

THE
ACTS AND PROCEEDINGS
OF
THE ONE HUNDRED AND TWELFTH
GENERAL ASSEMBLY
OF
The Presbyterian Church in Canada

LONDON, ONTARIO, June 1st - June 5th, 1986





BOARDS AND COMMITTEES

Administrative Council : Chairman	Mr. W.R. Fleming
Secretary	Dr. E.F. Roberts
Treasurer	Mr. H.W.F. McKay
Comptroller	Mr. D.A. Taylor
Board of World Mission : Chairman	Rev. P.D. Ruddell
General Secretary	Rev. C.M. Costerus
Secretary for Africa, Administration and Finance	Rev. C.R. Talbot
Secretary, Education for Mission	Rev. M.L. Garvin
Secretary, Canada Operations	Miss. G.G. Kelly
Associate Secretary, Canada Operations	Rev. F.R. Kendall
Secretary, Overseas Relations	Rev. H.G. Davis
Secretary for Mission Personnel & University Ministries	Dr. A.G. MacDougall
Board of Congregational Life : Chairman	Dr. A.S. MacDonald
General Secretary	Rev. H.E. Waite
Secretary for Worship	Rev. E.M. MacNaughton
Secretary for Lay Ministries & Church Education	Miss. H.G. Tetley
Secretary for Church and Society	Dr. R. Hodgson
Secretary for Camping & Outdoor Ministries	Mrs. S. Ford
Board of Ministry : (Also Committee on Education & Reception)	
Chairman	Miss C. Campbell
General Secretary	Rev. T. Gemmell
Knox College Senate : Chairman & Principal	Dr. D.J.M. Corbett
Knox College Board : Chairman	Mr. D.F. Pounsett
Presbyterian College Senate : Chairman & Principal	Dr. W.J. Klempa
Ewart College Board : Chairman	Rev. J.D. Gordon
Principal	Rev. I. Dickson
St. Andrew's Hall, Vancouver : Chairman	Rev. J.P.I. Morrison
Advise With the Moderator : Chairman	Dr. J.J.H. Morris
Secretary	Mrs. B.M. Adamson
Business Committee : Convener	Rev. K.A. Hincke
Church Architecture : Convener	Mr. J. Carley
Church Doctrine : Convener	Rev. I.S. Wishart
Church Growth : Chairman	Rev. G.A. Kouwenberg
Co-ordinator	Rev. R.E. Van Auken
Communication Services : Chairman	Rev. M.S. Jess
Director	Mr. D.O. Stephens
Ecumenical Relations : Convener	Rev. W.I. McElwain
Fund for Ministerial Assistance : Secretary	Rev. C.M. Costerus
History : Convener	Dr. J.A. Johnston
International Affairs : Convener (pro-tem)	Dr. K.G. McMillan
Maclean Estate : Convener	Mr. R.B. Mauchan
Director, Crieff Hills Community	Rev. R.C. Spencer
Nominate, Committee to : Convener	Rev. R. Martin
Pension Board : Chairman	Rev. D.L. Crocker
Presbyterian Church Building Corporation : Chairman	Sen. R. Stanbury
General Manager	Dr. R.G. MacMillan
Presbyterian Record : Chairman	Rev. J.D. Congram
Editor	Rev. J.R. Dickey
Presbyterian Residence, Saskatoon : Secretary	Dr. R.A. Davidson
Presbyterian World Service & Development : Chairman	Mr. A.J. Herridge
Trustee Board : Chairman	Hon. D.A. Keith
Woman's Missionary Society (Eastern Division) : President	Mrs. W. Bean
Women's Missionary Society (Western Division) : President	Mrs. C. Ellis

OFFICERS OF THE 112th GENERAL ASSEMBLY

Moderator: Professor J.C. Hay
 Principal Clerk: Dr. E.F. Roberts
 Deputy Clerks: Dr. E.H. Bean, Dr. D.B. Lowry
 Principal Clerk Emeritus: Dr. D.C. MacDonald

MODERATORS OF GENERAL ASSEMBLY

Since 1925

1925 Toronto,	E. Scott, D.D., Montreal, Que.
1926 Montreal,	A.J. MacGillivray, D.D., Guelph, Ont.
1927 Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928 Regina,	John Buchanan, M.D., D.D., Amkhut, India.
1929 Ottawa,	David Perrie, D.D., Wingham, Ont.
1930 Hamilton,	Frank Baird, M.A., D.D., LL.D., Pictou, N.S.
1931 Toronto,	W.G. Brown, M.A., B.D., Saskatoon, Sask.
1932 London,	R. Johnston, M.A., D.D., Ottawa, Ont.
1933 Peterborough,	H.R. Grant, D.D., Fort William, Ont.
1934 Toronto,	J.S. Shortt, M.A., D.D., Barrie, Ont.
1935 Montreal,	D.T.L. McKerroll, D.D., Toronto, Ont.
1936 Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.
1937 Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938 Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.
1939 Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940 St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941 Toronto,	J.B. Skene, B.A., D.D., Vancouver, B.C.
1942 Montreal,	N.A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943 Hamilton,	H.B. Ketchen, M.A., D.D., Hamilton, Ont.
1944 Toronto,	A.C. Stewart, M.A., D.D., Midland, Ont.
1945 Toronto,	J.M. MacGillivray, B.A., D.D., Sarnia, Ont.
1946 Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947 Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948 Toronto,	C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
1949 Kitchener,	C.L. Cowan, B.A., B.D., D.D., Hamilton, Ont.
1950 Outremont,	F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
1951 Ottawa,	Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask.
1952 Toronto,	J.A. MacInnes, B.A., B.D., D.D., Orillia, Ont.
1953 Toronto,	W.A. Cameron, B.A., D.D., LL.D., Toronto, Ont.
1954 Toronto,	J.L.W. McLean, C.D., M.A., D.D., Victoria, B.C.
1955 Toronto,	W.T. McCree, M.A., D.D., Toronto, Ont.
1956 Toronto,	F.G. Stewart, D.D., Kitchener, Ont.
1957 Vancouver,	A.D. MacKinnon, B.A., D.D., LL.D., Little Narrows, N.S.
1958 Toronto,	John McNab, M.A., S.T.M., D.D., Toronto, Ont.
1959 Toronto,	Alexander Nimmo, D.D., Wingham, Ont.
1960 Guelph,	Robert Lennox, M.A., Ph.D., D.D., Montreal, Que.
1961 Toronto,	Robert L. Taylor, B.A., D.D., Medicine Hat, Alta.
1962 Toronto,	Ross K. Cameron, M.A., D.D., Toronto, Ont.
1963 Toronto,	Harry Lennox, C.D., B.A., D.D., Vancouver, B.C.
1964 Toronto,	Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1965 Toronto,	J. Alan Munro, M.C., B.A., D.D., Toronto, Ont.
1966 Toronto,	G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ont.
1967 Ottawa,	J. Logan-Vencta, C.D., E.D., O.B.E., M.A., D.D., Ottawa, Ont.
1968 Toronto,	C.J. MacKay, B.A., D.D., Montreal, Que.
1969 Toronto,	E.H. Johnson, B.Sc., Th.B., LL.D., D.D., Toronto, Ont.

1970 Halifax,	D.T. Evans, B.A., B.D., D.D., Thornhill, Ont.
1971 Toronto,	Murdo Nicolson, M.A., D.D., Calgary, Alta.
1972 Toronto,	M.V. Putnam, B.A., D.D., Kingston, Ont.
1973 Toronto,	Agnew H. Johnston, M.A., D.D., Thunder Bay, Ont.
1974 Kitchener,	Hugh F. Davidson, M.A., D.D., Don Mills, Ont.
1975 Montreal,	David W. Hay, M.A., D.D., Toronto, Ont.
1976 Arnprior,	A. Lorne Mackay, B.A., B.D., D.D., LL.D., Hamilton, Ont.
1977 Toronto,	DeCourcy H. Rayner, C.D., B.A., D.D., Toronto, Ont.
1978 Hamilton,	Jesse E. Bigelow, B.A., B.D., S.T.M., D.D., Edmonton, Alta.
1979 Sudbury,	Kenneth G. McMillan, B.A., M.Div., D.D., Toronto, Ont.
1980 Windsor,	Alexander F. MacSween, B.A., D.D., Don Mills, Ont.
1981 Ottawa,	Arthur W. Currie, M.A., B.D., M.Th., D.D., Ottawa, Ont.
1982 Toronto,	Wayne A. Smith, B.A., B.D., D.D., Cambridge, Ont.
1983 Kingston,	Donald C. MacDonald, B.A., D.D., Don Mills, Ont.
1984 Peterborough,	Alex J. Calder, B.A., M.Div., D.D., Peterborough, Ont.
1985 Guelph,	Joseph C. McLelland, M.A., B.D., Ph.D., D.D., Pointe Claire, Que.
1986 London,	J. Charles Hay, M.A., B.D., Ph.D., D.D., Toronto, Ont.

CLERKS OF ASSEMBLY

Since 1925

Dr. T. Wardlaw Taylor, M.A., Ph.D., D.D.	June 11, 1925 - December 5, 1952
Dr. J.W. MacNamara, B.D., D.D.	June 11, 1925 - March 5, 1948
Dr. E.A. Thomson, B.A., D.D.	June 3, 1948 - June 30, 1973
Dr. L.H. Fowler, M.A., B.D., D.D.	June 11, 1952 - July 31, 1975
Dr. D.C. MacDonald, B.A., D.D.	June 9, 1971 - June 30, 1985
Dr. E.H. Bean, B.A., B.Th., B.D., D.D.	August 1, 1975 -
Dr. D.B. Lowry, B.A., B.D., Ph.D.	August 1, 1975 -
Dr. E.F. Roberts, B.A., D.D.	October 1, 1982 -

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THE ATTENTION OF THE COURTS IS DRAWN TO THE FOLLOWING

1. The following **REMITs** are sent down to presbyteries under the Barrier Act. Reports must be received by the Clerks of Assembly in terms of Book of Forms sections 257 and 297.3.

Remit A: That the second sentence of section 125.4 of the Book of Forms be deleted and replaced with the wording as found on page 282 of the Acts and Proceedings, 1986 (Clerks of Assembly, Recommendation 1, pages 282 and 37).

Remit B: That section 230.1 of the Book of Forms be deleted and replaced with the wording as found on page 391 of the Acts and Proceedings, 1986 (Board of Ministry, Recommendation 7, pages 391 and 28).

Remit C: That section 250.1 of the Book of Forms be renumbered as 250.2 and that a new section 250.1 be inserted as per the wording found on page 291 of the Acts and Proceedings, 1986 (Clerks of Assembly, Recommendation 12, pages 291 and 37).

Remit D: That section 302 of the Book of Forms be deleted and replaced with the wording as found on page 359 of the Acts and Proceedings, 1986, and that the related changes in sections 302.1, 302.2, 205.2 and 248 through 248.13 be made as detailed on page 359 of the Acts and Proceedings, 1986 (Board of Education and Reception, Recommendation 7, pages 359 and 31).

2. Assembly adopted as an **INTERIM ACT** the amalgamation of the Board of Education and Reception into the Board of Ministry as per Remit D above. (For details see A & P 1986, pages 358-59.)
3. The Assembly adopted the following **DECLARATORY ACTS**:
 - 1) Book of Forms section 7 (A&P 1986, Clerks Recommendation 14, pages 292, 37).
 - 2) Book of Forms sections 176.1.1-6 and 176.1.8 (A&P 1986, Clerks Recommendation 11, pages 290 and 43).
 - 3) Book of Forms section 215 (A&P 1986, Clerks Recommendation 4, pages 357 and 31).
4. Lists detailing the various acts of Assembly as they relate to synods and presbyteries will be sent to the clerks of these courts by the Clerks of Assembly. Items relating to sessions and congregations will be drawn to the attention of presbyteries with the request that they be forwarded to sessions and congregations.
5. **NOMINATIONS FOR MODERATOR OF THE 113TH GENERAL ASSEMBLY:** Each presbytery is invited to make up to two nominations and these must be received by the Clerks of Assembly by November 30th, 1986.

**THE ACTS AND PROCEEDINGS OF
THE ONE HUNDRED AND TWELFTH GENERAL ASSEMBLY
OF
THE PRESBYTERIAN CHURCH IN CANADA**

held at

London, Ontario

June 1-5, 1986

FIRST SEDERUNT

At the City of London, Ontario, and within New St. James Presbyterian Church there, on Sunday, the first day of June, in the year of our Lord, one thousand nine hundred eighty-six, at seven-thirty in the evening:

Which place and time ministers and ruling elders, commissioners from the several presbyteries of The Presbyterian Church in Canada, convened pursuant to appointment of the General Assembly held in the City of Guelph, Ontario, on the second day of June last year.

The Rev. Dr. Leslie R. Files, minister of the host congregation, conducted public worship, assisted by the Rev. Joseph C. McLelland, Moderator of the 111th General Assembly. Dr. McLelland preached a sermon entitled "A Toast of Terrible Joy", using the Scripture text II Samuel 23:15-17. Also assisting in the service were the Rev. Harry Bradley (Assistant Minister, New St. James), the Rev. Patricia Shaver (minister of Appin and Melbourne charge), and Mrs. Elizabeth Harris (elder, New St. James). According to appointment, Dr. Files administered the Sacrament of the Lord's Supper. In this he was assisted by Dr. McLelland.

ASSEMBLY CONSTITUTED

Thereafter, with prayer, Dr. McLelland did constitute the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL OF ASSEMBLY

The names of those commissioned by the several presbyteries of the Church were presented in a printed list and on motion of Mr. G.L. Royal, duly seconded, the Assembly agreed to accept the same as the roll of Assembly, subject to corrections subsequently to be made when the roll is scrutinized.

The roll finally adopted is as follows:

Ministers

Elders

I. SYNOD OF THE ATLANTIC PROVINCES

1. Presbytery of Cape Breton

William G. Johnston, Middle River, N.S.
Murdock J. MacRae, North Sydney, N.S.

Laurie W. Kaiser, Bras d'Or, N.S.
Angus Stewart, North Sydney, N.S.

2. Presbytery of Newfoundland

R. Sheldon MacKenzie, St. John's, Nfld.

Thomas Arklie, Grand Falls, Nfld.

3. Presbytery of Pictou

Evelyn Carpenter, New Glasgow, N.S.
 Hugh N. Jack, Hopewell, N.S.
 Mark R. McLennan, Scotsburn, N.S.
 Lloyd A. Murdock, Pictou, N.S.

Lloyd Baillie, Tatamagouche, N.S.
 Elizabeth Byers, Scotsburn, N.S.
 Robin Campbell, Stellarton, N.S.
 William A. Thompson, Westville, N.S.

4. Presbytery of Halifax and Lunenburg

Blaine W. Dunnett, Halifax, N.S.
 Robert A. B. MacLean, Bedford, N.S.
 G. Clair MacLeod, Truro, N.S.

Norman Matheson, Hantsport, N.S.
 Mabel Perrin, Truro, N.S.
 Lillian Romkey, La Have, N.S.

5. Presbytery of Saint John

William Campbell, Moncton, N.B.
 Philip J. Lee, Saint John, N.B.

Virginia Repper, St. Stephen, N.B.
 George Wood, Harvey Station, N.B.

6. Presbytery of Miramichi

Geoff Howard, Harcourt, N.B.

Reginald Sutherland, Chatham Head,
 N.B.

7. Presbytery of Prince Edward Island

John R. Cameron, Charlottetown, P.E.I.
 Jack Chiang, Charlottetown, P.E.I.
 Gordon J. Matheson, Charlottetown, P.E.I.

Maida Campbell, Sherwood, P.E.I.
 Roddie Hickox, Charlottetown, P.E.I.
 R. W. MacLean, Charlottetown, P.E.I.

II. SYNOD OF QUEBEC AND EASTERN ONTARIO**8. Presbytery of Quebec**

P. Lyle Sams, Quebec City, Que.

Donald Campbell, Price, Que.

9. Presbytery of Montreal

James A. Goldsmith, Montreal, Que.
 David Howes, Montreal, Que.
 Joseph C. McLelland, Pointe Claire, Que.
 Joseph W. Reed, Montreal, Que.
 J. Bruce Robertson, St. Laurent, Que.
 Daniel J. Shute, Pointe Claire, Que.
 Peter M. Szabo, St. Laurent, Que.

Virginia Bell, Beaconsfield, Que.
 Ralph C. C. Brown, St. Lambert, Que.
 David Campbell, Pointe Claire, Que.
 Hazell Davis, Verdun, Que.
 David Lightfoot, St. Laurent, Que.
 Peter Payan, Montreal, Que.

10. Presbytery of Glengarry

Gordon Fresque, Dunvegan, Ont.
 Karen A. Hincke, Dalkeith, Ont.

Jack Bush, Avonmore, Ont.
 Barbara Ewing, Dalkeith, Ont.

11. Presbytery of Ottawa

Arthur W. Currie, Ottawa, Ont.
 R. J. Graham Kennedy, Ottawa, Ont.
 Gerald E. Sarcen, Manotick, Ont.
 Edward Stevens, Ottawa, Ont.

Nan Cairnie, Ottawa, Ont.
 Peter Finlay, Ottawa, Ont.
 Michael Neelin, Gracefield, Que.
 Jean Phillips, Ottawa, Ont.

12. Presbytery of Lanark & Renfrew

Linda J. Bell, McDonald's Corners, Ont.
 Wilfred M. Moncrieff, Pembroke, Ont.

W. H. Barrie, Almonte, Ont.
 Walter Inglis, Pembroke, Ont.

13. Presbytery of Brockville

James A. Armour, Kemptville, Ont.
 Nicholas Vandermeij, Prescott, Ont.

Albert Crawford, Prescott, Ont.
 James Purcell, Spencerville, Ont.

III. SYNOD OF TORONTO AND KINGSTON**14. Presbytery of Kingston**

Michael F. Caveney, Tweed, Ont.

Ian Burnett, Belleville, Ont.

Stephen Farris, Amherstview, Ont.
Robin Ross, Trenton, Ont.

Bob McDonald, Stirling, Ont.
Jake Smit, Belleville, Ont.

15. Presbytery of Lindsay-Peterborough

Shawn D. Croll, Colborne, Ont.
M. Roy Gellatly, Peterborough, Ont.
Stephen A. Hayes, Cobourg, Ont.
Stuart O. McEntyre, Port Perry, Ont.

Paul Davis, Beaverton, Ont.
William Klein, Bobcaygeon, Ont.
Clara Prince, Sutton West, Ont.
Margaret Taylor, Hastings, Ont.

16. Presbytery of East Toronto

Ron C. Archer, Willowdale, Ont.
Keith E. Boyer, Agincourt, Ont.
Donald J.M. Corbett, Toronto, Ont.
Douglas L. Crocker, Willowdale, Ont.
James R. Dickey, Don Mills, Ont.
Mariano DiGangi, Don Mills, Ont.
Russell T. Hall, Thornhill, Ont.
J. Charles Hay, Toronto, Ont.
James A. McKay, Oshawa, Ont.
Robert C. Mathewson, Toronto, Ont.
William J. Middleton, Downsview, Ont.
James S. Roe, Toronto, Ont.
Peter D. Ruddell, Thornhill, Ont.
Donald V. Wade, Thornhill, Ont.
Stanley D. Walters, Toronto, Ont.
Wallace E. Whyte, West Hill, Ont.

Les Angus, Scarborough, Ont.
David Black, Thornhill, Ont.
Conrad Dutchin, Toronto, Ont.
Emily Gault, Scarborough, Ont.
Arthur Herridge, Toronto, Ont.
Harold Howard, Don Mills, Ont.
W. H. Jackman, Newmarket, Ont.
Elizabeth Kenn, Scarborough, Ont.
Elizabeth Long, Markham, Ont.
Charles Manahan, Scarborough, Ont.
Milton Reddick, Agincourt, Ont.
Arnold Russell, Scarborough, Ont.
Donald O. Stephens, Ajax, Ont.
Ray Ward, West Hill, Ont.
Flora Whiteford, Toronto, Ont.
Barbara Woodruff, Don Mills, Ont.

17. Presbytery of West Toronto

Raye A. Brown, Etobicoke, Ont.
Ronald F.G. Campbell, Weston, Ont.
Robert Little, Maple, Ont.
Alan A. Ross, Bermuda
Brian R. Ross, Weston, Ont.
Stan D. Self, Nobleton, Ont.

Mrs. A. Brushette, Toronto, Ont.
*A. Hill, Etobicoke, Ont.
Robert Lockhart, Toronto, Ont.
E. W. Nicole, Islington, Ont.
George Palmer, Toronto, Ont.
Thomas Penman, Mississauga, Ont.

18. Presbytery of Brampton

Craig A. Cribar, Acton, Ont.
Derwyn J. Hill, Mississauga, Ont.
Kingsley E. King, Mississauga, Ont.
Donald C. Smith, Georgetown, Ont.
A. Laurie Sutherland, Streetsville, Ont.

Dorothy Adair, Mississauga, Ont.
Inez Crichton, Limehouse, Ont.
Robert S. Geddes, Mississauga, Ont.
Mary Horton, Brampton, Ont.
Robert Mackay, Milton, Ont.

19. Presbytery of Barrie

Ian A. Clark, Elmvale, Ont.
Adam Houston, Stayner, Ont.
J. Andrew Turnbull, Warminster, Ont.
Douglas A. Wilson, Collingwood, Ont.

William Bates, Mansfield, Ont.
Wayne Clute, Duntroon, Ont.
James Franklin, Angus, Ont.
Eleanor McHardy, Oro Station, Ont.

20. Presbytery of Temiskaming

Donald G. A. Muir, New Liskeard, Ont.

Orpha Berard, Englehart, Ont.

21. Presbytery of Algoma & North Bay

Gordon A. Beaton, Sault Ste. Marie, Ont.
Shelley C. Sullivan, Sudbury, Ont.

Donald M. Ritchie, Parry Sound, Ont.
Vance Trenouth, North Bay, Ont.

22. Presbytery of Waterloo-Wellington

Alan M. Beaton, Cambridge, Ont.
Robert Bettridge, Guelph, Ont.
J. Murray Laurenson, Fergus, Ont.
Wayne A. Smith, Cambridge, Ont.
Kenneth J. Wilson, Guelph, Ont.

Dorothy Bailey, Kitchener, Ont.
Gerald Bosch, Elora, Ont.
*Harry Haveman, Palmerston, Ont.
Leslie Loughheed, Guelph, Ont.
Ian Matthew, Cambridge, Ont.

IV. SYNOD OF HAMILTON & LONDON

23. Presbytery of Hamilton

Sandy D. Fryfogel, Hamilton, Ont.
 Don J. Herbison, Hamilton, Ont.
 Wilfred A. McLeod, Caledonia, Ont.
 J. Phillip Newell, Hamilton, Ont.
 David R. Nicholson, Burlington, Ont.
 James R. Weir, Burlington, Ont.

Harold Cook, Waterdown, Ont.
 Mrs. H. Henderson, Sheffield, Ont.
 Jane Kappel, Dundas, Ont.
 Jean Morwick, Jerseyville, Ont.
 Evelyn G. Murdock, Hamilton, Ont.
 John Shields, Ancaster, Ont.

24. Presbytery of Niagara

Wayne J. Baswick, Port Colborne, Ont.
 Alex K. Campbell, Beamsville, Ont.
 Robert H. Kerr, St. Catharines, Ont.
 Robert A. Sinclair, St. David's, Ont.

Phyllis Brand, Niagara Falls, Ont.
 C. Neil Reichelt, Fort Erie, Ont.
 Harland Stewart, Beamsville, Ont.
 Linda Shewchenko, St. Catharines, Ont.

25. Presbytery of Paris

Warren K. McKinnon, Woodstock, Ont.
 A. C. Grant Muir, Embro, Ont.
 Joseph Vasarhelyi, Delhi, Ont.

Isabel Arthur, Scotland, Ont.
 Kenneth Y. Dick, Woodstock, Ont.
 Allen Goodlett, Tillsonburg, Ont.

26. Presbytery of London

C. Duncan Farris, London, Ont.
 Douglas C. McQuaig, St. Thomas, Ont.
 J. Murdo Pollock, London, Ont.
 Charles M. Shaver, Glencoe, Ont.

Albert Aitken, Melbourne, Ont.
 Charles Lamb, Belmont, Ont.
 Donald Johnston, London, Ont.
 Norman McWilliam, Dutton, Ont.

27. Presbytery of Chatham

Ernest Herron, Wallaceburg, Ont.
 Peter D. Mellegers, Windsor, Ont.
 Helen Smith, Chatham, Ont.

Eleanor Irwin, Chatham, Ont.
 Morley Moore, Duart, Ont.
 Mac Neaves, Dresden, Ont.

28. Presbytery of Sarnia

Glenn A. Cooper, Point Edward, Ont.
 E.M. Iona MacLean, Sarnia, Ont.

Archie Leitch, Alvinston, Ont.
 Joseph Marshall, Denfield, Ont.

29. Presbytery of Stratford-Huron

Ross N. Macdonald, Stratford, Ont.
 Donald G. I. McInnis, Monkton, Ont.
 G. Lockie Royal, Goderich, Ont.

Alex Graham, Gorrie, Ont.
 H.A. (Sandy) MacTavish, Newton, Ont.
 Helen Sinclair, Mitchell, Ont.

30. Presbytery of Bruce-Maitland

John C. Brush, Dundalk, Ont.
 Frederick Neill, Walkerton, Ont.
 Hugh L. Nugent, Ripley, Ont.
 Robert M. Shaw, Teeswater, Ont.

Glen K. Crockford, Hanover, Ont.
 *Kenneth B. MacLean, Paisley, Ont.
 E. Mae Moyer, Owen Sound, Ont.
 Douglas Hammond, Thornbury, Ont.

V. SYNOD OF MANITOBA & NORTH WESTERN ONTARIO

31. Presbytery of Superior

Yme Woensdregt, Geraldton, Ont.

Don Murray, Thunder Bay, Ont.

32. Presbytery of Lake of the Woods

D. Richard Glass, Fort Frances, Ont.

Renee Gartshore, Fort Frances, Ont.

33. Presbytery of Winnipeg

Richard J. Gillanders, Winnipeg, Man.
 Elisabeth Nitsch, Winnipeg, Man.
 George C. Vais, Winnipeg, Man.

George Fraser, Winnipeg, Man.
 Pat Haig, Winnipeg, Man.
 Fred Instance, Winnipeg, Man.

34. **Presbytery of Brandon**
Henry L. Hildebrandt, Miniota, Man. Cecil Roberts, Brandon, Man.
Richard C. Kunzelman, Neepawa, Man.

VI. SYNOD OF SASKATCHEWAN

35. **Presbytery of Assiniboia**
H. Christine Vieira, Whitewood, Sask. Ethel Carey, Regina, Sask.
D. Paul Vieira, Whitewood, Sask.
36. **Presbytery of Northern Saskatchewan**
Ian Shaw, Biggar, Sask. Beverly Hainstock, Saskatoon, Sask.
David E. Sherbino, Saskatoon, Sask. Lois Lawrence, Saskatoon, Sask.

VII. SYNOD OF ALBERTA

37. **Presbytery of Peace River**
George S. Malcolm, Grande Prairie, Alta. Dora McVittie, Grande Prairie, Alta.
38. **Presbytery of Edmonton**
D. Ron Foubister, Edmonton, Alta. Norman Hill, Edmonton, Alta.
Raymond E. Glen, Edmonton, Alta. Richard C. Smith, Edmonton, Alta.
Joseph Pungur, Edmonton, Alta. R. F. Stevenson, Edmonton, Alta.
39. **Presbytery of Red Deer**
Gordon A. Cunningham, Mary Glover, Red Deer, Alta.
Rocky Mtn. House, Alta. Sybren Klanke, Red Deer, Alta.
Keith Humphrey, Red Deer, Alta.
40. **Presbytery of Calgary-Macleod**
David J. Crawford, Calgary, Alta. Eleanor Art, Calgary, Alta.
J. Karl English, Calgary, Alta. Pat Kearns, Calgary, Alta.
J. Browne Milne, Calgary, Alta. Bob Stiles, Bassano, Alta.
*Kalman A. Gondocz, Calgary, Alta. Ed Taylor, Lethbridge, Alta.

VIII. SYNOD OF BRITISH COLUMBIA

41. **Presbytery of Kootenay**
Calvin B. Brown, Nelson, B.C. Jan Bouma, Trail, B.C.
42. **Presbytery of Kamloops**
George N. Peters, Kamloops, B.C. Shirley Cochrane, Prince Rupert, B.C.
Robert M. Pollock, Prince Rupert, B.C. Gordon Knight, Kitimat, B.C.
43. **Presbytery of Westminster**
Donald G. Carson, Abbotsford, B.C. Soo Hong Uh, Vancouver, B.C.
Gordon R. Haynes, Vancouver, B.C. Doreen Roper, Chilliwack, B.C.
William Perry, West Vancouver, B.C. *W. Sinclair, Port Coquitlam, B.C.
George M. Philips, White Rock, B.C. Douglas C. Walker, Abbotsford, B.C.
Tony Plomp, Richmond, B.C. Cedric Wing, Coquitlam, B.C.
44. **Presbytery of Vancouver Island**
Glenn E. Inglis, Nanaimo, B.C. John Lee, Victoria, B.C.
Robert H. Sparks, Campbell River, B.C. W. E. (Ted) Stanley, Victoria, B.C.

* Those with an asterisk did not attend.

ELECTION OF MODERATOR

Dr. McLelland called upon the Assembly to choose a Moderator to preside over its deliberations.

Committee to Advise with the Moderator

The Assembly called for the report of the Committee to Advise with the Moderator, which, as printed (page 245), was handed in by Mr. D.L. Crocker on behalf of the Convener. On his motion, duly seconded, the report was received and its recommendations were considered seriatim.

Recommendations 1 and 2 (p. 245) were adopted.

Recommendation 3 (p. 245)

On behalf of the Committee to Advise with the Moderator and in accordance with the method determined by the Ninety-fifth General Assembly, Mr. Crocker moved, seconded by Dr. R.T. Hall, the adoption of recommendation number 3 that the name of Dr. J. Charles Hay be placed in nomination as Moderator of the 112th General Assembly. Agreed.

Dr. McLelland called for further nominations.

On motion of Dr. A.W. Currie, duly seconded, nominations were closed.

On motion of Mr. Crocker, seconded by Dr. Hall, it was agreed that Dr. Hay be declared elected Moderator of the Assembly.

Report as a Whole

On further motion of Mr. Crocker, duly seconded, the Assembly adopted the report as a whole of the Committee to Advise with the Moderator with its recommendations.

Dr. Hay and the mover and seconder of the motion to nominate him withdrew temporarily. Dr. McLelland commented on the state of the church and on his moderatorial year.

INSTALLATION OF THE MODERATOR

Dr. John Charles Hay, having been conducted to the Chair by Mr. Crocker and Dr. Hall, was welcomed by Dr. McLelland. Whereupon Dr. McLelland did by prayer call upon God to bless the newly elected Moderator and confer upon him strength and wisdom that he might discharge the duties of his office. As a token of office appropriate to modern technology, Dr. McLelland presented the new Moderator with a remote microphone.

Dr. Hay expressed his feelings of gratitude to the Church and to the General Assembly for this honour and privilege. He offered comments (serious and humorous) on the nature of the office, but took pains to make no predictions about the year to come.

RECORDS OF ASSEMBLY, SYNODS & ADMINISTRATIVE COUNCIL

The Assembly called for the minutes of the 111th Assembly, the several synods and the Administrative Council, that they might be placed in the hands of such committees as may be appointed to examine them. (cont'd on page 13)

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was presented by Mr. D.A. Beaton, Chairman. On motion of Mr. C.D. Farris, duly seconded, the report was received and its recommendations were considered.

Recommendation 1

That, with a view to having the attendance recorded, each commissioner be requested to write on a card which has been provided for the purpose, his/her name, home address, the presbytery which he/she represents, and other relevant information, and to hand it in at the registration desk.

Recommendation 2

That the sederunts of Assembly be on Monday from approximately 8:15 p.m. to 10:00 p.m.; Tuesday evening from 7:00 p.m. to 10:00 p.m.; Wednesday from 9:30 a.m. to 12:00 noon, and 2:00 p.m. to 5:00 p.m.; Thursday and Friday from 9:30 to 12:00 noon, 2:00 to 5:00 p.m. and 7:00 to 10:00 p.m.; or until the business of Assembly is completed. Monday evening the meeting will be in the Greek Canadian Club and the remaining meetings at the Social Sciences Auditorium, University of Western Ontario.

Recommendation 3

That the Committee on Bills and Overtures be constituted as follows: Mr. T. Plomp, Convener; Mr. C.B. Brown, minister; Mr. R.C. Smith, Mr. P. Davis, elders; Clerks of Assembly, and clerks of synods and presbyteries who are Commissioners. (see page 21)

Recommendation 4

That the Committee on Business be constituted as follows: Mr. D.A. Beaton, Convener; Ms. K.A. Hincke, minister; Mrs. L. Loughheed, elder; and the Principal Clerk or his appointee.

Recommendation 5

That the Committee on Roll and Leave to Withdraw be constituted as follows: Mr. G.C. Vais, Convener; Mr. J.M. Pollock, minister; Miss H. Davis, Mr. I. Matthew, elders. (see page 16)

Recommendation 6

That the Committee on Courtesies and Loyal Addresses be constituted as follows: Mr. J.A. Goldsmith, Convener; Mr. J.B. Robertson, minister; Mrs. V. Bell, elder. (see page 16 and also page 59)

Recommendation 7

That the Committee to Confer with the Moderator be constituted as follows: Dr. J.C. McLelland, Convener; Dr. R.S. MacKenzie, Mr. W. Perry, ministers; Miss J. Kappelle, Ms. F. Whiteford, elders. (see page 22)

Recommendation 8

That the Committee on Remits be constituted as follows: Dr. W.A. Smith, Convener; Mr. G.S. Malcolm, minister; Mr. K.Y. Dick, elder. (see page 41)

Recommendation 9

That as nominated by synods, the Committee to Nominate Standing Committees be constituted as follows: Mr. J.M. Grant, Convener; Mr. R. Martin, Secretary; Mr. G.J. Matheson, Mr. D.R. Glass, Mr. W.M. Moncrieff, Mr. S.D. Self, Mr. C.M. Shaver, Mr. A.C.G. Muir, Ms. S.C. Sullivan, ministers; Miss L.R. Romkey, Mrs. E. Carey, Mr. D.M. Ritchie, Mrs. A. Brushette, Mrs. E. Irwin, Dr. W. Sinclair, elders. (see page 20)

Recommendation 10

That the Committee on Future Assemblies be constituted as follows: Dr. M. DiGangi, Convener; Mrs. H. Smith, minister; Mr. J. Bouma, elder. (see page 59)

Recommendation 11 (cont'd from page 12)

That the Committee to Examine the Records of the 111th General Assembly (1985), the Administrative Council and the Synods of the Church be constituted as follows:

The Supervisor to supervise the whole procedure, see that Committee members are present and receive the proper documents, check to see that the reports are reasonably accurate, and report to the Clerks of Assembly when the examination is complete. (The first named in each case to be the Convener of the Examining Committee, with instructions to report to the supervisor as soon as possible.)

Supervisor: Mr. M.J. MacRae

The 111th General Assembly: Mr. S.O. McEntyre, Dr. S. Farris, ministers; Mrs. V. Repper, elder.

The Administrative Council: Miss E. Carpenter, Mr. K.E. King, ministers; Mr. M. Moore, elder.

The Synod of the Atlantic Provinces: Mr. R.M. Pollock, Mr. G.E. Inglis, ministers; Mr. G.A. Knight, elder.

The Synod of Quebec and Eastern Ontario: Mr. W. Campbell, Mr. P.J. Lee, ministers; Mr. T. Arklie, elder.

The Synod of Toronto and Kingston: Mr. G. Sarcen, Mr. D.J. Shute, ministers; Mrs. B. Ewing, elder.

The Synod of Hamilton and London: Mr. W.E. Whyte, Dr. M.R. Gellatly, ministers; Ms. B. Woodruff, elder.

The Synod of Manitoba and Northwestern Ontario: Mr. D.J. Herbison, Dr. R.A. Sinclair, ministers; Ms. E.G. Murdoch, elder.

The Synod of Saskatchewan: Mr. Y. Woensdregt, Mr. R.J. Gillanders, ministers; Mrs. P. Haig, elder.

The Synod of Alberta: Mr. I. Shaw, Mrs. H.C. Vieira, ministers; Mrs. L. Lawrence, elder.

The Synod of British Columbia: Mr. G.A. Cunningham, Mr. K. Humphrey, ministers; Mr. N.L. Hill, elder. (see page 45)

Recommendation 12

That the Board of Education and Reception be granted leave to sit during sederunts.

Recommendation 13

That the Committee to Nominate Standing Committees be granted leave to sit during the sederunts.

Recommendation 14

That the action of the Clerks in distributing the reports of the Special Committee re Knox/Ewart Consultation, the Special Committee to Review Policy for Faculty Appointments, and the supplementary reports of the Administrative Council, Church Architecture, Church Growth, Knox College, Board of Congregational Life, Education and Reception, and WMS (W.D.), be homologated.

The report was taken as read, and its recommendations were adopted.

(cont'd on page 15)

YOUNG ADULT OBSERVERS

The Court agreed to list within these minutes the names of the Young Adult Observers to the 112th General Assembly. The following were called forward and welcomed by the Moderator.

Presbytery

1. Cape Breton
3. Pictou
5. Saint John
7. Prince Edward Island
9. Montreal

Young Adult Observers

- Heather Hillier, North Sydney, N.S.
Milton Fraser, New Glasgow, N.S.
Bernard McGale, Hampton, N.B.
Daphne Blaxland, Montague, P.E.I.
Alison Syme, Montreal, Que.

- | | |
|--------------------------|-------------------------------------|
| 11. Ottawa | Bruce Cairnie, Scarborough, Ont. |
| 13. Brockville | *Eric DeGray, Knox College |
| 15. Lindsay-Peterborough | Marilyn Struik, Bobcaygeon, Ont. |
| 17. West Toronto | Craig White, Etobicoke, Ont. |
| 19. Barrie | Cindy Vanbodegom, Barrie, Ont. |
| 21. Algoma & North Bay | Sharon Kaye, Sudbury, Ont. |
| 23. Hamilton | Beth Downer, Hamilton, Ont. |
| 25. Paris | David Masters, Woodstock, Ont. |
| 27. Chatham | Barbara Doran, Windsor, Ont. |
| 29. Stratford-Huron | Pauline Nichol, Atwood, Ont. |
| 31. Superior | Michelle Jugandi, Thunder Bay, Ont. |
| 33. Winnipeg | Elizabeth Robertson, Selkirk, Man. |
| 35. Assiniboia | Lynne Donovan, Estevan, Sask. |
| 37. Peace River | |
| 39. Red Deer | Maryanne Ross, Olds, Alta. |
| 41. Kootenay | Raquelle Bain, Trail, B.C. |
| 43. Westminster | Gordon Whitelaw, W. Vancouver, B.C. |

* Did not attend.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Greek Canadian Club, London, Ontario, June 2nd, nineteen hundred eighty-six at fifteen minutes after eight in the evening, of which public intimation was given. The sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT

At London, Ontario, and within The Greek Canadian Club there, on Monday, June 2nd, one thousand nine hundred eighty-six, at eight fifty-five in the evening, the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 14)

The Assembly called for the report of the Committee on Business which was given in and read by Mr. D.A. Beaton, the Convener.

On motion of Ms. K. Hincke, duly seconded, the report was received and considered, and, being adopted, the business for the second sederunt was ordered accordingly.

(cont'd on page 23)

ECUMENICAL VISITORS

During the banquet preceeding the second sederunt, Mr. W.I. McElwain, Chairman of the Ecumenical Relations Committee, introduced the following ecumenical visitors:

- | | |
|------------------------------|---|
| Mrs. Marjorie Ross | Canadian Council of Churches |
| Dr. Douglas and Mrs. Ross | Executive Secretary of London Conference,
The United Church of Canada |
| Bishop Derwyn and Mrs. Jones | Bishop of Huron Anglican Church of Canada |
| Rev. Jack O'Flaherty | St. Peter's Seminary, representing the Canadian
Conference of Catholic Bishops |
| Rev. Arie Van Eek | General Secretary, Christian Reformed Churches
in Canada |
| Dr. Russell T. Hall | Canadian Bible Society |
| Ms. Mary Carter de Kalil | President, Baptist Association of El Salvador |
| Mrs. Lois Crofoot | Vice President, Canadian Baptist Federation |
| Dr. Chun-Ming Kao | General Secretary, Presbyterian Church in Taiwan |
| Rev. Byung Ho Sohn | Assembly's Seminary, Seoul, Korea |
| Dr. Jong Sung Rhee | Moderator, Presbyterian Church in Korea |

Mr. McElwain then read greetings from Rosetta Deebra, for the Guyana Presbyterian Church. He also called attention to the members present of the local arrangements committee. Their work was acknowledged with applause. (cont'd on page 20)

OVERSEAS VISITORS AND MISSIONARIES

During the banquet, Mrs. T. Corbett, Chairman of the Board of World Mission, introduced the following overseas visitors and missionaries:

Miss Eleanor Knott	Missionary in India, working with the Christian Medical Association of India
Miss Jenny Liu	Leadership Development Fellow at Ewart College, Staff member of Taiwan Theological Seminary
Mr. George Loom	Hospital Administrator, Kikuyu Hospital, Kenya
Rev. Joseph W. Reed	Area Missionary in Central America and the Caribbean
Rev. Humberto Porras	Graduate of Baptist Seminary, Managua, Agricultural School of Nicaraguan government

NATIVE MINISTRIES STAFF

Mrs. Corbett also presented the following staff persons working in native ministries in Canada:

Rev. Henry and Mrs. Sarah Hildebrandt	Pipestone and Birdtail
Rev. Elizabeth Nitsch	Anishinabe Fellowship Centre, Winnipeg

PRESENTATION TO MODERATOR

During the banquet, Dr. R.T. Hall, on behalf of the Canadian Bible Society, made a presentation of a copy of the Scriptures to the Moderator.

During the banquet, letters of greetings were read from Mr. David Peterson, the Premier of Ontario, and Mr. Tom Hockin, Member of Parliament for London West.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW (cont'd from page 13)

Mr. G. Vais, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on his motion, duly seconded, it was agreed that Douglas Hammond replace Harvie Reekie as an elder commissioner from the Presbytery of Bruce Maitland. (cont'd on page 23)

COMMITTEE ON LOYAL ADDRESSES (cont'd from page 13)

The Assembly called for the Report of the Committee on Loyal Addresses, which was presented by Mr. J.A. Goldsmith, the Convener, being assisted by Mrs. V. Bell who read the addresses in French.

On motion of Mr. Goldsmith, duly seconded, the following Loyal Addresses were received and approved.

To Her Majesty Queen Elizabeth II

May It Please Your Majesty:

We, the commissioners to the one hundred and twelfth General Assembly of The Presbyterian Church in Canada, meeting this second day of June in the year of our Lord one thousand nine hundred and eighty-six, in the city of London, Ontario, unite in offering you this assurance of our devotion and loyalty to your person and crown.

We recall with deep joy and affection the recent visit to British Columbia of their Royal Highnesses, the Prince and Princess of Wales; and rejoice in the enthusiastic welcome accorded them. It is a particular delight to extend our congratulations and good wishes to Prince Andrew and Miss Sarah Ferguson on their forthcoming marriage. We rejoice that you and Prince Philip continue to enjoy good health and recognize that the wide interests and strong convictions which characterize your lives and the lives of the other members of your family are a stimulus for our own lives.

We share your concerns for understanding and mutual acceptance among nations and your continued emphasis upon strong family ties. It is our fervent hope that our world will yet see the dawning of a new day of justice and peace. It is heartening to perceive that your majesty and members of the Royal House are in the forefront of that pilgrimage.

We commend your Gracious Majesty to God our Father, praying that He will grant you health and safety; may you and your throne continue to serve with strength and courage the wholeness and the dignity of mankind.

God save the Queen.

A Sa Gracieuse Majesté, la Reine Elizabeth II

Qu'il plaise à Votre Majesté:

Nous, les Commissaires à la Cent Douzième Assemblée Générale de l'Eglise Presbytérienne au Canada, nous réunissons en ce deuxième jour de juin de l'an de Grâce Mille-neuf-cent-quatre-vingt-six, en la ville de London, en Ontario, pour vous assurer de notre dévouement et de notre fidélité à l'égard de votre personne et de la Couronne.

Nous nous rappelons avec grande joie et affection la récente visite en Colombie-Britannique de leurs Altesses Royales le Prince et la Princesse de Galles; nous nous réjouissons de l'accueil chaleureux qui leur a été réservé. C'est avec une joie toute particulière que nous félicitons le Prince Andrew et Mademoiselle Sarah Ferguson de leur fiançailles et leur souhaitons beaucoup de bonheur. Nous nous réjouissons que vous et le Prince Philip soyez en bonne santé et nous reconnaissons que les intérêts si étendus et la force de vos convictions qui caractérisent vos vies et les vies des autres membres de votre famille sont une inspiration dans nos propres vies.

Nous partageons votre souci de la compréhension mutuelle entre les nations et l'importance que vous donnez aux liens qui unissent les familles. Nous espérons avec ferveur que le monde verra l'aube d'une nouvelle époque de justice et de la paix. Nous sommes encouragé de voir que Votre Majesté et les membres de la famille royale sont au premier rang de ce pèlerinage.

Nous confions à Dieu notre père la garde de Votre Gracieuse Majesté; qu'Il veille à votre santé et à votre sécurité; qu'il vous soit donné de servir avec force et courage l'intégrité et la dignité de l'humanité.

Vive la Reine.

The Assembly joined in singing "God Save the Queen".

To Her Excellency the Right Honourable Jeanne Sauv  - Governor General of Canada

May It Please Your Excellency:

The commissioners to the one hundred and twelfth General Assembly of The Presbyterian Church in Canada, meeting in London, Ontario, on the second day of June in the year of our Lord one thousand nine hundred and eighty-six, extend to you cordial and respectful greetings and humbly request that you transmit to Her Majesty, Queen Elizabeth II this expression of our allegiance and affection for her person and throne.

As Canadians from all regions of this country, we are deeply conscious and appreciative of your role in fostering unity and understanding among Canada's many and varied peoples. Your gracious presence among and your kindly interest in the concerns of Canadians in every province and in every language and culture, encourages us all in the pursuit of oneness from shore to shore.

We give thanks to God, the fountain of all goodness, that He supports and encourages you in your exacting role by a sympathetic and understanding husband; that He has restored you to health and enabled the resumption of your duties; we pray that He may continue to strengthen and equip you for your task; that you find joy and fulfilment in your Vice Regal office.

A Son Excellence la Très Honourable Jeanne Sauv , Gouverneur G n ral du Canada

Qu'il plaise   votre Excellence:

Les Commissaires   la cent douzi me Assembl e G n rale de l'Eglise Presbyt rienne au Canada, r unis   London en Ontario, en ce deuxi me jour de juin de l'An de Gr ce Mill-neuf-cent-quatre-vingt-six, vous saluent avec affection et respect et vous demandent humblement de faire parvenir   Sa Majest  la Reine Elizabeth II l'expression de leur d vouement et de leur affection   l' gard de sa personne et du Tr ne.

En tant que Canadiens de toutes les r gions du pays, nous sommes profond ment touch s par le r le que vous jouez pour d velopper l'unit  et la solidarit  de toutes les souches du peuple canadien. Votre pr sence inspirante parmi les Canadiens et l'int r t que vous portez   leurs soucis, quelle que soit la province, la langue ou la culture, nous encourage   poursuivre notre unit  d'un oc an   l'autre.

Nous rendons gr ce   Dieu, la source de tous les bienfaits, qu'Il vous soutienne et vous encourage dans votre t che par l'appui d'un mari si compr hensif; qu'Il ait r tabli votre sant  et qu'Il vous ait permis de reprendre vos fonctions. Nous prions qu'Il continue   vous pr ter main forte dans votre t che et que vous puissiez trouver la joie et la satisfaction dans votre fonction vice-royale.

To the Right Honourable Brian Mulroney, Prime Minister of Canada

Right Honourable Sir:

The one hundred and twelfth General Assembly of The Presbyterian Church in Canada, presently meeting in London, Ontario, greets you most respectfully; and with you all who represent us in the Parliament of Canada.

Summoned from every part of Canada ourselves, we are deeply conscious of the diverse needs that must be addressed in shaping legislation and designing programmes that are fair to all; we assure you of our prayers to Almighty God, the ruler of all, that you and your colleagues may be granted wisdom and grace, vision and faithfulness to fulfil the responsibilities entrusted to you.

We are encouraged by the vigour and vitality of the parliamentary system which permits voices to be heard and issues to be presented. May you be strong in your undertakings on behalf of the people of this nation, generous and understanding in the face of opposition. We recognize your concerns for communicating the values which have long been characteristic of our country in the forum of world opinion. May your efforts of fostering the well-being and equality of people everywhere serve to incline the hearts of all people toward peace and justice.

We pray that you and your family may enjoy health and happiness; and may the blessing of God be with you in both public and private life.

Au Très Honorable Brian Mulroney, Premier Ministre du Canada

La cent douzième Assemblée Générale de l'Eglise Presbytérienne au Canada, réunie à London en Ontario, vous présente ses salutations les plus respectueuses ainsi qu'à tous ceux qui nous représentent au Partlement du Canada.

Venus de toutes les régions du Canada, nous sommes très conscients des multiples besoins dont il faut tenir compte dans la législation et dans l'élaboration de programmes équitables; Nous prions Dieu Tout-Puissant, notre Seigneur, qu'il vous accorde la sagesse et la grâce ainsi que l'inspiration et la fidélité de vous acquitter des responsabilités qui vous ont été confiées.

La vigueur et la vitalité du système parlementaire nous encourage, lui qui permet à tant de voix de se faire entendre et à tant de problèmes d'être débattus. Puissiez-vous être fort dans vos entreprises au nom du peuple canadien; puissiez-vous être généreux et compréhensif face à l'adversité. Nous reconnaissons votre souci de faire connaître les valeurs de longue date de notre pays à l'opinion mondial. Que vos efforts en faveur de bien-être et de l'égalité des gens partout dans le monde ouvre leurs coeurs à la paix et à la justice.

Nous prions que vous et votre famille puissiez jouir de la santé et du bonheur; que la bénédiction de Dieu vous accompagne dans votre vie privée comme dans votre vie publique.

BOARD OF MINISTRY

The Assembly called for the report of the Board of Ministry which, as printed (pages 387-397), was presented by Mr. R.A. Ferguson, Convener. On motion of Dr. D.C. Smith, duly seconded, the report was received and considered.

Miss Christine Shaw (see page 394)

On behalf of the Board of Ministry, Mr. P.J. Lee called attention to the twenty-five years service of Miss Christine Shaw.

Christine Shaw was born and grew up on a farm on Prince Edward Island, the eldest daughter in a family of eight. She graduated with honours from the Secretarial School at the Prince of Wales College in Charlottetown. Christine worked as a secretary for the civil service in Charlottetown and Ottawa and then moved to Calgary where she worked for private industry. It was during her time in Calgary that Christine decided to train for work in the Church and in 1958 she entered the Presbyterian Missionary and Deaconess Training School. Following graduation Christine was designated a Deaconess of The Presbyterian Church in Canada on May 23, 1961, in her home church in Cardigan, P.E.I.

Church work began for Chris as the congregational deaconess of St. Andrew's Church, Kingston, Ontario, with the main emphasis on extension work and hospital visiting. Being a true maritimer, Chris returned to work in her native synod in 1963, and for the next ten years would be a Regional Secretary of the Synod of the Atlantic Provinces and the W.M.S. (E.D.). During this time, her main work was with the W.M.S. and the Synod camp, Camp Geddie. Chris was instrumental in organizing new camping programs, leadership development, personnel recruitment, and ongoing training events throughout the Synod. Her abilities were noticed by Ewart College and for several years she was the Summer Field work supervisor and trainer for the 'future deaconesses' of the Church. In 1973, Chris took an appointment with the B.W.M. and became the presbytery deaconess for the Presbytery of Halifax and Lunenburg. 1978 saw her move back to her home presbytery to work within its bounds as a congregational deaconess for a cluster of congregations. Since 1981, Chris has served as a presbytery worker in the Presbytery of Saint John where her main emphasis has been with the Hanwell Church.

Over the past 25 years of service in our Church, Chris has served on many boards and committees on the national, synod and presbytery levels. Her faith is deep and her commitment is strong and these are evident in all aspects of her life and work. We thank God for the past 25 years and know that with His help Chris will continue to serve her Lord in His Church.

The Moderator called Miss Shaw forward and presented her the congratulations and commendation of the court in recognition of her 25 years of service.

(cont'd on page 28)

WOMAN'S MISSIONARY SOCIETY (EASTERN DIVISION)

The Assembly called for the Report of the Woman's Missionary Society (Eastern Division) which, as printed (pages 456-57), was presented by Mrs. Margaret Durning, Vice President. On motion of Miss E. Carpenter, duly seconded, the report was received and adopted.

ECUMENICAL VISITOR (cont'd from page 16)

Mr. W.I. McElwain presented to the Court the Rev. Jong Sung Rhee, Moderator of the Presbyterian Church in Korea. Dr. Rhee was invited to address the Assembly. The Moderator responded and presented to Dr. Rhee a hard-bound copy of "Living Faith".

(cont'd on page 24)

COMMITTEE TO NOMINATE STANDING COMMITTEES (cont'd from page 13)

The Assembly called for the report of the Committee to Nominate Standing Committees, which was handed in by Mr. J.M. Grant, Convener. On motion of Mr. D.M. Ritchie, duly seconded, the report was received and distributed, and its recommendations were considered.

Recommendation No. 1

That any proposed changes to the Committee's report as printed, be given in writing, over the signature of any commissioner, to either the Convener, James Grant, or the Secretary, Robert Martin, or to Brenda Adamson, Assembly's Office, no later than 1 p.m. Wednesday, June 5th, 1986. The change must be in the form of a name replacing another name in the report. Adopted.

Recommendation No. 2

That only those suggested changes to the report previously made in writing by commissioners, but not recommended by the committee, may be introduced by amendment, duly made and seconded, when the final report is produced on the floor of the Assembly. Adopted.

Recommendation No. 3

That presbyteries, boards and committees be urged to submit brief profiles containing pertinent information of all their nominees, noting that names with profiles will receive preferential consideration by the Committee to Nominate. Adopted.

Recommendation No. 4

That the Communications Services Committee consider using the expertise of two additional persons by correspondence (one from the east and one from the west) and report to the 1987 Committee to Nominate. Adopted. (cont'd on page 36)

NOTICE OF MOTION

At a future sederunt I will move, or cause to be moved, that those persons on boards or committees who have completed six years of service but who are mid-term be allowed to complete the appointed term.

(signed) Donald Ritchie

COMMITTEE ON BILLS AND OVERTURES (cont'd from page 13)

The Assembly called for the report of the Committee on Bills and Overtures, which was presented by Mr. T. Plomp, Convener. On his motion, duly seconded, the following report was received and its recommendations considered.

According to the Clerk of Assembly, this year a number of late overtures have been received far beyond the deadline of April 4th. In recent Assemblies such very late overtures have not been received. The Committee concurs with this practice.

Recommendation No. 1

That the late overtures submitted to this Assembly from the Presbytery of Brandon, Presbytery of Vancouver Island and two from the Presbytery of Red Deer be not received. Adopted.

Recommendation No. 2

An overture from the Session of Paulin Memorial Church in the Presbytery of Chatham was received by the Clerk's office but was not dealt with by that Presbytery and for this reason we recommend it be not received but returned for action by the Presbytery. Adopted.

The Committee also considered Memorial 1 and unREFERRED Overtures numbers 18 through 26, and recommend as follows:

Recommendation No. 3

Memorial 1 (p. 501) - that since this Memorial requests the inclusion in the proposed service book of a complete Psalter in modern English, it be referred to the Board of Congregational Life which is responsible for preparing a new Book of Common Order and Service Book. Adopted.

Recommendation No. 4

Overture 18 (p. 497) - that this Overture, which requests the publication annually of the names and service records of Clerks of Assembly in the Acts and Proceedings, be referred to a Special Committee to be named by the Moderator for report to this Assembly. Adopted. (see page 23)

Recommendation No. 5

Overture 19 (p. 497) - that since this Overture requests a more fair taxation system, it be referred to the Board of Congregational Life which is concerned with matters pertaining to Church and Society. Adopted.

Recommendation No. 6

Overture 20 (p. 497-98) - that since this matter deals with basic stipends for aid-receiving congregations, it be referred to the Board of World Mission. Adopted.

Recommendation No. 7

Overture 21 (p. 498) - that since this Overture from the Session of Trinity Church, Victoria raises concerns about the nature of the recent reports of the Committee of International Affairs, asks that it be disbanded, and reconstituted, this matter be referred to a Special Committee to be named by the Moderator for report to this Assembly. Adopted. (see page 23)

Recommendation No. 8

Overture 22 (p. 498-99) - that since this Overture is concerned about affordable housing and similar to referred Overtures No. 7 and No. 16, it be referred to the Board of Congregational Life. Adopted.

Recommendation No. 9

Overture 23 (p. 499) - that since this Overture raises a concern about what it calls a "narrow policy" regarding baptism, this matter be referred to the Church Doctrine Committee for reply to the 113th Assembly. Adopted.

Recommendation No. 10

That Overture No. 24 (p. 499) re Dr. Joseph Lattimore, Overture No. 25 (p. 500) re the Rev. George Hunter and Overture No. 26 (p. 500) re the Rev. Susan Triantafillou re placement of names on the Constituent Roll be referred to a Special Committee to be named by the Moderator for report to this Assembly. Adopted. (see page 23)

Recommendation No. 11

An appeal, submitted by the Rev. A.J. Aicken of Calgary, has been forwarded by the Presbytery of Calgary-Macleod. The Committee recommends:

That the appeal of the Rev. Allen J. Aicken, transmitted by the Presbytery of Calgary-Macleod, be referred to a Commission of Assembly in accordance to section 289 of the Book of Forms and that a Special Committee of this Assembly prepare specific terms of reference for the Commission.

On motion of Dr. W.A. Smith, duly seconded, the motion was amended by deleting the words, "in accordance to section 289 of the Book of Forms", and adding to the end of the sentence the words, "and that the Special Committee bring to this Assembly a recommendation whether the Commission be formed in accordance with section 289 or section 290 of the Book of Forms." Recommendation 11 as amended was adopted. (see page 23)

Report as a Whole

On motion of Mr. Tony Plomp, duly seconded, the report as a whole of the Committee on Bills and Overtures was adopted with its recommendations as amended.

LETTER FROM DR. R.G. MACMILLAN

Dr. E.H. Bean, the Principal Clerk, read the following letter:

I hereby request The General Assembly to permit me to retire from the position of General Manager of The Presbyterian Church Building Corporation to take effect following the 113th General Assembly in 1987.

(signed) Robert G. MacMillan

On motion of Mr. I. Shaw, duly seconded, the letter was referred to the Presbyterian Church Building Corporation for incorporation within its report to this Assembly.

(cont'd on page 33)

COMMITTEE TO CONFER WITH THE MODERATOR (cont'd from page 13)

On motion of Dr. J.C. McLelland, duly seconded, the court agreed that the name of Dr. W.A. Smith replace the name of Dr. R.S. MacKenzie on the Committee to Confer with the Moderator.

(cont'd on page 23)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the auditorium of the Social Science Centre, University of Western Ontario, on Tuesday, the third day of June, nineteen hundred eighty-six, at seven p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

THIRD SEDERUNT

At London, Ontario and within the auditorium of the Social Science Centre, University of Western Ontario there, on Tuesday, June 3rd, in the year of our Lord, one thousand nine hundred eighty-six, at seven p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS (cont'd from page 15)

The Assembly called for the report of the Committee on Business which was presented by Mr. D.A. Beaton, Convener. On motion of Ms. K.A. Hincke, duly seconded, the report was received, considered and being adopted, the business of the sederunt was so ordered. (cont'd on page 27)

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW (cont'd from page 16)

Mr. G.C. Vais, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on his motion, duly seconded, it was agreed that the following persons be given leave to withdraw:

At Thursday noon:	Mr. G.L. Royal.
During Thursday afternoon sederunt:	Mr. R. Sparks.
After Thursday afternoon sederunt:	Mr. R. Bettridge & Dr. R.T. Hall.

(cont'd on page 28)

COMMITTEE TO CONFER WITH THE MODERATOR (cont'd from page 22)

The Moderator named the following committees:

Special Committee re Overture No. 18 (cont'd from page 21)

Dr. R.A. Sinclair (Convener), Mr. R.E. Glen, Mr. W.H. Barrie. (see page 42)

Special Committee re Overture No. 21 (cont'd from page 21)

Dr. A.W. Currie, (Convener), Dr. J.R. Cameron, Dr. D.J. Crawford, Mr. D.C. Walker, Mr. G.K. Crockford. (see page 44)

Special Committee re Overtures 24, 25, & 26 (cont'd from page 22)

Mr. J.A. Armour, (Convener), Mr. T. Plomp, Mr. R.C.C. Brown. (see page 43)

Special Committee re Appeal of the Rev. A.J. Aicken (cont'd from page 22)

Dr. D.J.M. Corbett, (Convener), Mr. J.A. Goldsmith, Ms. E.G. Murdoch, Mr. E.W. Nicole, Dr. E.H. Bean, and Dr. E.F. Roberts, Clerks. (see page 46)

(cont'd on page 47)

REPORTS HAVING NO RECOMMENDATIONS

On motion of Mr. J.B. Robertson, duly seconded, the following reports, which do not have recommendations, were received and adopted:

Senate of Knox College (page 320-22)

Vancouver School of Theology (page 338-40)

Lending Funds (page 378)

Nominations for Moderator (page 398)

Nominations for Principal Clerk (page 398)

Nominations for Knox College Chair of Pastoral Care and Counselling (page 399)

Nominations for Knox College Chair of Preaching and Worship (page 399)

Remits under the Barrier Act (page 431-436)

St. Andrew's Hall Vancouver (page 436-442)

Trustee Board (page 455)

Summary of Statistical and Financial Reports (page 601)

THE ADMINISTRATIVE COUNCIL

The Assembly called for the report of the Administrative Council (pages 201-244), which was presented by Mr. G.K. Crockford, Chairman. On his motion, duly seconded, the report was received and its recommendations were considered. The court further agreed to give permission to Mr. D.A. Taylor, Comptroller, and Dr. E.F. Roberts, Secretary, to speak during presentation of this report.

Recommendations 1 and 2 (p. 201, 202) were adopted.

Recommendation 42 (p. 220) was adopted.

Recommendations 3 through 12 (p. 202-208) were adopted. The Moderator called forward Dr. E.F. Roberts and offered congratulations and best wishes on his appointment as Principal Clerk of the General Assembly.

Recommendation 13 (p. 208) was adopted and the Moderator expressed the Court's thanks to Dr. E.H. Bean for his year of service as Acting Principal Clerk.

Recommendation 14 (p. 208) that Dr. D.C. MacDonald be named Principal Clerk Emeritus was passed with applause.

Recommendations 47 and 48 (p. 221) were adopted.

Recommendations 15 through 23 (p. 208-211) were adopted.

Recommendations 24 and 25 (p. 213)

Permission was given to replace the portion of the Council's report which includes recommendations 24 and 25 and the preamble thereto.

Mr. Nicholas Vandermeijer moved in amendment to recommendation 24, duly seconded, the addition of "if approved by a majority of those who will be members of the plan".
Defeated. (cont'd on page 27)

ECUMENICAL VISITOR (cont'd from page 20)

Mr. W.I. McElwain presented to the Court Dr. C.M. Kao, General Secretary of The Presbyterian Church in Taiwan. He noted that Dr. Kao had earlier today become the recipient of the 1986 Ted Johnson Award for outstanding contribution at the cutting edge of mission. Dr. Kao spoke to the Assembly. He shared something of his experiences in prison, how the Lord had turned the hardship into joy. He expressed thanks to Presbyterians in Canada who prayed, and to the three delegates from The Presbyterian Church in Canada who visited him in prison.

The Moderator asked Mrs. Kao to come forward also. After a standing ovation for the couple, the Moderator presented a bound copy of "Living Faith" and assured them of our continuing love, affection and prayers. (cont'd on page 29)

BOARD OF WORLD MISSION

The Assembly called for the report of the Board of World Mission (pages 460-487) which was presented by Mrs. T. Corbett, Chairman. On motion of Mr. P.D. Ruddell, duly seconded, the report was received and considered and permission was given to all BWM executive staff present to speak during presentation of this report.

Recommendation 1 (p. 462) was adopted, recognizing the work of the Rev. John A. Neilson and Mr. Kenneth Brydone Weeks.

Recommendation 2 (p. 463)

Mr. Y. Woensdregt moved in amendment to recommendation 2, duly seconded, the addition of "and that all licentiates be free to seek a call to a congregation, to a special ministry or to service under the Board of World Mission in Canada or overseas". The amendment carried.

Mr. G.S. Malcolm moved, duly seconded, the following referral of recommendation 2 as amended: "That Recommendation 2 as amended be referred to a special committee to study the whole question of two year O.M. appointments and report back to next year's General Assembly; that the special committee be composed of five members representative of the whole Church geographically and one representative from each of the three Colleges (Knox, P.C. and V.S.T.), the Board of Ministry and the B.W.M.; that

the terms of reference be: (1) the suitability of the two year mandatory O.M. for our Church over the next ten years or of discontinuing same; (2) Reference to the needs of congregations away from the major centres of population or with special needs, e.g., inner city, church extension; (3) The effect on the Colleges of many interim moderators wishing to contact the graduating students and others while on course; (4) Consultation with students as to their opinions on the subject of mandatory appointments; (5) Consultation particularly with presbyteries who do not have easy access to the theological colleges."

The motion to refer was defeated.

Recommendation 2 as amended was adopted. On motion of Mr. Stanley Self, duly seconded, the vote was recorded: 141 in favour of recommendation 2 as amended, 87 against.

Dissent

Mr. D.P. Vieira requested permission to record his dissent: "I believe that the reversal of the decision made by the 99th General Assembly concerning O.M. appointments will have a detrimental effect upon the work of the Church in western Canada." The following joined their names to Mr. Vieira's dissent: Mr. G.S. Malcolm, Mr. K. Humphrey, Mrs. H.C. Vieira, Ethel Carey.

Additional Motion

Mr. N. Vandermey moved, duly seconded, that the paragraph in the preamble to recommendation 2 beginning with "The O.M. system creates a schizophrenic approach..." be replaced with the following: "Under the guidance of the Holy Spirit the Church has required graduating students to be appointed as Ordained Missionaries to serve the needs of our Church, especially in remote and aid receiving charges in sparsely populated areas of our nation. Although such appointments have not always proved in the best interest of the O.M. or of the charge or both, on the whole the work of the Church has advanced, and people wanting a Presbyterian witness have been served well by the appointed ordained missionaries. God's blessing has been evident. However, because of the "call" system which is part of our doctrine of ministry based on the wont and usage of our Reformed tradition the Church has been divided over the propriety of such appointments." (see page 38) (cont'd on page 37)

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

The Assembly called for the report of the Presbyterian World Service and Development Committee (pages 424-430), which was presented by Mr. A.J. Herridge, Chairman. On his motion, duly seconded, the report was received and considered.

Recommendations 1 through 4 (p. 427-428) were adopted.

Report as a Whole

On motion of Mr. Herridge, duly seconded, the report as a whole of the Presbyterian World Service and Development Committee, with its recommendations, was adopted.

COMMITTEE ON HISTORY

The Assembly called for the report of the Committee on History (pages 364-367) which was presented by Dr. J.A. Johnston, Convener. On motion of Dr. J.P. Newell, duly seconded, the report was received and considered.

Recommendation 1 (p. 366) was adopted.

Recommendation 2 (p. 367) being an expenditure matter, it was referred to the Administrative Council with power to issue.

Report as a Whole

On motion of Dr. Newell, duly seconded, the report as a whole of the Committee on History, with its recommendations as amended, was adopted.

PRESBYTERIAN RECORD

The Assembly called for the report of the Presbyterian Record Committee (page 419), which was presented by Mr. J.D. Congram, Convener. On motion of Mr. J.R. Dickey, duly seconded, the report was received and considered.

Recommendation 1 (p. 419) was adopted.

Report as a Whole

On motion of Mr. Dickey, duly seconded, the report as a whole of the Presbyterian Record Committee, with its recommendation, was adopted.

FUND FOR MINISTERIAL ASSISTANCE

The Assembly called for the report of the Appointors of the Honorable Norman M. Paterson Fund for Ministerial Assistance, which was presented by Dr. A.W. Currie, Chairman. Dr. Currie moved, duly seconded, that the report be received as information and spread in the minutes. Agreed.

In February, 1951, The Presbyterian Church in Canada received a gift of one million dollars from an anonymous donor who wished to augment the minimum stipend of married ministers of our Church, and thus the Fund for Ministerial Assistance was established.

For the past 35 years, this Fund, which, since the death of the donor in 1983, now bears his name, has continued to give assistance to those who are in most need. The original gift was presented not to relieve in any way the responsibility of individual congregations to support the ministry but to lift some of the financial burden which falls so heavily upon the large body of ministers and their families who are the backbone of the Church's life and work.

Also, it was given to challenge all of the members of Presbyterian Churches throughout our land, rich and poor alike, to give generously of their substance for the support of Christ's Church and the extension of His Kingdom throughout the world. Undoubtedly, such generous acts by true sons and daughters of the church have prompted the generosity of many people and are reflected in a variety of ways. Indeed, the capital of The Fund For Ministerial Assistance was also significantly increased in 1983 by a very generous bequest from the estate of the late Dr. Norman I. McLeod.

We are grateful to God for all those people whose faithful stewardship strengthens the Church and enables us to accomplish much for the sake of Christ's Kingdom.

The Fund distributes gifts quarterly but the amount each quarter usually fluctuates - we will provide figures for the final quarter only. The Fund for Ministerial Assistance gave gifts to 110 eligible ministers and 173 eligible children during the last quarter of 1985. A Christmas Gift was also included in the December cheque in the amount of \$300.00 per eligible minister and \$75.00 per eligible child.

In 1985 a total of \$63,507.00 was disbursed. A portion of that amount includes some expenses for the F.M.A. Committee as well as \$8,475.00 distributed to 25 persons with special needs.

Chairman: Dr. A.W. Currie

Secretary: Rev. C.M. Costerus

Vote of Thanks

The Moderator extended thanks to Dr. Currie for his many years of service on behalf of the Fund.

BUSINESS COMMITTEE (cont'd from page 23)

Unanimous consent was given, on motion of Ms. K.A. Hincke, duly seconded, that the following be added to the docket for this evening:

Women's Missionary Society (W.D.)

Continuation of the Administrative Council Report

(cont'd on page 28)

WOMEN'S MISSIONARY SOCIETY (W.D.)

The Assembly called for the report of the Women's Missionary Society (W.D.) (pages 457-459), which was presented by Mrs. Clare Ellis, President. On motion of Miss E.G. Murdoch, duly seconded, the report was received and its recommendation was considered.

Recommendation 1 (p. 459) was adopted.

Report as a Whole

On motion of Miss Murdoch, duly seconded, the report as a whole of the Women's Missionary Society (W.D.) with its recommendation was adopted.

ADMINISTRATIVE COUNCIL (cont'd from page 24)

Consideration of the report of the Administrative Council was resumed, Mr. G.K. Crockford reporting. Consent was given to leave the matter of Extended Health Care and Dental Insurance until a later sederunt.

Recommendations 26, 27 and 28 (p. 213-214) were adopted.

Recommendations 31 through 33 (p. 215) were adopted.

Recommendations 35 through 40 (p. 215-218) were adopted, it being understood in connection with recommendation 40 that the Council shall consider whether candidates for doctorates in education might also be eligible for awards. (see page 39 re Rec. 35)

Recommendation 41 (p. 218) was adopted.

Recommendations 44 through 46 (p. 220-221) were adopted.

(cont'd on page 39)

NOTICE OF MOTION

"I give notice of motion that I will move or cause to be moved at a future sederunt that the Moderator be requested to consider whether it would be expedient to conduct a service of induction for the new Principal Clerk in which he would be asked to take an oath of office and he would be set apart by prayer to this office."

Wayne Smith

(cont'd on page 40)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the auditorium of the Social Science Centre, University of Western Ontario on Wednesday, the fourth day of June, nineteen hundred eighty-six, at nine thirty a.m. of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT

At London, Ontario and within the auditorium of the Social Science Centre, University of Western Ontario there, on Wednesday, June 4th, in the year of our Lord, one thousand nine hundred eighty-six, at nine-thirty a.m., the General Assembly met pursuant to adjournment and was constituted by the Moderator with prayer.

COMMITTEE ON BUSINESS (cont'd from page 27)

The Assembly called for the report of the Committee on Business which was presented by Mr. D.A. Beaton, Convener. On motion of Ms. K.A. Hincke, duly seconded, the report was received and its recommendations were considered and adopted and the business of the fourth sederunt ordered accordingly. (cont'd on page 30)

ROLL AND LEAVE TO WITHDRAW (cont'd from page 23)

Mr. G.C. Vais, the Convener of the Committee on the Roll and Leave to Withdraw presented a report, and on his motion, duly seconded, it was agreed that the following be given leave to withdraw:

From the seventh sederunt onward: Miss F. Whiteford
From the Thursday sederunts only: Mrs. L. Lougheed

(cont'd on page 30)

BOARD OF MINISTRY (cont'd from page 20)

Consideration of the report of the Board of Ministry was resumed, Mr. R.A. Ferguson, Chairman, reporting. On motion of Dr. D.C. Smith, duly seconded, Mr. T. Gemmell was given permission to speak during presentation of this report.

Recommendations 1 through 6 (p. 388-391) were adopted.

Recommendation 7 (p. 391)

Dr. J.R. Cameron moved in amendment to recommendation 7, duly seconded, that "7 days" be changed to "14 days". Defeated. Recommendation 7 as printed was adopted.

Recommendation 8 (p. 392)

Mr. I. Shaw moved in amendment to recommendation 8, duly seconded, to delete the recommended wording and replace with, "that the body of the report regarding Overture No. 8, 1985 be sent to presbyteries for discussion and report back to the Board of Ministry by January 31, 1987." The amendment carried. Recommendation 8 as amended was adopted.

Recommendation 9 (p. 392)

On motion of Mr. Y. Woensdregt, duly seconded, recommendation 9 was amended by the deletion of "by which presbyteries may determine qualification for approval".

Mr. C.B. Brown moved, duly seconded, that recommendation 9 as amended be referred back to the Board of Ministry to await the reports of presbyteries in answer to recommendation number 8 (Overture 8, 1985). Mr. W.G. Johnston moved, duly seconded, in amendment to the motion to refer the addition of "and that presbyteries be invited to comment on standards of qualification". The motion to refer was thus amended.

Mr. C. Manahan moved, duly seconded, that the matter be laid on the table. Defeated.

The motion to refer as amended was adopted.

Recommendation 10 (p. 392) was withdrawn with permission of the court.

Recommendations 11 and 12 (p. 394) were adopted.

Recommendation 13 (p. 396)

Mr. Y. Woensdregt moved in amendment to recommendation 13, duly seconded, the substitution of the word "encouraged" for "asked". Carried.

On motion of Mr. G.E. Inglis, duly seconded, Miss A. Oostenbrink, President of the Council of the Order of Diaconal Ministries, was given permission to speak.

On motion of Mr. W.G. Johnston, duly seconded, recommendation 13 was amended by the substitution of "professional church workers" for "clergy". Recommendation 13 as amended was adopted. Its final form: "That each synod in The Presbyterian Church in Canada be encouraged to establish a fund to subsidize eligible professional church workers within its bounds who undertake Supervised Pastoral Education to improve their pastoral skills."

(cont'd on page 41)

ECUMENICAL VISITORS (cont'd from page 24)

Mr. W.I. McElwain presented to the Court Mrs. Lois Crofoot, Vice President of the Canadian Baptist Federation. After she spoke, the Moderator responded and gave to Mrs. Crofoot a bound copy of Living Faith.

Mr. McElwain also introduced Jinglong Zhang, Fellowship Student from the People's Republic of China. He was asked to address the court and was given a bound copy of "Living Faith" by the Moderator.

(cont'd on page 32)

COMMITTEE ON CHURCH DOCTRINE

The Assembly called for the report of the Committee on Church Doctrine which, as printed (pages 251-277), was presented by Mr. I.S. Wishart, Convener. On motion of Dr. S. Farris, duly seconded, the report was received and its recommendations considered.

Recommendations 1 through 6 (p. 252-258) were adopted.

Recommendation 7 (p. 258)

Mr. R. Shaw moved, duly seconded, in amendment that the last sentence of the third paragraph to the preamble of recommendation 7 be replaced as follows: "We would suggest that such members should be retained on the active Roll for a period of two years and, if no request for a Transfer Certificate has been received by that time, the persons be notified, where possible, and be encouraged to ask for their Transfer Certificate and if no request is forthcoming, that their names should then be removed."

Mr. M.J. MacRae moved in amendment to the amendment, duly seconded, that there be inserted after "period of two years" the following: "and that during that period such members be encouraged to have their membership transferred".

Mr. P.L. Sams moved, duly seconded, that recommendation 7 and the proposed amendments be referred to the Committee on Church Doctrine in order that they might incorporate in it their response to Overture 10, 1986.

Mr. D.L. Crocker moved, duly seconded, in amendment to the motion to refer the addition of "and with instruction that the prayer of Overture No. 6, 1985, 'that an inactive roll be established', be answered." The motion to refer was so amended and was in this form adopted.

Report as a Whole

On motion of Dr. S. Farris, duly seconded, the report as a whole of the Committee on Church Doctrine with its recommendations as amended was adopted.

INTERNATIONAL AFFAIRS COMMITTEE

The Assembly called for the report of the International Affairs Committee which, as printed (pages 367-377), was presented by Mr. P.J. Lee, Convener. On his motion, duly seconded, the report was received and its recommendations considered. Permission was given to Mr. H.G. Davis and Mr. C.R. Talbot to speak during the presentation of this report. The Court further agreed that Mr. Humberto Porras be permitted to speak at a later time as a part of this report.

Additional Motion

On motion of Mr. W.G. Johnston, duly seconded, the court agreed that Mr. Lee's introductory remarks be included as part of the report of the International Affairs Committee. (The text is to be found on page 377.)

Guest

Mr. Humberto Porras was called forward. He spoke on current events and difficulties faced by the Christian community in Nicaragua. Mr. J.W. Reed provided translation.

Recommendation 1 (p. 369)

Mr. W.E. Whyte moved in amendment to recommendation 1, duly seconded, that in the preamble to recommendation 1 Assembly delete the last two sentences of the first paragraph under the heading "Military Force". ("Our country has been characterized by a relatively peacable role... unmatched use of atomic bombs" would be deleted under this amendment.)

(cont'd on page 34)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the auditorium of the Social Science Centre, University of Western Ontario on Wednesday, the fourth day of June, in the year of our Lord one thousand nine hundred eighty-six, at two p.m. of which public intimation was given and the sederunt closed with the benediction by the Moderator.

FIFTH SEDERUNT

At London, Ontario and within the auditorium of the Social Science Centre, University of Western Ontario there, on Wednesday, June 4th, in the year of our Lord, one thousand nine hundred eighty-six, at two p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS (cont'd from page 28)

The Assembly called for the report of the Committee on Business which was presented by Mr. D.A. Beaton, Convener. On motion of Ms. K.A. Hincke, duly seconded, the report was received, considered and being adopted, the business of the sederunt was so ordered.

(cont'd on page 34)

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW (cont'd from page 28)

Mr. G.C. Vais, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on his motion, duly seconded, it was agreed that the following persons be given leave to withdraw:

After Thursday evening sederunt: Mr. G. Wood.
Thursday morning and afternoon sederunts: Mrs. H. Sinclair.

(cont'd on page 35)

SENATE OF PRESBYTERIAN COLLEGE

The Assembly called for the report of the Senate of Presbyterian College (pages 323-337), which was presented by Dr. W.J. Klempa, Principal. On motion of Dr. J.C. McLelland, duly seconded, the report was received and its recommendation was considered.

Recommendation 1 (p. 326) was adopted.

The report as a whole of the Senate of Presbyterian College with its recommendation was adopted on further motion of Dr. McLelland, duly seconded.

BOARD OF EWART COLLEGE

The Assembly called for the report of the Board of Ewart College (pages 294-305), which was presented by Dr. D.F. Collier, Chairman. On motion of Mr. R.C. Mathewson, duly seconded, the report was received and its recommendations were considered.

Recommendation 1 (p. 294) was adopted.

Recommendation 2 (p. 295)

Permission was given for Recommendation 2 to be withdrawn.

Recommendation 3 (p. 296) was adopted with the deadline for nominations being set at January 31, 1987.

Vote of Thanks

The Moderator extended to Dr. Collier the appreciation of the court for his years of service on the Board of Ewart College.

The report as a whole of the Board of Ewart College with its recommendations as amended was adopted on motion of Mr. Mathewson, duly seconded.

CHAIR

At the request of the Moderator, Dr. J.C. McLelland assumed the chair.

BOARD OF KNOX COLLEGE

The Assembly called for the report of the Board of Knox College (pages 306-319), which was presented by Mr. D.F. Pounsett, Chairman. On motion of Mr. R.C. Archer, duly seconded, the report was received and its recommendation was considered.

Recommendation 1 (p. 309) was adopted.

The report as a whole of the Board of Knox College with its recommendation was adopted on motion of Mr. Archer, duly seconded.

BOARD OF EDUCATION AND RECEPTION

The Assembly called for the report of the Board of Education and Reception (pages 355-364), which was presented by Dr. J.C. Cooper, Chairman. On motion of Dr. R.S. MacKenzie, duly seconded, the report was received and its recommendations were considered. In addition, Mr. T. Gemmell was given permission to speak during the presentation of this report.

Recommendations 1 through 6 (p. 356-359) were adopted.

Recommendations 7 through 10 (p. 359) were adopted, with removal in each recommendation of "conditional upon approval of recommendation no. 6 above".

Recommendation 11 (p. 361) was adopted.

Recommendation 12 (p. 361) was adopted with the last four words of the French text being revised to "qu'il soit licencie a precher l'evangile".

Recommendation 13 (p. 362) was adopted.

Recommendation 14 (p. 362)

On motion of Mr. R.A. Brown, duly seconded, recommendation 14 was referred back to the Board of Education and Reception with instruction to meet with the commissioners from the Presbytery of West Toronto and report back to this Assembly. (see page 40)

Recommendations 15 through 18 (p. 362) were adopted.

Recommendation 19 (p. 362)

On motion of Mr. I. Shaw, duly seconded, recommendation 19 was referred back to the Board of Education and Reception with instruction to meet with the commissioners from the Synod of Saskatchewan and report back to this Assembly. (see page 40)

Recommendation 20 (p. 362)

On motion of Mr. G.E. Inglis, duly seconded, recommendation 20 was referred back to the Board of Education and Reception with instruction to meet with the commissioners from the Presbytery of Vancouver Island and report back to this Assembly. (see page 40)

Recommendations 21 and 22 (p. 363) were adopted.

(cont'd on page 40)

COOPERATION BETWEEN KNOX AND EWART COLLEGES

The Moderator pro tem called for the report of the Special Committee on the Knox-Ewart Consultation (pages 452-455) which was presented by Mr. R.A. Ferguson, Convener. On motion of Mr. C.A. Manahan, duly seconded, the report was received and its recommendations were considered.

Recommendations 1 and 2 (p. 455) were adopted.

The report as a whole of the Special Committee with its recommendations was adopted on motion of Mr. Manahan, duly seconded.

CHAIR

The Moderator resumed the chair.

POLICY FOR FACULTY APPOINTMENTS

The Moderator called for the report of the Special Committee re policy for faculty appointments (pages 451-452) which was presented by Dr. D.V. Wade on behalf of the Convener. On his motion, duly seconded, the report was received and its recommendation was considered.

Recommendation 1 (p. 452) was adopted with the addition of "with thanks".

The report as a whole of the Special Committee with its recommendation was adopted on motion of Dr. Wade, duly seconded.

ECUMENICAL VISITOR (cont'd from page 29)

Mr. W.I. McElwain presented to the Court Mrs. Mary Carter de Kalil, President of the Baptist Association of El Salvador. Mrs. de Kalil spoke to the Assembly about the

extreme deprivation of human rights experienced in El Salvador. The Moderator asked her to accept a bound copy of "Living Faith" and thanked her for her stirring words.

PRESBYTERIAN CHURCH BUILDING CORPORATION

The Assembly called for the report of the Presbyterian Church Building Corporation (pages 409-418), which was presented by Mr. W.I. McElwain on behalf of the Chairman. On motion of Mr. J. S. Roe, duly seconded, the report was received and its recommendation were considered. Permission was granted for Dr. R.G. MacMillan to speak during the presentation of this report.

Recommendations 1 and 2 (p. 409-410) were adopted.

Recommendation 3 (p. 410), re the retirement following the 113th General Assembly of Dr. R.G. MacMillan (see p. 22) was adopted.

Recommendations 4 and 5 (p. 410) were adopted.

The report as a whole of the Presbyterian Church Building Corporation with its recommendations was adopted on motion of Mr. Roe, duly seconded.

CHURCH GROWTH TO DOUBLE IN THE EIGHTIES

The Assembly called for the report of the Committee on Church Growth to Double in the Eighties (pages 278-281) which was presented by Mr. T.D. Ingram, Chairman. On motion of Mr. T. Plomp, duly seconded, the report was received and considered.

Recommendation 1 (p. 281) was adopted and Mr. R.A. Van Auken, Co-ordinator, addressed the Assembly. The Moderator wished him well in his new work within The Presbyterian Church in Canada.

Vote of Thanks

Mr. Ingram reflected on the past six years of the effort to double in the eighties. The Moderator expressed indebtedness for the enthusiasm and commitment that Mr. Ingram has brought to the task. (cont'd on page 41)

NOTICE OF MOTION

"I give notice of motion that I will move or cause to be moved at a future sederunt that the name of the Committee on Church Growth to Double in the Eighties be changed to the Committee on Church Growth."

(signed) Joseph McLelland
(cont'd on page 40)

PENSION BOARD

The Assembly called for the report of the Pension Board (pages 400-408), which was presented by Mr. D.L. Crocker. On his motion, duly seconded, the report was received and considered.

Recommendations 1 through 5 (p. 401-402) were adopted.

The report as a whole of the Pension Board, with its recommendations was adopted on motion of Mr. Crocker, duly seconded.

MACLEAN ESTATE COMMITTEE

The Assembly called for the report of the Maclean Estate Committee (pages 378-386) which was presented by Mr. R.C. Spencer on behalf of the Convener. On motion of Mrs. E. Long, duly seconded, the report was received and considered.

Recommendation 1 (p. 380) was adopted, permission having been given to delete 1(e) from the statement.

Recommendation 2 (p. 381) was adopted.

Recommendation 3 (p. 381)

Dr. W.A. Smith moved in amendment to recommendation 3, duly seconded, the addition of: "and to give effect to this motion the matter is referred to the Administrative Council to consult with the Maclean Estate Committee". The amendment carried, and recommendation 3 was so referred.

The report as a whole of the Maclean Estate Committee, with its recommendations as amended, was adopted on motion of Mrs. Long, duly seconded.

BUSINESS COMMITTEE (cont'd from page 30)

On motion of Ms. K.A. Hincke, duly seconded, unanimous consent was given to add to the docket consideration of the reports of the International Affairs Committee and the Board of Congregational Life. (cont'd on page 35)

COMMITTEE ON INTERNATIONAL AFFAIRS (cont'd from page 30)

Recommendation 1 (p. 369)

Consideration of the report of the Committee on International Affairs was resumed, Dr. P.J. Newell reporting. The amendment to Recommendation No. 1, re the deletion of two sentences in the section entitled "Military Force", was placed again before the court. (see page 30)

Mr. N. Vandermey moved in amendment to the amendment, duly seconded, the removal of both paragraphs under the heading "Military Force".

(cont'd on page 38)

BOARD OF CONGREGATIONAL LIFE

The Assembly called for the report of the Board of Congregational Life (pages 346-352), which was presented by Dr. A.S. MacDonald, Chairman. On motion of Mr. I.A. Clark, duly seconded, the report was received and considered. Permission was also extended to the executive staff of the Board to speak during the presentation of this report.

Recommendation 1 (p. 346) was adopted. The Moderator noted the presence of Mr. John Duncan and extended to him the Court's appreciation of his work with the Board of Congregational Life.

Recommendations 2 and 3 (p. 347, 350) were adopted.

Recommendation 4 (p. 350)

Permission was granted to make a change in wording to the final paragraph of the preamble, immediately before recommendation 4. (p. 350)

On motion of Mr. I. Shaw, duly seconded, Mr. Jeffrey Kingswood, a student at Knox College, was given permission to speak.

Mr. R.C. Mathewson moved in amendment to recommendation 4, duly seconded, to add the following to the end of the recommendation, "and that the Board of Congregational Life in consultation with representatives from the colleges develop an alternate program for representative observers from the colleges to attend the 113th General Assembly.

On motion of Miss H. Davis, duly seconded, permission was given to Young Adult Observer Miss A. Syme, to speak.

Mr. W.J. Baswick moved in amendment to the amendment, duly seconded, that "the Board of Ministry" be substituted for "the Board of Congregational Life". The amendment to the amendment was adopted. Mr. Mathewson's amendment so amended was carried. Recommendation 4 as amended was adopted.

(cont'd on page 36)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the auditorium of the Social Science Centre, University of Western Ontario on Wednesday, the fifth day of June, nineteen hundred eighty-six, at nine thirty a.m. of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT

At London, Ontario and within the auditorium of the Social Science Centre, University of Western Ontario there, on Thursday, June 5th, in the year of our Lord, one thousand nine hundred eighty-six, at nine-thirty a.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS (cont'd from page 34)

The Assembly called for the report of the Committee on Business which was presented by Mr. D.A. Beaton, Convener. On motion of Ms. K.A. Hincke, duly seconded, the report was received, considered and being adopted, the business of the sederunt was so ordered. (cont'd on page 38)

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW (cont'd from page 30)

Mr. G.C. Vais, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on his motion, duly seconded, it was agreed that the following persons be given leave to withdraw:

After Thursday afternoon sederunt: Mr. M. Laurenson.
During Thursday afternoon sederunt only: Mr. D. McQuaig.

SPECIAL COMMITTEE ON YOUTH AND YOUNG ADULT MINISTRIES

The Assembly called for the report of the Committee on Youth and Young Adult Ministries (pages 443-451), which was presented by Mr. R.P. Fourney, Convener. On motion of Dr. J.R. Cameron, duly seconded, the report was received and its recommendations were considered.

Recommendations 1 and 2 (p. 450-451) were adopted.

Recommendation 3 (p. 451) was adopted on the understanding that, as it involves expenditure, it is referred to the Administrative Council. (see page 202, recommendation 2)

Recommendation 4 (p. 451)

Mr. I. Shaw moved, duly seconded, that recommendation 4 be referred to the synods to report back to the Special Committee by January 31, 1987. Carried. At the request of Mr. R.C.C. Brown, the vote was recorded as 127 in favour of referral, 105 opposed.

Recommendation 5 (p. 451) was adopted on the understanding that it is referred to the Administrative Council for report to the 113th General Assembly. (see page 202, recommendation 2) (cont'd on page 41)

BOARD OF CONGREGATIONAL LIFE (cont'd from page 35)

Consideration of the report of the Board of Congregational Life resumed, Dr. A.S. MacDonald, Chairman, reporting.

Recommendation 5 (p. 351)

Permission was given to Mr. C. White, Young Adult Observer, to address the court.

Mr. C.A. Manahan moved in amendment to recommendation 5, duly seconded, that age 25 be changed to 23 in 2(a) of the proposed guidelines.

Permission was given to Miss Cindy Vanbodegom, Young Adult Observer, to address the court.

The amendment to recommendation 5 was defeated. Recommendation 5 was adopted.

Recommendation 6 (p. 352) was adopted.

The report as a whole of the Board of Congregational Life with its recommendations as amended was adopted on motion of Mr. I.A. Clark, duly seconded.

COMMITTEE ON ECUMENICAL RELATIONS

The Assembly called for the report of the Committee on Ecumenical Relations (pages 353-354), which was presented by Mr. W.I. McElwain, Chairman. On motion of Mr. R.J.G. Kennedy, duly seconded, the report was received and considered.

Recommendation 1 (p. 354) was adopted.

The report as a whole of the Committee on Ecumenical Relations with its recommendation was adopted on motion of Mr. Kennedy, duly seconded.

COMMITTEE ON CHURCH ARCHITECTURE

The Assembly called for the report of the Committee on Church Architecture (pages 246-250), which was presented by Mr. F.R. Kendall on behalf of the Chairman. On motion of Mr. J.A. Goldsmith, duly seconded, the report was received and its recommendation was considered.

Recommendation 1 (p. 250) was adopted.

The report as a whole of the Committee on Church Architecture with its recommendation was adopted on motion of Mr. Goldsmith, duly seconded.

COMMITTEE TO NOMINATE (cont'd from page 20)

Consideration of the report of the Committee to Nominate was resumed, Mr. J.M. Grant reporting. On motion of Mr. C.A. Manahan, duly seconded, the Assembly moved into a Committee of the Whole with Mr. Grant, Chairman and Mr. R. Martin, Secretary. After the Assembly reconvened, the Committee reported progress.

(cont'd of page 42)

COMMUNICATION SERVICES COMMITTEE

The Assembly called for the report of the Communication Services Committee (pages 340-345), which was presented by Mr. W.K. McKinnon, Chairman. On his motion, duly seconded, the report was received and its recommendations were considered.

Recommendations 1 and 2 (p. 342-343) were adopted.

Additional Motion

Mr. R.J. Gillanders moved, duly seconded, an additional motion that the Communication Services Committee be asked to study the implications of the full participation of The Presbyterian Church in Canada in the Canadian Interfaith Television Network, and report to the 113th General Assembly. Carried.

Report as a Whole

On motion of Mr. McKinnon, duly seconded, the Assembly adopted the report as a whole of the Communication Services Committee with its recommendations and additional motion.

BENEVOLENCES COMMITTEE

The Assembly called for the report of the Committee on Benevolences (pages 245-246), which was presented by Mrs. T. Corbett, Convener. On motion of Mr. G.K. Crockford, duly seconded, the report was received and its recommendations were considered.

Recommendations 1 through 3 (p. 246) were adopted.

The report as a whole of the Committee on Benevolences with its recommendations was adopted on motion of Mr. Crockford, duly seconded.

CLERKS OF ASSEMBLY

The Assembly called for the report of the Clerks of Assembly (pages 282-293), which was presented by Dr. E.H. Bean, Acting Principal Clerk. On motion of Mr. S.D. Self, duly seconded, the report was received and its recommendations were considered.

Recommendations 1 through 9 (p. 282-289) were adopted.

Recommendation 10 (p. 290)

Dr. J.R. Cameron moved, duly seconded, that the matter of part-time ministries (including Overture 21, 1985 and recommendation 10) and the relationship to the church courts of those participating in them be referred to the Board of Ministry and its Task Force on the Doctrine of Ministry, in order that this matter be considered in its preparation of a contemporary statement of the Church's Doctrine of Ministry and report thereon to the 113th General Assembly. The referral was adopted.

Recommendation 11 (p. 290)

On further motion of Dr. Cameron, duly seconded, the Assembly agreed that recommendation 11 be deferred until after consideration of the report of the Special Committee re Overtures 25, 26 and 27. (see page 43)

Recommendations 12 through 15 (p. 291-292) were adopted.

Recommendation 16 (p. 293)

On motion of Dr. R.A. Sinclair, duly seconded, recommendation 16 was referred back to the Clerks for possible rewording of the preamble.

Recommendation 17 (p. 293) was withdrawn with permission of the Court.

Recommendations 18 and 19 (p. 293) were adopted.

(cont'd of page 43)

BOARD OF WORLD MISSION (cont'd from page 25)

Consideration of the report of the Board of World Mission was resumed, Mrs. T. Corbett, Chairman, reporting.

Notice of Motion

"I give notice of motion that I will move or cause to be moved at a future sederunt that the Board of World Mission be given permission to change the membership of the Board

of World Mission in terms of recommendation 3 in the BWM report to the 112th General Assembly."

(signed) P.D. Ruddell (cont'd on page 41)

Additional Motion

Discussion of the additional motion by Mr. N. Vandermey (page 25) was resumed.
(cont'd of page 45)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the auditorium of the Social Science Centre, University of Western Ontario on Thursday, the fifth day of June, nineteen hundred eighty-six, at two p.m. of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT

At London, Ontario and within the auditorium of the Social Science Centre, University of Western Ontario there, on Thursday, June 5th, in the year of our Lord, one thousand nine hundred eighty-six, at two p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

JOHN EARLE ROBERTS

The Moderator drew to the attention of Assembly the passing late on June 4th of Mr. John Earle Roberts, the father of Dr. Earle F. Roberts. He expressed the deep sympathy of the court and led in prayer on behalf of the family.

COMMITTEE ON BUSINESS (cont'd from page 35)

The Assembly called for the report of the Committee on Business which was presented by Mr. D.A. Beaton, Convener. On motion of Ms. K.A. Hincke, duly seconded, the report was received, considered and being adopted, the business of the sederunt was so ordered.
(cont'd on page 44)

INTERNATIONAL AFFAIRS (cont'd from page 34)

Consideration of the report of the Committee on International Affairs was resumed, Dr. P.J. Newell reporting.

Recommendation 1 (p. 369)

Mr. Vandermey's amendment to the amendment to recommendation 1 (page 34) was placed before the court. The amendment to the amendment called for the removal of both paragraphs under the heading "Military Force" (page 369). With permission of the court, the amendment to the amendment was withdrawn.

The amendment by Mr. W.E. Whyte (page 30) to delete the last two sentences of the first paragraph under the heading "Military Force" (page 369) was defeated.

Recommendation 1 (p. 369) was adopted.

Recommendation 2 (p. 370)

Mr. N. Vandermey moved that recommendation 2 and the section of the report on Canada-United States relations be referred back to the Committee on International Affairs for reconsideration and further report and that it be rewritten so that the inflammatory statements are removed. Carried.

Recommendations 3 through 5 (p. 372)

Ms. E.M.I. MacLean presented the portion of the report on Central America. On her motion, duly seconded, permission was given to delete a portion of the first paragraph in the preamble of the section "The Present Situation" (page 370). On her further motion, duly seconded, the court also deleted the latter half of the second paragraph under "The Larger Situation" (page 371).

With permission of the court, recommendation 5 of the Committee on International Affairs was withdrawn.

(cont'd on page 56)

ADMINISTRATIVE COUNCIL (cont'd from page 27)

Consideration of the report of the Administrative Council was resumed, Mr. G.K. Crockford, Chairman, reporting.

Recommendation 24 (p. 213 and 24)

Mr. R.J.G. Kennedy moved in amendment to recommendation 24, duly seconded, that in the second line "1 through 7 above" be replaced by "1, 2 and 4 through 7 above plus the additional benefits offered in the Presbytery of Ottawa plan". Carried.

Recommendation 24 as amended was adopted.

Recommendation 25 (p. 213)

Assembly, having adopted recommendation 24 as amended, granted permission to delete the alternate wording for recommendation 25.

Recommendation 25 was adopted.

Recommendation 29 (p. 214)

Assembly, having adopted recommendation 24 as amended, granted permission to delete the alternate wording for recommendation 29.

Mr. G.A. Cooper moved in amendment to recommendation 29, duly seconded, that "as scheduled on page 223" be deleted and replaced with "be increased by 3.5 percent". Carried. At the request of Mr. W.G. Johnston, the vote was recorded as 113 in favour, 97 opposed.

Recommendation 29 as amended was adopted and referred under Book of Forms section 296.6 to the Administrative Council before a final decision can be taken. (see page 55)

Additional Motion - Recommendation 35

Mr. D.L. Crocker moved, duly seconded, that the emolument for the extended health care and dental plan be added to amounts included in maximum pensionable earnings as defined in recommendation 35 (pages 215, 27). Carried.

By this action, effective January 1, 1988 maximum pensionable earnings will be determined each year by the total of minimum stipend with full increments plus accommodation based on the rate set by the General Assembly in respect to ministers on minimum stipends, plus utilities based on \$1,650 for 1988 and increased annually thereafter by the same percentage as applicable to minimum stipends, plus the emolument for the extended health care and dental insurance plan benefit.

Recommendation 43 (p. 220) was adopted.

(cont'd on page 55)

PRESBYTERIAN RESIDENCE

The Assembly called for the report of the Board of the Presbyterian Residence, Saskatoon (pages 420-423), which was presented by Mr. D.E. Sherbino on behalf of the Chairman.

On his motion, duly seconded, the report was received and its recommendations were considered.

Recommendation 1 (p. 420) was adopted as per the terms stipulated in Administrative Council recommendation 43. (page 220 and 39)

Recommendation 2 (p. 420)

With permission of the court, recommendation 2 was reworded. Recommendation 2 was adopted as per the terms stipulated in Administrative Council recommendation 43. (page 220 and 39)

Recommendation 3 (p. 421) was adopted.

The report as a whole of the Board of Presbyterian Residence, Saskatoon with its recommendations as amended was adopted on motion of Mr. Sherbino, duly seconded.

DR. FINLAY G. STEWART

On motion of Mr. James Weir, duly seconded, the concern and best wishes of the Assembly were extended to past moderator Dr. Finlay Stewart who has undergone surgery this week.

BOARD OF EDUCATION AND RECEPTION (cont'd from page 32)

Consideration of the report of the Board of Education and Reception was resumed, Dr. J.C. Cooper, Chairman, reporting.

Recommendation 14 (p. 362) was adopted in the following revised form: "That the application of Ian Lamont to be taken on trials for licence be not granted at this time, but that he be encouraged to consult one of the theological colleges of our Church as to required studies."

Recommendation 19 (p. 362) was adopted in the following revised form: "That Edward Schellenberg's application for reception be not granted at this time, but that he be invited to apply to the Board of Education and Reception to have a course assigned."

Recommendation 20 (p. 362) was adopted in the following revised form: "That Presbytery be authorized to receive Wayne Stretch as a minister of The Presbyterian Church in Canada subject to his completing a special course to be assigned by the Dean of St. Andrew's Hall, and including Canadian Presbyterian History, Polity and Doctrine."

Recommendations 23 through 33 (p. 363-364) were adopted.

The report as a whole of the Board of Education and Reception with its recommendations as amended was adopted on motion of Dr. R.S. MacKenzie, duly seconded.

NOTICE OF MOTION - CHURCH GROWTH (cont'd from page 33)

Dr. J.C. McLelland moved, duly seconded, in terms of his notice of motion given in the fifth sederunt that the name of the Committee on Church Growth to Double in the Eighties be changed to the Committee on Church Growth. Carried.

NOTICE OF MOTION - CLERK'S INDUCTION (cont'd from page 27)

Dr. W.A. Smith moved, duly seconded, in terms of his notice of motion given in the third sederunt that the Moderator be requested to consider whether it would be expedient to conduct a service of induction for the new Principal Clerk in which he would be asked to take an oath of office and he would be set apart by prayer for this office. Carried.

NOTICE OF MOTION - CONSTITUTION OF BWM (cont'd from page 38)

Mr. P.D. Ruddell moved, duly seconded, in terms of his notice of motion given at the sixth sederunt that permission be given to change the constitution of the Board of World Mission. Agreed.

COMMITTEE ON CHURCH GROWTH (cont'd from page 33)

Consideration of the report of the Committee on Church Growth was resumed, Mr. G.A. Kouwenberg reporting on behalf of the Chairman.

The report as a whole of the Committee on Church Growth with its recommendation was adopted on motion of Mr. T. Plomp, duly seconded.

COMMITTEE ON REMITS (cont'd from page 13)

The Assembly called for the report of the Committee on Remits (pages 431-436), which was presented by Dr. W.A. Smith, Convener. On his motion, duly seconded, the report was received and its recommendations were considered.

Recommendation No. 1

That Remits A, B, D, E, F, G, H, (pages 431-436) be approved and that they become the law of the Church, and that the Book of Forms be amended accordingly.

Recommendation No. 2

That Remit C (page 432) be not approved.

Recommendations 1 and 2 were adopted.

On motion of Dr. Smith, duly seconded, the Assembly adopted the report as a whole of the Committee on Remits with its recommendations.

BOARD OF MINISTRY (cont'd from page 29)

Consideration of the report of the Board of Ministry was resumed, Mr. R.A. Ferguson, Chairman, reporting.

Recommendations 14 and 15 (p. 396) were adopted.

Mr. Lyle Sams introduced Lt.Cdr. Robert MacLean, senior Presbyterian chaplain in the Canadian forces. Lieutenant Commander MacLean (a commissioner) spoke to the court about the work of the Armed Forces Chaplaincy.

Recommendation 16 (p. 397) was adopted.

Vote of Thanks

On motion of Dr. D.C. Smith, duly seconded, the court extended appreciation to Mr. R.A. Ferguson for his years of service on the Board of Ministry.

The report as a whole of the Board of Ministry with its recommendations as amended was adopted on motion of Mr. Sams, duly seconded.

VOTE OF THANKS RE FOI VIVANTE

On motion of Mr. R.C. Mathewson, duly seconded, the thanks of the 112th General Assembly were extended to Jean F. Porret and to those associated with him in the preparation of the text of "Foi Vivante".

SPECIAL COMMITTEE ON YOUTH & YOUNG ADULT MINISTRIES (cont'd from page 35)

Consideration of the report of the Committee on Youth and Young Adult Ministries was resumed, Mr. R.P. Fourney reporting.

Recommendation 6 (p. 451)

With permission of the court, recommendation 6 was reworded and then adopted.

Recommendation 7 (p. 451) was adopted.

Recommendation 8 (p. 451)

The wording of recommendation 8 was changed with permission of Assembly.

Mr. Y. Woensdregt moved in amendment to recommendation 8, duly seconded, that the recommendation read, "that the Board of Congregational Life give further consideration to the proposal for the funding by synods of the Synod Youth Director, giving serious attention to the sharing of synod costs by all participating synods." Carried. Recommendation 8 as amended was adopted.

Recommendation 9 (p. 451) was adopted.

Recommendation 10 (p. 451)

Since further work has been assigned to the committee, permission was given to withdraw recommendation 10.

The report as a whole of the Special Committee on Youth and Young Adult Ministries with its recommendations as amended was adopted on motion of Dr. J.R. Cameron, duly seconded.

COMMITTEE TO NOMINATE (cont'd from page 36)

Consideration of the report of the Committee to Nominate was resumed, Mr. J.M. Grant reporting. On motion of Dr. M.R. Gellatly, duly seconded, the Assembly moved into a Committee of the Whole with Mr. Grant, Chairman and Mr. R. Martin, Secretary. When the Assembly reconvened, the Committee reported progress.

(cont'd on page 47)

NOTICE OF MOTION

"I give notice of motion that at a future sederunt I will move or cause to be moved that the name of Mr. P.J. Lee be retained in the one year class as chairman of the Committee on International Affairs."

(signed) E.M.I. MacLean

(cont'd on page 47)

SPECIAL COMMITTEE RE OVERTURE 18 (cont'd from page 23)

The Assembly called for the report of the Special Committee on Overture 18 which was presented by Dr. R.A. Sinclair, Convener. On his motion, duly seconded, the report was received and its recommendation was considered. The report was as follows:

In Overture 18, 1986 the Presbytery of Algoma and North Bay requests that the names and service record of the Clerks of Assembly be published annually in the Acts and Proceedings as is done with the Moderators. In making this request the Presbytery points out that the Clerks perform a valued and unique task. The special committee feels that this assessment is true. We recognize that our Clerks of Assembly have been great men in the Church and have played a vital role in the ongoing life of the Church since 1925. They have been towers of strength at critical times in our history. They have been unceasingly generous in their assistance to clerks of presbytery and synod.

In order that their names not be forgotten by later generations, and in the spirit of the scriptural injunction to give honour where honour is due, we recommend that the prayer of Overture No. 18, 1986, be granted.

The recommendation was adopted.

On motion of Dr. Sinclair, duly seconded, the Assembly adopted the report as a whole of the Special Committee on Overture 18 with its recommendation.

SPECIAL COMMITTEE RE OVERTURES 24-26 (cont'd from page 23)

The Assembly called for the report of the Special Committee on Overtures 24, 25 and 26 which was presented by Mr. J.A. Armour, Convener. On his motion, duly seconded, the report was received and its recommendations were considered. The report was as follows:

Overture No. 24

The request of the Presbytery of Brampton to place on its Constituent Roll the name of the Rev. Dr. Joseph Lattimore, appointed Associate Minister at Knox Church, Oakville. We believe that this case is adequately provided for under 176.1.1, and therefore, recommend that the prayer be granted.

Overture No. 25

The request of the Presbytery of Algoma and North Bay is to place on its Constituent Roll the name of the Rev. George Hunter, serving as stated supply at First Church, Massey. We believe that this case is provided for under 176.1.1 and therefore, we recommend that the prayer be granted.

Overture No. 26

The request of the Presbytery of Prince Edward Island is to place on its Constituent Roll the name of the Rev. Susan Triantafillou, appointed as Assistant to the Minister at the Kirk of St. James, Charlottetown. We believe that this is provided for under 176.1.8, and the action of Assembly (1979), as mentioned in the Overture, and therefore, recommend that the prayer be granted.

Each of the three recommendations was adopted.

On motion of Mr. Armour, duly seconded, the Assembly adopted the report as a whole of the Special Committee with its recommendations.

CLERKS OF ASSEMBLY (cont'd from page 37)

Consideration of the report of the Clerks of Assembly was resumed, Dr. E.H. Bean reporting.

Recommendation 11 (p. 290)

Dr. J.R. Cameron moved in amendment to recommendation 11, duly seconded, that section 176.1.8 be added to the list. Carried. Recommendation 11 as amended was adopted.

The report as a whole of the Clerks of Assembly with its recommendations as amended was adopted on motion of Mr. S.D. Self, duly seconded.

MINUTES

On motion of Mr. S.D. Self, duly seconded, the minutes of sederunts 1 through 5 were sustained. (cont'd on page 60)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the auditorium of the Social Science Centre, University of Western Ontario on Thursday, the fifth day of June, nineteen hundred eighty-six at seven p.m. of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At London, Ontario and within the auditorium of the Social Science Centre, University of Western Ontario there, on Thursday, June 5th, in the year of our Lord, one thousand nine hundred eighty-six, at seven p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS (cont'd from page 38)

The Assembly called for the report of the Committee on Business which was presented by Mr. D.A. Beaton, Convener. On motion of Ms. K.A. Hincke, duly seconded, the report was received, considered and being adopted, the business of the sederunt was so ordered. (cont'd on page 58)

SPECIAL COMMITTEE RE OVERTURE 21 (cont'd from page 23)

The Assembly called for the report of the Special Committee on Overture 21 which was presented by Dr. A.W. Currie, Convener. On his motion, duly seconded, the report was received and its recommendations were considered. The report was as follows:

Your Committee has re-examined the report of the Committee on International Affairs to the 111th General Assembly and the Overture No. 21, 1986 from the Session of Trinity Presbyterian Church, Victoria, B.C., which was prompted by that report.

Your Committee notes that the Overture contains the words "we, the Session of Trinity Presbyterian Church, do humbly petition the Venerable, the 112th General Assembly...", which, in a strictly literal interpretation, would mean that No. 21 is a Petition with all of the legal connotations attributed to it by the Book of Forms, rather than an Overture as it has been transmitted to us. However, in order to clarify the matter, in spite of the use of the word "petition"...

Recommendation 1

That No. 21 be received as an Overture.

Your Committee notes that that the Presbytery of Vancouver Island was not in agreement with the Overture as submitted by the Session of Trinity Church and offered two substitutions in the wording of the Overture:

- (a) In the third "whereas", the Presbytery would substitute the word "mainly" for "solely", so that the section would read: "Whereas in its report the Committee has laid the blame for military intervention in Central America mainly on the United States."
- (b) In the "therefore" the Presbytery would delete the words "disband the present Committee and establish a more balanced committee which shall", so that the section would read: "Therefore, we the Session of Trinity Presbyterian Church, do humbly petition the Venerable, the 112th General Assembly, to make clear that the view of the Church is not one-sided, that the Church recognizes more than one protagonist in the struggle for influence and power in the world, and the United States is not the only source of world unrest."

Your Committee finds itself in general agreement with the judgment of the Presbytery of Vancouver Island.

Recommendation 2

That, with the above substitutions, this be our answer to the Session of Trinity Church.

Recommendations 1 and 2 were adopted.

On motion of Dr. Currie, duly seconded, the Assembly adopted the report as a whole of the Special Committee on Overture 21 with its recommendations.

COMMITTEE TO EXAMINE RECORDS (cont'd from page 14)

The Assembly called for the report of the Committee to Examine Records which was presented by Mr. M.J. MacRae, Convener. On his motion, duly seconded, the report was received and its recommendations were considered. The report was as follows:

Recommendation 1:

That the minutes of the following be attested as neatly and correctly kept:

The Administrative Council
Synod of Hamilton and London
Synod of Quebec and Eastern Ontario
Synod of Manitoba and Northwestern Ontario
Synod of Atlantic Provinces
Synod of Toronto and Kingston

Recommendation 2:

That the minutes of the following be attested as neatly and correctly kept, cum nota:

The 111th General Assembly 1985
Synod of Alberta
Synod of Saskatchewan 1984 & 1985
Synod of British Columbia

Recommendations 1 and 2 were adopted.

On motion of Mr. MacRae, duly seconded, the Assembly adopted the report as a whole of the Committee to Examine Records with its recommendations.

BOARD OF WORLD MISSION (cont'd from page 38)

Consideration of the report of the Board of World Mission was resumed, Mrs. T. Corbett, Chairman, reporting.

Additional Motion (cont'd)

Mr. Vandermey's additional motion (page 25) to replace a paragraph was placed before the court and then ruled out of order.

Additional Motion

Mr. Vandermey moved, duly seconded, that the paragraph in the preamble to recommendation 2 beginning with "The O.M. system creates a schizophrenic approach..." be deleted. This motion was defeated.

Recommendations 3 and 4 (p. 464) were adopted.

Recommendation 5 (p. 465)

Mr. C.A. Manahan moved in amendment to recommendation 5, duly seconded, that "non-English speaking" be added after "new". Defeated.

Recommendation 5 was adopted.

Recommendation 6 (p. 465)

Mr. J.R. Weir moved in amendment to recommendation 6, duly seconded, that the following be added: "and that in addition we ask the Government of Canada to transmit this concern to the Government of Japan". Defeated.

Recommendation 6 was adopted.

Recommendation 7 (p. 465)

Permission was given to reword recommendation 7.

Recommendation 7 as reworded was adopted.

Additional Motion

Dr. Donald Smith moved, duly seconded that, in view of the General Assembly's decision to terminate the compulsory appointment of graduating students of our theological colleges effective immediately, and the increased responsibility that will now fall upon the Board of Ministry and the Colleges in assisting graduates in seeking suitable calls, appointments or specialized ministries, this Assembly ask the Secretary of the Administrative Council to convene a meeting in the early fall of representatives of the Board of Ministry, the Board of World Mission, the Presbyterian College, Knox College and the Vancouver School of Theology to develop a process and procedures for facilitating the entrance of graduates of the Colleges into the ministry of the Church, and to report to the next General Assembly.

Permission was given to Young Adult Observer Bruce Cairnie to address the court.

Dr. Smith's additional motion was adopted.

Additional Motion

On motion of Miss L.J. Bell, duly seconded, the Assembly authorized the Board of World Mission to engage in consultation re rural and remote ministry with synods, presbyteries and congregations; the design and content of the consultation to be created from within the local context.

Additional Motion

On motion of Mr. G.S. Malcolm, duly seconded, the Assembly agreed to support the steps being taken to hold a consultation on rural and remote ministry within the Western Synods in the fall of 1986.

The report as a whole of the Board of World Mission with its recommendations as amended and added to was adopted on motion of Mr. P.D. Ruddell, duly seconded.

Vote of Thanks

On motion of Mr. P.D. Ruddell, duly seconded, the court expressed appreciation to Mrs. Tamiko Corbett for her work as Chairman of the Board of World Mission.

TERMS OF REFERENCE OF COMMISSION RE APPEAL (cont'd from page 23)

The court called for the report of the Special Committee re terms of reference for the commission re the appeal of Mr. A.J. Aicken. The report was presented by Dr. D.J.M. Corbett and on his motion, duly seconded, the report was received and its recommendation was considered. The report was as follows:

HEADING: "A commission to hear the appeal of the Reverend Alan J. Aicken against the action of the Presbytery of Calgary-Macleod, and to consider his petition."

- (1) The Commission is established under the authority of Section 290 of the Book of Forms; and has all the power of the General Assembly within these terms of reference.
- (2) The Commission has the authority to deal with all matters concerning the appeal of the Reverend Alan Aicken against the action of the Presbytery of Calgary-Macleod; and his petition appended.
- (3) The proceedings and actions of the Commission will be consistent with the law of the Church, and the principles of natural justice.

- (4) The Commission has authority to examine all relevant Presbytery minutes; and any material of an evidential nature which has a bearing on the appeal and petition, including any further material which pertains to the matter of the appeal and petition.
- (5) The Commission has authority to cite representatives of the Presbytery of Calgary-Macleod, the Rev. Alan Aicken, and other parties as the Commission may determine.
- (6) The Commission is instructed to meet as soon as possible.

Recommendation 1

That the above be adopted as the terms of reference of the Commission.

Recommendation 1 was adopted.

Report as a Whole

On motion of Dr. Corbett, duly seconded, the Assembly adopted the report as a whole of the Special Committee with its recommendation.

Commission Named (cont'd from p. 23)

The Moderator named the following as the Commission on the appeal of the Rev. Alan J. Aicken: Dr. D.G.M. Herron (Chairman), Dr. E.F. Roberts (Secretary), Ms. J.P. Hanna, Mr. Y. Woensdregt, Justice K.Y. Dick, Ms. Jane Kappelle; with power to name consultants as appropriate.

COMMITTEE TO NOMINATE (cont'd from page 42)

Consideration of the report of the Committee to Nominate was resumed, Mr. J.M. Grant reporting.

The Committee recommended that in accordance with the decision of Assembly re the Board of Education and Reception (see page 31 and 359), that Dr. J.C. Cooper (81) be added to the one year category of the Board of Ministry. Moved by Mr. D.M. Ritchie, duly seconded and agreed.

Notice of Motion (cont'd from page 42)

Ms. E.M.I. MacLean moved, duly seconded, in terms of her notice of motion given in at the seventh sederunt that the name of Mr. P.J. Lee be retained in the one year class as chairman of the Committee on International Affairs. Defeated. At the request of two commissioners, the vote was recorded as 93 in favour, 94 opposed.

Additional Motion

On motion of Miss E.G. Murdoch, duly seconded, the court agreed that in future the members by correspondence of the Church Doctrine Committee come from outside the Central Synods.

Additional Motion

On motion of Mr. D.M. Ritchie, duly seconded, the court agreed that the Rev. Young Key Min of Montreal be added to the Board of Ewart College by correspondence for one year.

Report as a Whole

On motion of Mr. D.M. Ritchie, duly seconded, the report as a whole of the Committee to Nominate with its recommendations as amended and added to was adopted. Membership of committees is as follows:

GENERAL ASSEMBLY STANDING COMMITTEES 1985-86

(It is understood that the Moderator is a member ex-officio of all Assembly boards and committees.)

Administrative Council

One Year - Miss Janie Goodwin, Kelowna, B.C. (81); Rev. Dr. Don G. Neil, Montreal, Que. (84); Mr. Paul Mills, Penetanguishene, Ont. (84); Mr. John J. McLeish, Niagara-on-the-Lake, Ont. (84); Rev. Dennis W. Clarke, Sarnia, Ont. (84); Synod of Manitoba & Northwestern Ontario - Rev. Richard E. Sand, Brandon, Man. (84); Synod of Saskatchewan - Mr. George Brent, Saskatoon, Sask. (84).

Two Years - Mr. Glen K. Crockford, Hanover, Ont. (82); Rev. Nora Gorham, Toronto, Ont. (82); Miss Elizabeth Kennedy, Town of Mount Royal, Que. (85); Rev. John Henderson, Waterloo, Ont. (Vice-Chairman) (85); Synod of the Atlantic Provinces - Rev. George L. MacDonald, Lower Sackville, N.S. (85); Synod of Toronto-Kingston - Rev. A. Harry W. McWilliams (85); Synod of British Columbia - Mr. Douglas Walker (85).

Three Years - Mr. Wm. R. Fleming, Burlington, Ont. (Chairman) (83); Rev. G. Cameron Brett, Fredericton, N.B. (83); Rev. Tony Plomp, Richmond, B.C. (86); Dr. A.A. Bruneau, St. John's, Nfld. (86); Synod of Quebec and Eastern Ontario - Rev. Douglas N. Henry (86); Synod of Alberta - lay; Synod of Hamilton and London - Rev. James R. Weir (86).

Plus ex-officio members as follows: The Chairman of: Board of World Mission, Board of Congregational Life, Board of Ministry, Pension Board, Trustee Board, Presbyterian Record Committee, Communication Services Committee, Church Growth Committee, Presbyterian World Service and Development Committee, Ecumenical Relations Committee; Presbyterian Church Building Corporation; Board of Knox College, Board of Ewart College; Vice-Chairman of: Senate of Presbyterian College; President of: Woman's Missionary Society (E.D.), Women's Missionary Society (W.D.); and Treasurer of the Church;

Plus ex-officio non-voting members as follows: Secretary of the Council, Comptroller, Principal Clerk; the senior executive staff person of each of the boards and committees detailed above; the principal of each of the colleges detailed above.

Note: Rotation for appointments to the Administrative Council by Synods (See A & P 1975, p. 81). These appointments are to be sent to the Committee to Nominate to be included in their report and to be shown as the Synod representatives.

For the 1987 Assembly: Synod of Manitoba and Northwestern Ontario (lay)
Synod of Saskatchewan (clergy)

Committee on Business of Assembly

One Year - Rev. D.A. Beaton, London, Ont. (84).

Two Years - Rev. K. Hincke, Dalkeith, Ont. (85).

Three Years - one person to be named from the Presbytery where the 1988 Assembly will be held.

Ex-officio - The Principal Clerk or his/her appointee.

During the Assembly the Committee on Business will be constituted with the above members who are commissioners, plus substitutes, appointed at the first sederunt, for any members who are not commissioners.

Committee on Church Architecture

One Year - Mr. Robert Yeats, Kitchener, Ont. (85); Rev. Frank VanderZwan, Uxbridge, Ont. (84); Mr. Murray Ross, Toronto, Ont. (79); Mr. Hans Deys, Milton, Ont. (84).

By correspondence - Mr. W. Steward, New Westminster, B.C. (84)

Two Years - Mr. John Carley, Toronto, Ont. (Chairman) (82); Mr. Robert Heughan, Etobicoke, Ont. (85); Rev. Derwyn Hill, Mississauga, Ont. (85); Mr. Harland Lindsay, Thornhill, Ont. (82).

By correspondence - Mr. Lyle Hallet, Calgary, Alta. (84)

Three Years - Mr. Ian Pirrie, Toronto, Ont. (83); Mr. John Hoag, Toronto, Ont. (86); Rev. Sheina Smith, Lachine, Que. (86); Mrs. D. S. Fleming, Owen Sound, Ont. (86).

By correspondence - Mr. John Stewart, Dartmouth, N.S. (84)

Secretary of the Board of Congregational Life; Board of World Mission Associate Secretary for Canada Operations; General Manager of the Presbyterian Church Building Corporation; Superintendent of Missions for the Synod of Hamilton and London (South), Toronto-Kingston (Lakeshore).

Committee on Church Doctrine

One Year - Rev. Ian Wishart, St. John's, Nfld. (Convener) (81); Rev. Donald Donaghey, Niagara Falls, Ont. (81); Dr. Margaret H. Ogilvie, Ottawa, Ont. (84); Prof. David Demson, Toronto, Ont. (84); Rev. James Thomson, Bracebridge, Ont. (85).

By correspondence - Professor Robert C. Cully, Montreal, Que. (84)
Dr. Arthur van Seters, Vancouver, B.C. (84)

Two Years - Dr. Stephen Farris, Amherst View, Ont. (82); Rev. George A. Turner, Peterborough, Ont. (82); Rev. Stephen Hayes, Cobourg, Ont. (85); Rev. Charles Shaver, Glencoe, Ont. (85); Mrs. Marg Tourigny, Calgary, Alta. (85).

By correspondence - Dr. John Ross, Chiliwack, B.C. (85)
Rev. Daniel Shute, Montreal, Que. (85)

Three Years - Dr. Cecil J. Kirk, Fort Erie, Ont. (83); Rev. Ian S. Rennie, Toronto, Ont. (83); Rev. John Vissers, Arthur, Ont., (86); Rev. Helen Smith, Chatham, Ont. (86); Rev. D. McCallum, Innerkip, Ont. (86).

By correspondence - Rev. Gordon Matheson, Montague, P.E.I. (86)
Rev. Harold Kouwenberg, Richmond, Ont. (86)

Ex officio - Professor of Systematic Theology in Knox College; the Principal of Presbyterian College or his designee; and the Principal of Ewart College or her designee.

Committee on Church Growth

One Year - Rev. Terry Ingram, London, Ont. (80); Mrs. Sheila Kirkland, Calgary, Alta. (80); Rev. Gordon Kouwenberg, Orleans, Ont. (Convener) (84).

Two Years - Rev. John W. Cruikshank, Corunna, Ont. (86); Rev. Donald B. Hanley, Kingston, Ont. (85); Mr. Gerald Prinz, Hamilton, Ont. (86).

Three Years - Dr. C.G. Ross, Woodstock, N.B. (86); Rev. George Vais, Winnipeg, Man. (86); Rev. Elizabeth McLagan, Armstrong, B.C. (83).

Plus - One representative from BCL, BWM, Board of Ministry, Communication Services and W.M.S. (W.D.).

Board of Ewart College

One Year - Miss Charlotte Brown, Truro, N.S. (81); Mrs. Margaret Manson, Montreal, Que. (84); Miss Anja Oostenbrink, Gravenhurst, Ont. (84); Mr. Warren Whittaker, Winnipeg, Man. (84); Mr. Arnold Russell, Scarborough, Ont. (84).

By Correspondence for one year - Rev. Young Key Min, Montreal, Que. (86)

Two Years - Rev. J. Douglas Gordon, Southampton, Ont. (Chairman) (82); Dr. Robert R. Robinson, London, Ont. (86); Dr. Ian Pritchard, Ottawa, Ont. (85); Miss Terri L. Hamilton, Calgary, Alta. (85); Rev. Drew Strickland, Toronto, Ont. (85)

Three Years - Miss Colleen Smith, Oakville, Ont. (86); Rev. Kent Burdett, Hampton, N.B. (86); Rev. Ivan Dambrowitz, London, Ont. (83); Mrs. M. Perry, West Vancouver, B.C. (86); Mrs. Ann Leitch, Toronto, Ont. (86).

Principal; members of faculty; one graduate representative, one student representative; one representative from Board of: World Mission, Congregational Life, Ministry, W.M.S.(W.D.) and W.M.S.(E.D.).

Board of Knox College

One Year - Rev. P.A. McDonald, Dartmouth, N.S. (81); Mr. Alexander Ross Aird, Toronto, Ont. (81); Mr. Bruce Bodden, Toronto, Ont. (85); Mr. E. Claire, Cambridge, Ont. (83); Dr. Leslie R. Files, London, Ont. (84); Mr. Hugh Lloyd, Winnipeg, Man. (84); Miss Alice McEachern, Don Mills, Ont. (80); Mr. Robert Russell, Toronto, Ont. (81).

Two Years - Mr. Donald Pounsett, Toronto, Ont. (Chairman) (82); Mr. Ronald Finch, Don Mills, Ont. (83); Mr. Douglas Collier, Willowdale, Ont. (80); Rev. Philip E. Chiang, Tabusintac, N.B. (85); Rev. George B. Cunningham, Orillia, Ont. (82); Rev. Gerald Sarcen, Manotick, Ont. (85); Rev. Dr. R. Stuart Johnston, Montreal, Que. (85); Mrs. Helen Dunseith, St. Pauls, Ont. (85).

Three Years - Mr. Garry Hall, Burlington, Ont. (83); Mr. James Jordon, Huntsville, Ont. (83); Rev. Ronald A. Davidson, Saskatoon, Sask. (82); Rev. Ian G. MacLeod, Baddeck, N.S. (86); Mr. C. Burns, Hamilton, Ont. (86); Mr. Gordon McNeill, Toronto, Ont. (86); Mr. David Wishart, Toronto, Ont. (86); Dr. Grant R. MacDonald, Kitchener, Ont. (86).

Principal; one faculty member; two student representatives; two alumni/ae representatives.

