be actively engaged and new resources developed.

Recommendation No. 15 (adopted, page 38)

That synods and presbyteries identify youth workers within their bounds, with a view to developing support systems and regular learning/sharing events for such leaders.

Recommendation No. 16 (adopted, page 38)

That congregations be encouraged to use the area education consultants in designing youth ministries for their particular contexts.

Recommendation No. 17 (adopted, page 38)

That the BCL be asked to research, compile, and make available an up-to-date list of available youth programme resources (including a wide variety of theological traditions and pedagogical styles) as well as indicating where such materials might be obtained in the various regions of our country.

Recommendation No. 18 (adopted, page 38)

That synods, presbyteries and congregations consider the needs and opportunity for employing staff (part-time or otherwise) with primary responsibility in youth ministry.

Recommendation No. 19 (adopted, page 38)

That the BWM propose a design for a programme to involve our youth in mission and service programmes of our church and report back to the next Assembly.

Recommendation No. 20 (adopted, page 38)

That sessions obtain youth ministry resources from the Board of Congregational Life and Church Growth to study them with a view to enhancing youth ministry in their congregations.

The Church Growth Committee has produced a small booklet on youth ministry which is available from the office. The Board of Congregational Life has many resources as well.

Our committee intends to report to the next Assembly concerning youth ministry in the light of the larger research project we have undertaken.

METROPOLITAN MISSION TASK FORCE

The 108th General Assembly, recognizing that we need to face the challenge of mission in the larger metropolitan areas of our country, established a special committee to work in conjunction with the Board of World Mission and to report through the Committee on Church Growth. The directive was to prepare a "three to five year plan of action whereby the Church as a whole may assist such presbyteries and local congregations to further this denomination's Gospel witness in areas so designated."

Assumptions

After study and discussion, the committee proposes that "larger metropolitan area" be interpreted as an area comprising a population of 200,000 or more. Urban sociologists

are far more conscious than our congregations are of the nature of the metropolitan context. And urban congregations are much more conscious of ministry to their own members than of mission to the outsider. This is the key to our problem.

Therefore, for the Church to respond to the call to mission in the metropolitan, congregations need to consider:

1. What particular goals they should have in reaching out to their neighbourhood.
2. What will be the cost in time, space, money and labour. After such consideration, they must decide their response. Furthermore, no action plan can be effected from the participation of all the members of Christ's body; ways must be found to develop broadly-based participation and to extend the benediction of the courts of the Church.

Even a first reading of the proposed action plan will make it abundantly clear that this document is presenting a different approach. With rare exceptions church governments propose specific answers, programmes, finances and staffing to specific mission needs. The "top down" route is efficient in many cases where the target is easily identifiable and definable.

The method works like this. After much costly research, analysis and consultation, a programme is developed to offer options to take materials to study, money to expend and personnel to oversee the work. Whenever this method fails, it does so because the target was not adequately defined, the research failed to include the essential factors, the materials did not get distributed to key persons (who may already be inundated with paper work), the options were not relevant to the local context, the money was inadequate, or the personnel were too far from the front line.

The metropolitan areas are so complex, diverse, vast and changing in every sense (economic, spiritual, ethnic, sub-cultural, linguistic, educational, psychological etc.) that we could expend all our resources on research. The result would confirm what existing studies have already affirmed, but the leap from data to programme would consume any finances remaining and still leave us with the task of motivating people to act. Meanwhile, there already exist people willing to act now. This Action Plan is an attempt to identify such willing persons and to begin with them.

Therefore we propose as an Action Plan:

1. To make contact with people who already feel the need to be engaged in mission to the larger metropolitan area as well as minister to their own members.
2. To ask the 109th General Assembly to endorse a Congress on Mission to the Larger Metropolitan areas.
3. To designate a person or persons:
 - a) to follow-up on and to build groups of "network persons";
 - b) to act as animator and encourager.
4. To seek minimal funds from existing budgets to provide communication within the network.

The committee feels that the decision of the 108th General Assembly in this matter indicates a willingness of large numbers of individuals and sessions to respond to this call to mission. The contexts are so varied that at this stage no programme can be sent from the top down as THE answer; yet we know the Holy Spirit is at work raising up the Cyruses, the Isaiahs, and the John the Baptists from among ordinary people inside and outside the Church. The Church must find them, recognize their gifts and pray for them and remove anything that could impede them.

The action plan, therefore, is an attempt in conjunction with our church courts, to identify people concerned and willing to act. Such people will become a network, an organic force out of which leadership and direction will emerge. Therefore, we propose the following recommendations:

Recommendation No. 21 (adopted, page 76)

That the Church Growth Committee through its task force make contact with people who already recognize the need to be engaged in mission to the larger metropolitan areas as well as minister to their own members for the purpose of building a network of those sharing these concerns.

Recommendation No. 22 (adopted, page 76)

That the Church Growth Committee be authorized to undertake a mini-Congress on mission to the larger metropolitan areas in 1985.

CHURCH GROWTH THROUGH EXTENSION

INTRODUCTION

The 108th General Assembly significantly expanded our Church's vision for growth by resolving to support "the goal of establishing a minimum of ten new congregations per year, and that the funding for such development be shared by congregations, presbyteries, and General Assembly funds, and that the Board of World Mission be asked to co-ordinate the achievement of this goal." (Minutes, 108th General Assembly, p.240).

In a related resolution, our task force was established, containing representatives from the Church Growth Committee and the Board of World Mission. As directed, we have consulted with the Boards and Committees of our Church, particularly with the Church Extension Sub-Committee of the Board of World Mission and the Administrative Council. The following report represents fulfilling of our mandate. However, it is only an introduction to the realization of Assembly's goal; ten new congregations per year. We believe that if the Church responds wholeheartedly to this challenge, that it will (under God) be realized. The cost will be great, but the rewards so much greater.

We would emphasize that the goal of ten new congregations per year is a realizable one. Our recommendations anticipate that this level of new church development will be achieved in 1985 and sustained in the years remaining in this decade (50 new congregations in 1985-1989). We have been mandated to "provide specific recommendations for reducing the cost of new church development through new ministry patterns and financial policies". We wish that we could report that we have discovered some simple and inexpensive formula by which new congregations can be established! Rather, we must urge the Church to realize that unless church extension becomes a major priority throughout the Church, and unless we significantly increase our commitment to this aspect of gospel ministry at all levels - in our congregations, presbyteries, synods and national structures - the prayer of this goal will be defeated. But we are encouraged by the fact that other denominations have demonstrated that this level of church extension can be sustained in Canada.

FIFTY NEW CONGREGATIONS, 1985 - 1989

In order to achieve the goal of ten new congregations per year, the Church must immediately respond to this priority. However, it is likely that some months will be required before we begin establishing congregations at this rate.

How should we expect these new churches to be formed?

We believe that it would be unfair and unrealistic for the Church to place the burden of our venturesome extension goal upon the shoulders of national structures alone. It is essential that presbyteries take primary responsibility for church extension within their bounds. Needs and opportunities for this ministry are best identified at the local level,

and funds for local causes are more easily found. Yet there will always remain an important role for our national Church in aiding our smaller and less-endowed presbyteries to realize their opportunities.

Models

A variety of models for initiating and supporting new church development are available, including

1. A satellite congregation of an existing and well-established church (whether a similar congregation in a different geographic location or an "ethnic church" sharing the same facilities);
2. A congregation supported by a cluster of existing congregations;
3. A new congregation supported entirely by a presbytery.

Perhaps some of the new congregations will be experimental in nature, such as a cluster of house churches. But most will be similar to those already established.

Fifty New Churches

- Twenty-five new congregations (five per year) established through presbytery initiatives, with the major share of funding provided at that level of our Church.
- Ten existing congregations affiliating with our denomination; these will be "ethnic churches" (e.g. Korean) which are currently independent, but desiring a wider identification.
- Fifteen congregations (three per year) established with national church funds, according to the present pattern of the Board of World Mission providing funds for the ministerial stipends, land and manse purchases.

PRESBYTERY AND NATIONAL CHURCH INVOLVEMENTS

Ten new congregations per year will require renewed efforts at every level of the Church. We dare not delegate this responsibility to the few. Rather, the goal will be achieved by a widespread awakening to the opportunities and responsibilities which we all share.

Presbyteries

We envision that General Assembly's church extension goal will be realized primarily by local presbytery initiatives. Without determined will and actions to seriously accept the challenge of new church development, it is unlikely that ten new congregations will be established yearly. But we are convinced that our church does have the potential to reach the goal - through positive presbytery responses.

That presbytery might be structured to fulfil their church extension responsibilities, we recommend:

Recommendation No. 23 (adopted, page 76)

That each presbytery establish or designate a committee to consider the needs and the opportunities for church extension within its bounds, and to challenge and to provide resources to its congregations in this ministry. This process will be coordinated by the Board of World Mission.

National Structures

Presbyteries and congregations should expect to receive the full co-operation and support of national staff and of Boards and Committees of the Church. Therefore, we recommend:

Recommendation No. 24 (adopted, page 76)

That all national Boards and Committees consider how they might support the goal of establishing ten new congregations per year; and that they report to the 110th General Assembly specific plans to meet this goal.

INCREASED PLURALISTIC NATURE OF THE PRESBYTERIAN CHURCH IN CANADA

With the large number of newcomers to Canada in recent years, people of many cultural and racial origins have come within the fellowship of The Presbyterian Church in Canada. A significant number of independent congregations currently exist (e.g. Korean) which, with the proper contacts, could be encouraged to become affiliated with our Church.

The Board of World Mission has agreed that as funds become available in late 1983 and in 1984, that a full-time Director of Korean Ministries can be appointed for a five-year term.

LEADERSHIP DEVELOPMENT

If our Church is to sustain a greatly increased level of church extension, we must begin immediately to provide the requisite lay and ministerial leadership. Massive efforts to motivate and educate our constituency are required at all levels of our Church. Such would be a concrete expression of new church development becoming a priority throughout The Presbyterian Church in Canada. Therefore we recommend:

Recommendation No. 25 (adopted, page 76)

That Boards and Committees whose responsibilities include the motivation and training of laity and clergy report to the 110th General Assembly how they might assist in the achievement of the Church's extension goal.

Recommendation No. 26 (adopted, page 76)

That our colleges report to the 110th General Assembly specific means whereby their students might be motivated and trained for church extension ministry.

Recommendation No. 27 (adopted, page 76)

That the Church Extension Committee of the Board of World Mission, together with the Church Growth Committee prepare and fund a motivational workshop on church extension, to be offered within the bounds of every synod by the end of 1984.

FUNDING TEN NEW CONGREGATIONS PER YEAR

The cost of new churches is considerable. Some new congregations (e.g. experimental churches) will not require the purchase of a site or church building. But most will require them as well as ministerial stipend and accommodation.

The first five years of a new congregation will, on the average, require the following funds:

- | | |
|--|-----------|
| 1. Ministerial stipend (including manse mortgage or rent)
\$30,000 per year | \$150,000 |
| 2. Manse downpayment (if required) | 25,000 |
| 3. Land purchase | 125,000 |

Whether it is borne by the Board of World Mission or by presbyteries, the requisite funding is immense and unavoidable. The goal of ten new congregations per year will require substantial funds over and above those currently received at all levels of our Church. Some of the financial requirements can be met by redirecting the use of existing budgets. But the acceptance of our church extension goal as a priority of our Church requires additional funds.

Incentive Grants to Presbyteries

In order to assist presbyteries to take their responsibilities in establishing new congregations, we recommend the establishment of a system of incentive grants, provided for local (non-national) initiatives in church extension. These grants would need to be supplemented by the sponsoring presbyteries in co-operation with available national church capital funding. Since these grants would be provided for a period of up to five years, the latter years of this programme would be increasingly expensive. It is likely that the funds for the initial year could be absorbed by the Board of World Mission. But major additional funding would be required to be allocated by the Administrative Council, as the programme develops. The Church Growth Committee has requested the Administrative Council to allocate the necessary funding to enable this local incentive grant programme to continue for the five-year period, 1985-1989.

Recommendation No. 28 (adopted as amended, page 77)

That Assembly concur with the Church Growth request to the Administrative Council.

Recommendation No. 29 (adopted, page 77)

That a system of local initiative grants for new church development (\$10,000 per year, renewable for up to five years) be established at the rate of five such initiatives per year over the period 1985-1989.

Recommendation No. 30 (adopted, page 77)

That funds for the initial year be provided from the Board of World Mission budget.

Presbytery Funding Sources

A programme of incentive grants implies that presbyteries will underwrite the remaining programme, personnel and capital costs for new church development. Therefore:

Recommendation No. 31 (adopted, page 77)

That in the light of the five-year limitation on the programme of initiative grants, that presbyteries be encouraged to accept total financial responsibility for church extension within their bounds by:

1. Releasing established presbytery capital funds to underwrite the capital requirements for new church development.
2. Establishing a church extension fund.
3. Encouraging individual existing congregations to offer substantial and continuing financial support to new congregations.

National Funding

If the Board of World Mission is to continue to take a major responsibility for Presbyterian church extension, it must be enabled to budget for capital expenditures. The trend towards larger, regional churches requires a great amount of time for their requisite land and facilities. The Church Growth Committee has requested the Administrative Council to make provision for the Board of World Mission to receive three hundred thousand dollars (\$300,000) per year, 1985-1989, for capital costs related to new church development, this amount to be reviewed yearly to determine whether it is adequate to enable the Board of World Mission to support the establishment of three new congregations per year.

Recommendation No. 32 (reworded and adopted, page 77)

That Assembly concur with the Church Growth request to the Administrative Council.

Current estimates for the cost of building a modest church facility in the 1980's approach upwards of a half a million dollars per congregation. We anticipate that major support for capital funding will continue to be provided through existing national capital funding programmes. Therefore:

Recommendation No. 33 (adopted, page 77)

That the Presbyterian Church Building Corporation, The Presbyterian Extension Fund (British Columbia), and the National Lending Fund report to the 110th General Assembly what measures are required to support ten new church building programmes per year.

Expectations of New Congregations

As a complement to national and presbytery support, new churches are expected to accept increasing financial responsibility. To that end we recommend:

Recommendation No. 34 (adopted as amended, page 77)

That General Assembly require a yearly stewardship visitation within all congregations receiving financial support from presbyteries or the national church, with a view towards achieving full self-support as soon as possible.

Expectations of All Congregations

The implementations of the recommendations within the body of this report will require the financial commitment of all congregations of The Presbyterian Church in Canada.

Recommendation No. 35 (adopted as amended, page 77)

That the General Assembly require a yearly stewardship programme in all congregations with a view to increasing awareness of, and participation in, the mission of the Church.

Stipends for Church Extension Ministers

The church must address the issue of stipend disparity between church extension ministries and the ministry of self-supporting charges. Otherwise many experienced ministers will be deterred from accepting the challenge of church extension ministry, and younger ministers in extension charges will be drawn to larger and more established congregations as their financial needs increase.

Conclusion

Our task force has not attempted to hide the substantial challenge implied in the goal of establishing ten new congregations per year. It will become a reality only by a prioritizing of church extension ministry throughout the Church; in our congregational concerns, through presbyteries, synods, national Boards and Committees, our colleges... and above all in the commitments of many, many individual Presbyterians. We commend the foregoing report and recommendations for the prayerful consideration of the 109th General Assembly.

COMMUNITY AWARENESS AND THE CONTEXT FOR CHURCH GROWTH

Time and time again the Committee has come to realize that the major growth problem of our church is not the unreality of a Gospel which possesses power to change people's lives. It is a lack of awareness of the context in which we as a church are called to minister and to mission. From the local congregation to national agencies, the results of this are apparent. For example, a recent study of the Centre for Applied Research in the Apostolate found that while 90% of all Canadians are concerned with morals and values and support for the family, less than fifty percent expect the church to provide help in these areas! Most of our congregations are found in communities which are characterized by rapid social and cultural change, but few leaders are found to help congregations cope with change. Over and over again we have also found that ministers

are crucial to a congregation's growth or decline. Obviously there is need to develop leadership which is not only biblically and theologically competent, but which is socially and culturally sensitive as well. Therefore, the Committee endorses and supports initiatives which will help ministers and laity develop this sensitivity, such as chairs or lectureships in missiology and evangelism. (cf. The Board of Ministry report).

EVALUATION OF THE CHURCH'S STRATEGY FOR CHURCH GROWTH

The Administrative Council in 1981 directed the Committee for Church Growth to Double in the Eighties to review and evaluate the staffing for Assembly's growth priority. The Committee has enlarged the scope of this evaluation to include a substantial assessment of its roles and function in responding to Assembly's goals in church growth. A responsible attitude towards this evaluation might require changes in initiative and direction of the Committee's work.

CONCLUSIONS

After a decade and a half of decline, there is every reason to believe that The Presbyterian Church is becoming a much more vital Church with every expectation of growth in the Eighties. Continuing momentum is up to each one of us as individuals, congregations and church courts.

T. Ingram
Chairperson

J. Sauer
Co-ordinator

5 YEAR TOTAL NATIONAL FUNDING: \$3,835,000

APPENDIX:

CHURCH EXTENSION - FIVE YEAR FUNDING ESTIMATE FOR NATIONAL CHURCH

<u>CATEGORY</u>	1985	1986	1987	1988	1989
A. Local initiative new congregations with Presbyteries bearing primary responsibility for the funding of new work. Incentive grants of \$10,000 a year for up to 5 years.	<u>New Grants</u> 50,000	<u>New Grants</u> 50,000	<u>New Grants</u> 50,000	<u>New Grants</u> 50,000	<u>New Grants</u> 50,000
		<u>Continuing Grants</u> 50,000	<u>Continuing Grants</u> 100,000	<u>Continuing Grants</u> 150,000	<u>Continuing Grants</u> 200,000
5 per year		<u>Total</u> 100,000	<u>Total</u> 150,000	<u>Total</u> 200,000	<u>Total</u> 250,000
<u>Goal:</u> 25 new congregations					
B. Reception of existing self-supporting ethnic congregations into The Presbyterian Church in Canada.	No Cost	No Cost	No Cost	No Cost	No Cost
<u>Goal:</u> 10 new congregations					
C. New congregations with full grant and capital funding by national church including manse and church site purchase.	<u>Capital</u> 300,000	<u>Capital</u> 325,000	<u>Capital</u> 350,000	<u>Capital</u> 375,000	<u>Capital</u> 400,000
	<u>Stipend</u> 81,000	<u>Stipend</u> 168,000	<u>Stipend</u> 261,000	<u>Stipend</u> 360,000	<u>Stipend</u> 465,000
3 per year	(3x27,000)	(6x28,000)	(9x29,000)	(12x30,000)	(15x31,000)
<u>Goal:</u> 15 new congregations					
TOTAL COST (per year)	431,000	593,000	761,000	935,000	1,115,000

CLERKS OF ASSEMBLY

OVERTURE NO. 15, 1982 - THE PRESBYTERY OF KOOTENAY

Re: Printing of the Addresses of Churches (A & P, p.482)

This Overture came to the Assembly too late to enable the Clerks to study and make a report to the 1982 General Assembly and was therefore given to the Clerks for study and report to the 1983 General Assembly.

There are a number of facts which should be noted. With regard to country churches, little would be gained by listing an address which would have little or no relevancy to the area round about it. Even in villages there is little or no difficulty in finding churches, and little would be gained so far as delivery of mail is concerned. Indeed, in any situation there would be a hazard in this regard if addresses were listed in the Acts and Proceedings and mail were forwarded to those addresses when no facility is available for receiving such mail. This would cause loss of letters, or confusion and difficulty for the mail deliverers. The obvious advantages would be obtained in larger towns and cities where there may be a church, or more than one church, which is not easy to locate. If such churches had receptacles for receiving mail it is conceivable that some advantage would be gained by listing addresses in the Acts and Proceedings, and use made of them by those who have access to such publications.

In discussing this Overture with the co-ordinator of the Committee on Church Growth it was indicated to the Clerks of Assembly that there is a need for more adequate information to persons coming as strangers to a community and wishing to attach themselves to a particular church or denomination. The Clerks consider that there is very little change in the location, and therefore the addresses, of church buildings. It is conceived that the practical function of carrying out the prayer of the Overture would be to provide a Directory which could be valid for a number of years. The Clerks consider this to be the best approach and the co-ordinator of the Church Growth Committee concurs.

Recommendation No. 1 (adopted, page 32)

That the Church Growth Committee be authorized to secure information for the printing of a Directory of Presbyterian Churches throughout Canada.

Recommendation No. 2 (adopted, page 32)

That the cost of printing such a Directory be borne by the budget of the Church Growth Committee.

Recommendation No. 3 (adopted, page 32)

That the Church Growth Committee be responsible for distributing the Directory on an arrangement whereby they would charge enough to cover the cost.

OVERTURE NO. 16, 1982 - THE PRESBYTERY OF SAINT JOHN

Re: Status of Retired Ministers (A & P, p.488-89)

The Presbytery of Saint John in this Overture raised a concern that retired ministers are left without active membership in any court of the Church. The Presbytery asked that the General Assembly clarify the status of retired ministers with a view to ensuring their continuing membership in a court of the Church.

The question is not whether retired ministers are continuing members in Presbytery. They are. Of the 1,022 ministerial members of Presbyteries listed in the 1982 Acts and Proceedings, 189 were clearly identified as retired. Membership of retired ministers almost invariably continues for life.

The petitioners use the phrase "active membership". The issue appears to be whether the change from the constituent roll to the appendix deprives a minister at retirement of a sense of belonging and of being needed. Retirement evokes a mixture of feelings;

it is a time of adjustment. It is no time for withdrawal of support. The word "presbyter" means elder, one who has gained experience through service. It is hard to visualize a system built on respect for service and experience that could let its procedures say "get thee hence" to its retirees. So there can be little argument against a desire to honour those who "have borne the heat of the day".

Current legislation gives more freedom than may be realized. The following is extracted from the Principal Clerk's letter to presbytery clerks in September, 1982:

"Clerks should note that ministers on the appendix to the roll have the following rights:

- 1) To receive notices of meetings and minutes.
- 2) To sit and correspond without special motion.
- 3) To have expenses paid when on presbytery duty."

The Clerks of Assembly understand that these are rights. See, for example, Book of Forms, Section 176.3: "All other ministers within the bounds . . . shall be placed upon an appendix to the roll on proper motion and have the right to sit and correspond at all meetings of presbytery." Moreover, there is nothing to hinder presbyteries from going further, as for example, by paying mileage rates routinely to retired ministers to attend presbytery meetings. Such a standing order on presbytery's part would be a clear signal to retired ministers that they belong and are wanted.

The law limits the member on the appendix to the roll with respect to two matters only: (1) The right to make motions, and (2) the right to vote. It is not clear from Overture 16, 1982 whether the Presbytery of Saint John seeks these rights for all retired ministers. It is also not known whether all retired ministers would want them. (Would the right to vote impose a sense of obligation to attend?) If all retired ministers were placed on the constituent roll, what would be the effect of the requirement for equalizing elders if infirm retired ministers consistently absented themselves? Would there be unanticipated shifts in voting patterns in the three presbyteries in which retired ministers make up more than one-third of those on the roll, or in the nine presbyteries in which they constitute at least one-quarter?

The Clerks of Assembly believe that the concern expressed in the Overture has substantial merit. The need can be met within existing legislation. There is no evidence of a desire to place all retirees on the constituent roll of presbyteries.

We suggest that presbyteries seek ways to encourage active involvement of retired ministers, or at least of those who wish to be involved. If any presbytery finds ways which are particularly helpful, we ask that the Clerk forward the idea to our office for dissemination to fellow clerks through our periodic circular letters.

Recommendation No. 4 (adopted, page 32)

That Presbyteries be encouraged to make retired ministers on their roll aware of their rights of participation in the life and work of the court.

Recommendation No. 5 (adopted, page 32)

That Presbyteries be encouraged to pay mileage costs for retired ministers attending meetings of Presbytery.

Recommendation No. 6 (adopted, page 32)

That the foregoing be accepted as the answer of the 109th General Assembly to Overture 16, 1982.

OVERTURE NO. 21, 1982 - SESSION OF ST. PAUL'S, NOBLETON

Re: Standing Orders of the General Assembly (A & P, p.490-91)

The Session of St. Paul's Church, Nobleton, Ontario in this overture raises the concern that existing rules for debate in the General Assembly permit the foreclosing of debate by a simple majority motion from the floor, regardless of the importance of the matters under consideration.

The Session raises the concern that this procedure "may be exercised in an irresponsible manner, thus foreclosing debate prematurely while important matters affecting the doctrine, worship, discipline, or government of the Church are under discussion".

To assure that important matters that have to do with the life and work of the Church would receive proper consideration and debate, the Session of St. Paul's, Nobleton overruled the 1982 General Assembly to "incorporate into its Standing Order provision for debate to be 'without limit of time' when matters affecting doctrine, worship doctrine, discipline, or government of the Church are before it".

The Nobleton Session points out that this is provided for in the Standing Orders of the Church of Scotland (Practice and Procedure of the Church of Scotland, Fifth Edition, page 591, Sixth Edition, page 593, as edited by the Rev. D.F.M. MacDonald, present Clerk of the General Assembly of that Church.)

There is most certainly considerable merit in the concern raised by the Session of St. Paul's, Nobleton. As matters now stand, debate may be closed and an immediate vote taken when such a motion is passed by a majority of one. It could be that a significant part of the Assembly is concerned that certain matters have yet to be presented but this minority has had its right to present items effectively removed.

Perhaps this right could be protected, not by introducing a "no time limit" in certain cases, but by requiring a two-thirds majority vote on all motions to "take an immediate vote" pertaining to Declaratory Acts or to matters under the Barrier Act. In most cases a voice vote or show of hands would be sufficient. When a close vote is indicated, or when requested by members of the court, a standing vote could be taken and counted. An overzealous person would not be able to continue the debate when all points have been presented, unless he/she had a full-third of the Assembly concurrent with him/her. The goodwill and harmony gained by giving a one-third or greater minority the opportunity to put forward more fully their points of view, would more than make up for the inconvenience of taking a standing vote from time to time.

Recommendation No. 7 (adopted, page 32)

That a new Section 48.1 be added to the Book of Forms stating:

"When the motion to take an immediate vote pertains to Declaratory Acts or to matters that must be dealt with under the Barrier Act, it requires a two-thirds majority vote to pass."

and that these changes be remitted to presbyteries under the Barrier Act.

Recommendation No. 8 (adopted, page 32)

That the foregoing recommendation be adopted as the answer of the 109th General Assembly to Overture 21, 1982.

SUPPLEMENTARY MOTION, A & P, 1982, PAGE 102

Re: Minority Reports

The 108th General Assembly asked the Clerks to study the propriety and the principle of minority reports and report to the 109th General Assembly. The supplementary motion came before the Assembly during the final sederunt on motion by a commissioner and occasioned no debate whatsoever. The Clerks therefore can only assume the commissioner was prompted to request that this matter be studied because of the procedural questions raised arising out of the "minority report" and its recommendation submitted by the six members of the task force on liberty of conscience as it pertains to the ordination of women.

The term "minority report" should not be used. There can be only one report from a committee. If one or more members of the committee disagree with all or any part of the committee's report, the member or members can write a section of the committee's report entitled "views of the minority". This section may include suggested

amendments to a recommendation, or recommendations of the committee, but such suggestions will have no standing in the court unless, at the time the committee's report is under consideration, it is duly moved and seconded as an amendment to the recommendation. When the committee's report is presented to the court, and after it has been received, the normal procedure of Assembly to invite specifically named non-commissioners to speak during debate, would be in order.

Recommendation No. 9 (reworded and adopted, page 32, 33, 74)

That the above statement be adopted as the answer to the referral from the 108th General Assembly.

Recommendation No. 10 (reworded and adopted, page 74)

That the second paragraph of the above statement be adopted by the 109th General Assembly as a Declaratory Act.

OVERTURE NO. 35, 1981 - PRESBYTERY OF LINDSAY-PETERBOROUGH, and RECOMMENDATION NO. 3, 1982, CLERKS OF ASSEMBLY REPORT

Re: Removal of Negligent Elders (A & P, 1981, p.477; 1982, p.244)

The 1982 General Assembly agreed to give the Clerks another year to study and make their report on Overture 35, 1981. Presbyteries and sessions were requested to study the subject, and report their findings to the Clerks of Assembly. The Clerks regret that the referral was not included in the list sent down to sessions, but a number of sessions did study the subject, and reported to the Clerks.

It is noted that the Church Doctrine Committee has been studying the matter of term eldership which is related to the matter raised in Overture 35.

In the responses from sessions there is a strong indication that no change to existing legislation is required at this time. The Clerks would remind sessions of their pastoral role in respect to negligent elders and if this fails to remedy the situation, the session can suggest to the elder that he/she resign. Only as a final resort should Book of Forms Section 134 be invoked.

Recommendation No. 11 (adopted, page 33)

That no action be taken at this time with regard to changing the rules to deal with elders who are absenting themselves from session meetings.

OVERTURE NO. 8, 1983 - PRESBYTERY OF BROCKVILLE

Re: Change in Procedure re Induction of O.M.'s

When a newly ordained minister takes up his/her two year ordained missionary appointment, the Presbytery normally conducts a service of recognition. Often, upon completion of the two year appointment, the congregation decides to call their ordained missionary appointee. If the call is accepted, a service of induction is held. The Presbytery of Brockville believes that in such cases, the service of induction is not necessary.

The Clerks have considered the Overture and have found little to support the Presbytery's request, especially in light of the fact that the service of induction is clearly identified in the Book of Forms while there is no mention of a service of recognition. However, the Clerks would like to explore the doctrinal implications of this request with the Church Doctrine Committee and would therefore request permission to make a final report to the 1984 General Assembly.

Recommendation No. 12 (adopted, page 74)

That the Clerks continue to study Overture 8, 1983 and report to the 1984 General Assembly.

OVERTURE NO. 10, 1983 - PRESBYTERY OF BARRIE

Re: Researching Assembly Minutes for Policy Statements

Past Assemblies have taken a number of actions which over the years have been forgotten, with the result that presbyteries, sessions and committees often spend countless hours researching matters that have already been addressed by the Church. The Presbytery of Barrie in Overture 10 is requesting the Assembly to allocate funds to employ someone to research the Acts and Proceedings back to 1925 and identify such actions.

Under the Priority Review Budgeting Process which the Church follows for controlling expenditures from General Assembly Budget, and following two years of deficits, it is difficult for the Clerks to recommend the employment in 1983/84 of a staff person to undertake the research requested by this overture. However, a substantial portion of the research has already been completed by Dr. MacDonald during the past twelve years and Dr. Roberts plans to finish the task within the next two years. Once the comprehensive indexing is completed it will be possible for the Clerks to draw the attention of the boards and committees to the policy statements which still stand.

Recommendation No. 13 (adopted, page 74)

That the prayer of the Overture No. 10, 1983 be answered in terms of the above statement.

OVERTURE NO. 15, 1983 - PRESBYTERY OF BRAMPTON

Re: The Order of Deaconesses

The Overture was referred to the Clerks at the request of Presbytery. The Clerks believe that the prayer of the Overture can best be answered by the Board of Ministry as they have been studying related matters.

Recommendation No. 14 (adopted, page 74)

That Overture No. 15, 1983 be referred to the Board of Ministry for report to the 110th General Assembly.

Donald C. MacDonald, Earle F. Roberts, Everett H. Bean, Douglas B. Lowry
Clerks of Assembly

EWART COLLEGE BOARD

To the Venerable, the 109th General Assembly:

CONCERNS OF THE COLLEGE BOARD

Called to serve in an educational ministry, people study for a number of years at Ewart College before undertaking work in the Church. They then serve the Church as professional educators working with teachers in congregations, developing leadership, writing and adapting curriculum resources, motivating adults to participate in the life of the Church, helping to establish new congregations, working in the inner city, visiting in hospitals, and sometimes moving to areas of the world overseas.

For the last two years, the report of the Board of Ewart College has drawn attention to the need for greater understanding in the Church concerning the role of graduates of the College. This year, the Board again hopes that sessions, presbyteries and synods will help with the interpretation of the role.

Resignation of Principal

It was with a deep sense of regret that the Board of Ewart College reported to the 108th General Assembly that Dr. Margaret Webster had indicated her intention to resign from the position of Principal and Professor of Christian Education, the resignation to take effect on July 31, 1983.

Dr. Webster was appointed to the work at Ewart College in 1957. Her first year was spent studying and travelling in Europe and the United States in preparation for her service at Ewart. Dr. Webster has now completed 25 years of dedicated teaching at Ewart College and has done much to strengthen the educational ministry of The Presbyterian Church in Canada.

While Principal at Ewart, Dr. Webster has initiated many significant developments in the life of the College. During these years, the name was changed from The Presbyterian Missionary and Deaconess Training School to Ewart College, in honour of Mrs. Thomas Ewart, whose gift of property in 1897 made possible the establishment of Ewart College. The present building was dedicated in 1962. Ewart College became co-educational during the years 1965-1970. The faculty grew in number from two people to four. New Degree-Diploma programmes were introduced in 1970. Commencing in 1963, Continuing and Lay Education programmes were instituted on an annual basis.

All the time that Dr. Webster was providing the impetus for these changes, she continued to further her own education. Dr. Webster earned a Master of Education Degree in 1965 and a Doctor of Philosophy Degree in 1975, both from the University of Toronto. The Presbyterian College, Montreal, conferred on her a Doctor of Divinity Degree (honoris causa) in 1970.

During the past several years Dr. Webster has been a sessional lecturer for students at Knox College in their work in Christian Education.

Nor has Dr. Webster's involvement been limited to Ewart College and our own Church. She has been involved in the Christian Education scene on the North American continent, serving recently as President of the Association of Professors and Researchers in Religious Education. She has been Seminary Liaison for Joint Educational Development and Chairperson of the Seminary Task Force for JED. She is a member of the Board of Directors of the Religious Education Association.

In February 1983, The Association of Presbyterian Church Educators presented Dr. Webster with the award of Church Educator of the Year. Such international recognition is particularly fitting at a time when the Board gives thanks for Dr. Webster's great contribution to Ewart College. We look forward to the assistance that will now be provided for the whole Church in the writing that Dr. Webster will undertake in the field of Christian Education.

Nomination for Principal

The 108th General Assembly gave permission to the Board of the College to seek "nominations for the position of Professor of Christian Education at Ewart College, and that Presbyteries also be invited to nominate their nominee for Professor of Christian Education or one of the present faculty for the position of Principal of the College." A Search Committee received nominations from Presbyteries, recommendations from a variety of sources and some applications. The Board hopes to present a supplementary report regarding the appointment of a professor of Christian Education.

The Board is recommending the appointment of the Reverend Irene J. Dickson, B.A., B.Ed., A.M.M., B.D., M.Th. for the position of Principal of Ewart College. It is understood that Miss Dickson will continue her teaching responsibilities as Professor of Biblical Studies while serving as Principal. Miss Dickson holds degrees in Arts, Education and Music from the University of Manitoba. After varied experience in high school teaching in the province of Manitoba, Miss Dickson studied at Knox College,

where she has earned Bachelor of Divinity and Master of Theology degrees. Miss Dickson joined the faculty of Ewart College in 1965; she served the College for three years as Special Lecturer and Administrative Assistant, later as Associate Professor of Biblical Studies and, since 1975, as Professor of Biblical Studies and Director of Admissions.

Enrolment and Recruitment

Again this year requests for the services of graduates have exceeded the number of graduating students ready to undertake employment. The need for increased enrolment is crucial. Since the College is unable to employ a recruiting officer, it is entirely dependent on members of presbyteries and local congregations to seek out, counsel and encourage suitable persons to undertake the preparation at Ewart College in order to serve the church as qualified church educators.

Continuing and Lay Education

Ewart continues to offer two opportunities each year for specialized short-term study opportunities in Christian Education: a programme for ministers, Christian Educators and other professional church workers normally held in January and a June programme for professional and lay workers.

The Board commends to the Church the following programme plans:

1983	June 10 - 15	Intergenerational Programmes in Church Education Leader: Carol Wehrheim
1984	January 23 - 27	The Church and the Media Leadership: A panel of specialists
	June 8 - 13	Christian Education and Camping

Ada Adams Memorial Lectureship

The 1982 lecture "Mass Media and Religious Values: A theological Reflection" was given by Dr. Edmund Sullivan, Joint Professor of Applied Psychology and History and Philosophy of Education at the Ontario Institute for Studies in Education, University of Toronto.

The Church's responsibility for young children will be the focus of the 1983 lecture which will be given by Elizabeth Ramsey of Presbyterian School of Christian Education, Richmond, Virginia on October 5.

Special Funds

The Board expresses appreciation to the individuals and groups who have established scholarships or bursaries or who have made contributions to the Resource Fund and other special funds of the College. With the help of such gifts the College is able to strengthen and expand its programmes and to provide some financial assistance for students.

ACADEMIC SESSION 1982-83

Academic Session

The twenty-five students were enrolled in programmes as follows:

Degree-Diploma Programme	16
Diploma Programme	4
Graduate Degree-Diploma Programme	2
Graduate Diploma Programme	3

The faculty, consisting of Dr. Margaret Webster, Principal and Professor of Christian Education; The Reverend Irene Dickson, Professor of Biblical studies; The Reverend Robert C. Mathewson, Associate Professor of Religious Studies and Miss Ina Adamson, Dean and Director of Field Education was assisted by Mrs. Carol Kessler (Choir

Director) and the Reverend Harry A. Crawford (Effective Oral Communication). Several members of staff from various national Boards of the Church have contributed to course work by giving leadership in individual classes. In addition a number of ministers and deaconesses assisted in the development of students by supervising field education and internship placements.

Continuing and Lay Education

The following programmes have been held since the last report to the General Assembly:

1. Continuing and Lay Education Programme, June 11-16, 1982
Theme: Exploring and Living the Bible with Children
Leadership: Dr. Dorothy Jean Furnish, Garrett Evangelical Theological Seminary
Number of participants: 66
2. Continuing Education Programme, March 7-11, 1983
Theme: Biblical Interpretation and Bible Study
Leadership: Dr. Hans-Ruedi Weber, World Council of Churches
Number of participants: 95

Graduation

The Graduation Service for the year 1982-83 will be held at Ewart College on May 10, 1983. Principal Margaret Webster will speak.

The following provides information about the 1982 Graduation Service which was held at the College on May 11, 1982 with The Reverend James W. Evans, D.D., General Secretary of the Board of Ministry, as speaker.

Graduation Diplomas in Christian Education:

Victoria Bennett
Marlene Burdett, B.A.
Colleen Carswell
Cheryl Cooper, B.A.
Hye-Ok Lee
Carol Loudon, B.A.
Jennifer Martin
Donna Williams

Scholarships granted:

Academic Scholarships - General Proficiency

Undergraduate Programmes

- | | | |
|-------------|----|---|
| First Year | 1. | The Emily and Francis Dickson Memorial
Christine Cassels |
| Second Year | 1. | The Ailsa Craig Presbyterian Scholarship
Kim Calvert |
| | 2. | The Florence Gray Scholarship
Bill Ball |
| Third Year | 1. | The Leonie Pirch Award
Donna Williams |
| | 2. | Tori Bennett |

Graduate Programmes

- | | | |
|-------------|----|---|
| First Year | 1. | Clara Cavanaugh Memorial Scholarship
Merle Wrightson |
| Second Year | 1. | Jennie A. Thompson Memorial
Marlene Burdett |

Other Academic Scholarships

- Alumnae Scholarship - Marlene Burdett and Carol Loudon
- The Ruth Dick Memorial Scholarship - Marlene Burdett and Carol Loudon
- The William R. and Ada Major Scholarship - Dorothy Herbert
- The Reverend E. L. Garvin Scholarship - Leigh McDonald

- The Catherine Irene Williams Memorial Scholarship - Carol Loudon
- The Dr. John Stenhouse Memorial Scholarship - Joanne Vines
- The Knox Presbyterian Church, Guelph Scholarship - Susan Taylor
- The Muriel Jennings Gray Scholarship - Carol Loudon
- The Gladys Sim Memorial Scholarship - Carol Loudon
- The Evelyn B. and Donald B. Cram Scholarship - Kim Calvert
- The Thomas and Magdelen Jebb Scholarship - Christine Cassels
- The Isabel Ross Memorial Scholarship - Dorothy Herbert and Merle Wrightson
- The Jennie and Bell Hossack Memorial Scholarship - Christine Cassels, Myung Chun Kim, Susan Taylor, Merle Wrightson
- The Jane Beatrice Gray Scholarship - Hye-Ok Lee
- The Katherine A. Gray Scholarship - Marlene Burdett
- The Lillian Mary Matthews Scholarship - Jane Rowland
- The Bible Society Award - Victoria Bennett

Community Life Scholarship

- The Robert and Elizabeth McKay Memorial Scholarship - Donna Williams

Scholarships for Graduate Study

- The A. Campbell Burgess Scholarship - Hye-Ok Lee
- Lillian, Edith and Florence Heal Memorial Scholarship - Carol Loudon
- The Evelyn and Bruce Snider Scholarship - Carol Loudon

The following scholarships were not awarded in 1981-82:

- St. Andrew's Fort Erie Women's Association Scholarship
- The Sadie Galbraith Scholarship
- The Gwendolyn Langford Memorial Scholarship
- The Isabel Glenn Scholarship

GIFTS AND LEGACIES RECEIVED

The Board acknowledges with gratitude the following gifts and legacies received during the year.

Bursary Funds

\$4,781.00

Alison, Dr. Ruth E., Toronto, Ontario; Anderson, Rev. F. R. M., Toronto, Ontario; Congram, Rev. J., Don Mills, Ontario; Corbett, Mrs. D., Toronto, Ontario; Lohead, Arthur J., Forest, Ontario; Leonard Charities Foundation, Toronto, Ontario; Major, Wm. R., Toronto, Ontario; McLean, Dr. D. M., Vancouver, British Columbia; McLean, Mrs. Nellie, Vancouver, British Columbia; Neilson, Joan, Toronto, Ontario; Wrightson, Merle, Listowel, Ontario; Alexandra Presbyterian Church, Evening Guild, Brantford, Ontario; Cookstown Presbyterian Church, Women's Auxiliary, Cookstown, Ontario; Erskine Presbyterian Church, Ottawa, Ontario; St. Andrew's Presbyterian Church, Uxbridge, Ontario (Geraldine Horne Memorial Bursary); St. David's Presbyterian Church Women, Scarborough, Ontario; St. Stephens Presbyterian Church Women, Scarborough, Ontario; Victoria-Royce Presbyterian Church, Community Relations Committee, Toronto, Ontario; Wychwood-Davenport Presbyterian Church Bursary Fund, Toronto, Ontario.

Scholarship Funds

\$775.00

Anonymous; Burgess, A. C., Toronto, Ontario (The Campbell Burgess Scholarship); Knox Presbyterian W.M.S., Embro, Ontario (The Jennie and Bell Hossack Scholarship); Knox Church Session, Guelph, Ontario (Knox Presbyterian Church, Guelph, Scholarship); Williams, Mrs. Margaret, Nepean, Ontario (Dr. John Stenhouse Memorial Scholarship).

Capital Funds

- General Scholarship: \$10,000
- Estate of Wm. Rainford, to increase capital.
- The Marjorie Hamilton Scholarships: 7,031
- Estate of Marjorie Hamilton, to establish capital.

The Thomas and Magdelen Jebb Scholarship:	1,000
- Webster, Margaret, Willowdale, Ontario, additional to increase capital	
The Gladys Sim Memorial Scholarship:	25
- Waterman, Margaret, Toronto, Ontario, additional to increase capital	
The Dr. John Stenhouse Scholarship:	500
- Williams, Mrs. Margaret, Nepean, Ontario, to establish capital.	
	\$18,556

Library Fund \$625.00

Dyke, Catriona, Woodstock, Ontario; Gartrell, Mrs. K. Stoney Creek, Ontario; Leonard Charities Foundation, Toronto, Ontario; Rath, Marion E., Calgary, Alberta.

Books

Adamson, Ina, Toronto, Ontario; Dickson, Irene, Toronto, Ontario; The Board of Congregational Life; The Board of World Mission, Cooke's Presbyterian Church, Toronto, Ontario; Caven Library, Knox College, Toronto, Ontario; St. Andrew's Presbyterian Church, Belleville, Ontario; Public Affairs, Petro-Canada, Calgary, Alberta; Synod of the Atlantic Provinces.

Special Gifts \$3,692.00

Ada Adams Memorial Fund; Adamson, Dolina G., Toronto, Ontario; Munro, L., Toronto, Ontario; Webster Memorial Fund; Wrightson, Merle, Listowel, Ontario; Kirk Session St. James Presbyterian Church, Long Branch, Ontario; York Memorial Presbyterian Church, Toronto, Ontario; W.M.S., New Glasgow, Nova Scotia.

Resource Fund \$55,859

Adamson, Ina G., Toronto, Ontario; Clarke, Mrs. Dorothy, Toronto, Ontario; Goodwin, Mrs. Jennie, Richmond, British Columbia; Jennings III, Rev. Wm. H. and Mrs., Brasil; Estate of Wm. Rainford; Robbins, Kenneth W., Richmond Hill, Ontario; Sinclair, Reverend D. R. and Mrs., Ancaster, Ontario, and a number of women's organizations in local congregations and congregations.

Recommendation No. 1 (adopted, page 40)
That the minute of appreciation (Section entitled, Resignation of Principal) recognizing the contributions and service of Dr. Margaret Webster be adopted.

Recommendation No. 2 (adopted, page 40)
That Professor Irene J. Dickson, B.A., B.Ed., A.M.M., B.D., M.Th., be named Principal of Ewart College effective August 1, 1983.

SUPPLEMENTARY REPORT

EWART COLLEGE BOARD

To the Venerable, the 109th General Assembly:

The Board of Ewart College begs leave to submit the following supplementary report to the General Assembly:

Nomination for Professor of Christian Education

The Board of Ewart College, meeting in special session on May 27, 1983, received the report of its Search Committee concerning the nomination of a Professor of Christian Education.

The Committee had corresponded with several, and interviewed three, of the Presbyterian nominees. In addition, two recent graduates (not nominated) were also interviewed.

After consideration, the Board finds that it is not prepared to present a nomination to this Assembly. It intends to continue its search during the coming year and report to the 110th General Assembly. In the meantime, arrangements have been made by the College to provide sessional lecturers in all Christian Education courses during the coming academic year.

Recommendation No. 3 (adopted, page 40)

That the above report of progress regarding the nomination for Professor of Christian Education be received as information.

J. Karl English
Chairman

**THORNE
RIDDELL**

Chartered Accountants



AUDITORS' REPORT

To the Board of Management of
Ewart College, The Presbyterian Church in Canada

We have examined the balance sheet of Ewart College, The Presbyterian Church in Canada as at December 31, 1982 and the statements of revenue and expenditure, accumulated excess of revenue over expenditure, scholarship and bursary funds, funds for special purposes, resources funds, Webster Memorial fund, Ada Adams Memorial fund and reserve for contingencies fund for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1982 and the results of its operations for the year then ended in accordance with accounting practices described in the note to the financial statements applied on a basis consistent with that of the preceding year.

Thorne Riddell

Toronto, Canada
January 28, 1983

Chartered Accountants

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF REVENUE AND EXPENDITURE

YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
Revenue		
The Presbyterian Church in Canada	\$236,400	\$183,090
Income from students	185,854	166,853
Conferences and meetings	19,021	12,715
Miscellaneous	4,806	2,403
	<u>446,081</u>	<u>365,061</u>
Expenditure		
Academic		
Faculty salaries	137,154	116,120
Support salaries	47,724	36,950
Lecturers and special courses	6,107	7,766
Travel	2,394	2,561
Office expense and sundry	6,133	6,010
School and library	1,637	2,825
Educational equipment	222	240
Calendar and public relations	2,151	2,560
Accommodation	16,397	14,035
	<u>219,919</u>	<u>189,067</u>
Residence		
Support salaries	88,289	74,415
Office supplies	2,482	2,901
Accommodation, (net of \$10,000 special grant for capital repairs from The Presbyterian Church in Canada in 1981)	38,260	32,758
Provisions	48,343	45,317
Furnishing and supplies	25,756	13,159
Household equipment	2,462	1,685
Sundry	3,699	1,307
	<u>209,291</u>	<u>171,542</u>
Continuing education		
Salaries, office supplies and sundry	2,265	1,071
General administration		
Board and committee expenses	5,695	3,049
Audit	2,080	1,920
Bank charges	423	195
	<u>8,198</u>	<u>5,164</u>
Total expenditure	<u>439,673</u>	<u>366,844</u>
EXCESS OF REVENUE OVER EXPENDITURE (EXPENDITURE OVER REVENUE)	<u>\$ 6,408</u>	<u>\$ (1,783)</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET AS AT DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
ASSETS		
Cash	\$ 6,180	
Cash designated for specific funds	125,378	\$ 42,374
Receivable from The Presbyterian Church in Canada	71,249	46,419
Fees receivable		548
Prepaid expenses		960
Investments held by The Presbyterian Church in Canada, at market value	342,492	339,962
Other investments, at cost	<u>16,111</u>	<u>2,500</u>
	<u>\$561,410</u>	<u>\$432,763</u>
LIABILITIES		
Book overdraft		\$ 5,919
Accounts payable	\$ 1,552	48
Unearned revenue		423
	<u>1,552</u>	<u>6,390</u>
FUND BALANCES		
Scholarship and bursary funds		
Capital	198,046	166,134
Income	24,860	19,365
	<u>222,906</u>	<u>185,499</u>
Funds for special purposes	12,412	12,025
Resource funds	294,457	212,899
Webster Memorial fund	14,184	11,251
Ada Adams Memorial fund	7,965	3,436
Reserve for contingencies	3,309	5,946
Accumulated excess of revenue over expenditure (expenditure over revenue)	4,625	(4,683)
	<u>559,858</u>	<u>426,373</u>
	<u>\$561,410</u>	<u>\$432,763</u>

Approved by the Board

Chairman

Management Committee Chairman

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF ACCUMULATED EXCESS OF REVENUE OVER EXPENDITURE

YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
ACCUMULATED EXCESS OF EXPENDITURE OVER REVENUE AT BEGINNING OF YEAR	\$(4,683)	\$(2,900)
Excess of revenue over expenditure (expenditure over revenue)	6,408	(1,783)
Transfer from reserve for contingencies fund	<u>2,900</u>	<u> </u>
ACCUMULATED EXCESS OF REVENUE OVER EXPENDITURE (EXPENDITURE OVER REVENUE) AT END OF YEAR	<u>\$ 4,625</u>	<u>\$(4,683)</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF SCHOLARSHIP AND BURSARY FUNDS

YEAR ENDED DECEMBER 31, 1982

	Capital				Total
	Bursary Funds	Scholarship Funds	Effie May Ross Fund	E.M. Wheeler Fund	
BALANCE AT BEGINNING OF YEAR	\$88,847	\$44,064	\$21,116	\$12,107	\$166,134
Adjustment of interest in Consolidated Investment Portfolio to market value	4,324	1,748	1,028	589	7,689
Gifts received	<u> </u>	<u>24,223</u>	<u> </u>	<u> </u>	<u>24,223</u>
BALANCE AT END OF YEAR	<u>\$93,171</u>	<u>\$70,035</u>	<u>\$22,144</u>	<u>\$12,696</u>	<u>\$198,046</u>

	Income						Total
	Bursary Funds	Scholarship Funds	Effie May Ross Fund	E.M. Wheeler Fund	Edith Florence Dunn Fund	Margaret and Elizabeth Woods Fund	
BALANCE AT BEGINNING OF YEAR	\$ 5,216	\$ 8,102	\$ 949	\$ 3,153	\$ 687	\$ 1,258	\$ 19,365
Gifts received	4,961	768					5,729
Income from investments	5,826	5,304	1,699	1,103	2,123	1,751	17,806
Deduct Bursaries and Scholarships	<u>(8,640)</u>	<u>(3,450)</u>	<u>(1,750)</u>	<u>(300)</u>	<u>(1,850)</u>	<u>(2,050)</u>	<u>(18,040)</u>
BALANCE AT END OF YEAR	<u>\$ 7,363</u>	<u>\$10,724</u>	<u>\$ 898</u>	<u>\$ 3,956</u>	<u>\$ 960</u>	<u>\$ 959</u>	<u>\$ 24,860</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF FUNDS FOR SPECIAL PURPOSES

YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
BALANCE AT BEGINNING OF YEAR	\$ 12,025	\$ 11,979
Gifts received	3,868	5,445
Investment income	943	904
	<u>16,836</u>	<u>18,328</u>
Expenditures	<u>4,424</u>	<u>6,303</u>
BALANCE AT END OF YEAR	<u>\$ 12,412</u>	<u>\$ 12,025</u>

STATEMENT OF RESOURCE FUNDS

YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
Resource Fund (General)		
Balance at beginning of year	\$ 56,517	\$ 54,648
Interest income	7,753	9,345
Interest transfer to other sections of Resource Funds	<u>(6,202)</u>	<u>(7,476)</u>
Balance at end of year	<u>58,068</u>	<u>56,517</u>
Resource Fund (Endowment)		
Balance at beginning of year	136,844	106,029
Gifts received	55,849	10,346
Interest income	18,775	18,133
Interest transfer from Resource Fund (General)	1,938	2,336
Balance at end of year	<u>213,406</u>	<u>136,844</u>
Continuing Education of Faculty		
Balance at beginning of year	8,920	5,562
Interest income	1,224	1,022
Interest transfer from Resource Fund (General)	1,938	2,336
Balance at end of year	<u>12,082</u>	<u>8,920</u>
Other		
Balance at beginning of year	10,618	6,673
Interest income	1,457	1,141
Interest transfer from Resource Fund (General)	2,326	2,804
Transfer to Ada Adams Memorial Fund	<u>(3,500)</u>	<u></u>
	<u>10,901</u>	<u>10,618</u>
TOTAL RESOURCES FUNDS	<u>\$294,457</u>	<u>\$212,899</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF WEBSTER MEMORIAL FUND
YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
General - Balance at beginning of year	\$11,251	\$ 8,754
Gifts received		1,500
Investment income		1,328
Expenditures		(331)
Transfer to Webster Memorial Fund (capital)	(10,000)	
Transfer to Webster Memorial Fund (interest)	(1,251)	
General - Balance at end of year	<u>Nil</u>	<u>11,251</u>
Capital - Balance at beginning of year	Nil	
Transfer from Webster Memorial Fund (general)	10,000	
Gifts received	1,500	
Capital - Balance at end of year	<u>11,500</u>	
Income - Balance at beginning of year	Nil	
Transfer from Webster Memorial Fund (general)	1,251	
Investment income	1,433	
Income - Balance at end of year	<u>2,684</u>	
TOTAL WEBSTER MEMORIAL FUND	<u>\$14,184</u>	<u>\$11,251</u>

STATEMENT OF ADA ADAMS MEMORIAL FUND
YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
General - Balance at beginning of year	\$ 3,436	\$ 2,225
Gifts received		1,070
Investment income		382
Expenditures		(241)
Transfer to Ada Adams Memorial Fund (capital)	(3,295)	
Transfer to Ada Adams Memorial Fund (interest)	(141)	
General - Balance at end of year	<u>Nil</u>	<u>3,436</u>
Capital - Balance at beginning of year	Nil	
Transfer from Ada Adams Memorial Fund (general)	3,295	
Gifts received	960	
Transfer from Resource Fund - other	3,500	
Capital - Balance at end of year	<u>7,755</u>	
Income - Balance at beginning of year	Nil	
Transfer from Ada Adams Memorial Fund (general)	141	
Investment income	415	
Expenditures	(346)	
Income - Balance at end of year	<u>210</u>	
TOTAL ADA ADAMS MEMORIAL FUND	<u>\$ 7,965</u>	<u>\$ 3,436</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF RESERVE FOR CONTINGENCIES FUND
YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
BALANCE AT BEGINNING OF YEAR	\$ 5,946	\$ 5,289
Transfer to operating fund	(2,900)	
Investment income	<u>263</u>	<u>657</u>
BALANCE AT END OF YEAR	<u>\$ 3,309</u>	<u>\$ 5,946</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1982

ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the College.

(a) Investments and investment income

Investments include amounts invested in the Consolidated Investment Portfolio held by the Presbyterian Church in Canada which is adjusted to market value each year. Any increase or decrease in market value is allocated to the capital portion of the various scholarship and bursary funds.

Other investments are recorded at cost.

Income from investments is recorded on an accrual basis.

Realized gains or losses from investment transactions are recorded on the transaction date.

(b) Fixed assets

Land and building are capitalized in the books of The Presbyterian Church in Canada and are not included in these accounts. Furnishings and office equipment are expensed in the year acquired.

(c) Funds

The fund balances are segregated in relation to restrictions placed upon their use by the donor.

The College Board determines the usage of any bequest received for which no specific use is stated by the donor.

KNOX COLLEGE BOARD

To the Venerable, the 109th General Assembly:

The Board of Management of Knox College respectfully submits this its 139th Annual Report.

We are mindful of the great responsibility that our Church has placed upon the College to participate in the preparation of women and men for the ministry. Indeed, the Church has asked us to undertake many new obligations with respect to continuing education and specific courses of theological training and we trust that we are responding to its satisfaction. We would appreciate your comments at any time.

We are grateful for the support that the Church at large and our sister Boards have given us through the last year. Our financial concerns are dealt with in a co-operative and progressive manner by the Administrative Council. We are continually striving to contain the costs of maintaining our educational standards within an environment of rising expense due to inflation and market pressures.

Faculty

During the 1982-83 academic year Principal Hay has been on a much postponed sabbatical leave. He has, nevertheless, maintained his active participation in the ongoing campaign of the Restoration and Expansion Fund. Dr. Hay's first 5-year term as Principal ends on June 30, 1983. The renewal of his appointment as Principal has been enthusiastically approved by the Board and Senate of the College. His second term will end in 1985 due to his attaining the age of 65 in that year. We bring a recommendation with respect to the clarification of the automatic retirement provisions relating to the Principal upon reaching 65 years of age.

We are indebted to Professor W.J.S. Farris who has again filled the position of Acting Principal with distinction. His sense of responsibility and co-operation is greatly appreciated by the College.

We are also grateful to the other members of our Faculty for their continuing concern for the spiritual and academic welfare of our students. We endeavour to support them as fully as possible in their efforts to maintain the high standards that they have set and that the Church requires.

With the concurrence of the Senate of the College, the Board has re-appointed Dr. John Derksen to serve as College Organist, Choirmaster and Lecturer in Church Music for a further 3-year term, effective July 1, 1983. In light of his successful completion of the Ph.D. degree in the Faculty of Music of the University of Toronto, his services to the College have been extended from half to three-quarters of his time, while he retains a position as a Church Organist and Choirmaster.

Library

During June of 1982 Caven Library co-hosted with the other Toronto School of Theology Libraries the annual meeting of the American Theological Library Association, with the opening reception being held in Caven Library.

Up-dating of the old classification, made possible by the grant of \$8,320.00 from the Administrative Council of the Church, was begun in 1982, and will be completed in the summer of 1983.

Premises

Our residences have been fully occupied at rates for room and board which are competitively low and yet high enough to cover most of our expenses in this area.

Summer use of the residences is being successfully promoted to bring in extra revenue. Much has been done over the last year to maintain our building and equipment and to improve the facilities available to resident and non-resident students: electrical and plumbing services have been upgraded; roof and drainage repairs have been carried out; two new seminar rooms, a new lounge and a small apartment for visiting professors and ministers have been created by careful re-organization of existing space; a new lock system has been installed to provide the protection and limited access which we consider necessary in today's world; special sun shade screens have been installed to protect the valuable volumes in the library stacks - to mention some of the more important projects. We continue to enjoy a reputation for serving superior food in our dining hall and the cafeteria style of service has proven successful and economical. The architectural importance of the College building has been recognized by the Toronto Historical Society which has designated it an historical site under The Heritage Act of Ontario.

Academic Relationships

The Board is pleased to report that a good spirit exists within the College in relationships involving the two student organizations: the Knox College Association and the Missionary and Theological Society.

We continue to profit from the ecumenical contact and range of course offerings afforded by the Toronto School of Theology under the leadership of its Director, Dr. Iain G. Nicol. The Memorandum of Agreement with the University of Toronto is currently being re-negotiated to effect a second five-year agreement as from July 1, 1983, providing for the conjoint conferring of degrees. Our recommendation following will urge the continued participation of Knox College.

Commendations

The lay and clerical members of the Board continue to serve well and in many ways the ongoing interests of the College and the Church. We recognized the long and distinguished service of our immediate past Chairman, Arnold Beale, at a dinner and reception held last September at the College. His contribution to the College through a period of major re-organization and unexpected change has been of great value.

The Knox Choir continues to represent the College with the highest standards of musicianship. A tour through Western Canada is planned for this spring following a very successful tour of Ontario last May. We believe these tours are of great importance as an extension of the College and a means of recruitment for the ministry of our Church.

The administrative staff of the College deserve our sincere commendation for their loyalty and the responsible approach which they take to the everyday operation of the many facets of College life.

Restoration and Expansion Fund

We are happy to report that the College's campaign for funds is progressing successfully. Although current economic conditions would not encourage many to seek funds at this time, the response which we have received has been gratifying. The Church is truly aware of the real needs to be underwritten by the campaign as witnessed by the encouraging reception that our approach to the congregations has received. All parts of the campaign are in full swing and we are optimistic that the results will be all that we have hoped to achieve. Such results will permit the College in turn to achieve all that you have requested of it in the nurturing of your theological students.

Our gratitude again goes out to the Chairman, Gordon MacNeill, and the many members of the Campaign Committee for the countless hours they have devoted to the welfare of the College. The small and tireless administrative staff also merits our special appreciation for their efforts.

A summary of donations received to March 31, 1983 is set out below:

Pacesetters and Faculty (66)	\$ 86,465.00
Alumni (226)	93,455.00
Former Non-Theological Residents (194)	42,461.00
Corporations (5)	38,200.00
Miscellaneous	184,936.00
Foundations (24)	203,500.00
Special Names (54)	33,725.00
College Staff	1,140.00
Congregations (104)	126,320.00
Earnings from Investments	<u>51,456.00</u>
	<u>\$861,658.00</u>

In addition, we have been given commitments which, when received, will bring the total donations to approximately \$1,064,657.00.

We wish to thank all who have so graciously responded to our request for funds. The continuing prayerful support of the Church is still needed.

Approximately \$130,000.00 of the moneys received in the campaign has already been spent on items of restoration as outlined under "Premises" above.

Bequests and Donations

The Board expresses its grateful appreciation to the donors of gifts received during 1982 to be used for scholarships and bursaries. We respectfully solicit such gifts which are of great value and an encouragement to our students for the ministry. Donations received in 1982 are published in the Knox College 1983 Convocation programme.

Term Appointment for Principal

The 102nd General Assembly adopted the following recommendation:

That the office of Principal of Knox College be a five-year appointment, subject to renewal for a five-year period and normally not beyond a total of ten years, with automatic retirement from the office of Principal upon attaining the age of sixty-five years.

The Board respectfully submits that clarification of the foregoing would be helpful and that the automatic retirement provisions should clearly take effect only at the end of the academic year (i.e. June 30) following the 65th birthday of the incumbent principal. This would ensure that a transfer of this most important office would not be required during an academic year. To this end, the Board recommends as follows:

Recommendation No. 1 (adopted, page 75)

That the procedures adopted by the 102nd General Assembly with respect to the appointment of the Principal of Knox College be amended so that automatic retirement from the office of Principal shall be required and take effect as of the 30th day of June next following the date upon which the incumbent attains the age of 65 years.

Association with University of Toronto

With respect to the continued close association of the College with the University of Toronto, the Board recommends as follows:

Recommendation No. 2 (adopted, page 41)

That the General Assembly authorize the continued participation of Knox College in the Memorandum of Agreement, currently being re-negotiated between the

member Colleges of the Toronto School of Theology and the University of Toronto for a 5-year period commencing July 1, 1983, providing for the granting of degrees in theology conjointly by Knox College and the University of Toronto, with the understanding that the terms of the Memorandum will not be altered materially from those approved by the 104th General Assembly (G.A. Minutes, p.480, 486-7, 74).

Staff

The Board advises of its intention to bring to the 110th General Assembly a recommendation that, as an exceptional case, Dr. John Derksen, College Organist, Choirmaster and Lecturer in Church Music, be designated by the academic rank of Assistant Professor. Such a measure would concern only nomenclature and would not signify establishment of a Chair or tenured position. Dr. Derksen would continue to serve as before within the Department of Preaching and Worship on a term appointment. The suggested ranking would be a normal recognition, within a University setting, of Dr. Derksen's attainments and duties, and would reflect the importance of this subject area to the College and to the Toronto School of Theology.

The Board is mindful of the traditional usage of the title "Professor" within our College and the explicit reference in the report of the Committee on Clarification of Knox College Legislation to the General Assembly of 1947 which affirmed (Clause 16) that "no person shall be permanently employed or inducted into office as Professor of Theology who is not, consequent upon his employment or induction an ordained minister of The Presbyterian Church in Canada." The projected recommendation would seek an exceptional use of a title for a teacher in a subject area not expressly calling for the induction by a presbytery of a "Professor of Theology" who would bear responsibility for the pastoral care and certification of ordinands.

Respectfully submitted,

Donald F. Pounsett
Chairman

G. Garry Morton
Secretary

**THORNE
RIDDELL**

Chartered Accountants



AUDITORS' REPORT

To the Board of Management of
Knox College

We have examined the balance sheet of Knox College as at December 31, 1982 and the statements of revenue, expenditure and unexpended funds for the general fund, the scholarship funds, the miscellaneous funds and the building and restoration fund for the year then ended. Our examination was made in accordance with generally accepted auditing standards and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1982 and the results of its operations for the year then ended in accordance with accounting practices described in note 1 applied on a basis consistent with that of the preceding year.

Thorne Riddell

North York, Ontario
March 10, 1983

Chartered Accountants

KNOX COLLEGE
(Incorporated without share capital under the laws of Canada)

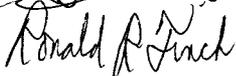
BALANCE SHEET AS AT DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
ASSETS		
CURRENT ASSETS		
Cash and term deposits	\$ 441,404	\$ 175,900
Accounts receivable	25,023	16,781
Accrued interest	27,134	26,347
Prepaid expenses	4,935	4,612
	<u>498,496</u>	<u>223,640</u>
INVESTMENTS		
Bonds and debentures, at cost (market value 1982 \$1,140,377; 1981, \$986,539)	1,090,744	1,064,192
Stocks, at cost (market value 1982 \$428,650; 1981, \$432,650)	250,373	254,790
Mortgages to faculty, 8-10% due 1985 - 1987	328,255	355,873
	<u>1,669,372</u>	<u>1,674,855</u>
	<u>\$2,167,868</u>	<u>\$1,898,495</u>
LIABILITIES		
CURRENT LIABILITIES		
Accounts payable	\$ 53,886	\$ 46,145
Payable to The Presbyterian Church in Canada	9,200	11,414
Deferred revenue	3,588	4,565
Residents' security and other deposits	5,088	5,152
	<u>71,762</u>	<u>67,276</u>
GENERAL AND SPECIFIC FUNDS		
General fund (note 2)		
Specified chairs and funds	372,757	372,757
Accumulated deficit	(120,130)	(139,553)
	<u>252,627</u>	<u>233,204</u>
Scholarship funds (note 3)	671,854	656,034
Caven Library fund (note 4)	93,511	93,511
Miscellaneous funds (note 5)	658,532	648,756
Building and Restoration fund	419,582	199,714
	<u>2,096,106</u>	<u>1,831,219</u>
	<u>\$2,167,868</u>	<u>\$1,898,495</u>

Approved by the Board



Chairman



Treasurer

KNOX COLLEGE

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1982

3. SCHOLARSHIP FUNDS

These are endowments and other contributions for scholarships, bursaries and prizes and unexpended income therefrom, comprised as follows:

	<u>1982</u>	<u>1981</u>
Scholarship Reserve	\$ 2,604	\$ 6,409
Competitive Scholarship fund	150,617	144,718
Non-competitive Scholarship fund	185,836	135,270
Norman C. Wallace Bursary	4,637	4,679
Billes Estate	54,766	46,377
M. L. Simpson Estate	6,924	29,096
H. M. Coulter Bursary	5,582	5,643
Hughena and John D. Detwiler Scholarship	22,723	38,515
Agnes and Lindsay Torrance Endowment	8,590	6,714
Glenview Scholarship	1,966	1,772
Douglas Cram-Douglas Hamilton Scholarship	3,574	3,507
Walter W. Bryden Scholarship	6,025	6,002
Sherman Orr Graham Estate	11,174	11,476
John R. Waldie Memorial Scholarship fund	1,212	1,235
G. Laird Memorial fund	5,585	5,694
H. McAvoy Memorial Scholarship fund	1,732	1,561
Stanley Vance Memorial Scholarship and Bursary fund	8,370	7,735
W. Ross Adams Memorial Bursary fund	2,981	3,258
Class of 1950 Award	2,394	2,158
Dr. Allan L. Farris Memorial Student Bursary fund	52,390	53,004
J. D. McClenaghan Estate	5,585	5,703
D. Andrews fund	5,930	5,479
A. Williamson Memorial fund	5,584	5,683
Herbert Ralph Rice	1,134	1,444
Mar Presbyterian	2,424	2,399
Chalmers Trust	28,341	36,111
Self Memorial	2,233	2,265
Oakwood Church	22,335	22,720
Arta and William Harper Scholarship	11,164	11,286
Gladys Pinkey Bell Estate	13,806	13,957
Elizabeth Burnett Bursary fund	14,513	14,672
Ethyle M. Stark Estate	3,164	
Catherine Gilbert Scholarship		2,497
Walker Archer Memorial Award	264	
Griffith B. MacDonald Scholarship fund	4,504	5,219
Albert Stacey Memorial fund	8,920	8,821
Mary McDonald Davidson	2,271	2,955
	<u>\$671,854</u>	<u>\$656,034</u>

KNOX COLLEGE

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1982

1. ACCOUNTING PRACTICES

The following is a summary of significant accounting practices followed by the College.

(a) Investments and investment income

Investments purchased by the College are valued at cost. Investments received by bequest are recorded on the basis of fair market value at the time of receipt.

Interest income is recorded on the accrual basis and dividends are recorded when received. Realized gains or losses from investment transactions are recorded as revenue receipts in the respective Funds.

(b) Fixed assets

The original land and buildings are recorded in the books of The Presbyterian Church in Canada and are not included in these accounts. Other fixed assets purchased by the College are expensed in the year of acquisition.

(c) Funds, donations and bequests

The fund, donations and bequests balances are segregated in relation to restrictions placed upon their use by the donor. The College Board determines the usage of any bequests received for which no specific use is stated by the donor.

2. GENERAL FUND

The general fund represents endowments received for professors' chairs and receipts for other purposes comprised as follows:

	<u>1982</u>	<u>1981</u>
W. C. McLeod chair	\$ 4,000	\$ 4,000
James McLaren chair	50,000	50,000
The Brown chair	47,090	47,090
John Gordon chair	40,000	40,000
Lady H. G. Clarke chair	81,279	81,279
Peace Thankoffering chair	93,669	93,669
John and Annie Gordon fund	50,000	50,000
E. Edgar Memorial fund	2,527	2,527
O. Henderson Memorial fund	4,192	4,192
	<u>372,757</u>	<u>372,757</u>
Accumulated deficit representing unallocated accumulated excess of expenditure over revenue	<u>(120,130)</u>	<u>(139,553)</u>
	<u>\$252,627</u>	<u>\$233,204</u>

KNOX COLLEGE

STATEMENT OF REVENUE, EXPENDITURE AND
UNEXPENDED MISCELLANEOUS FUNDS

YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
Revenue		
Income from investments	\$ 65,920	\$ 66,753
Gain on disposal of investments	4,933	9,482
Bequests and donations	<u>14,294</u>	<u>5,770</u>
	<u>85,147</u>	<u>82,005</u>
Expenditure		
Lectures, travelling scholarship and organ repair	10,476	5,561
Transfer of unexpended income at December 31 from A. Pitman Estate to general fund	<u>63,924</u>	<u>69,489</u>
	<u>74,400</u>	<u>75,050</u>
EXCESS OF REVENUE OVER EXPENDITURE	10,747	6,955
UNEXPENDED MISCELLANEOUS FUNDS AT BEGINNING OF YEAR	648,756	641,801
Transfer of T.E. Black Memorial fund to scholarship funds	<u>(971)</u>	<u> </u>
UNEXPENDED MISCELLANEOUS FUNDS AT END OF YEAR (note 5)	<u>\$658,532</u>	<u>\$648,756</u>

STATEMENT OF REVENUE, EXPENDITURE AND
UNEXPENDED BUILDING AND RESTORATION FUND

YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
Revenue		
Bequests and donations	\$335,822	\$148,190
Income from investments	29,908	16,907
Gain on disposal of investments	<u>2,238</u>	<u>2,402</u>
	<u>367,968</u>	<u>167,499</u>
Expenditure		
Administration	79,433	50,020
Restoration costs	<u>68,667</u>	<u>61,425</u>
	<u>148,100</u>	<u>111,445</u>
EXCESS OF REVENUE OVER EXPENDITURE	219,868	56,054
UNEXPENDED BUILDING AND RESTORATION FUND AT BEGINNING OF YEAR	<u>199,714</u>	<u>143,660</u>
UNEXPENDED BUILDING AND RESTORATION FUND AT END OF YEAR	<u>\$419,582</u>	<u>\$199,714</u>

KNOX COLLEGE
 STATEMENT OF REVENUE, EXPENDITURE AND
 UNEXPENDED SCHOLARSHIP FUNDS
 YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
Revenue		
Income from investments	\$ 63,879	\$ 64,129
Gain on disposal of investments	4,782	9,109
Donations for scholarship	<u>38,492</u>	<u>17,429</u>
	107,153	90,667
Expenditure		
Scholarships, bursaries and prizes	<u>93,592</u>	<u>96,797</u>
EXCESS OF REVENUE OVER EXPENDITURE (EXPENDITURE OVER REVENUE)	13,561	(6,130)
UNEXPENDED SCHOLARSHIP FUNDS AT BEGINNING OF YEAR	656,034	648,619
Transfer of T.E. Black Memorial fund from Miscellaneous funds	971	
Capital donations to scholarship funds	<u>1,288</u>	<u>13,545</u>
UNEXPENDED SCHOLARSHIP FUNDS AT END OF YEAR (note 3)	<u>\$671,854</u>	<u>\$656,034</u>

KNOX COLLEGE
STATEMENT OF REVENUE, EXPENDITURE AND UNEXPENDED FUNDS
GENERAL FUND
YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
Revenue		
The Presbyterian Church in Canada	\$376,039	\$258,297
Government grant	230,540	209,590
Income from investments	23,723	26,183
Gain on disposal of investments	1,776	3,719
Rentals	20,948	23,293
Graduate and tutorial fees	13,727	21,073
Transfer of unexpended income at December 31 from		
A. Pitman Estate in miscellaneous funds	63,924	69,489
	<u>730,677</u>	<u>611,644</u>
Expenditure		
Faculty and lecturers' salaries and allowances	290,872	237,906
Office administration and other salaries	112,905	108,097
Employee benefits	22,880	25,987
Faculty travel and sabbatical	8,866	4,967
Toronto school of Theology Assessment	25,168	25,005
Society dues and publications	4,360	3,318
Student and graduate programs		
Internship	3,331	5,429
Field education	3,053	287
Continuing education	2,687	34
Convocation	2,482	2,553
Utilities	28,496	19,971
Repairs and maintenance	23,881	29,821
Insurance	8,482	8,462
Board and senate	9,347	9,094
Legal and audit	7,800	7,975
Investment council fees	4,275	4,310
Telephone	5,840	3,692
Xerox	3,839	3,381
Bank charges	3,156	4,249
Office and general	19,474	21,976
	<u>591,194</u>	<u>526,514</u>
Excess of revenue over expenditure before undernoted items	<u>139,483</u>	<u>85,130</u>
Deduct		
House account excess of expenditure over revenue (schedule 1)	37,155	31,886
Caven Library Fund excess of expenditure over revenue (schedule 2)	82,905	71,936
	<u>120,060</u>	<u>103,822</u>
EXCESS OF REVENUE OVER EXPENDITURE (EXPENDITURE OVER REVENUE)	19,423	(18,692)
UNEXPENDED FUNDS AT BEGINNING OF YEAR	<u>233,204</u>	<u>251,896</u>
UNEXPENDED FUNDS AT END OF YEAR (note 2)	<u>\$252,627</u>	<u>\$233,204</u>

KNOX COLLEGE

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1982

4. CAVEN LIBRARY FUND

The Library fund represents endowments for the Caven Library comprised as follows:

	<u>1982</u>	<u>1981</u>
Caven Library fund	\$ 26,182	\$ 26,182
M. L. Chambers Estate	5,000	5,000
McLellan Estate	19,922	19,922
Effie May Ross fund	<u>42,407</u>	<u>42,407</u>
	<u>\$ 93,511</u>	<u>\$ 93,511</u>

5. MISCELLANEOUS FUNDS

These are endowments for lectureships and sundry other funds and unexpended income therefrom, comprised as follows:

	<u>1982</u>	<u>1981</u>
Old Class Project - PCIC	\$ 4,324	
Robert Laidlaw Lectureship	26,391	\$ 27,219
Charles H. McDonald Memorial Lectureship	4,905	4,659
T. E. Black Memorial fund	2,476	3,156
Organ repair fund	24,277	18,133
George Fortune MacDonald Estate	5,779	5,209
A. Pitman Estate	<u>590,380</u>	<u>590,380</u>
	<u>\$658,532</u>	<u>\$648,756</u>

KNOX COLLEGE
 SCHEDULE OF REVENUE AND EXPENDITURE
 HOUSE ACCOUNT
 YEAR ENDED DECEMBER 31, 1982

SCHEDULE 1

	<u>1982</u>	<u>1981</u>
Revenue		
Room and board	\$266,827	\$245,183
Non-resident dining room income	<u>9,264</u>	<u>6,051</u>
	<u>276,091</u>	<u>251,234</u>
Expenditure		
Salaries and wages	127,086	110,496
Employee benefits	4,412	8,917
Food	79,551	77,163
Utilities	60,444	45,837
Repairs and maintenance	27,505	28,902
Laundry	5,617	5,247
Supplies	<u>8,631</u>	<u>6,558</u>
	<u>313,246</u>	<u>283,120</u>
EXCESS OF EXPENDITURE OVER REVENUE CHARGED TO GENERAL FUND	<u>\$ 37,155</u>	<u>\$ 31,884</u>

KNOX COLLEGE
SCHEDULE OF REVENUE AND EXPENDITURE

SCHEDULE 2

CAVEN LIBRARY FUND

YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
Revenue		
Income from investments	\$ 9,513	\$ 9,720
Gain on disposal of investments	712	1,381
Fees, fines and donations	<u>3,627</u>	<u>2,466</u>
	<u>13,852</u>	<u>13,567</u>
Expenditure		
Salaries and wages	58,119	52,772
Employee benefits	4,513	3,915
Books and Toronto School of Theology assessment	24,351	16,728
Repairs and maintenance	3,721	7,113
Supplies and sundry	<u>6,053</u>	<u>4,975</u>
	<u>96,757</u>	<u>85,503</u>
EXCESS OF EXPENDITURE OVER REVENUE CHARGED TO GENERAL FUND	<u><u>\$82,905</u></u>	<u><u>\$71,936</u></u>

KNOX COLLEGE SENATE

To the Venerable, the 109th General Assembly:

Enrolment

Enrolment in 1982-83 returned to the high levels experienced in recent years, with a total of one hundred and eleven students enrolled by the spring term of 1983 (of whom nineteen were women). This included ten part-time students, and twenty-nine in the Advanced Degree programme. There were three Assembly students. A total of twenty-eight students are scheduled to receive the Basic Degree and/or Diploma and Certificate at the Convocation on May 11, 1983.

Academic Personnel

During the 1982-83 session both Principal J. Charles Hay and Professor Stanley D. Walters have been on sabbatical leave. Professor W. James S. Farris has served as Acting Principal during the interim. Dr. Hay fulfilled a number of speaking engagements on behalf of the current financial campaign during the Fall semester, and in the Spring semester, in addition to a short study period in Israel, he carried out a two month lecturing and speaking mission arranged by the Board of World Mission in Nigeria, India, Taiwan, and Japan. Dr. Walters, likewise, interspersed research and studies at King's College, London, with lecturing assignments for the Board of World Mission in Taiwan, Japan and Korea during a five week period in early 1983.

Professor Russell Aldwinckle, formerly of McMaster Divinity College, has made a valuable contribution in undertaking three semester courses in Systematic Theology to assist Professor Iain G. Nicol who continues his major duties as Director of the Toronto School of Theology. We are grateful also for the services of our other Sessional Lecturers, Dr. Margaret Webster, Reverends James Thomson, Ross Gibson and Brian Fraser, in the fields respectively of Christian Education, Liturgics, Homiletics, and Canadian Church History. Mr. Fraser completed studies in History at York University for award of the Ph.D. degree in June 1983.

Dr. John Derksen continued to serve as College Organist, Choirmaster and Lecturer in Church Music. At a Fall Convocation of the University of Toronto he had conferred upon him the Ph.D. Degree, earned in the Faculty of Music.

Teaching Assistants during the session were graduate doctoral students: Mrs. Dorcas Gordon (New Testament), Dr. Michael Farris (Old Testament) and the Reverend Nancy Cocks (Systematic Theology).

Visiting Lecturers

Outstanding attendance and interest greeted the Laidlaw Memorial Lectures, delivered in November by Professor James M. Gustafson of the Divinity School, University of Chicago, on the theme "Ethics from a Theocentric Perspective".

The Charles H. MacDonald Memorial Lecture was given in February with The Honourable Mr. Justice John W. Morden, a member of the College's Board of Management, as Lecturer. His subject was "Religion and Law".

In March we shared in the visit of Professor Hendrikus Berkhof of Leiden to Presbyterian College, when he came to the College briefly to present a lecture to the Toronto School of Theology community on the theme "Tensions in Modern Christology".

Continuing Education

The summer programme known as "Continuing Education in the 1000 Islands", which combines study and holiday features, will again be held in July-August 1983. Professor Walters and Dr. Derksen will lecture on "The Psalms in Preaching and Worship".

In February a pilot project in continuing education for ministers was sponsored with the co-operation of the Synod of Alberta, and with financial support from the Max Bell Foundation. An intensive three day institute was held at a retreat centre near Edmonton with Professors Raymond Humphries and Calvin Pater providing teaching resources. It is proposed that similar institutes be held annually on a regional basis.

A more individualized programme of continuing education is provided from time to time at the College, designed for ministers on study leave. Mrs. Kathleen Gibson, M. Div., of the Library Staff has taken organizational responsibility for these study opportunities, with the co-operation of faculty members as appropriate.

The College Choir

Under the direction of Dr. Derksen, the choir has sung programmes on three occasions for the College community, including the Advent Service and the Toronto School of Theology Bach Festival in the Lenten season. Several weekend appearances have been made in churches in the near region of Toronto. A Western choir tour during three weeks in April-May scheduled concert performances and church services in centres from Victoria to Winnipeg, providing a valued emphasis on the place of the College in the life of the Church, as well as opportunities for ministerial recruitment.

Curriculum Revision

The February meeting of Senate approved a revision of curriculum that had been the subject of committee study for eighteen months. Phasing in from September 1983, the curriculum will distinguish two broad divisions of study, the first being "The Church's Heritage and Tradition" (Biblical, historical, and theological), and the second, "The Theology and Practice of Ministry", with course ratios in the proportion of two for the former to one for the latter division.

The concept of a balanced and structured core of studies will be maintained with twenty required semester courses and eighteen elective courses in the thirty-eight course Diploma programme. This requirement exceeds by four courses the requirement for the M. Div. degree, reflecting the broader range of preparation needed for the practice of ordained ministry. Thirty-four course credits will be required of Assembly students.

A comprehensive evaluation process at the end of the second year will be designed to further a more holistic development of a student's preparation for ministry. A new third year course, "Ministry in the Church Today", will be designed to integrate the varied elements of the total programme as well as to incorporate as many as possible of the subject emphases requested by General Assembly, e.g. Evangelism and Missiology, Native Spirituality, Programme Boards' Concerns, etc.

A major proposal which must await further exploration, especially with reference to finances, would make mandatory the inclusion of an internship year, to be integrated into a three and one half year programme.

Honorary Degrees

The Senate voted to confer the degree Doctor of Divinity (honoris causa) on two ministers of the Church. The recipients are the Rev. Alex J. Calder, minister of St. Paul's Church, Peterborough, and the Rev. Kalman C. Doka, Superintendent of Missions for British Columbia.

Academic Degrees, Diplomas and Certificates

It is anticipated that awards will be made at the Convocation on May 11, 1983 as follows:

Master of Divinity: Sabrina Eleanor Caldwell, B.A., Catherine Grace Chalin, Reg.N., B.Sc., M.A., Ph.D., Dennis James Cook, B.S.W., Henry John Currie, B.Sc., B.Ed., Donald

Laurence DeWolfe, B.A., Janet Allan DeWolfe, B.A., Robert Neil Faris, B.A., David Thomas Jack, B.A., Lori Jean Sejer Jensen, B.A., B.Ed., Hugh Colson Jones, B.A., M.A., William Graham Lamont, B.A., John Mark Lewis, B.A., Daniel James MacKinnon, B.A., James Arthur McKay, B.A., Mary Dianne McLean, B.A., Wilfred Allan McLeod, B.A., Charles Robert McNeil, B.A., Alexander Morrison Mitchell, B.Sc., Martin John Molengraaf, B.A., Clement Attlee Ndovie, Kathryn Ann Ariss Pater, B.Ed., Frederick W. Shaffer, B.Sc., Rosemary Elizabeth Thoms, B.A., Pieter van Harten, B.A., Daniel Paul Vieira, B.A., H. Christine O'Reilly Vieira, B.A., William Thomas Vanderstelt, B.A., John Edward Robert Wiley, B.Sc.

Master of Theology: Howard Theodore Ellis, B.A., B.D., John Charles Duff, B.A., B.D.

The Diploma of the College: Sabrina Eleanor Caldwell, B.A., Catherine Grace Chalin, Reg.N., B.Sc., M.A., Ph.D., Dennis James Cook, B.S.W., Henry John Currie, B.Sc., B.Ed., Donald Laurence DeWolfe, B.A., Janet Allan DeWolfe, B.A., Robert Neil Faris, B.A., David Thomas Jack, B.A., Lori Jean Sejer Jensen, B.A., B.Ed., Hugh Colson Jones, B.A., M.A., William Graham Lamont, B.A., John Mark Lewis, B.A., Daniel James MacKinnon, B.A., Mary Dianne McLean, B.Sc., Charles Robert McNeil, B.A., Alexander Morrison Mitchell, B.Sc., Martin John Molengraaf, B.A., Kathryn Ann Ariss Pater, B.Ed., Frederick W. Shaffer, B.Sc., Rosemary Elizabeth Thoms, B.A., Pieter van Harten, B.A., Daniel Paul Vieira, B.A., H. Christine O'Reilly Vieira, B.A., William Thomas Vanderstelt, B.A., John Edward Robert Wiley, B.Sc.,

The Certificate of the College: Edgar Robert Fenton, B.A., Andrew Turnbull.

Respectfully submitted

W. J. S. Farris
Acting Principal

THE PRESBYTERIAN COLLEGE, SENATE

To the Venerable, the 109th General Assembly:

The Senate of The Presbyterian College, Montreal submits its report of the Session 1982-1983. The College under the dedicated direction of the Principal, Rev. Dr. William J. Klempa and Faculty enjoyed another encouraging year.

A good spirit exists between the faculty and students. The high level of enrolment attained a few years ago, is being maintained and we look forward to continuing success in preparing men and women for the Christian ministry within the Presbyterian communion.

The Senate commends the Principal, Faculty and staff for the excellent service rendered the College in their particular responsibilities.

THE THEOLOGICAL PROGRAMME

The College has as its principal objective the training of men and women for the ministry of Word and Sacrament in The Presbyterian Church in Canada. It seeks to achieve this goal through academic studies in one of the oldest and finest of Canadian universities, McGill; through a field-based programme of learning in the actual practice of ministry in the Montreal Institute for Ministry and through denominational studies, worship and personal spiritual growth under the direction of the Faculty of Presbyterian College. The College operates in an ecumenical setting along with Montreal Diocesan College and United Theological College.

Through an agreement concluded in 1969 with McGill University, Presbyterian College participates in and helps to form the McGill Faculty of Religious Studies. The first two

years of the theological programme leading to the Bachelor or Theology or the Master of Sacred Theology degree (for those with a religious major in their Bachelor of Arts programme and a high B Standing), are taken in the McGill Faculty of Religious Studies. Along with Anglican and United Church students, our Presbyterian College students receive instruction in Old Testament from Professor Robert C. Culley (Presbyterian) Professor Donna Runnalls (United Church) and Dr. Arthur Van Seters (Presbyterian); in New Testament from Professor Frederik Wisse (Presbyterian) and Professor N. Thomas Wright (Anglican); in Christian Theology from Professor Douglas J. Hall (United Church), Principal Pierre Goldberger (United Church), Professor William Lawlor (Roman Catholic) and Principal William Klempa (Presbyterian); in Church History from Professor Edward J. Furcha (United Church); in Philosophy of Religion from Professor Joseph C. McLelland (Presbyterian); in Christian Ethics from Professor Arthur Boorman (United Church); in Comparative Religion from Professor Robert Stevenson, Professor Charles J. Adams and Professor Katharine J. Young; and in Pastoral Psychology from Professor Munroe Peaston (Anglican); and in Liturgics from Dr. John I. McNab (Anglican). Professor J. C. McLelland is the Dean of the Faculty of Religious Studies.

In 1974 the three theological colleges affiliated with McGill formed the Montreal Institute for Ministry. The Institute was established to strengthen the professional and pastoral aspects of preparation for ministry in the third year of the student's programme of studies. Throughout the year the student is given the opportunity to learn through ministering to people in a local church or institution under the guidance of a supervising minister. In addition to the field appointment, students work in one of several supervised pastoral education groups (prison, hospital, school or social agency). There are five basic courses: Liturgy and Preaching, Pastoral counselling, Prophetic Ministry, Education and Administration and Denominational Studies. There are three one-week workshops. The classes in the Reformed Tradition, Confessionalism and the Westminster Standards, Presbyterian Liturgy and Polity are given by Presbyterian College. The Institute is controlled by the three theological colleges through the Joint Board of Theological Colleges.

The Executive Director of the Montreal Institute for Ministry has been Dr. Arthur Van Seters who has accepted the position of Principal of the Vancouver School of Theology commencing July, 1983. Our Presbyterian College Director of Studies is the Rev. Thomas Gemmill. He teaches a course in Pastoral Counselling, leads a Core Group and arranges field placements for our final year students, meeting with them and their supervisors on a regular basis. The course in the Reformed Tradition, the Westminster Confession of Faith, Presbyterian Liturgy and Polity is given by Principal William Klempa who is one of the instructors in Liturgy and Preaching along with the Rev. Dr. John McNab, the new Director of Studies for Anglican Diocesan College. The course in Prophetic Ministry is taught by the Rev. Tom Edmonds of United Theological College and the course in Education and Administration by Mrs. Margaret Boorman. Others who teach in the Montreal Institute for Ministry include Principal Pierre Goldberger and Professor George Johnston of United Theological College, Principal Anthony Capon of Anglican Diocesan College, Rev. Faye Mount, Rev. Shirley Herman, Rev. Chris Ferguson and several pastoral supervisors working under the Directors of Studies in the three colleges.

MASTER OF DIVINITY DEGREE

Over a year ago an agreement was signed between McGill University, The Joint Board of Theological Colleges and its three participating colleges, Montreal Diocesan, United Theological and Presbyterian to grant authority to the three colleges "to confer professional degrees in ecclesiastical ministry upon qualifying students." In accordance with this agreement the first Master of Divinity degrees were conferred by United Theological College and The Presbyterian College at their respective Convocations last spring. The establishment of the Master of Divinity programme means that students graduating in the theological programme will receive the Bachelor of Theology degree from McGill after completing successfully two years of study and the Master of Divinity degree from The Presbyterian College after completing successfully three years of study. An outline of the theological programme was included in the 1980-81 Report to the 106th General Assembly and can also be found in the College Calendar.

Graduates of the College from 1969-1981 who possess the Bachelor of Arts or equivalent degree and have received the Bachelor of Theology Degree from McGill with at least a 2.5 CGPA and the Diploma in Ministry may apply for the Master of Divinity degree from Presbyterian College. Those who hold the B.D. degree from The Presbyterian College may exchange their B.D. degree for the Master of Divinity degree. In both cases there will be a fee of Fifty Dollars.

THE TEACHING OF PRESBYTERIAN DISTINCTIVES

The teaching of Presbyterian distinctives is emphasized within the total theological programme. In addition to receiving instruction in the Faculty of Religious Studies in the Theology of the Reformers, Canadian Church History, Church, Ministry and Sacraments, etc., students are required to participate in "College Hours", one hour weekly during both terms of the first and second years of their theological programme at Presbyterian College. One whole term is devoted to "An Introduction to Presbyterianism" in which some of the following topics are studied: Why are we Presbyterians, Historical Origins, History of The Presbyterian Church in Canada, Presbyterians and Biblical Authority, Authority of the Church, Presbyterianism and the Ecumenical Movement, the Reformed Tradition and Culture. Another term of study is devoted to the Presbyterian Understanding of Worship and Preaching. The third and fourth terms include a discussion of Christian Ministry from a Reformed perspective and a workshop on Pastoral Care and another one on Preaching. During the third year of the theological programme, Presbyterian College students have thirty-six hours on An Introduction to the Reformed Tradition, the Nature of Reformed Confessionalism and the Westminster Confession of Faith and Presbyterian Polity and Liturgy; and twelve hours of Inter-Denominational studies.

Francophone Theological Education

The 106th General Assembly (1980) meeting in Windsor, Ontario approved the following recommendation: "That the General Assembly approve the involvement of Presbyterian College in the development of a new francophone theological education programme associated with the theological colleges affiliated with McGill University for a three-year trial period beginning in September, 1980 and that the Senate of the College evaluate the programme and report to the 109th General Assembly and that Seven Thousand Dollars (\$7,000) additional funds be granted for this purpose for the year 1980-81."

Accordingly in September, 1980 an "Institut de Theologie de Montreal" was established by the McGill Faculty of Religious Studies and its three participating members: Anglican Diocesan, United Theological and Presbyterian Colleges to provide theological education for French-speaking Protestant students at the university level validated by a university degree.

The Institut began in a modest way in September, 1980 with the introduction of one course: New Testament Greek taught in French by Professor John Kirby. Eight students enrolled in it. Other courses were proposed but since the minimum requirement of five students was not met these courses were not given. The McGill Faculty of Religious Studies, the three theological colleges and the Montreal area are rich in French-speaking theological teachers including Principal Tony Capon, Dr. Peter Carpenter, Professor Robert Culley, Professor Michel Desplands, Rev. Tom Edmonds, Principal Pierre Goldberger, Rev. Jean Porret, Professor Daniel Pourchot, Professor Robert Stevenson and Rev. Nelson Thomson.

During 1980-81 discussion took place between representatives of the Institut in Montreal and a group in Quebec City representing the Alliance Reformee to achieve as much co-operation as possible between the two centres in providing theological education for French Protestant candidates for Christian ministry. These talks seemed full of promise to begin with but they then broke down due to the insistence by the Alliance Reformee representatives that any person teaching their students would be required to sign the Montmorency Confession of Faith, a statement which was seen by

our Presbyterian College faculty as an addition to our doctrinal standards. The door was left open by the Institut de Theologie de Montreal for further discussions with the Quebec City based Institut Farel.

The matter of an adequate theological library of French works was attended to during the first year. It was decided to locate the library of the Institut in the Presbyterian College Library since the College has a collection of some 1500 French theological books which were acquired during the last two decades of the last century and first two decades of this century when there was a French department in the college. This collection along with holdings of biblical commentaries and other theological works in French in the McGill Faculty of Religious Studies Library, became the nucleus of the Institut de Theologie de Montreal Library. The College engaged the services of a bilingual librarian, the Reverend Daniel Shute, to work on the collection of French theological books in addition to carrying out the regular duties of a college librarian. An annual contribution from the Institut to the College for library space and the services of a librarian was arranged.

A programme of lay education was also undertaken by the Institut in the form of twelve evening sessions of two and half-hours each, plus "day programmes" on four Saturdays called "Bible-Ouverte". Several sessions were devoted to dealing with biblical themes such as Creation, the New Humanity and the Sermon on the Mount. There were two sessions on Revelation, one on Prayer and three on the Reformation of the sixteenth century. This proved to be a highly successful series attended by eighteen lay persons. Instruction was provided by Principal Pierre Goldberger (United Church), the Rev. Jean Porret (Presbyterian) and others.

During the 1981-1982 academic session, courses were offered to three Francophone students in the In-Ministry Year or what is now known as the third year of the Master of Divinity programme. A section of the Preaching and Liturgy course was taught in French by the Rev. Alison Stewart-Patterson. A French-speaking Core Group on issues in pastoral ministry, of three French-speaking students augmented by three bilingual students, met during the two terms. The three Francophone students were placed in French-speaking parishes where they were supervised completely in French.

A brochure advertising the Institut was prepared and Mme. Cosette Odier, a graduate in theology of the University of Geneva, was appointed as the co-ordinator of the Institut. Important strides were made in the development of the Institut Library. Through the good offices of Dr. Edmond Perret, General Secretary of the World Alliance of Reformed Churches, a grant of One Thousand Dollars was obtained from the Alliance Committee on Co-operation and Witness to purchase over one hundred books. These volumes have been catalogued and are available for use by students and faculty. A grant was received by the College from the Charles Johnson Charitable Fund, a small portion of which has been used to purchase French theological journals and French books and also to rebind and to put the old collection of French books into working order.

As a result of a generous grant to the College from the Charles Johnson Charitable Fund bursaries have been set up for French-speaking students. Monies from the above Fund made it possible for the College to sponsor a Symposium entitled, "Le Temoignage protestant au Quebec - hier, aujourd'hui et demain" on November 20-21, 1981 at The Presbyterian College. Leaders included the Rev. David Craig of l'Eglise Presbyterienne St. Marc, Ste. Foy, Quebec, the Rev. Herve Fines of l'Eglise Unie Bethanie, Verdun, Quebec, the Rev. Denis Fortin of l'Eglise Lutherieenne and the Rev. Charles Odier of l'Eglise Unie. A fuller report of the Symposium is found in last year's report to General Assembly. Tapes were made of the presentations and these were later transcribed to prepare a booklet which was used by a workshop at the Ottawa 1982 General Council of the World Alliance of Reformed Churches. The College is grateful to the Charles Johnson Charitable Fund for its grant which made this symposium possible. It is hoped to have similar symposiums in the near future.

During the 1981-82 academic session the programme of lay education was continued. The theme of Bible Ouverte was "Exodus: From Bondage to Freedom" which entailed a

study of the Exodus theme, the Commandments of God and the Relationship of Law and Gospel. Leadership was given by Mme. Cosette Odier, the Rev. Robert Jacques, the Rev. Alison Stewart-Patterson, the Rev. Jean Porret and Professor Andre Lacocque of the University of Chicago. Seventeen lay persons participated.

Three courses were proposed for the 1982-1983 academic session as follows: Erasme, Luther, Calvin, trois aspects de la Reforme by Professor Michel Despland; Philosophie de la religion by Dr. Peter Carpenter and Loi et Evangile by Principal Pierre Goldberger. The course offered by Professor Despland was taken by six students, three of whom were bilingual and three of whom were francophone. This course was very well received. The other two courses were not given. Dr. Carpenter was prevented from giving his course as an insufficient number (the minimum is five) of students enrolled for the course on Law and Gospel.

The small number of students enrolling in the courses has resulted in a re-examination of the Institut. The Committee responsible for the Institut has decided to pursue its original intention; namely to provide a programme of theological formation for French-speaking Protestant students validated by a university degree recognized by our respective Churches and also to adjust the work of the Institut to the actual situation; that is, the very small number of French-speaking candidates for ministry but also to meet the manifested interest of bilingual students in the French programme. Until the number of students increases, two courses will be offered annually: one course which is parallel to a B.Th./M.Div. course offered in English in the Faculty of Religious Studies and an elective course which it is hoped will interest bilingual students. The two courses proposed for the 1983-1984 academic session are: Le Prophetisme by Professor Robert C. Culley and Approche de l'ethique medicale by Dr. Phyllis Smyth.

The practice of having a francophone "core group" in the final year of the programme, that is, in the Montreal Institute for Ministry, has been continued. The co-ordinator of the Institut, Mme. Cosette Odier along with the Rev. Chris Ferguson have worked as co-animators. Five students out of eighteen participated in the group and as a result have acquired a facility to think "en francais" which will equip them for their future ministry in Quebec.

In October, 1982 in connection with the Birks Lectureship in the McGill Faculty of Religious Studies, the 1982 Birks Lecturer, Professor Samuel Terrien, formerly Professor of Old Testament at Union Theological Seminary, New York gave a public lecture at The Presbyterian College on the theme, "Le Jeu de la Sagesse: cle de la signification de l'Ecriture pour les chretiens" which was attended by twenty-five persons. He also lectured on the theme "Le fragilite de l'Eglise (Matt. 16:18 et Es. 28:16)" at a conference organized in collaboration with the Faculty of Theology of l'Universite de Montreal.

This spring Professor Rober Mehl, recently retired from the Protestant Faculty of the University of Strasbourg, was a visiting Professor in the McGill French Department. He gave a lecture on the theme, "Promettee fidelite, est-ce raisonnable?" at The Presbyterian College which was attended by fifty persons. Professor Mehl was also a guest of the College at a Wednesday noon luncheon and he spoke to students, faculty and continuing education participants on Protestantism in France. The Institut hopes in the near future to invite Professor Andre Lacocque and Professor Paul Ricoeur both of whom teach at the University of Chicago.

The programme of lay education called Bible Ouverte was continued this past year. Two groups were formed. The first group studied the Epistle of Paul to the Galatians concentrating on the theme of freedom and also apocalyptic literature (Mark 13 and Revelation). This group was led by Mme. Cosette Odier and Messieurs Mark Gudwin, Emmanuel Lapierre and Jean Porret. There were eighteen lay persons enrolled coming from Anglican, Presbyterian and United French-speaking congregations and representing French and English Canadians, European immigrants, Africans and Haitians. The second group had as its theme, "Croire aujourd'hui". Leaders for this group were Principal Pierre Goldberger, Rev. Charles Odier, Rev. Robert Jacques and Rev. Alison Stewart-Patterson. There were ten lay persons who took this course.

Work has continued on our collection of French theological books. Approximately 275 books have been added to our French collection since the Institut began.

From 1880 until 1910 The Presbyterian College had a French department which trained many ministers and evangelists for ministry among French speaking persons in Quebec and Ontario. Our attempts during the past three years to re-establish a theological programme for French-speaking students have been small and modest but it is our sincere prayer that by God's grace the newly established Institut will grow and flourish in the years to come. At its meeting in March, 1983 the Senate of the College reaffirmed its commitment to the Institut de Theologie de Montreal for a further three-year period. We recommend therefore that the 109th General Assembly approve the continued involvement of The Presbyterian College, Montreal in the Institut de Theologie de Montreal and that it provide funds as required not exceeding \$7,000 per annum.

L. W. ANDERSON LECTURES

The 1983 L. W. Anderson Lectures were given on Thursday, March 10th by Professor Hendrikus Berkhof of the University of Leiden, Moderator of the Council of Churches in The Netherlands and one of Europe's leading Reformed theologians. His theme was Tensions in Modern Theology: (1) The Doctrine of God; (2) The Doctrine of Christ and (3) The Doctrine of the Holy Spirit. The series was one of the most successful in recent years and was attended by many lay people as well as faculty, students, ministers in the Montreal area and participants in Continuing Theological Education Programme B. Dr. and Mrs. Berkhof were guests of the College for two weeks and the College community benefitted greatly from their presence. The College was also privileged to have President Ingram Seah of Taiwan Theological College as Visiting Professor for a two-week period in connection with the Continuing Theological Education programmes. He was returning a visit made to Taiwan Theological College by Dr. Joseph C. McLelland last spring on the occasion of the 100th Anniversary of the founding of the Taiwan College.

CONTINUING THEOLOGICAL EDUCATION

Although the Priority Review Committee of the Administrative Council decided not to fund the College's Continuing Education programmes in 1983 (estimated amount - \$10,000), it remains a priority of the College to provide continuing theological education opportunities for ministers of The Presbyterian Church in Canada. Three programmes were offered during the 1982-83 academic session.

Programme A: February 28 - March 4, 1983

The following lecture, seminar or workshop courses were offered: "Biblical Authority and Historical Criticism" by Professor Hendrikus Berkhof; "The Old Testament and its Use in the Church" by Professor Robert C. Culley of the McGill Faculty of Religious Studies; "History and Salvation" by President Ingram Seah of Taiwan; and a Workshop on Liturgy and Preaching (Preparing for Easter to Pentecost) by President Howard Hageman of New Brunswick Theological Seminary, New Brunswick, New Jersey. On the Monday evening, February 28, 1983 a panel discussion was held on the topic "The Liberal/Evangelical Dichotomy in the Churches". The Moderator of the panel was Principal William Klempa and the panelists were: Dr. Walter Ellis, Minister of Westmount Baptist Church, Montreal, Dr. Howard Hageman, New Brunswick, New Jersey, Professor George Johnston, McGill and Dr. Arthur Van Seters, Montreal Institute for Ministry. There was considerable interest in the panel and about 100 persons came to hear a lively discussion of the topic. Sixteen ministers participated in this programme.

Programme B: March 7-11, 1983

The following lecture, seminar or workshop courses were given: "An Introduction to the study of "The Christian Faith" by Professor Hendrikus Berkhof; "Filial Piety and

Salvation" by President Ingram Seah of Taiwan, "Biblical Approaches to Pastoral Counselling" by Professor Donald Capps of Princeton Theological Seminary, "Preaching from the Gospel and Letters of John" by Professor Frederik Wisse, McGill Faculty of Religious Studies and "Tensions in Modern Theology" - L. W. Anderson Lectures by Professor Hendrikus Berkhof of the Netherlands. Eighteen ministers participated in this programme.

Programme C: March 14-18, 1983

A programme similar to the study and research programmes in 1981 and 1982 was offered again, this year on the theme of the Sixth Assembly of the World Council of Churches: "Jesus Christ, the Life of the World." The programme was organized as follows. The first day was devoted to role plays on how to deal with controversy in the congregation and presbytery; the second day to a study of nuclear responsibility; the third day to issues of life in bio-medics and the fourth day to biblical and theological understandings of the concept of life. Eleven ministers participated in this programme. The theme for next year will be Human Sexuality.

The College is pleased with the fine response to its three programmes. The amount it charges for the programmes is \$100 per week plus \$10 registration fee. With travelling costs this takes most if not more than the \$300 which Presbyterian ministers now receive for continuing education. The \$200 for two weeks does not pay for the meals and accommodation which for the two-week period is about \$550. Yet the College is firmly committed to its continuing education programmes which it regards as indispensable for the practice of ministry today. We are grateful to the Memorial Fund of Maisonneuve-St. Cuthbert's Church for a donation of \$1000 to be used for travelling bursaries for Continuing Theological Education participants.

VOICE TRAINING PROGRAMME

Classes in speech and voice production have been emphasized this year again as part of College requirements. The College has been fortunate to obtain the services of the Rev. Alison Stewart-Patterson who has had special training in voice and has been well received by the students. Voice training has become a regular and important part of the theological programme.

LECTURESHIPS

The Academic Committee after a study of the needs of the College has decided to emphasize the need for the establishment of lectureships. This is necessitated by the fact that there have been severe financial cutbacks in the budget of the McGill Faculty of Religious Studies which has meant that retiring faculty members have not been replaced and probably will not be replaced in the near future. The Academic Committee therefore suggests that gifts and bequests made to the College be directed to setting up such lectureships.

THIRD WORLD SCHOLARSHIPS

The Senate has approved in principle the setting up of a scholarship to be awarded to foreign students who are graduates in theology. Preference will be given to applicants from Third World countries. These scholarships will be offered along with United Theological College and the Faculty of Religious Studies and will be advertised through the World Alliance of Reformed Churches. Five Thousand dollars has been budgeted for this purpose each year beginning 1985 for a period of five years.

GRADUATE SCHOLARSHIP

For several years, the Presbyterian College has been concerned about the relatively low number of graduates from our denomination's colleges proceeding to post-graduate, especially doctoral, study in theology. We recognize the importance of having an appropriate proportion of our active ministers trained in theology at advanced levels,

and thus able to give leadership to the church in doctrinal, ethical, and pastoral concerns, as well as being qualified to teach in one of our own colleges. In the light of escalating costs, we have been concerned that our own post-graduate scholarships have not been large enough to encourage or support persons in study at the doctoral level. We have, accordingly, increased the value of our graduate scholarship to a maximum of \$8000, and the regulations have been changed so that graduates of our college may apply for this scholarship. It is possible for a recipient to receive a one year renewal. We are aware, however, that doctoral studies in theology normally involve at least 3 years of study. Since the College has moved as far as its resources will allow, we are requesting that the General Assembly also become involved in supporting professional workers and graduates of our Colleges in doctoral theological study.

CHOIR TOUR TO THE MARITIME PROVINCES

A choir tour of the Maritimes has been arranged from May 7 - May 15, 1983. The main purpose of the tour is to recruit men and women for Christian ministry in The Presbyterian Church in Canada. A choir of eighteen persons under the direction of a graduating student Mr. Bert de Bruijn, a former choir leader at Knox Presbyterian Church, Red Deer, Alberta will sing at some 9 concerts and church services during the tour. The Choir will be accompanied by the Principal and the Director of Studies. Our thanks are due to Mr. de Bruijn, and Mr. John McPhadden and Mr. Thomas Kurdyla who are in charge of the arrangements.

THE REV. DR. C. RITCHIE BELL MEMORIAL FUND

The Senate wishes to pay tribute to a distinguished Professor and for a time, Acting-Principal of the College, who died October 9, 1982. Dr. Bell was appointed in 1951 to the Chair of Pastoral Theology in The Presbyterian College, a position which he occupied with distinction until ill health forced his resignation in 1973. In April, 1974, the title of Honorary Professor was conferred on Dr. Bell by the Senate. During the later years of his tenure at the College he served as Acting-Principal. He was co-Chairman, with Mr. Alex Duff, of the College Building Fund Campaign which was responsible for the erection of the present building. Dr. Bell had a deep concern for the students at the College and took advantage of every opportunity to direct funds received by him to students who were in need of financial assistance. Dr. Bell's devoted service to the Church and community was recognized by Bishop's University in the conferring of the degree of Doctor of Canon Law (*honoris causa*); and also by The Presbyterian College from which he received the degree of Doctor of Divinity (*honoris causa*).

A memorial service was held in The Presbyterian College Chapel on Sunday, October 31, 1982. The Senate decided to establish a Dr. C. Ritchie Bell Memorial Fund which will be used for the renovation and refurbishing of the College Chapel and for bursaries. Alumni/ae and friends are invited to make memorial gifts. A sum of over \$6000 has already been collected. When the renovations of the chapel have been completed it will be called the Rev. C. Ritchie Bell Memorial Chapel.

RECOGNITION OF MR. WILLARD BUSH

The Senate wishes to acknowledge the devoted service of Mr. Willard Bush, who for seventeen years held the position of Honorary Treasurer of the College. Mr. Bush was tireless in his efforts to serve the College and to place his business expertise and experience at the disposal of the College. Our College has been exceedingly fortunate in having Mr. Bush handle its financial affairs in such an efficient manner for so many years. A dinner was held at which a presentation was made to him.

RESIGNATION OF REV. DR. ARTHUR VAN SETERS

Dr. Arthur Van Seters informed the Joint Board of Theological Colleges and the Senate of our College that he will not be continuing as Executive Director of the Montreal Institute for Ministry. He will assume the position of Principal of the Vancouver School

of Theology this summer. The Senate wishes to express its deep appreciation to him for his work as Executive Director during the past nine years and also as a member of our College faculty. We wish him God's richest blessing as he undertakes his new assignment.

The Joint Board of Theological Colleges has set up a Search Committee "to seek out a full-time Executive Director, if possible, and if not, a part-time Executive Director in accordance with the existing job description, to take office for an interim-period covering the 1983-84 academic year.

In addition the Joint Board has established a Committee to review the staffing and structure of the Montreal Institute for Ministry as it affects the needs of the College in preparing students for the ordained ministry.

RE-APPOINTMENT OF PRINCIPAL

Since the term of the Principal expires in 1983 a committee was set up to discuss the Principal's re-appointment and to submit a recommendation to the Senate. The Committee met and also conferred with Dr. Klempa. After reviewing the present situation it was apparent that the Senate was well-satisfied with the dedicated leadership of Dr. Klempa and therefore recommends that the Rev. Dr. William Klempa be re-appointed Principal without term.

LIBRARY

Work on the cataloguing of our antiquarian and rare book collection is reaching completion and it is hoped that a catalogue of our present antiquarian holdings will soon be published. The Senate wishes to commend the Rev. Daniel Shute, librarian for his efficient and dedicated service to the College.

LAY REPRESENTATION ON SENATE FROM MONTREAL AREA

The governing Boards and/or Senates of our three colleges, Knox, Ewart and Presbyterian both resemble and differ from other Boards and Committees to which General Assembly appoints members. They resemble them in that they are policy and decision-making groups and thus should be representative of the whole Church, (lay and ministerial and from western, central and eastern Canada). They also differ from other Boards and Committees in that they have as a large part of their responsibility the management of endowment funds and the care and maintenance of college buildings. In this respect they require a sizeable contingent of qualified and committed lay people and ministers in the immediate area who will through regular participation on the Board, Executive Committee and/or House Committee direct and assist with the week-to-week and month-to-month operations of the College. In view of this latter responsibility our Senate has two concerns which it wishes to address to General Assembly.

Lay Representation

Until 1974 Presbyterian College operated with both a Senate and a Board. The total membership of the two governing bodies varies from a high of 39 members appointed by General Assembly (15 Senators and 24 Board members) in 1972 to a low of 27 members (9 Senators and 18 Board members) in 1973. In 1974 the College adopted a unicameral system, called the Senate, with 24 members. The membership of the Senate was reduced from 24 to 18 in 1980. (The Senate and Board of Knox College were also reduced: to 9 Senators and 24 Board members; that is, a total of 33).

As a result of these reductions, from 39 members in 1972 to 27 members in 1973, to 24 members in 1974, to 18 members in 1980, the Senate discovered that an usually heavy burden was placed on a smaller number of persons. On the biblical principle (Numbers 11) that they should "not have to bear it alone," the Senate requested the 1981 General Assembly to appoint six additional lay members from the Montreal area. This request

was prompted by a felt need for more lay persons in proximity to the College who could serve on the College Senate in the capacities of Honorary Treasurer, Honorary Secretary, Finance Committee members, representatives to the Joint Board of Theological Colleges, representatives to the Institut de Theologie de Montreal, House Committee members, Publicity Committee members, Legal Counsellors, and persons with academic experience.

Accordingly the Senate gave notice in 1981 that it would ask the 1982 General Assembly to appoint six additional lay members. The 1982 General Assembly acceded graciously to this request and increased the membership of the Senate appointed by the General Assembly from 18 to 24 persons. While our Senate is grateful for this action, it is frustrated that in actual fact our lay membership from the Montreal area was increased by only one person. The comparison is as follows:

1981:	Montreal members: 11	Outside of Montreal: 7	Total: 18
1982:	Montreal members: 12	Outside of Montreal: 12	Total: 24

Thus what was given with the one hand was taken away with the other hand since some of the retiring lay persons were replaced by ministers and lay persons at some distance from Montreal, many of whom are valuable members but ones who are unable to help with the month-to-month work of the College.

Nomination Procedure

For a number of years the Senate followed the practice of nominating one-third of the retiring members as permitted and also of appending to the list a number of names of qualified lay persons in the Montreal area who had agreed to serve on the Senate if appointed. Two years ago the Senate was told by former conveners of the Committee to Nominate who were also members of our Senate that all other nominations apart from the one-third of the retiring members must be made through the Presbytery. This has been a source of debate and dissension within our Senate since some of the Senate hold that the Senate should be able to send names directly to the Committee to Nominate of persons in the Montreal area of whom Senate members have knowledge and who have particular talents which would be of great assistance to the College. The procedure of asking the Presbytery of Montreal and other presbyteries near Montreal to forward names on behalf of the College has its weaknesses. Most presbyteries do not wish to act as rubber-stamps especially in the matter of nominations to General Assembly. Moreover, a presbytery may have its own nominations. It would seem preferable for both the College and the Presbytery of Montreal to submit names so that there will be a large pool of qualified lay persons from Montreal and nearby from which the Committee to Nominate may choose. It is our understanding that both Knox and Ewart Colleges send, in addition to the one-third rule, names of other persons directly to the Committee to Nominate without going through the presbyteries of East and West Toronto. The Senate requests clarification regarding the proper procedure to be followed. It reminds the General Assembly that the lay persons are needed to help with such matters as financial management, and the care and maintenance of the College building. It also recognizes that the final choice will be made by the Committee to Nominate and its concern is only to see that a sufficiently large pool of willing and qualified persons is available to the Committee to Nominate. In an attempt to clarify the situation the Senate submits its understanding that on the basis of current practice there are two levels of nominations that are made by Boards and Committees to General Assembly: 1) re-nomination of one-third of retiring members; 2) suggestions of other names.

GIFTS TO THE COLLEGE

The College acknowledges gratefully the following gifts for bursaries, scholarships and prizes as well as for the general funds of the College:

Sarah M. & William H. Robert Estates	\$11,125
Dr. J. McBride, Montreal	75
Wm. M. Brown Scholarship	50
(Rev. L. Cowper)	

Agnes & Archibald McAllister Prizes (Miss Martha McAllister)	150
M. F. Leung Memorial Fund	200
Rev. Gordon R. Taylor, Kingston	250
Knox Presbyterian Church, Guelph	200
J. & G. Mitchell Estate	138
Douglas Stewart Bursary Fund	2,000
Alumni Association	200
St. Andrew's Presbyterian Church, Ottawa	150
Sutherland's River Presbyterian Church	100
Erskine Presbyterian Church, Ottawa	100
Runnymede Presbyterian Church, Toronto	750
Knox Presbyterian Church, Guelph, Ontario	200
Maisonneuve-St. Cuthbert's Presbyterian Church	1,000
Alumni Association Scholarship	200
St. Andrew's Society, Montreal	1,050
Auxiliary, Central Church, Brantford	300

CONVOCATION

The One Hundred and Sixteenth Annual Convocation was held on Thursday, the fifth day of May, one thousand, nine hundred and eighty-three in Knox-Crescent and Kensington Church, Montreal. The degree of Doctor of Divinity (honoris causa) was conferred on: Margaret Jean Taylor, B.A., Elder, St. Columba Presbyterian Church, Belleville, Ontario and Leslie Reginald Renault, B.A., B.D., Minister, Chedoke Presbyterian Church, Hamilton, Ontario. The Convocation address was given by Dr. Arthur Van Seters, Executive Director of the Montreal Institute for Ministry and Principal-Elect of the Vancouver School of Theology. The following students received the Degree of Master of Divinity and the Diploma of the College: Bert de Bruijn and Alice Iarrera. The following students received the Diploma in Ministry and the Diploma of the College: Lee S. Donahue and Gael Matheson. The following students received the Diploma in Ministry and the General Assembly Certificate: Lois Cooke Johnson. The following is a list of students enrolled in the College: In-Ministry Year: Bert de Bruijn, Lee Donahue, Alice Iarrera, Lois Cooke Johnson, Gael Matheson; M.A.: John Bannerman and Geoffrey Martens; S.T.M. 2: Michael Caveney, Tom Kurdyla, Patricia Page, Alison Young; B.Th. 3: James Ferrier, Robert Graham, Geoffrey Howard, John McPhadden; B.Th. 2: Terry Anthony, Charles MacPherson, Elizabeth McLagan, Andrew Sams; B.Th. 1: Thomas Saulters; B.Th. part-time: Kate Jordan, Robert MacLaren.

Recommendation No. 1 (reworded and adopted, page 73)

That the General Assembly approve the continued involvement of The Presbyterian College, Montreal in the Institut de Theologie de Montreal and that funds be provided as required and not exceeding \$7,000 per annum.

Recommendation No. 2 (adopted and forwarded to Admin. Council, page 73)

That the General Assembly establish a Scholarship Fund to support professional church workers who are graduates of our Colleges to undertake doctoral theological study.

Recommendation No. 3 (adopted as amended, page 39)

That the Reverend William J. Klempa, M.A., B.D., Ph.D. be re-appointed as Principal of The Presbyterian College without term.

Recommendation No. 4 (adopted, page 74)

That in respect to appointments to the Senate of The Presbyterian College the Committee to Nominate follow the guideline that at least 16 out of the 24 members appointed by General Assembly be from the Montreal/Ottawa area and that the greater number of these 16 persons be lay people.

Recommendation No. 5 (reworded and adopted, page 74)

That the General Assembly clarify whether the Colleges may suggest names to the

General Assembly Committee to Nominate, (in addition to the one-third rule) of lay persons who are willing and qualified to serve on the Senate and/or Board.

Additional Recommendation No. 6 (see page 39)

Respectfully submitted,

William J. Klempa
Principal
Chairman of Senate

W. Kenneth Hall
Honorary Secretary

**THORNE
RIDDELL**

Comptables agréés/Chartered Accountants

POISSANT RICHARD



AUDITORS' REPORT

To the Senate
The Presbyterian College, Montreal

We have examined the balance sheet of The Presbyterian College, Montreal as at December 31, 1982 and the statement of income and expenditure of the General Fund for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1982 and the results of its operations for the year then ended in accordance with the basis of accounting described in note 1 to the financial statements, applied on a basis consistent with that of the preceding year.

Thorne Riddell

Montreal, Canada
March 11, 1983

Chartered Accountants

THE PRESBYTERIAN COLLEGE, MONTREAL
BALANCE SHEET AS AT DECEMBER 31, 1982

ASSETS

	<u>1982</u>	<u>1981</u>
CURRENT ASSETS		
Cash with trust company		\$ 24,420
Accounts receivable	\$ 17,073	10,596
Investment income due and accrued	56,341	49,202
Prepaid expenses	<u>4,250</u>	<u>3,250</u>
	<u>77,664</u>	<u>87,468</u>
INVESTMENTS		
Marketable securities, at cost (quoted market value 1982 - \$1,186,369; 1981 - \$1,062,436)	<u>1,172,382</u>	<u>1,144,160</u>
FIXED ASSETS		
Building, at cost	720,098	720,098
Furniture and fixtures, at cost	<u>68,866</u>	<u>68,866</u>
	788,964	788,964
Less accumulated depreciation	<u>428,739</u>	<u>410,739</u>
	360,225	378,225
Land (note 2)	236,000	236,000
Library books and equipment, at nominal value	<u>10,000</u>	<u>10,000</u>
	<u>606,225</u>	<u>624,225</u>
	<u>\$1,856,271</u>	<u>\$1,855,853</u>

Approved by the Senate

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LIABILITIES

	<u>1982</u>	<u>1981</u>
CURRENT LIABILITIES		
Due to trust company	\$ 8,927	
Accounts payable and accrued liabilities	19,227	\$ 33,956
Deferred revenue	<u>1,375</u>	
	29,529	33,956
WILLIAM VICTOR AND REV. WILLIAM LYALL LL.D. LECTURESHIP (note 3)	10,000	
SCHOLARSHIP FUNDS FOR DISBURSEMENT (note 4)	172,618	174,208
GRADUATE SCHOLARSHIP FUND (note 4)	4,000	
ENDOWMENT FUND (note 5)	834,828	831,139
BUILDING AND MAINTENANCE FUND (note 6)	738,097	756,097
GENERAL FUND (note 7)	67,199	60,453
	<u>\$1,856,271</u>	<u>\$1,855,853</u>

THE PRESBYTERIAN COLLEGE, MONTREAL

GENERAL FUND

STATEMENT OF INCOME AND EXPENDITURE

YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
INCOME		
Contributions		
The Presbyterian Church in Canada	\$132,700	\$114,350
Allocation from Scholarship Funds for		
Disbursement (note 4)	35,000	35,000
Revenue from investments (note 8)	86,997	79,962
Income from Estates of Sarah M. and		
William H. Robert	6,985	8,688
Room and board		
Room rentals	12,762	15,482
Board	85,905	77,406
Joint Board contribution to library	<u>3,100</u>	<u>1,700</u>
Total Income	<u>363,449</u>	<u>332,588</u>
EXPENDITURE		
Academic		
Professors' emoluments	71,165	60,941
McGill library contribution	2,500	2,500
McGill grant	6,300	6,500
Joint Board of Theological Colleges		
assessment re professional year		
expenses and L'Institut Francophone	27,060	22,407
Continuing Ministerial Education		
(including catering expense: 1982 - \$1,850;		
1981 - \$1,836)	4,295	7,952
Convocation	3,097	1,334
Library	9,783	7,633
Net cost of special programmes	<u>4,223</u>	<u>1,631</u>
	<u>128,423</u>	<u>110,898</u>
Administration		
Salaries	26,638	21,609
Stationery, printing and postage	10,416	4,989
Travelling	6,514	5,509
Telephone	3,498	3,530
Publicity	3,353	
Accounting and administration services		
Montreal Trust Company	3,710	2,400
Audit fee	2,750	3,375
General expenses	2,187	3,767
Interest expense	185	
Pension plan, medicare and		
unemployment insurance contributions	10,406	10,038
Voluntary pensions	<u>1,800</u>	<u>1,800</u>
	<u>71,457</u>	<u>57,017</u>

THE PRESBYTERIAN COLLEGE, MONTREAL

GENERAL FUND

STATEMENT OF INCOME AND EXPENDITURE (Continued)

YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
EXPENDITURE (Continued)		
Building operations		
Wages	\$ 39,458	\$ 41,740
Maintenance supplies and repairs	33,377	44,661
Light, power and heating	33,887	25,646
Insurance	3,493	3,057
Municipal taxes	<u>1,890</u>	<u>1,890</u>
	112,105	116,994
Catering (net)	<u>45,199</u>	<u>45,803</u>
	<u>157,304</u>	<u>162,797</u>
Total Expenditure	<u>357,184</u>	<u>330,712</u>
NET INCOME	<u>\$ 6,265</u>	<u>\$ 1,876</u>

THE PRESBYTERIAN COLLEGE, MONTREAL

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1982

1. ACCOUNTING POLICIES

a) Basis of accounting

These financial statements are prepared in accordance with generally accepted accounting policies except that in determining annual results of operations:

i) no charge is made for depreciation on building

ii) the Senate determines the allocation between funds of revenue from investments (including gain or loss on disposal) and the amount of an annual interfund transfer which is reported as revenue of the General Fund.

b) Significant accounting policies

Revenues and expenses are determined on an accrual basis of accounting.

A provision for depreciation on the building is charged against the Building and Maintenance Fund.

Revenue from investments, including gain or loss on disposal, is allocated two-thirds to General Fund and one-third to Scholarship Funds for Disbursement.

The accounting policies adopted are considered to be appropriate by the Senate.

2. LAND

Land, which was acquired for nominal consideration as part of an exchange with McGill University, is shown at the value assigned in 1961.

3. WILLIAM VICTOR AND REV. WILLIAM LYALL LL.D. LECTURESHIP

For consideration received The Presbyterian College agrees and binds itself and its successors to pay to the donor an annuity in equal semi-annual payments of \$750 on the fifteenth day of each of the months of June and December during the lifetime of the donor, commencing with first payment on December 15, 1982. The obligation to pay such annuity shall terminate on the date of death of the donor.

4. SCHOLARSHIP FUNDS FOR DISBURSEMENT

This fund represents accumulated income on Endowments for Scholarships and contributions received for scholarships, bursaries and prizes not specifically donated to the Endowment Fund, less applicable disbursements to date.

THE PRESBYTERIAN COLLEGE, MONTREAL

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1982

4. SCHOLARSHIP FUNDS FOR DISBURSEMENT (Continued)

The continuity of Scholarship Funds for Disbursement is as follows:

	<u>1982</u>	<u>1981</u>
Balance at beginning of year	\$174,208	\$194,523
Contributions received	10,752	13,893
Allocations		
Investment income (note 8)	43,498	39,981
Gain on sale of investments (note 7)	<u>241</u>	<u>992</u>
	228,699	249,389
Allocation to General Fund re tuition (as authorized by Senate)	(35,000)	(35,000)
Scholarships, bursaries and prizes disbursed	(17,081)	(18,475)
Transfer to Endowment Fund		(21,706)
Transfer to Graduate Scholarship Fund	<u>(4,000)</u>	
Balance at end of year	<u>\$172,618</u>	<u>\$174,208</u>

5. ENDOWMENT FUND

This fund represents endowments received for professors' chairs, scholarships, library and miscellaneous purposes.

The continuity of Endowment Fund is as follows:

	<u>1982</u>	<u>1981</u>
Balance at beginning of year	\$831,139	\$807,768
Scholarship endowments received during year	3,689	1,665
Transfer from Scholarship Funds for Disbursement		<u>21,706</u>
Balance at end of year	<u>\$834,828</u>	<u>\$831,139</u>

Comprised as follows:

Endowments for Professors' Chairs

Joseph Mackay chair	\$ 33,930	\$ 33,930
Edward Mackay chair	33,930	33,930
John Redpath chair	27,143	27,143
Lord Strathcona chair	40,715	40,715
Robert Anderson chair	16,965	16,965
Isabella G. Reekie chair	223,902	223,902
L.W. Anderson chair	<u>77,700</u>	<u>77,700</u>

Carried forward \$454,285 \$454,285

THE PRESBYTERIAN COLLEGE, MONTREAL

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1982

5. ENDOWMENT FUND (Continued)

	<u>1982</u>	<u>1981</u>
Brought forward	\$454,285	\$454,285
Endowments for Scholarships	293,747	290,058
Endowments for Library	20,982	20,982
Miscellaneous endowments		
Effie May Ross endowment	32,527	32,527
Hugh Watson endowment	7,320	7,320
Florence MacKenzie endowment	10,000	10,000
Rev. Roy McGregor endowment	15,967	15,967
	<u>\$834,828</u>	<u>\$831,139</u>

6. BUILDING AND MAINTENANCE FUND

The continuity of Building and Maintenance Fund is as follows:

	<u>1982</u>	<u>1981</u>
Balance at beginning of year	\$756,097	\$774,097
Provision for depreciation on building	<u>(18,000)</u>	<u>(18,000)</u>
Balance at end of year	<u>\$738,097</u>	<u>\$756,097</u>

7. GENERAL FUND

The continuity of General Fund is as follows:

	<u>1982</u>	<u>1981</u>
Balance at beginning of year	<u>\$ 60,453</u>	<u>\$ 56,593</u>
Gain on sale of investments	722	2,976
Less allocation to Scholarship Funds for Disbursement	<u>(241)</u>	<u>(992)</u>
	<u>481</u>	<u>1,984</u>
Net income per statement	<u>6,265</u>	<u>1,876</u>
Balance at end of year	<u>\$ 67,199</u>	<u>\$ 60,453</u>

THE PRESBYTERIAN COLLEGE, MONTREAL

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1982

8. REVENUE FROM INVESTMENTS

Revenue from investments during the year is as follows:

	<u>1982</u>	<u>1981</u>
Interest		
Bonds	\$ 36,855	\$ 37,051
Investment certificates	<u>80,091</u>	<u>68,743</u>
	116,946	105,794
Dividends	<u>13,549</u>	<u>14,149</u>
	130,495	119,943
Portion allocated to Scholarship Funds for Disbursement (note 4)	<u>(43,498)</u>	<u>(39,981)</u>
Portion allocated to General Fund	<u>\$ 86,997</u>	<u>\$ 79,962</u>

**THE REPORT OF THE JUDICIAL COMMISSION ESTABLISHED BY THE
108TH GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA TO DEAL
WITH CERTAIN APPEALS RELATIVE TO THE CHINESE CHURCH, MONTREAL**

Preface

Two matters were placed before the Judicial Commission of the 108th General Assembly; an Appeal by the Rev. Ruth Syme against an action of the Synod of Quebec and Eastern Ontario in which it is alleged that a Commission of the said Synod refused to recognize her right to appeal in a matter concerning the election of Elders in the Chinese Presbyterian Church of Montreal; and a Petition signed by six members of the Presbytery of Montreal alleging that the same Commission of the Synod of Quebec and Eastern Ontario did not acknowledge their dissent in the matter of the ordination and induction of Elders to the Session of the Chinese Presbyterian Church of Montreal, and seeking the interposition of the General Assembly to consider their complaint and rectify the alleged injustice.

While neither of these documents was in the proper form, in that the Principal Clerk of the General Assembly was in receipt of them only three days prior to the opening of the 108th General Assembly and Section 297 and 297.1 of the Book of Forms specifically requires that such be received at least sixteen days prior to the opening of the Court, the 108th General Assembly received these two matters under Section 294. A Committee was established to frame Terms of Reference for the Judicial Commission, the Commission itself being named by the Moderator as follows:

Chairman - The Rev. James A. Thomson, Bracebridge, Ontario
Members - The Rev. Stephen Hayes, Cobourg, Ontario; The Rev. Alex Calder, Peterborough, Ontario; Mrs. Jessie Head, West Hill, Ontario; Dr. Michael Ho, Milton, Ontario; together with the Principal Clerk, the Rev. Dr. Donald MacDonald.

Terms of Reference

1. That the Commission meet as soon as possible and complete its task by October 1st, 1982.
2. That the Commission cite and interview Mrs. Ruth Syme; Presbytery's Commission on the Chinese Church, Montreal; the Synod Commission on the Chinese Church; the Session (including the Interim-Moderator); the Rev. William Woo, Stated Supply, Chinese Presbyterian Church; and members of the Chinese Church, Montreal, who wish to make representation as well as representatives of the Presbytery who may wish to make representation, and any others they deem may be helpful.
3. The Commission is to determine if any party(ies) may have broken the law and usage of The Presbyterian Church in Canada, and lay such blame as may be determined.
4. The Commission is to give such decision(s) as may be consistent with truth and justice.
5. That the Commission give such directions as may establish peace and harmony for all affected parties.
6. That the Commission report to the Presbytery of Montreal, the Synod of Quebec and Eastern Ontario and the 109th General Assembly.

Action of the Commission

The 108th General Assembly rose on Friday, June 11th, 1982. On June 15th, the Chairman of the Commission conferred with Dr. MacDonald and as a result the dates of June 28th and June 29th were selected as the dates for the hearing of all affected parties in Montreal. Because of reports reaching the Chairman's attention alleging threats of physical intimidation of certain parties by other parties to the matter, it was determined that the Commission members would obtain accommodation in Presbyterian

College, Montreal, and hold all hearings within that building. The Chairman specifically instructed all members of the Commission not to have fraternal dealings, in terms of accepting invitations to dinner or other forms of hospitality, from any of the parties to the issue on the grounds that it had been alleged that to do so in this case would compromise the integrity of the Commission's findings. This restriction was scrupulously adhered to.

Citations were issued under the authority of the Commission and the following parties were heard:

- The Rev. Ruth Syme.
- The Rev. James Goldsmith, Clerk of the Presbytery of Montreal.
- The Rev. James Goldsmith (Chairman), the Rev. Scarth Macdonnell, the Rev. Shirley Herman, Miss Doris Blaise, and Mr. Murray MacDonald, members of the Presbytery Commission.
- The Rev. James C. MacLan Jack, and Mr. George van Beek, members of the Synod Commission.
- Mrs. Mah, Messrs. Dickson Lim, James Wing, Richard Yee, Kai Chan, Po Kee Suen, Warren Wong, David Lee, and Chew See Chan, members of Session of the Chinese Church, together with the Rev. Harvey Reichelt, Interim-Moderator, and Mrs. Pearl Clark, and Messrs. James Hayman and Robert Cairns, assessor Elders prior to the most recent election.
- The Rev. William Woo, Supply, who had been approved by the 108th General Assembly on request of the Presbytery of Montreal for reception as a Minister of The Presbyterian Church in Canada.
- Mr. Lai Wing Hum, and Mesdames Ken Hum, Wai Quon Haw, Lai Wing Hum, Woo Chou, Tui Sue Wong, and Ho Yep, members of the Chinese Presbyterian Church and persons for whom particular concern had been evidenced by members of the Presbytery Commission.

In addition, the Rev. William Russell was interviewed by a Commission member by telephone, on the instructions of the Commission.

All parties named above, with the exception of the Rev. William Russell, were bound by the Chairman to the provisions of Section 364 of the Book of Forms concerning the acceptance of a solemn affirmation that the evidence they would give would be the truth so far as they knew. In the case of all of the Chinese persons appearing before the Commission, regardless of whether they could speak English or not, Section 364 was translated into Chinese for them by Commission member Dr. Ho. All parties accepted the terms of the said Section. It should further be noted that when the Commission dealt with members of the Chinese community every effort was made to provide sufficient time for translation of all questions and answers through Commission member, Dr. Ho. It is, in fact, this rather painstaking procedure which has enabled the Commission to come to unanimous decisions about the matters before it. Unlike any of those involved in the troubles giving rise to the Appeal and Petition, the Judicial Commission of the General Assembly was able to hear and question the widest possible number of persons involved in this contentious matter in a way which enabled some light to be shed on the history of the problems now facing the Chinese Church of Montreal and to come to conclusions which the Commission feels are the only just means of dealing with the situation.

Very serious charges are alleged in the Petition and the Appeal, not only in relation to the actions of the Commission of the Synod but most importantly in relation to allegations of threats of violence to the persons of members of the Presbytery's Commission and certain minority group members within the Chinese Congregation, in particular a group of women, most of whom were related to the Women's Missionary Society of that Congregation. Assembly's Commission was most anxious to get to the root of these allegations and inferences and repeatedly raised questions related to this issue of all parties. One particularly difficult and emotion-charged instance stands out as one which could clearly be documented as being able to be construed in that light. This instance involved the announcement to the Chinese Congregation by the Secretary of the Presbytery Commission of the names of those who would be elected and/or inducted as the Elders of the Congregation. Since the majority of the Congregation had voted for several candidates whose names had been removed by the Presbytery, a storm

of protest broke out and the Secretary of the Presbytery Commission left the building. The interpretations of why this happened vary depending upon which of three different sets of people recount the event. Many of the issues dividing the Congregation are such as to evoke considerable emotion on the part of those involved and the Commission noted the high pitch to which discussions of these matters quickly rose, especially amongst the Chinese participants. It is clear that in some instances there may have appeared to be acts of intimidation on both sides but it is also clear that actual physical violence was prevented from occurring. Having raised this matter particularly with the members of the minority group appearing before us, the Commission does not discern fears to life and limb amongst them and notes that they are, in fact, in attendance at Public Worship regularly.

A History of the Problem

The problems of the Chinese Church of Montreal date back to the resignation of the former Minister under unhappy circumstances. A group most loyal to him and his ministry, and to another former employee of the Congregation, appear to have become a minority group within the Congregation whose basic strength lies within the local W.M.S. group. Those who have appeared to be in opposition to this group, and in support of the new Minister, are alleged to have made efforts to restrict the autonomy of the local W.M.S. group, and in particular to control its finances. This division has come to focus on the subject of who should, or should not, be a member of Session. The problem has been further compounded by the sale of the former Church property and the purchase of a former English-speaking Presbyterian Congregation's property, and the disposition of funds relative to that transaction. Complaints were laid before the Presbytery of Montreal by certain persons within the Congregation against one of the Elders, Dickson Lim. In his capacity as Moderator of Presbytery, the Rev. William Russell brought the several parties together in an effort to resolve the matter. Charges actually brought before the Presbytery against Dickson Lim were dismissed. A Commission of Presbytery was established whose views tended to be sympathetic to the minority position. The Commission believed that a long-term trusteeship of the Congregation under the direct guidance of the Presbytery Commission presented the only solution. However, when an appeal was launched by James Wing and Dickson Lim to the Synod against an action of the Presbytery Commission, a Synod Commission was appointed.

The ultimate conflict which brought matters before the General Assembly revolved around the declaration of which persons had been elected to Session by the Congregation. Presbytery's Commission had rejected three people who had polled second, third and fourth in the balloting in which sixteen names were before the Congregation. Synod's Commission rejected this action and their rejection was dealt with by the Presbytery of Montreal which, although disapproving of the action of the Synod's Commission, did not appeal it. On the night in which the actual ordination and/or induction of Elders was to take place, the Petitioners to General Assembly attempted to give reasons why certain of those persons should not be ordained, following the reading of the Edict. Synod's Commission believed that this was merely a restatement of matters already having been discussed, and petitions sent up to them by the minority group previously to have been of the same kind. Accordingly, under provisions of Section 100 of the Book of Forms, the Assessor Session proceeded to ordain and/or induct Elders.

Comments on These Matters

It seems clear to the Commission of Assembly, on the basis of its indepth discussions with the Chinese people involved on both sides of this dispute, that the procedure followed by the Presbytery Commission in placing the Chinese Church under a kind of long-term trusteeship proved distasteful to both sides. The greatest difficulty that has enhanced the problem is the degree to which Presbytery members have allowed themselves to become emotionally attached to the situation on either side. It has been very obvious to the Judicial Commission of Assembly that neither side in the divided Congregation wants anything to do with an obvious and overt Presbytery presence, and

we are convinced that a more discreet means of providing assistance in the matter must be found. The resolution of the problems in the Chinese Church of Montreal will not be effected easily or quickly, but if they are to be remedied at all such action must be taken by the Chinese themselves. It is for this reason that the Judicial Commission will strongly urge the appointment of an Adviser and Counsellor to Mr. Woo, with special expertise in group management and conflict resolution.

The Judicial Commission examined financial reports over a long term and received copies of these and raised questions concerning them with the minority group who had alleged financial misdeeds on the part of the Treasurer of the Congregation. The Commission was satisfied as to the veracity of the statements, although there was some question as to where funds were coming from to meet the deficits that were being incurred. The Judicial Commission believes that the level of giving, considering the large component of professional people in the Congregation, is inadequate. In terms of the major focal point of the division, the Kirk Session must recognize the legitimate place and operation of the W.M.S. within the life of the Congregation. For its part, the W.M.S. must not think of itself as a Congregation within a Congregation, and must accept the legitimate authority of the Kirk Session. The Kirk Session must allow the local auxiliary of the W.M.S. to operate under the terms of the constitution of the Women's Missionary Society (W.D.) of The Presbyterian Church in Canada.

The Judicial Commission spoke at great length on all of these matters with the Rev. Mr. Woo and made it clear that it considers that he holds the key to success or failure in the activity of reconciliation. It is to this end that we believe that strong Presbytery support must be much less obtrusive than it has been before and in the form of one or two persons who can act as adviser and counsel to Mr. Woo in the performance of his duties.

The Judicial Commission also believes that it was inappropriate for the members of the Presbytery Commission to have chosen the time they did in which to seek to lay their dissent, the intent of which was to prohibit the reception as Elders of three men who enjoyed the overwhelming support of the majority of the Congregation and one of whom had already been exonerated of claims against him by the Presbytery of Montreal. However, a great deal of the heat and vitriol might have been dissipated had the Synod Commission seen fit to meet with the persons from the Congregation who had lodged petitions with them against the election of the three men. Part of the difficulty has also arisen from the fact that the terms of reference of the Synod Commission were too broad and capable of considerable latitude.

The Judicial Commission is particularly concerned that the Congregation of the Chinese Presbyterian Church, Montreal, direct its attention and focus outward in outreach to the community rather than inward on internal disputes and to this end we will advise the implementation of Session Committees in the light of the L.A.M.P. Report in order to obtain broader congregational participation and focus on such matters.

Findings of the Commission

1. We find that the Synod's Commission did not exceed its terms of reference and therefore the Petition brought against it by the six signatories, to declare the election of Elders in the Chinese Church invalid, is not granted.
2. We find that the Synod's Commission acted reasonably within the circumstances in terms of Section 100 of the Book of Forms and therefore the Appeal of Mrs. Ruth Syme against it is dismissed.

Directives of the Commission

1. We direct the Presbytery of Montreal to appoint, as an adviser to the Rev. William Woo, a person who is sensitive to the dynamics of conflict management and reconciliation, and who can also act as an adviser on matters of Presbyterian polity, for a period of one year at the termination of which period the usefulness

and necessity of continuing the appointment will be reassessed by the Presbytery. (We remind all concerned that the distinctive ethnic character of the Chinese Church cannot be grounds for practices at variance with the Law and usage of The Presbyterian Church in Canada.)

2. We direct the Presbytery of Montreal to instruct the Kirk Session of the Chinese Church, Montreal, to establish a Communion Roll and Register, and to institute Elders' Districts as required by Section 114, the Book of Forms.
3. We direct the Kirk Session of the Chinese Church, Montreal, to give consideration to the implementation of Session Committees, as found in the Life and Mission Report (see A & P, 1969, p. 396, 34 & 35).
(The Kirk Session should apply to the Board of Congregational Life of The Presbyterian Church in Canada for copies of the L.A.M.P. Report.)

The Rev. James A. Thomson
Chairman

COMMISSION RE: APPEALS FROM VAUDRY AND COTE DES NEIGES CHURCH

This Commission was established by the 108th General Assembly (A & P, p. 33, 37) in response to appeals from the Rev. John P. Vaudry, (A & P, p. 494) and from the Cote des Neiges Presbyterian Church (A & P, p. 497) against the action of the Presbytery of Montreal in refusing to sustain a call from Cote des Neiges congregation to Mr. Vaudry on February 16, 1982, and again, after reconsideration, on May 18, 1982.

The Terms of Reference for this Commission of Assembly, (A & P, p. 96) are as follows:

1. That the Commission meet as soon as possible.
2. That the Commission cite and interview the session of the Cote des Neiges Church, Mr. John Vaudry, Mr. W. Russell, Dr. A. van Seters, the Presbytery of Montreal, and others as the Commission may determine.
3. That the Commission investigate the possibility that any injustice may have been done to the congregation of the Cote des Neiges Church and to Mr. John Vaudry.
4. That the Commission seek to correct any injustice which may have occurred.
5. That the Commission investigate the possibility that the laws of the Church may have been violated by any of the parties.
6. That the Commission report to all parties named in Recommendation 2 above and to the 109th General Assembly.

MEETINGS

In consequence of the first two terms of reference, the Commission held meetings in Montreal, June 29th; Toronto, September 8th; Montreal, September 16th and 17th; Toronto, October 6th and 27th.

On June 29th, the Commission met with representatives of the Presbytery of Montreal and again with representatives of the Cote des Neiges congregation.

On September 16th, the Commission met with the Rev. John P. Vaudry and again with the Session and many of the congregation of Cote des Neiges Church.

On September 17th, the Commission met with the Rev. Arthur Iarrera, and then with Dr. A. van Seters, and then with the Rev. William Russell. The Commission then met with the Presbytery of Montreal, the Rev. John P. Vaudry being present. A further private meeting was then held with Mr. Vaudry.

PROCEDURE

At the outset, the Commission wishes to state its understanding of appellate procedure. The Commission has been established by the General Assembly as a consequence of appeals against the action of the Presbytery. The General Assembly has not empowered the Commission to substitute its own judgment for that of the Presbytery of Montreal except in cases of manifest illegality of injustice. It may very well be that some members of the Commission, had they been members of the Presbytery at the time the call to Mr. Vaudry was not sustained, might have chosen a different course. Nevertheless, the Commission has not been asked to decide the matter again, as if it were the Presbytery. Rather, in accordance with its terms of reference, the Commission has been given authority to hear evidence and review the action of the Presbytery to determine whether or not that action was unjust to Cote des Neiges Church or Mr. Vaudry; or whether or not the laws of the Church may have been violated by any of the parties. Should the Commission determine that the action of the Presbytery was unwise it would have no authority to overturn that action unless it were to conclude that the action was also manifestly unjust or contrary to the law and polity of the Church.

THE LAW OF THE CHURCH

The first question which the Commission considered was whether the law of the Church had been violated by any of the parties.

It is clear that the Call to Mr. Vaudry came from the congregation in good order and in fulfillment of what the law of the Church requires. In the case under consideration, the fundamental question is whether or not the Presbytery had the authority to refuse to sustain the call.

Mr. Vaudry suggests in his appeal that because of the failure to record reasons for its action in the minutes, the Presbytery may have acted improperly. We cannot agree. No rule requires such action; Mr. Vaudry had been invited to meet with a Committee of Presbytery which had sought his views, at which time he had informed them he would not participate in the ordination of women. His declared intention in this matter was the clear context of the Presbytery's discussion, and Mr. Vaudry does not allege that he was unaware of the reason leading to the Presbytery's decision. All of this being so we find the Presbytery acted within its powers in not formally recording the reasons for its action. Moreover the motion which was passed immediately following, which declared the Presbytery's intention to act similarly in all future cases in which prospective members of the Presbytery indicated their refusal to participate in the ordination of women, was in reality a declaration of its reasons in Mr. Vaudry's case.

