

THE
ACTS AND PROCEEDINGS
OF
THE ONE HUNDRED AND TENTH
GENERAL ASSEMBLY
OF
The Presbyterian Church in Canada

PETERBOROUGH, ONTARIO, June 3rd - 8th, 1984



OFFICERS OF THE 110th GENERAL ASSEMBLY

Moderator:	The Reverend Dr. A.J. Calder
Principal Clerk:	The Reverend Dr. D.C. MacDonald
Deputy Clerks:	The Reverend Dr. E.F. Roberts
	The Reverend Dr. E.H. Bean
	The Reverend Dr. D.B. Lowry

BOARDS AND COMMITTEES

Administrative Council : Chairman	Mr. G.K. Crockford
Secretary	Dr. E.F. Roberts
Treasurer	Mr. H.W.F. McKay
Comptroller	Mr. D.A. Taylor
Board of World Mission : Chairman	Mrs. T. Corbett
General Secretary	Rev. C.M. Costerus
Secretary for Research	Rev. C.R. Talbot
Secretary, Education for Mission	Rev. M.L. Garvin
Secretary, Canada Operations	Miss. G.G. Kelly
Associate Secretary, Canada Operations	Rev. F.R. Kendall
Secretary, Overseas Relations	Rev. H.G. Davis
Secretary for Mission Personnel & University Ministries	Dr. A.G. MacDougall
Board of Congregational Life : Chairman	Mr. T.C. Norwood
General Secretary	Rev. H.E. Waite
Secretary for Stewardship	Rev. D. Murphy
Secretary for Outreach & Corporate Witness	Rev. J.B. Duncan
Secretary for Worship	Rev. E.M. MacNaughton
Secretary for Lay Ministries & Church Education	Miss. H. Tetley
Secretary for Lay Ministries & Church Education	Rev. B.P. Loper
Board of Ministry : Chairman	Rev. R.A. Ferguson
General Secretary	Rev. T. Gemmell
Board of Education & Reception : Chairman	Dr. J.C. Cooper
Knox College Senate : Chairman & Principal	Dr. J.C. Hay
Knox College Board : Chairman	Mr. D.F. Pounsett
Presbyterian College Senate : Chairman & Principal	Dr. W.J. Klempa
Ewart College Board : Chairman	Rev. D.F. Collier
Principal	Rev. I. Dickson
St. Andrew's Hall, Vancouver : Chairman	Rev. D.W. Stewart
Business Committee : Convener	Rev. G.E. Timbers
Church Architecture : Convener	Mr. J. Hoag
Church Doctrine : Convener	Rev. I.S. Wishart
Church Growth to Double in the Eighties : Chairman	Rev. T.D. Ingram
Co-ordinator	Dr. J.B. Sauer
Communication Services : Chairman	Rev. W.K. McKinnon
Director	Mr. D.O. Stephens
Ecumenical Relations : Convener	Rev. W.I. McElwain
Fund for Ministerial Assistance : Convener	Dr. A.W. Currie
History : Convener	Dr. B.J. Fraser
International Affairs : Convener	Rev. P.J. Lee
Maclean Estate : Convener	Mr. R.B. Mauchan
Director	Rev. R.C. Spencer
Nominate, Committee to : Convener	Dr. W.J. Adamson
Pension Board : Chairman	Rev. D.L. Crocker
Presbyterian Church Building Corporation : Chairman	Sen. R. Stanbury
General Manager	Dr. R.G. MacMillan
Presbyterian Record : Chairman	Rev. J.D. Congram
Editor	Rev. J.R. Dickey
Presbyterian Residence, Saskatoon : Chairman	Mr. W. Kelly
Presbyterian World Service & Development : Chairman	Mr. A.J. Herridge
Trustee Board : Chairman	Dr. D.J.M. Corbett
Woman's Missionary Society (Eastern Division) : President	Mrs. E. Cameron
Women's Missionary Society (Western Division) : President	Mrs. C. Ellis

MODERATORS OF GENERAL ASSEMBLY

Since 1925

The list of Moderators from 1875 to 1925 may be found in the 1980 Acts and Proceedings. The full list will be published only every five years.

1925 Toronto,	E. Scott, D.D., Montreal, Que.
1926 Montreal,	A.J. MacGillivray, D.D., Guelph, Ont.
1927 Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928 Regina,	John Buchanan, M.D., D.D., Amkhut, India.
1929 Ottawa,	David Perrie, D.D., Wingham, Ont.
1930 Hamilton,	Frank Baird, M.A., D.D., LL.D., Pictou, N.S.
1931 Toronto,	W.G. Brown, M.A., B.D., Saskatoon, Sask.
1932 London,	R. Johnston, M.A., D.D., Ottawa, Ont.
1933 Peterborough,	H.R. Grant, D.D., Fort William, Ont.
1934 Toronto,	J.S. Shortt, M.A., D.D., Barrie, Ont.
1935 Montreal,	D.T.L. McKerroll, D.D., Toronto, Ont.
1936 Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.
1937 Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938 Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.
1939 Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940 St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941 Toronto,	J.B. Skene, B.A., D.D., Vancouver, B.C.
1942 Montreal,	N.A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943 Hamilton,	H.B. Ketchen, M.A., D.D., Hamilton, Ont.
1944 Toronto,	A.C. Stewart, M.A., D.D., Midland, Ont.
1945 Toronto,	J.M. MacGillivray, B.A., D.D., Sarnia, Ont.
1946 Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947 Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948 Toronto,	C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
1949 Kitchener,	C.L. Cowan, B.A., B.D., D.D., Hamilton, Ont.
1950 Outremont,	F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
1951 Ottawa,	Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask.
1952 Toronto,	J.A. MacInnes, B.A., B.D., D.D., Orillia, Ont.
1953 Toronto,	W.A. Cameron, B.A., D.D., LL.D., Toronto, Ont.
1954 Toronto,	J.L.W. McLean, M.A., D.D., Victoria, B.C.
1955 Toronto,	W.T. McCree, M.A., D.D., Toronto, Ont.
1956 Toronto,	F.G. Stewart, D.D., Kitchener, Ont.
1957 Vancouver,	A.D. MacKinnon, B.A., D.D., LL.D., Little Narrows, N.S.
1958 Toronto,	John McNab, M.A., S.T.M., D.D., Toronto, Ont.
1959 Toronto,	Alexander Nimmo, D.D., Wingham, Ont.
1960 Guelph,	Robert Lennox, M.A., Ph.D., D.D., Montreal, Que.
1961 Toronto,	Robert L. Taylor, B.A., D.D., Medicine Hat, Alta.
1962 Toronto,	Ross K. Cameron, M.A., D.D., Toronto, Ont.
1963 Toronto,	Harry Lennox, C.D., B.A., D.D., Vancouver, B.C.
1964 Toronto,	Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1965 Toronto,	J. Alan Munro, M.C., B.A., D.D., Toronto, Ont.
1966 Toronto,	G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ont.
1967 Ottawa,	J. Logan-Vencta, C.D., E.D., O.B.E., M.A., D.D., Ottawa, Ont.
1968 Toronto,	C.J. MacKay, B.A., D.D., Montreal, Que.
1969 Toronto,	E.H. Johnson, B.Sc., Th.B., LL.D., D.D., Toronto, Ont.
1970 Halifax,	D.T. Evans, B.A., B.D., D.D., Thornhill, Ont.
1971 Toronto,	Murdo Nicolson, M.A., D.D., Calgary, Alta.
1972 Toronto,	M.V. Putnam, B.A., D.D., Kingston, Ont.
1973 Toronto,	Agnew H. Johnston, M.A., D.D., Thunder Bay, Ont.
1974 Kitchener,	Hugh F. Davidson, M.A., D.D., Don Mills, Ont.
1975 Montreal,	David W. Hay, M.A., D.D., Toronto, Ont.
1976 Arnprior,	A. Lorne Mackay, B.A., B.D., D.D., Hamilton, Ont.

1977 Toronto,	DeCourcy H. Rayner, C.D., B.A., D.D., Toronto, Ont.
1978 Hamilton,	Jesse E. Bigelow, B.A., B.D., S.T.M., D.D., Edmonton, Alta.
1979 Sudbury,	Kenneth G. McMillan, B.A., M.Div., D.D., Toronto, Ont.
1980 Windsor,	Alexander F. MacSween, B.A., D.D., Don Mills, Ont.
1981 Ottawa,	Arthur W. Currie, M.A., B.D., M.Th., D.D., Ottawa, Ont.
1982 Toronto,	Wayne A. Smith, B.A., B.D., D.D., Cambridge, Ont.
1983 Kingston,	Donald C. MacDonald, B.A., D.D., Don Mills, Ont.
1984 Peterborough,	Alex J. Calder, B.A., M.Div., D.D., Peterborough, Ont.

THE ATTENTION OF THE COURTS IS DRAWN TO THE FOLLOWING:

1. The recommendations of the boards and committees as amended and adopted by the General Assembly, as well as the various Acts of the Assembly (A complete copy of these is being sent to the clerks of synods and presbyteries, and all courts are requested to respond to the appropriate body within the time limit on referrals, and presbyteries are requested to forward the list of referrals to the sessions within their bounds).

2. Nominations:

Moderator of the 111th General Assembly. Each presbytery is invited to make up to two nominations, and these must be received by the Clerks of Assembly by November 30th, 1984.

3. The following items are sent down to presbyteries under the Barrier Act. Reports must be received by the Clerks of Assembly in terms of section 257 and 297.3 of the Book of Forms.

Note: The Book of Forms section reference numbers, mentioned in both Remit A and B, refer to text as stated in loose-leaf pages covered by the 1984 revision to the Book of Forms.

- A. That Section 110.2 of the Book of Forms be revised as stated in Dr. Irvine's motion, which is found toward the bottom of page 62.
- B. That Section 111, through 111.5 of the Book of Forms be replaced as stated in the Committee on Church Doctrine Report, Recommendation No. 6, page 244.

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OF
THE PRESBYTERIAN CHURCH IN CANADA

held at
Peterborough, Ontario
June 3-8, 1984

FIRST SEDERUNT

At the City of Peterborough, Ontario, and within St. Paul's Presbyterian Church there, Sunday, the third day of June, in the year of our Lord, one thousand nine hundred and eighty-four, at seven thirty o'clock in the evening:

Which place and time ministers and ruling elders, commissioners from the several presbyteries of The Presbyterian Church in Canada, convened pursuant to appointment of the General Assembly held in the City of Kingston, Ontario, on the fifth day of June last year.

The Rev. Donald C. MacDonald, D.D., Moderator of the 109th General Assembly, assisted by the Rev. Alex J. Calder, D.D., Minister of the host church, conducted public worship and preached a sermon entitled "The Ecumenical Church", using the scripture text Ephesians 4:15-16. According to appointment, Dr. MacDonald administered the Sacrament of the Lord's Supper. In this he was assisted by Dr. Calder. The tables were served by elders of St. Paul's.

ASSEMBLY CONSTITUTED

Thereafter, with prayer, Dr. MacDonald did constitute the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL OF ASSEMBLY

The names of those commissioned by the several presbyteries of the Church were presented in a printed list and on motion of Dr. E.H. Bean, duly seconded, the Assembly agreed to accept the same as the Roll of Assembly, subject to corrections subsequently to be made when the same is scrutinized.

The roll finally adopted is as follows:

Ministers

Elders

I. SYNOD OF THE ATLANTIC PROVINCES

1. Presbytery of Cape Breton

Dr. E.H. Bean, Sydney, N.S.

Edwin Ross, River Denys, N.S.

Glenn S. MacDonald, Englishtown, N.S. Dave MacKenna, Sydney, N.S.

2. Presbytery of Newfoundland

Ian S. Wishart, St. John's, Nfld.

Claude Meslage, Wabush, Labrador, Nfld.

3. Presbytery of Pictou

Edgar F. Dewar, New Glasgow, N.S.
Glen Matheson, Springhill, N.S.
Jane Johnson, Sherbrooke, N.S.

A. Donald Bannerman, Barney's River, N.S.
Cecil Brown, New Glasgow, N.S.

4. Presbytery of Halifax and Lunenburg

W.J.O. Isaac, Truro, N.S.
T.J. Kay, Dartmouth, N.S.

Miss Helen Morash, Lunenburg, N.S.
Miss Margaret MacLeod, Dartmouth, N.S.

5. Presbytery of Saint John

Basil C. Lowery, Riverview, N.B.
Kent Burdett, Hampton, N.B.
Hugh C. Jones, St. Andrew's, N.B.

Mrs. Vivian Brown, Riverview, N.B.
Mrs. Margaret Leonard, Fredericton, N.B.
Albert MacLean, Moncton, N.B.

6. Presbytery of Miramichi

Murray M. Graham, Campbellton, N.B.

7. Presbytery of Prince Edward Island

George Beals, Alberton, P.E.I.
Melvin Fawcett, Belfast, P.E.I.

Robert S.P. Jardine, Freetown, P.E.I.
Wilbert MacWilliams, O'Leary, P.E.I.

II. SYNOD OF QUEBEC AND EASTERN ONTARIO

8. Presbytery of Quebec

James M. Jack, Melbourne, Que.

Duncan L. McLeod, Milan, Que.

9. Presbytery of Montreal

John Herman, Montreal, Que.
Paul D. Scott, Pointe Claire, Que.
Sheina B. Smith, Lachine, Que.
James A. Armour, Baie d'Urfe, Que.
Dr. William J. Klempa, Montreal, Que.
Alison Stewart-Patterson, Senneville, Que.

Don Turner, Dorion, Que.
Mrs. Christine Scalzo, Montreal, Que.
Mrs. K. Farquharson, Outremont, Que.
Robert B. Calhoun, Kirkland, Que.
Peter Payan, Montreal, Que.
Miss Doris Blaise, Montreal, Que.

10. Presbytery of Glengarry

Harry Bradley, Ingleside, Ont.
Duncan S. Kennedy, Maxville, Ont.

Mrs. Dorothy Cameron, Hawkesbury, Ont.
Mrs. Muriel Belanger, Vankleek Hill, Ont.

11. Presbytery of Ottawa

Floyd R. McPhee, Ottawa, Ont.
John C. Duff, Ottawa, Ont.
Willard K. Pottinger, Ottawa, Ont.
Louis Vietorisz, Ottawa, Ont.

James H. Book, Ottawa, Ont.
Douglas C. Alexander, Nepean, Ont.
Charles Glennie, Ottawa, Ont.
Mrs. Margaret Williams, Nepean, Ont.

12. Presbytery of Lanark & Renfrew

A.H. McKenzie, Perth, Ont.
Linda J. Bell, Cobden, Ont.
W.A. Douglas, Renfrew, Ont.

Mrs. G. Rodd, Petawawa, Ont.
Mrs. Lois Henderson, Bristol, Que.
J.R. Ernest Miller, Perth, Ont.

13. Presbytery of Brockville

Nicholas Vandermey, Prescott, Ont.
Allan M. Duncan, Brockville, Ont.

Mrs. Lena Sirvage, Chesterville, Ont.
Ted Robinson, Winchester, Ont.

III. SYNOD OF TORONTO AND KINGSTON**14. Presbytery of Kingston**

Dr. Stephen Farris, Amherstview, Ont.
Robin Ross, Trenton, Ont.

John Zwiers, Gananoque, Ont.
K. Denton Taylor, Belleville, Ont.

15. Presbytery of Lindsay-Peterborough

Calvin McInnis, Bobcaygeon, Ont.
Wm. Fairley, Fenelon Falls, Ont.
Dr. W.J.C. Ervine, Sutton West, Ont.
Dr. Alex J. Calder, Peterborough, Ont.

J. Middleton, Bobcaygeon, Ont.
J.R. Nesbitt, Fenelon Falls, Ont.
Charles Carter, Stirling, Ont.
Lorne Macpherson, Kirkfield, Ont.

16. Presbytery of East Toronto

G.K. Agar, Don Mills, Ont.
J.M. Anderson, Oshawa, Ont.
J. Patricia Hanna, Toronto, Ont.
M.S. Jess, Oshawa, Ont.
Dr. D.C. MacDonald, Don Mills, Ont.
Dr. A.G. MacDougall, Don Mills, Ont.
A.D. MacLeod, Toronto, Ont.
E. Margaret MacNaughton, Don Mills
W.W. MacNeill, Scarborough, Ont.
Dr. J.B. Sauer, Don Mills, Ont.
Dr. T.W. Olson, Willowdale, Ont.
M.S. Reside, Willowdale, Ont.
Dr. G.A. Malcolm, Don Mills, Ont.
Ian A. Gray, Ajax, Ont.
Dr. J.J.H. Morris, Toronto, Ont.

J.E. Smith, Willowdale, Ont.
Alex Cowie, Scarborough, Ont.
A.H. Dancy, Oshawa, Ont.
Stanley French, Toronto, Ont.
W. Henry Jackman, Newmarket, Ont.
Mrs. Betty Kenn, Scarborough, Ont.
Gerard de Koning, Toronto, Ont.
Ronald Massie, Scarborough, Ont.
*W. Mirrlees, Richmond Hill, Ont.
T.J. McFadzean, Toronto, Ont.
Ishbel Thomson, Scarborough, Ont.
Mrs. Laura Watt, Scarborough, Ont.
Ralph Weston, Willowdale, Ont.
Dr. Mary Whale, Don Mills, Ont.
Ian Mackenzie, Don Mills, Ont.

17. Presbytery of West Toronto

T.G. Samuel, Etobicoke, Ont.
E. Seress, Toronto, Ont.
W.G. French, Toronto, Ont.
A.M. Deans, Weston, Ont.
M.L. Garvin, Toronto, Ont.
J.F. Biggs, Mississauga, Ont.
D. Linda Corry, Islington, Ont.

D. Graham, Etobicoke, Ont.
W. Murphy, Toronto, Ont.
Herbert MacFarlane, Weston, Ont.
Mrs. Marjorie C. Warren, Etobicoke, Ont.
E.W. Nicolle, Islington, Ont.
Zoltan Marc Monostory, Toronto, Ont.

18. Presbytery of Brampton

C.M. Costerus, Bramalea, Ont.
W.I. MacPherson, Mississauga, Ont.
Dr. A.A. Bethune, Milton, Ont.
G.E. Duncan, Brampton, Ont.
E.S. Dowdles, Brampton, Ont.

C.K. Thatcher, Bramalea, Ont.
*Ward W. Bruce, Guelph, Ont.
R. Mackay, Milton, Ont.
J. Henderson, Milton, Ont.
A. Parsons, Milton, Ont.

19. Presbytery of Barrie

Dr. Eric A. Beggs, Orillia, Ont.
George B. Cunningham, Orillia, Ont.
Kenneth J. Rooney, Cookstown, Ont.
Adam Houston, Stayner, Ont.

Mrs. Ruby Smith, Orillia, Ont.
Wm. McLeod, Glen Huron, Ont.
Neil Faris, Elmvale, Ont.
George Kingsborough, Port Severn, Ont.

20. Presbytery of Temiskaming

Daniel MacKinnon, Englehart, Ont.

Mrs. Catherine Bray, Kirkland Lake, Ont.

21. Presbytery of Algoma & North Bay

R.A. Taylor, Sudbury, Ont.

Miss Jessie Burnside, Massey, Ont.

22. Presbytery of Waterloo-Wellington

Gordon Timbers, Cambridge, Ont.
Robert C. Spencer, Puslinch, Ont.
Dr. Peter J. Darch, Guelph, Ont.
E.L. Clifton, Mount Forest, Ont.
J.P. Jones, Guelph, Ont.

Mrs. Anne Ferguson, Baden, Ont.
Emerson Fogal, Elmira, Ont.
Cecil Wolfe, Fergus, Ont.
Jim Patterson, Kitchener, Ont.
John Morrison, Guelph, Ont.

IV. SYNOD OF HAMILTON & LONDON

23. Presbytery of Hamilton

Dr. J.M. Allison, Stoney Creek, Ont.
David W. Marshall, Hamilton, Ont.
J.R. Duke, Grimsby, Ont.
D.R. Sinclair, Ancaster, Ont.
A.M. McPherson, Hamilton, Ont.
Judith L.A. Green, Port Dover, Ont.
D.F. Collier, Hamilton, Ont.

L. Salmon, Binbrook, Ont.
Mrs. Sheila Scott, Burlington, Ont.
Mrs. Jeanette Tait, Hamilton, Ont.
Mrs. Anna Jack, Hamilton, Ont.
Mrs. Elizabeth Moore, Hamilton, Ont.
William Fleming, Burlington, Ont.
Mrs. Isobel Lawrence, Burlington, Ont.

24. Presbytery of Niagara

Dr. R. Hodgson, Welland, Ont.
D.A. Whitehead, Thorold, Ont.
N.W. Hutchinson, Font Hill, Ont.

A. Gallie, Niagara-on-the-Lake, Ont.
N. Doan, Port Colborne, Ont.
Rev. Alvin McIntosh, Welland, Ont.

25. Presbytery of Paris

W.D. Jarvis, Tillsonburg, Ont.
J.C. Bigelow, Brantford, Ont.
Dr. A.E. Bailey, Simcoe, Ont.

Mrs. Mary Hustler, Brantford, Ont.
Mrs. Grace MacAlpine, Brantford, Ont.
*Ross Thompson, Tillsonburg, Ont.

26. Presbytery of London

Gale A. Kay, Belmont, Ont.
Thomas Godfrey, Fingal, Ont.
Roderick Ferguson, London, Ont.
Ivan Dambrowitz, London, Ont.

Gordon Shortreed, London, Ont.
Robert Jellous, London, Ont.
Alex McColl, London, Ont.
Mrs. Sharon Marshall, Port Stanley, Ont.

27. Presbytery of Chatham

J.M. Grant, Leamington, Ont.
R.D. Currie, Dresden, Ont.
G.E. Doran, Windsor, Ont.

Alex O'Brien, Blenheim, Ont.
Earl C. Edwards, Windsor, Ont.
William B. Smith, Windsor, Ont.

28. Presbytery of Sarnia

Deane G. Cassidy, Strathroy, Ont.
D. Ian Victor, Petrolia, Ont.

R. Walker, Sarnia, Ont.
R. Bell, Strathroy, Ont.

29. Presbytery of Stratford-Huron

John A. Finlayson, Atwood, Ont.
J.D. Gordon, Mitchell, Ont.
V.W. Tozer, Listowel, Ont.

Kenneth Gillis, Atwood, Ont.
Wilfred Shortreed, Walton, Ont.
Douglas Anderson, St. Paul's, Ont.

30. Presbytery of Bruce-Maitland

D.N. McCombie, Port Elgin, Ont.
Dr. F.A. Miller, Owen Sound, Ont.
M.E. Tubb, Durham, Ont.
Dr. R.D. MacDonald, Kincardine, Ont.

John Reid, Chesley, Ont.
G.K. Crockford, Hanover, Ont.
O.R. Lee, Durham, Ont.
F. Grierson, Hanover, Ont.

V. SYNOD OF MANITOBA & NORTH WEST ONTARIO

31. Presbytery of Superior

L. Blake Carter, Thunder Bay, Ont.

Gordon McCutcheon, Thunder Bay, Ont.

32. Presbytery of Lake of the Woods

Florence C. Palmer, Kenora, Ont.

Stephen Robinson, Kenora, Ont.

33. Presbytery of Winnipeg

Dr. R. Corman, Pinawa, Man.
Edward C. Hicks, Winnipeg, Man.
Roger S. Millar, Thompson, Man.

Arthur H. Lamont, Winnipeg, Man.
Miss Doris Binding, Winnipeg, Man.
Mrs. Eleanor Smith, Pinawa, Man.

34. Presbytery of Brandon

R.J. McMillan, Dauphin, Man.
John Oldenkamp, Rosburn, Man.

Henry Janzen, Boissevain, Man.
David Forbes, Portage la Prairie, Man.

VI. SYNOD OF SASKATCHEWAN

35. Presbytery of Assiniboia

Walter Donovan, Kipling, Sask.
Tom Brownlee, Estevan, Sask.

Fred Kovach, Kipling, Sask.
Gordon Cameron, Briercrest, Sask.

36. Presbytery of Northern Saskatchewan

Carol Morrow, Leask, Sask.
Neal Mathers, Saskatoon, Sask.
Doug Maxwell, North Battleford, Sask.

Mrs. Margaret Wilson, Saskatoon, Sask.
F.J. Anderson, Saskatoon, Sask.
Arie Van Duyvendyk, Saskatoon, Sask.

VII. SYNOD OF ALBERTA

37. Presbytery of Peace River

D'Arcy Lade, Grande Prairie, Alta.

*Stan Keith, Dawson Creek, B.C.

38. Presbytery of Edmonton

Brian Weatherdon, Edmonton, Alta.

W. Paterson, Edmonton, Alta.

W. Graham, Edmonton, Alta.
 J. Riddell, St. Albert, Alta.
 A. Young, Fort McMurray, Alta.

Mrs. C. Korpela, Fort McMurray, Alta.
 *E. Bronson, Wainwright, Alta.
 Mrs. M. McKay, St. Albert, Alta.

39. Presbytery of Red Deer

Warren Mabb, Red Deer, Alta.
 Keith Humphrey, Red Deer, Alta.

George Vanderham, Innisfail, Alta.
 Melvin Reay, Red Deer, Alta.

40. Presbytery of Calgary-Macleod

A.J. Aicken, Calgary, Alta.
 G. Graham, Calgary, Alta.
 J. Fraser, Calgary, Alta.
 K. Wilcox, Calgary, Alta.

J. Meaton, Calgary, Alta.
 Harold Brown, Calgary, Alta.
 Miss Marion Barclay, Calgary, Alta.
 H. Livingstone, Calgary, Alta.

VIII. SYNOD OF BRITISH COLUMBIA

41. Presbytery of Kootenay

Harvey Self, Castlegar, B.C.

Alwyn Codling, Creston, B.C.

42. Presbytery of Kamloops

Hans Kouwenberg, Prince George, B.C.
 Lloyd M. Clifton, Masset, B.C.

Douglas Monteith, Kelowna, B.C.
 Mrs. Joan Grainger, Prince George, B.C.

43. Presbytery of Westminster

R. Manthorpe, Coquitlam, B.C.
 Dr. J.A. Ross, Agassiz, B.C.
 D. Anderson, Chilliwack, B.C.
 S.J. Lee, Vancouver, B.C.
 D. Strickland, Surrey, B.C.

Mrs. M. Stuart, Mission, B.C.
 A.A. Macdonald, Burnaby, B.C.
 Mrs. Marie Mearns, N. Vancouver, B.C.
 D.M. Walker, Vancouver, B.C.
 Mrs. J. Lawrence, West Vancouver, B.C.

44. Presbytery of Vancouver Island

Bruce Molloy, Victoria, B.C.
 Larry Lin, Sooke, B.C.
 Tony Boonstra, Parksville, B.C.

F. Statham, Victoria, B.C.
 Mrs. M. Mitchell, Duncan, B.C.
 E. Gerretsen, Parksville, B.C.

* Those who did not attend.

ELECTION OF MODERATOR

Dr. MacDonald called upon the Assembly to choose a Moderator to preside over its deliberations.

COMMITTEE TO ADVISE WITH THE MODERATOR

The Assembly called for the report of the Committee to Advise with the Moderator, which, as printed (page 237), was handed in by Dr. G.A. Malcolm. On motion of Dr. Malcolm, seconded by Mr. A.M. Deans, the report was received and its recommendations considered.

Recommendation No. 1 (page 237)

Dr. Malcolm moved in terms of Recommendation No. 1, seconded by Mr. Deans, that the name of Dr. A.J. Calder be placed in nomination as Moderator of the 110th General Assembly. On motion of Mr. W. Fairley, duly seconded, nominations were closed. Dr. Calder was then declared to be elected Moderator.

Recommendation No. 2 (page 237)

While the moderator elect was being prepared for installation, Mr. B.C. Lowery moved, duly seconded, the adoption of Recommendation No. 2. Carried.

On further motion of Mr. Lowery, duly seconded, the Court adopted the report as a whole of the Committee to Advise with the Moderator.

DR. MacDONALD REVIEWS YEAR

Dr. MacDonald briefly reviewed his year of travelling throughout the church during 1983/84, having visited 33 presbyteries.

INSTALLATION OF MODERATOR

Dr. A.J. Calder, having been conducted to the chair by Dr. Malcolm and Mr. Deans, mover and seconder of the motion to elect Dr. Calder as Moderator, was welcomed by Dr. MacDonald.

Whereupon Dr. MacDonald did by prayer call upon God to bless the newly elected Moderator and confer upon him strength and wisdom that he might discharge the duties of his office. He did then install him in the Moderator's chair.

Dr. Calder committed himself to serve to the best of his ability and expressed appreciation for the honour bestowed upon him, the congregation, and the Presbytery.

VOTE OF APPRECIATION

On Dr. Malcolm's motion, duly seconded, a vote of thanks was extended to Dr. D.C. MacDonald for his services as Moderator. Dr. MacDonald replied fittingly.

MINUTES OF ASSEMBLY, SYNODS, ADMINISTRATIVE COUNCIL

The Clerks called for the records of the several Synods and of the Administrative Council that they might be placed in the hands of such committees as may be appointed to examine them. (cont'd on page 12)

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was presented by Mr. W. Chatterton, Convener.

On motion of Dr. W.J.C. Irvine, duly seconded, the report was received and its recommendations were considered seriatim.

Recommendation Nos. 1-13

1. That, with a view to having the attendance recorded, each Commissioner be requested to write on a card which has been provided for the purpose, his/her name, home address, the Presbytery which he/she represents, and other relevant information, and to hand it in at the registration desk.
2. That the sederunts of Assembly be on Monday from 8:30 p.m. to 10:00 p.m.; Tuesday evening from 7:00 p.m. to 10:00 p.m.; Wednesday from 9:00 a.m. to 12:00 noon, and 2:00 p.m. to 5:00 p.m.; Thursday and Friday from 9:00 a.m. to 12:00 noon, 2:00 to 5:00 p.m. and 7:00 p.m. to 10:00 p.m.; or until the business of the Assembly is completed. Monday evening the meeting will be in Rock Haven Motel and the remaining meetings at Wenjack Theatre.
3. That the Committee on Bills and Overtures be constituted as follows:
Dr. R. D. MacDonald, Convener; Mrs. Margaret Wilson, Dr. Mary Whale, Mr. Glen Crockford, Elders; and Clerks of Assembly, Clerks of Synods and Presbyteries who are Commissioners.

4. That the Committee on Business be constituted as follows:
Mr. W. Chatterton, Convener; Mr. G. Beals, Mrs. Betty Kenn, and the Principal Clerk or his appointee.
5. That the Committee on Roll and Leave to Withdraw be constituted as follows:
Mr. J. C. Bigelow, Convener; Mr. Lloyd M. Clifton, Miss G. Kay, Ministers; Mrs. E. Smith, Mr. Melvin Reay, Mr. Albert MacLean, Elders. (cont'd on page 15)
6. That the Committee on Courtesies and Loyal Addresses be constituted as follows:
Mrs. A. Stewart-Patterson, Convener; Mr. B. Molloy, Mr. L. Salmon, and Mr. R. Calhoun. (cont'd on pages 15 & 65)
7. That the Committee to Confer with the Moderator be constituted as follows:
Mr. W.J.O. Isaac, Convener; Mr. G. Graham, Mr. D. MacLeod, Ministers; Mrs. J. Lawrence, Mrs. S. Scott, and Mr. Charles Glennie, Elders. (cont'd on page 21)
8. That the Committee on Remits be constituted as follows:
Miss L. Bell, Convener; Mr. L. Lin, Mr. Glen Matheson, Ministers; Mr. H. Janzen, Mr. G. McCutcheon and Mr. Harold Brown, Elders. (cont'd on page 43)
9. That as nominated by Synods, the Committee to Nominate Standing Committees be constituted as follows:
Mr. G. Kouwenberg, Convener; Dr. W. J. Adamson, Secretary; Mr. Basil Lowery, Mr. John Herman, Mr. Marshall Jess, Mr. Arnold Bethune, Mr. James Grant, Mr. Ian Victor, Dr. Richard Corman, Mr. Warren Mabb, Ministers; Mr. Claude Meslage, Miss Doris Blaise, Mr. C. K. Thatcher, Mr. A. H. Dancey, Mr. F. J. Anderson, Mr. Al Codling, Elders. (cont'd on page 14)
10. That the Committee to Examine the Records of the 109th General Assembly (1983), the Administrative Council and the Synods of the Church be constituted as follows:
The Supervisor to supervise the whole procedure, see that Committee members are present and receive the proper documents, check to see that the reports are reasonably accurate, and report to the Clerks of Assembly when the examination is complete. (The first named in each case to be the Convener of the Examining Committee, with instructions to report to the supervisor as soon as possible.)

Supervisor: Mr. Alex Deans

The 109th General Assembly: Mr. C. MacInnis and Mr. G. Doran, Ministers; Mr. Ian MacKenzie, Elder.

The Administrative Council: Dr. P. Darch, Minister; Mr. Denton Taylor & Mrs. E. Moore, Elders.

The Synod of the Atlantic Provinces: Mr. J. M. Anderson and Mr. M. Garvin, Ministers; Mr. G. de Koning, Elder.

The Synod of Quebec and Eastern Ontario: Mrs. Isobel Lawrence, Elder; Dr. A. E. Bailey and Mr. J. D. Gordon, Ministers.

The Synod of Toronto and Kingston: Mrs. F. C. Palmer and Mr. E. C. Hicks, Ministers; Mr. S. Robinson, Elder.

The Synod of Hamilton and London: Mr. W. Donovan, Minister; Mr. A. van Duyvendyk and Mr. F. Kovach, Elders.

The Synod of Manitoba and Northwestern Ontario: Mr. K. Wilcox and Mr. W. Graham, Ministers; Mrs. M. McKay, Elder.

The Synod of Saskatchewan: Dr. John Ross and Mr. D. Anderson, Ministers; Mr. D. M. Walker, Elder.

The Synod of Alberta: Mr. M. Graham and Mr. Glenn MacDonald, Ministers; Miss Margaret MacLeod, Elder.

The Synod of British Columbia: Mr. F. MacPhee and Mr. J. Armour, Ministers; Mr. Duncan McLeod, Elder. (cont'd on page 62)

- 11. That the Board of Education and Reception be granted leave to sit during the sederunts.
- 12. That the Committee to Nominate Standing Committees be granted leave to sit during the sederunts.
- 13. That permission be granted to distribute supplementary reports of the Administrative Council, Clerks of Assembly, Board of Education and Reception, Senate of the Presbyterian College, International Affairs, Ecumenical Relations, Board of World Mission, Communication Services.

Recommendation Nos. 1-13 were adopted.

On motion of Dr. Ervine, duly seconded, the report as a whole with recommendations was adopted.

YOUNG ADULT OBSERVERS

On motion of Dr. E.H. Bean, duly seconded, it was agreed to list within these minutes the names of the Young Adult Observers to the 110th General Assembly, who were called forward and welcomed by the Moderator as follows:

PRESBYTERY

YOUNG ADULT OBSERVERS

- 1. CAPE BRETON
- 3. PICTOU
- 5. SAINT JOHN
- 7. P.E.I.
- 9. MONTREAL
- 11. OTTAWA
- 13. BROCKVILLE
- 15. LINDSAY-PETERBOROUGH
- 17. WEST TORONTO
- 19. BARRIE
- 21. ALGOMA & NORTH BAY
- 23. HAMILTON
- 25. PARIS
- 27. CHATHAM
- 29. STRATFORD-HURON
- 31. SUPERIOR
- 33. WINNIPEG
- 35. ASSINIBOIA
- 37. PEACE RIVER
- 39. RED DEER
- 41. KOOTENAY
- 43. WESTMINSTER

- Mr. Ian MacMillan
- Mr. Timothy Archibald
- Miss Carol Lowery
- Mr. Robert Adams, Jr.
- Miss Lynn Harper
- Miss Jennifer Kendall

- Miss Shannon Bell
- Mr. Ron Membery
- Miss Heather Mount
- Miss Heather Sagle
- Miss Andrea Harrison
- Miss Kris Campbell
- Mr. Richard Rothery
- Miss Julia J. Carruthers

- Miss Colleen Gillanders
- Mr. Kerry Donovan

Miss Susan Warner

Miss Leanne Jackson

Vancouver School of Theology
Presbyterian College
Ewart College
Knox College

Mrs. Diane Strickland
Mr. Andrew Johnston
Miss Cathie Pitt
Mr. Lance Weisser

COMMITTEE TO NOMINATE (cont'd from page 12)

The Assembly called for the report of the Committee to Nominate Standing Committees, which, as printed, was handed in by Mr. G. Kouwenberg, Convener. On motion of Mr. J. Herman, duly seconded, the reports of the Committee to Nominate and of the Special Committee of the Committee to Nominate (pages 534-542) were received, and ordered to be distributed for consideration at a later sederunt.
(cont'd on page 19)

NOTICE OF MOTION

I give notice that at a future sederunt I shall move, or cause to be moved,

That the Committee on Church Architecture be permitted by the General Assembly to add to the Committee one member by correspondence in each year, and that the Committee to Nominate provide nominations for those positions beginning with this Assembly.

(signed) John Herman (cont'd on page 43)

NOTICE OF MOTION

I give notice that at a future sederunt I shall move, or cause to be moved,

That the position on the Church Doctrine Committee listed as Professor of Biblical Studies at Ewart College be changed to read the Principal or his/her designate.

(signed) John Herman (cont'd page 43)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Rock Haven Motel, Monday, June 4th, nineteen hundred and eighty-four at eight thirty o'clock p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

SECOND SEDERUNT

At Peterborough, Ontario, and within Rock Haven Motel there, on Monday, June 4th, one thousand nine hundred and eighty-four, at eight twenty in the evening, the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was presented by Mr. W. Chatterton, Convener. On motion of Mr. J. R. Nesbitt, duly seconded, the report was received and being adopted, the business for the second sederunt was ordered accordingly.

GUESTS PRESENTED AT BANQUET

Ecumenical Guests

At the banquet preceding the Second Sederunt, Dr. H. Johnston, Convener of the Ecumenical Relations Committee, presented to the Moderator, and through him to the Assembly, the following:

Mr. Jing-Long Zhang	China Christian Council
Rev. Eui Ho Lee	General Secretary, Presbyterian Church of Korea
Rev. I. S. Rim	Moderator, Presbyterian Church of Korea
Rev. Dr. In Ha Lee	Chairman, National Christian Council of Japan
Rev. Dr. John Zimmerman	General Secretary, Lutheran Church in America (Canada Section)
Rev. Wayne Joosse & wife Verla	Reformed Church in America (Canada Section)
Rev. Martin Wain	Canadian Conference of Catholic Bishops
Rev. Charles Ketcheson	Secretary-Treasurer, Peterborough Clergy Association
Dr. Mfon Ekpa	E.H. Johnson Fellow, Lagos, Nigeria
Rev. Brian Prideaux	Ecumenical Officer, Anglican Church of Canada
Rev. Philip Cline	General Secretary, United Church of Canada
Rev. William Russell & wife Ann	General Secretary, Canadian Bible Society

Missionaries

At the banquet preceding the second sederunt, Dr. J. E. Sutherland, Chairman of the Board of World Mission, introduced to the Moderator, and through him to the Assembly, the following:

Miss Eleanor Knott	Christian Medical Association of India
Miss Pauline Brown	Church of North India, Bhopal Diocese
Miss Agnes Hislop	Church of North India, Bhopal Diocese
Miss Diana Wadsworth	Church of North India, Lucknow Diocese
Miss Arlene Randall	Presbyterian Church of Nigeria
Mr. John & Mrs. Judi Bertholet	Eglise Presbyterienne Camerounaise
Mr. John Zwier	Church of North India (overseas volunteer)
Miss Clara Henderson	Church of Central Africa Presbyterian, Malawi
Miss Lesley Bates	Guyana Presbyterian Church (summer student)
Rev. Louis Vietorisz	Ministry with Hungarians in Canada (retiring)

Treasurer

At the banquet preceding the Second Sederunt, Mr. E.R. Clark, Chairman of the Administrative Council, introduced to the Moderator, and through him to the Assembly, Mr. H.W.F. McKay, Treasurer of the Church.

ROLL AND LEAVE TO WITHDRAW (cont'd from page 12)

On motion of the Convener, Mr. J. C. Bigelow, duly seconded, it was agreed that the report of the Committee on Roll and Leave to Withdraw be received and considered. The following recommendations were adopted:

That Mr. M. L. Garvin replace Mr. R. B. Herrod as a minister commissioner from the Presbytery of West Toronto.

That Mr. G. E. Timbers replace Mr. J. C. Boyne as a minister commissioner from the Presbytery of Waterloo-Wellington.

That Mr. H. C. Jones replace Mr. B. Dunnett as a minister commissioner from the Presbytery of St. John.

(cont'd on page 21)

LOYAL ADDRESSES

The Assembly called for the Report of the Committee on Loyal Addresses which was presented by Mrs. A. Stewart-Patterson, the Convener, and on her motion duly seconded, the Addresses were received, read, ordered printed in the minutes and forwarded.

To Her Majesty, Queen Elizabeth II

May it please Your Majesty:

We, the Commissioners to the One Hundred and Tenth General Assembly of The Presbyterian Church in Canada, send to You this fourth day of June in the year of our Lord, nineteen hundred and eighty-four, our warmest feelings of loyalty and love. It is our prayer that the Lord of All will long bless Your life and Your reign.

The Presbyterian Church in Canada is becoming more and more inter-cultural, representing truly God's family in all its richness.

We take courage from the example set by Your Majesty and your family as you travel all over the world introducing human beings to each other, and taking away their fear of each other. Truly you are witnesses to God's love for the whole of humanity.

He has made Your Majesty an instrument of His love and His peace, may He give Your Majesty strength, courage and enthusiasm to continue.

God Save the Queen.

A Sa Gracieuse Majesté, la Reine Elizabeth II

Qu'il plaise à Votre Majesté:

Nous, les Commissaires à la Cent Dixième Assemblée Générale de l'Eglise Presbytérienne au Canada, réunis à l'église St-Paul à Peterborough, en ce quatrième jour de juin de l'année de Notre Seigneur dix-neuf-cent-quatre-vingt-quatre vous transmettons nos sentiments les plus chaleureux de loyauté et d'amour. Nous prions Dieu qu'il vous bénisse ainsi que votre royaume.

L'Eglise Presbytérienne au Canada devient de plus en plus interculturelle représentant ainsi la vraie famille de Dieu dans toute sa richesse.

Nous prenons courage dans l'exemple tracé par Votre Majesté et par votre famille par les liens que vous créez quand vous voyagez d'un pays à un autre aidant ainsi à dissiper la crainte de l'autre. Vous êtes vraiment le témoin de l'amour de Dieu pour toute l'humanité.

Il a voulu que Votre Majesté soit un instrument de Son amour et de Sa paix. Qu'Il donne à Votre Majesté la force, le courage et l'enthousiasme nécessaires pour continuer Son bon travail.

Vive la Reine.

To Her Excellency the Right Honourable Jeanne Sauvé, Governor General of Canada

May it please your Excellency:

We, the Commissioners to the One Hundred and Tenth General Assembly of The Presbyterian Church in Canada meeting at St. Paul's Church, Peterborough send you our warmest greetings of affection and respect as you take up your duties as Her Majesty's representative in Canada.

We wish to assure you of our prayers for your health and well-being, not just at this time in Peterborough, but throughout the year and from those churches large and small, scattered all over our country, which we represent today.

We are encouraged by your gracious presence which we see as a visible sign that finally women are gaining their rightful place in the governing of our nation. We are convinced that you will be greeted with love and affection whether you go to the east or the west.

We ask for God's blessing on you and on your family in this new life which you have undertaken for us.

We ask, your Excellency, that you would forward to Her Majesty the Queen, this expression of our love and devotion to Her, the Throne and her family.

A Son Excellence la Très Honorable Jeanne Sauvé, Gouverneur Général du Canada

Qu'il plaise à votre Excellence:

Nous, les Commissaires à la Cent dixième Assemblée Générale de l'Eglise Presbytérienne au Canada, réunis à l'église St-Paul à Peterborough, Ontario vous envoyons nos vives salutations d'affection et de respect en ce début de vos fonctions comme représentante de Sa Majesté la Reine ici au Canada.

Toutes les paroisses que nous représentons, grandes et petites, proches et éloignées se joignent en prière pour que Dieu vous garde et vous accorde une bonne santé non seulement maintenant que nous sommes à Peterborough mais aussi pendant toute l'année.

Votre présence nous encourage et est pour nous un signe visible que les femmes ont acquis la place qui leur était due à la tête de notre pays.

Nous sommes convaincus que vous serez acclamée avec amour et affection partout où vous irez de la côte ouest à la côte est. Nous demandons à Dieu de vous bénir et votre nouvelle vie entrepris pour nous.

Nous demandons à Votre Excellence de faire parvenir à Sa Majesté la Reine, à Son Trône et à Sa famille, l'expression de notre amour et de notre dévotion.

To the Right Honourable Pierre Elliott Trudeau, Prime Minister of Canada

Right Honourable Sir:

We, the Commissioners to the One Hundred and Tenth General Assembly of The Presbyterian Church in Canada, men and women from all across this land do salute you on this the last month which you will hold this high office.

We recognize the leadership which you have given this country, not just in political terms but also on the level of human values.

Your drive for Peace opened the door, for many of us, to hope again. Your insistence on justice has kept many of us pushing forward in spite of heavy odds.

We encourage you to enjoy your boys as they grow up. We ask God's blessing on you and on them, and that together you may have many years of happiness and excitement, of health and vision, and that you will always push peace and justice a little closer to their accomplishment.

Au Très Honorable Pierre Elliot Trudeau, Premier Ministre du Canada

Nous, les Commissaires à la Cent Dixième Assemblée Générale de l'Eglise Presbytérienne au Canada, hommes et femmes de tous les coins du pays vous saluons en cette dernière semaine ou vous serez à la tête d'un si haut poste.

Nous reconnaissons la façon dont vous avez dirigé ce pays, non seulement au niveau politique mais aussi au niveau des valeurs humaines.

Vos démarches pour la paix nous ont redonné l'espoir. Votre insistance pour arriver à une plus grande justice nous a incité à aller de l'avant en dépit des obstacles rencontrés.

Nous vous souhaitons beaucoup de bonheur en élevant vos garçons, et demandons à Dieu de les bénir et de vous bénir afin qu'ensemble vous viviez des années comblées de joie, de santé et d'espoir. Que Dieu vous aide aussi à continuer votre lutte pour la paix et la justice afin qu'elles deviennent des réalités.

BILLS AND OVERTURES (cont'd from page 11)

The Assembly called for the report of the Committee on Bills and Overtures which was given in by Dr. R. D. MacDonald, the Convener, and on his motion, duly seconded, it was agreed to receive the report and consider the recommendations seriatim. The Overtures and Memorial were referred as follows:

1. Overtures No. 2 (page 524) and No. 4 (page 525) referred to the Board of Ministry for study and report. (cont'd on page 31)
2. Overture No. 3 (pages 524-525) referred to the Board of Congregational Life.
3. Overture No. 6 (pages 525-526) to be considered when Recommendation No. 21 of the Board of World Mission is considered. (cont'd on page 48)
4. Overture No. 7 (page 526) to be considered when Recommendation No. 34 of the Administrative Council is considered. (cont'd on page 61)
5. Overture No. 11 (page 526) referred to a Special Committee appointed by the Moderator to report to this General Assembly. (cont'd on page 21)
6. Overture No. 12 (pages 526-527) referred to the Church Doctrine Committee for study and report. (cont'd on page 60)
7. Overture No. 13 (page 527) referred to the Board of World Mission to report to this Assembly. (cont'd on page 58)
8. Overture No 18 (pages 527-528) referred to the Administrative Council for study and report.
9. Overture No. 19 (page 528) referred to a Special Committee named by the Moderator to study and report to the 110th General Assembly. (cont'd on page 21)
10. Overture No. 20 (page 529) referred to the Clerks of the General Assembly for study and report to the 111th General Assembly.
11. Overture No. 21 (pages 529-530) referred to a Special Committee named by the Moderator to study and report to the 110th General Assembly. (cont'd on page 21)
12. Overture No. 25 (page 530) referred to the Clerks of the Assembly for study and report to the 111th General Assembly.
13. Overture No. 26 (page 531) referred to the Board of Ministry, in consultation with the Board of World Mission, for study and report to the 111th General Assembly.
14. Overtures No. 29, 30 and 31 (pages 531-532) referred to a Special Committee named by the Moderator to report to the 110th General Assembly. (cont'd on page 21)
15. Memorial No. 1 (page 533) referred to the Clerks of the Assembly for study and report to the 111th General Assembly.

On motion of Dr. R. D. MacDonald, duly seconded, the report as a whole with recommendations as amended was adopted.

WOMEN'S MISSIONARY SOCIETY (WESTERN DIVISION)

The Assembly called for the report of the Women's Missionary Society (Western Division) which, as printed, (pages 467-469), was received and on motion of Dr. J.J.H. Morris, duly seconded, was adopted.

Mrs. E. Parish, President, spoke briefly on the work of the Society. Mrs. Parish presented to the Moderator a copy of the book "United in Prayer", commemorating the seventieth anniversary of the WMS (W.D.). Mrs. Parish also introduced the incoming president, Mrs. Clare Ellis.

WOMAN'S MISSIONARY SOCIETY (EASTERN DIVISION)

The Assembly called for the report of the Woman's Missionary Society (Eastern Division) which, as printed (pages 466-467), was received and on motion of Mr. M.M. Graham, duly seconded, was adopted. Mrs. Edna Cameron, President, addressed the Court.

REPORTS HAVING NO RECOMMENDATIONS

The Assembly called for the above indicated reports which, as printed, having no recommendations were presented by Dr. E. F. Roberts and on motion of Dr. D. C. MacDonald, duly seconded, the reports were received and adopted as follows:

- Annie Thompson Bingham Memorial Fund (page 237)
- Committee on Church Architecture (page 239)
- Senate of Knox College (page 324-326)
- Lending Funds Committee (page 392)
- McBain Memorial Fund (page 400)
- Andrew McCormick Trust Fund (page 401)
- Nominations for: Moderator of 110th General Assembly (page 416)
General Secretary, Board of World Mission (page 417)
Director of Studies, Presbyterian College (page 417)
- Board of Presbyterian Residence, Saskatoon (page 438)
- David Morrison Reid Memorial Fund (page 447)
- Answers to Remits sent down by the 109th General Assembly (page 448-456)
- Trustee Board of The Presbyterian Church in Canada (page 465)

COMMITTEE TO NOMINATE (cont'd from page 14)

Consideration of the report of the Committee to Nominate Standing Committees was resumed, Mr. G. Kouwenberg, Convener, reporting.

Procedures

On motion of J. Herman, duly seconded, the Court agreed:

1. That any proposed changes to the Committee's report, as printed, be given in writing, over the signature of any commissioner, to either the Convener, Mr. Gordon Kouwenberg, or the Secretary, Dr. William Adamson, or the Clerk's Office no later than 5:00 p.m., Wednesday, June 6, 1984. The change must be in the form of a name replacing another name in the report.
2. That only those suggested changes to the report previously made in writing by commissioners, but not recommended by the Committee, may be introduced as amendments, duly made and seconded, when the final report is presented on the floor of the Assembly.

Vancouver School of Theology Senate and Board

On motion of Mr. J. Herman, duly seconded, the Court agreed:

1. That the 110th General Assembly make an appointment to the Senate of Vancouver School of Theology for one year and invite nominations for this position beginning in 1985.
2. That Dr. B. J. Ogden be the appointment to the Senate for 1984/85.
3. That the Board of St. Andrew's Hall be instructed to name one of their members to the Board of Governors of Vancouver School of Theology for this year.

Mr. H.J.H. Kouwenberg inquired if the recommendations re the Vancouver School of Theology, were in order.

Dr. A. F. Johnston, Chairman of the Board of Ministry, was invited to address the Court on motion of Mrs. C. Morrow, duly seconded.

Dr. A. E. Bailey moved, duly seconded, that the action of the Court regarding the Vancouver School of Theology Senate and Board be made contingent upon the adoption of Recommendation No. 9 of the Board of Ministry (page 31). Motion carried.

Guidelines (pages 534-542)

On motion of Mr. J. Herman, duly seconded, the Guidelines for the General Assembly Nominating Process, handed in at the first sederunt by the Committee to Nominate (page 14), were approved for sending to presbyteries. (cont'd on page 43)

ECUMENICAL VISITORS

Dr. H. Johnston, Convener of the Ecumenical Relations Committee, presented Mr. Jing-Long Zhang of the China Christian Council, who at the Moderator's invitation addressed the Assembly.

Dr. Johnston also introduced the Rev. William R. Russell who spoke on behalf of the Canadian Bible Society and presented the Moderator with a Bible.

Dr. Johnston then presented Dr. Mfon Ekpa, a medical doctor from Nigeria and the E.H. Johnson Fellow, 1984. Dr. Ekpa brought greetings from Nigeria.

TIME AND PLACE OF FUTURE ASSEMBLIES

Dr. D.C. MacDonald moved, duly seconded, that the Moderator appoint a committee to bring in recommendations on the time and place of future assemblies. Carried. (cont'd on page 21)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Wenjack Theatre, Trent University, on Tuesday, the fifth day of June, nineteen hundred and eighty-four, at seven o'clock p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

THIRD SEDERUNT

At Peterborough, Ontario, and within Wenjack Theatre, Trent University there, on Tuesday, June 5th, in the year of our Lord, one thousand nine hundred and eighty-four, at seven o'clock p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was presented by Mr. W. Chatterton, Convener. On motion of Mr. G.E. Timbers, duly seconded, the report was received and its recommendations were considered seriatim, adopted and the business of the sederunt so ordered.

MINUTES

The Minutes of the first sederunt were presented by the Clerks in printed form and sustained. (cont'd on page 36)

ROLL AND LEAVE TO WITHDRAW (cont'd from page 15)

Mr. J. C. Bigelow, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on his motion, duly seconded, it was agreed:

That Mr. Gordon K. Agar be granted leave to withdraw at the conclusion of the fifth sederunt.

That Dr. Eric A. Beggs and Mr. George B. Cunningham be granted leave to withdraw at the conclusion of the seventh sederunt. (cont'd on page 25)

SPECIAL COMMITTEES APPOINTED BY THE MODERATOR (cont'd from page 12)

On motion of Mr. W.O. Isaac, duly seconded, it was agreed that the following committee personnel be approved:

Overture No. 11 (cont'd from page 18)

Mr. D.R. Sinclair, Mr. W. Fairley, Mr. J. Meaton (cont'd on page 43)

Overture No. 19 (cont'd from page 18)

Mr. D.W. Marshall, Dr. A.E. Bailey, Mrs. E. Moore, Miss M. Barclay (cont'd on page 64)

Overture No. 21 (cont'd from page 18)

Dr. E. Beggs, Mr. M. Fawcett, Mr. A. McPherson, Mr. E.W. Nicolle, Mrs. M. Leonard (cont'd on page 37)

Overtures No. 29, 30 and 31 (cont'd from page 18)

Mr. J.P. Jones, Mr. J.C. Duff, Miss D. Blaise, Mr. K. Denton Taylor (cont'd on page 64)

Time and Place of Future Assemblies (cont'd from page 20)

Miss J.P. Hanna, Mr. A.M. Duncan, Mr. W. McLeod (cont'd on page 64)

(cont'd on page 63)

ECUMENICAL VISITORS

Dr. H. Johnston, Convener of the Ecumenical Relations Committee, introduced the Rev. I. S. Rim, Moderator of The Presbyterian Church of Korea, and Rev. Eui Ho Lee, General Secretary. Through translation, Mr. Rim brought greetings, noting that 1984 is the one hundredth anniversary of mission in Korea. He asked that The Presbyterian Church in Canada make mission in Asia a major priority. He then presented to the Moderator a traditional "treasure box" from Korea. Mr. Eui Ho Lee also addressed the Court.

The Moderator presented mementos to Mr. Rim and Mr. Lee, and also to Dr. Ekpa (Nigeria) and Mr. Zhang (China) who had addressed the Court during the second sederunt.

BOARD OF EDUCATION AND RECEPTION

The Assembly called for the report of the Board of Education and Reception (pages 378-386) which was given in by Mr. T. Gemmell in the absence of the chairman. On motion of Mr. R. Ferguson, duly seconded, the report was received and its recommendations considered.

Recommendation Nos. 2-25 (pages 381-385)

Recommendations 2 through 25 were adopted.

Recommendation No. 26 (page 385)

On motion of Mr. James Peter Jones, duly seconded, Recommendation 26 was referred back for consultation with commissioners from the Presbytery of Waterloo-Wellington .

Recommendation No. 27 (page 385)

Recommendation No. 27 was adopted.

Recommendation No. 28 (page 385)

Mr. Robert Spencer moved, duly seconded, that Recommendation 28 be referred back. Carried. (cont'd on this page)

NOTICE OF MOTION

I give notice of motion that at a future sederunt I will move, or cause to be moved, re Recommendation No. 2 of the report of Ewart College (page 303),

That all three colleges of The Presbyterian Church in Canada (Knox, Presbyterian and Ewart) have representation on the Board of Education and Reception, the representation being that of the principal or his/her designate.

(signed) Donald Collier (cont'd on page 29)

BOARD OF EDUCATION AND RECEPTION (cont'd from top of page)

Recommendation No. 29 (page 385)

Consideration of Recommendation 29 of the Board of Education and Reception was deferred until the above Notice of Motion is considered in the Court.

Recommendation Nos. 30-32 (page 386)

Recommendations 30, 31 and 32 were adopted.

(cont'd on page 42)

BOARD OF WORLD MISSION

The Assembly called for the report and supplementary report of the Board of World Mission, which, as printed (pages 470-517) were handed in by Dr. J.E. Sutherland, Chairman. On motion of Dr. G.A. Malcolm, duly seconded, the report was received and its recommendations considered.

Permission to Speak

On further motion of Dr. Malcolm, duly seconded, permission was given to the following to speak during presentation of the report of the Board of World Mission: Mr. F.R. Kendall, Miss G.G. Kelly, Mr. H.G. Davis, Mr. J. Whitefield and Mr. C.R. Talbot.

Recommendation No. 1 (page 474)

Dr. Sutherland presented to the Assembly Miss Agnes Hislop, reading portions of the minute of appreciation on pages 473-474. Miss Hislop addressed the Court. Recommendation No. 1 (minute of appreciation) was then adopted.

Recommendation No. 2 (page 475)

Mr. L. Viatorisz also appeared before the Court on the occasion of his retirement after twenty-seven years of ministry within The Presbyterian Church in Canada. After he spoke, the Assembly adopted Recommendation No. 2 (minute of appreciation).

Recommendation No. 4 (page 476)

In the absence of Dr. and Mrs. Bernard Embree, the Assembly adopted Recommendation No. 4 (minute of appreciation).

Recommendation No. 6 (page 478)

Dr. Sutherland provided background information on the Rev. Christiaan M. Costerus, the nominee for General Secretary of the Board of World Mission. Recommendation No. 6 was then adopted and Mr. Costerus was declared appointed as General Secretary of the Board of World Mission. Dr. Sutherland presented Mr. Costerus to the Moderator and through him to the Assembly.

Recommendation Nos. 7-10 (pages 478 & 479)

Recommendation Nos. 7 through 10 were adopted.

Recommendation No. 11 (page 479)

Recommendation No. 11 was adopted with the understanding that travel and moving costs are intended in both paragraphs.

Recommendation No. 12 (page 479)

Mr. L.M. Clifton moved in amendment to Recommendation No. 12, duly seconded, that the figures in the second sentence read 300 miles or 480 kilometers. Carried.

Recommendation No. 12 as amended was adopted. (cont'd on page 39)

COMMITTEE ON CHURCH DOCTRINE

The Assembly called for the report of the Committee on Church Doctrine, which, as printed, (pages 240-277) was handed in by Mr. I.S. Wishart, Convener. On motion of Mr. Wishart, duly seconded, it was agreed that the report be received and its recommendations considered.

Recommendation No. 1 (page 241)

Moved by Mr. Wishart, duly seconded, that Recommendation No. 1 be adopted.

Mr. T.J. Kay moved in amendment to Recommendation No. 1, duly seconded, that the word "destroys" (paragraph 8.2.3, line 7) be replaced by "weakens". Defeated.

Mr. T.J. Kay moved in amendment to Recommendation No. 1, duly seconded, that the line "We fear nuclear war" (paragraph 8.5.3, line 4) be replaced by "We abhor war". Defeated.

Miss D.L. Corry moved in amendment to Recommendation No. 1, duly seconded, that "God became man" (paragraph 3.2.1, line 1) be replaced by "God became human".
Defeated.

Dr. J.M. Allison moved in amendment to Recommendation No. 1, duly seconded, that "we point to life in Christ" (paragraph 9.2.1, line 11) be changed to read "we point to life in Christ alone". Defeated.

Mr. D.I. Victor moved, duly seconded, that an immediate vote be taken on Recommendation No. 1. Carried.

Recommendation No. 1 as printed was adopted on a nearly unanimous vote.

Mr. G. de Koning registered dissent for reasons to be given in. (see page 30)
(cont'd on page 46)

DOCKET

On motion of Mr. G.E. Timbers, duly seconded, unanimous consent was given to change the docket by deferring consideration of the report of the Presbyterian Record Committee.

ECUMENICAL RELATIONS COMMITTEE

The Assembly called for the report of the above committee, which, as printed, (pages 374-377), was handed in by Dr. H. Johnston, Convener. On motion of Dr. W.J. Klempa, duly seconded, the report was received and its recommendations considered.

Recommendation No. 4 (page 375)

Recommendation No. 4 was adopted. Miss Patti Talbot, Miss Lorna Litster and Mr. Doug Ducharme then spoke to the Court on their experiences and reflections in connection with the Vancouver Assembly of the World Council of Churches.
(cont'd on page 37)

PERMISSION TO DISTRIBUTE

On motion of Dr. D.C. MacDonald, duly seconded, permission was given for distribution to commissioners of copies of "Channels"

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Wenjack Theatre, Trent University, Wednesday, the sixth day of June, nineteen hundred and eighty-four, at nine o'clock a.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

FOURTH SEDERUNT

At Peterborough, Ontario, and within Wenjack Theatre, Trent University there, on Wednesday, June 6th, in the year of our Lord, one thousand nine hundred and eighty-four, at nine o'clock a.m. and after commemorative prayer on the fortieth anniversary of D-Day, the General Assembly met pursuant to adjournment and was constituted by the Moderator with prayer.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was presented by Mr. Wayne Chatterton, Convener. On motion of Mr. G. Beals, duly seconded, the

report was received and its recommendations were considered seriatim and adopted and the business of the fourth sederunt ordered accordingly.

ROLL AND LEAVE TO WITHDRAW (cont'd from page 21)

Mr. J.C. Bigelow, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a report, and on his motion, duly seconded, it was agreed:

That Mr. Duncan S. Kennedy be granted leave to withdraw at the conclusion of the fourth sederunt. (cont'd on page 30)

ECUMENICAL VISITOR

Dr. H. Johnston, Convener of the Ecumenical Relations Committee, presented to the Moderator Dr. In Ha Lee of the Korean Christian Church in Japan and Chairman of the National Christian Council of Japan. Dr. Lee is the recipient of the 1984 E.H. Johnson Award. Dr. Lee spoke on recent developments in Japan. The Moderator presented to Dr. Lee a token of his visit.

PRESBYTERIAN RECORD COMMITTEE

The Assembly called for the report of the Presbyterian Record Committee, which, as printed (pages 437-438), was handed in by Mr. John Ball, Chairman. On motion of Dr. A.G. MacDougall, duly seconded, the report was received and its two recommendations adopted, as was the report as a whole.

THE ADMINISTRATIVE COUNCIL

The Assembly called for the report and supplementary report of the Administrative Council and Financial Statements as printed (pages 201-236), which were handed in by Mr. E.R. Clark, Chairman. On motion of Mr. G.K. Crockford, duly seconded, the report was received and its recommendations considered.

Permission to Speak

It was further agreed that Mr. D.A. Taylor and Dr. E.F. Roberts be given permission to speak during presentation of the report of the Administrative Council.

Recommendation No. 38 (page 218)

On motion of Mr. Crockford, duly seconded, it was agreed that discussion of the following recommendations covering reclassification of executive positions take place at the same time as discussion of Administrative Council Recommendation No. 38:

Church Growth Recommendation No. 6, page 287
Communication Services Recommendation No. 6, page 353
Board of World Mission Recommendation No. 19, page 485 (cont'd on page 57)

Recommendation No. 37 (page 217)

Recommendation No. 37 was adopted.

Recommendation Nos. 1-5 (pages 201-202)

Recommendation Nos. 1 through 5 were adopted.

Recommendation No. 6 (page 202)

Mr. A.D. MacLeod moved in amendment, duly seconded, the addition at the end of the first section of the preamble to Recommendation No. 6 re Institut Farel, the following sentence: "The 110th Assembly received this information with regret." Carried.

Recommendation No. 6 as amended was adopted.

Recommendation Nos. 7-9 (pages 202-203)

Recommendation Nos. 7, 8 and 9 were adopted.

Recommendation No. 10 (page 203)

With permission of the Court, the wording of Recommendation No. 10 was changed to read: "That effective July 1, 1984, the maximum loan available under the terms of the Lending Funds be increased from \$50,000 to \$60,000."

In this form, Recommendation No. 10 was adopted.

Recommendation Nos. 11-28 (pages 203-212)

Commissioners from the Presbytery of Ottawa stated they had no objection to the response to Overture No. 10, 1984 (Recommendation No. 17). Likewise, commissioners from the Presbytery of Kootenay posed no objection to Recommendation No. 22 re Overture No. 1, 1984.

Recommendation Nos. 11 through 28 were adopted.

Recommendation No. 29 (page 213)

Mr. W. Donovan moved, duly seconded, that Recommendation No. 29 be amended by replacing the wording up to "(5% increase)" with the following: "That the Basic Stipend for Teaching Elders be increased by \$1,000 and that increments for Teaching Elders be changed to \$300 per annum." Defeated. (cont'd on page 56)

BOARD OF CONGREGATIONAL LIFE

The Assembly called for the report of the Board of Congregational Life, which, as printed (pages 354-370) was presented by Mr. T. Norwood, Chairman. On motion of Miss L.J. Bell, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation Nos. 1-7 (pages 354-360)

Recommendation Nos. 1 through 7 were adopted.

Recommendation No. 8 (page 365)

Permission was given to change Recommendation No. 8 to read as follows:

That The Presbyterian Church in Canada commend the Canadian Federal and Provincial Governments for instituting a policy of reducing emissions which contribute to the problem of acid rain, independent of the actions of the government of the United States of America.

In this form, Recommendation No. 8 was adopted.

Recommendation Nos. 9-16 (pages 365-366)

Recommendation Nos. 9 through 16 were adopted.

Recommendation No. 17 (pages 366-367)

Permission was given to Mr. Ken Craigie to speak in connection with Recommendation No. 17.

Recommendation No. 17 was adopted.

Additional Motion

Mr. T. Boonstra moved, duly seconded, the following additional motion:

That concerns expressed in Recommendation Nos. 10-16 be channelled through to congregations for a creative response by the ordinary people who can do it most effectively.

Mr. N. Mathers moved in amendment to the additional motion, duly seconded, the following replacement wording:

That the public policy guidelines and recommendations on acid rain be commended to congregations for information, study and action.

The amendment prevailed, and becoming the main motion, was adopted.

(cont'd on page 46)

FUND FOR MINISTERIAL ASSISTANCE

The Assembly called for the report of the Appointors of the Fund for Ministerial Assistance, which was presented by Dr. A.W. Currie, Chairman, as follows:

The Appointors of The Fund for Ministerial Assistance (FMA) present this report for the information of the General Assembly of The Presbyterian Church in Canada.

The Appointors received news that the Donor of the Original Fund, The Honourable Norman M. Paterson had passed away in August 1983, a week after his 100th Birthday. Dr. Arthur Currie, Chairman, and our Moderator, Dr. Donald C. MacDonald, participated in the funeral service. With the approval of the late Senator's family, the Appointors have agreed to attach his name to the Original Portion of the Fund.

Regular quarterly gifts were made to an average of 125 eligible ministers and 189 eligible children. The Christmas Gift was also sent. Special Gifts were made to 17 families who needed extra assistance. The Appointors have a close working relationship with the Committee on Benevolences.

In 1983 the regular gift was up to \$400 per year per eligible minister and \$100 per year per eligible child. The Christmas Gift was \$275 per eligible minister and \$45 per eligible child. The same rate will continue for 1984.

Additional Capital of \$126,974 was received from the Norman I. McLeod Estate in 1983.

The Financial Statement is found on page 236 of the 1984 Acts and Proceedings of General Assembly. A total of \$122,325 was distributed by the FMA.

The Appointors express their appreciation to George A. Malcolm who has been the diligent secretary of the Committee for 9 years. The new General Secretary of the Board of World Mission will be the FMA Secretary.

A Special Gift of \$10,000 has been made in 1984 to the Committee on Benevolences to assist with special needs to widows and their dependents.

The Original Terms of The Fund for Ministerial Assistance are for "the purpose of augmenting the stipends of married ministers of the Church in Canada and ministers of the Church who are widowers with a child or children receiving small stipends or who in the opinion of the Appointors are most deserving of and in need of assistance...".

The Appointors are grateful to the Staff of the Comptroller's Office and the Board of World Mission for their assistance with the administration of the Fund.

This report of the Appointors of the Fund for Ministerial Assistance must not pass without a personal tribute to the Rev. Dr. George Malcolm who has been the Secretary of the Appointors since 1975 and who will be retiring in August of this year.

In addition to his multitudinous duties as the General Secretary of the Board of World Mission, Dr. Malcolm has been engaged in the massive work of preparing and assessing the questionnaires and conducting the attendant correspondence of the Fund for Ministerial Assistance. He has prepared regular reports for the Appointors, including our Annual Report to the General Assembly; he has briefed our new graduates concerning the Fund and has represented us on the Committee on Benevolences--and all of this with a persistent and unruffled diligence and a passionate concern for the welfare of our ministers and their families.

On behalf of the Appointors who have served with Dr. Malcolm throughout the years, and in recognition of the deep gratitude which has been felt throughout the Church at large, we express our profound thanks to Dr. Malcolm for his faithful service. It is our hope and prayer that George and Margaret will enjoy happy years of good health and continued faithful service for Christ and His Church.

Respectfully submitted,

Rev. Dr. A.W. Currie, Convener

Vote of Appreciation

The Assembly recorded its appreciation to Dr. Malcolm for his service as secretary to the Fund for Ministerial Assistance.

Vote of Appreciation

On motion of Dr. A.E. Bailey, duly seconded, the Court recorded its appreciation to Mr. John Ball for his years of service as convener of the Presbyterian Record Committee.

PRESBYTERIAN CHURCH BUILDING CORPORATION

The Assembly called for the report of the Presbyterian Church Building Corporation, which, as printed (pages 427-436), was handed in by Dr. M.B. Dymond, Chairman. On motion of Mr. D.M. Walker, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation Nos. 1-3 (page 428)

Recommendation Nos. 1 through 3 were adopted as was the report as a whole with its recommendations.

CLERKS OF ASSEMBLY

The Assembly called for the above report, which, as printed (pages 288-297), was handed in by Dr. E.H. Bean. On his motion, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation Nos. 1 and 2 (pages 288-290)

Recommendation Nos. 1 and 2 were adopted.

Recommendation No. 3 (page 290)

Mr. B. Molloy moved in amendment, duly seconded, that Overture No. 14, 1983 be answered in the following terms:

That a quorum for session meetings be 25% of members or three members, which ever is the greatest. Defeated.

On motion of Mr. J.R. Duke, duly seconded, the Court agreed to refer the matter of session quorum to presbyteries for study and report.

Permission to Speak

Permission was given to Dr. E.F. Roberts and Dr. D.B. Lowry to speak during presentation of this report.

Recommendation No. 4 (page 291)

Mr. Thomas Kay moved in amendment to Recommendation No. 4, duly seconded, that section 108.1 of the Book of Forms be revised by substituting "resign" for "demit".

On motion of Mr. J.P. Jones, discussion of Recommendation No. 4 was deferred until a later sederunt. (cont'd on page 46)

Recommendation Nos. 5-15 (pages 291-297)

Recommendation Nos. 5 through 15 were adopted. It was noted that the material in Recommendation No. 6 on members by correspondence (pages 292-293) was understood not to apply to members ex officio (by virtue of office). (cont'd on page 46)

BOARD OF EWART COLLEGE

The Assembly called for the report of the Board of Ewart College, which, as printed (pages 298-310), was presented by Mr. D.F. Collier, the Chairman. On motion of Mr. Collier, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation No. 1 (page 303)

Recommendation No. 1 was adopted and the Rev. Helen Goggin was declared appointed Associate Professor of Christian Education.

Recommendation No. 2 (page 303)

Mr. Collier moved, duly seconded, in terms of his Notice of Motion presented at the third sederunt, (page 22) that all three colleges of The Presbyterian Church in Canada (Knox, Presbyterian and Ewart) have representation on the Board of Education and Reception, the representation being that of the principal or his/her designate.

It was moved by Mr. R.A. Ferguson, duly seconded, that Recommendation No. 2 of the Ewart College Board be referred to the Board of Education and Reception for study and report to the 111th General Assembly.

On motion of Mr. Collier, duly seconded, permission was granted to Miss Irene Dickson to speak during the presentation of the Ewart College report.

The motion to refer was defeated.

Recommendation No. 2 was adopted.

On motion of Mr. Collier, duly seconded, the report as a whole with recommendations was adopted.

REASONS FOR DISSENT (see page 24)

While I deeply appreciate the efforts of the committees which prepared the LIVING FAITH document; and while I look forward to its distribution and use in the church; and while I find it a commendable statement of faith useful for worship and study; I, nevertheless, do not feel free to declare it "an acceptable statement of faith" while I have doubts on some statements, reservations about some omissions, and while I feel there is ambiguity about its relationship to our present subordinate standards.

I, therefore, dissent from the decision of this Assembly to adopt Recommendation No. 1 of the Committee on Church Doctrine.

(signed) Gerry de Koning

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Wenjack Theatre, Trent University on Wednesday, the sixth day of June, at two o'clock p.m. of which public intimation was given and the sederunt closed with the benediction by the Moderator.

FIFTH SEDERUNT

At Peterborough, Ontario, and within Wenjack Theatre, Trent University there, on Wednesday, the sixth day of June, in the year of our Lord, one thousand nine hundred and eighty-four, at two o'clock p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was presented by Mr. G. Beals, for the Convener. On motion of Mr. Beals, duly seconded, the report was received, its recommendations were considered seriatim and adopted, and the business of the sederunt so ordered.

ROLL AND LEAVE TO WITHDRAW (cont'd from page 25)

Miss G.A. Kay, on behalf of the convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a report, and on her motion, duly seconded, it was agreed Mr. J.C. Bigelow be granted permission to withdraw following the fifth sederunt. (cont'd on page 41)

BOARD OF MINISTRY

The Moderator called for the report of the Board of Ministry, which, as printed, (pages 402-415), was presented by Dr. A.F. Johnston, and on motion of Mr. R.A. Ferguson, duly seconded, the report was received, with its recommendations to be considered.

Permission to Speak

Permission was given to Dr. A. van Seters, Mr. T. Gemmell and Mr. D.W. Stewart to speak as necessary during the presentation of this report.

St. Andrew's Hall Recommendation Nos. 1 and 4 (pages 457 & 458)

It was agreed on motion of Mr. D. Monteith, duly seconded, that St. Andrew's Hall Recommendation Nos. 1 and 4 be considered concurrently with Board of Ministry Recommendation Nos. 9 and 10.

Recommendation Nos. 9 and 10 (page 406)

Recommendation Nos. 9 and 10, re the Vancouver School of Theology, were then adopted.

Recommendation Nos. 1-5 (page 403)

Recommendation Nos. 1 through 5 were adopted.

Recommendation No. 6 (page 403)

Recommendation No. 6 was adopted with permission being given to add the word "normally" ... "to ensure that normally applicants for certification...".

Recommendation No. 7 (page 404)

Recommendation No. 7 was adopted.

Recommendation No. 8 (page 404)

Recommendation No. 8 was adopted with the understanding that Overtures Nos. 2 and 4, 1984 be included in the study in preparation for report to the 111th General Assembly.

Recommendation No. 11 (page 406)

Recommendation No. 11 was adopted.

Recommendation No. 12-15 (pages 407-408)

In the preamble to Recommendation No. 12, the Court gave permission to drop the phrase "semi-casuistry of a" (page 407, second paragraph, line 3).

Recommendation Nos. 12 through 15 were adopted.

Recommendation No. 16 (page 408)

Permission was given to change the wording of Recommendation No. 16 so that "a deletion" became "the meaning" (line 1), and "or that the Clerks" became "and that the Clerks" (line 4). In this form, Recommendation No. 16 was adopted.

Recommendation Nos. 17-19 (pages 408 & 410)

Recommendation Nos. 17 through 19 were adopted.

Recommendation No. 20 (page 410)

Permission was given to change the wording of Recommendation No. 20 to read: "That presbyteries ensure that normally anyone seeking to be employed in the office of a professional educator in The Presbyterian Church in Canada be either a graduate of one of our colleges or be accepted by the General Assembly through the Board of Education and Reception of The Presbyterian Church in Canada."

Mr. M. Reside moved, duly seconded, that Recommendation No. 20 be referred back to the Board of Ministry. Carried.

Recommendation Nos. 21 and 23 (pages 411 & 412)

Recommendation No. 21 was adopted.

Recommendation No. 23 was adopted.

Recommendation Nos. 24-28 (page 413)

Dr. A.A. Bethune presented Recommendation Nos. 24 through 28.

Permission was given to add to the end of Recommendation No. 24 the words: "and consider ways and means to seek improvement of institutional standards where required in local situations." Recommendation No. 24 was adopted in this form.

Recommendation No. 25 was adopted.

Recommendation No. 26 was modified by permission of the Court to read: "That synods, presbyteries and congregations prepare themselves in view of the trends of de-institutionalization across the country in order to provide appropriate pastoral care to formerly institutionalized persons now living in our several communities." Adopted.

Recommendation No. 27 was withdrawn because Dr. Bethune is a commissioner.

On motion of Dr. A. Bethune, duly seconded, sub-paragraph 3 on page 412 was deleted.

Recommendation No. 28 was adopted.

Vote of Appreciation

On motion of Mr. R.A. Ferguson, duly seconded, the Court accorded a vote of appreciation to Dr. Alexandra Johnston for her service as Chairman of the Board of Ministry. (cont'd on page 58)

ECUMENICAL GREETINGS

Presbyterian Church in Taiwan

Dr. H. Johnston, Convener of the Ecumenical Relations Committee, read a letter conveying greetings from the Presbyterian Church in Taiwan.

Dr. Clarke MacDonald

Dr. H. Johnston introduced to the Moderator, Dr. Clarke MacDonald, Moderator of the General Council of the United Church of Canada. The Moderator invited Dr. MacDonald to address the Court. Dr. MacDonald brought greetings from the United Church of Canada. The Moderator thanked Dr. MacDonald for his words of greeting and Dr. D.C. MacDonald presented to him a memento of his visit to the Assembly.

BOARD OF ST. ANDREW'S HALL, VANCOUVER

The Assembly called for the report of the Board of St. Andrew's Hall, Vancouver, which, as printed (pages 457-458), was handed in by Mr. D.W. Stewart, Chairman. On motion of Mr. D. Monteith, duly seconded, the report was received and its recommendations considered.

Recommendation Nos. 1 and 4 (pages 457 & 458)

Recommendation Nos. 1 and 4 were adopted in terms of Recommendation Nos. 9 and 10 of the Board of Ministry (pages 31 & 406).

Recommendation Nos. 2, 3 and 5 (pages 457-458)

Recommendation Nos. 2, 3 and 5 were adopted, with "re John A. Ross" inserted in Recommendation No. 5.

Dr. John A. Ross

The minute of appreciation re Dr. John A. Ross is as follows:

After nearly 27 years of chaplaincy to the campus of the University of British Columbia, Dr. John Ross retires in October 1984. This length of service establishes Dr. Ross as the longest serving denominational chaplain in the history of Canadian Universities.

Not only has his service been lengthy, it has been one of quality. Over these many years Dr. Ross has influenced the lives of countless numbers of students who have been resident in St. Andrew's Hall from its inception to this day.

This influence has been effected as Dr. Ross served as chaplain to U.B.C., Minister of University Hill Presbyterian Church, as well as Dean of St. Andrew's Hall. In addition, Dr. Ross has taught at the University and at Union Theological College. He has also taught individuals needing to learn the distinctiveness of the Presbyterian Church.

Born in Southern Ontario, Dr. Ross graduated from high school in Stayner, Ontario. Moving from there to the University of Toronto, Dr. Ross set about distinguishing himself in an academic career that brought him a B.A., M.A. and Ph.D. along with his theological studies at Knox College.

In 1943, Dr. John Ross and Miss Katherine Marie Cosens joined together as a team in ministry, with their marriage. Together they set out in full time service in the Church upon his ordination in 1944. For the next five years Dr. Ross served in the four-point charge at Creemore, Dunedin, East Nottawassaga, and Hornings Mills. Moving from there, his service to the church continued in Woodbridge Knox-Vaughan. During this 9 year period, Dr. Ross gave leadership in the establishment of Humber Summit Church.

In August 1957 the Ross's moved across the country to Vancouver, B.C. to begin their ministry to U.B.C. with the opening of St. Andrew's Hall.

As retirement comes, the whole Church expresses its gratitude, and wishes Dr. John Ross and his wife Kaye, the richest of God's blessing as they continue to serve their Lord.

The report as a whole of the Board of St. Andrew's Hall was adopted with its recommendations as amended.

BOARD OF KNOX COLLEGE

The Assembly called for the report of the Board of Knox College which, as printed (pages 311-323), was presented by Mr. D.F. Pounsett, Chairman. On motion of Mr. M.S. Jess, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation Nos. 1-4 (page 314)

Recommendation Nos. 1 through 4 were adopted.

Recommendation No. 5 (page 314)

Permission was granted to reword Recommendation No. 5 to read as follows: "That permission be granted to the Board of Knox College to call for nominations for an appointment to the Cooke's Chair of Pastoral Care and Counselling".

Recommendation No. 5, as reworded, was adopted.

On motion of Mr. Jess, duly seconded, the report of the Board of Knox College with recommendations as amended was adopted.

THEOLOGICAL EDUCATION FOR FRENCH SPEAKING CANADIANS

The Assembly called for the report of the Special Committee of the 108th General Assembly, re: Theological Education for French Speaking Canadians, which, as printed (pages 462-464), was handed in by Dr. E.J. Briard, Convener. On motion of Mr. G.E. Doran, duly seconded, the report was received and its recommendations considered.

Recommendation Nos. 1-7 (page 464)

Recommendation Nos. 1 through 6 were adopted.

Recommendation No. 7 was adopted with the addition of the words "with thanks".

The report as a whole with its recommendations as amended was then adopted.

GRADUATING STUDENTS APPOINTMENTS

The Assembly called for the report of the Special Committee of the 109th General Assembly, re: Graduating Students Appointments, which, as printed (pages 458-462), was handed in by Mr. W.F. Duffy, Convener. On motion of Dr. A.G. MacDougall, duly seconded, the report was received and its recommendations considered.

Mr. W.J.O. Isaac moved, duly seconded, that sentences 2 and 3 of the second paragraph under "Concerns of Appointees" (page 458 "Some appointees felt . . . was perceived.") be deleted. Defeated.

Mr. Isaac asked that his dissent be recorded.

Recommendation No. 1 (page 461)

Mr. D.A. Whitehead moved, duly seconded, that Recommendation No. 1 be amended by insertion of the words "prepared by interim moderators" after "congregational profiles". Defeated.

Recommendation No. 1 as printed was adopted.

Recommendation Nos. 2-4 (page 461)

Recommendation Nos. 2 through 4 were adopted.

Recommendation No. 5 (page 461)

Recommendation No. 5 was adopted with the addition after "printed and distributed" of the words "by the Board of World Mission".

Recommendation No. 6 (page 462)

Mr. T. Brownlee moved, duly seconded, that Recommendation No. 6 be referred to the Clerks of Assembly in conjunction with Overture 25, 1984.

Mrs. C. Morrow moved in amendment, duly seconded, that Recommendation No. 6 be adopted in principle and be thus referred. The amendment was carried, and the Court agreed to refer Recommendation No. 6 to the Clerks in these terms.

Additional Motion

Mr. H.C. Jones moved, duly seconded, that the committee be requested to consider the

suitability and appropriateness of allowing graduating students the choice between seeking an appointment through the channels of the Board of World Mission or a call from a congregation or pastoral charge of the Church, and report to the 111th General Assembly. Defeated.

Additional Motion

Mr. R.J. McMillan moved, duly seconded, that the report of the Special Committee re Graduating Students Appointments and its recommendations as adopted by the Assembly be referred to the Board of World Mission for implementation where possible to the summer student appointment process. Carried.

Recommendation No. 7 (page 462)

Recommendation No. 7 was adopted with the addition of "with thanks".

The report as a whole of the special committee, with its recommendations as amended was adopted.

SENATE OF THE PRESBYTERIAN COLLEGE

The Assembly called for the report and supplementary report of the Senate of the Presbyterian College, Montreal, which, as printed (pages 326-345), was handed in by Dr. W.J. Klempa, Chairman. On motion of Dr. Klempa, duly seconded, the report was received and its recommendations considered.

Dr. H.K. Markell

Dr. Klempa noted the death of Dr. H. Keith Markell.

Recommendation no. 1 (page 335)

Recommendation No. 1 was adopted.

Recommendation No. 2 (page 337)

Permission to Speak

On motion of Mr. D.F. Collier, duly seconded, Mr. Andrew Johnston, a Young Adult Observer, was granted leave to speak during the discussion of this report.

Miss E.M. MacNaughton moved, duly seconded, that "for one year" be changed to "for two years" in Recommendation No. 2. Defeated.

Dr. J.J.H. Morris moved, duly seconded, that Recommendation No. 2 be referred back to the Senate of the Presbyterian College, with the direction that the search be continued for a suitable and qualified Director of Studies, through 1) again requesting nominations by presbyteries, 2) suitably advertising the position, and 3) inviting applications from individuals, with nomination for an appointment to be made to the 111th General Assembly. (cont'd on page 41)

ADJOURNMENT

On motion of Miss S.B. Smith, duly seconded, the Court agreed to adjourn.

Mr. T. Brownlee asked that his dissent be recorded to the motion to adjourn.

Announcements having been made, the Moderator adjourned the Assembly to meet in Wenjack Theatre, Trent University, on Thursday, June seventh, nineteen hundred and eighty-four, at nine o'clock a.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

SIXTH SEDERUNT

At Peterborough, Ontario, and within Wenjack Theatre, Trent University there, on Thursday, the seventh day of June, in the year of our Lord, one thousand nine hundred and eighty-four, at nine fifteen o'clock a.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Mr. W. Chatterton, the Convener. On motion of Mr. G.E. Timbers, duly seconded, the report was received and considered, and, being adopted, the business for the sixth sederunt was ordered accordingly.

MINUTES (cont'd from page 21)

The Minutes of the second sederunt were presented by the Clerks in printed form and sustained. (cont'd on page 41)

ECUMENICAL VISITOR

Dr. H. Johnston, Convener of the Ecumenical Relations Committee, presented Dr. Inya Ude to the Moderator who invited him to address the Court. Dr. Ude brought greetings from his own congregation and from the Presbyterian Church of Nigeria of which he is a former Moderator.

The Moderator thanked Dr. Ude for his presence at and address to the Assembly and assured him of our prayers for the Presbyterian Church of Nigeria. The Moderator made a presentation to Dr. Ude of a memento of his visit to the Assembly.

COMMITTEE ON CHURCH GROWTH TO DOUBLE IN THE EIGHTIES

The Assembly called for the report of the Committee on Church Growth to Double in the Eighties, which, as printed (pages 278-287), was presented by Mr. T.D. Ingram, the Convener. On motion of Mr. W. Pottinger, duly seconded, it was agreed that the report be received and its recommendations considered seriatim.

Recommendation Nos. 1-5 (pages 282-287)

Recommendation Nos. 1 through 5 were adopted. (cont'd on page 57)

COMMUNICATION SERVICES COMMITTEE

The Assembly called for the report and supplementary report of the Communication Services Committee which, as printed (pages 346-353), were handed in by the Convener, Mr. W.K. McKinnon. On motion of Mr. E.C. Hicks, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation No. 1 (page 348)

Recommendation No. 1 (minute of appreciation re Mr. Jim St. Marie) was adopted.

Recommendation No. 2 (pages 349-350)

Recommendation No. 2 (minute of appreciation re Mr. John Archibald) was adopted.

Recommendation Nos. 3-5 (pages 352-353)

Recommendation Nos. 3 through 5 were adopted. (cont'd on page 57)

ECUMENICAL RELATIONS COMMITTEE (cont'd from page 24)

Consideration of the report of the Ecumenical Relations Committee was resumed, Dr. H. Johnston, Convener, reporting.

Recommendation Nos. 1-3 (page 375)

Recommendation Nos. 1, 2 and 3 were adopted.

Recommendation No. 5 (page 377)

With permission of the Court, Recommendation No. 5 was changed by the addition of "congregations" - ". . . that congregations, presbyteries and synods . . ."

In this form, Recommendation No. 5 was adopted.

Vote of Appreciation

Dr. Johnston shared reflections on her work as Convener of the Committee on Ecumenical Relations.

Dr. G.A. Malcolm moved, duly seconded, a vote of appreciation to Dr. Johnston. Carried.

On motion of Dr. W.J. Klempa, duly seconded, the report as a whole with its recommendations as amended was adopted.

SPECIAL COMMITTEE RE OVERTURE NO. 21, 1984 (cont'd from page 21)

The report (pages 543-544) of the above named Special Committee was presented by Dr. E.A. Beggs. On motion of Dr. Beggs, duly seconded, the report was received and the recommendations considered seriatim.

Recommendation No. 1 (page 544)

Recommendation No. 1 was adopted as the answer to Overture No. 21, 1984.

Recommendation No. 2 (page 544)

The Court agreed to allow Recommendation No. 2 as an addendum to the report.

Mr. R.A. Ferguson moved in amendment to Recommendation No. 2, duly seconded that a special committee be named by the Moderator to study the matter and report to this Assembly before it rises.

Mr. J.M. Allison moved in amendment to the amendment, duly seconded, that the Special Committee re Overture No. 21, 1984 be the committee named in the amendment.

The amendment to the amendment was adopted.

The amendment as amended was adopted.

The motion as amended was adopted.

(cont'd on page 63)

CORRESPONDENCE TO THE CLERKS

Presbytery of Brockville

On motion of Dr. D.C. MacDonald, duly seconded, permission was granted the

Presbytery of Brockville to meet in the city of Ogdensburg, New York, during the month of October 1984, to conduct ordinary business.

Presbytery of Bruce-Maitland

The report (pages 546-547) of the Presbytery of Bruce-Maitland, re: Mr. W.G. Munshaw's appeal to the Assembly of 1982 and which had been referred by the Assembly to the Presbytery, was received for information by the Assembly on motion of Dr. E.H. Bean, duly seconded.

MACLEAN ESTATE COMMITTEE

The Assembly called for the report of the Maclean Estate Committee which, as printed, (pages 392-399) was handed in by Mr. R.C. Spencer, in the absence of the Convener. On motion of Mr. Spencer, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation Nos. 1-2 (page 394)

Recommendation Nos. 1 and 2 were adopted.

Vote of Appreciation

Mr. J.M. Allison moved, duly seconded, and it was agreed that appreciation be expressed to Mr. Spencer for his service to the Church through the ministry at Crieff.

On motion of Mr. Spencer, duly seconded, the report as a whole with its recommendations as added to was adopted.

COMMITTEE ON INTERNATIONAL AFFAIRS

The report and supplementary report of the Committee on International Affairs, as printed (pages 388-390), were presented by Mr. D. DuCharme, in absence of the Convener. On motion of Mrs. C. Morrow, duly seconded, the report was received and its recommendations were considered.

Recommendation Nos. 1-3 (page 389)

Recommendation Nos. 1 through 3 were adopted.

Recommendation No. 4 (page 389)

With permission of the Assembly, the first two lines of Recommendation No. 4 were revised to read: "That the General Assembly commend the parliamentary leaders of Canada for their peace initiatives, especially in their attempts to mobilize...". With this change, Recommendation No. 4 was adopted.

Recommendation Nos. 5-7 (pages 389-390)

Recommendation No. 5 was adopted.

Recommendation No. 6 was adopted with addition at the end "in the gulf war" for clarification.

Recommendation No. 7 was changed by the addition of the word "have" twice: "... the right of Israel to have secure and recognized boundaries, and the right of Palistinians to have a homeland of their own in a clearly defined territory ... " In this form, Recommendation No. 7 was adopted.

Recommendation Nos. 8-9 (page 390)

Recommendation Nos. 8 and 9 were adopted.

Mr. J.E. Smith asked that his dissent be recorded to Recommendation Nos. 8 and 9, for reasons to be given in. (see pages 41-42)

Recommendation No. 10 (page 391)

Permission was given to modify Recommendation No. 10 as follows: "That the prayer of Overture No. 27, 1984 be granted and that a Special Committee consisting of Dr. Donald Corbett, Mr. Wm. Lemen and a lay person to be named by the session of University Church, Toronto, meet . . . (etc.)"

In this form, Recommendation No. 10 was adopted.

Vote of Appreciation

Mr. E. Seress moved, duly seconded, that a vote of appreciation be recorded for the work of Senator Heath MacQuarrie on the International Affairs Committee. Carried.

On motion of Mrs. C. Morrow, duly seconded, the report as a whole with its recommendations as amended was adopted.

Mr. Ian Wishart asked that his dissent be recorded to adoption of the report as a whole, for reasons to be given in. (see page 45)

BOARD OF WORLD MISSION (cont'd from page 23)

Consideration of the report of the Board of World Mission was resumed, Dr. J.E. Sutherland, the Chairman, reporting.

Korean Ministries in Canada

Dr. J.E. Sutherland introduced Mr. Andrew Lee to the Court. Mr. Lee was recently appointed as Director of Korean Ministries in Canada.

Recommendation No. 3 (page 475)

Recommendation No. 3 (minute of appreciation re the Rev. & Mrs. Robert Anderson) was adopted. Dr. Sutherland introduced Mr. and Mrs. Anderson to the Moderator who expressed appreciation to them and invited them to address the Court.

Recommendation No. 5 (page 477)

Recommendation No. 5 (minute of appreciation re Dr. George A. Malcolm) was adopted. Dr. Malcolm was called forward by the Moderator and expressed to him the appreciation of the Church for his services. The Moderator invited Dr. Malcolm to address the Court and was thanked by the Moderator following the address.

(cont'd on page 47)

PENSION BOARD

The Assembly called for the report of the Pension Board, which, as printed (pages 418-426), was handed in by Mr. D.L. Crocker. On motion of Mr. T.J. McFadzean, duly seconded, the report was received and considered with its recommendations.

Recommendation Nos. 1-3 (pages 418 & 419)

Recommendation Nos. 1, 2 and 3 were adopted.

Recommendation No. 4 (page 420)

Mrs. C. Morrow moved, duly seconded, that Overture No. 9, 1984 be referred to a joint committee of the Board of Ministry and the Pension Board for study and report to the 111th General Assembly.

The motion to refer was adopted.

Recommendation Nos. 5-7 (pages 420-421)

Recommendation Nos. 5, 6 and 7 were adopted.

The report as a whole with its recommendations as amended was adopted on motion of Mr. T.J. McFadzean. (cont'd on this page)

COMMITTEE ON HISTORY

The Assembly called for the report of the Committee on History, which, as printed (pages 387-388), was handed in by Dr. D.C. MacDonald in the absence of the Convener. On motion of Dr. MacDonald, duly seconded, the report was received and its recommendation considered.

Recommendation No. 1 (page 388)

Recommendation No. 1 was adopted.

On motion of Dr. D.C. MacDonald, duly seconded, the report as a whole with its recommendation was adopted.

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT COMMITTEE

The report of the Presbyterian World Service and Development Committee, as printed (pages 439-447), was presented by Mr. T.A. Rodger, Convener. On motion of Mrs. C. Morrow, duly seconded, the report was received and its recommendations considered.

Recommendation Nos. 1-3 (page 443)

Recommendation No. 1 was adopted, substituting for "the Church" "The Presbyterian Church in Canada".

Recommendation Nos. 2 and 3 were adopted.

On motion of Mrs. Morrow, duly seconded, the report as a whole with its recommendations as amended was adopted.

Vote of Appreciation

Dr. J.J.H. Morris moved, duly seconded, a vote of appreciation to the retiring Convener, Mr. T.A. Rodger. Agreed.

PENSION BOARD (cont'd from this page)

Vote of Appreciation

Dr. A.G. MacDougall moved, duly seconded, a vote of appreciation to Mr. Ernest Herron, former chairman of the Pension Board. Agreed.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet on Thursday, June seventh, in Wenjack Theatre, Trent University at two o'clock p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

SEVENTH SEDERUNT

At Peterborough, Ontario, and within Wenjack Theatre, Trent University there, on Thursday, June seventh, in the year of our Lord, one thousand nine hundred and eighty-four, at two o'clock p.m, the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Mr. W. Chatterton, the Convener. On motion of Mr. G. Beals, duly seconded, the report was received and considered, and being adopted, the business for the Seventh Sederunt was ordered accordingly.

MINUTES (cont'd from page 36)

The Minutes of the third and fourth sederunts were presented by the Clerks in printed form and sustained. (cont'd on page 65)

ECUMENICAL VISITOR

Dr. H. Johnston, Convener of the Ecumenical Relations Committee, introduced to the Moderator Rev. Peter de Jong, representing the Caribbean and North American Area Council of the World Alliance of Reformed Churches. The Moderator welcomed Rev. de Jong and invited him to address the Court.

Rev. de Jong was thanked by the Moderator for his presence at and address to the Assembly and the Moderator presented him with a memento of his visit to the Assembly.

ROLL AND LEAVE TO WITHDRAW (cont'd from page 30)

Miss Gale Kay, for the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a report, and on her motion, duly seconded, it was agreed that the report as a whole be adopted.

SENATE OF THE PRESBYTERIAN COLLEGE (cont'd from page 35)

Consideration of the report of the Senate of the Presbyterian College was resumed, Dr. W.J. Klempa reporting.

Recommendation No. 2 (page 337)

A motion to refer Recommendation 2 back to the Senate, made by Dr. J.J.H. Morris in the fifth sederunt (page 35), was now before the Court.

Take an Immediate Vote

Mr. N.R. Farris moved, duly seconded, that an immediate vote be taken. Motion carried.

Vote by Ballot

Dr. D.C. MacDonald moved, duly seconded, that the vote be taken by ballot. Motion carried.

The motion to refer was defeated.

Recommendation No. 2 was adopted, and the Rev. Dr. Geoffrey D. Johnston was declared appointed for one year as Director of Studies.

On motion of Dr. W.J. Klempa, duly seconded, the report as a whole with its recommendations was adopted.

NOTICE OF MOTION

I hereby give notice that at a future sederunt I shall move, or cause to be moved:

That there be a committee struck, to be named by the Moderator, to consider the matter of appointments made to the chairs of theology within our colleges and to report to the 111th General Assembly.

(signed) Daniel MacKinnon (cont'd on page 65)

NOTICE OF MOTION

I hereby give notice that at a later sederunt I shall move, or cause to be moved, the following motion:

That the Clerks be required to organize a group session during the first two days of the 111th and succeeding General Assemblies to familiarize commissioners with proper forms of procedure.

(signed) Stephen Farris (cont'd on page 65)

BOARD OF EDUCATION AND RECEPTION (cont'd from page 22)

Consideration of the report of the Board of Education and Reception was resumed, Mr. T. Gemmell, in the absence of the Convener, reporting.

Recommendation Nos. 1 and 26 (pages 380 & 385)

Recommendation Nos. 1 and 26 were adopted.

Recommendation No. 29 (page 385)

Recommendation No. 29 was withdrawn in light of action taken on Ewart College Recommendation No. 2. (page 303 & 29)

Second Supplementary Report (page 386)

The Board received permission from Assembly to present a second supplementary report.

Recommendation No. 33 (page 386)

Recommendation No. 33 was adopted.

On motion of Dr. G.A. Malcolm, duly seconded, the report as a whole with its recommendations as amended was adopted.

COMMITTEE TO NOMINATE (cont'd from page 20)

Committee on Church Architecture

Mr. John Herman moved, duly seconded, in terms of his notice of motion given in at the first sederunt re Committee on Church Architecture (page 14). Motion carried.

Committee on Church Doctrine

Mr. John Herman moved, duly seconded, in terms of his notice of motion given in at the first sederunt re Committee on Church Doctrine (page 14). Motion carried.

Synod Appointments

Mr. John Herman moved, duly seconded, that the boards and committees be required to send the names of all synod appointments, along with a record of attendance, to the Committee to Nominate; and that the synods be reminded that the 6 year rule and the 2 committee rule apply to such appointments. Agreed.

Committee of the Whole

Mr. John Herman moved, duly seconded and agreed, that the Assembly go into the committee of the whole with Mr. Gordon Kouwenberg, Convener of the Committee to Nominate, as Chairman.

Assembly Resumes

Assembly rose from the committee of the whole, and the committee reported progress.
(cont'd on page 48)

SPECIAL COMMITTEE RE OVERTURE NO. 11, 1984 (cont'd from page 21)

The report of the above named committee was presented by D.R. Sinclair, Convener. On motion of Mr. Sinclair, duly seconded, the report was received and the recommendation considered.

In the opinion of the Special Committee the responsibility of appointing elders to Presbytery (representative and equalizing) should rest with the session. When it is a session's turn to appoint an equalizing elder, it should be sensitive to the importance of choosing, where possible, one with "the qualifications and experience to enhance the wisdom and efficiency" of the court. Where this is not possible, that session can always forego its place on the rotation list of equalizing elders.

Recommendation

That the prayer of Overture No. 11, 1984, re elders on presbytery rolls, be not granted.

The recommendation was adopted, as was the report of the Special Committee.

COMMITTEE ON REMITS (cont'd from page 12)

The Moderator called for the report of the Committee on Remits which was presented by Miss L.J. Bell. On motion of Miss Bell, duly seconded, the report was received, and its recommendations considered seriatim.

Remit A (page 448)

Miss Bell reported that the required majority of presbyteries had reported approval of Remit A, re addition of new Section 48.1 to Book of Forms, and recommended, duly seconded, that the remit be now adopted. The Assembly concurred.

Remit B (pages 448-452; also 29, 295-296)

Miss Bell reported that the required majority of presbyteries had reported approval of each of the separate sections of Remit B, re revision of certain parts of Book of Forms Sections 109-114, and recommended that the remit be now adopted.

Mr. D.W. Marshall moved in amendment, duly seconded that in section 110.2 the final sentence beginning "The Session may not" etc., be deleted.

Dr. W.J.C. Ervine moved in amendment to the amendment, duly seconded, that section 110.2 read as follows:

The session is responsible for the examination of candidates for membership. It should enquire as to their acceptance of God as Father, of Jesus Christ as Saviour and Lord, and of the Holy Spirit as Sanctifier. It should also enquire as to the desire of candidates to walk in God's ways and their willingness to seek the peace and welfare of the Church. The Session may not require assent to any doctrine or special qualifications beyond this profession of faith so described and further expressed in the Apostles' Creed.

Mr. Marshall received permission of the Court to withdraw his amendment.

Dr. Ervine's motion thus became the amendment.

Dr. A.E. Bailey moved in amendment to the amendment, duly seconded, that the final two words in section 110.2 "thus described" be deleted.

On motion of Mrs. C. Morrow, duly seconded, it was agreed to defer further consideration to a later sederunt. (cont'd on page 62)

Remit C (page 452)

Miss Bell reported that the required majority of presbyteries had reported approval of Remit C, re addition of new Section 174.3.1 to the Book of Forms, and recommended, duly seconded, that the remit be now adopted. The Assembly concurred.

Remit D (pages 453-454)

Miss Bell reported that the majority of presbyteries had reported approval of each of the separate sections of Remit D, re revision of Book of Forms Sections 174.1 through 175.8, and recommended that the remit be now adopted.

Mr. I.S. Wishart moved in amendment, duly seconded, that section 175.5 be changed to read: "A member employed by a congregation should be invited to attend meetings of the session from time to time when matters relating to the member's work are being considered." Defeated.

The remit was approved by Assembly. (cont'd on page 61)

DISSENT (see page 39)

The following dissent re action taken on Recommendation Nos. 8 and 9 of the International Affairs Committee, was handed in:

"Vietnam is the only country referred to specifically regarding relief programmes in any of these recommendations.

I believe that the Vietnam situation is the result of communist invasion of democratic South Vietnam, aided by subversion. Fifty thousand Americans and

many thousands of South Vietnamese died in its defence. The major cause of the present suffering is not "ravages of the Vietnamese war, further devastated by natural disasters" but the enormous cost of the present Vietnamese campaign in Cambodia. Any humanitarian relief merely allows Vietnam to divert equivalent resources to that war of occupation.

Donations to Vietnam should not be encouraged when there are far more deserving and more serious demands elsewhere."

(signed) J.E. Smith

DISSENT (see page 39)

The following dissent, re adoption of the report of the International Affairs Committee, was handed in as follows:

"I dissent from the adoption of the report of the Committee on International Affairs with its Recommendation No. 4 concerning peace initiatives. Steps toward the achievement of peace are expensive in money and effort, and require extraordinary wisdom. In my opinion the resolution endorsing the peace initiatives of political leaders does not display that wisdom.

The American bishops of the Roman Catholic Church have denounced the use of nuclear weapons and the threat of such use, and their opinion has been shared by many church bodies. In the bishops' statement on war and peace they have pointed out that if nuclear weapons are put aside there will be need for increased capability in conventional armaments, and they add that other nations, such as Canada, would need to pay for their own defence. Canada, by emasculating its own defence forces, has helped to persuade the super-powers to concentrate on nuclear arms.

At present, Canada does not pay for its own defence. We shelter behind the nuclear shield provided by the United States. The conventional forces at the disposal of the Canadian government are greatly understrength. Our military personnel are excellent but their numbers and equipment are inadequate. The long neglect of the forces has been the product of successive Canadian governments since the Second World War, including the present government.

In such a context it is unwise for The Presbyterian Church in Canada to endorse the positions of our politicians. The Prime Minister has engaged in a highly publicized campaign to promote peace, but he has met with indifference. Now he has announced his intention to resign. Within the month we expect that the country will have a new Prime Minister, with an election to follow soon. Each candidate for leadership will be seeking special advantage from the issue of peace. There is no reason for this Assembly to endorse their positions, and I regret that this action has been taken.

(signed) Ian S. Wishart

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Wenjack Theatre, Trent University, on Thursday, the seventh day of June, at seven o'clock p.m., of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At Peterborough, Ontario, and within Wenjack Theatre, Trent University there, on Thursday, the seventh day of June, in the year of our Lord, one thousand nine hundred and eighty-four at seven o'clock p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Mr. G.E. Timbers, for the Convener. On motion of Mr. Timbers, duly seconded, the report was received and considered.

Mr. W.K. Pottinger moved in amendment, duly seconded, that the Board of Congregational Life be heard on the docket after the Clerk's report. Motion carried.

On motion of Mr. Timbers, duly seconded, the report was adopted as amended and the business for the eighth sederunt was ordered accordingly.

ECUMENICAL VISITOR

Dr. H. Johnston, Convener of the Ecumenical Relations Committee, introduced the Rev. Brian Prideaux, Ecumenical Officer of the Anglican Church of Canada. Mr. Prideaux has been present through all sederunts of this Assembly. He shared his reflections on the experience. The Moderator presented a memento to Mr. Prideaux.

CLERKS OF ASSEMBLY (cont'd from page 29)

The report of the Clerks of Assembly was resumed, Dr. E.H. Bean reporting.

Recommendation No. 4 (page 291)

Discussion of Recommendation No. 4 was resumed. Permission was given to Mr. Kay to change his amendment to the following: That section 108.1 of the Book of Forms be deleted and that this change be sent down to presbyteries under the Barrier Act.

Dr. W.J. Klempa moved, duly seconded, that the entire matter be referred back to the Clerks to report to the 111th General Assembly. Carried.

On motion of Dr. Bean, duly seconded, the report as a whole with its recommendations as amended was adopted.

BOARD OF CONGREGATIONAL LIFE (cont'd from page 27)

Consideration of the report of the Board of Congregational Life was resumed, Mr. T.C. Norwood, Chairman, reporting.

Recommendation Nos. 18-23 (pages 367-370)

Recommendation Nos. 18 through 23 were adopted.

On motion of Miss L.J. Bell, duly seconded, the report as a whole with its recommendations as amended was adopted.

COMMITTEE ON CHURCH DOCTRINE (cont'd from page 24)

Consideration of the report of the Committee on Church Doctrine was resumed, Mr. Ian Wishart, Convener, reporting.

Recommendation Nos. 2-5 (page 241)

Recommendation Nos. 2 through 5 were adopted.

Additional Motion

Mr. J. C. Duff moved, duly seconded, an additional motion: that the Board of Congregational Life be asked to consider including the text of LIVING FAITH in the proposed service book as a resource for worship. Carried.

Recommendation No. 6 (page 244)

Recommendation No. 6 was adopted.

Recommendation No. 7 (page 244)

In connection with Recommendation No. 7, Book of Forms section 125.5, Miss Jane Johnson moved, duly seconded, that the phrase "the session may decide to remove their names from the roll" be amended to read "the session shall remove their names from the roll". Defeated.

Permission was given to delete the words "of grace" in the passage "if, after a year of grace, they have failed to renew . . ."

Dr. T.W. Olson moved in amendment, duly seconded, that the beginning of the proposed section 125.5 read as follows: During the annual revisal of the roll, sessions are encouraged to use clear criteria, primarily attendance at Holy Communion, but also including attendance at services . . ." Carried.

Dr. D.C. MacDonald moved, duly seconded, that the matter be referred to presbyteries for study, to report to the Committee on Church Doctrine by January 15, 1985.

Dr. Stephen Farris moved in amendment, duly seconded, that the matter be referred back to the Church Doctrine Committee. Defeated.

Miss L.J. Bell moved in amendment, duly seconded, that the date be February 15 instead of January 15, 1985. This amendment carried.

The referral to presbyteries as amended was carried.

Recommendation No. 8 (page 245)

Recommendation No. 8 was adopted.

(cont'd on page 60)

BOARD OF WORLD MISSION (cont'd from page 39)

Consideration of the report of the Board of World Mission was resumed, Dr. J.E. Sutherland, the Chairman, reporting.

Additional Motion

On motion of Dr. G.A. Malcolm, duly seconded, it was agreed that General Assembly send congratulations and best wishes to the Tainan Theological College, Presbyterian Church in Taiwan and the Rev. Clare McGill on the occasion of the awarding of an honorary Doctor of Divinity degree to the Rev. Clare McGill at the June 11 Convocation in Tainan.

Recommendation No. 13 (page 480)

Recommendation No. 13 was adopted.

Recommendation No. 14 (page 480)

In the preamble to Recommendation 14, "and/or" was deleted by permission of the Court. Recommendation No. 14 was adopted.

Recommendation Nos. 15-18 (pages 482, 483, 485)

Recommendation Nos. 15 through 18 were adopted.

Recommendation Nos. 20-21 (pages 486)

Recommendations 20 and 21 were adopted.

The Assembly agreed that the decision on Recommendation No. 21 constitutes Assembly's response to Overture No. 6, 1984.

Minute of Appreciation

On motion of Dr. G.A. Malcolm, duly seconded, the Assembly adopted the following minute:

That General Assembly expresses appreciation to James C. Whitefield who has served The Presbyterian Church in Canada through the Board of World Mission for over 10 years as a Volunteer Missionary in Canada and Overseas in India, Jamaica, and Nigeria. Since returning from Nigeria for health reasons, Jim has assisted the Board of World Mission when Dr. A. MacSween was Moderator in 1980-81 and since that time has filled in during vacancies and study leaves of the BWM staff and assisting the General Secretary at no cost to the Church.

Jim and Kass Whitefield have taken responsibility for the Mission Residence, a home away from home, for Overseas Missionaries.

Our grateful thanks is extended to Mr. James and Mrs. Kass Whitefield for their service in Mission and we wish them well in this second retirement.

Vote of Appreciation

On motion of Dr. G.A. Malcolm, duly seconded, it was further agreed, that this General Assembly express its appreciation to Dr. James Sutherland, who has served our Church well as Chairman of the Board of World Mission for this past year. Mr. Sutherland has been a member of the Board for the past 6 years serving on various committees. He has served as a valuable member of the Administrative Council.

(cont'd on page 57)

COMMITTEE ON BENEVOLENCES

The Assembly called for the report of the Committee on Benevolences, which, as printed (page 238), was presented by Dr. J.E. Sutherland, Chairman. On motion of Dr. G.A. Malcolm, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation Nos. 1-2 (page 238)

Recommendation Nos. 1 and 2 were adopted.

On motion of Dr. G.A. Malcolm, duly seconded, the report as a whole with its recommendations was adopted.

COMMITTEE TO NOMINATE (cont'd from page 43)

Consideration of the report of the Committee to Nominate Standing Committees was resumed, Mr. Gordon Kouwenberg, Chairman, reporting.

On motion of Mr. J. Herman, duly seconded, the following were adopted.

1. That Mr. Dan DeSilva be exempted from the six-year rule and permitted to serve on the Senate of the Presbyterian College, Montreal.
2. That Mrs. Barbara Hillis be permitted to serve on both the Ecumenical Relations Committee and the Maclean Estate Committee.
3. That Dr. William J. Adamson be permitted to serve on both the Administrative Council and the Committee to Nominate.

Additional Motions

Mr. A.J. Aicken moved, duly seconded, that the presbyteries and synods be urged to use their utmost efforts to see that at least 15% of their submitted nominations be from groups not usually represented, i.e. youth, minorities, the disabled. The motion carried.

Mr. A.J. Aicken moved, duly seconded, that the Nominating Committee be disciplined by the guideline that 15% of all the appointments they make to Boards and Committees of the Assembly should be from groups not usually represented, i.e. youth, minorities, and the disabled. In those cases where they do not comply, the committee must give reasons why it does not do so. The motion was defeated.

On motion of Mr. J. Herman, duly seconded, the report as a whole with its recommendations as amended was adopted. Membership of committees is as follows:

GENERAL ASSEMBLY STANDING COMMITTEES 1984-85

(It is understood that the Moderator is a member ex-officio of all Assembly boards and committees.)

Administrative Council

One Year - Mr. Jas. Caldwell, Sydney Mines, N.S. (79); Mr. Glen K. Crockford, Hanover, Ont. (Chairman) (82); Dr. Wm. Adamson, Islington, Ont. (82); Rev. Nora Gorham, Toronto, Ont. (82); Synod of the Atlantic Provinces - Mr. Ralph Kane, Halifax, N.S. (82); Synod of Toronto-Kingston - Mr. Charles Millar, Islington, Ont. (82); Synod of British Columbia - Rev. D. Anderson, Chilliwack, B.C. (82).

Two Years - Rev. G. C. Brett, Fredericton, N.B. (83); Rev. John Duff, Gloucester, Ont. (82); Mr. William R. Fleming, Burlington, Ont. (Vice-Chairman) (83); Mr. Alex Anderson, Don Mills, Ontario (84); Synod of Quebec and Eastern Ontario - Mr. Doug Fulford, Ottawa, Ont. (83); Synod of Alberta - Rev. J. Riddell, Edmonton, Alta. (83); Synod of Hamilton & London - Mr. George Hutchinson, Hamilton, Ont. (83).

Three Years - Miss Janie Goodwin, Kelowna, B.C. (81); Rev. Dr. D.G. Neil, Montreal, Que. (84); Mr. Paul Mills, Penetanguishene, Ont. (84); Mr. J.J. McLeish, Niagara-on-the-Lake, Ont. (84); Rev. Dennis W. Clarke, Sarnia, Ont. (84); Synod of Manitoba & Northwestern Ontario - Rev. Richard E. Sand, Brandon, Man. (84); Synod of Saskatchewan - Mr. George Brent, Saskatoon, Sask. (84).

Plus ex-officio members as follows:

- The Chairman of: Board of World Mission, Board of Congregational Life, Board of Ministry, Pension Board, Trustee Board, Presbyterian Record Committee, Communication Services Committee, Church Growth to Double in the Eighties Committee, Presbyterian World Service and Development Committee, Ecumenical Relations Committee;
- The Chairman of: Board of Knox College, Board of Ewart College; Vice-Chairman of: Senate of Presbyterian College;
- President of: Woman's Missionary Society (E.D.), Women's Missionary Society (W.D.);

- Treasurer of the Church;
- Plus ex-officio non-voting members as follows:
- Secretary of the Council, Comptroller, Principal Clerk;
 - The senior executive staff person of each of the boards and committees detailed above;
 - The Principal of: Ewart College, Knox College, Presbyterian College.

Note: Rotation for appointments to the Administrative Council by Synods (See A & P 1975, p. 81). These appointments are to be sent to the Committee to Nominate to be included in their report and to be shown as the Synod representatives.

For the 1985 Assembly: Synod of Atlantic Provinces (Minister)
Synod of Toronto and Kingston (Minister)
Synod of British Columbia (Lay Person)

Committee on Business of Assembly

One Year - Rev. W. L. Chatterton, Bowmanville, Ont. (82).

Two Years - Rev. Gordon E. Timbers, Cambridge, Ont. (Chairman)(83).

Three Years - One name submitted to the Clerks of Assembly by the Presbytery which will host the 1986 General Assembly (84).

Ex-officio - The Principal Clerk or his/her appointee.

During the Assembly the Committee on Business will be constituted with the above members who are commissioners, plus substitutes, appointed at the first sederunt, for any members who are not commissioners.

Committee on Church Architecture

One Year - Mr. John Hoag, Toronto, Ont. (Chairman) (79); Mr. M. Nicoll, Halifax, N.S. (82); Mr. John Carley, Toronto, Ont. (82); Mr. Harland C. Lindsay, Thornhill, Ont. (82).

By Correspondence - Mr. Lyle Hallett, Calgary, Alta. (84)

Two Years - Mr. Norman Rae, Malvern, Ont. (80); Mr. Robert Frew, Nepean, Ont. (83); Mr. Ian Pirrie, Toronto, Ont. (83); Rev. Iris Ford, Waterloo, Ont. (83).

By Correspondence - Mr. John Stewart, Dartmouth, N.S. (84)

Three Years - Mr. Irvine Griffith, Pelham, Ont. (81); Rev. Frank Vander Zwan, Uxbridge, Ont. (84); Mr. Murray Ross, Toronto, Ont. (79); Mr. Hans Deys, Milton, Ont. (84).

By Correspondence - Mr. W. Steward, New Westminster, B.C. (84)

Secretary of the Board of Congregational Life; Board of World Mission Associate Secretary for Canada Operations; Manager of the Presbyterian Church Building Corporation; Superintendent for Synod of Hamilton and London (South), Toronto-Kingston (Lakeshore).

Committee on Church Doctrine

One Year - Rev. Ruth Syme, Montreal, Que. (79); Dr. Stephen Farris, Amherstview, Ont. (82); Prof. J. C. McLelland, Montreal, Que. (82); Dr. Clyde Ervine, Sutton West, Ont. (82); Rev. G. A. Turner, Kincardine, Ont. (82).

By Correspondence - Rev. W. J. Graham, Edmonton, Alta. (82)
Rev. J. A. Deyarmond, Winnipeg, Man. (81)

Two Years - Rev. David Marshall, Hamilton, Ont. (81); Rev. Fairlie Ritchie, Montreal, Que. (81); Dr. Ian Rennie, Toronto, Ont. (83); Rev. C. J. Kirk, Fort Erie, Ont. (83); Rev. Donald McCallum, Dutton, Ont. (83).

By Correspondence - Dr. R. Sheldon MacKenzie, St. John's, Nfld. (80)
Rev. John Vissers, Toronto, Ont. (83)

Three Years - Rev. Ian Wishart, St. John's, Nfld. (Convener)(81); Rev. Donald Donaghey, Sarnia, Ont. (81); Dr. Margaret H. Ogilvie, Ottawa, Ont. (84); Prof. David Demson, Toronto, Ont. (84); Mrs. Mae Lepard, Bala, Ont. (84).

By Correspondence - Professor Robert C. Cully, Montreal, Que. (84)
Dr. Arthur van Seters, Vancouver, B.C. (84)

Ex officio - Professor of Systematic Theology in Knox College; the Principal of Presbyterian College or his designee; and the Principal of Ewart College or her designee.

Church Growth to Double in the Eighties

One Year - Rev. Willard Pottinger, Ottawa, Ont. (80); Rev. A. J. Sutherland, Norval, Ont. (82); Miss Amy Campbell, Halifax, N.S. (82).

Two Years - Rev. Chuck Congram, Belle River, Ont. (80); Mrs. Elizabeth McLagan, Montreal, Que. (83); Rev. Wm. Lennips, Chesley, Ont. (83).

Three Years - Rev. Terry Ingram, London, Ont. (Convener)(80); Mrs. S. Kirkland, Calgary, Alta. (80); Rev. Gordon Kouwenberg, Orleans, Ont. (84).

Plus - One representative from BCL, BWM, Board of Ministry, Communication Services and W.M.S.(W.D.).

Board of Ewart College

One Year - Mrs. Evelyn Snider, Maple, Ont. (79); Miss Elizabeth Steele, Ottawa, Ont. (79); Rev. Doug Gordon, Mitchell, Ont. (82); Miss A. Van Duyvendyk, Burnaby, B.C. (82); Rev. Gale A. Kay, Belmont, Ont. (82).

Two Years - Rev. Donald Collier, Hamilton, Ont. (Chairman) (80); Miss Judy Young, Owen Sound, Ont. (80); Rev. Dorothy Bulmer, Orillia, Ont. (80); Rev. Ivan Dambrowitz, London, Ont. (83); Mrs. Maureen Finlayson, Atwood, Ont. (83).

Three Years - Miss Charlotte Brown, Truro, N.S. (81); Mrs. Margaret Manson, Montreal, Que. (84); Miss Anja Oostenbrink, Barrie, Ont. (84); Mr. Warren Whittaker, Winnipeg, Man. (84); Mr. Arnold Russell, Scarborough, Ont. (84).

Principal; members of faculty; one graduate representative, one student representative; one representative from Board of: World Mission, Congregational Life, Ministry, W.M.S.(W.D.) and W.M.S.(E.D.).

Board of Knox College

One Year - Mr. Douglas Collier, Willowdale, Ont. (80); Mr. Clarke Moon, Etobicoke, Ont. (80); Mr. Donald Pounsett, Toronto, Ont. (Chairman) (82); Mr. Ken Bunting, Quebec, Que. (82); Rev. G. B. Cunningham, Orillia, Ont. (82); Mr. R. Finch, Don Mills, Ont. (83); Dr. Ron A. Davidson, Saskatoon, Sask. (82); Rev. Garry Morton, Ottawa, Ont. (79).

Two Years - The Hon. Mr. Justice John W. Morden, Toronto, Ont. (80); Mr. Willis Blair, Toronto, Ont. (80); Rev. Willis A. Young, Orangeville, Ont. (80); Rev. Robert Elford, Toronto, Ont. (83); Mr. James Jordan, Huntsville, Ont. (83); Rev. Don Muir, New

Liskeard, Ont. (83); Mr. R. Garry Hall, Burlington, Ont. (83); Rev. Philip Sharren, Edmonton, Alta. (83).

Three Years - Rev. P.A. McDonald, Dartmouth, N.S. (81); Mr. Alexander Ross Aird, Toronto, Ont. (81); Mrs. Margaret Ausman, Don Mills, Ont. (84); Mr. E. Claire, Cambridge, Ont. (83); Dr. L.R. Files, London, Ont. (84); Mr. Hugh Lloyd, Winnipeg, Man. (84); Miss Alice McEachern, Don Mills, Ont. (80); Mr. Robert Russell, Toronto, Ont. (81).

Principal; one faculty member; two student representatives; two alumni/ae representatives.

Senate of Knox College

One Year - Mrs. Patricia Shaver, Glencoe, Ont. (79); Rev. D. M. Marple, Stellarton, N.S. (82); Rev. H. Hilder, Sackville, N.B. (82).

Two Years - Rev. A. L. Farthing, Penetanguishene, Ont. (80); Mr. Alvin J. Gillies, Fort Frances, Ont. (83); Prof. Donald Campbell, Brandon, Man. (83).

Three Years - Rev. Wallace Whyte, West Hill, Ont. (81); Mr. George Isaac, Toronto, Ont. (84); Dr. William C. Proctor, Burlington, Ont. (84).

Principal (Chairman); two student representatives; one alumni/ae representative; the professors and permanent lecturers.

Senate of the Presbyterian College, Montreal

One Year - Mr. Lyman F. D. Purnell, Q.C., Saint John, N.B. (79); Prof. Arden D. Walther, Ottawa, Ont. (79); Dr. A. O. MacLean, Halifax, N.S. (82); Mr. Leslie Greenshields, Montreal, Que. (81); Dr. Ruth Whitehead, Ottawa, Ont. (82); Mr. Kenneth Duff, Saint John, N.B. (82); Mr. W. Gordon MacLean, Baie d'Urfe, Que. (82); Rev. Carrie Doehring, Rockwood, Ont. (82).

Two Years - Mr. Robert Calhoun, Kirkland, Que. (80); Miss Judith R. Mowat, Montreal, Que. (80); Mr. George W. Pridmore, Montreal, Que. (80); Mrs. Charles Scriver, Montreal, Que. (83); Mr. Roy Morrison, Montreal, Que. (83); Rev. Ray Glen, Edmonton, Alta. (83); Mrs. E. Ritchie Clark, Mount Royal, Que. (82); Rev. Gerald Doran, Windsor, Ont. (82).

Three Years - Rev. Floyd R. McPhee, Ottawa, Ont. (81); Mr. David W. Bush, Montreal, Que. (84); Mrs. Mary Hilda Stevens, Quebec City, Que. (84); Mr. Dan DeSilva, Dollard des Ormeaux, Que. (78); Rev. Shirley Herman, Montreal, Que. (84); Rev. A. Stewart-Patterson, Senneville, Que. (84); Prof. T.W. Olson, Willowdale, Ont. (84); Mr. Farrell Hyde, Pointe Claire, Que. (84).

Principal (Chairman); Professors; two student representatives; two alumni/ae representatives.

Senate of Vancouver School of Theology

One Year - Dr. B.J. Odgen, Surrey, B.C.

Board of Governors of Vancouver School of Theology

One Year -

Board of St. Andrew's Hall

One Year - Mr. Wm. Walker, Vancouver, B.C. (76); Rev. David W. Stewart, Vancouver, B.C. (Chairman) (79); Dr. Donald McLean, Vancouver, B.C. (81); Rev. D. Strickland, Newton, B.C. (82).

Two Years - Mr. Keith Brown, Vancouver, B.C. (80); Dr. Gordon Blott, Nanaimo, B.C. (83); Mr. Douglas Monteith, Kelowna, B.C. (79); Mr. H. Woensdregt, Surrey, B.C. (83).

Three Years - Dr. Finlay Morrison, Vancouver, B.C. (81); Mrs. Marlene Scott, West Vancouver, B.C. (84); Miss Eileen Sparrow, New Westminster, B.C. (84); Dr. J. Cunningham, Victoria, B.C. (81).

Communication Services Committee

One Year - Mr. John Bieler, Oshawa, Ont. (80); Rev. Dr. R.F. Campbell, Weston, Ont. (84); Mr. Ian MacPhail, Simcoe, Ont. (81).

Two Years - Rev. Warren McKinnon, Woodstock, Ont. (Convener) (80); Rev. Dr. John Buchanan, Woodbridge, Ont. (82); Mrs. Anne Pennock, Guelph, Ont. (81).

Three Years - Mr. Jim Book, Ottawa, Ont. (84); Rev. Glenn Cooper, Point Edward, Ont. (81); Rev. A. Ross Gibson, Toronto, Ont. (84).

Plus one representative from each of the following: Board of World Mission, Board of Congregational Life, W.M.S.(W.D.), Presbyterian Record Committee, Religious Advisory Council of C.B.C.

By correspondence - 1 representative from W.M.S.(E.D.)

Board of Congregational Life

One Year - Mr. R. Amy, Chateaugay, Que. (84); Rev. R.A.B. MacLean, Edmonton, Alta. (82); Mr. J. Douglas Monteith, Kelowna, B.C. (84); Miss Georgina Bone, Saskatoon, Sask. (82); Mr. D. Zimmerman, Nashville, Ont. (84).

Two Years - Mr. Tom Norwood, Oakville, Ont. (Chairman) (80); Rev. J. George Robertson, Mississauga, Ont. (80); Rev. Clair MacLeod, Truro, N.S. (83); Rev. Thomas Godfrey, Fingal, Ont. (83); Mrs. Katherine Fraser, London, Ont. (83).

Three Years - Rev. Craig Cribar, Acton, Ont. (84); Dr. Alex MacDonald, Aurora, Ont. (82); Rev. Terrance Trites, New Glasgow, N.S. (81); Mr. Graeme Mitchell, Toronto, Ont. (84); Mrs. Gloria Wasacase, Kenora, Ont. (84).

One appointed by each Synod, either the Synod Convener of Congregational Life, or equivalent.

Two representatives from the W.M.S.(W.D.); one representative from the W.M.S.(E.D.).

One representative from each of the following - National Advisory Council for Youth Ministry, and Board of World Mission.

The Ecumenical Relations Committee

One Year - Mr. Doug Ducharme, Toronto, Ont. (84); Rev. Wm. I. McElwain, St. Catharines, Ont. (Chairman) (82).

Two Years - Rev. Noel Gordon, Scarborough, Ont. (82); Dr. David Hay, Toronto, Ont. (83).

Three Years - Rev. Graham Kennedy, Ottawa, Ont. (81); Mrs. Barbara Hillis, Petrolia, Ont. (84).

Ex officio - The Convener (or first named) of the representatives of the Canadian Council of Churches and of the World Alliance of Reformed Churches; Secretary for Overseas Relations of the BWM or appointee; The Principal Clerk; Editor of the Presbyterian Record; two delegates from this Church to the Assembly of the World Council of Churches; one representative of the W.M.S.(W.D.).

Canadian Council of Churches

For membership: See A & P 1974, p. 333.

North American and Caribbean Area Council, The World Alliance of Reformed Churches

Delegates: Dr. D. C. MacDonald, Don Mills, Ont. (82); Rev. Irene Dickson, Toronto, Ont. (Convener) (80); Mrs. Nancy Craig, Ste. Foy, Que. (81); Mr. John MacFarlane, Ottawa, Ont. (83).

Alternates: Dr. D. G. Herron, Toronto, Ont. (79); Dr. Jesse E. Bigelow, Kitchener, Ont. (79).

Board of Education and Reception

One Year - Mr. Henry Jackman, Newmarket, Ont. (79); Dr. A. Johnston, Toronto, Ont. (84); Synod of Hamilton and London (representative to be named).

Two Years - Dr. R. Sheldon MacKenzie, St. John's, Nfld. (78); Dr. H. M. Park, Toronto, Ont. (83); Synod of Quebec & Eastern Ontario - Rev. Sheina Smith, Lachine, Que. (83).

Three Years - Dr. J.C. Cooper, Elmvale, Ont. (Convener)(81); Mr. K. Ellis, Midland, Ont. (81); Synod of Toronto & Kingston - Mrs. Margaret McKee (83).

Ex officio - Chairperson and General Secretary of the Board of Ministry, the Principal Clerk, the General Secretary of the Board of World Mission, the principals of Knox College, Presbyterian College, Ewart College and Vancouver School of Theology. (Ex officio members may be represented by their appointees.)

Committee on History

One Year - Miss Edith Firth, Toronto, Ont. (79); Rev. Lloyd Murdock, Pictou, N.S. (82).

Two Years - Dr. Eoin S. MacKay, Toronto, Ont. (83); Mr. Kenneth McKellar, Glencoe, Ont. (83).

Three Years - Dr. Brian Fraser, Toronto, Ont. (Chairman)(81); Mr. R. Wilson, Ottawa, Ont. (84).

One appointee by each of Knox College and Presbyterian College (by correspondence).

Committee on International Affairs

One Year - Senator Richard Stanbury, Toronto, Ont. (81); Rev. Joe Williams, Toronto, Ont. (82).

Two Years - Mrs. Mary Jesse, Regina, Sask. (80); Dr. Byron Jordan, Pointe Claire, Que. (83).

Three Years - Rev. Philip Lee, St. John, N.B. (Chairman)(80); Rev. Walter MacLean, M.P., Waterloo, Ont. (84).

Plus - 3 persons appointed by the Board of World Mission;
2 persons appointed by the Board of Congregational Life;
1 person appointed by the W.M.S.(W.D.).

Maclean Estate Committee

One Year - Mr. Norm McInnis, Arthur, Ont. (83); Mrs. Marion Young, Terra Cotta, Ont. (84); Mr. Doug McDonald, Puslinch, Ont. (83); Mr. D. Pinnington, Cambridge, Ont. (84).

Two Years - Mr. Bob Mauchan, Toronto, Ont. (Chairman) (83); Mr. Ben Vanderburg, Dundas, Ont. (83); Mrs. Barbara Hillis, Petrolia, Ont. (83); Mr. Bill Montgomery, Guelph, Ont. (83).

Three Years - Rev. Peter Walter, Hamilton, Ont. (83); Rev. L.S. Van Mossel, Kitchener, Ont. (83); Rev. W.L. Young, Caledonia, Ont. (84); Mrs. Jean Duke, Grimsby, Ont. (84).

Board of Ministry

One Year - Rev. Patricia Hanna, Toronto, Ont. (81); Rev. Capt. R. Baker, Ottawa, Ont. (84); Rev. W. F. Duffy, Kingston, Ont. (82); Rev. G. S. Malcolm, Chetwynd, B.C. (82); Mr. Don Hazel, Don Mills, Ont. (82).

Two Years - Rev. Rod Ferguson, London, Ont. (Chairman)(80); Mrs. Grace Henderson, Regina, Sask. (80); Mrs. Geneva Frith, Lower Sackville, N.S. (83); Miss Annabelle Wallace, Toronto, Ont. (83); Dr. Arnold Bethune, Rexdale, Ont. (83).

Three Years - Rev. Neville Phills, Winnipeg, Man. (81); Rev. J.W. Milne, Guelph, Ont. (81); Rev. William Campbell, Moncton, N.B. (84); Rev. Paul Scott, Montreal, Que. (84); Miss Catherine Campbell, Brampton, Ont. (84).

One representative from each of the following: The Board of World Mission, The Board of Congregational Life and the Pension Board.

Plus Principals of Knox College, Presbyterian College and Ewart College, Vancouver School of Theology, ex officio, or their designees. A representative of the Council of the Order of Deaconesses.

Committee to Nominate for the 111th General Assembly

Dr. W. J. Adamson, Islington, Ont. (Convener); Rev. J. M. Grant, Leamington, Ont. (Secretary).

The Pension Board

One Year - Mr. K. Clarke, Belleville, Ont. (77); Mr. Don Ritchie, Parry Sound, Ont. (81); Mr. J. B. Glover, London, Ont. (82); Mr. Murray McBride, Toronto, Ont. (76).

Two Years - Mr. Alastair Fernie, Westmount, Que. (80); Mr. K. Mader, Halifax, N.S. (84); Rev. J. Philpott, Chatsworth, Ont. (84); Mr. Sam Van Gunst, Red Deer, Alta. (83).

Three Years - Mr. John Gorham, Toronto, Ont. (81); Rev. D. Crocker, Willowdale, Ont. (Chairman)(84); Miss Lynda Hoffos, Toronto, Ont. (80); Mr. Roger Johnson, Waterloo, Ont. (84).

Conveners of three Central Synods; Representative of the Board of Ministry.

By Correspondence: Conveners of other Synods.

The Presbyterian Record

One Year - Mr. Rudy Platiel, Oakville, Ont. (79); Rev. O. Channon, Windsor, N.S. (82); Rev. John Congram, Don Mills, Ont. (Chairman)(82); Mr. K. A. Baird, Kitchener, Ont. (79).

Two Years - Mr. Lloyd Robertson, Toronto, Ont. (80); Mrs. Helen Stacey, Toronto, Ont. (80); Rev. William Johnston, Baddeck, N.S. (83); Rev. William Manson, Montreal, Que. (83).

Three Years - Mr. Norman Haines, Calgary, Alta. (81); Rev. Jean Porret, Montreal, Que. (81); Rev. W.J. Middleton, Toronto, Ont. (84); Rev. Ian Victor, Petrolia, Ont. (84).

Board of Presbyterian Residence, Saskatoon

One Year - Mr. Donald Back, Biggar, Sask. (74); Mr. C. P. Hwang, Saskatoon, Sask. (82); Mr. Wm. F. Campbell, Saskatoon, Sask. (81).

Two Years - Mr. Wm. Kelly, Regina, Sask. (Chairman) (80); Rev. Ian Shaw, Biggar, Sask. (83); Mr. K. Wilson, Saskatoon, Sask. (83).

Three Years - Mr. Arie van Duyvendyk, Saskatoon, Sask. (81); Mr. Russell Peat, Preeceville, Sask. (84); Dr. Michael Tai, Saskatoon, Sask. (84).

Ex officio - Superintendents of Missions for Synods of Manitoba and North Western Ontario, Saskatchewan and Alberta.

Committee on Presbyterian World Service and Development

One Year - Rev. Tom Rodger, Sarnia, Ont. (79); Rev. Jack Boyne, Elmira, Ont. (82); Rev. Harold Kouwenberg, Richmond, Ont. (83).

Two Years - Rev. Brooke Ashfield, Don Mills, Ont. (80); Rev. M. Henderson, Sault Ste. Marie, Ont. (83); Rev. Lloyd Fourney, Edmonton, Alta. (83).

Three Years - Mr. Arthur Herridge, Toronto, Ont. (Chairman)(81); Mr. Kenneth Horne, Montreal, Que. (84); Mrs. Ethel Turnbull, Barrie, Ont. (81).

Ex officio - One appointee from each of: Board of World Mission, W.M.S.(W.D.); Board of Congregational Life; plus the Editor of The Presbyterian Record, and the Editor of Glad Tidings.

The Board of World Mission

One Year - from Assembly - Rev. Caroline Lockerbie, Thamesville, Ont. (79); Rev. Basil Lowery, Riverview, N.B. (79); Rev. Sam Priestley, St. Lambert, Que. (80); Rev. Rev. J. McKay, Oshawa, Ont. (84); Mrs. Joanne Instance, Winnipeg, Man. (82); Rev. Peter Ruddell, Thornhill, Ont. (Vice-Chairman)(82); Rev. Chas. Scott, Regina, Sask. (82); from W.M.S.(W.D.) - Mrs. L. J. Cowper, Hamilton, Ont. (82); Mrs. M. Jess, Oshawa, Ont. (82); Mrs. C. E. Richards, Penhold, Alta. (82).

Two Years - from Assembly - Mrs. Marjorie Ross, Toronto, Ont. (78); Rev. John Hibbs, Hamilton, Ont. (80); Miss Jean Phillips, Ottawa, Ont. (83); Rev. Glen Matheson, Oxford, N.S. (83); Rev. Florence Palmer, Kenora, Ont. (83); Mr. David White, Mississauga, Ont. (83); Rev. Robert Garvin, Port Alberni, B.C. (83); from W.M.S.(E.D.) - Mrs. Edna Cameron, Chatham, N.B. (82); from W.M.S.(W.D.) - Mrs. Mary MacKenzie, Ottawa, Ont. (83); Mrs. Agnes Richards, Hamilton, Ont. (80).

Three Years - From Assembly - Rev. Linda Ashfield, Don Mills, Ont. (81); Rev. Calvin Brown, Nelson, B.C. (81); Mme. Denise Ralet, Montreal, Que. (84); Dr. J.C. Robson, Toronto, Ont. (84); Rev. D. Whitehead, Thorold, Ont. (84); Rev. Graeme Duncan, Brampton, Ont. (84); Rev. J. Goldsmith, Montreal West, Que. (84); from W.M.S.(W.D.) - Mrs. Tamiko Corbett, Toronto, Ont. (Chairman)(81); Mrs. Agnes Conkey, Pickering, Ont. (81); from W.M.S.(E.D.) - Mrs. R.D. MacLean, Boulardarie, N.S. (82).

Ex officio - Members as per regulations of the Board of World Mission: Conveners of Synod's Mission Committees; President of the W.M.S.(W.D.), plus Chairman of Ecumenical Relations or appointee, and representatives of National Advisory Council on Youth.

ADMINISTRATIVE COUNCIL (cont'd from page 26)

The report of the Administrative Council was resumed, Mr. E.R. Clark, Chairman, reporting.

Recommendation No. 38 (page 218)

Mr. G. de Koning moved, duly seconded, in amendment to Recommendation 38 that the words after "be referred" be replaced with "to a Special Commission of this Assembly, to be composed of members not employed at the church offices, and to be named by the Moderator. This commission is:

1. to investigate matters related to the recommendations (contained in Recommendation 38),
2. to consult with the affected boards, committees and individuals,
3. to act,
4. to report to the 111th General Assembly."

The amendment was adopted.

Recommendation No. 38 as amended was adopted.

Recommendation No. 29 (page 213 and cont'd from page 26)

Mr. T. Boonstra moved, duly seconded, in amendment to Recommendation No. 29 that \$700 be changed to \$400, conditional on increasing the travel in Recommendation No. 30 (page 000) from \$3,000 to \$3,300. Defeated.

Recommendation 29 was adopted.

(cont'd on page 60)

CHURCH GROWTH (cont'd from page 36)

Recommendation No. 6 (page 287)

On motion of Dr. D.C. MacDonald, duly seconded, it was agreed that Recommendation No. 6 be adopted in terms of the Assembly's action on Administrative Council Recommendation No. 38. (pages 57 & 218)

On motion of Dr. MacDonald, duly seconded, the Assembly adopted the report as a whole of the Committee on Church Growth to Double in the Eighties, with its recommendations as amended.

COMMUNICATION SERVICES COMMITTEE (cont'd from page 36)

Recommendation No. 6 (page 353)

On motion of Dr. D.C. MacDonald, duly seconded, it was agreed that Recommendation No. 6 be adopted in terms of the Assembly's action on Administrative Council Recommendation No. 38. (pages 57 & 218)

On motion of Dr. MacDonald, duly seconded, the Assembly adopted the report as a whole of the Communication Services Committee, with its recommendations as amended.

BOARD OF WORLD MISSION (cont'd from page 48)

Consideration of the report of the Board of World Mission was resumed, Dr. J.E. Sutherland, the Chairman, reporting.

Recommendation No. 19 (page 485)

On motion of Dr. D.C. MacDonald, duly seconded, it was agreed that Recommendation No. 19 be adopted in terms of the Assembly's action on Administrative Council Recommendation No. 38. (page 57)

Second Supplementary Report

On motion of Dr. G.A. Malcolm, duly seconded, the Assembly agreed to receive the second supplementary report of the Board of World Mission and consider its recommendation.

Recommendation No. 22 (page 487)

Recommendation No. 22 was adopted and became the answer to Overture No. 13, 1984.

On motion of Dr. George Malcolm, duly seconded, the report as a whole with its recommendations as amended was adopted.

BOARD OF MINISTRY (cont'd from page 32)

Assembly resumed consideration of the report of the Board of Ministry, Mr. R.A. Ferguson, the Vice-Chairman reporting.

Recommendation No. 22 (page 411)

Recommendation No. 22 was adopted.

Armed Forces Chaplaincy

Capt. L.M. Clifton, chaplain in the Armed Forces, spoke to the Court relative to a ministry in the Chaplaincy of the Armed Forces. (cont'd on this page)

NOTICE OF MOTION

I give notice of motion that at a future sederunt I shall move or cause to be moved that the Vancouver School of Theology be represented on the Board of Education and Reception.

(signed) Rod A. Ferguson (cont'd on page 65)

BOARD OF MINISTRY (cont'd from this page)

Additional Motion

Mr. A.J. Aicken moved, duly seconded, that the Board of Ministry continue to negotiate with Vancouver School of Theology and with the Board of St. Andrew's Hall, with a view to moving beyond "association" to "permanent partnership" and to report progress to a future Assembly.

Mr. A.D. MacLeod asked the Moderator to rule whether this motion reverses the Assembly's action re Board of Ministry Recommendation No. 9. The Moderator ruled that Mr. Aicken's motion was in order.

On a challenge to the Moderator's ruling by Mr. Hans Kouwenberg, the ruling was upheld.

Because of the approach of adjournment, it was further ruled that the matter must be left until the next sederunt. Mr. Aicken thereupon withdrew his motion.

(cont'd on page 59)

Vote of Appreciation

On motion of Mr. D. MacKenna, duly seconded, the Assembly recorded its appreciation for the devotional programme led at noon today by the Young Adult Observers.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Wenjack Theatre, Trent University, Friday, June eighth, nineteen hundred and eighty-four, at nine o'clock a.m., of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

NINTH SEDERUNT

At Peterborough, Ontario, and within Wenjack Theatre, Trent University there, on Friday, the eighth day of June, in the year of our Lord, one thousand nine hundred and eighty-four, at nine o'clock a.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Mr. W. Chatterton, the Convener. On motion of Mr. G. Beals, duly seconded, the report was received and considered, and, being adopted, the business for the ninth sederunt was ordered accordingly.

ECUMENICAL VISITOR

Mr. Archie Turnbull, Director for Income Co-ordination for the World Council of Churches office in Geneva, was introduced to the Moderator by Dr. H. Johnston, Convener of the Ecumenical Relations Committee. The Moderator invited him to address the Assembly. Mr. Turnbull brought greetings from the World Council of Churches. The Moderator thanked Mr. Turnbull and presented to him a memento of his visit.

BOARD OF MINISTRY (cont'd from page 58)

Assembly resumed consideration of the report of the Board of Ministry, Mr. T. Gemmell reporting on behalf of the Chairman.

Additional Motion

Dr. E.H. Bean moved, duly seconded, that sub-section under "Ten Year Review" (page 415) be deleted. Agreed.

On motion of Miss P.J. Hanna, duly seconded, the report as a whole of the Board of Ministry with its recommendations as amended was adopted.

YOUNG ADULT OBSERVERS

Miss Lynn Harper presented a report for the Young Adult Observers, assisted by those observers present. A further segment of the report was presented by Miss Cathie Pitt who was fittingly thanked by the Moderator.

Report and Referral

Mr. D. MacKinnon moved, duly seconded, that the report of the Young Adult Observers be placed in the reports of Assembly (pages 545-546) and recommendations be referred to the Board of Congregational Life. Motion carried.

Vote of Appreciation

Mr. D. MacKinnon moved, duly seconded, that appreciation be recorded in the minutes of the Assembly for the contribution made by the Young Adult Observers to this Assembly. Motion carried.

COMMITTEE ON CHURCH DOCTRINE (cont'd from page 47)

The report of the Committee on Church Doctrine was resumed, Mr. I.S. Wishart, Convener, reporting.

Recommendation No. 9 (page 245)

Recommendation No. 9 was adopted with the addition of the words "and referred to the Board of Ministry".

Recommendation Nos. 10-14 (pages 246-249)

Recommendation Nos. 10 through 14 were adopted. In Recommendation 14, the word "adopted" was substituted for "received".

Recommendation No. 15 (page 249)

Recommendation No. 15 was adopted in terms of Ecumenical Relations Recommendation No. 2 (pages 377 & 37).

Overture No. 12, 1984

It was further agreed, on motion of Mr. I.S. Wishart, duly seconded, that Overture No. 12, 1984 be answered in terms of Recommendation No. 6 of the Committee on Church Doctrine report (pages 244 & 47).

Vote of Appreciation

On motion of Mr. A.D. MacLeod, duly seconded, it was agreed that in regards to Recommendation No. 1, and our adoption of the statement Living Faith, this General Assembly commend the Church Doctrine Committee, and in particular, Conveners Mr. Ian Wishart and Dr. Garth Wilson, for their diligence, thoroughness and sensitivity in its preparation, and express thanks to them and to Almighty God for this significant contribution to our life, worship and witness together as a church.

The Court then rose and, in confession of faith, repeated together section 8.2.6 of Living Faith. This was followed by singing of the doxology.

On motion of Mr. Wishart, duly seconded, the report of the Committee on Church Doctrine as a whole with its recommendations as amended was adopted.

ADMINISTRATIVE COUNCIL (cont'd from page 57)

The report of the Administrative Council was resumed, Mr. E.R. Clark, Chairman, reporting.

Recommendation Nos. 30-33 (page 213)

Recommendation Nos. 30 through 33 were adopted.

Recommendation No. 34 (page 216)

Mr. J.C. Duff moved, duly seconded, that Recommendation No. 34 be amended to read as follows: that a special committee be named by the Moderator to review and articulate the purposes beyond its official functions to be served for commissioners and for the churches by the gathering of General Assembly; to recommend to the 111th General Assembly policies concerning time, location, accommodation, daily scheduling, format, and local arrangements which would both advance these purposes and help the General Assembly fulfil its central task; and that this study include an evaluation of the value and the annualized cost to the Church of a ten-year cycle including General Assemblies meeting once each in the east and in the west.

Dr. D.C. MacDonald moved, duly seconded, that the amendment be referred to the Administrative Council along with Recommendation No. 34 for study and report to the next General Assembly.

Mr. R.J. McMillan moved in amendment, duly seconded that the Board of Congregational Life be added, regarding the referral. The amendment carried.

The motion to refer as amended was carried.

Overture No. 7, 1984 (page 526)

Overture No. 7, 1984 was answered in the above terms.

Recommendation Nos. 35-36 (page 216)

Recommendation Nos. 35 and 36 were adopted.

Vote of Appreciation

On motion of Mr. J.E. Riddell, duly seconded, the Assembly accorded to Mr. E.R. Clark a vote of appreciation in the following terms: E. Ritchie Clark has served 6 years on the Administrative Council and has been Chairman for the past two years. In the past year, guided by him and using the abilities of Mr. Taylor, the Comptroller, the Council has reorganized the accounting procedure and its presentation to the Church. This has resulted in this Assembly's approval of a more comprehensive plan for balancing the budget of the Church, approval of a revised plan for budget expenditures which should give each board greater assurance and the Church a better budget and review process.

Ritchie Clark, in 1983, gave of himself and volunteered his time to this extent: some 36 days or over seven normal work weeks, with 18 trips to Toronto from his home in Montreal.

In guiding Council through its many deliberations his understanding of Church matters and of people was not only assisted by but, at times, required his gentle wit and humour.

May we, having benefited from his profound love of the Church, give thanks for a fine job of work and a task well done.

On motion of Mr. G.K. Crockford, duly seconded, the report as a whole of the Administrative Council with its recommendations as amended was adopted.

COMMITTEE ON REMITS (cont'd from page 44)

Consideration of the report of the Committee on Remits was resumed, Miss L.J. Bell, the Convener, reporting.

Remit E (page 454)

Miss Bell reported that the required majority of presbyteries had reported approval of Remit E, re replacing sections 296 and 296.1 of the Book of Forms with new section 296 with the resultant renumbering, and recommended, duly seconded, that the remit be now adopted. The Assembly concurred.

Remit F (page 455)

Miss Bell reported that the required majority of presbyteries had reported approval of Remit F, re addition to the Book of Forms of procedures for entering into an agreement with a presbytery of the United Church of Canada for the temporary mutual ministry between aid receiving congregations, and recommended, duly seconded, that the remit be adopted. The Assembly concurred.

Remit G (pages 455-456)

Miss Bell reported that the required majority of presbyteries had reported approval of Remit G, re addition to the Book of Forms of special procedures for reception of ministers from other Presbyterian Churches to serve in non-English speaking congregations, and recommended, duly seconded, that the remit be adopted. The Assembly concurred.

Remit B (pages 448-452, also 29, 295-296)

Consideration of Remit B was resumed (cont'd from page 44)

Section 110.2 was up for consideration in the terms of Dr. W.J.C. Ervine's amendment given in during the Seventh Sederunt.

Dr. Ervine's amendment was adopted.

Mr. J.C. Duff moved in amendment to section 110.4, duly seconded, that the words "a confirmed member of the Christian Church" be deleted. The amendment was defeated.

Miss Bell then moved, duly seconded, that Remit B be adopted, excluding section 110.2. Motion carried.

Dr. W.J.C. Ervine moved, duly seconded and carried, that the following revised wording of section 110.2 be sent down to Presbyteries under the Barrier Act.

110.2 That session is responsible for the examination of candidates for membership. It should enquire as to their acceptance of God as Father, of Jesus Christ as Saviour and Lord, and of the Holy Spirit as Sanctifier. It should also enquire as to the desire of candidates to walk in God's ways and their willingness to seek the peace and welfare of the Church. The Session may not require assent to any doctrine or special qualifications beyond this profession of faith so described and further expressed in the Apostles' Creed.

On motion of Miss L.J. Bell, duly seconded, the report as a whole with its recommendations as amended was adopted.

MINUTES OF ASSEMBLY, SYNODS & ADMINISTRATIVE COUNCIL (cont'd from page 13)

On motion of Mrs. F.C. Palmer, duly seconded, the reports re the minutes of the 1983 Assembly, the several Synods and the Administrative Council were adopted, cum nota in certain instances.

SPECIAL COMMITTEE RE OVERTURE NO. 21 (cont'd from page 37)

Consideration of Overture No. 21, 1984 addendum was resumed, Mr. A.M. McPherson reporting.

Recommendation No. 3

That the General Assembly recognize that only three Clerks are required to do the work of the Assembly, at this time. Motion carried.

Recommendation No. 4

That, nevertheless, the General Assembly allow Dr. Lowry a further year, and determine that his period of service expire as at 30th June, 1985.

Mr. R. Ross moved in amendment, duly seconded, that the General Assembly allow Dr. Lowry to continue his service, as 3rd Deputy Clerk, in view of his special abilities in computer technology as a qualified consultant, and with a special assignment to bring these developments to the Clerk's Office at Assembly.

Immediate Vote

Mr. B. Weatherdon moved, duly seconded, that an immediate vote be taken. Motion carried.

The amendment was adopted as was the motion as amended.

Recommendation No. 5

That in the event of vacancies occurring in the Clerkship, positions do not be filled beyond the number of three without the prior permission of the Assembly. Motion carried.

On motion of Mr. A.M. MacPherson, duly seconded, the report as a whole with its recommendations as amended was adopted.

SPECIAL COMMITTEES APPOINTED BY THE MODERATOR (cont'd from page 21)

Moved by W.J.O. Isaac, duly seconded, the report be received and its recommendations considered. Agreed.

Ecumenical Relations Committee Recommendation No. 2 (pages 37 & 375)

That the Committee on Church Doctrine and the Ecumenical Relations Committee be instructed to appoint six members each to a committee to study the baptism, eucharist and ministry document, to prepare the official response of our church and submit the response to the 111th General Assembly. The chairman of the Committee on Church Doctrine will initiate action. Agreed.

Pension Board Recommendation No. 4 (pages 40 & 420)

That the Board of Ministry and the Pension Board be instructed to appoint three members each to a committee to consider Recommendation No. 4 of the Pension Board and report to the 111th General Assembly. The Chairman of the Pension Board will initiate the action. Agreed.

Administrative Council Recommendation No. 38 as amended (pages 57 & 218)

That the commission to study Recommendation No. 38 of the report of the Administrative Council to the 110th General Assembly be: D.F. Collier, Chairman; A.H. Dancy; Mrs. Elizabeth Moore; Edmond Quinn; Dr. T.W. Olson. Agreed.

Committee to Advise with the Moderator

That the Committee to Advise with the Moderator be: John Allan, Chairman; Peter Barrow; Roy Gellatly; Brenda Moncrieff, Secretary; Dr. Earle Roberts; Dr. Wm. Adamson; Glen Davis; Jim Dickey. Agreed.

SPECIAL COMMITTEE RE. OVERTURE NO. 19 (1984) (cont'd from page 21)

The report of the above named Committee was presented by Mr. D.W. Marshall, Convener. On motion of Mr. Marshall, duly seconded, the report (page 542) was received and the recommendations considered seriatim.

Recommendation Nos. 1-3 (page 542)

Miss Mary Whale moved in amendment to Recommendation No. 1, duly seconded, that the matter be referred to the Board of Ministry. Defeated.

Recommendation Nos. 1, 2 and 3 were adopted, as was the report as a whole.

TIME & PLACE OF FUTURE ASSEMBLIES (cont'd from page 21)

The Assembly called for the report of the Special Committee re time and place of future Assemblies which was handed in by Miss P.J. Hanna, Convener.

Next Assembly

On motion of Miss Hanna, duly seconded, it was agreed that the 111th General Assembly meet on the first Sunday in June, 1985 at 7:30 o'clock and be held in 1985 at Guelph, Ontario, with the opening sederunt to take place in Knox Church, Guelph, and the other sederunts at the University of Guelph.

Future Assemblies

The Special Committee also suggested for information that tentatively the 112th and 113th General Assemblies be held respectively in 1986 in London, Ontario, and in 1987 in Cornwall, Ontario.

Additional Motion

On motion of Mr. D. MacKinnon, duly seconded, it was agreed that the committee planning the next General Assembly be instructed to select a theme speaker to speak on a theme relevant to the Proclamation of the Gospel of Jesus Christ.

On motion of Miss P.J. Hanna, duly seconded, the report as a whole with its recommendations as amended was adopted.

SPECIAL COMMITTEE ON OVERTURES NOS. 29, 30 & 31 (cont'd from page 21)

The Assembly called for the report of the above Committee which was handed in by Mr. J.P. Jones, Convener. On his motion, duly seconded, it was agreed that the report be received and recommendations considered.

Recommendation Nos. 1-3

1. That the Presbytery of Cape Breton be granted permission to place the name of Dr. E.H. Bean on its Constituent Roll. Agreed. (Overture No. 29, 1984, pages 531-532)
2. That the Presbytery of East Toronto be granted permission to place the name of Dr. D.T. Evans on its Constituent Roll. Agreed. (Overture No. 30, 1984, page 532)

3. That the Presbytery of Ottawa be granted permission to place the name of Dr. P.C. Wotherspoon on its Constituent Roll. Agreed. (Overture No. 31, 1984, page 532)

On motion of Mr. J.P. Jones, duly seconded, the report as a whole with its recommendations was adopted.

NOTICE OF MOTION (cont'd from page 42)

Dr. S. Farris moved, duly seconded, in terms of his Notice of Motion presented at the Seventh Sederunt re workshops in church procedure prior to Assembly business sessions. Motion carried.

NOTICE OF MOTION (cont'd from page 58)

Mr. R.A. Ferguson moved, duly seconded, in terms of his Notice of Motion presented at the eighth sederunt re Vancouver School of Theology being represented on the Board of Education and Reception. Motion carried.

NOTICE OF MOTION (cont'd from page 42)

Mr. D. MacKinnon moved, duly seconded, that his Notice of Motion, presented at the seventh sederunt be adopted with new wording which the Assembly accepted as follows: that a committee be struck, to be named by the Moderator in consultation jointly with the boards of the colleges, to review the present policy of making appointments to the faculties of our colleges, and report with recommendations to the 111th General Assembly.

The motion was adopted.

MINUTES (cont'd from page 41)

The minutes of the fifth sederunt were presented by the Clerks in printed form and sustained. The minutes of the sixth through ninth sederunts were taken as read and also sustained.

COURTESIES (cont'd from page 12)

The Assembly called for the report of the Committee on Courtesies which was presented by Mrs. A. Stewart-Patterson, the Convener, on whose motion, duly seconded, the report was received, considered, and adopted as follows:

It has been an Assembly of refreshing humour. The Assembly has been enriched by the telling of stories of faith of many women and men. Repeatedly, the Commissioners rose to applaud, thus recognizing the inestimable value of individual commitment to the Lord and engagement in His work.

The birth of this Assembly was in the lovely church of St. Paul's. We wish to express to the Minister, the Kirk Session and the congregation our sincere thanks for all the arrangements which were made for the service of public worship and Sacrament of the Lord's Supper with its inspiring music. The reception afterwards made the moment of birth a happy time of meeting and memorable opening of the 110th General Assembly.

Part of the inspiring music was the "swan-song" of our retiring Moderator, Dr. Donald MacDonald. He set the tone of the Assembly when he told us that ecumenism brings us to recognize, respect and accept the light of Christ in the other's eye, so that "together we form a stronger force for delivering the message of Jesus Christ to a suffering world".

It was evident from the first that someone cared very much that this Assembly be a success, that someone cared very much that every commissioner had the chance to participate as fully as possible. This gave the opportunity for new life to flow into our Church. Someone cared very much that the commissioners, their spouses, the presenters, the resource people and many friends were as comfortable and happy as possible. Many times this 'someone' has been invisible. We would like to thank these invisible, wonderful, caring people. May they receive the blessing of Christ.

Others were more visible. We are greatly indebted to the Rev. Diane Ollerenshaw and the members of the local arrangements committee of the Presbytery of Lindsay-Peterborough. The Monday evening banquet was an impressive example of their forethought and efficiency. We are most appreciative for the promptness of the buses, the great dining room of the Rock Haven Motel, the abundance of food, good speeches and fine entertainment. Their thoughtfulness in many areas gave us ease of body and mind.

The work of the Assembly flowed decently and in good order, due in no small measure to the extraordinarily helpful briefing sessions of the presenting Boards and Committees. But also we must insist, because behind every good Moderator there is an exemplary Clerk of Assembly, and behind every good Clerk there is a superlative support staff.

Our spiritual life at this Assembly has been deepened by the testimonies of those who attended the World Council of Churches Assembly in Vancouver. In our morning devotions led by Drs. D. MacDonald, H. Johnston and W. Klempa, we were impacted by their insights and questions: "Do I want healing?" will ring in our ears, as will those of Patti Talbot, Doug DuCharme and Lorna Lister: "Why can't we participate fully?" and "Why am I not heard?"

Finally, we would express to the Moderator of this, the 110th General Assembly, Dr. Alex Calder, our loving thanks for the warm, gentle and caring way in which he responded to both the tranquil and the testing moments of this Assembly.

We pray that he shall have strength, and health, and unfailing good humour in the year ahead, and that he shall receive the richness and peace of spirit that comes to one who does Christ's work. We ask that he take with him on all his journeys, greetings from this Assembly to all brothers and sisters in Christ who cross his path.

COMMISSION RE MATTERS LEFT

On motion of Dr. D.C. MacDonald, duly seconded, it was agreed to appoint a commission composed of the Moderator and Clerks to deal with matters uncared for, or omitted, or overlooked during the business of this Assembly.

CLOSING OF ASSEMBLY

The business being finished, the Moderator led the Assembly in prayer. He then stated:

"In the Name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in Guelph in the Province of Ontario, and within Knox Presbyterian Church there, on the first Sunday in June, in the year of our Lord, one thousand nine hundred and eighty-five, at 7:30 o'clock in the evening, local time."

The Moderator then closed the session with the Apostolic Benediction.

APPENDICES
REPORTS OF BOARDS, STANDING COMMITTEES
ETC.

The Appendices Begin on Page 201

ADMINISTRATIVE COUNCIL

To the Venerable, the 110th General Assembly:

CONGRESS

Congress '83, as reported orally to the 109th General Assembly, had 450 participants. Although this number was only 75 percent of the goal, those that participated were very enthusiastic and urged that Congress continue to be a part of the ongoing life of our Church. Council is considering holding Congress '87 outside the three central synods and has asked a Winnipeg based committee to explore this possibility during the next year. Part of the mandate of the Winnipeg committee is to consider the feasibility of discontinuing or modifying the travel pool.

Recommendation No. 1 (adopted, page 25)
That the above be received as information.

50 WYNFORD DRIVE OFFICES

Eighteen years ago the offices of the Church moved into their present location in Don Mills. Over the years the cost of maintaining the building has been average. However, it is expected that within the next several years there will be a number of major items which will require attention. At the request of Council, a study was undertaken to determine the advisability of remaining at Wynford Drive and carrying out the necessary repairs and some renovations, or selling the property and either leasing, purchasing or erecting other facilities in downtown Toronto, suburban Toronto, an adjacent city, or outside Ontario. Also included in the consideration was the possibility of developing facilities in connection with a congregation. Council concluded that the Church Offices should remain where they are presently located.

Recommendation No. 2 (adopted, page 25)
That the above be received as information.

EXECUTIVE STAFF REVIEW

The 103rd General Assembly instructed the Administrative Council to "provide for review at least once in each three year period of function and performance of the executive personnel employed by The Presbyterian Church in Canada" and to "arrange for such action as may be indicated by such review". (A & P 1977, p. 31, 201-202)

The review was carried out during 1983 and Council reports that, as per the information received from boards and committees, all executive staff covered by the review are adequately fulfilling the requirements of their position and that the individuals are satisfied with their responsibilities.

Council reported to the 107th General Assembly that it had agreed to evaluate, through its regular channels, the need for continuing the position of Church Growth Co-ordinator at the end of the first three year term, and if necessary at the end of six years, and if necessary annually thereafter (A & P 1981, p. 212). At its spring 1984 meeting Council agreed that the position of Church Growth Co-ordinator be continued for a further three year term.

Recommendation No. 3 (adopted, page 25)
That the above be received as information.

REPLACEMENT OF EXECUTIVE STAFF

The 109th General Assembly authorized the Board of Ministry and the Board of World Mission, subject to the usual clearance from the Administrative Council, to circularize presbyteries for nominations for the position of General Secretary of their respective boards. In June 1983 Council gave the necessary clearances.

Assembly should note that there have been no resignations of executive staff since the 109th Assembly.

Recommendation No. 4 (adopted, page 25)
That the above be received as information.

CORRESPONDING MEMBER

The 109th Assembly asked Council for a definition of "corresponding member" (A & P 1983, p. 53). Council considered the referral and agreed to ask the Clerks of Assembly to reply directly to the 110th Assembly re this referral. The reply of the Clerks can be found on pages 300 and 301.

Recommendation No. 5 (adopted, page 25)
That the above be received as information.

EXPENDITURES OF EXTRA MONEY

The 109th Assembly referred two items to Council involving extra expenditures. The first was in respect to a grant of up to \$7,000 per annum to Institut Farel until such time as the special committee of the 108th General Assembly, re Theological Education for French Speaking Canadians, completes its report (A & P 1983, p. 36). For the following reasons, Council agreed not to make this grant.

1. Council recommended and the 108th General Assembly agreed, that the relationship between our Church and Institut Farel be clarified before any other requests for financial grants or funds are considered (A & P 1982, p. 89, 218).
2. The Committee named by Assembly to study the relationship between the two organizations is recommending to the 110th General Assembly that the future financial relationship be on a fair fee for service basis for candidates certified for the ministry or missionaries sponsored by the BWM (p. 482). According to the records of the Clerks of Assembly and the Board of Ministry, during the 1982/83 and the 1983/84 academic years there have been no students certified for the ministry or BWM missionaries studying at Institut Farel.
3. The Synod of Quebec and Eastern Ontario has asked BWM for a grant of \$3,000 from the Robert Fund to assist Institut Farel with programme and administration costs.

The second referral from Assembly was for a grant of no more than \$3,000 for a feasibility study to be carried out under Inter-Church Communications re satellite cable T.V. and an interfaith religious programming service. Council approved a grant of \$3,000 from the Special Projects Fund.

Recommendation No. 6 (addition to preamble; adopted, page 25-26)
That the above be received as information.

SCHOLARSHIP FUND FOR DOCTORAL STUDIES

The 109th General Assembly, acting on a recommendation from The Presbyterian College, asked Council to consider the establishment of a scholarship fund to assist graduates to undertake doctoral theological studies (A & P 1983, p. 73, 293). Council reports progress and begs leave to report to the 111th Assembly.

Recommendation No. 7 (adopted, page 26)
That permission be granted Council to report to the next Assembly.

BWM SPECIAL GIFTS PROGRAMME

The 109th Assembly asked Council to study the BWM special projects programme as reported to Assembly (A & P 1983, p. 26, 450-53). Council begs leave to report to the 111th Assembly on this matter.

Recommendation No. 8 (adopted, page 26)

That permission be granted Council to report to the next Assembly.

LENDING FUNDS

The 90th General Assembly, on recommendation of Council, approved the amalgamation of four lending funds under the administration of Council into one fund (A & P 1964, p. 462-465). As per the recommendation, the membership of the Lending Fund Committee was set at 18, 8 being ex-officio members, 5 appointed by the Council and 5 by the board of missions. Recently, while reviewing all of its committees, Council contacted each member of the Lending Fund Committee as well as the groups they represented and suggested that the size of the committee might be reduced to 7 members. All those who replied approved the suggestion. Council has agreed that the Lending Fund Committee should consist of 3 members named by the Council, one of whom would be chairman; one named by BWM; the General Manager of the Presbyterian Church Building Corporation; one BWM executive staff member; and the Comptroller.

Recommendation No. 9 (adopted, page 26)

That the Administrative Council be given authority to adjust the membership of the Lending Funds Committee as changing circumstances and needs require and that a quorum for any meeting be one-third of the members, provided at least one member appointed by Council is present.

At the spring 1984 meeting of Council, it was agreed to increase the loan available under the terms of the Lending Funds from \$50,000 to \$60,000, effective July 1, 1984.

Recommendation No. 10 (reworded and adopted, page 26)

That the above increase be noted as information.

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

In April 1983 Council named a committee which among other things was to examine the advisability of continuing the distinctive nature of PWS as a programme committee within the Church with the right of direct approach to congregations for funding. This was the first such review undertaken since the committee was established in the late 1940's. In receiving the report of its committee, Council agreed that the PWS relationship to the Church should continue to follow the present independent model.

Recommendation No. 11 (adopted, page 26)

That the above be received as information.

THE EXPERIMENTAL FUND

Through gifts specifically designated by the donor for this purpose, Council has authorized the establishment of the Experimental Fund for the purpose of providing financial assistance to individuals and groups in support of experimental projects which will help to spread the message of Jesus Christ and further the Kingdom of God. Normally, projects are to be practical and innovative in nature, stand on their own merit and be completed within a two year period. Projects may include activities such as investigation, study, training or special work. It is intended that the results of any project will be made available to, and should have the potential for practical application within, our Church. Application forms may be obtained from the General Secretary of the Board of Ministry.

Recommendation No. 12 (adopted, page 26)

That the attention of presbyteries be drawn to the Experimental Fund and their members be encouraged to prepare projects for submission to the Fund.

STIPEND AND ALLOWANCES REVIEW

During the past year Council has had a special committee studying stipends, allowances and other benefits for all staff partially or fully supported from General Assembly Budget revenues. The report of the committee mentioned three areas which were not included in their mandate but which they felt ought to be concerns of the Church.

1. The church needs to concern itself with what appears to be the widening gap between what is paid to those on the minimum scales and those in some congregations that are financially strong.
2. A truly adequate compensation policy requires a strengthened commitment in congregations to support the church's whole ministry. This will require that established self-supporting congregations take a renewed approach to supporting needier congregations, church extension and special ministries.
3. The church must at all times ensure that it is providing equal access to employment opportunities to all individuals and carefully examine and work towards eradicating possible areas of discrimination against minority persons, women and men.

The committee suggested the following guidelines for those setting stipend, allowances and benefits schedules.

1. Salaries, allowances and other benefits should neither impose upon the professional church worker an involuntary poverty nor should it guarantee a level of pay characteristic of the more highly paid professions. Rather, it should ensure to all professional church workers a modest standard of living.
2. Salaries, allowances and other benefits should,
 - for ordained ministers and other professional church workers, including national executive staff, be in line with other main line denominations.
 - for theological professors, be in line with other theological colleges.
 - for support staff, be paid according to the mid-range salaries of the marketplace in the geographic area where they work, and in line with other main line denominations.
3. Rather than automatically following a fixed percentage increase for all categories, care must be taken to ensure that the increases are appropriate to the cost-of-living and other factors.
4. As a general principle, similar benefits should be available to all categories, while recognizing that sometimes special circumstances necessitate special benefits.

There are several areas where Council believes there are inconsistencies which should be adjusted. One is in respect to directors of institutions, namely Tyndale House Montreal, Anishinabe Fellowship House Winnipeg, and Kenora Fellowship Centre. An ordained minister serving as director is in one stipend category, while a lay director is classified in another stipend category.

Recommendation No. 13 (adopted, page 26)

That the director of Tyndale House Montreal, Anishinabe Fellowship House Winnipeg, and Kenora Fellowship Centre, whether lay or clergy, be remunerated at the ordained minister's rate.

Professional church workers in the stipend categories of ordained minister, catechist, lay director of institutions, lay missionary with specialized training, superintendent of

missions and overseas missionary, receive accommodation in addition to basic stipend and increments. Those remunerated under the categories of deaconess and lay missionary must provide their own accommodation out of what they receive as basic stipend and increments. Over the past 10 years Assembly has on a couple of occasions made special adjustments to these stipends to compensate for this difference. However, under the present system for determining yearly increases, a deaconess, for example, receives 100% of any increase granted to an ordained minister in spite of the fact that the basic stipend category of a deaconess (because of accommodation) is approximately 103.87 percent of the basic stipend of the ordained minister category. To rectify this situation, Council suggests that increases be based on the stipend applicable to each category for the previous year.

Recommendation No. 14 (adopted, page 26)

That when percentage increases are used to adjust stipends, the percentage be applied to the actual stipend scheduled in each category for the previous year, rather than the present practice of giving each category a percentage of the increase set for the ordained minister category.

Recommendation No. 15 (adopted, page 26)

That when a maximum dollar figure is used in connection with a percentage increase, this maximum should reflect in some way that there are some categories that are required to provide their own accommodation while other categories receive accommodation in addition to stipend.

OVERTURE NO. 18, 1983 (A & P, p. 503-504)

Re: Remuneration for retired ministers serving in pastoral charges

Overture No. 18, 1983 asks that all retired ministers serving full or part-time in a pastoral charge be paid the basic stipend (excluding increments) less what they receive from the Church's Pension Plan and from the Canada/Quebec Pension Fund, plus accommodation and utilities. Currently, a retired minister working full time (based on a six day work week) receives basic stipend, which does not include increments. The stipend of those working part-time is pro-rated, e.g. five days per week receives 5/6ths of the basic. In addition, the retired minister receives travel, accommodation and utilities.

The overture refers to the present practice of pro-rating payment based on the number of days the minister contracts to work, and points out that it is "impractical and un-Christian for a minister to refuse services when his agreed number of days' service in any one week has expired . . ." The interpretation given by the overture to part-time ministry is very legalistic. It is not the normal custom in our Church for a retired minister, who indicates he/she wants to work part-time, to insist on working specific set hours only or to say to anyone, "Sorry, I have already used up all my hours for this week."

When a retired minister wants to work only part-time, it is usually for health reasons or because the minister wants to be free to do many of the things he/she never had time to do before retirement. To infringe upon this choice by paying the retired minister as though he/she were working full time, might make some retired ministers feel they must work full time.

Recommendation No. 16 (adopted, page 26)

That the prayer of the overture be not granted.

OVERTURE NO. 10, 1984 (p. 520)

Re: Statistical Reports

The prayer of the Overture is that the annual statistical report forms be amended to include a place for congregations to indicate the amount paid as a housing or rental allowance in lieu of a manse. It also requests that this information be included in the statistical tables that appear annually in the Acts and Proceedings. The Presbytery of

Ottawa asked that the Overture be referred to the Clerks of Assembly. Since the statistical reports are a responsibility of the Administrative Council, not the Clerks, the Clerks agreed to ask Council to reply directly to Assembly.

It is a relatively simple matter to include this item in the annual statistical report forms completed by congregations. However, it is difficult to include the information in the statistical tables in the Acts and Proceedings. There are several possible approaches that could be followed in order to include the information in the statistical tables. Firstly, by adding a new column. Since there is not room on the page to do this it means that the size of print would have to be reduced in order to accommodate an additional column. This is not a practical solution as the print size is already on the small side. Secondly, the present column headed "Manse or Rented House" could be widened. This again would affect the size of print. Thirdly, one of the present columns could be dropped and the new column inserted. In order to accommodate a similar request from Church Growth two years ago, two columns were dropped and new ones substituted. Similarly, two years before that a column was substituted in order to include grants to congregations from General Assembly budget. It is not readily apparent which column might be dropped in order to accommodate this Overture.

The inclusion of the housing/rental allowance in the statistical report forms for congregations makes eminent sense in light of Assembly's recent decision to include accommodation as a part of pensionable earnings. In fact, we should also include a space for the fair rental value of a manse. The reason given for including such information in the statistical tables in the Acts and Proceedings does not seem strong enough to warrant overcoming the difficulties outlined above.

Recommendation No. 17 (adopted, page 26)

That the prayer of Overture No. 10, 1984 be answered by including in the annual statistical report forms for congregations space for them to indicate the amount paid as housing/rental allowance to their principal minister or the fair rental value of the manse.

1983 FINANCIAL STATEMENTS

The audited financial statements for The Presbyterian Church in Canada (p. 219-235), the Fund for Ministerial Assistance (p. 236), the Pension Plan of The Presbyterian Church in Canada (p. 423-426), the J. B. Maclean Bequest Fund (p. 395-399) have been reviewed by the Audit Committee and Council and have been found in order. Attention is drawn to the new format for The Presbyterian Church in Canada statement. Council believes this statement should be more easily understandable in its new format.

Recommendation No. 18 (adopted, page 26)

That the financial statements be received as information.

1983 EXPENDITURES

The 1983 fiscal year ended with an operating deficit - expenditures exceeded income by \$369,759. This is the third year in a row that this has happened, to a total of \$774,064. Of this amount, \$186,174 was off-set by accumulated balances from excess of revenue over expenditures in previous years, leaving a deficit balance of \$555,933.

The Finance Committee of Council decided that instead of continuing the Reserve for Emergencies in the Church accounts at \$884,702, while at the same time knowing that \$555,933 of that amount was off-setting the accumulated over-expenditure, it would recommend to Council that the Reserve for Emergencies be reduced to \$328,769 and the over-expenditure written off. At its spring meeting, Council agreed to this recommendation.

In order to come to grips with the problem of over-expenditures, Council has taken several actions. One is the new budgeting process, another is the provision of extra funds to BCL for its stewardship programme. Thirdly, Council at its last meeting

agreed that if an over-expenditure occurs again, it should be charged to the succeeding year as a first charge against income for that year. Also, an under-expenditure would be treated in the same way, but as a credit. Council believes that budgets should be based on a realistic estimation of anticipated revenue and commends this approach to Assembly.

Recommendation No. 19 (adopted, page 26)

That Assembly support the principle of balanced budgets based on a realistic estimation of anticipated revenue.

BUDGETING AND REVIEW PROCESS

During the past several years Council has followed a priority review procedure, based on the zero base budgeting concept, to determine authorized expenditures for the spending agencies (boards, committees, etc.). As reported to the 109th Assembly, Council believes that we are ready to take another step and so has developed a new budgeting and review process, effective with the 1985 fiscal year.

The process is built around a three year cycle. Each of the spending agencies will be given a fixed percentage of the total authorized expenditures for the three year cycle. Each agency, without reference to Council, will be free to set its own budget and make necessary adjustments during the year, but they must not overspend their authorized budget. Each agency will be encouraged to consult with other agencies and to recommend temporary budget adjustments between agencies if, for example, one agency feels that another agency requires additional funding in order to carry out a special programme during the next year or two.

During each three year cycle Council will have a special review committee at work. The committee will work closely with each of the spending agencies. The review will, among other things, include an examination of the spending agency's programme in relation to: its mandate from Assembly; special emphases ordered by Assembly; general and specific priorities set by Assembly and/or the agency; use of executive, field and support staff. Early in the third year of the cycle, the committee will recommend to Council, and Council to Assembly, a new percentage of authorized expenditures for each spending agency, which percentage, when finalized, will be applicable to the next three year cycle. Council is presently working on guidelines for the review committee. The guidelines are intended to assist the committee in reaching objective, rather than subjective, conclusions.

There are a number of Assembly committees with small budgets used mainly to cover the cost of meetings. Most of these budgets are completely inadequate as there was little attempt in the early 1980's to keep pace with inflation. Special provision has been made in the new budgeting process to review and adjust yearly the budgets of all spending agencies receiving less than one percent of authorized expenditures.

In the past, whenever Assembly or one of the spending agencies has drawn to Council's attention an emergent project, the only way it could be funded was by adding the expenditure to the deficit, in that our budgeting method has been to authorize expenditures before the beginning of the budget year to the full amount, or even over the amount, estimated as revenue for the coming year. Under the new procedures, authorized expenditures will total less than the estimated revenue and emerging items can be funded from this difference. However, if at the end of the budget year there is a surplus in revenue, this revenue will be made available for expenditure in the following year.

Because the review committee has not been in existence during the past three years, there is no recommendation from them as to what percentage of authorized expenditures each of the spending agencies should receive during the first three year cycle. For this reason, the committee drafting the new budgeting proposal recommended that the percentages for the first three year cycle be based on the average percentage of authorized expenditures received for the years 1982, 1983 and 1984.

Recommendation No. 20 (adopted, page 26)

That the above statement, re budgeting and review process, be received as information.

Recommendation No. 21 (adopted, page 26)

That the authorized expenditures for each of the spending agencies for the first three year cycle starting in 1985 be based on the average percentage of authorized expenditures they received for the years 1982, 1983, and 1984.

OVERTURE NO. 1, 1984 (p. 518)

Re: Percentage of General Assembly Budget for Mission Work

The Overture requests Assembly to increase by the end of 1986 the authorized expenditure of the Board of World Mission to at least 60% of the total authorized expenditures for all boards, committees, etc. The prayer of the Overture is substantially the same as a motion made by a commissioner at the 109th General Assembly (A & P 1983, p. 52) and defeated by that Assembly.

As indicated earlier in Council's report, new budgeting and review procedures have recently been introduced. Council believes that it is in the best interests of all concerned not to make changes at this time in the percentage allocation for each of the spending agencies but rather to wait until the end of the first three-year cycle before considering changes such as that proposed by this Overture.

Recommendation No. 22 (adopted, page 26)

That the prayer of Overture No. 1, 1984 be not granted for the reasons stated above.

FUNDING STANDING COMMITTEES

On recommendation of the International Affairs Committee, the 109th Assembly instructed Council to study the financing of Standing Committees of Assembly and to make interim financial arrangements to enable them to continue until Council is able to report to Assembly on financial arrangements (A & P 1983, p. 80, 376-77). As indicated elsewhere in this report, Council has introduced new budgeting and review procedures that answer the concern expressed by the International Affairs Committee in its report to the 109th Assembly.

Recommendation No. 23 (adopted, page 26)

That the above be received as the answer to the 109th Assembly's instruction to Council.

RESERVE FOR EMERGENCIES

The 109th General Assembly asked Council to consider using part or all of the "Reserve for Emergencies" to fund the establishment of new congregations. Council has studied the referral and reports to Assembly that of the \$884,702 in the fund as of December 31, 1983, the sum of \$555,933 is required to offset the accumulated deficit in the operating account in respect to General Assembly Budget over-expenditures for the past several years. Elsewhere in this report Council is recommending that the balance in the fund, \$328,769, be used as part of the assistance required in starting 10 new congregations per year for the next five years. If Assembly approves that recommendation, the Reserve for Emergencies fund will be depleted.

Recommendation No. 24 (adopted, page 26)

That the above be received as information.

10 NEW CONGREGATIONS PER YEAR

The 109th Assembly supported in principle the request to Council from the Church Growth to Double in the Eighties Committee regarding funding for 10 new

congregations each year for the next five years (A & P 1983, p. 244, 77). There are three distinct groups covered by the proposal.

1. Presbyteries will fund (operating and capital) five new congregations per year and can apply to the national Church for incentive grants of \$10,000 per year maximum (operating and capital) for each of these new congregations.
2. BWM will provide operating funds for three new congregations per year. Assistance with capital costs will come from the national Church.
3. Ethnic churches will add two new congregations per year at no additional cost to the funds of the national Church.

At its fall meeting Council agreed to give priority to this request and asked each of the spending agencies to submit to the spring meeting of Council a statement as to how they plan to support this priority. Council considered these replies at its spring meeting.

In support of the objective of 10 new congregations per year for the next five years, Council suggests the following procedures:

Incentive Programme:

1. That a fund be established, known as the "Incentive Growth Fund", and used for incentive grants to assist presbyteries in providing ongoing assistance to new congregations as per the terms of the "Incentive Grant Programme" guidelines prepared by the BWM and submitted to this Assembly (p. 501-502). The maximum amount of assistance a presbytery can receive from the Fund in respect to any one congregation is \$10,000 in any twelve month period, with an accumulated total of \$50,000.
2. To establish the Fund,
 - a) \$100,000 be committed from the Reserve for Emergencies.
 - b) \$50,000 which the BWM has committed for this purpose from its 1985 budget.
 - c) \$7,000, \$8,000, \$9,000, \$10,000 and \$11,000 for the years 1985 through 1989 respectively, committed for this purpose from the budget of the Church Growth Committee.
 - d) The BWM be asked to commit at least \$50,000 from its 1986 budget and to project a similar amount or greater for each of the following years.
 - e) All other spending agencies be asked during each fiscal year, starting in 1985, to try to underspend their authorized expenditure budget and to make a payment from this under-expenditure to the Fund.
 - f) Council will explore other possible sources of funding.
 - g) Special gifts designated for this Fund will be encouraged.
3. That a commitment be made to establishing five new congregations per calendar year for a period of three years, starting in 1985, but that this commitment be reviewed by Council in November 1985 and 1986, and at its November 1986 meeting Council consider the extension of this commitment for an additional two year period. It is understood that when an incentive grant commitment is made to a presbytery in respect to a new congregation, that commitment totals \$50,000. Should the decision be taken to discontinue the programme, the disposition of any monies remaining in the Fund, beyond what will be required to meet commitments already made, will be decided by the Administrative Council.
4. Presbyteries receiving incentive grants under this programme must report annually to the BWM in respect to each congregation receiving such assistance.

BWM Programme:

1. As part of its authorized expenditures budget, BWM will include the operating expenses for initial and continuing funding of three new congregations to be started each year between January, 1985 and December 1988.
2. That a fund be established, known as the "BWM New Congregations Capital Fund", and used for the down payment on manses and to assist with the purchase of church sites in respect to the three new congregations per year funded as part of BWM authorized expenditures.
3. That a target of \$1,200,000 be set for the Fund for the period January 1985 through December 1988. To attain this amount,
\$458,253 (approximate) be committed from
 - \$228,769 balance from Reserve for Emergencies
 - \$229,484 balance from NDF "B" Fund\$160,000 (approximate) being the income from the MacBeth-Baker Church Extension Fund @ \$40,000 per annum for 4 years
\$581,747 (approximate) from a combination of BWM under-expenditures in their yearly authorized expenditures budget and transferred by them to this Fund, and from special gifts and bequests specifically earmarked by the donor for church extension.
4. That Council, in consultation with BWM, review this programme during 1987 to determine whether or not it should be continued for a fifth year, and if so, to determine how to provide the additional funding required. Should a decision be taken to discontinue the use of the Fund, the disposition of any uncommitted money remaining in the Fund will be decided by the Administrative Council.

Ethnic Programme:

Through the efforts of non-English speaking congregations it is expected that an average of two new congregations per year will be added to The Presbyterian Church in Canada for the next five years. Most of these congregations are probably already in existence but for one reason or another are operating as independent groups. To facilitate this growth, BWM has appointed, and will fund from their authorized expenditures, a Director for Korean Ministries. As need arises, BWM may appoint Directors for other ethnic ministries. Apart from BWM funding from its authorized expenditures, no additional funding from the national Church will be required for this programme.

Responsibility:

1. All applications for the starting of new congregations, either under the Incentive or the BWM Programme, should be directed to BWM. After vetting each application, BWM will by letter inform the Administrative Council which applications have been approved and whether they will be classified under the Incentive Programme or the BWM Programme. BWM will also inform Council when a congregation has been added under the Ethnic Programme.
2. For those under the BWM Programme their operating costs will be funded as per BWM's normal procedures. For those under the Incentive Programme,
 - The first year grant will be made available as soon as required after the application has been approved and Council notified.
 - For second and subsequent grants, after receiving a satisfactory annual report from presbytery concerning the congregation, BWM will request the Comptroller for a cheque covering the next instalment on the grant.
3. Capital expenditures from the BWM New Congregations Capital Fund, in respect to congregations under the BWM Programme, will be by application to Council

submitted by BWM. The application will be referred to Council's Finance Committee which will have power to issue provided the request falls within the guidelines for the Fund. (The guidelines still have to be prepared and presented to Council for approval.)

4. While BWM carries major responsibility for this programme, it is understood that if the objective is to be fully realized, spending agencies, presbyteries, congregations and individual members must support the initiative through their programmes, funding, prayers and conversation.

Recommendation No. 25 (adopted, page 26)

That the above procedures in support of the objective of ten new congregations per year, and including the establishment of the Incentive Growth Fund and the BWM New Congregations Capital Fund, be approved and the Administrative Council be asked to develop other guidelines as they become necessary and keep Assembly informed as the programme develops.

AUDITORS

Recommendation No. 26 (adopted, page 26)

That the firm of Thorne, Riddell and Company, Chartered Accountants, be continued as Auditors for the Church accounts for 1984, and that the Administrative Council be authorized to set the fees.

1985 PENSIONABLE EARNINGS

On behalf of the Pension Board, Council presents the following,

Recommendation No. 27 (adopted, page 26)

That the maximum pensionable earning for 1985 be \$21,600

1985 BUDGET

At its spring meeting Council considered the 1985 income and expenditure budget and stipend increases, but in the end decided to ask its Executive, when it meets in May, to prepare recommendations to Assembly in light of congregational commitments for 1984 and any new information which might come before Council by that time. These recommendations will be contained in Council's Supplementary Report to Assembly which will be distributed on the opening night of Assembly.

CONGREGATIONAL STATISTICAL AND FINANCIAL REPORTS

Statistical

A summary of the statistical reports from congregations for the year ended December 31, 1983:

	1983	1982
- Number of ministers	1,066	1,051
- Number of elders	12,520	12,557
- Number of self-supporting congregations	884	880
- Number of aid-receiving congregations	150	157
- Baptisms	5,525	5,685
- Communicant members	164,223	163,474
- Households	109,325	109,396
- Church school pupils	44,852	45,339

Financial

A summary of the financial reports from congregations for the year ended December 31, 1983:

	1983	1982
- Total raised by congregations	43,977,990	\$ 40,481,438
- Total raised for congregational purposes	34,816,031	33,893,843
- Remitted to General Assembly budget	5,578,150	5,127,380
- Other missionary and benevolent purposes	1,913,162	1,704,847
- Raised by W.M.S. (ED & WD)	973,710	912,732
- Stipends of principal minister	14,121,112	12,539,175
- Total normal congregational expenditures	40,303,362	33,314,469

Congregational Reports and Summaries

The detailed statistical and financial reports for each congregation as submitted by presbyteries, the summary by synods, and the general summary of synods have not been printed as part of this report to Assembly but will be included when the Acts and Proceedings of the 110th General Assembly are printed.

SUPPLEMENTARY REPORT**ADMINISTRATIVE COUNCIL**

To the Venerable, the 110th General Assembly:

The Administrative Council begs leave to submit the following supplementary report.

BUDGET FOR 1984 & 1985

In its original report to this Assembly, Council outlined steps that have been taken to try to insure balanced budgets based on a realistic estimation of anticipated revenue (p. 207-8). These changes will become effective with the 1985 financial year.

The 109th Assembly authorized expenditures of \$7,495,297 for 1984. During the past year Council has authorized adjustments to this figure totalling \$74,014 bringing the total authorized expenditures to \$7,569,311. As per information available at the end of April, it appears that 1984 income will be approximately \$7,338,000. Council has approached the spending agencies asking for a voluntary curtailment in 1984 expenditures. Also, steps have been taken to promote the General Assembly Budget in congregations. By these and other efforts it is now anticipated that by the end of 1984 expenditures will exceed income by approximately \$80,000. Council intends that this over-expenditure become the first claim against 1985 income.

Based on estimated 1984 revenue, the projected budget for 1985 is built around contributions of \$6,500,000 from congregations and \$1,300,000 from other sources, for a total of \$7,800,000.

Recommendation No. 28 (adopted, page 26)

That the General Assembly Budget schedule as shown on page 214 be approved as budget estimates of revenue and expenditures for the years 1984 and 1985 and that the Administrative Council be authorized to make such subsequent adjustments as may be required.

STIPENDS AND ALLOWANCES

1985 Stipends

The 109th Assembly, on recommendation of Council and for budgeting purposes only, set the 1985 minimum stipend increase at 5%. Council considered discontinuing the use of an across the board percentage increase for 1985 and recommending a dollar amount which would be applicable to all categories of church workers. While Council is sympathetic to the argument that those at the lower stipend levels are the ones that suffer most as a result of inflation and that an across the board identical dollar increase would benefit this group most, at the same time Council recognizes the difficulties this action would create for those at the upper levels. Council's recommendation is weighed in favour of those at the lower stipend level but not to the exclusion of all others.

Recommendation No. 29 (discussed page 26, adopted page 57)

That effective January 1, 1985 minimum stipend for ordained ministers be increased by \$700 per annum to the basic plus \$18 per annum for each increment (5% increase) and that stipends for all other categories (deaconesses/male graduates, lay directors of institutions, catechists/lay missionaries with specialized training, lay missionaries, overseas missionaries, superintendents, executive and support staff at National Offices, professors) be increased by 5% but with a minimum of \$700 per annum to basic and a maximum of \$1,200 per annum to basic plus increments. (See page 215)

1985 Basic Travel and Accommodation

Over the past several years increases to basic travel and basic housing allowance have been greater than the inflation rate. In light of this, Council is of the opinion that for 1985 the 1984 rates should not be changed.

Recommendation No. 30 (adopted, page 61)

That for 1985 the basic travel allowance, where applicable, be the same as in 1984, namely \$3,000 per annum.

Recommendation No. 31 (adopted, page 61)

That for 1985 the basic housing allowance, where applicable, be the same as in 1984, namely \$5,400 per annum.

1986 Stipends and Allowances

In order to assist boards and committees with the preparation of 1986 expenditure estimates, it is necessary to set a tentative figure for stipends and allowances.j

Recommendation No. 32 (adopted, page 61)

That for budgeting purposes only, the following rates be used for estimating 1986 stipend and allowance expenditures:

- 1) Basic stipend and increments - 5% increase
- 2) Basic travel - \$3,150 p.a.
- 3) Basic housing - \$5,670 p.a.

TRUSTEE BOARD

On recommendation of the Trustee Board, the Administrative Council recommends as follows:

Recommendation No. 33 (adopted, page 61)

That two additional members be added to the Trustee Board, namely Miss M. E. May Nutt and the Reverend Earle F. Roberts, bringing the total number on the Board to twelve.

GENERAL ASSEMBLY BUDGET

REVISED BUDGET 1984 AND BUDGET 1985

	Revised '84	Budget '85
INCOME:		
Congregations	\$6,400,000	\$6,500,000
Other	<u>1,100,000</u>	<u>1,300,000</u>
	7,500,000	
Adjust to est'd income (May 84)	(162,000)	
Total Estimated Income	<u>\$7,338,000</u>	<u>\$7,800,000</u>
EXPENDITURES:		
Pensions & Benefits	\$ 750,200	806,860
Contingency Fund	-	145,277
Board of World Mission	4,160,500	4,210,018
Board of Congregational Life	507,657	514,445
Board of Ministry	136,230	134,474
Colleges		
Knox	447,018	437,288
Presbyterian	165,817	157,218
Ewart	269,066	263,611
St. Andrew's Hall	31,670	30,892
Saskatoon Residence	8,100	7,784
Communication Services	97,474	98,488
Church Growth	140,658	129,704
General Assembly	140,725	149,076
History and Archives	22,043	21,439
Bd. of Education & Reception	7,000	4,331
Church Doctrine	2,800	2,730
Church Architecture	1,750	1,730
International Affairs	2,150	3,081
Church & Society	1,700	1,919
Ecumenical Relations	4,800	4,189
Other Special Committees	2,000	2,243
Ecumenical Grants	47,559	54,129
Administrative Council	24,000	21,960
Council/Assembly Office	122,044	122,096
Comptroller's Office	201,934	199,002
Printing & Distribution	46,997	49,156
Other Administration	45,000	45,332
Building Operation	108,405	90,494
	<u>\$7,495,297</u>	<u>\$7,708,966</u>
Approved by Administrative Council		
BCL - Promotion of G.A. Budget	21,500	-
Bd. of Ministry - VST Tuition	10,500	-
Ewart College -staffing adjustment	(5,865)	-
History & Archives - staff	4,659	8,106*
Bd. of Education & Reception	-	2,617*
Council/Assembly Off. - moderator	23,220	-
Building - major repair to air cond.	20,000	-
	<u>\$7,569,311</u>	<u>\$7,719,689</u>
Voluntary curtailment by bds/ctees	(151,000)	-
Overexpenditure carried forward	-	80,311
Total expenditures	<u>\$7,418,311</u>	<u>\$7,800,000</u>
SURPLUS (DEFICIT)	<u>(80,311)</u>	<u>0</u>

* Taken from Contingency Fund

1985 STIPEND AND ALLOWANCE SCHEDULE

(Based on Administrative Council recommendations 13-15 and 29-31)

	Minister/ Lay Director Institution (Note 1)	Diaconal Ministries	Catechist/ Lay Miss'y (Sp. Tr.)	Lay Missionary
Basic Stipend - 1984	13,970	14,511	11,510	12,060
Increase - 1985	700	729	700	700
1985 Basic Stipend	14,670	15,240	12,210	12,760
5 Increments up to 10 @	365	350	305	295
MINIMUM STIPEND				
1st year	14,670	15,240	12,210	12,760
2nd year (Note 2)	15,035	15,590	12,515	13,055
3rd year	15,400	15,940	12,820	13,350
4th year	15,765	16,290	13,125	13,645
5th year	16,130	16,640	13,430	13,940
6th year	16,495	16,990	13,735	14,235
7th year	16,860	17,340	14,040	14,530
8th year	17,225	17,690	14,345	14,825
9th year	17,590	18,040	14,650	15,120
10th year	17,955	18,390	14,955	15,415
11th and following years	18,320	18,740	15,260	15,710
Accommodation				
Manse or \$5,400 maximum	Yes	(Note 3)	Yes	(Note 3)
Utilities - on voucher	Yes	Yes	Yes	Yes
Basic Travel (Note 4)	3,000	3,000	3,000	3,000

TERMS

Appointment:	Yearly appointment \$10,330 p.a. plus manse, utilities and basic travel. Summer appointment \$140 per wk, plus up to \$72 per wk. for room, board and utilities, plus basic travel where applicable.
Day Supply:	Student, etc. - \$50 plus hospitality and travel. Ordained minister - \$75 plus hospitality and travel.
Travel:	17 cents per kilometer

NOTES

Retired ministers: Basic stipend without increments is the minimum stipend rate for retired ministers (on the basis of a 6 day week and pro-rated for part-time service) plus accommodation, utilities and basic travel.