Senate of Knox College

One Year - Rev. Wallace Whyte, West Hill, Ont. (81); Mr. George Isaac, Toronto, Ont. (84); Dr. William C. Proctor, Burlington, Ont. (84).

Two Years - Rev. Herbert Hilder, Sackville, N.B. (82); Rev. Dr. George Malcolm, Lachute, Que. (85); Rev. Iona MacLean, Point Edward, Ont. (85).

Three Years - Prof. D. Campbell, Brandon, Man. (83); Mr. A. Gillies, Fort Frances, Ont. (83); Dr. Ruth Alison, Toronto, Ont. (86).

Principal (Chairman); two student representatives; one alumni/ae representative; the professors and permanent lecturers.

Senate of the Presbyterian College, Montreal

One Year - Rev. Floyd R. McPhee, Ottawa, Ont. (81); Mr. David W. Bush, Montreal, Que. (84); Mrs. Mary Hilda Stevens, Quebec City, Que. (84); Mr. G. Foster, Cornwall, Ont. (86); Rev. Shirley Herman, Montreal, Que. (84); Rev. Alison Stewart-Patterson, Senneville, Que. (84); Prof. Theodore W. Olson, Willowdale, Ont. (84); Mr. Farrell Hyde, Pointe Claire, Que. (84).

Two Years - Dr. Ruth Whitehead, Ottawa, Ont. (82); Rev. Dr. A.O. Maclean, Halifax, N.S. (82); Mr. John Cerini, Town of Mount Royal, Que. (85); Rev. John Fraser, Calgary, Alta. (85); Mr. James Whitelaw, Beaconsfield, Que. (85); Mrs. Grace Thornley-Brown, Montreal, Que. (85); Miss Elspeth Smart, Montreal, Que. (85); Mr. Douglas Mackie, St. Lambert, Que. (85).

Three Years - Rev. Gerald E. Doran, Windsor, Ont. (82); Mrs. E. Ritchie Clark, Mount Royal, Que. (82); Mr. W. G. MacLean, Baie d'Urfe, Que. (86); Mrs. Anne Byers, Ottawa, Ont. (86); Dr. J. de Vries, Nepean, Ont. (86); Dr. Fred Miller, Owen Sound, Ont. (86); Rev. Edgar Dewar, New Glasgow, N.S. (86); Dr. W. Purdy, Montreal, Que. (86).

Principal (Chairman); Professors; two student representatives; two alumni/ae representatives.

Senate of Vancouver School of Theology

Dr. B.J. Ogdon, Surrey, B.C. (84) (Retiring in 1987).

Board of Governors of Vancouver School of Theology

Mr. Keith Brown, Vancouver, B.C. (86) (Retiring in 1988).

Board of St. Andrew's Hall

One Year - Dr. Finlay Morrison, Vancouver, B.C. (81); Mrs. Marlene Scott, West Vancouver, B.C. (84); Miss Eileen Sparrow, New Westminster, B.C. (84); Dr. J. Cunningham, Victoria, B.C. (Chairman) (81).

Two Years - Dr. Donald McLean, Vancouver, B.C. (81); Dr. G. Blott, Nanaimo, B.C. (86); Miss Ivy Howard, Vancouver, B.C. (85); Rev. Dr. Bernard Embree, North Vancouver, B.C. (85).

Three Years - Miss Catherine I. Dickson, Vancouver, B.C. (85); Rev. J.P. Ian Morrison, Vancouver, B.C. (85); Mr. Wm. Walker, Vancouver, B.C. (86); Rev. G. Haynes, Vancouver, B.C. (86).

Plus - one representative from Vancouver School of Theology ex-officio.

Communication Services Committee

One Year - Mr. James Book, Ottawa, Ont. (84); Mr. James St. Marie, Kitchener, Ont. (86); Rev. A. Ross Gibson, Toronto, Ont. (84).

Two Years - Miss Heather Mount, Angus, Ont. (85); Rev. Steven Smith, Grand Valley, Ont. (85); Mrs. Rea-Belle Christiani, Scarborough, Ont. (85).

Three Years - Mr. Marc Monostory, Toronto, Ont. (86); Rev. Marshall Jess, Oshawa, Ont. (Convener) (86); Rev. Linda Brown Ewing, London, Ont. (86).

Plus one representative from each of the following: Board of World Mission, Board of Congregational Life, W.M.S.(W.D.), Presbyterian Record Committee, Religious Advisory Council of C.B.C.

By correspondence - 1 representative from W.M.S.(E.D.)

Board of Congregational Life

One Year - Rev. Craig Cribar, Acton, Ont. (84); Dr. Alex MacDonald, Aurora, Ont. (Chairman) (82); Rev. Terrance Trites, New Glasgow, N.S. (81); Mr. Graeme Mitchell, Regina, Sask. (84); Mrs. Gloria Wasacase, Brantford, Ont. (84).

Two Years - Mr. J.D. Monteith, Kelowna, B.C. (84); Mr. D. Zimmerman, Nashville, Ont. (84); Rev. Ian Clark, Elmvale, Ont. (85); Mrs. Jocelyn MacKay, St. Laurent, Que. (85); Miss Marion Barclay, Calgary, Alta. (85).

Three Years - Rev. Robert Fenton, Oakville, Ont. (85); Mrs. K. Fraser, London, Ont. (84); Dr. Bruce Miles, Winnipeg, Man. (86); Rev. Charles Scott, Regina, Sask. (86); Mrs. C. Bradbury, Montreal, Que. (86).

One appointed by each Synod, either the Synod Convener of Congregational Life, or equivalent.

Two representatives from the W.M.S.(W.D.); one representative from the W.M.S.(E.D.).

One representative from each of the following: National Advisory Council of Youth Ministry, and Board of World Mission.

The Ecumenical Relations Committee

One Year - Rev. Graham Kennedy, Ottawa, Ont. (81); Mrs. Barbara Hillis, Petrolia, Ont. (84).

Two Years - Rev. William McElwain, St. Catharines, Ont. (Chairman) (82); Mr. Norman Kidd, Alliston, Ont. (85).

Three Years - Rev. Noel Gordon, Scarborough, Ont. (82); Rev. D'Arcy Lade, Lethbridge, Alta. (86).

Ex officio - The Convener (or first named) of the representatives of the Canadian Council of Churches and of the World Alliance of Reformed Churches; Secretary for Overseas Relations of the BWM or appointee; The Secretary of the Administrative Council, Editor of the Presbyterian Record; two delegates from this Church to the Assembly of the World Council of Churches; one representative of the W.M.S.(W.D.).

Canadian Council of Churches

For membership: See A & P 1974, p. 333.

North American and Caribbean Area Council, The World Alliance of Reformed Churches

Delegates: Dr. Donald C. MacDonald, Don Mills, Ont. (82); Mrs. Nancy Craig, Three Rivers, Que. (81); Mr. John MacFarlane, Ottawa, Ont. (83); Rev. Joseph Williams, Toronto, Ont. (Chairman) (85)

Alternates: Rev. Dr. Geoffrey D. Johnston, Montreal, Que. (85); Rev. Ellen Lemen, Toronto, Ont. (85).

Board of Education and Reception (A committee of the Board of Ministry for this year by interim act, p. 359 and 31)

Committee on History

One Year - Rev. Dr. John A. Johnston, Hamilton, Ont. (Chairman) (85); Mr. R. Wilson, Ottawa, Ont. (84)

Two Years - Mr. Michael Millar, Barrie, Ont. (85); Rev. Stuart Macdonald, Millbrook, Ont. (85).

Three Years - Rev. Helen Goggin, Toronto, Ont. (86); Mr. Robert Fraser, Toronto, Ont. (86).

By correspondence - Synod conveners

One appointee by each of Knox College and Presbyterian College (by correspondence).

Committee on International Affairs

One Year - Dr. Gordon Hodgson, Calgary, Alta. (86); Senator Robert Muir, Sydney Mines, N.S. (85).

Two Years - Rev. Willoughby Lemen, Toronto, Ont. (85); Dr. Kenneth G. MacMillan, Thornhill, Ont. (Convener pro-tem) (85).

Three Years - Dr. B. Jordon, Pointe Claire, Que. (83); Rev. H. Klassen, Scarborough, Ont. (86).

Plus - 3 persons appointed by the Board of World Mission;
2 persons appointed by the Board of Congregational Life;
1 person appointed by the W.M.S.(W.D.).

Maclean Estate Committee

One Year - Rev. Peter Walter, Hamilton, Ont. (83); Rev. L.S. Van Mossel, Kitchener, Ont. (83); Rev. W.L. Young, Caledonia, Ont. (84); Mrs. Jean Duke, Grimsby, Ont. (84).

Two Years - Mrs. Marion Young, Terra Cotta, Ont. (84); Mr. Alister McIlwraith, Cambridge, Ont. (86); Mr. Norman McInnis, Arthur, Ont. (83); Mr. Douglas McDonald, Puslinch, Ont. (83).

Three Years - Mr. R. Mauchan, Toronto, Ont. (Chairman) (83); Dr. M. Nordine, London, Ont. (86); Rev. D. MacLeod, Toronto, Ont. (86); Mr. George Gingrich, Cambridge, Ont. (86).

Board of Ministry

One Year - Rev. Neville Phills, Winnipeg, Man. (81); Rev. J. William Milne, Guelph, Ont. (81); Rev. William Campbell, Moncton, N.B. (84); Rev. Paul Scott, Montreal, Que. (84); Miss Catherine Campbell, Brampton, Ont. (Chairman) (84); Dr. John C. Cooper, Elmvale, Ont. (81).

Two Years - Rev. Patricia Hanna, Toronto, Ont. (81); Mr. Donald Hazel, Don Mills, Ont. (82); Rev. Captain R. Baker, Winnipeg, Man. (84); Mr. Robert Dickie, Pefferlaw, Ont. (85); Rev. P. Lyle Sams, Quebec, Que. (85).

Three Years - Dr. Arnold Bethune, Rexdale, Ont. (83); Miss Annabelle Wallace, Edmonton, Alta. (83); Rev. David Sherbino, Saskatoon, Sask. (86); Mrs. G. Frith, Lower Sackville, N.S. (83); Dr. Howard Gillies, Thornhill, Ont. (86).

One representative from each of the following: The Board of World Mission, The Board of Congregational Life and the Pension Board.

Plus Principals of Knox College, Presbyterian College, and Ewart College, Vancouver School of Theology, ex officio, or their designees. A representative of the Council of the Order of Diaconal Ministries.

Committee to Nominate for the 113th General Assembly

Rev. R. Martin, Vankleek Hill, Ont. (Chairman); Rev. Stan D. Self, Nobleton, Ont. (Secretary); others as appointed by synods.

The Pension Board

One Year - Mr. John Gorham, Toronto, Ont. (81); Rev. Douglas Crocker, Willowdale, Ont. (Chairman) (84); Mr. D. Marshall, Regina, Sask. (86); Mr. Roger Johnson, Waterloo, Ont. (84).

Two Years - Mr. Donald Ritchie, Parry Sound, Ont. (81); Mr. William Alexander, Toronto, Ont. (85); Mrs. Kay MacDonald, Orillia, Ont. (85); Rev. Alex Campbell, Beamsville, Ont. (85).

Three Years - Mr. Ian Malone, Oakville, Ont. (86); Mr. K. Mader, Halifax, N.S. (84); Mr. S. van Gunst, Red Deer, Alta. (83); Mr. J. B. Glover, London, Ont. (86).

Conveners of three Central Synods; Representative of the Board of Ministry.

By Correspondence - Conveners of other Synods.

The Presbyterian Record

One Year - Mr. Norman Haines, Calgary, Alta. (81); Rev. Jean Porret, Montreal, Que. (81); Rev. Wm.J. Middleton, Toronto, Ont. (84); Rev. Ian Victor, Petrolia, Ont. (84).

Two Years - Rev. John Congram, Don Mills, Ont. (Chairman) (82); Rev. Owen Channon, Windsor, N.S. (82); Mrs. Barbara Brougham, Toronto, Ont. (85); Mr. Len Thomson, Brampton, Ont. (85).

Three Years - Rev. Wm. Manson, Montreal, Que. (83); Mr. R. Platiel, Oakville, Ont. (86); Mr. K.A. Baird, Kitchener, Ont. (86); Rev. Roderick Lamb, Tatamagouche, N.S. (86).

Board of Presbyterian Residence, Saskatoon

One Year - Mr. Arie van Duyvendyk, Saskatoon, Sask. (81); Mr. Russell Peat, Preeceville, Sask. (84); Dr. Michael Tai, Saskatoon, Sask. (84).

Two Years - Mr. William Campbell, Saskatoon, Sask. (81); Mr. C.P. Hwang, Saskatoon, Sask. (82); Mr. Hugh Ritchie, Meadow Lake, Sask. (86).

Three Years - Mr. K. Wilson, Saskatoon, Sask. (83); Mr. Donald Back, Biggar, Sask. (86); Rev. Walter Donovan, North Battleford, Sask. (86).

Ex officio - Superintendents of Missions for Synods of Manitoba and Northwestern Ontario, Saskatchewan and Alberta.

Committee on Presbyterian World Service and Development

One Year - Mr. Arthur Herridge, Toronto, Ont. (Chairman) (81); Mr. Kenneth Horne, Lansdowne, Ont. (84); Mrs. Ethel Turnbull, Barrie, Ont. (81).

Two Years - Mr. John Small, Ottawa, Ont. (85); Rev. Robert Wilson, Melfort, Sask. (85); Miss M. Jean Anderson, Fredericton, N.B. (85).

Three Years - Rev. Lloyd Fourney, Edmonton, Alta. (83); Mr. J. Zwiers, Gananoque, Ont. (86); Miss Muriel Copeland, Regina, Sask. (86).

Ex officio - One appointee from each of: Board of World Mission, W.M.S.(W.D.); Board of Congregational Life; plus the Editor of The Presbyterian Record, and the Editor of Glad Tidings.

The Board of World Mission

One Year - From Assembly - Rev. Linda Ashfield, Don Mills, Ont. (81), Rev. Calvin Brown, Nelson, B.C. (81); Mme. Denise Ralet, Montreal, Que. (84); Dr. John C. Robson, Toronto, Ont. (84); Rev. David Whitehead, Thorold, Ont. (84); Rev. Graeme Duncan, Brampton, Ont. (84); Rev. James Goldsmith, Montreal West, Que. (84); from W.M.S.(W.D.) - Mrs. Tamiko Corbett, Toronto, Ont. (81); Mrs. Agnes Conkey, Pickering, Ont. (81); from W.M.S.(E.D.) - Mrs. Riley MacNeill, Kensington, P.E.I. (84).

Two Years - Rev. Peter Ruddell, Thornhill, Ont. (Chairman) (82); Rev. James MacKay, Oshawa, Ont. (84); Rev. Mark Gaskin, Alberton, P.E.I. (85); Mr. Maurice Mawhinney, Toronto, Ont. (85); Mrs. Linda Shaw, Biggar, Sask. (85); Rev. Dr. Gerald Graham, Calgary, Alta. (85); Rev. Dr. Wayne Smith, Cambridge, Ont. (85); from W.M.S.(W.D.) - Mrs. Grace Jess, Oshawa, Ont. (82); Mrs. Eileen Parish, Etobicoke, Ont. (Vice-Chairman) (85); Mrs. Hazel Smith, Victoria, B.C. (85).

Three Years - Rev. Florence Palmer, Kenora, Ont. (83); Rev. Robert Garvin, Port Alberni, B.C. (83); Miss J. Phillips, Ottawa, Ont. (83); Rev. Glen Matheson, Springhill, N.S. (83); Rev. David Vincent, Burlington, Ont. (86); Rev. Gordon Beaton, Sault Ste. Marie, Ont. (86); Rev. Stephen Cho, St. Stephen, N.B. (86); W.M.S. (W.D.) - Mrs. Frances Nugent, Ripley, Ont. (86), Mrs. Esther Powell, Markham, Ont. (86); W.M.S. (E.D.) - Mrs. Winnifred Bean, Sydney, N.S. (85).

Ex officio - Members as per regulations of the Board of World Mission: Conveners of Synod's Mission Committees; President of the W.M.S.(W.D.), plus Chairman of Ecumenical Relations or appointee, and representatives of National Advisory Council on Youth; Chairman and Senior Staffperson of Presbyterian World Service and Development.

ADMINISTRATIVE COUNCIL (cont'd from page 39)

Consideration of the report of the Administrative Council was resumed, Mr. G.K. Crockford, Chairman, reporting.

Recommendation 30 (p. 215)

Assembly, having adopted recommendation 24 as amended, granted permission to delete the alternate wording for recommendation 30. Recommendation 30 was adopted.

Recommendation 34 (p. 215)

With the phrase "conditional on Assembly adopting Council's recommendation 24" having been removed by permission, recommendation 34 was adopted.

Supplementary Report

Re Referral of Recommendation 29, 1986 as amended (p. 39)

"The Administrative Council feels it is necessary to advise the Assembly of the financial implications of the action taken re the amendment to recommendation 29.

- (1) That the approximate increase to the General Assembly Budget would be \$55,000 to \$60,000;
- (2) That the approach of Council was mainly for the benefit of those on minimum stipend, many of whom can become hamstrung with high medical and dental costs;
- (3) With the amendment to the original motion the increased call on the congregations for basic stipend will be nearly 9%.
- (4) That the impact on the finances of our marginally self-supporting congregations is significant.

"Therefore the Council is unable to approve of the amendment to recommendation 29 and requests the Assembly to accept Council's recommended 1987 minimum stipend and allowance schedule as found on page 223."

Council Chairman Mr. G.K. Crockford moved, duly seconded, in terms of the above. Assembly adopted Council's recommendation thus voiding the amendment to recommendation 29.

The report as a whole of the Administrative Council with its recommendations as amended and added to was adopted on motion of Mr. Crockford, duly seconded.

COMMITTEE ON INTERNATIONAL AFFAIRS (cont'd from page 39)

Consideration of the report of the Committee on International Affairs was resumed, Ms. E.M.I. MacLean reporting.

Recommendations 3 and 4 (p. 372) were adopted.

Recommendation 6 (p. 372)

Mr. J. Pungur moved, duly seconded, that recommendation 6 be shortened to read: "That the Assembly urge the Government of Canada to establish an embassy in Nicaragua." Defeated.

Recommendation 6 as printed was adopted.

Recommendation 7 (p. 372)

On motion of Dr. M. DiGangi, duly seconded, recommendation 7 was amended to read: "That the Assembly urge the governments of the United States, Cuba and the Soviet Union to terminate their military involvement in Nicaragua, so that the Contadora peace process may be pursued to a successful conclusion." In this form recommendation 7 was adopted.

Recommendation 8 (p. 372) was adopted.

Mr. P.J. Lee presented the South Africa portion of the report of the Committee on International Affairs.

Recommendations 9 through 19 (p. 374-376) were adopted.

Additional Motion

On motion of Mr. J.W. Reed, duly seconded, it was agreed that Assembly express to President Jose Napoleon Duarte of El Salvador concern over recent political detentions and encourage individual commissioners to do so as well.

Vote of Thanks

On motion of Mr. C. Dutchin, duly seconded, it was agreed that the Assembly record its appreciation to the Hon. Walter F. McLean, Minister of State for Immigration and Minister responsible for the Status of Women, for his sincerity and determination in dealing with the refugee back-log; and that he be urged to continue in his fight for a just and equitable programme for all those genuine conventional refugees.

Vote of Thanks

On motion of Dr. J.P. Newell, duly seconded, the court expressed its appreciation to Mr. P.J. Lee for his six years of service to the Committee on International Affairs.

Report as a Whole

On motion of Mr. Philip Lee, duly seconded, the Assembly adopted the report as a whole of the Committee on International Affairs with its recommendations as amended and added to.

REPORT RE THE TENTH GROUP (see page 206)

The Assembly called for the report re the Tenth Group which was presented by Mr. Harry A. Crawford, Group Leader. On motion of Mr. G.K. Crockford, duly seconded, the report was received and its recommendations were considered. The report was as follows:

INTRODUCTION

In the information package sent to all commissioners, the "Tenth Group" is described as a means of helping the Administrative Council to hear what "grass roots Presbyterians" are thinking. At the 112th General Assembly our mandate was to facilitate the expression of praise for the Church in what she was doing well, as well as the expression of concern for what the Church should be doing. In our listening task we were to take note of recurring themes and present them in this report. The following is a summary of the opinions expressed.

WHAT IS THE CHURCH DOING WELL?

Church Government

We are proud of the form of Church Government offered by The Presbyterian Church in Canada. There was an appreciation that all groups within the Church have the opportunity to express themselves, allowance being made for diversity of opinion, leading to good decision-making.

Worship

Our commitment to maintain forms which combine reverence with dignity, and that are based on an intelligent, biblically based theology, still permits diversity and freedom of expression.

Living Faith

Here is a publication that has met with great favour with responses of "well-pleased" and "proud". Seen as having all the basic qualities fundamental to the faith, with a strong emphasis on Covenant Theology, the document yet is easily understood and responsive to modern living. Appreciation was also expressed for the French version.

Ecumenism

A significant role is played by our Church in the Ecumenical Movement both nationally and internationally. A strong sense of its own identity enables our Church to relate in a very open and confident manner with other denominations.

Mission Outreach

We are proud of our historical testimony to mission outreach and our continued attempt to look beyond ourselves. Our diversity of mission work and our willingness to "meet people where they are" contribute to our effectiveness. Prayer and financial support for Christians throughout the world is particularly recognized in the vision of the W.M.S.

Social Issues and Third World Concerns/P.W.S.

A deep and genuine concern for others is expressed through the generous response of the Church to crises at home and abroad. We are proud of our involvement with the world Christian community in addressing the problems of famine, earthquake and natural disasters.

WHAT SHOULD THE CHURCH BE DOING?

Lay Education/Ministry

There is a strong desire for lay training programmes in Bible, theology, evangelism, Christian ethics, elders' responsibilities and Presbyterian distinctives. The objective is seen as "every member ministry" grounded in love. The Church is seen as a poor

steward of gifted lay people. The use of our schools and resource centres to this end (possibly during holiday months) and clergy encouragement in the effort is desired.

Evangelism

Members should increase the practice of verbally witnessing to their faith, especially with friends and relatives. A more intentional focus with a Biblical base is needed in program evangelism for the Church as a whole. Pulpit presence and preaching should be an authentic witness to the Gospel.

Specialized Ministry

There is concern over the tokenism of youth ministry and presence in the Church. We should be more committed to seeing young people as a part of the ongoing life of every congregation and involve them in a lasting enterprise of the Church's ministry. The Church should be ready to respond to young families who have particular needs in the nurture of their Christian family life. The Church should give creative attention to the varied needs of aging church members.

Mission

The Church should be called to greater commitment to mission overseas and at home. Clergy should diligently present the avenues of support for overseas mission/relief work. Church extension at home should increase with the burden of building debt not falling on the struggling congregation. Early in extension work we should have a "home" (church building) to which people can be invited. Overseas and at home the Church is perceived as not reaching out to the greatest possible extent.

Stewardship

While commissioners were proud of the good response to the Church's deficit appeal and the Africa Famine Appeal, concern was expressed over the undisciplined commitment to ongoing stewardship. The Church needs to educate her members on the responsibilities of stewardship of all their resources.

Conclusion

The enthusiastic discussions produced many more ideas. All the material from the groups has been collected and will be given to the Administrative Council with this report. An evaluation form distributed at the end of each group overwhelmingly supports the continuation of the Tenth Group at the 113th General Assembly. These evaluations with their suggestions will also be given to the Administrative Council.

Recommendation No. 1

That this summary be referred to the Administrative Council and be sent for information to all boards and committees of the Church.

Recommendation No. 2

That the 10th Group be continued at the 113th Assembly in this format with whatever other adjustments are deemed appropriate by the Administrative Council.

Dr. J.C. McLelland moved, duly seconded, in amendment to recommendation 1 the insertion after the word "summary" the following: "and the objections to the 10th group as stated in the article by Dr. D.C. MacDonald in the June 1986 Presbyterian Record".
Defeated.

Recommendations 1 and 2 were adopted.

On motion of Mr. P.D. Ruddell, duly seconded, the Assembly adopted the report as a whole of the Committee on the Tenth Group with its recommendations.

BUSINESS COMMITTEE (cont'd from page 44)

On motion of Ms. K.A. Hincke, duly seconded, the court unanimously agreed to extend proceedings beyond the hour of ten p.m.

YOUNG ADULT OBSERVERS

The Moderator called upon the Young Adult Observers to make a presentation. They made a series of "awards" which were found entertaining and were appreciated by the Commissioners. One example... a lapel button awarded to the Moderator with the inscription: "For this I spent all those years in college?" The runaway winner of the most awards was Mr. William Johnston. The Young Adult Observers expressed warm appreciation of the privilege of having been observers at the 112th General Assembly.

FUTURE ASSEMBLIES (cont'd from page 13)

The Assembly called for the report of the Committee on Future Assemblies which was presented by Dr. M. DiGangi, Convener. On his motion, duly seconded, the report was received and its recommendations were considered.

Recommendation 1:

That the 113th General Assembly meet on the first Sunday in June 1987 at seven-thirty p.m. in St. John's Presbyterian Church, Cornwall, Ontario, with subsequent sederunts at the Cornwall Convention Centre.

Recommendation 2:

That the following be received for information:

114th - 1988: invitation from St. John's Presbyterian Church, Toronto, observing its centennial that year.

115th - 1989: invitation from the Presbyterian Church of St. Andrew and St. Paul, Montreal.

116th - 1990: may be held in the Atlantic Provinces or in Western Canada.

Recommendations 1 and 2 were adopted.

Report as a Whole

On motion of Dr. DiGangi, duly seconded, the Assembly adopted the report as a whole of the Special Committee on Future Assemblies with its recommendations.

COMMITTEE ON COURTESIES (cont'd from page 13)

The Committee on Courtesies brought forth the following report which was received, considered, adopted and spread in the minutes on motion of its convener, Mr. James Goldsmith.

The Committee has prepared a great list, Moderator, of those persons for whom we believe the Assembly should record its thanks.

First of all, we name Dr. Joseph C. McLelland for his perceptive sermon at the Opening Service of the Assembly; and more particularly for his special ministry exercised on our behalf throughout the year. By his stimulating articles each month in the Presbyterian Record and by his visits to many parts of the Church he has provoked us to thought and action, and has led us faithfully and well. We recognize, too, the healing and restorative contribution of his wife, Audrey, who in spite of indifferent health was frequently at his side.

Coming to London, sir, has been to receive a lesson in the art of arrangements finely made. We record our deep appreciation to Dr. Leslie R. Files and the Session and Congregation of New St. James Church, London for their magnificent and on-going hospitality. The ordering and the conduct of the Opening Service was a fitting expression of the fullness of worship to which Presbyterians aspire. The contribution of the choirs under the leadership of Earl Terry and Bert Vanderhock during the hymn-sing, and Mrs. Betty Murray and Mr. Grant Blair in the Service of Worship were greatly appreciated as evidenced by the enthusiastic participation of the congregation in the singing.

Special mention must be made of the work of Mrs. Shirley McNair and her Local Arrangements Committee. The careful attention to detail, the well-organized and attentive volunteers, who from the beginning to the end have cared for our needs, requires genius and the iron will of a regimental sergeant-major. Shirley has managed to do everything and still have the loyalty and enthusiastic co-operation of her volunteers. Marvellous! Over 200 people have assisted in this programme. Thank you one and all.

The programme arranged for the commissioners and their spouses has been very full. We express our appreciation to those who have so graciously and kindly provided for our comfort and entertainment noting particularly the congregations of New St. James, Chalmers, Westmount and Trinity Churches for the refreshments which have been provided during the week, to Dr. and Mrs. Maynard Nordine for their gracious hospitality to the commissioners and their friends at the Garden Party.

The finishing touches of these arrangements is highlighted by the inclusion of special musical groups, which contributed to our entertainment and pleasure: "Fred's Folk" at the Banquet, the Chalmer's Outreach Singers, the brotherly string duo at the Garden Party, to say nothing of the Lost Section of the Lost and Found Department and Angus Sutherland. Again, our thanks.

The General Assembly, sir, would have been a much poorer experience spiritually without the worship experiences led by Glenn Cooper and Iona MacLean, the mysterious newspaper collector, the mime group, and the sermons of Gordon Matheson, Linda Bell, and in anticipation of Tony Plomp. Stimulating and inspirational seem woefully weak words to describe our appreciation. We have been jostled out of our comfortable patterns, if even for only a little while, and have discovered ourselves worshipping with a freshness and enthusiasm which startles us.

We take this opportunity, Moderator, to offer a word of commendation to the Clerks, to Mrs. Brenda Adamson, and to the support staff who have again made things flow so smoothly.

Finally, sir, we come to you. Your concern that the Church was embarking on a risky voyage by trusting itself to a second academic helmsman in a row proved unfounded. We seem to have arrived in port safely, even if some of us are not sure if its the destination we signed on for, and we are now ahead of schedule. We thank you for your genial spirit which moved things along with a light touch, and your wit which lessened tensions when the going was heavy. It is our prayer, sir, that the year before you will be enjoyable and fulfilling, equally so with that fruitful and productive ministry which you have enjoyed over the years, and most recently in Knox College.

COMMISSION RE MATTERS LEFT

On motion of Dr. M.R. Gellatly, duly seconded, it was agreed to appoint a commission of the Moderator and Clerks to deal with matters uncared for, or omitted, or overlooked during the business of this Assembly.

MINUTES (cont'd from page 43)

On motion of Dr. M.R. Gellatly, duly seconded, the minutes of sederunts 6, 7 and 8 were taken as read and sustained.

DEVOTIONS AND CLOSING OF ASSEMBLY

The Moderator called upon Ms. Iona MacLean, Mr. Glenn Cooper and Mr. Tony Plomp to lead in worship. Thereafter, the business being finished, the Moderator then stated: "In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in Cornwall, Ontario and within St. John's Presbyterian Church there on the first Sunday of June, in the year of our Lord, one thousand nine hundred eighty-seven at seven thirty in the evening, local time."

The Moderator then closed the session with the Apostolic Benediction.

APPENDICES
REPORTS OF BOARDS, STANDING COMMITTEES
ETC.

The Appendices Begin on Page 201

:

ADMINISTRATIVE COUNCIL

To the Venerable, the 112th General Assembly:

It is with thankfulness to God and His servants in The Presbyterian Church in Canada, and with a deep awareness of our dependence upon Him, that the Administrative Council presents this report.

LONG RANGE PLANNING

In the statement of purpose and authority of the Administrative Council, as adopted by the General Assembly in 1960 when Council was established, section 5 reads:

The Council shall recommend policy, submit short and long range plans, co-ordinate and recommend a realistic and balanced budget and generally present the current and future needs of the permanent departments, boards and committees to the General Assembly.

As part of this process, Council spends time at each meeting considering issues that appear to have significance for the life of our Church. At its spring 1986 meeting, Council examined the question of regionalism in Canada and its implications for our Church. Members of Council from each of four regions tried to determine regional concerns in their part of Canada in relation to theology, mission, economics, cultural mix, ecumenical relations, the way the courts of the Church operate, etc.

In order to assist Council in preparing long term planning recommendations for Assembly, Council would like input from the synods and therefore presents the following recommendation, with the assurance that Council will send to synods a study paper on the subject.

Recommendation No. 1 (adopted, page 23)

That synods be asked to consider how the total resources of the Church might best be used to build on the strengths and responsibilities of their regional context and assist with their particular needs, and that synods report their findings to the Administrative Council at the earliest possible date.

SPECIAL ASSEMBLY COMMITTEE RE YOUTH AND YOUNG ADULT MINISTRIES

The 108th General Assembly, on recommendation of the Administrative Council and as amended on the floor of Assembly, agreed:

That all recommendations dealing with overall financial policy affecting the General Assembly Budget expenditures be presented to the Assembly through the Administrative Council, it being understood that boards and committees may, as part of their report, present for information their position on any of Council's recommendations, and that in preparing such recommendations (re overall financial policy) the Administrative Council will consult with each of the spending boards whose programmes may be affected by the recommendation.
(A & P 1982, page 90)

In keeping with the above, the Special Committee of the 111th Assembly, re Youth and Young Adult Ministries, informed the spring 1986 meeting of Council that the programmes they intend to recommend to the 112th Assembly would cost \$20,000 in 1987, up to \$120,000 in 1988 and increasing slightly each year for 1989 through 1992.

Council is of the opinion that before it considers the financial implications of the recommendations, Assembly must first express its opinion re the approach suggested by the Special Committee. Therefore, Council agreed to report to the 112th Assembly that in respect to the report of the Special Committee, the decision of the 108th Assembly be set aside and Assembly deal with the recommendations re the

establishment of the positions of Synod Youth Director. If as a result of such action there is need for financial support, such recommendations should be referred to the Administrative Council for implementation in respect to 1987 and report to the 113th General Assembly in respect to 1988 and following years.

Recommendation No. 2 (adopted, page 23)

That, in respect to the decision of the 108th Assembly, re recommendations with financial implications, and the report to this Assembly by the Special Committee on Youth and Young Adult Ministries, Assembly follow the procedure suggested by the Administrative Council, and that this be done without prejudice to the procedure as agreed to by the 108th Assembly.

EXECUTIVE AND PROFESSORIAL PERSONNEL

Knox College

The Board of Knox College reported to the 111th Assembly that Dr. J. Charles Hay would be retiring from the Chair of Preaching and Worship as of June 30th, 1986. At the September 1985 meeting of its Executive, Council, on recommendation of its Executive Personnel and Support Staff Committee, granted permission for Knox College to call for nominations for appointment to the Chair.

Board of Congregational Life

It was reported to the last Assembly that three executive staff members, at the assistant/associate secretary level, would be leaving the staff of the Board of Congregational Life before the end of 1985. Subsequently, the BCL presented to Council a request for permission to call for nominations for appointment to the positions of Associate Secretary: Evangelism and Associate Secretary: Church and Society. Council, on recommendation of its Executive Personnel and Support Staff Committee, granted the requested permission.

The BCL also requested permission to establish the position of Programme Director: Camping and Outdoor Ministries for a term not exceeding 5 years and funded from the Gladys E. Montgomery Estate. Council, on recommendation of its committee, approved the position at the assistant/associate secretary level, and granted permission to call for nominations.

Presbyterian World Service and Development Committee

Council has been informed by the Presbyterian World Service and Development Committee that they will recommend to this Assembly the establishment of an executive staff position for their committee. The position would be at the assistant/associate secretary level. Council's Executive Personnel and Support Staff Committee has met twice with representatives from the PWS Committee and although they are concerned that the proposed appointment will increase the number of persons serving on the Church's executive staff, they are, however, of the opinion that this is not sufficient reason to oppose the approval of what appears to be an urgent need.

Council has agreed to inform Assembly that it supports the request of the Presbyterian World Service and Development Committee in asking Assembly to establish an executive staff position at the assistant/associate secretary level, and upon Assembly's approval of such a position, Council is prepared to grant permission to call for nominations to fill the position.

Recommendation No. 3 (adopted, page 24)

That the above report re the Presbyterian World Service and Development Committee staff request be noted as information.

Procedures Followed by Council

In each of the above cases, the Administrative Council's Executive Personnel and Support Staff Committee has met with representatives from the board/committee making the application to discuss their application in terms of perceived need, alternate ways of meeting this need, the position description, funding, and the effect on the board's/committee's programme should the position not be filled. At times a second meeting has been held. Only after being satisfied on each of the points raised, has the committee prepared its recommendation to Council.

**OVERTURE NO. 5, 1985 - PRESBYTERY OF NORTHERN SASKATCHEWAN
Re: Term Appointments for Executive Staff (A & P 1985, page 453, 205, 36)**

The prayer of the Overture is that all appointments of executive staff be on a term basis with a maximum term of 8 years for secretaries and 6 years for assistant secretaries.

An overture to the General Assembly requesting term appointments for board executive staff was answered by the 1969 General Assembly, "That the prayer be not granted on the ground that the Church has stated that secretaries are called, even as a pastor is called." In the early 1970's the Assembly, without reference to the 1969 decision, approved term appointments for BWM and BCL executive staff. At the same time, the Assembly asked the Committee on Church Doctrine to include in its study of Ministry the question of term appointments.

Church Doctrine reported to the 1976 Assembly indicating that in its opinion term appointments were inconsistent with our understanding of call and received permission to send to presbyteries a document for study and report. Based on the report from the Committee on Church Doctrine to the 1977 Assembly and as a result of its own discussions, the Administrative Council recommended, and the Assembly agreed, "That the practice of term appointments of executive personnel be discontinued." However, recognizing that tenure can be abused, the Assembly went on to state that the Administrative Council was to: (1) require each employing agency to provide Council with job descriptions for each of its executive positions; (2) provide at least once in each three year period for review of function and performance of all executive personnel employed by The Presbyterian Church in Canada; and (3) arrange for such action as may be indicated by such review.

Today these reviews are a regular part of the activities of each of the agencies employing executive staff, and in some cases the agency carries out a yearly review. Council continues to monitor the reviews every three years. In addition to reviewing performance every three years, each time a position becomes vacant the agency must receive permission from Council before proceeding to start procedures to fill the vacancy. Through its committee, Council seeks to determine whether the position is still required, whether the job description accurately describes the position, and by taking an overall view of the staffing situation of all General Assembly agencies, tries to determine whether or not there is overlapping which can be corrected by specific action in respect to the requested position.

In 1982 Council asked its Executive Personnel and Support Staff Committee to again review the question of term appointments. After studying the referral the Committee recommended to the April 1983 meeting of Council that inasmuch as the various reasons put forward for term appointments had already been part of the 1973-1977 Committee on Church Doctrine study and referral, that the matter not be re-opened. The reasons put forward in Overture No. 5, 1985 for term appointments add nothing new to the discussion.

In years gone by many of those called to executive staff positions by the Assembly or its boards/committees remained in those positions until retirement. However, during recent years this pattern has changed. It is interesting to note that all executive staff members appointed by the General Assembly between 1970 and 1976, have during the

1980's resigned from their positions and all but one returned to congregational work. The one exception retired. Apart from a couple of exceptions, during the past 10 years there has been a complete turn-over in the executive staff appointed by boards and committees. Most of those who left did not do so because of retirement. As with ministers in congregations, those called to executive staff positions see their commitment in terms of a call and are, under God's guidance, open at all times to another call.

To support its request, the Overture states that the additional skills learned while serving in executive positions are needed throughout the whole Church. One of the points made in the 1977 Church Doctrine report was that "Board secretaries, etc. require a certain expertise which can only be acquired by years of on-the-job experience." It is conceivable that as a result of a term appointment an appointee could be forced to leave his/her position at the very time when his/her contribution to the board/committee is at its greatest. While the presbytery to which he/she goes might benefit, the board/committee and perhaps the whole Church might be the loser.

While appointments without a set term are the norm as established by the General Assembly in 1977, agencies of the Church who wish to employ an executive staff person for a stated period of time to carry out a specific task are free to do so provided the position has been approved by the Administrative Council.

Recommendation No. 4 (adopted, page 24)

That the prayer of Overture No. 5, 1985 be not granted for the reasons stated above.

GENERAL ASSEMBLY REFERRAL (A & P 1984, Admin. Council Rec. No. 34 amended, page 61)

Re: Time, Location, Accommodation, Scheduling, etc. for General Assembly

The 110th General Assembly asked Council to ". . . review and articulate the purposes beyond its official functions to be served for commissioners and for the churches by the gathering of General Assembly; to recommend . . . policies concerning time, location . . . (etc.) . . . which would both advance these purposes and help the General Assembly fulfill its central task . . ." and to comment on holding Assembly once in the east and once in the west every ten years.

Assembly affords the opportunity for commissioners to experience the Church at work outside the congregational or presbytery level; to recognize the breadth of its interests and involvement; to share in its decision-making process; and to become aware of its unity in the midst of its diversity. There is a fellowship at Assembly which is very visible during registration, highlighted by the opening service of worship and communion, and evidenced throughout the week in the briefing sessions, at mealtimes, in informal gatherings at all hours of the day and night, during meetings of special committees, alumni associations and other gatherings. Assembly is a time for education; to gain an understanding of what we are trying to do together; to share local and personal hopes and concerns; to meet chairmen and executive staff of boards and committees; and to clarify issues that sometimes become confused through correspondence.

Past Assemblies have studied the question of holding Assembly at a different time of the year but concluded there is no one time which will suit everybody and that there appears to be no strong argument in support of a specific date for Assembly other than the present date. The Council is of the opinion that the opening date of Assembly should continue unchanged.

In past years sederunts of Assembly were held in churches and commissioners were accommodated in private homes. Each year the provision of sufficient billets became more difficult and commissioners increasingly expressed concern re their billets. Transportation between billets and the place where Assembly met was also a difficulty. Often the weather during the Assembly week is hot and commissioners expressed the opinion that an air-conditioned facility with individual seats would be much more

conducive to work than pews and a hot sanctuary. Several years ago Assembly agreed, in as far as is practical, to discontinue the practice of billets in private homes and the use of the sanctuary for business sederunts.

There are a number of advantages resulting from the switch to university or similar facilities both for the commissioners and those responsible for the logistics of an Assembly. However, the change has reduced the involvement of the local congregation in the planning and execution process, with the probable result that the Assembly today has less impact on the local congregation than in former times. One of the strongest points in support of moving the venue of the Assembly from place to place is its impact on the local congregation. Without great care being exercised, this impact can be very small. However, with careful planning there can be a high level of local involvement as for example with the Peterborough Assembly.

It has been suggested that it would be good for the whole Church if Assembly could be held in different parts of Canada. The concentration of presbyterians in one section of Canada means that for an Assembly held within 150 miles of Toronto approximately 90 commissioners travel by air, another 42 travelling by car, bus or train spend a full day in travel and the remaining 144 commissioners can reach Assembly in less than half a day by road. To move an Assembly to the Atlantic Synod or one of the western synods, approximately 240 commissioners would travel by air with half of the remaining 36 commissioners spending a full day travelling by car, bus or train and the others less than a half day. These figures are only approximations and would vary slightly depending upon the exact location of the Assembly.

Three years ago when Lethbridge, Alberta was a possible location for the 111th Assembly, it was estimated that travel costs would be increased by a minimum of 300%. They would increase slightly more for a Vancouver Assembly, slightly less for a Halifax Assembly. Spread over a 10 year period, with one Assembly in the Atlantic Synod, one in a western synod and 8 in the Kingston/Toronto/London area, the average travel cost per Assembly would be increased by approximately 35% per year, or in terms of 1986 costs, \$15,000 per annum.

Council is of the opinion that there is benefit to the whole Church in holding an Assembly in a location other than Toronto. It is partly because of this that the Assembly has not met in Toronto since 1982 and will probably not meet there again until 1988 or 1989. Because the costs are practically the same for a Southern Ontario Assembly, no matter what the venue, it must be decided whether the greatly increased costs for an Assembly held outside Southern Ontario out-weigh the benefits. Council is of the opinion that they do not. Therefore, it is recommending the holding of an Assembly outside Southern Ontario with the intent that an evaluation be made following that Assembly and before deciding on a long term policy. Council suggests that such an Assembly be held in an area where there are a number of presbyterian congregations that could share in the experience.

The referral asked for comment regarding daily scheduling and format. Council has been studying the present use of the first two days at Assembly and a year ago recommended an experiment using a new type of group known as the 10th Group (A & P 1985, Administrative Council Recommendation No. 1, p. 201-02, 13). Also, Council asked commissioners at the 111th Assembly to evaluate each of the briefing sessions they attended during the first two days of Assembly. The replies have been used to stimulate discussion on several occasions. This particular section of the referral encompasses more than the Monday and Tuesday briefing groups and it is imperative that over the next several years Council continue to explore both scheduling and format for the entire week of Assembly.

Recommendation No. 5 (adopted, page 24)

That between the years 1987 and 1991 one meeting of the General Assembly be held within either the Atlantic Synod or one of the western synods.

Recommendation No. 6 (adopted, page 24)

That the additional costs of such an Assembly be funded over 5 years, and that Council be asked to arrange the necessary details.

Recommendation No. 7 (adopted, page 24)

That the above report and Assembly's action on its recommendations be the answer to the referral from the 110th General Assembly.

REFERRALS FROM THE 111TH GENERAL ASSEMBLY (A & P 1985, page 55)

Re: Report of the 10th Group, Recommendation No. 1

The 111th General Assembly referred to Council the report of the experimental 10th Group. Council referred each of the 5 priorities mentioned in the report of the 10th Group to a different agency for consideration and report. Council has been receiving reports from these 5 groups and would assure the commissioners to the 111th Assembly that their report was not treated lightly, as will be evidenced in reports to this and subsequent Assemblies.

Re: Report of the 10th Group, Recommendation No. 2

The 111th Assembly agreed that the experimental 10th Group (A & P 1985, page 201-202) should be continued and Council should make any adjustments to the Group's format which they deem appropriate. While recognizing the inherent danger in any such arrangement whereby a commissioner might be tempted to try to bring business before Assembly which rightfully should come via the courts and committees, Council is of the opinion that providing an opportunity for commissioners to share with each other their vision for our Church is in the best interest of the Church and its mission.

The restriction on the report of the 10th Group at this year's Assembly will be the same as a year ago, namely that it is not an avenue for presenting a series of recommendations to Assembly for consideration and action. Rather, the report should be a summary of the priorities which emerged from the discussions. Such summary, by action of Assembly, may be referred to the Administrative Council for its consideration or referral to other boards/committees.

OVERTURE NO. 14, 1985 (A & P 1985, page 458, 19)

Re: Briefing Sessions at Assembly

The prayer of the overture is that starting with the 112th General Assembly briefing sessions be held on Monday only and that commissioners be allowed to choose those groups they wish to attend.

Commissioners to the 111th General Assembly were asked to complete an evaluation questionnaire re briefing sessions. In all, 43 ministers and 52 elders, out of a total of 276 commissioners, returned the completed questionnaire. Among the many questions asked on the form, the following are pertinent to the matter under consideration. Under the statement, "Briefing sessions should be consolidated into one day," commissioners were asked to grade their response either strongly agree, agree, undecided, disagree, strongly disagree. Of those answering this question, 13 ministers and 23 elders strongly disagreed with the statement; 14 ministers and 13 elders disagreed; 1 minister and 2 elders agreed; 5 ministers and 1 elder strongly agreed; and 4 ministers and 6 elders were undecided. Another statement was, "Briefing sessions should be continued as they are." Of those replying, 66 commissioners indicated strongly agree or agree, 15 disagree or strongly disagree, and 9 were undecided. Another statement read, "Briefing sessions should be discontinued and the time used for plenary." Of those replying, 78 disagreed, 1 was undecided and 4 agreed.

On the basis of the above information, the committee must conclude that for those commissioners replying to the evaluation questionnaire, the Monday and Tuesday sessions should be continued. A similar evaluation questionnaire will be distributed to

commissioners at the 112th Assembly and a comparison made between replies in the two years.

Recommendation No. 8 (adopted, page 24)

That Council be asked to keep under review the continued use of briefing sessions during the first 2 days of Assembly.

Recommendation No. 9 (adopted, page 24)

That the above statement be considered as the answer of the 112th General Assembly to Overture No. 14, 1985.

OVERTURE NO. 22, 1985 - PRESBYTERY OF GLENGARRY

Re: Biennial General Assemblies (A & P 1985, page 462, 19)

The prayer of the Overture requests Assembly to "again seriously consider the implications of biennial General Assemblies". The prayer of the Overture tied in very nicely with the decision of Council reported to the 111th General Assembly, namely that Council went on record at its spring 1985 meeting as favouring less frequent Assemblies and agreed to bring to the 112th Assembly a definite proposal. To this end, over the past 18 months Council has had a Task Force working on this issue.

The Task Force reported to the spring 1986 meeting of Council. The report gathered together comments received from presbyteries in respect to previous referrals on this subject. It also examined issues such as costs and savings, the decision-making process, number of commissioners, the Moderator, boards and committees, fellowship and unity.

Perhaps the most telling information in the report was in regard to costs. The cost of holding the Assembly this year is \$126,300, or 1.6% of the total 1986 General Assembly Budget. This includes travel, accommodation, facilities, printing and mailing reports and the Acts and Proceedings, and the Moderator's expenses between Assemblies. It does not include the cost of staff either in the preparation of reports, at the Assembly itself, or following the Assembly. A biennial Assembly with absolutely no changes to the number of commissioners, number and frequency of committee meetings, etc. would save approximately eight-tenths of one percent of the total annual General Assembly Budget expenditures. However, changes would have to be made in order to accommodate biennial Assemblies, with the result that savings would probably drop to less than one-half of one percent.

In light of all that would be lost in terms of fellowship, unity and the perceived centralization of authority, Council had to face the question, Would such a change be in the best interests of the Church at this time? Council's answer is no, not at this time. Therefore, Council is not presenting to this Assembly a proposal that the Church change to biennial Assemblies.

By this decision, Council is not suggesting that the matter of biennial Assemblies be completely closed. Council has before it a number of concerns that came to light while studying the replies from presbyteries to previous biennial Assemblies referrals and which Council wants to address. By addressing these concerns, perhaps some of the non-financial points raised in opposition to biennial Assemblies will be overcome.

If a court of the Church wishes to reflect on the question of biennial Assemblies, Council would be pleased to share with them a copy of the study paper prepared by Council's Task Force.

Recommendation No. 10 (adopted, page 24)

That the prayer of Overture No. 22, 1985 be granted in terms of the study on biennial Assemblies undertaken by the Administrative Council and reported above.

NOMINEE FOR MODERATOR OF GENERAL ASSEMBLY

Annually on April 1st the Committee to Advise with the Moderator meets to count the

ballots forwarded by the several presbyteries and determines the name that will be placed in nomination as Moderator of the next General Assembly. There is no official designation that is to be used when referring to the minister prior to the meeting of Assembly. Frequently one hears the term "official nominee" used.

Council has considered this matter and recognizes that for publicity purposes the term "official nominee" leaves much to be desired. Council is of the opinion that it would be helpful to have an official designation for such a person and, therefore, presents the following:

Recommendation No. 11 (adopted, page 24)

That between April 1st and the opening of General Assembly, the minister whose name will officially be placed in nomination as Moderator of that General Assembly by the Committee to Advise with the Moderator, may be referred to as the "Moderator Designate".

APPOINTMENT OF PRINCIPAL CLERK

The 111th General Assembly accepted the resignation of the Rev. Donald C. MacDonald as Principal Clerk of the General Assembly, effective June 30, 1985. As per the procedures adopted by the 105th General Assembly (A & P 1979, page 394, 47), the Administrative Council named the Rev. Everett H. Bean as Acting Principal Clerk until June 30, 1986 and called for nominations in respect to the appointment of a Principal Clerk effective July 1, 1986. The list of nominations from presbyteries can be found on page 397.

Recommendation No. 12 (adopted, page 24)

That the Rev. Earle F. Roberts be appointed Principal Clerk of the General Assembly with effect from July 1, 1986.

Recommendation No. 13 (adopted, page 24)

That the appreciation of the Assembly be expressed to the Rev. E.H. Bean for his services as Acting Principal Clerk during the past 12 months.

PRINCIPAL CLERK EMERITUS

The Rev. Donald C. MacDonald served as a Clerk of the General Assembly from 1970 until his retirement in June 1985, the last 10 years as Principal Clerk. In recognition of and appreciation for Dr. MacDonald's service to the Church, Council presents the following recommendation.

Recommendation No. 14 (adopted, page 24)

That the Rev. Donald C. MacDonald be named Principal Clerk Emeritus.

TRUSTEE BOARD

On recommendation of the Trustee Board, Council recommends as follows:

Recommendation No. 15 (adopted, page 24)

That Mr. Charles Burns, Mr. H. Donald Guthrie, Miss Sheila Limerick and the Rev. Edward McKinlay be appointed to the Trustee Board, replacing the Rev. William J. Adamson, the Rev. Donald J.M. Corbett, Mr. Donald H. MacOdrum and Mr. D.W. Morison, all of whom have completed a six year term and are not eligible for re-appointment.

CONGRESS '87

Congress '87 will be held in Winnipeg on the campus of the University of Manitoba on the Victoria Day weekend, May 15-18, 1987. The Planning Committee under the Chairmanship of William Voort, an elder in the Westwood congregation in Winnipeg, has plans for Congress '87 well in hand and are now moving into high gear as they begin the

promotional campaign throughout the Church. Currently, presbytery promoters are being recruited.

Two of those who will form part of the leadership team for Congress '87 are the Rev. Dr. Herbert O'Driscoll and the Rev. Dr. John Savage. Dr. O'Driscoll is an Anglican minister in Calgary who is a well known speaker, hymn writer and author. Dr. Savage, a minister of the United Methodist Church in the U.S.A., is president of L.E.A.D. (Leadership, Education and Development) Consultants, an organization that provides a human resource pool of highly skilled trainers, consultants and resource persons for the life and mission of the Church and specializes in the training of pastors and lay persons on how to reach out to inactive church members and reactivate them.

Congress '87 will be the first Congress in recent years held outside the Southern Ontario area. This was a deliberate decision of Council because it was felt that events such as Congress should not be confined to the centres where the largest numbers of Presbyterians reside. Congress is an event which should have impact on the local community where it is held as well as upon those who participate. For this Congress it has been decided not to use a travel pool. To help reduce travel costs arrangements are now being finalized for a special group rate by air.

Recommendation No. 16 (adopted, page 24)

That a representative of the Congress '87 Committee be invited to address Assembly.

Recommendation No. 17 (adopted, page 24)

That Congress '87 be commended to all members of the Church and sessions be encouraged to ensure that arrangements are in hand within their congregation for delegates to attend the Congress and receive financial assistance from the congregation.

1985 INCOME AND EXPENDITURES

Thinking back to February 1985 and the strong concern felt at that time concerning the 1984 deficit, Council took decisive action to ensure that the Church would not experience such a situation again. Council determined that expenses of all spending bodies be reduced by 12.24% and that congregations be made aware of the situation.

It is a great pleasure to report that by following those instructions the results for 1985 are remarkable. There are a number of contributing factors which when added together have resulted in a surplus of revenues over expenditures of \$1,470,432.

Congregations exceeded expectations	\$ 402,000
Bequests exceeded budget	77,000
Gifts exceeded budget	394,000
Other income items exceeded budget	74,000
Reduction in spending	498,000
Underspent Contingency Fund	<u>25,000</u>
	\$1,470,000

To stay within the 1985 reduced expenditure budget meant in every case a reduction to programme and/or services but the emergency nature of the situation demanded and received curtailment. It should be noted that the boards/committees reduced their spending and met their objectives in all but 3 cases, each of which overspent on the understanding that it was to come from their 1986 share of the revenue budget.

Council records its commendation to congregations, individuals and the spending boards/committees for their whole-hearted co-operation in making 1985 a banner year financially. All glory, honour, praise and thanks be unto God.

1985 FINANCIAL STATEMENTS

The audited financial statements for The Presbyterian Church in Canada (pages 227-241), the Norman M. Paterson Fund for Ministerial Assistance (pages 242-244), the Pension Fund of The Presbyterian Church in Canada (pages 403-408), and the J. B. Maclean Bequest Fund (pages 382-386), have been reviewed by the Audit Committee and Council and have been found in order.

Recommendation No. 18 (adopted, page 24)

That the 1985 financial statements be received as information.

BUDGETS FOR 1986 AND 1987

Based on 1985 income and using the budgetting procedure which became effective on January 1, 1985, Council has revised 1986 expenditures to reflect present realities while leaving the estimated income portion of the budget unchanged from what was adopted by the last General Assembly.

Recommendation No. 19 (adopted, page 24)

That the revised schedule of General Assembly Budget estimated revenue and authorized expenditure for the year 1986, as found on page 224, be received as information.

At the time the spring 1986 meeting of Council was held, the rate of inflation was running at approximately 4.5%. With this in mind, Council agreed to base its income projections for 1987 at a 4% increase.

Recommendation No. 20 (adopted, page 24)

That the General Assembly Budget schedule, as shown on page 224, be approved as budget estimates of revenue and expenditure for the year 1987 and that the Administrative Council be authorized to make such subsequent adjustments as may be required.

APPOINTMENT OF AUDITORS

Recommendation No. 21 (adopted, page 24)

That the firm of Thorne, Riddell and Company, Chartered Accountants, be continued as Auditors for the Church accounts for 1986, and the Administrative Council be authorized to set the fees.

OVERTURE NO. 28, 1984 (A & P 1984, page 524, 61, 216; 1985, page 204, 35)

Re: Name Change for General Assembly Budget

The Presbytery of Bruce-Maitland by this Overture requested the General Assembly to change the name of the fund at present referred to as the "General Assembly Budget" to "Education, Mission and Service Fund" or another appropriate name. Council recommended to the 111th General Assembly that the name "Presbyterians Sharing" replace the name "General Assembly Budget". Assembly referred the recommendation back to Council.

Representatives of Council met with representatives of the Board of Congregational Life to discuss again the Overture from the Presbytery of Bruce-Maitland. This group gave considerable thought to the recommendation and agreed to report that it would not be in the best interest of the Church to suddenly change the name "General Assembly Budget". After so many years of using the one name, any change in name should result from a gradual process which would involve experimenting with a name or names to determine suitability and acceptability. To this end, Council agreed that in addition to continuing to use the name "General Assembly Budget", a promotional name, which is more descriptive of how revenue is used, should be introduced. In the first instance, the promotional name will be "Presbyterians Sharing" accompanied by such words as "in education", "in mission", "in service". Council granted permission to the

Board of Congregational Life to introduce the promotional name following the spring 1986 meeting of Council.

Recommendation No. 22 (adopted, page 24)

That Overture No. 28, 1984 be granted in terms of Council's action as reported above.

OVERTURE NO. 14, 1986 - SESSION OF MOUNT ZION CHURCH, RIDGETOWN, ONTARIO

Re: Appeals for Funds (page 495)

The prayer of the Overture is that all requests for funding from presbytery, synod or General Assembly agencies be presented to congregations as one co-ordinated annual appeal rather than as a number of separate appeals.

Council is of the opinion that such an approach would be very difficult. However, it suggests that a similar result could be achieved by the appropriate group in the congregation (e.g., Board of Managers, Finance Committee) during the year collecting all such requests for grants and at the time of the annual meeting of the congregation recommending an amount to be included in the annual budget for these projects. In order to make this procedure work, it is important that requests received shortly after the annual meeting not be acted upon until the next annual meeting.

Council would remind congregations that contributions to the General Assembly Budget should receive first priority over all other requests.

Recommendation No. 23 (adopted, page 24)

That Overture No. 14, 1986 be answered in terms of the above report.

OVERTURE NO. 12, 1983 - PRESBYTERY OF EDMONTON (A & P 1983, page 501-2, 18, 214, 49)

OVERTURE NO. 29, 1983 - PRESBYTERY OF WINNIPEG (A & P 1983, page 507, 18, 214, 49)

PENSION BOARD RECOMMENDATION NO. 2, 1984 (A & P 1984, page 419, 39)

OVERTURE NO. 10, 1985 - SESSION OF KNOX, MIDLAND, ONTARIO (A & P 1985, p. 456, 204, 36)

OVERTURE NO. 17, 1985 - PRESBYTERY OF EAST TORONTO (A & P 1985, page 459-60, 19)

Re: Extended Health Care and Dental Insurance

The Pension Board reported to the 110th Assembly on two overtures referred from the 109th Assembly re Health and Dental Insurance and requested direction from the Administrative Council in respect to financing. Council reported to the 111th Assembly that it was still working on this referral and that presbyteries and synods had been asked about coverage they presently had in place and indicated that upon receipt of this information consideration would be given to whether a national or regional approach would be most appropriate and how such a plan might be funded.

In the fall of 1985 an initial proposal for an extended health care and dental plan was sent to presbyteries for study and report. By April 3rd of this year, 30 of the 44 presbyteries had replied, 28 of them favouring a national plan and indicating willingness to participate in the plan provided the coverage offered met the needs of their members and the cost of the plan was competitive with already existing plans. One presbytery was uncertain about the matter and the final presbytery rejected the idea of a national plan because they were part of an already existing synod plan. Subsequently, the presbytery rejecting the idea of a national plan reconsidered that decision and agreed to such a plan but felt that membership should be voluntary.

At its spring 1986 meeting, Council studied a revised proposal and on the basis of that proposal agreed to recommend to Assembly that an extended health care and dental

insurance plan be introduced. A copy of the proposal has been sent to presbytery clerks so that the presbyteries can discuss the proposal with their commissioners.

At the May meeting of Council's Executive a report from the consultant, employed following the spring meeting of Council, was considered. The consultant stated that if the 112th Assembly approved the plan and, as originally suggested by Council, the effective date for implementing the plan is July 1, 1987, the basic cost of the plan could increase by as much as 25% plus inflation. The 25% increase is due to the extended time period between decision and implementation and the probable tendency of those who will be covered by the plan to delay elective procedures until after the plan becomes effective. In light of this information, Council agreed to recommend that the plan become effective on January 1, 1987 and that 1987 stipend and allowances recommendations be adjusted to reflect this change and the additional premium cost to congregations.

The consultant pointed out that optional coverage of certain items, to be elected on an individual member basis, is not a good idea because of the potential cost. In this regard, he said that orthodontics should either be included or excluded, but definitely not optional as originally suggested. In light of the high cost of including orthodontics and the usual dollar limitations placed on reimbursement for such procedures, it was decided to exclude orthodontics from the plan.

One further comment by the consultant has bearing on this proposal. Originally, Council intended to have an associate membership category which, on an optional basis, could provide coverage to spouses of deceased members, retired professional church workers, congregational employees who are not included under professional church workers, etc. The consultant stated that the associate membership category is not acceptable to the underwriters. Council agreed to drop this category of membership, to recommend a plan to Assembly which initially does not provide coverage for those who were included under this category, and to explore possible ways to include such persons at a later date.

Pertinent points relating to the plan are as follows:

- 1) Basic coverage under extended health care includes among other things semi-private room, hospital out-patient services, private duty nursing (R.N.), convalescent hospital care, ambulance charges, prescription drugs, medical supplies, hearing aids, aids and appliances, paramedical services including chiropractor, psychologist, osteopath, podiatrist, naturopath, physiotherapist, speech therapist.
- 2) Basic coverage under the dental plan will include 100% of examinations, x-rays, prophylaxis, extractions, periodontal treatment, spacing, relining and 50% of crowns, inlays and onlays, dentures and bridge work. Reimbursement will be based on an approved fee structure.
- 3) A separate per annum deductible of \$25 per individual/\$50 per family will be applied separately to both the extended health care and the dental care benefits before reimbursement will commence.
- 4) The plan does not include life insurance, accidental death and dismemberment, or long term disability, all of which are included under the Group Insurance Plan available through the Pension Board.
- 5) Premiums for basic coverage will be paid 100% by the employing bodies.
- 6) All congregations and agencies that are directly responsible to one of the courts of the Church, or a court itself, who employ on a full-time basis a professional church worker (e.g., ordained minister, member of the Order of Diaconal Ministries, lay director of an institution, catechist, lay missionary,

superintendent, professor, executive staff) and/or support staff at Church Offices, must contribute to the plan an amount in respect to each authorized full-time staff position regardless of whether or not there is an incumbent in that position at the time the premium is due.

- 7) Overseas missionaries are not included in this plan as there is an already existing plan, administered by BWM, which is designed to cover their particular situation. However, if Assembly establishes the extended health care and dental insurance plan, Council will ask BWM to pay the premiums for their overseas missionaries' plan which are presently paid by the missionary.

Recommendation No. 24 (amended and adopted, pages 24, 39)

That effective January 1, 1987 an extended health care and dental insurance plan, similar to that outlined in points 1 through 7 above, be inaugurated and Council be asked to complete the details of the plan and keep presbyteries informed.

Recommendation No. 25 (adopted, page 39)

That effective January 1, 1987 Assembly change the definition of minimum stipend by the inclusion as an emolument of The Presbyterian Church in Canada Extended Health Care and Dental Insurance Plan.

APPLICABILITY OF MINIMUM STIPEND RATES

The Board of Ministry has drawn to the attention of Council its concern that there appears to be some uncertainty as to how inclusive are the minimum stipend and allowance rates adopted each year by the General Assembly. To assist in clarifying this matter, Council presents the following:

Recommendation No. 26 (adopted, page 27)

That Assembly note as information and presbyteries and sessions be reminded that the minimum stipend rates (which include basic stipend, increments, accommodation, utilities, travel, annual vacation and continuing education benefits) as set annually by the General Assembly are applicable to all persons who are paid by a congregation or agency subject to the jurisdiction of a court of the Church, or by a court itself, and who carry out one or more of the tasks normally assigned to a worker classified under one of the categories mentioned in the yearly listing of minimum stipend rates. When such personnel are working only part-time, the minimum rates are pro-rated.

OVERTURE NO. 25, 1985 (A & P 1985, page 463, 19)

Re: Stipends

The Overture from the Session of the Milverton and North Mornington Pastoral Charge draws to the attention of Assembly the difficulty faced by some congregations when minimum stipends are increased and requests that where circumstances warrant presbyteries be allowed to approve stipends below the minimum rates set by Assembly.

Council is aware of the difficulty mentioned in the Overture and is exploring potential solutions to the problem other than the one suggested by the Overture or the one available to all such congregations through Board of World Mission grants. Council has not as yet completed its work on this Overture.

Recommendation No. 27 (adopted, page 27)

That Council be given permission to report to the 113th General Assembly on Overture No. 25, 1985.

OVERTURE NO. 2, 1985 - PRESBYTERY OF SARNIA (A & P 1985, page 452)

Re: OHIP Payments for BWM Appointments to Self-Sustaining Charges

The prayer of Overture No. 2, 1985 requests that Assembly clearly indicate that "ordained missionary appointments made to self-sustaining congregations are not

limited by the General Assembly regulations, but are under the supervision of presbytery." In support of their request, presbytery refers to the decision of the 108th General Assembly whereby Assembly granted permission to the Board of World Mission, on request of presbytery, to appoint "an experienced minister, a graduating theological student or a graduate of Ewart College . . . to a self-sustaining congregation to assist in fulfilling opportunities for growth, mission and outreach, and church extension . . . The stipend and allowances, where grants are approved by the Board of World Mission, shall be based on General Assembly regulations (and not presbytery regulations where such exist)" (A & P 1982, page 452). Presbytery goes on to state that, "The inference may be drawn that self-sustaining congregations are therefore, in such circumstances not limited by General Assembly regulations."

It is understood in the presbyterian system of government that lower courts are subject to higher courts and the lower court cannot set aside a ruling of the higher court. However, in cases where the higher court has set a minimum standard, there is nothing to prevent a lower court from enhancing that standard, provided they do not contravene the standard or other regulations of the higher court. In the case of stipends and allowances, Assembly sets a minimum which applies to all professional church workers. Except where a regulation applies to the contrary, presbytery can enhance these rates, but they cannot go below them. In reference to BWM appointments, there are regulations that prevent such enhancement.

It has been a long standing practice of our Church that all appointments of missionaries to aid-receiving congregations be at the minimum stipend and allowance level. When the Assembly approved the appointment of graduating students to self-sustaining congregations it stated that the terms of service and financial arrangements be the same as applied to appointments to aid-receiving congregations (A & P 1974, page 203). When the Assembly approved appointments to self-sustaining congregations "to assist in fulfilling opportunities for growth, mission and outreach, and church extension", as referred to in paragraph 1 above, it again reiterated the policy that where grants from B.W.M. are requested and approved, the stipend and allowances paid shall be based on General Assembly regulations.

It was clearly the intention of past General Assemblies to insure that all those serving in congregations under appointment by the Board of World Mission, and as per the request of presbytery, be remunerated at the same rates, namely the minimum rates set by the General Assembly. In keeping with existing practice, Council does not favour any change that would result in missionaries serving under appointment by the B.W.M. in either aid-receiving or self-supporting congregations receiving different levels of remuneration or benefits. To grant the prayer of Overture No. 2, 1985 would result in such a change.

Recommendation No. 28 (adopted, page 27)

That the prayer of Overture No. 2, 1985 be not granted for the reasons stated above.

STIPENDS AND ALLOWANCES

Re: 1987 Rates

See schedules on page 223.

Recommendation No. 29 (adopted, pages 39, 55-56)

That effective January 1, 1987 minimum stipends (basic plus increments) for ordained ministers, diaconal ministries, lay directors of institutions, catechists, lay missionaries with specialized training and lay missionaries be as scheduled on page 223, noting that these increases are in addition to the extended health care and dental insurance plan benefit which is being introduced; and that the stipends of overseas missionaries, superintendents, professors, executive staff and support staff at Church Offices be adjusted accordingly.

Recommendation No. 30 (adopted, page 55)

That the basic travel allowance effective January 1, 1987 be increased from \$3,000 to \$3,100 per annum.

Recommendation No. 31 (adopted, page 27)

That effective January 1, 1987 the basic housing allowance where applicable for those on minimum stipend be increased from \$5,700 to \$6,000 per annum.

Recommendation No. 32 (adopted, page 27)

That the per kilometer rate for those receiving basic travel in 1987 be the same as applicable in 1986, namely 18¢ per kilometer.

Recommendation No. 33 (adopted, page 27)

That effective January 1, 1987 the rate paid a student on yearly appointment be increased by \$645 per annum and on summer appointment by \$10 per week to the basic and \$5 per week in respect to room, board, utilities, etc. (an approximate increase of 6 percent per annum).

Recommendation No. 34 (adopted, page 55)

That Assembly ask presbyteries to remind self-supporting congregations within their bounds to keep in mind the introduction of the extended health care and dental insurance plan when discussing stipend and allowances for 1987 and 1988.

MAXIMUM PENSIONABLE EARNINGS

There has been a difference of opinion as to what was intended by the decision of the General Assembly in 1983 when it agreed that "maximum pensionable earnings be increased by the same amount as that approved by Assembly for increasing basic stipend, maximum increments and manse value or housing allowance for an ordained minister" (A & P 1983, page 31, 213). Some hold that the yearly increase should be added to the approved figure for 1984, namely \$20,000 made up of basic stipend with no increments plus accommodation at the rate set by Assembly for those on minimum and utilities, while others maintain that it was intended to increase the figure to include years of service increments and then increase as per the formula worked out by the Assembly in 1983. In order to clarify this matter, Council presents the following recommendations.

Recommendation No. 35 (adopted and later added to, pages 27 & 39)

That effective January 1, 1988 the rate of maximum pensionable earnings be determined each year by the total of minimum stipend with full increments plus accommodation based on the rate set by the General Assembly in respect to ministers on minimum stipends, plus utilities based on \$1,650 for 1988 and increased annually thereafter by the same percentage as applicable to minimum stipends.

Recommendation No. 36 (adopted, page 27)

That the above policy be implemented in two stages, namely that effective January 1, 1987, maximum pensionable earnings be increased from \$23,500 to \$26,500 per annum and that effective January 1, 1988 the above stated policy be implemented in full.

OVERTURE NO. 25, 1983 (A & P 1983, page 496, 211, 49)

BOARD OF MINISTRY RECOMMENDATION NO. 18 and 19 (A & P 1984, page 410, 31)

Re: Retiring Allowance for Professional Church Workers

Overture No. 25, 1983 from the Presbytery of Halifax and Lunenburg, suggesting the possibility of a lump sum payment for church employees on retirement, was originally referred to Council and the Pension Board by request of the Presbytery. Council recommended to the 1983 Assembly that the matter be referred to the Board of Ministry. The Board of Ministry reported to the 1984 Assembly in support of the idea and suggested that a plan be developed based on a Registered Retirement Savings Plan

(R.R.S.P.). On recommendation of the Board of Ministry, Assembly approved in principle the formation of a voluntary group savings plan and instructed the Administrative Council to investigate a way to implement such a plan. Council referred the matter to one of its committees.

In early 1985 the committee suggested that the establishment by the Church of a national voluntary retirement plan based on R.R.S.P.'s should not be pursued further as, in its opinion, there were already in existence adequate ways that would answer the prayer of Overture No. 25, 1983. They offered the following observations:

- 1) Both the ministers' Pension Plan and the Retirement Fund for Church Employees provide for voluntary contributions to increase retirement benefits.
- 2) Professional church workers, like all other Canadians, can set up their own R.R.S.P., using any of the many possible options available. While the annual return on an R.R.S.P. under a church plan might be slightly higher than under some other plans, in order to run the church plan additional staff would have to be employed.
- 3) Under both the above mentioned schemes, a congregation as well as an individual can contribute. In either case, such contributions are governed by income tax regulations.

The matter was referred back to the committee for further investigation. They again studied the question and with the help of the Comptroller looked at different possibilities. The committee reported that while it would be possible for the Church to operate a plan based on R.R.S.P.'s, in its opinion the return on the investment, after payment of administrative costs, would be approximately the same as that realized by an individual plan through a bank or similar institution. Therefore, Council agreed to inform Assembly that in its opinion the proposal to develop a scheme to provide retiring allowances for professional church workers based on a Registered Retirement Savings Plan offers few advantages for the individual over those already available through banks and similar institutions.

Recommendation No. 37 (adopted, page 27)

That the matter raised by Overture No. 25, 1983 and the suggested solution as contained in Board of Ministry Recommendation No. 18, 1984 be dropped for the reasons stated in the above report.

REFERRAL FROM 111TH ASSEMBLY (A & P 1985, Henderson Notice of Motion, page 44, 55)

Re: The Local Congregation as Employer

The referral asked Council to "advise the 112th General Assembly regarding the local congregation as employer in respect to the new Charter of Human Rights and provincial codes of human rights and provide whatever guidance is deemed appropriate." This is an extremely complex and fluid matter in that each province has its own legislation and our legal system has yet to determine the interpretation and limits of many parts of the Charter.

Congregations, as employers, must exercise great caution both when interviewing for employment and, when circumstances necessitate, dismissing an employee. Provincially there are two governmental agencies in each province that ought to be consulted in matters of employment, the Human Rights Commission and the agency that administers the Employment Standards Act. It is important that in each presbytery, or better yet each congregation, there be 2 or 3 persons who are familiar with current legislation and prepared to keep abreast with changes. When a congregation finds itself in a position where an employee must be dismissed, in addition to consulting with the above mentioned persons, competent legal advice should be obtained.

The civil courts are now hearing cases dealing with the various provisions under the Charter of Rights. It is important that those persons mentioned above be aware of the implications of these decisions.

Recommendation No. 38 (adopted, page 27)

That presbyteries and congregations be urged to identify persons within their bounds who will assume responsibility for becoming familiar with current and future legislation relating to the church as an employer, and to this end presbyteries be asked to arrange seminars to assist such persons with this task.

Recommendation No. 39 (adopted, page 27)

That the above statement and Assembly's action on the recommendation be the answer to the referral from the 111th General Assembly re the congregation as employer.

DR. W. A. & MRS. M. CAMERON BURSARY FUND FOR DOCTORAL STUDENTS

The 111th General Assembly approved the establishment of a bursary fund for doctoral theological study and requested Council to report to this Assembly about regulations governing the fund and financial arrangements for establishing the fund (A & P 1985, Administrative Council Recommendation No. 2, page 203, 35).

At the request of Council, the Trustee Board agreed that the already existing Dr. W.A. and Mrs. M. Cameron Bursary Fund should be used to establish the base for the new fund and Council has now designated the new fund as the Dr. William A. and Mrs. M. Cameron Bursary Fund for Doctoral Studies. Dr. Cameron was for many years secretary of the General Board of Missions and at one time carried responsibility for both Canadian and overseas missions. Council added to the Fund \$32,100 from general bequest monies received during 1985 and has agreed to annually add to the Fund from general bequests until the capital from all sources reaches \$250,000 in the first instance. Council has also approved other approaches which will assist in bringing the capital to the \$250,000 level.

Council has adopted the following regulations governing the Fund.

1. Awards will be limited to candidates pursuing a Ph.D. or a D.Th.
2. Normally only ministers of The Presbyterian Church in Canada, members of the Order of Diaconal Ministries, licentiates, or duly certified candidates for the ministry of The Presbyterian Church in Canada will be eligible for awards.
3. Awards will normally be made in the second and/or third years of the programme.
4. Awards will be up to 50% of expenses to a limit of \$10,000 for 1986.
5. Applicants should apply yearly with transcripts, outline of study programme, thesis proposal, full budget and two current letters of reference, one from the Director of Graduate Studies and the other from the candidate's adviser.
6. Applicants must have duly applied for university and government financing, including bursaries and scholarships.
7. Applications should be in the hands of the Secretary of the Board of Ministry by May 1st for the ensuing academic year. Applications for interim grants should be made by February 1st. The committee will normally meet two weeks later.
8. The decisions of the committee will be final, but an unsuccessful candidate may apply again.

9. In any one year any undistributed funds will go into the capital fund. However, in the year 1986 this will not be applicable.

Recommendation No. 40 (adopted with request for consideration, page 27)

That Assembly receive as information the above report re name, financial arrangements and regulations for the doctoral bursary fund established by the 111th General Assembly.

OVERTURE NO. 23, 1985 (A & P 1985, page 462-63, 19)

Re: Completion of Annual Statistical Reports

The prayer of Overture No. 23 from the Presbytery of Glengarry is a request to investigate the possibility of printing the statistical report forms on NCR (carbonized) paper and inserting, where called for, the financial information from the previous year before sending the forms to presbyteries for distribution to congregations.

The request to print the forms on NCR paper involves more cost but is a good suggestion. Council is prepared to comply with the request.

An examination of the annual report form indicates that questions 13a and part of 17 call for information from the previous year's report, while questions 1, 2 and 3 asking for the name, address and status of the congregation are likely to remain fairly constant from one year to the next. All the other information called for is either subject to change or involves numbers in respect to the year just completed. Therefore, the amount of information requested by the prayer of the Overture is not extensive.

Each year the annual report form is updated on word processing equipment and printed out on large sheets of paper. When making the printing plate, the large sheets are photo-reduced so that the report form can be printed on 8½ inch by 11 inch paper. Once the form comes off the printing press in the reduced size, it is not possible to again put the form through the word processing equipment in order to personalize the form for each congregation. Some day the computer equipment and printer at the Church Office will be such that personalized forms are a reasonable possibility, but at the present time this is not the case.

Recommendation No. 41 (adopted, page 27)

That the prayer of Overture No. 23, 1985 be granted in terms of the above.

STATISTICAL REPORTS IN ACTS AND PROCEEDINGS

Council has received a request from one of the boards of the Church to print in the congregational statistical reports that appear each year in the Acts and Proceedings a column showing the dollar figure for each congregation on which their contribution to the General Assembly Budget and the Minister's Pension Fund is based. Council is of the opinion that such a column would be of general interest. Unfortunately, it is impossible to simply add another column to the already existing 19 columns without drastically reducing the size of the print presently used. This is not practical. Therefore, Council has decided to add the requested column by deleting the present column headed "GRANT REC" (grant received from BWM). The heading for the new column is "\$ BASE".

REFERRAL FROM 111th ASSEMBLY (A & P 1985, Church Doctrine Rec. No. 10, page 243, 31)

Re: Participation in the Fifth World Conference on Faith and Order

The Committee on Church Doctrine reported to the 111th Assembly that plans were now in hand to hold a Fifth World Conference on Faith and Order and recommended that Council be asked to "examine the possibility of finding funds to enable representatives of our Church to participate in such a conference". Council and the Committee are working together to ensure our Church's participation.

REFERRAL FROM 111TH ASSEMBLY - ADDITIONAL MOTION BY R.D. WILSON
Re: Gladys E. Montgomery Estate (A & P 1985, page 39)

Council was asked by Assembly "to resolve before the end of 1985 whatever is preventing the Gladys Montgomery Estate from being freed for its intended use, the support of suitable church camps . . ." At the fall 1985 meeting of Council the matter was resolved and the Board of Congregational Life has subsequently activated the programme.

RESOURCE DISTRIBUTION CENTRE

During the past year Council has established a distribution centre to co-ordinate the sale of all materials produced by the boards/committees of the Church, or by another agency in co-operation with one of our boards/committees, or by another agency and which in the opinion of one of the boards/committees would be helpful resource material in relation to the mandate of that board/committee. Congregations are now able to contact one department at Church Offices and place an order for any of the items referred to above. The operation of this service is under the supervision of the Administrative Council.

EXPERIMENTAL FUND

The Directors of the Experimental Fund have met twice since the last General Assembly and have had the privilege of reviewing interesting and imaginative proposals and supporting four new projects with "seed grants". They gratefully report that the capital of the Fund has been increased dramatically and now stands at approximately \$56,000.

At their meetings the Directors review applications, which should be sent to the Secretary of the Fund by March 1st or October 1st in order to be considered. Application forms and information about the fund are available from the General Secretary of the Board of Ministry.

Four projects have been approved for financial support during the past year:

- 1) A project of Calvin Presbyterian Church, Halifax to reach apartment residents via a direct mail campaign was supported with a matching grant of \$300.
- 2) Saskatchewan Mission Project 1985 was a venture in faith by four young people from the Molesworth and Gorrie pastoral charge in Ontario. With their minister, the Rev. James Patterson, they travelled to Saskatchewan and during June and July they participated in mission projects in Yorkton, Camp Christopher, Saskatoon, Wahpetan and Crutwell, Sylvania and Carragana, Indian Head and Qu'Appelle. They led worship services, daily vacation Bible schools, and repaired cabins at Camp Christopher. The Experimental Fund provided a grant of \$400 to assist this project.
- 3) Focii: A Journal of Social Concern, which has been pioneered by Rev. Stuart Macdonald and Rev. Dwight Nelson as a means of developing a network of persons committed to social concern, has been supported with a grant of up to \$1,000 to enable it to publish 3 editions and thereby develop a subscription list. Response to the journal has been encouraging.
- 4) Kairos is a project of Beaches Presbyterian Church, Toronto. In an attempt to minister to the changing community around the church, a sculpture will be created and erected on the church grounds to symbolize the transcendent/vertical dimension of Christian faith, and to demonstrate the openness of The Presbyterian Church to the artistic community in the Beaches district. This one-year project has been supported with a \$2,000 grant.

The Directors of the Experimental Fund express gratitude to God for the vision and generosity of the donors who have initiated the Fund and who continue to develop its capital base.

**SUPPLEMENTARY REPORT
ADMINISTRATIVE COUNCIL**

To the Venerable, the 112th General Assembly:

The Administrative Council begs leave to submit the following supplementary report.

BOARD OF MINISTRY

Re: Recommendation No. 2, 1986 (page 388)

The Board of Ministry is recommending to this Assembly that the Continuing Education allowance be increased from \$300 to \$400 per annum effective January 1, 1987. Council has considered this recommendation in light of its effect on General Assembly Budget expenditures as they relate to aid-receiving congregations and boards/committees that employ professional church workers. Council has agreed to report that if Assembly approves the increase, Council is of the opinion that the increase can be absorbed within the authorized budgets as established by this Assembly.

Recommendation No. 42 (adopted page 24)
That the above be noted as information.

BOARD OF PRESBYTERIAN RESIDENCE, SASKATOON

Re: Recommendation No. 1, 1986 (page 420)

The Board of Presbyterian Residence, Saskatoon is requesting permission from this Assembly to sell the properties on which the Residence and the Manse are located and to use the funds realized from the sale toward the development of plans for, and the erection of, a new Residence. In 1984 the Board of the Residence made a preliminary inquiry of Council along these same lines and Council replied indicating willingness to agree with the proposal under certain conditions. This question has been reviewed again in light of the recommendation coming to this Assembly, and it has been agreed to report to Assembly that if Assembly adopts Recommendation No. 1 of the report of the Board of Presbyterian Residence, Council is prepared to approve the use of the funds as specified in the recommendation, provided: 1) such a move will not require an increase in the normal annual General Assembly Budget grant; 2) it will not involve the Church in a national fund raising campaign, although a regional campaign may be considered; and 3) that the approval to use the funds in this way be for five years and if construction on the new Residence has not commenced by that time, the matter be reviewed.

Recommendation No. 43 (adopted, page 39)
That the above be received as information.

REFERRAL FROM THE 111th GENERAL ASSEMBLY (Syme additional motion, A & P 1985, p. 36)

Re: Employee's Retirement Fund

The 111th Assembly asked the Administrative Council, "To find ways and means to increase the contribution to the Employee's Retirement Fund, in order that it be funded in the same proportion as the regular Pension Plan." Council has considered this referral; supports the concept that both the Minister's Pension Plan and the Employee's Retirement Fund should provide similar benefits; and is of the opinion that the required funds for the General Assembly Budget portion of such a change, are available this year.

Recommendation No. 44 (adopted, page 27)
That effective July 1, 1986 the funding for the Employee's Retirement Fund be as follows: the contribution from the member be increased from 3.2% of pensionable earnings to 4%; the employer's share from 4.8% to 10.0%.

Recommendation No. 45 (adopted, page 27)
That effective July 1, 1986, maximum pensionable earnings for the Employee's Retirement Fund be set at the same figure as that of the Minister's Pension Fund.

OVERTURE NO. 17, 1986 - PRESBYTERY OF OTTAWA (page 496)

Re: Payment of Expenses for Presbyterian Members of Executive Committee of the World Alliance of Reformed Churches

The Overture was referred to the Administrative Council at the request of the Presbytery of Ottawa. The prayer of the Overture is that Assembly "direct Council to provide funds to defray the necessary expenses of a member of The Presbyterian Church in Canada attending meetings of the Executive Committee of the World Alliance of Reformed Churches while serving as a member of that Committee."

The Ecumenical Relations Committee is charged with the responsibility of coordinating our Church's participation in various ecumenical events. Several years ago, when a member of our Church was elected to the Central Committee of the World Council of Churches, it was agreed that funds be made available to enable that person to attend meetings of the Central Committee. In 1984 the Ecumenical Relations Committee, realizing that they had not officially adopted a similar policy in respect to the Executive Committee of the World Alliance of Reformed Churches, proceeded to do so.

As most people who travel by air today know, there are many different airfares that can be charged for travel between the same two cities. Reduced airfares are available if you make your reservation and pay the full fare in advance, if you remain at your destination over a Saturday or for a certain number of days, or for a number of other reasons. In many instances, potential savings are substantial.

In setting travel budgets, the boards and committees of our Church expect those travelling under such budgets to take advantage of the discounted fares in as far as is reasonably possible. With this in mind, the Ecumenical Relations Committee set a travel budget for 1985 and again for 1986 to enable a member of our Church to participate in the WARC Executive.

In the opinion of the Administrative Council, the prayer of Overture 17, 1986 has already been answered by the policy decision taken by the Ecumenical Relations Committee.

Recommendation No. 46 (adopted, page 27)

That Overture No. 17, 1986 be answered in terms of the above statement.

DEPUTY CLERKS OF ASSEMBLY

The General Assembly presently has an Acting Principal Clerk and two Deputy Clerks. The Clerks are of the opinion that the business of Assembly can best be dealt with when there are three Clerks, especially when Assembly is in session, for it allows one Clerk to advise the Moderator on points of law and procedure, one Clerk to record minutes via the computer, and the third Clerk to take the back-up minutes and keep track of the various items which the Clerks look after during an Assembly.

Dr. E. H. Bean has recently celebrated his 70th birthday and as per regulations is due to retire as a Clerk on June 30, 1986. However, it is within the authority of Assembly, if it so desires, to extend his appointment for another year.

Recommendation No. 47 (adopted, page 24)

That Council be asked to bring to the 113th General Assembly a nomination for appointment to the position of Deputy Clerk of the General Assembly effective July 1, 1987 and to this end Council be given permission to call for nominations.

Recommendation No. 48 (adopted, page 24)

That Dr. E. H. Bean be invited to serve as a Deputy Clerk from July 1, 1986 through June 30, 1987.

ADDITIONAL SUPPLEMENTARY REPORT

Re: Assembly's Action on Recommendation No. 29 (page 39)

See minutes, pages 55 and 56 for report and recommendation.

Glen K. Crockford
Chairman

Earle F. Roberts
Secretary

1987 MINIMUM STIPEND AND ALLOWANCE SCHEDULE

	Minister/ Lay Director Institution	Diaconal Ministries	Catechist/ Lay Miss'y (Sp. Tr.)	Lay Missionary
Basic Stipend - 1986	15,185	15,775	12,640	13,210
Increase - 1987	155	200	130	150
1987 Basic Stipend	15,340	15,975	12,770	13,360
1987 Increments up to 10 @	401	385	335	325

MINIMUM STIPEND

1st year	15,340	15,975	12,770	13,360
2nd year (Note 2)	15,741	16,360	13,105	13,685
3rd year	16,142	16,745	13,440	14,010
4th year	16,543	17,130	13,775	14,335
5th year	16,944	17,515	14,110	14,660
6th year	17,345	17,900	14,445	14,985
7th year	17,746	18,285	14,780	15,310
8th year	18,147	18,670	15,115	15,635
9th year	18,548	19,055	15,450	15,960
10th year	18,949	19,440	15,785	16,285
11th and following years	19,350	19,825	16,120	16,610

Accommodation

Manse or \$6,000 (Note 3)	Yes	(Note 2)	Yes	(Note 2)
Utilities - on voucher	Yes	Yes	Yes	Yes
Basic Travel (Note 4)	3,100	3,100	3,100	3,100
Extended health care & dental coverage	Yes	Yes	Yes	Yes
Continuing Education	400	400	400	400

OTHER

Retired Minister:	Basic stipend without increments plus accommodation, utilities and basic travel. Pro-rated for part-time service.
Student:	Yearly appointment \$11,340 p.a. plus manse, utilities and basic travel. Summer appointment \$155 per wk, plus up to \$80 per wk. for room, board and utilities, plus basic travel where applicable.
Sunday Supply:	Student, etc. - \$50 plus hospitality and travel.
Travel:	Ordained minister - \$75 plus hospitality and travel. 18 cents per kilometer

NOTES

- Years of Service Increments:** For incremental purposes, the second year rate becomes effective on January 1st following completion of the first 12 months of service, regardless of whether the 12 months are completed in March, December or whenever. Subsequent incremental increases also become effective on January 1st.
- Accommodation for Diaconal Ministries and Lay Missionaries:** The stipend rate for these categories includes an amount for accommodation. Therefore, those in these categories do not receive a free manse or additional grant for accommodation.
- Accommodation allowance in lieu of manse** is \$6,000 p.a. or the actual cost of accommodation if less than that amount.
- Basic Travel**
 - The \$3,100 figure for Basic Travel may be adjusted downward in specific instances where work assignment and/or type of transport used does not justify the full grant.
 - In addition to Basic Travel, an additional allowance is payable, in multiple point charges only, based on average Sunday round trip kilometers @ \$27.00 per annum per kilometer, to a maximum of \$3,240.
 - In certain cases (i.e. Superintendents, Church Extension and Presbytery workers) an additional allowance may be payable based on actual kilometers travelled at the rate of 18 cents per kilometer.

GENERAL ASSEMBLY BUDGET
1986 REVISED BUDGET AND 1987 BUDGET

	%	REVISED '86	1987
	SHARE	BUDGET	BUDGET
INCOME:			
Congregations		\$6,736,000	\$7,000,000
Other		<u>1,043,000</u>	<u>1,075,000</u>
Total Estimated Income		<u>\$7,779,000</u>	<u>\$8,075,000</u>
EXPENDITURES:			
Board of World Mission	60.6038	4,183,359	4,297,415
Board of Congregational Life	7.7593	535,609	550,212
Board of Ministry	2.0339	140,396	144,224
Colleges			
Knox	6.2389	430,659	442,400
Presbyterian	2.2430	154,830	159,051
Ewart	3.7610	259,614	266,693
St. Andrew's Hall	0.4407	30,421	31,250
Saskatoon Residence	0.1227	8,470	8,701
Communication Services	1.5172	104,729	107,585
Church Growth	1.9286	133,127	136,757
General Assembly	1.9184	132,423	136,034
History and Archives	0.4797	33,113	34,016
Bd. of Education & Reception	0.1377	9,505	9,764
Church Doctrine	0.0921	6,357	6,531
Church Architecture	0.0247	1,705	1,751
International Affairs	0.0569	3,928	4,035
Church & Society	0.0274	1,891	1,943
Ecumenical Relations/Grants	0.8747	60,379	62,025
Other Assembly Committees	0.0320	2,209	2,269
Administrative Council	5.4733	377,811	388,112
Distribution	1.0547	72,804	74,789
Other Administration	0.6468	44,647	45,865
Building Operation	2.5325	<u>174,814</u>	<u>179,578</u>
Sub Total	<u>100%</u>	<u>6,902,800</u>	<u>7,091,000</u>
Pension & Group Insurance		766,200	864,000
Contingency Fund		100,000	100,000
Interest Expense		<u>10,000</u>	<u>20,000</u>
Total Expenditures		<u>\$7,779,000</u>	<u>\$8,075,000</u>

NOTE: The above figures do not include the adjustments for the prior year's surplus (deficit).

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KMG Thorne Riddell

Chartered Accountants

AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada

We have examined the balance sheet of The Presbyterian Church in Canada as at December 31, 1985 and the statements of revenue and expenditure and unallocated fund balance (deficit) and fund balance allocated for specific purposes of the operating fund and revenue, expenditure and fund balance for the lending fund and additions, deductions and fund balance of the endowment, restricted and trust funds for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Church as at December 31, 1985 and the results of its operations for the year then ended in accordance with the accounting practices described in note 2 applied on a basis consistent with that of the preceding year.

Thorne Riddell

North York, Ontario
February 28, 1986

Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF OPERATING FUND REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
REVENUE		
Contributions from congregations	\$6,671,953	\$5,944,430
Income earned from - investments	233,109	226,853
- estates	154,893	167,114
Contributions for work of the Board of World Mission		
Women's Missionary Society (W.D.)	465,000	465,000
Woman's Missionary Society (E.D.)	55,000	53,000
Presbyterian Record - net revenue	17,228	5,045
Presbyterian Calendar - net revenue	13,125	17,711
Income from other sources	<u>131,136</u>	<u>112,971</u>
	7,741,444	6,992,124
Bequests received for current use	276,817	126,451
Gifts received for current use	<u>397,040</u>	<u>16,499</u>
Total Revenue	<u>8,415,301</u>	<u>7,135,074</u>
EXPENDITURE		
General Assembly, its Council and Committees	<u>817,994</u>	<u>934,374</u>
Operating Boards and Committees		
Board of World Mission	3,737,002	4,062,588
Board of Congregational Life	420,751	514,853
Board of Ministry	126,301	140,891
Church Growth Committee	79,105	135,655
Communications Services Committee	<u>94,101</u>	<u>111,685</u>
	4,457,260	4,965,672
Church share of -Pension costs	724,711	669,914
-Employee benefits	<u>104,140</u>	<u>100,445</u>
	828,851	770,359
Grants to -Colleges and Residences	795,686	894,739
-Ecumenical Organizations	<u>45,078</u>	<u>43,529</u>
	840,764	938,268
Total Expenditure	<u>6,944,869</u>	<u>7,608,673</u>
EXCESS OF REVENUE OVER EXPENDITURE (EXPENDITURE OVER REVENUE)	<u>\$1,470,432</u>	<u>\$ (473,599)</u>

THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET

AS AT DECEMBER 31, 1985

ASSETS

	<u>1985</u>	<u>1984</u>
OPERATING FUND		
Cash	\$ 3,506,162	\$ 2,251,111
Accounts receivable	345,082	236,190
Properties owned	7,068,252	7,010,613
Loans to congregations	477,498	554,026
Other operating assets	147,154	138,790
	<u>\$11,544,148</u>	<u>\$10,190,730</u>
LENDING FUNDS		
Cash	\$ 778,881	\$ 499,454
Receivable from other funds	68,923	188,905
Loans to congregations	2,222,037	2,154,199
	<u>\$ 3,069,841</u>	<u>\$ 2,842,558</u>
ENDOWMENT, RESTRICTED AND TRUST FUNDS		
Cash	\$ 3,021,040	\$ 2,105,733
Accrued interest	207,730	142,283
Receivable from other funds	702,735	1,024,572
Marketable securities, at market value	11,379,014	10,208,591
Mortgages and loans receivable	1,168,905	1,280,772
Fixed assets, net	309,852	315,675
	<u>\$16,789,276</u>	<u>\$15,077,626</u>

Approved by the Administrative Council

Chairman_____
Treasurer

LIABILITIES AND FUND BALANCES

	<u>1985</u>	<u>1984</u>
OPERATING FUND		
Liabilities		
Accounts payable	\$ 374,840	\$ 988,510
Payable to other funds	771,658	1,213,477
Revenue received which will be earned next year	215,604	106,361
Amounts available to Presbyterian World Service and others	1,365,818	477,061
Mortgages and loans payable on manses (note 3)	<u>1,575,618</u>	<u>1,774,720</u>
Total Liabilities	<u>\$ 4,303,538</u>	<u>\$ 4,560,129</u>
Fund Balance		
Fund balance allocated for specific purposes (note 4)	6,243,777	6,104,200
Unallocated fund balance (deficit)	<u>996,833</u>	<u>(473,599)</u>
	<u>7,240,610</u>	<u>5,630,601</u>
	<u>\$11,544,148</u>	<u>\$10,190,730</u>
 LENDING FUNDS		
Fund balance	<u>\$ 3,069,841</u>	<u>\$ 2,842,558</u>
 ENDOWMENT, RESTRICTED AND TRUST FUNDS		
Liabilities		
Amounts held in trust (note 5)	\$ 1,226,026	\$ 1,184,513
Other	<u>51,803</u>	<u>32,381</u>
	<u>1,277,829</u>	<u>1,216,894</u>
Fund Balance		
Funds held for specific purposes	4,502,143	4,155,538
Funds held for which income can be used for specific purposes only	9,142,334	8,197,047
Employees' Retirement Fund (note 6)	<u>1,866,970</u>	<u>1,508,147</u>
	<u>15,511,447</u>	<u>13,860,732</u>
	<u>\$16,789,276</u>	<u>\$15,077,626</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF OPERATING FUND - FUND BALANCE FOR SPECIFIC PURPOSES
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
FUND BALANCE AT BEGINNING OF YEAR	<u>\$6,104,200</u>	<u>\$5,852,131</u>
Additions		
Purchase of properties	245,662	1,366,268
Reduction of mortgages and loans payable on manses	101,170	43,681
Additional funds allocated for specific purposes	240,054	175,474
Net revenue of Presbyterian Record for the previous year	<u>5,045</u>	<u>18,715</u>
	<u>591,931</u>	<u>1,604,138</u>
Deductions		
Mortgages on properties purchased		\$ 725,492
Equity in properties sold	90,668	124,548
Expenditures related to funds allocated for specific purposes	<u>361,686</u>	<u>502,029</u>
	<u>452,354</u>	<u>1,352,069</u>
Increase in fund balance	<u>139,577</u>	<u>252,069</u>
FUND BALANCE AT END OF YEAR	<u>\$6,243,777</u>	<u>\$6,104,200</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF OPERATING FUND UNALLOCATED FUND BALANCE (DEFICIT)
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
UNALLOCATED FUND DEFICIT AT BEGINNING OF YEAR	\$ (473,599)	\$ (555,933)
Transfer from Endowment, Restricted and Trust Funds	<u> </u>	<u>555,933</u>
	<u>(473,599)</u>	<u>-</u>
Excess of revenue over expenditure (expenditure over revenue)	<u>1,470,432</u>	<u>(473,599)</u>
UNALLOCATED FUND BALANCE (DEFICIT) AT END OF YEAR	<u>\$ 996,833</u>	<u>\$ (473,599)</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF LENDING FUND REVENUE, EXPENDITURE AND FUND BALANCE
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
REVENUE		
Contributions	\$ 150,000	\$ 73,584
Investment income	<u>85,166</u>	<u>77,521</u>
	235,166	151,105
EXPENDITURE		
Distribution	<u>7,883</u>	<u>14,650</u>
EXCESS OF REVENUE OVER EXPENDITURE	227,283	136,455
Fund balance at beginning of year	<u>2,842,558</u>	<u>2,706,103</u>
FUND BALANCE AT END OF YEAR	<u>\$ 3,069,841</u>	<u>\$ 2,842,558</u>

STATEMENT OF ENDOWMENT, RESTRICTED AND TRUST FUNDS ADDITIONS,
DEDUCTIONS AND FUND BALANCE
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
ADDITIONS		
Bequests and gifts	\$ 743,249	\$ 198,111
Investment income	905,054	922,484
Net increase in market value of securities	843,974	266,471
Other	<u>138,031</u>	<u>150,536</u>
	2,630,308	1,537,602
DEDUCTIONS		
Distributions	650,898	524,358
Expenses	<u>328,695</u>	<u>282,522</u>
	979,593	806,880
CHANGE IN FUND BALANCE	1,650,715	730,722
Fund balance at beginning of year	<u>13,860,732</u>	<u>13,685,943</u>
	15,511,447	14,416,665
Transfer to operating fund	<u> </u>	<u>(555,933)</u>
FUND BALANCE AT END OF YEAR	<u>\$15,511,447</u>	<u>\$13,860,732</u>

THE PRESBYTERIAN CHURCH IN CANADA
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31,1985

1. STATEMENT OF NATURE OF FUNDS

- a) **Operating Fund** - is the presentation of the assets, liabilities, revenue and expenditure of the Church's operation excluding its trust responsibilities. The properties owned include the land and buildings owned by the Church which includes the Ewart and Knox Colleges, 50 Wynford Drive, the Overseas Mission Residence, Armagh House and Mission properties across Canada.
- b) **Lending Funds** - are the funds available for loans to help congregations provide the facilities to extend our Lord's work.
- c) **Endowment, Restricted and Trust Funds** - these funds have come to the Church through donations, bequests and by direction of the Administrative Council. In most cases, the income earned is available for specific purposes only.

2. SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Church:

a) Cash Receipts

Contributions held by congregations at December 31, 1985 for Budget Revenue, for the Second Century Advance for Christ Fund and for the Presbyterian World Service and Development Fund which were remitted to the Treasurer of the Church by January 15, 1986 have been included in revenue for the year in which they were given by members of the congregation.

b) Investment Transactions and Income

Interest income is recorded on the accrual basis.
Dividend income is recorded on the date of declaration.
Realized gains and losses from investment transactions are recorded on the trade date.
On the recommendation of The Trustee Board, the Church follows the practice of valuing marketable securities at market value rather than at acquisition cost.

c) Capitalization and Depreciation

i) **Operating Fund**

Properties owned are stated at cost, or if donated are recorded on the basis of fair market value at the time of acquisition. All other fixed assets are expensed when acquired.
Depreciation is not provided on the properties.

ii) **Endowment, Restricted and Trust Funds**

Fixed assets are recorded at values determined by executors with subsequent additions recorded at cost. Depreciation is provided on the building, furniture and equipment and vehicles on a straight line basis using the following annual rates:

Building	3%
Furniture and Equipment	10%
Vehicles	20%

Depreciation expense on buildings, furniture and equipment and vehicles has been charged against J. B. MacLean Bequest Fund included in funds held for specific purposes.

d) **Composition of Assets and Liabilities**

- i) For Knox and Ewart Colleges, Presbyterian Residence - Saskatoon and Armagh only the fixed assets are included in the balance sheet.
- ii) The assets and liabilities of the Pension Fund are not included in these financial statements. A separate statement covering this fund has been prepared.

e) **Composition of Revenue and Expenditure**

- i) Except for the amount allocated from the budget, no operating fund receipts or disbursements have been included in the statement of operating fund revenue and expenditure and unallocated fund deficit for the following: Knox, Ewart and Presbyterian Colleges, St. Andrew's Hall, Presbyterian Residence - Saskatoon, Pension Fund and Armagh.
- ii) Revenue and expenditure does not include certain receipts and disbursements recorded directly to fund balance allocated for specific purposes, Board of World Missions and special projects and amounts available for Presbyterian World Service.

f) **Profit on Inventory of Books and Materials**

The accumulated proceeds on the sale of each printing is applied to reduce the inventory value of that printing. Profit on each printing is not realized until substantially all the inventory is sold.

3. MORTGAGES AND LOANS PAYABLE ON MANSES

The mortgages and loans payable on manses are secured by the related properties included in the operating fund.

4. FUND BALANCE ALLOCATED FOR SPECIFIC PURPOSES

The fund balance allocated for specific purposes is comprised of net equity in properties owned, unexpended appropriations of the Board of World Mission and the fund balance of the Presbyterian Record. The funds related to these balances are allocated for specific activities in these areas.

5. AMOUNTS HELD IN TRUST

Amounts held in trust are comprised of monies which the Church invests on behalf of certain organizations and remits the yearly income to the organization for which funds have been invested.

6. PENSION FUNDS

(a) Pension Fund

During 1984 actuarial valuations, as at December 31, 1983, were undertaken with respect to the Pension Fund and the Employees Retirement Fund. Based on the actuarial report the capital of the Pension Fund exceeded the estimated future obligations by approximately \$7,730,000. The Pension Board has approved increases in benefits which are estimated to amount to \$4,739,000 which will reduce the 1983 excess of capital over estimated future obligations to approximately \$2,991,000.

b) Employees Retirement Fund

The actuarial report with respect to the Employees Retirement Fund indicates that capital exceeded the estimated future obligations by approximately \$241,548 at December 31, 1983.

7. COLLEGE GRANTS

The total cost of operating Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall and Presbyterian Residence - Saskatoon is approximately \$2,155,000 (\$2,140,000 in 1984). Separate statements covering these institutions have been prepared. The Presbyterian Church in Canada has contributed \$795,686 (\$894,739 in 1984) towards the operation of these institutions.

8. COMPARATIVE FIGURES

Certain 1984 comparative figures have been reclassified to conform with certain financial statement presentations adopted from 1985.

COMMENTS ON SUPPLEMENTARY FINANCIAL INFORMATION

We have reported to the Venerable the General Assembly of The Presbyterian Church in Canada on our examination made for the purpose of expressing an opinion on the financial statements of The Presbyterian Church in Canada for the year ended December 31, 1985.

We do not express an opinion on the following schedules since our examination did not extend to the detailed information presented therein.

Thorne Riddell

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1985
 (See comments on supplementary
 financial information)

	1985 <u>BUDGET</u>	1985 <u>ACTUAL</u>	<u>%</u>	1984 <u>ACTUAL</u>
REVENUE				
Contributions from congregations	<u>\$6,270,000</u>	<u>\$6,671,953</u>	<u>79.2</u>	<u>\$5,944,4</u>
Contributions were up 12.2% over 1984 718 congregations met or exceeded their accepted allocations				
Income earned from investments	<u>230,000</u>	<u>233,109</u>	<u>2.8</u>	<u>226,8</u>
Includes income from short term deposits and from some funds in the Endowment, Restricted and Trust funds.				
Income earned from estates	<u>150,000</u>	<u>154,893</u>	<u>1.8</u>	<u>167,1</u>
Contributions for work of the Board of World Mission				
Women's Missionary Society (W.D.)	465,000	465,000		465,0
Woman's Missionary Society (E.D.)	<u>56,000</u>	<u>55,000</u>		<u>53,0</u>
Presbyterian Record	<u>521,000</u>	<u>520,000</u>	<u>6.2</u>	<u>518,0</u>
(Sales 471,462 less operating expenditures 454,234 produced an accumulated surplus of 65,840				
		<u>17,228</u>	<u>0.2</u>	<u>5,0</u>
Presbyterian Calendar				
(Sales 48,852 less expenditures 35,727 produced a surplus of 13,125)				
		<u>13,125</u>	<u>0.2</u>	<u>17,7</u>
Income from other sources				
Rents received from tenants	45,000	38,813		59,5
Miscellaneous revenue	<u>50,000</u>	<u>92,323</u>		<u>53,4</u>
	<u>95,000</u>	<u>131,136</u>	<u>1.6</u>	<u>112,9</u>
Total income before bequests and gifts	<u>7,266,000</u>	<u>7,741,444</u>	<u>92.0</u>	<u>6,992,1</u>
Bequests received - the capital of which was for current use	200,000	276,817	3.3	126,4
Gifts received for current use	<u>4,000</u>	<u>397,040</u>	<u>4.7</u>	<u>16,4</u>
	<u>204,000</u>	<u>673,857</u>	<u>8.0</u>	<u>142,9</u>
Total Revenue	<u>7,470,000</u>	<u>8,415,301</u>	<u>100.0</u>	<u>7,135,0</u>
EXPENDITURE				
General Assembly, its Council & Committees				
General Assembly	<u>118,010</u>	<u>113,663</u>	<u>1.6</u>	<u>138,6</u>
Administrative Council				
Secretary's Office	149,985	149,605	2.2	161,2
Comptroller's department	167,157	170,427	2.5	214,9
Printing and Distribution	53,985	63,829	0.9	60,6
Building operating cost	155,786	178,017	2.6	179,9
Legal and audit expenses	<u>61,185</u>	<u>77,454</u>	<u>1.1</u>	<u>68,4</u>
	<u>588,098</u>	<u>639,332</u>	<u>9.3</u>	<u>685,2</u>
General Assembly committees & Trustee Board	<u>58,272</u>	<u>56,871</u>	<u>0.8</u>	<u>54,2</u>
Interest expense	<u>60,000</u>	<u>8,128</u>	<u>0.1</u>	<u>56,2</u>
	<u>824,380</u>	<u>817,994</u>	<u>11.8</u>	<u>934,3</u>

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1985

(See comments on supplementary
financial information)

	1985 <u>BUDGET</u>	1985 <u>ACTUAL</u>	%	1984 <u>ACTUAL</u>
Operating Boards and Committees				
Board of World Mission				
Overseas missions	\$1,100,654	\$ 966,724	13.9	\$1,064,033
Canada missions	2,310,649	2,360,942	34.0	2,530,518
Education for missions	121,455	114,703	1.7	149,037
Administration & Board expenses	290,760	294,633	4.2	319,000
	<u>3,823,518</u>	<u>3,737,002</u>	<u>53.8</u>	<u>4,062,588</u>
Board of Congregational Life				
Administration and Board expenses	413,572	375,560	5.4	420,531
Stewardship	18,200	18,425	0.3	30,062
Lay Ministries & Education Committee	14,300	13,629	0.2	26,089
Outreach and Corporate Witness	10,100	7,083	0.1	32,972
Worship	8,200	6,054	0.1	5,199
	<u>464,372</u>	<u>420,751</u>	<u>6.1</u>	<u>514,853</u>
Board of Ministry				
Programme	7,549	7,187	0.1	24,916
Administration & Board expenses	123,957	119,114	1.7	115,975
	<u>131,506</u>	<u>126,301</u>	<u>1.8</u>	<u>140,891</u>
Church Growth Committee				
Programme	43,150	21,143	0.3	48,722
Administration & Committee expenses	70,682	57,962	0.8	86,933
	<u>113,832</u>	<u>79,105</u>	<u>1.1</u>	<u>135,655</u>
Communication Services Committee				
Programme & Library Services				13,774
Administration & Committee expenses	86,436	94,101	1.4	97,911
	<u>86,436</u>	<u>94,101</u>	<u>1.4</u>	<u>111,685</u>
Total Operating Boards & Committees	<u>4,619,664</u>	<u>4,457,260</u>	<u>64.2</u>	<u>4,965,672</u>
Church share of Pension Costs				
Ministers & Deaconesses plan	665,000	675,537	9.7	615,799
Employees Retirement fund	42,000	37,833	0.5	39,668
Adjustment from benefits below		11,341	0.2	14,447
	<u>707,000</u>	<u>724,711</u>	<u>10.4</u>	<u>669,914</u>
Church share of Employee Benefits				
Canada Pension Plan & Unemployment Insurance	62,000	62,086	0.9	58,358
Workmen's Compensation	8,000	7,516	0.1	7,307
Group Insurance - Ministers	42,000	36,913	0.5	40,415
Employees benefits	1,000	7,966	0.1	7,812
Retiring allowance	16,000	1,000		1,000
Adjustment to Pension Costs above		(11,341)	(0.1)	(14,447)
	<u>129,000</u>	<u>104,140</u>	<u>1.5</u>	<u>100,445</u>
Total - Church share of Pension & Employee benefits	<u>836,000</u>	<u>828,851</u>	<u>11.9</u>	<u>770,359</u>

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1985
 (See comments on supplementary
 financial information)

	1985 <u>BUDGET</u>	1985 <u>ACTUAL</u>	<u>%</u>	1984 <u>ACTUAL</u>
Grants to Colleges and Residences				
Knox College	\$ 383,778	\$ 383,778	5.5	\$ 447,010
Presbyterian College	137,979	137,979	2.1	160,010
Ewart College	231,353	231,353	3.3	255,850
St. Andrew's Hall - Vancouver	35,029	35,029	0.5	23,750
Presbyterian Residence - Saskatoon	7,547	7,547	0.1	8,100
	<u>795,686</u>	<u>795,686</u>	<u>11.5</u>	<u>894,730</u>
Grants to Ecumenical Organizations				
Canadian Council of Churches	26,284	26,284	0.4	25,140
World Council of Churches	14,670	14,670	0.2	13,500
World Alliance of Reformed Churches	5,124	5,124		4,880
Plura				
Inter-Church Committee for Refugees	443	(1,000)		
	<u>46,521</u>	<u>45,078</u>	<u>0.6</u>	<u>43,520</u>
In addition some Boards also make grants to Ecumenical Organizations				
Planned over-expenditure included above	(125,850)			
Provision to recover 1984 deficit	473,599			
Total Expenditures	<u>7,470,000</u>	<u>6,944,869</u>	<u>100.0</u>	<u>7,608,670</u>
Excess of Revenue over Expenditure	<u>0</u>	<u>1,470,432</u>		<u>(473,599)</u>

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED FINANCIAL STATEMENT INFORMATION

YEAR ENDED DECEMBER 31, 1985

(See comments on supplementary
financial information)

	<u>1985</u>	<u>1984</u>
OPERATING FUND		
<u>Properties Owned</u>	\$7,068,252	\$7,010,613
Includes the land and buildings of church offices, Knox College, Ewart College, Saskatoon Residence, Armagh, the Missionary Residence and Board of World Mission Manses across Canada		
Less: mortgages and loans payable on manses	<u>1,575,618</u>	<u>1,774,720</u>
Equity in properties (A detailed list is available upon request)	<u>5,492,634</u>	<u>5,235,893</u>
<u>Loans to Congregations</u>		
Loans through Board of World Mission to 27 congregations	147,229	137,232
Loans from Chisholm Fund to 27 congregations	221,480	241,906
Loan from sale of old Missionary Residence	<u>108,789</u>	<u>174,888</u>
	<u>477,498</u>	<u>554,026</u>
<u>Revenue Received which will be earned next year</u>		
The Record - prepaid subscriptions & advertising	<u>215,604</u>	<u>106,361</u>
<u>Fund Balance</u>		
Allocated for specific purposes		
Property fund capital	5,676,680	5,484,816
Presbyterian Record - surplus	48,612	43,567
Board of World Mission	60,177	67,561
Church Extension	122,030	175,941
Estate of Annie Thompson Bingham	5,626	267
Peace Thankoffering - Missionary work in Canada	64,500	64,500
Churches in small settlements	886	886
James Chisholm	265,266	261,688
Special Projects		4,974
	<u>6,243,777</u>	<u>6,104,200</u>
These funds have been allocated for certain projects and are awaiting need.		
Unallocated fund balance for current year	<u>996,833</u>	<u>(473,599)</u>
LENDING FUND		
<u>Loans to congregations</u>	<u>2,222,037</u>	<u>2,154,199</u>
(All are considered collectable. A detailed list is available upon request)		

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED FINANCIAL STATEMENT INFORMATION
YEAR ENDED DECEMBER 31, 1985
 (See comments on supplementary
 financial information)

	<u>1985</u>	<u>1984</u>
ENDOWMENT, RESTRICTED & TRUST FUNDS		
<u>Marketable Securities</u>		
Consolidated Portfolio (yield on portfolio based on values during year)		
Bonds (interest = 11.7 revaluation = 5.1)	\$5,664,650	\$5,373,955
Stocks (dividends = 3.6 revaluation = 18.8) (income = 8.8 revaluation = 9.6)	<u>3,142,455</u> 8,807,105	<u>2,557,382</u> 7,931,337
Fund for Ministerial Assistance (interest = 10.4 revaluation = 6.0)	649,703	609,617
Employees Retirement Fund	1,863,945	1,492,392
Invested by Canada Life Assurance Company		
Unconsolidated investments for others	58,261	175,245
	<u>11,379,014</u>	<u>10,208,591</u>
(A detailed schedule of stocks/bonds in the Consolidated Portfolio and Fund for Ministerial Assistance is available on request)		
<u>Mortgages and Loans</u>		
re Penmarvian Fund	51,596	58,277
loans to congregations from J. Wells Estate Fund	124,190	106,290
loans to congregation from Chalmers Oakwood Fund		
loans from Cooke's Church Toronto Fund re Manse	199,000	307,495
loan from a dissolved congregation	26,938	(2,562)
loans under executive staff mortgage plan	<u>767,181</u>	<u>811,272</u>
	<u>1,168,905</u>	<u>1,280,772</u>
<u>Fixed Assets less Accumulated Depreciation</u>	<u>309,852</u>	<u>315,675</u>
These are the land and buildings of the Crieff Hills Community received by the Church from the Estate of Col. J.B. MacLean		
<u>Funds held for specific purposes</u>		
National Development Fund "A"	1,462,619	1,342,238
- to supplement Minister's Stipends		
Second Century Advance for Christ	269,296	312,375
- is the unexpended balance of allocations for projects approved for disposal		
<u>Incentive Growth Fund</u>	115,513	107,209
- grants to assist presbyteries in providing ongoing assistance to new congregations		
<u>BWM New Congregations Capital Fund</u>	393,819	302,805
- to provide down payments for new manses and for purchase of new church sites		
<u>J. B. MacLean Bequest Fund for Crieff Hills Community</u>	1,206,038	1,176,564
- a bequest from the Estate of Col. J. B. MacLean which includes the Crieff Hills Community Property which is used as a conference centre by many groups		
<u>MacBeth-Baker Fund for Church Extension</u>	<u>1,054,858</u>	<u>914,347</u>
	<u>4,502,143</u>	<u>4,155,538</u>

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED FINANCIAL STATEMENT INFORMATION

YEAR ENDED DECEMBER 31, 1985
 (See comments on supplementary
 financial information)

Funds held for which income can be used for specific purposes only

		<u>1984</u>	<u>Net Additions & Income</u>	<u>Revaluation</u>	<u>1985</u>
7	Benevolence Funds	\$1,092,679	\$ 12,718	\$ 82,923	\$1,188,321
30	Bursaries & Scholarships	591,737	74,752	39,722	706,211
33	Assistance for Churches	2,041,789	71,614	164,090	2,277,493
19	Miscellaneous	1,491,638	265,132	78,532	1,835,302
20	Current purposes	977,635	-	86,096	1,063,731
14	Specific Organizations	388,625	1,167	34,147	423,938
1	Miscellaneous purposes	42,541	(25,021)	-	17,520
1	Fund for Ministerial Assist.	1,570,405	22,168	37,244	1,629,817
<u>125</u>		<u>8,197,049</u>	<u>422,530</u>	<u>522,754</u>	<u>9,142,333</u>

	<u>1985</u>	<u>1984</u>
<u>Employee's Retirement Fund</u>	<u>1,866,970</u>	<u>1,508,147</u>
Pension fund established to benefit church workers other than ministers and deaconesses.		

	<u>RECEIVABLE FROM</u>	<u>PAYABLE TO</u>
<u>Receivable/Payable to/from Other Funds</u>		
The Church operates a single bank account and as a result owes money to or has money due from each of the funds.		
Operating fund		771,658
Lending funds	68,923	
Endowment, Restricted & Trust Funds	702,735	
	<u>771,658</u>	<u>771,658</u>

KMG Thorne Riddell

Chartered Accountants

**THE HON. NORMAN M. PATERSON
FUND FOR MINISTERIAL ASSISTANCE
AUDITOR'S REPORT**

To the Venerable The General Assembly of
The Presbyterian Church in Canada

We have examined the statement of capital and accumulated income of The Norman M. Paterson Fund for Ministerial Assistance of The Presbyterian Church in Canada for the year ended December 31, 1985. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, this financial statement presents fairly the financial position of the Fund as at December 31, 1985 and the results of its operations for the year then ended in accordance with the accounting practices described in the note to the financial statement applied on a basis consistent with that of the preceding year.

Thorne Riddell

North York, Ontario
February 28, 1986

Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA
THE HON. NORMAN M. PATERSON
FUND FOR MINISTERIAL ASSISTANCE
STATEMENT OF CAPITAL AND ACCUMULATED INCOME
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
CAPITAL AT BEGINNING OF YEAR	\$1,471,052	\$1,446,986
Adjustment of investments to market value at December 31	37,243	25,165
Loss on sale of investments	<u>(598)</u>	<u>(1,099)</u>
CAPITAL AT END OF YEAR	<u>\$1,507,697</u>	<u>\$1,471,052</u>
ACCUMULATED INCOME AT BEGINNING OF YEAR	99,354	88,650
Income from investments	146,832	136,759
Assistance	<u>(124,066)</u>	<u>(126,055)</u>
ACCUMULATED INCOME AT END OF YEAR	<u>122,120</u>	<u>99,354</u>
CAPITAL AND ACCUMULATED INCOME AT END OF YEAR	<u>\$1,629,817</u>	<u>\$1,570,406</u>
Comprised of:		
Bonds, at market value	\$ 649,703	\$ 609,618
Cash and short-term deposits	883,218	945,864
Receivable from operating fund	41,656	
Accrued interest	<u>55,240</u>	<u>14,924</u>
	<u>\$1,629,817</u>	<u>\$1,570,406</u>

**THE PRESBYTERIAN CHURCH IN CANADA
THE NORMAN M. PATERSON
FUND FOR MINISTERIAL ASSISTANCE
NOTE TO FINANCIAL STATEMENT
YEAR ENDED DECEMBER 31, 1985**

SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Fund:

(a) Investment transactions and income

Interest income is recorded on the accrual basis

Dividend income is recorded on the date of declaration

Realized gains and losses on sale of investments are recorded on the trade date.

(b) Valuation of marketable securities

The Fund follows the practice of valuing marketable securities at market value rather than at acquisition cost.

This financial statement is included in the financial statements of The Presbyterian Church in Canada.

ADVISE WITH THE MODERATOR, COMMITTEE TO

To the Venerable, the 112th General Assembly:

The Rev. Joseph C. McLelland, M.A., B.D., Ph.D., D.D., Moderator of the 111th General Assembly travelled extensively throughout Canada and beyond during this past year. In July Dr. McLelland visited Guyana representing our Church at the Centennial Celebration of the Guyana Presbyterian Church. During the year he made extensive visits to congregations in Eastern Canada, and in the spring one visit to Saskatchewan.

At the time of writing this report, Dr. McLelland plans to visit the General Assembly of the Church of Scotland in May, the cost being paid by an anonymous donor.

Recommendation No. 1 (adopted, page 12)

That the thanks of the Assembly be extended to Dr. Joseph C. McLelland for the inspiring leadership he provided throughout this past year.

Recommendation No. 2 (adopted, page 12)

That the thanks of the Assembly be extended to the many congregations and individuals who received Dr. and Mrs. McLelland with hospitality and kindness.

Recommendation No. 3 (adopted, page 12)

That the Rev. Dr. J. Charles Hay, M.A., B.D., Ph.D., D.D., be officially nominated as Moderator of the 112th General Assembly.

John N. Allan
Convener

Brenda Adamson
Secretary

BENEVOLENCES, COMMITTEE ON

To the Venerable, the 112th General Assembly:

As reported to the 111th Assembly, this committee in addition to looking after the various funds for benevolent purposes that are under the care of the Administrative Council, has had added to its mandate the bursary funds under the care of Council.

Benevolences

There are six benevolent funds: the Jardine Memorial Fund; the McVicar Memorial Church, Montreal Pension Fund; the Mrs. Mary Morgan Benevolence Fund; the Clarence MacLeod Pitts General Benevolence Fund; and the Joseph B. Robert and Dame Sarah Robert Fund (Benevolences). At the end of 1985 investments under the control of The Presbyterian Church in Canada in respect to these funds were valued at \$1,148,795.

During 1985 some 44 persons received regular monthly assistance from these funds. This number included retired and/or disabled ministers, retired and/or disabled members of the Order of Diaconal Ministries, retired catechists, spouses and dependents of deceased professional church workers, all of whom have a very minimum yearly income and who without this regular assistance would find themselves in dire straits. In addition, a number of one-time special grants were made during the year to provide financial relief to professional church workers who suddenly found themselves confronted with a financial crisis.

Bursaries

There are 15 bursary funds under the direct care of the committee and another 4 which look to the committee for the names of persons who require bursary assistance. The

vast majority of the bursary funds were designated by their donor to assist students preparing to enter the ordained ministry of The Presbyterian Church in Canada, although a couple can be used to assist students studying at Ewart College. Some of the bursary funds restrict awards to specific colleges or to students from a restricted geographical area of Canada or a particular congregation or presbytery of our Church.

At the end of 1985 investments in respect to those funds directly under the care of the committee were valued at \$339,130. During 1985, 29 students received awards from these funds. The procedure followed is that individual applications for assistance must be forwarded to the secretary of the committee through the bursary committee of the college where the student is certified. In forwarding the application, the college's bursary committee must give its comments regarding need and place a priority on the application as compared to other applications which they are forwarding. Awards are normally made twice per year in September/October and January/February, although additional awards can be made at other times.

Recommendation No. 1 (adopted, page 37)

That the thanks of the Assembly be extended to the congregations and individuals who have made financial contributions to the benevolences funds during 1985.

Recommendation No. 2 (adopted, page 37)

That congregations and individuals be invited to remember needy servants of the Church in their prayers and with their gifts.

Recommendation No. 3 (adopted, page 37)

That congregations and individuals be reminded of the special need for gifts and bequests that can be used for needy non-ordained professional church workers and their families.

Tamiko Corbett
Chairman

Earle F. Roberts
Secretary

CHURCH ARCHITECTURE, COMMITTEE ON

To the Venerable, the 112th General Assembly:

The purpose of the Committee on Church Architecture is to advise presbyteries, congregations and church lending agencies regarding the suitability of plans and cost estimates for proposed church buildings. The committee reviews the preliminary plans and cost estimates and comments regarding function, appearance and the reality of cost estimates.

All church building plans are to be submitted to the Committee and the Committee's report received by the appropriate presbytery before approval to proceed is granted. (A & P, 1962, p. 291).

The operational procedure of the Committee is outlined in the booklet "Guidelines for Planning a Church", available from our secretary at the Church Offices.

The membership of the Committee is twelve, normally about six architects who are experienced in church architecture, one or more construction cost estimators, several ministers who are in church extension charges and have experience in building programmes, and ex-officio, the Board of World Mission Associate Secretary for Canada Operations, General Secretary of the Board of Congregational Life, the General Manager of the Presbyterian Church Building Corporation and the Director of Church Extension for the Synods of Hamilton-London and Toronto-Kingston. All of the members have considerable experience in church building programmes and have much to contribute to the Committee's deliberations.

In order to operate within its budget, the Committee holds one annual meeting for consideration of policy matters, at which members from all parts of the country are present. The on-going business of the Committee is dealt with by the nine member Executive Sub-committee who are resident in southern Ontario and whose services are available to the Church through the Committee at little cost (A & P, 1978). In addition, the Committee has appointed members by correspondence, resident in other areas of the country to act as regional representatives. Mission Superintendents have been advised of these members and consultation is encouraged.

The Committee has expressed formal concern over the procedures governing the establishment of building sites and building budgets. Sites must be large enough to support the initial church and its future expansion, as well as the site parking requirements. The building budgets being established are, in many cases, insufficient to construct a building of durable worth. The Committee actively seeks to dissuade congregations from acting as their own general contractor, and actively seeks to encourage excellence in function and design for the new building or addition. Further, the Committee requires that all projects be accessible to the disabled.

Maintenance and upgrading of our church buildings and property is an important aspect of the responsible stewardship of our physical and financial resources. The Committee prepared a Property Committee Handbook to assist congregations in this task. It is available from the Resources Distribution Centre, 50 Wynford Drive, Don Mills, at cost.

A brochure of plans and photographs of recently constructed first unit churches has recently been published. This brochure, titled "Church Architecture" is also available from the Resources Distribution Centre. The ideas generated for other church buildings, as shown in the brochure, will be helpful to congregations planning new buildings.

SUPPLEMENTARY REPORT

CHURCH ARCHITECTURE, COMMITTEE ON

To the Venerable, the 112th General Assembly:

The Committee on Church Architecture respectfully submits this supplementary report.

ACCESSIBILITY GUIDELINES

The following Accessibility Guidelines form part of the criteria of the Committee on Church Architecture.

All new structures must comply with these Accessibility Guidelines.

All "major renovations" must comply with these Accessibility Guidelines. "Major renovations" are defined as renovations which include structural changes, major floor layout changes, and/or alterations affecting the main entrance(s) and/or washroom(s).

All levels of the building must be accessible to the handicapped, with the exception of mechanical and other service rooms.

Site Development:

- The grading of ground so that there is at least one ground level entrance.
- Walks should be at least 4'-0" wide and with a maximum slope of five per cent.