Mr. Vaudry also suggest that the Presbytery's action was "irregular and unprecedented, and in direct violation of the historic Presbyterian principle of the right of the people to elect their ministers". We would affirm the right of congregations to call their ministers. But this right has never been absolute. Just as it would be unlawful and unjust for a Presbytery to impose a minister on a congregation contrary to the congregation's will as expressed in a call, so also, under the Presbyterian system, it is impossible for a congregation by means of a call to compel a Presbytery to accept a constituent member over its objection for valid reasons.

It is clear that, as a congregation has the authority and responsibility to determine who is best fitted to serve as its minister, so also it is the Presbytery's responsibility to determine whether anyone called is able to discharge one's duties and responsibilities as a member of the corporate body which is the Presbytery.

What authority does the Presbytery have for refusing to sustain a call? Section 220.1 says: "The Presbytery may decline to sustain a call, on the grounds of the numbers dissenting therefrom, on the ground of the weight due to objections adduced, or because the stipend promised is less than the minimum required." We do not regard rule 220 as limiting the authority of the Presbytery to act only with regard to the three objections stated. Section 231 begins: "A Presbytery may for good cause refuse to put the call

into the hands of the minister." Moreover, the general authority of the Presbytery in relation to the Ministry is found in rule 201 which says: "The power of election (or settlement) of those who bear ecclesiastical charges within its own bounds pertains to the Presbytery." (2 Bk. of Dis. VII.,15) If then the Presbytery has the authority to reject a call for reason(s), did the Presbytery of Montreal exercise that right lawfully or justly in the matter of the call to Mr. Vaudry?

The reasons for the Presbytery not sustaining the call was Mr. Vaudry's indication to the Presbytery by way of its Pastoral Relations Committee, that he could not participate in the ordination of women, either to the ministry or eldership.

The 107th General Assembly in 1981 adopted the following Declaratory Act which is described as rule 407.3 in the Book of Forms: "Until new legislation is enacted all persons entering the Ministry of The Presbyterian Church in Canada after 1980 be required to participate in the ordination of women to the eldership and to the ministry of Word and Sacrament." The Appeal from Cote des Neiges congregation suggests that Mr. Vaudry was exempt from this provision since he was ordained prior to 1980.

The Commission understands that a Declaratory Act does not create new church law but states what the Assembly conceives the present law of the Church to be and for greater precision defines it more carefully. The Declaratory Act of 1981 must be taken together with the Declaratory Act of 1982 as found in the Book of Forms, Section 407.3 on page 124A, Section 407.4:

"Ministers and elders already ordained and inducted within The Presbyterian Church in Canada have freedom of belief on the question of the ordination of women but do not have freedom of action. By virtue of their ordination vows all are obliged to exercise full ministry including active participation in the ordination of women. Although Presbyteries have no authority to grant permission to disobey church law and doctrine on the question of the ordination of women, yet they are enjoined to deal with cases of conscience on the question with pastoral care and understanding for the parties involved with concern and sensitivity for the peace and unity of the whole church."

These Declaratory Acts make it clear that participation in the ordination of women is now conceived to be a duty of all Minister Presbyters. It further means that the General Assemblies of 1981 and 1982 conceived it to have been a duty of all Minister Presbyters since the Church began to ordain women in 1966.

As a consequence of these Declaratory Acts we consider the action of the Presbytery of Montreal in declining to sustain the call, to have been within the rights of the Presbytery and law of the Church. Therefore, we cannot accept the contention that, as the Presbytery's action took place before the 1982 Declaratory Act, it had no ground in Church law.

For the same reason we cannot accept the contention of the Cote des Neiges appeal that the Presbytery's action was "de novo, unprecedented and ultra-vires". The 1982 Declaratory Act clearly deals with the problem of interpreting the law of the Church in relation to a claim for exemption in the matter of participating in the ordination of women. It makes more precise and clear what the church requires as a consequence of and since 1966. We conclude that the law of the Church has not been violated by the Presbytery of Montreal.

WAS INJUSTICE DONE ?

To The Congregation

We face the further question: Was any injustice done to the congregation of Cote des Neiges or to Mr. Vaudry?

We believe that the Presbytery and the congregation have had some misapprehension and suspicion of each other. Perhaps a greater appreciation by the Presbytery of the

conservative evangelical nature of the congregation would have resulted in a more pastoral and kindly dealing with the congregation and its uniqueness. For instance, we do not regard it to have been helpful for the Pastoral Relations Committee to have chided the congregation for expecting a minister to conduct two Sunday services and a mid-week service.

On the other hand, the congregation clearly has sat somewhat loose to the Presbytery and tended to view the Presbytery's assertion of its pastoral role in a negative light.

The Commission recognizes that the key relationship of a Presbytery to a congregation during a vacancy is through the Interim Moderator. We have found the action and attitude of the three Interim Moderators, Mr. Iarerra, Mr. Russell, and Dr. van Seters, to have been kindly and caring in the exercise of their duties. The congregation should understand that through these Interim Moderators the Presbytery has shown pastoral concern. Therefore, while recognizing difficulty and some misunderstanding between the congregation and the Presbytery, we do not find injustice has been done.

Mode of Appeal:

We do, however, wish to comment on the unfortunate problem of the congregation finding insufficient time to appeal the action of the Presbytery. The Presbytery abided by the letter of the law as set forth in the Book of Forms. It is our judgment that the rules clearly apply to individuals and do not provide sufficient time for a congregation or larger group to appeal. We suggest the Assembly seek to remedy this situation. Pastorally, the Presbytery of Montreal might have been less concerned with the letter of the law and more with its spirit in allowing an appeal after its initial rejection of the call. In any event, the matter was remedied at the May meeting when the call was reconsidered and the appeal allowed.

To Mr. Vaudry

The final question before the Commission was: "Has injustice been done to Mr. Vaudry?" The Commission was concerned with the propriety of a Presbytery Committee interviewing a minister member of another Presbytery as to what he might do in future if he were to receive the call. However, Mr. Vaudry, at the invitation of the Presbytery through the Pastoral Relations Committee, agreed to meet the Committee and stated his view that he could not participate in the ordination of women.

Did the Presbytery commit an injustice by prejudicing Mr. Vaudry before the event? That is to say, should the Presbytery have acted only after he had become one of their number, was subject to their discipline, and if he were actually refusing to take part in a specific ordination?

It seems to us that in the circumstances it would have been unwise and in a sense, unjust, for the Presbytery to have waited until after Mr. Vaudry's induction to raise the question with which it was concerned. It would have been harmful to the peace and unity of the congregation, as well as unfair to Mr. Vaudry, to remove him from his present charge only to take disciplinary action and perhaps have to remove him in the early months of his ministry in Montreal.

It is the Commission's judgment therefore, not to sustain the appeals of Cote des Neiges congregation or Mr. Vaudry. The Commission has been deeply aware of the overwhelming support given the 1982 Declaratory Act on the matter of participation in the ordination of women. The law of the Church requires participation by minister presbyters in the corporate act of ordination and induction of ministers, female or male. We do not consider ourselves free to fly in the face of this clear declaration of the law of the Church.

PASTORAL CONCERN

We have taken very seriously the second part of the Declaratory Act. Recognizing that while we have no authority to grant permission to disobey the law of the Church, the Commission, alike with Presbyteries, has felt enjoined to deal with this case of conscience with pastoral care and understanding. We sought throughout our proceedings, to speak pastorally to Mr. Vaudry. We respect his strongly held views, yet we sought to have him see the consequences for his call to Cote des Neiges Church.

Mr. Vaudry, faced with the law of the Church, made clear to us that as he understood his own mind at this time, he could not obey it. It is not for us here to review all the questions relating to the matter dealt with by the Declaratory Act, but it is clear that by declaring his intention not to participate fully as a Presbyterian in all the corporate actions of the Presbytery of Montreal, Mr. Vaudry has made it impossible for the Presbytery or this Commission to sustain the call from Cote des Neiges Presbyterian Church.

We very much wish it were otherwise. In all other respects we believe Mr. Vaudry could be an effective Presbyterian and would have had a fruitful ministry in Cote des Neiges Presbyterian Church.

Regretfully we report that the Commission dismisses the appeals and sustains the action of the Presbytery.

FINDINGS OF THE COMMISSION

1. The Commission finds that the law of the Church has not been violated.
2. The Commission finds injustice has not been done to the Cote des Neiges congregation or to Mr. Vaudry.
3. The Commission dismisses the appeals of Cote des Neiges congregation and Mr. John Vaudry and sustains the action of the Presbytery of Montreal.
4. The Commission urges the Presbytery of Montreal to deal pastorally and compassionately with Cote des Neiges congregation in order to encourage the congregation to participate fully in the life and work of the Presbytery and of The Presbyterian Church in Canada.
5. The Commission urges the General Assembly to undertake revision of the Book of Forms rules 91-104, allowing for greater time for congregations to lodge appeals. (see page 63)
6. The Commission asks to be discharged.

D. J. M. Corbett, Chairman
W. Newman
P. Hanna
H. Dymond

Dissent

I dissent from the findings of the Commission, on the ground that the call from Cote des Neiges congregation, which was in good order, ought to have been placed in Mr. Vaudry's hands, because he is a minister in good standing in The Presbyterian Church in Canada.

Ed McKinlay

COMMUNICATION SERVICES COMMITTEE

To the Venerable, the 109th General Assembly:

We, as Christians, are called to know Christ and to make Him known in our world.

Jesus was a remarkable communicator. Why? Because he knew what He wanted to say and used every means at his disposal to say it.

Insight and challenge in personal conversation, the use of story telling and parable in groups, the declarative use of sermon in speaking to multitudes were all communication skills used by our Lord. Jesus used his voice, His presence and the imagery common to His hearers to convey His message. We know nothing of His writing, and scripture gives only one indication of His using writing, and that was in sand.

As followers of Jesus, we are called to communicate what following Him means to us and can mean for others. To do this we must use every means at our disposal to make Him known.

We follow our Lord's example in person to person communication. We firmly believe that personal meeting is the basis for making Jesus known. No one would want to change this essential feature of our faith. Nor would one want to diminish the essential communication features of the local church and parish community.

The area of concern for many of us today is how can we best communicate our following of Jesus, what He means to us, and can mean to others, to the multitudes.

We have at our disposal the means to communicate to the masses, but do we have the will to communicate? Does following our Lord's use of all the means at His disposal apply to us?

This is the central and fundamental question which your Communication Services Committee wishes to place before the Church at this time. But we want to do more than that. We want to say something about the means of mass communication and its effect on our lives. We want to share some implications of a recent ecumenical consultation tour of ten cities, in which the Director participated, and finally, to make proposals that will, for all of us, answer the question in the affirmative.

MASS COMMUNICATION

In the beginning communication of the Good News was very much interpersonal conversation. Events were recalled and stories were told either to individuals or to groups. Rituals and ceremonials developed to act out sacramental relationships. Liturgy became established along with a formal structure for the governance and good order of the church.

Art, music, and drama were all used by the church, in times past, to communicate the majesty, love and reality of the living God. They are the media of communication that in recent times have become too expensive for the institutional church to indulge in. But there are now new vehicles of communication that diminish the costs given the number of people available to hear the message.

In time, events were written down, letters were collected, and the tradition of the community prepared the way for the New Testament as we know it today.

Historically, however, a time of great crisis for the church was the invention of the printing press. This was a technological development that the church had to decide whether to use or not. It took a long time for the institution to become friends with this new medium and to use it as a vehicle for communication.

Radio, television, satellites, computers, word processors are only vehicles which we can use for purposes of communication. Can we afford the same length of time to accept mass communication technology as we took to accept the printing press?

Some facts, 1981:

- Of the 7,807,000 households in Canada, 7,628,000 have television, leaving 179,000 without television.
- Of the 7,807,000 households, 7,702,000 have radio, leaving 105,000 without radio.
- 98% of homes have television, 99% have radios.
- Average Canadian households watch television five hours and twenty-six minutes each day.

The telecommunications revolution has affected every living person on our planet. Where news of events used to take months and years, it now takes a fraction of a second. Where transmission capacity used to allow for only a small listening or viewing audience, millions of people are now able to watch or listen to a single event at the same time. And there is more to come. We are moving into the Information Society where home computers, data banks, electronic shopping, will become a normative part of human life in Canada.

It appears at the moment that very little attention is being given by the churches to the impact of this technology on the faith life of people or how the institutional church can take advantage of this technology to fulfill its mission in the world.

WHAT IS INTERCHURCH COMMUNICATION?

Interchurch Communication is a coalition of a communications staff or appointed person from each of six Christian denominations in Canada, representing The General Synod of the Anglican Church, The Baptist Convention of Ontario and Quebec, The Lutheran Council in Canada, The Presbyterian Church in Canada, the Episcopal Commission for Social Communications of the Canadian Conference of Catholic Bishops, and The United Church of Canada. Interchurch Communication is a coalition that enables the church institutions to act together in areas of mutual interest in the field of communications.

It is in this capacity that Interchurch Communication represented our denominations before the Canadian Radio, Television and Telecommunications Commission (C.R.T.C.). The most recent and pertinent appearance before the Commission was in response to the Commission's calling a public hearing on "Religious Broadcasting" in Canada.

At the moment the policy of the Commission is not to license stations owned by sectarian bodies. However, they are under considerable pressure to do so. Any change in policy is bound to have impact on present religious broadcasting in Canada.

The present situation is that our churches are making minimal use of the broadcasting medium. A decreasing amount of public service time (i.e., air time donated by the stations) is available for access by religious bodies. Many stations now selling time to religious groups prefer to use their public service time for nonreligious purposes.

Should the C.R.T.C. change its present policy in any way that would increase the opportunities for Canadian religious programming, the church must be in a position to respond.

I.C.C. CONSULTATION IMPLICATIONS

To assess the capacity of our churches to respond, the six members of Interchurch Communication travelled together to ten cities in Canada consulting with members of our churches and media people. They visited Vancouver, Edmonton, Calgary, Regina, Winnipeg, London, St. John's, Halifax, Montreal and Toronto.

In assessing the results of these consultations the following points were identified as expressions of the opinion of the majority:

- Opposed to licensing of religious broadcasting stations.
- Believe religious programming should be part of the regular broadcast schedule.
- Recognize that religious broadcasting is not a priority for the church decision makers.
- Believe that the Gospel mandate requires use of mass media.
- No general agreement on what constitutes religious programming.
- What is important to people is what they see and hear on media.
- Established denominations are not perceived to be important because they are not visible on media.
- Participants were not agreed as to whether the churches should be on media -- explicitly, i.e., with programs which are obviously religious implicitly, i.e., with programs in which religious values or implications are indirectly addressed competitively, i.e., with programs in which a particular religious position is aggressively promoted or in any combination of the above.

The consultations raised several questions about Christians, the church, and the media:

- Why does the Church want to be on the media?
- The media represent power - does the church want power?
- Do churches recognize the importance of mass media communication in our society, and are they prepared to pay the price of using the media to tell their stories?

While there was some ambivalence among consultation participants, the general consensus called for the churches to make mass media communication a much higher priority, and to participate actively in the communications revolution. The churches must be in a position to provide quality programming that is in keeping with their understanding of the Gospel, compatible with the station format, and available for use in public service time.

Furthermore, the consultations indicated a stated readiness on the part of some station owners and program directors to make time available on condition that the churches are prepared to do the work necessary to produce quality programming that is consistent with the station program format.

In order to test the readiness, willingness and commitment of the denominations that make up Interchurch Communication to use the media for declaring the Good News as they understand it, the following proposals are made.

A MASS MEDIA COMMUNICATION STRATEGY FOR THE FUTURE

Your Communication Services Committee believes the Church should be committed:

1. To work ecumenically.
2. To monitor federal communication legislation and C.R.T.C. decisions, and make known the churches' positions on matters of importance.
3. To encourage, ecumenically, local communities to relate to programming on local stations.
4. To research communication needs and opportunities for the churches.
5. To develop liaison with the mass media industries.
6. To foster and promote media training for church professionals.
7. To foster and promote media awareness training for clergy and laity.
8. To promote, ecumenically, quality religious programming through the support of Canadian talent in art, drama, music and dance.
9. To consult with owners and program directors of stations to broadcast programming which has been produced for the above purposes.
10. To encourage and support theological colleges to study the theology of communication, and to provide training for students in the media arts.
11. To relate to the appropriate policy-making bodies of our denominations regularly, for accountability reasons and for mutual understanding of the media environment.

Recommendation No. 1 (adopted, page 45)

That The Presbyterian Church support the above mass media communication strategy for the future.

Recommendation No. 2 (adopted, page 45)

That The Presbyterian Church support the continued participation of the Director of the Communication Services Committee as the Presbyterian representative on Interchurch Communication.

Recommendation No. 3 (adopted, page 45)

That The Presbyterian Church make the development of mass media communication in the church a high priority for the next five years by instructing the Communication Services Committee to actively study the implications of this communication revolution to the church, reporting annually to the General Assembly.

FUNDING

1. Interchurch Communication has limited capital and operating funds on hand, which would enable it to undertake a limited number of high priority projects.
2. Current operating budgets of the member churches will not, at present, permit substantial grants for this work.
3. An ecumenical foundation could be a vehicle which, by receiving contributions from individuals, corporations, churches and other foundations, would provide resources to implement and develop the strategic proposals.

Recommendation No. 4 (reworded, amended and adopted, page 45)

That The Communication Services Committee, through its relationship with Interchurch Communication, be encouraged to develop a proposal for an ecumenical communication foundation, including a statement of purposes and a constitution, for presentation to the 110th General Assembly.

Recommendation No. 5 (adopted, page 45)

In view of the varied types of modern Christian communication that are now being effectively used throughout The Presbyterian Church in Canada the need for these ideas and experiences to be shared as widely as possible, we recommend that:

Congregations which are currently communicating the gospel message through the use of contemporary media particularly:

- a) radio ministry (Moments of Meditation, 30 second "spots", longer devotional programs)
- b) cable television programs (church services, "talk-shows", 30 second "spots")
- c) local/area commercial television programs (church services, special programs)
- d) newspaper (advertising, news articles, weekly columns)
- e) telephone ministry
- f) audio cassette ministry (taping church services and inspirational messages for shut-ins)
- g) video cassette ministry (what type of equipment are you using?)
- h) computers in the local church (what type of equipment are you using?)
- i) local church signs (size, location, style, construction);

be invited to contact the Director of Communication Services and outline how they are using this communications technology. This information, once collected, then will be made available to any congregation, presbytery or synod, wishing assistance in the wider use of this technology in their particular community.

BOARD OF CONGREGATIONAL LIFE

To the Venerable, the 109th General Assembly:

When the Board of Congregational Life was established in 1973 it was envisioned that all of the services and programme support for congregations might be integrated in a holistic approach to congregational life and mission. Under one Board the programmes and policies of the former three Boards were to be mutually supportive of one another at both national and regional levels. But such a change in style and approach comes about slowly, and it has taken the best part of a decade for the dream to begin to be realized.

During the past year the work of the Board of Congregational Life finally has begun to come together in an integrated whole. This has been due in large measure to the re-organization of the work which took place at the 1982 Board meeting, and the co-operation of the staff and the programme committees since that time. On a number of occasions, and never more dramatically than during the process of priority budgeting, the committees and the staff have demonstrated a concern for the total work of the Board, rather than concentrating entirely on their own area of responsibility.

There are still those people in the Church who wish that the responsibilities of the Board of Congregational Life had been left with separate agencies. This is true of some who continue to think of evangelism in terms of the programmes offered by the former Board of Evangelism and Social Action. As the Board of Congregational Life has attempted to introduce new forms and methods of evangelism, it sometimes has been accused of not doing enough in evangelism. Now, and in the future evangelism will continue to be a growing edge in the work of the Board and of the Church. It needs to be understood, however, not in terms of optional programmes or special emphases, but as part of the total life of a faithful congregation. For this reason it rightly belongs within the mandate of the Board of Congregational Life, along with education and worship.

There are others who wonder whether stewardship, and especially the raising of the General Assembly Budget, should be a separate mandate from that of the Board of Congregational Life. Such a proposal could be argued successfully if it were simply a matter of fund-raising. But stewardship, like evangelism, is an essential part of the total life of the congregation and properly belongs within the mandate of the Board along with worship, nurture and outreach. As the congregation is seen as having one unified mission, albeit with many parts, so the agency which provides support for congregational life should have one unified purpose which holds together in one overall strategy all the elements of the life of a congregation.

Another significant decision taken by the Board meeting last year promises to have far-reaching and long-term benefits for the congregations it attempts to serve. That decision has to do with the further involvement of the synods in the policy and programme decisions of the Board, and in the implementation of those decisions. It will take some time for the synods to work out how they wish to be involved, and for them to begin to make a significant impact on Board policy, but all the synods have expressed a willingness and a desire to do so.

From its beginning the Board has experienced a tension between its desire to be responsive to the needs and wishes of the church, and the need to initiate new programmes and policies designed to help the church move into the future with vision and confidence. That tension is likely to remain, and so it should. On the one hand, the Board is moving deliberately toward a relationship with the synods which will make it more responsive to local and regional needs. On the other hand, there will always be the need for the Board to fulfill a prophetic role by charting new directions and presenting new challenges.

There have been significant changes in a decade in the approach to understanding and servicing the needs and opportunities of congregations. Much has been accomplished,

and much remains yet to be done. Almost always the accomplishments have been the result of a team effort between the Board and its staff and the constituency, and whatever has been achieved for the strengthening of congregational life has come about because people have been willing to put aside personal ambition, and together to seek the will and empowerment of Almighty God.

GENERAL SECRETARY

The 108th General Assembly accepted the resignation of the Rev. W.L. Young as General Secretary of the Board of Congregational Life and authorized the Board to call for nominations and to prepare to present a nomination for a new General Secretary to the 109th General Assembly.

Seventeen presbyteries and one session nominated a total of twenty-one persons for the position. In addition the Search Committee sent a letter to all congregations asking that intimation be made of the vacancy and inviting applications. Four applications were received in response to this request. All the nominees were contacted to determine their willingness to stand in nomination. These persons plus the four applicants were interviewed by the Search Committee. The Committee was very impressed by the qualifications and variety of gifts presented by the candidates. At its meeting on March 5th the Board of Congregational Life received the report of the Search Committee and agreed to recommend a name in nomination to the 109th General Assembly.

Recommendation No. 1 (adopted, page 28)

That the Reverend Harry E. Waite of Barrie, Ontario, be appointed to the position of General Secretary of the Board of Congregational Life, the appointment to become effective following the 109th General Assembly on a date mutually agreed upon by Mr. Waite and the Board.

WORSHIP

A newly constituted Worship Committee has assumed those tasks assigned to it by the Board from the former Committee on Worship and Life Cycle Ministries and the Committee on Witness, Outreach and Community Action.

Worship Workshop

A very successful workshop on worship was held at Crieff Hills Community in October, 1982. This event was sponsored jointly by the former Committee on Worship and Life Cycle Ministries and the Programme Committee of the Crieff Hills Community. It was led by the Rev. Harold Daniels, Executive Director of the Joint Office of Worship, The Presbyterian Church in the U.S. and The United Presbyterian Church in the U.S.A. His book, "What To Do With Sunday Morning", provided the theme and text for a helpful study of the current trends in the liturgy for the service of Word and Sacrament in Reformed Churches. Dr. John Derksen, Director of Music at Rosedale Church and Knox College, conducted a study of music and psalmody.

Liturgical Resources

In addition to the directions given by the Board to its Worship Committee, a deadline was imposed by the 108th General Assembly, requiring the production of a book of services by 1985 and a "Book of Common Order" by 1987. In response to these directions the Committee has prepared a preliminary list of tasks to be completed; adopted guidelines for developing liturgical resources; and set up a procedure for completing a long range strategy.

Guidelines for Developing Liturgical Resources

1. Care will be taken to combine the best liturgical scholarship (historical, theological, biblical) with pastoral and practical concerns.

2. The resource will reflect the Reformed emphasis on the unity of Word and Sacraments, together with the ecumenical and catholic stance of The Presbyterian Church in Canada.
3. The language of new or revised liturgical materials will be contemporary and inclusive in regard to race, age and sex.
 - a) The text adopted by the International Consultation on English Texts will be used for liturgical prayers, creeds, canticles, etc. which are held in common among most Christian denominations.
 - b) Language about God will reflect the rich diversity of images used to express the nature of God.
 - c) Language style will be contemporary. It should possess poetic imagery and be memorable. It should never draw attention to itself.
4. Primary attention will be given to the support and renewal of worship at the congregational level.

Each resource prepared for use in the congregation will be supported by a paper that provides a theological, historical and pastoral rationale together with practical suggestions for use.

Liturgical resources will respect and affirm the diversity of the churches in regard to size, locale, and ethnic heritage.

5. Persons appointed to task forces will possess knowledge and skills that provide the task force with adequate grounding in theology, music, the history and practice of worship, and doctrinal standards of The Presbyterian Church in Canada.

Each Task Force will be free to call in consultants within the limits of budget as approved by the Committee.

Complete and thorough documentation of source and copyright must accompany each manuscript submitted. (Title, author, publication, copyright date, page reference.)

Field testing will be in a variety of situations taking into consideration size of congregation, regions, ethnic and cultural perspective.

6. Credits: no authors' names will appear on the documents. The finished publications may include the names of Committee members and task force members together with such other credits for copyright material that may be necessary.
7. All manuscripts considered for publication will be:
 - a) field tested
 - b) submitted to a Review Committee broadly representative of the Church
 - c) submitted to The Board of Congregational Life for comment and approval.

Lectionary and Church Year

In the last decade and a half, the use of a lectionary has become more common among ministers in most major branches of the Church, including The Presbyterian Church in Canada. The seasons and days of the church year are observed in most congregations, and requests for resources and guidelines are increasing.

In preparing liturgical resources, the Worship Committee has agreed to take into account the church year and to follow the new Consensus Lectionary which will be available for use in the churches by the fall of 1983. The Consensus Lectionary was selected from several options for the following reasons.

1. It is ecumenical, having been prepared by The Consultation on Common Texts which is representative of all major English speaking denominations in Britain and North America. A common lectionary facilitates ecumenical study at a local level.
2. The three year cycle permits a greater use of Biblical material than lectionaries based on a two or one year cycle.
3. Resources, such as commentaries based on the Consensus Lectionary, will be readily available in North America.
4. The new revision provides for a greater use of the Old Testament and the Psalms, thus correcting some of the deficiencies that were apparent in the ABC series which has been in use in several versions since 1969.

Rather than plan a series of leadership development workshops of general interest in 1983, the Committee has decided to plan a conference designed primarily to support members of the Committee, its task forces and writers as they undertake the biblical, theological and historical research necessary for writing liturgical resources. Participants will be invited from each synod and it is hoped that writers will be representative of all regions of the Church.

"Prayer Partnership" continues to be used widely in the Church. Appreciation is extended to Wilma Welsh and Loretta Jones who attend to the details of editing, publishing and keeping the subscription accounts.

"These Days" receives growing support from subscribers and writers. We continue to review manuscripts, recommend writers and participate in the Editorial Advisory Board.

Recommendation No. 2 (adopted, page 29)

That the section above on Worship be received for information and as a report of progress.

LAY MINISTRIES AND EDUCATION

Ministry With Men

The focus for ministry with men has been the development of a comprehensive strategy as follows:

Purpose - To equip and encourage men to act together for the strengthening of their ministry in the church and to follow Christ in their vocation and common life.

Goal - To provide opportunities for spiritual growth and fellowship, the strengthening of personal and family life, the development of leadership skills, the promotion and support of Christian witness in the work sector and the local community as well as in the church world-wide.

Objectives for leadership and resource development:

1. By June 30, 1983 to have gathered resources from other denominations for the purpose of research, review and sharing.
2. By September 30, 1983 to have encouraged and assisted with the planning, carrying out and evaluation of a regional conference in Ontario which will provide opportunities for -

- a) Spiritual Renewal
 - b) Leadership Development
 - c) Fellowship
 - d) Motivation
 - e) Mission Education
 - f) Sharing of Models and Resources
3. By November 30, 1983 to have held a consultation on Ministry with Men for the purpose of planning a congregational programme of ministry with men, including leadership training.
 4. By December 31, 1983 to have developed a model of congregational ministry with men and to have planned to share it with the church at large.
 5. By 1985 to have developed an audio-visual resource for planning and promoting a model of ministry with men.

Recommendation No. 3 (adopted, page 29)

That the above strategy for ministry with men be received for information.

Adult Education

The importance of Adult Education in the life of the congregation has been emphasized both by the Board of Congregational Life and the Committee on Church Growth to Double in the Eighties. A packet, "Resources for Adult Education in the Congregation" was produced in 1982, and a supplement will be available in 1983. The present emphasis is on leader development. Since the majority of leaders are clergy, the support of synod and presbytery committees is required to develop one-day events for clergy for the purpose of exploring resources and methods for an educational ministry with adults.

Recommendation No. 4 (adopted as amended, page 29)

That synods and presbyteries be encouraged to begin taking steps in 1983 to provide assistance and support for clergy and other leaders in planning and carrying out learning experiences for adults.

Youth Ministry

One of the major efforts in youth ministry in 1983 is the Youth Triennium. For the five Presbyterian denominations in North America this event is seen as significant in the faith development of youth. Two hundred Canadian youth and leaders of youth are expected to attend.

A comprehensive strategy for youth ministry has been developed which includes the provision of resources for leaders on a regular basis and opportunities for leader development. Plans are under way for the development of a major emphasis for the 1985 International Year of Youth.

Family Ministries

Family Ministries has become an active programme area in our denomination as well as among our ecumenical partners. Couples enrichment is flourishing at the introductory as well as the advanced leadership stage. The same is true of singles enrichment. During the past year a significant consultation on marriage preparation was held, and plans are in place for a further consultation in 1983. Future plans include congregational planning consultations for family ministries, an audio-visual resource kit on marriage preparation, and a counselling training workshop in support of battered family members.

Older Adults

This area has been identified separately for the first time in the Board's programming because of its growing numbers and uniqueness within the broader "life-cycle".

Currently the major emphasis is on researching the needs, gathering and sharing resources, developing leadership and planning opportunities for motivation and consciousness-raising. The 1983 Family Ministries Resource Kit has featured ministry with older adults.

Eldership Support and Development

The study by sessions of the proposed revisions to the Book of Forms, Sections 109-114, has created a new interest in the whole area of eldership development. A strategy has been developed which includes the provision of leadership resources and several pilot projects for 1983-84. There are increasing numbers of requests for eldership education.

Policy and Affirmations for Church Education

The Board of Congregational Life has adopted the following policy statement which has implications for the total work of the Board.

POLICY STATEMENT ON THE CHURCH'S EDUCATIONAL MINISTRY

The church's educational ministry encompasses the planned educational programmes of the church and the educational influence of its total life and mission. The whole of this ministry needs to be planned in such a way that it has purpose and direction. For the Board of Congregational Life, the present understanding of the direction and purpose of the church's educational ministry is outlined as follows:

1. The Presbyterian Church in Canada engages in education as a continuing means of sharing the gospel and of helping people to make their own responses of faith and obedience; to broaden and deepen their perception of God, other people, social issues and structures, and the natural world; and to develop skills for making ethical decisions and participating responsibly in the shaping of the future of the human family.
2. In its educational ministry, The Presbyterian Church in Canada "is bound only to Jesus Christ its King and Head. The Scriptures of the Old and New Testaments, as the written Word of God, testifying to Christ the living Word, are the canon of all doctrine, by which He rules its faith and life. The Church acknowledges its historic continuity with the Holy Catholic Church and its doctrinal heritage in the ecumenical creeds and confessions of the Reformation. Its subordinate standards are the Westminster Confession of Faith as adopted in 1875 and 1889, the Declaration of Faith Concerning Church and Nation of 1954, and such doctrine as the Church, in obedience to Scripture and under the promised guidance of the Holy Spirit, may yet confess in its continuing function of reformulating the faith." (Book of Forms, Section 409).
3. The Presbyterian Church in Canada engages in education in order that its people of all ages may be equipped to live and act in community, understanding their roots and their destiny, engaging with both vigour and compassion in the mission of the church as directed by the Word and Spirit of God.
4. The Presbyterian Church in Canada engages in education as a means of helping people to achieve the full human stature which we believe God intends, including a sense of personal dignity, capacity, and worth; interpersonal relationships of trust, freedom, and love; a global consciousness that enhances freedom, justice, and peace for all people.
5. The Presbyterian Church in Canada engages in education in order that people may be equipped for service in the world, responding to human needs with compassion and understanding, and striving for justice and equality of opportunity for everyone, regardless of race, colour, or creed.

Therefore, the purpose of the Board of Congregational Life with regard to education is to facilitate a learning experience by which people are enabled to grow and mature as disciples of Jesus Christ, making decisions which are founded on sound information and arrived at by weighing the options which are open to them, and being able to implement and evaluate these decisions. While there are times when there is need for the imparting of information as a background to the learning process, learning only takes place when a person or persons are enabled to arrive at their own conclusions rather than having the answers given to them.

The Board has prepared a paper for theological and educational reflection on the church's educational task which, together with a study guide and a bibliography, is intended for its own use and that of congregations of The Presbyterian Church in Canada in their educational work, especially in developing programmes, planning and carrying out leader development and support, and in selecting and developing resources. Entitled "The Church Must Teach", this paper is not presumed to be definitive but is regarded as an earnest attempt at identifying centrally important areas of theology and education which are significant for the work of the Board and the congregations it is called to serve.

Bible Way Curriculum

The 108th General Assembly asked the Board of Congregational Life to evaluate the suitability of the Bible Way Curriculum materials (Christian Reformed Church) for use in our Church. The Board now reports that it has done so and, on the basis of that evaluation, has advised synods, presbyteries, and congregations that a very careful examination of these materials should precede any decision regarding their use. This advice is in keeping with the policy approved by the 101st General Assembly (A & P 1975, pp.340-41) regarding the selection and use of all curriculum resources. An annotated review of the Bible Way Curriculum is available to congregations and courts of the Church upon request.

Recommendation No. 5 (adopted, page 29)

That the above report on education policy and the Bible Way Curriculum be received for information and as the answer to the request from the 108th General Assembly.

Joint Educational Development

The Board continues to participate in Joint Educational Development, a partnership of thirteen denominations in Canada and the U.S.A. which have agreed to work together on a variety of educational projects. The Board co-operates in several projects of Joint Educational Development - Christian Education: Shared Approaches; Teacher/Leader Development; the Youth Staff Team; the Northamerican Event for Church Educators; JED Share; Church Education in the Future. The need to look at church education in the future, especially for the next two decades is vital. A consultation will be held in Canada in October 1983. It is expected that The Presbyterian Church in Canada will fill its quota of six delegates.

Christian Education: Shared Approaches

The Board through a faithful group of volunteers and staff, continues to read and comment on manuscripts in advance of their publication. As a full partner in their production, we can rightly claim these resources as our own. For 1981, 217 congregations reported that they were using CE:SA materials. In the fall of 1982, Presbyterian Publications reported that there were 270 congregations using CE:SA resources.

New resources for broadly graded church schools (Kindergarten to Grade 6 in one class) became available in the fall of 1982. These materials have been well received and, having more leadership guidance included, will provide help for church schools with smaller numbers.

JED Teacher Events

Fourteen regional leadership events are being held across North America in 1982 and 1983. Each event has two tracks, one for developing 40-60 regional leaders and one for 150-200 local teachers and leaders. Grants to assist with the expenses of our regional leaders are being provided by the Board on condition that there are follow-up plans for using the teams which receive the training.

In 1982 teams from the Synods of the Atlantic Provinces, Quebec and Eastern Ontario, Alberta, and British Columbia attended JED Teacher events. In 1983 teams from the Synods of Saskatchewan and Manitoba and Northwestern Ontario attended the event in Minneapolis, and teams from the Synods of Toronto and Kingston and Hamilton and London attended the Toronto event. Follow-up events are taking place.

In the Congregational Activities reports for 1981, the latest available at time of writing 250 congregations out of 839 reported that their teachers attended training opportunities either in the local church or in the presbytery.

Cursillo

The Presbyterian Cursillo movement is sponsored by the Board of Congregational Life. Liaison is provided with the Committee on Lay Ministries and Education. At the time of writing the total number of those who have participated in Presbyterian Cursillo weekends is 243. Follow-up Ultreyas are held regularly at Weston Presbyterian Church and St. Mark's, Don Mills. Those who have become involved in the Cursillo movement are proving to be active, enthusiastic supporters of the work of their local congregations. As the leadership core for Cursillo develops, it is hoped it may be possible to share the experience more widely beyond the Toronto area.

Camping Ministries

The primary effort in church camping is leadership development. The Gladys Montgomery Estate survey and consultative services have identified leadership needs as primary. A national sub-committee on church camping has been established. In December, 1982 there was a Canadian Church Camping Consultation bringing together participants from every region. Next fall three persons from our denomination are being sent to the National Council of Churches "leader of leaders" training event. Regional training events will be planned as follow-up. Last summer nineteen Presbyterian Church camps received \$4,000.00 each for camper aid from the Montgomery programme. Resources are recommended to camp boards and committees; a Camping Newsletter serves as a link between camp boards and between camps and the Board of Congregational Life. Pilot programmes are in the development stage.

Heritage Resources

The first three units have been completed and are being used by a significant number of churches. The units are on the themes:

- I The Church Confesses Its Faith
- II The Church Decides
- III The Church Celebrates Its Faith
- IV The Church Grows

The final unit in the series will be published in September, 1983.

An attractive descriptive pamphlet has been prepared for the promotion of Heritage Resources. It has been distributed to ministers and professional church educators through the BCL mailing and to Church School Superintendents. Area Educational Consultants receive sample kits to use in promotion and in leadership training events.

A Model for introducing Heritage Resources, Unit III at presbyteries and synods was prepared by Gordon Cunningham, Anna Cunningham and Jean Stephanson of Rocky

Mountain House, Alberta. This was circulated to Area Educational Consultants and to Conveners of Congregational Life. It has been a helpful resource.

Five hundred kits of each unit have been prepared with the expectation that they will last for five years. To date 295 kits of Unit I have been sold; 156 of Unit II; and 108 of Unit III. Those who have purchased the original kits have had the privilege of buying individual pieces in quantity for use in their congregations.

OUTREACH AND CORPORATE WITNESS

The Board of Congregational Life provides research, resources and leader development for congregations in their outreach and witness to persons and communities. It provides theological and biblical comment on current issues and prepares statements for consideration and action by the whole church. It speaks directly and in concert with others concerning the issues confronting our society, especially those relating to investment policies that affect the quality of life and the environment in Canada and around the world.

Under this mandate, the Board has a primary responsibility to support, encourage and provide resources for congregations in their mission of evangelism. As the circumstances of the church change in a constantly changing society, new ways must be discovered to communicate the unchanging good news in intelligible and credible ways to people in Canada. In an increasingly pluralistic society, the concerns of evangelism focus on particular groups such as the poor and the oppressed, the refugee and various ethnic groups in our neighbourhoods, the unchurched, the drop-out and those of other faiths. Each group presents a different challenge and opportunity to the church. The approach must be varied and appropriate to the needs of each identifiable group.

In fulfilling this responsibility, certain understandings of evangelism for the present time guide and inform this work. The Board frequently uses the term "outreach" interchangeably with "evangelism" in order to give a fresh look at an old task. This avoids some of the implications that some people attach to the term "evangelism". It has a broader connotation that helps some congregations overcome a reluctance to engage in "evangelism". The Board is committed to the traditional Presbyterian view which holds that there is an essential unity between the church's mission in evangelism and its social justice ministry. Each involves the other - one without the other is incomplete. The Board is committed to outreach with credibility in word and action.

In the past, evangelism has tended to focus on specific programmes and specialized ministries. While some congregations still find the more traditional approaches to be suitable for their needs and effective in their task, other congregations are searching for new approaches suitable to different circumstances. The Board is committed to help congregations develop the style of evangelistic outreach that is most effective and sustainable for their situations. For this reason the Board provides a variety of good quality resources for congregational use.

For the majority of congregations who have not given high priority to evangelism for whatever reason, the Board has been helping them rethink this aspect of ministry. The Board recommends that they see evangelism as part of their total mission and ongoing pastoral ministry. These congregations are encouraged with resources to help them consider the "what" and "who" and "when", "where" and "why" of evangelism more than the "how". The Board provides resources, workshops, seminars, consultations and ongoing research in outreach evangelism. We work with the Committee on Church Growth, the National Council of Churches' Evangelism Working Group, the World Council Division of Mission and Evangelism and with other denominations in Canada in joint efforts such as the Christian Festival.

We have conducted a pilot seminar on Building Christian Community and plan to expand this programme through a series of workshops this year. We jointly sponsored with the Committee on Church Growth three pilot workshops on Communication, Advertising and Growth. These were considered very useful, the one in Toronto having 104 in

attendance, about twice the number of participants expected. Ways are being sought to make this experience available to the whole church.

There will be at least eleven new resources in evangelism available to congregations this year. A joint effort with the Ecumenical Relations Committee is under way to enable congregations to effectively use an important new paper from the World Council of Churches on "Mission and Evangelism - an Ecumenical Affirmation". Evangelism will continue to be a high priority with the Board of Congregational Life as it seeks to encourage and support congregations in taking seriously their evangelistic task. Only as they do so will congregations experience significant growth and improve the quality of their discipleship.

The Board distributes on a regular basis a number of resources intended to assist congregations in their witness and outreach - "Building Christian Community", "Structuring Christian Community", and "Third World Sermon Notes". 33 congregations have standing orders for quantities of one or more of these resources. 68 congregations have ordered supplies of one or more issues in quantities ranging from 10 to 75 copies. In addition one copy of each issue is sampled regularly to all congregations.

The Board continues to select and promote resources published outside our Church. Over 500 copies of the Good News Evangelism booklets were sold last year. 173 copies of other resources were sold. The pamphlet on Baptism continues to be well used, with over 1,000 copies being purchased during 1982. The multi-coloured leaflet on The Presbyterian Church in Canada continues to be popular with 5,000 copies sold. This latter pamphlet has been reprinted many times, and is now being revised and updated.

The following booklets were published by the Board during 1982 and over 1,500 copies have been distributed since June: Investment Guidelines; Investment in South Africa; Nestle Boycott; Euthanasia; Cults and Sects; Church and Nation (revised); Nuclear Disarmament and the Church; Integrity of Evangelism; Energy as an issue for the Church; and Stress Without Distress (Ministry to Ex-offenders).

The Christian Festival

In May of 1982, The Presbyterian Church in Canada, along with other major denominations in Canada, shared in sponsoring the first Christian Festival in this country. Patterned on the German "Kirchentag", the Festival was sponsored jointly by national Church bodies and the Christian Council of the Capital Area (Ottawa). There were mass rallies of praise and prayer, careful Bible study, in-depth lectures by well-known resource people, small group sharing sessions, different forms of worship, opportunities for religious drama, films, meditations, displays and personal counselling. The key note was one of celebration as people strengthened each other in what they share in common as human beings in God's world, and as Christians supported by a common faith in Jesus Christ.

An ecumenical coalition continues to promote the concept and to plan for another festival in 1986. The Board of Congregational Life is participating in the coalition.

Peaceful Uses of Nuclear Energy

Following the adoption by the 108th General Assembly of the statement on "Commitment to Life in a Nuclear Age", the Board has continued with the study of the peaceful issues of nuclear energy. The following statement has been prepared and is recommended for adoption by the 109th General Assembly:-

PEACEFUL USES OF NUCLEAR ENERGY

The church considers the control of energy resources as integral to the functioning of power. Such resources are limited, and because their marshalling and utilization necessarily give preference to certain interests and social options, caring about energy policy is part of caring about power, about the world, and about our vocation as

stewards. Our energy choices affect inflation, employment, the environment, health, leisure, mobility, the cost of goods, services and information. Energy choices affect the options that remain open to us in the future. The first consideration of a wider mandate for raising energy questions is stewardship under God.

Our wider mandate is dictated secondly by our involvement in the Body of Christ. The World Council of Churches, at its Conference on Faith, Science and the Future, in July 1979, pointed to energy concerns as of vital importance for the global community. It placed these concerns within the frame work of justice, participation and sustainability, three dimensions of assessment and accountability for Christian thought and witness.

Justice requires a fair distribution of energy between rich and poor, the marginalized and the powerful, within countries and between them. Participation demands justice in the process of decision-making, review, access to necessary information, comprehensiveness of viewpoints solicited and empowerment of the formerly marginalized. Sustainability demands our consideration for future generations and measures our sense of maintaining a trust.

Energy Policy

1. **Justice:** In a just society everyone would have access to the energy necessary to meet their basic needs. People must learn to limit their demands rather than endlessly extend them.

Justice would also require fairer distribution of energy between rich and poor, within countries as well as between countries. This applies not only to the main energy resources, but also to the technologies related to energy use; it is necessary to find 'inequality-reducing technologies'.

We believe that justice requires the development of more self-reliant national policies which place emphasis on the needs of local areas. This means finding patterns of energy use and modes of supply designed to overcome economic and technological dependence.

2. **Participation:** Both ends and means are important in the move towards a just, participatory and sustainable society. We consider participation as both an end and a means, in the search for energy decisions informed by the norms of justice and sustainability.

The focus on participation could be strengthened by recalling the historic ecumenical concept of the responsible society in which those who exercise power are held accountable to God and to those who are affected by it. (The First Assembly of the World Council of Churches, Amsterdam, August 1948, stated that "those who hold political authority or economic power are responsible for its exercise to God and the people whose welfare is affected by it".)

In a society based on participation, the basic choices cannot be made by a small body of experts, planners or entrepreneurs alone. Despite the complicated nature of some of the problems to be solved, democracy must not yield its place to technocracy.

This means in particular that access to essential information must not be restricted, nor evaluation and control procedures be kept secret. It also means that total energy use patterns and supply sources must be discussed as widely and frankly as possible, with particular attention to the full range of risks and benefits of each option.

3. **Sustainability:** A society which is sustainable and considerate of the future must resolutely combat the wastage of the earth's riches and make the development of renewable energy a top priority. This will mean a search for higher levels of efficiency and sober, careful use of non-renewable fuels. A sustainable society

must attach prime importance to all the risks and injuries caused to both human beings and to nature by its activities and consumption of energy. Energy choices should be carefully evaluated in terms of their implications for the world's long-term ecological sustainability and for the existence of other species on the earth. Energy politics must be designed to reduce international tensions and contribute towards the solution of other global problems, including the establishment of a new international economic order.¹

In consideration of the following points, namely:

- a) that in 1960 the General Assembly adopted a position accepting the "development of atomic power for peaceful purposes under proper safeguards";
- b) that there are significant environmental questions still unresolved concerning the functioning of nuclear energy production such as the effects of low-level radiation, nuclear waste disposal, the transport of nuclear fuels and wastes;
- c) that the General Assembly has consistently endorsed measures which support the principle of intelligent environmental stewardship of God's world;
- d) that the Governments of Canada and Ontario have consistently agreed to exempt the nuclear energy industry from the requirements of environmental impact assessment, review, and public examination;
- e) that evidence of public unease about nuclear power is considerable, and the fact that these issues are social and political as well as technical, and that no vehicle exists whereby public participation in nuclear policy-making can be facilitated;
- f) that the nuclear power issue raises significant moral and ethical issues about our responsibility as a society to other countries and to future generations, and that the questions relating to the issue are not appropriately resolved in the partisan political process while requiring thorough review and resolution;
- g) that the nuclear power issue involves a uniquely long term planning time-frame, both because of waste disposal issues and because it represents one possible long-term energy supply option;²
- h) that the economic costs to the nation require massive federal and provincial aid, and that this "may generate no return" on investment.³
- i) that the 108th General Assembly (1982) urged "The Government of Canada to prohibit all Canadian involvement in nuclear weaponry, including the supply of raw materials and the production of component parts for nuclear weapons systems."⁴

We, therefore, call on the Governments of Canada (federal and provincial) to stop the development of:

- 1) new nuclear facilities;
- 2) the expansion of existing facilities - uranium mines and nuclear plants; as well as,
- 3) contracts for the export of nuclear technology and materials; until the following conditions are met:
 - i) the development of verifiable technology for the safe storage and transport of nuclear waste;
 - ii) the establishment of new radiation levels in accordance with health standards set by an independent team of medical authorities with competence in the field;
 - iii) the development of new, more verifiable safeguards to assure that Canadian exports of nuclear technology and materials will not be used for nuclear weapons;

- iv) the establishment of effective forms of public participation (community, workers, etc.), in decisions affecting the location and operation of mines, plants, etc. (including public hearing, funds for independent studies, and regular accountability procedures).

At the same time, we urge the governments to develop a plan of action for alternative employment options that may be adopted by communities and workers affected while this policy is in place.

Footnotes

- 1 Source: "Energy for the Future", the report of Section VI of the Conference on Faith, Science and the Future, of the World Council of Churches, July 1979.
- 2 Canadian Environmental Law Association Newsletter, August 81 Vol.6 #4.
- 3 Edwards, Gordon, Can. Business Review, "Cost Disadvantages of Expanding the Nuclear Power Industry."
- 4 A & P 1982, p.53, 373 (item 8)

Recommendation No. 6 (adopted, pages 28, 29)

That the statement on the peaceful use of nuclear energy with its proposed recommendations be approved, its contents communicated to the Prime Minister of Canada and the Premiers of the Provinces, and commended to presbyteries and sessions for information, study and appropriate action.

Human Sexuality

The Board's Task Force on Human Sexuality convened a consultation in November, 1982, which brought together 40 persons for theological reflection and discussion. One thing became clear in the course of the consultation - The Church does not want, nor would it find helpful at at this point, a series of statements on human sexuality. It was equally clear, however, that study of the subject is necessary and desirable.

The task force is now preparing a six-part study for congregational use. This study will use an open-ended experiential approach which it is hoped will lead to responsible and holistic attitudes to the subject. The development of this study is well under way and should be available for publication by the fall of 1983.

The World Alliance of Reformed Churches and Apartheid in South Africa

When Dr. Allan Boesak, a minister of the Nederduitse Gereformeerde Sevdingerk serving the "coloured" population of South Africa, returned to South Africa following his election at Ottawa as President of the World Alliance of Reformed Churches, an elderly black woman said to him, "Now we know that God has not forgotten us". Her remarks referred to the action by which WARC's General Council, representing 157 Reformed Churches from around the world, voted 220 to 20 (12 abstentions and 6 qualified favourable votes) to reiterate its conviction that apartheid ('separate development') is sinful and incompatible with the Gospel. As a consequence, the General Council "reluctantly and painfully" suspended the NGK (Nederduitse Gereformeerde Kerk in the Republic of South Africa) and the NHK (Nederduitse Hervormde Kerk von Afrika) from membership in WARC until the following changes take place:

1. Black Christians are no longer excluded from church services, especially from Holy Communion;
2. Concrete support in word and deed is given to those who suffer under the system of apartheid ('separate development');
3. Unequivocal synod resolutions are made which reject apartheid and commit the church to dismantling this system in both church and politics.

In declaring that the moral and theological justification of apartheid ('separate development') "is a travesty of the Gospel, and in its persistent disobedience to the Word of God, a theological heresy", the General Council's action is in keeping with our own statements on apartheid in 1982, 1977 and 1981.

By stating that apartheid constitutes a "status confessionis" (an issue on which disagreement seriously jeopardizes the integrity of our common confession as Reformed Churches), WARC has drawn new attention to the urgent nature of the racist structure in South Africa. They have called on member churches to increase their efforts to express concrete support for black sisters and brothers living under such racist oppression.

Since Ottawa, the NKH has officially withdrawn from WARC, while the NGK has decided to take no action at this time. The latter decision reflects a continuing struggle of conscience within that white South African church. It was significant that the General Council chose suspension rather than expulsion, reflecting its desire to stand firmly with the black population of South Africa while not cutting completely ties with white brothers and sisters struggling with their sinfulness.

Reforestation - Overture #9, Presbytery of Stratford-Huron (A & P 1982, p.32, 487)

The Board's Committee on Outreach and Corporate Witness has carefully considered this Overture and has recommended that its prayer become a part of a new study paper on the whole subject of ecology and the environment. The paper will have a much wider scope than the issues raised in the Overture, but it will encompass its concerns. The Board has agreed to undertake support for the implementation of the prayer of the Overture as a part of its ongoing work, but must point out that the necessary funding for "a vigorous programme" has not been provided for either of the years 1983 or 1984.

Recommendation No. 7 (adopted, page 29)

That the prayer of Overture #9 be granted in terms of the above statement.

STEWARDSHIP

During the past year, four major projects have been accomplished to strengthen stewardship education and the promotion of the General Assembly Budget.

1. Advocates for Mission Programme - 155 people have now been enlisted as 'Advocates for Mission'. The Stewardship Committee and the Board of World Mission will continue their efforts to support these advocates and to ensure that their services are used by the Church.
2. The filmstrip "Hear the Good News" has been well received, and has been distributed to the advocates for mission and other selected people who have wide contact with congregations.
3. Dr. Douglas Hall's Book "The Steward - A Biblical Symbol Come of Age" This book was commissioned by the Ecumenical Centre for Stewardship Studies and the Commission on Stewardship of the National Council of Churches. Through our participation in both of these agencies, we have been able to secure these books at cost price and have offered them to our denomination at this special low price of \$4.00 per single copy, and \$3.00 for orders of 10 or more.
4. The Deferred Givings, Wills and Special Gifts Programme - A set of seven new pieces of literature is being offered to the Church, with a field work volunteer to assist with interpretation, and programming in this area of giving.

1984 Lenten Bible Studies

The Committee on Stewardship has commissioned Dr. Joseph McLelland of McGill University to write a series of six Lenten Bible Studies for 1984. Dr. McLelland who

has done much innovative writing in Christian Stewardship, will focus these studies on a holistic stewardship-discipleship theme.

Synod Stewardship Workshop

Each year a workshop in stewardship is held within one of the synods to provide training in stewardship education for presbytery representatives. In 1982 the workshop was held within the Synod of Saskatchewan. In May of this year a similar workshop was held at Tatamagouche, N.S., for the Synod of the Atlantic Provinces.

1982 Givings To The General Assembly Budget

Contributions from congregations for 1982 were \$5,172,585. This was a gratifying response to the General Assembly Budget on the part of the Church, and resulted in a dollar increase of \$631,551 which equals a 13.8% increase. The 1983 goal of \$5,900,000 represents a 14% increase needed over 1982 givings.

Given the brevity of time for promotion, there was a gratifying response to the 1982 opportunity to give a special offering to the General Assembly Budget. This encouraged the Board to recommend to the Administrative Council that in 1983 another special offering opportunity be approved.

Recommendation No. 8 (reworded and adopted, page 29)

That the General Assembly Budget objective for 1984 be \$6,500,000.00 from congregations, and that congregational shares be sent to all presbyteries in time to be considered at their September meetings.

Recommendation No. 9 (adopted as amended, page 29)

That presbyteries be urged to accept their budget allocations; that they submit to each congregation their share for their consideration; that each congregation be urged to accept an allocation which exceeds by 13% the allocation accepted for the current year; and that presbyteries assist their congregations to fulfill their accepted allocations in the following ways:

- a) By offering counsel and assistance to congregations reporting inability to accept their full allocations;
- b) By urging all congregations which do not raise their accepted General Assembly Budget allocations to bring their givings up to 100% of the allocation by transfer from general funds;
- c) By urging congregations to make full use of printed and audio-visual materials, and the personnel of the church in order to educate and motivate their people to support the church's mission;
- d) By encouraging congregations to adopt the Biblical practice of proportional giving and to offer a proportion suitable to God's goodness to them and the needs of the church;
- e) By urging congregations who have not conducted an every person visitation in the past two years to engage in such a programme using CommPac, or some other suitable method for setting goals and securing commitments.

Recommendation No. 10 (adopted, page 50)

That synods, presbyteries and sessions be urged to implement an ongoing mission education programme to reach the large number of givers who do not contribute to the General Assembly Budget, or make only a token contribution, making use of filmstrips about the General Assembly Budget, printed resources, mission education resources, the year-round stewardship manual and personnel who are available to present the story of our church's world mission, in order to educate, motivate and increase commitment to the church's God-given task in this decade.

Recommendation No. 11 (adopted, page 50)

That presbyteries and congregations make use of the Advocates for Mission programme, and invite the participation of Advocates located in their presbytery, in order to enable them to interpret the church's mission to their people.

Recommendation No. 12 (adopted, page 50)

That congregations promote an holistic Biblical understanding of stewardship and discipleship, for example by using the 1984 Lenten Bible Study series.

Recommendation No. 13 (adopted, page 50)

That sessions encourage the giving of their people from their accumulated resources by using the new literature on deferred giving, wills and special gifts, by congregational workshops, and by the use of field workers who can assist in interpreting this programme.

Referral from the 108th General Assembly (A & P 1982, p. 78)

- a) that this 108th General Assembly ask the Board of Congregational Life, in conjunction with the Board of World Mission, to consider planning and providing for a laity-led nation-wide programme in stewardship education for mission; and
- b) that this programme be planned initially for at least a five to seven year period and with a high priority rating; and
- c) that the Board of Congregational Life report to the 109th General Assembly strategy for implementation within two years."

A task force comprised of personnel from the Stewardship Committee of the Board of Congregational Life and the Education for Mission Committee of the Board of World Mission, met to deal with this referral. It was noted that both the Board of Congregational Life and the Board of World Mission are fulfilling the intention of this referral in a number of ways which involve lay people in stewardship education for mission.

The Board of Congregational Life has in place a programme called "Advocates for Mission" in which 155 persons, including both laity and clergy, have agreed to be resource persons to assist congregations with their programme of stewardship education for mission. These people have been recruited within all presbyteries across the church and they have been provided with a packet of information and resources, including a cassette filmstrip, for use in the promotion of the General Assembly Budget.

The stewardship education and training provided through the use of CommPac does much to challenge and to equip the laity within a congregation to be leaders and pacesetters in Christian stewardship.

Stewardship workshops in presbyteries and synods are an effective means of training and equipping both laity and clergy to give leadership in all matters of stewardship.

Part-time volunteers are also used to promote the cause of stewardship. These are people who have received special training and who are able to take some time away from their regular responsibilities to provide leadership assistance in presbyteries and congregations on a request basis. The Board of Congregational Life assists in the payment of their expenses.

For all of the above programmes, as well as for general use throughout the church, the Board provides a variety of stewardship education resources and materials for the promotion of the General Assembly Budget. The Board of World Mission also provides resources for mission education which are used extensively for the equipping of the laity for their involvement in the mission of the Church.

The task force can visualize a concentrated effort to focus on stewardship education for mission across the country which would build upon and greatly expand what already is being done. It has proposed that a major thrust begin in the Fall of 1984 to continue into 1985 and beyond, and to insure that every congregation is given an opportunity to be involved through its lay people in a programme of stewardship for mission.

If such a plan is approved in principle, it is understood that the Boards and Committees of The Presbyterian Church in Canada, would be asked to develop a strategy which would make use of national and regional staff, and other leaders both lay and clergy across Canada, to begin training for this major thrust. It should be noted that such a plan would involve the expenditure of some money, and could involve the appointment of one person, perhaps on a volunteer basis, to insure the development of this strategy and its implementation.

Recommendation No. 14 (adopted, page 50)

That the development of a comprehensive strategy in support of stewardship education for mission be approved in principle, and that specific recommendations be presented to the 110th General Assembly.

REVISION OF THE BOOK OF FORMS - (SECTIONS 109-114)

The proposed revision of the Book of Forms, Sections 109-114, on the Duties and Powers of the Session began in response to an Overture to the General Assembly in 1980 from the Presbytery of West Toronto. As requested by the prayer of the Overture, a draft revision of Section 111 dealing with the responsibilities of the Session for Christian Education was presented to the Assembly in 1981. In that report it was noted that the other sections relating to the Duties and Powers of the Session also needed to be revised, especially in light of the proposed changes to Section 111. The 107th General Assembly asked the Board of Congregational Life, in consultation with the Clerks of Assembly, to undertake the revision of Sections 109 through 114.

A proposed revision was presented to the 108th General Assembly and thereby sent to presbyteries and sessions for study and comment by January 31, 1983. Replies have been received from 29 presbyteries and 88 sessions, offering many helpful suggestions for changes in the proposed revision. These suggestions have been studied carefully and, where possible, incorporated in the latest revision which follows. After consultation with the Clerks of Assembly, the Board now presents the following as its proposed revision of the Book of Forms, Sections 109-114:

**REVISION OF THE BOOK OF FORMS, SECTIONS 109-114
DUTIES AND POWERS**

109. SUPERVISION AND OVERSIGHT

It is the duty of those who are called to the eldership to meet regularly with the minister, who is also of their number, for the purpose of establishing good order and providing for the pastoral care of the congregation. All who are members are subject to the authority and discipline of the Session.

109.1 The Session is responsible for the supervision and oversight of all associations of members and adherents connected with the congregation. No such association may be established without first receiving the approval of the Session.

109.2 The Session is responsible for all policy and procedures with respect to the use of the church buildings and property subject to the provisions in Section 114.6, 163.

109.3 The Session is responsible for the election and admission of elders. It is the duty of the Session to judge the qualifications of those nominated and/or elected by vote of the congregation to the office of elder, and, by its own resolution, to admit them to eldership (Sections 107 and 132).

- 109.4 The Session shall assign the names of all members and adherents to the elders who shall keep a list of the names and addresses of those assigned to them, and shall cultivate a personal relationship with those persons through visiting, counselling and encouraging them in the Christian life.
- 109.5 The Session shall keep a roll of the members in full communion, a register of baptisms, and a record containing the names and addresses of all members and adherents connected with the congregation. (Sections 114.4, 125).
110. MEMBERSHIP AND PASTORAL CARE
- The Session is responsible for seeking out, preparing and admitting persons to membership in full communion, and for the pastoral care of all persons within the fellowship of the congregation.
- 110.1 The Session is responsible for the provision of instruction in the Christian faith of applicants for communicant membership.
- 110.2 The Session is responsible for the examination of candidates for membership as to their acceptance of Jesus Christ as Saviour and Lord, their desire to walk in His ways and their willingness to seek the peace and welfare of His Church. The Session may not require assent to any doctrine or special qualifications beyond the profession of faith thus described.
- 110.3 The Session, by resolution, is responsible for the admission of candidates to communicant membership. Persons so admitted shall have their names added to the roll of members in full communion, and are entitled to all the privileges of the Church. New communicants shall normally make a public profession of faith.
- 110.4 The Session is responsible for provision for the Sacrament of Baptism. Baptism is to be administered to unbaptized candidates in conjunction with their profession of faith and admission to membership in full communion, and to infants when at least one parent is baptized and is fulfilling the covenant engagement of baptism. (A & P 1957, p.79, 230-231 and A & P 1976, 47 & 396).
- 110.5 The Session is responsible for the reception into the fellowship of the congregation of members in good and regular standing with any branch of the Christian Church. The names of applicants are added to the roll of communicant members upon receipt of a certificate of transfer or other evidence of church membership, unless there is cause to believe that there is against them a matter of discipline sufficient to warrant the suspension of church privileges. Persons who are unable to provide a certificate of transfer from another congregation, or whose certificate bears a date five years prior to the date of application, may only be received by resolution of the Session, and normally will be required to make a public reaffirmation of faith.
- 110.6 The Session is responsible for the restoration of members who once were in full communion, whose membership has lapsed, and who apply to be reinstated. Such persons can be restored only by special resolution of the Session. Persons thus restored shall normally make a public re-affirmation of faith.
- 110.7 The Session is responsible for the transfer of communicant members and adherents to the care of another Session when they move to reside elsewhere. The session shall make contact with a Session or Presbytery in the community to which a communicant has moved, giving the name and address and asking that the person be taken under pastoral care. On request of the communicant, a certificate of membership shall be forwarded to the receiving Session, and upon notification that the communicant has been received into membership, the name shall be removed from the roll. If no request for certificate or no notification from a receiving Session is received, the communicant's name shall remain on the roll until the time of its revision. (Section 125).

- 110.8 The Session is responsible for the exercise of discipline by counselling and encouraging members, by excluding them from membership for just cause, and by restoring them to membership, being satisfied as to their repentance and restored faith.
- 110.9 An elder may resign from the Session by placing in writing before the Session the reasons for such resignation. Such person may only be restored to membership on the Session upon being re-elected by the congregation.
- 110.10 An elder who has been suspended or deposed may be restored to church privileges by the Session, but only with leave of the Presbytery.
111. **WORSHIP**
The Session is responsible for decisions related to the public worship of God.
- 111.1 The Session is responsible for the form, mode, and frequency of public worship, its time and place, and for determining when occasional or special services shall be held. The Session determines the appointed times, and provides for the administration of the Sacraments.
- 111.2 The Session is responsible for the appointment and supervision of the organist and other leaders of the service of praise, whether voluntary or salaried.
- 111.3 The minister is responsible to the Presbytery for the actual conduct and content of worship and for the supply of the pulpit.
112. **CHRISTIAN EDUCATION**
The Session is responsible for providing for the program of Christian education for persons of all ages in order that they may be confronted by the Gospel, may grow in faith, participate in the life of the Christian community, and be active witnesses to Christ in the world.
- 112.1 The Session is responsible for the administration, oversight, support and evaluation of the total Christian education program of the congregation, consistent with the theological stance of the Preamble to the Ordination Questions. (Section 409).
- 112.2 The Session is responsible for ensuring the education of the entire congregation in its witness to the local community and in its mission to the world and for encouraging members both individually and corporately to share the Gospel with others.
- 112.3 The Session is responsible for the recruitment, appointment, training, and support of teachers and leaders, the selection and approval of resource materials and programs which will be used in Christian education.
- 112.4 The Session is responsible for setting before the persons under its care the obligations implied in their having been baptized, the claim which the Saviour has upon them to make public profession of His name, and for providing opportunities for instruction in preparation for that public profession.
- 112.5 The Session is responsible for providing instruction for persons requesting the Sacrament of Baptism for themselves, their children or their wards.
- 112.6 The Session is responsible for the support of parents in the nurture of their children in the Christian faith by encouraging Christian family living, and by providing organized opportunities for their children within the structure of the educational program.
113. **STEWARDSHIP AND MISSION**
The Session is responsible for all aspects of stewardship and mission, both spiritual and material, within the congregation.

- 113.1 The Session will keep before the congregation the life and work of the Church around the world, encouraging participation in that work through prayer, service and gifts.
- 113.2 The Session is responsible for seeing that the congregation develops and maintains programs of mission and outreach both related to its immediate community and beyond.
- 113.3 The Session will arrange for outreach to children, youth and adults in the community by encouraging them to participate in worship and programs of education and fellowship, and by inviting them to acknowledge Jesus Christ as Saviour and Lord.
- 113.4 The Session will see that the congregation provides for persons in need of financial or material assistance both among its members and in the community. The Session may ask the congregation to elect a Deacons' Court for this purpose.
- 113.5 The Session will seek to ensure that the congregation in its commission to spread the Gospel among all persons is contributing according to its ability, both for the maintenance of its own witness and ministry to the community and for the mission of the whole Church.
- 113.6 The Session is responsible for all decisions relating to stewardship, including how and when the financial needs of the church at all levels are to be presented to the congregation so that the programs of life and mission may be supported adequately.
 - 113.6.1 The Session will ensure that the congregation is made aware of the allocation for the General Assembly Budget submitted by the presbytery, and report to the presbytery the response of the congregation to that allocation.
 - 113.6.2 The Session may approve and arrange for special offerings to be received for other religious and charitable purposes in addition to those appointed by the General Assembly or other courts of the Church.
 - 113.6.3 The Session will ensure the efficient performance of the duties of those charged with responsibility for the financial affairs of the congregation.
 - 113.6.4 If a Board of Managers is elected by the congregation, the Session will work closely with it to ensure that all aspects of the financial affairs of the congregation are managed in keeping with directives of the courts of the Church.
 - 113.6.5 The Session may establish a Committee of Finance and Maintenance to be responsible for such affairs, thus dispensing with the need for a Board of Managers.
- 114. RELATIONSHIP TO OTHER COURTS
The Session is responsible for the carrying out of such duties as may be directed to it by a higher court of the Church.
 - 114.1 The Session will consider and act upon all remits and referrals from higher courts, and report the action taken to the initiating court when requested to do so.
 - 114.2 It is the duty of the Session to receive petitions, competently to consider them, and transmit them to the Presbytery, together with all appeals, references and related documents.

- 114.3 In the case of an appeal from an order of the Presbytery the Session is required to obey the order until final judgment is given.
- 114.4 The Session is required to submit its records (minutes, baptismal register, communion roll and marriage register) to the Presbytery for examination when so ordered. (Sections 25-32, 82).
- 114.5 The Session is required to see that the annual statistical and other reports are completed and returned to the Presbytery Clerk by the date specified.
- 114.6 The Session is responsible to the presbytery for the use made of all church buildings, property, and air rights above them controlled by the congregation.
- 114.7 The Session will appoint one of its number as representative elder to the Presbytery (in the case of multiple point charges, only one of the Sessions at a time will appoint a representative elder, unless an additional "equalizing elder" is requested by Presbytery). The representative elder is responsible for:
- 114.7.1 Attending meetings of the Presbytery, participation in its deliberations, and reporting to the Session the decisions, remits and referrals of the Presbytery.
- 114.8 When a charge suddenly becomes vacant, or the minister becomes incapacitated for any reason, it is the duty of the representative elder, where no commissioners are specially appointed for that purpose, to present the facts to the Presbytery, and apply for the supply of ordinances.

Recommendation No. 15 (adopted, page 50, 61-62)

That this proposed revision of the Book of Forms, Sections 109-114 be remitted, by section and sub-section, to Presbyteries under the Barrier Act.

MINUTE OF APPRECIATION - REV. W. L. YOUNG

Since his graduation from Knox College in 1949, the Rev. W. L. (Bert) Young has served The Presbyterian Church in Canada in many places and in several capacities.

His pastoral ministry has been spent in Toronto, Ontario; Pictou, Nova Scotia; Collingwood, Ontario; and Hamilton, Ontario. During those years he served the Church on several Boards and Committees, and was especially active in the work of evangelism, serving as Chairman of the Board of Evangelism and Social Action for four years.

When the Board of Congregational Life was formed in 1973, he was called by the General Assembly to be its first General Secretary. During these past ten years, he has given of himself untiringly, to integrate the work of three Boards into one Board. He has done this with his customary courtesy, good humour, and willingness to be of service to the whole church. In all his relationships he has shown patience, good judgment and wisdom.

Over the past ten years he has done much to relate the work of the Board to the needs of congregations, presbyteries and synods. He has fostered both a responding and an initiating role in the Board's relationship to the courts of the church.

The Board of Congregational Life wishes to express its deep appreciation for his decade of service. As he returns to the pastorate we pray for God's richest blessing on Bert and Velma Young as they continue to serve the Church in the years ahead.

T. C. Norwood,
Chairman

W. L. Young,
General Secretary

ECUMENICAL RELATIONS

The work of the Committee on Ecumenical Relations has gained ever greater import within the structure of our own church, the ecumenical 'constellation' in Canada and our decisive planning and participation in four major ecumenical events in a period of fifteen months:

A task force to establish closer relations between this Committee and the Administrative Council met and presented its recommendations. By action of the 107th General Assembly, the Chairman of Ecumenical Relations is a member of the Board of World Mission, thus ensuring a less fragmented approach to sister churches overseas. This Committee in concert with the Board of Congregational Life is preparing a study guide on 'Mission and Evangelism - An Ecumenical Affirmation'. In response to a call by the 108th General Assembly for consultation with various bodies of our church, a special committee has prepared some rudimentary guidelines for the proposed Board of Education and Reception. The World Council of Churches consensus statement on Baptism, Eucharist and Ministry will be studied by both the Church Doctrine and the Ecumenical Relations Committees.

The Secretary of this Committee plays an important role in the Inter-Church Committee/Comite Inter-Eglises. The Chairman sits on the Executive of the Canadian Council of Churches, while Rev. W. I. McElwain is our new member on the Board of that Council. Reports of the Triennial Assembly of the CCC and the General Council of the World Alliance of Reformed Churches follow. Dr. D. MacDonald was appointed to the Executive of that body and attended the first meeting in March.

Our Church continues to dialogue with three sister denominations. The Chairman attended the Synod of the Christian Reformed Church, meeting in Grand Rapids, Michigan. An historic occasion: the first time a Canadian Presbyterian and a woman addressed that court.

Many Presbyterians gathered in Ottawa for the Christian Festival, a first in the life of Canadian Christians. Much time and energy is spent as we prepare to host the Sixth Assembly of the World Council of Churches, this July 24th to August 10th in Vancouver, B.C. Bible studies related to the theme "Jesus Christ the Life of the World" are widely used. An Ecumenical team visited Canada in February as part of the preparatory process for Vancouver. The Chairman continues to travel across the country to speak about this landmark event. We are most fortunate to have been allotted a further delegate to the Assembly. Miss Patti Talbot, Ottawa, will attend Vancouver in that capacity, together with Dr. W. Klempa and Mrs. Heather Johnston. Join with others around the world in praying for this gathering. A precis of the work of the World Council of Churches since 1975 follows:

WORLD COUNCIL OF CHURCHES

Central Committee '82 was a time of evaluation and preparation. At the heart of this last meeting between the Nairobi and Vancouver Assemblies was the daily worship conducted by representatives of the six continents under the 1983 Assembly theme: "Jesus Christ, the Life of the World".

Retrospect

The first Central Committee after Nairobi mapped out four major emphasis for the work of the WCC:

1. The expression and communication of our faith in the Triune God:

Unit I's (Faith and Witness) excellent Document "Mission and Evangelism - An Ecumenical Affirmation" speaks about the call to proclamation and witness saying "Evangelization is the test of our ecumenical vocation", yet is cognizant of the

fact that all churches are notorious for not reaching the vast majority of the people. The articulation of the faith through WCC programmes over the past several years has put the emphasis on good news for the poor especially those deprived of their personal and social rights. This 'theology of the poor' once more provoked much discussion with continued questioning of such a stance by many from the Western World.

2. The search for a just, participatory and sustainable society.

JPSS (as this is called) is lodged in Unit II (Justice and Service) and covers a wide range of concerns, but currently its particular focus is on political ethics: an evaluation of the understanding and the exercise of power in faithfulness to the Gospel - as all over the world humankind faces both a crisis of justice and a crisis of order.

Peace and Disarmament have been the WCC's major concerns in the past and will clearly be of greatest concern at the Vancouver Assembly. An Amsterdam conference on Nuclear Weapons and Disarmament (Nov. 81) and its report "Before It Is Too Late" deserves widespread attention.

3. The unity of the Church and its relation to the unity of humankind.

More than one hundred theologians, representing virtually all major church traditions, met this year in Lima, Peru, unanimously approving a statement on "Baptism, Eucharist and Ministry". Both the text and an explanatory letter have been sent to member churches and a response from the highest level of authority from each denomination is sought by the fall of 1984, hoping that a contemporary statement of faith of the catholic, undivided church may become the result. During the ten-day Central Committee meeting and at the height of the crisis in Lebanon, a small team was sent to Beirut assuring local WCC member churches and the Middle East Council of Churches of our prayers and support. A much discussed 'Statement on Lebanon' ensued, strongly condemning aggression in Lebanon, offering support to the Middle East Council of Churches as well as those within Israel who are working for a just peace in the area and pleading for continued prayer for the Lebanese, Palestinian and Israeli people.

4. Education and renewal in search of true community.

Unit III (Education and Renewal) affirmed two priorities:

- a) to emphasize the centrality of our trinitarian faith and
- b) to relate and integrate the concerns, resources and learnings of congregations and local church members to those of all three WCC units.

The wider sharing of resources with its programme guide "Empty Hands" is seeking to integrate theological and fiscal programmes in order to put into practice what sharing should mean in the life of the Christian community. In the same search (for community) the question of landrights for the original inhabitants of the Americas, Australia and New Zealand have pre-occupied the WCC and it will undoubtedly be a major emphasis at the Vancouver Assembly. We in Canada would do well to take seriously a Central Committee document (2.4) "Landrights for Indigenous People" with its recommendations to both the WCC and member churches.

Prospects

Preparations for Vancouver 83, the 6th Assembly of the World Council of Churches, loomed large on the agenda of the July 82 Central Committee. The WCC Assembly Preparations Committee (there is also a Canadian National Co-ordinating Committee as well as a local Vancouver Planning Committee) presented a report at the beginning of the meeting. Many changes were made after thorough discussion in each Unit plenary

and sub-group. Archbishop Ted Scott, Moderator of Central Committee, voiced the strong conviction of the Canadian host churches that "things which are required will be provided (in Vancouver) but quite deliberately as a matter of policy, luxury spending will be curtailed . . . we believe this is a morally responsible decision in a world where the gap between the rich and the poor continues to widen".

'Ecumenical Team Visits' (specially chosen persons visiting churches in various parts of the globe), part of the preparatory process for Vancouver, are already receiving unanimous and enthusiastic support. Time after time it was stated 'they were living letters' or 'we saw the WCC as people, not as documents'.

Two different slide sets: 'Slides for Assembly', depicting some team visits already made and another, cleverly done by a Brazilian Cartoonist, as well as a 20 minute film which introduces the WCC to those who know little about it, will be excellent teaching aids for all of us who will be hosts to some four thousand Christians July/August of this year.

On leaving the Ecumenical Centre in Geneva, after a most meaningful closing Communion Service (celebrated according to the 'Lima' liturgy - see point 3.) we said 'adieu' (the French for 'God be with you') to each other with the words "see you in Vancouver", and they took on the meaning of the ancient Jewish prayer, "Next year in Jerusalem".

Heather Johnston

WORLD ALLIANCE OF REFORMED CHURCHES

The most significant event in 1982 for the World Alliance of Reformed Churches was the meeting in Ottawa, Ontario from August 17-27 of some 307 delegates from 131 Reformed Churches. A visitors' programme attracted other people.

A gradual change in the Alliance has taken place so that delegates from Europe and North America are no longer in the majority. There are, however, still too few women involved in the decision-making processes of many of the member churches, and this situation meant that there were only 75 women delegates at the Ottawa meetings.

The aims of the Alliance are now to increase the participation of member churches, to engage in discussion regarding the nature of the Reformed witness in the world, and to increase awareness of the strength that comes from members being together and working together in missionary activities.

A new executive committee has been expanded to include seven officers (instead of six) and twenty-five members (instead of fifteen).

Dr. J. McCord of Princeton retired as President of the Alliance, and Dr. Allan Aubrey Boesak of South Africa was chosen as the new President.

No doubt the most dramatic issue faced in Ottawa was the discussion of apartheid as a heresy and the suspension of two member Churches from South Africa for their policy of separate racial development. In addition, an overwhelming challenge was given to the member churches through speeches and discussion on nuclear disarmament, the poverty of many countries, and the growing persecution of Christians under oppressive governments.

Delegates from The Presbyterian Church in Canada were Dr. D. MacDonald, Mrs. Nancy Craig, Mr. Glen Wristen, and Professor Irene Dickson.

Irene Dickson

CANADIAN COUNCIL OF CHURCHES

Triennial Assembly

The Triennial Assembly of the Canadian Council of Churches held in Saskatoon, May 1982, focused on the theme "The Earth is the Lord's", reminding us of the oneness of the earth's people and its environment. Through exposure to the local scene, tours, films, presentations and discussions a number of issues were addressed, dealing with the injustices and threats to this planet and its people. A significant paper on the state of ecumenism in Canada was presented by the Council's General Secretary describing the disappointing progress that has been made towards wider church unity on the Council.

My own impression after six years on the Council is that the structures of denominationalism are firmly set in place. There is no widespread sense of sinfulness about the divisions in Christ's Church. But churches are working together in many areas and the continued exposure to each others points of view and forms of worship will enrich and benefit all of us. I have gained many new insights into Canadian and world conditions, made many new friends and am much more aware of the church's mission in this world. It is important for lay people as well as clergy to share in the ecumenical events. Our church is indebted to Heather Johnston for her leadership in the world wide church.

Joanne Walter

General Board

The first General Board of the new Triennium met in Mississauga, October 18-20, 1982. It seemed pre-occupied with preparations for the Sixth Assembly of the World Council of Churches in Vancouver in July 1983 and with the issue of the Council's future in the light of on-going attempts to create a new ecumenical body in Canada.

Several significant reports were, however, presented and considered. The Commission on World Concerns reported on its activities as a conduit for government emergency assistance to Lebanon and Nicaragua and for assistance to Third World delegates in their travel to the Vancouver Assembly. Also reported was the visit to Lesotho by four Canadian Church persons, as well as support of the peace movement and concern for the inclusion of human rights in the making of foreign policy decisions. There were present two representatives of the Church in Zimbabwe, outlining reconstruction there.

No new projects are being undertaken by the Commission on Canadian Affairs until after the WCC Assembly, when references from the Triennial Assembly will be worked into their planning. The Board agreed that some expression about the current Canadian economic situation and unemployment should have an early priority.

The Faith and Order Committee proposed a new structure as a unit of the new Inter-Church Committee. As an interim action the Board re-affirmed its conviction that Faith and Order dialogue must continue with strong support as an integral part of the ecumenical task. There was a major presentation by the Task Force on Responsible Alternatives to the Death Penalty, including a number of recommendations. The Board also agreed to promote an effort initiated by the Society of Friends toward establishment of a "Peace Museum" as a section of the National Museum of Man.

William I. McElwain

INTER-CHURCH COMMITTEE/COMITE INTER-EGLISES

The Inter-Church Committee was formed in 1981 by a meeting of senior Canadian Church Leaders in order to carry forward a decade of discussions about a "wider

ecumenical fellowship" in Canada. A General Meeting of representatives of all Churches expressing interest in this organization was held at Orleans, Ontario, on October 21-22, 1982. Since the formation of a new Council is proving to be a more difficult task than originally anticipated, Dr. Howard Mills, assisted by Mme. Marie Payette-Falls, was appointed to carry out a fact finding survey across the country. They are to ascertain the level of interest and commitment to a more inclusive ecumenical organization. Their report will be brought to the full Inter-Church Committee in June with a final document to go to the churches in the spring of 1984. Dr. Mills, attending the meeting of the Ecumenical Relations Committee in January reiterated clearly, that the Inter-Church Committee is seen as a transitional body to implement the agreement of church leaders to the principles of a more inclusive ecumenical fellowship in Canada, and shared some of the hopes and concerns as he sees them.

Our church agreed at the last Assembly "to commit itself to being a member of this new Council of Churches". Our continuing commitment to the Canadian Council of Churches (a pro rata share of \$24,633 for 1982) and our participation in the Inter-Church Committee (pro rata share of \$3,000 for 1982) is being met through the budget of the General Assembly.

TALKS WITH OTHER CHURCHES

The Ecumenical Relations Committee continues talks with the Inter-Church Relations Committee of the Christian Reformed Church in North America. At the last meeting an evaluation of the talks was conducted and it was decided that the two committees would meet once a year from now on as opposed to three times a year.

Representatives of the Ecumenical Relations Committee continue in dialogue with representatives of the Reformed Church in America. This group is also in the process of evaluating their talks.

Last February for the second time, representatives of the Ecumenical Relations Committee met with representatives of the Baptist Convention of Quebec and Ontario. The focus of the discussions was on the ecumenical stance of both churches.

(Mrs.) H. Johnston
Chairman

Dr. D. C. MacDonald
Secretary

BOARD OF EDUCATION

To the Venerable, the 109th General Assembly:

The Board of Education submits the following report:

A. Current Guidelines

1. No application for a Special Assembly course may be recommended unless the applicant has attained the age of 35 years and not attained the age of 60 years as of June 1st of the year in which the application is to be considered.
2. Requirements for special General Assembly programmes shall be:
 - a) Age 35 - 40
10 courses in Arts, three years intramural study in Theology; 1 Biblical language may be assigned at the discretion of the Board.

- b) Age 41 - 59
5 courses in Arts, three years intramural study in Theology with exemption from the Biblical language requirement if desired by the applicant.
3. Candidates for the Ministry who are graduates of North American Theological Colleges which are not accredited by the Association of Theological Schools in the U.S.A. and Canada, (A.T.S.) will be evaluated on an individual basis preparatory to assignment of any supplementary courses. (1981 A & P pages 23 and 105) (The Board of Education will normally recommend that such candidates be required to take two years of study in one of our Theological Colleges, rather than the three-year course recommended to the 107th General Assembly.)
4. Graduates from Theological Colleges affiliated with member Churches of the World Presbyterian Alliance, or Presbyterian or Reformed Churches on the Validity-of-Orders list (1948 General Assembly) and such others as may be added to this list from time to time, whose academic requirements are the equivalent of ours, viz., an Arts degree or the equivalent plus three years in Theology, will normally be required to complete successfully courses in the history of The Presbyterian Church in Canada and in the government of the said Church. (1981 A & P, pages 23 and 105).
5. Candidates for the ministry who are graduates of theological colleges, including those accredited by A.T.S., but not affiliated with The Presbyterian Church in Canada or member churches of the World Presbyterian Alliance, or Reformed Churches listed in the report of the Committee on the Validity-of-Orders to the General Assembly of 1948 and such others as may be added to this list from time to time, will normally be required to complete successfully at least one full academic year of studies at one of our Theological Colleges; and that the year required in the Theological College be designed by the Senate of the College to meet the needs of each particular candidate.
6. In cases where the General Assembly does not approve a recommendation of the Board of Education with regard to a particular candidate, the matter will be referred back to the Board of Education for further consideration and report.

B. Business Arising and Referred:

1. The 108th General Assembly passed the following supplementary motion:

"That when the General Assembly approves a special course . . . under . . . one of this Church's Theological Colleges, Presbyteries be authorized to take the candidate on trials for licence upon the satisfactory completion of the prescribed course, without having to wait until the Assembly approves, and that the General Assembly be informed of such action." (Pages 94-95, 1982 A & P). By way of clarification, the Board of Education submits the following statement:

"That by January of the final year of study of an Assembly student, the appropriate Presbytery be permitted to take him/her on trials for licence, with licensure subject to the certification by the College that prescribed studies have been satisfactorily completed and with affirmation comparable to the College diploma, that the candidate has demonstrated fitness for ministry."

2. An Overture from the Presbytery of East Toronto re: Reception of Ministers for Non-English Speaking Congregations, was referred to the Board of Education. The Board of Education has studied the Overture and recommends:

Recommendation No. 1 (reworded and adopted, page 23)

That the prayer of the Overture from East Toronto Presbytery re Reception of Ministers for Non-English Speaking Congregations be granted.

3. The Board of Education this year has agreed that Miss Laurie McKay, a student at the Vancouver School of Theology be awarded the Archibald bursary.
- C. **Cases in which action has been completed**, permission having been granted by the 108th General Assembly - Reported for information:
- I. Special course students who were licensed and ordained by Presbyteries as shown:
 1. KEES VANDERMEY, Barrie.
 2. JAMES PHILPOTT, Ottawa.
 - II. Candidates from other churches who were licensed and ordained by Presbyteries as shown:
 1. BRUCE GOURLAY, Brandon.
 2. JOHN OPENSHAW, Montreal.
 3. PHILIP NEWELL, Hamilton.
 - III. Ministers from outside The Presbyterian Church in Canada who were received by Presbyteries as shown:
 1. REV. NAGI M. SAID, East Toronto.
 2. JOHN N. BUCHANAN, East Toronto.
 3. REV. K. C. GOH, Vancouver Island.
 4. REV. GRANT NOLAND, Barrie.
 5. REV. GORDON BANNERMAN, Pictou.
 6. REV. WILLIAM WOO, Montreal. Mr. Woo has also completed the New Testament studies set for him by General Assembly.
 7. REV. N. C. WANG, East Toronto.
 8. REV. EDWARD STEVENS, East Toronto. Mr. Stevens has satisfactorily completed the prescribed courses in Reformed Ecclesiology and Liturgy at Presbyterian College.
 9. REV. D. S. CHUNG, Waterloo-Wellington.
 - IV. Licentiatees and Ministers from other churches whose cases were dropped by Presbyteries or withdrew as shown:
 1. REV. WILLIAM GLENESK, Montreal.
 2. CARROLL L. WYNNE, Waterloo-Wellington.
 3. REV. J. C. KANG, East Toronto.
 4. RONALD HARRIS, Cape Breton.

D. Cases in which action is still incomplete - Considered by previous Assemblies.

I. Special Courses:

1. ANDREW TURNBULL, Presbytery of Barrie.
The Senate of Knox College having reported that Mr. Turnbull has completed satisfactorily the prescribed course of studies, the Presbytery of Barrie has received him as a licentiate (per the A & P 1982, pages 94 and 95). For information.
2. MIKE CHAWRUN, Presbytery of Kingston.
Progress reported on his study programme. For information.
3. GORDON FORD, Presbytery of East Toronto. Plans to begin three years at Knox College this fall.
4. THOMAS SAULTERS, Presbytery of West Toronto. Has completed 27 credits in Arts and Theology.

Recommendation No. 2 (adopted, page 23)
that 36 additional credits in Theology be assigned plus the In-ministry year.

5. ROBERT FENTON, Presbytery of Brampton. Has completed the required courses. For information.
6. DONALD STEPHENS, Presbytery of East Toronto. Satisfactory progress reported.
7. ROBERT GRAHAM, Presbytery of Glengarry. Completed successfully the B.Th. Programme. Plans to enter the In-Ministry Year in September, 1983, which will complete his requirements.
8. LOIS COOKE JOHNSON, Presbytery of East Toronto.

The Senate of the Presbyterian College having reported that Mrs. Johnson has completed successfully the prescribed course of studies, the Presbytery of East Toronto has taken her on trials for licence (per A & P 1982, pages 94 and 95). For information.

9. LEE DONAHUE, Presbytery of Montreal. Has not completed the In-Ministry year and is continuing to work on the requirements. Progress reported.

II. Licentiates and Ministers

a) Licentiates:

1. STEPHEN SURMAN, Presbytery of Kingston. Will be entering the In-Ministry year in September, 1983.
2. JILL HUGHES. Furthering studies in Scotland.

Recommendation No. 3 (adopted, page 23)
That the case be dropped.

3. GUY DUBE, Presbytery of Quebec. Furthering studies in the U.S.A.

b) Ministers:

1. REV. HENRY ADAMS, Presbytery of East Toronto.

Recommendation No. 4 (adopted, Page 23)
That Rev. Henry Adams be assigned a one-year programme of extra-mural

study under the supervision of the Presbytery in consultation with Knox College.

2. REV. S. OUIDA, Presbytery of Kingston. No suitable ministry was found for Mr. Ouida and hence he did not emigrate.

Recommendation No. 5 (adopted, page 23)
That this case be dropped.

3. REV. E. MAKARI, Presbytery of Waterloo-Wellington. This is still under review by the Presbytery.
4. DR. JOSEPH PUNGUR, Presbytery of Edmonton. Has now begun his ministry in Edmonton.
5. REV. YOUNG-SUN LEE, Presbytery of Winnipeg. Progress reported by the Presbytery.
6. REV. C. C. TONG, Presbytery of Westminster. Under review by the Presbytery pending finding a full-time ministry for Mr. Tong.
7. REV. C. C. HOH, Presbytery of East Toronto. Progress reported.

E. New Applications

I. Special Courses:

- 1) ELIZABETH MCLAGEN, Presbytery of Montreal.

Recommendation No. 6 (adopted, page 24)
That permission be granted to proceed as an Assembly student with exemption from Biblical languages.

- 2) GRAHAM MACDONALD, Presbytery of London.

Recommendation No. 7 (adopted, page 24)
That he be assigned a three year Assembly course, without Biblical languages.

- 3) FREDA MACDONALD, Presbytery of London.

Recommendation No. 8 (adopted, page 24)
That she be assigned a three year Assembly course, without Biblical languages.

- 4) RONALD SCHROEDER, Presbytery of Westminster.

Recommendation No. 9 (adopted, page 24)
That he be assigned a three year M. Div. course, or a three year Assembly programme without Biblical languages.

- 5) ROBERT DOCHERTY, Presbytery of Algoma and North Bay.

Recommendation No. 10 (adopted, page 24)
That he be assigned a three-year Assembly course under the direction of the Senate of one of our Colleges and that he be encouraged to complete his Arts degree.

- 6) GEORGE JOSEPH ROULEAU, Presbytery of Montreal.

Recommendation No. 11 (adopted, page 24)
That he be assigned five courses in Arts, three years intramural study in Theology in one of our Colleges, with exemption from Biblical languages if desired.

- 7) ALICE WILSON, Presbytery of Westminster.

Recommendation No. 12 (adopted, page 24)

That she be assigned two full credit courses in Philosophy and History or English plus the full Assembly course under the direction of one of our Colleges for the diploma of the College.

- 8) RANALD MCDONALD, Presbytery of Montreal.

Recommendation No. 13 (adopted, page 24)

That he be assigned five courses in Arts plus three years in Theology under the direction of one of our Colleges.

II. Licentiates and Ministers from other Churches.

Note:

1. All recommendations are made in terms of the ruling of the General Assembly (A & P 1977, page 15) that:

"All ministers from other denominations and Presbyterian churches outside of Canada who desire to be received into the ministry of our Church, shall be required by the Presbyteries in which they may labour to pass satisfactorily an examination on the history of The Presbyterian Church in Canada and on the rules and forms of procedure: the examination to be taken any time between the time of application for reception and the time the applicant is received; results of such examination to be sent to the Board of Education; the Chairman shall advise the Clerk of the General Assembly that all requirements have been met. The Clerk of Assembly may then inform the Presbytery concerned that it may proceed to licence or ordain or induct as the case may be."

2. Attention is drawn to the Book of Forms, sub-section 248.11.
3. The Board of Education calls attention of Presbyteries to the Book of Forms sub-sections 248.7 and 248.8 and asks that Presbyteries emphasize the matters therein and especially the interrogation of applicants.

a) Licentiates:

- 1) DONALD ARTHUR FREEMAN, Presbytery of East Toronto.

Recommendation No. 14 (reworded and adopted, pages 31, 32)

That he be assigned a course in Church Ministry and Sacraments along with the required studies in Canadian Presbyterian Church History under the direction of the Senate of one of our Colleges.

- 2) NAK-JOONG KIM, Presbytery of Hamilton.

Recommendation No. 15 (adopted, page 24)

That subject to an assurance from the United Church Presbytery that he has left the United Church in good standing, the Presbytery be authorized to take him on trials for licence with the usual stipulations.

- 3) KERRY KAINO, Presbytery of Westminster.

Recommendation No. 16 (adopted, page 24)

That the Presbytery be permitted to take him on trials for licence upon completion of a one year course which includes significant elements of reformed history and doctrine and comparative religions at one of our Colleges with the recommendation that the studies be directed to a further degree and that he complete the Presbyterian orientation studies already begun.

b) Ministers:

- 1) REV. SAMUEL CHOI, Presbytery of Edmonton.

Recommendation No. 17 (adopted, page 24)

That the Presbytery be authorized to receive him as a minister of The Presbyterian Church in Canada with the usual stipulations.

- 2) REV. WILLIAM J. MCLEAN, Presbytery of Brampton.

Recommendation No. 18 (adopted, page 24)

That subject to completion of a course in Canadian Church History and Government at one of our Colleges the Presbytery be authorized to receive him as a minister of The Presbyterian Church in Canada.

- 3) REV. LOUIS ADAY, Presbytery of Niagara.

Recommendation No. 19 (adopted, page 24)

That the Presbytery of Niagara be authorized to receive him as a minister of The Presbyterian Church in Canada subject to the usual stipulations.

- 4) REV. JOSEPH BISSESSAR, Presbytery of Edmonton.

Recommendation No. 20 (adopted, page 32)

That he be assigned two courses in Arts at the University level in Winnipeg and that he be supervised by one of our ministers in Winnipeg and that his ability to successfully engage in University level studies be assessed by the Board at the conclusion of the same.

- 5) REV. YO-SUK KIM, Presbytery of East Toronto.

Recommendation No. 21 (adopted, page 24)

That upon receipt of original academic documents, and their evaluation with approval by the Senate of one of our Colleges, the presbytery be authorized to receive him as a minister, subject to the usual stipulations.

III. Deaconesses

- 1) Lynne Geddes, Presbytery of Brampton. Miss Geddes has already completed a course in Canadian Presbyterian Church Government.

Recommendation No. 22 (adopted, page 24)

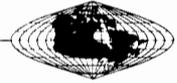
That upon completion of the MRE degree (part of which includes a course in Canadian Presbyterian History at Knox College) the Presbytery of Brampton be authorized to examine her with a view to certification for designation as a deaconess.

Dr. J. C. Cooper
Chairman

Dr. J. W. Evans
Secretary

**THORNE
RIDDELL**

Chartered Accountants



AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada

We have examined the balance sheet of The Presbyterian Church in Canada as at December 31, 1982 and the statements of revenue and expenditure, unappropriated operating fund (deficiency), unexpended appropriations property fund and changes in other fund balances for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Church as at December 31, 1982 and the results of its operations for the year then ended in accordance with the accounting practices described in note 1 applied on a basis consistent with that of the preceding year.

Thorne Riddell

North York, Ontario
March 11, 1983

Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET AS AT DECEMBER 31, 1982

ASSETS	<u>1982</u>	<u>1981</u> (as reclassified note 7)
OPERATING FUND		
Cash and short term deposits	\$ 675,395	
Cash in transit	891,718	\$ 764,875
Marketable securities, at market value		523,950
Accounts receivable and accrued interest	123,267	125,451
Loans to congregations	411,685	409,582
Other operating assets	<u>105,199</u>	<u>144,213</u>
	<u>\$ 2,207,264</u>	<u>\$ 1,968,071</u>
PROPERTY FUND		
Properties	<u>\$ 6,837,068</u>	<u>\$ 6,817,596</u>
SECOND CENTURY ADVANCE FOR CHRIST (note 2)		
Cash and short-term deposits	\$ 402,145	\$ 422,457
Cash in transit		454
Accrued interest	<u>7,065</u>	<u>6,134</u>
	<u>\$ 409,210</u>	<u>\$ 429,045</u>
LENDING FUNDS		
Cash and short-term deposits	\$ 394,986	\$ 194,512
Marketable securities	19,440	
Loans to congregations	1,947,270	2,067,849
Due from operating fund	84,404	20,810
Other loan	<u>81,787</u>	<u>82,390</u>
	<u>\$ 2,527,887</u>	<u>\$ 2,365,561</u>
ENDOWMENT, RESTRICTED AND TRUST FUNDS		
Cash and short-term deposits	\$ 1,125,648	\$ 452,647
Accrued interest	183,257	142,261
Due from operating fund	746,049	622,804
Marketable securities, at market value		
Held for unconsolidated funds	2,220,145	1,887,056
The consolidated portfolio	7,452,312	6,453,468
Mortgages and loans	1,316,923	282,210
Fixed assets less accumulated depreciation	<u>325,259</u>	<u>305,650</u>
	<u>\$13,369,593</u>	<u>\$10,146,096</u>

Approved by the Administrative Council

CHAIRMAN

TREASURER

LIABILITIES	<u>1982</u>	<u>1981</u> (as reclassified note 7)
OPERATING FUND		
Bank overdraft		\$ 179,831
Due to lending funds	\$ 84,404	20,810
Due to endowment, restricted and trust funds	746,049	622,804
Accounts payable	346,207	195,690
Revenue received but not yet earned	108,162	91,168
Appropriations		
Unexpended		
Board of World Mission	377,495	149,384
Special projects	18,653	58,058
Amounts available for specific purposes	300,783	236,247
Funds represented by congregational loans	411,685	409,582
Unappropriated operating fund (deficiency)	<u>(186,174)</u>	<u>4,497</u>
	<u>\$ 2,207,264</u>	<u>\$ 1,968,071</u>
PROPERTY FUND		
Mortgages and loans payable on manses (note 3)	\$ 999,166	\$ 1,060,484
Property fund	<u>5,837,902</u>	<u>5,757,112</u>
	<u>\$ 6,837,068</u>	<u>\$ 6,817,596</u>
SECOND CENTURY ADVANCE FOR CHRIST (note 2)		
Unexpended funds	<u>\$ 409,210</u>	<u>\$ 429,045</u>
LENDING FUNDS		
Lending Fund - Capital	\$ 2,236,337	\$ 2,211,988
Amounts for specific purposes - Lending Fund	126,322	
S. McBain Fund	36,596	36,567
F. R. Barker Fund	<u>128,632</u>	<u>117,006</u>
	<u>\$ 2,527,887</u>	<u>\$ 2,365,561</u>
ENDOWMENT, RESTRICTED AND TRUST FUNDS		
National Development Fund		
Capital funds	\$ 1,227,517	\$ 1,094,361
Expendable funds	200,098	181,418
Church Extension (MacBeth-Baker Fund)	717,042	639,312
J. B. MacLean Bequest Fund	1,149,761	1,044,291
Funds held, the income of which can be used for:		
Ministerial Assistance and other benevolences	2,148,640	1,449,654
Bursaries and scholarships	425,530	388,415
Assistance for churches	410,099	332,641
Miscellaneous purposes	988,252	858,389
Current purposes	925,608	825,268
Specific organizations	328,885	291,846
Unexpended income	564,195	378,618
Employees' retirement	1,150,459	904,487
Reserve for emergencies	828,048	712,490
Amounts held in trust (note 4)	<u>2,305,459</u>	<u>1,044,906</u>
	<u>\$13,369,593</u>	<u>\$10,146,096</u>

Commitment (note 6)

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
REVENUE		
Contributions from congregations	\$5,172,585	\$4,543,925
Investments -		
General and National Development Fund	289,000	361,425
Income from estates	162,820	121,013
Rents	28,531	27,686
Contributions to Board of World Mission		
Women's Missionary Society (W.D.)	400,000	385,000
Women's Missionary Society (E.D.)	49,000	47,000
Sale of bulletins	84,753	59,854
Miscellaneous revenue	23,666	20,533
	<u>6,210,355</u>	<u>5,566,436</u>
Bequests received for general purposes	241,760	195,348
Less appropriations for specific purposes		400
Bequests for current use	<u>241,760</u>	<u>194,948</u>
Gifts for current use	37,394	52,916
Total revenue	<u>6,489,509</u>	<u>5,814,300</u>
EXPENDITURE		
Board of World Mission		
Overseas field work	1,016,584	983,308
Canadian Mission fields	1,815,441	1,644,236
Canadian institutions	193,381	182,801
Mission services	144,743	149,076
Administration	238,965	226,162
General and Board expenses	58,320	38,877
Superintendents	261,028	240,198
	<u>3,728,462</u>	<u>3,464,658</u>
Board of Ministry	<u>116,225</u>	<u>112,968</u>
Board of Congregational Life	<u>557,193</u>	<u>511,760</u>
Church Growth to Double in 80's	<u>109,059</u>	<u>81,009</u>
College grants (note 5)		
Knox College	376,039	258,297
Presbyterian College	132,700	114,350
Ewart College	236,400	183,090
St. Andrew's Hall	26,657	30,080
Presbyterian Residence - Saskatoon	6,500	6,500
	<u>778,296</u>	<u>592,317</u>
Educational work and information		
Communication Services Committee	91,010	84,355
Presbyterian Record - Net (gross revenue \$429,882, 1981 \$383,622)	(45,132)	(1,134)
Presbyterian Calendar - Net (gross revenue \$36,486, 1981 \$30,951)	(6,398)	(5,093)
	<u>39,480</u>	<u>78,128</u>
Printing and distribution	<u>74,219</u>	<u>66,195</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF REVENUE AND EXPENDITURE (Continued)
YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
EXPENDITURE (Cont'd)		
Pension and other benefits		
Canada Pension plan and unemployment insurance	\$ 32,950	\$ 39,195
Workmen's compensation	3,495	3,341
Pension, church share	500,686	413,413
Group insurance - Ministers	20,903	25,153
Employees' retirement fund	35,443	38,139
Employees' benefits	8,226	7,814
Retiring allowance	927	1,000
	<u>602,630</u>	<u>528,055</u>
General Assembly, Board and committee expenses		
General Assembly	153,394	164,460
Administrative Council	30,797	18,560
General Assembly committees and Trustee Board	48,977	44,696
General administration	271,100	238,287
Church offices - unallocated building expenses	36,066	31,755
Grants to ecumenical organizations	51,740	36,850
Legal and audit	56,157	32,399
Building renovations	30,426	10,100
Furniture and equipment purchased	2,766	3,485
Interest	110	5,335
	<u>681,533</u>	<u>585,927</u>
Total expenditure	<u>6,687,097</u>	<u>6,021,017</u>
EXCESS OF EXPENDITURE OVER REVENUE	<u>\$ 197,588</u>	<u>\$ 206,717</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF UNEXPENDED APPROPRIATIONS
YEAR ENDED DECEMBER 31, 1982

	Loans Outstanding January 1, <u>1982</u>	Unexpended Appropriation January 1, <u>1982</u>	Added to Unexpended Appropriations	Expenditures and <u>Transfers</u>	Loans Made	Repayment on <u>Loans</u>	Loans Outstanding December 31, <u>1982</u>	Unexpended Appropriation December 31, <u>1982</u>
BOARD OF WORLD MISSION								
Overseas Missions:								
Capital reserve		\$ 5,719		\$ 1,500				\$ 4,219
Expenses		38,122	\$ 10,780	17,758				31,144
Canada Missions:								
Capital reserve	\$ 32,393	37,063	6,743	82,000		\$ 7,669	\$ 24,724	(30,525)
Robert (Quebec)	6,377	47,174	24,217	16,875			6,377	54,516
Church extension:								
Capital	70,360	6,453	298,812	(801)	\$ 9,626	10,934	69,053	307,373
Annie Thompson Bingham		665	11,563	10,000				2,228
Peace Thankoffering Extension of Missionary work in Canada	59,850	4,650				100	59,750	4,750
James Chisholm Churches in small settlements	240,602	8,652	5,431		70,930	59,750	251,781	2,904
		<u>886</u>						<u>886</u>
	<u>\$409,582</u>	<u>\$149,384</u>	<u>\$357,546</u>	<u>\$127,332</u>	<u>\$80,556</u>	<u>\$78,453</u>	<u>\$411,685</u>	<u>\$377,495</u>
SPECIAL PROJECTS								
Special projects fund		\$ 29,004	\$ 5,000	\$ 16,223				\$ 17,781
Capital projects fund		<u>29,054</u>		<u>28,182</u>				<u>872</u>
		<u>\$ 58,058</u>	<u>\$ 5,000</u>	<u>\$ 44,405</u>				<u>\$ 18,653</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF CHANGES IN OTHER FUND BALANCES
YEAR ENDED DECEMBER 31, 1982

	<u>Second Century Advance for Christ</u>	<u>Lending Funds</u>	<u>Endowment, Restricted and Trust Funds</u>	<u>Total</u>
FUND BALANCE AT BEGINNING OF YEAR				
As previously reported	\$429,045	\$2,123,215	\$10,208,908	\$12,761,168
Reclassifications of other fund transactions		62,812	(62,812)	
Reclassification affecting amounts available for specific purposes (operating fund)		<u>179,534</u>		<u>179,534</u>
As restated	<u>429,045</u>	<u>2,365,561</u>	<u>10,146,096</u>	<u>12,940,702</u>
Add				
Revaluation of securities to market			1,283,896	1,283,896
Contributions	26,157		2,240,518	2,266,675
Other revenue		32,020	131,239	163,259
Investment income	59,187	35,866	1,046,682	1,141,735
Trust funds received		<u>95,000</u>		<u>95,000</u>
	<u>85,344</u>	<u>162,886</u>	<u>4,702,335</u>	<u>4,950,565</u>
Deduct				
Revaluation of securities to market		560		560
Trust funds expended			96,219	96,219
Distributions	105,179		1,110,877	1,216,056
Expenses			<u>271,742</u>	<u>271,742</u>
	<u>105,179</u>	<u>560</u>	<u>1,478,838</u>	<u>1,584,577</u>
FUND BALANCE AT END OF YEAR	<u>\$409,210</u>	<u>\$2,527,887</u>	<u>\$13,369,593</u>	<u>\$16,306,690</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF UNAPPROPRIATED OPERATING FUND (DEFICIENCY)
YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
UNAPPROPRIATED OPERATING FUND AT BEGINNING OF YEAR	\$ 4,497	\$ 286,796
Excess of expenditure over revenue	(197,588)	(206,717)
Appropriations for special purposes of bequests received in 1980		(105,237)
Transfer from property fund regarding loans and mortgages receivable issued on properties transferred to congregations	<u>6,917</u>	<u>29,655</u>
UNAPPROPRIATED OPERATING FUND (DEFICIENCY)	<u>\$ (186,174)</u>	<u>\$ 4,497</u>

STATEMENT OF PROPERTY FUND
YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
BALANCE AT BEGINNING OF YEAR	<u>\$5,757,112</u>	<u>\$5,410,025</u>
Add (deduct)		
Payment from reserves and current funds for properties and for reduction of mortgages	131,836	466,745
Properties transferred to congregations and presbyteries		
Grants	(44,129)	(90,001)
Loans and mortgages issued, transferred to operating fund	<u>(6,917)</u>	<u>(29,653)</u>
	<u>80,790</u>	<u>347,087</u>
BALANCE AT END OF YEAR	<u>\$5,837,902</u>	<u>\$5,757,112</u>

THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1982

1. SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Church:

(a) Cash receipts

Contributions held by congregations at December 31, 1982 for Budget Revenue, for the Second Century Advance for Christ Fund and for the Presbyterian World Service and Development Fund which were remitted to the Treasurer of the Church by January 15, 1983 have been included in revenue for the year in which they were given by members of the congregation. These amounts have been segregated for balance sheet purposes and designated as cash in transit.

(b) Investment transactions and income

Investment transactions are accounted for on the trade date (date the order to buy or sell is executed).

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the trade date.

On the recommendation of The Trustee Board, the Church follows the practice of valuing marketable securities at market value rather than at acquisition cost.

(c) Capitalization and depreciation

Property fund

Properties are stated at cost, or if donated are recorded on the basis of fair market value at the time of acquisition. All other fixed assets are expensed when acquired.

Depreciation is not provided on the properties.

Endowment, Restricted and Trust Funds

Fixed assets are recorded at values determined by executors with subsequent additions recorded at cost.

Depreciation is provided on the buildings, furniture and equipment and vehicles on a straight line basis using the following annual rates:

Buildings	-	3%
Furniture and equipment	-	10%
Vehicles	-	20%

Depreciation expense on buildings, furniture and equipment and vehicles has been charged against the J. B. MacLean Bequest Fund.

THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1982

1. SUMMARY OF ACCOUNTING PRACTICES (Cont'd.)

(d) Composition of assets and liabilities

- (i) For Knox, Presbyterian and Ewart Colleges, Presbyterian Residence - Saskatoon, Armagh and St. Andrew's Hall, only the fixed assets are included in the balance sheet.
- (ii) The assets and liabilities of the Pension Fund are not included in these statements. A separate statement covering this fund has been prepared.

(e) Composition of revenue and expenditure

- (i) Except for the amount allocated from the Budget, no receipts or disbursements have been included in the statement of revenue and expenditure for the following:

Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall,
Presbyterian Residence - Saskatoon, Pension Fund and Armagh.
- (ii) Current operations are charged with both principal repayments on mortgages and with costs relating to the acquisition of furniture and equipment. The related asset and liability accounts are adjusted at year end by a charge to the Property Fund.
- (iii) Revenue and expenditure does not include certain receipts and disbursements recorded directly to unexpended appropriations Board of World Missions and special projects and amounts available for specific purposes.

(f) Profit on Book of Praise

The accumulated proceeds on the sale of each printing of the Book of Praise and Praiseways is applied to reduce the inventory value of that printing. Profit on each printing is not realized until substantially all the inventory is sold.

THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1982

2. SECOND CENTURY ADVANCE FOR CHRIST

The one hundred and first General Assembly of the Presbyterian Church in Canada held in June 1975 gave approval for the Second Century Advance for Christ campaign to be conducted over a two year period beginning in 1978.

The object of this fund is to provide capital for church extension in Canada and overseas.

3. MORTGAGES AND LOANS PAYABLE ON MANSES

The mortgages and loans payable on manses are secured by the related properties included in the property fund.

4. AMOUNTS HELD IN TRUST

Amounts held in trust are comprised of a) monies which the Church invests on behalf of certain organizations and remits the yearly income to that organization, and b) assets of dissolved congregations which are held for further use pending recommendation by the presbytery of the bounds.

5. COLLEGE GRANTS

The total cost of operating Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall and Presbyterian Residence - Saskatoon is \$2,014,658 (\$1,786,783 in 1981). Separate statements covering these institutions have been prepared. The Presbyterian Church in Canada has contributed \$778,296 (\$592,317 in 1981) towards the operation of these institutions.

6. COMMITMENTS

The Administrative Council agreed to reimburse the Pension Board for the use of bequest funds in the amount of \$75,000 when bequest funds become available.

7. COMPARATIVE FIGURES

Certain 1981 comparative figures have been reclassified to conform with the financial statement presentation adopted for 1982. In certain instances these reclassifications reflect a clarification of transactions as they relate to activities of operating, lending, endowment, restricted and trust funds.

**THORNE
RIDDELL**

Chartered Accountants



AUDITORS' REPORT

To the Venerable The General Assembly of
The Presbyterian Church in Canada

We have examined the statements of capital and accumulated income of The Presbyterian Church in Canada Fund for Ministerial Assistance and Norman I. McLeod Estate Fund for Ministerial Assistance for the year ended December 31, 1982. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Funds as at December 31, 1982 and the results of their operations for the year then ended in accordance with accounting practices described in the note to the financial statements applied on a basis consistent with that of the preceding year.

Thorne Riddell

North York, Ontario
March 15, 1983

Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA
 FUND FOR MINISTERIAL ASSISTANCE
 STATEMENT OF CAPITAL AND ACCUMULATED INCOME
 YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
CAPITAL AT BEGINNING OF YEAR	\$705,775	\$760,195
Gain on disposition of investments	3,977	2,320
Adjustment of investments to market value at December 31	<u>145,589</u>	<u>(56,740)</u>
CAPITAL AT END OF YEAR	<u>855,341</u>	<u>705,775</u>
ACCUMULATED INCOME AT BEGINNING OF YEAR	54,161	59,570
Income from investments	85,388	72,826
Assistance	<u>(68,370)</u>	<u>(78,235)</u>
ACCUMULATED INCOME AT END OF YEAR	<u>71,179</u>	<u>54,161</u>
CAPITAL AND ACCUMULATED INCOME	<u>\$926,520</u>	<u>\$759,936</u>
Comprised of		
Amounts on hand as shown by		
The Presbyterian Church in Canada		
Bonds and shares, at market value	\$805,917	\$613,107
Cash and short-term deposits	103,035	129,023
Accrued interest	<u>17,568</u>	<u>17,806</u>
	<u>\$926,520</u>	<u>\$759,936</u>

THE PRESBYTERIAN CHURCH IN CANADA
 NORMAN I. McLEOD ESTATE FUND FOR MINISTERIAL ASSISTANCE
 STATEMENT OF CAPITAL AND ACCUMULATED INCOME
 YEAR ENDED DECEMBER 31, 1982

Capital contributed in 1982	\$421,286
Gain on disposition of investments	<u>32,062</u>
CAPITAL AT END OF YEAR	<u>\$453,348</u>
Income from investments	\$ 43,729
Assistance	<u>14,570</u>
ACCUMULATED INCOME AT END OF YEAR	<u>\$ 29,159</u>
CAPITAL AND ACCUMULATED INCOME	<u>\$482,507</u>
Comprised of	
Amounts on hand as shown by	
The Presbyterian Church in Canada	
Cash and short-term deposits	\$481,430
Accrued interest	<u>1,077</u>
	<u>\$482,507</u>

THE PRESBYTERIAN CHURCH IN CANADA
FUND FOR MINISTERIAL ASSISTANCE
NORMAN I. McLEOD ESTATE FUND FOR MINISTERIAL ASSISTANCE
NOTE TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1982

SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Funds.

(a) Investment transactions and income

Investment transactions are accounted for on the trade date (date the order to buy or sell is executed).

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the trade date.

(b) Valuation of marketable securities

The Funds follow the practice of valuing marketable securities at market value rather than at acquisition cost.

These financial statements are included in the financial statements of The Presbyterian Church in Canada.

THE PRESBYTERIAN CHURCH IN CANADA

FUND FOR MINISTERIAL ASSISTANCE

SCHEDULE OF INVESTMENTS

DECEMBER 31, 1982

<u>BONDS</u>	<u>%</u>	<u>Maturity Date</u>	<u>Market Price</u>	<u>Market Value</u>
PROVINCIAL AND PROVINCIAL GUARANTEED				
\$ 20,000	B.C. Electric	5 1/8 Jan. 2, 1988	77.90	\$ 15,58
45,000	H.E.P.C. of Ontario	8 1/2 Dec. 1, 1994	79.60	35,82
50,000	Province of Quebec	5 1/4 Aug. 1, 1985	87.45	43,72
<u>115,000</u>	Total Provincial and Provincial Guaranteed			<u>95,12</u>
MUNICIPAL				
2,000	City of Hamilton	6 1/4 June 1, 1986	84.00	1,68
10,000	City of Ottawa	5 1/2 July 2, 1984	91.00	9,10
10,000	City of Regina	5 1/4 Jan. 15, 1983	100.00	10,00
2,000	Greater Nanaimo S&D Dist.	5 1/2 June 1, 1983	98.00	1,96
50,000	Metro Toronto	8 Oct. 15, 1991	78.00	39,00
<u>74,000</u>	Total Municipal			<u>61,74</u>
CORPORATION				
75,000	CIBC	9 3/4 Jan. 1, 1985/95	97.50	73,12
20,000	Canadian Pacific Railway	5 Feb. 1, 1983	99.50	19,90
50,000	T. Eaton Acceptance Co. Ltd.	8 1/4 Dec. 1, 1991	75.35	37,67
15,000	T. Eaton Acceptance Co. Ltd.	5 3/4 Apr. 15, 1984	92.45	13,86
75,000	Gulf Oil Canada Limited	7 3/8 Sept. 1, 1988	82.05	61,53
20,000	Royal Bank of Canada	9 June 1, 1987	90.75	18,15
25,000	Woodbine Sheppard Centre	8 1/8 Aug. 1, 1993	72.375	18,09
15,000	Kinross Mortgage Corp.	9 1/4 June 15, 1983	98.00	14,70
20,000	Canada Trust GIC	11 1/4 Aug. 1, 1983	99.00	19,80
20,000	Victoria & Grey Trust GIC	9 1/2 Oct. 15, 1983	97.50	19,50
10,000	Traders' Group Ltd.	9 1/2 June 15, 1984	95.50	9,55
25,000	Nova Scotia Savings & Loan Co.	12 1/2 Aug. 1, 1985	99.00	24,75
15,000	First Canadian Investments Ltd.	11 1/2 Aug. 15, 1985	97.00	14,55
25,000	Kinross Mortgage Corp. GIC	13 1/4 Oct. 2, 1985	100.00	25,00
<u>410,000</u>	Total Corporation			<u>370,20</u>
PUBLIC UTILITIES				
\$ 50,000	Bell Canada	8 Nov. 15, 1994	73.50	\$ 36,75
20,000	B.C. Telephone	5 1/4 Nov. 1, 1983	95.15	19,03
30,000	B.C. Telephone	5 3/4 Aug. 1, 1985	87.45	26,23
100,000	Trans-Canada Pipe Line	8 7/8 May 1, 1993	80.75	80,75
<u>200,000</u>	Total Public Utilities			<u>162,76</u>
<u>\$799,000</u>	Total Bonds			<u>\$689,83</u>

THE PRESBYTERIAN CHURCH IN CANADA

FUND FOR MINISTERIAL ASSISTANCE

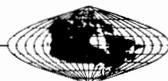
SCHEDULE OF INVESTMENTS (Continued)

DECEMBER 31, 1982

<u>SHARES</u>		<u>Market Price</u>	<u>Market Value</u>
COMMON SHARES			
\$ 950	Bank of Montreal	26.50	\$ 25,175
500	Bell Canada	24.575	12,188
700	C.I.B.C.	32.75	22,925
200	Inco Ltd.	14.625	2,925
500	Noranda Mines Ltd.	19.50	9,750
600	Stelco Inc.	21.00	12,600
550	Hiram Walker Resources Ltd.	19.75	10,862
<u>4,000</u>	Total Common Shares		<u>96,425</u>
PREFERRED SHARES			
200	Abitibi Price Inc. Series A 7.5%	32.00	6,400
75	Argus Ltd. Class A \$2.50	21.00	1,575
75	Argus Ltd. Class A \$2.60	22.50	1,687
100	Argus Ltd. Class B \$2.70	22.00	2,200
<u>1,200</u>	Seco Camp Ltd. Series A 7.25%	6.50	7,800
<u>1,650</u>	Total Preferred Shares		<u>19,662</u>
<u>\$5,650</u>	Total Shares		<u>\$116,087</u>
	Total		<u>\$805,917</u>

**THORNE
RIDDELL**

Chartered Accountants



AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada

We have examined the balance sheet of the J. B. MacLean Bequest Fund of The Presbyterian Church in Canada as at December 31, 1982 and the statements of capital and revenue and expense and undistributed income for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Fund as at December 31, 1982 and the results of its operations for the year then ended in accordance with the accounting practices described in note 1 which, except for the change in accounting policy described in note 3, have been applied on a basis consistent with that of the preceding year.

Thorne Riddell

North York, Ontario
March 7, 1983

Chartered Accountants

J. B. MACLEAN BEQUEST FUND
OF THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET AS AT DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u> (as restated) note 4)
ASSETS		
Cash and term deposits	\$ 22,384	\$ 1,754
Accounts receivable		
- The Presbyterian Church in Canada	21,793	12,172
- Advances		1,000
- Other	1,115	900
Interest in consolidated portfolio of The Presbyterian Church in Canada, at market value	<u>803,984</u>	<u>757,005</u>
	<u>849,276</u>	<u>772,831</u>
Fixed assets (notes 2 and 3)	420,797	381,889
Less accumulated depreciation	<u>95,538</u>	<u>76,239</u>
	<u>325,259</u>	<u>305,650</u>
	<u>\$1,174,535</u>	<u>\$1,078,481</u>

LIABILITIES

Accounts payable		
- The Presbyterian Church in Canada	\$ 11,011	\$ 20,323
- Other	9,763	1,200
- Montgomery Bursary Fund	<u>4,000</u>	
	<u>24,774</u>	<u>21,523</u>

CAPITAL AND UNDISTRIBUTED INCOME

Capital	1,088,600	1,009,040
Undistributed income	<u>61,161</u>	<u>47,918</u>
	<u>1,149,761</u>	<u>1,056,958</u>
	<u>\$1,174,535</u>	<u>\$1,078,481</u>

STATEMENT OF CAPITAL

YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
CAPITAL AT BEGINNING OF YEAR	\$1,009,040	\$1,070,398
Transfer from undistributed income for additions to real estate and other assets		20,504
Adjustment of investments to market value at December 31	<u>79,560</u>	<u>(66,357)</u>
	<u>1,088,600</u>	<u>1,024,545</u>
Less depreciation		<u>15,505</u>
CAPITAL AT END OF YEAR	<u>\$1,088,600</u>	<u>\$1,009,040</u>

J. B. MACLEAN BEQUEST FUND
OF THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF REVENUE AND EXPENSE AND UNDISTRIBUTED INCOME

YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	1981 (as restated note 4)
Revenue		
Income from Conference Centre	\$115,052	\$ 91,912
Income from investments	68,735	71,327
Rent	7,720	6,270
Gifts	3,004	783
Miscellaneous income	4,848	974
	<u>199,359</u>	<u>171,266</u>
Expenses		
Property expenses		
Salaries	96,790	88,773
Employee benefits	6,107	4,492
Taxes	4,691	4,253
Maintenance	9,449	8,631
Insurance	4,265	3,644
Utilities	11,008	9,564
Laundry	2,559	2,016
Programme supplies	25,140	16,359
	<u>160,009</u>	<u>137,732</u>
Director's expenses	3,081	2,618
Committee expense	760	1,080
Audit, legal, and bursaries	3,800	4,000
General expenses	6,586	5,632
Depreciation	19,299	
	<u>193,535</u>	<u>151,062</u>
EXCESS OF REVENUE OVER EXPENSES	5,824	20,204
UNDISTRIBUTED INCOME AT BEGINNING OF YEAR, as restated (note 4)	47,918	64,472
Adjustment of investments to market value at December 31	7,419	(6,254)
	<u>61,161</u>	<u>78,422</u>
Less		
Transfer to The Presbyterian Church in Canada		10,000
Transfer to capital for additions to real estate and other assets		20,504
		<u>30,504</u>
UNDISTRIBUTED INCOME AT END OF YEAR	<u>\$ 61,161</u>	<u>\$ 47,918</u>

J. B. MACLEAN BEQUEST FUND
OF THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1982

1. SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Fund.

(a) Investment transactions and income

Investment transactions are accounted for on the trade date (date the order to buy or sell is executed).

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the trade date.

(b) Valuation

The Fund follows the practice of valuing marketable securities at market value rather than at acquisition cost. Adjustments arising thereon are allocated between capital and undistributed income, on the basis of the ratio of original capital to undistributed income.

(c) Depreciation

Buildings are depreciated on the straight-line basis at an annual rate of 3% of cost until the estimated residual value is attained.

Other fixed assets are depreciated on the straight-line basis at the following annual rates:

Furniture and equipment	- 10%
Vehicles	- 20%

(d) Fixed assets

Fixed assets are recorded at values determined by executors with subsequent additions recorded at cost.

These financial statements are included in the financial statements of The Presbyterian Church in Canada.

J. B. MACLEAN BEQUEST FUND
OF THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1982

2. FIXED ASSETS

	1982		1981	
	Cost or assigned cost	Accumulated depreciation	Net book value	Net book value
Land	\$ 20,256		\$ 20,256	\$ 20,256
Buildings	318,702	\$50,968	267,734	248,707
Furniture and equipment	66,299	30,285	36,014	35,048
Vehicles	<u>15,540</u>	<u>14,285</u>	<u>1,255</u>	<u>1,639</u>
	<u>\$420,797</u>	<u>\$95,538</u>	<u>\$325,259</u>	<u>\$305,650</u>

3. CHANGE IN ACCOUNTING POLICY

Effective January 1, 1982 the Fund commenced charging depreciation to the statement of revenue and expense. Prior to that time depreciation was charged to capital.

4. UNDISTRIBUTED INCOME AT BEGINNING OF YEAR

Comparative figures have been restated to record gifts received in prior years as revenue. These amounts were previously reported as funds held for specific purposes on the balance sheet. Previously reported undistributed income at the beginning of the year of \$35,250 in 1982 and \$52,457 has been adjusted by \$12,668 and \$12,015 respectively. Gifts for 1981 have increased by \$783 and general expenses have increased by \$130, resulting in an increase in excess of revenue over expenses of \$653.

HISTORY, COMMITTEE ON

Your Committee has had another busy year preserving and interpreting the heritage of The Presbyterian Church in Canada. Our work is based on the conviction that the God of history continues to be present in and to speak through the life of the Church. We need to preserve the records of the encounters between God and his people at every level of church life and encourage the study and writing of historical accounts of those encounters. To this end, your Committee has done the following:

- continued to publish and distribute on request "Presbyterian History", a newsletter with feature articles on various aspects of our heritage.
- awarded the annual History Prizes, this year to George Fischer, for his "History of St. Paul's Presbyterian Church, Hamilton", and to Walter Jackson, for his "Robert Thornton and the Presbyterians in Whitby Township." Manuscripts for consideration should be sent to the Convener, c/o Knox College, 59 St. George Street, Toronto, Ontario, M5S 2E6.
- promoted the sale of books published by the Committee on History concerning the history of our Church, all of which are available from Committee members at the briefing session at Assembly or from the Archives, c/o Knox College in Toronto. A list of the publications available will be sent on request.
- began preparation of a questionnaire that will be sent to all ministers of our Church asking for detailed biographical information to form the basis of a major biography collection in the Archives. This was first done by our Church in 1912 and the information available to researchers in that collection is invaluable.
- continued to seek out individuals and/or families that would be willing to donate their papers to the Archives to serve as sources for future historians of the Church and our Canadian society. Special interest has been expressed in collections of sermons and personal correspondence. If you are willing to discuss the deposit of your papers or those of a family member in our Archives, please contact the Archivist, T. Melville Bailey, c/o Knox College in Toronto.
- approved in principle the establishment of the Allan Farris Collection of Religious Canadiana. It was a fond hope of Principal Farris that our Church, through its Archives, might build a collection of those books and periodicals that formed the reading diet of Canadian Presbyterians in the past. To this end, we are asking congregations and individuals to cull their personal and congregational libraries for books by Canadian authors on religious topics. Please send a list (not the books) to Dr. John A. Johnston, c/o the Archives in Knox College, Toronto, of those books you would be willing to donate to this collection. Financial contributions are also welcome, since they would enable us to purchase such volumes from the many booksellers who send us their catalogues.
- agreed to discuss the feasibility of a third volume of "Called to Witness", providing additional biographical essays on prominent Canadian Presbyterians.

Your Committee is also charged with the oversight of the Archives of The Presbyterian Church in Canada. This task is made both pleasant and easy by the capable leadership exercised by our Archivist, T.M. Bailey, the administrative skills displayed by our Deputy Archivist, Kim Moir, and the generous support provided by Dr. John Johnston, Chairman of the Archives sub-committee. Various volunteers and part-time workers deserve our hearty thanks, as does the administration of our host institution, Knox College.

Recommendation No. 1

(adopted, page 30)

That the report as a whole, with its various resources and requests, be brought to the attention of agencies and individuals within the Church who would be able to

assist your Committee and the Archives to preserve and interpret the heritage of our Church.

T. M. Bailey
Secretary

Brian Fraser
Convener

INTERNATIONAL AFFAIRS COMMITTEE

To the Venerable, the 109th General Assembly:

Over the past year your Committee has continued to monitor some of the more pressing international questions of our time. Because we could not pay adequate attention to everything, we limited our work to four areas; disarmament and peace, the Middle East, Central America and Southern Africa.

DISARMAMENT AND PEACE

The 108th General Assembly received a long statement on this subject from the Committee, approved it in principle, and referred it to congregations and presbyteries for study and comment. We received replies from nine presbyteries, ten sessions, and eight individuals, all of whom are members of presbyteries. Where appropriate we have included the comments received in our recommendations to this Assembly.

Many replies indicated an entirely justified concern about unilateral disarmament. Your Committee shares this concern, and would point out that nowhere in our recommendations do we make any such suggestion.

Immediately following the 108th General Assembly, many Canadians went to take part in the demonstrations in New York in connection with the United Nations Special Session on Disarmament. Among those who participated was the Moderator, Dr. Wayne Smith, who has been a real support to the Committee's work over the past year.

Recommendation No. 1 (adopted, page 43)

That the Assembly commend the Moderator of the 108th General Assembly, Dr. Wayne Smith, for his forthright, thoughtful and courageous advocacy of the cause of peace through his pastoral letter and other communications with Presbyterians and also through his thoughtful and well received statements to the Prime Minister of Canada, the Canadian Government, and to the Second United Nations Special Session on Disarmament.

The statement approved in principle by the 108th General Assembly is submitted as amended in the light of comments from the church.

1. Whereas the whole world and humanity in particular have been created by God our Father for his own glory, and is the object of his redeeming love, and whereas,
2. due to the recent escalation of weapons capable of destroying all or much of earthly life and all of civilized life, the world Christ died to save is threatened with a nuclear holocaust, and whereas,
3. nuclear weapons provide no credible defence for Canada or of civilization, and whereas,
4. millions of the world's poor are facing starvation and death by disease because of the diversion of billions of dollars for destruction which could be used for development, and whereas,

5. the constant threat of nuclear obliteration and the feeling that nothing can be done contribute to the sense of despair among Canadians, young and old, and whereas,
6. it is the calling of the church, the body of Christ, to serve as "a steward of creation", and its members as ministers of reconciliation, and whereas,
7. Canada, because of its geographical location between the two superpowers, as well as the respect it enjoys among the nations, is in a unique position to serve as a peacemaker, and whereas,
8. while we recognize that the primary responsibility for the arms race lies with the superpowers, our responsibility as citizens of a middle power is to act first within our own country, and whereas,
9. in the midst of so many conflicting voices, Canadians are in need of leadership, encouragement and hope, therefore

Recommendation No. 2 (adopted as amended, page 44)

That Assembly affirm that God our maker is the author and sustainer of life, who has sent his Son into the world that life can be more abundant.

Recommendation No. 3 (adopted, page 44)

That Assembly reaffirm past statements on "The Declaration of Faith Concerning Church and Nation" (1955) as well as "Recommendations Concerning Nuclear Disarmament" (1960, 1961 and 1962), with particular reference to the statement that "no nation, including our own, has the right before God, to resort to nuclear weapons, either offensively or defensively", (1962).

Recommendation No. 4 (reworded and adopted, page 44)

That Assembly reaffirm its traditional position of general support of a defence policy for Canada and urges the Government of Canada to continue to improve the effectiveness of the Canadian Armed Forces to serve as peacekeepers, and to defend Canada and Canadian interests, without using nuclear weapons.

Recommendation No. 5 (adopted as amended, page 44)

That Assembly urge all Presbyterians, in face of the dangers which confront our country and our world, to pray fervently for peace, to work for peace, and to serve as peacemakers in the fullest possible way.

Recommendation No. 6 (adopted as amended, page 44)

That Assembly through its Moderator, continue the work of assuring its own constituency and fellow Canadians that despite the gravity of the present crisis there is no excuse for despair among Christ's people, that the nations are still offered a choice between life and death, that "with God all things are possible", and reminding Presbyterians that they are afforded many opportunities for positive action through the projects of the Board of World Mission, Presbyterian World Service, and our many ecumenical alliances such as Project Ploughshares.

Recommendation No. 7 (adopted, page 44)

That Assembly call upon congregations, and educational agencies to equip themselves to lead and serve in the field of peace education through such programmes as observance of Nuclear Disarmament Week in October, also by including in the Board of Congregational Life mailings regular reports and information on this subject, copies of Ploughshares Monitor, and/or Disarmament News.

Recommendation No. 8 (adopted, page 44)

That the Board of Congregational Life and Presbyterian World Service be commended on their efforts to inform and educate our people in the issues of peace and the critical need for a nuclear disarmed world, and that the Consultation on Church and Society be instructed to find ways and means to build on these initiatives.

Recommendation No. 9 (adopted as amended, pages 45, 78)

That Assembly urge the Government of Canada to prohibit all Canadian involvement in nuclear weaponry, including the supply of raw materials and the production of component parts for nuclear weapons systems.

Recommendation No. 10 (adopted as amended, page 78)

That Assembly urge the Government of Canada to support nuclear disarmament efforts in the following terms:

1. to endorse strongly the Strategy of Suffocation (a comprehensive test ban on the development of nuclear explosive devices, agreement to stop the flight testing of all new strategic delivery vehicles, prohibition of all production of fissionable materials for weapons purposes, agreement to limit and reduce military spending on new strategic nuclear weapons systems);
2. to accept the proposal of Mr. Kurt Waldheim, former Secretary-General of the United Nations that at least 0.1% of the annual arms budget be devoted to positive disarmament efforts. (Since Canada's Defence budget is approximately five billion per annum, our contribution to peace would be five million);
3. to use all our influence within NATO and NORAD to move our allies away from the brink of world destruction toward alternative measures for seeking world security, such as through the vigorous pursuit of multilateral disarmament, and by strengthening United Nations peacekeeping capabilities.

THE MIDDLE EAST

Your Committee has been much saddened and deeply troubled by recent events in the Middle East, a part of the world so precious in our heritage as it is to people of other faiths. The invasion of Lebanon and the massacre in Saba and Satila which brought death and destruction to so many must and should rekindle the determination of all people of good will to embrace and assert the cause of peace.

Recommendation No. 11 (adopted, page 79)

Convinced that the people of Lebanon have the right to pursue their own goals and aspirations under the sovereignty of their own government, that this Assembly urge the Government of Canada to use its good offices to effect the withdrawal of all outside military forces from Lebanon at the earliest possible date.

Recommendation No. 12 (adopted as amended, page 79)

Believing that the beginning of the path to peace lies in a process of mutual recognition whereby the government of Israel recognizes that the long bereft Palestinian people have rights to territory and freedom, while at the same time the Palestinians accept the legitimacy of the state of Israel and forswear violence and the threats of violence against it, that this Assembly declare its support for renewed and strengthened efforts to find peace in the Middle East and urge the Government of Canada to continue to use its good offices in furthering the legitimate rights of the principal parties in this too long sustained conflict, that is to say, Israel's right to security and recognized boundaries, and full acceptance by its neighbours, and the Palestinian's right to a homeland within a clearly defined territory, the West Bank and the Gaza Strip.

CENTRAL AMERICA AND THE CARIBBEAN

The 108th General Assembly affirmed its belief "that the violations of human rights in Central and South America are rooted in human sin, expressed in social injustice, and are complicated by East West tensions." It urged the "Government of Canada to pursue a Central and South American policy that will work toward alleviating social injustice, restoring human rights and easing east-west tensions".

Your Committee has continued to monitor the tragic developments in Central America, especially with respect to the civil war in El Salvador. We are particularly indebted to the expertise of the Inter-Church Committee on Human Rights in Latin America, and to the initiative of the Presbytery of Montreal. Early in 1983 the Presbytery of Montreal sent a delegation to Central America, including the Moderator and Mr. Geoffrey Johnston, a member of your Committee. Following that visit and building upon the statement of the 108th General Assembly, we recommend:

Recommendation No. 13 (reworded and adopted, page 79)

That the General Assembly urge the Government of Canada to support an early start on a process of negotiation between the government of El Salvador and the FDR (Revolutionary Democratic Front/Frente Democratico Revolucionario) and the FMLN (National Liberation Front/Farabundo Marti Libertad Nacional) as the best means of reaching a just and lasting peace in that country.

Recommendation No. 14 (adopted, page 79)

That the General Assembly declare its belief that foreign intervention in Central America, at the level practised by the United States for example, only makes a bad situation worse, inhibiting rather than encouraging the growth of just societies, and urges the Government of Canada to dissociate itself publicly from any military intervention in the region.

Recommendation No. 15 (adopted, page 80)

That the General Assembly note with concern the growing problem of Guatemalan refugees in Mexico and instruct the Board of World Mission, the International Affairs Committee and Presbyterian World Service to give serious consideration to such action as may be requested by our sister churches in Mexico.

Recommendation No. 16 (adopted, page 80)

That the General Assembly commend the decision of the Presbytery of Montreal to send a delegation to Central America as a creative and fruitful initiative in the mission of the Church, and recommend to all presbyteries to consider, in consultation with the central agencies of the church, what comparable initiatives they might undertake.

For some years, your Committee has watched with concern the deterioration of the situation in Guyana. While not nearly as serious a problem as in Central America, Guyana has not maintained anything like the standard of human rights characteristic of most of the Commonwealth Caribbean. None of the elections since independence has been above suspicion and the most recent one has been described by an international team of observers as a flagrant and clumsy fraud. At the same time, difficulties have been put in the way of opposition or independents, notably the "Mirror", published by the traditional opposition party, the People's Progressive Party, and the "Catholic Standard". The Standard is the only independent paper in the country. In recent years it has been starved of newsprint, and survives only as a kind of mimeographed newsletter. Because of its persistent advocacy of human rights, it has received widespread support among other churches. Dale Bisnauth, a leading Presbyterian minister in Guyana, is a regular contributor to its columns.

Recently five libel suits have been launched against the "Standard", one by Forbes Burnham, President of Guyana, and four by Vice-President Desmond Hoyte. Since what the Standard is alleged to have said about Mr. Hoyte is a trifle compared to what Mr. Hoyte is alleged to have said about the editors of the Standard, it is difficult to avoid the conclusion that the libel suits are just another way to silence a courageously independent Christian journal.

Recommendation No. 17 (adopted, page 80)

That the General Assembly deplore the apparent erosion of human rights in Guyana, and in particular the recent attack upon the "Catholic Standard". The Assembly assures the Guyana Council of Churches of its concern for human rights in their country, and calls upon the church to remember the people of Guyana in their prayers.

SOUTHERN AFRICA

While not receiving much attention in the public press, events in Southern Africa are moving rapidly towards a crisis. The level of violence is rising steadily, and given the fixed position of both sides, it seems inevitable that the next few years will see the outbreak of a major conflict in which, unfortunately, the strategic interests of the great powers will take precedence over common justice for the people of the region. Those Christians who would try to bear witness to a faith in which there is neither Jew nor Greek, man nor woman, bond nor free, black nor white, often face not just the risk, but the reality of persecution.

Recommendation No. 18 (reworded and adopted, page 80)

That this Assembly send greetings to the Councils of Churches of South Africa, Lesotho, and Namibia, indicating that our prayer is that they be enabled to stand fast in the faith and continue to give leadership and encouragement to all Christians as they make their witness in Southern Africa; and that the Assembly call upon the people of our church to keep the people of South Africa, Lesotho, and Namibia in their prayers.

SUPPLEMENTARY REPORT

INTERNATIONAL AFFAIRS COMMITTEE

The International Affairs Committee begs leave to submit the following supplementary report to the General Assembly:

This General Assembly Committee has reached a crisis point in which it needs the advice of the Assembly.

The part of General Assembly funds assigned yearly for the Committee are used largely for meeting expenses. The other costs have been steadily farmed out to other co-operating Boards and Committees that are better funded. The Board of World Mission makes a large contribution through staffing stenographic support, etc.; the Board of Congregational Life has, gratefully, assumed the educational function of making resources for peace, human rights education available to congregations and presbyteries. Presbyterian World Service has paid the Presbyterian share of the costs of inter-church coalitions on international issues. Some of the present Committee, aware of the tight budget, do not submit travel expenses.

In spite of this generous support, the remaining funds used to cover costs of four to five meetings of the Committee per year have been steadily eroded by the Church's budgetting process. Each year since the beginning of the process, the budget has been reduced by 15%. On top of this, the cost of transportation of members, especially from Western and Atlantic Synods, has increased dramatically. The proposed new system for setting budgets does not hold much promise for Standing Committees.

The Committee is now at the place where it is not able to continue even in its present limited super economy style, on the budget assigned.

The Committee assumes that there are other Standing Committees who find themselves in a similar contradiction: appointed by the Assembly to a task; prevented by the Assembly from doing the assigned task.

The Committee therefore recommends:

Recommendation No. 19 (adopted, page 80)

That the Administrative Council be instructed to study the financing of Standing Committees of General Assembly, and to make suitable interim financial arrangements to enable them to continue, until the Council is able to report to the

next or a future Assembly on financial arrangements for Standing Committees of the Assembly.

Recommendation No. 20

(adopted, page 80)

That the Standing Committee on International Affairs continue until the report is presented.

Rodger Talbot
Secretary

Heath MacQuarrie
Chairman

LENDING FUND COMMITTEE

To the Venerable, the 109th General Assembly:

During 1982, new loans were made to three congregations, and three other congregations completed payments on their loans. At December 31, 1982, 77 loans were outstanding.

As was reported to the 108th General Assembly, the "Rock-A-Thon" project, so ably led by Rev. Leo Hughes of Arnprior, Ontario, raised approximately \$32,000 to retire loans owed to the Lending Fund. This sum has been applied to a total of 24 congregations, under the following criteria:

1. preference was first given to congregations with a large amount outstanding from the Lending Fund (\$30,000 or more);
2. next, the payment record was considered, and preference given to those congregations who have maintained their repayment schedule;
3. congregations that are aid-receiving or that have recently become self-supporting, were given preference;
4. finally, the amount of the reduction was \$1,000, except for two congregations considered to be in special circumstances. For these two, the amount of the reduction was \$5,000.

The Committee reports that it will continue to hold stated meetings in the third weeks of March and November, and urges congregations to forward applications to the Secretary of the Committee by November 1, 1983 or March 1, 1984, to ensure that the applications can be dealt with promptly.

Once again, the Committee would remind congregations that the only source of funds to the Lending Fund is payments on existing loans. New loans can be made only as existing loans are repaid. Congregations are therefore urged to honour faithfully their commitments to the Lending Fund, to enable other congregations to benefit as they have.

A statement of loans outstanding as at December 31, 1982 is available to Commissioners at Assembly.

A. H. MacWilliams
Chairman

N. H. Creen
Secretary

McBAIN MEMORIAL FUND

To the Venerable, the 109th General Assembly:

The McBain Memorial Fund was able to make one new loan in 1982. Several congregations have made enquiry about loans in the first months of 1983.

The Fund is available to make loans to congregations for erection of churches and manses, and for renovations up to a maximum of \$5,000.00. Loans are made without interest and repayable in not more than ten years. The congregations must raise an amount equal to the loan which is requested.

It is necessary that congregations meet their repayment schedule so that other congregations may be assisted from this fund.

Capital Fund as of December 31, 1982 \$ 36,567

DISBURSEMENTS

	Balance Owing <u>Jan.1/82</u>	New Loans	Repaid	Balance <u>Dec.31/82</u>
Erskine, Blenheim, Ontario	\$ 1,000			\$ 1,000
Strathcona Park, Kingston, Ont.	3,500		375	
Knox, Wanham, Alberta	2,000		500	1,500
First, Nelson, B.C.	1,750		750	1,000
Little Harbour, N.S.	1,000		1,000	0
Calvin, Hamilton, Ont.	5,000			5,000
St. John's, Bradford, Ont.	4,000			4,000
St. James, Sherbrooke, N.S.	3,500		500	3,500
North River Bridge, N.S.	3,000		1,500	1,500
Grace, Millbrook, Ont.	1,500			1,500
Knox, New Glasgow, Ont.	5,000		500	4,500
Calvin, North Shore, N.S.	<u> </u>	<u>3,000</u>	<u> </u>	<u>3,000</u>
	<u>\$31,250</u>	<u>\$3,000</u>	<u>\$5,125</u>	<u>\$29,125</u>

F. R. Kendall
Chairman

G. A. Malcolm
General Secretary

THE ANDREW McCORMICK TRUST FUND

To the Venerable, the 109th General Assembly:

The late Andrew McCormick established this fund. By agreement the General Assembly has made these funds available for assistance to congregations within the bounds of the Presbytery of Miramichi. The congregations must raise an equal amount toward the completion of the project for which the grant is requested. The Presbytery must approve and submit the application to the Board of World Mission and certify that the terms of the trust have been met. The Board of World Mission manages the fund. The financial statement for 1982 is as follows:

	<u>Capital</u>	<u>Income</u>	<u>Total</u>
Balance at beginning of year	\$64,900	\$ 6,298	\$71,198
Add: Investment Income		5,905	5,905
Revaluation of Securities	<u>7,890</u>		<u>7,890</u>
	72,790	12,203	84,993
 Grants:			
St. James, Beersville, N.B.		600	
Knox, New Carlisle, P.Q.		700	
Zion, New Jersey, N.B.		250	
St. Paul's, Warwick, N.B.		450	
St. Paul's, Black River Bridge, N.B.		150	
St. John's, Tabusintac, N.B.		<u>300</u>	<u>2,450</u>
	<u>\$72,790</u>	<u>\$ 9,753</u>	<u>\$82,543</u>

F. R. Kendall
Chairman

G. A. Malcolm
Secretary

BOARD OF MINISTRY

To the Venerable, the 109th General Assembly:

PREAMBLE

The congregation of St. Andrew's Presbyterian Church, Toronto extended a call to Dr. James W. Evans, the General Secretary of the Board of Ministry. After consultation with the staff and the Executive of the Board of Ministry and after long and careful prayer and consideration, Dr. Evans accepted the call which was placed in his hands by the Presbytery of East Toronto. The Board of Ministry then requested permission to accept the resignation of Dr. Evans and to call for nominations from presbyteries for the position according to the regulation contained in appendix B of the Book of Forms, page 155(1). Permission having been granted, the Board of Ministry proceeded to circulate the presbyteries for nominations. At the Board meeting, a Search Committee was established chaired by the Rev. Rod Ferguson. It is hoped, and intended, that the Board of Ministry will be able to present a nomination for the position of General Secretary for the Board of Ministry to the 109th General Assembly.

The Board of Ministry understands the concern of the Church that the work of the Board be carried forward effectively and efficiently. They believe they have taken

steps to ensure that this occurs. Difficulties are, of course, present when a Board consists of only one General Assembly appointee but it is the feeling of the Board and of Dr. Evans that the call from St. Andrew's is of God and that their action and Dr. Evans' is provided for in the aforementioned regulations governing the Boards of the Church. It should be emphasized that Dr. Evans did not apply or seek this call. The initiative lay with St. Andrew's. He is aware of the unusual nature of the situation but felt he could not do otherwise.