Years of Service Increments: For incremental purposes, the second year rate becomes effective on January 1st following completion of the first 12 months of service, regardless of whether the 12 months are completed in March, December or whenever. Subsequent incremental increases also become effective on January 1st.

Accommodation for Diaconal Ministries and Lay Missionaries: The stipend rate for these categories includes an amount for accommodation. Therefore, those in these categories do not receive a free manse or additional grant toward the cost of accommodation.

Basic Travel

- The \$3,000 figure for Basic Travel may be adjusted downward in specific instances where work assignment and/or type of transport used does not justify the full grant.
- In addition to Basic Travel, an additional allowance is payable, in multiple point charges only, based on average Sunday round trip kilometers @ \$25.50 per annum per kilometer, to a maximum of \$3,050.
- In certain cases (i.e. Superintendents, Church Extension and Presbytery workers) an additional allowance may be payable based on actual kilometers travelled at the rate of 17 cents per kilometer.

GEOGRAPHICAL LOCATION FOR ASSEMBLIES

The 103rd Assembly accepted tentatively the invitation from St. Andrew's, Lethbridge, Alberta, to meet there in 1985. In the Council's report to that same Assembly, the possibility was mentioned that within every 10 year period, the Assembly should meet once in the east, once in the west, and the other 8 years within the 3 central synods.

Estimated travel costs for a Lethbridge Assembly were approximately four times greater than for an Assembly held within the three central synods (\$140,000 vs \$35,000). With this in mind, Council at its November meeting decided to advise this Assembly that in their estimation the funds available for 1985 are not sufficient to cover the extra cost attendant upon holding the General Assembly in Lethbridge. Subsequent to that decision, St. Andrew's, Lethbridge, informed the Clerks of Assembly that they were withdrawing their invitation for 1985 but would like to invite the Assembly for another year.

An Assembly in Lethbridge in 1985 became a financial difficulty partly because of the rapid increase in airfares since 1977, but also because no provision was made to meet the additional cost of a western Assembly.

Council seeks guidance as to whether Assembly should meet periodically outside the three central synods. To this end, Council is recommending in terms of the 1977 suggestion, with the provision that if this is the will of Assembly then Council be asked to study possible avenues for funding.

Recommendation No. 34 (referred back to Council and BCL, page 61)

That Assembly inform Council of its desire within every ten year period, starting in 1985, to meet once in the east, once in the west, and the other eight years within the three central synods; and to this end request Council to explore the financial implications of such a policy and report to the 111th General Assembly on ways and means to accomplish this end.

OVERTURE No. 24, 1984 (p. 523)

Re: General Assembly Budget Allocation Formula

The overture requests that the formula presently used for determining congregational allocations for General Assembly Budget be reviewed. During the past year the Finance Committee of Council has had this very subject under review but as yet are not ready to report. Council has referred Overture No. 24 to its Finance Committee for inclusion in its deliberations on this subject.

Recommendation No. 35 (adopted, page 61)

That permission be granted Council to report on Overture No. 24, 1984 to the 111th General Assembly.

OVERTURE No. 28, 1984 (p. 524)

Re: Change the General Assembly Budget to "Education, Mission and Service Fund"

This overture, requesting a change in the name of the General Assembly Budget Fund, was referred at the request of Presbytery to the Administrative Council and the Board of Congregational Life. Neither BCL nor Council have had sufficient time to deal fully with the overture.

Recommendation No. 36 (adopted, page 61)

That permission be granted Council, in consultation with the Board of Congregational Life, to report to the 111th General Assembly on Overture No. 28, 1984.

KNOX COLLEGE STAFF RECOMMENDATIONS

Council has reviewed the staffing recommendations in the report to Assembly from the Board of Knox College and reports as follows.

1. Recommendation No. 1, page 325, re Rev. R. A. Humphries.
Based on an assurance from Knox College that additional funds from the General Assembly Budget revenues will not be required, Council supports the recommendation of the Board of Knox College regarding promoting Dr. Humphries from the rank of Associate Professor to the rank of full Professor.
2. Recommendation No. 2, page 325, re Principal of Knox College.
Council agreed that permission should be granted to the Board of Knox College to call for nominations for the position of Principal.
3. Recommendation No. 3, page 325, re Dr. John Derksen.
Council agreed to inform Assembly that it had no objection to the recommendation of the Board of Knox College re Dr. John Derksen, on the understanding that this does not signify the establishment of a chair or a tenured position at the college, nor will it require additional funding from General Assembly Budget revenues.
4. Recommendation No. 4, page 326, re establishing a new Chair.
Council agreed to inform Assembly that, subject to the condition as stated by the Board of Knox College that "It is not intended that the college resort to the general funds of the Church for any amount related to the establishment and ongoing maintenance of the Cooke's Chair for Pastoral Care and Counselling", Council has no objection to the establishment of this Chair.
5. Recommendation No. 5, page 326, re appointment to new Chair.
Council agreed that, conditional on approval of Knox College Recommendation No. 5, permission should be granted to the Board of Knox College to call for nominations for an appointment to the Cooke's Chair of Pastoral Care and Counselling.

Recommendation No. 37 (adopted, page 25)

That the above be received as information.

RECLASSIFICATION OF EXECUTIVE POSITIONS

There are two categories for executive staff. By decision of the 86th General Assembly (A & P 1960, p. 99-100, 289-90), amended by the 93rd Assembly (A & P 1967, p. 23, 379, 382) and as set out in Book of Forms Appendix B-1, the two categories of salaried representatives are:

1. Those holding an office which was established by Assembly and whose appointment was made by Assembly.
2. Those holding an office which was established by Assembly and whose appointment was made by a board or committee.

For purposes of identification, these two categories are generally referred to as general secretary or secretary and associate or assistant secretary respectively. There is one exception to this classification, namely the comptroller. Because of the specialized nature of this position, Council appoints the comptroller but he/she is remunerated at the general secretary level.

During the past year Council received a request from the Church Growth Committee for permission to reclassify their Co-ordinator, who was appointed by their committee, from the associate to the general secretary category. After considering the request Council at its March meeting agreed that if the Church Growth Committee requested Assembly approval to change the classification of its Co-ordinator, Council would support their request. Subsequent to this decision, Council received correspondence from the Communications Services Committee and the Board of World Mission requesting support for their respective recommendations to Assembly to reclassify executive staff positions.

Council is unaware of any guidelines which would help Council or Assembly determine which appointments should be made by Assembly and which by a board/committee. Council is of the opinion that guidelines need to be set before proceeding further with these requests.

The Executive of Council at its May meeting gave careful consideration to the requests from BWM and Communications Services as well as the earlier decision of Council re Church Growth. Finally the Executive agreed, that in light of developments which have occurred since the March meeting of Council, developments which seem to indicate that Council did not fully realize all the implications involved in its decision re reclassifying the position of Church Growth Co-ordinator, that Council's support of Church Growth Recommendation No. 6 (p. 294) be withheld at this time and that Assembly be asked to refer to Council the recommendations from Church Growth, Communications Services, and Board of World Mission re re-classification of executive staff positions. The Executive was hesitant to take this step but felt that in the best interests of the Church it had no other choice.

Recommendation No. 38 (amended and referred to special commission, page 57)

That Church Growth Recommendation No. 6 (p. 294), Communication Services Recommendation No. 6 (p. 365a) and Board of World Mission Recommendation No. 19 (p. 506) be referred to the Administrative Council for report to the 111th General Assembly.

E. Ritchie Clark
Chairman

Earle F. Roberts
Secretary

INDEX TO FINANCIAL STATEMENTS

	<u>PAGE</u>	<u>FOR MORE INFORMATION SEE PAGE:</u>
Auditor's Comments on Supplementary Financial Information		224
Auditor's Report	216	
<u>Balance Sheet</u>	218/9	
Endowment, Restricted & Trust Funds		
Amounts held in trust		229
Employees Retirement Fund		230
Fixed Assets less accumulated depreciation		229
Funds held for which income can be used for specific purposes only		230
J.B. MacLean Bequest Fund		230
Marketable securities		229
Mortgages & loans		229
National Development Fund		229
Receivable/Payable to/from other Funds		230
Reserve for Emergencies		230
Second Century Advance for Christ		230
Unexpended Income		229
Yield on Consolidated Portfolio		229
Lending Fund		228
Operating Fund		
Funds represented by congregational loans		228
Loans to congregations		228
Revenue received but not earned		228
Unexpended Allocations		228
Property Fund		228
Notes to Financial Statements	222/4	
Statement of Property Fund	221	
Statement of Revenue & Expenditure	217	
Revenue		225
Expenditures		
Boards and their Committees		226
Employee benefits		226
General Assembly, its Council & Committees		225
Grants to Colleges		227
Grants to Ecumenical Organizations		227
Statement of Unallocated Operating Deficiency	221	

THORNE RIDDELL

Chartered Accountants



AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada

We have examined the balance sheet of The Presbyterian Church in Canada as at December 31, 1983 and the statements of revenue and expenditures, unallocated operating fund deficiency, property fund and changes in other fund balances for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Church as at December 31, 1983 and the results of its operations for the year then ended in accordance with the accounting practices described in note 2 applied on a basis consistent with that of the preceding year.

North York, Ontario
March 2, 1984

"THORNE RIDDELL"
Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
REVENUE		
Contributions from congregations	5,643,256	5,172,585
Income earned from - investments	315,565	289,000
- estates	129,739	162,820
Contributions for work of the Board of World Mission		
Women's Missionary Society (W.D.)	440,000	400,000
Women's Missionary Society (E.D.)	51,000	49,000
Presbyterian Record - net revenue	18,715	45,132
Presbyterian Calendar - net revenue	4,127	6,398
Income from other sources	<u>168,423</u>	<u>136,950</u>
	6,770,825	6,261,885
Bequest received for current use	321,848	241,760
Gifts received for current use	<u>39,865</u>	<u>37,394</u>
Total Revenue	<u>7,132,538</u>	<u>6,541,039</u>
EXPENDITURE		
General Assembly, its Council & Committees	<u>946,504</u>	<u>704,012</u>
Operating Boards & Committees		
Board of World Mission	3,920,900	3,728,462
Board of Congregational Life	595,552	557,193
Board of Ministry	141,576	116,225
Church Growth Committee	117,727	109,059
Communications Services Committee	<u>97,248</u>	<u>91,010</u>
	4,873,003	4,601,949
Church share of		
- Pension costs	637,943	536,129
- Employee benefits	<u>108,484</u>	<u>66,501</u>
	746,427	602,630
Grants to		
- Colleges & Residences	876,187	778,296
- Ecumenical Organizations	<u>60,176</u>	<u>51,740</u>
	936,363	830,036
Total Expenditure	<u>7,502,297</u>	<u>6,738,627</u>
EXCESS OF EXPENDITURE OVER REVENUE	<u>369,759</u>	<u>197,588</u>

THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET

AS AT DECEMBER 31, 1983

ASSETS

	1983	1982 (Restated- See Note 6)
OPERATING FUND		
Cash	1,052,661	1,567,113
Accounts Receivable	295,550	123,267
Loans to congregations	420,691	411,685
Other operating assets	211,744	100,364
	<u>1,980,646</u>	<u>2,202,429</u>
LENDING FUNDS		
Cash	666,254	394,986
Marketable securities	0	19,440
Receivable from other funds	41,932	84,404
Loans to congregations	1,916,562	1,947,270
Other loan	81,355	81,787
	<u>2,706,103</u>	<u>2,527,887</u>
PROPERTY FUND		
Properties owned (note 6)	6,208,026	5,881,040
	<u>6,208,026</u>	<u>5,881,040</u>
ENDOWMENT, RESTRICTED & TRUST FUNDS		
Cash	2,672,835	2,127,793
Accrued interest	165,331	190,322
Receivable from other funds	352,147	729,784
Marketable securities (at market value)	10,010,268	8,606,632
Mortgages and loans	1,128,094	1,689,013
Fixed assets less accumulated depreciation	329,843	325,259
	<u>14,658,518</u>	<u>13,668,803</u>

LIABILITIES

	1983	1982 (Restated- See Note 6)
OPERATING FUND		
Payable to other funds	394,079	814,188
Accounts payable	441,266	346,207
Revenue received which will be earned next year	97,426	108,162
Amounts available for Presbyterian World Service	479,583	312,213
Funds represented by congregational loans	420,691	411,685
Unexpended allocations	703,534	396,148
Unallocated operating fund deficiency	(555,933)	(186,174)
	<u>1,980,646</u>	<u>2,202,429</u>
LENDING FUNDS		
Lending fund - capital	2,380,198	2,236,337
Amounts available for specific purposes	159,165	126,322
F.R. Barker fund	129,610	128,632
S. McBain fund	37,130	36,596
	<u>2,706,103</u>	<u>2,527,887</u>
PROPERTY FUND		
Mortgages and loans payable on manses (note 3)	1,171,222	999,166
Property fund (note 6)	5,036,804	4,881,874
	<u>6,208,026</u>	<u>5,881,040</u>
ENDOWMENT, RESTRICTED & TRUST FUNDS		
Unexpended income	556,175	564,195
Amounts held in trust (note 4)	1,074,583	1,015,447
National Development Fund	1,558,090	1,427,615
Second Century Advance for Christ	299,840	409,210
J.B. MacLean Bequest Fund for Crieff Hills Community	1,189,273	1,149,761
Funds held for which income can be used only for specific purposes	7,821,841	7,124,068
Employees' Retirement Fund	1,274,014	1,150,459
Reserve for emergencies	884,702	828,048
	<u>14,658,518</u>	<u>13,668,803</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF CHANGES IN OTHER FUND BALANCES
YEAR ENDED DECEMBER 31, 1983

	<u>LENDING FUNDS</u>	<u>ENDOWMENT RESTRICTED & TRUST FUNDS</u>	<u>TOTAL</u>
FUND BALANCE AT BEGINNING OF YEAR			
As previously reported	2,527,887	13,369,593	16,306,690
Second Century Advance for Christ (note 7)		409,210	
Reclassification affecting amounts available for specific purposes (operating fund)		(110,000)	(110,000)
As restated	<u>2,527,887</u>	<u>13,668,803</u>	<u>16,196,690</u>
Add			
Revaluation of securities to market		858,930	858,930
Contributions	166,019	117,041	283,060
Other revenue		136,494	136,494
Investment income	45,681	666,876	712,557
Trust funds received		19,232	19,232
	<u>211,700</u>	<u>1,798,573</u>	<u>2,010,273</u>
Deduct			
Distributions	33,484	785,682	819,166
Expenses		23,176	23,176
	<u>33,484</u>	<u>808,858</u>	<u>842,342</u>
FUND BALANCE AT END OF YEAR	<u>2,706,103</u>	<u>14,658,518</u>	<u>17,364,621</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF UNALLOCATED OPERATING FUND DEFICIENCY
YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
UNALLOCATED OPERATING FUND (DEFICIENCY)		
AT BEGINNING OF YEAR	\$ (186,174)	\$ 4,497
Excess of expenditure over revenue	(369,759)	(197,588)
Transfer from property fund regarding loans and mortgages receivable issued on properties transferred to congregations	-	6,917
	<hr/>	<hr/>
UNALLOCATED OPERATING FUND DEFICIENCY AT END OF YEAR	<u>\$ (555,933)</u>	<u>\$ (186,174)</u>

STATEMENT OF PROPERTY FUND
YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
BALANCE AT BEGINNING OF YEAR as previously reported	\$4,881,874	\$5,757,112
Deduct		
Presbyterian College property (note 6) As restated	<hr/>	<u>956,028</u>
	<u>4,881,874</u>	<u>4,801,084</u>
Add (deduct)		
Payment from reserves & current funds for properties & for reduction of mortgages	182,323	131,836
Properties transferred to congregations and presbyteries		
Grants	(27,393)	(44,129)
Loans & mortgages issued, transferred to operating fund		<u>(6,917)</u>
	<hr/>	<hr/>
	<u>154,930</u>	<u>80,790</u>
BALANCE AT END OF YEAR	<u>\$5,036,804</u>	<u>\$4,881,874</u>

THE PRESBYTERIAN CHURCH IN CANADA
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31,1983

1. STATEMENT OF NATURE OF FUNDS

- a) **Operating Fund** - is the presentation of the assets, liabilities, operations and net deficit of the Church's operation excluding its properties and trust responsibilities.
- b) **Lending Funds** - are the funds available for loans to help congregations provide the facilities to extend our Lord's work.
- c) **Property Fund** - is the land and buildings owned by the Church which includes Colleges, 50 Wynford Drive, the Overseas Mission Residence, Armagh House and Mission properties across Canada.
- d) **Endowment, Restricted and Trust Funds** - these funds have come to the Church through donations, bequests and by direction of the Administrative Council. In most cases, the income earned is available for specific purposes only.

2. SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Church:

a) Cash Receipts

Contributions held by congregations at December 31, 1983 for Budget Revenue, for the Second Century Advance for Christ Fund and for the Presbyterian World Service and Development Fund which were remitted to the Treasurer of the Church by January 16, 1984 have been included in revenue for the year in which they were given by members of the congregation.

b) Investment Transactions and Income

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the trade date.

On the recommendation of The Trustee Board, the Church follows the practice of valuing marketable securities at market value rather than at acquisition cost.

c) Capitalization and Depreciation

Property Fund

Properties are stated at cost, or if donated are recorded on the basis of fair market value at the time of acquisition. All other fixed assets are expensed when acquired.

Depreciation is not provided on the properties.

Endowment, Restricted and Trust Funds

Fixed assets are recorded at values determined by executors with subsequent additions recorded at cost.

Depreciation is provided on the buildings, furniture and equipment and vehicles on a straight line basis using the following annual rates:

Buildings	-	3%
Furniture & equipment	-	10%
Vehicles	-	20%

Depreciation expense on buildings, furniture and equipment and vehicles has been charged against the J.B. McLean Bequest Fund.

d) Composition of Assets and Liabilities

- i) For Knox, Ewart Colleges, Presbyterian Residence - Saskatoon, Armagh and St. Andrew's Hall, only the fixed assets are included in the balance sheet.
- ii) The assets and liabilities of the Pension Fund are not included in these statements. A separate statement covering this fund has been prepared.

e) Composition of Revenue and Expenditure

- i) Except for the amount allocated from the Budget, no receipts or disbursements have been included in the statement of revenue and expenditure for the following:

Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall, Presbyterian Residence - Saskatoon, Pension Fund and Armagh.

- ii) Current operations are charged with both principal repayments on mortgages and with costs relating to the acquisition of furniture and equipment. The related asset and liability accounts are adjusted at year end by a charge to the Property Fund.
- iii) Revenue and expenditure does not include certain receipts and disbursements recorded directly to unexpended allocations Board of World Missions and special projects and amounts available for Presbyterian World Service.

f) Profit on Inventory of Books and Materials

The accumulated proceeds on the sale of each printing is applied to reduce the inventory value of that printing. Profit on each printing is not realized until substantially all the inventory is sold.

3. MORTGAGES AND LOANS PAYABLE ON MANSES

The mortgages and loans payable on manses are secured by the related properties included in the property fund.

4. AMOUNTS HELD IN TRUST

Amounts held in trust are comprised of monies which the Church invests on behalf of certain organizations and remits the yearly income to that organization.

5. COLLEGE GRANTS

The total cost of operating Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall and Presbyterian Residence - Saskatoon is \$1,850,866 (\$2,014,658 in 1982). Separate statements covering these institutions have been prepared. The Presbyterian Church in Canada has contributed \$876,187 (\$778,296 in 1982) towards the operation of these institutions.

6. ADJUSTMENT OF PROPERTY FUND

As a result of a series of transactions occurring during the period 1962 to 1965 property previously owned by the Church was exchanged for other property and a new building was constructed for Presbyterian College in Montreal. Although permission of the Church must be obtained before this property may be sold title is in the name of Presbyterian College. Accordingly, the Property Fund and properties owned have been reduced by \$956,028 to reflect the removal of this asset from the records of The Presbyterian Church in Canada.

7. COMPARATIVE FIGURES

For 1983, the Second Century Advance for Christ Fund has been included with Endowment, Restricted and Trust Funds. In certain other instances there have been reclassifications to reflect a clarification of transactions as they relate to activities of the Operating, Lending, Endowment, Restricted and Trust Funds. Certain 1982 comparative figures have been reclassified to conform with the financial statement presentation adopted for 1983.

COMMENTS ON SUPPLEMENTARY FINANCIAL INFORMATION

We have reported to the Venerable the General Assembly of The Presbyterian Church in Canada on our examination made for the purpose of expressing an opinion on the financial statements of The Presbyterian Church in Canada for the year ended December 31, 1983.

We do not express an opinion on the following schedules since our examination did not extend to the detailed information presented therein.

North York, Ontario
March 2, 1984

"THORNE RIDDELL"
Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1983
(See comments on supplementary
financial information)

	<u>%</u>	<u>1983</u>	<u>1982</u>
REVENUE			
Contributions from congregations	<u>79.1</u>	<u>5,643,256</u>	<u>5,172,585</u>
Contributions were up 9.1% over 1982			
371 congregations exceeded their allocations			
Income earned from investments	<u>4.4</u>	<u>315,565</u>	<u>289,000</u>
Includes income from short term deposits and			
from some funds in the Endowment,			
Restricted and Trust funds.			
Income earned from estates	<u>1.8</u>	<u>129,739</u>	<u>162,820</u>
Contributions for work of the Board of World			
Mission			
Women's Missionary Society (W.D.)	<u>6.2</u>	<u>440,000</u>	<u>400,000</u>
Women's Missionary Society (E.D.)	<u>0.7</u>	<u>51,000</u>	<u>49,000</u>
Presbyterian Record	<u>6.9</u>	<u>491,000</u>	<u>449,000</u>
(Sales 472,506 less operating expenditures			
435,507 produced a surplus of 36,999 from			
which fixed asset purchases of 18,284			
were made)	<u>0.3</u>	<u>18,715</u>	<u>45,132</u>
Presbyterian Calendar			
(Sales 32,322 less expenditures 28,195			
produced a surplus of 4,127)		<u>4,127</u>	<u>6,398</u>
Income from other sources			
Sale of bulletins	<u>1.3</u>	<u>89,600</u>	<u>84,753</u>
Rents received from tenants	<u>0.7</u>	<u>52,479</u>	<u>28,531</u>
Miscellaneous revenue	<u>0.4</u>	<u>26,344</u>	<u>23,666</u>
	<u>2.4</u>	<u>168,423</u>	<u>136,950</u>
Total income before bequests and gifts	<u>94.9</u>	<u>6,770,825</u>	<u>6,261,885</u>
Bequests received - the capital of which			
was for current use	<u>4.5</u>	<u>321,848</u>	<u>241,760</u>
Gifts received for current use	<u>0.6</u>	<u>39,865</u>	<u>37,394</u>
	<u>5.1</u>	<u>361,713</u>	<u>279,154</u>
Total Revenue	<u>100.0</u>	<u>7,132,538</u>	<u>6,541,039</u>
 EXPENDITURE			
General Assembly, its Council & Committees			
General Assembly	<u>2.1</u>	<u>158,320</u>	<u>153,394</u>
Administrative Council			
Secretary's Office	<u>2.3</u>	<u>172,229</u>	<u>123,415</u>
Comptroller's department	<u>2.9</u>	<u>216,998</u>	<u>178,482</u>
Printing and Distribution	<u>0.9</u>	<u>70,518</u>	<u>74,219</u>
Building operating cost	<u>2.2</u>	<u>167,158</u>	<u>69,258</u>
Legal and audit expenses	<u>0.8</u>	<u>59,680</u>	<u>56,157</u>
	<u>9.1</u>	<u>686,583</u>	<u>501,531</u>
General Assembly committees &			
Trustee Board	<u>1.1</u>	<u>80,604</u>	<u>48,977</u>
Interest expense	<u>0.3</u>	<u>20,997</u>	<u>110</u>
	<u>12.6</u>	<u>946,504</u>	<u>704,012</u>

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1983

(See comments on supplementary
financial information)

	%	1983	1982
Operating Boards and Committees			
Board of World Mission			
Overseas missions	14.4	1,078,846	1,016,584
Canada missions	32.5	2,435,856	2,331,666
Education for missions	1.2	92,524	82,927
Administration & Board expenses	4.2	313,674	297,285
	<u>52.3</u>	<u>3,920,900</u>	<u>3,728,462</u>
Board of Congregational Life			
Administration and Board expenses	2.4	182,164	160,848
Stewardship	1.9	142,117	165,173
Lay Ministries & Education Committee	1.9	139,692	125,737
Outreach and Corporate Witness	0.9	71,232	60,611
Worship	0.8	60,347	44,824
	<u>7.9</u>	<u>595,552</u>	<u>557,193</u>
Board of Ministry			
Programme	0.3	24,989	17,880
Administration & Board expenses	1.6	116,587	98,345
	<u>1.9</u>	<u>141,576</u>	<u>116,225</u>
Church Growth Committee			
Programme	0.6	42,300	40,347
Administration & Committee expenses	1.0	75,427	68,712
	<u>1.6</u>	<u>117,727</u>	<u>109,059</u>
Communication Services Committee			
Programme & Library Services	0.1	8,162	6,341
Administration & Committee expenses	1.2	89,086	84,669
	<u>1.3</u>	<u>97,248</u>	<u>91,010</u>
Total Operating Boards & Committees	<u>65.0</u>	<u>4,873,003</u>	<u>4,601,949</u>
Church share of Pension Costs			
Ministers & Deaconesses plan	7.9	594,224	500,686
Employees Retirement fund	0.6	43,719	35,443
	<u>8.5</u>	<u>637,943</u>	<u>536,129</u>
Church share of Employee Benefits			
Canada Pension Plan & Unemployment Insurance	0.8	57,887	32,950
Workmen's Compensation		3,602	3,495
Group Insurance - Ministers	0.5	37,169	20,903
Employees benefits	0.1	8,826	8,226
Retiring allowance		1,000	927
	<u>1.4</u>	<u>108,484</u>	<u>66,501</u>
Total - Church share of Pension & Employee benefits	<u>9.9</u>	<u>746,427</u>	<u>602,630</u>

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1983
(See comments on supplementary
financial information)

	<u>%</u>	<u>1983</u>	<u>1982</u>
Grants to Colleges and Residences			
Knox College	5.6	417,704	376,039
Presbyterian College	2.0	149,512	132,700
Ewart College	3.6	272,148	236,400
St. Andrew's Hall - Vancouver	0.4	29,323	26,657
Presbyterian Residence - Saskatoon	0.1	7,500	6,500
	<u>11.7</u>	<u>876,187</u>	<u>778,296</u>
Grants to Ecumenical Organizations			
Canadian Council of Churches	0.4	26,776	21,400
World Council of Churches	0.2	12,100	11,768
World Alliance of Reformed Churches		4,800	4,572
Plura	0.1	11,000	11,000
Inter-Church Committee for Refugees	0.1	5,500	3,000
	<u>0.8</u>	<u>60,176</u>	<u>51,740</u>
In addition some Boards also make grants to Ecumenical Organizations			
Total Expenditures	<u>100.0</u>	<u>7,502,297</u>	<u>6,738,627</u>
Excess of Expenditure over Revenue		<u>369,759</u>	<u>197,588</u>

THE PRESBYTERIAN CHURCH IN CANADA

EXPANDED FINANCIAL STATEMENT INFORMATION

YEAR ENDED DECEMBER 31, 1983

(See comments on supplementary
financial information)

	<u>1983</u>	<u>1982</u>
OPERATING FUND		
<u>Loans to Congregations</u>		
Loans through Board of World Mission to 20 congregations	157,513	159,904
Loans from Chisholm Fund to 30 congregations	263,178	251,781
	<u>420,691</u>	<u>411,685</u>
<u>Funds Represented by Congregational Loans</u>		
Reserve for Home Missions	11,976	24,724
Reserve for Home Missions Quebec (Robert Fund)	5,377	6,377
Reserve for Church Extension	80,460	69,053
Extension Work in Canada	59,700	59,750
James Chisholm Estate Capital	263,178	251,781
	<u>420,691</u>	<u>411,685</u>
<u>Revenue Received which will be earned next year</u>		
The Record - prepaid subscriptions & advertising	97,426	108,162
<u>Unexpended Allocations</u>		
Board of World Mission	61,226	59,354
Church Extension		
Capital	613,544	307,373
Est. Annie Thompson Bingham	7,934	2,228
Peace Thankoffering - Missionary work in Canada	4,800	4,750
James Chisholm Estate	(3,635)	2,904
Churches in small settlements	886	886
Special Projects - capital	18,779	18,653
	<u>703,534</u>	<u>396,148</u>
These funds have been allocated for certain projects and are awaiting need.		
LENDING FUND		
Loans to congregations (All are considered collectable. A detailed list is available upon request)	<u>1,916,562</u>	<u>1,947,270</u>
Other loan	81,355	81,787
Sale of Ukrainian Church property		
PROPERTY FUND		
Properties owned	7,164,054	6,837,068
less: mortgages or loans payable for manses	<u>1,171,222</u>	<u>999,166</u>
Equity in properties (A detailed list is available upon request)	<u>5,992,832</u>	<u>5,837,902</u>

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED FINANCIAL STATEMENT INFORMATION
YEAR ENDED DECEMBER 31, 1983
(See comments on supplementary
financial information)

	<u>1983</u>	<u>1982</u>
ENDOWMENT, RESTRICTED & TRUST FUNDS		
Marketable Securities		
Consolidated Portfolio		
(yield on portfolio based on values during year)		
Bonds (interest = 11.2%, revaluation = 0.2%)	4,623,913	3,878,607
Stocks (dividends = 4.4%, revaluation = 23.3%)	<u>3,297,041</u>	<u>2,507,881</u>
(income = 8.7%, revaluation = 8.6%)	7,920,954	6,386,488
Fund for Ministerial Assistance	590,056	805,918
(interest = 10.7%, revaluation = 1.7%)		
Employees Retirement Fund	1,274,009	1,134,558
Invested by Canada Trust Company		
Unconsolidated investments for others	225,249	279,668
	<u>10,010,268</u>	<u>8,606,632</u>
(A detailed schedule of stocks/bonds in the Consolidated Portfolio and Fund for Ministerial Assistance is available on request)		
<u>Mortgages and Loans</u>		
re Penmarvian Fund	58,277	68,900
4 loans to congregations from J. Wells Estate Fund	103,600	53,600
1 loan to congregation from Chalmers Oakwood Fund	5,825	84,425
1 loan from Cookes Church Toronto Fund re Manse	101,545	1,000,000
1 loan from a dissolved congregation	14,615	16,265
19 loans under executive staff mortgage plan	<u>844,232</u>	<u>465,823</u>
	<u>1,128,094</u>	<u>1,689,013</u>
<u>Fixed Assets less Accumulated Depreciation</u>	<u>329,843</u>	<u>325,259</u>
These are the land and buildings of the Crieff Hills Community received by the Church from the Estate of Col. J.B. MacLean		
<u>Unexpended Income</u>	<u>556,175</u>	<u>564,195</u>
Is the income earned by all Endowment, Restricted and Trust Funds which had not been used at December 31, 1983. It can only be used for the purpose as defined by the trust on which it was earned.		
<u>Amounts Held in Trust</u>	<u>1,074,583</u>	<u>1,015,447</u>
Are monies which the Church invests on behalf of certain organizations and remits the yearly income earned to those organizations.		
<u>National Development Fund</u>		
"A" Fund - established to supplement Minister's stipends	1,328,606	1,227,517
"B" Fund - unexpended sum for authorized projects	<u>229,484</u>	<u>200,098</u>
	<u>1,558,090</u>	<u>1,427,615</u>

**THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED FINANCIAL STATEMENT INFORMATION
YEAR ENDED DECEMBER 31, 1983**

(See comments on supplementary
financial information)

	<u>1983</u>		<u>1982</u>
<u>Second Century Advance for Christ</u>	<u>299,840</u>		<u>409,210</u>
Is the unexpended balance of allocations for projects approved for dispersal.			
<u>J.B. MacLean Bequest Fund for Crieff Hills Community</u>	<u>1,189,273</u>		<u>1,149,761</u>
A bequest from the Estate of Col. J.B. MacLean which includes the Crieff Hill Community property which is used as a conference centre by many groups.			
<u>Funds held for which income can be used for specific purposes only</u>			
	<u>1982</u>	<u>Additions</u>	<u>Revaluation</u>
			<u>1983</u>
1 MacBeth-Baker-Church Extension	717,042		49,057
8 Benevolence Funds	2,148,640	140,769	63,839
31 Bursaries & Scholarships	425,530	14,868	38,316
33 Assistance for Churches	1,590,111	82,528	111,930
20 Current purposes	925,608		63,327
14 Specific Organizations	328,885	19,905	23,747
9 Miscellaneous purposes	988,252	47,455	42,032
<u>116</u>	<u>7,124,068</u>	<u>305,525</u>	<u>392,248</u>
			<u>1983</u>
			<u>1982</u>
<u>Employee's Retirement Fund</u>			<u>1,274,014</u>
Pension fund established to benefit church workers other than ministers and deaconesses.			<u>1,150,459</u>
<u>Reserve for Emergencies</u>			<u>884,702</u>
A fund established in 1965 and augmented in 1966 to provide a reserve against disaster.			<u>828,048</u>
			<u>RECEIVABLE</u>
			<u>FROM</u>
<u>Receivable/Payable to/from Other Funds</u>			<u>PAYABLE TO</u>
The Church operates a single bank account and as a result owes money to or has money due from each of the funds.			
Operating fund			394,079
Lending funds		41,932	
Endowment, Restricted & Trust Funds		352,147	
		<u>394,079</u>	<u>394,079</u>

**THORNE
RIDDELL**

Chartered Accountants



AUDITORS' REPORT

To the Venerable The General Assembly of
The Presbyterian Church in Canada

We have examined the statement of capital and accumulated income of The Presbyterian Church in Canada Fund for Ministerial Assistance and Norman I. McLeod Estate Fund for Ministerial Assistance for the year ended December 31, 1983. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Funds as at December 31, 1983 and the results of their operations for the year then ended in accordance with the accounting practices described in the note to the financial statements applied on a basis consistent with that of the preceding year.

North York, Ontario
March 2, 1984

Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA

**FUND FOR MINISTERIAL ASSISTANCE AND
NORMAN I. McLEOD ESTATE FUND FOR MINISTERIAL ASSISTANCE
STATEMENT OF CAPITAL AND ACCUMULATED INCOME
YEAR ENDED DECEMBER 31, 1983**

	<u>1873</u>			<u>1982</u>
	<u>General</u>	<u>Norman I. McLeod</u>	<u>Total</u>	
CAPITAL AT BEGINNING OF YEAR	\$ 855,341	\$ 453,348	\$1,308,689	\$1,127,061
Adjustment of investments to market value at December 31	9,891		9,891	145,589
Bequest		126,974	126,974	
Gain on disposition of investments	<u>1,432</u>		<u>1,432</u>	<u>36,039</u>
CAPITAL AT END OF YEAR	<u>866,664</u>	<u>580,322</u>	<u>1,446,986</u>	<u>1,308,689</u>
ACCUMULATED INCOME AT BEGINNING OF YEAR	71,179	29,159	100,338	54,161
Income from investments	75,239	35,398	110,637	129,117
Assistance	<u>(115,010)</u>	<u>(7,315)</u>	<u>(122,325)</u>	<u>(82,940)</u>
ACCUMULATED INCOME AT END OF YEAR	<u>31,408</u>	<u>57,242</u>	<u>88,650</u>	<u>100,338</u>
CAPITAL AND ACCUMULATED INCOME AT END OF YEAR	<u>\$ 898,072</u>	<u>\$ 637,564</u>	<u>\$1,535,636</u>	<u>\$1,409,027</u>
Comprised of:				
Amounts on hand as shown by				
The Presbyterian Church in Canada				
Bonds and shares, at market value			\$ 590,056	\$ 805,917
Cash and short-term deposits			924,897	584,465
Accrued interest			<u>20,683</u>	<u>18,645</u>
			<u>\$1,535,636</u>	<u>\$1,409,027</u>

**FUND FOR MINISTERIAL ASSISTANCE AND
NORMAN I. McLEOD ESTATE FUND FOR MINISTERIAL ASSISTANCE
NOTE TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1983**

SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Funds.

- (a) Investment transactions and income Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the trade date.

- (b) Valuation of marketable securities

The Funds follow the practice of valuing marketable securities at market value rather than at acquisition cost.

These financial statements are included in the financial statements of The Presbyterian Church in Canada.

COMMITTEE TO ADVISE WITH THE MODERATOR

The Reverend Donald C. MacDonald, B.A., D.D., Moderator of the 109th General Assembly, travelled extensively during this past year. Dr. MacDonald visited every Synod of our Church. He was concerned to meet with members of our congregations and so availed himself of opportunities to dialogue with small groups as well as to preach at services of worship.

Dr. MacDonald travelled overseas. As Treasurer of the North American and Carribean Area Alliance of Reformed Churches, he attended the meeting of the Alliance in Cuba in January, and in the same capacity he attended the Executive of the World Alliance of Reformed Churches in Cairo, Egypt in February.

At the time of writing this report, Dr. MacDonald plans to represent our Church at the General Assembly of the Church of Scotland in May.

Recommendation No. 1 (adopted, page 10)

That the Reverend Alex J. Calder, B.A., M.Div., D.D., Minister of St. Paul's Church, Peterborough be officially nominated as Moderator of the 110th General Assembly.

Recommendation No. 2 (adopted, page 11)

That the thanks of the Assembly be extended to the Courts of the Church, the congregations and the many individuals who received the Moderator of the 109th General Assembly and his wife with courtesy and kindness.

John F. Allan
Chairman

Brenda Moncrieff
Secretary

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND

To the Venerable, the 110th General Assembly:

The Annie Thompson Bingham Memorial Fund makes grants on a dollar for dollar basis to aid-receiving charges in the Presbytery of St. John, New Brunswick. Congregations make application through the Presbytery to the Board of World Mission.

The financial statement for 1983 is as follows:

Balance at beginning of year	\$ 2,228
Add: Estate Income 1983	<u>10,706</u>
	\$ 12,934
Deduct: Grants	
Bethel, West Riverview, N.B.	<u>\$ 5,000</u>
Balance as of December 31st, 1983	<u>\$ 7,934</u>

James E. Sutherland
Chairman

George A. Malcolm
General Secretary

BENEVOLENCES

The Mrs. Mary Morgan Benevolent Fund
The Jardine Memorial Benevolent Fund
The Ephraim Scott Benevolent Fund
The Joseph B. Robert and Dame Sarah Robert Benevolent Fund
The Clarence MacLeod Pitts General Benevolent Fund
The McVicar Memorial Church, Montreal, Pension Fund

To the Venerable, the 110th General Assembly:

The Committee on Benevolences is a sub-committee of the Administrative Council. Many years ago the Council amalgamated five Benevolent Funds, maintaining the regulations under which each fund was established, under the control of a committee composed of the Chairman of the Board of World Mission as Chairman of the Committee; the Secretary of the Administrative Council as Secretary and Administrator of the Fund; the General Secretary of the Board of World Mission; the Chairman of the Pension Board; the Chairman of the Fund for Ministerial Assistance; and the Chairman and Vice-Chairman of the Administrative Council, ex-officio. This past year Council added the General Secretary of the Board of Ministry as an ex-officio member.

During 1982 the Committee was able to provide regular monthly assistance to 48 retired professional church workers and/or spouses whose income from all sources can only be classified as subsistence. Also, regular grants were made during the year to provide financial relief to professional church workers who suddenly found themselves confronted with a financial crisis. In this latter category the Benevolences Committee was assisted by the Fund for Ministerial Assistance.

Several years ago when McVicar Memorial Church, Montreal amalgamated with another congregation, some of their assets were given to the Pension Board "to supplement collectively or individually the pension being paid to retired or incapacitated ministers of The Presbyterian Church in Canada or to widows or dependents of ministers of The Presbyterian Church in Canada", with particular attention being to cases where the minister had served in the province of Quebec. This money has been invested and the Pension Board has agreed to make the income from the investment available to the Benevolences Committee for use as specified by the terms of the gift. The Committee is deeply grateful for this added income as there has been considerable pressure on the limited funds available to the Committee to assist spouses of retired professional church workers.

The Committee is appreciative of the special gifts received during the year and trusts that congregations and individuals will continue to make special donations to the Benevolent Funds.

Recommendation No. 1 (adopted, page 48)

That the thanks of the Assembly be extended to the congregations, individuals, and the Pension Board who have made financial contributions to the Benevolent Funds.

Recommendation No. 2 (adopted, page 48)

That congregations and individuals be invited to remember needy servants of the Church in their prayers and with their gifts.

James E. Sutherland
Chairman

Earle F. Roberts
Secretary

CHURCH ARCHITECTURE

To the Venerable, the 110th General Assembly:

The purpose of the Church Architecture Committee is to advise Presbyteries, Congregations and Church Lending Agencies regarding the suitability of plans and cost estimates for proposed church buildings. The committee reviews the preliminary plans and cost estimates and comments regarding function, appearance and the reality of cost estimates.

All church building plans are to be submitted to the Committee and the Committee's report received by the appropriate Presbytery before approval to proceed is granted. (A & P, 1962, p. 291).

The operational procedure of the Committee is outlined in the booklet "Guidelines for Planning a Church", available from our Secretary at the National Office.

The membership of the Committee is twelve, normally about six architects who are experienced in church architecture, one or more construction cost estimators, several ministers who are in church extension charges and have experience in building programmes, and ex-officio, the representatives of the Board of World Mission - Canada Secretary, Board of Congregational Life, Manager of the Presbyterian Church Building Corporation and the Director of Church Extension for the Synods of Hamilton-London and Toronto-Kingston. All of the members have considerable experience in church building programmes and have much to contribute to the Committee's deliberations.

In order to operate within our budget the Committee holds one annual meeting for consideration of policy matters, at which members from all parts of the country are present. The on-going business of the Committee is dealt with by the nine member Executive Sub-committee who are resident in southern Ontario and whose services are available to the Church through the Committee at little cost (A & P, 1978). In addition the Committee has appointed members by correspondence, resident in other areas of the country to act as regional representatives. Mission Superintendents have been advised of these members and consultation is encouraged.

Maintenance and upgrading of our church buildings and property is an important aspect of the responsible stewardship of our physical and financial resources. The Committee prepared a Property Committee Handbook to assist congregations in this task. It is available from the Church offices at cost.

A brochure of plans and photographs of recently constructed first unit churches is in preparation. It is felt that ideas generated for other church buildings will be helpful to congregations planning new buildings.

Murray R. Ross
Chairman

Ralph Kendall
Secretary

CHURCH DOCTRINE COMMITTEE

To the Venerable, the 110th General Assembly:

In the past year the principal concern of the Committee on Church Doctrine has been to gather the responses of the Church and to incorporate many of them into the new statement of faith, now entitled **LIVING FAITH: A STATEMENT OF CHRISTIAN BELIEF**. We present this document to the Assembly with the prayer that it may be acceptable, and may be useful to the church in worship and study. The words of George Wishart in his introduction to the translation of the First Helvetic Confession of 1536 seem appropriate today: "It is not our mind to prescribe a certain rule of faith to all churches, for we know no other rule of faith but the Holy Scripture; and therefore we are well contented with those who agree with these things, although they use another manner of speaking. It was our pleasure to use these words at the present time, that we might declare our opinion in our religion and worshipping of God. The truth will have the upper hand."

Four other statements of faith have been discussed by the Committee this year. "Baptism, Eucharist and Ministry", otherwise known as "the Lima text", is a document of the World Council of Churches, sent out to all the churches for an official response. The World Alliance of Reformed Churches has issued a document "Called to Witness", and this too will require attention from our church. "Le Manifeste de Montmorency" is a declaration of l'Alliance Reformee Evangelique prepared in Quebec in 1978. Finally we discussed, on instructions from the General Assembly, certain aspects of the Westminster Confession of Faith. Last year's report gave a survey of the relationship of the church to the Confession, but did not give the full text of the article in the Basis of Union (1875) which was as follows:

"The Westminster Confession of Faith shall form the subordinate standard of this Church; the Larger and the Shorter Catechisms shall be adopted by the Church and appointed to be used for the instruction of the people; it being understood that nothing contained in the aforesaid Confession or Catechisms, regarding the power and duty of the civil magistrate, shall be held to sanction any principles or views inconsistent with full liberty of conscience in matters of religion." (Book of Forms, 406)

In presenting this report the Committee on Church Doctrine supports the recommendation of the Board of Ewart College, that the College be represented on the Committee by the Principal or her delegate.

Our report includes other matters referred to the Committee by the General Assembly.

LIVING FAITH: A STATEMENT OF CHRISTIAN BELIEF

In 1981 the General Assembly authorized the preparation of a new statement of faith for our church. In the autumn of that year a committee was formed and work began under the direction of the Committee on Church Doctrine. Near the end of 1982, after many meetings and much consultation, it was agreed with permission of the General Assembly to send a draft of the new statement to the church for study and report. The printed text was made available in February 1983 with responses to be submitted by the end of the year. More than 100 replies have been received, from presbyteries and congregations, sessions and committees, ministers and church workers. In the light of their comments many changes have been made. Most of the replies found the statement generally acceptable but asked for some changes. In addition many verbal comments were received, most of which were warmly approving. Thus the revised statement is the result of the most careful consultation at all levels of our church, one that has endeavoured to listen to the voice of the church. The Committee on Church Doctrine believes that the document is a general expression of the faith of the church today, one that we have every reason to believe will be enthusiastically received, and that will indeed be useful in worship and in study. Not every topic can be covered in a

brief statement, nor is this an endeavour to cover all that there is to say on the topics dealt with. To the document are appended two tables, one with Scripture references, and the other containing confessional and other notes.

Recommendation No. 1 (adopted, pages 23-24)

That the document LIVING FAITH (p. 251-268) be received by the General Assembly and be commended to our Church as an acceptable statement of faith and as useful in worship and study.

Recommendation No. 2 (adopted, page 47)

That the Scriptural References to LIVING FAITH (p. 269-274) be received by the General Assembly for information.

Recommendation No. 3 (adopted, page 47)

That the Notes to LIVING FAITH (p. 274-277) be received by the General Assembly for information.

Recommendation No. 4 (adopted, page 47)

That the Administrative Council in consultation with the Committee on Church Doctrine be authorized to arrange for the printing and distribution of LIVING FAITH together with Scriptural References and Notes as they deem advisable.

Recommendation No. 5 (adopted, page 47)

That the Committee on Church Doctrine be authorized to prepare a French text of LIVING FAITH.

BOOK OF FORMS - SECTION 111

Overture 27, 1983 - Authority over Worship (A & P, p. 497)

Board of Congregational Life, 1983 - Duties & Powers of Session (A & P, p. 335)

The Presbytery of Niagara overtured the 1983 General Assembly to instruct the Committee on Church Doctrine "to study the question of authority in worship with a view to instructing the Church on the biblical, doctrinal and liturgical issues involved and to report their findings with any recommendations regarding legislation they deem advisable." (A & P 1983, p.498) In response to the Overture the 109th General Assembly referred the revision of the Book of Forms, Section 111, proposed by the Board of Congregational Life to the Committee for consideration and response.

It is the contention of the Presbytery of Niagara that the proposed changes to sections 109-114 of the Book of Forms dealing with the duties and powers of the Session and particularly the new section 111, namely that "the Session is responsible for decisions relating to the public worship of God" (p. 335) contradict the present section 109.2:

"For the actual performance of public worship and administration of the sacraments according to the law and settled usages of the Church, the Presbytery is the party directly responsible to the Church (2Bk. of Dis.VII, 12). In this the minister is its executive, responsible to the Presbytery for the discharge of his/her office and also for the supply of his pulpit. (A & P, 1921)"

If the Presbytery is correct in its contention the proposed section 111 would also contradict section 198.1:

"It belongs to the Presbytery to regulate matters concerning the performance of public worship and the administration of the sacraments within its bounds."

and 198.2:

"In matters of worship the minister is not in the same relation to Presbytery as in other matters. He/she is the executive of the Presbytery, which is the party directly responsible to the Church."

In replying to the prayer of the overture, the Committee on Church Doctrine will confine its attention to issues of doctrine and polity. A much longer and detailed study would be required to inquire into the biblical issues.

Two questions need to be asked concerning the doctrine and polity of Presbyterian churches:

1. Which party - the Assembly, Presbytery, the Minister as the executive of Presbytery, or the Session - is ultimately responsible for matters relating to public worship?
2. What are the respective roles of the General Assembly, the Presbytery, the Minister and the Session in matters relating to the public worship of God?

These two questions overlap. We shall attempt to answer each one separately and in turn.

Books of forms or manuals of church law of most Presbyterian churches are virtually unanimous in locating the authority over the practice and content of worship beyond the session itself. Thus James T. Cox in "Practice and Procedure in the Church of Scotland" (5th edition, edited by J.B. Longmuir. Edinburgh: Wm. Blackwood, 1964):

"The ministry of the Word, the conduct of public worship, the dispensing of the Sacraments, and the instruction of the young belong to the minister, subject to the control and direction of the Presbytery. The preparation of first communicants is his duty (Oct. 1929, i, 1931, xvii). In these matters he is responsible to his Presbytery." (p. 50)

and also:

"It belongs to the Kirk Session in concurrence with the minister to regulate the hours of public worship and to fix the number of church services, while for the proper conduct thereof the minister is responsible to the Presbytery. The Kirk Session also appoints and provides for the administration of Baptism and the observance of the Lord's Supper. In addition to the stated church services the Kirk Session may appoint such occasional or special services as it judges desirable (1931, xvii). One regular diet of worship at least should be provided each Sunday during holidays."

It is worth noting that this same section goes on to state that the Sacrament:

"is a ministerial, not a sessional act, and the Kirk Session does not accordingly require to be constituted, unless it be necessary to hold a meeting for the admission of members or other business." (p. 116)

In speaking of the role of Presbytery, Cox goes on to say:

"It belongs to the Presbytery to regulate matters concerning the performance of public worship and the administration of ordinances, in accordance with the laws and settled usages of the Church; and they are to take cognisance of the alleged existence or proposed introduction of any innovation or novel practice coming regularly to their knowledge . . . In matters of worship the minister is not in the same relation to the Presbytery as in other matters. The Presbytery itself is the party directly responsible to the Church. The minister is its executive. From which it follows, and is enacted by the Assembly (1866,vii), that in case of an appeal against its order, he and all must abide by the order till final judgment is given. See also Directory for the Public Worship of God (Mair, pp. 583-614)." (p. 148)

Similarly, "The Practice of the Free Church of Scotland":

"The Minister is specially responsible to the Presbytery for the mode in which all the parts of public worship are conducted." (p. 13)

and "It is the function of the Kirk-Session, with the concurrence of the Minister, to fix the times and hours of public worship on the Lord's day, to appoint Fast-days, and to authorize the administration of the Sacraments. But it is usual in the case of baptism where the parent is in full communion, to leave the matter in the hands of the Pastor." (p. 17)

and "The Presbytery has inherently the power of appointing special diets of worship to be held; special fast-days and special days of thanksgiving to be observed ... But this power requires to be exercised with great discretion and abstinence, partly for the sake of avoiding undue interference with the judgment of Kirk-Sessions, founded upon local knowledge, and partly from the relation of the Presbytery to the superior Courts, and the arrangements of the General Assembly." (p. 55)

The Manual of Presbyterian Law of the Presbyterian Church in the U.S.A. states:

"No. 2 Worship under control of minister and Session. By our Constitution the whole arrangement of a church as to worship and order is committed to the minister and Session." (Minutes G.A., O.S., 1845, p. 21) (p. 103)

and No. 4 Directory a part of the Constitution. The Directory for Worship is a part of the Constitution of the Presbyterian Church, and as such is obligatory upon both ministers and Sessions, except where its provisions are commendatory or optional in their phraseology."

and No. 6 Ministers' duties in connection with worship. The constitution of the Church gives to ministers positive and discretionary power in the following matters connected with the worship of the Church, viz: 1) Public prayer (D.W., Ch.V,4), 2) Public reading of the Scriptures (D.W., Ch.III,1), 3) Public exposition and preaching (L.C.,Q.158), 4) Baptism and the Lord's Supper (C.F.,Ch.XXVII,4), 5) Church music (D.W.,Ch.IV,4), 6) Blessing the people. With the duties thus assigned to ministers neither the Session nor any other authority in the congregation can interfere. It is their right to conduct public worship in accordance with the discretion vested in them by the Constitution." (p. 103)

It is evident that the lines of authority in matters relating to the public worship of God are the General Assembly, the Presbytery, the minister as the executive of the Presbytery and then the Session. If our Church is to continue to follow traditional practice, then this order of authority ought to be made clear in any proposed changes to the Book of Forms. This should in no way interfere with giving Sessions and congregational committees on worship a full and responsible role in ordering worship.

The second question, regarding the respective roles of the Assembly, the Presbytery, the Minister and the Session, may be answered from the Book of Forms as follows:

1. General Assembly: "deals with matters respecting doctrine, worship, discipline, and government of the Church" (Book of Forms 292), and "no prepared law or rule relative to matters of doctrine, discipline, government or worship, shall become a permanent enactment until the same has been submitted to Presbyteries for consideration." (293.1)
2. Presbytery: "It belongs to the Presbytery to regulate matters concerning the performance of public worship and the administration of the sacraments within its bounds. It must take cognizance of practices inconsistent with the laws and settled usages of the Church. It should enjoin the discontinuance of novel practices calculated to cause divisions or strife in any congregation." (198.1)
3. Minister: "In matters of worship the minister is not in the same relation to Presbytery as in other matters. He/she is the executive of the Presbytery, which is the party directly responsible to the Church." (198.2)
4. Session: "The Session regulates the hours and the forms or modes of public worship" (109.1) and "the Session appoints and provides for the administration of

Baptism and the observance of the Lord's Supper. It may also appoint such occasional or special services as it judges desirable. It is the duty of the minister to see that such appointments by the session are suitably carried out." (109.5)

Therefore in the light of the above discussion the Committee on Church Doctrine agrees with the substance of the overture and makes the following recommendation concerning Section 111:

Recommendation No. 6 (adopted, page 47)

That the proposed Section 111, Book of Forms, be worded as follows, and that this revised text be remitted to presbyteries under the Barrier Act:

111 WORSHIP

As the executive of the presbytery, the minister is responsible for the conduct and content of public worship and for the supply of the pulpit.

111.1 The session is responsible for regulating the hours and forms of public worship and for arranging special services. The session determines the appointed times and provides for the administration of the sacraments.

111.2 The session is responsible for the appointment of the organist and other leaders of the service of praise, whether voluntary or salaried. It should satisfy itself of their Christian character and behaviour, inasmuch as they are subject to its discipline.

PARTICIPATION IN COMMUNION AS A TEST OF MEMBERSHIP

Overtures 32 & 33 (A & P 1981, p. 30, 461, 476)

Committee on Church Doctrine (A & P 1982, p. 228; 1983, p. 223)

At the 107th General Assembly Overtures 32 and 33 were referred to the Committee on Church Doctrine. The overtures mentioned difficulties in the keeping of congregational rolls and in the criteria for entering and retaining names on the roll of a congregation. After studying the overtures the Committee presented a progress report to the 108th General Assembly, and invited sessions and presbyteries to make comment on questions contained in the report. The response of the church to these questions was presented to the 109th General Assembly along with principles that would form the basis for proposed changes in the Book of Forms. The following amendment to the Book of Forms is proposed at this time, and a further recommendation may be made to a subsequent Assembly.

Recommendation No. 7 (reworded, amended, referred to presbyteries, page 47)

That Section 125.5, Book of Forms, be amended as follows and that this revised text be remitted to the Presbyteries under the Barrier Act:

125.5 During the annual revival of the roll, sessions are encouraged to use criteria such as attendance at Holy Communion, attendance at services of worship, participation in the life and work of the congregation, as well as other factors as the session, in its wisdom deems best. Members who have not been faithful in their attendance at worship services and have ceased to participate actively in the life and work of the congregation should be contacted and encouraged to renew their commitment to Christ and his church. Those so contacted are also to be informed that if, after a year of grace, they have failed to renew their commitment, the session may decide to remove their names from the roll, as members no longer in good standing. In this event the session shall note the reason for this action opposite the names in the roll. The names of such persons shall be restored to the roll only by special resolution of the session to that effect, duly recorded in the minutes.

THE COVENANT OF GRACE: ADMITTING CHILDREN TO THE LORD'S TABLE

Overture 12 (A & P 1981, p. 465)

Committee on Church Doctrine (A & P 1982, p. 227; 1983, p. 222)

The Sub-Committee on the Covenant of Grace continues to work toward making a recommendation to the 111th General Assembly concerning the admission of children to the sacrament of Holy Communion. To this end, ministers and sessions have been asked to respond to a questionnaire on the experience of their congregations and/or issues raised in their discussions. Thirty-seven replies have been received, the majority from sessions that have admitted children to the Lord's Table or are giving the question favourable consideration.

The status of children in the family of God is an issue of wide ecumenical concern at this time. The "Baptism, Eucharist and Ministry" document of the World Council of Churches affirms that through baptism, "Christians are brought into union with Christ, with each other and with the Church of every time and place."

The discussion is particularly significant to the Reformed Churches, whose traditional polity has received infants into the fellowship with baptism, but reserved communion for those who make a mature commitment to Christ and his Church. This practice which can have the symbolism of limiting the full efficacy of grace to those who have reached the age of understanding, needs to be reconsidered.

Although most Presbyterians would accept the above statement by the World Council of Churches, a change in the Church's polity and practice would involve clarification of what we mean by ability to "discern the Body of Christ;" the meaning of baptism; the place of confirmation; the distinction between communicant members, baptized members and adherent members; and the use of Communion attendance as a test of membership.

These and other questions will be raised in a study paper which will be available by September 1984, for distribution to congregations in the Church.

Recommendation No. 8 (adopted, page 47)

That the above be received as a progress report.

DEACONESSES ORDAINED TO THE MINISTRY OF WORD AND SACRAMENT

Board of Ministry 1983, Recommendation 10 (A & P, p. 394)

The Committee on Church Doctrine has been asked to comment on the question of the relationship of the deaconesses, who have become ministers, to the Order of Deaconesses. While noting that Overture 15 from the Presbytery of Brampton which raises this and other related issues was referred to the Board of Ministry by the 1983 General Assembly, we offer the following guidance:

1. Recognizing that the Diaconal Ministry is a specialized ministry, a person who no longer functions in such a ministry should be listed among "other deaconesses".
2. Deaconesses who wish to demit the office altogether should apply to the Presbytery wherein they are living or working.
3. Representation by "other deaconesses" to the biennial meeting of the Order of Deaconesses is an internal matter to be decided by the Order itself.

Recommendation No. 9 (reworded, adopted and referred to Board of Ministry, page 60)

That the above report be received as the Committee's advice concerning this question.

THE WESTMINSTER CONFESSION OF FAITH

Overture 16, 1983 - Presbytery of Barrie (A & P, p. 493)

Unnumbered Overture, 1983 - St. Andrew's, Victoria (A & P, p. 510)

These two overtures refer to the militant language used in the Westminster Confession of Faith to refer to the Roman Catholic Church.

The former overture argues that such language does not reflect the feelings of most Canadian Presbyterians and seems inconsistent with our church's present co-operation with the Roman Catholic Church at many levels. The second overture also suggests that "some wishing to acknowledge the Confession of Faith as part of their ordination vows, might be disturbed" by acknowledging such statements.

As the Church Doctrine Committee's Report stated in 1983, "almost from the outset, The Presbyterian Church in Canada has qualified its relationship to the Westminster Confession of Faith in certain ways" (A & P, p. 227). Though we confess the Westminster Confession of Faith as our subordinate standard, our Church has always sought to carefully balance the document's clear and high statement of biblical doctrine with those ideas or expression of ideas in the document which inevitably betray historically-bound and biased opinions.

In reference to The Church of Rome, sixteenth and seventeenth century Protestantism did speak with a vehemence of language which reflected the opposition, at that time, of that Church to the evangelical impulse of the Reformation. Such militant language is no longer appropriate or necessary. Our church has already acknowledged this point in reply to an earlier overture. (A & P 1968, p. 329)

We acknowledge that the strong language used in the Westminster Confession of Faith to refer to monasticism, the Papacy, and the Roman doctrine of the Mass was prompted by corruption in the late medieval church. Today, while we are aware of, and rejoice in, vast changes in the Roman Catholic Church and, while we regret the tone of the Westminster Confession of Faith on these points, our Confession directs us as a Reformed Church, to continue to oppose any claims to spiritual superiority that may be claimed for monastic vows over other vows, to oppose exclusive claims of any individual to represent Christ on earth, and to oppose any doctrine of the Mass which would see it as a repetition of the once-for-all sacrifice of our Lord Jesus Christ.

With respect to marriage, we hold that it is not true that "for a 'reformed' person to marry a Roman Catholic is automatically to marry outside of the Lord".

The Presbyterian Church in Canada, therefore, continues to hold the Westminster Confession of Faith as its subordinate standard, but with these qualifications being understood. As the 1982 Church Doctrine Report stated: "In principle, we can neither excise a statement from, nor change the wording of historical documents such as our subordinate standards". (A & P 1982, p. 227; 1968, p. 240)

Recommendation No. 10 (adopted, page 60)

That the above report be the answer to the overtures.

DECLARATION DE FOI: MANIFESTE DE MONTMORENCY

Special Committee on Francophone Theological Education (A & P 1982, p. 100, 217; 1983, p. 435-7)

The Special Committee has been given the duty of seeking a clarification of the relationship of the Presbyterian Church with the Institut Farel. The Declaration is the confession of faith of the Institut. The 109th General Assembly adopted the following recommendation: "That the Montmorency Manifesto be referred to the Committee on Church Doctrine for study and report to the next Assembly." Pursuant to that resolution we have studied the French text of "Declaration de Foi: Manifeste de Montmorency", dated 5 September 1978. Throughout this reply our remarks concern that text.

As the statement of faith of a parachurch organization rather than of a church the Manifeste does not contain all the material covered by the classic Reformed confessions. Nevertheless, we find it to be a conservative Reformed statement of faith which does not in any substantial way conflict with our own subordinate standards. We see no reason why a minister or member of The Presbyterian Church in Canada may not voluntarily subscribe to it.

It is, therefore, our view that the questions involved in a potential relationship between the Presbyterian Church and l'Alliance Reformée Evangelique are not primarily theological or doctrinal in nature.

Although the "Manifeste" closely resembles our own subordinate standards, we do not believe that any minister of our church should be compelled to subscribe to it or to anything other than their own standards. If, for example, professors at one of our colleges were required to sign this statement as a condition of sharing in the vital task of Francophone theological education, it would have become, in fact, a condition of employment. For this part of our church the "Manifeste" would have become, in effect, another subordinate standard. Churches or organizations which wish to co-operate with The Presbyterian Church in Canada in this or any other way must recognize and respect the fact that our ministers are bound only to God the Holy Trinity, to the Scriptures and to the subordinate standards established by the courts of our church.

Recommendation No. 11 (adopted, page 60)

That the above report be received as the Committee's advice concerning the Montmorency Manifesto.

THE APPROPRIATE USE OF SYMBOLS

Overture 8, 1982 (A & P, p. 487)

Committee on Church Doctrine 1983 (A & P, p. 222)

A wide variety exists today in The Presbyterian Church in Canada in the symbols we use in liturgy, music, furniture, and vestments for worship. This has created some understandable confusion because people are less than certain about what is "Presbyterian" and also because, at least in some instances, it represents a change from cherished practices and traditions of the past. It is of interest to note that, in former times, "symbols" meant the historic creeds and confessions.

The proliferation of religious symbols arises from the search to illuminate what has always been the meaning of our faith and the significance of our tradition. This is to suggest that the core of the dilemma is not so much the diversity itself as it is a failure to understand and acknowledge why we do what we do, or to appreciate fully the meaning of symbol. Paul Tillich states that symbol "participates in the reality it represents . . . opens up levels of reality which otherwise are closed to us." Carl Jung says, "a symbol does not define or explain; it points beyond itself to a meaning that is darkly divined yet still beyond our grasp, and cannot be adequately expressed in the familiar words of our language."

Certain chief points may be noted in order to affirm and live symbols so that they may nourish us for the praise and glory of God:

1. We are using symbol no matter what we do. An austere church architecture is saying something through its very austerity as truly as an ornate one through its artifacts. A similar comment might be made regarding a minister's vestments. The business suit or the Geneva gown each has a message about the understanding of faith and worship.
2. We belong not merely to a "reformed", but to a "reforming" tradition. No set liturgy, no specific use of visual symbols, has a right to be established as "the reformed" model for all times and places. Rather, the principle upon which our heritage is grounded demands that, in obedience to the leading of the Holy Spirit, we continually remold and be remolded by the symbols of our faith.

3. We must remember that symbols other than those of baptism and the Lord's Supper are, in themselves, adiaphora, things indifferent. It is, therefore, incumbent upon the Christian to exercise moderation in the discussion of them, and to practice charity towards those whose use of symbols differs.
4. Many traditional symbols seem irrelevant to modern people, due to our different environment. However, most of these are biblically grounded, and if we ignore them we jeopardize our relationship not only with the historical bed of our faith, but also with our understanding of the biblical witness to it. Much better is it to struggle for the original connotations of these symbols through the fog of changed circumstances, for we may well discover in them a rich treasure. At the same time, we need to allow new symbolic expressions to erupt when and where they will, although they should be tested as to whether they point to the nature of God and his relationship with ourselves and all creation.
5. Symbols are valuable but people are more valuable. Thus a pastor or leader should not force symbols on anyone, or rip away ones they have as "inappropriate", or use symbols which are meaningless to those with whom they work. Changes in symbolism can be effected only by using loving teaching that is thoroughly respectful of the personhood and values of the people. The leader needs to be willing to be taught something about symbolism by the people.
6. We are never to turn away from the gospel of Christ to which symbols point. When symbols become ends in themselves, they are no longer helpful.

Recommendation No. 12 (adopted, page 60)
That the above report be the answer to Overture No. 8, 1982.

PEACE AND UNITY OF CHRIST
Memorial 1, 1983 - James M. Patterson (A & P, p. 511)

Mr. Patterson has requested that a clear and concise statement be made defining the difference between seeking 'the peace and unity of Christ ... throughout the Holy Catholic Church' and 'Church Union'. The Committee offers the following to him and to the General Assembly.

In writing to the Corinthian Church, Paul deals with the question of dissensions and points out that while the Corinthians might, perhaps, be able to justify what they are doing by the arguments of the world, it was completely alien to the spirit of the Gospel. Their divisions were a standing witness to their worldly-mindedness and not to their spiritual discernment. Where they should have been 'spiritual' (1 Cor. 2:15) or perfect (2:6) they were 'carnal' Christians (3.4). Disagreements among them had shattered the unity of the church.

As followers of Jesus Christ we already share in a unity which He has brought into being. In his great High Priestly prayer, Jesus asks his Father to preserve that unity which is already in existence (John 17:21). That unity is essentially spiritual; it is the work of the Holy Spirit within us and shows itself in our common belief in and our reception of the teaching of our Lord. This fact has been recognized by those who formed the questions used at the ordination or induction of a minister. There the candidate is asked 'to follow no divisive course but to seek the peace and unity of Christ among your people and throughout the Holy Catholic Church'. In the light of our Lord's words, then, true doctrine must be the basis of any organic union.

The remarks of the Clerks of Assembly (A & P 1982, p. 246) are consistent with this belief. Unlike the United Church of Canada, which by its very nature and constitution is committed to a programme of organic church union, The Presbyterian Church in Canada has followed a policy of being prepared to entertain union with other branches of the church which share with us a similar doctrinal stance. It is this 'unity of the Spirit in the bond of peace' which we are called to maintain (Eph.4:3). Such spiritual unity may imply entering into organic union, but to follow a path of church union for its own sake would be to repeat the disagreements and divisiveness which occurred in Corinth when members of the church looked away from Christ to other leaders.

Recommendation No. 13 (adopted, page 60)

That the above statement be adopted as the answer to Memorial No. 1, 1983.

CONGREGATIONAL DIACONATE

Overture 23, 1983 (A & P, p. 494)

The overture of the Presbytery of Brampton has asked the General Assembly to refer to presbyteries a study paper on the subject prepared by a task force of the Board of Congregational Life, but since the Board in 1978 did not approve the presentation, it has no status and can thus not be sent out.

Since many congregations have groups which concern themselves with the evangelistic, compassionate, and community concerns referred to in the overture - by whatever name - it is recommended that presbyteries encourage the formation of such groups in each congregation. The development of a Deacon's Court is one way in which this issue may be handled.

Recommendation No. 14 (reworded and adopted, page 60)

That the above statement be received as the answer to Overture No. 23, 1983.

BAPTISM, EUCHARIST AND MINISTRY

World Council of Churches, Faith and Order Paper No. 111, 1982

Committee on Ecumenical Relations 1983 (A & P, p. 339)

The three statements of this document are the fruit of 50 years of study since the first Faith and Order Conference at Lausanne in 1927. They represent a theological convergence that has been achieved through many years of dialogue under the guidance of the Holy Spirit. The theologians who met at Lima, Peru, in January 1982 to draft the paper represented a very wide spectrum of church traditions: Eastern Orthodox, Oriental Orthodox, Roman Catholic, Old Catholic, Lutheran, Anglican, Reformed, Methodist, United, Disciples, Baptist, Adventist and Pentecostal. The Faith and Order Commission has now invited all churches to prepare an official response to the text stating as precisely as possible:

- the extent to which our church can recognize in this text the faith of the Church through the ages;
- the consequences our church can draw from this text for its relations and dialogues with other churches, particularly with those churches which also recognize the text as an expression of the apostolic faith;
- the guidance our church can take from this text for its worship, educational, ethical, and spiritual life and witness;
- the suggestions our church can make for the ongoing work of Faith and Order as it relates the material of this text on Baptism, Eucharist and Ministry to its long-range research project "Towards the Common Expression of the Apostolic Faith Today".

In order to prepare for the response which the General Assembly may wish to give to this document we propose the establishment of a joint committee with Ecumenical Relations. When established, the joint committee will welcome submissions from any group or individual in the church who may be studying the document. This recommendation is made jointly with the Ecumenical Relations Committee:

Recommendation No. 15 (adopted, p. 60, in terms of Ecumenical Relations Recommendation No. 2, p. 377 and 37)

That a joint committee be established, composed of six members each of the Committee on Church Doctrine and the Ecumenical Relations Committee to study the Baptism, Eucharist and Ministry document, prepare the official response of our church, and submit the response to the 1985 General Assembly.

LIVING FAITH**A STATEMENT OF CHRISTIAN BELIEF**

1. **God**
2. **God, Creator and Ruler**
 - 2.1 God Creates and Rules
 - 2.2 Our Creation
 - 2.3 Our Calling
 - 2.4 Our Care for the World
 - 2.5 Sin Separates Us from God
3. **God in Christ**
 - 3.1 Jesus Christ and Israel
 - 3.2 Jesus Christ: Truly God
 - 3.3 Jesus Christ: Truly Human
 - 3.4 Jesus is Saviour
 - 3.5 Jesus is Lord
 - 3.6 Salvation in Christ
4. **God the Holy Spirit**
 - 4.1 The Holy Spirit is God with Us
 - 4.2 The Holy Spirit Enables People to believe
 - 4.3 The Holy Spirit Forms and Equips the Church
5. **The Bible**
6. **Faith**
 - 6.1 Faith
 - 6.2 Doubt
7. **God's Church**
 - 7.1 The Church
 - 7.2 Ministry
 - 7.3 Worship
 - 7.4 Preaching
 - 7.5 The Sacraments
 - 7.6 Baptism
 - 7.7 Holy Communion
8. **Our Life in Christ**
 - 8.1 Discipleship
 - 8.2 The Christian Family
 - 8.3 Love
 - 8.4 Justice
 - 8.5 World Peace
9. **The Church Reaches Out**
 - 9.1 Our Mission
 - 9.2 Our Mission and Other Faiths
 - 9.3 Our Mission and Unbelief
10. **Our Hope in God**

CHAPTER ONE God

- 1.1 There is one true God
whom to know is life eternal,
whom to serve is joy and peace.
God has created all that is.
The whole universe testifies
to the majesty and power of its Maker.
- 1.2 God has come to us.
The Lord spoke to the people of Israel
and entered into covenant with them.
From Israel came Jesus Christ,
the Son of God,
bringing salvation through a new covenant
entered by faith.
The Lord continues to come to us by the Holy Spirit,
God present in the world,
and Guide to the church, the new Israel.
- 1.3 The church upholds and defends the truth
given to the apostles
and recorded in the Scriptures.
The Old and New Testaments
witness to God's mighty acts.
They reveal the Creator's holy love,
and lead us to Jesus Christ.
- 1.4 The creeds of the early church
preserve the faith of the apostles
who first preached the Gospel of Christ.
We receive them as a legacy
in which the true interpretation of the Scriptures
is protected.
- 1.5 Therefore, with the one church universal
we believe in one God, eternal Trinity,
Father, Son and Holy Spirit,
three in one,
one in three,
equal in power and glory.
God is the Father to whom we come,
the Son through whom we come,
the Spirit by whom we come.
- 1.6 We worship almighty God, the source of all life.
With thanks we acknowledge
God's wisdom, power, faithfulness, and love.
Glory be to the Father, and to the Son,
and to the Holy Spirit,
as it was in the beginning, is now,
and ever shall be!

CHAPTER TWO God, Creator and Ruler

2.1 God Creates and Rules

- 2.1.1 The living God is Lord,
Creator of all, Sustainer and Ruler of the universe.
In the seasons and the harvests,

in the rise and fall of nations,
 God's goodness and judgement are present.
 All events in this world
 are under the sovereign care of the eternal God.

- 2.1.2 We hold in reverence the whole creation
 as the theatre of God's glory and action.
 God rules the lives of individuals and nations
 yet does not negate our freedom and responsibility.
 Ever at work in the world and in our lives
 God directs all things towards fulfilment in Christ.
- 2.1.3 We affirm God's righteous and loving purpose
 even in a world where evil abounds.
 This purpose is uniquely disclosed in Jesus Christ.
 In him we see the greatest paradox of life:
 the mighty God chose to come into this world in weakness.
 In Christ, God entered most deeply into our suffering.
- 2.1.4 We cannot fully comprehend
 nor is it our task to justify
 God's rule of the world.
 We experience evil in the midst of life.
 Yet evil cannot ultimately prevail,
 for it is against God's will.
 The resurrection of Christ
 and the new life he gives us
 are assurance of his ultimate triumph.

2.2 **Our Creation**

- 2.2.1 The mystery of human existence
 is that we belong to God
 and have been made in the divine image.
 In God we live and move and have our being.
 Therefore, we know ourselves
 only when we know God.
 Our lives must reflect
 the Creator's love and purpose for all creation.
 We acknowledge God as Creator and Lord.
- 2.2.2 We have been made male and female
 for our mutual help, comfort and joy.
 Our creation as sexual beings
 is God's loving purpose for us.
 We are dependent on each other and
 as men and women, need one another in all of life.

2.3 **Our Calling**

- 2.3.1 We are called to work out the meaning of our own lives
 and to find our true vocation
 in the love and service of God.
- 2.3.2 We serve and love God
 by the service and love of creation
 especially the care of the needy.
 Every kind of work
 that is honest and serves others
 is a vocation from the Lord.

- 2.3.3 Calling means the necessity
 to deny selfish ambition and desire
 in order to minister to others.
 In God's service true freedom is to be found.
- 2.4 **Our Care for the World**
- 2.4.1 Though life is a gift from God,
 human life depends on the created world.
 Our care for the world must reflect God's care.
 We are not owners, but stewards of God's good earth.
 Concerned with the well-being of all of life
 we welcome the truths and insights
 of all human skill and science
 about the world and the universe.
- 2.4.2 Our stewardship calls us
 to explore ways of love and justice
 in respecting God's creation
 and in seeking its responsible use
 for the common good.
- 2.5 **Sin Separates Us from God**
- 2.5.1 We confess that we are sinners.
 We do not care for the world as we should.
 We do not fulfil our calling to serve God.
 Our lives do not reflect the Creator's love.
 Our failure is sin,
 a rebellion against God,
 an insistence that we be god in our own lives.
- 2.5.2 God has given us the law
 to show us how to live.
 Yet we are unable to keep the Ten Commandments,
 and we do not love God without reserve
 nor our neighbour as ourselves.
 Above all, our sin is exposed
 by the perfect life of Christ.
- 2.5.3 Sin alienates us from God.
 It offends the holiness of God,
 separates us from our Lord,
 and leads to spiritual death.
 It mars the divine image in us
 and infects our relationship with others
 and with ourselves.
- 2.5.4 Sin is a power present
 in every human life, even at birth.
 It issues in such sins as
 pride asserting itself against God,
 indifference towards God and neighbour,
 untruthfulness, greed, lust, laziness,
 gluttony, envy, and selfish anger.
- 2.5.5 We cannot escape our sin,
 nor the sin of the world.
- 2.5.6 Because we are sinful
 the societies we live in are sinful.

There are no exceptions:
every system is flawed.
We are part of the evil of the world,
of its violence, neglect, injustice.

2.5.7 All people fall short of God's standards
and need salvation.
God's way to salvation
has been revealed in Jesus Christ.
Through the death and resurrection of Christ
our sins are forgiven.
Salvation means life, forgiveness, healing, wholeness.
It comes from God's grace
received through faith in Christ alone.

2.5.8 Thanks be to God!

CHAPTER THREE **God in Christ**

3.1 **Jesus Christ and Israel**

3.1.1 To the world in its rebellion and alienation
God promised blessing and restoration.
The Lord chose Abraham and his descendants
and through a covenant with them
destined them to be bearers of that promise to all people.

3.1.2 The Old Testament records
God's message and mighty acts.
It speaks of God's grace and judgement.
It declares God's promise
and points to the One to come.

3.1.3 From Israel came the Messiah;
in Jesus of Nazareth God kept the promise of salvation.
We understand his coming in the light of the Old Testament.
Born of the seed of David, he lived a Jew among Jews.
Child of an Israelite woman, he fulfilled God's promise
that Israel would be a light to the nations.
In Christ God came to dispel the world's darkness.

3.2 **Jesus Christ: Truly God**

3.2.1 God became man
and dwelt among us.
In silence we ponder,
in awe we confess
this amazing truth.
Conceived by the Holy Spirit,
born of the Virgin Mary,
the eternal Son of God
humbled himself
to be one with us.
To Israel and to the world
came God in Christ.

3.2.2 To call Jesus Christ the Son of God
is to say that he is
God of God, Light of Light
begotten, not made.

To see Jesus is to see God incarnate.
To know the Son is to know the Father.

3.2.3 God's nature is expressed in Jesus,
the very Word of God.
Through him were all things made.
His life is the light of the world.

3.2.4 Jesus Christ is Lord.
He is one with the Father
and the Holy Spirit.

3.3 **Jesus Christ: Truly Human**

3.3.1 Jesus was truly human.
Tried and tested as we are,
yet without sin,
he experienced the depths of life.
Jesus understands us.
He felt the joy of friendship,
the pain of rejection,
and died a human death.
He trusted the Father completely
and lived in the Holy Spirit.
Neither temptation nor threat
prevented him from loving God
and his neighbour as himself.
He showed us what it means
to be a child of God.

3.4 **Jesus is Saviour**

3.4.1 Jesus is the Mediator
through whom God has come to us
and through whom we come to God.

3.4.2 Christ died for our sins.
The innocent one bore our condemnation on the cross.
He suffered and was put to death
for the sin of the world.

3.4.3 God's reconciling act in Jesus Christ is a mystery
which the Scriptures describe as
the sacrifice of a lamb,
a shepherd's life given for his sheep,
atonement by a priest.
It is also the innocent dying for the guilty,
the ransom of a slave,
payment of a debt,
and victory over the powers of evil.
Such expressions interpret the love of God
revealing the gravity, cost, and sure achievement
of our Lord's work.
Yet that love we cannot fully explain.
God's grace, received by faith alone,
pardons and justifies,
redeems and reconciles us.

3.5 **Jesus is Lord**

3.5.1 Jesus suffered, died, and was buried,
but God raised him from the dead.

Risen and ascended,
he is alive now, the living Lord.

3.5.2 His resurrection means that our faith is not empty,
that final victory is assured over all evil powers
which destroy and deform life,
and that death, the last enemy, is conquered.

3.5.3 The forces of the evil one still wage war against us.
The destructive powers are still present.
But their end is not in doubt.
We await the full revelation of our Lord's triumph.

3.5.4 We worship our ascended Lord.
Reigning in glory and power
he is our High Priest and Advocate
interceding before the Father on our behalf.
Through him we offer our sacrifice of praise,
with prayer for all to the Father.

3.5.5 Thanks be to God who gives us the victory
through Jesus Christ our Lord!

3.6 **Salvation in Christ**

3.6.1 Salvation comes from God's grace alone
received through faith in Christ.
From all eternity, and through no merit on our part,
God calls us to life in Christ.
Here is the good news of the Gospel!
Jesus Christ is the elect one,
chosen for our salvation.
In him we are made acceptable to God.
Before the world was made
we were chosen in Christ
to be part of the family of God.

3.6.2 We are called for a purpose:
we have been predestined
to be like Christ
and to serve God.
As with Israel in the Old Testament,
so with the new humanity in the New Testament,
God chooses us.
There is assurance in knowing that the living God
has eternal purposes to achieve through us.
God will bring to completion
the work of grace begun in us.

CHAPTER FOUR God the Holy Spirit

4.1 **The Holy Spirit is God with Us**

4.1.1 The Holy Spirit is the Spirit of the triune God
and is One with the Father and the Son.
The Holy Spirit is the Lord and Giver of Life,
the Renewer and Helper of God's people.
By the Spirit, God is present in the world,
the source of all goodness and justice.
By the Spirit, God convinces the world of sin

and testifies to the truth of Christ.
By the Spirit, Christ is with his church.

4.2 The Holy Spirit Enables People to Believe

4.2.1 The Spirit enables people to receive
the good news of Christ,
to repent of their sins,
and to be adopted as children of God.
As we hear and respond to the Gospel
we freely turn to Christ.
When we have turned and repented,
we recognize that the Spirit enabled us to believe.

4.2.2 The Holy Spirit accompanies us on our journey of faith.
We may not always be sure of this presence.
Yet God's Spirit is with us,
sometimes gently, sometimes powerfully,
guiding us in the midst of life,
our comfort and our help.
Christian life is a pilgrimage:
it begins, continues, and ends in God.

4.3 The Holy Spirit Forms and Equips the Church

4.3.1 By the Spirit, Christ calls the church into being
and unites us to himself and to each other.
The Holy Spirit is in all who know Christ.

4.3.2 The Holy Spirit is the Spirit of truth.
We pray as a church to be guided into truth
knowing that such truth may disturb and judge us.

4.3.3 The presence of the Holy Spirit is seen
in love, joy, peace, patience, kindness,
goodness, loyalty, gentleness, and self-control.

4.3.4 The Spirit blesses us with various gifts.
We seek to discover those gifts
and to use them for our Lord.
Faithful loving service is a sign
that the Spirit is present.
The presence of the Spirit is evident
where people are made whole, encouraged,
and enabled to grow in Christ.

4.3.5 Come, Holy Spirit!

CHAPTER FIVE The Bible

5.1 The Bible has been given to us
by the inspiration of God
to be the rule of faith and life.
It is the standard of all doctrine
by which we must test any word that comes to us
from church, world, or inner experience.
We subject to its judgement
all we believe and do.
Through the Scriptures
the church is bound only to Jesus Christ its King and Head.

He is the living Word of God
to whom the written word bears witness.

- 5.2 The Holy Spirit gives us inner testimony to the unique authority of the Bible and is the source of its power. The Bible, written by human hands, is nonetheless the word of God as no other word ever written. To it no other writings are to be added. The Scriptures are necessary, sufficient, and reliable, revealing Jesus Christ, the living Word.
- 5.3 Both Old and New Testaments were written within communities of faith and accepted as Scripture by them. Those who seek to understand the Bible need to stand within the church and listen to its teaching.
- 5.4 The Bible is to be understood in the light of the revelation of God's work in Christ. The writing of the Bible was conditioned by the language, thought, and setting of its time. The Bible must be read in its historical context. We interpret Scripture as we compare passages, seeing the two Testaments in light of each other, and listening to commentators past and present. Relying on the Holy Spirit, we seek the application of God's word for our time.

CHAPTER SIX Faith

6.1 Faith

- 6.1.1 Faith is a gift of God constantly renewed in Word and Sacrament and in the shared life of God's people. It is trust in God, involves personal repentance of sin, acceptance of Jesus Christ as Saviour, and commitment to him as Lord. It includes assent to the truth of the Gospel. By faith we receive the very life of God into our lives and joyfully discover that God knows, loves, and pardons us.
- 6.1.2 God brings us to faith in many ways. We may have trusted in God from childhood; or our faith may have come later in life. Faith may come suddenly or only after a struggle to believe. Whatever the spiritual journey we have travelled, God honours our faith, great or small.

- 6.1.3 Faith is a response
to God's presence in the midst of life.
It says "yes" to the God who is here.
- 6.2 **Doubt**
- 6.2.1 We are not always certain that God is with us.
At times God calls us
to live in this world
without experiencing the divine presence,
often discerning God's nearness
only as we look back.
At other times God seems absent
in order that our faith may be tested.
Through such struggle we mature in faith.
God may also chasten and strengthen us
through the hard circumstances of life.
- 6.2.2 Questioning may be a sign of growth.
It may also be disobedience:
we must be honest with ourselves.
Since we are to love God with our minds,
as well as our hearts,
the working through of doubt
is part of our growth in faith.
The church includes many who struggle with doubt.
Jesus accepted the man who prayed:
"Lord, I believe. Help my unbelief."
- 6.2.3 Though the strength of our faith may vary
and in many ways be assailed and weakened,
yet we may find assurance in Christ
through confidence in his word,
the sacraments of his church,
and the work of his Spirit.

CHAPTER SEVEN **God's Church**

- 7.1 **The Church**
- 7.1.1 The church is Christ
together with his people
called both to worship and to serve him
in all of life.
- 7.1.2 The church is **one**.
It is one family under God whose purpose it is
to unite all people in Jesus Christ.
- 7.1.3 The church is **holy**.
It is set apart by God through the Holy Spirit
to be a chosen people in the world.
- 7.1.4 The church is **catholic**.
It is universal, including all people of all time
who affirm the Christian Faith.
- 7.1.5 The church is **apostolic**.
It is founded on Christ and the apostles
and is in continuity with their teachings.

7.1.6 The church is in constant need of reform because of the failure and sin which mark its life in every age. The church is present when the Word is truly preached, the sacraments rightly administered, and as it orders its life according to the word of God.

7.2 **Ministry**

7.2.1 The Lord continues his ministry in and through the church. All Christians are called to participate in the ministry of Christ. As his body on earth we all have gifts to use in the church and in the world to the glory of Christ, our King and Head.

7.2.2 Through the church God orders this ministry by calling some to special tasks in the equipping of the saints for the work of ministry, for building up the body of Christ.

7.2.3 Ministers of Word and Sacrament are set apart to preach the Gospel, celebrate Baptism and Holy Communion and exercise pastoral care in Christ's name. Their ministry is an order which continues the work of the apostles. Christ preserves this order today by calling to it both men and women. The church recognizes this calling in the act of ordination.

7.2.4 Through the office of ruling elder men and women are ordained to share with the minister in the leadership, pastoral care, and oversight of the congregation.

7.2.5 Specialized ministries are recognized through the designation of deaconesses and church educators, professors and administrators, missionaries and catechists, chaplains and counsellors.

7.2.6 Through such ministries the Word is proclaimed, God's people are nourished and nurtured, supported and guided. In the oneness of Christ we seek to serve God.

7.3 **Worship**

7.3.1 The church lives to praise God. We have no higher calling

than to offer the worship that belongs to God day by day, Sunday by Sunday.

7.3.2 Through the preaching of the Word and the celebration of the Sacraments, in praise, prayer, teaching and fellowship, God sustains the life of the church. We worship God as Lord offering ourselves in the service of Christ, rejoicing that we have been brought from darkness to light.

7.3.3 Worship draws us into the work of Christ. Even now he intercedes for the world to which he came and for which he died. In union with him, the church prays for the healing and the salvation of the world.

7.3.4 Blessing and honour and glory and power be to our God for ever and ever!

7.4 **Preaching**

7.4.1 To the church and to the world Christ sends ambassadors to preach the good news. The reconciling work of Jesus was the supreme turning point in the life of the world. The proclamation of his cross and resurrection calls for personal response and offers present hope. The Holy Spirit enables God's Word to be heard in the word of preaching. Faith comes by hearing, and by preaching it is continually renewed.

7.4.2 Preachers must be servants of the Word; those who listen should pray for those who speak. They must be hungry to hear what the Lord has to say. The spoken word is food for all believers.

7.5 **Sacraments**

7.5.1 In obedience to our Lord's command and example we observe two sacraments, Baptism and Holy Communion. These are visible expressions of the Gospel given as means of entering and sustaining the Christian Life.

7.5.2 In Baptism and the Lord's Supper, there is a sacramental union between the sign and the thing signified. Water signifies forgiveness and new life in Christ; bread and wine, the body and blood of our Lord.

7.5.3 The grace effective in the sacraments comes not from any power in them but from the work of the Holy Spirit. Rightly received, in faith and repentance, the sacraments convey that which they symbolize.

7.6 **Baptism**

7.6.1 Baptism is a sign and seal of our union with Christ and with his church.
Through it we share in the death and resurrection of Christ and are commissioned to his service.

7.6.2 In Baptism, water is administered in the name of the Father, and of the Son, and of the Holy Spirit.
The water signifies the washing away of sin, the start of new life in Christ, and the gift of the Holy Spirit.

7.6.3 By the power of the Holy Spirit God acts through Baptism.
It is the sacrament not of what we do but of what God has done for us in Christ.
God's grace and our response to it are not tied to the moment of Baptism, but continue and deepen throughout life.
It is a sacrament meant for those who profess their faith and for their children.
Together we are the family of God.

7.6.4 Baptism is also an act of discipleship that requires commitment and looks towards growth in Christ.
Those baptized in infancy are called in later years to make personal profession of Christ.
What is born may die.
What is grafted may wither.
Congregations and those baptized must strive to nurture life in Christ.

7.6.5 Baptism assures us that we belong to God.
In life and in death our greatest comfort is that we belong to our faithful Saviour Jesus Christ.

7.7 **Holy Communion**

7.7.1 In breaking bread and drinking wine Jesus told us to remember him.
In this action called Holy Communion, Lord's Supper, or Eucharist, Christ offers himself to us and we present ourselves to him in worship and adoration.

7.7.2 In Holy Communion Christ places his table in this world to feed and bless his people.
The Holy Spirit so unites us in Christ that in receiving the bread and wine in faith we share in his body and blood.

- 7.7.3 The Lord's Supper is a joyful mystery whereby Jesus takes the bread and wine to represent his atoning sacrifice, deepening our union with himself and with each other, giving us of his life and strength. Here Christ is present in his world proclaiming salvation until he comes -- a symbol of hope for a troubled age.
- 7.7.4 The Eucharist is thanksgiving to God. We pray for the world and with gratitude offer our lives to God. We celebrate his victory over death and anticipate the joyous feast we shall have in his coming kingdom. We pledge allegiance to Christ as Lord, are fed as one church, receive these signs of his love, and are marked as his.
- 7.7.5 Those who belong to Christ come gladly to his table to make a memorial of his life and death, to celebrate his presence, and together as his church offer him thanks.

CHAPTER EIGHT Our Life in Christ

8.1 Discipleship

- 8.1.1 Disciples of Christ are called to obedience. Jesus said: "If you love me, keep my commandments." Obedience involves us totally. Yet as we give ourselves to him we discover that his service alone brings true freedom.
- 8.1.2 Life in Christ is formed in a believing community, and expressed in daily living. We are to bring Christ's healing presence to the world for which he died, his peace to its pain and anguish.
- 8.1.3 Life in Christ brings joy, liberty, glory. But it also brings conflict with unbelief, fear, and temptation. Throughout our lives we struggle with disheartening difficulties. Yet the Holy Spirit helps us and gives us power to grow in Christ. While we are far from perfect yet our lives can be pleasing to God and helpful to others.
- 8.1.4 Life in Christ involves prayer, the seeking of God's will and blessing on all of life. Prayer is openness to the presence of God. In words, or the absence of words, prayer is the focusing of our lives towards God. As we commune with God through Jesus Christ,

the Holy Spirit enables us to express our deepest longings, and we experience the sustaining power of God's presence.

8.1.5 We live in Christ as we study the Scriptures learning to think and act in a Christian way. The Scriptures are given that Christians may be complete, equipped for every good work.

8.1.6 We live in Christ as in freedom we observe Sunday as the weekly festival of the resurrection, for the worship of our Lord, rest from our work, and the enjoyment of God's world.

8.2 **The Christian Family**

8.2.1 All Christians are members both of a human family and of the church, the household of God. We honour our parents who gave us life, and also the church which has nurtured us in the faith.

8.2.2 God's purpose for us can be realized in both single and married life. Marriage is not God's will for everyone. Fullness of life is offered to all, both single and married.

8.2.3 Christian marriage is a union in Christ whereby a man and a woman become one in the sight of God. It is the commitment of two people to love and to support one another faithfully for life. God's law forbids adultery. Loyalty is necessary for the growth of love. Disloyalty destroys the union of marriage. Sexual union in marriage is intended to provide mutual joy and comfort as well as the means of creating new life.

8.2.4 Parents in caring for their children are mediators of God's love and discipline. They are called to raise their children within the covenant community, to be faithful to vows taken at Baptism to nurture them in the Faith by teaching and example.

8.2.5 When we fail each other as parents or partners, we are called to forgive each other as God forgives us, and to accept the possibilities for renewal that God offers us in grace. When a marriage is shattered beyond repair, it is sometimes better that it be dissolved than that the family continue to live in bitterness.

8.2.6 The church is the family of God. Here all should be valued for themselves. We are one body in Christ: together rejoicing when things go well, supporting one another in sorrow, celebrating the goodness of God and the wonder of our redemption.

8.3 **Love**

- 8.3.1 We bow before the mystery of God's love.
From it came our creation.
By it we are daily nurtured.
Through it we find salvation.
A consuming fire of purity, God's love
is yet warm and gentle compassion.
We respond to the God who is love
by loving in return.
- 8.3.2 Love means seeking the best for others
and is the mark of a Christian.
Love for God leads to love for others.
We cannot claim to love God, whom we do not see,
if we hate those about us, whom we do see.
Love of God and of neighbour fulfils the law of God.
- 8.3.3 Love is compassion for creation.
Love is the service of others and is not self-centred.
Love speaks the truth tempered with kindness.
Love grows in knowledge and discernment.
It is the road to Christian maturity, and is
the way of seeing others as God sees them.
Love follows the example of Jesus Christ.
- 8.3.4 We should also love ourselves.
Self-love is not selfishness.
We love and accept ourselves because
God has already loved and accepted us in Christ,
providing the foundation of our sense of worth.
- 8.3.5 Love is the greatest gift in the world
because it will last beyond this world
and is supremely pleasing to our Lord.
Love foreshadows life in heaven.

8.4 **Justice**

- 8.4.1 God is always calling the church
to seek that justice in the world
which reflects the divine righteousness
revealed in the Bible.
- 8.4.2 God's justice is seen
when we deal fairly with each other
and strive to change customs and practices
that oppress and enslave others.
- 8.4.3 Justice involves protecting the rights of others.
It protests against everything that destroys human dignity.
- 8.4.4 Justice requires concern for the poor of the world.
It seeks the best way to create
well-being in every society.
It is concerned about employment, education, and health,
as well as rights and responsibilities.
- 8.4.5 Justice seeks fairness in society.
It involves the protection of human beings,
concern for the victims of crime,

- as well as offenders.
It requires fair laws justly administered,
courts and penal institutions that are just and humane.
- 8.4.6 Justice opposes prejudice in every form.
It rejects discrimination
on such grounds as race, sex, age, status, or handicap.
Justice stands with our neighbours
in their struggle for dignity and respect
and demands the exercise of power for the common good.
- 8.5 **World Peace**
- 8.5.1 Christ, the Prince of Peace,
calls his followers to seek peace in the world.
- 8.5.2 We know that nations have fought in self-defence
and that war, at times, may be unavoidable.
But the tragic evil that comes with war,
the slaughter of men, women, and children
must rouse us to work for peace.
- 8.5.3 We protest against the world arms race
that diminishes our ability to fight
hunger, ignorance, poverty and disease.
We fear nuclear war
and the devastation it would bring.
We affirm that God is at work when people are
ashamed of the inhumanity of war
and work for peace with justice.
We pray for peace
to him who is the Prince of Peace.

CHAPTER NINE The Church Reaches Out

- 9.1 **Our Mission**
- 9.1.1 As God sent Christ to us,
so Christ sends us into the world.
We are here to proclaim Christ in word and deed.
- 9.1.2 Mission is evangelism,
the offer of salvation to all people
in the power of the Holy Spirit,
to be received through faith in Christ.
It asks people to repent of their sins,
to trust Christ,
to be baptized,
and to enter a life honouring Jesus as Lord.
- 9.1.3 Mission is service,
a call to help people in need and
to permeate all of life with the compassion of God.
- 9.2 **Our Mission and Other Faiths**
- 9.2.1 Some whom we encounter belong to other religions
and already have a faith.
Their lives often give evidence of devotion
and reverence for life.

We recognize that truth and goodness in them are the work of God's Spirit, the author of all truth. We should not address others in a spirit of arrogance implying that we are better than they. But rather, in the spirit of humility, as beggars telling others where food is to be found, we point to life in Christ.

9.2.2 We witness to God in Christ as the Way, the Truth, the Life, and invite others to accept from him the forgiveness of God. We are compelled to share this good news.

9.3 **Our Mission and Unbelief**

9.3.1 For some today "God" is an empty word indicating no reality they have ever consciously known. They do not believe there is a God.

9.3.2 Many find it hard to believe in a loving God in a world where so many suffer. Unbelief threatens many with despair, the feeling that nothing really matters and that beyond this world is emptiness.

9.3.3 The Bible witnesses to God in Christ entering deeply into human suffering. As we behold our Saviour on the cross, we are convinced of God's love for us. Faced with the pain and agony of the world, only a suffering God can help. God is with us in our anguish.

9.3.4 Faithful men and women of the Bible also knew pain and uncertainty. Yet they experienced God and felt compelled to speak of God moving powerfully in life. Christian faith is a response to the searching presence of God. Christian belief brings new meaning into one's life, for life's true purpose is to glorify and to enjoy God.

CHAPTER TEN Our Hope in God

10.1 God has prepared for us things beyond our imagining. Our hope is for a renewed world and for fullness of life in the age to come. As Jesus taught us, we pray: "Thy kingdom come."

10.2 Life in the age to come is pictured in the Bible in different ways: an eternal kingdom, a new heaven and earth, a marriage feast,

an unending day,
the father's house,
and the joy of God's presence.
God will triumph over all opposition
and everything that disrupts creation.

10.3 We shall all stand under the final judgement of God,
as we receive the divine verdict on our lives.
Worthy of hell, eternal separation from God,
our hope is for heaven, eternal life with God
through the grace bestowed on us in Christ.
To say "no" to Christ is to refuse life
and to embrace death.
The destiny of all people
is in the hands of God
whose mercy and justice we trust.

10.4 Eternal life is resurrection life.
As God raised Christ,
so shall we be raised
into a condition fit for life with God.
Eternal life begins in this life:
whoever believes in the Son of God
already has eternal life.
In Baptism by faith we die and rise with Christ
and so are one with the risen Lord.
In death we commit our future confidently to God.

10.5 Life had its beginning in God.
In God it will come to completion
and its meaning be fully revealed.
All creation will find fulfilment in God.
Christ will come again.
Only God knows when and how
our Lord will return.
Now we see in part.
Then we shall see face to face.

10.6 Come, Lord Jesus!

10.7 May the God of hope
fill us with joy and peace in believing
so that by the power of the Holy Spirit
we abound in hope!

SCRIPTURAL REFERENCES

The following Scriptural passages are an Appendix to LIVING FAITH and invite the reader to turn to the Old and New Testaments as the source of Christian truth. This is not an exhaustive list of the relevant passages. It is a means by which the inquirer may find some of the texts with which the authors of this statement have wrestled in its preparation. LIVING FAITH is offered as a faithful and obedient interpretation of the Scriptures.

References are given so that they may be studied in relation to chapters, sections, or subsections. The text used in preparing the Scriptural references is that of the Revised Standard Version.

Chapter One.

GOD.

PSALM 50:1-6, ISAIAH 40:18-31, MICAH 7:18-20,
MATTHEW 6:1-34, JOHN 3:16, COLOSSIANS 1:3-8,
2 CORINTHIANS 13:14.

- 1.1 Jer.10:10, Jn.17:3, 2 Tim.1:8-10, Ps.100:1-2, Rom.14:17, Ps.148:1-5, Rev.4:11, Ps.19:1-6, Ps.102:24-7, Rev.15:1-4.
- 1.2 Gen.3:8-9, Jn.1:14, Ex.19:1-20:21, Deut.29:29, Ex.2:23-5, Ps.111:9-10, Mt.1:1, 2 Tim.2:8, Mk.1:1, Lk.3:22, Jer.31:31-34, 1 Cor.11:23-5, Rom.5:1, Rom.10:4-9, Lk.3:16, 2 Cor.3:17-18, Acts 1:4-5, 1 Cor.2:12-16, Acts 16:6-10, Gal.6:14-16.
- 1.3 1 Tim.3:14-16, 2 Tim.1:13-14, Eph.3:1-6, 2 Pet.1:16-18, 1 Cor.2:12-13, Ps.106:1-48, Acts 2:14-36, Ps.99:6-9, Jn.17:25-6, Jn.20:31.
- 1.4 Gal.1:1-4, 1 Cor.15:1-4, Acts 2:42, 1 Jn.4:1-6, Eph.2:20, 2 Th.2:15, Rom.16:17-18, 2 Pet.3:14-18, Heb.13:7-9.
- 1.5 Eph.4:1-6, Rev.7:9-12, Mt.28:19, 2 Cor.13:14, Mk.1:9-11, 1 Jn.4:13-14, Rom.1:1-4, Eph. 2:18, Jn.16:15, 1 Cor.2:7-11, Mt.6:9, 1 Pet.1:17, Jn.14:6, Heb.4:14-16, 1 Cor.12:3, Jude 20-1.
- 1.6 Ps.95:1-11, Acts 17:24-8, Ps.107:1-43, Col.3:16-17, Ps.85:1-13, 1 Cor.1:27-31, Jn.5:22-3, Rom. 16:25-7, Rom.8:26-7, Eph. 3:14-21, 1 Tim.1:17, Heb.13:20-21, Jude 24-5, Rev.5:11-14.

Chapter Two.

GOD, CREATOR AND RULER

GENESIS 1:1-31, PSALM 145:1-21, COLOSSIANS 1:15-20.

- 2.1 God Creates and Rules
Psalm 33:4-19, Amos 1:1-3:8, Romans 11:33-6.
- 2.1.1 Ps.89:5-14, Ps.136:3-9, Gen.8:21-2, Is.10:5-27, Rom.11:22, Mt.10:29-31, Is.46:8-10.
- 2.1.2 Ps.103:19-22, Ps.102:12-28, Gen.50:20, Ps.2:1-11, Deut.30:19, Acts 2:22-3, Ps.113:5-9, Rom.8:28, Rev.11:15.
- 2.1.3 Rom.5:20, Rom.2:4-11, Gen.6:11-2, Rom.3:21-6, Mt.12:15-21, 2 Cor.8:9, 2 Cor.12:8-10.
- 2.1.4 Rom.9:14-28, Is.55:8-9, Job 14:1-2, 1 Cor.15:25-6, Col.3:1-3.
- 2.2 Our Creation
Genesis 1:26-8, Genesis 2:18-24, Psalm 8:1-9.
- 2.2.1 Ps.139:13-18, Gen.1:26, Acts 17:28, Mt.18:1-3, 1 Cor.3:18-23, Jas.3:13-18, Ps.145:10, Ps.147:7-11.
- 2.2.2 Gen.1:27, Ps.148:12-13, 1 Cor.11:11-12, Lk.8:1-3, Phil.4:1-3.
- 2.3 Our Calling
Job 28:28, Matthew 22:35-40, Mark 8:34-38.
- 2.3.1 Phil.2:12, Mk.12:28-31.
- 2.3.2 Deut.11:8-15, Eccl.11:6, Ps.41:1, 1 Cor.7:17, 2 Th.3:10-13, Eph.4:28.
- 2.3.3 Mk.10:35-45, Lk.9:57-62, Jas.3:16, Jn.8:36.
- 2.4 Our Care for the World
Genesis 1:27-31, Genesis 2:15, Deuteronomy 8:7-20.

- 2.4.1 Acts 17:24-5, Ps.65:9-13, Ps.24:1, Jn.6:12, Ps.8:4-6.
 2.4.2 Is.1:17, Mt.5:6, 2 Cor.8:12-15.
 2.5 Sin Separates Us From God
 Genesis 3:22-4, Psalm 51:1-14, Matthew 15:10-20, Romans 1:18-3:20.
 2.5.1 1 Jn.1:8-9, Lk.12:16-19, Ps.143:1-2, Neh.1:5-7, Ex.32:30-1, 1 Jn.3:4, Judg.21:25.
 2.5.2 Ex.20:1-17, Mic.6:8, Rom.7:21-4, Rev.2:4, Mt.12:35-7, Jn.15:22, Jn.8:29.
 2.5.3 Is.53:6, Is.6:1-5, Jn.13:30, Rom.6:21, Jer.17:9, Gal.5:19-21, Is.57:20-1.
 2.5.4 Ps.58:3, Jn.8:34, Jas.1:14-15, Ezek.16:48-9, Lk.18:2-4, Prov.6:6-19, Mk.7:21-3.
 2.5.5 Rom.3:19-20,23, Gal.3:22.
 2.5.6 Jer.9:1-3, Ps.46:6, Lk.10:13-15, 1 Cor.1:19-20, Jer.3:25, Ps.130:1-4.
 2.5.7 Tit.3:3, Rom.2:1-2, Acts 13:26, 1 Cor.2:2, Rom.4:25, Acts 13:38, 1 Cor.1:30-1, Tit.2:11-14, Rom.5:1.
 2.5.8 1 Cor.15:56-7.

Chapter Three GOD IN CHRIST
 ISAIAH 11:1-5, MATTHEW 16:16, 2 CORINTHIANS 5:10-21,
 HEBREWS 1:1-2:18, REVELATION 11:15-19.

- 3.1 Jesus Christ and Israel
 Matthew 5:17-18, Mark 7:5-9, Luke 4:16-23, John 12:12-16.
 3.1.1 Gen.6:11-12, Hab.2:14, Gen.12:1-3, Deut.29:10-15, Is.49:5-6.
 3.1.2 Ex.12:25-7, Deut.4:5-8, Ps.126:3, Jer.3:14-18,4:5-8, Rom.16:25-6, Dan.7:13-14, Mic.5:2.
 3.1.3 Mt.1:1, Mk.1:14-15, Rom.1:1-2, Acts 13:22-3, Lk.2:25-32, Is.60:1-3, Jn.8:12.
 3.2 Jesus Christ: Truly God
 John 1:1-14, John 20:28, 1 Corinthians 8:6, Philippians 2:5-11, Colossians 2:8-9.
 3.2.1 Jn.1:14, Heb.1:1-13, Lk.1:30-8, 2 Cor.1:18-20, Lk.1:35, Mt.1:22-5, Jn.17:5, 2 Cor.8:9, Heb.2:18, Rom.15:7-12, 2 Cor.5:19.
 3.2.2 Jn.1:49, Col.1:19, Jn.1:18, Heb.1:5-13, Jn.14:8-9, Mt.11:25-7.
 3.2.3 2 Cor.4:4, Rev.19:11-13, Col.1:15-16, Jn.1:4-5.
 3.2.4 Acts 10:36, Jn.10:30, Rom.8:9-10.
 3.3 Jesus Christ: Truly Human
 Luke 2:1-7, Mark 14:1-15:47, Hebrews 5:7-10.
 3.3.1 Heb.2:17, Mt.4:1-11, Heb.4:15, Mk.14:33-4, Lk.22:28-30, Lk.19:41-2, Jn.19:31-42, Mk.14:36, Lk.4:14-18, Lk.13:31-3, Jn.14:30-1, Jn.15:13-15, Lk.2:41-52.
 3.4 Jesus is Saviour
 Luke 2:11, Philippians 3:20-1, 1 John 4:14.
 3.4.1 1 Tim.2:5, 1 Jn.1:1-3, Jn.16:24.
 3.4.2 1 Cor.15:3, 2 Cor.5:20-1, 1 Pet.4:1, Jn.1:29.
 3.4.3 Eph.3:1-5, Acts 8:32-5, Jn.10:11, Heb.7:26-7, 1 Pet.3:18, Mk.10:45, Rom.5:19, Col.2:15, 1 Jn.4:8, Is.53:1-12, Eph.3:19, Rom.5:1-11.
 3.5 Jesus is Lord
 Acts 2:22-36, 1 Corinthians 15:1-11, Revelation 1:12-19.
 3.5.1 Mk.15:37-42, Acts 13:30, 1 Pet.3:22, Rom.14:9.
 3.5.2 1 Cor.15:12-25, 1 Pet.5:8-9, 2 Tim.1:10.
 3.5.3 Eph. 4:27, 2 Cor.2:10-11, 1 Jn.3:8, 2 Th.1:4-10.
 3.5.4 Rev.1:4-5,7:9-12, Heb.9:24, Rom.8:34, Heb.13:15, 1 Tim.2:1-4.
 3.5.5 1 Cor.15:57, 2 Cor.2:14.
 3.6 Salvation in Christ
 Matthew 12:15-21, Ephesians 1:1-14, Titus 2:11-14.
 3.6.1 Tit.3:3-8, Eph.2:8, 2 Tim.1:8-9, Jn.10:10, Rom.11:5-6, Lk.3:22, 1 Pet.2:3-7, Col.2:9-10, Eph.1:4-5, Heb.2:11-13.
 3.6.2 Jn.15:16, Rom.8:29, Jn.12:25-6, Is.43:1-7, 2 Th.2:13-14, Col.3:12-14, Rom.3:21-4, Ps.138:8, Phil.1:6, Jas.1:18.

Chapter Four: GOD THE HOLY SPIRIT
 PSALM 104:30, JOEL 2:28-9, ZECHARIAH 4:6, MARK 3:20-30,
 JOHN 14:15-16:16.

- 4.1 The Holy Spirit is God with us
 Psalm 139:7-12, Luke 3:15-16, 1 John 3:24.
- 4.1.1 1 Cor.2:9-16, Eph.4:4-6, Acts 4:31, Gen.1:2, Mic.3:8, Jn.16:7-11,
 Eph.1:13-14,4:1-3
- 4.2 The Holy Spirit Enables People to Believe
 Acts 11:19-21, Romans 8:14-16, 1 Corinthians 2:1-5.
- 4.2.1 1 Th.1:5, Acts 11:15-18,16:14, Gal.4:4-7, Jn.8:30, Lk.15:17-20, Rom.9:16,
 1 Cor.12:3.
- 4.2.2 Is.59:21, Job.23:1-3, Eph.4:30, Jn.3:7-8, Acts 10:19-20, 1 Jn.2:20-27,
 Heb.13:14, Rev.22:12-14.
- 4.3 The Holy Spirit Forms and Equips the Church
 Acts 2:1-21, Ephesians 2:19-21, 1 Peter 1:1-2.
- 4.3.1 Rom.15:18-19, Phil.2:1-3, Rom.8:1-2,9.
- 4.3.2 Jn.14:15-17, Ps.5:7-8, Rev.3:14-22.
- 4.3.3 Gal.5:22-3.
- 4.3.4 1 Cor.12:4-7, Rom.12:6, 1 Pet.4:10-11, Rom.12:9-13, Acts 8:5-8,19:1-20.
- 4.3.5 Lk.11:13.

Chapter Five: THE BIBLE
 PSALM 119:97-112,162-176, ROMANS 15:4, 2 TIMOTHY 3:14-17,
 2 PETER 1:20-1.

- 5.1 Mt.22:43-4, Heb.3:7-11, Mt.4:4,7,10, Jer.23:26-32, Deut.13:1-4, 1 Jn.4:1-6,
 Gal.4:21-31, Acts 17:10-11, Jn.5:39, Rom.16:25-7, Jn.1:1, 1 Jn.2:21.
- 5.2 Acts 5:30-2, 1 Pet.1:10-12, Heb.4:12, Jer.36:4, Ps.19:7-11, Rev.22:18-19,
 2 Tim.3:16, 2 Cor.4:5.
- 5.3 Deut.31:9, Lk.1:1-4, Rom.16:21-3, Col.4:7-18, 2 Pet.3:15-16, Ps.119:18,
 1 Cor.11:16, 2 Pet.1:20-1, 1 Cor.14:29,37.
- 5.4 Jn.20:31, 2.Tim.2:8-10,14, Ruth 4:7-12, Ps.104:26, Gen.17:9-14, Lk.3:1-2,
 2 Tim.2:15, Acts 7:1-50, Heb.11:1-40, Ps.106:1-48, 1 Cor.10:1-13,
 Eph.1:15-19, Jas.1:22.

Chapter Six: FAITH
 GENESIS 15:1-6, MATTHEW 8:5-13, JOHN 14:1-14, HEBREWS
 3:12-4:11.

- 6.1 Faith
 Matthew 15:21-8, Romans 4:1-25, Hebrews 11:1-12:2.
- 6.1.1 Eph.2:8, Acts 2:37-42, Mk.11:22, Lk.13:1-5, Jn.4:39-42, Col.2:6-7, 1 Th.2:13,
 Jn.3:14-15, Acts 16:27-34.
- 6.1.2 Mt.18:1-6, Lk.19:1-10, Acts 9:3-6, Jn.20:24-8, Acts 2:21.
- 6.1.3 Jn.11:25-7, Gen.28:16-21.
- 6.2 Doubt
 Job 3:1-26, Psalm 77:1-10, Matthew 14:22-33, 2 Corinthians 4:8-9.
- 6.2.1 2 Cor.7:5, Lam.1:1-3:18, Ps.119:67,71,75, 2 Chr.32,31, 1 Pet.1:6-7,
 Heb.12:4-11.
- 6.2.2 Mk.9:9-10, Ps.78:19, 2 Cor.13:5, Mt.22:37, Ps.111:1, Lk.7:18-23, Gal.1:1-6,
 Mk.9:24.
- 6.2.3 Gal.5:7, Num.21:4-5, Heb.6:11-12, Mk.13:31, Col.2:10-14, 1 Jn.5:4-7.

Chapter Seven: GOD'S CHURCH
 PSALM 122:1-9, HOSEA 2:19-23, MATTHEW 16:13-19, 1 PETER 2:4-10.

- 7.1 The Church
 John 10:14-16, Acts 9:31, Ephesians 2:1-10,19-22, 1 Timothy 3:14-16.
- 7.1.1 Mt.18:20, Col.3:24,17, Mt.28:17.
- 7.1.2 Eph.4:4-6, Gal.3:25-9.
- 7.1.3 1 Cor.3:16-17, 1 Pet.1:1-2.
- 7.1.4 Ps.107:1-3, Col.3:9-11, Jude 3.
- 7.1.5 Acts 2:42, Eph.2:20, Jn.17:6-23.
- 7.1.6 Rev.2:5, Jas.4:1-4, 2 Cor.3:2-3, Mk.16:20, 1 Cor.10:16-17, Lk.11:27-8.
- 7.2 Ministry
 Mark 10:35-45, Ephesians 4:8-16, 1 Timothy 3:1-13.
- 7.2.1 Jn.20:21, Rom.12:4-9, 1 Cor.12:12-27, Phil.2:14-16, 1 Pet.4:10-11, Heb.13:20-1.
- 7.2.2 Acts 13:1-3, Col.4:17, Eph.4:12, Rom.1:11-12.
- 7.2.3 Heb.13:7, Acts 20:28, 2 Tim.2:1-2, 1 Th.5:12-13, Acts 2:18-19, 1 Tim.4:14.
- 7.2.4 Acts 14:23, 1 Cor.12:28, Rom.12:6-8.
- 7.2.5 1 Cor.12:4-7.
- 7.2.6 2 Tim.4:1-5, Jn.21:15-17, Jn.15:12, 1 Pet.2:16.
- 7.3 Worship
 Psalm 84:1-12, Ephesians 5:15-20, Revelation 15:2-4.
- 7.3.1 Lk.24:52, Ps.48:9-10, Jn.4:23-4, Ps.145:2, Rev.1:10.
- 7.3.2 Mk.2:2, Acts 10:47-8,2:46-7, Is.41:17-18, Ps.96:7-9, Rom.12:1-2, 1 Pet.2:9.
- 7.3.3 2 Cor.6:1-2, Heb.7:24-5, 1 Jn.2:2, 1 Tim.2:1-4, Jn.12:28-32.
- 7.3.4 Rev.7:12.
- 7.4 Preaching
 Luke 24:44-9, Romans 10:4-17, 1 Corinthians 9:16, 2 Timothy 4:1-5.
- 7.4.1 Jn.20:19-23, 2 Cor.5:20, Col.1:19-20, Jn.12:31-2, 1 Cor.1:23-4, Acts 20:21, 1 Tim.1:1, 1 Cor.2:4, 1 Pet.1:25, Rom.10:17, Col.1:24-9.
- 7.4.2 2 Tim.2:14-16, Ps.85:8-9, Eph.6:18-19, Mt.5:6,4:4.
- 7.5 Sacraments
 Acts 2:37-42, 1 Corinthians 10:14-17.
- 7.5.1 Mk.16:15-16,14:22-3, Acts 18:8-11, Jn.6:52-9.
- 7.5.2 Acts 22:16, Lk.22:19-20.
- 7.5.3 Ps.51:15-17, Jn.6:63, 1 Pet.3:21.
- 7.6 Baptism
 Matthew 28:16-20, Galatians 3:26-7, 1 Peter 3:18-22.
- 7.6.1 1 Cor.12:13, Rom.6:1-4.
- 7.6.2 Acts 8:36-8, Mt.28:19, Lk.3:2-3, Col.2:12-13, Acts 19:4-6.
- 7.6.3 Lk.3:16, Lk.12:50, Jas.4:6-10, Acts 4:31-3,10,44-8, 1 Cor.7:14, Acts 2:39.
- 7.6.4 Mt.28:19-20, 2 Pet.3:18, Rom.14:12,10:9-10, Heb.6:4-6, Jn.15:6, 2 Cor.7:1.
- 7.6.5 Rom.14:8, Col.3:1-4, Jn.14:27.
- 7.7 Holy Communion
 Matthew 26:26-9, John 6:52-9, 1 Corinthians 11:23-32.
- 7.7.1 1 Cor.11:23-5, Mk.14:22-3, 1 Cor.5:6-8, 1 Pet.5:6-7.
- 7.7.2 Lk.24:30-1, 1 Cor.10:16.
- 7.7.3 Acts 2:42, Heb.9:27-8, Rev.3:20, Jn.15:1-10, 1 Cor.11:26, Mt.24:14.
- 7.7.4 Jn.6:11, 1 Tim.2:1-4, Col.3:5-17, Rom.6:9-11, Mt.8:11, Lk.14:15-24,22:15-16, Jn.13:13, 1 Cor.11:28, Ps.78:23-5.
- 7.7.5 1 Cor.10:17,31.

Chapter Eight: OUR LIFE IN CHRIST
 JOHN 15:1-17, EPHESIANS 4:17-5:17, 1 JOHN 1:1-10.

- 8.1 Discipleship
 John13:1-17, Ephesians 6:1-18, Hebrews 10:19-25.
- 8.1.1 Jn.14:15, Phil.3:7-8, Jn.8:31-2.
- 8.1.2 Gal.2:20,5:13, Mt.10:16, Jas.3:17-18.

- 8.1.3 Phil.4:4-5,1:27-30, Rom.7:21-4,8:13, 1 Jn.1:8,3:22, Acts 18:27, 2 Cor.1:11.
 8.1.4 Lk.18:1, Mt.6:10, Ps.139:1-6,62:1-8,116:1-19, Heb.4:14-16, Rom.8:15-17, Phil.4:6-7
- 8.1.5 Ps.19:7-14, Jn.17:17, 2 Tim.3:16-17, Eph.6:17.
 8.1.6 Mk.2:27, Acts 20:7, Is.58:13-14, Col.2:16.
- 8.2 The Christian Family
 Mark 10:1-16, Ephesians 5:21-6:4, 1 Peter 3:1-12.
 8.2.1 Gen.4:1, 1 Cor.1:2, Deut.5:16, 1 Cor.4:14-16.
 8.2.2 1 Cor.7:17, Jer.16:1, Pr.18:22, Lk.18:29-30, Is.56:4-5.
 8.2.3 Eph.5:21-33, Mk.10:7-9, Mt.18:19, 1 Th.4:1-8, Ex.20:14, Ps.85:10-11, Mal.2:13-16, Song.1:1-8:14, Gen.1:28.
 8.2.4 Ezra 8:21, Eph.6:4, Deut.6:6-7, Ps.78:1-8, Heb.6:1-3, Prov.3:1-8, 1 Cor.11:1.
 8.2.5 Gen.25:28, Eph.4:32, Gal.6:1-2, 1 Tim.1:15, 1 Cor.7:12-15.
 8.2.6 Heb.3:6, 2 Cor.6:14-18, Jas.2:1-9, Rom.12:5,15, 2 Cor.1:3-4, Ps.104:1-35, 2 Tim.1:7-10.
- 8.3 Love
 Psalm 26:8, Isaiah 49:14-15, 1 Corinthians 13:1-13.
 8.3.1 Jn.5:20-3, 1 Jn.4:8, 2 Cor.5:14, 1 Jn. 4:9-10, Heb.12:29, Rev.21:4-5, 1 Jn.4:19.
 8.3.2 Jn.15:13,13:35, 1 Jn.4:21,20, Rom.13:10.
 8.3.3 Ps.145:8-9, 2 Cor.12:14-15, Eph.4:15, 2 Th.3:5, Eph.3:17-19, Lk.10:33, Mk.8:34-6.
 8.3.4 1 Tim.4:16, Mk.10:28-30, 1 Cor.4:1-4, Eph.1:5-6, Mt.6:25-33.
 8.3.5 1 Cor.13:13, Jn.15:17, 1 Jn.2:17, 1 Pet.4:8, Ps.73:24-6.
- 8.4 Justice
 Psalm 15:1-5, Amos 5:1-24, Matthew 5:6.
 8.4.1 Gen.18:22-5, Prov.14:34, Is.45:8,23,24, Jer.9:23-4.
 8.4.2 Ps.9:7-8, Jer.22:15-16, Ex.9:1, Lk.4:18.
 8.4.3 Deut.15:7-11, Hab.2:5-20.
 8.4.4 Ps.41:1, Is.1:16-17, Prov.8:1-21, Mt.20:1-7, Pr.4:1-19, 3 Jn.1-2.
 8.4.5 Lev.19:11, Zech.7:8-10, Job.24:1-4:13-17, Philemon 1-25, Neh.5:1-13, 2 Sam.23:1-4.
 8.4.6 Prov.24:23-5, Lev.19:13-16, Mt.25:31-40,18:31, Ex.18:21-2, Ps.72:1-7.
- 8.5 World Peace
 Proverbs 3:13-17, Micah 4:1-4, Luke 2:13-14.
 8.5.1 Jn.12:14-15, Mt.5:9.
 8.5.2 2 Chr.20:1-30, Mk.13:7, Ps.74:4-11, Am.1:13, Heb.12:14.
 8.5.3 Mt.26:52, Is.55:2, Lk.9:1-2, 2 Pet.3:10, Lk.23:29-31, Ps.46:9,120:6-7, Jas.3:18, 3 Jn.15, Is.9:5-6.

Chapter Nine: THE CHURCH REACHES OUT
 PSALM 67:1-7, MATTHEW 9:36-8, EPHESIANS 3:8.

- 9.1 Our Mission
 John 10:16, Acts 1:6-8, 1 Thessalonians 1:1-10.
 9.1.1 Gal.4:4, Mt.5:13-15, Jas.1:22.
 9.1.2 Acts 8:4, Tit.2:11-14, 1 Cor.4:20, Acts 13:38-9, Mk.6:12, Jn.14:1, Acts 10:48, Col.1:9-10.
 9.1.3 Gal.5:13, 1 Jn.3:17-18, Mt.5:7.
 9.2 Our Mission and Other Faiths
 Joshua 24:14-15, Acts 4:12, 2 Corinthians 3:12-18.
 9.2.1 Is.37:37-8, Acts 8:27-8, Acts 10:1-2, Lk.10:33-4, Rom.2:14-15, Phil.4:8, 1 Pet.3:15, Lk.18:9-14, 1 Pet.5:5, Deut.8:3, Heb.3:1.
 9.2.2 2 Cor.4:5, Jn.14:6, Acts 2:39-40, Mic.7:18-19, Acts 4:20.
 9.3 Our Mission and Unbelief
 Psalm 14:1-7, John 20:31, Hebrews 11:6.
 9.3.1 Ps.94:3-7, Jn.18:37-8, Ps.115:2.
 9.3.2 Judg.6:13, Ex.6:8-9, Ps.73:2-15, 1 Kings 19:1-4, Is.38:18.
 9.3.3 Is.63:8-9, Acts 8:32-3, Jn.19:17-20, 1 Jn.4:16-17, Rom.8:22, Acts 20:28, 2 Tim.4:16-18.

9.3.4 Heb.11:35-8, Jer.20:9, Gen.41:14-42, Jn.6:37, 2 Cor.5:17, Mic.6:8, Ps.32:10-11.

Chapter Ten: OUR HOPE IN GOD
PSALM 42:1-43:5, LUKE 24:1-52, ROMANS 5:1-5, 1 CORINTHIANS 15:12-58, 2 CORINTHIANS 4:16-5:17, REVELATION 21:1-22:21.

10.1 Is.64:4, Rom.8:18-25, 1 Cor.2:9-10, 2 Pet.3:13, Rev.2:15, Mt.6:10.
10.2 Lk.20:34-6, Lk.1:33, Rev.21:1, Mt.22:1-10, Rev.22:5, Jn.14:2, Rev.21:3, Lk.1:37, Rev.20:14-15.
10.3 2 Cor.5:10, Jn.5:28-9, Mt.25:41, Rom.6:23, 2 Tim.1:8-10, Mt.7:26-7, Ezek.18:20, Rom.9:14-33, Ps.96:11-13, Rom.11:22.
10.4 Jn.11:25-6, Acts 10:40, Jn.6:40, 1 Cor.15:53-4, 1 Jn.5:13, Jn.3:36, Jn.5:24, Gal.3:26-7, Col.2:11-13, Ps.31:5, Lk.23:46.
10.5 Gen.2:7, Rom.11:36, Jn.13:7, Eph.1:9-10, 1 Th.4:16, Mk.13:32-3, 1 Cor.13:12.
10.6 Rev.22:20.
10.7 Rom.15:13.

NOTES

Abbreviations: Geneva Catechism=G.C.; Heidelberg Catechism=H.C.; Scots Confession=S.C.; Westminster Confession=W.C.; Westminster Larger Catechism=W.L.C.
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CHAPTER ONE: GOD

1.1 1-6. S.C., Ch.1; W.C., 11/1 5-6. G.C.Q. 25; 1.2 1-7. W.C., VII/3-6, 8-10. S.C. Ch. XII; 1.4 1-3 G.C.Q. 15; H.C.Q. 22; 1.5 1-9. G.C.Q. 19; H.C.Q. 25; S.C. Ch. 1; W.C. 11/3; 1.6 1-3. G.C.Q. 7.

CHAPTER TWO: GOD, CREATOR AND RULER

2.1 God Creates and Rules

2.1.1 1-7. H.C.Q. 26, 27; W.C., V/1; 2.1.2 3-6 A Declaration of Faith (P.C.U.S.), Ch. 2/1:8-19; 2.1.3 1 W.L.C., Q. 7; 2.1.4 1-6. G.C., Q. 26-29.

2.2 Our Creation

2.2.1 1-2. G.C., Q. 2; 5-6. John Calvin, Institutes, Bk. I,1,1; 7-9. G.C., Q. 7; H.C., Q. 6. W.L.C., Q.1.; 2.2.2 1-2. W.C., IV/2; A Declaration of Faith, Ch. 2/5.

2.3 Our Calling

2.3.1 1-3. H.C., Q. 32.

2.4 Our Care for the World

2.4.1 1-7. A Declaration of Faith, Ch. 2/3:45-60.

2.5 Sin Separates Us from God

2.5.1 4-6. S.C., Ch. 3; W.C., VI/2; **2.5.2** 1-2. G.C., Q. 231-232; H.C., Q. 115. 4-5. H.C., Q. 113; **2.5.3** 1 W.L.C., Q. 27; 2. W.C., VI/6; 4-5. W.C., VI/2; **2.5.4** 1-7 W.L.C. Q. 28; **2.5.7** 1-2. W.C., IX/3, 3-7. W.C., XI/1-3.

CHAPTER THREE: GOD IN CHRIST**3.1 Jesus Christ and Israel**

3.1.1 1-5. A Declaration of Faith, 3/1:2-5; **3.1.3** 4. A Declaration of Faith, Ch. 4/1:7.

3.2 Jesus Christ: Truly God

3.2.1 3. D. Bonhoeffer, "Teaching About Christ Begins in Silence", Christology (Collins:Fontana Books, 1975). 6-7. The Apostles' Creed, 2nd Article; **3.2.2** 1-4. The Nicene Creed; **3.2.3** 1-2. The Nicene Creed, "being of one substance with the Father".

3.3 Jesus Christ: Truly Human

3.3.1 1-15. A Declaration of Faith, Ch. 4/2:23-48; 9-10. W.C., VIII/3; cf. W.L.C., Q. 39. W.L.C., Q. 42.

3.4 Jesus is Saviour

3.4.1 1-3. W.C., VIII/1-8. **3.4.2** 3-4. The Nicene Creed. "who for us, and for our salvation... was made man, and was crucified also for us under Pontius Pilate"; **3.4.3** 1-15. See Confession of '67 (U.P.C.U.S.A.), 9.09. G.C., Q. 71; H.C., Q. 37.

3.5 Jesus is Lord

3.5.1 3-4. G.C., Q. 77-79; H.C., Q. 46-47; W.L.C., Q. 52-53; **3.5.2** 1-4. H.C., Q. 45; W.L.C., Q. 52. 1-2. W.L.C., Q. 54; **3.5.3** 4. H.C., Q. 123; W.L.C., Q. 56; W.C., XXXIII/2-3; **3.5.4** 3. H.C., Q.31; W.L.C., Q. 44. 3. G.C., Q. 77; H.C., Q. 49; W.L.C., Q. 55.

3.6 Salvation in Christ

3.6.1 1-2. H.C., Q. 21; W.L.C., Q. 32. 3-II. S.C., Ch. VIII; W.C., III/5, W.C., X/1; W.L.C., Q. 67; **3.6.2** 8-11. H.C., Q. 1; W.L.C., Q. 79. Regarding 3.6 see General Assembly, Acts and Proceedings, 1948, p. 33 and 1970, pp. 290 ff.

CHAPTER FOUR: GOD THE HOLY SPIRIT**4.1 The Holy Spirit is God with Us**

4.1.1 1-2. H.C., Q. 53; S.C., Ch. XII; W.C. 11/3. 3 The Nicene Creed; A Declaration of Faith, Ch. 5/1.

4.2 The Holy Spirit Enables People to Believe

4.2.1 1-4. W.C., X/2; W.L.C., Q. 58-59. 5-8. A Declaration of Faith, Ch. 5/3; 37-42; **4.2.2** 1-8. W.C. XVIII/2-4; W.L.C., Q. 80-81.

CHAPTER FIVE: THE BIBLE

5.1 1-6. W.C., 1/1-4, 7-8. S.C., Ch. XIX; W.C. 1/10; 4-6. A Declaration of Faith, Ch. 6/3:49-51. 9-12. Preamble and Ordination Questions, Book of Forms, 409; W.L.C., Q. 45; 5.2 1-2. W.C., 1/5; 4-6. A Declaration of Faith, Ch. 6/3:55-6; 8-9. A Declaration of Faith, Ch. 6/3:46-8; 5.4 3-6. W.C., 1/8; 7-12. S.C., Ch. XVIII; W.C. 1/6-7, Confession of '67, 9.27-30.

CHAPTER SIX: FAITH**6.1 Faith**

6.1.1 1-2. "Basis of Union", The United Reformed Church in the United Kingdom, 12; H.C., Q. 65; W.C., XIV/1. 4-9. H.C., Q. 21; W.C., XIV/2; W.L.C., Q. 72; 6.2.1 1-11. W.C. XIV/3; 6.2.3 1-5. W.C. XIV/3; W.L.C. Q. 80. cf. W.C. XVIII/4.

CHAPTER SEVEN: GOD'S CHURCH**7.1 The Church**

7.1.2 1-3. "Plan for Union", Joint Commission on Church Union in New Zealand, Sec. 5; 7.1.3 1-3. G.C., Q. 96; 7.1.4 1-3. G.C., Q. 97; H.C., Q. 54; S.C., Ch. XVI; 7.1.6 1-8. W.C., XXV/4-5.

7.2 Ministry

7.2.1 1. "Basis of Union", United Reformed Church in the United Kingdom, Sec. 19; 7.2.3 1-9. G.C., Q. 306-307; W.C., XXV/3; "Pastors", The Form of Presbyterial Church Government; 7.2.4 1-5. "Other Church Governors", The Form of Presbyterial Church Government; 7.2.5 1-5. "Teacher or Doctor", The Form of Presbyterial Church Government.

7.3 Worship

7.3.3 1-5. H.C., Q. 32.

7.4 Preaching

7.4.1 1-11. Confession of '67, 9.21-26; H.C., Q. 84; 7.4.2 1-5. "Of the Preaching of the Word", The Westminster Directory for the Public Worship of God.

7.5 Sacraments

7.5.1 1-2. S.C., Ch. XXI; W.C., XXVII/1. 3-5. H.C., Q. 66; 7.5.2 1-2. W.C. XXVII/2; 7.5.3 1-5. W.C., XXVII/3.

7.6 Baptism

7.6.1 1-2. H.C., Q. 69; W.C., XXVII/1; 7.6.2 1-4. W.C., XXVIII/2. 5-7 Adapted from the Book of Common Order 1979, Church of Scotland, P. 47 cf. H.C., Q. 73; 7.6.3 1-2. W.C., XXVIII/6; 5-7 W.L.C., Q. 167; 8-11. H.C., Q. 74; W.C., XXVIII/4; 7.6.4 3-4. H.J. Wotherspoon and J.M. Kirkpatrick, A Manual of Church Doctrine according to the Church of Scotland (London: Oxford Press 1960), Revised and enlarged by T.F. Torrance and Ronald Selby Wright, p. 23.; 7.6.5 1. W.C., XXVIII/1; 2-4 H.C., Q.1; 7-8 Wotherspoon and Kirkpatrick, p. 23.

7.7 Holy Communion

7.7.1 1-2. H.C., Q. 75; W.C. XXIX/1; 7.7.2 1-2. "Our Song of Hope", Reformed Church in America, copyright Wm. B. Eerdmans Publishing Co., used by permission, 19. 3-6. H.C.,

Q. 79; S.C., Ch. XXI; W.C., XXIX/1 and 7; **7.7.3** 1-5. H.C., Q. 75. 6-8. "Our Song of Hope", 19; **7.7.4** 6-9. W.C., XXVIII/1.

CHAPTER EIGHT: OUR LIFE IN CHRIST

8.1 Discipleship

8.1.2 and **3** 1-5. H.C., Q. 55; W.C., XXVI/1; Confession of '67, 9.22-23; **8.1.4** 1-3. H.C., Q.116-117; W.L.C., Q. 178; 7-9. G.C., Q. 244; G.C., Q.252; **8.1.6** 1-4. H.C., Q. 103. See Acts and Proceedings, 1966, pp. 238-239.

8.2 The Christian Family

8.2.5 1-4. A Declaration of Faith, Ch. 2/5:106-109; **8.2.6** 1-7. H.C., Q. 55.

8.3 Love

8.3.1 1. Adapted from Ian Cowie, People Praying (Edinburgh: St. Andrew Press, 1972), p. 67. 5. Ibid.

8.4 Justice

8.4.1 H.C., Q. 123; A Declaration of Faith, Ch. 8/5, esp. 64-66, 70-72, 77-78.

8.5 World Peace

8.5.3 6. A Declaration of Faith, Ch. 8/5.

CHAPTER NINE: THE CHURCH REACHES OUT

9.1 Our Mission

9.1.1 1. W.L.C., Q. 191.

CHAPTER TEN: OUR HOPE IN GOD

10.1 5-6. H.C., Q. 123; W.L.C., Q. 191; **10.2** 1. Confession of '67, 9.53-56; **10.3** 6-7. W.L.C., Q.60; **10.4** 1-11. H.C., Q. 57-58; W.L.C., Q. 86; **10.5** 8-9. W.L.C., Q. 90.

CHURCH GROWTH TO DOUBLE IN THE EIGHTIES

To the Venerable, the 110th General Assembly:

Your Committee is pleased to announce that for the first time in twenty years, our denomination increased its communicant membership in 1983 by approximately seven hundred and fifty members.

We are thankful to our Lord, whose Spirit has worked in our midst. We are also thankful for the tremendous amount of prayer, inspired planning and plain hard work undertaken by members and leaders at all levels of our church. This is cause to celebrate!

The principles of your Committee are fivefold:

- We believe it is God's will for His Church to grow in numbers, spirit, and community as His people in obedience to His will and Christ's commission to seek the lost.
- We believe the Church, in planning for growth must train all of its people in comprehensive discipleship, including both the principles and practice of evangelism and disciple-making.
- We believe the Church must so arrange its life to extend a loving acceptance of all whom the Lord brings into its fellowship.
- We believe that there is true ingenuity in each congregation and court to devise the best, the most efficient and the most effective means of doubling its membership in the coming decade.
- We believe the committee's role is to help provide resources and motivation to assist congregations, presbyteries and synods to achieve the goal of doubling.

These principles form the foundation of our planning and action.

Statistical Information

In the past year, five synods and twenty-two presbyteries increased in communicant membership. This increase, with increases in communion attendance (2%) and adherents (9%), are signs that the Church is now growing.

The most significant growth was experienced in the Synods of Toronto-Kingston and Alberta. The most significant declines were recorded in the Synods of Quebec and Eastern Ontario, Hamilton-London and Saskatchewan. The three other Synods showed appreciable increases.

This growth is cause for encouragement, but not complacency. Careful study of the statistical returns shows that in general a relatively small percentage of congregations are producing the growth. Three hundred and eighty congregations grew (37%), but only two hundred ninety-six of these grew more than the population growth surrounding them. Ninety-one congregations (or 9% of all congregations) grew by more than ten members. Except for the presbyteries of East Toronto, London, Calgary-MacLeod and Westminster, the growth is not consistent enough to say that a corner has been turned. We note that the growth is significantly dependent on extension (13% of all growth) and ethnic (13% of all growth) congregations.

Given the more positive climate for ministry in a Canadian context, the continued loss from two of three central synods should cause some concern. It is our opinion that the issues are not simply external (loss of anglophones in Quebec or population movement in Canada's urban cores) because losses exceed these factors. The issues are internal to congregations and to the Church as a whole.

The major membership losses this year were in congregations of one hundred and twenty-five to two hundred and fifty members. Normally these congregations are sources of substantial increase. However, it is cause for encouragement to note that for the first time in over twenty years, there was a significant number of congregations with more than three hundred members which grew five percent or more.

RESEARCH

The Committee continues to develop its research. Our Church now has the most extensive research base concerning ministry and congregational life available in Canada. This is made available to congregations through publications, workshops, seminars and consultations.

A major research effort in 1983 was on youth and their beliefs, opinions and perceptions. The data from the National Youth Research Project has been collated and what follows are some conclusions from it. Copies of the complete project report are available from the Committee's office.

- a) Young people, churched and unchurched, show a remarkable openness to spiritual-religious concerns and the Church. We are not correct in saying that youth are simply uninterested and so explain ineffectiveness in youth ministry.
- b) It appears that adult leaders in youth ministries often misperceive youth's real concerns, values and beliefs. This is particularly true in reference to unchurched youth. Youth ministry is in many senses a trans-cultural endeavour requiring appropriate skills and knowledge.
- c) Most youth are not hostile to the church. In fact, many are impressed by the Church and its ministries. However, youth continue to be lost to the church mainly because of the cultural/generational differences which exist. Unchurched youth sense little inclusion or affirmation; many continue religious practices (e.g. prayer) even when not attending church. Communication is the key, as is the ability to change to meet their needs and to use their gifts for ministry.
- d) Youth ministry which focuses primarily on social needs, while valuable, will miss many other needs of Canadian youth. Spirituality, witness and discipleship are key concerns of churched youth. The reality of God, values and moral responsibility are key concerns of unchurched youth.
- e) Youth are involved in family systems - implicit to youth ministry is a ministry to their parents.
- f) Adults believe that youth have little regard or interest in worship and that they are not interested in congregational life. Participation in the Church, especially worship, is a significant experience for youth. Unfortunately, many experience it as boring and with little relevance to their life concerns.

In addition to this study available to those interested/involved in youth ministry, two other invaluable resources are available in paperback form:

Merton Strommen, "Five Cries of Youth" (Harper and Row, 1970)

Glen Ludwig, "Building an Effective Youth Ministry" (Abingdon Press, 1982)

EVANGELISM TASK FORCE

Towards a Comprehensive Strategy of Evangelism

The 109th General Assembly adopted a recommendation from the Church Growth Committee, "That the Committee for Church Growth in consultation with the Board of Congregational Life develop a strategy for a comprehensive approach to evangelism for the next five years of the Church's life and report to the next General Assembly."

To fulfil this mandate a task force was established. Meeting eight times, the eight members* included one representative from the Board of Congregational Life, and one from the Church Growth Committee. We received verbal and written submissions from national staff, college faculty and nineteen correspondents selected from across the nation (all of whom were kept mutually informed). What follows is clearly acknowledged to be only a first, tentative step towards completing Assembly's challenging assignment.

Our assignment is crucial. Our struggle to develop a comprehensive approach can become an unwieldy one. In a pluralistic church, the word "evangelism" cannot be explained by any one simple formula, buttressed by favourite proof texts. In its fullest sense, evangelism dares not be restricted to a single emphasis in ministry, nor any one method or style of communicating God's good news. However, to facilitate our task, our Committee has understood evangelism as leading people into saving faith and Christian discipleship within the Church. (A & P 1983, p. 34).

We are not yet ready to present Assembly with a comprehensive strategy. Its development will require deliberate and concerted attention from Presbyterians across Canada. What we now present, with related recommendations, are insights which are proving crucial to our understanding.

The Challenge Before Us

Evangelism is multi-dimensional and complex. We are unanimous in wishing to avoid commending a rigidly uniform programme to the Church. But we do believe that we face a common challenge, which includes the following:

1. We must be responsible to the new realities of our contemporary Canadian social context. We can no longer argue that the vast majority of our neighbours have a meaningful link with some Christian tradition - and that we, therefore, are not responsible to share our faith with them. Despite the fact that ninety percent of Canadians are nominally Christians, fewer than four in ten attend church with any regularity. The assumption that Canada is a Christian country is naive. Reactivating lapsed Presbyterians is a real, but very partial part of our evangelistic task. We are living in a missionary context and must become a missionary church.
2. In the past, our congregations grew numerically through immigration (largely from Scotland and Ireland) of those who were predisposed to join Presbyterian congregations, and through the confirmation of members' children. Times have changed. We must not assume that we have inherited an ability to accomplish authentic and effective evangelism. We have much to learn.
3. Our Reformed understanding of the Church as covenant community leads us to expect that children of our members will be nurtured into active faith, confirming for themselves the beliefs and commitments implicit in their baptism. Yet most of our congregations have for decades faced the distressing reality that the majority of our members' children do not become active Presbyterians. This implies a crisis within the covenant community, which challenges us towards greater evangelistic effectiveness in the nurture-confirmation-education process.
4. Part of our task is to develop or discover an evangelism which reflects our identity as Canadian Presbyterians. Our Reformed tradition emphasizes that Jesus Christ is uniquely Saviour and Lord of all creation, that God makes His presence known to all people, and that His sovereign and objective work is the guarantor of our faith and service. We recognize the radical implications of the fall: Presbyterians are saddened and troubled, but not surprised by the presence of evil. Our

*Members included: the Reverends D. Oliver (Chairperson), John Allan, John Congram, James Dickey, James Evans, Lorna Raper, Brian Ross, Wayne Smith.

congregations and members generally take a quiet and reflective approach to the faith. We are seeking approaches to evangelism which violate neither the best in our Presbyterian tradition nor the integrity of those with whom we are sharing our faith.

5. Our Reformed emphasis upon the objective and completed work of Christ has often led us to underplay the personal implications of the faith. We need to recover the biblical emphasis that the Christ Who is Lord and Saviour of all is also MY Lord and Saviour. Our proper emphasis upon social justice will find its complement in a concern for individual repentance and personal righteousness.
6. Evangelism and mission need to become priority emphases in our congregations, courts and institutions. At every level of our church there is a pervasive concern with internal matters and too little concern with outreach and witness. Too easily, organizational "housekeeping" and "maintenance" capture the greater share of our energy, interest and finances.
7. Many unchurched Canadians are eager for the good news in a world threatened by nuclear arms, famine and the disintegration of social institutions. We have been commissioned to proclaim by word and deed, the promise of Jesus Christ, trusting that many will respond to His call.
8. We need a fresh openness to the Spirit as our inspirer and teacher. We must face some hard questions. Do our members and ministers lack the conviction that the gospel of Jesus Christ is worth sharing? Are we living out the impact of His gospel in our lives? Are we ashamed to communicate the good news? Do we know how? Do we care enough to learn?

These insights demand honest recognition within all levels of The Presbyterian Church in Canada.

We are encouraged to report that our task force has been created at a time when The Presbyterian Church in Canada is recovering its missionary and evangelistic nerve. The 1980's can be years of church growth and evangelism as we deliberately move towards evangelistic effectiveness.

Evangelism: Face to Face

The Church's witness takes many forms, and includes our worship, preaching of the gospel and concerns for social justice and world development. Such efforts are always appropriate and necessary. Yet there is another emphasis in our evangelism which should complement all others, and which we judge to be the present priority for developing the evangelistic effectiveness of The Presbyterian Church in Canada. We are calling it evangelism "face to face". By this we mean that kind of evangelism which is conducted at a personal or relational level, individually and in small groups.

This ministry can happen in many ways, including:

1. Bible study or discussion groups;
2. visitation of inactive members, recent drop outs and neighbours;
3. community projects of social concern;
4. dialogue about the relevance of the Christian faith to the challenge of our time;
5. communicant classes and membership instructions; and
6. above all else, the spontaneous witness of the faithful with their friends, family, neighbours and work associates.

A strategy for developing our face to face evangelism will require: 1) calling our members and ministers to commitment in witnessing to the good news of Jesus Christ; 2) providing training for their becoming effective in sharing their faith with one another and their neighbours; and 3) supplying workable resources for their training and continuing support in evangelistic ministry.

Since pastoral leadership is an important and indispensable factor in developing any ministry, the role of our colleges is crucial. We note that previous General Assemblies have recommended that our colleges provide academic training and field experience in evangelism, and would hope that such include an emphasis on how to share the faith face to face, and on how to train members to do so. (A & P, 1983, p. 34)

Recommendation No. 1 (adopted, page 36)

That General Assembly endorse Evangelism Face to Face as a priority for The Presbyterian Church in Canada.

Recommendation No. 2 (adopted, page 36)

That the Church Growth Committee send this document to all sessions and presbyteries for study and as a basis for action.

These are but first steps towards a lengthy pilgrimage toward evangelistic effectiveness. Our committee continues to work towards a "comprehensive strategy" for evangelism.

LAY MINISTRY TASK FORCE

The Task

The 109th General Assembly asked "that the Committee on Church Growth in consultation with the Board of Congregational Life, research the feasibility of a national lay training programme on theology, Bible and ministry skills, exploring the uses of institutes, theological education by extension and other means."

The Focus

As our research progressed, a clear primary focus began to develop. Among young people who have chosen to pursue a career outside full-time Christian ministry, there existed a strong desire for training in spiritual growth as well as lay ministry skills. The consensus of the task force was that this could be best provided in the context of an eight month residential training programme.

Present Options

At the present moment, significant numbers of young people find their way to Bible colleges or institutes across the country and in the United States, to seek this type of training. Presently the third largest denominational grouping among students at the Ontario Bible College is Presbyterian. Many of these young people continue to serve effectively within our denomination and yet significant numbers find their way into other denominational affiliation and their leadership is lost to our Church.

The Ironies

Several ironies emerged in our study. The most obvious is that a denomination that prides itself on a well-educated and highly trained professional ministry has attempted little in the training and equipping of laity outside the local congregation. There are some exceptions but as a general principle, it holds.

Secondly, the distinction between clergy or professional and lay is strongly rooted within our denomination. In the New Testament sense, all of God's people are His called people. They are God's "priests" in the world.

Thirdly, there are a couple of pervasive fears. The first of these is rooted in the past. Previous endeavours in the area of extended lay training may well have been unsuccessful, but God forbid that those should restrict our attempts to respond to the present needs. In addition, there are those who fear we are seeking to equip a "second rate" or "second level" professional. This is not the understanding of the committee. The desire is to provide training to individuals whose full-time career will be pursued in a context other than professional Christian ministry but who desire at some point to be growing, effective members and leaders in a local congregational setting.

The Desire For A Model

In order to establish the feasibility of such an undertaking, we explored a variety of models. The particular search was for a model which, with appropriate adaptations, would be effective in our context. Though these are not plentiful, the Baptist Leadership Training School in Calgary is one of the best.

In addition, it was agreed that if there was sufficient interest in our church in a particular geographical region to establish a lay training centre, that those involved be encouraged to develop a model which could be reproduced elsewhere.

The Response

To date, the greatest enthusiasm and desire to see this need met is in the Synod of British Columbia. Under the care of the synod church growth committee, this adventure is being planned which will lead to a proposal for a residential lay training institute within the synod.

Other Encouraging Notes

Two encouraging possibilities also emerged. The first of these was that among the existing institutions such as the Board of Congregational Life and the Theological Colleges there is a growing concern for and involvement in lay training. However, with the multiplicity of items on the agenda of these groups, it is difficult for them to provide sufficient resources for the development of intensive lay training.

One of the really exciting developments concerns the work of the Reverend Charles Scott of Regina in theological education by extension. It is the consensus of this task force that this programme offers exciting possibilities for effective lay training, especially with a congregation or cluster of congregations.

Recommendation No. 3 (adopted, page 36)

That the Synod of British Columbia be encouraged to pursue the development of a residential lay training institute.

Recommendation No. 4 (adopted, page 36)

That presbyteries and congregations be encouraged to develop local lay training programmes and in this regard, recommend the theological education by extension programme developed by the Reverend Mr. Charles Scott of Regina.

METRO MISSION TASK FORCE

The Task Force on Metropolitan Mission, called into being by the 108th General Assembly, was commissioned to establish an action plan "whereby the Church as a whole may assist such presbyteries and local congregations to further this denomination's Gospel witness in areas so designated."

Since the 109th General Assembly approved our proposed action plan (A & P, 1983, p. 239-240), the Task Force has been making contact with people who already recognize the need to be engaged in mission to the fifteen metropolitan areas whose population exceeds 200,000 and making contact with those who seek to minister to their own members for the purpose of building a network of those sharing those concerns.

Our newsletters are designed to enable congregations facing similar challenges and opportunities in metropolitan areas to learn from each other. The response of individuals and congregations will determine the feasibility, nature and location of a 1985 mini-conference on Metro Mission as approved by the 109th General Assembly.

The Committee feels that the decision of the 108th General Assembly in this matter indicates a willingness of large numbers of individuals and sessions to respond to the call to mission. The contexts are so varied that at this stage no programme can be sent from the top down as THE answer; yet we know the Holy Spirit is at work raising up the Cyruses, the Isaiahs and the John the Baptists from among ordinary people inside and outside the Church. The Church must find them, recognize their gifts, pray for them and remove anything that could impede them.

The action plan, therefore, is an attempt in conjunction with our Church courts, to identify people concerned and willing to act. Such people will become a network, an organic force, out of which leadership and direction will emerge.

COMMITTEE EVALUATION

When the National Committee for Church Growth to Double in the Eighties was established in 1980, the Administrative Council required that the staff arrangements be evaluated at the end of three years. The Committee, with the help of a consultant, Douglas Alan Walrath, has completed a review of the Committee's structure, strategy and programme. The evaluator's affirmations and concerns have proven helpful to the Committee as we consider directions for the Church's priority on growth for the next three years. The following report is a summary of the evaluator's report and its recommendations. A copy of the complete report with its appendices is available from the office of the committee.

EVALUATION OF THE PRESBYTERIAN CHURCH IN CANADA COMMITTEE ON CHURCH GROWTH

Introduction

In the view of many persons, the main task of an evaluator is to find flaws. If I subscribed to that view (which I do not), then my task as an evaluator of the church growth programme sponsored by your committee would have been very difficult. Most of what you have done over the past four years is impressive and relevant. Frankly, with the resources available to you, I am amazed at what you have been able to accomplish. Consider:

You have produced a solid base of research, especially "hard data" analyses of trends in your denomination. You trace and explain the significance of those statistics that bear on church growth issues. You clarify the behavioural characteristics of growing congregations as compared to churches that do not grow. You identify skills and characteristics lay and clergy leaders need to facilitate growth. And you present your data accurately in a variety of forms from short, clear easy-to-read releases like "Growing Views", to searching and more complex studies like "Soundings of Congregational Vitality".

Along with the research you have released an equally impressive collection of resources. These range from handbooks to audio-visual kits. Some focus on single concerns (e.g. developing spiritual gifts); others describe the overall lifeway of a growing congregation (e.g. "Church Growth: A Wholistic Approach to Ministry"). A survey of users reveals a number of encouraging facts: especially noteworthy is the discovery that your resources are rated most highly in terms of their helpfulness by younger and newer lay persons from metropolitan churches. Thus the resources are perceived as most helpful by those most like the new persons outside the church. Over the brief span of your existence, you have sponsored a large number of training events. On the basis of evaluations conducted at thirteen of these events held during

the fall of 1983, and on the basis of my personal participation in several of your training events, you gain an exceptional rating for your efforts. Participants in the sample, overwhelmingly rate your events at least as "very helpful" (91%). Moreover, they rate events you conduct as much more helpful than other church growth events they have attended.

My review of your activities indicates that both staff and committee members have given skilled and dedicated service. Dr. Sauer, your Co-ordinator, has served long hours and provided competent leadership in a wide variety of areas. The support services provided by Patti Archibald, his assistant, have been of unusually high quality.

As a committee you have given not only time and judgement to your task, but many of you have functioned in the role of adjunct staff as well. Training sessions and resources bear the names of committee members. Thus, there is a refreshing excitement in the manner in which both staff and committee have approached the task of church growth.

My research indicates the leaders and congregations of The Presbyterian Church in Canada give an overwhelmingly positive rating to your efforts. So do I.

Concerns

The evaluation also has revealed a number of concerns to which I think you need to give major attention in the immediate future. In this section I will summarize my reasons for stating each concern: those wishing to look further into the bases of my suggestions are invited to consult the appendices to this report. My concerns stem from what I have found by examining your activities and publications, in the context of my overall knowledge and experience with the processes of church growth.

1. You need to give major attention to the fact that many of your congregations seem to function as systems that prevent growth.

I think you need to take a step back in the focus of your training efforts. You need to help those who want to facilitate church growth to understand the forces that resist changing in a congregation and how to deal creatively with these forces. Then the various church growth techniques and programmes you are already teaching can take root. I fear that continuing to teach leaders how to develop church growth-oriented programmes in congregations without giving them creative change skills, will only lead to continued frustration for many.

2. You need to decide whether and how you will help the many small congregations in your denomination deal with church growth.

This is a further development of the first concern. Small churches are often the most resistant to church growth because they are the most resistant to change. After a decade of study, I have concluded that most small congregations remain small because they want to be small. Small congregations are qualitatively and quantitatively different from larger ones. This finding raises a significant policy question for you as a committee, and ultimately for your denomination. You all are aware that a majority of your congregations can legitimately be classified as "small", with less than one hundred and fifty members. The Assembly's mandate for membership growth and the fact that so many of your congregations are of the type most likely to resist growth, gives you a dilemma to face.

Permit me to state the issue bluntly: are you concerned to gain the most members as quickly as possible (to double in a decade that is quickly slipping away), or are you concerned to help the largest number of existing Presbyterian congregations of various types in various locations to become growing congregations? I recommend that you face this choice openly, and that you encourage the Assembly to do the same. To be most effective in your support of church growth, you will need to decide what kind(s) of church growth you will support where.

3. Over the next three years, I suggest you give increasing attention to training and support for those leaders who decide to take church growth seriously.

By necessity, your initial training efforts have focused on basic information about church growth, and motivating leaders in your congregations to take church growth seriously. Now is the time to focus more on the needs of those who have been inspired and want to move ahead with growth in their own churches.

4. I recommend that you continue, in fact that you accelerate your staff's concentration on teaching and consultation; also that your co-ordinator (core staff) concentrate more on training adjunct staff.

Your church is composed of an immense variety of congregations spread across miles of territory. With your present staff, I doubt very much that you will be able to respond to the increasing requests for support from those congregations seeking to take church growth seriously throughout your church. In fact, your Co-ordinator is already unable to keep up with current requests. You will have to find some approach in between concentrating your staff in Toronto and building a new network of full-time staff through the presbyteries.

5. I recommend that as a committee you decide during the next three years whether to remain as a separate agency, or whether you want to be integrated into the existing programme boards of your Church.

If church growth is to be a continuing major concern of your denomination then it is worth a regular place within the regular programme agencies of your denomination. Just as congregations can function as systems that inhibit church growth, so can denominations. If your church is to take church growth seriously then it is important for the Board of Congregational Life, the Board of World Mission, the theological colleges, and the Board of Ministry, synods and presbyteries to function as systems that facilitate church growth. Your task is not only to change congregations so they support growth; it is to change your denomination as a whole so that all you do supports church growth. Church growth needs the staff and resources all the board represent. As a separate agency you can confront better. In the long run however, it seems to me that change is what you want. Thus your task is to be leaven. Permit me in closing to adapt a text. The Committee that saves its life will lose it; the Committee that loses its life for His sake and the Gospel will find it.

Respectfully submitted, Douglas Alan Walrath, January 30, 1984

The Committee's Actions From the Evaluation

The committee studied the evaluation carefully on its own and with the evaluator. While encouraged by the affirmation (we have done much well), it was agreed that the five concerns raised by Walrath were significant and demanded action.

It was agreed that the following modifications in the Committee's strategy be presented to the Assembly for affirmation or correction.

1. While we believe every congregation and community can grow, the limited resources of the Committee should be focused on those congregations and communities with the highest potential for growth. Guidelines for measuring "high potential" will be developed and will include a congregation's willingness to change.
2. Church growth is in part church change. The Committee will pay increasing attention to the issue of change in its publications, teaching and consulting in order to help leaders to develop creative change skills and to understand their congregations as total systems involved in change.
3. In view of the central and critical importance of ordained leadership for the growth or decline of a congregation, the Committee's teaching events will increasingly focus on clergy.

4. In view of the number of requests for help, the Committee must find ways of extending its teaching, training and consulting role. It is recognized that no new additions can be made to the existing executive staff, but the Committee will study the possibilities and implications of "adjunct staff".
5. The Committee alone cannot make any recommendations about its long-term future. For the next three years it is desirable that it retain its independent status, but consultation with the boards, agencies and colleges of the Church should begin as soon as possible about the long-term future of Church Growth within the structures of our Church. The Committee proposes to undertake such a consultative process.

Recommendation No. 5 (adopted, page 36)

That these changes in the Committee's strategy be endorsed by the 110th General Assembly.

After four years of experience, we now recognize that some of the significant issues of growth and decline in the Presbyterian Church are not congregational, but are vested in the whole church as a system or body (e.g., professional leadership development). As Walrath writes, "Just as congregations can function as systems that inhibit church growth, so can denominations." Such a system study would be profitable to the Church. It does not, however, fall in the mandate of the Committee to undertake or recommend such a study be done.

THE CO-ORDINATOR AND STAFF REVIEW

The position of the Committee's co-ordinator has been reviewed by both the Committee and the Executive Personnel and Support Staff Committee of the Administrative Council. This was done in accordance with Administrative Council's directive to undertake such a review. When the position was created in 1980, it was classified and remunerated at the Associate Secretary level. In view of the responsibilities and skills which the position demands, which were unforeseen when it was originally developed, the Committee has reassessed the level of classification and remuneration of the Co-ordinator. We make the following recommendation:

Recommendation No. 6 (adopted, page 57, in terms of Assembly's action on Administrative Council Recommendation No. 38, pages 218 and 57)

That the position of Co-ordinator of the Committee for Church Growth to Double in the Eighties be reclassified to the level of General Secretary, and that this reclassification apply to Dr. James B. Sauer.

CONCLUSION

Four years of planning, dialogues, workshops, programmes, research and reflections have taught us that our Church can grow. Many congregations will not double, some will more than double, and few need to decline. The issues of growth and decline are not too complicated. The national research project has indicated at least sixteen factors for growth and decline. Our experience teaches us that there are two issues which are of critical importance: 1) the will of congregations to grow (willingness to change and to adopt a "mission in our backyard" attitude) and 2) pastoral leadership.

Over the last four years, two important things have been accomplished by your Committee. First, most of the myths and misconceptions about how our Church can grow have been cleared away. Second, resources have been put in place to help congregations wanting to grow, learn how to grow. There is very little more we can do unless and until a congregation and its leaders decide growth is a priority for them. The initiative and effort now, as always, lies within the Church and its constituent congregations.

CLERKS OF ASSEMBLY

To the Venerable, the 110th General Assembly:

OVERTURE NO. 5, 1983 - PRESBYTERY OF EDMONTON (A & P 1983, p. 18, 499)
Re: Wording of Sections 226 - 232, Book of Forms

The petitioners ask for revision of wording of sections 226 to 232 of the Book of Forms on two grounds: (1) confusion of wording "concerning the way in which the will of a congregation whose minister is being called by another congregation, or who is resigning his/her charge, may be expressed to the Presbytery"; and (2) that the congregation have an opportunity, even if it has no objections, "to express its feelings and its will to the minister and to the Presbytery".

The clerks believe that the congregation has that opportunity. The last clause of section 226 ("with certification that if they fail to do so they will be held as consenting to the translation of their minister") does not abridge a right. On the contrary, it points up the consequence of failure to exercise a responsibility.

Nonetheless, the clerks agree with the Presbytery of Edmonton that there is possible confusion in the wording. It is not at first glance clear that section 226 stands apart, dealing with the special case in which the calling congregation and the minister being called are under the jurisdiction of the same presbytery. Nor is it easy to sort out in the following sections whether reference is being made to the calling presbytery or to the presbytery in which the candidate resides. (Our reading: Actions in sentences 1 and 2 of section 227 are performed by the calling presbytery and congregation. Actions in sentence 3 of section 227 and in all of sections 228 through 232 are performed by the presbytery to which the called minister belongs.)

In the hope of achieving greater clarity, the clerks offer the following statement.

Sections 226 through 232 deal with the processing of a call to a minister, starting after the call has been extended by a congregation and sustained by the presbytery in which that congregation is situated. These sections uphold three principles:

- 1) The right of all parties to be informed,
- 2) The right of all parties to be given reasonable notice,
- 3) The right of all parties to be heard.

The parties are:

- 1) The minister being called,
- 2) The calling congregation,
- 3) The calling presbytery,
- 4) The current congregation (if any),
- 5) The current presbytery (which in some cases is also the calling presbytery).

The text of sections 226 through 232 deal with specific matters of information, notice and methods of being heard (e.g., appointment of commissioners). These sections cannot, and do not attempt to, cover every contingency. Courts are enjoined to uphold the underlying principles, applying their wisdom as necessary to individual cases. Nothing in sections 226 through 232 shall be construed as infringing on the rights of all parties named above to be informed, to be given reasonable notice, and to be heard in the processing of a call.

Recommendation No. 1 (adopted, page 28)

That the above be the answer of the 110th General Assembly to Overture No. 5, 1983.

OVERTURE NO. 8, 1983 - PRESBYTERY OF BROCKVILLE (A & P 1983, p. 491)
Re: Change in Procedure re Induction of Ordained Missionaries

When a newly ordained minister takes up a two year appointment, the Presbytery normally conducts a service of recognition. Often, upon completion of the two year appointment, the congregation decides to call their ordained missionary appointee. If the call is accepted, a service of induction is held. The Presbytery of Brockville believes that in such cases, the service of induction is not necessary.

Permission was given by the 109th General Assembly to the clerks to explore the doctrinal implications of this request with the Church Doctrine Committee.

The Presbyterian and reformed churches for centuries have attached great importance to the call in their understanding of ministry. A congregation offers a call to an individual to exercise a ministry; the person responds to the call and it is confirmed by the presbytery or presbyteries as a valid gospel call. This process culminates in a service of induction, a response in worship and action to what the church believes God has done.

Ordained missionary appointments are also recognized as far back as 1645 in the Westminster standards. See for example the concluding paragraphs of the Form of Presbyterian Church Government . . . "Let such as be chosen, or appointed for the service of the armies or navy, be ordained as aforesaid . . ." Appointments have been made by the courts of the church, either where there was no calling congregation (e.g., foreign missions), or there was no ability to extend a call.

Current appointment procedures can be traced to a 1937 overture from the Synod of Manitoba (A & P 1937, appendix page 133). The following year, a special committee reported back, recommending regulations "requiring all theological students, after graduation, as well as all students from other colleges and all licentiates who may be received by the General Assembly, to spend a period of one year on a mission field, under appointment by the Board of Missions, on the same terms and conditions as apply to student appointments generally; and that a certificate of such service should be secured before they shall be eligible to be called by a congregation." (See A & P minutes, 1938, page 47 and the reaffirmation in 1939, appendices page 6.)

Historically, then, there have been two bases for ordination . . . call and appointment. But in setting up procedures, the church has paid more attention to calls than to appointments. Sections 233 to 241 of the Book of Forms give detailed steps for the ordination and/or induction of called ministers. Section 242 re ordained missionaries appears as a four line post script. Induction is well established as the final step in the call process. By contrast, the service of recognition for ordained missionaries is never mentioned in our procedures.

The clerks of Assembly have invited comment from the Committee on Church Doctrine on three questions:

- 1) Does an ordained missionary appointment lead to a form of ministry qualitatively different from that of a called and inducted minister?
- 2) Should it?
- 3) Should services of recognition be given status in the church's procedures?

In response, the Committee on Church Doctrine highlighted the difference in tenure implicit in an ordained missionary appointment. The Committee went on to say: "Services of recognition ought to be different from the service of induction which follows a call . . . The Committee might give some consideration, if desired, to providing guidelines for services of recognition to ensure that the distinction between recognition and induction is maintained."

The prayer of Overture 8 (1983 A & P, page 491) was "to change the procedure in this matter, to permit presbyteries . . . to change the status of the Ordained Missionary to that of Inducted Minister, after giving due notice to the pastoral charge, without a service of induction".

The clerks agree with the petitioners that services of recognition and induction have become quite similar in recent decades. (It is the service of recognition that has changed.) But the clerks are not disposed to recommend that the induction service be waived. Something would be lost if we failed to treat call and induction as significant steps. We suggest further that there is no harm and much possibility for good if the presbytery holds a service of recognition and, two years later, a service of induction as well. Presbytery involvement in the lives of congregations is a first rate reminder that we are all part of a larger church.

Recommendation No. 2 (adopted, page 28)
That the prayer of Overture No. 8, 1983 be not granted.

OVERTURE NO. 14, 1983 - ST. ANDREW'S, VICTORIA (A & P 1983, p. 18, 503)
Re: A Session Quorum

The prayer of the overture is that the required quorum for a meeting of the session be a minimum of three members or twenty-five percent of the total session members, whichever is the larger.

The Book of Forms in Sections 120, 121, and 121.1 sets out procedures for calling meetings of sessions. In as far as is practical, session should hold stated meetings. Notice for special meetings should provide sufficient time to allow for attendance of all members. A meeting called from the pulpit to meet at the close of the service should deal only with minor matters requiring immediate attention.

At the session and presbytery level, our Church has traditionally followed the practice that it is more expedient to control the procedures for calling meetings than it is to ensure that a certain proportion of members are present before the meeting can be constituted. Underlying this approach is the principle that members of session and presbytery are expected to attend all meetings unless they have a "sufficient preventing cause" (Book of Forms, Section 11.1).

The Clerks are of the opinion that our present practice is in the best interest of the Church and that the quorum for meetings of session should continue to be the moderator and two other members.

The Clerks would remind sessions that even though they can constitute with only three members present, it might be expedient for them, after constituting, to decide to delay dealing with major matters until another meeting when more members can be present.

Recommendation No. 3 (referred to presbyteries, pages 28-29)
That the prayer of Overture No. 14, 1983 be not granted.

OVERTURE No. 17, 1983 PRESBYTERY OF KINGSTON (A & P, pages 503 and 18-19)
Re: Demitting of Office by an Elder

The Presbytery of Kingston is concerned about what may be required in practice to consider that an elder has demitted his office. The Book of Forms, Section 108.1 reads in part "Nevertheless they (elders) may demit the active exercise of the office in any particular congregation." The Presbytery feels that there is "no clear definition of what it means to demit the office of elder."

The Presbytery points out that some elders "have ceased actively to exercise their office without having declared in writing their intention to do so."

This matter raised by the Presbytery of Kingston is closely related to Overture 35, 1981 A & P, pages 35 and 477 from the Presbytery of Lindsay-Peterborough re: Removal of Negligent Elders.

Perhaps a definition of the term "demit" in Section 108.1 will prove helpful. The dictionary tells us that "demit" is Scottish for "resign". The Church of Scotland uses these terms interchangeably. A quote from the sixth Edition of Cox, "Practice and Procedure of the Church of Scotland", page 270, section III headed: Demission of Ministers, is as follows: "A minister's demission (resignation) must be offered to his Presbytery," etc. etc. By inserting "resignation" after "demission" Cox indicates that the two are synonymous.

Applying this to Section 108.1 we find it saying that "Nevertheless they (elders) may "resign" the active exercise of the office in any particular congregation".

It would seem that one can only "demit" an office verbally at a session meeting or in writing. When one ceases to carry out his/her duties without "resigning" or "demitting" his/her office the elder then becomes negligent and subject to discipline.

It would seem that the advice given in responding to Overture 35, 1981 by the Assembly 1983, page 251 that such elders as are negligent be asked to "demit" (resign) their office, might be the best response in a practical sense to Overture 17, 1983.

Recommendation No. 4 (discussed page 29, referred back page 46)
That inasmuch as "demit" and "resign" are interchangeable, the above be the answer to Overture 17, 1983.

PETITION NO. 2, 1983 - MEMBERS OF BRIDLEWOOD SESSION, AGINCOURT

Re: Proper Form and Respectful Language (A & P 1983, p. 514-15)

This Petition came to the 109th General Assembly from four members of the above mentioned Session in the Presbytery of East Toronto.

The Clerks are not of a mind to condemn procedures which come into practice through "custom". Indeed, if the only criterion for judging a practice were between "custom" and "novel" the Clerks would lean to "custom". In this instance the fault adduced is that custom has come to mean "legalistic form" and "old English", which "intimidates and deters laymen and Sessions from submitting concerns and is extremely time consuming to prepare."

The Clerks cannot agree with these assumptions. It appears to them that the forms being used, as in the present petition under consideration, enabled the Petitioners to assemble their arguments in good form, with concise paragraphs, and using standard English.

The Clerks further point out that Petition No. 4 to the same Assembly was written in what these four Petitioners seem to believe is a prohibited form, but it was received by the Assembly, and the commissioners seemed to have no problem in understanding its meaning, or to arrive at an answer to the Petition.

The Clerks of Assembly believe the present regulations for transmitting Overtures, Petitions and Memorials are adequate, and should not cause any obstruction to the courts of the Church, or individuals within the membership of the Church, from presenting any valid request to Assemblies. We would never want such items to be received in "improper form" or "disrespectful language".

Recommendation No. 5 (adopted, page 29)
That the Prayer of Petition No. 2, 1983 is now fulfilled by the proper use of the present regulations.

REFERRAL FROM 109th ASSEMBLY (A & P 1983, p. 53)**Re: Corresponding Member**

On the recommendation of the Committee to Nominate, four questions were addressed to the Administrative Council by the 109th General Assembly. These questions had to do with rights of corresponding members of committees, who appoints them, whether they may serve on more than one committee at a time, whether the six year limitation applies, and whether they are full members of the committee.

In reviewing the matter the Administrative Council considered that this matter should be referred to the Clerks of Assembly. The Clerks were asked to provide answers to the questions raised by the Committee to Nominate and report directly to the 110th General Assembly.

So far as we can discover, neither The Presbyterian Church in Canada nor Cox in his "Practice and Procedure in the Church of Scotland" (sixth edition) recognize "corresponding members" of Boards or Committees. A "corresponding member" is a term reserved for a person who is present at an open court of the Church either fortuitously or by invitation and being a member of a "corresponding court" in another jurisdiction, a motion is passed inviting that person present to "sit and correspond", (e.g. see Section 194, Book of Forms).

We take it that the Nominating Committee meant "members by correspondence", which as the term applies, indicates that the person is not present at a meeting but fulfills his membership by correspondence, i.e. via the mail, or personal messenger. This is not to be confused with the term "Corresponding Member". We then proceed to address the four questions of the Nominating Committee of 1983 relative to "Member by Correspondence" rather than "Corresponding Member", a significant difference!

1. Is a member by correspondence a full member of the Committee?
Yes and No. "Yes" in that his/her written submission is to be considered just as fully and with the same consideration as though he/she were present. He/she is a member of the Committee, (e.g. a person not a member of the committee might submit a letter to that committee and the committee would be free to consider and debate the presentation or to ignore it. However the written presentation of a member by correspondence must be considered when the committee is coming to its conclusion on the matter under discussion.) This member may be assigned a particular question for research and conclusion, just as a sitting member of the Committee. The only difference would be that the presentation is made in writing rather than in person.

In almost all cases a member by correspondence is one who lives a considerable distance from the place where the Board or Committee meets, (the expense being too great to bring a person from that distance, but yet making it possible to have that geographic area represented or the expertise of that person available to and part of the committee's or board's deliberations).

The member by correspondence has the right to reimbursement for out of pocket expenses in securing information or in research just as any other member of the committee or board when given an assignment which involves some out of pocket expenses.

2. Does the six year limitation apply?
Since a member of a board or committee by correspondence is a member by Assembly appointment the same six year limit would apply as in the case of all other appointees.
3. Does the limitation of acting on only one board or committee apply?
The same rationale would apply as in the case of the preceding paragraph.
4. Are such members appointed on nomination of the Committee to Nominate, or by the committee or board in question?

Such members are appointed on nomination by the Committee to Nominate (as are all members of boards and committees unless otherwise expressly noted). Boards and committees have permission to seek information, assistance, etc. from any individual. But only those listed in the report of the Committee to Nominate are actual members of a committee or board unless such permission is specifically given to the board or committee to name its own members by correspondence. This would refer to standing boards and committees. The same rule would apply to special committees named by the Moderator or by special action of the Assembly. All boards and committees have the right to invite a person or persons to sit with them at a meeting so that their expertise may be available to the members, or to present a paper on a topic. But such persons are in no wise to be considered members of the committee or board and their names would not be so listed as though they were members.

Recommendation No. 6 (adopted with interpretation, page 29)

That the four questions by the Committee to Nominate (A & P 1983, page 53) be answered by the above.

REFERRAL FROM 109th ASSEMBLY (A & P 1983, p. 63)

Re: Book of Forms, Sections 91-104

The Clerks of Assembly were asked to consider the matters raised under point 5 in the section entitled "Findings of the Commission" in the report of the Commission of the 1982 General Assembly re appeals from Mr. John Vaudry and Cote des Neiges Church (A & P 1983, p. 312). After making due consideration, the Clerks are in agreement that the response of the Commission to issues raised with them, and as recorded on pages 309-312 of the 1983 Acts and Proceedings, gives an adequate answer to any possible violation of the laws of the Church.

The Clerks assume that the gist of the matter referred to them is that found on page 311 (A & P, 1983) under "Mode of Appeal". Sections 91-104 (Book of Forms) deals with the matter of Dissent, Protest, Complaint and Appeal in an explicit fashion. When an individual has gone through the steps which lead to the consideration and disposition of an Appeal, etc. and when the court involved announces its decision, the individual should be prepared to announce whether or not he/she wants to dissent, or dissent and appeal. However, in the matter of dissent, or dissent with appeal, the procedures set forth in these sections appear to discriminate against groups of persons, such as a congregation, making a decision within the time structure set up. In the case of a congregation, or a Session, etc. it is difficult, if not impossible, for such a decision to be made and presented at once. There needs to be a procedure established for the proper calling of a meeting of the body concerned, and for the forwarding of their decision.

Recommendation No. 7 (adopted, page 29)

That the Clerks of Assembly be directed to prepare a revision to the Book of Forms, with reasons, for enabling corporate bodies to make dissent, or dissent and appeal, in actions taken by Church courts which affect them, and present the proposed revisions to the next Assembly for adoption under the Barrier Act.

REFERRAL FROM 109th ASSEMBLY (A & P 1983, p. 72)

Re: Request to define "Active Service"

On recommendation of the special committee dealing with overtures requesting permission to place names on the constituent roll of presbytery, the 109th General Assembly asked the Clerks of Assembly to define the words "active service" as they relate to retired ministers as per Book of Forms, section 176.1.8.

Regularly the matter of placing the names of retired ministers on the constituent roll

of presbytery raises questions. Numerous Assemblies have looked at various aspects of the issue. The 102nd General Assembly ruled that retired ministers should not be on the constituent roll except when they are rendering active service. (A & P 1976, p. 54; 1975, p. 51, 380-81, 401). The 105th General Assembly (A & P, p. 90) referred the relevant section of the Book of Forms "to the Clerks for a declaratory statement of interpretation (especially the term 'active service')."

In reporting on the referral, the Clerks replied to the 106th General Assembly (A & P, p. 217) that:

"We can take a significant step out of this recurrent dilemma. That is to place on the presbytery involved the burden of interpretation of the phrase 'except those who are rendering active service' in the case of retired ministers. If a presbytery decides a retired minister on the appendix of its roll is doing a work with the knowledge of, and approval of, the said presbytery, and if the work being done merits the minister being added to the constituent roll of the presbytery, the presbytery may overture the General Assembly for permission to add the name to its constituent roll, stating the reasons for permission to make the addition . . ."

The Assembly adopted the statement as the answer to the referral from the 105th Assembly.

The very next year, the 107th General Assembly referred Section 176 in its entirety to the Clerks of Assembly for study and report (A & P 1981, p. 67). The Clerks replied to the 108th Assembly (p. 248-249) indicating that in the 5 years following rewording of section 176 by the 102nd General Assembly, there were 5 amendments to section 176 adopted under the Barrier Act. They also pointed out that at the first 4 Assemblies immediately following the 102nd Assembly, twenty-two of the twenty-four applications to place names on the constituent roll were approved despite the fact that the majority were in specifically excluded categories. However, starting with the 107th General Assembly this trend has been reversed, but this has not reduced the number of requests from presbyteries nor the discussion at Assembly on this subject.

The Clerks believe that this will continue to be a recurring problem unless a change is made to the present procedures. They have discussed various changes that might be made and have noted that presbyteries, when applying to Assembly to add a name to their constituent roll, usually indicate that the usefulness of the minister to the presbytery would be enhanced. With this in mind, the Clerks have discussed the possibility of recommending a change to section 176.1.8 of the Book of Forms so as to allow presbytery, without reference to Assembly, to add to its constituent roll those not specifically excluded by this section, while at the same time prohibiting those added in this way from being eligible for appointment as commissioners to the General Assembly, and excluding them from the count when determining the number of commissioners a presbytery can send to Assembly.

The Clerks would like to determine the mind of the presbyteries on whether or not proposed legislation based on this approach should be prepared. Also, there are a number of questions, such as the minister's status in synod, that need to be examined. Therefore, the Clerks would like permission to send down to synods and presbyteries a preliminary proposal with questions for study and report. If the replies indicate support for this approach, the Clerks will prepare legislation for submission to the 111th General Assembly which, if agreeable to that Assembly, would be sent down under the Barrier Act.

Recommendation No. 8 (adopted, page 29)

That the Clerks of Assembly be authorized to send down to synods and presbyteries for study and report a proposal for amendment to section 176.1.8 of the Book of Forms.

OVERTURE NO. 10, 1984 - PRESBYTERY OF OTTAWA (p. 520)

Re: Statistical Reports

The prayer of the Overture requests changes to the annual statistical report form for congregations and to the statistical report which appears annually in the Acts and Proceedings. At the request of the Presbytery, this Overture was referred to the Clerks of Assembly.

According to the mandate given to the Administrative Council by the 86th General Assembly (A & P 1960, p. 49, 420), Council is responsible for securing and collating the statistics of the Church. Therefore, the Clerks agreed that Overture 10, 1984 be referred to the Administrative Council with the request that they report directly to the 110th General Assembly.

Recommendation No. 9 (adopted, page 29)
That the above be received as information.

REMIT B, 1983 (A & P 1983, p. 50, 333-337)

Re: Revision of Book of Forms Sections 109-114

The Board of Congregational Life recommended to the 109th General Assembly that Book of Forms sections 109-114 be revised. The revision involved, among other things, the re-ordering of some sections. The Assembly agreed to send down under the Barrier Act new sections 109, 110, 112, 113 and 114 but new section 111 was not dealt with, pending a report from the Committee on Church Doctrine re Overture No. 27, 1983.

The decision of Assembly not to send new section 111 down under the Barrier Act necessitates identifying those sections currently applicable which are related to the proposed revised section 111. The Clerks have consulted with BCL and are of the opinion that present sections 109.1, 109.2, 109.4, 109.5, 109.6, and 109.7 relate to section 111, 111.1, 111.2, 111.3, 111.4, and 111.5 respectively of the 1983 BCL proposed revision.

If Assembly adopts Remit B, 1983, the present wording of sections 109.1, 109.2, 109.4, 109.5, 109.6, 109.7 will appear in the revised text as section 111 through 111.5 respectively.

Recommendation No. 10 (adopted, page 29)
That the above be received as information.

REMIT B, 1983 (A & P 1983, p. 61-62, 335)

Re: Robson amendment re paragraph 112.1

The Board of Congregational Life recommended to Assembly that Book of Forms section 112.1 read:

The session is responsible for the administration, oversight, support and evaluation of the total Christian Education programme of the congregation, consistent with the theological stance of the Preamble to the Ordination Questions. (Section 409).

On motion by Mr. J. Robson, the above was amended by rewording the paragraph to read:

The session is responsible for the administration, oversight, support and evaluation within the confessed doctrine of the Church as set forth in the Preamble to the Ordination Question. (Section 409).

Unfortunately in Mr. Robson's motion the words "of the total Christian Education programme of the congregation", following the word "evaluation", were left out.

Without these words the sentence is not complete. The Clerks have consulted with Mr. Robson and he has assured them that he intended to include the words but when putting his motion in writing he failed to include them.

The Clerks are of the opinion that the intent of the amendment was not to delete the phrase "of the total Christian Education programme of the congregation". Further, they believe that the content of paragraph 112.1 and 112.3 and following is such that it is clearly understandable that the paragraphs in this entire section are referring to the Christian Education programme of the congregation.

Recommendation No. 11 (adopted, page 29)

That if Assembly adopts section 112.2 of Remit B, it do so on the understanding that the words "of the total Christian Education programme of the congregation" will be inserted following the word "evaluation" when the section is printed in the Book of Forms.

BOOK OF FORMS SECTION 248.1

Re: Reception of ministers from other churches

It has come to the attention of the Clerks that there seems to be some confusion between the role of presbytery and the role of Assembly re the reception of ministers from other churches. Assembly's role is to grant permission for presbytery to proceed to consider reception. It is the presbytery that must decide whether or not they will receive a minister (Book of Forms, section 248.1).

The Board of Education and Reception, as part of the documentation it requires, asks for evidence that the applicant is a minister in good standing in his/her church. This evidence usually takes the form of a letter from the minister's Church stating that he/she is an ordained minister of that Church. Seldom does the evidence come in the form of a "letter of standing" because usually a minister continues a relationship with his/her Church until the decision to receive has been taken. However, before a presbytery can actually receive a minister it must have his/her letter of standing or presbyterial certificate.

Recommendation No. 12 (adopted, page 29)

That the attention of presbyteries be drawn to the above statement.

SUPPLEMENTARY REPORT

CLERKS OF ASSEMBLY

To the Venerable, the 110th General Assembly:

The Clerks of Assembly beg leave to submit the following supplementary report on overtures referred to the Clerks which were received too late to include in the original report to Assembly.

OVERTURE NO. 15, 1984 - PRESBYTERY OF KAMLOOPS (p. 520-21)

Re: Remit B

The prayer of the overture is that Remit B as sent down to presbyteries under the Barrier Act by the 109th Assembly be not enacted until all points presently covered by Book of Forms Sections 109 through 114 can be dealt with at one time. In support of its request, the Presbytery refers to the decision of the 109th Assembly to refer the proposed new Section 111 to the Committee on Church Doctrine rather than sending it down under the Barrier Act. By this action, the Presbytery finds itself uncertain as to what is to happen to those sections of the Book of Forms which are covered by the suggested new Section 111. Presbytery also feels that the current Section 109.3 deals with a topic that is altogether different from what is presented in Remit B.

The Clerks have studied the overture and appreciate the point raised by Presbytery regarding the referral to the Committee on Church Doctrine. However, the Clerks, in recommendation number 10 in our report to this Assembly (page 304), have offered clarification on this matter.

Notwithstanding the opinion of Presbytery in respect to the current section number 109.3, Remit B deal with that section under the proposed new section 114.8.

The Clerks of Assembly were consulted by the Board of Congregational Life prior to their decision to recommend to the 109th Assembly the wording that, as amended, was sent down under the Barrier Act as Remit B. While the wording used is not always exactly as the Clerks would have written it if they had been asked to do the job, the Clerks find the wording of Remit B, 1983 acceptable.

Recommendation No. 13 (adopted, page 29)
That the prayer of Overture No. 15, 1984, re Remit B, be not granted.

OVERTURE NO. 22, 1984 (p. 522)
Re: Statute of Limitations

The Presbytery of Bruce-Maitland has noted that at times there have arisen in the Church "claims and counter claims . . . between ministers and appointees, on the one hand, and congregations, presbyteries and boards of the Church, on the other hand" and on occasion these matters were raised after a considerable period of time has elapsed since the official relationship between the congregation and the individual had been ended. The Presbytery is concerned that if a minister, for example, upon leaving a charge believes that the congregation has not lived up to its financial agreement, that such a person should have a time limit in which to raise this matter, or else the right is forfeited. Such matters raised 6 months or a year or more after a new settlement, it is felt, brings about "disruption within the congregations" etc. and "anguish to individuals involved". The Presytery of Bruce-Maitland desires that a Statute of Limitations be adopted and become the law of the Church in this regard.

The Clerks would point out first of all, that presbyteries have an obligation under the present regulations of the church. It is the duty of presbytery, when arrangements are being made to set a date for the dissolving of the pastoral tie by call, resignation, retirement, etc., to ascertain whether there are outstanding financial matters needing to be cared for as between the minister and the pastoral charge. Also, for the good name of the church, the presbytery should satisfy itself that the minister will not be leaving the community with outstanding debts to local business people without satisfactory mutual arrangements being made for payment.

Having said all this, the Clerks would agree that there is a place for such a regulation as the Presbytery of Bruce-Maitland seeks.

Recommendation No. 14 (adopted, page 29)
That the Clerks prepare draft legislation regarding such a Statute of Limitations as is envisioned by the Presbytery of Bruce-Maitland and send it down to presbyteries for comment, and after hearing from presbyteries present the wording of such a regulation to the 111th General Assembly, which, if approved, could then be sent down under the Barrier Act.

Recommendation No. 15 (adopted, page 29)
That the prayer of Overture No. 22, 1984, re a Statute of Limitations, be granted in terms of the above recommendation.

EWART COLLEGE BOARD

To the Venerable, the 110th General Assembly:

CONCERNS OF THE COLLEGE BOARD

Nomination for Professor of Christian Education

Uppermost in the activity of the Board this year has been the ongoing search for a Professor of Christian Education. In the fall of 1983, a new Search Committee was appointed by the Board with the Reverend Peter Gilbert as chairman.

In undertaking its work, the committee reviewed the names of all presbytery nominees (A & P 1983, p. 402) and previous candidates. People were contacted to ascertain their present interest in the position. The position was also advertised in Canadian and American Church publications.

After setting up criteria, analysing qualifications and interviewing five applicants, the Search Committee agreed to present the name of the Reverend Helen Goggin to the Board of Ewart College for the position of Associate Professor of Christian Education. The Board supported the decision and agreed to submit the name of the Reverend Helen Goggin to this Assembly.

The Reverend Helen Goggin graduated from the University of Toronto in 1962 with a Bachelor of Arts degree, majoring in psychology. In 1965 she graduated from Knox College with honours, receiving her Bachelor of Divinity degree. In 1970 she received the degree of Master of Arts in Christian Education from The Presbyterian School of Christian Education in Richmond, Virginia. She was ordained to the ministry of The Presbyterian Church in Canada in 1974.

Miss Goggin brings to her new position a strong and diverse background in the service of the Canadian church. She served as Director of Christian Education at Knox Church, Oakville, from 1965 to 1977; and that year she was inducted as Associate Minister with continuing responsibility in Christian Education. She has remained in that position until the present. From 1971 to 1975 she was Sessional Lecturer in Christian Education at Knox College. During her career in the church, she has served with distinction on various boards and committees, including the Curriculum Committee and Senate of Knox College.

Ewart College in the life of The Presbyterian Church in Canada

It is still a matter of concern to the Board that some members of the Presbyterian Church remain unaware of the existence and role of Ewart College. The need for interpretation by ministers, presbyteries and local congregations is crucial to the work of Ewart College.

In 1969, the General Assembly named Ewart as the Christian Education College of The Presbyterian Church in Canada. Every effort is made to equip graduates so that they are able to give leadership in the Church's educational ministry and to assist in many areas of service in the life of the Church.

Christian Education can no longer be narrowly interpreted as service to children alone. Graduates should be called on for all aspects of youth and adult education work, for the initiation of new programmes in congregations and for the educational development of leaders.

Closely linked to interpretation of the role of the Christian educator is the continuing need of the College for more men and women to commit themselves to service in an educational ministry. Ewart has been strengthening its efforts to reach out to the Church in the hope that increasing understanding of the role taken by professional church educators may assist the Church in all areas of its life.

To this end the Board has appointed two persons to act as liaison people for the College and to report to the Board in 1985. These people are: Miss Charlotte Brown, from the Maritimes and Mrs. Barbara Molengraaf, from Western Canada.

It will be the role of these two people to interpret in their geographical areas any changes in courses at Ewart, plans for continuing education programmes, recent developments at the College, and the number of ways in which study at Ewart can prepare people for a vocation within the Church. It is hoped that such conversations will stimulate recruitment.

The Board plans soon to appoint liaison people for Central Ontario.

REFERENCES FROM THE 109TH GENERAL ASSEMBLY

Recommendation No. 26 (A & P, 1983, p. 243)

Assembly agreed that our colleges report to the 110th General Assembly specific means whereby their students might be motivated and trained for church extension ministry.

Ewart College understands church extension ministry as the church's outreach into society through education, action and various forms of witness, as well as the development of new congregations. The college, therefore, makes the following response:

Ewart College students are introduced to the work of The Presbyterian Church in Canada through courses such as "The Presbyterian Church in Canada", "The Church in Mission", "The Church in the Modern World", "Special Topics in Christian Education" and other various required courses. Field Education courses and Internships provide specific means for motivation and learning.

Through the placement of students in different church situations under the supervision of an experienced Church educator or minister of Word and Sacrament, the student observes and is given opportunity to engage in the church's extension ministry. By visiting church families and residents in the area and by working with leaders in church education, the student puts into practice some of the skills learned along the way. The required Internships provide the student with a chance to live within a situation and experience what it is actually like to work in the church.

At the same time, seminars, reports and reflections allow the student to appreciate positive things and to discover things that could or should be changed. Much depends upon the supervisor, the student, the situation and the interaction that is fostered by the Field Education Director. These specific programmes enable the student to participate in the church's outreach in the world and to use the skills learned in classes.

Relationship to The Board of Education and Reception (A & P, 1983, p. 58)

With the action of the General Assembly in June 1983, a change was made in the ex-officio membership on the Board of Education and Reception. Representation of colleges on the Board of Education was changed from three members to two. Since Ewart College has been informed that there was no intention to remove any college from the work of the committee and since it is helpful that all of our colleges be involved in decisions regarding admission to The Presbyterian Church in Canada, Ewart College has a recommendation to include representation by all three of the colleges - Ewart, Knox and Presbyterian College. The recommendation is supported by all three colleges.

CONTINUING AND LAY EDUCATION

Ewart College continues to provide two opportunities each year for specialized short-term study opportunities in Christian Education - a programme in January for ministers, christian educators and other professional church workers and a programme in June for lay workers and professionals.

The Board commends to the Church the 1984 June programme from June 8-13 when Glenn Q. Bannerman, Professor of Recreation and Outdoor Education at Presbyterian School of Christian Education, Richmond, Virginia will direct participants in "Recreation and Church Camping".

Since the last report to the General Assembly, the following programme has been held:

Continuing and Lay Education Programme
June 10 - 15, 1983
Theme: Intergenerational Programmes in Church Education
Leader: Carol Wehrheim
Number of Participants: 32 plus the faculty

Ewart College regrets that insufficient registration meant that the programme planned for January 23-27, 1984, on "The Church and the Media" had to be cancelled.

ADA ADAMS MEMORIAL LECTURE

The 1983 lecture "The Church's Responsibility for Meeting the Needs of Children and Their Families" was given by Mrs. Elizabeth A. Ramsey, Assistant Professor of Christian Education, Presbyterian School of Christian Education, Richmond, Virginia.

The lecture in 1984 will focus on the Church's contribution to children of the Church through music.

It is the plan of the Board that the lecture will, in alternate years, be given in other areas of Canada. In 1985 it is hoped that the place might be Vancouver.

THE MARGARET WEBSTER TRAVELLING SCHOLARSHIP

Contributions were made in 1983 to Ewart College to honour Dr. Margaret Webster for her faithful contribution to the Presbyterian Church through her service as Principal of Ewart for a period of twenty-five years. The Board has in this way for the first time been able to establish a scholarship for graduates undertaking study in Christian Education outside of Canada. Contributions to the fund may be made at any time.

CONTRIBUTIONS TO THE RESOURCE FUND

The Board is grateful to the many individuals and groups who have made donations this year to the Resource Fund. With the help of these gifts, the College has been able to strengthen and expand its programmes and to provide some financial assistance to students.

ACADEMIC SESSION 1983-84

Academic Session

Twenty-nine students were enrolled in programmes as follows:

Degree-Diploma Programme	19
Diploma Programme	4
Graduate Degree-Diploma Programme	2
Graduate Diploma Programme	4

The faculty, consisting of the Reverend Irene Dickson, Principal and Professor of Biblical Studies; the Reverend Robert C. Mathewson, Associate Professor of Religious Studies and Miss Ina Adamson, Dean and Director of Field Education, have been assisted this year by two graduates who have worked as Christian educators in the Church. The Board is especially grateful that Mrs. Joyce Hodgson has assumed responsibility in the 1st year Christian Education class, and that Mrs. Karen Timbers has taught the 2nd year Christian Education class. Work in 3rd year was undertaken by the Principal. Once again, the Board appointed Mrs. Carol Kessler as Choir director.