Parking:

- Some parking spaces twelve feet wide should be reserved and identified for use by people with disabilities.
- Such spaces should be placed as close as possible to an accessible entrance.

Ramps (Internal or External):

- Should have a maximum gradient of 1 in 12 with an unobstructed width of at least 3 feet and with a non-skid surface.
- Should have handrails on each side extending 1 foot beyond the top and bottom of the ramp.
- An unobstructed landing at the top a minimum 5 feet square; and a landing at the bottom a minimum 6 feet long and equal in width to the ramp. Landing sizes are unobstructed; that is exclusive of door swings, etc.
- Intermediate landings at least 4 feet long by ramp width where the ramp exceeds 30 feet in length and at any change in ramp direction.
- Handrails, at a height of between 32" and 36" above ramp surface; handrails to be minimum 32" apart and maximum 40" apart.
- Handrails shall permit an unbroken grip by user.

Entrances:

- At least one primary entrance must be accessible by persons in wheelchairs.
- Entrance shall be protected from rain, snow, and ice buildup.
- When converting an existing entrance to an accessible entrance in the course of a renovation, ensure that compatibility of materials and aesthetics are maintained.
- Thresholds shall not exceed 5/8" in height above the finished floor/grade on either side.
- Windows, vision panels, and/or sidelights adjacent to the doors shall be clearly indicated as such.

Vestibules:

- Where a vestibule is constructed at an accessible primary entrance, its unobstructed area shall be at least 6'-6" by 5'-0".

Doors

- Exterior doors: 3'-0" width minimum
- Interior doors: 2'-8" width minimum; 2'-10" width desirable.
- All doors should be operable by a single effort
- Revolving doors should be avoided.
- The minimum unobstructed distance (exclusive of area of door swing) between 2 doors in series shall be 4'-0".
- The wall in which a door is located shall extend 18" beyond the latch side of the door and the floor shall not be obstructed to hinder wheelchair access.
- Where door closers are installed, they shall:
 - a) permit opening of the door with a minimum effort; and
 - b) be slow closing to permit uninterrupted passage of a physically handicapped person in a wheelchair.

Stairs:

- Risers shall not exceed 7" (6½" is preferred). Tread shall be proportioned accordingly (r x t = between 70 and 75).
- A non-skid finish or non-skid strips;
- A handrail on at least one side of stairs less than 44" in width but on both sides of stairs 44" or wider;
- Handrails between 32" and 36" in height measured vertically from the nose of the tread;
- At least one handrail of each run of stairs must extend 12" beyond the last nosing at the top of a stair and at least 12" at the bottom of a stair at a height of between 32" and 36" above the finished floor.
- A nosing on each step not exceeding 1½" and bevelled on the underside.

- Closed risers shall be used on all stairs accessible to the physically handicapped, except where ramps or other means of vertical transportation will be provided.
- Handrails shall be continuous tubular style; or any other style that provides one continuous, unimpeded handhold.

Elevators:

- At least one elevator shall be accessible to and usable by persons with physical disabilities.
- Call buttons on every floor served mounted at a height between 42" and 48" from the floor.
- Audio and visual signals on exterior to indicate approaching car and on interior to indicate approaching floor.
- Interior controls mounted with minimum height of 35" and maximum height of 54".
- Platform and chair-type lifts, where provided, shall conform to CAN3-B355-M81 "Safety Code For Elevating Devices for the Handicapped."

Washrooms:

- Minimum one washroom per sex per floor level shall be accessible to the wheelchair handicapped.
- Within the washroom, a clear turning circle of 5'-6" diameter shall be provided.
- Sinks with a clearance of 28 inches from the floor, and pipes either insulated or provided with protective housing.
- Non-spring loaded single control mixing faucet with level handle or separate non-spring loaded faucets with lever-type handle or "time-flow" push button type faucets requiring pressure no greater than 3 p.s.i.
- Tilt style mirror
- Special height toilet
- Where toilet stalls used, at least one toilet stall shall be accessible to people in wheelchairs. Entrance to be 36" in width with a door opening out, and an interior space of at least 54" wide and 60" deep.
- The water closet shall be:
 - i) located 18" from the centre of the fixture to the side wall.
 - ii) have flushing controls for hand operation that are easily accessible to a physically handicapped person in a wheelchair.
 - iii) have a seat lid, or equivalent, with nonspring-up action, to serve as a back support for paraplegics.
- With two grab bars 1½" to 1-1/8" in diameter, with a space between the bars and wall of 1½", located adjacent to the water closet on the side and rear walls.
- With a coat hook mounted about 4'-6" above the floor level on a side wall.

Showers:

- Showers provided in a gymnasium accessible to the physically handicapped from the gymnasium shall be such that one shower:
 - a) is at least 36" x 36" in size;
 - b) is equipped with grab-bars;
 - c) has a hinged seat;
 - d) has pressure balanced single lever controls; and
 - e) has a hand-held shower head with a minimum 5'-0" flexible hose.

Wheelchair Accommodation in Worship Area or Auditorium:

- Provide accessible seating equal to two spaces or one per cent of auditorium seating capacity.
- Spaces for wheelchairs should be level areas of at least 5 feet deep and 5 feet wide to accommodate two wheelchairs or 5 feet deep and 30 inches wide for single wheelchairs.
- Such spaces and seating should be located as an integral, not segregated, part of the assembly area.

Acoustics:

- The amplification system should be adequate for every part of the sanctuary.
- For hearing-impaired people, the church should consider such aids as the audio-loop system, the Personal FM System, or, for people who understanding signing, the use of a sign language interpreter.

Worship Resources for Visually-Impaired People:

- Large-type and braille worship resources should be available to allow visually-impaired people to participate in the service or share in the leadership.

Mounting Heights of Utilities:

- Light switches, doorbell pushes, hardware, etc. shall be mounted at the following heights:
 - light switches and doorbell pushes - 40" - 44".
 - hardware - 36" - 40"

Signage:

- Accessible entrances, parking space, and washrooms shall be identified as handicapped accessible, preferably with "universal symbol" signage.

Hardware:

- Use lever-type hardware for washrooms, or "special grip" knobs.

Notes

1. Extraordinary circumstances (e.g., heritage structure) which may prevent full conformance to these guidelines are subject to Presbytery approval in consultation with the Committee on Church Architecture.
2. Nothing in these guidelines shall be construed to contravene local, provincial, or federal regulations. Where other regulations exact stricter requirements, they shall be complied with. These guidelines, however, if more stringent than other regulations, shall be conformed to.
3. These guidelines are prepared with reference to the following:
 - a) Resolution on Ministry with Disabled Persons, 106th General Assembly
 - b) Ontario Building Code, Revised 1983
 - c) Conformance to Barrier-Free Design Criteria by Jean-Remi Champagne, National Research Council of Canada.
4. Metric equivalent by "soft conversion" methods are acceptable. Refer to an "accepted" conversion table (e.g., Ontario Building Code).

Recommendation No. 1 (adopted, page 36)

That the preceding Guidelines replace those adopted by the 107th General Assembly, and be a requirement for all new construction and major renovations.

CHURCH DOCTRINE, COMMITTEE ON

To the Venerable, the 112th General Assembly:

By action of the 91st General Assembly the Committee on Church Doctrine was established as a standing committee of the church with the following mandate: 'to maintain a constant review of the doctrinal standards of the Church, to consider and to report on all related matters which the General Assembly may from time to time refer to it, and to make recommendations to the General Assembly for the furtherance of the Church's continuing ministry of determining and declaring her confessional position.' Prior to 1966 similar duties had been the responsibility of the Committee on Articles of Faith which had been established for the purpose of producing a statement of faith.

The present Committee has continued to labour at these tasks. If the recommendations of the committee are accepted, our Church, for the first time in its long history, will have a doctrinal statement in both the official languages of Canada. This should be of major importance for the work of the Church, in Canada, and in our ecumenical witness.

The Committee has met three times. As instructed by the 111th General Assembly we revised our response to BAPTISM, EUCHARIST AND MINISTRY, and forwarded it to the Commission on Faith and Order of the World Council of Churches in Geneva. The convener attended the consultation on BEM of the Canadian Council of Churches in November at Aylmer, Quebec. This consultation has resulted in a renewed interest in the work of Faith and Order among the churches of Canada, a matter to which our Church will have to address itself.

We have continued to work on the topic of the Covenant of Grace. We are very grateful for the responses, on this and other matters, which we have received from presbyteries, sessions, congregations and individuals across the Church. On the Covenant of Grace the church is not of one mind, and the Committee wishes to continue to listen to the church before recommending a course of action. Our intention is to present draft legislation along the lines of one of the alternative courses of action to the 113th General Assembly. We invite continued response on this and other subjects.

The Committee on Church Doctrine is working with the Board of Ministry on two matters: the doctrine of ministry and the installation service for members of the Order of Diaconal Ministries. We have been consulted by the Board of World Mission concerning the KAIROS document. On other matters we have been in consultation with the Committee on Ecumenical Relations. On Overture 6, 1985 we present a report at this time, but Overtures to this Assembly will have to be considered in the coming year.

In August this year the World Alliance of Reformed Churches will hold a consultation on "Confessing the Faith Today." This theme is of great importance for the future of the Reformed family, and it is relevant to our publication of LIVING FAITH. The Administrative Council has made provision for our church to be represented by the Reverend Stephen Hayes.

The Committee expresses its appreciation for the work of David Marshall, Donald McCallum and Fairlie Ritchie for their valued contributions. David Marshall was a member of the sub-committee which drafted LIVING FAITH and bore the chief responsibility for the table of Scripture references which accompanies the document.

LIVING FAITH: A STATEMENT OF CHRISTIAN BELIEF

LIVING FAITH has found wide acceptance, not only in our Church, but also in other denominations in Canada. One of the enquiries has come to us from the Baptist Convention of Ontario and Quebec. The Baptists have requested permission to publish "This We Believe". This is LIVING FAITH amended to reflect their perceptions of the

faith. The Committee on Church Doctrine has no objection to the publication of the Baptist's statement, provided that proper acknowledgement is given, and an adequate agreement is signed which protects the copyright of LIVING FAITH. We are encouraged when we see the work of our church giving support to our friends in other Christian denominations.

FOI VIVANTE: UNE DECLARATION DE FOI CHRETIENNE

Nous présentons le texte français du document LIVING FAITH. Nous demandons à l'Assemblée Générale d'adopter ce texte comme elle a accepté la confession en anglais. Nous aurons ainsi une déclaration de foi en deux langues, une affaire d'importance pour notre église dans le Canada et aussi dans l'oecuménie.

Dans l'avenir nous voulons traduire notre déclaration en d'autres langues. On a proposé de préparer une version coréenne. Il y a beaucoup de congrégations coréennes dans notre église, et on pourra employer cette déclaration de nos jours dans le culte coréenne.

La version française a été préparée par un groupe montréalais sous la direction de Jean Porret, rédacteur de LA VIE CHRETIENNE. L'équipe de traduction a eu donc quatre personnes: G. Chassagne, Claire Bradbury, Michel Despland et Jean Porret. Nous leur donnons nos expressions de gratitude. Ils ont donc gardé la fidélité au texte et son caractère poétique sans alourdir sa traduction. Les citations bibliques et les références à d'autres confessions sont aussi préparées en français.

Recommendation No. 1 (adopted, page 29)

La déclaration de foi chrétienne - FOI VIVANTE - soit acceptée par l'Assemblée Générale et soit recommandée à l'église. On doit l'employer dans le culte et dans l'enseignement de l'église.

Recommendation No. 2 (adopted, page 29)

Les références bibliques et les références d'autres confessions doivent être publiées avec la déclaration.

Recommendation No. 3 (adopted, page 29)

Le conseil administratif et le comité de doctrine soient priés de publier ces textes français.

FOI VIVANTE: UNE DECLARATION DE FOI CHRETIENNE (English translation)

We present the French text of the document LIVING FAITH. We request that the General Assembly adopt this text in the same way in which it received the statement in English. We will then have a statement of faith in two languages. This will be a matter of special importance for our church within Canada and in ecumenical relations.

In the future we would like to translate our statement into other languages. A proposal has been made to prepare a Korean version. There are many Korean congregations in our church, and this modern statement could be used by them in services of worship.

The French text has been prepared by a group of people in Montreal under the direction of Jean Porret, editor of LA VIE CHRETIENNE. Three others were associated with him in the work of translation: G. Chassagne, Claire Bradbury and Michel Despland. To them we express our thanks. They have preserved the integrity of the text with its poetic character without encumbering the translation. The tables of Scriptural References and Confessional Notes have also been translated into French.

Recommendation No. 1 (adopted, page 29)

That the Statement of Christian Faith - FOI VIVANTE - be received by the General Assembly and be commended to the Church for use in worship and in instruction.

Recommendation No. 2 (adopted, page 29)

That the Scriptural References and the Confessional Notes (in French) be published with the statement.

Recommendation No. 3 (adopted, page 29)

That the Administrative Council in consultation with the Committee on Church Doctrine be authorized to publish these documents.

THE COVENANT OF GRACE: CHILDREN AT THE LORD'S TABLE

In its report to the 111th General Assembly (A & P 1985, p. 237-8), the Committee requested submissions by presbyteries, sessions and individuals on the question of the participation of children in Holy Communion. Many helpful replies were received and they contributed much to the Committee's discussion of this issue.

In the course of those discussions it would appear that three distinct positions have emerged with respect to the admission of children to the Lord's Table. In order to foster mutual understanding and to present all facets of the question as fairly as possible, these positions are presented below. However, before proceeding to discuss differing emphases, the broad areas of agreement within the Church with respect to this issue should be noted:

Areas of Agreement:

- a) There is a common commitment by all to Reformed theology and to the principle that all doctrines and practices of the Church must be continually challenged by the scriptures. We are a church which is not only 'reformed', but which seeks to be continually 'reforming' in the light of the Word.
- b) There is a common affirmation that the children of believers are part of the covenant people and that they must within that context be nurtured and instructed in the essentials of the faith, the meaning of the sacraments and the necessity of personally responding to Christ as Saviour and Lord by public profession. In short, there is a common pastoral concern for our children and their growth to full and mature discipleship.
- c) There is a common agreement that admission to the Lord's Table need not be yoked to admission to the constituent roll with its attendant responsibilities of congregational decision-making and financial stewardship.

Position A: All Baptized Children Should be Admitted

In any discussion of the admission of children to the Lord's Table, it must immediately be recognized that no New Testament text speaks directly to the issue. We simply do not know for certain at what age or with what prior preparation Christians in the first century approached the Lord's Supper.

However, all four accounts of the Last Supper (Matt. 26:17-30; Mark 14:22-26; Luke 22:14-20; I Cor. 11:23-29) have in common one key theological term. That word is "diatheke", or covenant. To share in the bread and wine is to share in the new covenant established by Jesus' sacrificial death. The question we must ask ourselves is, "Are children of believers part of that covenant?" Our tradition answered that question in the affirmative long ago. It is, in fact, on this basis of covenant theology that we baptize those children (Lar. Cat. 166). Ironically, the idea of the covenant is not a significant motif in the New Testament texts that deal with baptism. It is, as we have seen, present in every account of the Lord's Supper. If we allow children to participate in the sacrament in which the concept of covenant is not explicitly present, should we deny to them the sacrament in which the concept is of first importance?

A fundamental question arises at this point. Does the sacrament point to the faith of the recipient or to the grace of God? The Reformed tradition has always recognized the primacy of grace. "Sacraments are holy signs and seals of the covenant of grace

... " (W.C.F. 27:1). Indeed without this recognition we could not possibly defend the practice of infant baptism.

The N.T. makes it entirely clear that children are recipients of the grace to which the sacraments point. In I Cor. 7:12-16, Paul addresses the question of Christians with unbelieving spouses. In the course of this argument Paul presents, as if it were an incontrovertible truth shared by all his readers, his firm belief that children of a Christian parent are in a different category from pagan children; they are part of the People of God. Thus, it was believed in the first century that children of believers were objects of the grace of God, i.e., they shared in the benefits of Christ's death. If children share in the reality to which the symbols point, should they not share in the signs which declare that reality, the bread and the wine?

Given the precedent of the Passover it would have been very surprising to Jewish Christians to suggest that children ought not to share the symbolic food of the communal meal. Children not only share in the Passover but have a special role in it; it is the youngest child of the family who must ask the questions that enable the head of the house to repeat the wonderful story of salvation.

Passover, while not identical to the Lord's Supper, is obviously its nearest equivalent. Certainly the significance of the death of Christ is explained in terms of the Passover at several points in the N.T. (John 1:29; 19:14, 31-27; I Peter 1:19 cf.; Ex. 12:5; I Cor. 5:7). Like Communion it centers around foods symbolically interpreted and points to the saving acts of God. Moreover, in both cases, the link between the saving act and the recipient is renewed. "In every generation each person is bound to regard himself as if he personally had gone forth from Egypt. It was not our ancestors alone whom the Most Holy, blessed by he, redeemed from Egypt, but we also did He redeem with them." (from the Passover Liturgy) The "theology" of Passover is as complicated as that of the Eucharist. And yet Jewish children are encouraged to participate and to learn the significance of what God has done for them. Children of our faith likewise need to learn through the Sacrament of the Supper what God in Christ has done for us.

The Lord's Supper to a degree conveys the benefits of Christ's death. In Reformed theology one of the benefits granted us both by that death and in the sacrament is an increased love for the fellowship. Children are quite capable from an extremely early age of receiving this benefit. They learn to love those with whom they eat in their families. They will likewise learn to love and trust the fellowship of the church if they are welcomed into the central rites of that fellowship. The question that demands an answer is, "What may they learn if they are excluded?"

Since the Lord's Supper is given to His Covenant Community for the nurture of their faith and growth in grace, should not we urge all sessions to admit to the Table all members of the covenant community who are capable of obeying the commands of Christ at the Table: "Take, eat, drink." Children are able to do these things from a very young age and, in general, it has been found that they do so with seriousness and reverence. Also, we must not underestimate the tremendous capacities of children to think symbolically. They understand that one thing can stand for another from a very early age.

Finally, it should not be thought that those who desire to see baptized children invited to the Table suffer from a lack of concern for the necessity of personal faith in Christ. Public profession of faith as part of confirmation (or commissioning) must still be seen as a vital part of growth to Christian maturity. Indeed the benefits received at the Table contribute to that growth and are a further argument in favour of admission.

We regularly quote Mark 10:14 in our baptismal services. Perhaps we ought also to quote it in connection with the Supper. "Let the children come to me, do not hinder them; for to such belongs the Kingdom of God." If children belong in the Kingdom of God they belong at the feast of the Kingdom of God.

Practical considerations:

Admission to the Lord's Table should not necessarily be bound to admission to membership and "all the privileges of the Church". Sessions are justifiably reluctant to admit young children to full communion when that entails responsibilities of participation in congregational business and financial obligations. Therefore, admission to congregational membership should become a separate act (perhaps at age 15 or 16) which would follow further instruction in doctrine and in the responsibilities of disciples/servants of Christ and a public profession of faith and commitment to Christ and His Church. Such admission to congregational membership might be appropriate as a 'confirmation' or 'commissioning for service' with laying on of hands.

Position B: Persons of Faith and Maturity Should be Admitted

From their inception the Reformed Churches have held that the children of believing parent(s) are part of the covenant community. For this reason they are admitted into the fellowship of the Church by baptism. However, historically the Reformed church has regarded instruction in Christian doctrine and a public profession of faith to be essential prerequisites for admission to the Lord's Table. This distinction has been made due to perceived differences in the nature of the two sacraments.

"... if we consider the peculiar character of baptism, surely it is an entrance and a sort of initiation into the church, through which we are numbered among God's people: a sign of our spiritual regeneration through which we are reborn as children of God. On the other hand, the Supper is given to older persons who, having passed tender infancy, can now take solid food.

This distinction is very clearly shown in Scripture. For with respect to baptism, the Lord sets no definite age. But he does not similarly hold forth the Supper for all to partake of, but only those who are capable of discerning the body and blood of the Lord, of examining their own conscience, of proclaiming the Lord's death, and of considering its power." (Calvin, "Institutes" IV:xvi:30)

The requirement that children be of sufficient years to "discern the Lord's Body" and/or to "examine themselves" (Lar. Cat. 177) is based upon 1 Cor. 11:28-29. Some have argued that the apostle was addressing a particular localized problem of drunkenness in the Corinthian Church. However, Paul's point seems to be that the drunkenness and insensitivity of some Corinthians arose from their treating the Lord's Supper as if it were an ordinary meal or an ordinary feast. He therefore charges those who come to the Table to come with some comprehension of the meaning of the sacrament and to examine themselves with respect to their relationship to Christ. Thus, the benefits of the Supper are made available not simply to those who come to eat and drink, but to those who eat and drink in faith. (cf. W.C.F. 29:7 and C. Hodge, "System Theo", III, p. 623)

The requirement that children wait until they attain a certain degree of maturity is more principally based upon the nature of the sacrament. Its nature is that of an "anamnesis", a remembering and collective re-living of the passion of our Lord - though the remembering is not strictly limited to the passion. Such "anamnesis" requires a level of cognition not usually found in children at a very early age. While it is true that children from the youngest age participated in the Passover meal, the point is that the Sacrament is not such a meal, but rather a new rite instituted by our Lord. To reduce the richness and complexity of that event to a rather mechanical act is to defeat the purpose of the action of the sacrament as a reminder to contemplate, see the purpose of, and give thanks for the life and death of Christ.

Since faith and discernment are essential in order to apprehend the benefits of the Lord's Supper, our Church has traditionally sought a rudimentary grasp of Christian teaching and a profession of faith as prerequisites to admission to the Table. To admit children simply on the basis of their baptism and regardless of faith is surely a removal from our understanding of the nature of the sacrament.

It is urged by many that children ought to be admitted because, even though they may not yet be old enough to appreciate the meaning of the sacrament, they are old enough to sense that they are being excluded from something important. In this age when the demand is for instant gratification for every desire, this argument has a certain force. On the other hand, to give them the bread and wine simply so that they may do what others are doing may have the consequence of devaluing the sacrament for them in the long term. Children may appreciate it all the more by waiting a while before participation.

Finally, the move for change seems to ignore other prior concerns. In many of our churches the children are in the Sunday School during the worship hour. Many rarely hear a sermon or participate in other aspects of worship. When we have recovered a sense of the importance of preaching and again allow the children to hear the sermon; then will be the time to consider changing the age at which they may begin to participate in the sacrament of the Lord's Supper.

Practical Considerations:

Churches today do need to give much consideration as to how they may best nurture the faith of the young and fully involve them in the life of the congregation.

Position C: Children with Faith Should be Admitted

The Presbyterian Church in Canada has always held that those who come to the Lord's Table must do so with a living faith in the Lord Jesus Christ and with some awareness of the meaning of the sacrament. However, we have refrained from specifying an ideal age for admission. Most of our churches admit young persons at age 13 - 15, but they should understand that they do so in accordance with tradition rather than law. It was customary in the Church of Scotland for children to be examined in their knowledge of the Catechism every two or three years until they attained the age of fourteen. If at that time they proved satisfactory, they might be admitted to the Lord's Table.

It should be noted that by this custom the Church of Scotland demanded somewhat more doctrinal knowledge than the Reformers had envisioned (compare John Knox's "Little Catechism" of sixteen questions to the Westminster Shorter Catechism). John Calvin suggested ten years as an appropriate age for profession of faith ("Instit." IV:xix:13). In continuing the practice of deferring admission to communion until mid-adolescence our Church has perhaps continued to lay too much stress upon doctrinal content and the intellectual way of knowing God.

Spiritual maturity and understanding are not necessarily related to physical development. Many younger children have a clear understanding of the Person and Work of the Lord Jesus Christ, they may have a clearly perceptible faith and love for Him, and they may express a desire to share in His Supper. Certainly such children, regardless of age should be admitted to the Lord's Table.

It may therefore be argued that churches should re-examine their present practice and begin to admit children at a much younger age, for example 7 - 9 years. It is often observed that children in our culture are maturing at a much more rapid rate than a century ago. By the time they are 13 -15 many adolescents are preoccupied with themselves and have departed from the Church. Conversely, at age 7 - 9 many children of believers may have a good grasp of the essentials of the gospel, a sincere faith in Christ, and a desire to truly belong to the congregational family. Should such be excluded from the Supper simply because they have not yet attained a traditional "age of discretion"?

Practical considerations:

- a) Sessions already have the power to admit persons at any age they see fit. However, in order to give them the freedom to do so admission to congregational membership should become a separate act from admission to the Lord's Table.

- b) The Certificate of Transfer would need to be changed to indicate those who are members on the constituent roll and those who have been admitted to the Table, but not yet to constituent membership. This would ease the transfer of members between churches where sessions have different policies on the age of admission, in that the rights of those who have been admitted could not be denied upon transfer to a different church.
- c) Sessions admitting younger children to the Lord's Supper would need to make provision for prior instruction appropriate to their age and be assured that they come with the consent of their parents. They should also come out of a desire to do so in response to God and not merely because their peers are doing so.

Conclusion

The Committee on Church Doctrine intends to present a definite recommendation to the next General Assembly, probably in terms of one of the positions outlined in this report. To aid the Committee in its work, we would request that presbyteries and sessions respond to the following questions:

- 1. Which of the above positions meets with the greatest acceptance in your court and why?
- 2. In the future the Church has several courses of action which might be followed:
 - a) Prescriptive legislation could be passed to admit all baptized children to the Lord's Table or to affirm that only more mature persons might be admitted.
 - b) Permissive legislation could be passed to allow sessions to admit all baptized children or to admit children at ages younger than has been the practice in the past.

Which alternative does your court prefer and why?

- 3. Are there further practical considerations which need to be taken into account with regard to any of the three positions outlined in this report?

Recommendation No. 4 (adopted, page 29)

That the Committee on Church Doctrine continue to study the question of the participation of children in Holy Communion.

Recommendation No. 5 (adopted, page 29)

That this report be sent down to presbyteries and sessions for study and report with submissions to be in the hands of the Committee by January 31st, 1987.

BAPTISM, EUCHARIST AND MINISTRY

World Council of Churches, Faith and Order Paper No. 111, 1982
Committee on Ecumenical Relations, 1983, 1984
Committee on Church Doctrine (A & P 1984, p. 249; 1985, p. 238)

Following the 111th General Assembly the Committee on Church Doctrine, in consultation with the Committee on Ecumenical Relations, revised the text of our response to the document BAPTISM, EUCHARIST AND MINISTRY. The revised text was forwarded to the Faith and Order Commission of the World Council of Churches in December. We express our gratitude to presbyteries, sessions, congregations, groups and individuals who studied the document, and by their comments assisted the Committee in preparing the response. Copies of the final version have been retained by the Committee and by the officers of the Assembly. Copies can be made available to those who would like to receive one.

Recommendation No. 6 (adopted, page 29)

That the thanks of the Assembly be expressed to those who studied the document, and provided their comments.

INACTIVE ROLL

Overture 6, 1985 (A & P 1985, p. 453)

The Overture from the Session of Coquitlam Church, Coquitlam, B.C., suggests the setting up of an Inactive Roll in congregations on which would be placed the names of those who have become inactive either through their own choice or through their lack of desire to participate in the fulfillment of their communion vows. It is suggested that this could also be used for those persons who move away from the community and do not request transfer certificates.

The basic problem here is a pastoral one. We recognize that there is a certain reluctance on the part of some Sessions to remove names from the Communion Roll. Last year a Remit was sent down to Presbyteries from the General Assembly which, if approved, will ensure that factors other than attendance at Communion will be taken into consideration when considering whether names should be removed and it is our opinion that the change of wording to Section 125.5. of the Book of Forms, recommended in the Remit, will largely answer the prayer of the Overture.

There is, however, one class of member which is not really covered by this rewording and this is those referred to above who have moved away from the area and who have not sought a Certificate of Transfer. We would suggest that such members should be retained on the active Roll for a period of two years and, if no request for a Transfer Certificate has been received by that time, their names should then be removed, and the persons notified, where possible.

We feel that the setting up of an Inactive Roll would be likely to lead to Sessions evading their pastoral responsibilities to those who, for one reason or another, are not now fulfilling the vows they entered into in the sight of God and before His people when they became communicant members of His Church.

Recommendation No. 7 (referred back along with proposed amendments, p. 29)

That the reply to Overture No. 6, 1985, from the Session of Coquitlam Church, Coquitlam, B.C., be in the terms set out above.

TASK FORCE ON THE DOCTRINE OF MINISTRY

The Board of Ministry has undertaken a study preparatory to writing a contemporary statement of our church's doctrine of ministry. This project is going forward with the assistance of our committee. Mr. Mathewson and Mr. Vissers are part of the task force, and have reported to our committee. A further report on this matter may be found in the report of the Board of Ministry.

R. C. Mathewson
Secretary

Ian S. Wishart
Convener

FOI VIVANTE

UNE DECLARATION DE FOI CHRETIENNE

1. DIEU
2. DIEU CREATEUR ET SOUVERAIN
 - 2.1 Dieu crée et règne
 - 2.2 Notre création
 - 2.3 Notre vocation
 - 2.4 Prenons soin du monde
 - 2.5 Le péché nous sépare de Dieu
3. DIEU EN CHRIST
 - 3.1 Jésus-Christ et Israel
 - 3.2 Jésus-Christ: vrai Dieu
 - 3.3 Jésus-Christ: vraiment humain
 - 3.4 Jésus est Sauveur
 - 3.5 Jésus est Seigneur
 - 3.6 Le salut en Christ
4. DIEU, LE SAINT-ESPRIT
 - 4.1 Le Saint-Esprit est Dieu avec nous
 - 4.2 Le Saint-Esprit nous permet de croire
 - 4.3 Le Saint-Esprit forme et vivifie l'Eglise
5. LA BIBLE
6. LA FOI
 - 6.1 La Foi
 - 6.2 Le Doute
7. L'EGLISE DE DIEU
 - 7.1 L'Eglise
 - 7.2 Le Ministère
 - 7.3 Le Culte
 - 7.4 La Prédication
 - 7.5 Les Sacrements
 - 7.6 Le Baptême
 - 7.7 La Sainte Cène
8. NOTRE VIE EN CHRIST
 - 8.1 Etre disciple
 - 8.2 La famille chrétienne
 - 8.3 L'amour
 - 8.4 La Justice
 - 8.5 Le Paix du Monde
9. L'EGLISE RAYONNE
 - 9.1 Notre Mission
 - 9.2 Notre Mission et les autres religions
 - 9.3 Notre Mission et l'incroyance
10. NOTRE ESPOIR EN DIEU

CHAPITRE UN

Dieu

- 1.1 Il y a un seul vrai Dieu.
Le connaître est vie éternelle.
Le servir est joie et paix.
Tout a été fait par Dieu.
L'univers entier témoigne
de la majesté et de la puissance de son Créateur.
- 1.2 Dieu est venu à nous.
Le Seigneur a parlé au peuple d'Israel
et a fait alliance avec lui.
D'Israel est venu Jésus-Christ,
le Fils de Dieu.
Il nous a apporté le salut par sa nouvelle alliance
à laquelle on participe par la foi.
Le Seigneur continue à venir parmi nous par son Saint-Esprit
Dieu présent dans le monde,
et Guide pour l'Eglise, le nouvel Israel.
- 1.3 L'Eglise maintient et défend la vérité
donnée aux apôtres
et consignée dans les Ecritures.
L'Ancien et le Nouveau Testaments
témoignent des oeuvres puissantes du Dieu.
Ils révèlent la sainteté et l'amour de Créateur
et nous conduisent à Jésus-Christ.
- 1.4 Les confessions de foi de l'Eglise primitive
conservent la foi des apôtres
qui ont les premiers prêché l'Evangile du Christ.
Nous les avons reçues en héritage.
La vraie interprétation des Ecritures y est protégée.
- 1.5 Par conséquent, avec la seule Eglise universelle
nous croyons en un seul Dieu, éternelle Trinité,
Père, Fils et Saint-Esprit,
trois en un,
un en trois,
égaux en puissance et en gloire.
Nous allons vers Dieu le Père,
nous allons vers lui par le Fils,
nous allons vers lui grâce à l'Esprit.
- 1.6 Nous adorons Dieu tout-puissant, source de toute vie.
Avec gratitude nous reconnaissons
la sagesse de Dieu, sa puissance, sa fidélité et son amour.
Gloire au Père, au Fils et au Saint-Esprit,
comme il était au commencement, comme il est maintenant
et comme il sera toujours.

CHAPITRE DEUX

Dieu Créateur et Souverain

- 2.1 **Dieu crée et règne**
- 2.1.1 Dieu vivant est Seigneur,
Créateur de tout, Soutien et Maître de l'univers.
Dans les saisons et les récoltes,
dans les succès et les défaites des nations,
la bonté et le jugement de Dieu se manifestent.

Tous les événements de ce monde
sont dans la main souveraine du Dieu éternel.

- 2.1.2 Nous honorons toute sa création,
comme le théâtre de la gloire et de l'oeuvre de Dieu.
Dieu guide les individus et les nations
et pourtant il ne nie pas notre liberté ni notre responsabilité.
Toujours présent dans nos vies et dans le monde
Dieu dirige toute chose vers l'accomplissement en Jésus-Christ.
- 2.1.3 Nous affirmons les fins justes et charitables de Dieu
même dans un monde où le mal abonde.
Ces fins se révèlent de façon unique en Jésus-Christ.
En lui nous avons le plus grand paradoxe de la vie:
le Dieu puissant a choisi de venir en état de faiblesse
dans le monde.
En Christ, Dieu a ressenti nos plus profondes souffrances.
- 2.1.4 Nous ne pouvons entièrement comprendre,
et il ne nous appartient pas de justifier
les actions de Dieu dans le monde.
Nous reconstruisons le mal au cours de notre vie.
Mais il ne sera pas le plus fort,
car il va à l'encontre de la volonté de Dieu.
La résurrection du Christ
et la nouvelle vie qu'il nous apporte
nous assurent de sa victoire finale.

2.2 **Notre création**

- 2.2.1 Le mystère de l'existence humaine
consiste en ce que nous appartenons à Dieu
et avons été créés à son image.
En Dieu nous avons la vie, le mouvement et l'être.
Par conséquent ce n'est qu'en connaissant Dieu
que nous pouvons nous connaître nous-mêmes.
Nos vies doivent refléter
l'amour et le but du Créateur pour toute la création.
Nous reconnaissons Dieu Créateur et Seigneur.
- 2.2.2 Dieu nous a fait mâles et femelles
pour l'aide, le réconfort et la joie mutuels.
En faisant de nous des êtres sexués
Dieu a exprimé son amour.
Nous sommes dépendants les uns des autres
et en tant qu'hommes et femmes nous avons besoin
les uns des autres dans tous les domaines de la vie.

2.3 **Notre vocation**

- 2.3.1 Nous sommes appelés à rechercher le sens de nos propres vies
et à trouver notre vocation
dans l'amour et le service de Dieu.
- 2.3.2 Nous aimons et servons Dieu
en servant et en aimant sa création
surtout les plus démunis.
Tout travail honnête et au service du prochain
est une vocation reçue de Dieu.

- 2.3.3 Son appel nous demande
d'abandonner nos désirs et nos ambitions égoïstes
pour servir les autres.
En servant Dieu nous trouverons la vraie liberté.
- 2.4 **Prenons soin du monde**
- 2.4.1 Bien que Dieu nous ait donné la vie,
la vie humaine dépend du monde créé.
Notre souci du monde doit refléter celui de Dieu.
Nous ne sommes pas propriétaires mais gardiens
de la terre que Dieu nous a confiée.
Soucieux du bien-être de tout ce qui est vivant
nous accueillons les vérités et espoirs
que nous offrent les talents humains et la science
au sujet du monde et de l'univers.
- 2.4.2 Dieu nous a chargé d'explorer des chemins
d'amour et de justice
en respectant la création de Dieu
et en cherchant à en faire un usage responsable
pour le bien de tous.
- 2.5 **Le péché nous sépare de Dieu**
- 2.5.1 Nous confessons que nous sommes pécheurs.
Nous ne prenons pas soin du monde
comme nous le devrions.
Nous ne répondons pas à l'appel de servir Dieu
Nos vies ne reflètent pas l'amour de Dieu,
nos échecs sont péché, rébellion contre Dieu
et insistance à être le dieu de nos vies.
- 2.5.2 Dieu nous a donné sa loi
qui nous enseigne comment vivre.
Cependant, nous sommes incapables
de garder les dix commandements
et nous n'aimons pas Dieu sans réserve
ni notre prochain comme nous-mêmes.
Et surtout notre péché est mis en évidence
par la vie parfaite du Christ.
- 2.5.3 Le péché nous éloigne de Dieu.
Il offense la sainteté de Dieu,
nous sépare de notre Seigneur
et mène à la mort spirituelle.
Il défigure l'image divine en nous
et pourrit nos relations avec autrui
et avec nous-mêmes.
- 2.5.4 Le péché est une force présente
en chaque être humain, même à la naissance.
Il se manifeste dans des péchés comme
l'orgueil qui fait concurrence avec Dieu,
l'indifférence envers Dieu et envers notre prochain,
le mensonge l'avarice, la concupiscence, la paresse,
la glotonnerie, l'envie et la colère égoïste.
- 2.5.5 Nous ne pouvons échapper ni à notre péché
ni à celui du monde.

- 2.5.6 Parce que nous sommes pécheurs,
les sociétés dans lesquelles nous vivons sont aussi pécheresses.
Il n'y a aucune exception.
Tous les systèmes sont défectueux
et nous avons notre part dans le mal du monde
dans sa violence, sa négligence et son injustice.
- 2.5.7 Personne ne vit tout à fait
selon la volonté de Dieu.
Et chacun a besoin du salut.
Le chemin que Dieu nous ouvre vers le salut
Nous a été révélé en Jésus-Christ.
Par la mort et la résurrection du Christ
nos péchés sont pardonnés.
Le salut est vie, pardon, réconfort, plénitude.
Il vient de la grâce de Dieu
que l'on ne peut recevoir que par la foi en Jésus-Christ seule.
- 2.5.8 Grâce soit rendue à Dieu!

CHAPITRE TROIS Dieu en Christ

3.1 Jésus-Christ et Israël

- 3.1.1 Au monde en état de rébellion et d'aliénation
Dieu a promis bénédiction et renouvellement.
Le Seigneur a choisi Abraham et ses descendants
et par l'alliance conclue avec eux
les a chargés de transmettre cette promesse à tous les peuples.
- 3.1.2 L'Ancien Testament témoigne du message
et des oeuvres puissantes de Dieu.
Il nous parle de la grâce et du jugement de Dieu,
de sa promesse
et nous indique Celui qui doit venir.
- 3.1.3 D'Israël vint le Messie
et en Jésus de Nazareth Dieu a tenu sa promesse de salut.
Nous comprenons sa venue à la lumière de l'Ancien Testament.
Venu de la lignée de David, il vécut un Juif parmi les Juifs.
Enfant d'une femme israélite, il accomplit la promesse de Dieu
qu'Israël serait une lumière pour les nations.
Dieu est venu en Jésus-Christ pour dissiper les ténèbres du
monde.

3.2 Jésus-Christ: Vrai Dieu

- 3.2.1 Dieu s'est fait homme
et a vécu parmi nous.
En silence nous méditons,
pleins d'émerveillement et de crainte nous confessons
cette vérité surprenante.
Conçu du Saint-Esprit,
né de la Vierge Marie,
le Fils éternel de Dieu
s'est humilié
pour ne faire qu'un avec nous.
Auprès d'Israël et du monde
Dieu est venu en Christ.

- 3.2.2 En appelant Jésus-Christ le fils de Dieu nous exprimons qu'il est Dieu de Dieu, Lumière de la Lumière engendré, mais non créé. Voir Jésus est voir Dieu incarné et connaître le Fils est aussi connaître le Père.
- 3.2.3 La nature de Dieu est exprimée en Jésus-Christ, vraie Parole de Dieu. C'est par lui que toutes choses ont été faites. Sa vie est la lumière du monde.
- 3.2.4 Jésus-Christ est Seigneur. Il fait un avec le Père et le Saint-Esprit.
- 3.3 **Jésus-Christ: Vraiment humain**
- 3.3.1 Jésus-Christ était vraiment humain. Il a souffert et a été mis à l'épreuve comme nous, néanmoins sans péché. Il a connu les abîmes de la vie. Jésus nous comprend. Il a connu les joies de l'amitié, la douleur du rejet et connu une mort humaine. Il avait une entière confiance en le Père et vécu par le Saint-Esprit. Ni la tentation, ni les menaces ne l'ont empêché d'aimer Dieu et son prochain comme lui-même. Il nous a montré ce que signifie être enfant de Dieu.
- 3.4 **Jésus est Sauveur**
- 3.4.1 Jésus est le Médiateur, par Lui Dieu est venu à nous et par Lui nous venons à Dieu.
- 3.4.2 Le Christ est mort pour nos péchés. Celui qui était innocent a enduré notre condamnation sur la croix. Il a souffert et a été mis à mort pour le péché du monde.
- 3.4.3 Cet acte réconciliateur de Dieu en Jésus-Christ est un mystère que les Ecritures décrivent comme le sacrifice d'un agneau, le don de sa vie par un berger pour son troupeau, l'expiation accomplie par un prêtre. C'est aussi l'innocent qui meurt pour le coupable, la rançon d'un esclave, le paiement d'une dette, et la victoire sur les puissances du mal. De telles expressions interprètent l'amour de Dieu dévoilant la gravité, le prix et l'accomplissement de l'oeuvre de notre Seigneur. Nous ne pouvons pas cependant expliquer tout à fait cet amour. La grâce de Dieu obtenue par la foi seule nous pardonne et nous justifie, nous sauve et nous réconcilie avec lui.

3.5 **Jésus est Seigneur**

3.5.1 Jésus a souffert, est mort, a été enseveli
mais Dieu l'a ressuscité des morts.
Il est monté aux cieux,
il est Seigneur vivant maintenant.

3.5.2 Sa résurrection signifie que notre foi n'est pas vaine,
que les puissances du mal qui déforment et détruisent la vie
seront finalement vaincues,
et que la mort, le dernier ennemi, est défaite.

3.5.3 Les forces du mal nous menacent toujours.
Les puissances destructrices sont encore présentes.
Mais leur fin n'est pas en doute.
Nous attendons la pleine révélation du triomphe de notre
Seigneur.

3.5.4 Nous célébrons notre Seigneur ressuscité.
Régna dans sa gloire et sa puissance,
il est notre Grand-Prêtre et Défenseur
et intercède pour nous auprès du Père.
Par lui nous offrons notre sacrifice d'action de grâce
en priant le Père pour tous.

3.5.5 Grâce soit rendue à Dieu qui nous donne la victoire
par Jésus-Christ notre Seigneur.

3.6 **Le salut en Christ**

3.6.1 Le salut vient par la seule grâce de Dieu
reçue par la foi en Jésus-Christ.
De toute éternité et sans que nous n'y ayons aucun mérite,
Dieu nous appelle à la vie en Jésus-Christ.
Voici la bonne nouvelle de l'Evangile!
Jésus-Christ, l' élu, est
choisi pour notre salut.
En lui nous sommes rendus agréables à Dieu.
Avant la création du monde
nous étions choisis en Christ
pour faire partie de la famille de Dieu.

3.6.2 Dieu a un but pour nous:
nous sommes prédestinés
à ressembler au Christ
et à servir Dieu.
Comme pour le peuple d'Israël dans l'Ancien Testament,
ainsi pour la nouvelle humanité dans le Nouveau Testament,
Dieu nous a choisis.
Il y a de l'assurance à savoir que le Dieu vivant
à des desseins éternels qui s'accomplissent en nous.
Dieu ira jusqu'au bout
dans son oeuvre de grâce commencée en nous.

CHAPITRE QUATRE Dieu, le Saint-Esprit

4.1 **Le Saint-Esprit est Dieu avec nous**

4.1.1 Le Saint-Esprit est Esprit du Dieu trinitaire.
Il fait Un avec le Père et le Fils.
Le Saint-Esprit est Seigneur et donne la vie,

il renouvelle et aide le peuple de Dieu.
Dieu est présent dans le monde par l'Esprit,
source de toute bonté et de toute justice.
Par l'Esprit il convainc le monde du péché
et témoigne de la vérité du Christ.
Par son Esprit, Dieu est présent dans son Eglise.

4.2 Le Saint-Esprit nous permet de croire

4.2.1 L'Esprit nous permet de recevoir
la bonne nouvelle du Christ,
de nous repentir de nos péchés,
et d'être adoptés comme enfants de Dieu.
En entendant et en répondant à l'Evangile,
nous nous tournons vers le Christ librement.
Après nous être tournés et repentis
nous reconnaissons que c'est l'Esprit qui nous a aidés à croire.

4.2.2 Le Saint-Esprit nous accompagne sur le chemin de la foi.
Nous ne sommes pas toujours certains de cette présence.
Pourtant l'Esprit de Dieu est avec nous,
parfois doucement, parfois puissamment,
nous guidant tout au cours de notre vie,
notre réconfort et notre aide.
La vie du chrétien est un pèlerinage:
elle commence, se poursuit et se termine en Dieu.

4.3 Le Saint-Esprit forme et vivifie l'Eglise

4.3.1 Par son Esprit, Dieu appelle l'Eglise à l'existence.
Il nous unit à lui et aux autres.
Le Saint-Esprit est présent en tous ceux qui connaissent
Jésus-Christ.

4.3.2 Le Saint-Esprit est l'Esprit de vérité.
En tant qu'Eglise, nous prions pour être guidés dans la vérité
sachant qu'une telle vérité peut nous troubler et nous juger.

4.3.3 C'est dans l'amour, la joie, la paix, la patience, la tendresse,
la bonté, la foi, la douceur et la maîtrise de soi
que nous reconnaissons la présence du Saint-Esprit.

4.3.4 L'Esprit nous bénit de divers dons.
Nous essayons de les découvrir
et de les mettre au service de notre Seigneur.
La fidélité et l'amour dans le service
sont des signes que l'Esprit est présent.
La présence du Saint-Esprit est manifestée
là où les gens sont épanouis, encouragés
et rendus capable de grandir en Jésus-Christ.

4.3.5 Viens, Saint-Esprit!

CHAPITRE CINQ La Bible

5.1 La Bible nous a été donnée
sous l'inspiration de Dieu
pour être la règle de foi et de vie.
Elle est la mesure de toute doctrine
à la lumière de laquelle nous devons examiner toute parole
qui nous vient de l'Eglise, du monde

ou de notre expérience intérieure.
Nous soumettons à son jugement
tout ce que nous croyons et faisons.
A cause des Ecritures
l'Eglise n'est liée qu'à Jésus-Christ, son Roi et Chef.
Il est la Parole vivante de Dieu
dont témoigne la parole écrite.

- 5.2 Le Saint-Esprit nous donne un témoignage intérieur,
de l'autorité unique de la Bible.
Il est la source de sa puissance.
La Bible, écrite de main d'hommes,
est néanmoins la parole de Dieu,
incomparable à aucun autre écrit.
Aucun écrit ne peut lui être ajouté.
Les Ecritures sont nécessaires, suffisantes et sûres,
révélant Jésus-Christ, la Parole vivante.
- 5.3 L'Ancien et le Nouveau Testaments ont tous les deux
été écrits dans des communautés de foi
qui les ont acceptés comme Ecriture.
Ceux qui cherchent à comprendre la Bible
ont besoin de se tenir dans l'Eglise
et d'écouter son enseignement.
- 5.4 La Bible doit se comprendre à la lumière
de la révélation de l'oeuvre de Dieu en Christ.
L'écriture de la Bible a été influencée
par le langage, la pensée
et le cadre de son époque.
La Bible doit être lue dans son contexte historique.
Nous interprétons l'Ecriture
en comparant les passages,
considérant les deux Testaments à la lumière l'un de l'autre
et écoutant les commentateurs d'hier et d'aujourd'hui.
Confiants dans le Saint-Esprit
nous recherchons comment la parole de Dieu
s'applique à notre époque.

CHAPITRE SIX

La Foi

6.1

La Foi

6.1.1

La Foi est un don de Dieu
renouvelé constamment par la Parole et les Sacrements
et par la vie que partage le peuple de Dieu.
La foi est confiance en Dieu.
Elle implique la repentance personnelle de nos péchés,
notre acceptation de Jésus-Christ comme Sauveur,
et notre engagement vis-à-vis de lui en tant que Seigneur.
La Foi inclut notre assentiment à la vérité de l'Evangile.
Par elle nous recevons la vie même de Dieu
dans nos vies
et découvrons joyeusement
que Dieu nous connaît, nous aime et nous pardonne.

6.1.2

Dieu nous amène à la foi par plusieurs chemins.
Nous faisons peut-être confiance à Dieu depuis notre enfance;
ou encore notre foi a pu venir plus tard dans la vie.
La Foi peut survenir tout à coup
ou seulement après une lutte pour croire.

Quelque voyage spirituel que nous ayons fait,
Dieu honore notre foi, grande ou petite.

- 6.1.3 La Foi est une réponse
à la présence de Dieu au milieu de la vie.
Elle dit "oui" au Dieu qui est ici.

6.2 Le Doute

- 6.2.1 Nous ne sommes pas toujours certains que Dieu soit avec nous.
Par moments Dieu nous appelle
à vivre dans ce monde
sans que nous n'éprouvions sa présence divine,
souvent ne discernant la proximité de Dieu
qu'en regardant en arrière.
A d'autres moments Dieu semble absent,
afin de mettre notre foi à l'épreuve.
Par une telle lutte nous mûrissons dans la foi.
Dieu peut aussi nous châtier et nous fortifier
par les situations pénibles de la vie.

- 6.2.2 Questionner peut être un signe de croissance.
Cela peut aussi être de la désobéissance:
nous devons être honnêtes avec nous-mêmes.
Puisque nous avons à aimer Dieu de tout notre esprit,
de tout notre coeur,
la résolution de nos doutes
fait partie de notre croissance dans la foi.
L'Eglise en compte beaucoup qui luttent avec le doute.
Jésus a accepté l'homme qui priait:
"Je crois, aide-moi car j'ai de la peine à croire."

- 6.2.3 Bien que la force de notre foi puisse varier
et être attaquée et affaiblie de maintes façons,
nous pouvons toutefois trouver l'assurance en Christ,
en faisant confiance à sa parole,
aux sacrements de son Eglise
et au travail de son Esprit.

CHAPITRE SEPT L'Eglise de Dieu

7.1 L'Eglise

- 7.1.1 L'Eglise est le Christ
ensemble avec son peuple.
Elle est appelée à l'adorer et à le servir
dans toute la vie.
- 7.1.2 L'Eglise est une,
Elle est une seule famille sous le regard de Dieu
dont le but est d'unir tous les peuples en Jésus-Christ.
- 7.1.3 L'Eglise est sainte.
Par le Saint-Esprit, Dieu l'a mise à part
pour être un peuple élu dans le monde.
- 7.1.4 L'Eglise est catholique.
Elle est universelle et comprenant
tous ceux qui dans tous les temps
affirment la foi chrétienne.

- 7.1.5 L'Eglise est **apostolique**.
Fondée sur Christ et les apôtres
elle est en continuité avec leurs enseignements.
- 7.1.6 L'Eglise a constamment besoin de réformes
à cause des échecs et du péché
qui marquent sa vie à travers tous les âges.
L'Eglise est présente
quand la Parole est fidèlement prêchée,
les sacrements correctement administrés
et lorsqu'elle dirige sa vie
selon la parole de Dieu.
- 7.2 **Le Ministère**
- 7.2.1 Le Seigneur continue son ministère
dans l'Eglise et par l'Eglise.
Tous les chrétiens sont appelés
à participer au ministère du Christ
Comme son corps sur la terre
nous avons tous des dons à utiliser
dans l'Eglise et dans le monde
pour la gloire du Christ, notre Roi et notre Chef.
- 7.2.2 Par l'intermédiaire de l'Eglise Dieu organise ce ministère
en appelant certains à des tâches spéciales
pour le soutien des saints
dans les travaux de leur ministère,
et pour édifier le corps du Christ.
- 7.2.3 Les ministres de la Parole et du Sacrement
sont mis à part pour prêcher l'Evangile,
célébrer le Baptême et la Sainte Cène
et exercer les charges pastorales au nom du Christ.
Leur ministère est un ordre
qui continue le travail des apôtres.
Christ garde aujourd'hui cet ordre
en y appelant à la fois des hommes et des femmes.
L'Eglise reconnaît cet appel
dans l'acte de consécration.
- 7.2.4 Par la fonction d'anciens dirigeants,
des hommes et des femmes sont consacrés
pour partager avec le pasteur
la conduite, les tâches pastorales
et la bonne marche de l'assemblée.
- 7.2.5 Des ministères spécialisés sont reconnus,
en nommant des diaconesses, des éducateurs,
des administrateurs, des missionnaires,
des catéchètes, des aumôniers et des conseillers.
- 7.2.6 Par de tels ministères
la Parole est proclamée,
Le peuple de Dieu est nourri et conduit,
soutenu et guidé.
Dans l'unité avec Christ
nous cherchons à servir Dieu.

7.3 **Le Culte**

- 7.3.1 L'Eglise vit pour louer Dieu.
Nous n'avons pas de plus haute vocation
que d'offrir l'adoration qui appartient à Dieu,
jour après jour, dimanche après dimanche.
- 7.3.2 Par la prédication de la Parole
et la célébration des Sacrements,
en louange, prière, instruction et communion,
Dieu entretient la vie de l'Eglise.
Nous adorons Dieu comme Seigneur
en nous offrant au service du Christ
et nous réjouissant d'avoir été élevés des ténèbres à la lumière.
- 7.3.3 Le culte nous rapproche de l'oeuvre du Christ.
Encore maintenant il intercède pour le monde
dans lequel il est venu et pour lequel il est mort.
En communion avec lui l'Eglise prie
pour la guérison et le salut du monde.
- 7.3.4 Que la bénédiction, l'honneur, la gloire et la puissance
soient avec Dieu à tout jamais !

7.4 **La Prédication**

- 7.4.1 A l'Eglise et au monde
Christ envoie des ambassadeurs prêcher la bonne nouvelle.
Le travail de réconciliation de Jésus
fut le tournant crucial dans la vie du monde.
La proclamation de sa croix et de sa résurrection
demande réponse personnelle
et offre espoir pour maintenant.
Le Saint-Esprit permet à la Parole de Dieu d'être entendue
dans la parole de la prédication.
La foi naît de l'écoute
et la prédication la renouvelle constamment.
- 7.4.2 Les prédicateurs doivent être des serviteurs de la Parole;
ceux qui écoutent devraient prier pour ceux qui parlent.
Ils doivent avoir faim d'écouter ce que Dieu a à dire.
La parole prêchée est nourriture pour tous les croyants.

7.5 **Les Sacrements**

- 7.5.1 En obéissance au commandement du Seigneur et à son exemple,
nous observons deux sacrements:
le Baptême et la Sainte Cène.
Ce sont des expressions visibles de l'Evangile qui sont données
comme moyens d'entrer dans la vie chrétienne et de la fortifier.
- 7.5.2 Dans le Baptême et la Sainte Cène
il y a une union sacramentelle
entre le signe et ce qui le signifie.
L'eau signifie le pardon et la nouvelle vie en Christ;
le pain et le vin, le corps et le sang de notre Seigneur.
- 7.5.3 La grâce présente dans les sacrements
ne vient pas d'une force en eux
mais du travail de l'Esprit Saint.
Reçus correctement dans la foi et la repentance,
les sacrements transmettent ce qu'ils symbolisent.

- 7.6 **Le Baptême**
- 7.6.1 Le baptême est un signe et un sceau de notre union avec Christ et avec son Eglise.
Par lui nous partageons
la mort et la résurrection du Christ
et sommes enrôlés à son service.
- 7.6.2 Au baptême l'eau est administrée
au nom du Père
et du Fils
et du Saint-Esprit.
L'eau signifie le lavage du péché,
le début d'une vie nouvelle en Christ
et le don du Saint-Esprit.
- 7.6.3 Par le pouvoir du Saint-Esprit
Dieu agit dans la baptême.
C'est le sacrement non pas de ce que nous faisons
mais de ce que Dieu a fait pour nous en Christ.
La grâce de Dieu et notre réponse
ne sont pas limitées au moment du baptême,
mais se continuent et deviennent plus profondes durant la vie.
C'est un sacrement pour
ceux qui professent leur foi
et pour leurs enfants.
Ensemble nous sommes la famille de Dieu.
- 7.6.4 Le baptême est aussi l'acte d'un disciple obéissant,
il exige un engagement
et prépare la croissance en Christ.
Les baptisés dans l'enfance
sont appelés dans les années ultérieures
à faire une profession personnelle de foi en Christ.
Ce qui est né peut mourir.
Ce qui est greffé peut se flétrir.
Eglises et baptisés
doivent s'efforcer de nourrir la vie en Christ.
- 7.6.5 Le baptême nous assure que nous appartenons à Dieu.
Dans la vie et la mort,
notre plus grand réconfort est que nous appartenons
à notre fidèle Sauveur Jésus-Christ.
- 7.7 **La Sainte Cène**
- 7.7.1 En rompant le pain et buvant le vin
Jésus nous dit de nous souvenir de lui.
En cet acte
appelé Sainte Cène, repas du Seigneur ou Eucharistie,
Christ s'offre à nous
et nous nous présentons à lui
en célébration et adoration.
- 7.7.2 A la Sainte Cène
Christ place sa table en ce monde
pour nourrir et bénir son peuple.
Le Saint-Esprit nous unit en Christ
de sorte qu'en recevant le pain et le vin dans la foi
nous participons à son corps et à son sang.

- 7.7.3 Le repas de Seigneur est un joyeux mystère
où Jésus prend le pain et le vin
pour représenter son sacrifice expiatoire,
approfondissant notre union avec lui
et les uns avec les autres,
nous donnant de sa vie et de sa force.
Ici Christ est présent dans son monde
proclamant le salut jusqu'à ce qu'il vienne -
un symbole d'espoir pour une époque troublée.
- 7.7.4 L'Eucharistie est une action de grâce rendue à Dieu.
Nous prions pour le monde
et avec gratitude lui offrons nos vies.
Nous célébrons sa victoire sur la mort
et anticipons la joyeuse fête que nous aurons
dans son royaume à venir.
Nous nous consacrons au Christ comme Seigneur,
sommes nourris comme église universelle,
recevons ces signes de son amour
et sommes marqués comme lui appartenant.
- 7.7.5 Ceux qui appartiennent au Christ vont à sa table avec joie
pour se remémorer sa vie et sa mort,
célébrer sa présence
et ensemble, comme son Eglise, lui rendre grâces.

CHAPITRE HUIT**Notre vie en Christ**

- 8.1 **Etre disciple**
- 8.1.1 Les disciples du Christ sont appelés à l'obéissance.
Jésus a dit: "Si vous m'aimez, gardez mes commandements."
L'obéissance nous engage totalement.
Mais en nous nous donnant à lui, nous découvrons
que seul son service apporte la vraie liberté.
- 8.1.2 La vie en Christ est formée dans une communauté croyante
et exprimée dans la vie de tous les jours.
Nous devons apporter la présence guérissante du Christ
au monde pour lequel il est mort,
sa paix à ses douleurs et son angoisse.
- 8.1.3 La vie en Christ apporte la joie, la liberté, la gloire.
Mais elle conduit aussi au conflit
avec l'incroyance, la peur et la tentation.
Toute notre vie
nous luttons avec de décourageantes difficultés.
Pendant le Saint-Esprit nous aide
et nous donne de pouvoir grandir en Christ.
Bien que nous soyons loins d'être parfaits
nos vies peuvent cependant être agréables à Dieu
et utiles aux autres.
- 8.1.4 La vie en Christ implique la prière,
la recherche de la volonté de Dieu et la bénédiction
sur tout ce qui vit.
La prière est l'ouverture à la présence de Dieu.
En paroles, ou en silence,
l'oraison recueille nos vies en Dieu.
En communiant avec Dieu par Jésus-Christ,
le Saint-Esprit nous permet d'exprimer

nos plus profondes aspirations
et nous connaissons le pouvoir fortifiant de la présence de Dieu.

- 8.1.5 Nous vivons en Christ quand nous étudions les Ecritures, apprenant à penser et agir de manière chrétienne. Les Ecritures sont données aux chrétiens afin qu'ils soient accomplis, équipés pour toute bonne oeuvre.
- 8.1.6 Nous vivons en Christ quand nous célébrons en liberté le dimanche, comme le festival hebdomadaire de la résurrection, pour l'adoration de notre Seigneur, le repos de nos labeurs et la jouissance du monde que Dieu a fait.

8.2 **La Famille Chrétienne**

- 8.2.1 Tous les chrétiens sont à la fois membres d'une famille humaine et de l'Eglise, la maison de Dieu. Nous honorons nos parents qui nous ont donné la vie et aussi l'Eglise qui nous a nourris dans la foi.
- 8.2.2 Le dessein de Dieu pour nous peut se réaliser soit dans le célibat ou dans la vie conjugale. Le mariage n'est pas la volonté de Dieu pour chacun. La plénitude de la vie est offerte à tous, célibataires et mariés.
- 8.2.3 Le mariage chrétien est une union en Christ par lequel un homme et une femme deviennent un devant Dieu. C'est un engagement entre deux personnes à s'aimer et se soutenir l'un l'autre fidèlement toute la vie. La loi de Dieu interdit l'adultère. La loyauté est nécessaire pour la croissance de l'amour. Le manque de loyauté détruit l'union du mariage. L'union sexuelle dans le mariage a pour but de donner la joie mutuelle et le réconfort aussi bien que les moyens de créer une nouvelle vie.
- 8.2.4 Les parents en prenant soin de leurs enfants sont les médiateurs de l'amour et de la discipline de Dieu. Ils sont appelés à élever leurs enfants dans la communauté de l'alliance, à être fidèles aux vœux prononcés au baptême, à les nourrir dans la foi par l'enseignement et l'exemple.
- 8.2.5 Quand nous manquons à nos engagements de parents ou partenaires, nous sommes appelés à nous pardonner les uns les autres comme Dieu nous le fait et à accepter les possibilités d'un renouveau que Dieu nous offre en sa grâce. Quand un mariage est irrémédiablement brisé, il vaut mieux le dissoudre que d'avoir la famille continuant à vivre dans l'amertume.
- 8.2.6 L'Eglise est la famille de Dieu. Chacun devrait y être apprécié. Nous formons un seul corps en Christ: nous réjouissant ensemble quand tout va bien, nous soutenant les uns les autres dans la douleur,

célébrant la bonté de Dieu
et la merveille de notre rédemption.

8.3 **L'Amour**

8.3.1 Nous nous inclinons devant le mystère de l'amour de Dieu.
De lui est venue notre création.
Par lui nous sommes nourris chaque jour.
Par lui nous trouvons le salut.
Feu brûlant de pureté, l'amour de Dieu
est cependant une compassion chaleureuse et douce.
Nous répondons à Dieu qui est amour
en aimant à notre tour.

8.3.2 L'amour signifie la recherche du meilleur pour les autres,
il est la marque d'un chrétien.
L'amour pour Dieu conduit à l'amour pour les autres.
Nous ne pouvons prétendre aimer Dieu, que nous ne voyons pas,
si nous haïssons ceux autour de nous, que nous voyons.
L'amour de Dieu et du prochain accomplit la loi de Dieu.

8.3.3 L'amour est compassion pour la création.
L'amour est le service des autres et n'est pas égocentrique.
L'amour dit la vérité tempérée par la bienveillance.
L'amour grandit dans la connaissance et le discernement.
C'est la voie de la maturité chrétienne et
la manière de voir les autres comme Dieu les voit.
L'amour suit l'exemple de Jésus-Christ.

8.3.4 Nous devons aussi nous aimer nous-mêmes.
L'amour de soi n'est pas égoïsme.
Nous nous aimons et acceptons car
Dieu nous a déjà aimés et acceptés en Christ,
procurant la base de notre propre valeur.

8.3.5 L'amour est le plus grand don au monde
car il durera au-delà de ce monde
et il est extrêmement agréable à notre Seigneur.
L'amour présage la vie au ciel.

8.4 **La Justice**

8.4.1 Dieu appelle toujours l'Eglise
à rechercher cette justice dans le monde,
qui reflète la justice de Dieu
révélée dans la Bible.

8.4.2 La justice de Dieu est manifestée
quand nous nous traitons équitablement
et nous nous efforçons de changer les habitudes et pratiques
qui oppriment les autres et les rendent esclaves.

8.4.3 La justice implique la protection des droits des autres
Elle proteste contre tout ce qui détruit la dignité humaine.

8.4.4 La justice exige la préoccupation pour les pauvres dans le monde.
Elle cherche la meilleure manière de créer
le bien-être dans toute société.
Elle se soucie de l'emploi, de l'éducation, de la santé
aussi bien que des droits et responsabilités.

8.4.5 La justice recherche l'équité dans la société.
Elle implique la protection des êtres humains,
la préoccupation pour les victimes de crimes
aussi bien que des offenseurs.
Elle réclame des lois justes et proprement administrées,
des cours et institutions pénales qui soient justes et humaines.

8.4.6 La justice s'oppose au préjudice sous toute forme.
Elle rejette la discrimination
sur des bases de race, sexe, âge, statut légal ou handicap.
La justice vient appuyer nos prochains
dans leur lutte pour la dignité et le respect
et réclame l'exercice du pouvoir pour le bien public.

8.5 **La Paix du Monde**

8.5.1 Christ, le Prince de Paix,
appelle ses disciples à chercher la paix dans le monde.

8.5.2 Nous savons que des nations se sont battues pour se protéger
et que parfois la guerre ne peut être évitée.
Mais le mal tragique qui vient avec la guerre,
le massacre d'hommes, de femmes et d'enfants
doit nous pousser à travailler pour la paix.

8.5.3 Nous protestons contre la course mondiale aux armements
qui diminue notre capacité de combattre
la faim, l'ignorance, la pauvreté et la maladie.
Nous redoutons la guerre nucléaire
et la dévastation qu'elle apporterait.
Nous affirmons que Dieu est au travail quand les personnes
ont honte de l'inhumanité de la guerre
et travaillent pour la paix dans la justice.
Nous prions pour la paix celui
qui est Prince de Paix.

CHAPITRE NEUF **L'Eglise rayonne**

9.1 **Notre Mission**

9.1.1 Comme Dieu nous a envoyé Christ,
Aussi nous envoie-t-il dans le monde.
Nous sommes ici-bas pour proclamer Christ
en paroles et en actes.

9.1.2 La mission est évangélisation,
L'offre de salut pour tous les gens
dans la puissance du Saint-Esprit,
pour être reçu par la foi en Christ.
Elle demande aux hommes et femmes de se repentir
de leurs péchés,
de faire confiance au Christ,
d'être baptisés
et d'adopter une vie honorant Jésus comme Seigneur.

9.1.3 La mission est service,
un appel à aider les personnes dans le besoin,
et faire pénétrer la compassion de Dieu dans toute la vie.

9.2 **Notre Mission et les autres religions**

9.2.1 Des personnes que nous rencontrons appartiennent à d'autres religions et possèdent déjà une foi. Leur vie fait souvent preuve de dévotion et de respect pour la vie. Nous reconnaissons que la vérité et la bonté en eux sont l'oeuvre de l'Esprit de Dieu, l'auteur de toute vérité. Nous ne devrions pas les voir dans un esprit d'arrogance impliquant que nous valons mieux qu'eux. Mais plutôt dans l'esprit d'humilité, comme les mendiants disant aux autres où se trouve la nourriture, nous indiquons la vie en Christ.

9.2.2 Nous témoignons de la présence de Dieu en Christ comme étant le Chemin, la Vérité, la Vie et invitons les autres à accepter de lui le pardon de Dieu. Nous sommes forcés de partager cette bonne nouvelle.

9.3 **Notre Mission et l'incroyance**

9.3.1 Pour certains aujourd'hui le mot "Dieu" est vide, n'indiquant aucune réalité qu'ils aient jamais consciemment connue. Ils ne croient pas qu'il y ait un Dieu.

9.3.2 Beaucoup trouvent difficile de croire en un Dieu d'amour dans un monde où tant de gens souffrent. L'incrédulité menace beaucoup de désespoir, sentiment que rien ne compte vraiment et qu'au-delà de ce monde est le néant.

9.3.3 La Bible est témoignage de Dieu en Christ entrant profondément dans la souffrance humaine. En voyant notre Sauveur sur la croix, nous sommes convaincus de l'amour de Dieu pour nous. Face à la peine et l'agonie du monde, seul un Dieu souffrant peut aider. Dieu est avec nous dans notre angoisse.

9.3.4 Les hommes et les femmes fidèles dont nous parle la Bible connurent aussi la douleur et l'incertitude. Cependant ils ont eu l'expérience de Dieu et se sont sentis obligés de parler de Dieu agissant puissamment dans la vie. La foi chrétienne est une réponse à la présence insistante de Dieu. La croyance chrétienne apporte un nouveau sens à notre vie, car le vrai but de la vie est de glorifier Dieu et d'en jouir.

CHAPITRE DIX Notre Espoir en Dieu

10.1 Dieu a préparé pour nous des choses dépassant notre imagination. Notre espoir est pour un monde renouvelé et pour la plénitude de la vie dans l'âge à venir. Comme Jésus nous a enseigné, nous prions: "Que ton règne vienne."

- 10.2 La vie dans l'âge à venir
est illustrée dans la Bible de différentes manières:
un royaume éternel,
une terre et un ciel nouveaux,
une fête de mariage,
une journée sans fin,
la maison du père
et la joie de la présence de Dieu.
Dieu triomphera de toute opposition
et de tout ce qui trouble la création.
- 10.3 Nous nous tiendrons tous devant le jugement final de Dieu
quand nous recevrons le verdict divin sur nos vies.
Méritant l'enfer, l'éternelle séparation de Dieu,
nous espérons le ciel, la vie éternelle avec Dieu
par la grâce qui nous est accordée en Christ.
Dire "non" au Christ, c'est refuser la vie
et embrasser la mort.
La destinée de tous
est dans les mains de Dieu
à la merci et la justice duquel nous nous confions.
- 10.4 La vie éternelle est la vie ressuscitée.
Comme Dieu a ressuscité le Christ,
ainsi nous serons ressuscités
à une condition adéquate pour vivre avec Dieu.
La vie éternelle commence dans cette vie:
quiconque croit au Fils de Dieu
a déjà la vie éternelle.
Dans le baptême, par la foi, nous mourrons et ressuscitons avec
Christ et devenons un avec le Seigneur ressuscité.
Dans la mort, nous remettons avec confiance notre avenir
entre les mains de Dieu.
- 10.5 La Vie a eu son commencement en Dieu.
En Dieu elle atteindra son achèvement
et sa signification sera complètement révélée.
Toute la création trouvera son accomplissement en Dieu.
Christ reviendra.
Dieu seul sait quand et comment
notre Seigneur reviendra.
En ce moment nous voyons partiellement.
Alors nous verrons face à face.
- 10.6 Viens Seigneur Jésus !
- 10.7 Que le Dieu de l'espérance
nous comble de joie et de paix dans la foi,
afin que nous débordions d'espérance
par la puissance de l'Esprit Saint.

CHURCH GROWTH TO DOUBLE IN THE EIGHTIES

To the Venerable, the 112th General Assembly:

Church Growth experts say that it is normal, predictable behaviour that congregations should experience periods when they "mark time". To put it in other words; it is normal for congregations to pause and prepare to make necessary changes to continue in their growth. This past year had all the earmarks of such a time for the Committee on Church Growth to Double in the Eighties. It has been a period of assessing what has gone before and of creating new paths for what must come. In many ways this experience serves as a paradigm for the life of a congregation. There is an ebb and flow to what happens in our church families. There are those times when we close off an era, regardless of how brief it may be, and begin to work on something new and laden with potential.

As we review our last five years as a Committee (one half of our life-span) we see a panorama of activity. Your Committee has been involved in: Evangelism (the development of a five year strategy); youth; developing a strategy for extension work; a shared task force on our Rural ministries; the preparation of invaluable and comprehensive documents of research; printed resources for congregational use; workshops and seminars; and literature relative to Church Growth.

We now look forward to a new chapter in our life. New people are assuming positions of leadership on this Committee, and they bring with them new enthusiasm, and different perspectives. We also look forward to working with other Boards and Agencies, that the Church Growth goals might be achieved.

ADMINISTRATIVE ASSISTANT

At the end of December, 1985 we said "goodbye" to Patti Archibald, who moved from the Toronto area. We wish her well as she undertakes new challenges, and thank her for her contribution and loyalty to your Committee.

The Committee searched for a new Administrative Assistant, and has been most fortunate in obtaining the services of Hazel Dowds. Hazel comes to us with a great deal of knowledge of our Church, the local congregation, and a great zeal and hope for what our church might accomplish in our Lord's name. We look forward to her contribution in the ongoing work of Church Growth.

RESOURCES AND WORKSHOPS

In the absence of a Co-ordinator there has been a correlative drop in the number of requests for workshops and seminars. Those requests that have been received, were filled with capable committee members and others who have gifts and interests in the area of Church Growth.

One of the major undertakings of this past year has been a program known as the Academy of Evangelism for Church Growth. This academy, held in Ottawa and Toronto, was developed around a reflection-action model. Theory was provided through advanced reading and classroom experiences. There was also a practical component to the academy. Maximum registration for each academy was 18 students. Applications were received from denominations other than our own. This experience proved to be most worthwhile, offering participants a means of receiving some training in evangelism which was parish-based. This has been a tremendous learning event for the Committee. The model is being reviewed, with the hope that, in a modified form, it will be repeated in other centres across the country. If you are interested in more information with regard to the academy, please contact the Church Growth Office.

The Committee also undertook a joint venture with the Board of World Mission in producing a video presentation entitled "Let's Start a New Church". A new resource that is going to print at the time of the writing of this report is entitled "The Pastor as

Evangelist". This has been prepared by the Rev. Wally Whyte. He uses his experience in the pastorate to point to the many ways that the minister, while not necessarily an Evangelist in the narrow sense, can witness to the Christian faith. The minister has unique situations in which to share the faith. We thank Wally for taking time to put his experience and thoughts into writing.

The Committee joined with the Synod of Hamilton-London in helping to develop a resource from the Synod's experience with George Hunter III. This material is presently being edited, and a work book is being developed for congregational use.

The Committee has committed staff to work on new printed resources for congregational use, in engaging people who are new to the Christian faith. We are hoping this will cover the areas of marriage, baptism, confirmation and other related areas.

The Committee would remind you of other key resources:

HOSPITALITY OF THE GOSPEL: A short description of the role of a congregation in evangelism. Highly motivational. Suitable for study; used by many as a bulletin insert.

EVANGELISM FACE TO FACE: An important resource for congregations and presbyteries who are serious about learning how they can begin a workable and effective ministry of relational evangelism. Material is provided for six study sessions (workshops). Participants are led to recommend specific initiatives for their congregation's outreach.

FINDING A WAY FORWARD: A self-guided church growth consultation that enables a congregation to understand itself and its community with specific application to growth and health in all its dimensions.

VISION FOR TOMORROW: Keys to developing leadership and motivation for growth and congregational vitality. Studies and workshops have shown that motivation and overcoming apathy in congregational life are key concerns shared by ministers and laity. This book by Dr. Sauer applies what we know about motivation in a congregational sense.

REACHING THE DROP OUT (KIT): In 1981, Statistics Canada reported that 900,000 Canadians are Presbyterians. Fewer than 200,000 of them are in church. This multi-faceted kit explains how to minister more effectively to inactive church members and how to continue this ministry in order to hold the ones you regain.

MADE FOR A PURPOSE: This is a ten-week study of spiritual gifts and how they are used in contemporary congregational settings. After two years in development and field-testing Presbyterian congregations, it has proven to release new energy and commitment for ministry through congregational life.

EVANGELISM

The 109th General Assembly instructed the Church Growth Committee to develop a strategy for evangelism to be used by our church. At the 110th General Assembly an interim report was presented, and the last Assembly approved a full strategy to raise relational evangelism to a place of priority in the life of our church. (see Acts and Proceedings p. 254ff). This report includes a working definition for evangelism, giving a common language and ground from which we might engage in evangelism. There were a number of recommendations involving the various courts and agencies of our church. By way of a reminder to the church:

- sessions were asked to identify who in the congregation would be responsible for its ministry of evangelism.
- congregations were given the goal of finding and training 10% of the congregation in relational evangelism within a 5 year period.

- presbyteries were asked to identify a committee or task force to seek resources in congregations as they plan their ministry in evangelism.
- ministers were instructed to take some continuing education in the practise of evangelism in the next 5 years.
- and the colleges were instructed to emphasize relational evangelism within their academic and field work instruction.

The wording of some of these recommendations is very strong (by Presbyterian standards) yet this emphasizes the critical nature of our evangelism undertaking. It should be noted that the Assembly felt as strongly about these recommendations, as did your Committee. While it is true that it is difficult to enforce the recommendations of any Assembly, it is our hope that all courts, ministers and colleges would do their utmost to ensure that relational evangelism becomes a priority in the life, ministry and mission of our denomination. We are pleased by the number of positive comments made from all quarters of our Church with regard to a willingness to engage in this undertaking.

We would draw the attention of congregations to our resource - EVANGELISM: FACE TO FACE - it is presently being updated, and will continue to be an invaluable resource to congregations, as they train their members for evangelism.

PRESBYTERY AND SYNOD VISITS

The Committee has undertaken to visit a number of Presbyteries and Synods, offering our resources and knowledge. These visits have afforded us the opportunity to listen to some of the varied issues that face our courts, congregations and people, from their regional perspectives.

A number of issues have been raised which the Committee intends to explore. They are as follows:

Fear of new people - new people are seen as disrupting a congregation's life. This is especially true in smaller and rural communities. Issues facing such situations are those of assimilation and change.

Fear of 'sheep-stealing' - a concern particularly in smaller communities, where all residents are seen as belonging to some Christian tradition. The issues are evangelism and the abandonment of the myth of Christendom in today's world.

Lack of direction and purpose - this remains a critical issue for all congregations, regardless of location or context of ministry. The issue is one of developing a statement that clearly outlines the congregation's purpose for being.

"Our" people are moving away - this is a perception held by many in our denomination. In some instances it is an accurate perception, but more often than not, it needs to be checked out. Issues involved relate to correcting perceptions through demographic study, evangelism and new programming for newcomers.

Transient populations - a number of congregations are faced with the challenge of ministering in areas with a high turnover in population. Issues revolve around effective and flexible programming, evangelism and intentional assimilation.

At the same time, let it be said that a number of presbyteries and congregations have shown a great deal of initiative in dealing with Church Growth issues. Your Committee will attempt to work harder at sharing such information in the future.

SEARCH COMMITTEE

One of the most consuming occupations for your Committee in this last year was the search for a Co-ordinator. In June of 1985, the position of Co-ordinator was offered to a leading candidate. The candidate agreed to accept the position, and would have

brought to it a great wealth of knowledge and enthusiasm. The Committee planned during the summer months to make the transition as smooth as possible. Unfortunately, this candidate withdrew his name immediately prior to moving to Toronto. The Committee was counselled to circularize Presbyteries once again.

All those nominated by Presbyteries were invited to an interview. The process was heavily weighted in favour of a candidate from within our Canadian Presbyterian context.

It was with great pleasure that the Committee received the report of the Search Committee that a suitable candidate had been found. The Committee agreed to extend an invitation to the Rev. Ron E. Van Auken to assume the responsibilities of the Co-ordinator of Church Growth. In Ron's life and ministry the Committee identified much of the training and experience we believe will be required to provide the leadership which is needed, these include:

Educational Experience: Ron holds a B.A. from Hope College, Holland, Michigan as well as a Master of Divinity degree from New Brunswick Theological Seminary. At the moment he is working on a Doctor of Ministry degree from Fuller Theological Seminary, with a focus of study in the areas of renewal and outreach.

Pastoral Ministry: The new Co-ordinator brings to this position a wide variety of pastoral experience. He has worked in youth ministries and in associate/senior multi-staff contexts. Since 1978 he has worked with the people of Emmanuel Community Church (Reformed Church of America), Edmonton, Alberta.

Family. Ron is married, and has four children.

Recommendation No. 1 (adopted, page 33)

That permission be given to the Rev. Ron E. Van Auken to address the court.

SUPPLEMENTARY REPORT

CHURCH GROWTH TO DOUBLE IN THE EIGHTIES COMMITTEE

To the Venerable, the 112th General Assembly:

The Church Growth to Double in the Eighties Committee begs leave to submit the following supplementary report.

GROWTH/DECLINE BY SYNOD

The following summary of growth/decline should be of interest.

Synods	Percent	No. Roll 1985	No. Roll 1984	G/D
Atlantic Provinces	+1.4	18,334	18,084	250
Quebec & Eastern Ontario	-2.0	18,222	18,602	380
Toronto & Kingston	+ .1	56,672	56,604	68
Hamilton & London	+ .1	45,969	45,928	41
Manitoba & North Western Ontario	- .1	5,341	5,347	6
Saskatchewan	-4.3	2,958	3,092	134
Alberta	-1.0	7,847	7,930	83
British Columbia	-1.4	<u>7,626</u>	<u>7,736</u>	<u>110</u>
		162,969	163,323	354

Terry Ingram
Chairman

Ronald Everett Van Auken
Co-ordinator

CLERKS OF ASSEMBLY

To the Venerable, the 112th General Assembly:

The Clerks present the following report on matters referred to them by previous Assemblies and on Overtures addressed to the 112th Assembly, which, at the request of the submitting presbytery or synod, have been referred to the Clerks.

REFERRAL FROM 110TH ASSEMBLY (A & P 1984, p. 31, 408; A & P 1985, p. 262-263, 52)

Re: Mandatory Revision of Communicants Roll

In 1985 the Clerks reported concerning the final sentence of Book of Forms section 125.4, which reads:

The session shall also make a special revision of the roll before application is made for moderation in a call to a minister, or for the appointment of an ordained missionary.

The Assembly agreed (1985, page 263) "that presbyteries be asked to comment by January 31, 1986 on the last sentence of Book of Forms section 125.4. Among other things, presbyteries should consider if the sentence is satisfactory the way it presently stands, should it be deleted, should it be amended so that it is clearly understood that the special revision is in terms of section 125.5?"

Fifteen presbyteries reported. Two favoured leaving the section as is. Eight recommended deletion, some commenting that regular review should be strongly encouraged. Another five offered amendments. With thanks to the Presbytery of Vancouver Island, the Clerks offer the following wording, finding it consistent with the comments of most responding presbyteries.

Recommendation No. 1 (adopted, page 37)

That the following replacement for the second sentence of section 125.4, Book of Forms be adopted and sent down to presbyteries under the Barrier Act.

"Before application is made for moderation in a call to a minister or when requesting the appointment of an ordained missionary, the session shall inform the presbytery of the date of the last revision of the roll. Should that date not be within one year, the session shall proceed with a revision in accordance with section 125.5."

REFERRAL FROM 110TH ASSEMBLY (A & P 1984, page 31, 408; 1985, page 52, 263)

Re: Board of Ministry Recommendation 17, 1984 - Signatures on a Call

The Board of Ministry recommended and the 110th General Assembly agreed to ask the Clerks to consider the wording of the call forms (Appendix A, paragraphs 11 - 15) for possible change with particular reference to the allowable practice of an elder signing a member's name to a call on his/her behalf with permission. On recommendation of the Clerks, the 111th Assembly referred the question to sessions for consideration and report.

Response from sessions to this referral was extremely poor. In total only 38 sessions submitted a report. Of these, 15 supported the continuation of the present practice, 13 said that the practice should be discontinued, 5 indicated that normally elders should visit and obtain the signature but in special circumstances (e.g., on vacation) the elder should consult by telephone and then sign. Five replies made comments but did not draw a conclusion.

Because there were so few replies to the referral, the Clerks are unable to suggest a definitive conclusion to the practice of elders signing a call on behalf of a member.

However, arising out of a suggestion from one session, the Clerks suggest a change to the present procedure by separating those whose names have been signed by an elder from those who have themselves signed. This change will enable the presbytery to very quickly determine the relative size of the two groups.

Recommendation No. 2 (adopted, page 37)

That Book of Forms Appendix A, paragraphs 11, 13, 14 and 15 be deleted and replaced with the following:

11. Attestation of call by officiating minister.

I hereby certify that in pursuance of appointment of the Presbytery of . . . this call has been moderated in, and that . . . communicants have themselves subscribed and . . . communicants have requested an elder to subscribe to same.

(Place and date.)

A.B., Minister officiating

13. Attestation of call by elder.

13.1 I hereby certify that . . . communicants belonging to the congregation of . . . have in my presence subscribed to the call in favour of . . .

(Place and date)

C.D., Elder

13.2 I hereby certify that . . . communicants belonging to the congregation of . . . have requested me to subscribe their names to the call in favour of . . .

(Place and date)

C.D., Elder

14. Attestation of concurrence by officiating minister

I hereby certify that . . . adherents of the congregation of . . . have this day signed this concurrence to the call in favour of . . .

(Place and date)

A.B., Minister officiating

15. Attestation of concurrence by elder

15.1 I hereby certify that . . . adherents of the congregation of . . . have in my presence subscribed to the concurrence in the call in favour of . . .

(Place and date)

C.D., Elder

15.2 I hereby certify that . . . adherents of the congregation of . . . have requested me to subscribe their names to the concurrence in the call in favour of . . .

(Place and date)

C.D., Elder

Recommendation No. 3 (adopted, page 37)

That Assembly's action on the above recommendation be the reply to the referral from the 110th General Assembly re Board of Ministry Recommendation 17, 1984.

REFERRAL TO CLERKS FROM 111TH ASSEMBLY (A & P 1985, page 19)

Re: Bills and Overtures Recommendation No. 16 - Deadline for Overtures, Petitions and Memorials

The 111th General Assembly, on recommendation of the Bills and Overtures

Committee, asked the Clerks of Assembly to examine the regulations pertaining to the deadlines for Overtures, Petitions and Memorials and to propose changes if they are deemed desirable.

Book of Forms section 297 states that all papers intended for the General Assembly must be in the hands of the Clerks at least 16 days before the Assembly meets. It then goes on, in 297.2 to state that overtures, memorials and petitions transmitted by presbyteries and synods are included under 297. However, 297.5 states that overtures, petitions and memorials are to be forwarded by clerks of presbytery prior to the date indicated yearly by the Clerks of Assembly so that they may be printed and included in the reports for the use of the Assembly. (Section 297.5 excludes overtures anent placing names on the Constituent Roll.)

What is the intent of section 297.5? Is it simply to encourage clerks of presbytery to submit documentation early enough to allow for most overtures to be printed, or is it intended to set a deadline for the receipt of overtures? The 85th General Assembly (1959) took a decision relating to section 297.5 which the 93rd Assembly (1967) amended by an addition to the end of the paragraph. The portion of the text as amended which is relevant to the referral presently before the Clerks reads:

"... That the Courts of the Church be permitted to present only those overtures which are printed in the Stitched Minutes of Assembly, with the exception that overtures asking for a name to be placed on the Constituent Roll of Presbytery may be presented prior to the opening of Assembly." (A & P 1967, page 108, 407)

Based on these decisions, the Clerks are of the opinion that section 297.5 implies a deadline for the receipt of overtures. The Clerks support the wisdom of the 85th and 93rd Assemblies with the resultant requirement that all overtures, apart from those to place names on the Constituent Roll, must be printed and in the hands of commissioners prior to the opening of Assembly. Therefore, the Clerks do not favour a change in the deadline for the receipt of overtures.

The Clerks are of the opinion that section 297.5 is intended to ensure that commissioners have time to read and reflect on overtures as well as providing opportunity for overtures to be discussed at the orientation for commissioners arranged by their presbytery prior to their departure to Assembly. It is difficult for the Assembly to give adequate consideration to business when information about the item is not available prior to the opening of Assembly.

The Clerks remind the Court that these deadlines do not apply to commissioners overtures. In this regard, a paragraph from the Clerks' report to the 108th General Assembly should be noted.

It is only rarely that a "Commissioner's Overture" is justified. It is conceivable that a great or grave emergency may arise which could not be foreseen prior to the meeting of the Assembly. Under such circumstances a commissioner or commissioners could present an overture to the Assembly. However, if the matter has not suddenly become an emergency, then the usual procedure should have been followed of having the overture come up through Synod, or Presbytery. The whole purpose of having deadlines for overtures, petitions, etc. so as to get the material into the hands of the Commissioners prior to Assembly is frustrated if someone can rise and introduce a subject concerning which Commissioners cannot prepare themselves sufficiently on short notice. The individual Commissioner is not prohibited from presenting an overture, but such should be most rare and the burden is on the Commissioner to show that the matter could not have been brought before the Assembly through a lower court. (A & P 1982, p. 245)

To try to avoid confusion in that section 297.5 does not clearly indicate the date mentioned is the deadline date for receiving overtures for presentation to the upcoming Assembly, the Clerks are prepared to insert at the end of section 297.5, "(See A & P 1967, Recommendation No. 2, pages 108 and 407)".

Recommendation No. 4 (adopted, page 37)

That the above report, with its promised action, be approved as the answer to the referral to the Clerks from the 111th General Assembly re Bills and Overtures Recommendation No. 16.

REFERRAL TO THE CLERKS FROM THE 111th GENERAL ASSEMBLY (A & P 1985, p. 29 & 37)

Re: L. M. MacNaughton Notice of Motion - Abolition of Retirement Age

The 111th General Assembly referred to the Clerks a motion presented by Mr. L.M. MacNaughton, "That the retirement age as presently established for our Church should be eliminated or abolished as it is contradictory to the Canadian Charter of Rights."

The Charter came into force on April 17, 1982 with the exception of section 15 which came into force on April 17, 1985. The relevant portion of section 15 reads as follows:

Every individual is equal before and under the law and has the right to the equal protection and equal benefit of the law without discrimination, and in particular, without discrimination based on race, national or ethnic origin, colour, religion, sex, age or mental or physical disability.

The Church's legal counsel has drawn attention to section 32 which appears to limit applicability of the Charter. Section 32 reads in part:

This Charter applies

- a) To the parliament and government of Canada in respect of all matters within the authority of parliament including all matters relating to the Yukon Territory and Northwest Territories; and
- b) To the legislature and government of each province in respect of all matters within the authority of the legislature of each province.

The Charter is understood to apply to citizens in their relationship with federal and provincial governments. It is not yet clear how much the Courts will broaden the application of the Charter within the private sector. A parliamentary committee has recommended legislation consistent with broader application. But recommendations of a committee do not have the force of the law.

We are in a period of uncertainty. (It is quite possible that what we write here may become obsolete between the time of printing and of General Assembly.) But for the moment, Mr. MacNaughton's premise would be more accurately stated "That the retirement age . . . may be contrary to the Canadian Charter of Rights."

The Church has essentially two choices:

- 1) Await clarification by either parliament or the courts; or
- 2) Alter sections of the Book of Forms and regulations of the boards of the Church in anticipation of legal changes.

The Presbyterian Church in Canada is in one sense well ahead of the Charter. Book of Forms section 245.1 mentions mandatory retirement at age 70; but the same section sets out procedures to continue ministry beyond retirement age with the mutual consent of all parties. These procedures have worked well. The element of compulsion is softened. Provided presbytery acts pastorally, congregations are protected against the possibility of a minister overstaying his/her welcome and pastoral value.

Recommendation No. 5 (adopted, page 37)

That present regulations re retirement of ministers be permitted to stand pending further clarification of the applicability of the Charter of Rights by either the Parliament of Canada or by Civil Courts.

**REFERRAL TO CLERKS FROM 111TH ASSEMBLY (A & P 1985, page 39)
Committee on Roll and Leave to Withdraw - Relevancy of Committee's Work**

The Assembly approved the motion that "The Clerks of Assembly be asked to reassess the presumed necessity, practice and procedure regarding 'Leave to Withdraw' as to whether or not such leave is relevant in the face of the maturity and sense of responsibility of all commissioners to the Court and report to the 112th General Assembly."

Perhaps a brief account of the present practice and reasoning behind it might be in order.

If a commissioner withdraws without permission he or she is held as voting with the majority in all acts of the Assembly after his or her withdrawal. However, if permission to withdraw has been granted, then that person is in no way responsible for the actions of the Assembly following withdrawal.

The present practice is that a commissioner, in order to receive his or her travel expense reimbursement, may not withdraw prior to the Thursday evening sederunt, without expressed permission of the Assembly. It has become practice to issue the travel expense cheques without restriction any time after the close of the Thursday evening sederunt.

A commissioner may withdraw at any time. He or she will not be forcibly restrained from withdrawing. However, if such withdrawal is prior to the close of the Thursday evening sederunt, the said commissioner forfeits the right to claim travel expenses. To be eligible to claim travel expenses such withdrawal must be with the permission of the Assembly.

It may cost the Assembly as high as \$1,000 to bring a commissioner to Assembly. The Assembly and the Court granting the commission have the right to expect that the Commissioner will give the matters before Assembly his or her attention and take part at least by being present to listen, to become informed and to vote on these matters.

The Assembly expects that the Committee on Leave to Withdraw will exercise its authority and take its responsibility seriously. The commissioner seeking leave to withdraw must present a good reason and the committee should not simply recommend to Assembly that permission be granted because the commissioner has requested it.

The reason for withdrawing has to be something that could not be foreseen when the individual accepted his or her commission. If a person knows he or she cannot stay the whole time that the Assembly is to sit, then he or she is duty bound not to accept the commission. This unforeseen event after arrival must also be something of great moment. The Committee on Leave to Withdraw must be convinced that the matter is of grave importance and it requires the commissioner to be elsewhere while the Assembly is yet sitting. If the committee refuses to recommend to the Assembly that a commissioner be permitted to withdraw, the commissioner concerned may lay the matter before the Assembly and request such permission from the Court.

The Clerks believe that the best interest of the Assembly and the presbyteries sending commissioners are best served by retaining the present procedure.

Recommendation No. 6 (adopted, page 37)

That no change be made in the present procedure re Leave to Withdraw and that this be the response to the above matter referred to the Clerks by the 111th General Assembly.

**YOUNG ADULT OBSERVERS' REPORT (A & P 1985, page 58)
Re Glossary of Terms Used at Assembly**

The Young Adult Observers (YAO's) at the 111th Assembly indicated that they would

find it helpful if they had a glossary of terms used at Assembly which are not in common everyday use. This year each Commissioner and YAO is being provided with a booklet entitled "Practice and Procedure at General Assembly". The terms deal primarily with the practice and procedure of our courts. If YAO's or Commissioners hear other terms in use for which a dictionary (such as the one available in the General Assembly Office) offers insufficient help, please advise the Clerks. Comments would also be helpful in the decision whether or not to re-issue a similar booklet at future Assemblies.

REFERRAL TO CLERKS FROM THE 111th GENERAL ASSEMBLY (A & P 1985, page 61)

Re: Civil Law and the Courts of the Church

The Assembly of 1985 adopted a motion that "The Assembly direct the Clerks to study the decision of the Lindenburger case and that they point out the serious implications of the decision for the Courts of the Church."

In this case the Rev. E. Lindenburger was removed from his pastoral charge by a presbytery of the United Church of Canada. The Presbytery declared Mr. Lindenburger's charge vacant and the hearing of the case by Conference, Judicial Commission of the General Council, and the General Council were all by way of appeal. The Conference upheld the action of the Presbytery. The Judicial Commission did not uphold the action of the Conference. The General Council overturned the ruling of its Judicial Commission and upheld the action of the Conference and thereby the action of the Presbytery.

The case went to the Supreme Court of Ontario. The Supreme Court indicated that it disliked finding itself in the position of being called upon to decide regarding internal matters of a denomination.

Here are some selected quotations from the decision handed down by Mr. Justice Roderick Barr: "Presbytery was under a duty to act fairly . . ." "This duty to act fairly was not observed . . ." "I have addressed at length the failure of the various courts (of the church) to conform to their rules set out in the Manual . . ." (The Manual there mentioned would have the standing in that denomination similar to that of the Book of Forms in our denomination.) "The failure of the proceedings here to conform to the requirements of the Manual constituted evidence of unfairness . . ." "It is not appropriate for a court to lay down rules of procedural fairness, and, after finding that the rules have been breached, to deny the sufferer any remedy . . ."

Mr. Justice Barr invoked the legal term "certiorari" (Latin, "to be made certain"), used to describe delivery to a higher court of the record of a proceeding before a lower court, where there is a claim that an injustice has been done in the lower court. The other two Divisional Court judges hearing the case did not support a writ of certiorari, but did concur that "we are all of the opinion . . . that Canadian courts would in a proper case review decisions of church 'courts'."

What are "the serious implications of the decision for the courts of our Church"?

- 1) With the Charter of Rights now in effect, the civil courts are under pressure to expand their purview to all areas of Canadian society. Their traditional reluctance to interfere in ecclesiastical matters will diminish to the extent that the denominations fail to maintain fairness within their jurisdictions.
- 2) Civil courts arrive at truth by adversarial process, that is, by hearing one party contend against another. The church arrives at truth through worship, reflection on the Scriptures, compassionate service and sharing of insights. The one approach is antagonistic, the other cooperative. This is not to say people in the church never behave in adversarial ways; we do. But whenever

we do, we lose something. Compassion is the first casualty when we descend from grace to adversarial law.

- 3) Civil courts tend to define value in terms of things that are measurable. This is because most legislation is formulated within government bureaucracies, and is expressed in painstakingly specific detail. Bureaucracy by its nature largely ignores things that cannot be measured, and the courts follow suit. In evaluating decisions of the church bodies, the civil courts are likely to favour measurable aspects of church life (e.g., social service, finances, administrative procedures) and virtually ignore values such as worship.

The risk is that the nature of the church will be subtly, but progressively, changed.

Let us not regard the civil courts as adversaries. They are competent and thorough. (They are also frightfully expensive!) We would serve the best interests of our Lord and of Canadian society if we lead rather than follow in asserting human dignity and rights. The best strategy of all the denominations is to make intervention by the civil courts unnecessary.

Recommendation No. 7 (adopted, page 37)

That all courts of the church be made aware of the importance of dealing fairly with persons brought before them on any charge, and that in all such cases the law of the church as set forth in the Book of Forms (as well as any rules, regulations and guidelines of that particular court) be scrupulously observed.

Recommendation No. 8 (adopted, page 37)

That all courts of the church, and in particular their clerks, be urged to become familiar with the Canadian Charter of Rights and to reflect on ways in which the church can provide leadership in asserting the worth of every human being before God.

OVERTURE NO. 16, 1985 (A & P 1985, pages 459 and 19)

Re: Recognition of Persons Serving Overseas

The Presbytery of Stratford-Huron overtured the 111th General Assembly that non-ministerial overseas missionaries be listed in the annual Acts and Proceedings of General Assembly. The overture requests listings comparable to those now appearing as "Diaconal Ministries - Active" and "Diaconal Ministries - Other". The intent is formal recognition of faithful service.

St. Paul urged, "Do your best to present yourself to God as one approved, a workman who has no need to be ashamed" (II Timothy 2:15). Any status we might confer upon one another within the Church is pale by comparison to God's approval.

Having said that, we must agree with the petitioners that there is an inequity in treatment of Diaconal versus overseas missionaries. We also hazard a guess that even for the sake of equity, those with status are not altogether willing to give up the recognition they enjoy. This reduces the matter to recommending approval of the prayer of the overture.

The Board of World Mission advises it would be willing to list in its annual reports the names of missionaries who are retired and of those who have served in cross cultural ministries (e.g., to Canadian native peoples) beyond the two year minimum. The Board also advises it has no objection to the names being included in the statistics if feasible. For the sake of equity, the Clerks suggest the latter.

Recommendation No. 9 (adopted, page 37)

That the names of missionaries currently serving under appointment by the Board of World Mission to cross cultural ministries in Canada or as overseas missionaries, or who have now retired after serving under such appointments, and who are not

ordained ministers or members of the Order of Diaconal Ministries, be included under the presbytery listings in the statistical reports section of the Acts and Proceedings of the General Assembly under the heading of "Missionaries - Active" or "Missionaries - Retired" as appropriate.

OVERTURE NO. 21, 1985 (A & P 1985, pages 461-62 and 19)
Re: Part-time Ministries

This Overture refers to the report of the Church Doctrine Committee presented to the 105th General Assembly, wherein it is stated:

"The custom of our Church is to ordain to a full-time ministry of the Word and Sacraments. Hence those who labour within the Church receive a stipend which frees them financially to serve the community of faith and its mission on a full-time basis. Though full-time service is the norm, the Church is free, when faced with an unusual situation, both to validate a part-time ministry and to permit a minister to earn the greater part of his or her income from secular work. In the latter case the Presbytery should remain satisfied that the minister's secular work has not replaced his sacred calling as his primary interest, but in both cases that the Church is being adequately served by the best available means." (A & P 1979, p. 221)

The Overture then asks that "the Assembly clarify the meaning and extent of the validation of part-time ministries and make provision accordingly in terms of the law and procedure of the Church for Call and Induction to such part-time ministries".

This Overture was referred to the Clerks by the 111th Assembly with instructions to report to the 112th General Assembly.

Validation of part-time ministries is not something which a General Assembly can very well rule on. Validation is a recurrent process by which (for example) a Presbytery "ensures that the minister's secular work (if such be involved) has not replaced his sacred calling as his primary interest . . ." (A & P 1979, page 221). A presbytery, rather than the Church at large has the pastoral and episcopal oversight of each of the ministers working within its bounds. If a minister is engaged in work of which the Presbytery cannot approve and which that Court considers is not in keeping with his/her calling as a minister of the Gospel, then that presbytery refuses to validate that work as ministry in view of his/her calling.

If a presbytery gives approval of a ministry (work) (part-time or full-time) then that presbytery validates that ministry.

Having taken this action, that is validating a ministry (full-time or part-time), the presbytery has the responsibility to continue an ongoing dialogue with those ministers under its care whose work goes beyond the traditional understandings of ministry.

The Clerks find themselves in a quandary. To recommend procedures, forms to be used, etc. for the Calling and Induction of persons to part-time ministries would be to assume that the Church has expressed its mind as supporting such procedures.

Does "validating" a part-time ministry automatically mean that a person in such a position may or should be called and inducted? Many of the validated and recognized ministries are not by Call and Induction. Missionaries are not normally called and inducted. Neither are ministers in cognate work. Call and Induction have for the most part been limited to pastoral ministries. The petitioners offer no substantial basis for a change.

Does everyone involved in part-time ministry have the right to be placed on the constituent roll of the presbytery wherein such a person carried on this part-time ministry? It is the opinion of the Clerks that such is not the case. All the categories listed in Section 176 of the Book of Forms regarding those on the constituent roll of

presbyteries refer to "full-time" ministries, not "part-time" ministries. Granted the word "full-time" does not preface each category in 176.1.1 but as the Church Doctrine Committee has indicated "full-time" is the "norm". 176.1.7 with reference to institutional chaplains does qualify that they be "full-time".

It should be noted in the Book of Forms 201.2 it would seem to be the present view of the Church that persons in "part-time" ministries are not to be Called and Inducted but that they may be Installed by a Service of Recognition by the Presbytery.

Recommendation No. 10 (referred to Board of Ministry, page 37)

That the foregoing be accepted as the answer to the prayer of Overture No. 21, 1985.

Recommendation No. 11 (adopted as amended, pages 37, 43)

That the Assembly adopt as a Declaratory Act that in Section 176.1.1, 2, 3, 4, 5, 6, "full-time" is understood to apply as spelled out in 176.1.7.

The Clerks draw to the attention of Assembly the disparity between present practice and the Book of Forms in relation to the ordination of clergy couples. Under current law, a husband or wife with theological training cannot be ordained to part-time ministry. Full-time status of the spouse does not create an exception.

OVERTURE NO. 1, 1986 - Presbytery of Brampton (page 487)

Re: Book of Forms Section 176

The prayer of Overture No. 1, 1986 calls for "changes in section 176 of the Book of Forms, that will allow ministers, actively engaged in the pastoral ministry in a presbytery other than the one in which they reside, to be placed on the roll of that presbytery."

The difficulty highlighted by the Overture is one that frequently occurs in metropolitan areas where it is not uncommon for a minister to live a number of kilometers away from his/her place of work and as a result reside within the bounds of one presbytery while working within the bounds of another. The question arises, to which presbytery should the minister belong?

Traditionally, for ministers qualifying for membership on the constituent roll (Book of Forms section 176.1.1-7) the practice has been that those working for a congregation, court, or agency are members of the presbytery wherein their work is located, while all other ministers are members of the presbytery wherein their residence is located. Two exceptions to this are overseas missionaries of our Church when in Canada and synod superintendents of missions. As the actual geographical location of their work is outside Canada, such missionaries when in Canada are either members of the presbytery wherein they are currently residing or the presbytery of which they were a member prior to leaving Canada previously. Since the work of a synod superintendent of missions involves several presbyteries, it is the location of residence that determines presbytery membership. For ministers on the appendix to the roll, Book of Forms section 250 applies, namely it is the place of residence that determines presbytery membership.

In answer to the Presbytery of Brampton, as stated elsewhere in the Clerks' report, section 176.1.1-7 assumes a full-time ministry. All ministers who are eligible for membership on the constituent roll of the presbytery and are serving congregations within the presbytery as ministers, associate ministers or assistant ministers are to be members of the presbytery wherein their congregation is located.

While the Overture did not mention retired or part-time ministers serving a congregation, the concern raised by the presbytery in this overture more often relates to this group than to those in full-time ministry. Such ministers do not qualify for a place on the constituent roll unless the presbytery is able to convince the General Assembly to grant special permission. Often in metropolitan areas the retired or part-

time minister resides within the bounds of one presbytery and serves a congregation within the bounds of another presbytery. Where should his certificate be lodged? Because the minister is on the appendix to the roll, it is assumed that place of residence should be the determining factor. The presbytery suggests that a minister appointed by a presbytery to a part-time task under its jurisdiction ought to be a member of that presbytery during the duration of the appointment, even though he/she is domiciled in another presbytery. After reflection, the Clerks of Assembly support the presbytery in this matter.

Recommendation No. 12 (adopted, page 37)

That the current section 250.1 of the Book of Forms be renumbered as 250.2 and that the following new section be inserted as 250.1.

Notwithstanding the above, when a minister has been appointed by a presbytery to a ministry within its bounds (e.g., stated supply, part-time minister), and the appointing presbytery is other than the one where the minister is domiciled, his/her certificate of ordination and presbytery standing should be lodged with the appointing presbytery for the duration of the appointment even though he/she continues to be domiciled in another presbytery.

and that this be sent down to presbyteries under the Barrier Act.

ASSETS OF DISSOLVED CONGREGATIONS

Section 200.11 in the Book of Forms refers to the amalgamation of congregations and Appendix B-5 sets forth the guidelines for use of presbytery re the disposition of assets of amalgamating congregations. No reference is made in the Book of Forms or its appendices to the disposition of the assets of congregations that are dissolved. In such cases, the operative legislation is found in the Act to Incorporate the Trustee Board of The Presbyterian Church in Canada as approved by the Parliament of Canada and assented to on April 5, 1939.

The Clerks are of the opinion that presbyteries might find it useful to have the appropriate paragraph from the Act of Incorporation included in the appendices of the Book of Forms.

Recommendation No. 13 (adopted, page 37)

That the following be inserted in the Book of Forms as Appendix B-6:

From The Act To Incorporate The Trustee Board Of The Presbyterian Church In Canada (1939), Section 13, Re Property Of Congregations Ceasing To Exist

All lands and premises and personal property and assets which have been, or shall hereafter at any time, be held by any trustee or trustees for any congregation of The Presbyterian Church in Canada which shall have ceased to exist shall vest in the Board upon trust to sell, get in and realize the same and to pay the proceeds to the treasurer of The Presbyterian Church in Canada for such trusts, institutions, organizations, schemes of funds thereof as may be determined from time to time by the General Assembly of the said Church.

OVERTURE NO. 3, 1986 - The Synod of the Atlantic Provinces (page 488)

Re: Presbytery meeting held outside the bounds

The overture requests the Assembly to take appropriate action to make it clear that synod has the right to grant permission for presbyteries within its bounds to hold a regular meeting outside their bounds just prior to or immediately following the regular meeting of synod.

Book of Forms section 7 states that, "A court can meet only within its own bounds except with permission of a higher court, in craving which it states the reason."

Section 192 makes provision for a meeting of presbytery during the meeting of synod and states that at such meeting "any competent business may be transacted." Section 192 does not provide for a meeting before or after the meeting of synod but it does indicate that the presbytery, in calling the meeting during synod, does not need to state the exact business which will be transacted at the meeting.

The Clerks of Assembly are of the opinion that the emphasis of the words "states the reason", as used in section 7, is on the reason for meeting outside the bounds rather than on the particular business presbytery plans to consider at the meeting. For this reason, the Clerks understanding of section 7 is that it allows a synod to grant to a presbytery permission to meet just prior to or after a regular meeting of synod and within the bounds of the presbytery where that synod is held, provided the synod considers the reasons for presbytery meeting outside its bounds are valid.

Recommendation No. 14 (adopted, page 37)

That the following declaratory act be adopted:

Book of Forms, section 7, allows synod to grant permission to any of its presbyteries to hold a regular meeting of the court either immediately before or after a meeting of synod and within the bounds of the presbytery wherein the synod meets, provided synod deems as valid the reason given by presbytery for meeting outside its bounds.

OVERTURE NO. 4, 1986 - Presbytery of Vancouver Island (page 488-89)

Re: Voting on appointments to executive staff and colleges

The Presbytery of Vancouver Island points out that "all decisions regarding major expenditures by a congregation require a two-thirds majority of those present and voting" (Book of Forms section 162.1); that a two-thirds majority is required for votes to terminate debate in matters pertaining to Declaratory Acts or the Barrier Act (section 48.1); that in practice, a presbytery will not process a congregation's call to a minister unless that call is signed by a strong majority of the members of the congregation (section 220.1); that each of our colleges enjoys the richness of an ecumenical setting which can accommodate the vacancy of a professorial chair for one year as in the case of a sabbatical leave; that colleges can make short term interim appointments; and therefore overtures the 112th General Assembly to initiate steps to add the following subsection to the Book of Forms, Appendix B I (1a):

When a motion concerns appointments to executive staff of national boards and committees or to teaching positions at colleges, a two-thirds majority vote is required for approval.

In order for the whole Church to express herself in this important matter and thus assist the Clerks in formulating a reply to Overture No. 4, 1986 to the 113th General Assembly, the Clerks recommend:

Recommendation No. 15 (adopted, page 37)

That the following be sent down to presbyteries for consideration and advice (i.e., approval, disapproval, amended wording, etc.) for report to the Clerks of Assembly by January 31, 1987:

When a recommendation is presented to the General Assembly to appoint the person named in the motion to the executive staff of an Assembly appointed board or committee or to a teaching position at one of the colleges, a two-thirds majority vote is required for approval.

OVERTURE NO. 5, 1986 - Presbytery of Paris (page 489)

Re: Section 245 of the Book of Forms

The Presbytery of Paris notes that when a presbytery deals with the retirement of a minister in a pastoral charge, the Presbytery may confer with the pastoral charge

"anent a retiring allowance to the minister", according to the Book of Forms, section 245.

The Presbytery points out that the Church has a national pension plan for all ministers and feels that this part of Section 245 is no longer needed and overtures the General Assembly to take steps to have this part of Section 245 deleted.

The Clerks take note of the fact that the Church has a national pension plan, that there are the Pension Plan and the Old Age Security programmes of the Federal and Quebec Governments, but since this part of Section 245 simply says a Presbytery "may confer with the pastoral charge" and since there could be cases of great hardship because of retirement being brought on by illness, accidents which cause severe handicap, with family responsibilities, etc. all of which might not be immediately compensated for to the extent of meeting family needs, there would seem to be nothing redundant about bringing to the attention of a presbytery that, when all matters have been considered, the presbytery "may" confer with the pastoral charge anent a retiring allowance. Many congregations might not be in a position to assist in this matter and the Presbytery might have to seek other avenues of assistance on a short term or long term basis. On the other hand for a long term or short term the congregation concerned might be able and willing to assist and simply reminding a presbytery of this possible avenue of assistance can do no harm and might upon occasion bear happy results.

Recommendation No. 16 (referred back, page 37)

That the Assembly adopt as a Declaratory Act that the word "may" in its several appearances in Book of Forms section 245 shall be understood as permissive.

Recommendation No. 17 (withdrawn, page 37)

That the prayer of Overture No. 5, 1986 be granted in terms of the above Declaratory Act.

OVERTURE NO. 12, 1986 - Presbytery of Calgary-Macleod (page 494)

Re: Standing Commission to Hear Judicial Appeals

The prayer of the overture requests the Clerks to consider the feasibility of providing for a standing commission to hear judicial appeals from the lower courts between meetings of Assembly. The Clerks would like more time to consider this request.

Recommendation No. 18 (adopted, page 37)

That permission be given for the Clerks to report to the 113th General Assembly on Overture No. 12, 1986.

OVERTURE NO. 13, 1986 - Presbytery of Calgary-Macleod (page 494)

Re: Book of Forms, Chapter 9 re Church Discipline

The Overture asks that the Clerks oversee a revision and/or up-dating of the Book of Forms, Chapter 9 re Church Discipline. The Clerks are willing to undertake this task, but in view of its scope and long term implication, would remind Assembly that the completion of such a task will most likely require some time.

Recommendation No. 19 (adopted, page 37)

That the Clerks be asked to present an interim report re Overture No. 13, 1986 to the 113th General Assembly.

COLLEGE, BOARD OF EWART

To the Venerable, the 112th General Assembly:

CONCERNS AND INTERESTS OF THE BOARD

Ninetieth Anniversary 1987

In 1987 Ewart College will celebrate its ninetieth anniversary in the life of The Presbyterian Church in Canada and its 25th year in the present building. A Special Event Committee is planning ways of involving graduates, congregations and presbyteries in activities throughout 1987. Among the events and activities planned are the following:

1. A video presentation focusing on Christian Education and the potential of Ewart College not only in preparing students for diaconal ministries, but also in offering continuing education programmes for the church at large;
2. Contributions to the Presbyterian Record, the Glad Tidings and the Presbyterian Message;
3. A special bulletin - to be available through the Board of Congregational Life;
4. And a symposium relating to Christian Education in the Presbyterian Church.

Recommendation No. 1 (adopted, page 31)

That presbyteries and congregations be encouraged to support and participate in the celebrations and Christian education events sponsored by Ewart College during its 90th anniversary year in 1987.

Education in the Church

One of the major concerns of the Board of Ewart College is the urgent need, frequently unperceived, for the renewal of an educational ministry in the congregations of The Presbyterian Church in Canada. Ewart College graduates are educated to give professional leadership in this area. Unfortunately at the same time, the Board recognizes the apathy of many in the Church whenever the question of education is raised.

In order for the Church to have an intelligent, informed laity growing in faith and able to take responsibility in the Church and society, the Church must provide the necessary educational leadership for people of all ages - adults, youth and children. Some of these people must be motivated to respond to the call to professional leadership in the Church in areas that lead to a growing awareness of and commitment to mission, education and outreach.

At a time when the public school system is becoming more and more secular, responsibility for Christian education and faith development rests increasingly on the home and the Church. It is important that the Church do all that it can to strengthen Ewart College in its effort to provide the Church with competent educational leadership so that the Church can meet the present emergency in educational endeavours.

REFERRALS FROM THE 111th GENERAL ASSEMBLY

Church Growth Recommendation No. 6 (A & P 1985, p. 255)

The Church Growth Committee last year recommended "that General Assembly instruct our theological colleges to emphasize relational evangelism within their academic and field work instruction."

In response to the request regarding "relational evangelism" we refer to our reports in the Acts and Proceedings for 1984, p. 299, and 1985, p. 270-71, for background on the

nature of the programmes at Ewart College and courses related to mission, evangelism and the preparation for Church extension ministry. We are fortunate that basic material in the area of outreach and evangelism has been a part of many of our courses for a number of years. In 1985-86 we again welcomed Dr. Dennis Oliver to the class on "The Church in the Modern World" in order that he might present his thinking re: relational evangelism. The matter of the Church's outreach has always been a concern to the Christian Educator, not only in regard to a specific class but also as a part of Field Education and Leadership Training.

We would point out, however, that it is exceedingly difficult each year to add new courses to a college curriculum at the prompting of the Assembly. We, therefore, would like to suggest that a procedure be established by which some regulating process could be set up.

Recommendation No. 2 (withdrawn, page 31)

That a procedure be established by which any Assembly recommendations with respect to college curricula be referred to the Board of Education and Reception for further consideration and report back to the next Assembly.

Consultation with Knox College and the Board of Ministry (A & P 1985, p. 40)

At the 111th Assembly, a motion was adopted that read as follows:

That the Senate of Knox College and the Board of Ewart College, in consultation with the Board of Ministry, be directed to submit to the 112th General Assembly a plan to move toward co-operation between the two colleges, and that they give serious consideration to the amalgamation of the two colleges.

Representatives from the Board of Ewart College have been participating in this dialogue and report progress. Since representatives of the Board of Ministry have been acting as Convener and Secretary, reference to the Consultation is included in the report of that Board.

CONTINUING AND LAY EDUCATION

Ewart College offers two opportunities each year for involvement in study. In January a programme is offered to ministers, Christian educators and other professional Church workers; in June the programme includes lay workers.

Since the last report to the General Assembly, the following programmes have been held:

1. Continuing and Lay Education Programme - June 7 - 12, 1985
Theme: Storytelling - The Enchantment of Imagination
Leader: Dr. Belden Lane
Number of Participants: 64 plus faculty
Workshop Leaders: Kathy Calderwood, Patricia Heron,
Fred Howard-Smith and Margaret Henderson
2. Continuing and Professional Programme - January 24 - 28, 1986
Theme: "Youth Ministry in the 80's"
Leaders: Rev. Ted Sivers and Miss Janie Goodwin
Number of Participants: 28 plus Ewart faculty

ADA ADAMS MEMORIAL LECTURE Sept. 16 - Oct. 5, 1985

For the first time since the lectureship was inaugurated in 1981, the Board of Ewart College decided that the lecture should not be given in Toronto. Dr. Margaret Webster, Principal Emeritus, was invited to be the guest speaker.

The lecture entitled "Children, Tossed To and Fro": What is the Church's Role?" was

delivered in eight cities, two in each of the western synods. Beginning in Thunder Bay, Dr. Webster travelled to Winnipeg, Regina, Saskatoon, Edmonton, Calgary, Vancouver and Victoria. Dr. Webster discussed ways in which children are tossed to and fro in contemporary society, explored characteristics of children which make it easy for them to be tossed to and fro, and considered the role of the Church when facing problems arising from such tossing.

Since the lecture was given in Calgary and Vancouver, six members of the family of Ada Adams were able to attend. In addition, there was opportunity for many more people to be present than would have been possible on a single occasion at the college in Toronto. Dr. Webster also had a variety of contacts with media people in Regina, Saskatoon and Edmonton. There were also opportunities for meetings with former graduates of Ewart College.

The Board of Ewart has decided that it would be wise in alternate years to offer the lecture in other areas of Canada.

ACADEMIC SESSION 1985-86

Academic

Thirty students were enrolled in programmes as follows: Degree-Diploma Programme - 15; Graduate-Degree-Diploma Programme - 2; Graduate-Diploma Programme - 3; Diploma Programme - 8; Special Students - 2.

The college has been grateful for the work and dedication of its faculty: the Rev. Irene Dickson, Principal and Professor of Biblical Studies; the Rev. Robert C. Mathewson, Associate Professor of Religious Studies; the Rev. Helen Goggin, Associate Professor of Christian Education; and Miss Ina Adamson, Dean and Director of Field Education. Ewart College is also indebted to Mrs. Carol Kessler for her continuing work with the Choir, and to Dr. Hortense Wasteneys who has again been a sessional lecturer to senior students in the area of Social Work and Counselling.

Resignation of Dean and Director of Field Education

The Board of the college has received, with regret, notice of Miss Ina Adamson's intention to resign from the position of Dean and Director of Field Education, effective August 31, 1987. Permission to notify presbyteries of the forthcoming vacancy and to request nominations for a replacement is being sought from this Assembly.

Recommendation No. 3 (adopted, page 31)

Subject to approval by the Administrative Council and its Executive Personnel Committee, that permission be granted to the Board of Ewart College to circularize the presbyteries requesting nominations for the position of Dean and Director of Field Education at Ewart College, such nominations to be in the hands of the Clerks of Assembly no later than January 31, 1987.

Ewart College Choir

It is the custom of the Ewart College Choir to visit one congregation of the Church during each term. When possible, the Choir meets with young people's groups in the area visited. The choir has recently participated in worship in these congregations:

- | | |
|----------------|---------------------------------------|
| March, 1985 | Knox Presbyterian Church, Goderich |
| November, 1985 | Atwood Presbyterian Church, Atwood |
| March, 1986 | Erskine Presbyterian Church, Hamilton |

Graduation Service 1986

The graduation service for 1986 will be held at Ewart College on Tuesday, May 13 at 8 p.m. There will be seven graduates. The Reverend Donald Collier, Minister of Knox

Church, Ottawa, and Chairman of the Board of Ewart College will be the guest speaker.

It is anticipated that the following students will be awarded the Diploma of the College on May 13, 1986: Ray Appel - Toronto, Ont.; Shannon Bell - Port Hope, Ont.; Joyce Davis, B.A. - Toronto, Ont.; Elizabeth Kenn - Scarborough, Ont.; Drew Lemen, B.A. - Toronto, Ont.; Jenny Liu, B.C.Ed. - Taipei, Taiwan; Sung Taek Shim - Toronto, Ont..

In addition Joyce Davis and Drew Lemen will both soon receive degrees from Ontario Institute for Studies and Education. These degrees were earned during the time of their study at Ewart. Joyce Davis will receive an M.Ed. degree and Drew Lemen an M.A. degree.

Graduation 1985

The 1985 graduation service was held at Ewart College on May 14, 1985 with two graduates as speakers - Elizabeth Steele and Karen Timbers.

Graduation Diplomas in Christian Education were awarded to: Catherine Anderson, B.Ed.; Lesley Bates; Jackie Burnie, B.A.; Kathy Calderwood; Julia Carruthers; Lorna Litster; Charlene Terpstra.

GIFTS AND LEGACIES RECEIVED

Ewart College is most appreciative of individuals and groups who remember the college from time to time with financial gifts, letters of support and involvement in the college's programmes. The Board acknowledges with gratitude the gifts received in 1985.

Donald F. Collier
Chairman

Irene Dickson
Principal

KMG Thorne Riddell

Chartered Accountants

AUDITORS' REPORT

To the Board of Management of
Ewart College, The Presbyterian Church in Canada

We have examined the balance sheet of Ewart College, The Presbyterian Church in Canada as at December 31, 1985 and the statements of revenue and expenditure, accumulated excess of revenue over expenditure (expenditure over revenue), scholarship and bursary funds, funds for special purposes, resource funds, Webster Memorial fund, Margaret Webster Travelling Scholarship fund, Ada Adams Memorial fund, and reserve for contingencies fund for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1985 and the results of its operations for the year then ended in accordance with accounting practices described in note 1 to the financial statements applied on a basis consistent with that of the preceding year.

Thorne Riddell

Toronto, Canada
February 11, 1986

Chartered Accountants

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET AS AT DECEMBER 31, 1985

ASSETS	<u>1985</u>	<u>1984</u>
Cash designated for specific funds	\$ 83,155	\$ 62,354
Receivable from The Presbyterian Church in Canada	157,237	126,600
Receivable from students	3,796	2,333
Investments held by The Presbyterian Church in Canada, at market value (note 2)	499,808	462,142
Other investments, at cost	34,354	67,259
Prepaid expenses	<u>2,152</u>	<u>1,086</u>
	<u>\$780,502</u>	<u>\$721,774</u>
 LIABILITIES		
Book overdraft	\$ 20,175	\$ 3,169
Accounts payable	1,004	20,621
Deferred revenue	<u>4,805</u>	<u>701</u>
	<u>25,984</u>	<u>24,491</u>
 FUND BALANCES		
Scholarship and bursary funds		
Capital	267,530	248,489
Income	<u>39,305</u>	<u>22,359</u>
	306,835	270,848
Funds for special purposes	15,739	17,642
Resource funds	404,132	377,600
Webster Memorial fund	18,727	18,445
Margaret Webster Travelling Scholarship fund	17,542	16,067
Ada Adams Memorial fund	11,575	11,386
Accumulated excess of expenditure over revenue	<u>(20,032)</u>	<u>(14,705)</u>
	<u>754,518</u>	<u>697,283</u>
	<u>\$780,502</u>	<u>\$721,774</u>

Approved by the Board

Donald T. Colburn
Chairman

Management Committee Chairman

A.A. Huxner

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
Revenue		
The Presbyterian Church in Canada		
General purpose grant	\$231,353	\$253,990
Retirement allowance grant		1,867
Income from students	235,344	212,369
Conferences and meetings	13,761	10,748
Miscellaneous	6,346	10,754
	<u>486,804</u>	<u>489,728</u>
Expenditure		
Academic		
Faculty salaries	185,278	151,635
Support salaries	60,062	50,840
Lecturers and special courses	7,362	12,779
Travel	2,869	2,078
Office expense and sundry	9,563	8,105
School and library	1,585	2,406
Educational equipment	684	1,137
Calendar and public relations	1,914	1,987
Building maintenance and services	19,348	35,599
	<u>288,665</u>	<u>266,566</u>
Residence		
Support salaries	118,779	113,012
Office supplies	2,359	2,943
Building maintenance and services	37,121	83,458
Provisions	47,161	49,466
Furnishing and supplies	14,286	11,067
Household equipment	1,413	2,101
Sundry	688	719
	<u>221,807</u>	<u>262,766</u>
Continuing education		
Salaries, office supplies and sundry	4,361	2,468
General administration		
Board and committee expenses	5,640	7,148
Audit	2,876	2,600
Bank charges	616	363
	<u>9,132</u>	<u>10,111</u>
Total expenditure	<u>523,965</u>	<u>541,911</u>
EXCESS OF EXPENDITURE OVER REVENUE	<u>\$ 37,161</u>	<u>\$ 52,183</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF ACCUMULATED EXCESS OF REVENUE OVER EXPENDITURE
(EXPENDITURE OVER REVENUE)

YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
ACCUMULATED EXCESS OF REVENUE OVER EXPENDITURE AT BEGINNING OF YEAR (EXPENDITURE OVER REVENUE)	\$(14,705)	\$ 1,083
Transfer from Resource Fund		
- Endowment, interest	21,471	
- Other	<u>3,895</u>	<u>2,524</u>
	25,366	2,524
Transfer from reserve for contingencies fund	4,559	33,871
Transfer from Webster Memorial Fund	<u>1,909</u>	
	<u>31,834</u>	<u>36,395</u>
	17,129	37,478
Excess of expenditure over revenue for the year	<u>37,161</u>	<u>52,183</u>
ACCUMULATED EXCESS OF EXPENDITURE OVER REVENUE	<u>\$ 20,032</u>	<u>\$ 14,705</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF SCHOLARSHIP AND BURSARY FUNDS
YEAR ENDED DECEMBER 31, 1985

	Capital							1985 <u>Total</u>	1984 <u>Total</u>
	<u>Bursary Funds</u>	<u>Scholarship Funds</u>	<u>Effie May Ross Fund</u>	<u>E.M. Wheeler Fund</u>					
BALANCE AT BEGINNING OF YEAR	\$127,827	\$83,299	\$23,747	\$13,616			\$248,489	\$210,777	
Adjustment of interest in Consolidated Investment Portfolio market value	10,042	5,422	1,865	1,069			18,398	2,062	
Transfer from income								5,000	
Gifts received		643					643	30,650	
BALANCE AT END OF YEAR	<u>\$137,869</u>	<u>\$89,364</u>	<u>\$25,612</u>	<u>\$14,685</u>			<u>\$267,530</u>	<u>\$248,489</u>	
	Income							1985 <u>Total</u>	1984 <u>Total</u>
	<u>Bursary Funds</u>	<u>Scholarship Funds</u>	<u>Effie May Ross Fund</u>	<u>E.M. Wheeler Fund</u>	<u>Edith Florence Dunn Fund</u>	<u>Margaret and Elizabeth Woods Fund</u>	<u>A.C. Burgess Fund</u>		
BALANCE AT BEGINNING OF YEAR	\$ 4,236	\$10,118	\$1,181	\$4,060	\$1,976	\$ 788	\$22,359	\$21,467	
Gifts received	6,843	372					\$ 400	7,615	
Income from investment	7,578	8,487	1,981	1,135	2,641	2,008	23,830	21,239	
Deduct transfer to Capital								(5,000)	
Transfer to Margaret Webster Travelling Scholarship Fund								(5,000)	
Bursaries and Scholarships	(8,349)	(2,975)	(900)	(425)		(1,450)	(400)	(14,499)	
BALANCE AT END OF YEAR	<u>\$10,308</u>	<u>\$16,002</u>	<u>\$2,262</u>	<u>\$4,770</u>	<u>\$4,617</u>	<u>\$1,346</u>	<u>\$Nil</u>	<u>\$39,305</u>	<u>\$22,359</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF FUNDS FOR SPECIAL PURPOSES
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
BALANCE AT BEGINNING OF YEAR	\$ 17,642	\$ 11,206
Gifts received	1,231	6,882
Investment income	593	613
	<u>19,466</u>	<u>18,701</u>
Expenditures	<u>3,727</u>	<u>1,059</u>
BALANCE AT END OF YEAR	<u>\$ 15,739</u>	<u>\$ 17,642</u>

STATEMENT OF RESOURCE FUNDS
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
Resource Fund (General)		
Balance at beginning of year	\$ 59,899	\$ 58,865
Interest income	5,102	5,172
Interest transfer to other sections of Resource Funds	<u>(4,082)</u>	<u>(4,138)</u>
Balance at end of year	<u>60,919</u>	<u>59,899</u>
Resource Fund (Endowment)		
Balance at beginning of year	293,469	244,304
Gifts received	18,603	16,401
Florence Mackenzie Legacy		10,000
Interest income	24,998	21,471
Interest transfer from Resource Fund (General)	1,276	1,293
Transfer to Operating Fund	<u>(21,471)</u>	
Balance at end of year	<u>316,875</u>	<u>293,469</u>
Continuing Education of Faculty		
Balance at beginning of year	17,488	13,906
Interest income	2,621	2,289
Interest transfer from Resource Fund (General)	<u>1,276</u>	<u>1,293</u>
Balance at end of year	<u>21,385</u>	<u>17,488</u>
Other		
Balance at beginning of year	6,744	9,061
Interest income	574	796
Interest transfer from Resource Fund (General)	1,530	1,552
Transfer to Ada Adams Memorial Fund		(745)
Transfer to Margaret Webster Travelling Scholarship		(1,396)
Transfer to Operating Fund	<u>(3,895)</u>	<u>(2,524)</u>
	<u>4,953</u>	<u>6,744</u>
TOTAL RESOURCE FUNDS	<u>\$404,132</u>	<u>\$377,600</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF WEBSTER MEMORIAL FUND
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
Capital - Balance at beginning of year	\$13,500	\$12,500
Gifts received	<u>1,000</u>	<u>1,000</u>
Capital - Balance at end of year	<u>14,500</u>	<u>13,500</u>
Income - Balance at beginning of year	4,945	3,701
Investment income	1,191	1,244
Transfer to Operating Fund	<u>(1,909)</u>	
Income - Balance at end of year	<u>4,227</u>	<u>4,945</u>
TOTAL WEBSTER MEMORIAL FUND	<u>\$18,727</u>	<u>\$18,445</u>

STATEMENT OF MARGARET WEBSTER TRAVELLING SCHOLARSHIP FUND

YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
Capital - Balance at beginning of year	\$15,252	\$ 8,604
Gifts received		252
Transfer from Scholarship and Bursary Fund - income		5,000
Transfer from Resource Fund - other		<u>1,396</u>
Capital - Balance at end of year	<u>15,252</u>	<u>15,252</u>
Income - Balance at beginning of year	815	45
Investment income	<u>1,475</u>	<u>770</u>
Income - Balance at end of year	<u>2,290</u>	<u>815</u>
TOTAL MARGARET WEBSTER TRAVELLING SCHOLARSHIP FUND	<u>\$17,542</u>	<u>\$16,067</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF ADA ADAMS MEMORIAL FUND
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
Capital - Balance at beginning of year	\$11,050	\$10,255
Gifts received	525	50
Transfer from Resource Fund - other		745
Capital - Balance at end of year	<u>11,575</u>	<u>11,050</u>
Income - Balance at beginning of year	336	1
Investment income	708	817
Expenditures	<u>(1,044)</u>	<u>(482)</u>
Income - Balance at end of year	<u>336</u>	<u>336</u>
TOTAL ADA ADAMS MEMORIAL FUND	<u>\$11,575</u>	<u>\$11,386</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF RESERVE FOR CONTINGENCIES FUND
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
BALANCE AT BEGINNING OF YEAR		\$ 8,198
Florence Mackenzie Estate	\$4,299	25,000
Investment income	260	673
Transfer to operating fund	<u>4,559</u>	<u>33,871</u>
	<u>(4,559)</u>	<u>(33,871)</u>
BALANCE AT END OF YEAR	<u>\$ Nil</u>	<u>\$ Nil</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1985

1. ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the College.