PREPARATION FOR MINISTRY

Recruitment

Recruitment continued to be a major concern of the Board of Ministry in the past year. The Rev. Nancy Cocks has chaired a task force on recruitment which developed a packet of materials for congregations that was mailed in the fall. The packet included pamphlets on vocations in the Church, calendars from the colleges, a poster, and suggestions for congregations to raise the concern for recruitment.

The task force is currently preparing a multi-media presentation which should be available in the fall. Several copies of the filmstrip and audio tape will be made and likely placed regionally to ensure it is easily accessible to all of the Church. The colleges have indicated willingness to fund this venture.

Two more pamphlets "The Institutional Chaplain" and "Opportunities for Service" were completed this year in time to be included in the recruitment packet. The former pamphlet focuses on the work of the Chaplain in an educational, correctional, or health facility; the latter very briefly describes the variety of vocations within or related to our denomination. We are currently discussing with the Board of World Mission the possibility of developing a pamphlet on Overseas Mission as the next one in the series.

Guidance Conferences for Candidates for Professional Church Leadership

Guidance Conferences Held in 1982

Three conferences were held in 1982. On January 8-10, 1982, 9 students of Ewart College attended a conference held at the college. The conference cost \$635.00 which is an average cost of \$71.00 per student. In the fall, two conferences were held for theological students, one at Scarborough Foreign Missions in Toronto on September 7-9, 1982, which 18 students attended, and the other on September 17-19, 1982, at Centre Marial de Montfortain in Montreal with 10 students in attendance, one from Vancouver School of Theology. The Toronto conference cost \$1,679.00 which averaged out at a cost of \$94.00 per student. The Montreal conference cost \$2,495.00 or \$249.00 per student. There are about a dozen first year students or students who began studies in January, 1983, who will need to attend a guidance conference this fall along with the students who will begin theological studies in September which could mean an additional conference will be required.

Overtures 10 and 20, 1982. The Purpose of Guidance Conferences

Mr. James Jack prepared an answer to these overtures on behalf of the Board of Ministry which the Board unanimously approved:

The Board of Ministry can understand and is sympathetic to the prayers of the overtures in their concern for the preservation of the confidentiality of the guidance conference report and control over it by the individual concerned. It will be noted that the motion permitting presbyteries the right to seek sufficient reason for a guidance conference not recommending the certification of a particular student was the motion of an individual commissioner at the 107th General Assembly and not necessarily reflecting the considered judgement of the Board. The Board is subject to the ruling of the General Assembly and therefore must heed its direction. The 107th General Assembly also adopted the recommendation that guidance conference reports remain confidential

and are only released upon authorization of the student. Faced with this paradox, the Board presented to the 108th General Assembly a series of guidelines with respect to how presbyteries may seek sufficient reason for the refusal of a guidance conference to recommend the certification of a student (A & P, 1982, p. 384-5). These guidelines attempt to resolve the seeming contradiction occasioned by the enactments of the 107th General Assembly. On the one hand, they affirm that confidentiality is integral to and necessary for the guidance conference to accomplish its purpose; on the other, they are sensitive to the pastoral concerns of the presbyteries. The guidelines clearly give the student control over the content of the guidance conference report and outline a procedure whereby, being dissatisfied that the information obtained is sufficient reason for not certifying, a presbytery may conduct its own guidance conference.

Recommendation No. 1 (adopted, page 34)
That Overtures 10 and 20, 1982 be answered in the above terms.

Confidentiality

1. Confidentiality of Counsellors:

The matter of confidentiality as it is related to the counsellors at guidance conferences was discussed by the Policy Committee of the Board of Ministry and it was agreed that counsellors be enjoined to preserve confidentiality whenever the candidate they have interviewed is considered in any other courts or committees or colleges of our Church. This is presented for information.

2. Confidentiality of Follow-up Counsellors:

The Board of Ministry approved the following statement on the matter of the confidentiality of follow-up counsellors:

"The follow-up counsellor is requested to report each year to the certifying presbytery as to the progress or lack of progress of the counsellee. The follow-up counsellor is to be a companion and confidant to this student and, if called upon, an advocate for the student with the presbytery and with the college. Therefore, it should be clearly understood that the counsellor is committed primarily to the student. The counsellor can only report to the presbytery with the full agreement of the student as to both content and method. The counsellor could perhaps be most helpful to the presbytery as someone who is clearly seen to be in a trust relationship with the student."

This statement is to be included in the guidelines for follow-up counsellors and sent to the ministry convenors and/or clerks of all presbyteries.

3. Confidentiality of Reports:

The guidance conference report, if released by a student, is sent to the college where the student is studying, the certifying presbytery and the follow-up counsellor and, if requested for the purpose of appointment interviews only, the Board of World Mission Personnel Committee. These bodies are required to return the report to the individual when he or she is ordained or designated. A graduate wrote to the Board of Ministry indicating that the report had not been returned from the college or the presbytery and expressing concern for the confidentiality of the program. The colleges were informed of this concern and have all indicated that procedures have been established to ensure that the reports are either returned or destroyed at the time of the student's graduation. The Board of Ministry will remind presbytery ministry convenors and also the Board of World Mission Personnel Committee annually to return or destroy reports of graduated students.

New Personnel Information Form

Representatives of the Personnel Committee of the Board of Ministry met with some members of the Personnel Committee of the Board of World Mission to discuss how we could co-ordinate the forms we ask students to complete to save the students from unnecessary duplication of information they provide to the Boards. One personnel information form and one reference form has now been approved by the Personnel Committees of both Boards. For our purposes, these forms will be used in the guidance conference.

Guidance Conference for Students of Ewart College

After the guidance conference held last January the staff and representatives of the Board of Ministry met on two occasions with members of the Board, Faculty and Student Body of Ewart to receive their comments and suggestions about the guidance conference process. The outcome of these consultations was an agreement to hold another conference on September 9-11, 1983 for the students of Ewart who will be entering their second year of studies. After this conference, the experimental period will be completed and a recommendation will need to be made to the 1984 General Assembly whether to continue the process for students of Ewart College.

Guidance Conference for Candidates Applying Through the Board of Education

The 108th General Assembly requested the Board of Ministry to design and hold a guidance conference for all candidates applying through the Board of Education for reception as ministers or licentiates and to report on each participating candidate to the Board of Education prior to its annual meeting. Dr. James Evans convened a meeting between representatives of the faculties of the colleges and the Board of Education to discuss the matter of guidance conferences for the Board of Education. A report of this meeting was submitted to the Policy Committee of the Board of Ministry. The Policy Committee approved the general direction that the discussions had taken. A process has been devised which will expand the interviewing process on all applicants and provide additional counselling for those deemed to require it by the faculties. The matter has been turned over to the Board of Education for its approval and implementation.

Certification

Certification of Ewart Students

At the present time, students of Ewart are certified to the Board of Ewart College when they begin their studies and are examined again by the presbytery before designation, a procedure which is usually referred to as final certification. Unlike theological students, the students at Ewart College are not required to be certified at the beginning of their second and third year of studies. In consulting with the faculty and students of Ewart College, the Task Force on Deaconess Concerns of the Board of Ministry and the Executive of the Deaconess Council, we found that these groups would welcome a change in procedures to make certification a required practice in the second and third years of study. In fact in some presbyteries, it is already a practice.

Recommendation No. 2 (adopted, page 34)

That the presbytery of first certification examine the students of Ewart College annually and if satisfied certify them to the Board of Ewart College. Exceptions may be made in cases where the presbytery is far removed from the college, in which case the certification procedure may be undertaken by the presbytery in which the college exists, or wherein the candidate resides.

Recommendation No. 3 (adopted, page 34)

That this legislation be sent down to presbyteries under the Barrier Act as section 174.3.2.

Overtures 22 and 26, 1982
Certification of Theological Students

Two overtures were referred to the Board of Ministry concerning the certification of summer students. Mr. James Jack prepared a response to these overtures which the Board of Ministry has approved:

The Board of Ministry appreciates the concern and to some extent the confusion of the Presbytery of Peace River and the Presbytery of Brandon regarding the certification of summer students due to the passing by the 107th General Assembly of recommendation 3, p. 381, A & P, 1981 of the Board's report. It is grateful for the wisdom and astuteness of the principal clerk in pointing out that the recommendation referred to herein above required changes in sections 204 and 205 of the Book of Forms to be sent down under the Barrier Act with a view to becoming the law of the Church. Accordingly, it has taken steps to put the intent of the matter in proper canonical form that clarifies the procedure. The revised legislation is found in recommendation 2(a) of the Board's report (A & P, 1982, p. 381). This legislation was adopted as an interim act and sent down to the presbyteries under the Barrier Act.

The Board feels that these revised canons, together with their explanatory preamble answer the prayers and concerns of Overtures 22 and 26. It will be noted that the matter of geographical distance is covered, in the revised canons, in the permissive exception clause and that the responsibility of providing a report to the home presbytery that certification may proceed lies with the presbytery wherein the student labours. The Board therefore, respectfully opines that recommendation 2(a), A & P, 1982, p. 381, answers part one of the prayer of Overture 22 and the prayer of Overture 26 and will give consideration to the suggestion of part 2 of Overture 22.

Recommendation No. 4 (adopted, page 34)
That Overtures 22 and 26, 1982 be answered in the above terms.

Overture 16, 1981. Disciplines of Missiology and Evangelism

The following overture from St. Andrew's Presbyterian Church, Islington was referred to the Board of Ministry:

WHEREAS, as a Church we are committed to doubling our membership in this decade,
and
WHEREAS, this challenge of church growth demands strategies and knowledge of missions and evangelism, and
WHEREAS, the 106th General Assembly committed the Church financially by \$100,000.00 per year for a period of ten years to meet these objectives, and
WHEREAS, the Church's colleges have a profound influence on the quality of ministry and thus the direction of the Church in the future, and
WHEREAS, the disciplines of missiology and evangelism are now absent from the curricula of the Church's colleges,
THEREFORE, the Kirk Session of St. Andrew's Presbyterian Church, Islington, humbly overtures the Venerable, the General Assembly, to provide financial means to appoint lecturers and/or professors in the disciplines of missiology and evangelism to the faculties of the church's colleges, or to do otherwise in its wisdom it may deem best.
Forwarded simpliciter by the Presbytery of West Toronto.

The Board of Ministry reported to the 108th General Assembly that:

"A committee has been formed consisting of Dr. D. C. Corbett, Chairman; Rev. Harold Morris; Dr. James Sauer; Rev. J. R. Dickey; Rev. William Lemen; Dr. Dennis Oliver; Rev. Alex McCombie; Rev. Patricia Hanna; Dr. Howard Gillies to deal with this overture. The committee consulted with the teaching colleges and the Board of World Mission.

The committee received permission to attend the meeting of the faculties of our colleges in February. They met with a very receptive group of the professors of our Church. The colleges wished to make it clear that missiology and evangelism have been, and still are, an integral part of theological education as practised by them. However, it was agreed that this is an important issue, that indeed we had not paid sufficient attention to mission as a focus for theological education but there was also a great deal of discussion as to what the appropriate way of dealing with this concern should be. The endowment of a chair is certainly one alternative. However, it was felt that perhaps it needed to be integrated more fully into all the disciplines of the theological college. The committee feels that this is obviously a large matter and an urgent matter and one which requires a great deal of consultation. Therefore, they were empowered by the Board of Ministry to continue their explorations."

The committee continued to meet following the 1981 General Assembly with the Rev. J. R. Dickey replacing Dr. D. C. Corbett as chairman.

The committee felt that the Church was unsure as to just exactly what missiology and evangelism meant. Therefore, they commissioned a paper which would make clear what was involved. The committee is recommending to the General Assembly that the missiology study and guide be sent to presbyteries by October 1st, 1983 for study and report by January 31st, 1984. This paper has also been sent to the principals of the teaching colleges for their response. The committee then, depending on the responses, is intending to recommend either that such a chair be established or that sessional lectures be provided for.

The Committee on Church Growth's report will include the endorsement of the establishment of a chair of missiology and evangelism. It is worth noting that the National Committee for Church Growth has and continues to develop a significant research base of Canadian data on mission, ministry, church growth and evangelism. This base of knowledge about ourselves and our Church is calling into question the common practice of importing programs and practices from other contexts particularly the United States. It is obvious that our Church and the churches of Canada would benefit from a more consistent consideration of the issues and practice of mission and evangelism in a Canadian context.

Also the committee's research and process of congregational revitalization is attracting considerable interest beyond our own Church nationally and internationally. Obviously, our Church will be strengthened in its mission if students, clergy and concerned laity are introduced to the basic concepts and process of missiology.

Recommendation No. 5 (adopted as amended, pages 34, 35)

That the missiology study and guide be sent to presbyteries by October 1st, 1983 for study and report by January 31st, 1984.

Overture 23, 1982. Practical Experience of Candidates for the Ministry

The prayer of the overture calls for compulsory mission field appointments for two summers or a one year internship for all candidates for the Ministry of Word and Sacrament. Extensive consultation and study on this subject are being undertaken at the present time by a special committee of the Board of World Mission in consultation with the colleges. The Board of Ministry feels that a response cannot be made to the overture until this special committee reports.

Licensing

Two committees, one in Montreal and one in Toronto, continue to work on guidelines for licensing. Draft guidelines should be in the hands of the Policy Committee of the Board of Ministry soon. The Board of Ministry expects to have a document ready for distribution in 1984.

Vancouver School of Theology

As of June, 1983 The Presbyterian Church in Canada has completed four years of a five year term of association with the Vancouver School of Theology. In 1984 the General Assembly will have to make some decisions about the church's future relationship to V.S.T.

Early in 1983 the Vancouver School of Theology announced that Dr. Arthur Van Seters was the principal-elect to take over his duties in June of 1983. The special committee of the Board of Ministry - Dr. Donald C. Corbett, Chairman; Dr. Harrold Morris; Mr. Charles Burns - and the General Secretary agreed that the consultation with the synod, the presbytery, St. Andrew's Hall, and V.S.T. which had been requested to take place in the summer of 1983 at Vancouver should be postponed until the fall of 1983. After consultation with all the parties involved, including the faculties of our colleges, it was agreed that this consultation take place October 20-21, 1983 at Vancouver School of Theology and St. Andrew's Hall in Vancouver. The special committee will be making recommendations to the Board of Ministry at their meeting in February of 1984. The Board of Ministry will then recommend proposed action with regard to our relationship to V.S.T. to the 1984 General Assembly.

The Board of Ministry has members from each of the four western synods. We have communicated with the clerks of those synods, and through them, we trust, the presbyteries and all interested parties, soliciting their views as to what the relationship of our Church should be to the Vancouver School of Theology. It is worth noting that the Board of Ministry has also been in communication with the Synod of the Atlantic Provinces with regard to the Atlantic School of Theology. We would solicit any opinions, convictions, advice, and information from any source within our Church.

During the past year we have had one student, Laurie MacKay of the Presbytery of Edmonton, studying at the Vancouver School of Theology. However, through various presbyteries, we have heard that there are six to seven students intending to proceed with their studies at the Vancouver School of Theology. These figures, of course, are subject to change as anyone who is aware of the situation will appreciate.

The Board of St. Andrew's Hall is conducting its own evaluation of our relationship with the Vancouver School of Theology with the wholehearted concurrence of the Board of Ministry. They have told us that this report will be contained in the General Assembly minutes of this year. Naturally, we welcome the seriousness with which they are approaching our relationship with the Vancouver School of Theology and both the committee and the Board of Ministry welcome the facts and evaluations presented there.

We would refer presbyteries and commissioners to the reports of the Vancouver School of Theology contained in the Board of Ministry's reports for the last five General Assemblies and also to the reports of St. Andrew's Hall, Vancouver.

The Board of Ministry especially wishes to draw the attention of the Church to the Knowledge Network course currently in use at V.S.T. This is an educational television facility which allows the school to broadcast courses from Vancouver via Anik II Satellite to over 30 communities in British Columbia and the Yukon. Our ministers, the Rev. George Malcolm at Chetwynd, B.C., and Dr. Ted Siverns at Kelowna, for example, have testified to the tremendous advantage this course has been to them and their congregations, and indeed their communities. Both Dr. Siverns and Mr. Malcolm serve as "mentors" who receive training from the school's faculty in order to give leadership between television segments. Any who would like further information could contact either the Vancouver School of Theology for their Continuing Education News or the Board of Ministry. It was felt at the Board meeting that this, from all accounts, successful use of the facilities of the theological college for lay, community-based, theological education is a part of the work of the Vancouver School of Theology of which The Presbyterian Church in Canada should be aware.

Goodfellow Scholarship Fund

In 1982, \$1,810 was disbursed. This paid the tuition fees of two students at Vancouver School of Theology for the spring term and one student for the fall term. No scholarships were given.

It was the expressed desire of the donor that the first call on this fund would be to pay the fees of students enrolled at the Vancouver School of Theology. Therefore, the income from the fund is being reserved until September 1983 to ensure that tuition fees of V.S.T. students are paid. Should there be any money left over, it is to be used to help students in all colleges who have financial difficulties.

CONTINUING EDUCATION

Review of Continuing Education Allowance

The 108th General Assembly approved the recommendation of the Board of Ministry to increase the allowance from congregations for continuing education from \$200 to \$300, and requested that the allowance be reviewed annually. The Policy Committee of the Board of Ministry has reviewed the current costs of continuing education and provides the following figures for information:

The Continuing Education Costs Of Applicants To The Continuing Education Fund

The average total cost for the continuing education of individuals who applied to the Continuing Education Fund was \$2,350 in 1982, an increase of 68.5% over the average for 1981 - \$1,395. The average length of the studies increased from 13 weeks in 1981 to 43 weeks in 1982. This dramatic increase is explained by the fact that the number of people studying for extended periods on full time rose from 3 in 1981 to 9 in 1982. Because of this increase of people involved in long programs, the average cost per week fell from \$119 in 1981 to \$55 in 1982, a decrease of 46.2%.

The Current Costs For Tuition, Room And Board

At Presbyterian College, the cost for one week of studies rose from \$100 in 1981 to \$110 in 1982, an increase of 10%. Costs increased by 14.4% at Vancouver School of Theology (from \$167 in 1981 to \$191 in 1982). In 1981 a one week course cost \$168 - \$203 at Toronto School of Theology. In 1982 the costs had increased by 14.8% to \$193 - \$233.

Continuing Education Fund

Use of Fund 1982

The funds available for continuing education in 1982 - \$12,720 - came from the Board of Ministry's budget and the interest of a capital fund. In 1982, 29 requests for a total of \$14,716 were made of the continuing education funds. Of these requests, 21 were approved totalling \$8,793, with an average grant of \$419. In 1983 it is estimated that \$14,200 will be available for continuing education.

Changes In The Regulations Of The Fund

Several possible effects were noted as the result of the increased congregational allowance to \$300 per year, cumulative for 5 years. Professional Church workers serving in aid-receiving charges which cannot fulfil their continuing education obligations are penalized by the present policy which has a maximum grant of \$1,000. While funds do not permit an across-the-board increase to \$1,500, the Board of Ministry nonetheless feels that an exception should be made for those in aid-receiving charges who do not receive the full congregational allowance. Therefore, the maximum grant was increased to \$1,500 for those applicants in aid-receiving charges that are not able to provide a congregational allowance.

It may also be that the increased congregational allowance will decrease the demands on the fund, or in any given year less demand will be placed on the fund for other reasons, which will leave money available in the fund at the end of the year. The Board of Ministry changed the general guidelines to make use of excess funds if they should be available.

If at the end of the year money is left in the continuing education account the grant committee will re-consider any requests for assistance made during that year for extended study programs and in these instances the regulation governing the maximum grant of \$1,000 for any 5 year period may be waived but the grant shall not exceed \$1,500.

Distance Education

In this time of rising travel costs, the Board of Ministry would like to remind professional church workers of the alternative forms of continuing education which bring the course closer to the participant. In the report on the Vancouver School of Theology above, attention was drawn to the use of television to bring lay education to many communities throughout British Columbia.

Several theological colleges are prepared to help set up programs in communities at some distance from the college. This winter, during the reading week of Knox College, two professors travelled to Alberta to lead a seminar for professional church workers from that synod. Vancouver School of Theology and Toronto School of Theology both advertise their willingness to set up programs for a group of professional church workers in a geographical area at some distance from the college. They will provide reading lists and resource people will either come to the location or conference 'phones can be used to make contact with leaders at a greater distance.

T.S.T. also offers to negotiate a guided home study program with any individual. Some of the American seminaries have directed study programs which they are prepared to loan to Canadians. Princeton has about thirty guides. Each guide is built on 10-15 books which may be borrowed in sequence from Princeton Continuing Education Centre. Louisville Presbyterian Theological Seminary and Union Theological Seminary in Virginia have some eighty guides and charge about \$10 per course to cover the cost of mailing the books. For further information on any of these programs, contact the theological college directly or the Board of Ministry.

SUPPORT FOR PROFESSIONAL CHURCH WORKERS

Guidelines to Assist Presbyteries in their Pastoral Role re: Cases of Conscience with Regard to the Ordination of Women

Introduction

The 108th General Assembly requested the Board of Ministry to prepare and submit to the 109th General Assembly guidelines to assist presbyteries in their pastoral role in dealing with cases of conscience with regard to the ordination of women.

The Board of Ministry formed a sub-committee to prepare a report for submission to the Board. The committee was comprised of: Rev. Jean Armstrong, Dr. James Evans, Rev. Patricia Hanna, Dr. Alexandra Johnston, Rev. Alex McCombie, Rev. Harry McWilliams (Chairman), Dr. Wayne Smith, Mrs. Margaret Taylor.

The report of the sub-committee was received and considered, by the Board of Ministry, and, as adopted by the Board, is now respectfully submitted, with its recommendations, to the 109th General Assembly.

Guidelines for Presbyteries

Preamble

The 108th General Assembly, in adopting the report of the Special Task Force on Liberty of Conscience as it pertains to the Ordination of Women, made it clear that it was not legislating a new situation. The Assembly declared what has been the law of the Church since 1966. Therefore, the Church should be aware that it is not in a new situation with regard to the participation of ministers and elders in the ordination of women. However, we should now be in a more informed and unambiguous position.

We draw attention, therefore, to affirmation 3*, 4*, and 5* of the Special Task Force's Report because they bear significantly upon the task dealt with in this report. In the light of these affirmations, we must emphasize that the guidance offered in this report cannot be interpreted so as to negate the General Assembly's decision that elders and ministers must participate in the ordination of women, when the exercise of their office and the ministry of the Church so requires (cf. Special Task Force Report affirmation #4) and act in such a way that the equality and rights of women are recognized and upheld and neither denied nor prejudiced.

- 3* Ministers and elders of the Church are required to act in such a way that the equality of women with men in Christ and their access to a full and valid ministry of word and sacrament and ruling eldership are recognized and upheld and neither denied nor prejudiced.
- 4* Ministers and elders have freedom of belief with respect to the issue of the ordination of women but do not have freedom of action. By virtue of their ordination vow all are obliged to exercise a full ministry including active participation in the ordination of women. The Church at present provides for individuals the means to liberate their conscience before God and all people through recording dissent. (See Book of Forms, Section 91-94).
- 5* Although presbyteries have no authority to grant permission to disobey Church law and doctrine on the question of the ordination of women, yet they are enjoined to deal with cases of conscience on this question with pastoral care and understanding for the parties involved with concern and sensitivity for the peace and unity of the whole church.

The Board of Ministry has been charged with providing guidelines to help "presbyteries fulfil their pastoral role in dealing with cases of conscience" (A & P, 1982, p. 512). It is our understanding that the pastoral role includes many things and can be accomplished in many ways. Usually, it involves, on the side of the party giving pastoral care, the facing and bringing into the open of all the issues. This needs to be done with care and sensitivity. There should also be a full recognition of all the emotions generated by the situation. While pastoral care involves openness to the concerns of another and an acceptance of that other as an individual, it also includes the discipline we apply to ourselves and receive from our presbyteries. Pastoral care and understanding on the part of a presbytery cannot mean that it sanctions or permits disobedience of the doctrine and laws of the Church. On the other hand, pastoral care and understanding require the presbytery to do more than simply act in a judicial manner, and the guidelines which follow endeavour to assist the presbyteries in their judicial and non-judicial roles of pastoral oversight.

In preparing guidelines for presbyteries to use in dealing with cases of conscience, the Board of Ministry recognizes that it is addressing itself to a situation which, since it is not new, has already been addressed in our Church law. Therefore, some of our task is to remind the Church of the means which it has already provided for dealing appropriately with cases of conscience.

In this report references to: "conscience", "cases of conscience", "crisis of conscience", "ordination", shall be interpreted as applying only within the context of The Report of

The Special Task Force on Liberty of Conscience as it Pertains to the Ordination of Women, adopted by the 108th General Assembly, (cf. A & P, p. 501-512).

Non-Judicial Action by Presbytery

I. Pastoral Foresight:

The first guideline we offer stresses the need for a concerted effort by the whole Church to maintain an open fellowship between those who do not have a conscience crisis and those who do.

- a) When we have in our congregations, presbyteries or higher courts, those who indicate that they do, or may, have a crisis of conscience over participating in the ordination of a woman, let us listen to them, appreciate them, pray with them, in the lively hope that together we may come to the place where they can fulfil their office as the Church directs.

When we have sisters within the Church who have experienced deep hurt in recent years as the validity of their ministry has been called in question, let us recognize that they, too, are in need of healing pastoral care.

We plead and pray for dialogue that is expressed in friendship, understanding, charity and sensitivity. These are essential marks of a reconciled and reconciling fellowship that bears in its body the love of Christ.

We have in our Church brothers who have in their pilgrimage at one time had a crisis of conscience in this matter, and brothers who still do not believe in the ordination of women but who are prepared to carry out the full ministry of the Church. We covet the counsel and guidance which these brethren can offer, and encourage presbyteries, and men with crisis of conscience, to avail themselves of their ministry as we seek to enable ministers and elders with crisis of conscience to continue their ministry in our Church.

We covet also the counsel and guidance of our sisters whose Christian love has prevented them from becoming closed and bitter in the face of the challenge to the foundation of their faith and calling presented by those with crises of conscience.

We have, in our congregations, individuals who have crises of conscience over this issue. When, during the course of a regular visitation or through other means, a presbytery is made aware that a congregation within its bound is troubled over the issue of the ordination of women, the presbytery should urge the session to embark upon a dialogue within the congregation using the Report of the Task Force on the Liberty of Conscience as it Pertains to the Ordination of Women and its Supplementary Material and any other study material deemed suitable. It is essential for the harmony of the Church that each of its members be reconciled in love to an understanding of the whole ministry of our Church.

- b) We urge the General Assembly's Board of Education, presbyteries, sessions, and interim moderators to make candidates for ministry fully aware that ministry in our Church includes participation in the ordination of women, and the upholding of women's rights with regard to both the call to the eldership and the ministry of word and sacrament. Those involved in licensing, receiving and certifying candidates should make them aware that by answering "yes" to the preamble to ordination, and the questions arising from it, the candidate is, upon ordination, to exercise the whole ministry of our Church. Further, in this regard, we remind the Church that a candidate for ministry within our Church cannot be disqualified on the basis that he does not believe women should be ordained, provided he is willing to participate in the call and ordination of women.

In examining candidates for certification, licensure, and ordination, if the examiners choose to conduct their enquiry by means of specific questions with regard to the candidates' faith and suitability for ministry, then the examiners should refrain from focusing only upon the candidates' willingness to ordain women.

- c) We advocate that presbyteries and sessions deal only with the issue of a minister's, or ministerial candidate's participation in the ordination of women as it arises in the proper contexts: i.e., examination at certification, licensure and ordination, processing of a call, and appointments under presbytery, refusal to ordain a woman, and refusal to conduct an election of elders which includes women candidates.
2. The Processing of a Call:
 - a) The interim moderator is the presbyter initially responsible for ascertaining that any candidate for a call will fully discharge the ministry of the Church. Therefore, in the light of the 108th General Assembly's declaratory act (Book of Forms, 407.4), he or she should make all candidates for a call aware that the Church requires its ministers to participate in the ordination of women.
 - b) In the event that a presbytery, other than through the interim moderator, desires to question a minister named in a call with regard to his willingness to participate in the ordination of women, we suggest that this be done through a committee of presbytery rather than on the floor of presbytery, and this action by presbytery should be undertaken expediently so as not to cause any undue delay in the processing of the call.
 3. The Reception of Ministers by Presbytery:

When a presbytery receives a minister who does not believe in the ordination of women, but, nevertheless, carries out the Church's ministry and ordains them, we encourage presbyteries to consider permitting such a minister, for relief of his conscience, to lodge a written statement with regard to his crisis of conscience with the presbytery at the first presbytery meeting following his induction or recognition.

4. Presbytery Receives Intimation of Refusal to Participate in the Ordination of a Woman:

When presbytery receives an intimation of a minister's or elder's refusal to participate in the ordination of a woman it should deal with the matter through a committee of presbytery giving specific guidance and counsel to all parties concerned with a view to enabling the minister or elder to relieve his conscience and yet ordain women when the exercise of his office requires it.

When the congregation or elder(s) are aware that there may be a refusal by a minister or elder to participate in a woman's ordination, then the presbytery should include these parties in its guidance and counsel.

Judicial Action by Presbytery

It is our prayerful hope that presbyteries will not be faced with situations which require judicial action. However, if they are, we plead for them to remember that the purpose of Church discipline is not punitive to the individual but restorative both to the individual and the whole Church. This biblical principle is set out clearly and comprehensively in our Book of Forms (cf. sections 313, 314, 314.1). In addressing themselves to a case of conscience, presbyteries are urged to keep clearly and prayerfully before them the biblical principle of discipline which guides us.

1. Refusal by a Minister or Elder to Ordain a Woman:

- a) In the face of a refusal by an elder or minister to participate in the ordination of a woman the presbytery should refer the action to a committee for investigation and report, in the hope that their counsel and guidance might resolve the situation. Sections 322, 322.1, 322.2 in the Book of Forms gives us careful and wise pastoral counsel which is applicable in this situation.
- b) When the presbytery deems it necessary to respond by judicial process, it should be cognisant that its censure should be in keeping with the goal of maintaining peace and harmony within the Church so that all the parties involved might be restored to the common fellowship of love in the Lord.

Conclusion

It is impossible for us to envisage every possible situation which may face presbyteries in the matter which the foregoing guidelines address. We also realize that our guidelines have not exhausted all the guidance which might be proffered. The foregoing limitations notwithstanding, we offer these guidelines in the hope that they may be instruments for maintaining harmony, peace, fellowship and love within our Church.

A great strength of our Church has been the sensitive and wise pastoral care exercised by presbyteries when they have been confronted with matters that required their counsel or disciplining action. We are confident that the presbyteries will continue to be a strength to our Church in this matter, and we submit this report in the hope that it may be of service to the presbyteries. To this end we make the following recommendations to the 109th General Assembly:

Recommendation No. 6 (adopted, pages 24, 25)

That this report and its guidelines be adopted by the 109th General Assembly, as the Board of Ministry's reply to the request of the 108th General Assembly to prepare guidelines for presbyteries in dealing with cases of conscience pertaining to the ordination of women.

Recommendation No. 7 (adopted, page 25)

That this report and its guidelines be sent to all presbyters for their information and action.

Vacancies

The Profile System

Along side the networks already at use in the Church, the profile system continues to play a useful role in facilitating the work of interim moderators and search committees. As of January 1983 there were 57 vacancies within our Church (a 7.8% vacancy rate). 58 Canadian ministers and 18 ministers from outside Canada have indicated that they would consider a move. In 1982, we dealt with 65 vacancies and 21 ministers wanting an assistant; 722 profiles were mailed out; 41 vacancies or openings were filled by people whose profile we had sent.

The Vacancy Committee

At its meeting on June 28, 1982 the Executive of the Board of Ministry appointed a Committee on Vacancies composed of the Rev. Wallace Little, Chairman; Mr. George Hutchinson; Rev. Harry Klassen; and Rev. William Lemen. The mandate for this committee was to "consider our present guidelines for interim moderators and vacancies and suggest additions, improvements, or deletions". The committee has met three times.

This report will have to serve as a progress report, since the committee has found the task too large to be able to offer a final report in 1983. In addition to the original

mandate, two rather large, but related issues have been added for the consideration of the committee. First, the Board of World Mission has asked us "to pay special attention to drawing up guidelines for the interim moderators of student mission fields, and also to the responsibilities of interim moderators during the two year ordained missionary period". Secondly, the Executive of the Board of Ministry has asked us "to consider how presbyteries could be encouraged to have women ministers serve as interim moderators".

The committee feels that the present "Guidelines for Filling Pulpit Vacancies" are, for the most part, a satisfactory and sufficient guideline for most vacancies that occur in the Church. They have focussed their attention thus far on several areas of the vacancy experience which are not well documented in the present guidelines.

1. The committee feels it is important for the presbytery through a "consultative team" to conduct an exit interview with the retiring or resigning minister. They intend to give more consideration to the pre-vacancy period including an interview with the session and representatives of the Board of Managers and the congregation. The object of these interviews, among other things, is to assist the presbytery in appointing a suitable interim moderator.
2. There is obviously a wide variation in the manner in which a vacancy committee is appointed. The committee intends to give some direction in this area so that the Vacancy Committee is representative of the congregation. The vacancy committee should not act as a power unto itself, but report its findings as recommendations to the session to be sustained and supported or qualified as the session sees fit.
3. The present guidelines do not give much guidance concerning the conduct of interviews with candidates for the vacancy. The committee is hopeful that procedures and typical interview questions might be included in the guidelines.
4. The committee is concerned about the lack of confidentiality in many vacancy committees and feels that this whole matter is one that should be considered seriously.

The committee will consider further these matters, and others, and will continue their mandate with a view to making a final report to the annual meeting of the Board of Ministry in 1984.

Committee on Pastoral Care and Concern for Professional Church Workers

This special committee was established last year to deal with the crises of individual professional church workers. It continues to function with the Clerks of the Assembly, the Secretary of the Board of World Mission, and others. Some 12 situations have been considered. In every case, confidentiality has to be maintained and therefore no names can be mentioned. The Board of Ministry would particularly like to thank Dr. Burdett McNeel for the invaluable assistance he has given to the committee and some of our ministers who need help.

Women in Ministry Committee

The Women in Ministry Committee was discharged at the 1982 annual meeting of the Board of Ministry and the Executive was asked to convene a consultation to develop a mandate for a new committee with components meaningful to women in ministry. Because the money was not available to have a consultation that would be representative geographically, a questionnaire was mailed to all women ministers and active deaconesses asking what concerns they would like a committee to consider. About 40% of the women ministers and deaconesses have responded. One area of interest that the questionnaire has raised is the style of ministry that women are developing. This could be a topic for a consultation.

Of the recommendations pertaining to women in ministry that were passed at the last Board of Ministry meeting, two are pending. Overture 27, 1981, re the Partnership of Men and Women in the Church, was referred to the new committee and has not been dealt with, since, at the point of writing this report, that committee has not yet been established. The second recommendation asked the Executive to explore the possibility of a women in ministry event in conjunction with the Assembly of 1983. Some preliminary explorations were made concerning resource people who might be available because of the World Council meetings being held in Canada. However, the fact that a major conference is being held in May of 1983, Congress '83, and the new Women in Ministry Committee should have some input into this event it has not been organized for June 1983.

Overture 40, 1981. Stipends of Professional Church Workers

This overture requested the Board of Ministry to make a special confidential survey of the impact of inflation, etc., on our professional church workers and their families. The General Secretary presented a questionnaire to various members of the Board of Ministry. It was considered that the questionnaire itself was useful but the likelihood was that it would not be answered honestly, particularly by those who had most need. However, through the Presbyterian Church Building Corporation, the Pension Board, the Fund for Ministerial Assistance and the personal encounters that the General Secretary and others have with our professional church workers across the country this confidential enquiry is indeed proceeding. During the past year the General Secretary has conversed with many of our retired professional church workers and the widows of our ministers. The conclusion always is that those who are in need are being cared for financially. The Fund of Ministerial Assistance, through the kind co-operation of the Board of World Mission, became aware of at least 3 cases on minimum stipend who were in need of some assistance but in two of these cases the 12% increase for 1983 granted by the Assembly of last year and re-affirmed by the Administrative Council is going to enable the two of them to continue. In the third case, special action has been taken by presbytery and to a certain degree the Board of Ministry. The sum of it is that we do have many agencies within our Church, of which few are aware, who at this moment are enabling our professional church workers to cope financially. Since we are a small enough Church, many of these problems do come to the attention of those who can help to ameliorate adverse conditions.

The Board of Ministry established a consultative committee, which is still monitoring the whole question of stipend and allowances, etc. It would be well for this committee to continue to correlate with such groups as the Executive Personnel Committee, the Administrative Council, and the Board of World Mission and to carry out a more formal survey in the future if it is deemed feasible and desirable.

Recommendation No. 8

(adopted, page 36)

That the prayer of the overture be answered in the above terms.

Pensions

At its annual meeting in February, the Board of Ministry passed a recommendation indicating its support of the principle of equal pensions for equal years of service for all professional church workers.

THE ORDER OF DEACONESSES

The 75th Anniversary

It is with pleasure that the Board of Ministry announces that the meeting of the 109th General Assembly marks the 75th anniversary of the Order of Deaconesses of The Presbyterian Church in Canada. The Council of the Order has declared 1983-84 as a year of celebration and the Order will be having special regional gatherings.

We invite the Church to join in this celebration. Presbyteries can do this by continuing and renewing the support they give to deaconesses within their bounds. A service could

be held at which the contributions that members of the Order have made to the Church over the years are recognized. 1983-84 would be an appropriate time to draw this form of service to the attention of lay people and encourage those with the appropriate gifts to consider this calling. A Sunday bulletin and articles from the Record, the Glad Tidings and the Presbyterian Message on the 75th anniversary are available as resources.

Recommendation No. 9 (adopted, page 25)

That the General Assembly invite congregations and presbyteries to participate in the celebration of the 75th anniversary of the Order of Deaconesses during 1983-84.

25 Years of Service - Barbara Woodruff

We note that 1983 is the 25th year of service as an active deaconess of Miss Barbara Woodruff, Adult Programme Secretary for the W.M.S., Western Division, and present President of the Council of the Order of Deaconesses.

Therefore, the Board of Ministry extends congratulations to Barbara Woodruff on the occasion of her 25th anniversary as an active member of the Order of Deaconesses.

The Biennial Council

The Council of the Order of Deaconesses which was held on June 8-10, 1982 incorporated a one-day workshop in co-operation with the Centre for Christian Studies under the leadership of Dr. Maria Harris, Andover-Newton Theological Seminary. This is the first time the Council has been able to hold a major workshop during the Council and it was made possible through the professional fees paid by members of the Order.

Relationship of Deaconesses, who become Ministers, to the Order of Deaconesses

Several deaconesses have been ordained to the ministry of word and sacrament over the past few years. This new situation raises some questions about the relationship of the ministry of word and sacrament and the Order of Deaconesses and the relationship of the deaconesses, who have become ministers, to the Order of Deaconesses. To date, the Church has not addressed these questions. The Board of Ministry thinks that the Church Doctrine Committee is the appropriate place for these matters to be considered.

Recommendation No. 10 (adopted, page 25)

That the question of the relationship of the deaconesses, who have become ministers, to the Order of Deaconesses, be referred to the Church Doctrine Committee.

Proposed Name Change of the Order of Deaconesses to Include Men

For some years now, Ewart College has been open to both female and male students. Several male graduates are now working for The Presbyterian Church in Canada in capacities for which the customary title is "deaconess", which is an obviously unsuitable title. The current designation, "Male Graduates of Ewart College", is also clumsy and not a useful functional title. As well, male graduates of Ewart College are denied membership in the Order of Deaconesses because of their sex. The Task Force on Deaconess Concerns of the Board and the Council of the Order of Deaconesses have been trying to find a way of including men in the Order. It has become obvious that a name change is necessary to reflect this inclusiveness.

A questionnaire was circulated to deaconesses, male graduates of Ewart College and students enrolled at Ewart in 1981. The issue was discussed at regional meetings of the Order and, in June 1982, a proposal was put before the Biennial Council of the Order of Deaconesses.

The following motions were adopted by the Council:

1. The name shall be The Order of Diaconal Ministries.
2. The membership of the Order shall be all persons who meet the requirements set forth by the General Assembly (Book of Forms, Chapter 5).
3. Members shall be referred to as, "Members of the Order of Diaconal Ministries" and may take their title from the position in which they are engaged, and that a footnote be added reading: Examples of titles are: Deaconess, Director of Christian Education, Hospital Visitor, Pastoral Assistant, Area Education Consultant, Director of an Institution, etc.

The Board of Ministry has examined the proposed name change and is pleased to recommend its adoption. The Rev. Rod Ferguson and Rev. James Jack have re-written section 5 of the Book of Forms taking into account the variety of ways in which members of the Order were referred to in this chapter.

- 174.1 All designated graduates of Ewart College or other designated persons (see 174.5) are members of the Order of Diaconal Ministries and shall be referred to as a "Member of the Order of Diaconal Ministries". (Members may take their functional titles from the position in which they are engaged: e.g., Deaconess, Director of Christian Education, Hospital Visitor, Pastoral Assistant, Area Education Consultant, etc.).
- 174.2 Within the Order there will be a Council of the Order of Diaconal Ministries which shall meet regularly.
- 174.3 A person who desires to become a candidate for the Order of Diaconal Ministries in The Presbyterian Church in Canada shall apply for certification through the session of the congregation wherein membership is held to the presbytery of the bounds which, after examination, makes a recommendation to the Board of Ewart College.
- 174.4.1 A person shall be designated as a Member of the Order of Diaconal Ministries in The Presbyterian Church in Canada: On completion of the prescribed course to the satisfaction of the Board of Ewart College, and
- 174.4.2 Having received certification from the Board of Ewart College as to suitable character and conduct and the possession of the necessary gifts and skills, and
- 174.4.3 Upon accepting an appointment for at least one year with a congregation, board, committee or society of The Presbyterian Church in Canada.
- 174.5 Persons who have received similar education for the office of Member of the Order of Diaconal Ministries may be admitted to the Order of Diaconal Ministries of our Church upon acceptance by the General Assembly on application of a presbytery through the Board of Education.
- 174.6 After an appropriate examination by a presbytery, a presbytery shall then proceed to designate the candidate a Member of the Order of Diaconal Ministries.
- 174.7 A member previously designated shall be installed by the appropriate presbytery when a new appointment is undertaken.
- 175.1 The member shall be under the jurisdiction of the presbytery wherein the member works and/or lives.
- 175.2 The roll of Active and Other members shall be maintained by presbytery clerks and submitted annually to the Clerks of the Assembly with the presbytery roll.

- 175.3 When a member moves to another presbytery, a letter of transfer shall be sent to the other presbytery and the change of status or employment reported to the Board of Ministry.
- 175.4 A member of the Order shall have the right of access to the presbytery wherein the member works concerning the member's office and work. Presbyteries shall encourage members to attend presbytery meetings.
- 175.5 A member employed by a congregation shall be invited to attend meetings of the session especially when matters relating to the member's work are being considered.
- 175.6 A member who works in an area covering more than one presbytery, (e.g., an Area Education Consultant) shall be invited to attend the meeting of the appropriate synod, especially when matters relating to the member's work are being considered. (See 175.1)
- 175.7 The relationship with the General Assembly on behalf of members shall be maintained by the Council of the Order of Diaconal Ministries through the Board of Ministry.
- 175.8 The Board of Ministry under the General Assembly is responsible for the administration of matters pertaining to Members of the Order of Diaconal Ministries within The Presbyterian Church in Canada.

Appendix

Council of the Order of Diaconal Ministries

The Council of the Order of Diaconal Ministries shall consist of:

1. All active members (members presently employed by an organization or body in The Presbyterian Church in Canada or in cognate work).
2. A number of other members, i.e., all those who have been designated to the Order of Diaconal Ministries who are not considered active - 1 for every 10 on the active list. These shall be elected by the other members by postal vote.

Stipend and Benefits for Members of the Order of Diaconal Ministries

1. That presbyteries annually evaluate and adjust the stipend and benefits of members of the Order, within their bounds, to conform with the rulings that the General Assembly may from time to time decree.
2. As of January, 1983 the General Assembly has ruled that members of the Order shall have the following benefits:
 - a) Basic stipend and increments as the General Assembly shall from time to time decree (A & P, 1982, p. 212, 214, 215, 89)
 - b) The payment of utilities (heat, electricity, water and sewer services, basic monthly telephone charge).
 - c) A travel allowance (A & P, 1982, p. 209, 40).
 - d) The costs of hospital and medical insurance plans are to be shared equally between employer and employee. (A & P, 1970, p. 298, 79, 80).
 - e) Continuing education as the General Assembly may from time to time decree. (A & P, 1971, p. 464, 84; A & P, 1977, p. 333, 41; A & P, 1978, p. 340, 32; A & P, 1982, p. 389-90, 62).

Note also that the regulation regarding continuing education (See A & P, 1979, Board of Ministry report, p. 366, 37, 39) also apply to members of the Order.

- f) A minimum of 5 weeks of vacation including 5 Sundays, which need not be taken all at one time. (A & P, 1980, p. 353).
3. The Clerks of Assembly shall provide copies of the Acts and Proceedings of the General Assembly to active members of the Order each year. (A & P, 1980, p. 354).

Recommendation No. 11 (reworded and adopted, page 25)

That the above changes to the Book of Forms, chapter 5 be sent down to presbyteries under the Barrier Act for approval.

Recommendation No. 12 (withdrawn, page 25)

That the above changes to Appendix D of the Book of Forms be approved.

Overture 11, 1982 re Male Graduates of Ewart College

The prayer of the overture asks for the necessary legislation to be sent down under the Barrier Act "to change the name of the Order of Deaconesses to 'The Order of Commissioned Church Workers' and to open the Order to both men and women".

Over the past year the Board of Ministry has been concerned with the question of a change of name for the Order of Deaconesses so that male graduates from Ewart College might have access to its membership. As a result of ongoing consultation with the Order the above change of name, The Order of Diaconal Ministries, is being proposed and the necessary legislation is before the Assembly.

Recommendation No. 13 (adopted, page 36)

That the prayer of Overture 11 be answered in the above terms.

Job Survey

The compilation and analysis of a Job Survey questionnaire sent to active graduates of Ewart College has been a major item of consideration this past year by the Task Force on Deaconess Concerns. It is of note that a major morale problem of the respondents is their perceived lack of recognition with regard to their professional status and their place in the Church courts. Since over 50% of the respondents graduated within the last 10 years it is significant that the problem of morale should loom so large so soon. The survey results will be considered further with a view to follow-up. The Board of Ministry wishes to thank Lois Cook Johnson and Lynda Hoffos for their work on this project, and Dr. J. Sauer for his assistance.

SPECIAL MINISTRIES

Canadian Forces Chaplaincy Committee

According to the most recent Canadian Forces Religious Denominational Statistics the Presbyterian representation for chaplains in the Forces remained at 7. Those serving are: Major S. D. Self, the Middle East; L. Cdr. R. A. B. MacLean, Base Chaplain (P) CFB Edmonton, Alberta; Capt. W.G. MacLellan, CFB Baden-Soellingen; Capt. R. E. Baker, CFB Ottawa, Ontario; Capt. L. E. M. Clifton, CFS Masset, B.C.; Capt. G. L. Zimmerman, CFB Halifax, Nova Scotia; Capt. D. G. Kettle, CFB Cold Lake, Alberta.

Major S. D. Self was due for retirement in June, 1982 and your committee had chosen as his replacement the Rev. D. R. Glass of Ft. Frances, Ontario. During the recruiting process, however, Mr. Glass declined to accept his appointment and, fortunately, the military authorities, to cover off our vacancy offered an extension of service to Major Self until September 1983 to serve in the Middle East. Major Self should be returned to Canada by 21st January, 1983 and in his retirement he hopes to preach for a call in one of our vacant churches.

Our committee meanwhile has been seeking to recruit a new chaplain to fulfil Major Self's forthcoming vacancy and at present we have three possible candidates. Our committee is hoping if possible to make a recommendation before the summer of 1983 which will fill our chaplain complement for the present. The few in number applying though for the permanent Force Chaplaincy is of real concern to our committee.

This year your committee has recruited as Primary Reserve Chaplains to the Canadian Forces the following: The Rev. George W. Beals, Alberton, P.E.I.; Rev. Keith R. Humphrey, Yorkton, Sask.; Rev. Brian R. Weatherdon, Edmonton, Alberta; Rev. John A. Fraser, Calgary, Alberta.

During the summer of 1982 we also had two of our Presbyterian theological students taking the "Military Chaplaincy Training Plan". These were Mr. Edward Wylie and Miss Nancy Nagy of Knox College. Both did exceedingly well in their courses and were leaders in their classes. Mr. Wylie also passed the "Basic Parachute Jump Course" and was commissioned as a second lieutenant in the Reserves. Should we have a vacancy or two within the next 3 years these young people would be splendid prospects for recruitment.

Besides the above-mentioned clergy serving as "Primary Reserve Chaplains" there are twenty other ministers of our Church who are listed as Reserves and may be called upon for occasional duty.

Institutional Chaplaincies Committee

The business of the committee has been somewhat more limited this year to the matters of taking care of the interest of those who are involved in this area of ministry throughout the nation.

Therefore, the committee is pleased to report that the Pension Board is bringing a motion to the General Assembly on the matter of the portability of pensions so that members of the ministry of our Church would be free to move to and from the parish ministry and government service and take their pensions with them. We heartily approve and endorse the proposed action.

The committee, in co-operation with the Church Doctrine Committee, has arranged a suggested and model service of induction for chaplains and recognition for hospital visitors.

The committee is pleased to report that Dr. Bethune's pamphlet, "The Institutional Chaplain", has been completed and approved for publication. It was included in a recruitment packet that went to each congregation last fall. Copies are available from the Board of Ministry.

Dr. Bethune has been appointed to replace Dr. Goodwill MacDougall on the Inter-Faith Chaplaincy Committee. As the title would suggest, this committee is made up of representatives of the major Christian denominations in Canada and they are concerned with the working arrangement of all clergy employed by the federal government. Dr. Bethune is giving able representation in this field.

The Rev. Margaret Coffey has been appointed to the Ontario Inter-Faith Committee.

The Training of Institutional Chaplains

The committee is pleased that at least one provincial government - Ontario - is providing funds for the training of institutional chaplains. It is concerned that while some other churches have been able to match these grants the limited funds available for continuing education in our denomination has dictated a maximum grant of \$1,000.

Recommendation No. 14

(adopted, page 36)

That synods, presbyteries, and congregations be encouraged to consider seriously the provision of additional funds to enable candidates to benefit from the training available for preparation for institutional chaplaincy.

Relation of Institutional Chaplains to Presbyteries

The Institutional Chaplaincy Committee is not widely known within our Church. We think it is important for the various courts of our Church to know of our existence because we do have a group of experienced chaplains who have been and can be of service to presbyteries and chaplains. Therefore, the following recommendation is made.

Recommendation No. 15 (reworded and adopted, page 36)

That the 109th General Assembly suggest to presbyteries that questions about the way in which institutional chaplains within their bounds relate to our denomination and the employing institutions be referred to the Institutional Chaplaincies Committee.

MINUTE OF APPRECIATION - DR. JAMES W. EVANS

The Rev. Dr. James Evans was appointed as General Secretary of the Board of Ministry by the 106th General Assembly. During his term of office, Jim Evans has left his unique imprint on the Board of Ministry, on the national offices, and on the Church at large through his person, his vision and his ability to convey that vision.

Many have known Jim Evans as a pastor, friend, and confidant. They have benefited from his words of encouragement and praise and his words of challenge as well as his activity behind the scenes on their behalf.

Having a wide variety of interests, Jim enjoys conversing with many different people. Through these conversations and his extensive reading, Jim has developed an amazing understanding of the world and the Church. His perceptive ability to recognize the significant studies and trends, and to identify the important things to which the Church should give its attention, coupled with his gift of communicating his vision to others has made him a most suitable person to lead a Board of the Church. He has called the Church to the important task of recruiting people with gifts for full time service so that the Church will have leaders in the future. He has spoken of team ministries as wise stewardship of financial and human resources. He has encouraged the inservice guidance conference as a gathering of peers at strategic points in their ministry to deal with the issues that confront them. His very presence at guidance conferences has influenced the character of these conferences. On the other end of the spectrum, he has paid special attention to the retired professional church worker.

Being small, the Board of Ministry has limited resources. Jim Evans made wise use of these resources and enlisted the assistance of others as consultants to the Board to increase the Board's effectiveness. He also developed co-operative understanding with the colleges and other Boards of the Church.

The Board of Ministry has appreciated the contribution that Dr. James Evans has made as its general secretary. We extend to him our best wishes and our prayers for a fruitful ministry as he returns to the pastorate.

Recommendation No. 16 (adopted, page 35)

That the above minute of appreciation for Dr. James Evans be approved.

CONCLUSION

The Board wishes to express its appreciation and thanks for the faithfulness and work of those who are retiring from its membership this year, namely, the Rev. Charles Carter, the Rev. Lois Johnson, and Mrs. Margaret Manson.

SUPPLEMENTARY REPORT
BOARD OF MINISTRY

Nomination for Position of General Secretary

Fourteen people were nominated for the position of General Secretary of the Board of Ministry by nineteen presbyteries. In addition, two applications were received. All those who were willing to consider the position were interviewed by the Search Committee. The members of the Board of Ministry were contacted by telephone and agreed to make the following nomination to the 109th General Assembly:

Recommendation No. 17

(reworded and adopted, page 24)

That the Reverend Thomas Gemmell, B.A., B.D., be appointed as General Secretary of the Board of Ministry, effective at a time following this General Assembly convenient to Mr. Gemmell and the Board.

Alexandra F. Johnson
Chairman

James W. Evans
General Secretary

NOMINATIONS FOR MODERATOR - 1983

Rev. J. S. S. Armour	Pictou, Lanark & Renfrew
Rev. A. Calder	Lindsay-Peterborough, Barrie
Rev. Wm. Campbell	Kootenay
Dr. Robert Carter	Waterloo-Wellington
Dr. D. Corbett	Lanark & Renfrew, Algoma & North Bay
Dr. D. Crawford	Northern Saskatchewan, Halifax-Lunenburg
Rev. G. Dalzell	Chatham
Dr. M. DiGangi	Quebec (Late)
Rev. Stephen Hayes	Ottawa
Rev. L. Hughes	Glengarry
Dr. J. Johnston	Waterloo-Wellington, Hamilton, Bruce-Maitland
Rev. W. Little	Algoma & North Bay
Dr. D. C. MacDonald	Glengarry, East Toronto
Dr. G. MacDougall	Prince Edward Island, Montreal (Late)
Dr. R. G. MacMillan	Niagara
Rev. P. A. McDonald	Pictou
Rev. W. I. McElwain	Kamloops
Dr. Bruce Miles	Halifax-Lunenburg, Kingston, West Toronto
	Edmonton
Rev. Donald Neil	Quebec (Late)
Rev. Tony Plomp	Northern Saskatchewan
Rev. G. L. Royal	Stratford-Huron, Bruce-Maitland
Dr. Wayne Smith	Westminster
Rev. S. J. Stewart	Calgary-Macleod
Dr. A. van Seters	Brockville
Dr. Peter Wotherspoon	Ottawa

NOMINATIONS FOR GENERAL SECRETARY
OF THE
BOARD OF CONGREGATIONAL LIFE

Dr. W. Adamson	Lanark & Renfrew
Rev. John Congram	Westminster
Rev. M. C. Costerus	Barrie
Rev. John Duncan	Montreal
Rev. Stephen Hayes	Ottawa
Dr. R. Hodgson	West Toronto, Brampton, Hamilton, Niagara
Dr. G. Johnston	Montreal
Dr. J. Johnston	East Toronto
Miss Dixie Kee	East Toronto
Rev. Basil Lowery	Halifax & Lunenburg
Rev. M. MacNaughton	Montreal
Dr. M. McCuaig	Lanark & Renfrew, Winnipeg, Edmonton
Rev. S. McEntyre	Lindsay-Peterbrough
Rev. R. A. McLean	Montreal
Rev. David Murphy	Halifax-Lunenburg, Barrie, Kingston
Rev. A. Ross	Algoma & North Bay
Dr. Brian Ross	Cape Breton
Dr. James Sauer	East Toronto
Dr. Wayne Smith	London
Miss Helen Tetley	Ottawa, Glengarry
Rev. Harry Waite	Hamilton, Bruce-Maitland
Rev. R. D. Wilson	Northern Saskatchewan

NOMINATIONS FOR PRINCIPAL
OF EWART COLLEGE

Miss I. Adamson	Red Deer
Dr. G. Bone	Westminster
Dr. A. Bailey	Westminster
Dr. G. Caldwell	West Toronto, Brockville, Hamilton
Rev. I. Clark	West Toronto, Barrie
Rev. I. Dickson	Ottawa, Barrie, Algoma & North Bay, Winnipeg, Northern Saskatchewan, Calgary-Macleod, Kamloops, Stratford-Huron
Dr. C. Dykstra	Brampton
Rev. H. Goggin	Brandon
Dr. R. Hummelen	Bruce-Maitland
Dr. S. Little	Hamilton, Niagara
Rev. M. MacNaughton	Edmonton
Miss H. Tetley	Vancouver Island
Dr. R. Whitehead	Lanark & Renfrew, Temiskaming
Dr. I. Wishart	East Toronto

NOMINATIONS FOR PROFESSOR OF CHRISTIAN EDUCATION

AT EWART COLLEGE

Dr. G. Bone	Northern Saskatchewan
Dr. G. Caldwell	Ottawa, West Toronto, Brockville, Hamilton
Rev. I. Clark	West Toronto
Rev. I. Dambrowitz	Westminster
Rev. I. Dickson	Stratford-Huron
Rev. D. Donaghey	Sarnia, Winnipeg
Dr. C. Dykstra	Brampton
Dr. L. Files	Halifax-Lunenburg
Rev. H. Goggin	Brandon
Dr. R. Hummelen	Bruce-Maitland
Dr. S. Little	Hamilton, Niagara
Rev. M. MacNaughton	Edmonton, Barrie, London
Rev. Ruth Syme	Barrie
Miss H. Tetley	Vancouver Island, Algoma & North Bay
Dr. R. Whitehead	Lanark & Renfrew, Temiskaming
Rev. I. Wishart	Halifax-Lunenburg
Miss B. Woodruff	Red Deer

NOMINATIONS FOR GENERAL SECRETARY

OF THE

BOARD OF MINISTRY

Dr. William Adamson	West Toronto
Dr. Walter Allum	Hamilton
Rev. Gerald Doran	Chatham
Rev. Zander Dunn	Edmonton
Rev. Rod Ferguson	Kootenay
Rev. Tom Gemmell	East Toronto, Waterloo-Wellington
Miss Margaret Henderson	London, Chatham, Miramichi, Glengarry
Dr. Douglas Herron	Newfoundland
Rev. James Hutchison	Lindsay-Peterborough
Rev. Wallace Little	Brampton
Rev. Tony Plomp	Vancouver Island
Rev. Robert Robinson	Paris
Rev. Malcolm Summers	Barrie
Rev. Harry Waite	Algoma and North Bay, Lake of the Woods

PENSION BOARD

To the Venerable, the 109th General Assembly:

Two meetings of the Pension Board were held on October 18th, 1982 and March 14th, 1983.

In accordance with the decision of the 99th General Assembly, all bequest monies received by the Pension Board are being applied to supplement the pensions of those retired ministers and their widows who receive little or no benefit from the Canada/Quebec Pension Plan. Assistance is given to 18 ministers and 80 widows. The amounts received are \$2,100.00 for ministers and \$1,500.00 for widows in 1983.

In accordance with its statement to the 106th General Assembly, the Pension Board office has sent out Annual Statements for the years 1979, 1980, 1981 and 1982 to members, outlining their status in the benefit plans.

Representatives of Canada Life have reported on their stewardship at the October meeting of the Board and responded in an acceptable manner to questions from Board members concerning investment policy and performance of the fund. At the end of 1982 the market value of the fund was in excess of \$16,000,000.00, (bonds 33.7%, mortgages 21.6%, stocks 29.4%, cash and short term 15.3%). During the year these showed a real rate of return of 14.2%. The Board has adopted Investment Policy Guidelines for Canada Life to follow.

Arising out of the Supplementary Motions (p. 91, A & P, 1982) and the questions raised therein, (and Overture #1 (1981) of Presbytery of West Toronto), the Pension Board has recommended to the Administrative Council the inclusion of housing allowance, as set by the General Assembly through the B.W.M., in pensionable income, and that this go forward to the Priority Review Committee as a number one priority. This proposal has been endorsed by the Special Committee on Pensions.

Overture #24, 1982 (A & P, p. 492)

Re: Group Life Insurance Coverage

This Overture was referred to the Pension Board for review. The Pension Board would reply in the following terms:

The Group Insurance Plan now available to ministers is as complete as possible given the financial resources available. In the past nineteen months (since the date of the last improvement) claims have exceeded premiums. The members seem reluctant to commit additional personal resources to benefit plans. This is evidenced by the extremely low participation in the optional life insurance program and by the low interest expressed in contributory health and/or dental plans (survey conducted as recently as 1982). Life insurance is available up to \$130,000.00. Few members have taken full amounts.

The comparison figures included for disability insurance present a distorted picture. The Church disability coverage is non-taxable and as such cannot be compared with 70% plans which are almost universally on a taxable basis. In addition, the existing plan is not integrated with the benefits payable under Canada or Quebec Pension Plans while the 70% plans mentioned would be integrated. The CPP/QPP benefits would increase total disability benefits available by a substantial amount.

A request was made at the 108th General Assembly that we include in this year's report a couple of comparable pension figures being paid out. Here are two samples:

Mr. A. had served the Church for twenty-five years and 2 months under the previous plan earning pension of about \$2,854.00; adding this to what he earned under the New Plan which at the end of 1982 was nine years in effect was \$2,418.00; giving him a total annuity of \$5,272.00.

Mr. B. had twelve years in the Old Plan with a benefit of \$1,484.00 and nine years under the New Plan with a benefit of \$1,860.00 for a total annuity of \$3,344.00.

The Board considered the supplementary motion made at the 1982 Assembly in respect of possible increase of members' contribution rate from 4% to 5% and concluded that it would not recommend such an increase at this time.

A cosmetic change was made in the terms of the Pension Plan and the Employees Retirement Fund to conform with government requirements in respect of the distribution of surplus in the event of termination of the plan(s).

The Board wishes to record its appreciation of the capable services of Mrs. Diane (Jamieson) Reid and Miss Patti Whynotte.

Recommendation No. 1 (adopted, page 30)

That the Board's response to Overture #24 (1982) from the Presbytery of Red Deer re Group Life Insurance Coverage, be adopted.

Recommendation No. 2 (adopted, page 31)

That the Housing Allowance as defined in the schedule of stipends and allowances as approved by the General Assembly be considered as pensionable income effective 1984.

Recommendation No. 3 (adopted, page 30)

That the applications to receive pensions be approved.

Ernest Herron
Chairman

D. Ritchie
Recording Secretary

Applications to Receive Pension Fund Benefits

Mrs. E. M. Fry	10 February 1982
Dr. M. E. Whale	01 March 1982
Rev. W. MacKinnon	30 April 1982
Rev. V. W. Raison	31 May 1982
Rev. J. R. Esler	31 May 1982
Rev. H. H. MacRury	30 June 1982
Rev. J. K. R. Thomson	01 July 1982
Rev. A. O. MacLean	31 July 1982
Rev. D. G. Kemble	31 August 1982
Dr. H. D. Stewart	31 August 1982
Rev. J. D. Marnoch	31 October 1982
Rev. J. D. MacKay	31 August 1982
Rev. J. C. Hood	30 November 1982
Dr. A. F. MacSween	01 December 1982
Mrs. W. D. Fraser	12 October 1982
Mrs. D. N. Fox	23 August 1982
Rev. J. K. L. McGown	14 January 1983
Rev. T. J. Caldwell	31 January 1983
Rev. J. G. MacGillivray	01 March 1983

Pensions Granted Without Retirement

Rev. A. D. MacCalman	16 April 1982
Rev. R. A. Davidson	01 September 1982
Rev. R. M. Esler	28 November 1982

Annuitants Deceased

Rev. S. R. Jackson	23 June 1982
Mrs. E. C. McCullagh	13 June 1982
Mrs. H. McAvoy	01 August 1982
Mrs. M. E. Boudreau	27 August 1982
Rev. G. W. Anderson	08 September 1982
Mrs. I. B. McConnell	14 August 1982
Rev. H. Davidson	27 September 1982
Rev. H. L. McCall	19 August 1982
Dr. C. R. Bell	09 October 1982
Rev. F. J. Barr	21 November 1982
Mrs. A. Philpott	01 November 1982
Mrs. I. Fowler	01 January 1983
Mrs. I. B. Sampson	07 September 1982
Rev. D. MacDonald	12 December 1982
Mrs. L. Dickson	14 January 1983
Mrs. A. Smith	02 February 1983
Mrs. J. Kelman	11 February 1983
Mrs. L. Patterson	20 February 1983

**THORNE
RIDDELL**

Chartered Accountants



AUDITORS' REPORT

To the Venerable
The General Assembly of
The Presbyterian Church in Canada

We have examined the statements of capital and revenue and expenditure of The Presbyterian Church in Canada Pension Fund for the year ended December 31, 1982. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Pension Fund as at December 31, 1982 and the results of its operations for the year then ended in accordance with the accounting practices described in note 1 applied on a basis consistent with that of the preceding year.

Thorne Riddell

North York, Ontario
March 15, 1983

Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

STATEMENT OF CAPITAL

YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
CAPITAL AT BEGINNING OF YEAR	\$13,560,181	\$12,591,150
Transfer of balance of income for future pensions	1,173,566	1,715,518
Loss on sale of investments	(87,051)	(234,308)
Net unrealized gain (loss) on revaluation of investment	<u>1,974,538</u>	<u>(512,179)</u>
CAPITAL AT END OF YEAR	<u>\$16,621,234</u>	<u>\$13,560,181</u>
Comprised of		
Bonds and convertible debentures, at market value	\$ 5,279,822	\$ 4,622,413
Stocks, at market value	4,600,614	4,078,210
Mortgages, at market value	3,377,634	2,774,371
Short-term notes, at cost which approximates market value	2,411,551	1,543,236
Cash	363,836	195,274
Accrued revenue	272,669	229,879
Accounts receivable	<u>345,924</u>	<u>145,263</u>
	16,652,050	13,588,646
Less sundry liabilities	<u>30,816</u>	<u>28,465</u>
	<u>\$16,621,234</u>	<u>\$13,560,181</u>

Approved by the Board

Chairman

Secretary

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

STATEMENT OF REVENUE AND EXPENDITURE

YEAR ENDED DECEMBER 31, 1982

	<u>1982</u>	<u>1981</u>
Revenue		
Bond and note interest and dividends	\$1,170,721	\$1,059,055
Mortgage interest	20,464	23,637
Estate income	6,494	5,258
Bequests	502,362	48,517
Gifts	1,330	1,356
Church and colleges budget allocation	531,238	434,235
Congregational and society rates	595,978	538,320
Individuals' rates	457,923	378,655
	<u>3,286,510</u>	<u>2,489,033</u>
Expenditure		
Annuities purchased	1,908,099	565,343
Canada Life Assurance Company charges	31,163	29,451
Supplement to pensioners (note 2)	124,310	126,672
Withdrawals from fund	8,222	11,558
Actuarial	1,674	5,475
Audit	4,500	3,200
Committee expenses	1,921	2,188
Office accommodation	1,246	1,162
Postage	2,508	1,180
Salaries	24,712	24,041
Stationery	2,660	1,410
Sundry	471	407
Telephone	1,458	1,428
	<u>2,112,944</u>	<u>773,515</u>
TRANSFER OF BALANCE OF INCOME FOR FUTURE PENSIONS	<u>\$1,173,566</u>	<u>\$1,715,518</u>

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1982

1. ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Fund:

(a) Basis of valuation of Fund assets

The assets of the Fund are carried at current market values and unrealized gains and losses resulting from the adjustment to market are included in the statement of capital.

Market values are determined by the Fund as follows:

- (i) Listed stocks are valued at their closing sales price on the stock exchange where listed, and if no sale has taken place on the last business day, then at the average of the closing bid and ask prices.
- (ii) Listed bonds and convertible debentures are recorded at mid-market quotations.
- (iii) Unlisted bonds are recorded at values reflecting current market yields of similar debt obligations.
- (iv) Mortgages are valued using current market yields based on one-half of the average remaining term of long-term mortgages and the average remaining term of five year term loans. The yields used for valuation are 13.75% for long term loans, for five year term and C.H.M.C. loans.
- (v) Short term investments are carried at cost which approximates market.

(b) Investment transactions and income

- (i) Stock purchases and sales are recorded on a trade-date basis and bond purchases and sales are recorded on a settlement-date basis.
- (ii) Interest income is recorded on the accrual basis. Dividend income is recorded on the ex-dividend date.
- (iii) Realized gains and losses on sale of investments are recorded as the difference between the proceeds and market value at the beginning of the year or cost at the date of purchase during the year.

(c) Basis of establishing capital

It is not the practice of the Fund to segregate from capital amounts required to meet future obligations of the Fund.

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1982

2. ADDITIONAL PAYMENTS TO PENSIONERS AND WIDOWS

As approved by the 99th General Assembly, bequests, commencing in 1972, will be used to provide additional payments to pensioners and widows receiving only small amounts from the Canada Pension Plan. The revenue and expenditure and balance on hand, as follows, are included in these financial statements.

Balance on hand, December 31, 1981	
As previously reported	\$185,670
Adjustment to include income attributed from 1972 to 1981	<u>154,618</u>
As restated	340,288
Additions in 1982	502,362
Income attributed	<u>116,314</u>
	958,964
Paid out in 1982	<u>124,310</u>
Balance on hand, December 31, 1982	<u>\$834,654</u>

3. CAPITAL FOR FUTURE OBLIGATION

These financial statements show the capital of the Pension plan under the control of the Pension Board of the Presbyterian Church in Canada and do not purport to show the adequacy of the assets to meet the obligations of the pension plan.

4. ACTUARIAL EVALUATION

Based on the latest actuarial evaluation at December 31, 1980, the capital at that date including the bequests referred to in note 2 exceeded the estimated future obligations of the fund by approximately \$3,919,000. In 1981 the 107th General Assembly approved an increase in pension benefits for both existing annuitants and active members. This increase in benefits amounting to approximately \$3,527,000 is estimated to reduce the excess of capital over estimated future obligations to approximately \$392,000.

PRESBYTERIAN CHURCH BUILDING CORPORATION

To the Venerable, the 109th General Assembly:

The Building Corporation serves the Church by assisting congregations faced with borrowing for building or renovating programs. The guarantee of the loans by the Corporation makes possible the obtaining of lower commercial rates of interest.

The congregations of Grace, West Hill, Ont., St. Columba, Belleville, Ont., St. Timothy's, Ajax, Ont., Wexford, Toronto, Ont., Doon, Kitchener, Ont., Richmond Hill, Ont., Richmond, B.C., and the Presbytery of Cape Breton (for Camp MacLeod), and the Synod of Hamilton and London (for Kintail Camp) have retired their loans this year. During the year the Corporation guaranteed a bank loan for The London Korean Christian Church, London, Ont., to aid it in its continual expansion.

High interest during 1982 encouraged congregations to continue to take advantage of the Corporations' INTEREST ASSISTANCE LOANS. All congregations are reducing their loans. The debentures outstanding were reduced by \$77,990. and The Guaranteed Bank Loans by \$97,685. The Corporation has also outstanding loans amounting to \$275,627. from its Special Fund.

The Corporation has guaranteed bank loans for the following congregations, Synods, and Presbyteries in an amount totalling \$843,382. as of December 31, 1982: St. Stephen's, Scarborough, Ont., Pineland, Burlington, Ont., Eastmount, Hamilton, Ont., Alexandra, Brantford, Ont., St. Paul's, Brampton, Ont., First, Lower Sackville, N.S., Hopedale, Oakville, Ont., Presbytery of Cape Breton, N.S., Forbes, Grande Prairie, Alta., St. Timothy's, Ajax, Ont., Trinity, London, Ont., Synod of Hamilton and London, Centennial, Calgary, Alta., St. James, Dawson Creek, B.C., Doon, Kitchener, Ont., London Korean Christian, London, Ont., Richmond Hill, Ont., White Oak, Mississauga, Ont., Waterloo North, Waterloo, Ont., Cheyne, Stoney Creek, Ont., Synod of Alberta, Trinity, Kanata, Ont., McKercher Drive, Saskatoon, Sask., Forest Glade, Windsor, Ont., Malvern, Scarborough, Ont.

The Corporation has received the sum of \$186,500. from individuals and congregations at low rates of interest and has loaned the sum of \$123,800. to congregations at low interest rates. We invite others to invest in church extension by loaning money to the Corporation.

In accordance with the instructions of the General Assembly of 1976 the Corporation continues to assist retired servants of the Church in securing housing accommodation. This year a number of inquiries and requests were received from retired ministers and two houses were purchased giving us a total of ten (10) as at the end of 1982. We have also assisted retired ministers with low interest mortgages. Knox Church, Oakville, Ont., and St. Giles Church (Kingsway), Islington, Ont., continue to support us with loans at low interest rates from their Trust Funds in the amount of \$20,000. each. We acknowledge with thanks a gift of \$2,000. from New St. James Church in London and \$2,250. from St. John's Church, Winnipeg, for our Housing Fund. The Corporation is hopeful that donations will be made by congregations and individuals to the Housing Fund so that we will be able to assist all of our retired servants who need help with housing at the time of retirement.

Our thanks are expressed to Mrs. Grace Bruner of Brantford, Ontario; Mr. Howard Elliott of Jarvis, Ontario; Mr. R. Campbell of Warton, Ontario; Mr. A. H. Dancy of Oshawa, Ontario; Mr. M. Sewell of Saint John, N.B., Mr. K. Percival of Guelph, Ontario; Dr. J. D. Mundie, Ph.D. of Winnipeg, Manitoba; Mr. B. L. Clark of Milton, Ontario and Dr. M. B. Dymond, M.D., LL.D., C.M., who assist the General Manager in looking after the retirement housing in their particular communities and show an interest in the welfare of our retired servants.

It is with deep regret that we record the death of a great churchman and one of our Directors, Dr. Hugh F. Davidson, M.A., D.D. Dr. Davidson gave outstanding leadership

in stewardship and was a former Moderator of the General Assembly. His enthusiasm, wise counsel and deep concern will be deeply missed. We express our sincere sympathy to his wife and family.

Nominations for Directors

The by-laws of The Corporation provide that "Directors shall be elected annually by The General Assembly from nominees of the Directors". We therefore submit the following recommendations:

Recommendation No. 1 (adopted, page 28)

That the Hon. R. J. H. Stanbury, Q.C., Toronto, Ont., the Hon. G. A. McGillivray, Toronto, Ont., Mrs. Laura S. Kilgour, LL.B., Edmonton, Alta., Mr. R. R. Merifield, Q.C., Toronto, Ont., and Prof. J. D. Mundie, Ph.D., Winnipeg, Man. be elected Directors of The Corporation for the next four years.

Recommendation No. 2 (adopted, page 28)

That Dr. K. G. McMillan, B.A., M.Div., D.D., Toronto, Ont. be elected a Director for the next three years to complete the term formerly held by the late Dr. H. F. Davidson, M.A., D.D.

Recommendation No. 3 (adopted, page 28)

That Presbyteries, congregations and individual Presbyterians be encouraged to loan funds to The Presbyterian Church Building Corporation at reasonable rates of interest for Church Extension Work.

Recommendation No. 4 (adopted, page 28)

That congregations and individuals be encouraged to help the Corporation by gifts of money or real estate for its housing program for retired ministers, missionaries, deaconesses and their spouses.

M. B. Dymond
Chairman

R. G. MacMillan
General Manager

AUDITORS' REPORT

To the Directors and Members of
The Presbyterian Church Building Corporation

We have examined the Operating Fund and Housing Fund for Retiring Ministers balance sheets of The Presbyterian Church Building Corporation as at December 31, 1982 and the related statements of revenue and expenditure and surplus and contributed capital for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the corporation as at December 31, 1982 and the results of its operations for the year then ended in accordance with the basis of accounting described in note 1, applied on a basis consistent with that of the preceding year.

North York, Ontario
February 25, 1983

THORNE RIDDELL
Chartered Accountants

**OPERATING FUND
BALANCE SHEET AS AT DECEMBER 31, 1982**

	<u>1982</u>	<u>1981</u>
ASSETS		
Cash and deposit receipts	\$ 456,026	\$ 223,808
Due from National Trust Company Limited (note 2)	22,041	15,853
Accrued interest receivable	21,088	19,636
Notes receivable	151,827	147,167
Mortgages receivable (note 3)	233,503	330,524
Guaranteed investment certificates, due 1983 to 1985, at cost	252,000	237,000
Bonds and debentures, at cost (quoted market value \$81,283; 1981, \$162,060)	82,300	181,800
Reserve funds (note 4)	142,000	193,000
Office equipment	<u>6,759</u>	<u>6,759</u>
	<u>\$1,367,544</u>	<u>\$1,355,547</u>
LIABILITIES		
Accrued liabilities	\$ 6,974	\$ 6,275
Debentures (note 5)	97,000	165,000
Promissory notes payable to congregations and individuals for church extension	186,500	153,500
	<u>290,474</u>	<u>324,775</u>
EQUITY		
Contributed capital	812,211	812,211
Charles Brine Estate Fund (note 6)	40,000	40,000
Max Bell Foundation Fund (note 7)	126,607	123,514
Surplus	98,252	55,047
	<u>1,077,070</u>	<u>1,030,772</u>
	<u>\$1,367,544</u>	<u>\$1,355,547</u>
CONTINGENT LIABILITIES		
Guarantees of bank loans to congregations (note 9)	<u>\$ 843,382</u>	<u>\$ 941,067</u>

**OPERATING FUND
STATEMENT OF REVENUE AND EXPENDITURE AND SURPLUS
YEAR ENDED DECEMBER 31, 1982**

	<u>1982</u>	<u>1981</u>
Revenue		
Interest		
Mortgages	\$ 25,585	\$ 26,751
Investments	101,202	106,635
Promissory notes	2,737	2,309
Donations	1,250	1,000
	<u>130,774</u>	<u>136,695</u>
Expenditure (note 1(c))		
Interest on promissory notes	19,178	11,500
Debenture interest	9,720	14,731
Salaries	31,102	28,042
Ministers' pension fund	1,140	1,020
Trustee fees	2,410	2,838
Legal fees	9,029	12,036
Miscellaneous expenses	875	1,056
Audit fees	5,284	4,400
Travelling expenses		
Directors	1,256	2,128
General Manager	4,862	5,043
Annual meeting	400	340
Office expenses	1,262	1,077
Telephone	1,051	1,166
	<u>87,569</u>	<u>85,377</u>
EXCESS OF REVENUE OVER EXPENDITURE	43,205	51,318
SURPLUS AT BEGINNING OF YEAR	55,047	173,729
	<u>98,252</u>	<u>225,047</u>
Transfer to the Contributed Capital account of the Operating Fund		(70,000)
Transfer to the Contributed Capital account of the Housing Fund		(100,000)
SURPLUS AT END OF YEAR	<u>\$ 98,252</u>	<u>\$ 55,047</u>

**OPERATING FUND
STATEMENT OF CONTRIBUTED CAPITAL
YEAR ENDED DECEMBER 31, 1982**

BALANCE AT BEGINNING OF YEAR	\$ 812,211	\$ 742,211
Transfer from the Surplus account of the Operating Fund		70,000
BALANCE AT END OF YEAR	<u>\$ 812,211</u>	<u>\$ 812,211</u>

**HOUSING FUND FOR RETIRING MINISTERS
BALANCE SHEET AS AT DECEMBER 31, 1982**

	<u>1982</u>	<u>1981</u>
ASSETS		
Cash and deposit receipts	\$ 119,816	\$ 199,540
Guaranteed investment certificate, due 1985, at cost	100,000	100,000
Due from The Presbyterian Church in Canada		6,905
Accrued interest receivable	4,261	5,963
Lane and buildings	<u>542,793</u>	<u>400,328</u>
	<u>\$ 766,870</u>	<u>\$ 712,736</u>
LIABILITIES		
Mortgages payable (note 8)	\$ 40,000	\$ 40,000
Accrued interest payable	467	467
	<u>40,467</u>	<u>40,467</u>
EQUITY		
Contributed capital	649,501	639,988
Surplus	76,902	32,281
	<u>726,403</u>	<u>672,269</u>
	<u>\$ 766,870</u>	<u>\$ 712,636</u>

**HOUSING FUND FOR RETIRING MINISTERS
STATEMENT OF REVENUE AND EXPENDITURE AND SURPLUS
YEAR ENDED DECEMBER 31, 1982**

	<u>1982</u>	<u>1981</u>
Revenue		
Interest	\$ 21,186	\$ 15,557
John Penman Endowment Fund income	12,875	12,875
Rental income	23,350	15,385
Donations	2,700	200
	<u>60,111</u>	<u>44,017</u>
Expenditure (note 1(c))		
Real estate expenditure	<u>15,490</u>	<u>15,636</u>
EXCESS OF REVENUE OVER EXPENDITURE	44,621	28,381
SURPLUS AT BEGINNING OF YEAR	<u>32,281</u>	<u>83,900</u>
	76,902	112,281
Transfer to contributed capital	<u>80,000</u>	<u>80,000</u>
SURPLUS AT END OF YEAR	<u>\$ 76,902</u>	<u>\$ 32,281</u>

**HOUSING FUND FOR RETIRING MINISTERS
STATEMENT OF CONTRIBUTED CAPITAL
YEAR ENDED DECEMBER 31, 1982**

	<u>1982</u>	<u>1981</u>
BALANCE AT BEGINNING OF YEAR	\$ 639,988	\$ 453,429
Capital contributed by		
The John Penman Estate Fund	7,513	4,559
New St. James Presbyterian Church, London (note 10)	2,000	2,000
Transfer from the Surplus account of the Housing Fund		80,000
Transfer from the Surplus account of the Operating Fund		<u>100,000</u>
BALANCE AT END OF YEAR	<u>\$ 649,501</u>	<u>\$ 639,988</u>

**NOTES TO FINANCIAL STATEMENTS
DECEMBER 31, 1982**

1. ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Corporation.

a) Investment transactions and income

Investment transactions are accounted for on the trade date (date the order to buy or sell is executed.)

Income from investments is recorded on an accrual basis.

Realized gains or losses from investment transactions are recorded on the transaction date.

b) Land, buildings and office equipment

Land, buildings and office equipment are recorded at cost.

The corporation does not record depreciation on the buildings and office equipment.

c) Expenditure

All administrative expenses are borne by the Operating Fund.

The portion of these expenses attributable to the Housing Fund for Retiring Ministers amounts to approximately \$16,000 (1981 \$15,000).

2. DUE FROM NATIONAL TRUST COMPANY, LIMITED

These are funds held by National Trust Company Limited which are to be used for principal and interest repayments of the debentures on a periodic basis.

3. MORTGAGES RECEIVABLE

Principal repayments on the mortgages are received annually. The mortgages are due on dates varying from 1983 to 1986 and bear interest at rates varying from 5% to 11.0% with a weighted average interest rate of 8.8% on mortgages not in default.

Included in mortgages receivable is an amount of \$2,281 (1981, \$16,430) representing mortgage arrears.

4. RESERVE FUNDS

a) Capital Reserve Fund

Under the Deed of Trust and Mortgage dated December 1, 1970, the Corporation is required to maintain with National Trust Company, Limited a capital reserve fund of 10% of the outstanding debentures payable. The reserve fund is composed of a guaranteed investment certificate due in 1983.

b) Specified Reserve Fund

Under the Corporation Guidelines as set out April 1, 1977 the corporation's directors have agreed to keep a specified reserve fund of 150% of the capital reserve fund. This fund should cover 5% of the outstanding debentures payable and 15% of the guaranteed bank loans referred to in note 9. This reserve fund is composed of guaranteed investment certificates due in 1983 and 1984.

4. RESERVE FUNDS (cont'd)

	<u>Required Reserve</u>	<u>Actual Reserve</u>
Capital Reserve Fund		
10% of outstanding debentures	<u>\$ 9,700</u>	\$ 10,000
Specified Reserve Fund		
Greater of		
a) 150% of Capital Reserve Fund	<u>\$ 14,550</u>	
b) 5% of outstanding debentures	4,850	
15% of outstanding guaranteed		
congregational bank loans	<u>\$ 126,507</u>	
	<u>\$ 131,357</u>	<u>132,000</u>
Reserve funds	<u>\$ 141,057</u>	<u>\$ 142,000</u>

5. DEBENTURES

Principal maturities on the debentures outstanding, which bear interest at rates varying from 6% to 6 3/4%, are as follows:

Year ending December 31,	1983	\$ 47,000
	1984	39,000
	1985	11,000

6. CHARLES BRINE ESTATE FUND

This fund is restricted for use in Alberta only.

7. MAX BELL FOUNDATION FUND

As stipulated in the minutes of the Executive of September 20, 1979, all interest earned from the proceeds of this fund is to be added to the balance of the Fund. During 1982, this interest amounted to \$3,093 (1981, \$8,160).

8. MORTGAGES PAYABLE

8 1/4% First mortgage due April 2, 1984,
interest payable quarterly, no principal
due until maturity

\$ 20,000

6% First mortgage, due May 1, 1984

20,000

\$ 40,000

Under an agreement with the mortgagee no payment of principal on the first mortgage due May 1, 1984 will be required until maturity and interest under the mortgage will be 6% payable quarterly provided there is no default of interest and the property is occupied by retired ministers, deacons, missionaries and employees of The Presbyterian Church in Canada and of Presbyteries of The Presbyterian Church in Canada and such other persons designated by the General Assembly to receive housing assistance. Interest will otherwise be 11½%.

9. CONTINGENT LIABILITIES

The Corporation has guaranteed the following bank loans:

	<u>1982</u>	<u>1981</u>
St. Stephen's Presbyterian Church, Scarborough, Ontario	\$ 9,272	\$ 21,709
Alexandra Presbyterian Church, Brantford, Ont.	29,652	57,500
St. Paul's Presbyterian Church, Bramalea, Ont.	6,570	12,370
First Sackville Presbyterian Church, Lower Sackville, Nova Scotia	29,500	38,500
Hopedale Presbyterian Church, Oakville, Ont.	34,800	42,750
Presbytery of Cape Breton, North Sydney, Nova Scotia		5,000
Forbes Presbyterian Church, Grande Prairie, Alberta	34,988	39,992
St. Timothy's Presbyterian Church, Ajax, Ont.	22,500	22,500
Malvern Presbyterian Church, Scarborough, Ont.	6,900	6,000
Synod of Hamilton and London, Ontario		11,296
Trinity Presbyterian Church, London, Ontario	10,007	23,607
Centennial Presbyterian Church, Calgary, Alberta	50,000	63,500
New St. James Presbyterian Church, Dawson Creek, British Columbia	11,045	14,805
Doon Presbyterian Church, Kitchener, Ont.		26,413
White Oak Presbyterian Church, Mississauga, Ontario	39,555	41,225
Waterloo North Presbyterian Church, Waterloo, Ontario	89,000	13,000
Cheyne Presbyterian Church, Stoney Creek, Ont.	124,043	204,400
Synod of Alberta	26,000	72,000
Trinity Presbyterian Church, Kanata, Ont.	67,700	79,900
McKercher Drive Presbyterian Church, Saskatoon, Saskatchewan	100,000	84,600
Forest Glade Presbyterian Church, Windsor, Ont.	55,000	60,000
London Korean Christian Church, London, Ont.	96,850	
	<u>\$ 843,382</u>	<u>\$ 941,067</u>

10. CONTRIBUTED CAPITAL

During 1982, an amount of \$2,000 was contributed to the Corporation from New St. James Presbyterian Church, London. This amount consisted of a contribution from the Congregation to assist in the housing needs of retired ministers, missionaries, deaconesses and their spouses.

PRESBYTERIAN RECORD

To the Venerable, the 109th General Assembly:

For the second year in succession, The Presbyterian Record has been a self-supporting operation. After a modest surplus of \$1,134.00 in 1981, we were able to finish the year in 1982 nearly \$45,000.00 "in the black". This happy financial picture was made possible by those congregations who elected to stay on the Every Home Plan, by those individual subscribers who remain faithful (even though at 63.6¢ a copy they pay 18.2¢ more an issue than group rate readers), and by a highly competitive market in newsprint costs and printing services, unanticipated in 1981 and exacerbated by the recession. (It's an ill wind. . .)

In agreement with the Administrative Council, at least \$25,000.00 of this revenue will be set aside as a capital reserve fund in anticipation of leaner years. Some of the balance will be used to purchase a computer for the circulation department and to replace worn out and obsolete equipment elsewhere.

A direct benefit to our subscribers will be a freeze on subscription rates for 1984. We also intend to keep advertising rates at their present level, and to try and provide a better cost-package for "in-house" advertisements for Boards and Committees.

Of course, each increase in subscription rates costs The Record in terms of congregations deciding to go off the Every Home Plan. Our increase last April led to losing approximately 13 congregations this year, after annual congregational meetings and the striking of budgets. This phenomenon occurs annually, and though it may seem to be less significant in a year when The Record has maintained self-support, it represents a total of approximately 1,500 subscribers. Even though a significant portion of these subscribers will continue to receive the magazine at the individual subscription rate, we must remember always that any loss in subscribers means a weakening in the kind of nation-wide consciousness The Record provides. There will inevitably be a trade-off between self-support and the extent to which we can "cover" as much of the membership as possible. However, since it remains true that the magazine is among the least expensive of all church publications in North America, perhaps total coverage is impossible short of giving it away, and some people pay scant attention to "give-aways" anyway.

Though, very occasionally, some object to the direction that the magazine has taken - usually complaining that it is "too-deep", by far the majority of those who discontinue the Every Home Plan cite financial pressures as the reason. To support the statement regarding "give-aways" we have found that our promotion plan that provided 50 free copies for six months, or 100 free copies for three months - to be placed in the pews of congregations not on the Every Home Plan - really hasn't justified the expense. People are happy to get the free copies, but the follow-up move toward going on the Plan has often been weakly presented and/or to no avail. Accordingly we are dropping that plan.

The Editor has been consistently encouraged by the support he has received from correspondents, by word of mouth, etc., by the valuable advice and guidance of members of the Committee, and by the dedicated work of the staff.

This year the Committee has accepted, with regret, the resignation due to retirement of our Circulation and Advertising Manager, Mrs. Leila MacInnes. For fifteen years Mrs. MacInnes has been an invaluable member of our staff, not only seeing to it that approximately 3,000 address changes are duly recorded every month, but managing, at the same time, and by telephone alone, to increase advertising revenue consistently. We officially record our appreciation of her services and wish her well in her retirement.

Each year, The Record report has had a recommendation that the Assembly go on record as supporting the Every Home Plan and encouraging congregations to benefit by

it. This year we feel that we can convey that hope without benefit of a formal recommendation, thereby gaining, (we hope), your good will by presenting a report without recommendations, expediting the business of Assembly.

John Ball
Chairman

James Ross Dickey
Secretary

PRESBYTERIAN RESIDENCE, SASKATOON

The Presbyterian Residence Board reported a good year with improvements made to the grounds for parking; rooms painted; and the exterior of the building painted with the exception of the north side.

While turnover is the order of the day in University housing, we had good occupancy with exception of the summer months.

The Ministers' Conference (for Ministers from the Prairie Synods) was well attended and as usual provided some practical theological education plus necessary fellowship for our prairie ministers.

The Synod Youth Conference under the direction of John Barton (an elder, Saskatoon) and the guest lecturer, Rev. Glen Davis, was truly a Presbyterian event with shades of former days when so many youth were inspired to take their place in the life of the church.

Once again we have had an interesting group of young people, a number of whom share in the life of the Presbyterian Church in study groups or the church of their choice. Each year we have, at least, one student of theology.

A three-year self-imposed study period has been concluded with the following recommendations:

1. That the Board of Presbyterian Residence resolve to retain the Presbyterian Residence in Saskatoon, although not necessarily on the present site which has recently become prime commercial property and is likely to be taxed substantially higher than at present.
2. That the Board of Presbyterian Residence begin at once to develop a careful and detailed proposal to provide an alternative location, financed by selling the present property.

Recommendation No. 1

(reworded and adopted, page 71)

To enable the Presbyterian Residence Board to meet taxes, that the 1984 grant be \$12,000.00.

Don Back
Chairman

R. A. Davidson
Secretary

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

To the Venerable, the 109th General Assembly:

In 1982, the Presbyterian World Service and Development Committee continued to act on behalf of The Presbyterian Church in Canada, responding to emergency requests arising out of natural disaster or civil strife, assisting the long term development of Third World peoples, relating to a number of ecumenical agencies involved in assisting the Third World peoples, relating to a number of ecumenical agencies involved in assisting the Third World and educating Canadians about Third World issues, and promoting within our own denomination an awareness of development issues.

It has been a year of some satisfaction and some frustration. Once again, the committee members and staff have devoted their time, talent and energy to the committee's work. Once again, many congregations and individuals have generously supported the committee's work by their interest, prayers and contributions. But once again, many other congregations did not take part in the work of P.W.S. The lack of total denominational support for P.W.S. has made it difficult for the committee to carry out its mandate as completely as it would like. The committee has recognized the need to provide more information on needs and avenues of response to enable Presbyterians to make decisions on how best to respond, as concerned Christians, to the world's pressing needs. We believe that Presbyterians in Canada are concerned about the needs of the poor and oppressed around the world, and will respond generously and prayerfully if given information and opportunity.

LONG TERM DEVELOPMENT PROGRAMMES

As in previous years, P.W.S. has continued to place major emphasis on the funding of development projects which arise out of the grassroots needs and aspirations of people in Africa, Asia, the Middle East, and Latin America. Many people have asked the basis on which projects are selected for support. The Presbyterian World Service and Development Committee assesses each project, using the following criteria as guidelines: Do people at the grassroots level benefit the most? Were local people involved in identifying their most pressing problems and identifying the solutions? Is there a realistic budget with an indication of future self-support? Is the project operated or endorsed by people with whom we can have a relationship of trust and confidence?

Applications come from a variety of sources: from the development arms of partner churches abroad, from contacts of mission personnel and staff travels overseas, from contacts made by Presbyterian laypeople working abroad, from the list of development projects submitted by churches from many countries and compiled by the World Council of Churches, and from project holders directly.

More than half of the development projects approved for support in 1982 came to P.W.S. through the World Council of Churches' project list. P.W.S. is extremely grateful for this network, not only because we benefit from its evaluation of development projects, but because it gives us an opportunity to support various church development projects in many parts of the world, and especially in areas beyond our traditional mission links where Christians need our support.

We have also tried to encourage projects from our partner churches overseas, something Board of World Mission personnel have been most helpful with. At the same time, we are open to direct requests for assistance from churches and secular groups in Third World countries which are outside either of these relationships.

The number of projects funded by P.W.S. in any given year is limited by the financial resources made available to us by the Church. In the years to come, the committee hopes to see a substantial increase in our support for development activities.

We are grateful for the assistance received from the Canadian International Development Agency and the Governments of Saskatchewan and Alberta. Many

projects are eligible for matching government grants. Each dollar provided by P.W.S. for an approved project can receive one dollar from the government of Alberta or Saskatchewan. This combined amount can then be matched on a 3:1 basis by the Canadian International Development Agency. This can mean that one dollar from P.W.S. can become eight dollars by the time it is sent to the project. The matching government grants have enabled P.W.S. to fund newly-approved and on-going projects worth \$462,063 in 1982.

Details on all of the projects below are available from the P.W.S. office.

Newly-Approved Projects

- Pakistan: Motorcycles for Small Business Scheme (\$1,440 P.W.S. + \$1,440 C.I.D.A.).
- Taiwan: Training for Disabled Youths (\$2,000 P.W.S.; no C.I.D.A. funds for Taiwan).
- Thailand: Buffaloes for Animal 'Bank' (\$1,000 P.W.S.)
- India: Mandeleshwar Handlooms (\$5,930 P.W.S. + \$5,930 Alberta + \$35,580 C.I.D.A.).
- Cook Islands: Fish Meal and Coconut Oil Processors (\$2,500 P.W.S. + \$2,500 Alberta + \$15,000 C.I.D.A.).
- Honduras: Inter-Agency Ecumenical Aid Programme (\$5,000 P.W.S. + \$10,000 I.C.F.I.D. + \$15,000 United Church + \$150,000 C.I.D.A.).
- Uruguay: Ministry to Women Workers (\$3,000 P.W.S.).
- Zimbabwe: Silk-Screening Training (\$1,350 P.W.S. + \$1,350 Alberta + \$8,100 C.I.D.A.).
- Korea: Christian Broadcasting System (\$2,000 P.W.S.).
- Global: Women in Rural Development (\$2,500 P.W.S. + \$2,500 Alberta + \$15,000 C.I.D.A.).
- Lebanon Reconstruction and Rehabilitation (\$7,500 P.W.S. + \$7,500 Alberta + \$105,000 United Church and C.I.D.A.).
- Ghana: Youths' Income-Generating Projects (\$6,500 P.W.S. + \$6,500 Alberta + \$39,000 C.I.D.A.).
- Hong Kong: Grassroots Health Leadership (\$5,880 P.W.S.; no C.I.D.A. funds for Hong Kong).
- Bolivia: Leadership Training (\$3,500 P.W.S.).
- Canada: Emergency Fund for Third World Students in Canada (\$1,000 P.W.S.).
- Argentina: Derqui Daycare Centre (\$1,625 P.W.S. + \$1,625 Alberta + \$9,570 C.I.D.A.).

Supplementary Project Grants

Sometimes, despite the best attempts to plan and budget, development projects exceed expected costs. P.W.S. considers supplementary requests, if substantiated. Two such grants were made in 1982:

- Botswana: Selebi-Pikwe Education Centre (\$1,200 P.W.S. + \$1,200 C.I.D.A.).
- India: Eara Integrated Rural Development Project (\$850 P.W.S. + \$2,550 C.I.D.A.).

Multi-Year Commitments

The projects below are funded by the Anglican, United, Disciples and Presbyterian Churches, Saskatchewan and C.I.D.A.:

- Palestine Refugee Programme - \$99,000
- African Refugee Programme - \$250,000
- Sahel Rehabilitation Programme - \$124,700
- Sudan Country Reconstruction Programme - \$163,400

Project Funding

As you will know, P.W.S. receives no funds from the General Assembly budget, but depends on contributions from congregations and individuals to support the development and relief activities of The Presbyterian Church in Canada.

P.W.S. funds allocated from donations to:

- newly-approved projects (16)	\$ 52,735
- 1982 commitments to multi-year projects	16,000
- supplementary grants to previous projects (2)	<u>2,050</u>
	\$ 70,785

Funds received for newly-approved and on-going projects:

- from CIDA	\$ 401,324
- from Saskatchewan	4,800
- from Alberta	<u>41,785</u>
	\$ 447,909

Some explanation of the 1982 government grants figures may be helpful. There appears to be a substantial increase in funds received from the Canadian International Development Agency, during 1982 compared to 1981. The CIDA fiscal year runs from April 1 to March 31. Most CIDA funds for the 1981-2 fiscal year were received after January 1; most CIDA funds for the 1982-3 fiscal year were received prior to December 31, so both are included in the P.W.S. 1982 financial statement.

There was a substantial decrease in funds received from Saskatchewan because funds for development programmes were frozen while the newly-elected government examined the provincial matching grants programme. (Funds for continuing this programme were approved by the Saskatchewan government early in 1983.)

Because of the Saskatchewan "freeze", P.W.S. directed most applications for provincial matching grants to the province of Alberta; hence, there was a large increase over 1981 in the amount of grants received from Alberta.

The matching government grants are an important aspect of our project support.

EMERGENCY RELIEF ACTIVITIES

In 1982, P.W.S. again made small grants available in response to emergency requests arising out of civil strife or natural disaster. While the grants are usually small, they are normally part of larger appeals organized by the World Council of Churches. In some cases, notices have been circulated to congregations, asking for special donations in response to emergency situations such as the plight of West African refugees expelled from Nigeria in early 1983. These emergency requests only meet the needs of people in the short term, however. Ultimately there must be a shift towards longer term development projects which provide lasting improvements in their standard of living.

P.W.S. Emergency Grants in 1982

Floods - Madagascar, China, (Orissa) India, Central America	-	\$ 5,200
Cyclones - Vietnam, Tonga	-	\$ 3,600
Economic Crises - Poland Relief, Guyana Relief	-	\$ 2,500
Legal Action - South African Council of Churches, Taiwan	-	\$ 1,010
Drought - Ethiopia, Horn of Africa	-	\$ 5,727
Civil Strife - Central America, Lebanon*	-	\$ 654

* A much larger grant (\$60,000) to Lebanon reconstruction was forwarded in early 1983, after awaiting approval of government matching grants.

ECUMENICAL RESPONSIBILITIES

P.W.S. related to programmes of the World Council of Churches, and to different ecumenical organizations, on behalf of The Presbyterian Church in Canada. We do so, however, with two limitations placed upon us. The first is a financial limitation which means that in some cases we have not been able to contribute the full grant requested of us. The second is a personnel limitation. P.W.S. is a small committee with limited staff, and at times we have felt hard pressed to fully represent the views of our church at meetings of these coalitions. The importance of such coalitions, and our participation in them, is known to all of us. The ecumenical witness carried out by these groups is a visible expression of our unity in Christ. During 1982, the Administrative Council assigned responsibility to P.W.S. for two additional coalitions - PLURA and the Inter-Church Committee for Refugees. However, the question as to our future participation, on behalf of The Presbyterian Church in Canada, remains open. P.W.S. is presently reviewing its future commitment to PLURA and ICCR, not because we disagree with their work, but because constraints in terms of finances and staff workload, force us to place in priority the number of coalitions in which we can continue to participate.

World Council of Churches' Participation

Details on all of the programmes below are available from the P.W.S. office:

1. CICARWS - Commission on Inter-Church Aid, Refugee and World Service (\$20,870 block grant + \$207,360 for designated projects).
2. Emergencies Desk (\$12,454 for designated relief programmes).
3. CCPD - Churches' Participation in Development (\$4,235 block grant).
4. PCR - Programme to Combat Racism (\$6,655 - education and administration; \$783 - Special Fund).

Development Coalitions

1. ICFID, (Inter-Church Fund for International Development) is a cooperative effort by the development agencies of six Canadian denominations - Anglican, Lutheran, Mennonite, Presbyterian, Roman Catholic and United - to jointly fund development projects where it is important to have an ecumenical witness. The Presbyterian contribution in 1982 was \$23,150. With proportional grants from the other denominations and with matching government grants, Presbyterians, through P.W.S. participation in ICFID, were able to share in development projects totalling \$2.5 million in 1982.
2. PLURA, (Presbyterian-Lutheran-United-Roman Catholic-Anglican) is an ecumenical effort to support local initiatives by the poor in Canada.

Educational Coalitions

1. GATT-Fly is an ecumenical effort in research on economic justice, with particular emphasis on the sugar and textile industries. (P.W.S. provided \$7,095 in 1982.)
2. Ten Days for World Development is an ecumenical effort in providing study/action materials on various social issues for congregational use. (P.W.S. provided \$8,696 in 1982.)
3. "Share", from the Inter-Church Coalition Committee, is an ecumenical effort to provide educational and stewardship materials to promote response to development and relief needs. (P.W.S. provided \$1,258 in 1982.)

Issue Coalitions

1. Project Ploughshares is an ecumenical effort in research and education on peace and disarmament issues, development and disarmament connections. (P.W.S. provided \$1,000 in 1982.)
2. Inter-Church Committee for Refugees: ICCR is an ecumenical effort to monitor refugee crises in all parts of the world, to participate in advocacy in government policies, and to coordinate church responses to world-wide refugee needs. (The Administrative Council provided \$2,500 for ICCR in 1982.)
3. Inter-Church Committee for Human Rights in Latin America: ICCHRLA is an ecumenical effort to monitor and advocate on behalf of monitoring and improving the human rights situation in Latin America. (P.W.S. provided \$800 in 1982.)

CONSTITUENCY AWARENESS

As mentioned in last year's report to the Assembly, 1982 was to be a year in which a major effort would be made in promoting the work of P.W.S. within our church. In attempting to do this, the Promotion and Education Committee devoted considerable time to the oversight and evaluation of a part-time contract to prepare for an educational and promotional programme within the church. Dr. Geoff Johnson was hired on a contract basis to analyse congregational givings to P.W.S. in the past; to make contact with some 30 congregations which gave more than 1% of their income to P.W.S.; to provide promotional, education and workshop material; and to prepare lists of material and human resources available to the committee. A Toronto-based contract to continue information flow has been filled by Florence Foerster in 1983, while at the same time a second contract has been let in western Canada to Gail Allen, to bring an educational programme on Christian response to Third World needs and issues before Presbyterian Congregations. We hope that through these efforts a steady flow of resources and information may be made available to our church.

Both these contracts are special projects of limited duration, made possible by grants from the Canadian International Development Agency's Public Participation Program, which provides funds to enable non-governmental organizations to do education on development issues.

Another way in which the committee plans to increase constituency awareness is through support of the P.W.S. liaison person in each Presbytery to facilitate local congregations in study and action regarding Third World needs.

ADMINISTRATION

The committee wishes to express its appreciation to Miss Jean Davidson for the skill and dedication which she brings to her position as Administrative Assistant. We also wish to thank the Board of World Mission for making a portion of the Rev. Rodger Talbot's time available to the committee as Executive Secretary.

During the year, however, the committee became aware that P.W.S. could neither grow without great difficulty nor fulfill its many responsibilities completely with its present level of staffing. The committee feels that there is a need for the addition of at least one full time staff person at the level of a Secretary. This would allow for a division of responsibility between promotional and educational activities and project development and administration. The financial feasibility of this has been under considerable study by the committee this year, and is currently under discussion with the Executive Personnel Committee of the Administrative Council.

We are grateful for the time and energy devoted to P.W.S. by volunteers, congregations and Presbyteries. The Presbyterian World Service and Development Committee, comprised of both clergy and laypeople, conscientiously deliberate to ensure that Presbyterians in Canada can provide an effective, efficient Christian response to people in areas of greatest need in our world.

Recommendation No. 1 (adopted, page 42)

That the Presbyterian World Service and Development Committee be authorized to approach the Church with a direct appeal for funds for relief and development.

Recommendation No. 2 (adopted, page 42)

That Assembly urge congregations to provide opportunities each year for members to consider relief and development issues, and to respond to current needs in these areas, financially and prayerfully, through Presbyterian World Service and Development.

Recommendation No. 3 (adopted, page 42)

That appreciation be expressed to the governments of Alberta, Saskatchewan and Canada for their concern for world development and service, as expressed through their policies of providing matching grants to non-governmental organizations like The Presbyterian Church in Canada, for development activities.

THE CONSULTATION ON CHURCH AND SOCIETY

The Consultation on Church and Society was formed in 1980 to be a place where the central agencies of the church which were involved in 'justice issues' might consult together on emergent problems and develop a theological framework for dealing with these questions.

The Consultation met three times with representation from the Board of Congregational Life, the Board of World Mission, the WMS (WD), the Ecumenical Relations Committee, Presbyterian World Service and the International Affairs Committee. The range of interest represented by these bodies is reflected in the recommendations they are bringing to the Assembly.

We commend the following to the Assembly -

From the Board of Congregational Life:

- Recommendation #6 on Peaceful Uses of Nuclear Energy
- Statement on Apartheid in South Africa.

From the International Affairs Committee:

- Recommendations #9 and #10 on Nuclear Disarmament
- Recommendations #13 to #17 on Central America and Guyana

The Consultation wishes to recognize and express appreciation for the active involvement in Social issues of the Moderator of the 108th General Assembly, the Rev. Dr. Wayne A. Smith. We commend him for:

- his attendance at the "United Nations Special Committee on Disarmament" immediately following the 1982 General Assembly and his continued effort to support peace and disarmament, including his joining with other church leaders in meeting with the Prime Minister on the disarmament issue;

- his efforts in support of the MacDonald Report on the Archambeau Prison riot which called for a public inquiry;
- his personal visitation into the plight of refugees in Central America;
- his encouragement to the church to study the statement of the Roman Catholic Bishop's, "Ethical Reflections on the Economic Crisis".

The Presbyterian Church in Canada continues to be involved ecumenically in social justice through a number of coalitions and the consultation supports this as an effective means of witness. We are very appreciative of the Presbyterian Representative to the coalitions who spend many hours and accomplish a great deal of work. There is a strong need throughout Canada for synods, presbyteries and congregations to be involved in the causes of social justice in their particular areas.

A new chairman for the Consultation has been appointed in the person of Mr. Kenneth Craigie. Two members of the Steering Committee will be attending the Sixth Assembly of the World Council of Churches as accredited visitors - Barbara Woodruff and the Rev. John Duncan.

J. E. Williams, Chairman

SUPPLEMENTARY REPORT

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

FINANCIAL STATEMENT, JANUARY 1, 1982, TO DECEMBER 31, 1982

Balance on Hand, January 1, 1982 -			
General Funds	14,614		
Relief Funds	6,714		
Project Accounts	87,377		
Projects Administration	<u>36,853</u>		
			\$145,558
Income -			
Undesignated Contributions	194,145		
Designated Contributions	17,460		
WMS	15,000		
Government Grants for Development			
Projects and Project Administration:			
Canadian International Development			
Agency	401,324		
Government of Alberta	41,785		
Government of Saskatchewan	<u>4,800</u>		
			\$674,514
Expenditure -			
Development Projects:			
Africa - \$158,845			
Kenya: Mpeketoni Rural Development	5,020		
Tanzania: Nutrition Food Crops	18,585		
Uganda: Nateeta Farming	1,180		
Kenya: Kibwezi Rural Development	13,000		
Malawi: Tools for Technical School	17,250		

Ghana: Agricultural Extension	3,600	
Lesotho: Leloaleng Trades School	5,400	
Botswana: Selebi Phikwe (supplementary)	3,400	
South Africa: Domestic Workers' and Employers' Project	14,760	
Ghana: Youths' Income-Generating Project	52,000	
Malawi: Mulanje Maternity Unit	6,250	
Zimbabwe: Silk-Screening Training	5,400	
Sahel: Reconstruction Programme	5,000	
Sudan: Country Development Programme	5,000	
All-Africa Council of Churches' Refugee Programme	<u>3,000</u>	
		158,845
Asia - \$189,693		
Burma: Fish Breeding	21,900	
Pakistan: Artisans' Training	6,440	
India: Free Legal Aid Programme	695	
Pakistan: Boys' Home (refund from WCC)	(21,525)	
Korea: Intermediate Technology for Agriculture	2,980	
Philippines: Toymaking and Woodworking	17,440	
Pakistan: Boys' Home (refund to CIDA)	16,848	
Nepal: Lalitpur Health	115,000	
Taiwan: Training for Disabled	2,000	
Pakistan: Septic Tank Distribution	5,300	
Pakistan: Building Trades Centre	11,335	
India: Eara Rural Development (supplementary)	3,400	
Hong Kong: Health Leadership Training Programme	5,880	
Korea: Christian Broadcasting System	2,000	
Latin America - \$79,585		
Bolivia: Human Rights Promotion	3,500	
El Salvador: Medical and Community Health - Phase 1	2,440	
El Salvador: Medical and Community Health - Phase 2	60,645	
Argentina: Daycare	13,000	
Middle East - \$28,720		
Tunisia: Poultry-Rearing	25,720	
Palestine: Refugee Programme	3,000	
Pacific - \$11,100		
Tonga: Woodcarving	1,100	
Cook Islands: Coconut Oil/Fish Meal Processors	10,000	
International/North America - \$20,000		
Global: Women in Rural Development	<u>20,000</u>	
		\$487,943
Emergency Relief:		
Drought (Ethiopia/East Africa)	2,000	
Legal Assistance (Taiwan, South Africa)	1,010	
Victims of Civil Strife (Poland, Guyana, Lebanon)	2,500	

Refugees (Horn of Africa, Central America)	6,381	
Floods (China, India, Vietnam, Central America, Tonga, Madagascar)	8,800	
Fund for Third World Students in Canada	<u>1,000</u>	\$ 21,691
Ecumenical Development Work:		
Inter-Church Fund for International Development	23,150	
Canadian/Saskatchewan Councils for International Cooperation	1,445	
Canadian Council of Churches - Travel Subsidy for Third World Delegates to W.C.C. Assembly, Vancouver	1,000	
World Council of Churches -		
Commission on Inter-Church Aid, Refugee and World Service	20,870	
Commission on the Churches' Participation in Development	4,235	
Programme to Combat Racism -		
- Education and Administration	6,655	
- Special Fund	<u>783</u>	\$ 58,138
Development Education for Canadians:		
Ten Days for World Development	8,696	
GATT-Fly	7,095	
Project Ploughshares	1,000	
Inter-Church Committee for Human Rights in Latin America	800	
IDAFSA	500	
La Vie Chretienne	600	
Inter-Church Campaign Coalition	2,323	
Development Education Project	12,086	
Worship, Education and Promotion Resources	<u>7,945</u>	\$ 41,045
Administration:		
Salaries	24,877	
Staff Travel	4,704	
Committee Expenses	3,814	
Office and General	<u>7,065</u>	\$ 40,460
Total Expenditures for All Purposes		<u>\$649,277</u>
Balance on Hand, December 31, 1982 -		
General Funds	(173)	
Relief Funds	11,298	
Project Accounts	134,231	
Projects Administration	<u>25,439</u>	
Total Balance on Hand -		<u>\$170,795</u>

T.A. Rodger
Convener

C.R. Talbot
Executive Secretary

THE REV. DAVID MORRISON REID MEMORIAL FUND

To the Venerable, the 109th General Assembly:

This fund originated with a bequest from the late Mrs. Agnes Isobel Yuill Reid in memory of her husband, the late Rev. David Morrison Reid. The income of the fund is applied to the general work of the Canada Mission section of the Board of World Mission.

The fund consists of 16875 units of the Church's Consolidated Portfolio which represents an equity of \$16,875.00 at December 31, 1982.

During the year income of the fund amounted to \$1,368.00 which was used for Canada Mission purposes.

F. R. Kendall
Chairman

G. A. Malcolm
General Secretary

REMITTS UNDER THE BARRIER ACT

(as of April 20, 1983)

To the Venerable, the General Assembly:

Six remits (A through F) were sent to Presbyteries under the Barrier Act by order of the 108th General Assembly. Listed below is the text of each remit and the replies from Presbyteries.

REMIT A (adopted, page 42)

That the following replace the present wording of Sections 204 and 205 and that Sections 205.1 and 205.2 remain the same:

- (a) 204 A candidate for the ministry shall remain under the care of the presbytery of first certification for the whole period of preparation. Exceptions may be made in cases where the presbytery is far removed from the college and must be made in cases where the candidate is appointed to a charge for more than a summer's duration. The presbytery within whose bounds a candidate may labour during a summer only may require a written exercise to be read to the presbytery. If satisfied therewith and also with the deportment and suitability of the candidate for the office of the ministry, that presbytery shall send a written report regarding the candidate to the presbytery of first certification. The presbytery of first certification shall determine the certification of the candidate only after consideration of this report.

- (b) 205 Any student of theology and candidate for the ministry of The Presbyterian Church in Canada, and studying in one of our church's theological colleges may, on application in writing to the clerk of the presbytery before the December 31st prior to graduation be taken on trials for license by (1) the presbytery in which the college is situated or (2) the presbytery of most recent certification if the latter has maintained oversight for two years, or (3) the presbytery of first certification. Note: The only change being made to section 205 is the deletion of the words: "two summers or".

Replies

APPROVE

Presbyteries of Cape Breton, Newfoundland, Halifax and Lunenburg, Saint John, Miramichi, Prince Edward Island, Glengarry, Lanark and Renfrew, Brockville, Kingston, Lindsay-Peterborough, West Toronto, Barrie, Temiskaming, Algoma and North Bay, Hamilton, Niagara, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Brandon, Northern Saskatchewan, Peace River, Edmonton, Kamloops, Vancouver Island.

DISAPPROVE

Presbytery of Westminster

REMIT B (adopted, page 42)

That sections of the Book of Forms be changed as follows:

1. Delete paragraph 302 and substitute the following: "302. The Board of Education and Reception is a standing committee. It is responsible for receiving and reporting to the Assembly on all applications for the reception of ministers and licentiates from other Churches together with all special applications on behalf of students and prospective students."
2. In paragraph 205.2, 302.1 and 302.2, delete the words "Board of Education" and substitute the words "Board of Education and Reception".
3. Delete paragraphs 248 through 248.11.5 and in their place insert the following new paragraphs:
4. 248.1 The right to receive ministers and licentiates from other Churches rests primarily with Presbytery. However, Presbytery cannot exercise this right until permission to receive has been granted by the General Assembly or, in specific cases, as in 248.5 and 248.6 below, the Assembly's Board of Education and Reception.
5. 248.2 The Board of Education and Reception, on behalf of the General Assembly, receives, and considers, all applications with regard to ministers and licentiates of other Churches who desire to enter the ministry of this Church.
6. 248.2.1 Normally, applications for reception from ministers and licentiates of other Churches are received first by a Presbytery which exercises the primary pastoral responsibility.
7. 248.2.2 If satisfied as to the applicant's suitability, the Presbytery shall record its judgment and transmit the application, with extracts of its proceedings thereon, and relevant documents to the General Assembly's Board of Education and Reception.
8. 248.2.3 When a Presbytery decides from the knowledge it possesses that an applicant is not a suitable candidate for the ministry of this Church, it shall circularize the other Presbyteries, and the Board of Education and Reception, of its decision not to forward the application.
9. 248.2.4 Only in such exceptional cases as when an applicant is a resident of a country other than Canada, and has no sponsoring Presbytery in this Church, the application may be submitted directly to the Board of Education and Reception. In such cases, the Committee shall proceed with due caution. Should permission to receive be granted, caution shall also be exercised by the Presbytery that decides to receive the applicant.

10. 248.3 When the Secretary of the Board of Education and Reception has in hand the application and all required documentation, the Presbyteries will be circularized and given two full months from the sending out of the circular letters to lodge, with the Secretary of the Board, any competent objection.
11. 248.4 When the Church of the applicant does not hold the same doctrine, government or discipline as this Church, permission to receive can be granted only by the General Assembly.
12. 248.5 A minister who is a settled pastor, or a professor of theology, or who is employed by special appointment in some department of the work of the Church, in a Church which holds the same doctrine, government and discipline as this Church, who may want to accept a call from a congregation of this Church, or who may desire to come to Canada in hope of such a call, or to accept an appointment by one of the Boards of this Church, may be declared eligible for admission as a minister, without reference to the General Assembly, provided the application comes to the Board of Education and Reception before the minister resigns.
13. 248.5.1 At the first meeting of the Board following receipt of the application, referred to in 248.5 above, it will be examined. The Board may immediately issue, provided two full months have elapsed since Presbyteries were circularized. If two full months have not elapsed the decision will be subject to no competent objection being raised by a Presbytery within two full months of being circularized.
14. 248.5.2 If any objection, deemed a competent one by the Board, is raised by a Presbytery, the applicant cannot be received without permission of the General Assembly. If the Board deems an objection to be non-competent, the Presbytery concerned shall be notified immediately.
15. 248.5.3 If, upon examination of the application, the Board is not entirely satisfied, or if they are uncertain as to the applicant's home Church holding the same doctrine, government and discipline as this Church, they may delay issuing on the applicant pending additional information, or if it is considered proper, refer to the General Assembly for decision.
16. 248.5.4 The Board will notify all Presbyteries concerned of the action taken.
17. 248.6 When the applicant for admission is a minister or licentiate in good and regular standing in a Church which holds the same doctrine, government and discipline as this Church, but who at the time of application is not a settled pastor, or a professor of theology or employed by special appointment in some department of the work of the Church, he/she may be declared eligible for admission, without reference to the General Assembly, provided the Presbytery within whose bounds the applicant last served and, if different, the Presbytery on whose role the applicant's name now appears, submit a favourable letter of reference. The Board should investigate the application carefully. In such cases paragraphs 248.5.1 through 248.5.4 apply.
18. 248.7 All applicants must be interviewed in person. In the case of those applying through Presbytery, Presbytery must arrange the interview and the Board of Education and Reception may, if it deem necessary, arrange its own interview as well. Under special circumstances the Board may arrange for a third party to conduct the interview on its behalf.
19. 248.8 In examining applicants the Board will, among other things, examine the applicant's doctrine, understanding of church government and discipline, educational achievement, personal history and reasons for applying for

reception. Based on its findings, the Board will make recommendation to the General Assembly, except in those specific cases mentioned in paragraphs 248.5 and 248.6 where the Board has power to issue.

20. 248.9 The Presbytery receiving the minister or licentiate shall determine his/her suitability to minister within the bounds of the Presbytery and insure that he/she passes satisfactorily an examination on the history and polity of this Church.
21. 248.10 When permission to receive has been granted and notification of same received in writing, the Presbytery may, on his/her satisfactorily answering the questions appointed to be put to ministers or licentiates and on his/her signing the formula, receive him/her as a minister or licentiate of this Church.
22. 248.11 A duly certified extract of the Assembly's deliverance in the matters is sent to the Presbytery, which thereupon may take such further action as is called for.
23. 248.12 As part of its report to the General Assembly, the Board of Education and Reception shall submit a list detailing all applications received since last Assembly for reception under Sections 248.6 and 248.7 and action taken on same.
24. In the event other sections in the Book of Forms that require amendment as a result of these changes have been overlooked, that such changes shall be made *mutatis mutandis*.

Replies

APPROVE ALL SECTIONS:

Presbyteries of Cape Breton, Newfoundland, Miramichi, Glengarry, Lanark and Renfrew, Brockville, Kingston, West Toronto, Barrie, Algoma and North Bay, Waterloo-Wellington, Hamilton, Niagara, London, Sarnia, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Winnipeg, Northern Saskatchewan, Edmonton, Westminster, Vancouver Island.

DISAPPROVE ALL SECTIONS:

Presbyteries of Halifax and Lunenburg, Saint John, Chatham.

DISAPPROVE SECTION 14:

Presbytery of Kamloops

DISAPPROVE SECTIONS 1-5, 9, 10, 12-19, 21, 23, 24:

Presbytery of Temiskaming

REMIT C (adopted, page 42)

That Section 132 in the Book of Forms, in its various points, be changed as indicated.

Section 132.1.1, 132.1.2, and 132.1.3 as they appear in the Book of Forms, without change.

Section 132.1.4 the Session forms a Nominating Committee. Nominations are also open to the congregation as a whole with the nominating period spread over at least three successive Sundays. Nominations from the congregation must be in writing and made by at least two persons. A day is set for voting with at least two Sunday's notice given of the same. Election will normally be by ballot.

Section 132.2 as printed

Section 132.3 as printed

Section 132.4 after the nomination (or election in the case of procedures 132.1.1 and 132.1.2) the Session deals with the candidates as to their acceptance of the office . . .

Section 132.5 after the election the Session appoints the edict of ordination to be read before the congregation (Appendix A-6).

Section 132.6 as printed, but change "brethren" to "fellow elders".

Section 132.7 as printed.

Replies

APPROVE ALL SECTIONS:

Presbyteries of Cape Breton, Halifax and Lunenburg, Saint John, Miramichi, Glengarry, Ottawa, Lanark and Renfrew, Brockville, Kingston, East Toronto, West Toronto, Barrie, Temiskaming, Algoma and North Bay, Waterloo-Wellington, Paris, Chatham, Sarnia, Stratford-Huron, Superior, Winnipeg, Northern Saskatchewan, Kamloops, Vancouver Island.

DISAPPROVE ALL SECTIONS:

Presbytery of Newfoundland

DISAPPROVE SECTIONS 132.1.4, 132.5:

Presbytery of London

DISAPPROVE SECTION 132.5:

Presbytery of Bruce-Maitland

DISAPPROVE SECTION 132.1.4:

Presbytery of Lake of the Woods

DISAPPROVE SECTION 136.6:

Presbytery of Brandon

REMIT D (adopted, page 42)

That the deletion of "Or Ordained Minister without charge" from Book of Forms Section 221 be remitted to the Presbyteries under the Barrier Act.

Replies

APPROVE:

Presbyteries of Cape Breton, Halifax and Lunenburg, Saint John, Miramichi, Glengarry, Lanark and Renfrew, Brockville, Kingston, West Toronto, Barrie, Temiskaming, Algoma and North Bay, Waterloo-Wellington, Hamilton, Niagara, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Brandon, Assiniboia, Northern Saskatchewan, Edmonton, Kamloops, Vancouver Island.

DISAPPROVE:

Presbytery of Newfoundland.

REMIT E (adopted, pages 42, 43)

That the deletion of Book of Forms Section 224 in its entirety be remitted to the Presbyteries under the Barrier Act.

Replies

APPROVE:

Presbyteries of Cape Breton, Newfoundland, Halifax and Lunenburg, Saint John, Miramichi, Glengarry, Lanark and Renfrew, Brockville, Kingston, West Toronto, Barrie, Algoma and North Bay, Waterloo-Wellington, Hamilton, Niagara, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Brandon, Northern Saskatchewan, Edmonton, Kamloops, Vancouver Island.

DISAPPROVE:

Presbytery of Temiskaming

REMIT F (not approved, page 43)
Changes in Sections 198-200

1. A Presbytery desiring to enter into an agreement with a United Church Presbytery for the temporary mutual ministry between aid-receiving congregations of The Presbyterian Church in Canada, and a congregation(s) of the United Church in Canada shall apply to the Board of World Mission, giving reasons, and if the Board of World Mission gives approval, the Presbytery shall have power to proceed. The Board of World Mission shall report such action to General Assembly.
2. The fact that the congregation of The Presbyterian Church which is thus co-operating with a congregation of the United Church becomes self-supporting by the action taken under No.1 above shall not be cause to discontinue the programme.
3. The Board of World Mission shall review the arrangement at least once every five years; make recommendation to the appropriate Presbytery; and report any action to the General Assembly for applicable congregations.
4. The appropriate Presbytery may discontinue the arrangement after proper consultation with the United Church Presbytery; and report any action to the General Assembly.
5. No law of the Church shall mutatis mutandis prevent the implementation of the tentative agreement.

Replies

APPROVE:

Presbyteries of Cape Breton, Newfoundland, Halifax and Lunenburg, Saint John, Glengarry, Brockville, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Barrie, Algoma and North Bay, Waterloo-Wellington, Hamilton, London, Chatham, Sarnia, Stratford-Huron, Lake of the Woods, Northern Saskatchewan, Kamloops, Vancouver Island.

DISAPPROVE:

Presbyteries of Temiskaming, Brandon, Peace River.

**SPECIAL COMMITTEE OF 1982 ASSEMBLY TO CONSIDER
THEOLOGICAL EDUCATION FOR FRENCH SPEAKING CANADIANS**

The 108th General Assembly, at the request of the Board of Education, appointed a special committee "to consider the whole matter of theological education for French-speaking Canadians." The committee was directed to draw up such guidelines in consultation with the Committee on Francophone work of the Synod of Quebec and Eastern Ontario. The 108th Assembly further assigned to this committee Recommendation 32 of the Administrative Council, "That the General Assembly clarify the relationship between The Presbyterian Church in Canada and the Institut Farel before any other requests for grants or funds are considered." Those appointed to the special committee were Mme Gertrude Thibault (elder, Eglise St. Luc, Montreal), Mr. Dan DeSilva (Vice-chairman, Presbyterian College Senate), Prof. Robert Culley (Faculty of Religious Studies, McGill University), Mr. Blake Walker (Minister, St. Andrew's, Sherbrooke, Quebec), Mr. William J. Nesbit (Minister, presently elder, St. Paul's, Ottawa), Mr. Ralph Kendall (Minister, Trinity Church, Ottawa), Dr. James Evans (ex-officio), and Dr. Everett Briard (Minister, Grace, West Hill), Chairman.

The committee has met on three occasions during the year. On one of these times the committee met with the Committee on Francophone Work and on another it met with the chairperson and a member of that committee. In addition, three members of the committee met in Quebec City with representatives of the Institut Farel.

The committee has spent considerable time seeking to understand its terms of reference. It has concluded that it was not appointed with the purpose of recommending a new curriculum of theological studies for Francophone students, but rather was expected to consider how such candidates for ministry can receive the training and theological education presently prescribed by the church. We are agreed that there should be no lowering of standards for ordination, and find that this conviction is shared by francophone leaders in our church. We are also agreed that while a francophone candidate doubtless looks toward a life ministry within French-speaking Canada, ordination to the ministry is not and cannot be limited in that way; it must give to the person ordained the right to minister wherever God may call him or her, today or in the future.

Since there is presently no recognized institution in North America which offers sufficient courses for ordination, it seems to this committee that some interim arrangements are needed. Such arrangements would guide until the time arrives when there is an approved institution able to offer the required training for ministry in the French language. Recommendation No. 1 (a) to (e) are the guidelines proposed by this committee.

There are presently two bodies concerned about offering theological education in the French language. In Montreal, the "Institut de Theologie de Montreal" began courses in 1981. It is officially affiliated with McGill University and is sponsored by the three theological colleges involved. It offers a Bible Study course for laity which has received a good response and offers also some courses for candidates for ministry.

In Quebec, the "Institut Farel" was founded in 1977 by the Rev. David Craig. In 1979 it came under the care of the Alliance Reformee Evangelique; this latter body appoints a Conseil to administer the Institut. There are two levels of study, one for laity and a second for those intending to become pastors. At the second level, one student has finished his course, and three more are studying at the present time.

This committee, in seeking to clarify the relationship of the Presbyterian Church with the Institut Farel, has received reports from the Institut and has met with its representatives. There are a number of positive things which should be reported.

Farel has students for ministry - it expects at least one per year over the next five years. It operates in a fully Quebecois context. The program of lay education is impressive in its quality. While its library is small, students have access to the theological library at the University of Laval nearby. Teaching is from a reformed perspective. There is an academic link with the seminary in Aix-en-Provence, France, although the exact meaning of this link, in practice, is not clear to the committee. It is obvious that the Institut Farel is seeking to raise itself to the level of a theological education institution of high academic standards and that it is making progress towards that goal.

It must be noted that Farel cherishes its independence, and wishes to retain it. Any relationship our church may have with the Institut must take this fact into consideration.

Members of the Alliance Reformee Evangelique, and any regular teaching staff at Farel, must sign the Montmorency Manifesto.

The committee recognizes the uncertain relationship which presently exists between The Presbyterian Church in Canada and the Institut Farel but is hopeful that a positive relationship will be possible. Since it has not been possible to reach a conclusion within the time available to us, it is recommended that the committee be continued, with power to add. It is felt that the addition of one or two additional persons would help the committee greatly in its deliberations.

Recommendation No. 1 (adopted, page 36)

That the following be the guidelines for francophone theological education:

- (a) A francophone person should apply at the earliest possible time through a Session to the Presbytery for acceptance as a candidate for ministry within The Presbyterian Church in Canada. The Presbytery if satisfied with the candidate's fitness should apply to the General Assembly through the Board of Education for an appropriate program of theological studies.
- (b) A candidate must always have the right to study in the French language, and the Board of Education should take the necessary steps to ensure that all communications and interviews with the candidate are carried out in the French language.
- (c) It is preferable that part of the program be taken in a Canadian context.
- (d) The Board of Ministry, in conjunction with the Board of Education, should hold a guidance conference in the French language for such students, under the existing guidelines for such conferences.
- (e) Candidates pursuing theological studies in the French language under the direction of the Board of Education should not normally have to bear a greater cost than does a student attending one of our English Canadian Presbyterian colleges. The Board of Ministry should attempt to relieve the financial burden involved.

Recommendation No. 2 (reworded and adopted, page 36)

That the Montmorency Manifesto be referred to the Committee on Church Doctrine for study.

Recommendation No. 3 (reworded and adopted, page 36)

That the Committee on Francophone Theological Education as named by the 108th General Assembly be continued, with power to add.

E. J. Briard
Chairman

SPECIAL COMMITTEE ON PENSIONS

(A & P 1982, pages 91 & 100)

This Committee was formed by the 108th (1982) Assembly to deal with recommendation #3 of the Pension Board together with various amendments made on the floor of Assembly, and to consult with the Pension Board and the Administrative Council. The Committee consists of the Rev. Douglas Crocker, the Rev. Ernest Herron, Mr. Peter Finlay, Mr. James Barbour and Professor Donald Smith (Convener). At our only meeting on February 7, Mr. Herron was not able to be present and his place, as a member of the Pension Board, was taken by Mr. George Palmer.

In essence, this present Special Committee has as its 'agenda' the same basic concern and mandate as a 1977 Special Committee (see its Report to Assembly, A & P 1978, p.375) of which this writer was also Convener - namely, to find ways and means to ensure that each minister in the Pension Plan be provided with an equal pension for equal years of service rendered to the Church. In 1978, as one means of achieving this desired goal, the General Assembly accepted the Special Committee's recommendation that the maximum pensionable earnings be frozen at \$13,000.00 until such time as the minimum stipend (including increments) reached that level. This action did, for a

period, narrow the 'gap' between the minimum stipend and the maximum pensionable earnings. Within the last few years, however, with the pressure to improve the benefits under the Plan leading to the raising of the maximum pensionable earnings to \$20,000.00 (for 1983), the 'gap' has widened once again.

Our Committee has studied the various proposals and recommendations made in recent years for achieving the just and equitable goal sought by the previous Committee and numerous Overtures from Presbyteries. As instructed by the General Assembly, we have met with the Pension Board, the Finance Committee of the Administrative Council, and representatives of the Council itself. We have been encouraged by the wide consensus of support for our objectives from these bodies and our recommendations have been altered to take into consideration the suggestions received in our meetings with them. We would, therefore, recommend as follows:

Recommendation No. 1 (reworded and adopted, page 31)

That we strongly support as a high priority the Overture of the Presbytery of West Toronto (A & P 1981, p.456) and the request of the Pension Board that the housing allowance (as defined in the schedule of stipends and allowances printed annually in the A & P in the report of the Administrative Council) be incorporated within pensionable earnings.

Recommendation No. 2 (reworded and adopted, page 31)

That for 1984 the maximum pensionable earnings be held at the 1983 level of \$20,000.00 and for future years they be increased annually at the same rate as the annual increase in the minimum stipend (including increments and housing allowance).

Recommendation No. 3 (adopted, page 31)

That the Committee be discharged.

Donald C. Smith
Convener

TRUSTEE BOARD

To the Venerable, the 109th General Assembly:

The Trustee Board of The Presbyterian Church in Canada is incorporated by Federal Statute and by ancillary legislation in every province. During the past year the Trustee Board has given considerable attention to its procedures, in order to assure that it is properly discharging its statutory trusteeship responsibility. The Board acts at the direction of the General Assembly and of the Administrative Council, but the members of the Board are agreed that this in no way relieves them of the responsibility of giving close attention to the matters with which they are charged. Accordingly, the Board has resolved that regular meetings will be held quarterly, and otherwise as necessary.

In accordance with its Act of Incorporation the Board presents:

1. Lists of securities:
 - a) which have been purchased or received during the year;
 - b) which have matured or have been sold during the year;
 - c) which were held by the Board at December 31, 1982, on behalf of the funds of the Church.
2. A list of properties whose title is held by the Board for various organizations of the Church.

Copies of these lists are available for Commissioners to the General Assembly.

The Board would like to express its appreciation for the invaluable assistance given to it by its Investment Advisory Committee, under the Chairmanship of Mr. J. D. McCormack.

During the year, necessary discharges, postponements, leases, title deeds, releases and similar documents were executed under the seal of the Board on behalf of various organizations of the Church.

In consequence of his resignation, the Trustee Board wishes to record its appreciation of the energetic and devoted service of its Secretary, Mr. Norman H. Creen and wishes him God's blessing in his future endeavours.

All of which is respectfully submitted.

D. J. M. Corbett
Chairman

N. H. Creen
Secretary

WOMAN'S MISSIONARY SOCIETY (E.D.)

To the Venerable, the 109th General Assembly:

The Executive of the Woman's Missionary Society (E.D.) respectfully submits the following report for the year 1982.

The year 1982 has been a busy, and encouraging one. While there has been a small decrease in membership, there has been an increase in contributions to Missions.

The Executive met four times during the year. The 106th Annual Meeting was held in St. David's Church, Halifax, N.S., September 21-23, 1982. The sessions were very well attended with a total of 144 delegates and visitors registering. Guests included Dr. George Malcolm, General Secretary of the Board of World Mission, Dr. Mary Whale and Rev. Lloyd Murdock. The theme chosen for the sessions was "Jesus Christ, the Way, the Truth and the Life," and the theme hymn was "Joyful, Joyful, We Adore Thee." The worship services at the beginning of each session centered around the three-fold theme. Taped greetings were extended by Dr. Georgine Caldwell of Taiwan. Dr. G. Malcolm was the guest speaker at the opening service and his meditation, entitled "A Global Vision for World Mission" presented a challenge to all and set the tone for the succeeding sessions.

As is usual at each Annual Meeting one session, the Mission Promenade was a learning and sharing experience. It consisted of three parts: (1) Introduction of the 1982-83 Mission Study - "The Peoples of the Pacific Islands," led by Dr. Mary Whale; (2) "A Visit to the Holy Land" - a travelogue with slides and scripture - with Mrs. Winnifred Bean, and (3) A Visit to the Far East - when Mrs. Edna Cameron shared some of her experiences of her recent trip to that area. A special treat was the session on "Pioneer Missionaries of the Maritimes" - an information packed address by Rev. Lloyd Murdock

of Pictou who used artifacts and documents from the Museum in First Presbyterian Church, Pictou, to illustrate the rich and varied heritage of the Presbyterian Church in the Maritimes.

The reports presented by the secretaries and committees were encouraging, and showed a wide diversity of interests and projects being developed at the local, presbyterial and national levels. Most groups showed an increase in donations for missions. There are now 169 auxiliaries with 2,368 regular members and 1,150 Home Helpers. While there is

an overall decrease of 68 members, it is encouraging to see an increase of 118 Home Helpers. It is also disheartening to note that in some congregations, the young women are not showing any real interest in the W.M.S.

The number of children's groups remained the same - 54. Six new groups were formed, while six had disbanded, two of them at least due to the unavailability of leaders. Girls' groups (C.G.I.T. and Girls Brigade) number 19 with a total of 200 members. All children's and girls' groups are affiliated with the W.M.S.

Auxiliary members are very much involved in local community affairs, particularly in visiting hospitals and shut-ins. They serve as youth leaders and Sunday School teachers and as resource people at Vacation Bible Schools and Summer Camps. The leaders of all youth groups are to be commended for the dedication they show in their work. Most auxiliaries have held Thankoffering Services and have participated in Rallies and Training Events.

The study for 1981-82 was Pluralism, Neighbours or Strangers and was used by approximately one third of the Auxiliaries. Others used the India Study and other mission materials.

A total of \$85,115.79 was raised in 1981-82 for Mission work. A budget of \$101,000.00 has been accepted for 1982-83. A total of \$49,000.00 was the E.D.'s allocation for the B.W.M., and an additional \$2,128.77 was donated through the B.W.M. for special projects. The Children's and Girls' Learning-Sharing Project raised \$2,082.97 for Flora House. This year the special project is for the Onesua Junior High School in Vanuata. A special grant which is the interest from the Anna B. MacDonal Memorial Fund goes for work among the children of Guyana. In 1982 this amounted to \$1,025.00.

Other grants made by the E.D. in 1982 included:

- Bursaries to two student deaconesses	\$ 600.00
- Donations to Camp Geddie, MacLeod, & Keir for supplies	600.00
- Salary for a C.G.I.T. Camp Geddie for 1982	600.00
- Presbyterian College, Vanuatu	500.00
- Greenock Church, St. Andrew's, N.B. for kitchen cupboards	500.00
- Newfoundland Presbyterian to assist delegates from Wabush to attend Presbyterial	500.00
- E.H. Johnson Memorial Fund	500.00
- Ronald McDonald House, Halifax, N.S.	500.00
- Salary and Operating Expenses	26,600.00

A further \$3,200.00 has been set aside to pay the salaries of Counsellors in training for the 1983 Camping Season at Camp Geddie, Keir, and MacLeod.

Our E.D. Executive Secretary, Miss Charlotte Brown, continues to provide excellent assistance in all parts of the Synod, including Labrador. She has conducted workshops for S.S. teachers and youth leaders, introduces the Mission Study, has been the special speaker at Thankofferings and church services, and generally provides leadership and assistance whenever asked and wherever required. We were pleased that she was asked to conduct a music workshop at a Conference at Ewart College in June and to help plan and provide leadership for a J.E.D. Workshop in Boston. A year ago we were happy to welcome Mrs. Cheryl MacFadyen to P.E.I. She works with both the Presbytery and Presbyterial. Mrs. Eva MacLean continues with her very fine service of witness as hospital visitor in the Halifax area. Miss Cynthia Carr did deputation work in the area in June, 1982 and was warmly welcomed wherever she spoke.

During the year, an Executive Committee revised and updated our Annual Report forms. The E.D. is represented on the Administrative Council, the B.W.M., the Board of Congregational Life and the Board of Ewart College. The President was one of the guests at the Diamond Jubilee of the Taiwan Women's Missionary Association in August, 1982 and the Mission Secretary, Mrs. Ruth MacLean was a member of the fact finding tour to the Caribbean in April, 1983.

Mrs. John Posno continues to provide an excellent service as Editor of "The Presbyterian Message". Ten issues were published in 1981-82. Each issue contains a variety of interesting material which can be classified under four headings: Information (Mission News), Education (Programme Resources), Inspiration (Worship Resources) and Communication (Notice and News of E.D. Events). The "Message" is now self-supporting and there are 2,386 subscriptions. Gift subscriptions are sent to most of our overseas workers.

As we look forward to another year we do so knowing that there is much to be done but also with the knowledge that "with Him all things are possible."

Edna Cameron
President, W.M.S. (E.D.)

WOMEN'S MISSIONARY SOCIETY (WD)

To the Venerable, the 109th General Assembly:

The Council Executive of the Women's Missionary Society, W.D., respectfully submits the following report of the Society's work for the year 1982.

Highlights

The highlight of the year was the Conference for Presbyterian Women in the Western Synodicals held at Fort Qu'Appelle, Saskatchewan. Over 300 women from the Western provinces and Ontario attended the Conference and were challenged by Miss Cathie Nicoll who spoke on the theme of the Conference "Our Faith in Action". Follow-up events were held in the fall and others are planned for 1983.

Goals and Objectives

Five Goals related to - "Vision of Mission", "Mission Study and Action", "Stewardship in Mission", "Organizational Support" and "Participation of Women in the Church" were approved as working goals by Council Executive in October. And the task force continued to work on action plans related to the strategies.

Staff

Executive Secretary - Miss May Nutt
Secretary for Children's and Teenage Work - Miss Lois Powrie
Adult Programme Secretary - Miss Barbara Woodruff
Editor of Glad Tidings - Mrs. June Stevenson
Assistant to the Treasurer and Bookkeeper - Miss Marjorie McMullin
Book Room Manager - Mrs. Margaret MacDougall
Office Secretaries - Miss Katherine Allen, Mrs. Molly Wonnacott, Mrs. Isabelle Murray, Mrs. Mary Shepherd (part-time)
Area Education Consultants - Miss Tori Bennett (from July 1, 1982), Miss Mary Jane Bisset, Miss Margaret Boyd, the Rev. Linda Brown, Miss Lorna Cameron, Miss Ivy Howard, Miss Lynne Longmuir, Miss Evelyn Murdoch, Miss Anja Oostenbrink, Miss Creola Simpson, Miss Lois Snider.

For the first time in many years with the appointment of Miss Bennett as Area Educational Consultant for Waterloo-Wellington and Brampton Presbyterials/Presbyteries, all field positions are filled.

The Area Educational Consultants who represent both the Society and the Board of Congregational Life on the field continued to give professional leadership in mission and Christian Education as they assisted individuals, groups, committees and officers in congregations and/or courts in their area.

Mission Study Resources

Resources related to the Mission theme "People of the Pacific Islands" were made available through the Women's Missionary Society Book Room for Adult, Youth and Children.

The Glad Tidings supplemented these materials as well as keeping its readers aware of mission activities in which The Presbyterian Church in Canada and other churches are involved.

Task forces were established to work on materials related to the Central Africa and the World's Uprooted themes.

The Society supports the recommendation of the Board of World Mission that the Mission Study themes for 1985-86 be as follows:

The Geographical theme: "Native Peoples of North America"
The General theme: "The Earth is the Lord's"

and that where appropriate the Board of World Mission, the Board of Congregational Life and the Women's Missionary Society (WD) co-operate in the preparation of suitable study material for use across the Church.

Council and Council Executive

The Annual Council Meeting was held in May, the theme of the meetings being "Frontiers of Faith". Council Executive met four times during the year, while sub-executive met twice.

Salaries of Area Educational Consultants were set taking into consideration the action of General Assembly in relation to deaconess salaries and the other salaries were adjusted accordingly.

Members of Council Executive serve on the Boards of Congregational Life (2), World Mission (8), and Ewart College (1) as well as on the Administrative Council, Committee on International Affairs and the Committee on Church Growth.

Statistics

The following is a statistical summary of groups as reported by synodicals:

759	Adult groups with	15,240 members
126	Youth groups with	1,412 members
128	Children's groups with	1,446 members

Finances

During the year the Society contributed \$400,000.00 to the Board of World Mission and the Board of Congregational Life contributed \$8,000.00 towards the travel of Educational Consultants.

The Society is grateful for the work of the Investment Committee under the leadership of Miss J.E. Leitch.

A brief summary of receipts and disbursements follows:

General and Supply Fund:	Receipts \$793,000.00;	Disbursements \$947,338.00
Trust Funds:	Receipts \$258,270.00;	Disbursements \$213,506.00

Mrs. N. Parish
President

BOARD OF WORLD MISSION

To the Venerable, the 109th General Assembly:

With gratitude to Almighty God for the multitude of Presbyterians who are serving our Church in its Mission in Canada and Overseas, the Board of World Mission presents this 11th annual report. The co-operation, support and prayers of thousands of Canadian Presbyterians has made it possible for the Mission endeavours of the Church to be carried forward with purpose and dedication. Difficulties and trials have been encountered, because of the lack of personnel and funds. Encouragement has come because of the progress of congregations in reaching the goal of self-support, increased financial giving to the General Assembly Budget, and our overseas partner Churches assuming greater responsibility for evangelism, nurture, outreach and other ministries, while The Presbyterian Church in Canada has given the same amount of financial support as in previous years.

Re-organization 1981

The re-organization of the Board of World Mission in 1981 has been implemented and adjustments made in the Committees. The B.W.M. review of the Board purpose, function and membership during this past year has been made and no changes are being recommended. Some adjustment has been made in sub-committee and staff structures.

Chairman

The Board of World Mission would pay tribute to the Rev. Ralph Kendall for his excellent leadership as Chairman of the B.W.M. during this past year. As Mr. Kendall joins the Executive Staff in Canada Operations, we know these leadership qualities will be available to the Board.

Special Concerns

The Church Growth to Double in the Eighties Committee and the Board of World Mission have co-operated in three major assignments in this past year; Church Growth through Church Extension, Mission Strategy for Rural Ministry, and the Metro Area Task Force. The Mission Strategy for Rural Ministry report is included in the Board of World Mission recommendations.

Preliminary but helpful discussions with the representatives of the Women's Missionary Society (W.D.) and the Woman's Missionary Society (E.D.) have taken place on the role of Mission in the local congregation, presbytery and Synod. The sub-committee is continuing and asks for closer liaison between Presbyteries (Mission Committees) and Presbyterials; Synods (Mission Committees) and Synodicals, and that closer relationships and co-operation be established between Session Mission Committees and W.M.S. groups in organizing and planning for special Mission events, speakers, and the distribution of Mission information. It is suggested that Mission Update, Glad Tidings, the Presbyterian Message, and all publications relating to youth and children be used to develop co-operation in mission understanding and strategy at the local congregational level among adults, youth and children. W.M.S. groups are encouraged to open their groups to men who may attend regular or special events.

Finance

Financial limitations are reducing the number of programmes and projects which can be undertaken in Canada and Overseas. While aid-receiving congregations in Canada have made significant reduction of their grants, it is a fact that costs of ministry have increased. The Board has to reduce the number of grants made and limit new extension work and special ministries. Overseas, the number of Mission Staff has been maintained but the assistance to our overseas partners has been held at the previous level, in spite of inflation both in Canada and Overseas. The Board of World Mission in 1972 received

66% of the General Assembly Budget, in 1982 this has been reduced to 58% and to 57% in 1983. The Church must deal seriously with its commitment to Mission. The Board of World Mission Total Expenditures in 1982 were \$2,728,463 made up as follows:

Overseas Relations	\$1,056,253
Canada Operations	2,291,997
Education for Mission	82,928
Board Meetings and Administration	297,285

Education for Mission

Education for Mission has played an important role in informing our people of the Mission of the Church. Although the amount of money spent on Education for Mission is small, resources are multiplied by Missionaries from Overseas and Canada telling the Good News of Jesus Christ and His Church throughout our land. Filmstrips and literature multiply the spread of the Gospel message when they are used in local congregations.