Graduation

The Graduation Service for the year 1983-84 will be held at Ewart College on May 8, 1984. The Reverend R. Campbell will be the guest speaker.

The following provides information about the 1983 Graduation Service which was held at the College on May 10, 1983 with Dr. Margaret Webster, Principal and Professor of Christian Education, as speaker.

Graduation Diplomas in Christian Education:

William Ball
Elizabeth Bourdeau
Kimberley Calvert
Leigh McDonald
Jane Rowland
Joanne Vines
Merle Wrightson, B.A.

Scholarships granted:

Academic Scholarships - General Proficiency

Undergraduate Programmes

- First Year
1. The Emily and Francis Dickson Memorial
Lorna Litster
 2. St. Andrew's Fort Erie Women's Association Scholarship
Kathy Calderwood
- Second Year
1. The Ailsa Craig Presbyterian Scholarship
Christine Cassels
 2. The Florence Gray Scholarship
Susan Taylor
- Third Year
1. The Christine Blakeman Award
Kimberley Calvert
 2. Leigh McDonald

Graduate Programmes

- Second Year
1. The Jennie A. Thompson Memorial
Merle Wrightson, B.A.

Other Academic Scholarships

- Alumnae Scholarship - Kimberley Calvert
- The Ruth Dick Memorial Scholarship - Kimberley Calvert
- The William R. and Ada Major Scholarship - Lorna Litster
- The Reverend E.L. Garvin Scholarship - Christine Cassels
- The Catherine Irene Williams Memorial - Leigh McDonald
- The Dr. John Stenhouse Memorial Scholarship - Christine Cassels
- The Knox Presbyterian Church, Guelph Scholarship - Betty Kenn
- The Muriel Jennings Gray Scholarship - Leigh McDonald
- The Gladys Sim Memorial Scholarship - Leigh McDonald
- The Evelyn B. and Donald B. Cram Scholarship - Dorothy Herbert
- The Thomas and Magdalen Jebb Scholarship - Kathy Calderwood
- The Isabel Ross Memorial Scholarship - Lesley Bates
- The Jennie and Bell Hossack Memorial Scholarship - Judith Aitken, Lesley Bates, Jackie Burnie, Kathy Calderwood, Julia Carruthers, Syvelyn Gayle, Lorna Litster, Sung Taek Shim, Charlene Terpstra.
- The Jane Beatrice Gray Scholarship - Merle Wrightson
- The Marjorie Hamilton Scholarship II - Christine Cassels

Community Life Scholarship

- The Robert and Elizabeth McKay Memorial Scholarship - Lesley Bates

Scholarships for Graduate Study

- The A. Campbell Burgess Scholarship - Leigh McDonald
- The Lillian, Edith and Florence Heal Memorial - Kimberley Calvert
- The Evelyn and Bruce Snider Scholarship - Leigh McDonald

The following scholarships were not awarded in 1982-83:

- Clara Cavanaugh Memorial
- The Sadie Galbraith Scholarship
- The Gwendolyn Langford Memorial Scholarship
- The Katherine A. Gray Scholarship
- The Isabel Glenn Scholarship
- The Lillian Mary Matthews Scholarship
- The Marjorie Hamilton Scholarship I

GIFTS AND LEGACIES RECEIVED

The Board acknowledges with gratitude the following gifts and legacies received during the year.

Bursary Funds

\$4,276

Adamson, Dolina G., Toronto, Ontario; Anderson, Mr. and Mrs. E., Welland, Ontario; Leonard Charities Foundation, Toronto, Ontario; Lohead, A.J., Forest, Ontario; McLean, Dr. Donald, Vancouver, British Columbia; McLean, Mrs. Nellie V., Vancouver, British Columbia; Oostenbrink, Anja, Orillia, Ontario; Rath, Marion E., Calgary, Alberta; Anonymous; Wychwood-Davenport Presbyterian Church Bursary Fund, Toronto, Ontario; Alexandra Presbyterian Church, Evening Guild, Brantford, Ontario; Central Presbyterian Church, Women's Federation, Brantford, Ontario; Dixie Presbyterian Church, Mississauga, Ontario; St. Andrew's-Chalmers Presbyterian Church, Uxbridge, Ontario; St. Andrew's Presbyterian Church, Ottawa, Ontario; St. David's Presbyterian Women, Scarborough, Ontario; St. Stephens Presbyterian Women, Scarborough, Ontario.

Scholarship Funds

\$750

Burgess, A. Campbell, Toronto, Ontario (The Campbell Burgess Scholarship); Knox Church Session, Guelph, Ontario (Knox Presbyterian Church, Guelph, Scholarship); Knox Presbyterian W.M.S., Embro, Ontario (The Jennie and Bell Hossack Scholarship); MacLellan, A. Cameron, Scarborough, Ontario (The Joan Large MacLellan Scholarship).

Capital Fund

The Joan Large MacLellan Scholarship	\$ 1,000
- MacLellan, A. Cameron, Scarborough, Ontario (to establish capital)	
The Gladys Sim Memorial Scholarship	500
- Dickson, Joyce, Winnipeg, Manitoba	
- Dickson, Irene J., Toronto, Ontario (to increase capital)	
The Margaret Webster Travelling Scholarship	<u>8,604</u>
	<u>\$10,104</u>

Library Fund

\$600

Leonard Charities Foundation, Toronto, Ontario
McEachern, Wm. R., Vancouver, British Columbia

Books

Campbell, Dr. R.F.G., Toronto, Ontario; DeVenne, Nita E., Toronto, Ontario; Dickson, Irene J., Toronto, Ontario; Evans, Olwen, Toronto, Ontario; Ford, Reverend Iris, Waterloo, Ontario; Guthrie, Dr. James, Fergus, Ontario; Ortega, Reverend Marian, Cuba; Watson, Catherine, Watford, Ontario; Webster, Dr. Margaret, Willowdale, Ontario; The Board of Congregational Life, P.C.I.C.; Mennonite Central Committee, Winnipeg, Manitoba; St. Paul's Presbyterian Church, Hamilton, Ontario; Synod of the Atlantic Provinces.

Special Gifts

\$1,770

Anonymous; Ewart College Alumnae (Chapel Fund); Dickson, Irene J. Toronto, Ontario; Webster Memorial Fund; Wexford Presbyterian Church, Scarborough, Ontario.

Resource Fund

\$15,261

Clark, Mrs. Dorothy, Toronto, Ontario; Dyke, Catriona, Woodstock, Ontario; Forrest, Margaret, Sault Ste. Marie, Ontario; MacFadyen, Mrs. Garfield, Bانشaw, Prince Edward Island; Mathewson, Reverend R.C., Agincourt, Ontario; Munro, Lillian, Etobicoke, Ontario; Sinclair, Reverend D.R., Ancaster, Ontario; and a number of women's organizations in local congregations, and congregations.

Recommendation No. 1 (adopted, page 29)

That the Reverend Helen Goggin be appointed Associate Professor of Christian Education at Ewart College effective August 1, 1984.

Recommendation No. 2 (adopted, page 29)

That the General Assembly agree that all three colleges of The Presbyterian Church in Canada (Knox, Presbyterian College and Ewart) have representation on the Board of Education and Reception, the representation being that of the principal or his/her designate.

Donald F. Collier
Chairman

Irene Dickson
Principal

**THORNE
RIDDELL**

Chartered Accountants



AUDITORS' REPORT

To the Board of Management of
Ewart College, The Presbyterian Church in Canada

We have examined the balance sheet of Ewart College, The Presbyterian Church in Canada as at December 31, 1983 and the statements of revenue and expenditure, accumulated excess of revenue over expenditure, scholarship and bursary funds, funds for special purposes, resource funds, Webster Memorial fund, Margaret Webster Travelling Scholarship fund, Ada Adams Memorial fund, and reserve for contingencies fund for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1983 and the results of its operations for the year then ended in accordance with accounting practices described in the note to the financial statements applied on a basis consistent with that of the preceding year.

Toronto, Canada
February 7, 1984

Chartered Accountants

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET AS AT DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
ASSETS		
Cash	\$ 5,177	\$ 6,180
Cash designated for specific funds	93,875	125,378
Receivable from The Presbyterian Church in Canada	91,230	71,249
Investments held by The Presbyterian Church in Canada, at market value	412,528	342,492
Other investments, at cost	<u>15,315</u>	<u>16,111</u>
	<u>\$618,125</u>	<u>\$561,410</u>
LIABILITIES		
Accounts payable	\$ 2,642	\$ 1,552
Deferred revenue	<u>1,510</u>	<u>1,552</u>
	<u>4,152</u>	<u>1,552</u>
FUND BALANCES		
Scholarship and bursary funds		
Capital	210,777	198,046
Income	<u>21,467</u>	<u>24,860</u>
	232,244	222,906
Funds for special purposes	11,206	12,412
Resource funds	326,136	294,457
Webster Memorial fund	16,201	14,184
Margaret Webster Travelling Scholarship fund	8,649	
Ada Adams Memorial fund	10,256	7,965
Reserve for contingencies fund	8,198	3,309
Accumulated excess of revenue over expenditure	<u>1,083</u>	<u>4,625</u>
	<u>613,973</u>	<u>559,858</u>
	<u>\$618,125</u>	<u>\$561,410</u>

Approved by the Board

Chairman

Donald F. Collier

Management Committee Chairman

J. H. Gordon

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
Revenue		
The Presbyterian Church in Canada		
General purpose grant	\$246,905	\$236,400
Retirement allowance grant	25,243	
Income from students	196,118	185,854
Conferences and meetings	20,775	19,021
Miscellaneous	<u>2,005</u>	<u>4,806</u>
	<u>491,046</u>	<u>446,081</u>
Expenditure		
Academic		
Faculty salaries	160,526	137,154
Support salaries	53,500	47,724
Lecturers and special courses	10,493	6,107
Travel	4,143	2,394
Office expense and sundry	7,671	6,133
School and library	2,068	1,637
Educational equipment	488	222
Calendar and public relations	3,013	2,151
Accommodation	<u>17,717</u>	<u>16,397</u>
	<u>259,619</u>	<u>219,919</u>
Residence		
Support salaries	105,668	88,289
Office supplies	2,490	2,482
Accommodation	42,370	38,260
Provisions	49,357	48,343
Furnishing and supplies	11,864	25,756
Household equipment	4,630	2,462
Sundry	869	3,699
	<u>217,248</u>	<u>209,291</u>
Continuing education		
Salaries, office supplies and sundry	<u>2,410</u>	<u>2,265</u>
General administration		
Board and committee expenses	8,014	5,695
Audit	2,320	2,080
Bank charges	<u>352</u>	<u>423</u>
	<u>10,686</u>	<u>8,198</u>
Total expenditure	<u>489,963</u>	<u>439,673</u>
EXCESS OF REVENUE OVER EXPENDITURE	<u>\$ 1,083</u>	<u>\$ 6,408</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF ACCUMULATED EXCESS OF REVENUE OVER EXPENDITURE
YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
ACCUMULATED EXCESS OF REVENUE OVER EXPENDITURE (EXPENDITURE OVER REVENUE) AT BEGINNING OF YEAR	\$4,625	\$(4,683)
Excess of revenue over expenditure	1,083	6,408
Transfer (to) from reserve for contingencies fund	<u>(4,625)</u>	<u>2,900</u>
ACCUMULATED EXCESS OF REVENUE OVER EXPENDITURE AT END OF YEAR	<u>\$1,083</u>	<u>\$ 4,625</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1983

ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the College.

- (a) Investments and investment income
- Investments include amounts invested in the Consolidated Investment Portfolio held by The Presbyterian Church in Canada which is adjusted to market value each year. Any increase or decrease in market value is allocated to the capital portion of the various scholarship and bursary funds.
- Other investments are recorded at cost.
- Income from investments is recorded on an accrual basis.
- Realized gains or losses from investment transactions are recorded on the transaction date.
- (b) Fixed assets
- Land and building are capitalized in the books of The Presbyterian Church in Canada and are not included in these accounts. Furnishings and office equipment are expensed in the year acquired.
- (c) Funds
- The fund balances are segregated in relation to restrictions placed upon their use by the donor.
- The College Board determines the usage of any bequest received for which no specific use is stated by the donor.

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF SCHOLARSHIP AND BURSARY FUNDS

YEAR ENDED DECEMBER 31, 1983

	Capital				<u>Total</u>
	Bursary Funds	Scholarship Funds	Effie May	E.M.	
			Ross Fund	Wheeler Fund	
BALANCE AT BEGINNING OF YEAR	\$93,171	\$70,035	\$22,144	\$12,696	\$198,046
Adjustment of interest in Consolidated Investment Portfolio to market value	5,712	2,981	1,357	779	10,829
Gifts received	<u>402</u>	<u>1,500</u>	<u> </u>	<u> </u>	<u>1,902</u>
BALANCE AT END OF YEAR	<u>\$99,285</u>	<u>\$74,516</u>	<u>\$23,501</u>	<u>\$13,475</u>	<u>\$210,777</u>

	Income						<u>Total</u>
	Bursary Funds	Scholarship Funds	Effie May	E.M.	Edith Margaret and Florence Elizabeth	Dunn Woods	
			Ross Fund	Wheeler Fund	Dunn Fund	Woods Fund	
BALANCE AT BEGINNING OF YEAR	\$ 7,363	\$10,724	\$ 898	\$ 3,956	\$ 960	\$ 959	\$ 24,860
Gifts received	3,638	275					3,913
Transfer from Resource fund	1,283						1,283
Income from investments	5,661	6,341	1,599	917	2,175	1,622	18,315
Gifts Bursaries and Scholarships	<u>(15,947)</u>	<u>(2,550)</u>	<u>(2,308)</u>	<u>(847)</u>	<u>(1,830)</u>	<u>(3,422)</u>	<u>(26,904)</u>
BALANCE AT END OF YEAR	<u>\$ 1,998</u>	<u>\$14,790</u>	<u>\$ 189</u>	<u>\$ 4,026</u>	<u>\$ 1,305</u>	<u>\$ (841)</u>	<u>\$ 21,467</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF FUNDS FOR SPECIAL PURPOSES
YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
BALANCE AT BEGINNING OF YEAR	\$ 12,412	\$ 12,025
Gifts received	8,197	3,868
Investment income	<u>689</u>	<u>943</u>
	21,288	16,836
Expenditures	<u>10,092</u>	<u>4,424</u>
BALANCE AT END OF YEAR	<u>\$ 11,206</u>	<u>\$ 12,412</u>

STATEMENT OF RESOURCE FUNDS
YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
Resource Fund (General)		
Balance at beginning of year	\$ 58,068	\$ 56,517
Interest income	3,984	7,753
Interest transfer to other sections of Resource Funds	<u>(3,187)</u>	<u>(6,202)</u>
Balance at end of year	<u>58,865</u>	<u>58,068</u>
Resource Fund (Endowment)		
Balance at beginning of year	213,406	136,844
Gifts received	15,261	55,849
Interest income	14,641	18,775
Interest transfer from Resource Fund (General)	996	1,938
Balance at end of year	<u>244,304</u>	<u>213,406</u>
Continuing Education of Faculty		
Balance at beginning of year	12,082	8,920
Interest income	828	1,224
Interest transfer from Resource Fund (General)	996	1,938
Balance at end of year	<u>13,906</u>	<u>12,082</u>
Other		
Balance at beginning of year	10,901	10,618
Interest income	748	1,457
Interest transfer from Resource Fund (General)	1,195	2,326
Transfer to Ada Adams Memorial Fund	(2,500)	(3,500)
Transfer to Bursary Fund	<u>(1,283)</u>	<u>(1,283)</u>
	9,061	10,901
TOTAL RESOURCE FUNDS	<u>\$326,136</u>	<u>\$294,457</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF WEBSTER MEMORIAL FUND
YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
General-Balance at beginning of year	Nil	\$11,251
Transfer to Webster Memorial Fund (capital)		(10,000)
Transfer to Webster Memorial Fund (interest)		(1,251)
General - Balance at end of year	<u>Nil</u>	<u>Nil</u>
Capital - Balance at beginning of year	11,500	Nil
Transfer from Webster Memorial Fund (general)		10,000
Gifts received	1,000	1,500
Capital - Balance at end of year	<u>12,500</u>	<u>11,500</u>
Income - Balance at beginning of year	2,684	Nil
Transfer from Webster Memorial Fund (general)		1,251
Investment income	1,017	1,433
Income - Balance at end of year	<u>3,701</u>	<u>2,684</u>
TOTAL WEBSTER MEMORIAL FUND	<u>\$16,201</u>	<u>\$14,184</u>

STATEMENT OF MARGARET WEBSTER TRAVELLING SCHOLARSHIP FUND

YEAR ENDED DECEMBER 31, 1983

Gifts received	\$ 8,604	
Capital - Balance at end of year	<u>8,604</u>	
Investment income	381	
Scholarship	<u>(336)</u>	
Income - Balance at end of year	<u>45</u>	
TOTAL MARGARET WEBSTER TRAVELLING SCHOLARSHIP FUND	<u>\$ 8,649</u>	

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF ADA ADAMS MEMORIAL FUND
YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
General - Balance at beginning of year	Nil	\$ 3,436
Transfer to Ada Adams Memorial Fund (capital)		(3,295)
Transfer to Ada Adams Memorial Fund (interest)		(141)
General - Balance at end of year	<u>Nil</u>	<u>Nil</u>
Capital - Balance at beginning of year	7,755	Nil
Transfer from Ada Adams Memorial Fund (general)		3,295
Gifts received		960
Transfer from Resource Fund - other	<u>2,500</u>	<u>3,500</u>
Capital - Balance at end of year	<u>10,255</u>	<u>7,755</u>
Income - Balance at beginning of year	210	Nil
Transfer from Ada Adams Memorial Fund (general)		141
Investment income	575	415
Expenditures	<u>(784)</u>	<u>(346)</u>
Income - Balance at end of year	<u>1</u>	<u>210</u>
TOTAL ADA ADAMS MEMORIAL FUND	<u>\$10,256</u>	<u>\$ 7,965</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF RESERVE FOR CONTINGENCIES FUND
YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
BALANCE AT BEGINNING OF YEAR	\$3,309	\$ 5,946
Transfer from (to) operating fund	4,625	(2,900)
Investment income	<u>264</u>	<u>263</u>
BALANCE AT END OF YEAR	<u>\$8,198</u>	<u>\$ 3,309</u>

KNOX COLLEGE BOARD

To the Venerable, the 110th General Assembly:

The Board of Management of Knox College respectfully submits this its 140th Annual Report.

We are pleased to report the continued progress and success of the College in the 1983-1984 academic year. Many matters, some of great significance to the College, have been dealt with by the Board and its various committees, some of which are recorded herein. The Board has benefitted from the new members which General Assembly sees fit to appoint to it both in respect of the broad spectrum of experience which they bring to the Board and in respect of the varied geographical point of view which they represent. The Board meets three times each year and the Executive Committee and other standing committees meet regularly throughout the year. As you will appreciate, with the activity generated by the Knox College Restoration and Expansion Fund Campaign, the Board and its committees have been particularly busy in recent months.

The Church has asked us to respond to proposals for new and varied courses of instruction and the report of the Senate of the College deals with these concerns.

We continue to enjoy the financial and administrative support of the Administrative Council and particularly appreciate the co-operative manner in which our questions and concerns are handled by the officers of the Church. We believe that our cost management programme is extremely effective and that we are managing the resources of the Church and the College in an efficient and productive way.

We have given to Administrative Council a statement of our proposed participation in the programme for Church Growth and we trust that it will prove beneficial and supportive of the endeavours of the Church at large in this regard.

The College has promoted, with funds obtained from the Restoration and Expansion Fund Campaign, special educational programmes (the "Max Bell Seminars") for professional Church workers and ministers in Edmonton, which was received with great enthusiasm, and one is planned for Halifax in May of this year.

The College continues to monitor carefully the extent and nature of its investments and, in particular, is sensitive to the need for corporate responsibility by those companies in which the College invests with respect to the extent of their relations with countries whose governments ignore the need for personal freedom and dignity.

It is with deep regret that we report the death of Mr. Arnold Beale, a past Chairman of the Board, who gave the College and the Board the benefit of his wisdom and dedication to the Church for many years.

Faculty

Dr. Hay returned from his sabbatical leave to re-assume his duties as Principal. We are grateful for his dedicated and wise leadership as the academic and administrative needs of the College continue to grow. As determined by the 1983 General Assembly, Dr. Hay's term as Principal will conclude on June 30, 1985 and we bring a recommendation with respect to canvassing the Presbyteries for nominations to the post of Principal. Dr. Donald Smith and Dr. Calvin Pater will be on sabbatical during 1984 in accordance with the College's schedule for sabbatical leaves. Dr. Dale Bisnauth of Georgetown, Guyana has been invited to be a Scholar-in-Residence for the 1984 fall term of the College. Dr. Brian Fraser, a member of the adjunct faculty of the College, has been engaged to teach an additional course on "Presbyterianism and Evangelism in Canada" in the 1984-85 academic year. Dr. Fraser has also been engaged to write the history of the College. Rev. Ian Alexander Clark has been invited to offer a course on Christian Education for one semester in the 1984-85 academic year. The College's programme of

providing teaching assistants (graduates of the College taking further post-graduate education) to the faculty to assist them in the administration of courses continues to prove successful both with the faculty and with the teaching assistants and is well received by the students at large. We also bring a recommendation with respect to the creation of a new chair in the discipline of pastoral care and counselling and seek permission to make an appointment to that chair for the 1985-86 academic year. A further recommendation proposes that Dr. Raymond Humphries be promoted to the rank of Full Professor. Dr. Humphries has taught New Testament Language and Literature at the College for five years and is a valued member of the faculty. He is also involved in the administrative and extra-curricular activities of the College to the great benefit of the College and its students.

The Board advised the 109th General Assembly of its intention to recommend to the 110th General Assembly that, as an exceptional case, Dr. John Derksen, College Organist, Choirmaster, and Lecturer in Church Music, be designated at the Academic Rank of Assistant Professor (A & P 1983, p. 270). Dr. Derksen would continue to serve as before within the Department of Preaching and Worship on a term appointment. This suggested ranking would be the normal recognition within the University of Dr. Derksen's attainments and duties, and would be an appropriate acknowledgement of his status and his contribution to the College and to TSI, and we are bringing a recommendation to this effect.

We must express again our appreciation to the members of our faculty for their support and the deep interest which they exhibit in the spiritual and academic welfare of the students. For this interest, we and the Church at large are greatly indebted.

Restoration and Expansion Fund

The College's current financial Campaign has made considerable progress over the past year. Great support has come from congregations across the country, which in the first year of the Campaign in the churches have increased their total contributions to more than \$630,000. The summary below shows the total donations to March 31st, 1984. From this there is sufficient evidence to encourage us that, as the Campaign progresses through the next two years, we can expect more than a successful conclusion.

The summer of 1984 will witness the start of a major project made possible by donations to the Fund. The first phase of refurbishing the residences will be undertaken. This will consist of improving the "life safety systems" - enclosing stairwells, installing a modern integrated fire alarm system, re-wiring the electrical system and improving the electrical service to each room, installing approved fire resistant doors, repairing the plumbing, etc. The total cost is projected to be \$780,000.

In the planning for the Campaign, the establishment of a chair of pastoral care and counselling was given a clear priority and has been featured prominently in our Campaign literature. Cooke's Church in Toronto, prior to its dissolution, allocated \$200,000 from the sale of its building and property to the establishment of such a chair, to be named the "Cooke's Chair of Pastoral Care and Counselling". A sufficient amount will be added to that sum from the monies already received in response to the Campaign to fund the chair so that there will be no charge against the budget funds of the Church.

Our deep appreciation is expressed for the work being done by all who serve on the Campaign committees, and by the many hundreds who make up the network of representatives in Synods, Presbyteries and Congregations, without whose interest and dedication any success would be impossible.

The gratitude of the College must also be extended to all within the Church and those who are friends of the Church, both for their past support and for continuing to express their interest in Knox College in a practical way. We solicit their prayers and ongoing support, so that the work and function of your College may not only continue, but expand now and in the future.

Below is a summary of donations received to March 31, 1984.

Pacesetters	\$ 96,235.00
Alumni	109,409.93
Former Non-theological Residents	58,137.64
Corporations	63,400.00
Foundations	257,250.00
Special Names	49,345.00
Miscellaneous	334,599.25
Congregations	<u>640,550.54</u>
Total	<u>\$1,608,927.36</u>
Earnings on investments	<u>\$ 154,507.00</u>

In addition to the above, we are aware of commitments made by congregations and many others to make further contributions over the next two or three years. The Toronto Historical Society has graciously made a contribution of \$2,000, with the possibility of further donations, etc. but as yet, we have been unable to attract any interest from local, provincial, or federal government agencies to support the campaign.

Bequests and Donations

The Board expresses its grateful appreciation to the donors of gifts received during 1983 to be used for scholarships and bursaries. We respectfully solicit such gifts which are of great value and an encouragement to our students for the ministry. Donations received in 1983 have been published in the Knox College 1983 Convocation programme.

Premises and Operations

As mentioned above, a major amount of the money received from the Campaign will be spent this year in renovating the residential premises of the College. Already significant sums have been expended on repairing the roof and the plumbing system. As we believe you are now aware, the College is sadly in need of basic maintenance on a large scale. Our advertisements in The Presbyterian Record have, we trust, brought home to you these needs in a way which will elicit your concern. In keeping with the various programmes of inflation restraint, the College has limited the increases in salaries paid to its staff and the charge for room and board in the residences. Those charged with the administration of matters of expenditure for the College are diligent in endeavouring to reduce the cost of operations without sacrificing the high standards and quality which have been hallmarks of the College; nevertheless, we are sensitive of the need to be practical in terms of the facilities which are made available to the students, faculty and staff. Again, our residences have been fully occupied at rates for room and board which are competitively low and yet high enough to cover most of our expenses in this area. As a result of the restoration programme, summer use of the residences will be prohibited this year.

Academic Relationships

We are pleased to report that an active and progressive relationship exists between the Board and the two student organizations: The Knox College Association and The Missionary and Theological Society. Representatives of these organizations serve on committees of the Board and close communications are encouraged.

Pursuant to the decision of the 1983 General Assembly, the College has entered into a further memorandum of agreement with the University of Toronto and the member colleges of the Toronto School of Theology relating to the conferring of conjoint degrees and the promotion of theological education on the campus of the University of Toronto. Our relationship with the Toronto School of Theology continues to be greatly beneficial and we are indebted to Dr. Iain G. Nicol, a member of the faculty of the

College, for his dedication to his duties as Director. The Toronto School of Theology has moved into new premises on the Toronto campus and now enjoys greatly expanded facilities.

Commendations

The Board is fortunate to have so many loyal and hard working members, both lay and clerical, and the interests of the College and the Church are well served by their dedicated efforts.

The Knox Choir continues to represent the College with the highest standards of musicianship. It completed a tour through Western Canada last year and is proposing to release a new recording in the near future. This ministry by the choir is of great importance to the College and a valuable means of recruitment in the service of our Church.

The College is well served by its administrative staff who labour long and loyally for its benefit; we appreciate them very much.

Recommendation No. 1 (adopted, page 33)

That Rev. Raymond A. Humphries, B.A., B.D., M.Th., Ph.D., the present incumbent of the chair of New Testament Language and Literature in Knox College, be promoted from the rank of Associate Professor to the rank of Full Professor effective July 1, 1984.

Recommendation No. 2 (adopted, page 33)

That the Board of Knox College be granted permission to circularize the Presbyteries inviting the submission of names to be considered for nomination as Principal of Knox College.

Recommendation No. 3 (adopted, page 33)

That this General Assembly give authority to the Board of Knox College to designate Dr. John Derksen by the academic rank of Assistant Professor.

Recommendation No. 4 (adopted, page 33)

That Knox College be granted permission to establish a Chair of Pastoral Care and Counselling to be known as the Cooke's Chair of Pastoral Care and Counselling.

Recommendation No. 5 (reworded and adopted, page 33)

That Knox College be granted permission to make an appointment to the Cooke's Chair of Pastoral Care and Counselling when established, such appointment to take effect not earlier than the 1985-86 academic year.

Should emergent matters arise, the Board begs leave to present a Supplementary Report.

Donald F. Pounsett
Chairman

D. Garry Morton
Secretary

THORNE RIDDELL

Chartered Accountants



AUDITORS' REPORT

To the Board of Management of
Knox College

We have examined the balance sheet of Knox College as at December 31, 1983 and the statements of revenue, expenditure and unexpended funds for the general fund, the scholarship funds, the miscellaneous funds and the building and restoration fund for the year then ended. Our examination was made in accordance with generally accepted auditing standards and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1983 and the results of its operations for the year then ended in accordance with accounting practices described in note 1 applied on a basis consistent with that of the preceding year.

North York, Ontario
February 24, 1984

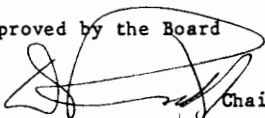
Chartered Accountants

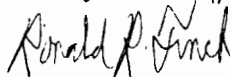
KNOX COLLEGE
(Incorporated without share capital under the laws of Canada)

BALANCE SHEET AS AT DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
ASSETS		
CURRENT ASSETS		
Cash and term deposits	\$1,077,084	\$ 441,404
Accounts receivable	27,456	25,023
Accrued interest	25,524	27,134
Prepaid expenses	16,139	4,935
	<u>1,146,203</u>	<u>498,496</u>
INVESTMENTS		
Bonds and debentures, at cost (market value 1983, \$1,144,349; 1982, \$1,140,377)	1,127,299	1,090,744
Stocks, at cost (market value 1983, \$540,000; 1982, \$428,650)	266,439	250,373
Mortgages to faculty, 8-10% due 1985 - 1987	323,821	328,255
	<u>1,717,559</u>	<u>1,669,372</u>
	<u>\$2,863,762</u>	<u>\$2,167,868</u>
LIABILITIES		
CURRENT LIABILITIES		
Accounts payable	\$ 82,919	\$ 53,886
Payable to The Presbyterian Church in Canada		9,200
Deferred revenue	10,962	3,588
Residents' security and other deposits	2,156	5,088
	<u>96,037</u>	<u>71,762</u>
GENERAL AND SPECIFIC FUNDS		
General fund (note 2)		
Specified chairs and funds	372,757	372,757
Accumulated deficit	(151,178)	(120,130)
	<u>221,579</u>	<u>252,627</u>
Scholarship funds (note 3)	697,183	671,854
Caven Library fund (note 4)	93,511	93,511
Miscellaneous funds (note 5)	657,556	658,532
Building and Restoration fund	1,097,896	419,582
	<u>2,767,725</u>	<u>2,096,106</u>
	<u>\$2,863,762</u>	<u>\$2,167,868</u>

Approved by the Board


Chairman


Treasurer

KNOX COLLEGE
STATEMENT OF REVENUE, EXPENDITURE AND UNEXPENDED FUNDS
GENERAL FUND
YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
Revenue		
The Presbyterian Church in Canada	\$417,704	\$376,039
Government grant	239,150	230,540
Income from investments	22,212	23,723
Gain on disposal of investments	5,184	1,776
Rentals	19,822	20,948
Graduate and tutorial fees	38,621	13,727
Transfer of unexpended income at December 31 from		
A. Pitman Estate in miscellaneous funds	63,395	63,924
	<u>806,088</u>	<u>730,677</u>
Expenditure		
Faculty and lecturers' salaries and allowances	341,097	290,872
Office administration and other salaries	133,909	112,905
Employee benefits	26,323	22,880
Faculty travel and sabbatical	10,873	8,866
Toronto School of Theology assessment	28,780	25,168
Society dues and publications	6,422	4,360
Student and graduate programs		
Internship	3,340	3,331
Field education	3,097	3,053
Continuing education	687	2,687
Choir tour expense	16,341	
Convocation	4,173	2,482
Utilities	29,098	28,496
Repairs and maintenance	27,711	23,881
Insurance	7,580	8,482
Board and senate	8,163	9,347
Legal and audit	6,337	7,800
Investment counsel fees	4,980	4,275
Telephone	7,143	5,840
Xerox	2,794	3,839
Bank charges	2,404	3,156
Office and general	26,086	19,474
	<u>697,338</u>	<u>591,194</u>
Excess of revenue over expenditure before undernoted items	<u>108,750</u>	<u>139,483</u>
Deduct		
House account excess of expenditure over revenue (schedule 1)	50,088	37,155
Caven Library Fund excess of expenditure over revenue (schedule 2)	89,710	82,905
	<u>139,798</u>	<u>120,060</u>
EXCESS OF REVENUE OVER EXPENDITURE (EXPENDITURE OVER REVENUE)	(31,048)	19,423
UNEXPENDED FUNDS AT BEGINNING OF YEAR	<u>252,627</u>	<u>233,204</u>
UNEXPENDED FUNDS AT END OF YEAR (note 2)	<u>\$221,579</u>	<u>\$252,627</u>

KNOX COLLEGE

STATEMENT OF REVENUE, EXPENDITURE AND
UNEXPENDED SCHOLARSHIP FUNDS

YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
Revenue		
Income from investments	\$ 57,088	\$ 63,879
Gain on disposal of investments	13,324	4,782
Donations for scholarship	<u>49,793</u>	<u>38,492</u>
	120,205	107,153
Expenditure		
Scholarships, bursaries and prizes	<u>95,736</u>	<u>93,592</u>
EXCESS OF REVENUE OVER EXPENDITURE	24,469	13,561
UNEXPENDED SCHOLARSHIP FUNDS AT BEGINNING OF YEAR	671,854	656,034
Transfer of T.E. Black Memorial fund from		
Miscellaneous funds	860	971
Capital donations to scholarship funds	<u> </u>	<u>1,288</u>
UNEXPENDED SCHOLARSHIP FUNDS AT END OF YEAR (note 3)	<u>\$697,183</u>	<u>\$671,854</u>

KNOX COLLEGE

STATEMENT OF REVENUE, EXPENDITURE AND
UNEXPENDED MISCELLANEOUS FUNDS

YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
Revenue		
Income from investments	\$ 57,343	\$ 65,920
Gain on disposal of investments	13,383	4,933
Bequests and donations	4,320	14,294
	<u>75,046</u>	<u>85,147</u>
Expenditure		
Lectures, travelling scholarship and organ repair	11,767	10,476
Transfer of unexpended income at December 31 from A. Pitman Estate to general fund	63,395	63,924
	<u>75,162</u>	<u>74,400</u>
EXCESS OF REVENUE OVER EXPENDITURE (EXPENDITURE OVER REVENUE)	(116)	10,747
UNEXPENDED MISCELLANEOUS FUNDS AT BEGINNING OF YEAR	658,532	648,756
Transfer of T.E. Black Memorial fund to scholarship funds	<u>(860)</u>	<u>(971)</u>
UNEXPENDED MISCELLANEOUS FUNDS AT END OF YEAR (note 5)	<u>\$ 657,556</u>	<u>\$658,532</u>

STATEMENT OF REVENUE, EXPENDITURE AND
UNEXPENDED BUILDING AND RESTORATION FUND

YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
Revenue		
Bequests and donations	\$ 748,596	\$335,822
Income from investments	63,282	29,908
Gain on disposal of investments	14,770	2,238
	<u>826,648</u>	<u>367,968</u>
Expenditure		
Administration	72,942	79,433
Restoration costs	75,392	68,667
	<u>148,334</u>	<u>148,100</u>
EXCESS OF REVENUE OVER EXPENDITURE	678,314	219,868
UNEXPENDED BUILDING AND RESTORATION FUND AT BEGINNING OF YEAR	<u>419,582</u>	<u>199,714</u>
UNEXPENDED BUILDING AND RESTORATION FUND AT END OF YEAR	<u>\$1,097,896</u>	<u>\$419,582</u>

KNOX COLLEGE

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1983

1. ACCOUNTING PRACTICES

The following is a summary of significant accounting practices followed by the College.

(a) Investments and investment income

Investments purchased by the College are valued at cost. Investments received by bequest are recorded on the basis of fair market value at the time of receipt.

Interest income is recorded on the accrual basis and dividends are recorded when received. Realized gains or losses from investment transactions are recorded as revenue receipts in the respective Funds.

(b) Fixed assets

Costs relating to the original land and buildings are recorded in the books of The Presbyterian Church in Canada and are not included in these accounts. Other fixed assets purchased by the College are expensed in the year of acquisition.

(c) Funds, donations and bequests

The fund, donations and bequests balances are segregated in relation to restrictions placed upon their use by the donor. The College Board determines the usage of any bequests received for which no specific use is stated by the donor.

2. GENERAL FUND

The general fund represents endowments received for professors' chairs and receipts for other purposes comprised as follows:

	<u>1983</u>	<u>1982</u>
W. C. McLeod chair	\$ 4,000	\$ 4,000
James McLaren chair	50,000	50,000
The Brown chair	47,090	47,090
John Gordon chair	40,000	40,000
Lady H. G. Clarke chair	81,279	81,279
Peace Thankoffering chair	93,669	93,669
John and Annie Gordon fund	50,000	50,000
E. Edgar Memorial fund	2,527	2,527
O. Henderson Memorial fund	4,192	4,192
	<u>372,757</u>	<u>372,757</u>
Accumulated deficit representing unallocated		
accumulated excess of expenditure over revenue	<u>(151,178)</u>	<u>(120,130)</u>
	<u>\$221,579</u>	<u>\$252,627</u>

KNOX COLLEGE
NOTES TO FINANCIAL STATEMENTS (Continued)
YEAR ENDED DECEMBER 31, 1983

SCHOLARSHIP FUNDS

These are endowments and other contributions for scholarships, bursaries and prizes and unexpended income therefrom, comprised as follows:

	<u>1983</u>	<u>1982</u>
Scholarship Reserve	\$ 4,080	\$ 2,604
Competitive Scholarship fund	161,043	150,617
Non-competitive Scholarship fund	181,547	185,836
Norman C. Wallace Bursary	4,529	4,637
Billes Estate	60,288	54,766
M. L. Simpson Estate	9,929	6,924
H. M. Coulter Bursary	5,574	5,582
Hughena and John D. Detwiler Scholarship	21,841	22,723
Agnes and Lindsay Torrance Endowment	10,324	8,590
Glenview Scholarship	994	1,966
Douglas Cram-Douglas Hamilton Scholarship	3,646	3,574
Walter W. Bryden Scholarship	6,046	6,025
Sherman Orr Graham Estate	11,148	11,174
John R. Waldie Memorial Scholarship fund	1,068	1,212
G. Laird Memorial fund	5,574	5,585
H. McAvoy Memorial Scholarship fund	1,920	1,732
Stanley Vance Memorial Scholarship and Bursary fund	9,067	8,370
W. Ross Adams Memorial Bursary fund	3,094	2,981
Class of 1950 Award	2,653	2,394
Dr. Allan L. Farris Memorial Student Bursary fund	52,680	52,390
J. D. McClenaghan Estate	5,574	5,585
D. Andrews fund	6,447	5,930
A. Williamson Memorial fund	5,574	5,584
Herbert Ralph Rice	1,116	1,134
Mar Presbyterian	2,449	2,424
Chalmers Trust	27,892	28,341
Self Memorial	2,230	2,233
Oakwood Church	22,295	22,335
Arta and William Harper Scholarship	11,148	11,164
Gladys Pinkey Bell Estate	13,785	13,806
Elizabeth Burnett Bursary fund	14,492	14,513
Ethyle M. Stark Estate	3,334	3,164
Walker Archer Memorial Award	542	264
Griffith B. MacDonald Scholarship fund	4,461	4,504
Albert Stacey Memorial fund	8,917	8,920
Mary McDonald Davidson	2,232	2,271
A.C. Burgess Scholarship	738	
Arnold F. Beale Memorial fund	90	
Gloria Hyland Memorial Scholarship	2,288	
Paul MacDonald Memorial fund	26	
Dr. Hugh Davidson Scholarship	3,981	
W.B. Davidson Memorial Scholarship	527	
	<u>\$697,183</u>	<u>\$671,854</u>

KNOX COLLEGE

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1983

4. CAVEN LIBRARY FUND

The Library fund represents endowments for the Caven Library comprised as follows:

	<u>1983</u>	<u>1982</u>
Caven Library fund	\$ 26,182	\$ 26,182
M. L. Chambers Estate	5,000	5,000
McLellan Estate	19,922	19,922
Effie May Ross fund	<u>42,407</u>	<u>42,407</u>
	<u>\$ 93,511</u>	<u>\$ 93,511</u>

5. MISCELLANEOUS FUNDS

These are endowments for lectureships and sundry other funds and unexpended income therefrom, comprised as follows:

	<u>1983</u>	<u>1982</u>
Old Class Project - PCIC		\$ 4,324
Robert Laidlaw Lectureship	\$ 29,230	26,391
Charles H. McDonald Memorial Lectureship	5,437	4,905
T. E. Black Memorial fund	2,437	2,476
Organ repair fund	24,267	24,277
George Fortune MacDonald Estate	5,805	5,779
A. Pitman Estate	<u>590,380</u>	<u>590,380</u>
	<u>\$657,556</u>	<u>\$658,532</u>

KNOX COLLEGE			
SCHEDULE OF REVENUE AND EXPENDITURE			
HOUSE ACCOUNT		SCHEDULE 1	
YEAR ENDED DECEMBER 31, 1983			
	<u>1983</u>	<u>1982</u>	
Revenue			
Room and board	\$277,527	\$266,827	
Non-resident dining room income	<u>10,944</u>	<u>9,264</u>	
	<u>288,471</u>	<u>276,091</u>	
Expenditure			
Salaries and wages	127,739	127,086	
Employee benefits	7,310	4,412	
Food	90,669	79,551	
Utilities	56,476	60,444	
Repairs and maintenance	40,696	27,505	
Laundry	5,412	5,617	
Supplies	<u>10,257</u>	<u>8,631</u>	
	<u>338,559</u>	<u>313,246</u>	
EXCESS OF EXPENDITURE OVER REVENUE CHARGED TO GENERAL FUND	<u>\$ 50,088</u>	<u>\$ 37,155</u>	

KNOX COLLEGE			
SCHEDULE OF REVENUE AND EXPENDITURE			
CAVEN LIBRARY FUND		SCHEDULE 2	
YEAR ENDED DECEMBER 31, 1983			
	<u>1983</u>	<u>1982</u>	
Revenue			
Income from investments	\$ 8,222	\$ 9,513	
Gain on disposal of investments	1,919	712	
Fees, fines and donations	<u>2,246</u>	<u>3,627</u>	
	<u>12,387</u>	<u>13,852</u>	
Expenditure			
Salaries and wages	65,235	58,119	
Employee benefits	5,241	4,513	
Books and Toronto School of Theology assessment	25,229	24,351	
Repairs and maintenance	1,057	3,721	
Supplies and sundry	<u>5,335</u>	<u>6,053</u>	
	<u>102,097</u>	<u>96,757</u>	
EXCESS OF EXPENDITURE OVER REVENUE CHARGED TO GENERAL FUND	<u>\$ 89,710</u>	<u>\$82,905</u>	

KNOX COLLEGE SENATE

To the Venerable the 110th General Assembly:

Enrolment

There were twenty-eight students in first year (three part-time) and two Assembly students; twenty-nine in second year (three part-time) and two Assembly students, and eighteen in third year (three of whom completed the programme at Christmas). There are eight occasional students, and twenty-six in the Advanced Degree programme, for a total in all years and programmes of one hundred and thirteen. It is of interest to note that there are now five candidates in our D.Min. programme.

Academic Personnel

Professor Donald C. Smith was on sabbatical for the Spring term of the 1983-84 academic year, and will resume his sabbatical in the Spring of 1984-85. Rev. Ross Gibson served in that time as Acting Director of the Field Education programme, and Prof. W.J.S. Farris as Acting Director Basic Degree Studies.

Professor Russell Aldwinckle has offered two courses in the past year, and we are grateful to him not only for his course offerings, but for the time he spends with the students. We are also indebted to all adjunct faculty: Rev. James Thomson (Liturgics), Rev. Ross Gibson (Voice and Preaching), Dr. Brian Fraser (Canadian Church History), and Dr. John Derksen (Church Music). The adjunct faculty attend our regular faculty meetings as non-voting members, and contribute greatly not only to our academic programme, but to all faculty-student relationships.

The College Choir

The choir this year has confined itself, apart from College services, to weekend visits and to a smaller Southern Ontario tour following the close of term. The choir under Dr. Derksen's leadership makes a continuing invaluable contribution to the life of the Knox community.

Teaching Assistance

The College programme has also been well served by our Teaching Assistants: Dr. Michael Farris in Old Testament, Rev. Dorcas Gordon in New Testament, Rev. Nancy Cocks in Systematic Theology, Rev. Robert Elford in History and Philosophy of Religion, and for the Fall term only, Dr. Herb Gale in Church and Ministry. These Teaching Assistants are of great help not only to the faculty but to the students in the Basic Degree programme. By this means our Advanced Degree students are assisted financially, and gain some experience in working with students.

The Charles H. MacDonald Memorial Lecture

On February 8th The Rev. Dr. Arnold Bethune was the guest lecturer and spoke on "Reflections on Institutional Chaplaincies: A Ministry of the Church."

Continuing Education

The summer programme known as "Continuing Education in the 1000 Islands" was held in 1983 under the leadership of Prof. Stanley Walters and Dr. John Derksen. Their lecture theme was "The Psalms in Preaching and Worship". During the first week twelve persons attended (clergy and laypersons) and during the second week there were twelve students.

The Continuing Education Committee, with Rev. D. Garry Morton as Chairperson (with assistance from Rev. John Pace) was also responsible for arranging for an intensive two

days of lectures and discussions which will be held at the Atlantic School of Theology in Halifax on May 14-15, 1984. Dr. Stanley Walters and Dr. Iain Nicol will lecture on the themes "Old Testament Apocalyptic" and "Baptism, Eucharist, and Ministry". This continues the programme of continuing education on a regional basis made possible by the Max Bell Foundation grant to the Knox College Restoration and Expansion Fund.

In addition to all this, some six of our ministers were involved in our Ministers-in-Residence programme, in which, with accommodation and meals provided at a very reasonable rate, the minister uses his or her study leave to pursue their studies in the Library, with consultation where desired with an appropriate faculty member. Mrs. Kathleen Gibson directs this aspect of the continuing education programme at Knox.

Honorary Degrees

The Senate voted to confer the degree Doctor of Divinity (honoris causa) on Mrs. Heather Johnston, The Reverend Dr. Eric Beggs, and Dr. C.M. Kao, General Secretary of the Presbyterian Church in Taiwan. These honorary degrees will be conferred at the 140th Convocation of Knox College on Wednesday, May 9, 1984.

General Assembly Referrals

The 109th General Assembly accepted the recommendation of the Church Growth Committee (Rec. 26, A & P 1983, p.243) re motivating and preparing students for church extension ministry. It is our conviction that the classroom is an inappropriate locale for such a task, and that field experience under supervision is the most effective instrument for both motivation and instruction. For some years now students have been assigned to summer placements and field education placements in church extension, where they are exposed, under supervision, to the practice of ministry and to the peculiar requirements of extension work. Thus, for example, students have been exposed to each phase of extension work at Malvern, and this year alone have been assigned to South Pickering, North Bramalea, Milliken, Calgary, etc. In co-operation with the BWM we could expand the summer component of our field education programme. Indeed, we are quite open to development in this area, and will continue our conversations with the BWM to this end.

In response to the instructions of the 109th General Assembly (A & P 1983, p. 34) the Senate has approved a course on "Presbyterianism and Evangelism in Canada" to be offered by Dr. Brian Fraser. The course will seek to examine the response of Presbyterians in Canada to various styles of evangelical outreach that emerged over the past century. From this survey will emerge some consensus on the normative means adopted by Canadian Presbyterians for spreading the good news of the Gospel. In the light of this tradition, contemporary trends and suggestions will be discussed, including leading figures writing in the field of evangelism drawn from a wide spectrum in the contemporary church, and making use of appropriate personnel from BCL and the Church Growth Committee.

The Senate in responding to this directive from the General Assembly, wishes to emphasize that the evangelical task underlies the College curriculum; understanding that Evangel is the primary goal of the traditional disciplines, and communicating it underlies the pastoral and preaching disciplines. Our understanding of the Church's mission arises out of our own tradition, and communicating that Evangel must not do violence to that understanding.

Academic Degrees and Diplomas

It is anticipated that awards will be made at the Convocation on May 9, 1984 as follows:

Master of Divinity: Valerie J. Cottrill, B.A., James Wesley Denyer, B.A., Mark Bennett Gaskin, B.A., Henry Douglas (Rick) Horst, B.A., Andrew Robert Sejer Jensen, B.A., En Ho Paul Kang, B.A., Irene Ponting King, B.A., Jost Martin Ralph Kreplin, B.A., Alexander Morrison Mitchell, B.Sc., Dwight Emmanuel Nelson, B.A., David Kent Thorel,

B.A., Pierre Joubert van Rooyen, B.A., Martin Alexander Wehrmann, B.A., Joseph Emanuel Williams, John Matthew Zondag, B.Sc.

Doctor of Theology: Murray S. Barron, B.A., B.D.

Doctor of Ministry: Wayne Soble, B.A., B.D., Th.M.

Master of Theology: Morris Greidanus, B.A., B.D., Harry J. Klassen, B.A., B.D., Claire Holmes Stewart, B.A., M.Div.

The Diploma of the College: Valerie J. Cottrill, B.A., James Wesley Denyer, B.A., Mark Bennett Gaskin, B.A., Henry Douglas (Rick) Horst, B.A., Andrew Robert Sejer Jensen, B.A., En Ho Paul Kang, B.A., Jost Martin Ralph Kreplin, B.A., Alexander Morrison Mitchell, B.Sc., Dwight Emmanuel Nelson, B.A., Pierre Joubert van Rooyen, B.A., Martin Alexander Wehrmann, B.A., John Matthew Zondag, B.Sc.

J. C. Hay
Principal

THE PRESBYTERIAN COLLEGE, SENATE

To the Venerable, the 110th General Assembly:

The Senate of The Presbyterian College, Montreal submits its report of the Session, 1983-84. The College under the effective leadership of the Principal, Reverend Dr. William J. Klempa and Faculty has enjoyed another year of progress. It is gratifying to note that fourteen new students entered the theological programme last fall, twelve into first year. This augurs well for the future of the College as it performs the task of preparing men and women for the Christian ministry.

The Senate recognizes the valuable contributions made by the Principal, Faculty and staff in the administration of the College.

THE THEOLOGICAL PROGRAMME

The College has as its principal objective the training of men and women for the ministry of Word and Sacrament in The Presbyterian Church in Canada. It seeks to achieve this goal through academic studies in one of the oldest and finest of Canadian universities, McGill; through a field-based programme of learning in the actual practice of ministry in the Montreal Institute for Ministry; and through denominational studies, worship and personal spiritual growth under the direction of the Faculty of Presbyterian College. The College operates in an ecumenical setting along with Montreal Diocesan College and United Theological College.

Through an agreement concluded in 1969 with McGill University, Presbyterian College participates in and helps to form the McGill Faculty of Religious Studies. The first two years of the theological programme leading to the Bachelor of Theology or the Master of Sacred Theology degree (for those with a religious major in their Bachelor of Arts programme and a high B standing), are taken in the McGill Faculty of Religious Studies. Along with Anglican and United Church students, our Presbyterian College students receive instruction in Old Testament from Professor Robert C. Culley (Presbyterian) and Professor Donna Runnalls (United Church); in New Testament from Professor Frederik Wisse (Presbyterian) and Professor N. Thomas Wright (Anglican); in Christian Theology from Professor Douglas J. Hall (United Church), Principal Pierre Goldberger (United Church), Professor William Lawlor (Roman Catholic) and Principal William Klempa (Presbyterian); in Church History from Professor Edward J. Furcha (United Church); in Philosophy of Religion from Professor Joseph C. McLelland (Presbyterian);

in Christian Ethics from Professor Arthur Boorman (United Church); in Comparative Religion from Professor Robert Stevenson; Professor Charles J. Adams and Professor Katharine J. Young; and in Pastoral Psychology from Professor Monroe Peaston (Anglican); and in Liturgics from Dr. John I. McNab (Anglican). Professor Joseph C. McLelland is the Dean of the Faculty of Religious Studies.

In 1974 the three theological colleges affiliated with McGill formed the Montreal Institute for Ministry. The Institute was established to strengthen the professional and pastoral aspects of preparation for ministry in the third year of the student's programme of studies. Throughout the year the student is given the opportunity to learn through ministering to people in a local church or institution under the guidance of a supervising minister. In addition to the field appointment, students work in one of several supervised pastoral education groups (prison, hospital, school or social agency). There are five basic courses: Liturgy and Preaching, Pastoral counselling, Prophetic Ministry, Education and Administration and Denominational Studies. There are three one-week workshops. The classes in the Reformed Tradition, Confessionalism and the Westminster Standards, Presbyterian Liturgy and Polity are given by Presbyterian College. The Institute is controlled by the three theological colleges through the Joint Board of Theological Colleges.

The Montreal Institute for Ministry has undergone a number of staff changes during this past year. Dr. Margaret Boorman has served as Acting Executive Director for the 1983-84 academic session, replacing Dr. Arthur Van Seters. Dr. Geoffrey D. Johnston as Presbyterian College interim-Director of Studies, replacing the Rev. Thomas Gemmell, and the Rev. Ronald Coughlin as the part-time United Theological College Director of Studies, filling in for the Reverend Tom Edmonds who was on sabbatical leave. Others who have taught in the Institute during the past year include Principal Pierre Goldberger, Principal Anthony Capon, Principal William Klempa, Dr. John McNab, Director of Studies at Anglican Diocesan College, Dr. Margaret Boorman, Dr. Jack Neild, Rev. Arthur Sheffield, Rev. Shirley Herman, Ms. Lettie Cox, Rev. Chris Ferguson, Ms. Cosette Odier, Professor George Johnston and several pastoral supervisors working under the Directors of Studies in the three colleges.

We want to express our gratitude to Dr. Geoffrey Johnston for his fine contribution to the work of the College during the year. With several years of experience as a missionary in both Nigeria and Jamaica and with a doctorate in the history of missions from the Toronto School of Theology he has been an exceedingly valuable resource person in the course on Mission and Ministry in the Institute. He has worked well with faculty, field supervisors and students.

THE TEACHING OF PRESBYTERIAN DISTINCTIVES

The teaching of Presbyterian Distinctives is emphasized within the total theological programme at the College. In addition to the regular course of studies in the Faculty of Religious Studies, Presbyterian College students are required to take lectures and seminars, one hour weekly, during both fall and winter terms of the first and second year of their theological programme. One whole term is devoted to a consideration of "The Presbyterian Tradition" in which some of the following topics are studied: Why we are Presbyterians, Historical Origins in Europe and Britain, History of The Presbyterian Church in Canada, Presbyterians and Biblical Authority, Authority of the Church, Presbyterianism and the Ecumenical Movement, and the Reformed Tradition and Culture. Another term of study is given to the Presbyterian Understanding of Worship and Preaching. The third and fourth terms include a discussion of Christian ministry from a Reformed perspective and also workshops on pastoral care and preaching. On student request, the workshops on preaching and pastoral care this past winter term, were replaced by a seminar discussion of the Westminster Confession of Faith and the document The Living Faith. During the third year of the theological programme, Presbyterian College students take forty hours of lectures and seminars on An Introduction to the Reformed Tradition, Major Emphases of Reformed Theology, the Nature of Reformed Confessionalism, the Westminster Confession of Faith and the Book of Forms. "College Hours" are taught by members of the College faculty with the

Principal taking the major responsibility. During this past year our College librarian, the Rev. Daniel Shute has given valuable assistance as well.

L. W. ANDERSON LECTURES

The 1984 L. W. Anderson Lectures were delivered on Thursday, March 9th by Professor Ramsay Cook of York University, Toronto, Ontario, one of Canada's leading historians. His subject was, Religion and Social Criticism in Late Victorian English Canada and his three lectures were entitled, "Darwin and Higher Critics", "Spiritualism, the Science of Earthly Paradise" and "Was Jesus after all a Social Reformer?" This fascinating series of lectures, dealing with a relatively unknown period of Canadian cultural and religious history, was well received. The three lectures are part of a larger work which Professor Cook hopes to publish later this year.

The 1985 L. W. Anderson Lecturer will be the well-known Reformed theologian, formerly a member of the Comenius Faculty at the University of Prague and currently Professor of Theology at the University of Basel in Switzerland, Dr. Jan Lochman. For a number of years Dr. Lochman was Chairman of the Department of Theology of the World Alliance of Reformed Churches. Dr. Lochman will be with us for a week and will also lead in one of our continuing theological education programmes.

CONTINUING THEOLOGICAL EDUCATION

In a time of economic restraint when it becomes necessary to cut programmes, the College has resolutely held on to its continuing theological education programme. The Senate and Faculty are convinced that continuing theological education for the ministers of our church is a prime requisite. Out of its total budget the College allocates approximately \$10,000 annually to finance the three programmes which are offered. This amount is in addition to the fees which are paid by programme participants. Much time and attention are devoted to putting the programmes together, to inviting top calibre leaders and to housing and feeding our ministers. Those who come, many of whom come year after year, are always enthusiastic about the programmes. The registration is satisfactory but it could be higher. Figures from the Board of Ministry indicate that fewer than 50% of our ministers attend continuing education programmes. Our plea is that more and more ministers will come and that more and more sessions and presbyteries will encourage ministers to make use of the continuing education opportunities which are provided by our colleges and other theological institutions. Travel bursaries are provided for those who have to travel at some distance.

The College offered three programmes during the 1983-84 academic session:

Programme A February 27 - March 2, 1984

Seventeen ministers participated in this programme. The following lecture, seminar or workshop courses were given:

- | | | |
|---|---|---|
| "Preaching on the Parables" | - | Professor Charles Carlston
Andover Newton Seminary, USA |
| "Biblical and Theological
Reflections on Male/Female
Relationships" | - | Professor Alexander J. McKelway
Davidson College
North Carolina |
| "Baptism, Eucharist and
Ministry" | - | Principal William Klempa
Presbyterian College |
| "Worship in the Reformed
Tradition Today" | - | Professor Horace Allen, Jr.
Boston University |

Programme B March 5-9, 1984

Only eleven ministers registered for what proved to be a most helpful and informative programme. The following lecture, seminar or workshop courses were offered:

- | | | |
|--|---|--|
| "Prophecy to these bones -
Preaching from the Book of
Ezekiel" | - | Professor Donna Runnalls
McGill Faculty of Religious
Studies |
| "Re-thinking the Reformed
Heritage" | - | Professor John H. Leith
Union Theological Seminary
Richmond, Virginia |
| "The Bible and English
Poetry" | - | Professor Eleanor Cook
University of Toronto |
| "Religion and Social Criticism
in Late Victorian English
Canada" | - | Professor Ramsay Cook
York University
Toronto |
| "Leading Congregations to
Effective Evangelism" | - | Dr. Dennis Oliver, Morningside
High Park Church, Toronto and
Professor N. Tom Wright, McGill
Faculty of Religious Studies |

Programme C March 12-16, 1984

Only six ministers participated in the study and research programme on "Human Sexuality". Evaluation sheets indicate that the programme was deemed to have been most worthwhile. Resource persons were Dr. Marion Powell of Toronto and Dr. Geoffrey Johnston, our interim-Director of Studies.

Dates have been set for the 1985 Continuing Education programmes as follows:

- Programme A: February 25 - March 1, 1985
- Programme B: March 4 - 8, 1985
- Programme C: March 11 - 15, 1985

Costs for the programmes will remain much the same as in 1984; namely, \$125 for one week and \$225 for two weeks. Accommodation is provided at the Mount Royal Hotel. A single room is \$22.50 additional per day. Travel bursaries are provided. It is hoped that a provisional programme outline will be available by the time of the 110th General Assembly.

VOICE TRAINING PROGRAMME

Classes in speech and voice production have once again been offered as part of the College requirements for first and second year students. Third year students receive such instruction as part of their supervised field education work and the preaching course. The Senate expresses its gratitude to the Rev. Alison Stewart-Patterson, who has instructed so ably in this important area of ministerial training.

LECTURESHIPS

The College is grateful for its endowment funds and particularly for the amounts which were given to the College during its early years to endow Professors' chairs. A year ago a sum of \$10,000 was given to the College to establish the William Victor and Reverend William Lyall LL.D. Lectureship (an annuity is paid to the donor at the present time). It is hoped that other such lectureships for Continuing Theological Education and for Special Lectures may be established at the College during the next few years. A great need exists both at the College and at the McGill Faculty of Religious Studies as

financial cutbacks in the budget of the McGill Faculty of Religious Studies have resulted in not filling some of the vacancies which have been created by recent faculty retirements. Interested persons or groups are invited to discuss these needs with the Principal or with one of the faculty members.

CHOIR TOUR

In the spring of 1983 The Presbyterian College Choir toured Quebec City, New Brunswick and Nova Scotia presenting concerts and conducting services of worship in nine different centres. The choir of sixteen persons was under the direction of the Reverend Bert de Bruijn of Chesterville, Ontario with the Principal and Director of Studies also present on the tour. A major objective of the tour was to recruit men and women for Christian ministry in The Presbyterian Church in Canada and to interest prospective students in studying at The Presbyterian College. Another choir tour of the Maritimes is planned for an eight day period from April 23 to May 1, 1984. The choir will again be directed by the Rev. Bert de Bruijn and it will visit congregations in New Brunswick and Prince Edward Island.

PRINCIPAL'S RE-APPOINTMENT

The Senate's recommendation to the 109th General Assembly that Dr. William Klempa be re-appointed Principal 'without term' was amended and adopted by the Assembly as follows:

"That the appointment of the Reverend William Klempa be continued and that the Senate of The Presbyterian College, Montreal be asked to review the matter of length of appointment and bring suggested regulations to the 110th General Assembly".

It was decided to refer this matter to the Special Committee of the Senate which had been set up originally to study the re-appointment of Dr. Klempa as Principal of the College.

In its report to the Senate the Special Committee pointed out that since 1969 the Principalship of the College has not been a separate administrative office. Unlike the principalship at Knox College or the deanship in the Faculty of Religious Studies, the principal of The Presbyterian College does not hold a professorship. The office is regarded as consisting of both administrative and teaching responsibilities. Were the administrative responsibilities, which form a little more than half of the position removed, what would be left would be something less than a full-time position. It is for this reason that the College does not operate with five-year terms. Moreover, it was noted that in the case of Knox College the decision to work with five-year terms was initiated by Knox College itself and not by General Assembly. Therefore, after much discussion and careful consideration, the following resolution was adopted by the Senate:

"The Senate of Presbyterian College has reviewed the matter of Principal Klempa's appointment as directed by the 109th General Assembly. At the time of his original appointment in 1978 Dr. Klempa was inducted to the office of Principal of the College by the Presbytery of Montreal. In order to adjust to the Quebec language laws, it was agreed that his appointment be 'temporary'. Five years later, when the 'temporary' status in the province was no longer an issue, the Senate recommended that this appointment be made 'without term' with the intent of emphasizing the change of status in Quebec. In the light of these explanations, the Senate of The Presbyterian College, Montreal recommends to the 110th General Assembly that Dr. Klempa's appointment be viewed as that of any other minister inducted into an office within The Presbyterian Church in Canada".

A Support Committee for the Principal has been named and it will have as one of its tasks to review the performance of the principal at regular intervals.

PRINCIPAL'S SABBATICAL

The Senate has granted permission for Principal Klempa to take a sabbatical year from August 1, 1984 to July 31, 1985 to do research on the topic, "The Concept of the Covenant in Older and More Recent Reformed Theology". Dr. Klempa hopes to study in both Britain and the Continent. The Senate has named Professor Frederik Wisse, a member of our College Faculty, as acting-Principal. Professor Wisse will be relieved of some of his teaching responsibilities in the Faculty of Religious Studies in order that he may assume the College's administrative tasks.

In view of Dr. Klempa's sabbatical and the need for continuity, the Senate requests that the General Assembly re-appoint Mr. Dan DeSilva, Vice-Chairman of the Senate due to retire after six years on the College Senate, to another three year term.

IN MEMORIAM - REVEREND DR. HAROLD KEITH MARKELL

The College community as well as the whole Church were greatly saddened by the sudden death of Professor H. Keith Markell in August, 1983. At its September, 1983 meeting, the Senate recorded the following words of tribute and memorial:

Harold Keith Markell, on the staff of The Presbyterian College, Montreal from 1947 to 1980 died in his sixty-ninth year on August 10, 1983. A native of Wales in Eastern Ontario, Dr. Markell graduated from McGill University in 1938 with B.A. Honours in History, receiving the Lieutenant-Governor's Silver Medal in History. He studied theology at The Presbyterian College, Montreal, graduating in 1941 with the Drysdale Gold Medal in Church History. He was ordained in 1941, serving churches in Vancouver and Ottawa before commencing doctoral studies at Chicago. His wife Elleene Monroe died in 1978. He is survived by a brother Glenn of Ingleside and a sister Mrs. Edith Knox of Ottawa.

Keith Markell began his long association as teacher at P.C. in 1947 when he was appointed Lecturer in Church History. The General Assembly of 1950 called him to the Chair as Professor. In 1969 when the College entered the Faculty of Religious Studies, McGill University, he served as Assistant and then Associate Professor, until retirement in 1980. He received the Ph.D. in Church History from the University of Chicago in 1971, and an honorary D.D. from Knox College in 1972.

Dr. Markell's commitment to Church and College is seen in his writings on Canadian Church History, in particular co-editing with N.G. Smith and A.L. Farris, "A Short History of The Presbyterian Church in Canada". His last published work was "A History of the McGill Faculty of Religious Studies", 1979 and at his death he was working on the final draft of a history of Presbyterian College.

Known for his quiet and self-effacing qualities, Prof. Markell was content to serve the Church as a teacher of teaching elders; his former students and colleagues will cherish the memory of a teacher and scholar of both wisdom and wit.

COLLEGE LIBRARY

The Senate is pleased to report that the College librarian, the Reverend Daniel Shute will receive his Master of Library Science degree from McGill University this spring. Accordingly, adjustments will be made in his stipend as he becomes full-time (four-fifths with the College and one-fifth with the Montreal Institute for Ministry and L'Institut de Theologie). Mr. Shute has been granted a leave of absence for the summer months in order that he may travel to Israel and work in a kibbutz in order to learn modern Hebrew.

The College's valuable collection of rare and antiquarian books has been placed in a properly secured part of the library and work continues on preparing a catalogue of this collection.

THE REV. DR. C. RITCHIE BELL MEMORIAL FUND & THE RENOVATION OF COLLEGE CHAPEL

A year ago the College decided to establish a Dr. C. Ritchie Bell Memorial Fund which will be used for the renovation and refurbishing of the College Chapel. A sum of over \$8,000 has been collected. The convener of the Church's Committee on Architecture, Mr. Murray R. Ross, has visited the College and met three times with our Chapel Renovation Committee. It is hoped that work will begin this summer on the first stage of the planned renovation and the second stage will be undertaken as monies become available for this purpose. The College expresses its deepest gratitude to all who have contributed to this fund. When the renovation of the chapel has been completed it will be named and dedicated as the Rev. C. Ritchie Bell Memorial Chapel.

FACULTY CHANGES

Dr. Munro Peaston, Professor of the Psychology of Religion in the Faculty of Religious Studies has terminated teaching in the theological programme. The Faculty is in process of searching for a successor. Professor Arthur Boorman is retiring from the chair of Theological Ethics in the Faculty of Religious Studies this summer but he will continue teaching on a part-time basis this coming year. We express our appreciation to these two members of the McGill Faculty of Religious Studies for their fine contribution to the theological education of our Presbyterian students as well as to the students of the other two theological colleges and other students.

A year ago, the Reverend Thomas Gemmell resigned as Director of Studies at The Presbyterian College in order to accept a call to become Secretary of the Board of Ministry. The Reverend Tom Edmonds, Director of Studies at United Theological College, was on sabbatical leave during the 1983-84 academic year and was pursuing studies towards a Doctor of Ministry degree. He has accepted a position in the United Church of Canada Church Offices in Toronto and therefore will not be returning to his former position. The United Theological College hopes to find a successor to Mr. Edmonds by September, 1984. Our College wishes to record its sincere thanks to both Mr. Gemmell and Mr. Edmonds for their fine contribution to the work of the Montreal Institute for Ministry and to their respective Colleges.

Dr. Margaret Boorman has served very effectively as the interim-Executive Director of the Montreal Institute for Ministry during this past year. The Institute continues its search for a successor to Dr. Arthur Van Seters.

APPOINTMENT OF A DIRECTOR OF STUDIES

The Search Committee has completed its work but its report has not been received or acted upon by the Academic Committee and the Senate Executive. The Senate will make a separate report regarding this matter.

FRANCOPHONE THEOLOGICAL EDUCATION

The chief activities of L'Institut de Montreal during the 1983-84 academic year have been as follows:

Bible Ouverte

This is a programme of lay education in the form of twelve evening sessions of two and a half-hours each plus 'day programmes' on four Saturdays. Three groups met during the year. Seven persons registered in Level I which was devoted to an introduction to the Bible on the theme of Creation. Fourteen persons were registered in Level II which had as its course of study the books of Hosea and Isaiah and the hermeneutical principles and different methods of Bible study. Ten persons were registered in Level III which comprised a study of different themes proposed by the participants regarding the living of the Christian life and their ministry as laity.

Bible Ouverte is an ecumenical effort, led by a team of eight "animateurs" from Anglican, Presbyterian, Roman Catholic and United churches. It is a programme which is quite unique in Montreal.

Montreal Institute of Ministry Core Group 'en francais'

The practice of having a francophone 'core group' in the final year of the theological programme has been continued under the direction of the co-ordinator of the Institute, Mme Cosette Odier. Six students have made use of this opportunity to immerse themselves in the French-speaking milieu.

Quebec Workshop

A workshop was organized by the Institute and held at the Dominican Pastoral Institute in Montreal for final year students on the Church in Quebec. The three-day workshop enabled students to familiarize themselves with the history of the churches in Quebec and to reflect on the nature of ministry in light of the present situation of the churches in Quebec society.

Study of Baptism, Eucharist and Ministry document

Several students from the three theological colleges participated in a study with French-speaking Roman Catholic students from Le Grand Seminaire de Montreal in a study of the BEM document. The study terminated with a celebrative service at Grand Seminaire during Prayer for Unity Week.

Religious Studies Courses

Two courses which were proposed, one for each term, were not given due to the lack of francophone students. The minimum number of students required for a course is five. We have a number of bilingual students studying at Presbyterian College who plan to pursue a French-speaking ministry in the province.

There are plans to produce a correspondence course for French-speaking students.

Appreciation

L'Institut de Theologie and our College wish to express sincere thanks to Mme Cosette Odier, the co-ordinator of the Institute, for her fine efforts in connection with francophone theological education. Mme Cosette Odier returns to Switzerland where her husband, the Reverend Charles Odier, will take a pastoral charge near Geneva, at the end of summer, 1984.

COURSES IN THE THEOLOGY AND PRACTICE OF EVANGELISM

The 109th General Assembly resolved "that integral to the theological curriculum shall be at least one course of a semester in length in the theology and practice of evangelism and one semester in field work in evangelism, beginning with the academic year 1984-85 . . ." Our Senate is pleased to report that all theological students are now required to take a course in their second year called "Integration of Theological Studies" on the subject of the Mission of the Church in which the history and theology of mission and evangelism are studied. Third year students are also required to take a year-long course in Mission and Ministry. The matter of field work in evangelism has yet to be worked out. It should also be reported that a workshop on evangelism was held during Continuing Education Programme B. This workshop was conducted by Dr. Dennis Oliver and Professor Tom Wright of the McGill Faculty of Religious Studies, who serves as the co-ordinator of the Integration of Theological Studies on the Mission of the Church course, in which members of the biblical, theological, historical and comparative religion departments lecture. It is hoped that a workshop on Church Growth will be held for our College students during the 1984-85 academic year.

INTERNSHIP AND A FOUR-YEAR THEOLOGICAL PROGRAMME

A committee of the Academic Committee has been studying the feasibility of a four-year theological programme which would include an internship year. Various models have been proposed. A major difficulty of instituting a four-year programme, which is favoured by our Academic Committee, is the financial one, particularly for those who are married and have families to support. The use of student assistantships, married student fields which are properly supervised, and summer mission fields also supervised, seems to be the practicable alternative at the moment. The Academic Committee will continue its study and discussion of this suggestion.

RECOGNITION OF MR. W. KENNETH HALL

The Senate wishes to acknowledge the devoted service of Mr. Kenneth Hall, who for the past seven years has served as the Honorary Secretary of the Senate and has also carried responsibilities in connection with the finances of the College. Our College has been exceedingly fortunate in having such a devoted servant of the Church and of our College as its secretary and it expresses its appreciation to him for his outstanding service.

SCREENS AND PRINTS FROM THE CHURCH OF ST. ANDREW AND ST. PAUL

The Senate wishes to acknowledge and to express its gratitude for the gift of screens and prints by the Board of Trustees of the Church of St. Andrew and St. Paul.

GIFTS TO THE COLLEGE

The College acknowledges gratefully the following gifts for bursaries, scholarships and prizes as well as for the general funds of the College:

St. Andrew's Presbyterian Church, Richmond, Quebec	\$ 100
J. & G. Mitchell Estate	178
William M. Brown Scholarship (Rev. Larry Cowper)	50
M.F. Leung Memorial Fund	6,200
Sarah M. & William M. Robert Estate	1,236
Alumni Association	200
Rev. Gordon R. Taylor, Kingston	300
Women's Federation, Central Presbyterian Church	300
Nina de Renzy Memorial Fund (St. Andrew's, Arnprior)	10,000
St. Giles Kingsway Presbyterian Church	750
Galt Presbyterian Church, Cambridge	300
Peter MacDonald/Agnes Gillies Fund (Maisonneuve-St. Cuthbert's)	20,000
St. Andrew's Presbyterian Church, Ottawa	300
Rev. Archibald B. Casselman Estate	1,000
Dr. J. McBride, Montreal	75
Knox Presbyterian Church, Guelph	200
St. Andrew's Society, Montreal	500
Agnes and Archibald McAllister Prizes (Miss Martha McAllister)	150
Dr. Ritchie Bell Memorial Fund	
Margaret Rodger Memorial Presbyterian Church	7,352
Margaret Sams	100
Nita DeVinne	25
MacNab Presbyterian Church	200
Rev. Philip Lee	50
St. Giles Presbyterian Church, Prince George	25
George Vais	50
Rev. Dr. Earle F. Roberts	100

CONVOCATION

The One Hundred and Seventeenth Annual Convocation was held on Thursday, the third day of May, one thousand nine hundred and eighty-four in the Church of St. Andrew and St. Paul, Montreal. The degree of Doctor of Divinity (honoris causa) was conferred on:

The Reverend Gardiner Carlyle Dalzell, B.A., B.D., S.T.M. Minister, First Presbyterian Church, Chatham, Ontario and The Reverend Donovan Gerald Neil, B.A., B.D., Th.M. Minister, Knox Crescent and Kensington Church, Montreal, Quebec

The Convocation address was given by the Reverend Dr. D.G. Neil, Minister of Knox Crescent and Kensington Presbyterian Church, Montreal on the subject, "Theology on Fire".

The following students received diplomas and degrees:

College Diploma - Michael Frank Caveney, B.A., S.T.M., Geoffrey Peter Howard, B.A., B.Th., Stephen Thomas Surman, B.A., M.Div., Alison Mary Young, B.A., S.T.M.;

Diploma in Ministry - Michael Frank Caveney, B.A., S.T.M., James Drader Ferrier, B.A., Robert James Graham, Patricia Lynn Page, B.A., Stephen Thomas Surman, B.A., M.Div., Alison Mary Young, B.A., S.T.M.;

Degree of Master of Divinity - Geoffrey Peter Howard, B.A., B.Th.

The following is a list of students enrolled in the College: Michael Caveney, Jonathan Dent, Robert Ewing, Christine Ewing, Gloria Fauser, Jim Ferrier, Robert Graham, Wally Hong, Geoff Howard, Coralie Jackson, Kate Jordan, Andrew Johnston, Ranald MacDonald, Betty McLagan, Charles McPherson, Patricia Page, Andrew Sams, Thomas Saulters, Brian Sharpe, John Peter Smit, Wendy Snook, Steve Surman, John Taylor, Alison Young, John McPhadden and Fairlie Ritchie.

Recommendation No. 1 (adopted, page 35)

That the statement of The Presbyterian College Senate regarding length of appointment for its Principal be received and approved as the Senate's answer to the request of the 109th General Assembly that it "be asked to review the matter of length of appointment and bring suggested regulations to the 110th General Assembly".

SUPPLEMENTARY REPORT

THE PRESBYTERIAN COLLEGE, SENATE

To the Venerable, the 110th General Assembly:

The Senate of the Presbyterian College, Montreal begs leave to submit the following supplementary report.

DIRECTOR OF STUDIES AND LECTURER IN PRACTICAL THEOLOGY

In accordance with the action of the 1983 General Assembly the Executive Personnel Committee of the Administrative Council gave permission to the Senate of the Presbyterian College to circularize presbyteries for nominations for the position of Director of Studies, the appointment to be made by the 110th General Assembly in 1984.

In response to the requests for nominations the names of sixteen candidates representing the nominations of twenty presbyteries were forwarded to the Search

Committee of Senate. Seven candidates showed no interest in being considered and four others did not meet the stated qualifications for the position. The remaining five candidates were interviewed by the Search Committee.

At the Academic Committee meeting just before the March 1, 1984 Senate meeting the Search Committee reported that it had not been able to come to a decision and it asked for further time to gather more information on the candidates under consideration. The Academic Committee approved this request and suggested that the Search Committee also seek further candidates other than those who had been nominated by the presbyteries. This was approved by the Senate at its meeting on March 1, 1984.

At the May 3, 1984 meeting of the Academic Committee the Search Committee recommended that the Rev. Geoffrey D. Johnston, B.A., B.D., M.Th., be appointed to the position of Director of Studies and Lecturer in Practical Theology, for three years, at the level of Associate Professor. This recommendation was approved and forwarded to the Executive of Senate. The Executive at its meeting on May 8, 1984 amended the recommendation to read "for one year" rather than "for three years" and then gave the amended recommendation its unanimous approval. This change in the recommended term was important to the Executive of Senate in order to reach unanimity.

In support of the appointment of Dr. Geoffrey Johnston the following factors should be mentioned:

1. He performed satisfactorily in his duties as interim-Director of Studies. He was considered a valuable colleague by the Faculty of the College, and he was on the whole evaluated positively by the students of the College.
2. He was among the candidates the best qualified to teach in the professional year in the Montreal Institute for Ministry in view of his academic credentials and seven years of experience in theological education. Due to the recent resignation of the Rev. Tom Edmonds, who was responsible for the area of Mission and Evangelism in the Montreal Institute for Ministry, Dr. Johnston's specialization in this area fills a real need. Furthermore, in view of the upcoming accreditation trial of the M.Div. degree, high academic qualification of the Montreal Institute for Ministry staff is of critical importance.
3. He has eight years of pastoral experience in two charges. A letter was received signed by the members of the Session of his last charge expressing appreciation for his ministry. He has further pastoral experience as a part-time assistant minister in two other congregations and has also done Pulpit Supply.
4. His facility in French will be an asset to the College.

GEOFFREY DEANE JOHNSTON: CURRICULUM VITAE

Education

University of Toronto, 1955, B.A. in Modern History

Knox College, 1962, B.D.

Knox College, 1963, M.Th., thesis topic: "The Responsible Society and Contemporary West African Political Thought."

Knox College, 1977, D.Th., thesis topic: "The Canadian Mission in Trinidad."

Teaching Experience

Trinity College, Umuahia, Nigeria, 1961, 1964-1966.

Trinity College is run jointly by the Anglican, Methodist and Presbyterian Churches of

southeastern Nigeria. He was primarily responsible for church history, but also taught theology, liturgy, preaching and biblical studies, as required.

The United Theological College of the West Indies, Kingston, Jamaica, 1969 - 1974.

He was appointed to replace the regular church historian who was on study leave. His work was mainly in church history, but also included teaching in social ethics.

In both Nigeria and the West Indies he broke new ground in the study and teaching of church history. Because he was working in the Third World he came to concentrate in particular on questions relating to the growth of the church, both in his original work, and in his teaching of church history in general. Thus his approach to church history is in the tradition of historians of mission such as K. S. Latourette and Stephen Neill. Most of his scholarly work, including the doctoral thesis and a still unpublished manuscript on the Presbyterian Church of Nigeria, has been in mission history.

Pastoral Experience

He has served as a minister in a variety of congregations, Kaduna Presbyterian Church, Nigeria, 1964, Ile Perrot Presbyterian Church, 1969-1973, assistant in Rosedale Presbyterian Church, 1978-1982, and stated supply at North Park Presbyterian Church during part of 1983.

Both in Nigeria and Jamaica, Dr. Johnston served as warden of Presbyterian students, responsible for both academic supervision and pastoral care, responsibilities similar to those of the Director of Studies at Presbyterian College.

Other Experience

He is the author of numerous scholarly and popular publications, books, pamphlets, slide shows, film strips, television programmes, articles and reviews, primarily on mission and development subjects, but also including Christian Education materials for children, young people and adults. During his tenure at Gateway he began writing hymns, a number of which have appeared in "Celebrate".

He has served the national church as administrator of the Inter-Church-Aid office, and as Presbyterian representative on a number of inter-church committees, notably GattFly and the Inter Church Committee on Human Rights in Latin America. He has also been an active member of the General Assembly's International Affairs Committee and of a number of committees and task forces of the Board of World Mission.

Summary

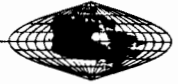
Dr. Johnston thus brings to the college a wide range of experiences, as a teacher, as a pastor, as a missionary, and as a man with first hand experience of the working of the church, both in Canada and overseas.

Recommendation No. 2 (pages 35, 41 and adopted, page 42)

That the Reverend Geoffrey Deane Johnston, B.A., B.D., M.Th., D.Th., be appointed Director of Studies for one year at the level of Associate Professor.

William J. Klempa
Principal
Chairman of Senate

W. Kenneth Hall
Honorary Secretary
Senate



AUDITORS' REPORT

To the Senate
The Presbyterian College, Montreal

We have examined the balance sheet of The Presbyterian College, Montreal as at December 31, 1983 and the statement of income and expenditure of the General Fund for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1983 and the results of its operations for the year then ended in accordance with the basis of accounting described in note 1 to the financial statements, applied on a basis consistent with that of the preceding year.

A handwritten signature in cursive script that reads "Thorne Riddell".

Montreal, Canada
February 24, 1984

Chartered Accountants

THE PRESBYTERIAN COLLEGE, MONTREAL
 BALANCE SHEET AS AT DECEMBER 31, 1983
 ASSETS

	<u>1983</u>	<u>1982</u>
CURRENT ASSETS		
Cash and short term deposits with trust company	\$ 35,881	
Accounts receivable	24,576	\$ 17,073
Investment income due and accrued	57,047	56,341
Prepaid expenses	<u>5,250</u>	<u>4,250</u>
	<u>122,754</u>	<u>77,664</u>
INVESTMENTS		
Marketable securities, at cost (quoted market value 1983 - \$1,236,715; 1982 - \$1,186,369)	<u>1,192,253</u>	<u>1,172,382</u>
FIXED ASSETS		
Building, at cost	720,098	720,098
Furniture and fixtures, at cost	<u>68,866</u>	<u>68,866</u>
	788,964	788,964
Less accumulated depreciation	<u>446,739</u>	<u>428,739</u>
	342,225	360,225
Land (note 2)	236,000	236,000
Library books and equipment, at nominal value	<u>10,000</u>	<u>10,000</u>
	<u>588,225</u>	<u>606,225</u>
	<u>\$ 1,903,232</u>	<u>\$ 1,856,271</u>
LIABILITIES		
CURRENT LIABILITIES		
Due to trust company		\$ 8,927
Accounts payable and accrued liabilities	\$ 40,637	19,227
Deferred revenue	<u>11,257</u>	<u>1,375</u>
	51,894	29,529
WILLIAM VICTOR AND REV. WILLIAM LYALL LL.D. LECTURESHIP (note 3)	10,000	10,000
SCHOLARSHIP FUNDS FOR DISBURSEMENT (note 4)	173,972	172,618
GRADUATE SCHOLARSHIP FUND (note 4)	8,000	4,000
ENDOWMENT FUND (note 5)	860,490	834,828
BUILDING AND MAINTENANCE FUND (note 6)	720,097	738,097
GENERAL FUND (note 7)	<u>78,779</u>	<u>67,199</u>
	<u>\$ 1,903,232</u>	<u>\$ 1,856,271</u>

GENERAL FUND
STATEMENT OF INCOME AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
INCOME		
Contributions		
The Presbyterian Church in Canada	\$144,764	\$132,700
Allocation from Scholarship Funds for		
Disbursement (note 4)	35,000	35,000
Revenue from investments (note 8)	87,323	86,997
Income from Estates of Sarah M. and		
William H. Robert	9,693	6,985
Room and board		
Room rentals	14,662	12,762
Board	103,248	85,905
Joint Board contribution to library	<u>1,650</u>	<u>3,100</u>
Total Income	<u>396,340</u>	<u>363,449</u>
EXPENDITURE		
Academic		
Professors' emoluments	83,745	71,165
McGill library contribution	2,500	2,500
McGill grant	9,500	6,300
Joint Board of Theological Colleges		
assessment re professional year		
expenses and L'Institut Francophone	29,640	27,060
Continuing Ministerial Education		
(including catering expense: 1983 - \$1,105;		
1982 - \$1,850)	8,414	4,295
Convocation	2,211	3,097
Library	9,926	9,783
Net cost of special programmes	<u>9,001</u>	<u>4,223</u>
	<u>154,937</u>	<u>128,423</u>
Administration		
Salaries	28,620	26,638
Stationery, printing and postage	4,246	10,416
Travelling	5,409	6,514
Telephone	3,628	3,498
Publicity	17,142	3,353
Accounting and administration services		
Montreal Trust Company	5,440	3,710
Audit fee	2,350	2,750
General expenses	2,822	2,187
Interest expense	1,500	185
Pension plan, medicare and		
unemployment insurance contributions	13,030	10,406
Voluntary pensions	<u>1,800</u>	<u>1,800</u>
	<u>85,987</u>	<u>71,457</u>

GENERAL FUND

STATEMENT OF INCOME AND EXPENDITURE (Continued)

YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
EXPENDITURE (Continued)		
Building operations		
Wages	\$ 42,069	\$ 39,458
Maintenance supplies and repairs	28,304	33,377
Light, power and heating	39,680	33,887
Insurance	3,576	3,493
Municipal taxes	<u>2,040</u>	<u>1,890</u>
	115,669	112,105
Catering (net)	<u>42,265</u>	<u>45,199</u>
	<u>157,934</u>	<u>157,304</u>
Total Expenditure	<u>398,858</u>	<u>357,184</u>
EXCESS INCOME (EXPENDITURE)	<u>\$ (2,518)</u>	<u>\$ 6,265</u>

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1983

1. ACCOUNTING POLICIES

(a) Basis of accounting

These financial statements are prepared in accordance with generally accepted accounting policies except that in determining annual results of operations:

- (i) no charge is made in the general fund for depreciation on building
- (ii) the Senate determines the allocation between funds of revenue from investments (including gain or loss on disposal) and the amount of an annual interfund transfer which is reported as revenue of the General Fund.

(b) Significant accounting policies

Revenues and expenses are determined on an accrual basis of accounting.

A provision for depreciation on the building is charged against the Building and Maintenance Fund.

Revenue from investments, including gain or loss on disposal, is allocated two-thirds to General Fund and one-third to Scholarship Funds for Disbursement.

The accounting policies adopted are considered to be appropriate by the Senate.

2. LAND

Land, which was acquired for nominal consideration as part of an exchange with McGill University, is shown at the value assigned in 1961.

3. WILLIAM VICTOR AND REV. WILLIAM LYALL LL.D. LECTURESHIP

For consideration received The Presbyterian College agrees and binds itself and its successors to pay to the donor an annuity in equal semi-annual payments of \$750 on the fifteenth day of each of the months of June and December during the lifetime of the donor, commencing with first payment on December 15, 1982. The obligation to pay such annuity shall terminate on the date of death of the donor. These payments are included in interest expense.

4. SCHOLARSHIP FUNDS FOR DISBURSEMENT

This fund represents accumulated income on Endowments for Scholarships and contributions received for scholarships, bursaries and prizes not specifically donated to the Endowment Fund, less applicable disbursements to date.

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1983

4. SCHOLARSHIP FUNDS FOR DISBURSEMENT (Continued)

The continuity of Scholarship Funds for Disbursement is as follows:

	<u>1983</u>	<u>1982</u>
Balance at beginning of year	\$172,618	\$174,208
Contributions received	9,412	10,752
Allocations		
Investment income (note 8)	43,662	43,498
Gain on sale of investments (note 7)	<u>7,048</u>	<u>241</u>
	232,740	228,699
Allocation to General Fund re tuition (as authorized by Senate)	(35,000)	(35,000)
Scholarships, bursaries and prizes disbursed	(19,768)	(17,081)
Transfer to Graduate Scholarship Fund	<u>(4,000)</u>	<u>(4,000)</u>
Balance at end of year	<u>\$173,972</u>	<u>\$172,618</u>

5. ENDOWMENT FUND

This fund represents endowments received for professors' chairs, scholarships, library and miscellaneous purposes.

The continuity of Endowment Fund is as follows:

	<u>1983</u>	<u>1982</u>
Balance at beginning of year	\$834,828	\$831,139
Scholarship endowments received during year	<u>25,662</u>	<u>3,689</u>
Balance at end of year	<u>\$860,490</u>	<u>\$834,828</u>

Comprised as follows:

Endowments for Professors' Chairs		
Joseph Mackay chair	\$ 33,930	\$ 33,930
Edward Mackay chair	33,930	33,930
John Redpath chair	27,143	27,143
Lord Strathcona chair	40,715	40,715
Robert Anderson chair	16,965	16,965
Isabella G. Reekie chair	223,902	223,902
L.W. Anderson chair	<u>77,700</u>	<u>77,700</u>
Carried forward	454,285	454,285

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1983

5. ENDOWMENT FUND (Continued)

	<u>1983</u>	<u>1982</u>
Brought forward	\$454,285	\$454,285
Endowments for Scholarships	319,409	293,747
Endowments for Library	20,982	20,982
Miscellaneous endowments		
Effie May Ross endowment	32,527	32,527
Hugh Watson endowment	7,320	7,320
Florence MacKenzie endowment	10,000	10,000
Rev. Roy McGregor endowment	<u>15,967</u>	<u>15,967</u>
	<u>\$860,490</u>	<u>\$834,828</u>

6. BUILDING AND MAINTENANCE FUND

The continuity of Building and Maintenance Fund is as follows:

	<u>1983</u>	<u>1982</u>
Balance at beginning of year	\$738,097	\$756,097
Provision for depreciation on building	<u>(18,000)</u>	<u>(18,000)</u>
Balance at end of year	<u>\$720,097</u>	<u>\$738,097</u>

7. GENERAL FUND

The continuity of General Fund is as follows:

	<u>1983</u>	<u>1982</u>
Balance at beginning of year	\$ 67,199	\$ 60,453
Gain on sale of investments	21,146	722
Less allocation to Scholarship Funds for Disbursement	<u>(7,048)</u>	<u>(241)</u>
	<u>14,098</u>	<u>481</u>
Excess income (expenditure) per statement	<u>(2,518)</u>	<u>6,265</u>
Balance at end of year	<u>\$ 78,779</u>	<u>\$ 67,199</u>

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1983

REVENUE FROM INVESTMENTS

Revenue from investments during the year is as follows:

	<u>1983</u>	<u>1982</u>
Interest		
Bonds	\$ 38,791	\$ 36,855
Investment certificates	<u>78,172</u>	<u>80,091</u>
	116,963	116,946
Dividends	<u>14,022</u>	<u>13,549</u>
	130,985	130,495
Portion allocated to Scholarship Funds for Disbursement (note 4)	<u>(43,662)</u>	<u>(43,498)</u>
Portion allocated to General Fund	<u>\$ 87,323</u>	<u>\$ 86,997</u>

COMMUNICATION SERVICES COMMITTEE

To the Venerable, the 110th General Assembly:

"One day a farmer went out to sow seed . . ." (Matt. 13:1-8)

The ministry of communication has often been compared to this familiar Gospel story. The analogy between sowing the seed and proclaiming the Word is an obvious one.

But in the parable - and in reality - much of what is sown falls on unproductive ground. The truth conveyed in this parable could be a source of discouragement to your Communication Services Committee, or seen as a challenge that calls us to look more closely at the communication process and to see what is needed beyond merely "sowing the seed".

The parable reinforces a conviction that has grown in this Committee over the past few years as we have studied and reflected on the potential of media use in ministry. Communication research has shown that people learn from and have their attitudes and values shaped by institutions and the mass media as well as by the interpretation and reinforcement received from personal contact with significant others (family, friends, local congregation, etc.)

It is the belief of this Committee that personal contact with a pastoral person and with a witnessing and worshipping community are essential so that the word that is sown can be lived with the help of a supportive faith community. Therefore, this Committee has taken seriously the findings of several decades of communication research and has been assisting, wherever possible, those agencies, presbyteries and congregations within our Church to use media effectively by assisting in the design and production of professional quality resources and programmes to support/interpret/reinforce those "personal contacts with significant others".

"The Third Wave" by Alvin Toffler characterizes the future as the Information Age. John Naisbitt in "Megatrends" places an emphasis on individual enablement and actualization in the future. Your Communication Services Committee sees an even greater movement toward more use of communication resources and programmes within the local church, creating a demand for more assistance from this Committee and its staff as well as greater use of its resources from all avenues of the Church.

Helping the Church to face these future challenges and needs will be of prime importance to this Committee as it continues to explore, evaluate and improve upon its services and programmes - and this is what this report is all about!

As a "service" committee we strongly believe we have again been able to successfully respond to many of the particular needs and requests from boards, committees, presbyteries, congregations and individuals this past year.

AUDIO-VISUAL RESOURCES LIBRARY

All audio-visual resources presently in our Library were repaired and cleaned during the summer. Old, outdated and damaged resources were removed and 69 new resources (16 mm films, filmstrips, multi-media kits, slides, audio and video tapes) were added.

The 163 page catalogue, including 1982 and 1983 Supplements, lists some 1,400 resources covering many subject areas for all age levels. In 1983 we added, for the first time, half-inch V.H.S. and Beta II video tapes to our Library. Over 600 congregations have catalogues and are using our audio-visual resources.

The Audio-Visual Resources Library (AVRL) membership continues to grow. To date some 200 congregations have taken out this annual membership for \$35 which provides them with unlimited use of our resources, exclusive of postage and handling.

The geographic breakdown of the utilization of resources from our central library is as follows (in per cent): Eastern Canada 8%, Central Canada 80% and Western Canada 12%.

During this past year individual orders for resources have increased by 18% as compared to 1982.

AUDIO AND VIDEO MINISTRY

We have been unable to ascertain how many congregations are presently using radio, television or cable television programming as a form of ministry, since the response to our Recommendation No. 5 last year (A & P 1983, p. 316) was negligible. However, we do know that there are many instances of excellent use of the mass media to support ongoing congregational programmes across our Church.

We congratulate those who are presenting effective and innovative programmes: such as radio, television, cable TV programmes; telephone ministry; in-house use of portable video equipment; computers. We pledge our continuous support to anyone who might wish to know more about such programmes and/or who might like to launch into local programming.

Examples of local programming that have been shared with this Committee:

1. Knox Church, Kincardine, Ontario: For the past seven years a live audio feed of their Sunday morning worship service has been transmitted, via telephone lines, to the local cable TV company where it is then fed through the cable company's system. To accompany the audio portion of the service photographs and printed announcements are used to help the listeners follow the service. For a small community, without a local radio station, this is an innovative use of the audio portion of the local cable TV system's community channel at little or no cost and maintenance.
2. Calvin Church, Abbotsford, British Columbia: This congregation presents 90 second "Moments of Meditation" on the local radio station CFVR each April and November, record their Sunday services on cassette tape for shut-ins and prepares articles for the weekly community newspaper.
3. Church of St. Andrew and St. Paul, Montreal, Quebec: This downtown congregation has prepared an excellent series of 60 second radio spots, for use on local radio stations, describing their services and activities and inviting those seeking a church family to come and worship with them. Audio tape copies of these spots are available by contacting the Director.

This Committee believes these examples are just the "tip of the iceberg" and are representative of many exciting media programmes which are presently being used by congregations all across Canada. We would invite congregations to share with this Committee their experiences as to how they are using contemporary media to support their ministry within their community.

"GODSHOW" an Interchurch Radio programme produced in Toronto, by the Anglican, Lutheran, Presbyterian, Roman Catholic and United Church, is now well into its sixth season with John Archibald as host. Originally this 20 minute radio programme was broadcast over CFRB, Toronto but today it can be heard each week on : CFMO-FM, Ottawa; CFLY-FM, Kingston, CJBQ, Belleville; CJCS, Stratford; CHAS-FM, Sault Ste. Marie and CKTB, St. Catharines in Ontario; VOWR, St. John's, Newfoundland; CFQM-FM, Moncton, New Brunswick; CJWK, Chilliwack, CKOR-FM, Penticton and CJAT, Trail, in British Columbia as well as the International Service of the CBC.

We solicit your prayers and continued support for this very creative and important radio ministry across Canada. We would encourage those who have not listened to this programme in the twelve broadcast areas to do so and share with others. Any

presbytery or congregation interested in receiving information as to how to place this programme on local radio stations are invited to write the Director for details.

"HOPELINE" is an example of an innovative telephone ministry, now into its third year and sponsored by Presbyterian Churches in Toronto. If your presbytery or congregation is interested in such a communications ministry they are also encouraged to contact the Director for details.

"MEETING PLACE" on the CBC television network continues to be very popular and filling the needs of so many people who are unable to attend regular church services. Each year we present three Presbyterian worship services and during the 1983-84 season services were telecast from:

- St. David's, Winnipeg, Manitoba - October 23, 1983
- St. Andrew's-Newton, Surrey, British Columbia - January 23, 1984
- St. Andrew's, Dartmouth, Nova Scotia - May 13, 1984

As well the 1983 Christmas Eve Carol Service and Christmas Day MEETING PLACE originated from Rosedale, Toronto, Ontario.

Recommendation No. 1 (adopted, page 36)

That the following minute of appreciation be approved:

On the occasion of Mr. Jim St. Marie's retirement as the Presbyterian representative on the Religious Advisory Council of the CBC, the General Assembly records its appreciation for his services.

Mr. St. Marie, a former member and long-time supporter of this Committee, retires this year as the Presbyterian representative on the Religious Advisory Council of the CBC after serving the interests of this Committee and the Church so ably during the past five years.

Despite heavy teaching responsibilities on the Faculty of Radio and Television Broadcasting at Conestoga College as well as his work as an elder at St. Andrew's Church in Kitchener, Jim faithfully represented our Church at all CBC meetings and promptly reported back through our Committee.

Through his continued efforts, we have been able to present three worship services annually on the CBC television programme "MEETING PLACE".

He has provided us with wise counsel in the use of electronic media, particularly in the area of religious broadcasting - for this we are deeply appreciative.

WORKSHOPS, CONSULTATIONS, EQUIPMENT

Since we believe that the staff of this Committee are now beyond the stage of planning and presenting "how to" audio-visual workshops throughout the Church, our emphasis now is to support other boards, committees, presbyteries or congregational workshops where the effective use of media techniques and resources along with the latest audio-visual equipment are totally integrated into the overall programme. We have been encouraged with the response from other Church agencies to use our expertise, resources and equipment in this way.

Our production department has been fortunate, during the past year, to acquire the following new equipment to assist us in meeting the demands for more and better resources and productions:

1. 3/4 inch video editing studio.
2. Automatic filmstrip projector complete with audio cassette playback unit.
3. 1/2 inch V.H.S. video recorder/playback unit.
4. 1/2 inch Beta video recorder/playback unit.
5. Auditorium size audio cassette taperecorder.

This new equipment has allowed us to professionally edit and duplicate our own video productions as well as provide quality video, audio and filmstrip equipment for national staff presentations as requested.

We continue to preview the latest technological advances in audio-visual equipment and are prepared to make recommendations to congregations wishing to purchase new equipment to support their ongoing programmes and services.

COMPUTERS

With many churches already into the use of computers, this Committee, in co-operation with The Church Growth Committee, has formed a sub-committee to study the use of personal computers in the church. This sub-committee, ably chaired by Mrs. Anne Pennock of Guelph, Ontario, will be making its first report available shortly. Anyone interested in this area of communication is asked to contact Mrs. Pennock, through the Director's office.

NEWSLETTERS

During the past five years we have distributed our newsletters in co-operation with The Board of Congregational Life and their monthly mailings. In October, 1983, we changed our format to a much larger quarterly newsletter designed to provide a better service with more detailed information for study and sharing by those concerned and interested in communications and media resources in the church. The hope is that this new venture will encourage and improve the exchange of communications information and ideas through the Church. These newsletters are mailed directly to: presbytery communications committees, superintendents of missions, area educational consultants and college librarians. Comments and suggestions concerning this new venture are welcomed by this Committee.

PRODUCTIONS

This area of our work continues to flourish. During the past year we have produced 2 new filmstrips, 2 slide presentations, 3 video productions and have assisted other agencies in the areas of: audio and video cassette taping, 35 mm slides and black and white photography, overhead transparencies, brochures and newsletters. The high-light of our production year has been the development and production of a Canadian ecumenical 15 part Marriage Preparation video tape kit for The Board of Congregational Life, the Baptist, Anglican and Roman Catholic Churches and the University of Toronto, for use by clergy, universities, and related agencies.

In February, 1984 the Committee accepted, with regret, the resignation of John Archibald as production technician. The Committee, to continue its production obligations, has recruited the services of professional freelance production staff. A special sub-committee has been formed to study this whole area of employing a full-time production technician as opposed to using available freelance personnel.

This sub-committee will be monitoring the use of freelance personnel and its effect on productions as well as being able to meet the needs of the various Church agencies. A decision will be made in September, based upon their findings and in light of the budgetary constraints for 1984 and 1985.

Recommendation No. 2 (adopted, page 36)

That the following minute of appreciation be approved:

On the occasion of Mr. John Archibald's leaving the position as Production Technician of this Committee, the General Assembly records its appreciation for his services.

Mr. Archibald was appointed to the staff of the Communication Services Committee in September, 1978, as production technician. During these past five and a half years John has been instrumental in upgrading our studio and control

room facilities and equipment, particularly in the area of audio and video tape editing.

He has excelled in the development and production of outstanding professional quality filmstrips, slide presentations, audio and video productions. His contributions to the success and growth of the ecumenical radio programme "GODSHOW" have been most evident as he continues to act as host on this popular programme now heard all across Canada.

John will long be remembered for his talents and skills, his keen sense of dedication to his profession, his Church and his peers, but above all his voice - now so well recognized throughout our Church.

The prayers and thanks of the Church go with him as he begins yet another phase in his career in the world of communications.

HIGHLIGHTS OF THE YEAR

The Director, representing our Church and the Communication Services Committee, has been honoured by the following appointments:

1. Chairperson of the North American Broadcast Section of The World Association for Christian Communication (the first Canadian Presbyterian and only the second Canadian to be appointed to the chair of this international organization).
2. Secretary of Interchurch Communication.
3. Presbyterian representative on the CBC, Religious Advisory Council.
4. The Chairman has been appointed as a member of the Theological Study Group of the Canadian Interfaith Network.
5. The Director was the keynote speaker at the Media Communications Conference sponsored by the Baptist Convention of Ontario and Quebec, held in Toronto on April 27th.
6. The Director participated in the 1984 Christian Pilgrimage to Israel in March where some 165 delegates representing 24 nations visited sights in the Holy Land.

CANADIAN INTERFAITH COMMUNICATIONS NETWORK

"Innovative" and "pioneering" are only two of the words currently being used by religious media leaders around the world to describe the proposed Canadian interfaith satellite-to-cable network television service.

If developed the service could be the most exemplary in the world both in programme content and in the collaborative ownership model by which every faith group in the country could participate.

The concept for the network developed in 1983 when the Canadian Radio-Television and Telecommunications Commission (CRTC) finalized its hearings on religious television by issuing a call for applications for an interfaith religious network license.

Currently, "religious television" in Canada, as in most countries, has deteriorated from general interest coverage of religion as part of the public affairs commitment of networks and local stations to simply providing paid-time for narrow-interest electronic preachers.

In recent years the CRTC has been challenged to create clear-cut policies that would insure balanced representation - and access - by all faith groups.

When the call for applications was issued, this Committee, as a member of Interchurch Communication, which is composed of representatives of the communications departments of the Anglican, Baptist, Lutheran, Roman Catholic and United Church as well as The Presbyterian Church, felt a responsibility to respond constructively. We retained The Rosewell Group, comprised of some of the country's most experienced religious communicators and policy analysts, to explore options and develop initiatives.

The proposed network will be a blend of general interest programmes and specific denominational shows. Programmes from the network will be available to all Canadians coast-to-coast on their basic cable service delivered by Canada's Anik communications satellite. Over 80% of Canadian homes have cable already in place, guaranteeing widespread ability to tune-in the programmes.

The project currently has the endorsement of most of the Canadian "Mainline" Protestant denominations. Non-Christian faith groups, including Moslems, Hindus, Buddhists, Jews and Sikhs have formed a consortium to participate. Roman Catholic involvement hinges on approval from the Canadian Conference of Catholic Bishops which holds its plenary assembly this October.

Such a venture, using the latest satellite technology will be extremely expensive. A study prepared by David M. Balcon, Oursons Consulting in Edmonton, Alberta for The Rosewell Group, indicates that the costs for starting up and operating this network for the first year will exceed some \$22 million. The Rosewell Group is also expected to expend \$433,641 for research and work leading up to the licence application this May, 1984 in Ottawa.

To date this research and application stage has been supported and financed by the: Buddhist, Muslim, Hindu, Sikh and Zoroastrian communities, Anglican, Baptist, Greek Orthodox, Presbyterian and United Churches, Christian Reformed Church in North America, Evangelical Lutheran Fellowship, Lutheran Church of America (Canada Section), the Salvation Army and Crossroads Christian Communications (100 Huntley Street).

Our Presbyterian share to date has been:

Phase 1 (to Dec. 31, 1983)	= \$ 2,655.20
Phase 2 (to May 1, 1984)	= 21,000.00
TOTAL	<u>\$23,655.20</u>

On April 1 and 2, in Toronto, a Constituent Assembly for the Canadian Interfaith Network (CIN) was held at which time delegates and observers from all interested and committed faith communities met to:

- ratify the model for CIN,
- discuss ways to ensure effective and active participation in the service by each faith community,
- approve budgets and discuss short and long term funding proposals.

At that time, an Interim Executive Committee was appointed for the following nine month period to:

- oversee the preparation of the licence application,
- oversee the preparations for the CRTC hearing in May,
- become the provisional directors of the corporation.

If The Presbyterian Church were to continue its commitment and become a full participating member in CIN after May 1, 1984, the anticipated expenditures over the first five years of the interfaith network would be:

1.	12 hours programming per year @ \$35,000	=	\$ 420,000
2.	Annual Network Membership fee	=	25,000
3.	Staffing: Executive Producer	=	35,000
	Secretarial assistance	=	20,000
	Office accommodation	=	5,000
	One year total	=	\$ 505,000
	Five year commitment total	=	\$2,525,000

In light of these anticipated high costs for Presbyterian participation and programming in CIN, this Committee brought all of these facts and figures to the attention of the April Meeting of the Administrative Council, and on recommendation of the Committee the following action was taken:

1. That The Presbyterian Church in Canada continue to support, in principle, the aims, objectives and model of this interfaith network as proposed by The Rosewell Group.
2. That, because of the anticipated high costs of full Presbyterian participation beyond the licence application stage, we do not participate financially at the national level, since such costs will be just too great to be accommodated within the present or future General Assembly budgets without causing cutbacks to successful and necessary programmes already in place.

While this Committee realizes that it will be impossible to finance Presbyterian participation at the national level, we believe that every avenue must be explored so that we can avail ourselves of this exciting venture into the age of satellite technology.

We believe that CIN will afford us, as well as other Canadian faith communities, the opportunity to develop a new type of positive television service in Canada - an exercise in harnessing the technology to create, sustain and enrich community. Opportunities will be available for CIN to contain a local-flavoured, culturally textured, confessionally vital model - in reality a family.

Leo Rampen, founding Executive Producer of CBC's "MAN ALIVE" programme has suggested that faith communities will be afforded the opportunity of providing programming on CIN that will be an:

1. Affirmation of community - both inward and outward;
2. Proclamation, witness, invitation - an electronic first link to human communion.
3. Reflection of searching and openness as well as conviction.
4. Reflection of a particular view of the transcendental in all of life.

Financing CIN is seen as a concern to all members of the Corporation. However, the chief consideration is seen not so much as in dollars and cents but rather how the needs, services, hopes and plans of a given faith community, such as ours, might be supported. Therefore benefits can be widespread if there is broad participation and genuine long-term commitment to the process.

Recommendation No. 3 (adopted, page 36)

That The Presbyterian Church in Canada, through representation by the Communication Services Committee, continue its relationship with the Canadian Interfaith Network as an "observer" rather than as a full participating member with all of its financial obligations, until June 6, 1985 or until alternative sources of funding are available to allow us to participate as a full member.

Recommendation No. 4 (adopted, page 36)

That the Communication Services Committee be authorized to bring to the attention of the Church, through articles in The Presbyterian Record, newsletters

and other media forums, the exciting opportunities available to our Church through participating in such an interfaith network.

Recommendation No. 5 (adopted, page 36)

That the Communication Services Committee be authorized to develop a strategy to reach those Presbyterians who might be interested in and would support active participation by our Church in the Canadian Interfaith Network, including all financial obligations as a full member and annual production costs.

SUPPLEMENTARY REPORT

COMMUNICATION SERVICES

To the Venerable, the 110th General Assembly:

The Communication Services Committee begs leave to submit the following supplementary report.

RECLASSIFICATION OF EXECUTIVE STAFF

The position of the Committee's director, his workload and areas of responsibility have been reviewed on an ongoing basis since 1978. In April, 1981, the Committee requested a reclassification of the director's position through the Executive Personnel and Support Committee of the Administrative Council - with no success. Now in 1984, the Committee requests that due and serious consideration be given to the reclassification of the position of Director of Communication Services from that of an Associate Secretary level to a General Secretary level.

In 1978, when the position was created, it was designated and remunerated at the Associate Secretary level, yet the director was asked to head and operate a department of the Church. In light of the added responsibilities, skills and leadership which this position now demands, which were unforeseen when the position was created, the Committee believes the level of classification for the position as Director should now be reassessed. Therefore, we make the following recommendation:

Recommendation No. 6 (adopted, page 57, in terms of Assembly's action on Admin. Council Recommendation No. 38, pages 57 & 218)

That the position of Director of the Communication Services Committee be reclassified to the level of General Secretary, and that this reclassification apply to Donald O. Stephens.

Warren K. McKinnon
Chairman

Donald O. Stephens
Director

THE BOARD OF CONGREGATIONAL LIFE

To the Venerable, the 110th General Assembly:

INTRODUCTION

September 1983 saw the end of the "Young" decade as General Secretary of the Board of Congregational Life, and the new General Secretary, the Rev. Harry E. Waite take over the reins. The new General Secretary has brought with him a sense of urgency in responding to the needs of congregations.

The past ten months have been a learning experience for the staff but more so for the General Secretary. To gain familiarity with Board committees, procedures, and programmes in process, as well as fitting into the life at Wynford Drive has been a major effort. The change has been beneficial and the future will be challenged with fresh vigour and insight.

WORSHIP

The Worship Committee has given priority to the task of developing a service book and a revision of "The Book of Common Order" as directed by the 108th General Assembly.

Representation

With a desire to involve members of the Church as widely and representatively as possible in the production of resources, nine task forces were established, each one based in a geographic centre so that members could consult without great expense. Three task forces will develop services for Word and Sacrament; two will develop orders for other rites and ordinances of the Church such as marriage, funerals, ministry to the sick; two will prepare orders for use in the Courts of the Church. The task force based in Montreal will prepare services in the French language. Individuals have been asked to review, test and make comment on the "Concensus Lectionary."

Preparation

To initiate the biblical, historical and theological research required, and to prepare the writers for their tasks, two Consultations have been held. Representatives from each task force and members of the Committee attended. Excellent leadership was provided by Dr. Bruce Rigdon, Professor of Church History at McCormick Seminary, and Dr. William Willimon, Adjunct Professor of Liturgy and Worship at Duke Divinity School in Durham, North Carolina. Both are well informed about the traditions of worship in the holy catholic church, are involved in the liturgical renewal in their denominations, and have a profound understanding of the pastoral and evangelical dimensions of worship.

Time Schedule

In establishing a time schedule for developing "The Book of Common Order", the Committee anticipates that field testing will be completed by 1987, the manuscript presented to the General Assembly in 1988, and if approved, a publication date of 1989-90 can be established. This schedule, a revision of that proposed by the 108th General Assembly, is realistic only if all deadlines are met as requested and adequate funding is available.

Recommendation No. 1 (adopted, page 26)

That the Board of Congregational Life present a draft revision of "The Book of Common Order" to the General Assembly of 1988.

The 108th General Assembly directed that a service book for use in the congregations be produced by September 1985. After exploring the original intent of the motion it was agreed that the production of a service book should be postponed for the following

reasons: there was no consensus concerning the purpose, contents or format of the book; at this time it is not possible to avoid duplication of prayers, creeds and services that may properly belong in "The Book of Common Order"; many excellent resources containing alternate services are on the market; the limited budget of the Committee is required for the more urgent task of producing "The Book of Common Order."

Recommendation No. 2 (adopted, page 26)

That the service book be developed in tandem with "The Book of Common Order" in order to achieve the greatest efficiency and economy in contents, publication and distribution and that the Board of Congregational Life report on this matter to the General Assembly in 1988.

LAY MINISTRIES AND EDUCATION

Ministry With Men

The comprehensive strategy for ministry with men as described to the 109th General Assembly continues to guide the work of the Lay Ministries and Education Committee.

A conference for men was held in September 1983 and another, more ambitious one is planned for June 14-17 in Waterloo, Ontario. In both cases representatives from other Synods have been included, in the hope of fostering a ministry with men in other parts of the country.

With the financial help of the Church Growth Committee a video taped lecture by Dr. George Hunter has been made available as a stimulating exposition of the rationale for a specific ministry with men.

A directory is being developed describing resources available for a congregational ministry with men.

Eldership Development

The pamphlet entitled "The Elder, Who and What?" (35,000 copies were sold during the first two months) and the Eldership Development Kit (137 kits sold in the first month) have been produced and appear to be well received by congregations.

One additional piece of material for Eldership Development on the subject of pastoral care is being written by the Rev. Dr. John Cameron and other members of the Session of the Kirk of St. James, Charlottetown, P.E.I.

Leadership and Resources

Work continues in the development of an adult study course written and designed by the Rev. Charles Scott of First Church, Regina, Saskatchewan. Supported by funds from the Church Growth Committee, two workshops were held to introduce this course.

A course of study offering a survey of the Bible is being prepared by the Rev. Yme Woensdregt of Geraldton, Ontario, in consultation with the Committee on Lay Ministries and Education.

A study guide is being written for the book "Genesis" by the Rev. Charles Cochrane of Waterloo, Ontario.

Survey of Adult Christian Education

The 109th General Assembly asked the Board of Congregational Life "to undertake a church-wide study of the state of (a) Adult Christian Education and (b) discipleship training in our congregations; assessing the needs in this area and developing a comprehensive strategy for the renewal of adult Christian Education in our Church . . ."

In response to this request, the Lay Ministries and Education Committee reviewed the annual congregational statistical reports to glean a certain amount of limited information on Adult Christian Education. Data beginning to emerge has revealed 634 adult Bible study groups, 564 W.M.S. groups, 82 men's groups, 228 women's groups, 416 communicant instruction groups. With funds made available from the Church Growth Committee, a survey form has been sent to a cross-section sample of congregations to uncover more helpful information on this subject.

Church Education

HERITAGE RESOURCES

The publication in August 1983 of Unit IV - "The Church Grows" completes the production of the materials for the Heritage Resources program. An updated "Prospectus" describing Heritage Resources was produced and distributed in January 1984. This marks the completion of a major effort.

COMMUNICANT RESOURCES

The Kit "Commissioned to be the Church" prepared in 1976 is out of print. The Presbytery of Barrie has responded to an invitation to set up a small task force to work with the Board in recommending and developing a new approach to communicant resources. Much material is available and the concern is to help ministers and congregations develop their own approach for communicant class learning experiences.

Youth Ministry

YOUTH LEADERSHIP WORKSHOP

A workshop to assist in developing leaders of youth was conducted at Crieff Hills Community during March. This successful workshop will serve as a pattern to be followed in future leadership development projects.

DIRECTORY OF RESOURCES

The first annual Youth and Young Adult Directory of Resources has been developed and distributed to all congregations.

RELIGION AND LIFE PROGRAMME (BOY SCOUTS AND GIRL GUIDES)

The Presbyterian programme of Religion and Life has been revised and is being reprinted. It will be available in the spring of 1984. It is a major effort to assist congregations in support of these youth programmes.

INTERNATIONAL YEAR OF YOUTH - 1985

A task force is now being recruited to develop a comprehensive strategy to highlight 1985 as the International Year of Youth.

Whereas 1985 is designated as the International Year of Youth by the United Nations, and whereas we believe that Jesus Christ came for all persons and he is open to male, female, old or young, all of God's children;

Recommendation No. 3 (adopted, page 26)

That the 110th General Assembly of The Presbyterian Church in Canada affirm the fullness of the Body of Christ and our calling to bear witness to all of God's children, whether young or old, and call upon congregations to take seriously their ministry to all persons including youth, and to make specific plans for the local observance of the International Year of Youth.

PROGRAMMES FOR YOUTH IN UNIFORMS

The Presbyterian Church in Canada supports specific programmes in which participants wear uniforms. The official uniformed programmes of the Church are Canadian Girls in Training, Explorers, and Children of the Church. Official programme means full participation in design, support and sponsorship by the Church at national, regional and local levels either denominationally or ecumenically.

In addition to these programmes the Church also wants to reaffirm the programmes of the Boy Scouts of Canada and Girl Guides of Canada with official support. Official support means collaboration, in part, in religious programming and opportunity to serve in an advisory capacity at the national, regional and local levels.

Finally, the Church would like to reaffirm and recognize the programme of The Boys' Brigade of Canada. Recognition means participation at the local level as well as to encourage opportunities of leadership at the national level. There is no formal organizational participation at the national level.

Family Ministries

The efforts of the Board in supporting and assisting in the development of family ministries has featured a Couples Enrichment Weekend, a Singles Enrichment Weekend, a Directory of Resources for a Ministry with Single Adults, a Marriage Preparation Counsellor Training Workshop, co-production of a series of extensive Marriage Preparation video tapes, and an advanced workshop training leaders for Marriage Enrichment, Singles Enrichment, and Marriage Preparation Counselling.

Church Camping

Through the Gladys E. Montgomery Memorial Programme, three Canadian Presbyterians attended an intensive ten day camp leader training event in the United States. Each of the three will co-ordinate a camp leader development event in one of three regions (west, central, east) of Canada.

STEWARDSHIP

The New Testament uses the symbol of a steward to express the meaning of Christian discipleship, and the Christian faith in action. The word was used by Jesus in reference to the attitude and service he desired of his disciples (Luke 12:42); by Paul as an expression of his use of the gifts God had given to him (I Corinthians 4:1,2); and by Peter in his exhortation to the early believers to live as God's stewards (I Peter 4:10).

In our day, Christian stewardship is exercised as a belief that God entrusts us with great and precious gifts to be used gratefully and responsibly for our benefit, the enrichment of others, and for the glory of God. Christian stewardship is seen as being related to all of life, and is not any narrow department of life, such as the giving of money. It is concerned with the care of the environment and the care of people, in all their varied needs.

Christian stewardship is also to be seen as the way a congregation orders its life to share in word and deed, God's good news with its community, the nation, and the world.

Resources

Because of this belief, the Boards and agencies of our Church have made available resources to assist individuals and congregations to exercise their stewardship. Listed below are resources which the Board of Congregational Life offers to the Church for programmes of stewardship and mission.

"Handle With Care" - studies in responsible stewardship

"The Steward: A Biblical Symbol Come of Age" - Douglas Hall

"Celebration and Suffering" - six Bible Studies - Joseph McLelland
"Stewardship for the Four Seasons" - Planning For Year-Round Stewardship
"Multiply the Gift"
"CommPac"
Stewardship theme posters and leaflets
"The Journal of Stewardship"
"Prayer Partnership"
"Frontiers" (Sound Filmstrip) Heritage Resources Unit IV
"Stewardship of Accumulated Possessions" Kit (Wills, etc.)
General Assembly Budget Posters
Brochures
Filmstrips
Sunday Bulletins
Bulletin inserts
Advocate for Mission Volunteers

Methods of Carrying Out Congregational Stewardship and Mission

Intentional planning by a Stewardship Committee
Use of local 'Advocates for Mission'
The Every Person Visitation Stewardship Event
Stewardship Bible Studies
Discovering the congregation's purpose and setting goals
Stress on proportional giving
Using a 'Minute For Mission'
Mission week-ends
Mission deputation speakers
Use of Presbyterian World Service and Development study and promotional materials
The use of Church Growth Strategy

1983 Givings to the General Assembly Budget

Congregational contributions to the General Assembly Budget in 1983 amounted to \$5,643,256, an increase of 9.1% over 1982 givings.

This was a substantial increase. However, it fell short of the high 14% increase target that had been set. This, plus some unexpected expenses, resulted in the deficit reported by the Administrative Council. However, in 1984 close control of national board and agency budgets, plus the anticipated faithful giving by our people to the General Assembly Budget, makes us hopeful that our work of Christian mission will continue.

Recommendation No. 4 (adopted, page 26)

That because of the centrality of Christian stewardship in Christian nurture, witness, and outreach to the world, congregations plan for a programme of stewardship and mission using listed resources and methods.

Giving to those outside our own congregation reflects our concern for others, and our obedience to Christ's command. In The Presbyterian Church in Canada, the relationship between what we give to others and what is spent for our own needs, reveals a great disparity. Statistics in the Acts and Proceedings of the General Assembly shows that our congregations give to others an equivalent of 20% of what they spend for their own congregational needs. "The Journal of Stewardship" shows that The Presbyterian Church in Canada is among the lowest in giving to others in relationship to what we spend on ourselves. As an expression of our Christian stewardship we should seek to increase giving to others in relationship to what we spend on congregational purposes.

Recommendation No. 5 (adopted, page 26)

That congregations seek to increase the amount given to others through the General Assembly Budget and other causes, and seek to reach the goal of giving to others an equivalent of 25% of what is spent on congregational needs.

Recommendation No. 6 (adopted, page 26)

That congregations seek to increase the percentage each year until the goal is reached of contributing to others as much as is spent on congregational needs, and that this goal be achieved by the end of this century.

Referral From the 108th General Assembly (A & P 1982, p. 78)

A Task Force comprised of members from the Stewardship Committee of the Board of Congregational Life and the Committee on Education For Mission from the Board of World Mission, prepared a strategy to meet the spirit of this referral.

The referral was presented in these terms:

"On motion of Mr. S. O. McEntyre, duly seconded, it was agreed:

- a) that this 108th General Assembly ask the Board of Congregational Life, in conjunction with the Board of World Mission, to consider planning and providing for a laity-led nation-wide programme in Stewardship Education for Mission; and
- b) that this programme be planned initially for at least a five to seven year period and with a high priority rating; and
- c) that the Board of Congregational Life report to the 109th General Assembly strategy for implementation within two years."

We recommend the following goal, objectives, and time line:

Goal: To promote an understanding of stewardship and mission throughout every congregation, that would be informative of the witness of The Presbyterian Church in Canada and challenge each member to respond to the call of Christ.

This goal will be met through congregational representatives participating in a repeatable, detailed presbytery workshop model. The workshop is to be conducted by two or more presbytery members responsible for stewardship and/or mission, using the outline provided by The Board of Congregational Life. The participants are to be two or preferably more members of each congregation from within the bounds of that presbytery. Participants should be representative of at least two of the following areas: Mission and/or Outreach, Stewardship, Session, Board of Managers, Finance, General Assembly Budget, and W.M.S., or lay people with interest in Mission and/or Stewardship. Participants should be willing to give leadership to a congregational event.

Objectives:

1. To provide the environment where people responsible for Presbytery and congregational mission and stewardship will meet together to build rapport and understanding of each other's tasks and their inter-relatedness;
2. To facilitate the self-discovery of a congregations's present commitment and proposed commitment to stewardship and mission;
3. To expose participants to practical techniques and materials available to them through the Board of Congregational Life and Board of World Mission;
4. To give participants experience in the use of these techniques and materials;
5. To enable congregational participants to prepare a congregational event focusing on a quickening sense of stewardship and mission in a format of their choosing using resources from the presbytery workshop;
6. To challenge participants to commit themselves to progress within a three month time period;

7. To request that congregations share information about their congregational event with their Presbytery, the Board of World Mission and the Board of Congregational Life to aid them in understanding and meeting the needs of congregations.

Time Line:

- Fall 1984 - Three pilot presbytery workshops carried out and workshop model refined by December, 1984. Promotion and information regarding workshops to be mailed to presbyteries.
- Jan. '85 - Jan. '86
All presbyteries to complete presbytery workshops.
- Jan. '85 - Jan. '87
Carrying out of first congregational stewardship and mission events.
- Jan. '86 - onwards
Ongoing congregation stewardship and mission emphasis, with potential for repeat of presbytery workshops.
- Jan. '87 - March '87
Evaluation of congregational comments and reports to Board of Congregational Life and Board of World Mission.
- June '87 Report to General Assembly with plans for follow-up.

Recommendation No. 7 (adopted, page 26)

That the above goal, objectives and time line be accepted as the strategy to carry out the concerns of the referral from the 108th General Assembly.

OUTREACH AND CORPORATE WITNESS

Evangelism

The Board of Congregational Life has been engaged, along with others, in the work of the Church Growth Task Force charged by the 109th General Assembly with developing a "comprehensive approach to evangelism." In the course of that work the Board of Congregational Life contributed a study paper on the subject of evangelism, an expanded version of which, is offered here as a means of engaging the mind of the church in a consideration of evangelism.

WHAT IS BEING DONE?

The Board of Congregational Life has a specific responsibility for the evangelistic mission of the church, including individuals, congregations and the corporate witness of the denomination and the church catholic. Ours is a wholistic concern for the Lordship of Christ in the whole world as expressed through congregational life - in worship, nurture, lay ministry, stewardship and outreach and corporate witness. The person and work of Jesus Christ is central to all evangelism. All relate to enabling the congregation and the church as a whole to carry out its mission through witness and discipleship. More specifically, the Outreach and Corporate Witness Committee has been and is responsible for resourcing congregations in their ministry of evangelism. Outreach and Corporate Witness urges the church as individuals and as a corporate body to proclaim the gospel in word and action so that people can respond in faith as prompted by the Holy Spirit. Whether the terms are "Outreach and Corporate Witness" or "Evangelism and Social Action", the emphasis has been the same. It is witness to Jesus Christ and the transforming power of His death and resurrection. It is reaching out to persons and structures in our society with the gracious love of God as well as His prophetic word. Outreach is incarnating the gospel of the Kingdom in a variety of ways.

The Board of Congregational Life provides a wide variety of resources to congregations for their ministry. We assist the church through research, promotion, training, and consultation, to carry out the mission of evangelism. Evangelism is the work of the church not the prerogative of the Board. The responsibility rests with the congregations and the church as a whole. The Presbyterian Church in Canada has historically and consistently maintained that evangelism and social justice are two sides of the same coin. We dare not do one without the other. Each involves in an integral way the other. Evangelism without justice is manipulation; justice ministry without evangelism is social work. Each gives credibility and integrity to the other. We have tried to maintain this integration in our resourcing of congregations. The volume of resources used by The Presbyterian Church in Canada indicates that there is a considerable response to the kinds and quality of resources produced. In 1983, the committee had sales of resources in evangelism of 1430 booklets and 15,000 pamphlets. It may surprise some to learn that we produce as many or more resources in evangelism as in social justice. In the production of resources, careful attention is paid to the suggestions, requests and perceived needs of congregations.

In addition to resources in print, film, and video, training and consultations play a major role in our efforts to help the congregations engage in evangelism. We have a new video resource nearing completion that will enable congregations to see the vital relationship of evangelism and social justice. Workshops are offered in congregational evangelism, revitalization, rethinking and clarifying the purpose and vocation of congregations. We offer consultations with congregations to help them plan their mission of evangelism in their particular context. A team of consultants in evangelism has been recruited and trained to assist congregations and presbyteries. There is now at least one person in every synod who is available to congregations and presbyteries to consult in this area. They have had two major training events and more are planned. The Committee on Church Growth has generously helped finance this training. The consultants are now refining their model of consulting and covenanting together to support the work of evangelism in our church. In addition to consulting with congregations, they will also provide the Committee on Outreach and Corporate Witness with insights into the needs of the church in this area.

The members of the team are:

Synod of the Atlantic Provinces	Dr. Joop Eenkhoorn
Synod of Quebec & Eastern Ontario	Rev. Gordon Kouwenberg
Synod Of Toronto Kingston	Rev. John Duncan
Synod Hamilton London	Rev. David Marshall
* Synod of Manitoba & N.W. Ontario	Rev. Edward Hicks
Synod of Saskatchewan	Mrs. Margaret Wilson
Synod of Alberta	Rev. Brian Weatherdon
Synod of British Columbia	Rev. B. J. Ogdon

It is our plan to strengthen this work and as need and resources are available to expand this service as we gain experience with it.

The Christian Festival in Ottawa 1982 was a major ecumenical evangelistic project in which we played a significant role. Plans are underway for another similar festival in Calgary in 1986.

The Board of Congregational Life works closely with the Evangelism Working Group of the National Council of Churches and we are now forming a similar ecumenical co-operative association in Canada. The Board of Congregational Life is also working closely with the various ethnic congregations to provide resources to them in their own language and with their context. We are now in production of a version of our denominational pamphlet (multicoloured flip chart) in French and Korean.

WHAT CONCERNS DO WE HAVE?

That Evangelism be integral to the whole mission of the church - as one author has put it - "A central place for evangelism means not doing evangelistic things, but doing

things evangelistically." It is concerned - as with the early church - with the acts of the Apostles" as well as with the "talk of the Apostles." It is engaging in the style of ministry of our Lord and the early church - being, doing, telling, calling, confronting, gathering, sharing, empowering - by the Holy Spirit. We are concerned that evangelism is wholistic - not restricted to one style or stereotype.

Evangelism is a congregational ministry. The primary agent of evangelism is the whole congregation in its witness to its own community. It is part of the total life of the congregation and not separated from other aspects of its life in time or by delegation. Whatever special emphasis or designated responsibilities there may be, are to be a part of the ongoing life of the congregation. The pastor and session have a special responsibility to facilitate the outreach evangelism of the whole congregation.

The Board of Congregational Life is concerned that evangelism not be reduced to membership recruitment. Evangelism is concerned with enabling people to come into a saving relationship with God in Jesus Christ. Whether or not people become a part of our particular congregation or denomination is secondary at best. For those who respond, we assume a responsibility to enable them to find a corporate expression of the faith that is appropriate and meaningful to them. Evangelism is not parochial, but catholic.

We are concerned that evangelism be in the context of the time and place where people live out their lives. There is no one master plan for evangelism - the universal gospel always takes particular form in particular places and circumstances.

We are concerned that evangelism be in terms of reaching people, going among them, appreciating and accepting their culture and sub-culture, speaking their language, identifying with their needs, standing alongside them in their struggle in a realistic and relevant way. Evangelism must be dialogical and involve listening and loving before speaking and doing.

We are concerned that evangelism be conscious, intentional, consistent and focused on the command of Jesus - "You shall be my witnesses." Evangelism cannot be divorced or abstracted from other aspects of mission. We are concerned that evangelism not be manipulative or imposed through guilt or fear. It is not argumentative nor does it deprecate whatever faith or value system the person may live by. We are in a minority position in a non-Christian environment. We are as close to New Testament times as the church has been since those days.

WHAT IS THE GREATEST NEED? *

The greatest need is for each congregation to proclaim in word and deed the gospel of the free, unmerited grace of God in Jesus Christ to the sinned-against of this world. Raymond Fung's re-emphasis on The Sinned-Againstness of people as prior to the admission by people that they are sinners as a basis for evangelism is one of the most significant new elements in contemporary evangelism. Evangelism is a message of hope in a world without hope. It is a message of forgiveness and grace in an unforgiving world. And this must be incarnate in concrete action, not just in empty words. People are not "objects of evangelism". They are our brothers and sisters for whom Christ died, and we are called to stand with them in their struggle for new life.

The second greatest need is a transformed and renewed church. We cannot engage in meaningful evangelism without a changed attitude. This is the primary role of Church Growth - to renew the church so that it can and will engage in evangelism.

The third greatest need of the church is to recognize and work out the simple fact that the gospel is first and foremost a gospel for the poor, the oppressed, the prisoners and the outcasts of society. For them, it has an empowering and transforming capacity that is revolutionary. Our efforts at evangelism are most often directed at the middle and upper classes who are usually too comfortable to respond. The gospel is for all people, regardless of class, but The Presbyterian Church in Canada has not placed enough emphasis on evangelism with and among the poor.

The fourth greatest need is to return evangelism to the people of God. Our efforts are too clergy-dominated as is the life of The Presbyterian Church in Canada in general. The gospel is a people movement.

WHAT WILL ENGAGE THE CHURCH?

1. Breaking the stereotypes and preconceived notions in which evangelism is imprisoned.
2. Taking the fear and guilt out of evangelism. Most of our reluctance is grounded in these two factors.
3. Simplify evangelism. Return it to the hands of ordinary people who can do it most effectively. Complicated programmes tend to fall of their own weight. Specialists tend to intimidate, not facilitate evangelism among the people.
4. Put the gospel in the language of the people. We are so intent on our "in" language or jargon, that we exclude people. We think if we don't use certain words, we are not doing evangelism. Most people outside the church don't understand, or care about our "stained glass language". The key to Jesus' ministry was his ability to communicate in the language, images and symbols that had meaning to people, and he infused them with new meanings.

CONCLUSION

The Board of Congregational Life through the Committee on Outreach and Corporate Witness will continue its efforts to challenge congregations with the task of evangelism and has high hopes for the work of the Task Force in which we share, as described in the Church Growth Report, as a comprehensive strategy for evangelism is developed.

Acid Rain

Acid rain has been described as one of the most serious threats to the environment. As such, it represents a major force destructive of God's creation.

The Board of Congregational Life has reviewed a statement on Acid Rain developed by a "Consultation of Canadian and U.S. Religious Bodies" held in Toronto, January 11-13, 1984. The statement which follows is commended to congregations for study.

OUR UNDERSTANDING OF THE ACID RAIN PROBLEM

While acid rain is a complex, international issue, there is significant consensus in the North American and European scientific communities concerning the sources, processes and effects of acid rain. Some general statements about the problem can be made as follows:

1. Research points to an association of the short and long range transport of sulphur dioxide and nitrogen oxide emissions as the major contributors to the acidification of the environment, with consequent damage to water systems, plant life, fish, forests, buildings and potentially human health.
2. The major sources of sulphur dioxide emissions are non-ferrous smelters in Canada and fossil-fuel-fired power plants in the U.S., with many other contributing sources in both countries such as non-utility fuel use and industrial processes.
3. The major sources of nitrogen oxide emissions in both Canada and the U.S. are transportation vehicles, industrial processes, and fossil-fuel-fired power plants.
4. Acid rain is an undesirable side effect of the current North American industrial economy and associated lifestyle. It is one of the costs we North Americans pay for our enjoyment of abundant and inexpensive energy and readily available metals.

Although it is probably possible to control acid rain and still maintain our highly consumptive lifestyle, the cost will have to be paid in other areas of our lives, our economy or the environment to the extent that we decline to make changes in the way we live toward a more ecologically sustainable way of life.

5. Degradation of our waters, soils, plant life and buildings is occurring over large geographic areas and will increase unless substantial reductions in sulphur dioxide and the oxides of nitrogen begin now. Such emission reductions are the only way to prevent damages associated with acidification of the environment.
6. Technologies already do exist to effect considerable emission reductions.
7. Any assessment of the costs of reducing emissions must be compared with the economic, ecological, health and other social costs of not stopping acid rain. These costs include many non-market values.
8. Legislative, regulatory and fiscal arrangements will have to be developed which ensure that the costs are distributed equitably (with specific protection for low income households), that the polluting sources assume an appropriate degree of responsibility, and that labour benefit from strategies to control pollution.
9. Opinion polls indicate that the public considers acid rain to be a serious problem and is prepared to share in the costs of abatement.
10. In both Canada and the U.S. specific, enforceable steps to reduce sulphur dioxide and nitrogen oxide emissions are urgently required. Abatement measures should be instituted in addition to those already in place.
11. Negotiations on a transboundary air pollution agreement between Canada and the United States should resume as quickly as possible. The resolution of the acid rain problem will set a precedent for the resolution of other international air pollution problems such as ozone, carbon dioxide, fluorocarbons, and local air pollution problems.

OUR THEOLOGICAL UNDERSTANDING

As Christians we affirm that:

1. God, as Creator of heaven and earth and all earth's creatures, looks lovingly upon all the works of creation and pronounces them very good. God continues to care for creation and to fill all the creatures with good things.
2. God as Deliverer acts to protect, restore and redeem the earth and its creatures. These have become co-victims with all humanity, victims of the sinful pride and greed that seek unwarranted mastery over the natural and social orders, and the sinful sloth and carelessness that refuse responsibility for understanding and serving God's world.
3. God as Jesus Christ has acted to reunite all things and to call the human creature back to the role of the steward, the responsible servant, who as God's representative cares for creation and acts in society for the sustenance and fulfillment of the one human family.
4. The Creator-Deliverer acts in the ecological-social crisis of our time to demonstrate that same divine love which was manifested in the cross of Christ; and we as a covenant people are called to increase our stewardship, in relation both to nature and to political economy, to a level commensurate with the peril and the promise with which God confronts us in this crisis.
5. Human stewardship is not a dominion of mastery. It is a dominion of unequivocal love for this world. It is to be exercised with respect for the integrity of natural systems and for the limits that nature places on economic growth and material consumption. As stewards:

- we seek a political economy directed to the protection of the poor and to the sufficient and sustainable sustenance of all people
- we accept the responsibility of using political processes to check the abuses of power that would otherwise continue to victimize the earth and the poor
- and we insist that the costs of restoring the polluted environment and structuring sustainable practices and institutions be distributed equitably throughout our society.

PUBLIC POLICY GUIDELINES

In response to the critical problem of Acid Rain and in the light of Christian theology, we support public policies that are consistent with the following guidelines:

1. Vigorous national and international action including bilateral co-operation between the governments of the United States and Canada to control acid rain.
2. Cleanup of sufficient magnitude to reduce emissions of sulphur dioxide and oxides of nitrogen to a level necessary to protect the health of our most sensitive environments and individuals.
3. Industrial and pollution abatement/control strategies that:
 - a) are environmentally sound
 - b) preserve existing jobs and create new ones
 - c) protect the poor
 - d) encourage energy conservation and renewable energy systems.
4. Adequate funding of cleanup that will:
 - a) achieve by 1990 the necessary reduction of emissions that cause acid rain
 - b) distribute costs fairly among corporations, governments and consumers taking specific steps to protect the poor
 - c) support research into environmentally sound technologies.
5. Increased citizen participation in the legislative, regulatory, judicial and corporate accountability processes pertaining to sources and reduction of acid rain. This requires more citizen access to, and review of information regarding government and corporate cleanup plans.
6. Rigorous enforcement of clean air laws and regulations consistent with the above objectives.

Recommendation No. 8 (reworded and adopted, page 26)

That The Presbyterian Church in Canada request the Canadian Federal and Provincial Governments to abandon their policy of not requiring further emission reductions in Canada until the United States is prepared to act; and recognizing that 50% of Canada's acid rain problem originates within its own borders, to proceed unilaterally to reduce its own emissions and use such action to reinforce its pressure on the United States.

Recommendation No. 9 (adopted, page 26)

That The Presbyterian Church in Canada request the Department of Energy, Mines and Resources of the Federal Government to release as soon as possible, the Study on the Smelter Strategy Work Programme to speed up modernization of smelters that would reduce emissions.

Recommendation No. 10 (adopted, page 26)

That The Presbyterian Church in Canada request the Canadian Government to order Noranda to make significant reductions at Noranda's Horne Smelter facility which is the second largest point source of SO₂ emissions in North America, and deplore the fact that there is no reduction plan in effect at present.

Recommendation No. 11 (adopted, page 26)

That The Presbyterian Church in Canada request the Canadian and Ontario Governments to require a further reduction of emissions at INCO's Sudbury facility.

Recommendation No. 12 (adopted, page 26)

That The Presbyterian Church in Canada request the Canadian Government to move quickly to tighten the standards for nitrogen oxide emissions to 1 gm/mile for motor vehicles which is the existing United States' standard.

Recommendation No. 13 (adopted, page 26)

That The Presbyterian Church in Canada request the Ontario Government to require further reduction of emissions by Ontario Hydro facilities and to require Ontario Hydro to redirect its policy from promotion of electrical use to conservation which would reduce energy demand including that which is nuclear produced.

Recommendation No. 14 (adopted, page 26)

That The Presbyterian Church in Canada request the Canadian Government to release the apportionment strategies agreed upon by the Environment Ministers of the Federal Government and the Provinces from Manitoba east, in order to facilitate public discussion about appropriate reduction levels.

Recommendation No. 15 (adopted, page 26)

That The Presbyterian Church in Canada request the Federal and Provincial Governments to ensure that there is no reduction in any research related to acid rain, and to increase research in needed areas including the effects of acid rain on forests and agriculture.

Recommendation No. 16 (adopted, page 26)

That The Presbyterian Church in Canada remind the Federal and Provincial Governments that reducing emissions in Canada will also reduce the emissions that flow to the U.S. which would be consistent with principles of stewardship, neighbourliness and international law.

Recommendation No. 17 (adopted, page 26-27)

That The Presbyterian Church in Canada endorse the "United States/Canada Citizens' Agreement on Acid Rain" as follows:**

"Air pollution and associated acid rain are causing extensive damage to the environment and the health of citizens in the United States and Canada. Without immediate action to stop acid rain, irreversible damage will continue with severe consequences to human health and the economies of both countries.

Presently, both countries emit SO₂ pollution some of which travels across the border and contributes to the other nation's problems. Consequently, to stop acid rain, the United States and Canada must take co-operative action.

The citizens of the United States and Canada therefore urgently call upon our respective Governments to establish a joint United States/Canada Acid Rain Control Program which will:

Commit each country to reduce SO₂ emissions by 50% toward reducing wet sulphate deposition to less than 18 lbs./acre/year (20 kilograms/hectare/year) in moderately sensitive areas and 8 lbs./acre/year (9 kilograms/hectare/year) in extremely sensitive areas. Implement acid rain control strategies to achieve this objective by 1990 with significant interim reductions.

** Agreement adopted by the Citizens' Conference To Stop Acid Rain, Manchester, New Hampshire, January 6-8, 1984.

Establish a mechanism to insure compliance with the states goals and objectives of the Acid Rain Control Program.

Crime Victims and the Church

There are many thousands of Canadians, who suffer serious emotional trauma as a result of crime. Some question the faith they thought secure, or have no faith on which to rely. Some turn to other victims for assistance. Many face their sorrow, fear and anger alone. In Canada in 1984, 600 families will lose a loved one to murder and 2500 will have a member killed by a drunken driver. There will be in excess of 20,000 aggravated assaults, 24,000 women battered and - from the 300,000 break-ins - more than 20,000 persons will suffer serious emotional difficulties. There are unknown numbers of victims of child abuse. Further, one could add the victims of robbery, assault or fraud, from which the elderly in particular have difficulty recovering.

Clergy and their congregations can be a vital source of understanding and renewal for individual victims. Often no other sector of society can provide this support. Unfortunately, suffering is a reality of our life that we are often unwilling to confront. The religious community has a unique role to help victims live with hope through such pain. Churches can also speak on behalf of the 'voiceless' victims of crime, so often forgotten by the criminal justice system and abandoned by the social service system.

The problem of crime touches us all either directly or indirectly through our relationships with others in the community. Victims, offenders and people that work in the system all have needs that the church should address. Our ultimate goal after a crime must be the reconciliation of those caught in the conflict as well as a reconciliation within the community as a whole. As the Government of Canada has stated for its purpose and principles for the Criminal Law:

"Wherever possible and appropriate, the criminal law and the criminal justice system should also promote and provide for: (i) opportunities for the reconciliation of the victim, community, and offender; . . . " (The Criminal Law in Canadian Society, 1982, p. 5)

Our concern for reconciliation between victims, offenders and the community is limited in many instances by the fact that most victims of property offences and many victims of stranger-to-stranger violence will never know the offender nor will the police apprehend someone. In these cases, personal reconciliation is still important.

The U.S. Presidential Task Force on Victims of Crime identifies more than 68 specific actions that should be taken to ensure that we do not "turn away from victims," because we are not aware of their needs or because "Their pain is discomfoting; their anger is sometimes embarrassing; their mutilations are upsetting." Those specific actions were recommended not only to every level of government, the police, courts and corrections, but also to hospitals, the private sector, schools, the mental health community and the churches.

Recently, in Canada, the Federal/Provincial Task Force on Justice for Victims of Crime has made 79 recommendations. It identifies an increasing concern for the victim, for humanitarian reasons, arising out of the victim's loss or suffering, as well as from the realization that the state has neglected its obligation to provide justice and equity for the victim. It sees a need for changes in current practices, improvements in existing services, better information as well as legislative reform."

Recommendation No. 18 (adopted, page 46)

That the concern for ministry to the victims of crime be brought to the attention of the whole church encouraging congregations to recognize and address the needs of victims of crime in every way possible including support systems, prayer, and pastoral services.

Recommendation No. 19 (adopted, page 46)

That resources on the criminal justice system be developed by the Board of Congregational Life to sensitize congregations to the need of those involved at all levels in the system, but particularly the victims, so as to restore their spiritual wholeness.

Recommendation No. 20 (adopted, page 46)

That the General Assembly accept as a primary role of the church in response to crime, recognition of its tragic nature and encourage crime victims to work through their anger and anguish towards rational and spiritual reconciliation. Congregations are encouraged to become involved redemptively in this ministry in their community.

RESPONSE TO OVERTURE No. 31 (A & P 1983, p. 508)

Session, Glenview Church, Toronto Re Ethical Aspects of Economic Concerns

The 109th General Assembly referred this overture to the Board of Congregational Life for study and response. This was referred to the Committee on Outreach and Corporate Witness and The Consultation on Church and Society.

We acknowledge and share the concerns of the Session of Glenview Church. The Board of Congregational Life has been sensitive to this need and has already moved to fulfill it. Within weeks of the issuance of the Bishops' Statement, "Ethical Reflections on the Economic Crisis" from the Episcopal Commission for Social Affairs of The Canadian Conference of Catholic Bishops, the Board distributed copies with study guide to every congregation through its regular mailing with the encouragement that it be studied carefully.

The Board of Congregational Life has just published two study booklets on this subject which are now ready and available to the Church. These are "The Children of Cain" by Dr. Geoffrey Johnston and "Automation" by Rev. Randolph MacLean. Both have study guides and are designed for congregational study on the issues raised by Glenview Church.

Previously, the Committee on Outreach and Corporate Witness published for congregational study two important papers on economic issues. First is "Investment in South Africa" which explores international economic and moral issues. The second is "Investment Guidelines" which is a study programme designed to raise ethical issues in relationship to personal and institutional investment. We also refer the church to the booklet "Church and Nation" which examines the doctrinal issues relating to public policy including economics and to "Peaceful Uses of Nuclear Power" which explores ethical issues of an economic nature. "Energy as an Issue for the Church" by Dr. James Ferris is another important issue.

In addition to resources published by the Board of Congregational Life, it calls attention to the resources published by other agencies. GATT-FLY, an interchurch coalition that focuses on economic matters has produced the book "Power to Choose", a study of the economic aspects of the current energy policy. Gatt-Fly also has a publication which comes out five times a year, "Gatt-Fly Reports" and the 1983 issues relate to the economic crisis. "Ah-Ha" is an excellent resource for congregations in learning to analyse economic and social problems. Workshops using this model are available on a limited basis.

The Committee on Outreach and Corporate Witness has promoted and distributes an excellent resource for congregations called "Social Analysis". Written from a Christian perspective, it enables congregations, individuals or community groups to relate faith to experience and the social and economic context. This is still available.

We have recommended to congregations, the periodical "Catalyst" from The Citizens for Public Justice which deals with economic issues from a reformed perspective. Other denominations in Canada have also published resources on this subject.

The Committee on Stewardship has actively promoted the book "The Steward" by Dr. Douglas Hall. This deals with the concerns of the faith in relationship to stewardship of resources and people.

In the 110th General Assembly, a recommendation is forthcoming for the 1986-87 Mission Study Theme that will include the topic "Technology in Tension with Human Values".

Additional resources will be issued as needed. We are open to suggestions from congregations concerning further needs in this area.

We also refer the church to a number of secular books on the subject of economics and the future. We are aware of several which open up important issues that need reflection from a faith perspective.

In response to the petition of the overture, we have and will continue to "encourage congregations and individuals to participate in discussions concerning Christian principles as they affect men and women in their life and work, and the responsible investment of work and of capital in the light of human needs."

We do not see the need to establish a special committee or task force to prepare additional resources on this subject. The Committee on Outreach and Corporate Witness is already fulfilling this task and there are a wealth of resources already available on the subject.

Recommendation No. 21 (adopted, page 46)
That Overture No. 31, 1983 be answered in the above terms.

Corporate Responsibility

In keeping with the mandate for Corporate Responsibility in Investment Policy, the Board feels that the investment portfolios of the church and its related organizations should be a matter of public record in the church. The Presbyterian College is to be commended in the way it reports this information in its report to the General Assembly.

Recommendation No. 22 (adopted, page 46)
That the 110th General Assembly direct 1) The Trustee Board, 2) The Pension Board, 3) The Presbyterian Church Building Corporation, 4) The Colleges, to include a note at the end of each of their reports to the General Assembly, indicating that the details of the investment portfolio are available from the Comptroller's Office or at the General Assembly.

PLANNING AND PERSONNEL

The Board of Congregational Life is engaged in a review of the style and effectiveness of its work.

The Rev. Ron Campbell of Weston, Ontario, has undertaken a review of the way in which the Board relates to congregations in terms of providing resources and services effectively and efficiently. Though at the time of the writing of this report, Mr. Campbell's study and recommendations are not completed, some administrative changes are anticipated. Our hope is to make the Board more sensitive to real needs in congregations, more accessible to congregations, and more focused on congregational support.

It has been noted that within the statements of purpose, function and goals of the Board of Congregational Life there is a description of a role for the Board that focuses attention on other than congregational life viz. the life of church courts and the life of the whole church. The debate has begun within the Board as to the implications of decreasing our role of addressing concerns of courts or of the whole church in order to more vigorously address concerns of congregational life. Some small amendments to

the purpose, function and goal statements of the Board have already been approved that may serve to shift slightly some of our work emphasis more toward congregational realities.

This whole review process is part of the slow task of always reforming, which, though necessary, cannot be allowed to consume so much time and effort that it impedes our main task of providing resources for congregations.

OVERTURE NO. 23, 1983 - Presbytery of Brampton (A & P, p. 494)
Re Congregational Diaconate

The Board of Congregational Life has consulted with the Committee on Church Doctrine to whom this Overture was also referred. The response to the overture appears in the report of the Committee on Church Doctrine, and is supported by the Board of Congregational Life.

OVERTURE NO. 14, 1984 - Presbytery of Cape Breton (p. 520)
The Church and Homosexuality

The reference to "These Days" (a devotional booklet endorsed by the Board of Congregational Life) in the preamble to the Overture, mistakenly suggests that the subject of homosexuality ought to be definitively addressed by the Board. The issue at stake is larger than that which should be dealt with by a programme Board since there is a doctrinal and scriptural understanding to be expressed.

Recommendation No. 23 (adopted, page 46)

That Overture No. 14, 1984 be referred to the Committee on Church Doctrine.

Thomas C. Norwood
Chairman

Harry E. Waite
General Secretary

ECUMENICAL RELATIONS COMMITTEE

To the Venerable, the 110th General Assembly:

Much of the work and concern of the Ecumenical Relations Committee this past year has centered around the Sixth Assembly of the World Council of Churches, held last summer in Vancouver. This assembly was a once-in-a-lifetime experience for the Canadian host community. Dr. William Klempa wrote a detailed critique in the October and November 1983 issues of The Presbyterian Record, entitled "Oikoumene Sails to Vancouver". The committee feels that this court should hear some of the younger participants at that event.

The official report of the WCC assembly is entitled: "Gathered For Life". It is an apt title for a resume of a gathering under the theme "Jesus Christ, the Life of the World". A very readable account, it includes the major presentations, the report and statements which came out of the assembly and a descriptive and evaluative report by the editor, the Rev. David Gill, General Secretary of the Uniting Church of Australia. Copies of this book are available from the Anglican Book Center, 600 Jarvis Street, Toronto, Ontario M4Y 2J6, at the price of \$18.00.

The report of this committee to last year's General Assembly briefly touched on the important convergence statement "Baptism, Eucharist and Ministry", sometimes referred to as the "Lima Document". Through this document, the World Council of Churches has learned how to formulate and present an ecumenical question to the churches for consideration, and churches are showing a genuine readiness for creative response. We trust that within The Presbyterian Church in Canada many groups, local and national will be studying this statement. The Rev. Roy Gellatly presented a commentary to the Ecumenical Relations Committee, while the Committee on Church Doctrine also has this document before it. It was proposed that a joint committee of these two bodies be established to prepare the official response of The Presbyterian Church in Canada and to submit such to the 1985 General Assembly. In order for this to be truly a reply of the whole church, the committee challenges presbyteries and sessions to study the Lima Document. As a flyer sent out in the January mailing of the Board of Congregational Life states, both this document and a study guide are available from BCL at a price of \$4.95 and \$5.95 respectively.

The June 1983 edition of "Ecumenism" featured articles about the document by Canadians from seven different denominations. It can be obtained from the Center For Ecumenism, 2065 Sherbrooke Street West, Montreal, Quebec H3H 1G6 at the price of \$2.00.

WORLD COUNCIL OF CHURCHES 6TH ASSEMBLY

The Sixth Assembly of the World Council of Churches took place in Vancouver, B.C. from July 24 - August 10, 1983. Our church sent three different delegates: Mrs. Heather Johnston, Dr. William Klempa, and Miss Patti Talbot. Some 4,500 people took part one way or another during the Assembly. Among the 847 voting delegates from the 301 member churches, those from the Presbyterian and Reformed tradition made up the largest confessional group.

Work of the Assembly

As an Assembly of the WCC, the Vancouver Assembly had three general features:

1. As the most representative gathering of the member churches, each Assembly is a reaffirmation and celebration of the covenant they have made with each other. The WCC is a "fellowship of churches which confess Jesus Christ as God and Saviour". The theme of the Sixth Assembly, "Jesus Christ - The Life of the World", provided a focus for the common act of confessing this faith.

2. The Assembly received an account of the work the Council has done since the preceding Assembly. The WCC has been constituted in order to serve the common calling of its member churches in the areas of unity and mission, service and renewal. The Assembly examined the work of the Council in terms of these goals and formed recommendations both to the WCC and to member churches on further action to be taken.
3. As the highest constitutional decision making and governing body of the WCC, the Assembly considered the report of the retiring Central Committee. It chose from among the delegates the members of the Praesidium of the Council, who together will carry the responsibility in the years following the Assembly.

The Vancouver Assembly was unique in many ways from preceding WCC Assemblies. Two especially significant aspects can be noted here.

- This Assembly was the most participatory one to date. Women, youth and disabled persons participated in numbers never before reached by an Assembly. Someone stated that the Assembly was marked by the "presence, power and peace" of women. I would add that "charisma, communication and courage" of youth contributed to shape the very nature of the Assembly and its work.
- Secondly, it was a praying, worshipping Assembly. The periods of worship, the special liturgies, the Lima Liturgy, the Orthodox Eucharist, the peace vigil, the opening and closing services were undoubtedly the highlights of the Assembly. The huge white and gold tent in which we met for worship will be for many the enduring symbol of the Assembly.

This is not just because it was the centre of the most exciting and participatory worship in which I have ever taken place, but because it perhaps symbolized our vocation as a pilgrim church.

Implications

The implications of the Vancouver Assembly will become evident only in the months and years that follow. Those implications will, however, flow from several commitments made at the 6th Assembly.

The first was a commitment to the ecumenical vision. This is perhaps best symbolized by the consideration of the statement on "Baptism, Eucharist and Ministry". This document came out of the Faith and Order Commission January 1982 meeting in Lima, Peru. It represents an unprecedented theological "convergence" among theologians from virtually the entire Christian family. While it may enable steps toward greater unity, there was evidence at Vancouver that the ecumenical movement remains fragile and vulnerable - in need of constant care.

Second was a commitment to mission and evangelism. The 1982 Central Committee adopted an ecumenical affirmation on mission and evangelism. Notwithstanding this, during the Assembly there was some debate about the needed emphasis on evangelism. As a result of the expressed dissatisfaction of a considerable number of delegates, several important documents were redrafted to give a much stronger call to witness and evangelize.

Finally, there was a strong commitment made to justice and peace. Here the differences in emphasis among delegates from North and South were perhaps most distinct. Food, water and freedom for all - the justice issue - were for some the critical imperatives of today's world. Others insisted that the basic threat to survival is the nuclear threat. The Assembly attempted to work toward an understanding of the interdependence of the justice and peace issues. This was not altogether successful, but for many, the discussion, exchange and debate led to a much sharper appreciation of others' concerns.

It can be said that the Vancouver Assembly was one of consolidation. No major new

directions of the Council were decided by member churches. What came out of Vancouver was a solid affirmation of existing programmes and a renewed commitment to stay and work together.

Patti Talbot

'Vancouver 83' has become another landmark on the ecumenical journey, and that little boat - the symbol of the World Council of Churches - continues on its turbulent way.

INTER-CHURCH COMMITTEE

We here in Canada are very much aware of how stormy the seas are. At the time of writing this report, the following recommendation is before the Inter-Church Committee (an interim committee appointed in 1981 to bring about a new, more inclusive ecumenical fellowship in Canada): "... that there is not sufficient support for the ACCC (Association of Christian Churches of Canada) proposal to go ahead with its formation. Rather, it seems more appropriate that the work of the Inter-Church Committee be transferred to the Canadian Council of Churches".

The Presbyterian Church in Canada at the 1982 General Assembly had - in great trust - agreed "to commit itself to being a member of this new council". We share the deep disappointment of some sister churches at this change of plans, but shall certainly take an active part as the Canadian Council of Churches - in view of these developments - is asked "to undertake an in-depth review of its objectives, policies, structures and practices".

CANADIAN COUNCIL OF CHURCHES

The General Board meets for three days twice a year. Most of the Council's work is done by the staff under the direction of the Executive and a number of commissions and committees. During the early part of 1983 there were many extra responsibilities in preparations for the Sixth Assembly of the World Council of Churches in Vancouver.

The Board implemented an earlier decision changing the Council's banking over to The Toronto-Dominion Bank, which does not make investments in South Africa. Concern has been repeatedly expressed about its financial condition, due to inadequate and sometimes inconsistent support from the member churches, making budget-building difficult.

The Finance and Revenue Committee, which includes the finance officers of the member churches has frequent conversations with Federal Government officials. New regulations for religious and charitable organizations are expected in the near future.

There are signs of a changing relationship between the government and the churches. It has been agreed that the churches should engage each other and the Federal Government in a serious and sustained conversation about Church-State relationships. The Commission on Canadian Affairs is instructed to carry forward a study in this area, with a view to "working more effectively on issues of national and international concern". Questions have been raised: Does the Churches' acceptance of government grants for education or Third World development make it difficult for them to voice any criticisms? Is engaging in conversations with government more productive than a confrontational stance? There needs to be clarification of the role of government as well as the task of the Church if communication between Church and government is to proceed clearly and fruitfully.

Again in 1983 there was a segment of one General Board session given to hearing representatives of local or area councils of churches, reflecting on what was happening ecumenically in their communities. From time to time the wish has been expressed for the Council to facilitate the exchange of views on structure, programming and projects by local councils, but little has ever been attempted.

There was discussion on how churches and agencies in communities across Canada have been responding to hardships caused by the economic recession. While responses seemed for the most part to be of the "band-aid" sort, there was also development of some long term self-help projects, retraining and dialogue about the statement of the Catholic Bishops. The Council's Commission on Canadian Affairs prepared material to present to the MacDonald Commission on the Economy.

New guidelines have been established for the appointment of Canadian representation at international ecumenical meetings. There was further discussion during the year on the Inter-Church Committee draft document. This was not done in order to express approval or disapproval on behalf of the churches, since each is doing its own study and formulating its response. Rather, it has been to consider whether the proposed body would embrace the Council's vision of ecumenism and also whether the churches' common agenda as now dealt with by the Council could be placed under the care of the wider ecumenical formulation or whether a modified form of the Council would still be required. The existence of two ecumenical structures, however, would make heavy demands on personnel as well as finances.

Arising out of a resolution at the Triennial Assembly in 1982, there has been a new initiative, headed by one of our Knox College students, Douglas duCharme, a national youth staff to provide information on Christian youth work and to facilitate a network of young people in Canada. In October, Board members were asked to share in setting priorities for the Executive and staff for the next 18 months, in addition to promoting follow-up to the Sixth Assembly of the World Council.

The Faith and Order Committee has not recently been operative due to delays in the development of the wider ecumenical formulation in Canada. But it was noted that in many quarters a study of the Lima Document on Baptism, Eucharist and Ministry is underway, and it is hoped that this may catalyze further studies in Faith and Order. An extensive report on Certification of Chaplains in Public Institutions was approved for implementation along with the Canadian Conference of Catholic Bishops.

There was spirited approval of a resolution calling upon the member churches to present a new and dynamic vision of ecumenism to their people, establishing higher priorities for this work, educating members as to its importance, investigating new channels to express it and reconsidering their financial commitment to its advancement.

William I. McElwain

OTHER CHURCHES

Leaders of the 12 member churches of Canadian Council of Churches and the Canadian Conference of Catholic Bishops have drafted a pastoral letter to all Christians in Canada. The following is the introductory paragraph of the letter:

"This September 9-20, John Paul II will visit Canada at the invitation of the Roman Catholic Church. It will be an historic occasion; never before has a Bishop of Rome visited these shores while in office. The visit means many things to many people: for some a renewal and deepening of faith, a strengthening of mission, a witness for peace, justice and human dignity; for others, if not indifferent, a reminder of long time fears and enmities, disagreements and divisions." The full text will be available from the Ecumenical Relations Committee.

Within our own structure, the Committee has developed guidelines for ecumenical conversations; stating the basic stance of our church and suggesting practical steps for such conversations.

The Ecumenical Relations Committee continued talks during the past year with representatives of the Council of Christian Reformed Churches in Canada, Reformed

Church in America (Canada Section) and the Baptist Federation of Canada. Because the prepared guidelines as adopted by the Committee state that the "talks should be limited to a set number of meetings not extending three years in the first instance", some of the above conversations will be coming to an end this year. It is hoped that a new series will be arranged in the near future when goals for each conversation can be mutually agreed upon.

WORLD ALLIANCE OF REFORMED CHURCHES

Having been deeply challenged by the meeting of the General Council held in Ottawa in 1982, the World Alliance of Reformed Churches, now 105 years old, has been invigorated with new energy in 1983. As a result there has been a wrestling with questions of adequate staffing for the Alliance, a growing awareness of the need for more financial support, and a broadening of interests and concerns.

The Civil and Religious Committee continues to urge churches to work against political and military persecution. The Committee on Co-operation and Witness is encouraging more active participation of women, especially with the hope that a woman theologian might soon be appointed to the staff in Geneva. The Committee on Theology is presently in a stage of transition having recently published "A Covenant Challenge to Our Broken World". (edited by Allen O. Miller, 1982) The book is a call to Churches of the Reformed tradition to seek ways of developing a more humane world. It is possible that a new focus will emerge as the committee reflects on war and peace in a nuclear age and on the implications of witnessing to the gospel today.

Irene Dickson

The Secretary of this committee, Dr. Donald C. MacDonald, continues to serve on the Executive of the World Alliance of Reformed Churches, having attended meetings in Cairo, Egypt during February.

Recommendation No. 1 (adopted, page 37)

That congregations be encouraged to study "Gathered For Life", the official report of the Sixth Assembly of the World Council of Churches.

Recommendation No. 2 (adopted, page 37)

That a joint committee be established, composed of six members each of the Committee on Church Doctrine and the Ecumenical Relations Committee to study the Baptism, Eucharist and Ministry document, prepare the official response of our Church, and submit the response to the 1985 General Assembly.

Recommendation No. 3 (adopted, page 37)

That congregations, presbyteries and synods be encouraged to study the consensus statement on Baptism, Eucharist and Ministry and that they be asked to send their responses either to the Church Doctrine Committee or the Ecumenical Relations Committee by January 15, 1985.

Recommendation No. 4 (adopted, page 24)

That Doug Ducharme, Patti Talbot and Lorna Litster, participants at the Sixth Assembly of the World Council of Churches, be granted permission to address this court.

SUPPLEMENTARY REPORT

ECUMENICAL RELATIONS

To the Venerable, the 110th General Assembly:

The Ecumenical Relations Committee begs leave to submit the following supplementary report.

COMMITMENT TO ECUMENISM

1. Since The Presbyterian Church in Canada is a member of The Canadian Council of Churches, The World Alliance of Reformed Churches, and the World Council of Churches, and
2. Since the seventy-third General Assembly granted the prayer of Overture No. 28 from the Presbytery of Montreal (A & P 1947, p. 51, 156-57), containing the words:

WHEREAS, the doctrine of the Church, as stated in the Westminster Confession of Faith (Chap. 25:2), involves the acknowledgment as brethren in Christ of all who profess their faith in Him, and the duty of labouring with them in Christian fellowship, so far as this may be possible, for the honour of Christ and the advancement of His kingdom,

WHEREAS, the history of Presbyterianism in general reveals a commendable fidelity to these principles, without in any way affecting an equal fidelity to the doctrinal position of the Church as stated in the Westminster Confession of Faith and agreeable to Holy Scripture,

WHEREAS, the withdrawal in 1925 of a large number of ministers and members from The Presbyterian Church in Canada did not in any sense signify, as has been stated, "that the Church then entered on a new phase in its history free from all alliances or affiliations with other ecclesiastical bodies": the fact being rather that that part of the Church which remained out of the Union continued as before, without break or change, retaining its name, re-affirming its adherence to the ancient and historic standards of Presbyterianism, and continuing to bear its witness to the truth as a distinctive and integral part of the Holy Catholic Church, and

WHEREAS, amid the world-shaking events of this present time with the urgent need of divinely-inspired wisdom, and the very practical and pressing demand that all men of good-will who make profession of their common faith in Christ should take counsel together, to the end that the Church in all its branches may know and do the will of God, it is our plain duty, as members of the Presbyterian communion, to make what contribution we can to all such counsel and effort rather than selfishly to withhold and retain ourselves what we regard as our peculiar and distinctive witness.

THEREFORE, the General Assembly repudiates the action of those within the Church who have taken it upon themselves to condemn as harmful to the Church's welfare and false to her mission, plans and policies which are in clear harmony with the principles named above, and who are thus directly responsible for creating and fostering within the Church the very uneasiness, dissatisfaction and fear, which they themselves so emphatically deplore.

AND FURTHERMORE, the General Assembly while maintaining steadfastly, in harmony with the re-affirmation made by the General Assembly in 1925 its adherence to the ancient and historic standards of the Presbyterian faith, nevertheless places itself on record as interpreting these standards in harmony with the best traditions of the Church, that is to say, as not only encouraging but enjoining as a duty the fullest possible co-operation with all other Christian bodies for the glory, not primarily of Presbyterianism, but for the glory of God and the triumph of His purpose among men.

3. Since the eighty-fourth General Assembly gave approval to a prepared statement on Inter-church Relations (A & P 1958, p. 93, 265-66) which declared:

"Presbyterians believe in the unity of the church, and should always be actively interested in every movement designed to give to this unity outward and visible expression before the world . . . The primary concern is not an end in itself, but rather an instrument or means to this supreme end.

"The conviction respecting the nature of the church which is of vital importance here is that the Lord Jesus Christ Himself is its only Head; the church is His body, indwelt by His Spirit; and the power and authority which the church possesses in gift from Christ belong to the whole church, and not to any select group within it who may be supposed to have received a special Divine authority of government. On this point there can be no compromise. It is upon this sublime conception of the church that the whole structure of Presbyterian order rests . . . "

4. Since the 105th General Assembly gave approval to the new name "Ecumenical Relations Committee" to express "that there is only the Universal Church of Christ and that within that One Universal Church there are many branches linked together in unity and dialogue.

Recommendation No. 5 (reworded and adopted, page 37)

That Presbyteries and Synods be requested to consider their commitment to ecumenism and how they may give significant expression to Christ's call "that they all may be one . . . that the world may believe that Thou has sent me", and to forward their comments and intentions to the Ecumenical Relations Committee not later than February 28, 1985.

Dr. Heather Johnston
Chairman

Dr. D. C. MacDonald
Secretary

BOARD OF EDUCATION AND RECEPTION

To the Venerable, the 110th General Assembly:

The Board of Education and Reception submits the following report:

A NEW BOARD

The 109th General Assembly brought the work of the Board of Education and of the Committee on Reception into one structure by creating the Board of Education and Reception. The new Board's mandate and responsibilities are spelled out in Sections 302 and 248 of the Book of Forms. The new Board has met twice since its creation, and has been developing the methods by which it proposes to fulfill its mandate from the General Assembly. For example, in order to fulfill the requirement, Section 248.7, Book of Forms, that all applicants be interviewed in person, a telephone conference call was set up to interview an applicant in Scotland. On another occasion, two candidates were interviewed in Edinburgh on our behalf by two ministers of the Church of Scotland. The Department of Church and Ministry of the Church of Scotland has offered to arrange for interviews of applicants from the Church of Scotland to be carried out on our behalf. New application forms are being developed as well. The Board has also been developing guidelines for interviews with applicants.

CURRENT GUIDELINES

1. No application for a Special Assembly course may be recommended unless the applicant has attained the age of 35 years and not attained the age of 60 years as of June 1st of the year in which the application is to be considered.
2. Requirements for special General Assembly programmes shall be:
 - a) Age 35 - 40
10 courses in Arts, three years intramural study in Theology; 1 Biblical language may be assigned at the discretion of the Board.
 - b) Age 41 - 59
5 courses in Arts, three years intramural study in Theology with exemption from the Biblical language requirement if desired by the applicant.
3. Candidates for the Ministry who are graduates of North American Theological Colleges which are not accredited by the Association of Theological Schools in the U.S.A. and Canada, (A.T.S.) will be evaluated on an individual basis preparatory to assignment of any supplementary courses. (1981 A & P pages 23 and 105) (The Board of Education and Reception will normally recommend that such candidates be required to take two years of study in one of our Theological Colleges, rather than the three-year course recommended to the 107th General Assembly.)
4. Graduates from Theological Colleges affiliated with member Churches of the World Presbyterian Alliance, or Presbyterian or Reformed Churches on the Validity-of-Orders list (1948 General Assembly) and such others as may be added to this list from time to time, whose academic requirements are the equivalent of ours, viz., an Arts degree or the equivalent plus three years in Theology, will normally be required to complete successfully courses in the history of The Presbyterian Church in Canada and in the government of the said Church. (1981 A & P, pages 23 and 105).
5. Candidates for the ministry who are graduates of theological colleges, including those accredited by A.T.S., but not affiliated with The Presbyterian Church in Canada or member churches of the World Presbyterian Alliance, or Reformed Churches listed in the report of the Committee on the Validity-of-Orders to the General Assembly of 1948 and such others as may be added to this list from time to

time, will normally be required to complete successfully at least one full academic year of studies at one of our Theological Colleges; and that the year required in the Theological College be designed by the Senate of the College to meet the needs of each particular candidate.

6. In cases where the General Assembly does not approve a recommendation of the Board of Education and Reception with regard to a particular candidate, the matter will be referred back to the Board of Education and Reception for further consideration and report.
7. In January of the final year of study of an Assembly student, the appropriate Presbytery is permitted to take him/her on trials for license, with licensure subject to the certification by the College that prescribed studies have been satisfactorily completed and with affirmation, comparable to the College diploma, that the candidate has demonstrated fitness for ministry. The licensing Presbytery shall inform the General Assembly, through the Board of Education and Reception, of its action.

BUSINESS ARISING AND REFERRED

1. Referred to presbyteries under the Barrier Act: the prayer of Overture No. 24, 1983 re Reception of Ministers for non-English Speaking Congregations.
2. Guidelines for Theological Education for French-speaking Canadians. The Board has taken note of the Guidelines adopted by the 109th General Assembly, and has formed a small committee to help the Board prepare to fulfill the responsibilities given under items (a), (b), (c), (d) of Recommendation No. 1 of the Special Committee (A & P 1983, p. 437 & 36). To date, no applications for francophone candidates have been received from the presbyteries.
3. The Board has requested the Senate of Knox College to nominate a person to be awarded the Archibald Bursary for 1984.

CASES IN WHICH ACTION HAS BEEN COMPLETED

Special Course Students who have been licensed and ordained by Presbyteries as shown:

1. ANDREW TURNBULL, Barrie
2. ROBERT FENTON, West Toronto
3. LOIS COOKE JOHNSON, East Toronto
4. LEE S. DONAHUE, Montreal

Candidates from other churches who were licensed and ordained by Presbyteries as shown:

1. DONALD ARTHUR FREEMAN, East Toronto
2. NAK-JOONG KIM, Hamilton

Ministers from outside The Presbyterian Church in Canada who were received by Presbyteries as shown:

1. REV. JOSEPH PUNGUR, Edmonton
2. REV. SAMUEL CHOI, Edmonton
3. REV. LOUIS ADAY, Niagara

Candidates who were certified for designation as a Deaconess by Presbyteries as shown:

1. LYNNE GEDDES, Brampton

Licentiates and Ministers from other churches whose cases were dropped by Presbyteries or withdrew as shown:

1. KERRY KAINO, Westminster - has returned to the United States.

NEW APPLICATIONS

Special Courses:

1. GLORIA FAUSER, Presbytery of Northern Saskatchewan.

Recommendation No. 1 (adopted, page 42)

That Gloria Fauser be assigned a three-year intramural course in theology under the care of the Senate of one of our Colleges, and that she be exempted from the biblical language requirement should she request such exemption.

Licentiates & Ministers from other Churches.

Note:

1. All recommendations are made in terms of the ruling of the General Assembly (A & P 1977, page 15) that:

"All ministers from other denominations and Presbyterian churches outside of Canada who desire to be received into the ministry of our Church, shall be required by the Presbyteries in which they may labour to pass satisfactorily an examination on the history of The Presbyterian Church in Canada and on the rules and forms of procedure: the examination to be taken any time between the time of application for reception and the time the applicant is received; results of such examination to be sent to the Board of Education and Reception; the Chairman shall advise the Clerk of the General Assembly that all requirements have been met. The Clerk of Assembly may then inform the Presbytery concerned that it may proceed to licence or ordain or induct as the case may be."

2. Attention is drawn to the Book of Forms, sub-section 248.11.
3. The Board of Education and Reception calls attention of Presbyteries to the Book of Forms sub-sections 248.7 and 248.8 and asks that Presbyteries emphasize the matter therein and especially the interrogation of applicants.

Recommendation No. 2 (adopted, page 22)

That the following reports be received for information:

Philip Chiang, a licentiate of The Presbyterian Church in Taiwan. Permission was granted to the Presbytery of Montreal to receive him after the usual stipulations were met.

Rev. Andrew D. M. Reid, a minister of the Church of Scotland. Permission was granted to the Presbytery of Hamilton to receive him.

Rev. Francis Miller, a minister of the Presbyterian Church (U.S.A.). Permission was granted to the Presbytery of Pictou to receive him.

Rev. John Shedden, a minister of the Church of Scotland. Permission was granted to the Presbytery of Assiniboia to receive him.

Rev. John M. A. Thomson, a minister of the Church of Scotland. The Board declared Mr. Thomson eligible to be received as a minister of The Presbyterian Church in Canada, subject to his providing a presbyterial certificate or letter of standing, and subject to his satisfactory completion of a course in Canadian Presbyterian Church History and Government under the direction of the Senate of one of our Colleges.

Rev. Alexander Buchan, a minister of the Church of Scotland. On the basis of concerns raised by several presbyteries, and on the basis of information received from the Church of Scotland, the Board decided to not proceed with Mr. Buchan's application.

Rev. Isabel Buchan, a minister of the Church of Scotland. Action on Mrs. Buchan's application has been postponed, awaiting further instructions from her, in light of the Board's decision regarding the application of Rev. Alexander Buchan.

Rev. George Harper, Presbytery of Montreal, a minister of the Presbyterian Church (U.S.A.). Mr. Harper has withdrawn his application.

SUPPLEMENTARY REPORT

BOARD OF EDUCATION AND RECEPTION

To the Venerable, the 110th General Assembly:

The Board of Education and Reception submits the following supplementary report, based on actions taken at its May 23-24, 1984 meeting:

CASES IN WHICH ACTION IS STILL INCOMPLETE

Special Courses:

1. Mike Chawrun, Presbytery of Kingston, continues to work on an Arts degree while serving with the Canadian Forces.
2. Gordon Ford, Presbytery of East Toronto, has completed first year of theological studies at Knox College.
3. Thomas Saulters, Presbytery of West Toronto, has completed 12 of 27 required credits.
4. Donald Stephens, Presbytery of East Toronto, has decided, at suggestion of Knox College, to not pursue academic studies in 1983-84.
5. Robert Graham, Presbytery of Glengarry, has completed the In-Ministry year in Montreal, and will complete the requirements by 1985.
6. Graham MacDonald, Presbytery of London, has completed second year of theological studies at Knox College.
7. Freda MacDonald, Presbytery of London, has completed second year of theological studies at Knox College.
8. Ronald Schroeder, Presbytery of Westminster, has transferred to the M.Div. programme at Knox College.

Recommendation No. 3 (adopted, page 22)

That Mr. Schroeder's status be changed to that of a regular student.

9. Robert Docherty, Presbytery of Algoma and North Bay, is expected to have completed first year of study at Knox College by September 1984.
10. George Joseph Rouleau, Presbytery of Montreal, is not actively pursuing studies toward ministry.

Recommendation No. 4 (adopted, page 22)

That the case of George J. Rouleau be dropped.

11. Alice Wilson, Presbytery of Westminster, has decided to postpone theological studies until she has completed a B.A. degree.
12. Ranald McDonald, Presbytery of Montreal, has completed most of first year B.Th. at McGill University.
13. Elizabeth McLagan, Presbytery of Montreal, has completed the B.Th. programme at McGill University and will enter the In-Ministry Year in September.

Licentiates and Ministers

1. Stephen Surman, has completed the In-Ministry Year at The Presbyterian College.

Recommendation No. 5 (adopted, page 22)

That permission be granted to the Presbytery of Kingston to take Stephen Surman on trials for licence.

2. Guy Dube, Presbytery of Quebec, has decided not to seek ordination within The Presbyterian Church in Canada.

Recommendation No. 6 (adopted, page 22)

That the case of Guy Dube be dropped.

3. Rev. Geoffrey Henry Adams, Presbytery of East Toronto, has completed 4 courses extramurally at Knox College.

Recommendation No. 7 (adopted, page 22)

That permission be granted to the Presbytery of East Toronto to receive Geoffrey H. Adams as a Minister of The Presbyterian Church in Canada once he has completed a supplemental assignment for a fifth course.

4. Rev. E. Makari, Presbytery of Waterloo-Wellington, has completed all requirements and was received by the Presbytery February 14, 1984.
5. Rev. Young-Sun Lee, Presbytery of Winnipeg, is expected to begin study at Knox College in September 1984.
6. Rev. C.C. Tong, Presbytery of Westminster, has not yet been received as a Minister of The Presbyterian Church in Canada since an adequately-funded appointment has not been found for him by the Presbytery.
7. Rev. C.C. Hoh, Presbytery of East Toronto, reports progress in his case.

8. Rev. William J. McLean, Presbytery of Brampton. The Board has interpreted the decision of the 109th General Assembly to mean that he be required to complete either a reading correspondence course or an intramural course in Canadian Presbyterian Church History and Government under the supervision of the Senate of one of our Colleges.

Recommendation No. 8 (adopted, page 22)

That the action of the Board in making the above interpretation be homologated.

9. Rev. Joseph Bissessar, Presbytery of Winnipeg

Recommendation No. 9 (adopted, page 22)

That, since the Presbytery of Winnipeg has not renewed the application of Joseph Bissessar, the case be dropped.

10. Rev. Yo-Suk Kim, Presbytery of East Toronto. By action of the Presbytery of East Toronto, November 1, 1983, it is recommended,

Recommendation No. 10 (adopted, page 22)

That, since Yo-Suk Kim has returned to Germany, the case be dropped.

11. Rev. S. Daniel, Presbytery of West Toronto, progress reported.

12. Rev. Nagi Said, Presbytery of East Toronto, has completed one term of study at Knox College, and was received as a Minister by the Presbytery on June 19, 1983.

NEW APPLICATIONS

Special Courses:

1. James Slater Findlay, Presbytery of Vancouver Island

Recommendation No. 11 (adopted, page 22)

That James S. Findlay be assigned a three-year Assembly course under the direction of the Senate of one of our colleges with exemption from the study of a biblical language.

2. Elizabeth Anne Marshall Forrester, Presbytery of Vancouver Island

Recommendation No. 12 (adopted, page 22)

That Elizabeth A. M. Forrester be granted exemption from the study of a biblical language.

3. Cary Harry Geno, Presbytery of Temiskaming

Recommendation No. 13 (adopted, page 22)

That Cary H. Geno be assigned ten courses in Arts, three years intramural study in Theology in one of our Colleges, and that he be encouraged to complete the B.A. degree.

4. Hugh Stewart Gibson, Presbytery of Glengarry

Recommendation No. 14 (adopted, page 22)

That Hugh S. Gibson be assigned 5 courses in Arts and three years intramural study in Theology in one of our Colleges.

5. John Hopkins, Presbytery of Prince Edward Island

Recommendation No. 15 (adopted, page 22)

That John Hopkins be assigned 10 courses in Arts and three years intramural study in Theology in one of our Colleges.

6. Joyce Pickering, Presbytery of London

Recommendation No. 16 (adopted, page 22)

That Joyce Pickering be assigned one year of intramural study in Theology (10 courses) at one of our Colleges, and be encouraged to complete the M.Div. degree.

7. Lawrence Vlasblom, Presbytery of West Toronto

Recommendation No. 17 (adopted, page 22)

That Lawrence Vlasblom be assigned 5 courses in Arts and three years intramural study in Theology at one of our Colleges.

8. Pok Young Ryu, Presbytery of East Toronto

Recommendation No. 18 (adopted, page 22)

That Pok Young Ryu be assigned 9 additional half-courses to complete a total of 30 courses at Knox College, and be encouraged to complete the M.Div. requirements.

9. Janice Margaret Boothby, Presbytery of Red Deer

Recommendation No. 19 (adopted, page 22)

That Janice M. Boothby be assigned 10 courses in Arts and three years of intramural study of Theology in one of our Colleges.

10. Murray Boyd Carter, Presbytery of Brandon

Recommendation No. 20 (adopted, page 22)

That Murray B. Carter be required to enroll in one or two of the required 5 university Arts courses in order to determine whether a complete academic load is possible for him, and to report back to the Board when these courses are completed.

11. Mary Alison Newell, Presbytery of Hamilton

Recommendation No. 21 (adopted, page 22)

That Mary A. Newell be assigned one year of study in Arts plus a course in Canadian Presbyterian Church History and Government, and be encouraged to study a biblical language.

12. Jeffrey Edgar Smith, Presbytery of Niagara

Recommendation No. 22 (adopted, page 22)

That Jeffrey E. Smith be assigned 5 courses in Arts and three years of intramural study in Theology at one of our Colleges.

Licentiates And Ministers From Other Churches

Note:

1. All recommendations are made in terms of the ruling of the General Assembly (A & P 1977, page 15) that:

"All ministers from other denominations and Presbyterian churches outside of Canada who desire to be received into the ministry of our Church, shall be required by the Presbyteries in which they may labour to pass satisfactorily an examination on the history of The Presbyterian Church in Canada and on the rules and forms of procedure: the examination to be taken any time between the time of application for reception and the time the applicant is received; results of such examination to be sent to the Board of Education and Reception; the Chairman shall advise the Clerk of the General Assembly that all requirements have been met. The Clerk of Assembly may then inform the Presbytery concerned that it may proceed to licence or ordain or induct as the case may be."

2. Attention is drawn to the Book of Forms, sub-section 248.11.
3. The Board of Education and Reception calls attention of Presbyteries to the Book of Forms sub-sections 248.7 and 248.8 and asks that Presbyteries emphasize the matters therein and especially the interrogation of applicants.

Licentiates:

1. Francois Cordey, Presbytery of Quebec

Recommendation No. 23 (adopted, page 22)

That a set of French language examinations in the theological disciplines be arranged by the Board of Education and Reception to evaluate Francois Cordey's theological level, and that the Board also arrange for additional theological education in a Reformed seminary in France and report to the 111th General Assembly.

2. Roger Wellington MacPhee, Presbytery of Prince Edward Island

Recommendation No. 24 (adopted, page 22)

That Roger W. MacPhee be required to complete satisfactorily one year of study in Theology under the direction of the Senate of one of our Colleges.

Ministers:

Recommendation No. 25 (adopted, page 22)

That the following reports be received for information.

John Cullen Bryan, Presbytery of East Toronto, a minister of the Presbyterian Church (U.S.A.). Permission was granted to the Presbytery to receive him.

Frank Dey, Presbytery of Ottawa, a minister of The Church of Scotland. Permission was granted to the Presbytery to receive him.

Donald Grant Wilkinson, Presbytery of London, a minister of The United Free Church of Scotland. Permission was granted to the Presbytery to receive him.

Nam Yoo Cho, Presbytery of Waterloo-Wellington

Recommendation No. 26 (page 22, adopted page 42)

That Nan Yoo Cho be required to complete 10 courses in Theology, inclusive of Canadian Presbyterian Church History and Government, at one of our Colleges, to be undertaken after satisfying a TOEFL test in English at the level required for graduate studies.

OTHER MATTERS

Language Requirements

Recommendation No. 27 (adopted, page 22)

That the following be approved as a Guideline of The Board of Education and Reception: that all candidates, having English as a second language who will undertake a course of studies in English, be required to pass an English language examination under the supervision of the college the candidate proposes to attend.

Medical Certificates

Recommendation No. 28 (referred back, page 22)

That the following be approved as a Guideline of The Board of Education and Reception: that every candidate appearing before the Board be required to present, at his or her expense, a medical certificate.

Representation of The Colleges on The Board of Education and Reception

Recommendation No. 29 (page 22, and withdrawn, page 42)

That Recommendation No. 2 of Ewart College Board be referred to the Board of Education and Reception for study and report to the 111th General Assembly.

Courses in Canadian Presbyterian Church History and Government

In terms of a ruling of the General Assembly in 1977, Presbyteries are to ensure that persons "from other denominations or Presbyterian Churches outside of Canada", who seek to become ministers of our church, "pass satisfactorily an examination on the history of The Presbyterian Church in Canada and on the rules and forms of procedure: the examination to be taken any time between the application for reception and the time the applicant is received . . ."

In response to a request from the colleges that such courses now be taken under the supervision of the Senate of one of the colleges as either an intra-mural course where possible, or as an extra-mural reading course where distance makes the former

impossible, it is recommended that the right and responsibility of the presbyteries be honoured, but that presbyteries be invited to use the colleges as resources to assist them in this responsibility. This could be done, for example,

- a) by a presbytery asking the college to set a reading correspondence course, with bibliography, and to set and mark an examination once it has been completed.
- b) by a presbytery requesting a college to admit a candidate for reception to an available intra-mural course whenever distance and timing make such an arrangement feasible and desirable.

Recommendation No. 30 (adopted, page 22)

That the above be approved as a Guideline for the Board of Education and Reception.

Travel Costs of Applicants

The following has been adopted by the Board: that it be the policy of the Board of Education and Reception to not pay transportation costs for candidates who come before the Board except in those cases for which the Board feels financial responsibility because of special circumstances.

Recommendation No. 31 (adopted, page 22)

That the above be received for information.

Relationship of the Board of Education and Reception to Candidates for Diaconal Ministry

The Board proposes that a Committee of The Board of Education and Reception, composed of one representative from each of Ewart College, The Order of Deaconesses, The Board of Ministry, and The Board of Education and Reception be formed to develop guidelines for the Board in this matter.

Recommendation No. 32 (adopted, page 22)

That the above proposal be approved by the General Assembly.

SECOND SUPPLEMENTARY REPORT

BOARD OF EDUCATION AND RECEPTION

To the Venerable, the 110th General Assembly:

The Board of Education and Reception requests permission to bring before the Assembly an additional recommendation.

NEW APPLICATIONS

Special Courses:

- 1. Joanne Nancy Slote, Presbytery of Hamilton

Recommendation No. 33 (adopted, page 42)

That Joanne N. Slote be assigned five courses in Arts and three years intramural study in Theology at one of our colleges with exemption from the study of a biblical language.

HISTORY, COMMITTEE ON

To the Venerable, the 110th General Assembly:

Your History Committee is pleased to report that we have noted an increasing interest in the history of Presbyterianism in Canada throughout the Church over the past few years. We are grateful to all those who have deposited records with the Archives, personal or congregational, and are encouraged by the large number of people within the Church and the community at large that see our Archives as a valuable resource in their research.

Our sincere thanks go out to the Archives staff - Mel Bailey and Kim Moir - who, together with a dedicated group of part-timers and volunteers, ensure both efficiency and courtesy to those using the Archives. Were it not for their unselfish efforts, the problems that the Archives face would be much more evident in the life of the Church. We are underfunded and understaffed in this endeavour. In submitting our budget proposals for 1985, we took a responsible path and only asked for the bare minimum of increases. Appended to that submission, however, was an estimate of the budget we needed to operate at full efficiency, with adequate staff, preservation and restoration budgets, and an acquisitions fund. We place these concerns before the General Assembly for its prayerful consideration in the near future.

Of great concern to your Committee is the matter of proper Records Management with respect to the material produced by our national offices. Several schemes have been discussed in the past, but have been set aside because of inadequate financing. The need is still pressing.

Your Committee discussed the question of regional representation at its meetings and decided that it was not responsible stewardship to overspend its meagre budget to bring in those members appointed from outside the central region. We deeply regret the necessity of this decision and urge the Synods and Presbyteries to diligently appoint History Conveners who might be kept informed by our Committee of its work and concerns. We note with appreciation the efforts of our brothers and sisters in the Maritimes, especially the Rev. Lloyd Murdoch, in collecting the Burning Bush Archives of Truro. We are waiting with considerable anticipation a copy of the catalogue of that collection so that arrangements can be made to microfilm it for our national Archives.

The History Prizes for 1983 have been awarded to Laurie Stanley for "The Well-Watered Garden: The Presbyterian Church in Cape Breton, 1798-1860", and L. R. Gray (in collaboration with C. M. Gray), "Proudfoot to Pepperbox to Posterity, 1833-1983: The 150-Year History of New St. James Presbyterian Church, London, Ont." Submissions for the 1984 prizes are now being received by the Archivist at Knox College, Toronto.

We again draw the attention of the Church to the existence of the Canadian Society of Presbyterian History and its meetings in September of each year. This year papers were delivered on Canadian Presbyterianism and the Jewish Question in the 1930's, Temperance and the Presbyterians in Canada, and the Laymen's Missionary Movement at the turn of the twentieth century. These papers and further information are available from the Convener of the Committee at Knox College, Toronto.

We are especially interested in the following material to add to our Archival collection:

- a) Synod, Presbytery and congregational records;
- b) personal papers of active lay people and/or clergy;
- c) books, pamphlets and periodicals published in Canada or by Canadian authors on religious matters.

Correspondence regarding such material should be directed to the Archivist at Knox College, 59 St. George Street, Toronto, Ontario M5S 2E6.

Recommendation No. 1 (adopted, page 40)

That the concerns of this report be brought to the attention of courts of the Church and individuals across Canada in order that your Committee may more faithfully preserve and communicate the richness of our God-given heritage in The Presbyterian Church in Canada.

Brian J. Fraser
Convener

T. M. Bailey
Secretary

INTERNATIONAL AFFAIRS COMMITTEE

To the Venerable, the 110th General Assembly:

The Committee divides its task into the following:

1. Education and Resources - for congregations and presbyteries.
2. Advisory - to General Assembly, Moderators, congregations, presbyteries, individuals, boards and committees.
3. Consultative - with inter-church coalitions: (CAWG, ICCHRLA, TCCR, etc.)
4. Monitoring - selected issues and regions.

Issues and Regions monitored during 1983-1984 were:

1. Refugees
2. Peacemaking
3. Africa
4. The Middle East
5. The Caribbean & Central America.

REFUGEES

There are more than fourteen million refugees in our world. The plight of these homeless has been one of the committee's major study topics during the past year. The greatest concentration of the world's refugees is on the African continent; some of the longest ongoing refugee problems are in the Middle East; the most potentially explosive refugee situation is in Central America; despite the fading from the headlines of the refugees problem in South East Asia, it is still present.

Whatever the cause of a refugee's flight - violence, persecution, the threat of starvation - the needs when they reach their place of refuge are the same: emergency aid in the form of food, shelter and medical care, and the development of long-term solutions. These long-term solutions are likely to be one of three possibilities: 1) resettlement in the country from which they have come, if conditions permit; 2) integration into the society of the country in which they have sought refuge, if means of self-support can be developed; 3) resettlement in a third country, if neither of the above is possible.

The efforts of Presbyterian World Service and Development are commended for response abroad in supporting implementation of solutions such as development of soil and water resources in drought-stricken areas to reduce possibilities of future crop failures: skills training for refugees to make productive contributions to the country in which they have sought refuge.

Within Canada, the Inter-Church Committee for Refugees deals with refugee issues on an ecumenical basis. This committee issues view-points arrived at by consensus of representatives from the member Churches. They deal with 1) the numbers of refugees which should be admitted to Canada; 2) criteria for admission; 3) countries or situations of special concern, and; 4) advocate for compassion on humanitarian grounds.

Recommendation No. 1 (adopted, page 38)

That the Assembly commend Presbyterian World Service and Development for their leadership in drawing to the attention of the people of our Church the plight and needs of refugees, world-wide.

Recommendation No. 2 (adopted, page 38)

That the Assembly urge the congregations of our Church to seek ways of showing solidarity with those brothers and sisters whose desperate circumstances have made them 'refugees'.

Recommendation No. 3 (adopted, page 38)

That the Assembly ask Presbyterian World Service and Development to use their good offices to provide channels for the Church's response.

PEACEMAKING

The Committee was gratified by the number of congregations across the Church that have given serious place in their programmes to the concerns for peace and peacemaking. It also expresses gratitude for the resources which have been developed and provided by a number of the programme agencies in our Church.

Recommendation No. 4 (reworded and adopted, page 38)

That the General Assembly commend the government of Canada for its peace initiative, especially in its attempt to mobilize middle powers, both East and West, to use their influence in moderating the present military climate. Further, that the Assembly urge the Canadian government to persist in its overtures to nuclear superpowers requesting a return to reliance on diplomatic negotiation rather than military aggressiveness.

THE MIDDLE EAST

Your Committee continues to view with profound concern and deep sadness the events in the Middle East. In the Iran-Iraq war the toll in lives mounts steadily with very few indications of moves to end the tragic carnage. Lebanon bleeds and suffers. The Palestinians are still without a homeland.

Viewing these circumstances and situations which could lead to even more grievous conflicts, people of goodwill must and should reaffirm their devotion to peace and rededicate their efforts to its attainment and consolidation.

Although mindful of the enormous difficulties which complicate and frustrate efforts towards peaceful solutions in Lebanon, we recommend:

Recommendation No. 5 (adopted, page 38)

That this Assembly renew its call to the government of Canada to:

1. use its good offices to encourage the withdrawal of all outside military forces in Lebanon;
2. to offer assistance to programmes of rehabilitation and restoration undertaken with the resumption of more peaceful conditions in that now troubled land; and,
3. to give serious consideration to participation in a United Nations peacekeeping force, should one be established, making use of Canada's considerable experience in these matters.

Although the scene of battle in the Iran-Iraq war is far removed from us, the agony of the suffering there is not. Therefore we recommend:

Recommendation No. 6 (reworded and adopted, page 38)

That the Assembly urge the government to support efforts at the United Nations, or at other negotiations, to bring about a negotiated peace.