(a) Investments and investment income

Investments include amounts invested in the Consolidated Investment Portfolio held by The Presbyterian Church in Canada which is adjusted to market value each year. Any increase or decrease in market value is allocated to the capital portion of the various scholarship and bursary funds.

Other investments are recorded at cost.

Income from investments is recorded on an accrual basis.

Realized gains or losses from investment transactions are recorded on the transaction date.

(b) Fixed assets

Land and building are capitalized in the books of The Presbyterian Church in Canada and are not included in these accounts. Furnishings and office equipment are expensed in the year acquired.

(c) Funds

The fund balances are segregated in relation to restrictions placed upon their use by the donor.

The College Board determines the usage of any bequest received for which no specific use is stated by the donor.

2. INVESTMENTS HELD BY THE PRESBYTERIAN CHURCH IN CANADA

Details of the investment portfolio are available from the Comptroller's office or at the General Assembly.

COLLEGE, BOARD OF KNOX

To the Venerable, the 112th General Assembly:

The Board of Management of Knox College respectfully submits this its 142nd Annual Report.

We are pleased to report continuing success at Knox College. We began the 1985-1986 academic year with a significant highlight, being the installation of Dr. Donald J.M. Corbett as the 10th Principal of the College and the related service of induction. This happy event took place on October 30, 1985 in Convocation Hall, University of Toronto and was attended by a large congregation of approximately 900 friends of Dr. Corbett and of the College. The Presbytery of East Toronto, led by the Moderator, the Reverend Keith Boyer, conducted the service of induction and the Chairman of the Board presided over the installation of Dr. Corbett as Principal. Greetings were brought by representatives of the University, the Toronto School of Theology, the Faculty of the College, the Missionary and Theological Society and The Presbyterian Church in Canada. Dr. Corbett gave a memorable and inspiring address and paid tribute to his predecessor, the 9th Principal of the College, Dr. J.C. Hay.

The financial position of the College is satisfactory although the pressures of inflation, increasing costs for upkeep and maintenance and expanding programme continue to stretch our monetary resources to their limits. Our financial statements for 1985 are filed with this report. As requested by General Assembly, we have also filed a report on our investment portfolio with Church Offices, 50 Wynford Drive, Don Mills where it is available for inspection.

The Board and its various committees have met regularly since our last report. As always, the College is fortunate to have the services of dedicated men and women who are prepared to spend much time and energy on the College's business. Their devotion is greatly appreciated, perhaps particularly where extensive travelling is required to keep up a full schedule of meetings.

Representatives of the Board have met with the Administrative Council Budget Review Committee chaired by Mr. Ritchie Clark. There was a fruitful exchange of ideas and information and we look forward to a mutually satisfactory resolution of our joint concerns. We acknowledge the extreme seriousness of the purposes of this Committee and will do our best to alleviate the financial difficulties of the Church by all means available to the College.

General Assembly requested the College to consider the establishment of a system of unicameral government which would mean, effectively, merging our Board of Management and Senate. A special joint committee of the Board and Senate was struck to consider this proposal and its recommendation will be presented to the May meetings of those bodies. This may require the filing of a supplemental report to General Assembly.

The Board is pleased to record again its gratitude and indebtedness to the Faculty of the College for their services to it, the students and the Church at large during the last year. As authorized by General Assembly, the remuneration of the members of the Faculty has been increased by a maximum of 3½% for 1986. This does not represent any recovery of the amounts foregone in 1984 and 1985 due to the ruling of the Ontario Inflation Restraint Board. The College has established a new mortgage plan to assist Faculty members in financing the cost of their housing which we believe represents a significant benefit to the Faculty and brings them more in line with the financial benefits available to other General Assembly appointed staff.

The Board takes seriously its obligation to investigate the civic responsibility of the corporations whose securities are held by the College as investments. In this regard, we will cooperate with the Task Force on the Churches and Corporate Responsibility to facilitate support of its objectives.

Dr. Iain Nicol and Dr. Brian Fraser will be the lecturers in May at the Knox Continuing Education Seminar to be held at the Atlantic School of Theology. Dr. Fraser has kindly agreed to complete this project which was organized before he moved from the College to St. Andrew's Hall and the Vancouver School of Theology. The Board is vitally interested in providing continuing education to the ministers of the Church and encourages them to seek assistance from the College and its Faculty in establishing seminars for this purpose.

We are happy to report continuing good relations between the student body and the Faculty as well as between the College and the University of Toronto. The Board has approved the establishment of the Knox College Former Residents Association at the request of the Knox College Association.

The Board expresses its grateful appreciation to the donors of gifts received during 1985 to be used for scholarships and bursaries. We respectfully solicit such gifts which are of great value and encouragement to our students for the ministry. Donations received in 1985 will be published in the Knox College 1986 Convocation Programme.

The College residences have been fully occupied at rates for room and board which are competitively low yet high enough to cover a major portion of our expenses in this area. We were able to make some use of the residences during the summer of 1985, following the extensive renovations during 1984, and expect to do the same during this summer although there may be some interference from the work being done in the academic wing of the College. The matter of charging of tuition fees for students at Knox College is still under review by the Joint Faculties of the College, Ewart College and Presbyterian College.

A major programme of renovation and life-safety installations will be undertaken in the academic wing of the College this summer. We have received our architect's estimate that the aggregate cost for this work will be in the area of \$700,000. The finances for this project have been provided from the Restoration and Expansion Fund.

The Board wishes to express to its administrative staff its appreciation for the devotion and ability which they show in handling so ably the day-to-day affairs of the College.

Since the 111th General Assembly, the Knox College Restoration and Expansion Fund has continued to receive strong support, particularly from congregations. As will be seen by the summary below, donations received from the churches constitute close to 55% of the total amount received.

Just prior to last year's report the Campaign reached its original target of \$2.5 million. This amount, set early in 1980, became obsolete due to the effect of inflation. Although active solicitation was completed in June 1985, funds are still being received. In November 1985 the \$3 million level was surpassed and we are confident that \$3.5 million will be reached in 1986. Several churches have uncompleted commitments to the Campaign that will be collected over the next three years. During 1985, eighty-seven churches began their Knox campaigns and forwarded their first donations.

As a result of investing the accumulated unspent donations, and by carefully planning how and when the funds were to be spent, the College has received interest earnings on such investments which have, to date, more than covered the administrative costs of the Campaign. We expect that none of the donated funds will be required to finance the costs of the Campaign.

The Board again expresses its appreciation for the support and leadership of the Campaign Chairman, Mr. Gordon MacNeill, as well as the Reverend Dr. Grant MacDonald, Mr. Gordon Patterson and Mr. Donald Carman, Vice-Chairman. Their enthusiasm has contributed greatly to this Campaign's success.

Summary of Donations to March 31, 1986.

Pacesetters	\$ 111,423.83
Alumni	126,311.33
Non-Theological Residents	75,017.64
Corporations	100,090.00
Foundations	343,750.00
Special Names	66,355.00
Miscellaneous	521,546.96
Congregations	<u>1,630,002.09</u>
	2,974,496.85
Add Earnings on Investments (to December 31, 1985)	\$ <u>341,246.00</u>
Total	<u>\$3,315,742.85</u>

Note: We are aware of a bequest of approximately \$250,000, that will come to the Fund after all estate responsibilities have been completed.

In respect to all of the above, the Board acknowledges the reliance which it places upon the loving guidance of our God as he directs our human affairs and the example of his Son as a supreme and caring teacher. We seek the support of the prayers of the Church at large and trust that our stewardship of its resources in this area will not be found wanting.

It is expected that recommendations will be forthcoming with respect to appointments to the Chair of Preaching and Worship and the Chair of Pastoral Care and Counselling.

**SUPPLEMENTARY REPORT
COLLEGE, BOARD OF KNOX**

To the Venerable, the 112th General Assembly:

The Board of Management of Knox College respectfully submits this further report supplemental to its 142nd Annual Report.

Cooke's Chair of Pastoral Care and Counselling

The Search Committee with respect to the vacancy in the Cooke's Chair of Pastoral Care and Counselling reported to a joint meeting of the Board and Senate of Knox College on Wednesday, May 7, 1986. The Committee was named by the Board and Senate in the fall of 1984, its deliberations covering a two year period during which it held some 14 meetings. The Committee was prepared to present a nominee to the Board and Senate in the spring of 1985 but the nominee withdrew and therefore no name was recommended for consideration at that time. Some changes in personnel were made by the Board and Senate and the Committee resumed its deliberations in the fall of 1985. Over the two year period the Search Committee interviewed ten candidates.

The Search Committee reported to the joint meeting that it was not prepared to present for consideration a full-time appointee in respect of the Cooke's Chair of Pastoral Care and Counselling but rather recommended that a lectureship be created in Pastoral Care and Counselling to service the present needs of the College. It was proposed that this would be a preliminary arrangement for a period of three years during which the College would have opportunity to investigate, establish and develop the parameters of the Cooke's Chair. The Search Committee also recommended that the Rev. Dr. Peter L. VanKatwyk be appointed to this lectureship on a limited basis. Both recommendations were approved by the joint meeting of the Board and Senate. Dr. VanKatwyk has served in the parish ministry in the Christian Reformed Church at congregations in Stratford and Kitchener, Ontario during the years 1965 to 1973 after which period he took time to obtain advanced degrees in Pastoral Counselling and Theology and Personality. Since 1977 he has served as Executive Director of the

Cambridge Interfaith Pastoral Counselling Centre and then Director of Training of the Kitchener Interfaith Pastoral Counselling Centre in Ontario. The Board and Senate considers Dr. VanKatwyk eminently suitable for the position of lecturer in Pastoral Care and Counselling, a position he will fill both by lecturing and ministering to the students at the College. These duties will require Dr. VanKatwyk to spend one full day each week in the College during the academic year.

Chair of Preaching and Worship

The Search Committee in respect of the vacancy in the Chair of Preaching and Worship was named by the Board and Senate of the College in the fall of 1985. The Committee met during the winter of 1985/1986 to consider the ministers who were nominated by the presbyteries of the Church and whose names and nominating presbyteries are set out at page 21.1.1 in the Reports to Assembly. In addition to these nominations, three applications were received and considered and one minister, who had not applied, was invited to meet with the Committee. In the course of its deliberations, five candidates were interviewed by the Committee.

The Committee recommended to the joint meeting of the Board and Senate that the Rev. Dr. Stephen Farris be appointed to the Chair of Preaching and Worship. This recommendation was approved by the joint meeting and it was agreed that the appointment would be at the level of Associate Professor for an initial term of three years (without tenure).

Dr. Farris has served as minister of Trinity Presbyterian Church, Amherstview, Ontario since 1981. He received his advanced degrees (Biblical Studies and New Testament) at Union Theological Seminary in Richmond, Virginia and Cambridge University, England. Recently he has acted as Adjunct Lecturer at Queen's Theological College, Kingston, Ontario in the areas of Homiletics, New Testament, Old Testament and Greek. The Board and Senate of the College consider that Dr. Farris' training and pastoral experience and his evident interest in the subject matter of this Chair will prove significant advantage to the College and its students.

Unicameral Government

The 110th General Assembly requested that Knox College consider the appropriateness of adopting a unicameral form of government by, in effect, merging the activities of the College's Board of Management and Senate. To this end, the Board and Senate appointed a Joint Committee which considered a number of the issues involved and reviewed the earlier deliberations in this connection by other committees of the College. The Joint Committee has reported progress to the joint meeting of the Board and Senate held on May 7, 1986 and proposed that the Board recommend to the 1986 General Assembly that the presbyteries of the Church be asked to advise on the matter of bicameral or unicameral government for the College and report by January 31, 1987. This proposal was approved by the joint meeting of the Board and Senate and subsequently the Board agreed to put forward to this Assembly the proposed recommendation. It is the opinion of the Joint Committee and of the Board of the College that the advice of the presbyteries will be of value in identifying and considering the issues impinging upon a choice between bicameral and unicameral government for the College and in developing a full and useful response in this regard to the Church.

Recommendation No. 1 (adopted, page 31)

That Knox College be granted permission to circularize the presbyteries inviting comment and advice with respect to the appropriateness or otherwise of a system of bicameral or unicameral government for the College, all such comment and advice to be submitted on or before January 31, 1987 to the end that the College may report upon this matter to the 113th General Assembly or as it may otherwise appear appropriate in the circumstances.

KMG Thorne Riddell

Chartered Accountants

AUDITORS' REPORT

To the Board of Management of
Knox College

We have examined the balance sheet of Knox College as at December 31, 1985 and the statements of revenue and expenditure, general fund, specified chairs and other funds and funds allocated for specific purposes and the statements of revenue, expenditure and unexpended educational support funds and of the restoration and expansion fund for the year then ended. Our examination was made in accordance with generally accepted auditing standards and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1985 and the results of its operations for the year then ended in accordance with accounting practices described in note 1 applied on a basis consistent with that of the preceding year.



North York, Ontario
March 14, 1986

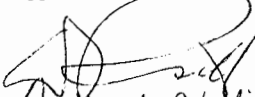
Chartered Accountants

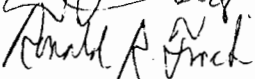
KNOX COLLEGE
(Incorporated without share capital under the laws of Canada)

BALANCE SHEET AS AT DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
ASSETS		
CURRENT ASSETS		
Cash and term deposits	\$1,103,147	\$ 856,713
Accounts receivable	19,332	25,070
Accrued interest	52,959	47,149
Prepaid expenses	8,422	22,225
	<u>1,183,860</u>	<u>951,157</u>
INVESTMENTS		
Bonds and debentures, at cost (market value 1985, \$2,241,895; 1984, \$2,037,784)	2,142,878	1,997,176
Stocks, at cost (market value 1985, \$1,021,700; 1984, \$838,550)	654,150	569,859
Mortgages to faculty, 4% due 1995 (1984, 8-10% due 1985 - 1987)	485,259	318,885
	<u>3,282,287</u>	<u>2,885,920</u>
	<u>\$4,466,147</u>	<u>\$3,837,077</u>
LIABILITIES		
CURRENT LIABILITIES		
Accounts payable	\$ 69,517	\$ 102,025
Payable to the Presbyterian Church in Canada		9,007
Deferred revenue	5,002	9,722
Residents' security and other deposits	1,040	2,291
	<u>75,559</u>	<u>123,045</u>
GENERAL AND SPECIFIC FUNDS		
Specified chairs and other funds (note 2)	1,118,184	1,182,340
Allocated for specific purposes	70,248	60,997
Educational support funds (note 4)	1,567,302	1,462,561
Restoration and expansion fund (note 5)	1,541,343	914,623
Caven Library fund (note 6)	93,511	93,511
	<u>4,390,588</u>	<u>3,714,032</u>
	<u>\$4,466,147</u>	<u>\$3,837,077</u>

Approved by the Board


Chairman


Treasurer

KNOX COLLEGE
STATEMENT OF REVENUE AND EXPENDITURE
GENERAL FUND
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
Revenue		
The Presbyterian Church in Canada	\$383,778	\$447,018
Government grant	240,272	248,376
Income from investments	109,132	19,785
Gain (loss) on disposal of investments	23,290	(24)
Rentals	23,659	20,784
Graduate and tutorial fees	50,361	32,844
Transfer of unexpended income at December 31 from A. Pitman Estate in miscellaneous funds		<u>55,356</u>
	<u>830,492</u>	<u>824,139</u>
Expenditure		
Faculty and lecturers' salaries and allowances	388,155	357,537
Office administration and other salaries	156,576	135,192
Employee benefits	33,626	30,737
Faculty travel and sabbatical	20,536	8,809
Toronto School of Theology assessment	35,887	32,206
Society dues and publications	8,757	12,687
Student and graduate programs		
Field education	941	1,425
Continuing education	705	73
Choir tour expense	9,393	1,064
Convocation	4,967	7,577
Utilities	23,861	30,315
Repairs and maintenance	15,121	17,217
Insurance	14,173	14,821
Board and senate	19,337	13,236
Legal and audit	11,244	7,530
Investment counsel fees	2,787	1,711
Telephone	8,041	7,282
Xerox	3,030	1,444
Bank charges	3,367	3,571
Office and general	28,632	25,346
	<u>789,136</u>	<u>709,780</u>
Excess of revenue over expenditure before undernoted items	<u>41,356</u>	<u>114,359</u>
Deduct		
House account excess of expenditure over revenue (schedule 1)	40,626	106,391
Caven Library Fund excess of expenditure over revenue (schedule 2)	<u>115,039</u>	<u>107,789</u>
	<u>155,665</u>	<u>214,180</u>
EXCESS OF EXPENDITURE OVER REVENUE	<u>\$114,309</u>	<u>\$ 99,821</u>

STATEMENT OF SPECIFIED CHAIRS AND OTHER FUNDS

YEAR ENDED DECEMBER 31, 1985

	Balance at December 31, 1984	Allocation of accumulated deficit at December 31, 1984	1985 Capital contributions	1985 Transfer between funds	Allocation of 1985 expenditure over revenue	December 31, 1985
Funds for which principal and income can be used for general purposes						
W.C. McLeod chair	\$ 4,000	\$ 2,693		\$ 207	\$ 1,227	\$ 287
James McLaren chair	50,000	33,668		2,592	15,333	3,591
The Brown chair	47,090	31,709		2,441	14,441	3,381
John Gordon chair	40,000	26,934		2,073	12,266	2,873
Lady H.G. Clarke chair	81,279	54,730		4,213	24,925	5,837
Peace Thank offering chair	93,669	63,073		4,855	28,724	6,727
John and Annie Gordon chair	50,000	33,668		2,592	15,333	3,591
E. Edgar Memorial fund	2,527	1,702		131	775	181
O. Henderson Memorial fund	4,192	2,823		217	1,285	301
	<u>372,757</u>	<u>251,000</u>		<u>19,321</u>	<u>114,309</u>	<u>26,769</u>
Funds for which income only can be used for specific purposes						
T.E. Black Memorial fund	2,385			(202)		2,183
George Fortune MacDonald Estate	5,691			(481)		5,210
A. Pitman Estate	590,380		\$ 160			590,540
A. McKenzie Estate	462,127		50,676	(19,321)		493,482
	<u>1,060,583</u>		<u>50,836</u>	<u>(20,004)</u>		<u>1,091,415</u>
	<u>\$1,433,340</u>	<u>\$251,000</u>	<u>\$50,836</u>	<u>\$ (683)</u>	<u>\$114,309</u>	<u>\$1,118,184</u>

STATEMENT OF FUNDS ALLOCATED FOR SPECIFIC PURPOSES

YEAR ENDED DECEMBER 31, 1985

Robert Laidlaw Lectureship	\$ 28,378			\$ 3,052	\$ 31,430
Charles H. McDonald Memorial Lectureship	5,650			344	5,994
Organ Repair fund	26,969			5,855	32,824
	<u>\$ 60,997</u>			<u>\$ 9,251</u>	<u>\$ 70,248</u>

KNOX COLLEGE

STATEMENT OF REVENUE, EXPENDITURE AND
UNEXPENDED EDUCATIONAL SUPPORT FUNDS

YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
Revenue		
Income from investments	\$ 125,307	\$ 93,176
Gain (loss) on disposal of investments	27,781	(115)
Donations for scholarship	<u>168,858</u>	<u>821,894</u>
	<u>321,946</u>	<u>914,955</u>
Expenditure		
Scholarships, bursaries and prizes	214,803	148,455
Investment counsel fees	<u>3,085</u>	<u>1,970</u>
	<u>217,888</u>	<u>150,425</u>
EXCESS OF REVENUE OVER EXPENDITURE	104,058	764,530
UNEXPENDED EDUCATIONAL SUPPORT FUNDS AT BEGINNING OF YEAR	1,462,561	697,183
Transfer from general funds	<u>683</u>	<u>848</u>
UNEXPENDED EDUCATIONAL SUPPORT FUNDS AT END OF YEAR (note 4)	<u>\$1,567,302</u>	<u>\$1,462,561</u>

KNOX COLLEGE
 NOTES TO FINANCIAL STATEMENTS (Continued)
 YEAR ENDED DECEMBER 31, 1985

4. EDUCATIONAL SUPPORT FUNDS

These are endowments and other contributions for scholarships, bursaries and prizes and unexpended income therefrom, comprised as follows:

	<u>1985</u>	<u>1984</u>
Scholarship Reserve	\$ 14,704	\$ 14,179
Competitive Scholarship fund	178,849	172,826
Non-competitive Scholarship fund	(12,510)	119,551
Norman C. Wallace Bursary	4,470	4,454
Billes Estate	1,018,694	886,044
M. L. Simpson Estate	7,358	4,181
H. M. Coulter Bursary	5,563	5,461
Hughena and John D. Detwiler Scholarship	21,749	21,355
Agnes and Lindsay Torrance Endowment	526	865
Glenview Scholarship	937	922
Douglas Cram-Douglas Hamilton Scholarship	3,863	3,964
Walter W. Bryden Scholarship	6,125	5,530
Sherman Orr Graham Estate	11,125	10,923
John R. Waldie Memorial Scholarship fund	1,335	1,300
G. Laird Memorial fund	5,563	5,461
H. McAvoy Memorial Scholarship fund	1,866	1,566
Stanley Vance Memorial Scholarship and Bursary fund	7,307	6,598
W. Ross Adams Memorial Bursary fund	3,494	3,156
Class of 1950 Award	3,195	2,885
Dr. Allan L. Farris Memorial Student Bursary fund	52,694	51,690
J. D. McClenaghan Estate	5,563	5,461
D. Andrews fund	7,699	7,103
A. Williamson Memorial fund	5,563	5,461
Herbert Ralph Rice	1,112	1,092
Mar Presbyterian	2,225	2,194
Chalmers Trust	27,813	27,308
Self Memorial	2,225	2,185
Oakwood Church	22,250	21,845
Arta and William Harper Scholarship	11,125	10,923
Gladys Pinkey Bell Estate	13,758	13,508
Elizabeth Burnett Bursary fund	14,463	14,200
Ethyle M. Stark Estate	3,337	3,276
Walker Archer Memorial Award	834	806
Griffith B. MacDonald Scholarship fund	4,450	4,369
Albert Stacey Memorial fund	8,900	8,738
Mary McDonald Davidson	2,225	2,185
A.C. Burgess Scholarship	1,698	1,533
Arnold F. Beale Memorial fund	95	93
Gloria Hyland Memorial Scholarship	2,816	2,683
Paul MacDonald Memorial fund	28	27
Dr. Hugh Davidson Scholarship	4,201	4,115
W.B. Davidson Memorial Scholarship	29	545
Vera Edith Mary Scott Estate	5,269	
Robert Carley Memorial Scholarship	27,398	
M. Armstrong Estate	55,319	
	<u>\$1,567,302</u>	<u>\$1,462,561</u>

KNOX COLLEGE

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1985

5. RESTORATION AND EXPANSION FUND

In 1980 the College commenced a long term fund raising campaign with the initial objective in 1980 of raising the equivalent of \$2.5 million. These funds were to be used principally for building improvements and restoration. All funds raised and expenditures made with respect to the fund raising campaign are presented in the statement of revenue, expenditure and unexpended restoration and expansion fund.

Expenditures for building improvements which are estimated to cost approximately \$700,000 have been approved for 1986.

6. CAVEN LIBRARY FUND

The Library fund represents endowments for the Caven Library comprised as follows:

	<u>1985</u>	<u>1984</u>
Caven Library fund	\$26,182	\$26,182
M. L. Chambers Estate	5,000	5,000
McLellan Estate	19,922	19,922
Effie May Ross fund	<u>42,407</u>	<u>42,407</u>
	<u>\$93,511</u>	<u>\$93,511</u>

7. COMPARATIVE FIGURES

Certain 1984 comparative figures have been reclassified to conform with the financial statement presentation adopted for 1985.

KNOX COLLEGE

STATEMENT OF REVENUE, EXPENDITURE AND
UNEXPENDED RESTORATION AND EXPANSION FUND

YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
Revenue		
Bequests and donations	\$ 684,758	\$ 755,851
Income from investments	105,353	86,528
Gain (loss) on disposal of investments	22,483	(107)
	<u>812,594</u>	<u>842,272</u>
Expenditure		
Restoration costs	115,821	950,968
Administration	67,556	72,748
Investment counsel fees	2,497	1,829
	<u>185,874</u>	<u>1,025,545</u>
EXCESS OF REVENUE OVER EXPENDITURE (EXPENDITURE OVER REVENUE)	626,720	(183,273)
UNEXPENDED RESTORATION AND EXPANSION FUND AT BEGINNING OF YEAR	<u>914,623</u>	<u>1,097,896</u>
UNEXPENDED RESTORATION AND EXPANSION FUND AT END OF YEAR	<u>\$1,541,343</u>	<u>\$ 914,623</u>

KNOX COLLEGE

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1985

1. ACCOUNTING PRACTICES

The following is a summary of significant accounting practices followed by the College:

(a) Investments and investment income

Investments purchased by the College are valued at cost. Investments received by bequest are recorded on the basis of fair market value at the time of receipt.

Interest income is recorded on the accrual basis and dividends are recorded when received. Realized gains or losses from investment transactions are recorded as revenue receipts in the respective Funds.

(b) Fixed assets

Costs relating to the original land and buildings are recorded in the books of The Presbyterian Church in Canada and are not included in these accounts. Other fixed assets purchased by the College are expensed in the year of acquisition.

(c) Funds, donations and bequests

The fund, donations and bequests balances are segregated in relation to restrictions placed upon their use by the donor. The College Board determines the usage of any bequests received for which no specific use is stated by the donor.

2. SPECIFIED CHAIRS AND OTHER FUNDS

The specified chairs and other funds represent endowments for professors' chairs and receipts for other purposes. The fund balance is comprised of funds for which income and for certain funds capital can be used for general purposes.

3. FUND ALLOCATED FOR SPECIFIC PURPOSES

The funds allocated for specific purposes are comprised of lectureship and the organ repair funds.

The funds capital and income may only be used for these specific purposes.

KNOX COLLEGE

SCHEDULE OF REVENUE AND EXPENDITURE

HOUSE ACCOUNT

SCHEDULE 1

YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
Revenue		
Room and board	\$340,008	\$282,926
Non-resident dining room income	17,980	12,123
	<u>357,988</u>	<u>295,049</u>
Expenditure		
Salaries and wages	172,619	154,906
Employee benefits	11,468	9,164
Food	122,938	124,543
Utilities	51,299	63,597
Repairs and maintenance	22,050	30,977
Laundry	6,249	5,893
Supplies	11,991	12,360
	<u>398,614</u>	<u>401,440</u>
EXCESS OF EXPENDITURE OVER REVENUE CHARGED TO GENERAL FUND	<u>\$ 40,626</u>	<u>\$106,391</u>

KNOX COLLEGE

SCHEDULE OF REVENUE AND EXPENDITURE

CAVEN LIBRARY FUND

SCHEDULE 2

YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
Revenue		
Income from investments	\$ 8,454	\$ 8,347
Gain (loss) on disposal of investments	1,804	(10)
Fees, fines and donations	2,642	2,696
	<u>12,900</u>	<u>11,033</u>
Expenditure		
Salaries and wages	82,827	73,772
Employee benefits	6,583	6,060
Books and Toronto School of Theology assessment	23,626	27,611
Repairs and maintenance	3,131	5,071
Supplies and sundry	8,017	2,981
University of Toronto Catalogue service	3,755	3,327
	<u>127,939</u>	<u>118,822</u>
EXCESS OF EXPENDITURE OVER REVENUE CHARGED TO GENERAL FUND	<u>\$115,039</u>	<u>\$107,789</u>

COLLEGE, SENATE OF KNOX

To the Venerable, the 112th General Assembly:

Enrolment

We continue to give thanks to Almighty God that men and women are called to the Christian ministry.

Enrolment at Knox in the Basic Degree and Diploma programme continues to grow. During this past year there were 89 students in this programme (including 8 General Assembly students), 17 enrolled in the Th.M., 10 in Th.D., 7 in D.Min., and 1 M.A., for a total of 124, and with 15 occasional students in addition.

Dr. J. Stanley Glen - In Memoriam

The College mourned the passing on January 7, 1986 of the Reverend Dr. J. Stanley Glen, Principal Emeritus of Knox College. Dr. Glen was the seventh Principal of the College serving from 1952-1976. In 1945 he was appointed Professor of New Testament and Lecturer in Pastoral Theology. He served in this capacity until his retirement in 1977.

Dr. Glen gave strong theological leadership to the College and the Church. His deeply learned scholarship, his gifted teaching ability and his deep commitment to the Gospel profoundly influenced generations of Knox graduates. We are grateful to Almighty God for the faithful life and ministry of Dr. J. Stanley Glen at Knox College. A memorial service was held in Knox College Chapel on Friday, January 24th.

Retirement of Dr. J. Charles Hay

The Reverend Dr. J. Charles Hay will retire as Professor of Preaching and Worship on June 30, 1986. Dr. Hay was appointed Professor in 1963 and has served Knox College faithfully and well for twenty-three years. In the summer of 1977 following the death of Principal Allan Farris, Dr. Hay became Acting Principal, and in 1978 he was appointed by the 104th General Assembly to be Principal of Knox College.

Dr. Hay retired as Principal on June 30, 1985 and has served one further year as Professor of Preaching and Worship. We are deeply grateful for his strong and effective leadership as Principal and for his gifted and insightful contribution to the College in the Chair of Preaching and Worship.

Special Lectureships

The Charles H. MacDonald Memorial Lecture was given this year by the Reverend Professor John Wevers, recently retired as Professor in Near Eastern Studies, University of Toronto. Professor Wevers spoke on "The Professional Ministry and Christian Service". The lecture was well attended and much appreciated by those present. It is available on tape from Communication Services.

In late April the College was pleased to present a special public lecture on the occasion of the Centenary of the birth of Karl Barth. The lecture was given by the Very Reverend Professor Thomas F. Torrance of Edinburgh University.

General Assembly Referrals

The 111th General Assembly instructed our theological colleges to emphasize relational evangelism within their academic and field work instruction. (A & P 1985, pp. 22 and 255) The 109th and 110th Assemblies had called for courses in evangelism. At Knox College Dr. Brian Fraser had developed a course in evangelism in which a number of ministers with specific expertise in various aspects of evangelism participated. The course was not offered in 1985-86 due to Dr. Fraser's move to St. Andrew's Hall.

The College is deeply aware of the need to emphasize evangelism in the light of the Gospel and our changing and pluralistic society. Accordingly a course will be given this coming year entitled "Reformed Theology and Evangelism." The lecturer will be the Reverend John Vissers who is a Teaching Assistant in Systematic Theology, and a doctoral student at the Toronto School of Theology. The course will have a practical component, including relational evangelism.

Search Committees

The Board will be reporting with respect to the Search Committees for the Cooke's Chair of Pastoral Care and Counselling and the Chair of Preaching and Worship. Both these committees involved a great deal of time and effort on the part of members of the Board and Senate, with lay, alumni, faculty, and student representatives involved.

This has been a very busy year, and many other items were before Board and Senate for consideration and action.

Conversations with Ewart College

The Committee appointed by Knox College to meet with representatives of Ewart College with a view to developing closer cooperation between the two colleges in the area of Christian Education, has met several times during the year. The discussions have been chaired by representatives of the Board of Ministry and recommendations will be brought from these discussions to the Assembly.

Internships and Field Education Placements

We continue to develop our Field Education and Internship programme. We have had "Pilot Projects" in Internships over the last several years, and there are signs of growth in this area.

Last year there were six full-time twelve month internships in congregations, and thirty-two Field Education placements. This is a matter of importance for us since there must be close and continuing liaison between the College and the congregation where these appointments are made. The Reverend A. Ross Gibson will be giving considerable time to this programme in this coming year.

Teaching Assistants

Knox College had a full range of teaching assistants this year, and they have more than proven their worth to the programme. These assistantships provide financial aid and teaching experience. The T.A.'s serve as assistants to the faculty members in the various departments, and a liaison with the students, assisting them at many points in the programme. Our thanks are due to the following Teaching Assistants: Dorcas Gordon, John Vissers, Walter Deller and Robert Elford.

Adjunct Faculty

Our thanks are also due to our Adjunct Faculty who have continued to serve us most effectively throughout this year: The Reverend James Thomson (Reformed Worship), the Reverend Stephen Hayes (Canadian Presbyterian History), the Reverend Ian Clark (Christian Education), and the Reverend A. Ross Gibson (Homiletics).

The Senate and the Board were also pleased to appoint the Reverend Dr. Hee Min Park as an adjunct member of the faculty, with special responsibilities in counselling and directing Asian students and in liaison between the College and Korean Presbyterian congregations.

Sabbatical

The Reverend Professor Raymond Humphries has been on sabbatical throughout the 1985-86 academic year.

College Choir

The College Choir, under the direction of Dr. John Derksen, has been very active throughout this year, having conducted a number of services and concerts. We extend our thanks to Dr. Derksen and also the volunteer members of the choir for their willingness to give so much time to this important aspect of college life.

Academic Degrees and Diplomas

It is anticipated that awards will be made at the Convocation on May 14, 1986 as follows:

Master of Divinity: William David Allen, Jeffrey Peter Chalmers, Diane Lynne Elder Clark, James Andrew Fullerton, James Thomas Hurd, Andrew Douglas Jacques, Caroline Hilda Loudon, Margaret Beth McCutcheon, Janice Elaine Smith McIntyre, Betty Yeuk Yin Navratil, Sandra Ferne Matheson-Reeve, Pok Young Ryu, Ronald Norman Schroeder, William Lindsay Shaun Seaman, John-Peter Cornelius Smit, James Sloan, Fraser John Steeves Stinson, Diane Jane McClurg Strickland, Roy Erwin Vandenberg, George Paul Yando, John Peter Young, Robert William Boardman.

Doctor of Theology: Soo Am Park

Master of Theology: Gordon Timbers

Diploma of the College: William David Allen, Jeffrey Peter Chalmers, Diane Lynne Elder Clark, James Andrew Fullerton, James Thomas Hurd, Andrew Douglas Jacques, Caroline Hilda Loudon, Janice Elaine Smith McIntyre, Sandra Ferne Matheson-Reeve, Pok Young Ryu, Ronald Norman Schroeder, William Lindsay Shaun Seaman, James Sloan, Apack Rongchun Song, Fraser John Steeves Stinson, Roy Erwin Vandenberg, George Paul Yando, and John Peter Young.

The Certificate of the College: Robert Docherty, Gordon Ford, Lucie Ann Milne, and Joyce Elaine Cowing Pickering.

Donald J. M. Corbett
Principal

COLLEGE, SENATE OF PRESBYTERIAN

To the Venerable, the 112th General Assembly:

FACULTY

The 1985-86 academic year saw the return from sabbatical leave in Scotland of the Principal, Dr. W.J. Klempa, and of Dr. Robert C. Culley, who is currently Acting Dean of the Faculty of Religious Studies of McGill University. At the first meeting of Senate, held in October, Dr. Klempa expressed his gratitude to Dr. Frederik Wisse, who had carried out the duties of Acting Principal and Acting Chairman of Senate most effectively in his absence. Dr. Geoffrey D. Johnston, Acting Director of Studies in 1984-85, was appointed for a three-year term at the rank of associate professor by the 111th General Assembly. The Librarian, the Rev. Daniel Shute, spent two of the summer months in Managua, organizing the library of the Baptist Seminary of Nicaragua.

PROPOSED TENURE PROCEDURE

No tenure policy exists for faculty employed exclusively by the College. At the moment the only position not covered by membership in the Faculty of Religious Studies at McGill is that of Director of Studies. In the light of the need for a specific tenure procedure for this position, and any others which may arise in the future, the Academic Committee of Senate made recommendations to Senate at the meeting of March 6, 1986. The procedure is largely based on that in force in the Faculty of Religious Studies. The recommended procedure was adopted by Senate, with some small changes to be approved at the Senate meeting in September 1986. The tenure procedure will be as follows:

Eligibility:

An assistant professor shall be appointed for a term of one, two or three academic years. An assistant professor may be reappointed at this rank provided that the appointment and reappointments shall not exceed in aggregate seven academic years. No later than the sixth academic year as an assistant professor, the staff member shall be considered for promotion to associate professor.

A full-time assistant professor promoted to the rank of associate professor shall be granted tenure. A full-time assistant professor may not initiate an application for promotion and tenure before the fourth year of holding that rank. The Academic Committee on Senate, on the other hand, may initiate such a consideration at any time.

The term of appointment of an associate professor shall be: a) five academic years without tenure, or such shorter term as the Senate and the appointee may agree, or b) unlimited in the case of an associate professor with tenure. An associate professor without tenure may be reappointed at this rank without being given tenure provided that the appointment and reappointments shall not exceed in aggregate five academic years.

Every full-time associate professor without tenure shall be considered for tenure at the beginning of the fourth academic year of appointment to that rank, or when being considered for promotion from associate professor to full professor.

Every full-time associate professor is entitled to one consideration for tenure at any time at his/her own request. Such a candidate will be considered in the ordinary course in the September following his/her application.

The promotion of an associate professor to full professor will confer tenure.

The Tenure Committee:

Each promotion of an assistant professor and associate professor and each grant of tenure to an associate professor and full professor shall be considered by a committee of the Academic Committee of Senate, herein called the Tenure Committee, which shall be appointed by the Academic Committee of Senate as follows: the Principal of the College, one member of the faculty, three members of the Senate of which, if possible, one should have an academic position outside of the College. The Executive Director of Montreal Institute for Ministry or appointee shall serve in an advisory capacity. The Tenure Committee shall be presided over by the Principal, who shall have both vote and voice. The Tenure Committee shall be struck no later than at the time of the fall Senate meeting of the academic year that tenure is considered.

The Academic Committee of Senate, itself or through a committee, shall determine any challenge for cause and any other question with regard to the composition and the procedures of the Tenure Committee.

The Tenure Committee shall receive the following items of information, which shall be compiled by the Principal:

1. The candidate's dossier, which shall include the candidate's curriculum vitae and a record of the candidate's research, teaching, professional activities and general contributions to the College, the Church and the wider community, as well as any other materials he/she may wish to submit. The record of the candidate's teaching may include materials on courses taught, work supervised and seminars. This may include course outlines, reading lists, examinations, a description of the duties entailed in supervising students, and counselling.
2. A report and recommendation from the Principal, in consultation with the faculty. This report shall include an evaluation of the candidate's teaching performance, taking into account the student's reactions to the instruction given, as well as an evaluation of other functions at the College or done on behalf of the College.
3. A list of names of at least six persons, not associated with the College, of recognized standing and accomplishment, who are qualified to provide an evaluation of the candidate's scholarship and other professional contributions, and shall hereafter be referred to as external evaluators. These names shall be mutually agreed upon by the Principal and the candidate. The Principal shall provide a written justification for each name.

The Tenure Committee shall choose three external evaluators from among the six names submitted to it and request reports from them. Candidates should not be informed of the names of the three external evaluators chosen.

All external evaluators should receive identical material on scholarly activities for evaluation and report.

Access to or copies of reports of external evaluators for reasons of guidance or promotion and for use by persons rather than the subject of the reports will not be granted, since:

- a) external evaluators are informed that their reports will be kept confidential;
- b) such reports may contain comments critical of persons in the College other than the subject; and
- c) these reports are intended solely for the purpose of granting tenure.

The candidate, accompanied if he/she wishes, by an adviser, shall be given an opportunity to address the Tenure Committee, if he/she so desires.

The Tenure Committee shall base its decision on the candidate's performance of his/her 1) teaching and supervisory duties, 2) scholarly contributions, and 3) other contributions to the College, Church and wider community.

Superior performance in two of the categories and reasonable performance in the third shall be the minimum requirement for the granting of tenure.

The Tenure Committee shall report its recommendation to the Academic Committee at its meeting prior to the winter meeting of Senate. The final recommendation shall include the Tenure Committee's reasons. The Academic Committee shall include the recommendation in its report to the Senate but the Academic Committee cannot reverse the recommendation. In case of a recommendation against tenure the Academic Committee shall ask Senate to appoint an Appeal Committee. The Appeal Committee shall have jurisdiction to consider only appeals based on a failure to follow proper procedure. It should not proceed to a hearing de novo, but should determine whether the appellant's case has received fair and reasonable consideration. The Appeal Committee shall report to the Executive of Senate at its spring meeting. In case the Appeal Committee has found improper procedure, the Executive of Senate may ask the Academic Committee to convene in order to ask the existing Tenure Committee to reconsider the case or to strike a new Tenure Committee.

CONTINUING THEOLOGICAL EDUCATION

The College continues to give priority to its continuing theological education programme for ministers, to which it allocates some \$9,000 per year to finance the two programmes offered. In 1985-86 the following programmes were given:

Programme A (February 24-28, 1986)

Lectures, seminars or workshops were offered in:

- | | |
|---|---|
| Preaching from the Book of Ezekiel | - Professor John Wevers, University of Toronto |
| "Modern Religious Cavities" | - Professor Tom Sinclair-Faulkner, Dalhousie University |
| "Responsibility and Freedom in Preaching" | - Professor J. Charles Hay, Knox College |
| "Eucharist in Ecumenical Perspective; Ecumenical Marriage; Taking Stock of the Ecumenical Movement" | - Rev. Tom Ryan, Director, Ecumenical Institute, Montreal |

Programme B (March 3-7, 1986):

Lectures, seminars or workshops were offered in:

- | | |
|---|---|
| Preaching from the Gospel of Mark | - Professor Paul Achtemeier, Union Theological Seminary, Richmond, Virginia |
| "Learning from the Process Theologians" | - Professor D.W.D. Shaw, Dean, Faculty of Divinity Univ. of St. Andrews, Scotland |
| Workshop on Pastoral Counselling | - Ms. Lettie Cox, Royal Victoria Hospital, Montreal |
| The South African Situation | - Dr. Bonganjalo Goba, South Africa |

Nine ministers were registered for Programme A and nineteen in Programme B. Given the high calibre of the leaders and the challenging and informative nature of the topics, it is regrettable that there were not more registrants. Fees, which include accommodation in a nearby hotel and meals at the College, are modest and bursaries are provided for those who have to travel from some distance.

THE L. W. ANDERSON LECTURES

As noted in the 1984-85 report, the L.W. Anderson Lectures for 1986, normally offered in the spring of each year, are being combined with the Birks Lectures in order to offer, in collaboration with the Faculty of Religious Studies at McGill, a symposium on Calvin, to mark the 450th anniversary of the first edition of the "Institutes of the Christian Religion". Professor Jane Dempsey Douglass, the Hazel McCord Professor of the History of Doctrine at Princeton Theological Seminary, and Dr. Fritz Busser, Professor of Church History, University of Zurich, Switzerland will be the two L.W. Anderson and Birks lecturers. The Symposium will be held in the McGill Faculty of Religious Studies and Presbyterian College, September 29 - October 3, 1986.

RENOVATION OF THE COLLEGE CHAPEL

On Thursday, October 17, 1985 the Rev. C. Ritchie Bell Memorial Chapel was dedicated (a photograph of the renovated chapel appears on the cover of the January 1986 number of the Presbyterian Record). The ceremony took place before a capacity audience, including Mrs. Bell. A brass plaque has been installed at the entrance door. The dedication was carried out by the Moderator of the 111th General Assembly, Dr. J.C. McLelland, who also gave the address. The prayer of dedication was offered by the Rev. Dr. D.G. Neil, Moderator of the Presbytery of Montreal. The Senate expresses deep appreciation to the following persons and groups whose generous gifts made the renovation possible: contributors to the Rev. C. Ritchie Bell Memorial Fund of the Margaret Rodger Memorial Church, Lachute, Quebec; the Janet and Etta MacLeod estates; and First Presbyterian Church, Montreal.

Sincere thanks are also expressed to the members of the Chapel Renovation Committee: Mr. George Pridmore, Chairman; Professor Frederick Wisse; Mr. Robert Calhoun; Mr. W. Kenneth Hall; Mr. Andrew Johnston; and the late Mr. John Thom, and to the architects, Mr. Murray Ross and Mr. Michael G.C. Ellwood.

A reception for those attending the dedication was put on by the women of Milton Park Community Church, Montreal (Presbyterian). The Chapel is now regularly used by this congregation and by the Chinese Christian Gospel Church.

One of the major advantages of the renovation is that the Chapel can now be used regularly throughout the year by students of the College, thanks to the elimination of leaking roofs and to the provision of adequate heating.

CERTIFICATION PROCEDURES

The initial examination of candidates for the ministry by session and presbytery is an important step in the total process of supervising ministerial candidates. While the Board of Ministry has drawn up a number of suggested questions to be put to prospective candidates and while some presbyteries have their own procedures, it would be helpful to include in an appendix to the Book of Forms a number of suggested questions regarding call to ministry, reasons for desiring to be a minister, gifts for ministry, etc.. It is recommended that the Board of Ministry in consultation with presbyteries draw up such a list of suggested questions. The Colleges to which students are certified would find it helpful to receive an information sheet from the presbytery regarding the student, and the answers given to questions about call, reasons for entering studies to be a minister, and gifts for ministry. (The Presbytery of Cape Breton has a helpful information sheet). The Joint Faculties of the Colleges at their meeting in February 1986 received this suggestion favourably and the Presbyterian College at its March 6, 1986 meeting decided so to recommend to the 112th General Assembly.

Recommendation No. 1 (adopted, page 31)

That the Board of Ministry in consultation with presbyteries draft a number of suggested questions to be addressed to prospective ministerial candidates in connection with certification procedures and that these be included as an appendix to the Book of Forms.

SPECIAL PROJECTS

Senate authorized the use of some memorial fund money to support a project entitled "Spearheading evangelism by the development of small cell groups in Montreal". The purpose is to train lay evangelists to develop small evangelistic cell groups in their communities. A six-week training period is offered, and it is hoped that three groups will soon be in operation.

The H. Keith Markell History of the College

Shortly before his death in August 1983 Professor H. Keith Markell completed a history of the Presbyterian College. With the assistance of the Alumni/ae Association, the Senate proposes to publish this history along with photographs some time this summer. Copies of the book will be available through the Presbyterian College.

MONTREAL INSTITUTE FOR MINISTRY

In view of changes in the structure and administration of the Montreal Institute for Ministry which have occurred during the past year, one of the participating colleges has requested that a new agreement be formulated. At its March 20, 1986 meeting the Joint Board of Theological Colleges appointed a committee of nine persons made up of two representatives from each of the three colleges and the McGill Faculty of Religious Studies, plus the chairperson of the Joint Board to draft and submit a new agreement to be acted on by the Joint Board in May 1986.

ASSOCIATION OF THEOLOGICAL SCHOOLS ACCREDITATION

The Joint Board of Theological Colleges has decided to ask for a two-year extension of its application to have the Master of Divinity degree accredited by the Association of Theological Schools. It has decided to request an extension after consultation with Dr. William Baumgaertner, Officer for Accreditation of ATS. The following timetable is being proposed: September 1986 - initiation of self-study; April 1987 - completion of first draft; September 1987 - meeting of combined faculties of the three colleges; Fall 1987 - revision and re-writing of self-study; December 1987 - submission of self-study; Winter/Spring - visit by accreditation team.

CONVOCATION

The One Hundred and Nineteenth Annual Convocation was held on Wednesday, the seventh day of May, one thousand nine hundred and eighty-six in the Church of St. Andrew and St. Paul, Montreal. The degree of Doctor of Divinity (honoris causa) was conferred on: the Reverend Duk Sung Kim, B.D., Former Moderator of the Korean Christian Church in Japan and the Reverend Douglas Alfred Wilson, B.A., Minister, First Presbyterian Church, Collingwood, Ontario. The Convocation Address was given by Professor John S. Moir, M.A., Ph.D., D.D., Professor of History at Scarborough College, University of Toronto.

The following students received diplomas and degrees:

Diploma of the College - Douglas William Craig, B.G.S.; Maureen Rosemary Doran, B.A. (Hons.), M.A.; Christine Dorothy Wallace Ewing, B.A., B.Th.; Andrew Joseph Richard Johnston, B.A. (Hons.), B.Th.; Wendy Lorraine Snook, B.A., B.Th.; John Blaine Taylor, B.A., B.Th.;

Diploma in Ministry - Maureen Rosemary Doran, B.A. (Hons.), M.A.; Gloria Geraldine Fauser, B.Th.; Thomas Edward Saulters;

Degree of Master of Divinity - Douglas William Craig, B.G.S.; Christine Dorothy Wallace Ewing, B.A., B.Th.; Andrew Joseph Richard Johnston, B.A. (Hons.), B.Th.; Wendy Lorraine Snook, B.A., B.Th.; John Blaine Taylor, B.A., B.Th.;

General Assembly Certificate - Gloria Geraldine Fauser, B.Th.; Ranald Somerled Walker McDonald; Thomas Edward Saulters.

The following is a list of students enrolled in the College: Douglas Craig, Rosemary Doran, Scott Emery, Christine Ewing, Robert Ewing, Gloria Fauser, James Findlay, Jacqueline Frioud, Robert Graham, Wally Hong, John Hopkins, Coralie Jackson, Mary Jacques, Andrew Johnston, Kate Jordan, Johmann Kwong, Adam Lees, Darryl C. Macdonald, Ranald McDonald, Charles McPherson, Geoffrey Martens, John Simpson, Wendy Snook, John Taylor, Morgan Wong.

GIFTS

The College gratefully acknowledges the gifts for bursaries, scholarships and prizes, as well as for the general funds of the College.

William J. Klempa
Principal
Chairman of Senate

James H. Whitelaw
Honorary Secretary
of Senate

KMG

Thorne Riddell - Poissant Richard

Chartered Accountants Comptables agréés

AUDITORS' REPORT

To the Senate
The Presbyterian College, Montreal

We have examined the balance sheet of The Presbyterian College, Montreal as at December 31, 1985 and the statement of income and expenditure of the General Fund for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1985 and the results of its operations for the year then ended in accordance with the basis of accounting described in note 1 to the financial statements, applied on a basis consistent with that of the preceding year.



Montreal, Canada
March 5, 1986

Chartered Accountants

THE PRESBYTERIAN COLLEGE, MONTREAL
BALANCE SHEET AS AT DECEMBER 31, 1985

ASSETS

	<u>1985</u>	<u>1984</u>
CURRENT ASSETS		
Cash	\$ 119,102	\$ 43,020
Accounts receivable	19,479	27,481
Investment income due and accrued	44,621	57,131
Prepaid expenses	<u>7,500</u>	<u>10,297</u>
	<u>190,702</u>	<u>137,929</u>
INVESTMENTS		
Marketable securities, at cost (quoted market value 1985 - \$1,560,592; 1984 - \$1,372,648)	<u>1,417,162</u>	<u>1,284,496</u>
FIXED ASSETS		
Building, at cost	800,598	720,098
Furniture and fixtures, at cost	<u>68,866</u>	<u>68,866</u>
	869,464	788,964
Less accumulated depreciation	<u>482,739</u>	<u>464,739</u>
	386,725	324,225
Land (note 2)	236,000	236,000
Library books and equipment, at nominal value	<u>10,000</u>	<u>10,000</u>
	<u>632,725</u>	<u>570,225</u>
	<u>\$2,240,589</u>	<u>\$1,992,650</u>

Approved by the Senate

.....

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LIABILITIES

	<u>1985</u>	<u>1984</u>
CURRENT LIABILITIES		
Accounts payable and accrued liabilities	\$ 27,163	\$ 29,492
Deferred revenue	<u>21,222</u>	<u>12,260</u>
	48,385	41,752
WILLIAM VICTOR AND REV. WILLIAM LYALL LL.D. LECTURESHIP (note 3)	10,000	10,000
SCHOLARSHIP FUNDS FOR DISBURSEMENT (note 4)	180,604	233,627
GRADUATE SCHOLARSHIP FUND (note 4)	16,000	12,000
ENDOWMENT FUND (note 5)	1,089,105	883,591
BUILDING AND MAINTENANCE FUND (note 6)	770,099	702,097
GENERAL FUND (note 7)	126,396	109,583
	<u> </u>	<u> </u>
	<u>\$2,240,589</u>	<u>\$1,992,650</u>

THE PRESBYTERIAN COLLEGE, MONTREAL
 GENERAL FUND
 STATEMENT OF INCOME AND EXPENDITURE
 YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
INCOME		
Contributions		
The Presbyterian Church in Canada	\$137,979	\$160,012
Room and board		
Room rentals	19,865	15,773
Board	111,611	93,997
Revenue from investments (note 8)	99,381	95,546
Allocation from Scholarship Funds for Disbursement (note 4)	35,000	35,000
Income from Estates of Sarah M. and William H. Robert	8,066	9,896
Joint Board contribution to library	<u>1,950</u>	<u>2,400</u>
Total Income	<u>413,852</u>	<u>412,624</u>
EXPENDITURE		
Academic		
Professors' emoluments	97,002	86,535
Joint Board of Theological Colleges assessment re professional year expenses and L'Institut Francophone	17,725	26,100
Library	15,791	12,335
McGill grant	14,000	11,950
McGill library contribution	2,500	2,500
Continuing Ministerial Education (including catering expense: 1985 - \$1,860; 1984 - \$950)	9,254	8,177
Net cost of special programmes	5,154	5,700
Convocation	<u>1,794</u>	<u>2,234</u>
	<u>163,220</u>	<u>155,531</u>
Administration		
Salaries	36,412	26,500
Pension plan, medicare and unemployment insurance contributions	15,917	12,554
Stationery, printing and postage	7,312	5,903
Travelling	6,669	8,104
Telephone	4,566	4,324
Publicity	1,990	(6,366)
Accounting and administration services	10,509	9,780
Audit fee	2,450	2,450
General expenses	1,510	1,297
Interest expense.	1,500	1,500
Voluntary pensions	<u>1,800</u>	<u>1,800</u>
	<u>90,635</u>	<u>67,846</u>

THE PRESBYTERIAN COLLEGE, MONTREAL

GENERAL FUND

STATEMENT OF INCOME AND EXPENDITURE (Continued)

YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
EXPENDITURE (Continued)		
Building operations		
Wages	\$ 37,708	\$ 35,195
Maintenance supplies and repairs	38,050	22,290
Light, power and heating	36,961	37,833
Insurance	3,778	4,621
Municipal taxes	2,040	2,040
Chapel costs		8,345
	<u>118,537</u>	<u>110,324</u>
Catering	<u>49,805</u>	<u>51,468</u>
Total Expenditure	<u>422,197</u>	<u>385,169</u>
EXCESS INCOME (EXPENDITURE)	<u>\$ (8,345)</u>	<u>\$ 27,455</u>

THE PRESBYTERIAN COLLEGE, MONTREAL

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1985

1. ACCOUNTING POLICIES

(a) Basis of accounting

These financial statements are prepared in accordance with generally accepted accounting policies except that in determining annual results of operations:

- (i) no charge is made in the general fund for depreciation on building; however, an annual provision of \$18,000 for depreciation on the building is charged against the Building and Maintenance Fund. The cost of building will be fully amortized by the year 2007;
- (ii) the Senate determines the allocation between funds of revenue from investments (including gain or loss on disposal) and the amount of the annual interfund transfer which is reported as revenue of the General Fund.

(b) Significant accounting policies

Investments are recorded at cost or, if donated, at fair market value at date of acquisition.

Revenues and expenses are determined on an accrual basis of accounting.

The accounting policies adopted are considered to be appropriate by the Senate.

2. LAND

Land, which was acquired for nominal consideration as part of an exchange with McGill University, is shown at the value assigned in 1961.

3. WILLIAM VICTOR AND REV. WILLIAM LYALL LL.D. LECTURESHIP

For consideration received The Presbyterian College agrees and binds itself and its successors to pay to the donor an annuity in equal semi-annual payments of \$750 on the fifteenth day of each of the months of June and December during the lifetime of the donor. The obligation to pay such annuity shall terminate on the date of death of the donor. These payments are included in interest expense.

4. SCHOLARSHIP FUNDS FOR DISBURSEMENT AND GRADUATE SCHOLARSHIP FUND

These funds represent accumulated income on Endowments for Scholarships and contributions received for scholarships, bursaries and prizes not specifically donated to the Endowment Fund, less applicable disbursements to date.

THE PRESBYTERIAN COLLEGE, MONTREAL

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1985

4. SCHOLARSHIP FUNDS FOR DISBURSEMENT AND GRADUATE SCHOLARSHIP FUND (Continued)
The continuity of Scholarship Funds for Disbursement is as follows:

	<u>1985</u>	<u>1984</u>
Balance at beginning of year	\$233,627	\$173,972
Contributions received	12,873	73,369
Allocations		
Revenue from investments (note 8)	54,646	47,773
Gain on sale of investments (note 7)	12,578	1,675
Scholarships, bursaries and prizes disbursed	(29,330)	(24,162)
Allocation to General Fund - re: tuition	(35,000)	(35,000)
Transfer to Graduate Scholarship Fund	(4,000)	(4,000)
Transfer to Building and Maintenance Fund	(11,570)	
Transfer to Endowment Fund	<u>(53,220)</u>	
Balance at end of year	<u>\$180,604</u>	<u>\$233,627</u>

5. ENDOWMENT FUND

This fund represents endowments received for professors' chairs, scholarships, library and miscellaneous purposes.

The continuity of Endowment Fund is as follows:

	<u>1985</u>	<u>1984</u>
Balance at beginning of year	\$ 883,591	\$ 860,490
Endowments received during the year		
L.W. Anderson chair	155,001	
Scholarships	6,240	23,101
Transfer from Scholarship Funds for Disbursements	53,220	
Prior years' receipts from Dr. Ritchie Bell Memorial Fund transferred to Building and Maintenance Fund	<u>(8,947)</u>	
Balance at end of year	<u>\$1,089,105</u>	<u>\$ 883,591</u>

THE PRESBYTERIAN COLLEGE, MONTREAL

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1985

5. ENDOWMENT FUND (Continued)

	<u>1985</u>	<u>1984</u>
Comprised as follows:		
Endowments for Professors' Chairs		
Joseph Mackay chair	\$ 33,930	\$ 33,930
Edward Mackay chair	33,930	33,930
John Redpath chair	27,143	27,143
Lord Strathcona chair	40,715	40,715
Robert Anderson chair	16,965	16,965
Isabella G. Reekie chair	223,902	223,902
L.W. Anderson chair	<u>232,701</u>	<u>77,700</u>
	609,286	454,285
Endowments for Scholarships	393,023	342,510
Endowments for Library	20,982	20,982
Miscellaneous endowments		
Effie May Ross endowment	32,527	32,527
Hugh Watson endowment	7,320	7,320
Florence MacKenzie endowment	10,000	10,000
Rev. Roy McGregor endowment	<u>15,967</u>	<u>15,967</u>
	<u>\$1,089,105</u>	<u>\$ 883,591</u>

6. BUILDING AND MAINTENANCE FUND

The continuity of Building and Maintenance Fund is as follows:

	<u>1985</u>	<u>1984</u>
Balance at beginning of year	\$702,097	\$720,097
Estate of the late Janet R. MacLeod	65,485	
Dr. Ritchie Bell Memorial Fund receipts transferred from Endowment Fund	8,947	
Transfer from Scholarship Funds for Disbursement	11,570	
Provision for depreciation on building	<u>(18,000)</u>	<u>(18,000)</u>
Balance at end of year	<u>\$770,099</u>	<u>\$702,097</u>

THE PRESBYTERIAN COLLEGE, MONTREAL

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1985

7. GENERAL FUND

The continuity of General Fund is as follows:

	<u>1985</u>	<u>1984</u>
Balance at beginning of year	\$109,583	\$ 78,779
Gain on sale of investments	37,736	5,024
Less portion allocated to Scholarship Funds for Disbursement	<u>(12,578)</u>	<u>(1,675)</u>
	<u>25,158</u>	<u>3,349</u>
Excess income (expenditure) per statement	<u>(8,345)</u>	<u>27,455</u>
Balance at end of year	<u>\$126,396</u>	<u>\$109,583</u>

8. REVENUE FROM INVESTMENTS

Revenue from investments during the year is as follows:

	<u>1985</u>	<u>1984</u>
Interest		
Bonds	\$ 72,761	\$ 46,498
Investment certificates	<u>64,134</u>	<u>77,622</u>
	136,895	124,120
Dividends	<u>17,132</u>	<u>19,199</u>
	154,027	143,319
Portion allocated to Scholarship Funds for Disbursement (note 4)	<u>(54,646)</u>	<u>(47,773)</u>
Portion allocated to General Fund	<u>\$ 99,381</u>	<u>\$ 95,546</u>

COLLEGE: VANCOUVER SCHOOL OF THEOLOGY**Report of the Principal**

To the Venerable, the 112th General Assembly:

PRESBYTERIANS IN AN ECUMENICAL SCHOOL

While the number of students in VST's basic degree programmes has remained between 110 and 120, a growing percentage (now 20%) is made up of students who do not belong to the two founding denominations, namely, the Anglican Church of Canada and the United Church of Canada. In fact, it might be said that the number of Presbyterian students and the number of Presbyterian faculty is almost equal. In addition to Professor Brian Fraser and myself, three members of faculty are former members of the Presbyterian Church U.S. (before Union), another was formerly a member of the Church of Scotland and another is currently in a Washington State Presbytery of the Presbyterian Church U.S.A.. In addition to Denominational Studies, Presbyterian students must meet competency requirements which relate to their own Presbyterian heritage in several areas of History and Theology, and do their field placements in Presbyterian congregations. It is our experience that the ecumenical setting of theological education can, and we believe in our case does, enhance students' appreciation of their own ecclesiastical tradition. This is valued rather than diluted, especially where there is strong support among faculty and through direct representation from the Church on the Senate (through Dr. B.J. Ogden) and on the Board (through Mr. Keith Brown). (Mr. Brown was appointed by the Board of St. Andrew's Hall when the Rev. David Stewart was unable to accept the appointment of the 111th General Assembly.)

NATIVE MINISTRY CONSORTIUM

For many years VST has offered five or six continuing education courses in the fall and in the spring, as well as a full month-long summer school. Many ministers of The Presbyterian Church in Canada have not only taken advantage of these educational opportunities, but also have received assistance from the School's MacMillan Fund to help them attend. In July of this year, the School is part of a significant new programme in native ministry. Along with the Native Cooke School in Arizona, the Coastal Regional Group of the United Church and the Diocese of Caledonia of the Anglican Church, VST participates in a Consortium on Native Ministry that has planned eight courses for two weeks in the middle of Summer School in July (1986). This is a phase in developing a programme of preparation for native ministry that involves major input from the native communities themselves and seeks to provide a new form of theological education that avoids acculturation dominated by white culture.

BIBLE EXPOSITION

To commemorate the 450th Anniversary of the first Bible printed in English, VST developed a month-long Exposition in January and February that was visited by some thousand people from various churches, high school and university classes, as well as many individuals. The Exposition was developed by Professor Gerald Hobbs, assisted by a number of students, and was opened by Robert Gray, the secretary of the Canadian Bible Society in British Columbia. This event also included a symposium on the Bible in the Language of the People, with presentations by Professor Gerald Hobbs and Professor Peter Taylor of UBC English Department, and myself (Art Van Seters).

NEW APPOINTMENTS

Dr. Greer Anne Ng has been appointed Assistant Professor of Educational Ministries. This is a new position designed to strengthen the School's commitment to the educational ministry of the church both in the preparation of ministers and other church workers for professional leadership and to assist the educational role of the laity. Dr.

Ng has been the Christian Development Officer of Hamilton Conference of the United Church with responsibility for programme and leadership development as consultant in educational ministry to presbytery and congregations. Dr. Ng will also have responsibility for part of the School's important commitment to lay education. Presbyterians will be aware especially of the School's Knowledge Network programmes as the Board of Congregational Life has been involved in our "Dimensions in Discipleship" series which is available to Presbyterian congregations through the Board. This ten-part programme has been video-taped and the cassettes with printed resources provide a ten-week extensive study of the subject of discipleship, with Professors David Lochhead and Elly Bradley.

The School has also received the resignation of Dr. David Holeyton, Assistant Professor of Liturgics, who will be moving to take up a similar position at Trinity College in Toronto in the summer of 1987. The School is therefore advertising this appointment. Interested applicants should write to the office of the Principal at the School, 6000 Iona Drive, Vancouver B.C. V6T 1L4. Professor Terry Anderson will be Acting Principal from July 1st to December 31st during which time I will be on sabbatical writing and editing a book on preaching.

CONVOCATION - APRIL 30, 1986

The School's annual convocation was held in Kerrisdale Presbyterian Church (Vancouver). Although there were no Canadian Presbyterians among more than 20 graduates, at least a couple of our Presbyterian candidates are expected to graduate next year. The convocation speaker was MINESQUE (Mr. Rod Robinson, Hereditary Chief, Eagle Clan, Nishga, Executive Vice President, Nishga Tribal Council.)

RELATIONAL EVANGELISM

The report of the Committee on Church Growth to Double in the Eighties made a recommendation (No. 6) to the 111th General Assembly which stated that General Assembly instruct our theological colleges to emphasize relational evangelism in their academic and field work instruction. I wish to report to the Assembly that the area of evangelism is being addressed in the School in a number of ways. Among our competency statements there are two that address this particularly. One is a knowledge competence which states: "understanding of the Church, its context and mission including the nature of evangelism". There is also a skills competency which states: "the ability to identify and contact non-Christians, to devise means of speaking beyond the confines of the community of faith, and to confront persons with the claims of the Gospel so that they may be heard". Professor Brian Fraser also addresses this in Denominational Studies and will be offering two courses in the coming year. One is a course in the M.Div. programme entitled "Evangelization in North America: a Lens on Protestantism in Canada and the United States". He will also be leading a pastors' group in continuing education on "Evangelization through the Local Congregation".

This request from the Assembly comes at a time when VST has been undergoing an extensive and strenuous modification of its curriculum. Beginning in the Fall of 1986, the new changes will enable students to have their field education semester as early as their fourth semester. This will allow for students to engage in a final year of study that deepens their theological knowledge and extends their skills with an awareness of the kinds of issues of ministry that they can expect to face in the future. In this way issues of personal evangelism (among others) can be integrated more fully into one's study. The final semester particularly addresses questions of integration in relation to future ministry through three new courses: The Church in Mission, Church and Society, and Hermeneutics (the interpretation of the Biblical and Theological traditions of the church in our modern world). I believe that all of these are ways in which aspects of the concern raised by the overture from the Committee on Church Growth receive attention here at VST.

YOUNG ADULT OBSERVERS

The sixth recommendaiton of the Board of Congregational Life to the 111th General Assembly was also referred to me and stated "that sponsoring Presbyteries be asked to increase their funding for each General Assembly Young Adult Observer by \$50 to allow for a meeting of the Young Adult Observers one day prior to the opening of General Assembly". This recommendation, as the Clerk of Assembly pointed out in communicating it, does not specifically refer to YAO's from the colleges. But it was intended that the YAO's appointed by the colleges should also participate in the one day session prior to the opening of Assembly and this would call for an increased contribution from the colleges of \$50. While the Vancouver School of Theology has no problem with this, our discussion of the whole matter of YAO's among our Presbyterian students suggested that representation in this group from the theological colleges should be reviewed by the General Assembly, because the college representatives are not well-integrated into the YAO group and their needs are quite distinct. While I believe that having the colleges send someone to the Assembly as a kind of apprenticeship and to provide reflection on Assembly by a student for other students back in the theological school, I, after consultation with Dr. Fraser, suggest it would be useful for Assembly to refer this whole matter of representation from the colleges for study by the Board of Ministry. This seems to be in line with a discussion held by the colleges when their faculties met in Montreal in early February.

Arthur Van Seters
Principal

COMMUNICATION SERVICES COMMITTEE

To the Venerable, the 112th General Assembly:

PREAMBLE

1986 marks the last year in office of the Chairman of the Communication Services Committee, the Rev. Warren K. McKinnon. Mr. McKinnon has served two 3 year terms as a member of the Committee, the last five as its Chairman. The Committee and the Church have been the beneficiaries of his enthusiasm, devotion and communications experience. During the five years he has served as Chairman, the Committee has seen a greater use of audio-visual resources, increased radio and video ministry programs and the introduction of computers in the local congregation. As well, Mr. McKinnon has encouraged and actively supported research into the effective use of non-broadcast half-inch video equipment at the local congregational level. He has earned the respect of all with whom he has worked. His colleagues wish to say, "Thank you for a job so well done".

The Committee also expresses its gratitude to retiring members, Dr. John Buchanan, the Rev. Glenn Cooper and Mrs. Anne Pennock and to the Rev. Marshall Jess for consenting to be the new Chairman. Under the leadership of Mr. Jess the Committee will continue to encourage and support those wishing our assistance in the wider use of this communications technology.

OUR CENTRAL MISSION

It has been stated that likely more change has taken place in the world in which our Church has been called to minister in the past 100 years than in the whole of Christian history.

Nowhere has the change been more dramatic than in the field of communications. Modern electronic technology has taken over in the print media and radio, television, computers and video equipment are strongly influencing the field of public information and entertainment. Cable systems are transforming television; computer technology linked to it provide amazing systems of information access for marketing and business as well as entertainment. Microwave and satellites are providing even greater and more varied sources of information and programming.

All of this is just a superficial indication of the kind of world in which we are called to minister. These are the patterns of information and communication in which the Church today proclaims the Good News of the Gospel. These are the challenges and the opportunities facing the Church as we fast approach the 21st century.

Here, however, lies a strange paradox. In spite of the way the world is being drawn more closely together by these developments into a global village, almost all of the opportunities for participation by our churches are at the local level . . . community ministry. One of the greatest services the Church can perform in its mission is to articulate the Gospel in the midst of such a complex society in ways in which it can be heard, not always liked, not always accepted, certainly not always followed, but THERE!. These modern techniques of communication can help us communicate in today's world. They can help us identify people's needs and to inform them about the Church. All of this contributes to our central mission of proclaiming the Good News of the Gospel.

Every congregation has many shapes and forms of communication open to them: audio-visual resources, radio and television ministries, cable television, newspaper advertising and newsletters, computers, video cameras and recorders and telephone ministry . . . just to name a few. Again, this year, your Committee is pleased to report that we have observed an even greater integrated use of media resources and communications technology by local congregations, presbyteries, synods and national church agencies to effectively support their ongoing and new programs. We are encouraged when we see so many exploring the opportunities open to them and the best use that can be made of these.

Communication Services, as a committee of the General Assembly, has a long history within the Church. For more than 30 years the Church has received excellent leadership in the areas of communication as provided by the old Audio-Visual and Radio Committees which, 12 years ago, became known as Communication Services. Our Committee and staff exist to serve the Church in this complex and ever changing field and we will continue to encourage and support those wishing our assistance in the wider use of this technology in their particular congregation or agency.

COMPUTERS IN THE CHURCH

Although it may seem longer to some people, computers have been used by churches for less than 10 years. The first users of computers were large congregations who used specialized companies that processed their information for them on large, centralized computer systems.

The major event that has led to the more wide spread use of computers in our churches has been the development of the relatively small and inexpensive microcomputers and the availability of church oriented software.

In spite of all the interest, computers are not, as yet, widely used in our churches. We estimate that less than 5% of all Presbyterian churches have computers. However, we believe that many congregations are considering the acquisition of a computer in the near future.

The reasons for acquiring a computer will vary from congregation to congregation. Some may be deciding to acquire a computer to automate their membership files, to use it for word processing, while others may want a computer to streamline their accounting process.

Most congregations, when stating their needs for a computer, are looking for such features as:

- word processing (for correspondence, sermons, services, news bulletins and newsletters),
- database management (for organization of congregational mailing list, mailing labels, church records, offering givings, baptisms, weddings, deaths and information resources),
- financial management (accounting and budgeting of church finances),
- church school education programs,
- professional training and studies for the minister and laity,
- compatibility and expansion capabilities.
- network services
 - electronic mail among congregations,
 - access to specialized databases,
 - exchange of software among congregations,
 - electronic "bulletin boards" that connect congregations and the national offices.

Once a congregation makes the decision to purchase a computer we believe that it is imperative, to avoid obsolescence of equipment, that planning for future potential applications should be considered. For example, the congregation may not wish to communicate electronically today, but provision should be made for eventual outlets for modems (devices for external connection to telephone communications) and other communication peripherals (hardware extensions of the basic computer, such as printers and colour screens).

Further, once a congregation has made the commitment to purchase a computer . . . what kind? Should it be a Macintosh Apple, Commodore, Atari, Radio Shack, Sanyo, Xerox or IBM? The real problem lies in the fact that so many of the present personal computers are not compatible, but fall into one of our system formats. This lack of compatibility plays havoc when a congregation begins to look at available church software packages.

However, it appears that the battle for confusion has been won! IBM computers are the new standard and are likely to remain so for years to come. The signs of an IBM victory are everywhere. Not only is almost every significant new piece of software being introduced first on the IBM, but almost every piece of software that's ever been written is being rewritten for the IBM. And most telling of all, other computer manufacturers are turning out computers that are advertised proudly as "IBM Compatible".

We don't want anyone to feel we are locking them into IBM or IBM Compatible computers. This is not an endorsement of IBM as "THE" personal computer, it is simply our best guess as to what the future standards of personal computers will be. Also, the computers presently in use in your national offices at 50 Wynford Drive are all IBM Compatible, thus it seems only prudent that all future purchases of personal computers by congregations should be IBM/IBM Compatible.

Recommendation No. 1 (adopted, page 36)

That Assembly encourage congregations and courts of the Church when purchasing new computer hardware/software or replacing older computer hardware to accept as the standard: IBM/IBM Compatible Systems.

TELEVISION IN THE CHURCH

We are not talking about CBC or CTV . . . but we are talking about television! What we are talking about is called "video" . . . half-inch tape recorders and lightweight portable cameras that will record both sound and pictures instantly in full colour almost anywhere in ordinary available light. Video, because of its immediacy, compactness and versatility, is fast becoming a way for the everyday person with little or no training "to make television" . . . and in turn building community, create identity and open up a two-way flow of communication that is just not possible in one-way broadcast television.

Just as the church of the 13th century learned to use the Gutenberg invention, so the church of today can let video become one more effective way to communicate the Good News within the life of any congregation and outside its walls as well.

When we talk about television in the church we really are describing "private video" or non-broadcast use of video . . . video which is created and produced to support local congregational programmes . . . produced locally or available from regional or national resource libraries. All that is required to use television in the church is a half-inch videocassette recorder (VCR) which attaches easily to any television set, plus an optional video camera.

Assistance is available to congregations wishing to learn how video can be used effectively to support their programs. They are encouraged to contact the Director for such resources as:

- a) Pamphlet: "45 Ways to Use Video in Your Parish",
- b) 30 minute half-inch videocassette: "Video Visions and Strategies", available for rental or purchase from the Audio-Visual Resources Library, and
- c) 30 minute half-inch videocassette: "Using Video in Ministry: A Guide for the Local Congregation" available for rental from the Audio-Visual Resources Library.

While video technology is constantly improving the quality as well as reducing the size and cost of such equipment, there still remains two incompatible VCR systems: VHS and Betamax formats. This incompatibility requires that our Church must presently provide resources in both video formats. Such duplication is costly.

Although both VCR format systems are comparable in quality and price, the VHS format is forging ahead in popularity. As a result some resources are not as readily available on the Betamax format as on VHS. In fact, some producers are now making their resources only in the VHS format.

Again, like the computer, we do not wish anyone to feel that we are locking them into this VHS format. Similarly this is not an endorsement of VHS over Betamax, it is simply our best guess as to what the future standard for half-inch video equipment/cassettes will be. In our department we have standardized on VHS equipment to produce Presbyterian video resources. Thus it seems prudent that all future purchases of half-inch video equipment by congregations should be in the VHS format.

Recommendation No. 2 (adopted, page 36)

That Assembly encourage congregations and courts of the Church when purchasing new half-inch video equipment or replacing older video equipment to accept as the standard: the VHS format.

AUDIO-VISUAL RESOURCES LIBRARY

Again, we are pleased to report a phenomenal growth in your Audio-Visual Resources Library. Over 825 congregations have obtained up-to-date catalogues, including the three supplements, and are making excellent use of films, filmstrips, audio and video tapes.

At present the Library contains: 200 16mm films, 700 filmstrips and 200 half-inch videocassettes to support congregational programs. Resources are sent daily to congregations in every area of Canada. The AVRL Membership now has some 280 congregations who, for \$35.00 per year, obtained unlimited use of the resources in the Library at no extra cost, exclusive of postage and handling costs. For congregations using a great number of resources throughout the year, this is a wise investment.

We are cognizant of the fact that it is now time to produce a completely new catalogue of resources. During the summer we plan on placing the present catalogue and supplements onto our computer system. Once this has been completed, we should be able to print and distribute a new Audio-Visual Resources Catalogue early in 1987.

As we replace old and outdated resources with new topics and titles, suggestions for new resources are always welcome. New titles or topics with age levels should be sent to the attention of the Film Librarian.

CBC ADVISORY COMMITTEE ON RELIGION

We are pleased to report that the Director of Communication Services has been elected Chairman of the CBC Advisory Committee on Religion in October, 1985 as well as continuing to act as our Presbyterian representative on this committee and the "MEETING PLACE" subcommittee.

Your Committee recommends these quality CBC religious programs:

Radio on Sundays:

- "A Joyful Sound" CBC AM (3:08 p.m.) A youth oriented contemporary music program.
- "Open House" CBC AM (9:05 p.m.) & CBC FM (5:05 p.m.) Religious current events program.

Television on Sundays:

- "MEETING PLACE" CBC TV (12 noon) Worship services
- "Hymn Sing" CBC TV (1:30 p.m.) Sacred music

Television on Wednesdays:

- "Man Alive" CBC TV (9:30 p.m.) Current affairs

Next season, "Man Alive", the only religious current affairs program of its kind in North America, will be celebrating its 20th anniversary with Roy Bonisteel as host. Congregations have reported using these excellent television programs as the catalyst for weekly discussion groups on current religious themes and topics. We are pleased to commend these CBC programs to you and your congregations. Your comments concerning these and other religious programs on other Canadian radio and television stations are welcome and encouraged.

During the 1985-1986 "MEETING PLACE" season the following congregations shared their church services with television viewers across Canada:

- St. Timothy's, Ajax, Ontario - December 22, 1985
- Richmond, Richmond, B.C. - June 1, 1986

During the 1986-1987 season, worship services are scheduled to originate from:

- Knox, Red Deer, Alberta - November 2, 1986
- St. David and St. Martin, Ottawa, Ontario - January 25, 1987
- St. Andrew's, Kitchener, Ontario - May 10, 1987

The value of these televised worship services, viewed weekly by some 500,000 or more people, is evident by the letters received by the congregations and the CBC following such telecasts. Many commented that despite the fact that the broadcasts were only a one-way medium, they were "transformed by the sense of community, love, friendliness and togetherness" which they experienced as the congregations shared their worship with the television audience.

While not every Presbyterian congregation will have the opportunity to be on national television, we would encourage congregations to explore the different opportunities for witness and outreach that might be available to them via community radio, television and cable systems. Your Communication Services Committee is always ready with support and advice to any congregation seeking to initiate such a ministry in their particular community.

PRODUCTION SERVICES

On January 1, 1986, the position of Production Technician was reinstated to a permanent position with the appointment of Neville Stevenson as full-time technician. Demand for production services has been at an all time high during the past 12 months, which have included:

- The completion of two filmstrips for the Board of World Mission: "Sharing the Journey", a 100 frame filmstrip, and "Let's Start a New Church", a 90 frame filmstrip.
- The completion of a new filmstrip on Southeast Asia for Friendship Press in New York, for distribution throughout North America.
- The completion of a video tape for the Conference on Family Violence, held at the University of Waterloo in September, 1985.
- The videotaping of the keynote speaker, Dr. George Hunter III, at the Hamilton and London Synod in October, 1985.
- The preparation of a Christmas audio tape, in co-operation with the Board of World Mission, which was sent to all Presbyterian missionaries.
- The establishment of a portrait service for ministers and on-location photography of church buildings.
- The audio taping of the MacDonald Memorial Lecture at Knox College in February 1986.

For years Communication Services has suffered from lack of adequate space to properly function as a service organization for our Church. In November, 1985, with the redevelopment of the available space in the lower level within 50 Wynford Drive, the Director's office and the Audio-Visual Resources Library moved into new shared quarters with the Resource Distribution Centre. This then afforded the Committee the opportunity to develop proper production facilities in the original Communication Services area, which now include space for audio, video, filmstrip and photographic productions as well as office space for the technician and sufficient space to store equipment and supplies.

The Committee and staff wish to acknowledge their appreciation to the Church for providing these new and expanded facilities.

There are many other areas of our work in communications which are ongoing, and since we have the opportunity to report these to the Church throughout the year, we have included in this report only those areas which we believe are of prime importance to the Church at this time.

Your Committee and staff are proud of our new expanded facilities. We are also proud of the services we have provided during the past 12 months, and to this end commit our energy, resources and expertise to fully support the work of all agencies of the Church as we communicate the Good News of the Gospel within the life of our congregations and to the world at large.

"Throughout such ministries the Word is proclaimed, God's people are nourished and nurtured and guided. In the oneness of Christ we seek to serve God." ("Living Faith" 7.2.6)

Warren K. McKinnon
Chairman

Donald O. Stephens
Director

CONGREGATIONAL LIFE, BOARD OF

To the Venerable, the 112th General Assembly:

The motto and sub-heading for the Board of Congregational Life during this past year has been "in transition". Changes affecting both the personnel and the tasks of the Board have been exciting and full of potential, but at the same time very stressful. The Church owes much to the readiness of the executive staff and support staff of the Board, to go the second kilometre.

After seven years of services as Associate Secretary for Outreach and Corporate Witness, the Rev. John B. Duncan has returned to the parish ministry, having been called to St. Giles Presbyterian Church, Sarnia, Ontario. We are grateful to God for the gifts and understanding of John Duncan, and for the way in which he was able both to serve and to challenge The Presbyterian Church in Canada with the claims of justice ministries.

Recommendation No. 1 (adopted, page 34)

That the General Assembly note the resignation of John Duncan and record its gratitude to him for his contribution to the life and work of The Presbyterian Church in Canada.

As a part of the ongoing development of the work of the Board, the functions of the Outreach and Corporate Witness Committee were reorganized, and distributed to two new committees, one on Church and Society, and the second on Evangelism. Each committee will work with an Associate Secretary. Responsibility for the Stewardship portfolio will be with the General Secretary's office, and the tasks formerly connected with Stewardship will be shared among the General Secretary, the Associate Secretaries for Church Education and Worship, and the Administrative Assistant. The number of the permanent executive staff will thus be reduced by one, the General Secretary and four Associate Secretaries. There has been, in addition, the appointment for a term contract of a Director of Camping and Outdoor Ministries, under the Board of Congregational Life.

We are pleased to introduce to the church the new members of staff, who have begun or will soon be taking up their duties.

Mrs. Shirley Ford comes to the office of Director of Camping and Outdoor Ministries out of a wide experience in camping and adult education, in church life and in the business field. We have welcomed Mrs. Ford's skills and warm humanity.

The Rev. Dr. Raymond Hodgson has been named as Associate Secretary, Church and Society. Most recently Dr. Hodgson has been minister of St. Andrew's Presbyterian Church, Welland, Ontario. He brings to this new office gifts and background rich in educational skills with commitment to and experience in social justice ministries.

STEWARDSHIP

General Assembly Budget

The commendable response of congregations to the financial shortfall in 1984 was a heart-warming part of the life of our Church in 1985. By the end of 1985 congregations contributed a 12.3% increase to the General Assembly Budget over 1984 givings. Where there was great concern one year ago, there is now life, and hope, and thanksgiving.

This Mission Is Ours

This is an experimental program initiated by the Board of Congregational Life, and designed to generate understanding and support for the General Assembly Budget. In this program the work of the General Assembly is divided into small segments, each

segment costing an amount approximately equivalent to the normal General Assembly Budget allocation of the presbytery to which it is assigned. The contribution of the congregations will continue to support the General Assembly Budget generally, but every effort will be made to relate the program segment (This Mission) to the presbytery (Is Ours). In 1986 four presbyteries - Chatham, West Toronto, Brampton, and Winnipeg, will participate in this program on an experimental basis.

Stewardship of Accumulated Possessions

Mr. Keith Clarke has been engaged as a volunteer by the Board for a two year period to be an advocate through the church on the Stewardship of Accumulated Possessions. The program addresses giving to the work of the church through wills, bequests, annuities, and life insurance.

The initial response to this program confirms the necessity to address this form of stewardship. Of particular note are:

1. the apparent need for counselling for people wishing to make a bequest to the church prior to seeking legal counsel.
2. the awareness that the mechanics are available for people to buy annuities for our Church.

Recommendation No. 2 (adopted, page 34)

That the members of The Presbyterian Church in Canada be commended for their increased givings to the General Assembly Budget during the year 1985.

CHURCH AND SOCIETY

Sunday Observance

Overture No. 13, 1985 (A & P 1985, p. 457-58)

The overture from the Presbytery of Northern Saskatchewan concerning store openings on Sunday was referred to the Board of Congregational Life.

The position of The Presbyterian Church in Canada, with respect to The Lord's Day, is based on the Westminster Confession of Faith, chapter XXI, "Of Religious Worship, and the Sabbath-day." Paragraphs seven and eight state:

"As it is of the law of nature that, in general, a due proportion of time be set apart for the worship of God; so in his word, by a positive, moral, and perpetual commandment, binding all men in all ages, he hath particularly appointed one day in seven for a sabbath, to be kept holy unto him: which, from the beginning of the world to the resurrection of Christ, was the last day of the week; and, from the resurrection of Christ, was changed into the first day of the week, which in scripture is called the Lord's Day, and is to be continued to the end of the world, as the Christian Sabbath.

"This sabbath is then kept holy unto the Lord, when men, after a due preparing of their hearts, and ordering of their common affairs before-hand, do not only observe an holy rest all the day from their own works, words, and thoughts about their worldly employment and recreations, but also are taken up the whole time in the public and private exercises of his worship, and in the duties of necessity and mercy."

For the Westminster Divines, then, the proper observance of the Lord's Day involved rest, worship and "the duties of necessity and mercy." The purpose of this observance is to provide an opportunity to honour the priority of God in life, to celebrate the resurrection of his Son, to provide for spiritual renewal, and for the physical and social needs of the individual, and to provide an opportunity to focus on the needs of the neighbour through acts of Christian love. Such observance, then, is intended for the good of both the individual and of society.

The Scriptural Context

Scripture witnesses to our freedom in Christ and our freedom from the bondage of the law and of works. Christ himself regarded the sabbath as a means of our renewal, physical, social, and spiritual, and thus as an instrument for our liberation from those forces which are destructive of our humanity. In Christ we are called to the nurturing and celebration of this humanity (Mark 2: 27,28). Paul reflects this teaching in his letters to the Christians at Corinth (I Cor. 8), at Colossae, (Col. 2: 20ff) and in Galatia (Gal. 5: 1ff)

The observance of the fourth commandment, then, may be regarded positively, as a means of claiming our rightful freedom to celebrate the life given to us by God and nurtured in us by Christ and his Spirit.

The Response of the Church

In 1964, the 90th General Assembly received a report from the Committee on Articles of Faith, part of which consisted of four study papers dealing with "The Doctrine of the Lord's Day". Among the observations made by the papers' authors are:

- I. Human labour becomes a curse when it does not periodically end. The fourth commandment is therefore to be regarded as a gift of the Creator, in that it represents a permission to observe "a day of deliverance from any and every activity" (work, play, or worship), "that is burdensome because it is interminable." The Lord's Day, then, is to be received with gratitude and thanksgiving. It is an invitation to enter into the rest of God, understood as the completion of a specific purpose.
- II. The observance of the Lord's Day does not consist in keeping certain laws or of observing certain rituals. Christ has such legalism set aside (Col. 2: 16, 17). No activity is, therefore, intrinsically right or wrong by virtue of its performance on the Lord's Day. The Lord's Day represents the freedom of the Christian, in that it is a reminder that he or she has been liberated from the bondage of works by means of the finished work of Christ. The Lord's Day, then, is properly a day for celebration!
- III. The context in which the commandments are to be understood is that of the community of the people of God. It was to them that the commandments were originally directed and they were the ones called to live them out and thereby receive their help.

In 1968, the Presbyterian Church affirmed the principle of one day a week to be granted every person for worship and for spiritual and physical renewal. It urged employers to do all within their power to observe this principle, while recognizing that some industries and some public services must be maintained on a continuous basis. In such cases, persons employed in these industries and services should be willing to accept their share of Sunday work.

The Contemporary Context

The Westminster Divines framed chapter XXI of their "Confession" in response to manifest abuses of the Lord's Day in their society. We, too, might be facing similar abuses. However, unlike the Christians of 17th century Europe, we do not live in a society in which Christianity is normative for the expression of religious faith. Rather, it is a society which is religiously pluralistic and in which the state is not formally supportive of a particular religious body or expression of religious faith. Consequently, we cannot impose our faith stance on the society of which we form a part. As the Halifax-Dartmouth Council of Churches put it, "a particular religious tradition or law cannot be held binding on all citizens of Canada, even if it is the will of the majority". How, then, do we apply our interpretation of scripture, our faith stance and the tradition of our church, to the changed historical context in which we find ourselves, with specific reference to the observance of the Lord's Day?

We suggest that we can respond to this issue in terms of certain principles which we hold to be valid whatever the historical context. The first is that of freedom. We have affirmed that scripture witnesses to the freedom which God in Christ wills for his people. God wills us to be free from all forces which would rob us of our humanity. Among these are all forms of economic exploitation, and the curse of work without the possibility of rest and renewal. Positively, it means the freedom to give expression to religious belief in acts of corporate worship and individual acts of charity. This freedom is also affirmed in scripture and we should press for its maintenance.

A second principle is that of justice as understood as the social expression of love. Justice to others requires that they be given the opportunity to develop all aspects of their personalities in order to reflect the image of God in which they were created. Such development is hindered when one is forced to work inordinately long hours for an insufficient wage, if one has little or no time or opportunity to interact socially with others, or if one has no time or limited opportunity for personal spiritual renewal.

It has been observed that the first holy object in the history of the world was time (Gen. 2:3). Justice requires that people be given the time that is their due, the time created for their welfare and that the sanctity of this time be safeguarded.

We can affirm these principles and support them in a pluralistic historical context. We can do this, first, as members of Christ's body, through our own observance of the Lord's Day. This means, among other things, involving ourselves in acts of worship, private and public, and in activities of rest, recreation and leisure that are, as far as possible, non-commercial. We can also support these principles by joining with others who, while not sharing our faith perspective or a specifically Christian understanding of the Lord's Day, seek to protect the human good and the human rights of all members of our society.

There are many in our society who would be adversely affected should commercial enterprises be free to function without restriction as to hours of operation. In many families, both parents must work in order to sustain an adequate economic basis. Without a common time for interaction, the family unit would suffer greatly. This is especially true of the children, who are robbed in such situations of the presence, attention, and involvement of their parents.

Where business hours are extended indefinitely, workers often feel threatened because, in many instances, wages are lowered and benefits are reduced. The people who own or operate small businesses are also at risk because they are pressured by larger commercial interests to remain open almost continuously, when they do not possess the resources to do this. This pressure takes a considerable toll on their health and their lives, as well as on that of their employees.

Such are those in our midst, our neighbours, who are threatened by unregulated commercial operations. On the basis of the principles of freedom and justice, we can stand with them in resisting this threat.

Response to the Overture

The overture requests the General Assembly "to urge the Government of Canada and the Provincial Governments to prohibit retail stores from opening on Sunday...". Such prohibition would have the effect of making Sunday a common pause day. On the basis of the principles of justice and freedom we support the concept of one pause day in seven. On the basis of traditional practice we can support the concept of Sunday as the day most commonly accepted by our society as a pause day. We also hold that the loss of Sunday as a common pause day would, for the reasons previously stated, be a serious loss for the whole of our society, adversely affecting the Christian and the non-Christian alike. We therefore feel that it should be retained and that provincial legislation should be enacted to ensure this retention. We adopt this position not to argue for a privilege for Christians, but to argue for a human right and a human good.

This being stated, the principle of justice requires us to acknowledge that some other faith communities utilize a different day for rest, renewal and for the observance of religious practices. Therefore, while supporting the concept of a common pause day, we must also accept that commercial operations should in some instances be permitted, if another day of the week is observed as the day of rest.

Recommendation No. 3 (adopted, page 34)

That the prayer of Overture No. 13, 1985, be granted in the above terms.

CHURCH EDUCATION

Curriculum Distribution

With the departure of Presbyterian Publications from the distribution of curriculum resources, a heavy burden fell upon the Associate Secretary for the period March through December, especially. New relationships had to be established with publishers, customs brokers, and shippers; curriculum materials had to be estimated and ordered; a customer list was developed; both order forms and a process for handling orders had to be produced. The new Resource Distribution Centre under the Comptroller's Office will take over at least part of these responsibilities.

Young Adult Observers to General Assembly

Young people present at the General Assembly as observers was a programme begun in 1968. The programme was reviewed and guidelines for the programme were adopted in 1975. With minor changes these guidelines have prevailed to the present time.

The Moderator of the 111th General Assembly raised questions about the value of this program. The Administrative Council arranged for representatives of the Council and the Board to discuss the programme. At that meeting it was agreed to continue the programme but to change some of the emphasis and to revise the guidelines. One problem is created by difference in age and interest between the representatives from Presbyteries and colleges. Presbyteries will be asked to take more responsibility for the orientation of the Observers and the Young Adult Observers will relate more closely to the commissioners from their Presbytery.

Recommendation No. 4 (adopted as amended, pages 34-35)

That the student representatives from the colleges not be included in the Young Adult Observer program.

Proposed Guidelines for Young Adult Observers

1. Each year one half of the Presbyteries will be invited to name one Young Adult Observer.
2. The following are guidelines for the selection of Young Adult Observers:
 - a) All Young Adult Observers shall be between 16 and 25 years of age and actively involved in the life of a congregation.
 - b) In selecting Young Adult Observers the Presbyteries should confer with the Presbytery and/or Synod Young People's Society, if there is such within the bounds of their Presbytery or Synod.
 - c) Each of the appointed bodies shall name one alternate for their appointee.
 - d) The Presbytery Clerk shall return to the Board of Congregational Life, by April 1st, the completed Young Adult Observer Registration Form together with a cheque for \$100.00 made payable to The Presbyterian Church in Canada.
 - e) Presbytery should arrange for the orientation and preparation of those appointed as Young Adult Observers. The appointee should attend a Presbytery meeting prior to General Assembly and should meet with and be considered a part of the group attending General Assembly from the

Presbytery. Young Adult Observers should be asked to report to the Presbytery along with the Commissioners.

3. Young Adult Observers will meet one day prior to the opening of the General Assembly. (A&P 1985, page 329).
4. The Board of Congregational Life will arrange for the administration and organization of the Young Adult Observer program both prior to and during the General Assembly.
5. The Board of Congregational Life will arrange for an evaluation of the program to take place each September.

Recommendation No. 5 (adopted, page 36)

That the revised Guidelines for Young Adult Observers be approved.

Curriculum Development

We have been involved in the design and outline stages of the new curriculum which will replace CE:SA Knowing the Word and Interpreting the Word, and also of the proposed Presbyterian and Reformed Educational Ministry. A curriculum strategy committee has been established to plan toward curriculum promotion and leadership development, and to develop support for new curriculum resources.

WORSHIP

Book of Common Order

Two Task Forces working on the service of Word and Holy Communion have completed their assignments and been dismissed with thanks. The Task Force on Baptism is completing the second stage of its work.

The Committee is now in the first stages of studying, revising and preparing for testing the Service of Word and Holy Communion. Twenty representative people, not related to the Committee or Task Forces, have read and commented on the service, providing many valuable suggestions. Although progress has been slower than anticipated, there is a strong desire to make "The Book of Common Order" a "book of the whole Church."

Orders for Marriage and for use in Church Courts have been prepared by Task Forces and will be tested, revised and edited in due course.

The Committee is grateful to members of Task Forces who have worked diligently to complete their assignments. Much intensive work remains to be done before the manuscripts reach final form.

The Service Book

Work on the Service Book is largely dependent on progress made on "The Book of Common Order". The Service Book is conceived as a companion to and extension of "The Book of Common Order" that will be useful in the pews. Suggested contents of the book include "Living Faith", a psalter, prayers and responses for all occasions.

THE BOARD

Mr. Tom Norwood, of Oakville, Ontario, has served as a member of the Board since 1980 and as its Chairman since 1982. With his retirement as Chairman in the Fall of 1985, and the completion of his six years of membership at this General Assembly, Tom Norwood has earned our thanks for his contribution to the Board of Congregational Life, to the Administrative Council, and to the Church as a whole.

Recommendation No. 6 (adopted, page 36)

That the General Assembly record its gratitude to Mr. Tom Norwood for his contribution to the life and work of The Presbyterian Church in Canada.

As your Board continues to cope with the present while attempting to see visions into the future, we are grateful for the response of the Church to the financial crisis of a year ago, which has uplifted us and challenged us in our service to Jesus Christ.

**SUPPLEMENTARY REPORT
CONGREGATIONAL LIFE, BOARD OF**

To the Venerable, the 112th General Assembly:

The Board of Congregational Life respectfully submits this supplementary report.

ALIVE FOR MISSION: STEWARDSHIP AND MISSION IN HARMONY WORKSHOPS

The 111th General Assembly resolved that "every presbytery fulfill the mandate of the 110th General Assembly to carry out at least one of the 'Alive for Mission: Stewardship and Mission in Harmony' workshops in the year 1985 and that results of this action be reported to the 112th General Assembly".

The following presbyteries reported that some action had been taken toward holding a workshop related to the theme of Stewardship and Mission:

Montreal, Barrie, Temiskaming, Algoma and North Bay, Niagara, Chatham, Bruce-Maitland, Assiniboia, Kamloops, Prince Edward Island, Brampton, and Superior.

Alex S. MacDonald
Chairman

Harry E. Waite
General Secretary

ECUMENICAL RELATIONS COMMITTEE

To the Venerable, the 112th General Assembly:

The Committee met twice during the year, with several more meetings of the Executive. It has endeavoured not only to respond to communications from other churches and inter-church bodies but to help all our people recognize that ecumenical relationships are an integral part of our life and witness as members of the whole family of Christ's Church.

COMMITMENT TO ECUMENICAL ACTIVITIES

An analysis was made of the substantial number of replies from presbyteries to the questionnaire that was sent out after the 110th General Assembly. There appeared to be a great deal of ecumenical activity in local communities, although it was more often among clergy sharing ministerial functions, rather than study or action by lay members. Ministerial associations or clergy fellowships were more common than councils of churches comprised of lay and clergy representatives. There seemed to be either lack of knowledge about or interest in the roles of the World Council of Churches, World Alliance of Reformed Churches, and the Canadian Council of Churches.

Arising out of this we forwarded to the Canadian Council a resolution noting the high level of ecumenical activity at the local level, and requesting the Council to do what it can to strengthen local councils.

CANADIAN COUNCIL OF CHURCHES

At the Triennial Assembly of the C.C.C. in Halifax, May 11-15 our representatives were: Dr. Donald MacDonald, Willowdale, Ont.; Rev. Nancy Cocks, Toronto, Ont.; Mrs. Margaret Leonard, Fredericton, N.B.; Mrs. Dorothy Graham, Dartmouth, N.S.; Miss Amy Campbell, Halifax, N.S.; Rev. William Johnston, Middle River, N.S.; Dr. Earle Roberts, as well as the Convener and five staff persons. Nancy Cocks was elected second Vice-President, and our other members on the General Board are Dr. Earle Roberts and Rev. Joseph Williams.

With the pending reception of the Canadian Conference of Catholic Bishops into the Canadian Council of Churches as associate members our committee recommended to the Administrative Council that it make representation to the C.C.C. to work out some new relationships with the various inter-church coalitions on social justice issues. There is now underway a major restructuring of the C.C.C. with several new commissions and definitions of purpose. The Faith and Order Commission will continue, but instead of Commissions on Canadian Affairs and World Concerns there will be Commissions on Justice and Peace and on Ecumenical Education Development. The latter will challenge the churches to work together locally and regionally and will facilitate networks of local councils, ecumenical centres and groups for mutual support, information and consultation.

There was a consultation November 3-4, 1985 on the Lima document on Baptism, Eucharist and Ministry at Aylmer, Quebec sponsored by the Canadian Council, with participation by representatives of the Canadian Conference of Catholic Bishops. There were five present from our denomination: Rev. Nancy Cocks, C.C.C. Second Vice-President; Dr. Iain Nicol, Faith and Order Commission; Rev. Tom Gemmell, Board of Ministry; Rev. Ian Wishart, Church Doctrine Committee and Rev. Graham Kennedy from our committee. Earlier our committee had shared in the study and preparing of a response to the B.E.M. document submitted by the Church Doctrine Committee.

WORLD COUNCIL OF CHURCHES

Rev. Nancy Cocks, who early in 1985 attended a W.C.C. Faith and Order consultation in France, was later appointed a regular member of Faith and Order. She will be attending a consultation in 1987-88 and then a major conference in 1989 in Europe.

Rev. Robert Spencer of Crieff Hills Community is a member of the Unit on Education and Renewal of the World Council of Churches. He attended a major consultation in Mexico in 1985 and has prepared a visual presentation on this.

Sandra Ballantyne and Doug duCharme of Ottawa, have been seconded by the Board of World Mission to the World Council of Churches to serve in Lebanon.

WORLD ALLIANCE OF REFORMED CHURCHES

We were requested by the 111th General Assembly to review the term of appointment of delegates to the Caribbean and North American Area Council of W.A.R.C., keeping in mind the normal appointment system for Assembly boards and committees. For many years there has been a pattern of longer terms of service from one General Council to another. Since the General Councils are held less frequently in recent years and since delegates to the Council need not be delegates to the North American Area Council, reply to Assembly is that we have no objection to naming representatives for a three year term, renewable once.

In January we prepared a letter for signature by the Moderator of Assembly to send to the South African Government, requesting them to release Alan Boesak's passport, in order that he may travel as President of the World Alliance of Reformed Churches. Our committee has secured copies of a report from the W.C.C. Program to Combat Racism entitled "Challenge to the Church: A Theological Comment on the Political Crisis in South Africa".

In May 1986 there will be a celebration of the 450th Anniversary of the Reformation in Geneva. Jacqueline Frioud, a student in Montreal, is to represent our Church at the event. We are grateful to the Presbytery of Montreal for providing most of the funding.

During the summer of 1986 there will be a meeting in Germany of the Executive of the W.A.R.C., and Dr. Donald MacDonald from our Church will be attending. Then in August, W.A.R.C. is holding a consultation in Geneva on "Confessing the Christian Faith Today", with Rev. Stephen Hayes, a member of our Assembly's Church Doctrine Committee, attending.

There have been other noteworthy ecumenical developments. The Baptist Convention of Ontario and Quebec in publishing a contemporary statement of faith has drawn very extensively on "Living Faith", published by our Church in 1984.

In November several from our committee attended a one-day meeting of members of ecumenical committees of Anglican, United and Roman Catholic Churches. There was a sharing of inter-church dialogue currently being undertaken by each. For those attempting inter-faith discussions, there has been a struggle with the question, "Can inter-faith dialogue be carried on without abandoning our Christological stance?"

We also learned of an Anglican-Reformed International Commission that issued a report in 1984 entitled, "God's Reign and Our Unity". We have begun examination of this, with the possibility of commending it for study of areas of common conviction and of divergence of Anglicans and Presbyterians.

Looking ahead, we have begun to consider the question, "When there is a major social issue that might be addressed by the churches, who might speak for The Presbyterian Church in Canada? Does our reticence to speak suggest to others that we are unwilling to take a prophetic stance alongside our fellow Christians?"

Recommendation No. 1 (adopted, page 36)

That every presbytery be requested to designate an ecumenical contact person whose responsibility will be to receive and circulate in the presbytery information about ecumenical relations, activities and resources, and that the Clerk of Presbytery communicate the name and address of the presbytery contact to the Ecumenical Relations Committee by December 31, 1986.

EDUCATION & RECEPTION, BOARD OF

To the Venerable, the 112th General Assembly:

The Board of Education and Reception submits the following report:

CURRENT GUIDELINES

Graduates of Other Theological Colleges Seeking Licensure and Applicants for Special Courses

1. No application for a special Assembly course may be recommended unless the applicant has attained the age of 35 years and not attained the age of 60 years as of June 1st of the year in which the application is to be considered.
2. Requirements for special General Assembly programmes shall be:
 - a) Age 35 - 40
10 courses in Arts, three years intramural study in theology; 1 Biblical language may be assigned at the discretion of the Board.
 - b) Age 40 - 59
5 courses in Arts, three years intramural study in theology with exemption from the Biblical language requirement if desired by the applicant.

These age guidelines shall come into effect at the time of application for a General Assembly course, or at the time a person begins the process of preparation for ministry, whichever is the earlier.

3. Candidates for the Ministry who are graduates of North American Theological Colleges which are not accredited by the Association of Theological Schools in the U.S.A. and Canada, (A.T.S.) will be evaluated on an individual basis preparatory to assignment of any supplementary courses. (A & P 1981, pages 23 and 105) The Board of Education and Reception will normally recommend that such candidates be required to take two years of study in one of our theological colleges.
4. Graduates from theological colleges affiliated with member churches of the World Alliance of Reformed Churches, whose academic requirements are the equivalent of ours, viz., an Arts degree or the equivalent plus three years in theology, will normally be required to complete successfully courses in the history of The Presbyterian Church in Canada and in the government of the said Church. (A & P 1981, pages 23 and 105).
5. Candidates for the ministry who are graduates of theological colleges, including those accredited by A.T.S., but not affiliated with The Presbyterian Church in Canada or member churches of the World Alliance of Reformed Churches, or Reformed Churches which would be included under Book of Forms sections 248.5 and 248.6, will normally be required to complete successfully at least one full academic year of studies at one of our theological colleges; and that the year required in the theological college be designed by the Senate of the College to meet the needs of each particular candidate.
6. In cases where the General Assembly does not approve a recommendation of the Board of Education and Reception with regard to a particular candidate, the matter will be referred back to the Board of Education and Reception for further consideration and report.
7. In January of the final year of study of an Assembly student, the appropriate Presbytery is permitted to take him/her on trials for license, with licensure subject to the certification by the college that prescribed studies have been satisfactorily

completed and with affirmation, comparable to the college diploma, that the candidate has demonstrated fitness for ministry. The licensing presbytery shall inform the General Assembly, through the Board of Education and Reception, of its action.

8. All candidates who have English as a second language and who are applying for a special course of studies in English, will be required to pass an English language examination under the supervision of the college the candidate proposes to attend.
9. The responsibility to examine candidates for licensure or reception in Canadian Presbyterian Church History and Government belongs to the presbyteries. Presbyteries are invited, nevertheless, to use the colleges of our Church as resources to assist them in this responsibility.

Note:

A reading course has been developed by the Presbytery of East Toronto in consultation with the Faculty of Knox College. The Board of Education and Reception is prepared to make this course available to presbyteries upon request.

10. Re travel costs: The policy of the Board is that applicants are responsible for any travel costs involved in appearing before the Board, except in those cases for which the Board accepts financial responsibility because of special circumstances.
11. All recommendations to the General Assembly are conditional upon receipt of a satisfactory medical report.

CASES IN WHICH ACTION HAS BEEN COMPLETED

Graduates of other Colleges who have been Licensed and Ordained by Presbyteries as shown:

1. Roger W. MacPhee, Presbytery of Prince Edward Island
2. Joseph Shu-Kim Mok, Presbytery of East Toronto
3. Michael Farris, Presbytery of East Toronto

Special Course Students who have been Licensed and Ordained by Presbytery as shown:

1. Joyce Pickering, Presbytery of London

Ministers or Licentiatees from other Churches who were received by Presbyteries as shown:

1. Patrick Arthur Maxham, Presbytery of Halifax-Lunenburg
2. Herbert Forbes Gale, Presbytery of East Toronto
3. Kyung-Nam Park, Presbytery of East Toronto
4. Peter Hsieh, Presbytery of Westminster
5. John Cullen Bryan, Presbytery of East Toronto

CASES IN PROGRESS

1. Young-Sun Lee, Presbytery of Winnipeg

Recommendation No. 1 (adopted, page 31)

That the Presbytery of Winnipeg be authorized to receive the Rev. Young-Sun Lee as a minister of The Presbyterian Church in Canada and that his name be placed on the Appendix to the roll of presbytery until he has satisfactorily completed an examination in Canadian Presbyterian Church History and Government, as per Book of Forms section 248.12.

NEW APPLICATIONS

Special Courses

1. David Clements, Presbytery of London

Recommendation No. 2 (adopted, page 31)

That David Clements be assigned a three year course in theology under the care of the Senate of one of our colleges with exemption from the study of a biblical language; but that he be encouraged to study a biblical language.

To be taken on trials for licence:

1. Jean Morris, Presbytery of East Toronto

Recommendation No. 3 (adopted, page 31)

That the Presbytery of East Toronto be authorized to take Jean Morris on trials for licence, subject to her completion of the Master of Divinity degree at Princeton Seminary and her satisfactory completion of an examination in Canadian Presbyterian Church History and Government.

Licentiates and Ministers from other Churches:

Note:

1. All recommendations are made in terms of the ruling of the General Assembly (A & P 1977, page 15) that:

"All ministers from other denominations and Presbyterian churches outside of Canada who desire to be received into the ministry of our Church, shall be required by the presbyteries in which they may labour to pass satisfactorily an examination on the history of The Presbyterian Church in Canada and on the rules and forms of procedure: the examination to be taken any time between the time of application for reception and the time the applicant is received; results of such examination to be sent to the Board of Education and reception; the Chairman shall advise the Clerk of the General Assembly that all requirements have been met. The Clerk of Assembly may then inform the Presbytery concerned that it may proceed to licence or ordain or induct as the case may be."

2. Attention is drawn to the Book of Forms, sub-section 248.11.
3. The Board of Education and Reception calls attention of presbyteries to the Book of Forms sub-sections 248.7 and 248.8 and asks that presbyteries emphasize the matter therein and especially the interrogation of applicants.

In order to avoid confusion, and to ensure compliance with the changes made in 1983 regarding the process of reception into the Ministry of Word and Sacrament of this Church, the Board recommends an addition to the Book of Forms, Section 248.1.

Recommendation No. 4 (adopted, page 31)

That the 112th General Assembly adopt a Declaratory Act to delete "(see section 248)" at the end of section 215 of the Book of Forms and replace with, "(This is understood to apply to persons approved for reception under section 248.1)".

Recommendation No. 5 (adopted, page 31)

That the following reports be received for information:

1. David W. Cooper, a minister of The Presbyterian Church (U.S.A.). Permission was granted for his reception upon satisfactory completion of an examination in Canadian Presbyterian Church History and Government.
2. Antonio Coine, a minister of the Presbyterian Church of Brazil. Permission was granted to the Presbytery of West Toronto to receive him subject to satisfactory

completion of an examination in Canadian Presbyterian Church History and Government.

3. Neville Jacobs, a minister of the Dutch Reformed Mission Church of South Africa. Permission was granted to the Presbytery of Kootenay to receive him subject to satisfactory completion of an examination in Canadian Presbyterian Church History and Government.

AMALGAMATION OF THE BOARD OF EDUCATION AND RECEPTION INTO THE BOARD OF MINISTRY

At the request of the Board of Education and Reception, a Special Committee composed of representatives of the two Boards presented a proposal to the Board of Education and Reception on October 17, 1985 that the Board of Education and Reception's mandate be added to that of the Board of Ministry. The Board of Education and Reception approved the proposal and requested that the Board of Ministry appoint representatives to discuss the proposal with it in February 1986. At its meeting on February 19 and 20, 1986, the Board of Ministry registered its agreement with the intent of the proposal for the Board of Education and Reception to become a Committee on Education and Reception of the Board of Ministry. Representatives of the Board of Ministry met with the Board of Education and Reception later on February 20th for further discussion of the details. The following terms were agreed:

1. That the mandate of the Board of Education and Reception be added to the present mandate of the Board of Ministry and that the Board of Education and Reception be discharged.
2. That the Board of Ministry appoint a committee, known as the Committee on Education and Reception, mandated to look after those matters currently the responsibility of the Board of Education and Reception.
3. That when dealing with individual applications for reception and special courses, the Committee reports directly to the General Assembly, but in all other matters it reports to the Board of Ministry.
4. The membership of the Committee, which normally will not exceed 12, shall be named by the Board of Ministry, but it must include as ex officio members a representative of each of the Colleges, the General Secretary of the Board of World Mission and a Clerk of the General Assembly.
5. The Chairman of the Committee will normally be a member of the Board of Ministry and on its Executive Committee.
6. The General Secretary of the Board of Ministry will be the Secretary of the Committee.
7. The Committee must meet each year in May and not more than 2 weeks prior to the opening of the General Assembly. It may also meet in October and February if there are matters pending which need to come before the Committee.
8. That the guidelines as set by General Assemblies for dealing with applications 1) for special courses, 2) for permission to be taken on trials for license from those who have graduated or are about to graduate from theological colleges other than one of this Church's colleges, 3) for the reception as ministers or licentiates, and 4) for reception into the Order of Diaconal Ministries, be the guidelines for this Committee.
9. Applications for reception, and all required documentation, must be received by the Secretary of the Committee not later than the 15th of the month prior to the month of stated meetings (i.e. April 15, September 15, January 15) in order to insure consideration at that meeting.

Recommendation No. 6 (adopted, page 31)

That the Board of Education and Reception and the Board of Ministry be amalgamated in terms of No. 1 - 9 above.

Recommendation No. 7 (adopted, page 31)

That the following changes to the Book of Forms be adopted as an Interim Act and sent down to the presbyteries under the Barrier Act:

1. Delete section 302 and insert new section 302:

The Committee on Education and Reception is a standing committee of the Board of Ministry and as such reports to the Assembly through that board. However, in respect to applications for the reception of ministers and licentiates, or for reception into the Order of Diaconal Ministries, or special applications on behalf of students and prospective students, the Committee receives and reports directly to the Assembly on all such applications.

2. In sections 302.1 and 302.2 delete all references to "Board of Education and Reception" or "the Board" and replace with "Committee on Education and Reception" or "the Committee" as applicable.
3. In section 205.2 delete the words "Board of Education and Reception" wherever they appear and replace with "Board of Ministry".
4. In sections 248 through 248.13, delete all references to "Board of Education and Reception" and replace with "Board of Ministry".
5. In section 248.1, at the end of the section add the following cross reference, "(See section 302)".

Recommendation No. 8 (adopted, page 31)

That the number of members on the Board of Ministry be increased by one.

Recommendation No. 9 (adopted, page 31)

That to assist with the transition, the Rev. Dr. J. C. Cooper be named to the Board of Ministry in the one year category.

Recommendation No. 10 (adopted, page 31)

That the Board of Education and Reception's approved share of authorized expenditures be assigned in total to the Board of Ministry.

SUPPLEMENTARY REPORT
EDUCATION AND RECEPTION, BOARD OF

To the Venerable, the 112th General Assembly:

The Board submits the following supplementary report, based on actions taken at its May 21-22, 1986 meeting:

CASES COMPLETED

Special Course Students:

1. Robert Docherty, Presbytery of Algoma and North Bay: Knox College reports that he has satisfactorily completed the 3 year programme prescribed by the General Assembly.
2. Gloria Fauser, Presbytery of Northern Saskatchewan: The Presbyterian College reports that she has satisfactorily completed the 3 year programme assigned by the General Assembly.
3. Gordon Ford, Presbytery of East Toronto: Knox College reports that he has satisfactorily completed the 3 year programme prescribed by the General Assembly.
4. Mary Alison Newell, Presbytery of Hamilton, has satisfactorily completed the 1 year programme of studies in Arts as prescribed by the General Assembly and has been licensed by the Presbytery of Hamilton.
5. Pok Young Ryu, Presbytery of East Toronto, has completed the M.Div. degree at Knox College.
6. Thomas Saulters, Presbytery of West Toronto, has satisfactorily completed the programme assigned by the General Assembly at The Presbyterian College.
7. Lucie Milne, Presbytery of Waterloo-Wellington: Knox College reports that she has successfully completed the 1 year programme prescribed by the General Assembly.

Ministers of Other Churches Received:

1. Nam Hong Cho, Presbytery of Calgary-Macleod
2. Antonio Coine, Presbytery of West Toronto
3. Peter Hsieh, Presbytery of Westminster
4. C.C. Tong, Presbytery of Westminster

CASES INCOMPLETE

Special Course Students:

1. Murray Carter, Presbytery of Winnipeg, no report for 1986.
2. Mike Chawrun, Presbytery of Kingston, no report for 1986.
3. James S. Findlay, Presbytery of Vancouver Island, has completed two years at The Presbyterian College, Montreal.
4. Elizabeth Forrester, Presbytery of Vancouver Island, has completed 2 years at Vancouver School of Theology.

5. Cary H. Geno, Presbytery of Northern Saskatchewan, no report for 1986.
6. Hugh S. Gibson, Presbytery of Glengarry, continues to pursue the required courses in Arts at Concordia University, Montreal.
7. Lynn Harris, Presbytery of Waterloo-Wellington, no report for 1986.
8. John Hopkins, Presbytery of Prince Edward Island: The Presbyterian College reports that he has satisfactorily completed 1 year (plus) of the course assigned by the General Assembly.
9. Jacqueline MacDonald, Presbytery of West Toronto.

Recommendation No. 11 (adopted, page 32)

That the case of Jacqueline MacDonald be dropped as advised by the Presbytery.

10. Randal McDonald, Presbytery of Montreal: The Presbyterian College reports that he has satisfactorily completed the prescribed course with the exception of a supervised summer placement, which will be completed during the summer of 1986.
11. Jeffrey Smith, Presbytery of Niagara, has satisfactorily completed the first year of the assigned programme at Knox College.
12. Joanne Slote, Presbytery of Hamilton, has satisfactorily completed the second year of the assigned programme at Knox College.
13. Lawrence Vlasblom, Presbytery of West Toronto, has satisfactorily completed the first year of his assigned programme at Knox College.
14. Alice Wilson, Presbytery of Westminster, continues to pursue her studies in Arts.
15. Barbara Young, Presbytery of London, has satisfactorily completed the first year of her assigned programme at Knox College.

Candidats Francophones:

1. François Cordey, Consistoire de Québec.

Recommandation N° 12 (adopted, page 32)

Que le Consistoire de Québec soit autorisé à examiner François Cordey en vue qu'il soit licencie a precher l'evangile.

2. Patrice Michaud, Consistoire de Québec. Patrice Michaud a complété deux années d'études théologiques à l'Institut Farel, sous la direction de cette Commission.

Francophone Candidates: (English translation)

1. Francois Cordey, Presbytery of Quebec.

Recommendation No. 12 (adopted, page 32)

That the Presbytery of Quebec be authorised to take Francois Cordey on trials for licence.

2. Patrice Michaud, Presbytery of Quebec, has completed two years of theological study at Institut Farel under the care of this Board.

Licentiates and Ministers:

1. Nam Yoo Cho, Presbytery of Waterloo-Wellington, has satisfactorily completed 4 1/2 courses of the assigned 1 year programme.

Recommendation No. 13 (adopted, page 32)

That Nam Yoo Cho be required to take a recommended course for English Second Language students while he completes his remaining course at Knox College.

NEW APPLICATIONS

To be Taken on Trials for Licence:

1. Ian D. Lamont, Presbytery of West Toronto.

Recommendation No. 14 (reworded and adopted, pages 32, 40)

That the application of Ian Lamont be not granted.

2. Colin H.J. Plenderleith, Presbytery of Red Deer.

Recommendation No. 15 (adopted, page 32)

That the Presbytery of Red Deer be authorized to take Colin Plenderleith on trials for licence once a favourable assessment has been received from a Guidance Conference and he has satisfactorily completed an examination in Canadian Presbyterian Church History and Government.

3. Marian Patterson, Presbytery of Pictou.

Recommendation No. 16 (adopted, page 32)

That the Presbytery of Pictou be authorized to take Marian Patterson on trials for licence.

4. Issa Saliba, Presbytery of Hamilton.

Recommendation No. 17 (adopted, page 32)

That Issa A. Saliba be assigned a one year course of theological study under the direction of the Senate of one of our colleges, and that the Senate be requested to consider granting credit for work already done.

5. Yoon Kak Cho, Presbytery of East Toronto.

Recommendation No. 18 (adopted, page 32)

That the Presbytery of East Toronto be authorized to take Yoon Kak Cho on trials for licence, and that he be required to satisfactorily complete an examination in Canadian Presbyterian Church History and Government.

Reception of Ministers of Other Churches:

1. Edward J. Schellenberg, Presbytery of Northern Saskatchewan.

Recommendation No. 19 (reworded and adopted, pages 32, 40)

That Edward Schellenberg's application for reception be not granted.

2. Wayne H. Stretch, Presbytery of Vancouver Island.

Recommendation No. 20 (reworded and adopted, pages 32, 40)

That Wayne Stretch be assigned a one year course of study in theology under the direction of the Senate of one of our colleges, and that he be required to attend a Guidance Conference.

3. Sarah B. Taylor, The Presbyterian Church, U.S.A., has been declared eligible for reception as a Minister of The Presbyterian Church in Canada, subject to satisfactory completion of an examination in Canadian Presbyterian Church History and Government.

Recommendation No. 21 (adopted, page 32)
That this report be received for information.

Designation of Order of Diaconal Ministries:

1. Lucie A. Milne, Presbytery of Waterloo-Wellington.

Recommendation No. 22 (adopted, page 32)
That Lucie Milne be declared eligible for membership in the Order of Diaconal Ministries.

For a Special Course:

1. R. David Adlard, Presbytery of Edmonton.

Recommendation No. 23 (adopted, page 40)
That David Adlard be assigned 5 courses in Arts and three years of theological study under the care of the Senate of one of our colleges, and that he be exempted from the biblical language requirement.

2. Louis Fabian, Presbytery of Westminster. The Board will consider his application further once he has completed a year of study in Arts.
3. Hans K. Fibbe, Dutch Reformed Church

Recommendation No. 24 (adopted, page 40)
That Hans Fibbe be assigned one year of theological study under the care of the Senate of one of our colleges, and that he place himself under the care of a presbytery of The Presbyterian Church in Canada.

4. Bryan James Fraser, Presbytery of Westminster.

Recommendation No. 25 (adopted, page 40)
That Bryan James Fraser be assigned two years of study under the direction of the Senate of one of our colleges, and that he be required to attend a Guidance Conference.

5. Rodger Hunter, Presbytery of East Toronto.

Recommendation No. 26 (adopted, page 40)
That Rodger Hunter be assigned three years of theological study under the direction of the Senate of one of our colleges with exemption from the biblical language requirement, and that the Senate consider a further requirement of up to 3 courses in Arts.

6. Jong-Sun (Solomon) Kim, Presbytery of East Toronto.

Recommendation No. 27 (adopted, page 40)
That Solomon Kim's application for a special course be not granted.

7. Clarence John (Jack) Mooney, Presbytery of Bruce-Maitland.

Recommendation No. 28 (adopted, page 40)
That Jack Mooney be assigned 10 courses in Arts and 3 years of theological study under the direction of the Senate of one of our colleges.

8. Peter Gan-Kiang Quek, Presbytery of Westminster.

Recommendation No. 29 (adopted, page 40)
That Peter Quek be assigned a one year course of study in theology under the direction of the Senate of one of our colleges and that he be required to attend a Guidance Conference.

9. Wayne G. Smith, Presbytery of Chatham.

Recommendation No. 30 (adopted, page 40)

That Wayne Smith's application for a special course be not granted.

10. James A. Young, Presbytery of Assiniboia.

Recommendation No. 31 (adopted, page 40)

That James Young be assigned 5 courses in Arts and 3 years of theology under the direction of the Senate of one of our colleges.

11. Kenrick Keshwah, Presbytery of West Toronto.

Recommendation No. 32 (adopted, page 40)

That Kenrick Keshwah be assigned one further course in Arts and three years of theological study under the care of the Senate of one of our colleges.

12. Darragh Christie, Presbytery of Paris.

Recommendation No. 33 (adopted, page 40)

That Darragh Christie's application for a special course be not granted.

J. C. Cooper
Chairman

Thomas Gemmell
Secretary

HISTORY, COMMITTEE ON

To the Venerable, the 112th General Assembly:

An exhibit of Presbyterian historical documents, prepared jointly by the Archivist of the University of Western Ontario and the Assembly's Committee on History is being displayed in London at the 112th Assembly, with representative parts to be made available at a later date for exhibitions across the country. This collection is composed of:

(A) THE WILLIAM PROUDFOOT PAPERS

These diaries and letters are presently in the possession of various persons and depositories across Canada, including the U.W.O. and the national Presbyterian archives. The collection has contributed much to an understanding of early Secession Presbyterianism in Upper Canada, and to the establishment of the United Secession theological seminary in London in 1844, as well as Presbyterianism in general throughout Canada West.