Discussions are held with representatives of the Theological Colleges and the Board of Ministry on matters related to the Board of World Mission and the Colleges. This spring, a Study/exposure tour to the Caribbean is planned jointly with the Presbyterian World Service and Development Committee and the Board of World Mission. The Caribbean Conference of Churches will assist with the orientation. Guyana, Jamaica, Antigua, and Barbados will be visited as part of the study tour.

Significant Highlights

- In Canada, six congregations have become self-supporting as of January 1, 1983 - Sherbrooke, Pictou Presbytery; Oshawa Ukrainian, East Toronto Presbytery, Pleasant Ridge, Hungarian, Paris Presbytery; Vernon, Kamloops Presbytery; Coquitlam, Westminster Presbytery. Several congregations have indicated that they will become self-supporting during the year.
 - 21 graduating theological students have been appointed to their respective O.M. fields.
 - 2 graduating deaconesses have been appointed to Pictou and Cape Breton Presbyteries as Presbytery Mission Workers.
- 38 summer students are under appointment across Canada and 2 summer students have been appointed to Guyana.
- The Overseas Leadership Development programme is assisting Rev. Silas Ncozana, Malawi (doctoral programme at Aberdeen, Scotland); Rev. Clement Ndovie, Malawi (M.Div. programme at Knox College); Rev. Soo Am Park, Korea (doctoral programme at Knox College and Toronto School of Theology); Rev. Ben Thompson, Guyana (theology at Codrington College, Barbados) at the present time.
 - Through representatives, including Executive Staff, the Board of World Mission takes an active role in Presbyterian World Service, International Affairs, Ecumenical Relations, and committees of the Canadian Council of Churches, Ecumenical Forum, Toronto Institute of Linguistics, and several Coalitions.
 - Overseas: Overseas relations have been made firmer with the Eglise Presbyterienne Camerounaise with the arrival of Mr. John and Mrs. Judi Bertholet as agricultural missionaries, and with the Presbyterian Church of Mauritius with the arrival of Rev. Brian and Mrs. Elizabeth Crosby.
 - The arrival of Dr. William Kennedy in Malawi and the Rev. Paul and Mrs. Mary Beth McLean in Taiwan has added greatly to our relationship with our partner churches overseas.

- There are now thirteen language-cultural groups within The Presbyterian Church in Canada. Arabic and Haitian have been added this past year.
- New Church Extension charges which began their work in 1982, are Jasper West, Edmonton; North Bramalea, Brampton. South Pickering, East Toronto, will begin May 1st, 1983. Other new anticipated areas of extension work are Crowchild, Calgary; St. Andrew's, Calgary (Midnapore area).
- "Le Centre Reforme" in Montreal was established. Eglise St. Luc, a Francophone library and resource centre, are using the facilities.
- A Francophone co-operative work with the United Church has been established in Belle Riviere, Fabreville, and Laval.
- Independent Korean congregations have joined The Presbyterian Church in Canada in Montreal, East Toronto, Edmonton and Calgary.
- The 2nd Native Elder's Conference had 12 Native persons present.
- Dr. Stephen How has taken up his new assignment with the Native People in Saskatoon.
- Mr. Allan Lauder, Dakota Tipi Indian Reservation, retired this past summer.
- Kenora Fellowship Centre and Anishinabe Fellowship Centre in Winnipeg continue faithful service among the Native People.
- Campus Ministry (Church and University) is concerned for the 75,000 international students in Canada. The booklet "Let's Do More Than Say Goodbye" has been found helpful for congregations whose students are going to University.
- The Rev. Shirley Jeffrey represented the Board of World Mission at the ordination of the first woman minister of the Presbyterian Church of Nigeria, the Rev. Mgebe Okore.
- Appreciation is expressed for the missionary service of Rev. Ronald and Mrs. Sue Wallace with the Korean Christian Church in Japan as they terminate after over five years of service.
- The Rev. Glen Davis was appointed Secretary, Overseas Relations, effective August 1, 1982, replacing E. F. Roberts.
- The Rev. Murray Garvin was appointed Secretary, Education for Mission, effective May 1, 1983, replacing Glen Davis.
- The Rev. Ralph Kendall was appointed Associate Secretary, Canada Operations, effective July 1, 1983, filling the staff vacancy created by the retirement of Dr. A.F. MacSween.
- The Board appreciates the voluntary services of Mr. James Whitefield on behalf of Canada Operations.
- Please note the fuller accounts of our overseas partner churches and related missions, and the Canada Mission reports.

MINUTE OF APPRECIATION - MISS CATHERINE WATSON

March 31, 1983 marked the retirement of Miss Catherine Watson following almost thirty-six years of deaconess service within The Presbyterian Church in Canada.

Miss Watson was born in Strathroy, Ontario, where she received her elementary and secondary schooling. The locale of her education then moved to London, Ontario, where

she attended the Technical School and the London Normal School, as well as taking a number of courses at the University of Western Ontario. She taught school for four years near Watford, Ontario, before entering the Missionary and Deaconess Training School (now Ewart College).

During her deaconess training she served in two summer appointments. The first was in Ajax, Ontario, during the War, where she lived in the residence provided for young women working in the ammunitions plant. As well as working with these young women, she assisted in the interdenominational Community Church. The second was as student deaconess-at-large in the City of Saskatoon.

Following graduation as a deaconess in the spring of 1947, Miss Watson joined the National Staff of the Women's Missionary Society (W.D.) and in June of that year she took up her duties at the Children's Centre in Vancouver, where her major responsibility was the Nursery School. At the beginning of September, 1952, she was transferred to Tyndale House, Montreal, where she was involved in all the activities of this inner city ministry, including responsibility for the week-day Nursery School. During her appointment to Tyndale House, Miss Watson had two study furloughs. The first was taken at Union Seminary in New York in late 1956 and early 1957. The second one was taken during the spring and summer of 1963 at the Presbyterian School of Christian Education in Richmond, Virginia, and at the University of Western Ontario, London.

On September 1st, 1966, Miss Watson took up a new appointment in the Chinese Presbyterian Church in Victoria, B.C. While she was deeply involved in all areas of the life and work of the congregation, again her main responsibility was the pre-school week-day Nursery School. The amalgamation of the mission work of The Presbyterian Church in Canada took place while Miss Watson was serving in Victoria, at which time she became an appointee of the Board of World Mission.

From November 1975 until her retirement, Miss Watson has served as Hospital Visitor at Riverdale Hospital in Toronto. In addition to visiting and assisting patients on the wards, she had had responsibility for arranging for the weekly Worship Service held on Sunday morning at 10 a.m., attended by an average of forty patients, mostly in wheelchairs.

Miss Watson plans to retire in Watford, Ontario. As she takes up her retirement, the Board extends its sincere appreciation to her for her many years of faithful service. It is our prayer that she will be blessed with many years of happy, healthful retirement.

Recommendation No. 1 (adopted, page 26)

That the Minute of Appreciation for Miss Catherine Watson be approved.

OVERSEAS PROGRAMME REVIEW

A major undertaking by the Board of World Mission has been the Overseas Programme Review. The two and a half year study has produced a wealth of information about our overseas mission, both historical and contemporary. Small working groups: 1) Africa, 2) the Caribbean and Latin America, 3) East Asia, 4) South Asia and the 5th Working Group on General Concerns, reported regularly to the Review Task Force under the leadership of Mrs. M. (Marjorie) Ross and Rodger Talbot. The Review Task Force report was presented to the Annual Meeting of the Board of World Mission in March, 1983 "with the prayer that it may be used to the glory of God and the advancement of His Kingdom."

The report states that The Presbyterian Church in Canada has many reasons to rejoice and give thanks to God. There are many new developments in global missions, and great potential for the future involvement of our Church. The Board of World Mission, and the whole Presbyterian Church in Canada faces critical decisions and enormous challenges in the continuance of our overseas involvement in mission.

The Board of World Mission has adopted the report in principle and has approved for study the statement "Mission in the Eighties". It is hoped that the statement will be

studied by Presbyteries and Sessions. The plan is that this study will be undertaken, comments made by Presbyteries and Sessions, and a report given to the next General Assembly.

Mission in the Eighties

Our Base

We believe that today God calls the Church to reaffirm her obedience to His missionary purpose. God calls us to point to the Saviour of the world, Jesus Christ, and to display the power of His crucifixion and resurrection for our time. Inspired by God, the Church must be obedient to Christ's command to go into all the world to proclaim the love of God for all people, and the Lordship of Christ over all creation.

Our World

The Church must always be aware of the world to which it ministers. For this reason it will seek to understand the problems of the people it serves, in Canada and in other countries. It will not be equal to its calling if it shrinks back from the dark realities of today's world.

We, who are part of the Church, admit that we are vulnerable, as are all who live in today's world, to many stresses caused by economic, political, sociological change, by military upheavals, or by the more subtle revolutions brought about by the media and new technology.

Millions, in Canada and in other lands, are trapped by unemployment, poverty, and despair. Countless people are sick, hungry, neglected. Our brothers and sisters struggle against racial discrimination. Meanwhile, others are captives of their own power and narrow outlook, and burdened by their wealth and responsibilities.

In many lands, the poor are oppressed for the benefit of the rich and powerful. Wealthy countries build up their prosperity by exploiting smaller and weaker nations. Multinational corporations, because of their size, wealth, and influence, control the lives of millions of people, rich and poor.

Our world is controlled by institutions - economic, political, ideological, ecclesiastical - all of which, because they are creations of sinful humanity, are in themselves sinful, and in some degree oppressive of people, and rebellious towards God.

Tensions and suspicions, between East and West, North and South, torment our world. The international arms race has fuelled these tensions, and growing numbers of people fear that nuclear war will obliterate the earth.

World religions are in a state of ferment. Islam is increasingly militant in the Middle East, Africa, and Asia. Traditional Christian churches are challenged by the "charismatic" movement, by "electronic evangelists" and by "cults".

Many young people, fearful of the future, and rejecting many of our Western values, turn to alcohol and drugs or authoritarian communities, to help them escape the world around them.

Many Christians feel insecure, discontented, and bewildered by sin which infects them, their family life, their nation, and the world community. Giving way to a sense of powerlessness, they draw back from confronting the forces of evil which threaten them.

They have forgotten or neglected the Good News which is theirs to share with a tormented world.

Our Role as a Church

In the midst of this darkness and despair, our role as a Church is to rediscover and proclaim the Good News which has come to us in Jesus Christ. The Church's mission is to celebrate and share, in word and deed, this Good News with the world.

Here is Good News: God has shown His love for all people in Jesus who came as a baby, lived as a man, died as a criminal, and was raised from death as a sign that God's love for us and all creation will never end. Not only death, but every tyranny has been defeated, and even though some sinful power dominates us now, we believe we are ultimately free by God's grace.

We affirm God's rule over all creatures, principalities and powers. We believe the God who showed Himself in Jesus is greater than all the power of the world. Nothing can defeat His loving purpose for His creation, which is to bring all things together in Christ Jesus.

As followers of Jesus, conscious of our own sinfulness, we are ready to study God's Word, savour the Good News, and serve in the enrichment and revitalization of the Christian community.

For it is in this community that God forgives, heals and uplifts His people and grants them gifts and vision for mission in Canada and beyond.

Our Role in Mission

Mission is the proclamation of the Gospel, engaging in struggle with the sinful world. Mission is serving and sharing the Good News of reconciliation with God and our neighbours and proclaiming deliverance from the tyrannies of the world, tyrannies both of the spirit and of the flesh. Sin holds us entrapped in different ways; the grace of God must be proclaimed in ways that reach us where we are most in need.

God's grace is needful for those who believe they lack for nothing. It must also be proclaimed to those who know themselves to be hurt, needy, and forgotten. Wherever there is no justice, no freedom, no hope, God's grace is most required.

We, in our church, who enjoy a relative degree of wealth, liberty, and education, have a measure of power, however small. We are called to use that power in the pursuit of justice for men and women everywhere. To be involved in such a mission will require of our people patience, courage and sacrifice, and a careful study of the issues. This will involve us in co-operation with governments, social agencies, and other religious groups. All this will be in the face of formidable opposition from those whose interests are well served by the existing order.

Partnership in Mission

Mission is partnership - with God and with people of other churches, in servanthood and suffering.

Partnership is a mutual process in which we have as much to learn from our partners as they have to give.

Partnership is the people of God in one place coming face to face with the people of God in another, acknowledging their common humanity and their kinship as sons and daughters of the Father.

Partnership can be with one church, or with groups of churches, or coalitions.

In fellowship, empowered by the Holy Spirit, our church and its partners will engage in mission together, assisting one another in the tasks of evangelism, of nurturing and supporting Christ's body, the Church, of serving the communities in which God has

placed us, and of working for a new day of freedom and justice for His people everywhere.

Recommendation No. 2 (adopted, page 26)

That the statement entitled "Mission in the Eighties" be accepted as substantially the position of the Board of World Mission with regard to its Overseas Programme at the present time, and that the statement be distributed to Presbyteries and Sessions for study and report to the Board of World Mission by January 15th, 1984.

The Board of World Mission identified several areas which need further consultation with the Administrative Council and other Boards and Committee of the Church before implementation is possible.

Approval was given to the following recommendations:

1. That the Board of World Mission, heeding the call of the Gospel to witness and service and in response to the requests of fellow Christians overseas, declares itself as committed to a policy of expansion of its overseas programme.
2. The Board of World Mission agreed that expansion could take place, and the Board established goals for expansion. These were set out as follows:
 - a) that the Board of World Mission establish a goal for growth in the overseas programme, to be accomplished in the next ten years (by 1993); the goal to increase its personnel overseas by 50%.
 - b) in terms of committing this increase in personnel, that Africa be given special emphasis.
 - c) that as the Board of World Mission proceeds to study, develop and implement the above recommendations, they do so in consultation with other spending Boards of The Presbyterian Church in Canada.
3. Elements of Mission -
 - a) the goal of the B.W.M. overseas programme includes to a significant degree all four elements of mission (evangelism, church nature, service to the poor and justice), with each geographical region in the next five years,
 - b) and where necessary to reach this goal, the Board of World Mission seek additional partners within each region.
4. Presbytery Involvement Programme -

The Board approved in principle the concept of a Presbytery Involvement Programme and in consultation with the Joint Consultation on Education for Mission will seek to involve our people in a direct and personal way in the mission of our Church, and that of our partners overseas, and further to enrich and inspire Canadian Presbyteries and congregations "to enable them to be the people of God in their own place."

THE PROPOSAL

During a period of three years, a Presbytery would be supplied with in-depth information about "their" overseas church and the country in which it witnesses. Visitors from that Church will spend extra time in that Presbytery. Students from that Church will spend holidays and do special deputation there. Exchanges of pastors and laity from that Church with congregations within the Presbytery can be arranged, as can visits and tours from the Presbytery to that Church, including young people during the summer months. At the end of the three year period, another overseas church would be chosen.

An integral part of this programme would be the adoption by the Presbytery of "special projects" within that Overseas Church.

The programme could put a human face on our mission, and give our people a sense of what our Church and our partner Churches are doing. The special projects are "second mile" projects over and above the Budget. The details are to be reviewed and a further report will be made to the Board of World Mission. Consultation will be needed with the Administrative Council, the W.M.S., P.Y.P.S. with regard to the "special projects" part of the Presbytery Involvement Programme.

This programme could be initiated on a trial basis in a limited number of Presbyteries during 1984.

5. Area Missionaries -

The Board of World Mission approved the concept of the "Area Missionary." This Area Missionary will have a responsible position within the Overseas Church but will have as a central part of the job description, responsibility for developing ways and means by which the experience of the overseas churches may be shared with Canadian Presbyterian congregations. The development of grass roots connections between the West Indian churches, etc., and our own Church through education and advocacy in consultation with National Staff is essential. From a practical point, the first "Area Missionary" would be established in the Caribbean and Latin America, as a pilot project, primarily because we have no missionaries in the area at the present time. China and Africa are possible locations for an area missionary, but each situation will have to be carefully studied before any appointments are made.

Recommendation No. 3 (adopted, page 26)
That the foregoing be received as information.

"Special Projects" Programme

Background

In response to the increasing financial pressures which are felt by all the Boards and Committee of our Church, there has been a renewed interest in designated givings. The arguments for and against this form of financing are set out in a report from the Administrative Council to the 1982 General Assembly entitled "Reshaped Stewardship Structure" (Acts and Proceedings, 108th General Assembly, pp. 203-205). This report was sent to the Presbyteries for discussion and study.

Quite independently, the group discussed the financial crisis which faces the overseas program. It struggled with the paradox that Board of World Mission outreach is restricted for lack of funds, while at the same time very significant funds go from Presbyterian congregations and individuals to support mission causes not related to our Church. It was felt that designated givings might be the best way to appeal to all sections of our very diverse constituency.

The intent of the Special Projects programme would be to provide givers with the opportunity of directing their gifts to specific, identifiable projects, about which they will be given information, and with which they can, if they choose, make direct contact through the Presbytery Involvement Programme.

The reasons for making this proposal are:

1. We believe that this programme could put a human face on our mission, and give our people a sense of personal participation and direct involvement with what our Church and our partner Churches are doing.

2. We believe that this programme offers an opportunity to elicit additional funds for mission projects which are made both specific and personal. These are "second mile" projects, over and above the budget.

However, as the program evolves, it would be hoped that an increasing portion of the existing and expanding overseas program would be funded from gifts for "special projects". Thus the gap which is widening between the monies received from the General Assembly Budget for the overseas program and the costs of operating that program would be bridged by "second mile" givings outside the Budget.

The principal objections to designated givings are:

1. They create an added administrative burden.
2. Some projects have more appeal and so become over-subscribed, while others are neglected.

The Africa group considered these objections and answers them as follows:

1. Administration:

It is our belief that Canadian Presbyterians will accept the necessity for extra administrative staff in order to carry out a program they believe to be desirable. Therefore, we suggest that a five percent deduction could be made on all gifts to cover the cost of an administrative assistant to handle the special projects program. Further, it would seem advisable for the Board of World Mission to investigate with Presbyterian World Service the possibility of shared staff to handle this work. As indicated below, a number of these projects (those eligible for CIDA matching grants) would be handled by Presbyterian World Service staff in any case, according to the agreement made between the Board of World Mission and Presbyterian World Service.

2. Over-subscribed Projects:

It was the hope of the group that this problem could be avoided by the nature of the program as it has been drawn up. As can be seen in the description of the projects, excess money earmarked for evangelism in one country in an area could be transferred to an evangelism project in a nearby country, while remaining faithful to the donor's intent.

While we realize that a program of this nature raises many questions, we believe that its potential merits warrant a thorough study of its implications.

Description of the Program

1. Participation as part of the Presbyterian Involvement Programme -

Presbyteries which have accepted their allocation for the budget for the upcoming year, and who have chosen (or been assigned) an area for special relationship, can select projects from this area. There might be Presbytery projects, or different projects could be assigned to congregations and groups. This latter course would be followed if the Presbytery as a whole had not accepted its allocation although individual congregations had.

A suggested minimum for a Presbytery's first year participation in the special projects programme would be ten percent of 1/5 of the Presbytery's share of the General Assembly budget (1/5 goes to overseas missions). In the second year of participating in the program, the Presbytery would set a "second mile" goal of twenty percent of 1/5 of that year's budget allocation. The goal would be that by increasing ten percent each year, the Presbytery would be, at the end of ten years, contributing the equivalent of its budget contribution to overseas mission in "second mile" givings.

This programme would, of course, be very closely integrated with all the elements of the involvement in mission program.

2. Participation on an Individual, Group, or Congregational Basis

Individual congregations, groups, and individuals may participate in the "special projects" program, always on a "second mile" basis. That is, it will be clearly explained that these gifts do not take the place of givings to the General Assembly Budget. The opportunities to give in this way would be given high profile in Mission Update, Glad Tidings, etc., once permission to do so is obtained from the Administrative Council.

3. Suggested Special Projects

A list of special projects shall be drawn up under four headings, which relate to components of mission contained in our mission statement. We believe that each of these components will have special appeal to different elements in our Church, and may attract funds which are not given to the Budget.

As far as possible, projects relating to these four components will be identified for each geographical area, so that a Presbytery which has a special identification with that area has a full range from which to choose. The details of each project would have to be worked out with the partner church.

a) Evangelism:

Projects of our partner churches of outreach to (for example):

- the Hakkas in Taiwan
- the Japanese in Japan
- people of the Ikwo area, Abakaliki Presbytery, Nigeria
- child evangelism, Nigeria
- village evangelism, India (perhaps supporting Church of South India evangelists working with the Church of North India).
- village evangelism in Guyana.

b) Church Nurture:

Projects of our partner churches and interdenominational organizations in areas of theological education, lay training, Christian literature, youth ministries, congregational development. In East Asia, many of these projects would be interdenominational, for our partner churches do not require outside resources.

- Some examples:
- Theological education by extension in Malawi
 - evangelists training in Nigeria
 - youth ministries in Japan
 - pastor's transport
 - programme funds for missionaries in pastoral charges

c) Service:

These projects would be drawn up in close co-operation with Presbyterian World Service, which is the agency of our Church which applies for CIDA matching grants. Some of these projects would reflect CIDA criteria, but a certain percentage should be of the kind which do not attract CIDA grants. (These are projects with a specifically religious orientation, or which have overtones of justice issues).

Some examples: - projects relating to the work of the Board of World Mission staff: health workers and nutritionalists in India and Nepal, and agriculturalists in Cameroon.

d) Solidarity Projects:

A number of groups in our partner churches (in Japan, Taiwan, Lesotho, and Guyana) are engaged in justice issues which involve them in political struggles. In a number of instances, there are opportunities for showing solidarity in financial ways, but often solidarity could best be demonstrated by letter-writing, etc., and by prayer support.

There are numerous other church groups, known to us through the World Council of Churches and the World Alliance of Reformed Churches networks, which are engaged in similar struggles. Those of an economic rather than a political nature often require financial assistance.

4. "Linking" Projects

These projects should be selected on the basis of links to Canadian issues and interest groups. Perhaps one-third of these might grow out of expressed concerns of Canadian congregations about their own situation and might lead to links and exchanges with groups with shared concerns. These would only involve funding for travel.

For example: links could be created between Canada and the churches of East Asia around family life, the care of the elderly, the problems of affluence, etc.

For example: - groups working with women's issues in South East Asia - W.M.S.
- aboriginal self-help groups in Australia and the Pacific - native Canadians
- pollution in Japan and the Pacific: - Canadian communities particularly affected
- nuclear disarmament groups in Japan and elsewhere - concerned congregations in Canada
- groups interested in the use of music and dance in liturgy with similar groups in Africa.

The Board of World Mission approved that steps be taken to develop an enhanced programme of special projects based on the proposal that Presbyteries which have accepted their allocation for the General Assembly Budget for the upcoming year, and who have chosen (or been assigned) an area for special relationship, can select projects from this area. These could be Presbytery or congregational projects.

Recommendation No. 4 (adopted, page 26)

That the Administrative Council be asked to study the Special Projects Programme, and if found feasible, to give permission to the Board of World Mission to give wider publicity to the Special Projects Programme both as a way of illustrating the overseas involvement of our Church and as partially meeting the pressing financial needs of the overseas programme, and report to the next General Assembly.

Other Matters

A number of matters were approved and referred to the Overseas Relations Committee for implementation, since they are possible under the present mandate of the Board of World Mission including

1. That the existing relationship which our Church enjoys with the Church of Central Africa Presbyterian (Malawi), Eglise Presbyterienne Camerounaise, the Christian Council of China, the Guyana Presbyterian Church, the Church of North India, the Korean Christian Church in Japan, the Presbyterian Church of Korea, the Lesotho Evangelical Church, the Presbyterian Church of Mauritius, the Presbyterian Church of Nigeria, the Presbyterian Church in Taiwan, and also the International Assistance Mission and the United Mission to Nepal, be maintained and strengthened.

2. Exploration of a closer relationship with the Presbyterian Reformed Church in Cuba, the United Presbyterian Church of Pakistan and/or the Church of Pakistan, and churches in the Pacific region.
3. Follow-up on the possibility of joint appointments with our overseas partner churches to a third area of the world.
4. Affirm that we stand with the Christians in China.
5. Develop a policy for Board of World Mission involvement in coalitions in Canada in consultation with other Boards and Committees of The Presbyterian Church in Canada.

Another area of involvement is the implementation of a more active recruitment procedure for overseas appointments and mutual ministry projects with overseas partner churches within Canada to assist with national programme areas e.g. church growth, native ministries, etc.

Recommendation No. 5 (adopted, page 26)
That the above report be received as information.

OVERTURE No. 1, 1982, Presbytery of Kingston
Re: Welfare of Retired Ministers

"To arrange for all Board of World Mission appointees who retire or resign to be returned to their chosen place of retirement within Canada at Board expense."

The present policy approved by General Assembly is as follows:
(From Chapter 4, Canada Section: Principles, Policy and Practice, 4.02 Moving Expenses for Missionaries Retiring)

- "a) Missionaries (Ordained Ministers, Deaconesses, Catechists, or Lay Missionaries with or without special training, Superintendents, Lay Directors of Institutions), serving in Canada under appointment by the B.W.M., who retire from full-time service at the approved age of retirement or thereafter, or earlier for validated health reasons, shall be entitled to receive an allowance from the B.W.M. to assist in moving with their household and personal effects, to their intended retirement home in Canada. Plans for the move shall be made in advance, in consultation with the B.W.M. and in accordance with B.W.M. regulations.
- "b) The allowance shall be based on actual costs incurred according to B.W.M. policy (Section 4.08 (c) 2). These shall be considered to include the cost of moving furniture, appliances, etc., by a recognized Moving Company; the shipment of books, etc., by rail freight where advisable and a Family Travel Allowance including the basic and mileage rates as authorized from time to time.
- "c) The said allowance shall be calculated on the actual moving costs outlined above, immediately prior to retirement, at the rate of 15% for each year of consecutive service under the B.W.M., or where still serving in the same congregation under a Call and on minimum stipend, to a maximum of 75% of the total costs after five years service inclusive of both appointment and Call."

Recommendation No. 6 (adopted, page 26)
That the percentage in Section 4.02 (c) be changed from 15% to 20% and from 75% to 100%.

If Recommendation No. 6 is adopted, Section 4.02 (c) would read:

"That the said allowances shall be calculated on the actual moving costs outlined above, immediately prior to retirement at the rate of 20% for each year of consecutive service under the B.W.M. or where still serving in the same congregation under a Call and on minimum stipend, to a maximum of 100% of the total costs after five years service, inclusive of both the appointment and the Call."

Recommendation No. 7 (adopted, page 26)

That the prayer of the Overture be granted in terms of the Policy on Moving Expenses for Missionaries Retiring.

MOVING EXPENSES IN CASE OF DISABILITY OR DEATH OF APPOINTEE

(Chapter 4, Canada Section: Principle, Policy and Practice, p. 4.03)

Recommendation No. 8 (adopted, page 26)

That the 75% be changed to 100% in the payment for the moving expenses in case of disability or death of the appointee.

OVERTURE #3, 1983, Presbytery of Kamloops

Re: Moving Expenses for Ordained Missionaries to aid-receiving charges.

This Overture requests that the moving costs for Board appointees be averaged out and that the charges receiving the appointees be asked to pay an average cost, rather than the actual individual cost for the Ordained Missionary appointed to their charge.

The Board would reply that while the equity of this overture has a valid point, the actual practice would be difficult to work out, and the equity factor could be misused by congregations which could afford to pay the full costs.

Recommendation No. 9 (reworded and adopted, page 26)

That the prayer of Overture #3, 1983 be not granted in the terms outlined above.

OVERTURE #12, 1982, Presbytery of Vancouver Island

OVERTURE #14, 1982, Presbytery of Kootenay

Re: Extension Workers' Stipends

"Therefore, we the Presbytery of Vancouver Island humbly overture the Venerable the General Assembly to increase the stipends, increments, etc. of extension workers at least to the extent of double increments and that this level still be considered "Basic Stipend" as far as the Fund for Ministerial Assistance is concerned..."

The reply to Overture #12 (A & P, 82, p. 480) from the Presbytery of Vancouver Island, and Overture #14 (ibid, p.481) from the Presbytery of Kootenay is as follows:

They who submitted these two similar overtures are to be commended if their intention is simply to have Extension Workers receive stipends larger than they do at present. But they are not to be commended if their intention is to have Extension Workers receive stipends larger than other B.W.M. appointees. Our reasons are given below.

1. The Overtures correctly note that there are special and unique demands made upon Church Extension Workers and that experienced ministers should be appointed to such extension work. But the same could be said of all forms of ministry within The Presbyterian Church in Canada and Overseas. Every situation is unique, and just as there are differences between self-supporting congregations, so there are frequently vast differences between Church Extension congregations, each requiring different skills and strengths. Likewise it is difficult to envision any form of ministry anywhere which would not benefit from a number of years of previous experience in ministry. The proper placement of professional church workers seems to be of greater importance than years of experience.

2. There is not, and probably never has been (or can be) a simple quid pro quo between the work to be done and remuneration for such work. Stipends are not increased because a worker 'improves' him/her self academically or professionally. All such 'improvement' is done for the sake of the work to be done - not for personal gain or advantage. Any and all duties should be done, always, with such talents, skills and wit that one has in order to do what has to be done to the best of one's capabilities, not in order to receive a larger stipend. The stipend is not a reward for work that is done, nor is the hope for an increase in the stipend to be an incentive to do the work better.
3. We agree that the disparity between those who are serving under the B.W.M. and those who are serving in self-supporting congregations is invidious. We also agree that this disparity is further aggravated by the more frequent honouraria received by clergy in established congregations. Further, when Presbyteries contribute to this disparity by setting Presbytery minimums higher than the General Assembly minimum, then Church extension missionaries as well as other B.W.M. workers - appear to have a second class status among their peers.

Until such time when the General Assembly sees fit to establish equality of stipend for all church workers, according to need, whether employed by the B.W.M. or serving in self-supporting charges, we recommend that the prayer of these overtures be not granted.

Recommendation No. 10 (referred back, page 26)

That the prayer of Overtures #12 and #14, 1982 be not granted for the reasons in the above report.

COMPREHENSIVE PLAN

A Review of the Comprehensive Plan of the Board of World Mission was made by the Sub-Executive of the B.W.M.

The Board of World Mission reports at this time that no changes are contemplated in the Purpose, Functions and membership of the Board. Several internal changes have been made in the relationship of sub-committees to the major committees, in the guidelines for the Nominating Committee.

Recommendation No. 11 (reworded and adopted, page 26)

That the above be the answer to the request for a Review by the 107th General Assembly.

OVERTURES #8 AND #9, 1983

The Board of World Mission received from the Business Committee of General Assembly Overture #8 from the Presbytery of Brockville re Change of Procedures re Induction of Ordained Missionaries.

The Board of World Mission suggests that this Overture be referred to and answered by the Clerks of Assembly.

Overture #9, 1983 from the Presbytery of Vancouver Island, re Stipends and Allowances for 1984.

The Board of World Mission has forwarded its recommendations to the Administrative Council and suggests that this Overture be answered by the Administrative Council, whose responsibility it has become to recommend the increases in stipends and allowances.

Recommendation No. 12 (adopted, page 63)

That the above be received for information.

MISSION STUDY THEMES

Previous Assemblies have approved the following study themes:

1983-1984 1. Geographical Theme: Central Africa

This is the major theme for Adult and Youth studies and will include Nigeria, Camerouns, Malawi, Lesotho, and Mauritius. In these countries The Presbyterian Church in Canada has developed relationships with sister Churches.

2. General Theme: The Uprooted People

This will be the theme for the children's study.

1984-1985 1. Geographical Theme: Korea

This study will help us build on our new partner relationship with the Presbyterian Church of Korea.

2. Swords Into Ploughshares - Visions of Peace.

Recommendation No. 13 (adopted, page 63)

That the Mission Study Themes for 1985-1986 be as follows:

1. Geographical Theme: Native Peoples of North America

2. General Theme: The Earth is the Lord's

and that where appropriate, the Board of World Mission, the Board of Congregational Life and the Women's Missionary Society (W.D.), co-operate in the preparation of suitable study material for use across the Church.

RESIGNATION OF THE REV. DR. GEORGE A. MALCOLM AS GENERAL SECRETARY

The Board of World Mission received notification of the intention of George A. Malcolm to submit his resignation to the 109th General Assembly.

The General Secretary of the Board of World Mission was appointed by the 96th General Assembly in 1972. He has indicated to the Board that it is now his desire to return to the pastoral ministry and has submitted his resignation to this General Assembly, to become effective following the General Assembly of 1984. With regret, the Board has agreed to concur in his decision.

Recommendation No. 14 (reworded and adopted, page 63)

That the resignation of the Rev. Dr. George A. Malcolm be accepted with regret, effective following the 110th General Assembly, and that the Board of World Mission be authorized to circularize Presbyteries for nominations for the position of General Secretary, the appointment to be made by the 110th General Assembly in 1984.

CHURCH EXTENSION SUNDAY

The Board of World Mission would like to emphasize the necessity of promoting our Church's involvement in the establishment of new congegations. In order to highlight this important work, a special Sunday should be designated as Church Extension Sunday.

Recommendation No. 15 (adopted as amended, page 63)

That a special Sunday be designated to be known as Church Extension Sunday, possibly at Pentecost, or another equally suitable Sunday.

SUGGESTED GUIDELINES FOR MISSION STRATEGY IN RURAL CANADA

Presuppositions

The presuppositions on which the following are based are: forty-two percent of the congregations of the Presbyterian Church in Canada are rural: there is no present national strategy for growth and development among rural congregations: there are congregations and Presbyteries across our Church which have begun a serious study of the needs of rural congregations, and the strategy to meet them: there are many examples of congregations growing, qualitatively and quantitatively in dynamic and encouraging ways: a set of guidelines at this time that might help and enhance the development of local and regional strategies for ministry in rural Canada, through:

1. study by congregations and Presbyteries
2. development of better resources, and
3. affirming vitality and validity of rural ministry and mission.

Delineation of Rural Canada

Thesis I: Mission strategies for rural Canada should be designed to deal with the mission of the Church in Canadian communities in the population range from 10,000 to open country.

Rural areas differ widely across Canada. Some are much more rural than others. Some communities of under 10,000 can be very urban, due to their proximity to a metropolitan centre. Other communities of larger than 10,000 are rural in character because of the distance from metropolitan centres, and their pre-dominant lifestyle.

The definition is meant to relate to a set of population trends, socio-economic profile and institutional patterns and trends, and not the near-exclusive identification with the agricultural community.

Components of Mission Strategy

Thesis II: The rural congregation occupies a distinctive and vital place in rural Canada. The rural congregation is an adequate centre for mission and ministry in rural Canada.

A strategy for rural mission will affirm the priority of congregational development. Each rural congregation must identify its own mission agenda before regional or national policies are of any help. It cannot be over-stressed that the authenticity and integrity of rural ministry must be re-established and re-affirmed by 1) congregations, 2) courts, 3) resourcing structures, and 4) theological colleges.

Growth and Rural Congregations

Thesis III: Growth, of some sort - membership, personal spirituality, community witness, stewardship, international action, etc. - can be part of the ordinary expectation of rural congregations. Rural and small congregations can be vital centres of Christian Education, evangelism, stewardship, etc.

A myth that needs to be laid to rest is the myth that large memberships are needed to plan and carry out significant congregational 'growth' activities. In fact, whether in large or small congregations, significant 'growth' takes place best in small groups. A small congregation has certain advantages in arriving at consensus and mobilizing people to activate a 'growth' project.

In terms of congregational life, this means that rural congregations must be looked upon as places where spiritual growth, evangelism, outreach, and community development is natural and expected. In terms of leadership development, it means that supervised

field placement of seminary students in rural congregations must be proportionate to the placement to urban congregations. In terms of call and ministerial appointments, rural ministry must be viewed as a long-term, creative ministry where much fruit is expected, rather than as a training ground for other ministries, or semi-retirement. In terms of national agencies this surely means Christian Education and congregational resources designed for small churches must be part of national publicity; national periodicals should consider the rural readership.

Characteristics of Rural Life

Thesis IV: Effective rural ministry recognizes that rural communities have certain characteristics. These include some or all of the following:

- Self-sufficiency
- Generally primary relationships
- Social accountability
- Individuality and independence.

Self-sufficiency: Work, social contacts, recreational programs, business contacts tend to be focused in the lightly populated rural areas where one lives.

Generally primary relationships: Persons have several roles. People relate to each other in several roles and ways. Doctors, gas station attendants, store clerks, farmers are also neighbours, coaches, church members, hobby club members, friends, etc. This is contrasted to the ordinary urban situation where one deals with many different people each day who fill a single role.

Social accountability: Rural people tend to be aware that their conduct is reviewed and talked about by their neighbours. In a rural community, people tend to regard it as highly desirable to be spoken well of by most of the community.

Individualism and Independence: Rural people hold to a commitment to individual responsibility.

The Gospel and Rural Life

Thesis V: Issues which are important for the rural community should be important for the rural congregations – for prayer, discussion, action, and prophetic leadership. Such issues may include:

- Land use policies
- Ecology and conservation lifestyle
- Facilities for children, youth or seniors
- Ethnic minorities
- Government expropriation
- Population shifts.

In regard to the question of population shifts, Presbyteries could serve a useful function by staying abreast of population shifts and their implications for vital, growing congregations.

Support for Rural Ministry

Thesis VI: The effectiveness and enthusiasm of both ministers and laity for rural ministry is often considerably enhanced by opportunities to attend conferences, seminars, and short courses.

Every Presbytery or Synod Committee on Rural Ministry could assign a member to promote continuing education among professional ministry and attendance at conferences, seminars, and short courses by laymen with ability and willingness to give leadership. A small investment of this sort has often sparked a fire of vision and energy.

Board and national Church agencies can enable local committees by offering to help set up their own conferences, and publicize good educational opportunities.

University and community colleges which serve rural communities will often gladly cooperate in supplying expertise and organizing seminars if given enough lead time.

Ownership and Initiative

Thesis VII: The responsibility for the health and vitality of rural church life depends upon the rural ministry, rural congregations, and Presbyteries where there are rural congregations.

Due to population shifts, the majority of church members live in urban and metropolitan areas. Recent surveys indicate that the majority of ministers come from town or city backgrounds. These facts suggest that in church courts and in national boards and committees, people of urban or semi-urban background are in the majority. Therefore, it does not seem wise or productive to expect rural initiatives to come from those quarters. Leadership for rural ministry must come from rural people.

Incidentally, it might be worth noting that because many urban church persons have their roots in rural areas, signs of growth and vitality would probably receive support and encouragement. At the same time, if the periodicals and Christian Education materials and other resources produced by the Church seemed to only or chiefly be aimed at needs of one group (urban), then maybe rural church persons should consider upsetting complacent good-will.

It is noted that some Presbyteries have already aggressive rural ministry committees.

Mission Program Evaluation

Thesis VIII: Continuing and careful evaluation of rural mission programs by Presbytery and national structures is both good strategy and responsible stewardship.

If rural ministry is to have an authenticity and integrity of its own; if each rural charge is to be regarded as having the potential for creative ministry and growth, then nothing but good can come of setting certain times to review how things are going, and where they are going.

The bottom line in any evaluation is "How do we make rural ministry and mission more effective, more exciting, more prophetic, more satisfying, more productive for the Kingdom?" Of course, to reach that point it is sometimes necessary to face difficult or even painful financial and personnel questions, and come to decisions which are often not easy to take.

There are several myths about rural ministry which need to be examined and perhaps exploded. Evaluation processes are often the means by which this can happen. Some examples are as follows:

"Rural communities are poor." Some areas are undoubtedly poor, but others are quite wealthy. To treat a congregation of prosperous farmers as if they were poor and therefore could only afford an appointment of raw graduates to multiple-point charges is to deny that congregation an appropriately challenging and satisfying ministry.

"Two or three-point charges are a normal load for ministers in rural areas." In Canada, most two or three-point charges are prescriptions for ministerial burn-out, and no-grow situations. The re-organization of a multiple point charge into several single point charges is usually a key to growth.

"Rural people are conservative and resist change." It is clear that people in rural areas can be as progressive and avant-garde in their business and personal life and any other members of the community. One can only assume that if given the right kind of

leadership and presented with the right alternatives, Christians in rural areas would be quite perceptive as to what was in the best interests of their congregation.

"Rural ministers, if they had a choice, would rather be in a large urban charge." Believe it or not, some rural ministers are so by choice, or at least by vocation! There are even some who cannot understand the popular notion that important "calls" are always towards urban ministries, and seldom in the other direction!

Role of National Agencies

Thesis IX: Canada is one nation, part rural and part urban. The Church is also one, in which there is an interdependence of rural and metropolitan congregations. Strategies for ministry in rural areas will require primary initiative from rural congregations and Presbyteries. At the same time, co-ordination, interpretation, funding, enabling, creative resourcing, etc., for rural congregations from national boards and national staff is certainly needed.

Increasingly, a trend toward decentralization of decisions and resources in Presbyteries and Synods has been developing. There is still an important role for national staff and boards, and that is in resourcing, enabling, fostering local church initiatives of every sort. It is the kind of assistance which helps ideas develop that arise at grass-roots, rather than living in the hope that nationally developed ideas will trickle down from the top. It is listening and hearing local evaluation of national programs, and paying attention when grass-roots people talk about the kind of help which could be useful. In the developing of a strategy for rural mission, the national agencies must rediscover the "servant role." This will require inter-board co-operation.

Recommendation No. 16 (adopted, page 63)

That the statement entitled "Suggested Guidelines for Mission Strategy in Rural Canada" be referred to Presbyteries and Sessions for study, comment, and report to the Board of World Mission by February 1, 1984.

F. R. Kendall
Chairman

George A. Malcolm
General Secretary

EDUCATION FOR MISSION

The Committee on Education for Mission, records its gratitude to the Rev. H. Glen Davis for his work these past four years as Secretary, Education for Mission.

Literature

1. Mission Update - a quarterly newsletter. Copies of Volume 5, Number 1, are available.

The print order is 30,000 copies with 27,000 on order in 1982.

2. You Are There - series of pamphlets has received wide distribution. 45,000 of each insert has been printed and additional further orders of No. 1, 2, and 3 have been received.

- #1 - Korean Christian Church in Japan
- #2 - Kenora Fellowship Centre
- #3 - Tyndale - St. George's, Montreal
- #4 - Nigeria - Rich and Poor
- #5 - Malawi - Theological Education
- #6 - Nepal - In The Middle
- #7 - Lesotho - Mapholaneng High School.

In preparation:

- #8 - Mauritius - English and French (2,000 copies Fr.)
- #9 - North West Territories - Canada
- #10 - L'Eglise Presbyterienne Camerounaise - English and French
- #11 - South East Asia (Papua New Guinea and Singapore).

Mrs. Grace Jess has done the research and writing for the last eight of the 'You Are There' series.

3. Church Bulletins

The Board of World Mission produces several Church Bulletins per year. In 1982 Dr. MacDougall produced one on 'Church and University', Dr. Malcolm produced one on 'Overseas', one 'Partners in Mission', and one 'The Board of World Mission'. The series on Central Africa are in preparation for the fall of 1983.

4. Posters

There are two additional "Our World Mission" Poster Series and two more in the planning stages.

5. Mission Capsules

1,200 Mission Capsules are produced for the purpose of a weekly "minute of mission" or "short notes" for Sunday Church Bulletins or congregational magazines. They are highly rated as a popular item.

Audio Visual Resources

One new filmstrip was produced, "A Stranger in China", the work of Dr. Arthur Currie, Glen Davis and John Archibald of Communications Services.

A filmstrip "Nigeria" for which Rick Fee will provide slides and script should be ready for the Mission Theme Study on Central Africa.

A filmstrip on "Francophone Ministries" is being prepared.

Displays

The new Display Boards of the B.W.M. have been used at Synod meetings, General Assembly, 'special' gatherings and congregational Mission Rallies.

Many requests for Display materials have been received and sent.

Overseas Visitors

The World Assembly of Reformed Churches meeting in Ottawa, August, 1982, provided us with a number of Overseas Visitors. An excellent two-day meeting was held in Toronto following the World Assembly.

The World Council of Churches Visitation Team in February, 1983 went to a number of different cities and Presbyterians were involved in these Ecumenical gatherings.

A visitation team from India visited the South Saskatchewan area, the itinerary was arranged by the United, Anglican, and Presbyterian Churches in the area.

Deputation

In 1982, there were deputation assignments in 38 of our 44 Presbyteries, 383 assignments in all. Among those taking part in these assignments were: Ron Wallace,

Sue Wallace, Stephen How, Ted and Marilyn Ellis, Cynthia Carr, Diana Wadsworth, Pauline Brown, Mary Nichol, Eleanor Knott, Linda Kreklewetz, Joy Randall, Clement Ndovie, Amiya Chhatriya, Mary Whale, Margaret Kennedy, and members of staff.

In 1983, Linda Kreklewetz will continue on deputation until the Summer. It is hoped to have Rick Fee and Glenn Inglis do some deputation in the Spring, and some others later in the spring.

Stewardship and Mission

Two meetings were held with the B.C.L. Stewardship Committee and the B.W.M. Education for Mission Committee representatives. Plans were made to begin the "advocates for Mission" programme to increase "Stewardship and Mission Education" and the General Assembly Budget.

Calendar 1983

The sale of 1983 Calendars has been 45,412 with 2,338 as complimentary calendars to many different groups, including the contact person in congregations, the Theological Colleges and Ewart College students. The profit from the 1983 Calendars is over \$6,000., an increase of \$1,000. over 1982 Calendars. A slightly higher price offset increased productions.

The Theme for the 1984 Calendar is 'Mission - A Two-Way Street'.

Laity Abroad

A small sub-committee of Education for Mission Committee has been formed, composed of Miss Lois Whitwell, Mrs. Helen Herron and the Secretary, Education for Mission and in September, Dr. Eric Beggs, to give more attention to Laity Abroad concerns.

Presbyterian Record

The Committee have agreed to spend some funds on half page inserts in six issues at a cost of \$420. per half page, on the internal pages of the Record.

Committee on Education for Mission - Priorities

1. Our task is education for Mission. We must help our constituency to see its responsibility for "doing" mission - locally, nationally, and globally. To accomplish this it will be necessary to observe the following priorities.
 - a) Supply mission vision and challenge. Encourage people on the Board and in local congregations to test new ways of responding to new events and opportunities in mission.
 - b) Provide information. This will include (1) developing a strategy to overcome the information gap, and (2) informing people of what the mission programme of the Church is.
 - c) Strengthen the face-to-face, people-to-people emphasis.
 - d) Play an active stewardship role. Produce materials that tell positively the story of how the mission dollar is spent.

Joint Task Force on Education for Mission

The Task Force, composed of members from the Women's Missionary Society (W.D.); the Board of Congregational Life and the Board of World Mission, has been meeting with responsibility to select Mission Themes and to prepare appropriate materials through working groups on adult, youth, and children.

This year a new format was devised, named a "Joint Consultation on Education for Mission". Working groups with W.M.S. leadership and the co-operation of B.W.M. and B.C.L. would develop the materials.

A Reminder

1983 - 1984 Mission Study Themes

Geographical Theme - 1. 'Central Africa' - this is the major theme for Adult Study and will include Nigeria, Cameroons, Malawi, Lesotho, and Mauritius.

General Theme - 2. 'The Uprooted People'.

1984 - 1985 Mission Study Themes

Geographical Theme - 1. 'Korea'.

General Theme - 2. 'Swords into Ploughshares - "Visions of Peace"'.
"

Future Planning - Education for Mission

Additional Four Posters

To be prepared: suggestions;

1. Church Extension
2. Africa - Nigeria
3. Native People
4. Francophone Ministry
5. Africa - Cameroons.

Audio Visual Resources - Requests for Films/trips

- 1983
- Africa - Nigeria (Rick Fee)
 - Native People - assistance from 'Native People Task Force'.
 - Francophone - assistance from 'Francophone Committee'.
- 1984
- Church Extension
 - Inner City
 - Korea.

FIELD REPORTS OVERSEAS

Report of the Guyana Presbyterian Church

Clerk of Presbytery - The Rev. Wilfred P. Ledra

The year 1982 saw the Guyana Presbyterian Church ministering in a land with serious economic problems - rising inflation where there were massive retrenchment of workers; shortages of basic food items; migration of families to North America - and a picture of apparent gloom for the future.

With an approximate membership of 2,500, the Church has eight Parishes and one Mission station (Bartica) served by nine ministers. The year can be described as another period of consolidation for the entire church. Despite the migration of many Presbyterian families some congregations showed growth in membership as well as in the lives of people based on their understanding of the Christian faith.

LEADERSHIP. Two persons were ordained to the Order of Deacon. On August 8, 1982, Mrs. Jessie Ledra, a former Deaconess, was the first woman to be ordained in the Guyana Presbyterian Church to perform the Sacraments. In December Mr. Roopnauth Bisnauth was also ordained. He received his training at St. Columba's House under the tutorage of the Rev. Dr. Dale Bisnauth.

Two students at the United Theological College of the West Indies in Jamaica, Mr. Leonard Bhagwandin and Miss Patricia Sheerattan will graduate in 1984 and 1983 respectively.

LAY LEADERSHIP EDUCATION. The Guyana Presbyterian Church is faced with the task of educating its entire membership in an understanding of the faith that will enable it to respond in a mature and responsible way to the realities of life in Guyana. While some of our lay people take advantage of the training course offered by the Guyana Extension Seminary under the directorship of the Rev. Dale Bisnauth, there is need for programmes to involve all members who are to be brought to face the challenges before us. Plans are ahead for the renovation and refurbishing of St. Columba's House which will be used for training programmes.

WOMEN'S WORK. Steps are being taken to employ a suitably qualified woman to give positive guidance and assistance in the Church as a whole.

CHURCH OFFICES. The year 1982 saw the construction of a new Church Office and other facilities at 35 Vryheid's Lust, East Coast Demerara. Steps have been taken for the preservation of records and the proper functioning of Presbytery's office.

RELATIONSHIP WITH REFORMED CHURCHES. No attempt to engage in dialogue with the other Presbyterian Church in Guyana was made. With the resuscitation of the Caribbean Association of Reformed Churches in November 1982, it is hoped that both Churches will be encouraged to hold talks of closer co-operation.

RE HUMAN RIGHTS. At its meeting in October, Presbytery decided to issue a statement on the denial of Human Rights in Guyana and also to support the stand taken by the Guyana Council of Churches on Human Rights and other related matters.

FINANCES. The Church which now operates under some financial constraints since the withdrawal of the Block Grant from Canada, has responded favourably to the financial challenges brought to bear upon us. We are grateful for the continued friendship and support of the Canadian Presbyterian Church, its concern for our Church in Guyana, and its willingness to assist us in special projects.

CENTENNIAL. While we are planning our Centennial Year in 1985 the Church needs to find new strategies of Ministry to cope with the crisis brought to bear upon the entire Guyanese population by the economic and political situations. The task is not an easy one. On the contrary, it might become more and more difficult. But we are not despondent. With the help of God we shall succeed.

Korean Christian Church in Japan

General Secretary - The Rev. Kim, Kun Shik

Japan, where many Koreans are living, is not yet a very comfortable place for the foreigners.

THE TEXT BOOK INCIDENT, which came to be an international problem in the summer of 1982, proves the existence of the deep rooted militarism of Japan. New text books rationalize Japan's act of Asian invasion and even claim that it served and helped the Asian countries to develop and to be free. As well, the Japanese government wants to obliterate from history the fact that they killed many Koreans at the time of the Great Tokyo Earthquake.

AGED KOREANS LIVING IN JAPAN have no security, so they have to work for themselves if they are without family who can take care of them. The national pension system of the Koreans living in Japan is now before the courts. The Korean Christian Church in Japan is encouraging the member churches to work on this problem in each area.

THE FINGERPRINTING ABOLITION MOVEMENT started in 1980 and now approximately 30 people (mainly Christians) are refusing to be fingerprinted. Starting from the latter part of 1982, the Japanese Ministry of Justice refused to accept re-entry of any of these people who for any reason left Japan. All foreigners coming into Japan are required to be fingerprinted on their alien registration cards. The KCCJ is now demanding and fighting the Japanese government for the discontinuance of the infringement on human rights. The Human Rights Committee, NCC-Japan, and the United Church of Christ in Japan have decided to co-operate with us in this struggle. (Note: 90% of foreigners living in Japan are Korean).

CO-OPERATION IN MISSION. A joint committee has been studying co-operation in mission between the United Church of Christ in Japan (UCCJ) for the past two years. The UCCJ agreed to this at its General Assembly. The KCCJ will decide at its 1983 Assembly. The UCCJ has offered 100 million yen for the mission programme of KCCJ. The offer represents self-sacrifice on the part of UCCJ, and a desire to assist minority churches within Japan.

A conference on mission was held with four Churches of Korea. The Churches in Korea decided that in September, 1983, each church would hold a Mission Day with the message and offering focusing on Koreans living in Japan.

RESEARCH. A Korean pastor's research seminar was held in May, 1982. Forty out of fifty pastors participated. The theological formation of KCCJ - its theme and system were discussed. The seminar named the theology of KCCJ the Theology of Travelers.

KOREAN CHRISTIAN YOUTH living in the United States, Canada, Korea, met Korean youth in Japan for a Symposium during August. The group also visited Korea.

GROWTH. The fiftieth congregation of the KCCJ was established in Ikuno-ku, Osaka with the Rev. Jack McIntosh as pastor. 18,000,000 yen, contributed by members of KCCJ combined with offerings from The Presbyterian Church in Canada, paid for this building.

THE 80TH ANNIVERSARY OF THE KCCJ. A goal has been set, to establish fifty churches. The hope is to reach out to Koreans living in northern Japan, north-eastern and Kokuri-ku districts. It is estimated that 300,000,000 yen will be required to make this a self-supporting project.

DURING 1982 the General Secretary, the Rev. Kim, Kun Shik visited The Presbyterian Church in Canada and Dr. George Malcolm. The Rev. Glen Davis, and the Rev. Ralph Kendall of the Presbyterian Church in Canada Board of World Mission visited Japan to consult on future mission concerns.

CANADIAN STAFF. The Rev. Robert K. and Mrs. Priscilla Anderson live in Nagoya where Mr. Anderson holds a joint appointment as Pastor of Kuwana Korean Church (KCCJ) and Nagoya Union Church (Independent, English speaking, Protestant). Kuwana Church is a small congregation, made up of a few very faithful members, and a Sunday School. It takes part in joint Presbytery functions, such as the annual spring retreat, the Hymn Festival and the Christmas Programme of the Women's Association. It meets its financial obligations to the Presbytery and to the General Assembly, and also contributes generously to appeals from other congregations of the KCCJ in connection with new building programmes.

Other responsibilities have involved the publication of the KCCJ English newsletter ARIRANG - editing, layout, some writing and the mailing. An invitation to take part in

the annual Pastor's Conference (national) and the Spring Youth Conference of the Chubu Presbytery, preparing a Bible Study for the first and the closing worship for the second.

Mrs. Anderson has been involved in teaching Bible to English speaking Japanese women and one courageous man. As a result of this class held at Union Church, one man received instruction for baptism and was baptized on World Communion Sunday. "The Korean Church has recruited me to teach English to the five year olds in the nursery school at Nagoya Church, and we also have a short period of English instruction after Sunday School at Kuwana Korean Church every week."

"One encouraging aspect of our work with Union Church is the opportunity to have fellowship with Christians of so many different denominational and geographical backgrounds. I serve on an Inter Church committee which gathers women together twice a year for a luncheon, once in the spring and once before Christmas. At the last luncheon (my birthday) we had an overflow crowd of 480 and, though we were all together for the programme, we had to reserve another room for the fifty or so who had to be served separately."

The Rev. Jack and Clarabeth McIntosh moved from the Korean Christian Centre in Osaka to Tatsumi in August, and Mr. McIntosh was installed as pioneer missionary on November 28. In 1982 he was involved in the following: Minister in charge of pioneer evangelism, Tatsumi Mission Charge, "House of Reconciliation", KCCJ; co-operating with staff, Korean Christian Centre, KCCJ; Member, Social Action Committee, Kansai Presbytery, KCCJ; Member, Committee for Study of Fingerprinting Regulations; Tutor, Amnesty International English Discussion Class; Member, Executive Committee, Ikaino Community Action Council; Member, Loan Review Committee, Ikaino Credit Union, KCCJ; Chaplain, Asia Youth Centre, Kansai Korean YMCA, membership in support groups for Korean families seeking residence permission and other solidarity or exchange groups such as the Kansai Urban Industrial Mission.

Mr. McIntosh visited 29 of the 50 Korean congregations. The people have a strong desire to grow and mature and realize the great need to increase the number of church workers and ministers. "Our new place of life and work is the "House of Reconciliation", and pioneering in the image of God's rule and righteousness is becoming the story of new people, new opportunities and new gifts."

Mrs. McIntosh's activities during the first half of 1982 included: Education Committee Convenor for Osaka Church Women's Association, including responsibility for a bi-monthly Bible study; teacher of the grade one class in the church school there; a Saturday morning song and game class with the children of Aishin Nursery School; two mornings a week teaching a women's English class at the KCC; a Thursday morning English class at the Osaka YWCA; membership in the International Friendship Group of the YW; regular cooking classes for neighbours, church friends and the YWCA; a Wednesday evening class at home for young people; a bi-monthly women's English and Japanese discussion class on Japanese social issues; and on Thursday evenings, shared responsibility with Mr. McIntosh for an Amnesty International English class on human rights issues.

The Church of Central Africa Presbyterian

Synod of Blantyre

General Secretary - Rev. Dr. Saindi Chipangwi

Forty ministers serve 150,000 church members and double that number adherents in this Synod. The need for trained leadership is great and finances are stretched to the limit.

CANADIAN STAFF. Clara E. Henderson has been assigned by the Church of Central Africa Presbyterian, to foster indigenous hymnody within the Blantyre Synod. She arrived in Blantyre February 5, 1982, and has spent her first year studying Chichewa

language. As well she has been familiarizing herself with the traditional music and dance of Malawi and with the church music used there. Miss Henderson reports that although indigenous music was introduced into the Synod in the early 1900's many urban churches use the Scottish Psalter (1929 version - also translated into Chichewa) while in rural churches there is more tendency to use indigenous music.

Through research she has discovered a dichotomy between secular celebration and religious celebration. This dichotomy is more pronounced for Malawian Christians because of the convergence of two major cultures - western and African - resulting in the traditions of one culture overwhelming the traditions of the other. "Malawians of all ages have told me that they really enjoy singing indigenous hymns and that, in worship, people need to be encouraged to express themselves in a way that reflects and celebrates their God-given heritage. . ."

Miss Henderson has a concern that an associate be appointed. This was part of the agreement with C.C.A.P. She hopes to visit choir leaders in each presbytery in the hope of finding suitable candidates.

Rev. Glenn and Mrs. Linda Inglis and their children, Jocelyn and Luke, have been in Blantyre for three years where Glenn is associate minister for the English-speaking portion of the congregation. In his role as Synod Chaplain for Blantyre-Limbe, Mr. Inglis visits 5-6 secondary schools per week and holds regular catechumen classes.

"It is a treat", writes Mr. Inglis, "to be part of an enthusiastic growing community in this historic congregation. Seeing (participating!) in the adult baptism/confirmation of 250 people at one service was an unforgettable experience. Young people are very interested in their faith and not afraid to witness. The joy of the Christian in Malawi is singularly striking."

Mrs. Inglis continues to work in the library which is used by the local schools. "We are the only source of books for these pupils, 2000 of whom come in two shifts a day, housed in eight classrooms, with a staff of 22 teachers." On Sunday mornings she runs a nursery (creche) and hosts the post-church coffee hour which often brings 50 people. Working and living in an English language milieu has caused frustration in learning Chichewa. It is hoped that two months can be spent in language training when the Inglis' return from their three-month furlough at the end of the summer.

Synod of Livingstonia, Malawi

General Secretary, W. P. Chibambo

Livingstonia Synod covers the whole of the Northern Region in Malawi and North-East part of Zambia. It has 63 congregations with only 49 ministers and 8 evangelists.

HOSPITALS AND SCHOOLS. The Synod sponsors three hospitals: Ekwendeni, Embangweni and David Gordon Memorial. Ekwendeni Hospital has a school for training nurses and midwives.

SCHOOLS. The Synod is involved in education through three Secondary School, one Technical School and a number of Primary Schools.

WOMEN'S WORK. The Women's Guild plays a vital role in Evangelism. It is organized by two Synods Women's Workers who work full time in co-operation with Presbytery Women's Workers and local leaders from congregations. They care for the sick; they organize Conferences for Spiritual Renewal in Presbyteries and on the Synod level; and they collect funds and try to help the poor. From their Women's Work Office a Bible study booklet is prepared to help the women to read and study the Bible together. During their conferences at least a day or two are set apart for outreach.

THE MEN'S GUILD is a similar agency, doing the same kind of work and playing a vital role in evangelism. Unfortunately, due to lack of funds, the Men's Guild does not have a full time organizer.

THE CHRISTIAN YOUTH FELLOWSHIP has a full-time trained organizer who is an ordained minister. Conferences for Spiritual Renewal are held and Bible study groups play an important part. In the Synod Youth Department a Vocational Training has been launched to help the Primary School Leavers train in carpentry work.

EVANGELISM. We have launched an Evangelism Programme using the above-mentioned agencies. Seminars are organized at Ekwendeni Lay Training Centre to prepare members of these agencies and members of the Church in general to work effectively. This year our Evangelism Convention and Rally was the second of its kind. The Seminar was attended by 23 ministers and 64 laymen of which 14 were women from our Presbyteries. At the close of this four-day Convention and Rally 169 people accepted the Lord Jesus as their Saviour.

THEOLOGICAL TRAINING. The Synod is in great need of ministers, therefore we agreed to run a local two year emergency theological training. Twenty-two young men have been interviewed and selected. We have a national Theological College which has a four year course in which 11 students are enrolled.

CHAPLAINCY WORK. The Synod of Livingstonia is also engaged in Chaplaincy work in Post-Primary Institutions (Secondary Schools and Colleges). We have at the meantime two Chaplains - one solely for Livingstonia Secondary School and the other for all five institutions in Mzuzu Municipality. There is a great need in all of the Secondary Schools here in the North for the Chaplain to work among the students.

The Presbyterian Church of Korea

Moderator - The Rev. Kyoung Woon, Ahn

Excerpts from the Acts and Proceedings, The Presbyterian Church in Canada, June 1980: "In order to develop better understanding and prayer support between our two churches, we agree to the regular exchange of information about the life and mission of our Churches."

The Presbyterian Church in Korea sent \$1,000 through the World Council of Churches for relief in Lebanon. A petition was sent to the Korean government for release of prisoners of conscience.

CHURCH GROWTH. 168 new churches were organized for a total of 3,727 and there were 54,544 adult baptisms. There are ten churches for the blind and deaf with 25 professionals in leadership.

WORK WITH BLIND. 163 eye operations to restore vision were performed.

ANNIVERSARY. Some of the plans under way to celebrate the 100th Anniversary of Protestant Missionary Arrival in Korea include the production of a church history; special celebrations in August and September, 1984; special study and reflection events on evangelism, Christian Education and social programs; construction of a memorial building.

L'Eglise Presbyterienne Camerounaise

Mr. John and Mrs. Judi Bertholet are living in the capital city of Yaounde where John is working with the agricultural projects of the E.P.C. It is basically an evaluative and restructuring task for none of the projects have functioned for some years. There are four projects: a farm school with a feed mill, numerous chicken houses, a classroom and houses for employees; a similar project but without a feedmill; a project near the Gabon border (a good rice growing area) equipped with a hulling machine and a few chicken houses; a centre in Yaounde built to assist the other centres with purchases, stocking veterinary supplies and gathering information related to agricultural development. The feed mill, a poultry and pork project and the rice project have become operative but there are some problems as the church endeavours to take on responsibilities which

once were carried by missionaries. The Bertholets speak both English and French and worship services are available in these languages. They find much fulfillment, however, in attending Bulu or Bassa services even though they do not understand the language.

Until September, Mrs. Bertholet was teaching for 2 1/2 hours a day at the International School of Yaounde except for a six-week period of full-time substitute teaching. She also tutored one student for three hours a week, privately. Since September she has been teaching social studies, math and art at the sixth and ninth grade level, full-time. The students and staff are truly international and relate to embassies, government positions, private companies as well as the privileged people of this country. These people are all part of this country. Mrs. Bertholet sees participating in their education an important missionary task.

The Presbyterian Church in Taiwan

Rev. Andrew Hsieh, Acting General Secretary

Dedication was the focus of the Ten Plus One Movement for 1982, and, in spite of economic recession, outside pressures and some financial difficulties, the work of the church went steadily on. Important new beginnings were made.

MINISTRY AMONG PRISONERS and their families has continued. In January, the Rev. Wu Wen was released from Prison. He decided to become a Presbyterian (having formerly been a Lutheran) and took up work with the Hua Tung Community Project. The Rev. Hsu Tien Hsien was released on December 22 and warmly welcomed back to his village congregation during a Christmas service identical with the one at which he was arrested three years ago. The General Secretary, Dr. C.M. Kao, remains in prison and there has been no reply to an official letter to the President from the General Assembly asking for his release.

EVANGELISM. New work included sending five pastors to Hong Kong to observe and study church activities in new housing projects, holding a summer conference attended by 132 pastor's wives, promoting a telephone prayer net and sending a small group to South East Asia to look for opportunities for co-operation in evangelism, especially in the overseas Chinese community. It was decided to offer scholarships for Chinese students from South East Asia to study in our theological colleges. Another innovation in Overseas Mission work was a decision to pay the salaries of four missionaries from the United Christian Church in the Phillipines. Our overseas missionaries number 16 at present (in Japan, the United States, Canada and Phillipines, Brazil and Argentina). The Hakka Evangelism Centre carried out training and evangelistic work. Scholarships were given to Hakka seminary students and successful youth work carried out.

The work of the Mountain Work Committee is well supported by congregations. In 1981, 62% of income for regular running expenses was raised locally. Special projects are heavily dependent upon overseas funds including subsidies for new church building, scholarships, services to urban immigrants, job training, student work, continuing education for pastors, and retreats and conferences. The problem of exorbitant rents on mountain church land remains very serious. All mountain land belongs to the government and their policy is to hand it over to the mountain people, who are using it. But the government retains church land and is asking rent more than twenty times greater than originally paid - and way beyond the ability of congregations to pay.

TEN PLUS ONE. The end of 1982 marked the decision to set up the Ten Plus One Research Centre. The activities of the Ten Plus One Movement during the year were many and varied. A group of 23 people went to Los Angeles for a few weeks to study church growth. A Dedication Year guidebook, a book of sermon outlines and a magazine were published. Study seminars and retreats for group leaders from local churches were held as usual. Church growth is undoubtedly occurring.

YOUTH. The "Modern Disciples" training meetings are already in their 10th year. Publishing remains an important part of the work. Besides training handbooks and the

Barclay Commentaries, Old and New Testament study materials have been produced this year and a new magazine for young teenagers, "Green Olives", started in addition to the already established "Messenger" which serves an older age group. Much fund raising has taken place for the new camp ground and preparations for holding an international youth conference in 1984 have begun.

CHRISTIAN EDUCATION. The new Sunday School curriculum is still in process. This is being more widely used now and the steady emphasis on, and provision for, teacher training is bearing fruit.

UNIVERSITY WORK activities have continued in spite of a certain amount of harassment. The Summer English Programme (in conjunction with the Reformed Church in America) reached its 15th year. The 16th Seminar on Theology and the 5th Bible Study in the Original Languages were held as usual. These are surely one of the reasons for the increasing intake of university graduates into our theological colleges (a total of 27 new students in 1982).

THE WOMEN'S WORK COMMITTEE celebrated its Diamond Jubilee in August when over 2,000 local and 18 overseas participants met for the celebrations in Tamsui. The Jubilee Committee raised funds to provide a scholarship for a young woman from Orchid Island to study theology and the first candidate is already at the Presbyterian Bible College, Hsinchu.

HOSPITALS. The new nine story building on the front of the Mackay site is already partly in use. It includes a chapel on the ninth floor which can seat about 900 people. Building has been going on, on the old Changhua Hospital site, but in addition to this there are plans to put up a 14-story "Nanguo Medical Centre" on what was formerly the mission compound. The General Assembly has approved a proposal for the Sin Lou Clinic in Tainan to be come a hospital.

THE CHURCH PRESS is in a new four story building in Tainan and a new printing machine from Japan has been purchased.

THEOLOGICAL INSTITUTIONS. The Taiwan Theological College celebrated its centennial. Dr. Joseph McClelland from Presbyterian College went to Taiwan for special lectures to mark the occasion. Dr. Ingram Seah, Principal of T.T.C. completed the exchange by giving lectures at P.C. in March, 1983. Though the buildings were erected a century ago, Dr. George Leslie Mackay had been teaching his students for ten years before there was a permanent centre.

At Tainan Theological College a new building was completed. For the first time honorary D.D. degrees were awarded by both colleges. Both colleges are now looking forward to new developments whereby the course will be reorganized into a four year liberal arts program for a large number of students, followed by a three year theological program for the few who wish to go on to a full-time church vocation. This will help to provide needed educational opportunities for young people who have not obtained one of the limited number of available university places and offer more options and a chance of mature reassessment to the high school graduates, who under the present system, commit themselves to six years' theological studies.

The Presbyterian Bible College, Hsinchu celebrated its 30th Anniversary in October.

Yu Shan Theological College continues to seek the best ways to equip mountain students to serve in a rapidly changing society where another culture is dominant. Plans are going ahead to set up a church music department.

CANADIAN STAFF. Georgine Caldwell is Professor of Christian Education at the seminary. Her course load has included teaching in the B.A. level program, the M. Div. programme, and the M. Th. programme, as well as advising two graduation thesis preparations. Other activities have included: teaching a beginning English Class at W.M.S. Bible School in their adult education program; acting as an interpreter,

translator and tour guide for overseas visitors at the W.M.S. Sixtieth Anniversary celebrations; participating in a three-day Sunday School teacher training event. An evaluation of the curriculum of the Christian Education Department of the seminary is taking place with a view to setting directions for the future. Dr. Caldwell has had an article printed in the 1982 Theological Journal.

Rev. Ted and Mrs. Marilyn Ellis, Robert (9) and Stephanie (6) returned to Taiwan in January, 1983 where Mr. Ellis will be teaching in the New Testament Department of the Tainan Theological College. Before returning to Taiwan he was able to complete his Th. M. thesis at the Toronto School of Theology on the topic "The Faith of Abraham in Romans 4 as a Model for the Church". Mr. and Mrs. Ellis write that two of the major highlights and most satisfying experiences of their furlough were deputation and their participation in Cursillo events. The Cursillo experience provided the caring, supportive fellowship needed on their return to Canada.

John E. and Mrs. Betty Geddes, Maria (16) and John (13) continue to live in the Shih-p'ai suburb of Peitou, Taipei, where Mr. Geddes is full time professor in the English department at Tamkang University, Tamsui. He also has a connection with the History Department and the Graduate School of Western Language and Literature, and is teaching the introductory English course to English Freshmen. He was given the honour of being the first foreign teacher to teach Chinese History in the University (Taiwan) in its new program of using English for as many of the basic courses as possible. Mr. Geddes is senior professor in the department and involved in hiring all of the new faculty. He works with the head of department, planning for the academic year and acts as liaison with the foreign staff. He is unofficial advisor to a very active student Christian Group and is training to become its sponsor. He had two English Bible classes in the university and a Wednesday evening class in the Tamsui church downtown. He has a keen interest in reading and studying the local folk religions. Mrs. Geddes teaches a two hour beginning English class and has been programme chairman of the Ladies Circle at Taipei International Church. She leads a Chinese Ladies Bible Class.

Rev. Clare and Mrs. Grace McGill have served in Taiwan among the Tayal Tribe, which numbers 20,000 people, for 29 years and expect to retire in 1984. Mr. McGill continues visiting the Tayal churches, selling hymnbooks, Bibles and recordings of Bible verses arranged to Tayal tunes in the form of records, cassette tapes and 8-track stereo tapes.

Mrs. McGill accompanies Mr. McGill on these visits where she is involved in counselling families who suffer much heartbreak due to rapidly changing cultural patterns. A small edition of 59 Selected Psalms in diglot form, i.e., in Chinese and Tayal languages, has been published. The Bible Societies selected the psalms which should be printed in any limited edition. They are not selling very rapidly because as the younger people become more and more fluent in the national language, and the older generation pass on, the Tayal language has a decreasing audience.

Joy M. Randall is Director of Nursing Service and Acting Director of Nursing Education. She has been very much involved in the planning and supervision of the addition to Changhua Christian Hospital and in planning the new Medical Centre. The addition which increases the beds to 370, and 70 in the nursery was dedicated on October 16th. Miss Randall is teaching Administration and Management courses for supervisors, head nurses and assistant head nurses. She is the chairman of the Nursing Division of the Co-ordinated Medical Programmes for Taiwan which organizes nursing seminars for the Christian Hospitals and other In-Service Education within our hospitals. Beside all responsibilities and interests she is studying Mandarin Chinese.

Rev. Paul and Mrs. Marybeth McLean and Andrew have been fully occupied with missionary orientation since May 1982. "Extra bonuses to our orientation have been the get-togethers with former missionaries to Taiwan, visits to Taiwanese churches here in Toronto, some deputation in Southern Ontario and in New Brunswick, and the extension of our "family" to include the Ellises". The McLeans are in Taiwan at language school.

The Presbyterian Church of Mauritius

CANADIAN STAFF. The Crosbys serve in Mauritius under a joint appointment of the Presbyterian Church in the United States and The Presbyterian Church in Canada.

Rev. Brian and Mrs. Elizabeth Crosby, Alison and Jonathan spent the first six months of 1982 at Jonquiere, Quebec, studying French. They were busy and very happy months. Following a vacation and missionary orientation at Cedar Glen where they were part of the leadership team, the Crosbys left Canada for Mauritius arriving on August 14th. They are living in a house belonging to the government housing corporation. Mr. Crosby has been inducted as a minister of the Presbyterian Church of Mauritius and as pastor of St. John's Church, Port Louis, the capital city. Since services are conducted in French, preparation consumes about 75% of his time. Other duties include: occasional preaching in other parishes; planning and preparation for the church's first head office; heading a Commission on Evangelism for the P.C.M.; participating in restoration committee for St. John's Church; member of the Ecumenical Working Party (R.C., Anglican, and Presbyterian); member of local steering committee arranging a "Meaning of Life" consultation being held in Mauritius in preparation for the World Council of Churches Assembly in Vancouver (July-August, 1983). Mrs. Crosby accompanies Mr. Crosby in congregational visiting and acting as a member of an ecumenical library committee. The children have settled in well to the country and local convent schools.

The Church of North India

CANADIAN STAFF. Agnes Hislop is manager of the Amkhut Hostels and leader in Christian Education and Lay Training. The management of the hostels will be turned over to Stephen Abey who has completed the Church of North India Council of Child Care Warden's Training. Miss Hislop assisted in training sessions for Sunday School and Vacation Bible School Teachers arranged by the Religious Education and Lay Training Committee of the Diocese. She has completed a term as president of the Diocesan Executive Committee of the Women's Fellowship for Christian Service (WFCS). During the year she gave leadership at an Officer's weekend for Vindhya Satpura Deanery (Bhil Field) and the preparation of a 'kirtan' (Bible readings interspersed with song-story) of the Passion Story which was presented in three congregations during Holy Week by the Amkhut WFCS. Miss Hislop was invited to lead a worship service at the Annual Christian Conference - the first time a woman has been invited to do so. Agnes has also served on the Board of Secondary Education and Teacher Training, Madhya Pradesh, which administers the institutions in Bhopal and Jabalpur Dioceses and had been "Finance-in-charge" of Amkhut School and the management committee. She has trained the Headmaster of the School, Mr. Sadiq Moses, to take over the finances. She assists in the distribution of pensions to retired employees and is training her helper to take over this job.

Clarence and Mrs. Cathy McMullen, Rajive (Grade 9), Promila (Grade 7), Pratibha (Grade 5), Anil (Grade 3). Mr. McMullen is a teacher at Baring Union Christian College in Batala, Punjab and has been heavily involved in college administration. He is also Director of the Sikh Institute. He taught Prep Sociology course and guided the research work of two final year students who did very well in their university exams. He has been working on the final draft of his thesis and has edited a book on "The Problem of Death and Suffering in Indian Religion". Several seminars have been held at the Institute. Three were for women, dealing with problems of working women, divorce, etc. Mr. McMullen conducted two youth conferences in each of the neighbouring diocese of Amritsar and Chandigarh and has been associated with the development programme of the Chandigarh diocese. He is chairman of the North West area of the SCM of India and he preaches regularly in the church in Batala. Mrs. McMullen has now completely recovered from injuries incurred in an accident and has been helping at the school dispensary almost on a regular basis.

Eleanor Knott took up the position of Nutrition Co-ordinator for the Christian Medical Association of India (CMAI) on her return to India in the summer. She is living in Bangalore. At the Biennial Conference of CMAI she was appointed secretary of the

Paramedical Section. This will involve her in a good deal of travelling and a number of conferences.

Pauline Brown continues to serve on many committees and boards dealing with health nurses' education and medical services. This year the Central Regional Board of Health Services (CRBHS) of the Church of North India has been a primary focus. She is the Secretary/Treasurer. Miss Brown participated in an adult training programme for Volunteer Health Workers (VHW) put on by the development committee of the Roman Catholic Indore Diocese. She led a workshop for seminarians and Sisters at the same programme. She has been invited to become a member of the Executive Committee of the United Mission to Nepal. Miss Brown was in Canada for September and October, 1982 and reports that the time spent at the Oblate Retreat Centre in Arnprior was a valuable furlough experience.

Margaret Leask is primarily treasurer, accountant and hostel overseer at the Helen MacDonald Memorial School in Jhansi, U.P. She teaches mathematics as well. During the early months of 1982 she had the added responsibility of school manager and maintenance overseer while Diana Wadsworth was on furlough. Miss Leask was Project Director for Compassion. There are now 25 children at the school sponsored by "Compassion International", and they expect to have as many more within the next few months. This is a help for needy children and for the school. During the fall there were many opportunities for the girls and staff to attend evangelistic and Bible study meetings. English Sunday School was started in July and many of the children from the English medium primary day school attend. The Indian staff do most of the teaching and the Canadian staff provide assistance and encouragement.

Diana R. Wadsworth is manager of the Helen MacDonald Memorial School and English teacher. She was on furlough until June of 1982. In July she began teaching second grade in the English medium primary school until November when a suitable teacher was employed. A major event during the fall was the "Good New Festival" with Dr. Akbar Hagg. Three hundred persons attended over a six day period and some of the students have met daily for prayer since. Miss Wadsworth finished the year teaching English for just one or two periods a day, allowing needed time to devote to management of the school.

The United Mission to Nepal

"The Presbyterian Church in Canada continues as one of 363 active members of the United Mission to Nepal. The united witness and service of this Mission on behalf of the people of Nepal is a true sign of the body of Christ working together in all its parts for the glory of God."

CANADIAN STAFF. Dr. Rick Allen continued his work in rural community health. His work is centred in the Kathmandu Valley and adjacent foothills. Dr. Allen has become particularly aware of the importance of community participation and responsibility which will involve local people in defining problems according to their priorities and developing approaches to solutions. In January, 1982 a national became director of the community health programme and Dr. Allen played a supportive role. The Nepalization policy needs some refining but is basically a forward step.

Mary Nichol has been studying in Jerusalem at the Haddasah Medical School of the Hebrew University for most of the year. She received her Master of Public Health (MPH) degree in October and was on furlough until Christmas. On her return to Nepal, Miss Nichol was seconded (lent) to the government campus of Tribhuvan University, Kathmandu, to teach possibly both basic and Bachelor of Science students. She writes, "Though the details of my new job here are not available yet, the welcome by the authorities has been very warm indeed."

The Presbyterian Church of Nigeria

The Presbyterian Church of Nigeria ordained its first woman minister, Rev. Mgbeke

Okore. The Rev. Shirley Jeffery represented The Presbyterian Church in Canada on that occasion.

CANADIAN STAFF. Rev. Barry and Mrs. Dr. Anita Mack have moved into a flat in Ibadan, across the street from the site for the new church building. The building programme is a very ambitious one and very much a venture of faith. The design, the engineering studies and the legal fees have all been contributed by one of the church members. The plan is to use direct labour and to hire our own unemployed members where possible. Mr. Mack has been involved in establishing closer connections between the Presbyterian Church of Ghana and the Presbyterian Church of Nigeria with the hope of arranging for a Ghanaian minister/teacher for the congregation in Abeokuta, which is part of Ibadan Parish. Mr. Mack is investing some time in Theological Education by Extension (TEE) by writing some material and doing some travelling in West Africa. As well he is helping start a lay education centre called C.A.R.E. (Centre for Applied Religion and Education). Some other activities include Sunday Services and Bible Studies at the Ibo extension point in the old city. Much of the Mack's time this year has been taken up with moving and settling into their housing. Until mid June they lived in an apartment at the Institute of Church and Society and from then until mid October they shared accommodation with friends. The rest of the year was spent settling into a flat. Water and electricity are in extremely short supply in Ibadan this year. Mrs. Mack was in Holland from September to November finishing her doctoral thesis. Anita hopes to start some English class/discussion groups with women and she teaches in the Sunday School. The Macks are pleased to announce the birth of their first child, a boy, born March 1983.

Arlene Randall. On her return from furlough she continued working in Christian Education in Abakaliki Presbytery. Along with this she was involved nationally with Christian Girls in Training (CGIT), Women's Guild and Youth. In April the Synod held a short course for evangelists at which she taught Old Testament, Church History and Homiletics. This was followed by a retreat for all Synod Evangelists.

The Synod decided to re-open Goldie Training Centre to train some more men evangelists. Miss Randall was asked to be one of the four teaching staff members. She teaches Christian Education, Church History and English to 18 students. During term break she attended the annual Synod meeting in Calabar and spent a week in Jos at PYPAN (Presbyterian Young People's Association of Nigeria) conference. Miss Randall was secretary of Goldie Centre and Management Board; participated in six Synod committees; assisted the Aro/Ohafia Presbytery Sunday School Superintendent prepare the 1983 Sunday School Syllabus.

Special Overseas Ministries

Linda Kreklewetz has been teaching mathematics in Mapholaneng High School, a small school in an isolated, mountain region of Lesotho. Her specific tasks were mathematics teacher, boarding mistress and adult advisor to the Student Christian Fellowship. Her unofficial tasks included nursing, handy-man, friend, sewing teacher, school hostess. She extended her stay from June to October so that her students would not be left without a mathematics teacher mid-year, and especially to see her Form C class through to their Junior Certificate. A mathematics teacher from Manitoba, a Mennonite Central Committee Volunteer, arrived one week before Linda left. When she left in October the school had a sufficient number of qualified teachers and had received a foreign grant of approximately \$100,000 for a building programme. "My presence in Lesotho was physical evidence of The Presbyterian Church in Canada's concern and love for the Basotho people and most especially the Lesotho Evangelical Church."

Margaret Stewart has been seconded by The Presbyterian Church in Canada to The Leprosy Mission and is working in Papua New Guinea within the National Health Programme, as a T.B./Leprosy Control Officer. She will be completing her term at the end of June 1983. There are five Leprosy Mission workers in P.N.G. and their role (a new one within the last three years) is to act as consultants or advisors in the National

T.B./Leprosy Programme. Most of the work has been in the two provinces in which they live. Miss Stewart's main responsibilities include developing Health Education materials to be used at various levels, teaching and training all levels of health workers, overseeing the leprosy care at the hospital and supervising and advising workers involved in the T.B./Leprosy Control Programme. She regrets leaving P.N.G. which she has come to love but she believes that the Papua New Guineans are qualified and capable of doing the T.B./Leprosy Control provided the government supplies the necessary funds and the workers are motivated.

Dr. Bernard L.M. and Mrs. Ruth Embree have been living in Singapore where Dr. Embree has been on special assignment with the Association for Theological Education in South East Asia and the South East Asia Graduate School of Theology. He is Regional professor of Biblical languages, with responsibility for developing new textbooks and reference books on the Biblical languages for seminaries in Asia, and attempting to up-grade the teaching of these languages in order to improve the level of Biblical scholarship in the seminaries and churches of South East Asia. This year he taught one course in Hebrew at Trinity Theological College, Singapore, and developed workbook lessons and a complete set of cassette tapes for the course. He revised the Greek course completely, and produced a new workbook. Both were translated into Indonesian and were used in an intensive course there in June and July. He taught the Greek course in English in Singapore in August. The entire Greek course is now being translated into Chinese. Plans are underway to introduce the new materials at a series of workshops in the Phillipines in January 1983.

Mrs. Embree, on a volunteer basis, has been acting as circulation manager for the South East Asia Journal of Theology, a semi-annual journal published in English by the Association for Theological Education in South East Asia, by means of which Asian scholars have an opportunity to share their insights with scholars around the world. After 23 years of successful publication, it is being merged in 1983 with the younger North East Asia Journal of Theology, the combined publication to be the East Asia Journal of Theology, published by the Association for Theological Education in South East Asia, Singapore. She is now merging subscription lists and preparing new files, and trying to sort out all kinds of subscriber's problems.

The Embrees are due for furlough in the summer of 1983 and expect to return to Canada and respond to whatever call may come to them here.

Ecumenical Leadership Development Program

The Ecumenical Leadership Development Program is in an experimental transition stage. The objectives are to 1) sponsor more short term experiential programs; 2) include some Canadians in overseas Ecumenical Leadership Development Programs; 3) invite financial participation by other interested people, partner Churches and by those benefitting from the Program. The present "Fellows" on the Program continue the old tradition of giving a lot to our Church as well as 'getting' from their experience.

1. 1983 - 1983 Participants in the Program

- a) Rev. Amiya Chhatriya - minister, diocesan superintendent of missions and evangelism, Sambalpur Diocese, Church of North India. Program - administrative studies, some theological courses. He returned to India in December, 1982. Rev. Chhatriya was jointly sponsored with the United Church of Canada.
- b) Mr. Dhak Gurung - agriculturalist, serving Rural Development Centre in Pokhara, Nepal, of the United Mission to Nepal. Mr. Gurung finished his course at the University of Guelph in April, 1982, and went on to the Asian Rural Institute in Japan. While there he met a Japanese horticulturalist whom he married in October in Nepal.
- c) Rev. Silas Ncozana - minister, General Assembly in Malawi, officer of the

Church of Central Africa (Presbyterian). Has studied in the USA and Canada and is presently working on doctoral studies at the University of Aberdeen, Scotland.

- d) Rev. Clement Ndovie - minister, youth worker in the Church of Central Africa (Presbyterian) in Malawi. He is completing a Master of Divinity program at Knox College and plans to return home in May this year.
- e) Miss Sushila Patras - nursing educator, administrator at Graduate School of Nursing in Indore, India - a Church of North India related institution. She studied at McMaster University graduate school and returned to India in June, 1982.
- f) Miss Helen Rathnam - nursing administrator at Mure Memorial Hospital in Nagpur, India - a Church of North India related institution. She studied at the University of Western Ontario and returned to India in May, 1982. Miss Rathnam was jointly sponsored with the United Church of Canada.
- g) Rev. Soo Am Park - minister, theological educator from the Presbyterian Church of Korea. Professor Park arrived in August, 1982 and began studies on a doctoral program at the Toronto School of Theology in September.
- h) Rev. C. Ben Thompson - minister, Presbyterian Church in Guyana, Georgetown. He is studying theology at Codrington College in the Barbados.

2. New Programs

Two new programs have begun which will emphasize the new objectives mentioned in the first paragraph.

- a) Liu Liong Tai Memorial Fund - This Fund, established by a Taiwanese family in memory of a young man who died suddenly, will bring pastors and other leaders from the Presbyterian Church in Taiwan for short-term programs in Toronto. The programs will be designed by the trustees of the Fund which include representatives of two Taiwanese congregations in Toronto and staff of the B.W.M. The first group from Taiwan is expected this spring.
- b) The Ted Johnson Memorial Trust Fund - This Fund was established by the B.W.M. in memory of the Rev. E. H. Johnson. A special committee of trustees was appointed who will set out terms of reference, seek to build up the capital in the Fund and administer it. The Presbyterian Church in Nigeria has promised a generous contribution to the Fund. The trustees will propose that the purposes of the Fund be to honour the memory of Ted Johnson by:
 - i) recognizing significant contributions to thinking about mission and international Christian concerns;
 - ii) organizing short term exchanges between middle level leaders, lay and ordained, in the Presbyterian Church in Canada and its partner Churches. The first awards will be announced at the General Assembly 1983.
- c) P.W.S. - B.W.M. Caribbean Study Tour - The accumulated administrative fees from government contributions to development projects will fund a joint study tour this April. It will include three nominees from each agency and will visit mission and development people in Barbados, Guyana, Antigua and Jamaica. The goal of the tour is to give members of Presbyterian World Service and Development and the Board of World Mission and those who serve it, wider international experience and contacts.

FIELD REPORTS CANADA

(NOTE: In the Canada Field Reports it has been possible to mention only some of the areas in which mission takes place).

Synod of the Atlantic Provinces

On balance, Presbyterian witness in the Atlantic provinces is growing. In places where circumstances have impeded tangible growth, there is a forward looking spirit, action, and commitment, which indicates real growth. Cape Breton and Pictou Presbyteries have applications before the B.W.M. for presbytery deaconesses. There are urgent requests for help in serving congregations and in grasping opportunities for wider service and growth.

ORANGEDALE, RIVER DENYS AND MALAGAWATCH have active programmes under the leadership of Rev. John Vaudry. Malagawatch, the smallest of the congregations, may close. Its members would join the other congregations.

CAPE NORTH AND NEILL'S HARBOUR are discussing extending their ministry. They are served by a summer student at present.

GRAND FALLS, ST. MATTHEW'S is a small but loyal congregation in a one industry town. The majority of the congregation are pensioners. There is little or no growth. Attached to Grand Falls has been a "hospital visitor" post paid for by the United Church of Canada. This, with the generosity of the people, has enabled the congregation to meet the increases in stipend and had provided sufficient work load to justify a full time ministry. This arrangement will cease with the retirement of the Rev. John Posno on August 31, 1983.

WABUSH, CHRIST CHURCH is doing well in a community where the present is tension filled and the future uncertain. The new minister, Rev. Ian Fraser, is carrying on a most acceptable ministry. A vacancy in the United Church at Labrador City is providing an opportunity to demonstrate good will and desire for co-operative ministry.

LOWER SACKVILLE, FIRST, has a new minister: Rev. George MacDonald. The congregation is growing.

DARTMOUTH, IONA will soon cease to be aid-receiving. The new minister is Rev. Thomas Kay.

WINDSOR, NOEL ROAD CHARGE has experienced population shifts which necessitated change from self-support to aid-receiving status. There has been modest growth in 1982.

HALIFAX, KNOX continues to require a mission grant, though there is modest growth.

SAINT JOHN, ST. MATTHEW'S: the new minister is Rev. Blaine Dunnett. A Church School has been organized for the first time in many years. Self support is expected soon.

HAMILTON, BARNESVILLE has a new minister, Rev. Kent Burdett. Growth to self support is expected in this charge.

STANLEY, WILLIAMSBURG - Catechist Brydone Weeks continues to provide faithful service, where despite little or no growth and a high percentage of pensioners, the congregations remain active and committed.

MCNAIR, ST. DAVID'S (north of Moncton) for many years inactive has been revitalized due to the interest of four or five families' interest in re-organizing the congregation, is such that Presbytery is applying for a summer student.

BATHURST, ST. LUKE'S, continues a faithful work in the midst of a large French population. There is little or no growth in this congregation.

ALBERTON, WEST POINT (P.E.I.) shows what the minister call "a quiet spirit of optimism" despite depressed economic conditions.

SPECIAL MINISTRIES

CAMP MACLEOD last year was used by 32 groups. There were 96 registered at its various camping programmes. Summer students provide leadership.

HOSPITAL VISITOR, Mrs. Eva MacLean visited five hospitals in the Halifax area. She visited over 1,000 patients from various areas of the Maritimes. Her work is a valuable and valued part of the Synod's mission work and concern.

PRINCE EDWARD ISLAND PRESBYTERY WORKER, Mrs. Cheryl MacFadyen, has worked with the W.M.S., provided Christian Education workshops, worked with the Presbytery Youth Programme and been involved with the Camping Committee of the Presbytery.

SAINT JOHN PRESBYTERY MISSION WORKER, Miss Christine Shaw, has devoted most of her time to the Hanwell Road area. Her efforts have resulted in the organization of children's groups, a Bible Study, and regular year round services. A student assists her in the summer. Last year a survey indicated a potential of approximately 50 families to which the church could minister.

Synod of Quebec and Eastern Ontario

Progress is reported in several Presbyteries. Programmes in special ministries are continuing to maintain an effective ministry in the Presbyteries of Montreal and Ottawa. The leadership of ordained missionaries and married students is commended.

FRANCOPHONE MINISTRIES. One of the highlights during the year was the establishment of Le Centre Reforme in Montreal. The former Kydd Memorial building, located in an increasingly French area, was made available by the Presbytery as a centre for Francophone work. Capital funds from the sale of the former Eglise St. Luc building were used for renovation purposes. The congregation of Eglise St. Luc now uses the Centre as its quarters. A French library has been established in the Centre.

Outreach has been carried on: The Rev. David Craig makes regular visits to Trois Rivieres, Sept-Iles, and Baie Comeau. A new co-operative work has been started with the Rev. Jacques Labadie, a United Church minister, serving a United Church congregation in Belle Riviere, together with Presbyterian work in Fabreville and Laval. Ms Milanne Phillippe has made numerous contacts in the Haitian community since taking up her appointment in November.

SCOTSTOWN is self supporting. Rev. R. McEachern is the Ordained Missionary. Besides regular services, there are two Bible studies functioning regularly and one small study group meeting with the missionary. Mr. MacEachern is actively involved in Presbytery youth work. The population is declining which suggests that serious consideration should be given to co-operative ministry in the future.

VALCARTIER, AND CHARNEY is an aid-receiving congregation. It is served by Mr. Thomas Saulters, a married student. The work is functioning well. There is a new manse and a well maintained church building. The Church School is the largest in the Presbytery. The potential for growth is excellent.

LEGGATS POINT is a co-operative charge with the United Church. It is small but stable and faithful in the service of worship. The present leadership is supplied by a United Church lay missionary. The congregation feels isolated (in the Gaspé Peninsula). They are hoping for a visit by the Moderator of the 1982 Assembly.

MONTREAL, ROBERT CAMPBELL MEMORIAL: The Rev. John Herman and Ms Christine Graunke are directing the New Hope programme in the congregation. The efforts being put forth are vital to the area and merit support. It is a fine example of a caring, concerned Church.

MONTREAL, KOREAN: The congregation is growing in a number of ways. The people are faithful in support of the work. They hope to find a minister to give leadership and are willing to raise funds to support their minister.

DUVERNAY congregation is in an area heavily populated by Francophones. Rev. Thomas Kurdyla, the Ordained Missionary, has the ability to minister to both French and English. Mr. Jacques Labadie will assist with joint work in this area.

OTTAWA, KANATA, TRINITY now has a very functional church building. Under the leadership of Rev. R. Kendall, an effective effort is being made to meet the needs of the new and growing community. The mobility of population creates problems common to many communities across Canada.

OTTAWA, ORLEANS, GRACE: The Rev. G. Kouwenberg ministers to this congregation which continues to move forward. There are many evidences of the vitality and excellent spirit of these people. They hope to be able to have their own building soon.

OTTAWA, HUNGARIAN, CALVIN: The minister and the congregation are extending Christian ministry to Hungarian people in Kingston.

PETAWAWA AND ST. ALEXANDER: Excellent progress is taking place under the leadership of Rev. Bruce Kemp. A programme of stewardship has taken place; additional elders have been ordained; an "emergency assistance" programme has been established to provide help for the needy in the community. An evening service once a month in Pt. Alexander continues to grow in attendance.

CAINTOWN AND LANSDOWNE: A few years ago, the charge was on the verge of closing. Then Mr. Charles Coombs, a catechist, was appointed and the B.W.M. gave a grant. This past year good things have happened: two elders have been ordained in Lansdowne and one in Caintown; repairs have been made to the Caintown Church; for the first time, joint services have been held with the United Church.

CHESTERVILLE AND MOREWOOD: Mr. Bert de Bruijn, a married student, provides the leadership in this charges. So many good things have taken place, it is not possible to list them all. Young people have been received by profession of faith, Vacation Bible Schools have been held, four additional elders ordained. There has emerged a real sense of the Church as a family.

SPECIAL MINISTRIES

MONTREAL, TYNDALE, ST. GEORGE: The Rev. J. Reed is the Presbyterian co-director of this outreach which continues to maintain an effective witness to a segment of the Montreal population which could be termed disadvantaged. The variety of programmes from group meetings to summer camps are most effective.

MONTREAL, HOSPITAL VISITOR, Mrs. Eileen Horne, continues her tireless, excellent work visiting in Montreal hospitals. She is in great demand by groups wanting information about the work. These groups supply her with gifts which make life for the patients in hospital more tolerable.

OTTAWA, COMMUNITY HOUSE: Miss Sandra Estabrooks, supervisor, returns to her work May 1, 1983 after a study leave. The Presbytery hopes to appoint a permanent Community House Committee to replace the Sub Committee of Mission and Outreach. This will mean greater support and oversight of a most important work.

OTTAWA, CHAPLAINCY: Dr. G. Tattie continues to minister to students of Carlton University. He receives support from Presbyterian and other denominations.

HOSPITAL VISITATION is done on a rotation basis to Ottawa Civic Hospital by various congregations. They are commended for their concern and their work.

Synod of Toronto and Kingston

The Synod recognizes the fine work of Miss Catherine Watson who has been serving as Hospital Visitor at Riverdale Hospital, Toronto for the past seven years. Miss Watson retires April 1, 1983.

Growth in extension work characterizes the mission work of the Synod in 1982.

NORTH BRAMALEA (BRAMPTON): An appointment has been made in the person of the Rev. Ted Nelson. The first service was March 6th. A manse has been purchased.

SOUTH PICKERING (EAST TORONTO PRESBYTERY): An appointment has been made in the person of the Rev. Morley Mitchell. The first service will be May 8th.

KORTRIGHT (WATERLOO, WELLINGTON) hopes to proceed with a building in 1983.

NORTH WATERLOO: A church building shared with an Anglican congregation was erected in 1982 under the ministry of the Rev. Iris Ford.

SUTTON, ST. STEPHEN'S, PETERBOROUGH, AND DOON congregations have reached self support. Alderwood, St. Mark's, Malton, and Trinity, Amherstview have been asked to go self supporting by the end of 1983.

KOREAN MINISTRIES

TORONTO, GATEWAY COMMUNITY CHURCH: A group of Koreans have joined the congregation. While they have their own worship in the Korean language on three Sunday afternoons each month, they are members of Gateway and worship with the congregation once a month.

Synod of Hamilton and London

The Synod mourns the death of Rev. W.A. Fraser, which took place in the summer of 1982. Mr. Fraser gave valuable leadership in extension work. He was minister at Trinity, London.

The Synod has a wide variety of mission ministries. The work is growing despite some local setbacks due to economic conditions and the resulting unemployment.

BRANT HILLS, BURLINGTON: The congregation has tried to 'hold the line' despite difficulties. The negative factors were: a decline statistically due to mobility of people and the national unemployment and economic situation. Offsetting this, a number of building debts were cleared with the help of a Presbytery grant; building and property improvements were made; the initiation of a spring stewardship visitation programme helped stabilize the summer revenue and four new elders were elected.

BRANTFORD, PLEASANT RIDGE, a Hungarian congregation under the leadership of the Rev. E. Zugor, became self sustaining. This has been done after 40 years struggling as a minority group integrating themselves into the mosaic of the Canadian Presbyterian Church.

LONDON, KOREAN: Under the leadership of the Rev. 'Peter' Y.K. Shin, a second extension to the sanctuary and educational wing was completed this fall to meet the needs of this growing congregation of 138 communicants in 65 families who contributed over \$1,000 per family in 1982. The emphasis for 1983 is on Christian Education by means of numerous mid-week Bible Study and Prayer groups for young and old in addition to the regular Worship and Church School classes. Although suffering from the economic pressures of a building debt load and the unemployment problem of the area, the congregation seeks to becoming self sustaining in 1984.

WINDSOR, FOREST GLADE: The Rev. Gordon C. Reid is the new minister of this congregation which is moving in a new building. Adjustments have been made to change and the work is moving ahead.

WINDSOR, CHINESE: The work has been supported by St. Andrew's, but due to economic pressures, a grant may be requested as they continue to grow.

BLLENHEIM: Mr. Ed Dowsma, a married student, is serving the congregation. They are receiving aid as they struggle with a manse mortgage. Presbytery looks forward to an amalgamation or realignment.

PARKDALE, FEVERSHAM CHARGE has given a high percentage increase to the General Assembly budget. A number of special congregational community oriented events along with Bible study groups have encouraged new interest in the Church and the Gospel message. The Rev. H. F. MacNeill is the Ordained Missionary.

WHITECHURCH (BRUCE MAITLAND): Mr. Roderich Lamb is the married student in this village that lacks a full time minister of any denomination. Sunday Worship services, youth work and pastoral care are the main emphasis of Mr. Lamb's work. It is hoped that a realignment may be affected, making a deficit grant unnecessary.

SPECIAL MINISTRIES

HAMILTON, MCMASTER CHAPLAINCY: The Rev. Dr. Philip Newell reports an active year with worship services, Bible study, and fellowship meetings with small groups of students along with counselling one-to-one as highlights of this Christian ministry of an Ecumenical Chaplain.

HAMILTON PRESBYTERY HOSPITAL VISITOR: Mrs. JoAnne Walter sees an average of ten hospital patients per day. She does follow up calls on patients and their families at home or in nursing homes thus providing a supporting link for church members and a strengthening source of faith for non-church related persons.

HAMILTON, INNER CITY DEACONESS, Mrs. Helen Allum works within an area of low rental housing. There are transients, unemployed, one parent, unchurched families and broken homes. In the name of Christ, the Church is reaching out with Bible study, youth and senior citizen programmes, pastoral visiting, food distribution, seeking to make the Gospel a reality in the lives of a despairing people.

LONDON PRESBYTERY DEACONESS, Mrs. Joan Ashley works in London city. This past year she directed leadership training, church growth and church school teaching training workshops and three vacation Bible schools. She initiated Boy's Brigade and Children of the Church programmes and assisted in mass visitation of the St. Lawrence and Trinity congregations. During the vacancy at Trinity, she gave strong support. She gave assistance to the Korean and St. Lawrence congregations.

CORUNNA (SARNIA), THOMPSON GARDENS is a church sponsored Senior Citizens retirement complex directed by the Moore Foundation. Mrs. Sheila Cochrane is Chaplain to the unit. She has a 24 hour commitment to a task of providing programme and pastoral support to meet needs and crises.

SUMMER MINISTRIES: Huron Feathers at Sauble Beach, Bayfield Presbyterian Church, Port Stanley and Stokes Bay are summer vacation areas where a ministry is provided to reach out to young and old alike with a variety of programmes and worship services. All areas show an increased involvement of holiday people, many of whom have never heard the Gospel or been involved with the Christian Church.

Synod of Manitoba and Northwestern Ontario

Much of the mission work of the Church in the Synod is feeling the financial squeeze. Farm incomes have declined, layoffs in the northern communities have been common.

The needs being met by our institutions continue to be pressing. We pray God will give the grace and strength we need to serve Him.

Two Native elder's conferences were held at the Brandon Agricultural Extension facilities in 1982. Leadership development among Natives is improving, thanks to these conferences. Missionaries working with Native groups have high hopes for the future.

THOMPSON: A lengthy vacancy came to an end with the appointment of the Rev. Roger Millar.

WINNIPEG, KILDONAN had a year of mixed experience with 22 people joining the congregation but they had many problems related to the church building.

DAUPHIN, WINNIPEGOSIS: A co-operative ministry continued to function well in 1982. Congregational life in this United - Presbyterian congregation has improved. The co-operative spirit is a great assistance to the community as the Winnipegosis economy has been hard hit by recession.

LEAF RAPIDS: The ecumenical ministry saw change in 1982. A new minister arrived late 1981. The local mine shut down for several months, causing real difficulties for the congregation. Nonetheless, the spirit is good and the congregation continues to be confident for their future.

FLIN FLON, ST. ANDREW'S had a good year with ten people joining the congregation, of which eight were teenagers. The teenage communicant's class was the first held in many years. Ravages of the recession have been suffered. The local mine mill and smelter was closed for eight weeks in 1982. Uncertainty about future layoffs has generated a great deal of stress in the community.

ATIKOKAN, ST. ANDREW'S: The Rev. R. Shaw has guided the congregation through troubled times the past two years. The local employment situation is deplorable with mines closed permanently. Many supporters of the congregation have moved away to find work. It has been a struggle to find funds to operate. But the spirit of the people is hopeful and lay leadership in the congregation is a sign of vitality for the future.

SPECIAL MINISTRIES

WINNIPEG, FLORA HOUSE: There are a number of programmes for children and youth and a women's programme of Bible study under the direction of Mr. Warren Whittaker and Miss Ann Milne. Volunteers from the Reformed Church of America, Zealand, Michigan assisted in the camping programme at Prescawa Camp, Shoal Lake, Ontario. The staff played an active role in the community especially in Elementary and Junior High school programmes. They are also involved in youth work in the Presbytery.

WINNIPEG, ANISHINABE continued its work with Native children through Sunday School and youth club activities. The age range in "the club" has changed to younger teens. Attendance in the club was especially good in the early months of 1982, but dropped toward the end of the year. Stewart Folster, Lay Missionary has become a member of the Native Elder's conferences.

WINNIPEG, FELLOWSHIP HOUSE: Known as "Chestnut Group Home", is an ecumenical ministry in co-operation with Marymound Treatment Centre for Adolescent Girls. It operates as a half-way facility for up to eight girls between the ages of 13 and 17. A salary grant from the Board of World Mission covers part of the cost of this ministry. Most of the funds come from Marymound School. Dr. Bruce Miles serves as Chaplain to the home.

WAYWAYSEECAPPO INDIAN RESERVATION: The Rev. John Oldenkamp is the missionary. He has become deeply involved in the life of the community including being a member of the school advisory board and working with the Chief and Council of the Indian Band. A new school and community health unit have been established. New initiatives in Native child adoption have been taken.

DAKOTA TIPI: Work has been suspended due to lack of Budget resources and lack of personnel willing to undertake such work.

KENORA FELLOWSHIP CENTRE: There is much for which to be thankful; gifts have arrived at opportune times to keep existing work progressing; there is an encouraging interest in Bible study at the Centre; the Women's Residence is serving residents and those dropping in to develop personal skills to cope with life situations.

SHOAL LAKE RESERVE: Work has been extended to other areas by the missionary the Rev. William Palmer. His work of visiting and the emphasis on native leadership are bearing fruit. Small group communion services are being held now with the hope that regular worship services will begin soon.

Synod of Alberta

CROWCHILD, CALGARY, AND JASPER WEST, EDMONTON were funded in 1982, however, only Jasper West received an appointment in 1982. The Rev. Tom Cunningham began work August 1. Services were started in mid-November. Crowchild (Calgary-MacLeod) and St. Andrew's, Calgary (Midnapore) are approved priorities for starting work in 1983. The proposal for St. Andrew's is for an O.M. to be appointed, to work both in St. Andrew's in co-operation with its minister and in outreach in Midnapore, a growing area in South Calgary.

Work is progressing in the other first phase extension areas: Valleyview, Calgary and Mill Woods, Edmonton.

CALGARY, STRATHCONA, VALLEYVIEW: Significant progress has been experienced by the congregation under the pastoral guidance of the Rev. Nancy Steeves. They hope, with Presbytery assistance to have a modular building on their existing site to provide more adequate facilities for worship and Christian education. A November visitation blitz took place in the area. Miss Marion Barclay, Presbytery Deaconess gave valuable assistance to the congregation.

KOREANS: Edmonton Presbytery received a Korean congregation with 105 members in late November and Calgary MacLeod Presbytery received a congregation of 205 on January 4, 1983. The Rev. Andrew Lee, formerly minister of the London Korean congregation was inducted as minister of the Calgary congregation February 20.

MEDICINE HAT, RIVERSIDE: The Rev. Noel Kinnon, having served his O.M. years was inducted into the pastoral charge in September. Under his ministry, the life and work of the congregation goes forward. They are being encouraged to become self supporting in 1983.

CALGARY, CENTENNIAL: The congregation has developed aims and objectives for its ministry for the present and for the future. Rev. Gerald Graham and his church family provide a model of stewardship for the Presbytery.

CALGARY, CHALMERS: The congregation has responded to the ministry of the Rev. Keith Wilcox. They have assumed that level of responsibility which will see them return to self support in January, 1984.

OLDS: 1982 has been a year of growth in attendance at worship, in financial giving and in deepening of our spiritual life. There is a genuine deepening of congregational life and sense of commitment. There are new faces in the young married group as well as several older people. Last year a properly organized Sunday School was established and has been maintained with a Superintendent and seven teachers. There are 12 -14 students; just two years ago there was no Church School.

CARSTAIRS: The small group, mostly elderly have been enthusiastic and faithful. Sunday attendance has much improved. There is discussion about reaching out to couples with children, indicating a deepening commitment to Christ and His Church.

The Olds-Carstairs charge will not be applying for a grant in 1984. They hope their arrangements to have other groups use their hall will allow them to remain self supporting.

THREE HILLS AND ORKNEY: 1982 was an exciting year. The Three Hills congregation has grown in average attendance from seventeen to twenty-five. Sunday School attendance has grown from two to twelve. A nursery has been started.

The Orkney congregation has been stable statistically, although they are growing older. A weekly Bible study has been started, attended by seventy-five percent of the active members and other members of the community. There is also a study and prayer group in town. A one week Vacation Bible School was held with a daily average attendance of 40 children. A new group, the Children's Missionary Guild was started for elementary school children.

The Rev. Ian MacSween, Mission Convenor, Presbytery of Edmonton, writes: "possibly never before in its modern time has the Presbytery of Edmonton had more reason to be thankful for the fellowship of the Church of Jesus Christ, the concern of the denomination as a whole, and the Board of World Mission in particular, as it has in the past twelve months." Seven ministers from both self supporting and aid-receiving congregations resigned. Six were either appointed or called to fill their places. The end result was that one new mission project, Jasper West, got under way; one mission charge, Killam and Galahad, was not filled.

Mr. MacSween paid tribute to the work of the Rev. George Johnston, Superintendent of Missions, and to Miss Lois Snider, W.M.S. Area Educational Consultant, both of whom serve the Synod.

CHURCH EXTENSION

EDMONTON, WEST JASPER PLACE presently has an average attendance of about 14 adults and 8 children. A nursery is provided and there are two Sunday School classes. A Bible study group has been started. The work is supported by a committee made up of representatives from other Edmonton congregations. It is under the pastoral oversight of the session of Dayspring Presbyterian Church.

EDMONTON, MILL WOODS: The Rev. Grant Johnston is the new minister. The congregation hopes to be able to arrange for the purchase of a modular building for use as a temporary (5 years) sanctuary. The unit would have classrooms, an office and a small kitchen. A morning Bible study is being held. A variety of special events were held in 1982. Five Sunday School classes meet during the morning worship service. Membership at year end was 52 with about 45 families involved in the congregation.

FORT MCMURRAY, FAITH: The Rev. Allan Young continues his ministry. Recently he was installed as the chaplain of the local RCMP detachment. The congregation rents a building which is also used by another congregation. They hope for a building of their own. A Church School programme and Bible study are provided.

EDMONTON, CALVIN HUNGARIAN has completed extensive renovations to their church building. They are to have a new minister, Dr. Joseph Pungar, who is expected in the Spring. He has been teaching English at a university in Kenya.

DAWSON CREEK, ST. JAMES: In January 1982 a Sunday School with Bible class was started in the Devereaux School, Arras district, ten miles out of Dawson Creek. Average attendance is between 20-25. Local people assist with leadership.

In the latter part of 1982 an inter church Men's Prayer Breakfast was begun. It continues to meet monthly with an attendance between 20-25. The meeting is in churches and there is either a film or a speaker along with a time for prayer on behalf of our community and beyond. Ten congregations have been represented thus far.

A Vietnamese Bible study was requested by local "Boat people" in 1982. A group of 6-8 meets every month. Several are preparing for baptism and church membership. The first Vietnamese wedding is scheduled for March 5, 1983.

The session is lending support through Presbytery to the new town of Tumbler Ridge, B.C. to help get a Sunday School/Worship service started. (Anglican/Presbyterian/United).

BROWNVILLE, DIXONVILLE, STRANG: The new minister, the Rev. Phillip Sharren, arrived in July, 1982. He organized a Vacation Bible School with the help of local leaders. Attendance was 23. A Sunday School was organized. Mr. Sharren holds the classes twice a week, picking up 5-7 children after school and driving them home after the class. He has innovated a children's day in the church. The motivation is to create pleasant memories of the Church. They gather once a week and have a short devotion, sing hymns, listen to and act out biblical stories and have games.

Strang, Dixonville experienced similar leadership with the children with the assistance of local leadership.

WANHAM, BLUEBERRY MOUNTAIN: The focus in 1982 was on the erection of a beautiful new church building at Wanham. For several years the people prepared for this volunteer project. There was the praying and the deciding phase. Discussion took place each Sunday during coffee/fellowship. Members of the Building Committee listened to the ideas, then drew pictures. Decisions were made on consensus. A permit was obtained to log out timber from a government reserve. The timber was sawed and planed (all volunteer). An engineer and a draftsman in the congregation drew all the plans which fully met the standards of the Alberta Building Code. Skilled labour such as electric wiring, plumbing, etc., was done by the people themselves. The building is aesthetically pleasing and is designed functionally on one floor. The building is set among trees in a spacious lot with ample parking. The land was also donated. The total cost - below \$78,000.

SPECIAL MINISTRIES

PRESBYTERY DEACONESS, Miss Marion Barclay, has given outstanding service. Teacher training, curriculum study, vacation bible schools and camp work along with leadership at Presbytery and Synod levels have been responsibilities carried out with skill, grace and dedication to Christ and His Church.

MISSION TO THE NORTH: The Rev. Leslie Barclay continues to minister to Presbyterians and others in the North from his home base in Yellowknife, N.W.T.

The Synod of British Columbia

Reduction of grant requests, anticipated self support and church extension indicate growth throughout the Synod.

CHURCH EXTENSION

The Presbytery of Vancouver Island pledged to raise \$15,000. in 1982 from among its ten churches to augment B.W.M. funds for the purchase of a site in Campbell River. In September, \$3,500. had been received from four churches, though it is hoped that, as in the past, the goal will be achieved. The Presbytery Extension Fund has been a great asset in the extension programme.

CAMPBELL RIVER: The purchase of a church site is nearing final stages. The 1.38 acre parcel is fully serviced and has a house on it that will be renovated as a temporary place of worship accommodating up to 40 people. Though four families have had to leave because of employment situations, the site and building will be a boost to the work.

PARKSVILLE, ST. COLUMBA: Harmony and growth continue to prevail under the steady leadership of the Rev. Tony Boonstra. The new building heightens their visibility in the community and increases the scope of ministry. Their next goal is self support.

SEYMOUR (WESTMINSTER): A manse is provided. Presbytery established the congregation in November, 1982.

NEWTON, ST. ANDREW'S (WESTMINSTER): A new church building was dedicated July 1, 1982.

ELKFORD, SPARWOOD are two towns in the rapidly growing Elk Valley, a coal mining area east of Cranbrook. It is vital to serve this area. There are social needs among young people and families settling there.

SYDNEY: Services were initiated in Sydney in December of 1981 on a monthly basis. Since May they are being held every Sunday. The services are under the control and authority of the session of St. Andrew's, Victoria. The Rev. Bruce Malloy and an elder alternate in leading the approximately 30 persons who attend. Of the 15 families associated with the work, 11 are members of St. Andrew's, including 5 elders.

PRINCE RUPERT, FIRST has a lower grant request for 1983 while assuming additional costs of ministry. A stable response to the capable ministry of the Rev. Bob Pollock continues. Study has been done by the minister and the missions convenor on the membership constituency and the location of the church building. The congregation has been asked to consider seeking a loan for church building repairs and the installation of a gas furnace. It is considering the sale of the manse. Presbytery has heard a submission on "re-establishing" the congregation as church extension.

KITIMAT has had a major task completed this year in repairing a perennial drainage problem around the perimeter of the church building. The operation ensures the water will run away from the building and not underneath and into it as in the past. The costly job has been paid for by loans and by money raised by the congregation. Wealthy congregations within the denomination have been asked for help in reducing the indebtedness. The minister, the Rev. Bev. Kay, continues his well received radio broadcast centred in Terrace.

SALMON ARM, ST. ANDREW'S: The Rev. Dr. W. Janssen is the new minister. Their grant has been reduced and self support is expected soon.

ARMSTRONG, ST. ANDREW'S: There is new life and new interest under the leadership of the minister, the Rev. Jim Patterson. Monthly potluck dinners are held after worship with a study theme of outreach and evangelism. There has been a good attendance. There is a Friday and Saturday evening youth outreach. Two new elders have been elected. The Christian education annex has been upgraded and redecorated. The grant has been reduced, steady growth is anticipated.

VERNON, KNOX became self supporting in 1982. It has a growing expansive ministry under the Rev. Dan Firth.

BRADNER, MISSION has been divided. Mission is proceeding rapidly to self support. Presbytery has applied to the B.W.M. for a married student appointment. It is presently being supplied by the Rev. Alex Joshua, a B.W.M. appointment to Presbytery.

LANGLEY: A church building has been dedicated. The congregation continues to grow.

CASTLEGAR: This is the only aid-receiving charge in the Presbytery. Under the capable leadership of the Rev. Harvey Self, they are a friendly, growing congregation. No increase in grant is requested for 1982.

CRESTON became self supporting in 1982. The Rev. Dennis Mahood is leading them to become a strong, active, growing church.

BAYNES LAKE: This two year old rural preaching point, 40 miles east of Cranbrook, was served by the resident summer ministry of Jost and Eleanor Kreplin. Attendance increase greatly and their visitation programme resulted in a fresh sense of unity and direction. Elders are maintaining weekly morning services.

The Kreplins also conducted weekly Sunday services at Ft. Steele historical park. Tourist attendance averaged 40 per Sunday. The Presbytery has sent in a request to the B.W.M. for an O.M. appointment of a resident minister at Baynes Lake. The appointee will also work in Cranbrook - in youth and adult outreach. The O.M. will serve the entire Baynes Lake "South Country" area - an unchurched area of 40 square miles. The connection with Cranbrook will provide support and guidance. Baynes Lake will be incorporated as a congregation in the Spring, 1983.

SPECIAL MINISTRIES

Presbytery of Westminster

Mr. Peng is developing a ministry among the Taiwanese community. It is done jointly by St. Columba congregation and the Mission Committee.

The Rev. Alex Joshua continues his ministry among the East Indian community. As well as a pastoral ministry, he is doing some prison work.

Miss Florence Edge and Mrs. A. Koverchuk, hospital visitors, are working diligently in hospitals in the lower mainland. It is hoped that they might be able to have workshops to better equip others in this vital ministry.

B.W.M. PERSONNEL OVERSEAS

East Asia, Pacific

Dr. Georgine G. Caldwell, Taiwan Theological College, 20 Lane 2, Section 2, Yang Teh Highway, Shihlin, Taipei, Taiwan 111, R.O.C.

Rev. and Mrs. H.T. Ellis, Tainan Theological College, 115 East Gate Road, Tainan, Taiwan 700, R.O.C.

Mr. and Mrs. J.E. Geddes, 12 Alley 90, Lane 80, Wen Lin N. Road, Peitou, Taipei 112, Taiwan, R.O.C.

Rev. and Mrs. Clare E. McGill, P.O. Box 151, Hsin Chu, Taiwan 300, R.O.C.

Rev. and Mrs. Paul McLean, 27 Lane 94, Wen Lin Road N. Rd., Peitou, Taipei, Taiwan 112, R.O.C.

Miss Joy Randall, Changhua Christian Hospital, 176 Chung Hua Road, Changhua, Taiwan 500, R.O.C.

Rev. and Mrs. R.K. Anderson, c/o B.W.M., 50 Wynford Drive, Don Mills, Ontario, M3C 1J7.

Rev. and Mrs. J.H. McIntosh, 4-8-20 Tatsumi Nishi, Ikuno-ku, Osaka 544, Japan.

Rev. Dr. and Mrs. B.L.M. Embree, 4B Mount Sophia, Singapore 0922.

Miss Margaret Stewart, c/o B.W.M., 50 Wynford Drive, Don Mills, Ontario, M3C 1J7.

South, West, Central Asia

Miss Pauline P. Brown, Jobat Christian Hospital, Jobat, M.P., 457-990, India.

Miss Agnes Hislop, 47 Jawahar Marg, Jobat, M.P., 457-990, India.

Miss Eleanor Knott, c/o CMAI Ch. & F.P. Project, Box 1153, 197/C VIII-B Main, Jayanagar III Block, Bangalore 560-011, Karnataka State, India.

Miss Margaret Leask, Helen MacDonald Memorial School, Jhansi, U.P., 284-003, India.

Mr. and Mrs. C.O. McMullen, Baring Union Christian College, Batala, Punjab, 143-505, India.

Miss Doreen Morrison, Christian Hospital, Mandleshwar, M.P. Dist. West Nimar, 452-221, India.

Miss Diana R. Wadsworth, Helen MacDonald Memorial School, Jhansi, U.P., 284-003, India.

Dr. Richard Allen, c/o B.W.M., 50 Wynford Drive, Don Mills, Ontario, M3C 1J7.
Miss Mary Nichol, United Mission to Nepal, Box 126, Kathmandu, Nepal.

Africa

Rev. Richard W. Fee, c/o B.W.M., 50 Wynford Drive, Don Mills, Ontario, M3C 1J7.
Rev. and Mrs. D. Barry Mack, Presbyterian Church of Nigeria, P.O. Box 4898, Ibadan, Oyo State, Nigeria.
Miss Arlene L. Randall, Hugh Goldie Training Centre, P.M.B. 518, Arochukwu, Imo State, Nigeria.
Miss Clara Henderson, Blantyre Synod, C.C.A.P., Box 413, Blantyre, Malawi.
Rev. and Mrs. G.E. Inglis, Blantyre Synod, C.C.A.P., Box 413, Blantyre, Malawi.
Dr. Wm. Kennedy, P.O. Box 19, Ekwendeni, Malawi.
Miss Linda Kreklewetz, c/o B.W.M., 50 Wynford Drive, Don Mills, Ontario, M3C 1J7.
Mr. and Mrs. John Bertholet, c/o Eglise Presbyterienne Camerounaise, B.P. 519, Yaounde, Cameroon.
Rev. and Mrs. Brian J. Crosby, Nishat, 30 rue Dr. Duvivier, Beau Bassin, Mauritius.

Others

Miss Dawn M. Ross, WCC/CWME-UIM Desk, 150 route de Ferney, 1211 Geneva 20, Switzerland.

OVERTURES - 1983 (Referred)

NO. 1 - PRESBYTERY OF HAMILTON

Re: Stipend Increase 1984 (Referred to the Administrative Council)

To the Venerable, the 109th General Assembly:

WHEREAS, the increment for 1983 was passed by the 108th General Assembly before the Federal Government introduced its voluntary 6 and 5 per cent anti-inflation plan, and

WHEREAS, the Church's ministers and employees at all levels must provide leadership in these difficult economic times and forego any apparent inflationary increases,

THEREFORE, we the Presbytery of Hamilton, humbly overture the Venerable, the 109th General Assembly -

- (1) to reconsider the increases projected for 1984 by the 108th General Assembly, to bring stipends and allowances into line with the 6 and 5 per cent restraints called for by our economy for 1983 and 1984 so there will be no increase to the basic stipend in 1984, giving 12 per cent over two years.
- (2) To call upon congregations and ministers to follow a similar course of increase, respective of the situation in 1984, or to do otherwise in its wisdom as it deems best.

Extracted from the Records of the Presbytery of Hamilton by

Hamilton, Ontario
November 23, 1982

D. J. Herbison
Clerk of Presbytery

NO. 3 - PRESBYTERY OF KAMLOOPS

Re: Moving Expenses for O.M.'s to Aid-Receiving Charges (Referred to B.W.M.)

To the Venerable, the 109th General Assembly:

WHEREAS, the theological colleges of our Church are not evenly distributed throughout the geographical area of our denomination, and

WHEREAS, by far the greatest majority of our ordinands graduate from Knox College, Toronto, and the Presbyterian College, Montreal, and

WHEREAS, charges receiving Ordained Missionary appointments are situated at varying distances from these colleges, and

WHEREAS, these charges are responsible for one-half of the moving expenses if they be aid-receiving, and

WHEREAS, those charges located at distance from colleges will consistently pay a larger bill than those charges located near the colleges,

THEREFORE, the Presbytery of Kamloops humbly overtures the Venerable, the 109th General Assembly, to redress this inequity by averaging each year's total moving cost for O.M.'s and billing the receiving charges the average cost rather than the actual cost in each case, or do otherwise as the General Assembly in its wisdom may deem best.

Extracted from the Records of the Presbytery of Kamloops by:

Joan Grainger
Clerk of Presbytery

NO. 8 - PRESBYTERY OF BROCKVILLE

Re: Induction of Ordained Missionaries (Referred to Board of Ministry, Board of World Mission and Clerks of Assembly)

To the Venerable, the 109th General Assembly:

WHEREAS, it is the practice of the Church to appoint new ministers as ordained missionaries; and

WHEREAS, many ordained missionaries are called by the congregation(s) to which they are appointed after serving their two-year appointment; and

WHEREAS, the service of induction and the service of recognition differ only in the appropriate wording; and

WHEREAS, the service of induction following a service of recognition appears not only redundant, but confusing as to the status of the minister; and

WHEREAS, the practice of having both a recognition service and an induction service detracts from the importance of one or both of these services;

THEREFORE, the Presbytery of Brockville humbly overtures the Venerable the General Assembly to change the procedure in this matter, to permit presbyteries, when they have received, examined and approved a Call to an Ordained Missionary to become the inducted Minister in the same pastoral charge, to change by vote of the Court the status of the Ordained Missionary to that of Inducted Minister, after giving due notice to the pastoral charge, without a service of induction, or to do otherwise as the General Assembly in it's wisdom, may deem best.

Extracted from the Records of the Presbytery of Brockville by:

L. J. Cowper
Clerk of Presbytery

NO. 9 - PRESBYTERY OF VANCOUVER ISLAND

Re: 1984 Basic Stipend and Allowances (Referred to Administrative Council and Board of World Mission)

To the Venerable, the 109th General Assembly:

WHEREAS, Canada, along with the nations of the world, is experiencing economic recession, and

WHEREAS, The Presbyterian Church in Canada, should be setting an example of restraint in such times, and

WHEREAS, many of our congregations are seriously affected by this recession in terms of unemployment and reduced income among many members, and

WHEREAS, The Presbyterian Church in Canada in 1982 had to make a special appeal in an effort to reduce a sizeable projected deficit of \$481,000, and

WHEREAS, in spite of an amendment to reduce the proposed increase in basic stipend for ministers in 1983 to six percentage with no increase in increments, the 108th General Assembly approved a 1983 increase in basic stipend of 12 percent plus \$1,000 increase in travel plus an increase in increments, and

WHEREAS, the 108th General Assembly also increased the rate for Sunday ordained supply by fifty percent, from \$50 to \$75, and

WHEREAS, in the light of the Canadian scene and the serious financial position of The Presbyterian Church in Canada in 1982, the Presbytery of Vancouver Island deems the 1983 increases in basic stipend and supply to be excessive, and

WHEREAS, the Board of World Mission presented recommendations to the 108th General Assembly for 1984 stipends and allowances which were approved for budgetting purposes that would provide a further increase of 12 percent in stipend and increments and 40 percent in basic travel, and

WHEREAS, the Presbytery of Vancouver Island views these 1984 proposals as completely out of line with the present and foreseeable future,

THEREFORE, we, the Presbytery of Vancouver Island humbly overture the Venerable the General Assembly to set the 1984 basic stipends and allowances at no more that

6 percent above the 1983 figures and further to roll back the Sunday Supply rate from \$75 to the former level of \$50, the above to apply unless Canada experiences a significant economic recovery, or to do otherwise as the Assembly in its wisdom may deem best.

Extracted from the Records of the Presbytery of Vancouver Island by:

Port Alberni, B.C.
January 27, 1983

R. C. Garvin
Clerk of Presbytery

NO. 10 - PRESBYTERY OF BARRIE

Re: Researching Assembly Minutes for Policy Statements (Referred to the Clerks of Assembly)

To the Venerable, the 109th General Assembly:

WHEREAS, former General Assemblies have addressed many doctrinal, ecclesiological, ethical, and social problems in the form of reports from Boards and Committees of Assembly, and

WHEREAS, former General Assemblies have adopted recommendations affecting such matters and thereby expressed the mind of the Church, and

WHEREAS, these actions often become lost to the current thinking and action of the Church because they lie buried within the Acts and Proceedings of past Assemblies, and

WHEREAS, Presbyteries and Kirk Sessions, because of this, often spend countless hours of Committee work researching matters that have already been addressed by the Church without any awareness that considerable time has already been given to these matters and without benefit of the mind of the Church in these matters,

THEREFORE, we the Presbytery of Barrie humbly overture the Venerable the General Assembly to allocate funds for the employment of a person or persons to be named by the Moderator of the 109th General Assembly in consultation with the Clerks of Assembly for the purpose of researching Acts and Proceedings of previous General Assemblies at least back to 1925 to determine and make evident to the Church statements of policy in matters of doctrine, ecclesiology, ethics and social matters which have not been in effect repealed by subsequent actions of General Assemblies and which, therefore, still, officially, represent the mind of the Church, or to do otherwise as the Assembly in its wisdom may deem best.

Barrie, Ontario
January 31, 1983

Malcolm D. Summers
Presbytery Clerk

NO. 15 - PRESBYTERY OF BRAMPTON

Re: The Order of Deaconesses (Referred to the Clerks of Assembly)

To the Venerable, the 109th General Assembly:

WHEREAS, the regulations of the Order of Deaconesses as approved by the 1960 and 1982 General Assemblies, are essentially 20 years old, and

WHEREAS, these people are placed in the Order by "recognition" and not by "ordination", and

WHEREAS, these people neither enjoy the privilege of membership in the courts of the church nor voting rights in the decisions which concern their place and ministry in the church, and

WHEREAS, the present regulations, indeed the very name of the Order, tends to define the Order in terms of the sex of the people concerned and not in terms of their ministry in and to the Church, and

WHEREAS, the regulations and the term "male graduates of Ewart College", fails to deal with the reality of the presence of Male Christian Educators now in our church, who have even less status and recognition than that suffered by the female Christian Educators, and

WHEREAS, this confusion is further manifested by the fact that the female graduates of Ewart College are responsible to the Presbyteries in which they work, while the male graduates are responsible to the Board of Ministry, and
WHEREAS, these dedicated and qualified men and women, who serve full time in the name and for the sake of our Lord Jesus Christ, deserve the rights and privileges of a place in the Church commensurate with the importance of their ministry.
THEREFORE, we, the Presbytery of Brampton, humbly overture the Venerable the 109th General Assembly in the following terms: To order a full study and consideration of the Order of the Diaconate with the view to stating properly our Church's position on the place of this Order in our Doctrine of Ministry, or to do otherwise as the General Assembly in its wisdom deems fit.

Georgetown, Ontario
February 18th, 1983

Peter Barrow
Presbytery Clerk

NO. 16 - PRESBYTERY OF BARRIE

Re: The Westminster Confession of Faith (Referred to Church Doctrine Committee)

WHEREAS, The Westminster Confession of Faith in Chapter 22:7, Chapter 25:6, Chapter 29: 2 and 6, in defining doctrinal standards of our church which differ from positions historically held by The Roman Catholic Church, goes beyond merely stating those differences, to use language about that church which could be considered offensive by many persons today, and,
WHEREAS, The Westminster Confession of Faith in Chapter 24:3, in discussing Christian marriage states; "And therefore such as profess the true reformed religion should not marry with infidels, Papists, or other idolators . . ." causing some, perhaps, to infer that to be Roman Catholic is to be an "infidel" or "idolator" by definition, and
WHEREAS, such language does not reflect the feelings of a vast majority of the membership of The Presbyterian Church in Canada towards the Roman Catholic Church or its membership, and
WHEREAS, many of our clergy and laity, with the implied blessing of the various courts of our church participate in clergy associations, councils of churches, and other inter-church groups along with Roman Catholic representatives, and
WHEREAS, our church and four others canvass jointly for world development every year along with the Roman Catholic Church as it exists in Canada, and
WHEREAS, the Westminster Confession of Faith was drafted and adopted during the "30 years War" when alleged military atrocities committed by Roman Catholic and non Roman Catholic forces made it more difficult to be judicious in the use of language, and
WHEREAS, the maintenance of a consistent reformed doctrinal position does not require such strong language in reference to Christians who may differ with us, and
WHEREAS, the Roman Catholic Church in the Second Vatican Council has moved to change much of the terminology formerly applied to other Christian groups, and
WHEREAS, a statement about the vehemence of the wording of the above sections of the Confession would not change the doctrinal standards of our church,
THEREFORE, The Presbytery of Barrie humbly overtures the venerable, the General Assembly to adopt a declaratory statement (using the procedure set forth in The Barrier Act if deemed necessary) stating that:

1. The Westminster Confession of Faith was drafted and adopted in 1647, during the "Wars of Religion". The conditions then prevailing, plus the passage of time, render some of the terminology used within the document with reference to those holding views differing from the drafters' own views, offensive, when viewed from the present.
2. While the doctrinal differences between our church and the Roman Catholic Church, as defined in The Westminster Confession of Faith still exist and are significant, the language used to refer, directly or indirectly, to the Roman Catholic Church or Roman Catholics in chapters 22:7, 25:6 and 29:2 and 6 does not reflect the official view of The Presbyterian Church in Canada.

3. The Presbyterian Church in Canada does not officially accept the possible inference of chapter 24:3 of The Westminster Confession of Faith; that for a "reformed" person to marry a Roman Catholic is automatically to marry outside of the Lord. Nor does The Presbyterian Church in Canada officially hold to the view that a Roman Catholic person is automatically "an infidel" or "an idolator", or do do otherwise as the Assembly in its wisdom may deem best.

Malcolm D. Summers
Clerk of Presbytery

NO. 23 - PRESBYTERY OF BRAMPTON

Re: Congregational Diaconate (Referred to Board of Congregational Life and Church Doctrine)

To the Venerable, the 109th General Assembly:

WHEREAS, the Presbyterian form of Church government recognises the congregational diaconate as of perpetual standing in the Christian Church (Book of Forms, Sec. 135), and

WHEREAS, the congregational diaconate has practically disappeared in The Presbyterian Church in Canada, and

WHEREAS, there is a need for practical Christian service of compassion and concern in congregations and in the community, and

WHEREAS, congregations which have instituted functioning deacons courts for evangelistic and community concerns have experienced great benefits, and

WHEREAS, the Synod of Quebec and Eastern Ontario overtured the 103rd General Assembly in these terms (Acts and Proceedings 1977, page 423), and

WHEREAS, an eight page study paper prepared by a task force of the Board of Congregational Life was highly favourable, and

WHEREAS, the matter could not effectively be dealt with in 1977 because "To pursue the matter at this time would create confusion with the question of an ordained diaconate," and

WHEREAS, a suitable period of time has elapsed, and

WHEREAS, the results of recent attempts to reinstate the congregational diaconate in local situations have been favourable also,

THEREFORE, we, the Presbytery of Brampton humbly overture the Venerable the General Assembly to refer to Presbyteries the 1978 Task Force's study on the Congregational Diaconate in order that Presbyteries and Sessions study and report to the Clerks of General Assembly by February 1, 1984, with a view to amendments to the Book of Forms section 137 being sent down under the Barrier Act in 1984, or, to do otherwise as the General Assembly in its wisdom deems best.

Georgetown, Ontario
February 18, 1983

Peter Barrow
Presbytery Clerk

NO. 24 - PRESBYTERY OF EAST TORONTO

Re: Reception of Ministers for non-English Speaking Congregations (Referred to Board of Education)

To the Venerable, the 109th General Assembly:

WHEREAS, in recent years there has been a number of requests from Presbyteries for reception of ministers, whose major language is not English, from Presbyterian Churches in other parts of the world, to serve in non-English speaking congregations in our Church, and

WHEREAS, there is a probability that this will continue as Presbyteries seek to find adequate leadership for the growing number of such congregations, and

WHEREAS, the approval by the General Assembly of requests for reception of such ministers is always in terms of "the usual stipulations", which require the minister to pass satisfactorily examinations on History of The Presbyterian Church in Canada and on Rules and Forms of Procedure, before being received, (see A & P 1977, p.15; A & P 1982, p.23, etc.), and

WHEREAS, in order to facilitate permitting the incoming minister to exercise his/her full ministry as quickly as possible, Presbyteries may make the "examination" somewhat cursory, and

WHEREAS, a more lengthy process may be necessary as the materials for study are not available except in English, and therefore difficult for most such ministers to comprehend easily and quickly, and

WHEREAS, a more lengthy process of preparation and examination may be very helpful to the minister's integration into the Presbytery, and The Presbyterian Church in Canada, and

WHEREAS, if a lengthy process is undertaken, the minister is limited for several months in ministry within the congregation until after the examination and reception, a limitation which may be to the detriment of the congregation and the minister, and to the Interim-Moderator and the Presbytery, and

WHEREAS, the Church has approved placing on the Roll of Presbytery those "who are ordained ministers serving within the bounds of the Presbytery under appointment by the Board of World Mission, and who have been sent by their overseas Church and received by the Board of World Mission as missionaries to The Presbyterian Church in Canada", (A & P 1979, p.410, recommendation 9(B), remitted under the Barrier Act and approved, A & P 1980, p.100), and

WHEREAS, such missionaries to The Presbyterian Church in Canada would have full privileges of ministry, including the Sacraments, and performing marriages, while such privileges are not granted to those seeking reception into our Church until after examination in the prescribed Canadian topics, even though the affected individuals (e.g. a missionary to our Church, and a minister seeking reception) could well be from the same overseas Church, and serving within the same Presbytery,

THEREFORE, we the Presbytery of East Toronto, humbly overture the Venerable, the 109th General Assembly, that Presbyteries which have applied for the reception of ministers from other Presbyterian Churches to serve in non-English speaking congregations, and whose applications for reception have been approved by the General Assembly "subject to the usual stipulations", be granted the authority to:

1. Receive the minister as a minister of The Presbyterian Church in Canada and place the name of the minister on the Appendix to the Roll when Presbytery receives the report from the General Assembly;
2. Permit the minister to celebrate the Sacraments and perform marriages within the bounds of the Presbytery;
3. Take due process, within twelve months, to ensure the minister's knowledge of the History of The Presbyterian Church in Canada and the Rules and Forms of Procedure, including an examination on the subjects;
4. Hold the minister's Presbyterial Certificate in retentis until the required examinations are satisfactorily completed;
5. Request an extension of time, if the examinations have not been satisfactorily completed prior to the following General Assembly;
6. Forward reports on the completion of the examinations to the Board of Education; the Chairman shall advise the Clerk of Assembly that the requirements have been met. The Clerk of Assembly shall then inform the Presbytery that it may proceed to induct or to appoint the minister, as the case may be. At the time of Induction, or Recognition of Appointment, the minister's name will be moved to the Constituent Roll from the Appendix to the Roll.

We further overture the Venerable, the General Assembly, to enact such legislation, under the Barrier Act if necessary, to effect the above changes in regulations and procedure, or to do otherwise as the General Assembly in its wisdom deems best.

NO. 25 - PRESBYTERY OF HALIFAX AND LUNENBURG

Re: Retiring Allowance for Professional Church Workers (Referred to the Pension Board and Administrative Council)

To the Venerable, the 109th General Assembly:

WHEREAS, Section 245 of the Book of Forms makes provision for a "retiring allowance" to be awarded from the congregation from which the minister retires, and

WHEREAS, Section 245 of the Book of Forms makes no provision for a "retiring allowance" for professional church workers other than ministers, and,

WHEREAS, professional church workers of all classifications throughout their professional careers have served the church as a whole though assigned or called to specific congregations or positions, and

WHEREAS, many professional church workers in their declining years wish to take positions with lesser responsibilities, and,

WHEREAS, many professional church workers in their declining years accept aid-receiving charges because of their desire to continue to be of service, and

WHEREAS, many congregations may decline to accept elderly applicants because of the implied responsibility of Section 245, and

WHEREAS, many professional church workers retire in a location far removed from the area in which they wish to retire and removal is an onerous and sometimes prohibitive expense, and

WHEREAS, many professional church workers have lived most of their lives in a situation in which housing has been provided and on retirement are faced with the need to obtain housing in the market, and

WHEREAS, the provisions of Section 245 of the Book of Forms as it currently exists, particularly with reference to aid-receiving charges, may work a hardship on congregations who face the retirement of a professional church worker who may have been with them a short time after a long service elsewhere, and

WHEREAS, the same hardship works against professional church workers who may find themselves in a similar situation.

It is humbly overtured by the Presbytery of Halifax and Lunenburg that the General Assembly shall establish a committee to give consideration to the means by which a retirement allowance based on the minimum stipend and years of service to the church as a whole by a professional worker shall be provided to that professional church worker, or that they do otherwise for this object what to their wisdom may seem best. Extracted from the Records of the Presbytery of Halifax and Lunenburg by

P. A. McDonald
Presbytery Clerk

NO. 26 - PRESBYTERY OF NIAGARA

Re: When Licensing of Students is Redundant (Referred to Board of Ministry)

WHEREAS, Section 210 of the Book of Forms apparently envisages the possibility that a candidate for the holy ministry who has been assigned an appointment under the Board of World Mission may be licensed and ordained in one ceremony, and

WHEREAS, the purpose of licensing is to authorize a candidate to enter pulpits to preach for a call but a BWM appointment relegates such procedure, and

WHEREAS, the vows for licensure and ordination are identical so that to repeat them in one ceremony or another shortly thereafter in the same Presbytery involves absurdity and derogates from their solemnity, and

WHEREAS, ordination to the ministry of Word and Sacraments contains all that there is in licensure and much more and is in no way dependent upon it, so that to use in the service some such phrase as, ". . . to license and ordain . . .," exhibits mere confusion of thought,

THEREFORE, the Presbytery of Niagara humbly overtures the Venerable the General Assembly to authorize omission of licensure when it is redundant by revising Section 210 in some such way as the following:

210: In the event of an appointment under the Board of World Mission having been received and accepted, the applicant may, once licensed, be ordained as a minister of the Holy Catholic Church by the Presbytery to which the applicant is appointed or by another Presbytery upon permission being obtained so to do from the applicable Presbytery above. In the event that licensing and ordination are to be done by one Presbytery, the former may be omitted, but trials must nevertheless still be undergone. Or to do otherwise as the General Assembly in its wisdom may deem best.

Extracted from the Records of the Presbytery of Niagara by

Cecil J. Kirk
Clerk of Presbytery

NO. 27 - PRESBYTERY OF NIAGARA

Re: Authority Over Worship (Referred to Church Doctrine)

To the Venerable, the 109th General Assembly:

WHEREAS, the Board of Congregational Life has sent down for study proposed changes in the Book of Forms, and

WHEREAS, the Board proposes a new section to be called "111 WORSHIP" (A & P 1982, p. 320), and

WHEREAS, these changes contradict the law of the Church, in that:

- 1) The general statement, "The Session is responsible for decisions related to public worship", contradicts the clear assertion in the present 109.2 that ". . . the Presbytery is the party directly responsible to the Church. In this the minister is its executive . . ." (cp. 198, which the Board ignores).
- 2) In the proposed 111.1 it is said that the Session is responsible for the form and order of worship, presumably misconstruing what is said in the present 109.1 about the Session regulating the "forms or modes of worship" which meaning cannot be sustained because it is a breach of what is said in 109.2 about the power of the Presbytery, and so "forms or modes" must be understood as referring to types of services (e.g. Baptisms, Communions, prayer meetings, old style Sunday lectures, Preparatories, fast days, anniversaries), for regulation of the incidence of these is assuredly the function of the Session.
- 3) According to the same proposed 111.1, the Session is to have the oversight of Baptism and the Lord's Supper, as if the Session were in charge of the Sacraments and the minister were its executive. But in fact elders have no such ordination.
- 4) The proposed 111.2 which runs, "The Presbytery holds the minister responsible for the actual conduct of worship . . .", is made nugatory by the preceding provisions, under which the minister ceases to be its executive. Alternatively, 111.2 may have the minimising meaning that the Presbytery has the task of seeing that the minister does his duty Sunday by Sunday (under the control of the Session), and

WHEREAS, it is necessary to keep in view the difference between ordination to the ministry of Word and Sacraments and ordination to the eldership, for it is not possible that those who are not ordained to the said ministry should be in charge of worship, for which reason the old Presbyterian adage perpetually applies that the power of the Session ceases at the foot of the pulpit stairs, and that means also short of the presiding chair at the Holy Table, and

WHEREAS, it is opposite also to refer to the proposed 113.3, "arranging the time and mode of receiving offerings at public worship" (which seems to be misplaced at this point, p.321), and to remark that in earlier Presbyterian times the "collection" was not dedicated as a liturgical act, and therefore the Session was left to decide whether it would be gathered at the door or otherwise, and

WHEREAS, Knox's Liturgy, the Westminster Directory of Public Worship and subsequent Books of Common Order all show that worship, as to its types and contents, was always regarded as the province of the higher courts and not of Sessions (still less of congregational committees) and that this principle must be maintained if we are not to regress into congregationalism, and

WHEREAS, Book of Forms 198.1 says that a Presbytery "should enjoin the discontinuance of novel practices calculated to cause division or strife in any congregations", and so the minister as its executive should consult with his elders before making any serious change to ensure that he can carry his people with him,

THEREFORE, the Presbytery of Niagara humbly overtures the Venerable the General Assembly to instruct the Committee on Church Doctrine to study the question of authority in worship with a view to instructing the Church on the biblical, historical, doctrinal and liturgical issues involved and to report their findings with any recommendations regarding legislation they deem advisable; and further the Presbytery of Niagara humbly begs that no legislation on the matter be contemplated until the report of the said committee has been received and publicised; or to do otherwise as the General Assembly in its wisdom may deem best.

Extracted from the Records of the Presbytery of Niagara by

Cecil J. Kirk
Clerk of Presbytery

OVERTURES - 1983 (Unreferred)

NO. 2 - SESSION OF RIVER DENYS PRESBYTERIAN CHURCH

Re: Section 407.4 Book of Forms

To the Venerable, the 109th General Assembly:

WHEREAS, "The Presbyterian Church in Canada receives the Scriptures of the Old and New Testaments as the Word of God and the only infallible rule of faith and manners"; and "Christ Jesus, our Lord, as the Head of His Church, has appointed its constitution, laws, ordinances and offices"; and "its government and discipline are to be administered according to His will revealed in Holy Scripture"; and "the authority of (Church) courts is ministerial and declarative, announcing what Christ has revealed, and applying His law according to His direction" (Book of Forms: 2, 3), and

WHEREAS, the Scriptures plainly teach that "faith without works is dead" (Jas.2:26) and that "everything that does not come from faith is sin" (Rom.14:23), i.e., that belief and action are indissoluble, and

WHEREAS, the Book of Forms, Section 407.4 states that ministers and elders "have freedom of belief on the question of the ordination of women but do not have freedom of action", i.e., that belief and action may be separated, and

WHEREAS, our Church adheres to the principle that the Church having been reformed is continually to be reformed according to the Word of God,

THEREFORE, we, the Session of River Denys Presbyterian Church humbly overture the Venerable, the 109th General Assembly to revise Section 407.4 of the Book of Forms to bring it into harmony with the supreme standard of our Church, or do otherwise as the General Assembly in its wisdom may deem best.

River Denys, N.S.
November 3, 1982

Donald G. MacPhail
Clerk of Session

Transmitted simpliciter by the Presbytery of Cape Breton.