Recommendation No. 7 (reworded and adopted, page 38)

That the Assembly renew its call for the Canadian government to use its good offices to press for a solution to the key Middle East crisis, namely the Palestine-Israeli dispute; and that such solution be based on the right of Israel to secure and recognized boundaries, and the right of the Palestinians to a homeland of their own in a clearly defined territory.

VIETNAM

For most of the past decade, Vietnam has suffered greatly attempting to reconstruct the ravages of the Vietnam War, further devastated by severe natural disasters of cyclones and flooding. Emergency humanitarian aid has been given on a limited basis by world churches and non-governmental agencies, but few governments provide any relief and development assistance.

Through Presbyterian World Service and Development, our church has provided humanitarian aid (\$3,000) in the past year through both an ecumenical effort by Canadian churches to ship relief materials, and through the World Council of Churches' Emergencies Desk.

As well, other Canadian churches have been seeking ways and means of better understanding and responding to the need of the poor in Vietnam. Discussions are underway regarding the possibility of a Canadian ecumenical delegation visiting Vietnam. As well, appeals are being made to the government of Canada for aid to Vietnam either directly, or in the form of government matching grants to Canadian non-governmental organizations.

Recommendation No. 8 (adopted, page 39)

That the Assembly commend to congregations, the support of humanitarian relief and development aid to Vietnam through Presbyterian World Service and Development.

Recommendation No. 9 (adopted, page 39)

That the Assembly go on record as favouring government support of humanitarian aid programmes to impoverished and suffering people in Vietnam, either directly, or through matching grants to non-governmental organizations.

CHAIRMANSHIP

The Committee notes with gratitude the leadership given over the past few years to its work by the retiring Chairperson, Senator Heath Macquarrie.

SUPPLEMENTARY REPORT
INTERNATIONAL AFFAIRS

To the Venerable, the 110th General Assembly:

The International Affairs Committee begs leave to submit the following supplementary report.

OVERTURE NO. 27, 1984 (p. 548)

Re: Illegal Immigrants in Canada

The heart of this Overture is a concern for Guyanese migrants, many of them in Presbyterian congregations in urban areas, who came to Canada as visitors, and who, for their own reasons, did not return to Guyana. They are classed by the Department of Immigration as "illegal immigrants" and subject to deportation.

It is estimated that there are 50,000 to 200,000 illegal immigrants living in Canada, and of these 5,000 to 30,000 are Guyanese, seeking to escape the depressing economic and political situation in the once idyllic Guyana.

The Immigration Minister recently offered an amnesty ending on August 31st, but only available to those illegal immigrants who:

1. have been in Canada for more than five years, and;
2. who have not had any formal contact with Immigration officials in five years.

It has not been enthusiastically received by illegal immigrants. The concern of the Overture is for those Guyanese who have tried to regularize their status in Canada within the last five years. Under the Department guidelines, to have made any such attempt is sufficient for disqualification. The Overture therefore proposes discussion with the Minister and Department officials about a more humane application of the guidelines. It is to be noted that:

1. the Overture is not seeking to change the law, or to protect those who are here illegally, but only that any amnesty offered be an honest amnesty administered in an open, humane way; and
2. "illegal immigrants" are not "refugees." The two are treated quite differently under immigration law. The Guyanese in question have not applied to be received as "refugees", though some have.

Recommendation No. 10 (reworded and adopted, page 39)

That the prayer of the Overture be granted and that the Moderator name a Special Committee to meet with the Minister of Immigration with a view to putting the case for broader and more humane guidelines relating to the current amnesty, and an extension of the closing date.

Senator Heath Macquarrie
Chairman

C. Rodger Talbot
Secretary

LENDING FUND COMMITTEE

To the Venerable, the 110th General Assembly:

During 1983, new loans were approved for 10 congregations and 13 congregations completed repayment on their loans. At December 31, 1983, 103 loans totalling \$1,916,562 were outstanding.

The Committee reports that it will hold stated meetings on November 7, 1984 and February 20, 1985 and urges presbyteries to forward applications to the Secretary of the Committee by October 15, 1984 and February 1, 1985, to ensure that the application can be reviewed expeditiously.

The Committee would ask congregations who have an obligation to repay a loan that they remember that their collective repayment is the only source of funds available to assist new and worthy applicants for loans.

A statement of loans outstanding at December 31, 1983 is available to Commissioners at Assembly in the Administrative Council Study Group.

A. H. McWilliams
Chairman

D. A. Taylor
Secretary

MACLEAN ESTATE COMMITTEE

To the Venerable, the 110th General Assembly:

The Maclean Estate Committee is pleased to present its first report to be directly given to the General Assembly on the work of Crieff Hills Community, the Retreat and Conference Centre of The Presbyterian Church in Canada. Crieff Hills Community is celebrating the beginning of its 10th year of operation with an Outdoor Service of Witness after the conclusion of this Assembly on Sunday, June 10th at 3:30 p.m. on the lawn of Maclean Hall located on the 1st concession of Puslinch Township, Ontario 5 km west of Hwy #6 and 3 km south of Hwy #401. Dr. Wayne A. Smith will be the speaker. Everyone is welcome.

SHORT HISTORY

The Maclean Estate Committee was set up originally by the Administrative Council to oversee the property and other matters around Crieff Ontario, left to the Presbyterian Church in the will of the late John Bayne Maclean who was the founder of Maclean - Hunter Publishers. When he died in 1950 he left to our church 250 acres of his country estate - "Crieff Hills Farm", its five residences, a barn and some sheds along with the residue of his estate. Our church was challenged by the will to use the interest on the invested money "to maintain and develop the several properties at Crieff ... as a model and example of other communities." The committee was given the responsibility of developing and managing a Retreat and Conference Centre on the property which came to be known as Crieff Hills Community and hosted its first retreat in February 1975 with Rev. Robert Spencer as Resident Director.

PRESENT OPERATION

By decision of the 109th General Assembly this committee is now a committee of the General Assembly. Our twelve members divide up their responsibility between four major sub-committees which include several other co-opted members:

the Programme and Publicity Committee - Barbara Hillis, Chairman
the Property Management Committee - Ben Vanderbrug, Chairman
the Finance Committee - Ben Montgomery, Chairman
the Capital Fund Raising Committee -

During the year we reviewed our purpose and made slight changes in its wording. It now reads:

"Crieff Hills Community in its commitment to serve the needs of congregations and the persons within them offers on site programmes in the following areas:

- the experience of Christian Community in a 'setting apart'
- the encouragement of Personal Spiritual Growth
- the equipping for Service within congregations, committees and the world
- the development of Leadership Skills"

Programmes to fulfill this purpose include events for church school teachers, superintendents, youth leaders, managers, elders, church secretaries, ministers, minister's wife, married couples, singles, senior adults, families, and the unemployed. Other programmes include prayer retreats, Bible Study, congregational renewal, conferences on world peace, church music, congregational newsletters, and worship. We work in semi-annual consultation with the B.C.L. to ensure that we have knowledge of each other's programme focus and plans for the future. We also offer facilities and leadership to many other committees, congregational groups, and individuals. On site programme staff include the Director and his assistant Mrs. Lynn Harris, the registrar. Our facilities and meals are available during the mid-week to educational conferences sponsored by government, business, and other organizations. Because church use is primarily on weekends this non-church use in the more available time is most beneficial to our finances and the total operation of the facilities. In 1983 more than 3,560 people stayed at Crieff Hills Community and when you multiply this by the number of days that each person stayed the figure works out to about 6,150 people-days.

FACILITIES

Each year we have been improving, expanding and adding to the facilities left to us so that our current programme buildings include:

- the House of the Shepherd - a self contained retreat house for 18 - 20
- the House of the Prophet - a self contained historic log house for 10 - 12
- the House of the Dove - a self contained stone retreat house for 18 - 20
- Hermitage - a self contained very small house for individual retreats
- St. Matthew & St. Mark's lodges that together sleep 27 - 30 people in two bed rooms, who are in turn fed in our main dining room in Maclean Hall. This past year also marked the completion of our tennis courts and our first year in our new offices attached to Maclean Hall.

PRESENT CONCERN

While many congregations in Ontario seem to be well acquainted with C.H.C. and send participants to our programmes or come back again and again to their own retreats, there are still many who do not attend our programmes or use our facilities. In order to expand our communication we have increased our mailing list to 1,800 persons. But we are always willing to add more interested persons to the list, so that they might receive regular information about our programmes.

We are also trying to keep presbyteries informed through more detailed information on a more frequent basis which then can be dispersed through congregations. This information is sent out all across southern Ontario and to any other presbytery, congregation or individual who requests it. We count on each person who gets our mailing, to spread the information around to others. Up until now the communication has gone out from C.H.C. to the congregations and members. We are looking for people

at the presbytery level who would be willing to co-ordinate and participate in a two-way conversation so that we might be able to respond to the current needs of our constituency.

All our programme events have a potential benefit to far more people than just those who attend, because they often bring back fresh ideas and resources to use in congregational programming. Because of this benefit many congregations have set aside a lay training budget to assist their people to attend programmes at Crieff Hills or other centres serving the various regions across Canada. This money helps more people to attend these educational and enrichment events and the centres are enabled to hold more and better programmes. We encourage more congregations to make this a part of their yearly budgets.

C.H.C. is currently carrying out the background studies and ground work in preparation for a capital fund raising campaign to the congregations in the Fall of 1985 to the Summer of 1987, as approved by the Administrative Council for the three central synods. This campaign is needed to finance a much needed expansion of our facilities, which will provide more accommodation and a better service to the many people seeking to use C.H.C. The cost of this expansion goes beyond our present sources of funds, namely participant fees and interest on investments.

We look forward to your continued support and prayers for our staff, programme and Community.

If you wish more information about Crieff Hills Community, its programmes and facilities please contact us at: R.R. #2, Puslinch, Ontario N0B 2J0 or phone (519) 824-7898 between 8:30 a.m. and 5:00 p.m. weekdays.

Recommendation No. 1 (adopted, page 38)

That sessions and congregational budget committees be encouraged to set aside funds each year to send or assist in sending lay people from their congregation to Christian education and/or spiritual growth events at lay training centres, or conference centres or other related facilities or programmes.

Recommendation No. 2 (adopted, page 38)

That each presbytery in Southern Ontario and South Western Quebec be encouraged to appoint a Crieff Hills Community Contact Person to receive and distribute programme information from C.H.C. and keep C.H.C. informed of requests for specific educational and spiritual growth events, and that these names and addresses be confirmed with C.H.C. (R.R. #2 Puslinch, Ontario N0B 2J0) by November 30, 1984.

R. B. Mauchan
Chairman

R. C. Spencer
Director



AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada

We have examined the balance sheet of the J. B. MacLean Bequest Fund of The Presbyterian Church in Canada as at December 31, 1983 and the statements of capital and revenue and expense and undistributed income for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Fund as at December 31, 1983 and the results of its operations for the year then ended in accordance with the accounting practices described in note 1 which, except for the change in accounting policy described in note 3, have been applied on a basis consistent with that of the preceding year.

Thorne Riddell

North York, Ontario
February 17, 1984

Chartered Accountants

J. B. MACLEAN BEQUEST FUND
OF THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET AS AT DECEMBER 31, 1983

	<u>1983</u>	1982 (as restated note 3)
ASSETS		
Cash and term deposits	\$ 5,035	\$ 22,384
Accounts receivable		
- The Presbyterian Church in Canada	29,838	21,793
- Other	986	1,115
Interest in consolidated portfolio of		
The Presbyterian Church in Canada, at market value	853,679	803,984
	<u>889,538</u>	<u>849,276</u>
Fixed assets (note 2)	443,389	420,797
Less accumulated depreciation	113,546	95,538
	<u>329,843</u>	<u>325,259</u>
	<u>\$1,219,381</u>	<u>\$1,174,535</u>
LIABILITIES		
Accounts payable		
- The Presbyterian Church in Canada	\$ 18,437	\$ 11,011
- Other	11,672	9,763
- Montgomery Bursary Fund		4,000
	<u>30,109</u>	<u>24,774</u>
Deferred revenue (note 3)	<u>10,487</u>	<u>8,421</u>
CAPITAL AND UNDISTRIBUTED INCOME		
Capital	1,142,813	1,088,600
Undistributed income	35,972	52,740
	<u>1,178,785</u>	<u>1,141,340</u>
	<u>\$1,219,381</u>	<u>\$1,174,535</u>

STATEMENT OF CAPITAL

YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
CAPITAL AT BEGINNING OF YEAR	\$1,088,600	\$1,009,040
Adjustment of investments to market value at December 31	50,213	79,560
Receipt from Montgomery Bursary Fund	<u>4,000</u>	<u> </u>
CAPITAL AT END OF YEAR	<u>\$1,142,813</u>	<u>\$1,088,600</u>

J. B. MACLEAN BEQUEST FUND
OF THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF REVENUE AND EXPENSE AND UNDISTRIBUTED INCOME

YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u> (as restated note 3)
Revenue		
Income from Conference Centre	\$113,851	\$114,631
Income from investments	67,491	68,735
Rent	11,173	7,720
Gifts	3,889	3,004
Miscellaneous income	290	4,848
	<u>196,694</u>	<u>198,938</u>
Expenses		
Property expenses		
Salaries	120,779	96,790
Employee benefits	11,499	6,107
Taxes	4,998	4,691
Maintenance	9,034	9,449
Insurance	1,535	4,265
Utilities	11,133	11,008
Laundry	2,979	2,559
Programme supplies	25,518	25,140
	<u>187,475</u>	<u>160,009</u>
Director's expenses	2,330	3,081
Committee expense	649	760
Audit, legal, and bursaries	2,878	3,800
General expenses	6,805	6,586
Depreciation	18,008	19,299
	<u>218,145</u>	<u>193,535</u>
EXCESS OF REVENUE OVER EXPENSES (EXPENSES OVER REVENUE)	(21,451)	5,403
UNDISTRIBUTED INCOME AT BEGINNING OF YEAR AS RESTATED (note 3)	52,740	39,918
Adjustment of investments to market value at December 31	<u>4,683</u>	<u>7,419</u>
UNDISTRIBUTED INCOME AT END OF YEAR	<u>\$ 35,972</u>	<u>\$ 52,740</u>

J. B. MACLEAN BEQUEST FUND
OF THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1983

1. SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Fund.

(a) Investment transactions and income

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the trade date.

(b) Valuation

The Fund follows the practice of valuing marketable securities at market value rather than at acquisition cost. Adjustments arising thereon are allocated between capital and undistributed income, on the basis of the ratio of original capital to undistributed income.

(c) Depreciation

Buildings are depreciated on the straight-line basis at an annual rate of 3% of cost until the estimated residual value is attained. Tennis courts will be depreciated on the straight-line basis at an annual rate of 5% of cost, commencing in 1984.

Other fixed assets are depreciated on the straight-line basis at the following annual rates:

Furniture and equipment	- 10%
Vehicles	- 20%

(d) Fixed assets

Fixed assets are recorded at values determined by executors with subsequent additions recorded at cost.

These financial statements are included in the financial statements of The Presbyterian Church in Canada.

J. B. MACLEAN BEQUEST FUND
OF THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1983

2. FIXED ASSETS

	1983		1982	
	Cost or assigned cost	Accumulated depreciation	Net book value	Net book value
Land	\$ 20,256		\$ 20,256	\$ 20,256
Tennis court	13,012		13,012	
Buildings	324,346	\$ 60,698	263,648	267,734
Furniture and equipment	70,235	37,308	32,927	36,014
Vehicles	15,540	15,540		1,255
	<u>\$443,389</u>	<u>\$113,546</u>	<u>\$329,843</u>	<u>\$325,259</u>

3. CHANGE IN ACCOUNTING POLICY

Effective January 1, 1982 the Fund commenced recording deposits received for the use of facilities for future periods as deferred revenue. Prior to that time deferred revenue was recorded as income for the period.

Comparative figures have been restated to reflect this change in practice. Previously reported undistributed income at the beginning of the year of \$61,161 in 1983 and \$47,918 in 1982 has been adjusted by \$8,421 and \$8,000 respectively. Income from Conference Centre for 1982 has been reduced by \$421 resulting in a decrease in excess of revenue over expenses of \$421.

THE McBAIN MEMORIAL FUND

To the Venerable, the 110th General Assembly:

The Fund is available to make loans to congregations for erection of churches and manses, and for renovations up to a maximum of \$5,000. Loans are made without interest and repayable in not more than ten years. The congregations must raise an amount equal to the loan which is requested.

It is necessary that congregations meet their repayment schedule so that other congregations may be assisted from this Fund. We appreciate the co-operation of congregations in meeting their repayment schedule.

Capital Fund as of December 31, 1983

\$ 37,100

DISBURSEMENTS

	Balance Owing <u>Jan. 1/83</u>	New <u>Loans</u>	<u>Repaid</u>	Balance <u>Dec. 31/83</u>
Erskine, Blenheim, Ontario	\$ 1,000		0	\$ 1,000
Strathcona Park, Kingston, Ont.	3,125		625	2,500
Knox, Wanham, Alberta	1,500		500	1,000
First, Nelson, British Columbia	1,000		250	750
Calvin, Hamilton, Ontario	5,000		500	4,500
St. John's, Bradford, Ontario	4,000		500	3,500
St. James, Sherbrooke, N.S.	3,000		500	2,500
North River Bridge, Nova Scotia	1,500		1,500	0
Grace, Millbrook, Ontario	1,500		0	1,500
Knox, New Glasgow, Ontario	4,500		500	4,000
Calvin, North Shore, N.S.	<u>3,000</u>		<u>500</u>	<u>2,500</u>
	\$29,125		\$5,375	\$23,750
	<u> </u>	<u> </u>	<u> </u>	<u> </u>

James E. Sutherland
Chairman

George A. Malcolm
General Secretary

THE ANDREW McCORMICK TRUST FUND

To the Venerable, the 110th General Assembly:

The late Andrew McCormick established this Fund. By agreement, the General Assembly has made these funds available for assistance to congregations within the bounds of the Presbytery of Miramichi. The congregations must raise an equal amount toward the completion of the project for which the grant is requested. The Presbytery must approve and submit the application to the Board of World Mission and certify that the terms of the Trust have been met. The Board of World Mission manages the Fund.

The financial statement for 1983 is as follows:

	<u>Capital</u>	<u>Income</u>	<u>Total</u>
Balance at beginning of year	\$72,790	\$ 9,753	\$82,543
Add: Investment Income		6,107	6,107
Revaluation of Securities	<u>4,980</u>		<u>4,980</u>
	77,770	15,860	93,630
Grants: Expenditures			
St. James, Beersville		1,000	
St. Luke's, Bathurst		1,450	
St. Paul's, Warwick		300	
St. Paul's, Black River Bridge		1,000	
Calvin, Chatham		<u>500</u>	<u>4,250</u>
	<u>\$77,770</u>	<u>\$11,610</u>	<u>\$89,380</u>

James E. Sutherland
Chairman

George A. Malcolm
General Secretary

BOARD OF MINISTRY

The the Venerable, the 110th General Assembly:

PREAMBLE

The Board of Ministry has been served for the past 3 years by a most efficient and dedicated Chairperson, Professor Alexandra Johnston. The Board is grateful for her leadership and commitment to Christ and to the effective ministry of His Church. The direction and work of this Board bears very much the stamp of past Chairpersons and General Secretaries. The Rev. Rod Ferguson has been nominated to serve as the next Chairperson, having already given effective direction as Vice-Chairperson and Convener of the Policy Committee. Gratitude is also due to the Rev. Murdock MacRae who will retire from the Board this year. The 109th General Assembly approved the Board's nomination of the Rev. Thomas Gemmill as General Secretary to succeed the Rev. Dr. James Evans. Mr. Gemmill took up his duties in August, and was inducted to this office by the Presbytery of East Toronto on November 25, 1983.

PREPARATION FOR MINISTRY

Recruitment

"Not Just Long Black Robes ...", a filmstrip with audio cassette has been produced by the Board's Personnel Committee, thanks to the artistic work of the Rev. Nancy Cocks and Michael Farris, graduate students at Knox College. One copy of the filmstrip/cassette, along with a discussion guide and recruitment materials have been provided to each presbytery, and several copies are also available through Communication Services. Thanks are also due to Anja Oostenbrink and Ruth MacKenzie who assisted with the study guide. Ewart, Knox and Presbyterian Colleges all contributed to the financing of this resource, and the Board is grateful for this kind of support and co-operation.

Pamphlets on the ministries of the church continue to be circulated quite widely. We still hope to add pamphlets on Canadian Forces Chaplaincy and on Overseas Missions to those currently available.

Guidance Conferences for Candidates for Professional Church Leadership

Guidance Conferences Held in 1983

Three conferences were held in 1983. On September 6-8, 18 students of Knox College attended a conference at Aurora. Seven students of Ewart College attended one at Singing Waters near Orangeville, September 9-11, and 10 students from the Presbyterian College participated at Epiphany House, Iberville, Quebec, September 16-18. It is expected that 5 guidance conferences will be held in 1984, reflecting increased enrollment at Vancouver School of Theology and at Knox College.

The Board of Ministry also conducted a "Mini-Guidance Conference" for the Board of Education and in conjunction with its annual meeting in May 1983. This experience was helpful to the Board of Education and seemed to have been appreciated by the participants. It is planned to repeat such events for future meetings of the Board of Education and Reception.

Guidance Conference for Students of Ewart College

In 1979 the General Assembly approved a proposal to have guidance conferences for students of Ewart College for an experimental period. Two years later it was made compulsory for students to attend the conferences.

Three conferences have been held during this experimental period. Several

consultations with the students and faculty of Ewart College to evaluate the conferences have led to some adaptations.

Now that the experimental period is finished, the Board of Ministry proposes that this program be continued. The faculty, student body and Board of Ewart College have been consulted and the reaction has been affirmative.

Recommendation No. 1 (adopted, page 31)
That all candidates for diaconal ministry of The Presbyterian Church in Canada be required to attend a guidance conference of The Presbyterian Church in Canada.

Recommendation No. 2 (adopted, page 31)
That candidates at Ewart College attend a conference before the end of the second year of studies.

Recommendation No. 3 (adopted, page 31)
That recommendations from such conferences be sent to the appropriate presbytery for consideration before each candidate is certified or re-certified.

Recommendation No. 4 (adopted, page 31)
That reports continue to be released only with the authorization of the candidates.

Guidance Conference Reports

Guidance conference reports are not retained after a candidate is designated or ordained. The question of retaining guidance conference reports of persons who have either ceased to pursue studies or have been licensed but not ordained was considered.

Recommendation No. 5 (adopted, page 31)
In the cases of those persons who have ceased to pursue studies or who have graduated but have not been designated or ordained, that their reports be retained for 5 years after attendance at a guidance conference. If after that 5 year period has lapsed, a person actively pursues candidacy again, that he or she be required to attend another guidance conference. (A report of a candidate who is currently studying when the 5 year period lapses would be retained).

Candidates

The Board has considered the matter of requiring communicant membership within The Presbyterian Church in Canada for a period of time before a person is granted certification as a candidate for ministry.

Recommendation No. 6 (reworded and adopted, page 31)
That presbyteries be requested to ensure that applicants for certification or licensure be communicant members in good standing of The Presbyterian Church in Canada for at least one year.

Overture 16, 1981. Disciplines of Missiology and Evangelism (A & P, p. 467)

The 109th General Assembly authorized the Board of Ministry to send a study paper and guide entitled, "Missiology: A Contemporary Agenda" to presbyteries for study and report by January 31, 1984. The paper seems to have engendered some serious study and lively discussion in the presbyteries. By January 13, 1984, 15 replies were received from presbyteries, representing a good sample of the Church in terms of regions and total membership. All presbyteries replied affirmatively to the questions of the necessity of missiology and evangelism for the congregational minister, and to the place of the discipline in the theological colleges' curricula. There was a split opinion as to whether the discipline should be taught by sessional lecturers or by persons occupying professorial chairs.

After lengthy discussion, the Board of Ministry has decided to recommend that the study paper and presbytery responses be referred to the colleges of our Church.

Recommendation No. 7 (adopted, page 31)

That the General Assembly request the theological colleges to review the teaching of missiology in their school in light of the report circulated by the Board of Ministry to presbyteries and the presbytery responses and report to the 111th General Assembly their college's response to the concerns raised by the report (including the establishment of a professorial chair in missiology or an alternative).

Overture 23, 1982. Practical Experience of Candidates for the Ministry (A & P, p. 492)

Overture 28, 1983. Re Internship Programmes (A & P, p. 506)

Notice of Motion of Ms. K. Hincke 1983. Re Four Year Training Programme (A & P, p. 75)

A task force of the Board has met three times to consider these matters, and wishes to report progress. The task force has consulted with staff of the Board of World Mission and with the Joint Presbyterian Faculties. It has studied internship programmes currently operating in Canada and the U.S. to analyse the unique features and how they might relate to the Canadian Presbyterian experience. A common feature of these programmes is the focus on education in the practice of ministry, theological interpretation, and administration and oversight by the Theological School. Programmes run from as short a period as a summer to as long as 12 months. Major concerns identified are: the selection, training and quality of supervision; the cost of administering such programmes; the far-flung nature of the Canadian Presbyterian scene; resistance of some students to a fourth year; the place of the O.M. appointment in the mindset of our denomination. The task force believes that careful consultation with the colleges must continue, and that the financial implications of the proposals must be studied in greater depth. The Board, therefore, requests that it be given a further year to continue the process of study and consultation before making a definitive report to the General Assembly.

Recommendation No. 8 (adopted, page 31, and including Overtures Nos. 2 & 4, 1984)

That the Board of Ministry be permitted to report to the 111th General Assembly on Overture No. 23, 1982, Overture No. 28, 1983, and Ms. Hincke's notice of motion.

Licensing

The Board continues to study the possibility of developing uniform procedures for licensing ministerial candidates and plans to have draft guidelines prepared for the 1985 General Assembly.

Goodfellow Scholarship Fund

In 1983, \$5,345 was dispersed, which was used to pay tuition fees for 5 students at Vancouver School of Theology for one term, and for one student for both terms. No scholarships were given.

Increased enrollment of Presbyterian candidates at Vancouver School of Theology in 1984 means that the Goodfellow Scholarship Fund will not be adequate to pay the tuition fees of our V.S.T. students. The Administrative Council has approved the principle of using general funds of the Church to cover tuition fees at Vancouver School of Theology when the Goodfellow Scholarship Funds is not adequate to do so.

It was the expressed desire of the donor that the first call on this fund would be to pay the fees of students enrolled at the Vancouver School of Theology. Therefore, the income from the fund is being reserved until September 1984 to ensure that tuition fees of V.S.T. students are paid. Should there be any money left over, it is to be used to help students in all colleges who have financial difficulties.

Vancouver School of Theology

During the past five years The Presbyterian Church in Canada has had an experimental

association with the Vancouver School of Theology. The Board of Ministry appointed a special Task Force two years ago to consider the whole matter of our future relationship with the Vancouver School of Theology. The Task Force's membership was: Dr. Donald Corbett, Convener; Dr. Harrold Morris; Mr. Charles Burns; and the General Secretary. The Task Force held a number of meetings, including a visit to Vancouver School of Theology, St. Andrew's Hall, and the Synod of British Columbia, October 20-22, 1983. For the consultation in Vancouver, the Principals of Knox, Ewart and Presbyterian Colleges were added, as were Dr. Alexandra Johnston, Mr. John Rogers, and the Rev. William Perry.

The Task Force agreed that the following options were before it:

1. That The Presbyterian Church in Canada withdraw from any form of association with Vancouver School of Theology. This option would be accomplished over a period of 2-4 years in order to accommodate Presbyterian students currently enrolled at the School.
2. That the Church continue the present agreement of association with the situation being reviewed again in another 3 to 5 years.
3. That the Church enter a permanent association with the School.
4. That the Church enter into full and permanent partnership with the School, bringing whatever assets we could into the partnership, and receiving the right to have representation on the Board and Senate of the School.
5. That the Church activate the degree-granting powers of St. Andrew's Hall, with the possibility of having Presbyterian students take courses at both Vancouver School of Theology and Regent College.

The Task Force has concluded that the third option would be the best in the circumstances. We are a small Church with a limited budget. We questioned whether we need a third theological college with the consequent dispersion of our available resources.

Nevertheless, we were impressed with the special need for theological education in Western Canada. The western region will experience considerable growth in the coming years. We are impressed that the Vancouver School of Theology can provide theological education in that context of growth and change which will be of significance for western ministry in the future. For some students, attendance at a school in their own area is a family or economic necessity. Our five year trial affiliation has met these needs.

While only three Presbyterian students have graduated from the School in that time, we now have seven Presbyterian students currently enrolled and it would seem that a number of students would likely train there in the future.

In our opinion, The Presbyterian Church in Canada is not ready to accept full participation in Vancouver School of Theology. We understand the Board of St. Andrew's Hall is reluctant to give up its property in a complete merger with the School. Considerable concern has been expressed about possible mounting financial commitments if full participation were our policy. We could not, therefore, enter on such a limited basis and call it "full participation". Accordingly, we concluded that the present arrangement of association should be made permanent. In such an arrangement we would look to a close relationship developing between our Church, St. Andrew's Hall and Vancouver School of Theology. Moreover, our constituency in the west would have another option for theological education in its special context, as well as the ongoing benefit of the ecumenical relationship and dialogue which will result.

We see this special relationship with Vancouver School of Theology to be unique, founded on the economic and geographical factors already mentioned. We therefore urge that the Church not see this association as a model for further affiliations with

other institutions which could seriously diminish the role of our two theological colleges.

Accordingly, we propose that an Agreement of Association be negotiated with Vancouver School of Theology by the Board of Ministry on behalf of The Presbyterian Church in Canada, and in conjunction with the Board of St. Andrew's Hall. The Agreement of Association would be similar to that which was negotiated with Vancouver School of Theology in 1979 (A & P 1979, pp.360-366) with the following changes:

The Dean of St. Andrew's Hall shall be jointly appointed by St. Andrew's Hall and Vancouver School of Theology. The Dean shall be a member of the Faculty of the School, will teach Presbyterian distinctives to Presbyterian students at the School, and will be an assistant professor in a subject area appropriate to the needs of the School. The Dean shall also have administrative and pastoral responsibility for St. Andrew's Hall. The salary of the Dean shall continue to be provided by the General Assembly.

Recommendation No. 9 (adopted, page 31)

That The Presbyterian Church in Canada associate with the Vancouver School of Theology.

Recommendation No. 10 (adopted, page 31)

That the Board of Ministry, in conjunction with St. Andrew's Hall Board, be empowered to negotiate the details of the association on behalf of The Presbyterian Church in Canada.

Recommendation No. 11 (adopted, page 31)

That Overture 5, 1984 and Overture 16, 1984 be answered in the above terms.

Overture 26, 1983. When Licensing of Students is Redundant (A & P, p. 496-97)

Rev. James Jack prepared the following response to this overture which was subsequently approved by the Board of Ministry.

The Board of Ministry has given consideration to this overture, referred to it by the Business Committee of the 109th General Assembly. It views with a degree of sympathy and understanding, the question raised by the overture and commends the presbytery for its insight. It agrees that the repetition of similar vows of licensure and ordination may be redundant and unnecessary in a presbyterial service for these purposes. The single, satisfactory answering of these questions by the candidate should suffice for both purposes.

However, the Board has some misgivings with the prayer of the overture in that it seems to regard ordination as embracing formal licensure and would do away with this latter altogether in some circumstances. It experiences difficulty also with some of the premises and assumptions of the overture in the light of the historic norms of the church and the purpose of the service of licensure. The normative, historic practice and procedure of the church has been and remains that the properly qualified candidate apply to be taken on trials for license to an appropriate presbytery in accordance with the relevant sections of the Book of Forms (205, 205.1). Upon the trials being sustained, the presbytery would proceed to license the candidate to preach the Gospel and the candidate in turn would then be free to seek a call in any vacant pulpit in the church. Upon the inward call of the licentiate being verified by the outward call of the people of God in some pastoral charge (a requirement for ordination but not for licensure) the presbytery in which the charge is situated would then ordain the said candidate to the Holy Ministry and induct such into the aforementioned charge. This is our church's historic norm, albeit more honoured in the breach. Also, this is the point being made by a recent petition of Knox College students to the General Assembly. (A & P, 1983, p. 514).

For the most part, the difficulty arises when a qualified graduate of an accredited theological college accepts an appointment under the Church's Board of World Mission. Due to the permissive nature of section 205.1, it is possible that the same presbytery may be requested to license and ordain the aforementioned graduate although such occasions may be relatively few and the Board feels that change in the present canons in this matter is unnecessary. Further, to interpret section 210 as envisaging the two ceremonies as always concomitant is too restrictive in scope. It is possible that a presbytery may formally license a candidate on one occasion with no congregation present and ordain at another in the presence of a congregation.

However, the said presbytery may determine to combine the two presbyterial acts of licensure and ordination in one ceremony. Nevertheless, the norm outlined herein above requires as close an adherence as possible canonically with only the (deletion, page 31) general call of the church through its Board of World Mission being substituted for the call of a specific pastoral charge. The Board feels that licensure should precede ordination and that the latter is dependent on the former in accordance with the norm of the church. The trials, as the overture rightly recognizes are to be retained as they are the church's examination of the candidate's theological proficiency, credal orthodoxy and moral rectitude and the safeguard of its ministry. The licensing ceremony gives formal and official recognition of this suitability so that the candidate may preach the gospel with a view to seeking a call or receiving an appointment. Only licentiates or ministers already ordained are eligible to preach for a call. Therefore, it is the Board's opinion that while the questions may be put but once for both licensure and ordination in the same ceremony, and in the preamble indicating the presbytery's readiness to license and ordain, nevertheless, at some point after receiving satisfactory answers but before the prayer of ordination and the laying on of hands (when ordination is the result of a Board of World Mission appointment), the moderator shall at least pronounce the sentence as outlined in the Book of Common Order regarding the licensing of candidates to preach the Gospel within the bounds of the presbytery or wherever God in His Providence shall order the candidate's lot. A modified liturgy of the service of ordination can be devised easily to this end. The minutes of the court can then show that the presbytery did license the candidate to preach the Gospel and then ordain the same to the Holy Ministry in order that the clerk may fulfil canon law to provide the candidate with an extract of licensure. (Book of Forms 208.2).

The Board feels that licensure and ordination are two distinct presbyterial acts and that the occasions when their combination arises are relatively few. Some candidates are licensed by the presbytery in which their college is situate and ordained elsewhere. The licensing usually takes place at a special session of the aforementioned presbytery while ordination occurs at a later time and sometimes elsewhere.

Recommendation No. 12 (adopted, page 31 with deletion in preamble)
That the prayer of Overture No. 26, 1983 be not granted in terms of omitting formal licensure when licensure and ordination take place at the same ceremony.

Recommendation No. 13 (adopted, page 31)
That the suggestions contained herein be a guideline for presbyteries called upon to conduct such combined ceremonies.

Recommendation No. 14 (adopted, page 31)
That the committee to revise the Book of Common Order be asked to prepare a service that combines licensure and ordination in one act of worship.

CONTINUING EDUCATION

Review of Continuing Education Allowance

In 1983, the continuing education allowance from congregations was increased to \$300. The allowance and costs of continuing education is reviewed annually by the Board's Policy Committee:

The Continuing Education Costs of Applicants to the Continuing Education Fund

The average total cost for the continuing education of individuals who applied to the Continuing Education Fund was \$3,447 in 1983, an increase of 46.7% over 1982 - \$2,350. The average length of studies decreased to 13 weeks in 1983 from 16 weeks in 1982. The average cost per week rose from \$147 to \$265 for 1983. For 1984, costs for tuition, room and board at the Presbyterian College, Toronto School of Theology, and Vancouver School of Theology have risen an average of 12%. The Board is not recommending a further increase in the continuing education allowance for 1985.

Continuing Education Fund

The funds available for continuing education in 1983 - \$12,362 - came from the Board of Ministry's budget, the Committee on Church Growth to Double in the Eighties, and the interest of a capital fund. Of 35 requests for a total of \$18,160, we were able to make 35 grants for a total of \$12,362, an average of \$353. In 1984, it is estimated that \$12,500 will be available for continuing education.

Only one change in the regulations of the Continuing Education Fund has been made during the past year. At the suggestion of a previous recipient of a grant, the maximum grant has been increased to \$1,500 for applicants who live at a considerable distance from any continuing education centre.

SUPPORT FOR PROFESSIONAL CHURCH WORKERS

Guidelines for Filling Pulpit Vacancies

For the past two years, a Special Committee of the Board has been working on a revision of the "Guidelines For Filling Pulpit Vacancies". The Committee, composed of the Rev. Wallace Little, Convener, Mr. George Hutchison, the Rev. Wiloughby Lemen and the Rev. Harry Klassen, presented draft guidelines to the annual meeting of the Board in February. The new document expands upon an earlier set of guidelines prepared by the Rev. Wm. I. McElwain. The guidelines reflect much thought concerning the role of Interim Moderators and Search Committees. The Board, after considerable discussion, decided that it would like to have these proposed guidelines studied by presbyteries so that their comments and suggestions may be considered before having them printed in booklet form. Accordingly, the Board presents the following recommendations:

Recommendation No. 15 (adopted, page 31)

That the "Guidelines for Filling Pulpit Vacancies" be sent to the presbyteries for study and report to the Board of Ministry by January 15, 1985.

Recommendation No. 16 (reworded and adopted, page 31)

That the General Assembly Clerks be asked to consider a deletion of the last sentence in section 125.4 of the Book of Forms concerning the mandatory revision of the communion roll before application is made for moderation in a call to a minister, or that the clerks be invited to offer some guidelines for such a special revision of the roll.

Recommendation No. 17 (adopted, page 31)

That the General Assembly Clerks be invited to consider the wording of the call forms (Appendix A, sections 11, 12, 13, 14 and 15) for possible change with particular reference to the allowable practice of an elder signing a member's name on his/her behalf with permission.

Vacancies

Alongside the networks already at work in the Church, the profile system continues to fulfill a useful role in facilitating the work of interim moderators and search

committees. As of January 1984, there were 55 vacancies within our Church (a 7.4% vacancy rate). 64 Canadian ministers and 11 ministers from outside Canada have indicated that they would consider a move. In 1983 we dealt with 68 vacancies, and several congregations seeking a second staff person. 605 profiles were mailed out; 40 vacancies were filled by persons whose profiles were sent out by the Board staff.

Committee on Pastoral Care and Concern for Professional Church Workers

This committee, established in 1982, continues to function in a completely confidential manner with the clerks of Assembly, the general secretary of the Board of World Mission, and others who are available to give counsel to professional church workers in crisis. During 1983 some 10 situations have been considered. The Board would like to recognize the invaluable assistance of Dr. Burdett McNeel who has graciously made himself available to the committee and to persons in crisis.

Women in Ministry

"Empowered to be Ourselves", a national event for professional church workers was held at Crieff Hills Conference Centre, April 30-May 2, 1984. The conference was generously supported by the colleges of our Church, by the Secretary of State, several congregations and individual benefactors. It is hoped that this event will give direction to the Board's desire to continue to provide support for women in ministry.

Overture 25, 1983. Retiring Allowance for Professional Church Workers (A & P, p. 496)

This overture favours the practice of retirement allowances to assist professional church workers with the expenses of housing and moving at retirement. However, it raises questions about the church's current practice which only applies to ministers, places the total responsibility on the congregation last served before the minister's retirement and acts as a deterrent to calling ministers who are nearing retirement. The overture asks for consideration of "the means by which a retirement allowance based on the minimum stipend and years of service to the church as a whole by the professional church worker shall be provided to that professional church worker".

The Personnel Committee of the Board of Ministry looked at the plan of another denomination and set up a sub-committee to give further consideration to the development of such a plan. The sub-committee met with representatives of an insurance company to find out the advantages and disadvantages of various plans. Based on the sub-committee's work, the Personnel Committee felt that a voluntary group savings plan would be the best type of plan for our church. In such a plan, which would have to be administered centrally, each person who chooses to join would have an individual account.

The congregation or employer could put any amount of money into the fund per year per employee. Such a plan allows for the more equitable sharing of the costs of this benefit by involving several employers over the years and not just the last congregation served. There is tax relief for the participant; the interest rate is higher than the interest offered in R.R.S.P.'s; upon retirement the individual can choose how to receive the accumulated amount, e.g., in a lump sum or rolled over into an annuity, etc. This fund could be open to any employee in the church (e.g., organists, secretaries, janitors). Having completed this preliminary research, we feel the church needs to indicate its reaction to the formation of such a plan.

If the General Assembly responds positively we think that the further investigation of this matter should be carried out by a group with more expertise in this field. Certain practical questions need further consideration. Who would administer the fund? Who would make the employer's contribution in the case of people serving in aid-receiving charges or other mission appointments? How could congregations and ministers participate in situations where the minimum stipend is being provided?

Recommendation No. 18 (adopted, page 31)

That the General Assembly approve in principle the formation of a voluntary group savings plan and that the prayer of Overture No. 25, 1983 be granted in these terms.

Recommendation No. 19 (adopted, page 31)

That the General Assembly instruct the Administrative Council to investigate a way to implement such a plan.

Overture 17, 1983. Demitting of Office of an Elder (A & P, p. 503)

The Board gave initial consideration to this overture, but, after consultation, it was decided that it would be best for the Clerks of Assembly to frame a response to this overture.

Christian Educators

Prompted by a letter from the Ontario Bible College which requested a listing of job opportunities and the name of a contact person in our denomination, the Personnel Committee considered how the church regulates the employment of individuals in congregations when the individuals have not been educated in one of our colleges. At the present time, the church allows congregations to hire Christian educators who have no training for the job or are educated in colleges other than Ewart College. There is no requirement that these educators be familiar with Presbyterian Church History or Government or the curriculum materials which are recommended by our denomination. The Personnel Committee feels that our church should recognize the importance of the work of Christian Educators by requiring certain standards of those who are employed in such positions.

Recommendation No. 20 (reworded and referred back, page 31)

That any person who seeks to be employed in the office of a professional educator in The Presbyterian Church in Canada must either be a graduate of one of our colleges or be accepted by the General Assembly through the Board of Education and Reception of The Presbyterian Church in Canada.

THE ORDER OF DEACONESSES

The 75th Anniversary

Several celebrations have marked the 75th anniversary of the Order of Deaconesses during the past year. The picture display used at Congress '83 and at the 109th General Assembly has been used at a number of local events during the year. Celebrations and events aimed at increasing awareness of the role of deaconesses tended to happen at the presbytery and congregation level.

The Biennial Council

The Biennial Council of the Order will meet on June 14-16, 1984 at Queen of the Apostles Renewal Centre, Mississauga, Ontario. Dr. Margaret Webster, former Principal of Ewart College, will lead a workshop. Male graduates of Ewart College have been invited to participate. The Order is awaiting action of the 110th General Assembly on the proposal to change the name of the Order as this will have an effect on its constitution and business.

Appendix D, Book of Forms

Representation of "Other" Deaconesses at the Council

The 1982 Biennial meeting of the Deaconess Council requested that the ratio of "Other" deaconesses attending the council meeting be changed from 1 for every 5 on the active list, to 1 for every 10 on the active list. In fact, when "Other" deaconess representatives are elected to attend the council on the basis of the new ratio (1 for

every 10 on the active list), the actual ratio is 1 "Other" deaconess for every 5 "Active" deaconesses present at the council. Thus the new ratio is in keeping with the original intent.

The make-up of the Deaconess Council was included in "Appendix D" to the Book of Forms ... "until such time as the General Assembly, in its wisdom, changes or amend" it (A & P 1981, p.387). Therefore, the approval of the General Assembly is required to make this change.

Recommendation No. 21 (adopted, page 31)

That the make-up of the Deaconess Council as it appears in "Appendix D" of the Book of Forms be altered so that "Other" deaconesses are elected to attend the Deaconess Council in the ratio of 1 for every 10 "Active" deaconesses on the list.

Name Change of the Order

The 109th General Assembly sent down a remit under the Barrier Act to change the name of the Order of Deaconesses to the Order of Diaconal Ministries. If this name change is approved at this General Assembly, references to deaconesses or the Order of Deaconesses would need to be changed in the appendix.

Recommendation No. 22 (adopted, page 58)

That, should Remit D, 1983 be adopted by the 110th General Assembly, the appropriate changes be made in "Appendix D" in the Book of Forms so that the new name "The Order of Diaconal Ministries" replaces "The Order of Deaconesses".

Overture 15, 1983. Re Place of the Order in our Doctrine of Ministry (A & P, p. 492)

The Board was asked to reply to the 1983 Overture #15 from the Presbytery of Brampton re ordering "a full study and consideration of the Order of the Diaconate with the view to stating properly our Church's position on the place of this Order in our Doctrine of Ministry." The following is our reply:

Because there is no "Order of the Diaconate" within The Presbyterian Church in Canada, we shall respond to this Overture #15 from the Presbytery of Brampton in terms of the "Order of Deaconesses".

While we sympathize with the intent of this Overture, we would draw attention to the following:

1. A rather full study on this subject has already been carried out. (cf the following list of materials: Proposals for a diaconate, Acts and Proceedings 1974, '75, '77, '78. Reports of the Special Ministries Committee, Acts and Proceedings 1980, '81, '82).
2. The specific concern for "male graduates of Ewart College" may be met by a response to Remit #D of the 109th General Assembly concerning a suggested name change of the present "Order of Deaconesses" to the "Order of Diaconal Ministries" which will be considered at the 110th General Assembly.

Further, we agree that "the privilege of membership" in Presbytery and the other courts of this Church, together with "voting rights in the decisions which concern their place and ministry in the Church" are proper issues in themselves and should be addressed as such.

However, we feel it would be insufficient and ineffective to order a study of the place of the Order of Deaconesses within the doctrine of Ministry of The Presbyterian Church in Canada separate from the context of a full study on our Church's understanding of Ministry with regard to all ministries within it.

Therefore, the Board of Ministry has established a Special Committee to write a

contemporary statement in conjunction with the Church Doctrine Committee, setting forth The Presbyterian Church in Canada's understanding Of the Doctrine of Ministry, including statements on the uniqueness of:

1. The Ministry of Word and Sacrament;
2. The Ministry of the Eldership;
3. The Order of Deaconesses and the Diaconal Ministry;
4. Specialized ministries and multiple staff ministries;
5. Ministry of the Laity;

and their relationship to one another, so that we might ensure that our practice (including order in the courts of the Church) is regularized according to our theology.

Recommendation No. 23 (adopted, page 31)
That Overture 15, 1983 be answered in the above items.

SPECIAL MINISTRIES

Institutional Chaplaincies Committee

The committee continues to play a supportive role to persons engaged in or preparing for institutional chaplaincy. Information, guidance and encouragement is offered to persons who frequently feel that the church neither understands nor is particularly interested in ministry offered to institutionalized persons with the exception of general hospitals. The committee is in process of reviewing its past history with a view to determining its future direction. Consensus seems to be developing that our committee's role should be to call the whole church to its ministry with persons in crisis. The committee is moving towards the conviction that if the church were to grant that this ministry is not a hobby of a few "strange persons" but an integral part of the church's ministry, institutional chaplains would not feel so dependent on a committee for affirmation and understanding.

The committee calls upon the church to ask institutional chaplains not to be its "professional representatives" in institutions but to be a resource to congregations in preparing them for ministry in the parish. This calls for serious theological reflection by the congregations and on the nature of ministry in which they ought to be engaged.

The committee is pleased to report that:

- 5 additional regional co-ordinators of pastoral services for the ministries of health, corrections, and community and social services will have assumed their positions and be available to assist ministers, congregations, and institutional personnel in improving pastoral services to persons who are seniors, developmentally handicapped, mental health victims, and/or in conflict with the law. This service will be available to the whole province of Ontario by September, 1985.
- The Ontario Provincial Interfaith Committee on Chaplaincy has met with the Minister of Correctional Services and other officials of his ministry deploring the overcrowded conditions for persons in the province's detention centres and encouraging greater use of alternatives to prisons for offenders.
- (deleted, page 32)
- Under the leadership of Father Murray Tardiff, morale is high among federal correctional chaplains. Most vacancies have been filled and contract arrangements with several denominations have been completed. A procedures manual is now approved for implementing the contract model.
- The Inter-faith Committee of the Correctional Services of Canada has approved guidelines for annual performance reviews and triennial assessment of pastoral services in federal institutions.

- 3 \$15,000 bursaries are made available annually to enable eligible clergy to take a year's residency at the Kingston Institute of Pastoral Care.
- The Synod of Toronto and Kingston has approved of making grants available for eligible members engaged in a supervised pastoral education programme.
- A provisional order of service for the induction of chaplains into public institutions has been completed. Each presbytery clerk has a copy.
- Pastoral support is now made available to Presbyterian ministers engaged in supervised pastoral education programmes.
- It will be seeking the co-operation of presbyteries in the desire to hold a national consultation of Presbyterian chaplains by sending chaplains to a particular General Assembly as commissioners. A minimum of 3 years' notice will be given to presbyteries.
- Chaplains will be actively encouraged to keep us informed of new developments in their work. The committee is considering profiling an institutional chaplain each year in their report.
- Dr. Arnold Bethune delivered a speech at the MacDonald Memorial Lectureship at Knox College. His address was entitled, "Reflection upon Institutional Chaplaincies: A Ministry of the Church".
- We are represented on committees as follows:
 - a) Certification of Institutional Chaplains (Canadian Council of Churches) by J. Duncan.
 - b) Federal Correctional Inter-faith Committee by A. Bethune.
 - c) Ontario Correctional Inter-faith Committee by M. Kirkland-Coffey.

Recommendation No. 24 (reworded and adopted, page 32)

That congregations become informed of the needs and concerns and conditions under which institutionalized persons are forced to live.

Recommendation No. 25 (adopted, page 32)

That synods, presbyteries, and congregations give attention to the housing needs of disadvantaged persons.

Recommendation No. 26 (reworded and adopted, page 32)

That synods, presbyteries, and congregations prepare themselves in view of the de-institutionalized trends across the country to provide appropriate pastoral care to formerly institutionalized persons now living in our several communities.

Recommendation No. 27 (withdrawn, page 32)

That Dr. Arnold Bethune be heard by the General Assembly.

Recommendation No. 28 (adopted, page 32)

That presbyteries be asked to consider appointing Institutional Chaplains from within their bounds as commissioners to the 113th General Assembly (1987) in order to facilitate a National Conference of Chaplains, and to report their decisions to the Board of Ministry by January 15, 1985.

For information, the Board of World Mission and the Board of Congregational Life will be asked to assist the Board of Ministry in implementing recommendations 24, 25, 26.

Canadian Forces Chaplaincy Committee

At the present time, The Presbyterian Church in Canada has seven of its ministers serving as Permanent Force Chaplains in the Canadian Armed Forces. These chaplains are as follows: Major R.A.B. MacLean, Canadian Forces Base, Edmonton, Alberta; Captain W.C. MacLellan, Canadian Forces Base, Baden-Soellingen, Germany; Captain R.E. Baker, Canadian Forces Base, Ottawa, Ontario; Captain C.L.M. Clifton, Canadian Forces Base, Masset, B.C., Captain G.L. Zimmerman, Royal Roads Military College, Victoria, B.C.; Captain D.C. Kettle, Canadian Forces Base, Cold Lake, Alta.; Captain Ian C. MacLean, Canadian Forces Base, Halifax, N.S.

The Rev. Ian C. MacLean, our newest recruit to the chaplaincy was inducted this past summer. He was formerly minister at North Tyron pastoral charge in Prince Edward Island. This appointment brings up to strength our Presbyterian quota for Permanent Force Chaplains, and barring unforeseen circumstances, we do not foresee another vacancy occurring until late '85 or '86.

Our Church is fairly well represented too in the number of Presbyterian Chaplains serving in the Reserve Forces of Canada, and this past year the following were recruited for this purpose: Rev. John Fraser, Grace Presbyterian Church, Calgary, Alberta; Rev. B.W. Kemp, Calvin Church, Sudbury, Ontario; Rev. Ian K. Johnson, St. Stephen's Church, Regina, Sask.; Rev. A. Murray MacPherson, Central Presbyterian Church, Hamilton, Ontario.

Of particular interest to our committee this year was the fact that we were able to expedite a request from the General Assembly of the Synod of Blantyre, "The Church of Central Africa, Presbyterian" Malawi, on behalf of the Rev. Captain L.J. Makota, a chaplain of the Malawi Army who asked permission to make a familiarization tour of Canadian Forces establishments to study particularly the organization of "The Chaplain Branch" and its Training and Administrative Procedures.

The Rev. Rodger Talbot of The Board of World Mission brought the matter to our attention, and his Board was very helpful in making it possible for Captain Makota to come to Canada. Once clearance was given by National Defence Headquarters, the Chaplains Branch did everything possible to make Captain Makota's tour a useful and a profitable experience.

This is the first time a request of this nature has been received and favourably acted upon by National Defence Headquarters, and to have had it come from one of our sister Presbyterian Churches was particularly pleasing to our chaplains.

As a committee we are glad to have had one of our chaplains, Captain Bill MacLellan, serving with the First Canadian Air Group in Germany, to write an article in the November "Presbyterian Record" on "The Chaplaincy in the Canadian Forces". We think this is a good article and should be useful to any of our young ministers who might be interested in the Chaplaincy Service.

TEN YEAR REVIEW

A review of the Board's first ten years was part of the annual meeting in February. This exercise was designed not only as a review, but as a goal-setting process for the continuing service of the Board. We had in mind, as well, the new budgeting procedures of the Church which incorporates a regular review of the work of the spending agencies of the General Assembly.

The following areas of concern were identified for ongoing attention:

1. The doctrine and practice of ministry as expressed in the life of The Presbyterian Church in Canada.

2. Professional Development, including Guidance Conference, career counselling, concern for ministerial families, and attention to persons in different stages of ministry.
3. Pastoral support for clergy couples, team ministries, and persons in special ministries.
4. Recruitment to the several ministries of the church.
5. Motivation to and support for continuing education.
6. Support for presbytery conveners of Ministry Committees.
7. (Deleted, page 59)

The Board will soon be establishing working groups in different areas of the Church to give thought to these broad areas of concern, with a view to helping the Board develop specific directions for its future service to the ministers of the Church.

CONCLUSION

The Board of Ministry is grateful to God for the guidance which it continues to experience, and for the large number of persons in ministry who seek to be faithful in the service of the Church of Jesus Christ. We are also thankful for the enthusiasm and energy of our staff persons who bear the daily burden of the work. Our support staff deserve to be mentioned by name: Ms. Margaret Henderson, Ms. Annette Thomson, and Mrs. Ann Engel. Mrs. Engel has left the employ of the Board this spring, and we would like to record our appreciation for her able and enthusiastic work, especially with the profile system.

Dr. Alexandra F. Johnston
Chairman

Rev. Thomas Gemmell
Secretary

NOMINATIONS FOR MODERATOR – 1984

Dr. Everett Bean	Cape Breton, Miramichi, Saint John, Quebec
Dr. William Bell	Superior
Dr. A. J. Calder	Lindsay-Peterborough, Northern Saskatchewan Bruce-Maitland, Kingston, Halifax-Lunenburg, Kamloops (late)
Dr. John Cameron	Paris
Rev. John Congram	Westminster
Dr. David Crawford	Halifax-Lunenburg
Dr. Douglas Crocker	East Toronto, Algoma & North Bay (late)
Dr. M. DiGangi	Northern Saskatchewan
Rev. K. C. Doka	Ottawa
Rev. Wm. Duffy	Kingston
Dr. Russell Hall	Hamilton
Rev. Leo Hughes	Quebec
Rev. Basil Lowery	Pictou
Rev. Alex McCombie	Lanark & Renfrew
Rev. J. C. McLelland	Glengarry
Dr. George Malcolm	Pictou
Dr. Bruce Miles	Lanark & Renfrew
Dr. Fred A. Miller	Paris
Dr. Bruce Molloy	Vancouver Island
Dr. Harrold Morris	Montreal
Rev. Harry Rodney	London
Rev. G. L. Royal	Stratford-Huron
Rev. S. J. Stewart	East Toronto, Calgary-Macleod, Niagara
Rev. Douglas Wilson	Barrie, P.E.I.
Dr. Peter Wotherspoon	Ottawa
Rev. W. L. Young	Chatham

**NOMINATIONS FOR GENERAL SECRETARY
OF THE
BOARD OF WORLD MISSION**

Rev. Calvin Brown	Lake of the Woods
Rev. C. Costerus	Brampton
Rev. Glen Davis	Peace River, Winnipeg, Superior
Rev. Richard Fee	Calgary-Macleod
Miss G. Kelly	Cape Breton (Late)
Rev. Ralph Kendall	Quebec
Dr. G. MacDougall	Stratford-Huron
Dr. K. MacMillan	Westminster, Synod of B.C., Kootenay
Dr. H. Morris	East Toronto, Algoma & North Bay, Westminster, Edmonton, Saint John, Ottawa, Synod of B.C., Chatham, Calgary-Macleod, Sarnia, Halifax-Lunenburg (Late)
Rev. D. Murphy	East Toronto, Chatham
Mrs. M. Ross	Pictou (Late)
Dr. J. Sauer	West Toronto
Dr. J. Sutherland	Niagara, Ottawa
Rev. R. Talbot	Niagara, Paris, Saint John, Lindsay- Peterborough, Barrie
Rev. Ron Wallace	Lanark & Renfrew, Kingston
Rev. R. D. Wilson	Hamilton, Northern Saskatchewan, Bruce- Maitland, Waterloo-Wellington

**NOMINATIONS FOR DIRECTOR OF STUDIES
AT THE PRESBYTERIAN COLLEGE**

Rev. D. A. Donaghey	Sarnia
Rev. Ray Gellatly	Lindsay-Peterborough
Rev. Stephen Hayes	East Toronto, Ottawa, Lindsay-Peterborough
Rev. Shirley Herman	Brockville
Dr. Geoffrey Johnston	Paris, Chatham
Rev. Cecil Kirk	Niagara
Dr. A. S. MacDonald	London
Rev. Fred Miller	Stratford-Huron
Rev. Fred Rennie	Ottawa
Rev. Paul Scott	Lanark & Renfrew, Quebec
Dr. John Simms	Halifax-Lunenburg
Dr. L. E. Siverns	Bruce-Maitland
Dr. Garth Wilson	East Toronto

PENSION BOARD

To the Venerable, the 110th General Assembly:

There were two General Meetings of the Board held on October 3rd, 1983 and March 5th, 1984. At the March meeting the Board was advised that the Rev. E. Herron had found it necessary to resign from the Board for reasons of health. Mr. Herron has been Chairman of the Pension Board since September, 1980. Members of the Board wish to express their appreciation of his dedicated service to this work and to assure him of their prayers for speedy return to health. The Rev. D.L. Crocker was elected Chairman at the meeting in March, 1984.

The Board records its appreciation of the services of Mrs. Diane Reid and Miss Patti Whynotte.

Bequest monies received by the Pension Board continue to be applied, as directed by the 99th General Assembly, to supplement the benefits of those retired ministers and widows who receive little or no benefit from the Canada Pension Plan. At the beginning of 1984 there were 30 ministers and 77 widows who were receiving such assistance.

A Committee of the Board made a study on the basis of which the Board decided to proceed with the computerization of its operations to improve service to members, enhance reporting to the Board, and reduce workload of the staff. There should also be a reduction in the cost of administering the Group Insurance Plans and of the actuarial valuation service. Equipment has now been installed and the staff is being trained in its use.

Canada Life is responsible for the investment portfolio, operating within guidelines set by the Pension Board. At the October meeting, representatives of the Company reported to the members of the Board on their stewardship and in February 1984 representatives of the Board met with Canada Life to review the investment performance for the year 1983. The 1983 results were quite favourable. The fund accumulated for the retirement benefits for active members is now \$19.6 million.

Distribution of market value of investment, December 31, 1983:

Shares: 48.9%, Bonds: 23.7%, Mortgages: 19.7%, Short Term Securities: 7.7%.

The time weighted return on investments in 1983 was:

Bonds: 14.6%, Mortgages: 15.0%, Equities 31.3%, Total Fund: 20.1%.

Recent pronouncements by the Federal Minister of Finance in his budget, (and also by the Treasurer of Ontario) indicate that it is probable that all pension plans will have to provide significant levels of indexing of pension benefits in the future. It may become difficult to comply with such government requirements with the present structure of our plan and some changes could become necessary. (Good investment performance may enable us to postpone the date of any change). The Board will attempt to keep abreast of the situation and keep the members of the Plan informed.

Recommendation No. 1 (adopted, page 39)

That the Board be empowered to approach the members of the Ministers' Pension Fund and of the Employees' Retirement Plan to obtain their views should it become necessary to consider significant changes to the retirement plans.

MAXIMUM PENSIONABLE EARNINGS

The 109th General Assembly added housing allowance (or manse value) to "pensionable earnings". This raised the pensionable earnings of most members to the maximum pensionable earnings figure of \$20,000 for 1984 set by that Assembly. At the same time, that Assembly ordered that in future annual increases in maximum pensionable earnings should be the same amount as annual increases in stipend, maximum

increments and housing allowance. The Board points out that the increase in 1984 was 5.25% over 1983: for 1985 it has recommended to the Administrative Council an 8% increase to \$21,600. Based on inflation the 1974 maximum pensionable earnings figure of \$10,000 would be about \$24,700 in 1985.

HEALTH AND DENTAL INSURANCE

Overture 12, 1983, from the Presbytery of Edmonton asks that the Board of Ministry, in co-operation with the Pension Board conduct a survey to determine interest in a health and dental plan for professional church workers.

Overture 29, 1983, from the Presbytery of Winnipeg, asks that a national firm of employee benefits consultants be retained, with a cost not to exceed \$10,000, with a view to implementing an adequate health, disability and death benefits plan, etc.

The Board is sympathetic to the need for benefit improvement but feels that the question of financing the programme must be resolved prior to any survey of members and any expenditure for consulting services. A Committee of the Board has done its own investigation and reports that a reasonably comprehensive health and dental plan would involve monthly premiums of from \$40 to \$60 per member. Since much of the cost would be expected to be borne by the employer the Board requests direction from the Assembly, through the Administrative Council, with respect to the fundamental question of financing.

Recommendation No. 2 (adopted, page 39)

That the above statement on a health and dental plan be accepted as the Pension Board's response to Overtures 12 and 29, 1983.

PRESBYTERIAN CHURCH BUILDING CORPORATION

A letter from the Presbytery of Halifax-Lunenburg suggested that the Pension Board consider investing a small portion of the Investment portfolio in the future of The Presbyterian Church in Canada by investing in the Presbyterian Building Corporation. The Board will take the matter under consideration and is willing to discuss the subject with representatives of the Corporation.

Recommendation No. 3 (adopted, page 39)

That the Pension Board be authorized to discuss the matter with the Presbyterian Church Building Corporation.

OVERTURE NO. 9, 1984 - PRESBYTERY OF NORTHERN SASKATCHEWAN (p. 519)

The overture seeks to have the Pension Board " . . . make arrangements so that surviving members of clergy couples would receive 100% of the portion of the pension of their deceased spouse earned while the couple were under joint call . . . " The Board has considered this Overture with respect to a married couple jointly appointed, on a single stipend, to a single pastoral charge.

The Board presents first the logic upon which the present pension arrangements are based. It then comments on the question of a possible change in those arrangements.

Logic:

The Board distinguishes between two cases as follows: (In each case it is assumed that the single stipend is divided evenly between the two ministers).

- a) The case where each member of the couple is working half-time.

For convenience designate the members of the couple A and B. A receives a benefit in his/her capacity as a minister. A also may receive a benefit in his/her capacity as the spouse of a minister. As a minister A receives a benefit starting at

retirement based on a half-stipend, i.e. equal to 50% of full pension. After the death of B, A receives also a survivor's pension in his/her capacity as the surviving spouse of a minister, equal to 60% of the pension which has accrued to B. As the pension that has accrued to B is based on a half-stipend, the benefit paid to A as the surviving spouse is equal to 30% of full pension.

Thus, in the event of B's death the total benefit payable to A after A's retirement will be equal to 50% of full pension (in his/her right as a minister) plus 30% of full pension (in his/her right as the spouse of a minister).

In the event of B dying before A reaches retirement age, A will receive immediately a pension of 30% of full pension (even though he/she has not yet retired). In this context it is understood that full pension refers to the amount of pension that would have accrued to B up to the time of death if B had been receiving full stipend.

- b) The case where each member of the married couple is working full time.

In such a case the respective benefits payable upon retirement of each minister and to the survivor differs in no way from the payable under (a) above. The reason is that the present Pension Plan, when instituted in 1974, was based on the premise that pensions would be related directly to the stipend of the minister. If a minister should be on half-stipend, (whatever the reason might be) the plan provided for payment of half-pension. This differed from the old Pension Plan (in effect before 1974) in that the basic philosophy under the old plan was that the pension should be independent of the stipend.

Possible Change in Pension Arrangements:

The Board notes that Recommendation No. 1 of the Board of World Mission as adopted by the 105th General Assembly apparently contemplates the payment of a single stipend to a married couple which is appointed as a team to one pastoral charge, without any condition as to the amount of time devoted by the two ministers to that charge. The Board notes that the present Pension Plan related benefits payable under the Plan directly to the stipend (subject to a maximum which is varied from time to time). In so far as the Pension Plan has been established on this basis, the Board finds that the pension arrangements for a married couple appointed as a team to one pastoral charge are logical and consistent in all respects with the arrangements for other ministers.

It thus appears to the Board that the present arrangements for a couple appointed to one pastoral charge is consistent with the philosophy of the plan as adopted in 1974.

Recommendation No. 4 (referred to joint committee of Bd. of Min. and Pension Board, page 40)

That the prayer of Overture No. 9, 1984 be not granted.

PENSION PORTABILITY

Pension portability was considered and support was indicated for a non-specific agreement concerning reciprocal arrangements.

Recommendation No. 5 (adopted, page 40)

That the following Section, numbered 21, be added to the Pension Fund Constitution:

Section 21. Agreements with Other Employers

- a) The Church may enter into an agreement or agreements with other employers to permit recognition under this Pension Plan of service with such other employers and to permit recognition under the Pension Plans of such employers of service with the Church, subject to such terms and conditions as the Pension Board deems appropriate.

- b) Any agreement entered into in accordance with Section (a) above shall comply with all requirements of the Ontario Pension Benefits Act and Regulations thereunder, with the requirements of the Canadian Department of National Revenue and with any other applicable laws and regulations."

and that the definition of "Pensionable Service" be amended by adding the following to Section 1, sub-section (k) of the Pension Fund Constitution:

"Pensionable Service shall also include any service with an employer recognized in accordance with an agreement entered into between the Church and such employer pursuant to Section 21 hereof."

Recommendation No. 6 (adopted, page 40)

That the following Section, numbered 23, be added to the Rules and Regulations of the Employees Retirement Fund:

Section 23. Agreements with Other Employers

- a) The Church may enter into an agreement or agreements with other employers to permit recognition under this Employees Retirement Fund with such other employers and to permit recognition under the Pension Plans of such employers of service with the Church, subject to such terms and conditions as the Pension Board deems appropriate.
- b) Any agreement entered into in accordance with Section (a) above shall comply with all requirements of the Ontario Pension Benefits Act and Regulations thereunder, with the requirements of the Canadian Department of National Revenue and with any other applicable laws and regulations."

and that the definition of "Pensionable Service" be amended by adding the following to Section 1, sub-section (h) of the Rules and Regulations of the Employees Retirement Fund:

"Pensionable Service shall also include any service with an employer recognized in accordance with an agreement entered into between the Church and such employer pursuant to Section 23 hereof."

Recommendation No. 7 (adopted, page 40)

That the applications to receive pensions be approved.

D. L. Crocker
Chairman

D. M. Ritchie
Recording Secretary

Applications to Receive Pension Fund Benefits

Rev. A.M.L. Ng, May 1, 1983	Rev. C.A. Falconer, September 1, 1983
Miss M.C. Watson, May 1, 1983	Rev. J.P. Posno, September 1, 1983
Rev. D.J. Firth, May 31, 1983	Mrs. J.F. Middleton, September 7, 1983
Rev. C.D. Henderson, June 1, 1983	Rev. T.J. McKinney, September 24, 1983
Rev. S.L. McIntyre, June 30, 1983	Rev. R.D. MacLean, October 5, 1983
Rev. P.B. Reid, June 30, 1983	Rev. I.P. MacSween, October 10, 1983
Rev. G. Telcs, July 3, 1983	Rev. R.A. Sinclair, October 31, 1983
Rev. H.K. Markell, July 16, 1983	Rev. K.G. McMillan, November 1, 1983
Rev. F.N. Young, August 1, 1983	Rev. W.C. McNeil, January 1, 1984
Rev. O. Channon, September 1, 1983	

Active Ratepayers Deceased

Rev. C.W. Middleton, 6 September 1983

Annuitants Deceased

Mrs. E.S. Simpson, December 4, 1982
Mrs. M.A. Hemphill, March 27, 1983
Mrs. L.L. Douglas, April 23, 1983
Rev. C.L. Mitchell, April 24, 1983
Mrs. W.T. McCree, April 30, 1983
Rev. D.B. Isaac, May 7, 1983
Dr. J. McNab, May 22, 1983
Rev. D.C. MacPherson, May 24, 1983
Dr. J. Dunn, July 6, 1983
Mrs. N.S. Jeans, June 10, 1983

Mrs. P. Sproule, July 14, 1983
Rev. H.K. Markell, August 11, 1983
Dr. A.A. Rattray, October 2, 1983
Mrs. M. Pauley, October 12, 1983
Mrs. M.G. Creelman, October 29, 1983
Mrs. A.M. Watson, December 28, 1983
Rev. L.E. Blaikie, December 31, 1983
Dr. W.H. Fuller, January 22, 1984
Mrs. M. Waldie, January 24, 1984
Dr. D.B. MacKay, February 1, 1984

**THORNE
RIDDELL**

Chartered Accountants



AUDITORS' REPORT

To the Venerable
The General Assembly of
The Presbyterian Church in Canada

We have examined the statements of capital and revenue and expenditure of The Presbyterian Church in Canada Pension Fund for the year ended December 31, 1983. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Pension Fund as at December 31, 1983 and the results of its operations for the year then ended in accordance with the accounting practices described in note 1 applied, after giving retroactive effect to the change in method of accounting for gain on sale of investments and unrealized gain on revaluation of investments as described in note 6, on a basis consistent with that of the preceding year.

North York, Ontario
March 2, 1984

Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

STATEMENT OF CAPITAL

YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	1982 (as restated note 6)
CAPITAL AT BEGINNING OF YEAR	\$16,621,234	\$13,560,181
Transfer of balance of income for future pensions	<u>3,811,508</u>	<u>3,061,053</u>
CAPITAL AT END OF YEAR	<u>\$20,432,742</u>	<u>\$16,621,234</u>

Comprised of

Bonds and convertible debentures, at market value	\$ 4,578,866	\$ 5,279,822
Stocks, at market value	9,459,879	4,600,614
Mortgages, at market value	3,805,195	3,377,634
Short-term notes, at cost which approximates market value	1,500,313	2,411,551
Cash	638,426	363,836
Accrued revenue	233,277	272,669
Accounts receivable (note 2)	<u>249,823</u>	<u>345,924</u>
	20,465,779	16,652,050
Less sundry liabilities	<u>33,037</u>	<u>30,816</u>
	<u>\$20,432,742</u>	<u>\$16,621,234</u>

Approved by the Board

Chairman

Secretary

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND
STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u> (as restated note 6)
Revenue		
Bond and note interest and dividends	\$1,107,741	\$1,170,721
Mortgage interest	17,040	20,464
Gain (loss) on sale of investments	199,594	(87,051)
Net unrealized gain on revaluation of investments	<u>1,825,104</u>	<u>1,974,538</u>
	3,149,479	3,078,672
Estate income	6,957	6,494
Bequests	13,974	502,362
Gifts	2,025	1,330
Contributions by The Presbyterian Church in Canada	516,567	438,253
Contributions from congregations, boards, colleges and for cognate work	804,527	688,963
Individuals' rates	<u>520,526</u>	<u>457,923</u>
	<u>5,014,055</u>	<u>5,173,997</u>
Expenditure		
Annuities purchased	948,946	1,908,099
Canada Life Assurance Company charges	31,001	31,163
Supplement to pensioners (note 2)	159,886	124,310
Withdrawals from fund	14,628	8,222
Actuarial		1,674
Audit	3,517	4,500
Committee expenses	2,702	1,921
Office accommodation	1,666	1,246
Postage	2,852	2,508
Salaries	31,655	24,712
Stationery	2,064	2,660
Sundry	1,656	471
Telephone	1,974	1,458
	<u>1,202,547</u>	<u>2,112,944</u>
TRANSFER OF BALANCE OF INCOME FOR FUTURE PENSIONS	<u>\$3,811,508</u>	<u>\$3,061,053</u>

PENSION FUND

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1983

1. ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Fund:

(a) Basis of valuation of Fund assets

The assets of the Fund are carried at current market values and unrealized gains and losses resulting from the adjustment to market are included in the statement of revenue and expenditure.

Market values are determined by the Fund as follows:

- (i) Listed stocks are valued at their closing sales price on the stock exchange where listed, and if no sale has taken place on the last business day, then at the average of the closing bid and ask prices.
- (ii) Listed bonds and convertible debentures are recorded at mid-market quotations.
- (iii) Unlisted bonds are recorded at values reflecting current market yields of similar debt obligations.
- (iv) Mortgages are valued using current market yields based on one-half of the average remaining term of long-term mortgages and the average remaining term of five year term loans.

The yields used for valuation are as follows:

<u>Term</u>	<u>Rate</u>
1 year	10.25%
1-2 years	11.00
2-3 years	11.75
3-4 years	12.25
4-7 years	12.50
more than 7 years	13.25

- (v) Short term investments are carried at cost which approximates market value.
- (b) Investment transactions and income
- (i) Stock purchases and sales are recorded on a trade-date basis and bond purchases and sales are recorded on a settlement-date basis.
 - (ii) Interest income is recorded on the accrual basis. Dividend income is recorded on the ex-dividend date.
 - (iii) Realized gains and losses on the sale of investments are recorded as the difference between the proceeds and market value at the beginning of the year or cost at the date of purchase during the year.

PENSION FUND

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1983

2. ACCOUNTS RECEIVABLE

Accounts receivable includes \$50,000 due from the Presbyterian Church in Canada which is to be received in equal amounts in the years 1984 and 1985.

3. ADDITIONAL PAYMENTS TO PENSIONERS AND WIDOWS

As approved by the 99th General Assembly, bequests, commencing in 1972, will be used to provide additional payments to pensioners and widows receiving only small amounts from the Canada Pension Plan. The revenue and expenditure and balance on hand, as follows, are included in these financial statements.

Balance at beginning of year	
as previously reported	\$834,654
Adjustment for accounts receivable from The Presbyterian Church in Canada	75,000
As restated	<u>759,654</u>
Additions in 1983	38,974
Income attributed	<u>140,465</u>
	939,093
Paid out in 1983	<u>159,886</u>
Balance at end of year	<u>\$779,207</u>

4. CAPITAL FOR FUTURE OBLIGATION

These financial statements show the capital of the Pension Plan under the control of the Pension Board of the Presbyterian Church in Canada and do not purport to show the adequacy of the assets to meet the obligations of the Pension Plan.

5. ACTUARIAL EVALUATION

Based on the latest actuarial evaluation at December 31, 1980, the capital at that date including the bequests referred to in note 3 exceeded the estimated future obligations of the fund by approximately \$3,919,000. In 1981 the 107th General Assembly approved an increase in pension benefits for both existing annuitants and active members. This increase in benefits amounting to approximately \$3,527,000 is estimated to reduce the excess of capital over estimated future obligations to approximately \$392,000.

6. CHANGE IN ACCOUNTING POLICY

Effective January 1, 1983 the Fund commenced crediting gain on sale of investments and the net unrealized gain on revaluation of investments to the statement of revenue and expenditure. Prior to that time these amounts were credited to capital.

7. COMPARATIVE FIGURES

Certain 1982 comparative figures have been reclassified to conform with the financial statement presentation adopted for 1983.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

To the Venerable, the 110th General Assembly:

The Building Corporation serves the Church by assisting congregations faced with borrowing for building or renovating programmes. The guarantee of the loans by the Corporation makes possible the obtaining of lower commercial rates of interest.

The congregations of Kirk-on-the-Hill, Fonthill, Ont.; Oakridge, London, Ont.; The Synod of Alberta; and The Presbytery of London have retired their loans this year. During the year the Corporation guaranteed bank loans for The United Korean Church, Calgary, Alta.; Kortright, Guelph, Ont.; and St. Mark's, Malton, Ont.

Some congregations continue to take advantage of the Corporation's "Interest Assistance Loans". All congregations are reducing their loans. The debentures outstanding were reduced by \$21,511. and the Guaranteed Bank Loans increased by a net of \$27,078. The Corporation has also outstanding loans amounting to \$227,557. from its Special Funds.

The Corporation has guaranteed bank loans for the following congregations in an amount totalling \$880,460. as of December 31, 1983: St. Stephen's, Scarborough, Ont.; Pineland, Burlington, Ont.; Eastmount, Hamilton, Ont.; Alexandra, Brantford, Ont.; St. Paul's, Bramalea, Ont.; First, Lower Sackville, N.S.; Hopedale, Oakville, Ont.; Forbes, Grande Prairie, Alta.; St. Timothy's, Ajax, Ont.; Trinity, London, Ont.; Centennial, Calgary, Alta.; St. James, Dawson Creek, B.C.; London Korean Christian, London, Ont.; White Oak, Mississauga, Ont.; Waterloo North, Waterloo, Ont.; Cheyne, Stoney Creek, Ont.; Trinity, Kanata, Ont.; McKercher Drive, Saskatoon, Sask.; Forest Glade, Windsor, Ont.; Malvern, Scarborough, Ont.; Kortright, Guelph, Ont.; United Korean, Calgary, Alta.; and St. Mark's, Malton, Ont.

The Corporation has received the sum of \$189,500. from individuals and congregations at low rates of interest and has loaned the sum of \$119,400 to congregations at low interest rates. We invite others to invest in church extension by loaning money to the Corporation.

In accordance with the instructions of the General Assembly of 1976 the Corporation continues to assist retired servants of the Church in securing housing accommodation. This year a number of inquiries and requests were received from retired ministers and one house was purchased giving us a total of eleven (11) as at the end of 1983. We have also assisted retired ministers with low interest mortgages. Knox Church, Oakville, Ont., and St. Giles Kingsway Church, Islington, Ont., continue to support us with loans at low interest rates from their Trust Funds in the amount of \$20,000. each. We acknowledge with thanks a gift of \$2,000. from New St. James Church in London for our Housing Fund. The Corporation is hopeful that donations will be made by congregations and individuals to the Housing Fund so that we will be able to assist all of our retired servants who need help with housing at the time of retirement.

Our thanks are expressed to Mrs. Grace Bruner of Brantford, Ontario; Mr. Howard Elliott of Jarvis, Ontario; Mr. R. Campbell of Warton, Ontario; Mr. A. H. Dancy of Oshawa, Ontario; Mr. M. Sewell of Saint John, N.B.; Mr. K. Percival of Guelph, Ontario; Dr. J. D. Mundie, Ph.D. of Winnipeg, Manitoba; Mr. B. L. Clark of Milton, Ontario; Dr. M. B. Dymond, M.D., C.M., LL.D., Port Perry, Ontario; and Mr. R. C. Johnston, Charlottetown, P.E.I., who assist the General Manager in looking after the retirement housing in their particular communities and show an interest in the welfare of our retired servants.

In response to a recommendation adopted by the 109th General Assembly requesting our Corporation together with The Presbyterian Extension Fund (B.C.) Ltd., and the National Lending Fund to indicate what measures are required to support ten new church building programmes per year, The Building Corporation finds it difficult to be

definitive in "indicating what measures are required to support ten new building programmes per year," because it is concerned with only one aspect; that of the borrowing of funds by a congregation in its building programme. The Corporation is always making every effort to obtain the lowest interest rates for congregations and aiding them with interest free loans to assist with payments of interest. The Corporation's programme of soliciting funds from churches and individuals at lower rates of interest in order to make funds available to congregations at lower rates of interest is continuing. The success of this programme will determine in part, the amount of funds available for loans. The Directors of the Corporation were of the opinion that ten new church building programmes per year would severely tax the financial resources of the whole church and the Reserve Funds of The Presbyterian Church Building Corporation.

It is with deep regret we record the death of one of our Directors, His Honour Judge Robert H. Carley. Judge Carley was a Director of the Corporation of the Synod of Toronto and Kingston and then a Director and past chairman of the board of The Presbyterian Church Building Corporation. His keen insight, wise counsel and deep concern in all the affairs of the Corporation will be greatly missed. His Honour was a highly respected member of the legal profession. He was appointed a Queen's Counsel in 1967 and appointed Judge of County Court, County of Northumberland in 1979. Judge Carley was an Elder of St. Paul's Presbyterian Church in Peterborough, Ontario, where he lived most of his life and later served as an Elder of St. Andrew's Presbyterian Church, Cobourg, Ontario, and where he resided at the time of his death. We express our sincere sympathy to his wife and family.

Nominations for Directors

The by-laws of The Corporation provide that "Directors shall be elected annually by The General Assembly from nominees of the Directors".

Recommendation No. 1 (adopted, page 28)

That Mr. A. L. Caldwell, Q.C., Halifax, N.S., Dr. M. B. Dymond, M.D., C.M., LL.D., Port Perry, Ont., Mr. D. A. Carman, Oakville, Ont., Mr. T. H. Thomson, B.A., Toronto, Ont., and Mr. Thomas Foulkes, Ottawa, Ont. be elected Directors of The Corporation for the next four years.

Recommendation No. 2 (adopted, page 28)

That presbyteries, congregations and individual Presbyterians be encouraged to loan funds to The Presbyterian Church Building Corporation at reasonable rates of interest for Church Extension Work.

Recommendation No. 3 (adopted, page 28)

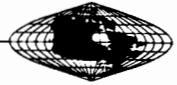
That congregations and individuals be encouraged to help the Corporation by gifts of money or real estate for its housing program for retired ministers, missionaries, deaconesses and their spouses.

M. B. Dymond
Chairman

R. G. MacMillan
General Manager

**THORNE
RIDDELL**

Chartered Accountants



AUDITORS' REPORT

To the Directors and Members of
The Presbyterian Church Building Corporation

We have examined the Operating Fund and Housing Fund for Retiring Ministers balance sheets of The Presbyterian Church Building Corporation as at December 31, 1983 and the related statements of revenue and expenditure and surplus and contributed capital for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the corporation as at December 31, 1983 and the results of its operations for the year then ended in accordance with the basis of accounting described in note 1, applied on a basis consistent with that of the preceding year.

Thorne Riddell

North York, Ontario
February 21, 1984

Chartered Accountants

THE PRESBYTERIAN CHURCH BUILDING CORPORATION
(Incorporated without share capital under the laws of Canada)

OPERATING FUND

BALANCE SHEET AS AT DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
ASSETS		
Cash and deposit receipts	\$ 176,587	\$ 456,026
Due from National Trust Company Limited (note 2)	17,803	22,041
Accrued interest receivable	32,605	21,088
Notes receivable	154,967	151,827
Mortgages receivable (note 3)	179,120	233,503
Guaranteed investment certificates, due 1984 to 1988, at cost	568,000	252,000
Bonds and debentures, at cost (quoted market value \$81,682; 1982, \$81,283)	82,000	82,300
Reserve funds (note 4)	142,000	142,000
Office equipment	<u>7,154</u>	<u>6,759</u>
	<u>\$1,360,236</u>	<u>\$1,367,544</u>
LIABILITIES		
Accrued liabilities	\$ 6,324	\$ 6,974
Debentures (note 5)	50,000	97,000
Promissory notes payable to congregations and individuals for church extension	<u>189,500</u>	<u>186,500</u>
	<u>245,824</u>	<u>290,474</u>
EQUITY		
Contributed capital	812,211	812,211
Charles Brine Estate Fund (note 6)	40,000	40,000
Max Bell Foundation Fund (note 7)	129,523	126,607
Surplus	<u>132,678</u>	<u>98,252</u>
	<u>1,114,412</u>	<u>1,077,070</u>
	<u>\$1,360,236</u>	<u>\$1,367,544</u>
CONTINGENT LIABILITIES		
Guarantees of bank loans to congregations (note 9)	<u>\$ 880,460</u>	<u>\$ 843,382</u>

Approved by the Board

Director

Director

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

OPERATING FUND

STATEMENT OF REVENUE AND EXPENDITURE AND SURPLUS

YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
Revenue		
Interest		
Mortgages	\$ 20,317	\$ 25,585
Investments	99,983	101,202
Promissory notes	250	2,737
Donations	<u>1,500</u>	<u>1,250</u>
	<u>122,050</u>	<u>130,774</u>
Expenditure (note 1(c))		
Interest on promissory notes	20,061	19,178
Debenture interest	4,745	9,720
Salaries	34,845	31,102
Ministers' pension fund	1,200	1,140
Trustee fees	2,299	2,410
Legal fees	7,858	9,029
Miscellaneous expenses	1,769	875
Audit fees	3,770	5,284
Travelling expenses		
Directors	2,523	1,256
General Manager	5,386	4,862
Annual meeting	417	400
Office expenses	1,441	1,262
Telephone	<u>1,310</u>	<u>1,051</u>
	<u>87,624</u>	<u>87,569</u>
EXCESS OF REVENUE OVER EXPENDITURE	34,426	43,205
SURPLUS AT BEGINNING OF YEAR	<u>98,252</u>	<u>55,047</u>
SURPLUS AT END OF YEAR	<u>\$132,678</u>	<u>\$ 98,252</u>

OPERATING FUND

STATEMENT OF CONTRIBUTED CAPITAL

YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
BALANCE AT BEGINNING OF YEAR	<u>\$812,211</u>	<u>\$812,211</u>
BALANCE AT END OF YEAR	<u>\$812,211</u>	<u>\$812,211</u>

THE PRESBYTERIAN CHURCH BUILDING CORPORATION
 HOUSING FUND FOR RETIRING MINISTERS
 BALANCE SHEET AS AT DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
ASSETS		
Cash and deposit receipts	\$108,213	\$119,816
Guaranteed investment certificate, due 1985, at cost	100,000	100,000
Accrued interest receivable	3,847	4,261
Land and buildings	<u>605,615</u>	<u>542,793</u>
	<u>\$817,675</u>	<u>\$766,870</u>
LIABILITIES		
Mortgages payable (note 8)	\$ 40,000	\$ 40,000
Accrued interest payable	467	467
	<u>40,467</u>	<u>40,467</u>
EQUITY		
Contributed capital	669,015	649,501
Surplus	108,193	76,902
	<u>777,208</u>	<u>726,403</u>
	<u>\$817,675</u>	<u>\$766,870</u>

Approved by the Board

Director

Director

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

HOUSING FUND FOR RETIRING MINISTERS

STATEMENT OF REVENUE AND EXPENDITURE AND SURPLUS

YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
Revenue		
Interest	\$ 7,075	\$ 21,186
John Penman Endowment Fund income	12,875	12,875
Rental income	31,300	23,350
Donations	550	2,700
	<u>51,800</u>	<u>60,111</u>
Expenditure (note 1(c))		
Real estate expenditure	<u>20,509</u>	<u>15,490</u>
EXCESS OF REVENUE OVER EXPENDITURE	31,291	44,621
SURPLUS AT BEGINNING OF YEAR	<u>76,902</u>	<u>32,281</u>
SURPLUS AT END OF YEAR	<u>\$108,193</u>	<u>\$ 76,902</u>

HOUSING FUND FOR RETIRING MINISTERS

STATEMENT OF CONTRIBUTED CAPITAL

YEAR ENDED DECEMBER 31, 1983

	<u>1983</u>	<u>1982</u>
BALANCE AT BEGINNING OF YEAR	\$649,501	\$639,988
Capital contributed by		
The John Penman Estate Fund	17,514	7,513
St. James Presbyterian Church, London (note 10)	<u>2,000</u>	<u>2,000</u>
BALANCE AT END OF YEAR	<u>\$669,015</u>	<u>\$649,501</u>

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1983

1. ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Corporation.

(a) Investment transactions and income

Income from investments is recorded on an accrual basis.

Realized gains or losses from investment transactions are recorded on the transaction date.

(b) Land, buildings and office equipment

Land, buildings and office equipment are recorded at cost.

The Corporation does not record depreciation on the buildings and office equipment.

(c) Expenditure

All administrative expenses are borne by the Operating Fund.

The portion of these expenses attributable to the Housing Fund for Retiring Ministers amounts to approximately \$20,000 (1982, \$16,000).

2. DUE FROM NATIONAL TRUST COMPANY, LIMITED

These are funds held by National Trust Company, Limited which are to be used for principal and interest repayments of the debentures on a periodic basis.

3. MORTGAGES RECEIVABLE

Principal repayments on the mortgages are received annually. The mortgages are due in 1984 and 1985 and bear interest at rates varying from 6.0% to 11.0% with a weighted average interest rate of 9.4% on mortgages not in default.

4. RESERVE FUNDS

(a) Capital Reserve Fund

Under the Deed of Trust and Mortgage dated December 1, 1970, the Corporation is required to maintain with National Trust Company, Limited a capital reserve fund of 10% of the outstanding debentures payable. The reserve fund is composed of a guaranteed investment certificate due in 1984.

(b) Specified Reserve Fund

Under the Corporation's Guidelines as set out April 1, 1977 the Corporation's directors have agreed to keep a specified reserve fund of 150% of the capital reserve fund. This fund should cover 5% of the outstanding debentures payable and 15% of the guaranteed bank loans referred to in note 9. This reserve fund is composed of guaranteed investment certificates due in 1984, 1985 and 1986.

RESERVE FUNDS (Cont'd)

	<u>Required Reserve</u>	<u>Actual Reserve</u>
Capital Reserve Fund		
10% of outstanding debentures	<u>\$ 5,000</u>	\$ 10,000
Specified Reserve Fund		
Greater of		
i) 150% of Capital Reserve Fund	<u>\$ 7,500</u>	
ii) 5% of outstanding debentures	\$ 2,500	
15% of outstanding guaranteed congregational bank loans	<u>132,069</u>	
	<u>\$134,569</u>	<u>132,000</u>
Reserve funds	<u>\$139,569</u>	<u>\$142,000</u>

5. DEBENTURES

Principal maturities on the debentures outstanding, which bear interest at rates varying from 6% to 6½%, are as follows:

Year ending December 31, 1984	\$ 39,000
1985	11,000

5. CHARLES BRINE ESTATE FUND

This fund is restricted for use in Alberta only.

7. MAX BELL FOUNDATION FUND

As stipulated in the minutes of the Executive of September 20, 1979, all interest earned from the proceeds of this fund is to be added to the balance of the fund. During 1983, this interest amounted to \$2,916 (1982, \$3,093).

8. MORTGAGES PAYABLE

8½% First mortgage due April 2, 1984, interest payable quarterly, no principal due until maturity	\$20,000
6% First mortgage, due May 1, 1984	<u>20,000</u>
	<u>\$40,000</u>

Under an agreement with the mortgagee no payment of principal on the first mortgage due May 1, 1984 will be required until maturity and interest under the mortgage will be 6% payable quarterly provided there is no default of interest and the property is occupied by retired ministers, deacons, missionaries and employees of The Presbyterian Church in Canada and of Presbyteries of The Presbyterian Church in Canada and such other persons designated by the General Assembly to receive housing assistance. Interest will otherwise be 11½%.

9. CONTINGENT LIABILITIES

The Corporation has guaranteed the following bank loans:

	<u>1983</u>	<u>1982</u>
St. Stephen's Presbyterian Church, Scarborough, Ontario		\$ 9,272
Alexandra Presbyterian Church, Brantford, Ontario	\$ 11,366	29,652
St. Paul's Presbyterian Church, Bramalea, Ontario	2,575	6,570
First Sackville Presbyterian Church, Lower Sackville, Nova Scotia	20,000	29,500
Hopedale Presbyterian Church, Oakville, Ontario	32,700	34,800
Forbes Presbyterian Church, Grande Prairie, Alberta	29,984	34,988
St. Timothy's Presbyterian Church, Ajax, Ontario	18,500	22,500
Malvern Presbyterian Church, Scarborough, Ontario	3,900	6,900
Trinity Presbyterian Church, London, Ontario	4,000	10,007
Centennial Presbyterian Church, Calgary Alberta	35,500	50,000
St. James Presbyterian Church, Dawson Creek, British Columbia	5,932	11,045
White Oak Presbyterian Church, Mississauga, Ontario	37,626	39,555
Waterloo North Presbyterian Church, Waterloo, Ontario	77,000	89,000
Cheyne Presbyterian Church, Stoney Creek, Ontario	82,517	124,043
Synod of Alberta		26,000
Trinity Presbyterian Church, Kanata, Ontario	58,100	67,700
McKercher Drive Presbyterian Church, Saskatoon, Saskatchewan	77,000	100,000
Forest Glade Presbyterian Church, Windsor, Ontario	55,000	55,000
London Korean Christian Church, London, Ontario	116,927	96,850
St. Marks Presbyterian Church, Malton, Ontario	23,500	
Kortright Presbyterian Church, Guelph, Ontario	40,000	
United Korean Church, Calgary, Alberta	<u>148,333</u>	
	<u>\$880,460</u>	<u>\$843,382</u>

10. CONTRIBUTED CAPITAL

During 1983, an amount of \$2,000 was contributed to the Corporation from St. James Presbyterian Church, London. This amount consisted of a contribution from the Congregation to assist in the housing needs of retired ministers, missionaries, deaconesses and their spouses.

PRESBYTERIAN RECORD

To the Venerable, the 110th General Assembly:

The Presbyterian Record Committee is pleased to report that 1983 was another year in which the Record made no demands on the General Assembly Budget, finishing the year with a surplus of \$36,999. In agreement with the Administrative Council, up to \$11,999 of that amount has been designated as available for capital expenditure toward improving the operational efficiency of the magazine (in accord with the terms under which The Record was asked to seek self-support). The allocation not required in 1982, plus the sum set aside for reserve funds in 1982 and 1983, brings the total of the reserve fund to \$51,847.

The purpose of the reserve fund is to provide a cushion against a possible future deficit, such as the one projected for this year, of between \$3,000 and \$4,000. Looking ahead to 1985, the Committee has decided to raise all subscription rates by 50¢ in order to stave off a deficit that would probably exhaust the reserve fund, undo what we have accomplished and force another demand on the General Assembly Budget at a time of financial stringency. Even with the increase, the Committee does not foresee a continuation of the kind of surpluses accumulated in the last two years, and anticipates small (we hope) deficits.

In an effort to assist other boards and committees of the Church in the shared task of communication, The Record is offering an eight-page supplement at cost (\$2,100). The board or committee taking advantage of this offer has full responsibility for the content of the supplement, editorial and lay-out, and the eight pages are printed on a different colour of paper to distinguish them further from the remainder of the magazine. Overruns can be ordered by those participating at nominal cost.

The task of communicating is, of course, central to the very existence of The Record. Without belabouring the obvious, it is sufficient to say that we are a relatively small denomination whose members share a large country. It is therefore of serious concern to the Committee that approximately 12% of our congregations feel no need at all for the magazine, the primary channel of communication for the church. Though we are deeply grateful for the kind of support that gives us what is, to the best of our knowledge, the highest penetration of our "market" of any denominational magazine on the continent (as a percentage of the communicant membership) we must always strive to do better. This 12% represents a formidable challenge since not only are they not on the Every Home Plan, they receive few individual subscriptions, or none at all! Approximately 78% of the remaining congregations take advantage of the Every Home Plan.

In the coming year, a special effort will be made to increase advertising revenue and improve promotion techniques for the magazine. Advertising rates are being revised and will be, in most cases, lower. We will be exploring the possibility of using field representatives in our effort to increase this side of our revenue. The rate card will be redesigned and we hope to produce an attractive poster for publicity purposes. We hope that our readers will assist us in developing contacts with new advertisers.

The Committee wishes to go on record (that is not a pun and this paragraph is not being written by the undersigned) as expressing its sincere appreciation for the dedicated work of the Chairman, Mr. John Ball, who retires from the Committee after serving in that executive capacity for four years. His work in assisting the Record in its move to self-support was invaluable.

Recommendation No. 1 (adopted, page 25)

That Presbyterians be urged to participate in the life and thought of the Church - at home and abroad - by subscribing to The Presbyterian Record, through the Every Home Plan or by individual subscription.

Recommendation No. 2

(adopted, page 25)

That Presbyterians be urged to remind potential advertisers of the advantages and possibilities of placing advertisements in The Presbyterian Record.

John Ball
Chairman

James Ross Dickey
Secretary

PRESBYTERIAN RESIDENCE, SASKATOON

To the Venerable, the 110th General Assembly:

In our 1983 report for Presbyterian Residence we break the story into two parts:

1. Financial

As we examine our financial picture we are encouraged to see that our deficit position improved considerably over 1982. Our financial burden has been suddenly increased, moving from a time when tax relief was granted to a sudden increase on Residence property. The figure will likely increase until 1986 on the basis of Provincial system of tax revision. We do have a bonus income from the "Mansion" (5 students).

2. Residence Life

Our occupancy increased in the fall and we now serve 31 students (residence and mansion). We have two students in theology. Douglas and Milo Craig have been granted permission from Knox College to take one year on campus of University of Saskatchewan (United Church and Lutheran Seminaries). We believe that personal contact in a small residence renders a positive witness in outreach for the Christian faith. The results are evident but it is difficult to relate the story to the National Church. As in congregational outreach, the real story is only related through the lives of the persons involved. It is the firm opinion of the writer that Presbyterian Residence provides a practical spiritual contact with University students, unique on the prairies. Unfortunately there is a silence about Presbyterian Residence in our congregations and many Presbyterian students are not aware that here is a home away from home that the Church has provided.

The Board of the Residence is wrestling with cost of operation and the possibility of moving on campus (no taxes) or to some other location in Saskatoon. Financing is a problem since the main source of funds would come from the sale of properties. Some members of the Board are asking how we would finance the operation of a new Residence when our hopes for suitable grants from the National Church are not encouraging.

Finally we should add that considerable knowledge and interest in Presbyterian Residence is evident across the Church, judging by the number of students requesting help from Presbyterian Bursary Funds.

W. Kelly
Chairman

R. A. Davidson
Secretary

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

To the Venerable, the 110th General Assembly:

Christians are called by God to give testimony to the Good News of His Son, to speak out and to reach out in love to hurting people living in a broken world. Presbyterian World Service and Development is one way Presbyterians in Canada are able to respond to this gospel mandate, through their support of projects and programmes which bring hope and healing to the poor, the ill, and the refugee.

We thank all those whose contributions were received in 1983, and we ask for your prayers and support in the year ahead for much remains to be done.

In 1983, Presbyterian World Service and Development continued to carry out its mandate - supporting long-term development projects and emergency relief grants, and fulfilling ecumenical responsibilities, along with the key task of building awareness within our own denomination.

DEVELOPMENT AND RELIEF PROGRAMMES

Africa is a continent of great potential, but one filled with a multitude of problems. Drought, millions of refugees, the plight of black South Africans forced by government decree to live in impoverished homelands, political instability - all raise our awareness of needs which exist in this part of the world. (The Africa Advisory Committee of the Board of World Mission has studied the Southern Africa issues closely during the past year in consultation with Presbyterian World Service and Development; their statement in the BWM Report is a helpful analysis.)

Presbyterians in Canada have special ties to **Asia** and **the Pacific** as a result of our church's mission relationships with Christians in India, Taiwan, Japan, Nepal, Papua New Guinea and Korea. Projects from several of these countries were funded by Presbyterian World Service and Development in 1983. Of special concern in Asia to the Canadian ecumenical community was Vietnam. Cut off from much international aid for several years, its people have been suffering terribly in the aftermath of the Vietnam War and a series of devastating natural disasters. World churches have attempted to provide humanitarian relief to Vietnam. Presbyterian World Service and Development has participated in this effort, and Canadian churches are undertaking an ongoing effort to persuade the Government of Canada to approve government grants to Canadian non-governmental organizations for humanitarian relief and development assistance in Vietnam.

Day after day, the news stories tell a story of violence, refugees, economic hardship and political oppression. In areas such as the **Middle East** and **Central America**, where attention is now being focussed, we must never let the statistics and the headlines hide the needs of the thousands of people who are struggling to live day by day. Of special concern to Presbyterian World Service and Development has been the plight of Central American refugees now living in Mexico, brought close to us by the visits of Canadian Presbyterian clergy to the refugee areas. Presbyterian World Service and Development is supporting several projects recommended by them.

While **North America** usually has the resources to cope with disasters, Presbyterian World Service and Development, on occasion, supports the efforts of local churches in mounting reconstruction efforts. Small grants were provided in 1983 for two such efforts - flood relief in the Presbytery of Newfoundland and tornado relief in the Presbytery of Sarnia. As well, Presbyterian World Service and Development provides small grants to Third World students in Canada who incur financial difficulties.

Emergency responses only meet the needs of people in the short-term, however. Ultimately, there must be a shift towards longer-term development projects which provide lasting improvements in their standard of living.

Newly-Approved Development Projects

- Lesotho: Diesel Engine for Boreholes
(\$1,500 P.W.S. + \$4,500 CIDA)
- Botswana: Mahalapye Adult Study Centre
(\$1,385 P.W.S. + \$4,150 CIDA)
- Zimbabwe: Dormitory and Matron for Nutrition Centre
(\$3,825 P.W.S. + \$3,825 Alberta + \$22,950 CIDA)
- South Africa: Khobanqaba Centre
(\$1,690 P.W.S. + \$1,690 Saskatchewan + \$10,120 CIDA)
- India: Disaster Mitigation
(\$1,000 P.W.S.)
- Philippines: Goat Upgrading
(\$1,000 P.W.S.)
- India: Skills Training and Job Creation, Kerala
(\$3,630 P.W.S. + \$3,625 Alberta + \$21,765 CIDA)
- Taiwan: Orchid Island Development
(\$4,000 P.W.S. - no CIDA funds for Taiwan)
- Korea: Water for Rural Irrigation
(\$2,200 P.W.S. + \$5,000 Second Century Advance for Christ + \$7,200 Alberta + \$43,200 CIDA)
- India: Sambalpur Farmers' Centre
(\$3,500 P.W.S. + \$3,500 Saskatchewan + \$21,000 CIDA)
- India: Ramaguda Resettlement Project
(\$5,110 P.W.S.)
- India: Jobat Weaving Scheme
(\$9,700 P.W.S. + \$9,700 Alberta + \$62,080 CIDA)
- Mexico: Tapachula Clinic
(\$6,500 P.W.S.)
- Mexico: Mexican-Guatemalan Sheep Flock
(\$965 P.W.S. + \$965 Saskatchewan (pending) + \$5,775 CIDA)
- Mexico: Tapachula Poultry Project - subsequently deferred
(\$3,730 P.W.S. + \$10,990 CIDA)
- Nicaragua: CEPAD - Theological Seminary
(\$150 P.W.S.)
- Cook Islands: Methane Gas Production
(\$1,365 P.W.S. + \$4,105 CIDA)

Supplementary Development Project Grants

Sometimes, despite careful planning and budgetting, development projects exceed expected costs due to reasons beyond the control of the project holders. Presbyterian World Service and Development considers supplementary requests, if justified. One such grant was made in 1983:

- Kenya: Mpeketoni Rural Development
(\$1,500 P.W.S. + \$4,500 CIDA)

Multi-Year Development Commitments

Presbyterian World Service and Development funds several projects with the Anglican, Disciples and United Churches, Saskatchewan and the CIDA:

- African Refugee Programme	\$304,000
- Palestine Refugee Programme	\$298,900
- Sahel Rehabilitation Programme	\$116,000
- Sudan Country Reconstruction Programme	\$163,400

Emergency Grants for Relief From:

-	Famine/Refugees - West Africa, East Africa/ Somalia, Pakistan	\$ 24,418
-	Cyclones/Floods - India, Tonga, Vietnam	\$ 4,734
-	Cholera Epidemic - Mozambique	\$ 2,000
-	Legal Action - Taiwan (Dr. Kao)	\$ 917
-	Earthquake - Turkey	\$ 265
-	Strife - Sri Lanka, Grenada, Central America, Lebanon	\$ 4,802
-	Economic Crisis - Guyana	\$ 731

Project Funding

Presbyterian World Service and Development receives no funds from the General Assembly Budget, but depends on contributions from congregations and individuals to support the development and relief activities of the Presbyterian Church. In 1983, this support averaged approximately \$1.14 per member. While the Presbyterian World Service and Development Committee appreciates the generous support of many congregations and the encouragement of many Presbyteries, the Committee's firm resolve is to strive to increase the per capita givings in the coming year through better communication.

Presbyterian World Service and Development also receives assistance for some development projects from the Government of Canada through the Canadian International Development Agency (CIDA), and from the Governments of Alberta and Saskatchewan. Projects approved for matching government grants may be funded on the following basis: Each dollar provided by Presbyterian World Service and Development for an approved project can receive one dollar from the Government of Alberta or Saskatchewan. This combined amount can then be matched on a 3:1 basis by the Canadian International Development Agency. This can mean that one dollar from Presbyterian World Service and Development can become eight dollars by the time it is sent to the project.

Some comment may be helpful to clarify the 1983 government grant figures. It is not possible to compare these figures meaningfully from year-to-year because government agencies operate on different fiscal years from Presbyterian World Service and Development. For example, in the financial statement there appears to be a substantial decrease in funds received from the Canadian International Development Agency during 1983 compared to 1982. Most CIDA funds for their 1982-3 fiscal year were received prior to December 31, 1982, so this was included in the Presbyterian World Service and Development 1982 financial statement. As well, considerable grants from Alberta and Saskatchewan were scheduled to be released in early 1984 for their 1983-4 fiscal year.

The government matching grants are an important aspect of our project support.

ECUMENICAL RESPONSIBILITIES

On behalf of The Presbyterian Church in Canada, Presbyterian World Service and Development relates to a number of ecumenical groups and coalitions as a visible witness of our unity in Christ. Details of all such programmes are available from the Presbyterian World Service and Development office.

Development Coalitions

1. ICFID, Inter-Church Fund for International Development, is a co-operative effort by the development agencies of the Anglican, Lutheran, Roman Catholic, Presbyterian, Mennonite and United Churches. With a total budget of over two million dollars made up of church grants and matching government grants, ICFID funds some fifty development projects and programmes each year. Presbyterian World Service and Development's contribution in 1983 was \$22,500.

2. PLURA is an ecumenical effort to support local initiatives by the poor in Canada. Our 1984 grant will be \$11,000. In 1983 the grant of \$11,000 was paid by the Administrative Council prior to their assigning full funding responsibility to Presbyterian World Service and Development.

Education Coalitions

1. GATT-Fly is an ecumenical effort in research on economic justice, with particular emphasis on the sugar and textile industries. (Presbyterian World Service and Development provided \$9,202 in 1983).
2. Ten Days for World Development is an ecumenical effort to provide study/action materials on development issues for congregational use. The 1983 theme was Central America. It operates through various local committees across Canada which organize educational events. Their material is also used by congregational study groups. The 1983 and 1984 grants to Ten Days have been reduced in order to make more funds available for our own denominational educational programme. (Presbyterian World Service and Development 1983 grant was \$6,440.)
3. "Share", the Inter-Church Campaign Coalition, is an ecumenical effort to provide educational and stewardship materials to promote response to development and relief needs. (Presbyterian World Service and Development provided \$6,218 in 1983.)

Issue Coalitions

1. Project Ploughshares is an ecumenical effort in research and education on peace and disarmament issues, development and disarmament connections. (Presbyterian World Service and Development provided \$3,000 in 1983.)
2. Inter-Church Committee for Refugees: ICCR is an ecumenical effort to monitor refugee crises in all parts of the world, to participate in advocacy in government policies, and to co-ordinate church responses to world-wide refugee needs. (The Administrative Council provided \$2,500 for ICCR in 1983.)
3. Inter-Church Committee for Human Rights in Latin America: ICCHRLA is an ecumenical effort to monitor and advocate on behalf of monitoring and improving the human rights situation in Latin America. (Presbyterian World Service and Development provided \$800 in 1983.)

World Council of Churches' Participation

1. CICARWS - Commission on Inter-Church Aid, Refugee and World Service (\$21,915 block grant + \$204,276 for designated development projects)
2. Emergencies Desk (\$12,770 for designated relief programmes)
3. CCPD - Commission on Churches' Participation in Development (\$4,445 block grant)
4. PCR - Programme to Combat Racism (\$6,990 - education and administration: \$320 - Special Fund)
5. Ecumenical Co-operative Development Society (\$1,000 block grant)

BUILDING CONSTITUENCY AWARENESS

The increased emphasis on building awareness of Presbyterian World Service and Development concerns continues in the committee this year. Thanks to grants from

CIDA's Public Participation Programme, Presbyterian World Service and Development has been able to continue the development education programme started in 1982. In Toronto, Ms. Florence Foerster has been contracted on a part-time basis; she has edited Presbyterian World Service and Development's new newsletter, PWS Developments, and provided the liturgies used by our Church during Advent and Lent. In Edmonton, Ms. Gail Allan has a part-time contract to work with congregations in Western Canada to help them relate to and programme for development needs and social justice issues. During the year, the Promotion and Education Sub-committee also addressed the possibilities of strengthening and supporting Presbytery contacts and interested local groups.

ADMINISTRATION

As reported in the previous Acts and Proceedings (p.426), the Committee has been giving considerable thought to the need for additional staff so that the large workload could be split to give more attention to both project and education responsibilities. The Committee's discussions with the Executive Personnel Committee of the Administrative Council led to a review of Presbyterian World Service and Development's position outside the General Assembly Budget. This review ultimately recommended that Presbyterian World Service and Development maintain its position apart from the General Assembly Budget in making a separate, direct appeal for support of development and relief work. The question of additional staff remains open.

The Committee wishes to express its gratitude to the many people and congregations whose support for the work of Presbyterian World Service and Development was received in 1983. It also wishes to express its appreciation to Miss Jean Davidson for the dedication she brings to her position as Administrative Assistant, and to Mrs. Rhoda Stellick, her able assistant. Appreciation is also expressed to the Board of World Mission for making available a portion of the Rev. Rodger Talbot's time so that he can serve as Presbyterian World Service and Development's diligent Executive Secretary.

We are grateful for the time and energy devoted to Presbyterian World Service and Development by volunteers, congregations and Presbyteries. The Presbyterian World Service and Development Committee, comprised of both clergy and laypeople, conscientiously tries to ensure that Presbyterians in Canada can provide an effective, efficient Christian response to people in areas of greatest need in our world.

Recommendation No. 1 (reworded and adopted, page 40)

That the Presbyterian World Service and Development Committee be authorized to approach the Church with a direct appeal for funds for relief and development.

Recommendation No. 2 (adopted, page 40)

That Assembly urge congregations to challenge their members with the relief and development needs of people across the world, and to provide opportunities for their response to this challenge through prayer, study and finances.

Recommendation No. 3 (adopted, page 40)

That appreciation be expressed to the Governments of Alberta, Saskatchewan and Canada for their concern for world development and service, as expressed through their matching grant programmes.

CONSULTATION ON CHURCH AND SOCIETY (reporting through PWS)

In the past year, the Consultation on Church and Society has focussed increasingly on the work of the twelve coalitions our Church supports (See page 444). This work has focussed on personnel ie. representatives, of our church, their selection, appointment, role, responsibilities; and finances. In addition, the consultation felt it important to review where the eighties ought to take us in cooperative ministries, recognizing where we have come, especially in the last decade.

The Consultation with the agreement of the participating boards and committees, volunteered to act as a facilitator in making appointments to coalitions to represent our denomination. As a Church member of coalitions we are often entitled to more than one person as a representative and it is usually very difficult to find appropriate appointees. We all need to be mindful of the responsibilities that go with these jobs - and jobs they are.

The Chairman of Church and Society represented The Presbyterian Church in Canada at the annual meeting of the Interchurch Consultative Committee on Development and Relief. He was joined by Staff of the various boards throughout the event. This event concluded by establishing a budget review process for all the 12 coalitions thus establishing a new forum for policy review and interchurch goal setting.

The budget review idea generated some thinking by those of us participating. If as representatives we are placed in a position of being asked to set out our denomination's priorities for justice ministries - what would we say? The Consultation decided to ask each Board and constituent member what they felt were the top five or seven issues for justice work in the near future. Hence, we could say with some assurance that as a church we had resolved that the following were of essential concern.

Of interest to the church, of concern to the consultation, and of general concern as it relates to our stewardship is our great difficulty in talking authoritatively about our contribution to coalition work. To date we have had no handbook that describes the work, the goals, the budgets, the appointees we have made, nor the success stories which each coalition has. Consequently, in co-operation with the BCL, the task of putting together a resource handbook on the twelve coalitions is underway and should be completed in the summer of 1984.

As a church we find ourselves observing that the work of the coalitions represents significant work for us in the area of "justice ministries". We hesitate to say "social justice" as we once did because of the important work being done that relates to "ecological justice" - being an advocate for the environment. The "world" of interchurch relations is changing. The Roman Catholic presence and contributions to work we began many years ago with other like minded protestant traditions has significantly bolstered the work and progress being achieved.

Reflecting on the changing environment of this dimension of our ecumenical partnerships, the consultation undertook the task of reviewing the role of the consultation and those "independent committees" of our church whose work and focus could realistically be consolidated into a Board of Church and Society. A discussion paper has been circulated to the various Boards and Committees and is currently under review. Fundamental to the motivation for such a change is financial efficiency, policy coherence in ecumenical and interchurch affairs, and accountability.

The consultation has received the prayerful support of some affected groups who have responded early; and our hope is that the mechanics of change can be smoothly planned to enable us to face the challenge of the eighties and nineties in a way that makes the most sense.

Coalitions Supported by The Presbyterian Church in Canada

1. Taskforce on the Churches and Corporate Responsibility
1984 Budget Contribution \$6,000 from BCL.
2. Project NORTH
1984 Budget Contribution \$1,875 from BWM (Canada)
3. Canada-Asia Working Group
1984 Budget Contribution \$1,100 from BWM (Overseas)
4. Inter Church Committee on Human Rights in Latin America
1984 Budget Contribution \$1,500 from BWM (Overseas)
5. Canada China
1984 Budget Contribution \$6,000 from BWM (Overseas)

6. Inter-Church Committee on Africa
1984 Budget Contribution \$1,100 frn BWM (Overseas)
7. Inter-Church Committee on Refugees
1984 Budget Contribution \$2,900 from PWS
8. GATT FLY
1984 Budget Contribution \$7,790 from PWS
9. Ten Days
1984 Budget Contribution \$4,000 from PWS
10. Project Ploughshares
1984 Budget Contribution \$3,180 from PWS
11. Inter-Church Fund for International Development
1984 Budget Contribution \$23,750 from PWS
12. PLURA - Fund for National Development
1984 Budget Contribution \$11,000 frn PWS

Total \$64,195 approved (whereas \$71,540.82 was actually requested)

The report of the Consultation has been prepared by Kenneth R. Craigie, Chairman and Geoff Johnston, Secretary.

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

FINANCIAL STATEMENT FOR THE YEAR ENDED DECEMBER 31, 1983

Balance on Hand, January 1, 1983		
General Funds	(173)	
Relief Funds	11,298	
Project Accounts	134,231	
Projects Administration	<u>25,439</u>	\$170,795
Income -		
Undesignated Contributions	233,543	
Designated Contributions	17,110	
Government Grants for Development		
Projects & Project Administration:		
Canadian International Development		
Agency	309,170	
Government of Alberta	10,000	
Government of Saskatchewan	11,620	
Interest on Government Funds	<u>12,160</u>	\$593,603
		<u>764,398</u>
Expenditure -		
Development & Disaster Relief Projects:		
Africa		
Sudan: Reconstruction Programme	10,000	
Sahel: Rehabilitation Programme	10,000	
Kenya: Mpeketoni Rural Development	6,000	
Zimbabwe: Silk-Screening Project	5,400	
Lesotho: Diesel Engine for Boreholes	6,000	
Botswana: Mahalapye Adult Study Centre	5,535	
South Africa: Domestic Workers',		
Employer's Project	3,690	
AACC Refugee Programme	3,000	
West Africa: Refugee/Drought Appeal	8,810	
East Africa: Drought/Famine Appeal	<u>16,608</u>	75,043

Asia		
Pakistan: Motorcycles for Small Businesses	2,880	
India: Ramaguda Resettlement	5,110	
Philippines: Goat-Upgrading	1,000	
Taiwan: Orchid Island Development	4,000	
India: Disaster Mitigation	1,000	
Thailand: Animal Bank Project	1,000	
Vietnam: Floods Appeal	2,000	
Sri Lanka: Victims of Violence Appeal	2,505	
Pakistan: Famine Appeal	1,000	
Taiwan: Legal Assistance - Dr. Kao	917	
India: Floods Appeal	<u>2,542</u>	23,954
Latin America		
Mexico: Tapachula Poultry Project	200	
Mexico: Tapachula Refugees' Clinic	6,500	
Guyana: Material Aid	731	
Nicaragua: CEPAD (for Theological College)	150	
Honduras: CODE Refugee Project	5,000	
Grenada: Humanitarian Relief	1,000	
Central America: Emergency Appeal	<u>757</u>	14,338
Middle East		
Lebanon: Rehabilitation	150,540	
Turkey: Earthquake Appeal	265	
Palestine: Refugee Programme	<u>3,000</u>	153,805
North America		
Newfoundland Flood Relief	500	
Sarnia Tornado Relief	500	
Emergency Grants to Third World Students In Canada	<u>800</u>	1,800
Pacific		
Cook Islands: Fishmeal & Coconut Oil Processors	10,000	
Cook Islands: Methane Gas Production	5,470	
Tonga: Cyclone Appeal	<u>192</u>	15,662
Ecumenical Development Work		
Inter-Church Fund for International Development	22,500	
Canadian Council of Churches - Travel Subsidy for Third World Delegates to WCC Assembly, Vancouver	406	
Canadian/Saskatchewan Councils for International Co-operation	2,694	
World Council of Churches - Commission on Inter-Church Aid, Refugee & World Service	21,915	
Commission on the Churches' Participation in Development	4,445	
Programme to Combat Racism - Education & administration	6,990	
Special Fund	320	
Ecumenical Co-operative Development Society	<u>1,000</u>	60,270

Development Education for Canadians		
Ten Days for World Development	6,440	
GATT-Fly	9,202	
Project Ploughshares	3,000	
Inter-Church Committee for Human Rights in Latin America	800	
Le Comite Chretien	200	
IDAFSA (Canada)	500	
La Vie Chretienne	600	
Inter-Church Campaign Coalition	6,218	
Development Education Project	26,364	
Worship, Education and Promotion Resources	3,091	
BWM/PWS Caribbean Study Tour	<u>12,157</u>	68,572
Administration		
Salaries	28,564	
Staff Travel	1,856	
Committee Expenses	3,334	
Office and General	<u>9,710</u>	<u>43,464</u>
Total Expenditures		<u>\$456,908</u>
Balance on Hand, December 31, 1983		
General Funds	63,919	
Relief Funds	0	
Project Accounts	233,983	
Project Administration	<u>9,588</u>	
Total Balance on Hand		<u>\$307,490</u>
T.A. Rodger Chairman		C.R. Talbot Secretary

THE REV. DAVID MORRISON REID MEMORIAL FUND

To the Venerable, the 110th General Assembly:

This fund originated with a bequest from the late Mrs. Agnes Isobel Yuill Reid in memory of her husband, the late Rev. David Morrison Reid. The income of the Fund is applied to the general work of the Canada Mission section of the Board of World Mission.

The Fund consists of 16875 units of the Church's Consolidated Portfolio, which represents an equity of \$18,030 at December 31st, 1983.

During the year, income of the Fund amounted to \$1,402.50, which was used for Canada Mission purposes.

James E. Sutherland
Chairman

George A. Malcolm
General Secretary

REMITTS UNDER THE BARRIER ACT

To the Venerable, the 110th General Assembly:

Seven remits (A through G) were sent to Presbyteries under the Barrier Act by order of the 109th General Assembly. Listed below is the text of each remit and the replies from Presbyteries.

REMIT A, A & P 1983, p. 250 and 32 - Clerks Recommendation No. 7. (adopted, p. 43)
That a new Section 48.1 be added to the Book of Forms stating:

"When the motion to take an immediate vote pertains to Declaratory Acts or to matters that must be dealt with under the Barrier Act, it requires a two-thirds majority vote to pass."

Replies

APPROVE:

Presbyteries of Cape Breton, Newfoundland, Halifax-Lunenburg, Saint John, Quebec, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Algoma and North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Winnipeg, Assiniboia, Northern Saskatchewan, Calgary-Macleod, Westminster, Vancouver Island.

DISAPPROVE:

Presbyteries of Superior, Brandon, Kamloops.

REMIT B, A & P 1983, pages 333-337, 50, 61, 62 - BCL Rec. No. 15.

(adopted, minus Section 110.2, pages 44, 62; with interpretation p. 29, 295-296)
That Sections 109, 110, 112, 113 and 114 be revised as follows and that presbytery be asked to reply specifying which sections and sub-sections are approved, unless it agrees to approve all changes.

109. **SUPERVISION AND OVERSIGHT**
It is the duty of those who are called to the eldership to meet regularly with the minister, who is also of their number, for the purpose of establishing good order and providing for the pastoral care of the congregation. All who are members are subject to the authority and discipline of the Session.
- 109.1 The Session is responsible for the supervision and oversight of all associations of members and adherents connected with the congregation. No such association may be established without first receiving the approval of the Session.
- 109.2 The Session is responsible for all policy and procedures with respect to the use of the church buildings and property subject to the provisions in Section 114.6, 163.
- 109.3 The Session is responsible for the election and admission of elders. It is the duty of the Session to judge the qualifications of those nominated and/or elected by vote of the congregation to the office of elder, and, by its own resolution, to admit them to eldership (Sections 107 and 132).
- 109.4 The Session shall assign the names of all members and adherents to the elders who shall keep a list of the names and addresses of those assigned to them, and shall cultivate a personal relationship with those persons through visiting, counselling and encouraging them in the Christian life.
- 109.5 The Session shall keep a roll of the members in full communion, a register of baptisms, and a record containing the names and addresses of all members and adherents connected with the congregation. (Sections 114.4, 125).

110. MEMBERSHIP AND PASTORAL CARE

The Session is responsible for seeking out, preparing and admitting persons to membership in full communion, and for the pastoral care of all persons within the fellowship of the congregation.

- 110.1 The Session is responsible for the provision of instruction in the Christian faith of applicants for communicant membership.
- 110.2 The Session is responsible for the examination of candidates for membership as to their acceptance of Jesus Christ as Saviour and Lord, their desire to walk in His ways and their willingness to seek the peace and welfare of His Church. The Session may not require assent to any doctrine or special qualifications beyond the profession of faith thus described.
- 110.3 The Session, by resolution, is responsible for the admission of candidates to communicant membership. Persons so admitted shall have their names added to the roll of members in full communion, and are entitled to all the privileges of the Church. New communicants shall normally make a public profession of faith.
- 110.4 The Session is responsible for provision for the Sacrament of Baptism. Baptism is to be administered to unbaptized candidates in conjunction with their profession of faith and admission to membership in full communion, and to infants when at least one parent is a confirmed member of the Christian Church, baptized, and is fulfilling the covenant engagement of baptism. (A & P 1957, p. 79, 230-231 and A & P 1976, 47 & 396).
- 110.5 The Session is responsible for the reception into the fellowship of the congregation of members in good and regular standing with any branch of the Christian Church. The names of applicants are added to the roll of communicant members upon receipt of a certificate of transfer or other evidence of church membership, unless there is cause to believe that there is against them a matter of discipline sufficient to warrant the suspension of church privileges. Persons who are unable to provide a certificate of transfer from another congregation, or whose certificate bears a date five years prior to the date of application, may only be received by resolution of the Session, and normally will be required to make a public reaffirmation of faith.
- 110.6 The Session is responsible for the restoration of members who once were in full communion, whose membership has lapsed, and who apply to be reinstated. Such persons can be restored only by special resolution of the Session. Persons thus restored shall normally make a public re-affirmation of faith.
- 110.7 The Session is responsible for the transfer of communicant members and adherents to the care of another Session when they move to reside elsewhere. The session shall make contact with a Session or Presbytery in the community to which a communicant has moved, giving the name and address and asking that the person be taken under pastoral care. On request of the communicant, a certificate of membership shall be forwarded to the receiving Session, and upon notification that the communicant has been received into membership, the name shall be removed from the roll. If no request for certificate or no notification from a receiving Session is received, the communicant's name shall remain on the roll until the time of its revision. (Section 125).
- 110.8 The Session is responsible for the exercise of discipline by counselling and encouraging members, by excluding them from membership for just cause, and by restoring them to membership, being satisfied as to their repentance and restored faith.
- 110.9 An elder may resign from the Session by placing in writing before the Session the reasons for such resignation. Such person may only be restored to membership on the Session upon being re-elected by the congregation.

- 110.10 An elder who has been suspended or deposed may be restored to church privileges by the Session, but only with leave of the Presbytery.
112. CHRISTIAN EDUCATION
The Session is responsible for providing for the program of Christian education for persons of all ages in order that they may be confronted by the Gospel, may grow in faith, participate in the life of the Christian community, and be active witnesses to Christ in the world.
- 112.1 The Session is responsible for the administration, oversight, support and evaluation within the confessed doctrine of the Church as set forth in the preamble to the ordination questions, (Section 409).
- 112.2 The Session is responsible for ensuring the education of the entire congregation in its witness to the local community and in its mission to the world and for encouraging members both individually and corporately to share the Gospel with others.
- 112.3 The Session is responsible for the recruitment, appointment, training, and support of teachers and leaders, the selection and approval of resource materials and programs which will be used in Christian education.
- 112.4 The Session is responsible for setting before the persons under its care the obligations implied in their having been baptized, the claim which the Saviour has upon them to make public profession of His name, and for providing opportunities for instruction in preparation for that public profession.
- 112.5 The Session is responsible for providing instruction for persons requesting the Sacrament of Baptism for themselves, their children or their wards.
- 112.6 The Session is responsible for the support of parents in the nurture of their children in the Christian faith by encouraging Christian family living, and by providing organized opportunities for their children within the structure of the educational program.
113. STEWARDSHIP AND MISSION
The Session is responsible for all aspects of stewardship and mission, both spiritual and material, within the congregation.
- 113.1 The Session will keep before the congregation the life and work of the Church around the world, encouraging participation in that work through prayer, service and gifts.
- 113.2 The Session is responsible for seeing that the congregation develops and maintains programs of mission and outreach both related to its immediate community and beyond.
- 113.3 The Session will arrange for outreach to children, youth and adults in the community by encouraging them to participate in worship and programs of education and fellowship, and by inviting them to acknowledge Jesus Christ as Saviour and Lord.
- 113.4 The Session will see that the congregation provides for persons in need of financial or material assistance both among its members and in the community. The Session may ask the congregation to elect a Deacons' Court for this purpose.
- 113.5 The Session will seek to ensure that the congregation in its commission to spread the Gospel among all persons is contributing according to its ability, both for the maintenance of its own witness and ministry to the community and for the mission of the whole Church.

- 113.6 The Session is responsible for all decisions relating to stewardship, including how and when the financial needs of the church at all levels are to be presented to the congregation so that the programs of life and mission may be supported adequately.
- 113.6.1 The Session will ensure that the congregation is made aware of the allocation for the General Assembly Budget submitted by the presbytery, and report to the presbytery the response of the congregation to that allocation.
- 113.6.2 The Session may approve and arrange for special offerings to be received for other religious and charitable purposes in addition to those appointed by the General Assembly or other courts of the Church.
- 113.6.3 The Session will ensure the efficient performance of the duties of those charged with responsibility for the financial affairs of the congregation.
- 113.6.4 If a Board of Managers is elected by the congregation, the Session will work closely with it to ensure that all aspects of the financial affairs of the congregation are managed in keeping with directives of the courts of the Church.
- 113.6.5 The Session may establish a Committee of Finance and Maintenance to be responsible for such affairs, thus dispensing with the need for a Board of Managers.
114. RELATIONSHIP TO OTHER COURTS
The Session is responsible for the carrying out of such duties as may be directed to it by a higher court of the Church.
- 114.1 The Session will consider and act upon all remits and referrals from higher courts, and report the action taken to the initiating court when requested to do so.
- 114.2 It is the duty of the Session to receive petitions, competently to consider them, and transmit them to the Presbytery, together with all appeals, references and related documents.
- 114.3 In the case of an appeal from an order of the Presbytery the Session is required to obey the order until final judgment is given.
- 114.4 The Session is required to submit its records (minutes, baptismal register, communion roll and marriage register) to the Presbytery for examination when so ordered. (Sections 25-32, 82).
- 114.5 The Session is required to see that the annual statistical and other reports are completed and returned to the Presbytery Clerk by the date specified.
- 114.6 The Session is responsible to the presbytery for the use made of all church buildings, property, and air rights above them controlled by the congregation.
- 114.7 The Session will appoint one of its number as representative elder to the Presbytery (in the case of multiple point charges, only one of the Sessions at a time will appoint a representative elder, unless an additional "equalizing elder" is requested by Presbytery). The representative elder is responsible for:
- 114.7.1 Attending meetings of the Presbytery, participation in its deliberations, and reporting to the Session the decisions, remits and referrals of the Presbytery.

114.8 When a charge suddenly becomes vacant, or the minister becomes incapacitated for any reason, it is the duty of the representative elder, where no commissioners are specially appointed for that purpose, to present the facts to the Presbytery, and apply for the supply of ordinances.

Replies

APPROVE ALL SECTIONS:

Presbyteries of Saint John, Quebec, Montreal, Glengarry, Lanark & Renfrew, Brockville, Kingston, East Toronto, West Toronto, Waterloo-Wellington, Paris, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Lake of the Woods, Winnipeg, Brandon, Assiniboia, Northern Saskatchewan, Edmonton, Calgary-Macleod, Westminster, Vancouver Island.

DISAPPROVE ALL SECTIONS:

Presbyteries of Halifax-Lunenburg, Kamloops.

DISAPPROVE SECTIONS 110.2, 110.4, 110.5, 110.6, 110.7, 112.3, 112.4, 112.6:
Presbytery of Niagara.

DISAPPROVE SECTION 110.2:

Presbyteries of Temiskaming, Hamilton.

DISAPPROVE SECTION 110.2 and 111:

Presbytery of Brampton

DISAPPROVE SECTION 110.3:

Presbytery of Pictou.

DISAPPROVE SECTION 110.4:

Presbyteries of Ottawa, Barrie, Temiskaming.

DISAPPROVE SECTIONS 110.4 and 113.4:

Presbytery of London

DISAPPROVE SECTIONS 110.7, 112.1, 112.2, 112.4:

Presbytery of Newfoundland

DISAPPROVE SECTION 110.9:

Presbytery of Temiskaming

REMIT C, A & P 1983, pages 382 and 34 - Bd. of Ministry, Rec. No. 2 & 3.

(adopted, page 44)

That a new Section 174.3.1 be added to the Book of Forms stating:

"That the presbytery of first certification examine the students of Ewart College annually and if satisfied certify them to the Board of Ewart College. Exceptions may be made in cases where the presbytery is far removed from the college, in which case the certification procedure may be undertaken by the presbytery in which the college exists, or wherein the candidate resides."

Replies

APPROVE:

Presbyteries of Cape Breton, Newfoundland, Pictou, Halifax-Lunenburg, Saint John, Quebec, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Algoma and North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Lake of the Woods, Winnipeg, Brandon, Assiniboia, Northern Saskatchewan, Edmonton, Red Deer, Calgary-Macleod, Kamloops, Westminster, Vancouver Island.

REMIT D, A & P 1983, pages 395-97, 25 - Bd. of Ministry, Rec. No. 11. (adopted, p. 44)
That Sections 174.1 through 175.8 be revised to read as follows, and that presbytery be asked to reply specifying which sections are approved, unless it agrees to approve all sections.

- 174.1 All designated graduates of Ewart College or other designated persons (see 174.5) are members of the Order of Diaconal Ministries and shall be referred to as a "Member of the Order of Diaconal Ministries". (Members may take their functional titles from the position in which they are engaged: e.g., Deaconess, Director of Christian Education, Hospital Visitor, Pastoral Assistant, Area Education Consultant, etc.).
- 174.2 Within the Order there will be a Council of the Order of Diaconal Ministries which shall meet regularly.
- 174.3 A person who desires to become a candidate for the Order of Diaconal Ministries in The Presbyterian Church in Canada shall apply for certification through the session of the congregation wherein membership is held to the presbytery of the bounds which, after examination, makes a recommendation to the Board of Ewart College.
- 174.4.1 A person shall be designated as a Member of the Order of Diaconal Ministries in The Presbyterian Church in Canada: On completion of the prescribed course to the satisfaction of the Board of Ewart College, and
- 174.4.2 Having received certification from the Board of Ewart College as to suitable character and conduct and the possession of the necessary gifts and skills, and
- 174.4.3 Upon accepting an appointment for at least one year with a congregation, board, committee or society of The Presbyterian Church in Canada.
- 174.5 Persons who have received similar education for the office of Member of the Order of Diaconal Ministries may be admitted to the Order of Diaconal Ministries of our Church upon acceptance by the General Assembly on application of a presbytery through the Board of Education.
- 174.6 After an appropriate examination by a presbytery, a presbytery shall then proceed to designate the candidate a Member of the Order of Diaconal Ministries.
- 174.7 A member previously designated shall be installed by the appropriate presbytery when a new appointment is undertaken.
- 175.1 The member shall be under the jurisdiction of the presbytery wherein the member works and/or lives.
- 175.2 The roll of Active and Other members shall be maintained by presbytery clerks and submitted annually to the Clerks of the Assembly with the presbytery roll.
- 175.3 When a member moves to another presbytery, a letter of transfer shall be sent to the other presbytery and the change of status or employment reported to the Board of Ministry.
- 175.4 A member of the Order shall have the right of access to the presbytery wherein the member works concerning the member's office and work. Presbyteries shall encourage members to attend presbytery meetings.
- 175.5 A member employed by a congregation shall be invited to attend meetings of the session especially when matters relating to the member's work are being considered.

- 175.6 A member who works in an area covering more than one presbytery, (e.g., an Area Education Consultant) shall be invited to attend the meeting of the appropriate synod, especially when matters relating to the member's work are being considered. (See 175.1)
- 175.7 The relationship with the General Assembly on behalf of members shall be maintained by the Council of the Order of Diaconal Ministries through the Board of Ministry.
- 175.8 The Board of Ministry under the General Assembly is responsible for the administration of matters pertaining to Members of the Order of Diaconal Ministries within The Presbyterian Church in Canada.

Replies

APPROVE:

Presbyteries of Cape Breton, Pictou, Saint John, Quebec, Montreal, Ottawa, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Barrie, Algoma and North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Lake of the Woods, Winnipeg, Brandon, Assiniboia, Northern Saskatchewan, Edmonton, Red Deer, Calgary-Macleod, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:

Presbytery of Brampton.

DISAPPROVE SECTION 174.2, 174.5, 175.7:

Presbytery of Temiskaming.

DISAPPROVE SECTION 175.5:

Presbyteries of Newfoundland, Halifax-Lunenburg.

REMIT E, A & P 1983, pages 66 and 74-75 - Wotherspoon notice of motion.

(adopted, page 62)

That Sections 296 and 296.1 of the Book of Forms be replaced by a new Section 296 as follows; that the numbering of Sections 296.2 through 296.7 be changed to Sections 296.1 through 296.6; and that the number 296.2 in line 4 of Section 296.5 become 296.1.

296 The Assembly on the nomination of the Committee to Nominate Standing Committees shall appoint a Committee on Business. It shall be composed of four (4) persons:

- 1) Chairman: a person from the presbytery where the Assembly meets;
- 2) Chairman of the previous committee;
- 3) A person from the presbytery wherein the next Assembly will meet;
- 4) The Principal Clerk or his/her appointee.

Replies

APPROVE:

Presbyteries of Cape Breton, Newfoundland, Halifax-Lunenburg, Saint John, Quebec, Ottawa, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Algoma and North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Superior, Lake of the Woods, Winnipeg, Brandon, Assiniboia, Northern Saskatchewan, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:

Presbytery of Bruce-Maitland.

REMIT F, A & P 1983, pages 435 and 43 - repeat of Remit F, 1982. (adopted, page 62)
That the following procedures be included in the Book of Forms.

- "1. A presbytery desiring to enter into an agreement with a United Church presbytery for the temporary mutual ministry between aid-receiving congregations of The Presbyterian Church in Canada, and a congregation(s) of the United Church in Canada shall apply to the Board of World Mission, giving reasons, and if the Board of World Mission gives approval, the presbytery shall have power to proceed. The Board of World Mission shall report such action to General Assembly.
2. The fact that the congregation of The Presbyterian Church which is thus co-operating with a congregation of the United Church becomes self-supporting by the action taken under No. 1 above shall not be cause to discontinue the programme.
3. The Board of World Mission shall review the arrangement at least once every five years; make recommendation to the appropriate presbytery; and report any action to the General Assembly for applicable congregations.
4. The appropriate presbytery may discontinue the arrangement after proper consultation with the United Church presbytery; and report any action to the General Assembly.
5. No law of the Church shall mutatis mutandis prevent the implementation of the tentative agreement."

Replies

APPROVE:

Presbyteries of Halifax-Lunenburg, Saint John, Quebec, Ottawa, Lanark & Renfrew, Brockville, East Toronto, West Toronto, Brampton, Barrie, Algoma and North Bay, Waterloo-Wellington, Hamilton, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Lake of the Woods, Winnipeg, Assiniboia, Northern Saskatchewan, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:

Presbyteries of Newfoundland, Kingston, Lindsay-Peterborough, Temiskaming, Brandon Edmonton, Red Deer.

REMIT G, A & P 1983, pages 494-95, 344, 23 - Bd. of Education, Rec. No. 1 re Overture 24, 1983. (adopted, page 62)

That the following procedures be included in the Book of Forms.

That Presbyteries which have applied for the reception of ministers from other Presbyterian Churches to serve in non-English speaking congregations, and whose applications for reception have been approved by the General Assembly 'subject to the usual stipulations', are authorized to:

1. Receive the minister as a minister of The Presbyterian Church in Canada and place the name of the minister on the Appendix to the Roll when presbytery received the report from the General Assembly;
2. Permit the minister to celebrate the Sacraments and perform marriages within the bounds of the presbytery;
3. Take due process, within twelve months, to ensure the minister's knowledge of the history of The Presbyterian Church in Canada and the rules and forms of procedure, including an examination on the subjects;
4. Hold the minister's Presbyterial Certificate in retentis until the required examinations are satisfactorily completed;

5. Request an extension of time, if the examinations have not been satisfactorily completed prior to the following General Assembly;
6. Forward reports on the completion of the examinations to the Board of Education and Reception whose Chairman shall advise the Clerks of Assembly that the requirements have been met. The Clerks of Assembly shall then inform the presbytery that it may proceed to induct or to appoint the minister, as the case may be. At the time of Induction, or Recognition of Appointment, the minister's name will be moved to the Constituent Roll from the Appendix to the Roll.

Replies

APPROVE:

Presbyteries of Cape Breton, Pictou, Halifax-Lunenburg, Saint John, Quebec, Montreal, Ottawa, Lanark & Renfrew, Brockville, Kingston, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Algoma and North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Winnipeg, Brandon, Assiniboia, Northern Saskatchewan, Edmonton, Red Deer, Calgary-Macleod, Kamloops, Vancouver Island.

DISAPPROVE:

Presbyteries of Newfoundland, Lindsay-Peterborough, Superior, Westminster.

ST. ANDREW'S HALL, VANCOUVER

To the Venerable, the 110th General Assembly:

This past year the Board has been extremely active, and prayerfully diligent, in fulfilling its responsibilities in administrating and maintaining our facilities, as well as exercising its concern for the welfare of residents and certified students to Vancouver School of Theology.

The facilities were extensively used this past summer by the World Council of Churches. The Worship tent was situated on our property and tied into the resources of the Hall. The Worship Committee was housed in the residence, not only during the 6th Assembly but before and after the event. It was very appropriate, from the Board's point of view, that the Presbyterian Church would be so involved in the worship life of the Assembly. This aspect was deemed by all attending, the highlight of the Assembly.

Another major task of the Board during this past year was to undertake an extensive examination of the question facing our Church at this Assembly, ie., our future relationship to Vancouver School of Theology. Our research produced a document that looked at all aspects of the School, our students and financial implications. It is our conclusion, after consultation with the Board of Ministry, that our Church should "associate" with Vancouver School of Theology.

Our Board recommends that the physical and capital assets as well as management of St. Andrew's Hall remain under the jurisdiction of the Board of St. Andrew's.

During our temporary agreement of association certified students attending Vancouver School of Theology had similar financial support as students attending Knox and Presbyterian College. It is assumed that such practice would continue in a permanent association.

We further recommend that any future Dean of St. Andrew's Hall, be a joint appointment of the Church and Vancouver School of Theology under the terms outlined in the Board of Ministry's report.

The Board of St. Andrew's Hall received and accepted Dr. John Ross resignation effective October 31, 1984.

In concluding this report we would like to express our gratitude to Dr. John Ross, who will retire in October of this year, for his faithful service over the years of the life of St. Andrew's. From the opening of St. Andrew's Hall, Dr. Ross and his wife Kaye, have touched the lives of many students and staff on U.B.C. campus. This influence has been carried through many students around the world. In respect of the ill-health experienced by Mrs. Ross and recognizing Dr. Ross's faithful service, the Board granted a 9 month sabbatical to Dr. Ross, preceding his retirement in October. We pray that the health of Mrs. Ross may be improved and that God may bless them richly in their new life.

Recommendation No. 1 (adopted, page 32, in terms of Board of Ministry Recommendation No. 9, pages 31 & 406)

That The Presbyterian Church in Canada 'associate' with the Vancouver School of Theology.

Recommendation No. 2 (adopted, page 32)

That the physical and capital assets, as well as the management of St. Andrew's Hall remain under the jurisdiction of the Board of St. Andrew's Hall.

Recommendation No. 3 (adopted, page 32)

That any future Dean of St. Andrew's Hall be a joint appointment of the Church and Vancouver School of Theology.

Recommendation No. 4 (adopted, page 32, in terms of Board of Ministry Recommendation No. 19, pages 31 & 406)

That the Board of Ministry, and the Board of St. Andrew's Hall negotiate the details of this association with the Vancouver School of Theology.

Recommendation No. 5 (reworded and adopted, page 32)

That a minute of appreciation re Dr. John Ross be prepared and spread in the minutes of this Assembly.

David W. Stewart
Chairman

SPECIAL COMMITTEE OF THE 109TH GENERAL ASSEMBLY

RE GRADUATING STUDENTS APPOINTMENTS

To the Venerable, the 110th General Assembly:

PREAMBLE

The Committee has interpreted its responsibility to seek and improve the appointment system as it now exists. Inasmuch as Petition No. 1 (A & P 1983, p. 514) was not granted by the 1983 Assembly, we felt we had to work within the present system whereby all graduates must seek appointment by the B.W.M.

The Assembly laid an impossible task on the committee, for there is no "system of appointments" that will be "satisfactory to all parties". We hope our recommendations may help the process to be more satisfactory than it has been.

Within the committee there was some discussion of the possible need to make drastic changes in the system, and thereby provide options to graduating students, such as permitting them to choose to seek a call or choose to apply for appointment under the B.W.M. However, as we felt that this was beyond our terms of reference, we make no recommendations concerning such possibilities.

CONCERNS OF APPOINTEES

Extensive contacts with recent graduates were made seeking information regarding their findings about the appointment process as they had experienced it. The majority of those contacted were happy with the result of the appointment process, although many raised questions about the process itself.

Concern was expressed about the atmosphere of secrecy surrounding the interview and appointment procedure, especially as revised in 1983 (i.e. congregational profiles were withheld from applicants). Some appointees felt that they could not trust B.W.M. representatives, and that their own judgment and discernment were not trusted by B.W.M. representatives. Some tension between Superintendents and National Staff was perceived. Further, the lack of continuity in the appointee's contact with B.W.M. representatives before and after appointment was seen as a problem. Once the appointees reached their mission fields, some found that the rules regarding their appointment had not been made clear. There was some confusion regarding the role of Interim-Moderator, National Staff and Superintendent, after the appointment was finalized and the appointee recognized by the Presbytery.

THE MANDATE OF THE BOARD OF WORLD MISSION

The primary intent of the General Assembly in the decision approving Ordained Mission appointments was "in order to insure the continuing witness of our Church outside the main centres of population". (A & P 1973, p. 26, 61)

Canada is a large, diversified country, with small charges scattered from coast to coast. In such a situation, two factors make it difficult to maintain a continuous ministry in many of these smaller charges. First, a number of these congregations cannot pay even a basic stipend. They need assistance from the National Church. Second, in regard to the small charges, the isolation factor coupled with what is often misinformation about what it is like to minister to an isolated congregation, tend to make them unattractive to ordained ministers who are seeking a call from a congregation. The experience of The Presbyterian Church in Canada is that without the appointment system it would be almost impossible to provide regular ministry to such charges. Evidence of this is seen in the fact that in 1971 when O.M. appointments were discontinued there were only two churches requesting appointees. However, by the end of 1973, 38 congregations asked for appointments.

We need to note that special needs arise even within the main centres of population - e.g., university, church extension - which can be met only through the appointment system. In addition, there are graduates who for valid reasons - e.g., family circumstances, health - must be appointed to a certain geographical area. These needs are being met through appointments made to a variety of situations such as self-supporting charges, and assistantships at regular Ordained Missionary rates, but with no financial demands on the National Church.

The first two clauses of Petition No. 1, 1983, would indicate that many of the students have the expectation that only a call from a congregation is sufficient to confirm a candidate's personal call to the Ministry of Word and Sacraments. (A & P 1983, p. 514). The Presbyterian Church in Canada has dealt with this subject on several occasions. The Assembly of 1949 adopted a report of the Committee on the Validity of Orders (A & P 1949, Appendices p. 98, 99, Minutes p. 38) which sets aside the idea that the call of the people is necessary for valid ordination. Again, in 1962, Assembly received and adopted the report of the Clerks of Assembly concerning appointment by a Board of Assembly (A & P 1962, p. 414, 415, Minutes p. 16), which refers to the above-mentioned 1949 action, and concludes "The principle underlying the making of an appointment is the principle underlying the call from a pastoral charge." In 1977, the Assembly adopted the report of a Special Committee on Overture No. 5, 1976 (A & P 1977, p. 356-358, Minutes p. 53-54, 83) and re-affirmed this understanding.

Aid receiving charges (charges that are not able to pay the basic stipend without a grant from the National Church) normally receive priority. However, because of the inability of a presbytery to have a charge settled by a suitable minister, and to avoid a prolonged vacancy, presbytery may apply to the Board of World Mission for the appointment of a minister to a self-supporting charge (A & P 1974, p. 203, 34).

The Board is authorized to appoint an ordained minister to a self-supporting charge on the request of the presbytery concerned in cases where particular circumstances are deemed by the Board to warrant this action. (A & P 1969, p. 204, 39)

HOW THE MANDATE IS CARRIED OUT

Presbytery's Responsibility

All requests for the appointment of a missionary come through the presbytery of the bounds. The presbytery must indicate the following:

- the duties required of the missionary.
- the nature of the work, prospects for growth, urgency of the need.

- the support to be provided locally.
- living accommodation.
- the nature of the community, schools, medical and other services.
- comprehensive description of the situation.

The presbytery is also responsible for preparing a complete profile of the congregation in accordance with the guidelines provided by Canada Operations.

Candidate's Responsibility

All candidates seeking appointment by the Board should submit an application on the approved forms, which are available on request from the Board of World Mission Office and from the Superintendents. All questions on these forms should be completed.

Candidates must also be certified by a presbytery as to their spiritual maturity and fitness (A & P 1951, p. 62).

Board of World Mission's Responsibility

The Board, at its own expense, may require a candidate to undergo a medical or psychiatric examination.

The Mission Personnel Committee of the B.W.M. will arrange for each candidate to be interviewed. The Mission Personnel Committee arranges for interviews with first and second year theology students, as well as the graduates. This enables the Board to get to know the students, their talents, their needs, and to work out with them the type of appointment in which they could serve best. The candidate is asked to indicate his/her preference for the type of ministry to which appointment is sought and also the area in which location is preferred. The Mission Personnel Committee recommends action to the Board of World Mission or its Executive.

Appointments are normally made at the March meeting of the B.W.M., although these may not take effect for several months. In preparing recommendations for the March meeting the Mission Personnel Committee is enlarged by the attendance of Synod Conveners and Superintendents. Students are notified at a specified time of their suggested appointments and they are given a few days to consider whether or not they wish to ask for reconsideration. In addition they are referred to specific members of the Mission Personnel Committee should they wish more information regarding the reason for their particular appointment.

Particular care is taken to ascertain the interest, qualifications, the personal and domestic considerations and the preference of the candidate when an appointment is being considered.

When the graduate has completed his or her two year appointment under the Board of World Mission he or she receives a Certificate that states as follows:

"This is to certify that has completed the requirements of The General Assembly two year Ordained Missionary assignment under appointment by the Board of World Mission."

It is signed by the Chairman and General Secretary of the Board of World Mission.

Following the completion of the two year appointment, the congregation may extend a call to its Ordained Mission Appointee. It is hoped that graduates will remain in their O.M. Appointment for a period longer than the two year requirement.

O.M. Appointment Procedure

The appointments process, at least in 1983, provided very little information to students concerning possible places of appointment. This would seem to be contrary to the

further statements adopted by the 1977 Assembly, including the following: "The advantages to ministry . . . of a minister being able to experience a sense of his/her own suitability for a congregation are considerable. Though these advantages are fully present in a settlement involving a Call from a congregation, they are not automatically present in the system of ordained appointments unless some effort is made to introduce them. The report goes on to emphasize "The importance of the B.W.M. aggressively presenting the challenge of the work to be done through the appointments to be made and, in ways that are winsome and enterprising, encouraging the appointees to accept such challenges not because they must do so, but because they want to do so." (A & P 1977, p. 356-357)

This points out the importance of full and open communication between the graduating students and the B.W.M. throughout the process. Both those seeking appointment and those responsible for suggesting and finally making the appointments need to work at seeing themselves not as antagonists but as partners, seeking to make the best match of abilities and preferences of the students on the one hand, and the needs of specific situations and of the whole church on the other. The B.W.M. rightly expects full and accurate information from the students to assist in the process; and the students rightly expect that these will be fairly considered. The B.W.M. should present as full and accurate information on the places for appointment as possible, to "present the challenge", and also to give the appointee an opportunity to "experience a sense of his/her own suitability for a congregation".

Ideally this would mean opportunity for the potential appointee to visit the congregation; this is impossible and impractical because of distances and expense, and also because of the time appointments are made. Therefore, full and accurate up-to-date "Congregational Profiles" should be made available, with full discussion of the particular strengths and opportunities of the situations between the students and the representatives of the Board. The necessary mutual trust to facilitate the acceptance of the system of appointments will only come through considerably more open communication about possible places of appointment than was in the process in 1983.

Recommendation No. 1 (adopted, page 34)

That requests for O.M. appointments and supporting documents including congregational profiles, be submitted to B.W.M. from presbyteries on or before January 15th.

Recommendation No. 2 (adopted, page 34)

That Mission Superintendents ensure that presbyteries prepare profiles adequately according to B.W.M. guidelines.

Recommendation No. 3 (adopted, page 34)

That profiles of aid-receiving and marginal self-supporting congregations be made available to any seeking O.M. appointments.

Recommendation No. 4 (adopted, page 34)

In order to engender a greater spirit of confidence and trust that there be a continuity of people on behalf of the Board in their contact with students in all steps of the application process. That a contact person be part of the candidates interviewing team for that particular student. That the candidate be told at the time of the interview who this contact person is and that he/she be present at the college when the Mission Superintendents visit with the students prior to the meeting of the appointment committee.

Recommendation No. 5 (reworded and adopted, page 34)

That a booklet describing the O.M. system be printed and distributed to all of the theological students, colleges, and presbyteries informing them of the application process, selection, appeal system and options that exist at the end of the two year appointment.

Recommendation No. 6 (adopted in principle and referred to Clerks of Assembly, page 34)

That presbyteries requesting and receiving O.M. appointments should name the former Interim Moderator of the charge or some other minister of presbytery as advisor to the Ordained Missionary during the two year appointment. The advisor shall remain available for and take responsibility to provide support, guidance, and counsel to the Ordained Missionary, as occasion and need arise. However, the Ordained Missionary, unless the presbytery deem it unwise, shall exercise the full scope of the Church's ministry as the recognized minister in the charge. This does not negate the pastoral role of the Superintendent of Missions.

Recommendation No. 7 (adopted with thanks, page 35)

That the committee be discharged.

W. Duffy
Convener

SPECIAL COMMITTEE OF THE 108th GENERAL ASSEMBLY

RE THEOLOGICAL EDUCATION FOR FRENCH SPEAKING CANADIANS

To the Venerable, the 110th General Assembly:

The Committee met on two occasions during the year, seeking to deal with the matter of the relationship of The Presbyterian Church in Canada with the Institut Farel. In addition to the meeting, the Convener met with several persons in Quebec City.

INSTITUT FAREL

The Institut Farel, which bears as a subtitle "Faculté de Théologie Réformée de Quebec", is a new theological school in the city of Ste. Foy, Quebec. It is an incorporated body, affiliated with the Faculté Libre de Théologie Réformée de Aix-en-Provence (France).

Its catalogue lists four objectives:

1. To train pastors for francophone churches on a spiritual, academic, personal and professional level.
2. To train members of francophone churches in biblical and religious knowledge, to enable them to serve as elders, deacons, sunday school teachers, etc.
3. To help students to gain a biblical and reformed understanding of the world and to integrate this understanding with their personal, social and professional life.
4. To offer a missionary, trans-cultural and theological formation to those engaged in francophone mission throughout the world.

HISTORY

In response to requests from people in Eglise St. Marc, Ste Foy, the Rev. David Craig began courses in church history and systematic theology in the summer of 1978. Classes were held in Montmorency with up to 60 attending. To these were added courses in Hebrew, Greek and Ethics, taught by Daniel Racine and John Miller. The venture became known as the Faculté Libre de Théologie Réformée.

In September, 1978, a number of individuals from different denominations (including Presbyterian, United Church, Anglican, Christian Reformed, Baptist, Pentecostal, etc.) united by a common acceptance of the reformed faith came together to form a body known as the Alliance Reformée Evangelique. Among several objectives of the ARE was the establishment of a Faculte de Theologie Reformee. The Institut Farel is the realization of this objective; the courses being given by David Craig and others became a part of the Farel programme.

In 1982, the Rev. Martin Geleynse was asked by the ARE to be a full-time co-ordinator at Farel. Mr. Geleynse, a minister of the Christiap Reformed Church, has been fully supported by his denomination for three years, with the possibility of an additional three years or more to follow. His task is to create a proper organizational structure for the Institut; he has also administrative and academic responsibilities.

PRESENT STATUS

Institut Farel is administered by a Conseil of six persons, appointed by the Alliance Reformée Evangelique. David Craig is one of the members of that Conseil.

As already indicated, Farel has an understanding of affiliation with the Faculté Libre de Théologie Reformée at Aix-en-Provence in France. Aix accepts the work which students at Farel complete and welcomes those students who wish to complete their work in France. Regular students at Aix normally follow a four-year course of study, one year shorter than that required by the Institut Protestant de Théologie de Paris and Montpellier.

Calvin Theological Seminary, Grand Rapids, recently has granted a certain amount of equivalency of credits to students for work done at Farel.

The Conseil has been having discussions with those responsible regarding the possibility of an affiliation with the University of Laval and the University of Quebec. As expected by Farel, full affiliation with Laval has been denied on the basis that there is not yet a full-time programme, the professorial staff is too weak and small in number and the faculty has not yet proven itself in the form of graduates able to function as pastors. Ongoing conversations are taking place with Laval (at their request) regarding other forms of collaboration.

The Institut rents modest quarters near Eglise St. Marc, at 965 rue de l'Eglise, Ste Foy. There is provision there for a seminar room, office space, shelving for library books and quarters for Studio Farel. The facilities of Eglise St. Marc are also available. (Studio Farel, a department of the Institut, is a recording studio which serves as a tool for the ongoing work of the Faculte and which also is available to other Christian organizations).

There are several levels of study. For those wishing to enter the pastorate and those lay persons wishing to improve their theological knowledge there are studies leading to a Bachelor of Theology degree (Baccalauréat en Théologie) or to a Certificate in Christian Studies (Certificat des Etudes Chrétiennes). Credits given are those of the Faculté of Aix-en-Provence, which has given guidance in the formation of the curriculum. Courses are available in Biblical languages and exegesis, Bible knowledge, systematic theology, ethics, philosophy and apologetics, church history, practical theology and modern languages (English and German). Not all courses are given in each year; some are the responsibility of visiting professors who are invited for a short-term assignment. Permanent or long-term lecturers are expected to sign the Montmorency Manifesto, the doctrinal statement of the Alliance.

Another level of studies being developed is in the area of missionary formation. Beginning in the summer of 1984, a programme will be offered for those who want to equip themselves for missions to Quebec and the francophone world overseas. It will offer studies in linguistics and language (in co-operation with Laval) in theology, ethics and cross-cultural communication. This programme will be addressed largely to anglophone students and will be taught largely in English.

Farel recognizes the pressing need for library improvement. There are approximately 1,500 volumes on the shelves at present. Students have full use of the theological library at Laval University and are assured of the enthusiastic co-operation of the librarian.

Institut Farel reports that currently there are six students studying for the pastoral ministry. Three others, Guy Dubé, Linda Lessard, and Paulin Bédard, are studying elsewhere and plan to return to assume teaching responsibilities. In the fall semester of 1983 a total of 19 students were registered, with 30 students in the summer term. Special lay-training events have been held at intervals each year with from 18 to 43 persons in attendance.

Recommendation No. 1 (adopted, page 34)

That the General Assembly recognize that the Institut Farel is in a developmental stage, its ultimate form and contribution to Francophone church life yet to be determined, with four characteristics to be observed:

- 1) Institut Farel is an independent institution under the sponsorship of the Alliance Reformée Evangelique and does not seek to become a denominational school. It is not under the jurisdiction of our denomination or any other.
- 2) Institut Farel is seeking academic excellence.
- 3) Institut Farel has a reformed theological stance which is defined by the Montmorency Manifesto.
- 4) Institut Farel is in a Québécois milieu, is sensitive to the life and culture of Québec and within this context aims to prepare missionaries and pastors for service within and beyond Québec.

Recommendation No. 2 (adopted, page 34)

That the Board of Education and Reception consider Institut Farel among the resources it could use in developing a programme of theological education for Francophone candidates for ministry.

Recommendation No. 3 (adopted, page 34)

That the Board of Education and Reception and the College Senates consider courses offered by Farel for credit toward their requirements.

Recommendation No. 4 (adopted, page 34)

That the Board of Ministry consider Institut Farel as a continuing education resource for training in French language and culture.

Recommendation No. 5 (adopted, page 34)

That the Board of World Mission consider Institut Farel as a resource for orientation of missionaries and for specialized training for its workers.

Recommendation No. 6 (adopted, page 34)

That in future the financial relationship of The Presbyterian Church in Canada to the Institut Farel be on a fair fee for service basis, for candidates certified for ministry or missionaries sponsored by the Board of World Mission.

Recommendation No. 7 (adopted with thanks, page 34)

That the committee be discharged.

TRUSTEE BOARD

To the Venerable, the 110th General Assembly:

The Trustee Board of The Presbyterian Church in Canada is incorporated by Federal Statute and by ancilliary legislation in every province. The Board met quarterly and has ensured that it has properly discharged its statutory trusteeship responsibility. The Board acts at the direction of the General Assembly and of the Administrative Council but is responsible for giving close attention to the matters with which it is charged.

In accordance with its Act of Incorporation the Board presents:

1. Lists of Securities

- a) which have been purchased or received during the year;
- b) which have matured or have been sold during the year;
- c) which were held by the Board at December 31, 1983, on behalf of the funds of the Church.

2. A list of properties whose title is held by the Board for various organizations of the Church.

Copies of these lists are available for the Commissioners to the General Assembly in the Administrative Council Study Group.

The Board wishes to express its sincere thanks to the members of the Investment Advisory Committee for their valuable assistance during the past year under the Chairmanship of Mr. J. D. McCormack. The members are Messrs. D. R. Erwood, A. F. Lindsay, M. O. McCluggage, H. W. F. McKay, G. Palmer, N. Short, W. R. Whitbeck and Dr. D. J. M. Corbett.

The Board determined that the Church should employ the services of a professional investment management company to administer the investment funds under its care to ensure a maximum return to the Church while maintaining a prudent investment stance. The firm of Martin, Lucas and Seagram Limited were appointed and have commenced their duties.

During the year documents were executed under the seal of the Board as required on behalf of various organizations of the Church.

Dr. D. J. M. Corbett
Chairman

D. A. Taylor
Secretary

WOMAN'S MISSIONARY SOCIETY (ED)

To the Venerable, the 110th General Assembly:

The Executive of the Woman's Missionary Society (E.D.) respectfully submits the following report for the year 1983.

The W.M.S. (E.D.) has completed a busy and rewarding year. The reports from the Presbyterials were interesting and varied. There are now 166 Auxiliaries with a total of 2352 members and 1121 home helpers. The Auxiliaries sponsor and provide leadership and assistance to 20 girls' groups which have a total membership of 224, and 51 children's groups with a membership of 622.

The 1982-1983 Mission Study "Peoples of the Pacific Isles", had a special appeal for auxiliaries in the Atlantic Synod, and proved to be a popular one. The 1983-1984 Central Africa study is proving to be interesting and timely. In 1983, Children's and Youth Groups, including 10 Church Schools, contributed \$2,777.25 to the Learning Sharing Project for the Onesua Junior High School in Vanuatu. This year the project will provide communication towers for Lesotho.

The highlight of the year was the well-attended 107th Annual Meeting held in St. Andrews Church, Sydney Mines, September 20-22nd. The theme was "Joy in Christian Living and Giving", and the text was Isaiah 61:10. Special speakers were Miss Giollo Kelly and Mrs. Priscilla Anderson who spoke on Mission in Canada and Overseas respectively; and Mrs. Ruth MacLean who described her visit to Guyana in April of 1983, and outlined the conditions she found there. The Annual Meeting provides an opportunity for Auxiliary members from all parts of the E.D. to come together for worship and fellowship, to hear the reports, and to participate in the study and discussion sessions, and to plan for the future.

"The Presbyterian Message" with Mrs. John Posno as Editor continues to keep members well informed through the excellent quality of the articles it contains. Ten issues were published in 1983. "The Message" is self-supporting and at present has a subscription list of 2,386. Gift subscriptions are sent to most of our overseas workers. A Home Helpers Newsletter is published in December to provide pertinent information for Home Helpers.

Our E.D. Deaconess, Miss Charlotte Brown continues to provide excellent help in all parts of the Synod, setting up leadership inservice and training for adult and youth groups. She also acts as Executive Secretary for the E.D. and due to her efforts all special and regular activities of the E.D. run smoothly and efficiently.

SPECIAL PROJECTS

For several years, the income from the Anna MacDonald Memorial Fund has been sent to Guyana for work among the children of that country. This year it amounted to \$1,400.00. During the year the E.D. has become concerned about conditions in Guyana and the Presbyterials have now initiated a special project to provide much needed and scarce items for people in that country. In addition a grant of \$1,000.00 was made from General Funds.

A new project has been the establishment of a Bursary Fund, to provide assistance for High School graduates from refugee families (i.e., Boat people) who wish to attend university. We hope to grant the first bursary in 1984.

A conference for Women's Discovery Days' 1984 has been planned for the Agricultural College, Truro, N.S. on May 25 to 27. The Theme Speaker and Bible Study Leader will be Rev. Murray and Mrs. Garvin.

FINANCES

There was an increase in givings to Missions in 1983. A total of \$100,244.99 was raised from all sources, and a budget of \$101,800.00 was accepted for 1983-1984.

Disbursements made during the year included the following:

Grant to Board of World Mission	\$53,000.00
Extra Grant for Cape Breton, Presbytery Worker	2,000.00
Special donations from Auxiliaries and Presbyterials	5,129.39
Grants to Synod and Presbytery Camps	1,200.00
Salaries for Junior Counsellors at camps	4,000.00
Donation to Helen MacDonald School, Building Fund, Jhansi	1,000.00
To Guyana - Special Donation	1,000.00
To Guyana, Children's Work	1,400.00
Ronald MacDonald House, Halifax	500.00
Missionary Residence, Toronto	500.00
Knox College Restoration Fund	500.00
Synod, Hospital Assistance Fund	500.00

Edna Cameron
President

WOMEN'S MISSIONARY SOCIETY (WD)

To the Venerable, the 110th General Assembly:

The Council Executive of the Women's Missionary Society (W.D.), respectfully submits the following report of the Society's work for the year 1983.

HIGHLIGHTS

During 1983 one of the Highlights for the Society was the opportunity at the Annual Council Meeting in May to hear Dr. A. Boesak, the President of the World Alliance of Reformed Churches. Appropriately, the theme of the Council was "Jesus Christ, the Life of the World" - the theme of the World Council of Churches. Mrs. Heather Johnston, one of the Presbyterian Church in Canada's delegates to the World Council of Churches in Vancouver, was the speaker on the opening night.

STAFF

Executive Secretary - Miss May Nutt
Secretary for Children's and Teenage Work - Miss Lois Powrie
Adult Programme Secretary - Miss Barbara Woodruff
Editor of Glad Tidings - Mrs. June Stevenson
Assistant to the Treasurer and Bookkeeper - Miss Marjorie McMullin (until March 31, 1983), Miss Morrie McNicoll (from March 10th, 1983).
Book Room Manager - Mrs. Margaret MacDougall
Office Secretaries - Miss Katherine Allen, Mrs. Molly Wonnacott (until June 1983), Miss Judy Lee (from October 3rd, 1983), Mrs. Isabelle Brown, Mrs. Mary Shepherd (part time).
Area Educational Consultants - Miss Tori Bennett, Miss Mary Jane Bisset, Miss Margaret Boyd (until June 1983), the Rev. Linda Brown, Miss Lorna Cameron, Miss Ivy Howard, Miss Lynne Longmuir, Miss Evelyn Murdoch, Miss Anja Oostenbrink, Miss Creola Simpson, Miss Lois Snider.

The Area Educational Consultants representative of the Society and the Board of Congregational Life on the field continued to give professional leadership in mission and Christian Education as they conducted workshops, assisted individuals, groups, committees and officers in congregations and/or courts in their area.

This year Miss Margaret Boyd, Area Educational Consultant for Quebec and Eastern Ontario Synod/Synodical, retired at the end of June. Margaret served the Church and the Society for 35 years. Margaret's steady conscientious service will be greatly missed in her area. As a result of Margaret's retirement a committee was set up to review the job descriptions and financial considerations related to Area Educational Consultants positions. Miss Marjorie McMullin also retired after 25 years of service to the Church, 9 years with Church Offices and 16 with the Society.

MISSION STUDY RESOURCES

The WMS Book Room made available Mission Study materials for Adult, Youth and Children's groups on the themes

"Central Africa" for Youth and Adults and
"Roots and Wings" for Children.

Bible Studies and other devotional material are also sold to individuals and groups across the Society.

This year the summer issue of the Glad Tidings provided a wealth of information on the Africa theme. Other issues of the Glad Tidings provided current material on Mission activities of The Presbyterian Church in Canada and news of other churches involvement in Mission.

Task Forces were established to work with Executive staff of the Society on materials related to the Korea and Peace themes.

The Society supports the recommendation from the Board of World Mission that the mission study theme for 1986-87 be as follows:

The Geographical Theme: "Southern Asia" to include India, Pakistan, Bangladesh, Sri Lanka and possibly Nepal.
The General Theme: "Technology in Tension with Human Values"

and that where appropriate, the Board of World Mission, the Board of Congregational Life and the Women's Missionary Society (W.D.) co-operate in the preparation of suitable material for use across the Church.

COUNCIL EXECUTIVE

Council Executive met three times during the year while Sub-Executive met twice. Presentations were made to the Executive by Overseas Visitors and reports were received and acted upon related to Finance and mission education. The Personnel Working Group reviewed salaries and recommended an adjustment in relation to the action taken by General Assembly related to Deaconesses salaries.

Members of Council Executive serve on the Boards of Congregational Life (2), the Board of World Mission (8), and Ewart College, as well as the Administrative Council, Committee on International Affairs, and the Committee on Church Growth.

During the year the Society was saddened by the death of the former Executive Secretary - Miss Louise A. Reith, and the former Treasurer of the Society - Mrs. Rilla Adamson.

STATISTICS

The following is a statistical summary of groups as reported by Synodicals:

689	Adult Groups with	13,970 members
112	Youth Groups with	1,527 members
185	Children's Groups with	2,183 members

FINANCES

During the year the Society contributed \$440,000 to the Board of World Mission and the Board of Congregational Life contributed \$9,000 towards the travel of Area Educational Consultants.

The Society is grateful for the work of the Investment Committee under the leadership of Miss. J.E. Leitch.

A brief summary of receipts and disbursements follows:

Received from	- Synodicals	- \$764,303
	- Special Gifts	- \$ 16,518
	- Legacies	- \$ 10,300
	- Interest on Investments	- \$110,383
Disbursements	- Payments to BWM	- \$440,000
	- Education & Field Programme	- \$420,510
	- Administration & Grants	- \$146,108

Mrs. N. Parish
President

BOARD OF WORLD MISSION

To the Venerable, the 110th General Assembly:

In the Mission of the Church, there are the constants of Christ's Gospel and yet an ever changing flow of places and people. The Board of World Mission in its annual report to the General Assembly is aware of the vitality and strength of congregations and church workers whether they are ordained ministers, deaconesses, teachers, medical personnel or other workers in Canada or Overseas.

CHAIRMAN

The Board of World Mission pays tribute to Dr. James E. Sutherland for his capable leadership as Chairman during this past year. Extra time and energy were needed in leading the Search Committee for the new General Secretary. A highlight for Dr. Sutherland was the invitation by the MacKay Hospital, Taipei to come to Taiwan for the dedication of the newest addition of a thirteen-storey medical building with expenses paid by the Hospital. Dr. Sutherland had been a member of the MacKay Hospital Board, and it was an opportunity to bring the greetings of The Presbyterian Church in Canada to the Church in Taiwan on this significant occasion.

SPECIAL CONCERNS

Assistance from Presbyteries and Congregations

Consideration has been devoted to the Mission in the Eighties statement, and the Guidelines for Mission Strategy for Rural Ministry as well as the ongoing emphasis to increase our mission involvement in overseas countries through personnel. The number of responses from presbyteries and congregations was encouraging and a number of helpful concepts put forward.

Self-Support Congregations

The Board is delighted with the manner in which congregations in Canada have been able to work toward self-support. In the past nine years, 82 congregations have reached the self-support level. Only three congregations have had to re-apply for grants in this nine years, due to the increase in stipends and allowances, and rising local costs. This is a fine record of which our Church can be justly proud.

Francophone Ministry

Two years ago, two requests came to the Board of World Mission to consider a new approach to mission in Quebec. In essence, these requests called for a co-operative approach to Francophone work, looking towards a possible new Francophone Reformed Church. The suggested partners, in addition to The Presbyterian Church in Canada, were the Presbyterian Church in America and the Christian Reformed Church; two U.S. based denominations that had begun Francophone work in Quebec as a "foreign mission" field.

The Board responded in two ways. It approved the following preliminary response:

For over a century The Presbyterian Church in Canada has been involved in Francophone evangelism in Canada, both in Quebec and beyond. This involvement has been as part of our own Church, in relationship with other denominations, and with various mission groups. As a Church we have related to other denominations in mission within Canada and beyond. This relationship has varied all the way from a sharing of facilities to a sharing of ministry.

The documents that have been referred to your committee propose a relationship among The Presbyterian Church in Canada and the Christian Reformed Church and the Presbyterian Church in America (and we assume other churches could be

included) that envisage initially a common support of mission and possibly the creation of a new Francophone reformed church.

We have no problem in co-operation with other denominations but it is necessary for negotiations to begin with the appropriate bodies in each denomination. To date it appears that discussions have been held only on a local level.

As a Board we could support an inclusive Francophone church, reformed in stance, evangelical in purpose, self-sustaining, reaching all of Canada and sharing in Christ's mission to the whole world.

The two documents presented to the committee, "Proposals for the Future" and "Proposal to The Presbyterian Church in Canada" contain a number of items we could support, other items raise concerns, and some would be very difficult to support. We would like much more discussion on such areas as evangelism, pastoral care, and lay and ministerial training. However, we do not know the extent to which the ideas contained in these two reports reflect the thinking of the Presbyterian Church in America and the Christian Reformed Church.

It also agreed, on the basis of this response, to enter into discussions with the other two denominations. Since then a new group called the "Council of Reformed Churches of Quebec", has been formed from mission points related to the Presbyterian Church in America, the Christian Reformed Church, and several, but not all, of the Church and Mission groups of our denomination.

The process of discussion has just begun. On the basis of the "preliminary response", your Board is continuing to work towards the most effective possible witness in Francophone ministry. As developments take place, a further report, with recommendations, will be brought to a subsequent General Assembly.

Stipends and Allowances

The Board of World Mission sent its recommendations to the Administrative Council. The recommendations were:

1. Basic Stipend Increase: "that there be an across-the-board increase of \$700."
2. Increments: "that the increase be \$18.00 per year, \$347 to \$365 for a maximum of \$3,470 to \$3,650 for ten years of service, and proportionate increases for all other professional church workers."
3. Other Allowances: "that there be no increase in rates for Basic Travel \$3,000; Travel, 17 cents per kilometre, multiple point charges up to \$3,060 maximum; Housing, \$5,400."

Guidelines for Mission Strategy in Rural Canada

There have been 105 responses to the "Guidelines" sent to presbyteries and synods. The replies indicate that a number of people desire to set up Rural Ministry Committees within their Presbyteries. The Board of World Mission has decided that there are persons in rural areas who wish to pursue the "guidelines" further, and propose that the members of the Joint Task Force on Rural Ministries be reconstituted and bring a proposal for next steps in support for Rural Ministry. The Church Growth Committee is invited to support this action.

National Staff

The Board of World Mission is following the directive of the General Assembly and the Administrative Council that regular job performance reviews of Executive Personnel be made. This past year all Executive Secretaries, Administrative Assistants, and Superintendents participated in the Job Performance Review by the Board of World Mission Staff Relations Committee, and satisfactory reports were adopted.

Overseas Review

The Board of World Mission presented a report on Overseas Mission to the 109th General Assembly. A progress report is presented to the 110th General Assembly.

1. The Overseas Staff has been increased by the addition of one Overseas Volunteer and one family unit.
2. Overseas visits by B.W.M. members and staff has strengthened the ties with partner churches in Guyana, Mauritius, Lesotho, Malawi, Nigeria, Cameroon, the Church of North India, United Mission to Nepal, and the International Assistance Mission, Afghanistan.
3. Visitors from our partner churches, Taiwan, Japan, Korea, Nigeria, India, and Guyana, demonstrates the two-way mission emphasis.
4. The Presbytery Involvement Programme has begun with three experimental projects.
5. Joint appointments of overseas missionaries with Overseas partner churches is proceeding.
6. The Area Missionary for the Caribbean and Latin America has been approved as a pilot project in 1985.
7. Leadership Development Scholarship Programme upgraded.
8. The Area Working Groups for South Asia, the Caribbean and Latin America, Africa, and East Asia continue as Advisory Committees.
9. International Consultations have been held, e.g. Lesotho and others planned, e.g. Nigeria.
10. Other areas of the report are progressing.

Education for Mission

The Rev. Murray Garvin began last May as Secretary, Education for Mission. There has been an increased demand for "You Are There" and "Mission Update."

The local congregations are making better use of the printed materials as well as the audio-visuals, and the deputation of overseas church leaders and missionaries is greatly appreciated.

The planning for "Presbyterian (congregational) involvement in mission" has proven to be helpful and will be promoted as the "Presbyterians in Partnership" programme.

Finance

The Board of World Mission, as with some other areas of the Church's work, has seen the reduction of the percentage given for mission work.

The W.M.S. (W.D.) increased their contribution for the work of mission as did the W.M.S.(E.D.).

The 1983 expenditures were \$3,920,900 on a projected budget of \$4,015,788.

Education for Mission	\$ 92,524
Board meetings and Administration	313,674
Overseas	1,078,846
Canada	<u>2,435,856</u>
	\$3,920,900

Involvement

The Presbyterian Church must strive for greater involvement in mission in the next five years if it is to be faithful to the Gospel of Jesus Christ. The Church is well served by its servants who are carrying forward the commission of Jesus Christ to be witnesses in the world.

Significant Highlights

- Canada, thirteen congregations have become self-supporting as of January 1, 1984: Alderwood, Toronto, Ontario; St. David's, Winnipeg, Manitoba; Dawson Creek, B.C.; Olds, Carstairs, Alberta; Chalmers, Calgary, Alberta; Mission City, B.C.; Korean, London, Ontario; Amherstview, Kingston, Ontario; Salmon Arm, B.C.; Robert Campbell Memorial, Montreal, Quebec; Riverside, Medicine Hat, Alberta; Dayspring, Alberta; St. Mark's, Malton, Ontario.
- 14 graduating students have been appointed to their respective O.M. fields
- Overseas Leadership Development programme is assisting: Rev. S. Ncozana, Malawi, doctoral programme at Aberdeen, Scotland, to be completed September 1984; Rev. Soo Am Park, Korea, doctoral programme at Knox College and Toronto School of Theology, 2nd of 3 years; Miss Yoo Ri Kim, Korean Church in Japan, Ewart College, 1 year; Mrs. Hiramani Barla, Church of North India, Ewart College, 1 year; Rev. Isaac Hansrajsingh, Guyana, observation and study, 10 months; Mr. David and Mrs. Francoise White, Mauritius, theological study in France; Rev. Lau Makata, Church of Central Africa Presbyterian (Malawi), armed services chaplain here for observation of the Canadian Armed Forces Chaplaincy (3 months).
- Mr. Jinlong Zhang and Mr. Stephen Ting from China are sponsored by the Canada China Programme, and jointly supported by the Anglican, United, and Presbyterian Churches.
- Rev. and Mrs. Choong-Mok Kim, missionaries to The Presbyterian Church in Taiwan under appointment by The Presbyterian Church of Korea and The Presbyterian Church in Canada.
- Mr. Francois and Mrs. Johanne Audy have been appointed for agricultural work in connection with the Eglise Presbyterienne Camerounaise.
- New Church Extension work is anticipated at Stoneybrook, London, Ontario, and Unionville, Ontario.
- Betsy (Langendijk) Kennedy has joined her husband Dr. William Kennedy in Ekwendi, Malawi to serve as Overseas Volunteer.
- 38 summer students are under appointment in Canada.
- three theological students will be sent to Guyana for summer ministries
- appreciation is expressed for the continued voluntary service of James Whitefield on behalf of the Leadership Development Programme and Finance, during Rodger Talbot's four month study leave, and Mavis Hyndman's three month study leave.
- Mary Jane Bisset, deaconess, has been appointed as Presbytery Mission Worker, London, Ontario.
- Education for Mission's filmstrip "Nigeria, I Presume" was prepared by Richard Fee in association with the Mission Study Theme on Central Africa.
- Please read the fuller report of our Overseas partner churches and agencies and the Canada Mission reports.

MINUTE OF APPRECIATION - MISS AGNES HISLOP

How does a church begin to express adequately its appreciation to one who have given over thirty-two years of her life in faithful missionary service in rural India? Agnes Hislop was first appointed by the W.M.S.(W.D) in September 1950 and, after orientation, arrived in India one year later. Following language study in Jhansi and Landour, she

moved to what was then known as the "Bhil Field." The villages of Amkhut and Jobat became more than familiar names; they became home to Agnes for 30 years.

As she moved about the villages and churches giving practical assistance in Christian Education, women's work and lay leadership training, she became known as a very efficient enabler. She offered advice and encouragement at countless seminars, retreats, Bible studies and planning meetings. She was always seeking ways to develop the rich potential of church school teachers, women's group officers and other lay leaders.

Agnes produced program materials as Literature Committee Convenor of the C.N.I. Synod, and served as Director of the Christian Training Centre for the Vindhya/Satpura area. In more recent years, she added to her duties the task of managing the Christian hostels at Amkhut, and overseeing the correspondence between M.G. Abey Home children and their sponsors through the C.N.I. Council of Child Care.

Agnes has always seen her service overseas not as a sacrifice, but as a privilege. Thus her final newsletter from India is filled with thanksgiving to God for "32 1/2 years of physical health; for co-workers in all the work, worship and witness we have planned and carried out together; for the children and young people in the hostels and Vacational Bible Schools; for ministers and fellow-missionaries; for India and its beauty, and (above all) for God's call to serve Him in ways He opened before me here."

There can be no doubt that one who served so eagerly and gratefully has left behind her in India a church better able to meet the challenges of a new day. Some will ask, "who is going to succeed Agnes Hislop?" The answer is that Agnes Hislop has left many successors in Jobat, Amkhut, Mendha, Barwani, Alirajpur and many other places; faithful leaders who will take the baton she has passed to them, and run well the race that is before them.

In 1944, a veteran missionary reminded Agnes of this promise: "Truly I say unto you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the Gospel, who will not receive a hundredfold...". May God grant that Agnes may know the fulfillment of this promise in all the new experiences that await her in Canada.

We thank God for the service of Agnes Hislop in India, and look forward to the contribution she will now make to our life and witness in Canada.

Recommendation No. 1 (adopted, page 23)
That the minute of appreciation for Miss Agnes Hislop be adopted.

MINUTE OF APPRECIATION - REV. L. VIETORISZ

Following twenty-seven years of ministry within The Presbyterian Church in Canada, the Rev. Louis Vietorisz looks forward to retirement at the end of August, 1984.

Born in Budapest, Hungary, where he received his elementary and secondary education, Mr. Vietorisz attend the Theological Faculty of the Tisza Istvan University in Debrecen. Following graduation, he served as Assistant Minister in several congregations before becoming the minister of a Reformed Church congregation in Vaskut, where he served for ten years.

The 1956-1957 revolution in Hungary resulted in many hundreds of Hungarians seeking refuge in Canada. Among these refugees were a number of ministers of The Reformed Church in Hungary who became ministers of The Presbyterian Church in Canada. Mr. Vietorisz was one of these.

Soon after his arrival in Ontario in 1957, Mr. Vietorisz took up his Canadian ministry in the new Hungarian work in Oshawa. In 1959 he moved to Lethbridge to serve in the Bethlen congregation. His next move was in 1968, when he became the minister of the

Mount Brydges congregation near London, Ontario. Following ten years of ministry in Mount Brydges, he was appointed to Calvin Hungarian Presbyterian Church in Ottawa, from which he will retire this summer.

Mr. Vietorisz married into a ministerial family. Mrs. Vietorisz, the former Ilona Toth, was a daughter of the manse and has two brothers who are ministers. One of these is the Rev. Kalman Toth, a minister of The Presbyterian Church in Canada, now retired in Ottawa. Mr. and Mrs. Vietorisz have two children, Dennis and Susan, and two grandchildren.

From 1957 to 1983 Mr. Vietorisz was the publisher of the Hungarian New Life and The Upper Room magazines. He also organized and operated The Hungarian Scripture Mission which provided Reformed evangelical books and publications for international distribution.

As Mr. Vietorisz enters upon his retirement, the Board extends to him its sincere appreciation for his many years of faithful service, with the prayer for God's continued blessing upon him and Mrs. Vietorisz as they spend their retirement years in Victoria, B.C.

Recommendation No. 2 (adopted, page 23)

That the minute of appreciation for Rev. L. Vietorisz be adopted.

MINUTE OF APPRECIATION - REV. AND MRS. ROBERT ANDERSON

It is with deep appreciation that the B.W.M. acknowledges the service rendered by the Rev. Robert and Mrs. Priscilla Anderson as missionaries assigned to the Korean Christian Church in Japan. The Andersons first went to Japan with their four children in 1966. After working diligently at language study they were assigned to work as Presbytery Missionaries in the Chubu Presbytery of the K.C.C.J. This involved them in presbytery and congregational youth work, English Bible classes, preaching assignments, pastoral team work with Nagoya Korean Church, and several committees of presbytery and General Assembly.

In 1974 the Andersons responded to a new mission calling and returned to Canada to do church extension work in Lower Sackville, N.S. After a fruitful ministry there, they went back to Japan in 1977. This time Bob worked as Associate General Secretary of the K.C.C.J. Priscilla found time to work with both local and national women's groups, teach various English classes and assist with office typing. In 1981 they were reassigned to Chubu Presbytery, where Bob took on a two-fold pastoral ministry - to a small Korean Congregation and the English speaking Nagoya Union Church.

In all their activities, whether formal or informal, the Andersons witnessed to the love of Christ by caring for the people who crossed their path. Their home was always open to Korean young people, to Japanese women, and to anyone else who needed someone to listen, or explain the meaning of the Gospel. The influence of such a ministry is not easily measured in the world's terms, but in a land where so few are Christians, the spiritual impact of two committed people like Bob and Priscilla Anderson cannot be overestimated.

After a total of 14 years in Japan, they have now taken their pastoral gifts to Wexford Presbyterian Church in Scarborough, Ontario. With this expression of appreciation goes the prayer of a grateful church that the ministry of Bob and Priscilla Anderson will continue to bear much fruit to the glory of God.

Recommendation No. 3 (adopted, page 39)

That the minute of appreciation for the Rev. and Mrs. Robert Anderson be adopted.

MINUTE OF APPRECIATION - REV. AND MRS. BERNARD EMBREE

A happy combination of serious scholarship and missionary zeal has characterized the ministry of the Rev. Dr. B.L.M. Embree during his 22 years of service overseas. He

first went to Taiwan in 1961, where, after language study, he taught biblical languages at Taiwan Theological College for 16 years. He also served as Vice-Principal and Temporary Principal of the College during a difficult period in its life.

In 1977 Bernard began studies toward a doctorate in theology at the Toronto School of Theology, and was awarded the Th.D. degree in 1981. From 1980 until 1983 he was able to fulfill a longstanding desire to go beyond the teaching of biblical languages to the preparation of textbooks and reference materials for seminaries in Asia. He was able to do this as Regional Professor of Biblical Languages with the Association for Theological Education in S.E. Asia, based in Singapore.

This excerpt from a tribute written by the Executive Director of the Association is indicative of how much both Bernard and Ruth were appreciated.

"I thank God that your Mission is capable of sending hard-working people who blend in with the Singapore atmosphere so well . . . Dr. Bernard Embree is truly a workhorse. He was in the office not only during office hours but also evenings and weekends. He was . . . a tower of strength and comfort to all of us.

"Mrs. Ruth Embree single-handedly took charge of the numerous details connected with our Journal of Theology . . . She got a system going which is serving us today very well."

Some of Bernard's students in Taiwan used to find him "strict" in his requirements. This is simply an indication that he expected his students to strive for the same standard of excellence that he set for himself. And although he has left Asia, his work will continue to bear fruit in the ministries of several generations of pastors, both in Taiwan and throughout S.E. Asia.

Nor will the contribution made by Ruth Embree be soon forgotten. Each issue of the "Journal of Theology" will be a reminder of her diligent work in getting it back on a sound footing.

The Board of World Mission records its heartfelt gratitude for the dedicated service of Bernard and Ruth Embree as missionaries of The Presbyterian Church in Canada.

Recommendation No. 4 (adopted, page 23)

That the minute of appreciation for the Rev. and Mrs. Bernard Embree be adopted.

MINUTE OF APPRECIATION - REV. GEORGE A. MALCOLM

The Board of World Mission hereby records its appreciation for the faithful and dedicated service of the Rev. George A. Malcolm, General Secretary of the Board, 1972 - 1984.

After graduating from Knox College in 1953, George was appointed by the General Board of Missions as an overseas missionary to Formosa where he arrived in the fall of 1954 with his bride, the former Margaret Nimmo.

The Malcolms were assigned to Miaoli in central Taiwan to work among the Hakka people, being the first Canadian missionaries to be appointed to this work. George soon established a good relationship with pastors and people and applied himself energetically to give much needed leadership in a long neglected area of our work in Taiwan. George's interests and activities could never be confined to one area, and he soon became involved in other activities such as tribal work, Taiwan Christian Service, the Taipei Language Institute, the Mission Council and the courts of the Presbyterian Church in Formosa at a time when new relationships between the Mission Boards and the Formosan Church were being worked out.

George and Margaret, with three children, returned to Canada on furlough in 1960 but, for family reasons, were not able to go back to Taiwan. George accepted pastorates in

Hamilton and then in Cobourg. Before long his commitment to the world wide mission of the Church found an outlet in service on the General Board of Missions of which he became a faithful and hardworking member.

In 1971 the General Assembly approved the dissolution of the General Board of Missions and the formation of a new Board of World Mission which was to amalgamate the administration of the mission work previously carried on by the General Board, the W.M.S.(W.D.), and W.M.S.(E.D.). George was appointed Chairman of the new Board and a year later the 98th General Assembly named him as the first General Secretary of the B.W.M. Thus George was deeply involved in the formation of this Board, and then it fell to him to have a major role in putting the new structures into effect. Through his considerable management skills and ability to work with people, he succeeded in blending the diverse talents, interests and personalities of the staff members into an effective team committed to the mission of the Church. George has a remarkable ability to master a great deal of detail, to keep informed on all aspects of the work, and, at the same time, to give members of staff the freedom to carry out their respective duties.

Beyond the B.W.M, George proved to be a valued member of the Administrative Council and a trusted colleague among the staff at 50 Wynford Drive. His grasp of financial matters and his strong promotion of the Mission of the Church made their mark at all levels of his administration.

A much appreciated characteristic of George's has been his personal concern for all members of staff, both executive and clerical, and also for field staff at home and overseas, and for candidates for appointment.

In interdenominational and ecumenical relations and activities, George has represented our Church well and has been recognized as a strong supporter of all such co-operations.

In visits overseas and in all contacts with leaders of related Churches, George has worked hard to strengthen the concept of our being partners together in Mission. He has had a special interest in China and the opening up of relations with the Chinese Church. In 1981 he visited China, and in the fall of that year participated in the Montreal Conference with Chinese Christian leaders. He is currently Chairman of the Canada China Programme.

George has a thorough knowledge of Canada Missions and has had a special concern for aid-receiving congregations achieving self-support status. His knowledge and understanding of all areas of the Board's responsibilities have enabled him to fill in for staff members on leave, or when there has been a vacancy, and to make for a smooth transition when new staff members have been appointed.

In recognition of George's many gifts and the leadership he has given to the whole Church in his capacity as General Secretary of the Board, Knox College conferred on him the degree of Doctor of Divinity (honoris causa) in 1981.

In expressing our appreciation for the service that George has rendered, we cannot forget Margaret, who has been his faithful support and partner, and a devoted homemaker for him and their five children; George, Alex, Peggy, Beth, and Ian. Margaret is especially remembered as a gracious and capable hostess to overseas guests, missionaries on furlough, and others beyond count. And how many committees have been indebted to her for delicious and nutritious lunches that provided much needed sustenance to complete their tasks.

We thank God for the contribution that George and Margaret have made to the Board, and thus to the Kingdom, and we are confident that He will lead them into other avenues of usefulness and blessing as George now leaves the service of the Board.

Recommendation No. 5 (adopted, page 39)

That the minute of appreciation for the Rev. George A. Malcolm be adopted.

NOMINATION - GENERAL SECRETARY, BOARD OF WORLD MISSION

Recommendation No. 6 (adopted, page 23)

That the Rev. Christiaan Costerus, of Bramalea, Ontario be appointed General Secretary of the Board of World Mission, the appointment to become effective following the 110th General Assembly, on a date mutually agreed upon by Mr. Costerus and the Board of World Mission.

MODERATOR TO VISIT KOREA

Recommendation No. 7 (adopted, page 23)

That the Moderator of the 110th General Assembly represent The Presbyterian Church in Canada at the Presbyterian Church of Korea General Assembly and special celebration of the centennial of Protestant mission in Korea, to be held in September 1984.

MISSION STUDY THEME 1986-1987

Recommendation No. 8 (adopted, page 23)

That the Mission Study Theme for 1986-1987 be as follows:

Geographical Theme: "Southern Asia" - to include India, Pakistan, Bangladesh, Sri Lanka, and Nepal.

General Theme: "Technology in Tension with Human Values",

and, that where appropriate, the Board of World Mission, the Board of Congregational Life, and the Women's Missionary Society (W.M.S.), co-operate in the preparation of suitable materials for use across the church.

ETHNIC MINISTRIES

We believe that while churches need to support the religious heritage and culture of their people, they also should be a bridge between the minority and majority cultures.

We believe that while language and culture are important, they alone will not hold second and third generation members. It is the Gospel that provides the bond that will hold them.

We believe that integration is not the sole responsibility of the minority groups. The majority must recognize the value of learning about other ways of life, even to modifying their own assumptions and practices. Our pluralism must be creative and reciprocal.

Recommendation No. 9 (adopted, page 23)

That presbyteries that have ethnic ministries within their bounds:

- 1) encourage each ethnic congregation intentionally to develop a variety of ministries within their congregation and/or when advisable, direct second generation members towards appropriate congregations in their area.
- 2) call a meeting of two or three young people from each ethnic ministry or congregation to discuss how the church can help them to discover their identity, develop their faith and appreciate their heritage, and request them to formulate a statement with suggestions as to how to develop closer relationships among themselves and with youth from other congregations.
- 3) actively support the rights and needs of people in minority groups and be advocates to ensure that important church information be made available to them in their own language.

- 4) make creative efforts to develop closer fellowship and cultural sharing between "minority" and "majority" congregations.
- 5) communicate to the Board their accomplishments, concerns, recommendations and stories.
- 6) ask the Missions Committee to provide the necessary liaison to carry out the foregoing recommendations.

CHURCH EXTENSION WORKER'S STIPEND
Overture Nos. 12, and 14, 1982.

The Overtures properly note that there are special and unique demands made upon Church Extension Workers and that it is frequently beneficial to have experienced ministers appointed to such extension work. But the same could be said of all forms of ministry within The Presbyterian Church in Canada and overseas. Every situation is unique, and just as there are differences among self-supporting congregations, so there are frequently vast differences among church extension congregations, each requiring different skills and strengths. Likewise it is difficult to envision any form of ministry anywhere which would not benefit from a number of years of previous experience in ministry. The proper placement of professional church workers would seem to be of greater importance than years of experience.

There is not, and probably never has been (or can be) a simple quid pro quo between the work to be done and remuneration for such work. Stipends are not increased because a worker "improves" him/herself academically or professionally. All such "improvement" is done for the sake of the work to be done.

Recommendation No. 10 (adopted, page 23)
That the prayers of these Overtures Nos. 12 and 14, 1982 be not granted.

MOVING EXPENSES - ETHNIC MINISTERS FROM OUTSIDE CANADA

Normally in the case where a specific BWM appointee for ethnic work, living outside of Canada and the U.S.A., is required for ministry within Canada, the Board's responsibility for moving expenses will be:

1. No greater than 50% of the travel and moving costs from the appointee's domicile to the port of entry nearest to the place of appointment;
2. And from the nearest point of entry to the place of appointment full travel and moving expenses will be paid. (See 4.04 a).

Recommendation No. 11 (adopted, page 23)
That the above report be adopted.

IN-TRANSIT ALLOWANCES - FAMILY TRAVEL

Recommendation No. 12 (amended and adopted, page 23)
That family travel expenses be paid on the basis of a per diem rate rather than on voucher.

That the per diem rate be based on a mileage of 450 miles or 720 kilometres per day.

That the new scale of payment for Family Travel be: mileage; \$30.00 per night for accommodation; \$10.00 per day per person for meals; and that the Secretaries be given some discretionary power in paying such accounts.

STEWARDSHIP FACTOR IN AID-RECEIVING CONGREGATIONS

That the policy shall include a stewardship factor for all aid-receiving charges as follows:

Normally applications for grants must be made annually by the Presbytery through the Synod before being presented to the Board, and follow the procedures enunciated that accompany the grant application, but in special circumstances applications may be made for grants at any regular meeting of the Executive, through the Canada Operations Committee (See Section 12.01).

Presbytery requests for grants must be accompanied each year by certification that the requests are based on a careful examination of the audited financial statements and balance sheets of each congregation involved, and that the Presbytery is satisfied the grant is justified. Presbyteries are requested to get from each congregation also a statement of its plans for growth including a budget estimate for the year for which the grant application is being submitted. It also will examine and evaluate the potential of said plans in justifying requests for annual deficit grants. Such plans should include the contribution of the full amount requested through the Presbytery for the support of the General Assembly budget.

Congregations making application for deficit grants must conduct a yearly every person visitation programme to formulate plans for the congregation and lay them before the members. Presbyteries are requested to assist congregations in such programmes, offering leadership and necessary information.

The financial responsibility of the Board ceases when the grant approved for a field has been paid. Should an additional grant be requested by Presbytery, this can be considered only when full information has been presented through the Presbytery and Synod following a Presbytery Visitation of the field.

Recommendation No. 13 (adopted, page 47)
That the above policy be approved.

OVERTURE NO. 8, 1984, RE LENGTHY VACANCIES ON MISSION FIELDS (p. 519)

Lake of the Woods Presbytery, "to consider and request that the present and future appointees be required to remain in a pastoral charge until a new appointment has been made."