(B) THE MCKAY-BROWN MEMORIAL COMMUNION TOKEN COLLECTION

Samples of the more than four thousand communion tokens in this collection, under glass or mounted in classine sheets, illustrate the use of these tickets of admission by Presbyterian congregations on both sides of the Atlantic since the reformation period. These coins form one of the largest accumulations of tokens extant, and were the gift to The Presbyterian Church in Canada by the family and heirs of the late Donald Brown of Brantford, who served for many years as an Elder in Central Church and as Clerk of the Presbytery of Paris.

Several hundred of these coins were placed on display during the 1975 centennial celebrations. Now, through the amalgamation of four separate collections owned

by Mr. Brown and catalogued over a period of eighteen months by volunteers in Hamilton, the project was completed in 1985 and all the tokens placed in the national archives. The November 1985 issue of The Presbyterian Record highlighted communion tokens through its cover illustration and an article which is being reprinted by the Canadian Numismatic Association.

1985 HISTORY PRIZES

The committee is delighted to announce the awarding of the 1985 prizes to the following persons:

- (a) Professor Keith Clifford, for his scholarly volume, "The Resistance to Church Union in Canada, 1904-1939." Dr. Clifford's detailed research led him across Canada, including extensive use of the Presbyterian archives and its collection of 1925 materials. The church is greatly indebted to the author for furthering our understanding of the issues of church union during the first fifty years of this century.
- (b) The Rev. Helen Goggin and Mr. Rudy Platiel who co-authored what the committee unanimously considered to be the finest congregational history of 1985. Entitled "A Goodly Heritage", this account of Knox Presbyterian Church, Oakville, Ontario, 1833-1983, was publicized in the November 1985 issue of our denominational periodical.

ARCHIVES

Under the dedicated supervision of the Archivist, the Rev. T. Melville Bailey, the Deputy Archivist, Mrs. Kim Moir, occasional part-time assistant, Mr. Ian Moir and various volunteers including Mr. Gordon Allison, Mr. Charles Carter and Mr. Roy Arnold, the Archives has made noticeable advances during 1985. Applications have again been forwarded to the various levels of government under the Futures Plan and SEED, seeking funding for the employment of summer students.

- (a) Memberships in Professional Organizations
The Presbyterian Archives participates as a member of The Association of Canadian Archives, Ontario Association of Archivists and the Ontario Council of Archives. Our Deputy Archivist is chairperson both of the Toronto Area Archivists Group and the TAAG Foundation which oversees the archival and record management programme at George Brown College.
- (b) Archival Services
Over six hundred letters and calls have been received and answered during 1985, as the facility seeks to serve its coast-to-coast constituency. Hundreds of individual items have been added to the archival collection over the past year, ranging from Minutes of Church Courts and congregational records to primary materials such as a thirty-four page personal account of the church union issue as experienced by a Ruling Elder in Selkirk, Manitoba.
- (c) Answering Machine
The Archives has installed an answering machine, facilitating record-keeping and as an aid to those seeking assistance from the Archives.
- (d) Picture Collection
Several hundred additional items were catalogued in the Picture Collection and map files in 1985; the Archivist reporting that all photographs are now filed for ready reference.
- (e) Allan Farris Papers
Appreciation is extended to the family of the late Principal, the Rev. Dr. Allan Farris, for the disposition in the Archives of various papers and records relating to the life and work of this educator and historian. This gift will be sorted and catalogued in 1986.

(f) **Storage Space and Archival Stacks**

Eleven years have now passed since the present archival area was opened at 59 St. George Street, Toronto, as part of our 100th Anniversary celebrations. Acquisitions have closely paralleled our ten year projection, and additional storage space is now a priority. Negotiations with Knox College seek to co-ordinate the present college renovations with archival needs, and it is expected that the Rare Book section of the Knox Library will be made available shortly to the Archives, as Knox completes its plans and transfers its collection from the Archives to newly air-conditioned facilities. Much of June-August, 1986, will be reserved for this work of renovation and re-location.

MICROFILMING

Church Courts continue to be encouraged to arrange for the microfilming of their records, either locally or through Toronto, with the disposition of a copy of same in the air-conditioned and fire-protected facilities of the national archives. Presbyteries and Synods are being visited by the Archivist, encouraging Church Courts to take this action, and also to remind them of the action of the Assembly last year, re-iterating that all official church documents are the property of the General Assembly and must not be disposed of in any way without the express permission of the Assembly through the Committee on History, noting that the disposition will be granted only if the original or a true copy be placed in the archives.

CANADIAN SOCIETY OF PRESBYTERIAN HISTORY

Microfilming of all papers delivered at the meetings of the Canadian Society of Presbyterian History are now being undertaken, with copies placed in the archives. Membership is open to all persons interested in Presbyterian history, with the annual meeting to be held on Saturday, October 4th, 1986, in Room 14352, 14th floor, Robarts Library, University of Toronto.

PUBLICATIONS

(a) **Presbyterian History**

This publication continues to be issued twice yearly and is distributed through the BCL mailings to all ministers. Plans are approved to reprint regional histories which have and will appear in this periodical as a separate pamphlet in a format suitable for congregational vestibule racks, etc.

(b) **Step Into Our Archives**

The Archivists propose the further development of a small publication containing details relating to the Archives, as an information piece for ministers, congregations and various organizations.

(c) **Enduring Witness**

This three hundred and eleven page history of our denomination by Professor John Moir, prepared for the 1975 centennial, has been long out of print. Copies cannot be found for our theological students, church libraries, and individuals interested in the history of Presbyterianism in Canada. The Committee on History recommends the re-printing of this volume in 1987, with the author agreeing to make certain corrections and revisions where deemed necessary.

(d) **Called to Witness**

With the stock of volumes I and II of this publication of biographies almost exhausted, the committee has agreed to seek the publication of volume III in the series, and to solicit authors and subjects which would complement the earlier books, such publication to take place in 1988.

Recommendation No. 1 (adopted, page 25)

That all church courts consider the microfilming of their records as expeditiously as possible with the original or copy being placed in the national archives of the church.

Recommendation No. 2 (referred to Admin. Council with power to issue, p. 25)
That the General Assembly, recognizing the need for adequate records of our church's past, give support to the re-issuing and publication of such volumes as shall meet the needs of the church, with special reference to the projected pamphlet history of the denomination, the archival pamphlet, "Step Into our Archives" in 1986, the republication of "Enduring Witness" in 1987 and the printing of volume III of "Called to Witness" in 1988.

John Alexander Johnston
Convener

T. Mel Bailey
Secretary

INTERNATIONAL AFFAIRS COMMITTEE

To the Venerable, the 112th General Assembly:

Since last Assembly many matters on the international scene have been of concern to Christians. The Committee has had to make a difficult selection out of many areas of concern. The following were chosen for study by task groups within the Committee this year:

- a) Canada-U.S. Relations
- b) Central America
- c) South Africa
- d) Peacemaking & Nuclear Disarmament

The Committee has noted human rights violations, terrorist activities and situations of concern in many other areas. Among those which were monitored and reviewed were:

Japan (fingerprinting), Afghanistan, Lebanon and the Middle East, Iran-Iraq War, Taiwan-China, the Koreas, refugees.

We seek the wisdom and comments of the Church on the issues raised in this report and in other international concerns of individuals, Sessions and Presbyteries.

It is the hope of the Committee that this modest report will be helpful to the people of the Church, and encourage them in prayer, study and involvement.

The following are some general study resources (available from P.C.C. Resource Distribution Centre, 50 Wynford Drive, Don Mills, Ontario, M3C 1J7):

Canadian Council of Churches, "Canada's International Relations: An Alternate View". Brief submitted by the Canadian Council of Churches to the Special Joint Committee on Canada's International Relations. November 1985.

Holland J. and Henriot P., "Social Analysis: Linking Faith and Justice", 1980.

Board of Congregational Life, "Social Action Handbook", revised edition, 1984.

PEACEMAKING AND NUCLEAR DISARMAMENT

The Committee, though not submitting a detailed report this year, continues to monitor this subject and maintains an active connection with Project Ploughshares.

CANADA-U.S. RELATIONS

Canada-U.S. Relations is an international issue of substance for Canadians. The relationship between Canada and the U.S. impacts upon the whole of our life as a

people, and for that reason the International Affairs Committee again felt that discussion on this issue should be kept before our Canadian community of faith. Canada-U.S. relations, especially in the realm of free trade discussions, continues to be a subject of focussed public attention, and as we have pursued our study of the issue and heard the varied responses from presbyteries and churches across the country to last year's report, it was felt that the basis for any further discussion should be theological.

We would like to initiate a theological exploration of Canadian national identity and international relations with the U.S. By making use of the Pauline model of Galatians 3:28, we wish to ask how it is that the purer light of the new humanity in Christ, where there is neither 'Jew nor Greek', can be brought to illuminate the shaping of our present political reality where there are clearly distinctions between nations, including differing senses of purpose and identity. How can we affirm, protect and nurture our national uniqueness while at the same time celebrating the profound unity of humanity in Christ as expressed by Paul?

Religious and Cultural

The apostle Paul, while proclaiming that in Christ there are no barriers of race, called neither Jewish Christians nor Gentile Christians in the first century to abandon their uniqueness but rather paved the way for a development of cultural-religious distinctions. He managed to hold in tension their essential unity in the new creation of Christ along with a significant cultural-religious multiformity. Paul thereby offers us a model which can be applied to the creation and protection of mutual space between the cultures of Canada and the U.S., in which peculiar characteristics in culture and religious tradition can develop, while at the same time recognizing our unity in the new humanity. The Pauline model does not create a cultural-religious melting pot of uniformity. Rather, working from this theological basis, we are to seek ways, for instance, of protecting our unique cultural blend of French and British influence which has coloured our own history and which is distinct from America's, while at the same time affirming our unity with the U.S. and the other nations of the world.

Similarly, we must seek to develop a unique Canadian evangelical theology which does not merely reflect American evangelicalism with its roots in the Great Awakening, but rather builds on the foundations of our own ecclesiastical history. We are not called to say that Canadian culture or religious traditions are intrinsically more redeemed than their American counterparts. Unredeemed American television culture, for instance, is a source of no greater evil than unregenerate Canadian television culture. We are, however, called to be free as Canadians to develop our own God-given uniqueness as a nation and to offer to God and to the world our own peculiar cultural and religious offerings. We therefore must ask questions such as what free trade, for instance, would do to our subsidized Canadian publishing industry with its promotion of unique Canadian thought and culture.

Or what would further assimilation into the American economic system do to our distinct political system with its broader spectrum of political philosophies than is evident south of the border? Such questions we believe should be struggled with theologically by our church in order that we may significantly involve ourselves in the public debate.

Economics

What are the economic implications of the apostle Paul's conviction that in Christ there is neither slave nor free? Our belief, that in the new creation of Christ there is neither powerful nor less powerful, must certainly lead us to examine and attempt to alter any aspect of our Canadian economic reality that falls short of the gospel. What, for instance, are we to do in relation to the enormously powerful American investment of capital in Canada that has no long-term commitment to our people but is governed predominantly by the profit motive? How are we to protect our resources and people from the exploitative outcome of most foreign investment? Or how are we to preserve the distinctive Canadian tendency towards a significant collective responsibility in

economic affairs in the face of the extreme individualism and competitive spirit with its economic doctrine of the survival of the fittest that reigns south of the border?

This is not to deny the generosity and compassion of individual Americans, nor is it to claim that Canadians are free from competitive individualism, but the rich Canadian tradition of a corporate sense of caring for the powerless that is evidenced in our extensive social programmes is largely lacking in the United States. To become more vulnerable to the American economic system is to further the injustice of the growing gap in our country between rich and poor. A closer and freer trade relationship with the U.S. would, for instance, only multiply the inequities of our current tax system, where big business in order to compete would be taxed even less fairly than current standards require. To say that we have become increasingly dependent upon American investment is not to say that there are not new ways forward for our national economy as we attempt to build a prosperous as well as a just society. To sacrifice the signs of corporate Christian compassion that exist in the social organization of our country for the sake of more American investment is to move further towards making Canada an economic slave of her powerful neighbour.

Environment

The apostle Paul's conviction that in Christ there is neither male nor female provides a model for further exploration of the subject of domination, for in the new humanity of Christ there is to be no domination of male over female, of one over another, of nation over nation. As emphatically as we are to denounce the domination of women by men, so must we denounce any domination of one country over another. Should the rape of our resources and the blighting of our environment through acid rain for the self-concerned profit motives of Canadian business, let alone of another nation, be tolerated? For the love of our people and in relation to our stewardship of God's creation, we must resist any further compromise with the American history of relatively unreserved exploitation of natural resources, a history which is considerably worse than our own country's record of environmental protection.

Military Force

Continuing the Pauline theme that in Christ there is to be no domination of one over another, we must ask whether it is right for Canada to be like a "kept woman", protected militarily by her dominant partner to the south. Have we adopted an attitude of oppressed subservience to our protective but dominating partner that renders us speechless in critiquing the injustices of American involvement in Central America and the madness of the arms build up which daily takes the world closer to the edge of the nuclear abyss? Are we sufficiently oppressed by our partner only to be able to criticize the other superpower that dominates other countries? Do we believe that our place in the world is to stand under the protection of another country rather than to stand in the world as a nation among other nations? And if we have taken a moral decision as a country not to build and deploy nuclear weapons, ought we to assist in the engineering and testing of the American nuclear arsenal? Our country has been characterized by a relatively peaceable role in world affairs, worthy to be developed. Are we willing now to be under the wings of a nation whose history is marked by violence, whether in its initial revolution, its civil war, or in its unprecedented and unmatched use of atomic bombs?

Christ created in his own body one new humanity, thereby making peace and bringing hostility between "Jew and Greek" to an end. In this costly act of reconciliation, the body of Jesus was broken. We are called to continue the work of Christ in creating just and peaceful relations between the nations.

Recommendation No. 1 (adopted, pages 30, 34, 38)

That presbyteries, sessions and congregations in close proximity to the Canadian-American border be requested to seek opportunities for dialogue with American Presbyterians on the subject of Canada-U.S. relations.

Recommendation No. 2 (referred back, page 38)

That presbyteries, sessions and members of congregations be requested to forward their comments and suggestions relative to Canada-U.S. relations and this report, to the Committee by January 30, 1987.

CENTRAL AMERICA

Introduction

The problems of Central America cannot be examined only in the light of their relationship with the United States, but in the broader spectrum of the whole of Latin America, and indeed, the whole of the western hemisphere. Probably the one significant factor which is hidden from the present American administration is that its relationship and resolution towards Nicaragua and El Salvador is not unilateral; it is instead connectional - a North-South connectionalism with all the countries of South, Central and North America involved.

The United States of America for many years, has seen itself as the protector of what it considered "right and good" for the whole of the Americas. In 1823, the Monroe Doctrine was promulgated in order that European wars not invade the western side of the Atlantic. This doctrine was first reformulated by President Polk in his "Manifest Destiny" policies of 1845; and then again during the period of 1862 through 1866 when Mexico was overcome by France and Austrian Archduke Maximilian Theodore Roosevelt added a corollary to that doctrine which said in effect, that inasmuch as the U.S. would permit no European nation to intervene in the affairs of Latin America, the U.S. would itself assume the responsibilities of preserving order and protecting life and property in these countries. So in the early 1900's the U.S. intervened in Haiti, Nicaragua and Cuba. Senator Lodge in 1912 extended the meaning of the doctrine to cover any Asian incursion into the American continents. Woodrow Wilson reinterpreted it again in 1913 to assure Latin America that the U.S. would never again seek one additional foot of territory by conquest; yet it was his policy of officially recognizing only those governments which he considered to be moral that led to the direct interference of the U.S. in the affairs of Mexico. It was left to Secretary of State Stimson in 1931 to reaffirm de facto recognition of other nations.

This summary is included to give some background to the mindset of an American President in 1986 who labels the little Central American country of Nicaragua as the potential "beachhead" of the Soviet Union in the Americas. Such thinking may seem "farfetched" to people from other parts of the world and even offensive to people from either of the American continents, but to an American President, such efforts in support of the contras in Nicaragua are in the narrow sense an extension of what his predecessors had done to protect what is "right and good" in the Americas.

The Present Situation

Nicaraguans, led by the Sandinistas, in a revolution in 1979 threw off the corrupt and oppressive dictatorship of Anastasio Somoza. It receives military and economic aid from Cuba and the Soviet Union. It also receives aid from several members of the NATO alliance in Western Europe. Before 1981 the amount of Soviet and Cuban aid was negligible. It has increased substantially since the deployment of the contras by the CIA. It must be remembered that the ruling Sandinistas (FSLN) are widely supported by the Christian community in Nicaragua (with the notable exception of the Catholic hierarchy) and are believed to be the one group capable of containing the contras, who represent the hated and feared leaders of former dictator Somoza's National Guard.

If the U.S. Congress fails to supply weapons to the contras, it is probable that the contra movement will wither away. In that event the ruling FSLN will remain in effective control. The chances of opposition to the developing Marxist junta are small so long as the war against the contras continues. Opposition would probably have a better chance if the contras disappeared. The tendency of any country is to rally behind the government against an outside invader. The long term future depends on the

conduct of the junta. If the people of Nicaragua are given opportunity to determine the form of government they want, we may see that the "seamless cloak" doctrine is once again shredded, and the espousers of Marx are not necessarily espousers of Moscow as seen in such countries as Yugoslavia and China.

So long as the contras receive U.S. aid and continue their deliberate terrorist tactics of kidnapping, torture, and especially on the part of the FDN, murder, the people of Nicaragua will suffer, the refugees will be forced from their homes and the broader concerns of the whole of Latin America will not be addressed.

The Larger Situation

In 1985, two major trends occurred which affected the U.S. and Latin America. First, democratic renewal took place in South America and the victorious politicians turned to the task of governing. Secondly, Latin America's economic and financial problems worsened.

Washington finally perceived what was occurring and in October 1985 "The Baker Plan" was unveiled by Treasury Secretary James Baker. It was a revision of previous U.S. economic policies. However, no decisive action has yet been taken to relieve Latin America of its debt burden. If something is not done soon, the largely friendly, recently elected governments will end up in sharp confrontation with the United States.

Alan Garcia Perez, the newly elected president of Peru announced at his inauguration that Peru no longer wished to negotiate with the IMF and that it would limit its debt payments to ten percent of exports. Garcia stated that, "Peru's first debt is to its people." Brazil's President Sarney said, "Brazil will not pay its debt with recession, nor with unemployment, nor with hunger."

Baker's plan was the first recognition by the present U.S. administration that Latin America could not sustain austerity without new investment. Even more important, the U.S. Treasury understood that if major Latin American debtors were to impose a moratorium, a number of major U.S. banks would be in trouble, and for that matter, the world's financial institutions would be in trouble. Yet Washington, instead of dealing with these pressing financial dilemmas of its friendly allies, has concentrated its efforts and monies on Central America, i.e., 100 million dollars to aid the contras in disrupting Nicaragua instead of to Mexico to support the devalued peso.

In 1985 Washington spoke approvingly of the Contadora negotiating process. (In January 1983, Venezuela, Colombia, Panama and Mexico met on the Panamanian island of Contadora to seek resolution to the tensions between the U.S. and Nicaragua. A support group later developed made up of Brazil, Argentina, Uruguay and Peru). Unfortunately, it decided to quietly hamper the process. In 1986 the move is to ignore Contadora altogether and to seek a military victory through the contras.

In May 1985 a trade embargo was imposed on Nicaragua because the latter's policies were seen as a threat to U.S. security, foreign policy and economy. The embargo has instead severely hampered the economy of Nicaragua. Contadora on the other hand has continued to produce a series of treaties if and when Washington is prepared to accept a Sandanista regime in Managua.

The United States must be brought to an understanding of the wider picture, the broader spectrum of human and international relations in its geopolitical policies. The present democratic leaders of Latin America are humane, moderate, pragmatic, reformist and willing to co-operate. They are centrists, holding off the extremes of left and right. These leaders believe that the most overwhelming threats to the hemisphere are debt, poverty and unemployment - not guerrillas, Soviet influence, terrorists or drugs. They want Washington to work with them, not against them. What they ask from Washington is international economic co-operation, the mobilization of U.S., European and Japanese credit for the stabilization of the hemisphere.

Canada's Contribution

The one country which can have a strong influence upon the U.S. is its neighbour, Canada; Canada, "the honest broker," who can appeal to the American administration's generosity, to bring forth again a new financial "Kennedy Alliance for Progress." Canada can further appeal to U.S. "self-interest." It can point out the serious consequences for U.S. banks as well as for the banking systems of the world if debt moratoria or defaults take place. An estimate has been made that 800,000 jobs in the U.S. have already been lost because of diminished Latin American imports.

Canada can also explain to the U.S. that if its continued over-reaction to Nicaragua and El Salvador cause the new democracies of Latin America to fall by default, the hemisphere it claims to care about so singularly will see the disappearance of fundamental human rights, the upswing of the narcotics trade, the arousal of racist sentiments as illegal immigration spreads, and the imposition of a Vietnam-type war in its "own backyard." Canada must call attention to the broader spectrum of the whole of the Americas--defining anew what is "right and good" for the total hemisphere.

Lastly, Canada should give greater attention to the plight of the refugees who have fled from their Central American homelands. Many are resident in temporary camps that are rapidly becoming permanent. Others have fled to Canada proper. There are guidelines already developed which the government can enlarge upon to make the lives of these people reasonable and humane. The Presbyterian Church in Canada has a responsibility to encourage them to do so.

Recommendation No. 3 (adopted, pages 39, 56)

That the Assembly call upon its members to pray earnestly for those who in response to their faith in God risk criticism, arrest and other penalties in order to be faithful; to seek ways to give refuge, hospitality and support to those who are fleeing oppression in their homelands; to become more aware of the situations that provoke so many to flee, and to be faithful to the demands of the Lord for compassion, justice and peace.

Recommendation No. 4 (adopted, pages 39, 56)

That the Assembly provide resource materials to its members explaining the need for new immigrants in Canada and that such material deal with the twin "myths" that immigrants cause unemployment and that this nation stands in jeopardy of being overrun by immigrants.

Recommendation No. 5 (withdrawn, page 39)

That the Assembly encourage the government of Canada to enshrine as law, its own guidelines for "landing" refugees and residents of Canada as outlined by the Standing Committee on Labour, Employment and Immigration, and that special consideration be given to political refugees from Central America.

Recommendation No. 6 (adopted, page 56)

That the Assembly urge the government of Canada to establish an Embassy in Nicaragua with a strong economic section to encourage private investment, and to explore trade opportunities for the benefit of the common people in that country, in light of the U.S. embargo.

Recommendation No. 7 (adopted as amended, page 56)

That the Assembly urge the government of Canada to encourage the U.S. government to withdraw its support of the contras.

Recommendation No. 8 (adopted, page 56)

That the Assembly urge the government of Canada to encourage the U.S. government to redirect its contra funds so as to enable the reduction of indebtedness of Latin American Democracies; and that the government of Canada in turn, seek means of overcoming this overwhelming financial indebtedness of these nations.

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SOUTH AFRICA

Recent Developments

The past year has been one of increasing violence and death in South Africa. Nearly 1,000 people have been killed, almost all of them blacks, and thousands have been arrested.

Among the factors which have contributed to the escalation of violence and unrest are the following:

- 1) The implementation by the South African Government of the 1984 Constitution which entrenches apartheid and excludes the black majority from any participation in central government;
- 2) Growing bitterness among Blacks over poor standards of housing, education and health services;
- 3) The increased organization and defiance of the labour movement;
- 4) The arrest and/or harrassment of prominent leaders (including Alan Boesak) of the United Democratic Front (a multi-racial, non-ideological federation of community groups and interests);
- 5) The continued imprisonment of Nelson Mandela, recognized leader of the black population;
- 6) The imposition of a "state of emergency" in many parts of the country, which resulted in mass arrests, cases of torture and the arrest and harrassment of school age children; (It has recently been lifted, but amendments to the

Internal Security Act, which would entrench many of the repressive measures of the "state of emergency", have been proposed.)

- 7) The continuing illegal occupation of Namibia by South Africa, despite the fact that its mandate was officially terminated by the United Nations in 1966.

However, perhaps the most significant cause of the increased unrest is the failure of the Pretoria Government to make the kind of fundamental changes that will lead to the total dismantling of the apartheid system and the democratic involvement of all South Africans in the planning of new political, economic and social structures which would seek to guarantee for all people justice, development, freedom and peace.

It is true that the Government has responded to pressure, both from within and without, and has announced its intention to move toward parity in the provision of education for all, the introduction of freehold title for blacks, an identification document for all citizens, and the removal of existing influx control measures.

It is also true that certain general principles with regard to the future position of blacks have been stated or restated; namely the Government's acceptance of an undivided South Africa and of one South African citizenship, as well as the affirmation of the sovereignty of law.

These steps are positive and gratifying. However, it is important to point out, as the South African Council of Churches has done, "that it is meaningless to talk of equal education without equal political rights, or title deeds without making land available. Equally, there is a serious contradiction in talking about an undivided South Africa and at the same time recognizing and entrenching the position of minorities. Regrettably . . . the Government has failed to address the fundamental issue, namely the political rights of the 22 million blacks of South Africa. The creation of a National Statutory Council, both regarding its composition and its purely advisory power, can in no way meet the political aspirations of the blacks."

At the same time, there has been in the past year a growing theological consensus that the church must act. This is most evident in the publication of the "Kairos Document, A Challenge to the Church". This ecumenical document, signed by over 150 theologians, claims that the critical moment of truth, both for apartheid and for the church, has come. The signers of the document are black and white, women and men, evangelicals, pentecostals, "mainline protestants", and Roman Catholics. It is a clear challenge to the church to stand unequivocally on the side of the oppressed.

In 1984 the 110th General Assembly of The Presbyterian Church in Canada adopted the statement of the World Alliance of Reformed Churches which declares apartheid to be a sin and the theological justification of apartheid to be heresy. (Acts and Proceedings, 110th General Assembly, p. 482-3).

We realize that the charge of heresy cannot be made lightly, and can only be made in humility and with a commitment to struggle for faithfulness and truth within our own Church. We believe that the condemnation of apartheid should be followed by specific actions to support those who suffer under its unjust laws. It is within this context that the following recommendations are made.

The Presbyterian Church in Canada, through "Living Faith," has been called to seek justice in the world by striving "to change customs and practices that oppress and enslave others" (8.2.4.).

Racial discrimination in South Africa is officially legislated by the government of South Africa, is justified and upheld by the white Dutch Reformed Churches in South Africa, and is therefore a unique case requiring of us special and unusual actions.

Our Christian friends and partners in South Africa and Namibia continue to call us to join them in their struggle against apartheid.

Recommendation No. 9 (adopted, page 56)

That the Assembly call upon all congregations of The Presbyterian Church in Canada to commit themselves to join the struggle against racism within our own society, and also against that unique form of institutionalized racism that manifests itself in the legislated apartheid policy of South Africa.

The South Africa Working Group of the (Canadian) Inter-Church Coalition on Africa has prepared an "Action Packet" which provides information on apartheid and suggests action which congregations and individuals might take to support the victims of apartheid.

Recommendation No. 10 (adopted, page 56)

That the Assembly commend to presbyteries and congregations the use of the "Action Packet" on South Africa prepared by the Inter-Church Coalition on Africa.

The British Commonwealth has endorsed economic measures against South Africa and has set up a seven-member team to try to bring about substantial change through negotiations.

Recommendation No. 11 (adopted, page 56)

That the Assembly convey its prayerful support to Primate Edward Scott and the other members of the Commonwealth team as they seek to bring about substantial change in South Africa.

The South African Council of Churches continues to bear prophetic witness to the liberating, reconciling love of Jesus Christ and to struggle faithfully for an end to the apartheid system.

Recommendation No. 12 (adopted, page 56)

That the Assembly reaffirm its moral and material support for the South African Council of Churches.

The Presbyterian Church of Southern Africa is a friend and partner in the family of reformed churches.

The Presbyterian Church of Southern Africa has consistently condemned the apartheid ideology, has called upon the Government to sit at the negotiating table with the representatives of all sectors of South African Society, and is working tirelessly to find a peaceful solution to a violent and complex situation.

Recommendation No. 13 (adopted, page 56)

That the Assembly convey its prayerful support to the Presbyterian Church of Southern Africa as it seeks to be a force for reconciliation and justice within South African society.

The Government of Canada has imposed limited sanctions upon South Africa and has promised stricter measures if meaningful changes in the apartheid system are not forthcoming; and

The South African Council of Churches has asked its partner churches in other countries "to continue with their efforts to identify and promote effective economic pressures to influence the situation in South Africa, toward achieving justice and peace in this country and minimizing the violence of the conflict".

Recommendation No. 14 (adopted, page 56)

That the Assembly commend the Government of Canada on its public stand against apartheid, its implementation of limited sanctions, and its stated declaration to increase sanctions, and/or sever diplomatic relations with the Government of South Africa if fundamental changes leading to the dismantling of the apartheid system are not forthcoming in the near future.

The Harare Declaration, which came out of an international church consultation on the crisis in South Africa (Dec. 5, 1985), reaffirms the churches' commitment "to support South African movements working for the liberation of their country".

The African National Congress is a national liberation movement, recognized by the United Nations and by the All Africa Conference of Churches, and is gaining recognition even by the white business community as the major legitimate voice of opposition to the Pretoria Government.

The African National Congress in its central policy statement, the Freedom Charter, declares that "South Africa belongs to all who live in it, black and white", and that

"only a democratic state based on the will of the people can secure to all their birthright without distinction of colour, race, sex or belief", and has shown clearly its intention to prevent the kind of reprisals that are feared by some of the white population.

Many church courts and trusted Christian friends in South Africa, including Bishop Desmond Tutu, assure us that the A.N.C. best represents the majority of the people of South Africa.

Recommendation No. 15 (adopted, page 56)

That the Assembly request the Government of Canada to recognize the African National Congress as the legitimate voice of the majority of the people.

Recommendation No. 16 (adopted, page 56)

That the Assembly request the Government of Canada to extend moral support and humanitarian aid to the African National Congress.

Recommendation No. 17 (adopted, page 56)

That the Assembly request the Government of Canada to urge the Government of South Africa to release Nelson Mandela from prison immediately and unconditionally.

Recommendation No. 18 (adopted, page 56)

That the Assembly request the Government of Canada to call upon the Government of South Africa to begin negotiations with the A.N.C. and other people's organizations with the intent of dismantling the apartheid system and creating a democratic, non-racial state.

Churches around the world have been requested to observe June 16, 1986 (the 10th Anniversary of the massacre of unarmed blacks in Soweto) as a world day of prayer to end unjust rule in South Africa.

Recommendation No. 19 (adopted, page 56)

That the Assembly endorse the observance of June 16, 1986 as a world day of prayer to end unjust rule in South Africa. (Note: A worship resource for use on June 15 and 16 has been sent to each congregation through the monthly B.C.L. mailing)

For resources on South Africa write to:
Inter Church Committee on Africa (ICCAF)
129 St. Clair Ave. West.
Toronto, Ontario.
M4V 1N5

Philip Lee
Chairman

Rodger Talbot
Secretary

INTRODUCTORY REMARKS TO INTERNATIONAL AFFAIRS REPORT BY P. J. LEE

(Inserted at the request of Assembly, see page 30)

Moderator, your Committee on International Affairs (as we have indicated on page 17.1.1), has considered human rights violations, terrorist activities and situations of concern in many areas. In our report we have listed several, among which was the Soviet occupation of Afghanistan, which we condemn as no doubt all Canadian Presbyterians do. Also we deplore human rights violations (including those within the Soviet Union and within the other Eastern Block nations).

For the benefit of those who feel that our report this year, (and the one last year, adopted overwhelmingly by the 111th General Assembly) is biased or one-sided, it might be helpful for me to make clear the criteria used by the Committee in arriving at those areas of concern on which we concentrated our efforts.

We attempted to choose:

- 1) A matter of urgent concern to Christian people.
- 2) A critical situation in which our Church and our nation might have some degree of influence.
- 3) A critical matter about which our people (we ourselves) need to be more open and understanding.

We have heard your concern for this Committee to study East-West relations - both super powers, if we are not disbanded by the Assembly.

It would be very easy for your Committee to conduct no doubt quite valid studies about the evils of Communist Imperialism, about the depravity of Arab Terrorism (we all agree about these matters). The Assembly could be asked to make lofty pronouncements. How much attention the Politburo of the Soviet Union, or terrorists organization might pay to those pronouncements could be questioned.

It would be easier for the Committee to speak, indeed for the Assembly to speak, about the enemy. It is more difficult to speak about ourselves and our allies. As it was more difficult for the prophets to speak out against Israel and her allies.

Moderator, Members of the Court, we all share a Western, North American bias. Christians and non-Christians alike share this bias. But we are reporting to you with a study and with recommendations which we hope you will find stimulating and helpful. We pray that together we can also move beyond our bias to become what we are called to be - a new breed of humanity who bear a ministry of reconciliation, Ambassadors of Christ, God making his appeal through us.

LENDING FUND COMMITTEE

To the Venerable, the 112th General Assembly:

During 1985, new loans were approved for 15 congregations and 13 congregations completed payments of their loans. At December 31, 1985, 150 loans totalling \$2,757,472 were outstanding.

The Committee reports that it will hold stated meetings on November 5, 1986 and February 18, 1987 and urges presbyteries to forward applications to the Secretary of the Committee by October 22, 1986 and February 4, 1987, to ensure that the application can be reviewed at the meeting.

The Committee would remind congregations who have loan payments due that they forward them regularly and on a timely basis as the cash flow generated is our source of funds to lend to new applicants.

A statement of loans outstanding at December 31, 1985 is available to Commissioners at Assembly in the Administrative Council Study Group.

K. E. Boyer
Chairman

D. A. Taylor
Secretary

MACLEAN ESTATE COMMITTEE

To the Venerable, the 112th General Assembly:

Your Maclean Estate Committee is set with the responsibility of operating Crieff Hills Community, your retreat and conference centre. We have had a successful eleventh year of operation and have moved forward greatly since that first congregational retreat held in February 1975. At that time we could accommodate about 18 people overnight in a rented farm house. Now we can accommodate and feed over 80 people in seven buildings that have been extensively renovated or especially built for the purpose of adult conference programmes.

WHOM HAVE WE SERVED?

Crieff Hills Community offered 37 different programmes over 1985. Our programmes were for church officer leadership training, church and personal growth, prayer, Bible study, pre-marriage classes, marriage enrichment, Christian education/teacher training, pastoral visiting, evangelism, worship and just basic Christian fellowship and community building. At the 23 C.H.C. operated programmes that extended overnight, either throughout the week or over the weekend, we had 409 participants (an increase of about 30 over last year). Our day programmes saw about a thousand people involved. Our programmes were attended by people from approximately 125 different Presbyterian congregations. Every presbytery in Ontario except for one, was represented at some programme event. People also came from beyond the boundaries of Ontario and this number is growing each year.

Most of those who come to Crieff Hills are part of congregational or other groups who generally operate their own programmes except for a few that request leadership from C.H.C. staff. In this area, we had 2658 people stay overnight for one to four nights, and this is an increase of about 500 from last year. Another 600 or more attended day events planned by their own church. When a study was made of these groups that held retreats and other programmes at C.H.C. in 1985, we found that 145 of them were

Presbyterian, and 70 were from other denominations. We also had 27 groups in the mid-week period who came from commercial businesses, universities, colleges and government ministries. There were 23 who were neither church nor commercial. We open our facilities to non-church groups in the mid-week when we are not so busy. Weekends are set aside for churches only. Groups are finding that they must book their event more than a year ahead to be sure of a specific date. Once a group holds an event at C.H.C. they usually want to come here again.

With well over 4600 people participating at some kind of programme at Crieff Hills in 1985 we can say we have had a successful year. But we are still working to encourage more people to be a part of our community building experience. In spite of the growing numbers we still have a place of peace and uncrowded tranquility.

WHO DOES ALL THIS?

The operation of these programmes and facilities require the co-operation of a team of full time and part time workers. We had fourteen people on staff in 1985 plus a dozen or more volunteers who helped out in various ways. Our committee structure encompasses thirteen committees and involves over fifty people not counting the many extra people who are involved in various programme task forces and design teams. It is exciting to be a part of all this activity. Our committees have doubled in numbers since the start of the Building Campaign. Ken Self has given us two years of dedicated service and leadership to get the campaign started.

The responsibility for oversight and administration of Crieff Hills Community was carried out by the Maclean Estate Committee during five meetings in 1985. At these meetings the various other sub-committees and task forces made their reports. Among the business accomplished last year, were several statements of policy or guidelines:

1. The Crieff Hills Creed was the shortest statement, but it provides an atmosphere for people using our place:

"Love God and all His people,
Let living things live,
Treat all things with care."

2. Personnel Policies were approved to govern the employment and operation of the staff. These policies were based on the similar documents from our church offices and from other conference centres.
3. Position Descriptions were drawn up for the Resident Director, the Registrar/Program Assistant, and the Bookkeeper/Secretary, which are full time positions.
4. The Terms of Reference were felt to be needed to define and guide our work and were approved as follows:

"The Maclean Estate Committee is a committee of the General Assembly of The Presbyterian Church in Canada set with the responsibility:

1. To oversee the income from the Maclean Estate endowment fund.
 - a) To budget expenses and income and maintain adequate books and financial records.
 - b) To provide a grant to augment the stipend of the minister at Knox Presbyterian Church, Crieff (as per Maclean's will).
 - c) To provide bursaries to promising students in the Crieff region who attend the University of Guelph or the University of Western Ontario as full time students (as per Maclean's will).
 - d) To raise funds for the development of our property.

2. To administer the property at Crieff Hills.
 - a) To maintain and develop the property and keep buildings, roads, fencing, and recreation facilities in good repair, insured and taxes paid.
 - b) To ensure that the land is utilized in a way that is productive, as well as esthetically pleasing, useful for recreation connected to our programmes and as a wildlife habitat.
 - c) To ensure, as far as possible, that the uses of the surrounding properties are not incompatible with the programme and atmosphere of Crieff Hills Community (C.H.C.) as a retreat and conference centre.
3. To provide competent staff, relevant programmes and adequate facilities and equipment to ensure that C.H.C. is enabled to serve the needs of congregations and persons within them by offering on-site programmes in the following areas:
 - the experience of Christian community in a "setting apart"
 - the encouragement of personal spiritual growth
 - the equipping for service within congregations, committees and the world
 - the development of leadership skills
 - a) To support as much as possible the programmes and policies of The Presbyterian Church in Canada by reflecting them in the programmes and policies of C.H.C.
 - b) To study and develop ways and means by which C.H.C. may be of service to The Presbyterian Church in Canada on a nation-wide basis as a retreat and conference centre.
 - c) To make available to the church at large a forum for excellent and stimulating leadership from other regions.
 - d) To publicize the programme and facilities of C.H.C. throughout The Presbyterian Church in Canada, in other churches and groups.
 - e) To subsidize, when possible, programming costs for deserving individuals or church groups where other funds are not available.
 - f) To subsidize greater than normal travelling costs of participants in C.H.C. programmes when possible and when funds become available.
4.
 - a) To provide facilities and hospitality for other church groups.
 - b) To provide facilities and hospitality for non-church groups in slack time periods, in order to ensure the financial viability of our total operation.
5. To report annually to the General Assembly on the operations and programme of C.H.C. and other related matters.

Recommendation No. 1 (adopted, page 34)

That the above statement be approved as the terms of reference for the Maclean Estate Committee.

WHAT ARE WE PLANNING FOR THE FUTURE?

Our programme events are being planned through into the fall of 1987. An outline of these programmes can be found in our twice yearly issue of the "Crieff Brief". Further details on these programmes are available on request from our office at C.H.C., R.R. #2, Puslinch, Ontario, N0B 2J0.

We have instituted two summer programmes that should make C.H.C. accessible to people who live at a greater distance across Canada. In July and August we are offering a Bed & Breakfast service. For those people on vacation between July 26 & August 9, we will have a Summer Holiday programme, including those who can only visit for the long weekend, August 1 - 4.

The fund raising connected with our Building Campaign began in September 1985, as approved by the Administrative Council, to the presbyteries in Ontario. The campaign

has been well received but funds from many congregations are delayed until they meet their commitment to Knox College. We have a full range of print and A/V material available to congregations in order to promote this campaign.

The goal is a building and other facilities to serve the growing programme needs of our Church. It will sleep an additional 40 people and have programme space for about 100. Used in conjunction with our existing buildings, it will enable us to bring in more noted speakers and leaders, and serve more groups across a wider area. Our past experience has shown that the demand is there. The total cost for the whole project is \$2,250,000 which works out to about \$19.88 per member within the campaign area in Ontario. The slogan for the congregational campaign is "\$19.88 by 1988". We are also looking for support from Corporations and Foundations, and would appreciate help and suggestions for contacts through whom we can appeal to these organizations. For further details on our campaign "Moving Forward", please contact our office.

WHAT HELP DO WE NEED?

Aside from financial contributions to our Building Campaign, we need help of a more personal nature. First of all, we need more people who will actively promote our programmes in their congregations, groups and presbyteries. We encourage congregations to provide a means by which these people can communicate the experiences and information they received from C.H.C. We can provide various levels of support to these Crieff Hills Communicators.

Recommendation No. 2 (adopted, page 34)

That sessions be encouraged to appoint persons who will bring forward to their congregations, the opportunities for lay training (from C.H.C. or other local centres) in their area.

This work to be done by an organization like ourselves is far beyond that which can be done by regular staff, so we need volunteers to assist us. Volunteers can be groups from a congregation who work for a day or a weekend, individuals who give a few hours a week or month, and those who work for a term of a week, month, several months or a year. We have possibilities for all these levels of volunteer service.

We also need improved lines of communication in order to be aware of what is being planned and called for across our church in the way of programmes and projects that serve and involve the leaders and members of our congregations. We have found it necessary, in our long range programme planning, to be aware of what is happening in other levels of programme-offering groups: boards, committees, colleges, synods, presbyteries, etc. There is presently no national or regional forum, known to us, that provides this. It is our understanding that the Programme Co-ordinating Committee of the Administrative Council is restricted to agencies funded primarily by the General Assembly Budget. Crieff Hills Community is not so funded.

Most of all, we need your continuing prayers and enthusiasm, and for all that we have received, we give you thanks, and praise to God.

Recommendation No. 3 (adopted and referred to Admin. Council, page 34)

That the General Assembly set up some means through which the long range programme plans of various organizations or courts (national and regional) might be co-ordinated or carried out on a more complementary basis.

R. B. Mauchan
Chairman

R. C. Spencer
Director

KMG Thorne Riddell

Chartered Accountants

AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada

We have examined the balance sheet of the J. B. MacLean Bequest Fund of The Presbyterian Church in Canada as at December 31, 1985 and the statements of capital and revenue, expenditure and undistributed income and building fund campaign revenue, expenditure and undistributed income (deficiency) for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Fund as at December 31, 1985 and the results of its operations for the year then ended in accordance with the accounting practices described in the note applied on a basis consistent with that of the preceding year.



North York, Ontario
January 31, 1986

Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA
J. B. MACLEAN BEQUEST FUND
BALANCE SHEET AS AT DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
ASSETS		
Cash and term deposit	\$ 11,275	\$ 6,528
Cash - building fund	459	3,046
Accounts receivable		
- The Presbyterian Church in Canada	9,136	18,604
- Other	888	2,799
Interest in consolidated portfolio of		
The Presbyterian Church in Canada, at market value	<u>938,231</u>	<u>862,292</u>
	959,989	893,269
Fixed assets	<u>447,044</u>	<u>447,044</u>
	<u><u>\$1,407,033</u></u>	<u><u>\$1,340,313</u></u>
LIABILITIES		
Accounts payable		
- The Presbyterian Church in Canada	\$ 3,252	\$ 11,170
- Building fund	11,014	
- Other	<u>10,901</u>	<u>11,776</u>
	<u>25,167</u>	<u>22,946</u>
Deferred revenue	<u>26,636</u>	<u>9,435</u>
CAPITAL AND UNDISTRIBUTED INCOME (Deficiency)		
Capital	\$1,220,152	\$1,150,691
Building fund	(10,555)	3,046
Undistributed income	<u>145,633</u>	<u>154,195</u>
	<u>1,355,230</u>	<u>1,307,932</u>
	<u><u>\$1,407,033</u></u>	<u><u>\$1,340,313</u></u>

STATEMENT OF CAPITAL
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
CAPITAL AT BEGINNING OF YEAR	\$1,150,691	\$1,142,813
Adjustment of interest in consolidated portfolio to market value at December 31	<u>69,461</u>	<u>7,878</u>
CAPITAL AT END OF YEAR	<u><u>\$1,220,152</u></u>	<u><u>\$1,150,691</u></u>

THE PRESBYTERIAN CHURCH IN CANADA

J. B. MACLEAN BEQUEST FUND

STATEMENT OF REVENUE, EXPENDITURE AND UNDISTRIBUTED INCOME

YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
Revenue		
Income from Conference Centre	\$125,777	\$134,807
Investment income from consolidated portfolio	86,204	75,604
Rent	10,494	14,408
Gifts - general	4,408	4,232
Miscellaneous income	<u>1,759</u>	<u>1,321</u>
	<u>228,642</u>	<u>230,372</u>
Expenditure		
Property Expenses		
Salaries	135,762	132,473
Employee benefits	12,460	10,804
Taxes	5,729	5,338
Maintenance	16,773	5,343
Insurance	1,563	7,382
Utilities	13,286	16,435
Laundry	2,923	2,863
Programme supplies	<u>37,589</u>	<u>29,232</u>
	<u>226,085</u>	<u>209,870</u>
Director's expenses	4,297	2,795
Committee expense	1,093	1,678
Audit, legal and bursaries	3,300	5,030
General expense	<u>8,907</u>	<u>7,056</u>
	<u>243,682</u>	<u>226,429</u>
EXCESS OF REVENUE OVER EXPENDITURE (EXPENDITURE OVER REVENUE)	(15,040)	3,943
UNDISTRIBUTED INCOME AT BEGINNING OF YEAR	154,195	149,518
Adjustment of interest in consolidated portfolio to market value at December 31	<u>6,478</u>	<u>734</u>
UNDISTRIBUTED INCOME AT END OF YEAR	<u>\$145,633</u>	<u>\$154,195</u>

THE PRESBYTERIAN CHURCH IN CANADA
J.B. MACLEAN BEQUEST FUND
BUILDING FUND CAMPAIGN
STATEMENT OF REVENUE, EXPENDITURE
AND UNDISTRIBUTED INCOME (DEFICIENCY)
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
Revenue		
Donations	\$ 25,732	\$ 9,710
Expenditure		
Blueprints	18,587	
Salaries	8,236	
Consulting	7,500	5,400
Miscellaneous	2,099	646
Travel	1,671	
Promotion	681	180
Office	559	438
	<u>39,333</u>	<u>6,664</u>
EXCESS OF REVENUE OVER EXPENDITURE (EXPENDITURE OVER REVENUE)	(13,601)	3,046
UNDISTRIBUTED INCOME AT BEGINNING OF YEAR	<u>3,046</u>	<u> </u>
UNDISTRIBUTED INCOME (DEFICIENCY) AT END OF YEAR	<u>\$ (10,555)</u>	<u>\$ 3,046</u>

THE PRESBYTERIAN CHURCH IN CANADA
J. B. MACLEAN BEQUEST FUND
NOTE TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1985

1. SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the fund.

a) Interest in consolidated portfolio

The Fund follows the practice of valuing marketable securities in the consolidated portfolio at market value, rather than at acquisition cost. Adjustments to the market value are allocated between capital and undistributed income, on the basis of the ratio of original capital to undistributed income.

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the trade date.

b) Fixed Assets

Fixed assets are recorded at values determined by executors with subsequent additions recorded at cost. Depreciation has not been provided for in these financial statements.

Had depreciation been recorded, depreciation expense for the year would have been \$17,823 (1984, \$17,823) and accumulated depreciation at the end of the year would have amounted to \$149,192 (1984, \$131,369).

2. BUILDING FUND CAMPAIGN

The building fund campaign has the objective of raising approximately \$2.5 million over the next two years. These funds will be used for the design and construction of a meeting facility complex.

MINISTRY, BOARD OF

To the Venerable, the 112th General Assembly:

PREAMBLE

The Board continues its role of pastoral care and support for professional church workers. We are heartened by the spirit of co-operation amongst the boards and committees of General Assembly. We hope that we can continue to develop our pastoral care role, and to participate in co-operative efforts which seek the renewal of Christ's Church.

Our Chairperson, the Rev. Rod Ferguson, completes 6 years of service to our Board with this Assembly. We, therefore, wish to express gratitude for his concerned, careful, and thoughtful leadership, confident that he will continue to find avenues of fruitful service to Christ. We are similarly indebted to other members who have completed the allotted time of service with the Board: Mrs. Geneva Frith, and Mrs. Grace Henderson.

The gift of leadership is important to any organization, and so in the Church where it is recognized as one of Christ's gifts. Leadership is exercised in the Church by many committed persons in congregations small and large across this land. Amongst those are the ministers of Word and Sacrament and members of the Order of Diaconal Ministries. The Board of Ministry calls The Presbyterian Church in Canada to give thanks to God for the gift of leadership and for the continued support of its servants who have responded to the call to service.

PREPARATION FOR MINISTRY

Recruitment

A new brochure "The Overseas Missionary", has been printed and is available through the Resource Centre. This is the seventh in a series of pamphlets being prepared to enhance the role of sessions and presbyteries as the primary recruiters to the ministries of the Church.

Guidance Conferences

Twenty-four students at Knox College attended a guidance conference in September 1985, and 10 students of Ewart College participated in a conference in January 1986. It is anticipated that 4 additional conferences will be held in 1986. An evaluation of guidance conferences has begun and will continue through this year. The Personnel Committee has revised the statement on the confidentiality to be observed by guidance conference counsellors: "The guidance conference staff are enjoined to preserve confidentiality concerning the candidates who attended the conference. All other courts, committees, and colleges of the Church are enjoined to respect the same need for confidentiality".

Four Year Theological Program

This matter has been before the Board since 1983. A sub-committee which has included representatives of the Board of World Mission, Knox College, Presbyterian College, and the Board of Ministry, has studied the programmes and experiences of other denominations, the probable costs, the matter of adequate supervision for an internship year, and the attitudes of students. The Board has considered the advisability of encouraging a pilot programme to test the possibility of providing adequately trained supervisors for a mandatory 4th year. This was ultimately rejected at this time. The Board has decided to host a consultation with the colleges of the Church to consider the implications of a 4 year theological education program.

The Board is very much aware that the General Assembly is awaiting guidance in answering Overture 23, 1982, Overture 28, 1983, and a Commissioner's Motion 1983, all dealing with this issue. Our sub-committee has determined that there is little support for a compulsory intern programme in the Church. Not only was funding a concern but those consulted were not entirely convinced of the value of an intern programme for everyone. The Board can only recommend that the overtures and commissioner's motion be answered in terms of the study which has been done, and in terms of the Board's decision to continue the process of consultation with the colleges.

Recommendation No. 1 (adopted, page 28)

That the above report be the General Assembly's response to Overture No. 23, 1982, Overture No. 28, 1983, and the Commissioner's Motion (Hincke) 1983.

Guidelines re Licensing

The Board has been working for some time on guidelines which would help the Church move toward a more uniform practice in trials for license. The 111th General Assembly forwarded a referral in these terms: "That the Board of Ministry, in consultation with the Board of Congregational Life, be asked to study the process from certification to licensure/designation of candidates for the ministries of the Church with a view to simplifying the process". Representatives of the 2 boards have been appointed to deal with the referral, keeping in mind material already prepared on the subject of licensure.

The Goodfellow Scholarship Fund

In keeping with the wishes of the donor, payment of tuition fees for students at Vancouver School of Theology is the first charge of the fund. In 1985, the income of the fund was not adequate to pay for all the tuition fees of Presbyterian students at V.S.T., and the remaining amount was paid from the Contingency Fund of the Administrative Council.

Atlantic School of Theology

The 111th General Assembly instructed the Board to explore the possibility of closer co-operation with the Atlantic School of Theology in Halifax. The Board has entered into correspondence with a number of persons in the Synod of the Atlantic Provinces. There has not been sufficient response to enable the Board to offer clear direction to the Assembly. The Board, therefore, reports that it is in a process of consultation concerning a future relationship between the Presbyterian Church in Canada and the Atlantic School of Theology.

CONTINUING EDUCATION

Review of Continuing Education Allowance

The annual Continuing Education Allowance provided by congregations was raised to \$300 in 1983. In order to decide whether this allowance should be increased, the Board monitors the costs of continuing education at the Church's colleges, and the total continuing education costs for those who apply to the Continuing Education Fund.

Cost of Tuition and Board for One Week of Continuing Education at the Church's Colleges

	1983	1984	1985	1986	Since '83
Presbyterian College (subsidized)	\$110	\$125	\$125	\$150	36.4%
Vancouver School of Theology	191	212	234	238	24.6%
Toronto School of Theology	213	235	230	253	18.8%
Ewart College	193	200	218	246	27.5%

Recommendation No. 2 (adopted, page 28; also see p. 220, 24)

That the annual congregational minimum allowance for continuing education be increased from \$300 to \$400 effective January 1, 1987.

Continuing Education Fund

The fund was not available for grants in 1985 because of budget restraints. The Board is pleased to inform the Assembly that funds are available for 1986 to a total of \$10,848.

Institut Farel

L'Institut Farel in Quebec has been added to the list of institutions where persons may take continuing education courses and be eligible for grants from the Continuing Education Fund. This listing is for a 2 year period and is subject to a review then or at any time there is a significant change in the status of Institut Farel.

SUPPORT FOR PROFESSIONAL CHURCH WORKERS

Recommendation No. 5, 1985

This recommendation was referred back to the Board by the 111th General Assembly, suggesting consultation with the Board of World Mission. After consultation with the Board of World Mission, and with its agreement, the following is presented for the Assembly's consideration:

Recommendation No. 3 (adopted, Page 28)

That normally when a person moves from one stipendiary order of ministry of The Presbyterian Church in Canada to another, years of service in the previous order will be recognized in the increment system. The exception will be during the person's ministry in an aid-receiving charge to which he/she has been first appointed as an Ordained Missionary.

The rationale for the principle of recognition of years of service within the increment system is:

1. The previous service of a person whether in the ministry of word and sacrament or the diaconal ministry, is recognized and valued.
2. This avoids requiring a person to move backward in the increment scale.
3. This provides the recognition for years of service to members of the Order of Diaconal Ministries which currently is denied them but is available to ministers of word and sacrament.

The rationale for the exception related to the Ordained Missionary appointment is:

1. The Board of World Mission is committed to a policy of equal stipends to all O.M.'s in a compulsory 2 year appointment.
2. O.M. appointments of persons with previous stipendiary experience would have to be limited to congregations capable of absorbing a large increase in stipend after the 2 year appointment. The Ordained Missionary has the right, however, to seek a call to another congregation following the O.M. appointment, and the increment scale would come into effect in the approval of such a call. It would also be expected that if the congregation in which the minister served his/her O.M. appointment wished to call him/her, the congregation would be free to provide a Guarantee of Stipend based on the person's total years of service.

Adoptive Leave

Further to the policy on Maternity Leave approved by the 111th General Assembly, the Board presents the following for the Assembly's consideration:

Recommendation No. 4 (adopted, Page 28)

That the following be approved as the Church's policy concerning adoptive leave:

1. A professional church worker who adopts a child, and is the principal care giver for the child, shall be given a leave of absence of up to 17 weeks.

2. This parent can take paid vacation leave to the extent of existing leave credits instead of unemployment insurance parental leave, or take it as a means of extending that parental leave. There is also the option of returning to work earlier than the full 17 weeks.
3. While on adoptive leave the church worker should accumulate all benefits and incremental pay increases. Arrangements for the payment of the benefit premiums (i.e., pension, UIC, health insurance, etc.) should be worked out between the employer and employee prior to the leave.
4. In the case of a pastoral minister:
The current provision for housing (manse or manse allowance) and utilities shall be maintained. The pastoral charge will pay the costs of pulpit supply, if applicable.
5. Presbyteries are reminded that they may appoint an interim moderator during the absence of a minister.
6. Workers adopting children should check into their eligibility to receive unemployment insurance benefits.

Sick Leave Policy

A sick leave policy was adopted by the 1982 General Assembly (p.391). It has come to our attention that there is an inaccurate statement in the preamble to that policy. It stated that only a percentage of the benefit of a free manse or housing allowance would be deducted from the minister's unemployment insurance benefit. In fact, the total cost of the housing allowance is deducted from the unemployment insurance benefit.

In light of this fact, the statement accompanying the policy has been revised and a reference to housing being provided by the congregation has been removed from section (b) of the policy.

Revised Policy

Congregations of the Presbyterian Church in Canada make the following provision for sick leave:

- (a) During the first 3 months of disability the congregation be responsible for continuing regular payments to their minister as well as paying for pulpit supply.
- (b) Starting with the 4th month and continuing to the end of the 7th month after the minister has been disabled he/she would receive government of Canada unemployment insurance benefits as applicable.
- (c) After 7 months of disability unless improvement of health is imminent, the minister should consider resigning from the charge, and if disability is permanent, early retirement is advisable. One or more of the following may apply in cases of long term disability or early retirement.
 - (1) For ministers who are members of The Presbyterian Church in Canada Group Insurance Plan there are long term disability benefits which may be applicable.
 - (2) The Canada or Quebec Pension Plans have disability pension provisions.
 - (3) By early retirement, additional income could be secured from the Presbyterian Church in Canada Pension Plan.

It should be noted that during the period from the 4th to the 7th month of illness, under the current system of distributing unemployment insurance benefits there will be some time when the individual will not receive these benefits. There must be a 2 week waiting period when no stipend is received before the benefits begin and there could be a 2 or 3 days at the end of the 7th month (when the 2 week waiting period and the 15 week period to receive unemployment benefits are over) before disability benefits begin in the 8th month.

If the congregation provides a free manse or housing allowance during the period when a minister is receiving unemployment insurance benefits, the government classifies this provision as an additional benefit which should be deducted from the minister's unemployment insurance benefit.

Recommendation No. 5 (adopted, Page 28)

That the above revised policy concerning sick leave be received for information.

Compulsory Group Insurance

The Pension Board has asked the Board of Ministry to consider making the joining of the Group Insurance Plan a condition of induction or appointment except if there is a conscientious objection. The Personnel Committee discussed this concern and makes the following recommendation:

Recommendation No. 6 (adopted, Page 28)

That all professional church workers who are eligible be required to join the Group Insurance Plan as a condition of employment, or demonstrate comparable coverage.

Overture No. 15, 1985

This overture asks about the desirability of allowing a candidate to take up to 1 month to indicate acceptance or non-acceptance of a call. After consultation with the Clerks of Assembly, the Board presents the following:

Recommendation No. 7 (adopted, Page 28)

That section 230.1 of the Book of Forms be re-written in these terms: "If time is taken, normally 7 days is allowed", and that the change be sent down to the presbyteries under the Barrier Act.

Overture No. 8, 1985

This overture asks that presbyteries be authorized to play a much larger role in the employment and appointment process of members of the Order of Diaconal Ministries by congregations. After study of this matter by our Policy Committee, and consultation with the Clerks of Assembly, the Board presents the following statement and recommendations:

Within recent years, The Presbyterian Church in Canada has significantly increased its awareness and affirmation of the role of the Christian educators as a valued and valid ministry within the Church. A noted expression of this was the establishing, by the 110th General Assembly (1984), of the "Order of Diaconal Ministries" with appropriate legislation approved in Chapter 5 of the Book of Forms under that heading.

This notwithstanding, our Church must continue to address the emerging circumstances concerning the relationship of the Diaconal Ministry with the congregations and courts of our denomination.

Traditionally, and legally, within our Church, the role of the presbytery is vitally important to the spiritual health of the congregations within its bounds:

"It pertains to the presbytery to take heed that the Word of God is purely preached within its bounds, the sacraments rightly administered, the discipline rightly maintained, and the ecclesiastical goods uncorruptly distributed". (Book of Forms 198)

In order to fulfil properly this role, the presbytery has complete authority over those who exercise professional leadership within the congregations:

"The power of election (or settlement) of those who bear ecclesiastical charges within its bounds pertains to the presbytery". (Book of Forms 201)

The 111th General Assembly (1985) requires "that congregations consult with the presbytery of the bounds when creating a position for a professional church educator". (Recommendation No. 4, p.364)

Therefore, to maintain its traditional and legal responsibility of congregational oversight, the presbytery must have the same authority in the settlement of a professional church educator in a congregation as it does in the settlement of a minister of word and sacrament. Only in this way, is it possible to maintain the academic and theological standards which our Church has traditionally required of her ministerial leadership.

For Church educators, these standards are maintained by the requirements for membership within the Order of Diaconal Ministries (cf Book of Forms, Chapter 5). However, at this present time, our Church allows congregations to hire Christian educators who are not members of the Order and who, therefore, are not required to meet the standards established by our denomination. Such license is not permitted in the settlement of the ordained ministry within our congregations. To allow such to continue in the settlement of the diaconal ministries within our congregations is to weaken the traditional and respected authority of the presbytery, to detract from our denomination's historic accent on the importance of Christian education and to diminish the integrity of the Order of Diaconal Ministries.

Therefore, in order to fulfill the requirement of the 111th General Assembly (A. & P. 1985, p.364, Recommendation 4) within the terms of the above preamble, the following additions to the Book of Forms are recommended:

- 112.7.1 When creating a full-time or part-time position for a professional church educator, congregations shall consult with the presbytery of the bounds and submit a position description.
- 112.7.2 At the time of moderating in the settlement of a church educator in a congregation, the presbytery shall be assured that the guarantee of stipend and benefits meets or exceeds the minimum set by the General Assembly.
- 112.7.3 If the proposed professional church educator is not a member of the Order of Diaconal Ministries, the presbytery shall determine that educator's qualifications and, when satisfied, shall grant authorization for the settlement within the congregation.
- 112.7.4 Every professional church educator is under the care and subject to the authority of the presbytery within which his/her diaconal ministry is conducted and which is responsible for his/her conduct and due discharge of his/her diaconal ministry.

Recommendation No. 8 (referred to presbyteries for discussion & report, p. 28)
That sections 112.7.1, 112.7.2, 112.7.3, and 112.7.4 be approved as an addition to the Book of Forms and sent down to the presbyteries under the Barrier Act.

Recommendation No. 9 (amended and referred back, page 28)
That the Board of Education and Reception be requested to include in its report to the 113th General Assembly statements of standards for professional church educators who are not members of the Order of Diaconal Ministries, by which presbyteries may determine qualification for approval.

Recommendation No. 10 (withdrawn, page 28)
That Overture #8, 1985 be answered in terms of Recommendations No. 8 and No. 9 above.

THE ORDER OF DIACONAL MINISTRIES

The Council of the Order of Diaconal Ministries

The 1986 biennial meeting of the Council will focus upon "Our Journey in Ministry" as a means of aiding discussion on how the diaconate can become most effective as a corporate body within the Church. The Council will meet June 18-20, 1986 at the Holy Spirit Retreat Centre in Hamilton. Professor Mary Malone of Toronto School of

Theology will be the theme speaker. Ms. Elizabeth Steele and Ms. Lois Powrie represented the Order at the June 1985 conference of the Diakonia of the Americas.

Installation Service

Following the completion and acceptance in 1985 of a designation service for members of the Order, an act of installation has now been prepared. Upon approval of this service, a copy will be sent to the Committee on Worship.

Installation for a Member of the Order of Diaconal Ministries

This act of installation would be within the context of a worship service which would include a Charge to the appointee and the appointing body.

Moderator By the authority of the Presbytery of we are gathered here to install , a member of the Order of Diaconal Ministries, in the position of and we now call upon (an official of the appointing body) to declare (its/their) commitment to this appointment.

Official Of The Appointing Body On behalf of I declare that we have taken the following steps: (elaborate)

Having completed these steps, we have come to an agreement with to accept the position of and are committed to fulfil this covenant.

The appointee will stand before the moderator

Reader Scripture will be read (Rom. 12:4-8 or other appropriate scripture)

Moderator You have taken vows at your designation. In accordance with these vows and to the glory of God, will you assume the position to which you have been appointed, and will you endeavour to discharge its duties faithfully to the glory of God and in the service of the Church?

Appointee I will, with the help of Christ our Lord.

Moderator Will you, trusting in God's care, seek to grow in love for those you serve, strive for excellence in your skills and govern the way you live as becomes the Gospel?

Appointee I will, with the help of Christ our Lord.

Moderator Almighty God who has given you the will to do these things, graciously give you the strength and compassion to perform them.

All stand

Moderator Will you, the people of God in this place, accept this servant of Jesus Christ? Will you pray for (him/her); help and honour (him/her) for (his/her) work's sake, and in all things strive to live together in the peace and unity of Christ?

Appointing Body We will, with the help of Christ our Lord.

Moderator By the authority of the Presbytery of I now install you as in the name of the Father, the Son, and the Holy Spirit.

Let us pray. Gracious God, you call your people to service and give them varied tasks in the world and in your Church. Grant grace and strength to serve you faithfully to the glory of your name through Jesus Christ our Lord.

The newly installed person will be welcomed by the members of presbytery and the members of the appointing body.

The newly installed person may be asked to pronounce the benediction at the close of the service.

Recommendation No. 11 (adopted, page 29)

That the Service of Installation be approved and made available for use until the completion and availability of the new Book of Common Order of The Presbyterian Church in Canada.

Guidelines for Employing Members of the Order

The Task Force on Diaconal Concerns has now completed a considerable task of preparing guidelines for the employing, in-service support and termination of the services of members of the Order of Diaconal Ministries.

Recommendation No. 12 (adopted, page 29)

That the "Guidelines for Employment of Members of the Order of Diaconal Ministries" be approved for use in the Church, and distributed to Presbytery Ministry Committees, Societies, General Assembly Boards, and Search Committees.

25 Years of Service - Christine Shaw (see pages 19-20)

We note that 1986 is the 25th year of service as an active member of the Order of Diaconal Ministries of Miss Christine Shaw, Presbytery Mission Worker in the Presbytery of St. John. The Board, therefore, extends congratulations to Christine Shaw on this important occasion in her life and ministry.

Task Force on Diaconal Concerns

At its own request, this task force has been discharged by the Board with its thanks. It is expected that the Board of Ministry will provide ongoing support to the Order and its members.

SPECIAL MINISTRIES

Institutional Chaplaincies Committee

The committee offers guidance and support to persons who are engaged in or are preparing for institutional chaplaincy. Guidance is offered also to presbyteries as they endeavour to support persons who have chosen to work in an institutional setting. Issues and concerns related to conducting ministry in an institutional environment receive the committee's attention.

The committee would remind congregations that chaplains are a valuable resource to help equip them for their ministry with marginalized persons.

The committee would like to report that:

- It is with deep gratitude to God that we acknowledge with thanks the faithful service of 2 institutional chaplains on the occasion of their retirement.

First, the Rev. Gordon Agar on April 30, 1985 after 10 years as a hospital visitor for the presbytery of East Toronto.

Second, the Rev. James Files, May 31, 1985 after more than 22 years as chaplain at Burtch Correctional Centre, Brantford.

- Appreciation is expressed to Rev. Margaret Kirkland for representing us well on

the Ontario Inter-faith Committee on Chaplaincy and to Rev. John Duncan for representing us well on the Canadian Council of Churches Committee on Certification of Chaplains.

- Since our last report, Rev. Gale Kay has been appointed chaplain at Parkwood Hospital, London.

We are represented on Committees as follows:

- (a) Certification of Institutional Chaplains (Canadian Council of Churches) by Jon van Oostveen.
 - (b) Federal Correctional Inter-faith Committee by Arnold Bethune; Margaret Kirkland, alternate.
 - (c) Ontario Interfaith Committee by Charlotte Stuart.
 - (d) Consultation for the establishment of an inter-faith structure for the provision of pastoral care in public institutions (Ontario) by JoAnne Walter and Arnold Bethune.
- A task force continues to examine the role and status of the paid hospital visitor.
 - A sub-committee has been appointed and have begun to plan for the 1987 pre-Assembly Consultation for Presbyterian Chaplains and Diaconal Workers serving in public institutions across Canada.
 - Criteria for annual reporting to this committee by chaplains of their work and accomplishments are now in use. The initial response has been encouraging and the material submitted will be given careful consideration by the committee.
 - A list of current chaplains is maintained.
 - Pastoral support is now made available to Presbyterian ministers engaged in supervised pastoral education programs.
 - The Joint Committee on Chaplaincy Certification in public institutions has been approved and is now being implemented. (This will replace the Canadian Council of Churches Committee on Certification of Institutional Chaplains). Subject to provincial/regional decisions there will be 5 regional review committees (British Columbia/Alberta, Saskatchewan/Manitoba, Ontario, Quebec, Atlantic). We encourage Presbyterians to participate in the implementation of these regional review committees.
 - The 4 priority items currently under study by the Church Council on Justice and Corrections are as follows: the Young Offenders' Act; Sentencing; Police Powers; and the Death Penalty.
 - Arising out of the crises at Archambault and Stoney Mountain Institutions a provisional set of guidelines for the role of chaplains in a crisis situation has been developed.
 - Three \$15,000 bursaries are made available annually to enable eligible clergy to take a year's residency at the Kingston Institute of Pastoral Care in preparation for a chaplaincy position in the Correctional Services of Canada.
 - Eighteen \$12,000 bursaries are available for 1 year internship training programme in Supervised Pastoral Education at centres in Ontario as follows: Ontario Correctional Centre, Brampton; Queen Street Mental Health Centre, Toronto; Rideau Regional Centre, Smith Falls. Successful interns who complete the programme may be eligible for chaplaincy positions in the Ontario Public Service.
 - A fund of \$10,000 has been established for eligible members of the Synod of Toronto and Kingston who wish to engage in an approved programme for Supervised Pastoral Education.

Recommendation No. 13 (adopted as amended, page 29)

That each synod in The Presbyterian Church in Canada be asked to establish a fund to subsidize eligible clergy within their bounds who undertake Supervised Pastoral Education to improve their pastoral skills.

Canadian Forces Chaplaincy Committee

The Presbyterian Church in Canada has 8 of its ministers serving as chaplains in the very essential and challenging ministry to the Canadian Armed Forces. Their names and appointments are:

Lieutenant Commander R.A.B. MacLean, Base Chaplain (P), C.F. Base Shearwater, N.S.
Major W.C. MacLellan, CD, Base Chaplain (P), C.F. Base Baden-Soellingen, Germany.
Captain R.E. Baker, CD, Chaplain (P), C.F. Station Goose Bay, Labrador.
Captain L.E. Clifton, Chaplain (P), College Militaire Royal de Saint Jean, Quebec.
Captain G.L. Zimmerman, CD, Chaplain (P), Royal Roads Military College, Victoria, B.C.
Captain D.E. Kettle, C.F. Base Chilliwack, B.C.
Captain C.I. MacLean, C.F. Base Halifax, N.S.
Captain J.E. Wiley, C.F. Base Winnipeg, Manitoba.

The mission offerings of chapel congregations are divided on a proportional basis. For the first half of 1985 the Chaplain General (P) has forwarded \$2,205 to the treasurer.

The Sunday School Mission Project rotates between the 5 denominations. The 1984-85 "Cameroon Project" realized \$17,340 from the Forces Sunday Schools.

Captain Edward Wiley was recruited to full-time service. Two of our 3 military colleges, Royal Roads, and College Militaire Royal, are served presently by Presbyterian chaplains. Captain Lloyd Clifton finished his year-long French language immersion course and is working in a Francophone environment at the college.

We are currently staffed up to strength. However, interested ministers are encouraged to apply through the committee.

In addition to the regular force, we have a number of chaplains on the Primary Reserve lists who may be called on for occasional duty.

As required by Assembly when this committee became a part of the Board of Ministry in 1978, a review of the relationship has been conducted. The result of the review is that the Canadian Forces Chaplaincy Committee wishes to remain a part of the Board of Ministry. The Board has agreed and the terms of the relationship have been clarified.

Recommendation No. 14 (adopted, page 41)

That presbyteries and sessions, whose ministers are chaplains of reserve units in the Canadian Forces, be encouraged to grant up to 3 weeks' leave without pay annually to attend summer training sessions.

Recommendation No. 15 (adopted, page 41)

That the 112th General Assembly assure the Chaplain General and all our ministers and members serving in the Canadian Forces of our prayers and continued interest.

OTHER MATTERS

Task Force on Doctrine of Ministry

This committee continues its work on writing a contemporary statement of the Church's Doctrine of Ministry with a view to ensuring that our practice is congruent with our theological understanding. The task force, which includes representatives of the

Church Doctrine Committee, plans to report the results of its work to the 113th General Assembly.

BOARD OF EDUCATION AND RECEPTION

The Board of Ministry has participated in discussions with the Board of Education and Reception which have led to the proposal that the Board of Education and Reception become the Committee on Education and Reception within the Board of Ministry. Having been fully a part of the discussions, the Board of Ministry registers its agreement with the recommendations concerning this matter coming to this Assembly from the Board of Education and Reception.

OVERTURE 9, 1986, RE EWART COLLEGE (page 491)

This Overture has been referred to the Board of Ministry, and asks that the education dynamic of this denomination be transformed by making several changes related to training for the diaconate and to the existence of Ewart College and the use of its building. The Board of Ministry would remind the General Assembly that conversations are proceeding between Ewart College and Knox College (with participation of the Board of Ministry) focussed on possible future co-operation and even the possibility of the amalgamation of these two colleges. These conversations have not been completed, but they necessarily deal with all of the issues raised in Overture 9. The Board therefore suggests that the General Assembly await the results of the aforementioned conversations rather than responding further to Overture 9 at this time.

Recommendation No. 16 (adopted, page 41)

That the above statement be the General Assembly's response to Overture 9, 1986 from the Presbytery of Waterloo-Wellington.

Rev. Rod Ferguson
Chairman

Rev. Thomas Gemmill
Secretary

NOMINATIONS FOR MODERATOR - 1986

Dr. W. J. Adamson	Halifax and Lunenburg
Rev. E. M. Carpenter	Montreal, Ottawa
Dr. J. C. Hay	Pictou, Halifax & Lunenburg, P.E.I., East Toronto, Paris
Rev. L. Hughes	Glengarry
Dr. W. J. O. Isaac	Newfoundland, Miramichi
Dr. J. A. Johnston	Waterloo-Wellington, Hamilton
Rev. J. P. Jones	Lindsay-Peterborough, Brampton, Waterloo-Wellington
Rev. J. H. Kouwenberg	Kootenay
Rev. M. MacNaughton	Assiniboia
Dr. B. Miles	Montreal
Dr. F. A. Miller	Niagara, Paris, Stratford-Huron, Bruce-Maitland, Winnipeg
Dr. J. J. Harrold Morris	East Toronto
Rev. M. Muth	Lanark & Renfrew
Rev. J. Neilson	Northern Saskatchewan
Rev. W. Palmer	Winnipeg
Rev. T. Plomp	Lanark & Renfrew
Rev. D. Stewart	Westminster
Rev. S. J. Stewart	Barrie, Sarnia, Assiniboia, Red Deer, Calgary-Macleod
Rev. N. Vandermyer	Brockville
Rev. W. L. Young	Pictou

NOMINATIONS FOR PRINCIPAL CLERK, GENERAL ASSEMBLY

Rev. R. C. Garvin	Vancouver Island
Dr. D. B. Lowry	Cape Breton, Brockville, West Toronto, Brampton, Barrie
Rev. W. W. MacNeill	Cape Breton, Glengarry, East Toronto, Brampton
Rev. P. A. McDonald	Pictou, Halifax & Lunenburg, Miramichi
Rev. R. McMillan	Brandon
Mr. L. Parnell	Stratford-Huron
Rev. T. Plomp	Assiniboia, Kootenay, Kamloops, Westminster
Rev. F. Rennie	Lanark & Renfrew
Dr. E. F. Roberts	Cape Breton, Montreal, Ottawa, Lindsay- Peterborough, East Toronto, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Bruce-Maitland, Lake of the Woods, Winnipeg, Assiniboia, Kootenay
Rev. J. Williams	West Toronto

NOMINATIONS FOR CHAIR OF PASTORAL CARE AND COUNSELLING,
KNOX COLLEGE

Rev. Wm. K. Borden	East Toronto
Rev. E. J. Briard	Cape Breton
Rev. J. C. Carr	Pictou, Paris, Chatham, Stratford-Huron, Winnipeg, Peace River, Edmonton
Rev. T. Gemmell	Glengarry, Assiniboia, Westminster
Dr. T. Siverns	Lanark & Renfrew
Dr. G. Tattrie	Sarnia
Rev. E. Zook	Kootenay

NOMINATIONS FOR CHAIR OF PREACHING & WORSHIP,
KNOX COLLEGE

Dr. S. M. Barron	East Toronto
Dr. G. C. Dalzell	Chatham
Dr. S. Farris	Saint John, Kingston, West Toronto, Brampton, Stratford-Huron
Dr. L. R. Files	London
Rev. R. Gibson	London
Rev. S. Hayes	Assiniboia
Dr. R. S. MacKenzie	Cape Breton, Newfoundland, Pictou, Halifax & Lunenburg, Saint John, Miramichi, Ottawa, Lanark & Renfrew, Lindsay-Peterborough, East Toronto, Bruce-Maitland, Westminster
Dr. E. McKinlay	Kootenay
Rev. A.H.W. McWilliams	Paris
Dr. T. Siverns	Assiniboia
Dr. D. Thompson	Paris
Dr. G. Wilson	Peace River

PENSION BOARD

To the Venerable, the 112th General Assembly:

There were two general meetings of the Board held on September 30, 1985, and March 3, 1986. The Chairman met with the Council's Executive Personnel and Support Staff Committee on January 6, and representatives of the Board met with the Council's Audit Committee on March 17.

The Board expresses its appreciation to the office staff, Mrs. Diane Reid and Miss Patti Whynotte.

BEQUEST MONIES

Bequest monies received by the Pension Board continue to be applied, as directed by the 99th General Assembly, to supplement the benefits of those retired ministers and widows who receive little or no benefit from the Canada/Quebec Pension Plan. At the beginning of 1986 there were 15 ministers and 72 widows who were receiving such assistance.

CANADA LIFE

Representatives of Canada Life reported on their stewardship at the March meeting of the Board and responded in an acceptable manner to questions from Board members concerning investment policy and performance of the Fund. At the end of 1985, the market value of the Fund was \$27,537,818 (Bonds 29.6%, Stocks 54.3%, Mortgages 8.5%, short term and Cash 7.6%).

GROUP INSURANCE

The Pension Board expressed its concern over the fact that some people in ministry were not participating in the Group Insurance Plan. The Board decided to convey this concern to the Board of Ministry for their consideration and possible recommendation to General Assembly.

EMPLOYEE'S RETIREMENT FUND

In response to the action of the 111th General Assembly "that the Administrative Council find ways and means to increase the contributions to the Employee's Retirement Fund, in order that it be funded in the same proportion as the regular pension plan" (A & P 1985, page 36), the Council requested the Pension Board to provide approximate costs to carry out the recommendation. This information was provided to the Council.

MAXIMUM PENSIONABLE EARNINGS

The Pension Board has recommended to the Administrative Council that maximum pensionable earnings for the Pension Plan be determined each year on the following basis: the sum of minimum stipend, full (ten years) increments, house allowance or manse value, cost of utilities, each of which items is set by the General Assembly annually, on recommendation of the Council. Council has agreed to present this recommendation to Assembly. The Council was also informed through its Executive Personnel and Support Staff Committee that with inflation at 4%, the ultimate pension after 35 years service would amount to 37.5% of maximum pensionable earnings 35 years down the road.

The Board has recommended to the Administrative Council that maximum pensionable earnings for the Employee's Retirement Fund be the same as for the Pension Plan.

UNIFORMITY OF PENSION PLAN THROUGHOUT CANADA

As legislation continues to issue from the various provinces, the Board notes that there are differences among the provinces in their legislation. In general, the Board supports the principle that our pension plan's provisions should apply uniformly in all Provinces and Territories. However, there is a possibility of conflict between provinces. In such cases the Board would require permission to use its discretion in the matter of uniformity.

Recommendation No. 1 (adopted, Page 33)

That the matter of including in our Pension Plan and Employees Retirement Fund provisions of all existing legislation on pensions so as to be uniform to all members throughout Canada be referred to the Pension Board for further study and report to the 113th General Assembly.

POSTPONED RETIREMENT

At the present time Quebec legislation requires that pension plans pay an actuarial increase on the total pension payable at age 65 if the member continues to work past age 65 and does not draw his pension. At the present time this provision is in our Pension Plan Constitution but only for the old plan and is not present at all in the regulations governing the Employees Retirement Fund. The following recommendations would apply the provision to both Pension Plans.

Recommendation No. 2 (adopted, page 33)

That the Constitution of the Pension Plan be amended as follows effective January 1, 1985:

Section 9, "Postponed Retirement", second paragraph, after the word "Sections" add "(a)", so that it will read "Sections (a), (b) and (c) of Rule 8".

Recommendation No. 3 (adopted, page 33)

That the Regulations Governing the Employees Retirement Fund be amended as follows effective January 1, 1985:

Section 13, "Postponed Retirement" in the last sentence of the Section to add ". . . section (a) and will be increased during the period of postponement by such amounts as shall be determined by the Actuary."

UPDATING OF MANUALS

The Board has appointed a Legislation/Redraft Committee to update the present publications "Constitution of the Pension Plan" and "Regulations Governing the Employees Retirement Fund."

APPLICATION TO RECEIVE PENSION FUND BENEFITS

Rev. D. Anderson, September 30, 1985
Rev. J.M.N. Allan, August 1, 1985
Dr. A.E. Bailey, September 1, 1985
Rev. W.R. Bell, July 31, 1985
Rev. J.E. Bigelow, July 1, 1985
Rev. E.L. Clifton, September 1, 1985
Rev. K.C. Doka, May 1, 1985
Rev. M.S. McLean, April 1, 1985
Dr. M.V. Putnam, February 1, 1985
Rev. G. Rienks, August 1, 1985
Rev. R.J. Ritchie, July 31, 1985
Rev. W.A. Young, August 31, 1985

Rev. T.L. Wynne, April 1, 1985
Rev. J. Arbuthnott, November 1, 1985
Dr. A.J. Calder, March 1, 1986
Rev. A.M. Deans, January 1, 1986
Rev. J.W. Files, November 1, 1985
Rev. H.M. Kennedy, February 1, 1986
Rev. C.M. Lewis, October 1, 1985
Rev. W.H. Mabb, December 1, 1985
Mrs. J.L. Mills, December 24, 1985
Rev. R.P.D. Montgomery, January 1, 1986
Rev. A. McIntosh, January 1, 1986
Dr. J.G. Owen, February 1, 1986

PENSIONS GRANTED WITHOUT RETIREMENT

Rev. G.K. Agar, April 4, 1985
Rev. M.A. Mark, May 6, 1985
Rev. H.S. Rodney, January 23, 1986

Recommendation No. 4 (adopted, page 33)

That the above applications to receive benefits from the Pension Plan be approved.

APPLICATION TO RECEIVE BENEFITS FROM THE EMPLOYEES RETIREMENT FUND

Miss J.L. Burt, May 1, 1985
Rev. A.M. Deans, January 1, 1986
Mrs. E.L. McQuabbie, January 1, 1986

Recommendation No. 5 (adopted, page 33)

That the above applications to receive benefits from the Employees Retirement Fund be approved.

ANNUITANTS DECEASED

Mrs. M. Hirtle, November 7, 1984
Mrs. V. Scott, January 19, 1985
Rev. C.G. Vais, March 11, 1985
Mrs. G.H. Reid, April 5, 1985
Mrs. J.S. Drennan, April 26, 1985
Mrs. D.J. Goforth, May 6, 1985
Rev. N. Caswell, May 16, 1985
Rev. T. Bryan, July 6, 1985
Rev. I. Carroll, July 10, 1985
Dr. M. Nicolson, July 29, 1985
Rev. A.V. Bentum, August 3, 1985
Rev. C.G. Boyd, August 11, 1985
Mrs. E.P. Lloyd, August 17, 1985
Mrs. C.E. Crump, September 9, 1985

Dr. D. Crawford-Smith, May 6, 1985
Mrs. M. MacPherson, July 22, 1985
Rev. A.D. MacKinnon, August 5, 1985
Rev. F.R.M. Anderson, August 8, 1985
Rev. R.R. Gordon, September 30, 1985
Mrs. A. Foote, September 24, 1985
Rev. B.D. Nagy, October 23, 1985
Mrs. D.A. Robertson, November 29, 1985
Rev. P.C. McCrae, November 30, 1985
Rev. R.M. Esler, January 5, 1986
Dr. J.S. Glen, January 8, 1986
Rev. P.A. Ferguson, February 3, 1986
Dr. E.F. Molnar, January 9, 1986
Rev. W.C. McBride, February 17, 1986

ACTIVE RATEPAYERS DECEASED

Rev. P.L. Mills, December 23, 1985

D. L. Crocker
Chairman

D. Ritchie
Recording Secretary

KMG Thorne Riddell

Chartered Accountants

AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada

We have examined the statement of net assets available for benefits of The Presbyterian Church in Canada Pension Fund as at December 31, 1985 and the statement of changes in net assets available for benefits for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Pension Fund as at December 31, 1985 and the results of its operations for the year then ended in accordance with the accounting practices described in note 1 to the financial statements applied on a basis consistent with that of the preceding year.



North York, Ontario
February 28, 1986

Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND
STATEMENT OF NET ASSETS AVAILABLE FOR BENEFITS
AS AT DECEMBER 31, 1985

	1985	1984
ASSETS		
Investments, at market value		
Bonds and convertible debentures	\$ 7,815,488	\$ 8,238,497
Stocks	14,345,176	10,639,050
Mortgages	2,252,249	2,083,567
Short-term notes, at cost which approximates market value	1,885,889	1,414,858
	<u>26,298,802</u>	<u>22,375,972</u>
Accounts receivable	142,202	297,030
Accrued interest and dividends receivable	290,869	333,338
Cash	805,945	406,064
Total Assets	<u>27,537,818</u>	<u>23,412,404</u>
LIABILITIES		
Accounts payable and accrued liabilities	17,688	42,338
Net assets available for benefits (note 3)	<u>\$27,520,130</u>	<u>\$23,370,066</u>

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

STATEMENT OF CHANGES IN NET ASSETS AVAILABLE FOR BENEFITS

YEAR ENDED DECEMBER 31, 1985

	Revenue	<u>1985</u>	<u>1984</u>
Investment income			
Bond and note interest and dividends		\$ 1,462,542	\$ 1,360,394
Mortgage interest		9,461	13,360
Gain (loss) on sale of investments		586,607	(199,115)
Net unrealized gain on revaluation of investments		<u>3,183,982</u>	<u>979,308</u>
		<u>5,242,592</u>	<u>2,153,947</u>
Contributions			
Contributions by The Presbyterian Church in Canada		606,609	540,869
Contributions from congregations, boards, colleges, and for cognate work		898,238	799,618
Individuals' rates		<u>628,368</u>	<u>588,905</u>
		<u>2,133,215</u>	<u>1,929,392</u>
Other			
Estates income		4,299	2,424
Bequests		23,571	94,590
Gifts		<u>25</u>	<u>2,603</u>
		<u>27,895</u>	<u>99,617</u>
Total revenue		<u>7,403,702</u>	<u>4,182,956</u>
	Expenditure		
Benefits			
Annuities purchased		2,905,644	943,709
Supplement to pensioners (note 4)		202,569	176,439
Withdrawals from funds		<u>7,848</u>	<u>9,651</u>
		<u>3,116,061</u>	<u>1,129,799</u>
Administrative Expenses			
Actuarial		7,970	9,027
Audit		4,784	4,031
Canada Life Assurance Company charges		54,669	38,554
Committee expenses		4,770	3,228
Office accommodation		3,563	1,884
Postage		3,500	2,546
Salaries		42,679	33,268
Stationery		4,030	2,490
Computer equipment		6,362	18,008
Sundry		2,606	856
Telephone		<u>2,644</u>	<u>1,941</u>
		<u>137,577</u>	<u>115,833</u>
Total expenditure		<u>3,253,638</u>	<u>1,245,632</u>
Increase in net assets available for benefits		4,150,064	2,937,324
Net assets available for benefits at beginning of year		<u>23,370,066</u>	<u>20,432,742</u>
Net assets available for benefits at end of year		<u>\$27,520,130</u>	<u>\$23,370,066</u>

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1985

1. DESCRIPTION OF THE PLAN

The following brief description of The Presbyterian Church in Canada - Pension Plan is provided for general purposes only. For more complete information participants should refer to the text of the plan.

(a) General

The plan is a contributory defined benefit pension plan of The Presbyterian Church in Canada and is mandatory for persons who satisfy the eligibility requirements provided by the pension plan. The plan was established to provide ministers and other designated individuals with benefits on retirement.

(b) Funding Policy

The plan is funded by equal contributions from the contributor and The Presbyterian Church in Canada and by contributions from congregations, boards and colleges of the Church.

(c) Retirement Benefits

Retirement benefits are based on 2% of pensionable income (plus other increases as approved by the General Assembly).

(d) Disability Allowance

A disability pension is available to contributors where these persons have been determined by the Pension Board to be incapable of further employment.

(e) Death and Survivor Allowances

Death and survivor allowances are paid to spouses with provisions available for individuals to name beneficiaries in the event they are unmarried or are pre-deceased by their spouses.

(f) Vesting

Benefits are vested after five years of pensionable service.

(g) Income Taxes

The plan is not subject to income taxes since it is a Registered Pension Plan as defined by the Income Tax Act. Benefits paid by the plan are taxable to recipients in accordance with provisions of the Income Tax Act.

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1985

2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

(a) Basis of Presentation

The financial statements are prepared to assist plan participants in assessing the security of their accrued benefits under an ongoing plan and do not purport to reflect the financial status of the plan if terminated on the valuation date or to reflect the funding requirements of the plan or the plan expense that should be included on the financial statements of the plan sponsor, The Presbyterian Church in Canada.

The statements present the aggregate financial position without regard to the priority classes set out in the plan terms or prescribed by applicable provincial and federal legislation. Because the financial statements pertain to the fund as a whole, they provide no information about the portion of assets attributable to any individual member or groups of members.

(b) Basis of Accounting

The accounts of the fund are maintained on the accrual basis of accounting. Accordingly, dividend and interest income is accounted for as earned rather than when received, and security transactions are recorded on a trade-date basis.

(c) Contributions

Contributions are recorded in the year in which they are due.

(d) Investments

The assets of the fund are held by the Canada Life Assurance Company, which acts as the corporate trustee for the fund and has discretionary investment authority.

All investments are stated at current market value and the net unrealized capital appreciation or depreciation for the year is reflected in the statement of changes in net assets available for fund benefits.

Market values are determined as follows:

Bonds and convertible debentures. Publicly traded issues are valued at mid-market quotations from Canadian investment dealers. Unlisted bonds are recorded at values reflecting current market yields of similar debt obligations.

Stocks are valued at the closing sales price on the stock exchange where listed or at the average of the closing bid and ask prices if the security did not trade on the valuation date.

Mortgages and short-term notes are valued using current market yields.

(e) Fixed Assets

Fixed assets are expensed in the year of acquisition.

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1985

(f) Expenditure

No provision is made for future benefits to be paid to contributors or for refunds for contributors who withdraw from the plan. However, provisions for such amounts are included in the determination of the actuarial future liabilities.

3. ACTUARIAL VALUE OF ACCRUED BENEFITS

Accrued benefits are those future payments attributable under the plan's provisions to earnings levels and services rendered to the valuation date. The actuarial value of plan benefits, determined triennially by the fund's actuary, is the amount that results from applying actuarial assumptions to adjust the plan benefits to reflect the time value of money (through discounts for interest and the probability of payment by means of decrements such as death, disability, withdrawal or retirement) between the valuation date and the expected date of payment.

These financial statements show the capital of the Pension Plan under the control of the Pension Board of The Presbyterian Church in Canada and do not purport to show the adequacy of the assets to meet the obligations of the Pension Plan.

During 1984 an actuarial valuation of the plan, as at December 31, 1983, was undertaken. Based on the actuarial report, the capital plus estimated future contributions exceeded the estimated future obligations of the fund by \$7,730,000. The Pension Board has approved increases in benefits which are estimated to amount to \$4,739,000.

4. ADDITIONAL PAYMENTS TO PENSIONERS AND WIDOWS

As approved by the 99th General Assembly, bequests, commencing in 1972, will be used to provide additional payments to pensioners and widows receiving only small amounts from the Canada Pension Plan. The revenue and expenditure and balance on hand, as follows, are included in these financial statements.

	<u>1985</u>	<u>1984</u>
Balance at beginning of year	\$ 751,266	\$ 779,207
Bequests received through The Presbyterian Church in Canada	<u>73,571</u>	<u>69,590</u>
	824,837	848,797
Income attributed to fund	<u>154,042</u>	<u>78,908</u>
	978,879	927,705
Paid out during the year	<u>202,569</u>	<u>176,439</u>
Balance at end of year	\$ <u>776,310</u>	\$ <u>751,266</u>

PRESBYTERIAN CHURCH BUILDING CORPORATION

To the Venerable, the 112th General Assembly:

The Building Corporation, when it approves the borrowing capacity of a congregation, guarantees a loan at the bank and thereby enables a congregation to borrow at a low rate of interest.

The congregation of Trinity, London and St. James, Dawson Creek, B.C. retired their loans this year. During the year the Corporation approved guaranteed bank loans for Millwoods, Edmonton, Alta., St. David and St. Martin, Ottawa, Ont., Braeside, St. Albert, Alta., and St. James, Chatham, Ont.

All congregations are endeavouring to reduce the principal of their loans and all are paying the interest to the satisfaction of the banks.

We note with satisfaction that all the debentures which were issued during the 1950's and 1960's to finance church buildings have been fully paid. The faithfulness of our people throughout Canada who help to build new extension churches deserve our highest commendation.

The Corporation has guaranteed bank loans for the following congregations in an amount totalling \$1,327,343 as of December 31, 1985: First, Lower Sackville, N.S., Hopedale, Oakville, Ont., Forbes, Grand Prairie, Alta., St. Timothy's, Ajax, Ont., Centennial, Calgary, Alta., London Korean Christian, London, Ont., White Oak, Mississauga, Ont., Waterloo North, Waterloo, Ont., Cheyne, Stoney Creek, Ont., Trinity, Kanata, Ont., McKercher Drive, Saskatoon, Sask., Forest Glade, Windsor, Ont., Kortright, Guelph, Ont., United Korean, Calgary, Alta., St. Marks, (Malton) Mississauga, Ont., Chedoke, Hamilton, Ont., Grace, West Hill, Ont., St. John's, (Milliken) Scarborough, Ont., Braeside, St. Albert, Alta., St. David and St. Martin, Ottawa, Ont., and Millwoods, Edmonton, Alta.

The Corporation has received the sum of \$218,000 from individuals and congregations at low rates of interest and has loaned a portion of this to congregations. We invite others to invest in church extension by loaning funds to the Corporation.

In accordance with the instructions of the General Assembly of 1976 the Corporation continues to assist retired servants of the Church in securing housing accommodation. This year a number of inquiries and requests were received from retired ministers. The Corporation now provides housing for twelve (12) of our retirees as at the end of 1985. We have also assisted retired ministers with low interest mortgages. Knox Church, Oakville, Ont. continues to support us with a loan at a low interest rate from its Trust Fund in the amount of \$20,000. We acknowledge with thanks a yearly gift of \$2,000 from New St. James in London for our Housing Fund. The Corporation is hopeful that donations will be made by congregations and individuals to the Housing Fund so that we will be able to assist all of our retired servants who need help with housing at the time of retirement.

We express our thanks to Mrs. Grace Bruner of Brantford, Ont.; Mr. R. Campbell of Warton, Ont.; Mr. A.H. Dancey of Oshawa, Ont.; Mr. M. Sewell of Saint John, N.B.; Mr. K. Percival of Guelph, Ont.; Dr. J.D. Mundie, Ph.D., of Winnipeg, Man.; Mr. B.L. Clark of Milton, Ont.; Dr. M.B. Dymond, M.D., C.M., LL.D., of Port Perry, Ont.; Mr. R.C. Johnston of Charlottetown, P.E.I. and Mr. Harry Lockington of Peterborough, Ont. who assist the General Manager in looking after the retirement housing in their particular communities and show an interest in the welfare of our retired servants.

Recommendation No. 1 (adopted, page 33)

That presbyteries, congregations and individual Presbyterians be encouraged to loan funds to The Presbyterian Church Building Corporation at reasonable rates of interest for Church Extension Work.

Recommendation No. 2 (adopted, page 33)

That congregations and individuals be encouraged to help The Presbyterian Church Building Corporation by gifts of money or real estate for its housing program for retired ministers, missionaries, members of the Order of Diaconal Ministries and their spouses.

GENERAL MANAGER

The Board of Directors received notification of the intention of the General Manager, Robert G. MacMillan, to submit his resignation to the 112th General Assembly.

The General Manager was appointed by the 101st General Assembly in 1975. He has indicated to the Board of The Corporation that he now desires to retire and has submitted his resignation to this General Assembly, to become effective following the General Assembly in 1987.

Recommendation No. 3 (adopted, page 33, also p. 22)

That the resignation of Dr. Robert G. MacMillan be accepted with regret, effective following the 113th General Assembly.

Recommendation No. 4 (adopted, page 33)

That, subject to the approval of the Administrative Council and its Executive Personnel and Support Staff Committee, the Building Corporation be authorized to call for nominations for the position of General Manager, the appointment to be made by the 113th General Assembly.

NOMINATIONS FOR DIRECTORS

The By-laws of The Corporation provide that "Directors shall be elected annually by the General Assembly from nominees of the Directors".

Recommendation No. 5 (adopted, page 33)

That the Rev. W. I. McElwain, M.A., Th.M., St. Catharines, Ont., Mr. D. S. McKercher, Q.C., Saskatoon, Sask., Mr. J. B. Barbour, A.C.W.A., Toronto, Ont., Dr. K. G. McMillan, M.Div., D.D., C.M., Thornhill, Ont., and Mrs. B. Treleavan, Toronto, Ont., be elected Directors of The Presbyterian Church Building Corporation for the next four years.

INVESTMENT PORTFOLIO

The details of the investment portfolio of The Corporation are available from the Comptroller's Office of The Presbyterian Church in Canada.

The Hon. R.J.H. Stanbury, Q.C.
Chairman

R. G. MacMillan
General Manager

KMG Thorne Riddell

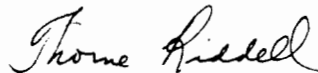
Chartered Accountants

AUDITORS' REPORT

To the Directors and Members of
The Presbyterian Church Building Corporation

We have examined the Operating Fund and Housing Fund balance sheets of The Presbyterian Church Building Corporation as at December 31, 1985 and the related statements of revenue, expenditure and surplus and contributed capital for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the corporation as at December 31, 1985 and the results of its operations for the year then ended in accordance with the basis of accounting described in note 1, applied on a basis consistent with that of the preceding year.



Chartered Accountants

North York, Ontario
February 14, 1986

THE PRESBYTERIAN CHURCH BUILDING CORPORATION
(Incorporated without share capital under the laws of Canada)

OPERATING FUND

BALANCE SHEET AS AT DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
ASSETS		
Cash and deposit receipts	\$ 117,970	\$ 137,264
Due from The National Victoria and Grey Trust Company		7,339
Accrued interest receivable	27,822	36,696
Notes receivable	199,508	163,195
Mortgages receivable (note 2)	108,900	123,021
Guaranteed investment certificates, due 1986 to 1989, at cost	571,000	668,000
Bonds and debentures, at cost (quoted market value \$84,933; 1984, \$84,076)	82,000	82,000
Reserve funds (note 3)	202,000	162,000
Office equipment	<u>6,360</u>	<u>7,154</u>
	<u>\$1,315,560</u>	<u>\$1,386,669</u>
LIABILITIES		
Accrued liabilities	\$ 7,159	\$ 7,005
Debentures		11,000
Promissory notes payable to congregations and individuals for church extension	<u>218,000</u>	<u>207,000</u>
	<u>225,159</u>	<u>225,005</u>
EQUITY		
Contributed capital	823,420	823,420
Charles Brine Estate Fund (note 4)	40,000	40,000
Max Bell Foundation Fund (note 5)	137,034	134,551
Surplus	<u>89,947</u>	<u>163,693</u>
	<u>1,090,401</u>	<u>1,161,664</u>
	<u>\$1,315,560</u>	<u>\$1,386,669</u>
CONTINGENT LIABILITIES		
Guarantees of bank loans to congregations (note 7)	<u>\$1,327,343</u>	<u>\$ 959,997</u>

Approved by the Board

Director

Director

THE PRESBYTERIAN CHURCH BUILDING CORPORATION
OPERATING FUND
STATEMENT OF REVENUE, EXPENDITURE AND SURPLUS
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
Revenue		
Interest		
Mortgages	\$ 11,787	\$ 15,637
Investments	110,346	100,035
Promissory notes		438
Donations		1,500
	<u>122,133</u>	<u>117,610</u>
Expenditure (note 1(c))		
Interest on promissory notes	21,328	19,858
Debenture interest		2,084
Salaries	37,761	36,568
Ministers' pension fund	1,260	1,200
Trustee fees	623	1,804
Legal fees	14,309	7,539
Miscellaneous expenses	1,133	754
Audit fees	4,215	5,136
Travelling expenses		
Directors	1,929	1,752
General Manager	6,089	6,514
Annual meeting	537	386
Office expenses	5,425	1,803
Telephone	1,270	1,197
	<u>95,879</u>	<u>86,595</u>
EXCESS OF REVENUE OVER EXPENDITURE	<u>26,254</u>	<u>31,015</u>
SURPLUS AT BEGINNING OF YEAR	163,693	132,678
Less transfer to Housing Fund	<u>100,000</u>	
	<u>63,693</u>	<u>132,678</u>
SURPLUS AT END OF YEAR	<u>\$ 89,947</u>	<u>\$163,693</u>

STATEMENT OF CONTRIBUTED CAPITAL
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
BALANCE AT BEGINNING OF YEAR	\$823,420	\$812,211
Capital contributed by Presbyterian Extension Fund (Atlantic) Limited		<u>11,209</u>
BALANCE AT END OF YEAR	<u>\$823,420</u>	<u>\$823,420</u>

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

HOUSING FUND

BALANCE SHEET AS AT DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
ASSETS		
Cash and deposit receipt	\$165,529	\$ 93,204
Guaranteed investment certificate, due 1986, at cost	100,000	100,000
The John Penman Estate Fund receivable		6,000
Accrued interest receivable	2,857	3,983
Land and buildings	<u>716,128</u>	<u>632,123</u>
	<u>\$984,514</u>	<u>\$835,310</u>
LIABILITIES		
Mortgages payable (note 6)	\$ 20,000	\$ 20,000
Accrued interest payable	193	193
	<u>20,193</u>	<u>20,193</u>
EQUITY		
Contributed capital	795,015	683,015
Surplus	<u>169,306</u>	<u>132,102</u>
	<u>964,321</u>	<u>815,117</u>
	<u>\$984,514</u>	<u>\$835,310</u>

THE PRESBYTERIAN CHURCH BUILDING CORPORATION
HOUSING FUND
STATEMENT OF REVENUE, EXPENDITURE AND SURPLUS
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
Revenue		
Interest	\$ 11,308	\$ 7,336
John Penman Endowment Fund income	11,328	12,875
Rental income	37,735	33,425
Donations	860	813
	<u>61,231</u>	<u>54,449</u>
Expenditure (note 1(c))		
Real estate expenditure	<u>24,027</u>	<u>22,280</u>
Excess of revenue over expenditure before the undernoted	37,204	32,169
Loss on sale of house		<u>8,260</u>
EXCESS OF REVENUE OVER EXPENDITURE	37,204	23,909
SURPLUS AT BEGINNING OF YEAR	<u>132,102</u>	<u>108,193</u>
SURPLUS AT END OF YEAR	<u>\$169,306</u>	<u>\$132,102</u>

STATEMENT OF CONTRIBUTED CAPITAL
YEAR ENDED DECEMBER 31, 1985

	<u>1985</u>	<u>1984</u>
BALANCE AT BEGINNING OF YEAR	\$683,015	\$669,015
Transfer from Operating Fund	<u>100,000</u>	
	783,015	<u>669,015</u>
Capital contributed by		
The John Penman Estate Fund	12,000	12,000
St. James Presbyterian Church, London		<u>2,000</u>
BALANCE AT END OF YEAR	<u>\$795,015</u>	<u>\$683,015</u>

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1985

1. ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Corporation.

(a) Investment transactions and income

Income from investments is recorded on an accrual basis.

Realized gains or losses from investment transactions are recorded on the transaction date.

(b) Land, buildings and office equipment

Land, buildings and office equipment are recorded at cost. The Corporation does not record depreciation on the buildings and office equipment.

(c) Expenditure

All administrative expenses are borne by the Operating Fund. The portion of these expenses attributable to the Housing Fund amounts to approximately \$24,000 (1984, \$22,000).

2. MORTGAGES RECEIVABLE

Principal repayments on the mortgages are received annually. The mortgages are due in 1995 and bear interest at 10% per annum.

3. RESERVE FUNDS

(a) Capital Reserve Fund

Under the Deed of Trust and Mortgage dated December 1, 1970, the Corporation is required to maintain with The National Victoria and Grey Trust Company a capital reserve fund of 10% of the outstanding debentures payable. The Deed of Trust and Mortgage was discharged in December 1985.

(b) Specified Reserve Fund

Under the Corporation's Guidelines as set out April 1, 1977 the Corporation's directors have agreed to keep a specified reserve fund to cover any outstanding debentures payable and 15% of the guaranteed bank loans referred to in note 7. This reserve fund is composed of guaranteed investment certificates due in 1986, 1988, 1989 and 1990.

	<u>Required Reserve</u>	<u>Actual Reserve</u>
Specified Reserve Fund	<u>\$199,101</u>	<u>\$202,000</u>

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1985

4. CHARLES BRINE ESTATE FUND

This fund is restricted for use in Alberta only.

5. MAX BELL FOUNDATION FUND

As stipulated in the minutes of the Executive of September 20, 1979, all interest earned from the proceeds of this fund is to be added to the balance of the fund. During 1985, this interest amounted to \$2,483 (1984, \$5,028).

6. MORTGAGES PAYABLE

	<u>1985</u>	<u>1984</u>
6% First Mortgage, due May 1, 1989	<u>\$ 20,000</u>	<u>\$ 20,000</u>

Under an agreement with the mortgagee no payment of principal on the first mortgage due May 1, 1989 will be required until maturity. Interest under the mortgage will be 6% payable semi-annually provided there is no default of interest and the property is occupied by retired ministers, members of the Order of Diaconal Ministries, missionaries and employees of The Presbyterian Church in Canada and of Presbyteries of The Presbyterian Church in Canada and such other persons designated by the General Assembly to receive housing assistance. Interest will otherwise be 11½%.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1985

7. CONTINGENT LIABILITIES

The Corporation has guaranteed the following congregational loans:

	<u>1985</u>	<u>1984</u>
Chedoke Presbyterian Church, Hamilton, Ontario	\$ 330,000	\$233,031
Millwoods Presbyterian Church, Edmonton, Alberta	125,000	
Grace Presbyterian Church, West Hill, Scarborough	124,075	
Kortright Presbyterian Church, Guelph, Ontario	112,000	119,400
London Korean Christian Church, London, Ontario	87,000	108,927
United Korean Church, Calgary, Alberta	85,000	91,667
St. John's Presbyterian Church, Scarborough, Ontario	72,500	
St. Martin & St. David Presbyterian Church, Ottawa, Ontario	65,000	
Waterloo North Presbyterian Church, Waterloo, Ontario	59,000	68,000
McKercher Drive Presbyterian Church, Saskatoon, Saskatchewan	42,000	42,000
Forest Glade Presbyterian Church, Windsor, Ontario	40,000	45,000
Trinity Presbyterian Church, Kanata, Ontario	33,300	44,100
White Oak Presbyterian Church, Mississauga, Ontario	32,592	35,662
Hopedale Presbyterian Church, Oakville, Ontario	27,200	30,200
Centennial Presbyterian Church, Calgary, Alberta	22,500	28,500
Forbes Presbyterian Church, Grande Prairie, Alberta	19,976	24,980
St. Marks Presbyterian Church, Malton, Ontario	17,000	21,000
Cheyne Presbyterian Church, Stoney Creek, Ontario	16,200	40,262
First Sackville Presbyterian Church, Lower Sackville, Nova Scotia	9,000	13,500
St. Timothy's Presbyterian Church, Ajax, Ontario	8,000	11,000
Trinity Presbyterian Church, London, Ontario		2,000
Malvern Presbyterian Church, Scarborough, Ontario		550
St. James Presbyterian Church, Dawson Creek, British Columbia		218
	<u>\$1,327,343</u>	<u>\$959,997</u>

PRESBYTERIAN RECORD, COMMITTEE OF THE

To the Venerable, the 112th General Assembly:

In 1985, The Presbyterian Record remained self supporting, with revenue over expenditures amounting to \$17,228, to be added to our reserve fund. As it has been in years past, it seems that every silver lining has a cloud, and this year, the 'cloud' comes in the form of an increase in the amount designated for salaries for Record staff. The magazine is being asked to include the benefits package - OHIP, CPP, UIC - in its budget. This is a fair request, and one made of the other agencies which are not funded from the General Assembly Budget (Presbyterian World Service and Development and the Pension Board), but it means an additional expenditure of approximately \$13,000. The Administrative Council has offered The Record a subsidy over a (potential) period of four years, but The Record Committee has decided to ask for such help only if it is needed. It is also worth noting that The Presbyterian Record, in company with the other two agencies mentioned above, pay their share of the building maintenance costs directly, in the form of 'rent' and that they received no share of the GAB surplus raised in 1985.

The Record Committee was very encouraged by the results of the readers' survey, published in condensed form in the January, 1986, issue of the magazine. It is not our intent to reiterate the survey results, but rather simply to express our delight at the very strong expression of over-all approval: of content, cost and frequency of publication.

At the end of August last year, Mrs. Janice Waud-Loper submitted her resignation as Circulation and Advertising Manager. Mrs. Loper wanted to take advantage of a job opportunity with the Federal Government in Ottawa. Rather than hire a replacement, The Record has been able to redistribute her duties among existing staff, with the addition of some part-time help. Mrs. Helen Young has assumed the task of Circulation Manager and Mr. Tom Dickey is now handling advertising accounts as well as serving as News Editor and assistant to the Production Editor.

There are no immediate plans to raise subscription rates. However, in light of the Federal Government's expressed intent to make Canada Post self-supporting in two years, we expect substantial increases in postal rates in the near future. We will be forced to act only when and if the situation demands.

Of more immediate concern to The Record Committee is the fact that there are 193 congregations/preaching stations who have no subscribers at all! Though we continue to urge all congregations to support the Every Home Plan, and to benefit thereby, we are especially anxious to secure at least some subscribers in each of the 193. To that end we make the following recommendation.

Recommendation No. 1 (adopted, page 26)

That sessions of congregations wherein no one receives The Presbyterian Record be asked to reconsider the importance to the Church of our national magazine and that the Circulation Department of The Record be contacted in order to obtain free sample copies, promotional material and information on the variety of rates available.

John Congram
Chairman

James Ross Dickey
Editor and Secretary

PRESBYTERIAN RESIDENCE, SASKATOON

To the Venerable, the 112th General Assembly:

The Presbyterian Residence building was built in 1926 by the W.M.S.(W.D.) as a residence for young working women to ease their transition from rural to urban living. With the overflow number of veterans seeking a university education following the Second World War, it became a residence for men attending the University of Saskatchewan, and continues in that role. The current number of residents is 27, with approximately 30% being from Presbyterian congregations.

The Rev. R. A. Davidson became associated with the residence in 1965 and as Dean, gives freely of his time and talents to maintain the operation.

The Presbyterian Residence is the only such organization in the three prairie provinces that reports directly to the General Assembly.

The mission of the Residence has been defined as follows:

1. To provide a supportive Christian atmosphere for students in the transition from home life to life on the U. of S. campus.
2. To provide, through the availability of the Dean and other mature Christian residents, a format for counselling and discussions; particularly with respect to issues of personal lifestyle and the Christian faith.
3. To provide a home support for international students.
4. To provide facilities for special Church conferences and programs.
5. To provide a "nurturing centre" for potential candidates for the ministry of Word and Sacrament.

The property is in a prime Saskatoon location facing the South Saskatchewan River and a short walk from the University of Saskatchewan. A museum, a hotel and a high-rise apartment are its immediate neighbors. Property reassessment has resulted in municipal taxes increasing from \$8,900 in 1981 to approximately \$17,000 today. The National Fire Code of Canada also has resulted in increasing annual expenditures to meet the Fire Inspector's requirements. It is estimated that an expenditure of \$250,000 is required to make the building meet all code requirements without any upgrading of other facilities. Appraisals have indicated that the present property value is between \$480,000 and \$640,000.

The 111th General Assembly gave the following direction:

"that this General Assembly instruct the Board of Presbyterian Residence, in consultation with the Synod and Presbyteries within Saskatchewan, to assess the future of the Presbyterian Residence's ministry, building and property, and to recommend a definite course of action to the 112th General Assembly."

Recommendation No. 1 (adopted, page 40, as per terms stipulated in Admin. Council Rec. 43, pages 220, 39)

That, the building being old and not easily renovated, the present property be sold when market conditions are favourable, and the money realized be used to build a new co-educational students' residence, with expanded facilities for use by synods and presbyteries in Alberta, Saskatchewan and Manitoba, on a new site, preferably off-campus.

Recommendation No. 2 (adopted, page 40, as per terms stipulated in Admin. Council Rec. 43, pages 220, 39)

That the adjacent property known as "The Manse" be sold in conjunction with The Presbyterian Residence and the funds resulting be used for detailed planning and development of the proposed facility.

Recommendation No. 3 (adopted, page 40)

That the "Alumni" of the Residence be considered a possible resource for obtaining additional capital funds for the project.

W. F. Kelly
Chairman

R. A. Davidson
Secretary

PRESBYTERIAN RESIDENCE

AUDITOR'S REPORT

I have examined the balance sheet of the Presbyterian Residence as at December 31, 1985 and the statements of revenue and expenses - Residence Operations - and receipts and payments - Trust Funds, for the year then ended. My examination included a general review of the accounting procedures and such tests of the accounting records and other supporting evidence as I considered necessary in the circumstances.

Revenues which arise from donations by their nature are not susceptible to complete verification by audit procedures. Accordingly, my examination was confined to a comparison of recorded revenues against bank deposits.

With this exception, in my opinion, these financial statements fairly present the financial position of the Residence as at December 31, 1985 and the results of its operations for the year then ended, in accordance with generally accepted accounting principles applied on a basis consistent with those of the preceding year.

J. de Bruign
Chartered Accountant

Saskatoon, Saskatchewan
February 3, 1986

PRESBYTERIAN RESIDENCE
BALANCE SHEET AS AT DECEMBER 31, 1985

ASSETS

	1985	1984
CURRENT:		
Cash	\$ 4,262	\$14,525
Accounts Receivable	1,160	2,085
Inventory	<u>1,500</u>	<u>1,500</u>
	6,922	18,110
INVESTMENTS, at cost	<u>50,592</u>	<u>42,500</u>
	<u><u>\$57,514</u></u>	<u><u>\$60,610</u></u>

LIABILITIES

CURRENT:		
Accounts payable	<u>2,800</u>	<u>2,702</u>
TRUST FUNDS	<u>43,120</u>	<u>47,130</u>
SURPLUS	<u>11,594</u>	<u>10,778</u>
	<u><u>\$57,514</u></u>	<u><u>60,610</u></u>

STATEMENT OF REVENUE AND EXPENSES - RESIDENCE FUND
for the year ended December 31, 1985

REVENUE

	1985	1984
Room and board fees	\$65,471	\$63,596
General Assembly grant	7,547	8,100
Parking lot rentals and plug-in receipts	2,308	2,793
Property Improvement grant		226
Washer and dryer receipts	870	615
Vending machine receipts	1,111	818
Ministers' and Youth conferences	2,270	1,130
Conferences - other		1,000
Interest	324	451
Donations	1,417	4,105
Miscellaneous	<u>38</u>	<u>20</u>
	\$81,356	82,854

EXPENSES

Appraisal fees		760
Audit	620	620
Bank charges	193	190
Car allowance	1,500	1,500
Dining room supplies	27,135	29,285
Employee benefits	719	622
House supplies	953	930
Insurance	1,718	1,685
Office	105	145
Repairs and maintenance	3,223	3,774
Taxes	16,567	15,053
Telephone	326	413
Travel	308	
Utilities - light and water	5,337	3,358
- heating	3,132	2,834
Wages and salaries	<u>18,704</u>	<u>15,864</u>
	<u>80,540</u>	<u>77,033</u>
SURPLUS (DEFICIT) FOR THE YEAR	<u><u>\$ 816</u></u>	<u><u>\$ 5,821</u></u>

**NOTES TO THE FINANCIAL STATEMENTS
for the year ended December 31, 1985**

1. SIGNIFICANT ACCOUNTING POLICIES:

- a) Inventory -
Inventory consists of dining room supplies and is valued at invoiced cost.
- b) Interest income -
Interest income is recorded as and when received consistent with the practice followed in the previous year. This is not in accordance with generally accepted accounting principles under which interest is recorded as earned.

2. INVESTMENTS

The following investments were on hand on December 31, 1985:

	1985	1984
(A) ROYMOR LTD. - CERTIFICATES		
11 3/4% investment certificate due December 30, 1984	\$	\$ 4,000
(B) TERM DEPOSIT CERTIFICATES - SCOTIABANK		
Certificates of deposit	<u>50,592</u>	<u>38,500</u>
	<u>\$50,592</u>	<u>\$42,500</u>

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

To the Venerable, the 112th General Assembly:

The major issue for the Presbyterian World Service and Development Committee in 1985 continued to be the response to the crisis of famine in Africa. By year-end, the news from Africa was much less grim than at the beginning of 1985. Our network of partner churches and church agencies in Africa has been responsible for identifying the most appropriate type of aid to be provided in each country, supervising the implementation, and reporting on the progress of their efforts. Several Canadian church people visited famine relief programmes and, while mindful of the huge task to be done, were heartened by what had been accomplished. For instance, at one feeding station operated by the Ethiopian Orthodox Church, the percentage of children below normal in weight and height according to age was 41% in April 1985; by October 1985, it had been reduced to 7%. While more than twenty-five countries in Africa were identified as affected by famine when the crisis was at its peak, only two - Ethiopia and Mozambique - still require food shipments from beyond their borders. Several countries - particularly Zimbabwe - have produced food surplus to their domestic needs, and are eager to sell their crops to provide income to the small farmers who have rebounded from the disastrous drought. However, should the rains fail again in the next year or so, there will be no food reserves to draw on, so the threat of another crisis is still present. This is why Presbyterian World Service and Development is so conscious that long-term commitment must be made to rehabilitate and develop the area.

Presbyterian World Service and Development always encourages the use of local resources and acquisition of local food wherever possible. However, when it was clear that these supplies were exhausted, Presbyterian World Service and Development participated with other Canadian agencies in sending a shipload of relief goods to Sudan and Ethiopia. "Happiness II", an aptly-named vessel, left Montreal in early May carrying among its cargo, cooking oil and milk powder for Sudan and grain for Ethiopia, gifts of Presbyterian World Service and Development to our partner churches' relief programmes. Funds were also provided for purchase of trucks, spare parts and tires to aid in distribution to far and isolated areas. Presbyterian World Service and Development also participated with other Canadian denominations through the Canadian Food Grains Bank in a further food shipment to Ethiopia and one to Angola in December.

The interest and concern, expressed by Presbyterians in Canada, about the famine crisis, has continued throughout 1985. Gifts of money and offers of other assistance continue to pour in. The Presbyterian World Service and Development Committee is extremely grateful for the support of so many congregations and individuals. The Committee is acutely aware of the great faith placed in it by these donors, trusting that Presbyterian World Service and Development will ensure an effective, appropriate use of these gifts.

Both relief and development efforts will continue for some time in famine-affected areas of Africa, but as indicated, this must not distract from needs in other parts of the world.

DEVELOPMENT AND RELIEF PROGRAMMES

A number of highly-publicized emergency situations were part of Presbyterian World Service and Development's relief efforts in 1985. The devastations of the Central Ontario tornado disaster, the earthquake in Mexico and the volcanic eruption in Colombia were brought before us by the media. While emergency responses are necessary, they only meet the needs of the people in the short-term. In order to effect lasting improvements in living conditions in areas where local resources are insufficient to cope, there must be long-term development projects.

Again in 1985, there was a substantial increase in financial support for development and

witness of our unity in Christ. Details of all such programmes are available from the Presbyterian World Service and Development office.

Development Coalitions

1. ICFID, Inter-Church Fund for International Development is a co-operative effort by the development agencies of the Anglican, Lutheran, Roman Catholic, Presbyterian, Mennonite and United Churches. With a total budget of over two million dollars made up of church grants and matching government grants, ICFID funds some fifty development projects and programmes.
2. PLURA is an ecumenical effort to support local initiatives by the poor in Canada.

Education Coalitions

1. Ten Days for World Development is an ecumenical effort to provide study/action materials on development issues for congregational use. The current theme, "Why Are People Hungry?", is particularly relevant because of Presbyterians' involvement in responding to the Africa famine crisis. People have been asking not only how they can help, but also why this is happening.
2. GATT-Fly is an ecumenical effort in research on economic justice, with particular emphasis in 1985 on the monetary crisis faced by Third World countries due to their enormous international debts.
3. "Share", the Inter-Church Campaign Coalition, is an ecumenical effort to provide educational stewardship material to promote response to development and relief needs.

Issue Coalitions

1. Project Ploughshares is an ecumenical effort in research and education on peace and disarmament issues and development and disarmament connections.
2. Inter-Church Committee for Refugees is an ecumenical effort to monitor refugee crises in all parts of the world, to participate in advocacy in government policies, and to coordinate church response to international refugee needs. This is an area of increasing concern to the Committee. The Committee thanks those Presbyterians who responded to the request for information on refugee resettlement efforts made at the 111th General Assembly; this information is being used in developing an effective response to this concern.

World Council of Churches' Participation

The Committee continues to provide financial support for the work of four World Council of Churches departments: CICARWS - Commission on Inter-Church Aid, Refugee and World Service; the Emergencies Desk; CCPD - Commission on Churches' Participation in Development; and PCR -Programme to Combat Racism.

BUILDING CONSTITUENCY AWARENESS

It is apparent not just from financial contributions, but from the numbers of inquiries by letter, telephone or in person, that interest and awareness in the work of Presbyterian World Service and Development continues to increase. The Committee is anxious to provide information to those who seek opportunities to respond to the world's needs.

Grants from the Public Participation Programme of the Canadian International Development Agency again enabled Presbyterian World Service and Development to continue its development education project, underway since 1982. This provides resources such as the newsletter "PWS Developments", Advent candle liturgies focussing on the world's needs, and other study materials. As well, the project aims to

provide specific assistance to groups and congregations interested in initiating study and increasing awareness of relief and development needs.

ADMINISTRATION

The Committee is grateful for the time and energy devoted to Presbyterian World Service and Development by volunteers, congregations, Presbyteries and staff. The Presbyterian World Service and Development Committee, comprised of Presbyterians from across the country, conscientiously tries to ensure an effective and efficient response to people in areas of greatest need in our world.

Success enjoyed by the Committee has been outlined earlier. In ensuring that the confidence of donors who entrust their response to Presbyterian World Service and Development can be maintained, the P.W.S. staff has had to cope with a spiralling workload. The income of \$1.8 million in 1985 is second in size only to Board of World Mission among Boards and Committees of the Church.

Until now, the Presbyterian World Service and Development Committee's executive staff person has been available to P.W.S. for ten per cent of his working time through the cooperation of the Board of World Mission. He has now undertaken other responsibilities with the Board of World Mission, so is no longer available to Presbyterian World Service and Development. The Committee acknowledges with gratitude the years of service provided by Rodger Talbot in his role as Executive Secretary.

Recognizing the importance of the accountability for present levels of support and the need for longer range planning for Presbyterian World Service and Development, the Committee has initiated a request that a full-time executive staff position be approved.

FOOD GRAINS BANK

The reply provided by the Presbyterian World Service and Development Committee to Overture No. 7 at the 111th General Assembly re: the use of the Canadian Food Grains Bank, has been reviewed. The Committee maintains the position outlined at that time. Farmers are encouraged to contribute grain, if they wish, but the Committee cannot undertake the responsibilities of full membership in the Bank due to insufficient resources.

FINANCIAL STATEMENT

Some comment may be helpful to clarify the 1985 financial statement. While it is possible to compare givings from congregations and individuals with those of earlier years, it is not possible to meaningfully compare income from government grants from year-to-year. Government agencies operate on different fiscal years from Presbyterian World Service and Development. A very large grant was received from CIDA on December 31; hence, the high balance on hand in the projects accounts at year-end. All funds in the projects and relief accounts have been committed, but are being held for any of a number of reasons. A number of these commitments are to be paid early in 1986.

Recommendation No. 1 (adopted, page 25)

That Assembly urge congregations to challenge their members with the relief and development needs of people across the world, and to provide opportunities for their response to this challenge through prayer, study and finances.

Recommendation No. 2 (adopted, page 25)

That Assembly record its appreciation to Rodger Talbot for his contributions to the Presbyterian World Service and Development Committee through his work as Executive Secretary.

Recommendation No. 3 (adopted, page 25)

That Assembly express appreciation to the Governments of Alberta, Saskatchewan and Canada for their concern for world development and service, as expressed through their matching grant programmes.

Recommendation No. 4 (adopted, page 25)

That Assembly approve the establishment of a Presbyterian World Service and Development executive staff position at the Associate Secretary level, and that, subject to approval by the Administrative Council and its Executive Personnel and Support Staff Committee, Presbyterian World Service and Development be granted permission to call for nominations.

Arthur J. Herridge
Chairperson

C. Rodger Talbot
Executive Secretary

**PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT
FINANCIAL STATEMENT FOR THE YEAR ENDED DECEMBER 31, 1985**

Balance on Hand, January 1, 1985		
General Funds	147,884	
Relief Funds	(4,115)	
Project Accounts	190,313	
Project Administration	<u>31,432</u>	
		\$ 365,514
Income -		
Undesignated Contributions	506,511	
Designated Contributions	508,172	
Government Grants for Development Projects & Project Administration:		
Canadian International Development Agency - Projects	415,340	
- Administration	12,174	
Government of Alberta	42,615	
Government of Saskatchewan	27,152	
African Emergency Aid	<u>300,000</u>	
		\$1,811,964
Expenditure -		
Development and Disaster Relief Projects		
Africa		
Africa Famine Relief	396,065	
All-Africa Refugee Project	3,000	
Sudan Reconstruction	6,000	
Sahel Rehabilitation	6,000	
Kenya: Chogoria Dental & Ophthalmic Unit	40,075	
Lesotho: Village Technology Information Service	34,625	
Ghana: Youths' Income-Generating Project	10,639	
Ghana: Bursary for Fertility Management Study	6,096	
South Africa: Humanitarian Aid for Detainees' Families	5,000	
Zimbabwe: St. Giles' Rehabilitation Centre	1,000	
Kenya: Kimbo Women's Cooperative	<u>1,000</u>	
		509,500
Asia		
Bangladesh Cyclone Relief	5,000	
India Floods Relief	3,000	
India: Skills Training and Job Creation	29,015	
India: Ramaguda Resettlement	59,530	
India: Yellamanchili Women's Training	33,620	
Korea: Water for Rural Irrigation	<u>6,500</u>	
		136,665
Latin America		
Colombia: Volcano Relief	5,000	
Mexico: Earthquake Relief	5,000	
Guyana: Centennial Project	5,000	
Nicaragua: Tannery Tools (refund)	(597)	
Virgin Islands: Humanitarian Aid	2,000	
Mexico: Los Remedios Agricultural Project	<u>14,070</u>	
		30,473
Middle East		
Palestine Refugee Programme		3,500

North America			
Local Initiatives for Refugees	4,410		
Third World Students Emergency Grants	860		
Central America Study Tours	2,200		
Ontario Tornado Relief	<u>5,000</u>	12,470	
Pacific			
Vanuatu Cyclone Relief		2,000	
Ecumenical Development Work -			
Inter-Church Fund for International Development	24,550		
Canadian/Saskatchewan Councils for International Cooperation	4,838		
World Council of Churches -			
Commission on Inter-Church Aid, Refugee & World Service -			
- Annual Grant	24,390		
- Priority Projects - Special Grant	2,500		
Commission on the Churches' Participation in Development	4,945		
Programme to Combat Racism -			
Education and Administration	7,780		
Special Fund	534		
PLURA	<u>11,000</u>	80,537	
Development Education for Canadians			
Ten Days for World Development	5,200		
GATT-Fly	7,500		
Project Ploughshares	3,300		
Le Comite Chretien	250		
IDAFSA (Canada)	1,000		
La Vie Chretienne	700		
Inter-Church Campaign Coalition	6,942		
Inter-Church Committee for Refugees (ICCR)	4,000		
Father Ogle's Communications Project on Development	1,000		
Ecumenical Forum for Development Education Workshops	850		
Development Education Coordinating Council of Alberta (DECCA)	5,280		
Development Education Project			
- 1985	59,071		
- Prior Year's Adjustment	<u>35,961</u>	131,054	
Administration			
Salaries	49,246		
Staff Travel and Expenses	3,675		
Committee Expenses	10,981		
Office Expenses	27,999		
Literature and Brochures	59		
Advertising	3,273		
Communications	<u>515</u>	95,748	
Balance on Hand, December 31, 1985			
General	383,849		
Projects	418,531		
Relief -			
- Africa Famine Appeal	365,316		
- Ontario Tornado Relief	7,025		
- Central America Relief	<u>810</u>		
		<u>\$1,175,531</u>	

REMITTS UNDER THE BARRIER ACT

REMIT A, A & P 1985, Clerks of Assembly Recommendation No. 8, p. 262, 52

(approved, page 41)

That new sections 95.2 and 95.3 be added to the Book of Forms as per the wording on page 262 of the Acts and Proceedings (Clerks of Assembly Recommendation 8, pages 262 and 52). The wording is as follows:

- 95.2 In the case where the party petitioning the higher Court is a corporate body (i.e. a body of more than one individual which cannot meet to make a decision at the time required), some member, or members, of the party petitioning may give notice to the higher Court of a possible intention to appeal.
- 95.3 The body which the petitioner(s) represent(s) shall meet as early as is legally possible, and forward without delay to the higher Court its formal appeal, with reasons if desired. The higher Court shall then proceed to deal with the appeal as in Sections 93 and following, dealing with the body corporate making the appeal as though it were an individual.