November 30, 1982

I. G. MacLeod
Clerk of Presbytery

NO. 4 - ST. ANDREW'S, EDMONTON

Re: Lessened Increase in Travel & Stipend for 1984

WHEREAS, the congregation of St. Andrew's Presbyterian Church, Edmonton, has been diligently attempting in recent years to maintain its status as a self-supporting charge so as not to become once again a burden on the Board of World Mission, and WHEREAS, the minimum travel allowance and minister's stipend have been increased for 1983 by 66.6% and 12% respectively, and WHEREAS, the Acts and Proceedings of the 108th General Assembly, page 450, Recommendations #4 and #6 show the projected increases for 1984 for minimum travel allowance and stipend to be 40% and 12% respectively, and WHEREAS, the Kirk Session of St. Andrew's Presbyterian Church, Edmonton, is not confident that this congregation will be able to meet the projected increases for 1984 along with inflating costs of supplies and services, THEREFORE, the Kirk Session of St. Andrew's Presbyterian Church, Edmonton, overtures the General Assembly, through the Presbytery of Edmonton, to establish a greatly lessened increase in the minimum travel allowance and stipend for 1984 than what has been projected by the 108th General Assembly.

Edmonton, Alberta
January 8, 1983

Mr. M. Dingman
Clerk of Session

Transmitted simpliciter by the Presbytery of Edmonton.

J. Riddell
Clerk of Presbytery

NO. 5 - PRESBYTERY OF EDMONTON

Re: Wording of Section 226-232, Book of Forms

To the Venerable, the 109th General Assembly:

WHEREAS, there is some confusion in the wording of the Book of Forms (ss. 226-232) concerning the way in which the will of a congregation whose minister is being called by another congregation, or who is resigning her/his charge, may be expressed to the Presbytery, and WHEREAS, even when there is no reason for a congregation to object to having its minister called away or resign, it probably is important that the congregation have an opportunity to express its feelings and its will to the minister and to the Presbytery, THEREFORE, the Presbytery of Edmonton humbly overtures the Venerable General Assembly to revise those sections of the Book of Forms which have to do with the procedures to be followed by Presbyteries, Ministers and Congregations in the case of a Call or Resignation in the context of a thorough study of the issues raised above and of such other matters as may emerge in the study; or to do otherwise for this object as the General Assembly in its wisdom may deem best.

J. E. Riddell
Presbytery Clerk

NO. 6 - SESSION OF KNOX CHURCH, TORONTO

Re: Equal Opportunity Regardless of Theology

To the Venerable, the 109th General Assembly:

WHEREAS, we express a definite doctrinal commitment in our ordination vows, with due affirmation of faith in the Triune God, acknowledgment of Jesus Christ as our King and Head, the Scriptures as the Word of God written, and the subordinate standards adopted by our Church, and

WHEREAS, the 108th General Assembly approved a recommendation presented by the Board of Ministry, to the effect "that presbyteries in their oversight of interim moderators ensure that all candidates are given equal opportunity," and WHEREAS, the context of that recommendation in the Board's report specifies that such equal opportunity must be "ensured . . . regardless of theological position" (Acts and Proceedings, 1982: 393), and WHEREAS, this will lead to confusion and conflict with adverse consequences for the peace, unity and purity of the Church we are pledged to pursue, THEREFORE, the Session of Knox Church, Toronto, humbly overtures the Venerable, the 109th General Assembly to consider and resolve this contradiction between our confessional position and the afore-mentioned recommendation, or to do otherwise as the General Assembly may in its wisdom deem best.

Toronto, Ontario
December 13, 1982

J. C. Walker
Clerk of Session

The Presbytery of East Toronto agreed to transmit the above Overture simpliciter.

Scarborough, Ontario
January 4, 1983

W. W. MacNeill
Clerk of Presbytery

NO. 7 - SESSION OF KNOX CHURCH, TORONTO
Re: Majority Decisions and Minority Convictions

To the Venerable, the 109th General Assembly:

WHEREAS, we acknowledge Jesus Christ as the only King and Head of the Church, and WHEREAS, Church courts are not always exempt from error (Westminster Confession of Faith, XXX: 4), and WHEREAS, we are ultimately accountable to Him who alone is Lord of the conscience for the conduct of our life and work (W.C.F. XX: 2), and WHEREAS, the Report of the Task Force re: Liberty of Conscience approved by the 108th General Assembly declares that "The individual minister alone is not responsible to God for the exercise of his/her ministry. The individual is responsible to and with the Church, through the Presbytery, for the conduct of ministry" (Acts & Proceedings, 1982: 505), and WHEREAS, the Declaratory Act approved by the 108th General Assembly asserts that we may have "freedom of belief" but do not have "freedom of action" (A & P, 1982: 512), and WHEREAS, this position negates the teaching of Scripture, and suspends the force of the Westminster Confession of Faith at several crucial points, and WHEREAS, this new doctrine is seen by some as coercing conformity, and interpreted by others as authorizing disciplinary over-kill (recall the exclusion of potential candidates for ordination, and the refusal of at least one presbytery to approve a call to a minister in good standing, as a result of the Declaratory Acts of 1981 and 1982), and WHEREAS, these developments fall far short of expressing the "pastoral care and understanding" or the "concern and sensitivity for the peace and unity of the whole church" commended in the Declaratory Act of 1982, THEREFORE, the Session of Knox Church, Toronto, humbly overtures the Venerable, the 109th General Assembly to approve the following, by Declaratory Act or Barrier Act procedure:

We affirm that when Scripture allows for diversity of opinion the majority decision should be implemented with due regard for minority convictions, so that no presbyter otherwise in good standing is denied rights and privileges (including abstention), provided that no unlawful impediment be placed in the way of such implementation, or to do otherwise as the General Assembly may in its wisdom deem best.

Toronto, Ontario
December 13, 1982

J. C. Walker
Clerk of Session

The Presbytery of East Toronto agreed to transmit the above Overture simpliciter.

Scarborough, Ontario
January 4, 1983

W. W. MacNeill
Clerk of Presbytery

NO. 11 - SESSION OF COTE DES NEIGES CHURCH, MONTREAL
Re: Section 407.4, Book of Forms

To the Venerable, the 109th General Assembly:

WHEREAS, Section 407.4 of the Book of Forms, passed by the 108th General Assembly reads: "Ministers and Elders already ordained and inducted within The Presbyterian Church in Canada, have freedom of belief on the question of the ordination of women but do not have freedom of action", and

WHEREAS, Section 407.4 is contrary to the Word of God, the only infallible Rule of Faith and Manners (Sec. 2 of the Book of Forms and Rom. 14;23), and

WHEREAS, Section 407.4 is contrary to provisions in the Westminster Confession of Faith, the principal subordinate standard, allowing for liberty of conscience in matters that are not clearly commanded in the Word of God (WCF XX2;4 and XXX1;3), and

WHEREAS, Section 407.4 allows for freedom of belief yet expects Ministers and Elders to act contrary to this belief,

THEREFORE, the Session of Cote des Neiges Presbyterian Church humbly overtures the Venerable, the General Assembly, to remove Section 407.4 from the Book of Forms or to do otherwise for this matter as the General Assembly, in its wisdom, deems fit.

Transmitted simpliciter by the Presbytery of Montreal.

February 14, 1983

James A. Goldsmith
Clerk of Presbytery

NO. 12 - PRESBYTERY OF EDMONTON
Re: Extended Health Care and Dental Plans

To the Venerable, the 109th General Assembly:

WHEREAS, the 75th Synod of Alberta overtured the 107th General Assembly to "consider the establishing of Extended Health Care and Dental Plans for all our Professional Church workers, and to develop these in whole or in part at the National Church level", and

WHEREAS, the matter was referred to the Administrative Council and Board of Ministry, which replied in the negative at the 108th General Assembly; and

WHEREAS, the Synod of Alberta has left it to the Presbyteries of the bounds to take this matter further if they so wish, and

WHEREAS, the actual results of the survey taken to determine the need for such plans was responded to by only 56% of the ministers on the Pension Plan and, even with that low return rate yielded a positive response from 48% of the 666 members eligible to reply (and a positive response from 86% of those who responded), and

WHEREAS, this survey did not include professional churchworkers other than ministers who might have been willing to participate in such plans, and

WHEREAS, the conditions cited in the Overture of the 75th Synod of Alberta still exist, with the exception that the Quebec Provincial Government Plan provides for full dental care up to age 16, and

WHEREAS, the reasons cited by survey respondents for not wanting to enter such Plans (not wanting to dislocate Presbytery plans, already having coverage through the spouse's employment) are not of sufficient weight to warrant blockage of access of the rest of our professional church workers to this kind of protection, and

WHEREAS, for many of our professional churchworkers, such coverage is desperately needed,

THEREFORE, the Presbytery of Edmonton humbly overtures the Venerable, the 109th General Assembly to request the Board of Ministry, in co-operation with the Board of Pensions, to survey all of our professional churchworkers concerning their interest in having this kind of insurance protection, providing specific information on how this protection might dovetail with existing coverage; or that the General Assembly do otherwise in its wisdom as it deems best.

J. E. Riddell
Clerk of Presbytery

NO. 13 - SESSION OF BRIDLEWOOD, AGINCOURT

Re: The Report of the Task Force on Liberty of Conscience as it Pertains to the Ordination of Women

To the Venerable, the 109th General Assembly:

WHEREAS, the above-mentioned Report states that,

"The individual minister alone is not responsible to God for the exercise of his/her ministry. The individual is responsible to and with the Church through Presbytery, for the conduct of ministry." (A & P, 1982, p. 505) which is at variance with the Church Doctrine Committee's "Statement on the Ministry of Word and Sacraments" made in 1979 which reads: "Ministers are accountable primarily to Christ whose servants they are and to the Presbytery." (A & P, 1979, p. 222). According to the 1979 statement, a minister is primarily accountable to Christ. His accountability to Presbytery is secondary. In the 1982 statement, the implication is that the minister is only responsible to Christ insofar as he/she is part of the Presbytery. We respectfully submit that the 1979 statement is consistent with a reformed position on ecclesiastical authority, while the 1982 statement is not.

WHEREAS, this change in accountability was an essential, logical basis for the following statement on Freedom of Conscience:

"Ministers and elders already ordained and inducted within The Presbyterian Church in Canada have freedom of belief on the question of the ordination of women, but do not have freedom of action. By virtue of their ordination vows all are obliged to exercise full ministry including active participation in the ordination of women" (Book of Forms, 407.4) which is now the law of our Church.

THEREFORE, we, the Session of Bridlewood Presbyterian Church, Agincourt, Ontario, submit that:

1. The two statements on accountability are mutually inconsistent and cannot therefore, both stand.
2. Since in order to adopt Section 407.4 the Church must also take a new position on accountability, it follows that Section 407.4 must be a substantive change in law of the Church.
3. This action sets a precedent which, if allowed to stand, would allow Church courts to enforce compliance on any other matter in which freedom of conscience becomes an issue.

Therefore, since the rules of our Church require that proposed changes in existing law, or new law, must be remitted to Presbyteries under the Barrier Act, we request the 109th General Assembly to either

1. Declare that Section 407.4 of the Book of Forms is null and void, or
2. Submit the aforementioned section to Presbyteries under the Barrier Act, or to do otherwise as the General Assembly may in its wisdom deem best.

Agincourt, Ontario
December 8, 1982

John McCullough
Clerk of Session

The Presbytery of East Toronto agreed to transmit the above Overture simpliciter.

Scarborough, Ontario
February 1, 1983

W. W. MacNeill
Clerk of Presbytery

NO. 14 - SESSION OF ST. ANDREW'S, VICTORIA
Re: A Session Quorum

To the Venerable, the 109th General Assembly:

WHEREAS, it is desirable that a quorum be of sufficient size to reflect the views to a reasonable proportion of the total Session Members, no matter the size of Session, and
WHEREAS, the actual number of elders on Sessions across Canada varies from 1 to 138 with the mean being 12.47 (plus Moderator), and
WHEREAS, at present a quorum consists of the Moderator and two others (Book of Forms Sec. 122), and
WHEREAS, while such a number in smaller Sessions may indeed reflect a reasonable proportion of the total Session members on the other hand it does not reflect a reasonable proportion in the larger Session,
THEREFORE, be it resolved that the minimum size of a Session to constitute a quorum be changed from the present three members to a minimum of three members or 25% of the total Session members whichever is the larger; or that which the General Assembly do otherwise as in its wisdom it deems best.

The Presbytery of Vancouver Island agreed to transmit the above Overture simpliciter.

Port Alberni, B.C.
February 24, 1983

R. C. Garvin
Clerk of Presbytery

NO. 17 - PRESBYTERY OF KINGSTON
Re: Demitting of Office by an Elder

To the Venerable, the 109th General Assembly:

WHEREAS, the Book of Forms offers no clear definition of what it means to demit the office of Elder, and
WHEREAS, there are many Elders who have ceased actively to exercise their office without having declared in writing their intention to do so, and
WHEREAS, members of this Presbytery are unsure whether these Elders have in fact demitted the exercise of their office,
THEREFORE, it is humbly overtured by the Presbytery of Kingston that the General Assembly shall cause to be provided an explicit definition of the term "to demit the office" and what constitutes demission of office; or to do otherwise as the General Assembly in its wisdom deems best.

Stella, Ontario
February 15, 1983

Norman J. Allison
Clerk of Presbytery

NO. 18 - PRESBYTERY OF KINGSTON
Re: Remuneration for Retired Ministers serving in Pastoral Charges

To the Venerable, the 109th General Assembly:

WHEREAS, retired ministers serving in Pastoral Charges are presently paid Basic Stipend, Basic Travel and Mileage Allowance on a pro-rated scale based on number of days' service per week agreed upon (Ref. A & P 1982, page 215, note (3)), and
WHEREAS, it is impracticable and unChristian for a minister to refuse services when his agreed number of days' service in any week has expired, or is likely to expire, be it a request for a wedding, a funeral, or a memorial service, a request for a visit in home, hospital, jail or penitentiary, or only a request for advice or information,
THEREFORE, the Presbytery of Kingston humbly overtures the 109th General Assembly that in order to provide equitable remuneration for services carried out, retired ministers,

whether appointed by the Board of World Mission or by Presbyteries, be paid on full scale of Basic Stipend, Basic Travel and Mileage Allowance, subject to calculation as follows:

full entitlement (excluding increments) less Church Pension and Canadian or Quebec Pension, with the balance being shared by the Pastoral Charge and the Board of World Mission as agreed between them; with free manse or suitable accommodation allowance and utility allowances being provided as at present; or to do otherwise as the General Assembly in its wisdom deems best.

Stella, Ontario
February 15, 1983

Norman J. Allison
Clerk of Presbytery

**NO. 19 - PASTORAL CHARGE OF ST. PETER'S, MADOC, AND ST. ANDREW'S,
TWEED**

Re: Fuel Fund for Historic Churches

To the Venerable, the 109th General Assembly:

WHEREAS, we are still living in a time of continually rising fuel costs, and
WHEREAS, quite a few of our oldest congregations are possessors of what may be called 'historic' churches which cost enormous sums of money to heat, and
WHEREAS, several of these congregations are either in a static or declining state which could result in a loss of these 'historic' churches to the 'Denomination' if these congregations were forced to close due to exorbitant heating costs, and
WHEREAS, the biblical admonition is, "Bear one another's burdens, and so fulfil the law of Christ" (Gal. 6:2 R.S.V.),

THEREFORE, the Presbytery of Kingston humbly overtures the Venerable, the 109th General Assembly, to establish a special 'FUEL FUND' - for the purpose of retaining such endangered 'historic' churches as landmarks for The Presbyterian Church in Canada - to which FUEL FUND each communicant member of The Presbyterian Church in Canada shall be asked to contribute \$1.00 per year (through the local congregation) for its establishment and maintenance, and from which Fuel Fund necessitous churches can receive a Grant as needed and as verified by the Presbyteries within which bounds such 'historic' churches are situated, without infringing in any way upon the status of such churches; or to do otherwise as the General Assembly in its wisdom deems best.

Madoc, Ontario
February, 1983

Rev. D. T. Stiel

The Presbytery of Kingston agreed to transmit the above Overture simpliciter.

Stella, Ontario
February 15, 1983

Norman J. Allison
Clerk of Presbytery

NO. 20 - PRESBYTERY OF MIRAMICHI

Re: Participation in Ordination of Women

To the Venerable, the 109th General Assembly:

WHEREAS, the General Assembly of 1966 introduced the ordination of women upon a view of Scripture which is contrary to the view of Scripture presented in the W.C.F. (cf. A & P 1964, p. 386, 387), and,
WHEREAS, the view of Scripture in the W.C.F. is a view not explicitly disavowed by the P.C.C., and,
WHEREAS, the view of Scripture found in the W.C.F. is a view shared by a substantial number of ministers, elders and lay people within the P.C.C., and,

WHEREAS, according to a sustainable interpretation of the Scriptures in harmony with the view of Scriptures found in the W.C.F. and held by an indeterminate minority of ministers, elders and lay people within the P.C.C., the ordination of women is forbidden, and

WHEREAS, the General Assembly thus advocated and required a portion of its ministers and ruling elders to take an action contrary to their consciences and therefore take an immoral action, and,

WHEREAS, the 108th General Assembly acting upon the recommendations of the Task Force require both teaching and ruling elders to participate in an act which they believe to be contrary to the teaching of Scripture viz to participate in the ordination of women, and

WHEREAS, this action of the 108th General Assembly in effect outlaws the view of Scripture presented in the W.C.F. and other major Reformation Statements of Faith, and,

WHEREAS, both ministers and ruling elders of the church holding to the view of Scripture presented in the W.C.F. have, since 1966, worked without friction with women at all levels of the Courts of the Church - thus showing their desire to comply with the rulings of the Church Courts, and,

WHEREAS, a majority of the Presbytery of Miramichi thus find themselves faced with a conflict between loyalty to Jesus Christ and a decree of the General Assembly,

THEREFORE, the Presbytery of Miramichi overtures the 109th General Assembly to rescind the enactment of the 108th General Assembly requiring all ministers and ruling elders to participate in the ordination of women, or that the Assembly do otherwise as in its wisdom it deems best.

E. R. Hawkes
Presbytery Clerk

NO. 21 - SESSION OF ST. PAUL'S PRESBYTERIAN CHURCH, OTTAWA

Re: Liberty of Action in Participation in the Ordination of Women

To the Venerable, the 109th General Assembly:

WHEREAS, God alone is lord of the conscience, and

WHEREAS, conscientious belief should be expressed in consistent behaviour, and

WHEREAS, some ministers, elders and members of The Presbyterian Church in Canada are conscientiously inhibited with reference to participation in the ordination of women, and

WHEREAS, these ministers, elders and members are nonetheless anxious to be loyal to The Presbyterian Church in Canada, and

WHEREAS, the decision of the 1982 Assembly compels the separation of belief and behaviour and creates tension between loyalty to conscience and loyalty to the Church, and

WHEREAS, the result is already proving divisive, and

WHEREAS, Presbyteries have been given "no authority to grant permission to disobey church law and doctrine on the question of the ordination of women", and

WHEREAS, at the same time Presbyteries "are enjoined to deal with cases of conscience . . . with pastoral care . . . and with concern and sensitivity for the peace and unity of the whole church", and

WHEREAS, "No authority . . . to disobey . . . on the question of the ordination of women" is irreconcilable with "the peace and unity of the church", and

WHEREAS, Presbyteries have been given an impossible and invidious task, and

WHEREAS, "The Board of Ministry is aware of the problems of providing guidelines to help Presbyteries, and

WHEREAS, Presbyteries, as such, have had no opportunity to vote on their involvement in the matter,

THEREFORE, the Kirk Session of St. Paul's Presbyterian Church, Ottawa, humbly overtures the Venerable, the 109th General Assembly

1. To ask Presbyteries to comment on their reaction to the required implementation of the Declaratory Acts compelling participation in the ordination of women (Book of Forms 407.3 & 4), or to do otherwise in its wisdom as it deems best.

Dr. Douglas Alexander
Clerk of Session

Transmitted simpliciter by the Presbytery of Ottawa

Ottawa, Ontario
March 17, 1983

Peter C. Wotherspoon
Clerk of Presbytery

NO. 22 - PRESBYTERY OF KOOTENAY

Re: Western Committee of Church Architecture

To the Venerable, the 109th General Assembly:

WHEREAS, delays have been encountered in Western Canada in gaining approval for building plans from the national Committee on Church Architecture, and
WHEREAS, it would be preferable to have a Western Committee which could respond to Western needs, and be fully acquainted with Western building regulations,
THEREFORE, the Presbytery of Kootenay humbly overtures the Venerable, the General Assembly, to establish a Western Committee of Church Architecture, serving Manitoba, Saskatchewan, Alberta, British Columbia, the Yukon and North West Territories and that this Committee report directly to the General Assembly, or do otherwise for this purpose as the General Assembly in its wisdom deems best.

Nelson, B.C.
February 19, 1983

Rev. Calvin Brown
Clerk Pro Tem

NO. 28 - SESSION OF KNOX PRESBYTERIAN CHURCH, WATERLOO

Re: Internship Programmes

To the Venerable, the 109th General Assembly:

WHEREAS, a full year student intern programme initiated by the Senate of Knox College and St. Andrew's Presbyterian Church in Kitchener has been operating for four years involving four churches and eight volunteer students, and
WHEREAS, the programme has involved clergy and lay supervision in a full range of ministerial practice with a view to developing skills and theological reflection on ministry, and
WHEREAS, at present participating churches are expected to provide a stipend at the student rate as well as clergy and lay supervision, clerical services, office facilities, accommodation and travel, and
WHEREAS, this programme is of value, not only to the students in training, the congregation supervising, but to the Church as a whole,
THEREFORE, we the Session of Knox Presbyterian Church in Waterloo do humbly overture the Venerable, the 109th General Assembly to instruct the Board of Ministry to assess the value of the Knox College internship programme, along with other existing programmes within The Presbyterian Church in Canada and beyond its bounds, with a view to providing and funding an internship for all students in training for the ministry of The Presbyterian Church in Canada supported by persons and congregations qualified in supervision, or do otherwise as the General Assembly may in its wisdom deem best.

Transmitted simpliciter by the Presbytery of Waterloo-Wellington.

Waterloo, Ontario
March 29, 1983

Barbara M. McLean
Clerk of Presbytery

NO. 29 - PRESBYTERY OF WINNIPEG

Re: Group Health, Disability and Death Benefits for Ministers and Church Workers

To the Venerable, the 109th General Assembly:

WHEREAS, The Presbyterian Church in Canada has no formal documented statement relative to health, disability and death benefits for ministers and Church workers, and

WHEREAS, the existing group insurance program arrangements, in effect on a national basis appear to address themselves only to a portion of the possible expenses and contingencies that might arise, thereby making present protection inadequate, and

WHEREAS, an investigation conducted by the Presbytery of Winnipeg in 1982 reveals that the high cost of additional coverage from independent sources on a limited Presbytery or Synod basis renders it prohibitive, and

WHEREAS, our Presbytery is unanimous in the opinion that improvements to the health, disability and death benefits presently provided for ministers and Church workers is both necessary and urgent, and

WHEREAS, the involvement of congregations and National Church would be required to provide an adequate financial base for an improved plan, and

WHEREAS, such a scheme would require the services of a Consulting firm,

THEREFORE, the Presbytery of Winnipeg humbly overtures the venerable, the 109th General Assembly that a National firm of Employee Benefits Consultants be retained with a cost not to exceed \$10,000. with a view to obtaining and implementing an adequate health, disability and death benefits plan for all the ministers and Church workers of The Presbyterian Church in Canada, and that the said plan require the participation of congregations on an equal basis with the ministers and Church workers, or do otherwise for this purpose as the General Assembly in its wisdom deems best.

Winnipeg
March 25, 1983

A. H. Lamont
Clerk of Presbytery

NO. 30 - SESSION, WILLOWDALE PREBYTERIAN CHURCH, TORONTO

Re: Accountability of Ministers for Ministry

To the Venerable, the 109th General Assembly:

WHEREAS, the pattern of authority in our Church always has been and still is: Jesus Christ, the only King and Head of the Church; The Bible, God's Holy and Infallible Word; The Westminster Confession of Faith, and

WHEREAS, the following statement in the Report to the 108th General Assembly of the Task Force on the Liberty of Conscience is at variance with this portion of authority since it elevates responsibility to the Church above responsibility to God: "The individual Minister alone is not responsible to God for the proper exercise of his/her ministry. The individual is responsible to and with the Church, through Presbytery, for the conduct of ministry." (A & P 1982, p. 505 (e), and

WHEREAS, the foregoing statement of the said Task Force is also at variance with Item C under "The Ministry of Word and Sacraments" presented to the 105th General Assembly by the Committee on Church Doctrine which reads, in part, "Ministers are accountable primarily to Christ whose servants they are and to the Presbytery." (A & P 1979, p. 222, approved by General Assembly, p. 40), now

THEREFORE, we the Session of Willowdale Presbyterian Church, humbly overture the Venerable, the 109th General Assembly to reaffirm the above 1979 statement of the Committee on Church Doctrine as approved by the 105th General Assembly and to declare the above statement from A & P 1982, p. 505 (e) to be null and void or to do otherwise to rectify the existing inconsistency on accountability as the Venerable, the General Assembly may in its wisdom deem best.

Willowdale, Ontario
March 14, 1983

Gordon D. McLean
Clerk of Session

The Presbytery of East Toronto agreed to transmit the above Overture simpliciter.

Scarborough, Ontario
April 5, 1983

W. W. MacNeill
Clerk of Presbytery

NO. 31 - SESSION, GLENVIEW CHURCH, TORONTO
Re: Ethical Aspects of Economic Concerns

To the Venerable, the 109th General Assembly:

WHEREAS, recent writings and concerns expressed in various parts of the Church and in the media have raised important issues concerning Christian principles as they affect men and women in their life and work, and

WHEREAS, public debate, informed by Christian theological understandings, about economic vision and industrial strategies in the light of human needs and the need for responsible investment of resources (both the human investment of talents through work, and the investment of capital to provide opportunities for work), could be helpful in the current situation in Canada, and in the world, and

WHEREAS, such debate should be encouraged at all levels, and could lead to Christian people meeting and working together in true community,

THEREFORE, we the Session of Glenview Presbyterian Church, Toronto, humbly overture the 109th General Assembly:

1. to encourage congregations and individuals to participate in discussions concerning Christian principles as they affect men and women in their life and work, and the responsible investment of work and of capital in the light of human needs;
2. to establish a special committee (or task force) to prepare and distribute as soon as possible materials helpful for discussion of ethical aspects in economic concerns and industrial strategies, or do do otherwise for this purpose that the General Assembly in its wisdom deems best.

Toronto, Ontario
March 29, 1983

W. J. McDonald
Clerk of Session

The Presbytery of East Toronto agreed to transmit the above Overture simpliciter.

Toronto, Ontario
April 5, 1983

W. W. MacNeill
Clerk of Presbytery

NO. 32 - PRESBYTERY OF QUEBEC
Re: The Declaratory Acts, 1981 and 1982

To the Venerable, the 109th General Assembly:

WHEREAS, women are eligible for ordination by action of the 92nd General Assembly, and

WHEREAS, eligibility does not normally entail necessity, and

WHEREAS, The Declaratory Act of the 108th General Assembly orders all ordained individuals and, through them, all Kirk Sessions and Presbyteries to interpret an entailment relationship, forcing them to participate in the ordination of suitable women candidates, and

WHEREAS, in these intentional matters, an action must be associated with a suitable level of belief, and

WHEREAS, therefore, the action ordered demands an appropriate level of belief, and

WHEREAS, therefore, to order action is to order belief, and

WHEREAS, The Declaratory Act passed by the 107th General Assembly similarly orders belief patterns for candidates for Ministry in our Church, and

WHEREAS, there are Elders, Ministers, Kirk Sessions and Presbyteries holding strongly contrary beliefs so as to be a matter of conscience for them, and

WHEREAS, it is not appropriate nor legal to order beliefs through Declaratory Acts;
THEREFORE, the Presbytery of Quebec humbly overtures the Venerable General Assembly to:

1. invalidate the Declaratory Act passed by the 108th General Assembly, and
2. invalidate the Declaratory Act passed by the 107th General Assembly, or
3. do otherwise as the General Assembly in its wisdom deems best.

February 17, 1983
Quebec

J. R. H. Davidson
Clerk of Presbytery

NO. 33 - PRESBYTERY OF QUEBEC

Re: The Declaratory Acts and the Presbytery of Quebec

To the Venerable, the 109th General Assembly:

WHEREAS, the 108th General Assembly passed the Declaratory Act concerning the ordination of women and liberty of conscience, and
WHEREAS, the French work of The Presbyterian Church in Canada is growing and will need more ordained leadership, and
WHEREAS, the sociological context in French Canada does not readily allow for women in the ordained leadership of the church, and
WHEREAS, the immediate potential leadership of our French-speaking churches can not easily extract itself from its cultural heritage, and
WHEREAS, the Presbytery of Quebec contains within its bounds the major geographical portion of French-speaking Canada and is responsible for the pastoral oversight of the French as well as English speaking congregations and missions therein,
THEREFORE, the Presbytery of Quebec humbly overtures the Venerable the General Assembly to rescind the Declaratory Acts of 1981 and 1982, or to do otherwise as in its wisdom it may deem best.

February 17, 1983
Quebec

J. R. H. Davidson
Clerk of Presbytery

NO. 34 - SESSION, EGLISE ST. MARC, STE FOY, QUEBEC

Re: The Declaratory Acts, 1981 and 1982

To the Venerable, the 109th General Assembly:

WHEREAS, the majority report of the Task Force on the Liberty of Conscience has been adopted by the 108th General Assembly, and
WHEREAS, this report contains statements which oblige some teaching and ruling elders to sin against their consciences in contradiction to the teaching of the Word of God, suggesting that it is possible to divide between faith and action, and
WHEREAS, this report has elevated responsibility for Ministry to the Church rather than primarily and first of all to God in stating that "the individual minister alone is not responsible to God for proper exercise of his/her ministry. The individual is responsible to and with the Church, through Presbytery, for the conduct of ministry", and
WHEREAS, the aforesaid statement is in direct contradiction with the report, duly accepted of the Church Doctrine committee concerning the Ministry of Word and Sacrament, which states in A & P, 1979, p. 222, "ministers are accountable to Christ whose servants they are, and to the Presbytery",
THEREFORE, we the members and adherents of L'Eglise St-Marc, Ste-Foy, Quebec, overture the General Assembly, through the Presbytery of Quebec to remove these structures of the Declaratory Acts of 1981, and 1982 from the law of our Church, or to do otherwise in its wisdom as it may deem best to accomplish this end.
Transmitted simpliciter by the Presbytery of Quebec.

March 25, 1983

J. R. H. Davidson
Clerk of Presbytery

**UNNUMBERED OVERTURE - SESSION OF ST. ANDREW'S CHURCH, VICTORIA, B.C.
Re: Confession of Faith**

To the Venerable, the 109th General Assembly:

WHEREAS, the Confession of Faith is brought into the service of ordination, and
WHEREAS, the Confession of Faith states "nor can the Pope of Rome in any sense be
head thereof; but is the antichrist, that man of sin, and son of perdition, that
exalteth himself, in the church against Christ, and all that is called God" (Chapter
XXV Section VI second part), and
WHEREAS, some wishing to acknowledge the Confession of Faith as part of their
ordination vows might well be disturbed by acknowledging such a statement, and
WHEREAS, such statement does not appear to be essential to the vows in connection
with the ordination, and
WHEREAS, all are, or should be, striving towards a greater degree of ecumenism and
such statements are not conducive to the encouragement of such ecumenism,
THEREFORE, we the Kirk Session of St. Andrew's Presbyterian Church, Victoria, B.C.
do humbly overture the Venerable, the 109th General Assembly to repeal the
statement contained in the Confession of Faith (and referring to the Pope of Rome)
"but is that antichrist, that man of sin, and son of perdition, that exalteth himself
in the church against Christ, and all that is called God" OR if it is not in its power
to repeal such statement that appropriate steps be taken to approach such body as
can repeal such statement with the request so to do; OR to do otherwise as the
General Assembly in its wisdom may deem best.

Allan S. Arneil
Clerk of Session

NAMES TO BE PLACED ON CONSTITUENT ROLL

- NO. 35 - PRESBYTERY OF STRATFORD-HURON
Re: Dr. James Ferguson
- NO. 36 - PRESBYTERY OF BARRIE
Re: Rev. Dr. J. C. Cooper
- NO. 37 - PRESBYTERY OF BARRIE
Re: Rev. Grant Noland
- NO. 38 - PRESBYTERY OF BARRIE
Re: Rev. Nan St. Louis
- NO. 39 - PRESBYTERY OF MONTREAL
Re: Rev. Scarth Macdonnell
- NO. 40 - PRESBYTERY OF OTTAWA
Re: Rev. James Crabb
- NO. 41 - PRESBYTERY OF LINDSAY-PETERBOROUGH
Re: Rev. D. Kemble
- NO. 42 - PRESBYTERY EAST TORONTO
Re: Rev. Donald C. MacDonald
- NO. 43 - PRESBYTERY OF HAMILTON
Re: Rev. R. H. Armstrong

NO. 44 - PRESBYTERY OF CHATHAM

Re: Dr. William Lawson

NO. 45 - PRESBYTERY OF VANCOUVER ISLAND

Re: Rev. Gordon Faraday

NO. 46 - PRESBYTERY OF CAPE BRETON

Re: Dr. Everett Bean

MEMORIALS

MEMORIAL NO. 1 - REV. JAMES M. PATTERSON, ARMSTRONG, B.C.

Re: Peace & Unity of Christ . . . throughout the Church & Church Union

To the Venerable, the 109th General Assembly:

WHEREAS, in dealing with dissensions and divisive possibilities in the Church of God in Corinth the Apostle Paul strongly advocated unity in the Spirit and chastised the quarreling parties in these terms, "For while there is jealousy and strife among you, are you not of the flesh, and behaving as ordinary men? For when one says, 'I belong to Paul,' and another, 'I belong to Apollos,' are you not merely men?" (I Cor. 3:3-4 RSV), and

WHEREAS, the 'questions to be put to a minister at ordination or induction' include the following question which is to be answered in the affirmative: (BF 409.3) "Do you promise . . . to follow no divisive course but to seek the peace and unity of Christ among your people and throughout the Holy Catholic Church?", and

WHEREAS, in its report to the 108th General Assembly the Clerks of Assembly made the following statement: (A & P p. 246) "In 1925, and following talks with the United Church in 1975-78, it was determined The Presbyterian Church in Canada is committed to the universality of the Christian Church, but is not committed to Church Union, as is the United Church," and

WHEREAS, the Clerks' statement appears to be difficult to reconcile with the apparent intent of the ordination question (BF 409.3) and with St. Paul's doctrine of the unity of the Body of Christ, and

WHEREAS, the matter of the unity of Christ's Church is of such grave importance that any ambiguity in our doctrines ought to be avoided;

THEREFORE, I, James Patterson, minister of St. Andrew's Church in Armstrong, B.C. do humbly memorialize the Venerable, the 109th General Assembly to make a clear and concise statement defining the difference between seeking 'the peace and unity of Christ . . . throughout the Holy Catholic Church' and 'Church Union' (if any there might be), or, to do otherwise as the General Assembly in its wisdom may deem best.

Armstrong, B.C.
October 2, 1982

J. M. Patterson
Minister

The Presbytery of Kamloops agreed to forward the above Memorial simpliciter.

Prince George, B.C.
December 1, 1982

Joan Grainger
Clerk of Presbytery

MEMORIAL NO. 2 - KIRK SESSION OF SAINT PAUL'S, WOODSTOCK, N.B.

Re: Removing Strictures from the Laws of the Church

To the Venerable, the 109th General Assembly:

WHEREAS, the majority report of the Task Force on the Liberty of Conscience has been adopted by the 108th General Assembly, and

WHEREAS, this report has elevated responsibility for Ministry to the Church above responsibility to God, (A & P, 1982, p. 505(e): "The individual Minister alone, is not responsible to God for the proper exercise of his/her ministry. The individual is responsible to God and with the church, through the Presbytery, for the conduct of ministry . . .)" and is in contradiction to the A & P, 1979, p. 222 (Committee on Church Doctrine) where we read "Ministers are accountable to Christ whose servants they are and to the Presbytery", and

WHEREAS, this report also contains a statement (A & P, 1982, p. 502 Declaratory Act 407.4) which encroaches upon a basic freedom (namely, freedom of conscience is permitted but not freedom of action), and

WHEREAS, this principle of individual freedom which was established in our courts by our Reformation fathers - Luther, Calvin, Knox, is now extinct and the legitimacy of the Church's existence is destroyed by this act of the last General Assembly,

THEREFORE, we the members of the Kirk Session of Saint Paul's Presbyterian Church, Woodstock, New Brunswick, memorialize the 109th General Assembly of The Presbyterian Church in Canada to remove these strictures from the laws of our Church, or do do otherwise as the General Assembly in its wisdom deems best.

Woodstock, N.B.
October 28, 1982

Dr. W. M. Mutrie
Clerk of Session

Transmitted by the Presbytery of Saint John.

Saint John, N.B.
November 30, 1982

Gordon L. Blackwell
Clerk of Presbytery

MEMORIAL NO. 3 - MEMBERS OF BRIDLEWOOD, AGINCOURT, ONTARIO
Re: Equal Opportunity for Candidates for Vacancies

To the Venerable, the 109th General Assembly:

WHEREAS, the Board of World Mission Recommendation 12 regarding Equal Opportunity for Candidates for Vacancies, adopted by the 108th General Assembly, states that "Presbyteries have a responsibility . . . to ensure that all candidates, regardless of . . . theological position . . . are considered fairly." (A & P 1982 p. 393), and

WHEREAS, this would appear to be in conflict with the fact that specific theological requirements are set out in the ordination vows of our church, and would further appear not to be safeguarding either the needs of the vacant congregation or the longterm health of the church,

THEREFORE, we humbly memorialize the Venerable, the 109th General Assembly to consider and rectify this grievous error in wording.

Scarborough, Ontario
March 13, 1983

George Caldwell, Maureen and Alan Brewster
Members, Bridlewood Presbyterian Church

The Presbytery of East Toronto agreed to transmit the above Memorial simpliciter.

Scarborough, Ontario
April 5, 1983

W. W. MacNeill
Clerk of Presbytery

MEMORIAL NO. 4 - MEMBERS OF BRIDLEWOOD, AGINCOURT, ONTARIO
Re: Freedom of Belief and Action

To the Venerable, the 109th General Assembly:

WHEREAS, the report of the Task Force re Liberty of Conscience, approved by the 108th General Assembly, states that "The individual minister alone is not responsible to God for the exercise of his/her ministry. The individual is

responsible to and with the Church, through Presbytery, for the conduct of ministry." (A & P 1982, p. 505), and
WHEREAS, Scripture expresses the principle of individual responsibility before God for one's actions, as in Romans 14:12 "So then, each one of us shall give account of himself to God.", and
WHEREAS, the 108th General Assembly passed a Declaratory Act containing the following statements: "Ministers and Elders already ordained and inducted within The Presbyterian Church in Canada have freedom of belief on the question of the ordination of women but do not have freedom of action.", and
WHEREAS, we do not believe there to be any Scriptural basis for this kind of separation of belief from action, regardless of the issue, see Romans Ch. 14, and we believe it to be a dangerous precedent to elevate the authority of Church courts to this degree, in view of their undoubted fallibility. (W.C.F. 31:4)
THEREFORE, we humbly memorialize the Venerable the 109th General Assembly to address itself to these inconsistencies in the areas of individual responsibilities before God, and the danger of legislating the hypocrisy of a separation of belief and action.

Scarborough, Ontario
March 13, 1983

George Caldwell, Maureen and Alan Brewster
Members, Bridlewood Presbyterian Church

The Presbytery of East Toronto agreed to transmit the above Memorial simpliciter.

Scarborough, Ontario
April 5, 1983

W. W. MacNeill
Clerk of Presbytery

NO. 5 - WILLIAM J. NESBITT

Re: Liberty of Action in Participation in the Ordination of Women

To the Venerable, the 109th General Assembly:

WHEREAS, for fifteen years (i.e. June 1966 to June 1980) no issues were brought before the courts of the Church concerning ministers and elders who chose for conscience sake to abstain from participation in the ordination of women, and
WHEREAS, for the same period it was neither considered an "un-Presbyterian" attitude, nor a retreat from the doctrine and law of The Presbyterian Church in Canada, and
WHEREAS, during the same period ministers and elders alike sought to maintain the peace and concord of the Church, and
WHEREAS, during the same period there were no inferences made that those ministers and elders who abstained from participation in the ordination of women (or men) were not exercising their full ministry in accordance with their ordination vows, and
WHEREAS, by virtue of the decision of the 108th General Assembly such inferences are laid upon those ministers and elders who would seek such freedom of action, and
WHEREAS, the freedom of action is not available to those who dissent since it is stated that dissent never permits non-participation, and
WHEREAS, the contributions made by such ministers and elders to the life and witness of the Church cannot be overlooked, and
WHEREAS, the urgency of the hour in which we live ought to compel the Church from wasting its time in unnecessary tensions,
THEREFORE, I forward this memorial to the 109th General Assembly with the request that the said Assembly will permit ministers and elders now serving within The Presbyterian Church in Canada freedom of action in the ordination of women, or to do otherwise in its wisdom as it may deem best.

February 22, 1983
Ottawa, Ontario

William J. Nesbitt
St. Paul's Presbyterian Church

Transmitted simpliciter by the Presbytery of Ottawa.

Ottawa, Ontario
March 17, 1983

Peter C. Wotherspoon
Clerk of Presbytery

PETITIONS

No. 1 - STUDENTS AND GRADUANDS OF KNOX COLLEGE

Re: Ordained Missionary Appointments

To the Venerable, the 109th General Assembly:

WHEREAS, the system of Ordained Missionary Appointments, and in particular the process of application and selection as most recently revised, is a denial of the right and ability of graduating students to seek and determine God's will for their ministries, and

WHEREAS, the decision of the Board of World Mission is in no way a substitute for the "external call" of a congregation that confirms a candidate's personal call to the Ministry of Word and Sacraments (Calvin, "Institutes", 4:3:11), and

WHEREAS, the attitude is widespread throughout the Church that ministers serving their two year graduate appointments are not fully qualified ministers of Word and Sacraments when they are, in fact, duly licensed and ordained, and

WHEREAS, the system of Ordained Missionary Appointments involves Board of World Mission employees in areas of responsibility that properly belong to Presbyteries alone, i.e. the examination of students, the moderation of calls, and the supervision and discipline of ministers, and

WHEREAS, the system of Ordained Missionary Appointments reduces the determination of a congregation's need and potential almost exclusively to financial criteria, and fosters the belief that both minister and congregation under Appointment are "second class", and

WHEREAS, the 107th General Assembly declared that an Ordained Missionary Appointment is not an internship or diaconate under the supervision either of the Board of World Mission or the Theological Colleges, and thus is a regular Gospel Ministry, and

WHEREAS, there is no proof that the system of Ordained Missionary Appointments ensures that The Presbyterian Church in Canada is served in her areas of greatest need, and

WHEREAS, it is not consistent with Reformed tradition to prevent a candidate seeking and receiving a Gospel Call for reasons other than life or doctrine,

THEREFORE, we, the undersigned, students and graduands of Knox College, do humbly petition the Venerable, the 109th General Assembly to dispense with the system of compulsory Ordained Missionary Appointments, allowing graduating students of the Theological Colleges, and candidates applying to be received as ministers of The Presbyterian Church in Canada, to choose whether they will seek a Gospel Call or apply for Appointment under the Board of World Mission, or to do otherwise as the Court in its wisdom, sees fit.

Toronto, Ontario
March 31, 1983

D. Lawrence DeWolfe (Rev.), Hugh C. Jones, Rick Horst,
Robert N. Farris, Alex M. Mitchell, P. Van Harten, David
T. Jack, J. W. Denyer, Mark B. Gaskin, Timothy R. Purvis,
Nancy Nagy, Stuart Macdonald, Andrew Jensen, Andrew
S. Burnand, Jim G. Smith, D. S. Gillan

The Presbytery of East Toronto agreed to transmit the above Petition simpliciter.

Toronto, Ontario
April 5, 1983

W. W. MacNeill
Clerk of Presbytery

NO. 2 - MEMBERS OF BRIDLEWOOD, AGINCOURT

Re: Clarification of the Terms "Proper Form and Respectful Language"

To the Venerable, the 109th General Assembly:

WHEREAS, "Every member of the church has the right of access to any church court by petition or memorial," (B of F #73), and

WHEREAS, such petitions and memorials must be in "proper form and respectful language" (B of F #74) which through custom has come to mean legalistic form and old English, and

WHEREAS, we believe this form intimidates and deters laymen and Sessions from submitting concerns and is extremely time consuming to prepare, and

WHEREAS, the phrase "or to do otherwise as the General Assembly deems best in its wisdom" may be respectful language but tends to negate the stated petition and is perfunctory,

THEREFORE, we humbly petition the Venerable, the 109th General Assembly to clarify the terms "proper form and respectful language" to allow petitions, overtures and memorials to be written in paragraph form using standard English.

Scarborough, Ontario
March 13, 1983

Dr. Paul Pitt, Mr. Derek Patton
Mr. Jack Charleson, Mr. John McCullough
Members of Bridlewood Presbyterian, Agincourt

The Presbytery of East Toronto agreed to transmit the above Petition simpliciter.

Scarborough, Ontario
April 5, 1983

W. W. MacNeill
Clerk of Presbytery

NO. 3 - MEMBERS OF BRIDLEWOOD, AGINCOURT

Re: Declaratory Acts of 1981 and 1982

To the Venerable, the 109th General Assembly:

WHEREAS, the ordination questions referred to in the "Report of the Task Force on Liberty of Conscience as it Pertains to the Ordination of Women, Section 1B(1) "Question number three of the ordination vows require ministers and elders to share in and submit themselves to all lawful oversight in the governing of the Church", was not a part of our ordination vows as elders in The Presbyterian Church in Canada and therefore, can not be considered binding, and

WHEREAS, in fact, if not in law, we have not been required to participate in the ordination of women with no evident affect on the "oneness of the office of elder and minister or the harmony, peace and good order and unity of the church" (A & P 1982, p. 505), and

WHEREAS, the decision of the Declaratory Acts of 1981 and 1982 demands we compromise our conscience and coerces us to participate in an act where Scripture allows for a diversity of viewpoint on the matter,

THEREFORE, we humbly petition the Venerable, the 109th General Assembly to either:

1. Declare the Declaratory Acts of 1981 and 1982 null and void, or
2. Submit the aforementioned matter to the Presbyteries under the Barrier Act.

Scarborough, Ontario
March 13, 1983

Dr. Paul Pitt, Mr. Derek Patton
Mr. Jack Charleson, Mr. John McCullough
Members of Bridlewood Presbyterian, Agincourt

The Presbytery of East Toronto agreed to transmit the above Petition simpliciter.

Scarborough, Ontario
April 5, 1983

W. W. MacNeill
Clerk of Presbytery

NO. 4 - SESSION, ST. ANDREW'S, SHERBROOKE, QUE.

Re: Rights of Congregations

We, as a Session, wish to record our discouragement and alarm at the manner in which the legitimate rights of congregations have been suppressed by our Presbyterian Church in recent years. The Declaratory Acts of 1981 and 1982 are the immediate source of this concern. Ordination is not the main issue, but rather the inflexible action by which

one uniform solution has been enforced without any desire to seek meaningful compromise with large numbers of sessions and congregations who have registered their dissent.

Throughout these proceedings it seems that the only concern has been with a certain number of ministers who may be affected in one way or another. No substantial effort has been given to "hearing" sessions or congregations who have serious reservations regarding the direction to which we are heading.

How can we, as a Session, encourage participation in the life of our Church as well as the General Assembly budget when we cannot assure members that our Church will listen to our pleas? Some have even begun to withhold givings.

It would appear that consideration has not been given to the Book of Forms, Section 316: "An offence is anything in doctrine, principles and practice of a member of the Church, which is contrary to the Word of God. Hence nothing is to be regarded as ground for discipline which is not contrary to Scripture, or to the established regulations and practice of the Church, founded on Scripture." We believe that our Church is now found to be enforcing a disciplinary action which exceeds the bounds of our constitutional limits. This cannot but have a detrimental effect upon the French work and other ministries of our congregation and Presbytery.

Our feeling, as a Session, is that ministers who are not in full agreement with the Declaratory Acts should not be compelled to leave congregations and our Church. We have serious concerns that our Church is heading in a devious course at a time when the Church asks us to double our membership.

Sessions' time could be spent more valuably in increasing the membership than using time and energy to voice our concerns toward a decree which will divide us. We therefore petition the Venerable, the General Assembly to rescind the Declaratory Acts of 1981 and 1982, or to do otherwise as in its wisdom it may deem best.

Submitted in a Fraternal Spirit,

George E. Jobel
Clerk of Session

Adopted unanimously at a meeting of the Kirk Session Sunday, February 13, 1983, and submitted to the Presbytery of Quebec on February 17th.
Transmitted simpliciter by Presbytery of Quebec.

March 28, 1983

J. R. H. Davidson
Clerk of Presbytery

APPEALS

NO. 1 - DAVID A. BEATON

Re: Synod Assessment

To the Venerable, the 109th General Assembly:

WHEREAS, the Synod of Hamilton-London had before the court a motion which read as follows: "that the Synod Dues Assessment for 1984 be \$1.75 per member", and
WHEREAS, the Book of Forms (272) states that, "a Synod may call for subscriptions for its own expenses. . .", and
WHEREAS, not even the General Assembly calls for an assessment but rather a subscription (called an allocation), and
WHEREAS, Synod was informed of the law of the Church in this matter, and

WHEREAS, an amendment was moved which read as follows "that the Synod Subscription for 1984 be \$1.75 per member", and
WHEREAS, the amendment was defeated by Synod,
THEREFORE, the undersigned appeals to the Venerable, the 109th General Assembly to overturn the decision of the Synod of Hamilton-London and restore the principle of subscription as recognized in Church law or to do otherwise as the General Assembly in its wisdom, may deem best.

London, Ontario
November 1, 1982

David A. Beaton
Minister

RESPONSE TO OVERTURES 2, 6, 7, 11, 13, 20, 21, 30, 32, 33, 34
MEMORIALS 2, 3, 4, 5
PETITIONS 3, 4

Re: Liberty of Conscience with Regard to the Ordination of Women

Preamble

We have found there to be four main issues addressed by all these overtures, memorials and petitions.
Our answer to these prayers takes the following form:

Overtures 2, 7, 11, 13, 20, 21, 30, 32, 33, 34
Memorial 2, Petitions 3, 4

The prayer of these overtures is that Section 407.4 in the Book of Forms be revised, rescinded, removed, declared null & void. Section 407.4 should be studied in the context of many years of attention at the various courts of our Church. It is the culmination of many years of discussion and debate; it is the fruit of long and serious study undertaken by a competent committee which submitted its findings to the 108th General Assembly; it expressed the will of the Church at the last Assembly.

We are unanimous in our belief that Section 407.4 of the Book of Forms should not be changed for the following reasons.

- 1) This 109th Assembly has already approved a set of guidelines presented by the Board of Ministry, to help the Church deal with a male minister who believes it is wrong for him to participate in the ordination of a woman. To grant the prayer of these overtures would be to repudiate a decision of our own Assembly.
- 2) We believe these guidelines express a pastoral concern for all parties in that situation and show a special care for the male minister troubled by his involvement in the ordination of women. We urge the Church to follow the spirit of love in which these guidelines were drawn up.
- 3) We believe the Assembly, having spoken on this issue, should not have to deal with it each year. The Assembly has approved the guidelines for Presbyteries to use. The matter, therefore, should be addressed by the Presbyteries rather than the General Assembly, in the future. The Presbyteries can best express the love of the Church in the local situations.
- 4) We believe section 407.4 expresses the Church's commitment to the unity of the Body of Christ and also its compassion for the individuals involved. We underline the ironic nature of section 407.4, the Declaratory Act of 1982 and the guidelines from the Board of Ministry of 1983.
- 5) To those who feel the Church is compelling them to leave the Presbyterian Church on a matter of conscience we point out that the Church has not compelled anyone to leave and does not speak in those terms.

Recommendation No. 1 (adopted, page 65)

For the above reasons, that the prayer of the overtures, memorials and petitions be not granted.

Overtures 7, 13, 30, 34

Your committee has pondered at length the statement approved by the 108th General Assembly but opposed by several overtures, namely - "The individual minister alone is not responsible to God for the exercise of his/her ministry. The individual is responsible to and with the Church through the Presbytery, for the conduct of ministry." (Acts & Proceedings 1982, p. 505)

The objections are

- 1) that this "has elevated responsibility for Ministry to the Church rather than primarily and first of all to God" and
- 2) that this seems at variance with the Church Doctrine Committee's "Statement on the Ministry of Word and Sacraments" of 1979 which reads: "Ministers are accountable primarily to Christ whose servants they are and to the Presbytery." (Acts & Proceedings 1979, p. 222)

We recommend the Prayer of these overtures - that the statement of 1982 be withdrawn - be not granted for the following reasons:

- 1) We do not believe the 1982 statement contradicts the 1979 statement.
- 2) We believe no minister acts alone and therefore agree that the individual minister alone is not responsible to God for the exercise of his/her ministry.
- 3) Each minister is within the Church and within that context is responsible to God who works through the Church - General Assemblies, Synods, Presbyteries, Sessions, Members.
- 4) The Church is responsible for the ministry, not because ministries proceed from it - they come only from Christ - but because the Church is the Body of Christ through whom Christ has chosen to work.
- 5) To say "The individual is responsible to and with the Church through the Presbytery, for the conduct of ministry" recognizes the Church is the Body of Christ. However, we do suggest, it might be clearer if the Church were to understand this statement as follows: "The individual is responsible to Christ in and with the Church through the Presbytery, for the conduct of ministry."

Recommendation No. 2 (adopted, page 65)

For the above reasons, that the prayer of the overtures be not granted.

Memorial 3, Overture 6

One overture and one memorial object to the Board of Ministry Recommendation No. 12 regarding "Equal Opportunity for Candidates for Vacancies", adopted by the 108th General Assembly which states that "Presbyteries have a responsibility . . . to ensure that all candidates, regardless of . . . theological position . . . are considered fairly." (Acts & proceedings 1982 p. 393) on the grounds that this seems to say that any theological position is acceptable in our Church.

Insofar as the wording can be misleading and the deletion of the words "theological position" would not weaken the argument, we recommend

Recommendation No. 3 (adopted, page 65)

That the Sessions of Knox, Toronto, and Bridlewood, Toronto, be informed 1) that the purpose of the recommendation was to direct Presbyteries in their oversight of interim-moderators to ensure that all candidates are given equal opportunity and 2) that the last sentence of Section D on page 393 of the Acts and Proceedings should read "Presbyteries have a responsibility in their oversight of interim-moderators to ensure that all candidates regardless of age, sex, race or geographical location are considered fairly."

Overtures 2, 7, 11, 13, Memorial 4

Four overtures and one memorial objected to the statement in 407.4 of the Book of Forms which reads "Ministers and elders already ordained and inducted within The

Presbyterian Church in Canada have freedom of belief on the question of ordination of women but do not have freedom of action" because the petitioners felt they would have to act hypocritically and immorally and contrary to their conscience and therefore called for the deletion of that sentence.

Recommendation No. 4 (adopted, page 65)

Our recommendation is that the prayer be not granted. These are the reasons:

- 1) Private reservations on the part of a teaching elder re Church doctrine are permissible but they should not be disseminated or acted upon lest they lead to divisiveness and disunity.
- 2) It is one thing to have personal reservations concerning the ordination of women; it is another thing to refuse to ordain women as teaching and ruling elders. The former is a private problem for the male minister alone; the latter is offensive to the women and divisive to the life and witness of the Church.

To illustrate the point we use a different example. It is one thing to hold reservations about Infant Baptism; it is another thing to refuse to baptize babies if there are no valid objections. A refusal to baptize eligible infants would cause serious pastoral problems and would divide the congregation.

- 3) The Church has spoken. There is room for questioning, struggling, doubting but there is no room for divisive action that would only hurt those in need of love and support. None of us is free to act however he or she pleases; we are under the authority of Christ who ministers through the courts of the Church we all serve.

We remind the Church this is only one of many areas of possible divisiveness. The Presbyteries are competent and are called to act with pastoral concern as they exercise discipline.

A STATEMENT OF CONCERN AND INTENTION

From: Presbyterian Congress '83, "Hope for the World"

To: The 109th General Assembly, The Presbyterian Church in Canada

We, the undersigned, Commissioners to the 109th General Assembly, having been delegates to the 1983 Presbyterian Congress, have been charged by the Congress delegates from across our nation, and areas of mission outside of Canada, to present this Statement of Concern and Intention to the Assembly, meeting in Kingston, Ontario, June 5-10, 1983.

We, the delegates to Congress '83, would like to express our concern and love for the poor and the victims of injustice of our world. Our concern is also for the systems which perpetuate poverty and injustice, and from which we benefit. Confessing our own brokenness, we covenant with God and our partner Churches to pray and work for a world where all people can be truly human as God intended.

This is our hope for the world!

In expressing our hope for our Presbyterian Church in Canada, we recognize that it is always possible that our Church may become, as the prophet Ezekiel saw in his vision of the valley of dry bones, a Church overly concerned with its own safety and security, while its care for and mission to the world goes wanting. We pray that we may hear the cry of our brothers and sisters who are suffering and dying daily at the hands of many forms of oppression, political, economical and social, and that we may respond to the human misery and injustice thereof in a manner that behoves us as followers of Jesus Christ.

Resolution:

Therefore, penitentially recognizing that no option is given to us to divert ourselves from acting upon the mandate which the Lord Jesus Christ has given to His Church, to minister to the physical, mental and spiritual hurts of the oppressed, deprived and disenfranchised of the world, we, the delegates of Presbyterian Congress 1983, meeting in plenary session in Convocation Hall, University of Toronto, Monday, May 23, 1983, do recommend to the 109th General Assembly, The Presbyterian Church in Canada:

"That this Statement of Concern and Intention be approved by the Assembly, and forwarded to the sessions, presbyteries, synods and boards of the Church for study and implementation."

Respectfully submitted,
- Lorna I. van Mossel
- T. Edward Ross
- Norman Hill
- Anne Yee
- Neville W. B. Phillips
- John J. Hibbs

LOYAL ADDRESSES - FRENCH TRANSLATION

A Sa Gracieuse Majesté la Reine Elizabeth II

Plait-qu'il a votre Majeste:

Les membres du comité de la cent et neuvième Assemblée Générale de l'Eglise Presbytérienne au Canada à Kingston, Ontario, en cette année de Notre Seigneur, mille neuf cent quatre-vingt trois, profitons de cette occasion pour affirmer notre fidélité et dévotion à Votre Majesté et pour assurer la constance de nos prières que Dieu Tout Puissant vous accorde sa bénédiction toujours et en tous lieux.

C'est avec grande joie que nous couronnons ces vœux si récemment après le trentième anniversaire du jour de votre enrounement. Sachez que les hommes, femmes et enfants de notre pays et à travers le royaume de Votre Majesté, vous portent toute leur affection et le souhait que vous régnerez longtemps sur nous.

Nous partageons le souci souvent exprimé par Votre Majesté pour la paix entre nations, pour la dignité humaine et pour le renforcement des liens familiaux. De plus, nous partageons votre souhait d'un renouveau d'une époque de droiture.

Nous remettons Votre Gracieuse Majesté aux soins de Dieu Notre Pere; nous demandons aussi qu'il bénisse les membres de la famille royale et en particulier le nouveau membre de la Maison de Windsor, le prince William, et ses parents, le prince Charles et la princesse de Galles.

Que Dieu continue à bénir Votre Majesté et le Trône avec sérénité, grâce et sagesse, qu'elles soient une bénédiction à travers le monde.

A Son Excellence, l'Honorable Edward Schreyer, Gouverneur General du Canada

Plait-qu'il a Votre Excellence:

Nous, les membres du comité de cette cent et neuvième Assemblée Générale de l'Eglise Presbytérienne du Canada, tenue à Kingston, Ontario, vous envoyons nos vœux

chaleureux, ainsi que l'assurance de notre soutien pieux à vous, étant le représentant au Canada de Sa Majesté.

Nous vous prions de faire parvenir à Sa Majesté la Reine Elizabeth II, au Palais de Buckingham, l'expression de notre affection et de notre fidélité de la part des Presbytériens à travers le Canada.

Lorsque vous voyagez à travers notre Dominion, vous nous rappelez l'unité qui existe entre les diversités du peuple canadien. Vous nous inspirez par votre dévouement à la poursuite d'une intégrité nationale et de bienveillance internationale.

Trouvez, vous, votre charmante épouse et vos enfants, de grandes joies au service des Canadiens. Que vous soit accordée force, santé, perspicacité et sagesse dans la poursuite de votre fonction.

A l'Honorable Pierre Elliott Trudeau, Premier Ministre du Canada

Monsieur:

Nous, hommes et femmes, Canadiens de l'est et de l'ouest, membres du comité de la 109^e. Assemblée Générale de l'Eglise Presbytérienne au Canada, présentement en session à l'Université de Queens, Kingston, Ontario, vous envoyons nos salutations respectueuses, ainsi qu'à vos ministres, au Sénat et à la Chambre des Communes.

Nous vous confions, ainsi que vos collègues, aux gracieux soins du trône de Dieu, qu'il bénisse vos efforts à la poursuite d'unité, de justice et de paix.

Nous sommes conscients des difficultés venant d'une récession mondiale qui a eu de graves conséquences autant dans les pays industrialisés que chez ceux qui sont en voie de développement, et qui a imposé des épreuves et incertitudes sur maintes personnes et familles canadiennes. Nous sommes reconnaissants pour la direction que vous avez montrée dans le "dialogue nord-sud," et pour l'intérêt que vous portez aux échanges entre nations de tous degrés de développement. Votre contribution au récent Sommet Economique à Williamsburg en Virginie est un encouragement pour tous ceux qui souhaitent une reprise de l'économie mondiale. En recommandant la modération dans les pourparlers concernant le contrôle d'armes, vous avez encouragé tous ceux qui souhaitent la suppression de toute menace de guerre nucléaire.

Nous souhaitons que vous soyez soutenu lors de tous vos efforts au nom du peuple de cette nation, et que Dieu bénisse votre vie publique et privée.

GUIDELINES FOR THE COMMITTEE TO NOMINATE

I. Preparation by the Convener

- 1.1 Receive all nominations, renominations and suggestions and list these by Board and Committees, noting the source(s) and cross-referencing duplicate nominations and the nominations of people who are already on another Board or Committee, and identify the Presbytery of residence.
- 1.2 Collate (by Boards/Committees) all special letters or data on specific nominees.
- 1.3 Indicate changes in officers, in consultation with the respective Board or Committee.
- 1.4 Clarify procedures of how the Committee will attempt its task incorporating helpful suggestions from the group.

2. Rules Applying to Members of the Committee to Nominate

- 2.1 The convener and secretary agree not to be eligible for an initial nomination through the Committee.
- 2.2 When members of the Committee to Nominate are being considered or make individual nominations, they shall withdraw from the Committee.
- 2.3 Members of the Committee to Nominate may not nominate a fellow member of the Committee to any other Board or Committee.

3. Priorities

- 3.1 The Committee must accept the renominations of Boards and Committees in its first report though it may call the attention of the Assembly to duplications.
 - 3.2 The nominations by Presbyteries and Synods shall be considered prior to names suggested by Boards and Committees though the reasons for nominations in all cases will be taken seriously.
 - 3.3 The Committee may nominate additional names.
4. While members of the Committee from various synods are responsible to represent the interests of their geographical area, they seek to work together as a Committee of the whole.
 5. When the initial report is presented to Assembly, the Committee shall recommend the procedure for making amendments.
 6. The Committee shall reconvene by announcement to the Assembly to consider amendments.

OVERTURE PRESENTED TO 108th GENERAL ASSEMBLY FROM: D. A. BEATON

(through an oversight, this overture was not printed in the 1982 A & P)

To the Venerable, the 108th General Assembly:

WHEREAS, the Presbytery of Chatham has agreed to assess congregations within its bounds for the purpose of repaying a loan which presbytery secured in order to raise monies for the Forest Glade Presbyterian Church building programme, and

WHEREAS, congregations are now required under the law of the court to participate in this benevolent work, and

WHEREAS, the people of God should be admonished and exhorted to "be doers of the word, and not hearers only" (James 1:28); nevertheless, it is the law of liberty within which we persevere (James 1:25); we are thenceforth exhorted by James to "so speak and so act as those who are to be judged under the law of liberty" (James 2:12), and

WHEREAS, Christ has abolished "in his flesh the law of commandments and ordinances" (Ephesians 2:15); the old covenant has passed away, and

WHEREAS, Paul in his letter to the Galatians exhorts the congregation in matters of the law, "for freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery" (5:1), and

WHEREAS, men and women regenerated by the Spirit of God should walk by the Spirit of God; "But if you are led by the Spirit you are not under the law" (Galatians 5:18), and

WHEREAS, Calvin in the Institutes of the Christian Religion III. xix.4 states: "that consciences observe the law, not as if constrained by the necessity of the law, but that freed from the law's yoke they willingly obey God's will. For since they swell in perpetual dread so long as they remain under the sway of the law, they will never

be disposed with eager readiness to obey God unless they have already been given this sort of freedom", and

WHEREAS, the author of the letter to the Hebrews instructs that the practice of compulsory tithing (7:5) mandated under the old covenant has grown obsolete under the new covenant (8:13); in its place the saints are exhorted "to share what you have" (13:16), such sharing is always voluntary; should it be other than voluntary it would no longer be a sacrifice pleasing to God (13:16), and

WHEREAS, it is not by our adherence to the law that we are known as children of God, but by our love for the brethren (I John 3:16), and

WHEREAS, our love for the brethren is our response to God's gracious self-revelation in the person, passion, death and resurrection of our Lord Jesus Christ: "by this we know love, that he laid down his life for us, and we ought to lay down our lives for the brethren" (I John 3:17), and

WHEREAS, "works that proceed not from an heart purified by faith; nor are done in the right manner, according to the word; nor to the right end, the glory of God; they are therefore sinful and cannot please God" (The Westminster Confession of Faith XVI:7), and

WHEREAS, Paul when writing to the Church in Philippi gives thanks for the gifts that the Philippians freely shared with Paul (4:16), and

WHEREAS, the Church in Philippi was the only congregation which chose to enter a partnership with Paul in missionary endeavours when Paul left Macedonia (4:15), and

WHEREAS, Paul clearly states that it was not the gift which was important but "the fruit which increases to your credit" (4:17), and

WHEREAS, Paul, in the matter of celibacy, says to the Church in Corinth "I wish that all were as I myself am. But each has his own special gift from God, one of one kind and one of another" (I Corinthians 7:7), and

WHEREAS, the saints have gifts "that differ according to the grace given to us" (Romans 12:8), and

WHEREAS, liberality is a gift given to some but not to all (Romans 12:8), and

WHEREAS, John Calvin when commenting on II Corinthians 9:7 states: "that liberality is estimated by God, not so much from the sum, as from the disposition" and further he states that "no sacrifice is pleasing to God, if it is not voluntary", and

WHEREAS, Peter when addressing Ananias makes it clear that the money that Ananias had was his own to dispose of as he saw fit, to wit, "While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal?" (Acts 5:4), and

WHEREAS, the General Assembly of 1581 enacted the Policy of the Kirk wherein it states that deacons are "to collect and to receive that supply for the poor which the members of that congregation, or strangers shall be inclined to offer", and

WHEREAS, such donations were voluntary, and

WHEREAS, the General Assembly of 1704 did make provisions, besides ordinary collections for the poor, for extraordinary collections made for charitable and pious uses "there is an act for a voluntary contribution by way of subscription in each Presbytery, for gathering from noblemen, gentlemen, and other charitably disposed people, for erecting English schools, and educating youths . . .", and

WHEREAS, such subscriptions were voluntary, and

WHEREAS, the Westminster Confession of Faith (26:3) states in connection with the communion of saints that: "nor doth their communion one with another, as saints, take away or infringe the title or property which each man hath in his goods and possessions", and

WHEREAS, in Paul's first letter to Corinth (16:1-4) he directed that a collection be made for the poor in Jerusalem; nevertheless, he stipulated no particular amount but rather urged that "each of you is to put something aside and store it up, as he may prosper"; it was therefore a voluntary response as God moved their hearts, and

WHEREAS, in his second letter to the Church in Corinth Paul holds before them the generosity of the Macedonians and urges Titus "that as he had made a beginning, he should also complete among you this generous work" (8:6); but he makes it plain that this is a freewill response: "I say this is not as a command" (8:8), and

WHEREAS, Paul explicitly reminds them that their support of the poor "is not an extraction but a willing gift" (9:5), and

WHEREAS, he tells them that "each must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver" (9:7), and
 WHEREAS, there is no warrant within the new covenant for the compulsory collection of funds from congregations, and
 WHEREAS, the Book of Forms (182.1) states: "The Presbytery has the power to appoint special collections for particular objects, or to call for subscriptions for its own expenses, to be made of all the congregations under its jurisdiction", and
 WHEREAS, a subscription is "the pledge of a gift", and
 WHEREAS, the Presbytery of Chatham has assessed which is "to charge a certain sum as a tax",
 THEREFORE, the undersigned appeals to the Venerable, the General Assembly, to overturn the decision of the Presbytery of Chatham and restore the principle of free will offerings for the maintenance of outreach projects, or to do otherwise, as the General Assembly in its wisdom, may deem best.

Blenheim, Ontario
 January 5, 1982

David A. Beaton
 Minister

SUPPLEMENTARY LIST OF DEGREES AND THEIR SOURCES

ALLISON, J.M.	...	...	...	D.Min.	Fuller Theological Seminary
BAKER, R.L.	...	...	...	C.D. B.A. M.Div.	McMaster Knox
BLAIKIE, D.	...	...	...	B.A. M.Div.	
BROWN, R.A.	...	...	...	B.A. M.Div.	
BUCHANAN, J.N.	...	...	...	B.A. M.A. Ph.D. B.D.	Victoria U. of T. U. of T. Knox
CASSIDY, D.G.	...	...	...	B.A. B.D.	Univ. of Sask. Knox
CHANG, S.	...	...	...	B.A. B.D. S.T.M.	Taiwan University Taiwan Theological College Boston University
CORRY, D.L.	...	...	...	B.A. B.Th.	George Williams McGill
CRAIG, D.T.	...	...	...	B.A. E.S.L. B.D.	W.L.U. Un. of Neuchatel McGill (P.C.)
CUNNINGHAM, T.	...	...	...	B.A. M.Div.	U. of T. Knox
DASS, B.P.	...	...	...	B.A. M.A. M.Div.	Punjab Punjab Howard, Washington, D.C.
DAVIDSON, J.R.H.	...	...	...	B.A. B.D.	W.L.U. McGill
DEANS, A.M.	...	...	...	M.C. B.R.E.	(Military Cross) O.B.C.
DRENNAN, R.	...	...	...	B.A. M.Div.	U. of T. Knox
ELDER, J.C.	...	...	...	B.A.	U.C., U. of T.
FARRIS, W.J.S.	...	...	...	B.A. M.A. Ph.D.	U. of W.O. U. of T. Edinburgh
FOUBISTER, D.R.	...	...	...	Ph.D.	Fuller

GRAHAM, M.M.	...	...	...	B.A. B.Th.	
HAWKES, E.R.	...	...	...	B.A. B.Th.	Wheaton Westminster
HOW, S.	...	...	...	B.Sc. M.Div. D.D.	Tainan Knox Knox
HOWES, D.	...	...	...	B.A. M.Div.	U. of T. U. of T./Knox
JACK, J.C.M.	...	...	...	M.A.	Glasgow
JAMIESON, V.	...	...	...	B.A. M.Ed. M.Div.	Laurentian Univ. Univ. of Ottawa Knox
JENSEN, L.	...	...	...	B.A. B.Ed. M.Div.	U. of W.O. U. of W.O. Knox
JOHNSTON, A.	...	...	...	M.A. D.D.	
JOHNSTON, I.	...	...	...	Dip.Th.	P.C., Montreal
JOHNSTON, R.S.	...	...	...	CD	(Gov. General)
JOHNSTON, W.G.	...	...	...	B.E. B.Th. M.Div.	Technical University of N.S. McGill Presbyterian College
LEE, SUI-MAN	...	...	...	B.D.	Knox
LEMEN, E.T.	...	...	...	B.A.	Colorado State College
LEMEN, W.H.	...	...	...	M.A. B.A. M.A. B.D.	Pittsburgh Theol. Seminary Colorado State Coll. Colorado State Coll. Union Theol. Seminary, Richmond, VA.
LITTLE, R.	...	...	...	Th.M. M.A. B.D.	Pittsburgh Theol. Seminary, Pittsburgh, PA. Edinburgh Hartford
LYLE, R.	...	...	...	M.Div.	Knox
MARNOCH, J.D.	...	...	...	B.A. D.D.	Knox Knox
MARSHALL, A.	...	...	...	B.A. M.S.S.W. M.Div.	U. of Tennessee U. of Tennessee Gordon-Conwell
MILLER, F.A.	...	...	...	B.A. B.D. D.D.	Carlton University P.C. P.C.
MacIVER, J.C.	...	...	...	B.D. STM	University of Winnipeg
MacLEAN, E.M.I.	...	...	...	B.A. M.Div.	University of Dalhousie Knox
McEACHERN, R.	...	...	...	B.Sc. M.Div.	University of Waterloo Knox
McKENZIE, K.F.	...	...	...	B.A. M.A.	Sask. U. of T.
McLEAN, P.D.	...	...	...	B.Math. M.Div.	Waterloo Knox
McPHEE, F.R.	...	...	...	B.A. B.D. M.P.S.	George Williams P.C. St. Paul University
NEWELL, J.P.	...	...	...	M.A. B.A. B.D. Ph.D.	St. Paul University McMaster New College, Edinburgh New College, Edinburgh
NOLAND, G.D.M.	...	...	...	B.Sc. B.D.	Missouri Valley College Vanderbilt University

STATISTICAL AND FINANCIAL REPORT

CONGREGATIONAL STATISTICAL AND FINANCIAL REPORTS

To the Venerable, the 109th General Assembly:

Statistical

A summary of the statistical reports from congregations for the year ended December 31, 1982:

	<u>1982</u>	<u>1981</u>
- Number of ministers	1,051	1,022
- Number of elders	12,557	12,524
- Number of self-supporting congregations	880	872
- Number of aid-receiving congregations	157	167
- Baptisms	5,685	5,145
- Communicant members	163,474	164,902
- Households	109,396	110,962
- Church school pupils	45,339	46,226

Financial

A summary of the financial reports from congregations for the year ended December 31, 1982:

- Total raised by congregations	\$ 40,481,438	\$ 36,605,622
- Total Raised for congregational purposes	33,893,843	30,539,056
- Remitted to General Assembly budget	5,127,380	4,461,596
- Other missionary and benevolent purposes	1,704,847	1,556,625
- Raised by W.M.S. (ED & WD)	912,732	764,311
- Stipends of principal minister	12,539,175	10,994,646
- Total normal congregational expenditures	33,314,469	29,396,917

Congregational Reports and Summaries

The detailed statistical and financial reports for each congregation as submitted by presbyteries, the summary by synods, and the general summary of synods were not printed as part of this report to Assembly but are included in the Acts and Proceedings of the 109th General Assembly.

Earle F. Roberts
Secretary of Administrative Council

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
1	Baddeck, Knox St. Ann's, Ephraim Scott	Ian G. MacLeod, B.A., B.D.	John P. Kaiser D. N. Matheson Robert Johnson	R.R. 2, Baddeck B0E 1B0 R.R. 2, Baddeck B0E 1B0 Birch Grove B0A 1A0
2	Birch Grove, Victoria	(Supplied from Glace Bay)	Dan M. Patterson George Ramsay George Ramsay	R.R. 1, Box 114, Bras d'Or B0C 1B0 Neil's Harbour, B0C 1N0 Neil's Harbour, B0C 1N0
3	Boularderie, St. James & Knox	Chester M. Lewis, M.Th.	Charles MacVicar Norman Bartholomew Dan N. MacLeod Dan A. Morrison	3 Inglis St., Glace Bay, B1A 2X4 Box 13, Grand River B0E 1M0 Framboise, R.R. 1, Gabarus B0E 1K0 R.R. 1, East Bay B0A 1H0
4	Cape North, First Neil's Harbour, St. Peter's	Angus MacKinnon, M.A.	Malcolm A. Ross Malcolm MacLean William R. Morrison Malcolm MacKenzie Archibald Campbell Dan F. MacKinnon	Little Narrows B0E 1T0 Box 44, Whyccomagh B0E 3M0 Box 5, Marion Bridge B0A 1P0 R.R. 3, Baddeck B0E 1B0 R.R. 1, Whyccomagh B0E 3M0 R.R. 3, Inverness B0E 1N0 R.R. 2, Marion Bridge B0A 1P0 R.R. 1, Louisbourg B0A 1M0 100 Lorway, Louisbourg B0A 1M0
5	Glace Bay, St. Paul's	Alexander MacDonald, B.A., B.D.	E. G. Wiesner Gerald W. Pond Donald Cameron	R.R. 1, Louisbourg B0A 1M0
6	Grand River Framboise, St. Andrew's Loch Lomond, Calvin	Neil J. McLean, B.A., B.D. William G. Johnston, B.A., B.Th.	John C. Morrison Howard Hillier Alexander A. Gillis Harold MacIver Donald G. MacPhail Charles A. Greaves Wesley Stewart	Englishtown B0C 1H0 6B Regent St., North Sydney B2A 2E9 R.R. 1, Orangedale B0E 2K0 R.R. 2, River Denys B0E 2Y0 R.R. 1, River Denys B0E 2Y0 412 Birch Hill Or., Sydney Mines B1P 3V9 28 Atlantic St., Sydney Mines B1V 1Y6
7	Little Narrows Whycocomagh, St. Andrew's	Neil J. McLean, B.A., B.D.		
8	Marion Bridge, St. Columba	Glenn S. MacDonald, B.A., B.Th. Murdock J. MacRae, B.A., B.D. John P. Vaudry, B.A., S.T.M.		
9	Middle River, Farquharson Lake Ainslie Kenloch	Neil J. McLean, B.A., B.D.		
10	Mira Ferry, Union Catalone, St. James Louisbourg, Zion			
11	North River, North Shore, Englishtown			
12	North Sydney, St. Giles			
13	Orangedale Malagawatch, Fulton River Denys			
14	Sydney, Bethel	E. H. Bean, B.A., B.Th., B.D., D.D. R. L. Gillis, B.A., B.Sc.		
15	Sydney Mines, St. Andrews			
Appendix to Roll				
1	Retired	T.W. Brett, B.A.		
2	Retired	C.H. Foote, B.A., B.Ed.		
3	Retired	Howard Grace		
4	Retired	Charles MacDonald		
5	Studying	Daniel W. MacDougall, B.Sc., M.Div. A.D. MacKinnon, B.A., D.D., LL.D.		
6	Retired	William Reid, B.A.		
7	Retired			
Active Deaconesses				
1	Mrs. Georgine Caldwell, Ed. D.	Taiwan Theological College, 20 Lane 2, Section 2, Teh. Highway Shihlin, Taipai, Waiwan, 111, ROC		
Other Deaconesses				
1	Mrs. Isabel Carmichael	Apt. B, Alderwood, Baddeck, N.S. B0E 1B0		
2	Mrs. Archie MacAulay	203 Rebecca St., Glace Bay, N.S. B1A 2A9		
3	Mrs. Fraser Matheson	7 Brighton Ave., Sydney Mines, N.S. B1V 2Y1		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	10	Total on Roll	11
In Aid-Receiving Charges	1	Ministers on Appendix	7
Others on Roll	0	Grand Total of Ministers	18

1. PRESBYTERY OF CAPE BRETON

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Married (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				Total Added to the Roll	Total Removed from the Roll															
6	39	100	3	4	2	63	62	149	M	27924	26766	21404	4662	259	700	13451	25261		1	
7	19	19		1		25	12	34		16619	15735	12802	2650	612	283	6750	12647			
4	28	26				22		38		9933	7566	7285	281	217		3640	6528		2	
19	36	124	1			98		137	M	49280	40476	33556	5670	1997	1250	18500	32900		3	
		11			1	4	10	7	M	3835	2438	2438				1151	2946	188	4	
1						8	12	10		6080	2030	1769	132		128	1429	1787	187		
21	39	254	1	10	12	108		275	M	67646	67646	56754	9625	1856	2267	20329	46877		5	
7	33	30	3	2	2	35	48	50	M	15470	10397	10285	62	398	50	6956	12904		6	
5		29		3		40	14	68	HA	10611	7168	6725	443	550		5322	8669			
*6								33												
10	35	66	7	3	6	65	28	105	HA	32654	32654	29366	2388	875	900	8230	19171		7	
8	46	63	4	12	3	70	30	89	HA	29942	29942	26487	2584	529	871	8230	19426			
6	55	56	12	7	2	59	120	94	M	27045	27045	25608	1437	729		6734	11384		8	
6	59	47	1	2	11	50	42	75	M	18921	18921	16921	1400	467	600	9084	16012		9	
6	6	20				25	12	36		14605	13724	12352	700	435	672	5580	11960			
6	40	15	5		1	25	20	38		3653	3653	3366	210		77	1860	3366			
4	30	54	2	2	1	35		43	M	16589	12585	11045	1541	729		7599	13544		10	
4	4	10	1			35	20	9		5035	5035	4888	127		20	2011	3842			
3	8	20				28		31		23028	16286	15374	281	374	631	4022	14012			
17	31	141	7	10	9	65	150	194	M	58147	43145	37545	5000	2878	600	16600	44523		11	
16	81	116	10	22	5	63	60	154	HA	37466	32306	27517	3000	400	1789	22660	34328		12	
1	10	18		6		30	29	35	M	10697	5695	5045	650	240		7942	5479	3500	13	
2		14			1	10	35	14		2534	2534	2472	63			2793	3392			
6	20	23		2	1	23	44	45		14620	13517	11985	1432	494	100	7862	11211			
33	224	675	24	31	25	420	450	585	M	140670	130020	112470	17000	1870	550	21130	130521		14	
16	74	165	4		5	170	77	242	M	76401	50948	42785	7563	760	600	18440	51429		15	
																				1
																				2
																				3
																				4
																				5
																				6
																				7
																				1
																				1
																				2
																				3
220	898	2107	85	116	88	1576	1275	2590	15	719405	618232	537244	68901	16669	12088	228305	544119	3875		
220	813	2132	80	145	87			2570	15	726872	619775	494537	64744	15212	45277	186444	461791	4879		
	85		5		1			20				42707	4157	1457		41861	82328			
		25		29						7467	1543				33189		1004			

Number of Self-Supporting Charges 13
 Number of Aid-Receiving Charges 2
 Total Number of Pastoral Charges 15

Number of Congregations in them 21
 Number of Congregations in them 5
 Total Number of Congregations 26

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
1	Grand Falls, St. Matthew's	John P. Posno	Thomas Arklie	56 Carmelite Rd., Grand Falls A2A 1Y8
2	St. John's, St. Andrew's	Ian S. Wishart, B.A., B.O., M.Th.	Hunter Oke	232 Canada Dr., St. John's, A1E 4A4
3	St. John's, St. David's	J.S.S. Armour, B.A., B.D., S.T.M.	Cyrril W. Barnes	19 Simms St., St. John's, A1B 2A1
4	Wabush, Christ Church	Ian D. Fraser, B.A., B.Th., M.Oiv.	Donald A. MacIntyre	Box 276, Wabush, Labrador, Nfld., AOR 1B0
	Others on Roll			
1	Associate Professor, Dept. of Religious Studies, The Memorial University of Newfoundland	R. Sheldon MacKenize, B.A., B.D. Ph.D.		
	Appendix to Roll			
1	Studying	David A. Renwick, B.Sc., M.Div.		
	Other Deaconesses			
1	Mrs. Charles Tooktoshina (nee Miss Jean Clarke)	Rigolet, Labrador, Nfld. AOP 1P0		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	2	Total on Roll	5
In Aid-Receiving Charges	2	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	6

19 Simms St., St. John's, Newfoundland A1B 2A1. Clerk's Area Code and Telephone Number 709-726-6101. February 23, 1983

SYNOD OF THE ATLANTIC PROVINCES

No.			
1	Barney's River Marshy Hope, Bethel	Vacant	A. Donald Bammerman Under Barney River Session
2	Blue Mountain, Knox East River St. Mary's, Zion Garden of Eden, Blair	Lee M. MacNaughton, B.A.	Edison Campbell Henry Cameron John J. Wood
3	East River Pastoral Charge Caledonia, Bethel Springville St. Paul's Sunnybrae, Calvin	Edgar F. Dewar, B.A.	Alvin Cameron A.D. MacDonald A.D. MacDonald A.D. MacDonald David H. MacLean John A. MacLean Clarence Nelson Mrs. Chester MacKay
4	Hopewell, First Eureka, Zion Gairloch, St. Andrew's Rocklin, Middle River	Hugh N. Jack, B.A., M.Div.	John A. MacLean Clarence Nelson Mrs. Chester MacKay
5	Little Harbour Pictou Landing, Bethel	S.L. McIntyre, B.A.	Wm. MacPherson
6	MacLennan's Mtn., St. John's	Supply	W. Douglas Fraser
7	Merigomish, St. Paul's French River	Patricia Rose, B.N.Sc., M.Div.	Harry B. MacDonald Alvin Foote
8	New Glasgow, First	Evelyn Carpenter, B.A., B.Ed., B.D., Th.M.	Mervyn L. MacKay
9	New Glasgow, St. Andrew's	Vacant	Roy Kellack
10	New Glasgow, Westminster	Vacant	Walter A. MacDonald
11	Pictou, First	Lloyd A. Murdoch, B.A., B.D.	J.W. Sellers
12	Pictou, St. Andrew's	Waldon, B. Moase	Earle MacQ. Cameron
13	Pictou Island, Sutherland Memorial	Supply	
14	River John, St. George's Brule, Union Middleton, Union Toney River, St. David's	Kenneth H. Stright, B.A., M.Div.	Henny Forward Under River John Session Under River John Session James W. Fraser
15	Scotsburn, Bethel Earltown, Knox West Branch, Burns Memorial	Mark McLennan, B.A., B.Th.	Borden Forbes Mrs. Wm. J. MacDonald

2. PRESBYTERY OF NEWFOUNDLAND

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments & S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				Total Added to the Roll	Total Removed from the Roll															
4	18	39	3	4	0	35	7	76	M	26106	16506	15291	1096	181	119	19449	23176	5100	1	
26	82	375	7	15	11	157	176	380	M	154709	103688	81559	13470	776	8659	23342	99575	.....	2
20	113	235	13	32	8	196	241	342	M	110491	94331	78229	10502	1870	5600	25089	66647	.....	3
5	125	75	1	6	5	40	161	42	M	45968	37918	33219	3308	.....	1391	18256	24181	8050	4
.....	1
.....	1
.....	1
55	338	724	24	57	24	428	585	840	M	337274	252443	208298	28376	2827	15769	86136	213579	13150	.....
65	347	710	39	46	34	.....	.....	807	M	297626	228246	188574	24484	2035	13148	77212	189787	13680	.....
10	9	14	15	11	10	.....	.....	33	M	39648	24197	19724	3892	792	2621	8924	23792	530	.....

Number of Self-Supporting Charges 2
 Number of Aid-Receiving Charges 2
 Total No. of Pastoral Charges 4

Number of Congregations in them 2
 Number of Congregations in them 2
 Total No. of Congregations 4

(Mr.) C.W. BARNES, Clerk of Presbytery

3. PRESBYTERY OF PICTOU

10	65	101	4	.....	4	60	10	168	M	22195	13356	13356	4164	1807	300	1884	12578	.....	1
7	25	.....	10	.....	.....	.....	.....	.....	M	13298	13297	11300	1946	376	51	7951	12468	.....	2
4	28	22	.....	4	.....	34	5	62	.....	8851	8731	6471	1765	452	495	6757	10480	.....	.....
4	11	26	5	4	4	30	8	42	.....	15189	10626	9225	1225	609	176	5057	8480	.....	.....
4	.....	38	.....	.....	.....	.....	.....	42	.....	5226	5226	4611	570	386	45	3450	4375	.....	3
7	64	87	8	6	4	.....	.....	71	M	14127	14127	12072	1860	288	195	7355	13417	.....	.....
3	.....	25	.....	0	1	.....	.....	34	.....	6249	6249	5710	539	242	.....	3677	5710	.....	.....
4	40	30	.....	3	2	.....	.....	37	.....	6134	6134	5258	806	377	70	3677	5258	.....	.....
7	35	89	7	2	6	.....	.....	146	M	33763	29982	31046	2717	536	.....	6749	22330	.....	4
.....	26	41	.....	.....	.....	.....	.....	68	.....	8238	8088	6111	1783	665	54	3115	6749	.....	.....
5	44	35	.....	.....	.....	.....	.....	70	.....	9172	6990	6040	800	451	150	2768	6803	.....	.....
5	40	45	2	9	.....	12	112	112	.....	12140	.....	10325	1175	640	640	4322	8519	.....	.....
8	39	65	1	2	2	.....	.....	131	M	19404	17099	14877	1791	431	.....	8209	13973	.....	5
5	49	59	.....	.....	.....	30	5	59	.....	41277	21277	18752	2525	323	.....	10083	20519	.....	.....
7	21	54	3	.....	5	34	45	54	.....	10591	6893	5109	1498	347	286	3647	6232	.....	6
12	63	100	.....	1	4	60	.....	150	M	29909	.....	27022	3239	273	.....	2324	27022	.....	7
3	.....	15	.....	3	.....	17	30	31	.....	4714	4714	4337	304	.....	33	1412	4288	.....	.....
25	125	.....	14	14	16	200	.....	440	M	76404	76404	62464	12492	1233	1448	20000	59869	.....	8
30	74	256	7	16	23	165	.....	386	M	72152	71763	53833	11463	3994	6467	16006	48075	.....	9
14	33	90	17	3	61	50	30	139	.....	45518	43923	41945	1978	3150	.....	10920	53455	.....	10
15	77	172	8	13	3	103	90	166	M	58163	38447	33628	4545	804	274	16750	57853	.....	11
17	97	242	13	10	103	140	102	213	M	54888	53410	47331	5500	430	579	18300	42528	.....	12
1	.....	15	.....	.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
11	47	116	4	8	1	51	70	125	M	26000	17882	14014	3503	436	365	3170	8039	.....	14
.....
6	53	77	2	.....	1	47	50	73	.....	17168	12794	9823	2344	500	627	5572	12489	.....	.....
10	81	185	12	.....	1	149	100	339	M	31897	30267	19770	9884	2901	612	6446	23452	.....	15
2	34	31	.....	.....	3	15	32	38	.....	7549	7549	7033	516	.....	.....	2000	7249	.....	.....
1	.....	30	3	.....	1	.....	.....	31	.....	2765	2406	2147	259	95	.....	1000	1811	.....	.....

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.			
16 Sherbrooke, St. James Glenelg Goldenville Moser's River, St. Giles	Jane Johnson, B.Sc., B.Th., M.Div. Under Sherbrooke Session.	Mrs. Marion Weir Wm. A. MacDonald Angus H. Moser	R.R.#2, Aspen, N.S. B0H 1E0 R.R.#1, Aspen, N.S. B0H 1E0 P.O. Box 212, Moser's River, N.S. B0J 2K0
17 Springhill, St. David's Oxford, St. James Riverview, St. Andrew's	Glen Matheson, B.Sc., M.Div.	Reginald A. Mattinson Hollis Johnson	Sproul St., Springhill, N.S. B0M1X0 P.O. Box 382, Oxford, N.S. B0M 1P0 P.O. Box 382, Oxford, N.S. B0M 1P0
18 Stellarton, First	D. Murdo Marple, B.Sc., B.D.	John R. Kerr	P.O. Box 484, Stellarton, N.S. B0K 1S0
19 Tatamagouche, Sedgewick Memorial Pugwash, St. John's Wallace, St. Matthew's The Falls, St. Andrew's	Donald E. MacLeod, B.Th.	Donald Keeler James MacPherson Gordon Dewar	R.R.#5, Tatamagouche, N.S. B0K 1V0 Pugwash, N.S. B0K 1L0 Wallace, N.S. B0K 1Y0
20 Thorburn, Union	Vacant	Fraser Murray	R.R.#5, Tatamagouche, N.S. B0K 1V0
21 West River Pastoral Charge	Donald W. MacKay, B.A., B.D., S.T.M.	Gerald MacLellan	P.O. Box 38, Thorburn, N.S. B0K 1W0
Durham Greenhill, Salem Saltsprings, St. Luke's		J. Stanley Graham J. Stanley Graham Charles H. MacDonald	R.R.#3, Scotsburn, N.S. B0K 1R0 R.R.#3, Scotsburn, N.S. B0K 1R0 R.R.#1, Saltsprings, N.S. B0K 1P0
22 West River Sta., Bethel			
23 Westville, St. Andrew's	J. Eenkhoorn, B.Th., Ph.D.	Wm. A. Thompson	P.O. Box 300, Westville, N.S. B0K 2A0
Appendix to Roll			
1	Fraser Dunbar, B.A.		
2 Retired	Donald B. Mackay, C.D., B.A., Th.B. D.D.		
3	Gordon Bannerman		
4 Retired	J. Donald Mackay, B.A.		
Other Deaconesses			
1 Mrs. James Cunningham	R.R.#5, New Glasgow, N.S. B2H 5C8		
2 Miss Catherine MacFarlane	Moser's River, N.S. B0J 2K0		
3 Miss Estelle MacKenzie	I.O.O.F. Home, Pictou, N.S. B0K 1H0		
			Grand Total, 1982
			Grand Total, 1981
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	15	Total on Roll	16
In Aid-Receiving Charges	1	Ministers on Appendix	4
Others on Roll	0	Grand Total of Ministers	20

3. PRESBYTERY OF PICTOU

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				Total Added to the Roll	Total Removed from the Roll														
9	32	43	2	1		32	5	76	M	\$ 12397	\$ 12397	\$ 11797	\$ 600	\$ 463	\$	\$ 6165	\$ 10611	\$	16
8	7	26	1			33		55		13011	12671	10575	1765	215	331	5265	9159		
6		19			1			32		6932	5080	5080	545			2876	4204	675	
4	11	74	2	7	14	37	77	53	M	22224	18238	16917	1271		50	10271	15394		17
4	9	32	1	1	3	25	45	24		15209	12003	11383	620	250		7671	10714		
4	4	11				15	12	12		2853	2799	2709	90	614		1342	1949		
26	95	315	8	19	16	100	55	500	M	114980	72074	59656	11818		600	22600	63100		18
17	72	63		4	19	52		96	M	28117	28117	24016	2582	543	1519	10466	21262		19
6	21	1			20	20		21		9269	9269	7842	1200	325	327	4595	7960		
4	27	44	2	6	2	30		77		16696	16696	14275	1256	194	1165	7147	12608		
4	31	31			5	20		40		8133	8108	7208	550	250	350	3318	5537		
16	130	225	8	16	12	101	200	340	M	38674	37135	30470	6666		8072	11934			20
7	14	57	5					71	78	14029	11491	8327	1975	555	1283	2507	6839		
7	63	57	5	4	2	52		164	M	37137	29078	24355	4221	567	494	12146	23092		
1	2	22			3	10	3	44		6973	6973	6195	752	310	25		6384		
6	25	32		2	2	25		47		13106	12872	11438	1278		155	7145	8910		
16	16	15						9		1297		891	401				799		
28	73	300	5	4	12	100	100	382	M	43533	41503	38076	2392	355	336	12500	40800		
																			1
																			2
																			3
																			4
																			1
																			2
																			3
380	1751	3433	163	163	348	1837	1156	5260	20	1057551	864138	775420	120673	26387	19502	306687	765277	675	
389	1841	4012	194	186	155			5510	19	975008	845850	724134	108915	21943	14703	278553	732982	3425	
9	90	579	31	23	193			250	1	82543	18288	51286	11758	4444	4799	28134	32295	2750	

Number of Self-Supporting Charges 20
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 23

Number of Congregations in them 45
 Number of Congregations in them 6
 Total Number of Congregations 51

EDGAR F. DEWAR, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.			
1 Dartmouth, Iona	T.J. Kay, B.A., B.D.	Joseph Mason Sr.	6 Cadroy Ave., Dartmouth, N.S. B2W 3R2
2 Dartmouth, St. Andrew's	P.A. McDonald, B.A., B.D.	Mrs. S. H. Marshall	14 Benview Ave., Dartmouth, N.S. B2Y 1W7
Musquodoboit Harbour			
3 Dean, Sharon	D. MacQueen (UCC Minister)	George W. Graham	R.R.#2, Upper Stewiacke, N.S. B0N 2P0
4 Elmsdale, St. Matthew's	M. Favier (UCC Minister)	Ira P. Keyes	Elmsdale, N.S. B0N 1M0
Hardwoodlands		Byron Colburn	Elmsdale, R.R.#1, N.S. B0N 1M0
5 Halifax, Calvin	C.C. Pettigrew, B.A., B.D.	Murray Nicol	1 Scarlet Rd., Halifax, N.S. B3M 1K7
6 Halifax, Knox	R.D. MacLean, B.A., B.D., M.Th.	Clarence W. Croft	109 Cavendish Rd., Halifax, N.S. B3P 2J6
7 Halifax, Church of St. David's	J. Pace, B.A., B.D.	Ralph W. Kane	1548 Walnut St., Halifax, N.S. B3H 3S2
8 Lower Sackville, First Sackville	L.G. MacDonald, B.A., B.Th.	Barry MacDonald	59 Nappan Dr., Lower Sackville B4C 2E1
9 Lunenburg, St. Andrew's	D.L. MaWhinney, B.A., B.D.	Miss Helen Morash	P.O. Box 272, Lunenburg, N.S. B0J 2C0
Rose Bay, St. Andrew's		James Eisenhauer	R.R.#1, Riverport, N.S. B0J 2W0
10 New Dublin-Conquerall:			
Conquerall Mills, St. Matthew's	C. Fraser (UCC Supply Minister)	Miss L.R. Romkey	R.R.#1, La Have, N.S. B0R 1C0
Dublin Shore, Knox		Miss L.R. Romkey	R.R.#1, La Have, N.S. B0R 1C0
West Dublin, St. Matthew's		Miss L.R. Romkey	R.R.#1, La Have, N.S. B0R 1C0
11 Truro, St. James'	G.C. MacLeod, B.A., M.A.	Aubrey Wallace	8 Lansdoon Place, Truro, N.S. B2N 2G1
McClure's Mills, St. Paul's		Albert Cock	16 Hayward Crt., Truro, N.S. B2N 3C2
12 Windsor, St. John's	O. Channon, B.A., B.D., M.Sc.	William H. Graham	P.O. Box 436, Windsor, N.S. B0N 2T0
Noel Road, St. James		Cyril E. White	Kennetcook, N.S. B0N 1P0
Others on Roll			
1 Superintendent of Missions	W.J.O. Isaac		
2 Retired	A.O. MacLean, C.D., B.A., D.D.		
3 Retired	A.E. Morrison, D.D.		
4 C.F. Chaplain	George Zimmerman, B.Sc., M.Div.		
Appendix to Roll			
1 Missionary	R.K. Anderson, B.A., B.D., M.Th.		
2 C.F. Chaplain	W.C. MacLellan, B.Sc., B.D.		
3 Retired	D.C. MacPherson, B.A., M.Div.		
4 Teacher	R.G. Russell, B.A., M.A., B.Ed.		
Active Deaconesses			
1 Miss Charlotte Brown	41 Arthur St., Apt. 10, Truro, N.S. B2N 1X7		
Other Deaconesses			
1 Miss A.E.H. Campbell, B.A., Dip. C.E.	1652 Oxford St., Halifax, N.S. B3H 3Z4		
2 Miss Margaret MacLeod, R.N.	Apt. 216, 175 Albro Lake Rd., Dartmouth, N.S. B3A 3Z4		
3 Mrs. C. Mason	21 Helene Ave., Dartmouth, N.S. B2X 1G3		
4 Miss June Pratt	67 Churchill St., Truro, N.S. B2N 2T1		
			Grand Total, 1982
			Grand Total, 1981
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	13
In Aid-Receiving Charges	4	Ministers on Appendix	4
Others on Roll	4	Grand Total of Ministers	17

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.			
1 Fredericton, St. Andrew's	G.C. Brett, B.A., B.D.	John Astle	41 Michener Ct. E3B 2Y9
2 Harvey Station, Knox	D.A. Dewar, B.Th.	Ezra Messer	Harvey Station, E0H 1H0
3 Moncton, St. Andrew's	W. Campbell	Alvin Warren	144 Portledge Ave., Moncton E1C 5S7
4 Riverview, Bethel	B.C. Lowery, B.A., B.D.	K.F. Gabbey	721 Montgomery Ave. E1B 2A4
5 Sackville, St. Andrew's	Vacant	Ralph E. Dykeman	R.R. #1, Sackville, E0A 3C0
Port Elgin, St. James		Mrs. Eleanor M. Goodwin	Box 24, Port Elgin, E0A 2K0
Saint John City			
6 Saint John, St. Columba	G.L. Blackwell, B.A.	Lyman F.D. Purnell, O.C.	98 Main St. W., Box 3457, Station B
7 Saint John, St. John & St. Stephen	P.J. Lee, B.Sc., S.T.B.	George McCaughey	Saint John E2M 4Y1
8 St. Stephen, St. Stephen's	S.C.H. Cho, B.D., M.Div., M.Th.	Robert Lowery	1 Braun Cres., Gondola Pt., Saint John.
St. George, The Kirk			E0G 2W0
9 Woodstock, St. Paul's	M.A. Caldwell, B.A., M.Div.	Rainnie D.B. Moran	R.R. #3, Ledge Road, St. Stephen
Kirkland, St. David's		Dr. W.M. Mutrie	E3L 2Y1
		M.A. Caldwell	Box 14, St. George, N.B. E0G 2Y0
			Box 790, Woodstock, N.B. E0J 2B0
			Box 878, Woodstock, N.B. E0J 2B0
Aid-Receiving			
1 Hampton, St. Paul's	K. Burdett, B.A., M.Div.	Charles Wanamaker	Nauwigewauk, Hampton RR2, E0G 1Z0
Barnesville	Vacant	A.E. Morrison	R.R. #3, Hampton, N.B. E0G 1Z0
2 Hanwell, St. James	Vacant	J. Schotanus	R.R. #6, Fredericton E3B 4X7
Prince William, Riverside	Vacant	Ralph W. Wilson	Clibrig, St. Andrew's, N.B. E0G 2X0
3 St. Andrew's, Greenock	B.W. Dunnett, B.A., M.Div.	Kenneth G. Hawkins	Pennfield, N.B. E0G 2R0
Pennfield, The Kirk		Delvan G. O'Brien	180 River Hill Drive, Saint John
4 Saint John, St. Matthew's			E2M 4T7
5 Stanley, St. Peter's	K.B. Weeks (Catechist)	Laughlin Plume	Stanley, N.B. E0H 1T0
Williamsburg, St. Paul's		Neil J. Fullarton	Cross Creek, N.B. E0H 1E0
Others on Roll			
1 Professor	C.H.H. Scobie, M.A., B.D., S.T.M.		
	Ph.D.		
2 Retired	R.W. Ross		
Appendix to Roll			
1 Retired	L.E. Blaikie, B.Th.		
2 Retired	J.Y. Garret, Th.D.		
3 Retired	J.R. Humphreys, B.A.		
4 Retired	F.C. Knox, B.A.		
Active Deaconesses			
1 Miss Christine Shaw	Apt. 7, 240 Lincoln Rd., Fredericton,		
	N.B. E3B 2A3		
Other Deaconesses			
1 Mrs. T.J. Watson	181 Wentworth Dr., Riverview, N.B.		
	E1B 1Z1		
			Grand Total, 1982
			Grand Total, 1981
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	12
In Aid-Receiving Charges	2	Ministers on Appendix	4
Others on Roll	2	Grand Total of Ministers	16

5. PRESBYTERY OF SAINT JOHN

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.		Households	Total Baptisms		Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				Total Added to the Roll	Total Removed from the Roll	Total Added to the Roll	Total Removed from the Roll														
29	119	297	18	10	10	203	294	335	AA	110009	100009	84710	13000	780	2299	22730	75099	.....	1	
19	126	.....	16	3	1	110	.....	188	M	39680	35991	31347	3749	.....	795	8314	30876	.....	2
15	94	205	3	11	28	173	75	394	AA	118153	105154	87582	15937	1964	1635	9524	102190	.....	3	
14	81	108	3	16	8	120	84	172	M	68693	59137	52786	5894	144	457	18370	35162	.....	4	
7	16	56	.....	2	.....	40	30	54	M	29509	29509	24451	4066	1624	992	9080	21961	.....	5
3	18	41	.....	.....	2	37	25	56	.....	16797	16797	13099	3238	349	460	6710	11826	.....	.....
9	34	60	4	8	7	70	53	143	M	70543	35106	30684	4407	610	15	17987	34003	.....	6	
23	49	214	7	14	7	148	163	289	AA	99891	91993	84231	7762	439	.....	23800	87410	.....	7
7	36	63	1	2	3	40	18	70	M	23768	22385	21164	1221	352	.....	12470	20104	.....	8
6	24	14	1	1	1	25	10	26	.....	9242	9242	8892	350	510	.....	6123	10049	.....	.....
7	64	102	12	13	3	77	17	162	M	53026	53026	37332	4125	726	11570	21339	36247	.....	9	
2	.....	20	2	2	.....	12	4	25	.....	2158	2158	1908	250	.....	.....	.....	1668	.....	.....
5	43	47	1	2	3	32	40	38	M	16643	12291	10796	1495	949	.....	11180	13082	.....	1
5	19	20	1	.....	.....	35	6	37	.....	6053	8614	8065	549	627	.....	.....	2359	.....	.....
1	27	22	2	4	.....	14	10	32	.....	5440	3889	3521	368	300	.....	.....	3738	.....	2
4	22	39	2	.....	.....	.....	.....	34	M	33490	24892	21974	2754	164	164	11382	18662	.....	3
3	.....	29	1	1	.....	11	.....	38	.....	6011	5021	4692	329	.....	.....	1400	2584	.....	.....
4	11	103	1	2	4	60	65	80	RH	30010	27083	25291	25291	685	225	4660	21099	.....	4	
5	20	48	2	5	2	51	11	91	M	18226	13959	11776	1937	553	246	10465	9652	.....	5	
5	12	24	.....	.....	1	24	12	48	.....	9320	7187	6093	627	.....	467	5232	5414	.....	.....
.....	1	
.....	2
.....	1
.....	2
.....	3
.....	4
.....	1
.....	1
173	815	1512	77	96	80	1282	917	2312	13	766662	663443	570394	97349	10776	19325	200766	543185	
163	864	1662	61	124	126	2248	15	788610	580292	510433	67328	7097	27637	185329	502686	
10	16	64	83151	59961	30021	3679	8312	15437	40499	
.....	49	150	28	46	2	21948	23252	

Number of Self-Supporting Charges 9
 Number of Aid-Receiving Charges 5
 Total Number of Pastoral Charges 14

Number of Congregations in them 12
 Number of Congregations in them 9
 Total Number of Congregations 21

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
1	Bass River, St. Mark's Beersville, St. James Clairville, St. Andrews West Branch, Zion Rexton (Almalgamated)	Robert Sparks, Hon.B.Sc., M.Sc., M.Div.	Harry Barnes James Cail Alfred Filmore Fred Wilson	R.R. #1, Bass River, N.B. E0A 1C0 R.R. #1, Harcourt, N.B. E0A 1T0 R.R. #2, Harcourt, N.B. E0A 1T0 R.R. #2, Rexton, N.B. E0A 2L0
2	Bathurst, St. Lukes	Everett Hawkes, B.A., B.Th.	Eric MacMinn	R.R. #2, Box 493, Bathurst, N.B. E2A 3Y6
3	Campbellton, Knox	Murray M. Graham, B.A., B.D., B.Th.	Elroy A. Sare	17 Central St., Campbellton, N.B. E3N 2A1
4	Chatham, Calvin Black River Bridge, St. Paul's Kouchibouquac, Knox	Douglas Blaikie, B.A., M.Div.	Robert A. MacKinley Kenneth A. Glendenning A.S. Little	42 Princess St., Chatham, N.B. E1N 2K3 R.R. #3, Chatham, N.B. E1N 3A3 Kouchibouquac, N.B. E0A 2A0
5	Dalhousie, St. John's New Mills, St. Andrew's	Vacant	Raymond MacNair Russell Pettigrew	Upper Charlo, N.B. E0B 1M0 Charlo, N.B. E0B 1M0
6	New Carlisle, Knox	Vacant	Lewis Smollett	Box 597, Atholville, N.B. E0K 1A0
7	Newcastle, St. James Derby Ferguson Millerton, Grace	David W. K. Sutherland, B.Comm., M.Div.	James B. Lockerbie Arnold Taylor Arnold Taylor	579 Old King George Hwy., Newcastle, N.B. E1V 1K3 R.R. #1, Millerton, N.B. E0C 1R0 R.R. #1, Millerton, N.B. E0C 1R0
8	Sunny Corner, St. Stephen's Sillikers, Knox Warwick, St. Paul's	Desmond Maxwell Temporarily merged with S. Corner	Harry Ford Harry Ford Harry Ford	R.R. #1, Newcastle, N.B. Box 276 E1V 3L8 R.R. #1, Newcastle, N.B. Box 276 E1V 3L8 R.R. #1, Newcastle, N.B. Box 276 E1V 3L8
9	Tabusintac, St. John's New Jersey, Zion Bartibog, St. Matthew's	Raye A. Brown, B.A., M.Div.	Keith Stymiest Keith Stymiest Keith Stymiest	P.O. Box 54, Tabusintac, N.B. E0C 2A0 P.O. Box 54, Tabusintac, N.B. E0C 2A0 P.O. Box 54, Tabusintac, N.B. E0C 2A0
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	7
In Aid-Receiving Charges	1	Ministers on Appendix	0
Others on Roll	0	Grand Total of Ministers	7

550 Princess Dr., Bathurst, N.B. E2A 2R3. Clerk's Area Code and Telephone Number 506-546-9323. February 14, 1983

SYNOD OF THE ATLANTIC PROVINCES

No.			
1	Alberton West Point	George Beals, B.Tech., M.Div.	George Burnett Ernest MacPherson
2	Belfast, St. John's Wood Islands	Melvin Fawcett, B.A., B.Th.	Sinclair MacTavish Francis A. Panting
3	Charlottetown, St. James	John Cameron, B.A., B.O., D.D.	K.A. MacKenzie
4	Charlottetown, Zion	Gordon Matheson, B.Th., B.R.E.	Douglas B. MacDonald
5	Clyde River Canoe Cove Churchill Nine Mile Creek	Vacant	Arnold Beer Arnold Beer Arnold Beer Arnold Beer
6	Freeland Tyne Valley Victoria West Lot 14	Vacant	Donald MacLean Donald MacLean Donald MacLean Donald MacLean
7	Hunter River Glasgow Road Brookfield	Susan Triantafyllou, B.A., Dip.Soc.Ser.	J. Philip Matheson Mrs. Isabel Connors Spergeon Moore
8	Kensington New London, St. John's Malpeque, Keir Memorial	J. Allan Paisley, B.D.	Clair Campbell Archie Campbell Sidney MacGougan
9	Montague, St. Andrews Cardigan, St. Andrew's	Allison Ramsay	Allister Currie Mrs. Margaret Weavers
			Alberton, R.R. #2, COB 1B0 O'Leary, R.R. #2, COB 1V0 Belfast, R.R. #3, COA 1A0 Murray River, R.R. #4, COA 1W0 47 York Lane, Charlottetown C1A 2A5 40 Maple Ave., Charlottetown C1A 6E3 Cornwall, R.R. #3 Cornwall, R.R. #3 Cornwall, R.R. #3 Cornwall, R.R. #3 Tyne Valley, R.R. #1, COB 2C0 Tyne Valley, R.R. #1, COB 2C0 Tyne Valley, R.R. #1, COB 2C0 Tyne Valley, R.R. #1, COB 2C0 Hunter River, R.R. #3, COA 1N0 Site 14, Box 1, Charlottetown C1A 7S9 Wiltshire, R.R. Kensington, R.R. #2, COB 1M0 Kensington, R.R. #2, COB 1M0 Kensington, COB 1M0 Cardigan, R.R. #6, COA 1G0 Cardigan, R.R. #4, COA 1G0

6. PRESBYTERY OF MIRAMICHI

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.		Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Married (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
	Total Added to the Roll	Total Removed from the Roll																		
2	23	15	0	0	1	8	5	24			\$ 5334	\$ 5334	\$ 5110	\$ 224	\$ 0	\$ 0	\$ 2197	\$ 4741	\$ 0	1
4	0	27	1	0	1	30	5	59	M		10502	9902	9121	731	0	50	2400	6585	0	
4	24	17	2	0	0	16	1	25			6979	5979	5379	600	0	0	1128	6379		
5	11	30	2	0	2	32	6	61			7979	7040	6024	1017	364	0	3480	5494		
4	16	21	0	0	0	21	5	45	M		24042	13869	12989	880	269	62	14880	17358		2
8	55	87	2	5	4	86	18	114	M		47789	38949	31896	4019	710	3034	19695	30509		3
6	59	55	1	6	0	60	2	95	M		35945	32311	24928	4484	531	2899	14012	23838		4
5	0	19	2	0	2	23	6	27			10406	9756	8180	1027	221	549	3953	6076		
4	11	19	3	0	8	30	20	52			20509	17470	13756	3416	506	300	5257	7568		
6	18	41	4	3	0	41	3	64	M		34229	22086	20159	1927	663	0	7200	28196		5
1	0	18	2	4	2	10	2	24			6256	7256	7175	81	0	0	3600	6468		
2	0	17	0	2	3	4		41	M		10336	6236	6236	550	645	0	1802	4833	1000	6
9	55	50	3	4	2	46	12	83	M		37093	37093	30368	1021	405	5705	7132	26432		7
2	14	21	0	1	0	15	4	27			18750	18750	17150	250	0	1350	4221	16281		
4	0	18	0	2	2	19	12	28			38234	7671	7427	244	0	0	4453	9081		
8	59	69	2	0	1	81	0	121	M		38288	35790	28391	3574	860	3825	11250	25935		8
2	17	14	0	0	0	12	1	16			4024	3574	3339	120	88	115	1125	4083		
4	24	41	2	0	3	36	37	52	M		14673	13722	11021	1838	364	943	8061	14031		
4	17	21	0	0	2	15	11	29			6705	7205	6662	393	0	150	4560	6569		
2	7	13	0	3	1	10	6	29			4567	4567	4123	323	0	121	3480	4921		
81	410	613	26	30	34	591	156	1016	10		382640	304560	259434	26719	5626	19103	123886	255378	1000	
74	352	518	35	33	37			1011	9		320073	277576	226680	22852	8937	8543	108703	230651	9985	
7								5	1		62567	26984	32754	3867		10560	15183	24727	8985	

Number of Self-Supporting Churches 7
 Number of Aid-Receiving Charges 2
 Total Number of Pastoral Charges 9

Number of Congregations in them 19
 Number of Congregations in them 2
 Total Number of Congregations 21

EVERETT R. HAWKES, Clerk of Presbytery

7. PRESBYTERY OF PRINCE EDWARD ISLAND

6	24	27	2	3	3	25	14	43	M	14938	11038	9663	1325	0	50	8261	9694	3900	1	
5	47	34	3	1		24	25	38		20493	17893	15109	2007	326	777	7617	11424	2600		
15	117	205	8	17	7	175	150	253	M	56961	53843	46254	5832	1618	1757	16710	40082		2	
6	30	90	3	0	2	34	125	64		11608	11608	10524	1084	397		5535	11322			
23	75	285	3	21	25	171	155	418	M	135509	113509	96324	14000	2000	3185	24840	82240		3	
46	821	24	35	16	631	815	M	219454	204937	159692	28000	387	17245	20000	147199				4	
5	13	63	1	0	22	87	14	86	M	21828	21734	1904	2700	621		5741	14991		5	
3	42	41	1	0	17	56	22	54		16260	12726	10846	1750	308	130	7641	11319			
3	31	24	0	0	1	34		27		8176	6798	5648	150	337	400		5988			
4		18	1	4	1	60		34		5932	5803	5243	560	215		3670	5567			
3	35	43	0	6	2			53	M	12375	12375	11204	550	311	310	4351	* 7383			
4	31	48	3	9	1			50		11138	11138	9882	550	229	377	4351	* 6846			
3	75	38	0	5	2			32		7251	7251	6600	385		266	3393	* 4987			
4	42	37	1	0	3			23		2816	2816	2523	132	57	104	1044	* 1295			
5	40	27	2	4		43	38	61	MA	11711	11711	11261	450	574		6501	11378			
4		16	1	1	1			51		12386	12386	11536	850	400		8258	8820			
6						2	25	6		7503	7503	6870	450	284	83	5385	7465			
13	66	96	2	12	41	108		207	M	31202	31202	25977	5225	1418		11708	24107			
10	25	71	0	7	3	70		140		21384	21384	18919	2465	1093		6973	19472			
3	0		1	0	0			67												
15	58	157	11	0	62	110	38	194	M	51080	51080	48757	2323	429		19056	48757			
6	40	78	16	8	31	80		89		21724	21724	20985	739	869		8325	8325			

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.			
10 Murray Harbour North Caledonia	Vacant	Harry D. Millar Malcolm MacPherson	Montague, R.R.#4, COA 1R0 Brooklyn, Montague, R.R.#1, COA 1R0
Murray Harbour South Peter's Road		John M. Brooks Harry D. Millar	Murray River, R.R.#1, COA 1W0 Montague, R.R.#4, COA 1R0
11 Sherwood, St. Mark's Marshfield, St. Columba's	Jack Chiang, M.Div., S.T.M.	Martin Myers Talmage Foster	30 Lilac Ave., Sherwood C1A 6L4 R.R.#3, Charlottetown C1A 7J7
12 Summerside	Robert Elford	D.R. Morrison	276 Coronation Ave., Summerside C1N 2E7
13 North Tryon South Granville, Knox	Ian MacLean, B.A., B.Th.	Wyman Waddell Robert M. Corbett	Albany C0B 1A0 Breadalbane, R.R.#2, P.E.I. COA 1E0
14 Freetown	Mission Field	Robert Jardine Sr.	Freetown C0B 1L0
15 Harrington	Mission Field	David Seaman	Winsloe, R.R.#1 COA 2H0
16 Hartsville	Mission Field: D. Burton Isaac Interim Supply	Kenneth A. MacInnis	80 Euston St., Charlottetown C1A 1W2
Others on Roll			
1 Retired	Donald A. Campbell, B.A., D.D.		
2 Retired	Donald Nicholson		
3 Secular Employment	Ian C. Glass, B.A., B.D.		
4 Secular Employment	D. John Fortier		
5 Retired	D. Burton Isaac		
6 Deaconess	Cheryl MacFadyen		
Other Deaconesses			
1 Mrs. John R. Cameron	32 Fitzroy St., Charlottetown		
2 Mrs. Angus Brown	Wood Islands		
3 Mrs. Andrew Jardine	R.R.#3, Charlottetown		
			Grand Total, 1982
			Grand Total, 1981
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	9
In Aid-Receiving Charges	2	Ministers on Appendix	5
Others on Roll	-	Grand Total of Ministers	14

Box 534, Kensington, P.E.I. C0B 1M0. Clerk's Area Code and Telephone Number 902-836-3511. February 15, 1983

SYNOD OF QUEBEC AND EASTERN ONTARIO

No.			
1 Inverness, St. Andrew's and Leeds	E. Bell (U.C.)	Mr. R. Dempsey	R.R.#2, Inverness, Quebec G0S 1K0
2 Leggat's Point	C. Frye (U.C.)	Mr. S. Campbell	R.R.#1, Price, Quebec G0J 1Z0
3 Melbourne, St. Andrew's	J.C.M. Jack	Mr. A. Stalker	R.R.#1, Kingsbury, Quebec J0B 1X0
4 Melbourne, St-Paul's	J.R.H. Davidson	Mr. L. Blouin	R.R.#4, Oanville, Quebec J0A 1A0
5 Port Cartier, Church of the Good Shepherd			
6 Quebec, St. Andrew's	P.L. Sams	Mr. K. Bunting	1104 Raymond Gasgrain St., Quebec City, Quebec G1S 2E5
7 Ste-Foy, St-Marc	D.T. Craig	Mr. M. Mountain	1257, 14th Ave., Charny, Quebec G6W 3Y1
8 Scotstown, St-Paul	R.D. McEachern	Mr. D. McLeod	Milan, Quebec G0Y 1E0
9 Sherbrooke, St. Andrew's	B.W. Walker	Mr. G. Jobel	R.R.#3, Ayer's Cliff, Quebec
10 Valcartier, St. Andrew's Charny Presbyterian	T. Saulters (student)	Mr. A. Goodwin	1070 Valcartier Blvd., Neufchâtel, Quebec G2B 3W4

7. PRESBYTERY OF PRINCE EDWARD ISLAND

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Permitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missions & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				Total Added to the Roll	Total Removed from the Roll														
4	29	68	3	5	0	66	40	88	M	16173	16173	14738	1435	0	0	4704	12265		10
5	4	43	1	1	5	40	24	65		13456	12156	10466	1199	307	491	3245	7024		
3	25	26	1	3	0	15	8	24		11676	11676	10450	867	348	360	2352	8937		
4	18	45	2	1	2			63		16899	14291	13441	850	166		4303	10764		
6	70	76	2	8	1	70	54	111	M	31242	29292	27003	2016	0	274	933	3273		11
3	15	34	2	0	0	0	0	44		14830	10549	8741	1123	339	685	0	8452		
22	80		2	6	5	150		315	M	94722	86271	79221	7050	737	0	8373	76706		12
4	31	40	2	0	0	15	10	59	M	32598	16563	14663	1900	836	0	9942	14642	2400	13
3	0	17	0	0	0	50	20	15		8656	7056	6161	520	366	375	6705	6310	1600	
2	0	20	0	0	0	17	16	37		4959	4959	4439	520	479	0	2608	4147		14
2	0	15	0	0	1	23	6	25		2901	2901	2463	295	0	143	0	2755		15
5	27	30	7	1	0	46	24	57		10834	10834	9869	965	560	0	5200	11033		16
																			1
																			2
																			3
																			4
																			5
																			6
																			1
																			2
																			3
255	1091	2633	109	158	256	2257	816	3742	13	960675	873180	737576	90267	15811	27012	225725	683969	10500	
248	1584	2730	144	175	149			3711	20	839585	743420	640896	78467	14025	27618	207802	595614	7468	
7					107			31		121090	129760	96680	11800	1786		17923	88355	3032	
	493	97	35	17					7					606					

Number of Self-Supporting Charges 11 Number of Congregations in them 27
 Number of Aid-Receiving Charges 5 Number of Congregations in them 7
 Total Number of Pastoral Charges 13 Total Number of Congregations 34

J.A. PAISLEY, Clerk of Presbytery

8. PRESBYTERY OF QUEBEC

										\$	\$	\$	\$	\$	\$	\$	\$	\$	
4	4	10		1		15	12	M	5580	5580	5130	450			2147	4549		1	
3	4	16	0	0	2	42	17	M	10987	6037	5577	460			6890	4605	4600	2	
8	21	37	5	4	3	34	32	54	M	55119	39779	36472	1612	623	1695	16380	29846		3
1	19	33	1	8	0	33	33	39	RH	31790	15448	14431	425	611	592	16312	12379	16092	4
								18	M	16584		16584					15088		5
11	0	70		3	7	55	32	83	M	95374	64774	58180	5750	102	844	23974	60493		6
2	48	63	5	11	12	66	59	34	M	65513	39929	31113	900		7916	14880	13867	25584	7
8	6	40		5	5	29	40	74	M	21661	10898	8617	990		1290	9585	18237		8
14	36	136	5	9	7	98	82	214	M	57064	57064	51652	5412	2492		22920	51470		9
5	25	33	0	3	0			57	M	17527	7787	7437	350			10156	6199	9740	10
1		6						3		1951	1951	1826	125			1200	2101		

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
1	Retired	A. Jossinet, B.A.		
2	Unknown	S. Mezaour, M.Th.		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	6
In Aid-Receiving Charges	2	Ministers on Appendix	2
Others on Roll	0	Grand Total of Ministers	8

6, rue Belmont, Melbourne, P.Q. JOB 2B0. Clerk's Area Code and Telephone Number 1-819-826-3414. February 28, 1983

SYNOD OF QUEBEC AND EASTERN ONTARIO

No.			
1	Baie d'Urfé, St. Giles	James Armour, M.A.	Douglas Lightfoot
2	Beaconsfield, Briarwood	David S. Heath, B.A.	Mr. J.S. Williams
3	Beauharnois, St. Edward's Valleyfield	D.M. Duff-Howes, B.A., M.Div.	W.M. Berry
4	Chateauguay, Maplewood	D.M. Duff-Howes, B.A., M.Div.	Donald McCaig
5	Duvernay, St. John's	Vacant	Mr. Harry Taylor
6	Fabreville	Student Supply	Mrs. I.L. Withnall
7	Hemmingford, St. Andrew's	R.L. Inglis, B.A., Dip.Ed.	Mr. P. Black
8	Howick, Georgetown	Supply	Mrs. Anne Robertson
	Riverfield	Larry Paul, B.D., M.A.	Alvin Chisholm
	Beechridge	Larry Paul, B.D., M.A.	Ken Roy
9	Huntingdon, St. Andrew's	Samuel J. Livingstone, B.A., B.Ed.	Stanley Myatt
	Athelstan	B.D.	
	Elgin (amalg. Dec. 31)	Samuel J. Livingstone, B.A., B.Ed.	Donald Grant
		B.D.	
		Samuel J. Livingstone, B.A., B.Ed.	D. Leslie MacFarlane
		B.D.	
10	Lachine, St. Andrew's	Sheina B. Smith, B.Th.	Annabel McLaughlan
11	Lachine, Marg. Rodger Mem.	Harvey J. Reichelt, B.A., M.A.	J.A. Hayman
12	Lost River	Supply	None
13	Mille Isles	Supply	Mr. G. McArthur
	Montreal:		
14	Chinese	Wm. Woo, B.Th.	Dr. David Lee
15	Cote des Neiges	Vacant	Don Govan
16	Eglise St. Luc	A. Stewart-Patterson, B.Th., S.T.M.	Mlle. J. Froid
17	Ephraim Scott Mem.	Vacant	Bert de koning
18	First	Vacant	Colin Campbell
19	Hungarian	Peter M. Szabo, B.A., B.D.	Mr. Leslie Varsanyi
20	Italian - Beckwith Mem.	Arthur Iarrera, B.A., B.D.	Frank Mariano
21	Knox, Crescent, Kensington	D.G. Neil, B.A., B.D., Th.M.	Phil Gosling
22	Korean	Vacant	Mr. Eric Thompson (assessor)
23	Kydd Mem.	Dissolved May 31, 1982	
24	Livingstone	Peter M. Szabo, B.A., B.D.	F.W. Young
25	Maison-neuve-St. Cuthbert's	John S. McBride, B.A., B.D., D.D.	Mrs. T. Milne
26	Robert Campbell Memorial	John Herman, B.Th.	Lionel Arthur
27	St. Andrew & St. Paul	Vacant	James M. Mickel
28	St. Matthew's	Shirley Herman, B.Th.	Mrs. Hilda Cooper
29	Tyndale House	Joseph W. Reed, M.Div.	Mrs. Mary Wand
30	Montreal West	James A. Goldsmith, B.A., B.D.	C. Alex Duff
31	Ormstown	Vacant	Merrill Tannahill
	Rockburn	Vacant	Ronald Williams
32	Pierrefonds, Westminster	Walter V. Tait, B.A., M.Div.	Dudley Steeves
			8, Watterson Rd., Baie d'Urfé
			122 Avondale Pl., Beaconsfield
			751 Lake St. Louis Rd., Ville de Lery
			10 Anderson, Valleyfield
			285 Hanley St., Chateauguay
			971 Pichette, Laval
			Bellefeuille PO, R.R. #1, Mille Isles
			649 Rt. 219 R.R. #2, Hemmingford
			Howick
			Howick
			1st Concession Powerscourt Athelstan
			3056 Shearer Rd., R.R. #22, Athelstan
			34 Prince St., Huntingdon
			5670 Blvd., St. Joseph Lachine
			R.R. #7, Lachute
			Box 99, St. Sauveur des Monts
			1490 Saturne Cr., Brossard
			5555 Randall Ave., Cote St. Luc
			806 Melrose, Verdun
			6550 Sherbrooke W., Montreal
			10 Brynmor Ave., Montreal West
			0578 St. Patrick, La Salle
			7030 9th Ave., St. Michel
			5207 Cavendish Blvd., Montreal
			368 Regent, Pincourt
			8385 Champagneur, Montreal
			8041 de la Seine, Ville d'Anjou
			360 Clement Ave., Dorval
			4850 Cote des Neiges A-1601, Mtl.
			417 Moffatt Ave., Verdun
			2469 Ave., Coursol, Montreal
			79 Wolseley Ave., Montreal West
			Allan's Corners, Ormstown
			Ormstown
			47 - 17th Ave, Roxboro

8. PRESBYTERY OF QUEBEC

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Mense (M) or Rented House (R. H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Ministry & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				Total Added to the Roll	Total Removed from the Roll														
57	163	444	16	43	37	357	293	605	10	379150	249247	237019	16474	3828	12337	124444	218834	56016	1
57	158	440	11	66	46			579	10	292593	223466	223010	15200	4373	5053	88681	165062	13810	2
	5	4	5	23	9			26		86557	25781	14009	1274	545	7284	35763	53772	42206	

Number of Self-Supporting Charges 5
 Number of Aid-Receiving Charges 5
 Total Number of Pastoral Charges 10

Number of Congregations in them 6
 Number of Congregations in them 6
 Total Number of Congregations 12

J. ROSS H. DAVISON, Clerk of Presbytery

9. PRESBYTERY OF MONTREAL

										\$	\$	\$	\$	\$	\$	\$	\$	\$		
25	45	130	5	9	30	75		162	M	52826	52826	43798	7600	500	1428	22620	57448		1	
14	39	120	1	21	24	71		138	Allow	52223	53173	48864	3259		50	24689	43839		2	
5	12	37	0	0	3	20		44	M	8796	5456	5062	394			2820	8397		3	
6		27	0		4	12			M	6329	6705	5929	400	376	376	2528	6540			
17	60	140	9	20	21	153		40	225	M	58675	57485	50254	5211	717	2019	23704	48082		4
5	10	13	2	6	3	25		3	59	M	23728	6192	5692	500	0	9661	14950	5575		5
8	3	7	0	0	0	9		1	11	M	4183	2472	2443	29		1200	2812			6
8	5	44	3	4	4	27		6	64	None	12325	8752	8152	600		2065	8359			7
10	59	108	4	4	75	28		172	M	48578	31208	25847	4421	1460	940	13498	27102			8
8	22	67	5	1	50	17		103	173	M	17916	17890	15954	1448	665	488	8998	16213		
19	57	210	10	7	5	111		270	M	43963	43963	38473	4240	500	1250	2218	28717			9
5	2	45	1	12	1	29		27	88	16833	8241	7196	1045	886		375	3504			
3		14	1						M	244										
15	34	135	5	7	7	80		29	191	M	64741	53426	48419	4513	494	9375	35418			10
25	22	175	7	10	5	155		25	256	M	78010	72010	61565	8780	2634	1665	22339	50342		11
0	0	10	1			15		15			1284	1284	1284			200	684			12
2		4	0	0	1	25		20	5	no	3947	3947	3813	84	50	2365	3373			13
10	70	80	8	14	91	100		96	147	M	44537	44537	39045	3742		1750	26904	77314		14
4	40	62			6	80		95	M	43534	37726	31382	4700	807	1643	1966	34688			15
12	40	95	6	5	2	60		30	165	MA	25318	21966	18766	500	2700	15667	21378			16
14	0	116	3	1	21	65		24	141	MA	68789	56934	51934	5000	2557	0	13797	51748		17
15	13	94	5	0	5	62		23	139	M	73408	38379	3500	3500	969		3267	61939		18
13	40	67	2	6	4	100		48	145	M	32129	32129	26178	1665		4285	23828	25898		19
12	22	74	1	9	2	35		61	71	MA	21062	11217	10293	900		24	9892	17678		20
57	40	397	3	6	44	311		43	487	MA	103292	84250	62842	17014		4394	14505	110971		21
2	22	28	42	17	1	40		30	None		16232	15393	15393				9899			22
					114						9037	9037	8737	300			11490	23436		23
8	7	40	1	4	12	38		12	66	M	24111	13503	11806	1443	254	254	9176	27219		24
16	9	94	3	1	8	81		7	150	M	42394	42304	38389	620	1560	1665	15320	36759		25
6	17	52	1			50		40		M	22822	19822	17574	1626	620	626	16830	35359	3000	26
74	93	491	16	56	39			55	678	M	1256753	471838	407830	50000	3306	14008	35000	402252		27
15	30	95	3	6	9	68		8	131	M	101717	53718	47802	5611	2126	304	19095	55899		28
1			5	7	1	24		23	no		3245	3245	1428	323		1495		830		29
23	40	198	11	1	7			50	296	M	76403	70103	64103	6000	1000		20350	56183		30
9	34	104	3	0	4				157	M	26349	26349	2629					18347		31
7	32	76	1	0	1	40			76	M	16756	12122	11022	1100				6475		
14	53	100	4	13	21	70		35	159	MA	51399	51165	43770	6648	569	747	17046	40419		32

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

	Pastoral Charges	Minister	Clerk of Kirk-Session	P.D. Address
No.				
33	Pincourt, Ile Perrot	J.J. Edmiston, B.A., B.D., S.T.M., Th.D.	Robert Jensen	184 - 3rd Ave., Terrasse Vaudreuil
34	Pointe Claire, St. Columba by-the-Lake	Paul D. Scott, B.A., B.D.	Ernest Bethune	103-275 Dorval Ave., Dorval
35	St. Andrew's East	Supply	W. Raymond Blair	10 St. Andrew's St., Box 104, St. Andr. E.
36	St. Lambert, St. Andrew's	S.M. Priestley, Jr., B.A., M.Div., Th.M	Gerald B. Kennedy	1805 de Grosbois, St. Bruno
37	St. Laurent	J. Bruce Robertson, B.A., B.Com., B.D., S.T.M.	William Core	1665 Lepine St., St. Laurent
38	St. Michel	Arthur Iarrera, B.A., B.D.	A. Iarrera	7881 de la Seine, Montreal
39	Town of Mount Royal	E.P. Aikens, B.A., B.D., M.Th., D.D.	S.F. Kneeland	1850 Norway Rd., Mt. Royal
40	Verdun First	Ruth Syme, B.A., B.Ed., M.A.	Hazell Davis	5678 Verdun Ave., Verdun
41	Westmount, Stanley	Scarth Macdonnell, B.A., B.D.	Mr. L. F. Canavan	4535 Grand Blvd., Montreal
	Others on Roll			
1	Director of Studies, The Presbyterian College	Gemmell, Rev. Thomas, B.A., B.D.		
2	Secretary, Canadian Bible Society	Johnston, Rev. R. Stuart, C.D., B.A., B.D., M.A., Ph.D.		
3	Principal, The Presbyterian College	Klempa, Rev. William, B.A., M.A., B.D., Ph.D.		
4	Superintendent of Missions	MacKay, Rev. A. Ross, B.A., C.D., M.A., M.Div.		
5	Dean, Faculty of Religious Studies, McGill University	McLelland, Rev. Joseph C., B.A., M.A., B.D., Ph.D., D.D.		
6	Chaplain, University of Montreal	Porret, Rev. Jean, D.E.C., M.A.		
7	Librarian, The Presbyterian College	Shute, Rev. Daniel, B.A., M.Div.		
8	Director, Montreal Institute for Ministry	Van Seters, Rev. Arthur, B.A., B.D., Th.M., Th.D.		
	Appendix to Roll			
1		Balmer, Derek, B.Th.		
2		Burgermeister, Alfred		
3	Retired	Chan, Paul, L.Th.		
4		Choluis, Guy		
5		Dennis, V. Bruce, B.A., M.Div.		
6	Retired	Dienes, Laslo		
7		Drennan, Ray		
8	Stated Supply	Edmiston, J.J., B.A., B.D., S.T.M., Th.D.		
9		Hudson, J.C., B.A., M.A.		
10	Stated Supply	Inglis, R.L., B.A.		
11		Kat, J.B.		
12		Kuntz, Harry, B.A., B.D., S.T.M.		
13	Stated Supply	Macdonnell, Scarth, B.A., B.D.		
14	Retired	Markell, H. Keith, B.A., Ph.D., D.D.		
15		McLauchlan, Sam A., B.Sc., M.Div.		
16		McMichen, George, M.A., B.D.		
17	Retired	McPhee, E.I., B.A., B.Ed.		
18	Retired	Poullain, Andre, B.A., B.D., S.T.M., D.D.		
19		Rufenacht, Jean-Claude		
20		Simms, John A., B.A., B.D., D.D.		
	Active Deaconesses			
1	Mrs. J. Goldsmith (Norma Kennedy)	56 Westland Dr., Montreal West H4X 1M2		
	Other Deaconesses			
1	Mrs. C. Ritchie Bell	644 Main St., Apt. 2, Lachute J8H 1Z1		
2	Miss Hazell Davis	5678 Verdun Ave., Verdun H4H 1L5		
3	Mrs. F.D.C. Jones (Emily Drysdale)	2491 Quesnel St., Montreal H3J 1G5		

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
4	Mrs. D. Kristensen (Dorothy J. Rochemont)	169 Ashton St., Ville St. Laurent H4N 1B5		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	20	Total on Roll	30
In Aid-Receiving Charges	2	Ministers on Appendix	20
Others on Roll	8	Grand Total of Ministers	50

56 Westland Dr., Montreal West, Quebec H4X 1M2

Clerk's Area Code and Telephone Number 514-486-6575 (R) 514-484-7913 (C)

Presbytery Office, 3495 University St., Montreal H3A 2A8

514-845-2566 (Pres. Ofc.)

February 25, 1983

* Last Year's Figure

SYNOD OF QUEBEC AND EASTERN ONTARIO

No.			
1	Avonmore, St. Andrew's Gravel Hill, St. James Monkland, St. Andrew's	Rev. J.H. Wiseman, B.A. Rev. J.H. Wiseman, B.A. Rev. J.H. Wiseman, B.A.	Allen McIntyre Lyman R. Crawford Lyman R. Crawford
2	Cornwall, St. John's	Rev. Fred Rennie, B.A., B.D., M.Th.	George van Beck
3	Dunvegan, Kenyon	Rev. Gordon Fresque, B.A., B.Th.	Kenneth N. MacLeod
4	Finch, St. Luke's Crysler, Knox	Vacant Vacant	Mrs. Phyllis Vollrath
5	Ingleside, St. Matthew's	Rev. Harry Bradley	McDonald Dell
6	Kirk Hill, St. Columba's	Rev. Karen A. Hincke	Alexander MacLeod
7	Lancaster, St. Andrew's Martintown, St. Andrew's	Rev. D. Ross MacDonald, B.A.	John R. Fournery John Stringer
8	Maxville, St. Andrew's Gordon, St. Elmo	Rev. Duncan S. Kennedy Rev. Duncan S. Kennedy	Donald A. Cumming
9	Moose Creek, Knox	Rev. K. McIntyre, B.A., B.Th.	A. Stuart McKay
10	Vankleek Hill, Knox Hawkesbury, St. Paul's	Rev. Robert Martin, M.A. Rev. Robert Martin, M.A.	John A. Fraser, M.Sc. James Donaldson
Appendix to Roll			
1	Retired	Rev. Dr. Iver D. MacIver, D.D.	
2	Retired	Rev. William S. Sutherland, B.A., B.D.	
3	Inactive	Rev. Kenneth H. MacDonald	
4	Retired	Rev. Dr. Donald N. MacMillan, D.D.	
5		Rev. Dr. Wallace MacKinnon, D.D.	
6	Retired	Rev. Jacob Vanderwal	
7	Working with U. Church	Rev. Gordon Saville	
Other Deaconesses			
1	Mrs. A. MacGregor	Williamstown, Ont. K0C 2J0	
Grand Total, 1982			
Grand Total, 1981			
Increase			
Decrease			

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	9
In Aid-Receiving Charges	—	Ministers on Appendix	7
Others on Roll	—	Grand Total of Ministers	16

Box 41, Vankleek Hill, Ont. K0B 1R0. Clerk's Area Code and Telephone Number 1-613-678-2826. February 25, 1983

* Last Year's Figure

9. PRESBYTERY OF MONTREAL

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Mense (M) or Rented House (R. H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				Total Added to the Roll	Total Removed from the Roll														
610	1244	4621	223	316	524	2849	1010	6582	38	3023181	1971768	1657158	192560	25587	61550	519766	1811979	10471	4
624	1389	4781	153	307	559			7259	34	2647421	1569742	1408284	173519	36754	51471	476269	1573361	18404	
14	145	160	70	9	35			677	4	375760	402026	248874	19041	11167	10079	43496	238618	7533	

Number of Self-Supporting Charges 37
 Number of Aid-Receiving Charges 4
 Total Number of Pastoral Charges 41

Number of Congregations in them 43
 Number of Congregations in them 4
 Total Number of Congregations 47

JAMES A. GOLDSMITH, Clerk of Presbytery

10. PRESBYTERY OF GLENGARRY

										\$	\$	\$	\$	\$	\$	\$	\$	\$	
8	29	96	4	8	4	85	21	173	M	27723	27723	22326	5053	1603	344	20082	23432	1	
3	13	1				23	18	12	M	4184	2915	2426	489			2006	2485		
2	8	13		1		18	14	22	M	3974	3974	3604	370			2048	2889		
14	145	533	8	35	34	395	150	829	M	155527	153301	117452	30387	3735	5462	25565	101384	2	
12	51	95	4	7	5	99		172	M	51897	51897	46496	5251	2415	150	13683	33761	3	
9	27	70	15	12	7	86	13	113	M	34621	31544	27983	2115	950	1447	12596	25653	4	
11	44	85	3	4	8	90	20	35	M	8525	8525	8063	462			2916	8320	4	
7	48	72	3	3	1	60	20	157	M	37568	37568	35607	1961	463		12285	35777	5	
9	41	63	3	6	3	69	15	140	M	32665	32665	27887	4568	837	210	10000	19725	6	
10	20	50	11	3	1	50	12	80	M	37539	32587	27533	4230	400	834	13388	26792	7	
5	18	70	1	5	1	65	16	120	M	38438	28378	24232	1987	949	1210	8371	14898	8	
9	24	54	3	2	5	54	40	86	M	58501	24162	19955	2708	1625	1499	6811	21112	8	
11	42	85	14	8	5	80	30	151	M	5029	4862	3573	609		681	1605	4437	9	
9	18	33	3	4	4	24	46	59	M	22825	22170	20892	1277			15599	19228	9	
									M	47749	45349	40099	5250	905		14709	35738	10	
									M	22842	22842	20842	2000	539		7672	16422		
																		1	
																		2	
																		3	
																		4	
																		5	
																		6	
																		7	
																		1	
119	515	1332	73	98	78	1198	415	2353	16	589607	530472	448970	68717	14421	11837	169412	392053		
160	511	1331	55	75	85			2352	12	483132	456529	373570	59840	11946	10180	135507	359179		
41	4	1	18	23	7			1	4	106475	73943	75400	8877	2475	1657	33905	32874		

Number of Self-Supporting Charges 10
 Number of Aid-Receiving Charges -
 Total Number of Pastoral Charges 10

Number of Congregations in them 16
 Number of Congregations in them -
 Total Number of Congregations 16

ROBERT MARTIN, Clerk of Presbytery

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
1	Aylmer, Que., St. Andrew's Hull, Que., Cushman Mem.	Vacant Vacant	Walter A. Schultz Rev. Lorne Lemoine	35 Louisbourg Pl., Aylmer, Que. J9H 5L9 486 Cole Ave., Ottawa K2A 2A9
2	Gloucester	John C. Duff, B.D.	Terence Kirby	170 Crocus Ave., Ottawa K1H 6E6
3	Manotick, Knox Kars, St. Andrew's	Gerald Sarcen, B.A., B.D.	John G. Davidson	Box 93, R.R. #1, Manotick, Ont. K0A 2N0 R.R. #1, Kars, Ont. K0A 2E0
4	Richmond, St. Andrew's Stittsville, St. Andrew's	Mabel Henderson, B.A., B.Th. Mabel Henderson, B.A., B.Th.	Hugh Lindsay Malcolm Storey	Box 33, Richmond, Ont. K0A 2Z0 78 Park St., Stittsville, Ont. K0A 3G0
5	Vernon, Osgoode	Lloyd Smith, M.A., M.Div. (Supply)	Vernon Wilson Ian S. Crerar	P.O. Box 34, Vernon, Ont. K0A 3J0
Ottawa:				
6	Calvin Hungarian	Louis Vietorisz, B.A.	Kalman Fejes	1149D Meadowlands Dr. E. K2E 6J5
7	Erskine	C. Sheldon Hastings, B.A., B.D.	Douglas G. Fulford	2578 Needham Cr. K1V 6K2
8	Grace	G. Kouwenberg, B.A., M.Div.	George Brown	410 Hatfield Cr. K2E 1M8
9	Knox	M.A. McCuaig, B.A., B.D., D.Min.		634 Clancy St. K1J 7T9
10	Parkwood	Floyd R. McPhee, B.A., B.D.	Robert W. Bull	51 Birchview Rd., Nepean K2G 3G3
11	St. Andrew's	A.W. Currie, M.A., M.Th., D.D.	Frank T. Collins	492 Driveway K1S 3N4
12	St. David & St. Martin	P.C. Wotherspoon, B.A., M.P.S., Ph.D.	J.E. Purney	755 Eastbourne Ave. K1K 0H8
13	Giles	H.M. Kennedy, M.A., B.D.	Robert H. Powell	609 O'Connor St. K1S 3R6
14	St. Paul's	J.D. McConaghy, B.A., B.D.	Dr. D. C. Alexander	3 Ancona Court K2G 0N4
15	St. Stephen's	R.J. Graham Kennedy, B.A., B.D.	David B. Buchanan	76 Harmer Ave. N. K1Y 0T8
16	St. Timothy's	D. G. Morton, B.A.	Harold Jenks	1024 Cadboro Rd. K1J 8E1
17	Trinity	F. Ralph Kendall, B.A., B.D.	Mr. R. Hogeboom	47 Brodeur Cr., Kanata K2L 1Z2
18	Westminster	W.I. McElwain, M.A., Th.M.	Dr. Ian Pritchard	520 Denbury Ave., K2A 2N7
Others on Roll				
1	Chaplain, Canadian Armed Forces	Robert E. Baker, B.A., M.Div.		
2	Associate Minister, St. Andrew's, Ottawa	W.K. Pottinger, M.A., M.Div.		
3	Assistant Minister, St. Paul's, Ottawa	Edward Stevens, B.A., B.D.		
4	Chaplain, Carleton University	George Tattrie, B.A., B.D., Th.M., Ph.D.		
Appendix to Roll				
1	Teaching	R.H. Balsdon, M.A.E., M.Div., Ph.D.		
2	Retired	J.A. Crabb, M.A.		
3	Teaching	T.A. Hay, B.A., B.D., S.T.M., Ph.D.		
4	Retired	J. Clark Hood, B.A., M.Div.		
5	Retired	Lorne Lemoine, M.A., B.D.		
6	Librarian	W.J. Nesbitt, B.A.		
7	Teaching	A.M. Pattison		
8	Retired	R.D. Sandford		
9	Teaching	R.M. Shields, B.A.		
10	Retired	L.G. Smith		
11	Retired	G.R. Taylor, B.A., M.A.		
12	Teaching	J.M. Thompson, M.A.		
13	Retired	K.D. Toth, D.Th.		
Active Deaconesses				
1	Margaret Boyd	174 First Ave., Ottawa, Ont. K1S 2G4		
2	Elizabeth Steele	120 Lisgar St., Ottawa, Ont. K2P 0C2		
3	Donna Williams	470 Roosevelt Ave., Ottawa, Ont. K2A 1Z6		
Other Deaconesses				
1	Mrs. Dorothy Nekrassof	608-1218 Meadowlands Dr. E. Ottawa, Ont. K2E 6K1		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	21
In Aid-Receiving Charges	3	Ministers on Appendix	13
Others on Roll	4	Grand Total of Ministers	34

11. PRESBYTERY OF OTTAWA

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				Total Added to the Roll	Total Removed from the Roll															
6	18	67	2	3	10	36	8	69	MA	23255	19702	17061	2566	75	10697	21488		1		
9	0	24	0	0	2	18	22	69	MA	22583	16858	15564	1000	294	6895	18995				
9	40	101	5	3	6	52	144	131	MA	42055	42055	37018	3600	458	1437	18500	37591		2	
17	79	138	5	19	7	95	104	196	M	122405	58007	52062	5945	1692	6653	21534			3	
5	25	42	2	4	9	38	27	77	M	11968	11168	8156	1766	1247	1247	1700	7566			
9	49	62	2	4	9	45	42	94	M	28720	27470	21967	4877	626	8334	19098			4	
11	29	66	8	6	30	46	11	120	M	25757	25757	21758	3445	632	8334	22187				
6	16	48	0	5	4	47	12	78	.....	18985	16811	14996	1815	342	9360	20040			5
6	13	31	1	0	1	32	21	45	MA	26883	10101	8440	1000	.....	661	17342	15200	11020	6
31	14	216	4	5	10	115	20	281	MA	97887	74428	66049	7225	3532	1154	23300	62848		7	
6	56	50	10	13	5	63	40	55	M	41626	19878	13331	3200	.....	3346	15488	10673	17648	8
58	78	370	9	23	63	364	92	471	MA	209109	174375	125074	36902	1394	12999	25350	157003		9	
22	90	175	7	13	8	115	110	202	M	63896	63896	55472	6491	510	1933	20348	50724		10	
54	123	440	11	29	44	370	90	699	MA	351539	239883	190915	43027	3709	5941	24100	189833		11	
19	87	187	2	14	38	147	130	244	MA	95199	84658	70805	11010	65	2843	28300	61249		12	
28	53	217	7	1	13	164	100	319	MA	104766	104766	86416	15000	2592	3350	26000	78609		13	
34	215	362	2	28	24	250	276	406	MA	247026	198848	148024	24671	1424	28153	31000	77330		14	
24	35	160	5	9	13	125	20	237	MA	78077	71820	57995	11815	1195	2010	21900	58981		15	
38	65	250	15	8	155	220	74	357	MA	96279	96279	86779	9500	.....	17220	60830			16
7	82	57	10	24	8	69	33	90	MA	60336	22581	20845	1502	.....	233	18709	3452	24188	17
38	46	190	7	15	13	171	44	305	MA	104564	78441	63135	10187	2127	5119	20000	70106		18	
.....	1
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.....	1
.....	2
.....	3
.....	1
437	1213	3253	113	225	463	2582	1420	4545	20	1872917	1458382	1179862	206544	20919	71975	359530	1065337	52856		
429	1311	3336	144	295	316	.....	.....	4780	17	1851548	1299722	1039888	175516	18885	67432	332295	1057546	41033	
8	.....	.....	.....	.....	147	.....	.....	.....	3	21369	158660	139974	31028	2034	4543	27235	7791	11823	
.....	98	83	31	70	.....	.....	.....	235	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Number of Self-Supporting Charges 15
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 18

Number of Congregations in them 18
 Number of Congregations in them 3
 Total Number of Congregations 21

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
1	Almonte, St. John's Kinburn, St. Andrew's	E.G. Smith, M.A., M.Div., M.Th.	Mr. Gordon Kilburn Mr. Stuart Hanna	Box 652, Almonte, Ont. K0A 1A0 R.R.#3, Kinburn, Ont. K0A 2H0
2	Arnprior, St. Andrew's Dewar's	L.E. Hughes, B.A.	Mr. O.J. Blackburn Mr. J.M. MacMillan	103 John St. S., Arnprior K7S 2R1 R.R.#1, Braeside, Ont. K0A 1G0
3	Carleton Place, St. Andrew's	*Robert Hill	Mr. Wallace Cook	15 Judson Lane, Carleton Place, Ont.
4	Cobden, St. Andrew's Ross, St. Andrew's	Linda Bell, B.A., M.Div.	Mr. Donald Hamilton Mr. Merrill Schaver	R.R.#4 Cobden, Ont. K0X 1K0 Forrester's Falls, Ont. K0V 1V0
5	Fort Coulonge, St. Andrew's Bristol Memorial	A.G. MacKenzie	Mr. Lloyd Neville Ronald Russell	Fort Collonge, P.O., Box 73, J0X 1V0 R.R.#1, Bristol, Que. J0X 1G0
6	Lochwinnoch Stewartville		Robert McGregor John Slingerland	R.R.#1, Braeside, Ont. K0A 1G0 R.R.#2, Arnprior, Ont. K7S 3G8
7	MacDonald's Corners, Knox Elphin Snow Road	J.O. Forrester (Catechist)	Mr. Ivan McLellan Robert J. Ferguson Mrs. Harry Trombley	MacDonald's Corners, Ont. K0G 1M0 R.R.#1 MacDonald's Corners, Ont. K0G 1M0 Snow Road Station, Ont. K0H 2R0
8	Pembroke, First	W.M. Moncrieff, B.A., B.D.	Mrs. Barbara Caldwell	357 Supple St., Pembroke K8A 3H4
9	Perth, St. Andrews	A.H. McKenzie, B.D.	Ernest J. Miller	R.R.#4, Perth, Ont. K7H 3C6
10	Renfrew	W.A. Douglas, B.A., B.D.	Mr. William Lockwood	251 Plaunt St. S., Renfrew K7V 1M8
11	Smiths Falls, Westminster	John McGurrin	Mr. Floyd Vout	24 James St., Smiths Falls, Ont. K7A 1W8
12	Torbolton, Kilmaurs	W.E.P. Rumball (Supply)	Neil Ross	Woodlawn, Ont. K0A 3M0
13	Granton, Scotch Bush	Rev. Linda Bell (Supply)	George Johnston	R.R.#2, Douglas, Ont. K0J 1S0
14	Lake Dore		Mr. Don Shaw	377 Chamberlain St., Pembroke K8A 2N1
15	Petawawa Point Alexander	Bruce Kemp	Mrs. Lynda Boeching Mr. Robert Birse	29 East St. Petawawa 89 Maple St., Deep River K0J 1P0
1	Appendix to Roll	Rev. R.K. Earls		
				Grand Total, 1982 Grand Total, 1981 Increase Decrease

NUMBER OF MINISTERS DN ROLL

In S.S. Charges	12	Total on Roll	13
In Aid-Receiving Charges	1	Ministers on Appendix	1
Others on Roll	-	Grand Total of Ministers	14

82 Daniel St. N., Arnprior, Ont. K7S 2K8. Clerk's Area Code and Telephone Number 1-613-623-4965. February 18, 1983
-5531.