The attention of the Presbytery is referred to the policy of the General Assembly concerning the severance of a term appointment (2 years for graduates and 3 years for experienced ministers), which states that such severance or the continuation of the appointment is the responsibility of the appointee and/or in consultation with the congregation, presbytery, and the Board of World Mission.

Recommendation No. 14 (preamble amended, recommendation adopted, page 48)
That the above be the answer to Overture No. 8, 1984.

GUIDELINES FOR INCENTIVE GRANTS

What is it?

In obedience to the will of God and in order to share the Gospel more effectively in Canada, the 109th General Assembly "set a goal of establishing a minimum of ten new congregations a year." "It is envisaged that this goal will be realized primarily by local presbytery initiatives." A programme to provide incentive grants to presbyteries was approved by the 109th General Assembly as one means of encouraging this growth.

While presbyteries have the responsibility to initiate the establishing of new congregations, the BWM has been designated to administer such requests. The Incentive

Grant Programme does not replace initiatives presently being taken by presbyteries and/or the BWM.

How much is it?

A grant may be up to \$10,000 per year for a maximum of 5 years. Some grants would be for lesser amounts, and for shorter periods of time.

What happens at the end of five years?

Funding beyond the five years grant would be the responsibility of the presbytery.

Are other national funds available?

While additional grant funds would not be available from the BWM, a new congregation may be eligible for loans through bodies such as the Lending Funds Committee and the Presbyterian Church Building Corporation.

Are these grants only available for extension charges?

No. The new congregation could be a satellite of an existing congregation, a second congregation in a present building, a non-English speaking congregation, a special congregation in a down-town core, or any other type of new congregation.

Are these grants available only to presbyteries?

Yes; however, a synod or several presbyteries could agree to sponsor a project jointly. The application would be channelled through one presbytery.

What if a congregation wishes to sponsor new work?

This programme would encourage this. The congregation would make application through its presbytery.

What is the responsibility of the Presbytery in this programme?

1. Receive applications for projects under the programme.
2. Initiate a project, or
3. define the objectives and determine the viability of the project.
4. Determine the impact of the project on other congregations within its boundaries.
5. Consult with the BWM concerning other projected work (if any) in the area.
6. Notify the BWM that a project is under consideration with an estimated start date, and estimate of incentive grant required.
7. Seek planning advice from the BWM (This may involve a committee with special expertise - e.g. Church Extension, Francophone, Korean, etc.
8. Determine the total amount of support required to complete the project and the amount available locally.
9. Determine the leadership required and whether the appointment will be made by the presbytery or the BWM.
10. Determine how the presbytery will exercise oversight over the project.
11. Determine the support, other than financial and supervisory, that the presbytery can offer.
12. Make application as early as possible, on the appropriate form, to the BWM.

When the incentive grant is approved, the presbytery will be expected to:

13. Ensure both supervision and support.
14. Ensure that all local funding is made available to the project when promised/required.
15. Report annually to the BWM on the progress of the project.

16. In the case of a project requiring capital funds, see that all proper requirements are met by the project, approved by the presbytery, and forwarded to the proper group (e.g. PCBC, Lending Funds, Church Architecture, etc.).

Where can presbyteries get help?

National boards of the Church are committed to assisting presbyteries in many ways, such as help in planning, personnel selection and appointment, help with resources, and in expediting applications and approvals.

When can presbyteries get started?

1. Start planning now!
2. Let the BWM know your plans as early as possible.
3. Get working on your application.
4. Expect grant support, following BWM approval of your project beginning early 1985.

Recommendation No. 15 (adopted, page 48)
That the Guidelines be approved.

STATEMENT ON SOUTHERN AFRICA

Preamble

The suffering, injustice and oppression go on unabated in southern Africa. The forced removal of thousands of people from their homes, and relocation in remote areas; the daily mass exodus of blacks from cities in which they are permitted to work but not to sleep; the harassment and imprisonment of those who dare to speak out against apartheid; and the continued illegal occupation of Namibia by South African forces are a few tragic examples of the effects of the policy of apartheid as practiced by the government of South Africa.

The South African Council of Churches (SACC), under the leadership of its General Secretary, Bishop Desmond Tutu, has openly opposed apartheid as a blasphemous, totally unjust and evil system of oppression. The SACC has carried on an effective ministry to the victims of apartheid, such as political prisoners and dependents of banned and detained persons. Dr. Allan Boesak, the President of the Association of Black Reformed Ecumenical Christians in South Africa, and also of the World Alliance of Reformed Churches (WARC), has described apartheid as a system that cannot be modified, as "a system thoroughly evil . . . that can only be totally and irrevocably eradicated."

Several churches with which we are in contact in southern Africa, both black and white, have urged us to demonstrate our solidarity with them in their struggle for justice. Their request is a reminder to us that Christians and Christian churches are called in obedience to Jesus Christ, to oppose apartheid in all its forms, to support those who struggle against this sinful system of injustice and to denounce any theological justification of apartheid as a heretical perversion of the Gospel. In thus condemning apartheid, we acknowledge and commend the great courage and faith of many Christians, white and black, in South Africa in their defence of the Gospel and their struggle toward justice for all in the name of Christ.

Other General Assemblies have adopted statements on apartheid and racism in South Africa: A & P 1972, pages 269, 270; and A & P 1977, pages 371, 372.

Action:

1. That for the information and guidance of our people, we approve and adopt the following statements:

- a) The 1982 World Alliance of Reformed Churches' statement that

"Apartheid (Separate Development) is a sin, and that the moral and theological justification of it is a travesty of the Gospel, and in its persistent disobedience to the Word of God, a theological heresy."

and the further statement that this matter

"constitutes a "status confessionis" for the Reformed Churches. . . an issue on which it is not possible to differ without seriously jeopardizing the integrity of our common confession as Reformed Churches."

- b) The 1983 World Council of Churches' statement that reiterates its conviction that "apartheid stands condemned by the Gospel of Jesus Christ, the Life of the World, and . . . any theology which supports or condones it is heretical."

2. That we express our solidarity with, and support for the prophetic and courageous stand for human dignity, justice, and liberation taken by many individuals, groups, and churches, white and black, in southern Africa, and particularly that of

the South African Council of Churches,
the Council of Churches in Namibia, and
the Christian Council of Lesotho,

and that this be communicated to each of these Councils, personally if possible, or otherwise in ways that adequately reflect our concern.

3. That we call upon the people of our Church to express and intensify their support for, and fellowship with, the people of South Africa, Lesotho, and Namibia, in prayer, by letters of support, representations to governments, and other ways appropriate to the demands of the Gospel.

NOTE:

(The above statement has been prepared in consultation with International Affairs, Ecumenical Relations, and Presbyterian World Service Committees. If it is approved by the General Assembly, the Ecumenical Relations Committee will communicate the support of our Church to the appropriate church bodies in southern Africa. In addition, the Board of World Mission will call upon the people of The Presbyterian Church in Canada to express their support for the people of southern Africa, and will provide information and suggestions to assist them in doing so.)

Recommendation No. 16 (adopted, page 48)

That the Statement on southern Africa be adopted.

STATEMENT "MISSION IN THE 80's"

By action of the General Assembly, June 1983, the statement entitled "Mission in the Eighties" was sent to the Presbyteries and Sessions of the Church for "study and report to the Board of World Mission."

By February, fourteen presbyteries had responded and sixty-six sessions. These were:

PRESBYTERIES: Prince Edward Island, Cape Breton, Miramichi, Ottawa, Kingston, East Toronto, Barrie, Waterloo-Wellington, Hamilton, Paris, Chatham, Bruce-Maitland, Winnipeg, Vancouver Island.

SESSIONS: Sydney Mines; Calvin, Halifax; River Denys; Fredericton, Greenock, St. Andrew's.

Scotstown; Montreal - Ile Perrot, Knox Crescent Kensington, Tyndale House, St. Andrew and St. Paul, Town of Mount Royal; Ottawa - St. Paul's, St. Giles, St. Stephen's, St. Andrew's; Grace, Orleans; Renfrew.

Parry Sound; Bracebridge; Toronto - Knox, St. James, Trinity York Mills, University Church, St. Andrew's, Humber Heights, Logan Geggie Memorial, Mississauga; Knox, Waterdown; Knox's Galt; St. Andrew's, Hespeler; Sault Ste. Marie.

Dundas; Pt. Colbourne; Embro; Arthur; Alberton; Nobleton; Shakespeare; Sutton West; Knox, North Easthope; Trinity, London; Thamesville; St. James, Chatham; Point Edward; Laurel Lee, Sarnia; Paulin Memorial, Windsor.

Brandon; Selkirk; Dauphin; Thompson; Westwood; Winnipeg.

Tisdale-Melfort; First, Regina.

Medicine Hat; Sylvan Lake; Grande Prairie; Wanham-Blueberry Mountain; Calgary - St. Giles, Centennial; Edmonton - Dayspring, St. Andrew's.

New Westminster; Nanaimo; Victoria - St. Andrew's, Trinity, Knox.

Two of the fourteen presbyteries gave it unqualified approval; eight suggested significant modifications; four felt that it would not be acceptable without substantial re-writing.

About half of the sessions reported that they found the statement acceptable; one quarter gave it qualified acceptance, making comments about specific passages; the other quarter could not accept the statement or felt it needed drastic revision. A few in this last group said they did not feel competent to reply, which may be an accurate reflection of the feelings of some of those in the group that found the statement acceptable, but gave only one word answers.

The particular passages that caused most comment were in the sections entitled "Our World" and "Our Role as a Church." The reference to multinational corporations was widely misunderstood; there were many who denied that "our world is controlled by lay institutions" - on the contrary, they said, "it is controlled by God." Grouping of the charismatic movement, electronic evangelists and cults together as a challenge to traditional Christian churches gave offence to a number, as did also the paragraph on young people. Many felt that the paragraph on the Good News was theologically weak. The most common criticisms were that the statement was wordy, and particularly with reference to the description of the world, too gloomy.

On the other hand, a number of those who offered suggestions for revision of some passages were generally enthusiastic about the overall thrust of the statement. A number said it had provided an opportunity for a good discussion of mission principles in their sessions. At least fifteen of the responses are thoughtful re-workings of the statement.

It is clear that the large majority of those replying did not clearly understand the purpose of the statement. While a few recognized "the importance of an over-arching statement of purpose" many were obviously looking for specific plans of action. They commented that it was "vague", lacked "concreteness", and said it was "long on piety, short on plans." One session said that "God equips the church . . . to do Mission effectively if we would just do it and not just talk and write statements." A few sessions read it in the context of the full BWM report in the stitched minutes, which spelled out the plans for action, but most seem to have dealt with it in isolation. For this reason, they were confused by the reference to increasing the number of overseas missionaries. Many expressed concern about budget, and about the possible effect on mission in Canada.

An acknowledgement has gone to all those who responded to the statement. However, in light of the desires expressed for concreteness, it is planned to send these presbyteries and sessions a brief outline of the ways in which the ideas expressed in the statement are being worked out in practice.

What happens next? The Overseas Relations Committee has set up a sub-committee which will include a representative of the Canada Operations Committee, to study the responses and modify the statement in order to clear up passages that caused misunderstandings. It is hoped that a revised statement which will be applicable to mission, both overseas and in Canada, will be ready for presentation to the 1985 Annual meeting of the BWM.

Recommendation No. 17 (adopted, page 48)

That the report be received for information.

YOUTH IN MISSION

The 109th General Assembly adopted the recommendation of the Church Growth Committee, "that the BWM propose a design for a programme to involve our youth in Mission and service programmes of our church and report back to next Assembly."

A Task Force of seven people representing the Church Growth Committee, Rev. Terry Ingram; the Board of Congregational Life, Miss Patti Talbot; the Women's Missionary Society, (W.D.), Miss Lois Powrie; Board of World Mission - Education for Mission, Rev. Lois Whitwell; Overseas Relations, Mrs. Joyce Davis; Canada Operations, Miss Giollo Kelly; with the Rev. Linda Ashfield as Chairperson, was struck in December, 1983. An information gathering process has taken place, bringing together the reports from various consultations on Youth Ministry and various models for youth in Mission and Service. Recently the National Advisory Council on Youth were part of discussions which took place at their meeting prior to the Board of Congregational Life annual meeting.

The Overseas Relations Committee and a Task Force of the Board of Congregational Life have both been exploring ways of implementing programmes which involve youth in Mission and Service.

The Task Force will bring these groups together for consultation and begin the work of designing a Mission and Service programme for our Church and report to the next General Assembly.

Recommendation No. 18 (adopted, page 48)

That the above report be received for information.

CLASSIFICATION OF BWM EXECUTIVE STAFF

The Church Growth Committee has requested that the Co-ordinator's salary be raised from the "Assistant Secretary" level to the "Secretary" level. The Board of World Mission requests that the BWM Executive Secretaries at the "Assistant Secretary" level be raised to the "Secretary" level because their duties have responsibilities which are as great and as heavy as the Co-ordinator's duties and they should be treated fairly and equally.

Recommendation No. 19 (adopted, page 58, in terms of Assembly's action on Admin. Council Rec. No. 38, page 57)

That the classification of BWM Executive Secretaries at the "Assistant Secretary" level be raised to the "Secretary" level.

CATECHISTS

The Board of World Mission, by regulation of the General Assembly, reports the following catechists serving The Presbyterian Church in Canada:

Mr. K. B. Weeks, Stanley, N.B.

Mr. Orville Forrester, McDonald's Corners, Ont., retiring June, 1984

Mr. Charles Coombs, part time as catechist at Lansdowne and Caintown, Ont.

Mr. A. J. Ballard, retired from Hampton, N.B., August, 1982.

Our appreciation is expressed to these mission workers for their dedicated service to The Presbyterian Church in Canada.

Recommendation No. 20 (adopted, page 48)
That this report be received for information.

SUPPLEMENTARY REPORT

BOARD OF WORLD MISSION

To the Venerable, the 110th General Assembly:

The Board of World Mission begs leave to submit the following supplementary report.

NATIVE PEOPLE

The Board of World Mission considered a report relative to the Policy and Practices relating to Native People and particularly the statement on "Indian Work - Stewardship Responsibility" which was approved by the General Assembly in 1978 (BWM Recommendation 14, p. 406, 407, 81.)

The Board of World Mission agreed to recommend to the 110th General Assembly that section 1:10 "Indian Work - Stewardship Responsibility" should be deleted from its policy statement. BWM has been advised of Overture No. 6, 1984 on this same subject and is of the opinion that the following recommendation answers the prayer of that overture.

Recommendation No. 21 (adopted, page 48)
That the section 1:10 "Indian Work - Stewardship Responsibility" be deleted from the BWM Principles, Policy and Practices.

SECOND SUPPLEMENTARY REPORT

BOARD OF WORLD MISSION

To the Venerable, the 110th General Assembly:

The Board of World Mission begs to present the following supplementary report.

RE OVERTURE 13, 1984: PRESBYTERY OF LANARK AND RENFREW (p. 527)

Re: "Mission among French speaking people in Quebec"

The Board of World Mission appreciates the concern of the Presbytery for priority in Francophone witness in Quebec. It is one which the Board shares, although, we are not in agreement with some of the statements in the preamble.

In recent years, the Board has demonstrated its concern for Francophone witness, in Canada and also the Francophone world overseas.

It has:

- increased financial support four-fold for work in Canada in the past 5 years.
- expanded mission work into new areas (geographically) and new ministries.
- appointed a secretary-translator to facilitate communication.
- appointed an Associate Secretary for Canada Operations who is bilingual and who has been assigned by the Board to work with the Francophone area.

In the overture, the Board has been asked to give "top priority" to this work. Does this imply a redirection of a significant portion of BWM funding to this work? Or does it

envisage additional funding to the BWM so that present mission work is not cut back?

The Board of World Mission is undertaking a Review of Mission in Canada in order to re-evaluate all our work in Canada. The concerns expressed by this overture will be sympathetically considered in Mission in Canada Review.

Recommendation No. 22 (adopted, page 58)

That the prayer of Overture No. 13, 1984 be answered in terms of the above statement.

J. E. Sutherland
Chairman

G. A. Malcolm
Secretary

BWM PROGRAMME REPORTS

EDUCATION FOR MISSION

Resources (Print)

- a) "You Are There" series of bulletin inserts presently available: Nigeria, Malawi, Nepal, Lesotho, Mauritius, N.W. Territories, Cameroon, S. E. Asia, Papua New Guinea, Inner City, Africa, Taiwan, India. Mauritius and Cameroon have also been published in French.
- b) Seven posters on 'Our World Mission' have been produced. One (Inner City) is also available in French. (A questionnaire regarding the response to a French version of Poster and Bulletin Inserts is to be distributed).
- c) Mission Update: Volume 6, No. 2, (June, 1984 Issue) has been published and distributed. It is planned that in 1985 Mission Update will be printed in a quarterly eight-page centre section of the Record. This will almost triple present distribution, at considerable saving.
- d) Mission Capsules: distributed monthly through B.C.L. mailing.
- e) Missionary Profiles: almost all old profiles have been updated and reprinted, and several new profiles are being prepared.

Audio Visual Resources

"Nigeria, I Presume", by Rick Fee, was produced in 1983, with 127 copies produced and 122 copies sold.

Projected for 1984

- a) Church Extension
- b) Native People
- c) Peace (using children's art).

Possible for 1984

- d) Inner City
- e) 'New Hope' Video Cassette
- f) Francophone Ministries.

Calendar - 1984

45,675 calendars were sold and 2,325 were given as complimentary copies to staff, colleges, overseas partners, visitors, etc.

The 1985 calendar will feature children's art on the theme 'Peace'. Over 250 submissions have been received.

Display Boards

These have been widely used at Congress '83, General Assembly, Mission Weekends and Conferences.

They have been redesigned in 1984 by graphic artist, Ray Appel.

B.C.L. Bulletins

Eight bulletins were prepared for 1984.

Education for Mission will prepare 8 - 10 Bulletins for 1985, including a four-week series in Epiphany, to be written by Mary Whale.

Deputation

In 1983, there were deputation assignments to 39 of the 44 presbyteries. We are already planning for the 5 presbyteries not visited in 1983 to have visitors in 1984.

Major deputation tours were undertaken in 1983 by Linda Kreklewetz, Richard Fee, Margaret Stewart; others participating were Robert and Priscilla Anderson, Bernard and Ruth Embree, Glenn and Linda Inglis, Jack and Beth McIntosh, Doreen Morrison, Margaret Leask, Georgine Caldwell, Richard Allen, Mary Whale, Diane Petrie, Basil Dass, Gwen Brown, Betsy Kennedy, Margaret Kennedy, Clement Ndovie, and Abraham Adu Berinyuu.

Tours of three synods (Atlantic, Hamilton/London, and Toronto/Kingston) were planned for overseas visitors to the Youth Triennium in July, 1983.

Presbyterian Record Advertising

Two half-page advertisements were placed in the Presbyterian Record in 1983. More are planned for 1984.

Newsletters of Overseas Missionaries

Some missionaries are taking advantage of the offer by several groups to duplicate and distribute newsletters.

Workshop on Education for Mission

A Workshop on "Education for Mission in the Local Congregation" has been developed and Workshops held in several presbyteries. Others are planned for 1984.

Laitry Abroad

The office has been in correspondence recently with three persons going abroad, including one to South Africa, with a view to assisting them to have meaningful experiences in mission. This is being encouraged.

Joint Consultation on Education for Mission

The annual meeting of representatives of the Board of World Mission, Women's Missionary Society (W.D.), Board of Congregational Life, and Presbyterian World Service, has the responsibility of selecting Mission Study Themes, and preparing appropriate materials for adult, youth, and children's groups. A sub-committee, established at the 1983 meeting, has prepared a 'joint logo' for consideration by the B.W.M, W.M.S.(W.D.), B.C.L., and P.W.S. for use in Education for Mission materials, in

conjunction with existing logo when appropriate. The hope is to emphasize the co-operative work of the various agencies.

A Reminder:

1984 - 1985 Mission Study Themes

Geographical: "Korea"

General: "Swords Into Ploughshares"

1985 - 1986 Mission Study Themes

Geographical: "Native Peoples of North America"

General: "The Earth is the Lord's".

The Presbytery Involvement Program

The Presbytery Involvement Program initiated by the Overseas Program Review is being developed under the name "Presbyterians In Partnership." Seven presbyteries have been approached to determine if they wish to participate in pilot programs in 1984. Four have replied in the affirmative.

Provision of resources now remains the major task. A part-time staff person is being engaged to develop kits. Guidelines for presbyteries and an evaluation process are being developed.

Stewardship and Mission

Education for Mission sees its work as being very supportive of the Stewardship Program of The Presbyterian Church in Canada. Resource materials, deputation, the "Presbyterians In Partnership" program, and workshops all are effective means of heightening the awareness of church members to their responsibility to the total mission of our Church.

Overseas Visitors

Many overseas visitors have enriched the life of the Church, including delegates to the 1983 Youth Triennium, Mrs. C.M. Kao of the Presbyterian Church in Taiwan, Bishop Chandu and Mrs. Lal of the Church of North India, "Leadership Development Fellows", and many short-term visitors.

FIELD REPORTS OVERSEAS

The Korean Christian Church in Japan

Moderator: The Rev. Yong Gi Hong

The movement to abolish mandatory fingerprinting has expanded to a national level. The Mindan (a group of South Koreans) is in the midst of a movement to collect 1,000,000 signatures for a petition to abolish this law and has almost reached its goal. The KCCJ, in collaboration with the Japan Korean Joint Committee in Korea, is attempting to collect 500,000 signatures for a petition. And at the Japan American Committee Annual Meeting in July, 1983 JNAC gave their strong support and encouragement by writing a letter of demand to the Japanese government to abolish the mandatory fingerprinting law.

Currently there are 27 foreigners (Koreans, Americans, Germans) who have refused to fingerprint and the Japanese government has responded by refusing re-entry to these people once they leave Japan. In 1983, one 15 year-old individual who was to fingerprint for the first time, refused. She was the daughter of a KCCJ pastor. The expenses of those being prosecuted are enormous. Fortunately, the United Church of Christ in Japan and the United Methodist Church, USA have contributed large sums for this cause.

Whereas the Mindan and other groups are moving to abolish this system as it is applied to permanent residents of Japan, the KCCJ would like to abolish it for all foreigners. If only permanent residents are exempt, North Koreans and foreigners who are staying here for an extended period of time would still be forced to fingerprint.

The agreement with the United Church of Christ in Japan (The Kyodan) has been finalized. Preparations for this Agreement were begun in 1978. In October 1982, the Kyodan accepted it at their General Assembly, and the KCCJ accepted it at its 37th General Assembly in October 1983. The four years of preparation (1978-82) were spent looking back on our relationship. Although there was some resistance to Japan's Tyrannical reign during World War II, most Koreans attempted to escape it. It is clearly stated in our Agreement that the racial discrimination against Koreans which still prevails will be fought by our two churches. This Agreement signifies the unity of our churches throughout Japan.

The Korean Christian Centre (KCC) was built as a project commemorative of our missions' 60th anniversary as well as one to guide our future projects. However, the building was old and caused many problems in the use of it. The reconstruction of the building was completed in July, 1983. The German Church and the World Council of Churches and the NCCJ as well as other churches give their support. Since the building was completed, it has been used for various KCCJ projects and for such international conferences as the Christian Conference of Asia.

With our 80th Anniversary five years ahead of us, we have decided on the regions for the first set of new churches. The Evangelism Department of the KCCJ is working as the central figure for this project. There are 28 prefectures in Japan in which the KCCJ has no church. In 1983 we started work on churches in four of these. Where there is no full-time pastor, pastors will work part-time. Churches of the Kyodan which are already in these areas have offered their co-operation.

Canadian Staff:

The Rev. Jack and Mrs. Clarabeth McIntosh - minister in the Tatsumi House of Reconciliation, a house-community of faith, where friends and neighbours of this new ministry have settled into a tentative style of outreach life. Regular activities of the house including worship, prayer meetings, classes in English or cooking for women of the community, Church School, as well as involvement in Social Action Committees, Amnesty International, YWCA, the KCCJ Women's Association, and a furlough, have given them a busy year.

The Church of Central Africa, Presbyterian

Synod of Blantyre:

Deputy General Secretary: The Rev. M. E. Kansilanga.

A successful evangelism campaign was held in the predominantly Muslim area of Mongochi in September 1982. Three places were chosen, namely, Masuku, Katuli and Masongola, and preachers included men, women, and ministers.

Biennial Synod Meeting: As in 1981, we this year set apart an hour daily for devotional talks on the Synod's theme: "God's Guidance in Identifying Understanding and Using His Various Gifts." The President of the World Alliance of Reformed Churches, Dr. Allen Boesak, was present and addressed the meeting. The Moderator of the General Synod C.C.A.P. represented the General Synod and the Roman Catholic Church and the Anglican Church sent their representatives.

The Church of the Poor: A breakthrough on this came in last November when a report submitted to the Christian Council of Malawi was adopted for discussion and reporting back to the Council.

School Leavers: This problem of what to do with youths after eight years in primary school continues to press on us as a Church. The third Vocational Training School at Chembera in Livilidzi (previously Reivirivi) Presbytery has been completed, and training will start anytime now. We still require help for purchasing initial tools for the graduates from these schools to enable them to start their own workshops in their localities or elsewhere.

Work in our Mission Hospital at Mulanje continues to expand. However, we continue to be in need of drugs and hospital equipment.

Music Workshops were organized in all of the five Presbyteries this year and the response was positive and indeed encouraging.

The motorcycle fund and the fund for motorcycle upkeep were combined this year. We have 12 motorcycles owned and maintained by the Synod and we hope to add one to the fleet in the near future.

It is with deep regret that we report the death of the 1981-1983 Moderator of Synod in July, 1983, the Rev. Alexander R. Cheleuka. He was a very dedicated leader. His death leaves a great gap in the life and work of our Church. May his soul rest in peace.

Canadian Staff:

Clara Henderson - has been participating in music workshops for choir leaders, women's guild members and elders, teaching the function of music in life, how to compose music, tonic solfa and some indigenous hymns. She has also been teaching piano to a few choir leaders, and continuing the study of the Chichewa language.

Rev. Glenn Inglis - is associate minister of St. Michael and All Angels Church in Blantyre, ministering to the English-speaking portion of the congregation and some of the eight prayer houses attached to the congregation. He is also Synod chaplain for the secondary schools in Blantyre.

Linda Inglis - is busy in the home, with children Jocelyn (4) and Luke (1 1/2), the local Mission primary school library, and a rehabilitation program for children who are the victims of polio. The Inglis family had a busy furlough in Canada in 1983.

Synod of Livingstonia:

General Secretary: The Rev. W. P. Chibambo

Three Hospitals are run by this Synod. We thank God that your tangible support in providing personnel and supplies really demonstrates the Christian love for the brethren.

Three secondary schools, one Technical School, and numerous Primary schools are run by our Synod.

An Evangelism Programme using our existing agencies such as Women's Guild, Men's Guild and Christian Youth Fellowship was launched last year. This Program is receiving abundant blessings from God. This year we held the Evangelism Rally and Convention at Mzimba. The attendance was high and we thank God because at Mzimba we received into fellowship over 250 new converts. We held a similar one here in Mzuzu where we received into the fellowship 300 new converts.

Two chaplains work among High School students. Many students are won for Christ through this programme.

The Emergency Theological Training which you supported is a great success. We now have 20 students in full time training of which one is a female. We have three full

time Tutors and two part time Tutors at the School. This course began in April 1983 and we trust that by God's permission students will finish their training in April, 1985.

Canadian Staff:

Dr. William Kennedy - serves as one of the two doctors at Ekwendeni Hospital which, with very basic equipment, carries out a very extensive medical programme.

Betsy Kennedy - went to Ekwendeni in the fall of 1983, after her marriage to Bill Kennedy. She teaches Bible in the Girls Middle School.

The Lesotho Evangelical Church

President: The Rev. G. L. Sibbola

The Lesotho Evangelical Church celebrated its 150th Anniversary on the 16th - 18th of September, 1983. The purpose of this Jubilee was to celebrate the arrival in 1833 of French missionaries in Basutoland and the establishment of the Lesotho Evangelical Church. The sixty-five parishes of this church which are in Lesotho and the seven parishes which are in the Republic of South Africa supported this Jubilee by means of their contributions and participation, by singing hymns and by church choirs singing songs composed especially for the Jubilee. Their Majesties, the King and Queen, also attended the celebrations.

The Republic of South Africa has made it possible for Basotho pastors, trained in our Morija Seminary, to serve in the Republic. Therefore, the Lesotho Evangelical Church has sought expatriate pastors to join in their ministry there. One of these pastors left after many years of service last year and the second one will be leaving in March, 1984. This has opened new opportunities for receiving overseas pastors into the fellowship of this tremendously important work among the thousands of Basotho miners working in the Republic of South Africa.

In 1983, Mr. T. McD. Mabote was appointed to be full time organizer of the Lay Training Service which we hope will be a successful outreach.

Two outstanding scholarship recipients have returned to strategically important ministries in the L.E.C. The Rev. Abiel Moseme graduated with an M.Div. degree from Louisville Presbyterian Seminary in Louisville, Ky., USA, to return as Professor of Pastoral Care at Morija Theological Seminary. The Rev. James Morjele returned from studies in counselling at Selly Oaks College in Birmingham, England, to start the first Guidance Counselling Centre in Lesotho. The L.E.C. is grateful to God for the assistance of Christian friends in the USA and Germany who made it possible for these fine young men to have this advanced training.

Five students graduated from the Morija Theological Seminary. Four are now assigned to their parishes and the fifth has proceeded to Bossey Ecumenical Institute for further training. There are now twelve students at the Theological Seminary training for the ministry and twenty-five at the Bible College training as evangelists.

Eight ministers were ordained in 1983 and two new parishes were established, thereby increasing the number of parishes from seventy-two to seventy-four.

The L.E.C. sent two delegates to the World Council Assembly in Vancouver. One delegate was a minister who is Headmaster of one of the Church's principal High Schools and the other, a woman, is Assistant Registrar of one of the Faculties of the National University of Lesotho.

Mrs. Jacobina Setlaba spoke at a Conference sponsored by the All Africa Conference of Churches. Mrs. Setlaba is a very active member of the Women's movement of the L.E.C.

Housing and classrooms for the Village Health Training Program at Tebelling Hospital were completed in 1983 with the help of a grant from the Inter Church Fund for International Development (ICFID). Village health workers are essential to the good health of many children and adults living in small, inaccessible villages in the mountains.

One new chapel has been completed in a section of the capital city of Maseru called Qoaling (Kwa-ding). It was built for 450 members and already has 750+ attending! A second chapel in Lithabaneng (Dee-taa-baa-neng) has been just completed and already is a cause of enthusiasm and hope for a large populated area.

In the farm project at the Leloaleng Trades School, we have sought both by example and instruction to improve the food production. Along with this was instruction in the use of water by irrigation in averting the terrible ravages of drought or lack of ground water in certain areas. Initially, the project was given a start by the Presbyterian Church in Canada through ICFID and since then, the United Church of Canada and the Presbyterian Church (USA) have joined to make it a well-housed and well equipped project. In this year, after a slow start, we have seen the land blossom with food crops which have been an important source of food for the community but also a good example of "how it needs to be done!" The students participated in the program which also included a small dairy herd. This has helped the school immensely as well as the entire community.

In partnership with the Evangelische Zentralstelle Fur Entwicklungshilfe of Germany, the L.E.C. has made good progress in the "Upgrading Primary Schools Project." Nearly 60 primary schools have received new staff housing and/or classrooms and/or toilets, plus a supply of teaching aids such as maps, charts, books, etc. This project has been so successful that the World Bank and the Lesotho Government have sent representatives to study how it was achieved. Another remarkable factor in this project is the fact that the Basotho counterparts of the missionary directors of the project have been able to carry on with this project even though the missionaries have left.

The Presbyterian Church of Nigeria

Synod Clerk: The Very Rev. Akano Otu

Moderator: The Rt. Rev. Mba O. Ogarekpe

The new Board system was inaugurated in 1983 with a divine service by the former Synod Moderator, The Very Rev. Dr. I. O. Ude. The Oath de Fideli was administered to the Chairpersons and the Secretaries of the nine Boards. The Boards have some autonomy to go ahead, plan, execute decisions and report to the Synod.

Visitors during the last year, 1983, have included: The Rev. Prof. Charles and Mrs. Hay, Canada; Dr. Y. K. Whitney and Mrs. Martha J. Petersen, UPCUSA; Ruud Dekker, Andrew Korde and the Rev. P. Magre, Netherlands Reformed Church; the Rev. Dr. Nelson Gray and Ted Williamson and Team, Scottish Television.

New churches are in the making in the Northern Presbytery (Jos Parish area).

Evangelism courses and workshops are planned for 1984 to help accomplish the major goal of doubling Church Membership by the end of this decade.

Education: After the training of the eighteen student male evangelists in May 1983, no more training has been organized for lack of funds and Ikot Obong Women's Training Centre is still in need of renovations.

There are major plans for redevelopment of a former Leprosy Hospital - Itu, into an institution for Medical, Theological and Agricultural training.

Seven Presbyterians graduated from Trinity College, Umuahia in 1983, and are on their probationary year. We expect four to graduate in 1984, and there are four in the second year and eight in their first year now.

The Rev. S.K. Okocha is the only Presbyterian teaching in Trinity College.

Medical: The staff problem is still facing the Medical Board. The Board has taken over the Rural Improvement Mission and it has been assigned to supervise Glory Maternity Home donated to Synod by Elder Mrs. Gloria Bassey.

Ecumenism: As a follow-up of the efforts of world bodies to combat the Refugee problem, the Synod agreed to include N1,000.00 in its budget for 1984 to assist in its small way the problem of refugees.

Missionaries: At the time of writing, there are 10 expatriate families, comprising twenty-seven persons, serving in the hospitals and parishes.

Politics: The Government is still talking about returning schools to Voluntary Agencies, but no action has been taken as yet. The economy of the country has continued to worsen. Non-payment of salaries is a social problem facing teachers. Unemployment is increasing and from this group armed robbery increases. High inflation is the order of the day. This situation is hardening the lives of many people in the country, which affects the Presbyterian Church of Nigeria.

Canadian Staff:

Rev. Richard Fee - on furlough with extensive deputation in Canada, and study at Fuller Theological Seminary during 1983-1984, has now returned to Nigeria to resume his duties as Deputy Synod Clerk of the Presbyterian Church in Nigeria, stationed in Aba.

Arlene Randall - is also on furlough in Canada, with deputation, and study at the University of Waterloo. During her last term she continued her former work in Abakaliki Presbytery, training evangelists and church sisters, then went to Goldie to help train student evangelists, after which she assisted in the Synod Clerk's office. She hopes to return to Nigeria this summer.

Rev. Barry and Mrs. Anita Mack - have been in Ibadan, where he has been minister of an active congregation involved in a church building program. Barry has also taken an active interest in the development of Theological Education by Extension in Nigeria.

Anita Mack - has been much involved in the life of the congregation, as well as caring for their year-old son, David. This term has been sadly marred by the accidental death of Barry's father just after Christmas. The Macks return to Canada this spring.

The Presbyterian Church of Mauritius

President: Mr. M. Derblay

The Presbyterian Church of Mauritius consists of five parishes, four of which are Francophone, one Anglophone. The Anglophone congregation is served by a missionary from South Africa, the Francophone churches by the Rev. Andre de Roland, the Rev. Brian Crosby, and several lay preachers. At present, Pastor de Roland and two of the lay preachers are studying abroad, leaving full responsibility for ministry to the Francophone congregations with Brian Crosby and five lay preachers.

Canadian Staff:

The Rev. Brian and Mrs. Elizabeth Crosby - are in Mauritius under a joint appointment by the Presbyterian Church in the United States of America and the Presbyterian Church in Canada. Brian Crosby's primary work is as minister of St. Jean's Church, Port Louis, but he also provides support for the other French-speaking parishes. Much

of his time has been taken up with the restoration of St. Jean's Church, and teaching a course for new lay preachers.

Elizabeth Crosby participates actively in the life of St. Jean's Church, including the Sunday School, library, banner-making, a recorder group and secretarial work. Children Alison and Jonathon are enjoying school and new friends, and are fluent in French.

The United Mission to Nepal

Executive Director: Mr. Howard Barclay

The Presbyterian Church in Canada continues as one of 363 active members of the United Mission to Nepal. The united witness and service of this Mission on behalf of the people of Nepal is a true sign of the body of Christ working together in all its parts for the glory of God.

Canadian Staff:

Dr. Richard Allen - returned to Canada in January, 1983 after completing four and a half years in Nepal. After doing deputation and writing relating to his experiences in community health in Nepal, in August he enrolled in the school of Public Health and Tropical Medicine of Tulane University in New Orleans. The program will lead to a MPH (Master of Public Health) in international health with a concentration in planning and evaluation. He expects to complete studies in August, 1984 and then return to a mission field overseas.

Miss Mary Nichol - has been working in Mahabaudha Nurse Campus, under Tribhuvan University, associated with the large government-operated Bir Hospital. She has taught in the basic course, primarily pharmacology and gynecology, and taught primary health care in the Bachelor of Nursing course in Public Health. She has also spent many hours doing a research project in Depo-Provera, the injectable contraceptive drug.

L'Eglise Presbyterienne Camerounaise

General Secretary: Dr. Gregoire Ambadiang

Located throughout the Francophone section of Cameroon, L'Eglise Presbyterienne Camerounaise is a large church, with extensive programs in education, agriculture and medical care.

Canadian Staff:

John Bertholet - located in Yaounde, is Agricultural Advisor to the Eglise Presbyterienne Camerounaise, working with the problems surrounding the Church's four agricultural centres. Only three of the centres are in operation, and they have accumulated large debts over the last ten years. The fourth, in Yaounde, is closed and its facilities rented out, the rental being used to meet administrative costs of the central church offices.

Judi Bertholet - teaches social studies, history and art at the International School of Yaounde, finding her position professionally educational and personally rewarding. The Bertholets return to Canada this summer to serve on the core team of the Missionary Orientation Conference.

Francois and Johanne Audy - were appointed in 1984 to serve in the Eglise Presbyterienne Camerounaise. Francois is an agriculturalist, and they will work alongside the Bertholets in that aspect of the church's work. They are from Quebec, and our first completely Francophone overseas missionaries.

Church of North India

Several developments within the Church of North India in 1984 are worthy of note.

1. An "Evaluation of the Church of North India Commission, 1984", chaired by Dr. Ram Singh, has been established with a task of evaluating "all aspects of the life, work and growth of the Church of North India." Some of the criteria for evaluation will be:
 - How far has the Church of North India been faithful to, and progressed in the direction of, the vision and aspirations enshrined in the Plan of Church Union in North India, and in the Faith and Order and Constitution of the Church of North India?
 - How far is the Church faithful to the mission of Christ?
 - How far has the Church of North India grown in unity and integration within its own fellowship?
 - How far is the Church involved in the struggles of the people for a fuller life, and in making an impact on national life?

The study is to be completed by December 31st, 1986.

2. A "Leadership Development Program, C.N.I., 1983-1986" is being developed. It is to be a three-phased training program of conferences of various groups of church members at the regional, Diocesan, and congregational levels, and would mobilize 7,000 members of the C.N.I. to think more deeply of their Christian discipleship and to move forwards in unity and mission with a clearer vision.
3. The C.N.I. Diocese are to consider the adoption of a common name for the one Church in which the Church of North India, the Church of South India, and the Mar Thoma Church belong together. The name proposed by the Joint Council is "The Church of India." Theological, legal, constitutional, ecumenical and practical angles are to be studied by the Church before a final decision is taken. It is determined that "care should be taken not to undermine the autonomy and identity of each of the three churches, and also to ensure that the adoption of a common name does not lead to schism or litigation in the church."

Canadian Staff:

Eleanor Knott - is located in Bangalore, but travels considerably throughout India in relation to her two jobs. As nutritionalist with the Christian Medical Association of India, she is involved in helping train hospital staff in nutrition surveys and other programs. As Secretary of the Paramedical Section of the C.M.A.I., she has had opportunity to write articles for the Paramedical Journal, to attend five Regional Conferences, addressing some, to communicate with members by letter, and to give some spiritual encouragement.

Diana Wadsworth - is Manager of the Helen MacDonald Memorial School, Jhansi. The new English medium primary school there has continued to grow, now including kindergarten to third grade. As 50% of the children are non-Christians, and out of a total of 132 boys and girls, only 14 live in the hostel, Christian education is highly important both in the school and in the hostel. Diana notes, "At our annual Bundelkhand Convention in November, both morning and evening meetings were very well attended, and givings covered all expenses. We are thankful that a number of school girls and two teachers dedicated their lives to the Lord Jesus at the meetings. The morning Bible study leader was a young man trained in Rajasthan Bible Institute under Brother Anand Choudhri, a convert from a high Hindu caste, who trained in our C.P. Mission Bible School under the Rev. MacKay a number of years ago. Anand is now one of the bright lights in the Church in India - in radio ministry, correspondence courses, and training pastors and evangelists."

Margaret Leask - at the Helen MacDonald Memorial School, Jhansi, continued as Treasurer until mid-November when a new fee clerk was found and hired, and hopes that he will soon be able to take over some of the bookkeeping. In addition, she teaches math and supervised the hostel. In this she expresses gratitude for Mrs. Rodney who has been a matron in the senior hostel since July, and for the Friends Missionary Prayer Band, young women who have given their time almost weekly to counsel girls. Margaret enjoys helping with the English Sunday School. In March she attended the annual meeting of the (Afghanistan) International Assistance Mission in Delhi, as the representative of the Board of World Mission.

Agnes Hislop - until her return to Canada early in 1984 for retirement, was in Amkhut, where the Hostels occupied most of her time. She supervised the probationary time of Stephen Abey, a trained warden who is taking over more and more responsibility. She was Secretary of the Diocese Hostel governing body from April to November, and the Diocese Education Area Committee appointed her "Finance in Charge", administering teacher's salaries in the Amkhut, Sardi and Punywat Schools. In addition, she was a "listening ear" for the young Headmaster, Mr. Sadiq Moses, as he faced difficulties. Agnes comments on the Vindhya Satpura W.F.C.S annual meeting: "I was so thankful for the way that they planned and carried out everything, which reflects the result of the training Miss Kennedy and I have done over the years." Upon leaving India for retirement, Agnes reported, "Loving farewells were extended by several congregations and institutions where I had had most contact in recent years, along with numberless garlands. Not only did members of the Christian community come to say farewell, but also many Bhilalas from nearby villages. One Bhilala man asked if the Canadian Board is sending anyone to replace me. All of this is a matter of thanksgiving that I have had the privilege of serving in the Church in India alongside those who are the leaders today."

Pauline Brown - is located in Jobat, where she has worked as Director of Nursing Service and Superintendent of the School of Nursing Services at Jobat Christian Hospital. However, the scope of her work extends to many aspects of the medical program of the Church of North India. She is Secretary-Treasurer of the Central Regional Board of Health Services, and is Secretary of the Voluntary Health Association of India, and a member of the Community Health and Family Planning Committee of the Christian Medical Association of India, through which she enjoys planning important facets of health care for some of the Christian institutions of India. She also experiences satisfaction and joy in co-ordinating the Community Health work in the Vindhaya Satpura area. Pauline represents the Board of World Mission at the semi-annual meetings of the United Mission to Nepal, and has had the pleasure of helping conduct several workshops on Leadership and Community Health for the United Mission to Nepal.

Doreen Morrison - is a Community Health nurse in the Diocese of Bhopal of the Church of North India. She has been giving leadership in establishing Community Health Services in the Vindhaya Satpura area, particularly in Barwani, and in supervising the changes which will make community health work more effective and useful in northern India. Following a two-month furlough in Canada in 1983, she has assumed a new task as survey officer looking for potential for community health development in all hospitals and community health centres of her area.

Clarence McMullen - is the director of the Christian Institute of Sikh Studies at Baring Union Christian College, Batala, Punjab. His work includes research in the religious situation in the Punjab, promoting inter-faith dialogue through consultations, conferences, seminars and publications, and challenging Christians to better understand their faith in order to be able to share it more fully with those of other religions. He also teaches sociology and guides field research work of B.A. students and shares some of the administrative responsibilities of the College. He is the editor of the Bulletin of the Institute, and has co-authored a book, "Amritsar Diocese: A Preliminary Survey", which deals with the socio-economic condition of Christians and the Church in the Punjab. He edited another book called "The Nature of Guruship" and is now engaged in a major research work dealing with operative Sikh beliefs and practice.

Catherine McMullen - apart from her family responsibilities, assists Clarence in his work and looks after the minor medical needs of the College community. She is also involved in Woodstock School, a Christian International School which the McMullen children attend. The McMullens have four children: Rajive, Promila, Pratibha, and Anil.

The Guyana Presbyterian Church

Clerk of Presbytery: The Rev. Wilfred P. Ledra

The year 1983 has been another period of consolidation as the Church continues to struggle with the realities of life in Guyana. Each year thousands emigrate, sometimes leaving all their worth to start life over again and to find security. Among those are many Presbyterian families whose departure affects the Church one way or another. However, because of our continued evangelical thrust and a spirit of dedication, we are able to maintain a membership of about 2,500.

The Guyana Presbyterian Church, with its eight parishes and one mission station, is served by eleven full-time workers. One of our ministers - the Rev. Isaac Hansrajsingh, is at present on study leave in Canada through the courtesy of The Presbyterian Church in Canada.

Miss Patricia Sheerattan, who graduated from the United Theological College of the West Indies in June, is serving in the East Demerara Parish. The Church looks forward to her ordination on January 25th, 1984. She will be the first female minister to be ordained to the ministry of the Word and Sacrament. Another student - Mr. Leonard Bhagwandin, is expected to graduate in June, 1984. Two of our ministers are expected to retire at the end of 1984.

During the year we were honoured to have a visit from a team of six Canadian Presbyterians representing the Board of World Mission and Presbyterian World Service and Development.

Two students from Knox College, Stewart Gillan and Gwendolyn Brown, spent the summer with our Church. They had the opportunity of travelling throughout the coast of Guyana, visiting and preaching in almost all our churches. Their stay was well received by all, especially the young people whose admiration they won, and whom they were able to stimulate to greater participation in the life of the Church.

The National Presbyterian Women's organization held its Annual Conference in August. A new constitution for the women's organizations at the national county and congregational levels was approved. Seminars were held to enable women to be more informed and to function more efficiently in their task of Witness and Mission.

A National Youth Camp was held in Berbice which brought out leadership potentials from a number of young people.

Thanks to two generous grants from the Women's Missionary Society (E.D.) of Canada, it was decided to purchase the Church School series called "Fashion Me A People", produced by the Caribbean Conference of Churches. Church Schools are now being supplied free of cost with a number of Teacher's Guides and Workbooks for the pupils.

During the year a Committee on Co-operation and Witness was set up jointly by the Guyana Presbyterian Church, the Presbytery of Guyana, and the Congregational Union in Guyana. The Committee met a few times and set about the task of identifying and implementing concrete proposals for co-operation among the three Churches.

The Guyana Presbyterian Church is faced with the task of ongoing education of its membership in order to help them respond in a positive and meaningful way to the responsibilities demanded of them, which have been brought about by the economic and political crisis in the country. Indeed, for many of our members, life is a constant

struggle to make ends meet. Many of our members try very hard to maintain their financial commitment to their Church, invariably at great sacrifice. Credit must go to our ministers and the laity for the contribution they are making in the face of great difficulty.

Because of the high cost of fuel and lack of vehicular spare parts, transportation is both difficult and expensive. Only two of the eleven ministers are able to afford the luxury of a car, and this is because their monthly salary is augmented from resources other than the Church.

The Presbyterian Church in Taiwan

General Secretary:	The Rev. Dr. C.M. Kao
Acting General Secretary:	The Rev. Andrew Hsieh
Moderator:	The Rev. C. T. Tai

The political situation during the past year has been a disturbed one. In December, during the election for the Legislative Yuan, the issue of "Self-determination for Taiwan" aroused a tremendous debate. The Presbyterian Church in Taiwan unswervingly maintains that the future of Taiwan must be decided by the people living in Taiwan. Our principles and emphases have not changed in any way.

As the economic recession in the United States and the rest of the world has eased, our situation seems superficially to be not at all bad but the rate of bankruptcies of large companies and factories remains a matter for grave concern and the number of "economic criminals" has continued to rise. The government has been changing its policy for economic development and is doing all it can to encourage more highly skilled industry, so as to increase our overseas trade in reasonably priced goods.

Culturally, the quality of life for ordinary people has not improved. Although the government has been paying attention to problems of environmental pollution, it does not seem to have an effective solution to them.

Dr. C. M. Kao, our General Secretary, has now served nearly four years in jail. The church has petitioned the authorities every year for his release but without any success as yet. We appreciate the concern of fellow Christians and churches throughout the world who continue to pray and write letters.

Elder Lin, who had been involved in the same case as Dr. Kao and sentenced to five years imprisonment, became seriously ill. Dr. Kao undertook a period of fasting and prayer on her behalf, urging the government on humanitarian grounds to permit her to be released for medical treatment. After a month spent carrying out official procedures, Elder Lin was released on October 4. She is now resting at home, reunited with her two young sons.

The Church Press has served the cause of evangelism through literature in Taiwan for over 100 years. A new building and equipment were needed in order to meet the needs of the present time. These came into use at the end of January, largely as a result of the generosity of the German E.K.D. church. The Church Press is now an asset to the whole church and if it develops to its full potential, it will have a crucial role to play in the church and society of the future.

Our whole church has been thankful and excited that this year we were able to participate in the W.C.C. Assembly. More than ten years had passed since we were compelled to withdraw from the organization in 1972. The Moderator, the Rev. C. T. Tai, and the President of Taiwan Theological College, Dr. I. S. Seah, were our delegates at the Sixth Assembly in Vancouver. Dr. Seah was elected to the Central Committee. We have been enabled once more to take our place as members of an international Christian family. This has given us new courage and confidence in dealing with our own situation and we believe that the Presbyterian Church in Taiwan will make a valuable contribution to this worldwide organization.

A basic re-evaluation of the General Assembly was carried out at a consultation, where many practical yet revolutionary ideas were brought forward and shared. These will help us to find a more effective way of carrying out the church's work of evangelism. Over seventy leaders from all levels of the church's life took part. Some of the recommendations were put into immediate practice by the 30th General Assembly in the spring of 1983. Study and consultation have continued since then and we expect further decisions to be taken at the 1984 General Assembly meeting.

The new 13 storey building at MacKay Memorial Hospital has been successfully completed. The great contribution which the hospital makes to society at large is widely recognized and appreciated. It is now on the government list of first class hospitals. The MacKay hospital not only provides medical care and services for the sick, but it is also a centre for vital evangelistic work. International medical meetings were held there and its staff are respected figures in the international medical world.

The Ten Plus One Committee set up a special research and study unit and collected a great many materials about church growth in the Presbyterian Church in Taiwan in recent years. Over 180 people attended a Consultation in October at which the results of the research were shared and evaluated, and a number of successful models were introduced. New ideas and plans for effective evangelism came out of this Consultation.

The Ministry of the Interior re-introduced the plans for a Religious Law which they first mooted two years ago, this time under the title of "The Law to Protect Religion." The great majority of churches and other religious bodies opposed this strenuously on the grounds that it did not protect religion but limited religious freedom in a way which contravened the Constitution. Faced by such widespread public opposition, the Ministry of the Interior announced that the plans had been temporarily put aside. But it seems certain that this issue will be raised again before too long. Many friends from overseas have expressed their concern and written letters about this, and we appreciate this and hope they will continue.

The Ecumenical Co-Operative Committee was started twenty years ago in order to facilitate communication and joint action by the Roman Catholic Church and some Protestant churches and organizations. During these twenty years the ECC has not only been a means of deepening the mutual understanding between its members, but it has also been able to give a united witness to society. It was an important factor in organizing opposition to the proposed Religious Law. The ECC has been sponsoring work amongst tribal immigrants in Taipei City for some time and has recently been seeking ways of influencing public opinion against prostitution as a first step in trying to deal with the problem.

We need to focus our vision and pick out the significant themes and the trends which will go forward into the future. Three of these seem to be dominant. All can be traced back to the WARC Assembly in Ottawa in 1982 and to the document which came out of that meeting, "Called to Witness to the Gospel Today." Firstly, we need to make efforts to play a real part in the ecumenical movement and be active in worldwide Christianity, by sharing with others in the responsibility of global evangelism. As a mature church, our aim must be not independence but interdependence with churches in other countries. Secondly, 1984 is the Year of Evangelism in the Presbyterian Church in Taiwan and we have already started working together with interdenominational and para-church organizations in the preparation for this. Thirdly, the struggle for human rights will go on until the dignity of all individuals is respected, personal value recognized and the quality of life in the whole of society improved.

Canadian Staff:

Dr. Georgine Caldwell - teaches Christian Education in Taiwan Theological College, Taipei, and is chairman of the Christian Education Department. A restudy of the C.E. curriculum was made and the new curriculum went into use in September of 1983. Nine students graduated from the C.E. Department in June, and all found suitable

employment within the church. Twenty-three new students entered the first year class, the largest class for many years. The whole school is growing and has a total of 200 students in the various departments.

Georgine's two S.E.A. graduate students wrote their comprehensive exams and passed, so are now preparing their theses papers. Another student, Rev. Johnston Chen, entered the graduate program in September and is doing well in his studies.

During a furlough for two months this summer (1983), Georgine enjoyed seeing her family and visiting in churches and Camp MacLeod Senior Girls' Camp.

Dr. Caldwell is a member of several faculty committees of the college and an advisor to the W.M.S. North Synod executive committee. She also serves on the Tribal Land Holding Committee of the General Assembly, the Taipei Presbytery Committee for the Wulai Community Project, and the General Assembly Christian Education Committee. In connection with this committee, she took part in a Teacher Training week in February at Hsinchu Bible School.

Rev. Ted Ellis - returned to Taiwan in January, 1983 after a study furlough extended by the BWM, to allow him to complete his Th.M. in New Testament studies. February to June was a time of settling back into the Tainan Theological College Campus and life. It was also a time of re-acquaintance with the pressing problems that face the church there.

Summer included an interdenominational missionary conference; guests from Canada, including former BWM missionaries Diane Petrie, Wilma Welsh and Dr. James Sutherland; preparation of courses; and ten days of quiet near Chiayi, an hour north of Tainan.

Fall brought renewed teaching by correspondence for Marilyn and three New Testament courses for Ted plus the first-time experience of guiding students in the preparation of their M.Div. graduation theses.

Marilyn Ellis - after the refreshing experience of a satisfying furlough and the busy task of resettling in Taiwan, Marilyn is now into a routine which includes teaching Robert and Stephanie by correspondence. This takes a good deal of time as it requires development of enrichment material.

John E. Geddes' - main responsibilities continue to be in Tamkang University, and with the almost 500 students in the English Department and their teachers. His main duties are developing reading and writing skills. Jack continues to teach the Chinese Art and Culture course as well. The Department head calls him the deputy head, and his duties in administration are involved with hiring, especially foreign personnel. He had special opportunities to teach courses of English to Navigation Department seniors and to judges in training at the Civil Law Training Institute. These endeavours have been rewarded when Tamkang was recognized as third place in the almost twenty English Departments in Taiwan.

Christian activities in the university continue to be rewarding. The Christian group is very active. Jack tries to attend Tuesday noon prayers, and Tuesday evening's rally, as well as teach at least one weekly Bible class. He was advisor to the group for a few months before it was discovered that he was a foreigner!

Jack continues to serve on the Board of Tamkang High School, as a founder's representative, and on the Taipei Presbytery Education Committee. Georgine Caldwell and he have some responsibility for the upkeep of the foreign cemetery in Tamsui.

He finds it rewarding to work with young people, and to share their trials and joys, and is trying to take more time to let God use him in counselling.

Flora M. Geddes (Betty) - has not requested a work assignment, as more than enough jobs seem to come her way. The way things are, she is able to care for the family and home and take on other duties as she is able.

In March she began two hours a week of Mandarin Chinese with Lulu Jang, a former teacher at Taipei Language Institute. Lulu has been wanting some basic Bible study and so Betty is just beginning to study the book of Mark in Chinese after having taught it several times in English.

The Geddes are making plans for summer furlough this year, as well as for Maria's further education.

Rev. Clare and Mrs. Grace McGill - September 6th, 1983 marked thirty years since their first arrival in Taiwan. During that period of time, they have worked with the Tayal tribe (about 20,000 people), at first under the direction of the mission, then under the Mountain Work Committee of the General Assembly, and now under the Tayal Presbytery.

Over the years, they produced in the Tayal language a series of literacy books, a hymn book, the New Testament, and fifty-nine Selected Psalms, using a script adapted from the Chinese phonetic alphabet. The younger people are not interested in learning to read that script, since it is a tool used mainly in kindergarten. So the Tayal Presbytery asked for the hymnbook to be romanized, as the younger general is already acquainted with those symbols from their study of English. That has been their major project during 1983.

Their next furlough is scheduled for the summer of 1984, and they are planning on early retirement, due to Clare's poor health.

The Rev. Paul and Mrs. Mary Beth McLean - have been involved in language study and orientation. Both studied Mandarin for four months in Taipei, followed by three and a half months study of Hakka. In addition to time "in-class" there have been many daily opportunities for conversations in the neighbourhood and in the village market.

In mid-year they moved from big city life in Taipei to rural life in Kungkuan and feel much more at home now, though it took a while to get used to the quiet, the beautiful countryside and the clean air! The Kungkuan Hakka Presbyterian Church has been an unending support for them.

Paul notes two high points in the year. The first was a three-day conference on Hakka Evangelism attended by 100 pastors and co-workers last August. This was a big stepping-stone for him towards a clearer vision of what God would have them do as a particular contribution to mission among the Hakka people. The second high point was a twelve-day trip to Korea with a group of Hakka and Taiwanese pastors and lay-workers. The focus was a six-day retreat on the person and work of the Holy Spirit. The rest of the time was well spent visiting the world's largest churches and reflecting on their dramatic growth. It was a special privilege to bring a brief greeting from the Presbyterian Church in Canada to our sister church, the Presbyterian Church of Korea.

The McLeans ask us to pray for them, and for the Hakka churches in Taiwan, especially that their goal of growing from 5,000 to 10,000 Christians over the next ten years might be realized.

Joy M. Randall - Director of Nursing Department at Changhua Christian Hospital, Changhua, Taiwan continues to serve in that position with its many responsibilities for nursing staff of over 400 and nursing students of 130; supervision of the nursing care for the patients and responsibilities in hospital committees. Plans are being made for their new building, the Nan Guo Medical Centre. They look forward to the first part being completed in the next two or three years. There will be over 400 beds. Joy has been most involved in the plans with the architects and the administrative staff.

She continues to play an important role in the Executive Committee of CCH and the Quality Assurance Committee as its Secretary and member of its sub-committees - Infection Control, Utilization, O.R. Committee and Medical Records Committee. The Medical Records Department is also under her department - which is a rare thing in hospital management. She is also a member of the Personnel Grievance Committee. Chunghua Hospital is an educational hospital for Taiwan and is considered one of the largest and best in Taiwan Province. They have an Out-Patient Clinic at Er Lin at present, but have plans completed to re-open the hospital there. As well, they send staff to a government clinic in that area and try to reach this area through their Community Health and Social Work Departments. Health Education plays an important aspect in the care. Joy gave a lecture to the China Hospital Association in September on Leadership in the Nursing Service. Since then she has been asked to give two lectures to the Nan Tou Health Department Head Nurses for their area.

She is finishing her term as the Chairman for the Nursing Division of the Christian Committee for Co-Ordinating Medical Programs for Taiwan, and has been involved in helping to plan for seminars and training for nurses in Christian Hospitals.

In the Nurses' Fellowship, she has been doing a series on Spiritual Care which is related through personal Bible study and discussion. She teaches English to the Supervisors and Head Nurses in preparation for some of them going abroad for further training. She also teaches the ministers and their wives from her area of Presbytery.

Rev. Choong Mok and Mrs. Yung Ja Kim - have been jointly appointed by the Presbyterian Church in Canada and their home church, the Presbyterian Church of Korea, to serve under the Presbyterian Church of Taiwan in Hakka evangelism. At the time of writing it is hoped that visas can be obtained so that they, along with their two children Sun Hae and Yo Han, can be in Taiwan in April. They will probably spend some time in Taipei doing language study, before moving to a Hakka area for further study in that language and commencing work. This appointment marks our first joint venture with the Presbyterian Church of Korea.

The Presbyterian Church of East Africa

Canadian Staff:

George Loom - is in Kenya, a Special Overseas Volunteer serving with the Presbyterian Church of Eastern Africa. Mr. Loom took up duties as Hospital Administrator on October 2, 1983. "The day here is quite long, 7:30 a.m. to 5:00 p.m. and very often longer for me as I have to receive the money from the Outpatient's Department every day including Saturday and Sunday afternoons. Of course we have a lunch break and morning tea or coffee which I take at my desk and keep working. Very often we have meetings with the Doctors and Clinical Officers at the same time. There does not seem to be enough time in the day to do all that we should, but in spite of the pressure of work, there is a lot more to hospital administration than I thought. I keep in excellent health and spirits."

The Presbyterian Church of Korea

The Presbyterian Church in Canada has entered into a partnership relationship with the Presbyterian Church of Korea, which this year and next celebrates 100 years of Protestant witness in Korea. While we have not appointed personnel to Korea, we have jointly with them appointed Rev. Choong Mok and Mrs. Kim to service in Taiwan.

Our relationship with the Presbyterian Church in Korea is strengthened by the presence of Rev. Soo Am Park, a minister and theological educator of that church, who is undertaking doctoral studies at the Toronto School of Theology under our Leadership Development Program.

Through the 1984-1985 Mission Study theme on Korea, we look forward to gaining a deeper understanding of the life and work of the Korean Church.

Special Overseas Ministries

Margaret Stewart - was seconded by The Presbyterian Church in Canada to the Leprosy Mission and completed her three-year volunteer assignment in July, 1983. She had one month's holiday and two month's leave of absence from July to September. During this time she visited all the Presbyterian missionaries in Taiwan en route back to Canada. She then did extensive deputation until the end of April, 1984. She says: "I was greatly encouraged by the interest, love and prayers of the members of our Church across Canada, and it is good to know of the excitement and active concern within many of our churches."

Dr. Bernard L.M. Embree - Regional Professor of Biblical Languages, South Asia Graduate School of Theology (Association for Theological Education in South East Asia) Singapore, this year marked the completion of a three-year term with the Association. For Bernard it marked the 30th anniversary of his first assignment to Hong Kong in 1953, and the completion of twenty-three years of service under the Board of World Mission, in Taiwan and South East Asia.

Bernard began the year with a trip to the Philippines, where he conducted workshops in Manila (two locations, involving five seminaries), Dumaguete (Silliman University), and Iloilo (Central Philippines University). He began working on a set of materials that might be used by teachers and advanced students of Greek, whether or not they had any formal knowledge of the grammar of their own language, or any knowledge of linguistics, to produce the data that a linguist might use for writing a reference grammar of New Testament Greek in their language. He hopes to continue working on this project, as he has found a complete lack of such materials in South East Asia.

Ruth Embree - who had set up the subscription records for the South East Asia Journal of Theology when it was transferred from Manila, had the task of merging these with the records sent from Tokyo, when the "North East Asia Journal of Theology" ceased publication, and the two were combined as the new "East Asia Journal of Theology." In addition, she had the responsibility of introducing Miss Ho Mee Ling to the mysteries of circulation management, so that Miss Ho could take over this work after Ruth's departure. This, in addition to keeping house in temperatures that ranged as high as 35 degrees Celsius in February, entertaining guests, participating in the activities of the faculty wives of Trinity Theological College, etc., kept her very busy.

The Embrees returned to Canada in August to begin a new phase in their ministry.

B.W.M. PERSONNEL OVERSEAS

EAST ASIA

Taiwan

Dr. Georgine G. Caldwell
Rev. H. Ted and Mrs. Marilyn Ellis
Mr. John E. and Mrs. Betty Geddes
Rev. Choong Mok and Mrs. Yung Ja Kim
Rev. Clare E. and Mrs. Grace McGill
Rev. Paul and Mrs. Mary Beth McLean
Miss Joy Randall

Japan

Rev. John H. and Mrs. Beth McIntosh

SOUTH, WEST, CENTRAL ASIA

India

Miss Pauline P. Brown
Miss Agnes Hislop
Miss Eleanor Knott
Miss Margaret Leask
Mr. Clarence O. and Mrs. Catherine McMullen
Miss Doreen Morrison
Miss Diana R. Wadsworth

Nepal

Dr. Richard Allen
Miss Mary Nichol

AFRICA

Nigeria

Rev. Richard W. Fee
Rev. D. Barry and Mrs. Anita Mack
Rev. Donald W. MacKay
Miss Arlene Randall

Cameroon

Mr. Francois and Mrs. Johanne Audy
Mr. John and Mrs. Judi Bertholet

Malawi

Miss Clara Henderson
Rev. Glenn E. and Mrs. Linda Inglis
Dr. Wm. and Mrs. Betsy Kennedy

Kenya

Mr. George Loom

Mauritius

Rev. Brian J. and Mrs. Elizabeth Crosby

OTHERS

Switzerland

Miss Dawn M. Ross

Addresses for the above personnel are included in the Alphabetical List of Professional Church Workers.

FIELD REPORTS CANADA**The Synod of the Atlantic Provinces**

The Bass River Pastoral Charge: The charge is vacant once again. The year 1983 was marked by many improvements: the completion of a new manse and garage; Clairville has added a new steeple and bell to their church; Beersville has seen the re-establishment of their Sunday School, and are planning an addition to the church building. This will considerably improve the possibilities for ministry, particularly for the young. Youth work and adult education are growing and have potential.

ST. MATTHEW'S PRESBYTERIAN CHURCH, ST. JOHN, NEW BRUNSWICK: Average attendance during the winter months was about eighty, while the summer saw an average of about forty persons per Sunday. Sixteen new families associated with the Church in 1983. Fourteen people became communicant members. The W.M.S. continues to operate, and a new ladies group was formed. There are two Sunday School classes with an enrollment of fifteen (ages 3-14). A youth group meets with about ten to twelve people, and an adult Bible study group was formed with an average attendance of ten. Some challenges for the future include electing more elders; more facilities; the willingness of older church members to warmly welcome new members. The giving increased from \$27,000 in 1982 to \$37,000 in 1983.

ST. JOHN'S WINDSOR: All aspects of Church life at St. John's are proceeding in a good and orderly fashion. Average weekly attendance is currently forty-five to fifty persons. There is great hope for self-supporting status in the near future. The treasurer foresees no difficulty in maintaining mortgage payments on the newly purchased manse.

ST. JAMES', NOEL ROAD, WINDSOR: While the average attendance is currently twenty-five persons, and while the congregation's financial matters are well in hand, we believe that Church life at St. James' could become more rich and varied. There is currently little activity outside of the Sunday worship service. They have recently started a Bible Study group and re-started a Sunday School. Both of these show great promise.

MIDDLE RIVER, CAPE BRETON: Middle River is a changing community in that it is no longer predominantly a farming community. Only about 60% of the members are fairly regular in attendance. A shared youth work takes place in co-operation with the United Church. Leaders have come forward for Boy's Brigade, Explorers, CGIT, as well as for the Sunday School. At present the concern is for adult education and the strengthening of congregational commitment to the ministry of the Church.

LAKE AINSLIE, CAPE BRETON: It is an older congregation composed mostly of senior citizens. In short, it is a rural, agricultural community in decline.

KENLOCH, CAPE BRETON: This congregation is developing at a very encouraging rate. It has grown substantially over the past five years and is showing signs of increased vitality. It is predominantly a young congregation and much of its life centres on the children and youth. Adult fellowship groups are well attended and membership involvement is very high.

Special Ministries:

Mrs. A.O. MacLean continues to serve as hospital visitor in the Halifax area.

Presbytery workers are involved with the work of the Church in Pictou, Cape Breton, and P.E.I., and St. John Presbytery.

Synod of Quebec and Eastern Ontario

Francophone Ministries:

BASSE-LAURENTIDES: During the year, the centre of operations moved from Fabreville to St. John's, Duvernay. Here, the team of Jacques Labadie and Tom Kurdyla are laying the groundwork for a future reformed, French-speaking congregation.

Bible study has been a regular part of this little community since the Fall of 1982. Between six to eight people attend. The main objective of the group is to maintain and enlarge the participation. Publicity, by many means: (telephone, office hours, visits, marriages, pamphlets, posters, work of youth) takes up a lot of their time.

CENTRE REFORME: The Presbytery of Montreal conducted an impressive service of worship and dedication for the inauguration of the Centre Reforme in May. Les Amis du Centre came from far and near. All the members of the Conseil d'Administration participated in the liturgy. The choir of St. Andrew and St. Paul and a McGill Brass Quintet lifted our hearts to God with the beauty of their music. With prayer, praise and the Word we embarked upon our mission.

During the summer, we ran a series of day camps, based on reformed principles. Teaching the children to be responsible for themselves and to care for others. These camps enabled us to start meeting the community which we want to serve, and enabled them to hear about us.

MELBOURNE: The congregation was able to improve its welcome at the Sunday services. All our regular activities are still going on (services, studies, prayer groups, etc.) and publicity is now being made in the region to inform the people better about the existence of this French group.

MISSION HAITIENNE: Milanne Philippe began her ministry among the Haitian families who were more or less attached to St. Luc. Children in the north of the city were bussed in to Sunday School. With St. Luc's move to Rosemont boulevard, these families now come to church regularly on their own. Milanne's mission is now to be available to families in need and to help them whether their problem be cultural, sociological or spiritual. She is starting Saturday Bible classes for children and their parents.

ST. JEAN BAPTISTE: After two years of existence within the Koinonia group of Eglise St. Marc in Quebec City, the St. Jean Baptiste group led by Francois Cordey, under the supervision of David Craig is coming to a turning point. The Bible Study groups have helped people to know each other better, to communicate, to share and to grow in the Christian faith. Now, they aim to form a new congregation. The first service will be held on the last Sunday of October and gradually there will be more. About twenty people are involved in this new group. We ask for your prayers so that the group may grow and spread in the Quebec area.

ST. LUC: Eglise St. Luc has enjoyed its first full year in its new home, Le Centre Reforme on Rosemont boulevard. High spots: the installation of Milanne Philippe as Lay Missionary, and the evening service of worship for the opening of the Centre Reforme.

Ten members participated in the sessions of Bible Ouverte. A team of twelve teachers taught in the Sunday School. Attendance at worship varies between forty and sixty.

ST. MARC: Eglise St. Marc is a flourishing and active congregation of the Quebec city area. We have the breakfast/prayer group every week and training program for elders with a view to their future ordination.

TROIS RIVIERES: Last fall a small group of six people willing to know more about the Word of God urged David Craig to lead them into a Bible Study Group at Trois-Rivieres. The Koinonia meets once a week and is increasing in number. Ten to fifteen people attend regularly and are growing in their knowledge of the Bible.

BAIE COMEAU: In October 1983, Doug and Sylvie Spark were appointed to this pioneer work as lay missionaries. Doug is doing theological studies by extension in the Institut Farel as well as animating a Bible Study and a small worship service each week.

In April, 1984 a Bible distribution will be held at the local CEGEP, planned and implemented by Doug and several student contacts. The local Anglican Church has been very co-operative and has offered its building for use. This work in an important industrial centre in Quebec is one of beginnings. We ask the prayer of the whole Church.

Presbytery of Quebec:

LEGGATTS POINT: This co-operative charge with the United Church in the Gaspé Peninsula is supplied, until September, by a United Church lay missionary. It will then be our responsibility to find someone to fill the vacancy. The congregation is small but faithful. There might be a possibility of some French work being done in that area.

VALCARTIER AND CHARNY: is at the moment being supplied from Presbyterian College. There is potential for growth. There is a request to the Presbytery for a retired minister. In the light of the facts, the Mission Committee have asked the Presbytery to re-evaluate the situation.

Presbytery of Montreal:

DUVERNAY: Rev. Thomas Kurdyla is ministering to both French and English in this congregation. He has recently become involved with the Correctional Services. This will involve about one third of his time and will also reduce the need for funding from the B.W.M.

NEW HOPE - ROBERT CAMPBELL MEMORIAL: The program is under the direction of the Rev. John Herman. The B.W.M. contributes to the salary of the lay missionary. They are involved in the training of unwed mothers, correctional work, supporting a transient population and feeding some 600 people every week. This is an excellent example of a caring and concerned church.

KOREAN CHURCH: The work is going well and the congregation is growing. The Rev. Nak Sun Kim was ordained and recognized as their first minister in September.

BEAUHARNOIS AND VALLEYFIELD: is a joint ministry with the United Church and our appointee, the Rev. David Howes, is about to be called by both denominations as the minister.

Special Ministries:

TYNDALE-ST. GEORGE: continues to maintain an effective witness to those who make use of its services. Recently there has been some involvement with the Inuits. The Rev. Joe Reed is co-director.

HOSPITAL VISITOR: Mrs. Eileen Horne merits the admiration of all for the excellent work being done in the Montreal Hospitals. There is an ongoing concern in the Missions Committee about the terms of her employment. There would seem to be enough work to make this into a full-time position.

MCGILL CHAPLAINCY: is supported from the Robert Fund. The Rev. Chris Ferguson is jointly supported by the United and Presbyterian Churches.

Presbytery of Ottawa:

CALVIN HUNGARIAN: The Rev. Louis Vietorisz continues to provide a ministry to the Hungarians in Kingston. He is looking forward to retirement later this year.

KANATA: This congregation is under the leadership of the Rev. John Bannerman. With the large new housing developments there are great opportunities for outreach.

GRACE, ORLEANS: The congregation is still without a sanctuary but the first steps have been taken with grant approval of \$80,000 to purchase a site, with the balance of \$20,000 being provided by the Presbytery of Ottawa.

AYLMER: Jonathan Dent is the married student in this charge and the work seems to be going well. A French Bible Study group has been formed and meets regularly.

Presbytery of Lanark and Renfrew:

PETAWAWA AND POINT ALEXANDER: is showing excellent progress. They are now planning to build a sanctuary.

MCDONALD'S CORNERS, ELPHIN AND SNOW ROAD: has been ably served by Mr. Orville Forrester, a catechist, for the past nineteen years. Mr. Forrester is retiring this year, and a replacement is being sought.

Brockville Presbytery:

LANDSDOWNE AND CAINTOWN: Since Mr. Coombs, a catechist, was appointed to this charge good things have happened. This year two new elders were ordained at Lansdowne and one at Caintown. Repairs have been made to the Caintown church and joint services held with the United Church for the first time.

Synod of Toronto/Kingston

North Bramalea congregation in the Presbytery of Brampton was established with seventy-six members in October, 1983, and continues to grow rapidly.

AMBERLEA (South Pickering) in the Presbytery of East Toronto held its first service May 8th, 1983. The congregation was erected in the fall of 1983 with forty-eight charter members. The present average attendance is fifty adults and twenty children.

KORTRIGHT (Guelph) in the Presbytery of Waterloo/Wellington is growing very rapidly under the ministry of the Rev. Bob Bettridge. Their new building was occupied in February of 1984 with a Service of Dedication on March 24th.

ST. JOHN'S (Milliken) in the Presbytery of East Toronto is under the ministry of the Rev. Dr. Donald Wade, who was appointed in May, 1983. The Presbyterian and Anglican churches are developing plans for a joint building program (\$655,000) with a start this summer.

HEART LAKE in the Presbytery of Brampton under the ministry of the Rev. Ed Dowdles continues to grow. They have received the permission of presbytery to plan for a building program in 1984 with the possibility of starting a church building in 1985.

Charges now self-supported are Trinity, Amherstview; St. Mark's, Malton; Alderwood, West Toronto; and St. John's, Kapuskasing.

Deaconesses:

Miss Lillian Reay continues her work with the Senior Citizens homes in the Presbytery of East Toronto.

Mrs. Janice MacInnes, formerly Miss LaFortune, serves at Kortright, Guelph, as the Church Extension Deaconess in the Presbytery of Waterloo/Wellington.

Summer Students:

In 1983 three students were appointed to the Presbytery of East Toronto: one to Amberlea (aid-receiving) and two to Evangel Hall (self-supported).

Three students were appointed to the Presbytery of West Toronto: all to inner city work (a B.W.M. grant for one, and Presbytery support for two).

New Work:

At Unionville, the Presbytery of East Toronto plans to develop work in 1984.

Synod of Hamilton and London

Presbytery of Hamilton:

BRANT HILLS: The appointment of Rev. David Vincent has brought fresh vision and new growth to this extension ministry. We are expecting solid progress in this charge which holds such great promise.

ROXBOROUGH PARK: We are pleased to report that this charge no longer requires the support of the B.W.M.

SPECIAL MINISTRIES:

MCMASTER CHAPLAINCY: The church continues its support of this ministry which includes worship, fellowship groups, Bible study and counselling.

ASIAN FELLOWSHIP: We continue our nominal financial support for the ministry of the Rev. Jalal Daniel. Worship services are held within MacNab Street Presbytery Church for an average of thirty. Many Christian persuasions are represented in this Urdu and Hindi speaking fellowship. Bible study and evangelism are priorities in this ministry.

HAMILTON PRESBYTERY HOSPITAL VISITOR: JoAnne Walter meets the needs of out of town Presbyterians, as well as the un-churched, in this regional hospital centre.

INNER CITY DIACONAL MINISTRY: In the ministry of Helen Allum, Christ's love for the inner city poor is actively demonstrated.

Presbytery of Niagara:

BROCK UNIVERSITY CHAPLAINCY: The Synod continues its support of the ecumenical chaplaincy at Brock University.

Presbytery of Paris:

NORWICH-BOOKTON: The Rev. Cheryl Gaver, who is under the appointment of the B.W.M., is leaving this two point charge which has prospered under her ministry. A new appointment is being sought.

PLEASANT RIDGE: Synod is requesting the reappointment of the Rev. E. Zugor to this Hungarian speaking ministry in Brantford.

Presbytery of London:

TRINITY: The Rev. Fred Howard-Smith is in the first year of his appointment to this suburban congregation. New elders were added, the congregation conducted a neighbourhood visitation with the help of the Fishermen's Club; real growth has been seen in numbers, spiritually and stewardship.

BURNS, MOSA: The three point charge of Burns, Appin and Melbourne has been divided into a two point marginally self-supporting charge and a single point charge. The Rev. Alex Mitchell has been appointed to the single point of Burns, Mosa.

MELBOURNE-APPIN: These two small village charges have taken as a venture in faith the traumatic step of going on their own. An appointment is being sought to fill the vacancy.

KOREAN: We are pleased to report that this congregation, under the leadership of the Rev. Peter Shin, have gone self-supporting. Their faith and stewardship are an example to us all.

MAISONVILLE-STONEYBROOK: This new work in the north end of London will begin in June, 1984. There are at present 13,000 people living in the area with an anticipated population exceeding 40,000. A request for an OM and a student are before the B.W.M.

SPECIAL MINISTRIES:

PRESBYTERY DIACONAL MINISTER: Mrs. Joan Ashley's ministry has, under the direction of the Presbytery World Missions Committee, been largely taken up with the work at Trinity. A small amount of her labour has been expended at the Korean and St. Lawrence congregations. Joan is leaving as of April 1 and a new appointment is being sought where the focus will be on the new extension work at Maisonville/Stoneybrook.

Presbytery of Chatham:

FOREST GLADE: This suburban Windsor congregation has been hard hit with unemployment and the cost of their new building.

BLenheim: After a difficult year, the congregation has begun to regroup. Worship attendance averages forty under a stated supply arrangement. Blenheim no longer requires a grant under their new operational plan.

CHINESE PREACHING PLACE: The work has been declining and a reassessment of the situation is presently underway. A short term grant has been approved to cover until the end of March.

SANDWICH WEST: The start-up of this new extension work has been postponed pending a resumption of house building in the west end of the city.

Presbytery of Sarnia:

THOMPSON GARDENS: This senior citizen complex has gone self-supporting. Sheila Cochrane has resigned as Programme Director.

Presbytery of Bruce-Maitland:

STOKES BAY: Last summer this ministry went forward under the leadership of Miss Carolynne Cooper. This summer ministry continues to be a viable proposition.

MARKDALE-FEVERSHAM: This congregation continues in its growth under the Rev. H. MacNeill. The grant has been reduced and it is anticipated that this charge will soon be self-supporting.

Special Ministries:

CAMP KINTAIL: The Synod has taken a major step in requesting the appointment of a full time Director of Camp Kintail. This will be fully supported within the Synod. The Rev. Robert Faris has been appointed for a two year period.

HURON FEATHERS: The Rev. Ted Creen has been appointed the Director of Huron Feathers. This is a one-third time appointment in co-operation with the Owen Sound Congregation. It is hoped that this will help stabilize this important summer ministry. Two student appointments are sought for this summer.

Synod of Manitoba and North-western Ontario

The financial constraints imposed upon mission work in the Synod of Manitoba and North-Western Ontario have meant a further erosion of our ministry among Native People. The Board of World Mission bears almost all the costs of the institutional ministries and special ministries on reserves in this Synod. The Presbyteries and special gifts do help at Anishinabe, Flora House, and Kenora Fellowship Centre. On the reserves at Waywayseecappo, Birdtail-Pipestone and Shoal Lake, B.W.M. support amounts to 95% or more of the financial obligation. In 1983 there was a reduction in the amount of work with Native People, for the mission at Keeseekoowenin-Rolling River has been suspended, partly due to financial considerations and partly that no minister/missionary has been available for this work. There remains some hope of this ministry beginning again, but already other groups have begun operating on the reserves and the congregation at Elphinstone is now so small that further ministry would be very difficult. Many of the Elphinstone people are now attending other churches in the area, particularly Strathclair United Church.

Native Ministries:

KENORA FELLOWSHIP CENTRE: There is a continuing ministry to women and a deep involvement in the spiritual life in surrounding Indian communities. Counselling remains an important aspect of the ministry of the Rev. Florence Palmer. The home for women was renamed "Clarissa Manor" and became a member of the Recovery Home Association of Ontario. The Manor provides long-term opportunity to assist women to hear the Christian message.

SHOAL LAKE: Rev. W. Palmer continues his calling on homes, leading Bible Study and developing leadership on the reserves. An example of his success came in 1983, when the Vacation Bible School was operated successfully with the help of members from the reserves only, in co-operation with Mr. Palmer.

ANISHINABE, WINNIPEG: Bible study, native history and tradition, handcrafts and discussions about social problems for Natives are studied. A Sunday lunch program was begun in 1983, to provide a nutritious meal to those involved in the program at Anishinabe.

BIRDTAIL-PIPESTONE-WAYWAYSEECAPPO: Brandon Presbytery has two ministries with Native People. The Rev. Henry Hildebrandt has made a considerable commitment to the work at Birdtail-Pipestone by buying a house in the Assiniboine Valley near Birdtail. His efforts are much accepted among the people on these reserves. John Oldenkamp has been involved in several projects, particularly the new school and the health clinic. Some success has been achieved in meeting the needs of the reserve at Waywayseecappo.

HARTNEY-MELITA-KILLARNEY-BELLAFIELD-BOISSEVAIN-NINGA: Many of our aid-receiving charges are suffering from the decline in rural population and farm incomes, but Hartney and Melita, and the Killarney, Bellafield, Boissevain and Ninga fields have seen some encouraging signs of growth in the past year. New Elders ordained at St. Andrew's, Boissevain have meant new enthusiasm in that congregation.

DAUPHIN-WINNIPEGOSIS: and the Winnipegosis United Church continue to enjoy the ministry of the Rev. Reg McMillan, who has been serving this charge for over six years. A Sunday School has started in St. James', Dauphin with encouraging support of several younger families. Mr. McMillan serves as the Clerk of Presbytery and his leadership there is much appreciated.

ST. DAVID'S, WINNIPEG: St. David's has become self-supporting as of January 1, 1984. They were one of the Presbyterian congregations taking part in the C.B.C. "Meeting Place" broadcasts in 1983.

KILDONAN, WINNIPEG: The congregation has started a building fund with considerable success. The present historic church will be maintained, but new facilities are needed for this growing congregation.

MACKENZIE-KIRKNESS, WINNIPEG: A student minister has been appointed to the charge, with high hopes in the Presbytery that these congregations will develop new ministries to a growing population north of Winnipeg.

FLIN FLON: welcomed a new minister, the Rev. Wm. Vanderstelt, in June of 1983. The Session provided exceptional leadership during the vacancy.

THOMPSON: Rev. Roger Millar has led the congregation of St. Andrew's, Thompson through difficult times, due to the decline in the mining sector of the economy. The congregation has held its own as the population of Thompson has declined by nearly 40% in three years. There are now encouraging signs of growth in this situation.

ATIKOKAN: The economic decline has been most severe. A new minister was welcomed, the Rev. David Jack. This congregation is small but dedicated and the appointment of a minister has been a source of encouragement for the congregation and the community.

Special Ministries:

FLORA HOUSE, WINNIPEG: The emphasis is on out-reach, particularly to the large number of children and young people in the area. Participation in the schools and in the community as resource people is an important part of this ministry.

Synod of Saskatchewan

Presbytery of Assiniboia:

The Church in rural Saskatchewan would appear to be facing extinction if one judges from the flow of population more and more toward urban centres. Even those congregations in smaller cities are having difficulties in this day of rising costs and increased expenditures for the maintenance of buildings. Agricultural income has been decreasing. Yet surely our mission to declare the Good News continues to be valid, and people still need to know and experience the reconciliation which God has accomplished in Christ Jesus. Therefore, with the apostle Paul, we can say, "we never cease to be confident", (II Cor. 5:6 N.E.B).

WESTMINSTER, ESTEVAN: Over the past year, Westminster has remained stable. A few families have been added to the rolls, including some long-time adherents. The Church School children are mostly under seven years old, but there are many of them. Worship attendance is strong and the Lord's Supper is being celebrated seven times a year. The Bible Study, W.M.S., and choir are important focal points in the congregation. An attempt is being made to strengthen congregational life as well as the mission to the community.

KNOX, YORKTON, DUNLEATH: The pulpits in this charge became vacant in December, 1983. The people are in good heart, conscious of their calling to be God's people. The Synod has given this pastoral charge priority in the list of vacancies.

Presbytery of Northern Saskatchewan

Extension Work:

MCKERCHER DRIVE, SASKATOON: This congregation is continuing to grow and thrive under the leadership of the Rev. David Sherbino. During the vacancy the

congregation had grown quietly but surely, as the Session, led by Mrs. Margaret Wilson, developed new contacts and maintained old links. Now the growth has strengthened; and as numbers of children and adults increase, the new building is bulging at the seams.

CIRCLE WEST, SASKATOON: There is steady growth in the life of the congregation. It is reaching out and involving more and more people from the area surrounding the school where they meet. A manse was completed last autumn.

PARKVIEW, SASKATOON: A major project has been the refurbishing of the building. The renovations have been completed, and a service of re-dedication was celebrated in January, 1984. The congregation has been strengthened; young families are coming from the surrounding area - which is itself a "renewing" section of the city.

CALVIN-GOFORTH, SASKATOON: The congregation has been vacant for six months, and has been deeply affected by the change. Presbytery has been helping provide leadership. Beginning in February, Mrs. Margaret Wilson will act as Lay Missionary, providing part-time leadership for the people. It is hoped that a different focus will aid in the recovery and renewal of enthusiasm in the congregation. They have applied to the B.W.M. for an Ordained Missionary.

ST. ANDREW'S, BIGGAR: The enthusiastic ministry of the Rev. Ian Shaw has been doing wonders for this small town congregation. There is numerical growth as well as spiritual renewal in St. Andrew's. Consistent ministry is prominent in this renewal.

KNOX, SYLVANIA-CARRAGANA: In Sylvania, the Rev. Robert Lyle leads the only congregation of Christ's Church in the village. Population is increasing both in the village and the surrounding area, with new homes being constructed in the village, while some young families are returning to farm in the area. The congregation is growing.

The population of Carragana, forty-five miles away, seems to be decreasing. The congregation has been "holding its own", but opportunities for growth appear to be limited.

ROSETOWN: The Presbytery is concerned about the needs of this congregation, which has been too long without the help of a Teaching Elder. The congregation is divided, suffering from a lack of leadership. Young people and young families have been drifting away. Several applications have been made for an Ordained Missionary appointment, but no response has come to the Macedonian Call.

NORTHWEST TERRITORIAL MISSION, BUFFALO NARROWS, BEAUVAL, DORE LAKE: This area is a "saddle-bag", itinerant ministry opportunity. The groups of people are small and scattered, unorganized and transient. Ministry is needed for "pockets" of Caucasians, communities of Metis and people of Native ancestry.

A special kind of person is needed for this type of work. There are many folk in need of help, and the comfort and assurance of the Gospel in the territory.

The Rev. John Neilson, Synod Superintendent, has laboured diligently to restore confidence and trust in our denomination, and to re-establish contact with people who are asking for service and help in this area.

Native Work:

MISTAWASIS, CRUTWELL, WAHPETON: The Revs. Carol and Richy Morrow have a warm and sympathetic relationship with the congregations. They labour under the many trying circumstances of today's ministry.

SASKATOON: Dr. Stephen How is contacting people of Native ancestry in the city. In many homes he is invited to conduct worship and to share Christian fellowship. He is able to act as an agent of reconciliation and trust among Indian and Metis.

Student Fields:

MEATH PARK, SHIPMAN: Mr. Glenn Ball, a Knox College student, did yeoman service here last summer, and developed a consistent ministry with the small congregations. The people were grateful for his presence and forthrightness. We anticipate further and continued growth here as a result of that ministry.

The Synod of Alberta

Peace River Presbytery:

BROWVALE-DIXONVILLE: The Brownvale charge has been closed because of lack of response, interest and support. Though the congregation has not been dissolved, an active ministry has been terminated. It is hoped an arrangement can be made to continue an active ministry at Dixonville. At the present time it would seem such might be carried on through a shared ministry with the United Church. The Presbytery, though, are anticipating that someday this congregation may be able to carry on its own ministry. The Rev. D. Riseborough has been appointed as stated supply as an interim measure.

TUMBLER RIDGE: This work is a shared outreach program involving the Anglican, Lutheran, Presbyterian and United Churches. This work may come "on stream" sooner than anticipated because the Lutheran minister in Chetwynd is willing to spend one-third of his time in Chetwynd and two-thirds in Tumbler Ridge. Presbyterians are responsible for 25% of the costs. There is a growing response to this shared ministry.

CHETWYND: The work in this area is growing. The congregation has vitality and concern which speaks well for the pastoral care they receive.

FARO: The mine here is closed, and the population has dropped from 2,000 to 850 people. However, the Protestant congregation is still functioning with reduced members. At the present time the congregation is served by an Anglican minister. We share in the ministry of the congregation.

WANHAM: A new church was dedicated at Wanham this summer; and the Synod's Mission Committee would express their congratulations and that of the Synod to the Rev. Donna Riseborough and the Wanham congregation.

Edmonton Presbytery:

It was noted that the visits of Rev. Richard Fee and Miss Linda Kreklewetz were a blessing to the Presbytery. Their thoughtful and informative presentations were helpful.

FORT MCMURRAY, FAITH: One evidence of growth is the fact that the grant request for 1984 is about \$6,000.00 less than the previous year's grant. The Sunday School has an enrolment of about thirty children, and a Bible Study group meets weekly.

EDMONTON, MILL WOODS: Average Sunday attendance is now about eighty-five persons (including about fifty children). Six Sunday School classes meet during the morning worship service. There are two weekly adult Bible studies. There are about fifty families involved in the congregation.

EDMONTON, WEST JASPER PLACE: The Rev. Tom Cunningham began work here in August, 1982 as an O.M. Services began in November, 1982. The attendance is now an average of about twenty-two persons (including seven children). A Sunday School is provided for the children during the worship service. This summer the congregation held a backyard Vacation Bible School. A Bible Study group is meeting weekly.

EDMONTON, CALVIN HUNGARIAN: This congregation gave a warm welcome to Dr. Joseph Pungar and his family who arrived in May, 1983. The recognition service for Dr.

Pungar was followed by a service of rededication of the renovated church facilities. The congregation appear to have taken a new lease on life, and we trust that the work will experience steady growth.

MINISTRY TO THE NORTH: The Rev. Leslie Barclay is in his third year of ministry to Presbyterians and others in the North from his home base in Yellowknife, N.W.T.

Red Deer Presbytery:

MISSIONARY VISITS: During April of 1983 we had visits throughout the Presbytery by two of our Missionaries home on furlough. Linda Kreklewetz and Rick Fee were received with considerable enthusiasm and their presentations were extremely well done. As a Presbytery we were privileged to have them ministering to us.

ST. ANDREW'S, WESTPARK-RED DEER, ALBERTA: This congregation has become a single pastoral charge this year, and has voted to become self-supporting. A minister has been called and inducted. This is a courageous step of faith for this congregation and they will receive the full support of the Presbytery.

WILLOWDALE AND VALLEY CENTRE: These two congregations which, with St. Andrew's, Westpark, formed a three-point charge, have now become a two point charge and have decided to become self-supporting. At the present time they are searching for a minister.

ST. ANDREW'S, OLDS, AND KNOX, CARSTAIRS: The charge has become self-supporting in 1984. Attendance at services has become more regular. The Sunday School has grown from five or six to twenty. In Carstairs, we have two couples with children attending and a Sunday School is about to be started. This is the first time in a number of years that we have had young marrieds in the Carstairs congregation.

ST. ANDREW'S, THREE HILLS AND ORKNEY: There are very few Presbyterians left in Three Hills and Orkney where the young people are moving away and there are fewer farmers. There is every possibility that these two congregations will have to be closed. This is a decision the Presbytery will have to make in the near future.

ST. ANDREW'S, LOUSANA: An active ministry has been terminated. However, the congregation has yet to be dissolved. The Synod's Mission Committee and the Presbytery of Red Deer were sorry to see this longstanding work come to a close.

Calgary-Macleod Presbytery:

Valleyview, Calgary: After consideration of various options, Presbytery has purchased an adaptable ATCO modular building. Through Presbytery Extension funds and the generosity of individual benefactors, these facilities are paid for and may be moved to other sites in the future.

CROWCHILD EXTENSION: The Rev. Fred and Susan Shaffer assumed their O.M. appointment in N.W. Calgary in mid-July. A door-to-door canvas in Ranchlands and Edgemont areas was conducted by volunteers from local congregations, inviting residents to the first Service, October 16, 1983 in a local school.

SOUTH CALGARY EXTENSION: The Rev. Marty and Barbara Molengraaf assumed their O.M. appointment in August associated in the ministry of St. Andrew's, Calgary, focusing on the large population area south to Midnapore and adjoining communities.

The Synod of British Columbia

Kootenay Presbytery:

CASTLEGAR: Good progress reported. They are working towards self-support for 1985. A manse purchase is currently under consideration.

BAYNES LAKE: The work has been terminated by Presbytery.

ELKFORD/SPARWOOD: When the recession lifts, rapid growth is expected in this extension area.

SLOCAN: At present it is linked with Nelson and the ministry of Cal Brown. Request for a full time appointment is possible.

Westminster Presbytery:

SEYMOUR: Now vacant but the congregation was formally constituted in 1983.

LANGLEY: Continued growth under J.C. Rhoad.

NEWTON: Continued growth under Drew Strickland.

Special Ministries:

MISSION TO SEAMEN: Rev. C.C. Tong works with seamen from all over the world. He is funded part time only through the Presbyterian Church in Canada.

TAIWANESE: Rev. M. Peng ministers to an increasing Taiwanese community in the Vancouver area.

INDO-CANADIANS: Rev. Alex Joshua continues a broadening ministry to Indo-Canadians. His contact with a ministry to Sikhs is an encouraging development.

HOSPITAL VISITORS: Miss F. Edge and Mrs. C. Koverchuk continue to minister effectively and creatively in Lower Mainland hospitals.

Presbytery of Kamloops:

FIRST, PRINCE RUPERT: shows signs of slight increase in attendance and an increase in offerings. There is growing congregational confidence that Presbytery is serious about continuing our witness in the city.

KITIMAT: is pursuing its mission to be the church in a frontier city at the "end of the road." A radio broadcast in the Terrace-Kitimat area - jointly sponsored by the congregation and the B.W.M. continues to be well received.

ST. ANDREW'S, SALMON ARM: has gone on "from strength to strength" under the ministry of Wim Janssen, becoming self-supporting at the beginning of 1983.

ST. ANDREW'S, ARMSTRONG: We expect great things from this dedicated, resourceful company of Christians, under the ministry of the Rev. Harry Currie.

TERRACE: The Presbytery still wishes to start work here. We note that Terrace is now larger than Kitimat and shows a 7.6% growth rate over the last five years.

Presbytery of Vancouver Island:

PARKSVILLE: A schedule for achieving self-support has been drafted and submitted to Presbytery.

CAMPBELL RIVER: Trinity congregation is happy to have their own church property. Trinity Cottage was dedicated last September 18th and was attended by over 100 worshippers from most of the Presbytery churches. Mr. Robert Sparks is the new B.W.M. Appointee as of April, 1984.

SIDNEY: This work was begun in December, 1981 by the Session of St. Andrew's, Victoria. Services are being conducted by a member of St. Andrew's who is studying for the ministry at the Vancouver School of Theology.

OVERTURES - 1984 (Referred)

NO. 1 - PRESBYTERY OF KOOTENAY (Referred to Admin. Coun., pages 26, 208)
Re: Percentage of General Assembly Budget for Mission Work

To the Venerable, the 110th General Assembly:

WHEREAS, Christ has commanded His church to go and make disciples of all the nations of the world, and

WHEREAS, the Church has prospered and grown whenever it has truly been obedient to that command, and

WHEREAS, in the Presbyterian Church in Canada, the Board of World Mission has been charged with the task of overseeing and administrating this discipling of all nations, and

WHEREAS, the Board of World Mission's budget is, as a percentage of the whole, getting smaller each year:

1972 - Board of World Mission budget 66% of the whole,

1982 - Board of World Mission budget 58% of the whole,

1984 - Board of World Mission budget 55.5% of the whole, and,

WHEREAS, financial limitations are reducing the number of programs and projects which can be undertaken in Canada and overseas, (see A & P 1983, pages 443 & 444),

THEREFORE, we, the Presbytery of Kootenay, humbly overture the Venerable, the 110th General Assembly, to set future Board of World Mission budgets at a minimum of 60% of the total General Assembly budget, effective as of 1986, or to do otherwise as the General Assembly in its wisdom may deem best.

Trail, B.C.
 February 22, 1984

Ruth McIlvenna
 Clerk of Presbytery

NO. 5 - SYNOD OF ALBERTA (Referred to Bd. of Min., pages 31, 406)
Re: Vancouver School of Theology

To the Venerable, the 110th General Assembly:

WHEREAS, the Vancouver School of Theology was accepted by the 105th General Assembly as an accepted school for the training of ministers in The Presbyterian Church in Canada, and

WHEREAS, a time period of five years was established and this matter will be under review at the 110th General Assembly, and

WHEREAS, the Vancouver School of Theology has to date prepared some candidates for ministry within our denomination and these ministers have served us well and are a tribute to the School, and

WHEREAS, there are testimonies to the fact that several people have heard the call to ministry within The Presbyterian Church in Canada and been prepared by the Vancouver School of Theology, who otherwise would not have entered the ministry of our denomination without this college, and

WHEREAS, Western Canada and the Pacific Rim area are a dynamic and increasingly significant area within our nation that cannot remain unserved by a strong institution for theological education, and

WHEREAS, the Vancouver School of Theology has recently appointed a distinguished scholar in the areas of Old Testament theology and Christian Ministry as principal and faculty member, in the person of the Rev. Dr. Arthur Van Seters, thereby taking seriously the importance of The Presbyterian Church in Canada in the college's life,

THEREFORE, we the Synod of Alberta, humbly overture the Venerable the 110th General Assembly, to take steps towards a full participation between The Presbyterian Church in Canada and the Vancouver School of Theology as soon as possible, or to do otherwise as the General Assembly may in its wisdom deem best.

Edmonton, Alberta
 November 23, 1983

Darleen Springstein
 Clerk of Synod

NO. 8 - SESSION, ST. ANDREW'S CHURCH, ATIKOKAN, ONT.

(Referred to BWM,
pages 48, 480)

Re: Lengthy Vacancies on Mission Fields

To the Venerable, the 110th General Assembly:

WHEREAS, we the Session of St. Andrew's Presbyterian Church, Atikokan, Ontario have continued to be an Ordained Missionary Appointment since our beginning, and

WHEREAS, the previous appointees have been vacating the Pastoral Charge at the beginning of the Calendar year, thus leaving the Charge vacant for up to six to eight months and therefore without pastoral care in a situation of isolation, and

WHEREAS, The Presbyterian Church in Canada is committed to church growth and such lengthy vacancies only serve in our community to cause problems in retaining members,

THEREFORE, we the Kirk Session of St. Andrew's Presbyterian Church, Atikokan, Ontario, humbly overture the 110th General Assembly to consider and request that the present and future appointees be required to remain in the Pastoral Charge until a new appointment has been made; or to do otherwise as the General Assembly in its wisdom may deem best.

Fort Frances, Ontario
November 5, 1983

Russell G. Sedor
Clerk of Session

Transmitted with the support of the Presbytery.

Fort Frances, Ontario
November 5, 1983

W. K. Palmer
Clerk of Presbytery

NO. 9 - PRESBYTERY OF NORTHERN SASKATCHEWAN

(Referred to Pen. Bd.,
pages 40, 419-420)

Re: Pension Funds

To the Venerable, the 110th General Assembly:

WHEREAS, the 105th General Assembly approved the joint appointment of married couples to a single pastoral charge, and

WHEREAS, Pension deductions and therefore resultant pension of each member of a jointly appointed couple are based on the actual stipend of the individual member, and

WHEREAS, while the combined pensions of such a couple upon retirement would equal the pension of an individual who had received an equivalent stipend over the same length of career, upon the death of one member, the surviving spouse would receive only his/her own pension plus survivor's benefits of the deceased spouse's pension for a combined total of 80% of the total amount received while both were alive, and

WHEREAS, these current pension arrangements may at a future time result in a less than adequate pension for individuals who have devoted their working lives to the service of the Church,

THEREFORE, the Presbytery of Northern Saskatchewan humbly overtures the 110th General Assembly to instruct the Pension Board to purchase additional annuities or make other arrangements so that surviving members of clergy couples would receive 100% of the portion of the pension of their deceased spouse earned while the couple were under joint call or appointment, or to do otherwise as the General Assembly in its wisdom may deem best.

North Battleford, Sask.
January 24, 1984

Douglas W. Maxwell
Clerk of Presbytery

NO. 10 - PRESBYTERY OF OTTAWA (Referred to Clerks, pages 29, 295; 205-206)
Re: Statistical Reports

To the Venerable, the 110th General Assembly:

WHEREAS, more than twenty five percent of the congregations in The Presbyterian Church in Canada provide a House or Rental Allowance instead of a Manse, and
WHEREAS, the Housing Allowance as defined in the schedule of stipends and allowances as approved by the General Assembly is considered as pensionable income, effective 1984, and
WHEREAS, the omission of the data on Housing Allowances from the Statistical Tables appended to the Acts and Proceedings makes it difficult, when a vacancy exists, for both a congregation extending a Call and for a Minister considering a Call to acquire adequate information,
THEREFORE, the Presbytery of Ottawa humbly overtures the Venerable, the 110th General Assembly to require the inclusion of Housing/Rental Allowances in the annual Statistical Report, and to publish such data in the Statistical Tables appended to the Acts and Proceedings, or do otherwise as the General Assembly may in its wisdom deem best.

Ottawa, Ontario
January 24, 1984

Peter C. Wotherspoon
Clerk of Presbytery

NO. 14 - PRESBYTERY OF CAPE BRETON (Referred to BCL, who recommended
Re: The Church and Homosexuality referral to Ch. Doct., pages 46, 370)

To the Venerable, the 110th General Assembly:

WHEREAS, the Bible is the infallible Word of God, the rule of faith and life, and possesses divine authority (Jn.17:17; 2 Tim.3:16; WCF.chap.1), and
WHEREAS, the Bible clearly condemns homosexual practice as unnatural and sinful (Lev.18:22; Rom.1:26,27; 1 Cor. 6:9,10; Jude 7) and something from which men need to be delivered by the grace of Christ (1 Cor.6:11), and
WHEREAS, many voices today reject this clear teaching of Holy Scripture and advocate the acceptance of practising homosexuals as members and ministers of the contemporary Church, and
WHEREAS, "These Days" (Jan/Feb 1983), a devotional publication endorsed by The Presbyterian Church in Canada, contained two meditations that encouraged the acceptance of homosexuality as normal and right,
THEREFORE, The Presbytery of Cape Breton humbly overtures the Venerable, the 110th General Assembly to affirm to our people that The Presbyterian Church in Canada holds to the teaching of Holy Scriptures that homosexual practice is sinful; or to do otherwise as the General Assembly in its wisdom deems best.

Extracted from the Minutes of the Presbytery of Cape Breton by

Baddeck, N.S.
March 8, 1984

Ian G. MacLeod
Clerk of Presbytery

NO. 15 - PRESBYTERY OF KAMLOOPS (Referred to Clerks, pages 29, 296-297)
Re: Remit "B"

To the Venerable, the 110th General Assembly:

WHEREAS, Remit B calls for changes of the Church law, under five sections, in which there are forty-six sub-sections, and
WHEREAS, we see the sections being written in more modern and often in legalistic language, and
WHEREAS, some of the sections (e.g. 109.3) of the present Book of Forms deal with

what we understand to be an altogether different topic than that being presented in Remit B, and
WHEREAS, we are left with only assumptions as to whether 109.6 and 109.7 will remain as laws of the Church, should section 109 be considered as only 109 to 109.5 as sent down by Clerks of Assembly, and
WHEREAS, our only response may be yes or no to the Remits, without possible amendments,
THEREFORE, the Presbytery of Kamloops, humbly overtures the Venerable, the 110th General Assembly to set this Remit over until all previous sections and subsections are related to present sections and such sections presented for study, or to do otherwise as the General Assembly in its wisdom may deem best.

Salmon Arm, B.C.
January 17, 1984

Joan Grainger
Clerk of Presbytery

NO. 16 - PRESBYTERY OF KAMLOOPS (Referred to Bd. of Min., pages 31, 406)
Re: Full Participation with the Vancouver School of Theology

To the Venerable, the 110th General Assembly:

WHEREAS, the 105th General Assembly agreed to a five year term of association with the Vancouver School of Theology, and
WHEREAS, this association will be under review at the 110th General Assembly, and
WHEREAS, the rationale for association with the Vancouver School of Theology remains essentially the same as outlined in the Board of Ministry's report to the 105th General Assembly, and
WHEREAS, several Presbyterian students have attended the School, and graduated, and there is every reason to believe that students will continue to seek out the school for theological education, and
WHEREAS, the population of Western Canada will continue to grow and needs to be served by a strong and widely supported theological college,
THEREFORE, the Presbytery of Kamloops, humbly overtures the Venerable, the 110th General Assembly, to take the necessary steps to enable the Presbyterian Church in Canada to enter into full participation with the Vancouver School of Theology as soon as possible, or to do otherwise as the General Assembly may in their wisdom deem best.

Salmon Arm, B.C.
January 17, 1984

Joan Grainger
Clerk of Presbytery

NO. 17 - PRESBYTERY OF EAST TORONTO (Referred to Bd. of Min. & BWM; no report to this Assembly)
Re: Maternity Leave for Female Professional Church Workers

To the Venerable, the 110th General Assembly:

WHEREAS, the number of female professional Church workers is steadily increasing within The Presbyterian Church in Canada, and
WHEREAS, there is at present, no national policy regarding maternity leave within our Church,
THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable, the General Assembly, to prepare a policy statement regarding maternity leave for professional Church workers, or to do otherwise as the General Assembly may in its wisdom deem best.

Scarborough, Ontario
March 6, 1984

W. W. MacNeill
Clerk of Presbytery

NO. 22 - PRESBYTERY OF BRUCE-MAITLAND (Referred to Clerks, pages 29, 297)
Re: Statute of Limitations

To the Venerable, the 110th General Assembly:

WHEREAS, situations have arisen in the Church in which claims and counterclaims have arisen after an extended period of time between ministers and appointees, on the one hand and congregations, presbyteries and boards of the Church, on the other hand, and

WHEREAS, such situations have caused disruption within congregations, presbyteries and boards of the Church, anguish to individuals involved, and harm to subsequent ministries, and

WHEREAS, there is no existing applicable legislation in the Book of Forms to deal with the above situations,

THEREFORE, the Presbytery of Bruce-Maitland humbly overtures the Venerable, the General Assembly to consider the possibility of a Statute of Limitations to deal with grievances and complaints arising after an extended period of time between ministers and appointees, on the one hand, and congregations, presbyteries and boards of the Church, on the other hand, or to do otherwise as the General Assembly in its wisdom may deem best.

The Presbytery of Bruce-Maitland agreed to transmit the above overture simpliciter.

Warton, Ontario
March 13, 1984

R. Douglas MacDonald
Clerk of Presbytery

NO. 23 - SESSION OF WATERLOO NORTH PRESBYTERIAN CHURCH (Referred to Ch. Doct., no report to this Assembly)

Re: Keeping Attendance at Communion

To the Venerable, the 110th General Assembly:

WHEREAS, traditionally the Presbyterian Church claims not to be a sacramental church, yet the only criterion presently adhered to for ongoing membership is attendance at the Sacrament of Holy Communion, and

WHEREAS, now the principles to be considered by Sessions in exercising pastoral care may include using such criteria as attendance at Communion, attendance at worship, participation in the life and work of the Congregation and other factors as a Session in its wisdom, deems best (A & P, 1983, p. 223 from the Church Doctrine Committee study guidelines), and

WHEREAS, the Session of Waterloo North finds it repugnant to discipline members for neglect of ordinances and to remove members from the Communion Roll, viewing this as negative and legalistic, and

WHEREAS, membership in the Body of Christ is through commitment to Christ and growth in His love through service within the nurturing fellowship and in the world, and

WHEREAS, the strength of Presbyterianism is in the spiritual oversight of the elders in an ongoing nurturing way through district visits,

THEREFORE, we the Session of Waterloo North humbly overture the Venerable, the General Assembly to permit sessions through the elder's districts to oversee the spiritual health of the members and adherents in all aspects of worship and service, keeping such records in the district book as the session in its wisdom deems best; dispense with the formal keeping of attendance through such as the use of a card or sign in system at the Sacrament of Holy Communion, or do otherwise as the Assembly in its wisdom may deem best.

Waterloo, Ontario
February 12, 1984

Peter Crerar
Clerk of Session

The Presbytery of Waterloo-Wellington agreed to transmit the above overture simpliciter.

Waterloo, Ontario
April 2, 1984

Barbara M. McLean
Clerk of Presbytery

NO. 24 - PRESBYTERY OF WATERLOO-WELLINGTON (Referred to Admin. Coun.,
Re: General Assembly Budget Allocation Formula pages 61, 216)

To the Venerable, the 110th General Assembly:

WHEREAS, for many years the formula for calculating congregational allocations for the General Assembly Budget was \$5.00 per member and a percentage of Managers' Normal Expenditures, and

WHEREAS, the 108th General Assembly, in response to overtures, approved the change in the formula to \$13.00 per member and a percentage of Monies Raised for All Purposes (A & P 1982, pages 39, 203), and

WHEREAS, many new congregations within the Church are raising monies for new building purposes, and

WHEREAS, there are a number of older, established congregations within the Church that must, periodically, raise monies for major repairs and/or renovations, and

WHEREAS, the Budget allocations for congregations which have raised monies for expensive projects is based largely on an extra-ordinary amount, and

WHEREAS, congregations in this position are increasingly looking towards borrowing monies in the market-place for major expenditures, and

WHEREAS, the cost of borrowing money is a tenuous and changeable cost, thus adding to the burden of repayment of borrowed monies, and

WHEREAS, our Calvinist heritage leads us to raise monies needed before we undertake major expenditures, and

WHEREAS, the Apostle Paul in Romans 13:8 instructs us "to owe no man anything",

THEREFORE, the Presbytery of Waterloo-Wellington humbly overtures the Venerable, the 110th General Assembly to re-examine the formula for determining congregational allocations for the General Assembly Budget with a view to implementing a per member rate which will increase each year in conjunction with the increase in the Budget or do otherwise for this purpose as the General Assembly, in its wisdom, deems best.

Waterloo, Ontario
April 2, 1984

Barbara M. McLean
Clerk of Presbytery

NO. 27 PRESBYTERY OF EAST TORONTO (Referred to International Affairs,
Re: Illegal Immigrants in Canada pages 39, 391)

To the Venerable, the 110th General Assembly:

WHEREAS, The Presbyterian Church in Canada has a long and faithful record of concern for Caribbean peoples, which many of the illegal immigrants are, beginning with the Canadian Presbyterian Mission in Trinidad in 1868 and continuing to this day in the Guyana Presbyterian Church,

THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable, the 110th General Assembly, to convey to the Prime Minister and Government of Canada its great concern for these unfortunate people, its desire for early consultation between responsible officers of the Government and those in Church and Society who are knowledgeable about illegal immigrants and the conditions in which they live, and the need for more adequate guidelines and assistance, or to do otherwise as the General Assembly may in its wisdom deem best.

Scarborough, Ontario
April 3, 1984

W. W. MacNeill
Clerk of Presbytery

NO. 28 PRESBYTERY OF BRUCE-MAITLAND (Referred to Admin. Coun. & BCL, pages 61, 216)

Re: Change the General Assembly Budget to "Education, Mission and Service Fund"

To the Venerable, the 110th General Assembly:

WHEREAS, the name General Assembly Budget does not describe the use made of money contributed to the fund which bears the name; and

WHEREAS, to name or describe such uses would make it more possible that contributions to the fund would be made by the more than sixty (60%) percent of the members of our church who, it is believed, do not now contribute; and

WHEREAS, the name for such fund now describing uses for its monies could be translated with more meaning into languages other than English;

THEREFORE we, the Presbytery of Bruce-Maitland, humbly overture the Venerable the General Assembly to change the name of the fund now called the General Assembly Budget to "Education, Mission and Service Fund" or any other such appropriate name, or do otherwise as in its wisdom seems best.

Wingham, Ontario
April 10, 1984

R. Douglas MacDonald
Clerk of Presbytery

OVERTURES - 1984 (Unreferred)

NO. 2 - PRESBYTERY OF MONTREAL (Referred to Bd. of Min., pages 18, 31)

Re: Formal Training of Students for the Ministry

To the Venerable, the 110th General Assembly:

WHEREAS, the formal training programme of students for the ministry of Word and Sacrament has consisted traditionally of three years of academic education, and

WHEREAS, in recent years, field education has been added to this three-year period, thereby reducing the amount of academic education, and

WHEREAS, it would seem wise to maintain a strong emphasis on both academic education and field education,

THEREFORE, the Presbytery of Montreal humbly overtures the 109th General Assembly to increase the formal training programme of students for the ministry of Word and Sacrament from three years to four years, three of these to be devoted to academic education and one to field education, or to do otherwise as the General Assembly, in its wisdom, may deem best.

Montreal, Quebec
May 19, 1983

James A. Goldsmith
Clerk of Presbytery

NO. 3 - SESSION, ST. EDWARD'S CHURCH, BEAUHARNOIS, QUEBEC (Referred to

Re: Women's Organizations in the Congregation BCL, page 18)

To the Venerable, the 110th General Assembly:

WHEREAS, there are various and important organizations of women in our congregations, and

WHEREAS, there are no directions in the Book of Forms for their organization, membership, functions, purposes and relationship to other organizations in the congregations, and

WHEREAS, there is at times concern and confusion due to the lack of such direction, and

WHEREAS, it would seem desirable that the Book of Forms should include such directions as is provided for other organizations of the congregations,

THEREFORE, the Session of St. Edward's Presbyterian Church, Beauharnois, humbly overture the Presbytery of Montreal to cause to be prepared an overture to the General Assembly to such effect and in such terms as they see fit, or forward this overture to the General Assembly, or that they do otherwise for these objects as in their wisdom they deem best.

Montreal, Quebec
May 13, 1983

W.M. Berry
Clerk of Session

Transmitted with the approval of the Presbytery of Montreal

James A. Goldsmith
Clerk of Presbytery

NO. 4 - PRESBYTERY OF GLENGARRY (Referred to Bd. of Min., pages 18, 31)
Re: Extension of the Formal Training of Students for the Ministry

To the Venerable, the 110th General Assembly:

WHEREAS, education for the ministry of Word and Sacrament has consisted traditionally of three years of academic education, and
WHEREAS, in recent years, field education has been added to this three-year period, thereby reducing the amount of academic education, and
WHEREAS, the faculty of our Colleges have responded to concerns for more field education by reducing academic requirements, and
WHEREAS, the 109th General Assembly expressed a need for more training in such areas as missiology, evangelism and rural ministry, and
WHEREAS, reports indicate that a higher percentage of students are entering training programmes for ministry without a formal classical background, but from other fields of study,
THEREFORE, it is moved that the Presbytery of Glengarry humbly overture the 110th General Assembly to urge upon the Board of Ministry, in consultation with the Colleges to study the extension of the formal training of students for the Ministry of Word and Sacrament from three years to four years - three to be devoted to academic education and one to field education, or to do otherwise as the Court in its wisdom deems best.

Vankleek Hill, Ontario
November 19, 1983

Robert Martin
Clerk of Presbytery

NO. 6 - SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO (pages 18, 48, 486)
Re: BWM'S Document on "Principles, Policy and Practice"

To the Venerable, the 110th General Assembly:

WHEREAS, section 1.10 of the Board of World Mission Canada Section's "Principles, Policy and Practice", being a transcript of the General Assembly's Acts and Proceedings, 1978, pages 406-7, Recommendation 14, contains statements which are denigrating to Native People, and
WHEREAS, stewardship should not be confined to the area of finances but should embrace all of life, and
WHEREAS, Native People have traditionally practiced a careful stewardship of the land and its resources, and
WHEREAS, the Native Christians of our Church have been faithful in maintaining Christian stewardship, and
WHEREAS, stewardship is a subject which should be addressed to the entire Church and not specifically to the Native population,
THEREFORE, the Synod of Manitoba and Northwestern Ontario humbly overtures the Venerable the 110th General Assembly to instruct the Board of World Mission to

remove from the said section 1.10 of Canada Section's "Principles, Policy and Practice", the statement found in the Acts and Proceedings 1978, pp. 406-7, or to do otherwise as the General Assembly in its wisdom may deem best.

Dauphin, Manitoba
October 14, 1983

Neville W. B. Phills
Clerk of Synod

NO. 7 - PRESBYTERY OF HALIFAX AND LUNENBURG
Re: 1985 General Assembly

(pages 18, 61, 64)

To the Venerable, the 110th General Assembly:

WHEREAS, the General Assembly has been invited to meet in Lethbridge, Alberta in June 1985, and
WHEREAS, the church has been having considerable financial difficulty in recent years making it difficult for it to meet its commitments, and
WHEREAS, the cost of holding an Assembly in Alberta is very much higher than the cost of holding one in or near the city of Toronto,
THEREFORE, it is humbly overtured by the Presbytery of Halifax and Lunenburg that the General Assembly shall decline the invitation to meet in Lethbridge, Alberta in June, 1985, or that they do otherwise for this object what to their wisdom may seem best.

Dartmouth, Nova Scotia
November 22, 1983

P. A. McDonald
Clerk of Presbytery

NO. 11 - SESSION OF PINE RIDGE PRESBYTERIAN CHURCH, TORONTO (Referred
Re: Elders on Presbytery Roll to Sp. Cttee. pages 18, 21, 43)

To the Venerable, the 110th General Assembly:

WHEREAS, the Book of Forms declares in Section 176.2.2 that equalizing elders are "to be chosen by the session annually, assuming the privilege in rotation, and each session to whom the privilege for the year shall belong electing one", and
WHEREAS, elders so elected to serve from one year only will not have the experience to fully contribute their talents to Presbytery in the time available, and
WHEREAS, Presbytery could use the system of equalization to choose elders with specialist qualifications and experience to enhance its wisdom and efficiency,
THEREFORE, we the session of Pine Ridge Presbyterian Church, Toronto, humbly overture the 110th General Assembly:

1. to rescind Section 176.2.2 of the Book of Forms and
2. empower Presbyteries to choose a sufficient number of elders to make the number on the Presbytery roll equal in number to the ministers thereupon, or do otherwise for this purpose that the General Assembly in its wisdom deems best.

The Presbytery of West Toronto agreed to transmit this overture simpliciter.

M. E. Burch
Clerk of Presbytery

NO. 12 - PRESBYTERY OF LANARK & RENFREW
Re: Authority of the Minister

(Referred to Ch. Doct.,
pages 18, 60; 47, 244)

To the Venerable, the 110th General Assembly:

WHEREAS, the Board of Congregational Life is continuing to study the proposed revision to the Book of Forms, and

WHEREAS, the proposed new section called "III Worship" has been referred to the Church Doctrine Committee, and
WHEREAS, the present law of the church regarding worship and authority over worship states, "that . . . the Presbytery is the party directly responsible to the Church. In this the minister is its executive", and
WHEREAS, the authority of the 'Presbytery's Executive' is in no way clearly set forth, and
WHEREAS, this lack of clarity leaves much room for misunderstanding, confusion, and unrest,
THEREFORE, we the Presbytery of Lanark and Renfrew humbly overture the venerable, the 110th General Assembly to instruct the Committee on Church Doctrine and/or the Board of Congregational Life to set out in clear and unequivocal terms, so as to be clearly understood by both the clergy and laity, the authority of the minister in all matters pertaining to worship, i.e., baptism, the Lord's Supper, weddings, funerals, the order of worship for both regular and special services of worship, or to do otherwise as the General Assembly may in its wisdom deem best.

Arnprior, Ontario
February 28, 1984

L. E. Hughes
Clerk of Presbytery

NO. 13 - PRESBYTERY OF LANARK & RENFREW
Re: Mission among French speaking people in Quebec

(Referred to BWM,
pages 18, 58, 486-487)

To the Venerable, the 110th General Assembly:

WHEREAS, the people in Quebec are confronted with a peculiar brand of secularism, leading to an authoritarian socialism, and
WHEREAS, there is much indifference shown towards the Church among the French speaking Quebecois, with considerable anti-clericalism directed primarily toward the Roman Catholic clergy, and
WHEREAS, there is room for growth and development in the area of mission and outreach to the French speaking Quebecois, a situation which has been capitalized upon by the fundamentalist Christian groups and sorely neglected by the historic Reformed Churches, and
WHEREAS, the door to mission is wide open in the Province of Quebec, many people having little or no connection with the Church, and
WHEREAS, all people have an inborn need to worship,
THEREFORE, The Presbytery of Lanark and Renfrew humbly overtures the Venerable, the 110th General Assembly of The Presbyterian Church in Canada to give the work of mission among the French speaking people of Quebec top priority within the Canada Mission section of the Board of World Mission, or to do otherwise for this purpose as the General Assembly in its wisdom deems best.

Arnprior, Ontario
February 28, 1984

L. E. Hughes
Clerk of Presbytery

NO. 18 - KIRK SESSION OF KNOX CHURCH, WINDSOR
Re: Cancellation of Charitable Registration Numbers

(Referred to Adm. Coun.,
page 18)

To the Venerable, the 110th General Assembly:

WHEREAS, in the delivering of mail, documents in the hands of the Canadian Post Office, can get lost or mis-directed, and
WHEREAS, the Department of National Revenue also can misplace documents leading it unintentionally to harass a congregation, and
WHEREAS, the Government of Canada requires an honest accounting from the various congregations, the Government itself should give the same consideration in return, and

WHEREAS, the Department of National Revenue can and does cancel the Charitable Donations Registration Number and does this without giving prior written notice to the congregation concerned thus preventing the corrections of any omissions before the cancellation takes effect, and

WHEREAS, many congregational treasurers are unpaid lay persons and such cancellation when discovered, can cause great mental distress,

THEREFORE, we the Kirk Session of Knox Church, Windsor, humbly overture the Venerable, the 110th General Assembly:

- I To protest to the Minister of National Revenue the present practice of cancellation of registration numbers without direct notification of the congregation involved.
- II To notify all congregations under its jurisdiction, that this can happen to any congregation.
- III To call upon all congregations to protest the present practice of the Department of National Revenue in this matter by contacting their parliamentary representatives.
- IV To notify leaders of other denominations urging them to take similar action or to do otherwise as the General Assembly deems fit with a view to promoting the smooth operation of Government and the peace of mind of local congregations.

Windsor, Ontario
February, 1984

David M. Douthart
Clerk of Session

Transmitted simpliciter by the Presbytery of Chatham.

Earl C. Edwards
Clerk of Presbytery

NO. 19 - PRESBYTERY OF LONDON
Re: Ewart College

(Referred to Sp. Cttee.,
pages 18, 21, 64, 542)

To the Venerable, the 110th General Assembly:

WHEREAS, Ewart College has recently begun requiring students to obtain a baccalaureate degree, and

WHEREAS, this upgrading in standards, while desirable, has shifted the focus from practical to academic, and

WHEREAS, such a vision for the Order of Diaconal Ministries might better be served by study towards the degree of Master of Religious Education, and

WHEREAS, The Presbyterian Church in Canada presently has two institutions offering graduate degree programmes orientated towards the ministry needs of our Church, and

WHEREAS, one of these institutions could offer such a degree programme with the addition of a minimal number of chairs in Christian Education and Field Work, and

WHEREAS, these institutions already have adequate library facilities which could accommodate additional Christian Education resources, and

WHEREAS, the students would benefit from the interaction between the two disciplines, and

WHEREAS, training at Ewart College in 1982 cost approximately fourteen thousand dollars (\$14,000) per student, and

WHEREAS, adequate space is available in our other institutions,

THEREFORE, the Presbytery of London humbly overtures the Venerable, the General Assembly to instruct the Board of Ministry to study the feasibility of providing for the training and education of candidates for the Order of Diaconal Ministries within one of our existing institutions which already offers graduate programmes, or that they do otherwise for this object what to their wisdom may seem best.

London, Ontario
March 20, 1984

C. D. Farris
Clerk of Presbytery

NO. 20 - PRESBYTERY OF BRAMPTON
Re: The Ballots for Moderator

(Referred to Clerks, page 18)

To the Venerable, the 110th General Assembly:

WHEREAS, the nomination of the Moderator of the General Assembly is by sealed ballots of Presbyters in advance of the General Assembly, and
WHEREAS, each Presbyter receives a short Biographical Sketch on each candidate listing academic degrees, offices held, etc., and
WHEREAS, a diligent Presbyter is entitled to know the aims and priorities of each candidate for this eminent office, and
WHEREAS, lay Presbyters in general do not enjoy a prior connection or knowledge of the nominees and are effectively disenfranchised,
THEREFORE, the Presbytery of Brampton overtures the Venerable, the 110th General Assembly to approve the inclusion of a brief statement of aims and priorities, not to exceed 100 words, in each Biographical Sketch, or to do otherwise as the General Assembly in its wisdom deems best.

Georgetown, Ontario
March 26, 1984

P. Barrow
Clerk of Presbytery

NO. 21 - PRESBYTERY OF BRAMPTON
Re: Clerks of Assembly

(Referred to Sp. Cttee.,
pages 18, 21, 37, 63, 543-544)

To the Venerable, the 110th General Assembly:

WHEREAS, the 109th General Assembly adopted recommendations (b) and (c), and recommendation (2) as amended "That there be four Clerks of Assembly until June 30, 1984", and
WHEREAS, the book of Forms (section 286) states "The Assembly appoints two or more clerks . . ." and makes no restrictions as to years of service and retirement age, and
WHEREAS, the fact that at the moment we have four clerks of the Assembly is only incidental, due to the fact that a new deputy clerk was appointed in 1982, and
WHEREAS, under the recommendations of the Administrative Council as of July 1, 1986 there would be one clerk with only four years experience and at most one other with a maximum of one years experience, and
WHEREAS, the changes may look to be only minor, external, more efficient, but in fact change the whole character of the clerkship, turning this office into the task of an administrator of an organisation, the Church being more than an organisation, namely the Body of Christ, and
WHEREAS, the work of the Clerk can be learned only by experience "on the job", and
WHEREAS, this experience, being related to the life of the whole church, cannot be obtained within the relatively short time limit of five years, and
WHEREAS, there are certain tasks in which youth and efficiency must be paramount, but the possibilities of reflection and wisdom come with the aging process, a reality which is biblical and is recognised more and more again, even in a secular society, and
WHEREAS, the experience and wisdom of the clerks through the years have given guidance, stability and continuity to the life of the church, and
WHEREAS, a tradition of this kind of clerkship for more than a century has proven to be extremely helpful and a blessing to the Church, and
WHEREAS, term appointments have been repeatedly considered in the church and have been rejected as unacceptable, even in recent years (A & P 1976, p. 410; 1977, p. 219-220 & 202; 1982, p. 231-232), and
WHEREAS, as recently as 1979 a Special Committee, after a year long study of procedures re appointments of clerks of Assembly, recommended against term appointments (A & P 1978, p. 57, 74; 1979, p. 394-396)
WHEREAS, it is not desirable that one Assembly make a fundamental change in the nature of the Clerkship without involving the courts of the church,

THEREFORE, the Presbytery of Brampton humbly overtures the Venerable, the 110th General Assembly;

- (a) to rule that the numbers, lengths of appointment and retirement ages of Clerks of Assembly are matters subject to change only through involvement of Presbyteries and two successive Assemblies under the Barrier Act and that the 105th General Assembly's requirement (A & P 1979, p. 394-396, 47) that all appointments of Clerks of Assembly be made by reference to the Presbyteries for nomination, be strictly adhered to, and
- (b) to set aside the ad hoc arrangements adopted in 1983, and
- (c) to affirm its intention to retain the established law and practice re Clerks of Assembly per Book of Forms section 286 and the actions of the 105th General Assembly, or to do otherwise as the General Assembly in its wisdom deems best.

Georgetown, Ontario
March 26, 1984

Peter Barrow
Clerk of Presbytery

NO. 25 - PRESBYTERY OF WATERLOO-WELLINGTON (Referred to Clerks, page 18)
Re: Replacing the Term "Interim Moderator" with Reference to O.M. Appointees
(A & P 1981, Rec. 28, p. 92 & 426)

To the Venerable, the 110th General Assembly:

WHEREAS, the Presbytery of Waterloo-Wellington supports fully the intent of this recommendation of the one hundred and seventh General Assembly, and

WHEREAS, we find the usage of the term "Interim Moderator" confusing and illogical because the O.M. is in fact the "Moderator", and

WHEREAS, an ordained missionary is to perform the duties of a minister in the pastoral care of the congregation, and

WHEREAS, an ordained missionary leads in the ordinances, and

WHEREAS, the ordained missionary moderates the Session, and

WHEREAS, an Interim Moderator is normally looking after the Session and general operation of the congregation, and

WHEREAS, we see that the "Presbytery Advisor" could fulfill adequately the intent of the resolution without bearing all the authority inherent in the use of the term "Interim Moderator", and

WHEREAS, we feel that the term "Advisor" is less threatening to the person and role of the Moderator who is the O.M., and

WHEREAS, we see this would get rid of any ambiguity for the O.M.'s rightful position in the Session and the congregation, and

WHEREAS, we find this change could continue to demonstrate Presbytery's Pastoral care and oversight of the O.M. and their congregation(s),

THEREFORE, we, the Presbytery of Waterloo-Wellington, humbly overture the Venerable, the 110th General Assembly that the term "Interim Moderator" be replaced by "Presbytery Advisor" so that the recommendation would read "that Presbyteries requesting and receiving such appointments (i.e. O.M.'s) should appoint a Presbytery Advisor for their charges during the two year period. The Presbytery Advisor shall remain available for and take responsibility to provide support, guidance and counsel for the O.M. as occasion and need arise. However, the O.M., unless the Presbytery deem it unwise, shall exercise the full scope of the Church's ministry as the recognized minister in the charge.", or to do otherwise as the General Assembly in its wisdom deems best.

Waterloo, Ontario
April 2, 1984

Barbara M. McLean
Clerk of Presbytery

NO. 26 - SESSION OF GATEWAY COMMUNITY CHURCH, TORONTO (Referred to
Bd. of Min., in consultation with BWM, page 18)
Re: Maternity Leave for Female Professional Church Workers

To the Venerable, the 110th General Assembly:

WHEREAS, The Presbyterian Church in Canada has no consistent policy in regard to maternity leave, and
WHEREAS, maternity leave for professional church workers is becoming more frequent as a larger percentage of our clergy are female, and
WHEREAS, the church policy in regard to sick leave does not rightly apply to maternity leave, and
WHEREAS, the church should be perceived as a leader in society with concerns for family life,
THEREFORE, we, the Session of Gateway Community Church, humbly overture the Venerable, the General Assembly to formulate a national policy on maternity leave of seventeen weeks leave for female professional church workers to take full advantage of benefits available from the Unemployment Insurance Commission, with such benefits supplemented by the congregation and/or the Board of World Mission where applicable, to bring the total stipend up to the previously agreed upon level and to pay the costs of pulpit supply, if applicable, in addition, the congregation and/or Board of World Mission would continue to provide full manse or manse allowance and 50% of travel allowance to cover the fixed travel costs during the period of leave, or to do otherwise as the General Assembly may in its wisdom deem best.

Toronto, Ontario
December 1, 1983

Joyce Faiz
Clerk of Session

The Presbytery of East Toronto agreed to transmit the above Overture simpliciter.

Scarborough, Ontario
April 3, 1984

W. W. MacNeill
Clerk of Presbytery

NAMES TO BE PLACED ON CONSTITUENT ROLL

NO. 29 - PRESBYTERY OF CAPE BRETON
Re: Dr. E. H. Bean

(Referred to Sp. Cttee.,
pages 18, 21, 64)

To the Venerable, the 110th General Assembly:

WHEREAS, Section 178.1.8 of the Book of Forms states that applications by Presbyteries to place names of retired ministers on the Constituent Roll shall only be made for those "Who are rendering active service," and
WHEREAS, the Rev. Everett H. Bean, D.D., will be continuing to serve as Clerk and Treasurer of the Synod of the Atlantic Provinces (D.V.) following his retirement, and
WHEREAS, the Rev. Everett H. Bean, D.D., will be continuing to serve as Deputy Clerk of the General Assembly (D.V.) following his retirement, and
WHEREAS, the Rev. Everett H. Bean, D.D., will be continuing to serve in the Presbytery on Committees, and as Interim Moderator as the occasion may arise, and
WHEREAS, these activities, we believe, fall within the definition of "active service",
THEREFORE, the Presbytery of Cape Breton humbly overtures the Venerable, the 110th General Assembly that permission be granted to place the name of the Rev. Everett H. Bean, D.D., on its Constituent Roll at the date of his retirement, namely, August 31st, 1984, or to do otherwise for this purpose as the General Assembly in its wisdom deems best.

Extracted from the minutes of the Presbytery of Cape Breton by

Baddeck, N.S.
March 8, 1984

Ian MacLeod
Clerk of Presbytery

NO. 30 - PRESBYTERY OF EAST TORONTO (Referred to Sp. Cttee., pages 18, 21, 64)
Re: Dr. D. Evans

To the Venerable, the 110th General Assembly:

WHEREAS, the Rev. Dr. Dillwyn Evans is "serving actively" within the Presbytery of East Toronto, inasmuch as he is a valued member of the Committee on Ministerial Relations, attends Presbytery meetings and Committee meetings diligently and regularly, and has also been appointed by the Presbytery, at the request of the Session of Glenview Church, as Pastoral Assistant in that congregation,

THEREFORE, we the Presbytery of East Toronto humbly overture the Venerable, the 110th General Assembly for permission to place the name of the Rev. Dillwyn Evans on the Constituent Roll of the Presbytery, or to do otherwise as the General Assembly in its wisdom may deem best.

Scarborough, Ontario
March 6, 1984

W.W. MacNeill
Clerk of Presbytery

NO. 31 - PRESBYTERY OF OTTAWA (Referred to Sp. Cttee., pages 18, 21, 65)
Re: Dr. P.C. Wotherspoon

To the Venerable, the 110th General Assembly:

WHEREAS, Section 176.1.8 allows (by exception) for Presbyteries to make application on behalf of retired ministers "rendering active service", and

WHEREAS, the Rev. Dr. Peter C. Wotherspoon is Clerk of Presbytery, and

WHEREAS, Dr. Wotherspoon continues with major responsibility on Presbytery's special visitation committee to congregations, and

WHEREAS, Dr. Wotherspoon continues service as Interim-Moderator of vacant charges, and

WHEREAS, the Presbytery of Ottawa agreed unanimously to request General Assembly's favourable action in this matter,

THEREFORE, the Presbytery of Ottawa humbly overtures the Venerable the General Assembly to grant permission to the Presbytery of Ottawa to place the name of Dr. Peter C. Wotherspoon on its Constituent Roll as of August 1, 1984, or do otherwise as the General Assembly in its wisdom deems fit.

Ottawa, Ontario
March 20, 1984

Peter C. Wotherspoon
Clerk of Presbytery

MEMORIALS

MEMORIAL NO. 1 – Rev. J. D. McConaghy

(Referred to Clerks, page 18)

Re: The position of a minister worshipping regularly in a congregation of which he is not the minister

To the Venerable, the 110th General Assembly:

WHEREAS, the Book of Forms (106.1) states that an elder must be a member of the congregation in full communion, and

WHEREAS, an ordained minister without a pastoral charge cannot be a member of a congregation, and

WHEREAS, the Book of Forms (106.2) states that "an ordained minister . . . without pastoral charge is eligible as a ruling elder in the congregation to which he belongs", and

WHEREAS, there is confusion in the definition of "belonging to a congregation" and the various rights and privileges of a minister without a pastoral charge, and

WHEREAS, the 104th General Assembly in 1978 (A & P, p. 227) approved as a declaratory interpretation a statement defining the position of a minister worshipping regularly in a congregation of which he is not the minister, recommending that he should be considered as "a minister in association with the congregation . . . and eligible for all rights and privileges according to regular communicants . . .", and

WHEREAS, this interpretation is not readily available to the church at large,

THEREFORE, I forward this memorial to the 110th General Assembly with the request that the General Assembly amend the Book of Forms 106.2 to omit "eligible as a ruling elder in the congregation to which he/she belongs" and substituting "to be considered as a minister in association with the congregation where he/she regularly worships and eligible for all the rights and privileges accorded to regular members", or to otherwise as the General Assembly may in its wisdom deem best.

Transmitted with the approval of the Presbytery.

Ottawa, Ontario
March 26, 1984

Peter C. Wotherspoon
Clerk of Presbytery

SPECIAL COMMITTEE OF THE COMMITTEE TO NOMINATE

To the Venerable, the 110th General Assembly:

In 1981, the 107th General Assembly asked the Administrative Council to prepare a comprehensive guideline on the traditions governing General Assembly nominations which was to include the special needs of, and the expertise required by, certain boards and committees. The Council, and the 108th General Assembly turned the task over to the Committee to Nominate Standing Committees. In 1983 a set of Guidelines for the Committee to Nominate were presented to the Assembly for information, and these were included in the Acts and Proceedings of the 109th General Assembly on pages 521-22. A special committee was formed to complete the work of compiling the traditions of the nominating process, and the special needs of boards and committees. We report the following.

Members of the Committee to Nominate Standing Committees are not power brokers, but stewards of the work of the church. The objective of the Committee to Nominate is: to nominate boards and committees which can function productively; which are representative of the national church; which are within the constitutions of boards, or the mandates of committees; which are economic in their use of the financial and the human resources of the church.

Members are appointed to the Committee to Nominate by Synods, and each Synod must advise the Clerks of Assembly by November 30th of each year if it has delegated authority for appointing to a Presbytery or Presbyteries, and the name of the Presbyteries designated; and each Synod must send the names and addresses of each appointee to the Chairman of the Committee to Nominate by March 31st each year (Book of Forms 301 (5) 2.).

The chairman of the Committee to Nominate requests nominations from Presbyteries, advising that a person is not eligible to serve on more than one board or committee and that a six year limit on membership applies to the Administrative Council and ordinarily applies to other boards and committees unless the Assembly makes an exception. Boards and committees are also invited to re-nominate up to one-third of retiring members (which must be part of the first report to Assembly by the Committee to Nominate), and also to nominate others for the vacant positions. Presbyteries will be provided with specifications of boards and committees explaining their size, constitutional requirements, special areas of expertise required, and special features, in order that suitable nominations may be made. Nominations should be accompanied with addresses, and profiles which explain why the name is recommended. The 106th General Assembly instructed that specific consideration be given to the nomination of women, and in the same spirit such consideration should be given to ethnic ministries where appropriate.

The Committee to Nominate, and the Chairman, conduct the process according to the guidelines accepted as information by the 109th General Assembly.

When a vacancy occurs for any reason in a board or committee, that body may appoint someone to complete the term, but that person must be identified and the name confirmed by the next Committee to Nominate.

Ex-officio members, (except those named by virtue of their staff position) Synod appointments, and Alumni representatives are included in the six year rule. Members by correspondence are also treated in the same manner.

Appended as part of the tradition: - Guidelines for the Committee to Nominate, June, 1984
 - Specifications of Boards and Committees 1984

A. Alan Ross, Gordon Kouwenberg, Wm. Adamson

GUIDELINES FOR THE COMMITTEE TO NOMINATE

1. Preparation by the Convener

- 1.1 Receive all nominations, renominations and suggestions and list these by boards and committees; noting the source(s) and cross-referencing duplicate nominations and the nominations of people who are already on another board or committee, and identify the presbytery of residence.
- 1.2 Collate, by boards/committees, all special letters or data on specific nominees.
- 1.3 Indicate changes in officers, in consultation with the respective board or committee.
- 1.4 Clarify procedures of how the Committee will attempt its task, incorporating helpful suggestions from the group.

2. Rules Applying to Members of the Committee to Nominate

- 2.1 The convener and secretary agree not to be eligible for an initial nomination through the Committee.
- 2.2 When members of the Committee to Nominate are being considered or make individual nominations, they shall withdraw from the Committee.
- 2.3 Members of the Committee to Nominate may not nominate a fellow member of the Committee to any other board or committee.

3. Priorities

- 3.1 The Committee must accept the renominations of boards and committees in its first report, though it may call the attention of the Assembly to duplications.
 - 3.2 The nominations by presbyteries and synods shall be considered along with names suggested by boards and committees, though the reason for nominations in all cases will be taken seriously.
 - 3.3 The Committee may nominate additional names.
4. While members of the Committee from various synods are responsible to represent the interests of their geographical area, they seek to work together as a Committee of the whole.
 5. When the initial report is presented to Assembly, the Committee shall recommend the procedure for making amendments.
 6. The Committee shall reconvene, by announcement to the Assembly, to consider amendments.

SPECIFICATIONS OF BOARDS AND COMMITTEES

NAME OF COMMITTEE: Administrative Council

Number of Members: 37 **G.A. Appointment:** 13
Ex-officio: 16 **Synod Appointment:** 8
Meetings - Where: Toronto

Correspondence:

How often: 2
Length: 2 days; 3 days
Desired: at least 7 from central area

Regional Representation - Required:

Lay/Clergy Balance - Required: 50/50
Skills - Required:

Desired:
Desired: planning ability
financial acumen
analytical mind

Comments:

Members must be willing and able to give time and leadership in the sub-structures.

NAME OF COMMITTEE: Business

Number of Members: 4 **G.A. Appointment:** 3
Ex-officio: Chairman - from presbytery where Assembly meets
Chairman of the previous committee
a person from the presbytery wherein the next Assembly will meet
1 (Clerk of GA)

Correspondence:
Local Presbytery Appointment:

Meetings - Where: Toronto

How often: 2
Length: ½ day plus during Assembly

Regional Representation - Required:

Lay/Clergy Balance - Required:

Skills - Required:

Comments:

Desired:
Desired:
Desired: Administrative

NAME OF COMMITTEE: Church Architecture

Number of Members: 20 **G.A. Appointment:** 12
Ex-officio: 4 Sec. BCL; Assoc. Sec. Can Op BWM; Man. PCBC; Supt of Miss (s. central)

Correspondence: 4

Meetings - Where: Toronto

How often: 1
Length: 3 days
Desired: 3 east & west
Desired:
Desired:

Regional Representation - Required: 9 central

Lay/Clergy Balance - Required: 3:1

Skills - Required: architects, contractors, cost estimators, experience in building program

Comments:

NAME OF COMMITTEE: Church Doctrine

Number of Members: 24 **G.A. Appointment:** 15
Ex-officio: 3
Meetings - Where: Toronto, Montreal

Correspondence: 6

Regional Representation - Required:

Lay/Clergy Balance - Required:

How often: 2
Length: 2 days
Desired:
Desired:

Skills - Required: Theological skills, awareness of theological issues

Desired:

Comments:

NAME OF COMMITTEE: Church Growth to Double in the Eighties

Number of Members: 14 **G.A. Appointment:** 9

Ex-officio: 5

Meetings - Where: Toronto

Regional Representation - Required:

Lay/Clergy Balance - Required: 1:2

Skills - Required: theoretical/practical experience in growth activities

Comments:

Correspondence:

How often: 4 - 5

Length: 2 days

Desired: yes

Desired:

Desired:

NAME OF COMMITTEE: Ewart College Board

Number of Members: 26 **G.A. Appointment:** 15

Ex-officio: 11

Meetings - Where: Toronto

Regional Representation - Required:

Lay/Clergy Balance - Required:

Skills - Required:

Comments:

Need people locally for management function.

Correspondence:

How often: 1

Length: 1 day

Desired: several in central synods

Desired: 1 lay:1 minister:1 graduate

Desired:

NAME OF COMMITTEE: Board of Knox College

Number of Members: 30 **G.A. Appointment:** 24

Ex-officio: 6 Principal, one faculty, 2 students reps, 2 alumni/ae

Meetings - Where: Toronto

Regional Representation - Required:

Lay/Clergy Balance - Required: 50/50

Skills - Required:

Comments:

Correspondence:

How often: 3

Length: 1 evening

Desired: majority from Toronto area

Desired:

Desired: Financial; Building maintenance

NAME OF COMMITTEE: Senate of Knox College

Number of Members: 12 + faculty **G.A. Appointment:** 9 **Correspondence:**

Ex-officio: 2 students, 1 alumni, faculty

Meetings - Where: Toronto

How often: 3

Regional Representation - Required:
Lay/Clergy Balance - Required:
Skills - Required:

Length: 1 day
Desired:
Desired:
Desired: Academic qualifications

Comments:

NAME OF COMMITTEE: Senate of Presbyterian College

Number of Members: 30 **G.A. Appointment:** 24
Ex-officio: Principal, Professors, 2 student reps.,
2 alumni/ae reps.

Correspondence:

Meetings - Where: Montreal

How often: 2
Length: 1 day

Regional Representation - Required: 16 in Montreal area

Desired:

Lay/Clergy Balance - Required: 2:1

Desired:

Skills - Required:

Desired: Legal, financial, building maintenance

Comments:

NAME OF COMMITTEE: Board of St. Andrew's Hall

Number of Members: 12 **G.A. Appointment:** 12

Correspondence:

Ex-officio: 1 by V.S.T. per year

Meetings - Where: Vancouver

How often: 4
Length: 3.5 hours

Regional Representation - Required: Synod of B.C.

Desired:

Lay/Clergy Balance - Required: 8/4

Desired:

Skills - Required: Property Management, Financial

Desired: - Creativity in student residence possibilities
- Legal acumen
- Business acumen

Comments:

NAME OF COMMITTEE: Communication Services

Number of Members: 14 **G.A. Appointment:** 9

Correspondence: 1 WMS (ED)

Ex-officio: 5 1 BWM; 1 BCL; 1 WMS(WD); 1 Record Com.; 1 Nat. Adv. Com. of CBC

Meetings - Where: Toronto

How often: 1
Length: 2 - 4 hours

Regional Representation - Required:

Desired: Southern Ontario

Lay/Clergy Balance - Required:

Desired: 7/2

Skills - Required:

Desired: (Media/Communication)

Comments:

NAME OF COMMITTEE: Board of Congregational Life

Number of Members: 28 **G.A. Appointment:** 15

Correspondence:

Ex-officio: 14 8 Synod reps (1 each); 2 WMS(WD); 1 WMS(ED); 1 Nat. Adv. Council for Youth Ministry; 1 BWM.

Meetings - Where: Toronto

How often: 2

Regional Representation - Required: 8 from Central Synods

Length: 2 days

Desired: 8 additional synod reps

Lay/Clergy Balance - Required:

Desired: 50/50

Skills - Required: Education, Planning

Desired:

Comments:

NAME OF COMMITTEE: Ecumenical Relations

Number of Members: up to 14 **G.A. Appointment:** 6 **Correspondences:**

Ex-officio: up to 8

1 CCC; 1 WARC; 1 BWM
(Sec. for Overseas Relations);

1 Principal Clerk; 1 Editor

Pres. Record; 2 reps. from

WCC Assembly; 1 WMS(WD) rep.

Meetings - Where: Toronto

How often: 3

Regional Representation - Required:

Length: 1 day

Lay/Clergy Balance - Required:

Desired: 1 for east, 1 for west

Skills - Required:

Desired:

Ecumenical
experience

Comments:

NAME OF COMMITTEE: Canadian Council of Churches

Number of Members: 7 **G.A. Appointment:**

Correspondences:

Ex-officio: 7 See A & P 1974

Meetings - Where:

How often:

Regional Representation - Required:

Length:

Lay/Clergy Balance - Required:

Desired:

Skills - Required:

Desired:

Comments:

NAME OF COMMITTEE: North American & Caribbean Area Council (WARC)

Number of Members: 4 **G.A. Appointment:**

Correspondences:

Ex-officio: 4 Synod Appointment:

Meetings - Where:

How often:

Regional Representation - Required:

Length:

Lay/Clergy Balance - Required:

Desired:

Skills - Required:

Desired:

Comments:

NAME OF COMMITTEE: Board of Education & Reception

Number of Members: 18 **G.A. Appointment:** 12

Correspondences:

Ex-officio: 6 2 Chairperson & Gen. Sec.

Bd. of Ministry; 1 Principal Clerk;

1 Gen. Sec. BWM; 2 Reps named by

joint faculties of colleges

Meetings - Where: Toronto

How often: 1, 2 or 3

Regional Representation - Required:

Length: 1 or 2 days

Lay/Clergy Balance - Required: 2/4 (?)

Desired:

Skills - Required: Interviewing, Professorship, Pastoral Ministry, Knowledge of skills or gifts for Ministry, Knowledge of higher learning

Desired:

Comments:

NAME OF COMMITTEE: History

Number of Members: 8 **G.A. Appointment:** 6

Correspondence:

Ex-officio: 2 1 Rep. Knox College, 1 Rep. P.C.

Meetings - Where: Toronto

How often: 2
Length: 3 hours

Regional Representation - Required:

Desired:

Lay/Clergy Balance - Required:

Desired: 50/50

Skills - Required:

Desired: Historical interest & training

Comments:

NAME OF COMMITTEE: International Affairs

Number of Members: 12 **G.A. Appointment:** 6

Correspondence:

Ex-officio: 6 3 BWM; 2 BCL; 1 WMS(WD)

Meetings - Where: Toronto

How often: 4 - 5
Length: 1 day

Regional Representation - Required:

Desired: 1 east, 1 west, 4 central

Lay/Clergy Balance - Required:

Desired: 50/50

Skills - Required:

Desired: Experience & Interest in international issues

Comments:

NAME OF COMMITTEE: Maclean Estate

Number of Members: 12 **G.A. Appointment:** 12

Correspondence:

Ex-officio:

Meetings - Where: Crieff Hills

How often: 4-5

Regional Representation - Required:

Length: 3-4 hours

Lay/Clergy Balance - Required:

Desired: Central Synods

Skills - Required:

Desired: Yes (but no ratio)
- Program planners, publicity to promotion
- financial skills, property & maintenance managers
- fund raisers, awareness of congregational needs and concern

Comments:

NAME OF COMMITTEE: Board of Ministry

Number of Members: 23 **G.A. Appointment:** 15

Ex-officio: 8

Meetings - Where: Crieff

Regional Representation - Required:

Lay/Clergy Balance - Required: 7 Pastoral Ministers,

Skills - Required:

Comments:

Correspondence:

How often: 1

Length: 2 days

Desired:

Desired:

1 Chaplain Can. Forces,

3 Prof. Ch. Workers

(1 deaconess),

5 lay people

Desired:

NAME OF COMMITTEE: Pension Board

Number of Members: 21 **G.A. Appointment:** 12

Ex-officio: 4

Meetings - Where:

Regional Representation - Required:

Lay/Clergy Balance - Required: 11/1

Skills - Required:

Comments:

Correspondence: 5

How often: 2

Length:

Desired:

Desired:

Desired:

NAME OF COMMITTEE: Presbyterian Record Committee

Number of Members: 12 **G.A. Appointment:**

Ex-officio:

Meetings - Where: Wynford Dr.

Regional Representation - Required:

Lay/Clergy Balance - Required:

Skills - Required:

Comments:

Correspondence:

How often: 1

Length: 3 - 4 hours

Desired:

Desired:

Desired: Journalism

NAME OF COMMITTEE: Board of Presbyterian Residence, Saskatoon

Number of Members: 12 **G.A. Appointment:** 9

Ex-officio: 3

Meetings - Where: Pres. Res.

Regional Representation - Required:

Lay/Clergy Balance - Required:

Skills - Required: Architects/Administrators/
Management Maintenance/Developers

Comments:

Correspondence:

How often: 4 - 6

Length: 3 - 4 hours

Desired: Close to Saskatoon

Desired:

Desired:

NAME OF COMMITTEE: Presbyterian World Service and Development

Number of Members: 14 **G.A. Appointment:** 9

Ex-officio: 5

Correspondence:

Meetings - Where: Toronto

How often: 2

Length: 2 days

Regional Representation - Required:

Desired: As available

Lay/Clergy Balance - Required:

Desired: 1 layman each year

Skills - Required:

Desired: Interest in development

Comments:

NAME OF COMMITTEE: Board of World Mission

Number of Members: 41 **G.A. Appointment:** 21

Correspondence:

Ex-officio: 11 7 WMS(WD); 2 WMS(ED); 1 NAC

How often: 1

Meetings - Where: Toronto

Length: 3 days

Regional Representation - Required:

Desired: Regional with # near Toronto

Lay/Clergy Balance - Required: 1/3 2/3

Desired:

Skills - Required:

Desired:

Comments:

SPECIAL COMMITTEE RE OVERTURE NO. 19, 1984

The Special Committee appointed by this Assembly to consider Overture No. 19 from the Presbytery of London, re Ewart College, begs to report as follows:

We understand the concern implied in Overture No. 19. It gives expression to the apparent financial contradiction relating to two of our Church colleges. Each is within a short walking distance of the other, and both require large and constant financial support.

The Overture enables us to mention other concerns. We know that our students need encouragement in the graces of pastoral compassion, patience and practical wisdom. We are concerned lest this need be submerged in pre-occupation with academic, organizational, and financial questions.

Above all, we think of the glory of God and the good of the Church as a whole, in our interest in the training of candidates for our various ministries.

These and perhaps other issues come to light through our study of Overture 19, yet we do not believe that the method there suggested, is the best way of dealing with a somewhat complex problem. Such a judgment seems to receive support from the fact that the Board of Ministry already has to address itself to the question of our understanding of the meaning of ministry at the present time. (See Board of Ministry Recommendation No. 23, page 412).

Recommendations

1. That the prayer of Overture No. 19 be not granted. (adopted, page 64)
2. When the work of Recommendation No. 23 of the Board of Ministry has been received by a future General Assembly, that such an Assembly be asked to arrange for a review of the present arrangements relating to the theological, educational and pastoral training, for our various ministries. (adopted, page 64)
3. That Recommendation No. 2 be referred to the Clerks for implementation. (adopted, page 64)

David Marshall
Convener

SPECIAL COMMITTEE RE OVERTURE NO. 21, 1984

The Special Committee appointed to consider Overture No. 21 from the Presbytery of Brampton re Clerks of the Assembly begs to report as follows:

Background

The 108th General Assembly requested that Deputy Clerks, Dr. E.H. Bean and Dr. D.B. Lowry be continued as Deputy Clerks until the conclusion of the 109th General Assembly in 1983, by which time a general review of the situation would be made. At the 109th General Assembly, a report on the general review was received with five recommendations (Nos. 27-31 in the report of the Administrative Council, A & P, page 209)

Recommendation No. 28 approved that future appointments of Deputy Clerks, other than the one who is Secretary of the Administrative Council, be for a term of five years.

Recommendation No. 29 approved that retirement follow on the 30th of June after a Clerk has reached the 70th birthday.

Recommendation No. 30 approved Dr. E.H. Bean be continued as second Deputy Clerk.

Recommendation No. 27, approved as amended, read that effective June 30, 1983, there be three Clerks of the Assembly at this time, namely, Principal Clerk, First Deputy Clerk and a second Deputy Clerk. On Notice of Motion, this was subsequently reconsidered and amended to read: "That there be four Clerks of the Assembly during the moderatorial year of the Principal Clerk until June 30, 1984." This was approved.

Recommendation No. 31 was accordingly amended to read: "That Dr. D.B. Lowry continue as Third Deputy Clerk in terms of Recommendation No. 27, i.e. that there be four Clerks of the General Assembly during the moderatorial year of the Principal Clerk until June 30, 1984. This was approved.

The Request of the Overture

Overture No. 21 as set out on pages 529-530, requests the General Assembly:

- a) to rule that the numbers, length of appointment and retirement age of Clerks of Assembly are matters subject to change only through involvement of presbyteries in two successive Assemblies under the Barrier Act and that the 105th General Assembly's requirement (A & P 1979, page 394-396, 48) that all appointments of Clerks of Assembly be made by reference to the presbyteries for nomination, be strictly adhered to, and
- b) to set aside the ad hoc arrangements adopted in 1983, and
- c) to affirm its intention to retain the established law and practice re Clerks of Assembly per Book of Forms section 286 and the actions of the 105th General Assembly, or to do otherwise as the General Assembly in its wisdom deems best.

Response

Your Committee concurs with Section (c) that General Assembly affirms its intention to retain the established law and practice of the Church as per the Book of Forms Section 286 and the actions of the 105th General Assembly, the pertinent recommendations being:

1. that when in the ordinary course of events a resignation of the office of Principal Clerk is accepted by General Assembly, the Assembly shall refer the matter to the Administrative Council which shall have the responsibility of seeking nominations

from presbytery, and after due process, to recommend an appointment for confirmation to General Assembly.

2. that the right of succession to the Principal Clerkship by seniority appointment as a clerk be rescinded, being understood that this does not preclude the possibility of a Deputy Clerk becoming the Principal Clerk
3. that in filling a vacancy in the office of Deputy Clerk, the same procedure be followed as that which takes place in the appointment of a Principal Clerk.

We also concur with the second part of Section (a) that the General Assembly requirements re the appointment of Clerks of the Assembly by reference to presbyteries be strictly adhered to.

We cannot concur with part one of Section (a) that General Assembly rule that numbers lengths of appointment and retirement ages of Clerks of the Assembly are matters subject to change only through the Barrier Act.

The General Assembly has already ruled on:

1. numbers - that there be a Principal Clerk, and Deputy Clerk or Clerks and additions have been made without reference to the Barrier Act.
2. length of appointment - that Clerks' appointments be for a five year term with the exception of the Clerk who is Secretary of the Administrative Council.
3. that the retirement age has been determined as 70.

That these decisions have been made over a period of years without reference to the Barrier Act implies that the office of Clerk is seen within the Administrative structure of the Church as is suggested by the title of the relevant section of the Book of Forms "Organization and Procedure". The general practice of the General Assembly has been established in decisions previously made.

The decision that subsequent appointments be made for five years and that the office of Principal Clerk not be in succession permits the availability of all qualified persons for nomination by presbytery. The intention as stated in the preamble of the report of the Administrative Council to the 109th General Assembly which accepted term of appointment is that the Church may thus build up a knowledgeable group of people available. While some necessary knowledge may only be acquired through "on the job" training, extension in terms of years is not seen as a necessary prerequisite.

Concerning the request of Section (b) that the ad hoc arrangements of 1983 be set aside, it is the consensus of the committee that these were established in the unusual circumstances of the Principal Clerk being Moderator and since that situation no longer prevails, the return of the Principal Clerk to office in effect terminates the ad hoc arrangements.

Recommendation No. 1 (adopted, page 37)

The Committee recommends that the foregoing be accepted as the answer of the 110th General Assembly to the Presbytery of Brampton re Overture No. 21, 1984.

The Committee also draws attention to the fact that the question of the number of Clerks necessary, raised by the 108th General Assembly, remains unresolved. The current uncertainty as to whether the 3rd Deputy Clerk continues or terminates June 30, 1984 necessitates that General Assembly determine the number of Clerks required at this time.

Recommendation No. 2 (amended and adopted, page 37)

That this Assembly determine whether the 3rd Deputy Clerk continues or terminates on June 30, 1984.

YOUNG ADULT OBSERVERS' REPORT TO THE GENERAL ASSEMBLY

Moderator, Commissioners, it is my pleasure to address you, and through you all those present in the court, on behalf of the Young Adult Observers. We are all in agreement this past week has been an enriching and exciting experience and we look forward to attending many future General Assemblies. Who knows? We may even return as Moderator some day.

Through the week we formed several individual impressions which we were able to consolidate into this report after meeting last night. I'd like to now share with you some of our reactions to the past week, and our resulting suggestions.

Highlights

The passing of our new doctrine "The Living Faith".

The experience of conducting our own worship service and being able to share this with the Assembly.

The different spiritual experiences brought to us by the various ecumenical visitors.

The fellowship and togetherness enjoyed by all the Young Adult Observers.

The motion requiring at least 15 per cent of youth and minorities being placed on the standing committees.

We were able to recognize the great importance of rules and regulations in the governing process and the balance between debate and reconciliation.

We especially appreciated the sense of humour and openness seen in all commissioners and resource people.

Things we Learned

We now appreciate more fully the complexities of church government and the Book of Forms, and how they apply to individual congregations.

We were able to understand how important fellowship is within the church, and we were pleased to share it within the Assembly.

We received great knowledge from the several ecumenical visitors that spoke to the Assembly, and were able to learn more about ecumenical relations and the extent to which our Church is involved.

One thing that was obvious from all the debate and discussion, was the importance of planned arguments and presentations.

Disappointments

We were disappointed with the small amount of time set aside for worship, and would liked to have seen more importance placed on spiritual guidance, since after all, this is the court of our Lord.

We were distressed with the lack of participation from some elders, either through lack of knowledge or naivety on their part.

We had hoped there would have been more concern placed on the message of each report or recommendation, rather than the manner in which it was presented.

At times, it seemed the court was bogged down in the rules and regulations, instead of the message the report contained.

Sometimes, when a commissioner called for a ruling, it was never offered. This demonstrated, at times, the lack of organization and clarification of rules.

Suggestions

After serving the role of Young Adult Observers for one week, we have come up with a few suggestions we feel might make the role a bit easier, resulting in a more intelligent observation.

1. That this report along with the last five reports by the Young Adult Observers be sent to future Y.A.O.'s to assist them in becoming familiar with the role and what is expected of them.
2. That all Y.A.O.'s meet before General Assembly for initiation, so they will come prepared and knowing what to expect.
3. That Y.A.O.'s be placed on Standing Committees.

We leave the 110th General Assembly with a sense of renewal and hope. We were grateful to be a part of this proceeding, and have hope that the results will enhance our own synods, presbyteries and, of course, our local congregations. We feel renewed in our faith and look forward to meeting at the local level to see the results of this Assembly in practice.

We would also like to extend our thanks and appreciation to Brant Loper who guided us through the week, and eased us into the role we presently hold. We are grateful for his help and guidance, and hope to work with him again in future capacities. His work for youth is not only needed but appreciated.

REPORT FROM THE PRESBYTERY OF BRUCE-MAITLAND **ON REFERRAL FROM THE 108TH GENERAL ASSEMBLY**

To the Venerable, the 110th General Assembly:

The 108th General Assembly of The Presbyterian Church in Canada received, through the Presbytery of Brampton, an Appeal from the Rev. W.G. Munshaw, B.A., M.Div., some time minister in the Pastoral Charge of Lucknow Presbyterian and South Kinloss Presbyterian Churches. The appeal concerned his claim for payment of utilities and was referred, by the Assembly "to The Presbytery of Bruce-Maitland with instructions to investigate the complaint and make the necessary adjudication in the matter, that justice may be done". (A & P 1982, p. 34, 498)

The Presbytery of Bruce-Maitland has, according to the instructions of the General Assembly, investigated the matter. Indeed, a careful investigation has twice been carried out (each time by a different committee) and the end result has been the same, though not for the same reason each time. Before the second investigation was complete, information was forthcoming that had not been put forward previously. What appears at first sight to be a withholding of information was the consequence of reticence, on the part of the Sessions and Boards of Managers of the Pastoral Charge, to embarrass Mr. & Mrs. Munshaw.

The recommendation of the Pastoral Support Committee, which was adopted by the Presbytery of Bruce-Maitland (Presbytery Minutes p. 1191 and Appendix 6, p. 2, Rec. 2:1:4) is as follows:

"That because of the existence of claims and counter-claims in the matters pertaining to the financial grievance of W.G. Munshaw against the Pastoral Charge of Lucknow and South Kinloss, and because of the vast difficulty in assessing precise liability and documenting exact cash values in these matters, that (sic) no financial exchange take place between the parties involved but that all claims and counter-claims, having cancelled out each other, be considered null and void."

R. D. MacDonald
Clerk of Presbytery

SUPPLEMENTARY LIST OF DEGREES AND THEIR SOURCES

ARMOUR, J.A.	...	...	...	B.A.	T.C., Dublin
BANNERMAN, G.	...	...	...	B.Sc.	St. Francis X., N.S.
BARRON, S.M.	...	...	...	D.Th.	Knox College, Toronto
BEGGS, E.A.	...	...	...	B.A.	Trinity College, Dublin
				M.A.	Trinity College, Dublin
				B.D.	P.C.
				D.Min.	Union Theo. Seminary, Virginia
				D.D.	Knox
BRADLEY, H.	...	...	...	B.A.	McMaster
				M.Div.	Knox
BURGERMEISTER, A.	...	...	...	M.Div.	Princeton
				B.A.	Montclair, New Jersey
CARTER, L.B.	...	...	...	M.A.	Pres. School of Christian Education, Richmond, Virginia
CHO, S.C.H.	...	...	...	D.D.	Faith Theo. Seminary, Pakistan
CURRIE, H.	...	...	...	B.Sc.	Mount Allison, N.B.
				B.Ed.	Mount Allison
				M.Div.	Knox
FARIS, R.N.	...	...	...	B.A.	Queens
				M.Div.	Knox
FARRIS, S.	...	...	...	B.A.	U. of T.
				D.Min.	Union Theo. Seminary, Virginia
				Th.M.	Union Theo. Seminary, Virginia
				Ph.D.	Cambridge University
FRASER, I.D.	...	...	...	B.A.	U. of T.
				B.Th.	McGill
				M.Div.	P.C.
FRESQUE, G.	...	...	...	B.A.	Queen's
				B.Th.	McGill
				M.Div.	P.C.
HEATH, D.S.	...	...	...	B.A.	Carleton
				M.Div.	P.C.
HENDERSON, M.	...	...	...	M.Div.	P.C.
HINCKE, K.	...	...	...	B.A.	Concordia
				STM	McGill
INGRAM, T.	...	...	...	M.A.	Wilfred Laurier
JACK, D.T.	...	...	...	B.A.	Waterloo
				M.Div.	Knox
KENNEDY, D.	...	...	...	B.A.	Carleton
				B.Th.	McGill
				M.Div.	P.C.
KIM, NAK-JOONG	...	...	...	B.A.	Seoul Nat'l Univ. Korea
				B.Th.	Yonsei Univ. Seoul, Korea
				Th.M.	Emmanuel College, Toronto
KIRK, C.J.	...	...	...	D.Min.	Union Theo. Seminary, Richmond Virginia

KLASSEN, H.J.	...	...	...	M.Th.	Knox College, Toronto
LIVINGSTONE, S.	...	...	...	Dip.Ed.	SUNY
MacDONALD, G.S.	...	...	...	M.Div.	P.C.
McLEOD, W.A.	...	...	...	M.Div.	Knox
MAHOOD, D.	...	...	...	M.Div.	McGill
MITCHELL, A.M.	...	...	...	B.Sc.	U. of T.
				M.Div.	Knox
PAUL, L.	...	...	...	B.A.	Carleton
REED, J.	...	...	...	B.A.	Duke
REID, A.D.M.	...	...	...	M.A.	U. of Aberdeen
RENNIE, F.	...	...	...	B.A.	Waterloo Lutheran
				B.D.	Knox
				M.Th.	Knox
ROBINSON, R.R.	...	...	...	B.A.	McMaster
				M.Div.	Knox
				Th.M.	United Seminary of Twin Cities
				D.Min.	Union Seminary, Virginia
SAYERS, W.E.	...	...	...	B.A.	U. of T.
				M.A.	U. of T.
				M.P.S.	St. Paul University, Ottawa
SHANTZ, H.L.	...	...	...	D.Min.	Fuller Theological Seminary
THOMS, R.E.	...	...	...	B.A.	Trent
				M.Div.	Knox
VAN HARTEN, P.	...	...	...	B.A.	Waterloo
				M.Div.	Knox
VICTOR, D.I.	...	...	...	M.Div.	P.C.
WALLACE, R.	...	...	...	M.A.	U. of T.
				M.Div.	Knox

STATISTICAL AND FINANCIAL REPORT

Code for Column Headings:

ELD	number of elders
SS	number of pupils in all departments of Sunday School
HOUS	total households
BAP	total baptisms
ADD	total added to Communicants Roll
REM:	total removed from Communicants Roll
COMM ATD	average attendance at communion
ADH	adherents under pastoral care
TOT MEMB	number on Communicants Roll, Dec. 31, 1983
M	manse, rented house, housing allowance
TOT REV	total revenue for all purposes
FROM CONG	total amount raised by congregation
CONG PURP	total raised for all congregational purposes
G.A. BUDG	remitted for General Assembly Budget
WMS	amount raised by WMS
OTH BEN	amount raised for other missionary and benevolent purposes
ST'PD	stipend of principal minister
NORM EXP	total normal expenditures
GRANT REC	grant received from BWM

Summary

See Page 211-212

SYNOD OF THE ATLANTIC PROVINCES

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Baddeck, Knox St. Ann's, Ephraim Scott	Ian G. MacLeod	John P. Kaiser	R.R. 2, Baddeck B0E 1B0
2 Birch Grove, Victoria	(Supplied from Glace Bay)	D. N. Matheson	R.R. 2, Baddeck B0E 1B0
3 Boularderie, St. James & Knox	Chester M. Lewis	Robert Johnson	Birch Grove B0A 1A0
		Dan M. Patterson	R.R. 1, Box 114, Bras d'Or, B0C 1B0
4 Cape North, First Neil's Harbour, St. Peter's		George Ramsay	Neil's Harbour, B0C 1N0
5 Glace Bay, St. Paul's	Angus MacKinnon	George Ramsay	Neil's Harbour, B0C 1N0
6 Grand River Framboise, St. Andrew's		Charles MacVicar	3 Inglis St., Glace Bay, B1A 2X4
Loch Lomond, Calvin		Norman Bartholomew	Box 13, Grand River B0E 1M0
		Dan N. MacLeod	Framboise, R.R. 1, Gabarus B0A 1K0
		Dan A. Morrison	R.R. 1, East Bay B0A 1H0
7 Little Narrows Whycocomagh, St. Andrew's	Alexander MacDonald	Malcolm A. Ross	Little Narrows B0E 1T0
8 Marion Bridge, St. Columba	Neil J. McLean	Malcolm MacLean	Box 44, Whycocomagh B0E 3M0
9 Middle River, Farquharson	William G. Johnston	William R. Morrison	Box 5, Marion Bridge B0A 1P0
Lake Ainslie		Malcolm MacKenzie	R.R. 3, Baddeck B0E 1B0
Kenloch		Archibald Campbell	R.R. 1, Whycocomagh B0E 3M0
		Dan F. MacKinnon	R.R. 3, Inverness B0E 1N0
10 Mira Ferry, Union Catalone, St. James	Neil J. McLean	E.G. Wiesner	R.R. 2, Marion Bridge B0A 1P0
Louisbourg, Zion		Gerald W. Pond	R.R. 1, Louisbourg B0A 1M0
11 North River, North Shore Englishtown	Glenn S. MacDonald	Donald Cameron	100 Lorway, Louisbourg B0A 1M0
12 North Sydney, St. Giles	Murdoch J. MacRae	John C. Morrison	Englishtown, B0C 1H0
13 Orangedale Malaqawatch, Fulton River Denys		Howard Hillier	68 Regent St., North Sydney B2A 2E9
14 Sydney, Bethel	E.H. Bean	Alexander A. Gillis	R.R. 1, Orangedale B0E 2K0
	Malcolm A. Caldwell	Harold MacIver	R.R. 2, River Denys B0E 2Y0
	R.L. Gillis	Donald G. MacPhail	R.R. 1, River Denys B0E 2Y0
15 Sydney Mines, St. Andrews		Charles A. Greaves	412 Birch Hill Dr., Sydney B1P 3V9
		Wesley Stewart	28 Atlantic St., Sydney Mines B1V 1Y6
Appendix to Roll			
1 Retired	T.W. Brett		
2 Retired	Charles MacDonald		
3 Retired	A.D. MacKinnon		
4 Retired	William Reid		
Diaconal Ministries - Active			
1 Miss Georgine Caldwell			
2 Miss Joanne Vines			
Diaconal Ministries - Other			
1 Mrs. Isabel Carmichael	Apt. B, Alderwood, Baddeck, N.S. B0E 1B0		
2 Mrs. Archie MacAulay	203 Rebecca St., Glace Bay, N.S. B1A 2A9		
3 Mrs. Fraser Matheson	7 Brighton Ave., Sydney, N.S. B1V 2Y1		
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	10
In Aid-Receiving Charges	1	Ministers on Appendix	5
Others on Roll		Grand Total of Ministers	16

P.O. Box 184, Baddeck, N.S. B0E 1B0. Clerk's Area Code and Telephone Number 902-295-2857. February 16, 1984.

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll;
 REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on
 Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

1. PRESBYTERY OF CAPE BRETON

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	COMM REM	ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
6	41	100	7	11	5	71	100	155	M	36642	35267	28979	5118	604	1170	15589	29719		1
7		19				20	23	34		18860	18531	14902	2520	512	1109	7765	12908		
4	28	25			1	28	1	37		14647	9752	9443	309	306		4160	9190		2
19	31	125	5	18	3	110		152	M	48744	48744	42900	5844	2228		23300	40600		3
		11				6	10	7	M	3910	2640	2640				1640	3478	320	4
1		11		4		12	10	14		3588	2484	1946	140		398	1646	2452	320	
20	52	250	5	7	5	114		277	M	67871	67871	55689	10678	1883	1504	22204	59674		5
7	27	45	2	2	1	53	35	31	M	14036	11910	11640	110	460	160	8963	14191		6
5		30		3	3	50	12	65		75636	7349	5824	487	521	1038	5911	15007		
6		17						36		9631	4813	4813				5237	11168		
10	29	67	7	2	3	66	20	104	HA	56306	29161	22292	2707	877	4162	13283	24967		7
8	42	63	2	1	1	70	24	89		47030	32948	28153	2747	616	2047	13282	26850		
5	41	64	2		1	51	117	93	M	22203	22203	20776	1347	80		6935	24823		8
6	32	48	2	6	2	55	42	83	M	19905	19905	18021	1512	815	372	11265	19080		9
6	5	26	1	2		28	24	38		11537	11187	9776	700	395	712	5632	8213		
6	40	29	2	2	1	30	25	38		6701	6701	6209	373	119		1877	4668		
4	21	54		2		64		45	M	20551	16957	14944	1500	572	513	8270	16737		10
3	5	12		2	2	37		9		6163	4908	4743	165			2411	4233		
3	8	20		1		28		32		19582	18250	17766	309	158	175	6066	17635		
17	25	139	3	4	9	170	153	187	M	59605	46743	36593	5500	2430	1150	23418	41784		11
12	54	109	8	3	5	66	62	156	HA	55839	38775	32817	3531	453	2427	25671	50116		12
1	9	18				25	29	41	M	9807	6307	5650	657	464		7950	9322	3500	13
2		14		1		10	34	15		5421	4369	4269	100			2897	3412		
6	14	28		1		18	29	46		27264	14825	12759	1380	583	680	9517	15903		
36	168	440	17	69	38	425	442	616	M	153478	131778	104978	17000	1549	550	26409	124243		14
16	75	170	10	13	5	169	80	250	M	95818	71247	53425	8319	897	2903	21200	64716		15
216	747	1934	73	154	85	1776	1272	2650	14	910775	685625	571947	73053	16323	21269	282498	655089	4140	
220	898	2107	85	116	88	1576	1275	2590	15	719405	618232	537244	68901	16669	12088	228305	544119	3875	
	151	173	12	38	3	200	3	60	1	191370	67393	34703	4152	346	9181	54193	110970	265	

Number of Self-Supporting Charges 12
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 15
 Number of Congregations in them 20
 Number of Congregations in them 6
 Total Number of Congregations 26

IAN G. MacLEOD, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF THE ATLANTIC PROVINCES

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Grand Falls, St. Matthew's	Pieter Van Harten	Thomas Arkie	56 Carmelite Rd., Grand Falls A2A 1Y8
2 St. John's, St. Andrew's	Ian S. Wishart	Hunter Oke	232 Canada Dr., St. John's, A1E 4A4
3 St. John's, St. David's	N.E. Thompson	Cyril W. Barnes	19 Simms St., St. John's, A1B 2A1
4 Wabush, Christ Church	Ian D. Fraser	Donald A. MacIntyre	Box 276, Wabush, Labrador, Nfld. A0R 1B0
Others on Roll			
1 Associate Professor, Dept. of Religious Studies, The Memorial University of Newfoundland	R. Sheldon MacKenzie		
Appendix to Roll			
1 Studying	David A. Renwick		
Diaconal Ministries - Other			
1 Mrs. Charles Tooktoshina (nee Miss Jean Clarke)	Rigolet, Labrador, Nfld. A0P 1P0		
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	1	Total on Roll	4
In Aid-Receiving Charges	2	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	5

17 Church Street, Grand Falls, Nfld. A2A 1Z4. Clerk's Area Code and Telephone Number 709-489-9529. March 22, 1984.

SYNOD OF THE ATLANTIC PROVINCES

1 Barney's River Marshy Hope, Bethel	Vacant	A. Donald Bannerman Under Barney River Session	Barney's River Station, B0K 1A0
2 Blue Mountain, Knox East River St. Mary's, Zion Garden of Eden, Blair	Lee M. MacNaughton	Edison Campbell Henry Cameron John J. Wood	R.R. #5, New Glasgow, N.S. B2H 5C8 R.R. #5, New Glasgow, N.S. B2H 5C8 R.R. #5, New Glasgow, N.S. B2H 5C8
3 East River Pastoral Charge Caledonia, Bethel Springville St. Paul's Sunnybrae, Calvin	Edgar F. Dewar	Alvin Cameron A.D. MacDonald A.D. MacDonald A.D. MacDonald	R.R. #1, Aspen, N.S. B0H 1E0 R.R. #2, New Glasgow, N.S. B2H 5C5 R.R. #2, New Glasgow, N.S. B2H 5C5 R.R. #2, New Glasgow, N.S. B2H 5C5
4 Hopewell, First Eureka, Zion Gairloch, St. Andrew's Rocklin, Middle River	Hugh N. Jack	David H. MacLean John A. MacLean Clarence Nelson Mrs. Chester MacKay	Hopewell, N.S. B0K 1C0 R.R. #1, Eureka, N.S. B0K 1B0 R.R. #2, Westville, N.S. B0K 2A0 R.R. #2, Westville, N.S. B0K 2A0
5 Little Harbour Pictou Landing, Bethel	Vacant	David Forbes Wm. MacPherson	R.R. #1, New Glasgow, N.S. B2H 5C4 R.R. #2, Trenton, N.S. B0K 1X0
6 MacLennan's Mtn., St. John's	Supply	W. Douglas Fraser	R.R. #4, New Glasgow, N.S. B2H 5C7
7 Merigomish, St. Paul's French River	Patricia Rose	Harry B. MacDonald Alvin Foote	Box 58, Merigomish, N.S. B0K 1G0 R.R. #3, Merigomish, N.S. B0K 1G0
New Glasgow			
8 First	Evelyn Carpenter	Mervyn L. MacKay	46 Warren St., New Glasgow, N.S. B2H 1P2
9 St. Andrew's	Vacant	Barrie MacMillan	519 Nelson St., New Glasgow, N.S. B2H 3C8
10 Westminster	Terrance R. Trites	Daniel Stewart	393 Nelson St., New Glasgow, N.S. B2H 3B9
Pictou			
11 First	Lloyd A. Murdock	J.W. Sellers	P.O. Box 364, Pictou, N.S. B0K 1H0
12 St. Andrew's	Vacant	Earle MacQ. Cameron	High St. Pictou, N.S. B0K 1H0
13 Pictou Island, Sutherland Memorial	Supply	Walter Jewell	R.R. #1, River John, N.S. B0K 1N0
14 River John, St. George's Brule, Union Middleton, Union Toney River, St. David's	Kenneth H. Stright	Under River John Session Under River John Session James W. Fraser	R.R. #4, River John, N.S. B0K 1N0
15 Scotsburn, Bethel Earlton, Knox West Branch, Burns Memorial	Mark McLennan	Floyd Cook Mrs. Wm. J. MacDonald Mrs. Millie Langille	R.R. #1, Scotsburn, N.S. B0K 1R0 R.R. #5, Tatamagouche, N.S. B0K 1V0 R.R. #1, Scotsburn, N.S. B0K 1R0

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; **SS:** no. pupils in all departments of Sunday School; **HOU:** total households; **BAP:** total baptisms; **ADD:** added to Communicants Roll; **REM:** removed from Communicants Roll; **COMM ATD:** average attendance at communion; **ADH:** adherents under pastoral care; **TOT MEMB:** no. on Communicants Roll, Dec. 31, 1983; **M:** manse, rented house, housing allowance;

SYNOD OF THE ATLANTIC PROVINCES

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
16 Marine Drive Kirk's Pastoral Charge Sherbrooke, St. James Gleng Goldenville Moser's River, St. Giles	Jane Johnson Under Sherbrooke Session	Mrs. Marion Weir Wm. A. MacDonald Angus H. Moser	R.R. #2, Aspen, N.S. B0H 1E0 R.R. #1, Aspen, N.S. B0H 1E0 P.O. Box 212, Moser's River, N.S. B0J 2K0
17 Springhill, St. David's Oxford, St. James Riverview, St. Andrew's	Glen Matheson	Reginald A. Mattinson Hollis Johnson Hollis Johnson	Sproul St., Springhill, N.S. B0M 1X0 P.O. Box 382, Oxford, N.S. B0M 1P0 P.O. Box 382, Oxford, N.S. B0M 1P0
18 Stellarton, First	D. Murdo Marple	Robin Campbell	P.O. Box 1560, Stellarton, N.S. B0K 1S0
19 Tatamagouche, Sedgewick Memorial Pugwash, St. John's Wallace, St. Matthew's The Falls, St. Andrew's	Donald E. MacLeod	Fulton Reid James MacPherson Gordon Dewar Fraser Murray	Tatamagouche, N.S. B0K 1V0 Pugwash, N.S. B0K 1L0 Wallace, N.S. B0K 1Y0 R.R. #5, Tatamagouche, N.S. B0K 1V0
20 Thorburn, Union Sutherland's River	Vacant	Gerald MacLellan Gilbert A. Fraser	P.O. Box 38, Thorburn, N.S. B0K 1W0 R.R. #1, Thorburn, N.S. B0K 1W0
21 West River Pastoral Charge Durham Greenhill, Salem Saltsprings, St. Luke's	Donald W. MacKay	J. Stanley Graham J. Stanley Graham Charles H. MacDonald	R.R. #3, Scotsburn, N.S. B0K 1R0 R.R. #3, Scotsburn, N.S. B0K 1R0 R.R. #1, Saltsprings, N.S. B0K 1P0
22 West River Sta., Bethel	Supply		
23 Westville, St. Andrew's	J. Eenkhoorn	Wm. A. Thompson	P.O. Box 300, Westville, N.S. B0K 2A0
Appendix to Roll			
1	Fraser Dunbar		
2 Retired	J. Donald MacKay		
3 Retired	John Posno		
Diaconal Ministries - Other			
1 Mrs. James Cunningham	R.R. #5, New Glasgow, N.S. B2H 5C8		
2 Miss Catherine MacFarlane	Moser's River, N.S. B0J 2K0		
3 Miss Estelle MacKenzie	L.O.O.F. Home, Pictou, N.S. B0K 1H0		
		Grand Total, 1983	
		Grand Total, 1982	
		Increase	
		Decrease	

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	15	Total on Roll	-
In Aid-Receiving Charges	-	Ministers on Appendix	3
Others on Roll	-	Grand Total of Ministers	18

R.R. #2, New Glasgow, N.S. B2H 5C5. Clerk's Area Code and Telephone Number 902-923-2589. February 29, 1984. ** Last Year's Figures

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL ADD	- REM	COMM ATD	TOT ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
9	33	43		1	2	40	5	75		14500	14500	11733	1000	474	1266	7386	13185	-	16
8	22	26	2	11	5		2	74		19210	18346	16028	2318	399		7420	14254	-	
6		19				1		32		6932	5080	5080	545	-	-	2876	4204	675	**
4	6	74	12	5	8	33	77	50	M	24356	19218	17813	1355		50	11596	33012	-	17
4	9	35	9	6		32	54	30		16813	16813	15913	800	218	100	8067	16145	-	
	3	11				16	12	12		2820	2820	2710	110	266		1412	2558	-	
30	116	320	14	11	6	185	75	505	M	99209	74514	59947	13414	900	1153	24500	69602	-	18
16	57	63	3	1	4			93	M	30379	25537	21244	2821	565	1473	10728	26656	-	19
6		21					21	21		7899	7899	6999	800	270	100	4710	6787	-	
4	22	44	3		2			75		16163	16163	13399	1933	175	831	7326	11943	-	
4		31			1	17		39		8050	8050	7400	550		100	3402	4941	-	
16	97	226	16	15	86	109	136	264	M	48537	41496	33883	7613			6410	36249	-	20
6	10	50	3	6	1	33		78		13975	11265	8518	2196	661	650	2506	6026	-	
6	55	60	2	5	3	72		169	M	29278	27423	22915	4508	780		13889	23918	-	21
1	1	21			2	10	2	42		6783	6409	5604	800	393	5	5174	7112	-	
6	18							47		10606	9893		1531		128	8170	9597	-	
5		20						9		1050	547	418	129			50	587	-	22
27	70	343	6	16	10	101	100	388	M	56905	48752	41122	3719	175		18800	52439	-	23
384	1568	3703	173	211	519	1864	1423	5109	20	1125286	951179	759141	128845	24269	13333	365511	930612	675	
380	1751	3433	163	163	348	1837	1156	5260	20	1057551	864138	775420	120673	26387	19502	306687	765277	675	
4		270	10	48	171	27	267			67735	87041		8172			58824	165335	-	
	183							151				16279		2118	6169				

Number of Self-Supporting Charges 20
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 23

Number of Congregations in them 48
 Number of Congregations in them 3
 Total Number of Congregations 51

EDGAR F. DEWAR, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF THE ATLANTIC PROVINCES

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Dartmouth, Iona	T.J. Kay	Joseph Mason Sr.	6 Codroy Ave., Dartmouth, N.S. B2W 3R2
2 Dartmouth, St. Andrew's Musquodoboit Harbour	P.A. McDonald	Mrs. S.H. Marshall	14 Benview Ave., Dartmouth, N.S. B2Y 1W7
3 Dean, Sharon	Vacant	George W. Graham	R.R. #2, Upper Stewiacke, N.S. B0N 2P0
4 Elmsdale, St. Matthew's Hardwoodlands	M. Favier (UCC Minister)	Ira P. Keyes Byron Colburn	Elmsdale, N.S. B0N 1M0 Elmsdale, R.R. #1, N.S. B0N 1M0
Halifax			
5 Calvin	C.G. Pettigrew	Murray Nicoll	1 Scarlet Rd., Halifax, N.S. B3M 1K7
6 Knox	Vacant	Clarence W. Croft	109 Cavendish Rd., Halifax, N.S. B3P 2J6
7 Church of St. David's	J. Pace	Ralph W. Kane	1548 Walnut St., Halifax, N.S. B3H 3S2
8 Lower Sackville, First Sackville	L.G. MacDonald	Barry MacDonald	59 Nappan Dr., Lower Sackville, B4C 2E1
9 Lunenburg, St. Andrew's Rose Bay, St. Andrew's	D.L. Mawhinney	Miss Helen Morash D.L. Mawhinney	P.O. Box 272, Lunenburg, N.S. B0J 2C0 Box 218, Lunenburg, N.S. B0J 2C0
10 New Dublin-Conquerall Conquerall Mills, St. Matthew's Dublin Shore, Knox West Dublin, St. Matthew's		Miss L.R. Romkey Miss L.R. Romkey Miss L.R. Romkey	R.R. #1, La Have, N.S. B0R 1C0 R.R. #1, La Have, N.S. B0R 1C0 R.R. #1, La Have, N.S. B0R 1C0
11 Truro, St. James' McClure's Mills, St. Paul's	G.C. MacLeod	Kerry Gardner Albert Cook (Assessor Clerk)	7 Hemlock Ave., Truro, N.S. B2N 3M2 16 Hayward Crt., Truro, N.S. B2N 3C2
12 Windsor, St. John's Noel Road, St. James	J. Mark Lewis	William H. Graham Mrs. Nicki Cameron	P.O. Box 436, Windsor, N.S. B0N 2T0 R.R. #2, Kennetcook, N.S. B0N 1P0
Others on Roll			
1 Superintendent of Missions	W.J.O. Isaac		
2 Retired	A.O. MacLean		
3 C.F. Chaplain	C. Ian MacLean		
4 Retired	A.E. Morrison		
Appendix to Roll			
1 Retired	O. Channon		
2 Retired	Charles H. Foote		
3 Retired	R.D. MacLean		
4 C.F. Chaplain in Germany	W.C. MacLellan		
5 Teacher	R.G. Russell		
Diaconal Ministries - Active			
1 Miss Charlotte Brown			
Diaconal Ministries - Other			
1 Miss A.E.H. Campbell	1652 Oxford St., Halifax, N.S. B3H 3Z4		
2 Miss Margaret MacLeod	Apt. 216, 175 Albro Lake Rd. Dartmouth, N.S. B3A 3Z4		
3 Mrs. C. Mason	21 Helene Ave., Dartmouth, N.S. B2X 1G3		
4 Miss June Pratt	67 Churchill St., Truro, N.S. B2N 2T1		
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	12
In Aid-Receiving Charges	3	Ministers on Appendix	5
Others on Roll	4	Grand Total of Ministers	17

4 Pinehill Road, Dartmouth, N.S. B3A 2E6. Clerk's Area Code and Telephone Number 902-469-4480. February 17, 1984.

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

4. PRESBYTERY OF HALIFAX AND LUNENBURG

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL ADD	- COMM REM	COMM ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
17	55	148	4	6	9	73	230	208	M	42049	42039	29707	5254	174	692	18773	28103		1
19	108	220	14	15	17	145	280	325	M	66623	64456	46090	12133	1055	3281	22103	43333		2
2		14	0	0	2	10	10	23		7790	7790	5390	700		1700	2800	9836		
6	25	75	1	2	0	21	27	92	M	11161	11097	9297	1800			5982	10795		3
4		24	1	1	0	35	15	35	M	7732	6551	5726	774		51	3800	5204		4
7	33	20	0	0	1	25	3	42	M	5931	5931	5107	824	133		3657	4908		
17	66	128	9	17	10	137	101	190	A	68575	66877	55877	8434	567	2566	21793	57574		5
9	33	58	3	3	26	55	40	89	M	50145	35938	29045	4400	2205	2493	19318	29858	1080	6
37	85	345	8	26	25	280	61	620	A	162702	161102	134009	22400	1539	4093	34288	146034		7
9	122	98	13	39	4	99	80	131	M	51811	31599	13558	2152	253	125	21334	34053	13970	8
24	77	293	8	3	10		415	325	M	69168	62962	58370	4592	706		23880	58609		9
9	35	65	6	38		35	75	96		19171	13101	11891	980	520	230	8150	17057		
2		21	1	1	1	11	19	26		2451	1144	2210	225		17	870	1287		
4	18	22	0	0	1	20	26	38		5149	5149	4699	450			3990	499		
4	18	20	0	0	0	14	30	20		8527	8527	7739	788		788	3102	7399		
20	85	268	11	19	13	208	170	300	A	122915	66957	53431	13526	1221		17758	88871		11
	27	45	5	8	3	33	45	50	A	13439	11412	9516	1326		570	4900	10172		
7	13	46	1	0	5	38	15	53	M	39806	34554	29424	3312	717	686	21043	33491	2400	12
6	15	33	2	6	2	9	6	49		5610	3764	3364	400			3600	5466		
																22508			
203	815	1943	87	184	129	1248	1648	2712		760755	640950	514450	84470	9110	17292	240541	592549	17450	
208	789	1902	70	118	88	1279	1247	2648		680161	611025	515242	74842	10197	20891	198042	458876	14416	
	26	41	17	66	41		401	64		80494	29925		9628			42499	133673	3034	
5						31						792		1087	3599				

Number of Self-Supporting Charges	8	Number of Congregations in them	14
Number of Aid-Receiving Charges	4	Number of Congregations in them	5
Total Number of Pastoral Charges	12	Total Number of Congregations	19

P. ALEX McDONALD, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

SYNOD OF THE ATLANTIC PROVINCES

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Fredericton, St. Andrew's	G.C. Brett	John Astle	41 Michener Ct. Fredericton, N.B. E3B 2Y9
2 Hampton, St. Paul's Barnesville	K. Burdett	Charles Wanamaker A.E. Morrison	Nauwigewauk, N.B. E0G 1Z0 R.R. #3, Hampton, N.B. E0G 1Z0
3 Hanwell, St. James Prince William, Riverside			
4 Harvey Station, Knox	D.A. Dewar	Elwood McGee	Harvey Station, N.B. E0H 1H0
5 Moncton, St. Andrew's	W. Campbell	Alvin Warren	144 Portledge Ave., Moncton, N.B. E1C 5S7
6 Riverview, Bethel	B.C. Lowery	K.F. Gabbey	721 Montgomery, Riverview, N.B. E1B 2A4
7 Sackville, St. Andrew's	H.E. Hilder	Ralph E. Dykeman	R.R. #1, Sackville, N.B. E0A 3C0
Port Elgin, St. James		Mrs. Eleanor M. Goodwin	Box 24, Port Elgin, N.B. E0A 2K0
8 St. Andrew's, Greenock Pennfield, The Kirk	H.C. Jones	Ralph W. Wilson Kenneth G. Hawkins	Clibrig, St. Andrew's, N.B. E0G 2X0 Pennfield, N.B. E0G 2R0
St. John			
9 St. Columba	G.L. Blackwell	Lyman F.D. Purnell, Q.C.	98 Main St. W., Box 3457, Station B Saint John, N.B. E2M 4Y1
10 St. John & St. Stephen	P.J. Lee	George McCaughey	1 Braun Cres., Gondola Pt., Saint John, N.B. E0G 2W0
11 St. Matthew's	B.W. Dunnett	Delvan G. O'Brien	180 River Hill Dr., Saint John, N.B. E2M 4T7
12 St. Stephen, St. Stephen's St. George, The Kirk	S.C.H. Cho	Robert Lowery	R.R. #3, Ledge Road, St. Stephen E3L 2Y1
13 Stanley, St. Peter's Williamsburg, St. Paul's	K.B. Weeks (Catechist)	Rainnie O.B. Moran Laughlin Plume	Box 14, St. George, N.B. E0G 2Y0 Stanley, N.B. E0H 1T0
14 Woodstock, St. Paul's Kirkland, St. David's	Vacant	Neil J. Fullarton Dr. W.M. Mutrie	Cross Creek, N.B. E0H 1E0 151 Chapel St., Woodstock, N.B. E0J 2B0
Others on Roll			
1 Professor	C.H.H. Scobie		
2 Retired	R.W. Ross		
Appendix to Roll			
1 Retired	J.Y. Garret		
2 Retired	J.R. Humphreys		
3 Retired	F.C. Knox		
4	Katherine J. Michie		
Diaconal Ministries - Active			
1 Miss Christine Shaw			

Grand Total, 1983
Grand Total, 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	14
In Aid-Receiving Charges	3	Ministers on Appendix	4
Others on Roll	2	Grand Total of Ministers	18

1022 Mollins Drive, Saint John, N.B. E2M 4L8. Clerk's Area Code and Telephone Number 506-672-1287. March 5, 1984. ** Last Year's Figures

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

5. PRESBYTERY OF SAINT JOHN

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL -		COMM	TOT	TOT	FROM	CONG	G.A.	WMS	OTH	STPD	NORM	GRANT	#	
				ADD	REM	ATD	MEMB	M	CONG	PURP	BUDG		BEN		EXP	REC		
29	76	288	7	15	13	180	138	337	A	109565	109565	80223	16585	527	9482	24300	79084	
5	34	52			1	50	43	37	M	26535	15189	13470	1719	1090		15383	25353	3900
5	29	21	1		1	34	8	38		15972	14094	13413	681	672				
1	27	22	2		4	14	10	32		5440	3889	3521	368	300			3738	**
15	126		9	6	4		190	M	45135	45239	39126	4826	684	287	20000	44584		4
19	83	206	7	5	6	169	70	393	A	117206	111577	87408	18642	1963	3502	35524	92905	
14	89	104	5	5	1	115	88	176	M	68841	63841	34352	6424	289	696	21419	42334	
7	17	52	1		4	44	35	48	M	27758	27758	23204	4239	1569	315	4841	21641	
3	7	41	1		3	35	25	54		20282	20282	17648	2564	349	70	4943	16396	
4	17	25			1	40	45	34	M	34480	26111	23727	2250		135	13612	27852	
3		29				11		38		4846	4041	3641	400			1448	3548	
9	23	60	5	6	5		25	144	M	61484	58825	53250	4410	623		20955	53636	
23	43	219	8	10	2	160	155	289	A	105466	104753	81385	6280		1412	22100	88481	
4	22	117	8	32	4	82	81	108	A	44307	37878	34933	2073	619	40	16760	39472	
9	33	69	1	4	1	42	29	73	M	35184	28496	27646	851	260		15060	32325	
5	12	16			2	26	10	28		9996	9456	9996	540	1035		7421	9579	
5	24	48	2	3	3	50	11	91	M	20810	15727	13210	2190	514	327	12223	16967	
4	12	24			1	29	10	49		8417	6117	5262	768	87		6112	7326	
7	49	105	5	5	11	70	39	156	M	63276	59276	40944	4481	1240	13227	24105	41363	
2		20	2		2	14	5	23		1874	1874	1574	300			1698	1698	
173	723	1518	64	99	62	1165	827	2338	13	826874	763988	607933	80591	11734	29580	267904	648282	3900
173	815	1512	77	96	80	1282	917	2312	13	766662	663443	570394	97349	10776	19325	200766	543185	
	89	6	13	3		18	117	90		60212	100545	37539		958	10255	67138	105097	3900

Number of Self-Supporting Charges 9
 Number of Aid-Receiving Charges 5
 Total Number of Pastoral Charges 14
 Number of Congregations in them 12
 Number of Congregations in them 9
 Total Number of Congregations 21

GORDON L. BLACKWELL, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BW.