Replies

APPROVE:

Presbyteries of Cape Breton, Newfoundland, Pictou, Halifax & Lunenburg, Saint John, Miramichi, Prince Edward Island, Quebec, Montreal, Glengarry, Ottawa, Brockville, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Winnipeg, Brandon, Assiniboia, Peace River, Edmonton, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:

Nil

REMIT B, A & P 1985, Church Doctrine Recommendation No. 2, p. 237, 31

(approved, page 41)

That section 125.5 of the Book of Forms be reworded to read as per the wording found on page 237 of the Acts and Proceedings (Committee on Church Doctrine Recommendation 2, pages 237 and 31). The wording is as follows:

- 125.5 During the annual revision of the roll, sessions are encouraged to use criteria such as attendance at services of worship, especially the sacrament of Holy Communion, and participation in the life and work of the congregation. Members who have not been faithful in their attendance at worship services and have ceased to participate actively in the life and work of the congregation shall be contacted, visited where possible, and encouraged to renew their commitment to Christ and His church. Those so contacted are to be informed that if after a year they have failed to renew their commitment, the session may decide to remove their names from the roll, as members no longer in good standing. In this event the session shall note the reason for this action opposite the names in the roll. The names of such persons shall be restored to the roll only by special resolution of the session to that effect, duly recorded in the minutes.

Replies

APPROVE:

Presbyteries of Newfoundland, Pictou, Halifax & Lunenburg, Saint John, Miramichi, Prince Edward Island, Quebec, Montreal, Ottawa, Brockville, Kingston, Lindsay-Peterborough, East Toronto, Brampton, Temiskaming, Algoma & North Bay, Niagara,

Paris, London, Chatham, Stratford-Huron, Bruce-Maitland, Superior, Winnipeg, Assiniboia, Edmonton, Calgary-Macleod, Kootenay, Kamloops, Vancouver Island.

DISAPPROVE:

Presbyteries of Cape Breton, Glengarry, Lanark & Renfrew, Waterloo-Wellington, Hamilton, Sarnia, Brandon.

REMIT C, A & P 1985, Clerks of Assembly Recommendation No. 2, p. 260, 52

(not approved, page 41)

That new section 176.1.10 be added to the Book of Forms and that a new sentence be added to the end of section 260 and another new sentence to the end of section 278.1, as per the wording found on pages 260 of the Acts and Proceedings (Clerks of Assembly Recommendation 2, pages 260 and 52).

- a) That the following new section be added:

176.1.10 who are not included above but of whom the presbytery believes that their usefulness to the presbytery will be enhanced by the placing of their name on the roll by resolution of presbytery. Excluded from this category are non-theological teachers or professors, psychologists, social workers, or other ministers in secular employment. Those added to the roll under this category are not members of synod nor are they eligible for appointment as commissioners to the General Assembly, and should not be included in the count when determining the number of commissioners presbytery can send to Assembly. Such presbyteries are enjoined to review annually the services such ministers are rendering to the presbytery, and remove the name when presbytery considers the services they are rendering do not merit keeping the name on the roll.

- b) That section 260 be amended by adding the following new sentence to the end of the section:

However, those ministers whose names have been added to the roll of presbytery as per section 176.1.10, and their equalizing elder, are not members of synod.

- c) That section 278.1 be amended by adding the following new sentence to the end of the section:

However, those ministers whose names have been added to the roll of presbytery as per section 176.1.10 are not to be included in the count.

Note: Should both the 111th and 112th General Assemblies agree to add a new section 176.1.10, then section 176.1.8 will be understood to be applicable to ministers whose special usefulness to the Church is both within and without the bounds of the presbytery, and a note will be inserted in the Book of Forms at the end of section 176.1.8 referring to this decision. (See Recommendation 3, pages 260 and 52)

Replies

APPROVE:

Presbyteries of Cape Breton, Pictou, Halifax & Lunenburg, Quebec, Glengarry, Lanark & Renfrew, Kingston, Lindsay-Peterborough, Brampton, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Paris, Chatham, Stratford-Huron, Bruce-Maitland, Superior, Winnipeg, Brandon, Peace River, Calgary-Macleod, Kootenay, Vancouver Island.

DISAPPROVE:

Presbyteries of Newfoundland, Saint John, Miramichi, Prince Edward Island, Montreal, Ottawa, Brockville, East Toronto, West Toronto, Barrie, Niagara, London, Sarnia, Assiniboia, Edmonton, Kamloops, Westminster.

REMIT D, A & P 1985, Board of Ministry Recommendation No. 1, p. 360, 27-28

(approved, page 41)

That sections 205 and 205.1 of the Book of Forms be reworded to read as per the wording found on pages 27 and 28 of the Acts and Proceedings (Board of Ministry Recommendation 1, pages 360 and 27-28). The wording is as follows:

- 205 Any student in theology and candidate for the ministry of The Presbyterian Church in Canada, and studying in one of our Church's theological colleges may, on application in writing to the Clerk of the Presbytery of most recent certification, be taken on trials for license. The candidate may request for good and sufficient reason the permission of that presbytery to be taken on trials for license by: (1) the Presbytery in which the college is situated; or (2) the presbytery of first certification if it be different from the presbytery of most recent certification. Such application should normally be made by the end of the first term of the graduating year. It is the responsibility of the applicant to ensure that the application or request is initiated in accordance with the above regulation.
- 205.1 Upon reception of such application or request, the presbytery of most recent certification shall determine to take the candidate on trials for license or grant the request if it deem it expedient and good cause is shown, and all relevant documents shall be transferred to the competent presbytery named in the request.

Note: Sections 205 and 205.1 were adopted as an Interim Act by the 111th General Assembly (page 28).

Replies

APPROVE:

Presbyteries of Newfoundland, Pictou, Halifax & Lunenburg, Saint John, Miramichi, Prince Edward Island, Quebec, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Lake of the Woods, Winnipeg, Brandon, Assiniboia, Peace River, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:

Presbytery of Edmonton.

REMIT E, A & P 1985, Board of Education and Reception Recommendation No. 15, p.

342-43, 21

(approved, page 41)

That the final sentence of section 205.2 of the Book of Forms, which starts with the words "In cases of such applications . . . ", be deleted and replaced with the following (Board of Education and Reception Recommendation 15 as amended, pages 342-43 and 21):

In cases of such applicants, when the Secretary of the Board of Education and Reception has in hand the application and all required documentation, the presbyteries will be circularized and given three full months from the sending out of the circular letters to lodge with the Secretary of the Board any competent objection.

Replies

APPROVE:

Presbyteries of Newfoundland, Pictou, Halifax & Lunenburg, Saint John, Miramichi, Prince Edward Island, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Barrie, Temiskaming,

Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Lake of the Woods, Winnipeg, Brandon, Peace River, Edmonton, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:

Presbyteries of Quebec, Assiniboia

REMIT F, A & P 1985, Clerks of Assembly Recommendation No. 4, p. 260-61, 52

(approved, page 41)

That new section 232.1 be added to the Book of Forms as per the wording found on page 261 of the Acts and Proceedings (Clerks of Assembly Recommendation 4, pages 260-61 and 52). The wording is as follows:

232.1 Presbytery, when setting the date for the dissolving of the pastoral tie by call, appointment, resignation, retirement, etc. shall ascertain whether there are outstanding financial matters needing to be cared for as between the minister on the one hand and the congregation, presbytery or boards of the Church on the other hand, and if there are such matters presbytery shall take proper action anent the same. When due to an oversight, a claim has not been dealt with at that time, it should be lodged with the presbytery within 90 days of the dissolving of the pastoral tie.

Replies

APPROVE:

Presbyteries of Newfoundland, Pictou, Halifax & Lunenburg, Saint John, Miramichi, Prince Edward Island, Quebec, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Lindsay-Peterborough, East Toronto, West Toronto, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Stratford-Huron, Bruce-Maitland, Superior, Winnipeg, Brandon, Assiniboia, Peace River, Edmonton, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:

Presbyteries of Kingston, Sarnia.

REMIT G, A & P 1985, Board of Education and Reception Recommendation No. 3, p. 237-38, 21

(approved, page 41)

That section 248.12 of the Book of Forms be reworded as per the wording found on page 337 of the Acts and Proceedings (Board of Education and Reception Recommendation 3, pages 337-38 and 21). The wording is as follows:

248.12 Presbyteries which have applied for the reception of ministers, and whose applications for reception have been approved by the General Assembly, or as specified in sections 248.5 and 248.6 by the Board of Education and Reception, "subject to satisfying presbytery by examination of their knowledge of the history of The Presbyterian Church in Canada and its rules and forms of procedure", are authorized to:

Replies

APPROVE:

Presbyteries of Newfoundland, Pictou, Halifax & Lunenburg, Saint John, Miramichi, Prince Edward Island, Quebec, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Kingston, East Toronto, West Toronto, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Lake of the Woods, Winnipeg, Brandon, Assiniboia, Peace River, Edmonton, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:
Nil.

REMIT H, A & P 1985, Church Doctrine Recommendation No. 11 as amended, p. 244-46, 31 (approved, page 41)

That the following preamble and questions for the Service of Designation to the Order of Diaconal Ministries be approved and included in the Book of Forms as new section 414 (Church Doctrine Recommendation 11 as amended, pages 244-46 and 31):

414 QUESTIONS TO BE PUT AT SERVICE OF DESIGNATION TO THE ORDER OF DIACONAL MINISTRIES

Preamble and Questions

The Presbyterian Church in Canada is bound only to Jesus Christ, the King and Head. The Scriptures of the Old and New Testaments, as the written Word of God, testifying to Christ the living Word, are the canon of all doctrine, by which God rules our faith and life. We acknowledge our historic continuity with the Holy Catholic Church and the doctrinal heritage in the ecumenical creeds and the confessions of the Reformation. Our subordinate standards are the Westminster Confession of Faith, as adopted in 1875 and 1889, the Declaration of Faith concerning Church and Nation of 1954 and such doctrine as the Church, in obedience to Scripture and under the promised guidance of the Holy Spirit, may yet confess in the continuing function of reformulating the faith.

The church is one. It is one family under God whose purpose it is to unite all people in Jesus Christ. The church is holy. It is set apart by God through the Holy Spirit to be a chosen people in the world. The church is catholic. It is universal, including all people of all time who affirm the Christian Faith. The church is apostolic. It is founded on Christ and the apostles and is in continuity with their teachings. The church is in constant need of reform because of the failure and sin which mark its life in every age. The church is present when the Word is truly preached, the sacraments rightly administered, and as it orders its life according to the word of God.

Through the church God orders this ministry by calling some to special tasks in the equipping of the saints for the work of ministry, for building up the body of Christ. Specialized ministries are recognized as through the designation of men and women to the Order of Diaconal Ministries. Those designated to the Order of Diaconal Ministries join with the ordained and the laity to enable the whole people of God to participate in the reconciling ministry of Jesus Christ.

God has called you by the voice of the church to serve Jesus Christ. You know who we are and what we believe, and you understand the work for which you have been chosen. Being assured of your faith in Christ and your love for people, the Presbytery is prepared to designate you in the name of the Triune God, to the Order of Diaconal Ministries of The Presbyterian Church in Canada. We now ask you to declare your faith in the presence of God and the people.

- 414.1 Do you believe in God, the Father, made known in his son, Jesus Christ our Lord, to whom the Holy Spirit witnesses in the Scriptures of the Old and New Testaments?
- 414.2 Do you accept the subordinate standards of our Church, promising to be guided by them as you lead the people of God?
- 414.3 Do you accept the government of this Church by sessions, presbyteries, synods and general assemblies, and do you promise to be subject to these courts and to work for the unity and peace of Christ among our Church and throughout the Holy Catholic Church?

414.4 Do you promise, in the strength and grace of the Lord, Jesus Christ, to govern the way you live as becomes the Gospel, and do you promise to serve the people with compassion, energy, intelligence, imagination and love for the furtherance of God's reconciling mission in the world?

Replies

APPROVE:

Presbyteries of Cape Breton, Newfoundland, Pictou, Halifax & Lunenburg, Saint John, Miramichi, Prince Edward Island, Quebec, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Kingston, Brampton, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Winnipeg, Brandon, Assiniboia, Peace River, Edmonton, Calgary-Macleod, Kootenay, Kamloops.

DISAPPROVE:

Presbytery of Westminster.

ST. ANDREW'S HALL, VANCOUVER

To the Venerable, the 112th General Assembly:

In reporting to the 112th General Assembly, the Board of St. Andrew's Hall gives grateful thanks to God for the accomplishments of this year.

With the joint appointment by Vancouver School of Theology and The Presbyterian Church in Canada, through the Board of St. Andrew's Hall, of Dr. Brian J. Fraser as Dean of the Hall, Chaplain to Presbyterian Students at V.S.T. and Assistant Professor of Church History, we feel that we are now fulfilling the mandate of our charter of 1955 of being an institution involved in the preparation of students for ministry in The Presbyterian Church in Canada. The Presbytery of Westminster held a service to recognise Dr. Fraser's ministry on October 1, 1985.

Dr. Fraser has been readily accepted by his colleagues at V.S.T. and is excited about the work that is being done on a revised curriculum. As well as teaching at V.S.T. and being responsible for the coordination of Denominational Studies of the five Presbyterian students presently enrolled at V.S.T., Dr. Fraser has, with the blessing of the Board, made himself available to the church at large. He has worked with the Synod, some Presbyteries and a number of congregations in Leadership Training, Evangelism and Social Ministries. The Denominational Studies programme is being reviewed and revised in consultation with students, ministers and Sessions in the Western Synods of the church.

The Board has appointed two of its members to a committee which also has two members from the Board of Governors of V.S.T. The mandate of this committee, which will report to both Boards, is to be concerned about the ongoing relationship between the two institutions.

Major renovations have taken place in the Residence of the Hall and the Chapel. A recreation and storage room has been transformed into a T.V. lounge for the students. The Library, now that the T.V. is no longer the focal point, has been refurbished as a study room for the students. A new bicycle storage building has been erected at the rear of the Hall. The Chapel has also been renovated. While the Chancel area remains virtually unchanged, the pews have been removed and chairs are now being used instead. This allows for us both to retain the Chapel for traditional use, and also allows for more flexibility for use by the students in the Hall, V.S.T., and the University Hill, United and Presbyterian church congregations which worship jointly in the Epiphany Chapel of

V.S.T. and use our Chapel for other meetings. All of these renovations were made possible by the Trustees of the National Church releasing the monies from the "Hunter Fund."

The Hall continues to be a residence with a warm Christian atmosphere for the students who make this their "home away from home". The Board is very conscious of the importance of keeping this mandate before us as we plan for the future. Dr. Fraser's door is always open to students who would seek him out for advice. The Board also is greatly appreciative of the work of Mrs. Lucylle Maxwell who has taken over the day-to-day administration of the Hall. The smoothness of our operation is mainly due to her gracious presence.

A major part of the work of the Board of the Hall has been the setting up of an Endowment Fund from the monies that were realized from the sale of the manse. The terms of reference of this Fund have been established as follows:

ST. ANDREW'S HALL ENDOWMENT FUND

Overall Objective

"Equipment of the saints for the work of ministry for the building up of the body of Christ." Ephesians 4:12 RSV.

Guidelines for financial support towards achieving this objective.

1. Continuing education: Grants normally to ministers, professional church workers and laity of The Presbyterian Church in Canada.
2. Funding for libraries and resource centres.
3. Assistance with research projects: Non-faculty clergy and professional church workers.
4. Visiting lecturers: Public lectures and workshop meetings.

If insufficient applications are received for support in any of the above categories the Board may authorize expenditure of funds on any project consistent with the aforesaid guidelines.

Concepts of the Fund

Funding of the above categories normally will be derived from income received from capital investments of the fund. Power of encroachment on capital is vested in the Board by a two-thirds majority at a duly constituted meeting. The capital may be augmented from time to time through donations, grants and legacies.

Operations of the Fund

1. An Endowment Fund Committee, appointed by the Board and responsible to it, will be a planning, education and policy committee comprising five persons, three of whom must be Board members, together with the Dean, ex officio, who will be secretary. The quorum is any three persons.
 - 1) The Committee normally receives grant applications on deadlines: 31 March, 31 August, 31 December.
 - 2) The Committee reviews applications, makes the awards at each meeting and designates the monetary value of each award, and reports the awardees and grant amounts at the next Board meeting.
 - 3) The Committee supervises distribution of grants to awardees.
 - 4) The Committee assists the Board with solicitation of contributions to the Fund.
2. The Administrative Officer operates day-to-day receipts and disbursements. The

Treasurer will inform the Committee regarding the total amount available for awards at each committee meeting.

Any persons wishing to apply to this fund are asked to contact the Dean, St. Andrew's Hall, 6040 Iona Drive, Vancouver, B.C., V6T 1J6.

We have been encouraged by the large number of inquiries we have received regarding theological education and continuing education. We look forward to the years ahead with great anticipation of serving the church in ways that have not been possible during the first thirty years of our existence.

J. P. Ian Morrison
Chairperson

REPORT BY

Buttar and Chiene, Chartered Accountants,
Vancouver, B.C. upon the accounts of
ST. ANDREW'S HALL,
As at 31st August 1985.

We have examined the Balance Sheet of St. Andrew's Hall as at 31st August 1985 and the Statements of Operations and Surplus for the year ended on that date. Our examination was made in accordance with generally accepted auditing standards and accordingly included such tests and other procedures as we considered necessary in the circumstances.

No provision has been made in the accounts for depreciation on the Chapel and Dormitory.

Subject to the foregoing remark, in our opinion these financial statements present fairly the financial position of the Hall as at 31st August 1985 and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Vancouver, B.C.
10th February 1986.

Buttar and Chiene
Chartered Accountants.

ST. ANDREW'S HALL
STATEMENT OF OPERATIONS
For the year ended 31st August 1985

	1985	1984
INCOME		
Student Fees and Sundry Income	\$ 142,501.43	\$ 148,797.42
Operating Grants from Presbyterian Church in Canada	29,199.39	30,955.00
University Hill Presbyterian Church Grant	-- --	1,200.00
Residence Rentals	9,500.00	2,200.00
Donations	100.00	100.00
Interest Income	408.48	599.33
	\$ 181,709.30	\$ 183,851.75
OPERATING EXPENSES		
Salaries and Wages	\$ 88,836.70	\$ 116,676.72
Dining Room Provisions	39,749.59	35,913.53
Heat	6,485.46	6,737.76
Light and Water	5,786.00	5,465.54
Telephone	1,422.87	1,533.74
Maintenance and Repairs	9,219.72	26,096.31
Kitchen Supplies	6,365.50	2,121.27
Office Supplies and Expense	1,383.30	562.76
Bank Interest and Charges	215.51	214.08
Employee Benefits	4,378.87	5,827.46
Property Taxes	2,296.93	2,562.26
Insurance	1,398.00	1,325.00
Piano (½ cost)	-- --	2,433.00
Miscellaneous Expenses	1,868.66	2,277.22
Travel and Meeting Expense	1,364.85	1,978.25
Conference Expense	-- --	500.00
Search Committee Expenses	1,098.13	-- --
Moving Expenses - Dean	15,086.61	-- --
	\$ 186,956.70	\$ 212,224.90
NET (LOSS) ON OPERATIONS FOR YEAR	\$ (5,247.40)	\$ (28,373.15)

ST. ANDREW'S HALL

BALANCE SHEET

As at 31st August 1985

ASSETS

	<u>1985</u>	<u>1984</u>
<u>OPERATING FUND</u>		
CURRENT		
Cash in Bank and on Hand	\$ 4,981.21	\$ 7,178.46
Accounts Receivable	1,687.00	2,276.75
Prepaid Expenses	454.15	468.50
	<u>\$ 7,122.36</u>	<u>\$ 9,923.71</u>
<u>BUILDING FUND</u>		
CURRENT		
Cash in Bank	\$ 10,925.97	\$ 3,067.13
DEFERRED RECEIVABLE		
The Presbyterian Church in Canada	7,735.40	7,735.40
INVESTMENTS - at cost - Per Schedule	48,484.35	50,274.35
	<u>\$ 67,145.72</u>	<u>\$ 61,076.88</u>
<u>CAPITAL FUND</u>		
CURRENT		
Cash on Deposit	\$ 20,044.98	\$ 948.68
Account Receivable		5,278.33
- The Presbyterian Church in Canada	-- --	858.34
Prepaid Property Taxes	-- --	
	<u>\$ 20,044.98</u>	<u>\$ 7,085.35</u>
INVESTMENTS - at cost - Per Schedule	<u>\$ 2,845.75</u>	<u>\$ 2,742.00</u>
MORTGAGE RECEIVABLE	<u>\$ 49,911.01</u>	<u>\$ -- --</u>
REAL ESTATE - at cost: -		
Dean's Residence	\$ -- --	\$ 32,000.00
Chapel and Dormitory	288,815.79	288,815.79
	<u>\$ 288,815.79</u>	<u>\$ 320,815.79</u>
FURNITURE AND FURNISHINGS - at cost, less accumulated depreciation of \$21,261.86	\$ 1.00	\$ 1.00
DUE FROM OPERATING FUND	<u>\$ 22,861.08</u>	<u>\$ 14,233.52</u>
	<u>\$ 384,479.61</u>	<u>\$ 344,877.66</u>

ST. ANDREW'S HALL

BALANCE SHEET

As at 31st August 1985

LIABILITIES

	<u>1985</u>	<u>1984</u>
<u>OPERATING FUND</u>		
CURRENT		
Accounts Payable	\$ 2,963.78	\$ 1,924.50
Students' Caution Fees	<u>1,125.00</u>	<u>875.00</u>
	\$ 4,088.78	\$ 2,799.50
DEFERRED INCOME		
- The Presbyterian Church in Canada	\$ 1,690.78	\$ -- --
DUE TO OTHER FUNDS		
Annie G. Hill Estate Fund	\$ 500.00	\$ 9,661.57
Capital Fund	<u>22,861.08</u>	<u>14,233.52</u>
	\$ 23,361.08	\$ 23,895.09
SURPLUS (DEFICIT) Per Statement	<u>\$ (22,018.28)</u>	<u>\$ (16,770.88)</u>
	<u>\$ 7,122.36</u>	<u>\$ 9,923.71</u>
<u>BUILDING FUND</u>		
BUILDING FUND SURPLUS		
Per Statement	\$ 67,145.72	\$ 61,076.88
	<u>\$ 67,145.72</u>	<u>\$ 61,076.88</u>
<u>CAPITAL FUND</u>		
CURRENT		
Accounts Payable	\$ -- --	\$ 743.89
BANK LOAN	\$ 50,000.00	\$ -- --
CAPITAL SURPLUS		
Per Statement	\$ 334,479.61	\$ 344,133.77
	<u>\$ 384,479.61</u>	<u>\$ 344,877.66</u>

ST. ANDREW'S HALL
STATEMENT OF SURPLUS
For the year ended 31st August 1985

	<u>1985</u>	<u>1984</u>
<u>OPERATING FUND SURPLUS (DEFICIT)</u>		
BALANCE at beginning of year	\$ (16,770.88)	\$ (2,736.16)
ADD -		
Net (Loss) for year	<u>(5,247.40)</u>	<u>(28,373.15)</u>
	<u>\$ (22,018.28)</u>	<u>\$ (31,109.31)</u>
DEDUCT -		
Transfer from Building Fund	\$ -- --	\$ 3,000.00
Transfer from Annie G. Hill Estate Fund	<u>-- --</u>	<u>11,338.43</u>
	<u>\$ -- --</u>	<u>\$ 14,338.43</u>
BALANCE at end of year	<u>\$ (22,018.28)</u>	<u>\$ (16,770.88)</u>
<u>BUILDING FUND SURPLUS</u>		
BALANCE at beginning of year	\$ 61,076.88	\$ 59,134.99
ADD -		
Income from Investments	5,858.84	4,941.89
Gain on Redemption of Investments	210.00	-- --
	<u>\$ 67,145.72</u>	<u>\$ 64,076.88</u>
DEDUCT -		
Transfer to Operating Funds	<u>-- --</u>	<u>3,000.00</u>
BALANCE at end of year	<u>\$ 67,145.72</u>	<u>\$ 61,076.88</u>
<u>CAPITAL SURPLUS</u>		
BALANCE at beginning of year	\$ 344,133.77	\$ 343,766.28
ADD -		
Income from Investments	2,211.24	367.49
Gain on Redemption of Investments	103.75	-- --
Profit on Sale of Dean's Residence	187,750.00	-- --
Donation - Bursary Fund	<u>1,000.00</u>	<u>-- --</u>
	<u>\$ 535,198.76</u>	<u>\$ 344,133.77</u>
DEDUCT -		
Interest paid on Bank Loan	\$ 719.15	\$ -- --
Transfer to Endowment Fund	<u>200,000.00</u>	<u>-- --</u>
	<u>\$ 200,719.15</u>	<u>\$ -- --</u>
BALANCE at end of year	<u>\$ 334,479.61</u>	<u>\$ 344,133.77</u>

SPECIAL COMMITTEE ON YOUTH AND YOUNG ADULT MINISTRIES

To the Venerable, the 112th General Assembly:

The 111th General Assembly set up a special committee with the following mandate:

"to review in consultation with the Board of Congregational Life, the state of youth and young adult ministries in The Presbyterian Church in Canada and to report to the 112th General Assembly with recommendations for staffing, resources and programming."

The members of the committee named were Robert P. Fourney (Convener), Mary Douglas, Ellen T. Lemen, Tori Smit, Angus Sutherland and John Wyminga with Kenneth R.T. Oakes by correspondence.

The Committee decided that its first responsibility was to discover the state of youth ministry in The Presbyterian Church in Canada. In order to accomplish this, three surveys were designed - a survey from the youth, a general data survey from all ministers in consultation with youth leaders and a descriptive leadership survey from one hundred congregations chosen at random, requesting more detailed information.

YOUTH SURVEY

Due to time and financial restraint, it was impossible to send out a survey to all youth across the Church; therefore, the committee chose to survey young people attending synod Thanksgiving youth conferences or presbytery youth events that were taking place during the late fall. Contact persons were chosen across Canada and directed to circulate some 1,200 survey forms, and to collect and return them. The response was disappointing with 98 from Ontario, 32 from Alberta, 7 from Saskatchewan and 21 from Prince Edward Island for a total one hundred and fifty eight participants. However, the information received did give the committee some interesting information concerning youth ministry in Canada. The following is some of that information:

- Young people who responded ranged from 12 - 27 years.
- Fifty percent of young people involved in organized youth ministry come from congregations whose membership is between 200 - 400 members.
- Congregations indicating the least number of youth involved in organized youth programmes are in rural and inner-city locations.
- Congregations having the most active youth programmes are in large towns, small cities and suburban areas.
- Camping is an important part of youth ministry.
- Only 10 out of every 158 people surveyed indicated that they were non-Presbyterians.
- Young people are actively involved in the following areas of church life: worship, choir, students and teachers of church school and camping programmes.
- Out of 158 young people surveyed only three indicated that they were involved in the committees of boards and sessions.
- The most important influences for Christian growth are the following: friends, parents, church, youth groups, camp and minister, in that order.

In the section of the survey which asked for participant's comments, young people expressed a general frustration in not being involved in areas of responsibility in the

church such as boards and committees. They also expressed a lack of communication between themselves and the minister and session. Some expressed a desire for a more contemporary approach to worship and others expressed the sentiment that youth are not just the church of tomorrow, but the church of today. There was an overall expression of the need for more effective programming at congregational, presbytery and synod levels with an improved network of communication among congregations and presbyteries in youth ministry. Older youth expressed concern for more college and career programmes and opportunities to become involved in the planning structure of congregations. A number of young people expressed concern for more vitality in the life of the congregation and an increased awareness of the Spirit of God at work in the church.

DATA SURVEY

A Data Survey was sent to all ministers through the Board Congregational Life mailing encouraging them to fill out the survey in consultation with those involved with youth ministry. Out of 1,069 ministers, 178 forms were completed and returned by March 1, 1986. The information below indicates the involvement of youth, by ages, in congregations of particular sizes:

By Size of Congregation

Size of Congregation Participation	1-150	Average Number of Participants		
		12-15	16-18	19-30
Worship		5	3.5	4
Church School	Participant	6	2	1.4
	Leader	1	0.4	1
Study/Fellowship Groups		3	3	3
Communicants' Class		3.5	3	3
Committees/Boards		0	0.3	1.7
Session				0.1
Choir		1	1	2
Ushers		3	3.5	3.5
Missions		0.6	0.4	1
Building Maintenance		2	1.6	4
Extended		1.6	1.5	0.3

Size of Congregation Participation	151-300	Average Number of Participants		
		12-15	16-18	19-30
Worship		8	7	8
Church School	Participant	6	3.2	2.2
	Leader	1	1	1
Study/Fellowship Groups		7	5.5	6.6
Communicants' Class		4	5	3
Committees/Boards		0.4	1.1	3.5
Session				0.4
Choir		2.5	3.5	4
Ushers		4.5	7	8
Missions		1	1	7
Building Maintenance		2	3	5
Extended		3	4	2

Size of Congregation Participation	301-500	Average Number of Participants		
		12-15	16-18	19-30
Worship		12	10	10
Church School	Participant	8	6	4
	Leader	1	2	1.6
Study/Fellowship Groups		11	8	12
Communicants' Class		5	5	5
Committees/Boards		1	2.5	6
Session				0.8
Choir		4	5	5
Ushers		5	7	8
Missions		2.6	2	3.4
Building Maintenance		2	2	5
Extended		6	5	6

By Locale

Locale Participation	Rural, Small Town	Average Number of Participants		
		12-15	16-18	19-30
Worship		7	6	4
Church School	Participant	6	2.5	1.6
	Leader	1	1	1.3
Study/Fellowship Groups		2	1	0.5
Communicants' Class		3.6	2.8	3.2
Committees/Boards		0	1.4	3.6
Session				0.3
Choir		4	3	3
Ushers		4	9	6
Missions		1	0.5	3
Building Maintenance		2.5	2.5	5
Extended		2	1.3	1

Locale Participation	City, Suburban	Average Number of Participants		
		12-15	16-18	19-30
Worship		9.5	7.5	10
Church School	Participant	7	4	2.5
	Leader	1	1	1.3
Study/Fellowship Groups		5	4	6.4
Communicants' Class		4	4.3	3.8
Committees/Boards		1	2	7
Session				0.9
Choir		5	7	8
Ushers		6	6	8
Missions		1	1	7
Building Maintenance		2	3	5
Extended		4	5	4

Conclusions that have been reached from this survey are as follows:

- Organized youth groups are most prevalent in larger city congregations. This is due to the fact that larger congregations can provide better facilities, more professional staff and have a greater concentration of young people. Young people from these congregations are more likely to be involved in extended participation such as presbytery and synod events.
- Smaller rural congregations tend to be more family oriented while larger city congregations tend to be more group oriented. While young people in rural congregations may not be involved in an organized youth programme, they are

involved in other areas of the congregation's life.

- There is a direct correlation between greater worship involvement and involvement in local committees and boards. Giving young people a sense of responsibility encourages their involvement in the life of the congregation.
- Young people tend to be more involved in congregations where there are elders under the age of 30 years. Larger congregations have more involvement of younger elders.
- Smaller congregations tend to have a greater mission consciousness and where this is true, there tends to be more youth involvement.
- Congregations who have church school classes for older youth continue to have youth involved in the life of the congregation.
- The ministry of music plays an important role in the youth programme.
- Comments from ministers and youth leaders indicate a need for methods to encourage and foster leadership in youth, assistance in leadership training, and resources for youth ministry.

SURVEY RE LEADERSHIP

This survey was sent out to one hundred congregations chosen at random. Thirty responded to the survey of which eleven did not have any organized youth programme. The two most prominent reasons given for the lack of youth ministry in the congregation was lack of leadership and lack of youth. The Committee found in its survey that most congregations perceived that they were reaching a higher percentage of youth than the actual number of youth affiliated with the congregation. Responses indicated that there was a much larger number of lay people involved in leadership roles in youth ministry than expected. The leaders of younger youth felt that their main responsibility was planning, supervising and teaching while leaders of older youth saw their roles in the area of advising, organizing and teaching. The majority of leaders were motivated in their leadership roles by supporting the nurture of Christian youth, the enjoyment of working with young people, the concern to involve young people in the church and the developing of Christian friendship. Youth leaders felt that they are presently being supported by the congregation through the budget, provision of resources and encouragement. Support is needed in the recruitment and training of leaders. On the presbytery and synod levels support is needed in special events for youth and in events to train leaders. There is also an expressed need for resource people to assist training of leaders. Recognition was given to the support received from the Board of Congregational Life in the form of resources and information. Comments in the survey expressed concern for lack of commitment of young adults to a group within the congregation, the difficulty of involving youth who are heavily involved in community activities, the need for help on the local level, for better communication of resources, programmes, and events for young people, skills to reach out to the youth who have drifted away, for a programme to involve youth in mission, and for more attention to be paid to areas where youth ministry is more difficult such as multiple point charges, inner city and rural congregations.

UNIFORMED PROGRAMMES FOR YOUTH

As the Committee continued its research, it became evident that it would be impossible to evaluate and report on the many established programmes such as the uniformed programmes. The following are statistics re the number of groups for 1984.

	Quebec & Maritimes	Ontario	Western Canada	Total
C.G.I.T.	16	31	10	57
Scouts	21	63	.7	91
Guides	23	43	4	70
Boy's Brigade	12	5	2	19

Canadian Girls in Training, a programme for girls only, is a uniformed group and is interdenominational in organizational structure and therefore representative in programming and policy of Baptist, Presbyterian and United Churches. C.G.I.T seems to be declining in numbers of groups, but it should be noted that numbers fluctuate across the country depending on shifts in leadership and interest on the part of the adult membership of our congregations. Changes in our society which require both parents to work place limits on time available for volunteer work. Schools, communities, social and recreational groups, today, all provide a wide variety of opportunities for individuals and groups to learn new skills and share experiences. Some congregations have tried to overcome these situations by establishing community or inter-denominational groups.

The Women's Missionary Society (WD), aware of some of these problems, has been trying to overcome them but the real solution lies in the congregation where the leadership has to be found and where support for those leaders needs to be provided.

PRESBYTERIAN YOUNG PEOPLE'S SOCIETY

The P.Y.P.S. movement in synods and presbyteries has successfully provided a programme of youth ministry for many years. It continues to be the only viable structure presently in the church that is providing a consistent youth ministry beyond the congregational level. The four synods that presently have an active P.Y.P.S. organization have more involvement of youth in events and conferences beyond the congregational level, an effective communication network of youth programmes, and better trained youth in leadership roles. These synods often benefit from the P.Y.P.S. organization in that these youth become involved in other areas such as camping and mission programmes. The strength of the P.Y.P.S. movement is that youth take major leadership roles and, in most cases, youth minister to youth. In most P.Y.P.S. organization, there is a strong emphasis on evangelism and Christian nurture. It is important that the courts of the church work in close co-operation with the P.Y.P.S. movement in their jurisdiction, lending support and direction. As youth become more involved in presbytery and synod activities, there tends to be a shift of commitment from the local youth programme to that of the presbytery and/or synod. Therefore it is important that synod and presbytery P.Y.P.S. executives continually support the ministry with youth in congregations.

MINISTRY TO YOUNG ADULTS

Young adults range in age from 19 to 30+. Those in leadership roles in synod or presbytery P.Y.P.S. organizations are usually in this age range. There is really no vehicle by which to gain access of information concerning present young adult ministries. The 1984 congregational statistics indicated the following number of young adult groups across Canada:

Quebec & Maritimes	14
Ontario	44
Western Canada	27
Total	85

As indicated in our surveys, young adults are becoming more involved in leadership roles in congregations, especially in larger congregations which tend to be in larger cities where young adults remain to study and work. It is essential that these congregations have specific programmes to meet the needs of young adults who are either actively involved in further education or in the early stages of establishing a family.

This year, a team of five young adults from the Synod of Hamilton-London are attending Crossroads '86 in Williams Bay, Wisconsin as a part of a joint project between the Synod and the Board of Congregational Life. Crossroads '86 is a Leadership Training Event for young adults. The Canadian Team has made a two year commitment to provide leadership training in the development of young adult ministries in the Synod of

Hamilton-London. An evaluation of this programme will provide guidance for the future.

P.A.Y.G.L.

The Presbyterian Association of Youth Group Leaders (P.A.Y.G.L.) was formed in the early 1980's in the Presbytery of Westminster by a group of concerned youth group leaders to provide support to youth leaders. In 1983 a similar group was formed in the Presbytery of East Toronto. The Associations usually meet monthly and plan seminars and workshops to give training and support to youth group leaders. Our Committee would encourage the establishment of such associations in other presbyteries and synods.

CAMPING

This important area of ministry will be strengthened in the next few years through the appointment of the Director of Camping and Outdoor Ministries.

The data collected in the surveys lifted up the importance of those programmes which take place away from the home situation, and where there is an extended participation over several days.

CONCLUSIONS

Though the returns of the surveys were disappointing, yet there was an indication that youth are actively involved in many congregations. It was clearly indicated that though some congregations do not have an organized youth programme, yet youth are involved in such areas as worship, choir, and Sunday school. The genuine concern for youth ministry in the Presbyterian Church indicated by the Commissioners at the 111th General Assembly was clearly demonstrated in those who corresponded with our committee and surveys received.

It was also evident that this one small committee with limited resources and time could not address all the problems in the area of youth ministry in one year and in one report to the 112th General Assembly. The Committee recognized that ministers and youth leaders need support in the congregation, that training is necessary for youth leaders, that those involved in youth ministry need resources and ideas for programming and that a network of communication is necessary not only within the presbyteries and synods but also with the boards of the General Assembly.

When priority has been placed on an area of ministry within The Presbyterian Church in Canada, it has been the tradition to establish a national staff position with trained personnel to plan and promote a specialized ministry. The Committee considered the possibility of a national staff position for youth and young adult ministries. However, it became clear that as the Committee heard from youth leaders across Canada, a national staff person could not provide the support, training and programmes for youth ministry needed on the congregational level or address unique situations in particular, such as the special need of rural, inner city and multiple point charges. It is out of these concerns that the Committee is proposing the programme of the Synod Youth Director.

SYNOD YOUTH DIRECTOR PROGRAMME

Purpose

The purpose of the position of Synod Youth Director is to provide support for youth ministry through the development of leadership training, the research for resources and the implementation of programmes in the synod.

This programme will be under the direction of the Board of Congregational Life in co-operation with the congregational life committee or other appropriate committee of synod.

Implementation of the Programme

The programme will take place in two stages:

STAGE 1:

The first stage of the programme is a pilot project in one synod in the year 1986-87. In the Fall of 1986, a suitable candidate from that synod would be selected as the Synod Youth Director to be employed in this position through the year of 1987.

A grant of \$20,000.00 will be made from the budget of the General Assembly for 1987. The Synod Youth Director is a half-time (20 hours per week) position with \$12,000.00 allocated for stipend and benefits, with the remaining \$8,000.00 to cover travel, continuing education, resources and any other money necessary to implement the programme at the Synod level. The total budget to fund this stage will have to come from the General Assembly's Budget as such funds would not be readily available in the budgets of the Synod for 1987.

The purpose of the pilot project is to test the programme before it is implemented across Canada. The project will be evaluated by the Board of Congregational Life and the participating synod. Necessary changes will be implemented into the programme for the second stage.

STAGE 2:

The second stage is to establish a Synod Youth Director in every synod commencing in the year 1988. The funding for the second stage will be divided between the General Assembly's Budget for 75% and the Synod's budget for 25%.

A grant of \$120,000.00 needs to be allocated for this programme from the General Assembly each year for the next five years. A grant of \$5,000.00 needs to be allocated from the budgets of the synods each year for the next five years with the cost of living increase to be divided between the General Assembly and the synods. This financial arrangement will provide each Synod with \$20,000.00 to finance the programme. The total programme will be evaluated in the third year in order that a decision will be made concerning further financing of the programme after five years.

Description of the Synod Youth Director

Each synod is responsible to select the youth director in consultation with the Board of Congregational Life. Such an individual should have had personal experience in youth ministry at the congregational level. Though it is not conceivable that he/she will be able to give attention to every congregation in the synod, it is necessary to be in contact with congregations. The youth director will be a key person in planning the ongoing synod strategy for youth ministry and will work with the appropriate support committee to implement it. The director will be encouraged to support existing youth programmes such as P.Y.P.S. and camping, but will be discouraged from taking over leadership roles where such programmes exist. Instead, the director will implement workshops for leadership training, research and programmes to involve youth. The youth director will also provide support to the Board of World Mission programme, Youth in Mission. Though it will not be the primary task of the director to institute this programme, he/she could be a valuable resource to assist in its implementation.

The data received from the surveys conducted indicate that organized youth ministry is weakest in rural and inner city congregations. The director will be encouraged to assist these congregations in their own unique setting.

Another facet of concern for youth ministry is that of evangelism. The commissioners at the 111th General Assembly chose the evangelism of youth as the prime concern of the church and in response the Board of Congregational Life has identified evangelism with youth as an emphasis for the new staff person in evangelism. The director will be

encouraged to work in co-operation with that staff person in the synod that recognizes this important area. The youth director is under the authority and care of the synod; however, he or she will be expected to be in communication with the Board of Congregational Life through its appropriate committee. The youth director will be expected to send information as to the work and ministry of youth in the synods and this will be compiled by the Board and be re-distributed to the church through a quarterly newsletter including programme designs, resources and ideas. The youth directors of all synods will meet annually for a consultation.

**Responsibility of the Courts of the Church
General Assembly, through the Board of Congregational Life**

The Board of Congregational Life, through its appropriate committee, will:

- select the synod for the pilot project and implement the programme in both the first and second stage.
- distribute the funding, as required, to the synods.
- plan and carry out an orientation programme to prepare the synod youth directors.
- plan and carry out an annual consultation of all synod youth directors.
- implement the evaluation strategy in the third year and make appropriate recommendations to the General Assembly.
- send out a quarterly newsletter with information compiled from the reports of the synod youth directors, including strategy, resource and programme ideas.

Synods

The synods through the appropriate committee will:

- be asked to budget up to \$5,000.00 per year for five years, plus half the cost of living allowance increase over the period of the project.
- plan a strategy for youth ministry in 1987 in preparation for the establishment of the position of Synod Youth Director.
- continue the planning and support of an ongoing strategy in co-operation with the Synod Youth Director.
- develop a support structure to work closely with the Synod Youth Director.
- advertise the work of the Synod Youth Director throughout the presbyteries and encourage presbyteries to utilize the services of the Director.

Presbytery

The presbyteries through their appropriate committee will:

- promote the work of the Synod Youth Director in the congregations of the Presbytery.
- assist the Synod Youth Director in establishing leadership training events within the bounds of the presbytery or in conjunction with other presbyteries.
- establish a resource centre of youth material for congregational preview.

Session

The sessions through their appropriate committee will:

- promote and support the work of the Synod Youth Director
- cover hospitality for the Synod Youth Director while working with a particular congregation or cluster of congregations.
- evaluate the ministry to youth in the congregation and inform the Synod Youth Director of particular needs.
- involve youth and young adults in the appropriate committees of session and boards, and in special projects of the congregation.

Recommendation No. 1 (adopted, page 35)

That the General Assembly adopt in principle the proposal for the Synod Youth Director Program as outlined in the report, with the Board of Congregational Life designated as the initiator.

Recommendation No. 2 (adopted, page 35)

That the General Assembly adopt the pilot project for a Synod Youth Director as outlined in the report.

Recommendation No. 3 (adopted and referred to Admin. Council, page 35)

That \$20,000.00 be made available from the General Assembly budget by December 1986 for the pilot project.

Recommendation No. 4 (referred to synods for study and report, page 35)

That the General Assembly direct each synod to appoint a Synod Youth Director beginning in the year 1988.

Recommendation No. 5 (adopted and referred to Admin. Council, page 35)

That \$120,000.00 a year commencing in 1988, for five years plus half the cost of living allowance increase, be made available from the General Assembly budget.

Recommendation No. 6 (adopted, page 42)

That in 1987 all synods establish a strategy for youth ministry.

Recommendation No. 7 (adopted, page 42)

That in 1987 all synods, in consultation with the Board of Congregational Life, commence the process of selecting a Synod Youth Director.

Recommendation No. 8 (adopted as amended, page 42)

That in the years 1988 - 1992 each synod be asked to budget annually \$5,000.00 plus half the cost of living allowance increase to fund the position of Synod Youth Director.

Recommendation No. 9 (adopted, page 42)

That the Board of Congregational Life be requested to develop a quarterly newsletter listing resources and ideas for youth ministry.

Recommendation No. 10 (withdrawn, page 42)

That the General Assembly's Committee on the State of Youth and Young Adult Ministries be discharged with thanks.

Robert Fourney
Convener

SPECIAL COMMITTEE TO REVIEW POLICY RE

FACULTY APPOINTMENTS

To the Venerable, the 112th General Assembly:

The Committee, J.F. Allan, Mrs. Nora Gorham, and Dr. Donald Wade, was appointed as per the decision of the 110th General Assembly with the following terms of reference:

That a committee be struck, to be named by the Moderator in consultation jointly with the Boards of the Colleges, to review the present policy of making appointments to the faculties of our colleges, and report with recommendations to the 111th General Assembly. (A & P 1984, p. 65)

We have reviewed the present policy and note:

Appointments to the Professorial Chairs and Principals in our Colleges are made by the General Assembly, on nomination from College Boards and/or Senates. The exception is

that the Board of Knox College appoints non-tenured associate or assistant Professors, and reports to the General Assembly as per the decision of the 105th General Assembly:

Recommendation 2 (3C)

When an appointment is at the rank of associate or assistant Professor and is non-tenured, then the appointment may be made directly by the Board of the College after circulation of the presbyteries. (Acts and Proceedings 1979, p. 64 and 471)

We note that the Presbyterian College, Montreal is presently considering tenure procedures. In the Presbyterian College, only the Principal and Director of Studies are appointed by the General Assembly. As indicated in A & P 1985, p. 303, Presbyterian College students along with Anglican and United Church students, receive instruction from Professors from the McGill Faculty of Religious Studies.

We note the action of the 71st General Assembly:

That appointees of the General Assembly hold office at the will of the Assembly. (A & P 1945, p. 30, 161)

Recommendation No. 1 (adopted with thanks, page 32)

That the above information be noted and the committee discharged.

J. F. Allan
Convener

SPECIAL COMMITTEE RE KNOX-EWART CONSULTATION

The 111th General Assembly passed the following resolution: "That the Senate of Knox College and the Board of Ewart College, in consultation with the Board of Ministry, be directed to submit to the 112th General Assembly a plan to move toward co-operation between the two colleges, and that they give serious consideration to the amalgamation of the two colleges."

Accordingly, an agreement was reached that a Consultation consisting of four (4) representatives from each college and two (2) representatives from the Board of Ministry acting as Chairman and Secretary would be established. The Consultation has met four times. It has considered a wide variety of options ranging from maintaining the status quo to the closure of one college. It was decided that most of these options were not viable. Two possible creative options have emerged which have the support of one or other college. In fact, they represent the concrete proposal of each College. They have been revised by the consultation process, which each College is committed to continuing, but remain the stated preferred position of each College.

At this stage, the Consultation would like the help and advice of the Church in finding a way forward, and thus, is asking for a reference to presbyteries for study and comment. The Consultation would like to point out that each option, one for closer co-operation leading to an open-ended future resolution after study, and one for amalgamation incorporating a rational transition period, are both within the mandate of the Consultation according to the resolution of the 111th General Assembly. The options presented below will be identified as the Ewart Option and the Knox Option, and are presented alphabetically so as not to indicate any preference by the Consultation. It is the hope of the Consultation that the Church, through the presbyteries, will indicate its preference for the direction the Consultation might go and/or offer creative suggestions which the Consultation might consider.

Ewart Option

1. That, in order to strengthen the educational ministry of the Church, Ewart College continue to respond to the call of Christ by providing professional church educators for the ministry of Christian Education to people of all ages and by providing a centre for educational thought and reflection in The Presbyterian Church in Canada.
2. That in order to achieve greater co-operation between Ewart College and Knox College, the following actions be initiated:
 - a) That the Ewart College Committee on Continuing Education along with a committee from Knox College begin immediately to implement joint Continuing Education Programmes for the Church with the first programme to be given in 1988, if possible.
 - b) That during the 1987-88 year, Ewart College and Knox College set up a joint committee to consider the possibility of offering a two-year M.R.E. degree (or M.A. in C.Ed.) and to determine the course requirements for such a degree. It is hoped that Knox College would grant the degree and provide some instruction in theological and Biblical studies, and Ewart College would provide courses in Christian Education at Ewart College. The programme might begin in the fall of 1988.
 - c) That Ewart College and Knox College explore the possibility of providing a one-year M.R.E. programme (or M.A. in C.Ed.) for M.Div. graduates.
3. That Ewart College continue to provide its present programmes for both graduate and undergraduate students as long as a need exists for Christian Education programmes of study open to high school graduates, overseas students and new Canadians, and as long as the need exists for diversity of preparation for service in the Order of Diaconal Ministries.
4.
 - a) That in order to clarify the Church's position regarding educational ministry within the life of the Church and, by implication, the future role of Ewart College in the life of The Presbyterian Church in Canada, a study be undertaken over the next three years concerning the role and significance of Christian Education in The Presbyterian Church in Canada.
 - b) That this study be undertaken by:
 - all presbyteries
 - the Board of Ministry
 - the Board of Congregational Life
 - the Board of World Mission
 - the W.M.S. (W.D.)
 - the W.M.S. (E.D)
 - the Order of Diaconal Ministries
 - the Committee on Church Doctrine
 - and the Boards and/or Senates of the Colleges
 - c) That responsibility for preparing the design of the study be undertaken by the Board of Ministry in consultation with the Board of Congregational Life and the colleges, with the Board of Ministry reporting to the 116th General Assembly.
 - d) That the agenda for the study should include, but not be limited to, the following:
 - the Church's understanding of education for all the people of God
 - the task force report on the Church's Doctrine of Ministry (A & P 1985, p. 368)

- responsibilities of Ewart and the theological colleges for lay education programmes
- staff needs of a changing Church in changing congregations and in a changing world
- recognition by the Church of professional Church educators
- further co-operation among the colleges

Knox Option

1. That Ewart College commence, as of September 1, 1987 a two-year transition to masters level training in Christian education through a new Knox College Department in Christian Education and through the Toronto School of Theology. Those admitted in September 1986 would be the last class admitted to the present three year programmes at Ewart College.
2. That during the transition, the Principal of Ewart College be Director of Christian Education Studies in Knox College, and the present academic faculty of Ewart College be lecturers at Knox College with special responsibilities in the areas of Christian education, continuing education and lay education. All of the above would also be adjunct faculty in the Toronto School of Theology.
3. That there be established "The Ewart Department of Christian Education" in Knox College and that Ewart College become a component part of Knox College.
4. That Knox College offer a two year Master of Religious Education degree together with a diploma, which, upon approval by the Church and the Order of Diaconal Ministries would establish eligibility to enter the Order.

That Knox also offer a three year M.Div. degree with specialization in Christian education.

That Knox College admit a limited number of non-degree students to the two year Christian education programme, according to the present guidelines of the Board of Education.

That Knox College continue to provide the lay education and continuing education programmes presently offered at Ewart College.

That during the transition period Knox College could provide special certificate programmes in Christian education for those not having the requisite bachelor's degree.

5. Given funding for the necessary renovations, the Knox College buildings could encompass the new Christian education programmes, and student residence requirements; however, at the Church's behest, the Ewart building could be retained, both for general academic use and for national church use (e.g., overnight accommodation for boards and committees, meeting space, book room).
6. We recognize the individual programme needs of particular students presently in Ewart College. During the transition period a special committee of representatives of both Colleges would have responsibility to set acceptable courses in these cases.
7. That during the transition period the Board and Senate of Knox and the Board of Ewart be amalgamated and that no new appointments be made following the 112th General Assembly to the Ewart Board.

Future appointments to the Knox Board and Senate would take account of persons with Christian education interests.

Recognizing the great contribution which Ewart College has made to the Church over

these past years and noting the upcoming 90th Anniversary celebrations, it would be our hope that this amalgamation would be seen as a new venture in faith which would mean a real commitment of The Presbyterian Church in Canada to excellence in the field of Christian education.

Recommendation No. 1 (adopted, page 32)

That the Consultation be permitted to continue and report to the 113th General Assembly.

Recommendation No. 2 (adopted, page 32)

That the above report be referred to the presbyteries for study and report to the Board of Ministry by January 31, 1987, and that other interested organizations and individuals be invited to forward comments and suggestions by the same date.

Rev. R. Ferguson
Chairman

Rev. T. Gemmill
Secretary

TRUSTEE BOARD

To the Venerable, the 112th General Assembly:

The Trustee Board of The Presbyterian Church in Canada is incorporated by Federal Statute and by ancilliary legislation in every province. The Board met three times during 1985 and has ensured that it has properly discharged its statutory trusteeship responsibility. The Board acts at the direction of the General Assembly and of the Administrative Council but is responsible for giving close attention to the matters with which it is charged.

In accordance with its Act of Incorporation the Board presents:

1. A list of Securities showing
 - a) purchased or received during the year
 - b) maturities or sold during the year
 - c) those held by the Board at December 31, 1985, on behalf of the funds of the Church.
2. A list of properties whose title is held by the Board for various organizations of the Church.

Copies of these lists are available for the Commissioners to the General Assembly in the Administrative Council Study Group.

We wish to say thank you to four of our members who have reached the end of their term on the Board: Dr. William J. Adamson, Dr. Donald J. M. Corbett, Mr. Donald H. MacOdrum and Mr. D. W. Morison. Their services have been greatly appreciated.

During the year documents were executed under the seal of the Board as required on behalf of various organizations of the Church.

The Hon. Mr. Justice D. A. Keith
Chairman

Donald A. Taylor
Secretary

WOMAN'S MISSIONARY SOCIETY (EASTERN DIVISION)

To the Venerable, the 112th General Assembly:

The Woman's Missionary Society (Eastern Division) respectfully submits the following report for the year 1985.

ANNUAL MEETING

Our 109th Annual Meeting was held September 17th through September 19th, 1985 in Zion Presbyterian Church, Charlottetown, to consider reports for July 1st, 1984 - June 30th, 1985 and to plan for the ensuing year. We were pleased to have for our speakers the Rev. Murdo Marple, Moderator of the Synod of the Atlantic Provinces and Mrs. Tamiko Corbett, Chairman of the Board of World Mission. A special guest was the Rev. Wilfred Ledra of the Guyana Presbyterian Church.

STATISTICS

Executive Meetings Held	3	
Attendance Annual Meeting	95	delegates, 55 visitors
Presbyterials	8	
Auxiliaries	161	
Membership	2,148	
Children's Groups (Affiliated)	43	groups, 458 members
Girl's Groups (Affiliated)	17	groups, 157 members

MISSION STUDY THEMES

The prepared packet on Korea was well received and widely used. Use of the 1985 - 1986 theme re: North American Natives was encouraged. The Presbyterian Message continues to be our chief source of Mission information.

CELEBRATION WITH GUYANA

Auxiliaries continued to send small parcels of "love gifts" to Guyana friends. However, the major project was money for purchase of "suitcase" gifts. Available Conference and Bursary funds enabled us to send three persons to the Anniversary Celebrations: Miss Charlotte Brown, our Executive Secretary, Mrs. (Sara) James Cunningham, former missionary to Guyana and Miss Shannon Bell, Ewart College student. Each took gifts with them but the response from members was such that we also mailed car parts and gave \$2,000 to the B.W.M. "hymn book" and "visitors to Canada" projects. \$1,500 was held for 1986 "motorcycles for Guyana ministers".

APPRECIATION

The services rendered by Miss Charlotte Brown continue to be invaluable. We also express appreciation to B.W.M. Staff in Cape Breton, Pictou, Halifax-Lunenburg and Saint John presbyteries as they work with our groups as well as serve in many capacities in Mission. 'Tho a Superintendent of B.W.M. we consider Dr. W. J. O. Isaac as one of our members and continue to appreciate his encouragement and advice.

The heart of the W.M.S.(E.D.) is the Auxiliary, Children's groups and Girl's groups, and all reports show that members take an active part in congregation and community life. The generous monetary gifts are a visible evidence of commitment to the cause of Mission.

FINANCES

Auxiliaries and Presbyterials send offerings to the General Fund and Special Projects, Legacies and investment interest is placed in an Outreach Fund. Funds are allocated to

a Study and Conference Fund. A Children of Guyana Fund has been set up in memory of Miss Anna McDonald.

A summary follows:

General Fund Budget	\$ 158,220.00
To the Presbyterian Church	55,000.00
Guyana Projects	5,800.00
Children and Girls to Camp Geddie	1,985.00
To "Something Extra" B.W.M.	2,352.00
Grants for Camps	4,000.00
Synod and Presbytery Projects	2,000.00
Other Grants (Jhansi, Vanuatu, Knox)	1,700.00
Children G.P.C.	1,025.00

Winnifred Bean
President

WOMEN'S MISSIONARY SOCIETY (WESTERN DIVISION)

To the Venerable, 112th General Assembly:

The Council Executive of the Women's Missionary Society (WD) respectfully submits the following report of the Society's work for the year 1985:

HIGHLIGHTS

A highlight of 1985 was the opportunity to participate in the Centennial Celebrations of the Guyana Presbyterian Church. The Society sent Clare Ellis, the President, Barbara Woodruff, a staff person, Doris Blaise, a Council Executive Member and Margaret Ramsay, a retired missionary who served in Guyana to the Celebrations in Guyana and brought Rosetta (Joyce) Deebrah to Canada from Guyana to do deputation and to attend the Annual Council Meeting and the General Assembly.

COUNCIL AND COUNCIL EXECUTIVE

The theme of the Annual Council Meeting in 1985 was "Sharing the Journey". The meetings were held at Knox College in Toronto. Delegates from each of the Synodicals attended and heard reports on the work of the Society and its Executive and passed the Estimates for the upcoming year.

Council Executive met three times during the year when it received and acted upon reports from the Personnel Working Group in relation to salaries and staff appointments. The Finance, Editorial, Adult, Book Room and Teenage and Children's Working Groups also reported to the Executive. During the year, two special Committees were established, one relating to the 75th Anniversary of the Society which will be celebrated in 1989 and another relating to Stewardship.

Members of Council Executive who serve on the Board of Congregational Life, the Board of World Mission, Ewart College, the Administrative Council and Committees on Church Growth, International Affairs and Ecumenical Relations reported to the Executive. Updates were given at the October and February meetings by the General Secretaries of the Board of Congregational Life and the Board of World Mission. Reports were also made on Women's Inter-Church Council and the National Council of Women.

MISSION STUDY RESOURCES

Mission Study packets for Adults, Youth and Children on the theme "Native Peoples of North America" with supplementary material prepared by executive staff of the Society were made available to the church through the WMS Book Room. Devotional and inspirational books, bible studies, leadership helps and mid-week group supplies were also sold by the Book Room.

The Glad Tidings, the magazine of the Society, as well as providing the special June-July issue on Native Peoples included articles on the theme throughout the year. Other articles were published in an effort to meet the four fold purpose of the magazine to inform, educate, inspire and motivate action in the area of mission education.

The Society supports the recommendation of the Board of World Mission regarding the Mission Themes for 1988-89.

PROPOSED REVISION OF PURPOSE

As a result of a questionnaire sent to all adult groups the Council Meeting in 1984 recommended "that a committee be appointed to work on revising the purpose to include reference to fellowship and to make the language more contemporary."

The proposed revised purpose was sent to all local groups - of 750 sent out 438 responses were received, 376 indicated they approved the proposed revised purpose. This proposed purpose has been sent to Synodicals and will be discussed at the Council Meeting in May. If the change in Constitution is approved by a two-thirds majority at Council a supplementary report will be drafted to come to the 112th Assembly requesting a change in the Constitution of the Society.

STAFF

- Executive Secretary - Miss May Nutt
- Secretary for Children's and Teenage Work - Miss Lois Powrie
- Adult Programme Secretary - Miss Barbara Woodruff
- Editor of Glad Tidings - Mrs. June Stevenson
- Assistant to the Treasurer and Bookkeeper - Miss Morrie McNicoll
- Book Room Manager - Mrs. Margaret MacDougall
- Office Secretaries - Miss Katherine Allen, Miss Judy Lee, Mrs. Isabelle Brown, Mrs. Mary Shepherd (part time)
- Area Educational Consultants - The Rev. Linda Brown Ewing, Miss Lorna Cameron (until March 31, 1985), Miss Lynda Hoffos (from January 15, 1985), Miss Ivy Howard, Miss Lynne Longmuir, Miss Evelyn Murdoch, Miss Anja Oostenbrink, Miss Creola Simpson.

Because of budget constraints in February 1985 a decision was made by Council Executive to place a freeze on hiring Area Educational Consultants until January 1, 1987. In the meantime a committee has been exploring a variety of ways to serve the areas and will be reporting as requested to the Council Meeting in May 1986. During 1985 Area Educational Consultants continued to serve in areas of mission and christian education.

STATISTICS

The following is a statistical summary of groups as reported by Synodicals:

709	Adult Groups with	13,972	members
125	Youth Groups with	1,493	members
156	Children's Groups with	1,740	members

FINANCES

During the year the Society contributed \$465,000 to the Board of World Mission and the Board of Congregational Life contributed \$1,000.00 towards the travel of Area Educational Consultants.

The Society is grateful for the work of the Investment Committee under the leadership of Miss J.E. Leitch.

A brief summary of receipts and disbursements follows:

Received from	-	Synodicals	-	\$833,399
		Special Gifts	-	\$ 39,490
		Legacies	-	\$ 10,581
		Interest on Investments	-	\$ 92,111
Disbursements	-	Payments to Board of World Mission	-	\$465,000
		Educational and Field Programme	-	\$411,843
		Administration and Grants	-	\$145,544

SUPPLEMENTARY REPORT

WOMEN'S MISSIONARY SOCIETY (W.D.)

To the Venerable, the 112th General Assembly:

The Women's Missionary Society (W.D.) submits the following supplementary report.

According to the Constitution of the Women's Missionary Society (W.D.) changes in their constitution have to be submitted to the General Assembly of The Presbyterian Church in Canada for approval.

Section II of the constitution reads:

II AIM AND PURPOSE

The Aim and Purpose of the Society shall be to unite the women, youth and children of the Church, in prayer, study and service for the advancement of the Kingdom of God at home and abroad.

The 1986 Council, after consultation with Local Groups and Synodicals approved the following recommendation with more than a 2/3 majority:

Recommendation No. 1 (adopted, page 27)

That the constitution of the Women's Missionary Society (W.D.) be amended by deleting all of Section II, entitled AIM AND PURPOSE, and inserting the following:

II PURPOSE

The Women's Missionary Society (W.D) is a community of Christian Women whose purpose, in response to the love of God in Jesus Christ, is to encourage one another and all the people of the Church to be involved in local and world mission through prayer, study, service and fellowship.

Mrs. Clare Ellis
President

WORLD MISSION, BOARD OF

To the Venerable, the 112th General Assembly:

The prophet Joel said "All who call upon the name of the Lord shall be delivered." (Joel 2:32 RSV). But Paul asks, "How are people to call upon Him in whom they have not believed? And how are they to believe in Him of whom they have never heard? And how are they to hear without a preacher? And how can people preach unless they are sent?" The command, "Go and make disciples" is clear; the promise in Joel is reliable, but Paul's questions are not merely rhetorical. It is easy enough to affirm that God is the One who initiates both the "calling" and the "sending" - but our experience suggests that, generally speaking, both 'calling' and 'sending' are mediated through the Church, and our Church has given the mission mandate to the Board of World Mission.

During 1985 the work of mission was carried on faithfully by many competent and humble servants of Jesus Christ. The deficit, which affected our activities throughout the year, did not hinder our obedience. It imposed a temporary limit to the beginning of new congregations, but did not prevent us from recruiting and appointing four new missionaries for service overseas. (The postponement, however, was temporary, because we are beginning 4 new congregations this year.)

When financial resources are in short supply we are compelled to consider carefully the relationship between money and our commission to "go and make disciples". Is Christian obedience contingent upon an adequate supply of money? Affluence allows for a certain type of Christian activity which is denied to poverty. Perhaps only time will tell which is the better or more adequate expression of mission obedience. There is no reason to assume that our most successful spiritual witness derives from a position of material strength and confidence.

The year was also a year of soul-searching. The Board carried out a careful review of staffing responsibilities so as to insure that the various persons and their skills are being most effectively used in serving the Church. Internal changes have been effected in order to enhance the efficiency of the Board's activities.

At the same time a review of our activities in Canada has begun. This year you will be asked to change regulations governing graduating students. The report on the "O.M. System" speaks to that issue. This is but the harbinger of other possible changes. Not everything can safely be changed at once and even as we review our work and consider possible changes we need to remember that "in seeking to better oft we mar what's well".

STATEMENT ON SOUTH AFRICA

The Board of World Mission reports to the General Assembly that it endorsed the statement of the Committee on International Affairs on South Africa.

YOUTH IN MISSION

The 111th General Assembly approved the "Youth in Mission" programme proposed by the Board of World Mission. A supplementary report on this programme will be made to this Assembly.

MINUTES OF APPRECIATION

The Rev. John A. Neilson

The Rev. John A. Neilson, who will retire at the end of June 1986, entered the ministry of The Presbyterian Church in Canada at a later age than most ministers.

John was born in Glasgow, Scotland, and moved to Canada with his family when he was four years of age. They settled on a farm in Huron County where John grew up and received his elementary education. He then attended High School in London, Ontario. As a young person, John was strongly influenced by his minister, the late Rev. Arthur Leggett, and the possibility of full-time service in the Church was impressed upon him. However, the Second World War intervened and John enlisted in the Army in the Fall of 1939. He served in England, Northwest Europe and Italy from 1940 to 1946. While overseas, he met his future wife, Dora, who came from the part of England made famous by Robin Hood, known as Nottingham Forest. They were married in 1944.

John returned to Canada in 1946, and shortly after was discharged from the Army. However, in 1950 he re-enlisted and the following year was sent to Korea for a two year stint. On returning to Canada, he was posted to Shilo, Manitoba, from 1952 to 1957, where he worked with young Army recruits in the Apprentice Battery. A three year posting to Germany followed, after which he returned to his earlier assignment in Shilo for the final five years of his military career.

John left the Army in 1965 and entered Knox College to prepare himself for the Christian ministry. While engaged in his theological studies, he served as a married student in the charge of Norwood, Havelock and Westwood in the then Peterborough Presbytery. Following his ordination on June 28th, 1968, John was called to be the minister of the three point charge he had served while a student at Knox College. He continued there until his appointment by the BWM as Superintendent of Missions for the Synod of Saskatchewan in June 1980.

John and Dora have two sons, both of whom are teachers, and a daughter, who is an occupational therapist. They also have three grandchildren. Dora has been a strong support to John throughout his ministry.

He will be greatly missed within the Synod of Saskatchewan where he has served as a diligent Superintendent. He has exhibited a deep concern for people and for the Church, and has proved himself to be a fine pastor of pastors. During his last year as Superintendent he also has been responsible for the Synod of Manitoba and North-western Ontario while it has been without its own Superintendent.

As John completes eighteen years of ministry within The Presbyterian Church in Canada, we pray God's blessing upon him and Dora, and wish for them a long, healthful and happy retirement.

Mr. Kenneth Brydone Weeks

On March 31, 1986, Mr. Kenneth Brydone Weeks completed twenty-one years of ministry as a Catechist in The Presbyterian Church in Canada. These years have been spent serving the congregations of St. Peter's, Stanley and St. Paul's, Williamsburg, in the Presbytery of Saint John.

Mr. Weeks has been a life-time Maritimer. He served five years in the Canadian Army during the Second World War, retiring with the rank of Captain.

He was ordained an elder in Calvin Presbyterian Church, Chatham, N. B., in 1940. An active member of Knox Presbyterian Church, Harvey Station, N.B., for some fifteen years, he gave strong leadership in the Church School. During his latter years in Harvey Station, he was called upon frequently to supply a number of congregations within Saint John Presbytery during the illness or vacation of ministers, and during pulpit vacancies.

On application to become a Catechist of the Church, he was appointed by the Board of World Mission to the charge of Stanley and Williamsburg, where his ministry has extended far beyond the two congregations into the entire communities. Brydone Weeks was a careful exponent of the Word of God and a faithful visitor of the hospitalized. He served as a Chaplain to the Legion, and in his dealings with people, he always looked for the best in them.

Mr. Weeks is the last Catechist under appointment of the Board of World Mission, a group of men who have served our Church faithfully and well. With his retirement on March 31st, 1986, the position of Catechist will become extinct, having been replaced by the category of Lay Missionary with Specialized Training.

Brydone Weeks will be greatly missed in Stanley and Williamsburg where he has served as a dedicated faithful servant of Jesus Christ.

Recommendation No. 1 (adopted, page 24)

That the above minutes of appreciation be adopted.

THE APPOINTMENT OF GRADUATING STUDENTS

The Origin and Evolution of the "O.M. System"

The origin of the O.M. System lies in a decision taken in 1938 by the 64th General Assembly. At issue was "the problem of winter supply for student mission fields".

The regulation of the Church, which requires all graduating students to seek an appointment under the Board in order to be ordained, also required that Board, by implication, to find a suitable appointment for each graduating student. Through a natural evolutionary process, such an appointment became the sine qua non of ordination: a graduate could be licensed by a presbytery but could not be ordained until he/she had accepted an appointment under the Board.

It seems both reasonable and necessary to ask, these many years later, does the O.M. System, as it now functions, serve its original purpose? There is evidence which indicates that the original practical purpose is being hindered, if not short-circuited, in its effectiveness by the realities which presently confront the BWM.

The Breakdown of the System

Both practical and theological impasses have led to what may be called the breakdown of the "O.M. System" as a means of meeting the Church's mission need:

1. Practical

1) The Restrictions of Graduates:

Many recent graduates have found that their own personal, family, educational, health, and/or spouse's employment needs require them to request special consideration re: their appointment. The needs of the Church, however, frequently come into conflict with the needs of the graduates. Whose needs are to be met? The present number of complications make it impossible for the Board to play match-maker successfully in all cases. Further, it must be asked: is the Board to be an employment agency for graduates? Clearly the answer is no. This implies that the Board is not obligated to find an appointment for every graduate. Clearly, in the best interests of the Church, changes in the O.M. System are necessary.

2) Fewer Aid Receiving Charges:

With fewer aid-receiving charges needing Ordained Missionaries, and an increase in theological graduates available, the Board has had to look to self-supporting charges to "place" graduates. Such self-supporting charges do not come under the mandate of the Board of World Mission.

3) The Interviewing Practices of Presbytery Ministry Committees:

Given that it is presbytery alone which has the authority to certify a person as qualified to study for the ministry, it is a committee of presbytery which

interviews a candidate re: his/her "giftedness" for the ministry. In almost all cases, however, the candidate's suitability for ministry is assessed apart from his/her human situation; that is, apart from considerations of family, health, financial, etc., obligations. These are the very considerations which now make the O.M. System inoperable! Should not presbytery interviewing committees take into account these human situations of their candidates?

2. Theological

The O.M. System creates a schizophrenic approach to our "doctrine of ministry"! The system was promoted to resolve a pragmatic problem: it was necessity (ever the mother of invention) and expediency (a dangerous theological precedent) which gave birth to the system and which keeps it functioning today. In order to make palatable this theological anomaly, we have had to rationalize our doctrine of ministry and our understanding of "call".

In effect, the BWM, because of its obligation to appoint graduating students, becomes the final arbiter of a graduate's "call". The General Assembly has, in fact, given over to the BWM the authority which, under Church law and custom, has been the preserve of presbytery. It is the presbytery which initially certifies a candidate as qualified for ministry, which licenses the candidate, and which ordains and inducts the candidate - but it is given to the BWM alone to determine whether or not the candidate has a genuine "call", and is thus "suitable for appointment". Upon this decision rests the graduate's future in the Church. In place of the congregation, which may "extend a call" to confirm the prior "Call" from God, the BWM, through its committees, becomes this "calling congregation". But the "called" minister does not then preach to that "calling congregation"! The BWM represents the interests of the actual congregation, but no representative is seen or heard throughout the process. This practice indicates the hiatus which exists between our understanding of "call" and our system of "appointment".

A New System

The argument, thus far, has provided a rationale for removing that part of the appointment system which has contributed least to the advantage of the Church. Let us now turn and suggest what is to be gained by the Church if our recommendation is approved.

1. We are firmly convinced that we will be better able to serve the needs of those smaller far distant and aid-receiving congregations. To meet these needs is a significant part of our mandate.
2. In order to meet the needs of these congregations - and other mission challenges and responsibilities in Canada and Overseas, the Board will intentionally and diligently pursue a programme which will aim to challenge students and ordained ministers to serve in such less obviously appealing opportunities.
3. In order to carry out faithfully the mandate given to the BWM, we will invite, welcome or search for personnel to meet recognized needs. In this we will work co-operatively with Synods and Presbyteries. We want, therefore, the authority to continue to appoint personnel to places that need them, while being set free from having to find placements for those who are unable to serve the places of need.

Recommendation No. 2 (adopted as amended, pages 24, 25)

That the requirements concerning appointment by the BWM of graduating students, and licentiates from other Churches, as adopted by the 99th Assembly (A & P 1973 p.61) be dropped, effective immediately.

EX-OFFICIO MEMBERSHIP ON THE BOARD

The Board for many years has had a close working relationship with Presbyterian World Service & Development Committee. One of the executive staff has acted as executive secretary for PWS until recently. The Secretary for Overseas Relations has been an ex-officio member of the Committee.

On the other side, however, the Committee has had no corresponding representation on the Board. The Board has now redressed that imbalance.

Recommendation No. 3 (adopted, page 45)

That the constitution of the Board of World Mission be amended to include as ex-officio members the chairman and senior staff person of the Presbyterian World Service and Development Committee, the senior staff person being without vote.

CHANGES MADE IN "PRINCIPLES, POLICY & PRACTICE" (CANADA OPERATIONS)

During the past year the Board has amended some sections in its Canada Operations handbook. The amended paragraphs now read as follows:

a) Payment of Moving Expenses for Missionaries Retiring - Section 4.02(a)

The Board will provide an allowance to assist in moving household and personal effects in an amount not exceeding the cost of moving the retiree the equivalent to the distance to their last appointment under the Board. Plans for the move shall be made in advance, in consultation with the BWM and in accordance with the BWM regulations.

b) Moving Expenses Upon Completion of OM Appointment - Section 4.04(b)

The Board will be responsible for the travelling expenses up to a distance equal to that from the College of graduation in Canada to the field of their O.M. appointment.

Note: Notwithstanding the foregoing, presbyteries are expected to act judiciously so that the calling ministry will assume a reasonable portion of the expenses incurred.

("in Canada" has been added)

c) New Section 4.04(c)

In the case of an Ordained Missionary trained outside Canada, the responsibility of the B.W.M. for moving costs will be limited to the costs incurred from the port of entry in Canada nearest the appointment to the appointment. When the appointee is subsequently called to another charge, the Board's responsibility for moving costs will be limited to an amount equivalent to the distance from the port of entry nearest the appointment and the initial appointment.

Recommendation No. 4 (adopted, page 45)

That the above changes to Canada Operation's "Principles, Policy and Practice" be noted for information.

POLICY RE USE OF CHURCH BUILDINGS

One of the bright spots in the church growth picture of our Church in recent years has been the fast growing congregations among immigrant Canadians - Koreans, Arabic speaking, Chinese, etc. These congregations are usually 'regional' rather than 'neighbourhood', drawing their people together from a considerable area. The struggle of getting settled in home and job means that the need for a place to worship precedes the ability of the congregation to invest in expensive real estate and building programmes.

These congregations provide a great opportunity for established congregations that:

1. can see educational and evangelical opportunity in sharing their space with a vigorous group of Presbyterians of another cultural background.
2. are willing to negotiate a partnership type of agreement for the sharing of facilities (rather than a landlord - tenant type).

Recommendation No. 5 (adopted, page 45)

That this Assembly urge congregations to consider sharing their church buildings with new Presbyterian congregations, on a fair and equitable basis, and that the Assembly request presbyteries to encourage established congregations to this end.

JAPAN ALIEN REGISTRATION LAW

The 111th General Assembly approved a recommendation in support of sister churches in Japan who are struggling to change the Alien Registration Law which requires fingerprinting of foreign residents, a requirement which is seen to be a violation of basic human rights, especially of those of Korean descent who have permanent residence status, who were born in Japan and have lived there for several generations. In the past year the Japanese Government has taken an increasingly hard line in prosecuting and intimidating those who have refused. This humiliating and discriminatory practice continues despite the protest of thousands of individuals, both Korean and Japanese.

Recommendation No. 6 (adopted, page 45)

That this Assembly express its support to partner churches in Japan in their struggle to abolish the Alien Registration Law fingerprinting requirement, and the requirement that aliens carry alien registration cards on their person at all times; and that this Assembly request the Japanese Ministry of Justice (a) to amend the Alien Registration Law so as to eliminate the above requirements; (b) to drop all charges against those who have refused to be fingerprinted; and (c) to cease withholding re-entry permits from those who have refused fingerprinting.

THEMES FOR MISSION STUDY

Programme materials for the annual themes for mission study are provided through a co-operative arrangement involving some 20 North American denominations. The themes are proposed and selected by a voting process involving all the participating denominations, and then co-operatively produced, this process taking about four years. Each year either the BWM or the BCL recommends to the Assembly the adoption of the themes for study two years hence.

Recommendation No. 7 (adopted, page 46)

That Mission Study Themes for use across the Church in 1988-89 be as follows:

- Geographical - "South Africa"
- General - "Faces of Poverty in our Midst"

and that where appropriate, the Board of World Mission, the Board of Congregational Life, and the Women's Missionary Society (W.D.) cooperate in the preparation of suitable materials for use across the church.

Mrs. Tamiko Corbett
Chairman

Rev. C. Costerus
General Secretary

BWM PROGRAMME REPORTS

CANADA OPERATIONS

The year 1985 had barely dawned when a heavy cloud appeared over the work of Canada Operations. As a result of the sizeable 1984 deficit confronting the Church, together with a correcting adjustment in the 1985 projected revenue, Canada Operations was required to assume responsibility for \$318,688.00 of the Board of World Mission's allocated cutback of \$515,177.00. At first it appeared to be an insurmountable barrier to the progress of our mission work in Canada. Ways had to be found to reduce the previously approved 1985 budget whereby minimum damage to the work would result. It

soon was realized that any new work planned in 1985 would have to be postponed. The inactive grants were scrutinized with the realization that many would have to remain inactive for the balance of the year. We then were faced with cutbacks of active grants. After consultation with the Synod Missions Conveners and Superintendents of Missions, it was agreed that we should endeavour to have as many congregations and/or presbyteries as possible assume a small share of the deficit, so that no work would be unnecessarily jeopardized. With the co-operation of many congregations and presbyteries it was possible to make a reduction of \$268,600.00 to meet this emergency, with the agreement that the balance of our share of the deficit (\$50,088.00) be carried over into 1986.

The Canada Operations Committee met four times in 1985, with meetings of the Canada Review being held in conjunction with three of these meetings. The ten sub-committees of Canada Operations, comprised of persons with expertise and/or experience in various areas of our work in Canada, met periodically and presented recommendations to Canada Operations relative to their areas of responsibility.

Each year brings a number of staff changes within the special ministries of Canada Operations. Mrs. Cheryl MacFadyen resigned effective February 28th, 1985. She had served for two and a half years within the Presbytery of Prince Edward Island in a dual capacity as Presytery Missions Worker combined with work at The Kirk in Charlottetown. Mrs. Bessie Budwin, Hospital Visitor at Riverdale Hospital, Toronto, resigned for health and family reasons at the end of March. The Rev. Joseph Reed, on completion of five years in Inner City ministry as Co-Director of Tyndale-St. George's in Montreal, transferred at the end of July to the Overseas Department of the Board to become the area missionary for Latin America and the Caribbean.

The Rev. Gordon Smith was appointed as of April 1st, on a half-time basis, to succeed Mrs. Budwin at Riverdale Hospital, and the Rev. David Howes succeeded the Rev. Joseph Reed as Co-Director of Tyndale-St. Georges as of November 11th.

Fuller involvement in an ecumenical ministry was undertaken with the appointment early in 1985 of the Rev. Paul C.C. Tong to work with the Mission to the Seamen in the Vancouver ports. This mission is operated by the Diocese of Westminster of The Anglican Church of Canada. Mr. Tong, a minister of The Presbyterian Church in Canada, comes from Taiwan. He speaks four Chinese dialects as well as four other languages.

With the influx to Canada of many refugees from Latin America, a new opportunity has been presented to us for ministry to the stranger in our midst. The Rev. Raul Pacheco, a Baptist minister from San Salvador, himself a refugee, started a ministry to his fellow Spanish-speaking refugees in Tyndale-St. George's some months ago. This work is now independent of Tyndale-St. George's with support coming from the Board of World Mission, the Anglican Church, and local sources. Mr. Pacheco's appointment by the Board at this time represents an historical event in the life of The Presbyterian Church in Canada. He is the first missionary appointed by an Overseas Church to our Church under the regulations approved by the 105th General Assembly. A new work among Spanish-speaking refugees from Latin America also was started in Ottawa in the fall of 1985. This ministry is housed in Calvin Hungarian Church and is served by the Rev. Ernest Zugor on a one-quarter time basis. Mr. Zugor, who is the minister of Calvin Church, lived in South America for a number of years and speaks Spanish fluently.

Another historic event took place in 1985 with the completion by the Rev. Michael Fesenko of the translation of the Halley's Bible Handbook in the Ukrainian language. The translation which is a very fine-looking volume, was undertaken at the request of Ukrainian ministers in communist-dominated countries in Europe, and was funded in part by the Ukrainian Trust Fund of our Church. Although Mr. Fesenko officially retired at the end of 1981 following many years of ministry among Ukrainian people in the Toronto area, he has continued his visitation to elderly Ukrainians, together with the publication of "Evangelical Truth", a Ukrainian paper that has an international circulation.

It was with sincere regret that financial restraints earlier resulted in the Ministry to the North West being funded only to the end of September 1985. The Rev. Leslie T. Barclay who undertook this assignment in late 1981, and who carried on a most effective ministry for almost four years, resigned as of July 31st, 1985, to accept a Call to Knox Presbyterian Church, Sooke, B.C.

The following congregations became self-supporting at the end of 1985:

- Miramichi Presbytery - Tabusintac
- Lanark & Renfrew Presbytery - Petawawa
- Northern Saskatchewan Presbytery - Saskatoon, Parkview

This brings to ninety-seven the number of congregations that have become self-supporting in the past eleven years. While the number reaching self-support is fewer this year than in recent years, there are several newer congregations which are planning to become self-supporting over the next three years.

The downturn in the economy in Alberta resulted in a slow-down in development in Northeast Calgary. This had a negative effect on the new extension work in the Crowchild area. As a result, this work was suspended on July 15th with the acceptance of an appointment by the Rev. Fred Shaffer to Tottenham, Ontario.

A new St. Andrew's congregation was erected in the Stoneybrook area of North London on September 15th, with thirty-four charter members. This work was started in June 1984 with the appointment of the Rev. Dwight Nelson.

East Toronto Presbytery dedicated the church building of St. John's, Milliken on October 6th. This congregation, which is served by the Rev. Dr. Donald Wade, is located in a church campus with an Anglican congregation.

Twenty-eight graduates of Knox and Presbyterian Colleges and the Vancouver School of Theology received their initial O.M. appointments under the Board of World Mission in 1985. Five of these were to aid-receiving congregations, and the balance to self-supporting charges. They were distributed among the synods as follows:

Atlantic Provinces	3	Manitoba & N.W. Ontario	1
Quebec & E. Ontario	3	Saskatchewan	2
Toronto & Kingston	9	Alberta	3
Hamilton & London	5	British Columbia	2

Thirty-two students served under appointment of the Board within Canada during the summer of 1985. Requests for summer students were filled from Cape Breton in the east to the Peace River in the west, and included a wide variety of ministries such as camping, inner city, pastoral, church extension, native work, youth and beach ministry.

Campus Ministries

When one charts for the last two decades the interest in University Chaplaincy expressed by administration, faculty, and students, one notes a growing realization on their part of the importance of this ministry. For example, in the sixties it was not uncommon for newly founded universities to have a rule that there was to be no religious activity on their campus. What seems to be happening in the latter half of the decade of the eighties is an increased interest in chaplaincy on the part of administration. For instance, at the Scarborough Campus of the University of Toronto, it was University administration that urged the establishment of a chaplaincy. At the University of Guelph the administration is drawing up a policy statement that begins,

"In support of the Aims and Objectives of the University of Guelph, the university intends to facilitate for students, faculty, and staff, opportunities for spiritual development and religious growth, as an intricate part of the university experience."

Chaplains are noting, too, an increased interest on the part of students. Granted the numbers are not overwhelming, but the trend expressed is a desire, a felt need, for this ministry. The evidence indicates that now is the time for The Presbyterian Church in Canada to take seriously university chaplaincy and for the Church to give a much higher priority to the support of this work.

The Presbyterian Church in Canada at present participates in eight shared or ecumenical chaplaincies. In addition, we have one full-time Presbyterian Chaplain at the University of Montreal, paid in full by the University, and one part-time denominational chaplain paid by local and national funds, as well as six campuses where we have volunteers who serve on a part-time basis. As a denomination we support both the national and the international organizations of the Inter-Varsity Christian Fellowship and the Student Christian Movement.

In The Presbyterian Church in Canada we allot a much smaller percentage of our national budget to university chaplaincy than do the Anglican, United, Christian Reformed, Lutheran, or Roman Catholic Churches. As a Board of World Mission we need to take a serious look at the low priority we give one of the greatest mission fields of all.

In 1985 we had much in Campus Ministries for which to be grateful to God. In May the Biennial National Chaplains Conference was held at the University of Waterloo. Five Presbyterian Chaplains attended.

Another encouraging sign is the increasing number of congregations that are realizing the responsibility they have for their own students who attend college and university, both locally and at a distance. The booklet "Let's Do More Than Say 'Good-bye!'" has been revised, and it lists a number of new resources for this ministry. The pamphlet "Heading Off For University?" has proved popular among students, and is available free to Presbyterian congregations.

There is much local congregations can do in this ministry, if only we can find the persons who can see its value and are prepared to dedicate time and effort to it.

Chinese Ministries

Of interest this year is the continued growth of the church in Windsor, under Mr. Larry Lau. Following a thorough planning report which demonstrated the possibility of the work reaching self-support within five years, this sub-committee recommended it be funded under the Presbytery Incentive Grant programme, effective in 1986. This was approved by the Board. The Committee sees increased growth in the Agincourt work and the requirement for a site and the need for possible new work west of Toronto.

Church Extension

1985 was a good year. New work began under the Presbytery Incentive Grant programme in Slocan Park, Kootenay Presbytery, and was approved for Windsor Chinese in Chatham Presbytery. While funding was restricted for Church Extension work, planning was not. The committee devoted a great deal of time to planning on two levels - specific planning for new work, and long range planning for the enhancement of our total programme. In order to ensure regular grant funding for new church extension each year, the Committee requested Canada Operations to segregate \$120,000 for this purpose. This was agreed, and came into effect with the 1986 grants.

One of the concerns of the Committee is the need not only for capital but also the need to budget for capital. The Committee prepared a preliminary estimate of capital required for work in Canada for the next five years totalling nearly five million dollars. Cash on hand and presently in view is less than a million.

Three special committees have been at work. One, in consultation with the Committee on Church Architecture and the Presbyterian Church Building Corporation is continuing

to study the problem of providing for first unit churches, both adequate space and acceptable quality within a limited budget. Another committee is looking at alternate models for financing church extension. A third committee examined the level of stipends that can be offered to experienced church extension ministers.

The Committee was concerned that the action of the 1985 Board meeting, in suspending the appointment of Superintendents until the completion of the Canada Review, would not be in the best interests of work on the field. Canada Operations concurred, and the committee undertook a study of the role of Superintendents in Church Extension.

The filmstrip, "Let's Start a New Church" was completed, with financial support from the Committee on Church Growth. A copy has been sent to all presbyteries, Superintendents, and Area Educational Consultants.

Francophone Ministries

Again this year, the matter of the proposed Reformed Church of Quebec has been under consideration. The nascent church was announced in June, with the formal establishment to take place in June 1987. In response to this and to assist the courts of the Church, the Francophone Committee, at the request of Canada Operations, held a meeting with the leadership of the Council of Reformed Churches of Quebec, to explore what kind of relationship may be envisaged. Discussion on this continues. In a related matter, the Synod of Quebec and Eastern Ontario established a special committee to explore some of the implications for churches within the Synod.

Literature work continues. The Centre Reforme in Montreal has issued a number of pamphlets useful for evangelism and instruction. La Vie Chretienne continues to grow in circulation. "Foi Vivante", the French translation of "Living Faith", will be presented to the 1986 General Assembly.

The Rev. Ross Davidson moved from l'Eglise St.Paul, and is now Director of Protestant Education for the Province of Quebec. The new work in Hull, Quebec, suffered a setback with the removal of a number of key families, and is no longer active.

Inner City Ministries

This Sub-Committee held two meetings in 1985. In addition it sponsored a Conference of Inner City workers at Crieff Hills, May 27th-29th, 1985. The theme chosen for the Conference was "New Wine in Old Wineskins". The Rev. Dan Dryer of Walmer Road Baptist Church, Toronto, was the Conference Speaker.

Some preparatory work was done on an Inner City Filmstrip, to be produced in cooperation with the Committee on Education for Mission. Unfortunately the production had to be postponed until 1986 as a result of the cutback resulting from the deficit.

Korean Ministries

The Korean Ministries Sub-Committee which had a very busy schedule during 1985, also serves as an Advisory Committee to the Rev. Andrew Lee, Director of Korean Ministries.

Two new Korean congregations were added to The Presbyterian Church in Canada during the year. The Choong Hyun congregation, with the Rev. Kwung Nam Park as its minister, was received by the Presbytery of East Toronto on June 6th, 1985, with some 90 members. A new work serving the Niagara Falls area was received by the Presbytery of Niagara on November 13th. In addition the Presbytery of East Toronto agreed to the request of the Korean members of St. Mark's Presbyterian Church, Don Mills, to be erected as an independent congregation. This was done on September 22nd under the name Central Korean Presbyterian Church. The Rev. D. S. Chung is the minister of this congregation of some 80 members. This brings to thirteen the number of Korean congregations within The Presbyterian Church in Canada. In addition the

sizeable number of Korean members of Gateway Community Presbyterian Church in Toronto meet Sunday afternoon for their own Korean service. At present our Director, the Rev. Andrew Lee, is consulting with other independent Korean congregations which have indicated an interest in becoming affiliated with The Presbyterian Church in Canada.

The Korean Lifeline Telephone Ministry in Toronto, with some twenty volunteers, was initiated at the beginning of July. A Dedication Service for this new ministry was held at Victoria-Royce Presbyterian Church on Saturday evening, June 29th. There has been a good response to this ministry.

There are twenty Korean students enrolled in our theological colleges at the present time, nineteen of them at Knox College. In addition, two students are enrolled in the Ewart College programme. Consultation was held with the staff of Knox College regarding a proposal for setting up a "Pluralistic Church Programme" at Knox. This suggestion, which contained both a short-term and a long-term proposal, was received favourably by the faculty of Knox College, and temporary arrangements have been made by the College to have the Rev. Dr. H. M. Park fulfill the short-term proposal on a part-time basis. This will involve the counselling of Korean students, as well as some lecturing.

The Korean members of the sub-committee have been involved in a considerable amount of translation work of materials of The Presbyterian Church in Canada that will be helpful to the Korean congregations. The translation of relevant sections of the Book of Forms is now ready for proofreading. The hope is that this will be published in the near future.

The Rev. Andrew Lee has had a busy year consulting with and assisting Korean congregations. He undertook a three week deputation tour of the Atlantic Provinces during the month of June. He also was present at a Conference of Consultants for Korean American Ministries of The Presbyterian Church in U.S.A. in December.

The Korean task force on christian education has been active trying to assist the congregations with their church school programmes. It appointed five delegates to a teachers' training workshop in Chicago in May, and has since formed a teachers' training team which has been conducting workshops in the Korean congregations.

As a result of negotiations with the Presbytery of Winnipeg, the Board purchased a church site for the Manitoba Korean congregation in downtown Winnipeg.

At the Korean Ministers Consultation in 1984 it was agreed that Korean congregations should be asked to accept their full presbytery allocation for the General Assembly's Budget. The sub-committee was delighted with the report of the General Assembly Budget givings from Korean congregations for 1985. These amounted to \$57,759.00, compared with \$19,900.00 in 1984.

Native Ministries

The staff serving native ministries decreased again in 1985 with the resignation of the Rev. John Oldenkamp from Waywayseecappo. Mr. Jonathan Bailey was appointed as summer student to Mistawasis/Crutwell/Wahpeton in the Presbytery of Northern Saskatchewan in July, and has continued on to the present.

The Inter-Church Seminar held in September in Gimli, Manitoba, was attended by a number of our staff members. An ecumenical inter-church consultation for the training of native people by the churches in Canada was held November 22nd to 25th in Winnipeg. Our Church was represented by the Rev. John Oldenkamp and the Rev. John A. Neilson. Unfortunately the consultation did not achieve its stated goal; however, the organizing committee is to continue to explore new avenues to meet the needs for the training of native workers.

Resulting from the investigation of the Kenora Fellowship Centre Board as to the possibility of obtaining government grants with a view to making Clarissa Manor more adequate, negotiations are presently underway to incorporate Clarissa Manor, which now has its own Board of Directors. The Board of Kenora Fellowship Centre has been chosen to serve as the agency to operate a new Family Resource Centre in Kenora. This Centre will deal primarily with women victims of family violence and their children, and is to be funded by the Ministry of Community and Social Services. To undertake this work it will be necessary for the Board of Kenora Fellowship Centre to be incorporated. Negotiations to this end are now in progress.

Pluralistic Church

The highlight of the year for this sub-committee was the sponsorship of a multicultural fellowship service of thanksgiving held in Calvin Presbyterian Church, Toronto, on October 6th. A very gratifying response was received on this occasion, which celebrated the racial diversity of the membership of The Presbyterian Church in Canada. Approximately 300 persons were in attendance, with representatives of twelve ethnic backgrounds participating in the service. A fellowship hour followed at which refreshments indigenous to a number of countries were enjoyed.

The Sub-Committee is presently studying effective ways by which second generation members of non-English-speaking congregations might be better served. It also is preparing an information kit which can be made available through presbyteries to ministers of new non-English-speaking congregations.

Summary

As one surveys 1985 in retrospect, it appears that a limited number of outstanding events have taken place in Canada Operations. On closer scrutiny, however, one realizes that much has been accomplished for the Kingdom of God for which we should be thankful. There have been countless opportunities for Christian witness and service to persons of a wide range of cultural and racial backgrounds across our nation. Young men and women have had their call to the ministry confirmed through a summer appointment. New opportunities for outreach have presented themselves within our developing urban communities and among immigrants and refugees in our midst. New congregations have been erected or received into our Church; older congregations are moving towards self-support. Congregations and presbyteries have been challenged to greater stewardship.

Although the deficit presented us with a traumatic experience early in 1985, we have come through the year without permanent scars. The congregations and/or presbyteries of our Church responded generously to the challenge with which they were confronted. We are most grateful to them for this positive response. We are also grateful to our Synod Missions Conveners who have worked closely with us throughout a difficult period. Good news has come to us in recent weeks to the effect that we are to receive additional monies in 1986 as a result of the generous response of our Church.

We would be remiss if we did not express our appreciation to our Superintendents of Missions: Dr. W.J.O. Isaac, Rev. A. Ross Mackay, Rev. J. Calvin Elder, Rev. John A. Neilson, and Rev. George A. Johnston. They have co-operated and assisted us in so many ways throughout the year. We have been conscious that the decreased number of Superintendents for the greater part of 1985 has required some of our present staff to do double duty.

We extend a special vote of thanks to the Rev. John A. Neilson who will retire at the end of June. John has served for the past six years within the Synod of Saskatchewan and over the past year has had the added responsibility for the Synod of Manitoba and North-western Ontario. John has proven himself to be a staunch friend and a true pastor of pastors in his ministry as a Superintendent of Missions. Our best wishes and prayers go with him as he retires following eighteen years of active ministry.

The Canada Operations Committee came into being in September 1981 as a result of the restructuring of the Board of World Mission. The Rev. Sam Priestley has been Chairman of the Committee since its inception. His strong leadership and support of Canada Operations has been deeply appreciated by the Canada Operations Committee membership and the Executive Staff. Sam will complete his term on the Board this year, and it is with sincere regret that we will lose him from Canada Operations as of the 112th General Assembly.

TRUST FUNDS ADMINISTERED BY THE BOARD OF WORLD MISSION

- 1) F. Roy Barker Fund
- 2) Chisholm Fund
- 3) McBain Memorial Fund
- 4) Peace Thankoffering Building Fund
- 5) The Annie Thompson Bingham Memorial Fund - Presbytery of St. John, New Brunswick only
- 6) The Andrew McCormick Trust Fund - Presbytery of Miramichi only
- 7) Robert Fund - Province of Quebec only
- 8) Wells Memorial Fund (Province of Saskatchewan only) - Administered by the Administrative Council on recommendation of BWM.

For further information about these funds please contact the Secretary of Canada Operations, B.W.M.

OVERSEAS RELATIONS

Introduction

To say that 1985 was a year of thanksgiving in the Overseas Relations of our Church is not likely to raise any eyebrows. But to say it was also a year of anger is to invite at least a polite request for an explanation.

Much anger is clearly unproductive and harmful. But it seems that there is a kind of anger that is appropriate to the Christian. It is not the anger that comes from self-interest, but from our concern for the interests of others. When we see our neighbours around the world suffering and dying because of the greed of those who abuse power and privilege; when we see a church unmoved by the fact that almost 3 billion people have never heard the good news of the Gospel; when we see the purposes of God thwarted by the silence of those afraid to stand up for justice; is it not time for healthy, creative anger?

Thanksgiving

First, we give thanks for the partner churches and agencies with which we work, and for the fine staff who serve with those partners as missionaries from the P.C.C. Our partners continually show us in new ways what it means to be obedient in Christ's mission. Our missionary staff are second to none in their commitment to Christ and in the contribution they make to the life and work of the churches and agencies in which they work.

We give thanks for the new overseas appointments that were made this past year: Joseph Reed (Central America/Caribbean); Stewart Gillan (Lesotho/South Africa); Ray Drennan and Ann Vickers (Mauritius); Doug du Charme and Sandra Ballantyne (seconded to the World Council of Churches for work in Lebanon); Wally Hong and Mona Farris (summer work in Guyana). At the same time we thank God for the faithful service of those who left our staff in 1985: Glenn and Linda Inglis (Malawi); Don and Jean Johnson (Lesotho); John and Betty Zwiers (India).

The Guyana Presbyterian Church celebrated its 100th Anniversary and we facilitated visits to Guyana by three delegations, and also were privileged to have three leaders of the Guyana Church come to Canada to share the joy of their Centennial with our people. We helped share in the Centennial by publishing a new hymn book on behalf of the Guyana Presbyterian Church.

It is not often that a political coup is cause for thanksgiving but the recent coup in Lesotho appears to have replaced a repressive regime with one that is making genuine efforts to bring about peace and reconciliation. Five of the new cabinet members are leaders in the Lesotho Evangelical Church.

In China the first full graduating class at Nanjing Seminary completed their studies and have been sent out to give much-needed pastoral leadership in the rapidly developing Chinese Church.

The Church of North India moved ahead with its imaginative "Transfer of Vision" programme in which a series of conferences seeks to renew and equip the church for sacrificial service. Also, the new addition to the Helen Macdonald Memorial School (English Medium section) has been completed and is now in use with a full enrolment.

We give thanks for new steps taken in developing more mature relationships with the Presbyterian Church of Nigeria through a major partnership consultation, and also with the Blantyre Synod of the Church of Central Africa Presbyterian in Malawi, through a frank exchange with church leaders.

The church in Taiwan continues to grow and thrive under the leadership of Dr. C. M. Kao. Increased emphasis on youth ministries, a new concern for the disadvantaged, new relationships overseas and the completion of several major building projects are all cause for thanksgiving.

Progress has been made in implementing the area missionary concept. Joe Reed is already at work in the Central America area. Job descriptions for China and Africa have been approved and suitable candidates will be sought.

We thank God for the first missionary received officially by The Presbyterian Church in Canada from a partner church overseas in the person of the Rev. Raul Pacheco from the Baptist Association of El Salvador. May he be the first of many, for it is becoming increasingly clear that North America is one of the areas of the world most in need of being faced with the imperatives of the gospel.

We give thanks for the way in which the people of The Presbyterian Church in Canada responded financially to the challenge presented by the 1984 deficit. As a result we have received an increase of \$194,165 in available funds for 1986. This will enable us to respond to a number of outstanding capital requests and to emergency needs.

Anger

There are a few developments in areas where the B.W.M. is involved overseas which have resulted in what we hope is a creative and righteous anger.

In Guyana, after the death of President Forbes Burnham, it was hoped that some basic reforms would be made which would allow the people some freedom in expressing their political will. But those hopes were ill-founded. Elections late in the year were, as usual, in favour of the ruling party. Several Christian groups have been harassed and intimidated when they speak out for reform.

In Japan, the struggle for a change in the discriminatory Alien Registration Law which requires fingerprinting of aliens (mostly Koreans) has met with a repressive response from the Japanese government.

In South Africa, the government imposed a state of emergency in many areas, and

police violence against those who protested the evils of apartheid increased to the extent that over 825 people were killed, almost all of them black. This, coupled with the obstinate refusal of the government to initiate any substantial measures to bring an end to apartheid rule, has increased both the anger of the people and also their determination to be free.

From Korea (South) have come reports of an escalation of government repression against those working for democracy. Particularly disturbing are the accounts of cruel torture used by authorities to extract "confessions" of communist affiliation.

The continuing wars in Central America that cause so much needless suffering and death show no signs of ending. Meanwhile, the number of refugees who have been forced to flee their homes and their country continues to grow at an alarming rate.

These and other painful situations directly affect the lives of our brothers and sisters in Christ in our partner churches. As they tell their individual stories, we cannot help but grow angry at the injustices which they suffer. As one of our missionaries wrote, "the anger and shame at what humans do to other humans wells up so thick in my throat that I can taste it". The crucial question is: "What results from that anger?" Do we simply wring our hands in helpless resignation, or do we take action in the name of Christ to help eliminate the suffering and injustice? The same missionary continues, "For me, anger can be a useful and energizing emotion; what counts is how that energy is used."

That is the challenge facing our Board and our Church: to act in the interests of others in such a way that the causes of our anger this year will be transformed into reasons for thanksgiving next year.

EDUCATION FOR MISSION

The financial crisis with which 1985 began had significant implications for Education for Mission. While the other departments of the B.W.M. had their budgets cut back by over 12%, Education for Mission retained its original budget, but was directed to make certain cut-backs within it, in order to undertake some innovative means of promoting Mission within the Church. The results were encouraging. Two full-colour brochures were printed (20,000 of each) and almost completely sold out. A set of 12 bookmarks featuring Overseas and Canada missionaries was printed (10,000 of each) and very quickly entirely distributed. Mrs. Florence Palmer was released from her duties at Kenora Fellowship Centre to do special deputation. In addition, Education for Mission was much involved in the joint appeal of the B.C.L. and B.W.M. to the Church with special emphasis on "Fulfilling our Discipleship" by making a renewed commitment to support the total work of the Church. The results of this appeal, and indeed the response of the whole Church, have been most heartening.

In addition, Education for Mission continued its regular programme. Four new "You are There" bulletin inserts were produced, a poster on Korea, ten Board of Congregational Life bulletins, two filmstrips: "Sharing the Journey" and "Let's Start a New Church", audio and video tapes. The four issues of Mission Update were printed in the Presbyterian Record, greatly increasing its distribution.

The 1986 Calendar: "God's Wonderful World" was very well received and enjoyed good sales.

Further resources for the "Presbyterians in Partnership" programme were produced, and will be integrated into the Board of Congregational Life's stewardship programme, "This Mission is Ours".

Deputation was carried out by 36 people in 34 presbyteries, a total of 251 events (congregations and presbyteries). A tour was arranged for the Arirang Women's Chorus of the Korean Christian Church in Japan. Several overseas guests, including three from the Guyana Presbyterian Church, here in connection with the Centennial of their Church, spoke in many parts of Canada.

Upcoming Mission Study Themes are as follows:

1986-87	Geographical: "Crossroads in Southern Asia" General: "Technology in Tension With Human Values"
1987-88	Geographical: "Peoples and Churches of the U.S.S.R." General: "Toward Health and Wholeness"

FIELD REPORTS OVERSEAS

The Korean Christian Church in Japan

General Secretary: The Rev. Lee, Dae Kyung

The K.C.C.J. expresses its appreciation for the support which The Presbyterian Church in Canada has given over the years.

The Church has identified two important objectives:

- a) Evangelism, establishing "mission stations" in each prefecture of Japan for the proclamation of the Gospel.

This goal was set at the 70th Anniversary Ceremony of the KCCJ in 1978, when it was determined to increase from 46 to 100 mission points by the 80th Anniversary. At present there are 72, with a communicant membership of 3,043 (1984 statistics) and a Christian community of over 5,450.

- b) Continuing the fight against discrimination, in co-operation with the Kyodan.

Now about 300 members of the KCCJ have refused fingerprinting, several of them having been arrested. There is strong evidence that these people have taken this stand as an act of faith. Statistics show that 6% of Korean Christians have been refusing, whereas only .6% of the whole Korean population in Japan have done so.

Other significant events in 1985 included:

- establishing relations with a fourth Presbyterian body in Korea: the Presbyterian Church of Korea (Daeshin), and with the new General Assembly of Korean Presbyterian Churches in N. America.
- reconfirming the 60 years of relations with The Presbyterian Church in Canada with a revised statement of mutuality in mission.

The KCCJ is seriously working on the development of evangelists and pastors from among the KCCJ itself, but still needs and greatly appreciates the assistance of missionaries from Canada and the U.S.A.

Canadian Personnel

Rev. John H. (Jack) McIntosh (Osaka) - 1985 was a significant year for Jack involving, among many other things, a decision to stand with many Korean colleagues and friends in refusing alien fingerprinting, after long and prayerful consultation with KCCJ leaders and Korean friends. This stand has had its effect on his work in Tatsumi Church, Osaka, providing many opportunities for witness to grace and truth to local officials and to foreign affairs police. Tatsumi Church has continued to grow, and hopes to be able to apply for recognition as a congregation in 1986, and also to start procedures for purchasing the land next door for future growth. Jack's refusing fingerprinting will likely also have serious implications for his return to Japan after furlough in 1986.

Mrs. Clarabeth (Beth) McIntosh (Osaka) - In addition to her participation in the life of

Tatsumi Church, which included Church School co-ordination and teaching, Women's Association, English teaching to four groups, and hospitality, Beth had numerous community involvements, with both Japanese, Koreans and the foreign community. A highlight of her year was visiting Canada in the spring with the Arirang Women's Chorus, which proved to be a great blessing for both the KCCJ and the Canadian Church.

Miss Patti Talbot (Tokyo) - As a Short-term Volunteer (2 years) Patti has been assigned to the KCCJ and seconded to the National Christian Council of Japan, for which she edits the Japan Christian Activity News (an English-language newsletter) and assists the General Secretary and other staff with English-language communications. She also serves the Centre for Christian Response to Asian Issues, editing and producing its two English-language publications. She participates in the life of Kawasaki Church, leading two English-language Bible studies and singing in the Choir.

Presbyterian Church in Taiwan

General Secretary: Dr. C. M. Kao

1985 marked the 120th Anniversary of the P.C.T. It was a year for reflection on the growth of the Church in Taiwan: now 1,043 churches and a growing membership of over 190,000 (an increase of 29,000 in the last five years).

It was also a year for significant new action. The General Assembly adopted a new Confession of Faith, the product of seven years' study and work. The Church hosted two important consultations: The Taiwan Inter-Church Consultation and the Asian Church Women's Conference. They took action on the plight of Taiwanese fishermen detained in other countries, dealt with local issues such as the proposed "Language Law" and difficulties facing Taiwan's aborigines. They issued a statement on solidarity with those struggling for justice in S. Africa, gave US\$75,000 for hunger relief in Africa, and launched the second phase of the Ten Plus One Movement, planning to increase Church membership from 190,00 to 400,00 in 10 years. It was also noted that during the past 5 years their secretaries and co-workers have published 260 books for evangelism, devotion and Christian Education.

Canadian Personnel

Mr. John (Jack) Geddes (Taipei) - Jack is a professor at Tam Kang College in Tamsui, teaching two courses with English Department sophomores: Chinese General History, and Biblical Literature, each with over 130 students, as well as a Conversation course with 22 seniors. He is becoming increasingly aware of being engaged in a "gospel-farmer ministry: sowing the seed, and often having chances to cultivate that seed when students, graduates and fellow professors come with questions". He also has a sense of "imminent harvest". He accompanied 21 Taiwan students on a learning visit in Vancouver, giving them an opportunity to learn English and live in an English-speaking environment, and giving Canadian church people a direct contact with Taiwan students. Jack is unofficial acting head of the English Department, has many responsibilities outside the College, and is chairman of the Canadian Missionary Committee.

Mrs. Flora M. (Betty) Geddes (Taipei) - In addition to home duties, Betty is active in the Christian Women's Club, through which she teaches two English Bible classes each week, and in the Ming-teh Church. She also teaches English conversation and Good News Readers at the Women's Bible College. She is also a member of the Taipei International Church where she teaches and superintends the Sunday School, and serves on the Church Council as Christian Education Chairman. She is involved in the Taipei International Church Ladies Circle which sponsors several activities including a weekly Bible study, and together with Jack co-ordinates a weekly growth group which meets in several expatriate homes.

Dr. Georgine Caldwell (Taipei) - Georgine is Professor of Christian Education, and chairperson of the Department of Christian Education at Taiwan Theological College,

Taipei, teaching in both the College and the Graduate School of Theology of South East Asia. The Department has 50 full-time students in the undergraduate course, 3 in the M.Div. in C.E. course, and 2 in M.Th. in C.E. in the South East Asia Programme. She serves on several college and General Assembly committees. She is a member of Shihlin Presbyterian Church, and associate member of Taipei International Church. During a short summer furlough she did deputation in the Vancouver area.

Rev. Ted Ellis (Tainan) - Ted continues to serve at Tainan Theological College, Tainan. He is class advisor to a group of students each term, teaches three full New Testament courses, advises students on their graduation theses, teaches night school extension courses and serves on various college and General Assembly committees.

Mrs. Marilyn Ellis (Tainan) - Now that she is no longer teaching Robert and Stephanie at home, Marilyn has found her time taken up with an increased ministry on the campus, one of hospitality and caring, and doing many of the thoughtful things that help to make a collection of people into a community.

Rev. Paul D. McLean (Kungkuan) - Paul completed two years of official Hakka language study in the spring, and has been appointed to work with the Hakka Evangelism Centre in Kungkuan where they live. A primary responsibility is the development of Hakka language materials for other missionaries or Chinese nationals starting to learn the language. He participates in the Hakka Gospel Choir, plays the Chinese "fiddle" and sings Hakka mountain songs. This, together with frequent preaching in churches, leading a weekly English class and a Christian discipleship class, provides him many opportunities to participate in the evangelistic work of the Hakka Church.

Mrs. Mary Beth McLean (Kungkuan) - Mary Beth was in full-time Hakka language study until December. This, combined with caring for pre-school Andrew and Peter, has occupied most of her time. She has enjoyed the fellowship of the Hakka Language Institute (Evangelism Centre), and has developed good friendships through it. She expects new courses and friendships will expand her opportunities for sharing the Gospel in 1986.

Miss Joy Randall (Changhua) - Director of Nursing at Changhua Christian Hospital, Joy spent the first 9 months of 1985 on furlough in Canada, where she worked toward a diploma in Nursing Administration, which she hopes to complete in the next two years from Taiwan, and took 2 courses in Management with the Ontario Hospital Association. In Canada she also did extensive deputation. She is a member of the Hospital's Executive Committee, and several of its sub-committees. She leads an English Bible study weekly for hospital staff and participates in the hospital choir and daily worship in the nursing department. As a member of Eng Hok Presbyterian Church, Changhua, she plays the organ and is involved with the women's group and youth choirs.

Rev. Choong Mok & Mrs. Yung Ja Kim (Chung-Li) - The Kims were jointly appointed in 1984 by The Presbyterian Church in Canada and their home Church, the Presbyterian Church of Korea. During 1985 they were engaged in full time language study, in preparation for working in the Hakka Evangelism programme of the Presbyterian Church in Taiwan. They have moved to Kunghuan to continue study of the Hakka language, and work with the Hakka people. Choong Mok is now able to preach in Hakka. He helps in the Sunday School and women's department of the Kungkuan Church. They also have a programme to share the Gospel with young people through teaching Chinese Calligraphy.

China Advisory Report

- I. The China Advisory Committee has developed a job description for a China Area Missionary who will serve as a link between The P.C.C. and the church among Chinese peoples, and will undertake assignments within E. Asia which will convey to the churches among Chinese people The P.C.C.'s solidarity with them in mission. Regular opportunities to interpret the life and work of Chinese churches to Canadians is an important part of the job.

2. Amity Foundation: This new foundation in the Peoples Republic of China has been largely organized by Christian leaders in China in order to receive funds from overseas churches and individuals, and to allocate funds for educational and social welfare projects which would not be under the control or direction of the church in China. Teachers of the English language are being recruited for service under this foundation.
3. Zhang Jinglong: This student of theology, partly financed by our denomination during his studies in Toronto, will have graduated by June 1986. He will soon return to serve the church in the Peoples Republic of China.
4. A Canadian Theological Students China Study Tour 1987 will take place between May 7th and May 28th, 1987 and Presbyterian participation is encouraged. Information has been sent to each theological college with which The P.C.C. is associated.
5. China Monthly: During 1985, issues of this publication produced by the China Advisory Committee, have been distributed through the BCL Mailing. The quarterly, "China and Ourselves", printed by the Canada China Programme is being publicized through Mission Update etc. in order to attract a wider reading public among our Presbyterian constituency.

Church of North India

Moderator: Bishop Dinesh Chandra Gorai

The Church of North India is on the move! Reports from the Leadership Development Programmes across the Dioceses express thanks that the Holy Spirit has given a vision of future possibilities, thus the proposed "Transfer of Vision" is on its way. The Moderator, Bishop Gorai himself has said, "One or two leaders cannot alter the present situation. We need a host of believing people who are concerned about the Kingdom of God". One bishop has written questioning the "clerical concept" which is found in the church and he is glad for the post-Vancouver words that "the ministry belongs to the whole people and not just to part of it."

Various lines of study are indicated in the programmes: more effective ways of communicating ideas; the Gospel's teaching in relation to caste, social justice, slum dwellings, dowry system; how youth can help causes such as blood donating, eye camps, adult literacy; the role of women not only in the home and the church but in revolutionary innovations in society. The first ordination of a woman Presbyter in the C.N.I. is reported. The lady is from the Church of Scotland and teaches in Bishop's College, Calcutta.

At a well-attended conference promoted by the Synodical Board of Social Services and held in Amkhut, the church's role in the welfare of the community was discussed. Many who attended were volunteer workers and quite a number were not Christians. One lawyer, after visiting clusters of tribal homes in a backward area, put ashes on his forehead and declared that he would need to leave his law practice and attend to the appalling social needs of his people about which he had not been aware.

A Hindi-medium Theological College is to be established in New Delhi, and the C.N.I. have taken the initial steps for this. It will be an ecumenical venture and plans are going forward to have an issue-oriented curriculum, suitable for today's needs in South Asia.

The Joint Council of the Church of North India, Church of South India and the Mar Thoma Church met for further union discussions. It was agreed that information now be sent down to grass-roots level and that it be available in the regional languages. It is noted that the Methodist Church of India is giving consideration to this wider union.

The vision is needed; by His grace, the transfer is slowly happening!

Canadian Personnel

Mr. Clarence McMullen (Batala) - The last two years have been years of painful reflection for those in the Punjab. The rise of a most intolerant kind of religious fundamentalism in the Punjab has created a great opportunity for witness for the Church there.

As Director of the Christian Institute of Sikh Studies at Baring Union Christian College Clarence has presented and published several papers during the year, been involved in college administration, participated in two one-day seminars on the Punjab situation and a two-day seminar on "Religious Pluralism: Problems and Prospects". The Institute, in collaboration with the Diocese of Amritsar, commenced a four-month programme in Rural Ministries. Clarence teaches Sociology and guides the research work of two students. He serves on several Boards, and senates, and is Chairman of the Board of North India Institute of Language Studies.

Mrs. Catherine (Cathy) McMullen (Batala) - Catherine remained involved in villages health work and went to interior mountain villages twice a week to run clinics. It meant a two hour drive back and forth through winding mountain roads and dealing with people who had little idea of preventative or even curative medicine. Health education, thus, was the emphasis of these clinics. She also remained busy with the local Church programme. Lately she is helping with the pre-school children's programme and has been elected class mother for the graduating class of Woodstock School.

Miss Pauline Brown (Jobat) - Pauline is located in Jobat and has a wide variety of responsibilities in the field of Community Health, including: Co-ordinator for Community Health, Vindhya Satpura Area, Director of Mendha Community Health Centre, Director of Nursing Education at the Isobel McConnel School of Nursing (a new appointment, looking forward to the re-opening of the School, until a new Director can be appointed), Manager of the Amkhat Hostels under the Diocese, Co-ordinator of the Village Development Programme, under the Diocese, Chairman and/or member of various Committees, member of C.M.C. Ludhiana Board and of the United Mission to Nepal Board. 1985 also saw the completion of several years as member and General Secretary of the Voluntary Health Association of India.

The freedom gained from these responsibilities has been utilized in the increased activities of the Development Programme within the Diocese, and in taking part in a number of workshops and awareness-creating programmes for different groups. 1985 saw the completion of 35 years service in India for Pauline.

Miss Eleanor Knott (Nagpur) - Eleanor is located in Nagpur and serves as Paramedical Secretary for the Christian Medical Association of India. An important change in 1985 occurred with the appointment of the Association's new General Secretary, Dr. Daleep Mukarji. It was hoped that a new Paramedical Secretary would also be found, but as this was unsuccessful Eleanor has continued to fill the office. In spite of health problems she has had a busy year, a highlight of which was the Paramedical Conference held in Miraj in Oct.-Nov., with 96 delegates from many parts of India.

Miss Diana Wadsworth (Jhansi) - Diana is "Manager and sometimes teacher" in Helen MacDonald Memorial School, Jhansi, India. Much of her time was committed in 1985 to the construction of a new wing on their English Medium Primary School. Two rooms were completed in September, along with the foundation for one more classroom, bathroom and staff room. This now provides 7 classrooms, chapel, library, bathrooms and storerooms. The new wing was dedicated on Oct. 19, 1985 by Bishop Din Dayal, one room built with memorial gifts being dedicated to the memory of Rev. Angus MacKay, missionary in Jhansi for more than 40 years. They hope before long to be able to complete the remaining portion of the building, along with an office. Diane has given much time to overseeing construction, along with her responsibilities for administration and substitute teaching. She sees a need for teachers, some of whom are deeply committed Christians, to be inspired to better teaching, and for people willing and able to be trained for key positions that will fall vacant through retirements.

Miss Doreen Morrison (Mandleshwar) - Doreen is a Community Health nurse in the Diocese of Bhopal, Church of N. India; seeking to improve community health programmes through her area. During 1985 she has given much time to establishing a Weaving Project in a very poor part of the Bhil area which is now successfully operating, its first products having been sold to government institutions. A furlough due in 1985 had to be postponed until 1986 due to the pressure of this work.

Miss Margaret Leask (Jhansi) - Margaret continues to serve at Helen MacDonald Higher Secondary School for Girls in Jhansi. She has responsibility for administration, and much of the oversight of construction of the new English Medium School. She also teaches high school mathematics, and has an ongoing concern for curriculum and textbooks, particularly in the field of mathematics.

Mr. John & Mrs. Betty Zwiers (Jhansi) - John and Betty served as short-term volunteers at the Helen MacDonald Memorial School, Jhansi during the latter half of 1984 and until May, 1985. Betty assisted with teacher training, endeavouring to introduce and encourage better teaching methods. John was able to provide a great deal of much needed help on maintenance and preparation of the new English Medium School.

United Mission to Nepal

Executive Director: Mr. Howard Barclay

The Presbyterian Church in Canada shares in mission in Nepal through the United Mission to Nepal. This organization is comprised of 37 member bodies (each with representatives on the Board, with responsibility for sharing in policy making, selection of personnel, finance, etc.) and around 20 other agencies who send personnel or financial support. We participate as a full member, represented on the Board by Miss Pauline Brown. The U.M.N. carries out a wide range of work including educational, medical, and development projects. In a country where conversion is illegal, and often punished by imprisonment, the U.M.N. agreement with the government does not permit them to "prostelytize", yet its personnel are highly committed Christians. The U.M.N. is totally separate from the Church in Nepal, but individual missionaries take their personal places in the Church, which is growing in spite of oppression.

Canadian Personnel:

Miss Mary E. Nichol (Nepal) - Mary is seconded from the U.M.N. to Tribhuvan University to teach nursing at the Mahabaudha Campus. She taught Pharmacology to the basic students (52). Most of her time was given to teaching in the Bachelor's degree programme: General Psychology, Nursing Research and Teaching and Learning. Coupled with this was a clinical supervision, which took her to Pokhara, a beautiful mountain town, for two weeks in September, and also to Patan Hospital, the new U.M.N. Hospital and the Children's Hospital, both in Kathmandu. Much of her time was also spent in developing the second year curriculum of the Bachelor's degree in Child Health. She looks forward to moving to a new Nursing Campus beside the new Hospital in 1986.

United Presbyterian Church of Pakistan

Our relationship in Pakistan is presently with the Medical Board of the United Presbyterian Church of Pakistan, and is focussed in the work of Dr. Richard Allen. The possibility of a relationship with the Church of Pakistan, a Church formed some 15 years ago through a union of Anglicans, Methodists, Lutherans and Scottish Presbyterians, is being considered.

Canadian Personnel:

Dr. Richard Allen (Pakistan) - Since Sept., 1984 Rick has been working in the Rural Health Care Project of Memorial Christian Hospital in Sialkot, Punjab Province, Pakistan. In the early part of 1985 his work was concerned with process evaluation of

specific programmes within the project (i.e., are they running as they were designed to run?). The four summer months were spent doing full time study of Urdu in the foothills. In the fall the focus of his work was an evaluation of the program objective (set in 1984) and also in designing short training courses which will tentatively be offered in 1986.

The Presbyterian Church of Nigeria

Moderator: Rt. Rev. Mba Ogarekpe

The 1985 Synod of the P.C.N. initiated steps that are expected to result in radical changes in the Church's administration in 1986. One step is the formation of three Synods under the General Assembly.

The Synod adopted the advanced education policy of The Board of Christian Education, which will greatly increase the standard of education for clergy. With the inauguration of the Order of the Diaconate seven former Church Sisters were designated as Deaconesses. It is expected that the Order will be expanded in the near future to include men. The Itu programme is now under way. Dr. and Mrs. Inya Ude are now resident, and 12 "pioneer student evangelists" have commenced a three-year course. Progress is being made on development of the property and agricultural work.

The new government policy to return hospitals and nursing schools to their former agencies will have considerable significance for the Church. Medical work is being developed, but the numbers of people coming to hospitals has dropped off radically because of the lack of funds: in Nigeria's tight economic situation families do not have the money for health care.

Canadian Personnel

Rev. Richard Fee (Nigeria) - Rick has continued to serve as Assistant Synod Clerk, under the Very Rev. Akanu A. Otu, Synod Clerk. As such he acted as Secretary to the Administrative Council, the Executive, the Board of Church Ministry, and handled day-to-day administration. As the organizer of the Church's pension scheme he tried to finalize the plan, get it cleared through government bodies, and hopes soon to have it in Nigerian hands. Rick's working relationships with both the Synod Clerk and Moderator have been very happy, but his future role in the Church is unclear until the plans for the Church structure are finalized.

Rev. Donald Walker MacKay (Nigeria) - Donald's work assignment is two-fold: he has been seconded to work in the Lagos Industrial Mission Team as Industrial Chaplain, and is also associated with the Lagos Presbyterian Church Parish. Development of the first part of his work has been slow with little sign of progress. It is an ecumenical project, with the Christian Council of Nigeria as parent of the team. But neither the Council nor the Presbytery are giving the needed leadership. Donald's involvement in the project will be reviewed in 1986. The second part of his work is much more satisfying. He takes an active role in the work of Lagos Presbyterian Church Parish, giving leadership in adult training and oversight to the life and worship of the Festac congregation.

Miss Arlene Randall (Nigeria) - At the beginning of 1985 Arlene was working on the plans for the formation of the Order of Diaconate for the P.C.N., plans which were adopted. She also developed a 2-year course of study for the training of future Deacons and Deaconesses. The Synod decided that the seven Church Sisters in the P.C.N. should be designated as Deaconesses, and appointed Arlene to give a three-month training course to three of them. In July the Synod inaugurated the Order of Diaconate and designated the first seven Deaconesses. Since then Arlene has been busy with other things: helping with Synod preparations, attending conferences and leadership courses, helping with preparing C.G.I.T. Syllabus and reviewing Church School materials. She has been involved with the youth at local, Presbytery and Synod levels. A highlight was attending a Bible Study Enablers' Course in Ibadan, led by Hans-Reudi Weber of the

W.C.C., and she hopes to participate in holding an ecumenical Bible Study Enablers' workshop in her area.

The Church of Central Africa, Presbyterian - Synod of Blantyre

Moderator: Rev. Cedric Simuja

General Secretary: Rev. Dr. Silas S. Ncozana

Perhaps the major event in 1985 in the Synod was the change of office bearers as a result of the elections held in November. The goodwill the Synod has received, as a result of the elections, from the entire nation and from partner churches overseas, is a source of encouragement and hope for greater understanding, unity and co-operation for years ahead.

The building of new churches and manses in remote areas has been one success of 1985. On the other hand, the Church faces an acute shortage of ministers. 37 ordained ministers now serve 185 congregations and over 800 "Prayer Houses", daughter Churches of up to 200 members attached to a congregation. (A congregation may have 2 or 3 prayer houses.) Three students at Zomba Theological College will graduate in 1988, and a special 2-year emergency course will take in 20 students in 1986.

Canadian Personnel

Miss Clara Henderson (Blantyre) - Clara is Director of Music for the Synod of Blantyre, with responsibility for fostering indigenous hymnody and music literacy throughout the Synod. During 1985 much of this was accomplished through workshops in each of the five Presbyteries and a synod workshop for precentors. Leadership was given by Clara and the Director-designate, the Rev. Ngwale. Clara also taught piano to individuals selected by congregations, and music lessons to Rev. Ngwale and some choir directors. Her work also involved compiling tapes which have been recorded over the past four years, and writing a booklet in the Chichewa language in the fundamentals of tonic solfa. The establishment of a music office was a very helpful development, and two conferences, one in Blantyre and one in Zimbabwe, were encouraging. With good rapport from the new Synod administration, Clara is looking forward to a fruitful final year to her term in Malawi.