SYNOD OF QUEBEC AND EASTERN ONTARIO

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
1	Brockville, First	A.M. Duncan, B.A., B.D.	John T. Carswell	48 Vanier Drive, Brockville, Ont. K6V 3J5
2	Caintown, St. Paul's Lansdowne, Church of The Covenant	Mr. Chas. Coombs	Robert Beatty C.W. McCready	R.R.#1, Lansdowne, Ont. K0E 1L0
3	Cardinal, St. Andrew's & St. James	J.J. Urquhart, B.A., B.D.	Mrs. Addie Forrester	Box 27, Shanly Rd., Cardinal, Ont. K0E 1E0
4	Chesterville, St. Andrew's Morewood		Mrs. Wm. Langabeer Douglas C. Hunter	Box 671, Winchester, Ont. K0C 2K6 Box 15, Morewood, Ont. K0A 2R0
5	Iroquois, Knox S. Mountain, St. Andrew's	T. Theijsmeijer, B.A., M.Div.	Wayne Murphy Ted Robinson	465 Queen St., Winchester, Ont. K0C 2K6 Box 9, Oxford Station, Ont. K0G 1T0
6	Kemptville, St. Paul's Oxford Mills, St. Andrew's	S.J. Kennedy, M.A.	Gideon J.J. Purcell	
7	Morrisburg, Knox Dunbar	Ed. Wiley, B.Sc., M.Div.	K. Earl Baker Arthur Thom	Box 153, Morrisburg, Ont. K0C 1X0
8	Prescott, St. Andrew's	Nicholas Vandermeij, B.A., B.D., M.Th.	Douglas McVicar	Box 1048, Prescott, Ont. K0E 1T0
9	Spencerville, St. Andrew's Ventnor, Knox	L.J. Cowper, B.Th.	James Purcell	Box 81, Spencerville, Ont. K0E 1X0
10	Westport, Knox		James Wing	Box 95, Westport, Ont. K0G 1X0
11	Winchester, St. Paul's Mountain, Knox	Vacant	Rae Munroe	488 Whitley St., Winchester, Ont. K0C 2K0

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
Appendix to Roll				
1 Retired		W.C. Inglis, M.A.		
2 Retired		E.E. Eaton, B.A., B.D., B.Th., B.T.A.		
3 Retired		A. Newton Reid, M.A.		
4 Retired		D.W. Mawhinney, B.Th.		
5 Retired		J.P. Schissler		
6 Retired		A.J. Morrison, B.A., B.D.		
7 Retired		W.L. MacLellan, B.A., B.D., D.D.		
Other Deaconesses				
1 Mrs. Douglas Hunter		Box 15, Morewood, Ont. K0A 2R0		
2 Miss Evelyn Walker		Box 881, Winchester, Ont. K0C 2K0		
3 Miss Athalie Read		97 Pine St., Apt. 7, Brockville, Ont. K6V 1G8		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	7
In Aid-Receiving Charges	—	Ministers on Appendix	7
Others on Roll	—	Grand Total of Ministers	14

Box 38, Spencerville, Ont. K0E 1X0. Clerk's Area Code and Telephone Number 658-3069. February 19, 1983

SYNOD OF TORONTO AND KINGSTON

No.			
1 Amherst Island, St. Paul's		Mr. A.B. Caughey	R.R. #3, Stella, Ont. K0H 2S0
2 Amherstview, Trinity	Stephen Farris	D. Edgar Mooney	7 Lennox Pl., Amherstview, Ont. K7N 1E2
3 Belleville, St. Andrew's	M.E. Muth, B.A.	Mr. D.C. Stirling	250 George St., Belleville, Ont. K8N 3K6
4 Belleville, St. Columba	J.L. Archibald	John Burke	191 Palmer Rd., Apt. 1201, Belleville, Ont. K8P 4N4
5 Gananoque, St. Andrew's	Max V. Putnam, B.A., D.D.	Mr. Ralph Scarrow	210 Third Street, Gananoque, Ont. K7G 2K6
6 Kingston, St. Andrew's	W.F. Duffy, B.A., Sc., B.D., M.P.S.	Mr. E.G. Carmichael	363 Elmwood Rd., Kingston, Ont. K7M 2Z2
7 Kingston, Strathcona Park	Donald B. Hanley	Mr. J.M.A. Turner	Cartwright Point, Kingston, Ont.
8 Madoc, St. Peter's	D. Thomas Stiel	Mr. K. Yarron	R.R. #1, Crookston, Ont. K0K 2K0
Tweed, St. Andrew's		Mr. G. Kenneth Fraser	Plainfield, Ont. K0K 2V0
Ormsby	Supply from Madoc	*Mr. C.B. McKenzie	Gilmour, Ont. K0K 1W0
9 Picton, St. Andrew's	R.C. Jones, B.A., M.Div.	Mr. J. Cameron	9 Centre St., Picton, Ont. K0K 2T0
Deseronto, Church of the Redeemer		Mr. G. Loney	156 St. George St., Deseronto, Ont. K0K 1X0
10 Pittsburg Twp., St. John's Sandhill	Donald N. Young, B.A., M.Div.	Mrs. Elva English	R.R. #2, Kingston, Ont. K7L 5H6
Sunbury, St. Andrew's	Summer Supply	Mr. Fraser White	R.R. #1, Joyceville, Ont. K0H 1Y0
11 Roslin, St. Andrew's	Frank Parsons, B.A., B.D., B.Ed., M.Div., M.Th.	*Mrs. Mary Hanley	11 Main St., Kingston, Ont. K7L 3Y2
		Mr. Norman A. White	R.R. #1, Roslin, Ont. K0K 2Y0
12 Stirling, St. Andrew's	Wm. I. Campbell, B.S.A., M.Div.	Mr. Eugene Burrell	13 Wright St., Box 171, Stirling, Ont. K0K 3E0
West Huntingdon, St. Andrew's		Mr. Arthur Hassall	R.R. #2, Stirling, Ont. K0K 3E0
13 Trenton, St. Andrew's	Robin Ross, B.A., B.D.	Mr. Harold Keefer	13 Sutcliffe Blvd., Trenton, Ont. K8V 3M4
Others on Roll			
1 Major - C.F.B. Kingston	Stanley D. Self		

*Treasurer
**Congregational Secreta

13. PRESBYTERY OF BROCKVILLE

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Wense (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				Total Added to the Roll	Total Removed from the Roll														
154	449	1290	42	66	65	812	179	1940	12	598422	464762	392720	61121	12437	8099	182100	414274	6218	1
151	527	1349	42	109	102	.....	.....	1944	12	563878	416396	349393	54431	12133	12411	188634	377427	6218	2
3	78	59	.....	43	37	.....	.....	4	.....	34544	48366	43327	6690	304	4312	13466	36647	.....	3

Number of Self-Supporting Charges 10
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 11

Number of Congregations in them 16
 Number of Congregations in them 2
 Total Number of Congregations 18

L.J. COWPER, Clerk of Presbytery

14. PRESBYTERY OF KINGSTON

5	40	4	2	2	44	8	M/AA	23155	9839	11425	1354	1177	232	8053	11398	.....	.....	.....	.....	1
11	107	7	20	4	75	150	M	37684	37300	31949	2901	.....	410	12336	30941	.....	384	.....	.....	2
30	46	290	12	21	12	218	95	M	105623	86013	73379	12077	2427	557	19893	74135	.....	.....	.....	3
18	36	139	6	12	8	86	76	M	66742	62991	52317	10008	666	666	22648	51645	.....	.....	.....	4
25	70	150	3	17	9	135	50	M	63234	52938	43044	7328	501	604	23318	52987	.....	.....	.....	5
30	119	398	7	22	43	310	75	M	229647	172691	140204	23500	3470	8987	30915	130767	.....	.....	.....	6
14	67	117	1	17	2	69	60	M	34130	31992	28889	3000	.....	103	18700	33055	.....	.....	.....	7
7	23	79	6	23	4	45	35	M	33997	27011	24128	2193	410	690	13728	24650	.....	.....	.....	8
10	18	39	0	9	2	54	37	M	17968	15878	14015	1406	308	457	8664	12626	.....	.....	.....	8
11	8	140	25	8	1	69	70	M	3179	3159	2806	353	.....	.....	.....	2787	.....	.....	.....	9
4	2	24	3	6	0	32	13	M	67967	67967	62962	5005	535	.....	18324	54086	.....	.....	.....	9
6	32	47	5	10	1	40	20	M	21401	19238	18334	904	200	.....	2860	9553	.....	.....	.....	10
5	40	45	8	1	1	30	15	M	84462	19769	16949	2820	865	.....	9091	16113	.....	.....	.....	10
4	8	17	.....	.....	7	15	4	M	21695	16124	14482	1643	1942	.....	9091	11165	.....	.....	.....	11
9	21	78	1	2	5	60	11	M	2859	2859	2859	.....	.....	34	1950	978	.....	.....	.....	11
6	17	26	.....	.....	10	22	6	M	5216	5216	4480	705	.....	.....	.....	4480	.....	.....	.....	11
11	67	183	3	20	6	143	73	M	27564	23829	19702	3341	814	786	10675	22994	.....	.....	.....	12
6	17	26	.....	.....	10	22	6	M	11653	9020	8229	754	377	37	6343	9136	.....	.....	.....	13
11	67	183	3	20	6	143	73	M	82869	82757	65117	14197	1872	3443	20262	53617	.....	.....	.....	13

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
Appendix to Roll				
1 Retired		Rev. G.W.C. Brett		
2 Retired		Rev. David Gowdy, C.D., B.A., B.D., Th.D.		
3 Retired		Rev. I.D. MacIver		
4 Retired		Rev. Dr. R.D.P. Montgomery		
5 Retired		Rev. J.M. Ritchie		
6 Retired		Rev. N.J. Allison P. Eng		
Other Deaconesses				
1 Mrs. Judith Grant (Craig)		140 Liddel Cres., Kingston, Ont. K7M 2T6		
2 Miss Martha Hamilton		169 Earl St., Kingston, Ont. K7L 2H3		
3 Miss Frieda Matthews		217 Bridge St., Apt. 502, Belleville, Ont. K7M 4Y1		
4 Mrs. J.M. Ritchie (Evelyn Forsythe)		721 Bath Rd., Apt. 169, Kingston, Ont. K7K 2W7		
5 Miss Irene Stringer		106 Pine St., Apt. 107, Kingston, Ont. K7K 1W7		
6 Mrs. Malcolm Muth (Marie Jack)		67 Victoria Ave., Belleville, Ont. K8N 2A1		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	12	Total on Roll	13
In Aid-Receiving Charges	-	Ministers on Appendix	6
Others on Roll	1	Grand Total of Ministers	19

St. John's Manse, R.R.#2, Kingston, Ont. K7L 5H6. Clerk's Area Code and Telephone Number 613-542-6612. February 15, 1983

SYNOD OF TORONTO AND KINGSTON

No.			
1 Ballyduff	R.F. Swann, B.A., B.D., M.Div. (Ordained Supply)	c/o Minister	
2 Beaverton	Frank de Vries, B.A., B.D.	Mrs. Grace McElroy	Box 506, Beaverton, Ont. L0K 1A0
Gamebridge		Harry Furniss	R.R.#1, Brechin, Ont. K0K 1B0
3 Bobcaygeon, Knox	Calvin MacInnis	Wm. Klein	Nogie's Creek, Bobcaygeon, Ont. K0M 1A0
Rosedale		Calvin MacInnis	Box 455, Bobcaygeon, Ont. K0M 1A0
4 Bolsover, St. Andrew's		Wm. N. Ross	Woodville, Ont. K0M 2T0
Eldon Station, St. Andrew's		Ewart MacInnes	Bolsover, Ont. K0M 1B0
Kirkfield, St. Andrew's	Ron Wallace	Wallace C. Osborne	Kirkfield, Ont. K0M 2B0
5 Bowmanville, St. Andrew's	Wayne L. Chatterton, B.Sc., B.D.	Jan Visser	R.R.#6, Bowmanville, Ont. L1C 3K7
6 Campbellford, St. Andrew's	J. Morrison Campbell	A.E. McCook	R.R.#4, Campbellford, Ont. K0L 1L0
Burnbrae, St. Andrew's		Charles Carter	R.R.#3, Stirling, Ont. K0K 3E0
7 Cobourg, St. Andrew's	S.A. Hayes, B.A., B.D., S.T.M.	Peter Gneathad	303 King St. W., Cobourg, Ont. K9A 2N4
8 Colborne, Old St. Andrew's	Shawn D. Croll, B.A., M.Div.	John McArthur	4 Victoria St., Colborne, Ont. K0K 1S0
Brighton, St. Andrew's		Wm. Armit	118 Prince Edward St., Brighton, Ont. K0K 1H0
9 Lakeport, St. Andrew's		Neil Fiddick	Box 241, R.R.#3, Colborne, Ont. K0K 1S0
Cresswell, St. John's	Vacant	Bruce Currie	Manilla, Ont. K0M 2J0
Sonya		Douglas Harder	R.R.#5, Sunderland LOC 1H0
Wick			
10 Fenelon Falls, St. Andrew's	Wm. Fairley	Wm. Cunningham	24 Francis St. W., Fenelon Falls, Ont. K0M 1N0
Glenarm, Knox		Gordon Jamieson	R.R.#3, Woodville, Ont. K0M 2T0
11 Lakefield, St. Andrew's	John B. Henderson, B.Sc., M.Div.	Barry Bunn	R.R.#1, Ennismore, Ont. K0L 1T0
Lakehurst, Knox		Mrs. Joyce Williams	R.R.#1, Peterborough, Ont. K9J 6X2
Warsaw, St. Andrew's		Richard Watts	R.R.#2, Lakefield, Ont. K0L 2H0

* Last Year's Figure

14. PRESBYTERY OF KINGSTON

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				Total Added to the Roll	Total Removed from the Roll														
206	632	1937	91	190	117	1471	815	2749	12	\$ 941045	\$ 746591	\$ 635270	\$ 93489	\$ 15564	\$ 16596	\$ 235051	\$ 607113	\$ 384	1
205	679	1861	89	178	271			2674	13	748254	639870	542625	76550	9555	16827	190531	519639	7617	2
1	47	76	2	12	154			75	1	192791	106721	92645	16939	6009	231	44520	87474	7233	3
																			4
																			5
																			6
																			1
																			2
																			3
																			4
																			5
																			6

Number of Self-Supporting Charges 13
 Number of Aid-Receiving Charges —
 Total Number of Pastoral Charges 13

Number of Congregations in them 19
 Number of Congregations in them —
 Total Number of Congregations 19

DONALD N. YOUNG, Clerk of Presbytery

15. PRESBYTERY OF LINDSAY-PETERBOROUGH

										\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
																				1
11	58	90	3	1	4	74	25	102	M	35530	35530	31459	2492	1125	578	19077	35390		2	
2	9	24	1	0	0	12	12	21		12571	12571	11512	335	1126	724	5792	8054		3	
10	32	86	3	2	3		77	80	M	34556	26368	23328	2778	490	262	17257	30946		4	
1	6	9	0	0	2	11	4	12		2746	2746	2260	278	120	208	1900	2621		5	
7	31	57	6	4	2	45	47	95		18077	18077	15757	2000	1237	321	3572	14343		6	
3	0	6	0	0	0	11	0	10		3565	3565	3420	145	0		3272			7	
11	58	41	9	0	0	41	86	63	M	30152	20759	17069	2320	1282	1371	5517	19300		8	
7	49	65	6	10	3	70	33	135	M	37091	31362	27733	1629	2450		16380	29608		9	
22	44	247	12		15	11	331	309	M	48493	48493	42923	5550	1614	20	12885	42786		10	
9	56	81	8	7	0	52	56	113		42587	26460	23576	2881	1126		8740	20774		11	
33	84	235	8	24	22	200	40	386	M	106397	84775	71464	13311	6638		18000	82121		12	
7	2	61	2	4	0	23	32	84	RH	18071	18071	17110	961	363		7370	15864		13	
3	0	30	0	0	2	17	12	33		13041	9317	8553	764	120		5489	7451		14	
2	0	17	0	2	0	12	18	17		573	374	3017				646	1657		15	
2	28	29	0	1	1	19	40			10435	10435	9433	502		500	1889	6144		16	
6	27	25	2				18			7253		7253					5290			17
3	24	28	1	3	1			32		9298		8383	515	400			3189			18
10	11	82	6	6	7	50	14	109	M	32317	28817	25169	3132	903	516	9854	18134		19	
9	7	45	2	10	1	30	5	74		16198	12506	10194	1627	1140	685	9394	12683		20	
6	34	38	4	5	5	32	18	73	M	19990	14790	13240	1550	331		6850	12078	700	21	
5	10	15	2	0	3	12	7	30		7785	6095	5319	646	169	130	4025	4277	1500	22	
5	15	14	0	0	0	16	4	20		9040	6540	6240	300			4065	3819	1500	23	

15. PRESBYTERY OF LINDSAY-PETERBOROUGH

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	M	Ac. Al.	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				Total Added to the Roll	Total Removed from the Roll																
9	37	67	3	8	2	75	.....	120	M		\$ 30576	\$ 28076	\$ 21427	\$ 4828	\$ 1182	\$ 1821	\$ 17697	\$ 27943	\$	12
28	147	384	5	20	24	256	137	561	Ac. Al.		89177	85527	72153	12400	800	800	28296	74781	.....	13
5	4	24	1	3	0	.....	.....	35	.....		9468	5585	3835	1101	449	.....	3771	3775	.....	14
16	56	118	6	4	22	64	154	135	M		26319	26319	25231	1088	760	.....	10391	22671	.....	15
11	35	48	3	11	6	33	18	84	.....		18480	17552	14495	1632	1518	1025	9500	19750	.....	16
20	45	134	3	8	9	110	65	261	M		68255	52002	47113	4888	2500	.....	18440	49240	.....	16
7	11	22	1	0	1	23	21	56	.....		8935	3339	2839	500	5096	.....	2420	8656	.....	17
52	139	415	25	34	41	303	47	739	Ac. Al.		214974	98554	74767	23600	1241	187	30000	74767	.....	18
16	25	123	6	22	4	90	50	187	M		50622	50622	43900	3118	202	3604	17873	34996	.....	18
27	53	157	6	4	8	100	120	220	Ac. Al.		65778	65778	57378	5419	2679	2981	18984	52488	.....	19
8	2	79	0	6	4	54	18	114	M		37186	36509	32933	3576	.....	.....	6750	33197	.....	20
12	44	57	0	2	1	43	23	86	.....		25821	25821	21118	4570	994	133	10570	20578	.....	20
6	48	69	1	0	8	49	10	120	M		29105	21851	18380	2444	3783	1027	11599	22079	.....	21
3	3	40	0	0	0	.....	.....	54	.....		13555	3845	3823	22	886	.....	4680	7280	.....	21
10	29	58	1	5	9	.....	.....	99	M		34042	23506	21485	1597	100	324	13500	21519	1200	*22
15	56	140	.....	0	3	.....	.....	137	M		147313	45749	41249	4500	1224	0	5741	19355	.....	23
11	47	55	11	10	3	55	150	95	M		36827	23854	20676	2643	494	535	10619	21097	.....	24
9	27	52	0	1	0	34	18	89	.....		20866	16017	14007	2000	340	10	7089	14326	.....	24
7	27	50	2	3	3	41	.....	51	M		17087	17087	15357	1731	709	.....	5547	13677	.....	25
8	18	36	1	2	2	41	14	58	.....		36119	18300	15666	2574	2069	60	6299	15293	.....	25
.....	1
.....	1
.....	2
.....	3
.....	4
.....	5
.....	6
.....	7
.....	8
454	1439	3453	151	222	221	2109	1666	5157	23		1496271	1083544	952244	127947	47660	17822	398568	938409	4900	.....
441	1332	3565	142	344	300	.....	.....	5082	25		1126401	985775	854236	120531	24590	11514	350782	893441	6100	.....
13	107	.....	9	.....	.....	.....	.....	75	.....		369870	97769	98008	7416	23070	6308	47786	44968	1200	.....
.....	.....	.....	112	.....	79	.....	.....	.....	2		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Number of Self-Supporting Charges 24
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 25

Number of Congregations in them 42
 Number of Congregations in them 3
 Total Number of Congregations 45

W.L. CHATTERTON, Clerk of Presbytery

16. PRESBYTERY OF EAST TORONTO

											\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
17	16	95	140	11	27	25	150	75	168	M	45454	45454	41798	3438	326	216	22044	34232	.....	1
16	69	153	5	16	12	141	143	238	M		66706	78459	67189	9284	1433	1986	23000	55324	.....	2
23	111	232	6	17	6	103	.....	334	M		75250	75250	63669	8000	2316	3581	29055	65016	.....	3
14	145	165	21	13	7	147	35	296	M		82762	48171	35150	8618	1210	4402	23277	47302	.....	4

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
5	Oshawa, Knox	M.S. Jess, B.A., M.Div.	G.V. Harvey	686 Westdale Ct., Oshawa, Ont. L1J 5B5
6	Oshawa, St. Luke's	J.A. McKay, B.A.	Mrs. Edna Ridge	787 Glengrove St., Oshawa, Ont. L1J 5C7
7	Oshawa, St. Paul's	J.M. Anderson, B.A., B.D.	W.D. Stainton	51 Cadillac Ave. N., Oshawa, Ont. L1G 6B8
8	Oshawa, Ukrainian		*John Jacenty	25 Elena St., Oshawa, Ont. L1H 2Z7
9	Pickering, St. Andrew's	F. Conkey, M.A.	J.H. McClement	1454 Bayly St., Pickering, Ont. L1W 1L8
10	Richmond Hill	W.A. Wallace, B.A., S.T.M., M.Div.	C.R. Tilt	25 Bridgeford St., Richmond Hill, Ont. L4C 3V7
11	Stouffville, St. James	E.J. Creen, B.A., M.Div.	John Hazelwood	307 North St., Stouffville, Ont. L0H 1L0
12	Thornhill	P.D. Ruddell, M.A., B.D.	T.E. Thompson	31 Wyvern Rd., Willowdale, Ont. M2K 2K3
13	Whitby, St. Andrew's	W.J.S. McClure, B.A.	D.W. Gilchrist	336 Cochrane St., Whitby, Ont. L1N 5J3
Metropolitan Toronto				
14	Arabic	N.M. Said, B.Th.	Mrs. Eileen Plumpton	1712-47 Thorncliffe Park Dr., Toronto, Ont. M4H 1J5
15	Armour Heights	W.J. Middleton, M.A., B.D.	Thomas Bartie	12 Hedon Ave., Toronto, Ont. M5M 2Z1
16	Beaches	W. Manson, B.A., B.D.	A.R. McGillivray	268 Silver Birch Ave., Toronto, Ont. M4E 3L5
17	Bridlewood	E. McKinlay, B.A., Ph.D.	J. McCullough	3 Carondale Cres., Agincourt, Ont. M1W 2A5
18	Calvin	D.G.M. Herron, B.A., Th.M., O.D.	Forbes Brown	115 Divadale Dr., Toronto, Ont. M4G 2P3
19	Chinese		William Ko	37 Tulane Cres., Don Mills, Ont. M3A 2B9
20	Clairlea Park	G.E. Wilson, B.A.	Douglas McArthur	53 Ferris Rd., Toronto, Ont. M4B 1G2
21	East Toronto Korean	S.K. Hong, B.A., B.Th., M.A.R.	Robert Yoo	4 Bella Court, Weston, Ont. M9M 2X7
Tri-Congregations				
22	Emmanuel		William Balcomb	Th. 53-3100 Kingston Rd., Scarborough, Ont. M1M 3T4
23	St. James	J. Patricia Hanna, M.A., M.Div.	Ina J. Hill	717-49 Thorncliffe Park Drive, Toronto, Ont. M4H 1J5
24	St. Matthew's	D.B. Vincent, M.A., M.Div.	D. Muir	217 Boulton Ave., Toronto, Ont. M4M 2J8
25	Fallingbrook	H. Klassen, B.A., B.D.	T. Bruneau	3578 Dufferin St., Downsview, Ont. M3K 1N1
26	Gateway Community	B. Ashfield, B.A., M.Div.	Mrs. Joyce Faiz	211-125 Leeward Glenway, Don Mills, Ont. M3C 2Z5
27	Glebe	B.J. Fraser, M.A., M.Div., Ph.D.	Miss I.M. Montgomery	477 Balliol St., Toronto, Ont. M4S 1E1
28	Glenview	J.J.H. Morris, B.A., B.D., B.Ed., Th.M., D.D.	W.J. McDonald	25 Lloydminster Cres., Willowdale, Ont. M2M 2R8
29	Grace, West Hill	E.J. Briard, B.A., D.Min.	J. Howlett	48 Tudor Glen Cres., West Hill, Ont. M1C 2S2
30	Guildwood Community	J.A. Sittler, B.A., M.Div., M.Th.	G. Fullerton	59 South Marine Dr., Scarborough, Ont. M1E 1A2
31	Iona	D.L. Crocker, M.A.	Mrs. W.H. Henry	1080 Finch Ave. E., Willowdale, Ont. M2J 2X2
32	Knox, Agincourt	R.P. Carter, B.A., B.D., M.R.E., D.D.	G.S. Hutton	2465 Kennedy Rd., Agincourt, Ont. M1T 3H3
33	Knox, Toronto	J.G. Owen, B.A., B.D., D.D.	J.C. Walker	301 Chaplin Cres., Toronto, Ont. M5P 1B1
34	Leaside	J.D.C. Jack, B.A.	Arthur Norris	182 Divadale Dr., Toronto, Ont. M4G 2P6
35	Malvern	K.E. Boyer, B.A., B.D.	Gordon Potts	62 Coxworth Cres., Scarborough, Ont. M1B 1E3
36	Melrose Park		Miss E.M. Marshall	1-503 Rosewell Ave., Toronto, Ont. M4R 2B6
37	Melville, West Hill	W.E. Whyte, B.A., B.D.	Richard J. Bellamy	3 Budworth Dr., West Hill, Ont. M1E 3H6
38	Queen Street East	J.C. Robson, M.A., B.D., D.O.	Miss Agnes Gollan	178 Hastings Ave., Toronto, Ont. M4L 2L3
39	Riverdale		Harold Howard	1408-10 Sunny Glenway, Don Mills, Ont. M3C 2Z2
40	Rogers Memorial	H. MacDonald, M.A.	Mrs. Jean Konchak	1814-1501 Woodbine Ave., Toronto, Ont. M4C 4H1
41	Rosedale	M. Coffey, B.A., M.Ed., M.Div.	W.N. Garnett	4 Holborne Ave., Toronto, Ont. M4C 2P9
42	Sae-Hahn Korean	D.J.M. Corbett, B.A., LL.B., B.D., Ph.D.	S.H. Lee	27 Fairlin Dr., Islington, Ont. M9B 4J1
43	St. Andrew's, Scarborough	Sang Ho Kim, M.A., M.Div., D.Min.	W.L. McAndless	34 Shaunavon Heights Cres., Don Mills, Ont. M3A 2P4
44	St. Andrew's, Toronto	W.W. MacNeill, B.A., M.Div.	E.J. Reynolds	14 Thurlow Ave., Toronto, Ont. M4S 2K2
45	St. David's	J.W. Evans, B.A., B.Ed., D.D.	I. Mungall	4 Providence St., Scarborough, Ont. M1J 2A5
46	St. John's, Milliken	N.C. Gordon, B.A., B.D.	John Penman	84 Tourmaline Dr., Scarborough, Ont. M1T 1X2
47	St. John's, Toronto		O.H. Nichol	155 Divadale Dr., Toronto, Ont. M4G 2P5
48	St. Mark's	Charlotte M. Stuart	Ronald Ray	17 North Hills Terrace, Don Mills, Ont. M3C 1M5
49	St. Stephen's	J.D. Congram, B.A., B.D.	John Saunders	72 Portico Dr., Scarborough, Ont. M1G 3R6
50	Toronto Formosan	N.C. Wang, M.Div.	Chung-Siong Sun	605 Hassall Rd., Mississauga, Ont. L5A 2E4

16. PRESBYTERY OF EAST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.		Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
	Total Added to the Roll	Total Removed from the Roll																		
30	36	198	5	16	15	132	.....	305	M	\$ 64119	\$ 59343	\$ 49523	\$ 9002	\$ 1985	\$ 8	\$ 24948	\$ 57883	.....	5
14	112	161	8	29	14	140	45	236	M	85742	48491	42554	5937	.....	.....	23443	43624	.....	6
19	84	213	17	16	10	123	.....	185	M	61351	54634	48207	4468	100	1959	21779	44691	.....	7
16	109	155	24	36	29	120	25	241	M	205267	44081	36102	6977	1991	1000	21286	36437	.....	8
19	41	146	4	6	3	138	45	196	M	81093	81093	71425	9668	1025	.....	24923	47300	.....	9
8	47	51	4	8	3	44	25	77	M	64889	34450	29916	4283	1017	250	19888	27945	.....	11
25	78	150	9	20	8	170	62	304	M	282455	119469	100883	17100	1165	1486	13775	89356	.....	12
23	107	273	13	20	15	137	263	327	M	77035	76235	64191	9436	6317	2607	23369	63088	.....	13
0	41	70	3	63	.....	60	70	63	RH	47839	47839	30539	.....	.....	17300	17569	26539	.....	14
25	57	210	5	6	18	157	70	293	M	95206	83738	70553	12067	938	1118	23697	81545	.....	15
10	21	110	.....	2	4	44	27	135	MA	48706	48706	44706	4000	536	.....	26560	45499	.....	16
17	185	115	3	38	42	169	97	224	MA	358085	127960	88876	9791	.....	29293	21005	42641	.....	17
32	36	.....	6	3	57	150	30	388	MA	175247	124888	135023	25930	7011	3835	30180	122286	.....	18
12	210	160	51	76	62	123	477	477	MA	300508	158827	138327	10500	.....	10000	23800	143496	.....	19
13	45	97	6	8	2	.....	.....	163	M	54122	35241	31389	6351	.....	2500	20025	34316	.....	20
13	154	200	18	40	14	200	.....	269	MA	198036	168846	161346	7500	2308	4781	29100	134455	.....	21
6	11	41	.....	1	3	31	13	46	M	35580	25744	22859	2775	1062	110	9494	24254	.....	22
10	25	89	2	9	3	55	.....	87	.....	40719	25719	20816	3800	189	1103	18000	27496	.....	23
5	36	50	2	1	4	47	.....	62	MA	26834	25016	23138	1700	.....	178	15346	24797	.....	24
17	65	151	5	13	4	130	55	165	MA	72092	61071	50486	10248	.....	337	27528	60718	.....	25
8	56	96	32	32	4	52	40	94	RH	52485	41010	37426	2300	179	1284	14520	36854	11475	26
30	41	121	7	30	5	100	47	181	MA	60827	56987	49007	7556	2121	423	20700	47805	.....	27
63	121	538	8	45	66	434	65	834	M	261989	244068	194804	40665	6537	8599	29974	232868	.....	28
14	190	207	7	15	2	75	252	211	M	110978	68461	57086	8630	521	2745	24253	51783	.....	29
22	102	149	11	26	6	150	55	256	M	82170	82170	73604	8566	.....	.....	26055	62788	.....	30
12	36	74	10	4	15	82	120	106	M	53893	47544	41850	4977	400	717	19500	39088	.....	31
34	77	233	10	25	18	232	144	398	MA	123907	123907	102968	18319	3503	2620	33652	100219	.....	32
28	181	560	11	32	36	586	120	542	MA	410893	252513	158380	29910	5138	222603	35460	166115	.....	33
45	33	230	12	14	13	192	25	377	M	151275	108275	84214	18921	4866	5140	23700	68412	.....	34
8	82	82	9	22	1	65	41	124	M	46588	20641	18939	1614	87	18852	17746	19780	35
16	32	112	2	4	10	80	56	121	M	50604	40917	34087	6175	1200	655	1820	23933	.....	36
22	137	255	18	22	11	148	344	293	M	81100	75045	55984	8561	2011	10500	22596	46074	.....	37
12	16	100	5	5	79	100	40	130	MA	54312	52892	45414	5400	1126	2051	18700	53860	.....	38
15	.....	150	5	18	12	105	25	174	MA	62002	58841	47814	8725	1903	1901	6690	29831	.....	39
19	12	141	10	.....	11	93	17	207	MA	66259	66259	63231	3027	.....	.....	26659	62521	.....	40
33	71	270	18	29	7	144	244	406	M	151384	117290	87062	21735	1511	8493	28697	112610	.....	41
7	99	90	162	15	20	100	300	162	.....	78143	76407	71930	3000	2742	1477	29500	71930	.....	42
20	76	175	22	20	60	190	98	335	M	115130	88755	73214	13293	2398	2248	26732	69146	.....	43
32	21	288	11	28	12	200	30	360	MA	239610	225610	144021	43108	1931	38481	39000	247769	.....	44
15	96	213	6	15	12	170	.....	210	M	66959	62163	52925	7529	.....	1708	23083	51801	.....	45
3	22	20	2	11	19	4	37	M	25341	7288	6115	760	413	10131	5033	8145	46
8	5	90	4	2	7	74	18	118	.....	65557	56247	49434	5050	1397	1762	.....	31956	.....	47
44	72	328	6	27	10	200	90	473	M	147533	118951	97385	20283	.....	1283	31390	108581	.....	48
19	44	178	4	6	14	140	36	273	M	77397	57242	51242	6000	.....	.....	15097	40174	.....	49
8	125	34	.....	1	50	20	78	78	MA	54190	54190	44009	1232	.....	8949	6666	28066	.....	50

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.				
39	Assistant Minister, Knox Church, Agincourt	O. Patricia Strung, B.Sc., M.Div.		
40	Secretary, Research, Planning and Finance	C.R. Talbot, B.A.		
41	Assistant Minister, Glenview Church, Toronto	D.S. Thompson, B.A., M.Div., Ph.D.		
42	Professor, Victoria College	D.V. Wade, M.A., Ph.D.		
43	Professor, Knox College	S.D. Walters, B.A., B.D., Th.M., Ph.D.		
44	General Secretary, Board of Congregational Life	W.L. Young, B.A., B.D.		
45	Associate Professor, Ewart College	R.C. Mathewson, A.B., S.T.B., Th.M.		
Appendix to Roll				
1	Minister without Charge	S.H. Ahn, B.A., B.D., S.T.M.		
2	Retired	J.C.E. Andrews, B.A., B.D., Th.M.		
3	Teacher	J.W. Baisdon, B.A., M.Div.		
4	Teacher	S.M. Barron, B.A., B.D.		
5	Minister without Charge	S.Y. Chen, B.Th., M.Div.		
6	Minister without Charge	S.B. Coles, B.A.		
7	Minister without Charge	R.A. Cornish		
8	Member Provincial Parliament	W.D. Cousins, B.A., M.Div.		
9	Retired	H.A. Daig, D.D.		
10	Retired	W. Doo, B.A.		
11	Retired	D.T. Evans, B.A., B.D., D.D.		
12	Retired	W.H. Fuller, B.A., Th.B., D.D.		
13	Minister without Charge	A.R. Gibson, B.A., B.D.		
14	Minister without Charge	Peter Gilbert, Ph.M.		
15	Retired	James Gilchrist, B.A.		
16	Minister without Charge	K.M. Glazier, B.D., Ph.D.		
17	Retired	B. Howell		
18	Minister without Charge	W. Jackson, M.A.		
19	Minister without Charge	R.W. Johnson, B.A., B.Sc.		
20	Minister without Charge	G.D. Johnston, B.A., B.D., M.Th., D.Th.		
21	Retired	R. Lennox, M.A., Th.B., Ph.D., D.D.		
22	Retired	E. Ling, B.D.		
23	Retired	J.G. MacGillivray, B.A.		
24	Retired	H.M. MacRury, M.A., B.D.		
25	Retired	A.F. MacSween, B.A., D.D.		
26	Teacher	D.W. Miles, B.A.		
27	Retired	R.B. Miroy, M.A.		
28	Hospital Administrator	R. Mulchey, B.A., M.Div.		
29	Retired	R.M. Ransom, B.A., Th.B., M.Div.		
30	Executive Secretary, Haggai Institute	R. Self, M.A., B.D., M.Th.		
31	Retired	E. Smith, B.A.		
32	Minister Emeritus, St. Andrew's Church, Toronto	H.D. Stewart, B.A., D.D.		
33	Teacher	R.F. Swann, B.A., B.D.		
34	Missionary	J.W. Voelkel, M.A., M.Div.		
35	Teacher	D.M. Warne, B.A., Ph.D.		
36	Professor, University of Toronto	J. Wevers, B.A., B.D., Ph.D., D.D.		
37	Teacher	B.V. Will, B.A., B.D.		
38	Retired	J.H. Williams, B.A., D.D.		
39	Teacher	D.C. Wotherspoon, M.A., B.D.		
40	Superintendent, Scott Mission	A. Zeidman, B.A., B.D., M.Th., D.D.		
41	Retired	B.D.H. Zi, B.A., B.D., Ph.D.		
Active Deaconesses				
1	Miss I. Adamson, B.Ed., M.R.E., B.Sc. (H. Ec.)			
2	Miss Mary Jane Bissett			
3	Mrs. Jean Cook			
4	Miss Pauline Esler			
5	Miss Lynda Hoffos			
6	Miss Ruth Mackenzie			
7	Miss Brenda Moncrieff			

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.			
8 Miss May Nutt			
9 Miss Lois Powrie			
10 Miss Arlene Randall			
11 Miss Lillian Reay			
12 Miss Catherine Watson			
13 Miss Barbara Woodruff			
14 Miss Margaret Stewart			
15 Miss Annabelle Wallace			
Other Deaconesses			
1 Mrs. Norman Ballard	54 Captain Rolph Blvd., Markham L3P 2P8		
2 Mrs. W.G. Baulch	736 Balliol St., Toronto M4S 1E7		
3 Miss Mabel Booth	3 Nealon Ave., Toronto M4K 1Y8		
4 Mrs. Lois Cooke Johnson	88 Ashbridge Dr., Agincourt M1V 1V8		
5 Mrs. Frank Conkey	46 Windsor Dr. N., Pickering L1V 2H1		
6 Mrs. D. Corbett	39 Whitney Ave., Toronto M4W 2A7		
7 Miss Christine Currie	744 Hortop St., Oshawa L1G 4N9		
8 Miss Shirley Dredge, B.A.	307-60 Clipper Rd., Willowdale M2J 4E2		
9 Mrs. J.W. Evans	20 Balaby Cres., Don Mills M3C 2B7		
10 Miss Louise Gamble	1402-2 Donway East, Don Mills M3C 1X7		
11 Miss Florence Goertzen	33-136 Kingston Rd., Toronto M4L 1S8		
12 Miss Agnes Gollan	178 Hastings Ave., Toronto M4L 2L3		
13 Mrs. June Holohan	26 Hughson Dr., R.R. #1, Unionville L3R 2T6		
14 Mrs. J. Hopkins	4 Liszt Gate, Unit 11, Willowdale M2H 1G7		
15 Miss Jessie Horne, B.A., M.Ed.	5 Stuart Ave., Willowdale M2N 1A9		
16 Miss Isabella Hunter	809-10 Hogarth Ave., Toronto M4K 1J9		
17 Mrs. Carol Kakeway	25 Lloydminster Cr., Willowdale M2M 2P9		
18 Miss Margaret Kennedy, D.D.	401-28 Elizabeth St., Mississauga L5G 2Z6		
19 Mrs. A.C. MacLellan	11 Bellechasse St., Scarborough M1H 2G2		
20 Miss M. McGowan	2710-95 Thorncliffe Park Dr., Toronto M4H 1L7		
21 Miss Margaret Near, B.A.	1805-341 Bloor St. W., Toronto M5S 1W8		
22 Miss Eileen McVittie	470 Balliol St., Toronto M4S 1E2		
23 Mrs. Earle Roberts	66 Cottonwood Dr., Don Mills M3C 2B4		
24 Miss I. Scott	407-158 Crescent Rd., Toronto M4W 1V2		
25 Mrs. M. Spaulding	78 Durant Ave., Toronto M5J 4W2		
26 Mrs. C. Steinmetz	4101-95 Thorncliffe Pk. Dr., Toronto M4H 1L7		
27 Mrs. G. Tomlinson	1607 Geta Circle, Pickering L1V 3B5		

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
51	Trinity, York Mills	J.F. Allan, B.A., B.D.	Leslie W. Hiscoke	402-20 Fashion Roseway, Willowdale, Ont. M2N 6B5
52	Westminster, Scarborough	C. Townsley, B.A.	K. Pettigrew	57 Tansley Ave., Scarborough, Ont. M1J 1P2
53	Westminster, Toronto	J.L. Self, B.A., B.Ed., M.A., M.Div., C.D.	M.R. Hutchison	51 Lankin Blvd., Toronto, Ont. M4J 4W9
54	Westview	H. MacDonald, M.A., C.D. M. Coffey, B.Sc., M.Ed., M.Div.	Bruce McDonald	11 Denvale Rd., Toronto, Ont. M4B 3B3
55	Wexford		R. Davidson	53 Droxford Ave., Scarborough, Ont. M1R 1K3
56	Willowdale	M.S. Reside, B.A., M.Div.	Gordon O. McLean	9 Waring Court, Willowdale, Ont. M2N 4G6
	Others on Roll			
1	Hospital Chaplain	G. K. Agar, B.A.		
2	Assistant Minister	R.C. Archer, B.A., M.Div.		
3	Retired	W.F. Butcher, D.D.		
4	Chaplain, Pine Ridge Centre, Aurora	Cecil Cunningham		
5	Secretary, Dverseas Relations, Board of World Mission	H.G. Davis, B.A., B.D., M.Th.		
6	Editor, Presbyterian Record	J.R. Dickey, B.A., B.D.		
7	Professor, Ewart College	Irene Dickson, B.A., B.Ed., A.M.M., B.D., M.Th.		
8	Professor, Ontario Theological Seminary	M. DiGangi, B.A., B.Th., B.D., D.D.		
9	Retired	G.L. Douglas, B.A., S.T.M., M.S., D.D.		
10	Secretary, Evangelism Programs & Community Concerns	J.B. Duncan, B.Sc., B.D.		
11	Minister, Chinese Church, English- speaking congregation	Thomas W. Eng., B.S., M.Div.		
12	Professor, Knox College	W.J.S. Farris, M.A., Ph.D.		
13	Resource Director, Canadian Bible Society	R.T. Hall, B.A., B.D., D.D.		
14	Principal, Knox College	J.C. Hay, M.A., B.O., Ph.D., D.D.		
15	Professor, Knox College	R.A. Humphries, B.A., B.D., M.Th., Ph.D.		
16	Associate Secretary, Board of Congregational Life	B.P. Loper, B.A., M.Div.		
17	Assistant Minister, Knox Church, Toronto	G.A. Lowe, B.A.		
18	Principal Clerk of Assembly	D.C. MacDonald, B.A., D.D.		
19	Secretary, Mission Personnel and University Ministries	A.G. MacDougall, M.A., B.D., S.T.M.		
20	Retired	P.G. MacInnes, B.A.		
21	Associate Minister, Knox Church, Toronto	A.D. MacLeod, B.A., B.D.		
22	Associate Secretary, Board of Congregational Life	E. Margaret MacNaughton, B.A., M.R.E., M.Div.		
23	General Secretary, Board of World Mission	G.A. Malcolm, B.A., B.D., M.Th., D.D.		
24	Director, Christian Education, East Toronto Korean Ch.	Y.K. Min, B.A., M.Div.		
25	Secretary, Stewardship and Budget Promotion	D. Murphy, B.A., B.D., M.Th.		
26	General Secretary, Canadian Bible Society	K.G. McMillan, B.A., M.Div., D.D.		
27	Retired	J. McNab, M.A., B.D., S.T.B., D.D.		
28	Professor, Knox College	I.G. Nicol, M.A., B.D., Ph.D.		
29	Professor, York University	T.W. Olson, A.B., B.D., Ph.D.		
30	Professor, Knox College	C.A. Pater, M.A., B.D., M.Th., Ph.D.		
31	Chaplain, Metro Toronto Homes for the Aged	D.H. Powell, M.A., M.Div.		
32	Retired, Assistant to the Minister, St. Andrew's Toronto	DeC.H. Rayner, C.D., B.A., D.D.		
33	Dean, Ontario Theological Seminary	I.S. Rennie, M.A., B.D., Ph.D.		
34	Secretary, Administrative Council	E.F. Roberts, B.A.		
35	Retired	J.S. Roe, B.A., B.Th., M.Div.		
36	General Secretary Elect, Canadian Bible Society	W.R. Russell, B.A., M.Div.		
37	Co-Ordinator, Church Growth	James Sauer, B.A., M.Div., D.Min.		
38	Consultant in Palliative Care	J.F. Scott, M.D., M.Div.		

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.			
28 Mrs. Millicent Waldie	602-85 Gamble Av., Toronto M4K 2H6 .....	.....	.....
29 Miss Flora Whiteford	2710-95 Thorncliffe Pk. Or., .....	.....	.....
	Toronto M4H 1L7 .....	.....	.....
30 Mrs. Douglas Willis	11 Metcalfe St., Toronto M4X 1R5 .....	.....	.....
			Grand Total, 1982
			Grand Total, 1981
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	46	Total on Roll	94
In Aid-Receiving Charges	3	Ministers on Appendix	41
Others on Roll	45	Grand Total of Ministers	135

115 St. Andrew's Road, Scarborough, Ont. M1P 4N2. Clerk's Area Code and Telephone Number 416-438-4370. February 16, 1983

SYNOD OF TORONTO AND KINGSTON

No.			
1 Bermuda	Vacant	Leslie H. Adams	P.O. Box 42, Hamilton 5, Bermuda
2 King City	A.R. Dallison, B.D.	H. Clegg	Box 324, King City L0G 1K0
3 Maple	R. Little, M.A., B.D.	A.E. Snider	Box 71, Maple, L0J 1E0
Vaughan, St. Paul's		A.K. Cameron	9490 Weston Rd., Woodbridge, Ont.
4 Nobleton		W.B. Cross	Box 33, Nobleton, Ont. L0G 1N0
5 Woodbridge	J.N. Buchanan, M.A., B.D., Ph.D.	K.E. D'xy	83 Fran Dr., Woodbridge L4L 1P2
Metropolitan Toronto			
6 Albion Gardens	Miss L. Raper, B.A., M.Div.	H.T. Row	242 Thistledown Blvd.
			Rexdale, Ont., M9V 1K7
7 Alderwood	A.M. Doans, M.C.B.R.E.	O.W. Garbutt	36 Eltham Dr., Toronto, Ont. M8W 2J2 ..
8 Bonar-Parkdale	F.J. Reed	W.R. Menagh	20 Wyndham St., Toronto, Ont. M6K 1R7..
9 Coldstream	R.B. Herrod, B.A., B.D.	M. Foster	38 Frontenac Ave., Toronto M5N 1Z7
10 Dovercourt - St. Paul's	J.P. Arbutnott	M. Mair	601 Brock Ave., Toronto, Ont. M6H 3N9 ..
11 Oufferin Street	J.E. Williams	S. Jardine	9 Russett Ave., Toronto M6H 3M4
12 Fairbank	O.A. Marshall, B.A., M.Div., M.S.S.W.	A. Edwards	178 Locksley Ave., Apt. 201, Toronto
			M6B 3N7
13 Grace, Etobicoke	T.G. Samuel, Mus. Bac., M.Div.	Mrs. M. Trinnell	40 Abeland Ave., Brampton L6Y 2K8
14 Hillview	P.G.D. Kerr, B.A., B.D.	A. Sutherland	39 Glen Agar Cr., Islington, Ont.
			M9B 5L8
15 First Hungarian	E. Seress	Z. Soos	320 Dixon Rd., Apt. 1201, Weston
			M9R 1S8
16 Logan Geggie	J.N. Openshaw, B.A., M.Div.	F.J. Tolhurst	3 Agar Cres., Islington, Ont. M9B 5A4

16. PRESBYTERY OF EAST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Ministry & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				Total Added to the Roll	Total Removed from the Roll														
1048	4036	9224	676	1033	889	7282	3952	13427	52	6057627	4461160	3644589	549833	78780	434883	1189936	3602232	39400	28
1037	3928	9176	481	875	863			13325	54	5287297	4138391	3286158	472113	80173	316281	964258	3023029	45384	29
11	408	48	195	158	26			102	2	770330	322769	358431	77720	1393	118602	225678	579203	5984	30

Number of Self-Supporting Charges 53
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 56

Number of Congregations in them 53
 Number of Congregations in them 3
 Total Number of Congregations 56

W.W. MacNEILL, Clerk of Presbytery

17. PRESBYTERY OF WEST TORONTO

											\$	\$	\$	\$	\$	\$	\$	\$	\$
14	18	79	3	8	3	129	21	134	M	* 74108	37155	30940	2750	3465	7215	39304	*	1	
6	21	50	1	8	11	45	15	75	M	40187	27263	23639	1702	237	13906	23645		2	
14	31	58	.....	13	6	62	12	121	M	89527	34450	22352	6861	664	5237	22000	54652	.....	3
6	.....	23	.....	.....	.....	17	.....	46	.....	60731	10533	9933	600	726	.....	5375	11346	.....	.....
9	86	47	2	13	1	82	12	103	M	68386	68386	59666	5945	1151	2775	9026	26549	.....	4
20	25	94	3	2	3	95	23	138	M	60689	46098	39922	5544	1218	632	10000	35240	.....	5
10	19	65	4	8	15	75	26	135	M	35424	35424	33424	2000	660	.....	13218	32148	.....	6
11	6	80	7	.....	15	60	12	112	MA	44856	41356	39475	1881	.....	.....	20067	25529	.....	7
12	18	22	8	8	21	82	7	133	MA	60567	31546	24896	5000	1650	1650	10542	56850	.....	8
17	18	115	6	9	9	93	24	187	M	46658	46658	35382	9690	727	1586	19647	34582	.....	9
8	12	66	2	10	10	55	26	98	MA	33612	33612	28809	2900	.....	1903	22000	44953	.....	10
9	11	49	4	9	2	60	18	71	M	11071	8952	6373	1787	811	792	500	14906	.....	11
7	17	106	8	3	4	55	30	106	MA	53731	23784	21682	2101	162	.....	14245	55424	.....	12
25	64	130	3	11	14	121	58	223	M	80367	56780	49082	7698	.....	.....	22697	41601	.....	13
8	30	91	4	8	5	75	41	141	MA	43460	43460	40500	2875	.....	85	19540	36478	.....	14
16	95	200	7	12	18	148	125	283	RH	56012	44443	32893	9000	.....	2550	20310	45170	.....	15
5	8	69	.....	.....	33	45	21	102	RH	29863	27100	25341	1497	.....	262	3687	25807	.....	16

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.			
17 Mimico	G.D. Freeman, B.A., M.Div.	Miss J. McCaig	107 Superior Ave., Toronto, Ont. M8V 2M7
18 Morningside High Park	D.M. Oliver, B.A., B.D., D.Miss.	A. Hill	35 Ormskirk Ave., Apt. 409 Toronto, Ont. M6S 1A8
19 North Park	R.F.G. Campbell, M.A., B.D., Ph.D. (Supply)	Mrs. A. Brushett	50 Grovedale Ave., Toronto M6L 1Y7
20 Park Lawn	J.F. Biggs, B.A., M.Div.	G.E. Isaac, C.A.	68 Sunnylea Ave. E., Toronto, Ont. M8Y 2K6
21 Patterson	Mrs. N.A. Gorham, B.Sc., M.Div.	J. Raffan	18 Thurodale Ave., Toronto, Ont. M6M 3B3
22 Pine Ridge	A.M. Duncan, M.A., B.D., B.Ed.	V. Lythe	43 Larchmere Ave., Weston, Ont. M9L 2N4
Rexdale		J.C. Thomson	24 Dittmer, Rexdale M9W 4P8
23 Runnymede	Miss D.L. Corry, B.A., M.Div.	G.C. Vail	40 Stoneham Rd., Etobicoke, Ont. M9C 4Y9
24 St. Andrew's, Humber Heights	B.R. Ross, B.D., M.Th., Th.D.	G. Marnoch	3 Northcrest Rd., Weston, Dnt. M9R 1P5
25 St. Andrew's, Islington	A.M. McCombie, B.A., B.D.	Nelson Boyes, Q.C.	305 Riverside Drive, Suite 2, Toronto, Ont. M6S 4B3
26 St. Giles Kingsway	W.J. Adamson, B.A., B.D., D.D.,	K.J.H. Thomson	44 Queen Anne Rd., Islington, Ont. Islington, Ont. M8X 1S9
27 St. James, Long Branch	H.L. Shantz, M.A.	T.O. Shields	53-16th St., Toronto M8V 3J7
28 St. Stephen's, Weston	V. Turner, 30 Franson Cr.,	J. Lang	25 Duncanwoods #211, Weston M9L 2C5
29 Toronto Korean	H.M. Park, B.A., B.D., Th.M., D.Min.	H.C. Kim	137 Raymerville Dr., Markham, Ont. L3P 4M8
30 University	W.H. Lemen	Mrs. S. Mitchell	181 Essex Ave., Richmond Hill, Ont. L4C 2B5
31 Victoria-Royce	W.G. French, B.Sc., M.Div.	C. Dennis	930 Lexicon Dr., Mississauga, Ont. L4Y 2P8
32 Weston		R.E. Hamilton	1 Fern Ave., Weston M9W 1L9
33 Wychwood-Davenport	G.B. Wilson, B.A., B.D., Th.D.	Mrs. K. Philp	47 Thorncliffe Pk. Dr., Apt. 1706 Toronto M4H 1J5
34 York Memorial	W.A. Newman, B.A., B.Th., B.D.	D. Ericson	44 Longbourne Dr., Apt. 710 Weston, Dnt. M9R 2M7
Others on Roll			
1 Retired	F.R.M. Anderson, M.A., B.D., B.Th.		
2 Retired	M.E. Burch, B.A., B.D., D.D.		
3 Retired	R.K. Cameron, C.D., M.A., D.O.		
4 East Asian Ministry	B.P. Dass, M.A., M.Div.		
5 Mission Superintendent	J.C. Elder, B.A.		
6 Special Ministry	M. Fesenko, Th.B.		
7 Retired	W. Fitch, M.A., B.D., Ph.D.		
8 Secretary, Education for Mission	M.L. Garvin, B.A., M.Div.		
9 Minister, Pastoral Care, Humber Heights	J.K. Lattimore, B.A., D.D.		
10 Jane-Finch Outreach Ministry	Mrs. E.T. Lemen, B.A., M.A.		
11 Retired	D. McCullough, D.D.		
12 Retired	J.V. Mills, B.D., LL.D.		
13 Retired	W.B. Mitchell, B.A.		
14 Retired	H. Russell, B.Th.		

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
Appendix to Roll				
1 Retired		B.F. Andrew		
2 Retired		R.V. Boggs, B.A.		
3 Retired		C.G. Boyd, B.A.		
4 Director, Management Services, Seneca College		R.F.G. Campbell, M.A., B.D., Ph.D.		
5 Communication Services, Seneca College		H.A. Crawford, M.A., B.D.		
6 Retired		J. Honeyman, B.A., B.D., Th.M.		
7 Professor, York University		G. Hopton, B.A., Ph.D.		
8 Retired		G.D. Little		
9 Retired		A.A. Lowther, M.A., B.D., D.D.		
10 Retired		K.J. Matthews		
11 Retired		K.F. McKenzie, M.A.		
12 Missionary, Taiwan		P.D. McLean, B.Math., M.Div.		
13 Retired		C.L. Mitchell, B.A., B.D.		
14		W.J. Moorhead, B.A., B.D.		
15 Retired		J. Muchan, B.A., B.Th.		
16		E. O'Neill		
17 Retired		V.W. Raison, B.A.		
18		J.A. Robertson, M.A., B.D.		
19 Retired		E.F. Smith		
Active Deaconesses				
1 Mrs. Fern Reeves		6503 Tisler Cres., Mississauga, Ont. LSN 3G6		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	29	Total on Roll	45
In Aid-Receiving Charges	2	Ministers on Appendix	19
Others on Roll	14	Grand Total of Ministers	64

288 Mill Rd., Apt. D16, Etobicoke, Ont., M9C 4X7. Clerk's Area Code and Telephone Number 416-622-5473. February 15, 1983

SYNOD OF TORONTO AND KINGSTON

No.			
1 Bolton, Caven Nashville	G. Rienks	M.M.R. Stewart Florence H. Cain	R.R. #3, Bolton, Ont. L0P 1A0 R.R. #1, Kleinberg, Ont. LQJ 1C0
2 Bramalea, St. Paul's	C.M. Costerus, B.A., B.D., M.Th.	John Morley	4 Dudley Place, Bramalea, Ont. L6T 3C3
3 Brampton, St. Andrew's	Graeme E. Duncan, B.Comm., B.D.	B. Donald Lamont	41 Caldwell Cres., Brampton L6W 1A2
4 Heart Lake	E.S. Dowdles, B.D., M.Div.		
5 Bramalea North	E.G. Nelson		
6 Caledon East, Knox Claude	Vacant	Mr. G. Gilmour	24 Airport Rd., Caledon East L0N 1E0
7 Campbellville, St. David's	Vacant	Mr. Andrew Smith	R.R. #1, Inglewood L0N 1K0
Nassagaweya	Vacant		
8 Erin Burns	Vacant	Ron J. Lytle	
Ospringle, Knox		Gordon F. Aitken	R.R. #3, Acton
9 Grand Valley, Knox	Steven K. Smith, M.A., M.Div.	Mr. Alex Black	22 Mill St. E., Box 32, Grand Valley L0N 1G0
Halton Hills			
10 Acton, Knox	Vacant	Mr. Thomas E. Watson	153 Tidley Ave., Acton L7J 1V5
11 Boston	Vacant	Allan Parsons	R.R. #2, Campbellville, Ont. L0P 1B0
Omagh		Wilfred N. Lawrence	5075, Hyway 25, R.R. #1, Milton L9T 2X5

17. PRESBYTERY OF WEST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				Total Added to the Roll	Total Removed from the Roll															
585	1491	4426	183	390	459	3830	1510	6641	33	2721404	2170713	1690616	248427	36409	231665	599517	1763952	6500	1	
582	1542	4655	204	349	584	.....	.....	6788	29	2561952	1989284	1564192	220077	29220	196187	515966	1540625	6500	2	
3	41	4	159452	181429	126424	28350	7189	35478	83551	223327	6500	3	
.....	51	229	21	125	147	6500	4	
.....	5
.....	6
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.....	8
.....	9
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.....	13
.....	14
.....	15
.....	16
.....	17
.....	18
.....	19
.....	1

Number of Self-Supporting Charges 32 Number of Congregations in them 34
 Number of Aid-Receiving Charges 2 Number of Congregations in them 2
 Total Number of Pastoral Charges 34 Total Number of Congregations 36

M.E. BURCH, Clerk of Presbytery

18. PRESBYTERY OF BRAMPTON

										\$	\$	\$	\$	\$	\$	\$	\$	\$		
12	58	84	5	12	3	75	23	164	M	45855	45855	32239	5500	769	8066	21047	42258	.....	1
6	.....	27	2	5	0	49	19	49	M	17593	16793	9401	3779	1101	3612	.....	12897	.....	2
20	.....	168	33	20	30	155	35	275	M	55071	55071	49871	5000	.....	200	18410	21829	.....	3
76	260	540	44	62	32	438	60	796	M	153424	139232	112694	25964	1886	584	27000	123401	.....	4
.....	5
7	6	44	1	4	3	38	10	71	M	12446	12446	11527	918	.....	.....	.....	4904	.....	6
2	6	45	1	.....	1	24	20	58	M	19705	19705	18881	824	.....	.....	.....	5532	.....	6
12	.....	93	2	6	20	.....	.....	134	M	20578	24453	20193	3000	1260	.....	3500	16010	.....	7
6	13	21	.....	.....	.....	847	.....	34	.....	847	6340	496	.....	10	.....	.....	7196	.....	7
11	34	84	3	9	7	.....	.....	100	M	37564	34213	32912	1217	.....	84	18005	32368	.....	8
5	36	24	3	3	.....	28	5	46	.....	10468	9318	8397	797	.....	124	3857	6247	.....	8
9	45	68	5	3	5	.....	.....	131	M	72141	26039	21561	4337	668	141	15517	24705	.....	9
.....
39	63	235	.....	7	26	150	27	408	M	79560	53000	41592	11408	1300	.....	7150	55079	.....	10
11	58	84	3	.....	3	55	.....	143	M	26366	25891	20387	8503	1403	.....	.....	29690	.....	11
8	21	50	5	2	4	50	5	94	.....	18404	18404	14633	3731	748	40	.....	18038	.....	11

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.			
12 Georgetown, Knox Limehouse	Peter Barrow, B.A., B.D.	Duncan McFarlane Fred J. Brown	130 Maple Ave., Georgetown L7G 1X4 R.R. #1, Limehouse LOP 1H0
13 Norval Union	W. Ian MacPherson	Harold McClure Art McKane	R.R. #2, Brampton R.R. #4, Georgetown
14 Hillsburgh, St. Andrew's Price's Corners, Bethel	Katharine J. Michie, B.A., B.Ed., M.Div.	Walter Huxley	Hillsburgh NOB 1Z0
15 Milton, Knox Mississauga 16 Clarkson Road	T.J. Lewis C.W. Simpson, B.A.	William Johnston K.P. Marshall	R.R. #4, Grand Valley LON 1G0 524 Hawthorne Cres., Milton L9T 4N8
17 Dixie	K.E. King, B.A.	James Geddes	Box 188, Clarkson Postal Stn., Mississauga L5J 3Y1
18 Glenbrook	J. George Robertson	Mr. J.I. Death	1486 Orchard Haven Ridge, Mississauga, Ont. L5G 2J5
19 White Dak	Derwyn J. Hill	Mr. Grant Billiard	146 Angelene St., Mississauga, Ont. L5G 1X2
20 Erindale	Vacant	Mr. Bill Pearce	#51 - 2651 Aquitaine Ave., Mississauga, Ont. L5N 1V5
21 Port Credit, St. Andrew's	K. Rowland, B.A.	Kam Mohammed	3383 Ellengale Dr., Mississauga, Ont. L5C 1Z5
22 Streetsville, St. Andrew's	A.L. Sutherland, B.A.	Mr. Paul Taylor	1448 Broadmoor Ave., Mississauga, Ont. L5M 1C5
23 Malton, St. Mark's Oakville	J. Sutherland, B.A., M.Div., D.D.	Mr. Noel Patterson John McIntosh	76 Vista Drive, Streetsville, Ont. L5M 1C5 3384 Etude Dr., Mississauga, Ont. L4T 1T3
24 Hopedale	W.R. Lewis, B.A., B.D.	Mr. Warren Snyder	261 Surrey Drive, Oakville, Ont. L6L 3T6
25 Knox	R.C. Taylor, B.A., B.D. Helen Goggin, M.A., B.D.	Walter R. Adamson	22 Brookfield Rd., Oakville, Ont. L6K 2Y5
26 Knox 16		Mrs. Myrtle King	1455 Lower Base Line W., Milton, Ont. L9T 2X8
27 Orangeville, Tweedsmuir Waldemar	W.A. Young, B.A.	Mr. Sandy Robson Frank Gamble	72 Shirley St., Orangeville, Ont. L9W 2T6 R.R. #1, Grand Valley, Ont. LON 1G0
Others on Roll			
1 Chaplaincy Co-ordinator	Dr. A.A. Bethune, B.A., B.D., D.Min.		
2 Professor	Dr. D.C. Smith, B.A., B.D., Ph.D.		
Appendix to Roll			
1 Retired	Col. J. Anderson		
2 Retired	Rev. S. Andrews		
3 Retired	Rev. E.F. Dutcher		
4 Retired	Dr. A.J. Gowland		
5 Chaplain	Rev. D. Howard		
6 Retired	Dr. A.F. Howick		
7 Retired	Rev. W.G. Lewis		
8 Clerk of Assembly	Dr. D. Lowry		
9 Chaplain	Rev. R.W. Maddock		
10 Retired	Rev. J.W. McBride		
11 Student	Rev. G. Munshaw		
12	Rev. R. Murcar		
13 Teacher	Rev. G. Rennie		
14	Rev. H. Hilder		
Active Deaconesses			
1 Miss Charlotte Farris			
2 Mrs. Barbara Molengraaf			
3 Mrs. Karen Timbers			

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
	Other Deaconesses			
1	Mrs. R. Browne	262 Glen Oak Dr., Oakville, Ont. L6K 2J2		
2	Mrs. J. Munshaw	113 - 2170 Bromsgrove Rd., Mississauga		
3	Mrs. R.C. Murcar	872 Hedge Dr., Mississauga, Ont.		
4	Mrs. H.E. Stewart	75 De Nesbi Dr., Mississauga		
5	Dr. M. Kennedy	1401 - 28 Elizabeth St., Mississauga.		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	16	Total on Roll	23
In Aid-Receiving Charges	5	Ministers on Appendix	17
Others on Roll	2	Grand Total of Ministers	34

38 Edith St., Georgetown, Ontario L7G 3B1. Clerk's Area Code and Telephone Number 416-877-2848. February 25, 1983

SYNOD OF TORONTO AND KINGSTON

No.				
1	Alliston, Knox Mansfield, St. Andrew's	Harvey W. Osborne, B.A., M.Div.	Edward M. Richards	Box 1055, Alliston L0M 1A0
2	Angus, Zion	Mrs. Nan St. Louis, B.P.H.E., M.Div. (Part-time Minister)	E.H. Reid John Thomson	Mansfield L0M 1M0 P.O. Box 377, Angus L0M 1B0
3	Barrie, Essa Road	Gerard J.V. Bylaard, B.A., M.Div.	Donald Campbell	24 Thorncrest Rd., Barrie L4N 3P9
4	Barrie, St. Andrew's	Harry E. Waite, B.A., M.Div.	Hugh D. Riddell	46 Marion Cresc., Barrie L4M 2L3
5	Barrie, Westminster	James J. Wylie, B.A., M.Div.	Thomas B. Maxwell	156 Steel St., Barrie L4M 2G4
6	Bracebridge, Knox Gravenhurst, Knox	James A. Thomson, B.A., B.D., M.Th.	Mrs. A.W. Hamilton	Gen. Del., Bracebridge P0B 1C0 Box 1491, Gravenhurst P0C 1G0
7	Bradford, St. John's Second West Gwillimbury	William Lennips	Garnet Schenk Clarence Ritchie	69 Frederick St., Bradford L0G 1C0 R.R. #1, Bradford L0G 1C0
8	Collingwood, First	Douglas A. Wilson, B.A.	Ross Elliott	5 - 29th St., Wasaga Beach L0L 2P0
9	Cookstown Baxter Ivy	Kenneth J. Rooney, B.A.	Gordon Braniff Norman D. Cook Bruce Edgar Harold F. Gibson	Box 27, Cookstown L0L 1L0 R.R. #1, Angus L0M 1B0 R.R. #2, Thornton L0L 2N0
10	Creemore, St. Andrew's Ounedin, Knox Hornings Mills, Knox Maple Valley, St. Andrew's	Kees Vandermeij	Marshall McLeod	R.R. #3, Creemore L0M 1G0
11	Duntroon, St. Paul's Nottawa West Nottawasaga	Harold H.A. Kouwenberg, B.A., M.Div.	John O. Swalm	Duntroon L0M 1H0 Nottawa L0M 1P0 36 Walnut St., Collingwood L9Y 3C2
12	Eimvale Flos, Knox		Alf Leno Dougald McNicol J.A. Price	Box 282, Eimvale L0L 1P0 50 Peter St., Eimvale L0L 1P0
13	Guthrie Dro Central Dro Station, St. Andrew's	Vacant	Alex Finlay Roy Hastings Lloyd Fletcher	R.R. #1, Shanty Bay L0L 2L0 R.R. #2, Dro Station L0L 2E0
14	Hillsdale, St. Andrew's Craighurst, Knox		Glen Gilchrist George McFadden Ralph Hodgson	Hawkestone L0L 1T0 Hillsdale P.O., Hillsdale L0L 1V0 R.R. #1, Barrie L4M 4Y8
15	Huntsville, St. Andrew's	W.M.C. McBride, C.D., B.A.	Mrs. Marjory Ireland	89 Brunel Rd., Huntsville P0A 1K0
16	Midland, Knox	Paul A. Brown, B.A., M.Div., D.Min.	Ed Webster	30 Church St., Penetanguishene L0K 1P0
17	Orillia	Eric A. Beggs, M.A., B.D., D.Min.	Sid Toops	R.R. #2, Orillia L3V 6H2
18	Orillia, St. Mark's	G. Walter Read, B.A., M.Div.	Mrs. Beth Foerter	R.R. #4, Orillia L3V 6H4
19	Penetanguishene, First Port McNicoll, Bonar Wyebridge, St. Andrew's	A.L. Farthing, B.A., B.D.	Paul Mills Jack Zummach Kenneth Hounsoume	Box 15, Victoria Harbour L0K 2A0 Box 146, Port McNicoll L0K 1R0 Wyebridge L0K 2E0
20	Port Carling, Knox Torrance, Zion	Shirley M. Jeffery, B.A., B.D.	Donald Crowder Mrs. Elsie Reeves	Box 105, Port Carling P0B 1J0 Torrance P0C 1M0

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.			
21 Stayner, Jubilee Sunndale Corners, Zion	Adam Houston	Donald McNabb Robert Bates Robert Cowan	R.R.#3, Stayner LOM 1S0 R.R.#1, Stayner LOM 1S0 R.R.#2, Stroud LOM 2M0
22 Stroud			
23 Tottenham, Frazer Beeton, St. Andrew's Schomberg, Emmanuel		W.C. Cranston Wayne Irwin	61 Main St., Beeton LOG 1A0 Box 184, Schomberg LOG 1T0
24 Uptergrove, Knox East Oro, Esson Jarratt, Willis	Dorothy Bulmer	Grant Jermy Lloyd Walker Robert T. Elliott	R.R.#1, Hawkestone LOL 1T0 R.R.#4, Coldwater LOK 1E0 R.R.#3, Bracebridge POB 1C0
25 Vankoughnet, St. David's		Wilfred Gray	Victoria Harbour LOK 2A0
26 Victoria Harbour, St. Paul's Coldwater, St. Andrew's Moonstone, Knox	Charles H. Carter, B.A., M.Div.	Miss Kathleen Galbraith Lloyd Dunlop	Box 104, Coldwater LOK 1E0 Moonstone LOK 1N0
Others on Roll			
1 Assistant Minister—Orillia	George B. Cunningham, B.A.		
2 Social Work Supervisor	Malcolm D. Summers, B.A., M.S.W.		
Appendix to Roll			
1 Retired	G.S. Baulch, B.A.		
2 Probation Officer	W.S. Bell, M.A.		
3 Retired	A. Clements, B.A.		
4 Retired	J.C. Cooper, B.A., B.D., D.D.		
5 Social Work Supervisor	K.A. Heron, B.A., B.D., M.S.W.		
6 Overseas Missionary	G.E. Inglis, M.A., M.Div.		
7 Retired	E.G. MacDonald, B.A.		
8	R.E. MacKenzie, B.A., B.D.		
9 Teacher	J.K.L. McGown, B.A., B.D.		
10 Director of Planning— Georgian College	D.R. McKillican, C.D., B.A., M.Div., M.Th.		
11 Hospital Chaplain	G.D. Noland, B.Sc., B.D.		
12 Retired	D.K. Perrie, B.A., D.D.		
13 Interim Part-time Minister—Angus	Mrs. Nan St. Louis, B.P.H.E., M.Div.		
14 Retired	Wm. Weir, D.O.		
Active Deaconesses			
1 Miss Anja Oostenbrink, B.A.			
Other Deaconesses			
1 Mrs. S. Binns	19-8 College Cresc., Barrie, Ont. . . . L4M 2W4		
2 Mrs. M.D. Summers, B.A.	118 Steel St., Barrie, Ont. L4M 2G2.		
3 Mrs. M. Whitson	97 Walken Dr., Tottenham, Ont. . . . LOG 1W0		
			Grand Total, 1982
			Grand Total, 1981
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	18	Total on Roll	21
In Aid-Receiving Charges	1	Ministers on Appendix	14
Others on Roll	2	Grand Total of Ministers	35

19. PRESBYTERY OF BARRIE

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R. H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				Total Added to the Roll	Total Removed from the Roll															
19	62	.....	4	17	13	130	0	234	—	\$ 60501	\$ 38964	\$ 33127	\$ 5580	\$ 1300	\$ 257	\$ 15168	\$ 61251	\$	21
4	19	27	0	2	6	32	30	55	.....	10617	10617	8651	1391	778	575	5375	10617		
7	3	42	1	2	3	44	28	54	.....	22783	18653	17008	1513	865	132	12665	19351		
6	37	29	2	2	2	32	16	63	RH	14724	14724	12839	1885	637	0	8146	8146			
7	15	24	0	2	1	27	23	33	RH	16833	10661	7199	3419	538	42	6369	6369			
4	5	14	3	1	0	15	5	22	M	8506	6333	5576	757	0	0	6030	6030			
5	16	23	0	0	1	31	14	42	RH	22836	11836	8563	2123	630	1150	13171	13171			
6	14	24	0	1	2	22	11	46	RH	8833	8833	7364	1325	1045	154	7999	7999			
5	15	26	1	0	1	25	12	44	RH	8751	8751	7668	959	847	124	7533	7533			
4	16	20	1	5	0	0	0	47	RH	20129	10403	9242	1161	2034	0	8738	8738			
12	37	61	3	2	2	35	25	109	M	20051	16121	14155	1700	0	266	14536	14536			
14	50	80	1	0	1	55	35	110	M	27338	27338	23102	3394	412	842	16477	16477			
2	0	25	0	0	2	10	15	35	M	6450	6450	5726	558	0	166	5280	5280			
.....	1
.....	2
.....	1
.....	2
.....	3
.....	1
.....	1
.....	2
.....	3
451	1915	3698	231	270	346	2894	1836	5752	24	1624764	1281355	1112118	171521	40121	33590	386201	1087731	9072		
448	1959	3848	151	271	290	.....	.....	5823	24	1567682	1138862	918512	143932	30758	51979	386143	983174	10953	
3	.....	.....	.....	.....	56	.....	.....	.....	.....	37082	142493	193606	27589	9363	.....	58	104557	.....	
.....	44	150	80	1	.....	.....	.....	71	.....	.....	.....	.....	.....	18389	.....	.....	1881	.....	

Number of Self-Supporting Charges 24
 Number of Aid-Receiving Charges 2
 Total Number of Pastoral Charges 26

Number of Congregations in them 46
 Number of Congregations in them 4
 Total Number of Congregations 50

MALCOLM D. SUMMERS, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
1	Cochrane, Knox	Rev. J.D. Blue, B.A., M.Div.	D. Stewart	Box 1492, Cochrane, Ont. P0L 1C0
2	Englehart, St. Paul's Tomstown		D.J. Paterson	Box 690, Englehart, Ont. P0J 1H0
3	Kapuskasig, St. John's	Rev. D. Sherbino, B.A., B.Th., M.P.S., S.T.M.	Lorne Peever	R.R. #1, Englehart, Ont. P0J 1H0
4	Kirkland Lake, St. Andrew's		J.M. Stevenson	64 Riverside Dr., Kapuskasing, Ont. P5N 1B1
5	New Liskeard, St. Andrew's	Rev. M. Mitchell, B.A., M.Div.	A. McInnes	c/o Macassa Mine, Box 550, Kirkland Lake, Ont. P2N 3J7
6	Timmins, MacKay	Rev. H.D. Smith, B.A., B.Th.	R.N. Sullivan	Box 1450, New Liskeard, Ont. P0J 1P0
	Appendix to Roll		A.M. Cameron	P.O. Box 705, Timmins, Ont. P4N 2G8
1	Student	Rev. K.J. Brownlee, M.Div.		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	2	Total on Roll	4
In Aid-Receiving Charges	2	Ministers on Appendix	1
Others on Roll	0	Grand Total of Ministers	5

Box 1394, 458 11th Ave., Cochrane, Ont. P0L 1C0. Clerk's Area Code and Telephone Number 705-272-3276. February 15, 1983

SYNOD OF TORONTO AND KINGSTON

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
1	North Bay, Calvin	Zander Dunn	Eileen Holmes	2397 Trout Lake Rd. P1B 7S8
2	Parry Sound, St. Andrew's	Kenneth Stewart	Don Ritchie	100 Beaconview Dr. #203 P2A 2E1
3	Sault Ste. Marie, St. Giles Bar River, Knox	Alan Ross	Robert Summers	22 Carol Court P6A 4S2
4	Sault Ste. Marie, St. Paul's Victoria	Vacant	Roger Fremlin	R.R. #4, Echo Bay, Ont. P0S 1C0
5	Sault Ste. Marie, Westminster	Peter Reid	Don Wilson	535 Bush St. P6C 3H8
6	Sudbury, Calvin Hillside	Ian Johnston	William Conway	2065 Third Line W. P6A 6K4
7	Sudbury, Knox	Roy Taylor	Mrs. C. Fletcher	56 Oakwood Dr. P6B 1K2
8	Burk's Falls, St. Andrew's Magnetewan, Knox Sundridge, Knox	Don Muir	Lorraine Adams	135 Kipling Court P3A 1E2
9	Massey, First	Supply - George Hunter	Ruth Maier	2217 Mildred St. P3B 1L5
	Others on Roll		Forbes Tilly *Rep Elder	258 Wembley Dr. P3E 1N5
1	Superintendent of Missions	Malcolm Mark	W. Bentley	Box 36 Burk's Falls P0A 1C0
	Appendix to Roll		Joe Bernas	Magnetewan, Ont. P0A 1P0
1	Teacher, Cambrian College	George Hunter	Jessie Burnside	P.O. Box 21, Massey, Ont. P0P 1P0
2	Librarian, Canadore - Nipissing	Garth Poff		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	8
In Aid-Receiving Charges	0	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	10

2053 McKeown Ave., North Bay, Ont. P1B 7N8. Clerk's Area Code and Telephone Number 705-474-4750—Office. February 26, 1983

705-472-4182—Home

20. PRESBYTERY OF TEMISKAMING

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Number
				Total Added to the Roll	Total Removed from the Roll															
2	26	35	3	4	1	24	26	47	M	25597	17543	15536	1520	161	487	15680	15306	8400	1	
5	27	67	3	3	3	19	30	53	M	24211	14456	12846	1550	260	13534	16427	3000	2		
3	20	6	3	3	18	2	28	28	M	3669	3669	3369	300	200	1575	2481	21986	8775	3	
11	100	123	11	17	5	70	95	113	M	52432	33107	23663	2000	7444	15900	21986	8775	3		
9	11	70	1	1	1	39	20	104	MA	41132	33972	28814	4565	593	593	10485	25345	4		
18	28	143	1	4	7	82	161	M	52815	48099	40748	7026	791	325	19295	38086	24107	5		
8	30	75	1	4	3	82	87	M	35199	35199	28509	2700	344	3546	10025	24107	107	6		
																			1	
56	222	533	25	28	20	252	173	593	6	235055	186045	153285	19661	2089	12655	86494	143738	20175		
57	226	523	28	46	24	244	173	566	6	221564	190329	159003	16601	2201	12423	88878	140990	20068		
1	4	10	3	18	4	18	7	7		13491	13491	4284	3060	112	232	2384	107			

Number of Self-Supporting Charges 3
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 6

Number of Congregations in them 3
 Number of Congregations in them 4
 Total Number of Congregations 7

MRS. C. BLUE, Clerk of Presbytery

21. PRESBYTERY OF ALGOMA AND NORTH BAY

										\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
21	104	265	13	29	8	177	201	307	HA	100527	92747	73495	15232	445	4020	25300	73208	8400	1	
15	113	142	1	5	5	130	60	187	HA	111365	99232	83412	6822	9000	19800	82911	82911	3000	2	
12	59	84	7	7	7	68	28	144	HA	37692	36961	34255	2706	19274	19274	33581	33581	3000	3	
* 2	6	14						21	HA	3577	3425	3095	330		2280	3095	3095	3000		
12	41	130	1	1	7	85	46	171	HA	47450	36466	30762	5200	561	504	20614	20614	3000	4	
6	33	34	0	0	2	35	10	54	HA	14161	13710	11198	1124	613	1388	5559	5559	3000	5	
31	60	240	3	8	7	107	10	256	HA	60910	60910	53949	6961	1600	24900	53949	53949	3000	6	
14	75	135	3	7	4	82	60	153	MA	38587	38587	33729	4640	651	218	5024	30436	3000	6	
3	8	25	0	0	2	25	15	43		8264	8091	6492	968	200	631	1245	8701	8701	7	
21	36	205	4	12	11	103	104	271	HA	75023	60380	48777	9717	2026	1886	23620	58550	3000	7	
4	18	36	2	2	1	33	24	49	MA	16487	12558	11493	750	416	315	5974	9366	9366	8	
4	7	23	1	1	1	22	11	35		11649	11649	10914	735			5505	9518	9518	8	
4	0	23	2	0	1	30	5	56		12647	12647	11640	1007			5883	11694	11694	8	
2	2	24	1	0	0	21	20	23		9479	7136	5556	1095	258	481	3640	5819	5819	9	
																			1	
																			2	
151	562	1380	38	72	56	918	594	1770	9	547818	494499	418767	57287	6770	18443	142445	407001	3000		
155	519	1364	56	64	133	888	594	1714	8	487516	435764	385283	49182	3859	12453	137887	362658	3000		
4	43	16	18	8	77	88	56	1		60302	58735	33484	8105	2911	5990	4558	44343	44343		

Number of Self-Supporting Charges 9
 Number of Aid-Receiving Charges 0
 Total Number of Pastoral Charges 9

Number of Congregations in them 14
 Number of Congregations in them 0
 Total Number of Congregations 14

ZANDER DUNN, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.D. Address
1	Arthur, St. Andrew's	H.W. Zegerius, B.Th., M.A., M.Div.	C. Grant McEwen	Box 344, Arthur, Ont. N0G 1A0
2	Gordonville, St. Andrew's	Alan M. Beaton, B.A.	W. Ernest Waters	Box 167, 141 Walton St., Arthur N0G 1A0
	Baden, Livingston	(Int. Mod.) Chas. Cochrane, B.A., B.D., D.D.	Mrs. A.M. Ferguson	Vesper Springs Manor, Baden N0B 1G0
	Cambridge			
3	Central	John A. Bodkin, B.A., B.D.	David G. Poland	60 Greenbrier Rd., Cambridge N1R 6N1
4	Knox Preston	Robert A. Jackson, M.A.	Ian M. Matthew	1322 Thorman Drive, Cambridge N3H 4K5
5	Knox's Galt	Gordon Timbers, B.A., M.Div.	Harry G. Booty	17 Riverview Drive, Cambridge N1S 3N7
6	St. Andrew's Galt	Wayne A. Smith, B.A., B.D., D.D.	Clare H. Riddsdale	14 Lowrey Ave. S., Cambridge N1R 4Z1
7	St. Andrew's Hespeler	Wallace I. Little, B.A., B.D., Th.M.	L.R. Hertel	58 Kaffer St., Cambridge N3C 1N5
8	St. Giles	Gordon Griggs, B.A., B.D.	David Chalmers	114 First St. W., Elmira N3B 1G9
9	Elmira, Gale	John C. Boyne, B.A., B.D.	James W. Kerr	Box 402, 169 Geddes St. Elora N0B 1S0
10	Elora, Knox	Robert R. Whitehead, B.A., Sc.	Rendall Longman	Alma, Ontario N0B 1A0
11	Alma, St. Andrew's	J.M. Laursenon, B.A., B.D.	Wm. H. Black	734 Tower St. S., Fergus N1M 2R3
	Fergus, St. Andrew's			
	Guelph			
12	Knox	James Peter Jones, B.A., B.D.	C. Calvin Christie	73 Lyon Street, Guelph N1H 5C7
		James William Milne, M.Th.		
13	Kortright	Robert Bettridge, B.A., M.Div.	Hamish M. Raffan	153 Riverside Dr., Guelph N1E 3R9
14	St. Andrew's	Peter J. Darch, B.A., M.Div., D.Min.	Ross Pauli	12 Barber Ave., Guelph N1H 5E7
15	Westminster-St. Paul's	K.J. Wilson, B.A., B.D.	Robert Renton	37 Windsor Ave., Guelph N1E 3N3
16	Harriston, Knox-Calvin	George R. Bell, B.A.	Dr. Kenneth Fisk	P.D. Box 578, Harriston, Ont. N0G 1Z0
	Kitchener			
17	Calvin	L.S. Van Mossel, B.A.	Bruce J. Chambers	24 Noel Crescent, Kitchener N2H 1Z8
18	Doon	Bert Vancook, B.A., M.Div.	Mavis Hutter	39 Bonylyn Drive, Kitchener N2N 1S5
19	K-W Arabic	L.S. Van Mossel (Int. Mod.)	W.A. Artindale (Assessor Session)	14 Shadywood Cr., Kitchener N2M 4J2
20	K-W Korean	Dong S. Chung, B.Th., M.A.	Shin-Choul Lim	418 Whitney Ave., Apt. 104, Hamilton L8S 2H8
21	St. Andrew's	Grant R. MacDonald, B.A., B.D.	Edward Neeb	54 Queen St. N., Kitchener N2H 2H2
		Jesse Bigelow, B.A., B.D., St.M., D.D.		
		Noble Dean, B.Sc., M.Div.		
22	Mount Forest, St. Andrew's	E.L. Clifton, Phm.B.	Alex Watson	Fergus St., N., Mount Forest N0G 2L0
	Conn, Knox		Gordon Courtts	Wellington St., Mount Forest N0G 2L0
	Fairbairn		Kelso Dodds	R.R.#2, Holstein, Ontario
23	Palmerston, Knox		Harry Haveman	P.D. Box 101, Palmerston N0G 2P0
	Drayton, Knox		Tom McClanahan	Drayton, Ontario N0G 1P0
24	Puslinch, Duff's	F.N. Young, B.A.	Gordon Crowe	R.R.#8, Guelph, Ontario N1H 6J3
	Crieff, Knox		Clarence Awde	R.R.#2, Puslinch, Ontario N0B 2J0
25	Rockwood	Carrie Doehring, B.Mus., B.Th.	Elva Pearen	R.R.#3, Acton, Ontario L7J 2L9
	Eden Mills		G. Wallace Lasby	R.R.#2, Rockwood, Ontario N0B 2K0
	Waterloo			
26	Waterloo, Knox	John C. Henderson, B.A., B.D.	Thomas S. Garner	51 John St. East, Waterloo, N2J 1E9
27	Waterloo North	Iris M. Ford, B.A., M.Div.	Peter D. Crerar	218 Pinegrove Cresc., Waterloo, Ont.
28	Winterbourne, Chalmers	Vacant	Harry Sherriffs	R.R.#2, West Montross, Ont.
	Others on Roll			
1	Retired	Charles Cochrane, D.D.		
2	Resident Director, MacLean Estate	Robert Spencer, B.A., B.D.		
3	Retired	J.D. Wilkie, B.A.		
	Appendix to Roll			
1	Retired	R.J. Berlis, B.A., B.D., D.D.		
2	Minister without Charge	A.R. Courtenay, B.A., B.D.		
3	Retired	Frederick Cromey, B.A.		
4	Probation Officer	R.T. Duncanson, B.A.		
5	Retired	Mary Farmery, B.A.		
6	Retired	Frank Lawson, B.A.		
7	Member of Parliament	Walter F. McLean, B.A., M.Div.		
8	Retired	T.R. Maxwell, B.A., M.A., M.Th. Ph.D.		
9	Retired	T. Mulholland		
10	Retired	W.S. Reid, B.A., M.A., Th.B., Th.M., Ph.D.		

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
11	Retired	F.G. Stewart, C.D., D.D., LL.D.		
12	Retired	J.E. Taylor		
13	Missionary in Japan	J. McIntosh, B.A.		
14	K-W Arabic Congregation	E. Makari		
	Active Deaconesses			
1	Miss Tori Bennett	689 Woolwich St., Guelph N1H 3Y8.		
2	Mrs. Dorothy Henderson	Knox Presbyterian Church, 50 Erb. St. West, Waterloo, Ont.		
3	Miss Janice Lafortune	#102, 525 Albert Street, Waterloo, Ontario		
	Other Deaconesses			
1	Miss Mary Lou Funston	#2 - 148 Willow St., Guelph, Ont.		
2	Miss Marjorie MacKay	16 Ann St., Guelph, Ontario		
3	Mrs. T.C. Taylor	32 Brant St. S., Cambridge, Ontario N1S 2W5		
4	Mrs. K.J. Wilson	9 Shirley Ave., Guelph, Ont. N1E 4L7		
5	Mrs. Karen Timbers	191 West River Rd., Cambridge, Ontario		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	24	Total on Roll	30
In Aid-Receiving Charges	3	Ministers on Appendix	14
Others on Roll	3	Grand Total of Ministers	44

122 Avondale Ave. S., Waterloo, Ontario N2L 2C3. Clerk's Area Code and Telephone Number 519-578-5932. February 17, 1983

SYNOD OF HAMILTON AND LONDON

No.			
	Ancaster		
1	St. Andrew's	B.A. Nevin, B.A.	W.J. Allan
	Alberton		Mrs. J. Morwick
2	St. Paul's, Carluke	D.R. Sinclair, B.A.	Miss G.C. Calder
	Knox, Binbrook		D. Woodward
	Burlington		
3	Aldershot	O.R. Nicholson, B.A., B.D., M.Th.	Penman Smith
4	Brant Hills		D. Colvin
5	Knox	J.R. Weir, B.A., M.Div.	R.G. Hall
6	Pineland		J. Clark
7	Strathcona		Mrs. I. Lawrence
8	St. Paul's		E. Marshall
9	Caledonia		C. Hyslop
10	Dundas, Knox	W.R. Allum, B.A., M.Div., D.D.	G. Stutt
11	Grimbsy, St. John's	J.R. Duke, B.A.	D.A. Hurst
12	Hagersville, St. Andrew's	F.H. Austen	Mrs. E. Hobbs
	HAMILTON		
13	Calvin	S.R. Fryfogel, B.A., M.Div.	Mrs. J. Tait
14	Central	A.M. McPherson, M.A., B.D., M.Th.	T.E. Langs
15	Chalmers	R.J. Bernhardt, B.A., M.Div.	J.A. Bellingham
16	Chedoke	L.R. Renault, B.A., B.D.	Wm. Laing
17	Eastmount	P.J. Walter, B.A., B.D.	D. Cairnie
18	Erskine	D.J. Herbison	C.R. Harris
19	John Calvin Hungarian	C. Baksa, B.A., B.D., M.Div.	Miss S. Gal
20	MacNab St.	J.A. Johnston, M.A., Th.M., Ph.D., D.D.	F.E. Milne
			344 Thayer Ave. L9A 1J9
			R.R. #3, Dundas L9H 5E3
			128 East 22nd St. L8V 2V6
			190 Taylor Rd., Ancaster L9C 1P1
			355 East 42nd St. L8T 3A6
			132 Longwood Rd. N. L8S 3V9
			93 Cameron Ave. S. L8K 2X5
			69 Gilbert Ave. Ancaster L9G 1R5
			2-1552 Kerns Rd. L7P 3A7
			914-770 Hagar Ave. L7S 1X2
			2079 Edinburgh Rd. L7R 2C8
			5201 Tamarac Dr. L7L 3N3
			5240 Meadowhill Rd. L7L 3L1
			1335 Guelph Line L7P 2T2
			Box 54, Caledonia NOA 1A0
			5 Glenmorris L9H 1S5
			27 Governor's Rd. L3M 2Y3
			8-11 Walpole St., Hagersville NOA 1H0

22. PRESBYTERY OF WATERLOO-WELLINGTON

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				Total Added to the Roll	Total Removed from the Roll														
822	2955	6953	359	627	511	5591	1338	12821	26	2497801	1958821	1594311	323839	35405	33417	496838	1596908	56409	11
761	2843	7067	308	626	646			12659	23	2210739	1818304	1420354	265261	65846	68145	425053	1414898	38254	12
61	108		51	1				122	3	287062	140517	173957	58578			71785	182010	18155	13
		114			135									30441	34728				14
																			1
																			2
																			3
																			1
																			2
																			3
																			4
																			5

Number of Self-Supporting Charges 24
 Number of Aid-Receiving Charges 4
 Total No. of Pastoral Charges 28

Number of Congregations in them 31
 Number of Congregations in them 4
 Total Number of Congregations 35

(Mrs.) BARBARA M. McLEAN, Clerk of Presbytery

23. PRESBYTERY OF HAMILTON

										\$	\$	\$	\$	\$	\$	\$	\$	\$		
18	41	115	14	15	8	117	228			39624	39604	33461	5200	956	943	17690	33941		1	
7	16	45	2	1	41	33	78			17974	20755	17328	2647	1513	780	6075	13073		2	
8	19	62		7	63	30	123	M		31396	25438	21536	3643	877	259	11248	19762		2	
6	12	38	2	1	63	30	8			15087	14655	12337	2193	768	125	7928	11106			
15	67	185	2	26	21	326	30	326		74640	68402	59472	8568	986	362	28050	59331		3	
11	56	74	13	14	29	52	29	114	M	49905	20221	18779	1355		77	17889	9564		4	
52	107	335	12	32	50	200	120	511	M	115709	109515	90497	14800	3029	4278	27071	92032		5	
14	55	146	16	5	20	93	60	206	M	50657	42582	38926	3656			19350	42239		6	
25	104	170	10	20	6	190	75	270		69651	62598	51469	9368	851	1761	20300	55988		7	
8		32	6	14	1			73		9997	9997	9254	743	775		3780	9762		8	
9	49	188	11		9	112	20	351	M	46780	43408	38979	4001	2413	428	2654	34698		9	
33	142	396	15	35	65	277	35	530	M	292465	132555	104997	25600	3959	1958	28572	95161		10	
22	82	185	5	15	7	130	95	239	M	66184	61872	50719	9559	701	1594	20073	45207		11	
13	58	142	4	27	6	109	27	195	M	45863	37741	31524	5000	996	1216	13900	36786		12	
7	12	26			25		42	RH		13227	8315	7074	1241			6879	14584		13	
33	55	301	6	21	66	200	27	521		248168	165844	136020	26314	2522	3510	34504	142849		14	
23	105	190	11	18	13	160	40	262	M	68838	56517	47901	8016	1047	600	19438	42886		15	
28	75	229	8	13		61	363			111943	73902	56245	16340	350	1317	22989	59536		16	
16	135	333	14	23	14	180	75	431	M	64318	62148	58148	4000	265		18930	52192		17	
19	28	148	2	12	7	105	20	210	M	86793	71111	59174	8743	1657	3194	20366	57849		18	
26	34	264	9	7	23	114		309		38858	38858	34909	2500		1449	16600	35917		19	
33	43	339	13	36	32	244	30	422	M	157992	83352	63256	19000	1588	1096	30500	108308		20	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
21	New Westminister	J.J. Hibbs, B.A., B.D., M.Th.	J.W. Hayward	30 Huntington L8T 1X6
22	Roxborough Park	A.H. McWilliams, B.A., M.Div.	R. Richardet	1206 Dunsmore Rd. L8H 1L4
23	St. Andrew's	G.L. Fish	J.R. Hamilton	Ph4-155 Market St. L8R 3H5
	St. David's		J. Houston	931 Main St. L8M 1M7
	St. John		G. MacKenzie	1902-360 King St. L8N 3Y2
24	St. Columba	P.A. McCarroll, B.A., M.Div.	R.E. Wilmot	30 Cameron Ave. S. L8K 2W9
25	St. Cuthbert's	D.W. Marshall, M.A., B.D.	Mrs. E.M. Gibb	202-1001 Main St. W. L8S 1A9
26	St. Enoch	D.F. Collier, M.A., B.D.	Wm. Robb	115 Wexford Ave. S. L8K 2N9
27	St. Paul's	S.R. Thompson, B.A.	J.S. Thomson	970 Concession St. L8T 1A1
28	South Gate	L.J. Brice, B.A., B.D., B.Ed., M.Th.	R. Fox	105 Terrace Dr. L9A 2Y7
29	Jarvis, Knox		J. Davidson	Jarvis NDA 1J0
	Walpole, Chalmers		D. Lint	R.R. #1, Jarvis NDA 1J0
30	Kirkwall		W.E. Dunn	104-405 Holiday Inn Dr., Cambridge N3C 3M1
	Sheffield, Knox		O. Main	Sheffield LOR 1Z0
31	Port Dover, Knox	Judith L.A. Green, B.Math, M.Div.	Mrs. I. Ryerse	R.R. #3, Port Dover NDA 1N0
32	Stoney Creek, Cheyne	J.M. Allison, B.A., B.D., M.Th., D.Min.	J.A. McIntosh	240 Margaret St. L8E 2J2
33	Waterdown, Knox	A.D. MacCalman, M.A.	J.N. Creen	Box 198, Waterdown LOR 2H0
34	West Flamboro		W. Nisbet	R.R. #1, Troy LOR 2B0
Others on Roll				
1	Retired	T.M. Bailey		
2	Retired	R.H. Beattie, M.A., B.S.W., Hon C.F.		
3	Retired	T.G.M. Bryan, B.A., B.D.		
4	Retired	H.G. Lowry, M.A., B.D., D.D.		
5	Retired	A. Lorne MacKay, B.A., B.D., D.O., L.L.D.		
6	General Manager, Presbyterian Church Building Corp.	R.G. MacMillan, D.D.		
7	Assistant to Minister, MacNab St.	W.A. McLeod, B.A.		
8	Chaplain, McMaster University	J.P. Newell, B.A., B.D., Ph.D.		
9	Retired	G. Taylor-Munro, C.D., B.A.		
10	Chaplain, St. Joseph's Health Centre, Toronto	J. VanDostveen, B.A., M.Div., M.Th.		
Appendix to Roll				
1	Retired	R.H. Armstrong, M.A., B.D., D.D.		
2	Retired	T.J. Caldwell, B.A., B.D.		
3	Retired	S.W. Gentle, B.A., M.Div.		
4	Studying	D.L. McInnis, M.A., M.Div.		
5	Director, Wayside House	W.H. McLennan, B.A., B.D.		
6	Retired	A.N. McMillan, C.D.		
7	Retired	J.N. Murray		
8	Retired	W. Harold Reid, M.A., D.D.		
9	Studying	H. Ruiter, B.A., M.Div.		
10	Professor, McMaster University	L.J. Shein, M.A., Ph.D., D.D.		
11	Retired	Wm. Sutherland, B.A., B.D.		
12	Assistant to Minister, St. Paul's	R.F. Thomson, M.A., B.D., D.D.		
13	Retired	J.K. West, B.A., B.D.		
Active Deaconesses				
1	Mrs. Helen Aljum	11 Melville St., Dundas L9H 1Z7		
2	Miss Evelyn Murdoch	1-983 Stonechurch Rd. E. L8W 1D2		
3	Mrs. JoAnne Walter	107 Brentwood Dr. L8T 3W5		

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
	Other Deaconesses			
1	Mrs. Kenneth Gartnell	9 Maple Dr., Stoney Creek L9G 3C1		
2	Mrs. R. Hagan	158 Stone Church Rd. W. L9B 1A2		
3	Mrs. Hugh Jack	314 Concession St. L9A 1B4		
4	Mrs. D.R. Sinclair	R.R.#2, Ancaster L9G 3L1		
5	Mrs. G. Yando	114 Main St. W. L9P 1H7		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	25	Total on Roll	—
In Aid-Receiving Charges	—	Ministers on Appendix	13
Others on Roll	10	Grand Total of Ministers	49

Erskine Presbyterian Church, 19 Pearl St. N., Hamilton, Ont. L8R 2Y6. Clerk's Area Code and Telephone Number 1-416-529-2255. February 24, 1983
Home 1-416-526-1080

SYNOD OF HAMILTON AND LONDON

No.			
1	Beamsville, St. Andrew's	A.K. Campbell, B.A.	H.M. Stewart
	Smithville		A.A. Dalrymple
2	Dunnville, Knox	W.J. Skelly, M.A.	D.R. Boan
3	Fort Erie, St. Andrew's-Knox	C.J. Kirk, M.A., B.D.	C.N. Reichelt
4	Niagara Falls, Chippawa	S.G. Dunkin, B.Comm., M.Div.	Mrs. F. Schultz
5	Niagara Falls, Drummond Hill	G.G. Hastings, C.D., B.A.	R.A. McLeod
6	Niagara Falls, Stamford	H. Appel	S.D. Gotts
7	Niagara-on-the-Lake, St. Andrew's	W.F. Gillespie, M.A.	D.A. Hunter
8	North Pelham, First	R.A. Sinclair, B.A., D.D.	W. Rice
	Rockway		H. Wegman
9	Port Colborne, First	W.J. Baswick, B.A., M.Div.	N.G. Doan
10	St. Catharines, Knox	J.E. Kurtz, M.A., B.D.	G.H. Shepherd
11	St. Catharines, St. Andrew's	Vacant	G. Hostick
	Scottlea		Miss D. Sharpe
12	St. Catharines, St. Giles	C.D. Henderson, B.A.	C.R. Magee
13	St. Catharines, West St. Andrew's	M. Sedra	J.L. Brandy
14	St. David's, First	D.W. Hay, M.A., D.D.	H.G. Agur
15	Thorold, St. Andrew's	D.A. Whitehead, B.A.	E.B. Hodgins
16	Welland, Crowland	Supplied from Hungarian Church	G.R. Pearson
17	Welland, Hungarian	Vacant	
18	Welland, Knox	N.W. Hutchinson, M.A., B.D.	Mrs. K.A. Gould
	Fonthill, Kirk-on-the-Hill		W.D. Walker
19	Welland, St. Andrew's	R. Hodgson, M.A., M.Div., Ph.D.	R. Muha
	Others on Roll		
1	Retired	W.J. McKeown, B.A.	
2	Retired	F.W. Sass, B.A., B.D., S.T.M., Ph.D.	
	Appendix to Roll		
1	Retired	J.R. Esler, B.A.	
2	Retired	E.H. Hunter, M.A.	
3	Social Worker	A. McIntosh, B.A.	
4	Retired	R.C. MacLean, B.A.	
5	Retired	J.K.R. Thomson, B.A., D.D.	
			Box 373, 387 Central Ave., Beamsville LOR 1B0
			192 Margaret St., Smithville LOR 2A0
			110 Cleary Ave., Dunnville N1A 1A3
			285 Highland Ave., Fort Erie L2A 2X8
			4118 Chippawa Pkwy., Niagara Falls L2G 6E5
			56-6453 Colborne St., Niagara Falls L2J 1E7
			4711 Ferguson St., Niagara Falls L2E 2Z4
			Box 487, Niagara-on-the-Lake LOS 1J0
			R.R.#1, Ridgville LOS 1M0
			R.R.#3, Renwick LOS 1C0
			3 Hawthorne Blvd., Port Colborne L3K 5C3
			R.R.#3, Gregory Rd., St. Catharines L2R 6P9
			40 Keswick St., St. Catharines L2M 1V6
			510-20 Tremont Dr., St. Catharines L2T 3B1
			182 Parnell Rd., St. Catharines L2M 1J6
			23 Granada Dr., St. Catharines L2N 2S4
			R.R.#1, Ridgville LOS 1J0
			37 Welland St. S., Thorold L2V 1R3
			14 Armour Drive, Welland L3C 2N8
			257 Killaly St. E., Port Colborne L3K 1P2
			Box 925, 14 Pancake Lane, Fonthill LOS 1E0
			43 Heather Court, Welland L3C 4P9

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCE

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
	Other Deaconesses			
1	Mrs. J. Hodgson	14 Windermere Court, Welland, Ontario L3C 5V5		
2	Miss C. Smith	38 Arran Drive, Apt. 303 St. Catharines, Ont. L2W 6X6		
3	Mrs. J.S. Wilson	5856 Summer St., Niagara Falls, Ont. L2G 1M2		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	16	Total on Roll	18
In Aid-Receiving Charges	—	Ministers on Appendix	5
Others on Roll	2	Grand Total of Ministers	23

6 Burns Place, Fort Erie, Ontario L2A 3W1. Clerk's Area Code and Telephone Number 416-871-0648. February 21, 1983

SYNOD OF HAMILTON AND LONDON

No.			
1	Brantford, Alexandra	James D. Skinner, B.A., M.Div.	Douglas Hayman
2	Brantford, Central	J. Cameron Bigelow, B.A., B.D., Th.M.	Andrew A. Russell
3	Brantford, Greenbrier	N.E. Ted Thompson, B.Th.	John A. Powell
4	Brantford, Knox	Vacant	Robert N. Brown
	Mt. Pleasant	Vacant	Andrew Smeaton
5	Brantford, Pleasant Ridge	Ernest J. Zugor, B.Th.	Barnabas Simon
6	Delhi Calvin	Joseph Vasarhelyi	John Papp
7	Embro, Knox	A.C.G. Muir, B.A., B.D.	John Hiscocks
	Harrington, Knox	A.C.G. Muir, B.A., B.D.	Robert Dunsieath
8	Ingersoll, St. Paul's	John J. Jennings	Allister G. Murray
9	Innerkip	Douglas Johns, B.A., M.Div.	Wm. Chesney Jr.
	Ratho	Douglas Johns, B.A., M.Div.	Allan Hewitt
10	Norwich, Knox	Cheryl A. Gaver	Roy L. Arn
	Bookton		Donald J. Ryder
11	Paris	W. Campbell Smyth, B.Th.	Harold Harrison
12	Simcoe, St. Paul's	Albert E. Bailey, M.A., Th.D.	Kenneth G. Smith
13	Tiltsburg, St. Andrew's	W. Douglas Jarvis, B.A., M.Div.	Allen Goodlett
	Windham Centre, St. Andrew's	W. Douglas Jarvis, B.A., M.Div.	Donald Mercel
14	Woodstock, Knox	George E. Dobie, B.A., B.D., Th.M., D.D.	Robert Sutherland
		Warren K. McKinnon, B.A., B.D.	
	Others on Roll		
1	Chaplain, Burtch Correctional Centre	James W. Files	
2	Retired	Charles A. MacDonald	
	Appendix to Roll		
1	Dr. Laslo Pandy		
2	C.A. Winn		
3	R.R. Robinson		

24. PRESBYTERY OF NIAGARA

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	:households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				Total Added to the Roll	Total Removed from the Roll														
386	1507	3405	192	314	400	2516	1141	5240	22	1343772	1140381	943305	173113	23574	21775	335503	959362	.....	1
400	1455	3540	167	281	296	.....	.....	5306	11	1289000	1084190	881632	153851	16646	32061	306247	884951	.....	2
14	52	135	25	.....	.....	.....	.....	66	11	54772	56191	61673	19262	6928	10286	29256	74411	.....	3

Number of Self-Supporting Charges 19
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 19

Number of Congregations in them 23
 Number of Congregations in them -
 Total Number of Congregations 23

CECIL J. KIRK, Clerk of Presbytery

25. PRESBYTERY OF PARIS

										\$	\$	\$	\$	\$	\$	\$	\$	\$	
19	50	213	3	7	24	133	48	299	RH	107148	103887	94128	9000	659	759	12037	54818	.....	1
38	100	340	10	20	20	239	62	538	MA	135419	121754	100799	16505	18000	4450	24100	111356	.....	2
12	86	150	12	1	12	128	50	241	M	47432	43559	36610	6781	.....	198	13750	39327	.....	3
10	33	70	4	.....	12	61	14	108	RH	27084	18023	12701	4027	342	115	13886	26591	.....	4
5	28	55	.....	.....	31	34	4	88	RH	17557	13501	10730	2551	558	219	5774	10926	.....	5
9	7	102	3	3	1	80	.....	111	M	27710	22739	22342	396	.....	.....	14594	25200	2600	5
15	22	126	1	11	7	72	.....	177	M	46495	23230	20230	3000	.....	.....	17245	44567	.....	6
12	39	89	5	8	9	60	46	173	M	43849	37660	27701	4020	1060	5939	10441	20854	.....	7
7	19	37	3	2	7	48	10	100	M	17976	17976	15247	2604	1738	124	7850	15000	.....	8
24	84	23	4	4	11	132	.....	359	M	94696	62206	50930	11043	2190	233	23660	52447	.....	8
8	75	100	3	7	17	94	70	135	M	38257	38257	32851	4505	842	901	15875	31415	.....	9
5	12	23	.....	.....	10	21	15	28	M	7913	7913	6524	1189	.....	200	3360	10947	.....	9
7	20	63	3	.....	1	37	.....	92	M	20914	20914	18003	2911	410	.....	6443	21444	.....	10
4	14	26	.....	.....	1	3	.....	54	M	30090	7580	6626	964	.....	.....	2689	4425	.....	10
33	.....	195	8	12	7	.....	100	446	MA	90779	82365	64229	16479	.....	1657	22202	69922	.....	11
16	71	186	4	14	11	153	94	256	MA	96861	87351	70767	15712	868	872	26100	66325	.....	12
11	37	110	8	4	4	92	27	194	M	66275	34794	28520	6274	.....	.....	15420	36922	.....	12
5	21	44	3	1	4	26	30	90	M	12104	7995	6795	1200	.....	.....	5030	10097	.....	13
35	120	440	17	38	56	313	678	MA	216735	124735	100399	23273	2406	1062	* 9625	86916	14

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 2
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SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
	Other Deaconesses			
1	Mrs. J.C. Bigelow	37 Winding Way, Brantford N3R 3S1		
2	Mrs. John Hiscocks	R.R. #3 Embro, Ont. N0J 1J0		
3	Miss Margaret Ramsay	14 Bedford St., Brantford N3T 3Z9		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	15	Total on Roll	18
In Aid-Receiving Charges	1	Ministers on Appendix	3
Others on Roll	2	Grand Total of Ministers	21

"Lynnelda", R.R.#3, Brantford, Ont. N3T 5L6. Clerk's Area Code and Telephone Number 519-759-6543. March 1983

SYNOD OF HAMILTON AND LONDON

No.			
1	Ailsa Craig	Maureen McLeod-Walter, B.A., M.Div.	Gordon C. Stewart
2	Appin	F. Howard Smith, B.A., M.Div.	Donald C. Johnson
	Melbourne, Guthrie		Ed Heal
	Mosa, Burns		Ray Walker
3	Belmont, Knox	Gale Kay, B.A., M.Div.	Murray Campbell
	North Yarmouth		Duncan Taylor
4	Bethel, Ilderton	Student	Miss Mary Carmichael
5	Crinan, Argyle	Donald McCallum, B.A., M.Div.	Duncan Tait
	Largie, Duff's		Norman McWilliam
6	Dorchester	Vacant	Russell Martin
	South Nissouri		Donald Sawyer
7	Dutton, Knox	Vacant	Archie T. Campbell
	Wallacetown, St. Andrew's		Ronald W. Ford
	West Lorne, Knox		Keith McGregor
8	Fingal, Knox	Thomas Godfrey, B.A., M.Div.	Thomas Marshman
	Port Stanley, St. John's		Mrs. P. Tolmie
9	Glencoe	Vacant	George W. McCallum
	Wardsville, St. John's		Stuart Nisbet
10	Kintyre, Knox	William Scott	Earl Morden
	New Glasgow, Knox		Jack Buchan
	Rodney, St. John's		Donald J. Paterson
11	Komoka	C.W. Middleton	J. Bethel Frank
	North Caradoc		Duncan McCugan
	Mount Brydges, St. Andrew's		Donald Whitbourne
	London:		
12	Chalmers	Ivan Dambrowitz, B.A., M.Div.	R.G. Shortreed
13	Elmwood Avenue	Rod Ferguson, B.F.A., B.Th.	John Oram
14	Hamilton Road	J.M. Pollock, B.A.	J.A. Milne
15	Knollwood Park	D.A. Beaton, B.A., M.Div.	Claude Hallam
	St. Lawrence		C.L. Withers
16	Korean Christian	Yong K. Shin, B.A., M.Div.	Myung Joon Kang
17	New St. James	Leslie R. Files, B.A., Th.M., Ph.D.	J.C.A. MacDonald
18	Oakridge	Terry D. Ingram, B.A., B.Th.	Ed Kelly
19	St. George's	J.D. McInnis, B.A., M.Div.	John McKibbin
20	Trinity	Vacant	Mrs. Kathy Koehler
21	Westmount	Vacant	A.J. Venus
22	Mount Brydges Hungarian	L.A. Polyak, M.Th.	L.A. Polyak
			609-585 Proudfoot Ln. N6H 4B6
			84 Devonshire Ave. N6C 2H7
			362 Ridout St. S. N6C 3Z5
			45 Falaise Rd., London N5Y 2C9
			439 Briarhill Ave. N5Y 1P3
			115 Surrey Cr., London N6E 1T7
			231 Ridout St. S., London N6C 3Y3
			883 Riverside Dr., London N6H 2T2
			74 Daleview Cr., London N5Y 1H1
			85 Monmore Rd., London N6G 2W7
			812 Westbury Cr., London N6J 3C7
			234 Victoria St., Glencoe NOL 1M0

25. PRESBYTERY OF PARIS

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Mansé (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				Total Added to the Roll	Total Removed from the Roll														
275	838	2392	91	133	247	1723	570	4167	19	1147114	876449	726132	132434	31279	16729	250081	739499	2600	1
276	1036	2747	89	163	273	.....	.....	4294	14	1006981	784108	635150	117049	18626	7148	220814	616862	4200	2
.....	1	198	355	2	30	26	.....	127	5	140133	92341	90982	15385	12653	9581	29267	122637	1600	3

Number of Self-Supporting Charges 13
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 14

Number of Congregations in them 18
 Number of Congregations in them 1
 Total Number of Congregations 19

(Mr.) DONALD M. BROWN, Clerk of Presbytery

26. PRESBYTERY OF LONDON

										\$	\$	\$	\$	\$	\$	\$	\$	\$	
5	8	38	.....	.....	13	.....	73	M	30141	24141	19260	4881	1484	.....	13862	24478	.....	1
4	32	46	.....	7	4	41	86	.....	18244	18244	15631	1660	.....	953	7800	13513	.....	2
4	16	23	.....	2	.....	.....	32	.....	11535	9265	8192	697	367	9	2520	*8566	.....	.....
11	50	81	5	.....	2	81	147	M	24454	24454	18693	3484	2277	2277	6669	22004	.....	.....
5	32	75	11	5	2	31	28	M	19614	18631	16298	1649	684	684	8285	24972	.....	3
4	35	36	2	.....	2	25	9	.....	11687	8346	7638	708	100	.....	6171	13246	.....	.....
7	28	37	4	8	14	40	8	77	21632	21632	19997	1635	670	.....	13686	19402	.....	4
7	14	45	2	6	4	55	.....	129	11105	11105	9305	1800	662	.....	6888	11142	.....	5
6	24	55	.....	1	5	48	40	M	29460	20894	18580	2100	787	214	7855	17197	.....	6
9	23	42	.....	2	.....	40	7	M	17151	17151	15134	1845	374	72	7971	14163	.....	.....
4	43	33	.....	2	2	35	6	72	21319	21319	19044	2275	934	.....	9059	15471	.....	.....
6	18	56	.....	2	5	.....	.....	50	13693	13693	11614	1593	275	466	4473	11614	.....	7
7	32	55	2	1	0	41	14	72	19081	18081	13812	1741	1423	2529	3928	10153	.....	.....
5	22	30	1	.....	.....	30	.....	50	14347	14347	12994	1550	1219	803	3248	8755	.....	.....
9	46	60	.....	2	3	64	14	M	61865	17539	19464	1925	489	.....	9914	17275	.....	8
6	22	14	2	.....	.....	25	16	.....	17211	17211	16464	746	967	.....	4545	10238	.....	.....
12	38	112	2	2	.....	11	90	20	59655	59655	31031	4078	1388	546	5146	16876	.....	9
8	25	45	4	.....	3	38	25	69	13268	13268	11070	1416	623	781	2532	3256	.....	.....
8	17	44	4	.....	.....	48	8	82	16675	15274	13170	2058	640	46	7606	12433	.....	10
4	10	19	.....	.....	.....	15	4	40	10531	10531	9303	747	485	.....	499	7188	.....	.....
9	20	66	4	.....	.....	42	30	95	16032	16032	13811	1527	800	694	7318	12648	.....	.....
4	13	23	1	3	.....	24	11	29	8230	8230	7478	420	264	332	3848	5777	.....	11
8	53	70	6	15	4	90	16	143	35153	24666	20317	2846	1615	1593	10644	18855	.....	.....
4	8	18	2	.....	.....	20	2	32	8734	8368	7180	1002	171	186	3548	5611	.....	.....
14	112	190	13	27	84	141	196	264	48083	35074	30245	4065	568	764	11611	30639	.....	12
34	77	228	8	25	4	150	27	340	81087	77884	65744	12028	1650	112	16067	68307	.....	13
16	36	109	13	4	7	92	30	207	42235	47235	39192	7045	998	998	18000	33085	.....	14
14	41	120	.....	.....	.....	175	.....	.....	30782	30782	24550	4500	1295	1732	6841	21356	.....	15
8	26	51	9	12	2	.....	68	.....	17579	17579	16616	750	.....	213	5400	*8462	.....	.....
4	119	68	19	13	14	110	272	133	149583	101233	96650	2500	3758	2083	23947	61917	20855	16	
57	105	453	12	30	24	49	702	MA	237435	231210	180843	29294	11222	21073	26800	142492	.....	17
24	65	160	5	45	7	214	50	356	82979	80981	71934	9047	.....	.....	19040	56691	.....	18
19	48	152	9	2	10	.....	252	M	75442	42756	30440	6570	1956	5740	18492	34749	.....	19
5	34	59	.....	.....	.....	7	6	44	57571	28644	26908	1600	.....	136	17030	11966	18030	20
13	118	168	10	11	39	138	33	317	77169	73480	65880	6000	.....	1600	18041	56645	.....	21
8	.....	43	3	3	4	34	28	64	18847	14767	14521	200	.....	46	11556	14736	2000	22

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
23	St. Thomas: Alma Street Tempo	Douglas C. McQuaig, M.Div.	Wm. D. MacVicar Lorne Orr	38 Alma St., St. Thomas N5P 3A8 R.R. #3, Lambeth N0L 1S0
24	Knox	H.S. Rodney, B.A., B.D., D.D.	L. Ferguson	46 St. Anne's Pl., St. Thomas N5R 2W7
Others on Roll				
1	Area Education Consultant	Linda M. Brown, B.A.		
2	Assistant to Minister, New St. James, London	C.D. Farris, B.A., B.D., Th.M.		
3	Retired	R.R. Gordon, B.A.		
4	D.V.A. Chaplain	Evan H. Jones, B.A., L.Th.		
5	Retired	Richard Stewart, D.D.		
Appendix to Roll				
1	Retired	O. St. Clair Campbell, B.D.		
2	Retired	W.A. Kincaid, B.A.		
3	Retired	Angus MacKay		
4	Graduate Studies	Ruth M. MacLean, B.A., M.Div.		
5	Teaching, King's College	G.J. MacWillie, M.A., B.D., Ph.D.		
6	Retired	John H. Marshall		
7	Overseas Missionary	Clare McGill, B.A., B.D.		
8	Retired	Wallace J. Murray		
9	Graduate Studies	Fairlie Ritchie, B.A., M.Div.		
10	Retired	Alex J. Simpson, B.S.A., M.Div.		
11	Teaching, Fanshawe College	David Stewart, M.A.		
Active Deaconesses				
1	Mrs. Joan Ashley	92 Homestead Cr., London N6G 2E4		
Other Deaconesses				
1	Mrs. Karen Baxter	42 Maple St., St. Thomas		
2	Mrs. Kathy Fraser	136 Hawthorne Rd., London N6G 2W8		
3	Mrs. J.M. Pollock	610 Hamilton Rd., London N5Z 1S9		
4	Mrs. Richard Stewart	107-400 Sandringham Cr., London N6C 5A8		
5	Mrs. William Weir	R.R. #3, Thorndale N0M 2P0		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS DN ROLL

In S.S. Charges	17	Total on Roll	23
In Aid-Receiving Charges	1	Ministers on Appendix	11
Others on Roll	5	Grand Total of Ministers	34

1384 Rideau Gate, London, Ont. N5X 1X1. Clerk's Area Code and Telephone Number 519-433-7857. March 3, 1983

SYNOD OF HAMILTON AND LONDON

No.			
1	Amherstburg, St. Andrew's	John W. Burkhart, B.A.	Robert F. McLean
2	Blenheim	Vacant	Miss Ruby Malott
3	Chatham, First	G.C. Dalzell, B.A., B.D., S.T.M.	Gordon L. Sharpe
4	Chatham, St. James Dover, New St. Andrew's	Robert H. Smith, B.Sc., M.Div., and M. Helen Smith, B.A., M.Div. Team Ministry	A.C.M. Irwin
5	Dresden, St. Andrew's Rutherford	Roy D. Currie	Alex MacTavish Richard Burrell
			27 Sandwich St. S., Amherstburg, N9V 1Z5 Box 436, Blenheim, Ont. N0P 1A0 141 Lydican Ext., Chatham, Ont. N7L 3E9 35 Partridge Cres., Chatham, Ont. N7L 1E8 Box 159, Dresden, Ont. N0P 1M0 R.R. #1, Croton, Ont. N0P 1K0

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.		Households	Total Baptisms		Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
	Total Added to the Roll	Total Removed from the Roll		Total Added to the Roll	Total Removed from the Roll																	
14	65	136	4	22	37	.....	.....	226	MA	50565	49811	42409	3500	1401	2501	18710	42409	.....	23		
6	11	20	.....	28	1	.....	.....	35	.....	6443	6443	5412	834	773	197	3231	5370	.....	24		
60	185	493	31	206	335	.....	33	953	M	178570	110504	87924	22500	3321	80	24691	130992	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	1
.....	2
.....	3
.....	4
.....	5
454	1671	3573	186	321	546	2181	1011	6152	23	1665187	1356460	1154748	154818	45640	49945	400762	1044649	40885	.....	.....
462	1609	3609	196	315	303	.....	.....	6365	22	1607867	1257707	1031627	137365	35807	37909	368137	394772	36365	.....	.....
8	62	.....	.....	6	243	.....	.....	.....	.....	57320	98753	123121	17453	9833	12036	32625	649877	4520	.....	.....
.....	.....	36	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Number of Self-Supporting Charges 22
 Number of Aid-Receiving Charges 2
 Total Number of Pastoral Charges 24

Number of Congregations in them 37
 Number of Congregations in them 2
 Total Number of Congregations 39

C.D. FARRIS, Clerk of Presbytery

27. PRESBYTERY OF CHATHAM

											\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
10	31	75	3	2	8	80	10	181	M	40303	39645	34752	4500	.....	393	19868	36407	.....	.....	.....	1
9	18	53	1	.....	2	28	45	67	M	27033	14917	14455	462	.....	.....	14297	21018	3971	.....	.....	2
44	85	437	18	35	34	342	37	623	M	153391	124492	100268	22855	2025	1009	27366	91389	.....	.....	.....	3
18	65	119	15	15	21	105	32	216	M	52078	32037	28261	3712	421	64	15482	41307	3018	.....	.....	4
9	44	62	7	9	14	56	.....	120	.....	25418	15397	13790	1608	319	.....	4367	11437	1521	.....	.....	.....
11	37	91	4	6	6	82	14	109	M	41124	39111	34374	3887	851	851	15165	37194	.....	.....	.....	5
3	19	22	.....	.....	1	18	20	32	.....	6335	6335	5755	575	.....	6	3563	4378	.....	.....	.....	.....

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.			
6 Duart Turin, Knox	Hugh M. Creaser, B.A.	J. Alden McLean Peter Heyboer Jr.	R.R.#1, Muirkirk, Ont. NOL 1X0 R.R.#2, Highgate, Ont. NOP 1T0
7 Leamington, Knox	James M. Grant, B.A., B.D.	Neil A. Paterson	Box 54, Leamington, Ont. N8H 3W1
8 Puce, St. Andrew's	Charles N. Congram, B. Rel. Ed., B.A., M.Div.	Grant Patillo	R.R.#1, Belle River, Ont. NOR 1A0
9 Ridgetown, Mt. Zion	John St. Clair Neil, B.A., M.Div.	James Saunders	R.R.#3, Ridgetown, Ont. NOP 2C0
10 Thamesville, St. James Kent Bridge, Knox	Vacant	Kent F. Hetherington Robert S. Fisher	R.R.#3, Thamesville, Ont. NOP 2K0 R.R.#1, Chatham, Ont. N7M 5J1
11 Valetta	Vacant, Stated Supply	John W. Shivas	R.R.#1, Merlin, Ont. NOP 1W0
12 Wallaceburg, Knox	Ernest Herron	George Lung	R.R.#2, Tupperville, Ont. NOP 2M0
Windsor:			
13 First Hungarian	Vacant, Stated Supply		
14 Knox	Gerald Doran, B.A., B.D., B.Sc.	David M. Douthart	720 Campbell Ave., Windsor, Ont. N9B 2H7
15 Paulin Memorial	Vacant	Donald Malcolm	3160 Massey Court., Windsor, Ont. N9E 2Z5
16 Riverside	Peter D. Mellegers, B.A., M.Div.	Robert W. Parker	102-8888 Riverside Dr. E., Windsor, Ont. N8S 1H2
17 St. Andrew's	Robert P. Fournery, B.A., M.Div.	Jack M. Haggans	879 Janisse Dr., Windsor, Ont. N8S 2V5
Mission Fields:			
1 Windsor, Forest Glade	C. Gordon D. Reid, B.Sc., M.Div., B.Ed.	Dietrich Weitschat	9927 Ridge Rd., Windsor, Ont. N8R 1G5
Others on Roll			
1 Head of Chinese Dep't. St. Andrew's Church, Windsor, Ont.	Dr. David Chan		
Appendix to Roll			
1 Librarian, University of Windsor	Thomas Nyarady		
2	Stephen Y.W. Lee		
3 Teacher	C.F. Boyd		
4	Robert Wilson		
5	Dr. Istvan Dekany		
6 Retired	Dr. William Lawson		
Other Deaconesses			
1 Mrs. M.R. Clarke (Barbara E. Campbell)	73 Marion Ave., Chatham, Ont. N7M 5N7		
2 Mrs. Allan Greig (Margaret Taylor)	2340 Todd Lane, Windsor, Ont.		
3 Mrs. Muriel Brown (Judd)	4176 Kennedy Dr. E., Windsor, Ont. N9G 1Y2		
4 Mrs. Jean Sonnenfeld (Licentiate)	383 Rankin Blvd., Windsor, Ont. N9B 2R6		
			Grand Total, 1982
			Grand Total, 1981
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	13	Total on Roll	15
In Aid-Receiving Charges	1	Ministers on Appendix	6
Others on Roll	1	Grand Total of Ministers	21

27. PRESBYTERY OF CHATHAM

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				Total Added to the Roll	Total Removed from the Roll															
8	17	70	4	4	9	136	50	136	M	\$ 32590	\$ 32590	\$ 25351	\$ 4865	\$ 1327	\$ 2374	\$ 15382	\$ 27673	\$	6	
4	5	12				12	2	20		3601	3601	3081	405	558	115	2844	3495			
20	87	152	10	12	33	111	114	261	M	75644	69995	57070	9001	2078	3924	25170	51625		7	
17	98	190	10	42	11	143	195	234	AA	153718	146355	137624	8000	902	731	28800	83992		8	
15	47	162	5	12	13	115		258	M	54218	52835	48614	4221	836		17000	49143		9	
14	78	118	9		5	61	42	142	M	27541	27541	24698	2843	1160		1728	21731		10	
6		22			1			21		3679	3679	3679	330		31	247	3337			
8	52	60	5	0	11	70	9	120	AA	29067	25545	18236	5724	1242	1586	12100	20011		11	
29	97	294	16	11	11	170		361	M	100759	74197	61160	10800	1625	2237	21922	61970		12	
* 4	3	67		9	4			88	MA	17078	14709	14259	510			4894	11136		13	
17	44	112	2	10	16	112	44	167	M	72289	56698	46956	7258	2184	2484	20816	43056		14	
37	114	265	13	17	7	150		508	M	113109	93268	79584	10000	3000	3684	20609	46905		15	
19	31	103	0	2	19	106	4	164	M	56823	41202	36018	4100		1085	21870	39686		16	
68	89	660	14	48	33	500	49	873	M	179373	169539	121341	27200	5315	20998	28542	117778		17	
5	140	95	3	10	2	62	126	88	M	53486	42381	42215	166			8157	16933	11105	18	
																				1
																				1
																				2
																				3
																				4
																				5
																				6
																				1
																				2
																				3
																				4
375	1201	3241	139	244	261	2459	793	4789	18	1318657	1126069	951541	133022	23843	41572	330189	841601	19615		
371	1455	2891	117	243	225			4856	19	1179068	1006569	846622	131147	19675	7968	309373	777112	20542		
4	254	350	22	1	36				67	139589	119500	104919	1875	4168	33604	20816	64489		927	

Number of Self-Supporting Charges 16
 Number of Aid-Receiving Charges 2
 Total Number of Pastoral Charges 18

Number of Congregations in them 20
 Number of Congregations in them 2
 Total Number of Congregations 22

(Mr.) EARL C. EDWARDS, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
1	Alvinston, Guthrie Euphemia, Cameron Napier, St. Andrew's	Douglas Robinson, B.A., M.Div. Douglas Robinson, B.A., M.Div. Douglas Robinson, B.A., M.Div.	Harold Parker Archie A. MacAlpine Bruce Patterson	507A River St., Alvinston, Ont. N0N 1A0 R.R.#1, Bothwell N0P 1C0 R.R.#3, Strathroy N7G 3H5
2	Beechwood, St. Andrew's Kerwood, West Adelaide Centre Rd., Knox	Chas. A. Falconer Chas. A. Falconer Chas. A. Falconer	Alex McGregor Ray McPhail Colin Wiseman	R.R.#3, Kerwood N0M 2B0 R.R.#6, Strathroy N7G 3H7 486 Lyndock St., Corunna N0N 1G0
3	Corunna, St. Andrew's Moore, Knox Mooretown, St. Andrew's	John Cruickshank, B.Sc., B.D. John Cruickshank, B.Sc., B.D. John Cruickshank, B.Sc., B.D.	William Thomson Ken Smith Sr. Charles Nisbet	R.R.#1, Mooretown N0N 1M0 R.R.#1, Courtright N0N 1H0 Box 1086, Forest N0N 1J0
4	Forest, St. James	R.M. Bisset	Dr. W.H. Cooper	371 Glen Ave., Petrolia N0N 1R0
5	Petrolia, St. Andrew's Dawn, Knox	D. Ian Victor, B.A., B.Th. D. Ian Victor, B.A., B.Th.	Mrs. A. Tanner Clayton B. McGregor	R.R.#1, Wilkesport N0P 2R0 20 Arthur St., Pt. Edward M7V 1T5
6	Point Edward Brigden	G.A. Cooper, B.A., M.Div. G.A. Cooper, B.A., M.Div.	E.W. Leaver Stan Sheffer	R.R.#1, Port Lambton N0P 2B0
	Sarnia:			
7	Laurel-Lea-St. Matthew's	E.M. Iona MacLean, B.A., M.Div.	John Phillips	558 Valleyfield Dr., Sarnia N7V 2P8
8	Paterson Memorial	Thomas Rodger, B.A., M.Div.	Peter Tait	262 Kathleen Ave., Sarnia N7T 1E3
9	St. Andrew's	Dennis W. Clarke, B.A., B.D.	Dr. J.M. MacDonald	152 Norman St., Sarnia N7T 6V7
10	St. Giles	Donald A. Donaghey, B.A., M.Div.	Ed Leitch	1840 Forest Dr., Sarnia N7T 7H6
11	Strathroy, St. Andrew's	Deane G. Cassidy, B.A., B.D.	H.A. Possiff	293 Carrie St., Strathroy N7G 3C9
12	Theford, Knox Warwick, Knox Watford, St. Andrew's	Venus Bibawi, B.Th., M.Div. Venus Bibawi, B.Th., M.Div. Venus Bibawi, B.Th., M.Div.	Ougald McIntyre W. Franklin Adams Harold Cooper	R.R.#1 Forest N0N 1J0 R.R.#8 Watford N0M 2S0 R.R.#8 Watford N0M 2S0
13	Wyoming, St. Andrew's Camfachie, Knox Bear Creek	Lois Whitwell, B.A., M.Div. Lois Whitwell, B.A., M.Div. Lois Whitwell, B.A., M.Div.	William Brittain Mrs. M.J. Gardiner Cameron Shaw	Box 55, Wyoming N0N 1T0 R.R.#1, Brights Grove N0N 1C0 R.R.#1, Mooretown N0N 1M0
	Appendix to Roll			
1	High School Teacher	Rev. R. Beattie		
2	Retired	Dr. A. Brown		
3	Retired	Rev. R.B. Cochran		
4	Sac. School Teacher	Rev. E.R. Lacey		
5	High School Teacher	Rev. R. Marshall		
6	Retired	Rev. G.H. Young		
	Other Deaconesses			
1	Mrs. J. Cassidy	8 Brennan Dr., Strathroy N7G 3S3		
2	Mrs. L. Robinson	Box 314, 551 River St., Alvinston, Ont. N0N 1A0		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	13	Total on Roll	6
In Aid-Receiving Charges	-	Ministers on Appendix	-
Others on Roll	-	Grand Total of Ministers	19

866 Montrouse Ave., Sarnia, Ont. N7T 5B7. Clerk's Area Code and Telephone Number 519-344-0412. February 21, 1983.

SYNOD OF HAMILTON AND LONDON

No.			
1	Atwood	J.A. Finlayson, B.A., B.Th.	Wm. Burke
2	Avonton		W.T. Smith
	Motherswell-Avonbank		A. McIntosh
3	Bayfield, Knox	Summer Student	W.D. Armstrong
4	Brussels, Melville	K.A. Innes, B.A.	Wilfred Shortreed
	Belgrave, Knox		Garner Nicholson
5	Ethel, Knox		R.L. Stephenson
			R.R.#2, Atwood N0G 1B0
			R.R.#3, Stratford N5A 6S4
			R.R.#7, St. Mary's N0M 2V0
			R.R.#3, Bayfield N0M 1G0
			R.R.#1, Walton N0K 1Z0
			R.R.#5, Brussels N0G 1H0
			R.R.#1, Ethel N0G 1T0

28. PRESBYTERY OF SARNIA

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				Total Added to the Roll	Total Removed from the Roll														
9	25	85	3	3	9	58	65	143	M	29091	16494	13651	3503	1379	340	14000	38173	1613	1
4	10	24	3	3	1	17	1	25	M	4448	4295	2984	1024	332	287	1589	3386		
5	24	48	1	1	1	25	3	44	M	14424	14424	13439	881	105	3098	7436			
5	34	40	2	2	2	30		93	MA	19647	11696	9396	2300	592	8083	13393			2
7	26	48	2	2	2	47	60	99	MA	26653	26653	16407	6987	1225	3259	8083	13548		
4	36	43	2	1	5	22		51	MA	18505	18505	18294	2171	1021	7733	16334			2
25	143	178	12	19	4	200	50	279	MA	44462	38844	32186	6659	1338	16453	37035			3
6	21	38	3	1	1	55	40	62	MA	13167	12080	10157	1572		350	6422	10922		
4	27	45	3			48	30	73	MA	19993	18693	17127	1566	478	6422	14583			3
14	61	136	7	4	7			260	M	41839	41839	33421	5563	1193	1662	21830	36184		4
22	61	188	14	7	1	89	106	198	M	52773	48171	39720	6100	955	2351	19581	45895		5
8	20	47	6	4	1	26	23	64	M	14072	14072	11740	2098		234	5841	10643		4
14	64	102	2	7	6	65		116	M	38917	38806	31958	4577		2271	13411	25747		6
4	27	19	2	2	2	13	10	21	M	12051	6976	5773	1140	427	63	5512	9599		6
19	68	182	18	12	21	137	50	274	MA	56461	56461	47379	8814	1723	269	26529	53241		7
25	84	236	11	17	20	210	16	374	M	130503	110090	88443	13500	4535	7750	23330	74247		8
38	85	400	23	52	37	330	100	501	M	223557	140600	117800	17800	6839	5000	32089	134015		9
27	109	239	3	16	6	134	76	410	MA	83067	66577	54382	11306	888	20679	66907			10
17	54	136	4	13	7	107	68	157	MA	56339	49991	42640	6696	655	20217	45204			11
9	30	55	1	2	1	49		80	M	19815	17815	16107	1643	403	65	6211	13632		12
5	20	2				18		46	M	7147	7147	6563	479	640	105	5559	5764		
8	15	31	2	2		27		51	M	16675	16675	15296	1083	300	296	6849	11893		
12	27	81	3	5	10	75	30	137	M	35820	35820	31832	3813	1424	175	6849	22867		13
9	43	58	3	1	1	69	50	85	M	13428	13428	11572	1856	596		6090	11341		
5	14			2	2	20	5	26	M	6545	4553	3875	684			2901	5689		
305	1060	2455	124	171	146	1871	783	3669	25	999399	830711	692142	113815	26012	26125	297088	727768	1613	1
295	1089	2432	106	326	183			3660		989386	774186	628088	108217	21118	16763	231744	573551		2
10	23	18						9		10013	56525	64054	5598	4894	9362	154217	1613		3
	29			155	37														4
																			5
																			6
																			1
																			2

Number of Self-Supporting Charges 13
 Number of Aid-Receiving Charges
 Total Number of Pastoral Charges 13
 Number of Congregations in them 25
 Number of Congregations in them
 Total Number of Congregations 25

(Mrs.) ELAINE HEATH, Clerk of Presbytery

29. PRESBYTERY OF STRATFORD-HURON

										\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
20	78	194	10	15	50	161	29	305	M	49810	48626	43227	5399	2090		8817	41575		1
12	78	140	5	27	5	141	20	287	M	54676	38362	30225	5403	2000	2735	14168	29388		2
7	20	32	7	5	4	40	12	104		21729	19859	12954	4739	1375	2166	7263	12656		3
2	4	6				60		10		6318	3818	3618	200	162		2303	3418		3
14	48	112	11	13	8	103	10	232	M	33181	31965	27189	4500	784	276	8576	27301		4
5		17	1		1	20		37		9374	9083	8333	750	522		6297	7890		5
4								36		5256	5256	4836	420			1167	1442		5

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
6	Exeter, Caven Cromarty Hensell, Carmell	K.G. Knight	C. Ersman Mrs. Jean Corey Alex Hoggarth	Box 209, Exeter NOM 1S0 R.R. #2, Staffa NOK 1Y0 R.R. #2, Kippen NOM 2E0
7	Goderich, Knox	G.L. Royal, B.A., M.Div., M.A.	G.J. McManus	16 Wellington St. S., Goderich N7A 3S2
8	Listowel, Knox	V.W. Tozer, B.A., B.D.	D. Cleland	R.R. #4, Listowel N4W 3G9
9	Milverton, Burns North Mornington	S.E. Sayers, M.A.	Mrs. Laura Coxon Jack Stone	Milverton NOK 1M0 R.R. #4, Listowel N4W 3G9
10	Mitchell, Knox	J.D. Gordon, B.A.	C. McDougall	R.R. #3, Mitchell NOK 1N0
11	Molesworth, St. Andrew's Gorrie, Knox		W.D. Campbell G. Underwood	R.R. #1, Listowel N4W 3G6 Gorrie NOG 1X0
12	Monkton, Knox Cranbrook, Knox	D.G.I. McInnis, B.A., M.Div.	K. Crawford J. Conley	R.R. #1, Monkton NOK 1P0 R.R. #3, Brussels NOG 1H0
13	St. Mary's	R.O. Rahn, B.A., M.Div.	D.F. Webb	Box 51, St. Mary's NOM 2V0
14	Seaforth, First Clinton, St. Andrew's	T.A.A. Duke, B.A.	C.A. Reith C.W. Fee	Seaforth NOK 1W0 Box 796, Clinton NOM 1L0
15	Shakespeare North Easthope, Knox	G.J. Perrie, B.A.	R.J. McTavish Alex Fryfogel	R.R. #1, Stratford N5A 6S2 R.R. #1, Stratford N5A 6S2
16	Stratford, Knox		G.T. Waldie	507 Gore St. W., Stratford N5A 1L3
17	Stratford, St. Andrew's	R.N. Macdonald, B.A., M.Div.	C. Fraser	183 O'Loane Ave., Stratford N5A 6S4
1	Retired	A.C. Young, B.A.		
1	Retired	James Ferguson, B.A., B.D., D.D.		
1	Miss M.E. Duffin	Lwr. 315, Erie St., Stratford N5A 2N1		
2	Miss Lily McArthur	78 Arthur St., Goderich N7A 2L8		
3	Mrs. Marnie Runhardt	Mount Forest NOG 2L0		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	12	Total on Roll	13
In Aid-Receiving Charges	—	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	14

Box 103, Shakespeare, Ont. N0B 2P0. Clerk's Area Code and Telephone Number 519-625-8154. February 10, 1983

SYNOD OF HAMILTON AND LONDON

No.			
1	Ashfield Presbyterian Ripley, Knox	H.L. Nugent, B.A., B.D. H.L. Nugent, B.A., B.D.	Gordon Robb A.C. MacAuley
2	Bluevale, Knox Belmore, Knox	T.R. Trites, B.A., M.Div. T.R. Trites, B.A., M.Div.	Ross Gray Thos. Inglis
3	Chatsworth, St. Andrew's Dornoch, Latona	J.E. Philpott J.E. Philpott	J.F. Gamble Morrow Riddell
4	Chesley, Geneva	V. Jamieson	John Reid
5	Dromore, Amos Holstein, Presbyterian	V. Jamieson V. Jamieson	Lorne Eicken Robt. Aitken
6	Dundalk, Erskine Swinton Park, St. Andrew's	J.C. Brush, B.A. J.C. Brush, B.A.	Orville Lee Herman Mills
7	Durham Presbyterian Priceville, St. Andrew's	M.E. Tubb M.E. Tubb	Charles Haw R. Fotheringham
8	Hanover, St. Andrew's Aytton, Knox	D.E.W. Lennox, B.A. D.E.W. Lennox, B.A.	Robt. Smith G. Braithwaite H. De Greef
			R.R. #3, Goderich, Ont. N7A 3X9 Box 89, Ripley, Ont. NOG 2R0 R.R. #1, Bluevale, Ont. NOG 1G0 R.R. #1, Wroxeter, Ont. NOG 2X0 R.R. #2, Owen Sound, Ont. N4K 5N6 R.R. #2, Durham, Ont. NOG 1R0 R.R. #3, Chesley, Ont. NOG 1L0 R.R. #2, Holstein, Ont. NOG 2A0 123 Byeland Dr., Mt. Forest NOG 2L0 R.R. #3, Durham, Ont. NOG 1R0 Dundalk, Ont. NOC 1B0 R.R. #1, Proton Station, Ont. NOC 1L0 R.R. #3, Durham, Ont. NOG 1R0 Box 231, Flesherton, Ont. NOC 1E0 39-7th St., Hanover, Ont. N4N 1G3 R.R. #2, Aytton, Ont. NOG 1C0

29. PRESBYTERY OF STRATFORD-HURON

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms		Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Mans (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number						
			Total Added to the Roll	Total Removed from the Roll	Total Added to the Roll	Total Removed from the Roll																				
7	33	83	3	2	11	52	159	M	30132	\$	30132	\$	25726	\$	2500	\$	1820	\$	1906	\$	7700	\$	26386	\$	6	
5	27	83	1	2	9	43	149	M	14493		14493		10800		2127		1566		5390		13724		14718		7	
10	17	68			3	42	150		15946		15946		14148		767		899		1031		6160		14718		8	
44	209	650	23	27	26	370	1019	MA	200179		120179		95281		24143		4248		750		25900		27100		7	
51	186	520	22	18	11	480	120	912	M	127323		127323		96603		25000		6755		5720		25150		84150		8
8	66	84	2	7	11	92	1	208	M	32579		32117		28906		4464		1486		747		3375		12555		9
6	15	53	3		2	33	6	121	M	15930		15930		13301		2062		1038		567		1455		6821		10
16	103	156	4	14	10	165	20	282	M	59433		52907		43778		8929		200		21738		49181		49181		11
9	73	90	2	4		66	15	214	M	28685		28685		25405		3280		1143		540		7894		17314		10
8	10	25				30	5	54		7550		7550		6580		850		310		120		3500		6210		11
12	85	85	9	7	2	95	198	M	32141		29132		26121		3010		881				11153		23773		12	
7	34	50	2		2	45	20	91		8442		8442		7653		789						3773		7381		13
24	131	211	27	15	24	175	98	369	M	79813		68586		57484		10605		1071		497		24191		48508		13
17	61	159	1	9	6	110	18	232	M	73229		42076		35939		6080		2261		57		14864		33725		14
10	40	20	2	1		38	10	60		18853		18853		17579		1274						4378		15715		14
8	80	85	2	7	10	106	5	166	M	43224		35484		30238		4716		1243		530		13749		24492		15
4	22	33	4	4		48		76		13875		13875		9928		3947		2123				5504		10616		15
50	82	365	19	27	18	200	85	557	M	116602		92504		78836		9970		2675		3698		24254		86541		16
49	180	315	11	14	16	275	30	715	M	104230		99295		82178		17117		2333				19800		82178		17
409	1682	3637	171	218	229	2990	574	6743	16	1203003		1010478		834866		135041		37219		23106		282535		714758		1
394	1722	3524	165	225	267	2990	574	6734	16	1105714		1008846		825637		144120		32707		20363		256349		714813		1
15		113	6					9		97289		1632		9229		8921		4512		2743		26186		55		2
	40		7		38																					3

Number of Self-Supporting Charges 16
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 17
 Number of Congregations in them 25
 Number of Congregations in them 1
 Total Number of Congregations 26

JAMES PERRIE, Clerk of Presbytery

30. PRESBYTERY OF BRUCE-MAITLAND

6	25	56	4	6	3	48	82	111		13215		12495		11082		1413		965		8466		13860		13860		1
8	33	69	1	3	3	49	87	93	M	26904		22899		18641		3436		2582		822		10596		18687		2
6	17	50	3			65		128	M	17513		14473		13769		704		367				6910		13411		2
4		33	6	5	1	70	6	98		32134		30980		25735		3523		699		1721		8076		12822		3
9	23	54		4	4	52	12	73	M	21124		21124		18724		2400		218				6445		14268		3
6	50	42	1	3	3	53		66		14299		12862		11156		1655		435		50		6039		17103		4
16	41	185	2	20	10	145		353	M	43986		43986		33773		7812		1675		2401		12528		13182		4
10	22	44				41	18	72	M	14622		14622		13494		2429		721		28		2429		21282		5
6	31	57	1	18	1	58	27	95		17590		17590		15945		1500		395		44		4695		13009		5
5	9	31	1	18	1	40		8		8131		8131		7208		848		564		75		1908		8021		5
8	29	80	5	8	20			167	M	24451		24451		20707		15745		415				15476		24759		6
4	36	20	2	7	3			40		10716		10716		9625		1092		359				5297		7537		6
16	94	225	8	16	5	186	40	359	M	55073		54073		43491		8930		2145		1652		18800		44158		7
6	24	56	6	3	7	42	13	88		13620		13620		10419		2689		698		512		4940		11096		7
17	45	195	9	21	35	96	80	275	AA	48498		41290		34139		6512		1215		639		24200		41164		8
5	5	21	3	2	6	27		47		7372		7029		5967		895				167		3240		5413		8

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
9	Kincardine, Knox	G.A. Turner, M.A., B.D., Th.M.	Mrs. M. MacSween	915 Huron Terrace, Kincardine NOG 2G0
10	Lucknow Presbyterian South Kinloss Presbyterian	Vacant	J.R. Henderson, B.A. Donald C. McIntyre	Box 231, Lucknow, Ont. NOG 2H0 R.R. #5, Lucknow, Ont. NOG 2H0
11	Markdale, Cooke's Feversham, Burns	H.F. MacNeill H.F. MacNeill		
12	Meaford, Knox Thornbury, St. Paul's	I. Raeburn-Gibson I. Raeburn-Gibson	W.F. Robinson James McDonald	Box 1755, Meaford, Ont. NOH 1Y0 Box 86, Clarksburg, Ont. NOH 1J0
13	Owen Sound, St. Andrew's	F.A. Miller, B.A., B.D., D.D.	A.C. Keiller	R.R. #2, Owen Sound, Ont. N4K 5N4
14	Paisley, Westminster Glamis, St. Paul's	M.A. Yee, B.Th. M.A. Yee, B.Th.	H. Birrell J. Gilchrist	R.R. #2, Cargill, Ont. NOG 1J0 R.R. #1, Tiverton, Ont. NOG 2T0
15	Port Elgin, Tormie Memorial Burgoyne, Knox	D.N. McCombie, B.A. O.N. McCombie, B.A.	Miss A. Beatrice Scott, B.A. K.E. Gowanlock	Box 364, Port Elgin, Ont. NOH 2C0 R.R. #2, Port Elgin, Ont. NOH 2C0
16	Southampton, St. Andrew's	L.A. Welch, B.Th.	John M. MacDonald	Box 203, Southampton, Ont. NOH 2L0
17	Tara, Knox Allenford, St. Andrew's	W.H. Joubert, M.A., B.D., O.Th.	John Sim John E. Wain	R.R. #2, Tara, Ont. NOH 2N0 Box 33, Allenford, Ont. NOH 1A0
18	Teeswater, Knox Kinlough Presbyterian	Vacant	John A. MacDonald	Box 222, Teeswater, Ont. NOG 2S0
19	Tiverton, Knox	D. Black	W. Van Dam Sr.	R.R. #2, Tiverton, Ont. NOG 2T0
20	Walkerton, Knox	F. Neill, M.A.	Wm. M. Shaw	Box 554, Walkerton, Ont. NOG 2V0
21	Whitechurch, Chalmers	Student		
22	Wiarion, St. Paul's Lake Charles	Vacant		
23	Wingham, St. Andrew's	Paul L. Mills	John Donaldson	Box 383, Wingham, Ont. NOG 2W0
24	Stokes Bay, Knox	Summer Mission Field	Bruce Smith	Stokes Bay, Ont. NOH 2M0
25	Sauble Beach, Huron Feathers	Summer Mission Field		
Others on Roll				
1	Retired	P.A. Ferguson, B.A.		
2	Retired	R.O. MacDonald, C.D., B.A., D.D.		
Appendix to Roll				
1		D.G. Archibald, B.A.		
2		J.W. Bell, B.A.		
3		T.H. Boyd, B.Sc., M.Div.		
4		N. Caswell, B.A.		
5		H.T. Colvin, B.A., B.D.		
6		D.J.C. Cooper, B.D., M.A.		
7		W.A. Henderson, B.A.		
8		H.C. Marr, B.A.		
9		G.E. Thompson, B.A., B.Ed., M.Div.		
10		R.D.A. Currie, B.A.		
Active Deaconesses				
1	L. Longmuir, B.A., M.Ed.			
2	J. Young			
Other Deaconesses				
1	Mrs. H.L. Nugent	Box 208, Ripley, Ont. NOG 2R0		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	18	Total on Roll	23
In Aid-Receiving Charges	1	Ministers on Appendix	10
Others on Roll	2	Grand Total of Ministers	33

30. PRESBYTERY OF BRUCE-MAITLAND

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.		Households	Total Baptisms		Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				Total Added to the Roll	Total Removed from the Roll	Total Added to the Roll	Total Removed from the Roll														
33	119	283	23	66	9	180	209	326	M		\$ 74835	\$ 66894	\$ 56008	\$ 9970	\$ 1800	\$ 916	\$ 25768	\$ 60744	\$	9	
16	49	104	3	2	10	88	26	230	M		86518	33659	28094	4641	1970	924	4958	25492		10	
9	37	43		1	1	33	26	95			11933	11933	9496	2426	1407	10	1619				
2	19	40	1	2	1	50	20	72	RH		27794	16659	18310	1351		300	13319	21856		11	
3		16				15	6	16			8122	8122	7897	225			4445	5707			
15	32	88	2	6	17	73	18	133	M		25447	24868	21588	2655	728	625	9450	24438		12	
28	31	76	5	5	15	58	36	139			34880	34880	28994	5636	1150	250	9350	29869			
11	247	535	31	33	14	304	187	834	MA		325350	147600	123350	22193	2327	2157	30130	113044		13	
13	33	64	2	10	22	67	11	119	M		30520	26694	23287	3278	3512	130	10727	22938		14	
4	31	32	2	8	5	39	3	81			12815	12328	11049	1134	1085	146	6253	10028			
11	47	146	6	12	10	78	54	213	M		58850	31276	23416	6634	1226	1675	11100	26690		15	
5	43	59	4		2	55	15	152			15024	11339	8949	2340	543	50	7000	11243			
11	49	106	10	17	31	865	53	174	M		53841	43705	34823	7382	855	1500	19556	38604		16	
15	62	81	4	6	7	68	13	163	M		21023	17736	14349	2301	467	1086	8608	14968		17	
7	20	52	1	7	2	43	7	85			17430	15894	13950	1943	308		5950	6149			
18	53	135	3		5	94	45	272	M		32700	31483	25225	6258	1000			16268		18	
7	21	25			4	28		51	M		8075	8075	6910	1165			1438	4857			
12	56	135	3	7	8	103	20	221	M		50695	44253	35449	6708	2234	2096	20700	39588		19	
22	43	130	12	15	4	103		250	M		54420	50208	42976	7232	577	5	14694	41201		20	
6	16	37	4	5	2			100	M		17577	13890	12214	1181	380	115	12191	12876	**3557	21	
12	28	150	4	6	9			254	M		43326	32175	26763	4172	400	840	16231	32372	**	22	
25	99	301	10	26	40	217	90	391	M		75311	69778	60054	9724	1848		22676	63721		23	
5	14	36	1		2	30	15	31	M		2163	2163	2045	119	789			2331		24	
																					25
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																					1
																					2
																					1
422	1633	3892	187	370	322	2754	1236	6524	24	1457897	1105953	929071	160251	38009	20935	396208	914485	3557			
398	1598	3595	173	240	264			6424	24	1190548	1010173	839036	140802	29351	12090	341111	814420	3557			
24	35	297	14	130	58			100		267349	95780	90035	19449	8658	8845	55097	100065				

Number of Self-Supporting Charges 20
 Number of Aid-Receiving Charges 2
 Total Number of Pastoral Charges 22

Number of Congregations in them 36
 Number of Congregations in them 3
 Total Number of Congregations 39

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.			
1 Geraldton, St. Andrew's	Yme Woensdregt, B.Mus., M.Div.	Neil Macodrum	Box 857, Geraldton, Ont. P0T 1M0
2 Thunder Bay, Calvin	Vacant	Ernest E. Henley	#505, 165 N. Court St., Thunder Bay
3 Thunder Bay, First	Sidney Chang, B.A., B.D., S.T.M.	Don Murray	2018 Murray Ave., T.B. P7E 5B1
4 Thunder Bay, Lakeview	Vacant	W. Campbell Hunter	173 Summit Ave., T.B. P7B 3P3
5 Thunder Bay, St. Andrew's	Agnew H. Johnston	Red W. MacLennan	715 Kelly St., Thunder Bay P7E 2A2
Other Deaconesses			
1 Mrs. Margaret McCutcheon	R.R. #14, Box 30 Lappe, .....	.....	.....
	Thunder Bay, Ont. P7B 5E5		
			Grand Total, 1982
			Grand Total, 1981
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	3
In Aid-Receiving Charges	—	Ministers on Appendix	—
Others on Roll	—	Grand Total of Ministers	3

635 Grey St., Thunder Bay, Ontario P7E 2E4. Clerk's Area Code and Telephone Number (807) 623-2157 (Home) February 4, 1983
(807) 623-0717 (Office).