SYNOD OF THE ATLANTIC PROVINCES

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Bass River, St. Mark's Beersville, St. James Clairville, St. Andrews West Branch, Zion Rexton (Amalgamated)	Vacant	Harry Barnes James Cail Alfred Filmore Fred Wilson	R.R. #1, Bass River, N.B. E0A 1C0 R.R. #1, Harcourt, N.B. E0A 1T0 R.R. #2, Harcourt, N.B. E0A 1T0 R.R. #2, Rexton, N.B. E0A 2L0
2 Bathurst, St. Lukes	Vacant	Eric MacMinn	R.R. #2, Box 493, Bathurst, N.B. E2A 3Y6
3 Campbellton, Knox	Murray M. Graham	Eiroy A. Sare	17 Central St., Campbellton, N.B. E3N 2A1
4 Chatham, Calvin	Douglas Blaikie	Robert A. MacKinley	42 Princess St., Chatham, N.B. E1N 2K3
Black River Bridge, St. Paul's Kouchibouquac, Knox		Kenneth A. Glendenning A.S. Little	R.R. #3, Chatham, N.B. E1N 3A3 Kouchibouquac, N.B. E0A 2A4
5 Dalhousie, St. John's New Mills, St. Andrew's	Daniel MacDougall	Raymond MacNair Raymond MacNair	P.O. Box 1, Site 10, Charlo, N.B. E0B 1M0 P.O. Box 1, Site 10, Charlo, N.B. E0B 1M0
6 New Carlisle, Knox	Vacant	Lewis Smollett	Box 597, Atholville, N.B. E0K 1A0
7 Newcastle, St. James	Vacant	James B. Lockerbie	579 Old King George Hwy., Newcastle, N.B. E1V 1K3
Derby Ferguson Millerton, Grace		John Green John Green	R.R. #1, Millerton, N.B. E0C 1R0 R.R. #1, Millerton, N.B. E0C 1R0
8 Sunny Corner, St. Stephen's Sillikers, Knox	Vacant Temporarily amalgamated	Inglis Dunnett	R.R. #1, Newcastle, N.B. Box 7 E1V 3L8
Warwick, St. Paul's		Inglis Dunnett	R.R. #1, Newcastle, N.B. Box 7 E1V 3L8
9 Tabusintac, St. John's New Jersey, Zion Bartibog, St. Matthew's	Vacant	Keith Stymiest Keith Stymiest Keith Stymiest	P.O. Box 59, Tabusintac, N.B. E0C 2A0 P.O. Box 59, Tabusintac, N.B. E0C 2A0 P.O. Box 59, Tabusintac, N.B. E0C 2A0
			Grand Total, 1983 Grand Total, 1982 Increase Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	5
In Aid-Receiving Charges	1	Ministers on Appendix	
Others on Roll		Grand Total of Ministers	5

206 Wellington St., Chatham, N.B. E1N 1M7. Clerk's Area Code and Telephone Number 506-773-7969.

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll;
 REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on
 Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

6. PRESBYTERY OF MIRAMICHI

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	REM	COMM ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
2	18	16	0	4	0	10	3	28	-	6525	3417	3217	200			3441	6261		1
4	13	27	0	0	0	30	5	59	M	11697	10697	9847	800		50	6425	9310		
2	20	17	1	0	0	15	2	24		5587	5587	4987	600			3490	5941		
4	14	30	0	2	3	30	6	60		9677	8378	7185	1103	337	90	6067	8538		
4	20	18	1	0	4	24	6	41	M	31704	16352	15990	352	206	10	21541	33987	9000	2
7	42	90	3	5	4	86	30	115	M	46860	46860	41700	5112	546	48	21938	42719		3
6	54	57	1	1	0	45	2	90	M	56491	34543	29408	4804	664	249	12762	38855		4
4	0	18	0	0	1	18	7	26		11191	9891	8869	879	256	144	5530	5530		
4	11	21	0	0	1	30	20	54		19805	17474	13290	3772	419	412	6289	8677		
6	19	41	2	0	1	37	6	63	M	35643	24452	21801	2650	1111	0	4539	39537		5
1	0	20	0	0	1	15	2	23		8079	5509	1852	0	0	0	2259	5917		
2	0	21	0	0	7	19	0	34	M	7870	4842	4392	7012	730	450	1642	7012		6
9	47	50	3	0	1	42	12	82	M	38038	38038	32118	1910	667	4009	7772	31565		7
2	18	21	1	0	1	11	4	26		19612	9267	8957	250		60	11138	15599		
4	0	18	0	0	0	17	12	28		41293	7127	6557	220		350	4436	8474		
8	67	59	1	0	0	80	0	121	M	40073	37131	29858	4221	824	3053	14987	34079		8
2	14	14	0	0	0	14	0	16		4249	3949	3459	300	84	190	1850	2063		
4	26	40	0	0	3	31	32	49	M	14730	14730	12868	1362	197		8753	13885		9
1	11	18	0	0	0	16	8	30		6700	6500	6117	383	375	0	4920	6777		
2	8	13	1	4	1	11	0	32		5100	5000	4798	222		80	3660	4601		
81	410	613	26	30	34	591	156	1016	10	382640	304560	259434	26719	5626	19103	123886	255378	1000	
78	402	609	14	16	28	581	157	1001	9	420924	309744	267270	36652	6416	9195	153439	329326	9000	
							1			38284	5184	7836	9933	790		29553	73948	8000	
3	8	4	12	14	6	10		15	1						9908				

Number of Self-Supporting Charges 8
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 9

Number of Congregations in them 20
 Number of Congregations in them 1
 Total Number of Congregations 21

DOUGLAS BLAIKIE, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

SYNOD OF THE ATLANTIC PROVINCES

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Alberton West Point	George Beals	George Burnett Ernest MacPherson	Alberton, R.R. #2, C0B 1B0 O'Leary, R.R. #2, C0B 1V0
2 Belfast, St. John's Wood Islands	Melvin Fawcett	Sinclair MacTavish Francis A. Panting	Belfast, R.R. #3, C0A 1A0 Murray River, R.R. #4, C0A 1W0
Charlottetown			
3 St. James	John Cameron	K.A. MacKenzie	47 York Lane, Charlottetown C1A 2A5
4 Zion	Gordon Matheson	Douglas B. MacDonald	40 Maple Ave., Charlottetown C1A 6E3
5 Clyde River, Burnside Canoë Cove Churchill Nine Mile Creek	Waldon B. Moase	Arnold Beer Arnold Beer Arnold Beer Arnold Beer	Cornwall, R.R. #3, C0A 1H0 Cornwall, R.R. #3, C0A 1H0 Cornwall, R.R. #3, C0A 1H0 Cornwall, R.R. #3, C0A 1H0
6 Freeland Tyne Valley Victoria West Lot 14	Vacant	Donald MacLean Donald MacLean Donald MacLean Donald MacLean	Tyne Valley, R.R. #1, C0B 2C0 Tyne Valley, R.R. #1, C0B 2C0 Tyne Valley, R.R. #1, C0B 2C0 Tyne Valley, R.R. #1, C0B 2C0
7 Hunter River Glasgow Road Brookfield	Vacant	Mrs. Isabel Connors J. Philip Matheson Surgeon Moore	Hunter River, R.R. #3, C0A 1N0 Site 14, Box 1, Charlottetown C1A 759 Wiltshire, R.R.
8 Kensington New London, St. John's Malpeque, Keir Memorial	J. Allan Paisley	Clair Campbell Archie Campbell Sidney MacGougan	Kensington, R.R. #2, C0B 1M0 Kensington, R.R. #2, C0B 1M0 Kensington, C0B 1M0
9 Montague, St. Andrews Cardigan, St. Andrew's	R. MacArthur Shields	Allister Currie Mrs. Margaret Weavers	Cardigan, R.R. #6, C0A 1G0 Cardigan, R.R. #4, C0A 1G0
10 Murray Harbour North Caledonia Murray Harbour South Peter's Road	Gael Matheson	Harry D. Millar Malcolm MacPherson John M. Brooks Harry D. Millar	Montague, R.R. #4, C0A 1R0 Brooklyn, Montague, R.R. #1, C0A 1R0 Murray River, R.R. #1, C0A 1W0 Montague, R.R. #4, C0A 1R0
11 Sherwood, St. Mark's Marshfield, St. Columba's	Jack Chiang	Martin Myers Talmage Foster	30 Lilac Ave., Sherwood C1A 6L4 R.R. #3, Charlottetown C1A 737
12 Summerside	Vacant	D.R. Morrison	276 Coronation Ave., Summerside C1N 2E7
13 North Tryon South Granville, Knox	William Scott	Wyman Waddell Robert M. Corbett	Albany C0B 1A0 Breadalbane, R.R. #2, P.E.I. C0A 1E0
14 Freetown	Vacant	Robert Jardine Sr.	Freetown C0B 1L0
15 Harrington	Vacant	David Seaman	Winsloe, R.R. #1, C0A 2H0
16 Hartsville	Vacant	Kenneth A. MacInnis	80 Euston St., Charlottetown, C1A 1W2
Others on Roll			
1 University & Hospital Chaplaincy	Susan Triantafillou		
2 Stated Supply	Kathy Brownlee		
Appendix to Roll			
1 Retired	Donald A. Campbell		
2 Retired	Donald Nicholson		
3 Secular Employment	Ian C. Glass		
4 Secular Employment	D. John Fortier		
5 Retired	James McGowan		
6	Robert Elford		
Diaconal Ministries - Active			
1 Cheryl MacFadyen			
Diaconal Ministries - Other			
1 Mrs. John R. Cameron	32 Fitzroy St., Charlottetown		
2 Mrs. Angus Brown	Wood Islands		
3 Mrs. Andrew Jardine	R.R. #3, Charlottetown		
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	13
In Aid-Receiving Charges	2	Ministers on Appendix	5
Others on Roll	2	Grand Total of Ministers	18

Box 534, Kensington, P.E.I. C0B 1M0. Clerk's Area Code and Telephone Number 902-836-3266. February 29th, 1984.

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

7. PRESBYTERY OF PRINCE EDWARD ISLAND

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL -		COMM	TOT	TOT	FROM	CONG	G.A.	OTH	NORM	GRANT	#	
				ADD	REM	ATD	MEMB	M	CONG	PURP	BUDG	WMS	BEN	STPD	EXP	REC
5	18	28	4	3	2	25	16	M	18894	12394	10831	1380	0	15054	24939	6500
4	53	34	3	0	2	26	50	M	21103	18503	15916	1306	309	1282	6257	13758
21	164	205	20	41	4	180	100	M	77952	72630	64444	6573	3159	1613	16432	2600
7	26	90	0	7	1	30	125	M	12966	12966	11836	1131	381	0	5869	66607
27	83	291	3	31	80	175	177	M	116481	114224	96130	14200	3550	2351	25441	101445
51	450	840	51	40	18		837	M	204124	200708	141548	32000	3000	21393	22000	164827
5	29	63	1	0	0	87	14	M	21572	21572	18772	2800	486	0	8100	19644
3	35	34	1	0	2	52	35	M	15120	14296	12496	1750	397	50	8100	13534
3	26	24	1	0	0	32	0	M	9508	9410	8160	850	764	400	0	7979
3	13		1	3	6	60	0	M	6364	6364	5755	630	0	0	4050	7159
4	16	50	2	0	4		15	M	9833	9509	8035	755	718	718	3267	8153
4	45	32	0	0	2	34	34	M	12155	11256	10012	941	312	304	3267	8368
2	59		0	0	0	20	38	M	9123	9123	9648	475	0	0	2574	6065
4		12	0	0	0	15	5	M	2245	2245	1921	180	144	144	792	1670
4	28	29	7	6	14	32	28	M	11573	11573	11573	450	853	0	6167	10136
6	36	31	3	5	3	32	28	M	28536	22926	22076	850	449	-	5193	33145
7	-	20	-	-	2	23	-	M	7168	7168	6663	505	321	-	4196	6462
13	82	5	7	5	110		211	M	34011	32111	26968	5115	1293	28	12280	30321
9	30	57	3	3	31	68		M	23820	23812	21212	2600	1170	0	9058	22639
3		1	0			60										
14	49	168	10	7	3	117	39	M	58855	58855	57143	1712	572	0	13445	57143
5	38	83	10	3	0	80	0	M	19946	19946	17781	1000	761	0	6052	22340
4	39	67	0	0	1	66	40	M	11189	11189	9654	1535	0	0	4668	9518
3	35	0	4	5	25	20	64	M	13424	11118	9275	1265	456	578	3245	9638
3	24	26	4	1	0	15	10	M	10939	10939	9253	869	394	347	2340	2940
4	28	45	1	0	2		61	M	14766	12912	12062	850	0	0	4272	14922
6	74	76	5	23	6	85	54	M	41891	39631	31244	2797	0	148	19183	61232
3	17		0	2	0		5	M	15218	10754	9519	1236	246	0	5796	11959
24			13	4	4	160		M	104808	99859	64037	8500	598	3117	18710	67494
4	31	40	0	5	2	50	10	M	26484	22603	20503	2100	617	0	13148	24321
3	2	18	0	0	0	15	20	M	9045	7631	6614	580	437	437	7163	8836
2	0	20	1	0	0	17	16	M	4830	4830	4249	581	516	0	1725	4428
2	0	16	1	2	0	28	10	M	2396	2245	1846	330	0	69	975	1740
5	27	30	7	1	0	46	24	M	10834	10834	9869	965	560	-	5200	11033
267	1522	2464	158	198	199	1705	913		987173	936136	767315	98811	22463	32979	264019	866049
255	1091	2633	109	158	256	2257	816		960675	873180	737576	90267	15811	27012	225725	683969
12	431		49	40			97		26498	62956	29739	8544	6652	38294	182080	3530
		169			57	552	14									

Number of Self-Supporting Charges 11
 Number of Aid-Receiving Charges 2
 Total Number of Pastoral Charges 13

Number of Congregations in them 27
 Number of Congregations in them 4
 Total Number of Congregations 34

J. ALLAN PAISLEY, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: amount remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Inverness, St. Andrew's and Leeds	United Church Co-op.	Mr. R. Dempsey	R.R. #2, Inverness, Quebec G0S 1K0
2 Leggatt's Point	United Church Co-op.	Mr. S. Campbell	R.R. #1, Price, Quebec G0J 1Z0
3 Melbourne, St. Andrew's	J.C.M. Jack	Mr. A. Stalker	R.R. #1, Kingsbury, Quebec J0B 1X0
4 Melbourne, St. Paul's	J.R.H. Davidson	Mr. L. Blouin	R.R. #4, Danville, Quebec J0A 1A0
5 Port Cartier, Church of the Good Shepherd			
6 Quebec, St. Andrew's	P.L. Sams	Lyle Sams	106, rue Ste-Anne, Quebec, P.Q. G1R 3X8
7 Ste-Foy, St-Marc	D.T. Craig	Mr. M. Mountain	1257, 14th Ave., Charny, Que. G6W 3Y1
Trois-Rivieres	D.T. Craig	David Craig	2828 Quatre-Bourgeois, Ste-Foy, Que.
Quebec, St. Andre	lay supply	Francois Cordey	1960, 24ieme rue, Quebec, Que. G1J 1N9
Baie Comeau	lay supply	Douglas Sparks	1-450 Bosse, Baie Comeau, Que. G5C 1L3
8 Scotstown, St. Paul	R.D. McEachern	Mr. D. McLeod	Milan, Quebec G0Y 1E0
9 Sherbrooke, St. Andrew's	B.W. Walker	William Ross	826 Montcalm St., Sherbrooke, J1H 1J3
10 Valcartier, St. Andrew's	T. Sautiers (student)	Mr. A. Goodwin	1070 Valcartier Blvd., Neufchatel, Quebec G2B 3W4

Appendix to Roll

1 Retired A. Jossinet

Grand Total, 1983
 Grand Total, 1982
 Increase
 Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	6
In Aid-Receiving Charges	2	Ministers on Appendix	1
Others on Roll	0	Grand Total of Ministers	7

Box 270, 44 Albert St., Scotstown, Quebec J0B 3B0. Clerk's Area Code and Telephone Number 819-657-4689. March 13, 1984. ** Last Year's Figures

SYNOD OF QUEBEC AND EASTERN ONTARIO

1 Baie d'Urfe, St. Giles	James Armour	Douglas Lightfoot	8 Watterson Rd., Baie d'Urfe H9X 3C2
2 Beaconsfield, Briarwood	Vacant	Mr. J.S. Williams	122 Avondale Pl., Beaconsfield H9W 5L5
3 Beauharnois, St. Edward's	David M. Howes	W.M. Berry	751 Lake St. Louis Rd., Ville de Lery
Valleyfield		Donald McCaig	10 Anderson, Valleyfield J6S 1X1
4 Chateauguay, Maplewood	Vacant	John McDowell	343 Concordia, Chateauguay J6J 1P3
5 Duvernay, St. John's	Student Supply	Mrs. I.L. Withnall	971 Pichette, Laval H7C 2G2
6 Fabreville	R.L. Inglis	Mr. P. Black	Believeuille PO, R.R. #1, Millie Isles J0R 1A0
7 Hemmingford, St. Andrew's	Supply	Mrs. Anne Robertson	649 Rt. 219 R.R. #2, Hemmingford J0L 1H0
8 Howick, Georgetown	Larry Paul	Alvin Chisholm	Howick J0S 1G0
Riverfield		Ken Roy	Howick J0S 1G0
Beechridge			
9 Huntingdon, St. Andrew's	Samuel J. Livingstone	Stanley Myatt	615, 1st Concession, R.R. 1 Huntingdon
Athelstan		Donald Grant	3056 Shearer Rd., R.R. #2, Athelstan J0S 1A0
10 Lachine, St. Andrew's	Sheina B. Smith	Norman Lovelock	930 40th Ave., Lachine H8T 2G6
11 Lachute, Marg. Rodger Mem	Vacant	J.A. Hayman	R.R. #7, Lachute J8H 3W9
12 Lost River	Supply		
13 Millie Isles	Supply	Mr. G. McArthur	Box 99, St. Sauveur des Monts
Montreal:			
14 Chinese	Wm. Woo	Warren Wang	22 Chopin, Dollard des Ormeaux H9G 1J6
15 Cote des Neiges	William Manson	Don Govan	5555 Randall Ave., Cote St. Luc H4V 2V9
16 Eglise St. Luc	A. Stewart-Patterson	Mlle. J. Frioud	806 Meloise, Verdun H9H 1T4
17 Ephraim Scott Mem.	Lee S. Donahue	Bert de Koning	6550 Sherbrooke W., Montreal H4B 1N6
18 First	Vacant	Colin Campbell	10 Brynmor Ave., Montreal West H4X 2A7
19 Hungarian	Peter M. Szabo	Mr. Leslie Varsanyi	1578 St. Patrick, LaSalle H8R 1S2
20 Italian - Beckwith Mem	Arthur Iarrera	Frank Mariano	7030 9th Ave., St. Michel H2A 3B6
21 Knox, Crescent, Kensington	D.G. Neil	Douglas Brown	4211 Kensington, Montreal H4B 2W2
22 Korean	Nak-Joong Kim	Mr. Bong-Joo Ko	6640 Pitou, Brossard J4W 2T3
23 Livingstone	Peter M. Szabo	F.W. Young	8385 Champagneur, Montreal West H3N 2K8
24 Maisonneuve-St. Cuthbert's	John S. McBride	Sheila Milne	8061 de la Seine, Ville d'Anjou H1K 1V1
25 Robert Campbell Memorial	John Herman	Lionel Arthur	360 Clement Ave., Dorval
26 St. Andrew & St. Paul	James S.S. Armour	James M. Mickel	4850 Cote des Neiges A-1601, Montreal
27 St. Matthew's	Shirley Herman	Mrs. Hilda Cooper	417 Moffatt Ave., Verdun
28 Tyndale House	Joseph W. Reed	Mrs. Mary Wand	2469, rue Coursol, Montreal H3J 1C9
29 Montreal West	James A. Goldsmith	C. Alex Duff	79 Wolsey Ave., Montreal West H4X 1V6

CODE FOR COLUMN HEADINGS:

ELd: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

8. PRESBYTERY OF QUEBEC

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	COMM REM	COMM ATD	TOT ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
4	4	10	0	0	0	10	21	12	M	5925	5925	5420	505	0	0	2537	5425	0	1
4	5	15	0	0	0	27	-	17	M	12869	7092	6582	510	0	0	7650	10418	5400	2
8	26	36	6	0	3	30	32	51	M	38100	35577	33344	1800	587	433	18520	32727	0	3
1	14	27	2	2	0	58	35	41	H	40930	11730	10535	1025	669	170	26285	41529	19264	4
																			5
11	4	64	3	0	5	45	50	78	M	102519	71292	64435	6670	117	187	25287	70654	0	6
11	0	70	-	3	7	55	32	83	M	95374	64774	38180	5750	102	844	23974	60493	**	7
8	5	48	3	1	8	31	33	67	M	20635	7727	6198	1530	0	779	17605	29030	0	8
10	22	129	1	0	15	94	82	199	M	72982	44967	39803	5064	2368	100	25580	49364	0	9
4	24	31	0	5	0	36	-	62	M	16620	5565	2974	406	0	0	10038	16821	7800	10
-	-	6	1	0	0	3	6	3		5991	624	474	550	-	-	1200	4351	-	
61	104	436	16	11	38	389	291	613	10	411945	255273	227945	23810	3843	2513	158676	320812	32464	
57	163	444	16	43	37	357	293	605	10	379150	249247	237019	16474	3828	12337	124444	218834	56016	
4					1	32		8		32795	6026		7336	15		34232	101978		
	59	8	-	32			2					9074			9824		23552		

Number of Self-Supporting Charges 6
 Number of Aid-Receiving Charges 4
 Total Number of Pastoral Charges 10

Number of Congregations in them 6
 Number of Congregations in them 8
 Total Number of Congregations 14

RODGER McEACHERN, Clerk of Presbytery

9. PRESBYTERY OF MONTREAL

20	40	108	2	1	20	65	42	143	M	54507	54507	51004	2036		1467	22700	50568		1
13	34	91	6	8	25	72	66	121	A	51845	51845	39623	4378			15920	38196		2
4	12	33		2	25	20	42	M	13559	13559	13002	556				6670	12909		3
6	12	23	0			10				9863	9863	9162	325	376	376	5980	9937		
16	31	127	5	0	19	77	48	206		42136	42136	36012	5000		1124		32008		4
5	5	17	2	0	1	25	7	58	M	30192	20953	17624	1035			13291	25949	8414	5
5	6	8	1	0	0	10	3	11	M	2324	2324	2251	66		7	1200	2947		6
6	5	34	1	1	13	28	11	51		8886	7518	6818	600		100	2725	7129		7
10	72	117	7	6	1	75	75	177	M	46259	35516	29790	4800	1959	926	14458	30918		8
6	29	60	4	7	2	49	34	108		22551	20881	18594	16000		686		9633	19241	
18	57	180	4	14	53	125	225	M	55279	31682	27533	4149	500			14787	54594		9
7	11	53	4	29	2	40	23	115		14095	9697	8367	1100	808	230	4912	13544		
17	15	117	1	8		90	7	159	M	55606	47536	41989	5025	1456	522	15900	58097		10
22	21	120	14	3	50	152	25	209	M	64360	48342	39707	7200	2219	1435	24062	59001		11
0	0	10	1	-	-	15	-			1284	1284	1284	-	-	-	200	684	**	12
2	0	4	0	0	0	10	0	6		3513	3513			3513	50	2180	3152		13
8	58	85	14	23	4	100	100	166	A	60800	60800	55600	4000	4570	1200	29800	82500		14
4	60	0	2	7	80	30	90	M	65889	35667	29361	3906	210	1316		4295	19871		15
8	39	94	2	9	8	60	20	166	A	25289	21689	19239	800		1650	15941	23668		16
15	0	113	3	3	8	83	136	A	60589	60059	66059	5500	2641	10	20033	53302		17	
14	11	92	11	11	33	90	25	117	A	67216	33440	36940	3300	4000		10996	81634	17596	18
9	41	66	4	3	35	100	54	113	M	31383	30830	24020	2000	2208	2210	11937	24608		19
12	22	67	0		11		53	60	A	20597	20598	19819	500		280	18088	21784		20
17	35	375	6	12	49	302	36	482	A	142057	142057	121575	17859	4521	2623	15376	118254		21
2	39	33	5	31	7	38	58	54	H	27197	23958	23708			250	8858	24345	2400	22
8	6	38	1		2	42	18	64		29748	21136	19622	1514	235		8700	27056		23
16	10	94	1	4	3	72	17	151	M	49468	49468	42404	4500	1450	2564	17755	49982		24
6	17	53	4	2	1	55		74	M	47400	45000	5245	2841	693	4	17785	47390	2400	25
73	7	488	6	42	23		63	697	M	639035	419761	367691	40000	2961	12070	15000	385225		26
14	40	99	0	9	5	59	24	134	A	63540	28408	22089	6045	2005	274	16097	57106		27
1	22	29	0	0	0	11	14	22	A	2523	2523	819	502		1202				28
16	37	183	7	13	46		263	M	80328	71439	57145	6500	500	500	21816	72222		29	

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
30 Ormstown Rockburn	Gordon Bannerman	Merrill Tannahill	Ormstown J05 1K0
31 Pierrefonds, Westminster	Walter V. Tait	Ronald Williams	Ormstown J05 1K0
32 Pincourt, Ile Perrot	J.J. Edmiston	Dudley Steeves	184 - 17th Ave., Roxboro H8Y 3A3
33 Pointe Claire, St. Columba by-the-Lake	Paul D. Scott	Robert Jensen	184 - 3rd Ave., Terrasse Vaudreuil
		Ernest Bethuen	103-275 Dorval Ave., Dorval H9S 3H5
34 St. Andrew's East	Supply	W. Raymond Blair	Box 104, St. Andrew's East J0V 1X0
35 St. Lambert, St. Andrew's	S.M. Priestley, Jr.	Gerald B. Kennedy	1805 de Grosbois, St. Bruno J3B 4N2
36 St. Laurent	J. Bruce Robertson	William Core	1665 Lepine St., St. Laurent H4L 4P1
37 St. Michel	Arthur Iarrera	moderator	7881 de la Seine, Ville d'Anjou H4P 1Y5
38 Town of Mount Royal	E.P. Aikens	S.F. Kneeland	1850 Norway Rd., Mt. Royal H4P 1Y5
39 Verdun First	Ruth Syme	Hazell Davis	5678 Verdun Ave., Verdun H4H 1L5
40 Westmount, Stanley	Scarth Macdonnell	Mr. L.F. Canavan	4535 Grand Blvd., #1 Montreal H4B 2Y1

Others on Roll

1 Interim Director of Studies, The Presbyterian College	Johnston, Rev. Geoffrey
2 Secretary, Canadian Bible Society	Johnston, Rev. R. Stuart
3 Principal, The Presbyterian College	Klempa, Rev. William
4 Superintendent of Missions	MacKay, Rev. A. Ross
5 Dean, Faculty of Religious Studies, McGill University	McLelland, Rev. Joseph C.
6 Stated Supply, Stanley Church, Westmount	MacDonnell, Rev. Scarth
7 Chaplain, University of Montreal	Porret, Rev. Jean
8 Librarian, The Presbyterian College	Shute, Rev. Daniel
9 Chaplain, Marianopolis College	Syme, Rev. Robert A.

Appendix to Roll

1	Balmer, Derek
2	Burgermeister, Alfred
3	Choltus, Guy
4	Dennis, V. Bruce
5	Diene, Laslo
6	Drennan, Ray
7 Stated Supply	Edmiston, J.J.
8 Retired	Hudson, J.C.
9 Stated Supply	Inglis, R.L.
10 Retired	Kat, J.B.
11	Kuntz, Harry
12	McLauchlan, Sam A.
13	McMichen, George
14 Retired	McPhee, E.I.
15 Retired	Poulain, Andre
16 Student	Ritchie, Fairlie
17	Rufenacht, Jean-Claude
18	Simms, John A.

Diaconal Ministries - Active

1 Mrs. J. Goldsmith (Norma Kennedy)

Diaconal Ministries - Other

1 Mrs. C. Ritchie Bell	644 Main St., Apt. 2, Lachute J8H 1Z1
2 Miss Hazell Davis	5678 Verdun Ave., Verdun H4H 1L5 3
3 Mrs. F.D.C. Jones (Emily Drysdale)	2491 Quesnel St., Montreal H3J 1G5
4 Mrs. D. Kristensen (Dorothy J. Rochemont)	169 Ashton St., Ville St. Laurent H4N 1B5

Grand Total, 1983
Grand Total, 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	23	Total on Roll	34
In Aid-Receiving Charges	3	Ministers on Appendix	19
Others on Roll	8	Grand Total of Ministers	53

43 Brock Ave. N., Montreal, Que. H4X 2G1. Clerk's Area Code and Telephone Number 514-845-2566. ** Last Year's Figures

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	REM	COMM ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	ST*PD	NORM EXP	GRANT REC	#
11	32		1		2			155	A	26297	25106	22382	2700		24	6853	25145		30
7	35	37		1		35		77		24195	10112	8912	1200			3328	11562		
17	52	111	1	6	16	46	52	149	A	55506	49535	40756	7000	475		25243	50451		31
11	44	50	7	10	4	46	20	119	M	32884	23567	14904	4200		463	8287	22314		32
22	74	171	8	38	13	169	36	301	A	102484	102484	72348	14248	861	9013	26460	78155		33
3	6	21	1	0	16	0	0	24		3978	2789	2774	15			1700	3648		34
20	51	218	12	15	12	72	91	292	M	85338	85178	64400	7261	2413	4944	25916	75569		35
16	23	164	11	2	13	120	68	231	M	76042	76042	58882	3600		3250	22142	65088		36
9	5	93	0		9		50	67	A	29294	23842	23061	756		25	11179	27703		
25	12	246	7	3		97	57	366	M	98316	96954	87825	8429			26160	83595		37
20	28	140	5	10	29	121	30	194	A	56741	56741	2447	2704			19555	67129		38
3	0	12	0	0	0	14	1	16	A	12441	12441	10341	2100	1490		8100	10209		39

21357

547	1201	4328	173	326	544	2665	1293	6411	38	2467834	2032780	1663128	206450	43217	50795	555791	2018781	50051	
610	1244	4621	223	316	524	2849	1010	6582	38	3023181	1971768	1657158	192560	25587	61550	519766	1811979	10471	
63	43	293	50	10	20	184		171		555347	61012	5970	13890	17630		36025	206802	39580	
															10755				

Number of Self-Supporting Charges	35	Number of Congregations in them	41
Number of Aid-Receiving Charges	4	Number of Congregations in them	4
Total Number of Pastoral Charges	39	Total Number of Congregations	45

ROBERT SYME, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

ST REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 *PD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Avonmore, St. Andrew's Gravel Hill, St. James Monkland, St. Andrew's	Rev. J.H. Wiseman	Allen McIntyre Lyman R. Crawford Lyman R. Crawford George van Beek	Avonmore, Ont. K0C 1C0 R.R. #1, Monkland, Ont. K0C 1V0 R.R. #1, Monkland, Ont. K0C 1V0 "Avondbloem", Williamstown, Ont. K0C 2J0
2 Cornwall, St. John's	Rev. Fred Rennie	George van Beek	R.R. #2, Dunvegan, Ont. K0C 1J0
3 Dunvegan, Kenyon	Rev. Gordon Fresque	Kenneth N. MacLeod	R.R. #2, Dunvegan, Ont. K0C 1J0
4 Finch, St. Luke's Crysler, Knox	Rev. Douglas Henry	Mrs. Phyllis Vollrath	Victoria St., Finch, Ont. K0C 1K0
5 Ingleside, St. Matthew's	Rev. Harry Bradley	McDonald Dell	42 Maxwell Dr., Ingleside, Ont. K0C 1M0
6 Kirk Hill, St. Columba	Rev. Karen A. Hincke	Mrs. Margaret Newton	R.R. #2, Box 150, Dalkeith, Ont. K0B 1E0
7 Lancaster, St. Andrew's Martintown, St. Andrew's	Rev. D. Ross MacDonald	John R. Fourney John Stringer	Box 121, Lancaster, Ont. K0C 1N0 Box 88, Martintown, Ont. K0C 1S0
8 Maxville, St. Andrew's Gordon, St. Elmo	Rev. Duncan S. Kennedy	Donald A. Cumming	R.R. #1, Maxville, Ont. K0C 1T0
9 Moose Creek, Knox		A. Stuart McKay	Box 15, Valley St., Moose Creek, K0C 1W0
10 Vankleek Hill, Knox Hawkesbury, St. Paul's	Rev. Robert Martin	John A. Fraser James Donaldson	Mill St., Vankleek Hill, K0B 1R0 593 McGill St., Hawkesbury, K6A 1R1

Appendix to Roll

1 Retired	Rev. William S. Sutherland
2 Inactive	Rev. Kenneth H. MacDonald
3 Retired	Rev. Dr. Donald N. MacMillan
4	Rev. Dr. Wallace MacKinnon
5 Retired	Rev. Jacob Vanderwal
6 Working with U. Church	Rev. Gordon Saville

Diaconal Ministries - Other

1 Mrs. A. MacGregor	Williamstown, Ont. K0C 2J0
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Grand Total, 1983
Grand Total, 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	9
In Aid-Receiving Charges	-	Ministers on Appendix	7
Others on Roll	-	Grand Total of Ministers	16

Box 41, Borris Road, Vankleek Hill, Ont. K0B 1R0. Clerk's Area Code and Telephone Number 613-678-2826. February 29, 1984. **Last Year's Figures

SYNOD OF QUEBEC AND EASTERN ONTARIO

1 Aylmer, Que., St. Andrew's Hull, Que., Cushman Mem.	Vacant	Walter A. Schultz Rev. Lorne Lemoine	35 Louisbourg Pl., Aylmer, Que. J9H 5L9 486 Cole Ave., Ottawa K2A 2A9
2 Gloucester	John C. Duff	Terence Kirby	170 Crocus Ave., Ottawa, K1H 6E6
3 Manotick, Knox Kars, St. Andrew's	Gerald Sarcen	John G. Davidson Hugh Lindsay	Box 93, R.R. #1, Manotick, Ont. K0A 2N0 R.R. #1, Kars, Ont. K0A 2E0
4 Richmond, St. Andrew's Stittsville, St. Andrew's	Harold H.A. Kouwenberg	Malcolm Storey Vernon Wilson	Box 33, Richmond, Ont. K0A 2Z0 78 Park St., Stittsville, Ont. K0A 3G0
5 Vernon, Osgoode	Lloyd Smith (Supply)	Ian S. Crerar	P.O. Box 34, Vernon, Ont. K0A 3J0
Ottawa:			
6 Calvin Hungarian	Louis Vietorisz	Kalman Fejes	1149D Meadowlands Dr. E., K2E 6J5
7 Erskine		Douglas G. Fulford	2578 Needham Cr., K1V 6K2
8 Grace	G. Kouwenberg	George Brown	410 Hatfield Cr., K2E 1M8
9 Knox	M.A. McCuaig	Mrs. Margaret Kennett	Apt. 507-10 Queen E. Driveway, K2P 1C7
10 Parkwood	Floyd R. McPhee	R. Wallace Storie	1149 Deer Park Rd., Nepean, K2E 6G7
11 St. Andrew's	A.W. Currie	Frank T. Collins	492 Queen E. Driveway, K1S 3N4
12 St. David & St. Martin		J.E. Purney	755 Eastbourne Ave., K1K 0H8
13 St. Giles	H.M. Kennedy	Robert H. Powell	609 O'Connor St., K1S 3R6
14 St. Paul's	J.D. McConaghy	Dr. D.C. Alexander	3 Ancona Court, Nepean, K2G 0N4
15 St. Stephen's	R.J. Graham Kennedy	Norman Inglis	24 Welkin Cres., Nepean K2E 5M5
16 St. Timothy's	D.G. Morton	Harold Jenks	1024 Cadboro Rd., Gloucester, K1J 8E1
17 Trinity	John Bannerman	Robert Hogeboom	47 Brodeur Cr., Kanata, K2L 1Z2
18 Westminster		Dr. Ian Pritchard	520 Denbury Ave., K2A 2N7

Others on Roll

1 Chaplain, Canadian Armed Forces	Robert E. Baker
2 Associate Minister, St. Andrew's	W.K. Pottinger
3 Assistant Minister, St. Paul's	Edward Stevens
4 Chaplain, Carleton University	George Tattrie
5 Retired	Peter C. Wotherspoon

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOLS: total households; BAP: total baptisms; ADD: added to Communicants Roll;
REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on
Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;
, St. Elmo

10. PRESBYTERY OF GLENGARRY

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL ADD	- COMM REM	ATD	TOT ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	ST'PD	NORM EXP	GRANT REC	#
8	29	96	2	2	2	85	20	169	M	27565	21688	14645	6336	1905	707	15557	16837		1
3		13	4	1		21	18	13	M	4467	3253	2642	611	907		2380	2949		
2	5	13	1	1	1	17	14	21	M	4112	3747	3323	424	333		2380	2994		
44	152	584	9	45	34	405	150	840	M	181756	168109	120401	32110	5783	15598	23800	140910		2
12	37	90		10	4	88	70	178	M	41133	36008	30884	5520	2500	382	19735	31761		3
8	32	85	1		22	60	45	102	M	28257	28257	25607	2650			10538	23168		4
-	-	-	-	-	-	-	-	35	M	8525	8525	8063	462	-	-	2916	8320	**	
11	42	95	3	1	2	90	30	156	M	51197	45671	43515	2021	616	135	13635	42102		5
10	37	76	3	15	1	60	20	187	M	39105	34066	29025	4366	872	675	15427	31196		6
19	47	65	3	9	7	80	142	142	M	34391	14839	19595	4650	5608	105	15188	28770		7
13	19	49	4	1	4	47	28	77	M	26552	12570	9115	2452	1050	1003	9117	22390		
8	15	60	2	12		65		111	M	37659	27211	22077	3063	1628	2071	14557	28110		8
-	-	-	-	-	-	-	-	31	M	5029	4862	3573	609	-	681	1605	4437	**	
10	25	53	4		2	40	40	84	M	23614	22573	21573	1000			12705	19535		9
12	88	6	1	3	81	32	149	149	M	43,185	43,185	36903	6182	1852	100	16119	46243		10
9	23	33	1	4	49	36	62	62	M	27223	27223	23073	2650	664	1500	8826	19195		

159	463	1400	43	102	82	1148	503	2357	16	583770	501787	414014	75106	23698	22957	184485	468917		
119	515	1332	73	98	78	1198	415	2353	16	589607	530472	448970	68717	14421	11837	169412	392053		
40		68		4	4		88	4					6389	9277	11120	15073	76864		
	52		30			50				5837	28685	34956							

Number of Self-Supporting Charges 10
 Number of Aid-Receiving Charges 10
 Total Number of Pastoral Charges 10

Number of Congregations in them 16
 Total Number of Congregations 16

ROBERT MARTIN, Clerk of Presbytery

11. PRESBYTERY OF OTTAWA

3	10	64	3	0	8	36	17	61	A	23922	20082	17144	2338	0	0	7318	21949		1
7	0	24	1	0	5	30	20	64	A	23504	11646	10176	1200	0	270	821	14895		
9	40	115	4	4	16	65	165	119	A	54620	40300	33941	3600	408	759	20497	48107		2
17	125	153	1	2	7	117	138	191	M	60294	60294	50363	8786	2429	1145	16085	37391		3
5	26	43	2	1	1	36	20	74	M	24628	19042	16638	2404	1322	0	6984	16426		
9	46	67	0	1	1	40	62	84	M	28915	21518	15127	4700	171	1691	5953	11515		4
11	32	66	4	5	0	41	8	125	M	23461	23461	19709	3752	651	0	3689	15519		
6	25	41	4	7	1	45	12	84		22232	18426	16426	2000	394	0	9360	17167		5
6	8	33	0	14	6	38	23	53	A	34618	17934	16012	1200	7748	722	23211	27013	10500	6
28	10	192	1	4	36	122	20	249	A	105483	75393	66736	7600	2755	1057	25300	63665		7
6	108	57	4	13	4	48	83	64	M	44565	31724	22490	4032	0	5201	20653	33471	10708	8
55	73	365	11	50	40	271	71	481	A	217925	177480	131950	36902	1738	8628	34226	170432		9
23	83	173	16	30	11	149	175	221	M	69697	66175	47985	8776	500	2999	20730	49816		10
52	118	410	14	45	61	344	98	683	A	361029	259394	200817	46000	4788	12577	25850	213602		11
24	80	189	8	21	16	144	107	249	A	115124	92412	75705	13500	100	3207	29998	74427		12
28	58	222	3	7	15	150	113	311	A	102787	88609	88609	14178	1565	14178	29966	90608		13
32	194	361	2	16	17	240	300	405	A	252593	252476	147225	27827	0	32417	33300	157898		14
22	30	175	4	7	14	125	20	230	A	90199	85033	63465	13500	1236	8068	25200	68655		15
36	99	255	15	24	5	230	85	376	A	98412	98412	72797	11000	346	500	20833	79211		16
9	88	80	14	28	5	135	70	113	R	61154	20635	486	1771	0	370	21618	40120	31535	17
39	47	218	4	14	21	168	76	298	A	135770	84740	70931	11207	3769	2602	19300	90150		18

NOTE FOR COLUMN HEADINGS (cont'd):

OT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 -A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 TPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BW.M.

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Appendix to Roll			
1 Teaching	R.H. Balsdon		
2 Retired	J.A. Crabb		
3 Retired	C. Sheldon Hastings		
4 Teaching	T.A. Hay		
5 Retired	J. Clark Hood		
6 Retired	Lorne Lemoine		
7 Missionary	Barry Mack		
8 Librarian	W.J. Nesbitt		
9 Teaching	A.M. Pattison		
10 Retired	R.D. Sandford		
11 Retired	L.G. Smith		
12 Retired	G.R. Taylor		
13 Teaching	J.M. Thompson		
14 Retired	K.D. Toth		

Diaconal Ministries - Active

- Elizabeth Steele
- Donna Williams

Diaconal Ministries - Other

- Mrs. Dorothy Nekrassof
608-1218 Meadowlands Dr. E.
Ottawa, Ont. K2E 6K1
- Mrs. Margaret Williams
701-77 Inverness Ave., Nepean,
Ont. K2E 6P1
- Miss Margaret Boyd
225 McLaren St. #34, Ottawa, Ont.
K2P 0L4

Grand Total, 1983
Grand Total, 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	12	Total on Roll	19
In Aid-Receiving Charges	3	Ministers on Appendix	15
Others on Roll	4	Grand Total of Ministers	34

1099 Chelsea Drive, Ottawa, Ontario, K1K 0M7. Clerk's Area Code and Telephone Number 613-749-1552. March 1, 1984.

SYNOD OF QUEBEC AND EASTERN ONTARIO

1 Almonte Kinburn, St. Andrew's	E.G. Smith	Mr. Gordon Kilburn	Box 652, Almonte, Ont. K0A 1A0
2 Arnprior, St. Andrew's Dewar's	L.E. Hughes	Mr. Stuart Hanna Mr. O.J. Blackburn	R.R. #3, Kinburn, Ont. K0A 2H0 103 John St. S., Arnprior, K7S 2R1
3 Carleton Place, St. Andrew's	Robert Hill	Mr. J.M. MacMillan Mr. Wallace Cook	R.R. #1, Braeside, Ont. K0A 1G0 15 Judson Lane, Carleton Place, Ont.
4 Cobden, St. Andrew's Ross, St. Andrew's	Linda Bell	Mr. Donald Hamilton Mr. Merrill Schauer	R.R. #4, Cobden, Ont. K0J 1K0 Forrester's Falls, Ont. K0J 1V0
5 Fort Coulonge, St. Andrew's Bristol Memorial	A.G. MacKenzie	Mr. Lloyd Neville Ronald Russell	Fort Coulonge, P.Q., Box 73, J0X 1V0 R.R. #1, Bristol, Que. J0X 1G0
6 Lochwinnoch Stewartville		Robert McGregor John Slingerland	R.R. #1, Braeside, Ont. K0A 1G0 R.R. #2, Arnprior, Ont. K7S 3G8
7 MacDonald's Corners, Knox Elphin Snow Road	J.O. Forrester (Catechist)	Mr. Ivan McLellan Robert J. Ferguson	MacDonald's Corners, Ont. K0G 1M0 R.R. #1, MacDonald's Corners, Ont. K0G 1M0
8 Pembroke, First	W.M. Moncrieff	Mr. Harry Trombley	Snow Road Station, Ont. K0H 2R0
9 Perth, St. Andrew's	A.H. McKenzie	Mrs. Barbara Caldwell	357 Supple St., Pembroke, K8A 3H4
10 Renfrew	W.A. Douglas	Ernest J. Miller Mr. William Lockwood	R.R. #4, Perth, Ont. K7H 3C6 251 Plaunt St. S., Renfrew, K7V 1M9
11 Smiths Falls, Westminster	John McGurrin	Mr. Floyd Vout	24 James St., Smiths Falls, Ont. K7A 1W8
12 Torbolton, Kilmaurs	W.E.P. Rumball (Supply)	Neil Ross	Woodlawn, Ont. K0A 3M0
13 Grattton, Scotch Bush	Linda Bell (Supply)	George Johnston	R.R. #2, Douglas, Ont. K0J 1S0
14 Lake Dore		Mr. Don Shaw	377 Chamberlain St., Pembroke, K8A 2N1
15 Petawawa Point Alexander	Bruce Kemp	Mrs. Lynda Beeching Mr. Robert Birse	29 East St. Petawawa 89 Maple St., Deep River, K0J 1P0

Others on Roll

- Community Church, Deep River, Ont. Rev. Garry Van Bruchem
- Community Church, Deep River, Ont. Rev. A. Van Bruchem

Appendix to Roll

- Retired Rev. T.A. Pollock

Diaconal Ministries - Other

- Mrs. W.E.P. Rumball
Box 629, Almonte, Ont. K0A 1A0
- Mrs. George Barron
322 Supple St., Pembroke, Ont. K8A 3H5

Grand Total, 1983
Grand Total, 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	12	Total on Roll	13
In Aid-Receiving Charges	1	Ministers on Appendix	2
Others on Roll	2	Grand Total of Ministers	15

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL -		COMM	TOT	TOT	FROM	CONG	G.A.	OTH	NORM	GRANT					
				ADD	REM	ATD	ADH	MEMB	M	REV	CONG	PURP	BUDG	WMS	BEN	STPD	EXP	REC	#
402	1260	3064	108	286	268	2413	1646	4535	1950932	1565186	1186732	226273	29920	96391	400882	1342128	52743		
437	1213	3253	113	225	463	2382	1330	4545	1872917	1498382	1179862	206344	20919	71975	359330	1065247	52856		
	47			61			316		78015	106804	6870	19729	9001	24416	41352	276881			113
35		189	5		195	169		10											

Number of Self-Supporting Charges 15
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 18

Number of Congregations in them 18
 Number of Congregations in them 3
 Total Number of Congregations 21

PETER C. WOTHERSPOON, Clerk of Presbytery

12. PRESBYTERY OF LANARK & RENFREW

12	49	83	-	4	6	75	15	144	M	42211	41234	32033	7151	1128	2050	16722	31275		1
5	18	24	-	1	2	27	10	55		13996	13046	10669	1651	424	726	5040	10000		
21		174	10	2	39	153	61	281	M	104877	45227	45227	11832	1801	17102	22000	50155		2
3		14						26		1423	1423	1214	209	206		1000	1272		
16	89	242	21	7		215		360	M	61774	59803	47996	11808	1665		21600	47809		3
10	37	102	7	1	6	179	68	201	H	40291	34152	25487	5706	1335	2959	15061	27214		4
6	20	47	1	4	3	57	26	103		15239	12966	9999	2234	701	733	7030	12303		5
9	21	20	2			19	25	50	M	149444	1289	129392	20052	490		22965	120923		5
7	16	41	11	11	-	51	18	76		10567	10567	9089	866	612	612	1200	7451	**	
6	31	30	5	-	29	40	-	62	M	10531	9042	7663	1379	462	-	2530	5273		6
2	-	9	-	-	1	17	17	15		1045	913	913	-	217	-	520	666	**	
4	10	44	4			35	22	98	M	20957	8602	4310	4006	511	286	5648	8325		7
5	17	33	4		1	33		59		9320	9171	7708	1398	365	65	4523	8897		
3		20	1			15	2	34		6142	4443	3590	803	50		2657	5234		
22	63	195	8	17	17	170	65	311	H	73029	67377	52010	10700	1941	4667	20614	54834		8
16	66	223	13	9	10	136	140	283	M	88347	58400	47482	9631	2322	1287	22005	45235		9
28	77	216	6	9	17	138	33	341	M	62925	62925	51436	11489	1855		22251	55757		10
37	81	359		25	22			468	H	91306	72606	55845	13526	1200		23090	78425		11
3		13				12	3	21		1820	1820	1615	205			1570	2665		12
2	14	12	2	7		17	7	23		3196	3196		211		341	1700	3238		13
3		10	1			3	12	17		1716	1716		112		280	600	1386		14
7	64	74	6	17	4	45	114	107	M	43493	19825	17033	2000		192	14187	24604	4500	15
5	4	26	3	4	1	8		25		18860	7221	6490	731		50	5697	7258	1500	

Number of Self-Supporting Charges 14
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 15

Number of Congregations in them 21
 Number of Congregations in them 2
 Total Number of Congregations 23

LEO E. HUGHES, Clerk of Presbytery

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery Roll, June 30th, 1984

Statistics and Finance

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Brockville, First	A.M. Duncan	John T. Carswell	272 King St. E., Brockville, Ont. K6V 1C9
2 Caintown, St. Paul's Lansdowne, Church of the Covenant	Mr. Chas. Coombs (Catechist)	Robert Beatty C.W. McCready	R.R. #4, Mallorytown, Ont. K0E 1R0 R.R. #1, Lansdowne, Ont. K0E 1L0
3 Cardinal, St. Andrew's & St. James	J.J. Urquhart	Mrs. Addie Forrester	Box 27, Shanly Rd., Cardinal, Ont. K0E 1E0
4 Chesterville, St. Andrew's Morewood	Bert De Bruijn	Mrs. Wm. Langaber Douglas C. Hunter	Box 671, Winchester, Ont. K0C 2K0 Box 15, Morewood, Ont. K0A 2R0
5 Iroquois, Knox S. Mountain, St. Andrew's	T. Theijsmeijer	Mrs. Lorraine Norton W. Edward Robinson	190 Caldwell Dr., Iroquois, Ont. K0E 1K0 Box 668, Winchester, Ont. K0C 2K0
6 Kempville, St. Paul's Oxford Mills, St. Andrew's	S.J. Kennedy	Gideon J.J. Purcell Gideon Purcell	Box 9, Oxford Station, Ont. K0G 1T0 Box 9, Oxford Station, Ont. K0G 1T0
7 Morrisburg, Knox Dunbar	Ed. Wiley	K. Earl Baker Arthur Thom	Box 153, Morrisburg, Ont. K0C 1X0 R.R. #3, Williamsburg, Ont. K0C 2H0
8 Prescott, St. Andrew's	Nicholas Vandermeij	Douglas McVicar	Box 1048, Prescott, Ont. K0E 1T0
9 Spencerville, St. Andrew's Ventnor, Knox	Vacant	James Purcell Mr. Lorne Cummings	Box 81, Spencerville, Ont. K0E 1X0 R.R. #3, Spencerville, Ont. K0E 1X0
10 Westport, Knox	Vacant	James Wing	Box 95, Westport, Ont. K0G 1X0
11 Winchester, St. Paul's Mountain, Knox	Vacant	Rae Munroe	Box 321, Winchester, Ont. K0C 2K0

Appendix to Roll

1 Retired	W.C. Inglis
2 Retired	E.E. Eaton
3 Retired	A. Newton Reid
4 Retired	D.W. Mawhinney
5 Retired	J.P. Schissler
6 Retired	A.J. Morrison
7 Retired	W.L. MacLellan

Diaconal Ministries - Other

1 Mrs. Douglas Hunter	Box 15, Morewood, Ont. K0A 2R0
2 Miss Evelyn Walker	Box 881, Winchester, Ont. K0C 2K0
3 Miss Athalie Read	97 Pine St., Apt. 7, Brockville, Ont. K6V 1G8

Grand Total, 1983

Grand Total, 1982

Increase

Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	7
In Aid-Receiving Charges		Ministers on Appendix	7
Others on Roll		Grand Total of Ministers	14

Box 94, Prescott, Ontario, K0E 1T0. Clerk's Area Code and Telephone Number 613-925-2429. March 7, 1984. ** Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

1 Amherst Island, St. Paul's	S. Lindsay McIntyre	Mr. A.B. Caughey	R.R. #1, Stella, Ont. K0H 2S0
2 Amherstview, Trinity	Stephen Farris	D. Edgar Mooney	7 Lennox Pl., Amherstview, Ont. K7N 1E2
3 Belleville, St. Andrew's	M.E. Muth	Mr. D.C. Stirling	250 George St., Belleville, Ont. K8N 3H6
4 Belleville, St. Columba	J.L. Archibald	John Burke	191 Palmer Rd., Apt. 1201, Belleville, Ont. K8P 4N4
5 Gananoque, St. Andrew's	Max V. Putnam	Mr. Ralph Scarrow	210 Third Street, Gananoque, Ont. K7G 2K4
6 Kingston, St. Andrew's	W.F. Duffy	Mr. E.G. Carmichael	363 Elmwood Rd., Kingston, Ont. K7M 2Z2
7 Kingston, Strathcona Park	Donald B. Hanley	Mr. J.A.M. Turner	Cartwright Point, Kingston, Ont.
8 Madoc, St. Peter's Ormsby	Vacant	Mr. Ken Yarrow *Mr. C.B. McKenzie	R.R. #5, Madoc, Ont. K0K 2K0 Gilmour, Ont. M0K 1W0
9 Picton, St. Andrew's Deseronto, Church of the Redeemer	R.C. Jones	Mr. J. Cameron Mr. G. Loney	9 Centre St., Picton, Ont. K0K 2T0 156 St. George St., Deseronto, Ont. K0K 1D0
10 Pittsburg Twp., St. John's Sandhill	Donald N. Young	Mrs. Elva English Mr. Fraser White	R.R. #2, Kingston, Ont. K7L 5H6 R.R. #1, Joyceville, Ont. K0H 1Y0
11 Roslin, St. Andrew's	Frank Parsons	Mr. Norman A. White	R.R. #1, Roslin, Ont. K0K 2Y0
12 Stirling, St. Andrew's	Wm. I. Campbell	Mr. Eugene Burrell	13 Wright St., Box 171, Stirling, Ont. K0K 3E0
West Huntingdon, St. Andrew's		Mr. Arthur Hassall	R.R. #2, Stirling, Ont. K0K 3E0
13 Trenton, St. Andrew's	Robin Ross	Mr. Harold Keefer	13 Sutcliffe Blvd., Trenton, Ont. K8V 3M4
14 Tweed, St. Andrew's	Vacant	Mr. G. Kenneth Fraser	Plainfield, Ont. K0K 2V0
15 Sunbury, St. Andrew's	Summer Supply	**Mrs. Mary Hanley	11 Main St., Kingston, Ont. K7L 3Y2

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll;
 REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. of
 Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

13. PRESBYTERY OF BROCKVILLE

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD REM	COMM ATD	TOT MEMB	TOT M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#	
40	70	516	14	21	26	235	75	716	M	137139	121190	94687	25000	3070	1503	28207	108737	1
2	25	16	9	3	3	16	15	14	M	8191	8191	7429	732	777	30	2909	11463	2
3		15		3		25		30	M				402		97		5000	
5	15	145	5	6	5	41	57	88	M	33130	18666	14166	3600	923	900	21000	46873	3
9	25	40	11	13		35		76	M	17656	14052	13132	920	514		7872	15576	4
12	29	43		5	2	42	20	85		11070	11070	9570	1500	802		4995	12920	**
11	40	56	5	6	4	60	56	101	M	37236	34973	31659	3214	239	100	18019	33683	5
2	3	13	2			12	5	15		12984	12984	9928	896	254	2160	5606	8467	
13	41	121	6	10	5	90	12	160	M	38479	36782	28683	7248	1386	3853	18552	32216	6
		9		2	6	8		12		5319	4629	4829	520		200	2600	4868	
16	39	131	5	16	5	106	32	144	M	43886	40886	34778	4900	2821	1208	14493	36300	7
6	20		4	12	2	41	24	41		6230	6230	5678	473		79	1456	5529	
10	24	125		7	10			122	M	58577	43318	38253	5000	756	640	21074	48255	8
6	30	45	2	2	6	36	20	58	M	30184	19557	17957	2600	709		9986	20037	9
4		15						26		7567	7567	6884	683	167		5054	6701	
5	25	54	3		5	60		84	M	28294	27345	23738	3607	653		9916	26655	10
9	21	101		4	60		25	133	M	35861	32531	28258	4000	1462	273		29365	11
								35										

153	407	1445	66	103	83	867	341	1940	12	511803	439971	369629	64612	14533	11043	171739	447645	5000
154	449	1290	42	66	65	812	179	1940	12	598422	464762	392720	61121	12437	8099	182100	414274	6218
		155	24	37	18	55	162						3491	2096	2944		33371	
1	42									86619	24791	23091				10361		1218

Number of Self-Supporting Charges 10
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 11

Number of Congregations in them 16
 Number of Congregations in them 2
 Total Number of Congregations 18

NICHOLAS VANDERMEY, Clerk of Presbytery

14. PRESBYTERY OF KINGSTON

6		45	6	2	3	45	7	74	M	16589	16170	14170	1500			5934	10438	1	
12	115	108	13	9	2	80	210	113	M	37737	37737	33143	2997	375		13635	33297	2	
29	73	280	9	4	10	198	122	413	M	106948	80942	93601	13189	2293		17475	74658	3	
18	36	139	6	12	8	86	76	218	M	66742	62991	52317	10008	666	158	666	22648	51645	**
25	72	185	18	14	4	135	20	237	M	58647	58647	50944	7007	780	696	23548	51085	5	
44	111	425	15	22	114	325	132	512	M	170943	137450	107950	25000	5646	4500	33285	144033	6	
14	58	122	4	6	1	72	56	144	M	42131	42131	34050	3250		1831	20916	37503	7	
7	33	78	1	1	19	40	30	106	M	72226	21127	18434	2221	476	471	12369	29486	8	
-	-	8	-	-	-	9	7	4**		1621	1621	1407	214			1255	1802	8	
11	79	120	30	19	1	89	80	174	M	66198	66154	60899	5255	661		21258	60674	9	
5	15	27	7	8	32	3	32			18435	16727	15416	1311			3220	15178	9	
6	46	47	7		4	40	20	87	M	20698	19430	16284	3142	1192	4	10428	19833	10	
7	46	30	5	5	7	30	15	63		17988	17988	16038	1750	780	199	10428	15068	10	
5	9	17	1			17		36		6605	5350	3705	620		25	2050	6122	11	
14	20	76	1	2	3	67	11	121	M	31591	27337	21553	3661	928	2323	11962	26410	12	
6	14	28	2	3	1	25	10	57		13260	10439	9330	1014	351	95	6837	13211	12	
11	49	139	1	3	28	190	53	210	M	94195	91333	64735	14208	2552	12391	21682	62977	13	
10	16	41	3	3	40	57	57			25598	24564	21991	1408	2266	1165	5160	15030	14	
		10								124	81	(19)	50		30		895	15	

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: total amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Appendix to Roll			
1 Retired	Rev. G.W.C. Brett		
2 Retired	Rev. David Gowdy		
3 Retired	Rev. Dr. R.D.P. Montgomery		
4 Retired	Rev. J.M. Ritchie		
5 Retired	Rev. J.J. Allison		
Diaconal Ministries - Other			
1 Mrs. Judith Grant (Craig)	140 Liddel Crés., Kingston, Ont. K7M 2T6		
2 Miss Frieda Matthews	217 Bridge St., Apt. 502, Belleville, Ont. K8N 5E4		
3 Mrs. Malcolm Muth (Marie Jack)	67 Victoria Ave., Belleville, Ont. K8N 2A1		
4 Mrs. J.M. Ritchie (Evelyn Forsythe)	721 Bath Rd., Apt. 169, Kingston, Ont. K7M 4Y1		
5 Miss Irene Stringer	106 Pine St., Apt. 507, Kingston, Ont. K7K 1W7		
* Treasurer			Grand Total, 1983
** Congregational Secretary			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	11	Total on Roll	
In Aid-Receiving Charges		Ministers on Appendix	6
Others on Roll		Grand Total of Ministers	17

St. John's Manse, R.R. #2, Kingston, Ontario K7L 5H6. Clerk's Area Code and Telephone Number 613-542-6612. March 6, 1984. ** Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

1 Ballyduff	R.F. Swann (Ordained Supply)	c/o Minister	
2 Beaverton	Frank de Vries	Mrs. Grace McElroy	Box 506, Beaverton, Ont. L0K 1A0
Gamebridge		Harry Furniss	R.R. #1, Brechin, Ont. K0K 1B0
3 Bobcaygeon, Knox	Calvin MacInnis	Wm. Klein	Nogie's Creek, Bobcaygeon, Ont. K0M 1A0
Rosedale		Calvin MacInnis	Box 455, Bobcaygeon, Ont. K0M 1A0
4 Bolsover, St. Andrew's		Hugh Grant	Bolsover, Ont. K0M 1B0
Eldon Station, St. Andrew's		Ewart MacInnes	Bolsover, Ont. K0M 1B0
Kirkfield, St. Andrew's	Ron Wallace	Wallace C. Osborne	Kirkfield, Ont. K0M 2B0
5 Bowmanville, St. Andrew's	Wayne L. Chatterton	Jan Visser	R.R. #6, Bowmanville, Ont. L1C 3K7
6 Campbellford, St. Andrew's	J. Morrison Campbell	A.E. McCook	R.R. #4, Campbellford, Ont. K0L 1L0
Burnbrae, St. Andrew's		Charles Carter	R.R. #3, Stirling, Ont. K0K 3E0
7 Cobourg, St. Andrew's	S.A. Hayes	Peter Greathead	303 King St. W., Cobourg, Ont. K9A 2N4
8 Colborne, Old St. Andrew's	Shawn D. Croll	Mrs. McArthur	4 Victoria St., Colborne, Ont. K0K 1S0
Brighton, St. Andrew's		Wm. Armit	118 Prince Edward St., Brighton, Ont. K0K 1H0
Lakeport, St. Andrew's		Neil Fiddick	Box 241, R.R. #3, Colborne, Ont. K0K 1S0
9 Cresswell, St. John's	Vacant	Bruce Currie	Manilla, Ont. K0M 230
Sonya		Douglas Harder	R.R. #5, Sunderland, LOC 1H0
Wick	E.A. O'Neill	Ross Robertson	R.R. #4, Sunderland, Ont. LOC 1H0
10 Fenelon Falls, St. Andrew's	Wm. Fairley	Wm. Cunningham	24 Francis St. W., Fenelon Falls, K0M 1N0
Glenarm, Knox		Gordon Jamieson	R.R. #3, Woodville, Ont. K0M 2T0
11 Lakefield, St. Andrew's	Dianne M. Ollerenshaw	Barry Bunn	R.R. #1, Ennismore, Ont. K0L 1T0
Lakehurst, Knox		Mrs. Joyce Williams	R.R. #1, Peterborough, Ont. K9J 6X2
Warsaw, St. Andrew's		Richard Watts	R.R. #2, Lakefield, Ont. K0L 2H0
12 Leaskdale	Eoin S. MacKay	Rodney Haynes	R.R. #2, Uxbridge, Ont. L0C 1K0
13 Lindsay, St. Andrew's	John McMurray	Wm. Watson	R.R. #5, Lindsay, Ont. K9V 4R5
14 Nestleton, Cadmus	R.F. Swann (Ordained Supply)	George Scott	c/o Minister
15 Norwood, St. Andrew's	Wm. W.H. Baird	Ross Althouse	60 Queen St., Norwood, Ont. K0L 2V0
Havelock, Knox		A.W. Allan	R.R. #1, Havelock, Ont. K0L 1Z0
Peterborough			
16 St. Giles	M. Roy Gellatly	Ralph W. Aikin	267 Maxwell Ave., Peterboro, Ont. K9J 1B4
Keene, Knox		J. Boyd Renwick	680 Cameron St., Peterboro, Ont. K9J 3Z8
17 St. Paul's	Alex J. Calder	Harry Lockington	24 Parkview Dr., Peterborough, Ont. K9H 5M6
18 St. Stephen's	J.W. Hutchison (Stated Supply)	T. Gilmore	R.R. #2, Lakefield, Ont. K0L 2H0
19 Port Hope, St. Paul's	David J. McBride	Mrs. A. O'Neill	31 Raiston Dr., Port Hope, Ont. L1A 2C2
20 Port Perry, St. John's	Stuart O. McEntyre	A. Williamson	12 Alva St., Port Perry, Ont. L0B 1N0
Ashburn, Burns		Hugh Knight	R.R. #1, Ashburn, Ont. L0B 1A0

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD REM	COMM ATD	TOT MEMB	TOT M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	ST'PD	NORM EXP	GRANT REC	#	
230	792	1945	129	105	213	1480	909	2658	12	868276	738419	635986	97805	18966	24574	243490	669285	-
206	632	1937	91	190	117	1471	815	2749	12	941045	746591	635270	93489	15564	16596	235051	607113	384
24	160	8	38	85	96	9	94											384
							91	72769		8172								
									14									
									0									
									14									

Number of Self-Supporting Charges 14
 Number of Aid-Receiving Charges 0
 Total Number of Pastoral Charges 14

Number of Congregations in them 19
 Number of Congregations in them 0
 Total Number of Congregations 19

DONALD N. YOUNG, Clerk of Presbytery

15. PRESBYTERY OF LINDSAY-PETERBOROUGH

11	57	90	0	5	4	72	15	102	M	31580	31580	27741	3000	1283	839	11399	32516	-	1
2	9	24	0	1	1	12	12	21		11130	11130	9300	445	1516	528	8250	11130	-	2
10	23	88	0	3	4	36	84	79	M	27943	27943	24812	3074	0	57	17642	34735	-	3
2	2	6	0	0	0	11	6	12		4613	3665	2987	362	120	316	2100	2770	-	
7	18	52	5	7	16	34	42	86		18912	18912	16662	2250	0	0	9428	17726	-	4
3	0	6	0	0	1	10	5	9		3253	3253	2403	150	0	300	1400	2408	-	
11	56	34	0	0	14	47	87	55	M	33698	27749	24515	2743	0	490	9374	33706	-	
11	49	57	1	3	6	79	55	132	M	51432	34772	31690	1500	4375	0	22938	38574	-	5
22	-	260	7	11	8	146	136	313	M	51964	51964	46064	5900	2213	-	13594	45858	-	6
9	54	76	6	1	2	55	40	112		27167	23782	20782	3000	-	-	9401	24940	-	
26	89	219	8	14	19	200	0	381	M	83172	83172	67223	14403	4811	1114	19100	82720	-	7
5	0	60	0	4	6	26	32	82	H	33276	33276	31976	1300	230	0	9881	13396	-	8
3	0	34	0	0	1	17	11	32		10256	6720	5787	766	133	167	7587	9626	-	
2	0	17	0	3	0	11	19	20		2723	2166	2006	160	0	0	945	2721	-	
3	46	30	1	0	0	19	0	40		10340	10340	9851	489	410	0	5296	9323	-	9
5	27	25	2	-	-	-	-	18		7253	-	7253	-	-	-	-	5290	**	
3	26	16	2	1	8	12	9	19	M	8945	6584	6321	263	160	0	4187	10831	-	
10	21	67	4	4	16	55	46	97	M	34947	28165	24099	3625	889	441	11124	24415	-	10
8	9	44	2	0	2	30	6	72		35780	22242	20205	1400	1116	637	11007	30982	-	
6	18	55	1	0	1	35	32	75	M	17598	17065	14503	1712	1100	-	10050	17383	-	11
5	10	16	0	1	0	17	11	31		10444	7299	6138	575	187	161	3610	8271	1545	
5	15	14	1	-	-	16	-	20		8313	2987	2337	420	-	230	5519	6883	1500	
8	47	60	2	4	0	55	55	124	M	31226	31226	25745	4708	1338	773	5180	2394	-	12
30	139	383	25	60	12	269	139	609	A	105033	98109	87533	15000	980	-	30000	85875	-	13
3	6	18	3	0	0	-	-	36		12033	6315	5155	1160	0	-	2820	10590	-	14
16	42	124	2	0	22	70	135	113	M	36277	18188	15634	1554	655	0	9550	28551	-	15
11	41	49	1	4	1	43	17	87		23504	19124	17294	1830	890	0	12161	21912	-	
20	27	137	7	9	23	88	0	247	M	68390	68390	62470	5720	0	200	19525	61579	-	16
7	11	22	1	0	1	23	21	56		8935	3339	2839	500	5096	-	2420	8656	**	
52	89	400	10	15	21	314	50	733	A	113833	113833	85813	23600	1577	4470	31542	105129	-	17
16	26	119	3	8	13	97	45	182	M	50587	50587	41325	3330	222	1473	20930	41663	-	18
21	48	157	3	9	5	95	137	224	A	82743	72743	66400	5000	2866	1343	20167	67399	-	19
6	21	80	0	2	3	52	26	113	M	36628	36294	32203	3889	5708	202	10637	28559	-	20
12	45	57	0	0	1	40	23	85		24768	21797	16047	5055	1127	685	10877	18417	-	

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; ST'PD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWB.

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
21 South Monaghan, Centreville Millbrook, Grace	Vacant	Ernest Brackenridge c/o Bruce Cossar	R.R. #2, Millbrook, Ont. L0A 1G0 492 Hemewood Ave., Peterborough K9H 2N3
22 Sutton West, St. Andrew's	W.J. Clyde Ervine	Neil Coleman	264 Hillcrest Ave., Keswick, L4P 2Y1
23 Uxbridge, St. Andrew's-Chalmers	Frank VanderZwan	David Phillips	Box 795, Uxbridge, L0C 1K0
24 Warkworth, St. Andrew's	Gunar Kravalis	Mrs. Ona Carlaw	P.O. Box 34, Warkworth, Ont. K0K 3K0
Hastings, St. Andrew's		Jacqueline Beamish	R.R. #1, Hastings, Ont. K0L 1Y0
25 Woodville, Knox	Vacant	Alex Imrie	R.R. #5, Woodville, Ont. K0M 2T0
Cannington, Knox		Robert D. Dickie	R.R. #1, Pefferlaw, Ont. L0E 1N0
South Eldon, St. Andrew's		Reid Torrey	R.R.#5, Woodville K0M 2T0

Others on Roll

1 Retired Psychologist J.D. Howson

Appendix to Roll

1 Retired	W.H. Heustin
2 Retired	Clifton MacKay
3 Retired	M.C. Young
4 Retired	J.W. Foote
5 Retired	George H. Moore
6 Retired	Donald G. Kemble
7 Student	Nancy L. Cocks
8 Retired	Thomas J. McKinney

Grand Total, 1983
Grand Total, 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	20	Total on Roll	22
In Aid-Receiving Charges	1	Ministers on Appendix	8
Others on Roll	1	Grand Total of Ministers	30

70 Division Street, Bowmanville, Ont. L1C 2Z7. Clerk's Area Code and Telephone Number 416-623-3432. February 29, 1984. ** Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

1 Ajax, St. Timothy's	Ian A. Gray	Mrs. Jean Ellison	97 Burcher Rd., Ajax L1S 2R3
2 Aurora, St. Andrew's	A.S. MacDonald	Karl McCutcheon	36 Devins Drive, Aurora, Ont. L4G 2Z1
3 Markham, St. Andrew's	A.B. Embree	William Garvie	3 Henry Corson Place, Markham L3P 3E8
4 Newmarket, St. Andrew's	Vacant	W.H. Jackman	465 Second St., Newmarket, Ont. L3Y 3W7
5 Oshawa, Knox	M.S. Jess	G.V. Harvey	686 Westdale Ct., Oshawa, Ont. L1J 5B5
6 Oshawa, St. Luke's	J.A. McKay	Mrs. Edna Ridge	787 Glengrove St., Oshawa, Ont. L1J 5C7
7 Oshawa, St. Paul's	J.M. Anderson	W.D. Stainton	51 Cadillac Ave. N., Oshawa, Ont. L1G 6B8
8 Oshawa, Ukrainian		*John Jacency	25 Elena St., Oshawa, Ont. L1H 2Z7
9 Pickering, Amberlea	M. Mitchell		
10 Pickering, St. Andrew's	F. Conkey	J.H. McClement	1454 Bayly St., Pickering, Ont. L1W 1L8
11 Richmond Hill	W.A. Wallace	C.R. Tilt	25 Bridgeford St., Richmond Hill L4C 3V7
12 Stouffville, St. James	Vacant	John Hazelwood	307 North St., Stouffville, Ont. L0H 1L0
13 Thornhill	P.D. Ruddell	T. Edward Thompson	31 Wyvern Rd., Willowdale, Ont. M2K 2K3
14 Whitby, St. Andrew's	W.J.S. McClure	D.W. Gilchrist	336 Cochrane St., Whitby, Ont. L1N 5J3
Metropolitan Toronto			
15 Arabic	N.M. Said	W.G. Habib	159 Chipwood Cr., Willowdale M2J 3X6
16 Armour Heights	W.J. Middleton	Thomas Bartie	12 Hedon Ave., Toronto, Ont. M5M 2Z1
17 Beaches	Vacant	W.H. McGillivray	23 Glen Manor Dr., Toronto M4E 2X3
18 Bridlewood	E. McKinlay	J. McCullough	3 Carondale Cres., Agincourt, Ont. M1W 2A9
19 Calvin	D.G.M. Herron	John A. McClelland	256 Forest Hill Rd., Toronto M5P 2N5
20 Chinese		William Ko	10 Deerbrook Trail, Scarborough M1W 1V4
21 Clairlea Park	G.E. Wilson	Douglas McArthur	53 Ferris Rd., Toronto, Ont. M4B 1G2
22 East Toronto Korean	S.K. Hong	Robert Yoo	4 Bella Court, Weston, Ont. M9M 2X7
TRI-CONGREGATIONS			
23 Emmanuel	J. Patricia Hanna	William Balcomb	Th. 53-3100 Kingston Rd., Scarborough, Ont. M1M 3T4
24 St. James		Ina J. Hill	717-49 Thorncliffe Park Drive, Toronto, Ont. M4H 1J6
25 St. Matthew's		D. Muir	217 Boulton Ave., Toronto, Ont. M4M 2J8
26 Fallingbrook	H. Klassen	*B. Shaffelburg	46 Ferncroft Dr., Scarborough M1N 2X4
27 Gateway Community	B. Ashfield	Mrs. Joyce Faiz	211-125 Leeward Glenway, Don Mills M3C 2Z6
28 Glebe	B.J. Fraser	Miss I.M. Montgomery	477 Balliol St., Toronto, Ont. M4S 1E1
29 Glenview	J.J.H. Morris	W.J. McDonald	25 Lloydminster Cres., Willowdale M2M 2R8

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

(Cont'd) 15. PRESBYTERY OF LINDSAY-PETERBOROUGH

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	COMM REM	ATTD	TOT ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	ST'PD	NORM EXP	GRANT REC	#
6	40	65	6	3	2	50	17	119	M	23792	23342	19999	2667	674	276	6182	13603	-	21
2	3	30	1	0	0	-	-	42		6821	6821	6093	728	1001	0	4680	7609	-	22
11	46	77	4	11	12	58	36	93	M	40875	37299	32216	2500	686	483	18843	31828	-	23
15	56	140	-	0	3	-	-	137	M	36827	23854	20676	2643	494	535	10619	21097	**	23
11	42	61	4	11	3	43	150	103	M	26338	24844	21589	2650	445	605	9016	22290	-	24
8	21	52	4	2	1	30	18	89		19398	13722	11722	2000	-	0	5867	16806	-	25
7	20	50	0	5	1	30	-	55	M	17278	13386	11683	1703	735	0	3607	14625	-	25
9	6	36	3	1	2	43	20	57		24302	19602	16578	3024	1716	0	6921	19517	-	
3	3	14	0	0	3	18	7	21		11749	10539	10114	425	515	0	2307	4829	-	
443	1308	3421	119	202	238	2358	1544	5133	23	1326076	1168120	1013823	137223	44868	16325	449503	1138172	3045	
434	1439	3453	151	222	221	2109	1666	5157	23	1496271	1083544	952244	127967	47660	17822	398568	938409	4900	
					17	249					84576	61579	9276			50935	199763		
11	131	32	32	20			122	24		170195			2792	1497				1855	
											24				41				
											1				3				
											25				44				

Number of Self-Supporting Charges 24
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 25

Number of Congregations in them 41
 Number of Congregations in the 3
 Total Number of Congregations 44

WAYNE CHATTERTON, Clerk of Presbytery

16. PRESBYTERY OF EAST TORONTO

17	106	160	10	35	3	150	85	200	M	23848	53240	38829	4046	500		13008	36856		1
16	50	146	11	5	21	142	134	222	M	67376	66161	49762	10441	2123	5958	24157	57123		2
21	153	221	23	54	58	162	82	330	M	82212	81048	67448	9900	2596	3413	31030	67759		3
14	175	165	17	9	8	150	30	297	M	87973	76873	60072	10283	1571	6518	23000	50655		4
29	34	215	3	14	12	114	55	307	M	72145	72145	57571	10082	2320	4331	26396	61171		5
13	110	188	22	28	6	110	89	237	A	56882	56882	48382	7065			26321	44837		6
19	80	216	4	10	9	119		186	M	68853	68853	57852	5953	100	1812	23224	55773		7
	25	46	2	46		54	28	46	M	33500	9003	8062	876		65	13479	15160		9
16	103	164	17	18	32	130	30	227	M	183121	54003	42800	7622	2531	1205	21870	40333		10
19	44	124	4	8	5	133	35	194	M	84742	68865	59590	10602	988	980	20000	72808		11
8	53	56	11	9	2	45	92	85	M	66340	37276	43005	4529	978	1199	22273	32878		12
30	68	157	8	35	2	175	56	337	M	124904	119856	96638	19200	2184	4018	33345	99464		13
22	111	266	8	27	39	137	325	315	M	86294	85652	72703	10354		2595	25700	68449		14
4	39	60	2	5		65	130	67	H	51712	43231	37228	600		5403	21158	28932		15
24	53	204	14	27	36	155	50	284	M	105488	89022	61143	13219	2349	100	22228	83865		16
8	16	106	2	1	14	42	46	122	A	53270	53270	48666	4604	769		28329	45580		17
17	165	143	7	53	3	197	80	274	M	706041	148217	69259	11395		39406	25100	634135		18
32	31	307	6	24	15	146	44	397	A	179404	174404	135848	28844	7397	14711	32808	139658		19
20	222	173	36	40	6	510	80	513	A	224223	224223	177723	11500	-	35000	21000	160280		20
13	39	72	3	7	54	30	30	116	M	40378	37028	34268	3142			19930	34138		21
13	154	200	18	40	14	200	-	269	A	198036	168846	161346	7500	2308	4781	29100	134455	**	22
6	12	39	2			29	6	46	M	35055	30796	27999	2265	1074	532	11625	27889		23
9	16	72	4	5	8		10	84		36029	27383	22190	4125	179	1068	19600	30188		24
5	20	39	1	4	3	41		63	A	28175	25965	24034	1716		214	18324	29318		25
17	67	150	7	21	8	112	51	178	A	102887	87649	77009	9723		317	33077	92205	2000	26
10	50	128	9	29	1	90	50	122	H	65653	47773	42580	2200	30	2493	14295	63593	16880	27
27	45	125	4	4	4	100	50	181	A	235129	81912	55994	8802	2366	2366	23500	64332		28
72	128	518	17	26	43			817	M	288026	261238	213559	45546	8178	2133	35240	210963		29

CODE FOR COLUMN HEADINGS (cont'd):

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SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
30 Grace, West Hill	E.J. Briard	J. Howlett	48 Tudor Glen Cres., West Hill, M1C 2S2
31 Guildwood Community	J.A. Sittler	G. Fullerton	59 South Marine Dr., Scarborough M1E 1A2
32 Iona	D.L. Crocker	Ewan McArdie	1080 Finch Ave. E., Willowdale M2J 2X2
33 Knox, Agincourt	R.P. Carter	G.S. Hutton	2465 Kennedy Rd., Agincourt, Ont. M1T 3H3
34 Knox, Toronto	J.G. Owen	J.C. Walker	301 Chaplin Cres., Toronto, Ont. M5P 1B1
35 Leaside	J.D.C. Jack	Arthur Norris	182 Divadale Dr., Toronto, Ont. M4G 2P6
36 Malvern	K.E. Boyer	Gordon Potts	62 Coxworth Cres., Scarborough M1B 1E3
37 Melrose Park	D. Thomas Stiel	Miss E.M. Marshall	1-503 Rosewell Ave., Toronto, Ont. M4R 2B6
38 Melville, West Hill	W.E. Whyte	Reg Gaskin	39 Satok Terr., West Hill M1E 3N6
39 Queen Street East	J.C. Robson	Joseph Daly	2955 St. Clair Ave. E., Toronto M4B 1N9
40 Riverdale		Harold Howard	1408-10 Sunny Glenway, Don Mills M3C 2Z2
41 Rogers Memorial	Vacant	Mrs. Jean Konchak	1814-1501 Woodbine Ave., Toronto M4C 4H1
42 Rosedale	D.J.M. Corbett	W.N. Garnett	4 Holborne Ave., Toronto, Ont. M4C 2P9
43 Sae-Hahn Korean	Vacant	S.H. Lee	27 Fairlin Dr., Islington, Ont. M9B 4J1
44 St. Andrew's, Scarborough	W.W. MacNeill	W.L. McAndless	34 Shaunavon Heights Cres., Don Mills, Ont. M3A 2P4
45 St. Andrew's, Toronto	J.W. Evans	E.J. Reynolds	14 Thurloe Ave., Toronto, Ont. M4S 2K2
46 St. David's	N.C. Gordon	Stan Clarke	90 Kenmark Blvd., Scarborough M1K 3N7
47 St. Johns, Milliken	D.V. Wade	Robert J. Shaw	1072 Huntingwood Dr., Agincourt M1S 3H5
48 St. John's, Toronto	Charlotte M. Stuart	D.H. Nichol	135 Divadale Dr., Toronto, Ont. M4G 2P5
49 St. Mark's Korean Mission in St. Mark's	J.D. Congram Dong S. Chung	Ronald Ray	17 North Hills Terrace, Don Mills M3C 1M5
50 St. Stephen's		John Saunders	72 Portico Dr., Scarborough, Ont. M1G 3R6
51 Trinity, York Mills	J.F. Allan	Leslie W. Hiscoke	402-20 Fashion Roseway, Willowdale M2N 6B5
52 Westminster, Scarborough	C. Townsley	K. Pettigrew	57 Tansley Ave., Scarborough, Ont. M1J 1P2
53 Westminster, Toronto	J.L. Self	M.R. Hutchison	51 Lankin Blvd., Toronto, Ont. M4J 4W9
54 Westview	Margaret K. Coffey	Bruce McDonald	11 Denvale Rd., Toronto, Ont. M4B 3B3
55 Wexford	R.K. Anderson	R. Davidson	53 Droxford Ave., Scarborough M1R 1K3
56 Willowdale	M.S. Reside	Gordon D. McLean	9 Waring Court, Willowdale, Ont. M2N 4G6
OTHERS ON ROLL			
1 Hosptial Chaplain	G.K. Agar		
2 Assistant Minister	R.C. Archer		
3 Retired	W.F. Butcher		
4 Secretary, Overseas Relations, Board of World Mission	H.G. Davis		
5 Editor, Presbyterian Record	J.R. Dickey		
6 Principal, Ewart College	Irene Dickson		
7 Professor, Ontario Theological Seminary	M. DiGangi		
8 Retired	G.L. Douglas		
9 Secretary, Evangelism Programs & Community Concerns	J.B. Duncan		
10 Minister, Chinese Church, English-speaking congregation	Thomas W. Eng		
11 Assistant, Glenview	D.T. Evans		
12 Professor, Knox College	W.J.S. Farris		
13 Secretary, Board of Ministry	Thomas Gemmill		
14 Resource Director, Canadian Bible Society	R.T. Hall		
15 Principal, Knox College	J.C. Hay		
16 Professor, Knox College	R.A. Humphries		
17 Associate Secretary, Canada Operations, B.W.M.	F.R. Kendall		
18 Associate Secretary, Board of Congregational Life	B.P. Loper		
19 Assistant Minister, Knox Church, Toronto	G.A. Lowe		
20 Principal Clerk of Assembly	D.C. MacDonald		
21 Secretary, Mission Personnel and University Ministries	A.G. MacDougall		
22 Retired	P.G. MacInnes		
23 Associate Minister, Knox Church, Toronto	A.D. MacLeod		
24 Associate Secretary, Board of Congregational Life	E. Margaret MacNaughton		
25 Representative World Vision of Canada	K.G. McMillan		
26 General Secretary, Board of World Mission	G.A. Malcolm		
27 Associate Professor, Ewart College	R.C. Mathewson		
28 Secretary, Stewardship and Budget Promotion	D. Murphy		
29 Professor, Knox College	I.G. Nicol		
30 Professor, York University	T.W. Olson		
31 Professor, Knox College	C.A. Pater		

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; **SS:** no. pupils in all departments of Sunday School; **HOU:** total households; **BAP:** total baptisms; **ADD:** added to Communicants Roll; **REM:** removed from Communicants Roll; **COMM ATD:** average attendance at communion; **ADH:** adherents under pastoral care; **TOT MEMB:** no. on Communicants Roll, Dec. 31, 1983; **M:** manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL -			COMM	TOT	TOT	FROM	CONG	G.A.	OTH	NORM	GRANT			
				ADD	REM	ATD	ADH	MEMB	M	CONG	PURP	BUDG	WMS	BEN	ST'PD	EXP	REC	#
14	222	211	5	11	7	82		215	M	113723	76697	64888	9454	686	2215	26053	66657	30
21	82	171	14	16	6	119	82	266	M	91786	83286	57776	10994			34076	67753	31
12	45	76	7	4	6	78	109	104	M	54616	54616	41360	5356	400	1910	22531	41101	32
36	97	222	11	21	40	229	60	379	A	131307	114888	91621	20517		2750	26700	110769	33
25	186	540	8	26	39	559	115	529	A	430863	400383	168292	27766	5156	253666	37545	167605	34
42	36	224	10	4	5	183	30	376	M	106370	106370	82153	19305	3420	4912	23300	97743	35
11	78	102	19	29	4	80	50	149	M	47637	23243	12939	1920		843	20648	37102	36
16	43	102	2	2	8	78	46	115	M	52932	44233	34272	6750	1383	3211	8384	44696	37
25	122	261	18	23	15	149	375	301	M	86794	83944	60014	9500	2100	14430	26700	58195	38
12	8	100	3	14	4	70	-	140	A	74477	73399	66304	5400	1112	1695	24168	64389	39
17	20	150	3	7	7	116		174	A	83847	60804	51367	9000	3129	437	11267	59438	40
16	6	141	1		17	79	19	190	A	63478	63478	60168	3102	816		7937	52237	41
33	75	286	15	34	8	175	259	432	M	179077	178377	142828	26595	1598	8954	28934	130813	42
6	58	56	8	7	32	-	163	137		71079	70079	66556	2000	2593	1523	30126	68079	43
19	100	198	16	30	3	175	98	362	M	108097	94371	77489	14420	2476	2461	27597	100293	44
30	22	261	17	8	13	200	29	355	A	302394	204356	155567	43731	3195	5058	21500	267138	45
15	87	240	8	22	1	157	80	231	M	78300	76654	59702	8559	688	3939	23736	51762	46
3	27	40	7	13	9	27	40	41	A	39328	13283	11843	1051		389	16337	23065	47
11			3	11	8	80		121	A	62880	62880	56415	5627	1504	882	14514	56442	48
39	66	325	12	18	20	200		471	M	156793	156793	115511	20691		1761	33480	118938	49
26	41	181	9	8	9	132	53	263	M	75144	74365	49167	7200			47139		50
40	100	379	11	70	20	315	250	580	A	176833	157941	124430	24400	3458	9111	36831	143911	51
10	62	139	21	18	17	112	50	158	M	59854	59854	47102	7424			24902	43782	52
18	18	90	6	9	26	97	20	146	M	40679	30954	26823	3683	805	447	21300	37588	53
12	16	99	12	12	8	60	46	111	A	50780	40335	34616	3020	1251	448	21920	42457	54
17	36	84	10	7	32	85	51	144	M	73216	66764	56156	4000		442	10197	54284	55
34	135	350	7	20	28	297	256	514	A	207897	188616	142035	27185	6090	9743	21730	140732	56
																32096		
																34810		
																33924		
																32096		
																14058		
																16665		
																32096		
																34810		
																32096		
																32096		
																34810		
																29430		
																32096		

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 TPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
32 Chaplain, Metro Toronto Homes for the Aged	D.H. Powell		
33 Retired, Assistant to the Minister, St. Andrew's Toronto	DeC. H. Rayner		
34 Dean, Ontario Theological Seminary	I.S. Rennie		
35 Secretary, Administrative Council	E.F. Roberts		
36 Retired	J.S. Roe		
37 General Secretary, Canadian Bible Society	W.R. Russell		
38 Co-Ordinator, Church Growth	James Sauer		
39 Consultant in Palliative Care	J.F. Scott		
40 Secretary, Leadership, Development Overseas	C.R. Talbot		
41 Professor, Knox College	S.D. Walters		
APPENDIX TO ROLL			
1 Minister without Charge	S.H. Ahn		
2 Retired	J.C.E. Andrews		
3 Teacher	J.N. Balsdon		
4 Teacher	S.M. Barron		
5 Minister without Charge	S.Y. Chen		
6 Minister without Charge	S.B. Coles		
7 Pastoral Assistant, Knox Church Agincourt	R.A. Cornish		
8 Member Provincial Parliament	W.D. Cousens		
9 Retired	H.A. Doig		
10 Retired	W. Doo		
11 Minister without Charge	B.L.M. Embree		
13 Sessional Lecturer	A.R. Gibson		
14 Marriage Counsellor	Peter Gilbert		
15 Retired	James Gilchrist		
16 Minister without Charge	K.M. Glazier		
17 Professor Emeritus, Knox College	D.W. Hay		
18 Retired	B. Howell		
19 Minister without Charge	W. Jackson		
20 Retired	R. Lennox		
21 Retired	E. Ling		
22 Retired	J.G. MacGillivray		
23 Retired	H.M. MacRury		
24 Assistant Minister, part-time, Glenview Church, Toronto	K. McIntyre		
25 Teacher	D.W. Miles		
26 Retired	R.B. Milroy		
27 Hospital Administrator	R. Mulchey		
28 Retired	R.M. Ransom		
29 Executive Secretary, Haggai Institute	R. Self		
30 Retired	S.E. Smith		
31 Minister Emeritus, St. Andrew's Church, Toronto	H.D. Stewart		
32 Minister without Charge	D.P. Strung		
33 Teacher	R.F. Swann		
34 Missionary	J.W. Voelkel		
35 Teacher	D.M. Warne		
36 Professor, University of Toronto	J. Wevers		
37 Teacher	B.V. Will		
38 Retired	J.H. Williams		
39 Teacher	D.C. Wotherspoon		
40 Superintendent, Scott Mission	A. Zeidman		
41 Minister without Charge	S.H. Kim		

Diaconal Ministries - Active

- 1 Miss I. Adamson
- 2 Miss Susan Bailey
- 3 Miss Mary Jane Bissett
- 4 Mrs. Jean Cook
- 5 Miss Pauline Esler
- 6 Miss Lynda Hoffos
- 7 Miss Ruth Mackenzie
- 8 Miss Brenda Moncrieff
- 9 Miss May Nutt
- 10 Miss Lois Powrie
- 11 Miss Arlene Randall
- 12 Miss Lillian Reay
- 13 Miss Margaret Stewart
- 14 Miss Barbara Woodruff
- 15 Miss Annabelle Wallace

CODE FOR COLUMN HEADINGS:

E.L.D.: no. of elders; **S.S.:** no. pupils in all departments of Sunday School; **H.O.U.S.:** total households; **B.A.P.:** total baptisms; **A.D.D.:** added to Communicants Roll; **R.E.M.:** removed from Communicants Roll; **COMM ATT.:** average attendance at communion; **ADH.:** adherents under pastoral care; **TOT MEMB.:** no. of Communicants Roll, Dec. 31, 1983; **M.:** manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	REM	COMM ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	ST'PD	NORM EXP	GRANT REC	#		
																					34810
																					32096
																					32096

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; ST'PD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Diaconal Ministries - Other			
1 Mrs. Norman Ballard	54 Captain Rolph Blvd., Markham L3P 2P8		
2 Mrs. W.G. Baulch	736 Balliol St., Toronto M4S 1E7		
3 Miss Mabel Booth	3 Nealon Ave., Toronto M4K 1Y8		
4 Mrs. Frank Conkey	46 Windsor Dr., N., Pickering L1V 2H1		
5 Mrs. D. Corbett	39 Whitney Ave., Toronto M4W 2A7		
6 Miss Shirley Dredge	307-60 Clipper Rd., Willowdale, M2J 4E2		
7 Mrs. J.W. Evans	2102-55 Charles St.W., Toronto M5S 2W9		
8 Miss Louise Gamble	1402-2 Donway East, Don Mills, M3C 1X7		
9 Miss Florence Goertzen	33-136 Kingston Rd., Toronto M4L 1S8		
10 Miss Agnes Gollan	178 Hastings Ave., Toronto M4L 2L3		
11 Mrs. June Holohan	26 Hughson Dr., R.R. #1, Unionville, L3R 2T6		
12 Mrs. J. Hopkins	4 Liszt Gate, Unit 11, Willowdale, M2H 1G7		
13 Miss Jessie Horne	5 Stuart Ave., Willowdale M2N 1A9		
14 Miss Isabella Hunter	809-10 Hogarth Ave., Toronto, M4K 1J9		
15 Mrs. Carol Kakeway	25 Lloydminster Cr., Willowdale, M2M 2P9		
16 Miss M. McGowan	217 Elsworth Ave., Toronto M6G 2K7		
17 Miss Margaret Near	1805-341 Bloor St. W., Toronto, M5S 1W8		
18 Miss Eileen McVittie	470 Balliol St., Toronto M4S 1E2		
19 Mrs. Earle Roberts	66 Cottonwood Dr., Don Mills, M3C 2B4		
20 Miss I. Scott	407-158 Crescent Rd., Toronto, M4W 1V2		
21 Mrs. M. Spaulding	78 Durant Ave., Toronto M5J 4W2		
22 Mrs. C. Steinmetz	4101-95 Thorncliffe Pk. Dr., Toronto, M4H 1L7		
23 Mrs. G. Tomlinson	1607 Geta Circle, Pickering, L1V 3B5		
24 Miss Flora Whitford	2710-95 Thorncliffe Pk. Dr., Toronto, M4H 1L7		
25 Mrs. Douglas Willis	11 Metcalfe St., Toronto, M4X 1R5		
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease
NUMBER OF MINISTERS ON ROLL			
	In S.S. Charges	42	Total on Roll
	In Aid-Receiving Charges	5	Ministers on Appendix
	Others on Roll	40	Grand Total of Ministers
			87
			42
			129

115 St. Andrew's Rd, Scarborough, Ont. M1P 4N2. Clerk's Area Code and Telephone Number 416-438-4370. March 14, 1984.

SYNOD OF TORONTO AND KINGSTON

1 Bermuda	A.A. Ross	Leslie H. Adams	P.O. Box 42, Hamilton 5, Bermuda
2 King City	A.R. Dallison	H.Clegg	Box 324, King City, L0G 1K0
3 Maple	R. Little	G. Ingram	9 Malaren Rd., Maple L0J 1E0
4 Vaughan, St. Paul's	J. Muchan (Supply)	A.K. Cameron	9490 Weston Rd., Woodbridge, Ont. L4L 1A2
5 Nobleton	S.D. Self	W.B. Cross	Box 33, Nobleton, Ont. L0G 1N0
6 Woodbridge	J.N. Buchanan	K.E. Oxy	83 Fran Dr., Woodbridge L4L 1P2
Metropolitan Toronto			
6 Albion Gardens	Miss L. Raper	H.T. Row	242 Thistledown Blvd. Rexdale, M9V 1K7
7 Alderwood	A.M. Deans	D.W. Garbutt	36 Eltham Dr., Toronto, Ont. M8W 2J2
8 Bonar-Parkdale	F.J. Reed	W.R. Menagh	20 Wyndham St., Toronto, Ont. M6K 1R7
9 Coldstream	R.B. Herrod	M. Foster	38 Frontenac Ave., Toronto M3N 1Z7
10 Dovercourt - St. Paul's	J.P. Arbutnot	M. Mair	601 Brock Ave., Toronto, Ont. M6H 3N9
11 Dufferin Street	J.E. Williams	S. Jardine	9 Russett Ave., Toronto M6H 3N9
12 Fairbank	D.A. Marshall	W. Newell	10 Dalbeattie Ave., Weston M9N 2Y5
13 Grace, Etobicoke	T.G. Samuel	Mrs. M. Trinnett	368 Newlove Dr., Bolton N0P 1A0
14 Hillview	P.G.D. Kerr	A. Sutherland	39 Glen Agar Cr., Islington, M9B 5L8
15 First Hungarian	E. Seress	Z. Soos	320 Dixon Rd., Apt. 1201, Weston M9R 1S8

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	COMM REM	ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
1061	3957	9488	535	1028	798	7242	3949	13520		6427827	5011777	3848954	594784	82401	471845	1265530	3973589	53839	
1048	4036	9224	676	1033	889	7282	3952	13427		6057627	4461160	3644589	549833	78780	434883	1189936	3602232	39400	
13		264						93		370200	550617	204365	44951	3621	36962	75594	371357	14439	
	79		141	5	91	40	3												

Number of Self-Supporting Charges	52	Number of Congregations in them	53
Number of Aid-Receiving Charges	4	Number of Congregations in them	4
Total Number of Pastoral Charges	56	Total Number of Congregations	57

WENDELL MacNEILL, Clerk of Presbytery

17. PRESBYTERY OF WEST TORONTO

14	18	79	3	8	3	129	21	134	M	74108	37155	30940	2750	-	3465	7215	39304	**	1
9	27	46	8	11	3	60	30	83	M	171627	37584	33673	3276	1638	110	21711	137850		2
14	28	56	0	3	16	66	10	108	M	70740	60695	68933	6800	726	1438	31684	55271		3
5	-	24	0	1	4	14	6	43		11088	11088	10588	500	676	-	3056	9818		
9	87	60	3	11	12	82	20	102	M	57413	57413	21374	6100	986	4086	12821	31679		4
20	26	78	2	1	29	56	23	110	M	78926	66816	60816	6000	1209	-	21860	72926		5
10	18	67	8	18	3	80	30	150	M	39333	39333	31182	2000	651	-	17363	32400		6
11	4	78	2	4	18	58	12	98	A	33864	28101	20740	2221	-	-	17773	27935		7
12	17	19	6	4	5	80		132	A	80210	50260	42870	4700	1425	2690	26900	75314		8
16	18	116	2	1	24	90	27	164	M	51095	51095	38276	9388	866	3431	21426	38384		9
7	14	68	1	6	8	56	25	96	A	147171	37671	34271	2950	745	450	22500	45800		10
9	12	50	6	6	4	59	24	73	A	25973	17906	14811	1902	1102	1194	4300	20952		11
7	17	62	4	2	4	60	19	104	A	34250	24000	25990	330	-	2600	18144	44134		12
22	67	125	8	15	20	97	34	218	M	62090	59157	51157	8000	-	-	18720	50730		13
8	30	90	3	7	9	80	35	139	A	45522	45522	40368	3000	-	154	20874	40404		14
16	92	207	7	10	17	166	125	266	A	65154	58141	49270	2000	-	6871	21195	55694		15

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
16 Logan Geggie	J.N. Openshaw	F.J. Tolhurst	3 Agar Cres., Islington, Ont. M9B 5A4
17 Mimico	G.D. Freeman	Miss J. McCaig	107 Superior Ave., Toronto, Ont. M8V 2M7
18 Morningside High Park	D.M. Oliver	A. Hill	35 Ormskirk Ave., Apt. 409, Toronto M6S 1A8
19 North Park	Vacant	Mrs. A. Brushett	50 Grovedale Ave., Toronto M6L 1Y7
20 Park Lawn	J.F. Biggs	G.E. Isaac	68 Sunnylea Ave. E., Toronto, M8Y 2K6
21 Patterson	Mrs. N.A. Gorham	J. Raffan	18 Thurodale Ave., Toronto, Ont. M6M 3B3
22 Rexdale	A.M. Duncan	G.A. Bartley	15 Hardisty Dr., Rexdale M9W 2M9
Pine Ridge		H. Topham	65 Apted Ave., Weston M9L 2P2
23 Runnymede	Miss D.L. Corry	H. Stainton	11 Hanley St., Toronto M6S 2H3
24 St. Andrew's, Humber Heights	B.R. Ross	G. Marnoch	3 Northcrest Rd., Weston, Ont. M9R 1P5
25 St. Andrew's, Islington	Vacant	Nelson Boyes, Q.C.	305 Riverside Dr., Suite 2, Toronto M6S 4B3
26 St. Giles Kingsway	W.J. Adamson	K.J.H. Thomson	44 Queen Anne Rd., Islington, Ont. M8X 1S9
27 St. James, Long Branch	H.L. Shantz	T.O. Shields	53-16th St., Toronto, Ont. M8V 337
28 St. Stephen's, Weston	V. Turner	J. Lang	25 Duncanwoods #211, Weston, Ont. M9L 2C5
29 Toronto Formosan	N.C. Wang	C.C. Sun	605 Hassall Rd., Mississauga L5A 2E4
30 Toronto Korean	H.M. Park	D.H. Lee	190 Dunn Ave., Toronto M6K 2R9
31 University	W.H. Lemen	Mrs. S. Mitchell	181 Essex Ave., Richmond Hill, L4C 2B5
32 Victoria-Royce	W.G. French	C. Dennis	930 Lexicon Dr., Mississauga, Ont. L4Y 2P8
33 Weston	R.F.G. Campbell	R.E. Hamilton	1 Fern Ave., Weston, Ont. M9W 1L9
34 Wychwood-Davenport	G.B. Wilson	Mrs. K. Philp	47 Thorncliffe Pk. Dr., Apt. 1706, Toronto, Ont. M4H 1J5
35 York Memorial	W.A. Newman	D. Ericson	44 Longbourne Dr., Apt. 710, Weston, Ont. M9R 2M7

OTHERS ON ROLL

1 Asian Ministry	B.P. Dass
2 Mission Superintendent	J.C. Elder
3 Ukrainian Special Ministry	M. Fesenko
4 Secretary, Education for Mission	M.L. Garvin
5 Minister, Pastoral Care, Humber Heights	J.K. Lattimore
6 Jane-Finch Outreach Ministry	Mrs. E.T. Lemen
7 Assistant Minister, Toronto Korean	Young-Key Min
8 Hospital Chaplain	J. van Oostveen

APPENDIX TO ROLL

1 Retired	F.R. Anderson
2 Retired	B.F. Andrew
3 Retired	R.V. Boggs
4 Retired	C.G. Boyd
5 Studying	R.A. Brown
6 Retired	M.E. Burch
7 Retired	R.K. Cameron
8 Relocation Counsellor	H.A. Crawford
9 Retired	J. Honeyman
10 Professor York University	G. Hopton
11 Retired	G.D. Little
12 Retired	A.A. Lowther
13 Minister without Charge	H. MacDonald
14 Retired	K.J. Matthews
15 Retired	D. McCullough
16 Retired	K.F. McKenzie
17 Overseas Missionary	P.D. McLean
18 Retired	C.L. Mitchell
19 Retired	J.V. Mills
20 Rental Review Board	W.J. Moorhead
21 Studying	W. Morrow
22 Retired	J. Muchan
23 Retired	Y.W. Raison
24 Minister without Charge	J.A. Robertson
25 Retired	H. Russell
26 Retired	E.F. Smith

Diaconal Ministries - Active

1 Mrs. Fern Reeve

Grand Total, 1983
Grand Total, 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	32	Total on Roll	42
In Aid-Receiving Charges	2	Ministers on Appendix	27
Others on Roll	8	Grand Total of Ministers	69

11 Wincott Dr., Apt. 1906, Weston, Ont. M9R 2R9. Clerk's Area Code and Telephone Number 416-245-8097. March 14, 1984. ** Last Year's Figures

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: marse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	COMM REM	ATTD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
5	13	68	1	3	10	52	27	95	A	34405	25613	23723	1681	-	210	24591	34726		16
12	33	182	8	15	11	103	60	251	A	60635	50079	53610	6923	-	102	21217	50239		17
28	38	234	6	11	17	170	50	253	M	91561	80106	66076	12267	973	1769	23134	79326		18
8	6	58	5	2	42	55	25	65		29985	18917	16917	2000	2563	-	13938	29218		19
13	32	90	3	5	5	70	45	156	A	45510	38615	33708	4907	-	-	14850	40588		20
10	31	81	3	7	3	55	40	103	A	47490	47490	36829	4400	884	-	20666	40162		21
10	31	139	10	13	6	55	40	131	M	45217	38809	34918	9611	200	-	16577	39817		22
4	16	28	10	2	2	25	14	56		27542	21992	18313	2679	2520	1000	6410	20848		23
21	29	200	4	12	21	120	55	242	A	80505	74319	63003	10000	988	478	19311	68190		23
49	85	387	12	14	35	320	106	533	A	156960	156221	127583	27000	750	1638	26400	124137		24
37	79	285	3	15	20	275	125	367	M	268226	199592	132320	19394	3200	27605	31074	110985		25
39	20	231	8	3	24	198	30	418	M	132012	132012	92897	21767	1407	17348	26800	92458		26
16	22	92	5	6	7	86	14	153	M	47900	45550	35677	6173	1166	3700	22082	44385		27
12	48	107	-	-	3	80	90	114	M	80261	80261	69442	4397	-	-	18321	51946		28
6	108	30	-	14	3	80	35	90	A	55904	55904	51885	1254	-	2765	28841	67800		29
14	340	312	22	29	22	350	270	489	A	290208	279375	203313	8230	12358	64282	34945	189283		30
21	87	148	18	27	5	80	100	176	M	79102	49902	38712	6500	-	1500	19432	54440		31
18	12	70	6	7	5			168	M	79999	45199	67914	12085	-	-	23500	76001		32
27	63	195	6	16	33	168	84	309	M	130621	128121	96559	16307	3482	9539	20033	92479		33
15	14	116	-	3	11	115	18	143	A	74319	41913	35129	6784	1770	3047	30240	55267		34
27	44	185	10	18	9	132	140	266	A	90638	90638	78468	10879	1914	35	24132	83731		35
581	1626	4463	203	330	473	3822	1809	6598	33	2997564	2388565	1947255	252155	44199	161507	754036	2224621		
585	1491	4426	183	390	459	3830	1510	6641	33	2721404	2170713	1690616	248427	36409	231665	599517	1763952		
4	135	37	20	60	14		299			276160	217852	256639	3728	7790		194519	460669		
				60		8		43							70158				

Number of Self-Supporting Charges	33	Number of Congregations in them	35
Number of Aid-Receiving Charges	2	Number of Congregations in them	2
Total Number of Pastoral Charges	35	Total Number of Congregations	37

A.M. DEANS, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Bolton, Caven Nashville	G. Rienks	Mrs. Jean Nattress Florence H. Cain John Morley	127 Ridgebank Court, Bolton L0P 1A0 R.R. #1, Kleinberg, Ont. L0J 1C0 4 Dudley Place, Bramalea, Ont. L6T 3C3
2 Bramalea, St. Paul's	C.M. Costerus	E.G. Nelson	70 Professor's Lake Pkway, Bramalea L6S 3Y4
3 Bramalea North	Graeme E. Duncan	B. Donald Lamont	41 Caldwell Cres., Brampton, Ont. L6W 1A2
4 Brampton, St. Andrew's	E.S. Dowdles	Angus Hay	20 Fanshawe Cres., Brampton L6Z 1A9
5 Heart Lake			
6 Caledon East, Knox Claude	K. Pater	Mr. G. Berney Mr. Andrew Smith	32 Airport Rd. N., Caledon East L0N 1E0 R.R. #1, Inglewood, L0N 1K0
7 Campbellville, St. David's Nassagaweya	Vacant Vacant		
8 Erin Burns Ospringle, Knox	Wayne C. Allen	Ron J. Lyttle Gordon F. Aitken Mrs. F. Reith	25 Erin Heights Rd., Erin N0B 1T0 R.R. #3, Acton L7J 2L9 Box 154, Grand Valley L0N 1G0
9 Grand Valley, Knox	Steven K. Smith		
Halton Hills			
10 Acton, Knox	C. Cribar	Mr. Thomas E. Watson Allan Parsons	153 Tidley Ave., Acton, Ont. L7J 1V5 R.R. #2, Campbellville, Ont. L0P 1B0
11 Boston Omagh	Cecil Cunningham	Wilfred N. Lawrence Duncan McFarlane Fred J. Brown	5075, Hyway 25, R.R. #1, Milton, L9T 2X5 130 Maple Ave., Georgetown, Ont. L7G 1X4 R.R. #1, Limehouse, Ont. L0P 1H0
12 Georgetown, Knox Limehouse	Peter Barrow		
13 Norval Union	Angus Sutherland	Harold McClure Art McKane	R.R. #2, Brampton L6V 1A1 R.R. #4, Georgetown L7G 4S7
14 Hillsburgh, St. Andrew's Price's Corners, Bethel	Vacant	Mr. John Leachman William Johnston K.P. Marshall	R.R. #1, Hillsburgh N0B 1Z0 R.R. #4, Grand Valley, L0N 1G0 524 Hawthorne Cres., Milton, L9T 4N8
15 Milton, Knox	T.J. Lewis		
Mississauga			
16 Clarkson Road	C.W. Simpson	Mr. R. Sypher	Box 188, Clarkson Postal Stn., Mississauga, L5J 3Y1
17 Dixie	K.E. King	Mr. J.J. Death	1486 Orchard Haven Ridge, Mississauga, Ont. L5G 2J5
18 Glenbrook	J. George Robertson	Mr. Grant Billiald	196 Angeline St., Mississauga, Ont. L6G 1X2
19 White Oak	Derwyn J. Hill	Mr. D. McCutcheon	6096 Edenwood Dr., Mississauga L5N 2Y8
20 Erindale	Ian MacPherson	Kam Mohammed	3383 Ellengale Dr., Mississauga, L5C 1Z5
21 Port Credit, St. Andrew's	K. Rowland	Mr. Paul Taylor	1448 Broadmoor Ave., Mississauga, L5M 1C5
22 Streetsville, St. Andrew's	A.L. Sutherland	Mr. Noel Patterson	76 Vista Drive, Streetsville, Ont. L5M 1C5
23 Malton, St. Mark's	J. Sutherland	John McIntosh	3384 Etude Dr., Mississauga, Ont. L4T 1T3
Oakville			
24 Hopedale	W.R. Lewis	Mr. Warren Snyder	261 Surrey Drive, Oakville, Ont. L6L 3T6
25 Knox	Vacant	Walter R. Adamson	22 Brookfield Rd., Oakville, Ont. L6K 2Y5
26 Knox 16	Vacant	Mrs. Myrtle King	1455 Lower Base Line W., Milton, L9T 2X8
27 Orangeville, Tweedsmuir Waldemar	W.A. Young	Mr. A. Patterson Frank Gamble	66 First St., Orangeville L9W 2E4 R.R. #1, Grand Valley, Ont. L0N 1G0
OTHERS ON ROLL			
1 Chaplaincy Co-ordinator	Dr. A.A. Bethune		
2 Professor	Dr. D.C. Smith		
APPENDIX D ROLL			
1 Retired	Col. J. Anderson		
2 Retired	Rev. S. Andrews		
3 Retired	Rev. E.F. Dutcher		
4 Retired	Dr. A.J. Gowland		
5 Chaplain	Rev. D. Howard		
6 Retired	Dr. A.F. Howick		
7 Retired	Rev. W.G. Lewis		
8 Clerk of Assembly	Dr. D. Lowry		
9 Chaplain	Rev. R.W. Maddock		
10 Retired	Rev. J.W. McBride		
11 Student	Rev. W. Munshaw		
12	Rev. R. Murcar		
13 Teacher	Rev. G. Rennie		
14	Rev. M. Davidson		
15	Rev. R.C. Taylor		
16	Rev. H. Goggin		
Diaconal Ministries - Active			
1 Miss Charlotte Farris			
2 Miss V. Bennett			
3 Miss C. Smith			

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll;
 REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on
 Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

18. PRESBYTERY OF BRAMPTON

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL ADD	- COMM REM	COMM ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
12	46	85	5	6	3	80	35	176	M	52772	52772	41907	5926	904	4116	18109	57301		1
4	-	28	3	-	1	18	8	48		21239	21239	12799	4185	1338	4255	6108	11959	-	
17	-	135	26	18	8	130	39	288	M	61130	60236	45451	5300	-	47	22346	44724	-	2
5	53	60	18	79	-	60	119	79	M	37761	3752	-	800	-	-	18625	25707	27475	3
76	260	540	44	62	32	438	60	796	M	153424	139232	112684	25964	1866	584	27000	123401	**	4
-	55	33	13	52	-	25	80	52	M	34510	6973	6095	833	-	45	20247	24512	18777	5
6	11	42	-	2	1	45	-	73	H	14777	14777	13990	787	-	-	11291	17535	-	6
5	6	38	1	7	3	30	-	66		16501	16501	15610	891	-	-	9184	22689	-	
12	-	93	2	6	20	-	-	134	M	20578	24453	20193	3000	1260	-	3500	16010	**	7
6	13	21	-	-	-	-	-	34		6847	-	6340	496	-	10	-	7196	**	
11	17	69	3	7	2	45	35	96	M	35631	28604	25823	981	-	500	12435	35531	-	8
5	24	21	4	-	11	-	-	35		11053	11053	10154	879	-	20	2673	10337	-	
11	55	80	10	15	5	74	40	141	M	56428	38498	29656	4554	822	637	16349	103617	-	9
38	34	234	11	6	74	140	33	340	M	82896	82896	69602	13294	-	-	14024	47332	-	10
11	70	88	8	4	-	69	-	147	M	29075	22226	17200	5778	1306	148	6836	31984	-	11
10	23	54	3	3	20	50	21	75		22454	20491	16358	4133	733	-	6894	19585	-	
31	104	230	20	12	13	171	40	389	M	72151	69651	50882	12142	1360	6627	20022	57121	-	12
6	25	31	1	6	2	45	10	63		15068	15068	12968	2100	-	-	4091	14343	-	
8	28	98	10	12	-	65	46	135	M	30266	29749	22885	4596	878	-	11087	21425	-	13
9	39	66	3	9	1	70	24	119		30872	24231	13726	6149	1493	109	12800	24944	-	
10	60	122	9	5	3	92	52	184	M	30550	30550	26147	2627	520	703	12812	27337	-	14
4	-	25	-	-	-	14	8	11		8790	8790	8234	385	64	170	4245	7230	-	
33	191	295	22	22	14	244	12	497	M	81758	81690	64668	16268	4678	754	23200	63197	-	15
30	67	-	7	21	15	-	-	396		91454	90519	70488	14754	-	5277	21840	74343	-	16
23	85	149	7	32	22	118	60	222	M	73890	69870	56260	6000	-	4329	25498	62993	-	17
11	120	115	7	15	16	100	85	112	M	61626	49890	42967	5128	-	1804	19286	45567	11736	18
5	36	65	-	13	23	40	15	96	M	40244	19861	9140	1130	-	-	21084	29836	17230	19
8	37	82	1	9	11	-	45	161	M	53152	43281	38685	4352	2505	244	23884	45524	**	20
39	83	285	28	52	15	185	50	405		139272	135161	105202	12149	1400	-	25044	115443	-	21
13	63	135	8	-	7	-	-	222	M	49265	48065	40085	7980	1409	-	16605	40667	-	22
15	84	148	10	25	4	107	50	184	M	75241	46319	31781	5382	-	1654	20630	35390	800	23
32	116	280	19	25	36	210	-	378	M	108841	108297	79888	18488	-	63	24150	79915	-	24
60	304	598	22	69	23	425	150	841		208333	208333	179333	29000	-	-	27400	169538	-	25
6	7	30	1	-	8	23	8	36		14755	9755	8275	1151	110	349	3958	9871	-	26
22	64	215	5	10	8	150	-	309	M	67721	58698	50307	8090	1145	300	17382	41855	-	27
5	6	28	-	-	2	27	16	47		5904	5425	4158	1207	-	60	4101	7273	-	

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Diaconal Ministries - Other			
1 Mrs. R. Browne	262 Glen Oak Dr., Oakville, Ont. L6K 2J2		
2 Mrs. J. Munshaw	2020 Cliff Rd., Apt. 310, Mississauga		
3 Mrs. R.C. Murcar	872 Hedge Dr., Mississauga, Ont.		
4 Mrs. H.E. Stewart	75 De Nesbi Dr., Mississauga		
5 Dr. M. Kennedy	1401 - 28 Elizabeth St., Mississauga		
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	17	Total on Roll	23
In Aid-Receiving Charges	4	Ministers on Appendix	16
Others on Roll	2	Grand Total of Ministers	39

38 Edith St., Georgetown, Ont. L7G 3B1. Clerk's Area Code and Telephone Number 416-877-2848. March 1, 1984. ** Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

1 Alliston, Knox Mansfield, St. Andrew's	Harvey W. Osborne	Edward M. Richards E.H. Reid	Box 1055, Alliston, Ont. L0M 1A0 Mansfield, Ont. L0M 1M0
2 Angus, Zion	Mrs. Nan St. Louis (Part-time Minister)	John Thomson	P.O. Box 377, Angus, Ont. L0M 1B0
Barrie			
3 Essa Road	Gerard J.V. Bylaard	Donald Campbell	24 Thorncrest Rd., Barrie, Ont. L4N 3P9
4 St. Andrew's	Malcolm D. Summers	Hugh D. Riddell	46 Marion Cresc., Barrie, Ont. L4M 2L3
5 Westminster	James J. Wylie	Thomas B. Maxwell	156 Steel St., Barrie, Ont. L4M 2C4
6 Bracebridge, Knox Gravenhurst, Knox	James A. Thomson	Mrs. A.W. Hamilton Garnet Schenk	Gen. Del., Bracebridge, Ont. P0B 1C0 Box 1491, Gravenhurst, Ont. P0C 1G0
7 Bradford, St. John's Second West Gwillimbury	J. Andrew Turnbull	Clarence Ritchie Ross Elliott	69 Frederick St., Bradford, Ont. L0G 1C0 R.R. #1, Bradford, Ont. L0G 1C0
8 Collingwood, First	Douglas A. Wilson	Gordon Braniff	5 - 29th St., Wasaga Beach, Ont. L0L 2P0
9 Cookstown Baxter Ivy	Kenneth J. Rooney	Norman O. Cook Bruce Edgar Harold F. Gibson	Box 27, Cookstown, Ont. L0L 1L0 R.R. #1, Angus, Ont. L0M 1B0 R.R. #2, Thornton, Ont. L0L 2N0
10 Creemore, St. Andrew's Dunedin, Knox Hornings Mills, Knox Maple Valley, St. Andrew's	Kees Vanderney	Wm. D. McLeod	Glenhuron, Ont. L0M 1L0
11 Duntroon, St. Paul's Nottawa West Nottawasaga		Lindsay Inglis	Badjeros, Ont. N0C 1A6
12 Elmvale Flos, Knox	Ian A. Clark	John O. Swalm Rae Hockley Douglas McNicol Mrs. Geraldine MacLean Alex Finlay	Duntroon, Ont. L0M 1H0 Nottawa, Ont. L0M 1P0 36 Walnut St., Collingwood, Ont. L9Y 3C2 R.R. #1, Elmvale, Ont. L0L 1P0 50 Peter St., Elmvale, Ont. L0L 1P0
13 Guthrie Oro Central Oro Station, St. Andrew's	Vacant	Roy Hastings Lloyd Fletcher Glen Gilchrist	R.R. #1, Shanty Bay, Ont. L0L 2L0 R.R. #2, Oro Station, Ont. L0L 2E0 Hawkestone, Ont. L0L 1T0
14 Hillsdale, St. Andrew's Craighurst, Knox		George McFadden Ralph Hodgson	Hillsdale P.O., Hillsdale, Ont. L0L 1V0 R.R. #1, Barrie, Ont. L4M 4Y8
15 Huntsville, St. Andrew's	W.M.C. McBride	Mrs. Marjory Ireland	89 Brunel Rd., Huntsville, Ont. P0A 1K0
16 Midland, Knox	Paul A. Brown	Ed Webster	30 Church St., Penetanguishene, L0K 1P0
17 Orillia	Eric A. Beggs	Sid Topps	R.R. #2, Orillia, Ont. L3V 6H2
18 Orillia, St. Mark's	G. Walter Read	Mrs. Beth Foerter	R.R. #4, Orillia, Ont. L3V 6H4
19 Penetanguishene, First Port McNicoll, Bonar Wyebridge, St. Andrew's	A.L. Farthing	Paul Mills Jack Zummach Kenneth Hounscome	Box 15, Victoria Harbour, Ont. L0K 2A0 Box 146, Port McNicoll, Ont. L0K 1R0 Wyebridge, Ont. L0K 2E0
20 Port Carling, Knox Torrance, Zion	Shirley M. Jeffery	Donald Crowder Mrs. Elsie Reeves	Box 105, Port Carling, Ont. P0B 1J0 Torrance, Ont. P0C 1M0
21 Stayner, Jubilee Sunnidale Corners, Zion	Adam Houston	Donald McNabb Robert Bates Robert Cowan	R.R. #3, Stayner, Ont. L0M 1S0 R.R. #1, Stayner, Ont. L0M 1S0 R.R. #2, Stroud, Ont. L0M 2M0
22 Stroud			
23 Tottenham, Frazer Beeton, St. Andrew's Schomberg, Emmanuel		W.C. Cranston Wayne Irwin	61 Main St., Beeton, Ont. L0G 1A0 Box 184, Schomberg, Ont. L0G 1T0

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll;
 REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on
 Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	COMM REM	ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
600	2186	4618	334	604	403	3290	1141	7387	23	1916229	1697206	1359939	236879	23811	32805	534740	1573232	76018	
572	2281	4725	285	416	354	2661	573	7013	23	1813316	1545389	1305048	214782	30150	32395	433928	1311416	27137	
28			49	188	49	629	568	374		102913	151817	54891	22097		410	100812	261816	48881	
	95	107												6339					
Number of Self-Supporting Charges											23	Number of Congregations in them					31		
Number of Aid-Receiving Charges											4	Number of Congregations in them					4		
Total Number of Pastoral Charges											27	Total Number of Congregations					35		

PETER BARROW, Clerk of Presbytery

19. PRESBYTERY OF BARRIE

12	89	144	7	19	6	151	46	238	M	60964	43321	34615	4526	736	4180	11547	41638		1
4	22	50	4	2	2	29	15	89	M	16470	11854	10054	1800	396	-	9502	15527		
4	48	48	2	-	-	28	47	52		13552	12500	11277	1223	-	-	5500	12191		2
23	65	103	4	7	18	110	50	165	HA	64530	58360	49237	8949	1294	174	22261	49663		3
37	103	430	9	24	46	325	119	590	HA	133711	109354	84687	20838	2813	3829	20782	91889		4
10	61	73	3	12	11	73	45	128	HA	61437	46637	33547	7355	-	5735	20643	52916		5
14	73	177	11	-	4	93	65	182	HA	84467	58846	52196	6419	628	231	16765	51556		6
8	28	71	1	4	1	47	50	64	HA	19948	19948	17071	2452	627	375	5588	16988		
10	34	49	-	8	6	35	25	71	M	22890	22890	19555	1286	1500	-	9603	16395		7
1	15	6	-	6	-	20	1	23	M	12697	12697	2097	-	248	-	6695	9565		
30	241	435	34	29	28	404	158	678	M	123591	114544	91581	21547	6136	1416	28156	94122		8
8	32	58	1	7	3	52	75	92	M	24368	17951	14727	2098	926	1126	6812	13828		9
6	43	41	1	-	-	42	18	86	M	28204	16244	14056	2066	123	123	6267	26663		
7	36	39	3	-	-	-	-	66	M	19070	12609	10568	1529	677	312	6576	11097		
3	-	15	-	-	-	-	-	26	M	3134	-	3000	134	-	-	5918	**		10
4	22	20	-	8	5	36	7	39	M	10788	10788	9788	1000	-	-	5250	7240		
2	34	19	-	-	-	34	-	46	M	3430	-	2888	-	-	-	2543	**		
4	-	23	-	-	1	23	-	64	M	10467	10467	8664	1523	686	280	5250	8093		
5	41	38	1	2	1	44	15	65	M	21775	19805	16072	2383	753	1350	9311	16509		11
1	21	20	-	2	2	14	10	30	M	10813	10493	8558	1415	-	520	4343	9039		
4	-	40	1	1	2	-	5	69	M	14575	11082	10097	885	352	100	5186	11460		
19	45	-	3	36	5	-	-	214	M	51811	43402	34760	7317	-	1325	3386	39693		12
4	34	35	-	-	1	26	28	51	M	10138	8868	7530	1318	-	20	1294	8604		
4	7	10	2	-	-	16	8	29	HA	7730	6279	6077	152	301	50	3730	7032		13
4	9	20	3	1	2	-	-	38	H	5999	4553	3967	315	372	-	3890	5703	**	
5	11	24	3	2	7	26	15	25	HA	11101	10192	9565	400	154	228	6051	11351		
7	26	32	2	3	2	24	38	43	M	20109	11016	9213	399	-	-	10910	16439	3000	14
5	-	6	2	-	-	8	3	10	M	4680	4141	3320	235	-	40	2780	4025		
15	65	190	5	15	5	120	65	233	M	48003	48003	38522	6956	920	-	19105	35109		15
24	76	257	5	8	18	220	88	315	M	111431	102720	76247	13200	631	6911	21229	85572		16
41	120	408	8	22	58	280	262	572	HA	189162	175587	143387	26000	7330	6000	23386	148774		17
14	28	91	3	-	3	57	6	161	M	34068	22039	18311	2203	400	-	18015	30789		18
2	42	66	12	11	1	40	120	101	M	28867	24912	22696	1936	-	280	10342	22273		19
9	26	53	10	2	4	40	130	92	M	26718	16718	15298	1240	362	180	7741	24967		
5	-	9	-	3	-	12	10	14	M	4142	4142	3783	359	-	-	2366	3161		
4	3	34	-	-	1	19	20	34	M	31423	21258	16767	2156	440	335	14052	25755	4790	20
5	9	28	4	3	2	17	28	21	M	13977	11911	10805	901	-	205	6175	10961		
17	46	155	5	11	8	135	-	241	HA	66752	46616	33050	5648	-	655	14953	41037		21
4	17	29	1	3	4	30	15	54	HA	13170	13170	11326	1343	1230	502	5942	12352		
7	4	33	-	-	1	33	19	53	HA	23282	18282	17092	1190	989	-	17185	24684		22
5	35	29	1	2	1	32	15	64	H	16417	14389	12504	1800	647	85	5302	13638		23
6	15	27	-	-	3	23	27	30	H	17404	15887	15569	1561	390	274	7172	15049		
3	4	14	-	-	1	15	5	21	H	11620	10514	9718	797	-	-	5505	11775		

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
24 Uptergrove, Knox East Oro, Esson Jarratt, Willis	Dorothy Bulmer	Grant Jermye Lloyd Walker	R.R. #1, Hawkestone, Ont. L0L 1T0 R.R. #4, Coldwater, Ont. L0K 1E0
25 Vankoughnet, St. David's		Robert T. Elliott	R.R. #3, Bracebridge, Ont. P0B 1C0
26 Victoria Harbour, St. Paul's Coldwater, St. Andrew's Moonstone, Knox	Charles H. Carter	Wilfred Gray Miss Kathleen Galbraith Lloyd Dunlop	Victoria Harbour, Ont. L0K 2A0 Box 104, Coldwater, Ont. L0K 1E0 Moonstone, Ont. L0K 1N0

OTHERS ON ROLL

1 Assistant Minister - Orillia George B. Cunningham

APPENDIX TO ROLL

1 Retired	G.S. Baulch
2 Probation Officer	W.S. Bell
3 Retired	A. Clements
4 Retired	J.C. Cooper
5 Social Work Supervisor	K.A. Heron
6 Overseas Missionary	G.E. Inglis
7 Retired	E.G. MacDonald
8	R.E. MacKenzie
9 Teacher	J.K.L. McGowan
10 Director of Planning, Georgian College	D.R. McKillican
11 Hospital Chaplain	G.D. Noland
12 Retired	D.K. Perrie
13 Interim Part-time Minister, Angus	Mrs. Nan St. Louis
14 Retired	Wm. Weir

Diaconal Ministries - Active

1 Miss Anja Oostenbrink

Diaconal Ministries - Other

1 Mrs. S. Binns	19-8 College Cres., Barrie, Ont. L4M 2W4
2 Mrs. M.D. Summers	118 Steel St., Barrie, Ont. L4M 2G2
3 Mrs. M. Whitson	97 Walken Dr., Tottenham, Ont. L0G 1W0

Grand Total, 1983
Grand Total, 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	20	Total on Roll	23
In Aid-Receiving Charges	1	Ministers on Appendix	14
Others on Roll	2	Grand Total of Ministers	37

118 Steel St., Barrie, Ont. L4M 2G2. Clerk's Area Code and Telephone Number 705-726-2819. March 12, 1984. ** Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

1 Cochrane, Knox	J.D. Blue	D. Stewart	Box 1492, Cochrane, Ont. P0L 1C0
2 Englehart, St. Paul's Tomstown	D.J. MacKinnon	D.J. Paterson O. Beard	Box 690, Englehart, Ont. P0J 1H0 R.R. #1, Englehart, Ont. P0J 1H0
3 Kapuskasing, St. John's	D. Cook	J. Harrison	66 Bowman Ave., Kapuskasing, P5N 1B1
4 Kirkland Lake, St. Andrew's	J.W. Denyer	A. McInnes	c/o Macassa Mine, Box 550, Kirkland Lake, Ont. P2N 3J7
5 New Liskeard, St. Andrew's	D.G.A. Muir	R.N. Sullivan	Box 1450, New Liskeard, Ont. P0J 1P0
6 Timmins, MacKay	H.D. Smith	A.M. Cameron	P.O. Box 705, Timmins, Ont. P4N 2G8

Grand Total, 1983
Grand Total, 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	6
In Aid-Receiving Charges	3	Ministers on Appendix	-
Others on Roll	-	Grand Total of Ministers	6

Box 1394, 458-11th Ave., Cochrane, Ont., P0L 1C0. Clerk's Area Code and Telephone Number 705-272-3276. February 25, 1984.

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	- COMM REM	ATTN ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	ST'PD	NORM EXP	GRANT REC	#
5	20	23	-	1	-	35	14	H	19960	11481	9627	1036	818	818	6009	18374		24
5	19	26	-	5	-	27	11	H	18293	9461	8132	1100	1150	229	6009	10335		
5	12	25	-	2	-	25	6	H	9172	9172	7982	992	894	198	6009	8528		
3	21	20	3	2	12	-	10		20701	12035	-	974	1978	1076	6545	21279		25
12	33	63	-	2	3	30	30	M	21042	18483	16196	1837	-	223	7453	15168		26
14	41	75	4	10	1	45	30	M	30718	29607	24763	4386	401	1369	7453	22162		
2	-	15	-	-	-	10	10	M	7134	3831	-	730	-	167	3727	6246		

452	1776	3696	158	275	279	2871	1764	5713	24	1635905	1350059	1076123	177909	37302	41321	459751	1265675	7790
451	1915	3698	231	270	346	2894	1836	5752	24	1624764	1281355	1112118	171521	40121	33590	386201	1087731	9072
1				5						11141	68704	6388		7731	73550	177944		
	139	2	73		67	23	72	39			35995		2819					1282

Number of Self-Supporting Charges	24	Number of Congregations in them	46
Number of Aid-Receiving Charges	2	Number of Congregations in them	4
Total Number of Pastoral Charges	26	Total Number of Congregations	50

MALCOLM SUMMERS, Clerk of Presbytery

20. PRESBYTERY OF TEMISKAMING

2	26	37	2	1	22	34	48	M	48345	19980	17342	1700		938	18725	45486	8500	1
5	31	64	3	2	24	28	53	M	20843	17022	15161	886	142	142	14880	20334	2246	2
3	26	20	1	2	19		29		33923		5968	5143	325	200	1575	34803		3
10	91	85	3	2	80	75	113	M	56015	48518	26250	2400		6544	15634	30562	4947	3
8	7	70	1		24	34	33	M	33135	33135	27726	5408	666			25771		4
18	28		2	3	10	81	154	M	61555	50257	52550	8880	835	405	14033	42498		5
4	26	73	9	17	7	35	96	M	41918	37976	25402	3528		1415	19105	29687		6
50	235	349	21	27	46	295	200	6	293734	212856	169574	23127	1843	9444	83972	229141	15693	
56	222	533	25	28	20	252	173	6	235055	186045	153285	19661	2089	12655	86494	143748	20175	
	13				26	43	27		58729	26811	16289	3466				85393		
6		184	4	1			28						246	3211	2522		4482	

Number of Self-Supporting Charges	3	Number of Congregations in them	3
Number of Aid-Receiving Charges	3	Number of Congregations in them	4
Total Number of Pastoral Charges	6	Total Number of Congregations	7

(Mrs.) CAROL BLUE, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 North Bay, Calvin	Zander Dunn	Eileen Holmes	2397 Trout Lake Rd. P1B 7S8
2 Parry Sound, St. Andrew's	Vacant	Don Ritchie	100 Beaconview Dr., #203, P2A 2E1
3 Sault Ste. Marie, St. Giles Bar River, Knox	Vacant	Robert Summers	22 Carol Court, P6A 4S2
4 Sault Ste. Marie, St. Paul's Victoria	Mabel Henderson	Roger Fremlin	R.R. #4, Echo Bay, Ont. P0S 1C0
5 Sault Ste. Marie, Westminster	Vacant	Don Wilson	535 Bush St., P6C 3H8
		William Conway	2065 Third Line W., P6A 6K4
		Mrs. C. Fletcher	36 Oakwood Dr., P6B 1K2
6 Sudbury, Calvin	Ian Johnston	Lorraine Adams	135 Kipling Court, P3A 1E2
		Ruth Maier	2217 Mildred St., P3B 1L5
7 Sudbury, Knox	Roy Taylor	Colin Reid	669 Charlotte St., P3E 4C1
8 Burk's Falls, St. Andrew's Magnetewan, Knox	Vacant	W. Bentley	Box 36, Burk's Falls, Ont. P0A 1C0
		Joe Bernas	Magnetewan, Ont. P0A 1P0
		Ethel Hopcraft	Box 4, Sundridge, P0A 1Z0
9 Massey, First	George Hunter (Supply)	Jessie Burnside	P.O. Box 21, Massey, Ont. P0P 1P0

OTHERS ON ROLL

1 Superintendent of Missions Malcolm Mark

APPENDIX TO ROLL

1 Teacher, Cambrian College George Hunter
 2 Librarian, Canadore - Nipissing Garth Poff
 3 Retired Peter Reid

Grand Total, 1983
 Grand Total, 1982
 Increase
 Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	6
In Aid-Receiving Charges		Ministers on Appendix	3
Others on Roll	1	Grand Total of Ministers	9

2053 McKeown Avenue, North Bay, Ontario, P1B 7N8. Clerk's Area Code and Telephone Number 705-474-4750. February 22, 1984. ** Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

1 Arthur, St. Andrew's	H.W. Zegerius	C. Grant McEwen	Box 344, Arthur, Ont. N0G 1A0
2 Gordonville, St. Andrew's		W. Ernest Waters	Box 167, 141 Walton St., Arthur N0G 1A0
3 Baden, Livingston	Lois Cooke Johnson	Mrs. A.M. Ferguson	134 Snyder's Rd., Box 17, Baden N0B 1G0
Cambridge			
3 Central	John A. Bodkin	David G. Poland	60 Greenbrier Rd., Cambridge N1R 6N1
4 Knox Preston	Alan M. Beaton	Ian M. Matthew	1322 Thorman Drive, Cambridge N3H 4K5
5 Knox's Galt	Robert A. Jackson	Harry G. Booty	17 Riverview Drive, Cambridge N1S 3N7
	Gordon Timbers		
6 St. Andrew's Galt	Wayne A. Smith	Greig Park	58 Churchill Drive, Cambridge N1S 1R6
7 St. Andrew's Hespeler	Wallace I. Little	L.R. Hertel	58 Keffers St., Cambridge N3C 1N5
8 St. Giles	Gordon Griggs	J. Ian Beacock	31 Ravine Drive, Cambridge N1R 2W6
9 Elmira, Gale	John C. Boyne	David Chalmers	114 First St., W., Elmira N3B 1G9
10 Elora, Knox	Robert R. Whitehead	James W. Kerr	Box 402, 169 Geddes St., Elora N0B 1S0
		Rendall Longman	Alma, Ontario N0B 1A0
11 Fergus, St. Andrew's	J.M. Laurenson	Wm. H. Black	734 Tower St. S., Fergus N1M 2R3
Guelph			
12 Knox	James Peter Jones	Robert S. Johnston	36 Caledonia Avenue, Guelph N1G 2C7
	James William Milne		
13 Kortright	Robert Bettridge	Hamish M. Raffan	153 Riverside Dr., Guelph N1E 3R9
14 St. Andrew's	Peter J. Darch	Mrs. Margaret Hall	65 Forbes Ave., Guelph N1G 1G5
15 Westminster-St. Paul's	K.J. Wilson	Robert Renton	37 Windsor Ave., Guelph N1E 3N3
16 Harriston, Knox-Calvin	George R. Bell	Dr. Kenneth Fisk	John St., Harriston, Ont. N0G 1Z0

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SSt: no. pupils in all departments of Sunday School; HOUSt: total households; BAPt: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

21. PRESBYTERY OF ALGOMA AND NORTH BAY

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL -		COMM	TOT	TOT	FROM	CONG	G.A.	OTH	NORM	GRANT	#			
				ADD	REM	ATD	MEMB	M	CONG	PURP	BUDG	BEN	EXP	REC				
21	110	279	11	34	17	197	233	324	HA	115193	109364	80968	18174	692	10222	27455	86554	1
14	94	152	4	6	8	117	122	185	HA	110337	101434	77071	7230	9500	22985	64315	2	
15	42	72	4	4	25	74		123	M	46737	36238	31192	2569		17965	36311	3	
2	6	14	-	-	-	-		21		3577	3425	3095	330	-	2280	3095	**	
15	33	136	6	16	4	90	50	183	HA	43830	41387	38586	5244	863	9800	34421	4	
6	33	34	-	-	2	35	10	94		14161	13710	11198	1124	613	5559	5559	**	
29	35	170	11	7	8	117	15	288	HA	51036	51036	43906	7130	1099	16800	42672	5	
14	75	135	3	7	4	82	60	153	M	38587	38587	33729	4640	651	218	5024	30436	**
3	7	22	1	0	11	25	15	32		11444	11444	9329	1347	300	468	3373	10303	
21	29	169	7	8	6	95	117	273	HA	62468	42891	34492	8368	1298	31	23905	61881	7
6	18	36	9	2	2	36	24	49	M	10568	9220	9220	900			4776	10068	8
3	9	23	0	1	4	16		31		15440	4258	829				6747	11644	
5	8	23	0	2	2	30	18	56		16238	16238	1087				4697	11644	
2	2	23	1	0	2	19	17	21		9625	7674	6024	1204	423	446	4080	6026	9
															20791			
156	501	1288	57	87	95	933	681	1793	8	549241	486906	378810	60176	5939	22273	149886	414929	
151	562	1380	38	72	56	918	594	1770	9	547818	494499	418767	57287	6770	18443	142445	407001	
5			19	15	39	15	87	23		1423			2889		3830	7441	7928	
	61	92						1			7593	39957			831			

Number of Self-Supporting Charges 9
 Number of Aid-Receiving Charges 0
 Total Number of Pastoral Charges 9

Number of Congregations in them 14
 Number of Congregations in them 0
 Total Number of Congregations 14

ZANDER DUNN, Clerk of Presbytery

22. PRESBYTERY OF WATERLOO-WELLINGTON

16	63	186	5	4	6	117	24	321	M	49916	44549	36004	8545	821	861	20245	39800	0	1
4	31	26	4	0	7	16	12	54		4832	4832	3708	1013	468	111	3485	6034	0	
6	48	55	5	4	11	45	26	95	M	36047	23175	13441	1400	2166	0	11288	26818	6000	2
41	90	327	6	9	14	236	-	556	M	131097	109303	91300	18003	1201	0	19000	100860	0	3
29	62	205	13	14	7	-	10	392	M	81894	59712	46934	12778	813	550	18520	69723	0	4
49	89	453	10	28	34	351	-	885	M	167994	167994	125897	30567	2373	5530	31130	132677	0	5
30	66	170	9	17	14	180	45	268	M	87731	87731	52866	14082	250	18336	26510	47160	0	6
28	149	300	21	33	17	302	100	459	M	187614	107254	51970	15879	1647	2750	26418	131617	0	7
15	105	178	49	14	28	155	165	321	M	46382	37254	34055	2300	0	431	19700	43151	0	8
14	87	147	7	6	4	81	35	236	M	49266	39135	24756	2964	2810	1149	21430	37698	0	9
11	52	132	3	3	7	-	-	262	M	46786	44270	37133	6292	711	845	16921	35795	0	10
6	11	-	6	2	1	-	-	72		8402	8402	5387	335	0	100	4151	8963	0	
33	163	357	15	30	9	300	35	630	M	96779	76263	56132	16227	1277	3904	22500	71371	0	11
103	155	654	26	50	164	580	-	1381	M	232199	227712	178691	38458	3623	10563	39288	187562	0	12
10	82	41	9	12	0	35	202	72	M	106295	73504	27890	3135	0	2369	16977	48301	26909	13
58	154	457	15	40	30	430	178	700	M	164075	137375	102336	27996	4565	7043	30103	106498	0	14
37	87	278	8	14	15	190	65	468	M	81565	81565	68432	10500	0	2094	24500	106363	0	15
14	55	176	14	29	16	86	50	314	M	63384	62554	51305	9513	1223	1738	22450	47521	0	16

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Kitchener			
17 Calvin	L.S. Van Mossel	Bruce J. Chambers	24 Noel Crescent, Kitchener N2H 1Z8
18 Doon	Bert Vancook	Mavis Hutter	39 Bonylyn Drive, Kitchener N2N 1S3
19 K-W Arabic	L.S. Van Mossel (Int. Mod.)	W.A. Artindale (Assessor Session)	14 Shadywood Cr., Kitchener N2M 4J2
20 K-W Korean	Vacant	Shin-Choul Lim	418 Whitney Ave., Apt. 104, Hamilton L8S 2H8
21 St. Andrew's	Grant R. MacDonald Jesse Bigelow Noble Dean	Edward Neeb	54 Queen St. N., Kitchener N2H 2H2
22 Mount Forest, St. Andrew's Conn, Knox Fairbairn	E.L. Clifton	Alex Watson Gordon Coutts Kelso Dodds	Fergus St. N., Mount Forest N0G 2L0 Wellington St., Mount Forest N0G 2L0 R.R. #2, Holstein, Ontario
23 Palmerston, Knox Drayton, Knox	Janet DeWolfe Lawrence DeWolfe	Harry Haveman Tom McClanahan	P.O. Box 101, Palmerston N0G 2P0 Drayton, Ontario N0G 1P0
24 Puslinch, Duff's Crief, Knox	Anne Yee	Gordon Crowe Clarence Awde	R.R. #6, Guelph, Ontario N1H 6J3 R.R. #2, Puslinch, Ontario N0B 2J0
25 Rockwood Eden Mills	Carrie Doehring	Elva Pearn G. Wallace Lasby	R.R. #3, Acton, Ontario L7J 2L9 R.R. #2, Rockwood, Ontario N0B 2K0
Waterloo			
26 Knox	John C. Henderson	Thomas S. Garner	51 John St. East, Waterloo N2J 1E9
27 Waterloo North	Iris M. Ford	Peter D. Crerar	218 Pinegrove Cresc., Waterloo, Ont.
28 Winterbourne, Chalmers	Vacant	Harry Sherriffs	R.R. #2, West Montross, Ontario

Others on Roll

1 Retired	Charles Cochrane
2 Resident Director, MacLean Estate	Robert Spencer
3 Retired	J.D. Wilkie

Appendix to Roll

1 Retired	R.J. Berlis
2 Minister without Charge	A.R. Courtenay
3 Retired	Frederick Cromey
4 Probation Officer	R.T. Duncanson
5 Retired	Mary Farmery
6 Assistant to Minister, St. Andrew's Hespeler	Robert Johnson
7 Retired	Frank Lawson
8 Member of Parliament	Walter F. McLean
9 Retired	T.R. Maxwell
10 Supply K-W Arabic Congregation	E. Makari
11 Retired	T. Mulholland
12 Retired	W.S. Reid
13 Retired	F.G. Stewart
14 Retired	J.E. Taylor
15 Retired	F.N. Young
16 Missionary in Japan	J. McIntosh

Diaconal Ministries - Active

1 Miss Tori Bennett
2 Mrs. Dorothy Henderson
3 Mrs. Janice MacInnes
4 Mrs. Karen Timbers

Diaconal Ministries - Other

1 Miss Mary Lou Funston	#2-148 Willow St., Guelph, Ont.
2 Miss Marjorie MacKay	16 Ann St., Guelph, Ont.
3 Mrs. Ruby Taylor	32 Brant St. S. Cambridge N1S 2W5
4 Mrs. Donna Wilson	9 Shirley Ave., Guelph N1E 4L7

Grand Total, 1983
Grand Total, 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	25	Total on Roll	-
In Aid-Receiving Charges	4	Ministers on Appendix	16
Others on Roll	3	Grand Total of Ministers	48

122 Avondale Ave. South, Waterloo, Ont., N2L 2C3. Clerk's Area Code and Telephone Number 519-578-5932. March 9, 1984.

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; **SS:** no. pupils in all departments of Sunday School; **HOUS:** total households; **BAP:** total baptisms; **ADD:** added to Communicants Roll; **REM:** removed from Communicants Roll; **COMM ATD:** average attendance at communion; **ADH:** adherents under pastoral care; **TOT MEMB:** no. on Communicants Roll, Dec. 31, 1983; **M:** manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

EC'D	SS	HOUS	BAP	- ROLL - ADD	COMM REM	COMM ATD	TOT ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
30	110	220	10	30	32	165	100	345	M	70900	65435	51946	8865	1033	3375	21834	63155	0	17
16	111	167	14	18	3	154	108	181	M	57754	57754	33860	5500	0	1000	21500	40183	0	18
3	-	15	1	4	5	-	4	20		11345	4817	4817	-	-	-	7403	11049	2863	19
1	45	39	-	-	-	30	-	53		63804	23804	23804	-	738	-	10500	20543	-	20
134	512	1449	74	105	95	1123	80	3330	M	432185	363721	198144	80000	3560	39976	35000	323677	0	21
17	39	162	5	13	9	125	65	255	M	33434	30524	28782	3700	644	0	22755	31515	0	22
9	43	46	3	3	1	38	18	50		6955	6955	6426	530	506	0	4000	5897	0	
4	-	19	0	1	2	9	12	22		666	666	646	20	0	0	200	470	0	
17	49	142	8	10	3	90	150	160	M	50314	27688	22004	5684	1894	0	9400	35032	0	23
6	15	27	3	2	0	21	20	32		14999	13189	11906	1181	423	10242	3602	13111	0	
18	117	195	6	13	13	120	60	263	M	54289	47349	33214	10051	787	4084	8779	35525	0	24
5	29	55	3	2	1	37	39	67		19426	19360	15854	3206	684	300	3413	8933	0	
5	10	40	4	0	11	47	41	88	M	19437	19437	17836	1600	4594	0	8928	19193	0	25
5	17	32	7	2	2	39	45	57		17740	17740	19404	1664	2588	0	8928	14673	0	
43	177	322	14	35	50	223	91	549	M	188820	18820	112,752	26922	984	1495	25900	113802	0	26
15	97	119	7	9	0	108	158	173	M	64625	38761	14984	5245	0	0	24158	39342	25864	27
4	0	9	1	0	0	12	3	15		3172	3172	3082	50	0	40	0	947	0	28
																	32096		
836	2920	7200	385	554	611	5445	1941	13148		2754123	2153776	1609698	374205	42383	118886	590916	2024959	61636	
822	2955	6953	359	627	511	5591	1338	12821		2497801	1958821	1594311	323839	35405	33417	496838	1596908	56409	
14	35	247	26	73	100	146	603	327		256322	194955	15387	50366	6978	85469	94078	428051	5227	

Number of Self-Supporting Charges	23	Number of Congregations in them	30
Number of Aid-Receiving Charges	5	Number of Congregations in them	5
Total Number of Pastoral Charges	28	Total Number of Congregations	35

(Mrs.) BARBARA McLEAN, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

SYNOD OF HAMILTON AND LONDON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Ancaster			
1 St. Andrew's Alberton	B.A. Nevin	H.M. Parker Mrs. J. Morwick	196 Yahara Place, Ancaster L9G 1Y5 R.R. #1, Jerseyville L0R 1R0
2 St. Paul's, Carluke Knox, Binbrook	D.R. Sinclair	Miss G.C. Calder D. Woodward	R.R. #2, Ancaster L9G 3L1 Binbrook L0R 1C0
Burlington			
3 Aldershot	D.R. Nicholson	Penman Smith	2-1552 Kerns Rd. L7P 3A7
4 Brant Hills	D.B. Vincent	Mrs. S. Reeds	1266 Treelands L7R 3T6
5 Knox	J.R. Weir	R.G. Hall	2379 Edinburgh Rd. L7R 2C8
6 Pineland	A.D.M. Reid	J. Clark	5201 Tamarac Dr. L7L 3N3
7 Strathcona	H. Appel	F.W. Irwin	278 Camborne Cres. L7N 2A5
8 St. Paul's		E. Marshall	1335 Guelph Line L7P 2T2
9 Caledonia	W.L. Young	C. Hyslop	Box 34, Caledonia N0A 1A0
10 Dundas, Knox	W.R. Allum	G. Stutt	5 Glenmorris L9H 1S5
11 Grimsby, St. John's	J.R. Duke	D.A. Hurst	27 Governor's Rd. L3M 2Y3
12 Hagersville, St. Andrew's	F.H. Austen	Mrs. E. Hobbs	8-11 Walpole St., Hagersville N0A 1H0
Hamilton			
13 Calvin	S.R. Fryfogel	Mrs. J. Tait	344 Thayer Ave., L9A 139
14 Central	A.M. McPherson	T.E. Langs	R.R. #3, Dundas L9H 3E3
15 Chalmers	R.J. Bernhardt	J.A. Bellingham	128 East 22nd St. L8V 2T6
16 Chedoke	L.R. Renaudt	Mrs. B. Badenhorst	76 West 34th St. L9C 3K2
17 Eastmount	P.J. Walter	D. Cairnie	355 East 42nd St. L8T 3A6
18 Erskine	D.J. Herbison	C.R. Harris	132 Longwood Rd. N. L8S 3V9
19 John Calvin Hungarian	C. Baksa	M.S. Gal	93 Cameron Ave. S. L8K 2X5
20 MacNab St.	J.A. Johnston	F.E. Milne	69 Gilbert Ave. Ancaster L9G 1R5
21 New Westminster	J.J. Hibbs	J.W. Hayward	30 Huntington Ave. L8T 1X6
22 Roxborough Park	A.H. McWilliams	R. Richardt	1206 Dunsmore Rd. L8H 1L4
23 St. Andrew's St. David's St. John	G.L. Fish	J.R. Hamilton J. Houston G. MacKenzie	Ph4-155 Market St. L8R 3H5 5-931 Main St. E. L8M 1M7 1902-360 King St. L8N 3Y2
24 St. Columba	L.J. Cowper	R.F. Wilmot	30 Cameron Ave. S. L8K 2W9
25 St. Cuthbert's	P.A. McCarroll	Mrs. E.M. Gibb	202-1001 Main St. W. L8S 1A9
26 St. Enoch	D.W. Marshall	Wm. Robb	115 Wexford Ave. S. L8K 2N9
27 St. Paul's	D.F. Collier	J.S. Thomson	970 Concession St. L8T 1A1
28 South Gate	S.R. Thompson	R. Fox	105 Terrace Dr. L9A 2Y7
29 Jarvis, Knox Walpole, Chalmers	L.J. Brice	J. Davidson D. Lint	Jarvis N0A 1J0 R.R. #1, Jarvis N0A 1J0
30 Kirkwall Sheffield, Knox	W.R. Hancock	D.D. Dunn O. Main	R.R. #6, Cambridge N1R 5S7 Sheffield L0R 1Z0
31 Port Dover, Knox	Judith L.A. Green	Mrs. I. Ryerse	R.R. #3, Port Dover N0A 1N0
32 Stoney Creek, Cheyne	J.M. Allison	J.A. McIntosh	240 Margaret St. L8E 2J2
33 Waterdown, Knox	A.D. MacCallman	J.N. Green	Box 198, Waterdown L0R 2H0
34 West Flamborough	W.H. Joubert	W. Nisbet	R.R. #1, Troy L0R 2B0
Others on Roll			
1 Retired	T.M. Bailey		
2 Retired	R.H. Beattie		
3 Retired	T.G.M. Bryan		
4 Assistant Minister, Knox, Dundas	J.B. Henderson		
5 Retired	H.G. Lowry		
6 General Manager, Presbyterian Church Building Corp.	R.G. MacMillan		
7 Assistant to Minister, MacNab St.	W.A. McLeod		
8 Chaplain, McMaster University	J.P. Newell		
9 Retired	G. Taylor-Munro		
Appendix to Roll			
1 Retired	R.H. Armstrong		
2 Retired	T.J. Caldwell		
3 Retired	S.W. Gentle		
4 Studying	D.L. McInnis		
5 Director, Wayside House	W.H. McLennan		
6 Retired	A.N. McMillan		
7 Retired	J.M. Murray		
8 Retired	W. Harold Reid		
9 Studying	H. Ruitter		
10 Retired	L.J. Shein		
11 Retired	Wm. Sutherland		
12 Retired	R.F. Thomson		
13 Retired	J.K. West		
Diaconal Ministries - Active			
1 Mrs. Helen Allum			
2 Miss Evelyn Murdoch			
3 Mrs. JoAnne Walter			

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATT: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	-ROLL ADD	-ROLL REM	COMM ATD	TOT ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
15	43	130	6	12	12	117		228	H	42001	41132	34682	6200	1047	250	14706	34639		1
7	15	46	4	1	3	41	17	76		16555	15970	13194	2726	1157	50	5430	14270		
8	21	64	3	4	59	25	119	70	M	39846	27410	23414	3981	951	15	12826	34119		2
6	12	36		1	30	10	10	70		17377	15193	12489	2198	830	506	8890	15310		
18	73	180	16	30	17	180	25	338	H	99144	85537	68969	9209	1140	1364	29800	81467		3
10	73	95	8	16	5	42	60	125	M	38244	21463	6989	1227		177	12587	25546	13781	4
51	88	335	8	29	26	250	120	514	M	130107	121053	96931	17000	1544	4122	28820	108046		5
12	51	134	3	7	26	90	75	187	M	46085	45910	31492	3510	1450	710	3745	28878		6
25	73	162	9	2	9	125	72	263	H	64450	58047	46756	10250	897	1041	7205	40548		7
8	14	34	2	9		65	4	80		10726	9880	9155	725	765		3330	10596		8
14	50	189	11	30	95	163	26	286	M	43922	41926	36035	5515	2713	376	6650	36455		9
36	140	337	18	25	24	273	120	531	M	330505	134557	102051	25300	4049	5496	27100	297799		10
18	83	186	4	9	17	128	98	231	M	68920	63230	49941	9379	771	3910	21046	49421		11
13	54	147	3	8	8	70	79	195	M	41259	36588	29210	5500	2903	1878	19105	48458		12
6	27	30		3	4			41	H	17465	8870	6218	1652			9708	20827		13
32	80	322	16	13	48	213	48	486	H	219370	204370	161264	27416	2900		35726	180413		14
23	110	190	11	7	13	160	50	256	M	76626	75200	64972	9002	727	1225	21647	78633		15
26	79	228	7	9	15	185	52	357	H	101964	75846	57929	16340	350	1577	24544	58834		16
21	100	335	21	10	11	180	80	430	M	87033	67092	53886	6786	1254	146	20600	96289		17
22	41	135	1	2	11	92	35	201	M	82959	73952	62652	9700	1739	1600	22873	63249		18
21	20	198	9	8	13	132	16	304	H	45952	32211	29611	2600			21105	43651		19
36	50	346	11	58	41	296	34	439	M	183300	133149	114149	19000	1472	2435	30448	165950		20
28	43	198	8	16	14	157	59	290	H	85711	83711	67448	13600	3013	2662	20082	65567		21
9	11	49	1				77	M	24900	11217	10717		300	200		14273	13505		22
10		120		1	33			168	H	7125	4783	4783				10080	10080		23
13	30	47	3		2	50	10	86		30388	30388	25304	4008	626	1076	5376	25270		
18	29	145	7	7	9	110	60	153		61758	58531	51491	6429	2128	610	11669	50505		
33	58	233	1	7	11	200		347	H	67560	43043	33790	9253	2050		10984	46635		24
8	70	60	4	9	12	100	128	87	M	102753	100203	52188	3800		35721	28500	54386		25
24	17	213	3	11	31	145	38	292	M	119253	111182	76264	20000	1217	11606	29946	86440		26
38	88	304	11	28	13	187	107	410	H	163726	154168	129087	25150	4244		26550	135462		27
20	45	169	9	15	3	126	30	214	H	76741	76741	66437	9971	1391	333	21400	66634		28
11	36	90	7	3	7			181	M	32603	32603	29310	2932	1340	361	11463	27617		29
8	30	46	5	1	4	46	12	96		15730	11230	9050	1875	2438	305	7656	14590		
11	62	99	1	2	3	75	20	143	M	56734	38431	30160	5581	1322	2689	15000	54332		30
2	14	22			1	18	8	30		10579	9965	8023	1941	660		3598	7796		
9	44	80	7	9	2	60	30	107	R	35549	31713	30640	1909			19202	33303		31
49	215	286	14	16	22	355	100	363	H	239313	223631	119759	21814	2160	24736	26250	130180		32
14	71	123	14	9	6	100	14	236	M	44572	41950	37555	4394	820		21628	37644		33
11	68	103	6	4	4	102	91	129	M	41139	40304	35504	4800	1991		11297	32657		34

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF HAMILTON AND LONDON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Diaconal Ministries - Other			
1 Mrs. R. Hagan	158 Stone Church Rd. W. L9B 1A2		
2 Mrs. Hugh Jack	314 Concession St. L9A 1B4		
3 Mrs. D.R. Sinclair	R.R. #2, Ancaster L9G 3L1		
4 Mrs. G. Yando	114 Main St. W. L9P 1H7		
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	32	Total on Roll	43
In Aid-Receiving Charges	1	Ministers on Appendix	13
Others on Roll	10	Grand Total of Ministers	56

Erskine Presbyterian Church, 19 Pearl St. N., Hamilton, Ont. L8R 2Y6. Clerk's Area Code and Telephone Number 416-529-2255. February 29, 1984.

SYNOD OF HAMILTON AND LONDON

1 Beamsville, St. Andrew's Smithville	A.K. Campbell	H.M. Stewart	Box 373, Beamsville L0R 1B0
2 Dunnville, Knox	W.J. Skelly	A.A. Dalrymple	192 Margaret St., Smithville L0R 2A0
3 Fort Erie, St. Andrew's-Knox	C.J. Kirk	D.R. Boan	110 Cleary Ave., Dunnville N1A 1A3
		C.N. Reichelt	285 Highland Ave., Fort Erie L2A 2X8
Niagara Falls			
4 Chippawa	Vacant	Mrs. F. Schultz	4118 Chippawa Pkwy, L2G 6E5
5 Drummond Hill	G.G. Hastings	R.A. McLeod	56-6453 Colborne St., L2J 1E7
6 Stamford	Vacant	S.D. Gotts	4711 Ferguson St., L2E 2Z4
7 Niagara-on-the-Lake, St. Andrew's	W.F. Gillespie	D.A. Hunter	Box 487, Niagara-on-the-Lake L0S 1J0
8 North Pelham, First Rockway	G.J. Perrie	J.E. Smith	R.R. #3, Fenwick L0S 1C0
9 Port Colborne, First	W.J. Baswick	H. Wegman	R.R. #3, Fenwick L0S 1C0
		N.G. Doan	3 Hawthorne Blvd., L3K 5C3
St. Catharines			
10 Knox	J.E. Kurtz	G.H. Shepherd	R.R. #3, Gregory Rd., L2R 6P9
11 St. Andrew's Scottlea	R.H. Kerr	G. Hostick	40 Keswick St., St. Catharines L2P 1M2
12 St. Giles	W.I. McElwain	Miss D. Sharpe	510-20 Tremont Dr., L2T 3B1
13 West St. Andrew's	M. Sedra	C.R. Magee	182 Parnell Rd., St. Catharines L2M 1V6
		Miss J. Ayre	177 St. Paul Street W., L2S 2C8
14 St. David's, First	R.A. Sinclair	H.G. Agur	R.R. #1, Niagara-on-the-Lake L0S 1J0
15 Thorold, St. Andrew's	D.A. Whitehead	E.B. Hodgins	37 Welland St. S., Thorold L2V 1R3
16 Welland, Hungarian Crowland	L.K. Aday	D. Palcoso	39 Pancake Lane, Ridgeville L0S 1M0
18 Welland, Knox Fonthill, Kirk-on-the-Hill	N.W. Hutchinson	G.R. Pearson	14 Armour Drive, Welland L3C 2N8
19 Welland, St. Andrew's	R. Hodgson	Mrs. K.A. Gould	257 Killaly St. W., Port Colborne L3K 1P2
		W.D. Walker	Box 925, Fonthill L0S 1E0
		R. Muha	43 Heather Court, Welland L3C 4P9
Others on Roll			
1 Retired	W.J. McKeown		
2 Retired	F.W. Sass		
Appendix to Roll			
1 Retired	J.R. Esler		
2 Retired	E.H. Hunter		
3 Retired	A. McIntosh		
4 Retired	R.C. MacLean		
5 Retired	J.K.R. Thomson		
Director of Christian Education			
1 Calvin Hayes			
Diaconal Ministries - Other			
1 Mrs. J. Hodgson	14 Windermere Crt, Welland L3C 5V5		
2 Miss C. Smith	38 Arran Dr., Apt. 303 St. Catharines L2W 6X6		
3 Mrs. J.S. Wilson	5856 Summer St., Niagara Falls L2G 1M2		
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	16	Total on Roll	18
In Aid-Receiving Charges	-	Ministers on Appendix	5
Others on Roll	2	Grand Total of Ministers	23

6 Burns Place, Fort Erie, Ontario, L2A 3W1. Clerk's Area Code and Telephone Number 416-871-0648. March 22, 1984.

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL ADD	- COMM REM	ATTD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#	
744	2228	6216	272	426	580	4722	1753	9166	33	3019944	2492380	1929499	332973	54259	106977	682845	2426021	13781		
766	2194	6430	267	518	576	4805	1544	9355		3022488	2429792	2020288	307158	51496	120149	703786	1943086	19009		
	34		5		4	209				62588			25815	2763			482935			
22		214		92		83		189		2544		90789			13172	20941		5228		
											Number of Self-Supporting Charges		33		Number of Congregations in them		39			
											Number of Aid-Receiving Charges		1		Number of Congregations in them		1			
											Total Number of Pastoral Charges		34		Total Number of Congregations		40			

D.J. HERBISON, Clerk of Presbytery

24. PRESBYTERY OF NIAGARA

9	27	55	5	2	2	65	20	110	A	35910	29865	25474	4211	910	180	16352	30814	-	1
6	30	35	4	-	4	37	20	51	A	17365	15370	13885	1320	813	165	7008	15691	-	
13	35	127	1	-	23	85	-	199	M	60038	43661	35877	7769	1490	14	22180	57574	-	2
29	110	235	1	5	22	169	56	306	M	87771	86635	69198	15030	1534	1408	25263	65940	-	3
13	80	146	4	9	59	145	-	222	H	80797	72012	57628	12954	1817	1430	19400	65533	-	4
38	59	296	22	31	10	193	65	444	A	109426	109426	86699	19366	2353	3461	23282	102834	-	5
18	114	227	24	32	47	140	46	348	M	78337	68116	55218	12898	-	-	23693	64202	-	6
14	77	189	21	28	10	108	216	313	M	68916	68916	61366	7550	938	-	20500	59191	-	7
11	39	76	-	5	8	80	18	131	M	40760	34982	28882	6100	792	-	10628	28555	-	8
6	20	48	4	7	2	44	18	103		19818	17674	14912	2762	144	-	6800	13274	-	
23	118	245	10	7	23	165	12	403	M	80569	80569	67293	13276	2535	-	24503	65326	-	9
48	157	508	26	60	24	357	50	826	A	184950	171636	143149	27055	9004	1432	27560	146785	-	10
12	29	88	3	15	2	70	109	128	H	37843	37843	30414	5200	-	-	8419	30953	-	11
10	34	53	1	14	4	54	52	98	-	41040	34522	20232	3981	-	696	7319	35285	-	
17	102	250	35	24	42	166	220	316	M	61164	61164	56068	4904	1145	192	10599	44773	-	12
9	44	79	2	1	4	70	7	115	A	79479	37764	35164	2500	963	100	17415	37521	-	13
8	7	51	1	3	1	33	26	46	M	16298	16298	14729	1569	417	-	2625	14005	-	14
18	64	175	10	9	15	115	15	283	M	83701	76619	64401	10891	-	1327	22657	58648	-	15
19	12	105	4	7	7	200	153	M	37727	32807	29805	2583	-	420	16137	33916	-	16	
7	12	20	3	3	-	25	4	37		7250	6491	6556	713	-	-	4800	7146	-	
13	64	116	6	19	1	84	92	160	M	46285	43189	34057	6000	120	1727	12342	48002	-	17
7	30	67	5	9	-	56	10	129		31181	30569	26246	3300	-	-	11484	26564	-	
22	59	182	5	12	13	145	67	293	A	126801	83082	65096	13928	1996	4058	27838	93200	-	18

370	1323	3373	197	302	323	2481	1323	5214	19	1433426	1259210	1042349	185860	26971	16610	368804	1145732		
386	1507	3405	192	314	400	2516	1141	5240	22	1343772	1140381	943305	173113	23574	21775	335503	959362		
			5			182				89654	118829	99044	12747	3397		33301	186370		
16	184	32		12	77	35		26	3						5165				

											Number of Self-Supporting Charges		18		Number of Congregations in them		23			
											Number of Aid-Receiving Charges		-		Number of Congregations in them		-			
											Total Number of Pastoral Charges		18		Total Number of Congregations		23			

CECIL J. KIRK, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

SYNOD OF HAMILTON AND LONDON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Brantford			
1 Alexandra	James D. Skinner	Douglas Hayman	22 Coronation Dr., Brantford N3R 1L1
2 Central	J. Cameron Bigelow	Johnston Young	20 Kingsway Cr., Brantford N3T 2M1
3 Greenbrier	Vacant	Gordon MacDonald	2 Palm Cr., Brantford N3R 5N8
4 Knox	Retired Supply	Robert N. Brown	87 Strathcona Ave., Brantford N3S 1R6
5 Pleasant Mt. Pleasant	Retired Supply	Andrew Smeaton	Mt. Pleasant Ont. N0E 1K0
6 Pleasant Ridge	Ernest J. Zuger	Barnabas Simon	160 Toll Gate Rd., Brantford N3R 5A1
7 Delhi Calvin	Joseph Vasarhelyi	John Papp	R.R. #1, Walsingham, Ont. N0E 1X0
8 Embro, Knox	A.C.G. Muir	John Hiscocks	R.R. #3, Lakeside, Ont. N0M 2G0
9 Harrington, Knox		Robert Dunseith	R.R. #1, St. Paul's, Ont. N0K 1V0
10 Ingersoll, St. Paul's	John J. Jennings	Robert J. Clemens	19 Cedar St., Ingersoll N5C 1A8
11 Innerkip	Douglas Johns	Wm. Chesney Jr.	R.R. #1, Innerkip, Ont. N0J 1M0
12 Ratho		Allan Hewitt	R.R. #4, Bright, Ont. N0J 1B0
13 Norwich, Knox	Vacant	Roy L. Arn	47 Main St., Norwich N0J 1P0
14 Bookton		Donald J. Ryder	R.R. #1, Otterville, Ont. N0J 1R0
15 Paris	W. Campbell Smyth	Fred DeCator	29 Rose Court, Paris N3L 3T9
16 Simcoe, St. Paul's	Albert E. Bailey	Kenneth G. Smith	R.R. #4, Simcoe, Ont. N3Y 4K3
17 Tillsonburg, St. Andrew's	W. Douglas Jarvis	Allen Goodlett	663 Broadway Ave., Tillsonburg N4G 4T1
18 Windham Centre, St. Andrew's		Darwin Sherman	R.R. #1, LaSalette N0E 1T0
19 Woodstock, Knox	George E. Dobie	Robert Sutherland	76 Finkle St., Woodstock N4S 3C8
	Warren K. McKinnon		

Others on Roll

1 Chaplain, Burtch Correctional Ctr	James W. Files
2 Retired	Charles A. MacDonald

Appendix to Roll

1	Dr. Laslo Pandy
2	C.A. Winn

Diaconal Ministries - Other

1 Mrs. J.C. Bigelow	37 Winding Way, Brantford N3R 3S1
2 Mrs. John Hiscocks	R.R. #3, Embro, Ont. N0J 1J0
3 Miss Margaret Ramsay	14 Bedford St., Brantford N3T 3Z9

Grand Total, 1983
Grand Total, 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	13	Total on Roll	15
In Aid-Receiving Charges	0	Ministers on Appendix	2
Others on Roll	2	Grand Total of Ministers	17

#8 Brock Street, Tillsonburg, Ontario, N4G 2A5. Clerk's Area Code and Telephone Number 519-842-8665. February 28, 1984

SYNOD OF HAMILTON AND LONDON

1 Ailsa Craig	Maureen E. Walter	Gordon C. Stewart	Ailsa Craig N0M 1A0
2 Appin	Vacant	Hugh A. Fletcher	R.R. #3, Appin N0L 1A0
3 Melbourne, Guthrie		Ed Heal	R.R. #1, Melbourne N0L 2P0
4 Belmont, Knox	Gale Kay	Murray Campbell	R.R. #1, Glanworth N0L 1L0
5 North Yarmouth		Duncan Taylor	R.R. #1, Belmont N0L 1B0
6 Crinan, Argyle	Donald McCallum	Duncan Tait	R.R. #5, Dutton N0L 1J0
7 Largie, Duff's		Norman McWilliam	R.R. #1, Dutton N0L 1J0
8 Dorchester	Donald Freeman	Russell Martin	R.R. #3, Dorchester N0L 1G0
9 South Nissouri		Donald Sawyer	R.R. #3, Thorndale N0M 2P0
10 Dutton, Knox	Sabrina Caldwell	Archie T. Campbell	R.R. #1, Iona Station N0L 1P0
11 Wallacestown, St. Andrew's		Ronald W. Ford	R.R. #3, Dutton, N0L 1J0
12 West Lorne, Knox	Thomas Godfrey	Keith McGregor	R.R. #1, West Lorne N0L 2P0
13 Fingal, Knox		Thomas Marshman	45 Marlene St., St. Thomas N5R 1B5
14 Port Stanley, St. John's	Charles Shaver	Mrs. P. Tolmie	Port Stanley N0L 2A0
15 Glencoe	Stated Supply	George W. McCallum	Box 226, Glencoe N0L 1M0
16 Wardsville, St. John's		Don Nisbet	Wardsville NGL 2N0
17 Ilderton, Bethel		Miss Mary Carmichael	Ilderton, N0M 2A0
18 Kintyre, Knox	John Vaudry	Earle Morden	R.R. #1, Rodney N0L 2C0
19 New Glasgow, Knox		Jack Buchan	R.R. #2, Rodney N0L 2C0
20 Rodney, St. John's	Vacant	Donald J. Paterson	Box 171, Rodney N0L 2C0
21 Komoka		J. Bethel Frank	R.R. #4, Komoka N0L 1R0
22 North Caradoc	Alex Mitchell	Duncan McGugan	R.R. #1, Strathroy N7G 3H4
23 Mount Brydges, St. Andrew's		Donald Whitbourne	R.R. #3, Mount Brydges N0L 1W0
24 Mossa, Burns		Ray Walker	165 Simpson St., Glencoe N0L 1M0

CODE FOR COLUMN HEADINGS:

ELDs: no. of elders; **SS:** no. pupils in all departments of Sunday School; **HOU:** total households; **BAP:** total baptisms; **ADD:** added to Communicants Roll; **REM:** removed from Communicants Roll; **COMM ATD:** average attendance at communion; **ADH:** adherents under pastoral care; **TOT MEMB:** no. on Communicants Roll, Dec. 31, 1983; **M:** manse, rented house, housing allowance;

25. PRESBYTERY OF PARIS

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	COMM REM	ATTD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
13	53	209	13	11	7	155	49	309	M	106379	103013	71542	13000	838	1412	22600	75183	0	1
27	103	339	13	22	45	247	112	515	M	125397	113328	97542	18852	2848	4003	24095	97663	0	2
11	73	143	3	12	24	120	67	229	M	53293	51028	41735	6598	0	979	15285	41705	0	3
10	27	70	3	5	3	54	8	110	H	23079	18982	14991	3646	345	345	9167	27937	0	4
5	24	48	2	7	2	34	5	93		18630	16230	13453	2576	0	195	5863	13453	0	5
8	7	20	3	0	32	70	30	70	M	34720	12227	12227	200	0	0	19104	29769	0	5
15	21	131	2	13	9	74	202	181	M	45385	27171	23720	3250	0	200	18848	38788	0	6
9	28	89	2	6	13	72	-	163	M	65307	45312	28386	4958	974	1621	11253	60619	0	7
7	17	37	0	6	2	46	10	104		20081	19980	16383	2906	1438	691	12200	16403	0	8
24	72	287	3	12	9	152	287	362	M	102192	58174	44505	10669	2200	-	24868	55602	0	8
7	63	105	7	15	4	102	73	146	M	38541	38483	32579	5188	1315	716	16182	35440	0	9
5	8	23	0	0	0	23	15	28		8788	8788	7578	810	0	400	3520	8613	0	9
6	21	63	2	4	4	37	-	93	M	28208	23486	20529	2957	357	0	13305	25252	0	10
6	13	26	1	0	1	25	-	53		8539	8151	7109	1042	0	0	4435	7693	0	10
26	71	205	11	15	10	250	125	449	M	104387	93787	76936	16851	3467	0	24325	86061	0	11
17	83	190	7	12	9	166	102	259	M	103418	95743	78408	15943	1500	900	23950	83718	0	12
14	53	130	9	13	4	92	40	203	M	57694	45923	39718	4269	0	2036	17556	53793	0	13
5	21	44	11	11	37	27	32	64		13009	11609	9164	1250	0	1195	5304	10139	0	13
32	114	443	12	38	37	332	0	679	M	146473	126192	97687	27408	1969	1097	23100	123587	0	14
247	872	2602	104	202	252	2078	1157	4110		1103520	917607	734192	125406	17251	15790	294960	891418	0	14
275	838	2392	91	133	247	1723	570	4167		1147114	876449	726132	132434	31279	16729	250081	739499	2600	14
28	34	210	13	69	5	355	587	57		43594	41158	8060	7028	14028	939	44879	151919	2600	14

Number of Self-Supporting Charges	14	Number of Congregations in them	18
Number of Aid-Receiving Charges	0	Number of Congregations in them	0
Total Number of Pastoral Charges	14	Total Number of Congregations	19

W.D. JARVIS, Clerk of Presbytery

26. PRESBYTERY OF LONDON

5	8	38	-	-	13	-	-	73	M	30141	24141	19260	4881	1484	-	13862	24478	**	1
6	33	46	2	3	1	34	23	85		18218	18218	16218	1999	1195	-	1709	10477	-	2
4	-	24	1	1	1	16	40	42		14621	6655	4760	524	597	-	1056	10436	-	2
6	21	79	3	5	3	37	25	102	M	17710	16970	15280	1690	544	-	8926	16931	-	3
4	20	36	4	9	3	26	5	87		10689	9218	8518	700	-	-	6613	11055	-	3
7	24	55	6	4	3	55	40	125		21171	20751	17958	2051	741	741	9139	18041	-	4
5	25	55	6	7	5	48	59	105	M	23932	19525	16540	2575	862	410	9915	19565	-	4
7	17	40	-	-	5	41	18	81	M	21926	20374	18542	1832	335	-	2243	14234	-	5
4	18	33	-	-	-	35	10	72		14056	14056	11933	2113	877	10	2102	12378	-	5
5	23	54	2	5	8	-	-	47	H	13399	15528	14321	1302	710	105	4421	14492	-	6
7	26	52	-	5	-	47	25	77		18044	16589	13382	1719	1487	1489	3579	11934	-	6
6	22	30	3	3	2	35	-	51		13326	13326	10826	1800	1291	700	553	10230	-	6
8	49	65	5	13	14	78	22	117	M	30040	16996	14846	2000	499	150	11639	17587	-	7
8	12	14	-	4	4	25	16	45		16845	9271	8295	976	1773	-	5857	16561	-	7
12	41	114	4	7	3	90	23	192	M	33280	25217	19444	5186	1857	576	7983	29982	-	8
8	26	45	1	3	2	42	25	70		12092	12092	10553	1272	668	267	4063	9411	-	8
7	26	40	1	-	4	43	15	73		22626	22626	21044	1581	620	-	18112	24261	-	9
8	20	44	6	4	2	52	12	84		17384	16721	16636	2061	672	-	3772	10634	-	10
4	10	19	-	-	6	15	4	40		10531	10531	9303	783	485	485	3789	7188	**	10
9	18	64	4	6	6	42	30	95	M	15941	14702	11335	1550	745	699	5064	11326	-	10
4	19	21	1	-	3	20	15	26		8316	7008	6516	425	296	67	3015	7282	-	11
7	62	65	6	1	3	72	18	141		26964	25513	22665	2843	2011	-	11363	22474	-	11
4	5	15	1	-	3	15	8	29	M	5839	5839	4900	939	777	-	3114	4545	-	11
10	52	81	5	8	11	83	-	144	M	21143	19085	19085	3327	2337	-	1505	16060	-	12

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

SYNOD OF HAMILTON AND LONDON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
London			
13 Chalmers	Ivan Dambrowitz	R.G. Shortreed	609-585 Proudfoot Ln. N6H 4B6
14 Elmwood Avenue	Rod Ferguson	John Oram	84 Devonshire Ave. N6C 2H7
15 Hamilton Road	J.M. Pollock	J.A. Milne	362 Ridout St. S., N6C 3Z5
16 Knollwood Park St. Lawrence	D.A. Beaton	Claude Hallam	45 Falaise Rd., London N5Y 2C9
17 Korean Christian	Yong K. Shin	C.L. Withers	439 Briarhill Ave. N5Y 1P3
		Myung Joon Kang	115 Surrey Cr., London N6E 1T7
18 New St. James	Leslie R. Files	James Silcox	30 Mohawk Rd. N6G 2P5
19 Oakridge	Terry D. Ingram	Ed Kelly	883 Riverside Dr., London N6H 2T2
20 St. George's	J.D. McInnis	John McKibbin	74 Daleview Cr., London N5Y 1H1
21 Trinity	Fred Howard-Smith	Mrs. Kathy Koehler	85 Monmore Rd., London N6G 2W7
22 Westmount	Robert R. Robinson	Robert A. Jellous	274 Ridgewood Cr., N6J 3G6
23 Mount Brydges Hungarian	Thomas Nyarady (Stated Supply)	Peter Bokor	298 Burlington Cr., N5Z 3G5
St. Thomas			
24 Alma Street Tempo	Douglas C. McQuaig	Wm. D. MacVicar	38 Alma St., St. Thomas N5P 3A8
25 Knox	H.S. Rodney	Lorne Orr L. Ferguson	R.R. #3, Lambeth N0L 1S0 46 St. Anne's Pl., St. Thomas N5R 2W7
Others on Roll			
1 Area Education Consultant	Linda M. Brown		
2 Assistant to Minister, New St. James, London	C.D. Farris		
3 Retired	R.R. Gordon		
4 D.V.A. Chaplain	Evan H. Jones		
5 Retired	Richard Stewart		
Appendix to Roll			
1 Retired	D. St. Clair Campbell		
2 Retired	W.A. Kincaid		
3 Graduate Studies	Ruth M. MacLean		
4 Retired	John H. Marshall		
5 Teaching, King's College	G.J. MacWille		
6 Overseas Missionary	Clare McGill		
7 Retired	Wallace J. Murray		
8 Retired	L.A. Polyak		
9 Retired	Alex J. Simpson		
10 Teaching, Fanshawe College	David Stewart		
Diaconal Ministries - Other			
1 Mrs. Joan Ashley	92 Homestead Cr., London N6G 2E4		
2 Mrs. Karen Baxter	42 Maple St., St. Thomas		
3 Mrs. Kathy Fraser	136 Hawthorne Rd., London N6G 2W8		
4 Mrs. J.M. Pollock	610 Hamilton Rd., London N5Z 1S9		
5 Mrs. Richard Stewart	107-400 Sandringham Cr., London N6C 5A8		
6 Mrs. William Weir	R.R. #3, Thorndale N0M 2P0		
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	19	Total on Roll	25
In Aid-Receiving Charges	1	Ministers on Appendix	11
Others on Roll	5	Grand Total of Ministers	36

1384 Rideau Gate, London, Ontario, N5X 1X1. Clerk's Area Code and Telephone Number 519-433-7857. March 19, 1984. **Last Year's Figures

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	COMM REM	ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
26	130	208	14	32	24	166	210	272	M	57594	47685	37773	6420	809	3492	20564	53013	-	13
34	83	246	7	30	8	190	43	362	M	102482	85900	64003	13331	2000	8407	24213	87444	-	14
15	26	109	6	11	21	96	30	197	M	42433	34901	7349	670	183	20938	38220	-	15	
17	48	120	3	24	25	100	69	174	M	37372	36275	29271	4800	908	1753	13655	34153	-	16
8	27	44	-	19	4	42	30	77	R	20315	12172	10820	1055	2463	296	9600	14678	-	
3	103	76	13	38	15	110	276	154	H	114294	72237	57698	4000	2075	469	23410	99949	25014	17
65	113	453	7	32	35		45	699	A	220791	162859	91006	42276	10668	29576	29400	156390	-	18
25	45	219	11	52	19	228	50	389	M	98096	96141	79991	11000	-	5151	26863	71880	-	19
26	63	152	9	14	9	120	20	257	M	54060	54060	48160	5900	1379	-	19768	55581	-	20
6	56	58	4	18	8	46	41	73	M	51425	25735	4916	1054	-	-	15528	28664	15339	21
19	130	199	8	28	37	163	82	300	A	73780	73780	50926	7000	-	2300	13180	51773	-	22
8	-	43	-	-	22	35	28	43	A	10634	10634	10484	150	-	-	7395	11790	-	23
16	49	171	1	-	16	79	75	198	A	95172	58853	50438	4500	1516	3915	26650	52898	-	24
6	11	20	-	-	1	-	-	35		6443	6443	5412	834	773	197	3231	5370	**	24
59	103	510	13	49	20	385	52	982	M	294579	131649	76909	25000	3705	80	27179	188256	-	25
488	1564	3751	157	435	369	2711	1484	6215	23	1695078	1297808	984868	180758	49829	61518	429968	1289687	40353	
454	1671	3573	186	321	546	2181	1011	6152	23	1665187	1356460	1154748	154818	45640	49945	400762	1044649	40885	
34		178		114		530	473	63		29891		25940	4189	11573	29206	245038			
	107		29		177						58652	169880							532

Number of Self-Supporting Charges	24	Number of Congregations in them	38
Number of Aid-Receiving Charges	1	Number of Congregations in them	1
Total Number of Pastoral Charges	25	Total Number of Congregations	39

C.D. FARRIS, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

SYNOD OF HAMILTON AND LONDON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Amherstburg, St. Andrew's	John W. Burkhart	Robert F. McLean	27 Sandwich St. S., Amherstburg N9V 1Z5
2 Blenheim	Vacant	Miss Ruby Maiott	Box 436, Blenheim N0P 1A0
3 Chatham, First	G.C. Dalzell	Gordon L. Sharpe	141 Lydicar Ext., Chatham N7L 2E9
4 Chatham, St. James	Robert H. Smith)	A.C.M. Irwin	35 Partridge Cres., Chatham N7L 1E8
Dover, New St. Andrew's	M. Helen Smith) (Team Ministry)	Murray Hind	R.R. #8, Chatham N7M 538
5 Dresden, St. Andrew's	Roy D. Currie	Alex MacTavish	Box 159, Dresden, Ont. N0P 1M0
Rutherford		Richard Burrell	R.R. #1, Croton, Ont. N0P 1K0
6 Duart	Vacant	J. Alden McLean	R.R. #1, Muirkirk, Ont. N0L 1X0
Turin, Knox		Peter Heyboer Jr.	R.R. #2, Highgate, Ont. N0P 1T0
7 Leamington, Knox	James M. Grant	Neil A. Paterson	Box 54, Leamington, Ont. N8H 3W1
8 Puce, St. Andrew's	Charles N. Congram	Grant Patillo	R.R. #1, Belle River, Ont. N0R 1A0
9 Ridgetown, Mt. Zion	John St. Clair Neil	James Saunders	R.R. #3, Ridgetown, Ont. N0P 2C0
10 Thamesville, St. James	Caroline Lockerbie	Kent F. Hetherington	R.R. #3, Thamesville, Ont. N0P 2K0
Kent Bridge, Knox		Robert S. Fisher	R.R. #1, Chatham, Ont. N7M 531
11 Valetta	Vacant, Stated Supply	John W. Shivas	R.R. #1, Merlin, Ont. N0P 1W0
12 Wallaceburg, Knox	Ernest Herron	George Lung	R.R. #2, Tupperville, Ont. N0P 2M0
Windsor			
13 First Hungarian	Vacant, Stated Supply		
14 Knox	Gerald Doran	David M. Douthart	720 Campbell Ave., Windsor N9B 2H7
15 Paulin Memorial	Wendy Paton) Tony Paton) (Team Ministry)	Donald Malcolm	3160 Massey Crt., Windsor N9E 2Z5
16 Riverside	Peter D. Mellegers	Ken Dandie	267 Ford Blvd., Windsor N8S 2E9
17 St. Andrew's	Robert P. Fournay	Peter R. Jones	1343 Dougall Ave., Windsor N8X 4T1
Mission Fields:			
1 Windsor, Forest Glade	C. Gordon D. Reid	Dietrich Weitschat	9927 Ridge Rd., Windsor N8R 1G5
Others on Roll			
1 Head of Chinese Dept. St. Andrew's Church, Windsor	Dr. David Chan		
Appendix to Roll			
1 Teacher	C.F. Boyd		
2	Hugh M. Creaser		
3 Retired	Dr. William Lawson		
4	Stephen Y.W. Lee		
5 Librarian, University of Windsor	Thomas Nyarady		
6	Robert Wilson		
Diaconal Ministries - Other			
1 Mrs. M.R. Clarke (Barbara E. Campbell)	73 Marion Ave., Chatham, Ont. N7M 5N7		
2 Mrs. Allan Greig (Margaret Taylor)	2340 Todd Lane, Windsor, Ont.		
3 Mrs. Muriel Brown (Judd)	4176 Kennedy Dr. E., Windsor N9G 1Y2		
4 Mrs. Jean Sonnenfeld (Licentiate)	383 Rankin Blvd., Windsor N9B 2R6		
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	16	Total on Roll	18
In Aid-Receiving Charges	1	Ministers on Appendix	5
Others on Roll	1	Grand Total of Ministers	23

3370 Bruce Avenue, Windsor, Ontario, N9E 1W7. Clerk's Area Code and Telephone Number 519-969-3065. March 5, 1984.

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL ADD	REM	COMM ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	ST'PD	NORM EXP	GRANT REC	#
10	31	77	3	0	3	90	20	178	M	47144	43285	37021	9800	-	1964	21861	44287	-	1
9	13	52	2	2	5	17	46	66		18592	12237	12904	-	-	18	7640	14535	4000	2
53	90	439	17	15	23	285	39	615	M	148897	131042	101276	22800	2377	6966	28227	141134	-	3
17	95	117	8	30	27	139	17	219	M	55964	39165	30338	5261	509	1856	14207	50187	-	4
9	30	64	2	3	2	58	8	121	M	29983	21759	25436	2005	362	-	6000	23576	-	
11	34	82	4	8	16	82	14	101	M	41010	35420	39655	3596	830	639	18928	41010	-	5
3	14	18	1	0	1	16	30	31	M	5754	4633	3699	634	-	300	4129	7869	-	
8	18	71	2	1	1	64	40	136	M	37354	37354	30269	4900	1351	2185	18465	27351	-	6
4	6	12	1	4	0	16	2	24	M	4769	4769	4084	385	680	301	3755	3954	-	
19	76	153	5	12	10	126	122	263	M	71065	67960	51291	8400	2156	5268	23609	56528	-	7
17	196	218	15	32	19	278	377	247	A	171787	162493	115089	9000	1195	-	31587	121610	-	8
19	50		3	4	8	107		254	M	64763	63820	55228	5000	2264	2592	19775	52129	-	9
14	54	118	2	4	3	57	20	143	M	55080	28576	20816	2985	-	-	6466	40217	3184	10
6	1	15	1	0	0	14	10	21	M	4607	4390	4158	150	-	31	2956	4665	-	
10	47	58	4	0	3	19	6	117	A	29466	27198	20144	6478	1290	576	12600	21995	-	11
27	94	283	8	13	15	192	173	359	M	78626	78626	63114	11400	1974	4111	23584	68070	-	12
4	4	62	0	5	3	32	2	86	A	21266	8822	6967	500	-	1356	9590	16699	-	13
16	31	119	0	14	9	119	18	172	M	64432	61432	50635	7790	2521	3007	21895	54835	-	14
37	102	265	5	2	41	180	45	458	M	112294	112294	86319	13000	1648	755	6583	74196	-	15
20	31	92	2	8	25	103	13	147	M	63086	52818	46579	5000	-	1239	21445	46579	-	16
65	94	666	14	26	50	450	52	849	M	159605	159605	131405	28200	5450	-	29844	130560	-	17
4	57	59	1	15	4	50	16	99	M	56738	37783	22905	4500	-	-	18762	39099	18955	1
382	1168	3040	100	198	268	2494	1070	4706	21	1342262	1195431	959332	146784	24607	32664	351908	1081105	26139	
375	1201	3241	139	244	261	2459	793	4789	21	1318657	1126069	951541	133022	23843	41572	330189	841601	19615	
7				7	35	277		83		23605	69362	7791	13762	764		21719	239504	6524	
	33	201	39	46											8908				

Number of Self-Supporting Charges 16 Number of Congregations in them 20
 Number of Aid-Receiving Charges 2 Number of Congregations in them 2
 Total Number of Pastoral Charges 18 Total Number of Congregations 22

(Mr.) EARL C. EDWARDS, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 ST'PD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

SYNOD OF HAMILTON AND LONDON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Alvinston, Guthrie Euphemia, Cameron Napier, St. Andrew's	Douglas Robinson	Harold Parker Archie A. MacAlpine Bruce Patterson	507A River St., Alvinston N0N 1A0 R.R. #1, Bothwell N0P 1C0 R.R. #3, Strathroy N7G 3H5
2 Beechwood, St. Andrew's Kerwood, West Adelaide Centre Road, Knox	Andrew Jensen	Alex McGregor Ray McPhail Colin Wiseman	R.R. #6, Strathroy N7G 3H7 R.R. #3, Kerwood N0M 2B0 R.R. #6, Strathroy N7G 3H7
3 Corunna, St. Andrew's Moore Twp., Knox Mooretown, St. Andrew's	John Cruickshank	William Thomson Ken Smith Charles Nisbet	486 Lyndock St., Corunna N0N 1G0 R.R. #1, Mooretown N0N 1M0 1334 St. Clair Pkwy., Courtright N0N 1H0
4 Forest, St. James	R.M. Bisset	Dr. W.H. Cooper	Box 1086, Forest N0N 1J0
5 Petrolia, St. Andrew's Dawn Twp., Knox	D. Ian Victor	Mrs. A. Tanner Clayton B. McGregor	371 Glen Ave., Petrolia N0N 1R0 R.R. #1, Wilkesport N0P 2R0
6 Point Edward Brigden	G.A. Cooper	E.W. Leaver Stan Sheffer	20 Arthur St., Pt. Edward N7V 1T5 R.R. #1, Port Lambton N0P 2B0
Sarnia			
7 Laurel-Lea-St. Matthew's	E.M. Iona MacLean	John Phillips	558 Valleyfield Dr., Sarnia N7V 2P8
8 Paterson Memorial	Thomas Rodger	J. McGregor	1053 Lockhart Circle, Sarnia N7S 2E4
9 St. Andrew's	Dennis W. Clarke	Dr. J.M. MacDonald	152 Norman St., Sarnia N7T 6V7
10 St. Giles	Donald A. Donaghey	Ed Leitch	1840 Forest Drive, Sarnia N7T 7H6
11 Strathroy, St. Andrew's	Deane G. Cassidy	H.A. Posliff	293 Carrie St., Strathroy N7G 3C9
12 Thedford, Knox	Lori Jensen	Dougald McIntyre	R.R. #1, Forest N0N 1J0
Watford, St. Andrew's		Harold Cooper	R.R. #8, Watford N0M 250
13 Wyoming, St. Andrew's Camlachie, Knox Bear Creek	Lois Whitwell	L.M. MacDonald Mrs. M.J. Gardiner Cameron Shaw	R.R. #3, Petrolia N0N 1R0 R.R. #1, Brights Grove N0N 1C0 R.R. #1, Mooretown N0N 1M0
Appendix to Roll			
1 High School Teacher	R. Beattie		
2 Retired	A. Brown		
3 Retired	C.A. Falconer		
4 High School Teacher	R. Marshall		
5 Retired	G.H. Young		
Diaconal Ministries - Other			
1 Mrs. J. Cassidy	8 Brennan Dr., Strathroy N7G 353		
2 Mrs. L. Robinson	Box 314, 551 River St., Alvinston N0N 1A0		
3 Miss C. Watson	527 Erie St., Watford, Ont.		