Rev. Glenn & Mrs. Linda Inglis (Blantyre) - During the first half of the year, Glenn and Linda were located in Blantyre, where Glenn continued to serve as Associate Minister of St. Michael and All Angels Church. They completed their 5-year term in the summer and returned to Canada. Glenn studied, did deputation, research and writing for the B.W.M. for the latter half of the year. In January they relocated in Nanaimo, B.C., where Glenn has been called as minister of the St. Andrew's Church.

The Presbyterian Church of East Africa

Canadian Personnel:

Mr. George Loom (Kenya) - George is a Special Overseas Volunteer serving as Hospital Administrator for the Kikuyu Presbyterian Church Hospital near Nairobi. 1985 was a momentous year for the Hospital. For the latter half of the year there was no Medical Officer in Charge, and the hospital had to operate with insufficient staff. A project spearheaded by George was the construction of a new nurses' residence which was completed during the year. An Xray unit was installed, and the Eye Unit renovated. Other special projects completed, as well as a heavy programme of administration made for a busy and rewarding year.

Lesotho Evangelical Church

The Lesotho Evangelical Church, and indeed the people of this mountain kingdom surrounded by the Republic of South Africa, underwent a very tense and turbulent year,

marked by increasing pressure from South Africa, violence, aborted elections in November and an extreme embargo by South Africa in December. During this period the L.E.C. and other Churches in Lesotho have drawn closer together and worked in greater unity for the sake of the nation and the people. The change of government brought about by the coup in January 1986 gives hope of significant change and improvement in the lives of the people.

Canadian Personnel

Mr. Donald & Mrs. Jean Johnson (Masitise) - At the beginning of 1985 Don and Jean were serving as Volunteer missionaries at the Masitise High School operated in a remote area by the L.E.C. Unfortunately ill health prohibited them from completing their term, and they returned to Canada in April 1985.

Rev. Stewart Gillan (Maseru) - Stewart was appointed in the fall of 1985 to serve in the L.E.C. While awaiting a visa he did deputation, research and writing for the B.W.M. In January 1986 he proceeded to Maseru where he is presently undertaking language study and orientation, in preparation for ministering to an L.E.C. congregation in Johannesburg, S. Africa.

The Presbyterian Church of Mauritius

President: Mr. M. Derblay

The year 1985 saw many new developments within the Church. Its leaders are convinced that God is calling the P.C.M. to renewal and growth in her ministry and witness to the kingdom. During 1985 much time has gone into the formulation of The Seven-Year Development Programme, planned for implementation in 1986. It is described as a strategy for ministry, outreach, growth and service and a plan for training, building and developing resources to help guide the P.C.M. into the 1990's, with strong emphasis on leadership development. This small Church with one English-speaking and five French-speaking congregations is looking to the future with much enthusiasm.

Canadian Personnel

Rev. Brian Crosby (Pt. Louis) - Brian is involved in pastoral work and leadership development in the P.C.M. His main task in 1985 was producing The Seven-Year Development Plan for the Church. His considerable load of pastoral work, which now includes the English language congregation as well as the five French ones will be very much lightened by the arrival of the Carle family (P.C.U.S.A. - now studying French in Quebec) in mid-1986 and the Drennans early in the year. Brian then hopes to have more time for leadership training.

Mrs. Elizabeth Crosby (Pt. Louis) - Elizabeth continued to teach music in two congregations in 1985. She has started two small monthly workshops for women of the Church to fabricate toys etc., for the annual Fete and for a new church playground at St. Pierre. These also provide a time of inter-congregational fellowship. Office work also carries on, as do family responsibilities, with Alison and Jonathan at home, attending a local school.

Rev. Ray Drennan & Mrs. Ann Vickers (Mauritius) - Ray and Ann were appointed in the fall to serve in the P.C.M., to begin work there in the spring of 1985. They are to serve the two northern Francophone charges in pastoral work and community development. These two parishes have never had a resident pastor in their long history.

Lebanon

Canadian Personnel

Mr. Douglas duCharme & Mrs. Sandra Ballantyne

Doug and Sandra served in Lebanon under a special short-term appointment by the B.W.M., seconded to the Middle East Council of Churches, through the Canadian Council of Churches. They went in the spring 1985, returning a year later. They were located in Saida, where Sandra, a physiotherapist, worked in a rehabilitation centre run by the MECC, assisting the victims of the war in Lebanon. Until July Doug was the M.E.C.C.'s Relief Co-ordinator for Saida and the South, helping refugees from the fighting with food, medical supplies, clothing and mattresses. He later did research and writing for the M.E.C.C., acted as MECC's international information liaison, and taught in the Near East School of Theology in Beirut.

Latin America - Caribbean

Guyana Presbyterian Church

Moderator: Rev. Randolph Etwaroo

Clerk: Rev. Leonard Bhagwandin

1985, a year marked by continued political repression, social and economic deterioration and serious shortages of food and other necessities, was a significant one for the G.P.C. It marked the Centennial of the Church. Celebrations were held in the three counties. The first, in April, was launched at the site of the Old Church at Better Hope. In May the celebrations moved to Berbice where the focus was on the contribution of the G.P.C. to education in Guyana. In July they were centred in Essequibo Coast and Islands. Visitors from Canada, including the Moderator of the 111th General Assembly, former missionaries and several young people, participated in the events. Over 40 banners made by congregations and groups in Canada were used in the celebrations. A new Hymnal, a co-operative effort of the G.P.C. and Board of World Mission, was introduced and will help stimulate worship and Church music in the future. Again in 1985 two students, Mona Farris and Wally Hong, worked in Guyana under appointment by the B.W.M. Three representatives of the G.P.C. visited Canada during the year, Mrs. Joyce Deebrah as a guest of the WMS (WD), the Rev. Wilfred Ledra and the Rev. Randolph Etwaroo as guests of the B.W.M., with assistance from the WMS (ED). The centennial celebrations brought to the surface the Church's potentials, but also indicated some of its weaknesses. But as they celebrate the vitality of the witness of the Church over 100 years, they face a difficult future with faith and commitment.

Canadian Personnel

The Rev. Joseph Reed (San Salvador)

Joe was appointed by the B.W.M. as Area Missionary for Latin America and the Caribbean, commencing in the summer of 1985. For most of the year he is based in San Salvador, where he serves on the pastoral team of Emmanuel Baptist Church. He works with the various relief and development projects of the congregations and in support of the various human rights groups within the country. He is also responsible for maintaining contacts and close relationships with other Churches throughout the region: in Central America opening new doors for us, and, in the Caribbean, maintaining the long tradition of ministry by The P.C.C. He spends several months each year in Canada interpreting the situations in the area and the mission of the Church there to the people of our congregations.

Presbyterian Church of Korea

The Presbyterian Church of Korea celebrated the 100th Anniversary of its founding during 1984 and 1985. It had set as its goal a membership of 1,500,000. By the end of 1984 they had grown to over 1,400,000, with confidence of reaching their objective by the end of 1985. Last year was proclaimed as World Mission Year. The target was set to have 348 missionaries abroad by 1995. Church maturity, unity, peace, social ministry, human rights, rural and fisheries ministry, medical mission, etc., all were set

up as objectives and the Church resolved to strive for these goals with all its strength.

B.W.M. PERSONNEL OVERSEAS

EAST ASIA

Taiwan

Dr. Georgine G. Caldwell
Rev. H. Ted & Mrs. Marilyn Ellis
Mr. John E. & Mrs. Betty Geddes
Rev. Choong Mok & Mrs. Yung Ja Kim
Rev. Paul & Mrs. Mary Beth McLean
Miss Joy Randall

Japan

Rev. John H. & Mrs. Beth McIntosh
Miss Patti Talbot

SOUTH, WEST, CENTRAL ASIA

India

Miss Pauline P. Brown
Miss Eleanor Knott
Miss Margaret Leask
Mr. Clarence O. & Mrs. Catherine McMullen
Miss Doreen Morrison
Miss Diana R. Wadsworth

Nepal

Miss Mary Nichol

Pakistan

Dr. Richard Allen

AFRICA

Nigeria

Rev. Richard W. Fee
Rev. Donald W. MacKay
Miss Arlene Randall

Malawi

Miss Clara Henderson

Lesotho

Rev. Stewart Gillan

Kenya

Mr. George Loom

Mauritius

Rev. Brian J. & Mrs. Elizabeth Crosby
Rev. Ray Drennan & Mrs. Ann Vickers

LATIN AMERICA-CARIBBEAN

Rev. Joseph Reed

OTHERS

Switzerland

Miss Dawn M. Ross

Addresses for the above personnel are included in the Alphabetical List of Professional Church Workers.

FORMER OVERSEAS MISSIONARIES

Over the years many lay persons have given dedicated service as overseas missionaries, in many instances for their whole lifetime. They have served as teachers, nurses, doctors, agriculturalists, etc. In the following list we have attempted, to the best of our ability, to include all who have served two or more years. (Note: ministers and those designated to the diaconal ministry are already included in the Presbytery Rolls at the back of this book.)

Central Asia

Mr. John & Mrs. Ruth Reoch, 533 Westhill Ave., Beaconsfield, Que. H9W 2G5
Miss Lillian Wilton, 503 - 88 Bernard Ave., Toronto, Ont. M5R 1R7

Crete

Miss Muriel Copeland, 601 - 2345 Broad St., Regina, Sask. S4P 1Z1

India

Miss Helen Acton, 189 Earl St., Kingston, Ont. K7L 2H5
Mrs. G. K. Agar, Strathcona House Residence, 7720 108th St. N.W., Edmonton, Alta.
T6E 5E1
Dr. Arnold K. Carter, 1538 Victoria Ave., Windsor, Ont. N8X 1P5
Dr. A. Ian Cunningham
Mrs. Mildred Gehman, 303 - MacKenzie Manor, 25 Harris St., Cambridge, Ont. N1R 7B8

Miss Helena Gibbs, 2532 Lakeshore Blvd., Toronto, Ont. M8V 1E4
Dr. John Howie, 3387 Riverside Dr. E., Central Pk. Lodge, Windsor, Ont. N8Y 1A8
Mrs. Catherine (Moodie) McKay, 302 Erb St. W., Apt. 307, Waterloo, Ont. N2L 1W3
Miss Edith Magee, Bowen Island, B.C. VON 1G0
Miss Audrey Prendergast, 302 - 202 Coast Blvd., LaJolla, Cal. 92037 U.S.A.
Miss Hazel Reaveley
Miss Gertrude M. Rollo, 3455 Wisteria Dr., San Diego, Cal. 92106 U.S.A.
Miss Beatrice Scott, Box 364, Pt. Elgin, Ont. NOH 2C0
Miss Mary Sherrick, Box 502, Weyburn, Sask. S4H 2K3
Mrs. Sue (Sargeant) Stevens, 971 Woodroffe Ave., Ottawa, Ont. K2A 3G9
Miss Irene Stringer, Providence Manor 205, 115 Ordnance St., Kingston, Ont. K7K 1G7
Mrs. R. W. Welles, Kingston, Ont.
Miss Ida White, Box 133, Goderich, Ont. N7A 3Y5
Dr. John Williams, 1015 Wydenham Rd. S.W., Calgary, Alta. T2T OT3
Mrs. C. L. Wood, 2475 W. 3rd Ave., Apt. 2, Vancouver, B.C. V6K 1L9

Japan

Miss Patricia Baker, 11 Holden Dr., Noranda 6062, Western Australia
Miss Mavis Hyndman, 605 - 5 Shady Golfway, Don Mills, Ont. M3C 3A5
Ms. Ruth Ann Soden

Lesotho

Mrs. Linda (Kreklewetz) Shaw, Box 328, Biggar, Sask. SOK OMO

Malawi

Miss Cynthia Carr, B.P. 4522, Lome, Togo, West Africa
Mr. Eber & Mrs. Allene Kelly, 2187 Bellevue Ave., West Vancouver, B.C. V7V 1C2
Dr. William & Mrs. Betsy Kennedy, London, Ont.

Cameroon

Mr. John & Mrs. Judi Bertholet, Box 129 Hartney, Man. ROM OXO

Nepal

Miss Pat (Pooler) McGaffin, Box 400, Alex, Alta. TOC OBO

Nigeria

Mr. & Mrs. Robert Birse
Mrs. Ann Howson Griffin, St. Thomas, Ontario
Dr. Sam W. & Mrs. Hazel Harder, 8095 Somerset Road, Woodbury, Minn. 55125, U.S.A.
Mr. David & Mrs. Sheila Irwin, 294 Kingscourt, Kingston, Ont. K7K 4R3
Mr. Ron & Mrs. Hazel McGraw, 172 Woodside Ave., St. Catharines, Ont. L2T 1X6
Mr. Murray & Mrs. Marjorie Ross, 801 Manor Rd. E., Toronto, Ont. M4S 1R1
Dr. & Mrs. Ronald Unger
Dr. Roy V. & Mrs. Catrina Ward, 2505 10th Ave., Castlegar, B.C. VIN 3A3
Mr. James & Mrs. Kass Whitefield, 304 - 47 Munroe St., Cobourg, Ont. K9A 1G3
Mr. Dale & Mrs. Carol Wilson, 8 Darrach Bay, Brandon, Man. R7B 2L3

Papua/New Guinea

Miss Margaret Stewart, 306 - 2344 Hunter St., Halifax, N.S. B3K 4V6

Taiwan

Miss Rose Chambers, 321 - 75 High St., London, Ont. N6C 4J8
Rev. D. E. Bruce & Mrs. Marnie Copeland, 235 Metcalfe Ave., Apt. 408, Montreal,
P.Q. H3Z 2H8
Mrs. Emma deGroot, 3351 Hornbeam Cresc., Mississauga, Ont. L5L 3Z8
Miss Hilda Hermanson, Blenheim Lodge, 3263 Blenheim St., Vancouver, B.C. V6L 0T0
Dr. Flora M. (Gauld) Little, 198 Glasgow St. N., Guelph, Ont. N1H 4X2
Mrs. Ruth (Heighton) Marsh, 401 Lakeside Green, Grange Dr. & Gervais Rd., St. Albert,
Alta T8N 3T3
Mrs. Geraldine (Greer) Oliphant
Miss Ann Peckover, R.R. #3, King City, Ont. LOG 1K0

Miss Diane Petrie, 1053 Don Mills Rd., Don Mills, Ont. M3C 1W7
 Miss Isobel Taylor, R.123, Good Samaritan Hospital, 9649 - 71st Ave. E., Edmonton,
 Alta. T6E 5J2
 Miss Mildred Weir, 68 Harrison Ave., Aurora, Ont. L4G 1E3
 Miss Wilma Welsh, 6 The Donway E., Apt. 411, Don Mills, Ont. M3C 1X7
 Rev. Dr. Donald & Mrs. Marie Wilson, 523 West 121st St., New York, N.Y. 10027 U.S.A.
 Mrs. Emms Wilkie, Box 409, Elora, Ont. NOB 1S0

OVERTURES - 1986

NO. 1 - PRESBYTERY OF BRAMPTON (Referred to Clerks, answered in terms of
Re: Book of Forms Section 176 Rec. 12, pages 290-91, 37)

To the Venerable, the 112th General Assembly:

WHEREAS, section 176 of the Book of Forms establishes the roll of the presbytery, and
 WHEREAS, there are ministers actively engaged as pastors, associate and assistant in
 congregations outwith the bounds of the presbytery in which they reside, and
 WHEREAS, it is proper and logical that they should be under the discipline and care of
 the presbytery within whose bounds they minister,
 THEREFORE, the Presbytery of Brampton humbly overtures the Venerable, the General
 Assembly to take the necessary steps to institute changes in section 176 of the
 Book of Forms, that will allow ministers, actively engaged in the Pastoral ministry
 in a presbytery furth of the one in which they reside, to be placed on the roll of
 that presbytery, or to do otherwise as the General Assembly in its wisdom may
 deem best.

Georgetown, Ontario
 October 28, 1985

Peter Barrow
 Clerk of Presbytery

NO. 2 - PRESBYTERY OF LINDSAY-PETERBOROUGH (Referred to Church Doctrine
Re: Term "Loving Mother" used in Morning Prayers at G.A. Committee which did not
 reply to this Assembly)

To the Venerable, the 112th General Assembly:

WHEREAS, the Order for Morning Prayers at the 111th General Assembly on June 5,
 1985 included a petition, given by the leader, the Reverend Ruth Syme, in which
 God was addressed as "Loving Mother", and
 WHEREAS, neither Scripture nor the Subordinate Standards of our Church use the word
 "Mother" as an alternative form of address for God,
 THEREFORE, we, the Presbytery of Lindsay-Peterborough do humbly overture the
 Venerable, the 112th General Assembly to refer this matter to the Church Doctrine
 Committee for study and report to the 112th General Assembly; or to do otherwise
 as it may in its wisdom think best.

Bowmanville, Ontario
 November 28, 1985

W. L. Chatterton
 Clerk of Presbytery

NO. 3 - SYNOD OF THE ATLANTIC PROVINCES (Ref. to Clerks, answered in
Re: Presbytery Meeting Held Outside the Bounds terms of their Rec. 14, pp. 291-92, 37)

To the Venerable, the 112th General Assembly:

WHEREAS, certain presbyteries find it a great strain on the presbytery finances to bring members together for meetings because of great distances and overnight accomme limited to holding two or three general meetings during the year, and
WHEREAS, it would be a great advantage to meet outside of the presbytery's bounds at the locale of the Synod meeting within whose bounds the presbytery is situated, immediately prior to or immediately following the Synod meetings, and
WHEREAS, Section 192 of the Book of Forms permits meetings of presbyteries only during the period the Synod is in session, which we understand would normally be between Sederunts, and
WHEREAS, Section 7 of the Book of Forms seems to indicate that a court may meet outside its bounds with permission of a higher court, after giving reasons, which seems to imply that which is explicit in Section 192, namely that the business expected to be considered must be made known in seeking permission to meet outside its bounds, and
WHEREAS, it would be of great benefit to presbyteries of a large and scattered geographical area to hold a meeting for regular business immediately prior to or immediately following the Synod meeting for all general business,
THEREFORE, the Synod of the Atlantic Provinces of The Presbyterian Church in Canada humbly overtures the Venerable the General Assembly to make it clearly possible for a Synod to grant permission to a presbytery within its bounds to meet for general business immediately prior to or immediately following the meeting of the Synod and to this end
1) adopt a Declaratory Act which so interprets Sections 7 and 192 of the Book of Forms,
2) or add a section to the Book of Forms making this possible, if such an addition is necessary, or to do otherwise to this end and as the General Assembly, in its wisdom, may deem best.

Westmount, Sydney, N.S.
January 21st, 1986

E. H. Bean
Clerk of Synod

NO. 4 - PRESBYTERY OF VANCOUVER ISLAND (Ref. to Clerks, answered in terms of
Re: Voting on Appointments to Executive Staff & Colleges their Rec. 15, pp. 292, 37)

To the Venerable, the 112th General Assembly:

WHEREAS, "It is a fundamental principle of Presbyterian polity that every member of a court has a right to take part in, and is responsible for, the whole business of the court" (B of F, S.4.1); and
WHEREAS, office bearers should rule with mutual consent of members (B of Dis. II.4); and
WHEREAS, in practice, a presbytery will not process a congregation's call to a minister unless that call is signed by a strong majority of the members of the congregation (B of F, S.220.1); and
WHEREAS, "all decisions regarding major expenditures by a congregation require a two-thirds majority of those present and voting" (B of F, S.162.1); and
WHEREAS, a two-thirds majority is required for votes to terminate debate in matters pertaining to Declaratory Acts or the Barrier Act (B of F, S.48.1); and
WHEREAS, voting in the courts of Christ's church ought clearly to reflect God's wishes for the conduct of His church in this time and place; and
WHEREAS, each of our colleges enjoys the richness of an ecumenical setting which can accommodate the vacancy of a professorial chair for one year as in the case of a sabbatical leave; and
WHEREAS, colleges can make short term interim appointments,

THEREFORE, we humbly overture the 112th General Assembly to initiate steps to add the following subsection to the Book of Forms: Appendix B I (1 a):

When a motion concerns appointments to executive staff of national boards and committees teaching positions at colleges, a two thirds majority vote is required for approval, or do otherwise as the General Assembly in its wisdom deems best.

January 28, 1986 R. C. Garvin
Clerk of Presbytery

NO. 5 - PRESBYTERY OF PARIS (Ref. to Clerks, who reported to Assembly
Re: Book of Forms Section 245 but their rec. was referred back, pp. 292-93, 37)

To the Venerable, the 112th General Assembly:

WHEREAS, Section 245 of the Book of Forms appears to need revision, and
WHEREAS, a suggestion is made in the wording of Section 245 that congregations should provide a retiring allowance for their ministers, and
WHEREAS, all congregations of The Presbyterian Church in Canada contribute annually to the Pension Fund of The Presbyterian Church in Canada, and
WHEREAS, The Presbyterian Church in Canada has a National Pension Plan for all Ministers, and
WHEREAS, the presbytery now in practise forwards the application for Pension Benefits on behalf of Ministers who have been granted permission to retire.
THEREFORE, the Presbytery of Paris humbly overtures the Venerable, the General Assembly to amend section 245 of the Book of Forms by deleting the words "The Presbytery thereupon . . . retirement", or that they do otherwise as the General Assembly in its wisdom deems best.

Ingersoll, Ontario W. D. Jarvis
Clerk of Presbytery
January 21, 1986

NO. 6 - SYNOD OF MANITOBA & NORTH WESTERN ONTARIO (Ref. to Church
Re: Distinction between a call and an appointment Doctrine Com. which did not
reply to this Assembly)

To the Venerable, the 112th General Assembly:

WHEREAS, it has been the practice of our church to appoint newly ordained ministers as Ordained Missionaries since at least 1938 (A & P, 1938, p. 47 and 52, quoted in A & P, 1985, p. 264), and
WHEREAS, there has been a distinction made between a call and an appointment, such distinction often leading to a "belief that both minister and congregation under Appointment are 'second class'" (A & P, 1983, Petition No. 1 from the Students and Graduands of Knox College, p. 514), and
WHEREAS, the nature of the call system in our church is corporate rather than individual; that is, calls are never issued directly from a congregation to an individual, but rather are mediated through the courts of the church, namely the presbytery, and
WHEREAS, it is possible to view the Ordained Missionary Appointment as a call from a congregation mediated through a presbytery and a Board of the General Assembly, namely the Board of World Mission,
THEREFORE, the Synod of Manitoba and Northwestern Ontario humbly overtures the General Assembly to:

- 1) Revise the language associated with the Ordained Missionary Appointment, so that such appointment may begin to be seen as a call from the whole church to a particular place, and that a greater recognition might be made of the corporate nature of our call system, and

- 2) refer this prayer to the Church Doctrine Committee for their consideration and report; or to do otherwise as the General Assembly in its wisdom deems best.

Geraldton, Ontario
October 19, 1985

R. Sand
Clerk of Synod

NO. 7 - PRESBYTERY OF EAST TORONTO

Re: Affordable Housing (Ref. to BCL who did not reply to this Assembly)

To the Venerable, the 112th General Assembly:

WHEREAS, it was God who adopted the Israelite nation as a family and called it into holy communion with the mandate to show hospitality to the sojourner - the stranger - the alien - those who are defenceless and without community; and
WHEREAS, in the Gospels our Lord calls us to love and care for our neighbour, to feed the hungry, to clothe the naked and give shelter to the homeless (St. Matthew 25); and
WHEREAS, at a most conservative estimate 250,000 additional appropriate and affordable housing units are required in Canada within the next ten years. This number has been supported by a range of studies done across our land;
THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable, the 112th General Assembly:

To declare the lack of affordable housing as a national crisis and encourage the courts and congregations of the Church to become involved in creative solutions to the crisis; or, to do otherwise as the General Assembly may in its wisdom deem best.

Toronto, Ontario
March 4, 1986

W. W. MacNeill
Clerk of Presbytery

NO. 8 - PRESBYTERY OF WINNIPEG

(Ref. to Church Doctrine Com. who did not reply to this Assembly)
Re: Eligibility of Ordained Elders to Moderate Church Courts

To the Venerable, the 112th General Assembly:

WHEREAS, the ministry of The Presbyterian Church in Canada, a church of the Reformed tradition, participates in the one ministry of Jesus Christ in the world, and
WHEREAS, Paul writing to the church at Corinth, declares that the apostolic calling and ministry is shared by the members of Christ's church: "All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation so we are ambassadors for Christ" (2 Corinthians 5:18, 20a), and
WHEREAS, the Reformed tradition emphasizes the doctrine of the priesthood of all believers (1 Peter 2:4-10) and Christ's calling and equipping of his people for that ministry by conferring diverse talents that imply not differing status but differing functioning within the church (Ephesians 4:11-13), and
WHEREAS, in Reformed practice there is no formal distinction between "laity" and "clergy", since all Christians are the laity (i.e., the people) called by God to share in one ministry, and therefore all are ministers, and
WHEREAS, ordination of elders and ministers of the Word and Sacrament signifies that certain of God's people with particular gifts are called to occupy governing offices for the sake of the church's good order, and
WHEREAS, the office of moderator of a presbytery, a synod, or of the General Assembly does not specify the exercise of duties restricted to the ministry of the Word and Sacrament, and
WHEREAS, elders may possess gifts appropriate to the office of moderator of a church court,

THEREFORE, the Presbytery of Winnipeg humbly overtures the Venerable, the 112th General Assembly to amend the Book of Forms to declare the eligibility of both ministers and elders to serve as moderators of presbyteries, synods, and the General Assembly, or to do otherwise as the General Assembly may in its wisdom deem best.

Pinawa, Manitoba
March 6, 1986

A. H. Lamont
Clerk of Presbytery

NO. 9 - PRESBYTERY OF WATERLOO-WELLINGTON

Re: Ewart College

(Ref. to Board of Ministry, answered in terms of their Rec. 16, pp. 397, 41)

To the Venerable, the 112th General Assembly:

WHEREAS, in the past Ewart College has faithfully fulfilled its duty in preparing people for the work of Christian Education, and
WHEREAS, changing times in the church and society may necessitate change in our educational structures, and
WHEREAS, all ministers of the church need specific training in Christian Education, evangelism and missiology, and
WHEREAS, the church, through its commissioners to the 111th General Assembly called for the training of the laity, and
WHEREAS, it would be unfortunate not to fully utilize the potential at Ewart in both its facilities and in the diaconate order,
THEREFORE, the Presbytery of Waterloo-Wellington overtures the Venerable, the 112th General Assembly, to implement the following opportunities in training for ministry:

To transform the education dynamic of our denomination:

1. (a) By establishing in our church a broader training for the diaconate.
(b) By making the M.R.E., post graduate degree through our seminaries (Knox College; the Presbyterian College, Montreal; the Vancouver School of Theology), including elective courses in missiology, evangelism and Christian Education.
2. (a) By dissolving Ewart College as an Institution while retaining the use of the building for lay training.
(b) By making Ewart College building and facilities into a centre for a lay training program; including short and long term courses, and a resources centre.
3. By using current Ewart College funds to establish the necessary Chairs in our seminaries, and as seed money for the lay training centre, or to do what in its wisdom it deems best.

Waterloo, Ontario
February 27, 1986

Barbara M. McLean
Clerk of Presbytery

NO. 10 - PRESBYTERY OF WATERLOO-WELLINGTON

Re: Book of Forms Section 125

(Ref. to Church Doctrine Com. who did not reply to this Assembly)

To the Venerable, the 112th General Assembly:

WHEREAS, the Act regulating the keeping of the Communion Roll (Book of Forms, section 125) was adopted by the General Assembly in 1927 in the aftermath and turmoil of the church union controversy of 1925, and
WHEREAS, this legislation was designed to redress the abuses (real and fancied) which took place in the voting of that year, and
WHEREAS, our predecessors in the church sought to ensure that a comparable situation would not arise again, and
WHEREAS, confronted by a legal problem (i.e., the eligibility of voters) they not

unnaturally offered a legalistic solution, and

WHEREAS, the Communion Roll is, by definition, a list of those who as members of the church are deemed 'eligible' to come to the Lord's Table, and

WHEREAS, a conception of church discipline which results eventually in the power and practice of excommunication is entirely foreign to the evangelical understanding of the gospel, destroying as it does the church's solidarity with sinners, and

WHEREAS, it is no small matter to deny a member of any congregation the right to vote on a question of church polity, it is a truly horrendous thing to expel him/her from the fellowship of the church, and

WHEREAS, this Act has laid on Kirk Sessions the only distasteful - not to say reprehensible - duty to befall an elder in the exercise of his/her duties, and

WHEREAS, it is deeply to be regretted that we have seen fit to 'lord it over' God's heritage in much the same manner as a sister church, in spite of fundamental differences between us in our understanding of the doctrine of the "keys." The practice of excommunication comes quite naturally to that church because they believe and teach that Christ gave the keys of the kingdom directly to Peter, and to the priests of the church by succession. For evangelical Christianity, however, the binding and loosing - retaining and remitting - of the sins of the people is a function of the Word of God in sermon and sacrament. Church discipline in the evangelical sense is not a function of the ministers of the Word, but of the ministry of the Word. It is therefore not direct, but indirect - by the proclamation of the Word, attended according to his promise by the witness of the Holy Spirit. It is that alone which exercises true discipline in the church. For men and women to take into their own hands the practice of this discipline is to usurp the power of the Holy Spirit, and thus to "judge before the time;"¹ and

WHEREAS, the teachings of Jesus amply support and confirm this principle. According to his parable, the sower "sowed good seed" and "while men slept" his enemy sowed tares. The servants asked: "Wilt thou then that we go and gather them up?" He answered, "Nay, . . . let them both grow together until the harvest."² And again, the story of the draw-net which when cast into the sea gathered of every kind. When it was full "they drew to shore and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world, the angels shall come forth and sever the wicked from the just . . ." ³ Further instruction is afforded by the portrayal of the judgment. "When the Son of man shall come in his glory . . . before him shall be gathered all nations, and he shall separate them from one another as a shepherd divideth the sheep from the goats."⁴ Accordingly, the kind of 'sorting' and 'discarding' that members of Kirk Sessions are currently authorized to do is not properly done until the "end", and then not by human hands and hearts but by the angels of God. The church may and must exhort, encourage, warn, admonish, rebuke and counsel - but never excommunicate. Excommunication lies outside and beyond the scope of the church's jurisdiction - for any reason whatever. Walter Luthi's short essay on the Lord's Supper is to the point. He writes in part: "It is in accordance with the evangel that room was also made at the Father's table for the prodigal son. The communion table is a place which church government is not to touch. The Lord's table is the sanctuary of those who are excluded from all else. The Lord of the communion table bears those whom the church can no longer bear, even with the best of will. Church discipline must not extend to the Lord's Supper. 'When my father and mother forsake me then the Lord will take me up!'"⁵

THEREFORE, we, the Presbytery of Waterloo-Wellington humbly overture the Venerable, the General Assembly:

- (1) to revoke section 125 of the Book of Forms, declaring it to be null and void from this day forward, and
- (2) to abandon the use of the term 'Communion Roll' as designating those who are 'entitled' to participate in the Lord's Supper - since many congregations are already inviting those whose names are not on the Roll to participate -namely, children, and
- (3) to authorize the establishment of a Congregational Roll, listing the names of those who have become members of the congregation by public profession of faith in Jesus Christ, or on presentation of a Certificate of Transfer from a sister congregation, and

- (4) so to order that there be one Congregational Roll, and one only; that the names of those members deemed negligent or delinquent, or absent from communion for three years (without sufficient cause known to session) shall be annotated with the one word 'inactive'. Such persons as have their names annotated in this way shall have no voting privileges in matters pertaining to church finances or church polity or the disposal of church property, but like adherents may sign as "concurring" in a Call to a minister; and may participate in the fellowship and nurture of the Church, or to do as the Venerable the General Assembly in its wisdom may deem best.

11 Cor. 4:5; 2Matt. 13:30; 3Matt. 13:47-50; 4Matt. 25:31-32; 5Luthi/Thurneyson: Preaching; Confession; the Lord's Supper, John Knox Press; 1957, p. 115.

Waterloo, Ontario
February 27, 1986

Barbara M. McLean
Clerk of Presbytery

NO. 11 - KIRK SESSION OF ST. ANDREW'S P.C., MANSFIELD, ONT.

Re: Pornographic Materials

(Ref. to BCL who did not
reply to this Assembly)

To the Venerable, the 112th General Assembly:

WHEREAS, much visual and audio pornographic material is readily available in Canada involving children, excessive violence and the degrading of both women and men, and

WHEREAS, pornographic material contributes either directly or indirectly to adultery, promiscuous sex and the breakdown of the moral fibre of our nation, and

WHEREAS, central to marriage is the faithfulness of both the husband and wife to each other which includes sexual relationships, and

WHEREAS, the 90th General Assembly recommended "That the people of The Presbyterian Church in Canada be urged to set an example by refusing to buy this kind of literature, and support all book-sellers who desire to eliminate this kind of literature from the shelves of their stores", and

WHEREAS, the 97th General Assembly recommended that "the people of The Presbyterian Church in Canada . . . make the most careful choice of the movies they view in the theatres in keeping with the Christian style of life", and

WHEREAS, the 99th General Assembly recommended "That presbyteries and sessions be urged to encourage the establishment of groups to monitor the media and convey their criticisms and appreciations to the appropriate people in the television and radio industry, and their sponsors", and

WHEREAS, certain congregations, members and adherents in The Presbyterian Church in Canada are monitoring and actively opposing the distribution of pornographic material both visual and audio,

THEREFORE, we the Kirk Session of St. Andrew's Presbyterian Church, Mansfield, humbly overture the Venerable, the 112th General Assembly:

1. in the decade of the 1980's to go on record as opposing the publication and distribution of both visual and audio pornographic materials,
2. to encourage again the people of The Presbyterian Church in Canada to avoid this material and support those who will not distribute it,
3. to encourage and support those congregations, members and adherents in The Presbyterian Church in Canada in their struggle against pornographic material and,
4. to notify the Provincial and Federal Attorneys General that The Presbyterian Church in Canada views with grave concern the availability of pornographic material in Canada and to pressure these authorities to tighten the law in regard to pornographic material, if they have not already done so or to do otherwise as the General Assembly in its wisdom may deem best.

Mansfield, Ontario
February 10, 1986

Elmer H. Reid
Clerk of Session

This Overture is forwarded with the full concurrence of the Presbytery of Barrie.

Barrie, Ontario
March 11, 1986

Malcolm D. Summers
Clerk of Presbytery

NO. 12 - PRESBYTERY OF CALGARY-MACLEOD

Re: Standing Commission to hear Judicial Appeals

(Ref. to Clerks who
obtained permission to
report to 113th Assembly, pp. 293, 37)

To the Venerable, the 112th General Assembly:

WHEREAS, the hearing of a judicial charge and any subsequent appeals can be a long process within the Church, and
WHEREAS, this process is often disruptive to congregations as well as to parties involved in the process, and
WHEREAS, this disruption can and does influence the working of the lower Courts in a negative way, and
WHEREAS, the dealing with these judicial matters by a standing commission could facilitate the appeal process,
THEREFORE, the Presbytery of Calgary-Macleod humbly overtures the Venerable 112th General Assembly to ask the Clerks of Assembly to consider the feasibility of making provision for the establishment of a standing Commission(s) to hear judicial appeals from the lower Courts between meetings of General Assemblies, or to do otherwise as the General Assembly in its wisdom deems best.

Calgary, Alberta
March 4th, 1986

Karl English
Clerk of Presbytery

NO. 13 - PRESBYTERY OF CALGARY-MACLEOD

Re: Book of Forms, Chapter 9 re Church Discipline

(Ref. to Clerks, answered in
terms of their Rec. 19, pp. 293, 37)

To the Venerable, the 112th General Assembly:

WHEREAS, the Presbytery of Calgary-Macleod has recently had to make extensive use of The Book of Forms, chapter 9, "Church Discipline", and
WHEREAS, many of the sections in this chapter appear to be dated, and
WHEREAS, certain sections seem to imply that, once certain procedural steps are taken, a person is guilty until proven innocent, and
WHEREAS, some of the sections may be in violation of the Canadian Charter of Rights,
THEREFORE, The Presbytery of Calgary-Macleod humbly overtures the Venerable 112th General Assembly to ask the Clerks of Assembly to oversee a revision and/or up-dating of The Book of Forms, chapter 9, "Church Discipline", or to do otherwise as the General Assembly in its wisdom deems best.

In addition to the general terms of the Overture, our Presbytery would hope that any study undertaken would address specific items such as:

1. making available to Commissions of the lower Courts, legal advice cognizant of ecclesiastical and civil law;
2. clarifying The Book of Forms, section 325, and the implications therein that once the formal process is begun, the accused is assumed to be guilty.

Calgary, Alberta
March 4th, 1986

Karl English
Clerk of Presbytery

NO. 14 - SESSION OF MOUNT ZION CHURCH, RIDGETOWN, ONTARIO

Re: Appeals for funds

(Ref. to Admin. Council, answered in terms of their Rec. 23, pp. 211, 24)

To the Venerable, the 112th General Assembly:

WHEREAS, the General Assembly through the Presbytery of Chatham, requests an annual sum of money from each congregation for the maintenance and upkeep of the National Church, and

WHEREAS, the Session of this church recommends the acceptance or otherwise of this request, and

WHEREAS, the Annual Meeting of the congregation accepts a set figure of money for national purposes, and

WHEREAS, after this procedure there are still appeals for various worthy causes (example, Kintail, Crieff, Knox College) and,

WHEREAS, this method of financing causes great problems and soul searching for both clergy and laymen alike,

THEREFORE, we, the Session of Mount Zion Church, overture the Venerable, the General Assembly, to direct all boards, committees, etc., to present their financial requirements to the central church offices, with sufficient time to have all the requests included in the annual allotment, to the end that only one definitive amount is requested of each congregation, once a year, to be discussed and accepted in the original or amended form at the Annual Meeting of that congregation.

Ridgetown, Ontario
December 2, 1985

C. W. King
Clerk

Transmitted simpliciter by the Presbytery of Chatham.

E. Edwards
Clerk of Presbytery

NO. 15 - PRESBYTERY OF EDMONTON

Re: Dedication of Infants and Children

(Ref. to Church Doctrine Com. who did not reply to this Assembly)

To the Venerable, the 112th General Assembly:

WHEREAS, there are increasing numbers of persons from non-presbyterian backgrounds who are becoming members of presbyterian congregations; and

WHEREAS, many of these persons come from religious traditions which do not baptize infants and young children; and

WHEREAS, some of these persons come from religious traditions which practice the dedication of infants and young children, reserving baptism for that point, in adolescence or adulthood, at which the person is ready to profess her/his own faith in Jesus Christ as Saviour and Lord; and

WHEREAS, some of these persons are requesting that they be allowed to follow this same practice as members of The Presbyterian Church in Canada; and

WHEREAS, although The Presbyterian Church in Canada requires specific doctrinal affirmations of its teaching and ruling elders (Book of Forms s.409.2 and 412.2) which commit them to the practice of baptizing the children of believing parents (Westminster Confession of Faith, Ch.28, ss.4&5), it also stipulates that "Neither minister nor session is entitled to require (of the general church member) assent to any doctrines, or special qualification, other than those set down in the Standards, 'knowledge to discern the Lord's body, faith to feed on Him, repentance, love and new obedience' (Shorter Catechism, Q.97), and 'a life in outward conformity with such profession' (Conf. of Faith, XXIX,8)." (Book of Forms, s.110.2); and

WHEREAS, insistence that children of church members be baptized rather than dedicated would appear to put the minister and/or the session in the position of requiring parental assent to a particular doctrinal position, while acquiescence in the request that the children of church members be dedicated to having their own children dedicated rather than baptized would appear to put ministers and elders in

violation of their ordination vows; and
WHEREAS, this is a matter wht they be allowed to follow thisich it is not competent for a single presbytery to adjudicate, since it touches on matters of doctrine and polity;
THEREFORE, the Presbytery of Edmonton overtures the Venerable, the 112th General Assembly to request Assembly's Church Doctrine Committee to lead the Church in a study of the issue of whether or not it is appropriate for sessions to permit the dedication of infants and young children when church members request dedication in preference to Baptism.

Edmonton, Alberta
March 23, 1986

J. Riddell
Clerk of Presbytery

NO. 16 - PRESBYTERY OF MONTREAL
Re: Affordable Housing

(Ref. to Board of Congregational Life
who did not reply to this Assembly)

To the Venerable, the 112th General Assembly:

WHEREAS, it was God who adopted the Israelite nation as family and called it into holy communion with the mandate to show hospitality to the sojourner, the stranger, the alien, the defenceless and those who are without community, and
WHEREAS, in the Gospels our Lord calls us to love and care for our neighbour, to feed the hungry, to clothe the naked and to give shelter to the homeless, and
WHEREAS, at a most conservative estimate 250,000 additional appropriate and affordable housing units are required within the next ten years (this number having been supported by a range of studies done across our land),
THEREFORE, The Presbytery of Montreal humbly overtures the venerable the 112th General Assembly to declare as a national crisis the lack of affordable, appropriate housing and to encourage the courts and congregations of the Church to become actively involved in creative solutions to this crisis, or to do otherwise as the General Assembly in its wisdom may deem best.

Montreal, Quebec
March 18, 1986

J. Bruce Robertson
Clerk of Presbytery

NO. 17 - PRESBYTERY OF OTTAWA

Re: Payment of Expenses for Presbyterian Members of the Executive Committee of the World Alliance of Reformed Churches

(Ref. to Admin. Council, answered in
terms of their Rec. 46, pp. 221, 27)

To the Venerable, the 112th General Assembly:

WHEREAS, The Presbyterian Church in Canada has been a member of the World Alliance of Reformed Churches (Presbyterian and Congregational) since 1876; and
WHEREAS, a member of The Presbyterian Church in Canada may be elected, from time to time, to the Executive Committee of the World Alliance of Reformed Churches; and
WHEREAS, the term of office of a member of the Executive Committee of the World Alliance of Reformed Churches runs from one General Council to the next following; and
WHEREAS, the by-laws of the World Alliance of Reformed Churches require that "the expenses of delegates to the General Council and of members of the Executive Committee attending the General Council and meetings of the Executive Committee shall normally be met by the Churches of which they are members";
THEREFORE, the Presbytery of Ottawa humbly overtures the venerable, the 112th General Assembly, to direct the Administrative Council to provide funds to defray the necessary expenses of a member of The Presbyterian Church in Canada attending meetings of the Executive Committee of the Executive Committee of the World Alliance of Reformed Churches while serving as a member of that Committee, or do otherwise as the General Assembly may in its wisdom deem best.

Ottawa, Ontario
March 27, 1986

Peter C. Wotherspoon
Clerk of Presbytery

NO. 18 - PRESBYTERY OF ALGOMA AND NORTH BAY

(Request granted,
pp. 21, 23, 42)

Re: Publishing names and service record of Clerks of Assembly

To the Venerable, the 112th General Assembly:

WHEREAS, Clerks of Assembly perform a valued and unique task fulfilling their high office, and

WHEREAS, no record of such service appears in the Acts and Proceedings such as accorded Moderators annually since 1925,

THEREFORE, the Presbytery of Algoma and North Bay humbly overtures the 112th General Assembly to publish annually names and service record of Clerks of Assembly in the Acts and Proceedings, or to do otherwise, as the General Assembly, in its wisdom, deems best.

Sudbury, Ontario
November 19th, 1985

Gordon A. Beaton
Clerk of Presbytery

NO. 19 - PRESBYTERY OF HAMILTON

Re: Income Tax System

(Ref. to BCL for reply to 113th Assembly, p. 21)

To the Venerable, the 112th General Assembly:

WHEREAS, raising revenues by the state is an act of stewardship for which all Christians should have a proper concern, and

WHEREAS, there was considerable debate in the 1984 federal election campaign about the need for tax reform and in particular a minimum tax for the rich, and

WHEREAS, many wealthy Canadians pay no income tax, and in Ontario families with income of \$100,000 receive \$5,035 in benefits and tax allowances, twice that which a family earning \$25,000 a year receives, and

WHEREAS, it is time The Presbyterian Church in Canada review the income tax system in Canada with its benefits and allowances with regard for fairer taxation of all Canadians (without distinction) and a greater improvement in meeting the needs of poorer Canadians, and removing needless complexity and inequity,

THEREFORE, we, the Presbytery of Hamilton, humbly overture the Venerable, the 112th General Assembly that a national committee be established by the Board of Congregational Life, or otherwise constituted by the Church, to investigate the income tax system in Canada with regard to the above issues and report to the 113th General Assembly whatever recommendations the Church can make to our elected Members of Parliament, and to the Church in Canada, to encourage a more "just" and "caring" society through taxation, or to do otherwise as the General Assembly in its wisdom deems best.

Hamilton, Ontario
November 12, 1985

D. J. Herbison
Clerk of Presbytery

NO. 20 - ASSESSOR SESSION OF ST. ANDREW'S CHURCH, LONDON, ONT.

Re: Stipend

(Ref. to BWM for reply to 113th Assembly, p. 21)

To the Venerable, the 112th General Assembly:

WHEREAS, according to Appendix 'A', Section 10, Book of Forms, the congregation, as the party responsible for the minister's stipend, is required to provide study leave in accordance with the standards and regulations stipulated by the General Assembly, and

WHEREAS, in the case of deficit funded extension charges the Board of World Mission is considered to be the party responsible for the provision of stipend for the ordained missionary appointee,

THEREFORE, we, the Session of St. Andrew's Church, London, humbly overture the Venerable the General Assembly to instruct the Board of World Mission in this matter and ensure that the Board of World Mission be the guarantor of all aspects of stipend, including the provision of study leave, within deficit funding situations, or to do otherwise for this purpose as General Assembly in its wisdom deems best.

The Presbytery of London agreed to transmit the above overture with the approval of the Presbytery.

London, Ontario
March 25, 1986

C. D. Farris
Clerk of Presbytery

NO. 21 - SESSION OF TRINITY PRESBYTERIAN CHURCH, VICTORIA, B.C.

Re: International Affairs Committee

(Answered, pp. 21, 23, 44)

To the Venerable, the 112th General Assembly:

WHEREAS, the Committee on International Affairs has asked Sessions to comment on a small portion of its report to the 111th General Assembly, on Canadian-American relations, leaving General Assembly and others to deal with the remaining recommendations, and

WHEREAS, the Session of Trinity feels it inappropriate to comment on a portion without studying the whole report, and

WHEREAS, in its report the Committee has laid the blame for military intervention in Central America solely on the United States, and

WHEREAS, the Committee has totally neglected to mention the massive input, in particular into Nicaragua and El Salvador, of arms and guerilla training by the Soviet Union, Cuba, and their satellites, and

WHEREAS, the Committee has condemned the nuclear policies of the United States, especially as regards Star Wars, and

WHEREAS, the Committee has not mentioned the nuclear policies of the Soviet Union, or, for that matter, of lesser powers such as France, and

WHEREAS, the Committee has thus created in its report an atmosphere of bias against the United States,

THEREFORE, we, the Session of Trinity Presbyterian Church, do humbly petition the Venerable, the 112th General Assembly, to disband the present Committee, and to establish a more balanced Committee which shall make clear that the view of the Church is not one-sided, that the Church recognizes more than one protagonist in the struggle for influence and power in the world, and that the United States is not the only source of world unrest.

Victoria, B.C.
March 20, 1986

R. M. Gartshore
Clerk of Session

The Presbytery was not in agreement with the petition as submitted and requested that I forward to you the comments of the Court. First, in the third whereas the Presbytery would substitute the word "mainly" for "solely". Secondly, in the "therefore", the Presbytery would delete the words "disband the present committee and establish a more balanced committee which shall".

March 25, 1986

R. C. Garvin
Clerk of Presbytery

NO. 22 - PRESBYTERY OF WEST TORONTO

Re: Adequate and Affordable Housing in Canada

(Ref. to BCL for reply
to 113th Assembly, p. 21)

To the Venerable, the 112th General Assembly:

WHEREAS, it was God who adopted the Israelite Nation as a family and called it into

holy communion with the mandate to show hospitality to the sojourner - the stranger - the alien - those who are defenseless and without community, and WHEREAS, in the gospels our Lord calls us to love and care for our neighbour, to feed the hungry, to clothe the naked and give shelter to the homeless (Mt.25), and WHEREAS, at a conservative estimate 250,000 additional appropriate and affordable housing units across Canada are required within the next ten years, this number having been supported by a range of studies done across our land, THEREFORE, the Presbytery of West Toronto humbly overtures the Venerable the 112th General Assembly to declare the lack of affordable, appropriate housing as a national crisis, and to encourage the courts and congregations of the church to become involved in creative solutions to the crisis or to do otherwise as the General Assembly may in its wisdom deem best.

Toronto, Ontario
March 11, 1986

Alex M. Deans
Clerk of Presbytery

NO. 23 - KIRK SESSION OF KNOX PRESBYTERIAN CHURCH, THEDFORD, ONT.

Re: Policy re Baptism

(Ref. to Church Doctrine Committee
for reply to 113th Assembly, p. 21)

To the Venerable, the 112th General Assembly:

WHEREAS, our Congregation has had a long history of open baptism, and WHEREAS, the change made by the 110th General Assembly in 1984, we refer to the Book of Forms 110.4, changing "should" to "must" has caused trouble and deep division in our congregation, and WHEREAS, this narrow policy could well endanger the future of our church, THEREFORE, we the Kirk Session of Knox Thedford, humbly petition the General Assembly to reconsider the discriminations started and to allow opportunity for exceptions to be made in church law.

Thedford, Ontario
January 24, 1986

Gerald Jamieson
Clerk of Session

Transmitted simpliciter by the Presbytery of Sarnia.

March 31, 1986

(Mrs.) Elaine Heath
Clerk of Presbytery

NAMES TO BE PLACED ON CONSTITUENT ROLL

NO. 24 - PRESBYTERY OF BRAMPTON

(Request granted, pp. 22, 23, 43)

Re: Placement of Dr. J. K. Lattimore on Constituent Roll

To the Venerable, the 112th General Assembly:

WHEREAS, we the Presbytery of Brampton have appointed Dr. J. K. Lattimore as an associate minister, at Knox Church, Oakville, and WHEREAS, we believe that Dr. J. K. Lattimore should be included on the constituent roll of presbytery as per section 176.1.8 of the Book of Forms, since he is rendering active service as a retired minister, and WHEREAS, a previous General Assembly in its wisdom placed Dr. Lattimore on the constituent roll of the Presbytery of West Toronto when that presbytery appointed him to a ministry at St. Andrew's Humber Heights which was of the same nature as the one to which the Presbytery of Brampton has appointed him at Knox Church, Oakville, THEREFORE, the Presbytery of Brampton humbly overtures the Venerable, the General Assembly to give the presbytery authority to place Dr. J. K. Lattimore's name on

the constituent roll of the presbytery, or to do otherwise as the General Assembly in its wisdom may deem best.

Georgetown, Ontario
October 28, 1985

Peter Barrow
Clerk of Presbytery

NO. 25 - PRESBYTERY OF ALGOMA AND NORTH BAY
Re: Placement of Rev. George Hunter on Constituent Roll

(Request granted,
pp. 22, 23, 43)

To the Venerable, the 112th General Assembly:

WHEREAS, the Rev. George Hunter is a minister on the appendix to the roll of the presbytery, and
WHEREAS, he is serving First Church, Massey as stated supply, and
WHEREAS, his name being placed on the constituent roll of the presbytery would enhance his involvement in the work of the court,
THEREFORE, it is humbly overtured by the Presbytery of Algoma and North Bay that the 112th General Assembly give permission to the Presbytery of Algoma and North Bay to place the name of the Rev. George Hunter on its constituent roll as of July 1, 1986 or to do otherwise as the General Assembly in its wisdom deems best.

Sault Ste. Marie, Ontario
March 5, 1986

Gordon A. Beaton
Clerk of Presbytery

NO. 26 - PRESBYTERY OF PRINCE EDWARD ISLAND
Re: The Rev. Susan Triantafillou

(Request granted,
pp. 22, 23, 43)

To the Venerable, the 112th General Assembly:

WHEREAS, Section 176.1.8 of the Book of Forms allows Presbytery to make application to place on the Constituent Roll the name of a minister not included in Section 176.1.1 to 176.1.7, inclusive, and
WHEREAS, the Rev. Susan Triantafillou has been appointed by the Presbytery of Prince Edward Island as Assistant to the minister at the Kirk of St. James, Charlottetown, and
WHEREAS, though full-time service is the norm, the Church is free . . . to validate a part-time ministry (A & P 1979, p. 221), adopted as a current interpretation of the ministry of Word and Sacraments in agreement with the standards of our Church),
THEREFORE, the Presbytery of Prince Edward Island humbly overtures the 112th General Assembly to grant permission to the Presbytery of Prince Edward Island to place the name of the Rev. Susan Triantafillou on its Constituent Roll as of July 1st, 1986 or to do otherwise as the General Assembly in its wisdom deems best.

Prince Edward Island

William Scott
Clerk of Presbytery

MEMORIALS

NO. 1 - J. M. PATTERSON

(Ref. to BCL, p. 21)

Re: Psalter in New Service Book

To the Venerable, the 112th General Assembly:

WHEREAS, there is a long and laudable tradition in the Presbyterian and Reformed Churches of making a liturgical use of the Psalter, and
WHEREAS, many of our congregations either have no pew Bibles or have pew Bibles (or Psalters) in the King James Version, and
WHEREAS, there are several excellent modern English translations of the Psalter now available, and
WHEREAS, we have before us an opportunity to make these modern versions current in our denomination's worship since a new service book is being prepared, and
WHEREAS, having before our congregations a complete Psalter in Modern English would revive for us the rich heritage and devotional usefulness which our ancestors discovered (and which the Book of Praise provides only in part);
THEREFORE, I, the undersigned, do humbly memorialize the Venerable, the 112th General Assembly to direct the Board of Congregational Life to include in the proposed service book a complete Psalter in modern English, or to do otherwise as the General Assembly in its wisdom may deem best.

Molesworth, Ontario
May 7, 1985

J. M. Patterson
Minister

The above is forwarded by the Presbytery of Stratford-Huron simpliciter.

Bayfield, Ontario
June 19, 1985

Vern Tozer
Clerk of Presbytery

SUPPLEMENTARY LIST OF DEGREES AND THEIR SOURCES

ANDREWS, Stanley	...	...	...	M.A.	University of Glasgow
BAIRD, Wm. W. H.	...	...	...	M.Div.	Ontario Theological Seminary
BALL, R. Glenn	...	...	...	B.A.	Trent University, Peterborough
				M.Div.	Knox College, Toronto
BARCLAY, Leslie T.	...	...	...	C.D.	Canada Decoration
				B.A.	University of Western Ontario
BARRON, S. M.	...	...	...	Th.D.	Knox College, Toronto
BERDAN, Linda R.	...	...	...	B.A.	University of Windsor
				B.Th.	McGill
				M.Div.	McGill
BRYAN, John C.	...	...	...	B.A.	Southwestern, Memphis
				B.D.	Columbia Th. Seminary, Ga.
				S.T.M.	Union Theological Seminary
				D.Min.	Union Theological Seminary
BURNAND, Drew	...	...	...	B.A.	University of Calgary
				M.Div.	Knox College
COOPER, David	...	...	...	M.A.	St. Michael's, Toronto
COSSAR, Bruce	...	...	...	B.A.	Queen's University, Kingston
				B.L.S.	McGill
				M.L.S.	University of Toronto
				M.Div.	Knox College, Toronto
COTTRILL, Valerie J.	...	...	...	B.A.	University of Toronto
				M.Div.	Knox College
DAVIS, Glen	...	...	...	B.A.	McGill
				B.D.	Presbyterian College
				M.Th.	Knox College
DE BRUIJN, Bert	...	...	...	B.A.	University of Calgary
				B.Th.	McGill, Fac. of Religious Studies
				M.Div.	Presbyterian College, Montreal
DUFF, John C.	...	...	...	Th.M.	Knox College, T.S.T.
ELLIS, H. Theodore	...	...	...	B.A.	University of British Columbia
				B.D.	Knox College, Toronto
				Th.M.	Knox College, T.S.T.
FARADAY, A. Gordon	...	...	...	B.A.	McGill
				M.A.	Dalhousie
				D.D.	Presbyterian College
				C.D.	Canada Decoration
FARRIS, Michael	...	...	...	B.A.	Trinity, U. of T.
				D.Min.	Union Theological Seminary
FERRIER, Jas. D.	...	...	...	B.Th.	McGill
				M.Div.	Presbyterian College
GOURLAY, Bruce W.	...	...	...	B.A.	Clemson U., Clemson, S.C.
				M.Div.	Columbia Theological Seminary
HILDEBRANDT, Henry L.	...	...	...	B.A.	University of Saskatchewan
				B.Th.	McGill, Montreal
HUMPHREY, Keith	...	...	...	B.A.	University of Windsor
				M.Div.	Knox College
HUTCHISON, James W.	...	...	...	B.A.	McGill
				B.D.	Presbyterian College
INGLIS, Glenn E.	...	...	...	B.A.	University of Guelph
JACOBS, Neville F.	...	...	...	B.A.	U. of Western Cape, S. Africa
				L.Th.	U. of Western Cape, S. Africa
				M.Div.	Covenant Th. Seminary, Missouri
				M.Th.	Covenant Th. Seminary, Missouri
JOHNSTON, I. K.	...	...	...	B.Th.	Presbyterian College, Montreal
JONES, E. H.	...	...	...	C.D.	Canada Decoration
KEMP, Bruce W.	...	...	...	B.A.	McGill University, Montreal
				S.T.M.	McGill, Fac. of Religious Studies

KIRKLAND, Margaret	...	...	...	B.S. M.Ed. M.Div.	State University, Buffalo, NY State University, Buffalo, NY University of Toronto
KUNZELMAN, Richard C.	...	...	...	B.A. B.Th.	Winnipeg McGill
LADE, D'Arcy	...	...	...	B.A. M.Div.	McMaster University Knox College
LITTLE, Wallace I.	...	...	...	Th.M.	Princeton Theological Seminary
LUXON, Barry	...	...	...	B.A. M.Div.	McMaster University, Hamilton Knox College, Toronto
MacDONALD, Charles A.	...	...	...	B.A.	University of Saskatchewan
MACKAY, Eoin S.	...	...	...	B.A. M.A. D.D.	University of Toronto University of Toronto Knox College
MacLEAN, E. M. Iona	...	...	...	A.R.C.T.	Royal Conservatory of Toronto
McDONALD, W. G. Sydney	...	...	...	B.A.	University of Dublin, Ireland
MARSHALL, David	...	...	...	M.A.	University of Oxford, England
MILLS, Steven	...	...	...	B.A. M.Div.	University of Victoria Knox College
MITCHELL, C. Morley	...	...	...	D.Min.	Fuller Th. Seminary, Pasadena
MOK, Joseph	...	...	...	B.A. M.Div.	University of Toronto Trinity Evangelical Divinity Sch.
MOORE, George H.	...	...	...	D.Min.	Berean Bible School
NITSCH, Elisabeth	...	...	...	M.Div. PhA.	Bangor Theological Seminary Medical College, Oraden, Romania
PANDY, L. S.	...	...	...	L.L.D. L.L.B. D.J. Ph.D.	Kolozsvar, Hungary Kolozsvar, Hungary Kolozsvar, Hungary Kolozsvar, Hungary
PATERSON, D. W.	...	...	...	M.Div.	Knox College
PHILLS, Neville W.B.	...	...	...	M.Div.	Knox College
PICKERING, Joyce E. C.	...	...	...	B.A. M.Ed.	University of Western Ontario University of Western Ontario
REID, A. D. M.	...	...	...	B.D.	New College, Edinburgh
REID, W. Harold	...	...	...	M.A.	University of Toronto
RYU, Pok Y.	...	...	...	B.A. M.S. B.L.S.	Korea U. Korea U. Ottawa U.
SHAVER, Patricia	...	...	...	M.Div. B.A. B.D. M.A. M.A.	Knox Carleton University Knox W.L.U. McMaster University
SITLER, James	...	...	...	D.Min.	Knox
SLAVIK, Frank	...	...	...	B.A. B.D. M.Th.	University of Toronto Knox Knox
SMITH, Sheina	...	...	...	M.Div.	Presbyterian College, Montreal
STOL, Michael	...	...	...	B.A. M.Div.	University of Toronto Knox College
THOMPSON, N. E.	...	...	...	B.A. M.Div.	Waterloo McGill
URQUHART, J. J.	...	...	...	B.A. B.D.	Sir George Williams College Presbyterian College, Montreal
VANDERSTELT, William	...	...	...	B.A. M.Div.	Guelph Knox College
WEISSER, Lance	...	...	...	B.F.A. M.Div.	Stephens College, Columbia, Mo. Knox College, Toronto
WILEY, J. Edward	...	...	...	B.Sc. M.Div.	Waterloo University Knox College, Toronto
ZIMMERMAN, George	...	...	...	C.D.	Canada Decoration

CONGREGATIONAL STATISTICAL AND FINANCIAL REPORTS

To the Venerable, the 112th General Assembly:

The Administrative Council reports as follows:

Statistical

A summary of the statistical reports from congregations for the year ended December 31, 1985 and received by the Administrative Council as of June 30, 1986:

	1985	1984
- Number of ministers	1,053	1,073
- Number of elders	12,802	12,699
- Number of self-supporting congregations	917	895
- Number of aid-receiving congregations	118	134
- Baptisms	5,386	5,801
- Communicant members	163,170	163,323
- Households	108,069	109,356
- Church school pupils	37,562	39,270

Financial

A summary of the financial reports from congregations for the year ended December 31, 1985 and received by the Administrative Council as of June 30, 1986:

- Total raised by congregations	\$52,941,904	\$49,603,508
- Total raised for congregational purposes	44,282,113	40,869,205
- Remitted to General Assembly budget	6,578,710	6,033,620
- Other missionary and benevolent purposes	2,912,782	2,740,471
- Raised by W.M.S. (ED & WD)	1,044,488	1,042,428
- Stipends of principal minister	17,009,169	14,704,545
- Total normal congregational expenditures	46,948,203	44,980,499

Glen K. Crockford
Chairman

Earle F. Roberts
Secretary

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Baddeck, Knox - St. Ann's, Ephraim Scott	Ian G. MacLeod	Jean MacAulay D. N. Matheson Robert Johnson	R.R. 2, Baddeck, N.S. B0E 1B0 R.R. 2, Baddeck, N.S. B0E 1B0 Birch Grove, N.S. B0A 1A0
2 Birch Grove, Victoria	(Supplied from Glace Bay)		
3 Boularderie, St. James & Knox	Vacant	Dan M. Patterson	R.R. 1, Box 114, Bras d'Or, N.S. B0C 1B0
4 Cape North, First - Neil's Harbour, St. Peter's		George Ramsay George Ramsay	Neil's Harbour, N.S. B0C 1N0 Neil's Harbour, N.S. B0C 1N0
5 Glace Bay, St. Paul's	D.W.K. Sutherland	Charles MacVicar	3 Inglis St., Glace Bay, N.S. B1A 2X4
6 Grand River - Framboise, St. Andrew's - Loch Lomond, Calvin		Norman Bartholomew Dan N. MacLeod Dan A. Morrison	Box 13, Grand River, N.S. B0E 1M0 Framboise, R.R. 1, Gabarus, N.S. B0A 1K0 R.R. 1, East Bay, N.S. B0A 1H0
7 Little Narrows - Whycomomagh, St. Andrew's	Alexander MacDonald	Malcolm A. Ross Malcolm MacLean	Little Narrows, N.S. B0E 1T0 Box 44, Whycomomagh, N.S. B0E 3M0
8 Marion Bridge, St. Columba	Neil J. McLean	William R. Morrison	Box 5, Marion Bridge, N.S. B0A 1P0
9 Middle River, Farquharson - Lake Ainslie - Kenloch	William G. Johnston	Malcolm MacKenzie Archibald Campbell Dan F. MacKinnon	R.R. 3, Baddeck, N.S. B0E 1B0 R.R. 1, Whycomomagh, N.S. B0E 3M0 R.R. 3, Inverness, N.S. B0E 1N0
10 Mira Ferry, Union - Catalone, St. James - Louisbourg, Zion	Neil J. McLean	E.G. Wiesner Gerald W. Pond Donald Cameron	R.R. 2, Marion Bridge, N.S. B0A 1P0 R.R. 1, Louisbourg, N.S. B0A 1M0 100 Lorway, Louisbourg, N.S. B0A 1M0
11 North River, North Shore, Englishtown	Glenn S. MacDonald	Duncan MacEachern	R.R. #4, Baddeck, N.S. B0E 1B0
12 North Sydney, St. Giles	Murdock J. MacRae	John Johnson	57 Campbell St., North Sydney, N.S. B2A 2C8
13 Orangedale - Malagawatch, Fulton - River Denys	Donald E. MacLeod	Alexander A. Gillis Harold MacIver Donald G. MacPhail	R.R. 1, Orangedale, N.S. B0E 2K0 R.R. 1, River Denys, N.S. B0E 2Y0 R.R. 1, River Denys, N.S. B0E 2Y0
14 Sydney, Bethel	Malcolm A. Caldwell	Charles D. Greaves	412 Birch Hill Dr., Sydney, N.S. B1P 3V9
15 Sydney Mines, St. Andrews	R.L. Gillis	Wesley Stewart	28 Atlantic Ave, Sydney Mines, N.S. B1V 1Y6
Others on Roll			
1 Retired	E.H. Bean		

Appendix to Roll

- 1 Retired T.W. Brett
- 2 Retired Charles A. MacDonald

Diaconal Ministries - Active

- 1 Professor of Christian Education Miss Georgine Caldwell
- 2 Presbytery C.E. & Missions Worker Miss Joanne M. Vines

Diaconal Ministries - Other

- 1 Mrs. Isabel Carmichael Apt. B, Alderwood, Baddeck, N.S., B0E 1B0
- 2 Mrs. Lois MacAulay 203 Rebecca St., Glace Bay, N.S., B1A 2A9
- 3 Mrs. Anne Matheson The Cove Guest Home, King's Rd., Sydney, N.S., B1S 1B9

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	11	Total on Roll	12
In Aid-Receiving Charges	0	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	14

NUMBER OF

Self-Supporting Charges	14	Congregations in them	24
Aid-Receiving Charges	1	Congregations in them	2
Total Pastoral Charges	15	Total Congregations	26

Clerk of Presbytery: Rev. Ian G. MacLeod, P.O. Box 184, Baddeck, N.S. B0E 1B0. Telephone Number 902-295-2857.

(For statistical information see page 676)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Grand Falls, St. Matthew's	Vacant	Thomas Arklie	56 Carmelite Rd., Grand Falls, Nfld. A2A 1Y8
2 St. John's, St. Andrew's	Ian S. Wishart	G.O. Roberts	40 Empire Ave., St. John's, Nfld. A1C 3E6
3 St. John's, St. David's	N.E. Thompson	Eric Gray	15 London Road, St. John's, Nfld. A1B 2G9
4 Wabush, Christ Church	James Smith	Ben Lacey	Box 336, Wabush, Labrador, Nfld. A0R 1B0

Others on Roll

1 Professor R. Sheldon MacKenzie

Appendix to Roll

1 Studying David A. Renwick

Diaconal Ministries - Other

1 Mrs. Charles Tooktoshina Rigolet, Labrador, Nfld. A0P 1P0

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	2	Total on Roll	4	Self-Supporting Charges	2	Congregations in them	2
In Aid-Receiving Charges	1	Ministers on Appendix	1	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	1	Grand Total of Ministers	5	Total Pastoral Charges	4	Total Congregations	4

Clerk of Presbytery: Mrs. Diane Kieft, St. David's Pres. Church, 98 Elizabeth Ave., St. John's, Nfld. A1B 1R8. Telephone Number (C) 709-722-2382, (R) 709-726-4844

(For statistical information see page 677)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Barney's River - Marshy Hope	Patrick Maxham	A. Donald Bannerman	Barney's River Station, N.S. B0K 1A0
2 Blue Mountain, Knox	Lee M. MacNaughton	Edison Campbell	R.R. #5, New Glasgow, N.S. B2H 5C8
- East River St. Mary's, Zion		Henry Cameron	R.R. #5, New Glasgow, N.S. B2H 5C8
- Garden of Eden, Blair		John J. Wood	R.R. #5, New Glasgow, N.S. B2H 5C8
3 East River Pastoral Charge	Edgar F. Dewar		
- Caledonia, Bethel		Alvin Cameron	R.R. #1, Aspen, N.S. B0H 1E0
- Springville		A.D. MacDonald	R.R. #2, New Glasgow, N.S. B2H 5C5
- St. Paul's		A.D. MacDonald	R.R. #2, New Glasgow, N.S. B2H 5C5
- Sunnybrae, Calvin		A.D. MacDonald	R.R. #2, New Glasgow, N.S. B2H 5C5
4 Hopewell, First	Hugh N. Jack	David H. MacLean	Hopewell, N.S. B0K 1C0
- Eureka, Zion		John A. MacLean	R.R. #1, Eureka, N.S. B0K 1B0
- Gairloch, St. Andrew's		Clarence Nelson	R.R. #2, Westville, N.S. B0K 2A0
- Ricklin, Middle River		Mrs. Chester MacKay	R.R. #2, Westville, N.S. B0K 2A0
5 Little Harbour	B. Weatherdon	Harry Ferguson	R.R. #1, New Glasgow, N.S. B2H 5C5
- Pictou Landing, Bethel		Wm. MacPherson	R.R. #2, Trenton, N.S. B0K 1X0
6 MacLennan's Mtn., St. John's	Supply	W. Douglas Fraser	R.R. #4, New Glasgow, N.S. B2H 5C7
7 Merigomish, St. Paul's	Patricia Rose	Harry B. MacDonald	Box 58, Merigomish, N.S. B0K 1G0
- French River		Alvin Foote	R.R. #3, Merigomish, N.S. B0K 1G0
8 New Glasgow, First	Evelyn Carpenter	Mervyn L. MacKay	46 Warren St., New Glasgow, N.S. B2H 1P2
9 New Glasgow, St. Andrew's	J. Kenneth MacLeod	Barrie MacMillan	519 Nelson St., New Glasgow, N.S. B2H 3C8
10 New Glasgow, Westminster	Terrance R. Trites	Walter Kowalski	344 Bennett St., New Glasgow, N.S. B2N 1X2
11 Pictou, First	Lloyd A. Murdock	J.W. Sellers	P.O. Box 364, Pictou, N.S. B0K 1H0
12 Pictou, St. Andrew's	Vacant	Earle MacQ. Cameron	High St. Pictou, N.S. B0K 1H0
13 Pictou Island, Sutherland Memorial	Supply		
14 River John, St. George's	Kenneth H. Stright	Earl Johnson	R.R. #2, River John, N.S. B0K 1N0
- Toney River, St. David's		James W. Fraser	R.R. #4, River John, N.S. B0K 1N0
15 Scotsburn, Bethel	Mark McLennan	Floyd Cock	R.R. #1, Scotsburn, N.S. B0K 1R0
- Earltown, Knox		Mrs. Wm. J. MacDonald	R.R. #5, Tatamagouche, N.S. B0K 1V0
- West Branch, Burns Memorial		Mrs. Millie Langille	R.R. #1, Scotsburn, N.S. B0K 1R0
16 Marine Drive Kirk's Pastoral Charge	Jane Johnson		
- Sherbrooke, St. James		Mrs. Marion Weir	R.R. #2, Aspen, N.S. B0H 1E0
- Glenelg	Under Sherbrooke Session	Wm. A. MacDonald	R.R. #1, Aspen, N.S. B0H 1E0
- Goldenville			
- Moser's River, St. Giles		Angus H. Moser	P.O. Box 212, Moser's River, N.S. B0J 2K0

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
17 Springhill, St. David's - Oxford, St. James - Riverview, St. Andrew's	Glen Matheson	Reginald A. Mattinson Hollis Johnson Hollis Johnson	Sproul St., Springhill, N.S. B0M 1X0 P.O. Box 382, Oxford, N.S. B0M 1P0 P.O. Box 382, Oxford, N.S. B0M 1P0
18 Stellarton, First	D. Murdo Marple	Robin Campbell	P.O. Box 1560, Stellarton, N.S. B0K 1S0
19 Tatamagouche, Sedgewick Memorial - Pugwash, St. John's - Wallace, St. Matthew's - The Falls, St. Andrew's	Rod Lamb	Fulton Reid James MacPherson Gordon Dewar Fraser Murray	Tatamagouche, N.S. B0K 1V0 Pugwash, N.S. B0K 1L0 Wallace, N.S. B0K 1Y0 R.R. #5, Tatamagouche, N.S. B0K 1V0
20 Thorburn, Union - Sutherland's River	John Openshaw	Gerald MacLellan Gilbert A. Fraser	P.O. Box 38, Thorburn, N.S. B0K 1W0 R.R. #1, Thorburn, N.S. B0K 1W0
21 West River Pastoral Charge - Durham - Greenhill, Salem - Saltsprings, St. Luke's	Waldon Moase	J. Stanley Graham J. Stanley Graham Charles H. MacDonald	R.R. #3, Scotsburn, N.S. B0K 1R0 R.R. #3, Scotsburn, N.S. B0K 1R0 R.R. #1, Saltsprings, N.S. B0K 1P0
22 West River Station, Bethel	Supply	Mrs. Josie MacLean	R.R. #1, West River Station, N.S. B0K 1Z0
23 Westville, St. Andrew's	Vacant	Wm. A. Thompson	P.O. Box 300, Westville, N.S. B0K 2A0

Appendix to Roll

1 No Charge	Bruce Dennis
2 No church	Fraser J. Dunbar
3 Retired	J. Donald MacKay
4 Retired	John Posno
5 Overseas Missionary	Donald W. MacKay
6 Retired	William Reid

Diaconal Ministries - Active

1 Presbytery Worker	Hye Ok Lee
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Diaconal Ministries - Other

1 Mrs. James Cunningham	R.R. #5, New Glasgow, N.S. B2H 5C8
2 Miss Catherine MacFarlane	Mosher's River, N.S. B0J 2K0
3 Miss Estelle MacKenzie	c/o I.O.O.F. Home, Pictou, N.S. B0K 1H0

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	18	Total on Roll	18
In Aid-Receiving Charges	0	Ministers on Appendix	6
Others on Roll	0	Grand Total of Ministers	24

NUMBER OF

Self-Supporting Charges	23	Congregations in them	48
Aid-Receiving Charges	0	Congregations in them	0
Total Pastoral Charges	23	Total Congregations	48

Clerk of Presbytery: Mr. Cecil S. Brown, 206 Albert Street, New Glasgow, N.S. B2H 3V5. Telephone Number 902-752-8109.

(For statistical information see page 677-678)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Dartmouth, Iona	T.J. Kay	Joseph Mason Sr.	6 Codroy Ave., Dartmouth, N.S. B2W 3R2
2 Dartmouth, St. Andrew's - Musquodoboit Harbour	P.A. McDonald	Mrs. S.H. Marshall R. Dauphinee	14 Benview Ave., Dartmouth, N.S. B2Y 1W7 Musquodoboit Harbour, N.S. B0J 2L0
3 Dean, Sharon	D. Ross MacDonald	George W. Graham	R.R. #2, Upper Stewiacke, N.S. B0N 2P0
4 Elmsdale, St. Matthew's - Hardwoodlands	M. Favier (UCC Minister)	Ira P. Keyes Peter Grant	Elmsdale, N.S. B0N 1M0 R.R. #1, Milford Station, N.S. B0N 1Y0
5 Halifax, Calvin	C.C. Pettigrew	Murray Nicoll	1 Scarlet Rd., Halifax, N.S. B3M 1K7
6 Halifax, Knox	B.W. Dunnett	Ralph Urquhart	91 Ashgrove Ave., Halifax, N.S. B2V 1G2
7 Halifax, Presbyterian Church of St. David	J. Pace	Ralph W. Kane	1548 Walnut St., Halifax, N.S. B3H 3S2
8 Lower Sackville, First Sackville	L.G. Macdonald	Barry MacDonald	59 Nappan Dr, Lower Sackville, N.S. B4C 2E1
9 Lunenburg, St. Andrew's - Rose Bay, St. Andrew's	D.L. Mawhinney	Miss Helen Morash D.L. Mawhinney	P.O. Box 272, Lunenburg, N.S. B0J 2C0 Box 218, Lunenburg, N.S. B0J 2C0
10 New Dublin-Conquerall: - Conquerall Mills, St. Matthew's - Dublin Shore, Knox - West Dublin, St. Matthew's	Vacant	Miss L.R. Romkey Miss L.R. Romkey Miss L.R. Romkey	R.R. #1, La Have, N.S. B0R 1C0 R.R. #1, La Have, N.S. B0R 1C0 R.R. #1, La Have, N.S. B0R 1C0
11 Truro, St. James' - McClure's Mills, St. Paul's	G.C. MacLeod	Kerry Gardner Walter Wynn	7 Hemlock Ave., Truro, N.S. B2N 3M2 82 Purdy Dr., Truro, N.S. B2N 5W8
12 Windsor, St. John's - Noel Road, St. James'	Vacant	William H. Graham Mrs. Edward Cameron	P.O. Box 436, Windsor, N.S. B0N 2T0 R.R. #2, Kennetcook, N.S. B0N 1P0
Others on Roll			
1 Superintendent of Missions	W.J.O. Isaac		
2 Retired	A.O. MacLean		
3 Canadian Forces Chaplain	C. Ian MacLean		
4 Canadian Forces Chaplain	R.A.B. MacLean		
5 Retired	A.E. Morrison		
6 Retired	O. Channon		
Appendix to Roll			
1 Retired	Charles H. Foote		
2 Retired	R.D. MacLean		
3 Canadian Forces Chaplain	W.C. MacLellan		
4 Teaching	R.G. Russell		

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Diaconal Ministries - Active			
1 WMS (ED) Exec. Secretary	Charlotte Brown		
Diaconal Ministries - Other			
1 Margaret MacLeod, R.N.	#216 - 175 Albro Lake Rd., Dartmouth, N.S. B3A 3Z4		
2 Catherine Mason	21 Helene Ave., Dartmouth, N.S. B2X 1G3		
3 June Pratt	67 Churchill St., Truro, N.S. B2N 1M9		
4 Margaret Stewart, R.N.	#104 - 2344 Hunter St., Halifax, N.S. B3K 4V6		
5 Amy E.H. Campbell	VST, 6000 Iona Dr., Vancouver, B.C. V6T 1L4		

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	8	Total on Roll	15	Self-Supporting Charges	11	Congregations in them	18
In Aid-Receiving Charges	1	Ministers on Appendix	4	Aid-Receiving Charges	1	Congregations in them	1
Others on Roll	6	Grand Total of Ministers	19	Total Pastoral Charges	12	Total Congregations	19

Clerk of Presbytery: Rev. P. Alex McDonald, 4 Pinehill Road, Dartmouth, N.S. B3A 2E6. Telephone Number 902-469-4480.

(For statistical information see page 679)

SYNOD OF THE ATLANTIC PROVINCES

Presbytery Roll, June 30th, 1986

5. PRESBYTERY OF SAINT JOHN

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Fredericton, St. Andrew's	G.C. Brett	John Astle	41 Michener Ct. Fredericton, N.B. E3B 2Y9
2 Hampton, St. Paul's - Barnesville	K. Burdett	Charles Wanamaker A.E. Morrison	Nauwigewauk, N.B. E0G 1Z0 R.R. #3, Hampton, N.B. E0G 1Z0
3 Hanwell, St. James - Prince William, Riverside		J. Schotanus	R.R. #12, Fredericton, N.B. E3B 6H7
4 Harvey Station, Knox	D.A. Dewar	Elwood McGee	Harvey Station, N.B. E0H 1H0
5 Moncton, St. Andrew's	W. Campbell	Alvin Warren	144 Portledge Ave., Moncton, N.B. E1C 5S7
6 Riverview, Bethel	B.C. Lowery	Vivian Brown	42 Ashburn Ave., Riverview, N.B. E1B 3C7
7 Sackville, St. Andrew's - Port Elgin, St. James	H.E. Hilder	Ralph E. Dykeman Mrs. Eleanor M. Goodwin	R.R. #1, Sackville, N.B. E0A 3C0 Box 24, Port Elgin, N.B. E0A 2K0

8	St. Andrews, Greenock - Pennfield, The Kirk	H.C. Jones	J. Richard Ross Kenneth G. Hawkins	83 William St., St. Andrews, N.B. E0G 2X0 Pennfield, N.B. E0G 2R0
9	Saint John, St. Columba	G.L. Blackwell	Lyman F.D. Purnell, Q.C.	98 Main St. W., Box 3457, Station B Saint John, N.B. E2M 4Y1
10	Saint John, St. John & St. Stephen	P.J. Lee	Allan MacDonald	831 Cherry Tree Line, Saint John, N.B. E2M 3G6
11	Saint John, St. Matthew's	Vacant	Delvan G. O'Brien	180 River Hill Dr., Saint John, N.B. E2M 4T7
12	St. Stephen, St. Stephen's - St. George, The Kirk	S.C.H. Cho	Robert Lowery Rainnie O.B. Moran	R.R. #3, Ledge Road, St. Stephen, N.B. E3L 2Y1 Box 14, St. George, N.B. E0G 2Y0
13	Stanley, St. Peter's - Williamsburg, St. Paul's		Laughlin Plume Neil J. Fullarton	Stanley, N.B. E0H 1T0 Cross Creek, N.B. E0H 1E0
14	Woodstock, St. Paul's - Kirkland, St. David's	D.R. Johns	Dr. W.M. Mutrie	151 Chapel St., Woodstock, N.B. E0J 2B0

Others on Roll

1	Retired	R.W. Ross
2	Professor	C.H.H. Scobie

Appendix to Roll

1	Retired	J.Y. Garrett
2	Retired	J.R. Humphreys
3	Retired	F.C. Knox
4		Katherine J. Michie

Diaconal Ministries - Active

1	Presbytery Worker	Miss Christine Shaw
2	Pastoral Assistant	Miss Catherine Anderson

Diaconal Ministries - Others

1	Mrs. Jean Munshaw	Box 121, Sackville, N.B. E0A 3C0
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NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	11	Total on Roll	13	Self-Supporting Charges	12	Congregations in them	17
In Aid-Receiving Charges	0	Ministers on Appendix	4	Aid-Receiving Charges	2	Congregations in them	4
Others on Roll	2	Grand Total of Ministers	17	Total Pastoral Charges	14	Total Congregations	21

Clerk of Presbytery: Rev. Gordon L. Blackwell, 1022 Mollins Drive, Saint John, N.B. E2M 4L8. Telephone Number 506-672-1287.

(For statistical information see page 680)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Bass River, St. Mark's - Beersville, St. James - Clairville, St. Andrews - West Branch, Zion	Geoffrey Howard	Harry Barnes James Cail Alfred Filmore Fred Wilson	R.R. #1, Bass River, N.B. E0A 1C0 R.R. #1, Harcourt, N.B. E0A 1T0 R.R. #2, Harcourt, N.B. E0A 1T0 R.R. #2, Rexton, N.B. E0A 2L0
2 Bathurst, St. Lukes 3 Campbellton, Knox	Vacant Murray M. Graham	Eric MacMinn Elroy A. Sare	R.R. #2, Box 493, Bathurst, N.B. E2A 3Y6 17 Central St., Campbellton, N.B. E3N 2A1
4 Chatham, Calvin - Black River Bridge, St. Paul's - Kouchibouquac, Knox	Douglas Blaikie	Robert A. MacKinley Kenneth A. Glendenning A.S. Little	42 Princess St., Chatham, N.B. E1N 2K3 R.R. #3, Chatham, N.B. E1N 3A3 Kouchibouquac, N.B. E0A 2A4
5 Dalhousie, St. John's - New Mills, St. Andrew's 6 New Carlisle, Knox	Daniel MacDougall Vacant	Raymond MacNair Raymond MacNair Lewis Smollett	P.O. Box 1, Site 10, Charlo, N.B. E0B 1M0 P.O. Box 1, Site 10, Charlo, N.B. E0B 1M0 Box 597, Atholville, N.B. E0K 1A0
7 Newcastle, St. James - Derby Ferguson - Millerton, Grace	Cal C. MacInnis	James B. Lockerbie John Green John Green	579 Old King George Hwy., Newcastle, N.B. E1V 1K3 R.R. #1, Millerton, N.B. E0C 1R0 R.R. #1, Millerton, N.B. E0C 1R0
8 Sunny Corner, St. Stephen's - Sillikers, Knox & Warwick St. Paul's	Vacant	Inglis Dunnett Inglis Dunnett	R.R. #1, Box 7, Newcastle, N.B. E1V 3L8 R.R. #1, Box 7, Newcastle, N.B. E1V 3L8
9 Tabusintac, St. John's - New Jersey, Zion - Bartibog, St. Matthew's	Philip Chiang	Keith Stymiest Keith Stymiest Keith Stymiest	P.O. Box 54, Tabusintac, N.B. E0C 2A0 P.O. Box 54, Tabusintac, N.B. E0C 2A0 P.O. Box 54, Tabusintac, N.B. E0C 2A0

MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	5	Total on Roll	6	Self-Supporting Charges	8	Congregations in them	17
In Aid-Receiving Charges	1	Ministers on Appendix	0	Aid-Receiving Charges	1	Congregations in them	3
Others on Roll	0	Grant Total of Ministers	6	Total Pastoral Charges	9	Total Congregations	20

Clerk of Presbytery: Rev. Geoffrey Howard, Clerk of Presbytery, R. R. #1, Harcourt, N.B. E0A 1T0. Telephone Number 506-785-4383.

(For statistical information see page 681)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Alberton - West Point	Mark Gaskin	George Burnett Deborah MacPherson	Alberton, R.R. #2, P.E.I. C0B 1B0 O'Leary, R.R. #2, P.E.I. C0B 1V0
2 Belfast, St. John's - Wood Islands	Melvin Fawcett	Sinclair MacTavish Francis G. Panting	Belfast, R.R. #3, P.E.I. C0A 1A0 Murray River, R.R. #4, P.E.I. C0A 1W0
3 Charlottetown, St. James 4 Charlottetown, Zion	John Cameron Gordon Matheson	K.A. MacKenzie Stirling MacLeod	47 York Lane, Charlottetown, P.E.I. C1A 2A5 27 Oak Dr., Charlottetown, P.E.I. C1A 6T4
5 Clyde River, Burnside - Canoe Cove - Churchill - Nine Mile Creek	Robert Lyle	Arnold Beer Arnold Beer Arnold Beer Arnold Beer	Cornwall, R.R. #3, P.E.I. C0A 1H0 Cornwall, R.R. #3, P.E.I. C0A 1H0 Cornwall, R.R. #3, P.E.I. C0A 1H0 Cornwall, R.R. #3, P.E.I. C0A 1H0
6 Freeland - Tyne Valley - Victoria West - Lot 14	John Dowds	Donald MacLean Donald MacLean Donald MacLean Donald MacLean	Tyne Valley, R.R. #1, P.E.I. C0B 2C0 Tyne Valley, R.R. #1, P.E.I. C0B 2C0 Tyne Valley, R.R. #1, P.E.I. C0B 2C0 Tyne Valley, R.R. #1, P.E.I. C0B 2C0
7 Hunter River - Glasgow Road - Brookfield	Vacant	Mrs. Ishbel Connors J. Philip Matheson Spurgeon Moore	Hunter River, R.R. #3, P.E.I. C0A 1N0 Site 14, Box 1, Charlottetown, P.E.I. C1A 7S9 31 Kirkwood Dr., Charlottetown, P.E.I. C1A 2T4
8 Kensington - New London, St. John's	J. Allan Paisley	Clair Campbell Archibald E. Campbell	Kensington, R.R. #2, P.E.I. C0B 1M0 Kensington, R.R. #2, P.E.I. C0B 1M0
9 Montague, St. Andrews - Cardigan, St. Andrew's	R. MacArthur Shields	Allister Currie Mrs. Margaret Weavers	Cardigan, R.R. #6, P.E.I. C0A 1G0 Cardigan, R.R. #4, P.E.I. C0A 1G0
10 Murray Harbour North - Caledonia - Murray Harbour South - Peter's Road	Gael Matheson	Hazen MacLure Malcolm MacPherson John M. Brooks Hazen MacLure	Montague, R.R. #4, P.E.I. C0A 1R0 Brooklyn, Montague, R.R. #1, P.E.I. C0A 1R0 Murray River, R.R. #1, P.E.I. C0A 1W0 Montague, R.R. #4, P.E.I. C0A 1R0
11 Sherwood, St. Mark's - Marshfield, St. Columba's	Jack Chiang	Martin Myers Talmage Foster	30 Lilac Ave., Sherwood, P.E.I. C1A 6L4 R.R. #3, Charlottetown, P.E.I. C1A 7J7
12 Summerside	Bert Vancook	D.R. Morrison	276 Coronation Ave., Summerside, P.E.I. C1N 2E7
13 North Tryon - South Granville, Knox	William Scott	Wyman Waddell Robert M. Corbett	Albany, P.E.I. C0B 1A0 Breadalbane, R.R. #2, P.E.I. C0A 1E0

(cont'd)

7. PRESBYTERY OF PRINCE EDWARD ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
14 Freetown	Vacant	Robert Jardine Sr.	Freetown, P.E.I. C0B 1L0
15 Harrington	Vacant	David Seaman	Winsloe, R.R. #1, P.E.I. C0A 2H0
16 Hartsville	Vacant	Kenneth A. MacInnis	80 Euston St., Charlottetown, P.E.I. C1A 1W2

Others on Roll

1 Hospital Chaplaincy & Assistant Minister, St. James, Charlottetown	Susan Triantafillou
2 Assistant, Zion	Fred Douwsma

Appendix to Roll

1 Retired	Donald A. Campbell
2 Retired	Donald Nicholson
3 Secular Employment	Ian C. Glass
4 Secular Employment	D. John Fortier
5 Retired	James McGowan

Diaconal Ministries - Other

1 Mrs. John R. Cameron	32 Fitzroy St., Charlottetown
2 Mrs. Angus Brown	Wood Islands
3 Mrs. Andrew Jardine	R.R. #3, Charlottetown

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	10	Total on Roll	12
In Aid-Receiving Charges	2	Ministers on Appendix	5
Others on Roll	2	Grand Total of Ministers	17

NUMBER OF

Self-Supporting Charges	14	Congregations in them	29
Aid-Receiving Charges	2	Congregations in them	4
Total Pastoral Charges	16	Total Congregations	33

Clerk of Presbytery: Rev. William. Scott, Clerk of Presbytery, North Tryon, R.R. #2, Albany, P.E.I. C0B 1A0. Telephone Number 902-855-2480.

(For statistical information see page 682-683)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Inverness, St. Andrew's and Leeds	John Simpson (Student)	Mr. Glen Robinson	R.R. #2, Inverness, Que. G0S 1K0
2 Leggatt's Point	Donald Shepherd (Lay Missionary)	Mr. Donald Campbell	R.R. #1, Price, Que. G0J 1Z0
3 Melbourne, St. Andrew's	J.C.M. Jack	Roland Dewar	321 College, Richmond, Que. J0B 2H0
4 Melbourne, St. Paul's	Vacant	Mr. L. Blouin	R.R. #4, Danville, Que. J0A 1A0
5 Port Cartier, Church of the Good Shepherd			
6 Quebec, St. Andrew's	P.L. Sams	Lyle Sams	106, rue Ste-Anne, Quebec, P.Q. G1R 3X8
7 Ste-Foy, St-Marc - Trois-Rivieres	Francois Cordey (Lay Missionary) D.T. Craig	Patrice Michaud David Craig	985 Sir Adolphe Routhier, #7, Ste-Foy, Que. 3781 des Hetres, Trois Rivieres, Que. G8Y 1L6
8 Scotstown, St.-Paul	James S. Findlay (Student)	Mr. D. McLeod	Milan, Quebec G0Y 1E0
9 Sherbrooke, St. Andrew's	B.W. Walker	William Ross	826 Montcalm St., Sherbrooke, Que. J1H 1J3
10 Valcartier, St. Andrew's - Charny, Charny Presbyterian	John Hopkins (Student) John Hopkins (Student)	Melvin Mountain Melvin Mountain	1257-14th Ave. W., Charny, Que. G6W 3Y1 1257-14th Ave. W., Charny, Que. G6W 3Y1

Appendix to Roll

1 Retired	Armand Jossinet
2 Leave of Absence	Pierre Van Rooyen

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	4
In Aid-Receiving Charges	1	Ministers on Appendix	2
Others on Roll	-	Grand Total of Ministers	6

NUMBER OF

Self-Supporting Charges	6	Congregations in them	6
Aid-Receiving Charges	4	Congregations in them	6
Total Pastoral Charges	10	Total Congregations	12

Clerk of Presbytery: Rev. P. Lyle Sams, 106 Ste. Anne, Quebec City, Que. G1R 3X8. Telephone Number 418-694-1347.

(For statistical information see page 683)

PASTORAL CHARGE		MINISTER	CLERK OF SESSION	ADDRESS
1	Baie d'Urfe, St. Giles	James M. Patterson	J. S. Murray	20026 Wilson Place, Baie d'Urfe, Que. H9X 3J8
2	Beaconsfield, Briarwood	Robert A. Syme (Stated Supply)	J. S. Williams	122 Avondale Pl., Beaconsfield, Que. H9W 5L5
3	Beauharnois, St. Edward's Valleyfield	(United Church Supply)	Shirley Hunter Donald McCaig	147 St. Louis, Beauharnois, Que. J6N 2H8 10 Anderson, Valleyfield, Que. J6S 1X1
4	Chateauguay, Maplewood	B. Loper	John A. McDowell	343 Concordia, Chateauguay, Que. J6J 1T3
5	Duvernay, St. John's	Thomas F. Kurdyla	Jean Wiedman	4634 Mackenzie, Montreal, Que. H3W 1B1
6	Fabreville	R. L. Inglis	P. Black	Bellefeuille PO, R.R. #1, Mille Isles, Que., J0R 1A0
7	Hemmingford, St. Andrew's	Supply	Anne Robertson	649 Rt. 219 R.R. 2, Hemmingford, Que., J0L 1H0
8	Howick, Georgetown Riverfield Beechridge	Robert J. Graham	Rhoda McFarlane Ken Roy	1951 English River, Howick, Que. J0S 1G0 1620 Fertile Creek Rd., Howick, Que. J0S 1G0
9	Huntingdon, St. Andrew's Athelstan	Lance Weisser	Stanley Myatt Donald W. Grant	615, 1st Concession, R.R. 1 Huntingdon, Que. J0S 1H0 3056 Shearer Rd., R.R. 2, Athelstan, Que., J0S 1A0
10	Lachine, St. Andrew's	Sheina B. Smith	Norman R. Lovelock	930 40th Ave., Lachine, Que. H8T 2G6
11	Lachute, Marg. Rodger Mem	George A. Malcolm	J. A. Hayman	455 Tessier Blvd., #24, Lachute, Que. J8H 1E3
12	Lost River	Supply	Mrs. Alex Dewar	R.R. #2, Arundel, Que. J0T 1A0
13	Mille Isles	Supply		
Montreal:				
14	Beckwith Memorial, Italian - St. Michel	Arthur Iarrera	Frank Mariano Barry Milz	39 Ave de la Vallee, C.P. #2087, St. Sauveur des Monts, Que. J0R 1R0 7700 - 16th Ave., Montreal, Que. H2A 2T4
15	Chinese	Wm. Woo	Warren Wong	22 Chopin, Dollard des Ormeaux, Que. H9G 1J6
16	Cote des Neiges	William Manson	Kenneth Bell	35 Apple Hill Rd., Baie d'Urfe, Que. H9X 3H2
17	Eglise St. Luc	A. Stewart-Patterson	H. Desbois	64 Ch. Morgan, Baie d'Urfe, Que. H9X 3A4
18	Ephraim Scott Mem.	Lee S. Donahue	Doris Blaise	6350 Terrebonne St., 119, Montreal, Que. H4B 2Z4
19	Hungarian	Peter M. Szabo	Leslie Varsanyi	1578 St. Patrick, LaSalle, Que. H8R 1S2
20	Knox, Crescent, Kensington & First	D. G. Neil	Douglas Brown	4211 Kensington, Montreal, Que. H4B 2W2
21	Korean	Young-Key Min	Bong-Joo Ko	685 Victor Hugo, Brossard, Que. J4W 2R7
22	Livingstone	Peter M. Szabo	F.W. Young	8385 Champagneur, Montreal, Que. H3N 2K8
23	Maisonneuve-St. Cuthbert's	John S. McBride	Sheila Milne	8041 de la Seine, Ville d'Anjou, Que. H1K 1V1
24	Robert Campbell Memorial	John Herman	Lionel Arthur	360 Clement Ave., Dorval, Que. H9S 2T4

25	St. Andrew & St. Paul	J. S. S. Armour	James M. Mickel	4850 Cote des Neiges A-1601, Montreal, Que. H3V 1G5
26	St. Matthew's	Shirley Herman	Hilda Cooper	417 Moffatt Ave., Verdun, Que. H4H 1Y6
27	Tyndale - St. George's	David M. Howes	Mary Wand	2469, rue Coursol, Montreal, Que. H3J 1C9
28	Montreal West	James A. Goldsmith	C. Alex Duff	79 Wolseley Ave., Montreal West, Que. H4X 1V6
29	Ormstown - Rockburn	Gordon Bannerman	Merrill Tannahill Ronald Williams	Allan Corners, Ormstown, Que. J0S 1K0 Ormstown, Que. J0S 1K0
30	Pierrefonds, Westminster	Walter V. Tait	Dudley L. Steeves	47 - 17th Ave., Roxboro, Que. H8Y 3A3
31	Pincourt, Ile Perrot	J. J. Edmiston (Supply)	Robert Jensen	184 - 3rd Blvd., Terrasse Vaudreuil, Que. J7V 5P9
32	Pointe Claire, St. Columba by the Lake	Paul D. Scott	Ernest Bethuen	103-275 Dorval Ave., Dorval, Que. H9S 3H5
33	St. Andrew's East	Supply	W. Raymond Blair	Box 104, St. Andrew's East, Que. J0V 1X0
34	St. Lambert, St. Andrew's	S.M. Priestley, Jr.	Gerald B. Kennedy	1805 de Grosbois, St. Bruno, Que. J3V 4N2
35	St. Laurent	J. Bruce Robertson	William Core	1665 Lepine St., St. Laurent, Que. H4L 4P1
36	Town of Mount Royal	E. P. Aikens	S. F. Kneeland	1850 Norway Rd., Mt. Royal, Que. H4P 1Y5
37	Verdun First	Vacant	Hazell Davis	5678 Verdun Ave., Verdun, Que. H4H 1L5
38	Westmount, Stanley	Scarth Macdonnell	L. F. Canavan	4535 Grand Blvd., #1 Montreal, Que. H4B 2Y1

Others on Roll

1	Canadian Forces Chaplain	Lloyd E. Clifton
2	Co-minister, St. Columba by the Lake	Ian D. Fraser
3	Director of Studies, Pres. College	Geoffrey D. Johnston
4	Principal, The Presbyterian College	William J. Klempa
5	Superintendent of Missions	A. Ross MacKay
6	Professor, Faculty of Religious Studies, McGill University	Joseph C. McLelland
7	Spanish Ministry, Montreal	Raul Pacheco
8	Chaplain, University of Montreal	Jean F. Porret
9	Missionary to Central America	Joe Reed
10	Librarian, The Presbyterian College	Daniel J. Shute

Appendix to Roll

1		Derek Balmer
2	Studying	Alfred Burgermeister
3	Teaching	Guy Choletus
4	Retired	Laslo Dienes
5	Missionary to Mauritius	Ray Drennan
6	Retired	J.C. Hudson
7	Retired	R. Stuart Johnston
8	Education Administration	Harry Kuntz
9	Without charge	Sam Livingstone
10	Teaching	Sam A. McLaughlan
11	Studying	George McMichen

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
12 Retired	E.I. McPhee		
13 Retired	Andre Poulain		
14 Teaching	Jean-Claude Rufenacht		
15 Dir.-Gen., Mtl. Assoc. for the Blind	John A. Simrns		
16	Alison Young		
Diaconal Ministries - Active			
1 C. E. Director	Mrs. J. Goldsmith		
Diaconal Ministries - Other			
1 Mrs. C. Ritchie Bell	644 Main St., Apt. 2, Lachute J8H 1Z1		
2 Miss Hazell Davis	5678 Verdun Ave., Verdun H4H 1L5		
3 Mrs. D. Kristensen	169 Ashton St., St. Laurent H4N 1B5		

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	28	Total on Roll	41	Self-Supporting Charges	35	Congregations in them	40
In Aid-Receiving Charges	3	Ministers on Appendix	16	Aid-Receiving Charges	3	Congregations in them	4
Others on Roll	10	Grand Total of Ministers	58	Total Pastoral Charges	38	Total Congregations	44

Clerk of Presbytery: Rev. J. Bruce Robertson, 3495 University Street, Montreal, Que. H3A 2A8. Telephone Number 514-845-2566.

(For statistical information see page 684-685)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Avonmore, St. Andrew's - Gravel Hill, St. James - Monkland, St. Andrew's	J.H. Wiseman	Glen McIntyre Lyman R. Crawford Lyman R. Crawford	Avonmore, Ont. K0C 1C0 R.R. #1, Monkland, Ont. K0C 1V0 R.R. #1, Monkland, Ont. K0C 1V0
2 Cornwall, St. John's 3 Dunvegan, Kenyon 4 Finch, St. Luke's - Crysler, Knox	Fred Rennie Gordon Fresque Douglas Henry	George van Beek Kenneth N. MacLeod Mrs. Phyllis Vollrath Delburn Baker	"Avondbloem", Williamstown, Ont. K0C 2J0 R.R. #2, Dunvegan, Ont. K0C 1J0 Victoria St., Finch, Ont. K0C 1K0 71 Charles St., Crysler, Ont. K0A 1R0
5 Ingleside, St. Matthew's 6 Kirk Hill, St. Columba 7 Lancaster, St. Andrew's - Martintown, St. Andrew's	Vacant Karen A. Hincke	Harold Shaver Mrs. Margaret Newton John R. Fourney John Stringer	R.R. #2, Ingleside, Ont. K0C 1M0 R.R. #2, Box 150, Dalkeith, Ont. K0B 1E0 Box 121, Lancaster, Ont. K0C 1N0 Box 88, Martintown, Ont. K0C 1S0
8 Maxville, St. Andrew's - Gordon, St. Elmo 9 Moose Creek, Knox 10 Vankleek Hill, Knox - Hawkesbury, St. Paul's	Gerrit Van Bruchem Robert Martin	Donald A. Cumming Douglas McLennan A. Stuart McKay John A. Fraser James Donaldson	R.R. #1, Maxville, Ont. K0C 1T0 R.R. #1, Maxville, Ont. K0C 1T0 Box 15, Valley St., Moose Creek, Ont. K0C 1W0 Mill St., Vankleek Hill, Ont. K0B 1R0 593 McGill St., Hawkesbury, Ont. K6A 1R1

Appendix to Roll

1 Retired	Dr. Donald N. MacMillan
2 Retired	Dr. Wallace MacKinnon
3 Retired	Jacob Vanderwal
4	Arty Van Bruchem

Diaconal Ministries - Active

1	Miss Ann Milne
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Diaconal Ministries - Other

1 Mrs. A. MacGregor	Williamstown, Ont. K0C 2J0
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NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	7
In Aid-Receiving Charges	1	Ministers on Appendix	4
Others on Roll	0	Grand Total of Ministers	11

NUMBER OF

Self-Supporting Charges	10	Congregations in them	16
Aid-Receiving Charges	0	Congregations in them	0
Total Pastoral Charges	10	Total Congregations	16

Clerk of Presbytery: Rev. Robert Martin, Box 41, Borris Road, Vankleek Hill, Ont. K0B 1R0. Telephone Number 613-678-2826.

(For statistical information see page 685)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Aylmer, Que., St. Andrew's	J. Philpott (Stated Supply)	Mrs. Joan Forsythe	518 Chenier St., Aylmer, Que. J9H 5L2
2 Hull, Que., Cushman Mem.		Rev. Lorne Lemoine	486 Cole Ave., Ottawa, Ont. K2A 2A9
3 Gloucester	John C. Duff	Marlyn E. Easterbrook	103 Pattermead Cr., Ottawa, Ont. K1V 0B9
4 Manotick, Knox	Gerald Sarcen	John G. Davidson	Box 93, R.R. #3, Manotick, Ont. K0A 2N0
- Kars, St. Andrew's		Hugh Lindsay	R.R. #1, Kars, Ont. K0A 2E0
5 Richmond, St. Andrew's	Harold H.A. Kouwenberg	Mrs. Eileen Brown	Box 41, Richmond, Ont. K0A 2Z0
- Stittsville, St. Andrew's		Reg. Faulkner	R.R. #1, Stittsville, Ont. K0A 3G0
6 Vernon, Osgoode	Lloyd Smith (Supply)	Ian S. Crerar	P.O. Box 34, Vernon, Ont. K0A 3J0
Ottawa:			
7 Calvin Hungarian	E.H. Zuger	Kalman Fejes	1149D Meadowlands Dr. E, Ottawa, Ont. K2E 6J5
8 Erskine	L. DeWolfe	L. Campbell Evans	1719 Mallard Dr., Ottawa, Ont. K2C 1A1
9 Grace	G. Kouwenberg	Kevin Quinn	1027 Avignon Crt., Orleans, Ont. K1C 2N4
10 Knox	D.F. Collier	Mrs. Margaret Kennett	Apt. 507-10 Queen E. Driveway, Ottawa, Ont. K2P 1C7
11 Parkwood	Floyd R. McPhee	R. Wallace Storie	1149 Deer Park Rd., Nepean, Ont. K2E 6G7
12 St. Andrew's	Vacant	Frank T. Collins	492 Queen E. Driveway, Ottawa, Ont. K1S 3N4
13 St. David & St. Martin	James B. Sauer	J.E. Purney	755 Eastbourne Ave., Ottawa, Ont. K1K 0H8
14 St. Giles	Vacant	Robert H. Powell	609 O'Connor St., Ottawa, Ont. K1S 3R6
15 St. Paul's	J.D. McConaghy	John M. Paul	2366 Tobin Ave., Ottawa, Ont. K2C 1K2
16 St. Stephen's	R.J. Graham Kennedy	David J. McJanet	25 Brian Cr., Nepean, Ont. K2H 6X2
17 St. Timothy's	D.G. Morton	Harold Jenks	1024 Cadboro Rd., Gloucester, Ont. K1J 8E1
18 Trinity	John Bannerman	Andrew Lee	15 Brodeur Cr., Kanata, Ont. K2L 1Z2
19 Westminster	John A. Finlayson	Dr. Ian Pritchard	520 Denbury Ave., Ottawa, Ont. K2A 2N7
Others on Roll			
1 Assistant Minister, Knox	Duncan Kennedy		
2 Associate Minister, St. Andrew's	W.K. Pottinger		
3 Assistant Minister, St. Paul's	Edward Stevens		
4 Retired	Peter C. Wotherspoon		
Appendix to Roll			
1 Retired	J.A. Crabb		
2 Retired	A.W. Currie		
3 Retired	F. Dey		
4 Retired	C. S. Hastings		
5 Teaching	T.A. Hay		
6 Retired	J. Clarke Hood		

7	Retired	H.M. Kennedy
8	Studying	Barry Mack
9	Librarian	W.J. Nesbitt
10	Teaching	A.M. Pattison
11	Retired	R.D. Sandford
12	Retired	L.G. Smith
13	Retired	G.R. Taylor
14	Teaching	J.M. Thompson
15	Retired	K.D. Toth
16		J. DeWolfe

Diaconal Ministries - Active

1	Area Education Consultant	Linda Hoffos
2	Director of Christian Education	Elizabeth McCuaig
3	Director of Christian Education	Donna Williams

Diaconal Ministries - Other

1	Miss Margaret Boyd	225 Maclaren St., Ottawa, Ont. K2P 0L4
2	Mrs. Dorothy Nekrassof	608-1218 Meadowlands Dr. E., Ottawa, Ont. K2E 6K1
3	Mrs. Margaret Williams	701-77 Inverness Ave., Nepean, Ont. K2E 6P1

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	13	Total on Roll	20	Self-Supporting Charges	16	Congregations in them	18
In Aid-Receiving Charges	3	Ministers on Appendix	16	Aid-Receiving Charges	3	Congregations in them	3
Others on Roll	4	Grand Total of Ministers	36	Total Pastoral Charges	19	Total Congregations	21

Clerk of Presbytery: Rev. Peter C. Wotherspoon, 1099 Chelsea Drive, Ottawa, Ontario, K1K 0M7. Telephone Number 613-749-1552.

(For statistical information see page 686)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Almonte - Kinburn, St. Andrew's	E.G. Smith	Mr. Gordon Kilburn Mr. Stuart Hanna	Box 652, Almonte, Ont. K0A 1A0 R.R. #3, Kinburn, Ont. K0A 2H0
2 Arnprior, St. Andrew's - Dewar's	L.E. Hughes	Mr. O.J. Blackburn Mr. J.M. MacMillan	103 John St. S., Arnprior, Ont. K7S 2R1 R.R. #1, Braeside, Ont. K0A 1G0
3 Carleton Place, St. Andrew's	Robert Hill	Mr. Wallace Cook	15 Judson Lane, Carleton Place, Ont.
4 Cobden, St. Andrew's - Ross, St. Andrew's	Roy D. Currie	Mr. Donald Hamilton Mr. Merrill Schauer	R.R. #4, Cobden, Ont. K0J 1K0 Forrester's Falls, Ont. K0J 1V0
5 Fort Coulonge, St. Andrew's - Bristol Memorial	A.G. MacKenzie	Mr. Lloyd Neville Ronald Russell	Box 73, Fort Coulonge, Que. J0X 1V0 R.R. #1, Bristol, Que. J0X 1G0
6 Lochwinnoch	W.A. Douglas (Supply)	Robert McGregor	R.R. #1, Braeside, Ont. K0A 1G0
7 MacDonald's Corners, Knox - Elphin - Snow Road	Linda Bell	Mr. Ivan McLellan Robert J. Ferguson Mr. Harry Trombley	MacDonald's Corners, Ont. K0G 1M0 R.R.#1, MacDonald's Corners, Ont. K0G 1M0 Snow Road Station, Ont. K0H 2R0
8 Pembroke, First	W.M. Moncrieff	James L. Roberts	488 Catherine St., Pembroke, Ont. K8A 1W3
9 Perth, St. Andrew's	Larry Paul	Ernest J. Miller	R.R. #4, Perth, Ont. K7H 3C6
10 Renfrew	W.A. Douglas	Mr. William Lockwood	251 Plaunt St. S., Renfrew, Ont. K7V 1M9
11 Smiths Falls, Westminster	John McGurrian	Mr. Brian Wood	P.O. Box 165, Portland, Ont. K0G 1V0
12 Torbolton, Kilmaurs	W.E.P. Rumball (Supply)	Neil Ross	Woodlawn, Ont. K0A 3M0
13 Grattton, Scotch Bush	Vacant	George Johnston	R.R. #2, Douglas, Ont. K0J 1S0
14 Lake Dore		Mr. Don Shaw	377 Chamberlain St., Pembroke, Ont. K8A 2N1
15 Petawawa Point Alexander	Tim Purvis	Mrs. Lynda Beeching Mr. Wes Stewart	29 East St., Petawawa, Ont. K8H 2N7 P.O. Box 1797, Deep River, Ont. K0J 1P0
Appendix to Roll			
1 Retired	Rev. A.H. McKenzie		
2 Retired	Rev. T.A. Pollock		
Diaconal Ministries - Other			
1 Mrs. W.E.P. Rumball	Box 629, Almonte, Ont. K0A 1A0		
2 Mrs. George Barren	322 Supple St., Pembroke, Ont. K8A 3H5		

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	12	Total on Roll	13
In Aid-Receiving Charges	1	Ministers on Appendix	2
Others on Roll	0	Grand Total of Ministers	15

NUMBER OF

Self-Supporting Charges	15	Congregations in them	22
Aid-Receiving Charges	0	Congregations in them	0
Total Pastoral Charges	15	Total Congregations	22

Clerk of Presbytery: Rev. Leo E. Hughes, 82 Daniel Street North, Arnprior, Ont. K7S 2K8. Telephone Number 613-623-4965.

(For statistical information see page 687)

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery Roll, June 30th, 1986

13. PRESBYTERY OF BROCKVILLE

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Brockville, First	A. M. Duncan	John T. Carswell	272 King St. E., Brockville, Ont. K6V 1C9
2 Caintown, St. Paul's - Lansdowne, Church of the Covenant	Mr. K.J. Horne (Lay Missionary)	Robert Beatty C. W. McCready	R.R. #4, Mallorytown, Ont. K0E 1R0 R.R. #1, Lansdowne, Ont. K0E 1L0
3 Cardinal, St. Andrew's & St. James	J.J. Urquhart	Mrs. Addie Forrester	Box 27, Shanly Rd., Cardinal, Ont. K0E 1E0
4 Chesterville, St. Andrew's - Morewood	Bert De Bruijn	Mrs. A. Langabeer Douglas C. Hunter	460 Fred St., Winchester, Ont. K0C 2K0 Box 15, Morewood, Ont. K0A 2R0
5 Iroquois, Knox - S. Mountain, St. Andrew's	T. Theijsmeijer	Mrs. Lorraine Norton W. Edward Robinson	229 Victoria St., Iroquois, Ont. K0E 1K0 465 Queen St., Winchester, Ont. K0C 2K0
6 Kemptville, St. Paul's - Oxford Mills, St. Andrew's	J. A. Armour	Hugh Stewart Hugh Stewart	502 Clothier St.E. (Box 88), Kemptville, Ont. K0G 1J0 Box 88, Kemptville, Ont. K0G 1J0
7 Morrisburg, Knox - Dunbar	Bruce Kemp	K. Earl Baker Arthur Thom	Box 153, Morrisburg, Ont. K0C 1X0 R.R. #3, Williamsburg, Ont. K0C 2H0
8 Prescott, St. Andrew's	Nicholas Vandermeij	Douglas A. McVicar	Box 1048, Prescott, Ont. K0E 1T0
9 Spencerville, St. Andrew's - Ventnor, Knox	J. Eenkhoorn	James Purcell Mrs. Doris Roddick	Box 81, Spencerville, Ont. K0E 1X0 R.R. #4, Spencerville, Ont. K0E 1X0
10 Westport, Knox	R. Docherty (Student)	James Wing	Box 95, Westport, Ont. K0G 1X0
11 Winchester, St. Paul's - Mountain, Knox	Ian K. Johnston	D. Rae Munroe Harold Graham	488 Whitney St., Winchester, Ont. K0C 2K0 South Mountain, Ont. K0E 1W0

Appendix to Roll

1 Retired	W.C. Inglis
2 Retired	A.N. Reid
3 Retired	D.W. Mawhinney

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
4 Retired	J.P. Schissler		
5 Retired	A.J. Morrison		
6 Retired	W.L. MacLellan		
7 Retired	S.J. Kennedy		
8 Disabled	Wm. D. Penny		
9 Retired Catechist	C.F. Coombs		
Diaconal Ministries - Active			
1 Director of C.E.	Mrs. Susan Clarke		
Diaconal Ministries - Other			
1 Mrs. Douglas Hunter	Box 15, Morewood, Ont., K0A 2R0		
2 Miss Evelyn Walker	Box 881, Winchester, Ont., K0C 2K0		
3 Miss Athalie Read	97 Pine St., Apt. 7, Brockville, Ont., K6V 1G8		

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	9	Total on Roll	9	Self-Supporting Charges	10	Congregations in them	16
In Aid-Receiving Charges	-	Ministers on Appendix	8	Aid-Receiving Charges	1	Congregations in them	2
Others on Roll	-	Grand Total of Ministers	17	Total Pastoral Charges	11	Total Congregations	18

Clerk of Presbytery: Rev. Nicholas Vandermeij, Box 94, Prescott, Ontario, K0E 1T0. Telephone Number 613-925-2429, Church 613-925-3725

(For statistical information see page 688)

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1986

14. PRESBYTERY OF KINGSTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Amherst Island, St. Paul's	S. Lindsay McIntyre	Mr. A.B. Caughey	R.R. #1, Stella, Ont. K0H 2S0
2 Amherstview, Trinity	Stephen Farris	D. Edgar Mooney	7 Lennox Pl., Amherstview, Ont. K7N 1E2
3 Belleville, St. Andrew's	M.E. Muth	Mr. D.C. Stirling	250 George St., Belleville, Ont. K8N 3H6
4 Belleville, St. Columba	J.W. Hutchison	John Burke	191 Palmer Rd., Apt. 1201, Belleville, Ont. K8P 4N4
5 Gananoque, St. Andrew's	Barry Forsyth	Mr. Ralph Scarrow	210 Third Street, Gananoque, Ont. K7G 2K6
6 Kingston, St. Andrew's	W.F. Duffy	Mr. Cam Raven	361 Mowat Ave., Kingston, Ont. K7M 1L2
7 Kingston, Strathcona Park	Donald B. Hanley	Mr. J.A.M. Turner	Cartwright Point, Kingston, Ont.
8 Madoc, St. Peter's	G. Beals	Mr. Ken Yarrow	R.R. #5, Madoc, Ont. K0K 2K0

9	Picton, St. Andrew's - Deseronto, Church of the Redeemer	R.C. Jones	Mr. J. Cameron Mr. G. Loney	9 Centre St., Picton, Ont. K0K 2T0 156 St. George St., Deseronto, Ont. K0K 1X0
10	Pittsburg Twp., St. John's - Sandhill	Donald N. Young	Mrs. Elva English Mr. Fraser Whyte	R.R. #2, Kingston, Ont. K7L 5H6 R.R. #1, Joyceville, Ont. K0H 1Y0
11	Roslin, St. Andrew's	Supply	Mr. Norman A. White	R.R. #1, Roslin, Ont. K0K 2Y0
12	Stirling, St. Andrew's - West Huntingdon, St. Andrew's	Vacant	Mr. Eugene Burrell Mr. Arthur Hassall	13 Wright St., Box 171, Stirling, Ont. K0K 3E0 R.R. #2, Stirling, Ont. K0K 3E0
13	Trenton, St. Andrew's	Robin Ross	Mr. Harold Keefer	13 Sutcliffe Blvd., Trenton, Ont. K8V 3M4
14	Tweed, St. Andrew's	Vacant	Mr. G. Kenneth Fraser	Plainfield, Ont. K0K 2V0
15	Sunbury, St. Andrew's	Summer Supply	**Mrs. Mary Hanley	11 Main St., Kingston, Ont. K7L 3Y2

Appendix to Roll

1	Retired	Rev. N.J. Allison
2	Retired	Rev. G.W.C. Brett
3	Without Charge	Rev. Wm. I. Campbell
4	Retired	Rev. David Gowdy
5	Psychologist	Rev. Dr. R.D.P. Montgomery
6	Chaplain - Albert College	F.J. Parsons
7	Retired	Rev. Max V. Putnam
8	Retired	Rev. J.M. Ritchie

Diaconal Ministries - Other

1	Mrs. Judith Grant	140 Liddel Cres., Kingston, Ont. K7M 2T6
2	Miss Frieda Matthews	217 Bridge St., #502, Belleville, Ont. K8N 5E4
3	Mrs. Malcolm Muth	67 Victoria Ave., Belleville, Ont. K8N 2A1
4	Mrs. J.M. Ritchie	721 Bath Rd., #169, Kingston, Ont. K7M 4Y1
5	Miss Irene Stringer	106 Pine St., #507, Kingston, Ont. K7K 1W7

** Trustee

NUMBER OF MINISTERS ON ROLL				NUMBER OF			
In S.S. Charges	11	Total on Roll	11	Self-Supporting Charges	14	Congregations in them	17
In Aid-Receiving Charges	0	Ministers on Appendix	8	Aid-Receiving Charges	-	Congregations in them	-
Others on Roll	0	Grand Total of Ministers	19	Total Pastoral Charges	14	Total Congregations	18

Clerk of Presbytery: Rev. Donald N. Young, St. John's Manse, R.R. #2, Kingston, Ontario K7L 5H6. Telephone Number 613-542-6612.

(For statistical information see page 689)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Ballyduff	R.F. Swann (Supply)	c/o Minister	
2 Beaverton	Vacant	Mary E. Hill	R.R. #3, Beaverton, Ont. L0K 1A0
- Gamebridge		Harry Furniss	R.R. #1, Brechin, Ont. K0K 1B0
3 Bobcaygeon, Knox	Daniel MacKinnon	Wm. Klein	Nogie's Creek, Bobcaygeon, Ont. K0M 1A0
- Rosedale		John Middleton Elder	R.R., Coboconk, Ont. K0M 1K0
4 Bolsover, St. Andrew's	Ron Wallace	Hugh Grant	Bolsover, Ont. K0M 1B0
- Eldon Station, St. Andrew's		Ewart MacInnes	Bolsover, Ont. K0M 1B0
- Kirkfield, St. Andrew's		Wallace C. Osborne	Kirkfield, Ont. K0M 2B0
5 Bowmanville, St. Andrew's	Wayne L. Chatterton	Jan Visser	R.R. #6, Bowmanville, Ont. L1C 3K7
6 Campbellford, St. Andrew's	J. Morrison Campbell	A.E. McCook	R.R. #4, Campbellford, Ont. K0L 1L0
- Burnbrae, St. Andrew's		Charles Carter	R.R. #3, Stirling, Ont. K0K 3E0
7 Cannington, Knox	Vacant	Robert D. Dickie	R.R. #1, Pefferlaw, Ont. L0E 1N0
8 Cobourg, St. Andrew's	S.A. Hayes	Peter Greathead	303 King St. W., Cobourg, Ont. K9A 2N4
9 Colborne, Old St. Andrew's	Shawn D. Croll	John McArthur	4 Victoria St., Colborne, Ont. K0K 1S0
- Brighton, St. Andrew's		Wm. Armit	118 Prince Edward St., Brighton, Ont. K0K 1H0
- Lakeport, St. Paul's		Neil Fiddick	R.R. #3, Colborne, Ont. K0K 1S0
10 Cresswell, St. John's	E.A. O'Neill	Bruce Currie	Manilla, Ont. K0M 2J0
- Sonya		Douglas Harder	R.R. #5, Sunderland, Ont. L0C 1H0
- Wick		Ross Robertson	R.R. #4, Sunderland, Ont. L0C 1H0
11 Fenelon Falls, St. Andrew's	Wm. Fairley	Wm. Cunningham	24 Francis St. W., Fenelon Falls, Ont. K0M 1N0
- Glenarm, Knox		Gordon Jamieson	R.R. #3, Woodville, Ont. K0M 2T0
12 Lakefield, St. Andrew's	Dianne M. Ollerenshaw	Barry Bunn	R.R. #1, Ennismore, Ont. K0L 1T0
- Lakehurst, Knox		Mrs. Joyce Williams	R.R. #1, Peterborough, Ont. K9J 6X2
- Warsaw, St. Andrew's		Richard Watts	R.R. #2, Lakefield, Ont. K0L 2H0
13 Leaskdale	Harvey Self	John Bierema	R.R. #1, Zephyr, Ont. L0E 1T0
14 Lindsay, St. Andrew's	John McMurray	Wm. Watson	R.R. #5, Lindsay, Ont. K9V 4R5
15 Nestleton, Cadmus	R.F. Swann (Supply)	George Scott	c/o Minister
16 Norwood, St. Andrew's	Wm. W.H. Baird	Ross Althouse	60 Queen St., Norwood, Ont. K0L 2V0
- Havelock, Knox		Wm. J. Cosgrove	R.R. #4, Havelock, Ont. K0L 1Z0
17 Peterborough, St. Giles	M. Roy Gellatly	Ralph W. Aikin	267 Maxwell Ave., Peterboro, Ont. K9J 1B4
- Keene, Knox		J. Boyd Renwick	680 Cameron St., Peterboro, Ont. K9J 3Z8
18 Peterborough, St. Paul's	Vacant	Harry Lockington	24 Parkview Dr., Peterborough, Ont. K9H 5M6
19 Peterborough, St. Stephen's	Vacant	T. Gilmore	R.R. #2, Lakefield, Ont. K0L 2H0

20	Port Hope, St. Paul's	David J. McBride	Mrs. A. O'Neill	31 Ralston Dr., Port Hope, Ont. L1A 2C2
21	Port Perry, St. John's - Ashburn, Burns	Stuart O. McEntyre	A. Williamson Hugh Knight	12 Alva St., Port Perry, Ont. L0B 1N0 R.R. #1, Ashburn, Ont. L0B 1A0
22	South Monaghan, Centreville - Millbrook, Grace	Stuart Macdonald	Ernest Brackenridge c/o Minister	R.R. #2, Millbrook, Ont. L0A 1G0
23	Sutton West, St. Andrew's	James Wyllie	Neil Coleman	264 Hillcrest Ave., Keswick, Ont. L4P 2Y1
24	Uxbridge, St. Andrew's-Chalmers	Frank VanderZwan	David Phillips	Box 795, Uxbridge, Ont. L0C 1K0
25	Warkworth, St. Andrew's - Hastings, St. Andrew's	Gunnar Kravalis	Mrs. Ona Carlaw Jacqueline Beamish	P.O. Box 34, Warkworth, Ont. K0K 3K0 R.R. #1, Hastings, Ont. K0L 1Y0
26	Woodville, Knox - South Eldon, St. Andrew's	Vacant	Alex Imrie Reid Torrey	R.R. #5, Woodville, Ont. K0M 2T0 R.R. #5, Woodville, Ont. K0M 2T0

Others on Roll

1	Retired	Donald Howson
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Appendix to Roll

1	Retired	John W. Foote
2	Retired	W.H. Heustin
3	Retired	Donald G. Kemble
4	Retired	Clifton J. MacKay
5	Retired	Thomas J. McKinney
6	Retired	Wm. C. McNeil
7	Retired	George H. Moore
8	Teaching	D.W. Miles

Diaconal Ministries - Other

1	Mary Beth Yando	Woodville Ont. K0M 2T0
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NUMBER OF MINISTERS ON ROLL

In S.S. Charges	22	Total on Roll	23
In Aid-Receiving Charges	0	Ministers on Appendix	8
Others on Roll	1	Grand Total of Ministers	31

NUMBER OF

Self-Supporting Charges	26	Congregations in them	44
Aid-Receiving Charges	0	Congregations in them	0
Total Pastoral Charges	26	Total Congregations	44

Clerk of Presbytery: Rev. Wayne Chatterton, 70 Division Street, Bowmanville, Ont. L1C 2Z7. Telephone Number 416-623-3432.