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

No.			
1 Atikokan, St. Andrew's	Vacant	Russell G. Sedor	Box 578, Atikokan P0T 1C0
2 Fort Frances, St. Andrew's	D.R. Glass, B.A., M.Div.	Carl Schubring	#7-125 Church St., Fort Frances.
3 Kenora, First	Wendy & Tony Paton, B.A., M.Div. .	J.R. Wyber	P9A 1C5 1284 Valley Dr., Kenora P9N 2W9.
Others on Roll			
1 Missionary to Shoal Lake and	Rev. W.K. Palmer, M.A., M.Div.		
Other Reserves			
2 Director, Kenora Fellowship Centre ..	Rev. Florence C. Palmer, B.Th.		
Appendix to Roll			
1 J.R. Wyber			
2 John R. Carson			
Other Deaconesses			
1 Mrs. Marilyn White	Pawaik P.O., Sioux Narrows, Ont. .		
2 Mrs. Joyce Knight	PDX 1N0 511 2nd St. W., Fort Frances, Ont. .		
	P9A 2Z5		
			Grand Total, 1982
			Grand Total, 1981
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	5
In Aid-Receiving Charges	—	Ministers on Appendix	2
Others on Roll	2	Grand Total of Ministers	7

63 Drewry Dr., Kenora, Ont. P9N 2X7. Clerk's Area Code and Telephone Number 807-468-9389. February 23, 1983

31. PRESBYTERY OF SUPERIOR

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Ministry & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				Total Added to the Roll	Total Removed from the Roll															
10	51	50	.....	2	.....	61	22	71	M	\$ 27492	\$ 27492	\$ 25092	\$ 2400	.....	.....	5100	26442	.....	1
4	55	141	25	.....	15	22	30	50	M	7212	7212	6980	232	.....	.....	1700	6339	.....	2
13	44	227	8	.....	10	90	110	176	M	54657	54657	41248	9718	1699	3691	17321	38177	.....	3
22	197	452	29	.....	14	325	350	396	M	54575	54575	45494	9081	2055	.....	18370	41605	.....	4
32	.....	.....	.....	.....	.....	.....	.....	776	M	135272	124524	97729	21402	3525	5393	27358	101367	.....	5
.....	1
81	347	895	55	.....	41	498	490	1469	.....	279208	268460	216543	42833	7279	9084	69849	213930	.....	.....
82	349	956	69	.....	61	.....	.....	1507	.....	264722	246522	202599	40510	5001	9342	73014	193626	.....	.....
1	2	61	14	.....	20	.....	.....	38	.....	14486	21938	13944	2323	2278	258	3165	20304	.....	.....

Number of Self-Supporting Charges 5
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 5
 Number of Congregations in them 5
 Number of Congregations in them 5
 Total Number of Congregations 5

SIDNEY CHANG, Clerk of Presbytery

32. PRESBYTERY OF LAKE OF THE WOODS

5	17	44	7	1	5	21	.....	55	M	\$ 27296	\$ 13795	\$ 12653	\$ 1142	\$ 2153	\$ 14666	\$ 14900	\$ 9700	.....	1
15	36	118	2	0	6	30	27	141	M	33861	29211	26401	2810	.....	10745	24401	.....	.....	2
5	35	90	8	6	2	75	25	109	M	34856	33184	27534	5392	1057	258	17700	30081	.....	3
.....	1
.....	2
.....	1
.....	2
25	88	252	17	7	13	126	52	305	3	96013	76190	66588	9344	3210	258	43111	69382	.....	.....
24	48	253	7	2	22	.....	.....	311	3	87274	73564	63644	8159	1381	380	40075	59122	.....	.....
1	40	.....	10	5	.....	.....	.....	6	.....	8739	2626	2944	1185	1829	122	3036	10260	.....	.....

Number of Self-Supporting Charges 2
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 3
 Number of Congregations in them 2
 Number of Congregations in them 1
 Total Number of Congregations 3

WENDY PATON, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.			
Winnipeg:			
1 Calvin	J. Colin MacIver, B.A., B.Ed., B.D.	Rose Wright, Mrs.	2258 Gallagher Ave., Winnipeg R3E 1T8 . . .
Stonewall, Knox		D.H. Appleyard	Box 340, Stonewall, Man. R0C 2Z0
2 First Church	Bruce A. Miles, B.A., D.D.	N. Tuinhof	31 Hammond Rd., Winnipeg R3R 1L9
3 Kildonan	Dennis I. Carruthers, B.A., M.Div.	Grace Smith, Mrs.	181 Rupertsland Blvd., Winnipeg R2V 0G1
4 St. Andrew's	John A. Deyarmond, B.A., M.Div.	Dr. Gary Platford	14 Fennbark Place, Winnipeg R2M 4S4
5 St. David's	Neville W.B. Phillips, B.A., M.Div.,	J.R. Donaldson	72 Amarynth Cres., Winnipeg R2Y 0C1
	Th.M.		
6 St. James	R.J. Gillanders, B.A.	Fred Inance	11-131A Tyndall Ave., Winnipeg R2X 0Z3
7 St. John's	(Vacant)	Ernest Kirkpatrick	1028 Warsaw Ave., Winnipeg R3M 1E5
8 Westwood	G.C. Vais, B.A., B.D.	E.F. Bell	316 Shelley St., Winnipeg R3K 1G2
	E.C. Hicks, B.A., M.Div.		
Pinawa:			
9 Pinawa Christian Fellowship	R.B. Corman, B.A., M.Div., D.Min.		
St. Clement's:			
10 MacKenzie			
Kirkness			
Selkirk:			
11 Knox, Selkirk	Ivan R. Carroll, B.A.	Louise E. Brodie, Miss	5-225 Main Street, Selkirk R1A 1R7
Thompson:			
12 St. Andrew's	R.S. Millar, B.A., M.Div.	Robert W. Kerr	171 Riverside Dr., Thompson, Man.,
			R8N 0X3
Others on Roll			
1 Superintendent of Missions	M.S. McLean, C.D., B.A.		
2 Director, Anishinabe Fellowship	Mrs. Elizabeth J. Dono Nitsch,		
	B.A., M.Div.		
Appendix to Roll			
1 Government of Man.	A. Webster, B.A., B.D., B.Th.		
2 Retired	J. Harvey Bishop, B.D.		
3 Retired	J.D. Marnoch, B.A., D.D. (Hon.)		
Active Deaconesses			
1 Mr. Warren Whittaker			
2 Miss Ann Milne			
3 Miss Lorna Cameron			
Other Deaconesses			
1 Miss Isabel Allison	7-39 Balmoral St., Wpg. R3C 1K3		
2 Mrs. Shirley MacIver	1618 Pacific Ave., Wpg. R3E 1H5		
3 Miss Martine Van Beek	34-36 Woodrow Pl., Wpg. R3G 1J7		
			Grand Total, 1982
			Grand Total, 1981
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	13
In Aid-Receiving Charges	4	Ministers on Appendix	3
Others on Roll	2	Grand Total of Ministers	16

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number		
				Total Added to the Roll	Total Removed from the Roll																
7	20	49	15	10	3	40	4	68	MA	41559	16519	14002	2517	224	.....	22735	32672	6100	1	
5	20	39	2	.....	35	104	.....	.....	.....	13547	7285	6635	650	.....	.....	6600	10923	.....	.....
39	91	358	6	17	10	218	186	358	MA	171908	148504	118328	22884	1859	7292	28527	119295	.....	2	
8	35	72	11	22	8	42	23	83	MA	46457	22625	19522	2718	650	385	14580	16243	11585	3		
12	55	.....	5	16	85	25	197	197	M	55303	49014	39945	8737	.....	332	21654	44449	.....	4
18	83	191	7	20	4	59	129	194	MA	53991	45539	38690	5000	1000	1849	22114	33610	4000	5		
10	37	110	5	3	9	104	.....	155	MA	48384	55912	44362	11045	4924	505	23199	35064	.....	6
14	61	125	10	9	9	112	17	191	M	62789	53389	42651	8184	1438	2555	16667	33516	.....	7	
21	105	313	7	19	82	160	139	342	MA	103460	101859	77266	16500	.....	8093	34148	73414	.....	8
4	85	11	2	.....	.....	.....	.....	* 19	.....	.....	4365	3742	623	.....	.....	17900	29500	**	9
3	21	10	.....	.....	.....	12	.....	12	.....	8820	8820	4441	602	.....	3777	1000	2316	.....	10
3	15	10	1	.....	.....	10	.....	18	.....	4748	2197	1947	250	.....	.....	1050	3604	.....	.....
23	68	180	10	10	6	100	.....	254	M	64473	60823	47635	10838	350	2350	20123	51379	.....	11
6	25	47	1	2	6	36	30	58	M	27067	20228	17596	2632	.....	.....	4248	18466	2456	12
.....	1	
.....	2	
.....	1
.....	2
.....	3
.....	1
.....	2
.....	3
.....	1
.....	2
.....	3
173	721	1515	77	117	153	1013	657	1949	10	702506	597079	476762	93180	10445	27138	234545	504451	24141	8	
173	795	1326	76	134	79	2023	10	601612	534660	441065	78598	8622	27205	187387	441585	11325	9	
.....	189	1	74	100894	62419	35697	14582	47158	62866	12816	5	
.....	74	17	74	67	14	

Number of Self-Supporting Charges 8
 Number of Aid-Receiving Charges 4
 Total Number of Pastoral Charges 12

Number of Congregations in them 9
 Number of Congregations in them 5
 Total Number of Congregations 14

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
1	Brandon, First	Vacant	D.S. Thompson	404-1930 Rosser Ave. R7B 0C5
2	Brandon, St. Andrew's	A. Gordon Smith	L.H. Fraser	339 Victoria Ave. East R7A 1Z4
3	Brandon, Southminster	Maurice D. McNabb, B.A.	Donald E. Clark	1638-8th Street R7A 4A2
4	Carberry, Knox	Vacant	Norman L. Johnson	Box 811 R0K 0H0
	Wellwood, Zion	Linda R. Berdon, B.A., B.Th.	Mr. A.B. Browell	Wellwood R0K 2H0
5	Dauphin, St. James	Reg McMillan, B.Sc., M.Div.	Mrs. Ellen Forfar	Box 824, Dauphin R7N 2V3
	Winnipegosis, Knox	G. Douglas Goodwin, B.A. M.Div.	Jack Turner	Box 336 R0L 2G0
6	Elphinstone		Mr. Osbourne Lauder	Elphinstone R0J 0N0
	Keesekoowenin Reserve			
	Rolling River Reserve			
7	Flin Flon, St. Andrew's	Richard E. Sand, B.A., M.Div.	Mrs. Thelma Lambert	235 Bracken St. R8A 0J6
8	Hartney, St. Paul's	Bruce Gourlay, B.A., M.Div.	J.G. McBurney	Hartney R0M 0X0
	Melita		John W. McRae	Box 133 R0M 1L0
9	Killarney, Erskine	C.W. Quinn, B.A.	Mrs. Esther Taggart	Box 114 R0K 1G0
	Bellafield			
	Boissevain, St. Andrew's		W.E. Armstrong	Boissevain R0K 0E0
	Ninga		Hilliard Jones	Box 1047, Killarney R0K 1G0
10	Leaf Rapids, Cross of Faith	Ecumenical		
11	Lizard Point, Waywayseecappo	John Didenkamp, B.A., M.Div.	Richard Oudie	Angusville R0J 0A0
	Ekford		Ed Colingridge	Selsgirth
12	Neepawa, Knox	R. Kunzelman, B.A., B.Th.	Mrs. J. Vickers	Box 98 R0J 1H0
13	Oak Lake Reserve	H. Hildebrandt, B.A., B.Th.		
	Birdtail Reserve			
14	Portage, Dakota Tipi	Vacant		
	Westbourne		R.J. Watson	Westbourne R0H 1P0
15	Portage, First	L. Blake Carter, B.A., M.Div., M.A.	Phil McRae	19 Fourth Street, N.W. R1N 2E0
16	Virden, St. Andrew's	Vacant		
	Breadalbane			
	Lenore			
	Appendix to Roll			
1	Retired	H.L. Henderson, M.A.		
	Other Deaconesses			
1	Mrs. Helen Leishman	306 Lorne Ave. East, Brandon R7A 1V8		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	11
In Aid-Receiving Charges	7	Ministers on Appendix	1
Others on Roll	—	Grand Total of Ministers	12

Box 433, Dauphin, Manitoba R7N 2V3. Clerk's Area Code and Telephone Number 204-727-5874.

SYNOD OF SASKATCHEWAN

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
1	Estevan, Westminster	Tom Brownlee, B.A., B.Th., M.Div.	William A. McNichol	1313-5th Street, Estevan S4A 0Z7
2	Indian Head, St. Andrew's	Vacant	Norman Bunn	Box 65, Qu'Appelle S0G 4A0
	Qu'Appelle, St. Andrew's	Walter Donovan, B.A.	Fred M. Kovach	Box 184, Kipling S0G 2S0
3	Kipling, Bekevar	Lloyd W. Fournay, B.A., B.O.	John Niewenhuizen	1112-9th Ave. S.W., Moose Jaw S6H 5X7
4	Moose Jaw, St. Mark's			
	Briercrest, Knox			
5	Moosomin, St. Andrew's	Vacant	Gordon Willisroft	Box 151, Moosomin, S0G 3N0
	Whitewood, Knox	Vacant	Cecil Coleman	Box 547, Whitewood S0J 5C0

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.			
6 Regina, First	Charles Scott, B.A., B.D., M.Th.	Murray Hunchuk	105 Angus Crescent, Regina S4T 6N1
7 Regina, Norman Kennedy	Gunar Kravalis, B.A., M.Div.	Don Demers	1220 Aberdeen St., Regina S4T 5J9
8 Regina, St. Stephen's	Vacant	Ray Sisson	52 Mayfair Crescent, Regina S4S 4H5
9 Swift Current, St. Andrew's	Glenn Noble, B.A., B.D.	Mr. F.L. Tisdale	667 Third Ave. N.W., Swift Current S9H 0S8
10 Weyburn, Knox	John C. Ferrier, B.A., M.Div.	Mrs. Elva Hemphill	410-6th St. N.E., Weyburn S4H 0Z8
11 Yorkton, Knox Dunleath	Keith P. Humphrey, B.A., M.Div.	William J. French	48 Mossfield Place, Yorkton S3N 2L1
Others on Roll			
1 Retired	Harold W. Grove, B.A.		
Appendix to Roll			
1	Donald G. McInnis, B.A., M.Div.		
			Grand Total, 1982
			Grand Total, 1981
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	—	Total on Roll	—
In Aid-Receiving Charges	—	Ministers on Appendix	—
Others on Roll	—	Grand Total of Ministers	—

718 Elm Cres., N.E., Weyburn, Sask. S4H 0S7. Clerk's Area Code and Telephone Number 306-842-2776. February 24, 1983

SYNOD OF SASKATCHEWAN

No.			
1 Biggar, St. Andrew's	Ian Shaw, B.Sc., M.Div.	Mr. Lewis Craig	Box 730, Biggar S0K 0M0
2 Coleville, Scott	Preaching Point		
3 Meath Park, Zion Shipman, Knox	Preaching Point		
4 Melfort, St. James Tisdale, St. Andrew's	R.D. Wilson, B.Comm., M.Div.	Mr. Robert McHarg Mr. William J. Allan	Box 1004, Melfort S0E 1A0 Box 57, Tisdale S0E 1T0
5 Mistiwasias Crutwell	Ricky & Carol Morrow Preaching Point		
6 North Battleford, St. Andrew's Wahpeton	Preaching Point		
7 North West Sask. Territorial Mission Buffalo Narrows	Ooug W. Maxwell, B.A., M.Div.	Mrs. Linda Ard	1332-98th St., North Battleford S9A 0M2
8 Dore Lake	Siu-man Lee, B.D. Preaching Point	Mr. George Brent*	436 Spadina Cres. E., Saskatoon S7K 3G6
8 Prince Albert, St. Paul's	A.D. McGillivray	Mr. R. Wyllie	556-10th St. E., Prince Albert
9 Rosetown	Vacant	Mr. J.A. Coulter	Box 954, Rosetown S0L 2V0
10 Sandwith, Christ	Doug W. Maxwell, B.A., M.Div.	Mrs. Jean McNabb	R.R. #1, Glenbush
11 Saskatoon, Calvin Goforth	R.E. Gien, B.A., B.D.	Mr. F.J. Anderson	1117 Taylor St. E., Saskatoon S7H 1W6
12 Saskatoon, Circle West	A.R. Neal Mathers		
13 Saskatoon, Mc Kercher Drive	Vacant	Mr. Dave Dewald	114 Laurentian Dr., Saskatoon S7H 4M2
14 Saskatoon, Parkview	Michael Tai, B.A., M.A.	Mrs. Lillian McCallum	1302 Ave. "P" North, Saskatoon S7L 2W9
15 Saskatoon, St. Andrew's	R.A. Davidson, B.A., B.D., D.D.	Mr. George Brent	356 Spadina Cres. E., Saskatoon S7K 3G6
16 Sylvania, Knox Carragana	Robert Lyle, B.A., M.Div.	Mrs. Gwen Ratcliffe Mr. Clayton Marshall	Box 22, Sylvania S0E 1S0 Box 89, Somme S0E 1N0
Others on Roll			
1 Native Worker	Stephen How, M.Div., D.D.		
2 Superintendent	John Neilson		
3 Retired	Syd Sharkey, B.D.		
Active Deaconesses			
1 Miss Agnes Hislop	47 Jawahar Marg Jobat M.P. 457-990 India		
2 Miss Creola Simpson	#11-2730 Main St., Saskatoon S7H 0M3		

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.			
Other Deaconesses			
1 Mrs. Stephen How (Lorne Sui)	21 Rutter Cres., Saskatoon S7H 3B6. ....	.....	.....
2 Mrs. Stephen Shih (B. Barker)	5 Ling St., Saskatoon S7H 3G2 .....	.....	.....
3 Mrs. N.M. Thomson	Box 423, Big River S0J 0E0 .....	.....	.....
(Joanne Van Brumellin)			
4 Mrs. R. Wyllie (Ada Wade)	556-10th St. E., Prince Albert .....	.....	.....
	S6V 2M4 .....	.....	.....
5 Mrs. Peter Zychowka	1355-7th St. E., Prince Albert .....	.....	.....
(Hilda Blackwell)	S6V 0V2 .....	.....	.....
			Grand Total, 1982
			Grand Total, 1981
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	15
In Aid-Receiving Charges	8	Ministers on Appendix	1
Others on Roll	3	Grand Total of Ministers	16

1342-97th Street, North Battleford, Sask. S9A 0J9. Clerk's Area Code and Telephone Number 306-445-5901. February 17, 1983

SYNOD OF ALBERTA

No.			
1 Brownvale, Alta., McQueen	Rev. Philip Sharren	Mr. G. McKenzie	Brownvale, Alta. T0H 0L0
Dixonville, Alta., Strang .....	.....	Mrs. E. Gibbons	Box 36, Dixonville, Alta. T0H 1E0
2 Chetwynd, B.C.	Rev. George S. Malcolm, B.A., M.Div.	Mr. Stu Rix	Box 884 Chetwynd, B.C. V0C 1J0
Zion Presbyterian & United			
3 Dawson Creek, B.C.	Rev. Brian P. Penny, B.A., B.D.	Mr. Stanley Keith	Box 816, Dawson Creek, B.C. V1G 4H8
St. James			
4 Fort St. John, B.C., Burch	Rev. William Steele, M.A., M.Div.	Mr. Ian Strachan	Comp 6, Site 8, R.R.#1, Fort St. John, B.C. V1J 4M6
5 Grande Prairie, Alta., Forbes	Rev. D'Arcy Lade, B.A., M.Div.	Mr. Gerry Rigler	8520 - 100A St., Grand Prairie, Alta.
6 Wanham, Alta., Knox	Rev. Donna Riseborough, B.A., M.Div.	Mrs. Dora Brissard	R.R.#1, Wanham, Alberta T0H 3P0
Blueberry Mtn., Alta., Munro .....	.....	R.G. Thomlinson	R.R.#1, Spirit River, Alberta T0H 3G0
7 Whitehorse	Vacant	Mr. Max Neave	10 Tatchun Rd., Whitehorse
Others on Roll			
1 Principal, Fairview College	Fred Speckeen, B.A., B.D., Ph.D. ....	.....	.....
2 Leave of Absence	Rev. James Kitson, B.A., M.Div. ....	.....	.....
Other Deaconesses			
1 Mrs. D. Kristensen	Dixonville, Alberta T0H 1E0 .....	.....	.....
			Grand Total, 1982
			Grand Total, 1981
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	2	Total on Roll	-
In Aid-Receiving Charges	4	Ministers on Appendix	2
Others on Roll	-	Grand Total of Ministers	8

Box 1442, Chetwynd, B.C. V0C 1J0. Clerk's Area Code and Telephone Number 604-788-2868. February 28, 1983

36. PRESBYTERY OF NORTHERN SASKATCHEWAN

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms		Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Mans (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Ministry & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
			Total Added to the Roll	Total Removed from the Roll	Total Added	Total Removed														
129	466	1222	75	58	104	615	579	1375	12	622955	423183	360895	45535	16718	13108	144699	318951	56343	1	
125	439	1207	61	97	86	579	579	1415	11	502671	336030	300754	33402	6200	19115	149713	278963	56895	2	
4	27	15	14	39	38	.....	.....	40	1	120284	87153	60141	12133	10518	6007	5014	39988	552	3	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5

Number of Self-Supporting Charges 6
 Number of Aid-Receiving Charges 8
 Total Number of Pastoral Charges 1

Number of Congregations in them 7
 Number of Congregations in them 9
 Total Number of Congregations 16

DOUGLAS W. MAXWELL, Clerk of Presbytery

37. PRESBYTERY OF PEACE RIVER

											\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
3	12	47	1	.....	.....	.....	.....	24	M	22670	16415	15123	1247	.....	45	14300	10087	1941	* 7350	1	
3	19	30	.....	.....	.....	.....	.....	20	.....	6202	4237	3952	185	.....	.....	.....	.....	.....	.....	.....	2
4	29	30	2	.....	4	25	22	39	M	34389	14423	12838	1000	.....	586	14499	9765	9900	.....	.....	2
4	89	86	4	9	1	55	145	61	M	47350	37742	31519	3000	.....	3223	17752	35690	2800	.....	.....	3
4	86	69	.....	3	11	100	47	64	M	41621	39836	30323	4480	982	5033	8000	32986	.....	.....	.....	4
6	91	93	25	18	11	60	42	94	M	54624	54624	49388	4786	400	450	16269	4354	.....	.....	.....	5
5	51	42	4	3	.....	44	34	82	M	51102	19029	16808	1500	.....	721	9088	12076	4000	.....	.....	6
3	.....	8	.....	3	.....	10	4	30	.....	5699	4694	4085	560	.....	50	3000	4948	.....	.....	.....	7
.....	1
.....	2
.....	1
32	357	405	36	33	27	294	294	414	6	263657	191000	164036	16758	1482	10107	82908	111847	24050	.....	.....	.....
34	293	369	28	38	23	.....	.....	408	6	218939	181076	160892	14137	800	5247	83032	102645	25464	.....	.....	.....
.....	64	36	8	.....	4	.....	.....	6	.....	45718	9924	3144	2621	682	4860	124	9202	1414	.....	.....	.....
2	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Number of Self-Supporting Charges 2
 Number of Aid-Receiving Charges 4
 Total Number of Pastoral Charges 6

Number of Congregations in them 2
 Number of Congregations in them 6
 Total Number of Congregations 8

GEORGE S. MALCOLM, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

Pastoral Charges	Minister	Clerk of Kirk-Session	P.D. Address
No.			
1 Chauvin, Westminster Wainwright, St. Andrew's	Shelley Sullivan, B.A., M.Div.		
Edmonton:			
2 Calvin Hungarian	Vacant	P. Faluvegi	13131-60 St., Edmonton T5A 0S2
3 Dayspring	Jean Armstrong, M.A.	W.J.L. McCune	4408-114 St., Edmonton T6J 1N1
4 Eastminster	D.R. Foubister, B.A., M.Div., Ph.D.	M. Tuplin	202, Box 4, R.R.#2, New Sarepta, Alta. T0B 3M0
5 First	Vacant	A. Metcalfe	1201-9921-104 St., Edmonton T5K 2K3
6 Korean Church of Edmonton	Supply - Samuel Choi	B.C. So	2803-125 St., Edmonton T6J 4G3
7 Millwoods	W.G. Johnston, B.E., B.Th., M.Div.	Mrs. M. Van Nidek	50, 22450 Twp. Rd., 514 Sherwood Pk. T8C 1H5
8 St. Andrew's	B. Weatherdon, M.Div.	P.M. Dingman	11612-88 St., Edmonton, Alta. T5B 3R4
9 Strathcona	Ian P. Macswen, B.A.	R. Dinwoodie	7170-80 St., Edmonton T6C 2S5
10 Westmount	Vacant	R.F. Stevenson	11864 St. Albert Trail, Edmonton T5L 4G4
11 West Jasper Place	T. Cunningham, B.A., M.Div.		
12 Fort McMurray, Faith	D.A. Young	Mrs. C. Korpele	1017 Timberline Dr., Fort McMurray T9K 1A8
13 Killam Presbyterian Galahad, St. Paul's	Vacant	E. Fee	Box 129, Killam T0B 2L0
14 Lloydminster, Knox	William M. Barber	A.S. Holben	Galahad, Alta. T0B 1R0
15 St. Albert, Braeside	J.E. Riddell, B.A.	W.J. Findlay	Box 6, Lone Rock, Sask. S0M 1K0
16 Ganton	Summer Student	John Derijk	9 Broadview Cr., St. Albert T8N 0B1
Others on Roll			
1 Ministry to the North	Leslie Barclay, B.A.		
2 Executive Director, Pastoral Institute of Edmonton	John C. Carr, B.A., B.D., Th.M., Ph.D.		
3 Superintendent of Missions	Geo. A. Johnston, B.A., M.Div.		
4 City Chaplain - Edmonton	W.J. Graham, B.A.		
5 Chaplain (P) CFB Edmonton	R.A.B. MacLean, B.A., B.D., M.R.E.		
6 Chaplain (P) CFB Cold Lake	D.C. Kettle		
Appendix to Roll			
1 Without Charge	Gabor Dezse		
2 Overseas Mission Staff - Nigeria	R. Fee, B.A., M.Div.		
3 Retired	G. Hadjiantoniou, M.A., LL.B., Ph.D.		
4 Without Charge	H.G. Marsh, B.A.		
5 Without Charge	I.A. McGrath, B.A., B.D.		
6 Teaching	P.D. McKague, B.A., B.D.		
7 Retired	I.R. McKee, B.A.		
8 Retired	E.F. Molnar		
9 Professor, University of Alberta	R.C. Smith, B.A., B.D., M.A., Ph.D.		
10 Retired	R.L. Taylor, B.A., D.D.		
11 Retired	E.J. White, B.A., D.D.		
12 Retired	W. Winiawsky		
Active Deaconesses			
1 Ian Gartshore	901, 10811 - 83 Ave., Edmonton T6H 5J1		
Other Deaconesses			
1 Mrs. H. Freeman	56 Michigan St., P.O. Box 57	Devon, Alta. T0C 1E0	
2 Mrs. G.A. Johnston	10423-37 Ave.	Edmonton, Alta. T6J 2H9	
3 Mrs. J. Riddell	55 Gladstone Cr.	St. Albert, Alta. T8N 0W6	
4 Mrs. C. Sinclair	10408-47 St.	Edmonton, Alta. T6A 1Z8	
5 Mrs. H. Sullivan	9805-93 St.	Morinville, Alta. T0G 1P0	
			Grand Total, 1982
			Grand Total, 1981
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	16
In Aid-Receiving Charges	3	Ministers on Appendix	12
Others on Roll	6	Grand Total of Ministers	28

38. PRESBYTERY OF EDMONTON

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments U.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Mense (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				Total Added to the Roll	Total Removed from the Roll															
6	.....	43	2	5	1	.....	.....	60	M	\$ 21303	\$ 22603	\$ 19817	\$ 2542	\$	\$ 244	\$ 6297	\$ *20300	\$	1	
5	16	22	3	.....	1	.....	.....	.....	.....	8402	8042	7505	852	.....	45	3873	** 7372	.....	1	
4	6	55	4	.....	2	23	25	68	MA	18074	16849	15349	1500	.....	.....	6017	12292	.....	2	
14	35	112	11	28	5	95	38	134	M	53589	42294	34766	5585	.....	1943	15277	28967	.....	3	
12	32	101	4	12	2	80	36	160	M	170103	106903	70693	9200	.....	27010	18821	97735	.....	4	
43	20	195	4	4	68	125	36	368	MA	129239	114491	98978	15513	1498	.....	12135	111165	.....	5	
8	100	80	197	110	3	90	230	110	RA	50766	.....	.....	.....	.....	.....	15000	48828	.....	6	
5	48	48	6	.....	1	17	57	52	M	36744	9555	8746	615	.....	194	13660	9711	19135	7	
14	12	93	7	16	3	12	14	129	M	37201	36482	32333	3817	.....	332	9739	30180	.....	8	
12	26	145	9	15	6	119	14	217	MA	71956	64625	54608	7306	1541	2711	23500	53178	.....	9	
15	20	120	3	6	13	109	32	212	M	59537	54537	50752	3030	1132	755	18685	46533	.....	10	
.....	8	8	.....	.....	.....	.....	.....	.....	RH	15534	654	.....	.....	.....	.....	.....	.....	13380	.....	11
2	28	39	5	9	3	35	73	47	M	48357	15833	14090	838	.....	.....	15590	9125	22524	.....	12
4	.....	20	2	.....	12	14	12	22	M	7220	6821	6071	750	.....	.....	3647	6221	.....	13	
4	6	25	.....	1	1	21	16	31	M	9262	9130	8630	500	.....	489	.....	6129	.....	14	
8	25	200	1	4	6	79	50	177	M	67473	49733	41508	8000	.....	225	22980	46758	.....	14	
11	41	95	11	24	27	67	40	122	M	62761	25187	20388	4521	.....	277	17300	33572	.....	15	
.....	8	10	.....	.....	.....	6	25	13	.....	4255	.....	.....	195	.....	.....	.....	3406	.....	16	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
167	431	1411	269	237	156	880	684	1922	15	871776	583739	484234	64764	5385	33736	202521	571472	55039	.....
168	492	1442	58	240	149	.....	.....	1806	13	664930	486213	453373	64649	5085	34715	164786	429627	45102	.....
.....	.....	.....	211	.....	7	.....	.....	116	2	206846	97526	30861	115	300	979	37735	141845	9937	.....
1	61	31	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Number of Self-Supporting Charges 11
 Number of Aid-Receiving Charges 4
 Total Number of Pastoral Charges 15

Number of Congregations in them 13
 Number of Congregations in them 4
 Total Number of Congregations 17

SYNOD OF ALBERTA

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.				
1	Eckville, St. Paul's	J.K. MacLeod, B.A., B.O.	James Smith	R.R.#4, Eckville TOM 0X0
2	Innisfail, St. Andrew's	W.H. Mabb	Jim Brown	Box 787, Innisfail TOM 1A0
	Penhold, Chalmers	W.H. Mabb	Bessie Newton	Box 36, Penhold TOM 1R0
3	Olds, St. Andrew's	R.J. Ritchie, B.A.	Ralph Maybank	Box 790, Olds TOM 1P0
	Carstairs, Knox	R.J. Ritchie, B.A.	Opal Stearns	Box 24, Carstairs TOM 0N0
4	Red Deer, Knox	W.G.S. McDonald, B.A. (1 Jan. 83)	Merle Oosterhoff	63 Newcombe Cres. T4P 1T9
5	Red Deer, St. Andrew's	Vacant	Burton E. Cook	5525-36 St., Red Deer T4N 0T4
	Valley Centre, St. Andrew's	Vacant	Melvin F. Reay	R.R.#2, Red Deer T4N 5E2
	Willowdale, Zion	Vacant	Lorne Reay	R.R.#3, Red Deer T4N 5E3
6	Rocky Mtn. House, Memorial	G.A. Cunningham, B.A.	Don Anderson	Box 39, Rocky Mtn. House TOM 1T0
7	Sylvan Lake, Memorial	John D. Yoos, B.A.	S. Craven	R.R.#1, Sylvan Lake TOM 1Z0
	Benalto	John D. Yoos, B.A.	Lloyd McNeil	R.R.#3, Eckville TOM 0X0
8	Three Hills, St. Andrew's	W.R. Hancock, B.A., M.Div.	Christine Gustafson	Box 174, Three Hills TOM 2A0
	Orkney, St. Andrew's	W.R. Hancock, B.A., M.Div.	Marcus Moar	Box 277, Drumheller T0J 0Y0
9	Lousana, St. Andrew's	Supply	Maurice Lewis	Box 12, Lousana TOM 1K0
	Appendix to Roll			
1	Retired	R.J. Burton, B.A.		
2	Teacher	Harry B. Colquhoun, M.A., B.D.		
	Other Deaconesses			
1	R. Malsbury	R.R.#1, Penhold TOM 1R0		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	6
In Aid-Receiving Charges	2	Ministers on Appendix	2
Others on Roll	—	Grand Total of Ministers	8

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Mans: (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				Total Added to the Roll	Total Removed from the Roll															
8	54	85	11	1	2	36	40	96	M	\$ 29169	\$ 25979	\$ 25241	\$ 738	\$	\$	\$	\$	\$	1	
6	0	76	1	8	1	51	42	76	AA	30261	29748	23089	3829	907	2830	11146	33232		2	
2	37	35	8	2	0	14	47	16	AA	11119	9138	7243	810	610	1085	4326	20983			
4	15	30	1	0	0	32	18	25	AA	25817	19515	17547	1868	200	100	14992	8816	1502	3	
1	0	17	1	1	0	10	10	13	AA	11404	8089	6774	1345			6953	9337			
22	65	288	5	5	3	120		355	M	95168	82015	69015	13000	2036		2985	71424		4	
5	7	30	4	6	0	25	30	68	M	25420	19538	17298	2240	224		4235	16732		5	
5	17	42	2	1	0			31	M	8775	8775	7840	935	600		5261	6240			
6	22	34	1	0	2	18	32	59	M	11645	9543	8440	1103			4231	10288			
11	73	170	9	9	0	91	93	219	M	63716	52251	39654	6467	2179	6129	17748	37879		6	
15	103	150	14	19	35	140	230	186	AA	57207	50265	43240	5620	607	1405	18100	35768		7	
2	1	25	1	4	3	0		18	AA	6861	5455	4935	480			40	3600	5730		
4	15	26	1	1	0	25	33	34	M	14571	11665	11346	245			74	7774	10815	2500	8
2	7	24	0	0	2	25	7	63	M	14248	11508	10989	420			100	7774	8029	2500	
5	0	25	0	0	1	11		42		1843	1770	1570	200				2466			9
																				1
																				2
																				1
98	416	1057	59	57	49	598	582	1301	14	407224	345254	294221	39300	7363	11763	122875	295276	6502		
102	338	1114	62	43	52			1316	14	375097	312255	257120	35619	5030	14464	105694	192219	4742		
4	78			14						32127	32999	37101	3681	2333		17181	103057	1760		
		57	3		3				15						2701					

Number of Self-Supporting Charges	7	Number of Congregations in them	11
Number of Aid-Receiving Charges	2	Number of Congregations in them	4
Total Number of Pastoral Charges	9	Total Number of Congregations	15

W.H. MABB, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
1	Banff, St. Paul's	Frank Breisch, B.A., B.D., M.Th.	Warren Harbeck	Box 250, Exshaw, Alta. T0L 0L0
2	Bassano, Knox Gem	Hector W. Rose, B.Ed. Hector W. Rose, B.Ed.		
Calgary:				
3	Calvin, Hungarian	Kalman Gondocz, D.R.S.	Norma Larsen	847 Whitehill Way N.E., Calgary Alta. T1Y 3E8
4	Centennial	Gerald E. Graham, B.A., B.D.	M.S. McDougall	1219 Rosehill Dr., NW, Calgary, Alta. T2K 1L9
5	Chalmer's	Keith Wilcox, B.A., B.D.	N.J. Reid	4555 Stanley Dr. S.W., Calgary, Alta. T2S 2R6
6	Grace	Samuel J. Stewart, B.A., M.A., M.Div.	Nora Jefferies	703 Heritage Dr. S.W., Calgary T2V 2W4
7	Knox	Allen J. Aicken, B.A., B.D.	R.N. Bond	Box 2, Site 3, SS 3, Calgary, Alta. T3C 3N9
8	St. Andrew's	J.K. English, B.A., B.D.	Robert McGuire	4912 Vervium Pl. N.W., Calgary, Alta.
9	St. Giles	David Crawford, M.Th., D.D.	Arnold Butler	Box 366, Fort MacLeod, Alta. T0L 0Z0
10	Valleyview	N.L. Steeves, B.Sc., M.Div.		
11	Varsity Acres	R.W. Cruickshank, B.A., B.D.		
12	Fort MacLeod, St. Andrew's Jumbo Valley, Knox	Caroline Lockerbie, B.A., M.Div. Caroline Lockerbie, B.A., M.Div.		
13	Lethbridge, Bethlen	George Telcs, B.A., B.D., M.Th.	Hilton Beach	36 Ireland Cr. N.W., Med. Hat. Alta. T1A 7H8
14	Lethbridge, St. Andrew's	Gordon Beaton, B.A., B.D.		
15	Medicine Hat, Riverside	R. Noel Kinnon		
16	Medicine Hat, St. John's	David W. Paterson, B.A., M.Div.		
Others on Roll				
1	Assistant Minister, Grace: Calgary	John Fraser, B.A., B.Th.		
2	Associate Minister, St. Andrew's: Lethbridge	Angus Sutherland, B.A., M.Div.		
3	Director, Pastoral Care, Gen. Hosp.: Calgary	J. Brown Milne, B.A.		
4	Director, Inter-Faith Housing: Calgary	Gordon Firth, B.A.		
5	Principal Emeritus, Knox College	J.S. Glen, B.A., M.A., B.Ed., Ph.D., B.D., Th.D., D.D.		
Appendix to Roll				
1	Social Worker	D.R. MacDonald, B.A., B.D.		
2		L.D. Hankinson		
3	Retired	J. Troyer		
4		B.D. Nagy		
Active Deaconesses				
1	R. Walker, D.D.			
2	M.R. Barclay, B.A.			
3	T.L. Hamilton			
Other Deaconesses				
1	K. Baillie			
2	Barbara English	8208-7th St., S.W., Calgary, Alta.		
3	Luella Moore	605-26th Ave. N.W., Calgary, Alta. T2M 2L2		
4	Thelma Paulson	333 Glenmorgan Manor, 22 Glenway Pl. Calgary, Alta. T3E 4T6		
5	Shirley Smart	236 Rundlemere Rd., N.E. Calgary T1Y 3K8		
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	12	Total on Roll	21
In Aid-Receiving Charges	4	Ministers on Appendix	4
Others on Roll	5	Grand Total of Ministers	25

40. PRESBYTERY OF CALGARY-MACLEOD

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				Total Added to the Roll	Total Removed from the Roll															
5	20	39	2	13	8	.....	35	52	M	39534	39534	36457	3020	.....	57	22858	39863	.....	1
11	97	.....	27	11	2	75	140	176	M	55917	55917	49417	6500	100	.....	24960	37329	.....	2
4	15	.....	3	.....	1	.....	30	33	M	3586	3586	3291	95	.....	.....	200	1200	.....	.....
12	14	100	.....	.....	.....	.....	.....	151	M	54374	.....	.....	.....	.....	.....	16200	48636	**	3
15	227	154	25	20	20	110	220	147	M	64697	44925	36242	6150	.....	2533	16820	26821	19772	4
7	30	77	4	19	6	90	35	106	M	69402	56072	51820	4020	2746	232	17998	30346	12915	5	
58	143	609	27	38	21	550	100	922	MA	376969	295419	252707	39996	2993	2716	35018	243073	.....	6
19	57	115	6	21	8	.....	.....	187	M	92638	82455	66378	9128	1045	5904	24400	58697	**	7
32	195	374	13	53	31	251	666	470	M	204558	154127	138098	16029	530	.....	32000	93432	.....	8
34	89	319	24	58	57	285	65	492	MA	135476	115736	98158	16273	3063	1305	24580	87280	.....	9
2	18	25	1	2	0	35	50	19	RH	32936	11389	10564	600	.....	135	13380	13285	16980	10
19	82	185	7	14	8	125	100	180	M	72558	72558	64233	8325	468	.....	16683	71683	.....	11
8	20	40	2	2	2	30	15	62	M	22025	22025	21250	775	400	.....	9380	22871	.....	12
3	3	9	0	0	1	10	15	13	M	3823	3823	3523	300	71	.....	3700	4000	.....	.....
5	9	55	1	4	31	.....	.....	55	M	30856	30856	29906	800	.....	450	18000	18000	.....	13
31	52	323	15	36	83	.....	.....	386	MA	206224	129559	106357	15000	942	6202	33540	115721	**	14
14	35	84	4	10	7	78	23	123	M	38453	26988	24173	2738	.....	77	14700	25263	2088	15
.....	1
.....	2
.....	3
.....	4
.....	5
.....	1
.....	2
.....	3
.....	4
.....	5
279	1106	2508	161	301	286	1700	1493	3574	17	1504026	1144969	994574	129749	12358	19811	325417	937500	51755	1	
308	1110	2808	150	260	310	.....	.....	3974	17	1444740	999786	899882	111930	15945	43561	276156	865894	24279	2
.....	.....	.....	11	41	.....	.....	.....	.....	.....	59286	145183	94692	.....	.....	.....	49261	71606	27476	3
29	4	300	.....	.....	24	.....	.....	400	.....	.....	.....	.....	17819	3587	23750	.....	.....	.....	4

Number of Self-Supporting Charges 12
 Number of Aid-Receiving Charges 4
 Total Number of Pastoral Charges 16

Number of Congregations in them 14
 Number of Congregations in them 4
 Total Number of Congregations 18

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
1	Castlegar, Grace	A. Harvey Self, B.A., M.Div.	Ken Campbell	2537-9th Ave., Castlegar, B.C. V1N 2U7
2	Cranbrook, Knox	Barry Forsyth, B.A., B.Ed., B.D.	Robert Shypitka	329-8th Ave. S., Cranbrook, B.C. V1C 2L1
3	Creston, St. Stephen's	D.H. Mahood, B.A., B.D.	Earl Ward	P.O. Box 675, Creston, B.C. V0B 1C0
4	Kimberley, St. Andrew's	E.F. Millin, B.A., M.Div.	G.W. Plant	603 Trail St., Kimberley, B.C. V1A 2M3
5	Nelson, First	Calvin Brown, B.A., M.Div.	Malcolm McKillop	808 Fourth St., Nelson, B.C. V1L 2T2
	Slocan, St. Andrew's		David Barclay	Box 136, Slocan, B.C. V0G 2C0
6	Trail, First	W. McNeil, B.A.	James Gray	114 Ritchie Ave., Trail, B.C. V1R 1G9
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	6
In Aid-Receiving Charges	1	Ministers on Appendix	—
Others on Roll	—	Grand Total of Ministers	6

1556 Pine Ave., Trail, B.C. V1R 4G2. Clerk's Area Code and Telephone Number 604-368-8363. February 28, 1983

SYNOD OF BRITISH COLUMBIA

No.			
1	Armstrong, St. Andrew's	J.M. Patterson, B.A., B.Th., Dip. Min.	John B. McKechnie McQuarrie Rd., R.R.#2, Armstrong, B.C. V0E 1B0
2	Kamloops, St. Andrew's	G.N. Peters	W.D.O. Newman 175 Sedgewick Ct., Kamloops, B.C. V2E 2C3
3	Kelowna, St. David's	L.E. Sivers, B.A., B.D., M.Th., Ph.D.	M.N. Barwick 244 Riverside Ave., Kelowna, B.C. V1Y 1A6
4	Kitimat, Kitimat Presbyterian	J.B. Kay	A.M. Boyd 46 Stikine St., Kitimat, B.C. V8C 1W5
5	Penticton, St. Andrew's	H. (Hans) Kouwenberg, B.A., M.A., M.Div.	Mrs. H. Nordal 755 Argyle St., Penticton, B.C. V2A 5N8
6	Prince George, St. Giles'	R.M. Pollock, B.A.	Peter Thrift 4231 Merton Cres., Prince George, B.C. V2M 5B7
7	Prince Rupert, First	W.P. Janssen, B.S.F., M.Div., D.Min. D.J. Firth, B.A.	M.E. Martin 620-7th Ave. E., Prince Rupert, B.C. V8J 2J6
8	Salmon Arm, St. Andrew's		James Hanna R.R.#4, Salmon Arm, B.C. V0E 2T0
9	Vernon, Knox		Alex Harrower 2108 24th Ave., Vernon, B.C. V1T 1K9
	Others on Roll		
1	Armed Forces Chaplain	Lloyd M. Clifton, B.A., M.Div., M.Th.	
2	Missionary	H. Ted Ellis, B.A., B.D.	
3	Hospital Chaplain	Elizabeth M. Zook, B.R.E., B.A., M.A., M.Div.	
	Appendix to Roll		
1	Retired	Edward Bragg, D.D.	
2	Retired	William T. Fulton, B.A.	
3	Social Worker	Ivan S. Gamble, B.A., B.D., B.S.W.	
	Active Deaconesses		
1	Mrs. Janet Ham		
2	Mrs. Dianne Tait-Katerberg		
			Grand Total, 1982
			Grand Total, 1981
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	11
In Aid-Receiving Charges	5	Ministers on Appendix	3
Others on Roll	3	Grand Total of Ministers	14

3105 Mechako Drive, Prince George, B.C. V2M 3B2. Clerk's Area Code and Telephone Number 604-563-9814. February 8, 1983

41. PRESBYTERY OF KOOTENAY

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				Total Added to the Roll	Total Removed from the Roll														
4	37	39	0	5	1	49	31	44	RH	\$ 34292	\$ 20578	\$ 18904	\$ 1532	\$	\$ 143	\$ 14162	\$ 15489	\$ 12000	1
8	88	79	12	11	16	78	87	117	....	64975	63352	56817	6100	700	435	28660	52627	....	2
6	20	57	0	9	3	50	20	76	M	40405	31171	28200	2801	786	170	14880	24798	....	3
2	106	59	2	13	2	65	36	84	M	56681	53835	47913	4200	....	1722	26387	45366	....	4
3	32	73	4	7	5	65	43	68	....	44024	33475	30282	1250	....	1943	11769	28589	....	5
3	30	38	0	8	1	35	13	43	....	22270	19307	15894	2608	....	805	9000	12802	....	5
8	51	150	2	6	6	38	....	115	M	39181	35483	29507	5710	....	267	18076	29655	....	6
34	364	495	20	59	34	380	230	547	4	301808	257201	227517	24201	1486	5485	120934	209326	12000	1
35	359	476	34	53	24	....	....	522	6	265469	229123	201143	18059	1499	8422	100239	175870	10589	2
1	5	19	....	6	10	....	....	25	2	36339	28078	26374	6142	13	2937	20695	33456	1411	3

Number of Self-Supporting Charges 5
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 6

Number of Congregations in them 6
 Number of Congregations in them 1
 Total Number of Congregations 7

(Ms.) RUTH McILVENNA, Clerk of Presbytery

42. PRESBYTERY OF KAMLOOPS

4	14	34	....	3	....	28	43	44	RH	\$ 37802	\$ 20344	\$ 14888	\$ 1910	\$ 440	\$ 3545	\$ 14395	\$ 19281	\$ 12458	1
13	29	89	12	19	3	85	....	147	AA	67984	63172	57542	5594	1648	1036	23150	60580	....	2
14	70	275	13	18	5	100	280	198	AA	87497	72647	62661	8125	860	1861	27072	79540	....	3
6	59	53	4	5	8	45	50	79	M	38536	26896	22073	3000	....	1823	16947	21534	8700	4
25	35	139	5	15	16	100	60	187	AA	78266	55775	51775	4000	1006	....	3818	36119	....	5
9	149	161	19	21	5	150	105	145	AA	96520	71802	55352	8500	1698	7950	22342	71918	....	6
1	20	50	1	....	1	28	35	72	RH	36117	14704	12357	2347	....	....	16380	20278	13000	7
7	29	75	....	....	2	75	72	108	M	58939	46054	38177	4073	....	3804	18483	28168	7273	8
4	31	80	2	4	3	55	76	82	AA	43644	28912	24211	3202	914	1499	17030	27587	2500	9	
....	1
....	2
....	3
....	1
....	2
....	3
83	436	956	56	85	43	666	721	1062	9	545305	400306	339036	40751	6566	21518	159617	365005	43931	1	
94	495	959	66	125	197	....	....	1042	9	417977	287287	288624	30766	5148	16326	112611	285612	28109	2
....	....	....	....	....	....	....	....	20	....	127328	113019	50412	9985	1418	5192	47006	79393	15822	3
11	59	3	10	40	154	1

Number of Self-Supporting Charges 4
 Number of Aid-Receiving Charges 5
 Total Number of Pastoral Charges 9

Number of Congregations in them 4
 Number of Congregations in them 5
 Total Number of Congregations 9

(MRS.) JOAN GRAINGER, Clerk of Presbytery

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
	Self-Supporting			
1	Abbotsford, Calvin	D. Carson, B.Th.	D.C. Walker	3223 Chestnut St., Abbotsford V2S 4M2
2	Burnaby, Brentwood	H. Bailey, B.A., M.Div.	A. McIntosh	2458 E. 4th Ave., Vancouver V5M 1J9
3	Burnaby, Gordon	G. Philips	G. MacIntosh	1450 Eastern Dr., Port Coquitlam V3C 2S4
4	Burnaby, Vancouver Heights	R.M. Esler, B.A., B.D.	J.H. Slawson	7180 Maureen Cres., Burnaby V5A 1H4
5	Chilliwack, Cooke's	D. Anderson, B.A.	M. MacFarlane	46289 Strathcona Rd., Chilliwack V2P 3T1
6	Coquitlam	T. Hibbert	E.W. Haynes	2259 King Albert Ave., Coquitlam V3J 1Z8
7	Haney	R. Krepps, B.A.	J. Muir	12151-228th St. Maple Ridge V2X 6M2
8	New Westminster, First	K.M. Wheaton, B.A., M.Div.	Dr. W. Sinclair	1863 Windermere Ave., Port Coquitlam V3B 2K5
9	New Westminster, Knox	W.R. Bell, M.A., B.D., D.D.	F. McKnight	140 Harvey St., New Westminster V3L 4G2
10	New Westminster, St. Aidan's	I.L. Jackson, B.A.	P. Wing	212-9th Ave., New Westminster V3L 2A1
11	North Vancouver, St. Andrew's and St. Stephen's	R.L. Allison, B.A., B.D.	G. Dooley	1615 Lynn Valley Rd., North Vancouver V7J 2B5
12	Richmond	T. Plomp, B.A., B.D.	R. Gauvreau	5520 Wallace Rd., Richmond V7E 2C5
13	Surrey, Whalley	B.J. Ogdon, B.A., B.D., D.Min.	Mrs. N. Olson	#98-15275 105th Ave., Surrey V3B 1S1
14	Vancouver, Calvin	L. Szamoskozi, L.Th.	R. Szivka	6049 Sherbrooke St., Vancouver V5W 3M3
15	Vancouver, Central	J.P. Ian Morrison, B.A., B.D.	Mrs. M. Chivas	1155 Thurlow St., Vancouver V6E 1X2
16	Vancouver, Chinese	R.T.K. Lin, B.Sc., L.Th.	W. Con	2863 W. King Edward, Vancouver V6L 1V1
17	Vancouver, Fairview	J.W. Mills, B.A.	W.M. Walker	5830 Hudson St., Vancouver V6M 2Z3
18	Vancouver, Kerrisdale	David W. Stewart, B.A., B.D.	*Miss C. Dickson	211-1676 W. 11th Ave., Vancouver V6J 2B5
19	Vancouver, Korean	S.J. Lee, B.A., B.D., M.A.	S.H. Park	10800 Ashcroft Ave., Richmond V7A 3C1
20	Vancouver, Mt. Pleasant	F.G. St. Denis, B.A., B.D., D.D.	W. Davie	205 W. 10th Ave., Vancouver V5Y 1R9
21	Vancouver, St. Columba	F.W. Metzger	Miss F. Edge	4245 Osler St., Vancouver V6H 2X4
22	Vancouver, West Point Grey	G.R. Haynes, B.A., M.Div.	Miss M. Middleditch	107-1750 W. 13th Ave., Vancouver V6J 2H1
23	West Vancouver	W. Perry, B.A., B.D.	D.J. MacDonald	1770 Haywood Ave., W. Vancouver V7V 1W
24	White Rock, St. John's	D. Robertson	F. Richardson	16977 Zero Ave., Surrey V4B 5A8
	Aid-Receiving			
1	Bradner	Vacant	Mrs. S. Arnold	29220 Haverman Rd., Bradner VOX 1B0
2	Langley	J.C. Rhoad, B.A., B.D.	J. Mitchell	3822-201A St., Langley V3A 1R2
3	Mission, St. Paul's	R. Calder, B.A., M.Div.	Mrs. M. Stuart	Eagle Rd., R.R.#3, Mission V2V 4J1
4	North Vancouver, Seymour Community	J. Vissers, B.A., M.Div.	D.I. Cameron	709 Handsworth, North Vancouver V7R 1Z0
5	Surrey	D.D. Strickland, B.Sc., B.Ed., M.Div.	Mrs. G. Murdoch	41-9525 King George Hwy., Surrey V3V 5W
6	Vancouver, University Hill	J.A. Ross, M.A., B.D., Ph.D.	Mrs. J. Gardner	11484-212th St., Maple Ridge V2X 4Z3
	Others on Roll			
1	Superintendent of Missions	Doka, Rev. K.C.		
2	Ecumenical Ministry - East Indian Community	Joshua, Rev. A.R.		
3	Corrections Chaplain	Manthorpe, Rev. R.		
	Appendix to Roll			
1	Retired	Allan, Rev. J.N.		
2	Retired	Bentum, Rev. A.V.		
3	Bible School Principal	Bonsall, Rev. H.B.		
4	Retired	Csiszar, Rev. A.		
5	Retired	Dunn, Dr. J.		
6	Consultant, Forensic Social Work	Foulis, Rev. R.J.P.		
7	Retired	Gillies, Rev. D.J.		
8	Retired	Lennox, Dr. N.		
9	Assistant Minister - Richmond Presby. Church	Maclean, Dr. C.N.		
10	Retired	McCrae, Rev. P.C.		
11	Retired	Meszaros, Rev. S.K.		
12	Retired	Ng, Rev. A.M.L.		
13	Retired	Nugent, Dr. W.O.		
14	Retired	Nute, Rev. J.F.		
15	Retired	Old, Rev. A.M.		
16	Retired	Robertson, Rev. N.G.		

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

No.	Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
Active Deaconesses				
1	Mrs. J. Eastwood			
2	Miss I.H. Howard			
3	Miss J. Martin			
4	Miss A. VanDuyvendyk			
Other Deaconesses				
1	Mrs. H.D. Carson	Box 451	Sechelt V0N 3A0	
2	Miss Ellen Douglas	Gower Point, R.R.#1	Gibsons V0N 1V0	
3	Mrs. A.I. Hallgren	1981 Eagle St.	Abbotsford V2S 3A7	
4	Miss Dorothy Kellar	10611 Springhill Cres.	Richmond V7E 1W7	
5	Mrs. Ronald McKay	1848 E. Georgia St.	Vancouver V5L 2B6	
6	Miss R.S. Yeandle	103-1596 W., 12th Ave.	Vancouver V6H 1M9	
				Grand Total, 1982
				Grand Total, 1981
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	23	Total on Roll	32
In Aid-Receiving Charges	6	Ministers on Appendix	16
Others on Roll	3	Grand Total of Ministers	48

4020 Lancelot Drive, Richmond, B.C. V7C 4S3. Clerk's Area Code and Telephone Number 604-277-0373. February 24, 1983

SYNOD OF BRITISH COLUMBIA

No.			
1	Campbell River, Trinity	K. Dakes	G.D. Mowat
2	Duncan, St. Andrew's	J.H.W. Statham	R.E. Gillanders
3	Nanaimo, St. Andrew's	O. Dick	Miss M. Moffat
4	Parksville, St. Columba	T. Boonstra	Mrs. M. Currier
5	Port Alberni, Knox	R.C. Garwin	G.D. Mowat
6	Sooke, Knox	L. Lin	L.J. Simpson
7	Victoria, Chinese	K.C. Goh	A. Chan
8	Victoria, Knox	O.A. Smith	Mrs. J. Dawlings
9	Victoria, St. Andrew's	B.J. Mulloy	Dr. A.S. Arneil
10	Victoria, Trinity	G.A. Strain	R.M. Gartshore
Others on Roll			
1	Retired	E.A. Wright, D.D.	
Appendix to Roll			
1	Retired	J.S. Clarke, M.A., D.D.	
2	Missionary	Brian Crosby	
3	Appendix	R.F. Cunningham	
4	Retired, Assistant to Minister, Knox, Victoria	A.G. Faraday, C.D., M.A., D.D.	
5	Retired, Minister Emeritus, St. Andrew's Victoria	J.L.W. McLean, M.A., D.D.	
6	Retired	F.S. Morley, B.A., B.O., Ph.D., D.D.	
7	Retired, Assistant to Minister, St. Andrew's, Duncan	M. Nicolson, M.A., O.D.	
8	Retired	A.A. Rattray, B.Sc., B.D., Ph.D.	
9	Retired	G.D. Smith, M.A.	
			2714-12 Ave., Port Alberni, B.C. V9Y 2T6
			551 Cedar Ave., Duncan, B.C. V9L 1J4
			2985 Colwood Dr., Nanaimo, B.C. V9T 1V1
			Box 227, R.R.#2, Parksville, B.C. V0R 2S0
			2714-12 Ave., Port Alberni, B.C. V9Y 2T6
			P.O. Box 54, Sooke, B.C. V0S 1N0
			652 Herald St., Victoria, B.C. V8W 1S7
			71 Wellington Ave., Victoria, B.C. V8V 4H4
			614 Ingleswood Terr., Victoria, B.C. V8S 5B9
			4619 Vantreight Dr., Victoria, B.C. V8N 3W8

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, March 31st, 1983

STATISTICS AND FINANCES

Pastoral Charges	Minister	Clerk of Kirk-Session	P.O. Address
No.			
Active Deaconesses			
1 Mrs. Ruth McCowan .....	.....	.....	.....
Other Deaconesses			
1 Mrs. F.R. Gartrell	1794 Barrie Rd.	Victoria, B.C. V8N 2W7 ..	.....
2 Mrs. I. Green	5184 Ian Ave.	Port Alberni, B.C. V9Y 6V7 ..	.....
3 Mrs. W. Hogg	107-908 Cook St.	Victoria, B.C. V8J 3Z3 ..	.....
4 Mrs. F. McLean	63 Linden Ave.	Victoria, B.C. V8V 4C9 ..	.....
5 Mrs. H. Smith	12 Wellington Ave.	Victoria, B.C. V8V 4H6 ..	.....
			Grand Total, 1982
			Grand Total, 1981
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	11
In Aid-Receiving Charges	2	Ministers on Appendix	9
Others on Roll	1	Grand Total of Ministers	20

4136 Rex Rd., Port Alberni, B.C. V9X 5T6. Clerk's Area Code and Telephone Number 604-724-4366 (home). February 10, 1983
604-723-7751 (church).

44. PRESBYTERY OF VANCOUVER ISLAND

FOR THE YEAR ENDED DECEMBER 31st, 1982

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants		Average attendance at Communion	Adherents under Pastoral Care	No. of Communicants on Roll, Dec. 31, 1982	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised by W.M.S.	Amount Raised For Other Missionary & Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				Total Added to the Roll	Total Removed from the Roll														
113	615	1332	75	111	82	1014	671	1670	10	\$ 631953	\$ 464842	\$ 387423	\$ 65527	\$ 7876	\$ 13892	\$ 173653	\$ 421803	\$ 25780	1
132	698	1417	70	167	119	.....	.....	1650	10	\$ 584439	\$ 457194	\$ 367684	\$ 60429	\$ 6837	\$ 22243	\$ 165707	\$ 367347	\$ 21083	2
19	83	85	5	56	37	.....	.....	20	.....	\$ 47514	\$ 7648	\$ 19739	\$ 5098	\$ 1039	\$ 8351	\$ 7946	\$ 54456	\$ 4697	10

Number of Self-Supporting Charges 8
 Number of Aid-Receiving Charges 2
 Total Number of Pastoral Charges 10

Number of Congregations in them 8
 Number of Congregations in them 2
 Total Number of Congregations 10

R.C. GARVIN, Clerk of Presbytery

I. SYNOD OF THE ATLANTIC PROVINCES – DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1982

	Ministers on Roll of Presbytery		Self-Supporting Charges	Congregations in Them		Aid-Receiving Charges	Congregations in Them		Total Congregations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Roll				No. of Communicants on Roll, December 31, 1982	Manse (M) or Rented House (R.H.)	Total Raised for all Purposes	Total Amount Raised by Congregation	Total Raised for all Congregational Purposes	Remitted for G.A. Budget	Amount Raised by W.M.S.	Other Missionary and Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from G.A. Budget
														Added to Roll	Removed from Roll	Average Attendance at Communion	Adherents											
1. Cape Breton	18	13	21	2	5	26	220	898	2107	83	116	88	1576	1275	2590	15	719405	618232	537244	68901	16669	12088	228305	544119	3875			
2. Newfoundland	6	2	2	2	2	4	55	338	724	24	57	24	428	585	840	4	337274	252443	208298	28376	2827	15769	86136	213579	12150			
3. Pictou	20	20	45	3	6	51	380	1751	3433	163	163	348	1837	1126	5260	20	1057555	854138	775420	120678	26387	19502	306687	765277	675			
4. Halifax & Lunenburg	17	8	14	4	5	19	208	789	1902	70	118	88	1279	1247	2648	11	680161	611025	515242	74742	10197	20891	198042	458876	14416			
5. Saint John	16	9	12	5	9	21	173	815	1512	77	96	80	1282	917	2312	13	766662	663443	570394	97349	10776	19325	200766	543185	.....		
6. Miramichi	7	7	19	2	2	21	81	410	613	26	30	34	591	156	1016	10	382640	304560	259434	26719	5626	19103	123886	255378	1000			
7. Prince Edward Island	14	11	27	5	7	34	255	1091	2633	109	158	256	2257	816	3742	13	960675	873180	737576	90267	15811	27012	225725	683969	10500			
Grand Total, 1982	98	70	140	23	36	176	1372	6092	12924	552	738	918	9250	6122	18408	86	4904372	4187021	3603608	507032	88293	133690	1369547	3464383	42616			
Grand Total, 1981	106	68	144	18	31	175	1361	6562	13752	633	830	686	.....	.....	18476	.....	4616670	3852239	3248093	433757	90914	144262	1242130	3138231	83504
Increase	2	5	5	1	11	287702	334782	355515	73275	127417	326152		
Decrease	8	4	470	828	81	92	68	2621	10572	40888		

II. SYNOD OF QUEBEC & EASTERN ONTARIO – DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1982

	Ministers on Roll of Presbytery		Self-Supporting Churches	Congregations in Them	Aid-Receiving Churches	Congregations in Them	Total Congregations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Roll				No. of Communicants on Roll December 31, 1982	Mansé (M) or Rented House (R.H.)	Total Raised for all Purposes	Total Amount Raised by Congregation	Total Raised for all Congregational Purposes	Remitted for G.A. Budget	Amount Raised by W.M.S.	Other Missionary and Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from G.A. Budget
	Added to Roll	Removed from Roll										Average Attendance at Communion	Adherents													
8. Quebec	8	5	6	5	6	12	57	163	444	16	43	37	357	293	605	10	\$ 379150	\$ 249247	\$ 237019	\$ 16474	\$ 3828	\$ 12337	\$ 124444	\$ 218834	\$ 56016	
9. Montreal	50	37	43	4	4	47	610	1244	4621	222	316	524	2849	1010	6582	38	\$ 3023181	\$ 1971768	\$ 1657158	\$ 192560	\$ 25587	\$ 61550	\$ 519766	\$ 1811979	\$ 10471	
10. Glengarry	16	10	16	0	0	16	119	515	1332	73	98	78	1198	415	2353	16	\$ 589607	\$ 530472	\$ 448970	\$ 68717	\$ 14421	\$ 11837	\$ 169412	\$ 392053	.....
11. Ottawa	34	15	18	3	3	21	437	1213	3253	113	225	463	2582	1330	4545	20	\$ 1872917	\$ 1458382	\$ 1179862	\$ 206544	\$ 20919	\$ 71975	\$ 359530	\$ 1065247	\$ 52856	
12. Lanark & Renfrew	14	14	21	1	2	23	227	659	1841	91	161	88	1532	770	3166	12	\$ 794427	\$ 711033	\$ 601894	\$ 95538	\$ 17263	\$ 23724	\$ 217603	\$ 526790	.....
13. Brockville	14	10	16	1	2	18	154	449	1290	42	66	65	812	179	1940	12	\$ 598422	\$ 464762	\$ 392720	\$ 61121	\$ 12437	\$ 8099	\$ 182100	\$ 414274	\$ 6218	
Grand Total, 1982	136	91	120	14	17	137	1604	4243	12781	557	909	1255	9330	3997	19191	108	\$ 7257704	\$ 5385664	\$ 4517623	\$ 640954	\$ 94455	\$ 189522	\$ 1572855	\$ 4429177	\$ 125561	
Grand Total, 1981	132	89	117	16	19	136	1634	4649	13166	486	987	1227	.....	.....	19975	97	\$ 7523415	\$ 4564370	\$ 3883911	\$ 565493	\$ 97016	\$ 195592	\$ 1374271	\$ 3970938	\$ 83215
Increase	4	2	3	.....	.....	1	.....	.....	.....	71	.....	28	.....	.....	.....	11	.....	\$ 821294	\$ 633712	\$ 75461	.....	.....	\$ 198584	\$ 458239	\$ 42346
Decrease .....	.....	.....	.....	2	2	.....	30	406	385	.....	78	.....	.....	.....	784	.....	\$ 265711	.....	.....	.....	2561	6070	.....	.....	.....

III. SYNOD OF TORONTO & KINGSTON – DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1982

	Ministers on Roll of Presbytery				Self Supporting Charges				Congregations in Them				Aid-Receiving Charges				Congregations in Them				Total Congregations				No. of Elders				Number of Pupils in all Departments S.S.				Households				Total Baptisms				Communicants Roll				No. of Communicants on Roll, December 31, 1982				Mans (M) or Rented House (R.H.)				Total Raised for all Purposes				Total Amount Raised by Congregation				Total Raised for all Congregational Purposes				Remitted for G.A. Budget				Amount Raised by W.M.S.				Other Missionary and Benevolent Purposes				Stipend of Principal Minister				Total Normal Expenditures				Grant from G.A. Budget																																																																																																																																																																																																																																																													
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64																																																																																																																																																																																																																																																																																		
14. Kingston	19	13	19	19	206	632	1937	91	190	117	1471	815	2749	12	941045	746591	635270	93489	15564	16596	235051	607113	384	15. Lindsay-Peterborough	30	24	42	1	3	45	454	1439	3453	151	222	221	2709	1666	5157	23	14962711	1083544	952244	127947	47660	17822	398568	938409	4900	16. East Toronto	135	53	53	3	3	56	1048	4036	9224	676	1033	889	7282	3952	13427	52	6057627	4461160	3644589	549833	78780	434883	1189936	3602232	39400	17. West Toronto	64	32	34	2	2	36	585	1491	4426	183	390	459	3830	1510	6641	33	2721404	2170713	1690616	248427	36409	231665	599517	1763952	18. Brampton	37	23	31	4	4	35	572	2281	4725	285	416	354	2661	573	7013	23	1813316	1545389	1305048	214782	30150	32395	433928	1311416	27137	19. Barrie	35	24	46	2	4	50	451	1915	3698	231	270	346	2894	1836	5752	24	1624764	1281355	1112118	171521	40121	33590	386201	1087731	19072	20. Temiskaming	5	3	3	3	4	7	56	222	533	25	28	20	252	173	593	6	235055	186045	153285	19661	2089	12655	86494	143738	20175	21. Algoma & North Bay	10	9	14	14	151	562	1380	38	72	56	918	594	1770	9	547818	494499	418767	57287	6770	18443	142445	407001	22. Waterloo-Wellington	44	24	31	4	4	35	822	2955	6953	359	627	511	5591	1338	12821	26	2497801	1958821	1594311	323839	35405	33417	496838	1596908	56409	Grand Total, 1982	379	205	273	19	24	297	4345	15533	36329	2039	3248	2973	27608	12457	55941	208	17935101	13928117	11506248	1806786	292948	831466	3968978	11458500	167477	Grand Total, 1981	361	198	271	23	28	299	4260	15040	36556	1780	3241	3700	55773	205	16798460	12684779	10263481	1539622	267233	704660	3462204	10036634	165930	Increase	18	7	2	85	493	259	7	168	3	2136641	1243338	1242767	267164	25715	126806	506774	1421866	1547	Decrease	4	4	2	227	727
Grand Total, 1982	379	205	273	19	24	297	4345	15533	36329	2039	3248	2973	27608	12457	55941	208	17935101	13928117	11506248	1806786	292948	831466	3968978	11458500	167477	Grand Total, 1981	361	198	271	23	28	299	4260	15040	36556	1780	3241	3700	55773	205	16798460	12684779	10263481	1539622	267233	704660	3462204	10036634	165930	Increase	18	7	2	85	493	259	7	168	3	2136641	1243338	1242767	267164	25715	126806	506774	1421866	1547	Decrease	4	4	2	227	727																																																																																																																																																																																																																																										
Increase	18	7	2	85	493	259	7	168	3	2136641	1243338	1242767	267164	25715	126806	506774	1421866	1547	Decrease	4	4	2	227	727																																																																																																																																																																																																																																																																																														
Decrease	4	4	2	227	727																																																																																																																																																																																																																																																																																																																								

IV. SYNOD OF HAMILTON & LONDON – DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1982

	Ministers on Roll of Presbytery		Self-Supporting Churches	Congregations in Them	Aid-Receiving Churches	Congregations in Them	Total Congregations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Roll				No. of Communicants on Roll, December 31, 1982	Manse (M) or Rented House (R.H.)	Total Raised for all Purposes	Total Amount Raised by Congregation	Total Raised for all Congregational Purposes	Remitted for G.A. Budget	Amount Raised by W.M.S.	Other Missionary and Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from G.A. Budget	
	Added to Roll	Removed from Roll										Average Attendance at Communion	Adherents														
23. Hamilton	49	33	39	1	1	40	766	2194	6430	267	518	576	4805	1544	9355	21	\$ 3022488	\$ 2429792	\$ 2020288	\$ 307158	\$ 51496	\$ 120149	\$ 703786	\$ 1943086	\$ 19009		
24. Niagara	23	19	23			23	386	1507	3405	185	314	395	2516	1141	5240	22	\$ 1343772	\$ 1140381	\$ 943305	\$ 173113	\$ 23574	\$ 21775	\$ 335503	\$ 959362			
25. Paris	21	13	18	1	1	19	275	838	2392	91	133	247	1723	570	4167	19	\$ 1147114	\$ 876448	\$ 726132	\$ 132434	\$ 31279	\$ 16729	\$ 250081	\$ 739499	\$ 2600		
26. London	34	22	37	2	2	39	454	1671	3573	186	321	546	2181	1011	6152	23	\$ 1665187	\$ 1356460	\$ 1154748	\$ 154818	\$ 45640	\$ 49945	\$ 400762	\$ 1044649	\$ 40885		
27. Chatham	21	16	20	2	2	22	375	1201	3241	139	244	261	2459	793	4789	18	\$ 1318657	\$ 1126069	\$ 951541	\$ 133022	\$ 23843	\$ 41572	\$ 330189	\$ 841601	\$ 19615		
28. Sarnia	19	13	25			25	305	1060	2455	124	171	146	1871	783	3669	25	\$ 993399	\$ 830711	\$ 692142	\$ 113815	\$ 26012	\$ 26125	\$ 297088	\$ 727768	\$ 1613		
29. Stratford-Huron	17	16	25	1	1	26	409	1682	3637	171	218	229	2990	574	6743	16	\$ 1203003	\$ 1010478	\$ 834866	\$ 153041	\$ 37219	\$ 23106	\$ 282535	\$ 714758			
30. Bruce-Maitland	33	20	36	2	3	39	422	1633	3892	187	370	322	2754	1236	6524	24	\$ 1457897	\$ 1105953	\$ 929071	\$ 160251	\$ 38009	\$ 20935	\$ 396208	\$ 914485	\$ 3557		
Grand Total, 1982	217	152	223	9	10	233	3392	11786	29025	1350	2289	2722	21299	7652	46639	168	\$ 12157517	\$ 9876292	\$ 8252093	\$ 1327652	\$ 277072	\$ 320336	\$ 2996152	\$ 7885208	\$ 87279		
Grand Total, 1981	212	151	221	12	13	234	3349	12242	28664	1266	2274	2404			47099	152	\$ 11039192	\$ 9118996	\$ 7479254	\$ 1204359	\$ 212330	\$ 236038	\$ 2660877	\$ 7072370	\$ 92394		
Increase	5	1	2				43		361	84	15	318					\$ 1118325	\$ 757296	\$ 772839	\$ 123293	\$ 64742	\$ 84298	\$ 335275	\$ 812838			
Decrease				3	3	1		456							460												\$ 5115

**V. SYNOD OF MANITOBA & NORTHWESTERN ONTARIO –
DETAILS BY PRESBYTERIES**

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1982

	Ministers on Roll of Presbytery	Self-Supporting Charges	Congregations in Them	Aid-Receiving Charges	Congregations in Them	Total Congregations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Roll				No. of Communicants on Roll, December 31, 1982	Mense (M) or Rented House (R.H.)	Total Raised for all Purposes	Total Amount Raised by Congregation	Total Raised for all Congregation Purposes	Remitted for G.A. Budget	Amount Raised by W.M.S.	Other Missionary and Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from G.A. Budget	
											Added to Roll	Removed from Roll	Average Attendance at Communion	Adherents												
31. Superior	3	5	5			5	81	347	895	55	41	74	498	490	1469	4	279208	268460	216543	42833	7279	9084	69849	213930		
32. Lake of the Woods	7	2	2	1	1	3	25	88	252	17	7	13	126	52	305	3	96013	76190	66588	9344	3210	258	43111	69382	9700	
33. Winnipeg	16	8	9	4	5	14	173	721	1515	77	117	153	1013	657	1949	10	702506	597079	476762	93180	10445	27138	234545	504451	24141	
34. Brandon	13	7	9	8	18	27	152	367	1368	55	54	173	531	480	1684	18	571901	371625	321495	33760	12562	4733	178120	329997	48157	
Grand Total, 1982	39	22	25	13	24	49	431	1523	4030	204	219	413	2168	1679	5407	35	1649628	1313354	1081388	179117	33496	41213	525625	1117760	81998	
Grand Total, 1981	36	22	25	13	24	49	434	1545	3941	229	272	217			5650	31	1376017	1201506	1015572	157843	23133	40596	470575	979198	77088	
Increase	3								89			196				4	273611	111848	65816	21274	10363	617	55050	138562	4910	
Decrease							3	22		25	53				243											

VII. SYNOD OF SASKATCHEWAN – DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1982

	Ministers on Roll of Presbytery	Self-Supporting Charges	Congregations in Them	Aid-Receiving Charges	Congregations in Them	Total Congregations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Roll				No. of Communicants on Roll, December 31, 1982	Mansé (M) or Rented House (R.H.)	Total Raised for all Purposes	Total Amount Raised by Congregation	Total Raised for Congregational Purposes	Remitted for G.A. Budget	Amount Raised by W.M.S.	Other Missionary and Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from G.A. Budget
											Added to Roll	Removed from Roll	Average Attendance at Communion	Adherents											
5. Assiniboia	9	7	10	4	5	15	154	381	1287	55	78	68	724	406	1723	11	\$ 522933	\$ 479307	\$ 421869	\$ 49507	\$ 29111	\$ 7223	\$ 167825	\$ 414614	\$ 9799
6. N. Saskatchewan	16	6	7	8	9	16	129	466	1222	75	58	104	615	579	1375	12	\$ 622955	\$ 423183	\$ 360895	\$ 45535	\$ 16718	\$ 13108	\$ 144699	\$ 318951	\$ 56343
Grand Total, 1982	25	13	17	12	14	31	283	847	2509	130	136	172	1339	985	3098	23	\$ 1145888	\$ 902490	\$ 782764	\$ 95042	\$ 45829	\$ 20331	\$ 312524	\$ 733565	\$ 66142
Grand Total, 1981	25	13	17	12	18	35	275	857	2525	111	186	154	.....	.....	3098	23	\$ 1016064	\$ 779889	\$ 699072	\$ 63581	\$ 16787	\$ 22890	\$ 307935	\$ 669892	\$ 67731
Increase .....	.....	.....	.....	.....	.....	.....	8	.....	.....	19	.....	18	.....	.....	.....	.....	\$ 129824	\$ 122601	\$ 83692	\$ 31461	\$ 29042	.....	\$ 4589	\$ 63673	.....
Decrease .....	.....	.....	.....	.....	4	4	.....	10	16	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2559	.....	.....	1589

VI. SYNOD OF ALBERTA – DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1982

	Ministers on Roll of Presbytery	Self-Supporting Charges	Congregations in Them	Aid-Receiving Churches	Congregations in Them	Total Congregations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Roll				No. of Communicants on Roll, December 31, 1982	Mansie (M) or Rented House (R.H.)	Total Raised for all Purposes	Total Amount Raised by Congregation	Total Raised for all Congregational Purposes	Remitted for G.A. Budget	Amount Raised by W.M.S.	Other Missionary and Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from G.A. Budget
											Added to Roll	Removed from Roll	Average Attendance at Communion	Adherents											
37. Peace River	8	2	2	4	6	8	32	357	405	36	33	27	294	294	414	6	\$ 263657	\$ 191000	\$ 164036	\$ 16758	\$ 1482	\$ 10107	\$ 82908	\$ 111847	\$ 24050
38. Edmonton	28	11	13	4	4	17	167	431	1411	269	237	156	880	684	1922	15	\$ 871776	\$ 583739	\$ 484234	\$ 64764	\$ 5385	\$ 33736	\$ 202521	\$ 571472	\$ 55039
39. Red Deer	8	7	11	2	4	15	98	416	1057	59	57	49	598	582	1301	14	\$ 407224	\$ 345254	\$ 294221	\$ 39300	\$ 7363	\$ 11763	\$ 122875	\$ 295276	\$ 6502
40. Calgary-Macleod	25	12	14	4	4	18	279	1106	2508	161	301	286	1700	1493	3574	17	\$ 1504026	\$ 1144969	\$ 984574	\$ 129749	\$ 12358	\$ 19811	\$ 325417	\$ 937500	\$ 51755
Grand Total, 1982	69	32	40	14	18	58	576	2310	5381	525	628	518	3472	3053	7211	52	\$ 3046683	\$ 2264962	\$ 1937065	\$ 250571	\$ 26588	\$ 75417	\$ 733721	\$ 1916095	\$ 137346
Grand Total, 1981	62	29	37	15	18	56	612	2233	5733	298	581	534	.....	.....	7450	50	\$ 2702706	\$ 1979330	\$ 1771267	\$ 226335	\$ 26860	\$ 97987	\$ 629668	\$ 1590385	\$ 99587
Increase	7	3	3	.....	.....	2	.....	77	.....	227	47	.....	.....	.....	.....	2	\$ 343977	\$ 285632	\$ 165798	\$ 24236	.....	.....	\$ 104053	\$ 325710	\$ 37759
Decrease .....	.....	.....	.....	1	.....	.....	36	.....	352	.....	.....	16	.....	.....	239	.....	.....	.....	.....	272	22570	.....	.....	.....	.....

VIII. SYNOD OF BRITISH COLUMBIA – DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1982

	Ministers on Roll of Presbytery	Self-Supporting Charges	Congregations in Them	Aid-Receiving Charges	Congregations in Them	Total Congregations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Roll				No. of Communicants on Roll, December 31, 1982	Manse (M) or Rented House (R.H.)	Total Raised for all Purposes	Total Amount Raised by Congregation	Total Raised for all Congregational Purposes	Remitted for G.A. Budget	Amount Raised by W.M.S.	Other Missionary and Benevolent Purposes	Stipend of Principal Minister	Total Normal Expenditures	Grant from G.A. Budget	
											Added to Roll	Removed from Roll	Average Attendance at Communion	Adherents												
41. Kootenay	6	5	6	1	1	7	34	364	495	20	59	34	380	230	547	4	\$ 301808	\$ 257201	\$ 227517	\$ 24201	\$ 1486	\$ 5485	\$ 120934	\$ 209326	\$ 12000	
42. Kamloops	14	4	4	5	5	9	83	436	956	56	85	43	666	721	1062	9	\$ 545305	\$ 400306	\$ 339036	\$ 40751	\$ 6566	\$ 21518	\$ 159617	\$ 365005	\$ 43931	
43. Westminster	48	24	24	6	6	30	324	1590	3644	177	383	288	3040	2462	4300	30	\$ 2437097	\$ 1501189	\$ 1259078	\$ 189747	\$ 38123	\$ 51977	\$ 605559	\$ 1313647	\$ 68772	
44. Vancouver Island	20	8	8	2	2	10	113	615	1322	75	111	82	1014	671	1670	10	\$ 631953	\$ 464842	\$ 387423	\$ 65527	\$ 7876	\$ 13892	\$ 173653	\$ 421803	\$ 25780	
Grand Total, 1983	88	41	42	14	14	56	554	3005	6417	328	638	447	5100	4084	7579	53	\$ 3916163	\$ 2623538	\$ 2213054	\$ 320226	\$ 54051	\$ 92872	\$ 1059763	\$ 2309781	\$ 150483	
Grand Total, 1982	88	39	40	16	16	56	599	3098	6625	342	790	624	.....	.....	7381	53	\$ 3799642	\$ 2421513	\$ 2178406	\$ 270606	\$ 30038	\$ 114600	\$ 846986	\$ 1939269	\$ 99957
Increase .....	.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	198	.....	\$ 116521	\$ 202022	\$ 34648	\$ 49620	\$ 24013	.....	\$ 212777	\$ 370512	\$ 50526
Decrease	2	2	45	93	208	14	152	177	21728

GENERAL SUMMARY BY SYNODS

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1982

	Ministers on Roll of Presbytery		Self-Supporting Churches		Congregations in Them		Aid-Receiving Churches		Congregations in Them		Total Congregations		No. of Elders		Number of Pupils in all Departments S.S.		Households		Total Baptisms		Communicants Roll				No. of Communicants on Roll, December 31, 1982		Mense (M) or Rented House (R.H.)		Total Raised for all Purposes		Total Amount Raised by Congregation		Total Raised for all Congregational Purposes		Remitted for G.A. Budget		Amount Raised by W.M.S.		Other Missionary and Benevolent Purposes		Stipend of Principal Minister		Total Normal Expenditures		Grant from G.A. Budget							
	Added to Roll	Removed from Roll	Average Attendance at Communion	Adherents																																																
1. Atlantic	98	70	140	23	36	176	1372	6092	12924	552	738	918	9250	6122	18408	86	4904372	4187021	3603608	507032	88293	133690	1369547	3464383	42616																											
2. Quebec & Eastern Ontario	136	91	120	14	17	137	1604	4243	12781	557	909	1255	9330	3997	19191	108	7257704	5385664	4517623	640954	94455	189522	1572855	4429177	125561																											
3. Toronto & Kingston	379	205	273	19	24	297	4345	15533	36329	2039	3248	2973	27608	12457	55941	208	17935101	13928117	11506248	1806786	292948	831466	3968978	11458500	167477																											
4. Hamilton & London	217	152	223	9	10	233	3392	11786	29025	1350	2289	2722	21299	7652	46639	168	12157517	9876292	8252093	1327652	277072	320336	2996152	7885208	87279																											
5. Manitoba & Northwestern Ontario	39	22	25	13	24	49	431	1523	4030	204	219	413	1168	1679	5407	35	1649628	1313354	1081388	179117	33496	41213	525625	1117760	81998																											
6. Saskatchewan	25	13	17	12	14	31	283	847	2509	130	136	172	1339	985	3098	23	1145888	902490	782764	95042	45829	20331	312524	733565	66142																											
7. Alberta	69	32	40	14	18	58	576	2310	5381	525	628	518	3472	3053	7211	52	3046683	2264962	1937065	250571	26588	75417	733721	1916095	137346																											
8. British Columbia	88	41	42	14	14	56	554	3005	6417	328	638	447	5100	4084	7579	53	3916163	2623538	2213054	320226	54051	92872	1059763	2309781	150483																											
Grand Total, 1982	1051	626	880	118	157	1037	12557	45339	109396	5685	8805	9418	79566	40029	163474	733	52013056	40481438	33893843	5127380	912732	1704847	12539175	33314469	858902																											
Grand Total, 1981	1022	609	872	125	167	1040	12524	46226	110962	5145	9161	9547			164902		47872166	36605622	30539056	4461596	764311	1556625	10894646	29396917	769406																											
Increase	29	17	8				33			540							4140890	3875816	3354787	665784	148421	148222	1544529	3917552	89496																											
Decrease				7	10	3		887	1566		356	129			1428																																					

**CHANGES AFFECTING MINISTERS, STUDENTS,
LICENTIATES AND CONGREGATIONS
AS REPORTED BY THE CLERKS OF SYNODS**

List of Changes During the Synod Year 1981-82

STUDENTS RECEIVED AS CANDIDATES FOR THE MINISTRY

Synod of Atlantic Provinces

PRESBYTERY OF CAPE BRETON -

Ian MacMillan, Sydney, April 6, 1982
Ritchie Robinson, Englishtown, June 22, 1982
Kevin MacDonald, Little Narrows, June 22, 1982

PRESBYTERY OF PICTOU

Jack Taylor, Eureka, October 20, 1981

PRESBYTERY OF HALIFAX-LUNENBURG

Miss Judithe Adam, R.N., Halifax, June 15, 1982

PRESBYTERY OF PRINCE EDWARD ISLAND

Wayne Burke, July 22, 1982
John Hopkins, July 22, 1982

Synod of Manitoba & N.W. Ontario

PRESBYTERY OF WINNIPEG

William Allan, May 6, 1982
Mrs. Catharine Stewart-Kroeker, February 3, 1983
Miss Colleen Gillanders, February 3, 1983
Mr. Chris Vais, April 7, 1983

LICENSURES

Synod of Atlantic Provinces

PRESBYTERY OF PICTOU

Grant Johnston, B.E.(Agric.), B.Th., MacLennan's Mountain, July 8, 1982

PRESBYTERY OF MIRAMICHI

Blaine W. Dunnett, B.A., M.Div., Bathurst, June 26, 1982

ORDINATIONS

Synod of Atlantic Provinces

PRESBYTERY OF PICTOU

Grant Johnston, B.E.(Agric.), B.Th., MacLennan's Mountain, July 8, 1982

PRESBYTERY OF MIRAMICHI

Blaine W. Dunnett, B.A., M.Div., Sunny Corner, July 15, 1982

PRESBYTERY OF PRINCE EDWARD ISLAND

Kent Burdett, B.A., M.Div., Hartsville, June 22, 1982

RECOGNITIONS

Synod of Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

Ian Fraser, B.A., B.Th., M.Div., September 9, 1982

PRESBYTERY OF HALIFAX-LUNENBURG

L. George Macdonald, B.A., B.Th., First Sackville, Lower Sackville, June 1, 1982
Thomas J. Kay, B.A., B.D., Iona, Dartmouth, June 24, 1982

PRESBYTERY OF SAINT JOHN

Kent E. Burdett, B.A., M.Div., Hampton - Barnesville Charge, September 26, 1982
Blaine W. Dunnett, B.A., M.Div., St. Matthew's, Saint John, September 29, 1982

PRESBYTERY OF MIRAMICHI

Robert Sparks, B.Sc., M.Sc., M.Div., Zion, West Branch, August 1, 1982

PRESBYTERY OF PRINCE EDWARD ISLAND

Mrs. Cheryl MacFadyen, B.A., as Presbytery Deaconess, September 14, 1982

Synod of Manitoba & N.W. Ontario

PRESBYTERY OF WINNIPEG

Roger S. Millar, B.A., M.Div., St. Andrew's, Thompson, September 14, 1982

INDUCTIONS

Synod of Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Chester M. Lewis, M.A., M.Th., St. James, Boulardarie, February 8, 1982

PRESBYTERY OF PICTOU

Murdo Marple, B.Sc., B.D., Stellarton, November 26, 1981
Johan Eenkhoorn, B.Sc., Ph.D., M.Div., St. Andrew's, Westville, December 3, 1981
Kenneth Stright, B.A., M.Div., River John - Toney River Pastoral Charge, July 29,
1982

Hugh Jack, B.A., M.Div., Hopewell Pastoral Charge, August 5, 1982

Glen Matheson, B.A., M.Div., Springhill - Oxford Pastoral Charge, Sept. 16, 1982

PRESBYTERY OF SAINT JOHN

William Campbell, St. Andrew's, Moncton, September 12, 1982

David Dewar, B.Th., Knox, Harvey Station, September 15, 1982

PRESBYTERY OF MIRAMICHI

Douglas Edward Blaikie, B.A., M.Div., Chatham, Black River Bridge &
Kouchibouquac at Calvin, Chatham, June 27, 1982

PRESBYTERY OF PRINCE EDWARD ISLAND

Robert J. Elford, B.A., Mus.G.Paed., A.Mus., M.Div., Summerside, September 21,
1982

Synod of Manitoba & N.W. Ontario

PRESBYTERY OF WINNIPEG

Edward C. Hicks, B.A., M.Div., Associate Minister, Westwood, Winnipeg,
November 7, 1982

PRESBYTERY OF BRANDON

Reverend Richard Sand, First Presbyterian Church, Brandon, February 9, 1983

Synod of Alberta

PRESBYTERY OF PEACE RIVER

William Steele, M.A., M.Div., Burch, Ft. St. John, B.C., November 19, 1982

PRESBYTERY OF EDMONTON

Joseph E. Riddell, B.A., Braeside, St. Albert, January 12, 1982

Ron. Foubister, M.Div., Eastminster, Edmonton, September 28, 1982

PRESBYTERY OF RED DEER

J. Kenneth MacLeod, B.A., B.D., St. Paul's, Eckville, March 21, 1982

PRESBYTERY OF CALGARY-MACLEOD

Keith Wilcox, B.D., Chalmers, Calgary, November 8, 1981
Robert W. Cruickshank, B.D., Varsity Acres, Calgary, June 13, 1982
Noel Kinnon, Riverside, Lethbridge, September 7, 1982
Angus J. Sutherland, B.A., M.Div., Assoc. St. Andrew's, Lethbridge, Sept. 12, 1982
G. Telcs, B.A., B.D., M.Th., Bethlen, Lethbridge, March 2, 1982

APPOINTMENTS

Synod of Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

John Posno, Grand Falls, April 1, 1982
Ian Fraser, B.A., B.Th., M.Div., Wabush, Labrador, August 1, 1982

PRESBYTERY OF CAPE BRETON

William G. Johnston, B.A., B.Ed., B.Th., Middle River Charge, April 1, 1982

PRESBYTERY OF PICTOU

Glen Matheson, B.A., M.Div., Springhill - Oxford Charge, April 1, 1982
Jane Johnson, B.Sc., B.Th., M.Div., Sherbrooke Pastoral Charge, April 1, 1982

PRESBYTERY OF HALIFAX-LUNENBURG

R. W. Cruickshank, B.A., B.D., Iona, Dartmouth, April 1, 1982
L. G. Macdonald, B.A., B.Th., First Sackville, Lower Sackville, June 1, 1982
Thomas J. Kay, B.A., B.D., Iona, Dartmouth, June 24, 1982

PRESBYTERY OF SAINT JOHN

Gordon L. Blackwell, B.A., St. Columba, Saint John, April 1, 1982
Basil C. Lowery, B.A., B.D., Bethel, Riverview, April 1, 1982
Robert J. Elford, B.A., Mus.G. Paed., A.Mus., M.Div., St. Andrew's and Pennfield,
April 1, 1982

Kent E. Burdett, B.A., M.Div., Hampton & Barnesville, September 1, 1982
Blaine W. Dunnett, B.A., M.Div., St. Matthew's, Saint John, September 1, 1982

PRESBYTERY OF MIRAMICHI

J. Desmond Maxwell, B.A., M.Div., M.Th., Sunny Corner Charge, April 1, 1982
Robert Sparks, B.Sc., M.Sc., M.Div., Bass River Charge, August 1, 1982
Murray M. Graham, B.A., B.Th., B.D., Campbellton, January 1, 1982
Douglas E. Blaikie, B.A., M.Div., Chatham, Black River Bridge & Kouchibouquac,
April 1, 1982

PRESBYTERY OF PRINCE EDWARD ISLAND

Mrs. Cheryl G. MacFadyen, B.A., Presbytery Deaconess, September 1, 1982

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Thomas Brownlee to Westminster, Estevan, July 28, 1982

PRESBYTERY OF NORTHERN SASKATCHEWAN

Robert Lyle to Knox, Sylvania-Carragana-Blighty, July 18, 1982
Michael Tai to Parkview, Saskatoon, March 15, 1982

Synod of Alberta

PRESBYTERY OF PEACE RIVER

Philip Sharren, McQueen Memorial, Brownvale and Strang, Dixonville, August 15,
1982

PRESBYTERY OF EDMONTON

Brian Weatherdon, M.Div., St. Andrew's, Edmonton, July 12, 1982
Shelley Sullivan, B.A., M.Div., Westminster, Chauvin & St. Andrew's, Wainwright,
September 14, 1982
Grant Johnston, B.E., B.Th., M.Div., Millwoods, Edmonton, September 15, 1982
Tom Cunningham, B.A., M.Div., West Jasper Place, Edmonton, September 15, 1982

PRESBYTERY OF CALGARY-MACLEOD

Nancy Steeves, B.Sc., M.Div., Valleyview, Calgary, November 1, 1981

PLACED ON CONSTITUENT ROLL

Synod of Manitoba & N.W. Ontario

PRESBYTERY OF WINNIPEG

Roger S. Millar, September 14, 1982

Edward C. Hicks, November 7, 1982

PRESBYTERY OF BRANDON

The Reverend Richard Sand, February 9, 1983

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Thomas Brownlee, July 28, 1982

PRESBYTERY OF NORTHERN SASKATCHEWAN

Robert Lyle, July 18, 1982

Michael Tai, March 15, 1982

Synod of Alberta

PRESBYTERY OF EDMONTON

William Graham, C.D., B.A., Chaplain, City of Edmonton, January 12, 1982

R. A. B. MacLean, C.D., B.A., B.D., M.R.E., Chaplain, C.F.B. Edmonton,
August 1, 1982

David C. Kettle, B.A., M.Div., Chaplain, C.F.B. Cold Lake, September 14, 1982

PRESBYTERY OF PEACE RIVER

William Steele, M.A., M.Div., Burch, Ft. St. John, B.C., September 18, 1982

PLACED ON CONSTITUENT ROLL BY LEAVE OF ASSEMBLY

Synod of Atlantic Provinces

PRESBYTERY OF HALIFAX-LUNENBURG

A. O. MacLean, C.D., B.A., D.D., Halifax, August 1, 1982

LEAVE OF ABSENCE

Synod of Atlantic Provinces

PRESBYTERY OF SAINT JOHN

Philip J. Lee, B.Sc., S.T.B., St. John and St. Stephen, Saint John,
September 1, 1982 - August 31, 1983

Synod of Alberta

PRESBYTERY OF PEACE RIVER

James Kitson, B.A., M.Div., June 26, 1982

TRANSLATIONS

Synod of Atlantic Provinces

PRESBYTERY OF PICTOU

- J. Kenneth MacLeod, B.A., B.D., to Red Deer Presbytery, February 28, 1982
- Paul Brown, A.B., M.Div., D.Min., to Barrie Presbytery, March 14, 1982
- John A. Finlayson, B.A., B.Th., to Stratford-Huron Presbytery, May 31, 1982
- J. Bruce Robertson, B.A., B.Comm., B.D., S.T.M., to Montreal Presbytery, August 31, 1982

PRESBYTERY OF SAINT JOHN

- Gerald E. Sarcen, B.A., B.D., to Presbytery of Ottawa, August 7, 1982
- Robert J. Elford, B.A., Mus.G.Paed., A.Mus., M.Div., to Presbytery of Prince Edward Island, August 31, 1982

PRESBYTERY OF MIRAMICHI

- Johan Eenkhoorn, B.Sc., Ph.D., M.Div., to Pictou Presbytery, November 17, 1981

PRESBYTERY OF PRINCE EDWARD ISLAND

- Robert P. Fourney, B.Th., B.R.E., M.Div., to Presbytery of Chatham, December 7, 1981
- James J. Wyllie, B.A., M.Div., to Presbytery of Barrie, May 25, 1982

Synod of Manitoba & N.W. Ontario

PRESBYTERY OF LAKE OF THE WOODS

- The Reverend Robert M. Shaw from St. Andrew's, Atikokan to Knox Teeswater and the Kintough Presbyterian Church, January 16, 1983

PRESBYTERY OF BRANDON

- The Reverend Maurice D. McNabb, from St. Andrew's Church, Brandon to the Presbytery of Assiniboia, March 1st, 1983
- The Reverend Richard Sand from St. Andrew's Flin Flon to First Presbyterian Church, Brandon, February 1st, 1983

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

- Miss Sheina Smith, to Presbytery of Montreal, April 30, 1982
- Mr. Ian Johnston, to Presbytery of Algoma and North Bay, September 1, 1982

PRESBYTERY OF NORTHERN SASKATCHEWAN

- Mr. Frank VanderZwan, to Presbytery of Lindsay-Peterborough, August 31, 1982

Synod of Alberta

PRESBYTERY OF PEACE RIVER

- W. P. Jansen, B.S.C., M.Div., D.Min., to Presbytery of Kamloops, January, 1983

PRESBYTERY OF EDMONTON

- Robert Smith, B.Sc., M.Div., to Presbytery of Chatham, March 1, 1982
- Helen Smith, B.A., M.Div., to Presbytery of Chatham, March 1, 1982
- David Dewar, B.Th., to Presbytery of St. John, August 14, 1982

PRESBYTERY OF RED DEER

- Mark McLennan, B.A., B.Th. to Presbytery of Pictou, October 17, 1982

RESIGNATIONS

Synod of Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

- David A. Renwick, B.Sc., M.Div., from Wabush, Labrador, July 31, 1982

PRESBYTERY OF PICTOU

J. Donald Mackay, B.A., from Westminster, New Glasgow, September 3, 1982

PRESBYTERY OF HALIFAX-LUNENBURG

D. Murdo Marple, B.Sc., B.D., from First Sackville, Lower Sackville,
November 24, 1981

Robert W. Cruickshank, B.A., B.D., from Iona, Dartmouth, May 31, 1982

L. G. Macdonald, B.A., B.Th., from New Dublin - Conquerall Charge, May 31, 1982

A. O. MacLean, C.D., B.A., D.D., from Calvin, Halifax, July 31, 1982

PRESBYTERY OF SAINT JOHN

S. Raymond Jackson, B.A., M.A., from Knox, Harvey Station, October 1, 1981

PRESBYTERY OF MIRAMICHI

J. Desmond Maxwell, B.A., M.Div., M.Th., from Sunny Corner Charge,
August 31, 1982

PRESBYTERY OF PRINCE EDWARD ISLAND

C. Gordon D. Reid, B.Sc., M.Div., B.D., from Clyde River Pastoral Charge,
September 30, 1982

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

Mr. A. N. D. Waugh, from St. Andrew's, Biggar, December 31, 1981

Synod of Alberta

PRESBYTERY OF PEACE RIVER

James Kitson, B.A., M.Div., from McQueen, Brownvale & Strang, Dixonville,
May 31, 1982

PRESBYTERY OF EDMONTON

Peter D. McKague, B.A., B.D., from First, Edmonton, June 30, 1982

Jesse E. Bigelow, B.A., B.D., S.T.M., D.D., from Westmount, Edmonton,
September 30, 1982

RETIREMENTS

Synod of Atlantic Provinces

PRESBYTERY OF PICTOU

J. Donald Mackay, B.A., September 3, 1982

PRESBYTERY OF HALIFAX-LUNENBURG

A. O. MacLean, C.D., B.A., D.D., July 31, 1982

PRESBYTERY OF SAINT JOHN

S. Raymond Jackson, B.A., M.A., October 1, 1981

Synod of Manitoba & N.W. Ontario

PRESBYTERY OF WINNIPEG

James D. Marnoch, B.A., D.D., November 1, 1982

Synod of Alberta

PRESBYTERY OF EDMONTON

Robert Taylor, B.A., D.D., from Eastminster, Edmonton, January 1, 1982

ADDED TO APPENDIX

Synod of Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

David A. Renwick, B.Sc., M.Div., August 6, 1982

PRESBYTERY OF PICTOU

J. Donald Mackay, B.A., September 3, 1982

Gordon S. Bannerman, B.Sc., September 21, 1982

(following instructions of General Assembly)

Grant Johnston, B.E.(Agra.), B.Th., July 8, 1982

PRESBYTERY OF HALIFAX-LUNENBURG

W. C. MacLellan, B.Sc., B.D., C.F. Chaplain, in Germany, August 1, 1982

A. O. MacLean, C.D., B.A., D.D., July 31, 1982

PRESBYTERY OF SAINT JOHN

S. Raymond Jackson, B.A., M.A., October 1, 1981

PRESBYTERY OF PRINCE EDWARD ISLAND

James A. McGowan, B.A., September 8, 1982

Synod of Manitoba & N.W. Ontario

PRESBYTERY OF LAKE OF THE WOODS

The Rev. John R. Carson from the Appendix of Chatham Presbytery,
February 19, 1983

PRESBYTERY OF WINNIPEG

J. Harvey Bishop, B.A., B.D., September 7, 1982

James D. Marnoch, B.A., D.D., November 1, 1982

PRESBYTERY OF BRANDON

The Reverend Richard Sand, February 1, 1983

The Reverend Doug Goodwin, March 31, 1983

Synod of Alberta

PRESBYTERY OF PEACE RIVER

James Kitson, B.A., M.Div., May 31, 1982

PRESBYTERY OF EDMONTON

Robert Taylor, B.A., D.D., January 1, 1982

Peter D. McKague, B.A., B.D., June 30, 1982

REMOVED FROM APPENDIX

Synod of Atlantic Provinces

PRESBYTERY OF CAPE BRETON

D. T. Stiel, Drs., March 2, 1982

H. L. McCall, B.A., August 19, 1982

PRESBYTERY OF PICTOU

William D. Penny, B.A., M.Div., to Presbytery of Brockville, June 15, 1982

Grant Johnston, B.E.(Agra.), B.Th., August 15, 1982

PRESBYTERY OF HALIFAX-LUNENBURG

A. O. MacLean, C.D., B.A., D.D., August 1, 1982

PRESBYTERY OF SAINT JOHN

S. Raymond Jackson, B.A., M.A., June 23, 1982

Synod of Manitoba & N.W. Ontario

PRESBYTERY OF BRANDON

The Reverend Richard Sand, February 9, 1983

CERTIFICATES GRANTED

Synod of Atlantic Provinces

PRESBYTERY OF CAPE BRETON

D. T. Stiel, Drs., March 2, 1982

PRESBYTERY OF PICTOU

William D. Penny, B.A., M.Div., to Brockville Presbytery, June 15, 1982

PRESBYTERY OF HALIFAX-LUNENBURG

D. Murdo Marple, B.Sc., B.D., to Pictou Presbytery, November 24, 1981

Robert W. Cruickshank, B.A., B.D., to Presbytery of Calgary-Macleod,
May 31, 1982

PRESBYTERY OF MIRAMICHI

Blaine W. Dunnett, B.A., M.Div.

PRESBYTERY OF PRINCE EDWARD ISLAND

Thomas J. Kay, B.A., B.D., to Halifax-Lunenburg Presbytery, June 2, 1982

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

Mr. A. N. D. Waugh, to the Presbytery of Port Elizabeth, Republic of South Africa,
December 31, 1981 (& removed from Roll)

Mr. Ronald Foubister, to Presbytery of Westminster, June 15, 1982 (& removed
from Appendix)

Synod of Alberta

PRESBYTERY OF EDMONTON

Philip Sharren, to Peace River Presbytery, August 1, 1982

Jesse E. Bigelow, B.A., B.D., S.T.M., D.D., to Waterloo-Wellington Presbytery,
September 30, 1982

DISSOLUTION OF PASTORAL TIE

Synod of Atlantic Provinces

PRESBYTERY OF MIRAMICHI

Murray M. Graham, B.A., B.Th., B.D., Dalhousie and New Mills, December 31, 1981

LETTER OF STANDING GRANTED

Synod of Atlantic Provinces

PRESBYTERY OF MIRAMICHI

J. Desmond Maxwell, B.A., M.Div., Th.M., August 31, 1982

DEATHS IN THE MINISTRY

Synod of Atlantic Provinces

PRESBYTERY OF CAPE BRETON

H. L. McCall, B.A., August 19, 1982

PRESBYTERY OF SAINT JOHN

S. Raymond Jackson, B.A., M.A., June 23, 1982

Synod of Alberta

PRESBYTERY OF RED DEER

Douglas O. Fry, Knox, Red Deer, February 9, 1982

CHANGES AFFECTING CONGREGATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Barney River - Merigomish Pastoral Charge relationship dissolved as of
May 1, 1982

CHANGE OF STATUS OF CONGREGATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Barney's River - Marshy Hope Pastoral Charge as of May 1, 1982
Merigomish - French River Pastoral Charge - May 1, 1982

PRESBYTERY OF MIRAMICHI

Arrangement between Campbellton and Dalhousie, New Mills, discontinued as of
December 31, 1981

DEDICATION OF CHURCH BUILDINGS

Synod of the Atlantic Provinces

PRESBYTERY OF PRINCE EDWARD ISLAND

Zion Church Hall, Charlottetown, October 4, 1981

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

McKercher Drive, Saskatoon, November 29, 1981

Synod of Alberta

PRESBYTERY OF CALGARY-MACLEOD

Addition to St. Andrew's Calgary, October 17, 1982

AMALGAMATION OF CONGREGATIONS

Synod of Atlantic Provinces

PRESBYTERY OF SAINT JOHN

Chalmer's Church, Sussex with St. Paul's Church, Hampton, February 3, 1982

MEMORIAL RECORDS

SYNOD OF ATLANTIC PROVINCES

THE REVEREND SAMUEL RAYMOND JACKSON, B.A., M.A.

The Reverend Samuel Raymond Jackson, a retired Minister on the Appendix to the Roll of the Presbytery of Saint John, passed from this life on June 23, 1982.

Born in Londonderry, Northern Ireland, Mr. Jackson attended Foyle and McGee Colleges in that City and Trinity College in Dublin, graduating in Arts. He studied Theology at New College, Edinburgh and Assembly College, Belfast.

Mr. Jackson served in the Pastorates of Leitrim and Lisburn County Down, Northern Ireland, before being ordained in Ballyreach Presbyterian Church, County Tyrone, Northern Ireland, where he served for nine years.

Receiving a Call to Knox Church, Harvey Station, New Brunswick, in December 1956, he emigrated to Canada and served there nearly 25 years, until he had to retire in October 1981 due to ill health.

Mr. Jackson is survived by his wife Kate, sons Leslie of Fredericton and Gillan of Montreal, a daughter Rosslyn Hansen of New Denmark, New Brunswick, and three grandchildren and two sisters, and one brother. The Presbyterian Church in Canada lost a faithful servant of the Lord with the passing from this life of Mr. Jackson. He had shown himself to be a faithful Pastor and Presbyter who was loved in both church and community. He showed a genuine interest in people and often displayed what has been often referred to as "Irish wit", much to the enjoyment of his fellow Presbyters and friends. The funeral was held on June 26, 1982 from Knox Church, Harvey Station and was conducted by the Moderator of the Presbytery, the Rev. Robert Elford, assisted by the Rev. G. C. Brett and Mr. K. B. Weeks. Interment was in the Harvey Community Cemetery.

THE REVEREND DANIEL CORNELIOUS MacPHERSON, B.A., M.Div.

The Reverend Daniel Cornelious MacPherson died in Truro, Nova Scotia on Tuesday, May 24, 1983 at the age of 82.

Born in Dingwall on Cape Breton Island in Nova Scotia, he was the son of the late David and Jessie (Morrison) MacPherson. He was a graduate of the Nova Scotia Teacher's College and of Dalhousie University from which he received the degree of Bachelor of Arts. After teaching at the high school level for several years, he responded to the call of God and decided to become a minister. He entered Westminster Seminary in Philadelphia from which he graduated in 1940 with a Master of Divinity degree. During his ministry, he served at North Sydney, Lake Ainslie, Gairloch, Knox Church, Halifax, and Rose Bay (all of which are in Nova Scotia), Woodstock, N.B., and Stirling and West Huntingdon in Ontario. He retired in 1970 and moved to Truro, N.S.

Mr. MacPherson was a life member of The British and Foreign Bible Society.

He is survived by his wife, the former Sadie Agnes Sillers; two brothers: Dr. Alexander of Watsonville, California and Harold at Dingwall, N.S., and a sister Mary, also of Dingwall, N.S.

The funeral service, which was held on Friday, May 27, 1983 within St. James' Church, Truro, N.S., was conducted by the minister, the Reverend G. C. MacLeod, assisted by the Rev. Owen Channon, Moderator of the Presbytery of Halifax and Lunenburg, and the Rev. P. A. McDonald, Clerk of the Presbytery.

Mr. MacPherson was a keen student of the Word of God, diligent in expounding it to all who came under his ministry. He was faithful in the discharge of his responsibilities toward the Courts of the Church and in the fulfillment of his pastoral duties. He persevered to the end not allowing his state of health to interfere with his deep devotion to the Kingdom of God.

THE REVEREND H. L. McCALL, B.A.

The Reverend Harry Lambert McCall, retired Minister of The Presbyterian Church in Canada, died on August 19, 1982, at Advocate, Nova Scotia.

Born in Carlisle, England, Mr. McCall studied for the Christian Ministry at Clifton Theological College, Bristol, England. He was ordained in 1939 in Chelmsford Cathedral, and thus began his ministry in the Church of England. As chaplain to the Royal Army, he served in the Holy Land from 1945 to 1947, and in Germany from 1954 to 1956.

In 1959, Mr. McCall came to Canada, and ministered in a parish of the Anglican Church of Canada in Port Hill, Prince Edward Island. He returned to England in 1962.

After five years in his native land he came back to Canada, and began work as pulpit supply in St. Columba Presbyterian Church, Marion Bridge, and in St. Giles Presbyterian Church, North Sydney, congregations of the Presbytery of Cape Breton. He was received into The Presbyterian Church in Canada in 1969, and ministered to our Congregations in Marion Bridge, Mira Ferry, Catalone, and Louisbourg. He was inducted to this Pastoral Charge in 1970.

He retired in 1978, and after a brief sojourn in Sydney, he settled in Marion Bridge. Since 1981, he was interim minister to a United Church Congregation in Advocate, Nova Scotia.

While he was actively engaged in the pastoral ministry of our Church, Mr. McCall gave of himself to the work of the Presbytery, serving on various Presbytery Committees. He was Moderator of Presbytery in 1974.

An avid reader with an outstanding ability to retain what he read, he continued to study, and during his years as pastor to our Congregations, he earned the degree, Bachelor of Arts from the College of Cape Breton.

Mr. McCall was predeceased by his wife, the former Gladys Vass.

The Presbytery of Cape Breton records its gratitude to Almighty God for the life and ministry of Harry Lambert McCall, a faithful servant of the Lord; and expresses sympathy to his son, Neil, and daughters, Mrs. John Alexander (Hilary), Mrs. Ian Williams (Barbara), and Christine.

The funeral service was held on August 23rd in St. Columba Presbyterian Church, Marion Bridge. The Moderator of Presbytery, the Rev. Angus MacKinnon, conducted the service, the Rev. Murdock MacRae read the Old Testament Scriptures, the Rev. Neil J. McLean led in prayer and Dr. E. H. Bean brought the message.

Following the service in the Sanctuary, the Moderator conducted the graveside service at Riverside Cemetery.

SYNOD OF QUEBEC & EASTERN ONTARIO

THE REVEREND C. RITCHIE BELL, D.D.

After a lengthy illness the Reverend Dr. Clifford Ritchie Bell died on October 9, 1982 in his seventy-eighth year.

Born in Sherbrooke, Quebec, on August 11, 1905, he was the last surviving member of a family of seven. He graduated in Arts from Bishop's University, Lennoxville, Quebec and in Divinity from the Presbyterian College, Montreal. Following ordination in 1929 he served first in Truro, N.S. and later in the Mac Vicar Memorial Church, Montreal. In 1951 he was appointed to the Chair of Pastoral Theology in Presbyterian College, Montreal, which he occupied with distinction until ill health forced his resignation in 1973. During the later years of his tenure at the College he was Acting Principal as well.

Not content with an academic life alone, he was Clerk of the Presbytery for several years, served several years as President of the Montreal District of the Canadian Bible Society, was a member of the National Board of the Canadian Bible Society, and for eleven years served as minister of the Margaret Rodger Memorial Church in Lachute, Quebec, where he continued as Minister Emeritus after his retirement until the time of his death.

In 1948, at the age of 42 years, Dr. Bell was elected Moderator of the General Assembly of The Presbyterian Church in Canada, the youngest person to hold that office. He was a delegate to the founding conference of the World Council of Churches in Geneva, as well as to the Assembly of the Pan-Presbyterian Alliance. During World War II he served as a Chaplain in the Royal Canadian Navy, and was a Past Master of the Royal Arthur Lodge, A.F. and A.M., Montreal.

His devoted service to the Gospel of Jesus Christ, to the Church and community were recognized by Bishop's University in the conferring of the degree of Doctor of Canon Law (honoris causa); and also by the Presbyterian College, Montreal, from which he received the degree of Doctor of Divinity (honoris causa).

In 1930 Dr. Bell married the former Margaret Clark, and over the fifty-two years of their marriage they touched and influenced the lives of a host of individuals with their loving care and concern. Dr. and Mrs. Bell have two children; Janet (Mrs. Ian Campbell) and David. They have six grandchildren, and one great-granddaughter.

The Presbytery of Montreal records its deep respect, and profound gratitude to God for the life of Dr. Clifford Ritchie Bell, and expresses its sympathy to the sorrowing family and large circle of bereaved students and friends.

"Well done, good and faithful servant. Enter into the joy of thy Lord."

SYNOD OF TORONTO & KINGSTON

THE REVEREND HENRY HAROLD ALLEN, B.D., M.A.

Henry Harold Allen was born on September 20, 1878, in Stayner, Ontario, where he received his elementary education. His family later moved to Toronto, where he completed his secondary education and graduated from Trinity College, in 1905, with the Bachelor of Arts degree in history and political science. Mr. Allen entered the theological course in Knox College, and transferred to Queens, where he earned the Bachelor of Divinity degree. While a student Mr. Allen married Hannah Freeman Carruthers, daughter of the late Reverend Samuel Carruthers of Dovercourt Presbyterian Church in Toronto.

Mr. Allen was ordained in 1907 and accepted an ordained missionary appointment to Dundurn, Woodview, and Coates, Saskatchewan, then in the Presbytery of Prince Albert and later a part of the new Presbytery of Saskatoon. In Dundurn a daughter, Helen, was born. In October, 1909, Mr. Allen was inducted to the charge of Englehart and Scott's Crossing, which became Englehart, Earlton, and Thomstown, in Northern Ontario. During their time in Englehart Mr. and Mrs. Allen were active in distributing relief and providing shelter to people dispossessed by a forest fire which ravaged the district nearby. In October, 1912, Mr. Allen was called to Aurora, Ontario, in succession to the Reverend Walter Amos, long-time minister of the Presbyterian Church in that town. While in Aurora Mr. Allen completed work for the Master of Arts degree from McMaster University.

Harry Allen and his family had made a place for themselves in the hearts of his parishioners and the citizens of Aurora when war was declared. Mr. Allen was invited to join the chaplaincy services, but preferred to enlist in September, 1915, as a Private, a stretcher-bearer with the 81st Battalion. He was promoted to Corporal and posted overseas on April 28, 1916, became ill shortly after his arrival in England, and died in Moore Barracks Hospital, Shorncliffe, England, on June 17, 1916. He is buried at Shorncliffe.

At this time Mr. Allen is survived by his daughter, Helen Allen Stacey, Officer of the Order of Canada, Bachelor of Arts, Recipient of the Civic Award of Merit from the Borough of Scarborough and the City of Toronto, Member of the Canadian News Hall of Fame, Doctor of Laws honoris causa, and Most Distinguished Citizen of the Province of Ontario.

THE REVEREND JOHN McNAB, D.D.

Reverend Dr. John McNab, 96, died in Sunnybrook Medical Centre, Toronto, on May 22, 1983.

Dr. McNab was elected Moderator of the General Assembly in 1958, after he had edited The Presbyterian Record for 12 years. John McNab came to Canada from Northern Ireland in 1907, and subsequently studied Arts and Theology at Queen's University, Kingston, Ontario. During World War I he served overseas with the Canadian Army, and on his return, used the travelling fellowship which he had won at Queen's to study in New York City. He obtained a Master of Arts degree from Union Theological Seminary, as well as a Bachelor of Divinity degree from Queen's University. Then for seven years he was minister of Knox Church, Midland, Ontario, and for ten years minister of High Park Church, Toronto. Early in World War II he was appointed the first Principal Chaplain (Protestant) of the Royal Canadian Air Force. He served in that high post in Ottawa, and then in London, England as Chief Chaplain (P) Overseas, rising to the rank of Group Captain. After the war Queen's University honoured him with the degree of Doctor of Divinity in recognition of his service to all Protestants in the R.C.A.F.

John McNab was an authority on church history and missions. He wrote several books and many articles on those subjects, and thus was elected editor of The Presbyterian Record in 1946, after serving for a year with the Montreal Auxiliary of the Bible Society. During his term as editor, major changes were made in the format and content of the magazine, and the circulation rose from 23,000 to more than 80,000 subscribers.

His gracious wife, Margaret, (nee Adams), died in 1980. Surviving are a son, John, of Howser, B.C., and a daughter, Mrs. Norah Carruthers, of Brampton, Ontario. Predeceasing him was a daughter, Mrs. Margaret Puddy. There are eight grandchildren and three great-grandchildren.

The funeral service at Glenview Church, Toronto, on Wednesday, May 25, was conducted by Rev. Dr. J. J. Harrold Morris, and Rev. Dr. DeCourcy H. Rayner.

THE REVEREND C. L. MITCHELL, B.A., B.D.

The Reverend Charles Lorne Mitchell was born in a small village in eastern Newfoundland on November 7, 1901. His early ambition was to be a minister of the Gospel. After graduation from high school in St. John's, he taught school for several years, earning enough money to complete his education. Eventually he entered Mount Allison University in New Brunswick and during the summer served on several mission fields in that province. He then went to McGill University in Montreal and ultimately to the Presbyterian College in Montreal where he graduated with the gold medal, having obtained the highest standing in his class. He later took his B.D. degree by extramural study. After leaving the college he was called to a charge near Ottawa, Ontario and three years later to Thornbury and Meaford in the Presbytery of Barrie. During the war, he was commissioned as chaplain and served overseas with the Canadian Tank Corps in Italy. On return to Canada he was called to the charge of Elmira, Winterbourne and Alma in the Presbytery of Guelph and then to St. Matthew's in Montreal. In 1958 he was called to the church of Oakwood in Toronto where he served until his retirement in 1969.

Prior to retirement he had purchased a property near Gravenhurst in the Muskoka district of Ontario. This became first his summer home and then his permanent home in 1979 when the failing health of himself and his wife compelled them to return to Toronto where they lived near his married daughter. He died on April 24, 1983. The funeral service was conducted under the auspices of the Presbytery of West Toronto. Interment was in a cemetery near Gravenhurst.

Mr. Mitchell was a good pastor and preacher. He had a great gift of friendship and readily became acquainted with many people not only in his congregations but beyond. He is survived by his widow, their married daughter and her family, by a son and by a sister who lives in Newfoundland.

SYNOD OF HAMILTON & LONDON

THE REVEREND FERGUSON JARDINE BARR

Ferguson Jardine Barr was born in Killam, Alberta on July 22, 1917. He was the eldest child of the Reverend Dr. A. T. and Mrs. Barr. He died at his retirement home in Ferguson, Ontario, November 21, 1982.

He commenced his elementary education in Thompsonville, Connecticut where his father had a church while doing post-graduate work at Hartford, Connecticut. His elementary education was completed at Brantford, Ontario, and his secondary education was completed in Peterborough, Ontario. He then entered the University of Toronto as a scholarship student enrolled in the Honours Classics course. Throughout his undergraduate days, and as a theological student he lived in Knox College. While at the University of Toronto, he was a member of the University Symphony Orchestra, and his love of classical music continued throughout his lifetime. The year after graduating from Knox College, he completed his Masters Degree in Church History.

He was ordained in 1943 in St. John's Newfoundland in St. Andrew's Church where his father was minister at the time. His first appointment was to the five congregations of the East River Valley, Nova Scotia. After three years, he was called to Chesley, Ontario. Always ahead of his time in his thinking, his concern for the obvious needs of young people led him to a pioneer project in the establishment of a Teen Town. At this time he was also elected to the Board of Education. His constant interest in the quality of formal education was continued in Stratford where he was also a member of the Board of Education for several years. While in Stratford he also gave active support to the founding of the Shakespearian Festival and was indeed involved in its dedication.

From Stratford, he was called to a different type of ministry in the suburban congregation of St. Giles, Sarnia, Ontario. Confronted with an unusually large Church

School, it was evident to him and to the congregation that a new Christian Education Building was a priority, and within two years under his leadership a very fine extension was added which provided all the facilities required for that growing congregation. After twelve years in Sarnia, he accepted a call to Simcoe, Ontario where he remained until his retirement.

In spite of the pressures and demands of busy congregations, he still made the time to serve the Church at large on various Assembly Boards. During the fifty's, he was particularly involved with the Board of Christian Education, of which he was chairman for several years. He was ever concerned that the Church should not lag behind secular education in the presentation of the Christian faith to the young. During this same period, he was also deeply involved with the whole role of Church camps, especially Kintail Camp which needed and received extensive renovations to update its facilities. His concern for his colleagues was particularly evident in his leadership in the production of the Ross Report. In the sixties, he participated in General Assembly Business in the days of the LAMP project. In the late sixties and early seventies, he also served on the Board of Congregational Life.

In his love and zest for life, he had two main hobbies. He was an avid curler, and there were few occasions which afforded him greater pleasure than participating in Bonspiels with his fellow clergy. He also enjoyed the hobby of woodworking. During his active ministry, there was very little time or opportunity for this pleasure, but in his retirement years, he spent much of his time in his work shop, and indeed became a skilled craftsman. It seemed an appropriate way for him to spend his last days making gifts for his family and friends.

Mr. Barr is survived by his wife, Helen, and his five children: Roderick of Dundas, Janet of Fredericton, New Brunswick, Alan of Edmonton, Alberta, Mary of Atikokan, and Peter of Kitchener. His five grandchildren are Scott, Brian, and Carolyn Barr, Marc Higgins, and Lindsey Barr.

The service of Worship and Thanksgiving was held in St. Andrew's Presbyterian Church, Fergus, conducted by the minister, the Rev. Murray Laurenson. The Rev. Leslie R. Renault, a long time friend gave the message. Interment was in Eastnor Cemetery, Lions Head which has been the family's summer home for the last thirty-five years.

THE REVEREND HUGH FLEMING DAVIDSON, B.A., M.A., D.D.

The Presbytery of Stratford-Huron was saddened to learn of the sudden death of The Reverend Dr. Hugh Fleming Davidson, B.A., M.A., D.D., D.D., September 27, 1982. His great wealth of experience and support that he was always willing to share will be greatly missed.

Dr. Davidson was born on a farm in Mornington township, Perth County, near Newton, in Western Ontario, in 1909, son of Alex and his wife May Fleming. After attending Listowel High School he enrolled at the University College in the University of Toronto and received his B.A. in 1930. While there he won a place on the Knox College Soccer team.

Following graduation he entered theology at Knox College. His gifts for leadership were evident even then, and soon he was elected chairman of the college house committee acting as liaison between students and the principal in matters of discipline and housekeeping.

Hugh Davidson received the Knox diploma in 1933 followed by an M.A. conferred by the University of Toronto for graduate work done in Hebrew, Oriental history and Oriental literature. After licensing by the Presbytery of Toronto he became director of Christian education at Knox Church, Toronto.

Earlier a classmate had introduced him to Margaret MacKay, a student at Victoria College whose father was the United Church minister at Creemore, Ontario. They were married in 1936.

His first pastorate was Knox and St. Andrew's churches at Fort Erie, Ontario, where he was ordained and inducted in 1937. Four years later he was offered a commission in the Royal Canadian Air Force as chaplain and accepted posting to Yorkton, Saskatchewan. In 1941 Padre Davidson was on a troopship in Halifax harbour when the Japanese devastated Pearl Harbour. After crossing the Atlantic in convoy, the ship docked at Liverpool on Christmas Day.

Squadron Leader Davidson's first tour was as area chaplain in the Midlands. From Digby in Lincolnshire he visited Canadians attached to Royal Air Force units in training, coastal, fighter and bomber commands.

In 1943 he was posted to Central Mediterranean R.C.A.F. liaison headquarters, and from Tunis travelled across north and west Africa, again visiting R.C.A.F. personnel and conducting services wherever possible. As the Italian campaign developed, headquarters moved to Naples, and his ministry spread across Italy. One of his memories was of the eruption of Vesuvius in 1944.

After another short term in England, Padre Davidson was repatriated after three years.

In September 1945 he was inducted as minister of Knox Church, Oshawa, and while there he began to serve on the stewardship committee of the Board of Administration. His congregation helped to found St. Paul's Church in Oshawa.

In January 1951 he was inducted as minister of First Church, Chatham, Ontario. Again mission outreach occurred and St. James Church, Chatham, was established.

When the board of stewardship and budget was originated in 1960 Dr. Davidson was appointed secretary, a responsibility he fulfilled for seventeen years. Earlier in 1960 Knox College conferred an honorary D.D. degree in recognition of his service to the church.

Again his contributions to the church were acclaimed when he was elected in 1974 Moderator of the 100th General Assembly. In 1975 he received an honorary D.D. degree from Victoria College, University of Toronto.

Upon his retirement as secretary for the board of stewardship and budget in 1977 he was made honorary assistant at Knox Church, Listowel. With the approval of the General Assembly his name was placed on the Constituent Roll of the Presbytery of Stratford-Huron in 1978. As well as being a faithful presbyter and convener of the presbytery's pastoral relations committee, Dr. Davidson also co-authored the booklet on stewardship studies entitled "Handle With Care". At the time of his death he was minister emeritus of Knox Church, Listowel.

Dr. Davidson is survived by his wife Margaret; daughters Janet, Mrs. James Sturgis, Kent, England; Catherine, Mrs. Steven Sharratt, Minneapolis, Minnesota; and sons Alexander, Edmonton and John of Toronto; seven grandchildren; two brothers The Rev. Dr. Ronald A. Davidson, Saskatoon, and Malcolm Davidson, Wallenstein, Ontario; and one sister, Mrs. Esther MacDonald, Waterloo, Ontario.

The largely attended funeral service was held within Knox Church, Listowel, September 29, 1982, conducted by The Rev. T. A. A. Duke, Moderator of Presbytery and assisted by The Rev. Dr. J. J. H. Morris, former minister of Knox Church, Listowel, who read the Scriptures; The Rev. Dr. Wayne A. Smith, Moderator of the General Assembly, who led in the pastoral prayer and The Rev. V. W. Tozer, Minister of Knox Church, Listowel, who gave the meditation. Interment was in Fairview Cemetery, Listowel.

The Presbytery of Stratford-Huron expresses its deepest sympathy to Mrs. Davidson and the Family and gives thanks to Almighty God for the ministry and leadership of Hugh F. Davidson.

THE REVEREND JOHN B. FOX

The Presbytery of London records with profound sorrow the death of the Reverend John B. Fox, B.A., minister of Westmount Church, London. Mr. Fox died in London on August 22, 1982 in his sixty-third year. He was born in Bangalore, South India of missionary parents. He received his elementary and secondary education in India, coming to Canada to pursue his education at University College, University of Toronto. After his graduation in 1941, he entered Knox College for his theological education. He was ordained to the ministry in 1944.

John Fox spent the greater part of his ministry under appointments of the Board of World Mission. His first charge was Northside, Regina. Subsequently he served in St. Andrew's, Brandon, and Carmel Church, Hensall, before answering the call of the Church to engage in church extension ministry. In 1954 he became the founding minister of Paulin Memorial Church, Windsor. There he remained until 1967, when he left behind a congregation that was now self-supporting and well established in its church home. He then responded to the call of a developing suburban area in southwest London. Here he led another congregation through the often trying times of formation and growth, and now Westmount Church, London is self-sustaining, and is able to maintain a strong witness in a growing community.

Wherever John Fox has served, he has poured himself generously into his commitment to Jesus Christ and his church. He leaves not only the tangible monuments of church building and organization, but as a faithful minister of Christ, he leaves a legacy of lives touched by his ministry. Not only did he serve well and faithfully in his congregations; he participated actively in the higher courts of the church. In this Presbytery he accepted willingly whatever responsibilities were placed upon him. Among other tasks, he has served as Moderator of Presbytery, as Missions convener, and as an interim-moderator. Recently he served a term on the Board of World Mission. He was ecumenically and community orientated. He worked in the London Inter-Church Council. Often he was the one to bring before Presbytery causes and concerns of a community nature. The Presbytery gives thanks to God for a ministry faithfully and generously offered, and grieves that it has been cut short.

John is survived by his wife Norlaine (Burnett), daughter of a Presbyterian minister, by a daughter Mrs. Shauneen Glazier of Burlington, and by two sons, Robert of Vancouver, and John Paul of Toronto. To them the Presbytery offers its profound sympathy, and for them beseeches God's healing mercy.

The Presbytery gathered for the funeral service which was held in Westmount Church on August 25. The service was conducted by the Moderator of Presbytery, Dr. L. R. Files, assisted by a classmate of John, the Reverend Donald Sinclair of Carluke and Binbrook. Interment was in Woodland Cemetery, London.

THE REVEREND W. ARNOLD FRASER

The Presbytery of London mourns the death of a true friend and brother in Christ, the Reverend W. Arnold Fraser, who departed this life on Thanksgiving Day, October 11, 1982 in his fifty-seventh year. He had come to this Presbytery in August 1981 to serve in Trinity Church, London. In that short time he had won a firm place in the hearts of his people and of his fellow presbyters. All were dismayed by the onset of a critical illness, but were greatly heartened by his faith and courage and perseverance. In the face of much pain and suffering he continued to exert himself valiantly in the care of the work committed to him.

Arn was born in Sault Ste. Marie, Ontario, and there he received his early education, and there he lived and worked for many years. An early call to the ministry was delayed by his father's death. He was employed by Algoma Steel, but always he was much employed in his Lord's work. He was a member of St. Paul's Church. There he served as a church school teacher and superintendent. His strong interest in Christian Education motivated his service on the Provincial Executive of the Ontario Council of Christian Education. He was especially interested in boys' work, and supported the Ontario Older Boys' Parliament. He organized Christian Young Counsellor's Conventions for Northern Ontario. Always he distinguished himself by his willingness to serve wherever there was need.

His call to the ministry was not to be denied, and after a serious illness he realized that he could not delay his answer any longer. In 1966 he began university studies, and in 1967 he was accepted as a mature student for the ministry by the General Assembly. He pursued his studies vigorously. While enrolled in Knox College he served the Chatsworth, Ontario charge. Upon his ordination in 1970 he was appointed to Burk's Falls, Sundridge, and Magnetawan in the Presbytery of Algoma and North Bay. Thereafter he served Calvin and Hillside Churches, Sudbury in the same Presbytery. His final appointment was to Trinity Church, London.

He is survived by his wife, Wilda (McLeod), by three sons, Andrew, Scott, and Bruce, and by two grandchildren. To them the Presbytery offers its profound sympathy and prays that God may uphold them in their loss and bless them in the days ahead with His continual help.

A funeral service was conducted in Trinity Church, London on October 13 by the Moderator of Presbytery, the Reverend Dr. L. R. Files and the Reverend Rod Ferguson of Elmwood Avenue Church. A second service was conducted on October 15 by the Reverend Alan Ross in Sault Ste. Marie, where interment took place.

THE REVEREND DONALD MacDONALD

The Presbytery of Chatham gives thanks to God for the life and ministry of Reverend Donald MacDonald, retired minister, aged 79, of the Presbytery of Chatham, who passed away on December 12th, 1982 at the Four Counties Hospital, Newbury, Ontario.

Mr. MacDonald was born on the Island of Lewis, Hebrides, Scotland in 1903. He was educated in Edinburgh and ordained to the ministry of the Church of Scotland in 1935, serving for 12 years in the parish of Barvais, Island of Lewis. During World War II he was a minister-on-loan to the Royal Navy on the East coast of England.

Coming to Canada in 1947 with his first wife, Christine McKay, he first served in Boularderie, Presbytery of Cape Breton. He was later called to Ontario, where he spent the remainder of his ministry. His first charge there was Tara and Allenford, where his wife passed away. He then successively served in Hensall; Burns, Mosa-Appin-Melbourne; and finally for six years in Duart and Turin, where he retired from the active ministry in 1972. His second wife was Ethel Beatty, who had been a missionary to India, and who also predeceased him. In 1977 he was honoured by the Duart congregation at the celebration of their 100th Anniversary. He continued to reside in and near Duart, although for a time he visited his homeland in the Hebrides and served as assistant minister, First Church, Chatham, Ontario. Until failing health overtook him necessitating his moving to the Babcock Nursing Home, Wardsville, he was lovingly cared for by the Ernie Moore family in Duart. The latter's son is now a student for the ministry in Knox College.

Mr. MacDonald is survived by two sisters, both in the Island of Lewis, Scotland - Mrs. Peggy Morrison and Mrs. Christine Shaw. His funeral was conducted by the Rev. Hugh M. Creaser of Duart, assisted by the Moderator of the Chatham Presbytery, the Reverend Ernest Herron of Wallaceburg. Interment was in Duart cemetery.

Mr. MacDonald is well remembered for his fine Biblical preaching and scholarly teaching, his dedication to his Lord, as a beloved pastor and loyal friend, and for his kindly manner seasoned with a gentle, quiety, Highland humour - a truly dedicated servant of the Lord and of His Church.

SYNOD OF BRITISH COLUMBIA

THE REVEREND GEORGE WATSON ANDERSON

Born in Kelty, Fifeshire, Scotland, George Anderson served with the Argyle and Sutherland Highlanders in Ireland, Egypt and India in his early years. While in Egypt he started that country's first Boy Scout organization.

In 1927 he came to Canada where he committed his life to Christ and began studies at Toronto Bible College. With his biblical studies he also received medical training in preparation for work in Africa.

In 1935 he married, and together with Isabel left for a ten year ministry in Africa where two of their four children were born.

In 1951 George began his ministry with The Presbyterian Church in Canada and served in Petawawa, Edmonton, Chauvin, Red Deer, Grand Falls, Lenore and Birdtail and London. He retired in 1973 and moved to Kelowna, B.C. where he became an active member serving on the Kirk Session.

Funeral services were conducted in St. David's Church, Kelowna, the Reverend Doctor L. E. Siverns proclaiming the gospel of the resurrection that had been George Anderson's theme of life. Members of the Presbyterian assisted in the service.

He is survived by his wife Isabel, his son, Malcolm David of Wichita, Kansas, three daughters, Mary Elizabeth Marsh of Prince George, Helen Doris Debenham of Oakville, and Margaret Isabel McCrank of Kirkland Lake; one sister Elizabeth Furlong of Toronto, 13 grandchildren and three great grandchildren.