Grand Total, 1983
Grand Total, 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	12	Total on Roll	12
In Aid-Receiving Charges	-	Ministers on Appendix	6
Others on Roll	-	Grand Total of Ministers	18

866 Montrose Street, Sarnia, Ont., N7T 5B7. Clerk's Area Code and Telephone Number 519-344-0412. February 27, 1984.

SYNOD OF HAMILTON AND LONDON

1 Atwood	J.A. Finlayson	Wm. Burke	R.R. #2, Atwood N0G 1B0
2 Avonton	H.F. MacNeill	W.T. Smith	R.R. #3, Stratford N5A 6S4
Motherwell-Avonbank		A. McIntosh	R.R. #2, St. Paul's N0K 1V0
3 Bayfield, Knox	Summer Student	W.D. Armstrong	R.R. #3, Bayfield N0M 1G0
4 Brussels, Melville Belgrave, Knox		Wilfred Shortreed Garner Nicholson	R.R. #1, Walton N0K 1Z0 R.R. #3, Brussels N0G 1H0
5 Ethel, Knox		R.L. Stephenson	R.R. #1, Ethel N0G 1T0
6 Exeter, Caven	K.G. Knight	C. Ersmann	Box 209, Exeter N0M 1S0
Cromarty Hensall, Carmell		Mrs. Jean Corey Alex Hoggarth	R.R. #2, Staffa N0K 1Y0 R.R. #2, Kippen N0M 2E0
7 Goderich, Knox	G.L. Royal	G.J. McManus	16 Wellington St. S., Goderich N7A 352
8 Listowel, Knox	V.W. Tozer	D. Cleland	R.R. #4, Listowel N4W 3G9
9 Milverton, Burns	W.E. Sayers	Mrs. Laura Coxon	Milverton N0K 1M0
North Mornington		Jack Stone	R.R. #4, Listowel N4W 3G9
10 Mitchell, Knox	J.D. Gordon	C. McDougall	R.R. #3, Mitchell N0K 1N0
11 Molesworth, St. Andrew's Gorrie, Knox	J.M. Patterson	Alex Cullen G. Underwood	R.R. #2, Listowel N4W 3G7 Gorrie N0G 1X0

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll;
REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. of
Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

28. PRESBYTERY OF SARNIA

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	COMM REM	COMM ATD	TOT ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	ST'PD	NORM EXP	GRANT REC	#	
8	23	91	7	6	9	58	65	140	M	40860	36744	33460	3173	2025	110	14231	39259		1	
4	-	10	-	3	1	20	1	24	M	4546	4538	3394	1134	311	10	2422	3435			
5	-	27	1	4	1	25	3	46	M	14235	14235	13232	878	-	125	4428	7195			
5	46	40	3	4	3	29		90	H	27696	15984	12906	2183	790	895	5062	21677		2	
7	26	48	2	-	11	40	35	88	H	27894	27894	15778	7683	975	4434	5063	12966			
4	28	36	-	1	3	21		49	H	14615	11162	7931	2105	1223	1126	4858	14920			
25	146	147	19	24	5	198		298	H	62399	62399	52046	8082	1408	2270	17780	38639		3	
4	16	43	3	-	6	43	16	57	H	18434	18434	16308	1963	-	163	6916	16243			
6	45	49	5	2	2	50	21	72	H	17296	17296	17646	1800	599	250	6916	14831			
18	53	129	4	11	2	100	53	269	M	49557	49557	39251	6780	1248	1526	23654	38826		4	
24	65	111	10	32	5	87	93	225	H	62108	59735	48923	9680	1090	1127	21513	49381		5	
8	16	44	2	6	1	30	26	69	H	14044	13579	10619	2400	-	560	7983	11014			
17	65	80	2	8	6	65		118	M	37314	37314	29833	4378	-	3082	16099	32082		6	
3	24	18	1	4	1	14	6	24	M	18366	14823	13527	1145	430	151	7057	16224			
16	63	181	5	6	24	124	60	256	H	62301	59210	48023	9198	2241	1318	22002	50478		7	
25	101	215	8	13	24	200	13	363	M	109919	101479	75734	14500	1014	8242	25041	72310		8	
34	74	356	20	70	43	340	90	528	M	269190	213838	110089	20520	5231	3480	33584	162030		9	
25	95	220	3	3	40	140	55	373	H	88638	72259	58760	11636	-	1863	24363	70024		10	
19	45	138	7	18	9	110	89	166	H	63931	51239	43917	6490	1776	1332	28500	58234		11	
9	35	56	12	2	4	47	-	78	M	17178	16544	14762	1781	455	-	9093	21626		12	
12	26	51	1	26	30	28	10	73	M	24168	21727	19841	1665	297	221	9878	15541			
12	33	70	4	4	3	85	30	136	M	25940	24284	20074	4110	-	100	8978	21017		13	
8	41	62	2	2	1	73	30	111	M	16231	13807	2425	679	-	7799	13340				
5	5	19	1	2	2	17	4	27	M	7575	5247	4468	779	851	-	3162	5922			
303	1071	2236	122	251	236	1944	740	3684	24	1094435	965752	723854	126488	22643	32385	316182	807714			
305	1060	2455	124	171	146	1871	783	3669	24	999399	830711	692142	113815	26012	26125	297088	727768			
2	11	219	2	80	90	73	43	15		95036	135041	31712	12673		6260	19094	79946			
											13	Number of Congregations in them				24				
Number of Self-Supporting Charges											13	Number of Congregations in them				-				
Number of Aid-Receiving Charges											-	Number of Congregations in them				-				
Total Number of Pastoral Charges											13	Total Number of Congregations				24				

(Mrs.) ELAINE HEATH, Clerk of Presbytery

29. PRESBYTERY OF STRATFORD-HURON

20	80	175	7	9	10	167	30	304	M	61704	60899	55090	5809	2849		19075	47703		1	
12	66	137	7	0	3	128	33	284	M	46619	36598	27722	5750	2033	3126	6557	50630		2	
6	23	33	3	2	1			105		24609	24609	20178	4431	1335		6262	16869			
2	6	6	1	0	0	57		57	A	8085	4885	4315	200	135	370	2627	7345		3	
12	48		9	7	9	89	10	230	M	40023	33507	28405	5000	822	102	11456	31024		4	
4		17	2	0	3	17		34		10216	9856	9106	750	524		6093	8166			
											36									
7	31	83	2	4	9	53	10	154	M	27601	27601	22911	3000	1600	1690	8758	19367		5	
4	23	64	0	8	0	50	10	156		21815	21815	17602	2003	1810	2210	6131	13726		6	
9	65	1	3	7	40	10	156	15003		14144	14144	12421	725	943	988	7006	13373			
42	167	660	19	32	194	375	75	847	H	122249	98935		26153	4636	450	25900	119029		7	
51	170	525	20	22	14	420	100	920	M	130500	130500	95194	28206	5682	7100	29800	104303		8	
10	62	82	3	9	12	57	2	205	M	35165	31841	26735	4071	923	1035	11795	37539		9	
6	15	54	1	5	2	35	6	124		17563	17563	14816	2307	967	440	7914	17657			
21	90	158	12	11	9	151	20	284	M	56979	53374	43919	8892	1665	563	22222	40080		10	
9	60	98	2	0	4	58	25	210	M	32714	32714	27703	3375	1130	1636	6121	25128		11	
7		24	1	0	4	20	8	50		11244	11244	10288	746	281	210	3026	7330			

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; ST'PD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

SYNOD OF HAMILTON AND LONDON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
12 Monkton, Knox Cranbrook, Knox	D.G.I. McInnis	K. Crawford J.Conley	R.R. #1, Monkton, Ont. N0K 1P0 R.R. #3, Brussels N0G 1H0
13 St. Mary's	R.O. Rahn	D.F. Webb	Box 51, St. Mary's N0M 2V0
14 Seaforth, First Clinton, St. Andrew's	T.A.A. Duke	C.A. Reith C.W. Fee	Seaforth N0K 1W0 Box 796, Clinton N0M 1L0
15 Shakespeare North Easthope, Knox	Vacant	R.J. McTavish Alex Fryfogel	R.R. #1, Stratford N5A 6S2 R.R. #1, Stratford N5A 6S2
16 Stratford, Knox	D.S. Thompson	G.T. Waldie	307 Gore St. W., Stratford N5A 1L3
17 Stratford, St. Andrew's	R.N. Macdonald	C. Fraser	183 O'Loane Ave., Stratford N5A 6S4
Appendix to Roll			
1 Retired	James Ferguson		
2 Retired	C.D. Henderson		
3 Retired	R.B. Cochrane		
Diaconal Ministries - Other			
1 Miss M.E. Duffin	Lwr. 315, Erie St., Stratford N5A 2N1		
2 Miss Lily McArthur	78 Arthur St., Goderich N7A 2L8		

Grand Total 1983
Grand Total 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	14
In Aid-Receiving Charges	-	Ministers on Appendix	3
Others on Roll	-	Grand Total of Ministers	17

415 Wallace Ave. N., Listowel, Ont. N4W 1L5. Clerk's Area Code and Telephone Number 519-291-4690.

SYNOD OF HAMILTON AND LONDON

1 Ashfield Presbyterian Ripley, Knox	H.L. Nugent	Gordon Robb A.C. MacAuley	R.R. #3, Lucknow N0G 2H0 Box 89, Ripley, Ont. N0G 2R0
2 Bluevale, Knox Belmore, Knox	Vacant	Ross Gray Thos. Inglis	R.R. #1, Bluevale, Ont. N0G 1G0 R.R. #2, Mildmay N0G 2J0
3 Chatsworth, St. Andrew's Dornoch, Latona	J.E. Philpott	J.F. Gamble Morrow Riddell	R.R. #2, Owen Sound, Ont. N4K 5N6 R.R. #2, Durham, Ont. N0G 1R0
4 Chesley, Geneva	Wm. Lennips	John Reid	214-2nd Ave. S.W., Chesley, N0G 1L0
5 Dromore, Amos Holstein, Knox	V. Jamieson	Lorne Eccles Mrs. Jean Calder	R.R. #2, Holstein, Ont. N0G 2A0 R.R. #1, Holstein N0G 2A0
6 Dundalk, Erskine Swinton Park, St. Andrew's	J.C. Brush	Orville Lee Herman Mills Charles Haw	R.R. #3, Durham, Ont. N0G 1R0 Box 246, Dundalk, Ont. N0C 1B0 R.R. #1, Proton Station, Ont. N0C 1L0
7 Durham Presbyterian Priceville, St. Andrew's	M.E. Tubb	Donald Corbett Robt. Smith	Box 191, Durham N0G 1R0 Box 231, Flesherton, Ont. N0C 1E0
8 Hanover, St. Andrew's Ayton, Knox	D.E.W. Lennox	G. Braithwaite H. De Greef	39-7th St., Hanover, Ont. N4N 1G3 R.R. #2, Ayton, Ont. N0G 1C0
9 Kincardine, Knox	G.A. Turner	Mrs. M. MacSween	915 Huron Terrace, Kincardine N0G 2G0
10 Lucknow Presbyterian South Kinloss Presbyterian	A.J. Ramsay	J.R. Henderson Donald C. McIntyre	Box 231, Lucknow, Ont. N0G 2H0 R.R. #5, Lucknow, Ont. N0G 2H0
11 Markdale, Cooke's Feversham, Burns	Vacant		
12 Meaford, Knox Thornbury, St. Paul's	I. Raeburn-Gibson	W.F. Robinson James McDonald	Box 1755, Meaford, Ont. N0H 1Y0 Box 86, Clarksburg, Ont. N0H 1J0

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll
REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. of
Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL ADD	- REM	COMM ATD	TOT ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
12	72	104	4	2	2	100	20	198	M	39464	37464	36222	3175	891	67	12847	42313		12
6	28	47	4	0	5	42	20	86		11045	11045	9282	982	650		6272	11469		
24	132	235	15	32	22	175	65	379	M	126229	100229	81689	10046	0	521	22700	76950		13
17	54	139	6	1	7	113	32	226	M	54870	50870	41797	7128	1844	1945	16463	39053		14
8	34	21	1	7	2	47	7	65		19902	17849	15919	1883	47	4917	16208			
8	65	85	5	13	9	103	5	170	M	45942	33797	27703	5214	2070	880	15280	44644		15
3	24	28	2	0	1	43		76		18991	18991	14505	3990	1045	495	6100	11896		
47	87	370	10	12	17	200	90	552	A	182728	121074	107265	9408	1067	4401	5764	155495		16
57	183	320	12	42	9	280	30	748	M	112033	109925	93693	16232	2430		24600	112033		17
404	1520	3530	149	221	355	2820	608	6656	16	1273293	1111329	844480	159476	36041	28276	298686	1069330		
409	1682	3637	171	218	229	2990	574	6743	16	1203003	1010478	834866	153041	37219	23106	282335	714758		
5	162	107	22	3	126	170	34	13		70290	100851	9614	6435		1178	16151	354572		

Number of Self-Supporting Charges 16
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 17

Number of Congregations in them 25
 Number of Congregations in them 1
 Total Number of Congregations 26

VERN TOZER, Clerk of Presbytery

30. PRESBYTERY OF BRUCE-MAITLAND

6	24	55	6	0	4	31	81	107	-	22332	13407	12103	1304	959	-	9922	21433	-	1
8	29	65	2	1	2	42	86	92	M	23806	22246	16721	3692	3038	1833	11927	21244	-	
6	17	40	6	1	2	42	8	137	M	16940	14227	13430	797	452	-	9235	14224	-	2
6	25	34	1	4	1	54	-	101		24184	23540	17536	5374	831	530	6998	17142	-	
7	25	64	2	-	6	47	6	58	M	22368	22368	19722	2442	204	204	9442	15217	-	3
6	43	40	1	6	2	42	-	70		15673	14762	13116	1591	314	55	8325	15076	-	
16	63	190	13	8	8	139	16	353	M	51150	51150	41597	9553	1778	-	8574	38957	-	4
10	34	59	5	26	1	43	69	98		14965	10679	8971	1521	735	187	4435	11528	-	5
8	41	61	1	14	4	51	58	102	M	18038	12690	11070	1500	494	120	5745	15080	-	
5	6	30	3	2	6	30	24	55		14322	6063	5039	869	679	155	3125	5846	-	
8	27	79	2	0	4	30	24	172	M	24670	24670	20292	3950	428	428	16189	22558	-	6
4	35	20	0	0	0	23	9	40		11605	10305	8727	1206	371	371	5446	8378	-	
18	101	225	5	15	18	168	45	368	M	56654	53754	42608	11272	700	2774	16500	48177	-	7
6	22	58	4	0	2	37	35	86		16134	14849	11505	3067	5164	277	5500	12355	-	
19	58	193	2	16	14	92	79	277	A	53395	51834	44071	6324	1590	1439	24021	47924	-	8
5	4	18	-	0	4	31	6	43		7722	7418	6111	1098	-	210	3484	6647	-	
31	136	298	35	23	5	160	225	344	M	89770	83447	72643	10500	1820	304	28869	70134	-	9
16	49	110	5	18	4	125	28	243	M	103045	49330	40189	5484	3187	2833	12278	61354	-	10
7	41	45	2	9	5	75	20	99		20756	20756	17177	2115	1587	1463	5164	17677	-	
5	13	50	0	0	2	35	25	74	H	32787	18793	16024	1769	-	-	11932	25152	2325	11
4	-	24	2	-	-	14	14	15		5384	5384	5384	225	-	-	4025	5072	-	
15	37	84	4	10	8	70	20	135	M	29455	27642	22467	2966	694	2209	10855	22100	-	12
11	33	76	5	7	5	50	33	141		33316	29204	23026	5863	1485	315	10705	22100	-	

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

SYNOD OF HAMILTON AND LONDON

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
13 Owen Sound, St. Andrew's	F.A. Miller	A.C. Keiller	R.R. #2, Owen Sound, Ont. N4K 5N4
14 Paisley, Westminster Glamis, St. Paul's	Vacant	H. Birrell J. Gilchrist	R.R. #2, Cargill, Ont. N0G 1J0 R.R.#1, Tiverton, Ont. N0G 2T0
15 Port Elgin, Tolmie Memorial Burgoyne, Knox	D.N. McCombie	Miss A. Beatrice Scott K.E. Gowanlock	Box 364, Port Elgin, Ont. N0H 2C0 R.R. #2, Port Elgin, Ont. N0H 2C0
16 Southampton, St. Andrew's	L.A. Welch	John M. MacDonald	Box 203, Southampton, Ont. N0H 2L0
17 Tara, Knox	Vacant	John Sim	R.R. #2, Tara, Ont. N0H 2N0
18 Teeswater, Knox	R.M. Shaw	John E. Wain John A. MacDonald	Box 33, Allenford, Ont. N0H 1A0 Box 222, Teeswater, Ont. N0G 2S0
19 Tiverton, Knox	D. Black	W. Van Dam Sr.	R.R. #2, Tiverton, Ont. N0G 2T0
20 Walkerton, Knox	F. Neill	Wm. M. Shaw	Box 554, Walkerton, Ont. N0G 2V0
21 Whitechurch, Chalmers	Student		
22 Warton, St. Paul's Lake Charles	R.E. Thorns		
23 Wingham, St. Andrew's	Paul L. Mills	John Donaldson	Box 383, Wingham, Ont. N0G 2W0
24 Stokes Bay, Knox	Summer Mission Field	Bruce Smith	Stokes Bay, Ont. N0H 2M0
25 Sauble Beach, Huron Feathers	Summer Missions Field		

Others on Roll

1 Retired	P.A. Ferguson
2 Retired	R.D. MacDonald

Appendix to Roll

1 Retired	D.G. Archibald
2 Retired	J.W. Bell
3 Retired	T.H. Boyd
4 Retired	N. Caswell
5 Retired	R.D.A. Currie
6 Retired	W.A. Henderson
7 Retired	H.C. Marr
8	G.E. Thompson

Diaconal Ministries - Active

1 L. Longmuir
2 J. Young

Grand Total, 1983
Grand Total, 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	19	Total on Roll	21
In Aid-Receiving Charges	-	Ministers on Appendix	9
Others on Roll	2	Grand Total of Ministers	30

112 Bruce Beach, R.R. #6, Kincardine, Ont. N0G 2G0. Clerk's Area Code and Telephone Number 519-396-8051. March 1, 1984. ** Last Year's Figures

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

1 Geraldton, St. Andrew's	Yme Woensdregt	Neil Macodrum	Box 857, Geraldton, Ont. P0T 1M0
Thunder Bay			
2 Calvin	Vacant	Earnest E. Henley	#505-165 N. Court. St., Thunder Bay P7A 7V
3 First	Sidney Chang	Don Murray	2018 Murray Ave., T.B. P7E 5E1
4 Lakeview	Blake Carter	W. Campbell Hunter	173 Summit Ave., T.B. P7B 3P3
5 St. Andrew's	Agnew H. Johnston	Red W. MacLennan	715 Kelly St., Thunder Bay P7E 2A2

Diaconal Ministries - Other

1 Mrs. Margaret McCutcheon	R.R. #14, Box 30 Lappe, Thunder Bay P7B 5E5
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Grand Total, 1983
Grand Total, 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	4
In Aid-Receiving Charges	-	Ministers on Appendix	-
Others on Roll	-	Grand Total of Ministers	4

Box 1406,301-3rd Ave. S.W., Geraldton, Ont. P0T 1M0. Clerk's Area Code and Telephone Number 807-859-0187. February 16, 1984.

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	COMM REM	ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
28	237	552	24	32	19	310	195	847	M	162508	154477	127407	22666	2360	4404	31938	128686	-	13
13	39	64	2	7	2	57	16	116	H	27627	27104	23516	3298	2251	290	13398	23875	-	14
4	22	32	2	0	0	39	3	81		14681	14681	13171	1290	2387	219	7026	14532	**	-
14	58	145	1	7	5	75	56	215	M	37768	37768	30538	7230	1817	-	12854	38795	-	15
5	36	59	3	0	1	55	15	151		18618	14275	10515	2820	479	940	8080	13792	-	-
11	53	97	3	2	44	86	59	132	M	63114	43379	35606	7413	1009	360	21107	54652	-	16
15	62	81	4	6	7	68	13	163	M	21023	17736	14349	2301	467	1086	8608	14968	**	17
8	26	49	2	0	1	36	4	79		44364	11239	9182	1905	368	153	3538	9336	-	-
15	65	135	12	6	13	110	45	265	M	39154	38988	30714	7801	1200	473	14790	35617	-	18
6	20	25	0	3	2	35	0	52		9556	9556	8179	1377	-	-	5399	9126	-	-
12	46	130	3	3	3	96	16	221	M	48690	43292	36810	6482	2155	-	22100	40512	-	19
22	47	130	1	10	4	108	-	256	M	65840	62208	54189	8019	-	-	20000	56659	-	20
6	18	34	1	2	4	35	25	94	M	18674	13910	12722	1188	387	-	11661	18431	4136	21
11	26	136	1	0	7	80	16	219	M	39768	38858	33845	5013	448	-	6609	26667	-	22
23	115	282	10	6	23	208	90	374	M	82684	75186	61547	10621	1562	-	23398	63988	-	23
5	18	36	-	-	-	30	15	31		3970	1955	1826	129	488	-	1780	2624	1875	24
425	1751	3905	175	244	242	2879	1479	6506		1496510	1193130	993645	174035	43888	23632	444982	1097615	8336	
422	1633	3892	187	370	322	2754	1236	6524		1457897	1103953	929071	160251	38009	20935	396208	914485	3557	
3	118	13				125	243				87177	64574	13784	3879	2697	48774	183130	4779	
			12	126	80			18		51387									

Number of Self-Supporting Charges 22 Number of Congregations in them 36
 Number of Aid-Receiving Charges 2 Number of Congregations in them 3
 Total Number of Pastoral Charges 24 Total Number of Congregations 39

(Dr.) R. DOUGLAS MacDONALD, Clerk of Presbytery

31. PRESBYTERY OF SUPERIOR

10	54	68	8	19	0	76	85	90	M	40244	39925	34476	2899	1703	150	17863	29556	0	1
4	0	25	4	0	0	22	30	50	-	5924	5824	5503	321	0	0	2150	4975	0	2
13	77	154	15	15	5	93	120	185	M	64498	64498	47359	11929	1611	5210	19202	40299	0	3
22	74	250	10	14	74	150	26	336	M	56316	56316	42946	10356	1345	204	15500	45756	0	4
32	176	432	31	20	53	324	325	743	M	148728	134230	106230	23000	4075	5000	29260	103417	0	5
81	381	997	68	68	132	665	586	1404	4	315690	300793	236514	48505	8734	10564	83975	223823	0	
81	397	895	95	41	74	498	490	1469	-	279208	268460	216543	42833	7279	9084	69849	213930	0	
0	34	102	13	27	58	167	96		-	36482	32,333	19971	5672	1455	1480	14126	9893	-	
								65											

Number of Self Supporting Charges 5 Number of Congregations in them 5
 Number of Aid-Receiving Charges - Number of Congregations in them -
 Total Number of Pastoral Charges 5 Total Number of Congregations 5

YME WOENSDREGT, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Atikokan, St. Andrew's	David T. Jack	Russell G. Sedor	Box 578, Atikokan P0T 1C0
2 Fort Frances, St. Andrew's	D.R. Glass	Carl Schubring	#7-125 Church St. Fort Frances P9A 1C5
3 Kenora, First	Vacant	J.R. Wyber	1284 Valley Dr., Kenora P9N 2W9
Others on Roll			
1 Missionary to Shoal Lake and and Other Reserves	Rev. W.K. Palmer		
2 Director, Kenora Fellowship Ctr.	Rev. Florence C. Palmer		
Appendix to Roll			
1 Probation and Parole	J.R. Wyber		
2 Retired	John R. Carson		
Diaconal Ministries - Other			
1 Mrs. Marilyn White	Pawaik P.O., Sioux Narrows, Ont. P0X 1N0		
2 Mrs. Joyce Knight	511 2nd St. W., Fort Frances, Ont. P9A 2Z5		
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	1	Total on Roll	4
In Aid-Receiving Charges	1	Ministers on Appendix	2
Others on Roll	2	Grand Total of Ministers	6

923 11th Avenue North, Kenora, Ont. P9N 3K7. Clerk's Area Code and Telephone Number 807-468-9389. March 24, 1984.

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

Winnipeg			
1 Calvin Stonewall, Knox	J.Colin MacIver	Rose Wright D.H. Appleyard	2258 Gallagher Ave., Winnipeg R3E 1T8 Box 340, Stonewall, Man. R0C 2Z0
2 First Church	Bruce A. Miles	N. Tuinhof	31 Hammond Rd., Winnipeg R3R 1L9
3 Kildonan	Dennis I. Carrothers	Grace Smith	181 Rupertsland Blvd., Winnipeg R2V 0G1
4 St. Andrew's	John A. Deyarmond	Dr. Gary Platford	14 Fennbark Place, Winnipeg R2M 4S4
5 St. David's	Neville W.B. Phills	J.R. Donaldson	72 Amarynth Cres., Winnipeg R2Y 0C1
6 St. James	R.J. Gillanders	Fred Instance	11-131A Tyndall Ave., Winnipeg R2X 0Z3
7 St. John's	Kenneth A. Innes	Ernest Kirkpatrick	1028 Warsaw Ave., Winnipeg R3M 1E5
8 Westwood	G.C. Vais E.C. Hicks	E.F. Bell	316 Shelley St., Winnipeg R3K 1G2
Pinawa			
9 Pinawa Christian Fellowship	R.B. Corman		
St. Clement's			
10 MacKenzie Kirkness			
Selkirk			
11 Knox	Ivan R. Carroll	Louise E. Brodie	5-225 Main St., Selkirk R1A 1R7
Thompson			
12 St. Andrew's	R.S. Millar	Robert W. Kerr	171 Riverside Dr., Thompson R8N 0X3
Others on Roll			
1 Superintendent of Missions	M.S. McLean		
2 Director, Anishnabe Fellowship	Mrs. Elizabeth J. Donno Nitsch		
Appendix to Roll			
1 Government of Man.	A. Webster		
2 Retired	J. Harvey Bishop		
3 Retired	J.D. Marnoch		

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. of Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

32. PRESBYTERY OF LAKE OF THE WOODS

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	- REM	COMM ATD	TOT ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
5	9	53	6	6	-	24	30	71	M	24825	16529	14295	1230	2429	-	9699	19293	7500	1
15	50	118	11	35	11	80	30	165	M	39484	32734	20318	3000	0	416	17000	35695	0	2
6	13	90	2	10	7	70	10	112	M	35809	35809	30427	5279	1320	103	11123	26934	0	3
26	72	261	19	51	18	174	70	348	3	100118	85072	65040	9509	3749	519	37822	81922	7500	
25	88	232	17	7	13	126	52	305	3	96013	76190	66588	9344	3210	258	43111	69382	9700	
1		9	2	44	5	48	48	43		4105	8882		165	539	261		12540		
	16											1548				5289		2200	

Number of Self-Supporting Charges 2
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 3

Number of Congregations in them 2
 Number of Congregations in them 1
 Total Number of Congregations 3

W.K. PALMER, Clerk of Presbytery

33. PRESBYTERY OF WINNIPEG

7	33	46	7	2	6	40	4	64	M	36420	17119	14633	2486			25824	32496	7000	1
5	9	37	2		2	21	101	33		13256	10991	10383	608			8800	3555		
38	78	384	14	18	19	207	204	357	M	170397	170397	134984	23550		11863	30146	154728		2
7	37	63	9	7	3	42	23	87	H	36304	23789	20135	3009		646	17335	37181	12515	3
10	61	150	6	10	5	77	23	202	M	54070	49794	38434	8588			22490	43266		4
14	74	193	9	2	7	57	119	196	M	56263	45482	47014	5900	1250	132	25579	46710	3000	5
10	30	105	3	9	9	105	12	155	M	58079	37041	44434	11100	2372	2345	23530	47482		6
13	59	125			6	80		185	M	97568	55296	46681	8440	1700	174	4608			7
21	76	240	14	22	2	190	58	362	M	122230	117191	85023	17500		10753	36200	99534		8
4	95	14	2	4				23	M	4801			722		3278	21667			9
3	26	15	2			35	30	14	H	15048	13600	10094	782		2724	3400	8877	1448	10
2	10	10	1			10		18		5736	2646	2396	250			1485	4298		
23	60	183	9	6	3	97		257	M	64597	63013	49330	10098	391	3584	21288	44800		11
5	31	45	1	5	8	30	31	55	M	35273	24262	20422	2904		936	12062	37356	10134	12
																20094			

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Diaconal Ministries - Active			
1 Mr. Warren Whittaker			
2 Miss Lorna Cameron			
Diaconal Ministries - Other			
1 Miss Isabel Allison	7-39 Balmoral St., Winnipeg R3C 1K3		
2 Mrs. Shirley McIver	1618 Pacific Ave., Winnipeg R3E 1H5		
3 Miss Martine Van Beek	34-36 Woodrow Pl., Winnipeg R3G 1J7		
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	14
In Aid-Receiving Charges	4	Ministers on Appendix	3
Others on Roll	2	Grand Total of Ministers	17

12 Thackeray Avenue, Winnipeg, Man. R3K 0H1. Clerk's Area Code and Telephone Number 204-837-5249. February 28, 1984.

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

Brandon			
1 First	Richard E. Sand	D.S. Thompson	404-1930 Rosser Ave. R7B 0C5
2 St. Andrew's	Vacant	L.H. Fraser	339 Victoria Ave. E. R7A 1Z4
3 Southminster	Vacant	Donald E. Clark	1638-8th Street R7A 4A2
4 Carberry, Knox Wellwood, Zion	Linda R. Berdan	Norman L. Johnson Mr. A.B. Brownell	Box 811, Carberry R0K 0H0 Wellwood R0K 2H0
5 Dauphin, St. James Winnipegosis, Knox	Reg McMillan	Mrs. Ellen Forfar Jack Turner	Box 824, Dauphin R7N 2V3 Box 336, Winnipegosis R0L 2G0
6 Elphinstone Keeseekoowenin Reserve Rolling River Reserve	Vacant	Mr. Osborne Lauder	Box 156, Elphinstone R0J 0N0
7 Flin Flon, St. Andrew's	William T. Vanderstelt	Mrs. Thelma Lambert	235 Bracken St. R8A 0J6
8 Hartney, St. Paul's Melita	Bruce Gourlay	J.G. McBurney John W. McRae	403 Souris, Hartney R0M 0X0 Box 133, Melita R0M 1L0
9 Killarney, Erskine Bellafield Boissevain, St. Andrew's Ninga	C.W. Quinn	Mrs. Esther Taggart W.E. Armstrong Hilliard Jones	3-250 Finlay, Killarney R0K 1G0 Box 90, Boissevain R0K 0E0 Box 1047, Killarney R0K 1G0
10 Leaf Rapids, Cross of Faith	Ecumenical		Box 637, Leaf Rapids R0B 1W0
11 Lizard Point, Waywayseecappo Ekford	John Oldenkamp	Richard Oudie Ed Colingridge	Angusville R0J 0A0 Soisgirth
12 Neepawa, Knox	R. Kunzelman	Mrs. J. Vickers	Box 98, Neepawa R0J 1H0
13 Oak Lake Reserve Birdtail Reserve	H. Hildebrandt		
14 Portage, Dakota Tipi Westbourne	Vacant	R.J. Watson Ian McKenzie	General Delivery, Westbourne R0H 1P0 44 Asbury Bay R1N 3R6
15 Portage, First	Harvey J. Reichelt	Henry Janzen	Box 86, Virden R0M 2C0
16 Virden, St. Andrew's Lenore	Vacant	Gordon E. Hutchison	Box 924, Lenore R0M 1E0
Appendix to Roll			
1 Retired	H.L. Henderson		
Diaconal Ministries - Other			
1 Mrs. Helen Leishman	306 Lorne Ave. E., Brandon R7A 1V8		
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	10
In Aid-Receiving Charges	6	Ministers on Appendix	2
Others on Roll	0	Grand Total of Ministers	12

Box 433, Dauphin, Manitoba R7N 2V3. Clerk's Area Code and Telephone Number 204-638-8922.

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL -			COMM	TOT	TOT	FROM	CONG	G.A.	WMS	OTH	STPD	NORM	GRANT	#
				ADD	REM	ATD	ADH	MEMB	M	CONG	PURP	BUDG		BEN		EXP	REC	
162	679	1610	79	85	70	991	605	2008		770041	630621	523963	95937	5913	36635	254414	560283	34097
173	721	1515	77	117	153	1013	657	1949		702506	597079	476762	93180	10445	27138	234545	504451	24141
		95	2					59		67335	33542	47201	2757	4532	9497	19869	55832	9956
11	42			32	83	22	52											
										Number of Self-Supporting Charges		7		Number of Congregations in them		8		
										Number of Aid-Receiving Charges		5		Number of Congregations in them		6		
										Total Number of Pastoral Charges		12		Total Number of Congregations		14		

A.H. LAMONT, Clerk of Presbytery

34. PRESBYTERY OF BRANDON

31	45	319	2	18	17	196	103	548	M	113991	85694	63576	18000	2897	4118	21087	92251	0	1
12	34	136				64	57	172	M	29440	27728	25157	2621	1437	-	17520	26985	-	2
6	8	39				24	29	37		12507	12507	11057	1449	-	-	3852	8664	-	3
9	45	60	7	10	5	50	30	101	M	31349	20249	18207	2042	3896	0	11894	28507	0	4
5	4	52	1	1	3	-	-	58	M	10000	7144	4887	1472	785	785	7020	11457	0	
4	20	29	1	0	0	-	43	34	M	17371	9771	5591	752	1104	0	8576	14429	7600	5
5	9	27	0	0	0	-	41	31	M	10682	7182	6525	632	2035	25	5438	8898	2500	
4	0	35	1	0	3	17	0	42	M		1427	1251	176	0	0	4749	7652	3515	6
13	53	108	3	3	5	56	64	118	M	26117	24514	22787	1727	2489	-	12601	24055	1512	7
7	5	33	0	0	2	25	14	38	M	17374	14495	13095	1400	567	0	8256	14242	1500	8
4	2	30	0	0	0	21	30	35	M	17617	12397	10962	1365	0	70	9360	17595	1500	
6	0	-	1	0	1	21	44	41	M	30696	12379	11097	1164	0	118	23261	27046	9000	9
0	0	6	0	0	0	8	12	4		792	792	637	155	0	0	404	932	-	
4	4	10	0	5	1	14	15	24	M	4657	3857	3571	234	0	52	2108	4795	-	
2	0	17	0	0	0	13	21	15		7294	6235	5280	517	-	438	4819	6472	-	
-	3	5	3	1	0	3	4	3											10
2	0	82	5	0	2	20	65	39	M	22444	737	637	100	0	0	275	811	21707	11
1	0	6	0	0	0	10	4	8	M	390	390	335	45	0	10	275	326	-	
9	1	82	0	1	13	41	30	100	H	42046	38760	36855	380	722	1525	19465	43893	-	12
0	0	25	0	-	-	8	-	-		22529	604	604	-	-	-	13965	14537	21890	13
1	0	45	4	-	-	5	-	-		162	122	122	-	-	-	13965	707	-	
0	0																		14
2	0	24	0	0	2	5	24	8		2617	2617	2617	-	-	-	495	995	-	
10	36	160	0	0	3	60	70	150	M	37839	37839	6555	2202	966	0	9845	40431	-	15
7	2	41	0	1	0	45	26	50	M	21681	17270	15688	1000	0	582	4071	16116	-	16
5	28	52	0	0	6	17	-	77		6379	6379	6229	150	300	-	1437	4271	-	
149	299	1423	28	40	63	723	726	1759	18	485974	351089	273322	37583	17198	7723	204248	416067	70724	
152	367	1368	55	54	173	531	480	1684	18	571901	371625	321495	33760	12562	4733	178120	329997	48157	
		55				192	246	75					3823	4636	2990	26128	86070	22567	
3	68		27	14	110					85927	20536	48173							

Number of Self-Supporting Charges 7 Number of Congregations in them 9
 Number of Aid-Receiving Charges 9 Number of Congregations in them 19
 Total Number of Pastoral Charges 16 Total Number of Congregations 28

REG McMILLAN, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

SYNOD OF SASKATCHEWAN

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Estevan, Westminster	Tom Brownlee	William A. McNichol	1313-5th Street, Estevan S4A 0Z7
2 Indian Head, St. Andrew's	William Lamont	Minister	Box 1054, Indian Head S0G 2K0
Qu'Appelle, St. Andrew's		Norman Bunn	Box 65, Qu'Appelle S0G 4A0
3 Kipling, Bekevar	Walter Donovan	Fred M. Kovach	Box 184, Kipling S0G 2S0
4 Moose Jaw, St. Mark's	John Shedden	John Niewenhuizen	1112-9th Ave. S.W. Moose Jaw S6H 5X7
Briercrest, Knox		Allen Findlay	Briercrest
5 Moosomin, St. Andrew's	H. Christine Vieira	Gordon Williscroft	Box 151, Moosomin, S0G 3N0
Whitewood, Knox	Paul Vieira	Cecil Coleman	Box 547, Whitewood S0J 5C0
Regina			
6 First	Charles Scott	Murray Hunchuk	105 Angus Crescent, Regina S4T 6N1
7 Norman Kennedy	Vacant	Michael J. Hunt	7 Champ Cres., Regina S4R 5B5
8 St. Stephen's	Maurice D. McNabb	Ray Sisson	52 Mayfair Crescent, Regina S4S 4H5
9 Swift Current, St. Andrew's	Glenn Noble	Mr. F.L. Tisdale	667 Third Ave., N.W., Swift Current S9H 0S8
10 Weyburn, Knox	John C. Ferrier	Mrs. Elva Hemphill	410-5th St. N.E., Weyburn S4H 0Z8
11 Yorkton, Knox	Vacant	William J. French	48 Mossfield Place, Yorkton S3N 2L1
Dunleath			
Others on Roll			
1 Retired	Harold W. Grove		
Appendix to Roll			
1	Donald G. McInnis		
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	10
In Aid-Receiving Charges	1	Ministers on Appendix	-
Others on Roll	1	Grand Total of Ministers	10

718 Elm Cres. N.E., Weyburn, Sask. S4H 0S7. Clerk's Area Code and Telephone Number 306-842-2776. March 22, 1984.

SYNOD OF SASKATCHEWAN

1 Biggar, St. Andrew's	Ian Shaw	Mr. Lewis Craig	Box 730, Biggar S0K 0M0
2 Coleville, Scott	Preaching Point		
3 Meath Park, Zion	Preaching Point		
Shipman, Knox			
4 Melfort, St. James	R.D. Wilson	Mr. Robert McHarg	Box 1004, Melfort S0E 1A0
Tisdale, St. Andrew's		Mr. William J. Allan	Box 57, Tisdale S0E 1T0
5 Mistiwasis	Ricky & Carol Morrow		
Crutwell	Preaching Point		
Wahpeton	Preaching Point		
6 North Battleford, St. Andrew's	Doug W. Maxwell	Mrs. Linda Ard	1332-98th St., North Battleford S9A 0M2
7 Northwest Sask. Territorial Mission	Vacant	Mr. George Brent	436 Spadina Cres. E., Saskatoon S7K 3G6
Buffalo Narrows	Preaching Point		
Dore Lake	Preaching Point		
Lac La Plonge	Preaching Point		
8 Prince Albert, St. Paul's	A.D. McGillivray	Mr. R. Wyllie	556-10th St. E., Prince Albert
9 Rosetown	Vacant	Mr. J.A. Coulter	Box 954, Rosetown S0L 2V0
10 Sandwith, Christ	Doug W. Maxwell	Mrs. Jean McNabb	R.R. #1, Glenbush S0M 0Z0
Saskatoon			
11 Calvin Goforth	Vacant	Mr. F.J. Anderson	1117 Taylor St. E., Saskatoon S7H 1W6
12 Circle West	A.R. Neal Mathers	David Fisher	91 Selkirk Cres., Saskatoon S7L 4J4
13 McKercher Drive	David Sherbino	Mr. Dave Dewald	9 Hunting Place, Saskatoon S7H 4L7
14 Parkview	Michael Tai	Mrs. Lillian McCallum	1302 Ave. #P North, Saskatoon S7L 2W9
15 St. Andrew's	R.A. Davidson	Mr. George Brent	356 Spadina Cres. E., Saskatoon S7K 3G6
16 Sylvania, Knox	Robert Lyle	Mrs. Gwen Ratcliffe	Box 22, Sylvania S0E 1S0
Carragana		Mr. Clayton Marshall	Box 89, Somme S0E 1N0
Others on Roll			
1 Saskatoon Native Ministry	Stephen How		
2 Superintendent of Mission	John Neilson		
3 Retired	Syd Sharkey		

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

35. PRESBYTERY OF ASSINIBOIA

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	COMM REM	COMM ATD	TOT ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
8	24	48	2	8	4	35	25	70	M	28583	22029	18649	667	1879	721	15805	24927	6000	1
2	18	30	1	0	0	34	14	54	M	26850	26850	9032	1000	0	0	11663	28364	0	2
4	0	-	0	0	0	24	-	25	M	11392	7992	5681	1070	1367	1241	2744	11914	0	4
15	41	140	2	2	5	87	20	249	M	32264	31787	28352	3335	900	101	20201	30704	0	3
14	21	126	2	0	8	61	28	139	A	60860	55107	44353	7656	5329	2098	15792	52093	0	4
4	0	15	2	0	0	18	14	32		10848	10378	8101	1697	405	380	6400	11439	0	
5	9	59	0	0	1	35	25	59	M	24413	23413	20247	1035	0	131	6024	20386	0	5
8	16	62	0	1	6	42	18	81	M	24764	24198	17269	2780	0	372	4941	20533	0	
33	40	295	7	12	11	164	110	305	A	114706	114706	96310	17000	1703	1396	24500	101988	0	6
13	52	86	0	13	10	44	20	132	M	23224	20193	18301	1800	1000	92	16306	33396	0	7
10	38	80	1	9	5	61	52	132	M	47727	47727	38720	5950	600	338	15920	38322	0	8
10	38	75	4	0	2	53	-	96	M	50294	41982	36586	4524	2486	872	23200	41710	0	9
10	59	145	1	1	2	80	105	198	M	63332	63332	56273	7051	4795	0	21074	56287	0	10
5	27	64	1	6	2	43	54	96	M	27271	21928	20304	1624	170	0	17290	30384	4740	11
-	-	24	-	1	4	-	-	21	M	3856	3856	3486	370	-	-	2800	3750	-	
141	383	1249	23	53	60	781	485	1686		550384	515478	421664	57559	20634	7942	204810	508197	10740	
154	381	1287	55	78	68	724	406	1723	12	522933	479307	421869	49507	29111	7223	167825	414614	9799	
	2			25	37	79		34		27451	36171		8052		719	36985	93583	941	
13		38	32		8							205		8477					

Number of Self-Supporting Charges 9
 Number of Aid-Receiving Charges 2
 Total Number of Pastoral Charges 11
 Number of Congregations in them 12
 Number of Congregations in them 3
 Total Number of Congregations 15

JOHN FERRIER, Clerk of Presbytery

36. PRESBYTERY OF NORTHERN SASKATCHEWAN

6	10	37	6	5	8	25	-	41	M	30593	15393	13160	1548		585	16609	27459	15000	1	
								16												2
								20												3
11	26	101	0	3	4	35	109	98	A	33876	24927	21239	3494		194	15602	30690		4	
10	21	118	2	4	8	33	142	73	A	28124	27424	23148	3555	909	721	13686	22021			
4	29	43	7	2	-	-	-	72		1933	1433	1083	350			240	1485	**	5	
1	-	7	5	-	-	-	-	7		90	90	90	-				85	**		
1	-	5	6	9	3	-	-	6		30	30	30	-				19	**		
10	25	88	2	5	21	55	40	105	M	43357	39597	34758	4000		839	19965	39509		6	
3	35	18	6	-	-	-	30	5	M	2197	-	2197					1096	19830	7	
	60	232	4	14	6	122	54	219		75404	53479	40514	9696	1883	304	21420	62071		8	
5	-	-	1	0	10	20	3	34		16224	11681	10295	1386	0	0	0	8190	0	9	
3	6	6	0	0	0	9	1	11		1077	1043	338	143	0	0	535	874	0	10	
7	21	52	4	0	53	40	33	49	M	37421	23148	16786	2314	4936	1537	12715	28535	3153	11	
3	29	33	1	15	0	48	58	28	M	41450	8393	1262	420	0	536	17434	30430	23833	12	
7	110	115	10	32	1	-	138	96	M	84754	60698	10613	2500	0	4753	10375	41839	14984	13	
5	38	76	0	5	5	52	97	70	M	35524	32474	29289	3085	516	100	14913	34453	3050	14	
32	70	292	24	35	49	218	48	384	M	157367	157367	130340	18523	3351	8504	27027	113027	0	15	
																				16

20718

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF SASKATCHEWAN

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Appendix to Roll			
1	Sui-Man Lee		
Diaconal Ministries - Active			
1	Miss Agnes Hislop		
2	Miss Creola Simpson		
Diaconal Ministries - Other			
1	Mrs. Stephen How (Lorne Sui)	21 Rutter Cres., Saskatoon S7H 3B6	
2	Mrs. Stephen Shih (B. Barker)	5 Ling St., Saskatoon S7H 3G2	
3	Mrs. N.M. Thomson (Joanne Van Brumellin)	Box 423, Big River S0J 0E0	
4	Mrs. R. Wyllie (Ada Wade)	556-10th St. E., Prince Albert S6V 2M4	
5	Mrs. Peter Zychowka (Hilda Blackwell)	1355-7th St. E., Prince Albert S6V 0V2	
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease
NUMBER OF MINISTERS ON ROLL			
	In S.S. Charges	4	Total on Roll
	In Aid-Receiving Charges	7	Ministers on Appendix
	Others on Roll	3	Grand Total of Ministers
			14
			15

1342-97th Street, North Battleford, Sask., S9A 0J9. Clerk's Area Code and Telephone Number 306-445-5901. February 24, 1984. ** Last Year's Figures

SYNOD OF ALBERTA

1	Brownvale, Alta., McQueen		Mrs. E. Gibbons	Box 36, Dixonville, Alta. T0H 1E0
2	Dixonville, Alta., Strang		Mrs. M. Westgate	Box 142, Chetwynd, B.C. V0C 1J0
3	Chetwynd, B.C.	George S. Malcolm		
4	Zion Presbyterian & United		Mr. Stanley Keith	Box 816, Dawson Creek, B.C. V1G 4H8
5	Dawson Creek, B.C.	Brian P. Penny		
6	St. James			
7	Fort St. John, B.C., Burch	William Steele	Mr. Ian Strachan	Comp. 6, Site 8, Airport Road, Fort St. John, B.C. V1J 4M6
8	Grande Prairie, Alta., Forbes	D'Arcy Lade	Mr. Gerry Rigler	8520-100A St., Grande Prairie, Alta. T8V 2K3
9	Wanham, Alta., Knox	Donna Riseborough	Mrs. Dora Brissard	R.R. #1, Wanham, Alberta T0H 3P0
10	Blueberry Mtn., Alta., Munro		R.G. Thomlinson	R.R. #1, Spirit River, Alta. T0H 3G0
11	Whitehorse	Vacant	Mr. Max Neave	10 Tatchun Road, Whitehorse
Appendix To Roll				
1	Principal, Fairview College	Fred Speckeen		
2	Leave of Absence	Rev. James Kitson		
Diaconal Ministries - Other				
1	Mrs. O. Kristensen	Dixonville, Alberta T0H 1E0		
				Grand Total, 1983
				Grand Total, 1982
				Increase
				Decrease
NUMBER OF MINISTERS ON ROLL				
	In S.S. Charges	-	Total on Roll	5
	In Aid-Receiving Charges	-	Ministers on Appendix	2
	Others on Roll	-	Grand Total of Ministers	7

Box 1442, Chetwynd, B.C., V0C 1J0. Clerk's Area Code and Telephone Number 604-788-2868. February 20, 1984.

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	COMM REM	ATTD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	ST'PD	NORM EXP	GRANT REC	#
108	480	1223	78	129	168	657	753	1326	10	589421	457177	335142	51014	11595	18073	170541	441803	81850	
129	466	1222	75	58	104	615	579	1375	12	622955	423183	360895	45535	16718	13108	144699	318951	56343	
	14	1	3	71	64	42	174				33994		5479		4965	25842	122852	25507	
21								49	2	33534		25753		5123					

Number of Self-Supporting Charges	6	Number of Congregations in them	7
Number of Aid-Receiving Charges	8	Number of Congregations in them	9
Total Number of Pastoral Charges	14	Total Number of Congregations	16

D. MAXWELL, Clerk of Presbytery

37. PRESBYTERY OF PEACE RIVER

3	-	-	0	0	0	10	31	21	-	5095	4114	3914	200	800	-	1750	4106	-	1
5	25	28	4	3	2	26	20	40	M	47452	17640	13140	1500	1692	1000	17824	32310	11561	2
4	60	75	5	9	4	60	135	66	M	50827	43276	29537	3300	-	1498	20315	35731	1500	3
6	44	75	12	13	1	80	40	76	M	37597	36632	29847	3157	-	1300	19262	31352	-	4
5	68	97	5	19	22	-	75	91	M	58323	58323	39501	5158	6937	2803	17702	43911	-	5
4	48	41	2	4	10	41	32	76	M	58526	22522	19607	1875	-	40	15412	26687	3800	6
3	-	10	1	-	10	12	4	20		5751	5151	4426	645	-	80	4140	5041	-	
30	245	326	29	48	49	229	337	414	5	263571	187658	139972	15835	9429	6721	96405	179138	16861	
32	357	405	36	33	27	294	294	414	5	263657	191000	164036	16758	1482	10107	82908	111847	24050	
				15	22		43							7947		13497	67291		
2	112	79	7			65				86	3342	24064	923		3386				7189

Number of Self-Supporting Charges	2	Number of Congregations in them	2
Number of Aid-Receiving Charges	4	Number of Congregations in them	6
Total Number of Pastoral Charges	6	Total Number of Congregations	8

GEORGE S. MALCOLM, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; ST'PD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

SYNOD OF ALBERTA

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Chauvin, Westminster Wainwright, St. Andrew's	Shelley Sullivan	R. Annetta Semple	Box 1616, Wainwright T0B 4P0
Edmonton			
2 Calvin Hungarian	Joseph Pungur	P. Faluvegi	13131-60 St., Edmonton T5A 0S2
3 Dayspring	Jean Armstrong	W.J.L. McCune	4408-114 St. Edmonton T6J 1N1
4 Eastminster	D.R. Foubister	J. Taylor	6703 Hardisty Dr., Edmonton T6A 3V2
5 First	Lloyd Fournay	A. Metcalfe	1201-9921-104 St., Edmonton T5K 2K3
6 Korean	Supply-Samuel Choi	B.C. So	2803-125 St., Edmonton T6J 4G3
7 Millwoods	W.G. Johnston	Mrs. M. Van Nidek	50-2450 Twp. Rd., 514 Sherwood Pk. T8C 1H5
8 St. Andrew's	B. Weatherdon	P.M. Dingman	11612-88 St., Edmonton T5B 3R4
9 Strathcona	Vacant	R. Dinwoodie	7107-80 St., Edmonton T6C 2S5
10 Westmount	R.E. Glen	R.F. Stevenson	11864 St. Albert Trail, T5L 4G4
11 West Jasper Place	T. Cunningham		
12 Fort McMurray, Faith	D.A. Young	Mrs. C. Korpela	1017 Timberline Dr., T9K 1A8
13 Killam Presbyterian Galahad, St. Paul's	Charles McNeil	E.Fee	Box 129, Killam T0B 2L0
14 Lloydminster, Knox	Vacant	A.S. Holben	Galahad, Alta. T0B 1R0
15 St. Albert, Braeside	J.E. Riddell	W.J. Findlay	Box 6, Lone Rock, Sask. S0M 1K0
16 Ganton	Summer Student	John Derijk	9 Broadview Cr., St. Albert T8N 0B1

Others on Roll

1 Ministry to the North	Leslie Barclay
2 Executive Director, Pastoral Institute of Edmonton	John C. Carr
3	Richard Fee
4 Superintendent of Missions	Geo. A. Johnston
5 City Chaplain - Edmonton	W.J. Graham
6 Chaplain (P) CFB Edmonton	R.A.B. MacLean
7 Chaplain (P) CFB Cold Lake	D.C. Kettle

Appendix to Roll

1 Without Charge	Gabor Dezse
2	William M. Barber
3 Retired	G. Hadjiantoniou
4 Retired	I.P. MacSween
5 Without Charge	H.G. Marsh
6 Without Charge	I.A. McGrath
7 Teaching	P.D. McKague
8 Retired	I.R. McKee
9 Retired	E.F. Molnar
10 Without Charge	P. Sharren
11 Professor, University of Alberta	R.C. Smith
12 Retired	R.L. Taylor
13 Retired	E.J. White
14 Retired	W. Winlawsky
15 Without Charge	G. Williams
16 Stated Supply	Samuel Choi

Diaconal Ministries - Active

1 Ian Gartshore

Diaconal Ministries - Other

1 Mrs. H. Freeman	56 Michigan St., Box 57, Devon, Alta T0C 1E0
2 Mrs. G.A. Johnston	10423-37 Ave., Edmonton T6J 2H9
3 Mrs. J. Riddell	55 Gladstone Cr., St. Albert T8N 0W6
4 Mrs. C. Sinclair	10408-47 St., Edmonton T6A 1Z8
5 Mrs. H. Sullivan	9905-93 St., Morinville T0G 1P0

Grand Total, 1983
Grand Total, 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	20
In Aid-Receiving Charges	4	Ministers on Appendix	14
Others on Roll	7	Grand Total of Ministers	34

55 Gladstone Cr., St. Albert, Alberta, T8N 0W6. Clerk's Area Code and Telephone Number 403-459-6585. ** Last Year's Figures

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; **SS:** no. pupils in all departments of Sunday School; **HOU:** total households; **BAP:** total baptisms; **ADD:** added to Communicants Roll; **REMs:** removed from Communicants Roll; **COMM ATD:** average attendance at communion; **ADH:** adherents under pastoral care; **TOT MEMB:** no. on Communicants Roll, Dec. 31, 1983; **M:** manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL ADD	- COMM REM	ATTD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
6	-	43	2	5	1	-	-	60	M	21303	22603	19817	2542	-	244	6297	20300	**	1
4	10	21	-	-	1	12	-	30		10650	9900	9339	561	-	-	6000	8685		
4	23	64	4	15	6	40	68	83	H	32749	19288	15222	2000	-	2126	20849	27124	4623	2
15	38	132	5	14	6	98	76	142	M	49571	49320	41750	4775	-	2795	18155	37001		3
10	48	105	3	22	23	130	45	159	M	161570	146517	78705	10000	-	57812	35000	63468		4
40	18	193	4	11	16	153	36	363	M	144757	109781	94239	15542	1676	-	14163	133931		5
8	100	80	197	110	-	90	230	110	H	50766	-	-	-	-	-	15000	48828	**	6
8	61	51	23	7	2	36	54	57	M	33928	14667	33933	1065	-	250	17148	13352	19261	7
11	25	96	4	16	20	74	109	123	M	52618	39112	35270	3651	-	534	17336	47431		8
11	34	155	6	13	24	107	48	206	M	64299	62943	52237	8712	2045	1994	24851	47859		9
13	29	130	2	7	11		20	208	M	68909	68319	60175	8011	740	133	9723	55667		10
	10	12	4						H	36502	3825		300			16706	30669	29185	11
3	35	49	4	12	2		77	57	M	43464	26785	22857	3384	-	543	18231	31419	12768	12
4	3	21	1	1	2	15	12	21	M	11212	11212	10282	738	-	192	6628	11985		13
8	24	190	4	3	17	75	50	162	M	54908	51729	48026	3703	-	-	17160	40810		14
13	46		11	21	16			127	M	56632	45980	5500		-	4152	23644	46980		15
-	8	10	-	-	-	6	25	13		4255	-	-	195	-	-	-	3406		16
20499																			
162	518	1377	274	258	148	857	866	1952		850723	703763	577462	71179	4950	70775	266891	675044	65837	
167	431	1411	269	237	156	880	684	1922		871776	583739	484234	64764	5385	33736	202521	571472	55039	
	87		5	21			182	30		120024	93228	6415			37039	64370	103572	10798	
5		34			8	23				21053				435					

Number of Self-Supporting Charges 11
 Number of Aid-Receiving Charges 4
 Total Number of Pastoral Charges 15

Number of Congregations in them 13
 Number of Congregations in them 4
 Total Number of Congregations 17

J. E. RIDDELL, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF ALBERTA

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Eckville, St. Paul's	J.K. MacLeod	James Smith	R.R. #9, Eckville T0M 0X0
2 Innisfail, St. Andrew's	W.H. Mabb	Jim Brown	Box 787, Innisfail T0M 1A0
Penhold, Chalmers		Bessie Newton	Box 36, Penhold T0M 1R0
3 Olds, St. Andrew's	R.J. Ritchie	Ralph Maybank	Box 790, Olds T0M 1P0
Carstairs, Knox		Opal Stearns	Box 24, Carstairs T0M 0N0
4 Red Deer, Knox	W.G.S. McDonald	Merle Oosterhoff	63 Newcombe Cres. T4P 1T9
5 Red Deer, St. Andrew's	K. Humphries	Burton E. Cook	5525-36 St., Red Deer T4N 0T4
6 Rocky Mtn. House, Memorial	G.A. Cunningham	Don Anderson	Box 39, Rocky Mtn. House T0M 1T0
7 Sylvan Lake, Memorial	John D. Yoos	S. Craven	R.R. #1, Sylvan Lake T0M 1Z0
Benalto		Lloyd McNeil	R.R. #3, Eckville T0M 0X0
8 Three Hills, St. Andrew's	W.R. Hancock	Christine Gustafson	Box 179, Three Hills T0M 2A0
Orkney, St. Andrew's		Marcus Moar	Box 277, Drumheller T0J 0Y0
9 Willowdale, Zion		Lorne Reay	R.R. #3 Red Deer
Valley Centre, St. Andrew's		Melvin Reay	R.R. #2 Red Deer, T4N 5E2
Appendix to Roll			
1 Retired	R.J. Burton		
2 Teacher	Harry B. Colquhoun		
Diaconal Ministries - Other			
1 R. Malsbury	R.R. #1, Penhold T0M 1R0		
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	7
In Aid-Receiving Charges	1	Ministers on Appendix	2
Others on Roll	-	Grand Total of Ministers	9

3721-44th Avenue, Red Deer, Alberta T4N 3K6. Clerk's Area Code and Telephone Number 403-346-3764. April 5, 1984. ** Last Year's Figures

SYNOD OF ALBERTA

1 Banff, St. Paul's	Frank Breisch	J. Booy	Box 316, Canmore, Alta. T0L 0M0
2 Bassano, Knox	Hector W. Rose		
Gem			
Calgary			
3 Calvin, Hungarian	Kalman Gondocz		
4 Centennial	Gerald E. Graham	Norma Larsen	847 Whitehall Way N.E. T1Y 3E8
5 Chalmer's	Keith Wilcox	M.S. McDougall	1219 Rosehill Dr. NW, T2K 1L9
6 Grace	Samuel J. Stewart	N.J. Reid	4555 Stanley Dr. S.W., T2S 2R6
7 Knox	Allen J. Aicken	R. Kearns	115 Gainsborough Dr. S.W., T3E 4W6
8 St. Andrew's	J.K. English	Nora Jefferies	703 Heritage Dr. S.W., T2V 2W4
9 St. Giles	David Crawford	M. Moorehouse	3315 Utah Dr. N.W., T2N 4A3
10 United Korean	A.S.K. Lee	J. Hailburton	4 Gissing Dr. S.W. T3E 4V7
11 Valleyview	N.L. Steeves	R.N. Bond	Box 2, Site 3, SS 3, T3C 3N9
12 Varsity Acres	R.W. Cruickshank	Dr. F. Alexander	644 Varsity Estates Cr.N.W., T3B 3C7
13 Fort MacLeod, St. Andrew's	Vacant	L. Kuame	Box 453, Fort MacLeod T0L 0Z0
Jumbo Valley, Knox			
14 Lethbridge, Bethlen	Vacant	Zoltan Kertesz	Box 413, Coaldale, Alta. T0K 0L0
15 Lethbridge, St. Andrew's	Gordon Beaton	R.A. McHardy	1724 Lakeside Road T1K 3G8
16 Medicine Hat, Riverside	R. Noel Kinnon	Hilton Beach	36 Ireland Cr. N.W., T1A 7H8
17 Medicine Hat, St. John's	David W. Paterson	E. MacKenzie	302-12 St. S.W., T1A 4T7
Others on Roll			
1 Assistant Minister, Grace: Calgary	John Fraser		
Lethbridge			
2 Director, Pastoral Care, Gen. Hosp:	J. Brown Milne		
Calgary			
3 Director, Inter-Faith Housing:	Gordon Firth		
Calgary			
4 Principal Emeritus, Knox College	J.S. Glen		
5 Associate Minister, St. Andrew's,	M. Molengraff		
Calgary			
6 Childhood Extension Charge,	F. Shaffer		
Calgary			

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

39. PRESBYTERY OF RED DEER

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL -		COMM	TOT	M	TOT	FROM	CONG	G.A.	WMS	OTH	STPD	NORM	GRANT	#	
				ADD	REM	ATD	MEMB		REV	CONG	PURP	BUDG		BEN		EXP	REC		
8	40	85	4	12	1	46	45	107	M	35321	23429	21929	1500	-	-	19105	35705	-	1
8	18	71	3	0	8	48	46	68	A	32015	27434	23388	3146	1938	1891	14374	29472	-	2
4	62	39	3	0	0	17	52	16	A	10760	10550	8684	736	1294	1130	5949	9819	-	
4	23	30	1	0	0	40	52	25	A	34733	29099	14935	1761	175	-	17896	30941	784	3
1	0	17	1	2	0	10	12	15	A	12666	12666	11866	800	-	-	8765	12966	-	
22	85	295	21	22	9	150	160	368	M	140648	140648	99752	14732	2701	23399	28095	73756	-	4
4	5	75	0	0	0	0	81	M	16433	16105	10732	1200	-	-	9799	13972	-	5	
10	120	210	6	3	10	71	0	211	M	57512	55062	40825	9272	2077	4965	20419	44718	-	6
19	133	160	25	26	12	145	230	200	A	62297	56524	40512	9337	400	300	20805	40178	-	7
2	2	22	0	0	0	12	0	18	A	5057	4651	3220	431	-	1000	3600	6104	-	
3	8	25	0	0	14	17	34	20	M	9272	9181	9257	305	-	-	2519	9153	*	8
2	4	14	0	0	22	25	3	41	M	8745	6245	5745	500	-	-	4762	7141	2,500	
6	22	34	1	-	2	18	32	59	M	11645	9543	8440	1103	-	-	4231	10288	**	9
5	19	0	0	1	1	30	10	31	M	8775	8775	7840	935	600	-	5261	6240	**	
98	541	1077	66	66	79	629	676	1260	14	445879	409912	306625	45758	9185	32685	165580	329983	3284	
98	416	1057	57	57	49	598	582	1301	14	407224	345254	294221	39300	7363	11763	122875	295276	6502	
	125	20	9	9	30	31	94			38655	64658	12404	6458	1822	20922	42705	34707		
							41												3213

Number of Self-Supporting Charges 7
 Number of Aid-Receiving Charges 2
 Total Number of Pastoral Charges 9

Number of Congregations in them 10
 Number of Congregations in them 4
 Total Number of Congregations 14

WARREN H. MABB, Clerk of Presbytery

40. PRESBYTERY OF CALGARY-MacLEOD

6	27	41	4	8	5	35	36	55	M	43941	43941	40641	3300	-	-	26275	41826	-	1
11	97	-	27	11	2	75	140	176	M	55917	55917	49417	6500	100	-	24960	37329	**	2
4	15	-	3	-	1	30	25	33	M	3586	3586	3291	95	-	200	1200	1200	**	
12	14	100	-	-	-	-	-	151	M	54374	-	-	-	-	-	16200	48636	**	3
19	216	180	45	13	12	135	255	148	M	84056	64212	23717	6214	-	2268	20653	4334	18049	4
7	34	89	5	14	10	73	27	110	M	65756	59441	47756	3387	3246	430	19105	51543	4500	5
61	157	266	34	33	26	550	929	H	391930	310790	267358	42000	2690	1432	37925	276485	-	6	
23	10	150	13	30	16	119	38	212	M	101579	98213	76877	14281	1796	3203	30350	83979	-	7
37	171	396	28	47	32	338	713	485	M	205340	155325	60964	19600	614	-	34000	111920	10477	8
39	70	310	28	35	22	282	66	505	H	111408	103711	87711	16000	2668	-	25019	107290	-	9
6	190	172	22	45	24	120	180	187	H	97471	95820	68670	-	8400	5550	24650	84553	-	10
4	30	40	4	10	0	55	70	19	M	50340	17096	15949	668	0	879	16485	28240	16394	11
16	87	200	18	33	5	130	100	214	M	82362	82362	65485	9681	-	-	33380	56396	-	12
7	24	40	5	1	3	25	15	60	M	23011	20928	20286	643	974	-	8593	17200	2083	13
5	9	55	1	4	31	31	4	55	M	30856	30856	29906	800	-	450	18000	18000	**	14
34	77	340	9	28	18	286	68	429	H	186738	157344	131341	26003	519	-	41460	162313	-	15
13	74	88	7	2	0	82	50	128	H	46982	32923	29364	3540	-	20	17603	43933	2500	16
20	64	257	6	28	19	133	240	325	M	193270	149617	109846	18275	6121	2539	30635	140482	-	17

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF ALBERTA

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Appendix to Roll			
1 Social Worker	D.R. MacDonald		
2 Chaplain	L.D. Hankinson		
3 Retired	J. Troyer		
4 Retired	B.D. Nagy		
Diaconal Ministries - Active			
1 R. Walker			
2 M.R. Barclay			
3 T.L. Hamilton			
Diaconal Ministries - Other			
1 Barbara English	8208-7th St. S.W., Calgary		
2 Luella Moore	605-28th Ave. N.W., Calgary T2M 2L2		
3 Thelma Paulson	309-69 Glamis Dr. S.W., Calgary T3E 6S4		
4 Shirley Smart	236 Rundlemere Rd. N.E., Calgary T1Y 3K8		
5 Barbara Molengraff	230 Midridge Pl. S.E., Calgary T2J 4E5		
6 Mrs. K. Anderson			
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	38
In Aid-Receiving Charges	3	Ministers on Appendix	4
Others on Roll	6	Grand Total of Ministers	42

51 Coach Manor Rise N.W., Calgary, Alberta T3H 1C5. Clerk's Area Code and Telephone Number 403-249-6006. March 9, 1984. ** Last Year's Figures

SYNOD OF BRITISH COLUMBIA

1 Castlegar, Grace	A. Harvey Self	Ken Campbell	2537-9th Ave. Castlegar, B.C. V1N 2U7
2 Cranbrook, Knox	Barry Forsyth	Robert Shypitka	329-8th Ave. S., Cranbrook, B.C. V1C 2L1
3 Creston, St. Stephen's	D.H. Mahood	Earl Ward	P.O. Box 675, Creston, B.C. V0B 1C0
4 Kimberley, St. Andrew's	E.F. Millin	G.W. Piant	603 Trail St., Kimberley, B.C. V1A 2M3
5 Nelson, First	Calvin Brown	Malcolm McKillop	808 Fourth St., Nelson, B.C. V1L 2T2
6 Trail, First	Ken Oakes	David Barclay	Box 136, Slocan, B.C. V0G 2C0
		James Gray	114 Ritchie Ave., Trail, B.C. V1R 1G9
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	6
In Aid-Receiving Charges	1	Ministers on Appendix	-
Others on Roll	-	Grand Total of Ministers	6

1556 Pine Avenue, Trail, B.C., V1R 4G2. Clerk's Area Code and Telephone Number 604-368-8363. February 20, 1984.

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL ADD	- COMM REM	COMM ATD	TOT ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
320	1326	2724	259	342	226	2499	2027	4221	17	1828917	1806973	1128179	170987	27128	16971	426493	1315659	54003	
279	1106	2508	161	301	286	1700	1493	3574	17	1504026	1144969	994574	129749	12358	19811	325417	937500	51755	
41	220	216	98	41		799	534	647		324891	662004	133605	41238	14770		101076	378159	2248	
					60										2840				

Number of Self-Supporting Charges	17	Number of Congregations in them	19
Number of Aid-Receiving Charges	3	Number of Congregations in them	3
Total Number of Pastoral Charges	20	Total Number of Congregations	22

NANCY STEEVES, Clerk of Presbytery

41. PRESBYTERY OF KOOTENAY

5	32	38	6	5	2	51	32	47	A	38176	22483	19971	1903	-	610	18424	31326	12000	1
8	84	83	1	13	3	68	-	127	A	74087	55485	41133	6200	707	-	29314	54391	-	2
8	21	60	2	9	6	60	22	79	M	34549	31817	29942	1808	789	67	19981	32539	-	3
2	73	63	1	8	1	77	32	91	M	64216	56533	46827	7944	-	1762	27813	47458	-	4
2	44	73	2	3	3	75	61	68	A	41967	38506	35674	1000	-	1582	19579	37220	-	5
3	23	37	0	0	4	35	18	39	-	31401	17185	14465	2000	373	720	9258	28575	-	6
8	39	153	3	8	4	39	-	119	M	42268	41101	34654	6008	-	439	21773	33286	-	6
36	316	507	15	46	23	405	165	570	6	326664	263110	222666	26863	1869	5180	146142	264795	12000	
34	364	495	20	59	34	380	230	547		301808	257201	227517	24201	1486	5485	120934	209326	12000	
2		12				25		23		24856	5909		2662	383		25208	55469		
	48		5	13	11		65					4851			305				

Number of Self-Supporting Charges	5	Number of Congregations in them	6
Number of Aid-Receiving Charges	1	Number of Congregations in them	1
Total Number of Pastoral Charges	6	Total Number of Congregations	7

(Ms.) RUTH McILVENNA, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

SYNOD OF BRITISH COLUMBIA

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Armstrong, St. Andrew's	Harry Currie	John B. McKechnie	McQuarrie Rd., R.R. #2, Armstrong, B.C. V0E 1B0
2 Kamloops, St. Andrew's	G.N. Peters	W.D.O. Newman	175 Sedgewick Ct., Kamloops V2E 2C3
3 Kelowna, St. David's	L.E. Sivers	M.N. Barwick	244 Riverside Ave., Kelowna V1Y 1A6
4 Kitimat, Kitimat Presbyterian	J.B. Kay	A.M. Boyd	46 Stikine St., Kitimat, B.C. V8C 1W5
5 Penticton, St. Andrew's	David S. Heath	F.H. White	1272 Penticton Ave., Penticton, B.C.
6 Prince George, St. Giles'	J.H. (Hans) Kouwenberg	Peter Thrift	4231 Merton Cres., Prince George V2M 5B7
7 Prince Rupert, First	R.M. Pollock	M.E. Martin	620-7th Ave. E., Prince Rupert V8J 2J6
8 Salmon Arm, St. Andrew's	W.P. Janssen	James Hanna	R.R. #4, Salmon Arm, B.C. V0E 2T0
9 Vernon, Knox	Vacant	Alex Harrower	2108 24th Ave., Vernon, B.C. V1T 1K9
Others on Roll			
1 Armed Forces Chaplain	Lloyd M. Clifton		
2 Hospital Chaplain	Elizabeth M. Zook		
Appendix to Roll			
1 Retired	Edward Bragg		
2 Missionary	H. Ted Ellis		
3 Retired	William T. Fuiton		
4 Social Worker	Ivan S. Gamble		
5 Minister, United Church	Douglas Goodwin		
Diaconal Ministries - Active			
1 Miss Janie Goodwin			
2 Mrs. Janet Ham			
Diaconal Ministries - Other			
1 Mrs. Diane Tait-Katerberg	R.R. 1, Cariboo Rd., Kelowna V1Y 7T9		

Grand Total, 1983
 Grand Total, 1982
 Increase
 Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	10
In Aid-Receiving Charges	3	Ministers on Appendix	5
Others on Roll	2	Grand Total of Ministers	15

3105 Nechako Dr., Prince George, B.C., V2M 3B2. Clerk's Area Code and Telephone Number 604-563-9814. March 8, 1984. ** Last Year's Figures

SYNOD OF BRITISH COLUMBIA

Self-Supporting

1 Abbotsford, Calvin	D. Carson	D.C. Walker	3223 Chestnut St. Abbotsford V2S 4M2
2 Burnaby, Brentwood	H. Bailey	A. McIntosh	2458 E. 4th Ave., Vancouver V5M 1J9
3 Burnaby, Gordon	G. Philips	G. MacIntosh	1450 Eastern Dr., Port Coquitlam V3C 2S4
4 Burnaby, Vancouver Heights	R.M. Esler	J.H. Slawson	7180 Maureen Cres., Burnaby V5A 1H4
5 Chilliwack, Cooke's	D. Anderson	M. MacFarlane	46289 Strathcona Rd., Chilliwack V2P 3T1
6 Coquitlam	T. Hibbert	E.W. Haynes	2259 King Albert Ave., Coquitlam V3J 1Z8
7 Haney	R. Krepps	J. Muir	12151-228th St. Maple Ridge V2X 6M2
8 New Westminster, First	A. McCombie	Dr. W. Sinclair	1863 Windermere Ave. Port Coquitlam V3B 2K5
9 New Westminster, Knox	W.R. Bell	F. McKnight	140 Harvey St., New Westminster V3L 4G2
10 New Westminster, St. Aidan's	I.L. Jackson	P. Wing	212-9th Ave., New Westminster V3L 2A1
11 North Vancouver, St. Andrew's & St. Stephen's	R.L. Allison	G. Dooley	1615 Lynn Valley Rd., North Vancouver V7J 2B5
12 Richmond	T. Plomp	R. Gauvreau	5520 Wallace Rd., Richmond V7E 2C5
13 Surrey, Whalley	B.J. Ogdon	Mrs. H. Olson	#98-15275 105th Ave., Surrey V3B 1S1

Vancouver

14 Calvin	L. Szamoskozi	R. Szlivka	6049 Sherbrooke St., Vancouver V5W 3M3
15 Central	J.P. Ian Morrison	Mrs. M. Chivas	1155 Thurlow St., Vancouver V6E 1X2
16 Chinese	R.T.K. Lin	W. Con	2863 W. King Edward, Vancouver V6L 1V1
17 Fairview	J.W. Mills	W.M. Walker	5830 Hudson St., Vancouver V6M 2Z3
18 Kerrisdale	David W. Stewart	R. Reid	3806 W.33rd Ave., Vancouver V6N 2H6
19 Korean	S.J. Lee	S.H. Park	10800 Ashcroft Ave., Richmond V7A 3C1
20 Mount Pleasant	Vacant	W. Davie	225 W. 10th Ave., Vancouver V5Y 1R9
21 St. Columba	F.W. Metzger	Miss F. Edge	4249 Osler St., Vancouver V6H 2X4
22 West Point Grey	G.R. Haynes	Miss M. Middleditch	107-1750 W. 13th Ave. Vancouver V6J 2H1

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOU: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

42. PRESBYTERY OF KAMLOOPS

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD REM	COMM ATD	TOT MEMB	TOT M	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#			
7	12	30	5	4	2	-	14	46	H	27577	14436	12323	2113	472	-	15934	27718	8863	1
12	58	114	9	7	9	85	100	143	A	71689	67061	57653	9408	1693	-	23150	76386	-	2
11	77	224	2	15	52	120	280	161	A	86818	81127	79344	6408	1372	375	28400	91282	-	3
6	38	46	7	4	7	40	78	76	M	47437	34937	17677	3000	-	2043	19066	30095	8000	4
23	39	144	-	-	-	-	-	187**	A	104145	57477	15004	4600	1158	-	8600	49504	-	5
11	152	168	5	25	13	140	73	156	A	132210	94598	42225	9775	1781	16142	23601	77586	-	6
1	18	50	-	5	8	35	45	69	H	37473	19267	16550	2065	-	52	19365	35944	11500	7
6	24	72	2	5	4	70	70	109	A	52847	45895	37329	4073	-	742	25105	43635	738	8
3	26	78	-	5	5	48	66	82	A	35930	35088	31463	3517	1000	107	10271	32955	-	9
80	444	926	30	70	100	533	726	1029	9	596126	449886	304568	44959	7476	19461	173492	465105	29101	
83	436	956	56	85	43	666	721	1062	9	545305	400306	339036	40751	6566	21518	159617	365005	43931	
3	8	30	26	15	57	128	33			50821	49580	34468	4208	910	2057	13875	100100	14830	

Number of Self-Supporting Charges 6
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 9

Number of Congregations in them 6
 Number of Congregations in them 3
 Total Number of Congregations 9

(Mrs.) JOAN GRAINGER, Clerk of Presbytery

43. PRESBYTERY OF WESTMINSTER

9	22	80	8	21	12	75	47	109	M	62504	40268	35887	4336	-	45	18238	38632	-	1
6	42	70	2	3	7	90	99	54	M	41548	36538	32737	3802	-	-	21044	35439	-	2
18	121	231	5	13	15	152	117	196	A	83705	82473	61929	10272	2330	-	16800	71642	-	3
6	-	44	0	0	2	33	15	60	A	27940	16863	15421	1442	-	-	19980	28542	-	4
26	77	167	1	5	13	134	156	248	A	97894	63523	52164	9712	654	1647	24000	70532	-	5
16	97	104	13	22	2	140	30	171	M	80280	75980	70880	5100	550	-	21003	52091	-	6
8	35	49	6	9	5	74	42	94	M	63227	30016	27101	2915	-	-	21585	31414	-	7
22	55	243	4	8	37	157	183	352		120727	97538	71520	19637	1995	6401	-	68902	-	8
12	46	128	12	16	5	93	81	149	M	56193	56193	49211	6815	904	167	24605	45586	-	9
14	63	120	2	6	2	90	38	135	M	53694	46894	35645	6829	1163	4420	22193	45454	-	10
19	76	214	8	20	25	180	254	240	A	112200	112200	89540	13930	315	8730	20500	86674	-	11
13	79	158	4	28	12	188	155	247	M	115199	94641	74352	13500	6243	6789	26209	73346	-	12
13	83	130	8	10	5	100	60	120	A	59147	57137	50137	7000	-	-	21981	46028	-	13
4	19	75	3	9	5	49	60	110	M	35837	33633	31633	2000	1156	-	19800	32681	-	14
14	13	133	2	8	6	85	54	123	A	88725	59455	50502	8953	561	-	18601	86617	-	15
9	125	136	12	6	5	148	90	168	A	76150	74784	71697	6840	692	3087	28268	43778	-	16
10	18	165	4	11	9	137	80	146	A	114017	111736	72948	13728	2839	25060	22200	69798	-	17
17	73	260	3	13	11	232	110	347	M	113752	113752	97351	16401	4463	5598	25445	113752	-	18
3	148	126	10	27	16	107	384	124	H	94904	83061	71488	2509	4951	9064	22896	68908	-	19
4	-	-	4	-	5	45	5	57	A	37312	30584	26387	3719	960	479	14242	26409	-	20
5	43	186	4	11	20	140	122	158	A	73899	63175	63175	8000	-	1252	24240	89302	6998	21
15	6	105	1	7	6	106	35	152	M	61331	61331	47844	8710	-	4777	21388	49494	-	22

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF BRITISH COLUMBIA

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
23 West Vancouver	W. Perry	D.C. Sallaway	603-1480 Duchess Ave., W. Vancouver V7T 2W2
24 White Rock, St. John's	D. Robertson	A. McCubbin	14454-18th Ave., Surrey V4A 5R1
Aid-Receiving			
1 Bradner	Vacant	Mrs. S. Arnold	29220 Haverman Rd., Bradner V0X 1B0
2 Langley	J.C. Rhoad	J. Mitchell	3822-201A St., Langley V3A 1R2
3 Mission, St. Paul's	R. Calder	Mrs. M. Stuart	8279 Eagle Rd., R.R. #3, Mission V2V 4J1
4 North Vancouver, Seymour Community	Vacant	D.I. Cameron	709 Handsworth, N. Vancouver V7R 1Z0
5 Surrey	D.D. Strickland	Mrs. G. Murdoch	41-9525 King George Hwy, Surrey V3V 5W5
6 Vancouver, University Hill	J.A. Ross	Mrs. J. Gardner	11484-212th St., Maple Ridge V2X 4Z3

Others on Roll

1 Superintendent of Missions	K.C. Doka
2 Ecumenical Ministry - East Indian Community	A.R. Joshua
3 Corrections Chaplain	R. Manthorpe
4 Principal, Vancouver School of Theology	A. Van Seters

Appendix to Roll

1	J.N. Allan
2 Retired	A.V. Bentum
3 Bible School Principal	H.B. Bonsall
4 Retired	A. Csiszar
5 Consultant, Forensic Social Work	R.J.P. Foulis
6	D.J. Gillies
7	H. Lennox
8 Assistant Minister - Richmond Presbyterian Church	C.H. Maclean
9 Retired	P.C. McCrae
10	S.K. Meszaros
11 Retired	W.O. Nugent
12 Retired	J.F. Nute
13 Retired	A.M. Old
14 Retired	N.G. Robertson
15 Retired	F.G. St. Denis

Diaconal Ministries - Active

1 Mrs. J. Eastwood
2 Miss I.H. Howard
3 Miss J. Martin
4 Miss A. VanDuyvendyk

Diaconal Ministries - Other

1 Mrs. H.D. Carson	Box 451, Sechelt V0N 3A0
2 Miss Ellen Douglas	Gower Point, R.R. #1, Gibsons V0N 1V0
3 Mrs. A.I. Hallgren	1981 Eagle St., Abbotsford V2S 3A7
4 Miss Dorothy Keller	10611 Springhill Cres., Richmond V7E 1W7
5 Mrs. Ronald McKay	1848 E. Georgia St., Vancouver V5L 2B6

Grand Total, 1983
Grand Total, 1982
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	21	Total on Roll	29
In Aid-Receiving Charges	4	Ministers on Appendix	16
Others on Roll	4	Grand Total of Ministers	45

4020 Lancelot Drive, Richmond, B.C., V7C 4S3. Clerk's Area Code and Telephone Number 604-277-0373. March 12, 1984.

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; **SS:** no. pupils in all departments of Sunday School; **HOUS:** total households; **BAP:** total baptisms; **ADD:** added to Communicants Roll; **REM:** removed from Communicants Roll; **COMM ATD:** average attendance at communion; **ADH:** adherents under pastoral care; **TOT MEMB:** no. on Communicants Roll, Dec. 31, 1983; **M:** manse, rented house, housing allowance;

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL - ADD	COMM REM	ATTN ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#	
13	50	120	7	16	12	95	32	215	A	68899	68899	59564	9200	-	134	25100	64428	-	23
19	75	240	15	29	18	212	150	237	A	127945	72274	63471	7714	1695	1089	23280	50659	-	24
5	27	18	-	5	7	19	15	24	H	17000	8183	7535	574	553	74	10427	15407	4938	1
6	96	110	11	17	10	100	205	134	M	63046	40283	37716	2567	-	-	19230	37502	19863	2
7	43	62	3	4	5	45	71	51	M	30249	26249	22472	3404	197	373	19577	28091	4000	3
6	26	15	-	0	3	32	24	16	M	28924	13316	12290	225	-	801	9090	25773	15608	4
8	80	98	15	25	3	100	150	113	H	76726	45761	44073	1688	-	-	24811	42167	23965	5
2	-	17	-	-	-	17	15	23	M	3789	2844	2017	700	-	127	1200	4172	-	6

19843

329	1638	3604	167	349	283	3175	2869	4373		2086763	1719604	1448687	202222	32221	80114	587933	1543220	75372
324	1590	3644	177	383	288	3040	2462	4300	30	2437097	1501189	1259078	189747	38123	51977	605559	1313647	68772
5	48					135	407	73			218415	189609	12475		28137		229573	6600
		40	10	34	5					350334				5902		17626		

Number of Self-Supporting Charges	24	Number of Congregations in them	24
Number of Aid-Receiving Charges	6	Number of Congregations in them	6
Total Number of Pastoral Charges	30	Total Number of Congregations	30

TONY PLOMP, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

SYNOD OF BRITISH COLUMBIA

Presbytery Roll, June 30th, 1984

Statistics and Finances

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Campbell River, Trinity	R. Sparks	G.D. Mowat (assessor)	2714-12 Ave., Port Alberni, B.C. V9Y 2T6
2 Duncan, St. Andrew's	J.H.W. Statham	R.E. Gillanders	551 Cedar Ave., Duncan, B.C. V9L 1J4
3 Nanaimo, St. Andrew's	D. Dick	Miss M. Moffat	2985 Colwood Dr., Nanaimo, B.C. V9T 1V4
4 Parksville, St. Columba	T. Boonstra	Mrs. M. Currier	Box 227, R.R. #2, Qualicum Beach V0R 2T0
5 Port Alberni, Knox	R.C. Garvin	G.D. Mowat	2714-12 Ave., Port Alberni, B.C. V9Y 2T6
6 Sooke, Knox	L. Lin	P. Dewhurst	Box 734, Sooke, B.C. V0S 1N0
Victoria			
7 Chinese	K.C. Goh	J. Lee	c/o 816 North Park, Victoria V8W 1T1
8 Knox	D.A. Smith	Mrs. J. Dawlings	71 Wellington Ave., Victoria, V8V 4H5
9 St. Andrew's	B.J. Molloy	W.E. Stanley	317 Goldstream Ave., Victoria, V9B 2W4
10 Trinity	G.A. Strain	R.M. Gartshore	4619 Vantreight Dr., Victoria V8N 3W8
Others on Roll			
1 Associate Knox, Victoria	A.G. Faraday		
2 Chaplain CFB	G. Zimmerman		
Appendix to Roll			
1 Retired	J.S. Clarke		
2 Missionary	Brian Crosby		
3 Appendix	R.F. Cunningham		
4 Retired, Minister Emeritus, St. Andrew's, Victoria	J.L.W. McLean		
5 Retired	A.F. MacSween		
6 Retired	F.S. Morley		
7 Retired, Assistant to Minister St. Andrew's, Duncan	M. Nicholson		
8 Retired	G.D. Smith		
Diaconal Ministries - Other			
1 Mrs. F.R. Gartrell	1794 Barrie Rd., Victoria, B.C. V8N 2W7		
2 Mrs. I. Green	5184 Ian Ave., Port Alberni V9Y 6V7		
3 Mrs. W. Hogg	107-908 Cook St., Victoria V8I 3Z3		
4 Mrs. Ruth McCowan	2553 Shakespeare St., Victoria V8R 4G6		
5 Mrs. F. McLean	63 Linden Ave., Victoria V8V 4C9		
6 Mrs. H. Smith	12 Wellington Ave., Victoria V8V 4H6		
7 Mrs. W. Roseborough	2248 Pacific Ave., Victoria V8R 2V5		
			Grand Total, 1983
			Grand Total, 1982
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	13
In Aid-Receiving Charges	2	Ministers on Appendix	8
Others on Roll	3	Grand Total of Ministers	21

4136 Rex Road, Port Alberni, B.C., V9Y 5T6. Clerk's Area Code and Telephone Number 604-723-7751. February 23, 1984.

CODE FOR COLUMN HEADINGS:

ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance;

44. PRESBYTERY OF VANCOUVER ISLAND

For The Year Ended December 31st, 1983

ELD	SS	HOUS	BAP	- ROLL ADD	- COMM REM	COMM ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	#
4	23	21	3	4	-	18	38	31	M	30707	7470	6546	690	-	234	14700	31545	13897	1
10	136	167	11	13	15	143	179	139	A	75903	59823	51592	7300	-	931	21386	44482	-	2
7	50	74	1	5	1	42	60	81	A	37239	37239	33275	3963	921	-	19572	34258	-	3
7	42	70	7	13	6	60	95	62	M	44954	23918	20612	2530	-	776	18236	30715	18292	4
15	35	103	1	6	9	82	54	132	M	63484	59058	39197	7994	1500	11867	22916	38545	-	5
9	36	72	7	8	2	26	119	59	A	50820	39542	32246	3454	510	3842	22570	37370	-	6
8	11	61	12	12	11	72	7	92	A	42250	20531	17791	2740	-	-	22113	40032	-	7
16	26	140	10	24	5	110	81	199	A	80220	70218	64065	6053	750	100	24009	53727	-	8
48	87	501	6	48	33	420	100	738	A	151264	125339	99356	25903	2600	-	25600	130410	-	9
10	42	110	4	4	19	92	25	162	H	92822	59972	51869	8103	1256	-	21200	48398	-	10
134	488	1319	62	137	101	1065	752	1695		669663	503110	416549	68810	7537	17750	212302	489482	32189	
116	615	1332	75	111	86	1014	671	1670		631953	464842	387423	65527	7876	13892	173653	421803	25780	
18				26	15	51	81	25		37710	38268	29126	3283		339	38649	57679	6409	

Number of Self-Supporting Charges	8	Number of Congregations in them	8
Number of Aid-Receiving Charges	2	Number of Congregations in them	2
Total Number of Pastoral Charges	10	Total Number of Congregations	10

ROBERT C. GARVIN, Clerk of Presbytery

CODE FOR COLUMN HEADINGS (cont'd):

TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes;
 G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes;
 STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from BWM.

I. SYNOD OF THE ATLANTIC PROVINCES - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1983

	MIN ROLL	-- CONGREGATIONS --					ELD	SS	HOUS	BAP	-- ROLL --		COMM ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC
		SLF	PTS	AID	PTS	TOT					ADD	REM													
1. Cape Breton	16	12	20	3	6	26	216	747	1934	73	159	85	1776	1272	2650	14	910775	685625	571947	73053	16323	21269	282498	655089	4140
2. Newfoundland	5	2	2	2	4	67	386	726	31	47	29	489	679	85	4	429448	323830	246592	29074	3334	25980	84210	256227	14900	
3. Pictou	18	20	48	3	3	51	384	1568	3703	173	211	519	1864	1423	5109	20	1125286	951179	739141	128845	24269	13333	365511	930612	675
4. Halifax-Lunenburg	17	8	14	4	5	19	203	815	1943	87	184	129	1248	1648	2712	13	760755	640950	514450	84470	9110	17292	265041	592549	17450
5. Saint John	18	9	12	5	9	21	173	723	1518	64	99	62	1165	827	2338	13	826874	763988	607933	80591	11734	29580	267904	648282	3900
6. Miramichi	5	8	20	1	1	21	78	402	609	14	16	28	581	157	1001	9	420924	309744	267270	36652	6416	9195	153439	329326	9000
7. Prince Edward Island	18	11	27	2	4	34	267	1522	2464	158	198	199	1705	913	3728	13	987173	936136	767315	98811	22463	32799	264019	866049	14030
Grand Total, 1983	97	70	143	20	30	176	1388	6133	12897	600	909	1051	8828	6919	18392	86	5461235	4611452	3734648	531496	93649	149628	1658122	4278134	64095
Grand Total, 1982	98	70	140	23	36	176	1372	6092	12924	552	738	918	9250	6122	18408	86	4904372	4187021	3603608	507032	88293	133690	1369547	3464383	42616
Increase	-	-	3	-	-	-	16	41	-	48	171	133	-	797	-	-	556663	424431	131004	24464	5336	15938	288575	813751	21479
Decrease	1	-	-	3	6	-	-	-	27	-	-	-	422	-	16	-	-	-	-	-	-	-	-	-	-

II. SYNOD OF QUEBEC & EASTERN ONTARIO - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1983

	MIN ROLL	-- CONGREGATIONS --					ELD	SS	HOUS	BAP	-- ROLL --		COMM ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC
		SLF	PTS	AID	PTS	TOT					ADD	REM													
8. Quebec	7	6	6	4	8	14	61	104	436	16	11	38	389	291	613	10	411945	255273	227945	23810	3843	2513	158676	320812	32646
9. Montreal	53	35	41	4	4	45	547	1201	4328	173	326	544	2665	1293	6911	38	2467834	2032780	1663128	206450	43217	50795	555791	2018781	50051
10. Glengarry	16	10	16	-	-	16	159	463	1400	43	102	82	1148	503	2357	16	583770	501787	414014	75106	23698	22957	189485	468917	-
11. Ottawa	34	15	18	3	3	21	402	1260	3064	108	286	268	2813	1646	4535	20	1950932	1565186	1186732	226273	29920	96391	400882	1342128	52743
12. Lanark & Renfrew	15	14	21	1	2	23	232	677	2011	105	118	158	1442	629	3155	12	872509	546964	567201	117700	20031	31890	240210	610199	6000
13. Brockville	14	10	16	1	2	18	153	407	1445	66	103	83	867	341	1940	12	511803	439971	369629	64612	14533	11043	171739	447645	5000
Grand Total, 1983	139	90	118	13	19	137	1594	4112	12684	511	946	1173	8924	4703	19011	108	6798793	5341961	4428649	713951	135242	215589	1711783	5208482	146258
Grand Total, 1982	136	91	120	14	17	137	1604	4243	12781	557	909	1255	9330	3997	19191	108	7257704	5385664	4517623	640954	94455	189522	1572855	4429177	125561
Increase	3	-	-	-	2	-	-	-	-	37	-	-	706	-	-	-	-	-	72997	40787	26067	138928	779305	20697	
Decrease	-	1	2	1	-	-	50	131	97	46	-	82	406	-	180	-	458911	43703	88974	-	-	-	-	-	

CODE FOR COLUMN HEADINGS:

MIN ROLL: no. of ministers on Roll; CONGREGATIONS: SLF - self-supporting charges, PTS - no. of points in self-supporting charges, AID - aid receiving charges, PTS - no. of points in aid receiving charges, TOT - total congregations; ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; TOT MEMB: no. on Communicants Roll, Dec. 31, 1983; M: manse, rented house, housing allowance; TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; WMS: amount raised by WMS; OTH BEN: amount raised for other missionary and benevolent purposes; STPD: stipend of principal minister; NORM EXP: total normal expenditures; GRANT REC: grant received from B.W.M.

	-- CONGREGATIONS --						ELD	SS	HOUS	BAP	- ROLL -		COMM ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	
	MIN ROLL	SLF	PTS	AID	PTS	TOT					ADD	REM														
14. Kingston	17	14	19	-	-	19	230	792	1945	129	105	213	1480	909	2658	12	868276	738419	635986	97805	18966	24574	243490	669285	-	
15. Lindsay-Peterborough	30	24	41	1	3	44	443	1308	3421	119	202	238	2358	1544	5133	23	1326076	1168120	1013823	137223	44868	16235	449303	1138172	3045	
16. East Toronto	129	52	53	4	4	57	1061	3957	9488	535	1028	798	7242	3949	13520	53	6427827	5011777	3848954	594784	82401	471845	1265530	3973589	53839	
17. West Toronto	69	33	35	2	2	37	581	1626	4463	203	330	473	3822	1809	6598	33	2997564	2388565	1947255	252155	44199	161507	754036	2224621	-	
18. Brampton	37	23	31	4	4	35	600	2186	4618	334	604	403	3290	1141	7387	23	1916229	1697206	1359939	236879	23811	32805	534740	1573232	76018	
19. Barrie	37	24	46	2	4	50	452	1776	3696	158	275	279	2871	1764	5713	24	1635905	1390599	1076123	177909	37302	41321	459751	1263675	7790	
20. Temiskaming	6	3	3	3	4	7	50	235	349	21	27	46	295	200	565	6	293734	212856	169574	23127	1843	9444	83972	229141	15693	
21. Algoma & North Bay	9	9	14	-	-	14	156	501	1288	57	87	95	933	681	1793	8	549291	486906	378810	60176	5939	22273	149886	414929	-	
22. Waterloo-Wellington	48	23	30	5	5	35	836	2920	7200	385	554	611	5445	1941	13148	26	2754123	2153776	1609698	374205	42383	118886	590916	2024959	61636	
Grand Total, 1983	382	205	269	21	26	298	4409	15301	36468	1941	3212	3156	27736	13938	56515	208	18768975	15207684	12040162	1954263	301712	898980	4531824	13513603	218021	
Grand Total, 1982	379	205	273	19	24	297	4345	15533	36329	2039	3248	2973	27608	12457	55923	208	17935101	13928117	11506248	1806786	292948	831466	3968978	11458500	167477	
Increase	3	-	-	2	2	1	64	-	139	-	-	183	128	1481	592	-	833874	1279567	533914	147477	8764	67514	562846	2055103	50544	
Decrease	-	-	4	-	-	-	-	232	-	-	98	36	-	-	-	-	-	-	-	-	-	-	-	-	-	-

IV. SYNOD OF HAMILTON & LONDON - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1983

	-- CONGREGATIONS --						ELD	SS	HOUS	BAP	- ROLL -		COMM ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	
	MIN ROLL	SLF	PTS	AID	PTS	TOT					ADD	REM														
23. Hamilton	56	33	39	1	1	40	744	2228	6216	272	426	580	4722	1753	9166	33	3019944	2492380	1929499	332973	54259	106977	682845	2426021	13781	
24. Niagara	23	18	23	-	-	23	370	1323	3373	197	302	323	2481	1323	5214	19	1433426	1259210	1042349	185860	26971	16610	368804	1145732	-	
25. Paris	17	14	18	-	-	19	247	872	2602	104	202	252	2078	1157	4110	14	1103520	917607	734192	125406	17251	15790	299660	891418	-	
26. London	36	24	38	1	1	39	488	1564	3751	157	435	369	2711	1484	6215	23	1695078	1297808	984868	180778	49829	61518	429968	1289687	40353	
27. Chatham	23	16	20	2	2	22	382	1168	3040	100	198	268	2494	1070	4706	21	1342262	1195431	959332	146784	24607	32664	351908	1081105	26139	
28. Sarnia	18	13	24	-	-	24	303	1071	2236	122	251	236	1944	740	3684	24	1094435	965752	723854	126488	22643	32385	316182	807714	-	
29. Stratford-Huron	17	16	25	1	1	26	404	1520	3530	149	221	355	2820	608	6656	16	1273293	1111329	844480	159476	36041	28276	298686	1069330	-	
30. Bruce-Maitland	30	22	36	2	3	39	425	1751	3903	175	244	242	2879	1479	6506	23	1406510	1193130	993645	174035	43888	23632	444982	1097615	8336	
Grand Total, 1983	220	156	223	7	8	232	3363	11497	28653	1276	2279	2625	22129	9614	46257	173	12368468	10432647	8212219	1431780	275489	317852	3188335	9808622	88609	
Grand Total, 1982	217	152	223	9	10	233	3392	11786	29025	1350	2289	2722	21299	7652	46639	168	12157517	9876292	8522093	1327652	277072	320336	2996152	7885208	87279	
Increase	3	4	-	-	-	-	71	-	1628	-	-	830	1962	-	5	-	210951	556355	-	104128	1583	-	192183	1923414	1330	
Decrease	-	-	-	2	2	1	29	289	372	74	10	97	-	-	382	-	-	-	39874	-	-	2484	-	-	-	-

V. SYNOD OF MANITOBA & NORTHWESTERN ONTARIO - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1983

	-- CONGREGATIONS --						ELD	SS	HOUS	BAP	- ROLL -		COMM ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC
	MIN ROLL	SLF	PTS	AID	PTS	TOT					ADD	REM													
31. Superior	4	5	5	-	-	5	81	381	997	68	68	132	665	586	1404	4	315690	300793	236314	48505	8734	10564	83975	223823	-
32. Lake of the woods	6	2	2	1	1	3	26	72	261	19	51	18	174	70	348	3	100118	85072	65040	9509	3749	519	37822	81922	7500
33. Winnipeg	17	7	8	5	6	14	162	679	1610	79	85	70	991	605	2008	12	770041	630621	523963	95937	5913	36635	254414	560283	34097
34. Brandon	12	7	9	9	19	28	149	299	1423	28	40	63	723	726	1759	18	485974	351089	273322	37583	17198	7723	204248	416067	70724
Grand Total, 1983	39	21	24	15	26	50	418	1431	4291	194	244	283	2553	1987	5519	37	1671823	1367575	1098839	191534	35594	55441	580459	1282095	112321
Grand Total, 1982	39	22	25	13	24	49	431	1523	4030	204	219	413	2168	1679	5407	35	1649628	1313354	1081388	179117	33496	41213	525625	1117760	81998
Increase	-	-	-	2	2	1	-	-	261	-	25	-	385	308	112	2	22195	54221	17451	12417	2098	14228	54834	164335	30323
Decrease	-	1	1	-	-	-	13	92	-	10	-	130	-	-	-	-	-	-	-	-	-	-	-	-	-

VI. SYNOD OF SASKATCHEWAN - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1983

	-- CONGREGATIONS --						ELD	SS	HOUS	BAP	- ROLL -		COMM ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC
	MIN ROLL	SLF	PTS	AID	PTS	TOT					ADD	REM													
35. Assiniboia	10	9	12	2	3	15	141	383	1249	23	53	60	781	485	1689	12	550384	515478	421664	57559	20634	7942	204810	508197	10740
36. N. Saskatchewan	15	6	7	8	9	16	108	480	1223	78	129	168	657	753	1326	10	589421	457177	335142	51014	11595	18073	170541	441803	81850
Grand Total, 1983	25	15	19	10	12	31	249	863	2472	101	182	228	1438	1238	3015	22	1139805	972655	756806	108573	32229	26015	375351	950000	92590
Grand Total, 1982	25	13	17	12	14	31	283	847	2509	130	136	172	1339	985	3098	23	1145888	902490	782764	95042	45829	20331	312524	733565	66142
Increase	-	2	2	-	-	-	-	16	-	-	46	56	99	253	-	-	-	70165	-	13531	-	5684	62827	216435	26448
Decrease	-	-	-	2	2	-	34	-	37	29	-	-	-	-	83	1	6083	-	22958	-	13600	-	-	-	-

VII. SYNOD OF ALBERTA - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1983

	-- CONGREGATIONS --						ELD	SS	HOUS	BAP	- ROLL -		COMM ATD	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC	
	MIN ROLL	SLF	PTS	AID	PTS	TOT					ADD	REM														
37. Peace River	7	2	2	4	6	8	30	245	326	29	48	49	229	337	414	5	263571	187658	139972	15835	9429	6721	96405	179138	16861	
38. Edmonton	34	11	13	4	4	17	162	518	1377	274	258	148	857	866	1952	15	850723	703763	577462	71179	4950	70775	266891	675044	65837	
39. Red Deer	9	7	10	2	4	14	98	541	1077	66	66	79	629	676	1260	14	445879	409912	306625	45758	9185	32685	165580	329983	3284	
40. Calgary	27	17	19	3	3	22	320	1326	2724	259	342	226	2499	2027	4221	17	1828917	1806973	1128179	170987	27128	16971	426493	1315659	54003	
Grand Total, 1983	77	37	44	13	17	61	610	2630	5504	628	714	502	4214	3906	7847	51	3389090	3108306	2152238	303699	50692	127152	955369	2499824	139985	
Grand Total, 1982	69	32	40	14	18	58	576	2310	5381	525	628	518	3472	3053	7211	52	3046683	2264962	1937065	250571	26588	75417	733721	1916095	137346	
Increase	8	5	4	-	-	3	34	320	123	103	86	-	742	853	636	-	342407	843344	215173	53128	24104	51735	221668	583729	2639	
Decrease	-	-	-	1	1	-	-	-	-	-	-	16	-	-	-	1	-	-	-	-	-	-	-	-	-	-

VIII. SYNOD OF BRITISH COLUMBIA - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1983

	MIN ROLL	-- CONGREGATIONS --					ELD	SS	HOUS	BAP	- ROLL -		COMM	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC
	SLF	PTS	AID	PTS	TOT					ADD	REM	ATD				\$	\$	\$	\$	\$	\$	\$	\$	\$	
41. Kootenay	6	5	6	1	1	7	36	316	507	15	46	23	405	165	570	6	326664	263110	222666	26863	1869	5180	146142	264795	12000
42. Kamloops	15	6	6	3	3	9	80	444	926	30	70	100	538	726	1029	9	596126	449886	304568	44959	7476	19461	173492	465105	29101
43. Westminster	45	24	24	6	6	30	329	1638	3604	167	349	283	3175	2869	4373	30	2086763	1719604	1448687	202222	32221	80114	587933	1543220	75372
44. Vancouver Island	21	8	8	2	2	10	134	488	1319	62	137	101	1065	752	1695	10	669663	503110	416549	68810	7537	17750	212302	489482	32189
Grand Total, 1983	87	43	44	12	12	56	579	2886	6356	274	602	507	5183	4512	7667	55	3679216	2935710	2392470	342854	49103	122505	1119869	2762602	148662
Grand Total, 1982	88	41	42	14	14	56	554	3005	6417	328	638	447	5100	4084	7579	53	3916163	2623538	2213034	320226	54051	92872	1059763	2309781	150983
Increase	-	2	2	-	-	-	-	25	-	-	-	60	83	428	8	-	-	312172	-	22628	-	29633	60106	452821	-
Decrease	1	-	-	2	2	-	-	119	61	54	36	-	-	-	-	-	236947	-	-	4948	-	-	-	-	1821

CODE FOR COLUMN HEADINGS:

MIN ROLL: no. of ministers on Roll; **CONGREGATIONS:** SLF - self-supporting charges, PTS - no. of points in self-supporting charges, AID - aid receiving charges, PTS - no. of points in aid receiving charges, TOT - total congregations; **ELD:** no. of elders; **SS:** no. pupils in all departments of Sunday School; **HOUS:** total households; **BAP:** total baptisms; **ADD:** added to Communicants Roll; **REM:** removed from Communicants Roll; **COMM ATD:** average attendance at communion; **ADH:** adherents under pastoral care; **TOT MEMB:** no. on Communicants Roll, Dec. 31, 1983; **M:** manse, rented house, housing allowance; **TOT REV:** total revenue for all purposes; **FROM CONG:** total amount raised by congregation; **CONG PURP:** total raised for all congregational purposes; **G.A. BUDG:** remitted for General Assembly Budget; **WMS:** amount raised by WMS; **OTH BEN:** amount raised for other missionary and benevolent purposes; **STPD:** stipend of principal minister; **NORM EXP:** total normal expenditures; **GRANT REC:** grant received from B.W.

GENERAL SUMMARY BY SYNODS

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1983

	MIN ROLL	-- CONGREGATIONS --					ELD	SS	HOUS	BAP	- ROLL -		COMM	ADH	TOT MEMB	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	WMS	OTH BEN	STPD	NORM EXP	GRANT REC
	SLF	PTS	AID	PTS	TOT					ADD	REM	ATD				\$	\$	\$	\$	\$	\$	\$	\$	\$	
1. Atlantic	97	70	143	20	30	176	1338	6133	12897	600	909	1051	8828	6919	18392	86	5861235	4611452	3734648	531496	93649	149628	1658122	4278134	64095
2. Quebec & E. Ontario	139	90	118	13	19	137	1556	6112	12684	511	946	1173	8924	4703	19011	108	6798793	5341961	4426649	713951	135242	215589	1711783	5208482	146258
3. Toronto & Kingston	382	205	269	21	26	298	4409	15301	36468	1941	3212	3156	27736	13938	56515	208	18768975	15207684	12040162	1954263	301712	898980	4531824	13513603	218021
4. Hamilton & London	220	156	223	7	8	232	3363	11497	28653	1276	2279	2625	22129	9614	46257	173	12368468	10432647	8212219	1431780	275489	317852	3188335	9808622	88609
5. Manitoba & North-western Ontario	39	21	24	15	26	50	418	1431	4291	194	244	283	2553	1987	5519	37	1671823	1367575	1098839	191534	35594	55441	58059	1282095	112321
6. Saskatchewan	25	15	19	10	12	31	249	863	2472	101	182	228	1438	1238	3015	22	1139805	972655	756806	108573	32229	26015	375351	950000	92590
7. Alberta	77	37	44	13	17	61	610	2630	5504	628	714	502	4214	3906	7847	51	3389090	3108306	2152238	303699	50692	127152	955369	2499824	139985
8. British Columbia	87	43	44	12	12	56	579	2886	6356	274	602	507	5183	4512	7667	55	3679216	2935710	2392470	342854	49103	122505	1119869	2762602	148662
Grand Total, 1983	1066	637	884	111	150	1041	12520	44852	109325	5525	9088	9525	81005	46817	164223	740	53277405	43977970	34816031	5578150	973710	1913162	14121112	40303362	1010541
Grand Total, 1982	1051	626	880	118	157	1037	12557	45339	109396	5685	8805	9418	79566	40029	163474	733	52013056	40481438	33893843	5127380	912732	1704847	12539175	33314469	858902
Increase	15	11	4	-	-	4	-	-	-	-	283	107	1439	6788	749	7	1264349	3496552	922188	450770	60978	208315	1581937	6988893	151639
Decrease	-	-	-	7	7	-	37	487	71	160	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

**CHANGES AFFECTING MINISTERS, STUDENTS,
LICENTIATES AND CONGREGATIONS
AS REPORTED BY THE CLERKS OF SYNODS**

List of Changes During the Synod Year 1982-83

STUDENTS RECEIVED AS CANDIDATES FOR THE MINISTRY

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Stephen Kellock, St. Andrew's, New Glasgow, May, 1983

PRESBYTERY OF PRINCE EDWARD ISLAND

Mrs. Patricia Elford, B.A., September 13, 1983

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

J. P. Smit, February 15, 1983

C. Jensen, June 21, 1983

M. Tremblay, September 20, 1983

PRESBYTERY OF EAST TORONTO

Myung-Chun Ki, January 4, 1983

Carol Loudon, May 3, 1983

H. Douglas Crocker, June 14, 1983

(Not reported in 1983 A & P)

Robert Burnett, November 3, 1981

K. Ramkeeson, November 3, 1981

Pok Y Ryu, November 3, 1981

Michael Caveney, January 5, 1982

John Dowds, January 5, 1982

Donald O. Stephens, March 2, 1982

Jean Morris, April 6, 1982

Gordon Ford, April 6, 1982

Gwen Brown, June 5, 1982

J. Andrew Fullerton, June 5, 1982

Michael Stol, June 5, 1982

Roy Vandenberg, June 5, 1982

PRESBYTERY OF WEST TORONTO

Mark Turner, March 8, 1983

Ronald Membery, March 8, 1983

Catherine Dodds, March 8, 1983

Drew Lemen, May 10, 1983

(Not reported in 1983 A & P)

Mr. C. K. Lee, October 13, 1981

Mr. Kang, December 8, 1981

Mr. T. Purvis, December 8, 1981

Mr. A. Song, December 8, 1981

Mr. R. McEachern, February 9, 1982

Mrs. F. Reeve, March 9, 1982

Mr. S. Daniel, March 9, 1982

Mr. L. L. D. Weiser, April 13, 1982

PRESBYTERY OF BRAMPTON

Mr. J. Smith

Mr. D. Jacques

Dr. M. M. Blair

PRESBYTERY OF BARRIE

Mr. Donald J. McBride, February 8, 1983

(Not reported in 1983 A & P)

Dwight Nelson, St. Andrew's, Barrie, June 15, 1982

PRESBYTERY OF ALGOMA AND NORTH BAY
(Not reported in 1983 A & P)
Rosemary Thoms
David Thorell

PRESBYTERY OF WATERLOO-WELLINGTON
Mr. Terry Hastings
(Not reported in 1983 A & P)
Harry Currie
James Ferrier
Marty Molengraaf
John Zondag

Synod of Hamilton and London

PRESBYTERY OF STRATFORD-HURON
W. Webb
R. Lamb

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN
Mr. Doug Craig, St. Andrew's, Saskatoon, November 29, 1982
Mrs. Milo Craig, St. Andrew's, Saskatoon, November 29, 1982
Mrs. Gloria Fauser, Parkview, Saskatoon, June 20, 1983

Synod of Alberta

PRESBYTERY OF CALGARY-MACLEOD
Robert Ewing
Chris Ewing
W. B. Choung

Synod of British Columbia

PRESBYTERY OF KOOTENAY
D. Webber, Grace Church, Castlegar, February, 1981
Doug Swanson, St. Andrew's, Slocan, February 20, 1982

PRESBYTERY OF WESTMINSTER
Ronald Schroeder, October 4, 1983
Robert Vollemen, October 4, 1983
Jonathan Dent, November 1, 1983

PRESBYTERY OF VANCOUVER ISLAND
Marie Arbeson, (VST), November 23, 1982
Keith Acheson, (VST), November 23, 1982
Lt. Peter Courtis, (Knox), January 24, 1984
Miss Elizabeth Forrester, (VST), January 24, 1984

LICENSURES

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON
Daniel J. MacKinnon, B.A., Sydney, February 1, 1983

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH
(Not reported in 1983 A & P)
Mr. Harry J. Bradley, May 14, 1982

PRESBYTERY OF EAST TORONTO

Janet Lynn DeWolfe, B.A., M.Div., January 20, 1983
Kathryn Ann Pater, B.Ed., M.Div., January 20, 1983
Lois Cooke-Johnson, B.Th., May 12, 1983
Robert N. Faris, B.A., M.Div., May 12, 1983
Catherine G. Chalin, Rev.N., B.Sc., M.A., M.Div., Ph.D., May 12, 1983
Donald Arthur Freeman, B.A., M.A., B.D., M.Th., September 26, 1983
(Not reported in 1983 A & P)
Thomas Wei Eng, B.Sc., M.Div., March 21, 1982
Mr. Kent E. Burdett, B.A., M.Div., May 13, 1982
Mr. Roger Saint John Millar, B.A., M.Div., May 13, 1982
Mr. Robert Ian Shaw, B.Sc., M.Div., May 13, 1982
Miss Shelley C. Sullivan, B.A., M.Div., May 13, 1982

PRESBYTERY OF WEST TORONTO

Mr. L. DeWolfe, January 30, 1983
Mr. P. Vieira, May 18, 1983
Mrs. C. Vieira, May 18, 1983
Mr. C. McNeil, May 22, 1983
Mrs. Sabrina Caldwell, May 29, 1983
Mr. William Lamont, June 5, 1983
(Not reported in 1983 A & P)
Mrs. M. Coffey, January 3, 1982
Mr. P. McLean, May 30, 1982
Mr. R. McEachern, September 26, 1982

PRESBYTERY OF BRAMPTON

Mr. Hugh Jones, May 17, 1983
Miss Dianne McLean, May 17, 1983
Mr. Mark Lewis, May 17, 1983

PRESBYTERY OF BARRIE

Pieter van Harten, B.A., M.Div., May 10, 1983
Rosemary E. Thoms, B.A., M.Div., May 24, 1983
(Not reported in 1983 A & P)
Tom Cunningham, B.A., M.Div., June 3, 1982
Kees Vandermeij, June 20, 1982

PRESBYTERY OF WATERLOO-WELLINGTON

Harry Currie, May 10, 1983
Marty Molengraaf, May 10, 1983

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Dennis Cook, May 10, 1983

PRESBYTERY OF NIAGARA

Mr. J. E. R. Wiley
Mr. W. Vanderstelt

PRESBYTERY OF CHATHAM

Mrs. Lori Jensen, Ordained by the Presbytery of Barrie, February 1, 1983
Mr. David Jack, May 15, 1983

Synod of Alberta

PRESBYTERY OF CALGARY-MACLEOD

Janice Aicken, February 1, 1983

ORDINATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Daniel J. MacKinnon, B.S., Sydney, March 2, 1983

PRESBYTERY OF PICTOU

John Bannerman, Barney's River, May 20, 1983

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH

(Not reported in 1983 A & P)

Mr. Harry J. Bradley, May 14, 1982

PRESBYTERY OF EAST TORONTO

Lois Cooke-Johnson, B.Th., May 15, 1983

Donald Arthur Freeman, B.A., M.A., B.D., M.Th., September 26, 1983

(Not reported in 1983 A & P)

Mr. Thomas Wei Eng, B.Sc., M.Div., March 21, 1982

Mr. Robert Ian Shaw, B.Sc., M.Div., September 12, 1982

Mrs. Daphne P. Strung, B.Sc., M.Div., December 6, 1981

PRESBYTERY OF WEST TORONTO

Mr. Paul Vieira, May 18, 1983

Mrs. Christine Vieira, May 18, 1983

Mr. Charles McNeil, May 22, 1983

Mrs. Sabrina Caldwell, May 29, 1983

Mr. William Lamont, June 5, 1983

(Not reported in 1983 A & P)

Mrs. M. Coffey, January 3, 1982

Mr. R. McEachern, September 26, 1982

Mr. P. McLean, September 29, 1982

PRESBYTERY OF BRAMPTON

Hugh Jones, June 2, 1983

Dianne McLean, May 19, 1983

Mark Lewis, May 24, 1983

(Not reported in 1983 A & P)

Cheryl Gaver, May 16, 1982

Shawn Croll, May 30, 1982

Walter Read, May 26, 1982

David Howes, June 20, 1982

PRESBYTERY OF BARRIE

Pieter van Harten, B.A., M.Div., May 22, 1983

Rosemary E. Thoms, B.A., M.Div., May 24, 1983

(Not reported in 1983 A & P)

Tom Cunningham, B.A., M.Div., June 3, 1982

Kees Vandermeij, June 20, 1982

PRESBYTERY OF TEMISKAMING

(Not reported in 1983 A & P)

Miss Shelley Sullivan, B.A., M.Div., May 26, 1982

PRESBYTERY OF WATERLOO-WELLINGTON

Janet Allan DeWolfe, B.A., M.Div., February 27, 1983

Harry Currie, B.Sc., B.Ed., M.Div., May 12, 1983

Martin Molengraaf, B.A., M.Div., May 15, 1983

Wayne Allen, B.A., M.Div., M.Th., May 29, 1983

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Gael Matheson, May 26, 1983

Dennis Cook, May 31, 1983

PRESBYTERY OF NIAGARA

Mr. J. E. R. Wiley

Mr. W. Vanderstelt

PRESBYTERY OF CHATHAM

Mr. David Jack, appointed to St. Andrew's Church, Atikokan, Ontario in the Lake-of-the-Woods Presbytery, May 15, 1983

Synod of Alberta

PRESBYTERY OF RED DEER
Bert de Bruijn, July 10, 1983

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND
B. Weatherdon, June 15, 1982

RECEPTION FROM OTHER DENOMINATIONS

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO
(Not reported in 1983 A & P)
Nagi Maurice Said, Th.B., Evangelical Church in Egypt, June 20, 1982
John N. Buchanan, B.D., MA., Ph.D., Church of Scotland, June 15, 1982
Nan-Chieh Wang, M.Div., Presbyterian Church in Taiwan, September 7, 1982
Edward Stevens, M.A., Anglican Church of Canada, September 7, 1982

PRESBYTERY OF BARRIE
(Not reported in 1983 A & P)
Grant D. M. Noland, B.Sc., B.D., September 14, 1982

PRESBYTERY OF WATERLOO-WELLINGTON
(Not reported in 1983 A & P)
Dong Suck Chung, Presbyterian Church in Korea
Emmanuel Makari, Evangelical Church of Egypt

Synod of Hamilton and London

PRESBYTERY OF NIAGARA
Mr. R. H. Kerr, Church of Scotland
Mr. L. K. Aday, UPUSA

Synod of Alberta

PRESBYTERY OF EDMONTON
Joseph Pungur, Ph.D., from Presbyterian Church of Kenya

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND
The Reverend C. Goh, from United Church, September 28, 1982

RECOGNITIONS

Synod of the Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND
Pieter van Harten, B.A., M.Div., Grand Falls, September 7, 1983

PRESBYTERY OF HALIFAX-LUNENBURG
Mark Lewis, B.A., M.Div., Windsor & Noel Road, September 1, 1983

PRESBYTERY OF SAINT JOHN
Hugh C. Jones, B.A., M.A., M.Div., St. Andrew's and Pennfield, June 22, 1983

PRESBYTERY OF PRINCE EDWARD ISLAND
Miss Gael Matheson, M.A., Murray Harbour North, August 2, 1983
William Scott, B.Th., North Tyron, August 9, 1983

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH

(Not reported in 1983 A & P)

Mr. Shawn Croll, at Colborne, July 29, 1982

Mr. Ron Wallace, at Bolsover, August 19, 1982

PRESBYTERY OF BARRIE

(Not reported in 1983 A & P)

Kees Vandermeij, Creemore Charge, June 20, 1982

G. Walter Read, B.A., M.Div., St. Mark's, Orillia, September 9, 1982

PRESBYTERY OF ALGOMA AND NORTH BAY

(Not reported in 1983 A & P)

Rev. Ian Johnston, appointed to the pastoral Charge of Calvin, Hillside in Sudbury, September 7, 1982

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Rev. Paul Vieira, St. Andrew's Church, Moosomin, and Knox Church, Whitewood, June 28, 1983

Rev. Christine Vieira, St. Andrew's Church, Moosomin, and Knox Church, Whitewood, June 28, 1983

Rev. William Lamont, St. Andrew's Church, Indian Head, and St. Andrew's Church, Qu'Appelle, August 10, 1983

PRESBYTERY OF NORTHERN SASKATCHEWAN

Rev. Ian Shaw, St. Andrew's Church, Biggar, October 13, 1982

Rev. David Sherbino, McKercher Drive Church, Saskatoon, May 19, 1983

Synod of British Columbia

PRESBYTERY OF KOOTENAY

Reverend Harvey Self, Grace Church, Castlegar, September 18, 1981

PRESBYTERY OF KAMLOOPS

Reverend Harry Currie, Armstrong, August 21, 1983

PRESBYTERY OF WESTMINSTER

Reverend Dr. A. van Seters, October 13, 1983. (Installed at an Ecumenical Service as Principal of VST).

INDUCTIONS

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Miss Patricia Rose, B.N.Sc., M.Div., Merigomish-French River, November 4, 1982

Mark McLennan, B.A., B.Th., Scotbsburn, November 5, 1982

Miss Jane Johnson, B.Sc., B.Th., M.Div., Marine Drive Kirks Pastoral Charge, July 14, 1983

PRESBYTERY OF HALIFAX-LUNENBURG

Cedric C. Pettigrew, B.A., B.D., M.A., Calvin, Halifax, January 6, 1983

PRESBYTERY OF SAINT JOHN

Herbert Hilder, B.A., M.A., M.Div., Sackville and Port Elgin, September 14, 1983

PRESBYTERY OF MIRAMICHI

Daniel W. MacDougall, B.Sc., M.Div., Dalhousie, September 11, 1983

PRESBYTERY OF PRINCE EDWARD ISLAND

Jack Chiang, M.Div., S.T.M., Sherwood, December, 1982

R. MacArthur Shields, B.A., Montague - Cardigan, September 1, 1983

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Dr. Stephen Farris, Trinity Church, Amherstview, September 20, 1983

PRESBYTERY OF LINDSAY-PETERBOROUGH

Dr. W. J. Clyde Ervine, Sutton, April 29, 1983

(Not reported in 1983 A & P)

Mr. Frank Vander Zwan, at Uxbridge, September 2, 1982

PRESBYTERY OF EAST TORONTO

E. F. Roberts, B.A., D.D., Secretary, Administrative Council, November 23, 1982

Charlotte Stuart, St. John's, Toronto, March 14, 1983

J. W. Evans, B.A., B.Ed., D.D., St. Andrew's, Toronto, April 10, 1983

J. M. Said, B.Th., Arabic Church, Toronto, June 19, 1983

Irene Dickson, B.A., B.Ed., A.M.M., B.D., M.Th., Principal, Ewart College,

September 8, 1983

D.T. Stiel, B.A., B.D., Drs., Melrose Park, Toronto, September 11, 1983

R. K. Anderson, B.A., B.D., M.Th., Wexford, Scarborough, September 14, 1983

(Not reported in 1983 A & P)

Peter D. Ruddell, M.A., B.D., Thornhill Church, September 8, 1981

Ronald C. Archer, B.A., M.Div., Trinity Church, York Mills,

September 23, 1982

Nan-Chieh Wang, M.Div., Toronto Formosan Church, September 14, 1982

PRESBYTERY OF WEST TORONTO

Dr. Brian R. Ross, St. Andrew's, Humber Heights, January 16, 1983

S. D. Self, St. Paul's, Nobleton, June 26, 1983

Dr. R. F. G. Campbell, Weston Church, September 8, 1983

(Not reported in 1983 A & P)

Miss D. L. Corry, Runnymede Church, January 5, 1982

Mr. W. G. French, Victoria-Royce Church, June 2, 1982

Dr. D. M. Oliver, Morningside-High Park Church, May 30, 1982

Mr. F. Reed, Bonar-Parkdale Church, September 8, 1982

Mr. R. Little, Maple & Vaughan, September 23, 1982

Dr. J. N. Buchanan, Woodbridge Church, September 30, 1982

Mr. A. R. Dallison, King City, October 3, 1982

PRESBYTERY OF BRAMPTON

E. G. Nelson, North Bramalea, February 1, 1983

K. Pater, Caledon East and Claude, February 1, 1983

C. Cunningham, Boston and Omagh, April 28, 1983

S. Smith, Grand Valley, June 12, 1983

W. Allen, Erin and Ospringe, June 1, 1983

(Not reported in 1983 A & P)

Clive Simpson, inducted to Clarkson Road, September 9, 1981

E. S. Dowdles, appointed to Heart Lake, January 7, 1982

PRESBYTERY OF BARRIE

(Not reported in 1983 A & P)

Paul A. Brown, B.A., M.Div., D.Min., Knox, Midland, March 18, 1982

James J. Wyllie, B.A., M.Div., Westminster, Barrie, June 17, 1982

PRESBYTERY OF TEMISKAMING

Howard D. Smith, MacKay Church, December 1, 1982

PRESBYTERY OF ALGOMA AND NORTH BAY

Ian Johnston, Calvin & Hillside, Sudbury, April 12, 1983

Mabel Henderson, St. Paul's and Victoria, Sault Ste. Marie, May 3, 1983

(Not reported in 1983 A & P)

Rev. Don Muir inducted into pastoral Charge of Burk's Falls, Magnetewan

& Sundridge, May 18, 1982

PRESBYTERY OF WATERLOO-WELLINGTON

Dr. J. E. Bigelow, B.A., B.D., S.T.M., D.D., Assistant Minister (Visitation),

St. Andrew's, Kitchener, October 17, 1982

D. S. Chung, M.A., B.Th., Kitchener-Waterloo Korean Church, October 24, 1982

J. W. Milne, M.Th., Assistant Minister, Knox, Guelph, December 1, 1982

Noble Dean, B.Sc., M.Div., Assistant Minister, St. Andrew's, Kitchener,
January 16, 1983
(Not reported in 1983 A & P)
L. Vancook, September 26, 1982

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

L. J. Brice, Jarvis-Walpole, June 22, 1983
Dr. W. Joubert, West Flamboro, June 26, 1983
W. R. Hancock, Kirkwall-Sheffield, August 14, 1983
L. J. Cowper, St. Columba, Hamilton, September 6, 1983
D. B. Vincent, Brant Hills, Burlington, September 8, 1983
J. B. Henderson, Assistant, Knox, Dundas, September 11, 1983

PRESBYTERY OF NIAGARA

Mr. W. J. Baswick, Port Colborne
Mr. M. A. Sedra, West St. Andrew's, St. Catharines
Mr. R. H. Kerr, St. Andrew's, Merriton and Scottlea
Mr. L. K. Aday, Hungarian and Crowland

PRESBYTERY OF PARIS

James D. Skinner, Alexandra, Brantford, January 5, 1983

PRESBYTERY OF CHATHAM

Rev. C. Gordon D. Reid, to Forest Glade Church, Windsor from Clyde River,
Presbytery of Prince Edward Island, October 22, 1982
Rev. Caroline Lockerbie (Mrs. Woodley) to St. James Church, Thamesville, Ontario
and Knox Church, Kent Bridge from the Presbytery of Calgary-Macleod,
May 26, 1983
Rev. Wendy Paton and
Rev. Tony Paton, inducted as team to Paulin Memorial Church, Windsor, Ont. from
the Presbytery of Lake-of-the-Woods, August 4, 1983

PRESBYTERY OF SARNIA

Rev. Iona MacLean, as minister at Laurel Lea, St. Matthew's, Sarnia,
September 11, 1983

PRESBYTERY OF STRATFORD-HURON

W. E. Sayers, February 3, 1983
D. G. I. McInnis, February 24, 1983
J. M. Patterson, August 18, 1983
H. F. MacNeill, September 8, 1983
Dr. D. S. Thompson, September 25, 1983

PRESBYTERY OF BRUCE-MAITLAND

T. R. Trites, Knox, Bluevale & Knox, Belmore, January 16, 1983
R. M. Shaw, Knox, Teeswater & Kinlough, January 30, 1983
A. J. Ramsay, Lucknow & South Kinloss, May 4, 1984
Rosemary E. Thoms, St. Paul's, Wiaraton & Lake Charles, (O.M. Appointment),
August 4, 1983
W. Lennips, Geneva, Chesley, August 11, 1983

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Rev. Maurice McNabb, St. Stephen's Church, Regina, March 3, 1983

Synod of Alberta

PRESBYTERY OF EDMONTON

Lloyd W. Fourney, B.D., First Church, April 6, 1983
Jean Armstrong, M.A., Dayspring, April 12, 1983
Raymond Glen, B.A., B.D., Westmount, August 11, 1983

PRESBYTERY OF RED DEER

W. G. Sydney McDonald, B.A., Knox, Red Deer, February 6, 1983

PRESBYTERY OF CALGARY-MACLEOD

Andrew S. K. Lee, United Korean, Calgary, February 20, 1983

Synod of British Columbia

PRESBYTERY KOOTENAY

Reverend C. Brown, February 20, 1982

PRESBYTERY OF KAMLOOPS

Reverend David S. Heath, Penticton, September 4, 1983

PRESBYTERY OF VANCOUVER ISLAND

Reverend G. Strain, September 1, 1982

APPOINTMENTS (RECOGNITIONS)

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

(Not reported in 1983 A & P)

Daphne Patricia Strung, R.N., M.Div., Assistant Minister, Knox Church,
Agincourt, January 10, 1982

Margaret Coffey, B.A., M.Ed., M.Div., Team Ministry Rogers Memorial and
Westview Churches, January 20, 1982

Hugh MacDonald, M.A., Team Ministry Rogers Memorial and Westview
Churches, January 20, 1982

Thomas Wei Eng, B.S., M.Div., Minister of Christian Education, Chinese
Church, March 21, 1982

Brooke Ashfield, B.A., M.Div., Team Ministry Gateway Community Church,
May 30, 1982

Linda Ashfield, B.A., M.Div., Team Ministry Gateway Community Church,
May 30, 1982

PRESBYTERY OF WEST TORONTO

(Not reported in 1983 A & P)

Mr. B. P. Dass, East Asian Ministry, October 14, 1981

Mr. A. Marshall, Fairbank Church, May 2, 1982

Miss L. Raper, Albion Gardens, September 12, 1982

PRESBYTERY OF BARRIE

(Not reported in 1983 A & P)

Kees Vandermeij, Creemore Charge, June 20, 1982

G. Walter Read, B.A., M.Div., St. Mark's, Orillia, August 1, 1982

Synod of Hamilton and London

PRESBYTERY OF STRATFORD-HURON

D. L. DeWolfe, April 24, 1983

Synod of Alberta

PRESBYTERY OF EDMONTON

Joseph Pungur, Ph.D., Calvin Hungarian, Edmonton, July 7, 1983

Charles McNeil, B.D., Killan-Galahad, September 13, 1983

PRESBYTERY OF CALGARY-MACLEOD

Frederick Shaffer, B.Sc., M.Div., Crowchild, Calgary, July 16, 1983,
(October 16, 1983)

Martin Molengraaf, B.A., M.Div., Midnapore, Calgary, August 1, 1983,
(October 16, 1983)

DESIGNATION OF OVERSEAS MISSIONARY

Synod of Toronto and Kingston

PRESBYTERY OF WEST TORONTO

(Not reported in 1983 A & P)

Mr. P. McLean, for Taiwan, September 29, 1982

PLACED ON CONSTITUENT ROLL

Synod of the Atlantic Provinces

PRESBYTERY OF HALIFAX-LUNENBURG

C. Ian MacLean, B.A., B.Th., C.F. Chaplain, July 18, 1983

R. K. Anderson, B.A., B.D., M.Th., Missionary on Furlough, May 1, 1983

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

W. R. Russell, B.A., M.Div., January 4, 1983

F. R. Kendall, B.A., B.D., September 16, 1983

Thomas Gemmell, B.D., October 4, 1983

(Not reported in 1983 A & P)

Ian Rennie, M.A., B.D., Ph.D., November 3, 1981

Robert Little, M.A., B.D., December 1, 1981

Cecil Cunningham, March 2, 1982

PRESBYTERY OF WEST TORONTO

J. van Oostveen, Chaplaincy, St. Joseph's Hospital, April 12, 1983

Murray L. Garvin, May 1, 1983

(Not reported in 1983 A & P)

Dr. J. K. Lattimore, by permission of Assembly, June 15, 1982

Mr. H. Russell, by permission of Assembly, June 15, 1982

Mr. J. C. Elder, Synodical Missionary Superintendent, September 14, 1982

PRESBYTERY OF BARRIE

Lori J. S. Jensen, B.A., B.Ed., M.Div., February 17, 1983

Nan St. Louis, B.P.H.E., M.Div., September 13, 1983

(Not reported in 1983 A & P)

Paul A. Brown, B.A., M.Div., D.Min., March 18, 1982

James J. Wyllie, B.A., M.Div., June 17, 1982

Kees Vandermeij, June 20, 1982

G. Walter Read, B.A., M.Div., September 9, 1982

PRESBYTERY OF WATERLOO-WELLINGTON

Dr. J. E. Bigelow, B.A., B.D., S.T.M., D.D., October 17, 1982

D. S. Chung, B.Th., M.A., October 24, 1982

J. W. Milne, M.Th., December 1, 1982

J. A. DeWolfe, B.A., M.Div., March 20, 1983

Lois Cooke-Johnson, B.Th., October 16, 1983

Synod of Hamilton and London

PRESBYTERY OF NIAGARA

Mr. W. J. Baswick

Mr. R. H. Kerr

Mr. L. K. Aday

Synod of Alberta

PRESBYTERY OF EDMONTON

Richard Fee, B.A., June 21, 1983

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Reverend Douglas Goodwin, Vanderhoof, November 15, 1983

PRESBYTERY OF VANCOUVER ISLAND

Reverend G. Zimmerman, July 1, 1983

PLACED ON CONSTITUENT ROLL BY LEAVE OF ASSEMBLY

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Dr. D. C. MacDonald, B.A., D.D., September 6, 1983

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Reverend Dr. A. van Seters, October 4, 1983

PRESBYTERY OF VANCOUVER ISLAND

Reverend Dr. A. G. Faraday, June 21, 1983

LEAVE OF ABSENCE

Synod of the Atlantic Provinces

PRESBYTERY OF PRINCE EDWARD ISLAND

Robert J. Elford, B.A., Mus.G., Paed. Mus., M.Div., Summerside, August 1983 -
June 1984

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Dr. J. C. Hay, M.A., Ph.D., Sabbatical Leave, August 1, 1982 to July 31, 1983

(Not reported in 1983 A & P)

Harry Klassen, May - July, 1982, three months study leave

Patricia Strung, October - February, 1982, four months maternity leave

Stanley Walters, July 1982 - sabbatical leave

T. Olson, sabbatical leave

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Reverend J. P. Ian Morrison, November 6, 1983 to August 1, 1984

Reverend Dr. J. A. Ross, Sabbatical, October 13, 1983 to October 31, 1984

TRANSLATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

James S. S. Armour, B.A., B.D., S.T.M., to Presbytery of Montreal,
September 1, 1983

PRESBYTERY OF SAINT JOHN

Brian R. Ross, B.D., M.Th., Th.D., to the Presbytery of West Toronto,
January 15, 1983

PRESBYTERY OF PRINCE EDWARD ISLAND

Allison Ramsay, to the Presbytery of Bruce-Maitland, April 30, 1983

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Major S. D. Self, to Presbytery of West Toronto, June 21, 1983

Dr. D. T. Stiel, to Presbytery of East Toronto, June 21, 1983

PRESBYTERY OF LINDSAY-PETERBOROUGH

Jack Chiang, to Presbytery of Prince Edward Island, December 7, 1982

John B. Henderson, to Presbytery of Hamilton, July 3, 1983

(Not reported in 1983 A & P)

Miss Iona MacLean, to Presbytery of Sarnia, June 8, 1982

PRESBYTERY OF EAST TORONTO

N. C. Wang, M.Div., to Presbytery of West Toronto, April 1, 1983

C. Cunningham, to Presbytery of Brampton, April 5, 1983

David Vincent, M.A., M.Div., to Presbytery of Hamilton, August 1, 1983

D. S. Thompson, B.A., M.Div., to Presbytery of Stratford-Huron,

September 20, 1983

(Not reported in 1983 A & P)

Gordon Haynes, B.A., M.Div., Presbytery of Westminster, Vancouver, B.C.,

February 1, 1982

PRESBYTERY OF WEST TORONTO

Mrs. N. M. Davidson, Appendix to Presbytery of Brampton, February 10, 1983

Paul Vieira, to Presbytery of Assiniboia, May 20, 1983

Christine Vieira, to Presbytery of Assiniboia, May 20, 1983

Rev. C. McNeil, to Presbytery of Edmonton, May 23, 1983

Mrs. Sabrina Caldwell, to Presbytery of London, June 2, 1983

William Lamont, to Presbytery of Assiniboia, June 7, 1983

Stanley D. Self, from Presbytery of Kingston, June 26, 1983

Dr. Brian R. Ross, from Presbytery of Saint John, January 16, 1983

N. C. Wang, from Presbytery of East Toronto, April 13, 1983

J. A. Robertson, from Presbytery of Brampton, January 11, 1983

Dr. R. F. G. Campbell, from Appendix to Constituent Roll, September 8, 1983

John Openshaw, from Presbytery of Montreal, October 17, 1983

(Not reported in 1983 A & P)

Mr. B. P. Dass from Presbytery of Barrie, October 14, 1981

Miss D. L. Corry from Presbytery of Montreal, January 5, 1982

Mr. A. Marshall from Presbytery of Montreal, May 2, 1982

Mr. F. Reed from Presbytery of Hamilton, September 8, 1982

Mr. R. Little from Presbytery of East Toronto, September 8, 1982

Mr. J. C. Elder from Presbytery of Barrie, June 15, 1982

Dr. J. N. Buchanan from Presbytery of East Toronto, September 14, 1982

Mrs. M. Coffey, to Presbytery of East Toronto, January 3, 1982

Mr. W. G. French, from Maple & Vaughan Charge to Victoria-Royce within
the Presbytery of West Toronto

Mr. A. H. W. McWilliams, to Presbytery of Hamilton, August 31, 1982

Mr. R. McEachern, to Presbytery of Quebec, September 27, 1982

Mr. L. G. Smith, appendix to Presbytery of Ottawa, May 11, 1982

PRESBYTERY OF BRAMPTON

W. J. Baswick, to Port Colborne, November 1, 1982

N. Dean, to St. Andrew's, Kitchener, January 19, 1983

W. I. MacPherson, to Erindale, September 8, 1983

H. Hilder, to Sackville & Port Elgin, September 1, 1983

(Not reported in 1983 A & P)

L. Welch, to Southampton, November 17, 1981

H. Macdonald, to Rogers Memorial, December 8, 1981

G. Timbers to Knox's Galt, December 28, 1981

PRESBYTERY OF BARRIE

W. G. S. McDonald, to Presbytery of Red Deer, December 31, 1982

Pieter van Harten, to Presbytery of Newfoundland, August 31, 1983

Rosemary E. Thoms, to Presbytery of Bruce-Maitland, July 25, 1983

William Lennips, to Presbytery of Bruce-Maitland, July 31, 1983

(Not reported in 1983 A & P)

Ivan A. Dambrowitz, B.A., M.Div., to Presbytery of London, May 17, 1982

J. Calvin Elder, B.A., to Presbytery of West Toronto, May 29, 1982

Tom Cunningham, B.A., M.Div., to Presbytery of Edmonton, August 23, 1982

PRESBYTERY OF TEMISKAMING

Morley Mitchell, to Presbytery of East Toronto, April 30, 1983

David Sherbino, to Presbytery of Northern Saskatchewan, May 10, 1983

(Not reported in 1983 A & P)

J. Urquhart, B.D., to Presbytery of Brockville, September 30, 1982

PRESBYTERY OF ALGOMA & NORTH BAY

Donald Muir, to Presbytery of Temiskaming

Alan Ross, to Presbytery of West Toronto (Bermuda), October 27, 1983

PRESBYTERY OF WATERLOO-WELLINGTON

(Not reported in 1983 A & P)

Terry Ingram, to Presbytery of London, March 14, 1982

Rod Ferguson, to Presbytery of London, April 30, 1982

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

D. G. Morton, Strathcona to Presbytery of Ottawa, February 28, 1983

J. VanOostveen, Others on Roll to Presbytery of West Toronto, March 8, 1983

C. Shaver, Brant Hills to Presbytery of London, March 28, 1983

Gael Matheson, Appendix to the Roll to Presbytery of P.E.I., July 22, 1983

Dennis Cook, Appendix to the Roll to Presbytery of Temiskaming, July 22, 1983

PRESBYTERY OF NIAGARA

Miss P. Rose to Pictou Presbytery, N.S.

PRESBYTERY OF CHATHAM

Rev. Cedric C. Pettigrew, to Calvin Presbyterian Church, Halifax, N.S., Presbytery of Halifax-Lunenburg, December 26, 1982

PRESBYTERY OF STRATFORD-HURON

F. Neill, November 1, 1982

E. G. Nelson, January 31, 1983

PRESBYTERY OF BRUCE-MAITLAND

Dr. W. H. Joubert, Knox, Tara & St. Andrew's, Allenford to the Presbytery of Hamilton, June 26, 1983

T. R. Trites, Knox, Bluevale & Knox, Belmore to the Presbytery of Pictou, October 30, 1983

H. F. MacNeill, Cooke's, Markdale and Burns, Feversham to the Presbytery of Stratford-Huron, August 31, 1983.

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Rev. Donald G. McInnis, from the Appendix to the Roll, to the Presbytery of Stratford-Huron, January 26, 1983

Rev. Lloyd W. Fourney, to the Presbytery of Edmonton, March 31, 1983

PRESBYTERY OF NORTHERN SASKATCHEWAN

Rev. Ray Glen, to the Presbytery of Edmonton, August 8, 1983

Synod of Alberta

PRESBYTERY OF RED DEER

Wayne Hancock, M.Div. to Presbytery of Hamilton, July 31, 1983

PRESBYTERY OF CALGARY-MACLEOD

C. R. Lockerbie, B.A., M.Div., to Presbytery of Chatham, May 3, 1983

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Reverend James Patterson, Armstrong to Molesworth-Gorrie, August 13, 1983

RESIGNATIONS

Synod the the Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

John P. Posno, from St. Matthew's, Grand Falls, August 1, 1983

PRESBYTERY OF PICTOU

S. L. McIntyre, from Little Harbour - Pictou Landing, June 30, 1983

PRESBYTERY OF HALIFAX-LUNENBURG

Owen Channon, B.A., B.D., M.Sc., August 31, 1983

PRESBYTERY OF MIRAMICHI

David W. K. Sutherland, B.Comm., M.Div., from Newcastle Pastoral Charge, September 10, 1983

Raye A. Brown, B.A., M.Div., from Tabusintac Pastoral Charge, September 15, 1983

PRESBYTERY OF PRINCE EDWARD ISLAND

Mrs. Susan Triantafillou, B.A., Dip. Soc. Ser., from Brookfield Pastoral Charge, July 31, 1983

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Charlotte Stuart, Consultant, Urban Ministries, February 28, 1983

Patricia Strung, B.Sc., M.Div., Assistant Minister, Knox, Agincourt, June 30, 1983
(Not reported in 1983 A & P)

G. D. Johnston, B.A., B.D., M.Th., D.Th., Gateway Community Church, January 31, 1982

R. W. Johnson, B.A., B.Sc., St. John's Milliken Church, July 31, 1982

PRESBYTERY OF WEST TORONTO

Murray L. Garvin, Weston, April 30, 1983

(Not reported in 1983 A & P)

Mr. J. Honeyman, Logan Geggie, October 15, 1981

Dr. J. V. Mills, Woodbridge, June 30, 1982

Mr. A. H. W. McWilliams, St. Andrew's, Humber Heights, August 31, 1982

PRESBYTERY OF BRAMPTON

K. Michie, from Hillsburgh & Prices Corners, August 31, 1983

(Not reported in 1983 A & P)

John Robertson, from Acton, December 28, 1981

PRESBYTERY OF BARRIE

(Not reported in 1983 A & P)

E. Grant MacDonald, from St. Mark's, Orillia, January 4, 1982

PRESBYTERY OF TEMISKAMING

Morley Mitchell, St. Andrew's, April 30, 1983

David Sherbino, St. John's, May 10, 1983

(Not reported in 1983 A & P)

D. Codling, M.Th., from MacKay, Timmins, October 14, 1981

K. Brownlee, B.A., M.Div., from St. Andrew's Kirkland Lake, August 31, 1982

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

H. Ruiter, December 31, 1983

PRESBYTERY OF NIAGARA

Dr. D. W. Hay

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

Rev. Sui-Man Lee, Northwest Saskatchewan Territorial Mission, Buffalo Narrows, September 30, 1983

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Reverend Dr. F. St. Denis, October 1, 1983

Reverend J. Vissers, August 31, 1983

RETIREMENTS

Synod of the Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

John P. Posno, August 1, 1983

PRESBYTERY OF PICTOU

S. L. McIntyre, June 30, 1983

PRESBYTERY OF HALIFAX-LUNENBURG

Owen Channon, B.A., B.D., M.Sc., August 31, 1983

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

N. J. Allison, December 31, 1982

PRESBYTERY OF LINDSAY-PETERBOROUGH

Thomas McKinney, from Port Hope Charge, September 24, 1983

PRESBYTERY OF EAST TORONTO

J. G. MacGillivray, from Wexford, Scarborough, February 28, 1983

(Not reported in 1983 A & P)

Hector MacRury, M.A., B.D., June 30, 1982

H. Douglas Stewart, B.A., D.D., August 31, 1982

Alex F. MacSween, B.A., D.D., December 1, 1982

PRESBYTERY OF WEST TORONTO

(Not reported in 1983 A & P)

Mr. V. W. Raison, May 31, 1982

PRESBYTERY OF BARRIE

(Not reported in 1983 A & P)

E. Grant MacDonald, from St. Mark's, Orillia, January 4, 1982

PRESBYTERY OF ALGOMA AND NORTH BAY

Peter Reid, from Westminster, Sault Ste. Marie

PRESBYTERY OF WATERLOO-WELLINGTON

F. Norman Young, B.A., from Duff's Puslinch and Knox, Crieff, July 31, 1983

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

T. J. Caldwell, January 31, 1983

PRESBYTERY OF NIAGARA

Mr. C. D. Henderson

PRESBYTERY OF SARNIA

Rev. C. A. Falconer, recently minister of the Beechwood Charge,

September 1, 1983

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Rev. Harold W. Grove, 120-32nd St., Saskatoon, Saskatchewan, S7L 0S1

Synod of Alberta

PRESBYTERY OF EDMONTON

Ian P. MacSween, B.A., October 10, 1983

PRESBYTERY OF CALGARY-MACLEOD

G. Telcs, B.A., B.D., M.Th., July 1, 1983

Synod of British Columbia

PRESBYTERY OF KOOTENAY

H. Harvey, Catechist, Grace Church, Castlegar, June 30, 1981

Reverend W. McNeil, First Church, Trail, December 31, 1983

PRESBYTERY OF KAMLOOPS

D. J. Firth, Certificate to Barrie Presbytery, May 30, 1983

PRESBYTERY OF WESTMINSTER

Reverend Dr. F. St. Denis, October 1, 1983

ADDED TO APPENDIX

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Daniel W. MacDougall, B.Sc., M.Div., September 24, 1982

Daniel J. MacKinnon, B.A., March 2, 1983

PRESBYTERY OF NEWFOUNDLAND

John P. Posno, August 1, 1983

PRESBYTERY OF PICTOU

S. L. McIntyre, B.A., June 30, 1983

John Bannerman, May 20, 1983

PRESBYTERY OF HALIFAX-LUNENBURG

Owen Channon, B.A., B.D., M.Sc., September 1, 1983

Charles Foote, B.A., B.Ed., September 27, 1983

PRESBYTERY OF SAINT JOHN

Katherine J. Michie, B.A., B.Ed., M.Div., September 22, 1983

PRESBYTERY OF MIRAMICHI

David W. K. Sutherland, B.Comm., M.Div., September 10, 1983

Raye A. Brown, B.A., M.Div., September 15, 1983

PRESBYTERY OF PRINCE EDWARD ISLAND

Mrs. Susan Triantafillou, B.A., Dip. Soc. Ser., July 31, 1983

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

K. J. Brownlee, May 10, 1983

N. J. Allison, December 30, 1983

PRESBYTERY OF LINDSAY-PETERBOROUGH

Donald Kemble, November 16, 1982

Scott Menzies, September 20, 1983

PRESBYTERY OF EAST TORONTO

J. G. MacGillivray, B.A., March 1, 1983

Hugh MacDonald, M.A., April 5, 1983

Patricia Strung, B.Sc., M.Div., June 30, 1983

David W. Hay, M.A., D.D., September 6, 1983

K. J. McIntyre, B.A., B.Th., M.Div., September 6, 1983

(Not reported in 1983 A & P)

G. D. Johnston, B.A., B.D., M.Th., D.Th., January 31, 1982

Peter Gilbert, Ph.M., March 2, 1982

John N. Buchanan, B.A., B.D., M.A., Ph.D., June 13, 1982

Nan-Chieh Wang, M.Div., September 7, 1982

Edward Stevens, B.A., M.A., September 7, 1982

H. Douglas Stewart, B.A., D.D., October 5, 1982

Hector MacRury, M.A., B.D., October 5, 1982

R. W. Johnson, B.A., B.Sc., October 5, 1982

A. F. MacSween, B.A., D.D., October 5, 1982

PRESBYTERY OF WEST TORONTO

J. A. Robertson, January 11, 1983
Paul Vieira, May 18, 1983
Mrs. Christine Vieira, May 18, 1983
Charles McNeil, May 22, 1983
Mrs. Sabrina Caldwell, May 29, 1983
William Lamont, June 5, 1983
F. R. M. Anderson, June 21, 1983
Dr. M. E. Burch, June 21, 1983
Dr. R. K. Cameron, June 21, 1983
Dr. W. Fitch, June 21, 1983
Dr. David McCullough, June 21, 1983
Dr. J. V. Mills, June 21, 1983
W. B. Mitchell, June 21, 1983
H. Russell, June 21, 1983
William Morrow, April 14, 1983
(Not reported in 1983 A & P)
Mr. J. Honeyman, on retirement, October 15, 1981
Mr. V. W. Raison, on retirement, May 31, 1982
Mr. R. Little, on reception, September 8, 1982
Dr. J. N. Buchanan, on reception, September 14, 1982
Mr. R. McEachern, on ordination, September 26, 1981

PRESBYTERY OF BRAMPTON

M. Davidson, May 17, 1983
(Not reported in 1983 A & P)
Rev. W. Munshaw, May 18, 1982

PRESBYTERY OF BARRIE

Pieter van Harten, B.A., M.Div.
Rosemary E. Thoms, B.A., M.Div.
(Not reported in 1983 A & P)
John C. Cooper, B.D., D.D., November 10, 1981
E. Grant MacDonald, B.A., January 4, 1982
Tom Cunningham, B.A., M.Div., June 3, 1982
Grant D. M. Noland, B.Sc., B.D., September 14, 1982

PRESBYTERY OF TEMISKAMING

(Not recorded in 1983 A & P)
K. Brownlee, B.A., M.Div., September 15, 1982

PRESBYTERY OF ALGOMA AND NORTH BAY

Peter Reid,

PRESBYTERY OF WATERLOO-WELLINGTON

Harry Currie, May 12, 1983
Marty Molengraaf, May 15, 1983
Lois Cooke-Johnson, June, 1983
Robert Johnson, June, 1983
(Not reported in 1983 A & P)
T. R. Maxwell, September 14, 1982
W. S. Reid, September 14, 1982
Wayne Allen

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

H. Ruiter, December 31, 1983
T. J. Caldwell, January 31, 1983
Dr. L. J. Shein, from Constituent Roll, February 8, 1983
Gael Matheson, May 26, 1983
Dennis Cook, May 31, 1983

PRESBYTERY OF STRATFORD-HURON

C. D. Henderson, June 15, 1983

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN
Rev. Sui-Man Lee, September 30, 1983

Synod of Alberta

PRESBYTERY OF EDMONTON
Gordon Williams, B.D., June 21, 1983

Synod of British Columbia

PRESBYTERY OF WESTMINSTER
Reverend J. Vissers, August 31, 1983
Reverend Dr. F. St. Denis, October 1, 1983
PRESBYTERY OF VANCOUVER ISLAND
Reverend Dr. A. G. Faraday, from 42, February 16, 1982
Reverend A. F. MacSween, from 16, June 21, 1983

REMOVED FROM APPENDIX

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON
Daniel J. MacKinnon, B.A., March 17, 1983
Daniel W. MacDougall, B.Sc., M.Div., August 1, 1983
C. H. Foote, B.A., B.Ed., September 13, 1983
PRESBYTERY OF NEWFOUNDLAND
John P. Posno, September 1, 1983
PRESBYTERY OF PICTOU
Gordon S. Bannerman, to Montreal Presbytery, November 17, 1982
PRESBYTERY OF HALIFAX-LUNENBURG
R. K. Anderson, B.A., B.D., M.Th., May 1, 1983
PRESBYTERY OF MIRAMICHI
Raye A. Brown, B.A., M.Div., September 16, 1983

Synod of Toronto and Kingston

PRESBYTERY OF WEST TORONTO
(Not reported in 1983 A & P)
Mr. R. Little, on induction, September 21, 1982
Mr. R. McEachern, on transfer, September 27, 1982
Dr. J. N. Buchanan, on induction, September 30, 1982
Mr. L. G. Smith, on transfer, May 11, 1982
PRESBYTERY OF BARRIE
Pieter van Harten, B.A., M.Div.
Rosemary E. Thoms, B.A., M.Div.
Nan St. Louis, B.P.H.E., M.Div.
(Not reported in 1983 A & P)
J. Calvin Elder, to Presbytery of West Toronto, May 29, 1982
Tom Cunningham, to Presbytery of Edmonton, August 23, 1982
PRESBYTERY OF TEMISKAMING
Kathy Jean Brownlee, to Presbytery of Kingston
PRESBYTERY OF WATERLOO-WELLINGTON
Harry Currie, to Presbytery of Kamloops
Marty Molengraaf, to Presbytery of Calgary-MacLeod
Wayne Allen, to Presbytery of Brampton
Ferguson Barr, M.A., by death, November 21, 1983

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Reverend Douglas Goodwin, Vanderhoof, November 15, 1983

PRESBYTERY OF VANCOUVER ISLAND

Rev. Dr. G. Faraday, June 21, 1983

CERTIFICATES GRANTED

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Daniel J. MacKinnon, B.A., March 17, 1983

Daniel W. MacDougall, B.Sc., M.Div., August 1, 1983

C. H. Foote, B.A., B.Ed., September 13, 1983

PRESBYTERY OF NEWFOUNDLAND

John P. Posno, to Presbytery of Pictou, September 1, 1983

PRESBYTERY OF PICTOU

Gordon Bannerman, November 17, 1982

John Bannerman, June 29, 1983

PRESBYTERY OF HALIFAX-LUNENBURG

R. K. Anderson, B.A., B.D., M.Th., to Presbytery of East Toronto, June 30, 1983

George Zimmerman, B.Sc., M.Div., C.F. Chaplain, to Presbytery of Vancouver Island,
June 30, 1983

PRESBYTERY OF MIRAMICHI

Raye A. Brown, B.A., M.Div., to Presbytery of East Toronto, September 16, 1983

PRESBYTERY OF PRINCE EDWARD ISLAND

C. Ian MacLean, B.A., B.Th., to Forces Chaplaincy, July 8, 1983

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

K. J. Brownlee, to Presbytery of Prince Edward Island, September 20, 1983

Major S. J. Self, to Presbytery of West Toronto, June 21, 1983

Dr. D. T. Stiel, to Presbytery of East Toronto, June 21, 1983

PRESBYTERY OF EAST TORONTO

Lois Cooke-Johnson, B.Th., to Presbytery of Waterloo-Wellington, May 15, 1983

R. W. Johnson, B.A., B.Sc., to Presbytery of Waterloo-Wellington, June 30, 1983

Dr. A. F. MacSween, B.A., D.D., to Presbytery of Vancouver Island, June 14, 1983

D. A. Freeman, B.A., M.A., B.D., to Presbytery of London, September 27, 1983

Dr. G. D. Johnston, B.A., B.D., M.Th., D.Th., to Presbytery of Montreal,
October 4, 1983

(Not reported in 1983 A & P)

Ronald Wallace, M.A., M.Div., Presbytery of Lindsay-Peterborough,
June 15, 1982

Edward Stevens, M.A., Presbytery of Ottawa, September 7, 1982

Robert Little, M.A., B.D., Presbytery of West Toronto, September 7, 1982

Robert Ian Shaw, B.Sc., M.Div., Presbytery of Northern Saskatchewan,
September 12, 1982

John N. Buchanan, B.D., M.A., Ph.D., Presbytery of West Toronto,
October 5, 1982

PRESBYTERY OF BRAMPTON

J. A. Robertson, M.A., to Presbytery of West Toronto, November 1982

PRESBYTERY OF BARRIE

Pieter van Harten, B.A., M.Div.

Rosemary E. Thoms, B.A., M.Div.

W. G. S. McDonald, B.A.

William Lennips

(Not reported in 1983 A & P)

Ivan A. Dambrowitz, B.A., M.Div., to London, May 17, 1982

J. Calvin Elder, B.A., to West Toronto, May 29, 1982

Tom Cunningham, B.A., M.Div., to Edmonton, August 23, 1982

Synod of Hamilton and London

PRESBYTERY OF PARIS

Robert R. Robinson, Presbytery of London, Westmount Church, April 19, 1983

PRESBYTERY OF CHATHAM

John R. Carson, to Lake-of-the-Woods Presbytery, January 24, 1983

Dr. Istvan Dekany, to Presbytery of Brampton, September 16, 1983

DISSOLUTION OF PASTORAL TIE

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Between the Charge of Rogers Memorial - Westview and its Ministerial Team,
April 6, 1983

PRESBYTERY OF BARRIE

Harry E. Waite, from St. Andrew's, Barrie to Board of Congregational Life as
General Secretary, September 3, 1983

DEMISSIONS FROM THE MINISTRY

Synod of Toronto and Kingston

PRESBYTERY OF WEST TORONTO

(Not reported in 1983 A & P)

Mr. W. C. Nicholson, from Christian Ministry, July 31, 1982

DEATHS IN THE MINISTRY

Synod of the Atlantic Provinces

PRESBYTERY OF HALIFAX-LUNENBURG

Daniel C. MacPherson, B.A., M.Div., May 24, 1983

PRESBYTERY OF PRINCE EDWARD ISLAND

D. Burton Isaac, May 7, 1983

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Dr. John McNab, M.A., B.D., S.T.B., D.D., May 22, 1983

(Not reported in 1983 A & P)

Edward H. Johnson, B.Sc., Th.E., LL.D., D.D., December 8, 1981

James Dick Smart, M.A., Ph.D., D.D., January 23, 1982

PRESBYTERY OF WEST TORONTO

C. L. Mitchell, from Appendix, April 24, 1983

PRESBYTERY OF WATERLOO-WELLINGTON

Ferguson Barr, M.A., November 21, 1982

Synod of Hamilton and London

PRESBYTERY OF STRATFORD-HURON

Dr. H. F. Davidson, September 27, 1982

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Reverend George W. Anderson, Kelowna, September 9, 1982

PRESBYTERY OF WESTMINSTER

Reverend Dr. J. Dunn, July 6, 1983

PRESBYTERY OF VANCOUVER ISLAND

Reverend Dr. A. A. Rattray, October 2, 1983

CONSTITUTION OF NEW CONGREGATIONS

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Amberlea Church, South Pickering, November 6, 1983

(Not reported in 1983 A & P)

Arabic Presbyterian Church, Toronto, June 20, 1982

PRESBYTERY OF BRAMPTON

Heart Lake, May 1, 1983

Synod of Alberta

PRESBYTERY OF EDMONTON

Korean Church of Edmonton, November 27, 1983

PRESBYTERY OF CALGARY-MACLEOD

United Korean Church, Calgary, February 20, 1983

CHANGE OF NAME OF CONGREGATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Sherbrooke Pastoral Charge to Marine Drive Kirks Pastoral Charge

CHANGE IN STATUS OF CONGREGATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF PRINCE EDWARD ISLAND

Kier Memorial, Malpeque building closed August 14th, 1983

(Congregation not dissolved or amalgamated)

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

St. Peter's, Madoc, and St. Andrew's, Tweed, disjoined, August 8, 1983

PRESBYTERY OF EAST TORONTO

Rogers Memorial and Westview, Toronto, became separate Charges, April 6, 1983

PRESBYTERY OF WEST TORONTO

St. Andrew's, King City, and St. Paul's, Nobleton, a two-point Charge separated into two separate Charges, February 9, 1983.

(Not reported in 1983 A & P)

Charge of St. Andrew's, King City, and St. Paul's, Nobleton divided to become two separate congregations, September 1, 1982

PRESBYTERY OF BARRIE

(Not reported in 1983 A & P)

Angus - Zion became a one-point Charge on October 13, 1981

Synod of Hamilton and London

PRESBYTERY OF NIAGARA

Hungarian, Welland and Crowland became a two-point charge

Synod of Alberta

PRESBYTERY OF PEACE RIVER

McQueen Memorial, Brownvale and Strang, Dixonville, withdrawal of Active Ministry, July 31, 1983

PRESBYTERY OF RED DEER

St. Andrew's, Red Deer, single point Charge, May 2, 1983

Synod of British Columbia

PRESBYTERY OF KOOTENAY

First, Nelson, self-support
St. Andrew's, Slocan, self-support
St. Stephen's, Creston, self-support

DEDICATION OF CHURCH BUILDINGS

Synod of the Atlantic Provinces

PRESBYTERY OF MIRAMICHI

Manse at Bass River Charge, December 1982

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Addition to Bridlewood Church, Agincourt, June 12, 1983
St. Andrew's Church, Pickering - new Church and attendant facilities,
November 6, 1983

PRESBYTERY OF BARRIE

(Not reported in 1983 A & P)
St. Andrew's, Huntsville, St. Andrew's Church House, May 11, 1982

Synod of Alberta

PRESBYTERY OF PEACE RIVER

Knox, Wanham, June 24, 1983

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Haney Presbyterian Church, October 2, 1983

CHANGE IN LOCATION

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Transfer of Toronto Formosan Presbyterian Church to the Presbytery of West Toronto, April 6, 1983

PRESBYTERY OF WEST TORONTO

Toronto Formosan Church received from the Presbytery of East Toronto, April 6, 1983

DISSOLUTION OF CONGREGATIONS

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

(Not reported in 1983 A & P)

Cooke's Church, Toronto, June 30, 1982

PRESBYTERY OF WEST TORONTO

(Not reported in 1983 A & P)

Oshawa Hungarian, June 15, 1982

Synod of Alberta

PRESBYTERY OF RED DEER

St. Andrew's, Lousana, April 28, 1983

AMALGAMATION OF CONGREGATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF MIRAMICHI

St. Ninian's amalgamated with Bass River Charge, September 18, 1982

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

St. Andrew's, Hamilton joined with St. John and St. David's, November 21, 1983

MEMORIAL RECORDS

SYNOD OF ATLANTIC PROVINCES

THE REVEREND D. BURTON ISAAC

The Presbytery of Prince Edward Island acknowledges with a deep sense of loss the passing of the Rev. D. Burton Isaac on Saturday, May 7th, 1983. We express to his widow and his family our profound sympathy on their bereavement and assure them of our prayers at this time.

Born in Lanarkshire, Scotland, Burton came to Canada in 1952 and served in Knox Presbyterian Church, Weyburn, Saskatchewan. In 1953 he was called to Calvin Presbyterian Church, Saskatoon and served there for five years where he also served as Moderator of Presbytery and Clerk of Presbytery and Synod as well as Moderator of Synod.

In 1958 he was called to St. Andrew's Church, North Battleford, Saskatchewan. He served on the Board of Evangelism and Social Action for six years.

In 1961 he was appointed Director of the New Brunswick Temperance Federation and in 1963 became Director of the Alcohol and Drug Addiction Foundation of Newfoundland and as well Director of Allied Youth.

In 1970 he was called to serve in the Greenock, St. Andrews; St. Stephen, St. George and Pennfield Pastoral Charge in New Brunswick after which he retired.

Burton's service to the Church did not cease with retirement. On two consecutive winters he served as supply in the Brookfield Charge in the Presbytery of Prince Edward Island and one year as stated supply in the Charge of Richmond and Stittsville in the Presbytery of Ottawa.

Since 1980 until his death he has given unstintingly of himself in the work of the Presbytery of Prince Edward Island and as supply to the Hartsville Presbyterian Church.

By his enthusiasm and concern for the Church, Burton has been an example to us all and we give thanks to our Lord and God for his ministry among us.

The funeral was conducted by the Presbytery of Prince Edward Island in the Hartsville Church and burial took place in the Church Cemetery.

THE REVEREND DANIEL CORNELIUS MacPHERSON, B.A., M.Div.

The Rev. Daniel Cornelius MacPherson died in Truro, Nova Scotia, on Tuesday, May 24, 1983 at the age of 82.

Born in Dingwall on Cape Breton Island in Nova Scotia, he was the son of the late David and Jessie (Morrison) MacPherson. He was a graduate of the Nova Scotia Teacher's College and of Dalhousie University from which he received the degree of Bachelor of Arts. After teaching at the high school level for several years, he responded to the call of God and decided to become a Minister. He entered Westminster Seminary in Philadelphia from which he graduated in 1940 with a Bachelor of Theology degree. During his ministry, he served at North Sydney, Lake Ainslie, Gairloch, Knox Church, Halifax and Rose Bay (all of which are in Nova Scotia), Woodstock, New Brunswick and Stirling and West Huntingdon in Ontario. He retired in 1970 and moved to Truro, Nova Scotia.

Mr. MacPherson was a life member of The British and Foreign Bible Society.

He is survived by his wife, the former Sadie Agnes Sillers; two brothers: Dr. Alexander of Watonsville, California and Harold at Dingwall, Nova Scotia, and a sister Mary, also of Dingwall, Nova Scotia.

The funeral service was held on Friday, May 27, 1983 within St. James Church, Truro, Nova Scotia, conducted by the Minister, the Rev. G. C. MacLeod, assisted by the Rev. Owen Channon, Moderator of the Presbytery of Halifax - Lunenburg, and the Rev. P. A. McDonald, Clerk of Presbytery.

Mr. MacPherson was a keen student of the Word of God, diligent in expounding it to all who came under his ministry. He was faithful in the discharge of his responsibilities toward the Courts of the Church and in the fulfillment of his pastoral duties. He persevered to the end not allowing his state of health to interfere with his deep devotion to the Kingdom of God.

SYNOD OF QUEBEC AND EASTERN ONTARIO

THE REVEREND PAUL S. CHAN

The Reverend Paul S. Chan, son of the late Nam Sing Chan and the late Shee Young, a retired minister on the Appendix of the Presbytery of Montreal, died suddenly on March 31, 1984, at his home in St. Laurent, Quebec.

Born in China, Mr. Chan graduated from Union Theological College of Canton in 1937, and in the same year came to Canada, where he worked in Ottawa as a missionary among the Chinese people.

Two years later he moved to Montreal where he established the Montreal Chinese Presbyterian Church and Community Centre, where he ministered as a pastor for almost forty years, until his retirement in 1978.

His love and devotion to his people led to the unaguration, at his church, of the first Chinese school. His varied gifts as a spiritual leader in Montreal found expression in his being named to the Directorate of the Boards of the Montreal Chinese Community Centre, the Canadian Bible Society, the Montreal Chinese Family Service Centre and the Montreal Chinese Hospital.

He also served as vice-president of the Chinese Benevolent Association, and was a founding member of the Canadian Chinese Cultural Society of Montreal.

Because of his sensitivity and sympathy towards people, he believed in the integrity and rights of minorities and was a pioneer in fighting for equal rights of Chinese Canadians. He was honoured by the government of The Republic of China for his contribution during the Japanese invasion of China.

Countless Chinese people throughout Canada will long remember his helping them to become established in business, and many Canadians from various backgrounds will cherish his pleasant smile, warm handshake, Christian hospitality and the dedication and devotion which he brought to the cause of Christ and His Church.

The Presbytery of Montreal and the Board of World Mission record their gratitude to Almighty God for the life and ministry of Paul S. Chan, a faithful servant of the Lord, who served his church and country with honour and courage and to whom we owe a profound debt of gratitude, and express their sympathy to his wife Lucy, his daughter Sharlene, his son Terrence, his sister, Lily Poon, and brothers Daniel, Edward, George, Tim, Earl and Peter.

The funeral service was held on April 4th, in the St. Laurent Presbyterian Church, and was conducted by the Rev. Bruce Robertson, assisted by Elder Hu Woo of Ottawa, and the Rev. Dr. R. Stuart Johnston, secretary of the Montreal District of the Canadian Bible Society.

THE REVEREND ROBERT KEITH EARLS, B.A.

The Reverend Robert Keith Earls, a retired Minister on the Appendix to the Roll of the Presbytery of Lanark and Renfrew, died on April 21st 1984, at Renfrew, Ontario

Robert Keith Earls, son of William N. and Florence (Burgess) Earls was born on September 9, 1900 in Midland, Ontario. He lived in Galt, Deseronto, Brule Lake, Hull and Ottawa. He attended Hull Model School, Breezehill School and Lisgar Collegiate in Ottawa and later worked in the Merchant's Bank. After his decision to study for the ministry he attended Bishop's University at Lennoxville, Quebec, where he graduated with honours in Philosophy, and received his Bachelor of Arts Degree in 1925. While at Bishop's Mr. Earls conducted services at Thedford Mines, he was on the University debating team, edited "The Mitre", managed the rugby team in 1924, and studied Old and New Testament under the Reverend Roxborough-Smith.

In June 1925, Rev. Allan Reid asked Mr. Earls if he would go to New Brunswick where there were many churches and few ministers. He went to St. Peter's Church, Hanley and ministered over a wide area from St. Andrew's-by-the-Sea to Woodstock, Sussex and Newcastle.

In early summer of 1926, Mr. Earls agreed to go to Mahone Bay, Nova Scotia and study extra-murally in order to finalize his academic work at Presbyterian College, Montreal. He was ordained in July 1926 and remained at Mahone Bay for four years before returning to Presbyterian College to complete his studies.

Mr. Earls was called to St. Paul's Church, Amherst Island in 1932 and remained there for twenty-three years. It was on Amherst Island he met and married Arline Miller in 1955. It was in that year that he accepted a Call to St. Andrew's, Cobden and St. Andrew's Ross. Mr. Earls remained at Cobden and Ross until his retirement in 1975. He then moved to Renfrew, Ontario and served as Stated Supply at the Lochwinnoch Church until 1982.

His hobbies were oil painting and world affairs. He had friends among people in all walks of life, and was particularly noted for his devotion to the aged and infirm and his love of children.

Mr. Earls is survived by his wife Arline. To her the Presbytery offers its profound sympathy and prays that God may uphold her in her loss and bless her in the days ahead with His continual help.

A Service of Praise was conducted in the Renfrew Church, on Monday April 23rd by the Moderator of Presbytery, Rev. Bruce Kemp. He was assisted by Rev. W. A. Douglas who gave the Memorial Address, and Rev. Linda Bell, who led in the pastoral prayer.

THE REVEREND HAROLD KEITH MARKELL

Harold Keith Markell, on the staff of the Presbyterian College, Montreal from 1947 to 1980, died in his sixty-ninth year on August 10, 1983.

A native of Wales in Eastern Ontario, Dr. Markell graduated from McGill University in 1938 with B.A. Honours in History, receiving the Lieutenant-Governor's Silver Medal in History. He studied Theology at The Presbyterian College, Montreal, graduating 1941 with the Drysdale Gold Medal in Church History. He was ordained in 1941, serving churches in Vancouver and Ottawa before commencing doctoral studies at Chicago. His wife Elleene Monroe died in 1978. He is survived by a brother Glenn of Ingleside and a sister Mrs. Edith Knox of Ottawa.

Keith Markell began his long association as teacher at the Presbyterian College in 1947 when he was appointed Lecturer in Church History. The General Assembly of 1950 called him to the Chair as Professor. In 1969 when the College entered the Faculty of

Religious Studies, McGill University, he served as Assistant, then Associate Professor, until retirement in 1980. He received the Ph.D. in Church History from the University of Chicago in 1971, and an honorary D.D. from Knox College in 1972.

Dr. Markell's commitment to Church and College is seen in his writings on Canadian Church History, in particular co-editing with N. G. Smith and A. L. Farris A Short History of the Presbyterian Church in Canada. His last published work was A History of the McGill Faculty of Religious Studies, 1979 and at his death he was working on the final draft of a history of the Presbyterian College.

Known for his quiet and self-effacing qualities, Prof. Markell was content to serve the Church as a teacher of teaching elders; his former students and colleagues will cherish the memory of a teacher and scholar of both wisdom and wit.

THE REVEREND JAMES DOUGLAS WILKIE

The Reverend James Douglas Wilkie died on March 16th, 1984 at the Groves Memorial Hospital in Fergus, Ontario near Elora, where he lived since his retirement. He served within the Presbytery of Montreal as minister of Stanley Presbyterian Church for some sixteen years. He was then called to Harriston, Ontario and ministered there for the next eleven years. While minister at Stanley he served the Presbytery as Moderator and in 1957 became Moderator of the Synod of Quebec and Eastern Ontario.

Following his retirement, he spent the next eight years ministering all the way from British Columbia to Port Cartier, Quebec, during vacancies in various congregations. In this way he bridged the gap until a vacancy had been filled. He accepted the challenge of this kind of work with great dedication and enthusiasm. We must not forget that he also served the Church as a missionary in Taiwan in his early years in the ministry.

The Presbytery of Montreal desires to place on record a sense of loss in the death of a well-loved servant of Jesus Christ and minister of the Church which he served so willingly. The sympathy of the Presbytery is extended to Mrs. Wilkie and their four sons in their bereavement.

SYNOD OF TORONTO AND KINGSTON

THE REVEREND DR. WILLIAM FITCH

With deep regret we record the passing of a fellow labourer in the Gospel, Dr. William Fitch.

Dr. Fitch was born in Scotland in the year 1911. Following graduation from the University of Glasgow with the degrees M.A., B.D., Ph.D., he was ordained in the Church of Scotland, serving in two charges - Neumilns, Ayrshire and Springburn Hill Parish Church, Glasgow. He was also the architect of the Tell Scotland Movement, which brought Billy Graham to Scotland.

In 1955, he was called by the congregation of Knox Presbyterian Church, Toronto which had been without a minister for over two years. Dr. Fitch accepted the challenge of rebuilding the work of Knox.

He inaugurated strong outreach into the ethnic community round the church, and onto the University of Toronto campus. The missionary outreach of the church was very dear to his heart and during his tenure the number of missionaries as well as support for the Knox missionary family increased greatly. He also encouraged young people to consider seriously the challenge of the Christian ministry and today many of these are to be found in the ministry right across the Church and overseas.

In 1957 he invited the Reverend Tom Allan of Glasgow to lead a mission at Knox, co-sponsored by the local ministerial association. In 1960 the Reverend Leighton Ford conducted a major crusade at the invitation of Knox which was far-reaching in its outreach, and later, Knox was to provide the base for a cross-Canada mission under the Tom Rees Evangelistic Association of England. Dr. Fitch also encouraged the members of Knox to become closely involved in the crusade of Billy Graham to Toronto.

Other highlights were the opening of the Fellowship Centre with recreational facilities, Reception area and a Chapel; and the One Hundred and Fiftieth Anniversary (KNOX 150) celebrations which saw many former members and friends regathering. The Summer Fellowship, which he introduced in 1962, also brought many visitors to Knox, both locally and from all over the world, and occasioned a Star Reporter to make the now famous comment: "God doesn't die in this church over the summer months!"

As time went on Dr. Fitch became known to many through the "Faith for Today" radio broadcasts and his many writings. As a consequence he received invitations to preach throughout Canada and the United States, but was always happiest in his own pulpit.

Following the war in Korea, large numbers of Koreans came to Toronto and it was a joy to Dr. Fitch to moderate a Korean Presbyterian Church until they were able to stand on their own feet. Later Knox was similarly to host and moderate an Egyptian congregation through their initial stages of growth.

The Bridlewood Presbyterian Church was established through the generous donor giving the land. This was on the condition that the initial supervision be by Dr. Fitch and assessor elders from Knox.

Dr. Fitch served on several boards of The Presbyterian Church in Canada, including the Board of World Mission and was very actively involved as an Evangelist at Large with the Department of Evangelism and Social Action. In 1964, Dr. Fitch was appointed by the General Assembly to chair the committee for the revision of the Book of Praise, and under his leadership this was completed in 1972.

In 1969, at the urging of many friends, Dr. Fitch was proposed and elected President of the Evangelical Fellowship of Canada. He was greatly used of God in rendering leadership to this organization at a period when it was most needed.

In 1972, on retiring from Knox, Dr. Fitch organized and became Executive Director of the Church Renewal Foundation, seeking to foster renewal in the Church and to assist smaller congregations in organizing special weeks of outreach, seminars and missionary conferences. He criss-crossed Canada several times in these pursuits and was very happy doing the work he enjoyed most.

For a short period he served as Minister of Missions and Church Growth at St. Andrew's Presbyterian Church, Inslington.

In conjunction with the Board of World Mission and the trustees of Knox Church, he was able to accept invitations to minister on the major mission fields of the Presbyterian Church in India and Nigeria, which he considered a high and holy privilege.

He also ministered in parts of Latin America and in Egypt where he worked with the Presbyterian Church and the Coptic Evangelical Organization for Social Services. He made many friends in the course of his visits and in some cases was able to help financially through the auspices of the Church Renewal Foundation.

His writings included Enter into Life, God and Evil, the Beatitudes of Jesus, Guided by God, Christian Perspectives on Sex and Marriage, The Ministry of the Holy Spirit.

Dr. Fitch will be mourned by his dear wife and close helpmeet throughout his life, Mary Fitch, and his daughter Nancy Howard and son Bill and their families.

THE REVEREND WHITMAN H. FULLER, D.D.

Whitman H. Fuller was born in Geneva, New York in 1900, resided in Harrisburg, Pennsylvania, West Lafayette, Indiana, and Bryan, Texas until 1924, at which time he went to Princeton to enter Princeton Seminary and train for the Christian ministry.

Graduating from Princeton with his Th.B. degree, he was called to the congregations of St. Andrew's, Markham and St. James, Stouffville, Ontario, and was ordained and inducted by the Presbytery of Toronto in July 1927.

Having served there for twelve years, he accepted a call to Knox Church, Jarvis, and Chalmers Church, Walpole, Ontario, where he was inducted in August 1939, and remained until 1953, at which time he was called to serve the General Assembly's Board of Christian Education as Editor of Church School Publications. He served the Church in this capacity until his retirement in 1968.

Knox College, Toronto, conferred on him the degree of Doctor of Divinity, Honoris Causa, in the spring of 1961, in recognition of his distinguished service to the Church as an editor, writer and pastor.

Dr. Fuller's wife, Mabel King came from Massachusetts. They married in 1928. She was an able and kindly helpmeet in ministry until her death in 1959.

Dr. Fuller was widely known and respected throughout the Church. His knowledge and wisdom in matters of Church law and procedure were well known. He served for six years as Clerk of Hamilton Presbytery. He authored two books that have had wide use among our congregations: "Rules of Order and Procedure for the Conduct of Public Meetings", 1937, and "The Board of Managers", 1948.

For six years he served as Convener of General Assembly's "Presbyterian Record Committee". For five years he served on the Assembly's "Articles of Faith Committee". He also wrote articles for the Presbyterian Record, and lesson materials for the curriculum on Genesis, Matthew, Mark, Luke, John and Acts prior to his appointment as editor.

As editor of the curriculum, Dr. Fuller's writing skills, his meticulous scholarship, and his kindly manner won him the deep respect and great affection of a great multitude of Canadian Presbyterians. Ministers, deaconesses and lay people alike, as they worked with him, learned a great deal not only about Biblical Theology and writing, but about Christian spirituality as it was shown in Dr. Fuller's loving manner, gentleness, dignity, and self-discipline.

Retiring from the active ministry in November 1968, at which time his service was honoured by the Board of Christian Education, Dr. Fuller remained active, serving the Boards and Committees of General Assembly in various ways. He accepted temporary appointments under the General Board of Missions at Regina, Sask., and Duncan, B.C., and gave considerable time to the developing work of the Assembly's Personnel Committee, which became the Board of Ministry, serving temporary staff appointments in 1971-72 and 1974.

Along with all of this, he continued to accept editing and research assignments.

In the later years of his retirement, he moved to Shepherd Lodge in Agincourt and became a beloved participant in the Knox Presbyterian congregation there, being made an honorary member of the Session.

At the time of his death on January 22, 1984, Dr. Fuller was survived by one brother, Nelson, a resident of San Diego, California. As "adopted" family, he still enjoyed the close friendship of folks he and Mrs. Fuller had known since their early years in Markham.

His life will be remembered with thankfulness and praise to God by the whole Presbyterian Church in Canada, which he served so faithfully and well as minister, scholar, editor, elder statesman, and ambassador for Christ.

A Memorial Service was held in Knox Presbyterian Church, Agincourt, on February 1st, conducted by the Moderator of Presbytery, Rev. J. A. McKay, assisted by Rev. A. B. Embree, representing Dr. Fuller's first pastoral charge and Miss Helen Tetley, representing the staff at the National Office of The Presbyterian Church in Canada. The Memorial Address was given by Rev. Dr. R. P. Carter, his Minister and close friend.

THE REVEREND BENJAMIN ZI

The Presbytery of East Toronto records its sorrow at the passing on May 16, 1984, of a faithful Minister of the Gospel who served his Lord both in China and in Canada.

The Reverend Benjamin Zi, B.A., Th.M., Ph.D., was born on March 31, 1898 in Swatow, China. He graduated from St. John University, Shanghai, in 1922, after which he went to the United States to study at Princeton Theological Seminary where he received his Th.M. degree. He continued his education at Harvard Divinity School, receiving his Ph.D. in 1930.

Dr. Zi returned to Swatow to become the Principal of the Presbyterian Bible College. During the Japanese War in 1931, Dr. Zi went to pastor a church in Shanghai and then returned for the last time to Swatow to again resume the post as Principal of the Presbyterian Bible College.

In 1960, Dr. Zi came to Canada to pastor the Chinese Presbyterian Church in Toronto. He came at a crucial time when the new church building was being completed. He was a man of principle and conviction who stood up to the pressure of the Chinese Community to have a heathen funeral ritual in the Church. In 1963, due to illness, Dr. Zi retired as Minister of the Toronto Chinese Presbyterian Church.

Dr. Zi leaves his wife Lucy, his eldest son John, a Professor of Music at Cornell University; his second son, Tom, an Engineer at Houston, Texas; his two daughters, Nancy, a soloist and lecturer in Chinese University in Hong Kong; and Bella, Demographics scholar at the University of Honolulu.

The funeral service was held in the Chinese Presbyterian Church on Monday, May 21, 1984, conducted by Rev. Edward Ling, assisted by Rev. Thomas Eng.

SYNOD OF HAMILTON AND LONDON

THE REVEREND C. W. MIDDLETON

The Presbytery of London records with profound sorrow the death of a beloved friend and brother in ministry, Charles W. Middleton. His ministry among us reached its end on September 6, 1983, when he died in Strathroy-Middlesex Hospital. For several years he had laboured under the shadow of a threatening illness. Yet he courageously continued in active service to the last month of his life.

Charles Middleton was born in Rothienorman, Aberdeenshire, Scotland, in 1920, and received his early education there. After service in the Royal Navy during World War II, he prepared himself for the ministry at King's College, Aberdeen. He spent all his ministry in rural and village charges. In Scotland he served for seven years at Ythan Wells and Auchaber. He came to Canada in 1961, and spent the remainder of his ministry in the rural charge of Komoka, North Caradoc and Mount Brydges.

Charles Middleton was much loved as a faithful pastor, a conscientious minister of the Gospel, and a kind friend. He was a good presbyter who cheerfully gave of his time and

ability to this court. He served as Moderator on several occasions and as a convener of Presbytery committees. He believed in active participation in the life of the community where he lived and served, and was highly respected for his generous contribution to the community. He had served in several capacities: Chaplain to his Canadian Legion Branch, Chaplain to his Masonic Lodge, Scouting Group Committee, Board of the Tri-Township Arena.

Members of Presbytery joined many members of the congregations and representatives of the community in paying tribute at his funeral service which was conducted in the Harding-Madill Funeral Home, Mount Brydges, on Thursday, September 8. The service was conducted by the Moderator of Presbytery, the Reverend Douglas C. McQuaig, and the Reverend J. Murdo Pollock who had begun his ministry in this Presbytery in the same month as Mr. Middleton.

To his wife, Jean (Leggat), likewise a native of Aberdonian, to his sons, Robert and Charles, to their wives and to his grandson, Graham, the Presbytery offers its profound sympathy, and prays that God may bless them with his comfort in their time of sorrow.

SYNOD OF BRITISH COLUMBIA

THE REVEREND DR. ALEXANDER A. RATTRAY, B.Sc., B.D., Ph.D.

The Rev. Dr. Alexander A. Rattray, B.Sc., B.D., Ph.D. passed away after a lengthy illness in the City of Victoria on 2nd October, 1983 at age 77 years.

Dr. Rattray was a brilliant student graduating from Montreal College with a B.D. degree and winning the Penman Scholarship and the Calvin gold medal. Prior to the above he received his B.Sc. at Acadia University in 1937. In 1943 he received the degree of Ph.D. from Chicago University with his studies on the history of religions. On May 30th, 1940 he married Verna May Brookes of Brookefield, P.E.I. He was appointed as an ordained missionary to Wilkie, Saskatchewan in 1941 and remained there until entering the University of Chicago in the fall of 1942. In 1944 he enlisted as an army Chaplain and served overseas, returning in 1945. He subsequently spent several years teaching school and was in 1952 appointed to the Ministry of the Presbyterian Church in Whitehorse, Yukon Territories. During his ministry a church building was constructed. Subsequently he served as minister in West Vancouver, Ile Perot, Quebec and Knox, Victoria.

During his life he wrote, "Rhymes of a Kootenay Pastor", "A Scotsman Speaks" and novel, "Blood on the Heather". In 1964 Dr. Rattray suffered a severe stroke that led to his resignation from the active ministry. He leaves to mourn his loving wife Verna and two children, Catherine Brookes Roberts and Alexander David Rattray.

On Wednesday, October 5th at 2:00 p.m. within Knox Presbyterian Church, Victoria, B.C. a Memorial Service was held for Dr. A. A. Rattray, a Minister of The Presbyterian Church in Canada and former minister of Knox Presbyterian Church, Victoria. The Service was conducted with several ministers participating and with Dr. Gordon Faraday delivering the Message.

THE REVEREND E. A. WRIGHT, D.D.

Ernest A. Wright was born in Paisley, Scotland on November 10th, 1883, one of a family of six. A brother, Charles, became a professor in St. Augustine's College, Canterbury, England and was co-author of the well known commentary on John's gospel, "Wright and Didsbury".

In his late teens he emigrated to Canada arriving in Winnipeg in 1906. His original intention was to go to New Zealand but the necessary finance was lacking. In Scotland he had learned the meat cutting business and despite his youth became a store manager

in Paisley and so he had little trouble finding work. In fact within twenty-four hours of his arrival he had a job. The pay was twelve dollars a week and that was good pay for the young Scot at that time. Four years later he found his way to Victoria where he became branch manager of the well-known firm of P. Burns and Co.

In 1916 he married Anetta Carr. In the first world war he saw service overseas with the Canadian Medical Corps and later he transferred to the First Canadian Machine Gun battalion. On returning from overseas the Wrights made their home in Vancouver. Both he and his wife had a keen interest in theology and for three years attended the Vancouver Bible School where the Rev. Walter Ellis, father of Ted Ellis of Taiwan, was Principal. Intensive Bible study under that gifted teacher and possessing a great memory he developed into a fine expository preacher.

Vigorously opposed to 'Church Union' which he always referred to as 'The Disruption' he was constantly in demand to supply the pulpits of the Fraser Valley. He undertook a special course in Presbyterian College, Montreal and after graduating he went to Kimberley where he was ordained on April 26th, 1926. In 1929 he was a commissioner to the General Assembly where he heard an appeal for a volunteer to undertake work in the Peace River Country. He and his wife arrived in Grand Prairie and at that time 'there was not a yard of hardtop from Edmonton to Grand Prairie' a distance of four hundred miles. It was pioneering work. They acquired an old house and with the aid of Mrs. Wright's uncle who was a good carpenter, fixed up the place. Services were begun in Odd Fellow's hall and within a year a church was built and opened free of debt in January, 1930. Outreaching to Brownvale a hundred miles away he held regular services in the local hotel. With the help of a young student from Edinburgh, George Gunn, who later became a very distinguished Edinburgh preacher, services were held in Dixonville, Wanham and Bear Lake.

After six years of vigorous work the Wrights were called to Wallaceburg, Ontario. Dr. Wright ministered there for ten years before going to Sherbrooke, Quebec. After a ministry of several years, he was called to Prince Rupert where he ministered for five years and just before retirement had a short ministry in St. Andrew's, Duncan. In 1950 Presbyterian College, Montreal, conferred on him the D.D. in recognition of his work in the Peace River area.

Dr. and Mrs. Wright chose to retire in Victoria where they attended Trinity Church and were seldom absent from the Sunday services. Dr. Wright, still in possession of a clear mind and a resonant voice, was greatly appreciated in the pulpit and even in his 99th year proclaimed the gospel 'loud and clear'.

The Wrights had four children. Their eldest son, Gordon, holds an important position with the Boeing Company of Seattle. Charles, the younger son serving with the Canadian Air Force, was killed on active service and is buried in Eglinton, North Ireland. Their two daughters, Mrs. Marion Lunney, and Miss Helen Wright, reside in Victoria.