THE REVEREND JAMES DUNN, C.D., B.A., B.D., D.D.

The Presbytery of Westminster gives thanks to God for the faithful life and ministry of the Reverend Dr. James Dunn, retired minister, who died on July 6th, 1983 at White Rock, British Columbia.

Dr. James Dunn was born in India in 1909, the only son of the Rev. Alexander Dunn and Jessie Evans, missionaries of The Presbyterian Church in Canada. He came to Canada in 1912 with his parents and was raised in manses at Vancouver, Kelowna, Britannia Mines, Squamish, Haney, New Westminster, all in British Columbia and Kingston, Ontario.

He graduated from the University of British Columbia in 1930 and Knox College in 1936. As a student he served in various mission fields throughout Canada; then, in 1936 he was appointed to the overseas mission field in British Guiana where he served for five years. On returning to Canada he was minister at St. Andrew's Church, Kamloops, until his appointment to the Chaplaincy of the Royal Canadian Air Force. Twenty-three years later he retired from the R.C.A.F. with the rank of Wing Commander.

During the war Dr. Dunn served in Canada, England, France, Belgium and Holland. He was awarded the Croix de Guerre avec Palme by the French Government for "distinguished service toward the liberation of France". Following the war he became command chaplain at command posts in Edmonton, St. Hubert, Trenton and Winnipeg.

After retirement from the armed services he became director of the Kenora fellowship centre - a ministry to Canadian native people. Later he was appointed to the Garden Village Church, Burnaby. When ill health precluded other full time work, he served when requested by the Presbytery of Westminster at St. Andrew's-Newton in Surrey.

In 1934 he was married to Frances Eleanor Robinson. Three children were born to the couple - Zander, now a minister in the Presbyterian Church at North Bay, Ontario; Sharon - now Mrs. Gwynne-Vaughan of Ottawa, and Jamie of Nanaimo. Dr. Dunn is also survived by a sister, Jean Porter of Vancouver, B.C. and six grandchildren.

The degree of Doctor of Divinity was conferred upon James Dunn by Knox College at the 1962 convocation. On the same occasion his son Zander graduated in theology - the first time in the history of Knox where a father and son received degrees together.

A Service of Praise to the Lord in memory of Dr. James Dunn was held in First Presbyterian Church, New Westminster on Friday, July 8, 1983. Dr. William Bell led in the Service of Praise. He was assisted by Dr. Alex MacSween who gave the Memorial Address and Rev. William Perry, who led in the prayers of Thanksgiving, Commemoration and Intercession. The Rev. Zander Dunn also presented a family tribute to Dr. James Dunn, husband, father, friend and minister.

SYNODS AND PRESBYTERIES	CLERKS	WORLD MISSION	CONGREGATIONAL LIFE	MINISTRY
1. Synod of the Atlantic Provinces				
1. Cape Breton	E.H. Bean	C. Brett	R.J. Elford	A. MacKinnon
2. Newfoundland	I.G. MacLeod	R.L. Gillis	C.M. Lewis	R.S. MacKenzie
3. Pictou	Mr. C. Barnes	I. Fraser	P. Van Haarten	E. Carpenter
4. Halifax & Lunenburg	E.F. Dewar	G. Matheson	J. Eenkhoorn	Mr. J.A. Warren
5. Saint John	P.A. McDonald	D.L. Mawhinney	C. Pettigrew	W. Campbell
6. Miramichi	G.L. Blackwell	G.C. Brett	B.C. Lowery	
7. Prince Edward Island	J.A. Paisley	G. Beals	M. Fawcett	S. Triantafillou
2. Synod of Quebec and Eastern Ontario				
8. Quebec	Mr. D. Fulford			
9. Montreal	J.R.H. Davidson	J.R.H. Davidson	J.C.M. Jack	P.L. Sams
10. Glengarry	R. Martin	J.H. Wiseman	K.J. McIntyre	G. Fresque
11. Ottawa	P.C. Wotherspoon	J.A. Crabb	P.C. Wotherspoon	
12. Lanark and Renfrew	L.E. Hughes	W.M. Moncrieff	J. McGurrin	W.A. Douglas
13. Brockville	N. Vandermeij	A.M. Duncan	J.J. Urquhart	A.M. Duncan
3. Synod of Toronto and Kingston				
14. Kingston	J. Latimore			
15. Lindsay-Peterborough	D.N. Young	W.I. Campbell	W.I. Campbell	M.V. Putnam
16. East Toronto	W. Chatterton			
17. West Toronto	W. MacNeill			
18. Brampton	M.E. Burch	R.B. Herrod	A.M. Duncan	E. Seress
19. Barrie	P. Barrow			
20. Temiskaming	M.D. Summers	H.W. Osborne	J.J. Wyllie	E.A. Beggs
21. Algoma and North Bay	Mrs. C. Blue			
22. Waterloo - Wellington	Z. Dunn			
	Mrs. B.M. McLean	P.J. Darch	C. Doehring	J.C. Henderson
4. Synod of Hamilton and London				
23. Hamilton	R.D. MacDonald			
	D.J. Herbison	J.J. Hibbs	D.R. Sinclair	J.R. Duke
			Mrs. J.A. Green	
24. Niagara	C.J. Kirk	N.W. Hutchinson	H. Appel	J.E. Kurtz
25. Paris	Mr. D. Brown			
26. London	C.D. Farris	J.D. McInnis	Mr. J. Elliot	D. McCallum
27. Chatham	Mr. E.C. Edwards	G.E. Doran	R.D. Currie	J.M. Grant
28. Sarnia	Mrs. E. Heath	Mr. J. McGregor	I. Victor	R.M. Bisset
29. Stratford - Huron	G.J. Perrie	J.A. Finlayson	J.D. Gordon	J.A. Finlayson
30. Bruce - Maitland				
5. Synod of Manitoba and North Western Ontario				
31. Superior	N. Phills	R.E. Sand	G.C. Vais	S. Chang
32. Lake of the Woods	S. Chang	S. Chang	Y. Woensdregt	A.H. Johnston
33. Winnipeg	W. Paton	F.C. Palmer	D.R. Glass	A. Paton
34. Brandon	Mr. A.H. Lamont	Mr. R. Kennedy	J.A. Deyarmond	B.A. Miles
	R. McMillan			
6. Synod of Saskatchewan				
35. Assiniboia	J. Ferrier			
36. N. Saskatchewan	D.W. Maxwell	A.D. McGillivray	M. Tai	D.E. Sherbino
7. Synod of Alberta				
37. Peace River	Mrs.D. Springstein	J.D. Yoos	W.M. Barber	J.C. Carr
38. Edmonton	G.S. Malcolm	D.A. Lade	D. Riseborough	G.S. Malcolm
39. Red Deer	J.E. Riddell	D.R. Foubister	W.M. Barber	J.C. Carr
40. Calgary - Macleod	W.H. Mabb	R.J. Ritchie	J.K. Macleod	J.D. Yoos
	Mr. W. MacKenzie			
8. Synod of British Columbia				
41. Kootenay	J.P. Morrison	J. Statham	W. Perry	D.A. Smith
42. Kamloops	Ms. R. McIlvenna	B.J. Forsyth	W.C. McNeil	E. Millin
43. Westminster	Mrs. J. Grainger			
44. Vancouver Island	T. Plomp	D.W. Stewart	G.R. Haynes	T.P. Hibbert
	R.C. Garvin	J.H. Statham	L.K. Lin	Dr. J. Cunningham

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S. Triantafillou	S. Triantafillou	S. Triantafillou	M. Fawcett	M. Fawcett
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E. Seress	E. Seress	W.H. Lemen	Mrs. E. Snider	Mrs. E. Snider
E.A. Beggs Mr. J. Stevenson	E.A. Beggs H.D. Smith	G.J. Bylaard S. Maddock	H.W. Osborne Mr. O. Berard	H.W. Osborne J.D. Blue
J.C. Henderson	J.C. Henderson	C. Doehring	G.E. Timbers	G.E. Timbers
J.R. Duke	J.R. Duke	L.R. Renault	L.R. Renault	L.R. Renault
J.E. Kurtz	J.E. Kurtz	C.J. Kirk	N.W. Hutchinson	N.W. Hutchinson
C.W. Middleton R.D. Currie R.M. Bisset K.G. Knight	D. McCallum J.M. Grant R.M. Bisset J.A. Finlayson	C.W. Middleton C.G. Reid Mr. J. McGregor J. Ferguson	C.W. Middleton R.D. Currie I. Victor J. Ferguson	C.W. Middleton R.D. Currie I. Victor J. Ferguson
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D.W. Maxwell	D.E. Sherbino	R. Lyle	S. How	S. How
Mrs. D. Springstein J.C. Carr W.H. Mabb	J.C. Carr J.C. Carr J.D. Yoos	J. Armstrong B.P. Penny Mr. B. Sutherland J.K. MacLeod	Mrs. D. Springstein B.P. Penny J.K. MacLeod	Mrs. D. Springstein W.H. Mabb
E. Millin	E. Millin	H. Lennox C.B. Brown	D.H. Mahood	E. Millin
T.P. Hibbert Dr. J. Cunningham.	T.P. Hibbert Dr. J. Cunningham	G.R. Haynes R.C. Garvin	G.R. Haynes L. Lin	G.R. Haynes Dr. G. Blott

**ALPHABETICAL LIST OF PASTORAL CHARGES
CONGREGATIONS AND MISSION FIELDS**

N.B. - Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

Congregation	Presbytery Page	Congregation	Presbytery Page
A		B	
Abbotsford, Calvin	43 696	Baddeck	1 604
Acton, Knox, (now Halton Hills, Knox)	18 646	St. Ann's, Ephriam Scott	
Agincourt:		Baden, Livingstone	22 656
Bridlewood	16 632	Baie-d'Urfe, St. Giles	9 618
Knox	16 632	Banff, St. Paul's	40 692
Ailsa, Craig	26 666	Bar River, Knox (see St. Giles, Sault Ste. Marie)	21 654
Ajax, St. Timothy's	16 632	Barney's River	3 606
Alberton, (see Ancaster)	23 658	French River	
Alberton	7 616	Marshy Hope	
West Point		Merigomish, St. Paul's	
Albion Gardens (Toronto)	17 642	Barnesville (see Hampton, St. Paul's)	5 612
Alderwood (Toronto)	17 642	Barrie:	
Aldershot (Burlington)	23 658	Essa Road	19 650
Allenford, St. Andrew's (see Tara)	30 674	Stroud	
Alliston, Knox	19 650	St. Andrew's	19 650
Mansfield, St. Andrew's		Westminster	19 650
Alma, St. Andrew's (see Elora)	22 656	Angus Zion	
Alma Street (see St. Thomas)	26 666	Bass River, St. Mark's	6 614
Tempo, North Street		Beersville, St. James	
Almonte	12 626	Clairville, St. Andrew's	
Kinburn		Rexton, St. Ninian's	
Alvinston, Guthrie	28 672	West Branch, Zion	
Euphemia, Cameron		Bassano, Knox	40 692
Napier, St. Andrew's		Gem	
Amherst Island, St. Paul's	14 628	Bathurst, St. Luke's	6 614
Amherstburg, St. Andrew's	27 668	Bayfield, Knox	29 672
Amherstview Trinity	14 628	Baxter, (see Cookstown)	19 650
Ancaster, St. Andrew's	23 658	Beaconsfield, Briarwood	9 618
Alberton		Beamsville, St. Andrew's	24 662
Angus, Zion	19 650	Smithville	
Appin	26 666	Bear Creek (see Wyoming)	28 672
Melbourne, Guthrie		Beauharnois, St. Edward's	9 618
Mosa Twp., Burns		Valleyfield	
Armstrong, St. Andrew's	42 694	Beaverton	15 630
Arnprior, St. Andrew's	12 626	Gamebridge, Knox	
Dewar's		Beechridge	9 618
Armour Heights (Toronto)	16 632	Beechwood, St. Andrew's	28 672
Arthur, St. Andrew's	22 656	Centre Road, Knox	
Gordonville, St. Andrew's		Kerwood, West Adelaide	
Ashburn, Burns (see Port Perry)	15 630	Beersville, St. James (see Bass River)	6 614
Ashfield	30 674	Beeton, St. Andrew's (see Tottenham)	19 650
Ripley, Knox		Bekevar, Hungarian (Kipling)	35 682
Athelstan (see Huntingdon)	9 618	Belfast	7 616
Atikokan, St. Andrew's	32 678	Wood Islands	
Atwood	29 672	Belgrave, Knox (see Brussels)	29 672
Aurora, St. Andrew's	16 632	Bellafield (see Killarney)	34 682
Avonmore St. Andrew's	10 622	Belleville:	
Gravel Hill, St. James		St. Andrew's	14 628
Monkland, St. Andrew's		St. Columba	14 628
Avonton	29 672	Belmont, Knox	26 666
Motherwell, Avonbank		North Yarmouth, St. James	
Aylmer (Que.), St. Andrew's	11 624	Belmore, Knox	30 674
Hull (Que.), Cushman Memorial		Bluevale, Knox	
Ayton, Knox (see Hanover)	30 674	Benalto (see Sylvan Lake Memorial)	39 690

Congregation	Presbytery Page	Congregation	Presbytery Page
Bermuda, Hamilton, St. Andrew's	17 642	Pineland	23 658
Bethel		Strathcorna	23 658
Price's Corners (see Hillsburgh)	18 646	Burnaby:	
Ilberton	26 666	Brentwood	43 696
Biggar, St. Andrew's	36 684	Gordon	43 696
Binbrook, Knox (see Carluke)	23 658	Vancouver Heights	43 696
Birch Grove, Victoria	1 604	Burnabrae, St. Andrew's	
Birdtail (see Oak Lake Reserve)	34 682	(see Campbellford)	15 630
Black River Bridge, St. Paul's			
(see Chatham)	6 614	C	
Blenheim (see Valetta)	27 668	Caintown, St. Paul's	13 626
Blue Mountain, Knox	3 606	Lansdowne, Church of the Covenant	
East River, St. Mary's, Zion		Caledon East, Knox	18 646
Garden of Eden, Blair		Claude	
Blueberry Mountain, Munro		Caledonia, Bethel (see East River)	3 606
(see Wanham, Knox)	37 686	Caledonia, P.E.I.	
Bluevale, Knox (see Belmore, Knox)	30 674	(see Murray Harbour North)	7 616
Bobcaygeon, Knox	15 630	Caledonia	23 658
Rosedale		Calgary:	
Boissevain, St. Andrew's (see Killarney)	34 682	Calvin	40 692
Bolsover, St. Andrew's (see Kirkfield)	15 630	Centennial	40 692
Bolton, Caven	18 646	Chalmers	40 692
Nashville		Grace	40 692
Bookton (see Norwich)	25 664	Knox	40 692
Boston (now Halton Hills) (Milton)	18 646	Valleyview	40 692
Omagh		St. Andrew's	40 692
Boularderie, St. James-Knox	1 604	St. Giles	40 692
Bowmanville, St. Andrew's	15 630	Varsity Acres	40 692
Bracebridge, Knox	19 650	Cambridge:	
Gravenhurst, Knox		Central	22 656
Bradford, St. John's	19 650	Knox Preston	22 656
2nd West Gwillimbury		Knox's Galt	22 656
Bradner	43 696	St. Andrew's Galt	22 656
Braeside (see Lochwinnoch)	12 626	St. Andrew's Hespeler	22 656
Bramalea, St. Paul's	18 646	St. Giles	22 656
Brampton, St. Andrew's	18 646	Cameron, Euphemia (see Alvinston)	28 672
Brandon:		Camachie, Knox (see Wyoming)	28 672
First	34 682	Campbellford, St. Andrew's	15 630
St. Andrew's	34 682	Burnabrae, St. Andrew's	
Brandon, Southminster		Campbell River, Trinity	44 698
Brantford:		Cambellville, St. David's	18 646
Alexandra	25 664	Nassagaweya	
Central	25 664	Cambellton, Knox	6 614
Greenbrier	25 664	Canoe Cove (see Clyde River)	7 616
Knox	25 664	Cannington, Knox (see Woodville)	15 630
Mount Pleasant		Cape North, First	1 604
Pleasant Ridge	25 664	Neil's Harbour, St. Peter's	
Breadalbane (see Virden)	34 682	Carberry, Knox	34 682
Brentwood	43 696	Wellwood Zion	
Bridlewood, Agincourt	16 632	Cardigan, St. Andrew's (see Montague)	7 616
Briercrest, Knox (see Moose Jaw,		Cardinal, St. Andrew's and St. James	13 626
St. Paul's)	35 682	Carleton Place, St. Andrew's	12 626
Bridgen (see Pt. Edward)	28 672	Carlisle, New, (Que.), Knox	6 614
Brighton, St. Andrew's (see Colborne)	15 630	Carluke, St. Paul's	23 658
Bristol, (see Fort Coulonge)	12 626	Binbrook, Knox	
Brockville, First Church	13 626	Carragana	36 684
Brookfield	7 616	Sylvania, Knox	
Glasgow Road		Carstairs, Knox (see Olds)	39 690
Hunter's River		Castlegar, Grace	41 694
Brownvale (see Dixonville, Strang)	37 686	Catalone (see Mira Ferry)	1 604
Brule (see River John, St. George's)	3 606	Centre Road (see Beechwood)	28 672
Brussels, Melville	29 672	Centreville (see South Monaghan)	15 630
Belgrave, Knox		Charlottetown:	
Buffalo Narrows, (see North West		St. Mark's	7 616
Saskatchewan)	36 684	Marshfield, St. Columba	
Burgoyne (see Port Elgin,		St. James	7 616
Tolmie Memorial)	30 674	Zion	7 616
Burks Falls, St. Andrew's	21 654	Charny (see Valcartier)	8 616
Magnetawan, Knox		Chateaugay, Maplewood	9 618
Sundridge, Knox		Chatham:	
Burlington:		Calvin	6 614
Aldershot	23 658	Black River Bridge, St. Paul's	
Brant Hills	23 658	Kouchibouguac, Knox	
Knox	23 658		

Congregation	Presbytery	Page	Congregation	Presbytery	Page
Killarney, Erskine		34 682	Lethbridge:		
Bellafield			Bethlen	40	692
Boissevain, St. Andrew's			St. Andrew's	40	692
Ninga			Limehouse, (see Georgetown, Knox)	18	646
Kimberley, St. Andrew's	41	694	Lindsay, St. Andrew's	15	630
Kinburn, St. Andrew's (see Almonte)	12	626	Listowel, Knox	29	672
Kincardine, Knox	30	674	Little Harbour	3	606
King City	17	642	Pictou Landing, Bethel		
Kingston:			Little Narrows	1	604
St. Andrew's	14	628	Whycomogah, St. Andrew's		
Strathcona Park	14	628	Lizard Point Reserve, (Waywayseecappo)		
(see Teeswater)	30	674	(see Rosburn)	34	682
Kinloss, South (see Lucknow)	30	674	Lloydminster, Knox	38	688
Kintyre, Knox	26	666	Loch Lomond (see Grand River)	1	604
New Glasgow, Knox			Lochwinnoch	12	626
Rodney, St. John's			Brasidie		
Kipling, Bekevar Hungarian	35	682	Stewartville		
Kirkfield, St. Andrew's	15	630	London:		
Bolsover, St. Andrew's			Chalmers	26	666
Eldon Station, St. Andrew's			Elmwood Avenue	26	666
Kirkhill, St. Columba	10	622	Hamilton Road	26	666
Kirkland Lake, St. Andrew's	20	654	Knollwood Park	26	666
Kirkland, St. David's (see Woodstock)	5	612	St. Lawrence		
Kirkness Presbyterian Church			Korean Christian	26	666
(see St. Clement's Field)	33	680	New St. James	26	666
Kirkwall	23	658	Oakridge	26	666
Sheffield, Knox			St. George's	26	666
Kitchener:			Trinity	26	666
St. Andrew's	22	656	St. Lawrence		
Doon	22	656	(see London, Knollwood Park)	26	666
Calvin	22	656	Westmount	26	666
Kitimat	42	694	Long Branch, St. James	17	642
Knollwood Park (see London)	26	666	Lost River	9	618
Knox, Sixteen	18	646	Lot 14, Richmond Bay (see Tyne Valley)	7	616
Komoka, Knox	26	666	Louisbourg, Zion (see Mira Ferry)	1	604
North Caradoc			Lousana, St. Andrew's	39	690
Mount Brydges, St. Andrew's			Lower Caledonia, John Campbell		
Korean:			(see East River Pastoral Charge)	3	606
Mission, Kitchener-Waterloo	22	656	Lower Sackville (now Sackville, First)	4	610
Toronto, East	16	632	Lucknow	30	674
Toronto, West	17	642	South Kinloss		
Christian, London	26	666	Lunenburg, St. Andrew's	4	610
Saehahn	17	642	Rose Bay, St. Andrew's		
Vancouver	43	696	Lunenburg Co., Dublin Shore	4	610
Kouchibouguac, Knox			Conquerall Mills, St. Matthew's		
(see Chatham, Calvin)	6	614	Dublin Shore, Knox		
			West Dublin, St. Matthew's		
L					
Lachine, St. Andrew's	9	618	Mac/Mc		
Lachute, Margaret Rodgers Memorial	9	618	MacLennan's Mountain, St. John's	3	606
Lake Ainslie (see Middle River)	1	604	McClures Mills, St. Paul's		
Lake Charles (see Wiarton)	30	674	(see Truro, St. James)	4	610
Lake Dore	12	626	MacDonald's Corners, Knox	12	626
Lakefield, St. Andrew's	15	630	Elphin		
Lakehurst, Knox			Snow Road		
Lakehurst, (see Lakefield)	15	630	MacKenzie	33	680
Lake Megantic, St. Andrew's			M		
(see Scotstown)	8	616	Madoc, St. Peter's	14	628
Lakeport, St. Paul's (see Colborne)	15	630	Tweed, St. Andrew's		
Lakevale, Fowler's Corners			Magnetawan, Knox (see Burk's Falls)	21	654
(see South Monaghan)	15	630	Maisonneuve, St. Cuthbert's (see Montreal)	9	618
Lancaster, Ont., St. Andrew's	10	622	Malagawatch, Fulton (see Orangedale)	1	604
Martintown, St. Andrew's			Malpeque (see Kensington)	7	616
Langley, B.C.	43	696	Malton, St. Mark's (now Mississauga)	18	646
Lansdowne Church of the Covenant			Malvern	16	632
(see Caintown)	13	626	Manotick, Knox	11	624
Largie, Duff (see Crinan)	26	666	Kars, St. Andrew's		
Leamington, Knox	27	668	Mansfield (see Alliston)	19	650
Leaside, Toronto	16	632			
Leaskdale, St. Paul's	15	630			
Leggatt's Point (Co-op)	8	616			
Lenore (see Virden)	34	682			

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Maple, St. Andrew's	17 642	Montreal:	
Vaughan, St. Paul's		Robert Campbell Memorial	9 618
Maple Valley, St. Andrew's (see Creemore)	19 650	Chinese	9 618
Markdale Cooke's	30 674	Cote des Neiges	9 618
Feversham, Burn's		Eglise St. Luc	9 618
Marion Bridge, St. Columba	1 604	Ephriam Scott Memorial	9 618
Markham, St. Andrew's	16 632	First	9 618
Marshfield (see Charlottetown, St. Mark's)	7 616	Hungarian	9 618
Marshy Hope (see Barney's River)	3 606	Italian Beckwith Memorial	9 618
Martintown, St. Andrew's (see Lancaster)	10 622	Knox-Crescent and Kensington	9 618
Massey, First	21 654	Kydd Memorial	9 618
Maxville, St. Andrew's	10 622	Livingstone	9 618
St. Elmo, Gordon		Maisonneuve-St. Cuthbert's	9 618
Meaford, Knox	30 674	Montreal West	9 618
Thornbury, St. Paul's		St. Andrew's East	9 618
Medicine Hat:		St. Andrew and St. Paul	9 618
Riverside Presbyterian	40 692	St. Matthew's	9 618
St. John's	40 692	Tyndale-St. George's	9 618
Megantic, Lake, St. Andrew's (see Scotstown)	8 616	Westmount, Stanley	9 618
Melbourne:		Moonstone (see Victoria Harbour)	19 650
Guthrie (see Appin)	26 666	Moore Twp., Knox (see Corunna)	28 672
St. Paul's	8 616	Mooretown, St. Andrew's (see Corunna)	28 672
St. Andrew's	8 616	Moose Creek, Knox	10 622
Melfort, St. James	36 684	Moose Jaw, St. Mark's	35 682
Tisdale, St. Andrew's		Briercrest, Knox	
Melita (see Hartney)	34 682	Moosomin, St. Andrew's	35 682
Melville (see Brussels)	29 672	Whitewood, Knox	
Mellville (West Hill)	16 632	Moorewood, (see Chesterville)	13 626
Merigomish, St. Paul's (see Barney's River)	3 606	Morrisburg, Knox	13 626
Middletown (see River John, St. George's)	3 606	Dunbar	
Middle River		Mosa Burns (see Appin)	26 666
N.S., Farquharson	1 604	Moser River, St. Giles (see Sherbrooke, St. James)	3 606
Lake Ainslie		Motherwell, Avonbank (see Avonton)	29 672
Kenloch		Mountain, Knox	
Rocklin (see Hopewell)	3 606	(see Winchester, St. Paul's)	13 626
Midland, Knox	19 650	Mount Brydges:	
Milan, Bethany (see Scotstown)	8 616	St. Andrew's (see Komoka)	26 666
Millbrook, Grace	15 630	(Hungarian)	26 666
Millerton, St. George (see Newcastle)	6 614	Mount Forest, St. Andrew's	22 656
Mille Isles	9 618	Conn, Knox	
Milton:		Fairbairn	
(Boston)	18 646	Mount Pleasant	
Omagh		(see Brantford, Knox)	25 664
Knox	18 646	(see Vancouver)	43 696
Milverton, Burns	29 672	Mount Royal, Town of	9 618
North Mornington		Murray Harbour North	7 616
Mimico	17 642	Caledonia	
Mira Ferry, Union	1 604	Murray Harbour South	
Catalone		Peter's Road	
Louisbourg, Zion		Murray Harbour South	
Mississauga:		(see Murray Harbour North)	7 616
Clarkson Road	18 646	Musquodobon Harbour (see Dartmouth)	4 610
Dixie	18 646		
Erindale	18 646		
Glenbrook	18 646		
White Oak	18 646		
St. Andrew's (Port Credit)	18 646		
St. Andrew's (Streetsville)	18 646		
St. Mark's (Malton)	18 646		
Mission City, St. Paul's	43 696		
Mistawasis	36 684		
Crutwell			
Wahpeton			
Mitchell, Knox	29 672		
Molesworth, St. Andrew's	29 672		
Gorrie, Knox			
Moncton, St. Andrew's N.B.	5 612		
Monklank, St. Andrew's (see Avonmore)	10 622		
Monkton, Knox	29 672		
Cranbrook, Knox			
Montague	7 616		
Cardigan & St. Andrew's			

N

Nanaimo, St. Andrew's	44 698
Parksville, St. Columba	
Napier, St. Andrew's (see Alvinston)	28 672
Nashville (see Bolton)	18 646
Nassagaweya (see Campbellville)	18 646
Neepawa, Knox	34 682
Neil's Harbour, St. Peter's (see Cape North)	1 604
Nelson	
St. Paul's (see Waterdown)	23 658
First	41 694
Slocan, St. Andrew's	
Nestleton, Cadmus	15 630
Sonya	
New Carlisle, (Que.), Knox	6 614
Newcastle, St. James'	6 614

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St. Laurent		9 618	Sooke, Knox		44 698
St. Lawrence (see Knollwood, London)		26 666	Southampton, St. Andrew's		30 674
St. Mary's, East River (see Blue Mountain)		3 606	South Eldon, St. Andrew's (see Woodville)		15 630
St. Marys		29 672	South Granville (see North Tryon)		7 616
St. Michel		9 618	South Kinloss (see Lucknow)		30 674
St. Paul's (see East River)		3 606	South Monaghan, Centreville		15 630
St. Stephen, N.B., St. Stephen's		5 612	Fowler's Corners, Lakevale		
St. George, The Kirk			South Mountain, St. Andrew's		
St. Thomas:			(see Iroquois)		13 626
Alma		26 666	Southminster (see Brandon)		34 682
Tempo, North Street			South Nissouri (see Dorchester)		26 666
Knox		26 666	Spencerville, St. Andrew's		13 626
Sackville			Ventnor, Knox		
First		4 610	Springhill, St. David's		3 606
St. Andrew's		5 612	Oxford, St. James		
Port Elgin, St. James			Riverview, St. Andrew's		
Salmon Arm, St. Andrew's		42 694	Springville (East River)		3 606
Salt Springs, St. Luke's (see West River)		3 606	Stamford (see Niagara Falls)		24 662
Sandhill (see Pittsburg)		14 628	Stanley		
Sandwith (see North West Saskatchewan)		36 684	St. Peter's, N.B.		5 612
Sarnia:			Williamsburg, St. Paul's		
Laurel Lea, St. Matthew's		28 672	(see Westmount)		9 618
Paterson Memorial		28 672	Stayer, Jubilee		19 650
St. Andrew's		28 672	East Nottawasaga		
St. Giles		28 672	Sunnidale, Zion		
Saskatoon:			Stellarton, First		3 606
Calvin-Goforth		36 684	Stewartville (see Lochwinnoch)		12 626
Parkview		36 684	Stirling, St. Andrew's		14 628
Circle West		36 684	West Huntingdon, St. Andrew's		
St. Andrew's		36 684	Stittsville, St. Andrew's (see Richmond)		11 624
McKercher Drive		36 684	Stoke's Bay		30 674
Sauble Beach, Huron Feathers		30 674	Stonewall, Knox		33 680
Sault Ste. Marie:			Stoney Creek, Cheyne		23 658
St. Giles		21 654	Stouffville, St. James		16 632
Bar River, Knox			Stratford:		
St. Paul's		21 654	Knox		29 672
Sault Ste. Marie, Victoria			St. Andrew's		29 672
Westminster		21 654	Strathcona Park, Kingston		14 628
Scarborough:			Strathroy, St. Andrew's		28 672
Guildwood Community		16 632	Streetsville, St. Andrew's		
St. Andrew's (see Toronto)		16 632	(now Mississauga)		18 646
St. Stephens		16 632	Stroud (see Barrie, Essa Road)		19 650
Westminster (see Toronto)		16 632	Sudbury:		
Schomberg (see Tottenham)		19 650	Knox		21 654
Scotsburn, Bethel		3 606	Calvin		21 654
Earlton, Knox			Hillside		
West Branch, Burns Mem.			Summerside		7 616
Scotstown, St. Paul's		8 616	Freetown		
Lake Megantic, St. Andrew's			Sunbury		14 628
Milan, Bethany			Sundridge, Knox (see Burk's Falls)		21 654
Scottlea, (see St. Catherines,			Sunnidale, Zion (see Stayer)		19 650
St. Andrew's)		24 662	Sunnybrae, Calvin (see East River)		3 606
Seaforth, First		29 672	Sunny Corner, St. Stephen's		6 614
Selkirk, Knox		33 680	Sillikers, Knox		
MacKenzie			Warwick, St. Paul's		
Kirkness			Surrey		
Shakespeare		29 672	St. Andrew's-Newton		43 696
Knox, N.E. Hope			Whalley		43 696
Sheffield, Knox (see Kirkwall)		23 658	Sussex, Chalmers (see Hampton, St. Paul's)		5 612
Sherbrooke			Sutherland's River (see Thorburn)		3 606
St. James		3 606	Sutton West, St. Andrew's		15 630
Glenelg			Swift Current, St. Andrew's		35 682
Goldenvill			Swinton Park, St. Andrew's		
Moser River, St. Giles			(see Dundalk, Erskine)		30 674
St. Andrew's		8 616	Sydney, Bethel		1 604
Sillikers, Knox (see Sunny Corner)		6 614	Sydney Mines, St. Andrew's		1 604
Simcoe, St. Paul's		25 664	Sylvan Lake Memorial		39 690
Sixteen, Knox (see Oakville)		18 646	Benalto		
Slocan, St. Andrew's (see Nelson, First)		41 694	Sylvania, Knox (see Carragana)		36 684
Smiths Falls, Westminster		12 626			
Smithville (see Beamsville)		24 662			
Snow Road (see McDonald's Corners)		12 626			
Sonya, St. Andrew's					
(see Nestleton, Cadmus Pres. Ch.)		15 630			

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T					
Tabusintac, St. John's	6	614	Hungarian First Church	17	642
New Jersey, Zion			Hungarian First Hungarian, Oshawa	17	642
Oak Point, St. Matthew's			Islington, St. Andrew's	17	642
Tara	30	674	Knox, Toronto	16	632
Allenford, St. Andrew's			Knox, Agincourt	16	632
Tatamagouche, Sedgewick Memorial	3	606	Korean		
Pugwash, St. John's			East	16	632
The Falls, St. Andrew's			West Toronto	17	642
Wallace, St. Matthew's			Saehaln	17	642
Teeswater, Knox	30	674	Iona, Willowdale	16	632
Kinlough			Leaside	16	632
Tempo, North Street			Logan Geggie Memorial, Queensway	17	642
(see Alma St., St. Thomas)	26	666	Long Branch, St. James	17	642
Thamesville, St. James	27	668	Malvern	16	632
Kent Bridge, Knox			Melrose Park	16	632
Theford, Knox	28	672	Melville, West Hill	16	632
Warwick, Knox			Milliken	16	632
Watford, St. Andrew's			Mimico	17	642
The Falls, St. Andrew's			Morningside-High Park	17	642
(see Tatamagouche)	3	606	North Park	17	642
Thompson, St. Andrew's	33	680	Park Lawn	17	642
Thorburn, Union	3	606	Patterson	17	642
Sutherland's River			Pine Ridge	17	642
Thornbury, St. Paul's (see Meaford)	30	674	Rexdale		
Thornhill	16	632	Queen St. East	16	632
Thorold, St. Andrew's	24	662	Riverdale	16	632
Three Hills, St. Andrew's	39	690	Roger's Memorial	16	632
Orkney, St. Andrew's			Rosedale	16	632
Thunder Bay:			Runnymede	17	642
Calvin	31	678	Saehaln Korean	17	642
First	31	678	St. Andrew's, Humber Heights	17	642
Lakeview	31	678	St. Andrew's	16	632
St. Andrew's	31	678	St. Andrew's, Islington	17	642
Tillsonburg, St. Andrew's	25	664	St. Andrew's, Scarborough	16	632
Windham Centre, St. Andrew's			St. David's, Scarborough	16	632
Timmins, MacKay	20	654	St. Giles, Kingsway	17	642
Tisdale, St. Andrew's (see Melfort)	36	684	St. James, Toronto	16	632
Tiverton, Knox	30	674	St. James, Stouffville	16	632
Tomstown (see Englehart)	20	654	St. James, Long Branch	17	642
Toney River, St. David's (see River John)	3	606	St. John's	16	632
Torbolton, St. Andrew's	12	626	St. Mark's, Don Mills	16	632
Toronto, Metropolitan Area of:			St. Matthew's	16	632
Agincourt:			St. Stephen's, Scarborough	16	632
Bridlewood	16	632	St. Stephen's, Weston	16	632
Knox	16	632	St. Timothy's, Ajax	16	632
Ajax, St. Timothy's	16	632	Toronto Formosan	16	632
Albion Gardens	17	642	Trinity, York Mills, Willowdale	16	632
Alderwood	17	642	Ukrainian, Oshawa	16	632
Armour Heights	16	632	University	17	642
Beaches	16	632	Victoria-Royce	17	642
Bonar-Parkdale	17	642	West Toronto Korean	17	642
Bridlewood - Agincourt	16	632	Weston	17	642
Calvin	16	632	Westminster	16	632
Chinese, Toronto	16	632	Westminster, Scarborough	16	632
Clairlea Park	16	632	Westview	16	632
Coldstream	17	642	Wexford	16	632
Don Mills, St. Mark's	16	632	Willowdale	16	632
Dovercourt - St. Paul's	17	642	Willowdale, Iona	16	632
Dufferin Street	17	642	Willowdale, Trinity, York Mills	16	632
Emmanuel	16	632	Wychwood - Davenport	17	642
Evangel Hall	16	632	York Memorial, Toronto	17	642
Fairbank	17	642	Torrance, Zion (Port Carling)	19	650
Fallingbrook	16	632	Tottenham, Fraser	19	650
Gateway Community	16	632	Beeton, St. Andrew's		
Glebe	16	632	Schomberg		
Glenview	16	632	Town of Mount Royal	9	618
Grace, Etobicoke	17	642	Trail, First	41	694
Grace, West Hill	16	632	Trenton, St. Andrew's	14	628
Guildwood Community Church,			Truro, St. James	4	610
Scarborough	16	632	McClure's Mills, St. Paul's		
Hillview	17	642	Tryon, North	7	616
Humber Heights, St. Andrew's	17	642	South Granville		
			Turin, Knox (see Duart)	27	668
			Tweed, St. Andrew's (see Madoc)	14	628

Congregation	Presbytery	Page	Congregation	Presbytery	Page
Tyndale, St. George's	9	618	Wallace, St. Matthew's		
Tyne Valley	7	616	(see Tatamagouche)	3	606
Freeland			Wallaceburg, Knox	27	668
Lot 14			Wallacetown (see Dutton)	26	666
Victoria West			Walpole, Chalmers (see Jarvis)	23	658
			Wanham, Knox	37	686
			Blueberry Mountain Munro		
	U		Wardsville, St. John's (see Glencoe)	26	666
Ukrainian, Oshawa	16	632	Warkworth, St. Andrew's	15	630
Union (see Halton Hills)	18	646	Hastings, St. Andrew's		
Uptergrove, Knox	19	650	Warsaw, St. Andrew's	15	630
East Oro, Essen			Warwick		
Jarrett Willis			Knox (see Thedford)	28	672
Uxbridge, St. Andrew's-Chalmers	15	630	St. Paul's (see Sunny Corner)	6	614
			Waterdown, Knox	23	658
			Nelson, St. Paul's		
	V		Waterloo, Knox	22	656
Valcartier, St. Andrew's	8	616	Waterloo North	22	656
Charny			Watford, (see Thedford)	28	672
Valetta	27	668	Waywayseecappo (Lizard Point Reserve)		
Blenheim			(see Rossburn, Ekford)	34	682
Valley Centre			Welland:		
(see Red Deer, St. Andrew's)	39	690	Crowland	24	662
Valleyfield (see Beauharnois)	9	618	(Hungarian)	24	662
Valleyview	40	692	Knox	24	662
Vancouver:			Fonthill, Kirk-on-the-Lake		
Calvin	43	696	St. Andrew's	24	662
Central	43	696	Wellwood, Zion (see Carberry, Knox)	34	682
Chinese	43	696	Westbourne (see Portage la Prairie)		
Fairview	43	696	West Branch, Zion (see Bass River)	6	614
Kerrisdale	43	696	West Branch (Burn's Memorial)		
Korean	43	696	(see Scotsburn)	3	606
Mount Pleasant	43	696	West Dublin, St. Matthew's		
North Vancouver,			(see Lunenburg Co., Dublin Shore)	4	610
St. Andrews and St. Stephens	43	696	West Flamboro	23	658
St. Columba	43	696	West Gwillimbury 2nd (see Bradford)	19	650
University Hill	43	696	West Hill		
Vancouver Heights (see Burnaby)	43	696	Grace	16	632
West Point Grey	43	696	Melville	16	632
West Vancouver	43	696	West Huntingdon, St. Andrew's		
Vankleek Hill, Knox	10	622	(see Stirling)	14	628
Hawkesbury, St. Paul's			West Lorne, Knox (see Dutton)	26	666
Vankoughnet, St. David's	19	650	Westminster, New:		
Vaughan, St. Paul's (see Maple)	17	642	First	43	696
Ventnor, Knox (see Spencerville)	13	626	Knox	43	696
Verdun, First	9	618	St. Aidan's	43	696
Vernon			Westmount, Stanley	9	618
Osgoode	11	624	West Nottawasaga (see Duntroon)	19	650
Knox	42	694	Weston, St. Stephen's	17	642
Victoria West (see Tyne Valley)	7	616	West Point (see Alberton)	7	616
Victoria:			Westport, Knox	13	626
Chinese	44	698	West River Pastoral Charge	3	606
Knox	44	698	Durham, West River		
St. Andrew's	44	698	Green Hill, Salem		
Trinity	44	698	Salt Springs, St. Lukes		
Victoria Harbour, St. Paul's	19	650	West River Station, Bethel	3	606
Coldwater, St. Andrew's			Westville, St. Andrew's	3	606
Moonstone, Knox			West Vancouver	43	696
Virden, St. Andrew's	34	682	Wexford	16	632
Breadalbane			Weyburn, Knox	35	682
Lenore			Whalley, Surrey	43	696
Vista, Argyle (see Rossburn)	34	682	Whitby, St. Andrew's	16	632
			Whitechurch, Chalmers	30	674
	W		Whitehorse, Y.T., First	37	686
Wabush Christ Church	2	606	White Rock, St. John's	43	696
Wahpeton (Rount Plain) (see Mistawasis)	36	684	Whitewood Knox (see Moosomin)	35	682
Wainwright, St. Andrew's (see Chauvin)	38	688	Whycomagh St. Andrew's		
Waldenmar (see Orangeville)	18	646	(see Little Narrows)	1	604
Walkerton, Knox	30	674	Wiaraton, St. Paul's	30	674
			Lake Charles		
			Wick	15	630
			Cresswell		
			Williamsburg, St. Paul's (see Stanley)	5	612
			Willis Jarratt (see Uptergrove)	19	650

Congregation	Presbytery	Page	Congregation	Presbytery	Page
Willowdale			Winnipegosis, Knox		
Iona (Toronto)	16	632	(see Dauphin, St. James)	34	682
Zion (see Red Deer, St. Andrew's)	39	690	Winterbourne, Chalmers	22	656
Winchester, St. Paul's	13	626	Woodbridge	17	642
Mountain, Knox			Wood Islands (see Belfast)	7	616
Windham Centre, (see Tillsonburg)	25	664	Woodstock		
Windsor			Knox (Ontario)	25	664
Hungarian	27	668	St. Paul's (N.B.)	5	612
Knox	27	668	Kirkland, St. David's		
Paulin Memorial	27	668	Woodville, Knox	15	630
Riverside	27	668	Cannington, Knox		
St. Andrew's	27	668	South Eldon, St. Andrew's		
St. John's	4	610	Wyebridge, St. Andrew's		
Noel Road, St. James			(see Penetanguishene)	19	650
Chinese	27	668	Wyoming, St. Andrew's	28	672
Forest Glade	27	668	Bear Creek		
Whingham, St. Andrew's	30	674	Camlachie, Knox		
Winnipeg:					
Calvin	33	680			
First	33	680	Y		
Kildonan	33	680	Yarmouth, North, St. James		
St. Andrew's	33	680	(see Belmont)	26	666
St. David's	33	680	York Mills, Trinity (Toronto)	16	632
St. James	33	680	Yorkton, Knox	35	682
St. John's	33	680	Dunleath		
Westwood	33	680			

**ALPHABETICAL LIST OF MINISTERS
AND THEIR ADDRESSES**

(It is requested that any omission or inaccuracy be reported to the Clerks of Assembly, so that corrections may be made in the books in the Church Offices.)

The following contains addresses as of June 20, 1982. Some of the persons listed with a certain Presbytery number will not be shown under the same Presbytery number in the statistics because changes or additions to the rolls have taken place since the statistics were submitted.

CODE: *means "Others on Roll" - **means "Appendix to Roll" - *means "Retired".**

No. Page Presbytery	No. Page Presbytery
21 654 Algoma and North Bay	6 614 Miramichi
35 682 Assiniboia	9 618 Montreal
19 650 Barrie	2 606 Newfoundland
18 646 Brampton	24 662 Niagara
34 682 Brandon	36 684 Northern Saskatchewan
13 626 Brockville	11 624 Ottawa
30 674 Bruce-Maitland	25 664 Paris
40 692 Calgary-Macleod	37 686 Peace River
1 604 Cape Breton	3 606 Pictou
27 668 Chatham	7 616 Prince Edward Island
16 632 East Toronto	8 616 Quebec
38 688 Edmonton	39 690 Red Deer
10 622 Glengarry	5 612 Saint John
4 610 Halifax-Lunenburg	28 672 Sarnia
23 658 Hamilton	29 672 Stratford-Huron
42 694 Kamloops	31 678 Superior
14 628 Kingston	20 654 Temiskaming
41 694 Kootenay	44 698 Vancouver Island
32 678 Lake of the Woods	22 656 Waterloo-Wellington
12 626 Lanark & Renfrew	43 696 Westminster
15 630 Lindsay-Peterborough	17 642 West Toronto
26 666 London	33 680 Winnipeg

A

16 632	Adams, H.G. (Lay Missionary), 92 Quebec St., Oshawa, Ont. L1H 2K5
17 642	Adamson, Wm. J. , 15 Lambeth Rd., Islington, Ont. M9A 2Y6
* 16 632	Agar, G.K. , 20 Edgecliffe Golfway #617, Don Mills, Ont. M3C 3A4
** 9 618	Agnarian, Hovannes , 1715 Cambridge St., St. Laurent, Que. H4L 1C9
** 16 632	Ahn, Sang-Yub , 165 Cherokee Blvd., Unit 130, Willowdale, Ont. M2J 4T7
40 692	Aicken, A.J. , Knox Presbyterian Church, 3704-37th St. S.W., Calgary, Alta. T3E 3C3
9 618	Aikens, E. Powell , 39 Beverley Ave., Montreal, Que. H3P 1K3
** 43 696	Allan, J.N. , 941 - W. 20th Ave., Vancouver, B.C. V5Z 1Y4
16 632	Allan, John F. , 2737 Bayview Ave., Willowdale, Ont. M2L 1C5
23 658	Allison, John M. , 7 King St. W., Stoney Creek, Ont. L8G 1G7
*** 14 628	Allison, Norman J. , Stella, Ont. K0H 2S0
43 696	Allison, R.L. , 1179 Cloverly St., North Vancouver, B.C., V7L 1N7
23 658	Allum, Walter , 11 Melville St. Dundas, Ont. L9H 1Z7
43 696	Anderson, Douglas , 46073 Clare Ave., Chilliwack, B.C. V2P 6M9
*** 17 642	Anderson, F.R.M. , 111 Westmount Ave., Toronto, Ont. M6H 3K3
*** 18 646	Anderson, J.M. , 212 Front St., Oakville, Ont. L6J 1A2

- 16 632 Anderson, John M., 445 Beverly St., Oshawa, Ont. L1G 1P9
 4 610 Anderson, R.K., 462 Oriole Parkway, Apt. #1, Toronto, Ont. M5P 2H8
 *** 17 642 Andrew, B.F., R.R. #2, Woodbridge, Ont. L4L 1A6
 *** 16 632 Andrews, J.C. Eldon, 19 Lyme Regis Cres., Scarborough, Ont. M1M 1E3
 *** 18 646 Andrews, Stanley, c/o Fenwick, R.R. #2, Campbellville, Ont. L0P 1V0
 24 662 Appel, Hugh, 3101 St. Paul St., Niagara Falls, Ont. L2J 2L8
 17 642 Arbuthnott, J.P., 8 Elmcrest Rd., Islington, Ont. M9C 3R8
 * 16 632 Archer, Ronald C., 69 Carondale Cres., Scarborough, Ont. M1W 2A9
 23 658 Archer-Green, Judith, Box 917, 82 Prospect St., Port Dover,
 Ont. N0A 1N0
 *** 30 674 Archibald, D.G., Apt. #6, 688 11th St. W., Owen Sound, Ont. N4K 3P6
 14 628 Archibald, John L., 217 Farley Ave., Belleville, Ont. K8N 4L6
 9 618 Armour, James A., 677 Victoria Dr., Baie d'Urfe, Que. H9X 2K1
 2 606 Armour, J.S.S., 3 Bideford Place, St. John's, Nfld. A1B 2W5
 38 688 Armstrong, Jean, 3504 - 112 St., Edmonton, Alta. T6J 1H9
 *** 23 658 Armstrong, R.H., 11 Woodman Dr., #403, Hamilton, Ont. L8K 4E3
 16 632 Ashfield, Brooke, 27 Ravina Cres., Toronto, Ont. M4J 3L9
 16 632 Ashfield, Linda, 27 Ravina Cres., Toronto, Ont. M4J 3L9
 23 658 Austen, F.H., 48 Main St., Hagarville, Ont. N0A 1H0

B

- 25 664 Bailey, A.E., 44 Beckett Blvd., Simcoe, Ont. N3Y 4C7
 43 696 Bailey, H.F., 4192 Hazelwood Cres., Burnaby, B.C. V5G 2R1
 * 23 658 Bailey, T. Melville, 81 Cloverhill Rd., Hamilton, Ont. L9C 3L8
 15 630 Baird, William W.H., Flora St., Norwood, Ont. K0L 2V0
 23 658 Baksa, Csaba A., 121 Birch Ave., Hamilton, Ont. L8L 6H8
 * 11 624 Baker, R.E., 26 Rigel Rd., Ottawa, Ont. K1K 0A2
 ** 9 618 Balmer, Derek, 83 Place Richelieu, #2, Ville Lemoyne, Que. J4R 2H6
 ** 16 632 Balsdon, J.N., 356 Dennie Ave., Newmarket, Ont. L2Y 4M7
 ** 11 624 Balsdon, R.H., P.O. Box 44600, Nairobi, Kenya
 5 612 Ballard, A.J., Box 105, Campbellford, Ont. K0L 1L0
 Bannerman, John, Trinity Presbyterian Church, Box 13228, Kanata,
 Ont. K2K 1X4
 38 688 Barber, Wm. M., 5707 - 50th St., Lloydminster, Alta. T9V 0N5
 38 688 Barclay, L.T., 53 Calder Cres., Yellowknife, N.W.T. X1A 3A9
 ** 16 632 Barron, S. Murray, 367 Terry Drive, Newmarket, Ont. L3Y 5E6
 18 646 Barrow, P., 38 Edith St., Georgetown, Halton Hills, Ont. L7G 3B1
 24 662 Baswick, Wayne J., 51 Ridgewood Ave., Port Colborne, Ont. L3K 5N7
 *** 19 650 Baulch, G.S., 107 Clapperton St., Barrie, Ont. L4M 3G3
 1 604 Bean, E.H., 12 Lorway Ave., Sydney, N.S. B1P 4Z2
 7 614 Beals, G., Alberton, P.E.I. C0B 1N0
 22 656 Beaton, A.M., 132 Argyle St. N., Cambridge, Ont. N3H 1P6
 26 666 Beaton, D.A., 836 Quebec St., London, Ont. N5Y 1X4
 40 692 Beaton, Gordon A., 1818 5th Ave. S., Lethbridge, Alta. T1J 0W6
 ** 28 672 Beattie, Robert, 1091 Senate Court, Sarnia, Ont. N7S 2C9
 *** 23 658 Beattie, Robert H., 8 Hillcrest Ave., Hamilton, Ont. L8P 2W8
 19 650 Beggs, Eric A., Box 246, 114 Gerald Ave., Orillia, Ont. L3V 6J6
 22 656 Bell, George, Harriston, Ont. N0G 1Z0
 *** 30 674 Bell, John W., Box 14, R.R. #3, Wingham, Ont. N0G 2W0
 12 626 Bell, Linda, Cobden, Ont. K0J 1K0
 43 696 Bell, W.R., 838 Chestnut St., New Westminster, B.C. V3L 4N2
 ** 19 650 Bell, W.S., 705 Clifton Dr., Oshawa, Ont. L1G 2Y9
 *** 44 698 Bentum, A.V., 6397 W. Blvd., Suite 4, Vancouver, B.C. V6M 3X5
 34 682 Berdan, Linda, Knox Presbyterian Church, Carberry, Man. R0K 0H0
 *** 22 656 Berlis, R.J., #905, 2 Quebec St., Guelph, Ont. N1H 2T2
 23 658 Bernhardt, R.J., 200 Mountain Park Ave., Hamilton, Ont. L8V 1A2
 * 18 646 Bethune, A.A., 1 Thistletown Regional Centre, 51 Panoramia Ct.,
 Rexdale, Ont. M9V 4L8
 22 656 Bettridge, Robert, 94 Harvard Rd., Guelph, Ont. N1G 2Z2

- 28 672 **Bibawi, Venus**, Thedford, Ont. N0M 2N0
 * 25 664 **Bigelow, J.C.**, 37 Winding Way, Brantford, Ont. N3R 3S1
 22 656 **Bigelow, J.E.**, 54 Queen St. N., Kitchener, Ont. N2H 2H9
 *** 33 680 **Bishop, J.H.**, 904 - 2080 Pembina Highway, Winnipeg, Man. R3T 2G9
 17 642 **Biggs, James F.**, 3305 Martin's Pine Cr., Mississauga, Ont. L5L 1G3
 28 672 **Bisset, R.M.**, Forrest, Ont. N0N 1J0
 30 674 **Black, Douglas**, P.O. Box 35, Tiverton, Ont. N0G 2T0
 5 612 **Blackwell, G.L.**, 1022 Mollins Dr., Saint John, N.B. E2M 4L8
 6 614 **Blaikie, Douglas E.**, 206 Wellington St., Chatham, N.B. E1N 1M7
 *** 5 612 **Blaikie, L.E.**, 155 Highfield St., Moncton, N.B. E1C 5P1
 20 654 **Blue, John**, Box 1394, 458 Eleventh Ave., Cochrane, Ont. P0L 1C0
 22 656 **Bodkin, J.A.**, 36 Gordon St., Cambridge, Ont. N1S 2G4
 *** 17 642 **Boggs, R.J.**, Apt. #1011, 80 Inverlochy Blvd., Thornhill, Ont. L3T 4P2
 ** 43 696 **Bonsall, H.B.**, 8 Pakenham Rd., Edgbaston, Birmingham, England, B15 2N3.
 44 698 **Boonstra, Tony**, Box 1502, Parksville, B.C. V0R 2S0
 ** 27 668 **Boyd, C.F.**, c/o Pickering College, Box 206, Newmarket, Ont. L3Y 4X2
 *** 17 642 **Boyd, T.H.**, Apt. #1102, First Place, 360 King St. E., Hamilton, Ont. L8N 3Y2
 16 632 **Boyer, K.E.**, 109 Purvis Cres., Agincourt, Ont. M1B 1H8
 22 656 **Boyne, John C.**, 6 Grey Owl Dr., Elmira, Ont. N3B 1S5
 10 622 **Bradley, Harry**, Presbyterian Manse, Ingleside, Ont. K0C 1M0
 *** 42 694 **Bragg, Edward**, #85, 98 Okanagan Ave., Penticton, B.C.
 40 692 **Breich, Frank**, Box 1264, Banff, Alta. T0L 0C0
 5 612 **Brett, G.C.**, 512 Charlotte St., Fredericton, N.B. E3B 1M2
 *** 18 646 **Brett, G.W.C.**, R.R. #1, Gilmour, Ont. K0L 1W0
 *** 1 604 **Brett, T.W.**, Baddeck, N.S. B0E 1B0
 16 632 **Briard, E.J.**, 48 Kirkdene Dr., West Hill, Ont. M1C 3A7
 23 658 **Brice, Lawrence**, Box 9, Jarvis, Ont. N0A 1J0
 *** 28 672 **Brown, Archibald**, Box 311, Grand Bond, Ont. N0M 1T0
 41 694 **Brown, Calvin B.**, 602 Kootenay St., Nelson, B.C. V1L 1L2
 26 666 **Brown, Linda**, 112 - 51 Sholto Dr., London, Ont. N6E 2H9
 19 650 **Brown, P.A.**, 423 Yonge St., Midland, Ont. L4R 2B9
 6 614 **Brown, Raye A.**, Box 23, Tabusintac, N.B. E0C 2A0
 20 654 **Brownlee, Kathy (Miss)**, 384 Argyle St., Summerside, P.E.I. C1N 1Z2
 35 682 **Brownlee, Thomas**, 234 Duncan Rd., Estevan, Sask. S4Z 0A4
 30 674 **Brush, John C.**, Box 323, Dundalk, Ont. N0C 1B0
 *** 23 658 **Bryan, T.G.M.**, 3338 Bristol Dr., Burlington, Ont. L7M 1W4
 16 632 **Buchanan, John**, 3971 Kipling Ave., Woodbridge, Ont. L4L 1Z6
 *** 34 682 **Bunn, Ed.** (Lay Missionary), Box 57, Beulah, Man. R0M 0B0
 19 650 **Bulmer, Dorothy**, #308 North Bldg., 142 Muskoka Rd., Orillia, Ont. L3V 6M4
 * 17 642 **Burch, M.E.**, 288 Mill Rd., Apt. #D.16, Etobicoke, Ont. M9C 4X7
 5 612 **Burdett, Kent**, 33 Dutch Point Rd., R.R. #2, Hampton, N.B. E0G 1Z0
 ** 9 618 **Burgemeister, Alfred**, 250 Fell St., #59, San Francisco, California, 94114, U.S.A.
 27 668 **Burkhart, J.W.**, 63 Laird Ave. S., Amherstburg, Ont. N9V 1X6
 *** 39 690 **Burton, R.J.**, General Delivery, Rocky Mountain House, Alta. T0M 1T0
 * 16 632 **Butcher, W.F.**, 32 Willowbank Blvd., Toronto, Ont. M4R 1B6
 19 650 **Bylaard, G.J.**, 84 Bayview Dr., Barrie, Ont. L4N 3P1

C

- 15 630 **Calder, A.J.**, 1314 Barlesan Rd., Peterborough, Ont. K9H 6W3
 43 696 **Calder, Robert J.**, 33162 - 7th Ave., Mission City, B.C. V2V 2E1
 5 612 **Caldwell, M.A.**, Box 878, Woodstock, N.B., E0J 2B0
 00 000 **Caldwell, Sabrina**, Knox Church, Dutton, St. Andrew's, Wallacetown and Knox, West Lorne charges
 *** 23 658 **Caldwell, T.J.**, 117 Barons Ave. S., Hamilton, Ont. L8K 2Y8
 7 616 **Cameron, John R.**, 35 Fitzroy St., Charlottetown, P.E.I. C1A 1R2
 *** 17 642 **Cameron, Ross, K.**, 1001 - 40 Delisle Ave., Toronto, Ont. M4V 1S6

- 24 662 **Campbell, A.K.**, 37 Hartwood Ave., Box 429, Beamsville, Ont. L0R 1B0
 *** 7 616 **Campbell, D.A.**, 24 Darrach St., Charlottetown, P.E.I. C1C 1E3
 *** 26 666 **Campbell, D. St. Clair**, 931 Wonderland Rd., Apt. #209, London
 Ont. N6K 2X6
 16 632 **Campbell, J. Morrison**, Box 1713, Campbellford, Ont. K0L 1L0
 16 632 **Campbell, R.F.G.**, 8 Heathview Ave., Willowdale, Ont. M2K 2C1
 5 612 **Campbell, William**, 90 Park St., Moncton, N.B. E1C 2B3
 14 628 **Campbell, William**, Box 118, Stirling, Ont. K0K 3E0
 3 606 **Carpenter, Evelyn (Miss)**, 294 Abercrombie Rd., New Glasgow,
 N.S. B2H 1K9
 * 38 688 **Carr, John C.**, 9668 - 77th St., Edmonton, Alta. T6C 2M7
 33 680 **Carroll, I.R.**, 185 Eveline St., Selkirk, Man. R1A 1L1
 33 680 **Carrothers, Dennis**, 1474 Rothesay Ave., Winnipeg, Man. R2G 1V5
 43 696 **Carson, Donald G.**, 33241 Plaxton Cres., Abbotsford, B.C. V2S 1V8
 ** 27 668 **Carson, J.R.**, Box 652, Kenora, Ont. P9N 3X6
 19 650 **Carter, C.H.**, Box 118, Victoria Harbour, Ont. L0K 2A0
 21 654 **Carter, L. Blake**, 15 Royston Crt., Thunder Bay, Ont. P7A 4Y7
 16 632 **Carter, R.P.**, 4156 Sheppard Ave. E., Agincourt, Ont. M1S 1T3
 28 672 **Cassidy, D.G.**, 8 Brenan Dr., Strathroy, Ont. N7G 3S3
 ** 15 630 **Caswell, Norman**, General Delivery, Markdale, Ont. N0C 1H0
 27 668 **Chan, David**, 1827 Pelletier St., Windsor, Ont. N9B 1S7
 *** 9 618 **Chan, Paul S.**, #1604 - 730 Montpellier Blvd., St. Laurent,
 Que. H4L 5B3
 31 678 **Chang, Sidney**, 633 Grey St., Thunder Bay, Ont. P7E 2E4
 *** 4 610 **Channon, Owen**, Box 1041, 919 Haliburton Ave., Windsor, N.S. B0N 2T0
 15 630 **Chatterton, Wayne**, 70 Division St., Bowmanville, Ont. L1C 2Z7
 16 632 **Chen, Stephen**, 39 Pentworth Cres., Agincourt, Ont. M1S 3M6
 7 616 **Chiang, Jack**, 19 Tamarac Ave., Charlottetown, P.E.I. C1A 6T2
 5 612 **Cho, Stephen**, 35 Main St., St. Stephen, N.B. E3L 1Z3
 ** 9 618 **Choltus, Guy**, 215 MacLeod Rd., Chateauguay, Que. J6J 2H5
 22 656 **Chung, Dong Suck**, 388 Ottawa St. S., Kitchener, Ont. N2M 3P4
 28 672 **Clarke, Dennis W.**, 254 Brock St. N., Sarnia, Ont. N7T 5Z6
 *** 44 698 **Clarke, J.S.**, Iona Plaza, Apt. #1109, 1717 S.W. Park Ave., Portland,
 Oregon, U.S.A. 97201
 *** 19 650 **Clements, Alexander, R.R. #3**, Elmvale, Ont. L0L 1P0
 22 656 **Clifton, E. Lloyd**, Box 147, Mount Forest, Ont. N0G 2L0
 * 42 694 **Clifton, Lloyd M.**, Canadian Forces Base, Box 2000, Masset,
 B.C. V0T 1M0
 *** 22 656 **Cochrane, Chas. C.**, 300 Regina St. N., Richmond One, Apt. #212,
 Waterloo, Ont. N2J 3B8
 *** 29 672 **Cochrane, Robert B.**, c/o Thompson Gardens, Box 760, Corunna,
 Ont. N0N 1G0
 ** 15 630 **Cocks, Nancy L.**, #5, 38 Huntley Street, Toronto, Ont. M4Y 2L1
 16 632 **Coffey, Margaret**, 39 Parkcrest Dr., Apt. #PH1, Scarborough,
 Ont. M1M 3S5
 ** 16 632 **Coles, S.B.**, 736 Bathurst St., Toronto, Ont. M5S 2R4
 23 658 **Collier, Donald F.**, 70 James St. S., Hamilton, Ont. L8P 2Y8
 ** 39 690 **Colquhoun, Harry**, 12 Forest Close, Red Deer, Alta.
 ** 30 674 **Colvin, H.T.**, Markdale, Ont. N0C 1H0
 27 668 **Congram, Charles N.**, R.R. #1, Site 1, Box 13, Belle River,
 Ont. N0R 1A0
 16 632 **Congram, John D.**, 7 North Hill Terrace, Don Mills, Ont. M3C 1M5
 16 632 **Conkey, Frank**, 46 Windsor Dr. N., Pickering, Ont. L1V 2H1
 00 000 **Cook, Dennis**, 1A St. Lawrence Circle, Kapuskasing, Ont. P5N 2B4
 13 626 **Coombs, Charles F.**, Box 138, Lansdowne, Ont. K0E 1L0
 ** 30 674 **Cooper, David J.C.**, 17 Vincent St., Unit 11, Barrie, Ont. L4M 3Y3
 *** 19 650 **Cooper, J.C.**, 87 Stone St., Elmvale, Ont. L0L 1P0
 28 672 **Cooper, Glenn A.**, 311 Michigan Ave., Point Edward, Ont. N7V 1G1
 16 632 **Corbett, D.J.M.**, 39 Whitney Ave., Toronto, Ont. M4W 2A7
 ** 16 632 **Cornish, R. Allan**, 136 Roywood Dr., Don Mills, Ont. M3A 2E1
 18 646 **Costerus, M. Christiaan**, 9 Dartford Rd., Bramalea, Ont. L6T 2Z3
 33 680 **Corman, R.**, Box 582, Pinawa, Man. R0E 2L0

- 17 642 Corry, D. Linda, Apt. #1206, 39 Richview Rd., Islington, Ont. M9A 4M7
 ** 22 656 Courtenay, A.R., 10 Parkholme Ave., Guelph, Ont. N1E 2S3
 ** 16 632 Cousens, W.D., 2 Southdale Dr., Markham, Ont. L3P 1J7
 13 626 Cowper, L.J., 33 Beston Dr., Hamilton, Ont. L8T 4W5
 ** 11 624 Crabb, J.A., 3 Dolan Dr., Nepean, Ont. K2J 1V5
 8 616 Craig, David T., 2828 Chemin des Quatre-Bourgeois, Ste. Foy,
 Que. G1V 1X9
 40 692 Crawford, David J., 6343 Dalbeattie Hill N.W., Calgary, Alta. T3A 1M4
 ** 17 642 Crawford, Harry A., 45 Silas Hill Dr., Willowdale, Ont. M2J 2X8
 27 668 Creaser, H.M., Presbyterian Manse, Duart, Ont. N0L 1B0
 16 632 Creen, E.J., 110 Maytree Ave., Box 1031, Stouffville, Ont. L0H 1L0
 16 632 Cribar, Craig A., 765 Sutherland Ave., Newmarket, Ont. L3Y 1E9
 16 632 Crocker, D.L., 1080 Finch Ave. E., Willowdale, Ont. M2J 2X2
 15 630 Croll, Shawn, Box 574, Colborne, Ont. K0K 1S0
 *** 25 666 Cromey, F.H., 23 Woodlawn Rd., Apt. 611, Guelph, Ont. N1H 7G6
 ** 44 698 Crosby, Brian J., Nishat, 30 rue Dr., Duvivier, Beau Bassin, Mauritius
 28 672 Cruickshank, J.W., 975 St. Clair Pkwy., Mooretown, Ont. N0N 1M0
 40 692 Cruickshank, Robert W., 4612 Varsity Dr. N.W., Calgary, Alta. T3A 1V7
 *** 43 696 Csiszar, Attila, 102 - 2233 Allison Rd., Vancouver, B.C. V6T 1T7
 * 16 632 Cunningham, C.A., 3376 The Queensway S., Keswick, Ont. L4P 2B3
 39 690 Cunningham, G.A., Box 1027, Rocky Mountain House, Alta. T0M 1T0
 * 19 650 Cunningham, G.B., 49 Lankin Blvd., Orillia, Ont. L3V 6T1
 ** 44 689 Cunningham, R.F., 567 Carnation Place, Victoria, B.C. V8Z 6G6
 38 688 Cunningham, Tom, 17417 - 94th Ave., Edmonton, Alta. T5T 3C8
 11 624 Currie, A.W., 82 Kent St., Ottawa, Ont. K1P 5N9
 00 000 Currie, Harry,
 27 668 Currie, R.D., Box 93, Dresden, Ont. N0P 1M0
 *** 28 672 Currie, R.D.A., 145 - 5th Ave. W., Owen Sound, Ont. N4K 5Y5

D

- 17 642 Dallison, A.R., P.O. Box 1064, 122 Elizabeth Grove, King City,
 Ont. L0G 1K0
 27 668 Dalzell, G.C., 60 Fifth St., Chatham, Ont. N7M 4V7
 26 666 Dambrowitz, Ivan, 124 Stanhope Place, London, Ont. N6C 4W8
 22 656 Darch, Peter J., 153 Norfolk St., Guelph, Ont. N1H 4J7
 17 642 Dass, Basil P., 41 Kendleton Dr., Rexdale, Ont. M9V 1T9
 8 616 Davidson, J. Ross H., 6 Belmont St., Melbourne, Que. J0B 2B0
 ** 17 642 Davidson, N. Mae, 60 Royal Palm Dr., Brampton, Ont. L6Z 1T6
 36 684 Davidson, Ronald A., 436 Spadina Cres. E., Saskatoon, Sask., S7K 3G6
 * 16 632 Davis, H. Glen, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 * 18 646 Dean, Noble H., 54 Queen St. N., Kitchener, Ont. N2H 2H2
 17 642 Deans, A.M., 11 Wincott Dr., Unit 1906, Weston, Ont. M9R 2R9
 00 000 de Bruijn, Bert, 34 Mill St., Chesterville, Ont. K0C 1H0
 ** 27 668 Dekany, Istvan, 2012 - 210 Steeles Ave. W., Brampton, Ont. L6Y 2K3
 ** 9 618 Dennis, Bruce, 1506 Davenport Rd., Toronto, Ont. M6H 2H8
 15 630 DeVries, Frank M., Box 645, Beaverton, Ont. L0K 1A0
 5 612 Dewar, David, Harvey Station, N.B. E0H 1H0
 3 606 Dewar, E.F., Springville Manse, R.R. #2, New Glasgow, N.S., B2H 5C5
 33 680 Deyarmond, John A., 19 Cabot Cres, Winnipeg, Man. R2M 2H2
 ** 38 688 Dezse, G., 12937 - 86 St., Edmonton, Alta. T5E 3A9
 44 698 Dick, Derrick, 4235 Departure Bay Rd., Nanaimo, B.C. V9T 1C9
 * 16 632 Dickey, James Ross, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 * 16 632 Dickson, Irene, Ewart College, 156 St. George St., Toronto, Ont. M5S 2G1
 ** 25 664 Dienes, L., C.P. 5, R.R. #2, Montfort Lac, Notre Dame, Que. J0T 1V0
 * 16 632 DiGangi, Mariano, 33 Grangemill Cres., Don Mills, Ont., M3B 2J3
 25 664 Dobie, G.E., 501 Canterbury St., Woodstock, Ont. N4S 4K6
 22 656 Doehring, Carrie, 195 MacKenzie St., Rockwood, Ont. N0B 2K0
 *** 16 632 Doig, H.A., 18 Ferbane Place, Willowdale, Ont. M2Y 1Y8
 * 43 696 Doka, K.C., 14757 - 16th Ave., White Rock, B.C. V4A 1R5
 28 672 Donaghey, Donald A., 833 Woodward Ave., Sarnia, Ont. N7V 2E5

- 35 682 **Donovan, W.A.**, Box 247, Kipling, Sask. S0G 2S0
 *** 16 632 **Doo, Wm.**, Moved to Hong Kong
 27 668 **Doran, G.E.**, 3970 Myrtle Ave., Windsor, Ont. N9C 4A3
 *** 16 632 **Douglas, G.L.**, 24 Leith Hill Rd., Apt. #1101, Willowdale, Ont. M2J 1Z2
 12 626 **Douglas, W.A.**, 460 Raglan St. S., Renfrew, Ont. K7V 1R8
 18 646 **Dowdes, E.S.**, 47 Sparklett Cr., Brampton, Ont. L6Z 1M7
 ** 9 618 **Drennan, R.**, 2224 St. Antoine, Montreal, Que. H3J 1A7
 11 624 **Duff, J.C.**, 1371 Cahill Dr., Ottawa, Ont. K1V 8V6
 14 628 **Duffy, W.F.**, 146 Clergy St. E., Kingston, Ont. K7K 3S3
 23 658 **Duke, J.R.**, 12 Mountain St., Grimsby, Ont. L3M 3J6
 29 672 **Duke, T.A.A.**, Box 915, Seaforth, Ont. N0K 1W0
 ** 3 606 **Dunbar, F.J.**, Eureka, N.S. B0K 1B0
 13 626 **Duncan, Allan M.**, 12 Church Street, Brockville, Ont. K6V 3X4
 17 642 **Duncan, A.M.**, 2314 Islington Ave., Rexdale, Ont. M9W 3W8
 18 646 **Duncan, G.E.**, 44 Church St. E., Brampton, Ont. L6V 1G3
 * 16 632 **Duncan, John B.**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 *** 25 664 **Duncan, W. Scott**, 186 Huron St., London, Ont. N6A 2J5
 ** 22 656 **Duncanson, R.T.**, 131 Pinehurst Cr., Kitchener, Ont. N2N 1E3
 24 654 **Dunkin, Stephen G.**, 8280 Willoughby Dr., Niagara Falls, Ont. L2G 6X2
 21 654 **Dunn, C.A. (Zander)**, 2053 McKeown Ave., North Bay, Ont. P1B 7N8
 5 612 **Dunnett, Blaine**, 198 Downsview Dr., Saint John, N.B. E2M 5C9
 *** 18 646 **Dutcher, E.F.**, 1393 Clarkson Rd. N., Mississauga, Ont. L5J 2W6

E

- *** 12 626 **Earls, R.K.**, 260 Barr St., Renfrew, Ont. K7V 1J5
 *** 13 626 **Eaton, E.E.**, Chesterville, Ont. K0C 1H0
 9 618 **Edmiston, J.J.**,
 3 606 **Eenkhorn, Joop**, Box 649, 1993 Church St., Westville, N.S., B0K 2A0
 ** 17 642 **Elder, J.C.**, 27 Davistow Cres., Rexdale, Ont. M9V 3E8
 7 616 **Elford, Robert**, Box 1614, Summerside, P.E.I. C1N 2V5
 * 42 694 **Ellis, H.T.**, 115 Eastgate Rd., Tainan, Taiwan 700, R.O.C.
 16 632 **Embree, Alan B.**, 19 Elm Lea St., Markham, Ont. L3P 3M8
 * 15 630 **Embree, B.L.M.**, 4B Mount Sophia, Singapore 0922, Rep. of Singapore
 16 632 **Eng, Thomas W.**, 488 Dovercourt Rd., Toronto, Ont. M6H 2W4
 40 692 **English, J.K.**, 703 Heritage Dr. S.W., Calgary, Alta. T2V 2W4
 15 630 **Ervine, W.J. Clyde**, Box 312, 20860 Dalton Rd., Sutton West,
 Ont. L0E 1R0
 *** 24 662 **Esler, J.R.**, 207 - 269 Elm St., Port Colborne, Ont. L3K 5W5
 43 696 **Esler, R. McKay**, 7190 Maureen Cres., Burnaby, B.C. V5A 1H4
 *** 16 632 **Evans, D.T.**, 111 Inverlochy Blvd., Apt. #601, Thornhill, Ont. L3T 2R7
 16 632 **Evans, James W.**, 75 Simcoe Street, Toronto, Ont. M5J 1W9

F

- 15 630 **Fairley, Wm.**, Box 37, Fenelon Falls, Ont. K0M 1N0
 *** 28 672 **Falconer, Charles A.**, 363 Dominion St., Strathroy, Ont. N7G 3M7
 *** 44 698 **Faraday, A. Gordon**, 319 - 1701 Cedar Hill Crossroads, Victoria,
 B.C. V8P 2P9
 ** 18 646 **Farmery, Mary (Mrs.)**, 100 Hadati Rd., Guelph, Ont. N1E 6H2
 * 26 666 **Farris, C.D.**, 1384 Rideau Gate, London, Ont. N5X 1X1
 14 628 **Farris, Stephen**, 6 Princeton Pl., Amherstview, Ont. K7N 1E6
 * 16 632 **Farris, W.J.S.**, 59 St. George St., Toronto, Ont. M5S 2E6
 19 650 **Farthing, A.L.**, Box 196, Penetanguishene, Ont. L0K 1P0
 7 616 **Fawcett, Melvin**, Belfast, P.E.I. C0A 1A0
 38 688 **Fee, Richard W.**, c/o Board of World Mission, 50 Wynford Dr., Don
 Mills, Ont. M3C 1J7
 *** 29 672 **Ferguson, James**, 367 Mornington St., Stratford, Ont. N5A 5G7
 *** 30 674 **Ferguson, P.A.**, Box 283, Chesley, Ont. N0G 1L0
 26 666 **Ferguson, R.A.**, 111 Elmwood Ave. E., London, Ont. N6C 1J4

- 35 682 Ferrier, John C., 718 Elm Cr. N.E., Weyburn, Sask. S4H 0S7
 *** 17 642 Fesenko, M., 26 Robina Ave., Toronto, Ont. M6C 3Y6
 * 25 664 Files, James W., 42 Franklin St., Brantford, Ont. N3R 1T1
 26 666 Files, L.R., 760 Wellington St., London, Ont. N6A 3S3
 29 672 Finlayson, John A., Box 96, Atwood, Ont. N0G 1B0
 *** 42 694 Firth, Daniel J., Garnet Dr., R.R. #4, Vernon, B.C. V1T 6L7
 * 40 692 Firth, Gordon, 2939 - 26th Ave. S.E., Calgary, Alta. T2B 1Y9
 23 658 Fish, Gordon L., 354 Finch Ave., Burlington, Ont. L7T 2T7
 * 17 642 Fitch, Wm., 8 Glen Arthur Dr., Toronto, Ont. M8Y 3H5
 *** 1 604 Foote, Charles H., 5676 Columbus St., Apt. #3, Halifax, N.S. B3K 2H1
 *** 15 630 Foote, John W., R.R. 5, Cobourg, Ont. K9A 4J8
 22 656 Ford, Iris, 281 Toll Gate Bld., Waterloo, Ont. N2L 4M3
 12 626 Forrester, J.O., (Catechist), MacDonald's Corners, Ont. K0G 1M0
 41 694 Forsyth, J.B., Knox Presbyterian Church, 2100 - 3rd St. S., Cranbrook,
 B.C. V1C 1G2
 ** 7 616 Fortier, D.J., 385 MacEwen Rd., Summerside, P.E.I. C1N 5L1
 38 688 Foubister, D.R., 9920 - 67 St., Edmonton, Alta. T6A 2R2
 ** 43 696 Foulis, Robert J.P., 620 - 7th Ave. W., Apt. #506, New Westminster,
 B.C. V3M 2J3
 38 688 Fourney, L.W., First Presbyterian Chrch, 10025 - 105 St., Edmonton,
 Alta. T5J 1C8
 27 668 Fourney, R.P., 405 Victoria Ave., Windsor, Ont. N9A 4N1
 16 632 Fraser, Brian, 210 Manor Road East, Toronto, Ont. M4S 1R8
 2 606 Fraser, Ian, 52 Baltimore Ave., Wabush, Nfld. A0R 1B0
 * 40 692 Fraser, John A., 1009 - 15th Ave. S.W., Calgary, Alta. T2R 0S5
 17 642 Freeman, G. Dennis, 119 Mimico Ave., Toronto, Ont. M8V 1R6
 17 642 French, W.G., 52 Baby Point Rd., Toronto, Ont. M6P 2N7
 10 622 Fresque, Gordon, Box 44, Dunvegan, Ont. K0C 1J0
 23 658 Fryfogel, S. Duncan, 35 Ferrie St. W., Hamilton, Ont. L8L 3M6
 24 662 Fuleki, A.B., Moved to U.S.A.
 *** 16 632 Fuller, W.H., 3760 Sheppard Ave. E., Agincourt, Ont. M1S 3E2
 *** 42 694 Fulton, W.H.T., R.R. #1, Peachland, B.C., V0H 1X0

G

- ** 42 694 Gamble, Ivan S., Box 1319, R.R. #2, Oliver, B.C.
 *** 5 612 Garrett, J.Y., 131 Houlton Rd., Woodstock, N.B. E0J 2B0
 25 664 Gaver, Cheryl, Presbyterian Manse, Norwich, Ont.
 17 642 Garvin, Murray L., 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 44 698 Garvin, Robert C., 4136 Rex Rd., Port Alberni, B.C. V9Y 5T6
 15 630 Gellatly, M.R., 1370 Holloway Dr., Peterborough, Ont. K9J 6G2
 * 9 618 Gemmell, Thomas, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 *** 23 658 Gentle, S.W., 1101 - 288 Mt. Albion Rd., Hamilton, Ont. L8K 5T1
 ** 16 632 Gibson, A. Ross, 83 Enderby Rd., Apt. #7, Toronto, Ont. M4E 2S6
 ** 15 630 Gilbert, Peter F., 21 Mango Dr., Willowdale, Ont. M2K 2E9
 *** 15 630 Gilchrist, J.S., 23 Central Park Blvd., Oshawa, Ont. L1G 5Y3
 33 680 Gillanders, R.J., St. James Prebsyterian Church, 1911 Portage Ave.,
 Winnipeg, Man. R3J 0J3
 24 662 Gillespie, W.F., Box 441, Niagara-on-the-Lake, Ont. L0S 1J0
 *** 43 696 Gilles, D.J., 142 - 6038 Imperial Ave. S., Burnaby, B.C. V5B 2N5
 1 604 Gillis, Raymond L., 3 Queen St., Sydney Mines, N.S. B1V 1K4
 32 678 Glass, D.R., 936 Shevlin, Fort Frances, Ont. P9A 3R7
 * 7 616 Glass, Ian C., 15 Messer Dr., Charlottetown, P.E.I. C1A 6N5
 ** 16 632 Glazier, K.M., 2936 University Place N.W., Calgary, Alta. T2N 4H5
 *** 40 692 Glen, J.S., 1507 21st St. N.W., Calgary, Alta. T2N 2M3
 36 684 Glen, Raymond E., 2119 Louise Ave., Saskatoon, Sask. S7J 3K2
 26 666 Godfrey, Thomas, General Delivery, Fingal, Ont. N0L 1K0
 18 646 Goggin, Helen (Miss), Knox Presbyterian Church, 89 Dunn St., Oakville,
 Ont. L6J 3C8
 44 698 Goh, Kim Chaum, 1774 Albert Ave., Victoria, B.C. V8R 1Z1
 9 618 Goldsmith, James A., 56 Westland Dr., Montreal, Que. H4X 1M2

- 40 692 Gondocz, Kalman, 101 - 14th Ave. S.W., Calgary, Alta. T2R 0L8
 ** 34 682 Goodwin, Doug, Box 55, Vanderhoof, B.C. V0J 3A0
 29 672 Gordon, J.D., P.O. Box 235, Mitchell, Ont. N0K 1N0
 16 632 Gordon, Noel C., 79 Merklely Sq., Scarborough, Ont. M1G 2Y5
 * 26 666 Gordon, R.R., 2 - 200 St. James St., London, Ont. N6A 1W8
 17 642 Gorham, Nora, 69 Rowanwood Ave., Toronto, Ont. M4W 1Y8
 34 682 Gourlay, Bruce, Box 305, Hartney, Man. R0M 0X0
 *** 14 628 Gowdy, David, 710 Sir John A. MacDonald Blvd., Apt. #312, Kingston,
 Ont. K7M 7B9
 *** 18 646 Gowland, A.J., 2665 Windwood Dr., Apt. #505, Mississauga,
 Ont. L5N 2P2
 ** 3 606 Grace, Howard G., 186 Reserve St., Glace Bay, N.S. B1A 4W5
 40 692 Graham, G.E., 607 Rundleside Dr. N.E., Calgary, Alta. T1Y 1E3
 27 668 Grant, J.M., 4 Setterington St., Leamington, Ont. N8H 1S9
 16 632 Gray, Ian, 97 Burcher Rd., Ajax, Ont. LIS 2R3
 22 656 Griggs, Gordon, 120 Highman Ave., Cambridge, Ont. N1R 3L7
 *** 35 682 Grove, H.W., 120 - 32nd St. W., Saskatoon, Sask. S7L 0S1

H

- *** 38 688 Hadjiantoniou, H.A., 302 - 10020 - 151 St., Edmonton, Alta. T5P 1T3
 *** 7 616 Hales, Edward S., Mulgrave, N.S. B0E 2G0
 * 16 632 Hall, R.T., 8111 Yonge St. N., Apt. #903, Thornhill, Ont. L3T 4V9
 39 690 Hancock, Wayne, Box 804, 205 - 5th Ave. N., Three Hills,
 Alta. T0M 2A0
 ** 40 692 Hankinson, L.D., 1030 Lakemount Blvd., Lethbridge, Alta.
 14 628 Hanley, Donald B., 160 Indian Rd., Kingston, Ont. K7H 1T4
 16 632 Hanna, J. Patricia, Apt. #801, 8 Park Vista Dr., Toronto, Ont. M4B 1A3
 *** 41 694 Harvey, H.M. (Lay Supply)
 11 624 Hastings, C. Sheldon, 343 Bronson Ave., Ottawa, Ont. K1R 6J2
 24 662 Hastings, G.G., 4402 Pettit Ave., Niagara Falls, Ont. L2E 6L1
 ** 43 696 Haven, Robert, 71 Catherine St., Dorchester, Ont. N0L 1G0
 6 614 Hawkes, Everett R., 550 Princess Dr., Bathurst, N.B. E2A 2R3
 *** 16 632 Hay, D.W., 711 - 111 Inverlochy Blvd., Thornhill, Ont. L3T 2R7
 * 16 632 Hay, J.C., 59 St. George St., Toronto, Ont. M5S 2E6
 ** 11 624 Hay, T.A., National Defence Med. Centre, Ottawa, Ont. K1A 0K6
 15 630 Hayes, S.A., 197 Burke St., Cobourg, Ont. K9A 2K7
 43 696 Haynes, G.R., 4397 W. 12th Ave., Vancouver, B.C. V6R 2P9
 9 618 Heath, David S., 84 Eastbourne Ave., Beaconsfield, Que. H9W 5G9
 *** 29 672 Henderson, C.D., P.O. Box 1308 Exeter, Ont. N0M 1S0
 *** 34 682 Henderson, H.L., 131 - 8th St. S.W., Portage la Prairie, Man. R1N 2M2
 22 656 Henderson, J.C., 50 Erb St. W., Waterloo, Ont. N2L 1T1
 * 15 630 Henderson, John, 29 Melville Street, Dundas, Ont. L9H 1Z7
 11 624 Henderson, Mabel, 136 Cathcart Street, Sault Ste. Marie, Ont. P6A 1E3
 *** 25 664 Henderson, Wm. A., Box 459, Lucknow, Ont. N0G 2H0
 13 626 Henry, Douglas N., P.O. Box 220, Finch, Ont. K0C 1K0
 23 658 Herbison, D.J., Erskine Presbyterian Church, 19 Pearl St. N., Hamilton,
 Ont. L8R 2Y6
 9 618 Herman, John, 2225 Regent Ave., Montreal, Que. H4A 2R1
 9 618 Herman, Shirley, 2225 Regent Ave., Montreal, Que. H4A 2R1
 ** 19 650 Heron, Kenneth A., c/o General Delivery, Bracebridge, Ont. P0B 1C0
 17 642 Herrod, R.B., 652 Coldstream Ave., Toronto, Ont. M6B 2L5
 16 632 Herron D.G.M., 26 Delisle Ave., Toronto, Ont. M4V 1S5
 27 668 Herron, Ernest, 520 Elgin St., Wallaceburg, Ont. N8A 3C2
 *** 15 630 Heustin, W.H., 27 Springbrook Dr., Peterborough, Ont. K9J 1L3
 43 696 Hibbert, Terrence P., 915 Porter St., Coquitlam, B.C.
 23 658 Hibbs, John J., 609 - 21 Ben Lomond Pl., Hamilton, Ont. L8V 2T1
 * 33 680 Hicks, Edward, 50 Canoe Bay, Winnipeg, Man. R3K 0W3
 34 682 Hildebrandt, Henry, Box 1945, Virden, Man. R0M 2C0
 22 656 Hilder, Herbert, The Manse, Sackville, N.B. E0A 3C0
 18 646 Hill, Derwyn J., 2993 Arvida Circle, Meadowvale West, Mississauga,
 Ont. L5N 1R6

- 12 626 Hill, Robert, 183 Moffatt, Carleton Place, Ont. K7C 3K9
 10 622 Hincke, Karen, Box 85, Dalkeith, Ont. K0B 1E0
 24 662 Hodgson, Raymond, 25 Bald St., Welland, Ont. L3C 5B7
 17 642 Honeyman, J., 74 Glenaden Ave. E., Toronto, Ont, M8Y 2L3
 16 632 Hong, Soon Kwang, 2512 Trident Ave., Mississauga, Ont. L5B 2L4
 *** 11 624 Hood, J.C., 70B Chesterton Dr., Nepean, Ont. K7E 5S9
 ** 17 642 Hopton, George I., 39 Canton Ave., Downsview, Ont. M3M 1N1
 19 642 Houston, Adam, Box 26, Stayner, Ont. L0M 1S0
 36 684 How, S., 21 Rutter Cres., Saskatoon, Sask., S7H 3B6
 ** 18 646 Howard, John Desmond, 140 Main St. N., Campbellville, Ont. L0P 1B0
 26 666 Howard-Smith, Fred, 35 Limberlost Cr., London, Ont. N6G 2E1
 *** 16 632 Howell, Basil Edward, 10 Allanhurst Dr., Apt. #410, Islington, Ont. M9A 4J5
 9 618 Howes, David, 79 rue St. Georges, Beauharnois, Que. J6N 1Y9
 *** 18 646 Howick, A.F., 6433 Charing Dr., Unit #29, Streetsville, Ont. L5N 1L6
 * 15 630 Howson, J.D.L., c/o Civic Hospital, Peterborough, Ont.
 ** 9 618 Hudson, J.C., 8 Duncan St., Gloucester, Mass., U.S.A.
 12 626 Hughes, Leo E., 82 Daniel St. N., Arnprior, Ont. K7S 2K8
 35 682 Humphrey, Keith, 386 Mountain View Rd., Yorkton, Sask. S3N 2L1
 *** 5 612 Humphreys, J.R., 40 Sylvania Dr., Saint John, N.B. E2J 3K1
 * 16 632 Humphries, Raymond A., 59 St. George St., Toronto, Ont. M5S 2E6
 *** 24 662 Hunter, E.H., 6734 O'Neil St., Niagara Falls, Ont. L2J 1N2
 ** 21 654 Hunter, G., Cambrian College, Sudbury, Ont.
 24 662 Hutchinson, Norman W., P.O.Box 398, Font Hill, Ont. L0S 1E0
 15 630 Hutchinson, Jas. W., 1285 Arcadia Court, Peterborough, Ont. K9H 6P6

I

- 9 618 Iarrera, Arthur, 7881 de la Seine Ave., Anjou, Montreal, Que. H1K 1T8
 ** 19 650 Inglis, Glenn E., Box 413, Blantyre, Malawi
 ** 9 618 Inglis, R.L., 438 Hudson St., Fabreville, Que. H7P 2L1
 *** 13 626 Inglis, William C., Box 127, Merrickville, Ont. K0G 1N0
 26 666 Ingram, Terrence D., 459 Pinetree Dr., London, Ont. N6H 3M9
 29 672 Innes, K.A., Box 247, Brussels, Ont. N0G 1H0
 * 4 610 Isaac, W.J.O., 2 Lansdoon Place, Truro, N.S. B2N 2G1

J

- 00 000 Jack, David, Presbyterian Manse, Atikokan, Ont. P0T 1C0
 3 606 Jack, Hugh, Hopewell, N.S. B0K 1C0
 16 632 Jack, J.D.C., 231 Hanna Rd., Toronto, Ont. M4G 3P3
 8 618 Jack, James C. MacIain, Box 2, R.R. #2, Melbourne, Que. J0B 2B0
 43 696 Jackson, I.L., 1316 - 7th Ave., New Westminster, B.C. V3M 2K1
 22 656 Jackson, R.A., 191 West River Rd., Cambridge, Ont. N1S 2Z9
 ** 16 632 Jackson, Walter, 1497 Oxford St., Oshawa, Ont. L1J 3X2
 30 674 Jamieson, Victor, Presbyterian Manse, Holstein, Ont. N0G 2A0
 42 694 Janssen, Wm. P., R.R. #3, Salmon Arm, B.C. V0E 2T0
 25 664 Jarvis, W.D., 48 Brock St. W., Tillsonburg, Ont. N4G 2A5
 19 650 Jeffery, Shirley (Miss), Box 283, Port Carling, Ont. P0B 1J0
 25 664 Jennings, J.J., 56 Thames St. S., Ingersoll, Ont. L1G 4S6
 00 000 Jensen, Lori, Box 164, Beeton, Ont. L0G 1A0
 16 632 Jess, M.S., 147 Simcoe St. N., Oshawa, Ont. L1G 4S6
 25 664 Johns, Douglas, General Delivery, Innerkip, Ont. N0J 1M0
 3 606 Johnson, Jane, Presbyterian Manse, Sherbrooke, N.S. B0J 3C0
 00 000 Johnson, Lois, 35 Snyders Rd., Baden, Ont. N0B 1G0
 ** 16 632 Johnson, R.W., 88 Ashridge Dr., Scarborough, Ont. M1V 1P2
 31 678 Johnston, A.H., 211 S. Brodie St., Thunder Bay, Ont. P7E 1C1
 * 38 688 Johnston, G.A., 10423 - 37th Ave., Edmonton, Alta. T6J 2H9
 ** 16 632 Johnston, Geoffrey D., 176 Hillsdale Ave. E., Toronto, Ont. M4S 1T5
 38 688 Johnston, Grant, 6608 - 31st Ave., Edmonton, Alta. T6K 1M2

- 21 654 **Johnston, Ian**, 879 Westmount Ave., Sudbury, Ont. P3A 1C3
 23 658 **Johnston, J.A.**, 147 Chedoke Ave., Hamilton, Ont. L8P 4P2
 * 9 618 **Johnston R. Stuart**, 1450 Union Ave., Montreal, Que. H3A 2B8
 1 604 **Johnston, William**, Presbyterian Manse, Middle River, N.S. B0E 2E0
 * 26 666 **Jones, E.H.**, 54 - 114 Pauline Cr., London, Ont. N6E 2X6
 00 000 **Jones, Hugh**, 106 Parr St., St. Andrews, N.B., E0C 2X0
 22 656 **Jones, J.P.**, Knox Presbyterian Church, 10 Quebec St., Guelph
 Ont. N1H 2T4
 14 628 **Jones, R.C.**, Box 1132, 51 Bowery St., Picton, Ont. K0K 2T0
 43 696 **Joshua, A.R.**, 1810 - 10620 50th St., Surrey, B.C. V3R 7K2
 *** 8 616 **Jossinet, Armand**, 1901 St. Michel, Sillery, Quebec, Que. G1S 1J7
 30 674 **Joubert, Willem**, Box 28, R.R. #1, Dundas, Ont. L9H 5E1

K

- 16 632 **Kang, J.C.**, c/o St. Mark's, Don Mills, 1 Greenland Rd., Don Mills,
 Ont. M3C 1N1
 ** 9 618 **Kat, J.B.**,
 26 666 **Kay, Gale**, 232 College St., Belmont, Ont. N0L 1B0
 42 694 **Kay, J. Beverley**, P.O. Box 392, Kitimat, B.C. V8C 2G8
 4 610 **Kay, Thomas**, 7 Brookhouse Rd., Dartmouth, N.S. B2W 1W5
 *** 30 674 **Kemble, Donald G.**, Churchill Manor, 421 Sheridan St., Apt. #402,
 Peterborough, Ont. K9H 7G2
 12 626 **Kemp, Bruce**, 73 Selkirk St., Petawawa, Ont. K8H 1P3
 10 622 **Kennedy, Duncan**, Box 99, Catherine St., Maxville, Ont. K0C 1T0
 * 11 624 **Kendall, F.R.**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 11 624 **Kennedy, Hamish M.**, 174 First Ave., Ottawa, nt. K1S 2G4
 11 624 **Kennedy, R.J.G.**, 579 Parkdale Ave., Ottawa, Ont. K1Y 4K1
 13 626 **Kennedy, S.J.**, Box 1413, 5 Mary St., Kemptville, Ont. K0G 1J0
 17 642 **Kerr, P.G.D.**, 51 Deane Field Cres., Islington, Ont. M9B 3B2
 00 000 **Kerr, Robert H.**, 74 Green Maple Dr., St. Catharines, Ont. L2P 3P5
 * 38 688 **Kettle, D.**, Box 1166, Medley, Alta. T0A 2M0
 ** 16 632 **Kim, S.H.**, c/o Abbott Memorial Presbyterian Church, Highland & Bank
 St., Baltimore, Maryland, U.S.A. 21224
 16 632 **Kim, Sang-Ho**, 120 Torresdale Ave., Apt. #1401, Willowdale,
 Ont. M2R 3N7
 *** 26 666 **Kincaid, W.A.**, 483 Lee Ave., Woodstock, Ont. N4S 6Y2
 18 646 **King, K.E.**, 297 Montego Rd., Mississauga, Ont. L5B 1C6
 40 692 **Kinnon, Noel**, 1444 - 7th Ave. N.E., Medicine Hat, Alta. T1A 6E4
 24 662 **Kirk, C.J.**, 6 Burns Place, Fort Erie, Ont. L2A 3W1
 ** 37 686 **Kitson, James R.**,
 16 632 **Klassen, H.J.**, Fallingbrook Presbyterian Church, 31 Wood Glen Rd.,
 Scarborough, Ont. M1N 2V8
 * 9 618 **Klempa, W.J.**, Presbyterian College, 3495 University St., Montreal,
 Que. H3A 2A8
 29 672 **Knight, Kenneth**, Exeter, Ont. N0M 1S0
 *** 5 612 **Knox, F.C.**, c/o A. MacLean, Box 648, Woodstock, N.B. E0J 2B0
 11 624 **Kouwenberg, Gordon**, 6345 Lumberman Way, Orleans, Ont. K1C 1V6
 42 694 **Kouwenberg, H.J.H.**, 4552 Cascade Ave., Prince George, B.C. V2M 6J5
 19 650 **Kouwenberg, Harold**, Nottawa, Ont. L0M 1P0
 35 682 **Kravalis, Gunar**, 58 Woodward Ave., Regina, Sask. S4R 3H1
 43 696 **Krepps, R.G.**, 12466 - 208 St., Maple Ridge, B.C. V2X 4X2
 ** 9 618 **Kuntz, Harry**, 92 Rockwyn Ave., Pointe Claire, Que. H9R 1W2
 34 682 **Kunzelman, Richard**, Box 445, Neepawa, Man. R0J 1H0
 00 000 **Kurdyla, Thomas F.**, 3040 Ramesay, Laval, Que. H7E 2J5
 24 662 **Kurtz, John**, 137 Martinglen Cres., Kitchener, Ont. N2E 2A3
 26 666 **Kyoo, Shin Yong**, 82 Notre Dame Dr., London, Ont. N6J 3C1

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- ** 28 672 Lacey, Eric,
37 686 Lade, D'Arcy Wm., 9635 - 76th Ave., Grande Prairie, Alta. T8V 5B3
00 000 Lamont, Wm., Presbyterian Manse, Indian Head, Sask. S0G 2K0
* 17 642 Lattimore, J.K., 7 Richgrove Dr., Apt. #1103, Weston, Ont. M9R 2L1
22 656 Laurenson, J.M., 260 Tower St. N., Fergus, Ont. N1M 2N7
34 682 Lauder, Allan (Catechist), 777 - 4th St.N.W., Portage la Prairie,
Man. R1N 2H1
*** 22 656 Lawson, Frank, 197 John St. W., Waterloo, Ont. N2L 1C6
*** 27 668 Lawson, Wm., 5150 Wyandotte St. E., #L91, Windsor, Ont. N8S 1L2
43 696 Lee, Sung Jae, 8075 Laurel St., Vancouver, B.C. V6P 3V2
26 666 Lee, Andrew S.K., United Korean Church, Calgary, Alta.
5 612 Lee, P.J., 101 Cobourg St., Saint John, N.B. E2L 3J8
** 27 668 Lee, Stephen Yau Wing, 70 Florence St., Chatham, Ont. N7L 3G1
36 684 Lee, Sui-Man, St. Mark's Presbyterian Church, Buffalo Narrows,
Sask. S0M 0J0
* 17 642 Lemen, Ellen, 15 Candlewood Cres., Downsview, Ont. M3J 1G7
17 642 Lemen, W.H., 15 Candlewood Cres., Downsview, Ont. M3J 1G7
*** 11 624 Lemoine, Lorne, 486 Cole Ave., Ottawa, Ont. K2A 2A9
19 650 Lennips, William,
30 674 Lennox, D.E.W., 371 - 7th Ave., Hanover, Ont. N4N 2H8
*** 43 697 Lennox, H., 297 W. 63rd Ave., Vancouver, B.C. V5X 2H9
*** 16 632 Lennox, Robert, 50 Inverlochy Blvd., Apt. #407, Thornhill, Ont L3T 4T6
1 604 Lewis, C.M., c/o the Manse, R.R. #1, Bras d'Or, N.S. B0C 1B0
00 000 Lewis, Mark,
18 646 Lewis, T.J., 245 Garnet St., Milton, Ont. L9T 1E9
18 646 Lewis, W.R., 165 Spencer Rd., Oakville, Ont. L6L 3X3
*** 18 646 Lewis, W.G., 101 Anne Blvd., Milton, Ont. L9T 1A1
44 698 Lin, L.K., Box 54, Sooke, B.C. V0S 1N0
43 696 Lin, R.T.K., 475 East 57th Ave., Vancouver, B.C. V5X 1S8
*** 16 632 Ling, E., 124 Bedford Rd., Toronto, Ont. M5R 2K2
** 17 642 Little, G.D., 90 Montgomery Rd., Islington, Ont. M9A 3N5
17 642 Little, Robert, St. Andrew's Manse, Box 91, Maple, Ont. L0J 1E0
22 656 Little, Wallace I., 125 Avondale St., Cambridge, Ont. N3C 2E5
9 618 Livingstone, S.J., 50 Prince St., Box 775, Huntingdon, Que. J0S 1H0
40 692 Lockerbie, Caroline R., 59 Anne St., Thamesville, Ont. N0P 2K0
* 16 632 Loper, Brant P., 50 Wynford Dr., Don Mills, Ont. M3C 1J7
* 16 632 Lowe, G.A., 523 Castlefield Ave., Toronto, Ont. M5N 1L7
5 612 Lowery, Basil C., 113 Torwood Ct., Riverview, N.B. E1B 2K4
** 18 646 Lowry, Douglas B., Box 802, Bolton, Ont. L0P 1A0
*** 7 616 Lowry, Hugh (Lay Assistant), Box 142, Charlottetown, P.E.I. C1A 7K2
*** 23 658 Lowry, Harold G., 51 Howard St., General Delivery, Waterdown,
Ont. L0R 2H0
*** 17 642 Lowther, A.A., 34 Ellerbeck St., Toronto, Ont. M4K 2V1
36 684 Lyle, Robert, Presbyterian Manse, Box 67, Sylvania, Sask. S0E 1S0

Mac

- 23 658 MacCalman, Alastair D., Box 221, Waterdown, Ont. L0R 2H0
1 604 MacDonald, Alexander, Box 219, Whycomogagh, N.S. B0E 3H0
16 632 MacDonald, A.S., 57 Spruce St., Aurora, Ont. L4G 1R9
*** 1 604 MacDonald, Charles Angus, South Haven, N.S. B0E 3G0
25 664 MacDonald, Chas. A., 148 Baldwin Ave., Brantford, Ont. N3S 1H7
* 16 632 MacDonald, D.C., 50 Wynford Dr., Don Mills, Ont. M3C 1J7
** 40 692 MacDonald, D. Ralph, 504 - 4545 - 45th St. S.W., Calgary, Alta.
T3E 6K7
10 622 MacDonald, D. Ross, Box 190, Martintown, Ont. K0C 1S0
*** 19 650 MacDonald, E.G., 134 Fitton Rd. W., Orillia, Ont. L3V 3V4
22 656 MacDonald G.R., 54 Queen St. N., Kitchener, Ont. N2H 2H2
1 604 MacDonald, Glenn S., Box 23½, R.R. #1, Englishtown, N.S. B0C 1H0

- 16 632 **MacDonald, Hugh**, 142 Old Towne Place, Thornhill, Ont. L3T 4K9
 4 610 **MacDonald, L. George**, 101 Zink St., Lower Sackville, N.S. B4C 1W1
 * 30 674 **MacDonald, R.D.**, 112 Bruce Beach, R.R. #6, Kincardine, Ont. N0G 2G0
 29 672 **MacDonald, Ross N.**, 46 St. Andrew St., Stratford, Ont. N5A 2R1
 * 9 618 **Macdonnell, Scarth**, 4062 Grey Ave., Montreal, Que. H4A 3P1
 ** 1 604 **MacDougall, Daniel**, 1316 Eastern Ave., Grand Rapids, Michigan
 49507, U.S.A.
 * 16 632 **MacDougall, A. Goodwill**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 *** 16 632 **MacGillivray, J.G.**, 17 Castlemere Cres., Agincourt, Ont. M1W 1K4
 *** 16 632 **MacInnes, P.G.**, 40 Fullerton Cres., Markham, Ont. L3R 3G5
 15 630 **MacInnes, C.C.**, Box 455, Bobcaygeon, Ont. K0M 1A0
 *** 14 628 **MacIver, Iver D.**, 95 Notch Hill Rd., Apt. #301, Kingston, Ont. K7M 5Y6
 33 680 **MacIver, J. Collin**, 95 Keewatin St., Winnipeg, Man. R3E 3C7
 *** 26 666 **MacKay, Angus**, #410 - 302 Erb St W., Waterloo, Ont. N2L 1W3
 *** 23 658 **MacKay, A. Lorne**, Apt. #1405, 222 Jackson St. W., Hamilton, Ont. L8P 4S5
 *** 15 630 **MacKay, Clifton J.**, R.R. #1, Fenelon Falls, Ont. K0M 1N0
 *** 3 606 **MacKay, D.B.**, R.R. #1, Thorburn, N.S. B0K 1W0
 3 606 **MacKay, Donald Walker**, Durham, R.R. #2, Pictou Co., N.S. B0K 1H0
 15 630 **MacKay, Eoin S.**, Presbyterian Manse, Leaskdale, Ont. L0C 1C0
 *** 3 606 **MacKay, J.D.**, Box 293, 28 Second St., New Glasgow, N.S. B2H 5E3
 * 9 618 **MacKay, Ross**, 1575 Beaudet St., St. Laurent, Que. H4L 2K1
 12 626 **MacKenzie, Alan**, St. Andrew's Pres. Church, Fort Coulonge, Que. J0X 1V0
 ** 19 650 **MacKenzie, R.E.**, Box 729, Dalhousie, N.B. E0K 1B0
 * 2 606 **MacKenzie, R. Sheldon**, 95 Logy Bay Rd., St. John's, Nfld. A1A 1J5
 1 604 **MacKinnon, A.**, 41 Catharine St., Glace Bay, N.S. B1A 2J8
 *** 1 604 **MacKinnon, A.D.**, 48 Springvale Ave., Armdale, N.S. B3N 2A5
 00 000 **MacKinnon, Daniel**, Presbyterian Manse, Englehart, Ont. P0J 1H0
 *** 10 622 **MacKinnon, Wallace**, 27 Casselman Rd., Morrisburg, Ont. K0C 1X0
 * 4 610 **MacLean, A.O.**, 2761 Robert Murphy Dr., Halifax, N.S. B3L 1X2
 ** 13 626 **MacLean, Charles H.**, 77 - 10220 Dunoon Dr., Richmond, B.C. V7A 1V6
 28 672 **MacLean, E.M. Iona**, 200 London Rd., Apt. #701, Sarnia, Ont. N7T 7S9
 7 616 **MacLean, Ian**, North Tryon via Albany, P.E.I. C0B 1A0
 * 8 616 **MacLean, Robert A.B.**, PMQ #1736, 14910 - 97A St., Edmonton
 Alta. T5E 4E4
 *** 24 662 **MacLean, R.C.**, 23 Deborah Court, St. Catharines, Ont. L2P 3R6
 4 610 **MacLean, R.D.**, 6357 London St., Halifax, N.S. B3L 1X2
 26 666 **MacLean, Ruth**, 330 Collingwood St., Sarnia, Ont. M7T 6N4
 * 4 610 **MacLellan, W.C.**, CFB Baden-Seollingen, CFPO 5056, Belleville,
 Ont. K0K 3R0
 *** 13 626 **MacLellan, W.L.**, 12 - 1st St., Morrisburg, Ont. K0C 1X0
 * 16 632 **MacLeod, A. Donald**, 5 St. Margaret's Dr., Toronto, Ont. M4N 3E4
 3 606 **MacLeod, Donald E.**, Tatamagouche, N.S. B0K 1V0
 4 610 **MacLeod, G.C.**, St. James Presbyterian Church, 142 Queen St., Truro,
 N.S. B2N 2B5
 1 604 **MacLeod, Ian G.**, Box 184, Baddeck, N.S. B0E 1B0
 39 690 **MacLeod, J.K.**, Box 248, Eckville, Alta, T0M 0X0
 *** 9 618 **MacMillan, D.N.**, R.R. #2, Finch, Ont. K0C 1K0
 * 23 658 **MacMillan, R.G.**, #401 - 2055 Upper Middle Rd., Burlington,
 Ont. L7P 3P4
 * 16 632 **MacNaughton, E. Margaret**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 3 606 **MacNaughton, L.M.**, R.R. #5, New Glasgow, N.S. B2H 5C8
 30 674 **MacNeill, H.F.**, Box 120, Markdale, Ont. N0C 1H0
 16 632 **MacNeill, W.W.**, 115 St. Andrew's Rd., Scarborough, Ont. M1P 4N2
 23 658 **MacPherson, Alan**, 165 Charlton Ave. W., Hamilton, Ont. L8P 2C8
 18 646 **MacPherson, W.I.**, Box 58, Norval, Ont. L0P 1K0
 1 604 **MacRae, Murdock J.**, 8 Armstrong Dr., North Sydney, N.S. B2A 3M4
 *** 16 632 **MacRury, Hector M.**, 5 Barbara Cres., Toronto, Ont. M4C 3B1
 *** 16 632 **MacSween, Alex F.**, 7700 Grieve Cres., Saanichton, B.C. V0S 1M0
 38 688 **MacSween, Ian P.**, 8116 - 105th St., Edmonton, Alta. T6E 5E7
 ** 26 666 **MacWillie, G.J.**, 67 Briarhill Rd., London, Ont. N5Y 4V7
 15 630 **McBride, David**, Box 276, Presbyterian Manse, Warkworth, Ont.
 K0K 3K0

- 9 618 McBride, J.S., 1606 Letourneux Ave., Montreal, P.Q. H1V 2M5
 *** 18 646 McBride, John W., "The Skeiling", Dyer Bay, Miller Lake, Ont. N0H 1Z0
 19 650 McBride, W.C., P.O. Box 69, Huntsville, Ont. P0A 1K0
 1 604 McCall, H.L., Box 40, Marion Bridge, Ont. B0A 1P0
 26 666 McCallum, Donald, R.R. #1, Dutton, Ont. N0L 1J0
 23 658 McCarrall, P.A., 97 Sterling St., Hamilton, Ont. L8S 4J3
 16 632 McCClure, W.J.S., 506 Byron St. S., Whitby, Ont. L1N 4R3
 17 642 McCombie, A.M., 3819 Bloor St. W., Islington, Ont. M9B 1K7
 30 674 McCombie, D. Neil, Box 1239, Port Elgin, Ont. N0H 2C0
 11 624 McCConaghy, J. Desmond, 971 Woodroffe Ave., Ottawa, Ont. K2A 3G9
 *** 43 696 McCrae, P.C., 503 - 945 Jerves St., Vancouver, B.C. V6E 2B8
 11 624 McCuaig, Malcolm A., 120 Lisgar St., Ottawa, Ont. K2P 0C2
 *** 17 642 McCullough, David, 633 Coldstream Ave., Toronto, Ont. M6B 2L3
 ** 10 622 McDonald, Kenneth H., Not Known
 4 610 McDonald, P.A., 4 Pine Hill Rd., Dartmouth, N.S. B3A 2E6
 39 690 McDonald, W.G.S., 4761 - 56 St., Red Deer, Alta. T4N 2K2
 8 616 McEachern, Rodger, Box 270, Scotstown, Que. J0B 3B0
 11 624 McElwain, W.I., 470 Roosevelt Ave., Ottawa, Ont. K2A 1Z6
 15 630 McEntyre, S.O., 289 North St., Port Perry, Ont. L0B 1N0
 ** 26 666 McGill, Clare E., P.O. Box 151, Hsin Chu, Taiwan 300, R.O.C.
 36 684 McGillivray, A.D., Box 666, Prince Albert, Sask. S6V 5S2
 ** 7 616 McGowan, J.A., R.R. #1, Dalkeith, Ont. K0B 1R0
 ** 19 650 McGown, J.K.L., 437 Main St., SS #4, Stroud, Ont. L0L 2M0
 ** 38 688 McGrath, (Mrs.) I.A. (Wightman), R.R. #3, Vermillion, Alta. T0B 4M0
 12 626 McGurrin, John, 34 William St., Smiths Falls, Ont. K7A 1W1
 ** 23 658 McInnis, D.L., 34 Postans Path, Ancaster, Ont. L9G 3R3
 35 682 McInnis, Donald G., Box 129, Monkton, Ont. N0K 1P0
 25 664 McInnis, J. Daniel, 73 Beattie Ave., London, Ont. N4W 2P1
 ** 24 662 McIntosh, Alvin, 46 Donna Marie Dr., Welland, Ont. L3C 2X5
 ** 22 656 McIntosh, John H., 12-11 Nakagawa 6 Chome, Ikuno Ku, Osaka 544,
 Japan
 10 622 McIntyre, Kerry J., Box 94, Moose Creek, Ont. K0C 1W0
 *** 3 606 McIntyre, S.L., 1 Amhearst Island, R.R. #1, Stella, Ont. K0H 2S0
 ** 38 688 McKague, P.D., Edmonton, Alta.
 16 632 McKay, James A., 315 Blue Jay Cres., Oshawa, Ont. L1G 6X4
 *** 42 694 McKee, I.R., Carrot Creek, Alta. T0E 0G0
 ** 18 646 McKennell, T.M., 1545 Hoyt Ave., St. Paul, Minnesota, 55113, U.S.A.
 12 626 McKenzie, A.H., 24 North St., Perth, Ont. K7H 2S5
 *** 17 642 McKenzie, K.F., 676 Beresford Ave., Toronto, Ont. M6S 3C5
 *** 24 662 McKeown, W.J., 6453 Colborne St., Apt. #70, Niagara Falls,
 Ont. L2J 1E7
 ** 19 650 McKillican, D.R., 3 Brookdale Dr., Barrie, Ont. L4N 1N5
 16 632 McKinlay, E., Bridlewood Presbyterian Church, 2501 Warden Ave.,
 Agincourt, Ont. M1W 2L6
 15 630 McKinney, T.J., 73 Princess St., Port Hope, Ont. L1A 2R2
 25 664 McKinnon, Warren K., 778 Lawrason St., Woodstock, Ont. N4S 1P9
 ** 9 618 McLauchlan, Sam A., 123 Elmwood Cres., Pincourt, Ile Perrot,
 Que. J7V 5C7
 *** 44 698 McLean, J.L.W., 63 Linden Ave., Victoria, B.C. V8V 4C9
 * 33 680 McLean, M.S., 43 Tulane Bay, Winnipeg, Man. R3T 2T8
 1 604 McLean, Neil J., Marion Bridge, N.S. B0A 1P0
 00 000 McLean, Paul, 27 Lane, 94 Wen Lin N. Rd., Peitou, Taipei, Taiwan 112,
 R.O.C.
 ** 22 656 McLean, Walter F., 122 Avondale Ave. S., Waterloo, Ont. N2L 2C3
 * 9 618 McLelland, J.C., 121 Alston Rd., Pointe Claire, Que. H9R 3E2
 3 606 McLennan, Mark, R.R. #2, Scotsburn, N.S. B0K 1R0
 ** 23 658 McLennan, W.H., c/o Wayside House, 15 Charlton Ave. W., Hamilton,
 Ont. L8P 2B8
 * 23 658 McLeod, Wilfred A., Box 484, Caledonia, Ont. N0A 1A0
 ** 9 618 McMichen, George, 2287 Old Orchard Ave., Apt. #40, Montreal,
 Que. H4A 3A7
 *** 23 658 McMillan, A. Norman, Caledonia, Ont. N0A 1A0

- * 16 632 **McMillan, K.G.**, Apt. #604, 80 Inverlochy Blvd., Thornhill, Ont. L3T 4P3
- 34 682 **McMillan, R.J.**, 108 Kraim Ave., Dauphin, Man. R7N 0A6
- 15 630 **McMurray, John**, 53 Adelaide St. N., Lindsay, Ont. K9V 4Y3
- 35 682 **McNabb, Maurice D.**, 1900 MacPherson Ave., Regina, Sask. S4S 4S3
- 00 000 **McNeil, Charles**, Presbyterian Manse, Killam, Alta. T0B 2L0
- 41 694 **McNeil, Wm. Campbell**, 622 Forrest Dr., Trail, B.C. V1R 2H6
- ** 9 618 **McPhee, E.I.**, 1578 W. 11th #108, Vancouver, B.C. V6J 2B6
- 11 624 **McPhee, Floyd R.**, 12 Chesterton Dr., Ottawa, Ont. K2E 5S9
- 26 666 **McQuaig, D.C.**, 94 Kains St., St. Thomas, Ont. N5P 1N7
- ** 23 658 **McWilliams, A. Harry W.**, 16 Eastwood St., Hamilton, Ont. L8H 6R7

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- ** 39 690 **Mabb, W.H.**, 3721 - 44 Ave., Red Deer, Alta. T4N 3K6
- 00 00 **Mack, D. Barry**, Presbyterian Church of Nigeria, Ogbor Hill, Box 2635, Aba, Imo State, Nigeria
- * 18 646 **Maddock, Robert Wayne**, Queen Elizabeth Hospital, 550 University, Toronto, Ont. M5G 2A2
- 41 694 **Mahood, Dennis H.**, Box 255, Creston, B.C. V0B 0G0
- * 16 632 **Malcolm, George A.**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
- 37 686 **Malcolm, George S.**, Box 1442, Chetwynd, B.C. V0C 1J0
- 16 632 **Manson, Wm.**, 9 Fallingbrook Woods, Scarborough, Ont. M1N 1B7
- * 43 696 **Manthorpe, M.H. Ross**, 736 Schoolhouse, Coquitlam, B.C. V3J 5R9
- * 21 654 **Mark, M.A.**, Box 425, Callander, Ont. P0H 1H0
- *** 9 618 **Markell, H. Keith**, 217 Glebe Ave., Ottawa, Ont. K1S 2C8
- *** 33 680 **Marnoch, J.D.**, 635 Hartford Ave., Winnipeg, Man. R2V 0X7
- 4 610 **Marple, D.M.**, Box 132, Stellarton, N.S. B0K 1S0
- *** 30 674 **Marr, H.C.**, R.R. #5, Wingham, Ont. N0G 2W0
- *** 38 688 **Marsh, H.G.**, 201-9717 111th St., Edmonton, Alta. T5K 1V7
- 17 642 **Marshall, Alden**, 141 Lyon Ct., Apt. #301, Toronto, Ont. M6B 3H2
- 23 658 **Marshall, David W.**, 231 Sherwood Rise, Hamilton, Ont. L8T 1P4
- *** 26 666 **Marshall, J.H.**, 43 Stanhope Cres., London, Ont. N6C 3B1
- ** 28 672 **Marshall, R.T.A.**, R.R. #7, Strathroy, Ont. N7G 3H8
- 10 622 **Martin, Robert**, 31 St. John St., Vankleek Hill, Ont. K0B 1R0
- 36 684 **Mathers, A.R. Neal**, Circle West, 122 Ross Cres., Saskatoon, Sask. S7L 4B3
- 00 000 **Matheson, Gael**, Murray Harbour North Presbyterian Church, R.R. #4, Montague, P.E.I. C0A 1R0
- 3 606 **Matheson, Glen**, Box 2039, Springhill, N.S. B0M 1X0
- 7 616 **Matheson, Gordon**, 40 Greenfield Ave., Charlottetown, P.E.I. C1A 3N4
- * 16 632 **Mathewson, Robert C.**, 156 St. George St., Toronto, Ont. M5S 2G1
- *** 17 642 **Matthews, K.J.**, 55 Neptune Dr., Unit 1, Toronto, Ont. M6A 1X2
- *** 17 642 **Mawhinney, David W.**, 15 Weston Cres., Brockville, Ont. K6V 3A6
- 4 610 **Mawhinney, D.L.**, Box 218, Lunenburg, N.S. B0J 2C0
- 6 614 **Maxwell, Desmond**, Moved to Ireland
- 36 684 **Maxwell, D.W.**, 1342 - 97th St., North Battleford, Sask. S9A 0J9
- * 22 656 **Maxwell, T.R.**, 75 York St., Apt. #906, Kitchener, Ont. N2G 1T5
- 27 668 **Mellegers, P.D.**, 266 St. Louis Ave., Windsor, Ont. N8S 2K3
- 15 630 **Menzies, Scott**, c/o Box 61, Woodville, Ont. K0M 2T0
- ** 43 696 **Meszaros, Sandor K.**, General Delivery, Abbotsford, B.C. V2S 4N6
- 43 696 **Metzger, F.W.**, 1633 S.E. Marine Dr., Vancouver, B.C. V5P 2R5
- ** 8 616 **Mezaour, S.**
- 18 646 **Michie, Katherine**, Presbyterian Manse, Hillsburgh, Ont. N0B 1Z0
- 26 666 **Middleton, C.W.**, R.R. #2, Mount Brydges, Ont. N0L 1W0
- 16 632 **Middletown, W.J.**, 97 Bidwell Ave., Downsview, Ont. M3H 1K1
- 33 680 **Miles, Bruce A.**, 364 Foxdale Ave., Winnipeg, Man. R2G 1A4
- ** 16 632 **Miles, Douglas W.**, Box 214, Beaverton, Ont. L0K 1A0
- 33 680 **Millar, Roger**, 44 Nickel Rd., Thompson, Man. R8W 0W4
- 30 674 **Miller, F.A.**, R.R. #2, Owen Sound, Ont. N4K 5N4
- 41 694 **Millin, Edward**, 117 Norton Ave., Kimberley, B.C. V1A 1X8
- *** 17 642 **Mills, J.V.**, 85 Montgomery Rd., Islington, Ont. M9A 3W4

- 43 696 **Mills, J.W.**, 10251 Freshwater Dr., Richmond, B.C. V7E 4H6
 * 30 674 **Mills, Paul L.**, 281 Josephine St., Wingham, Ont. N0G 2W0
 * 40 692 **Milne, J.B.**, 10 Varmoor Pl. N.W., Calgary, Alta. T3A 0A1
 40 692 **Milne, J.W.**, 27 Charles St., Dorchester, Ont. N0L 1G0
 *** 16 632 **Milroy, R.B.**, 117 Stafford Dr., Highland Lakes, Palm Harbour,
 Florida 33653, U.S.A.
 16 632 **Min, Young Kee**, 251 Christie St., Toronto, Ont. M6G 3B5
 20 654 **Mitchell, C.M.**, 1923 Shadybrook Dr., Pickering, Ont. L1V 3H5
 *** 17 642 **Mitchell, Wm. B.**, 19 Eva Rd., Apt. #905, Etobicoke, Ont. M9C 4W4
 * 3 606 **Moase, W.B.**, Box 254, Pictou, N.S. B0K 1H0
 40 000 **Molengraaf, Marty**, 230 Midridge Place, Calgary, Alta. T2X 1E5
 44 698 **Molloy, Bruce**, 2267 Central Ave., Victoria, B.C. V8S 2S1
 *** 6 614 **Molnar, E.F.**, College Plaza, 11135 - 93rd Ave., Apt. #411, Edmonton,
 Alta. T7G 1N2
 12 626 **Moncrieff, W.M.**, 518 Irving St., Pembroke, Ont. K2A 2T7
 ** 14 628 **Montgomery, R.D.P.**, 15 Wentworth Dr., Kingston, Ont. K7K 5E1
 *** 15 630 **Moore, George H.**, Box 1428, Port Perry, Ont. L0B 1N0
 ** 17 642 **Moorhead, W.J.**, 35 Parkside Dr., Toronto, Ont. M6R 2Y7
 *** 43 696 **Morley, F.S.**, Beacon Hill Plaza, Apt. #303, 151 St. Andrew's St.,
 Victoria, B.C. V8V 2M9
 16 632 **Morris, J.J.H.**, 1 Glenview Ave., Toronto, Ont. M4R 1P5
 ** 8 4 610 **Morrison, A.E.**, 48 Archibald St., Truro, N.S. B2N 4R4
 ** 13 626 **Morrison, A.J.**, 978 Woodland Dr., Box 2207, Prescott, Ont. K0E 1T0
 43 696 **Morrison, J.P. Ian**, 1155 Thurlow St., Vancouver, B.C. V6E 1X2
 36 684 **Morrow, Carol**, (Mistawasis,) Box 402, Leask, Sask. S0J 1M0
 36 684 **Morrow, Richy**, (Mistawasis,) Box 402, Leask, Sask. S0J 1M0
 ** 17 642 **Morrow, Wm.**, 3 Mossom Pl., Toronto, Ont. M6S 1G4
 11 624 **Morton, D.G.**, c/o St. Timothy Presbyterian Church, 2400 Alta Vista
 Dr., Ottawa, Ont. K1H 1J7
 *** 17 642 **Muchan, Joseph**, Apt. #424, 2314 Islington Ave., Rexdale, Ont.
 M9W 3W8
 25 664 **Muir, A.C.G.**, Box 53, Embro, Ont. N0J 1J0
 21 654 **Muir, Donald G.A.**, Box 647, 195 Queen St., Burk's Falls, Ont. P0A 1C0
 ** 16 632 **Mulchey, R.D.**, 131 Elvaston Dr., Don Mills, Ont. M4A 1N8
 *** 22 656 **Mulholland, T.**, Apt. #912, 2969 Kingsway Dr., Kitchener, Ont. N2C 2H7
 ** 18 646 **Munshaw, W.G.**, c/o Clarkson Post Office, Mississauga, Ont. L5J 4J2
 ** 18 646 **Murcar, R.C.**, 872 Hedge Dr., Mississauga, Ont. L4Y 1E8
 3 606 **Murdock, Lloyd A.**, Pictou, N.S. B0K 1H0
 * 16 632 **Murphy, David**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 6 614 **Murray, Archie (Catechist)**, c/o Barnes, R.R. #1, Bass River, N.B.
 E0A 1C0
 *** 23 658 **Murray, John M.**, 407 - 395 Martha St., Burlington, Ont. L7R 4A9
 *** 26 666 **Murray, Wallace John**, 706 Fanshawe Pk. Rd., London, Ont. N5X 2B9
 14 628 **Muth, Malcolm**, 67 Victoria Ave., Belleville, Ont. K8N 2A1

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- *** 40 692 **Nagy, B.D.**, 7625 - 24A St. S.E., Calgary, Alta. T2C 0Z8
 9 618 **Neil, D.G.**, 4442 King Edward Ave., N.D.G., Montreal, Que. H4B 2H5
 27 668 **Neil, John St. C.**, Ridgetown, Ont. N0P 2C0
 29 672 **Neill, Frederick**, Box 1632, Walkerton, Ont. N0G 2V0
 * 36 684 **Neilson, J.A.**, 2010 Eastlake, Saskatoon, Sask., S7J 0X2
 18 646 **Nelson, E.G.**, 82 Montjoy Cres., Brampton, Ont. L6S 3E7
 ** 11 624 **Nesbitt, W.J.**, 3 Jansen Rd., Ottawa, Ont. K2H 5W6
 23 658 **Nevin, B.A.**, 40 Hosten Dr., Ancaster, Ont. L9G 2S5
 23 658 **Newall, J. Phillip**, McMaster University, Chaplain's Office, 1280 Main
 St. W., Hamilton, Ont. L8S 4L8
 17 642 **Newman, Winston A.**, York Memorial Presbyterian Church, 1695 Keele
 St., Toronto, Ont. M6M 3W7
 ** 43 696 **Ng, Andrew**, 6080 Manitoba St., Vancouver, B.C. V5Y 3T4
 *** 7 616 **Nicholson, Donald**, R.R. #2, Cornwall, P.E.I. C0A 1H0

- 23 658 **Nicholson, D.R.**, 937 La Salle Park, Burlington, Ont. L7T 1M8
 * 16 632 **Nicol, I.G.**, Knox College, 59 St. George St., Toronto, Ont. M5S 2E6
 *** 44 698 **Nicholson, M.**, R.R. #1, Harrison Ave., Ganges, B.C. V0S 1E0
 * 33 680 **Nitsch, E.**, #1001 - 800 Corydon Ave., Winnipeg, Man. R3M 0Y3
 35 682 **Noble, Glenn A.**, 1530 Winnie St., Swift Current, Sask., S9H 1R5
 ** 19 650 **Noland, Grant**, 26 Ashdale Court, Barrie, Ont. L4M 5B5
 30 674 **Nugent, H.L.**, Box 208, Ripley, Ont. N0G 2R0
 *** 43 696 **Nugent, W. Oliver**, 34973 South Fraser Way, R.R. #4, Abbotsford, B.C. V2S 4N4
 *** 43 696 **Nute, John F.**, 12478 - 223 St., Maple Ridge, B.C. V2X 5Y9
 27 668 **Nyaradi, Thomas**, Apt. #107, 2610 Sycamore Dr., Windsor, Ont. N8T 2Y8

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- 44 698 **Oakes, Kenneth R.T.**, 129 Stay Rd., Campbell River, B.C. V9W 6J4
 43 696 **Ogdon, B.J.**, 13062 - 104th Ave., Surrey, B.C. V3T 1T7
 43 696 **Old, Allan M.**, 213 - 1448 Fir St., White Rock, B.C. V4B 4B4
 34 682 **Oldenkamp, John**, Rosssburn, Man. R0J 1V0
 17 642 **Oliver, Dennis**, Morningside-High Park Presbyterian Church, 4 Morningside Ave., Toronto, Ont. M6S 1C2
 00 000 **Ollerenshaw, Diane**, 76 Caroline St., Lakefield, Ont. K0L 2H0
 * 16 632 **Olson, T.W.**, 52 Fairmeadow Ave., Willowdale, Ont. M2P 1W7
 ** 17 642 **O'Neill, E.**, 44 - 30th St., Toronto, Ont. M8W 3B6
 23 658 **Oostveen, John**,
 17 642 **Openshaw, John**, 1315 Bough Beeches Blvd., Mississauga, Ont. L4W 4A1
 19 650 **Osborne, Harvey**, 14 Banting, Alliston, Ont. L0M 1A0
 16 632 **Owen J. Glyn**, Knox Presbyterian Church, 630 Spadina Ave., Toronto, Ont. M5S 2H4

P

- 4 610 **Pace, John**, 2145 Connaught Ave., Halifax, N.S. B3L 2Z2
 7 616 **Paisley, J.A.**, Kensington, P.E.I. C0B 1M0
 * 32 678 **Palmer, Florence**, 923 11th Ave. N., Kenora, Ont. P9N 3K7
 * 32 678 **Palmer, Wm. K.**, 923 11th Ave. N., Kenora, Ont. P9N 3K7
 *** 25 664 **Pandy, L.S.**, 181 Church St. W., Delhi, Ont. N4B 1W2
 17 642 **Park, H.M.**, 100 Echo Point, Apt. #406, Scarborough, Ont. M1W 2V2
 ** 14 628 **Parsons, Frank J.**, Albert College, Dundas St. W., Belleville, Ont. K8P 1A6
 * 16 632 **Pater, Calvin**, 59 St. George St., Toronto, Ont. M5S 2E6
 00 000 **Pater, Kathryn**, Clearbrook Farm, R.R. #2, Caledon, Ont. L0N 1C0
 ** 7 616 **Partridge, Glendon F.**, Murray Harbour North, P.E.I. C0A 1V0
 40 692 **Osborne, D.W.**, 258 First St. S.E., Medicine Hat, Alta. T1A 0A4
 42 694 **Patterson, James M.**, Presbyterian Manse, Molesworth, R.R. #1, Listowell, Ont. N4W 3G7
 ** 11 624 **Pattison, A.M.**, 75 Downsview Cr., Ottawa, Ont. K2G 0A4
 32 678 **Paton, Anthony**, 3229 Maisonneuve, Windsor, Ont. N9E 1Y6
 32 678 **Paton, Wendy**, 3229 Maisonneuve, Windsor, Ont. N9E 1Y6
 9 618 **Paul, Larry R.**, Box 275, Howick, Que. J0S 1G0
 37 686 **Penny, Brian P.**, St. James Presbyterian Church, Box 843, Dawson Creek, B.C. V1G 4H8
 ** 3 606 **Penny, Wm. D.**, 501 Dibble St. W., Prescott, Ont. K0E 1T0
 *** 19 650 **Perrie, D.K.**, 30 Stanton Dr., Orillia, Ont. L3V 2K1
 29 672 **Perrie, G. James**, Box 103, Shakespeare, Ont. N0B 2P0
 43 696 **Perry, William**, 2893 Marine Dr., West Vancouver, B.C. V7V 1M1
 42 694 **Peters, G.N.**, Box 532, Kamloops, B.C. V2C 5L2
 4 610 **Pettigrew, C.**, 42 Colindale Ave., Halifax, N.S. B3P 2A4
 33 680 **Phills, Neville W.B.**, 21 Valleyview Dr., Winnipeg, Man. R2Y 0R5
 30 674 **Philpot, James**, 22 John St., Chatsworth, Ont. N0H 1G0

- 43 696 **Philps, G.M.**, 7457 Edmonds St., Burnaby, B.C. V3N 1B3
 43 696 **Plomp, Tony**, 4020 Lancelot Dr., Richmond, B.C. V7C 4S3
 ** 21 654 **Poff, J. Garth**, 267 Barber Ave., North Bay, Ont. P1A 3G3
 26 666 **Pollock, J.M.**, 610 Hamilton Rd., London, Ont. N5Z 1S9
 42 694 **Pollock, R.M.**, 205 - 147 - 6th Ave. W., Prince Rupert, B.C. V8J 1Y9
 *** 12 626 **Pollock, Thomas A.**, 58 Sunnylea Dr., St. Catharines, Ont. L2M 6A2
 ** 28 672 **Polyak, Laszlo A.**, Box 783, 234 Victoria St., Glencoe, Ont. N0L 1M0
 * 9 618 **Porret, Jean Frederic**, 2302 Goyer St., Montreal, Que. H3S 1G9
 *** 2 606 **Posno, John P.**, 11-140 North Ave., New Glasgow, N.S. B2H 2E3
 * 11 624 **Pottinger, Willard K.**, 108 Sunnyside Ave., Ottawa, Ont. K1S 0R1
 *** 9. 618 **Poulain, Andre**, 5070 Av. Mercier, Montreal, Que. H1K 3H9
 * 16 632 **Powell, Donald H.**, R.R. #1, Caledon, Ont. L0N 1C0
 9 618 **Priestley, Samuel, Jr.**, 496 Birch Ave., St. Lambert, Que. J4P 2M8
 00 000 **Pungar, Joseph**, Apt. #1607, 8610 Jasper Ave., Edmonton,
 Alta. T5H 3S5
 14 628 **Putnam, M.V.**, 295 Stone St., Gananoque, Ont. K7G 2A3

Q

- 34 682 **Quinn, C.W.**, 136 Williams Ave., Killarney, Man. R0K 1G0

R

- 30 674 **Raeburn-Gibson I.A.**, Box 1452, Meaford, Ont. N0H 1Y0
 29 672 **Rahn, R.O.**, P.O. Box 247, St. Marys, Ont. N0M 2V0
 *** 17 642 **Raison, V.W.**, 47 Pergola Rd., Rexdale, Ont. M9W 5K4
 30 674 **Ramsay, A.J.**, P.O. Box 54, Lucknow, Ont. N0G 2H0
 *** 16 632 **Ransom, R.M.**, 1122 Don Mills Rd., Apt. #609, Don Mills, Ont. M3B 2W3
 17 642 **Raper, Lorna**, 233 Thistlewood Blvd., Rexdale, Ont. M9V 1K6
 *** 44 698 **Ratray, A.A.**, 2847 Rockwell Ave., Victoria, B.C. V9A 2M8
 * 16 632 **Rayner, DeCourcy H.**, 153 Ridley Blvd., Toronto, Ont. M5M 3M3
 19 650 **Read, G. Walter**, 435 Jamieson Dr., Orillia, Ont. L3V 4Y6
 00 000 **Reaves, James**, 9616 - 143 St., Edmonton, Alta. T5N 2R2
 17 642 **Reed, F.J.**, 22 Close Ave., Apt. #512, Toronto, Ont. N6K 2Z4
 9 618 **Reed, Joseph W.**, 870 - 876 Richmond Sq., Montreal, Que. H3J 1V7
 9 618 **Reichel, Harvey J.**, 648 Main St., Lachute, Que. J8H 1Z1
 *** 13 626 **Reid, A.N.**, Reidwood Acres, R.R. #2, Prescott, Ont. K0E 1T0
 27 668 **Reid, C. Gordon D.**, 9675 Esplanade Dr., Windsor, Ont. N8R 1J7
 *** 21 654 **Reid, P.B.**, 166 Simpson St., Sault Ste. Marie, Ont. P6A 3V6
 *** 1 604 **Reid, Wm.**, R.R. #1, Englishtown, N.S. B0C 1H0
 *** 23 658 **Reid, W. Harold**, 4 Village Green, Stoney Creek, Ont. L8G 2J2
 *** 22 656 **Reid, W. Stanford**, Rt. 3, Box 199, Lake Placid, Florida 33852, U.S.A.
 23 658 **Renault, Leslie R.**, 94 Juanita Dr., Hamilton, Ont. L9C 2G3
 10 622 **Rennie, Fred H.**, 28 Second St. E., Cornwall, Ont. K6H 1Y3
 ** 18 646 **Rennie, Gerald**, 59 Churchill Rd. N., Acton, Ont. L7J 2H8
 * 16 632 **Rennie, Ian S.**, 139 Betty Ann Dr., Willowdale, Ont. M2N 1X3
 ** 2 606 **Renwick, David A.**, 3401 Brook Rd., Richmond, Virginia 23227, U.S.A.
 16 632 **Reside, M.S.**, 38 Ellerslie Ave., Willowdale, Ont. M2N 1X8
 43 696 **Rhoad, J.C.**, 4941 208A St., Langley, B.C. V3A 5X9
 38 688 **Riddell, J.E.**, 55 Gladstone Cres., St. Albert, Alta. T8N 0W6
 18 646 **Rienks, G.**, Box 206, 102 King St. W., Bolton, Ont. L0P 1A0
 37 686 **Riseborough, Donna (Miss)**, Box 131, Wanham, Alta. T0H 3P0
 ** 26 666 **Ritchie, Fairlie**, 3429 Aylmer St., Montreal, Que. H2X 2B4
 *** 14 628 **Ritchie, James M.**, Apt. #169, 721 Bath Rd., Kingston, Ont. K7M 4Y1
 39 690 **Ritchie, R.J.**, Box 1733, Olds, Alta. T0M 1P0
 * 16 632 **Roberts, Earle F.**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 43 696 **Robertson, D.C.**, 1560 Merklin St., White Rock, B.C. V4B 4C5
 18 646 **Robertson, George**, 3272 Martins Pine Cres., Mississauga, Ont. L5L 1G4
 ** 18 647 **Robertson, J.A.**, 54 Blackfriar Ave., Weston, Ont. M9R 3S6
 3 606 **Robertson, J. Bruce**, 1680 Guertin St., St. Laurent, Que. H4L 4C4

- *** 43 696 **Robertson, N.G.**, 4206 Dumfries St., Vancouver, B.C. V5N 3T2
 28 672 **Robinson, Douglas**, Presbyterian Manse, Alvinston, Ont. N0N 1A0
 25 664 **Robinson, R.R.**, 34 Greenbriar Cres., London, Ont. N6J 3X8
 16 632 **Robson, J.C.**, 947 Queen St.E., Toronto, Ont. M4M 1N9
 28 672 **Rodger, T.A.**, 1109 Connolly Dr., Sarnia, Ont. N7S 3H2
 26 666 **Rodney, Harry S.**, 100 Hincks St., St. Thomas, Ont. N5R 3P2
 *** 16 632 **Roe, J.S.**, 77 Davisville Ave., Apt. #802, Toronto, Ont. M4S 1G4
 19 650 **Rooney, K.J.**, Box 105, Cookstown, Ont. L0L 1L0
 40 692 **Rose, Hector W.**, Box 221, Bassano, Alta. T0J 0B0
 3 606 **Rose, Patricia (Miss)**, Merigomish, N.S. B0K 1G0
 21 654 **Ross, A.A.**, 174 Pentagon Blvd., Sault Ste. Marie, Ont. P6B 5J3
 43 696 **Ross, J.A.**, 1962 Acadia Rd., Vancouver, B.C. V6T 1R5
 17 642 **Ross, Brian R.**, 1579 Royal York Rd., Weston, Ont. M9P 3C5
 * 5 612 **Ross, R.W.**, 123 Hemlock Cres., Fredericton, N.B. E3A 1H2
 14 628 **Ross, Robin**, 279 Dundas St. W., Trenton, Ont. K8V 3R8
 18 646 **Rowland, Kenneth J.**, 24 Stavebank Rd. S., Mississauga, Ont. L5G 2T5
 29 672 **Royal G. Lockhart**, 182 Wilson St., Goderich, Ont. N7A 3X5
 16 632 **Ruddell, P.D.**, 271 Centre St., Thornhill, ont. L4J 1G5
 ** 23 658 **Ruiter, Hank**, 5318 Spruce Ave., Burlington, Ont. L7L 1N5
 *** 12 626 **Rumball, W.E.P.**, Box 629, Almonte, Ont. K0A 1A0
 * 17 642 **Russell, H.**, Apt. #701C, 1137 Royal York Rd., Islington, Ont. M9A 4A7
 ** 4 610 **Russell, R.G.**, 1 Churchill St., Truro, N.S. B2N 1M6
 9 618 **Russell, Wm. R.**, 69 Leonards Ave., Toronto, Ont. M4N 1K4
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- 16 632 **Said, Nagi**, 1402 - 25 Parkway Forest Dr., Willowdale, Ont. M2J 1L4
 43 696 **St. Denis, F.G.**, Mt. Pleasant Church, 205 West 10th Ave., Vancouver,
 B.C. V5Y 1R9
 * 19 650 **St. Louis, N. (Mrs.)**, Duntroon, Ont. L0M 1H0
 8 616 **Sams, P.L.**, 106 Ste. Anne, Quebec City, Que. G1R 3X8
 17 642 **Samuel, Terrance G.**, 63 Hardwick Court, Etobicoke, Ont. M9C 4G5
 34 682 **Sand, Richard**, 339 - 12th St., Brandon, Man. R7A 4M3
 *** 11 624 **Sanford, Robert D.**, 104 - 2090 Neepawa Ave., Ottawa, Ont. K2A 3M1
 * 16 632 **Sauer, J.B.**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 11 624 **Sarcen, G.**, Box 609, Manotick, Ont. K0A 2N0
 *** 24 662 **Sass, F.W.**, Box 441, Niagara-on-the-Lake, Ont. L0S 1J0
 ** 10 622 **Saville, Gordon**, Box 187, Alexandria, Ont. K0C 1A0
 11 624 **Sayers, W.E.**, Box 231, Milverton, Ont. N0K 1M0
 *** 13 626 **Schissler, J.P.**, Box 1058, Kemptville, Ont. K0G 1J0
 * 5 612 **Scobie, Charles H.H.**, Box 621, Sackville, N.B. E0A 3C0
 35 682 **Scott, Charles A.**, 2170 Albert St., Regina, Sask. S4P 2T9
 * 16 632 **Scott, Dr. John**, 3875 Sheppard E., Apt. #1402, Agincourt, Ont.
 MIT 3L6
 9 618 **Scott, Paul D.**, 11 Rodney Ave., Pointe Claire, Que. H9R 4L8
 26 666 **Scott, W.**, Presbyterian Manse, N. Tryon, Via Albany, P.E.I. C0B 1A0
 24 662 **Sedra, Magdy**, 39 Centura Park Dr., Unit 21, St. Catharines,
 Ont. L2R 7K3
 41 694 **Self, Harvey**, Grace Presbyterian Church, Castlegar, B.C.
 16 632 **Self, J.L.**, 152 Floyd Ave., Toronto, Ont. M4K 2B7
 ** 16 632 **Self, Russell**, 907 Willowdale Ave., Willowdale, Ont. M2N 3C2
 17 642 **Self, S.D.**, Box 702, 4 Cross Ave., Nobleton, Ont. L0G 1N0
 17 642 **Seress, Edmund**, 461 Castlefield Ave., Toronto, Ont. M5N 1L4
 40 000 **Shaffer, Fred**, 6019 Dalton Dr. N.W., Calgary, Alta. T3A 1C9
 17 642 **Shantz, H.L.**, 76 Arcadian Circle, Toronto, Ont. M8W 2Y9
 * 36 684 **Sharkey, S.J.**, Box 957, Tisdale, Sask., S0E 1T0
 38 688 **Sharren, Philip William**, P.O. Box 18, Brownvale, Alta. T0H 0L0
 23 658 **Shaver, C.M.**, P.O. Box 501, Glencoe, Ont. N0L 1M0
 36 684 **Shaw, Ian**, Box 328, Biggar, Sask. S0K 0M0

- 32 678 **Shaw, Robert**, The Manse, Teeswater, Ont. N0G 2S0
 * 23 658 **Shein, L.J.**, 150 Judith Cres., Ancaster, Ont. L9G 1L5
 20 654 **Sherbino, David E.**, Mc Kercher Dr. P.C., Saskatoon, Sask. S7H 4T9
 *** 11 624 **Shields, R.M.**, 34 Banting Cres., Ottawa, Ont. K2K 1P4
 * 9 618 **Shute, Daniel J.**, c/o St. Columba-by-the-Lake Church, 11 Rodney Ave.,
 Pointe Claire, Que. H9R 4L8
 ** 9 618 **Simms, John A.**, 457 Brock Ave. N., Montreal West, Que. H4X 2G6
 *** 26 666 **Simpson, Alex J.**, R.R. #1, Morpeth, Ont. N0P 1X0
 18 658 **Simpson, C.W.**, Box 188 Clarkson Postal Station, Mississauga,
 Ont. L5J 3Y1
 23 658 **Sinclair, D.R.**, R.R. #2, Ancaster, Ont. L9G 3L1
 24 662 **Sinclair, R.A.**, R.R. #3, 606 Metler Rd., Fenwick, Ont. L0S 1C0
 42 694 **Siverns, L.E.**, St. David's Pres. Church, Kelowna, B.C. V1Y 5X1
 16 632 **Sitler, J.A.**, 140 Guildwood Pkwy., Scarborough, Ont. M1E 1P4
 24 662 **Skelly, Wm.**, 340 Lock St., Dunnville, Ont. N1A 1V5
 25 664 **Skinner, James**, 6 Wildflower Lane, Brantford, Ont. N3R 6B4
 ** 18 646 **Slavik, F.**, 216 St. Clements Ave., Toronto, Ont. M4R 1H4
 * 34 682 **Smith, A. Gordon**, 339 - 12th St., Brandon, Man. R7A 4M3
 44 698 **Smith, D.A.**, 12 Wellington Ave., Victoria, B.C. V8V 4H6
 * 18 646 **Smith, Donald C.**, 59 St. George St., Toronto, Ont. M5S 2E6
 12 626 **Smith, E.G.**, Box 942, Almonte, Ont. K0A 1A0
 *** 17 642 **Smith, Earl F.**, R.R. #1, Brockville, Ont. K6V 5T1
 *** 44 698 **Smith, G.D.**, 1251 Highbrock Ave., Victoria, B.C. V9A 4V8
 27 668 **Smith, Helen**, 50 Finch Court, Chatham, Ont. N7L 1H9
 20 654 **Smith, H.D.**, 535 Hemlock St., Timmins, Ont. P4N 6T6
 *** 11 624 **Smith, L.G.**, 723 Morin St., Ottawa, Ont. K1K 3G8
 ** 11 624 **Smith L.R.**, Box 134, Vernon, Ont. K0A 3J0
 ** 38 688 **Smith, R.C.**, 3323 - 108th St., Edmonton, Alta. T6J 3C9
 27 668 **Smith, Robert**, 50 Finch Court, Chatham, Ont. N7L 1H9
 9 618 **Smith, Sheina**, St. Andrew's Presbyterian Church, 5065 Sherbrooke St.,
 Lachine, Que. H8T 1H9
 *** 16 632 **Smith, Stanley E.**, 382 Jarvis St., Oshawa, Ont. L1C 5L2
 18 646 **Smith, Steven**, Presbyterian Church Manse, Grand Valley, Ont. L0N 1G0
 22 656 **Smith, Wayne A.**, 28 Stephen St., Cambridge, Ont. N1S 3R8
 25 664 **Smyth, Wm. Campbell**, 56 St. Andrew St., Paris, Ont. N3L 2X3
 6 614 **Sparks, Robert**, R.R. #1, Harcourt, Kent County, N.B. E0A 1T0
 * 37 686 **Speckeen, F.J.**,
 * 22 656 **Spencer, R.C.**, R.R. #2, Puslinch, Ont. N0B 2J0
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