SYNODS AND PRESBYTERIES	CLERKS	WORLD MISSION	CONGREGATIONAL LIFE	MINISTRY
1. Synod of the Atlantic Provinces	E.H. Bean	D. Blaikie	J. Cameron	M. Fawcett
1. Cape Breton	I.G. MacLeod	J.E. Caldwell	C.M. Lewis	R.L. Gillis
2. Newfoundland	P. Van Harten	I.D. Fraser	I.S. Wishart	I.D. Fraser
3. Pictou	E.F. Dewar	G. Matheson	J. Eenkhoorn	E. Carpenter
4. Halifax & Lunenburg	P.A. McDonald	L.G. Macdonald	L.G. Macdonald	J. Pace
5. Saint John	G.L. Blackwell	G.C. Brett	B.C. Lowery	W. Campbell
6. Miramichi	D. Blaikie	M. Graham		
7. Prince Edward Island	J.A. Paisley	G. Beals	M. Fawcett	S. Triantafillou
2. Synod of Quebec and Eastern Ontario	Mr. D. Fulford			
8. Quebec	R. McEachern	R. Davidson	R. McEachern	P.L. Sams
9. Montreal	R. Syme	D. Neil	J.B. Robertson	L. Paul
10. Glengarry	R. Martin	D. Henry	K. Hincke	G. Fresque
11. Ottawa	P.C. Wotherspoon	J.C. Duff	P.C. Wotherspoon	F. McPhee
12. Lanark and Renfrew	L.E. Hughes	W.M. Moncrieff	J. McGurrin	A.S. Douglas
13. Brockville	N. Vandermeij	A.M. Duncan	J.J. Urquhart	A.M. Duncan
3. Synod of Toronto and Kingston	J. Lattimore	D.J. Hill	E.S. Dowdles	
14. Kingston	D.N. Young	R. Ross	R. Jones	S. Farris
15. Lindsay-Peterborough	W. Chatterton	M.R. Gellatly	Dr. H.J.C. Irvine	W. Baird
16. East Toronto	W. MacNeill		M.Kirkland-Coffey	A.S. MacDonald
17. West Toronto	A.M. Deans	R.B. Herrod	A.M. Duncan	E. Seress
18. Brampton	P. Barrow			S. Smith
19. Barrie	M.D. Summers	H.W. Osborne	J.J. Wyllie	E.A. Beggs
20. Temiskaming	Mrs. C. Blue	H. Smith	W. Denyer	D. MacKinnon
21. Algoma and North Bay	Z. Dunn	M. Henderson	I. Johnston	K. Stewart
22. Waterloo - Wellington	Mrs. B.M. McLean	J.W. Milne	B. Morrison	W.I. Little
4. Synod of Hamilton and London	R.D. MacDonald	D.A. Beaton	G.C. Dalzell	
23. Hamilton	D.J. Herbison	J.J. Hibbs	D.R. Sinclair Mrs. J.A. Green	J.R. Duke
24. Niagara	C.J. Kirk	N.W. Hutchinson	H. Appel	J.E. Kurtz
25. Paris	W.D. Jarvis			
26. London	C.D. Farris	D. McQuaig	J. Elliot	R. Ferguson
27. Chatham	Mr. E.C. Edwards	G.E. Doran	R.D. Currie	J.M. Grant
28. Sarnia	Mrs. E. Heath	Mr. J. McGregor	I. Victor	R.M. Bisset
29. Stratford - Huron	V. Tozer	J.A. Finlayson	J.D. Gordon	J.A. Finlayson
30. Bruce - Maitland	R.D. MacDonald	J.C. Brush	R.M. Shaw	G.A. Turner
5. Synod of Manitoba and North Western Ontario	N. Phills	R.E. Sand	G.C. Vais	S. Chang
31. Superior	Y. Woensdregt	S. Chang	L.B. Carter	A.H. Johnston
32. Lake of the Woods	W.K. Palmer	F.C. Palmer	D.R. Glass	D.T. Jack
33. Winnipeg	Mr. A.H. Lamont	Mr. R. Kennedy	J.A. Deyarmond	B.A. Miles
34. Brandon	R. McMillan	J. Oldenkamp	H. Reichelt	R. Kunzelman
6. Synod of Saskatchewan	Carol Morrow			
35. Assiniboia	J. Ferrier			
36. N. Saskatchewan	D.W. Maxwell	A.D. McGillivray	M. Tai	D.E. Sherbino
7. Synod of Alberta	James Haliburton	J.D. Yoos	R.N. Kinnon	J.C. Carr
37. Peace River	G.S. Malcolm	D.A. Lade	D. Riseborough	G.S. Malcolm
38. Edmonton	J.E. Riddell	D.R. Foubister	W.M. Barber	J.C. Carr
39. Red Deer	W.H. Mabb	R.J. Ritchie	J.K. Macleod	J.D. Yoos
40. Calgary - Macleod	N. Steeves			
8. Synod of British Columbia	J.H. Kouwenberg	J.H.W. Statham	Mrs. J. Grainger	T. Siversn
41. Kootenay	Ms. R. McIlvenna	B.J. Forsyth	Ken Oakes	E. Millin
42. Kamloops	Mrs. J. Grainger	W.P. Janssen	J.D. Monteith	R.M. Pollock
43. Westminster	T. Plomp	D.W. Stewart	G.R. Haynes	T.P. Hibbert
44. Vancouver Island	R.C. Garvin	L. Lin	T. Boonstra	A.G. Faraday

PENSION FUND	CH. GROWTH	COMMITTEE ON HISTORY	PRESBYTERIAN RECORD	COMMUNICATIONS SERVICES
M. Fawcett R.L. Gillis	E.H. Bean G.S. MacDonald	J. Cameron W.G. Johnston I.D. Fraser	J. Cameron W.G. Johnston J.W. Cahill	L.M. MacNaughton G.S. MacDonald
E. Carpenter P.A. McDonald W. Campbell	E. Carpenter L.G. Macdonald W. Campbell	G. Matheson J. Mark Lewis P.J. Lee E. Hawkes	E.F. Dewar J. Mark Lewis Miss C. Shaw	E.F. Dewar L.G. Macdonald Miss C. Shaw
S. Triantafillou	S. Triantafillou	S. Triantafillou	M. Fawcett	M. Fawcett
W. Ross	R. McEachern	Mrs. M. Mayhew	R. McEachern	R. McEachern
R. Martin P. Finlay J. McGurrin E. Wiley	W. MacKinnon W.K. Pottinger J. McGurrin J.J. Urquhart	D.M. MacMillan P.C. Wotherspoon E. Wiley	G. Fresque G. Tattrie J. McGurrin J.J. Urquhart	G. Fresque G. Tattrie J. McGurrin J.J. Urquhart
D.L. Crocker D.N. Young W. Baird A.S. MacDonald E. Seress	R. Jones M.R. Gellatly E. Seress	D.N. Young F. DeVries B. Fraser W.H. Lemen	R. Jones H.J.C. Irvine B. Fraser Mrs. E. Snider	R. Jones H.J.C. Irvine B. Fraser Mrs. E. Snider
E.A. Beggs Mr. J. Stevenson D. Ritchie W.I. Little	E.A. Beggs D. Cook I. Johnston B. Johnson	G.J. Bylaard S. Maddock Z. Dunn S. Reid	H.W. Osborne Mrs. O. Berard Z. Dunn B. Morrison	H.W. Osborne J.D. Blue I. Johnston G. Timbers
H.M. Creaser J.R. Duke	J.A. Johnston J.R. Duke	L.R. Renault	L.R. Renault	W.K. MacKinnon L.R. Renault
J.E. Kurtz	J.E. Kurtz	C.J. Kirk	N.W. Hutchinson	N.W. Hutchinson
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S. Chang	G.C. Vais Mrs. W. Cumming	J.D. Marnoch	N. Phills	G.C. Vais
Mrs. I. Polnick A.H. Lamont R. Kunzelman	Mrs. R. Gartshore G.C. Vais H. Reichelt	S. Robinson J.D. Marnoch H. Reichelt	Mrs. G. Wasacase R. Kennedy H. Reichelt	Mrs. I. Polnick E.C. Hicks H. Reichelt
D.W. Maxwell	D.E. Sherbino	R. Lyle	S. How	S. How
James Haliburton	R.N. Kinnon	Raymond Grant	James Haliburton	James Haliburton
J.C. Carr W.H. Mabb	J.C. Carr J.D. Yoos	B.P. Penny Mr. B. Sutherland J.K. MacLeod	B.P. Penny J.K. MacLeod	W.H. Mabb
J.H. Kouwenberg E. Millin R.M. Pollock T.P. Hibbert A.G. Faraday	C. Brown C. Brown J.D. Monteith T.P. Hibbert B.J. Molloy	H. Lennox C.B. Brown Mrs. J. Grainger G.R. Haynes R.C. Garvin	Mrs. J. Grainger D.H. Mahood J.D. Monteith G.R. Haynes T. Boonstra	Mrs. J. Grainger E. Millin J.D. Monteith G.R. Haynes T. Boonstra

**ALPHABETICAL LIST OF PASTORAL CHARGES
CONGREGATIONS AND MISSION FIELDS**

N.B.— Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

Congregation	Presbytery	Page	Congregation	Presbytery	Page
A			B		
Abbotsford, Calvin		43 678	Baddeck, Knox		1 602
Acton, Knox,		18 638	St. Ann's, Ephriam Scott		
Agincourt:			Baden, Livingston		22 644
Bridlewood		16 628	Baie-d'Urfe, St. Giles		9 616
Knox		16 628	Ballyduff		15 626
Ailsa, Craig		26 652	Banff, St. Paul's		40 674
Ajax, St. Timothy's		16 628	Bar River, Knox (see St. Giles, Sault Ste. Marie)		21 644
Alberton, (see Ancaster)		23 648	Barney's River		3 604
Alberton		7 614	Marshy Hope, Bethel		
West Point			Barnesville (see Hampton, St. Paul's)		5 610
Albion Gardens (Toronto)		17 634	Barrie:		
Alderwood (Toronto)		17 634	Essa Road		19 640
Aldershot (Burlington)		23 648	St. Andrew's		19 640
Allenford, St. Andrew's (see Tara)		30 660	Westminster		19 640
Alliston, Knox		19 640	Bass River, St. Mark's		6 612
Mansfield, St. Andrew's			Beersville, St. James		
Alma, St. Andrew's (see Elora)		22 644	Clairville, St. Andrew's		
Alma Street (see St. Thomas)		26 652	West Branch, Zion		
Tempo, North Street			Bassano, Knox		40 674
Almonte		12 622	Gem		
Kinburn, St. Andrew's			Bathurst, St. Luke's		6 612
Alvinston, Guthrie		28 658	Bayfield, Knox		29 658
Euphemia, Cameron			Baxter, (see Cookstown)		19 640
Napier, St. Andrew's			Beaconsfield, Briarwood		9 616
Amherst Island, St. Paul's		14 624	Beansville, St. Andrew's		24 650
Amherstburg, St. Andrew's		27 656	Smithville		
Amherstview, Trinity		14 624	Bear Creek (see Wyoming)		28 658
Ancaster, St. Andrew's		23 648	Beauharnois, St. Edward's		9 616
Alberton			Valleyfield		
Angus, Zion		19 640	Beaverton		15 626
Appin		26 652	Gamebridge, Knox		
Melbourne, Guthrie			Beechridge		9 616
Mosa, Burns			Beechwood, St. Andrew's		28 658
Armstrong, St. Andrew's		42 678	Centre Road, Knox		
Arnprior, St. Andrew's		12 622	Kerwood, West Adelaide		
Dewar's			Beersville, St. James (see Bass River)		6 612
Armour Heights (Toronto)		16 628	Beeton, St. Andrew's (see Tottenham)		19 640
Arthur, St. Andrew's		22 644	Bekevar, Hungarian (Kipling)		35 668
Gordonville, St. Andrew's			Belfast, St. John's		7 614
Ashburn, Burns (see Port Perry)		15 626	Wood Islands		
Ashfield		30 660	Belgrave, Knox (see Brussels)		29 658
Ripley, Knox			Bellafield (see Killarney)		34 666
Athelstan (see Huntingdon)		9 616	Bellefleur:		
Atikokan, St. Andrew's		32 664	St. Andrew's		14 624
Atwood		29 658	St. Columba		14 624
Aurora, St. Andrew's		16 628	Belmont, Knox		26 652
Avonmore St. Andrew's		10 620	North Yarmouth,		
Gravel Hill, St. James			Belmore, Knox		30 660
Monkland, St. Andrew's			Bluevale, Knox		
Avonton		29 658	Benalto (see Sylvan Lake Memorial)		39 674
Motherwell-Avonbank			Bermuda, Hamilton, St. Andrew's		17 634
Aylmer (Que.), St. Andrew's		11 620	Bethel		
Hull (Que.), Cushman Memorial			Price's Corners (see Hillsburgh)		18 638
Ayton, Knox (see Hanover)		30 660	Ilderton		26 652

Congregation	Presbytery	Page	Congregation	Presbytery	Page
Biggar, St. Andrew's	36	668			
Binbrook, Knox (see Carluke)	23	648			
Birch Grove, Victoria	1	602			
Birdtail (see Oak Lake Reserve)	34	666			
Black River Bridge, St. Paul's (see Chatham)	6	612			
Blenheim (see Valetta)	27	656			
Blue Mountain, Knox	3	604			
East River, St. Mary's, Zion					
Garden of Eden, Blair					
Blueberry Mountain, Munro (see Wanham, Knox)	37	670			
Bluevale, Knox	30	660			
Belmore, Knox					
Bobcaygeon, Knox	15	626			
Rosedale					
Boisevain, St. Andrew's (see Killarney)	34	666			
Bolsover, St. Andrew's (see Kirkfield)	15	626			
Bolton, Caven	18	638			
Nashville					
Bookton (see Norwich)	25	652			
Boston	18	638			
Omagh					
Boularderie, St. James-Knox	1	602			
Bowmanville, St. Andrew's	15	626			
Bracebridge, Knox	19	640			
Gravenhurst, Knox					
Bradford, St. John's	19	640			
2nd West Gwillimbury					
Bradner	43	678			
Braeide (see Lochwinnoch)	12	622			
Bramalea, St. Paul's	18	638			
Bramalea, North	18	638			
Brampton, St. Andrew's	18	638			
Brandon:					
First	34	666			
St. Andrew's	34	666			
Brandon, Southminster					
Brantford:					
Alexandra	25	652			
Central	25	652			
Greenbrier	25	652			
Knox	25	652			
Mount Pleasant					
Pleasant Ridge	25	652			
Breadalbane (see Virden)	34	666			
Brentwood	43	678			
Bridlewood, Agincourt	16	628			
Briercrest, Knox (see Moose Jaw, St. Paul's)	35	668			
Brigden (see Pt. Edward)	28	658			
Brighton, St. Andrew's (see Colborne)	15	626			
Bristol, (see Fort Coulonge)	12	622			
Brockville, First Church	13	624			
Brookfield	7	614			
Glasgow Road					
Hunter's River					
Brownvale, McQueen	37	670			
Dixonville, Strang					
Brule (see River John, St. George's)	3	604			
Brussels, Melville	29	658			
Belgrave, Knox					
Buffalo Narrows, (see North West Saskatchewan)	36	668			
Burgoyne (see Port Elgin, Tolmie Memorial)	30	660			
Burks Falls, St. Andrew's	21	644			
Magnetawan, Knox					
Sundridge, Knox					
Burlington:					
Aldershot	23	648			
Brant Hills	23	648			
Knox	23	648			
Pineland	23	648			
Strathcona	23	648			
St. Paul's	23	648			
Burnaby:					
Brentwood	43	678			
Gordon	43	678			
Vancouver Heights	43	678			
Burnbrae, St. Andrew's (see Campbellford)	15	626			
			C		
			Caintown, St. Paul's	13	624
			Lansdowne, Church of the Covenant		
			Caledon East, Knox	18	638
			Claude		
			Caledonia, Bethel (see East River)	3	604
			Caledonia, P.E.I. (see Murray Harbour North)	7	614
			Caledonia	23	648
			Calgary:		
			Calvin, Hungarian	40	674
			Centennial	40	674
			Chalmer's	40	674
			Grace	40	674
			Knox	40	674
			Valleyview	40	674
			St. Andrew's	40	674
			St. Giles	40	674
			Varsity Acres	40	674
			Cambridge:		
			Central	22	644
			Knox Preston	22	644
			Knox's Galt	22	644
			St. Andrew's Galt	22	644
			St. Andrew's Hespeler	22	644
			St. Giles	22	644
			Cameron, Euphemia (see Alvinston)	28	658
			Camlochie, Knox (see Wyoming)	28	658
			Campbellford, St. Andrew's	15	626
			Burnabrae, St. Andrew's		
			Campbell River, Trinity	44	682
			Cambellville, St. David's	18	638
			Nassagaweya		
			Cambellton, Knox	6	612
			Canoe Cove (see Clyde River)	7	614
			Cannington, Knox (see Woodville)	15	626
			Cape North, First	1	602
			Neil's Harbour, St. Peter's		
			Carberry, Knox	34	666
			Wellwood Zion		
			Cardigan, St. Andrew's (see Montague)	7	614
			Cardinal, St. Andrew's and St. James	13	624
			Carlton Place, St. Andrew's	12	622
			Carlsile, New, (Que.), Knox	6	612
			Carluka, St. Paul's	23	648
			Binbrook, Knox		
			Carragana	36	668
			Sylvania, Knox		
			Carstairs, Knox (see Olds)	39	674
			Castlegar, Grace	41	676
			Catalone (see Mira Ferry)	1	602
			Centre Road (see Beechwood)	28	658
			Centreville (see South Monaghan)	15	626
			Charlottetown:		
			St. James	7	614
			Zion	7	614
			Charny (see Valcartier)	8	616
			Chateauguay, Maplewood	9	616
			Chatham:		
			Calvin	6	612
			Black River Bridge, St. Paul's		
			Kouchibouguac, Knox		
			First	27	656
			St. James	27	656
			New St. Andrew's, Dover		
			Chatsworth, St. Andrew's	30	660
			Dornoch, Latona		
			Chauvin, Westminster	38	672
			Wainwright, St. Andrew's		
			Chesley, Geneva	30	660
			Chesterville, St. Andrew's	13	624
			Morewood		
			Chetwynd, B.C., Zion	37	670
			Cheyne (see Stoney Creek)	23	648
			Chilliwack, Cooke's	43	678
			Chinese		
			Mission, Montreal	9	616
			Mission, Toronto	16	628
			Preaching Place (Chatham)	27	656
			Vancouver	43	678
			Victoria	44	682

Congregation	Presbytery	Page	Congregation	Presbytery	Page
Churchill (see Clyde River)	7	614	Dresden	27	656
Clairlea Park (see Toronto)	16	628	Rutherford		
Clairville, St. Andrew's (see Bass River)	6	612	Dromore, Amos	30	660
Clarkson Road (see Mississauga)	18	638	Holstein		
Claude (see Caledon East)	18	638	Normanby, Knox		
Clinton, St. Andrew's	29	658	Drummond Hill, (see Niagara Falls)	24	650
Clyde River	7	614	Duart	27	656
Canoe Cove			Turin, Knox		
Churchill			Dubin Shore, Knox	4	608
Nine Mile Creek			Duff, Largie (see Crinan, Argyle)	26	652
Cobden, St. Andrew's	12	622	Duff's (see Puslinch)	22	644
Ross, St. Andrew's			Dunbar (see Morrisburg)	13	624
Cobourg, St. Andrew's	15	626	Duncan, St. Andrew's	44	682
Cochrane, Knox	20	642	Dundas, Knox	23	648
Colborne, Old St. Andrew's	15	626	Dundalk, Erskine	30	660
Brighton, St. Andrew's			Swinton Park, St. Andrew's		
Lakeport, St. Andrew's			Dunedin (see Creemore)	19	640
Coldwater, St. Andrew's			Dunleath, (see Yorkton, Knox)	35	668
(see Victoria Harbour)	19	000	Dunville, Knox	24	650
Coleville, Scott	36	668	Duntroon, St. Paul's	19	640
Collingwood, First	19	640	Nottawa		
Conn, Knox (see Mount Forest)	22	644	West Nottawasaga		
Conquerall Mills, St. Matthew's	4	608	Dunvegan, Kenyon	10	620
Cookstown	19	640	Durham	30	660
Baxter			Priceville, St. Andrew's		
Ivy			Durham, (see West River)	3	604
Coquitlam	43	678	Durton, Knox	26	652
Cornwall, St. John's	10	620	Wallacetown, St. Andrew's		
Corunna, St. Andrew's	28	658	West Lorne, Knox		
Moore, Knox			Duvernay, St. John's	9	616
Mooretown, St. Andrew's					
Cote des Neiges (see Montreal)	9	616			
Craighurst (see Hillsdale)	19	640	E		
Cranbrook, B.C., Knox	41	676	Earlton, Knox (see Scotsburn, Bethel)	3	604
Cranbrook, Knox (see Monkton)	29	658	East Nottawasaga (see Stayner, Jubilee)	19	640
Creemore, St. Andrew's	19	640	East Oro, Essen (see Uptergrove)	19	640
Dunedin			East River Pastoral Charge:	3	604
Horning's Mills, Knox					
Maple Valley, St. Andrew's			Caledonia, Bethel		
Cresswell, St. John's (see Wick)	15	626	St. Paul's		
Creston, St. Stephen's	41	676	Springville		
Criefie, Knox (see Puslinch)	22	644	Sunnybrae, Calvin		
Crinan, Argyle	26	652	St. Mary's Zion (Blue Mountain)	3	604
Largie, Duff's			Eckville, St. Paul's	39	674
Cromarty, (see Exeter, Caven)	29	658	Eden Mills (see Rockwood)	22	644
Crowland, Welland (see Welland)	24	650	Edmonton:		
Crutwell (see Mistawasis)	36	668	Dayspring	38	672
Crysler, Knox (see Finch)	10	620	Eastminster	38	672
			First	38	672
D			Hungarian (Calvin)	38	672
Dakota, Tipi Reserve (see Portage la			Korean Church of Edmonton	38	672
Prairie)	6	612	Millwoods	38	672
Dalhousie, St. John's	6	612	St. Andrew's	38	672
New Mills, St. Andrew's			Strathcona	38	672
Dartmouth:			Westmount	38	672
Iona	4	608	West Jasper Place	38	672
St. Andrew's	4	608	Ekford Rossburn	34	666
Musquodoboit Harbour			Argyle, Vista		
Dauphin, St. James	34	666	Waywayseecappo, Lizard Point Reserve		
Winnipegosis, Knox			Eldon South, St. Andrew's (see Woodville)	15	626
Dawn, Knox (see Petrolia)	28	658	Eldon Station (see Kirkfield)	15	626
Dawson Creek, B.C., St. James	37	670	Elgin (see Huntingdon)	9	616
Dayspring, Edmonton	38	672	Elmira, Gale	22	644
Dean Sharon	4	608	Elmsdale, St. Matthew's	4	608
Delhi, Calvin	25	652	Hardwoodlands		
Derby, Ferguson (see Newcastle)	6	612	Elmvale	19	640
Deseronto, Church of the Redeemer			Flos, Knox		
(see Picton, St. Andrew's)	14	624	Elora, Knox	22	644
Dewar's (see Arnprior)	12	622	Alma, St. Andrew's		
Dixie (see Mississauga)	18	638	Elphin (see McDonald's Corner)	12	622
Dixonville, (Strang)	37	670	Elphinstone	34	666
Brownvale, McQueen Memorial			Keseeckoowenin, Okanais		
Don Mills, St. Mark's	16	628	Rolling River Reserve		
Doon (see Kitchener)	22	644	Embro, Knox	25	652
Dorchester	26	652	Harrington, Knox		
South Nissouri			Englehart, St. Paul's	20	642
Dore Lake (see N.W. Saskatchewan)	36	668	Tomstown		
Dornoch, (see Chatsworth)	30	660	Englishtown, St. Mark's (see North River)	1	602
Dover, New St. Andrew's			Erin Burns	18	638
(see Chatham, St. James)	27	656	Osprings, Knox		
Drayton, Knox (see Palmerston, Knox)	22	644	Erindale (see Mississauga)	18	638
			Essen, East Oro (see Uptergrove)	19	640

Congregation	Presbytery	Page	Congregation	Presbytery	Page
Estevan, Westminster		35 668	Grorie, Knox (see Molesworth)		29 658
Ethel, Knox		29 658	Grand Falls, St. Matthew's		2 604
Euphemia, Cameron (see Alvinston)		28 658	Grande Prairie, Forbes		37 670
Eureka, Zion (see Hopewell, First)		3 604	Grand River		1 602
Evangel Hall (see Toronto)		16 628	Framboise, St. Andrew's		
Exeter, Caven		29 658	Loch Lomond, Calvin		
Cromarty			Grand Valley, Knox		18 638
Hensall, Carmell			Granville South (see North Tryon)		7 614
	F		Grattan, Scotch Bush		12 622
Fabreville		9 616	Gravel Hill, St. James (see Avonmore)		10 620
Fairbairn, (see Mt. Forest)		22 644	Gravenhurst, Knox (see Bracebridge)		19 640
Fairmount, Fairmount Memorial			Greenbrier (see Brantford)		25 652
(see Coleville)		36 668	Green Hill, Salem (see West River)		3 604
Fenelon Falls, St. Andrew's		15 626	Greenock, St. Andrew's		5 610
Glenarm, Knox			Pennfield, The Kirk		
Fergus, St. Andrew's		22 644	Grimsby, St. John's		23 648
Feversham, Burns			Guelph:		
(see Markdale, Cooke's)		30 660	Knox		22 644
Finch, St. Luke's		10 620	Kortright		22 644
Crysler, Knox			St. Andrew's		22 644
Fingal, Knox		26 652	Westminster-St. Paul's		22 644
Port Stanley, St. John's			Guthrie		19 640
Flamboro, West		23 648	Oro, Central		
Flin Flon, St. Andrew's		34 666	Oro Station, St. Andrew's		
Flos, Knox (see Elmvale)		19 640	Gwillimbury, 2nd West (see Bradford)		19 640
Fonthill, Kirk on the Hill				H	
(see Welland, Knox)		24 650	Hagersville, St. Andrew's		23 648
Forest, St. James		28 658	Halifax:		
Formosat, Toronto		16 628	Calvin		4 608
Fort Coulonge, St. Andrew's		12 622	Knox		4 608
Bristol Memorial			St. David's		4 608
Fort Erie, St. Andrew's-Knox		24 650	Halton Hills:		
Fort Frances, St. Andrew's		32 664	(Acton) Knox		18 638
Fort Macleod, St. Andrew's		40 674	(Georgetown) Knox		18 638
Jumbo Valley, Knox			Limehouse		
Fort McMurray, Faith		38 672	Hamilton:		
Fort St. John, B.C. Burch		37 670	Calvin		23 648
Fowler's Corners, Lakevale			Central		23 648
(see South Monaghan)		15 626	Chalmers		23 648
Framboise (see Grand River)		1 602	Chedoke		23 648
Fredericton, St. Andrew's		5 610	Eastmount		23 648
Freeland		7 614	Erskine		23 648
Tyne Valley			John Calvin Hungarian		23 648
Victoria West			MacNab Street		23 648
Lot 14			New Westminster		23 648
Freetown		7 614	St. Andrew's		23 648
French Creek			St. David's		
(Nanaimo, St. Andrew's)		44 682	St. John		
French River (Barney's River)		3 604	St. Columbia		23 648
French River, Calvin (see North River)		1 602	St. Cuthbert's		23 648
Fuller, Knox (see Roslin, St. Andrew's)		14 624	St. Enoch		23 648
	G		St. Paul's		23 648
Galahad, St. Paul's (see Killam)		38 672	Roxborough Park		23 648
Gairloch, St. Andrew's			South Gate		23 648
(see Hopewell, First)		3 604	Hamilton, St. Andrew's Bermuda		17 634
Galt (now under Cambridge)			Hampton, St. Paul's		5 610
Gamebridge, Knox (see Beaverton)		15 626	Barnesville		
Ganoaque, St. Andrew's		14 624	Hanover, St. Andrew's		30 660
Ganton		38 672	Ayton, Knox		
Garden of Eden, Blair			Hanwell, St. James		5 610
(see Blue Mountain)		3 604	Prince William, Riverside		
Gem (see Bassano)		40 674	Haney		43 678
Georgetown			Hardwood Lands (see Elmsdale)		4 608
Howick, Que.		9 616	Harrington, Knox (see Embro)		25 652
Riverfield			Harrington		7 614
Ont., Knox			Harriston, Knox-Calvin		22 644
Limehouse			Hartney, St. Paul's		34 666
Geraldton, St. Andrew's		31 662	Melita		
Glace Bay, St. Paul's		1 602	Hartsville		7 614
Glamis (see Paisley)		30 660	Harvey Station, Knox		5 610
Glasgow Road (see Brookfield)		7 614	Hastings, St. Andrew's (see Warkworth)		15 626
Glenarm, Knox (see Fenelon Falls)		15 626	Havelock, Knox (see Norwood)		15 626
Glen Bush,			Hawkesbury, St. Paul's (see Vankleek)		10 620
(see North West Saskatchewan)		36 668	Heart Lake		18 638
Glencoe		26 652	Hemmingford, St. Andrew's		9 616
Wardsville, St. John's			Hensall, (see Exeter, Caven)		29 658
Glengel (see Sherbrooke)		3 604	Hespeler, (now under Cambridge)		
Gloucester		11 620	Hillsburgh, St. Andrew's		18 638
Goderich, Knox		29 658	Price's Corners, Bethel		
Goldenville (see Sherbrooke, N.S.)		3 604	Hillsdale, St. Andrew's		19 640
Gordon (see Burnaby)		43 678	Craighurst, Knox		
Gordonville, St. Andrew's (see Arthur)		22 644			

Congregation	Presbytery	Page	Congregation	Presbytery	Page
Holstein (see Dromore-Amos)	30	660	Kimberley, St. Andrew's	41	676
Hopedale Oakville	18	638	Kinburn, St. Andrew's (see Almonte)	12	622
Hopewell, First	3	604	Kincardine, Knox	30	660
Eureka, Zion			King City	17	634
Gairloch, St. Andrew's			Kingston		
Middle River, Rocklin			St. Andrew's	14	624
Hornig's Mills, Knox (see Creemore)	19	640	Strathcona Park	14	624
Howick, Georgetown	9	616	Kinlough (see Teeswater)	30	660
Riverfield			Kinloss, South (see Lucknow)	30	660
Beechridge			Kintyre, Knox	26	652
Hull, Cushman Memorial (see Aylmer,			New Glasgow, Knox		
St. Andrew's)	11	620	Rodney, St. John's		
Humber Heights, St. Andrew's	17	634	Kipling, Bekevar Hungarian	35	668
Hungarian			Kirkfield, St. Andrew's	15	626
First (see Toronto)	17	634	Bolsover, St. Andrew's		
First (see Oshawa)	17	634	Eldon Station, St. Andrew's		
Mt. Brydges	26	652	Kirk Hill, St. Columba's	10	620
(see Windsor)	27	636	Kirkland Lake, St. Andrew's	20	642
Delhi, Calvin	25	652	Kirkland, St. David's (see Woodstock)	5	610
Pleasant Ridge, Brantford	25	652	Kirkness Presbyterian Church		
Calvin (see Calgary)	40	674	(see St. Clement's Field)	33	664
John Calvin (Hamilton)	23	648	Kirkwall	23	648
Montreal	9	616	Sheffield, Knox		
Vancouver, Calvin	43	678	Kitchener:		
Hunter River	7	614	St. Andrew's	22	644
Glasgow Road			Doon	22	644
Brookfield			Calvin	22	644
Huntingdon, St. Andrew's	9	616	Kitimat	42	678
Atheistan			Knollwood Park (see London)	26	652
Elgin			Knox, Sixteen	18	638
Huntsville, St. Andrew's	19	640	Komoka	26	652
Huron Feathers, Sauble Beach	30	660	North Caradoc		
			Mount Brydges, St. Andrew's		
			Korean:		
I			Mission, Kitchener-Waterloo	22	644
Ile Perrot, Pincourt	9	616	Toronto, East	16	628
Indian Brook, Knox (see North River,			Toronto, West	17	634
St. Andrew's)	1	602	Christian, London	26	652
Indian Head, St. Andrew's	35	668	Saehahn	17	634
Qu'Appelle, St. Andrew's			Vancouver	43	678
Ingersoll, St. Paul's	25	652	Kouchibouguac, Knox		
Ingleside, St. Matthew's	10	620	(see Chatham, Calvin)	6	612
Innerkip	25	652			
Ratho			L		
Innisfail, St. Andrew's	39	674	Lachine, St. Andrew's	9	616
Penhold, Chalmers			Lachute, Margaret Rodger Memorial	9	616
Inverness, St. Andrew's and Leeds	8	616	Lake Ainslie (see Middle River)	1	602
Iroquois, Knox	13	624	Lake Charles (see Warton)	30	660
South Mountain, St. Andrew's			Lake Dore	12	622
Islington, St. Andrew's	17	634	Lakefield, St. Andrew's	15	626
Italian, Beckwith Memorial	9	616	Lakehurst, Knox		
Ivy (see Cookstown)	19	640	Lakehurst, (see Lakefield)	15	626
			Lake Megantic, St. Andrew's		
J			(see Scotstown)	8	616
Jarrett, Willis, (see Uptergrove)	19	640	Lakeport, St. Paul's (see Colborne)	15	626
Jarvis, Knox	23	648	Lakevale, Fowler's Corners		
Waipole, Chalmers			(see South Monaghan)	15	626
Jersey, New (see Tabusintac)	6	612	Lancaster, Ont., St. Andrew's	10	620
Jumbo Valley, Knox (see Fort McLeod)	40	674	Martintown, St. Andrew's		
			Langley, B.C.	43	678
K			Lansdowne Church of the Covenant		
K-W Arabic	22	644	(see Caintown)	13	624
K-W Korean Mission	22	644	Largie, Duff (see Crinan)	26	652
Kamloops, St. Andrew's	42	678	Leaf Rapids, Cross of Faith	34	666
Kapusking, St. John's	20	642	Leamington, Knox	27	656
Kars, St. Andrew's (see Manotick)	11	620	Leaside, Toronto	16	628
Keene, Knox (see Peterborough, St. Giles)	15	626	Leaskdale, St. Paul's	15	626
Keeseekoowenin Reserve, Okanais			Leggatt's Point	8	616
(see Elphinstone)	34	666	Lenore (see Virden)	34	666
Kelowna, St. David's	42	678	Lethbridge:		
Kemptville, St. Paul's	13	624	Bethlen	40	674
Oxford Mills, St. Andrew's			St. Andrew's	40	674
Kenloch (see Middle River)	1	602	Limehouse, (see Georgetown, Knox)	18	638
Kenora, First	32	664	Lindsay, St. Andrew's	15	626
Kensington	7	614	Listowel, Knox	29	658
Malpique, Keir Memorial			Little Harbour	3	604
New London, St. John's			Pictou Landing, Bethel		
Kent Bridge, Knox (see Thamesville)	27	656	Little Narrows	1	602
Kerwood, West Adelaide (see Beechwood)	28	658	Whycoomagh, St. Andrew's		
Killam	38	672	Lizard Point Reserve, (Waywayseecappo)		
Galahad, St. Paul's			(see Rosburn)	34	666
Killarney, Erskine	34	666	Lloydminster, Knox	38	672
Bellafield					
Boissevain, St. Andrew's					
Ninga					

Congregation	Presbytery	Page	Congregation	Presbytery	Page
Loch Lomond (see Grand River)	1	602	Melbourne:		
Lochwinnoch	12	622	Guthrie (see Appin)	26	652
Stewartville			St. Paul's	8	616
London:			St. Andrew's	8	616
Chalmers	26	652	Melfort, St. James	36	668
Elmwood Avenue	26	652	Tisdale, St. Andrew's		
Hamilton Road	26	652	Melita (see Hartney)	34	666
Knollwood Park	26	652	Melville (see Brussels)	29	658
St. Lawrence			Melville (West Hill)	16	628
Korean Christian	26	652	Merigomish, St. Paul's	3	604
New St. James	26	652	French River		
Oakridge	26	652	Middleton (see River John, St. George's)	3	604
St. George's	26	652	Middle River		
Trinity	26	652	N.S., Farquharson	1	602
St. Lawrence			Lake Ainslie		
(see London, Knollwood Park)	26	652	Kenloch		
Westmount	26	652	Rocklin (see Hopewell)	3	604
Long Branch, St. James	17	634	Midland, Knox	19	640
Lost River	9	616	Milan, Bethany (see Scotstown)	8	616
Lot 14, Richmond Bay (see Tyne Valley)	7	614	Millbrook, Grace	15	626
Louisbourg, Zion (see Mira Ferry)	1	602	Millerton, Grace (see Newcastle)	6	612
Lousana, St. Andrew's	39	674	Mille Isles	9	616
Lower Caledonia, John Campbell (see East River Pastoral Charge)	3	604	Milton:		
Lower Sackville, First	4	608	Boston	18	638
Lucknow	30	660	Omagh		
South Kinloss			Knox	18	638
Lunenburg, St. Andrew's	4	608	Milverton, Burns	29	658
Rose Bay, St. Andrew's			North Mornington		
Lunenburg Co., Dublin Shore	4	608	Mimico	17	634
Conquerall Mills, St. Matthew's			Mira Ferry, Union	1	602
Dublin Shore, Knox			Catalone, St. James		
West Dublin, St. Matthew's			Louisbourg, Zion		
			Mississauga:		
Mac/Mc			Clarkson Road	18	638
MacLennan's Mountain, St. John's	3	604	Dixie	18	638
McClures Mills, St. Paul's (see Truro, St. James)	4	608	Erindale	18	638
MacDonald's Corners, Knox	12	622	Glenbrook	18	638
Elphin			White Oak	18	638
Snow Road			St. Andrew's (Port Credit)	18	638
MacKenzie	33	664	St. Andrew's (Streetsville)	18	638
			St. Mark's (Malton)	18	638
			Mission City, St. Paul's	43	678
			Mistawasis	36	668
			Crutwell		
			Wahpeton		
			Mitchell, Knox	29	658
M			Molesworth, St. Andrew's	29	658
Madoc, St. Peter's	14	624	Gorrie, Knox		
Tweed, St. Andrew's			Moncton, St. Andrew's N.B.	5	610
Magnetawan, Knox (see Burke's Falls)	21	644	Monkland, St. Andrew's (see Avonmore)	10	620
Maisonneuve, St. Cuthbert's (see Montreal)	9	616	Monkton, Knox	29	658
Malagawatch, Fulton (see Orangedale)	1	602	Cranbrook, Knox		
Malpeque (see Kensington)	7	614	Montague, St. Andrew's	7	614
Malton, St. Mark's (now Mississauga)	18	638	Cardigan, St. Andrew's		
Malvern	16	628	Montreal:		
Manotick, Knox	11	620	Robert Campbell Memorial	9	616
Kars, St. Andrew's			Chinese	9	616
Mansfield (see Alliston)	19	640	Cote des Neiges	9	616
Maple, St. Andrew's	17	634	Eglise St. Luc	9	616
Vaughan, St. Paul's			Ephraim Scott Memorial	9	616
Maple Valley, St. Andrew's (see Creemore)	19	640	First	9	616
Markdale Cooke's	30	660	Hungarian	9	616
Peversham, Burns			Italian Beckwith Memorial	9	616
Marion Bridge, St. Columba	1	602	Knox, Crescent, Kensington	9	616
Markham, St. Andrew's	16	628	Korean	9	616
Marshfield (see Charlottetown, St. Mark's)	7	614	Kydd Memorial	9	616
Marshy Hope (see Barney's River)	3	604	Livingstone	9	616
Martintown, St. Andrew's (see Lancaster)	10	620	Maisonneuve-St. Cuthbert's	9	616
Massey, First	21	644	Montreal West	9	616
Massey, St. Andrew's	10	620	St. Andrew's East	9	616
St. Elmo, Gordon			St. Andrew and St. Paul	9	616
Meaford, Knox	30	660	St. Matthew's	9	616
Thornbury, St. Paul's			Tyndale House	9	616
Meath Park, Zion	36	668	Westmount, Stanley	9	616
Shipman, Zion			Moonstone (see Victoria Harbour)	19	640
Medicine Hat:			Moore Twp., Knox (see Corunna)	28	658
Riverside Presbyterian	40	674	Mooretown, St. Andrew's (see Corunna)	28	658
St. John's	40	674	Moose Creek, Knox	10	620
Megantic, Lake, St. Andrew's (see Scotstown)	8	616	Moose Jaw, St. Mark's	35	668
			Briercrest, Knox		

Congregation	Presbytery	Page	Congregation	Presbytery	Page
Moosomin, St. Andrew's	35	668	North Caradoc (see Komoka, Knox)	26	652
Whitewood, Knox			North Easthope, Knox (see Shakespeare) ..	29	638
Moorewood, (see Chesterville)	13	624	North Mornington (see Milverton)	29	638
Morrisburg, Knox	13	624	North Pelham, First	24	630
Dunbar			Rockway		
Mosa Burns (see Appin)	26	652	North River, St. Andrew's, North Shore	1	602
Moser River, St. Giles (see Sherbrooke,			Englishtown, St. Mark's		
St. James)	3	604	North Sydney, St. Giles	1	602
Motherwell, Avonbank (see Avonton)	29	658	North Tryon	7	614
Mountain, Knox			South Granville, Knox		
(see Winchester, St. Paul's)	13	624	North Vancouver,		
Mount Brydges:			St. Andrew & St. Stephens	43	678
St. Andrew's (see Komoka)	26	652	North Vancouver	43	678
(Hungarian)	26	652	Seymour Community		
Mount Forest, St. Andrew's	22	644	North West Saskatchewan	36	668
Conn, Knox			Buffalo Narrows, St. Mark's		
Fairbairn			Dore Lake		
Mount Pleasant			North Yarmouth, St. James (see Belmont) ..	26	652
(see Brantford, Knox)	25	652	Norval	18	638
(see Vancouver)	43	678	Union		
Mount Royal, Town of	9	616	Norwich, Knox	25	652
Murray Harbour North	7	614	Bookton		
Caledonia			Norwood, St. Andrew's	15	626
Murray Harbour South			Havelock, Knox		
Peter's Road			Nottawa, (see Duntroun)	19	640
Murray Harbour South			Nottawasaga		
(see Murray Harbour North)	7	614	East (see Stayner)	19	640
Musquodobon Harbour (see Dartmouth)	4	608	West (see Duntroun)	19	640
N			O		
Nanaimo, St. Andrew's	44	682	Oak Lake Reserve	34	666
Parksville, St. Columba			Birdtail Reserve		
Napier, St. Andrew's (see Alvinston)	28	638	Oak Point, St. Matthew's (see Tabusintac) ..	6	612
Nashville (see Bolton)	18	638	Oakridge (see London)	26	652
Nassagaweya (see Campbellville)	18	638	Oakville:		
Neepawa, Knox	34	666	Hopedale	18	638
Neill's Harbour, (see Cape North)	1	602	Knox	18	638
Nelson			Knox 16	18	638
St. Paul's (see Waterdown)	23	648	Okanaia Reserve Keeseekoowenin		
First	41	676	(see Elphinstone)	34	666
Slocan, St. Andrew's			Olds, St. Andrew's	39	674
Nestleton, Cadmus	15	626	Carstairs, Knox		
Somya			Omagh, (see Milton, Boston)	18	638
New Carlisle, Knox	6	612	Omamee, St. Andrew's		
Newcastle, St. James'	6	612	(see Millbrook, Grace)	15	626
Derby Ferguson			Orangedale	1	602
Millerton; Grace			Malagawatch, Fulton		
New Dublin-Conquerall:			River Denys		
Conquerall Mills, St. Matthew's	4	608	Orangeville, Tweedsmuir Memorial	18	638
Dublin Shore, Knox	4	608	Waldemar		
West Dublin, St. Matthew's	4	608	Orillia	19	640
New Glasgow			Orillia, St. Mark's	19	640
First	3	604	Orkney (see Three Hills)	39	674
Knox (see Kintyre)	26	652	Ormsby	14	624
St. Andrew's	3	604	OrNSTown	9	616
Westminster	3	604	Rockburn		
New Jersey, Zion (see Tabusintac)	6	612	Oro:		
New Liskeard, St. Andrew's	20	642	Central (see Guthrie)	19	640
New London, St. John's (see Kensington) ..	7	614	St. Andrew's (see Guthrie)	19	640
Newmarket, St. Andrew's	16	628	Oshawa:		
New Mills, St. Andrew's (see Dalhousie) ..	6	612	Knox	16	628
New St. Andrew's, Dover			St. Paul's	16	628
(see Chatham, St. James)	27	656	St. Lukes	16	628
Newton St. Andrew's (see Surrey)	43	678	(Ukrainian)	16	628
New Westminsters:			First Hungarian		
First	43	678	(see Toronto First Hungarian)	17	634
Knox	43	678	Ospringle, Knox (see Erin)	18	638
St. Aidan's	43	678	Ottawa:		
Niagara-on-the-Lake, St. Andrew's	24	650	Calvin Hungarian	11	620
Niagara Falls:			Erskine	11	620
Chippawa	24	650	Grace	11	620
Drummond Hill	24	650	Knox	11	620
Stamford	24	650	Parkwood	11	620
Ninga (see Killarney)	34	666	St. Andrew's	11	620
Nine Mile Creek (see Clyde River)	7	614	St. David-St. Martin	11	620
Nobleton	17	634	St. Giles	11	620
Noel Road, St. James (see Windsor)	4	608	St. Paul's	11	620
Normanby, Knox (see Dromore)	30	660	St. Stephen's	11	620
North Bay, Calvin	21	644	St. Timothy's	11	620
North Battleford, St. Andrew's	36	668	Trinity	11	620
			Westminster	11	620

Congregation	Presbytery	Page
Outremont, MacVicar Memorial	9	616
Owen Sound, St. Andrew's	30	660
Oxford, St. James (see Springhill)	3	604
Oxford Mills, St. Andrew's (see Kemptville)	13	624
P		
Paisley, Westminster	30	660
Glamis, St. Paul's		
Palmerston, Knox	22	644
Drayton, Knox		
Paris	25	652
Parry Sound, St. Andrew's	21	644
Parksville, St. Columba	44	682
Pembroke, First	12	622
Penetanguishene, First	19	640
Port McNicoll, Bonar		
Wyebridge, St. Andrew's		
Pennfield, The Kirk (see Greenock, St. Andrew's)	5	610
Penhold, Chalmers (see Innisfail, St. Andrew's)	39	674
Penticton, St. Andrew's	42	678
Perth, St. Andrew's	12	622
Petawawa	12	622
Point Alexander		
Peterborough:		
St. Giles	15	626
Keene, Knox		
St. Paul's	15	626
St. Stephen's	15	626
Peter's Road (see Murray Harbour North) ..	7	614
Petrolia, St. Andrew's	28	658
Dawn, Knox		
Pickering, St. Andrew's	14	624
Pictou, St. Andrew's	14	624
Deseronto, Church of the Redeemer		
Pictou:		
First	3	604
St. Andrew's	3	604
Pictou Landing, (see Little Harbour)	3	604
Pictou Island, Sutherland Mem.	3	604
Pierrefonds, Westminster	9	616
Pinawa (Pinawa Christian Fellowship)	33	664
Pincourt, Ile Perrot	9	616
Pine Ridge	17	634
Pittsburgh, St. John's	14	624
Sandhill		
Sunbury, St. Andrew's		
Point Alexandra (see Petawawa)	12	622
Point Edward	28	638
Bridgen		
Pointe Claire, St. Columba by the Lake ...	9	616
Portage la Prairie:		
Dakota Tipi Reserve	34	666
Westbourne		
First	34	666
Port Alberni, Knox	44	682
Port Carling, Knox	19	640
Torrance, Zion		
Port Cartier, The Church of the Good Shepherd	8	616
Port Colborne, First	24	630
Port Credit, St. Andrew's (now Mississauga)	18	638
Port Dover, Knox	23	648
Port Elgin, Ont. (Toimie Memorial)	30	660
Burgoyne, Knox		
Port Elgin N.B., St. James (see Sackville, St. Andrew's)	5	610
Port Hope, St. Paul's	15	626
Port McNicoll, Bonar (see Penetanguishene, First)	19	640
Port Perry, St. John's	15	626
Ashburn, Burn's		
Port Stanley, St. John's (see Fingal)	26	652
Prescott, St. Andrew's	13	624
Price's Corners, Bethel (see Hillsbrugh) ...	18	638
Priceville, St. Andrew's (see Durham)	30	660
Prince Albert, St. Paul's	36	668

Congregation	Presbytery	Page
Prince George, St. Giles	42	678
Prince Rupert, First	42	678
Prince William, Riverside (see Hawwell) ...	5	610
Puce, St. Andrew's	27	656
Pugwash, St. John's (see Tatamagouche) ...	3	604
Puslinch, Duff's	22	644
Crieff, Knox		

Q

Qu'Appelle, St. Andrew's (see Indian Head) .	35	668
Quebec, St. Andrew's	8	616

R

Ratho (see Innerkip)	25	652
Red Deer:		
Knox	39	674
St. Andrew's	39	674
Willowdale, Zion Valley Centre, St. Andrew's		
Regina:		
First	35	668
Norman Kennedy	35	668
St. Stephen's	35	668
Renfrew	12	622
Rexdale	17	634
Rexton, St. Ninian's (see Bass River)	6	612
Richmond	43	678
Richmond, St. Andrew's	11	620
Stittsville, St. Andrew's		
Richmond Bay, Lot 14, (see Tyne Valley) ...	7	614
Richmond Hill	16	628
Ridgetown, Mount Zion	27	656
Ripley, Knox (see Ashfield)	30	660
River Denys (see Orangedale)	1	602
Riverfield (see Howick)	9	616
River John, St. George's	3	604
Brule Union		
Middleton, Union		
Toney River, St. David's		
Riverview (see Springhill)	3	604
Bethel	5	610
Rockburn (see Ormstown)	9	616
Rocklin, Middle River (see Hopewell, First)	3	604
Rockway (see North Pelham)	24	650
Rockwood	22	644
Eden Mills		
Rocky Mountain House Memorial	39	674
Rodney, St. John's (see Kintyre, Knox)	26	652
Rolling River Reserve (see Elphinstone)	34	666
Rose Bay, St. Andrew's (see Lunenburg, St. Andrew's)	4	608
Rosedale (see Bobcaygeon)	15	626
Rosetown	36	668
Roslin, St. Andrew's	14	624
Ross, St. Andrew (see Cobden)	12	622
Rosburn, Ekford	34	666
Vista, Argyle		
Lizard Point Reserve		
Rutherford (see Dresden)	27	656
S		
St. Aidan's (see New Westminster)	43	678
St. Albert, Braeside	38	672
St. Andrew's		
East	9	616
Greenock	5	610
Pennfield, The Kirk		
St. Ann's, Ephraim Scott (see Baddeck)	1	602
St. Catharines:		
Knox	24	650
St. Andrew's	24	650
Scottlea		
West St. Andrew's	24	650
St. Giles	24	650

Congregation	Presbytery	Page
St. Clement's:	33	664
MacKenzie		
Kirkness		
St. Columba-by-the-Lake (Pointe Claire) ..	9	616
St. David's, First	24	650
St. Elmo, Gordon (see Maxville)	10	620
St. George, N.B., The Kirk		
(see St. Stephen, St. Stephen's)	5	610
St. Feo-St. Marc (Quebec)	8	616
Saint John City:		
St. Columba	5	610
St. John and St. Stephen	5	610
St. Matthew's	5	610
St. John's, Newfoundland:		
St. Andrew's	2	604
St. David's	2	604
St. John's, New London (see Kensington) ..	7	614
St. Lambert, St. Andrew's	9	616
St. Laurent	9	616
St. Lawrence (see Knollwood, London)	26	652
St. Mary's, East River (see Blue Mountain) ..	3	604
St. Marys	29	658
St. Michel	9	616
St. Paul's (see East River)	3	604
St. Stephen, N.B., St. Stephen's	5	610
St. George, The Kirk		
St. Thomas:		
Alma	26	652
Tempo		
Knox	26	652
Sackville		
First	4	608
St. Andrew's	5	610
Port Elgin, St. James		
Salmon Arm, St. Andrew's	42	678
Salt Springs, St. Luke's (see West River) ..	3	604
Sandhill (see Pittsburg)	14	624
Sandwith, Christ	36	668
Sarnia:		
Laurel-Lea-St. Matthew's	28	658
Paterson Memorial	28	658
St. Andrew's	28	658
St. Giles	28	658
Saskatoon:		
Calvin-Goforth	36	668
Parkview	36	668
Circle West	36	668
St. Andrew's	36	668
McKercher Drive	36	668
Sauble Beach, Huron Feathers	30	660
Sault Ste. Marie:		
St. Giles	21	644
Bar River, Knox		
St. Paul's	21	644
Sault Ste. Marie, Victoria		
Westminster	21	644
Scarborough:		
Guildwood Community	16	628
St. Andrew's (see Toronto)	16	628
St. Stephens	16	628
Westminster (see Toronto)	16	628
Schomberg (see Tottenham)	19	640
Scotsburn, Bethel	3	604
Earlton, Knox		
West Branch, Burns Mem.		
Scotstown, St. Paul	8	616
Scottlea, (see St. Catherine's,		
St. Andrew's)	24	650
Seaforth, First	29	658
Selkirk, Knox	33	664
MacKenzie		
Kirkness		
Shakespeare	29	658
North Easthope, Knox		
Sheffield, Knox (see Kirkwall)	23	648
Sherbrooke		
St. James	3	604
Gleng		
Goldenvill		
Moser's River, St. Giles		
St. Andrew's	8	616
Sherwood, St. Mark's	7	614
Marshfield, St. Columba's		

Congregation	Presbytery	Page
Sillikers, Knox (see Sunny Corner)	6	612
Simcoe, St. Paul's	25	652
Sixteen, Knox (see Oakville)	18	638
Slocan, St. Andrew's (see Nelson, First)	41	676
Smiths Falls, Westminster	12	622
Smithville (see Beamsville)	24	650
Snow Road (see McDonald's Corners)	12	622
Sonya, St. Andrew's	15	626
Sooke, Knox	44	682
Southampton, St. Andrew's	30	660
South Eldon, St. Andrew's (see Woodville) ..	15	626
South Granville (see North Tryon)	7	614
South Kinloss (see Lucknow)	30	660
South Monaghan, Centreville	15	626
Millbrook Grace		
South Mountain, (see Iroquois)	13	624
Southminster (see Brandon)	34	666
South Missouri (see Dorchester)	26	652
Spencerville, St. Andrew's	13	624
Ventnor, Knox		
Springhill, St. David's	3	604
Oxford, St. James		
Riverview, St. Andrew's		
Springville (East River)	3	604
Starnford (see Niagara Falls)	24	650
Stanley		
St. Peter's, N.B.	5	610
Williamsburg, St. Paul's		
(see Westmount)	9	616
Stayner, Jubilee	19	640
Sunnidale Corners, Zion		
Stellarton, First	3	604
Stewartville (see Lochwinnoch)	12	622
Stirling, St. Andrew's	14	624
West Huntingdon, St. Andrew's		
Stittsville, St. Andrew's (see Richmond) ..	11	620
Stoke's Bay, Knox	30	660
Stonewall, Knox	33	664
Stoney Creek, Cheyne	23	648
Stouffville, St. James	16	628
Stratford:		
Knox	29	658
St. Andrew's	29	658
Strathcona Park, Kingston	14	624
Strathroy, St. Andrew's	28	658
Streetsville, St. Andrew's		
(now Mississauga)	18	638
Stroud	19	640
Sudbury:		
Knox	21	644
Calvin	21	644
Hillside		
Summerside	7	614
Sunbury, St. Andrew's	14	624
Sundridge, Knox (see Burk's Falls)	21	644
Sunnidale, Zion (see Stayer)	19	640
Sunnybrae, Calvin (see East River)	3	604
Sunny Corner, St. Stephen's	6	612
Sillikers, Knox		
Warwick, St. Paul's		
Surrey		
St. Andrew's-Newton	43	678
Whalley	43	678
Sussex, Chalmers (see Hampton, St. Paul's) ..	5	610
Sutherland's River (see Thorburn)	3	604
Sutton West, St. Andrew's	15	626
Swift Current, St. Andrew's	35	668
Swinton Park, St. Andrew's		
(see Dundalk, Erskine)	30	660
Sydney, Bethel	1	602
Sydney Mines, St. Andrew's	1	602
Sylvan Lake Memorial	39	674
Benalto		
Sylvania, Knox (see Carragana)	36	668
T		
Tabusintac, St. John's	6	612
New Jersey, Zion		
Bartibog, St. Matthew's		
Tara, Knox	30	660
Allenford, St. Andrew's		

Congregation	Presbytery	Page	Congregation	Presbytery	Page
Tatamagouche, Sedgewick Memorial	3	604	Milliken	16	628
Pugwash, St. John's			Mimico	17	634
The Falls, St. Andrew's			Morningside-High Park	17	634
Wallace, St. Matthew's			North Park	17	634
Teeswater, Knox	30	660	Park Lawn	17	634
Kinlough			Patterson	17	634
Tempo, North Street			Rexdale	17	634
(see Alma St., St. Thomas)	26	652	Queen St. East	16	628
Thamesville, St. James	27	656	Riverdale	16	628
Kent Bridge, Knox			Roger's Memorial	16	628
Theford, Knox	28	658	Rosedale	16	628
Warwick, Knox			Runnymede	17	634
Watford, St. Andrew's			Saehahn Korean	17	634
The Falls, (see Tatamagouche)	3	604	St. Andrew's, Humber Heights	17	634
Thompson, St. Andrew's	33	664	St. Andrew's	16	628
Thorburn, Union	3	604	St. Andrew's, Islington	17	634
Sutherland's River			St. Andrew's, Scarborough	16	628
Thornbury, St. Paul's (see Meaford)	30	660	St. David's, Scarborough	16	628
Thornhill	16	628	St. Giles, Kingsway	17	634
Thorold, St. Andrew's	24	630	St. James, Toronto	16	628
Three Hills, St. Andrew's	39	674	St. James, Stouffville	16	628
Orkney, St. Andrew's			St. James, Long Branch	17	634
Thunder Bay:			St. John's	16	628
Calvin	31	662	St. Mark's, Don Mills	16	628
First	31	662	St. Matthew's	16	628
Lakewood	31	662	St. Stephen's, Scarborough	16	628
St. Andrew's	31	662	St. Stephen's, Weston	16	628
Tillsonburg, St. Andrew's	25	652	St. Timothy's, Ajax	16	628
Windham Centre, St. Andrew's			Toronto Formosan	16	628
Timmins, MacKay	20	642	Trinity, York Mills, Willowdale	16	628
Tisdale, St. Andrew's (see Melfort)	36	668	Ukrainian, Oshawa	16	628
Tiverton, Knox	30	660	University	17	634
Tomstown (see Englehart)	20	642	Victoria-Royce	17	634
Toney River, St. David's (see River John)	3	604	West Toronto Korean	17	634
Torbolton, Kilmours	12	622	Weston	17	634
Toronto, Metropolitan Area of:			Westminster	16	628
Agincourt:			Westminster, Scarborough	16	628
Bridlewood	16	628	Westview	16	628
Knox	16	628	Wexford	16	628
Ajax, St. Timothy's	16	628	Willowdale	16	628
Albion Gardens	17	634	Willowdale, Iona	16	628
Alderwood	17	634	Willowdale, Trinity, York Mills	16	628
Arabic	16	628	Wychwood - Davenport	17	634
Armour Heights	16	628	York Memorial, Toronto	17	634
Beaches	16	628	Torrance, Zion (Port Carling)	19	640
Bonar-Parkdale	17	634	Tottenham, Fraser	19	640
Bridlewood - Agincourt	16	628	Beeton, St. Andrew's		
Calvin	16	628	Schomberg, Emmanuel		
Chinese, Toronto	16	628	Town of Mount Royal	9	616
Clairlea Park	16	628	Trail, First	41	676
Coldstream	17	634	Trenton, St. Andrew's	14	624
Don Mills, St. Mark's	16	628	Truro, St. James'	4	608
Dovercourt - St. Paul's	17	634	McClure's Mills, St. Paul's		
Dufferin Street	17	634	Tryon, North	7	614
Emmanuel	16	628	South Granville		
Evangel Hall	16	628	Turin, Knox (see Duart)	27	656
Fairbank	17	634	Tweed, St. Andrew's (see Madoc)	14	624
Fallingbrook	16	628	Tyndale, St. George's	9	616
Gateway Community	16	628			
Glebe	16	628	U		
Glenview	16	628	Ukrainian, Oshawa	16	628
Grace, Etobicoke	17	634	Union (see Halton Hills)	18	638
Grace, West Hill	16	628	Uptergrove, Knox	19	640
Guildwood Community Church,			East Oro, Essen		
Scarborough	16	628	Jarrett Willis		
Hillview	17	634	Uxbridge, St. Andrew's-Chalmers	15	626
Humber Heights, St. Andrew's	17	634			
Hungarian First Church	17	634	V		
Hungarian First Hungarian, Oshawa	17	634	Valcartier, St. Andrew's	8	616
Islington, St. Andrew's	17	634	Charny Presbyterian		
Knox, Toronto	16	628	Valetta	27	656
Knox, Agincourt	16	628	Blenheim		
Korean			Valley Centre (see Red Deer)	39	674
East	16	628	Valleyfield (see Beauharnois)	9	616
West Toronto	17	634	Valleyview	40	674
Sae-Hahn	16	628	Vancouver:		
Iona, Willowdale	16	628	Calvin	43	678
Leaside	16	628	Central	43	678
Logan Geggie Memorial,	17	634			
Long Branch, St. James	17	634			
Malvern	16	628			
Melrose Park	16	628			
Melville, West Hill	16	628			

**ALPHABETICAL LIST OF PROFESSIONAL CHURCH WORKERS
AND THEIR ADDRESSES**

(It is requested that any omission or inaccuracy be reported to the Clerks of Assembly, so that corrections may be made in the books in the Church Offices.)

The following contains addresses as of July 30, 1984. Some of the persons listed with a certain Presbytery number will not be shown under the same Presbytery number in the statistics because changes or additions to the rolls have taken place since the statistics were submitted.

CODE: *means "Others on Roll" - **means "Appendix to Roll" - *means "Retired".
D = Diaconal Ministry M = Overseas Missionary C = Catechist**

No.	Page	Presbytery	No.	Page	Presbytery
21	644	Algoma and North Bay	6	612	Miramichi
35	668	Assiniboia	9	616	Montreal
19	640	Barrie	2	604	Newfoundland
18	638	Brampton	24	650	Niagara
34	666	Brandon	36	668	Northern Saskatchewan
13	624	Brockville	11	620	Ottawa
30	660	Bruce-Maitland	25	652	Paris
40	674	Calgary-Macleod	37	670	Peace River
1	602	Cape Breton	3	604	Pictou
27	656	Chatham	7	614	Prince Edward Island
16	628	East Toronto	8	616	Quebec
38	672	Edmonton	39	674	Red Deer
10	620	Glenarry	5	610	Saint John
4	608	Halifax-Lunenburg	28	658	Sarnia
23	648	Hamilton	29	658	Stratford-Huron
42	678	Kamloops	31	662	Superior
14	624	Kingston	20	642	Temiskaming
41	676	Kootenay	44	682	Vancouver Island
32	664	Lake of the Woods	22	644	Waterloo-Wellington
12	622	Lanark & Renfrew	43	678	Westminster
15	626	Lindsay-Peterborough	17	634	West Toronto
26	652	London	33	664	Winnipeg

A

	16	628	Adams, H.G. (Lay Missionary), 92 Quebec St., Oshawa, Ont. L1H 2K5
D	16	628	Adamson, Miss Ina , 156 St. George St., Toronto, Ont. M5S 2G1
	17	634	Adamson, Dr. Wm. J. , 15 Lambeth Rd., Islington, Ont. M9A 2Y6
	24	650	Aday, Louis K. , Box 534, Welland, Ont. L3B 5R3
*	16	628	Agar, G.K. , 20 Edgecliffe Golfway #617, Don Mills, Ont. M3C 3A4
**	9	616	Agnarian, Hovannes , 1715 Cambridge St., St. Laurent, Que. H4L 1C9
**	16	628	Ahn, Sang-Yub , 4426 Imperial St., Burnaby, B.C. V5J 1B3
	40	674	Aicken, Alan J. , Knox Presbyterian Church, 3704-37th St. S.W., Calgary, Alta. T3E 3C3
	9	616	Aikens, Dr. E. Powell , 39 Beverley Ave., Montreal, Que. H3P 1K3
	16	628	Allan, John F. , 2737 Bayview Ave., Willowdale, Ont. M2L 1C5
**	43	678	Allan, John N. , 941 - W. 20th Ave., Vancouver, B.C. V5Z 1Y4
M			Allen, Dr. Rick , c/o BWM, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
	18	638	Allen, Wayne , Box 874, Erin, Ont., N0B 1T0
	23	648	Allison, John M. , 7 King St. W., Stoney Creek, Ont. L8G 1G7
***	14	624	Allison, Norman J. , Stella, Ont. K0H 2S0
	43	678	Allison, Robert L. , 1179 Cloverly St., North Vancouver, B.C., V7L 1N7

- D 23 648 **Allum, Mrs. Helen**, 11 Melville St., Dundas, Ont. L9H 1Z7
 23 648 **Allum, Dr. Walter**, 11 Melville St. Dundas, Ont. L9H 1Z7
 43 678 **Anderson, Douglas**, 46073 Clare Ave., Chilliwack, B.C. V2P 6M9
 *** 17 634 **Anderson, F.R.M.**, 111 Westmount Ave., Toronto, Ont. M6H 3K3
 *** 18 638 **Anderson, J.M.**, 212 Front St., Oakville, Ont. L6J 1A2
 16 628 **Anderson, John M.**, 445 Beverly St., Oshawa, Ont. L1G 1P9
 16 628 **Anderson, Robert K.**, 7 Elinor Avenue, Scarborough, Ont. M1R 3H1
 *** 17 634 **Andrew, B.F.**, R.R. #2, Woodbridge, Ont. L4L 1A6
 *** 16 628 **Andrews, J.C. Eldon**, 19 Lyme Regis Cres., Scarborough, Ont. M1M 1E3
 *** 18 638 **Andrews, Stanley**, Park Mall #702, 2 Quebec St., Guelph, Ont. N1H 2T3
 23 648 **Appel, Hugh**, 505 Walker's Line, Burlington, Ont. L7N 2E3
 17 634 **Arbuthnott, J.P.**, 8 Elmcrest Rd., Islington, Ont. M9C 3R8
 * 16 628 **Archer, Ronald C.**, 69 Carondale Cres., Scarborough, Ont. M1W 2A9
 *** 30 660 **Archibald, D.G.**, Apt. 306, 875 Wonderland Dr., London, Ont. N6K 3N1
 14 624 **Archibald, John L.**, 217 Farley Ave., Belleville, Ont. K8N 4L6
 9 616 **Armour, James A.**, 677 Victoria Dr., Baie d'Urfe, Que. H9X 2K1
 9 616 **Armour, James S.S.**, 26 Richelieu Place, Montreal, Que. H3G 1E8
 38 672 **Armstrong, Jean**, 3504 - 112 St., Edmonton, Alta. T6J 1H9
 *** 23 648 **Armstrong, Dr. R.H.**, 11 Woodman Dr., #403, Hamilton, Ont. L8K 4E3
 16 628 **Ashfield, Brooke**, 27 Ravina Cres., Toronto, Ont. M4J 3L9
 16 628 **Ashfield, Linda**, 27 Ravina Cres., Toronto, Ont. M4J 3L9
 M **Audy, Mr. & Mrs. Francois**, c/o Eglise Presbyterienne, Camerounaise,
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 23 648 **Austen, Fred H.**, 48 Main St., Hagarville, Ont. N0A 1H0

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- 25 652 **Bailey, Dr. Albert E.**, 44 Beckett Blvd., Simcoe, Ont. N3Y 4C7
 43 678 **Bailey, Harry F.**, 4192 Hazelwood Cres., Burnaby, B.C. V5G 2R1
 * 23 648 **Bailey, T. Melville**, 81 Cloverhill Rd., Hamilton, Ont. L9C 3L8
 15 626 **Baird, William W.H.**, Flora St., Norwood, Ont. K0L 2V0
 23 648 **Baksa, Csaba A.**, 121 Birch Ave., Hamilton, Ont. L8L 6H8
 * 2 604 **Baker, R.E.**, Box 43, Station A, Goose Bay, Nfld. A0P 1S0
 ** 9 616 **Balmer, Derek**, 83 Place Richelieu, #2, Ville Lemoyne, Que. J4R 2H6
 ** 16 628 **Balsdon, J.N.**, 356 Dennie Ave., Newmarket, Ont. L2Y 4M7
 ** 11 620 **Balsdon, R.H.**, P.O. Box 44600, Nairobi, Kenya
 C 5 610 **Ballard, A.J.**, Box 105, Campbellford, Ont. K0L 1L0
 9 616 **Bannerman, Gordon**, Box 789, Ormstown, Que., J0S 1K0
 11 620 **Bannerman, John**, Trinity Presbyterian Church, Box 13228, Kanata,
 Ont. K2K 1X4
 ** 38 672 **Barber, Wm. M.**,
 38 672 **Barclay, Leslie T.**, 53 Calder Cres., Yellowknife, N.W.T. X1A 3A9
 D 40 674 **Barclay, Marion**, 246-8948 Elbow Dr. S.W., Calgary, Alta. T2V 0H9
 ** 16 628 **Barron, S. Murray**, 367 Terry Drive, Newmarket, Ont. L3Y 5E6
 18 638 **Barrow, Peter**, 38 Edith St., Georgetown, Halton Hills, Ont. L7G 3B1
 24 650 **Baswick, Wayne J.**, 51 Ridgewood Ave., Port Colborne, Ont. L3K 5N7
 D 13 624 **Bates, Susan**, c/o First Church, 10 Church St., Brockville,
 Ont. K6V 3X4
 *** 19 640 **Baulch, G.S.**, 107 Clapperton St., Barrie, Ont. L4M 3G3
 1 602 **Bean, Dr. Everett H.**, 746 Westmount Rd., Sydney, N.S. B1R 1B7
 7 614 **Beals, George**, 420 Church Street, Alberton, P.E.I. C0B 1B0
 22 644 **Beaton, Alan M.**, 132 Argyle St. N., Cambridge, Ont. N3H 1P6
 26 652 **Beaton, David A.**, 836 Quebec St., London, Ont. N5Y 1X4
 40 674 **Beaton, Gordon A.**, c/o 155 Hugill St., Sault Ste. Marie, Ont. P6A 4E9
 ** 28 658 **Beattie, Robert**, 1091 Senate Court, Sarnia, Ont. N7S 2C9
 *** 23 648 **Beattie, Robert H.**, 8 Hillcrest Ave., Hamilton, Ont. L8P 2W8
 19 640 **Beggs, Dr. Eric A.**, Box 246, 114 Gerald Ave., Orillia, Ont. L3V 636
 22 644 **Bell, George**, Harriston, Ont. N0G 1Z0
 *** 30 660 **Bell, John W.**, R.R. 2, Tiverton, Ont. N0G 2T0
 12 622 **Bell, Linda**, MacDonald's Corners, Ont. K0G 1M0

- 43 678 **Bell, Dr. W.R.**, 838 Chestnut St., New Westminster, B.C. V3L 4N2
 ** 19 640 **Bell, W.S.**, 705 Clifton Dr., Oshawa, Ont. L1G 2Y9
 D 22 644 **Bennett, Miss Tori**, 689 Woolwich St., #103, Guelph, Ont. N1H 3Y8
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 34 666 **Berdan, Linda**, Knox Presbyterian Church, Carberry, Man. R0K 0H0
 *** 22 644 **Berlis, Dr. R.J.**, #905, 2 Quebec St., Guelph, Ont. N1H 2T2
 23 648 **Bernhardt, R.J.**, 200 Mountain Park Ave., Hamilton, Ont. L8V 1A2
 M **Bertholet, John & Judi**, c/o BMW, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 * 18 638 **Bethune, Dr. Arnold A.**, 1 Thistleton Regional Centre, 51 Panorama Ct.,
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 22 644 **Bettridge, Robert**, 94 Harvard Rd., Guelph, Ont. N1G 2Z2
 ** 28 658 **Bibawi, Venus**,
 * 25 652 **Bigelow, J. Cameron**, 37 Winding Way, Brantford, Ont. N3R 3S1
 22 644 **Bigelow, Dr. Jesse E.**, 54 Queen St. N., Kitchener, Ont. N2H 2H9
 17 634 **Biggs, James F.**, 336 Parklawn Rd, Toronto, Ont. M8Y 3K4
 *** 33 664 **Bishop, J.H.**, 904 - 2080 Pembina Highway, Winnipeg, Man. R3T 2G9
 D 26 652 **Bissett, Mary Jane**, 1550 Trossacks Ave. #508, London, Ont. N5X 2P3
 28 658 **Bisset, Robert M.**, Forrest, Ont. N0N 1J0
 30 660 **Black, Douglas**, P.O. Box 35, Tiverton, Ont. N0G 2T0
 5 610 **Blackwell, Gordon L.**, 1022 Mollins Dr., Saint John, N.B. E2M 4L8
 6 612 **Blaikie, Douglas E.**, 206 Wellington St., Chatham, N.B. E1N 1M7
 20 642 **Blue, John**, Box 1394, 458 Eleventh Ave., Cochrane, Ont. P0L 1C0
 22 644 **Bodkin, John A.**, 36 Gordon St., Cambridge, Ont. N1S 2G4
 *** 17 634 **Boggs, R.J.**, Apt. #1011, 80 Inverlochy Blvd., Thornhill, Ont. L3T 4P2
 ** 43 678 **Bonsall, H.B.**, 8 Pakenham Rd., Edgbaston, Birmingham,
 England, B15 2N3.
 44 682 **Boonstra, Tony**, Box 1502, Parksville, B.C. V0R 2S0
 ** 27 656 **Boyd, C.F.**, c/o Pickering College, Box 206, Newmarket, Ont. L3Y 4X2
 17 634 **Boyd, C.G.**, 1048 Royal York Road, Toronto, Ont. M8X 2G7
 *** 17 634 **Boyd, T.H.**, Apt. #1102, First Place, 360 King St. E., Hamilton,
 Ont. L8N 3Y2
 16 628 **Boyer, Keith E.**, 109 Purvis Cres., Agincourt, Ont. M1B 1H8
 22 644 **Boyne, John C.**, 6 Grey Owl Dr., Elmira, Ont. N3B 1S5
 10 620 **Bradley, Harry**, Presbyterian Manse, Ingleside, Ont. K0C 1M0
 *** 42 678 **Bragg, Dr. Edward**, #85, 98 Okanagan Ave., Penticton, B.C.
 40 674 **Breisch, Frank**, Box 1264, Banff, Alta. T0L 0C0
 5 610 **Brett, G. Cameron**, 512 Charlotte St., Fredericton, N.B. E3B 1M2
 *** 18 638 **Brett, G.W.C.**, R.R. #1, Gilmour, Ont. K0L 1W0
 *** 1 602 **Brett, T.W.**, Baddeck, N.S. B0E 1B0
 16 628 **Briard, Everett J.**, 48 Kirkdene Dr., West Hill, Ont. M1C 3A7
 23 648 **Brice, Lawrence**, Box 9, Jarvis, Ont. N0A 1J0
 *** 28 658 **Brown, Dr. Archibald**, Box 311, Grand Bond, Ont. N0M 1T0
 41 676 **Brown, Calvin B.**, 602 Kootenay St., Nelson, B.C. V1L 1L2
 D 3 604 **Brown, Miss Charlotte**, 41 Arthur St., Apt. 10, Truro, N.S. B2N 1X7
 26 652 **Brown, Linda**, 112 - 51 Sholto Dr., London, Ont. N6E 2H9
 19 640 **Brown, Paul A.**, 423 Yonge St., Midland, Ont. L4R 2B9
 M **Brown, Pauline**, Jobat Christian Hospital, Jobat, M.P. 457-990, India
 6 612 **Brown, Raye A.**, 183 Perth Avenue, Toronto, Ont. M6P 3X7
 7 654 **Brownlee, Kathy**, c/o Knox College, 59 St. George St., Toronto, Ont.
 M5S 2E6
 35 668 **Brownlee, Thomas**, 234 Duncan Rd., Estevan, Sask. S4A 0A4
 30 660 **Brush, John C.**, Box 323, Dundalk, Ont. N0C 1B0
 ** 16 628 **Bryan, John C.**
 *** 23 648 **Bryan, Thomas G.M.**, 3338 Bristol Dr., Burlington, Ont. L7M 1W4
 16 628 **Buchanan, John**, 3971 Kipling Ave., Woodbridge, Ont. L4L 1Z6
 *** 34 666 **Bunn, Ed.** (Lay Missionary), Box 57, Beulah, Man. R0M 0B0
 19 640 **Bulmer, Dorothy**, #308 North Bldg., 412 Muskoka Rd., Orillia,
 Ont. L3V 6M4
 * 17 634 **Burch, Dr. M.E.**, 288 Mill Rd., Apt. #D.16, Etobicoke, Ont. M9C 4X7
 5 610 **Burdett, Kent**, 33 Dutch Point Rd., R.R. #2, Hampton, N.B. E0G 1Z0
 ** 9 616 **Burgemeister, Alfred**, 250 Fell St., #59, San Francisco, California,
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- 27 656 **Burkhart, John W.**, 63 Laird Ave. S., Amherstburg, Ont. N9V 1X6
 *** 39 674 **Burton, R.J.**, General Delivery, Rocky Mountain House, Alta. T0M 1T0
 * 16 628 **Butcher, Dr. W.F.**, 32 Willowbank Blvd., Toronto, Ont. M4R 1B6
 19 640 **Bylaard, G.J.**, 84 Bayview Dr., Barrie, Ont. L4N 3P1

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- 15 626 **Calder, Dr. Alex J.**, 1314 Barlesan Rd., Peterborough, Ont. K9H 6W3
 43 678 **Calder, Robert J.**, 33162 - 7th Ave., Mission City, B.C. V2V 2E1
 D 1 602 **Caldwell, Dr. Georgine**, Taiwan Theol. College, 20 Lane 2, Section 2,
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 26 652 **Caldwell, Sabrina**, Box 328, Dutton, Ont. N0L 1J0
 *** 23 648 **Caldwell, T.J.**, 117 Barons Ave. S., Hamilton, Ont. L8K 2Y8
 D 16 628 **Calvert, Kim**, c/o Leaside Church, 670 Eglinton Ave. E., Toronto,
 Ont. M4G 2K4
 7 614 **Cameron, Dr. John R.**, 35 Fitzroy St., Charlottetown, P.E.I. C1A 1R2
 D 33 664 **Cameron, Lorna**, 465 Hamilton Ave., Apt. 211, Winnipeg, Man. R2Y 2B3
 *** 17 634 **Cameron, Dr. Ross, K.**, 1001 - 40 Delisle Ave., Toronto, Ont. M4V 1S6
 24 650 **Campbell, A.K.**, 37 Hartwood Ave., Box 429, Beamsville, Ont. L0R 1B0
 D 4 608 **Campbell, Amy**, #208, 6967 Bayers Rd., Halifax, N.S. B3L 4P2
 *** 7 614 **Campbell, Dr. D.A.**, 24 Darrach St., Charlottetown, P.E.I. C1C 1E3
 *** 26 652 **Campbell, D. St. Clair**, 931 Wonderland Rd., Apt. #209, London
 Ont. N6K 2X6
 15 626 **Campbell, J. Morrison**, Box 1713, Campbellford, Ont. K0L 1L0
 17 632 **Campbell, Dr. R.F.G.**, 17 Cross Street, Weston, Ont. M9N 2B8
 5 610 **Campbell, William**, 90 Park St., Moncton, N.B. E1C 2B3
 14 624 **Campbell, William**, Box 118, Stirling, Ont. K0K 3E0
 3 604 **Carpenter, Evelyn**, 294 Abercrombie Rd., New Glasgow, N.S. B2H 1K9
 * 38 672 **Carr, Dr. John C.**, 9668 - 77th St., Edmonton, Alta. T6C 2M7
 33 664 **Carroll, Ivan R.**, 185 Eveline St., Selkirk, Man. R1A 1L1
 33 664 **Carrothers, Dennis**, 1474 Rothesay Ave., Winnipeg, Man. R2G 1V5
 43 678 **Carson, Donald G.**, 33241 Plaxton Cres., Abbotsford, B.C. V2S 1V8
 ** 27 656 **Carson, J.R.**, Box 652, Kenora, Ont. P9N 3X6
 19 640 **Carter, Charles H.**, Box 118, Victoria Harbour, Ont. L0K 2A0
 21 644 **Carter, L. Blake**, 15 Royston Crt., Thunder Bay, Ont. P7A 4Y7
 16 628 **Carter, Dr. Robert P.**, 4156 Sheppard Ave. E., Agincourt, Ont. M1S 1T3
 D 33 664 **Cassels, Christine**, Flora House, Winnipeg, Man.
 28 658 **Cassidy, Deane G.**, 8 Brenan Dr., Strathroy, Ont. N7G 3S3
 ** 15 626 **Caswell, Norman**, General Delivery, Markdale, Ont. N0C 1H0
 14 624 **Caveney, Michael F.**, 120 Jamieson St., Box 435, Tweed, Ont. K0K 3J0
 27 656 **Chan, Dr. David**, 1827 Pelletier St., Windsor, Ont. N9B 1S7
 31 662 **Chang, Sidney**, 633 Grey St., Thunder Bay, Ont. P7E 2E4
 *** 4 608 **Channon, Owen**, Box 1041, 919 Haliburton Ave., Windsor, N.S. B0N 2T0
 15 626 **Chatterton, Wayne**, 70 Division St., Bowmanville, Ont. L1C 2Z7
 16 628 **Chen, Stephen**, 39 Pentworth Cres., Agincourt, Ont. M1S 3M6
 7 614 **Chiang, Jack**, 19 Tamarac Ave., Charlottetown, P.E.I. C1A 6T2
 6 612 **Chiang, Philip**,
 5 610 **Cho, Stephen**, 35 Main St., St. Stephen, N.B. E3L 1Z3
 38 672 **Choi, Samuel**, 387 Lee Ridge Rd., Edmonton, Alta. T6K 0N6
 ** 9 616 **Choltus, Guy**, 215 MacLeod Rd., Chateauguy, Que. J6J 2H5
 16 628 **Chung, Dong Suck**, 1 Greenland Rd., Don Mills, Ont. M3C 1N1
 19 640 **Clark, Ian**, Box 492, Elmvalle, Ont. L0L 1P0
 28 658 **Clarke, Dennis W.**, 254 Brock St. N., Sarnia, Ont. N7T 5Z6
 *** 44 682 **Clarke, Dr. J.S.**, Iona Plaza, Apt. #1109, 1717 S.W. Park Ave., Portland,
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 *** 19 640 **Clements, Alexander, R.R. #3**, Elmvalle, Ont. L0L 1P0
 22 644 **Clifton, E. Lloyd**, Box 147, Mount Forest, Ont. N0G 2L0
 * 42 678 **Clifton, Lloyd M.**, Canadian Forces Base, Box 2000, Masset,
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- *** 29 658 **Cochrane, Robert B.**, 12 Elizabeth St., Stratford, Ont. N5A 4Z1
 ** 15 626 **Cocks, Nancy L.**, #5, 38 Huntley Street, Toronto, Ont. M4Y 2L1
 16 628 **Coffey, Margaret Kirkland**, 39 Parkcrest Dr., Apt. #PH1, Scarborough,
 Ont. M1M 3S5
 ** 16 628 **Coles, Stuart B.**, 736 Bathurst St., Toronto, Ont. M5S 2R4
 23 648 **Collier, Donald F.**, 70 James St. S., Hamilton, Ont. L8P 2Y8
 ** 39 674 **Colquhoun, Harry**, 119 Carrol Cres., Red Deer, Alta. T4P 2V9
 27 656 **Congram, Charles N.**, R.R. #1, Site 1, Box 13, Belle River,
 Ont. N0R 1A0
 16 628 **Congram, John D.**, 7 North Hill Terrace, Don Mills, Ont. M3C 1M5
 16 628 **Conkey, Frank**, 46 Windsor Dr. N., Pickering, Ont. L1V 2H1
 20 642 **Cook, Dennis**, 1A St. Lawrence Circle, Kapuskasing, Ont. P5N 2B4
 C 13 624 **Coombs, Charles F.**, Box 138, Lansdowne, Ont. K0E 1L0
 ** 19 640 **Cooper, David J.C.**, 17 Vincent St., Unit 11, Barrie, Ont. L4M 3Y3
 *** 19 640 **Cooper, Dr. John C.**, 87 Stone St., Elmvale, Ont. L0L 1P0
 28 658 **Cooper, Glenn A.**, 311 Michigan Ave., Point Edward, Ont. N7V 1G1
 16 628 **Corbett, Dr. Donald J.M.**, 39 Whitney Ave., Toronto, Ont. M4W 2A7
 ** 16 628 **Cornish, R. Allan**, 136 Roywood Dr., Don Mills, Ont. M3A 2E1
 18 638 **Costerus, Christiaan M.**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 33 664 **Corman, Dr. Richard**, Box 582, Pinawa, Man. R0E 2L0
 17 634 **Corry, D. Linda**, Apt. #1206, 39 Richview Rd., Islington, Ont. M9A 4M7
 ** 22 644 **Courtenay, A.R.**, 10 Parkholme Ave., Guelph, Ont. N1E 2S3
 ** 16 628 **Cousens, W.D.**, 2 Southdale Dr., Markham, Ont. L3P 1J7
 13 624 **Cowper, Larry J.**, 33 Beston Dr., Hamilton, Ont. L8T 4W5
 ** 11 620 **Crabb, Dr. James A.**, 3 Dolan Dr., Nepean, Ont. K2J 1V5
 8 616 **Craig, David T.**, 3781 des Hetres, Trois Rivieres, Que. G8Y 1L6
 40 674 **Crawford, Dr. David J.**, 6343 Dalbeattie Hill N.W., Calgary, Alta. T3A 1M4
 ** 17 634 **Crawford, Harry A.**, 45 Silas Hill Dr., Willowdale, Ont. M2J 2X8
 ** 27 656 **Creaser, Hugh M.**, 1211-924 Wonderland Rd., London, Ont. N6K 2V9
 30 650 **Green, Edward J.**, 510-26th St. W., Owen Sound, Ont. N4K 4J5
 18 638 **Cribar, Craig A.**, 45 Norman Ave., Acton, Ont. L7J 2R7
 16 628 **Crocker, Douglas L.**, 1080 Finch Ave. E., Willowdale, Ont. M2J 2X2
 15 626 **Croll, Shawn**, Box 574, Colborne, Ont. K0K 1S0
 *** 25 666 **Cromeey, F.H.**, 23 Woodlawn Rd., Apt. 611, Guelph, Ont. N1H 7G6
 M 44 682 **Crosby, Brian J. & Elizabeth, Nishat, 30 rue Dr., Duvivier, Beau Bassin,
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 28 658 **Cruickshank, John W.**, 975 St. Clair Pkwy., Mooretown, Ont. N0N 1M0
 40 674 **Cruickshank, Robert W.**, 4612 Varsity Dr. N.W., Calgary, Alta. T3A 1V7
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 39 674 **Cunningham, G.A.**, Box 1027, Rocky Mountain House, Alta. T0M 1T0
 *** 19 640 **Cunningham, G.B.**, 49 Lankin Blvd., Orillia, Ont. L3V 6T1
 ** 44 689 **Cunningham, R.F.**, 567 Carnation Place, Victoria, B.C. V8Z 6G6
 38 672 **Cunningham, Tom**, 17417 - 94th Ave., Edmonton, Alta. T5T 3C8
 11 620 **Currie, Dr. Arthur W.**, 82 Kent St., Ottawa, Ont. K1P 5N9
 42 678 **Currie, Harry**, R.R. 1 - C13 Wright, Armstrong, B.C. V0E 1B0
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 26 652 **Dambrowitz, Ivan**, 124 Stanhope Place, London, Ont. N6C 4W8
 22 644 **Darch, Dr. Peter J.**, 153 Norfolk St., Guelph, Ont. N1H 4J7
 17 634 **Dass, Basil P.**, 41 Kendleton Dr., Rexdale, Ont. M9V 1T9
 8 616 **Davidson, J. Ross H.**, 6 Belmont St., Melbourne, Que. J0B 2B0
 ** 17 634 **Davidson, N. Mae**, 60 Royal Palm Dr., Brampton, Ont. L6Z 1T6
 36 668 **Davidson, Dr. Ronald A.**, 436 Spadina Cres. E., Saskatoon, Sask., S7K 3G6
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 17 634 Deans, Alex M., 11 Wincott Dr., Unit 1906, Weston, Ont. M9R 2R9
 13 624 de Bruijn, Bert, 34 Mill St., Chesterville, Ont. K0C 1H0
 ** 27 656 Dekany, Istvan, 2012 - 210 Steeles Ave. W., Brampton, Ont. L6Y 2K3
 ** 9 616 Dennis, Bruce, 1506 Davenport Rd., Toronto, Ont. M6H 2H8
 20 642 Denyer, J.W., 3 Goodfish Rd., Kirkland Lake, Ont. P2N 1H7
 15 626 DeVries, Frank M., Box 645, Beaverton, Ont. L0K 1A0
 22 644 DeWolfe, Janet, Box 149, Palmerston, Ont. N0G 2P0
 22 644 DeWolfe, Lawrence, Box 149, Palmerston, Ont. N0G 2P0
 5 610 Dewar, David, Harvey Station, N.B. E0H 1H0
 3 604 Dewar, E.F., Springville Manse, R.R. #2, New Glasgow, N.S. B2H 5C5
 ** 11 620 Dey, Frank,
 33 664 Deyarmond, John A., 19 Cabot Cres, Winnipeg, Man. R2M 2H2
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 44 682 Dick, Derrick, 4235 Departure Bay Rd., Nanaimo, B.C. V9T 1C9
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 * 16 628 Dickson, Irene, Ewart College, 156 St. George St., Toronto, Ont. M5S 2G1
 *** 25 652 Dienes, L., C.P. 5, R.R. #2, Montfort Lac, Notre Dame, Que. J0T 1V0
 * 16 628 DiGangi, Dr. Mariano, 33 Grangemill Cres., Don Mills, Ont., M3B 2J3
 25 652 Dobie, Dr. G.E., c/o Knox Church, 59 Riddell St., Woodstock, Ont. N4S 6M2
 22 644 Doehring, Carrie, 195 MacKenzie St., Rockwood, Ont. N0B 2K0
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 *** 16 628 Doo, Wm., 1168 W50th Ave., Vancouver, B.C. V6P 1B2
 27 656 Doran, Gerald E., 3970 Myrtle Ave., Windsor, Ont. N9C 4A3
 *** 16 628 Douglas, Dr. G.L., 24 Leith Hill Rd., Apt. #1101, Willowdale, Ont. M2J 1Z2
 12 622 Douglas, W.A., 460 Raglan St. S., Renfrew, Ont. K7V 1R8
 18 638 Dowdles, Edward S., 47 Sparklett Cr., Brampton, Ont. L6Z 1M7
 ** 9 616 Drennan, Raymond, 2224 St. Antoine, Montreal, Que. H3J 1A7
 11 620 Duff, John C., 1371 Cahill Dr., Ottawa, Ont. K1V 8V6
 14 624 Duffy, William F., 146 Clergy St. E., Kingston, Ont. K7K 3S3
 23 648 Duke, J. Raymond, 12 Mountain St., Grimsby, Ont. L3M 3J6
 29 658 Duke, Thomas A.A., General Delivery, Port Carling, Ont. P0B 1J0
 ** 3 604 Dunbar, F.J., Eureka, N.S. B0K 1B0
 13 624 Duncan, Allan M., 12 Church Street, Brockville, Ont. K6V 3X4
 17 634 Duncan, A.M., 2314 Islington Ave., Rexdale, Ont. M9W 3W8
 18 638 Duncan, Graeme E., 44 Church St. E., Brampton, Ont. L6V 1G3
 * 16 628 Duncan, John B., 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 *** 25 652 Duncan, W. Scott, 186 Huron St., London, Ont. N6A 2J5
 ** 22 644 Duncanson, R.T., 131 Pinehurst Cr., Kitchener, Ont. N2N 1E3
 21 644 Dunn, C.A. (Zander), 2053 McKeown Ave., North Bay, Ont. P1B 7N8
 5 610 Dunnett, Blaine, 198 Downsview Dr., Saint John, N.B. E2M 5C9
 *** 18 638 Dutcher, E.F., 1393 Clarkson Rd. N., Mississauga, Ont. L5J 2W6

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- D 43 678 Eastwood, Mrs. Janet, 2733 W. 41st Ave., Vancouver, B.C. V6N 3C5
 *** 13 624 Eaton, E.E., Chesterville, Ont. K0C 1H0
 9 616 Edmiston, Dr. J.J., 123 Elmwood Crescent, Pincoot, Que. J7V 5C7
 3 604 Eenkhoorn, Joop, Box 649, 1993 Church St., Westville, N.S., B0K 2A0
 ** 17 634 Elder, John C., 27 Davistow Cres., Rexdale, Ont. M9V 3E8
 ** 7 614 Elford, Robert, 57 Humewood Drive, Toronto, Ont. M6C 2W4
 *M 42 678 Ellis, H. Ted & Marilyn, 115 Eastgate Rd., Tainan, Taiwan 700, R.O.C.
 16 628 Embree, Alan B., 19 Elm Lea St., Markham, Ont. L3P 3M8
 ** 15 626 Embree, Dr. Bernard L.M.,
 16 628 Eng, Thomas W., 117 Beverley St., Toronto, Ont. M5T 1Y7
 40 674 English, J. Karl, 703 Heritage Dr. S.W., Calgary, Alta. T2V 2W4
 15 626 Ervine, Dr. W.J. Clyde, Box 312, 20860 Dalton Rd., Sutton West,
 Ont. L0E 1R0

- *** 24 650 **Esler, J.R.**, 207 - 269 Elm St., Port Colborne, Ont. L3K 5W5
 43 678 **Esler, R. McKay**, 7190 Maureen Cres., Burnaby, B.C. V5A 1H4
 * 16 628 **Evans, Dr. D.T.**, 111 Inverlochly Blvd., Apt. #601, Thornhill, Ont. L3T 2R7
 16 628 **Evans, Dr. James W.**, 75 Simcoe Street, Toronto, Ont. M5J 1W9

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- 15 626 **Fairley, Wm.**, Box 37, Fenelon Falls, Ont. K0M 1N0
 *** 28 658 **Falconer, Charles A.**, 22 Rosewood Crescent, Strathroy, Ont. N7G 3W8
 * 44 682 **Faraday, Dr. A. Gordon**, 319 - 1701 Cedar Hill Crossroads, Victoria, B.C. V8P 2P9
 30 660 **Faris, Robert**, 2-310 Queen St., Kincardine, Ont. N0G 2G0
 ** 18 638 **Farmery, Mary**, 100 Hadati Rd., Guelph, Ont. N1E 6H2
 * 26 652 **Farris, C.D.**, 1384 Rideau Gate, London, Ont. N5X 1X1
 D 18 638 **Farris, Charlotte**, 28 Elizabeth St. N., #506, Mississauga, Ont. L5G 2Z6
 14 624 **Farris, Dr. Stephen**, 6 Princeton Pl., Amherstview, Ont. K7N 1E6
 * 16 628 **Farris, Dr. W. James S.**, 59 St. George St., Toronto, Ont. M5S 2E6
 19 640 **Farthing, A.L.**, Box 196, Penetanguishene, Ont. L0K 1P0
 7 614 **Fawcett, Melvin**, Belfast, P.E.I. C0A 1A0
 ***M 38 672 **Fee, Richard W.**, 26/29 Ehere Rd., Aba, Imostate, Box 2635, Aba, Nigeria
 18 638 **Fenton, Robert**,
 *** 29 658 **Ferguson, Dr. James**, 367 Mornington St., Stratford, Ont. N5A 5G7
 *** 30 660 **Ferguson, P.A.**, Box 283, Chesley, Ont. N0G 1L0
 26 652 **Ferguson, Rod A.**, 111 Elmwood Ave. E., London, Ont. N6C 1J4
 35 668 **Ferrier, John C.**, 718 Elm Cr. N.E., Weyburn, Sask. S4H 0S7
 *** 17 634 **Fesenko, M.**, 26 Robina Ave., Toronto, Ont. M6C 3Y6
 * 25 652 **Files, James W.**, 42 Franklin St., Brantford, Ont. N3R 1T1
 26 652 **Files, Dr. Leslie R.**, 760 Wellington St., London, Ont. N6A 3S3
 29 658 **Finlayson, John A.**, Box 96, Atwood, Ont. N0G 1B0
 *** 42 678 **Firth, Daniel J.**, Site 15-81, R.R. 4, Vernon, B.C. V1T 6L7
 * 40 674 **Firth, Gordon**, 2939 - 26th Ave. S.E., Calgary, Alta. T2B 1Y9
 23 648 **Fish, Gordon L.**, 354 Finch Ave., Burlington, Ont. L7T 2T7
 *** 1 602 **Foote, Charles H.**, 5676 Columbus St., Apt. #3, Halifax, N.S. B3K 2H1
 *** 15 626 **Foote, Dr. John W.**, R.R. 5, Cobourg, Ont. K9A 4J8
 22 644 **Ford, Iris**, 281 Toll Gate Bld., Waterloo, Ont. N2L 4M3
 C 12 622 **Forrester, J.O.**, R.R. #1, Wesport, Ont. K0G 1X0
 41 676 **Forsyth, J. Barry**, Knox Presbyterian Church, 2100 - 3rd St. S., Cranbrook, B.C. V1C 1G2
 ** 7 614 **Fortier, D. John**, 385 MacEwen Rd., Summerside, P.E.I. C1N 5L1
 38 672 **Foubister, Dr. D.R.**, 9920 - 67 St., Edmonton, Alta. T6A 2R2
 ** 43 678 **Foulis, Robert J.P.**, 620 - 7th Ave. W., Apt. #506, New Westminster, B.C. V3M 2J3
 38 672 **Fourney, L.W.**, First Presbyterian Church, 10025 - 105 St., Edmonton, Alta. T5J 1C8
 27 656 **Fourney, Robert P.**, 405 Victoria Ave., Windsor, Ont. N9A 4N1
 16 628 **Fraser, Dr. Brian**, 210 Manor Road East, Toronto, Ont. M4S 1R8
 2 604 **Fraser, Ian**, 6327 Dalmarnock Cres. N.W., Calgary, Alta. T3A 1H3
 * 40 674 **Fraser, John A.**, 1009 - 15th Ave. S.W., Calgary, Alta. T2R 0S5
 26 652 **Freeman, Don**, Box 21, Putnam, Ont. N0L 2B0
 17 634 **Freeman, G. Dennis**, 119 Mimico Ave., Toronto, Ont. M8V 1R6
 17 634 **Fresch, W.G.**, 52 Baby Point Rd., Toronto, Ont. M6P 2N7
 10 620 **Frenque, Gordon**, Box 44, Dunvegan, Ont. K0C 1J0
 23 648 **Fryfogel, S. Duncan**, 35 Ferrie St. W., Hamilton, Ont. L8L 3M6
 24 650 **Fuleki, A.B.**, Moved to U.S.A.
 *** 42 678 **Fulton, W.H.T.**, R.R. #1, Peachland, B.C., V0H 1X0

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- ** 42 678 **Gamble, Ivan S.**, Box 1319, R.R. #2, Oliver, B.C.
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- ** 25 652 Gaver, Cheryl, 1521 Ealing Ct., Oakville, Ont. L6H 2X9
 * 17 634 Garvin, Murray L., 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 44 682 Garvin, Robert C., 4136 Rex Rd., Port Alberni, B.C. V9Y 5T6
 M Geddes, John & Betty, 12, Alley 90, Lane 80, Wen Lin N. Road, Peitou,
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 15 626 Gellatly, M. Roy, 1370 Holloway Dr., Peterborough, Ont. K9J 6G2
 * 9 616 Gemmell, Thomas, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 *** 23 648 Gentle, S.W., 1101 - 288 Mt. Albion Rd., Hamilton, Ont. L8K 5T1
 ** 16 628 Gibson, A. Ross, 83 Kent Rd., Toronto, Ont. M4L 2X5
 ** 15 626 Gilbert, Peter F., 21 Mango Dr., Willowdale, Ont. M2K 2E9
 *** 15 626 Gilchrist, J.S., 23 Central Park Blvd., Oshawa, Ont. L1G 5Y3
 33 664 Gillanders, Richard J., St. James Prebyterian Church, 1911 Portage Ave.,
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 24 650 Gillespie, W.F., Box 441, Niagara-on-the-Lake, Ont. L0S 1J0
 *** 43 678 Gilles, D.J., 142 - 6038 Imperial Ave. S., Burnaby, B.C. V5B 2N5
 1 602 Gillis, Raymond L., 3 Queen St., Sydney Mines, N.S. B1V 1K4
 32 664 Glass, D. Rick, 936 Shevlin, Fort Frances, Ont. P9A 3R7
 * 7 614 Glass, Ian C., 15 Messer Dr., Charlottetown, P.E.I. C1A 6N5
 ** 16 628 Glazier, Dr. K.M., 2936 University Place N.W., Calgary, Alta. T2N 4H5
 *** 40 674 Glen, Dr. J.S., 1507 21st St. N.W., Calgary, Alta. T2N 2M3
 38 634 Glen, Raymond E., 10950 - 138 Street, Edmonton, Alta. T5M 2P1
 26 652 Godfrey, Thomas, General Delivery, Fingal, Ont. N0L 1K0
 18 638 Goggin, Helen, Ewart College, 156 St. George St., Toronto,
 Ont. M5S 2G1
 44 682 Goh, Kim Chaum, 1774 Albert Ave., Victoria, B.C. V8R 1Z1
 9 616 Goldsmith, James A., 56 Westland Dr., Montreal, Que. H4X 1M2
 D 9 616 Goldsmith, Norma, 56 Westland Dr., Montreal, Que. H4X 1M2
 40 674 Gondocz, Kalman, 101 - 14th Ave. S.W., Calgary, Alta. T2R 0L8
 ** 42 678 Goodwin, Doug, Box 55, Vanderhoof, B.C. V0J 3A0
 D 42 678 Goodwin, Janie, 221-240 McIntosh Rd., Kelowna, B.C. V1X 2C4
 29 658 Gordon, J. Douglas, P.O. Box 235, Mitchell, Ont. N0K 1N0
 16 628 Gordon, Noel C., 79 Merklely Sq., Scarborough, Ont. M1G 2Y5
 *** 26 652 Gordon, R.R., 2 - 200 St. James St., London, Ont. N6A 1W8
 17 634 Gorham, Nora, 69 Rowanwood Ave., Toronto, Ont. M4W 1Y8
 34 666 Gourlay, Bruce, Box 305, Hartney, Man. R0M 0X0
 *** 14 624 Gowdy, David, 710 Sir John A. MacDonald Blvd., Apt. #312, Kingston,
 Ont. K7M 7B9
 *** 18 638 Gowland, Dr. A.J., 2665 Windwood Dr., Apt. #505, Mississauga,
 Ont. L5N 2P2
 40 674 Graham, Gerald E., 607 Rundleside Dr. N.E., Calgary, Alta. T1Y 1E3
 6 612 Graham, Murray M., 32 Andrew Street, Campbellton, N.B. E3N 2B3
 * 38 672 Graham, Wm. J., 1406 Valhalla, 11307-99 Ave., Edmonton,
 Alta. T5K 0H2
 27 656 Grant, J.M., 4 Settingington St., Leamington, Ont. N8H 1S9
 16 628 Gray, Ian, 97 Burcher Rd., Ajax, Ont. L1S 2R3
 24 650 Green, Judith Archer, Box 917 - 72 Prospect St., Port Dover, Ont. N0A 1N0
 22 644 Griggs, Gordon, 120 Highman Ave., Cambridge, Ont. N1R 3L7
 *** 35 668 Grove, Harold W., 120 - 32nd St. W., Saskatoon, Sask. S7L 0S1

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- *** 38 672 Hadjiantoniou, Dr. H.A., 1509-10140-120 St., Edmonton, Alta. T5K 1Z8
 *** 7 614 Hales, Edward S., Mulgrave, N.S. B0E 2G0
 * 16 628 Hall, Dr. R.T., 8111 Yonge St. N., Apt. #903, Thornhill, Ont. L3T 4V9
 D 42 678 Ham, Janet, c/o Box 532, Kamloops, B.C. V2C 5L2
 D 40 674 Hamilton, Terri-Lee, 1009-15th Ave. S.W., Calgary, Alta. T2R 0S5
 23 648 Hancock, Wayne, R.R. #1, Cambridge, Ont. N1R 5S2
 ** 40 674 Hankinson, L.D., 1030 Lakemount Blvd., Lethbridge, Alta.
 14 624 Hanley, Donald B., 160 Indian Rd., Kingston, Ont. K7H 1T4
 16 628 Hanna, J. Patricia, Apt. #801, 8 Park Vista Dr., Toronto, Ont. M4B 1A3
 *** 11 620 Hastings, C. Sheldon, 343 Bronson Ave., Ottawa, Ont. K1R 6J2

- 24 650 **Hastings, G.G.**, 4402 Pettit Ave., Niagara Falls, Ont. L2E 6L1
 *** 43 678 **Haven, Robert**, 71 Catherine St., Dorchester, Ont. N0L 1G0
 *** 6 612 **Hawkes, Everett R.**, 21 Rose Ave., Toronto, Ont. M4X 1N7
 *** 16 628 **Hay, Dr. D.W.**, 711 - 111 Inverlochy Blvd., Thornhill, Ont. L3T 2R7
 * 16 628 **Hay, Dr. J. Charles**, 59 St. George St., Toronto, Ont. M5S 2E6
 ** 11 620 **Hay, Dr. T.A.**, National Defence Med. Centre, Ottawa, Ont. K1A 0K6
 15 626 **Hayes, Stephen A.**, 197 Burke St., Cobourg, Ont. K9A 2K7
 43 678 **Haynes, G.R.**, 4397 W. 12th Ave., Vancouver, B.C. V6R 2P9
 42 678 **Heath, David S.**, 387 Martin Street, Penticton, B.C. V2A 5K6
 *** 29 658 **Henderson, C.D.**, P.O. Box 1308, Exeter, Ont. N0M 1S0
 M **Henderson, Clara E.**, Blantyre Synod, C.C.A.P., Box 413, Blantyre, Malawi
 D 22 644 **Henderson, Dorothy**, 93 McCarron Cres., Waterloo, Ont. N2L 5M9
 *** 34 666 **Henderson, H.L.**, 131 - 8th St. S.W., Portage la Prairie, Man. R1N 2M2
 22 644 **Henderson, John C.**, 50 Erb St. W., Waterloo, Ont. N2L 1T1
 * 23 630 **Henderson, John**, 610-1856 Main St. W., Hamilton, Ont. L8S 1H9
 21 624 **Henderson, Mabel**, 136 Cathcart Street, Sault Ste. Marie, Ont. P6A 1E3
 *** 25 652 **Henderson, Wm. A.**, Box 459, Lucknow, Ont. N0G 2H0
 13 624 **Henry, Douglas N.**, P.O. Box 220, Finch, Ont. K0C 1K0
 23 648 **Herbison, Donald J.**, Erskine Presbyterian Church, 19 Pearl St. N., Hamilton, Ont. L8R 2Y6
 9 616 **Herman, John**, 2225 Regent Ave., Montreal, Que. H4A 2R1
 9 616 **Herman, Shirley**, 2225 Regent Ave., Montreal, Que. H4A 2R1
 ** 19 640 **Heron, Kenneth A.**, c/o General Delivery, Bracebridge, Ont. P0B 1C0
 17 634 **Herrod, R.B.**, 652 Coldstream Ave., Toronto, Ont. M6B 2L5
 16 628 **Herron Dr. Douglas G.M.**, 26 Delisle Ave., Toronto, Ont. M4V 1S5
 27 656 **Herron, Ernest**, 520 Elgin St., Wallaceburg, Ont. N8A 3C2
 *** 15 626 **Heustin, W.H.**, 27 Springbrook Dr., Peterborough, Ont. K9J 1L3
 43 678 **Hibbert, Terrence P.**, 915 Porter St., Coquitlam, B.C.
 23 648 **Hibbs, John J.**, 609 - 21 Ben Lomond Pl., Hamilton, Ont. L8V 2T1
 * 33 664 **Hicks, Edward**, 50 Canoe Bay, Winnipeg, Man. R3K 0W3
 34 666 **Hildebrandt, Henry**, Box 1945, Virden, Man. R0M 2C0
 5 656 **Hilder, Herbert**, 7 West Avenue, Box 1898, Sackville, N.B. E0A 3C0
 18 638 **Hill, Derwyn J.**, 2993 Arvida Circle, Meadowvale West, Mississauga, Ont. L5N 1R6
 12 622 **Hill, Robert**, 183 Moffatt, Carleton Place, Ont. K7C 3K9
 10 620 **Hincke, Karen**, Box 85, Dalkeith, Ont. K0B 1E0
 M **Hislop, Agnes**, c/o BWM, 50 Wynford Drive, Don Mills, Ont. M3C 1J7
 24 650 **Hodgson, Dr. Raymond**, 25 Bald St., Welland, Ont. L3C 5B7
 D 16 628 **Hoffos, Lynda**, 75 Simcoe St., Toronto, Ont. M5J 1W9
 17 634 **Honeyman, J.**, 74 Glenaden Ave. E., Toronto, Ont. M8Y 2L3
 16 628 **Hong, Soon Kwang**, 2512 Trident Ave., Mississauga, Ont. L5B 2L4
 *** 11 620 **Hood, J.C.**, 70B Chesterton Dr., Nepean, Ont. K7E 5S9
 ** 17 634 **Hopton, Dr. George I.**, 39 Canton Ave., Downsview, Ont. M3M 1N1
 19 642 **Houston, Adam**, Box 26, Stayner, Ont. L0M 1S0
 36 668 **How, Dr. Stephen**, 21 Rutter Cres., Saskatoon, Sask., S7H 3B6
 D 43 678 **Howard, Ivy**, 3997 W. 10th Ave., Vancouver, B.C. V6R 2G9
 ** 18 638 **Howard, John Desmond**, 140 Main St. N., Campbellville, Ont. L0P 1B0
 26 652 **Howard-Smith, Fred**, 35 Limberlost Cr., London, Ont. N6G 2E1
 *** 16 628 **Howell, Basil Edward**, #2312 - 2350 Bridletown Circle, Scarborough, Ont. M1W 3E3
 9 616 **Howes, David**, 79 rue St. Georges, Beauharnois, Que. J6N 1Y9
 *** 18 638 **Howick, Dr. A.F.**, 6433 Charing Dr., Unit #29, Streetsville, Ont. L5N 1L6
 * 15 626 **Howson, J.D.L.**, 548 Aylmer St. N., Peterborough, Ont. K9H 3W7
 ** 9 616 **Hudson, J.C.**, 8 Duncan St., Gloucester, Mass., U.S.A.
 12 622 **Hughes, Leo E.**, 82 Daniel St. N., Arnprior, Ont. K7S 2K8
 39 674 **Humphrey, Keith**, 3702-58 Ave., Red Deer, Alta. T4N 4T3
 *** 5 610 **Humphreys, J.R.**, 40 Sylvia Dr., Saint John, N.B. E2J 3K1
 * 16 628 **Humphries, Raymond A.**, 59 St. George St., Toronto, Ont. M5S 2E6
 *** 24 650 **Hunter, E.H.**, 6734 O'Neil St., Niagara Falls, Ont. L2J 1N2
 ** 21 644 **Hunter, G.**, Cambrian College, Sudbury, Ont.
 15 626 **Hutchison, Jas. W.**, 1285 Arcadia Court, Peterborough, Ont. K9H 6P6
 24 650 **Hutchinson, Norman W.**, P.O.Box 398, Font Hill, Ont. L0S 1E0

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- 9 616 **Iarrera, Arthur**, 7881 de la Seine Ave., Anjou, Montreal, Que. H1K 1T8
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 ** 9 616 **Inglis, R.L.**, 438 Hudson St., Fabreville, Que. H7P 2L1
 *** 13 624 **Inglis, William C.**, Box 127, Merrickville, Ont. K0G 1N0
 26 652 **Ingram, Terrence D.**, 459 Pinetree Dr., London, Ont. N6H 3M9
 33 664 **Innes, K.A.**, 251 Bannerman Ave., Winnipeg, Man. R2W 0T8
 * 4 608 **Isaac, W.J.O.**, 2 Lansdoon Place, Truro, N.S. B2N 2G1

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- 32 664 **Jack, David**, Presbyterian Manse, Atikokan, Ont. P0T 1C0
 3 604 **Jack, Hugh**, Hopewell, N.S. B0K 1C0
 16 628 **Jack, James D.C.**, 231 Hanna Rd., Toronto, Ont. M4G 3P3
 8 618 **Jack, James C. MacIan**, Box 2, R.R. #2, Melbourne, Que. J0B 2B0
 43 678 **Jackson, I.L.**, 1316 - 7th Ave., New Westminster, B.C. V3M 2K1
 22 644 **Jackson, Robert A.**, 380 Champlain Blvd., #401, Cambridge, Ont. N1R 7J6
 ** 16 628 **Jackson, Walter**, 1497 Oxford St., Oshawa, Ont. L1J 3X2
 30 660 **Jamieson, Victor**, Presbyterian Manse, Holstein, Ont. N0G 2A0
 42 678 **Janssen, Dr. Wm. P.**, R.R. #3, Salmon Arm, B.C. V0E 2T0
 25 652 **Jarvis, W.D.**, 48 Brock St. W., Tillsonburg, Ont. N4G 2A5
 19 640 **Jeffery, Shirley**, Box 283, Port Carling, Ont. P0B 1J0
 25 652 **Jennings, J.J.**, 56 Thames St. S., Ingersoll, Ont. L1G 4S6
 28 658 **Jensen, Andrew**, Box 249, Thedford, Ont. N0M 2N0
 28 658 **Jensen, Lori**, Box 249, Thedford, Ont. N0M 2N0
 16 628 **Jess, Marshall S.**, 147 Simcoe St. N., Oshawa, Ont. L1G 4S6
 25 652 **Johns, Douglas**, General Delivery, Innerkip, Ont. N0J 1M0
 3 604 **Johnson, Jane**, Presbyterian Manse, Sherbrooke, N.S. B0J 3C0
 22 644 **Johnson, Lois**, 35 Snyders Rd., Baden, Ont. N0B 1G0
 * 22 644 **Johnson, Robert W.**, 35 Snyders Road, Baden Ont. N0B 1G0
 31 662 **Johnston, Dr. A.H.**, 211 S. Brodie St., Thunder Bay, Ont. P7E 1C1
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 38 672 **Johnston, Grant**, 6608 - 31st Ave., Edmonton, Alta. T6K 1M2
 21 644 **Johnston, Ian**, 879 Westmount Ave., Sudbury, Ont. P3A 1C3
 23 648 **Johnston, Dr. John A.**, 147 Chedoke Ave., Hamilton, Ont. L8P 4P2
 * 9 616 **Johnston Dr. R. Stuart**, 1450 Union Ave., Montreal, Que. H3A 2B8
 1 602 **Johnston, William**, Prebsyterian Manse, Middle River, N.S. B0E 2E0
 * 26 652 **Jones, E.H.**, 54 - 114 Pauline Cr., London, Ont. N6E 2X6
 5 610 **Jones, Hugh**, 106 Parr St., St. Andrews, N.B., E0C 2X0
 22 644 **Jones, James Peter**, Knox Presbyterian Church, 10 Quebec St., Guelph Ont. N1H 2T4
 14 624 **Jones, Robert C.**, Box 1132, 51 Bowery St., Picton, Ont. K0K 2T0
 43 678 **Joshua, Alex R.**, 9386 - 138A Street, Surrey, B.C. V3V 7J7
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 30 660 **Joubert, Dr. Willem**, Box 28, R.R. #1, Dundas, Ont. L9H 5E1

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 ** 9 616 **Kat, J.B.**,
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 42 678 **Kay, J. Beverley**, P.O. Box 392, Kitimat, B.C. V8C 2G8
 4 608 **Kay, Thomas**, 7 Brookhouse Rd., Dartmouth, N.S. B2W 1W5
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 12 622 **Kemp, Bruce**, 73 Selkirk St., Petawawa, Ont. K8H 1P3
 * 11 620 **Kendall, F. Ralph**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7

- 10 620 Kennedy, Duncan, Box 99, Catherine St., Maxville, Ont. K0C 1T0
 11 620 Kennedy, Hamish M., 174 First Ave., Ottawa, nt. K1S 2G4
 11 620 Kennedy, R.J. Graham, 579 Parkdale Ave., Ottawa, Ont. K1Y 4K1
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 17 634 Kerr, P.G.D., 51 Deane Field Cres., Islington, Ont. M9B 3B2
 24 650 Kerr, Robert H., 16 Woodbine Ave., St. Catharines, Ont. L2N 3N3
 * 38 672 Kettle, D., Box 1166, Medley, Alta. T0A 2M0
 9 616 Kim, Nak-Joong, 1325 Plaisance, Brossard, Que. J4W 2R7
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 ** 16 628 Kim, Sang-Ho, 120 Torresdale Ave., Apt. #1401, Willowdale,
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 *** 26 652 Kincaid, W.A., 483 Lee Ave., Woodstock, Ont. N4S 6Y2
 18 638 King, Kingsley E., 297 Montego Rd., Mississauga, Ont. L5B 1C6
 40 674 Kinnon, Noel, 1444 - 7th Ave. N.E., Medicine Hat, Alta. T1A 6E4
 24 650 Kirk, Dr. Cecil J., 6 Burns Place, Fort Erie, Ont. L2A 3W1
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 16 628 Klassen, H.J., Fallingbrook Presbyterian Church, 31 Wood Glen Rd.,
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 11 620 Kouwenberg, Gordon, 6345 Lumberman Way, Orleans, Ont. K1C 1V6
 42 678 Kouwenberg, H.J.H., 4552 Cascade Ave., Prince George, B.C. V2M 6J5
 11 620 Kouwenberg, Harold, Box 910, Richmond, Ont. K0A 2Z0
 15 626 Kravalis, Gunar, Warkworth, Ont. K0K 3K0
 16 628 Kreplin, Jost, 73 Fred Varley Dr., Unionville, Ont. L3R 1S6
 43 678 Krepps, Rex G., 12466 - 208 St., Maple Ridge, B.C. V2X 4X2
 ** 9 616 Kuntz, Harry, 92 Rockwyn Ave., Pointe Claire, Que. H9R 1W2
 34 666 Kunzelman, Richard, Box 445, Neepawa, Man. R0J 1H0
 24 650 Kurtz, John, 2 Aberdeen Circle, St. Catharines, Ont. L2T 2B8
 26 652 Kyoo, Shin Yong, 82 Notre Dame Dr., London, Ont. N6J 3C1

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- ** 28 658 Lacey, Eric,
 37 670 Lade, D'Arcy Wm., 9635 - 76th Ave., Grande Prairie, Alta. T8V 5B3
 35 668 Lamont, Wm., Box 1054, Indian Head, Sask. S0G 2K0
 * 17 634 Lattimore, Dr. J.K., 7 Richgrove Dr., Apt. #1103, Weston, Ont. M9R 2L1
 22 644 Laurenson, J.M., 260 Tower St. N., Fergus, Ont. N1M 2N7
 C 34 666 Lauder, Allan, 777 - 4th St.N.W., Portage la Prairie, Man. R1N 2H1
 *** 22 644 Lawson, Frank, 197 John St. W., Waterloo, Ont. N2L 1C6
 *** 27 656 Lawson, Dr. Wm., 5150 Wyandotte St. E., #191, Windsor, Ont. N8S 1L2
 M Leask, Margaret, Helen MacDonald Memorial School, Jhansi, U.P.
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 26 652 Lee, Andrew S.K., United Korean Church, Calgary, Alta.
 D 3 604 Lee, Hy Oke, 1-312 Gerald St., New Glasgow, N.S. B2L 4L7
 5 610 Lee, Philip J., 101 Cobourg St., Saint John, N.B. E2L 3J8
 ** 27 656 Lee, Stephen Yau Wing, 70 Florence St., Chatham, Ont. N7L 3G1
 ** 36 668 Lee, Sui-Man, 21 Lynedock Cres., Don Mills, Ont. M3A 2A7
 16 628 Lee, Sung Ho, 27 Fairlin Dr., Islington, Ont. M9B 4J1
 43 678 Lee, Sung Jae, 8075 Laurel St., Vancouver, B.C. V6P 3V2
 * 17 634 Lemen, Ellen, 15 Candlewood Cres., Downsview, Ont. M3J 1G7
 17 634 Lemen, Willoughby H., 15 Candlewood Cres., Downsview, Ont. M3J 1G7
 *** 11 620 Lemoine, Lorne, 486 Cole Ave., Ottawa, Ont. K2A 2A9
 30 650 Lennips, William, Box 609, Chesley, Ont. N0G 1L0

- 30 660 **Lennox, D.E.W.**, 371 - 7th Ave., Hanover, Ont. N4N 2H8
 *** 43 697 **Lennox, Dr. H.**, 297 W. 63rd Ave., Vancouver, B.C. V5X 2H9
 *** 16 628 **Lennox, Dr. Robert**, 50 Inverlochy Blvd., Apt. #407, Thornhill, Ont L3T 4T6
 1 602 **Lewis, Chester M.**, c/o the Manse, R.R. #1, Bras d'Or, N.S. B0C 1B0
 4 608 **Lewis, Mark**, Box 12, Falmouth, N.S. B0P 1L0
 18 638 **Lewis, T.J.**, 245 Garnet St., Milton, Ont. L9T 1E9
 18 638 **Lewis, W.R.**, 165 Spencer Rd., Oakville, Ont. L6L 3X3
 *** 18 638 **Lewis, W.G.**, 101 Anne Blvd., Milton, Ont. L9T 1A1
 44 682 **Lin, Larry K.**, Box 54, Sooke, B.C. V0S 1N0
 43 678 **Lin, R.T.K.**, 475 East 57th Ave., Vancouver, B.C. V5X 1S8
 *** 16 628 **Ling, Edward**, 124 Bedford Rd., Toronto, Ont. M5R 2K2
 ** 17 634 **Little, G.D.**, 90 Montgomery Rd., Islington, Ont. M9A 3N5
 17 634 **Little, Robert**, St. Andrew's Manse, Box 91, Maple, Ont. L0J 1E0
 22 644 **Little, Wallace I.**, 125 Avondale St., Cambridge, Ont. N3C 2E5
 9 616 **Livingstone, S.J.**, 50 Prince St., Box 775, Huntingdon, Que. J0S 1H0
 27 692 **Lockerbie, Caroline R.**, 59 Anne St., Thamesville, Ont. N0P 2K0
 D 30 660 **Longmuir, Lynne**, #508, 511-7th Ave., Hanover, Ont. M4N 3K8
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 * 16 628 **Loper, Brant P.**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 * 16 628 **Lowe, George A.**, 523 Castlefield Ave., Toronto, Ont. M5N 1L7
 5 610 **Lowery, Basil C.**, 113 Torwood Ct., Riverview, N.B. E1B 2K4
 ** 18 638 **Lowry, Dr. Douglas B.**, Box 802, Bolton, Ont. L0P 1A0
 *** 23 648 **Lowry, Dr. Harold G.**, 51 Howard St., General Delivery, Waterdown,
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 1 602 **MacDonald, Alexander**, Box 219, Whycocomagh, N.S. B0E 3H0
 16 628 **MacDonald, Dr. Alex S.**, 57 Spruce St., Aurora, Ont. L4G 1R9
 *** 1 602 **MacDonald, Charles Angus**, South Haven, N.S. B0E 3G0
 25 652 **MacDonald, Chas. A.**, 148 Baldwin Ave., Brantford, Ont. N3S 1H7
 * 16 628 **MacDonald, Dr. Donald C.**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 ** 40 674 **MacDonald, D. Ralph**, 504 - 4545 - 45th St. S.W., Calgary, Alta.
 T3E 6K7
 4 620 **MacDonald, D. Ross**, Upper Musquodoboit, N.S. B0N 2M0
 *** 19 640 **MacDonald, E.G.**, 134 Fitton Rd. W., Orillia, Ont. L3V 3V4
 22 644 **MacDonald Grant R.**, 54 Queen St. N., Kitchener, Ont. N2H 2H2
 1 602 **MacDonald, Glenn S.**, Box 23½, R.R. #1, Englishtown, N.S. B0C 1H0
 *** 16 628 **MacDonald, Hugh**, 14 Neilson Dr., #902, Etobicoke, Ont. M9C 1V6
 4 608 **MacDonald, L. George**, 101 Zink St., Lower Sackville, N.S. B4C 1W1
 * 30 660 **MacDonald, Dr. R.D.**, 112 Bruce Beach, R.R. #6, Kincardine, Ont. N0G 2G0
 29 658 **MacDonald, Ross N.**, 46 St. Andrew St., Stratford, Ont. N5A 2R1
 * 9 616 **Macdonnell, Scarth**, 4062 Grey Ave., Montreal, Que. H4A 3P1
 6 604 **MacDougall, Daniel**, Box 375, Dalhousie, N.B. E0K 1B0
 * 16 628 **MacDougall, Dr. A. Goodwill**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 D 7 614 **MacFayden, Cheryl**, 35 Fitzroy St., Charlottetown, P.E.I. C1A 1R2
 *** 16 628 **MacGillivray, J.G.**, 17 Castlemere Cres., Agincourt, Ont. M1W 1K4
 D 22 644 **MacInnes, Janice**, 120 Cooper St., Cambridge, Ont. N3C 2N7
 *** 16 628 **MacInnes, P.G.**, 40 Fullerton Cres., Markham, Ont. L3R 3G5
 15 626 **MacInnis, C.C.**, Box 455, Bobcaygeon, Ont. K0M 1A0
 33 664 **MacIver, J. Collin**, 95 Keewatin St., Winnipeg, Man. R3E 3C7
 *** 23 648 **MacKay, Dr. A. Lorne**, 1202-75 Bold St., Hamilton, Ont. L8P 1T7
 *** 15 626 **MacKay, Dr. Clifton J.**, R.R. #1, Fenelon Falls, Ont. K0M 1N0
 M 3 604 **MacKay, Donald W**, c/o BWM, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 *** 15 626 **MacKay, Dr. Eoin S.**, 120 Rosedale Valley Rd., #309, Toronto, Ont. M4W 1P8
 *** 3 604 **MacKay, J.D.**, Box 293, 28 Second St., New Glasgow, N.S. B2H 5E3
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 ** 19 640 MacKenzie, R.E., Box 729, Dalhousie, N.B. E0K 1B0
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 1 602 MacKinnon, A., 41 Catharine St., Glace Bay, N.S. B1A 2J8
 *** 1 602 MacKinnon, A.D., 48 Springvale Ave., Armdale, N.S. B3N 2A5
 20 642 MacKinnon, Daniel, Box 1069, Englehart, Ont. P0J 1H0
 *** 10 620 MacKinnon, Dr. Wallace, 27 Casselman Rd., Morrisburg, Ont. K0C 1X0
 * 4 608 MacLean, Dr. A.O., 2761 Robert Murphy Dr., Halifax, N.S. B3L 1X2
 ** 13 624 MacLean, Charles H., 77 - 10220 Dunoon Dr., Richmond, B.C. V7A 1V6
 28 658 MacLean, E.M. Iona, 311 Michigan Ave., Point Edward, Ont. N7V 1G1
 4 616 MacLean, Ian, c/o Base Chaplain, CFB Halifax, N.S. B3K 2X0
 * 4 616 MacLean, Robert A.B., Base Chaplain (P), CFB Shearwater, N.S. B0J 3A0
 *** 24 650 MacLean, R.C., 23 Deborah Court, St. Catharines, Ont. L2P 3R6
 *** 4 608 MacLean, R.D., Box 149, R.R. #1, Bras d'Or, N.S. B0C 1B0
 26 652 MacLean, Ruth, 330 Collingwood St., Sarnia, Ont. N7T 6N4
 * 4 608 MacLellan, W.C., CFB Baden-Seollingen, CFPO 5056, Belleville,
 Ont. K0K 3R0
 *** 13 624 MacLellan, Dr. W.L., 12 - 1st St., Morrisburg, Ont. K0C 1X0
 * 16 628 MacLeod, A. Donald, 5 St. Margaret's Dr., Toronto, Ont. M4N 3E4
 3 604 MacLeod, Donald E., Tatamagouche, N.S. B0K 1V0
 4 608 MacLeod, G.C., St. James Presbyterian Church, 142 Queen St., Truro,
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 1 602 MacLeod, Ian G., Box 184, Baddeck, N.S. B0E 1B0
 39 674 MacLeod, J.K., Box 248, Eckville, Alta, T0M 0X0
 *** 9 616 MacMillan, Dr. D.N., R.R. #2, Finch, Ont. K0C 1K0
 * 23 648 MacMillan, Dr. Robert G., #401 - 2055 Upper Middle Rd., Burlington,
 Ont. L7P 3P4
 * 16 628 MacNaughton, E. Margaret, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 3 604 MacNaughton, Lee M., R.R. #5, New Glasgow, N.S. B2H 5C8
 29 674 MacNeill, H. Fred, R.R. #2, St. Paul's, Ont. N0K 1V0
 16 628 MacNeill, Wendell W., 115 St. Andrew's Rd., Scarborough, Ont. M1P 4N2
 18 638 MacPherson, W. Ian, 1388 Monaghan Circle, Mississauga, Ont. M5E 1E5
 1 602 MacRae, Murdock J., 8 Armstrong Dr., North Sydney, N.S. B2A 3R9
 *** 16 628 MacRury, Hector M., 5 Barbara Cres., Toronto, Ont. M4C 3B1
 *** 16 628 MacSween, Dr. Alex F., 7700 Grieve Cres., Saanichton, B.C. V0S 1M0
 *** 38 672 MacSween, Ian P., 6814-112 St., Edmonton, Alta. T6H 3J8
 ** 26 652 MacWillie, Dr. Gordon J., 281 Huron Street, London, Ont. N6A 2K1
 15 626 McBride, David, 25 Payne Crescent, Port Hope, Ont. L1A 3Y3
 9 616 McBride, Dr. J.S., 1606 Letourneau Ave., Montreal, P.Q. H1V 2M5
 *** 18 638 McBride, John W., "The Skelling", Dyer Bay, Miller Lake, Ont. N0H 1Z0
 *** 19 640 McBride, William C., P.O. Box 69, Huntsville, Ont. P0A 1K0
 1 602 McCall, H.L., Box 40, Marion Bridge, Ont. B0A 1P0
 26 652 McCallum, Donald, R.R. #1, Dutton, Ont. N0L 1J0
 23 648 McCarroll, P.A., 97 Sterling St., Hamilton, Ont. L8S 4J3
 16 628 McClure, W. James S., 506 Byron St. S., Whitby, Ont. L1N 4R3
 17 634 McCombie, A.M., 335-7th St., New Westminster, B.C. V3M 3K9
 30 660 McCombie, D. Neil, Box 1239, Port Elgin, Ont. N0H 2C0
 11 620 McConaghy, J. Desmond, 971 Woodroffe Ave., Ottawa, Ont. K2A 3G9
 *** 43 678 McCrae, P.C., 503 - 945 Jerves St., Vancouver, B.C. V6E 2B8
 11 620 McCuaig, Dr. Malcolm A., 120 Lisgar St., Ottawa, Ont. K2P 0C2
 *** 17 634 McCullough, Dr. David, 633 Coldstream Ave., Toronto, Ont. M6B 2L3
 ** 10 620 McDonald, Kenneth H.,
 4 608 McDonald, P.A., 4 Pine Hill Rd., Dartmouth, N.S. B3A 2E6
 39 674 McDonald, W.G.S., 4761 - 56 St., Red Deer, Alta. T4N 2K2
 8 616 McEachern, Rodger, Box 270, Scotstown, Que. J0B 3B0
 24 650 McElwain, William I., 95 Glen Park Rd., St. Catharines, Ont. L2N 3G2
 15 626 McEntyre, S.O., 289 North St., Port Perry, Ont. L0B 1N0
 ***M 26 652 McGill, Dr. Clare E., c/o BWM, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 36 668 McGillivray, Angus D., Box 666, Prince Albert, Sask. S6V 5S2
 ** 7 614 McGowan, J.A., R.R. #1, Dalkeith, Ont. K0B 1R0
 ** 19 640 McGown, J.K.L., 437 Main St., SS #4, Stroud, Ont. L0L 2M0
 ** 38 672 McGrath, I.A. (Wightman), R.R. #3, Vermillion, Alta. T0B 4M0

- 12 622 **McGurrin, John**, 34 William St., Smiths Falls, Ont. K7A 1W1
 ** 23 648 **McInnis, D.L.**, 34 Postans Path, Ancaster, Ont. L9G 3R3
 35 668 **McInnis, Donald G.**, Box 129, Monkton, Ont. N0K 1P0
 25 652 **McInnis, J. Daniel**, 73 Beattie Ave., London, Ont. N4W 2P1
 ** 24 650 **McIntosh, Alvin**, 46 Donna Marie Dr., Welland, Ont. L3C 2X5
 M 22 644 **McIntosh, John H. & Beth, 4-8-20 Tatsumi Nishi, Ikuno-ku, Osaka 544, Japan
 * 16 628 **McIntyre, Kerry J.**, 42 North Hills Terrace, Don Mills, Ont. M3C 1M6
 *** 3 604 **McIntyre, S.L.**, 1 Amhearst Island, R.R. #1, Stella, Ont. K0H 2S0
 ** 38 672 **McKague, Peter D.**, 11207-43 Ave., Edmonton, Alta. T6J 0X7
 16 628 **McKay, James A.**, 315 Blue Jay Cres., Oshawa, Ont. L1G 6X4
 *** 42 678 **McKee, I.R.**, Carrot Creek, Alta. T0E 0G0
 ** 18 638 **McKennell, T.M.**, 1545 Hoyt Ave., St. Paul, Minnesota, 55113, U.S.A.
 12 622 **McKenzie, A.H.**, 24 North St., Perth, Ont. K7H 2S5
 *** 17 634 **McKenzie, K.F.**, 676 Beresford Ave., Toronto, Ont. M6S 3C5
 *** 24 650 **McKeown, W.J.**, 6453 Colborne St., Apt. #70, Niagara Falls, Ont. L2J 1E7
 ** 19 640 **McKillican, Donald R.**, 3 Brookdale Dr., Barrie, Ont. L4N 1N5
 16 628 **McKinlay, Dr. Edward**, Bridlewood Presbyterian Church, 2501 Warden Ave., Agincourt, Ont. M1W 2L6
 15 626 **McKinney, T.J.**, 73 Princess St., Port Hope, Ont. L1A 2R2
 * 25 652 **McKinnon, Warren K.**, 778 Lawrason St., Woodstock, Ont. N4S 1P9
 ** 9 616 **McLauchlan, Sam A.**, 123 Elmwood Cres., Pincourt, Ile Perrot, Que. J7V 5C7
 *** 44 682 **McLean, Dr. J. Louis W.**, 63 Linden Ave., Victoria, B.C. V8V 4C9
 * 33 664 **McLean, Malcolm S.**, 43 Tulane Bay, Winnipeg, Man. R3T 2T8
 1 602 **McLean, Neil J.**, Marion Bridge, N.S. B0A 1P0
 M 17 634 **McLean, Paul & Marybeth**, P.O. Box 7, Kungkuan, Miaoli, Taiwan 363, R.O.C.
 ** 22 644 **McLean, Walter F.**, 122 Avondale Ave. S., Waterloo, Ont. N2L 2C3
 * 9 616 **McLelland, Dr. J.C.**, 121 Alston Rd., Pointe Claire, Que. H9R 3E2
 3 604 **McLennan, Mark**, R.R. #2, Scotsburn, N.S. B0K 1R0
 ** 23 648 **McLennan, W.H.**, c/o Wayside House, 15 Charlton Ave. W., Hamilton, Ont. L8P 2B8
 * 23 648 **McLeod, Wilfred A.**, Box 484, Caledonia, Ont. N0A 1A0
 ** 9 616 **McMichen, George**, 2287 Old Orchard Ave., Apt. #40, Montreal, Que. H4A 3A7
 *** 23 648 **McMillan, A. Norman**, Caledonia, Ont. N0A 1A0
 * 16 628 **McMillan, Dr. K.G.**, Apt. #604, 80 Inverlochy Blvd., Thornhill, Ont. L3T 4P3
 34 666 **McMillan, Reg J.**, 108 Kraim Ave., Dauphin, Man. R7N 0A6
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 15 626 **McMurray, Dr. John**, 53 Adelaide St. N., Lindsay, Ont. K9V 4Y3
 35 668 **McNabb, Maurice D.**, 1900 MacPherson Ave., Regina, Sask. S4S 4S3
 38 672 **McNeil, Charles**, Presbyterian Manse, Killam, Alta. T0B 2L0
 *** 41 676 **McNeil, Wm. Campbell**, 558 Hillside Dr., Peterborough, Ont. K9H 5N6
 ** 9 616 **McPhee, E.L.**, 1578 W. 11th #108, Vancouver, B.C. V6J 2B6
 11 620 **McPhee, Floyd R.**, 12 Chesterton Dr., Ottawa, Ont. K2E 5S9
 23 648 **McPherson, Alan**, 165 Charlton Ave. W., Hamilton, Ont. L8P 2C8
 26 652 **McQuaig, D.C.**, 94 Kains St., St. Thomas, Ont. N5P 1N7
 ** 23 648 **McWilliams, A. Harry W.**, 16 Eastwood St., Hamilton, Ont. L8H 6R7

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 41 676 **Mahood, Dennis H.**, Box 255, Creston, B.C. V0B 0G0
 22 644 **Makari, E.**, 248 Westmount Rd. E., Kitchener, Ont. N2M 4Z1
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 37 670 **Malcolm, George S.**, Box 1442, Chetwynd, B.C. V0C 1J0
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 *** 33 664 **Marnoch, James D.**, 635 Hartford Ave., Winnipeg, Man. R2V 0X7
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 *** 30 660 **Marr, H.C.**, R.R. #5, Wingham, Ont. N0G 2W0
 *** 38 672 **Marsh, H.G.**, 201-9717 111th St., Edmonton, Alta. T5K 1V7
 17 634 **Marshall, Alden**, 141 Lyon Ct., Apt. #301, Toronto, Ont. M6B 3H2
 23 648 **Marshall, David W.**, 231 Sherwood Rise, Hamilton, Ont. L8T 1P4
 *** 26 652 **Marshall, J.H.**, 43 Stanhope Cres., London, Ont. N6C 3B1
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 D 43 678 **Martin, Jennifer**, c/o Central Pres. Church, 1155 Thurlow St.,
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 36 668 **Mathers, A.R. Neal**, 334 O'Regan Crescent, Saskatoon, Sask. S7L 6T2
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 3 604 **Matheson, Glen**, Box 2039, Springhill, N.S. B0M 1X0
 7 614 **Matheson, Gordon**, 40 Greenfield Ave., Charlottetown, P.E.I. C1A 3N4
 * 16 628 **Mathewson, Robert C.**, 156 St. George St., Toronto, Ont. M5S 2G1
 *** 17 634 **Matthews, K.J.**, 55 Neptune Dr., Unit 1, Toronto, Ont. M6A 1X2
 *** 17 634 **Mawhinney, David W.**, 15 Weston Cres., Brockville, Ont. K6V 3A6
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 36 668 **Maxwell, Douglas W.**, 1342 - 97th St., North Battleford, Sask. S9A 0J9
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 27 656 **Mellegers, P.D.**, 266 St. Louis Ave., Windsor, Ont. N8S 2K3
 ** 43 678 **Meszaros, Sandor K.**, General Delivery, Abbotsford, B.C. V2S 4N6
 43 678 **Metzger, F.W.**, #70 - 3180 E. 58th Avenue, Vancouver, B.C. V5S 3S8
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 16 628 **Middleton, William J.**, 97 Bidewell Ave., Downsview, Ont. M3H 1K1
 33 664 **Miles, Dr. Bruce A.**, 364 Foxdale Ave., Winnipeg, Man. R2G 1A4
 ** 16 628 **Miles, Douglas W.**, Box 214, Beaverton, Ont. L0K 1A0
 33 664 **Millar, Roger**, 44 Nickel Rd., Thompson, Man. R8W 0W4
 30 660 **Miller, Dr. F.A.**, R.R. #2, Owen Sound, Ont. N4K 5N4
 41 676 **Millin, Edward**, 117 Norton Ave., Kimberley, B.C. V1A 1X8
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 43 678 **Mills, J.W.**, 10251 Freshwater Dr., Richmond, B.C. V7E 4H6
 30 660 **Mills, Paul L.**, 281 Josephine St., Wingham, Ont. N0G 2W0
 D 10 620 **Milne, Ann**, 1340 St. Michel Ave., Cornwall, Ont. K6H 3M6
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 * 22 692 **Milne, J. William**, 84 Applewood Crescent, Guelph, Ont. N1H 6B5
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 26 652 **Mitchell, Alex**, R.R. #2, Glencoe, Ont. N0L 1M0
 16 628 **Mitchell, C. Morley**, 1923 Shadybrook Dr., Pickering, Ont. L1V 3H5
 *** 17 634 **Mitchell, Wm. B.**, 19 Eva Rd., Apt. #905, Etobicoke, Ont. M9C 4W4
 3 604 **Moase, W.B.**, Clyde River, R.R. 2, Cornwall, P.E.I. C0A 1H0
 40 674 **Molengraaf, Marty**, 230 Midridge Place, Calgary, Alta. T2X 1E5
 44 682 **Molloy, Bruce**, 2267 Central Ave., Victoria, B.C. V8S 2S1
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 D 16 628 **Moncrieff, Brenda**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 12 622 **Moncrieff, W.M.**, 518 Irving St., Pembroke, Ont. K2A 2T7
 ** 14 624 **Montgomery, Dr. R.D.P.**, 15 Wentworth Dr., Kingston, Ont. K7K 5E1
 *** 15 626 **Moore, Dr. George H.**, Box 1428, Port Perry, Ont. L0B 1N0
 ** 17 634 **Moorhead, W.J.**, 35 Parkside Dr., Toronto, Ont. M6R 2Y7
 *** 43 678 **Morley, Dr. F.S.**, Beckley Manor, 548 Dallas Rd., #412, Victoria, B.C.,
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 16 628 **Morris, Dr. J.J. Harold**, 1 Glenview Ave., Toronto, Ont. M4R 1P5
 ** 8 4 608 **Morrison, Dr. A.E.**, 48 Archibald St., Truro, N.S. B2N 4R4
 ** 13 624 **Morrison, A.J.**, 978 Woodland Dr., Box 2207, Prescott, Ont. K0E 1T0

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- ** 17 634 **Morrow, Wm.**, 592 Beresford Avenue, Toronto, Ont. M6S 3C3
- 11 620 **Morton, D. Garry**, c/o St. Timothy Presbyterian Church, 2400 Alta Vista
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- *** 17 634 **Muchan, Joseph**, Apt. #424, 2314 Islington Ave., Rexdale, Ont.
M9W 3W8
- 25 652 **Muir, A.C.G.**, Box 53, Embro, Ont. N0J 1J0
- 20 642 **Muir, Donald G.A.**, Box 908, New Liskeard, Ont. P0J 1P0
- ** 16 628 **Mulchey, Ronald D.**, 131 Elvaston Dr., Don Mills, Ont. M4A 1N8
- *** 22 644 **Mulholland, T.**, Apt. #912, 2969 Kingsway Dr., Kitchener, Ont. N2C 2H7
- ** 18 638 **Munshaw, William G.**, 2020 Cliff Rd., #310, Mississauga, Ont. L5A 3M6
- ** 18 638 **Murcar, Robert C.**, 872 Hedge Dr., Mississauga, Ont. L4Y 1E8
- D 23 648 **Murdoch, Evelyn**, 1107-1964 Main St.W., Hamilton, Ont. L8S 1J5
- 3 604 **Murdock, Lloyd A.**, Pictou, N.S. B0K 1H0
- * 16 628 **Murphy, David**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
- C 6 612 **Murray, Archie**, c/o Barnes, R.R. #1, Bass River, N.B. E0A 1C0
- *** 23 648 **Murray, John M.**, 407 - 395 Martha St., Burlington, Ont. L7R 4A9
- *** 26 652 **Murray, Wallace John**, 706 Fanshawe Pk. Rd., London, Ont. N5X 2B9
- 14 624 **Muth, Malcolm**, 67 Victoria Ave., Belleville, Ont. K8N 2A1

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- *** 40 674 **Nagy, B.D.**, 7625 - 24A St. S.E., Calgary, Alta. T2C 0Z8
- 9 616 **Neil, Dr. D.G.**, 4442 King Edward Ave., N.D.G., Montreal, Que. H4B 2H5
- 27 656 **Neil, John St. C.**, Ridgetown, Ont. N0P 2C0
- 29 658 **Neill, Frederick**, Box 1632, Walkerton, Ont. N0G 2V0
- * 36 668 **Neilson, John A.**, 2010 Eastlake, Saskatoon, Sask., S7J 0X2
- 26 652 **Nelson, Dwight**, 120 Grenfell Cres., London, Ont. N5X 2R2
- 18 638 **Nelson, E.C.**, 82 Montjoy Cres., Brampton, Ont. L6S 3E7
- ** 11 620 **Nesbitt, William J.**, 3 Jansen Rd., Ottawa, Ont. K2H 5W6
- 23 648 **Nevin, Byron A.**, 40 Hostein Dr., Ancaster, Ont. L9G 2S5
- * 23 648 **Newall, J. Phillip**, McMaster University, Chaplain's Office, 1280 Main
St. W., Hamilton, Ont. L8S 4L8
- 17 634 **Newman, Winston A.**, York Memorial Presbyterian Church, 1695 Keele
St., Toronto, Ont. M6M 3W7
- *** 43 678 **Ng, Andrew**, 6080 Manitoba St., Vancouver, B.C. V5Y 3T4
- M **Nichol, Mary E.**, United Mission to Nepal, P.O. Box 126, 1/29
Thapthali, Kathmandu, Nepal
- *** 7 614 **Nicholson, Donald**, R.R. #2, Cornwall, P.E.I. C0A 1H0
- 23 648 **Nicholson, D.R.**, 937 La Salle Park, Burlington, Ont. L7T 1M8
- * 16 628 **Nicol, Dr. Iain G.**, Knox College, 59 St. George St., Toronto, Ont. M5S 2E6
- *** 44 682 **Nicholson, Dr. M.**, R.R. #1, Harrison Ave., Ganges, B.C. V0S 1E0
- * 33 664 **Nitsch, Elizabeth**, #1001 - 800 Corydon Ave., Winnipeg, Man. R3M 0Y3
- 35 668 **Noble, Glenn A.**, 1530 Winnie St., Swift Current, Sask., S9H 1R5
- ** 19 640 **Noland, Grant**, 26 Ashdale Court, Barrie, Ont. L4M 5B5
- 30 660 **Nugent, Hugh L.**, Box 208, Ripley, Ont. N0G 2R0
- *** 43 678 **Nugent, Dr. W. Oliver**, 34973 South Fraser Way, R.R. #4, Abbotsford,
B.C. V2S 4N4
- *** 43 678 **Nute, John F.**, 12478 - 223 St., Maple Ridge, B.C. V2X 5Y9
- D 16 628 **Nutt, May**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
- 27 656 **Nyaradi, Thomas**, Apt. #107, 2610 Sycamore Dr., Windsor,
Ont. N8T 2Y8

O

- 41 698 Oakes, Kenneth R.T., 622 Forrest Dr., Trail, B.C. V1R 2H6
 43 678 Ogdon, Dr. B.J., 13062 - 104th Ave., Surrey, B.C. V3T 1T7
 43 678 Old, Allan M., 213 - 1448 Fir St., White Rock, B.C. V4B 4B4
 34 666 Oldenkamp, John, Rosburn, Man. R0J 1V0
 17 634 Oliver, Dr. Dennis, Morningside-High Park Presbyterian Church,
 4 Morningside Ave., Toronto, Ont. M6S 1C2
 15 626 Ollerenshaw, Diane, 76 Caroline St., Lakefield, Ont. K0L 2H0
 * 16 628 Olson, Dr. Thomas W., 52 Fairmeadow Ave., Willowdale, Ont. M2P 1W7
 ** 15 642 O'Neill, E., R.R. 4, Sunderland, Ont. L0C 1H0
 D 19 640 Oostenbrink, Anja, Box 1119, Gravenhurst, Ont. P0C 1C0
 23 648 Oostveen, John,
 17 634 Openshaw, John, #1906, 1315 Bough Beeches Blvd., Mississauga, Ont. L4W 4A1
 19 640 Osborne, Harvey, 14 Banting, Alliston, Ont. L0M 1A0
 16 628 Owen Dr. J. Glyn, Knox Presbyterian Church, 630 Spadina Ave., Toronto,
 Ont. M5S 2H4

P

- 4 608 Pace, John, 2145 Connaught Ave., Halifax, N.S. B3L 2Z2
 7 614 Paisley, J. Alan, Kensington, P.E.I. C0B 1M0
 * 32 664 Palmer, Florence, 923 11th Ave. N., Kenora, Ont. P9N 3K7
 * 32 664 Palmer, Wm. K., 923 11th Ave. N., Kenora, Ont. P9N 3K7
 *** 25 652 Pandy, Dr. L.S., 181 Church St. W., Delhi, Ont. N4B 1W2
 17 634 Park, Dr. H.M., 100 Echo Point, Apt. #406, Scarborough, Ont. M1W 2V2
 ** 14 624 Parsons, Frank J., Albert College, Dundas St. W., Belleville,
 Ont. K8P 1A6
 * 16 628 Pater, Dr. Calvin, 59 St. George St., Toronto, Ont. M5S 2E6
 18 638 Pater, Kathryn, Clearbrook Farm, R.R. #2, Caledon, Ont. L0N 1C0
 ** 7 614 Partridge, Glendon F., Murray Harbour North, P.E.I. C0A 1V0
 40 674 Paterson, David W., 258 First St. S.E., Medicine Hat, Alta. T1A 0A4
 27 678 Paton, Anthony, 3229 Maisonneuve, Windsor, Ont. N9E 1Y6
 27 678 Paton, Wendy, 3229 Maisonneuve, Windsor, Ont. N9E 1Y6
 29 694 Patterson, James M., Presbyterian Manse, R.R. #1, Listowel,
 Ont. N4W 3G7
 ** 11 620 Pattison, A.M., 75 Downsview Cr., Ottawa, Ont. K2G 0A4
 9 616 Paul, Larry R., Box 275, Howick, Que. J0S 1G0
 37 670 Penny, Brian P., St. James Presbyterian Church, Box 843, Dawson
 Creek, B.C. V1G 4H8
 ** 13 606 Penny, Wm. D., 501 Dibble St. W., Prescott, Ont. K0E 1T0
 *** 19 640 Perrie, D.K., 30 Stanton Dr., Orillia, Ont. L3V 2K1
 24 672 Perrie, G. James, 606 Metler Rd., R.R. 3, Fenwick, Ont. L0S 1C0
 43 678 Perry, William, 2893 Marine Dr., West Vancouver, B.C. V7V 1M1
 42 678 Peters, Gordon N., Box 532, Kamloops, B.C. V2C 5L2
 4 608 Pettigrew, Cedric, 42 Colindale Ave., Halifax, N.S. B3P 2A4
 33 664 Phills, Neville W.B., 21 Valleyview Dr., Winnipeg, Man. R2Y 0R5
 30 660 Philpot, James, 22 John St., Chatsworth, Ont. N0H 1G0
 43 678 Philips, G.M., 7457 Edmonds St., Burnaby, B.C. V3N 1B3
 43 678 Plom, Tony, 4020 Lancelot Dr., Richmond, B.C. V7C 4S3
 ** 21 644 Poff, J. Garth, 267 Barber Ave., North Bay, Ont. P1A 3G3
 26 652 Pollock, J.M., 610 Hamilton Rd., London, Ont. N5Z 1S9
 42 678 Pollock, Robert M., 205 - 147 - 6th Ave. W., Prince Rupert, B.C. V8J 1Y9
 *** 12 622 Pollock, Thomas A., 58 Sunnylea Dr., St. Catharines, Ont. L2M 6A2
 ** 28 658 Polyak, Laszlo A., 157 Simpson Street, #106, Glencoe, Ont. N0L 1M0
 * 9 616 Porret, Jean Frederic, 2302 Goyer St., Montreal, Que. H3S 1G9
 *** 2 604 Posno, John P., 11-140 North Ave., New Glasgow, N.S. B2H 2E3
 * 11 620 Pottinger, Willard K., 108 Sunnyside Ave., Ottawa, Ont. K1S 0R1
 *** 9 616 Poulain, Dr. Andre, 5070 Av. Mercier, Montreal, Que. H1K 3H9
 *** 16 628 Powell, Dr. Donald H., R.R. #1, Caledon, Ont. L0N 1C0
 D 16 628 Powrie, Lois, 50 Wynford Dr., Don Mills, Ont. M3C 1J7

- 9 616 Priestley, Samuel, Jr., 496 Birch Ave., St. Lambert, Que. J4P 2M8
 38 672 Pungar, Joseph, 14608 - 117th St., Edmonton, Alta. T5X 1K1
 14 624 Putnam, Dr. M.V., 295 Stone St., Gananoque, Ont. K7G 2A3

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- 34 666 Quinn, C.W., 136 Williams Ave., Killarney, Man. R0K 1G0

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- 30 660 Raeburn-Gibson Ian A., Box 1452, Meaford, Ont. N0H 1Y0
 29 658 Rahn, Robert O., P.O. Box 247, St. Marys, Ont. N0M 2V0
 *** 17 634 Raison, V.W., 47 Pergola Rd., Rexdale, Ont. M9W 5K4
 30 660 Ramsay, A.J., P.O. Box 54, Lucknow, Ont. N0G 2H0
 D/M 22 644 Randall, Arlene, c/o Rev. I. Ford, 281 Tollgate Blvd., Waterloo,
 Ont. N2L 4M3
 M Randall, Joy, c/o BMW, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 *** 16 628 Ransom, R.M., 1122 Don Mills Rd., Apt. #609, Don Mills, Ont. M3B 2W3
 17 634 Raper, Lorna, 233 Thistledown Blvd., Rexdale, Ont. M9V 1K6
 * 16 628 Rayner, Dr. DeCourcy H., 153 Ridley Blvd., Toronto, Ont. M5M 3M3
 19 640 Read, G. Walter, 435 Jamieson Dr., Orillia, Ont. L3V 4Y6
 38 672 Reeves, James, 9616 - 143 St., Edmonton, Alta. T5N 2R2
 D 16 628 Reay, Lillian, 78 Roxborough St. E., Toronto, Ont. M4W 1V8
 17 634 Reed, Fred J., 22 Close Ave., Apt. #512, Toronto, Ont. N6K 2Z4
 9 616 Reed, Joseph W., 870 - 876 Richmond Sq., Montreal, Que. H3J 1V7
 D 17 634 Reeve, Ferne, 6503 Tisler Cres., Mississauga, Ont. L5N 3G6
 34 618 Reichelt, Harvey J., 714-3rd St. N.W., Portage la Prairie, Man. R1N 2C8
 *** 13 624 Reid, A.N., Reidwood Acres, R.R. #2, Prescott, Ont. K0E 1T0
 23 648 Reid, Andrew D.M., 5270 New St., Burlington, Ont. L7L 1V5
 27 656 Reid, C. Gordon D., 9675 Esplanade Dr., Windsor, Ont. N8R 1J7
 *** 21 644 Reid, Peter B., 166 Simpson St., Sault Ste. Marie, Ont. P6A 3V6
 *** 1 602 Reid, Wm., R.R. #1, Englishtown, N.S. B0C 1H0
 *** 23 648 Reid, Dr. W. Harold, 4 Village Green, Stoney Creek, Ont. L8G 2J2
 *** 22 644 Reid, Dr. W. Stanford, Rt. 3, Box 199, Lake Placid, Florida 33852, U.S.A.
 23 648 Renault, Dr. Leslie R., 94 Juanita Dr., Hamilton, Ont. L9C 2G3
 10 620 Rennie, Fred H., 28 Second St. E., Cornwall, Ont. K6H 1Y3
 ** 18 638 Rennie, Gerald, 59 Churchill Rd. N., Acton, Ont. L7J 2H8
 * 16 628 Rennie, Dr. Ian S., 139 Betty Ann Dr., Willowdale, Ont. M2N 1X3
 ** 2 604 Renwick, David A., 3401 Brook Rd., Richmond, Virginia 23227, U.S.A.
 16 628 Reside, Merrill S., 38 Eilerslie Ave., Willowdale, Ont. M2N 1X8
 43 678 Rhoad, John C., 4941 208A St., Langley, B.C. V3A 5X9
 38 672 Riddell, Joseph E., 55 Gladstone Cres., St. Albert, Alta. T8N 0W6
 18 638 Rienks, G., Box 206, 102 King St. W., Bolton, Ont. L0P 1A0
 37 670 Riseborough, Donna, Box 131, Wanham, Alta. T0H 3P0
 ** 9 666 Ritchie, Fairlie, 3030 St. Antoine W., Montreal, Que. H4C 1A5
 *** 14 624 Ritchie, James M., Apt. #169, 721 Bath Rd., Kingston, Ont. K7M 4Y1
 39 674 Ritchie, R.J., Box 1733, Olds, Alta. T0M 1P0
 * 16 628 Roberts, Dr. Earle F., 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 43 678 Robertson, David C., Ste. 105, 15020 North Bluff Rd., White Rock,
 B.C. V4B 5A4
 18 638 Robertson, George, 3272 Martins Pine Cres., Mississauga, Ont. L5L 1G4
 ** 18 647 Robertson, J.A., 54 Blackfriar Ave., Weston, Ont. M9R 3S6
 9 666 Robertson, J. Bruce, 1680 Guertin St., St. Laurent, Que. H4L 4C4
 *** 43 678 Robertson, N.G., 4206 Dumfries St., Vancouver, B.C. V5N 3T2
 28 658 Robinson, Douglas, Presbyterian Manse, Alvinston, Ont. N0N 1A0
 26 664 Robinson, R.R., 521 Village Green Avenue, London, Ont. N6K 1G3
 16 628 Robson, Dr. John C., 947 Queen St.E., Toronto, Ont. M4M 1N9
 28 658 Rodger, Thomas A., 1109 Connolly Dr., Sarnia, Ont. N7S 3H2
 26 652 Rodney, Dr. Harry S., 100 Hincks St., St. Thomas, Ont. N5R 3P2
 *** 16 628 Roe, James S., 77 Davisville Ave., Apt. #802, Toronto, Ont. M4S 1G4

- 19 640 **Rooney, Kenneth J.**, Box 105, Cookstown, Ont. L0L 1L0
 40 674 **Rose, Hector W.**, Box 221, Bassano, Alta. T0J 0B0
 3 604 **Rose, Patricia**, Merigomish, N.S. B0K 1G0
 17 654 **Ross, Alan A.**, St. Andrew's Presbyterian Church, Church St.,
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 M **Ross, Dawn M.**, WCC/CWME - UIM Desk, 159 route de Ferney, 1211
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 *** 43 678 **Ross, Dr. John A.**, General Delivery, 6202 Lougheed Hwy., Agassiz,
 B.C. V0M 1A0
 17 634 **Ross, Dr. Brian R.**, 1579 Royal York Rd., Weston, Ont. M9P 3C5
 * 5 610 **Ross, R.W.**, 123 Hemlock Cres., Fredericton, N.B. E3A 1H2
 14 624 **Ross, Robin**, 279 Dundas St. W., Trenton, Ont. K8V 3R8
 18 638 **Rowland, Kenneth J.**, 24 Stavebank Rd. S., Mississauga, Ont. L5G 2T5
 29 658 **Royal G. Lockhart**, 182 Wilson St., Goderich, Ont. N7A 3X5
 16 628 **Ruddell, Peter D.**, 271 Centre St., Thornhill, ont. L4J 1G5
 ** 23 648 **Ruiter, Hank**, 5318 Spruce Ave., Burlington, Ont. L7L 1N5
 *** 12 622 **Rumball, W.E. Paul**, Box 629, Almonte, Ont. K0A 1A0
 * 17 634 **Russell, Dr. H.**, Apt. #701C, 1137 Royal York Rd., Islington, Ont. M9A 4A7
 ** 4 608 **Russell, R.G.**, 1 Churchill St., Truro, N.S. B2N 1M6
 16 628 **Russell, Wm. R.**, Canadian Bible Society, 10 Carnforth Rd., Toronto,
 Ont. M4A 2S4

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- 16 628 **Said, Nagi**, 80 Forest Manor, #610, Willowdale, Ont. M2J 1M6
 *** 43 678 **St. Denis, Dr. F.G.**, 686 West 24th Ave., Vancouver, B.C. V5Z 2B6
 * 19 640 **St. Louis, Nan**, Duntroon, Ont. L0M 1H0
 8 616 **Sams, P. Lyle**, 106 Ste. Anne, Quebec City, Que. G1R 3X8
 17 634 **Samuel, Terrance G.**, 63 Hardwick Court, Etobicoke, Ont. M9C 4G5
 34 666 **Sand, Richard**, 339 - 12th St., Brandon, Man. R7A 4M3
 *** 11 620 **Sanford, Robert D.**, 104 - 2090 Neepawa Ave., Ottawa, Ont. K2A 3M1
 * 16 628 **Sauer, Dr. James B.**, 50 Wynford Dr., Don Mills, Ont. M3C 1J7
 11 620 **Sarcen, G.**, Box 609, Manotick, Ont. K0A 2N0
 *** 24 650 **Sass, Fred W.**, Box 441, Niagara-on-the-Lake, Ont. L0S 1J0
 ** 10 620 **Saville, Gordon**, Box 187, Alexandria, Ont. K0C 1A0
 29 658 **Sayers, Willis E.**, Box 231, Milverton, Ont. N0K 1M0
 *** 13 624 **Schissler, J. Philip**, Box 1058, Kemptville, Ont. K0G 1J0
 * 5 610 **Scobie, Dr. Charles H.H.**, Box 621, Sackville, N.B. E0A 3C0
 35 668 **Scott, Charles A.**, 2170 Albert St., Regina, Sask. S4P 2T9
 * 16 628 **Scott, Dr. John**, 3875 Sheppard E., Apt. #1402, Agincourt, Ont.
 MIT 3L6
 9 616 **Scott, Paul D.**, 11 Rodney Ave., Pointe Claire, Que. H9R 4L8
 7 666 **Scott, W.**, Presbyterian Manse, N. Tryon, Via Albany, P.E.I. C0B 1A0
 24 650 **Sedra, Magdy**, 39 Centura Park Dr., Unit 21, St. Catharines,
 Ont. L2R 7K3
 41 676 **Self, Harvey**, Box 3031, Castlegar, B.C. VIN 1P2
 16 628 **Self, J. Leonard**, 152 Floyd Ave., Toronto, Ont. M4K 2B7
 ** 16 628 **Self, Russell**, 907 Willowdale Ave., Willowdale, Ont. M2N 3C2
 17 634 **Self, Stan D.**, Box 702, 4 Cross Ave., Nobleton, Ont. L0G 1N0
 17 634 **Seress, Edmund**, 461 Castlefield Ave., Toronto, Ont. M5N 1L4
 40 674 **Shaffer, Dr. Fred**, 6019 Dalton Cir. N.W., Calgary, Alta. T3A 1C9
 17 634 **Shantz, H.L.**, 76 Arcadian Circle, Toronto, Ont. M8W 2Y9
 * 36 668 **Sharkey, Sidney J.**, Box 957, Tisdale, Sask., S0E 1T0
 ** 38 672 **Sharren, Philip W.**, General Delivery, Busby, Alta. T0G 0H0
 23 648 **Shaver, Charles M.**, P.O. Box 501, Glencoe, Ont. N0L 1M0
 D 5 610 **Shaw, Christine**, Apt. 7, 240 Lincoln Rd., Fredericton, N.B. E3B 2A3
 36 668 **Shaw, Ian**, Box 328, Biggar, Sask. S0K 0M0
 32 664 **Shaw, Robert**, The Manse, Teeswater, Ont. N0G 2S0
 35 668 **Shedden, John**, c/o St. Mark's Pres. Church, Box 1295, Moose Jaw, Sask.
 S6H 4P9
 * 23 648 **Shein, Dr. L.J.**, 150 Judith Cres., Ancaster, Ont. L9G 1L5

- 35 654 **Sherbino, David E.**, 86 Arnason Cres., Saskatoon, Sask. S7H 4M8
 ** 7 624 **Shields, R.M.**, Montague, P.E.I. C0A 1R0
 26 652 **Shin, Yong Kyo**, 822 Notre Dame Drive, London, Ont. N6J 3C1
 * 9 616 **Shute, Daniel J.**, c/o St. Columba-by-the-Lake Church, 11 Rodney Ave.,
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 ** 9 616 **Simms, Dr. John A.**, 457 Brock Ave. N., Montreal West, Que. H4X 2G6
 *** 26 652 **Simpson, Alex J.**, R.R. #1, Morpeth, Ont. N0P 1X0
 ** 18 658 **Simpson, C.W.**,
 D 36 668 **Simpson, Creola**, #11, 2730 Main St., Saskatoon, Sask. S7H 0M3
 23 648 **Sinclair, Donald R.**, R.R. #2, Ancaster, Ont. L9G 3L1
 24 650 **Sinclair, Robert A.**, Box 266, St. David's, Ont. L0S 1P0
 42 678 **Siverns, Dr. L.E.**, St. David's Pres. Church, Kelowna, B.C. V1Y 5X1
 16 628 **Sitler, James A.**, 140 Guildwood Pkwy., Scarborough, Ont. M1E 1P4
 24 650 **Skelly, Wm.**, 340 Lock St., Dunnville, Ont. N1A 1V5
 25 652 **Skinner, James**, 6 Wildflower Lane, Brantford, Ont. N3R 6B4
 ** 18 638 **Slavik, F.**, 216 St. Clements Ave., Toronto, Ont. M4R 1H4
 ** 34 666 **Smith, A. Gordon**, 52 Culham Dr., Cambridge, Ont. N1S 2G8
 D 18 638 **Smith, Colleen**, 2220 Marine Dr., #202, Oakville, Ont. L6L 5H1
 44 682 **Smith, David A.**, 12 Wellington Ave., Victoria, B.C. V8V 4H6
 * 18 638 **Smith, Dr. Donald C.**, 59 St. George St., Toronto, Ont. M5S 2E6
 *** 17 634 **Smith, Earl F.**, R.R. #1, Brockville, Ont. K6V 5T1
 12 622 **Smith, Edward G.**, Box 942, Almonte, Ont. K0A 1A0
 *** 44 682 **Smith, G.D.**, 1251 Highbrook Ave., Victoria, B.C. V9A 4V8
 27 656 **Smith, Helen**, 50 Finch Court, Chatham, Ont. N7L 1H9
 20 642 **Smith, H.D.**, 535 Hemlock St., Timmins, Ont. P4N 6T6
 *** 11 620 **Smith, L.G.**, 723 Morin St., Ottawa, Ont. K1K 3G8
 ** 11 620 **Smith L.R.**, Box 134, Vernon, Ont. K0A 3J0
 ** 38 672 **Smith, Dr. R.C.**, 3323 - 108th St., Edmonton, Alta. T6J 3C9
 27 656 **Smith, Robert**, 50 Finch Court, Chatham, Ont. N7L 1H9
 9 616 **Smith, Sheina**, St. Andrew's Presbyterian Church, 5065 Sherbrooke St.,
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 *** 16 628 **Smith, Stanley E.**, 382 Jarvis St., Oshawa, Ont. L1C 5L2
 18 638 **Smith, Steven**, Presbyterian Church Manse, Grand Valley, Ont. L0N 1G0
 22 644 **Smith, Dr. Wayne A.**, 28 Stephen St., Cambridge, Ont. N1S 3R8
 25 652 **Smyth, Wm. Campbell**, 56 St. Andrew St., Paris, Ont. N3L 2X3
 44 682 **Sparks, Robert**, 129 Stag Road, Campbell River, B.C. V9W 6J4
 * 37 670 **Speckeen, Dr. F.J.**, Fairview, Alta. T0H 1L0
 * 22 644 **Spencer, Robert C.**, R.R. #2, Puslinch, Ont. N0B 2J0
 44 682 **Statham, James H.W.**, 1892 Valleyview Place, Duncan, B.C. V9L 4Z1
 D 11 620 **Steele, Elizabeth**, Knox Church, 120 Lisgar St., Ottawa, Ont. K2P 0C2
 37 670 **Steele, William**, Box 6466, Fort St. John, B.C. V1J 4H9
 40 674 **Steeves, Nancy**, 51 Coachmanor Rise N.W., Calgary, Alta. T3H 1C5
 * 11 620 **Stevens, E.**, 971 Woodroffe Ave., Ottawa, Ont. K2A 3G9
 43 678 **Stewart David W.**, 2733 W. 41st Ave., Vancouver, B.C. V6N 3C5
 26 652 **Stewart, David**, R.R. #1, Port Stanley, Ont. N0L 2A0
 *** 22 644 **Stewart, Dr. F.G.**, R.R. #1, Baysville, Ont. P0B 1A0
 *** 16 628 **Stewart, Dr. H. Douglas**, 512 Canonberry Ct. #105, Oshawa, Ont. L1G 2Z5
 *** 26 652 **Stewart Dr. Richard**, Apt. #107, 400 Sandringham Cres., London,
 Ont. N6C 5A8
 40 674 **Stewart, Samuel J.**, 5860 Dalford Hill N.W., Calgary, Alta. T3A 1L6
 9 616 **Stewart-Patterson, Alison**, Drishane Farm, 251 Senneville Rd.,
 Senneville, Que. H9X 3L2
 16 628 **Stiel, Dr. Daniel Thomas**, 326 Brookdale Ave., Toronto, Ont. M5M 1P8
 44 682 **Strain, Gordon**, 2984 Cressida Cres., R.R. #6, Victoria, B.C. V8X 3X2
 43 678 **Strickland, Drew**, St. Andrew's Newton P.C., 7147-124 St., Surrey, B.C.
 V3W 3W8
 ** 3 604 **Stright, H. Kenneth**, St. George's Presbyterian Manse, River John,
 N.S. B0K 1N0
 ** 16 628 **Strung, Patricia**, 1504 Falcon Crest Dr., Pickering, Ont. L1V 4A1
 16 628 **Stuart, Charlotte**, 178 Hastings, Toronto, Ont. M4L 2L3
 38 672 **Sullivan, Shelley**, Presbyterian Manse, Chauvin, Alta. T0B 0V0
 19 640 **Summers, Malcolm D.**, 118 Steele St., Barrie, Ont. L4M 2G2

- 18 638 **Sutherland, A. Laurie**, 291 Queen St. S., Streetsville, Ont. L5M 1L9
 18 692 **Sutherland, Angus**, Box 58, Norval, Ont. L0P 1K0
 ** 6 612 **Sutherland, David W.K.**, 25 Olympic Avenue, New Minus, N.S. B4N 3T9
 18 638 **Sutherland, Dr. James E.**, 3801 Woodruff Cres., Mississauga, Ont. L4T 1T8
 *** 23 648 **Sutherland, Wm.**, Apt. #626, 575 Queenstown Rd., Hamilton,
 Ont. L8K 1K1
 ** 10 620 **Sutherland, W.S.**, "Strathnaver", Merrickville, Ont. K0G 1N0
 ** 16 628 **Swann, R. Fred**, 340 Waverly St., Oshawa, Ont. L1J 5W3
 9 616 **Syme, Robert**, 43 Brock Ave. N., Montreal West, Que. H4X 2G1
 9 616 **Syme, Ruth**, 43 Brock Ave. N., Montreal West, Que. H4X 2G1
 9 616 **Szabo, P.M.**, 1969 Charles Gill St., St. Laurent, Que. H3M 1V2
 43 678 **Szamoskozi, Leslie**, 4327 Wildwood Cres., Burnaby, B.C. V5G 2M3

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 19 640 **Thomson, James A.**, Box 1264, Bracebridge, Ont. P0B 1C0
 *** 24 650 **Thomson, Dr. J.K.R.**, 165 Woodside Dr., St. Catharines, Ont. L2T 1X5
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 16 628 **Townsley, Charles**, 114 Wayne Ave., Scarborough Ont. N4W 1L5
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 C1A 3S1
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 N.S. B2H 5E3
 30 660 **Tubb, Mervyn E.**, Box 256, 36 Lambton St. W., Durham, Ont. N0G 1R0
 19 640 **Turnbull, Andrew J.** Box 286, Bradford, Ont. L0E 1C0
 30 660 **Turner, George A.**, Knox Presbyterian Church, Kincardine,
 Ont. N0G 2G0
 17 634 **Turner, V.H.**, 30 Franson Cr., Weston, Ont. M9M 1T7

U

- 13 624 **Urquhart, J.J.**, Box 399, Cardinal, Ont. K0E 1E0

V

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19 640 **Vandermercy, Kees**, Box 395, Creemore, Ont. L0M 1G0
13 624 **Vandermeij, Nicholas**, Box 94, Centre St., Prescott, Ont. K0E 1T0
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W

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M **Wadsworth, Diana R.**, Helen MacDonald Memorial School, Jhansi,
U.P. 284-003, India
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D 23 648 **Walter, Joanne**, 107 Brentwood Dr., Hamilton, Ont. L8T 3W5
26 652 **Walter, Maureen**, Box 2, Ailsa Craig, Ont. N0M 1A0
23 648 **Walter, Peter J.**, 107 Brentwood Dr., Hamilton, Ont. L8T 3W5
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23 648 **Weir, James R.**, 2047 James St., Burlington, Ont. L7R 1H4
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 T0G 1P0
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 Ont. M1J 3L9
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 17 634 **Wilson, Dr. Garth B.**, 127 Riverhead Dr., Rexdale, Ont. M9W 4H1
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Y

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Z

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INDEX

**TO MINUTES OF ASSEMBLY
REPORTS, STATISTICS, ETC.**

A

Acid rain, statement re.	26, 27, 363-67
Active Service, meaning of	see "Book of Forms 176.1.8"
Additional motions:	
Mr. T. Boonstra re BCL recommendations 10-16	27
Mr. H.C. Jones re graduating students compulsory appointments	34-35
Mr. R.J. McMillan re referring to BWM report of special committee on graduating students appointments	35
Mr. J.C. Duff re including LIVING FAITH in service book	47
Dr. G.A. Malcolm re congratulation to Dr. C. McGill	47
Mr. A.J. Aicken re youth, minorities, disabled on standing committees	49
Mr. A.J. Aicken re Vancouver School of Theology	58
Dr. E.H. Bean re deletion to Board of Ministry report	59
Mr. D. MacKinnon re theme speaker for Assembly	64
Administrative Council:	
Minutes of	12, 62
Report of	25-26, 57, 61, 201-36
Advise with the Moderator, Committee to	10-11, 237; 64
Alphabetical list of congregations	722-732
Alphabetical list of professional church workers	733-755
Anderson, Mr. & Mrs. R.K., Minute of Appreciation	39, 475
Anglican Church of Canada, visitor from	15, 46
Appeals, mode of	see "Book of Forms 91-104"
Appreciation, minute of:	
Anderson, Mr. and Mrs. R.K.	39, 475
Archibald, Mr. J.	36, 349-50
Embree, Dr. and Mrs. B.L.M.	23, 475-76
Hislop, Miss A.	23, 473-74
Malcolm, Dr. G.A.	39, 476-77
Ross, Dr. J.A.	32-33, 457-58
St. Marie, Mr. J.	36, 348
Victorisz, Mr. L.	23, 474-75
Whitefield, Mr. J.C.	48
Appreciation, vote of:	
Ball, Mr. J.	28, 437
Clark, Mr. E.R.	61
Committee re. Living Faith	60
Herron, Mr. E.	40, 418
Johnston, Dr. A.F.	32, 402
Johnston, Dr. H.	37
MacDonald, Dr. D.C.	11
MacQuarrie, Senator H.	39, 390
Malcolm, Dr. G.A.	28
Rodger, Mr. T.A.	40
Spencer, Mr. R.C.	38
Sutherland, Dr. J.E.	48, 470
Young Adult Observers	59, 60
Archibald, Mr. J., Minute of Appreciation	36, 349-50
Archibald, Wm. E., Trust	379
Architecture, Church	see "Church Architecture"
Assembly	see "General Assembly"

Auditors: Appointment of Report	26, 211
Authorized Expenditures	see "Financial Statements" see "Budget, General Assembly"

B

Ball, Mr. J., Vote of Appreciation	28, 437
Baptism, Eucharist and Ministry, WCC document	37, 377; 60, 249; 63
Basic stipend	see "Stipends and allowances"
Basic travel	see "Stipends and allowances"
Benevolences, Committee on	48, 238
Bills and Overtures, Committee on	11, 18
Bingham Memorial Fund, Annie Thompson	19, 237
Board of Congregational Life	see "Congregational Life, Board of"
Board of Education	see "Education and Reception, Board of"
Board of Education and Reception	see "Education and Reception, Board of"
Board of Ewart College	see "Ewart College"
Board of Knox College	see "Knox College"
Board of Ministry	see "Ministry, Board of"
Board, Pension	see "Pension Board"
Board, Trustee	see "Trustee Board"
Board of World Mission	see "World Mission, Board of"
Book of Common Order:	
Date for Draft Revision	26, 354
Include Service Book	26, 354-55
Include combined service of licensure & ordination	31, 407
Book of Forms:	
Section 48.1 revision adopted	19, 43, 448
Section 91-104 suggested revision	29, 293
Sections 109-110.1, 110.3-110.10, 112-113.6.5 revision adopted	19, 44, 62, 448-52
Section 110.2 sent down under Barrier Act	44, 62
Section 111-111.2 sent down under Barrier Act	47, 241-44
Section 125.4 referred to Clerks of Assembly	31, 408
Section 125.5 suggested revision referred to presbyteries	47, 244
Section 174.1-175.8 revision adopted	19, 44, 453-54
Section 174.3.1 revision adopted	19, 44, 452
Section 176.1.8 suggested revision referred to presbyteries	29, 293-94
Section 200.13-200.13.4 new section added	19, 62, 455
Sections 226-232 comments re	28, 288
Section 248.1 drawn to attention of presbyteries	29, 296
Sections 248.11.1-248.11.6 new section added	19, 62, 455-56
Section 296 revision adopted	19, 62, 454
Appendix A, sections 11-15 referred to clerks	31, 408
Appendix B change name to "Diaconal Council"	58, 411
Appendix D change representation on Council	31, 410-11
Budget, General Assembly:	
1983 expenditures	see "Financial Statements"
1984 and 1985 authorized expenditures	26, 212, 214
New budgeting and review process	26, 207-08
Principle of balanced budgets	26, 207
Allocation formula	61, 216, 523
New name for	61, 216, 524
Percentage for mission	22, 208, 518
Building Corporation, Presbyterian Church	see "Presby. Church Building Corporation"
Business, Committee on:	
Report of	11-13, 14, 21, 24-25, 30, 36, 41, 46, 59
Membership of	see "Book of Forms, section 296"

C

Cable TV, religious channel	36, 350-53, 25-26, 202
Call to a minister, congregation's right to be heard	28, 288
Canada Mission, Field Reports	506-517
Canadian Bible Society, visitor from	20
Canadian Council of Churches	373-74
Canadian Armed Forces	58, 414
Catechists	48, 485-86
Certification of students for Ewart College	44, 452
Changes affecting ministers or congregations	688-710
Chaplaincies:	
Canadian Forces	58, 414
Institutional	32, 412-13
Charitable registration number	18, 527
Children at Communion	47, 245
China, visitors from	20, 21
Church and society, consultation on	443-45
Church Architecture, Committee on	19, 239
Church Doctrine, Committee on	23, 24, 47, 60, 240-77
Church Educator from non-PCC College	31, 410
Church extension, funds for	26, 208-11
Church Growth to Double in the Eighties, Committee on:	
Report of	36, 57, 278-87
Evaluation	36, 284-87; 201
Classification of Executive Staff position	57, 217-18; 287
Ten new congregations per year	26, 208-11; 48, 480-82
Church Office, location of	25, 201
Church Treasurer	15
Clark, Mr. E.R., vote of appreciation	61
Clergy couples, pension benefits	40, 419-20
Clerks of Assembly:	
Report of	28, 29, 46, 288-297
Retirement age, 3rd Deputy Clerk, Term Appointment	37, 63, 529-30, 543-44
Clerks of synods and presbyteries	720-21
Colleges, reports of	see name of college
Commissioners: 1984 roll of	5-10
Commissions of Assembly:	
1984 Special re executive staff positions	57-58, 63, 217-18, 287, 353, 485
1984 re matters uncared for or omitted	66
Committee to Advise with the Moderator	see "Advise with Moderator"
Committee on Benevolences	see "Benevolences"
Committee on Bills and Overtures	see "Bills and Overtures"
Committee on Business	see "Business"
Committee on Church Architecture	see "Church Architecture"
Committee on Church Doctrine	see "Church Doctrine"
Committee on Church Growth to Double in the Eighties	see "Church Growth"
Committee, Communication Services	see "Communication Services"
Committee to Confer with the Moderator	see "Confer with Moderator"
Committee on Courtesies and Loyal Addresses	see "Courtesies" and "Loyal Addresses"
Committee on Ecumenical Relations	see "Ecumenical Relations"
Committee to examine records	see "Records"
Committee on future Assemblies	see "Future Assemblies"
Committee on History	see "History"
Committee on International Affairs	see "International Affairs"
Committee, Lending Fund	see "Lending Funds"
Committee to Nominate	see "Nominate, Committee to"
Committee, Presbyterian Record	see "Presbyterian Record"
Committee, Presbyterian World Service and Development	see "Presby. World Service"
Committee on Remits	see "Remits"
Committee on Roll and Leave to Withdraw	see "Roll and Leave to Withdraw"

Communication Services Committee:	
Report of	36, 57, 346-353
Religious Cable TV Station	36, 350-53; 25-26, 202
Communion: children's participation	47, 245
keeping attendance	522-23
test of membership	47, 244
Confer with the Moderator, Committee to	12, 21, 63-64
Confession of faith	see "Living Faith" also "Westminster Confession of Faith"
Congregational Diaconate	60, 249, 370
Congregational Life, Board of	26-27, 46, 354-70
Congregational Roll, revision of	47, 244
Congregational Statistical reports, summary of	211-12
Congregations, alphabetical list of	601-83
Congregations, changes affecting	722-32
Congress '83 and '87	25, 201
Constituent roll, overtures to place names on	18, 21, 64, 531-32
Consultation on Church and Society	443-45
Conveners of committees, synods and presbyteries	720-21
Cooke's Chair of Pastoral Care and Counselling	33, 314; 25, 217
Co-operative ministries with United Church	62, 455
Corporate concerns, ethical aspects of	46, 368-69
Corresponding members of standing committees, guidelines	25, 202; 29, 292-93
Costerus, Mr. C., appointment as General Secretary of BWM	23, 478
Courtesies, Committee on	12, 65-66
Crieff Hills Community	see "Maclean Estate Committee"
Crime victims and the church	46, 367

D

Deaconesses	see "Diaconal Ministries"
Degrees and their sources, supplementary list of	547-48
Demitting of office by an elder	29, 46, 290-91
De Jung, Mr. P., World Alliance of Reformed Churches	41
Diaconal Ministries:	
Address of active members	733-55
Certification of students for	44, 452
From other denominations	22, 386; 31, 410
Name change from Order of Deaconesses	44, 453-54; 58, 411
Place in doctrine of ministries	31, 411-12
Representation on D.M. Council	31, 410-11
Stipend and allowances	26, 57, 61, 213, 215; 204-05
When ordained as ministers	60, 245
Diaconate, congregational	60, 249, 370
Directors of Institutions, stipend of	26, 204; 57, 213, 215
Disabled, Nominations to Standing Committees of	49
Disarmament and peace	38, 389
Dissents	24, 30; 35; 39, 45; 39, 44-45
Doctoral studies, Scholarship Fund for	26, 202
Doctrine, Committee on Church	see "Church Doctrine"
Double in the Eighties, Committee on Church Growth to	see "Church Growth"
Duties and powers of session re. worship	47, 241-44

E

Economic concerns, ethical aspects for	46, 368-69
Ecumenical Relations, Committee	24, 37, 371-77
Ecumenical visitors	14-15, 20, 21, 25, 32, 36, 41, 46, 59
Ecumenism, Commitment to	37, 376-77
Education and Reception, Board of	

Report of	22, 42, 378-86
Church history and government exam	22, 385-86
Current guidelines	378
Diaconal ministry, candidates from other denominations for	22, 386
Language examination re special courses	22, 386
Ministers for non-English speaking congregations	62, 455-56
Representation of Colleges on Board	29, 303; 58, 65
Travel costs of applicants	22, 386
Education for Mission, BWM report re	487-89
Educator, Church	see "Church Educator"
Ekpa, Dr. M., Nigeria	15, 20, 21
Elders:	
Appointment of equalizing	18, 21, 43, 526
Demitting of office	29, 46, 290-91
Election of Moderator	10
Embree, Dr. B.L.M. and Mrs., minute of appreciation	23, 475-76
Emergencies, Reserve for	26, 208; 206
Employee Retirement Fund	39, 40, 418, 420-21
Ethical aspects of corporate concerns	46, 368-69
Ethnic ministries	23, 478-79
Evangelism: Church's thrust	360-63
Face to Face	36, 281-82
Ewart College:	
Report of	29, 298-310
Certification of students	44, 452
Financial statements	303-10
Overture re.	18, 21, 64, 528, 542
Associate Professor of Christian Education	29, 298, 303
Representation on Board of Education & Reception	29, 299, 303
Examine records, Committee to	see "Records, examination of"
Executive Personnel:	
Appointments	23, 478
Committee of Administrative Council	25, 201-02
Reclassification of positions	57, 217-18, 287, 353, 485
Salaries of	57, 213
Experimental Fund	26, 203-04

F

Face to face evangelism	36, 281-82
Farel, Institut	34, 462-64; 25-26, 202
Field Reports, Board of World Mission:	
Canada	506-517
Overseas	489-505
Financial statements:	
Congregational statistics	601-683
Ewart College	303-310
Fund for Ministerial Assistance	236
Knox College	315-23
Maclean Estate	395-99
Pension Board	423-26
Presbyterian College	338-45
Presbyterian Church Building Corporation	429-36
Presbyterian World Service and Development	445-47
The Presbyterian Church in Canada	26, 206, 219-235
Francophone ministry	18, 58, 486-87, 527; 470-71
Francophone theological education	34, 462-64
French speaking Canadians, theological education for	see above entry
Fund for Ministerial Assistance	27-28; 26, 206, 236
Funding church extension	26, 208-11; 48, 480-82
Future Assemblies, committee re time and place of	20, 21, 64; 18, 61, 64

G

General Assembly:	
Budget	see "Budget, General Assembly"
Geographical location for	61, 216, 526
Minutes, 1983	12-13, 62
Minutes, 1984 sustained	21, 36, 41, 65
Moderator of	see "Moderator of Assembly"
Roll	5-10
Time and place of future	20, 21, 64
Gifts, BWM special programme	26, 203
Goggin, Miss H., Appointment as Associate Professor	29, 298, 303
Graduating students' appointments	34-35, 458-62
Greetings received	32
Greetings sent	47
Group savings plan	31, 409-10
Guests presented	14-15, 20, 21, 25, 32, 36, 41, 46, 59
Guidelines:	
Board of Education and Reception	378
Committee to Nominate	14, 20, 534-42
Incentive Growth Fund	48, 480-82
Licensure and Ordination at same time	31, 406-07
Mission strategy in rural Canada	471
Pulpit vacancies	31, 408

H

Health care, extended, and dental plan	39, 419
Herron, Mr. E., vote of appreciation	40, 429
Hislop, Miss A., minute of appreciation	23, 473-74
History, Committee on	40, 387-88
Homosexuality	46, 370, 520
Housing allowance:	
1985 rate	61, 213, 215
1986 rate for budgetting purposes only	61, 213
When calculating stipend	26, 204-05

I

Illegal immigrants in Canada	39, 391
Immediate vote, standing orders re	43, 448
Incentive Grants re new congregations:	
Incentive Growth Fund	26, 208-11
Guidelines for Fund	48, 480-82
See also "Ten new congregations per year"	
Induction of ordained missionaries after O.M. appointment	28, 289-90
Institut Farel: Church's relations to	34, 462-64
1983 grant request	25-26, 202
Institutional Chaplains	32, 412-13
Insurance, Extended health care and dental plan	39, 419
Inter Church Aid	see "Presbyterian World Service and Development"
Inter Church Committee	373
Inter Church Relations	see "Ecumenical Relations"
International Affairs, Committee on	39, 388-91
Interim moderator and graduating students appointments	18, 530
Internship programmes	31, 404, 524, 525

J

Japan, visitor from	25
Jardine Memorial Fund	238
Johnston, Dr. A.F., vote of appreciation	32, 402
Johnston, Dr. G.D., appointed Director of Studies	35, 41-42, 335-37
Johnston, Dr. H., vote of appreciation	37

K

Knox College:	
Board report	33, 311-23
Cooke's Chair for Pastoral Care & Counselling	33, 314; 25, 217
Financial statements	315-23
Principal	33, 311-12, 314; 25, 217
Professors, reclassification of	33, 311-12, 314; 25, 217
Senate report	19, 324-26
Korea, visitors from	21

L

Language:	
Applicants for special courses	22, 385
Re Overtures and Petitions	29, 291
Lay Training programmes	36, 283
Lee, Mr. E.H., Korea	15, 21
Lee, Dr. I.H., Japan	25
Lending Funds Committee:	
Report of	19, 392
Committee membership	26, 203
Maximum available loan	26, 203
Lengthy vacancies, aid receiving congregations	48, 480
Licensing, when is it redundant	31, 406-07
Living Faith:	
Report and recommendations re	23, 24, 47, 240-41
Text	250-68
Scriptural references	269-74
Notes	274-77
Lowry, Dr. D.B., continued as 3rd Deputy Clerk	63
Loyal Addresses	12, 15-18

M

MacDonald, Dr. C., United Church of Canada	32
MacDonald, Dr. D.C.	1, 11
Maclean Estate Committee	38, 392-99
MacQuarrie, Senator H., vote of appreciation	39, 390
Malcolm, Dr. George A., minute of appreciation	28, 39, 476-77
Male graduates of Ewart College, name for	see "Diaconal Ministries"
Markell, Dr. H.K., in memoriam	35, 331
Maternity leave for clergy	18, 521, 531
Matters left unfinished	66
Maximum pensionable earnings	26, 211; 418-19
McBain Memorial Fund	19, 400
McCormick, Andrew, Trust Fund	19, 401
McGill, Dr. C.E., congratulations	47
McVicar Memorial Pension Fund	238
Membership, communion as test of	47, 244
Membership of Assembly standing committees	49-56
Memorial Records	711-719

Memorials, 1984:	
#1 Position of minister	18, 533
Memorials, 1983:	
#1 Peace and Unity of Christ	60, 248-49
Middle East	38, 389-90
Minimum stipend	see "Stipends and allowances"
Ministerial Assistance, Fund for	27-28; 236
Ministers:	
Alphabetical list of	733-755
Changes affecting	688-710
Length of training	18, 31, 404, 524, 525
Ministry, Board of	31-32, 58-59, 402-15
Ministry, doctrine of	411-12
Minority groups representation on standing committees	49
Minute of appreciation	see "Appreciation, minutes of"
Minutes of Assembly	see "General Assembly"
Mission, Board of World	see "World Mission, Board of"
Mission in the Eighties, Overseas	48, 472, 483-85
Mission study themes	23, 478
Missionaries, overseas	15, 505, 733-755
Missionary, ordained	see "Ordained missionary"
Moderator of Assembly:	
Committee to Advise with	10-11, 237; 64
Committee to Confer with	12, 21, 63-64
Election of	10-11, 237; 416
Information sent out with ballots	18, 529
Montmorency Manifesto	60, 246-47
Morgan, Miss Mary, Benevolence Fund	238
Moving expenses of ordained missionaries:	
Ethnic ministries, from outside Canada for	23, 479
Family travel	23, 479

N

Names on constituent roll, permission to place	18, 21, 64, 531-32
National Offices, location of	25, 201
Native people, policy and practice	48, 486, 525-26
Next Assembly	20, 21, 64; 18, 61, 526
Nigeria, visitors from	15, 20, 21; 36
Nominate, Committee to:	
Report of	12, 14, 19-20, 43, 48-56
Guidelines re nominating process	14, 20, 534-42
Corresponding members of standing committees	29, 292-93
Use of youth, minorities, disabled	49
Nomination by presbyteries:	
Moderator	19, 416
General Secretary, Board of World Mission	19, 417
Director of Studies, The Presbyterian College	19, 417
Notices of motion:	
Collier, Mr. D.F. re Board of Education & Reception membership	22, 29
Farris, Dr. S. re proper forms of procedure at Assembly	42, 65
Ferguson, Mr. R.A. re Board of Education & Reception membership	42, 65
Herman, Mr. J. re Committee on Church Architecture membership	12, 43
Herman, Mr. J. re Committee on Church Doctrine membership	12, 43
MacKinnon, Mr. D. re Appointments to Chairs of Theology	42, 65

O

Observers, Young Adult	see "Young Adult Observers"
------------------------	-----------------------------

Ordained missionary:		
Appointments of graduating students		34-35, 458-62
Induction of O.M. after graduating appointment		28, 289-90
Moving expenses of		23, 479
Order of Deaconesses		see "Diaconal Ministries"
Overseas Missions in the Eighties		48, 472, 483-85
Overseas missionaries and Field Reports		15, 489-505
Overtures, 1984 (R = referred; N = not referred):		
# 1 R	Percentage of G.A. Budget for mission work	26, 208, 518
# 2 N	Formal training of students for ministry	18, 31, 524
# 3 N	Women's organizations in the congregation	18, 524-25
# 4 N	Extension of formal training of students for ministry	18, 31, 525
# 5 R	Vancouver School of Theology	31, 406, 518
# 6 N	BWM document on "Principles, Policy and Practice"	18, 48, 486, 525-26
# 7 N	1985 General Assembly	18, 61, 64, 526
# 8 R	Lengthy vacancies on mission fields	48, 480, 519
# 9 R	Pension Funds	40, 419-20, 519
#10 R	Statistical reports	29, 295; 26, 205-06, 520
#11 N	Elders on presbytery roll	18, 21, 43, 526
#12 N	Authority of the minister	18, 60; 47, 244, 526-27
#13 N	Mission among French speaking people in Quebec	18, 58, 486-87, 527
#14 R	The Church and homosexuality	46, 370, 520
#15 R	Remit B, 1983	29, 296-97, 520-21
#16 R	Full participation with the Vancouver School of Theology	31, 406, 521
#17 R	Maternity leave for female professional church workers	521
#18 N	Cancellation of charitable registration numbers	18, 527-28
#19 N	Ewart College	18, 21, 64, 542, 528
#20 N	The ballots for Moderator	18, 529
#21 N	Clerks of Assembly	18, 21, 37, 63, 543-44, 529-30
#22 R	Statue of limitations	29, 297, 522
#23 R	Keeping attendance at communion	522-23
#24 R	General Assembly Budget Allocation Formula	61, 216, 523
#25 N	Replacing the term "Interim Moderator" with reference to O.M. Appointees	18, 530
#26 N	Maternity leave for female professional church workers	18, 531
#27 R	Illegal immigrants in Canada	39, 391, 523
#28 R	Change the G.A. Budget to "Education, Mission and Service Fund"	61, 216, 524
#29-31	Names to be placed on constituent roll	18, 21, 64-65
Overtures, 1983:		
#5	wording of section 226-232, Book of Forms	28, 288
#8	Induction of Ordained Missionaries	28, 289-90
#12	Extended health care and dental plan	39, 419
#14	A Session Quorum	28-29, 290
#15	The Order of Deaconesses	31, 411-12
#16	Westminster Confession of Faith	60, 246
#17	Demitting of office by an elder	29, 46, 290-91, 410
#18	Remuneration of retired ministers serving in pastoral charges	26, 205
#23	Congregational Diaconate	60, 249, 370
#24	Reception of ministers from non-English speaking congregations	62, 455
#25	Retiring allowance for professional church workers	31, 409-10
#26	When licensing of students is redundant	31, 406-07
#27	Authority over worship	47, 241-44
#28	Internship programmes	31, 404
#29	Group health, disability and death benefits	39, 455
#31	Ethical Aspects of economic concerns	46, 368-69
Unnumbered	Confession of faith	60, 246
Overtures, 1982:		
# 8	Appropriate use of symbols	60, 247-48
#12	Stipends of extension workers	23, 479
#14	Stipends of extension workers	23, 479

#23	Practical experience of candidates for the ministry	31, 404
Overtures, 1981:		
#12	Admitting children to the Lord's Table	47, 245
#16	Disciplines of missiology and evangelism	31, 403-04
#32	Neglect of ordinances by a communicant member	47, 244
#33	Membership rolls	47, 244
Overtures, Committee on Bills and		see "Bills and Overtures"

P

Peace making		38, 389
Pensions:		
Financial statements		423-26
Report of Board		39-40, 418-26
Portability of		40, 420-21
Clergy couples		40, 419-20, 519
1985 maximum earnings		26, 211; 418-19
Permission to speak		22-23, 24, 25, 26, 30, 35
Petitions, 1983:		
#2 Proper form and respectful language		29, 291
Pitts, C.M., Benevolence Fund		238
Place of future assemblies		see "Future Assemblies"
Presbyterian Church Building Corporation		28, 427-36
Presbyterian College, Montreal:		
Director of Studies		35, 41-42, 332, 335-37, 417
Financial statements		338-45
Principal, re term of appointment		35, 330-335
Report of Senate		35, 41-42, 326-45
Presbyterian Record		25, 437-38
Presbyterian Residence, Saskatoon		19, 438
Presbyterian World Service and Development Committee		40, 439-47; 26, 203
Presbytery of Brockville re meeting outside bounds		37-38
Presbytery of Bruce-Maitland re report on referral from 108th Assembly		38, 546-47
Prideaux, Mr. B., Anglican Church of Canada		15, 46
Professional Church Educator		see "Church Educator"
Pulpit vacancies:		
Guidelines re		31, 408
In aid receiving congregations		48, 480, 519

Q

Quorum for kirk session		28-29, 290
-------------------------	--	------------

R

Reception, Board of Education and		see "Education and Reception"
Reception of ministers for non-English speaking congregations		62, 455
Reception of ministers re responsibility of presbytery & Assembly		29, 296
Record, Presbyterian		see "Presbyterian Record"
Records, examination of, Assembly, synods, Administrative Council		12-13, 62
Refugees		38, 388-89
Reid, Rev. David M., Memorial Fund		19, 447
Religious TV Channel		36, 350-53; 25-26, 202
Remits:		
Presbytery reports on		19, 448-56
Committee on		12, 43-44, 61-62
Comments re Remit B, 1983		29, 295-96; 29, 295; 520-21
1984 Remits		62; 47, 241-44

Reports with no recommendations	19
Reserve for emergencies	26, 208-11
Resignation, Dr. C. Hay as Principal of Knox College	311
Retired ministers, remunerations for those serving charges	26, 205
Retiring allowance for professional church workers	31, 409-10
Review process, new budgetting and	26, 207-08
Rim, Mr. I.S., Korea	15, 21
Robert Benevolent Fund	238
Rodger, Mr. T.A., vote of appreciation	40
Roll and leave to withdraw, Committee on	12, 15, 21, 25, 30 41
Roll, Constituent, names to be placed on	18, 21, 64-65
Roll of Assembly	5-10
Ross, Dr. John A., minute of appreciation	32-33, 457, 458
Russell, Mr. W.R., Canadian Bible Society	15, 20

S

Saint Andrew's Hall, Vancouver:	
Report of	30, 32, 457-458
Appointment procedures re Dean	32, 457
St. Marie, Mr. J., minute of appreciation	36, 348
Salaries, executive personnel and professors	57, 213
Saskatoon, Presbyterian Residence	see "Presbyterian Residence"
Scholarship fund for doctoral studies	26, 202
Scott, Dr. Ephraim, Benevolent Fund	238
Senate of Knox College	see "Knox College"
Senate of the Presbyterian College	see "Presbyterian College"
Service Book in tandem with Book of Common Order	26, 354-55
Session:	
Authority over worship	47, 241-44
Quorum for meeting	28-29, 290
Southern Africa, statement re	48, 482-83
Special committees, 1984 ad hoc:	
Future Assemblies	20, 21, 64
Names to be placed on constituent roll	18, 21, 64-65
Overture No. 11	18, 21, 43, 526
Overture No. 19	18, 21, 64 542, 528
Overture No. 21	18, 21, 37, 63, 543-44, 529-30
Special committees, 1984-85:	
Advise with the Moderator	64
Illegal immigrants	39, 391, 523
Pension for clergy couples	40, 63, 420
Review policy re faculty appointments	42, 65
WCC Baptism, Eucharist and Ministry document	37, 377; 60, 249; 63
Special committee, 1983 Assembly:	
Graduating Students appointments	34-35, 458-62
Special Committee, 1982 Assembly:	
Theological education for French speaking Canadians	34, 462-64
Special gift programme, BWM	26, 203
Spencer, Mr. R.C., vote of appreciation	38
Standing Committees	see "Nominate, Committee to"
Standing orders re immediate vote	43, 448
Statement of faith	see "Living Faith" also "Westminster Confession of Faith"
Statistical and financial reports:	
By presbyteries	601-683
By synods	684-87
Summary	687
Re including accommodation in	26, 205-06, 29, 295; 520
Statute of limitation	29, 297, 522
Stewardship and aid receiving congregations	47, 480

Stipends and allowances:	
Rates for 1985	26, 57, 61, 213, 215
1986 rates, for budgetting purposes only	61, 213
Accommodation when included as part of stipend rate	26, 204-05
Directors of Institutions, lay or clergy	26, 204
Retired ministers serving in pastoral charges	26, 205
Church extension ministers	23, 479
Sutherland, Dr. J.E., vote of appreciation	48, 489
Symbols, appropriate use of	60, 247-48
Synods, list of clerks and committee conveners	721-22
Synod records, examination of	12-13, 62

T

Taiwan, The Presbyterian Church in, greetings from	32
Ten new congregations per year:	
BWM New Congregations Capital Fund	26, 208-11
Ethnic programme	26, 208-11
Guidelines for Incentive Grant programme	48, 480-82
Incentive Growth Fund	26, 208-11
Presbytery programme	26, 208-11
Theological education by extension	36, 283
Theological education for French speaking Canadians	34, 462-64
Time and place of future Assemblies	see "Future Assemblies"
Training, ministerial	see "Ministers, length of training"
Travel allowances	see "Stipends and allowances"
Trustee Board:	
Report of	19, 465
Appointments to	61, 213
Turnbull, Mr. A., World Council of Churches	59
TV, religious cable	36, 350-53; 25-26, 202

U

Ude, Dr. I.O.A., Nigeria	36
United Church, co-operative ministries with	62, 455
United Church of Canada, visitor from	32

V

Vacancies:	
Length in aid receiving	48, 480, 519
Guidelines for pulpit vacancies	31, 408
Vancouver School of Theology:	
Association with	31, 58, 404-406; 32, 457-58
Representation on VST Board	19-20, 31
Representation on VST Senate	19-20, 31
Overtures re	31, 406, 518, 521
Membership on Board of Education and Reception	58, 65
Vancouver, St. Andrew's Hall	see "St. Andrew's Hall"
Vietnam	39, 390
Vietorisz, Mr. L., minute of appreciation	23, 474-75
Vote of thanks	see "Appreciation, vote of"

W

Westminster Confession of Faith	60, 246
---------------------------------	---------

Whitefield, Mr. J.C., minute of appreciation	48
Woman's Missionary Society (E.D.)	19, 466-67
Women's Missionary Society (W.D.)	19, 467-69
Women's organizations, overture re	18, 524
World Alliance of Reformed Churches	41; 375
World Council of Churches	24, 371-73, 375; 37, 377; 60, 249; 59
World Mission, Board of:	
Report of	23, 47-48, 57-58, 470-87
Appointment of General Secretary	23, 478; 19, 417
New Congregations Capital Fund	26, 208-11
Reclassification of executive positions	57, 217-18, 58, 485
Programme reports	487-517
Ten new congregations per year	26, 208-11; 48, 480-82
World Service and Development	see "Presbyterian World Service"
Worship, authority over	47, 241-44; 18, 60, 526-27
Wynford Drive offices	25, 201

Y

Young Adult Observers	13, 59-60, 545-46
Youth:	
in mission	48, 485
on standing committees	49

Z

Zhang, Mr. J.L., China	15, 20, 21
------------------------	------------