(For statistical information see page 690-691)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Ajax, St. Timothy's	Ian A. Gray	Gordon Sinclair	23 Palmer Drive, Ajax, Ont. L1S 4M6
2 Aurora, St. Andrew's	A.S. MacDonald	Karl McCutcheon	36 Devins Drive, Aurora, Ont. L4G 2Z1
3 Markham, St. Andrew's	A.B. Embree	William Garvie	3 Henry Corson Pl., Markham, Ont. L3P 3E8
4 Newmarket, St. Andrew's	Angus McGillivray	W.H. Jackman	465 Bayview Ave., Newmarket, Ont. L3Y 3W7
5 Oshawa, Knox	M.S. Jess	G.V. Harvey	686 Westdale Ct., Oshawa, Ont. L1J 5B5
6 Oshawa, St. Luke's	J.A. McKay	Mrs. Edna Ridge	787 Glengrove St., Oshawa, Ont. L1J 5C7
7 Oshawa, St. Paul's	J.M. Anderson	W.D. Stainton	51 Cadillac Ave. N., Oshawa, Ont. L1G 6B8
8 Oshawa, Ukrainian	Vacant	John Jacenty	25 Elena St., Oshawa, Ont. L1H 2Z7
9 Pickering, Amberlea	M. Mitchell	Maureen Cole	55 Poplar Road, West Hill, Ont. M1E 1Z2
10 Pickering, St. Andrew's	F. Conkey	J.H. McClement	1454 Bayly St., Pickering, Ont. L1W 1L8
11 Richmond Hill	W.A. Wallace	C.R. Tilt	25 Bridgeford St. S, Richmond Hill, Ont. L4C 3V7
12 Stouffville, St. James	H.F. Gale	John Hazlewood	307 North St., Stouffville, Ont. L0H 1L0
13 Thornhill	P.D. Ruddell	T. Edward Thompson	31 Wyvern Rd., Willowdale, Ont. M2K 2K3
14 Unionville	Jost Kreplin		
15 Whitby, St. Andrew's	W.J.S. McClure	D.W. Gilchrist	336 Cochrane St., Whitby, Ont. L1N 5J3
Metropolitan Toronto			
16 Arabic	N.M. Said	W.G. Habib	903-24 Eva Road, Etobicoke, Ont. M9C 2B2
17 Armour Heights	W.J. Middleton	Thomas Bartie	12 Hedon Ave., Toronto, Ont. M5M 2Z1
18 Beaches	D.D. Strickland	A.R. McGillivray	108 Hubbard Blvd., Toronto, Ont. M4E 1A6
19 Bridlewood	E. McKinlay	Cecil Adams	83 Davisbrook Blvd., Agincourt, Ont. M1T 2J3
20 Calvin	Vacant	John A. McClelland	256 Forest Hill Rd., Toronto, Ont. M5P 2N5
21 Central	Dong S. Chung	Sam T. Huh	44 Deepdale Dr., Scarborough, Ont. M1S 2N5
22 Chinese	Kim C. Goh	Joseph Mok	4B-25 Pebble Parkway, Willowdale, Ont. M2H 3J6
23 Choong Hyun	Kyung Nam Park		
24 Clairlea Park	G.E. Wilson	Jas. McPherson (interim)	17 Medonte Ave., Scarborough, Ont. M1L 1Z2
25 East Toronto Korean	S.K. Hong	Hung Sik Kim	70 Seagrave Cres., Scarborough, Ont. M1W 3H7
Tri-Congregations	J. Patricia Hanna H.D. Horst		
26 Emmanuel		William Balcomb	Th. 53-3100 Kingston Rd., Scarborough, Ont. M1M 3T4
27 St. James		Ina J. Hill	717-49 Thornccliffe Park Drive, Toronto, Ont. M4H 1J6
28 St. Matthew's		D. Muir	217 Boulton Ave., Toronto, Ont. M4M 2J8

29	Fallingbrook	H. Klassen	D. Eustace	86 Enderby Road, Toronto, Ont. M4E 2S5
30	Gateway Community	B. Ashfield L. Ashfield	Dr. E. Bright-See	18 Broadleaf Road, Don Mills, Ont. M3B 1C2
31	Glebe	Jean Armstrong	Miss I.M. Montgomery	477 Balliol St., Toronto, Ont. M4S 1E1
32	Glenview	J.J.H. Morris	Arthur J. Herridge	108 Eastbourne Ave., Toronto, Ont. M5P 2G3
33	Grace, West Hill	E.J. Briard	G. Cannon	59 D'Arcy Magee Cres., West Hill, Ont. M1C 2T4
34	Guildwood Community	J.A. Stitler	Paul Morrish	22 Wythenshawe Wood, Scarborough, Ont. M1E 1H2
35	Iona	D.L. Crocker	Ewan McArdle	1080 Finch Ave. E., Willowdale, Ont. M2J 2X2
36	Knox, Agincourt	Vacant	G.S. Hutton	2465 Kennedy Rd., Agincourt, Ont. M1T 3H3
37	Knox, Toronto	Vacant	Malcolm MacLean	320 Paisley Blvd. W., Mississauga, Ont. L5B 2A5
38	Leaside	Vacant	Arthur Norris	182 Divadale Dr., Toronto, Ont. M4G 2P6
39	Malvern	K.E. Boyer	Gordon Potts	62 Coxworth Cres., Scarborough, Ont. M1B 1E3
40	Melrose Park	D. Thomas Stiel	Miss E.M. Marshall	407-40 Sylvan Valleyway, Toronto, Ont. M5M 4M3
41	Melville, West Hill	W.E. Whyte	Reg Gaskin	39 Satok Terr., West Hill, Ont. M1E 3N6
42	Queen Street East	J.C. Robson	Mrs. Aileen Plumpton	1712-47 Thorncliffe Park Dr., Toronto, Ont. M4H 1J5
43	Riverdale		Harold Howard	1408-10 Sunny Glenway, Don Mills, Ont. M3C 2Z3
44	Rogers Memorial	Vacant	Mrs. Jean Konchak	1814-1501 Woodbine Ave., Toronto, Ont. M4C 4H1
45	Rosedale	Ruth Syme	W.N. Garnett	4 Holborne Ave., Toronto, Ont. M4C 2P9
46	Sae-Hahn Korean	Won-Jaeng Kim	S.H. Lee	27 Fairlin Dr., Islington, Ont. M9B 4J1
47	St. Andrew's, Scarborough	W.W. MacNeill	W.L. McAndless	34 Shaunavon Hts. Cr., Don Mills, Ont. M3A 2P4
48	St. Andrew's, Toronto	J.W. Evans	E.J. Reynolds	14 Thurloe Ave., Toronto, Ont. M4S 2K2
49	St. David's	N.C. Gordon Dorcas Gordon	Stan Clarke	90 Kenmark Blvd., Scarborough, Ont. M1K 3N7
50	St. Johns, Milliken	D.V. Wade	Robert J. Shaw	1072 Huntingwood Dr., Agincourt, Ont. M1S 3H5
51	St. John's, Toronto	Charlotte M. Stuart	D.H. Nichol	165 Divadale Dr., Toronto, Ont. M4G 2P5
52	St. Mark's	J.D. Congram	Ronald Ray	17 North Hills Ter., Don Mills, Ont. M3C 1M5
53	St. Stephen's	G.J.V. Bylaard	John Saunders	72 Portico Dr., Scarborough, Ont. M1G 3R6
54	Trinity, York Mills	J.F. Allan	Ian M. Carter	119 York Mills Rd., Willowdale, Ont. M2L 1K3
55	Westminster, Scarborough	C. Townsley	K. Pettigrew	57 Tansley Ave., Scarborough, Ont. M1J 1P2
56	Westminster, Toronto	J.L. Self	M.R. Hutchison	51 Lankin Blvd., Toronto, Ont. M4J 4W9
57	Westview	Nancy Nagy-Williams	Bruce McDonald	11 Denvale Rd., Toronto, Ont. M4B 3B3
58	Wexford	R.K. Anderson	R.M. McCordic	125 Wyndcliff Cres., Toronto, Ont. M5A 2J9
59	Willowdale	M.S. Reside	Gordon D. McLean	17 Forest Glen Cres., Toronto, Ont. M4N 2E7
60	Toronto Central Taiwanese		Francis S.Y. Wang	2400 Whaley Dr., Mississauga, Ont. L5B 2B5

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Others on Roll			
1 Assistant Minister, Trinity York Mills	R.C. Archer		
2 Retired	W.F. Butcher		
3 Principal, Knox College	D.J.M. Corbett		
4 Secretary, Overseas Relations, BWM	H.G. Davis		
5 Editor, Presbyterian Record	J.R. Dickey		
6 Principal, Ewart College	Irene Dickson		
7 Professor, Ontario Theological Seminary	M. DiGangi		
8 Retired	G.L. Douglas		
9 Pastoral Assistant, Glenview Church	D.T. Evans		
10 Associate Minister, St. Andrew's, Toronto	M. Farris		
11 Professor, Knox College	W.J.S. Farris		
12 Secretary, Board of Ministry	Thomas Gemmell		
13 Resource Director, Canadian Bible Society	R.T. Hall		
14 Professor, Knox College	J.C. Hay		
15 Professor, Knox College	R.A. Humphries		
16 Associate Secretary, Canada Operations, B.W.M.	F.R. Kendall		
17 Director, Korean Ministries Canada	Andrew S.K. Lee		
18 Assistant Minister, Knox Toronto	G.A. Lowe		
19 Retired	D.C. MacDonald		
20 Secretary, Mission Personnel & University Ministries	A.G. MacDougall		
21 Stated Supply, Rogers Memorial	J.G. MacGillivray		
22 Retired	P.G. MacInnes		
23 Associate Minister, Knox Church, Toronto	A.D. MacLeod		
24 Associate Secretary, B.C.L.	E. Margaret MacNaughton		
25 Assistant Minister, Glenview Toronto	K.J. McIntyre		
26 Director of Church Relations, World Vision Canada	K.G. McMillan		
27 Associate Professor, Ewart College	R.C. Mathewson		
28 Professor, Knox College	I.G. Nicol		
29 Professor, York University	T.W. Olson		
30 Professor, Knox College	C.A. Pater		
31 Assistant to Minister, Armour Heights Church	DeC. H. Rayner		
32 Dean, Ontario Theological Seminary	I.S. Rennie		

33	Principal Clerk of Assembly	E.F. Roberts
34	Stated Supply, Riverdale Church	J.S. Roe
35	General Secretary, Canadian Bible Society	W.R. Russell
36	Consultant, Palliative Care	J.F. Scott
37	Secretary, Africa, Administration, & Finance	C.R. Talbot
38	Professor, Knox College	S.D. Walters

Appendix to Roll

1	Retired	J.C.E. Andrews
2	Teacher	J.N. Balsdon
3		S.M. Barron
4	Retired	R.P. Carter
5	Computer Programmer	S.Y. Chen
6		S.B. Coles
7		R.A. Cornish
8	MPP	W.D. Cousens
9	Retired	H.A. Doig
10	Sessional Lecturer	A.R. Gibson
11	Marriage Counsellor	P. Gilbert
12	Retired	J. Gilchrist
13	Professor Emeritus, Knox College	D.W. Hay
14		D.G.M. Herron
15	Retired	B. Howell
16		W. Jackson
17		S.H. Kim
18	Retired	E. Ling
19	Retired	Eoin S. MacKay
20	Retired	H.M. MacRury
21	Retired	R.B. Milroy
22	Hospital Administrator	R. Mulchey
23	Retired	R.M. Ransom
24		F. Ritchie
25	Retired	R. Self
26	Hospital Chaplain	A. G. Smith
27	Retired	S.E. Smith
28	Minister Emeritus, St. Andrew's Church, Toronto	H.D. Stewart
29	Without Charge	D.P. Strung
30	Teacher	R.F. Swann
31	Missionary	J.W. Voelkel
32	Teacher	D.M. Warne

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
33 Professor, University of Toronto	J. Wevers		
34 Teacher	B.V. Will		
35 Retired	J.H. Williams		
36 Teacher	D.C. Wotherspoon		
37 Superintendent, Scott Mission	A. Zeidman		
38 Consultant	J.C. Bryan		
39 Retired	R. Lennox		
40 Without Charge	M. Walter		
41 Retired	G.K. Agar		
42 Minister	K.N. Park		
43 Retired	F. Slavik		
44 Deputy Clerk of Assembly	D. Lowry		
Diaconal Ministries - Active			
1 Miss Ina Adamson			
2 Miss Kim Calvert			
3 Miss May Nutt			
4 Miss Lois Powrie			
5 Miss Arlene Randall			
6 Miss Lillian Reay			
7 Miss Barbara Woodruff			
Diaconal Ministries - Other			
1 Miss Susan Bailey		245 Dupont St., Toronto, Ont. M5R 1V8	
2 Mrs. Norman Ballard		54 Captain Rolph Blvd., Markham, Ont. L3P 2P8	
3 Mrs. W.G. Baulch		736 Balliol St., Toronto, Ont. M4S 1E7	
4 Miss Mabel Booth		3 Nealon Ave., Toronto, Ont. M4K 1Y8	
5 Mrs. Frank Conkey		46 Windsor Dr. N., Pickering, Ont. L1V 2H1	
6 Mrs. Jean Cook		44 Summerfeldt Cres., Unionville, Ont. L3R 2B2	
7 Mrs. Tam Corbett		202-278 Bloor St. E., Toronto, Ont. M4W 3M4	
8 Miss Christine Currie		Hillsdale Manor, 600 Oshawa Blvd., Oshawa, Ont. L1G 2T9	
9 Miss Shirley Dredge		307-60 Clipper Rd., Willowdale, Ont. M2J 4E2	
10 Miss Pauline Esler		604-59 Spadina Road, Toronto, Ont. M5R 2T2	
11 Mrs. J.W. Evans		2105-55 Charles St. W., Toronto, Ont. M5S 2W9	
12 Miss Louise Gamble		104-2 Donway East, Don Mills, Ont. M3C 1X7	
13 Miss Florence Goertzen		33-136 Kingston Road, Toronto, Ont. M4L 1S8	
14 Miss Agnes Gollan		178 Hastings Avenue, Toronto, Ont. M4L 2L3	
15 Mrs. June Holohan		26 Hughson Dr., R.R. #1, Unionville, Ont. L3R 2T6	
16 Mrs. J. Hopkins		39 Bauer Cres., Unionville, Ont. L3R 4H3	
17 Miss Jessie Horne		5 Stuart Ave., Willowdale, Ont. M2N 1A9	
18 Miss Isabella Hunter		809-10 Hogarth Ave., Toronto, Ont., M4K 1J9	

19	Miss M. McGowan	2710-95 Thorncliffe Park Dr., Toronto, Ont. M4H 1L7
20	Miss Eileen McVittie	470 Balliol St., Toronto, Ont. M4S 1E6
21	Miss Margaret MacNaughton	50 Wynford Dr., Don Mills, Ont. M3C 1J7
22	Miss Margaret Near	404-575 Avenue Road, Toronto, Ont. M4V 2K2
23	Mrs. Dorothy Roberts	66 Cottonwood Dr., Don Mills, Ont. M3C 2B4
24	Miss Isabel Scott	407-158 Crescent Road, Toronto, Ont. M4W 1V2
25	Mrs. M. Spaulding	78 Durant Avenue, Toronto, Ont. M5J 4W2
26	Mrs. C. Steinmetz	4101-95 Thorncliffe Park Dr., Toronto, Ont. M4H 1L7
27	Mrs. G. Tomlinson	1607 Geta Circle, Pickering, Ont. L1V 3B5
28	Miss Flora Whiteford	2710-95 Thorncliffe Park Dr., Toronto, Ont. M4H 1L7
29	Mrs. Barbara Willis	11 Metcalfe Street, Toronto, Ont. M4X 1R5

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	47	Total on Roll	91	Self-Supporting Charges	55	Congregations in them	55
In Aid-Receiving Charges	6	Ministers on Appendix	44	Aid-Receiving Charges	5	Congregations in them	5
Others on Roll	38	Grand Total of Ministers	135	Total Pastoral Charges	60	Total Congregations	60

Clerk of Presbytery: Rev. Wendell MacNeill, 115 St. Andrew's Rd, Scarborough, Ont. M1P 4N2. Telephone Number 416-438-4370.

(For statistical information see pages 691-693)

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1986

17. PRESBYTERY OF WEST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Bermuda	A.A. Ross	Leslie H. Adams	P.O. Box 42, Hamilton 5, Bermuda
2 King City, St. Andrew's	Michael Caveney	H.Clegg	Box 324, King City, Ont. L0G 1K0
3 Maple, St. Andrew's	R. Little	G. Ingram	9 Malaren Rd., Maple, Ont. L0J 1E0
4 Vaughan, St. Paul's	Vacant	A.K. Cameron	9490 Weston Rd., Woodbridge, Ont. L4L 1A2
5 Nobleton, St. Paul's	S.D. Self	W.B. Cross	Box 33, Nobleton, Ont. L0G 1N0
6 Woodbridge	J.N. Buchanan	K.E. Oxyby	83 Fran Dr., Woodbridge, Ont. L4L 1P2
Metropolitan Toronto			
7 Albion Gardens	Lorna Raper	H.T. Row	242 Thistledown Blvd. Rexdale, Ont. M9V 1K7
8 Alderwood	Vacant	D.W. Garbutt	36 Eltham Dr., Toronto, Ont. M8W 2J2
9 Bonar-Parkdale	F.J. Reed	W.R. Menagh	20 Wyndham St., Toronto, Ont. M6K 1R7
10 Coldstream	R.B. Herrod	M.F. Oster	38 Frontenac Ave., Toronto, Ont. M5N 1Z7
11 Dovercourt - St. Paul's	Vacant	M. Mair	601 Brock Ave., Toronto, Ont. M6H 3N9
12 Dufferin Street	J.E. Williams	S. Jardine	9 Russett Ave., Toronto, Ont. M6H 3N9

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
13	Fairbank	D.A. Marshall	W. Newell	10 Dalbeattie Ave., Weston, Ont. M9N 2Y5
14	Grace, Etobicoke	T.G. Samuel	M. Trinnell	368 Newlove Dr., Bolton, Ont. N0P 1A0
15	Hillview	P.G.D. Kerr	A. Sutherland	39 Glen Agar Cr., Islington, Ont. M9B 5L8
16	First Hungarian	E. Seress	Z. Soos	320 Dixon Rd., Apt. 1201, Weston, Ont. M9R 1S8
17	Logan Geggie Memorial	R.A. Brown	W. Fradenburgh	50 Castlebar Rd., Toronto, Ont. M8Z 2J6
18	Mimico	R.C. Taylor	L. Henderson	24 George St., Etobicoke, Ont. M8V 2S2
19	Morningside High Park	D.M. Oliver	A. Hill	35 Ormskirk Ave., # 409, Toronto, Ont. M6S 1A8
20	Park Lawn	J.F. Biggs	G.E. Isaac	68 Sunnylea Ave. E., Toronto, Ont. M8Y 2K6
21	Patterson	N.A. Gorham	J. Raffan	18 Thurodale Ave., Toronto, Ont. M6M 3B3
22	Rexdale	A.M. Duncan	G.A. Bartley	15 Hardisty Dr., Rexdale, Ont. M9W 2M9
	- Pine Ridge		H. Topham	65 Apted Ave., Weston, Ont. M9L 2P2
23	Runnymede	D. Linda Corry	H. Stainton	11 Hanley St., Toronto, Ont. M6S 2H3
24	St. Andrew's, Humber Heights	B.R. Ross	I. Chant	71 Braywin Ave., Weston, Ont. M9P 2P2
25	St. Andrew's, Islington	J.A. Allison	Nelson Boyes, Q.C.	305 Riverside Dr., # 2, Toronto, Ont. M6S 4B3
26	St. Giles Kingsway	W.J. Adamson	P. Scholefield	161 Allanhurst Dr., Islington, Ont. M9A 4K5
27	St. James, Long Branch	H.L. Shantz	T.O. Shields	53-16th St., Toronto, Ont. M8V 3J7
28	St. Stephen's, Weston	V. Turner	J. Lang	25 Duncanwoods #211, Weston, Ont. M9L 2C5
29	Toronto Formosan	N.C. Wang	C.C. Sun	605 Hassall Rd., Mississauga, Ont. L5A 2E4
30	Toronto Korean	H.M. Park	D.H. Lee	190 Dunn Ave., Toronto, Ont. M6K 2R9
31	University	W.H. Lemen	S. Mitchell	181 Essex Ave., Richmond Hill, Ont. L4C 2B5
32	Victoria-Royce	W.G. French	P. Marshall	14 Gurnsey Dr., Etobicoke, Ont. M9C 3A6
33	Weston	R.F.G. Campbell	R.E. Hamilton	1 Fern Ave., Weston, Ont. M9W 1L9
	- North-Park		A. Brushett	50 Grovedale Ave., Toronto, Ont. M6L 1Y7
34	Wychwood-Davenport	G.B. Wilson	K. Philp	47 Thorncliffe Pk. Dr., #1706, Toronto, Ont. M4H 1J5
35	York Memorial	W.A. Newman	D. Ericson	44 Longbourne Dr., #710, Weston, Ont. M9R 2M7
Others on Roll				
1	Asian Mission	Rev. P.B. Dass		
2	Retired	Rev. M. Fesenko		
3	Secretary, Education for Mission	Rev. M.L. Garvin		
4	Jane-Finch Outreach Ministry	Rev. E.T. Lemen		
5	Hospital Chaplain	Rev. J. van Oostveen		

Appendix to Roll

1	Retired	Rev. B.F. Andrew
2	Retired	J. Arbuthnott
3	Retired	Rev. R.J. Boggs
4	Retired	Rev. M.E. Burch
5	Retired	Rev. R.K. Cameron
6	Relocation Counsellor	Rev. H.A. Crawford
7	Retired	Rev. A.M. Deans
8	Retired	Rev. J. Honeyman
9	Professor, York University	Rev. G. Hopton
10	Retired	Rev. E.H. Hunter
11	Retired	Rev. A.A. Lowther
12	Retired	Rev. D. McCullough
13	Retired	Rev. K.F. McKenzie
14	Missionary in Taiwan	Rev. P.D. McLean
15	Retired	Rev. J.V. Mills
16	Retired	Rev. J. Muchan
17	Retired	Rev. W.J. Moorehead
18	Studying, U. of T.	Rev. W. Morrow
19	Retired	Rev. V.W. Raison
20	Retired	Rev. J.A. Robertson
21	Retired	Rev. H. Russell
22	Retired	Rev. E.F. Smith
23	Retired	Rev. H. MacDonald
24	Studying	Rev. J. Vissers
25	Without Charge	Rev. Carol Morrow
26	Without Charge	Rev. Rickey Morrow

Diaconal Ministries - Active

1	Sr. Admin., G.A. Office	
	Church Offices	Mrs. Brenda Adamson

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	30	Total on Roll	37
In Aid-Receiving Charges	2	Ministers on Appendix	26
Others on Roll	5	Grand Total of Ministers	63

NUMBER OF

Self-Supporting Charges	33	Congregations in them	35
Aid-Receiving Charges	2	Congregations in them	2
Total Pastoral Charges	35	Total Congregations	37

Clerk of Presbytery: Rev. A. M. Deans, 11 Wincott Dr., Apt. 1906, Weston, Ont. M9R 2R9. Telephone Number 416-245-8097.

(For statistical information see page 693-694)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Acton, Knox	C. Cribar	Mr. Thomas E. Watson	153 Tidley Ave., Acton, Ont. L7J 1V5
2 Bolton, Caven - Nashville	R.O. Rahn	Mrs. Jean Nattress Florence H. Cain	127 Ridgebank Court, Bolton, Ont. L0P 1A0 R.R. #1, Kleinberg, Ont. L0J 1C0
3 Boston - Omagh	Cecil Cunningham	Allan Parsons Wilfred N. Lawrence	R.R. #2, Campbellville, Ont. L0P 1B0 5075, Hyway 25, R.R.#1, Milton, Ont. L9T 2X5
4 Bramalea, St. Paul's	Fred Austen	G. McCowan	22 Pretty Place, Bramalea, Ont.
5 Bramalea North	Vacant	Mr. L. Thomson	70 Professor's Lake Pkwy, Bramalea, Ont. L6S 3Y4
6 Brampton, St. Andrew's	Graeme E. Duncan	B. Donald Lamont	41 Caldwell Cres., Brampton, Ont. L6W 1A2
7 Caledon East, Knox - Claude	K. Pater	Mr. G. Berney Mr. Andrew Smith	32 Airport Rd. N., Caledon East, Ont. L0N 1E0 R.R. #1, Inglewood, Ont. L0N 1K0
8 Campbellville, St. David's - Nassagaweya	Vacant Vacant		
9 Erin Burns - Ospringe, Knox	Wayne C. Allen	Ron J. Lyttle Byron Bruce	25 Erin Heights Rd., Erin, Ont. N0B 1T0 R.R. #3, Acton, Ont. L7J 2L9
10 Georgetown, Knox - Limehouse	Peter Barrow	Hendrik J. Van Goch Fred J. Brown	77 Main St. N., Georgetown, Ont. L7G 3H5 R.R. #1, Limehouse, Ont. L0P 1H0
11 Grand Valley, Knox	Steven K. Smith	James C. Shaw	41 Parkview Dr, Box 278, Grand Valley, Ont. L0N 1G0
12 Heart Lake	E.S. Dowdies	Angus Hay	20 Fanshawe Cres., Brampton, Ont. L6Z 1A9
13 Hillsburgh, St. Andrew's - Price's Corners, Bethel	J. Deyarmond	Mr. John Leachman William Johnston	R.R. #1, Hillsburgh, Ont. N0B 1Z0 R.R. #4, Grand Valley, Ont. L0N 1G0
14 Malton, St. Mark's	J. Sutherland	John McIntosh	3384 Etude Dr., Mississauga, Ont. L4T 1T3
15 Milton, Knox	Noble Dean	K. Reichert	R.R. #6, Milton, Ont. L9T 2Y1
16 Mississauga, Clarkson Road	T.J. Lewis	Mr. R. Sypher	Box 188, Clarkson Postal Stn., Mississauga, Ont. L5J 3Y1
17 Mississauga, Dixie	K.E. King	Mr. J.I. Death	1486 Orchard Haven Ridge, Mississauga, Ont. L5G 2J5
18 Mississauga, Erindale	Ian MacPherson	Kam Mohammed	3383 Ellengale Dr., Mississauga, Ont. L5C 1Z5
19 Mississauga, Glenbrook	Vacant	F. Hirst	1392 Monaghan Circle, Mississauga, Ont. L5C 1R8
20 Mississauga, White Oak	Derwyn J. Hill	Mr. D. McCutcheon	6096 Edenwood Dr., Mississauga, Ont. L5N 2Y8
21 Norval - Union	Angus Sutherland	Harold McClure Art McKane	R.R. #2, Brampton, Ont. L6V 1A1 R.R. #4, Georgetown, Ont. L7G 4S7
22 Oakville, Hopedale	W.R. Lewis	Mr. Warren Snyder	261 Surrey Drive, Oakville, Ont. L6L 3T6
23 Oakville, Knox	A.H.W. McWilliams	Walter R. Adamson	22 Brookfield Rd., Oakville, Ont. L6K 2Y5
24 Oakville, Knox Sixteen	Vacant	Mrs. Myrtle King	1455 Lower Base Line W., Milton, Ont. L9T 2X8
25 Orangeville, Tweedsmuir - Waldemar	David Murphy	Mr. A. Patterson Frank Gamble	66 First St., Orangeville, Ont. L9W 2E4 R.R. #1, Grand Valley, Ont. L0N 1G0

26 Port Credit, St. Andrew's
27 Streetsville, St. Andrew's

K. Rowland
A.L. Sutherland

Miss E. Boyle
Mr. Noel Patterson

1301 Twin Oaks Dell, Mississauga, Ont. L5H 3J9
76 Vista Drive, Streetsville, Ont. L5M 1C5

Others on Roll

1 Chaplaincy Co-ordinator
2 Professor
3 Professor
4 General Secretary, BWM
5 Chaplain
6 Chaplain
7 Assistant, Knox, Oakville
8 Church Extension, N.E. Oakville

Dr. A.A. Bethune
Dr. D.C. Smith
Rev. Helen Goggin
Rev. Chris Costerus
Rev. R.W. Maddock
Rev. D. Howard
Dr. J. Lattimore
Ferne Reeve

Appendix to Roll

1 Retired
2 Retired
3 Retired
4 Retired
5 Retired
6 Retired
7 Student
8 Teacher
9 Counsellor
10
11
12 Retired

Col. J. Anderson
Rev. E.F. Dutcher
Dr. A.J. Gowland
Rev. J.W. McBride
Dr. A.F. Howick
Rev. W.G. Lewis
Rev. W. Munshaw
Rev. G. Rennie
Rev. R. Murcar
Rev. M. Davidson
Rev. C. Gaver
Willis Young

Diaconal Ministries - Active

1 Mrs. V. Smit (nee Bennett)
2 Miss C. Smith
3 Miss Charlotte Farris
4 Mrs. Cheryl G. MacFadyen

Diaconal Ministries - Other

1 Mrs. R. Browne
2 Mrs. J. Munshaw
3 Mrs. R.C. Murcar
4 Mrs. H.E. Stewart
5 Dr. M. Kennedy

262 Glen Oak Dr., Oakville, L6K 2J2
3495 University St., Montreal, Que. H3A 2A8
872 Hedge Dr., Mississauga, Ont.
75 De Nesbi Dr., Mississauga, Ont.
1401-28 Elizabeth St., Mississauga, Ont.

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	21	Total on Roll	31
In Aid-Receiving Charges	2	Ministers on Appendix	12
Others on Roll	8	Grand Total of Ministers	43

NUMBER OF

Self-Supporting Charges	24	Congregations in them	33
Aid-Receiving Charges	3	Congregations in them	3
Total Pastoral Charges	27	Total Congregations	36

Clerk of Presbytery: Rev. Peter Barrow, 38 Edith St., Georgetown, Ont. L7G 3B1. Telephone Number 416-877-2848.

(For statistical information see page 695-696)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Alliston, Knox - Mansfield, St. Andrew's	Harvey W. Osborne	Edward M. Richards E.H. Reid	Box 1055, Alliston, Ont. L0M 1A0 Mansfield, Ont. L0N 1M0
2 Angus, Zion	George B. Cunningham (Interim Part-time)	John Thomson	P.O. Box 377, Angus, Ont. L0M 1B0
3 Barrie, Essa Road	Kathy Brownlee	Donald Campbell	24 Thorncrest Rd., Barrie, Ont. L4N 3P9
4 Barrie, St. Andrew's	Malcolm D. Summers	Dale Barrett	77 Briar Road, Barrie, Ont. L4N 3M4
5 Barrie, Westminster	Norman W. Hutchinson	Thomas B. Maxwell	156 Steel St., Barrie, Ont. L4M 2G4
6 Bracebridge, Knox - Gravenhurst, Knox	James A. Thomson	Mrs. Ruby Hamilton Garnet Schenk	Box 1504, Bracebridge, Ont. P0B 1C0 Box 1491, Gravenhurst, Ont. P0C 1G0
7 Bradford, St. John's	William McLean (stated supply)	Ross Elliott	R.R. #1, Bradford, Ont. L3Z 2A4
8 Collingwood, First	Douglas A. Wilson	Gordon Braniff	5 - 29th St., Wasaga Beach, Ont. L0L 2P0
9 Cookstown - Baxter - Ivy	Kenneth J. Rooney	Larry Brolley Bruce Edgar Harold F. Gibson	R.R. #1, Egbert, Ont. L0L 1N0 R.R. #1, Angus, Ont. L0M 1B0 R.R. #3, Thornton, Ont. L0L 2N0
10 Creemore, St. Andrew's - Dunedin, Knox - Horning's Mills, Knox - Maple Valley, St. Andrew's	Barry Luxon	Wm. D. McLeod	R.R. #1, Glen Huron, Ont. L0M 1L0
11 Duntroon, St. Paul's - Nottawa - West Nottawasaga	A.R. Neal Mathers	Lindsay Inglis	Duntroon, Ont. L0M 1H0 Nottawa, Ont. L0M 1P0 36 Walnut St., Collingwood, Ont. L9Y 3C2
12 Elmvale - Flos, Knox	Ian A. Clark	Mrs. Geraldine MacLean Alex Finlay	R.R. #1, Elmvale, Ont. L0L 1P0 50 Peter St., Elmvale, Ont. L0L 1P0
13 Guthrie - Oro Central - Oro Station, St. Andrew's		Duncan Cameron Lloyd Fletcher Glen Gilchrist	R.R. #1, Shanty Bay, Ont. L0L 2L0 R.R. #2, Oro Station, Ont. L0L 2E0 Hawkestone, Ont. L0L 1T0
14 Hillsdale, St. Andrew's - Craighurst, Knox		Marian Drennan (acting) Ralph Hodgson	Hillsdale P.O., Hillsdale, Ont. L0L 1V0 R.R. #1, Barrie, Ont. L4M 4Y8
15 Huntsville, St. Andrew's	Neil McCombie	Mrs. Marjory Ireland	89 Brunel Rd., Huntsville, Ont. P0A 1K0
16 Midland, Knox	Paul A. Brown	Ed Webster	30 Church St., Penetanguishene, Ont. L0K 1P0
17 Orillia	Eric A. Beggs	Richard Lauer	223 Peter St. N., Orillia, Ont. L3V 4Z9
18 Orillia, St. Mark's	Vacant	Mrs. Beth Foerter	R.R. #4, Orillia, Ont. L3V 6H4
19 Penetanguishene, First - Port McNicoll, Bonar - Wyebridge, St. Andrew's	A.L. Farthing	Paul Mills Ralph Coughlin Mrs. Gladys Reed	Box 15, Victoria Harbour, Ont. L0K 2A0 804 Hugel Ave., Midland, Ont. L4R 1X6 Wyebridge, Ont. L0K 2E0

- 20 Port Carling, Knox
- Torrance, Zion
- 21 Stayner, Jubilee
- Sunnidale Corners, Zion
- 22 Stroud
- 23 Tottenham, Frazer
- Beeton, St. Andrew's
- Schomberg, Emmanuel
- 24 Uptergrove, Knox
- East Oro, Esson
- Jarratt, Willis
- 25 Yankoughnet, St. David's
- 26 Victoria Harbour, St. Paul's
- Coldwater, St. Andrew's
- Moonstone, Knox

- R. Glenn Ball
- Adam Houston
- David Cooper (interim part-time)
Fred Shaffer
- Vacant
- Charles H. Carter

- Donald Crowder
R. Glenn Ball (pro tem)
Donald McNabb
Robert Bates
- Robert Cowan
H. Malcolm Cleghorn
W.C. Cranston
Wayne Irwin
- David Drybrough, Sr.
Grant Jermey
Lloyd Walker
- Robert T. Elliott
Wilfred Gray
Miss Kathleen Galbraith
Lloyd Dunlop

- Box 105, Port Carling, Ont. P0B 1J0
Box 627, Port Carling, Ont. P0B 1J0
R.R. #3, Stayner, Ont. L0M 1S0
R.R. #1, Stayner, Ont. L0M 1S0
- R.R. #2, Stroud, Ont. L0L 2M0
Box 81, Tottenham, Ont. L0G 1W0
61 Main St., Beeton, Ont. L0G 1A0
Box 184, Schomberg, Ont. L0G 1T0
- R.R. #2, Brechin, Ont. L0K 1B0
R.R. #1, Hawkestone, Ont. L0L 1T0
R.R. #4, Coldwater, Ont. L0K 1E0
- R.R. #3, Bracebridge, Ont. P0B 1C0
Box 98, Victoria Harbour, Ont. L0K 2A0
Box 104, Coldwater, Ont. L0K 1E0
Moonstone, Ont. L0K 1N0

Others on Roll

- 1 Assistant Minister J. Andrew Turnbull
- 2 General Secretary Harry E. Waite

Appendix to Roll

- 1 Probation Officer W.S. Bell
- 2 Dorothy Bulmer
- 3 Retired A. Clements
- 4 Interim Part-time Minister David Cooper
- 5 Retired J.C. Cooper
- 6 Retired G.B. Cunningham
- 7 Retired T.A.A. Duke
- 8 Retired D.J. Firth
- 9 Social Worker K. Heron
- 10 Retired E.G. MacDonald
- 11 R.E. MacKenzie
- 12 Retired J.K.L. McGowan
- 13 Dir. of Planning, Georgian College D.R. McKillican
- 14 Hospital Chaplain G.D. Noland
- 15 Retired D.K. Perrie
- 16 Homemaker Mrs. Nan St. Louis
- 17 Retired Wm. Weir

Diaconal Ministries - Active

- 1 Area Education Consultant Miss Anja Oostenbrink

PASTORAL CHARGE		MINISTER		CLERK OF SESSION		ADDRESS	
Diaconal Ministries - Other							
1	Mrs. Susan Binns	19B College Cr., Barrie, Ont. L4N 2W4					
2	Mrs. Dorothyann Summers	118 Steel St., Barrie, Ont. L4M 2G2					
NUMBER OF MINISTERS ON ROLL				NUMBER OF			
In S.S. Charges	18	Total on Roll	20	Self-Supporting Charges	26	Congregations in them	49
In Aid-Receiving Charges	-	Ministers on Appendix	17	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	2	Grand Total of Ministers	37	Total Pastoral Charges	26	Total Congregations	49

Clerk of Presbytery: Rev. Malcolm Summers, 118 Steel St., Barrie, Ont. L4M 2G2. Telephone Number 705-726-2819.

(For statistical information see page 696-697)

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1986

20. PRESBYTERY OF TEMISKAMING

PASTORAL CHARGE		MINISTER		CLERK OF SESSION		ADDRESS	
1	Cochrane, Knox	J.D. Blue		D. Stewart		Box 1492, Cochrane, Ont. P0L 1C0	
2	Englehart, St. Paul's - Tomstown	Vacant		D.J. Paterson O. Berard		Box 690, Englehart, Ont. P0J 1H0 R.R. #1, Englehart, Ont. P0J 1H0	
3	Kapuskasing, St. John's	D. Cook		J. Harrison		66 Bowman Ave., Kapuskasing, Ont. P5N 1N3	
4	Kirkland Lake, St. Andrew's	J.W. Denyer		A. McInnes		12 Lakeshore Rd., #4, Kirkland Lake, Ont. P2N 3G4	
5	New Liskeard, St. Andrew's	D.G.A. Muir		R.N. Sullivan		Box 1450, New Liskeard, Ont. P0J 1P0	
6	Timmins, MacKay	H.D. Smith		Vacant			
NUMBER OF MINISTERS ON ROLL				NUMBER OF			
In S.S. Charges	4	Total on Roll	5	Self-Supporting Charges	5	Congregations in them	6
In Aid-Receiving Charges	1	Ministers on Appendix	0	Aid-Receiving Charges	1	Congregations in them	1
Others on Roll	0	Grand Total of Ministers	5	Total Pastoral Charges	6	Total Congregations	7

Clerk of Presbytery: Rev. Donald Muir, P.O. Box 908, New Liskeard, Ont. P0J 1P0. Telephone Number C. 705-647-8401
R. 705-647-6242

(For statistical information see page 698)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 North Bay, Calvin	Zander Dunn	Eileen Holmes	2397 Trout Lake Rd., North Bay, Ont. P1B 7S8
2 Parry Sound, St. Andrew's	Jack Archibald	Don Ritchie	100 Beaconview Dr., #203, Parry Sound, Ont. P2A 2E1
3 Sault Ste. Marie, St. Paul's - Victoria	Vacant	David McArthur William Conway	25 Welcome, Sault Ste. Marie, Ont. P6A 5A6 2065 Third Line W., Sault Ste. Marie, Ont. P6A 6K4
4 Sault Ste. Marie, Westminster	Gordon Beaton	Bruce McDonald	666 Wilson St., Sault Ste. Marie, Ont. P6B 2L7
5 Sudbury, Calvin - Hillside	Vacant	Lorraine Adams Ruth Maier	135 Kipling Court, Sudbury, Ont. P3A 1E2 2217 Mildred St., Sudbury, Ont. P3B 1L5
6 Sudbury, Knox	Shelley Sullivan	Colin Reid	669 Charlotte St., Sudbury, Ont. P3E 4C1
7 Burk's Falls, St. Andrew's - Magnetewan, Knox - Sundridge, Knox	Graham & Freda MacDonald	W. Bentley Doris Langford Ethel Hopcraft	Box 36, Burk's Falls, Ont. P0A 1C0 Magnetewan, Ont. P0A 1P0 Box 4, Sundridge, Ont. P0A 1Z0
8 Massey, First	George Hunter (Supply)	Jessie Burnside	P.O. Box 21, Massey, Ont. P0P 1P0
9 Bar River, Knox		Roger Fremlin	R.R. #4, Echo Bay, Ont. P0S 1C0

Others on Roll

1 George Hunter

Appendix to Roll

1 Retired Malcolm Mark
2 Librarian Garth Poff
3 Retired Peter Reid

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	6	Total on Roll	7	Self-Supporting Charges	7	Congregations in them	13
In Aid-Receiving Charges	0	Ministers on Appendix	3	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	1	Grand Total of Ministers	10	Total Pastoral Charges	9	Total Congregations	13

Clerk of Presbytery: Rev. Gordon Beaton, 134 Brock Street, Sault Ste. Marie, Ont. P6A 3B5. Telephone 705-254-2920 (Office), 705-949-5576 (Home).

(For statistical information see page 698)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Arthur, St. Andrew's - Gordonville, St. Andrew's	Harry Currie	C. Grant McEwen W. Ernest Waters	Box 344, Arthur, Ont. N0G 1A0 Box 167, 141 Walton St., Arthur, Ont. N0G 1A0
2 Baden, Livingston	Lois Cooke Johnson	Mrs. Maryl Sinkins	R.R. #1, New Hamburg, Ont. N0B 2G0
3 Cambridge, Central	John A. Bodkin	David G. Poland	60 Greenbrier Rd., Cambridge, Ont. N1R 6N1
4 Cambridge, Knox Preston	Alan M. Beaton	Ross McDonald	739 Vine St., Cambridge, Ont. N3H 2Z4
5 Cambridge, Knox's Galt	Gordon Timbers	Harry G. Booty	17 Riverview Drive, Cambridge, Ont. N1S 3N7
6 Cambridge, St. Andrew's Galt	Wayne A. Smith	Greig Park	58 Churchill Drive, Cambridge, Ont. N1S 1R6
7 Cambridge, St. Andrew's Hespeler	Wallace I. Little	L.R. Hertel	58 Keffler St., Cambridge, Ont. N3C 1N5
8 Cambridge, St. Giles	Gordon Griggs	J. Ian Beacock	31 Ravine Drive, Cambridge, Ont. N1R 2W6
9 Elmira, Gale	John C. Boyne	William Crane	15 Centre Street, Elmira, Ont. N3B 2T8
10 Elora, Knox - Alma, St. Andrew's	Robert R. Whitehead	James W. Kerr Colin Miller	Box 402, 169 Geddes St., Elora, Ont. N0B 1S0 Alma, Ontario N0B 1A0
11 Fergus, St. Andrew's	J.M. Laurenson	Wm. H. Black	734 Tower St. S., Fergus, Ont. N1M 2R3
12 Guelph, Knox	James Peter Jones	Robert A. Johnston	36 Caledonia Avenue, Guelph, Ont. N1G 2C7
13 Guelph, Kortright	Robert Bettridge	Hamish M. Raffan	153 Riverside Dr., Guelph, Ont. N1E 3R9
14 Guelph, St. Andrew's	Peter J. Darch	Mrs. Margaret Hall	65 Forbes Ave., Guelph, Ont. N1G 1G5
15 Guelph, Westminster-St. Paul's	K.J. Wilson	Robert Renton	37 Windsor Ave., Guelph, Ont. N1E 3N3
16 Harriston, Knox-Calvin	George R. Bell	Dr. Kenneth Fisk	John St., Harriston, Ont. N0G 1Z0
17 Kitchener, Calvin	Vacant	Bruce J. Chambers	24 Noel Crescent, Kitchener, Ont. N2H 1Z8
18 Kitchener, Doon	Vacant	Rob MacQueen	192 Erb St. E., Waterloo, Ont. N2J 1M6
19 Kitchener, K-W Arabic	E. Makari	L.S. Van Mossel (Assessor Session)	443 Village Cres., Kitchener, Ont. N2M 4V2
20 Kitchener, K-W Korean		Shin-Choul Lim	418 Whitney Ave., Apt. 104, Hamilton, Ont. L8S 2H8
21 Kitchener, St. Andrew's	Grant R. MacDonald	Edward Neeb	54 Queen St. N., Kitchener, Ont. N2H 2H2
22 Mount Forest, St. Andrew's - Conn, Knox - Fairbairn	Donna Riseborough	Alex Watson Mrs. Helen Widdis Kelso Dodds	Fergus St. N., Mount Forest, Ont. N0G 2L0 R.R., Conn, Ontario, N0G 1N0 R.R. #2, Holstein, Ontario N0G 2A0
23 Palmerston, Knox - Drayton, Knox	William Lamont	Gertrude Noble Lorne Bridge	P.O. Box 605, Palmerston, Ont. N0G 2P0 Drayton, Ont. N0G 1P0
24 Puslinch, Duff's - Crieff, Knox	M. Anne Yee-Hibbs	Gordon Crowe Clarence Awde	R.R. #6, Guelph, Ontario N1H 6J3 R.R. #2, Puslinch, Ontario N0B 2J0
25 Rockwood - Eden Mills	Carrie Doehring	Elva Pearen G. Wallace Lasby	R.R. #3, Acton, Ontario L7J 2L9 R.R. #2, Rockwood, Ontario N0B 2K0

26 Waterloo, Knox	John C. Henderson	Mrs. Margaret Kuehl	58 Noecker St., Waterloo, Ont. N2J 2R4
27 Waterloo, Waterloo North	Iris M. Ford	Peter D. Crerar	218 Pinegrove Cresc., Waterloo, Ont. N2L 4V1
28 Winterbourne, Chalmers	Vacant	Harry Sherriffs	R.R. #2, West Montross, Ontario N0B 2V0

Others on Roll

1 Assistant Minister, Knox, Guelph	James W. Milne
2 Assistant Minister, St. Andrew's, Kitchener	Chester Lewis
3 Resident Director, MacLean Estate	Robert Spencer

Appendix to Roll

1 Retired	Stanley Andrews
2 Retired	Jesse Bigelow
3 Retired	Charles Cochrane
4 Minister without Charge	A.R. Courtenay
5 Retired	Frederick Cromey
6 Probation Officer	R.T. Duncanson
7 Retired	Mary Farmery
8 Minister Without Charge	J.B. Henderson
9 Retired	Robert Jackson
10 Minister Without Charge	Robert Johnson
11 Retired	T.R. Maxwell
12 Member of Parliament	Walter F. McLean
13 Missionary in Japan	Jack McIntosh
14 Retired	T. Mulholland
15 Retired	W.S. Reid
16 Retired	F.G. Stewart
17 Retired	J.E. Taylor
18 Retired	L.S. Van Mossel
19 Retired	F.N. Young
20 Retired	H.W. Zegerius

Diaconal Ministries - Active

- 1 Mrs. Dorothy Henderson
- 2 Mrs. Janice MacInnes
- 3 Mrs. Karen Timbers

Diaconal Ministries - Other

1 Mrs. R. Barer	77 Dudhope St., Cambridge, Ont. N1R 4T6
2 Miss Mary-Lou Funston	153A Norfolk St., Guelph, Ont. N1H 4J7
3 Miss Marjorie MacKay	16 Ann Street, Guelph, Ont. N1H 1L8
4 Mrs. Ruby Taylor	32 Brant St. S., Cambridge, Ont. N1S 2W5
5 Mrs. Donna Wilson	9 Shirley Ave., Guelph, Ont. N1E 4L7

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	21	Total on Roll	27
In Aid-Receiving Charges	3	Ministers on Appendix	20
Others on Roll	3	Grand Total of Ministers	47

NUMBER OF

Self-Supporting Charges	24	Congregations in them	31
Aid-Receiving Charges	4	Congregations in them	4
Total Pastoral Charges	28	Total Congregations	35

Clerk of Presbytery: (Mrs.) Barbara McLean, 122 Avondale Ave. South, Waterloo, Ont., N2L 2C3. Telephone Number 519-578-5932.

(For statistical information see page 699-700)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
	Ancaster:			
1	St. Andrew's - Alberton	D.L. McInnis	H.M. Parker Mrs. J. Morwick	196 Yahara Place, Ancaster, Ont. L9G 1Y5 R.R. #1, Jerseyville, Ont. L0R 1R0
2	St. Paul's, Carluke - Knox, Binbrook	D.R. Sinclair	Miss G.C. Calder N. Cook	R.R. #2, Ancaster, Ont. L9G 3L1 Binbrook, Ont. L0R 1C0
	Burlington:			
3	Aldershot	D.R. Nicholson	Penman Smith	2-1552 Kerns Rd., Burlington, Ont. L7P 3A7
4	Brant Hills	D.B. Vincent	Eric Delves	2018 Amherst Heights Dr., Burlington, Ont. L7P 3R1
5	Knox	J.R. Weir	S. Woods	552 Hull Court, Burlington, Ont. L7N 3C9
6	Pineland	A.D.M. Reid	J. Clark	5201 Tamarac Dr., Burlington, Ont. L7L 3N3
7	Strathcona	H. Appel	F.W. Irwin	278 Camborne Cres., Burlington, Ont. L7N 2A5
8	St. Paul's		E. Marshall	342 Strathcona Dr., Burlington, Ont. L7L 2E3
9	Caledonia	W.L. Young	C. Hyslop	Box 54, Caledonia, Ont. N0A 1A0
10	Dundas, Knox	W.R. Allum	G. Stutt	5 Glenmorris, Dundas, Ont. L9H 1S5
11	Grimsby, St. John's	J.R. Duke	A. Dyson	R.R. #1, Grimsby, Ont. L3M 4E7
12	Hagersville, St. Andrew's	F. DeVries	Mrs. E. Hobbs	8-11 Walpole St., Hagersville, Ont. N0A 1H0
	Hamilton:			
13	Calvin	S.R. Fryfogel	Mrs. Eva Googe	74 Picton St. E., Hamilton, Ont. L8L 3W4
14	Central	A.M. McPherson	T.E. Langs	R.R. #3, Dundas, Ont. L9H 5E3
15	Chalmers	R.J. Bernhardt	J.A. Bellingham	109 East 22nd St., Hamilton, Ont. L8V 2V5
16	Chedoke	L.R. Renault	Crawford Potter	54 Juanita Dr., Hamilton, Ont. L9C 2G3
17	Eastmount	P.J. Walter	Mrs. R. Philip	27 Claremont Dr., Hamilton, Ont. L9C 3N3
18	Erskine	D.J. Herbison	C.R. Harris	132 Longwood Rd. N., Hamilton, Ont. L8S 3V9
19	John Calvin Hungarian	C. Baksa	Miss S. Gal	93 Cameron Ave. S., Hamilton, Ont. L8K 2X5
20	MacNab St.	J.A. Johnston	Miss Marilyn Repchuk	16 Garvey Cres., Hamilton, Ont. L8K 3X1
21	New Westminster	J.J. Hibbs	J.W. Hayward	30 Huntington Ave., Hamilton, Ont. L8T 1X6
22	Roxborough Park		R. Richardet	1206 Dunsmore Rd., Hamilton, Ont. L8H 1L4
23	St. Columba	L.J. Cowper	R.F. Wilmot	30 Cameron Ave. S., Hamilton, Ont. L8K 2W9
24	St. Cuthbert's	P.A. McCarroll	Mrs. E.M. Gibb	134 Stanley Ave., Hamilton, Ont. L8P 2M4
25	St. Enoch	D.W. Marshall	Wm. Robb	115 Wexford Ave. S., Hamilton, Ont. L8K 2N9
26	St. John & St. Andrew - St. David's	G.L. Fish	G. MacKenzie J. Houston	1902-360 King St., Hamilton, Ont. L8N 3Y2 5-931 Main St. E., Hamilton, Ont. L8M 1M7

27	St. Paul's	Vacant	C.J. Whittington	22 Mayfair Ave., Dundas, Ont. L9H 3K8
28	South Gate	S.R. Thompson	R. Fox	105 Terrace Dr., Hamilton, Ont. L9A 2Y7
29	Jarvis, Knox - Walpole, Chalmers	L.J. Brice	J. Davidson D. Lint	Jarvis, Ont. N0A 1J0 R.R. #1, Jarvis, Ont. N0A 1J0
30	Kirkwall - Sheffield, Knox	W.R. Hancock	D.D. Dunn Mrs. H. Henderson	R.R. #6, Cambridge, Ont. N1R 5S7 Sheffield, Ont. L0R 1Z0
31	Port Dover, Knox	Jeffrey Chalmers	Mrs. I. Ryerse	R.R. #3, Port Dover, Ont. N0A 1N0
32	Stoney Creek, Cheyne	G. Robertson	J.A. McIntosh	35 MacIntosh Dr., Stoney Creek, Ont. L8E 4E4
33	Waterdown, Knox	A.D. MacCalman	J.N. Creen	Box 198, Waterdown, Ont. L0R 2H0
34	West Flamborough	W.H. Joubert	R. Slavik	50 Kirby St., Dundas, Ont. L9H 6H7

Others on Roll

1	Retired	T.M. Bailey
2	Assistant, St. Paul's, Hamilton	J.A. Green
3	Retired	H.G. Lowry
4	Retired	A.L. Mackay
5	General Manager, Presbyterian Church Building Corp.	R.G. MacMillan
6	Assistant to Minister, MacNab St.	W.A. McLeod
7	Chaplain, McMaster University	J.P. Newell

Appendix to Roll

1	Retired	R.H. Armstrong
2	Retired	R.H. Beattie
3	Retired	T.J. Caldwell
4	Retired	S.W. Gentle
5	Director, Wayside House	W.H. McLennan
6	Retired	A.N. McMillan
7	Retired	J.M. Murray
8	Retired	W. Harold Reid
9	Counsellor	H. Ruiters
10	Retired	L.J. Shein
11	Retired	Wm. Sutherland
12	Retired	R.F. Thomson

Diaconal Ministries - Active

1	Inner City Deaconess	Mrs. Helen Allum
2	Studying	Miss Ruth MacKenzie
3	Area Education Consultant	Miss Evelyn Murdoch
4	Hospital Visitor	Mrs. JoAnne Walter

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Diaconal Ministries - Other			
1 Mrs. R. Hagan	158 Stone Church Rd. W. L9B 1A2		
2 Mrs. Hugh Jack	804-20 Emerald St. N., Hamilton L8L 5J9		
3 Mrs. D.R. Sinclair	R.R. #2, Ancaster L9G 3L1		
NUMBER OF MINISTERS ON ROLL		NUMBER OF	
In S.S. Charges	29	Total on Roll	37
In Aid-Receiving Charges	1	Ministers on Appendix	12
Others on Roll	7	Grand Total of Ministers	49
		Self-Supporting Charges	33
		Aid-Receiving Charges	1
		Total Pastoral Charges	34
		Congregations in them	38
		Congregations in them	1
		Total Congregations	39

Clerk of Presbytery: Rev. D. J. Herbison, Erskine Presbyterian Church, 19 Pearl St. N., Hamilton, Ont. L8R 2Y6. Telephone Number 416-529-2255.

(For statistical information see page 700-701)

SYNOD OF HAMILTON & LONDON

Presbytery Roll, June 30th, 1986

24. PRESBYTERY OF NIAGARA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Beamsville, St. Andrew's - Smithville	A.K. Campbell	H.M. Stewart	Box 373, Beamsville, Ont. L0R 1B0
2 Dunnville, Knox	J.M. Lewis	J.O. Dickson	Box 182, 134 Rock St., Smithville, Ont. L0R 2A0
3 Fort Erie, St. Andrew's-Knox	C.J. Kirk	D.R. Boan	110 Cleary Ave., Dunnville, Ont. N1A 1A3
		C.N. Reichelt	285 Highland Ave., Fort Erie, Ont. L2A 2X8
Niagara Falls:			
4 Chippawa	W.J.C. Ervine	Mrs. F. Schultz	4118 Chippawa Pkwy, Niagara Falls, Ont. L2G 6E5
5 Drummond Hill	G.G. Hastings	Dr. R.A. McLeod	56-6453 Colborne St., Niagara Falls, Ont. L2J 1E7
6 Stamford	D.A. Donaghey	S.D. Gotts	4711 Ferguson St., Niagara Falls, Ont. L2E 2Z4
7 Niagara-on-the-Lake, St. Andrew's	W.F. Gillespie	G.A. Howse	Box 723, Niagara-on-the-Lake, Ont. L0S 1J0
8 North Pelham, First - Rockway	G.J. Perrie	Mrs. F. Johnson	R.R. #1, Ridgeville, Ont. L0S 1M0
9 Port Colborne, First	W.J. Baswick	H. Wegman	R.R. #3, Fenwick, Ont. L0S 1C0
		N.G. Doan	3 Hawthorne Blvd, Port Colborne, Ont. L3K 5C3

10	St. Catharines: Knox	J.E. Kurtz	G.R. Morrison	16 Towering Heights Blvd. #1206, St. Catharines, Ont. L2T 3G9
11	St. Andrew's - Scottlea	R.H. Kerr	W. Hodgins R. Haines	75 Acadia Cres., St. Catharines, Ont. L2P 1H7 31 Northwood Dr., St. Catharines, Ont. L2M 4K1
12	St. Giles	W.I. McElwain	C.R. Magee	182 Parnell Rd., St. Catharines, Ont. L2M 1V6
13	West St. Andrew's	M. Sedra	Miss J. Ayre	177 St. Paul St. W., St. Catharines, Ont. L2S 2C8
14	St. David's, First	R.A. Sinclair	Dr. R.A. Sinclair	Box 266, St. David's, Ont. L0S 1P0
15	Thorold, St. Andrew's	D.A. Whitehead	E.B. Hodgins	10 Allanburg Rd., St. Catharines, Ont. L2T 3X1
16	Welland, Hungarian - Crowland	L.K. Aday	D. Palcso D. Somerville	39 Pancake Lane, Ridgeville, Ont. L0S 1M0 760 Chippawa Rd., Port Colborne, Ont. L3K 5V5
18	Welland, Knox - Fonthill, Kirk-on-the-Hill	Vacant	Mrs. K.A. Gould W.D. Walker	257 Killaly St. E., Port Colborne, Ont. L3K 1P2 Box 925, Fonthill, Ont. L0S 1E0
19	Welland, St. Andrew's	R. Hodgson	Mrs. S. Barnhart	139 Denistoun Street, Welland, Ont. L3C 1V3

Others on Roll

1	Retired	W.J. McKeown
2	Retired	F.W. Sass
3	Team Ministry at Thorold	L. Whitehead

Appendix to Roll

1	Retired	J.R. Esler
2	Retired	R.C. MacLean
3	Retired	A. McIntosh
4	Retired	W. Skelly
5	Retired	G. Taylor-Munro
6	Retired	J.K.R. Thomson

Diaconal Ministries - Active

1	Dir. of Christian Education	Mrs. Pat Stinson
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Diaconal Ministries - Other

1	Mrs. J. Hodgson	14 Windermere Crt, Welland L3C 5V5
2	Mrs. J.S. Wilson	5856 Summer St., Niagara Falls L2G 1M2

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	17	Total on Roll	20	Self-Supporting Charges	19	Congregations in them	24
In Aid-Receiving Charges	-	Ministers on Appendix	6	Aid-Receiving Charges	-	Congregations in them	-
Others on Roll	3	Grand Total of Ministers	26	Total Pastoral Charges	19	Total Congregations	24

Clerk of Presbytery: Dr. Cecil J. Kirk, 6 Burns Place, Fort Erie, Ontario, L2A 3W1. Telephone Number 416-871-0648.

(For statistical information see page 702)

PASTORAL CHARGE		MINISTER	CLERK OF SESSION	ADDRESS
Brantford:				
1	Alexandra	James D. Skinner	Douglas Hayman	22 Coronation Dr., Brantford, Ont. N3R 1L1
2	Central	J. Cameron Bigelow	Johnston Young	20 Kingsway Cr., Brantford, Ont. N3T 2M1
3	Greenbrier	Shirley Jeffery	Gordon MacDonald	31 Palm Cr., Brantford, Ont. N3R 5G1
4	Knox - Mt. Pleasant	Steven Mills	Patricia Faith Andrew Smeaton	72 Park Ave., Brantford, Ont. N3S 5H6 Mt. Pleasant, Ont. N0E 1K0
5	Pleasant Ridge	Vacant	c/o Rev. Vasarhelyi	185 Marshall Ave., Delhi, Ont. N4B 1M1
6	Delhi Calvin	Joseph Vasarhelyi	John Papp	R.R. #1, Walsingham, Ont. N0E 1X0
7	Embro, Knox - Harrington, Knox	A.C.G. Muir	Lewis Thomson Robert Dunseith	R.R. #2, Embro, Ont. N0J 1J0 R.R. #1, St. Paul's, Ont. N0K 1V0
8	Ingersoll, St. Paul's	John J. Jennings	Robert J. Clemens	19 Cedar St., Ingersoll, Ont. N5C 1A8
9	Innerkip - Ratho	Donald McCallum	Wm. Chesney Jr. Allan Hewitt	R.R. #1, Innerkip, Ont. N0J 1M0 R.R. #4, Bright, Ont. N0J 1B0
10	Norwich, Knox - Bookton	Alice Iarrera	Roy L. Arn Grant Edwards	47 Main St., Norwich, Ont. N0J 1P0 R.R. #1, LaSalette, Ont. N0E 1T0
11	Paris	W. Campbell Smyth	Fred DeCator	29 Rose Court, Paris, Ont. N3L 3T9
12	Simcoe, St. Paul's	G. Walter Read	Kenneth G. Smith	R.R. #4, Simcoe, Ont. N3Y 4K3
13	Tillsonburg, St. Andrew's - Windham Centre, St. Andrew's	W. Douglas Jarvis	Allen Goodlett Darwin Sherman	663 Broadway Ave., Tillsonburg, Ont. N4G 4T1 R.R. #1, LaSalette, Ont. N0E 1T0
14	Woodstock, Knox	George E. Dobie Warren K. McKinnon	Robert Sutherland	76 Finkle St., Woodstock, Ont. N4S 3C8

Appendix to Roll

1	Retired	Dr. Laslo Pandy-Skeres
2	Retired	C.A. Winn
3	Retired	Charles A. MacDonald
4	Retired	James Files

Diaconal Ministries - Other

1	Mrs. J.C. Bigelow	37 Winding Way, Brantford N3R 3S1
2	Mrs. John Hiscocks	R.R. #3, Embro, Ont. N0J 1J0
3	Miss Margaret Ramsay	14 Bedford St., Brantford N3T 3Z9
4	Mrs. Margaret Read	36 Sunset Dr., Simcoe, Ont. N3Y 4G3

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	14
In Aid-Receiving Charges	0	Ministers on Appendix	4
Others on Roll	0	Grand Total of Ministers	18

NUMBER OF

Self-Supporting Charges	14	Congregations in them	19
Aid-Receiving Charges	0	Congregations in them	0
Total Pastoral Charges	14	Total Congregations	19

Clerk of Presbytery: Rev. W. D. Jarvis, 48 Brock Street, Tillsonburg, Ontario, N4G 2A5. Telephone Number 519-842-8665.

(For statistical information see page 703)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1	Ailsa Craig	Jean Morris	Gordon C. Stewart	Box 146, Ailsa Craig, Ont. N0M 1A0
2	Appin	Patricia K. Shaver	Hugh A. Fletcher	R.R. #3, Appin, Ont. N0L 1A0
	- Melbourne, Guthrie		Ed Heal	R.R. #1, Melbourne, Ont. N0L 1T0
3	Belmont, Knox	William Vanderstelt	Murray Campbell	R.R. #1, Glanworth, Ont. N0L 1L0
	- North Yarmouth		George A. Jenken	R.R. #1, Belmont, Ont. N0L 1B0
4	Crinan, Argyle	Angus MacKinnon	Duncan Tait	R.R. #5, Dutton, Ont. N0L 1J0
	- Largie, Duff's		Norman McWilliam	R.R. #1, Dutton, Ont. N0L 1J0
5	Dorchester	Vacant	Russell Martin	R.R. #3, Dorchester, Ont. N0L 1G0
	- South Nissouri		Donald Sawyer	R.R. #3, Thorndale, Ont. N0M 2P0
6	Dutton, Knox	Sabrina Caldwell	Archie T. Campbell	R.R. #1, Iona Station, Ont. N0L 1P0
	- Wallacetown, St. Andrew's		Ronald W. Ford	R.R. #3, Dutton, Ont. N0L 1J0
	- West Lorne, Knox		Keith McGregor	R.R. #1, West Lorne, Ont. N0L 2P0
7	Fingal, Knox	Thomas Godfrey	Thomas Marshman	45 Marlene St., St. Thomas, Ont. N5R 1B5
	- Port Stanley, St. John's		Thomas Godfrey	Fingal, Ont. N0L 1K0
8	Glencoe	Charles Shaver	George W. McCallum	Box 226, Glencoe, Ont. N0L 1M0
	- Wardsville, St. John's		Don Nisbet	Wardsville, Ont. N0L 2N0
9	Ilderton, Bethel	Joyce E.C. Pickering	Miss Mary Carmichael	Ilderton, Ont. N0M 2A0
10	Kintyre, Knox	John Vaudry	Earle Morden	R.R. #1, Rodney, Ont. N0L 2C0
	- New Glasgow, Knox		Jack Buchan	R.R. #2, Rodney, Ont. N0L 2C0
	- Rodney, St. John's		Donald J. Paterson	Box 171, Rodney, Ont. N0L 2C0
11	Komoka	D.G. Wilkinson	J. Bethel Frank	R.R. #4, Komoka, Ont. N0L 1R0
	- North Caradoc		Duncan McGugan	R.R. #1, Strathroy, Ont. N7G 3H4
	- Mount Brydges, St. Andrew's		Donald Whitbourne	R.R. #3, Mount Brydges, Ont. N0L 1W0
12	Mosa, Burns	Alex Mitchell	Ray Walker	165 Simpson St., Glencoe, Ont. N0L 1M0
	London:			
13	Chalmers	Ivan Dambrowitz	R.G. Shortreed	609-585 Proudfoot Ln., London, Ont. N6H 4B6
14	Elmwood Avenue	Rod Ferguson	Robert Evans	470 Old Wonderland Rd., London, Ont. N6K 1L6
15	Hamilton Road	J.M. Pollock	J.A. Milne	362 Ridout St. S., London, Ont. N6C 3Z5
16	Knollwood Park	D.A. Beaton	Claude Hallam	45 Falaise Rd., London, Ont. N5Y 2C9
	- St. Lawrence		Mrs. E. Pritchard	97 Lincoln Place, London, Ont. N6C 2C3
17	Korean Christian	Yong K. Shin	Myung Joon Kang	583 Rosecliffe Terrace, London, Ont. N6K 3Y2
18	New St. James	Leslie R. Files	James Silcox	30 Mohawk Rd., London, Ont. N6G 2P5
19	Oakridge	Terry D. Ingram	John Driesman	1069 Riverside Drive, London, Ont. N6H 2T4
20	St. George's	J.D. McInnis	John McKibbin	74 Daleview Cr., London, Ont. N5Y 1H1
21	St. Andrew's	Dwight Nelson		

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
22 Trinity	Vacant	Dr. K. Murray Smith	72 Fox Hollow Cr., London, Ont. N6G 3R2
23 Westmount	Robert R. Robinson	Robert A. Jellous	274 Ridgewood Cr., London, Ont. N6J 3G6
24 Mount Brydges Hungarian	Thomas Nyarady (Stated Supply)	Peter Bokor	298 Burlington Cr., London, Ont. N5Z 3G5
St. Thomas:			
25 Alma Street	Douglas C. McQuaig	Wm. D. MacVicar	38 Alma St., St. Thomas, Ont. N5P 3A8
- Tempo		Lorne Orr	R.R. #3, Lambeth, Ont. N0L 1S0
26 Knox	H.S. Rodney	L. Ferguson	46 St. Anne's Pl., St. Thomas, Ont. N5R 2W7
Others on Roll			
1 Area Education Consultant	Linda M. Brown-Ewing		
2 Assistant, New St. James, London	Harry Bradley		
3 Retired	C.D. Farris		
4 D.V.A. Chaplain	Evan H. Jones		
5 Chaplain, Parkwood Hospital, London	Gale Kay		
6 Retired	Richard Stewart		
Appendix to Roll			
1 Retired	D. St. Clair Campbell		
2 Without Charge	R. Fenton		
3 Retired	W.A. Kincaid		
4 Graduate Studies	Ruth M. MacLean		
5 Retired	John H. Marshall		
6 Teaching, King's College	G.J. MacWillie		
7 Retired	Clare McGill		
8 Retired	Wallace J. Murray		
9 Retired	L.A. Polyak		
10 Retired	Alex J. Simpson		
11 Teaching, Fanshawe College	David Stewart		
12 Without Charge	Donald Freeman		
13 Stated Supply	Thomas Nyaradi		
Diaconal Ministries - Active			
1 Mission Worker	Miss Mary Jane Bisset		
Diaconal Ministries - Other			
1 Mrs. Joan Ashley	92 Homestead Cr., London N6G 2E4		
2 Mrs. Karen Baxter	42 Maple St., St. Thomas N5R 1Y9		

3	Miss Rose Chambers	75 High St., Atp. 321 London N6C 4J8
4	Mrs. Kathy Fraser	136 Hawthorne Rd., London N6G 2W8
5	Mrs. J.M. Pollock	610 Hamilton Rd., London N5Z 1S9
6	Mrs. Lois Stewart	107-400 Sandringham Cr., London N6C 5A8
7	Mrs. Barbara Weir	R.R. #3, Thorndale N0M 2P0

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	22	Total on Roll	29	Self-Supporting Charges	24	Congregations in them	38
In Aid-Receiving Charges	1	Ministers on Appendix	13	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	6	Grand Total of Ministers	42	Total Pastoral Charges	26	Total Congregations	40

Clerk of Presbytery: Rev. C. D. Farris, 1384 Rideau Gate, London, Ontario, N5X 1X1. Telephone Number 519-433-7857.

(For statistical information see page 704-705)

SYNOD OF HAMILTON & LONDON

Presbytery Roll, June 30th, 1986

27. PRESBYTERY OF CHATHAM

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Amherstburg, St. Andrew's	John W. Burkhart	Robert F. McLean	27 Sandwich St. S., Amherstburg, Ont. N9V 1Z5
2 Blenheim	Vacant	Miss Ruby Malott	Box 436, Blenheim, Ont. N0P 1A0
3 Chatham, First	G.C. Dalzell	Wm. McKenzie Ross	867 Charing Cross Rd., Chatham, Ont. N7M 5H3
4 Chatham, St. James	Robert H. Smith	A.C.M. Irwin	35 Partridge Cres., Chatham, Ont. N7L 1E8
- Dover, New St. Andrew's (Team Ministry)	M. Helen Smith	Murray Hind	R.R. #8, Chatham, Ont. N7M 5J8
5 Dresden, St. Andrew's	Vacant	Alex MacTavish	Box 159, Dresden, Ont. N0P 1M0
- Rutherford		Richard Burrell	R.R. #1, Croton, Ont. N0P 1K0
6 Duart	Margaret Kirkland	J. Alden McLean	R.R. #1, Muirkirk, Ont. N0L 1X0
- Turin, Knox		Peter Heyboer Jr.	R.R. #2, Highgate, Ont. N0P 1T0
7 Leamington, Knox	James M. Grant	Neil A. Paterson	Box 54, Leamington, Ont. N8H 3W1
8 Puce, St. Andrew's	Charles N. Congram	Grant Patillo	R.R. #1, Belle River, Ont. N0R 1A0
9 Ridgetown, Mt. Zion	John St. Clair Neil	C.W. King	Box 181, Ridgetown, Ont. N0P 2C0
10 Thamesville, St. James	Caroline Lockerbie	Kent F. Hetherington	R.R. #3, Thamesville, Ont. N0P 2K0
- Kent Bridge, Knox		Robert S. Fisher	R.R. #1, Chatham, Ont. N7M 5J1
11 Valetta	Vacant, Stated Supply	Robert Reid	R.R. #1, Merlin, Ont. N0P 1W0
12 Wallaceburg, Knox	Ernest Herron	George Lung	R.R. #2, Tupperville, Ont. N0P 2M0

PASTORAL CHARGE		MINISTER	CLERK OF SESSION	ADDRESS
Windsor				
13	First Hungarian	Vacant		
14	Forest Glade	Kees Vandermeij	Deitrich Weitschat	9927 Ridge Road, Windsor, Ont. N8R 1G5
15	Knox	Gerald Doran	David M. Douthart	720 Campbell Ave., Windsor, Ont. N9B 2H7
16	Paulin Memorial (Team Ministry)	Wendy Paton Tony Paton	Donald Malcolm	3160 Massey Crt., Windsor, Ont. N9E 2Z5
17	Riverside	Peter D. Mellegers	Ken Dandie	267 Ford Blvd., Windsor, Ont. N8S 2E9
18	St. Andrew's	Robert P. Fourney	Peter R. Jones	1343 Dougall Ave., Windsor, Ont. N8X 4T1

Appendix to Roll

1	Teacher	C.F. Boyd
2		Dr. David Chan
3	Retired	Dr. William Lawson
4	Social Worker	Stephen Y.W. Lee
5		C. Gordon D. Reid
6		Robert Wilson

Diaconal Ministries - Active

1	Director of C.E.	Mrs. Margaret Greig
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Diaconal Ministries - Other

1	Mrs. Muriel Brown	4176 Kennedy Dr. E., Windsor N9G 1Y2
2	Mrs. Barbara Clarke	73 Marion Ave., Chatham, Ont. N7M 5N7
3	Mrs. Jean Sonnenfeld	383 Rankin Blvd., Windsor N9B 2R6

NUMBER OF MINISTERS ON ROLL**NUMBER OF**

In S.S. Charges	15	Total on Roll	16	Self-Supporting Charges	17	Congregations in them	21
In Aid-Receiving Charges	1	Ministers on Appendix	6	Aid-Receiving Charges	1	Congregations in them	1
Others on Roll	-	Grand Total of Ministers	22	Total Pastoral Charges	18	Total Congregations	22

Clerk of Presbytery: Mr. Earl C. Edwards, 3370 Bruce Avenue, Windsor, Ontario, N9E 1W7. Telephone Number 519-969-3065.

(For statistical information see page 705)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Alvinston, Guthrie - Euphemia, Cameron - Napier, St. Andrew's	Douglas Robinson	Harold Parker Archie A. MacAlpine Bruce Patterson	507A River St., Alvinston, Ont. N0N 1A0 R.R. #1, Bothwell, Ont. N0P 1C0 R.R. #3, Strathroy, Ont. N7G 3H5
2 Beechwood, St. Andrew's - Kerwood, West Adelaide - Centre Road, Knox	Andrew Jensen	Ray McPhail Mrs. E. Wiseman	R.R. #3, Kerwood, Ont. N0M 2B0 R.R. #6, Strathroy, Ont. N7G 3H7
3 Corunna, St. Andrew's - Moore Twp., Knox - Mooretown, St. Andrew's	John Cruickshank	William Thomson Ken Smith Charles Nisbet	486 Lyndock St., Corunna, Ont. N0N 1G0 R.R. #1, Mooretown, Ont. N0N 1M0 1334 St. Clair Pkwy., Courtright, Ont. N0N 1H0
4 Forest, St. James	Vacant	Dr. W.H Cooper	Box 1086, Forest, Ont. N0N 1J0
5 Petrolia, St. Andrew's - Dawn Twp., Knox	D. Ian Victor	Mrs. A. Tanner Clayton B. McGregor	371 Glen Ave., Petrolia, Ont. N0N 1R0 R.R. #1, Wilkesport, Ont. N0P 2R0
6 Point Edward - Bridgen	G.A. Cooper	E.W. Leaver Stan Sheffer	20 Arthur St., Pt. Edward, Ont. N7V 1T5 R.R. #1, Port Lambton, Ont. N0P 2B0
Sarnia			
7 Laurel-Lea-St. Matthew's	E.M. Iona MacLean	John Phillips	558 Valleyfield Dr., Sarnia, Ont. N7V 2P8
8 Paterson Memorial	Thomas Rodger	J. McGregor	1053 Lockhart Circle, Sarnia, Ont. N7S 2E4
9 St. Andrew's	Dennis W. Clarke	Dr. J.M. MacDonald	152 Norman St., Sarnia, Ont. N7T 6V7
10 St. Giles	John B. Duncan	Ed Leitch	1840 Forest Drive, Sarnia, Ont. N7T 7H6
11 Strathroy, St. Andrew's	Deane G. Cassidy	H.A. Posliff	293 Carrie St., Strathroy, Ont. N7G 3C9
12 Thedford, Knox - Watford, St. Andrew's	Lori Jensen	Gerald Jamieson Rev. R. Beattie	1266 Cathcart Blvd., Sarnia, Ont. N7S 2H8 Box 683, Watford, Ont. N0M 2S0
13 Wyoming, St. Andrew's - Camlachie, Knox - Bear Creek	Lois Whitwell	Mrs. M. Gillatly Mrs. M.J. Gardiner Cameron Shaw	R.R. #2, Wyoming, Ont. N0N 1T0 R.R. #1, Brights Grove, Ont. N0N 1C0 R.R. #1, Mooretown, Ont. N0N 1M0
Appendix to Roll			
1 Retired	R. Beattie		
2	R.M. Bisset		
3 Retired	E.L. Clifton		
4 Retired	C.A. Falconer		
5 High School Teacher	R. Marshall		
6 Retired	G.H. Young		

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Diaconal Ministries - Active			
1 Free Lance	Mrs. J. Cassidy		
Diaconal Ministries - Other			
1 Mrs. L. Robinson	Box 314, 551 River St., Alvinston N0N 1A0		
2 Miss C. Watson	527 Erie St., Watford, Ont.		
NUMBER OF MINISTERS ON ROLL		NUMBER OF	
In S.S. Charges	12	Total on Roll	12
In Aid-Receiving Charges	-	Ministers on Appendix	6
Others on Roll	-	Grand Total of Ministers	18
		Self-Supporting Charges	13
		Aid-Receiving Charges	-
		Total Pastoral Charges	13
		Congregations in them	24
		Congregations in them	-
		Total Congregations	24

Clerk of Presbytery: Mrs. Elaine Heath, 866 Montrose Court, Sarnia, Ont., N7T 5B7. Telephone Number 519-344-0412.

(For statistical information see page 706)

SYNOD OF HAMILTON & LONDON

Presbytery Roll, June 30th, 1986

29. PRESBYTERY OF STRATFORD-HURON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Atwood	Byron A. Nevin	Wm. Burke	R.R. #2, Atwood, Ont. N0G 1B0
2 Avonton	H.F. MacNeill	W.T. Smith	R.R. #3, Stratford, Ont. N5A 6S4
- Motherwell-Avonbank		A. McIntosh	R.R. #2, St. Paul's, Ont. N0K 1V0
3 Bayfield, Knox	Summer Student	W.D. Armstrong	R.R. #3, Bayfield, Ont. N0M 1G0
4 Brussels, Melville	Victor Jamieson	Wilfred Shortreed	R.R. #1, Walton, Ont. N0K 1Z0
- Belgrave, Knox		Garner Nicholson	R.R. #5, Brussels, Ont. N0G 1H0
5 Ethel, Knox		R.L. Stephenson	R.R. #1, Ethel, Ont. N0G 1T0
6 Exeter, Caven	K.G. Knight	James Glasgow	Box 719, Exeter, Ont. N0M 1S0
- Cromarty		Mrs. Jean Corey	R.R. #2, Staffa, Ont. N0K 1Y0
- Hensall, Carmell		Robert Bell	R.R. #2, Kippen, Ont. N0M 2E0
7 Goderich, Knox	G.L. Royal	G.J. McManus	16 Wellington St. S., Goderich, Ont. N7A 3S2
8 Listowel, Knox	V.W. Tozer	D. Cleland	R.R. #4, Listowel, Ont. N4W 3G9
9 Milverton, Burns	W.E. Sayers	Mrs. Laura Coxon	Milverton, Ont. N0K 1M0
- North Mornington		Jack Stone	R.R. #4, Listowel, Ont. N4W 3G9

10 Mitchell, Knox	Vacant	C. McDougall	R.R. #3, Mitchell, Ont. N0K 1N0
11 Molesworth, St. Andrew's - Gorrie, Knox	Vacant	Alex Cullen G. Underwood	R.R. #2, Listowel, Ont. N4W 3G7 Gorrie, Ont. N0G 1X0
12 Monkton, Knox - Cranbrook, Knox	D.G.I. McInnis	K. Crawford J.Conley	R.R. #1, Monkton, Ont. N0K 1P0 R.R. #3, Brussels, Ont. N0G 1H0
13 St. Mary's	Vacant	D.F. Webb	Box 51, St. Mary's, Ont. N0M 2V0
14 Seaforth, First - Clinton, St. Andrew's	W.M. Barber	Robert McMillan C.W. Fee	Box 313, Seaforth, Ont. N0K 1W0 Box 796, Clinton, Ont. N0M 1L0
15 Shakespeare - North Easthope, Knox	Rodger McEachern	R.J. McTavish Alex Fryfogel	R.R. #1, Stratford, Ont. N5A 6S2 R.R. #1, Stratford, Ont. N5A 6S2
16 Stratford, Knox	D.S. Thompson	Jack Corrie	62 Dawson St., Stratford, Ont. N5A 5M4
17 Stratford, St. Andrew's	R.N. Macdonald	Ken Self	90 Neal Ave., Stratford, Ont. N5A 6W8

Others on Roll

1 Retired A.C. Young

Appendix to Roll

1 Retired James Ferguson
2 Retired C.D. Henderson
3 Retired R.B. Cochrane

Diaconal Ministries - Other

1 Miss M.E. Duffin Lwr. 315, Erie St., Stratford N5A 2N1
2 Miss Lily McArthur 78 Arthur St., Goderich N7A 2L8

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	12	Total on Roll	13	Self-Supporting Charges	17	Congregations in them	26
In Aid-Receiving Charges	0	Ministers on Appendix	3	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	1	Grand Total of Ministers	16	Total Pastoral Charges	17	Total Congregations	26

Clerk of Presbytery: Rev. Vern W. Tozer, 415 Wallace Ave. N., Listowel, Ont. N4W 1L5. Telephone Number 519-291-4690.

(For statistical information see page 707)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Ashfield Presbyterian - Ripley, Knox	H.L. Nugent	Gordon Robb W.M. McCreath	R.R. #3, Lucknow, Ont. N0G 2H0 Box 146, Ripley, Ont. N0G 2R0
2 Bluevale, Knox - Belmore, Knox	L.A. Welch	Thos. Inglis	R.R.#2, Mildmay, Ont. N0G 2J0
3 Chatsworth, St. Andrew's - Dornoch, Latona	Vacant	J.F. Gamble Morrow Riddell	R.R. #2, Owen Sound, Ont. N4K 5N6 R.R. #2, Durham, Ont. N0G 1R0
4 Chesley, Geneva	Wm. Lennips	Cecil McLeod	54-5th St. S.E., Chesley, Ont. N0G 1L0
5 Dromore, Amos - Holstein, Knox - Normanby, Knox	Vacant	Lorne Eccles Mrs. Jean Calder Orville Lee	R.R. #2, Holstein, Ont. N0G 2A0 R.R. #1, Holstein, Ont. N0G 2A0 R.R. #3, Durham, Ont. N0G 1R0
6 Dundalk, Erskine - Swinton Park, St. Andrew's	J.C. Brush	Herman Mills Charles Haw	Box 246, Dundalk, Ont. N0C 1B0 R.R. #1, Proton Station, Ont. N0C 1L0
7 Durham Presbyterian - Priceville, St. Andrew's	M.E. Tubb	Donald Corbett Robt. Smith	Box 191, Durham, Ont. N0G 1R0 Box 231, Flesherton, Ont. N0C 1E0
8 Hanover, St. Andrew's - Ayton, Knox	D.E.W. Lennox	G. Braithwaite H. De Greef	39-7th St., Hanover, Ont. N4N 1G3 R.R. #2, Ayton, Ont. N0G 1C0
9 Kincardine, Knox	Vacant	Mrs. Barbara Burton	R.R. #2, Tiverton, Ont. N0G 2T0
10 Lucknow Presbyterian - South Kinloss Presbyterian	A.J. Ramsay	J.R. Henderson Evan Keith	Box 231, Lucknow, Ont. N0G 2H0 R.R. #5, Lucknow, Ont. N0G 2H0
11 Markdale, Cooke's - Feversham, Burns	Vacant	Mrs. Florence Hellyer Herb Eby	R.R. #6, Markdale, Ont. N0C 1H0 Feversham, Ont. N0C 1C0
12 Meaford, Knox - Thornbury, St. Paul's	I. Raeburn-Gibson	John Macdonald James McDonald	Box 220, Meaford, Ont. N0H 1Y0 Box 86, Clarksburg, Ont. N0H 1J0
13 Owen Sound, St. Andrew's	F.A. Miller	A.C. Keiller	R.R. #2, Owen Sound, Ont. N4K 5N4
14 Paisley, Westminster - Glammis, St. Paul's	R.A. Taylor	H. Birrell J. Gilchrist	R.R. #2, Cargill, Ont. N0G 1J0 R.R.#1, Tiverton, Ont. N0G 2T0
15 Port Elgin, Tolmie Memorial - Burgoyne, Knox	E.G. Nelson	Miss A. Beatrice Scott K.E. Gowanlock	Box 364, Port Elgin, Ont. N0H 2C0 R.R. #2, Port Elgin, Ont. N0H 2C0
16 Southampton, St. Andrew's	J.D. Gordon	John M. Mitchell	Box 183, Southampton, Ont. N0H 2L0
17 Tara, Knox - Allenford, St. Andrew's	Pieter van Harten	John Sim John E. Wain	R.R. #2, Tara, Ont. N0H 2N0 Box 33, Allenford, Ont. N0H 1A0

18	Teeswater, Knox - Kinlough Presbyterian	R.M. Shaw	John A. MacDonald Donald Robertson	Box 222, Teeswater, Ont. N0G 2S0 R.R. #3, Ripley, Ont. N0G 2R0
19	Tiverton, Knox	D. Black	Alan Dent	Box 198, Tiverton, Ont. N0G 2T0
20	Walkerton, Knox	F. Neill	Carl Remus	Box 1255, Walkerton, Ont. N0G 2V0
21	Whitechurch, Chalmers	G. Ball	Walter Elliott	R.R. #1, Lucknow, Ont. N0G 2H0
22	Warton, St. Paul's - Lake Charles	Richard Moore		
23	Wingham, St. Andrew's	Vacant	Hugh Clugston	Box 1001, Wingham, Ont. N0G 2W0
24	Stokes Bay, Knox	Summer Mission Field	Malcolm MacDonald	Stokes Bay, Ont. N0H 2M0
25	Sauble Beach, Huron Feathers	Summer Missions Field		

Others on Roll

1	Retired	R.D. MacDonald
2	Assistant, St. Andrew's, Owen Sound	E.J. Creen
3	Director, Camp Kintail	R. Faris

Appendix to Roll

1	Retired	D.C. Archibald
2	Retired	T.H. Boyd
3	Retired	R.D.A. Currie
4	Retired	W.A. Henderson
5	Retired	H.C. Marr
6	Retired	G.E. Thompson
7	Retired	Rosemary Thoms
8	Retired	J.K. West

Diaconal Ministries - Active

- 1 L. Longmuir
- 2 J. Young

Diaconal Ministries - Other

- 1 Mrs. Frances Nugent Box 208, Ripley, Ontario N0G 2R0
- 2 Lynne Longmuir #508, 511-7th Ave., Hanover, Ont. N4N 3K8

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	18	Total on Roll	21	Self-Supporting Charges	22	Congregations in them	38
In Aid-Receiving Charges	-	Ministers on Appendix	8	Aid-Receiving Charges	3	Congregations in them	3
Others on Roll	3	Grand Total of Ministers	29	Total Pastoral Charges	25	Total Congregations	41

Clerk of Presbytery: Rev. Larry A. Welch, General Delivery, Bluevale, Ont. N0G 1G0. Telephone Number 519-357-1557.

(For statistical information see page 708-709)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1	Geraldton, St. Andrew's	Yme Woensdregt	Neil Macodrum	Box 857, Geraldton, Ont. P0T 1M0
	Thunder Bay			
2	Calvin	Vacant	Earnest E. Henley	#505-165 N. Court. St., Thunder Bay, Ont. P7A 7V1
3	First	Sidney Chang	Don Murray	2018 Murray Ave., Thunder Bay, Ont. P7E 5E1
4	Lakeview	Blake Carter	W. Campbell Hunter	173 Summit Ave., Thunder Bay, Ont. P7B 3P3
5	St. Andrew's	Agnew H. Johnston	Rod W. MacLennan	715 Kelly St., Thunder Bay, Ont. P7E 2A2

Diaconal Ministries - Other

- 1 Mrs. Margaret McCutcheon R.R. #14, Dog Lake Road, Thunder Bay P7B 5E5

NUMBER OF MINISTERS ON ROLL**NUMBER OF**

In S.S. Charges	4	Total on Roll	4	Self-Supporting Charges	5	Congregations in them	5
In Aid-Receiving Charges	0	Ministers on Appendix	0	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	0	Grand Total of Ministers	4	Total Pastoral Charges	5	Total Congregations	5

Clerk of Presbytery: Rev. Yme Woensdregt, Box 1406, 301-3rd Ave. S.W., Geraldton, Ont. P0T 1M0. Telephone Number 807-854-0187.

(For statistical information see page 709)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Atikokan, St. Andrew's	David T. Jack	Russell G. Sedor	Box 578, Atikokan, Ont. P0T 1C0
2 Fort Frances, St. Andrew's	D.R. Glass	Carl Schubring	#7-125 Church St. Fort Frances, Ont. P9A 1C5
3 Kenora, First	S.T. Surman	J.R. Wyber	1284 Valley Dr., Kenora, Ont. P9N 2W9
Others on Roll			
1 Missionary to Shoal Lake and and Other Reserves	Rev. W.K. Palmer		
2 Director, Kenora Fellowship Ctr.	Rev. Florence C. Palmer		
Appendix to Roll			
1 Probation and Parole	R.J. Wyber		
Diaconal Ministries - Other			
1 Mrs. Marilyn White	Pawaik P.O., Sioux Narrows, Ont. P0X 1N0		
2 Mrs. Joyce Knight	511 2nd St. W., Fort Frances, Ont. P9A 2Z5		

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	2	Total on Roll	5	Self-Supporting Charges	2	Congregations in them	2
In Aid-Receiving Charges	1	Ministers on Appendix	1	Aid-Receiving Charges	1	Congregations in them	1
Others on Roll	2	Grand Total of Ministers	6	Total Pastoral Charges	3	Total Congregations	3

Clerk of Presbytery: Rev. S. T. Surman, 63 Drewry Drive, Kenora, Ont. P9N 2X7. Telephone Number 807-468-8689.

(For statistical information see page 710)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1	Pinawa, Pinawa Christian Fellowship	R.B. Corman	John E. Guthrie	Box 41, Pinawa, Manitoba R0E 1L0
2	St. Clement's, MacKenzie - Kirkness	R.C. Douglas Longstaffe	Mae Fidler Mae Fidler	Box 01, Grp. 327, R.R. 3, Selkirk, Man. R1A 2A8 Box 01, Grp. 327, R.R. 3, Selkirk, Man. R1A 2A8
3	Selkirk, Knox	J. Beverley Kay		
4	Thompson, St. Andrew's Winnipeg	R.S. Millar	Robert W. Kerr	171 Riverside Dr., Thompson, Man. R8N 0X3
5	Calvin - Stonewall, Knox	Vacant	Rose Wright D.H. Appleyard	2258 Gallagher Ave., Winnipeg, Man. R3E 1T8 Box 340, Stonewall, Man. R0C 2Z0
6	First Church	Bruce A. Miles	N. Tuinhof	31 Hammond Rd., Winnipeg, Man. R3R 1L9
7	Kildonan	Dennis I. Carrothers	Evaretta Smith	Box 16, Grp. 32, R.R. 1B, Winnipeg, Man.
8	Manitoba Korean	Young-Sun Lee	John Jeon	405-555 Ellice Ave., Winnipeg, Man. R3B 3C4
9	St. Andrew's	Vacant	Ethyl Armstrong	74 Sandale Dr., Winnipeg, Man. R2N 1A2
10	St. David's	Neville W.B. Phills	J.R. Donaldson	72 Amarynth Cres., Winnipeg, Man. R2Y 0C1
11	St. James	R.J. Gillanders	Susan Hallenback	175 Woodhaven Blvd., Winnipeg, Man. R3J 3K4
12	St. John's	Kenneth A. Innes	G.A. Ross	201-220 Fernwood Ave., Winnipeg, Man. R2M 1C5
13	Westwood	G.C. Vais E.C. Hicks	E.F. Bell	316 Shelley St., Winnipeg, Man. R3K 1G2

Others on Roll

- | | | |
|---|---------------------------------|--------------------------------|
| 1 | Director, Anishinabe Fellowship | Mrs. Elizabeth J. Donno Nitsch |
| 2 | Canadian Forces Chaplain | J.E. Wiley |

Appendix to Roll

- | | | |
|---|--------------------|------------------|
| 1 | Government of Man. | A. Webster |
| 2 | Retired | J. Harvey Bishop |
| 3 | Retired | J.D. Marnoch |
| 4 | Teaching | J.C. MacIver |
| 5 | Retired | M.S. McLean |

Diaconal Ministries - Active

- | | | |
|---|----------------|----------------------|
| 1 | Mission Worker | Mr. Warren Whittaker |
| 2 | Mission Worker | Mrs. Christina Ball |

Diaconal Ministries - Other

- | | | |
|---|-----------------------|-------------------------------------|
| 1 | Miss Isabel Allison | 7-39 Balmoral St., Winnipeg R3C 1X3 |
| 2 | Mrs. Shirley MacIver | 1618 Pacific Ave., Winnipeg R3E 1H5 |
| 3 | Miss Martine Van Beek | 340 Barker Blvd., Winnipeg R3R 2M3 |

NUMBER OF MINISTERS ON ROLL**NUMBER OF**

In S.S. Charges	10	Total on Roll	14	Self-Supporting Charges	10	Congregations in them	10
In Aid-Receiving Charges	2	Ministers on Appendix	5	Aid-Receiving Charges	3	Congregations in them	5
Others on Roll	2	Grand Total of Ministers	19	Total Pastoral Charges	13	Total Congregations	15

Clerk of Presbytery: Mr. A. H. Lamont, 12 Thackeray Avenue, Winnipeg, Man. R3K 0H1. Telephone Number 204-837-5249.

(For statistical information see page 710)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Brandon			
1 First	Richard E. Sand	D.S. Thompson	404-1930 Rosser Ave., Brandon, Man. R7B 0C5
2 St. Andrew's	Valerie Cottrill	L.H. Fraser	339 Victoria Ave. E., Brandon, Man. R7A 1Z4
3 Southminster	Vacant	Donald E. Clark	1618-8th Street, Brandon, Man. R7A 4A2
4 Carberry, Knox-Zion	Linda R. Berdan	Clare Drysdale	Carberry, Man. R0K 0H0
5 Dauphin, St. James	Reg McMillan	Mrs. Ellen Forfar	Box 824, Dauphin, Man. R7N 2V3
- Winnipegosis, Knox		Jack Turner	Box 336, Winnipegosis, Man. R0L 2G0
6 Elphinstone	Vacant	Mr. Osbourne Lauder	Box 156, Elphinstone, Man. R0J 0N0
- Keeseekoowenin Reserve			
- Rolling River Reserve			
7 Flin Flon, St. Andrew's	Vacant	Bill Burbidge	37 Willis Ave., Flin Flon, Man. R8A 0A2
8 Hartney, St. Paul's	Bruce Gourlay	J.G. McBurney	403 Souris, Hartney, Man. R0M 0X0
- Melita		John W. McRae	Box 133, Melita, Man. R0M 1L0
9 Killarney, Erskine	Vacant	Mrs. Esther Taggart	3-250 Finlay, Killarney, Man. R0K 1G0
- Bellafield			
- Boissevain, St. Andrew's		W.E. Armstrong	Box 90, Boissevain, Man. R0K 0E0
- Ninga		Hilliard Jones	Box 1047, Killarney, Man. R0K 1G0
10 Leaf Rapids, Cross of Faith	Ecumenical		Box 637, Leaf Rapids, Man. R0B 1W0
11 Lizard Point, Waywayseecappo	Vacant	Richard Oudie	Angusville, Man. R0J 0A0
- Ekford		Ed Collingridge	Solsgrith, Man. R0J 2B0
12 Neepawa, Knox	R. Kunzelman	Mrs. J. Vickers	Box 98, Neepawa, Man. R0J 1H0
13 Oak Lake Reserve	H. Hildebrandt		
- Birdtail Reserve			
14 Portage, Dakota Tipi	Vacant		
- Westbourne		R.J. Watson	General Delivery, Westbourne, Man. R0H 1P0
15 Portage, First	Harvey J. Reichelt	Ian McKenzie	44 Astbury Bay, Portage, Man. R1N 3R6
16 Virden, St. Andrew's	Vacant	Henry Janzen	Box 86, Virden, Man. R0M 2C0
- Lenore		Gordon E. Hutchison	Box 924, Lenore, Man. R0M 1E0
Appendix to Roll			
1 Retired	H.L. Henderson		
2 Retired	C.W. Quinn		

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Diaconal Ministries - Other			
1 Mrs. Helen Leishman	306 Lorne Ave. E., Brandon R7A 1V8		
NUMBER OF MINISTERS ON ROLL		NUMBER OF	
In S.S. Charges	4	Total on Roll	8
In Aid-Receiving Charges	4	Ministers on Appendix	2
Others on Roll	0	Grand Total of Ministers	10
		Self-Supporting Charges	8
		Aid-Receiving Charges	8
		Total Pastoral Charges	16
		Congregations in them	14
		Congregations in them	14
		Total Congregations	28

Clerk of Presbytery: Rev. Reg McMillan, Box 433, Dauphin, Manitoba R7N 2V3. Telephone Number 204-638-8922.

(For statistical information see page 711)

SYNOD OF SASKATCHEWAN

Presbytery Roll, June 30th, 1986

35. PRESBYTERY OF ASSINIBOIA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Estevan, Westminster	Vacant	R.W. Brown	1911 Mayfair Drive., Estevan, Sask. S4A 1X9
2 Indian Head, St. Andrew's - Qu'Appelle, St. Andrew's	Vacant	Elaine Cole Norman Bunn	Box 571, Indian Head, Sask. S0G 2K0 Box 65, Qu'Appelle, Sask. S0G 4A0
3 Kipling, Bekevar	Vacant	Fred M. Kovach	Box 184, Kipling, Sask. S0G 2S0
4 Moose Jaw, St. Mark's - Briercrest, Knox	John Shedden	John Niewenhuizen Gordon Cameron	1112-9th Ave. S.W. Moose Jaw, Sask. S6H 5X7 Box 233, Briercrest, Sask. S0H 0K0
5 Moosomin, St. Andrew's - Whitewood, Knox Regina	H. Christine Vieira Paul Vieira	Gordon Williscroft Cecil Coleman	Box 151, Moosomin, Sask.S0G 3N0 Box 547, Whitewood, Sask. S0J 5C0
6 First	Charles Scott	Murray Hunchuk	105 Angus Crescent, Regina, Sask. S4T 6N1
7 Norman Kennedy	Doug Maxwell	Mrs. Ehtel Carey	37 Cecil Crescent, Regina, Sask. S4T 5Y6
8 St. Stephen's	Vacant	Ray Sisson	52 Mayfair Crescent, Regina, Sask. S4S 4H5
9 Swift Current, St. Andrew's	Glenn Noble	Dave Ens	305-10 Ave. N.W., Swift Current, Sask. S9H 1B7

10 Weyburn, Knox
11 Yorkton, Knox
- Dunleath

John C. Ferrier
Martin Wehrmann

Mrs. Elva Hemphill
William J. French
Mrs. M.A. Upshall

410-5th St. N.E., Weyburn, Sask. S4H 0Z8
48 Mossfield Place, Yorkton, Sask. S3N 2R2
R.R. #2, Saltcoats, Sask. S0A 3R0

Appendix to Roll

1 Retired
2 Retired

Harold W. Grove
Maurice D. McNabb

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	6	Total on Roll	8	Self-Supporting Charges	9	Congregations in them	13
In Aid-Receiving Charges	2	Ministers on Appendix	2	Aid-Receiving Charges	2	Congregations in them	3
Others on Roll	0	Grand Total of Ministers	10	Total Pastoral Charges	11	Total Congregations	16

Clerk of Presbytery: Rev. John Ferrier, 718 Elm Cres. N.E., Weyburn, Sask. S4H 0S7. Telephone Number 306-842-2776.

(For statistical information see page 712)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Biggar, St. Andrew's	Ian Shaw	Lewis Craig	Box 730, Biggar, Sask. S0K 0M0
2 Melfort, St. James - Tisdale, St. Andrew's	Robert D. Wilson	Robert McHarg William J. Allan	Box 1004, Melfort, Sask. S0E 1A0 Box 57, Tisdale, Sask. S0E 1T0
3 Mistiwasis - Crutwell - Wahpeton	Jon Bailey (Student) Preaching Point Preaching Point	Mrs. Laura Bird	Box 416, Leask, Sask. S0J 1M0
4 North Battleford, St. Andrew's	Walter Donovan	Mrs. Linda Ard	1332-98th St., North Battleford, Sask. S9A 0M2
5 Northwest Sask. Territorial Mission - Buffalo Narrows - Dore Lake - Lac La Plonge	Vacant Preaching Point Preaching Point		
6 Prince Albert, St. Paul's	Vacant	R. Wyllie	556-10th St. E., Prince Albert, Sask. S6V 0Z6
7 Rosetown	Vacant	J.A. Coulter	Box 954, Rosetown, Sask. S0L 2V0
8 Sandwith, Christ	Walter Donovan	Craig Marsh	R.R. #1, Glenbush, Sask. S0M 0Z0
Saskatoon			
9 Calvin Goforth	Vacant	F.J. Anderson	1117 Taylor St. E., Saskatoon, Sask. S7H 1W6
10 Circle West	Tom Brownlee	Mrs. Pearl Pantel	2126 37th St. W., Saskatoon, Sask. S7L 4E3
11 McKercher Drive	David Sherbino	Dave Dewald	9 Huntington Place, Saskatoon, Sask. S7H 4L7
12 Parkview	Michael Tai	Mrs. Lillian McCallum	1302 Ave. "P" North, Saskatoon, Sask. S7L 2W9
13 St. Andrew's	R.A. Davidson	George Brent	603-537 4th Ave. N., Saskatoon, Sask. S7K 2M6
14 Sylvania, Knox	Vacant	Mrs. Gwen Ratcliffe	Box 22, Sylvania, Sask. S0E 1S0
Others on Roll			
1 Saskatoon Native Ministry	Stephen How		
2 Superintendent of Mission	John Neilson		
3 Retired	Syd Sharkey		
Appendix to Roll			
1	Sui-Man Lee		

Diaconal Ministries - Active

1 Miss Creola Simpson

Diaconal Ministries - Other

- 1 Mrs. Stephen How 21 Rutter Cres. E., Saskatoon S7H 3B6
- 2 Mrs. Stephen Shih 5 Ling St., Saskatoon S7H 3G2
- 3 Mrs. N.M. Thomson Box 423, Big River S0J 0E0
- 4 Mrs. R. Wyllie 556-10th St. E., Prince Albert S6V 2M4
- 5 Mrs. Peter Zychowka 1335-7th St. E., Prince Albert S6V 0V2
- 6 Miss Agnes Hislop Box 265, Dinsmore, Sask. S0L 0T0

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	4	Total on Roll	10	Self-Supporting Charges	6	Congregations in them	9
In Aid-Receiving Charges	3	Ministers on Appendix	1	Aid-Receiving Charges	8	Congregations in them	11
Others on Roll	3	Grand Total of Ministers	11	Total Pastoral Charges	14	Total Congregations	20

Clerk of Presbytery: Rev. Ian Shaw, Box 328, Biggar, Sask. S0K 0M0. Telephone Number 306-948-2510.

(For statistical information see page 712-713)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Dixonville, Alta., Strang	Vacant	Mrs. E. Gibbons	Box 36, Dixonville, Alta. T0H 1E0
2 Chetwynd, B.C. - Zion Presbyterian & United		Mr. Ian Campbell	Box 1089, Chetwynd, B.C. V0C 1J0
3 Dawson Creek, B.C. - St. James	Brian P. Penny	Mr. Stanley Keith	Box 816, Dawson Creek, B.C. V1G 4H8
4 Fort St. John, B.C., Fort St. John Presbyterian	William Steele	Mr. Frank Davies	9907-94 Street, Fort St. John, B.C. V1J 3L2
5 Grande Prairie, Alta., Forbes	George S. Malcolm (Ecumenical)	Mr. Gerry Rigler	8520-100A St., Grande Prairie, Alta. T8V 2K3
6 Tumbler Ridge, St. Paul's			
7 Wanham, Alta., Knox	Vacant	Mrs. Dora Brissard	R.R. #1, Wanham, Alberta T0H 3P0
- Blueberry Mtn., Alta., Munro	Vacant	R.G. Thomlinson	R.R. #1, Spirit River, Alta. T0H 3G0
8 Whitehorse		Mr. Max Neave	10 Tatchun Road, Whitehorse, Yukon Territory Y1A 3N9

Diaconal Ministries - Other

1 Mrs. O. Kristensen A 601 Heritage Tower, Box 1078, Peace River, Alta. T0H 2X0

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	3	Total on Roll	3	Self-Supporting Charges	4	Congregations in them	4
In Aid-Receiving Charges	0	Ministers on Appendix	0	Aid-Receiving Charges	4	Congregations in them	6
Others on Roll		Grand Total of Ministers	3	Total Pastoral Charges	8	Total Congregations	10

Clerk of Presbytery: Rev. William Steele, 9704-99th Ave., Ft. St. John, B.C. V1J 1T8. Telephone Number 604-785-2482.

(For statistical information see page 713)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Chauvin, Westminster - Wainwright, St. Andrew's Edmonton	Patricia Van Gelder	E. Pitman R. Annetta Semple	Box 55, Chauvin, Alta. T0B 0V0 Box 1616, Wainwright, Alta. T0B 4P0
2 Calvin Hungarian	Joseph Pungur	S. Balog	40 Beaverbrook Cr., St. Albert, Alta. T8N 2K8
3 Dayspring	Vacant	W.J.L. McCune	4408-114 St. Edmonton, Alta. T6J 1N1
4 Eastminster	D.R. Foubister	J. Taylor	6703 Hardisty Dr., Edmonton, Alta. T6A 3V2
5 First	Lloyd Fournay	D.B. McDougall	1704, 9939-115 St., Edmont, Alta. T5K 1S6
6 Korean	Samuel Choi	M.W. Chung	124 Richfield Rd., Edmonton, Alta. T6K 0A2
7 Millwoods	W.G. Johnston	L. Cruickshank	446 Rooney Cr., Edmonton, Alta. T6R 1C8
8 St. Andrew's	Tony Boonstra	P.M. Dingman	11612-88 St., Edmonton, Alta. T5B 3R4
9 Strathcona	D.A. Young	R. Dinwoodie	7107-80 St., Edmonton, Alta. T6C 2S5
10 Westmount	R.E. Glen	R.F. Stevenson	11864 St. Albert Trail, Edmonton, Alta T5L 4G4
11 West Jasper Place	T. Cunningham	E. MacArthur	30 Valleyview Cr., Edmonton, Alta. T5R 5S6
12 Fort McMurray, Faith	J. Zondag	Mrs. C. Korpela	1017 Timberline Dr., Fort McMurray, Alta. T9K 1A8
13 Killam Presbyterian - Galahad, St. Paul's	Charles McNeil	E.Fee A.S. Holben	Box 129, Killam, Alta. T0B 2L0 Galahad, Alta. T0B 1R0
14 Lloydminster, Knox	Vacant	W.J. Findlay	Box 6, Lone Rock, Sask. S0M 1K0
15 St. Albert, Braeside	J.E. Riddell	M. McKay	9 Garcia Pl., St. Albert, Alta. T8N 1Z7
16 Ganton	Summer Student		
Others on Roll			
1 Executive Director, Pastoral Institute of Edmonton	John C. Carr		
2 Superintendent of Missions	Geo. A. Johnston		
3 City Chaplain - Edmonton	W.J. Graham		
Appendix to Roll			
1 Without Charge	Gabor Dezse		
2 Overseas Missionary	Rick Fee		
3 Retired	G. Hadjianтониou		
4 Retired	I.P. MacSween		
5 Without Charge	H.G. Marsh		
6 Without Charge	I.A. McGrath		
7 Teaching	P.D. McKague		

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
8 Retired	I.R. McKee		
9 Without Charge	P. Sharren		
10 Professor, University of Alberta	R.C. Smith		
11 Retired	R.L. Taylor		
12 Retired	E.J. White		
13 Retired	W. Winiawsky		

Diaconal Ministries - Other

1 Mrs. H. Freeman	56 Michigan St., Box 57, Devon, Alta T0C 1E0
2 Mrs. G.A. Johnston	10423-37 Ave., Edmonton T6J 2H9
3 Mrs. J. Riddell	55 Gladstone Cr., St. Albert T8N 0W6
4 Miss A. Wallace	

NUMBER OF MINISTERS ON ROLL			NUMBER OF				
In S.S. Charges	9	Total on Roll	16	Self-Supporting Charges	11	Congregations in them	13
In Aid-Receiving Charges	4	Ministers on Appendix	13	Aid-Receiving Charges	5	Congregations in them	5
Others on Roll	3	Grand Total of Ministers	29	Total Pastoral Charges	16	Total Congregations	18

Clerk of Presbytery: Rev. J. E. Riddell, 55 Gladstone Cr., St. Albert, Alberta, T8N 0W6. Telephone Number 403-459-6585.

(For statistical information see page 714)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Eckville, St. Paul's	D. Burnand	James Smith	R.R. #4, Eckville, Alta. T0M 0X0
2 Innisfail, St. Andrew's - Penhold, Chalmers	R.J. Elford	Jim Brown Bessie Newton	Box 787, Innisfail, Alta. T0M 1A0 Box 36, Penhold, Alta. T0M 1R0
3 Olds, St. Andrew's	M.J. Stol	Ralph Maybank	Box 790, Olds, Alta. T0M 1P0
4 Red Deer, Knox	W.G.S. McDonald	Merle Oosterhoff	63 Newcombe Cres., Red Deer, Alta. T4P 1T9
5 Red Deer, St. Andrew's	K. Humphries	Mary Warner	5814-38th St. Close, Red Deer, Alta. T4N 0X8
6 Rocky Mtn. House, Memorial	G.A. Cunningham	Don Anderson	Box 39, Rocky Mtn. House, Alta. T0M 1T0
7 Sylvan Lake, Memorial - Benalto	John D. Yoos	S. Craven Lloyd McNeil	R.R. #1, Sylvan Lake, Alta. T0M 1Z0 R.R. #3, Eckville, Alta. T0M 0X0
8 Three Hills, St. Andrew's - Orkney, St. Andrew's	D.S. Weicker (Lay Missionary)	Christine Gustafson Marcus Moar	Box 174, Three Hills, Alta. T0M 2A0 Box 277, Drumheller, Alta. T0J 0Y0
9 Willowdale, Zion - Valley Centre, St. Andrew's	W.J. MacKenzie (Lay Missionary)	Lorne Reay Melvin Reay	R.R. #3 Red Deer, Alta. T4N 5E3 R.R. #2 Red Deer, Alta. T4N 5E2

Appendix to Roll

1 Retired	R.J. Burton
2 Teacher	Harry B. Colquhoun
3 Retired	R.J. Ritchie
4 Retired	W.H. Mabb

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	7
In Aid-Receiving Charges	2	Ministers on Appendix	4
Others on Roll	-	Grand Total of Ministers	11

NUMBER OF

Self-Supporting Charges	7	Congregations in them	10
Aid-Receiving Charges	2	Congregations in them	3
Total Pastoral Charges	9	Total Congregations	13

Clerk of Presbytery: Mr. W. J. MacKenzie, R.R. #3, Red Deer, Alta. T4N 5E3. Telephone Number 403-347-0586.

(For statistical information see page 714-715)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1	Banff, St. Paul's	Frank Breisch	J. Booy	Box 316, Canmore, Alta. T0L 0M0
2	Bassano, Knox - Gem	Hector W. Rose	R. Hein Mrs. L. Christianson	Box 243, Bassano, Alta. T0J 0B0 Box 14, Gem. Alta. T0J 0J0
	Calgary			
3	Calvin, Hungarian	Kalman Gondocz	S. Kovacs	1228 Lake Sylan Dr. S.E., Calgary, Alta. T2J 3C8
4	Centennial	Gerald E. Graham	Norma Larsen	228 Templemont Pl. N.E., Calgary, Alta. T1Y 5A6
5	Chalmer's	Keith Wilcox	M.S. McDougall	1219 Rosehill Dr. NW, Calgary, Alta. T2K 1L9
6	Grace	Samuel J. Stewart	N.J. Reid	4555 Stanley Dr. S.W., Calgary, Alta. T2S 2R6
7	Knox	Allen J. Aicken	R. Kearns	115 Gainsborough Dr. S.W., Calgary, Alta. T3E 4W6
8	St. Andrew's	J. Karl English	Carol Bates	703 Heritage Dr. S.W., Calgary, Alta. T2V 2W4
9	St. Giles	David Crawford	J. Watson	Garden Rd., R.R. #6, Calgary, Alta. T2M 4L5
10	Calgary Korean	Nam Hong Cho	J. Haliburton	4 Gissing Dr. S.W., Calgary, Alta. T3E 4V7
11	Valleyview	N.L. Steeves	B. Davidson	43 Wheatland Ave., Calgary, Alta. T3C 2X1
12	Varsity Acres	R.W. Cruickshank	Dr. F. Alexander	644 Varsity Estates Cr.N.W., Calgary, Alta. T3B 3C7
13	Fort MacLeod, St. Andrew's - Jumbo Valley, Knox	J. Kitson	L. Kvame P. Veenland	Box 453, Fort MacLeod, Alta. T0L 0Z0 Granum, Alta. T0L 1A0
14	Lethbridge, Bethlen	Vacant	Alex Sela	1105-25 St. South, Lethbridge, Alta. T1K 2M8
15	Lethbridge, St. Andrew's	D'Arcy Lade	R.A. McHardy	1724 Lakeside Road, Lethbridge, Alta. T1K 3G8
16	Medicine Hat, Riverside	R. Noel Kinnon	Hilton Beach	36 Ireland Cr. N.W., Medicine Hat, Alta. T1A 7H8
17	Medicine Hat, St. John's	David W. Paterson	E. MacKenzie	302-12 St. S.W., Medicine Hat, Alta. T1A 4T7
	Others on Roll			
1	Assistant Minister, Grace, Calgary	John Fraser		
2	Director, Pastoral Care, Gen. Hosp., Calgary	J. Brown Milne		
3	Director, Inter-Faith Housing, Calgary	Gordon Firth		
4	Associate Minister, St. Andrew's, Calgary	M. Molengraaf		

Appendix to Roll

1	Administrator	Dr. R. Balsdon
2	Social Worker	D.R. MacDonald
3	Retired	G. Telcs
4	Retired	J. Gordon Troyer
5	Administrator	G. Williams
6	Administrator	F. Speckeen

Diaconal Ministries - Active

1	Pastoral Visitor	R. Walker
2	Presbyterian Mission Worker	M.R. Barclay
3	D.C.E.	T.L. Hamilton

Diaconal Ministries - Other

1	Barbara English	8208-7th St. S.W., Calgary
3	Thelma Paulson	309-69 Glamis Dr.S.W., Calgary T3E 6S4
4	Shirley Smart	35 Bedridge Rd. N.E., Calgary T3K 1M3
5	Barbara Molengraaf	144 Midpark Cres. S.E. T2X 1N5
6	Mrs. K. Anderson	213 25 St. S., Lethbridge T1J 3N8

NUMBER OF MINISTERS ON ROLL**NUMBER OF**

In S.S. Charges	12	Total on Roll	20	Self-Supporting Charges	12	Congregations in them	13
In Aid-Receiving Charges	4	Ministers on Appendix	6	Aid-Receiving Charges	5	Congregations in them	6
Others on Roll	4	Grand Total of Ministers	26	Total Pastoral Charges	17	Total Congregations	19

Clerk of Presbytery: Rev. J. K. English, 703 Heritage Dr. S.W., Calgary, Alta. T2V 2W4. Telephone Number 403-255-0001.

(For statistical information see page 715)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Castlegar, Grace	J.D. Ferrier	Ken Campbell	2537-9th Ave. Castlegar, B.C. V1N 2Y7
2 Cranbrook, Knox	Neville Jacobs	Robert Shypitka	329-8th Ave.S., Cranbrook, B.C. V1C 2L1
3 Creston, St. Stephen's	D.H. Mahood	Earl Ward	P.O. Box 675, Creston, B.C. V0B 1C0
4 Kimberley, St. Andrew's	E.F. Millin	G.W. Plant	603 Trail St., Kimberley, B.C. V1A 2M3
5 Nelson, First	Calvin Brown	Malcolm McKillop	808 Fourth St., Nelson, B.C. V1L 2T2
Slocan, St. Andrew's		David Barclay	Box 136, Slocan, B.C. V0G 2C0
Slocan Park, St. Andrew's			
6 Trail, First	Ken Oakes	James Gray	114 Ritchie Ave., Trail, B.C. V1R 1G9

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	5	Total on Roll	6	Self-Supporting Charges	5	Congregations in them	7
In Aid-Receiving Charges	1	Ministers on Appendix	0	Aid-Receiving Charges	1	Congregations in them	1
Others on Roll	0	Grand Total of Ministers	6	Total Pastoral Charges	6	Total Congregations	8

Clerk of Presbytery: Ms. Ruth McIlvenna, 1556 Pine Avenue, Trail, B.C., V1R 4G2. Telephone Number 604-368-8363.

(For statistical information see page 716)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Armstrong, St. Andrew's	Elizabeth McLagan	John B. McKechnie	McQuarrie Rd., R.R. #2, Armstrong, B.C. V0E 1B0
2 Kamloops, St. Andrew's	G.N. Peters	V.D.O. Newman	175 Sedgewick Ct., Kamloops, B.C. V2E 2C3
3 Kelowna, St. David's	L.E. Siverns	M.N. Barwick	244 Riverside Ave., Kelowna, B.C. V1Y 1A6
4 Kitimat, Kitimat Presbyterian	Wm. Allen	A.M. Boyd	46 Stikine St., Kitimat, B.C. V8C 1W5
5 Penticton, St. Andrew's	David S. Heath	F.H. White	387 Martin St., Penticton, B.C. V2A 5K6
6 Prince George, St. Giles'	J.H. (Hans) Kouwenberg	William Bateman	2563 Byng Cres., Prince George, B.C. V2N 1E5
7 Prince Rupert, First	R.M. Pollock	M.E. Martin	620-7th Ave. E., Prince Rupert, B.C. V8J 2J6
8 Salmon Arm, St. Andrew's	W.P. Janssen	James Hanna	R.R. #4, Salmon Arm, B.C. V0E 2T0
9 Vernon, Knox	Larry K. Lin	Alex Harrower	2108 24th Ave., Vernon, B.C. V1T 1K9

Others on Roll

1 Hospital Chaplain Elizabeth M. Zook

Appendix to Roll

1 Retired Edward Bragg
 2 Overseas Missionary H. Ted Ellis
 3 Retired A. Gordon Faraday
 4 Retired William T. Fulton
 5 Social Worker Ivan S. Gamble

Diaconal Ministries - Active

1 Christian Education Coordinator Miss Janie Goodwin
 2 Deaconess Mrs. Janet Ham

Diaconal Ministries - Other

1 Ms. Carol Sharpe Box 441, Masset, Queen Charlotte Islands V0T 1M0

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	6	Total on Roll	10	Self-Supporting Charges	6	Congregations in them	6
In Aid-Receiving Charges	3	Ministers on Appendix	5	Aid-Receiving Charges	3	Congregations in them	3
Others on Roll	1	Grand Total of Ministers	15	Total Pastoral Charges	9	Total Congregations	9

Clerk of Presbytery: Mrs. Joan Grainger, 3105 Nechako Dr., Prince George, B.C., V2M 3B2. Telephone Number 604-563-9814.

(For statistical information see page 716)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Abbotsford, Calvin	D. Carson	D.C. Walker	34616 Acorn St., Abbotsford, B.C. V2S 5C3
2 Bradner	Vacant	Mrs. S. Arnold	29220 Haverman Rd., Bradner, B.C. V0X 1B0
3 Burnaby, Brentwood	H. Bailey	A. McIntosh	2458 E.4th Ave., Vancouver, B.C. V5M 1J9
4 Burnaby, Gordon	G. Philps	G. MacIntosh	1450 Eastern Dr., Port Coquitlam, B.C. V3C 2S4
5 Burnaby, Vancouver Heights	Vacant	J.H. Slawson	7180 Maureen Cres., Burnaby, B.C. V5A 1H4
6 Chilliwack, Cooke's	Vacant	M. MacFarlane	46289 Strathcona Rd., Chilliwack, B.C. V2P 3T1
7 Coquitlam	T. Hibbert	E.W. Haynes	2259 King Albert Ave., Coquitlam, B.C. V3J 1Z8
8 Haney	R. Krepps	J. Muir	12151-228th St., Maple Ridge, B.C. V2X 6M2
9 Langley	J.C. Rhoad	Mrs. V.M. Holyoak	1613 Lefevre Rd., Aldergrove, B.C. V0X 1A0
10 Mission, St. Paul's	R. Calder	Mrs. M. Stuart	8279 Eagle Rd., R.R. #3, Mission, B.C. V2V 4J1
11 New Westminster, First	A. McCombie	Dr. W. Sinclair	1863 Windermere Ave. Port Coquitlam, B.C. V3B 2K5
12 New Westminster, Knox	Vacant	F. McKnight	140 Harvey St., New Westminster, B.C. V3L 4G2
13 New Westminster, St. Aidan's	I.L. Jackson	R. McLennan	66 Maple Court, R.R. 1, Ioco, B.C. V3H 3C8
14 North Vancouver, St. Andrew's & St. Stephen's	R.L. Allison	I. Cameron	709 Handsworth Rd., North Vancouver, B.C. V7R 1Z9
15 North Vancouver, Seymour Community	B. Embree	Mrs. J. Rumohr	605 Bournemouth Cres., N. Vancouver, B.C. V7H 2G4
16 Richmond	T. Plomp	R. Gauvreau	5520 Wallace Rd., Richmond, B.C. V7E 2C5
17 Surrey	N. Cocks	Mrs. G. Murdoch	41-9525 King George Hwy, Surrey, B.C. V3V 5W5
18 Surrey, Whalley	B.J. Ogdon	Mrs. H. Olson	205-1350 Vidal, White Rock, B.C. V4B 5G6
Vancouver			
19 Calvin	L. Szamoskozi	R. Szlivka	13115-64th Ave., Surrey, B.C. V3W 1X8
20 Central	J.P. Ian Morrison	Mrs. A. Coue	1155 Thurlow St., Vancouver, B.C. V6E 1X2
21 Chinese	R.T.K. Lin	G. Yuen	1256 W. 27th Ave., Vancouver, B.C. V6H 2B9
22 Fairview	J.W. Mills	W.M. Walker	5830 Hudson St., Vancouver, B.C. V6M 2Z3
23 Kerrisdale	David W. Stewart	Miss C. Dickson	211-1676 W. 11th Ave., Vancouver, B.C. V6J 2B9
24 Korean	S.J. Lee	Dr. D.W. Ko	9366 Cinnamon Dr., Surrey, B.C. V3V 1V2
25 St. Columba	F.W. Metzger	Miss F. Edge	4249 Osler St., Vancouver, B.C. V6H 2X4
26 University Hill	Vacant	Ms. B. Fraser	6040 Iona Dr., Vancouver, B.C. V6T 1J6
27 West Point Grey	G.R. Haynes	Miss M. Middleditch	107-1750 W. 13th Ave., Vancouver, B.C. V6J 2H1
28 West Vancouver	W. Perry	Mrs. M. Blake	802-555 W. 28th St., N. Vancouver, B.C. V6T 1J6
29 White Rock, St. John's	D. Robertson	F. Richardson	16977 Zero Ave., Surrey, B.C. V4B 5A8
30 Vancouver, Taiwanese	Vacant	I. Cameron (Assessor Clerk)	709 Handsworth Rd., N. Vancouver, V7R 1Z9

Others on Roll

1 Ecumenical Ministry - East Indian Community	A.R. Joshua
---	-------------

- | | |
|--|---------------|
| 2 Canadian Forces Chaplain | D. Kettle |
| 3 Corrections Chaplain | R. Manthorpe |
| 4 Principal, Vancouver School of
Theology | A. Van Seters |
| 5 Mission to Seamen | C.C. Tong |
| 6 Dean, St. Andrew's Hall | B. Fraser |

Appendix to Roll

- | | |
|--|----------------|
| 1 | S. Ahn |
| 2 Retired | J.N. Allan |
| 3 Retired | D. Anderson |
| 4 Assistant Minister - Richmond
Presbyterian Church | W.R. Bell |
| 5 Bible School Principal | H.B. Bonsall |
| 6 Retired | A. Csiszar |
| 7 Retired | K.C. Doka |
| 8 Retired | W. Doo |
| 9 Consultant, Forensic Social Work | R.J.P. Foulis |
| 10 Retired | D.J. Gillies |
| 11 Supply | P. Hsieh |
| 12 Retired | H. Lennox |
| 13 | C.H. Maclean |
| 14 | S.K. Meszaros |
| 15 Retired | A.M.L. Ng |
| 16 Retired | W.O. Nugent |
| 17 Retired | J.F. Nute |
| 18 Retired | A.M. Old |
| 19 Retired | J.A. Ross |
| 20 Retired | F.G. St. Denis |

Diaconal Ministries - Active

- 1 Mrs. J. Eastwood
- 2 Miss I.H. Howard
- 3 Miss A. VanDuyvendyk

Diaconal Ministries - Other

- | | |
|-----------------------|---|
| 1 Mrs. H.D. Carson | Box 451, Sechelt V0N 3A0 |
| 2 Miss Ellen Douglas | Gower Point, R.R. #1, Gibsons V0N 1V0 |
| 3 Mrs. A.I. Hallgren | 1981 Eagle St., Abbotsford V2S 3A7 |
| 4 Miss Dorothy Keller | 10611 Springhill Cres., Richmond V7E 1W7 |
| 5 Mrs. Ronald McKay | 1848 E. Georgia St., Vancouver V5L 2B6 |
| 6 Miss J. Martin | c/o 6280 Granville Ave., Richmond, B.C. V7C 1G1 |

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	21	Total on Roll	30	Self-Supporting Charges	24	Congregations in them	24
In Aid-Receiving Charges	3	Ministers on Appendix	20	Aid-Receiving Charges	6	Congregations in them	6
Others on Roll	6	Grand Total of Ministers	50	Total Pastoral Charges	30	Total Congregations	30

Clerk of Presbytery: Rev. Tony Plomp, 4020 Lancelot Drive, Richmond, B.C., V7C 4S3. Telephone Number 604-277-0373.

(For statistical information see page 717)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Campbell River, Trinity	R. Sparks	G.D. Mowat (assessor)	2714-12 Ave., Port Alberni, B.C. V9Y 2T6
2 Duncan, St. Andrew's	J.H.W. Statham	R.E. Gillanders	551 Cedar Ave., Duncan, B.C. V9L 1J4
3 Nanaimo, St. Andrew's	G. Inglis	Miss E. Forrester	2408 Glenayr Dr., Nanaimo, B.C. V9T 3R7
4 Parksville, St. Columba	Vacant	Mrs. M. Currier	Site 327, C-8, R.R. 3, Parksville, B.C. V0R 2S0
5 Port Alberni, Knox	R.C. Garvin	G.D. Mowat	2714-12 Ave., Port Alberni, B.C. V9Y 2T6
6 Sooke, Knox	L.T. Barclay	L.J. Simpson	5763 Siasong Rd., R.R. 1, Sooke, B.C. V0S 1N0
Victoria			
7 Chinese	Vacant	J. Lee	1748 Triest Cres., Victoria, B.C. V8N 4W8
8 Knox	D.A. Smith	Mrs. J. Dawlings	71 Wellington Ave., Victoria, B.C. V8V 4H5
9 St. Andrew's	Vacant	Dr. W.G. Milne	3019 Devon Rd., Victoria, B.C. V8R 6C8
- St. Andrew's, North Sydney	Vacant	Mrs. W. Reid	1825 John Dean Park Rd., Sidney, B.C. V8L 1B9
10 Trinity	Vacant	R.M. Gartshore	4619 Vantreight Dr., Victoria, B.C. V8N 3W8
Others on Roll			
1 Canadian Forces Chaplain	G. Zimmerman		
2 Retired	G.D. Smith		
Appendix to Roll			
1 Retired	J.S. Clarke		
2 Overseas Missionary	Brian Crosby		
3 Without Charge	R.F. Cunningham		
4 Without Charge	D. Dick		
5 Retired, Minister Emeritus, St. Andrew's, Victoria	J.L.W. McLean		
6 Retired	A.F. MacSween		
7 Without Charge	G. Strain		
8 Retired	L. Vietorisz		
Diaconal Ministries - Active			
1 Part Time Congregational Deaconess	Mrs. W. Roseborough		
2 Programme Co-ordinator	Mrs. Diane Tait Katerberg		
Diaconal Ministries - Other			
1 Mrs. I. Green	5184 Ian Ave., Port Alberni V9Y 6V7		
2 Mrs. W. Hogg	107-908 Cook St., Victoria V8I 3Z3		
3 Mrs. Ruth McCowan	2553 Shakespeare St., Victoria V8R 4G6		

4 Mrs. F. McLean
5 Mrs. H. Smith

63 Linden Ave., Victoria V8V 4C9
4023 Malton Ave., Victoria V8X 4W1

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	5	Total on Roll	8	Self-Supporting Charges	8	Congregations in them	9
In Aid-Receiving Charges	1	Ministers on Appendix	8	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	2	Grand Total of Ministers	16	Total Pastoral Charges	10	Total Congregations	11

Clerk of Presbytery: Rev. Robert C. Garvin, 4136 Rex Rd., Port Alberni, B.C., V9Y 5T6. Telephone Number 604-723-7751 (Church), 604-724-4366 (Home)

(For statistical information see page 718)

STATISTICAL AND FINANCIAL REPORT

Code for Column Headings:

ELD: number of elders
SS: number of pupils in all departments of Sunday School
HOU: total households
BP: total baptisms
AD: total added to Communicants Roll
RE: total removed from Communicants Roll
MB: number on Communicants Roll, December 31, 1984
ATD: average attendance at communion
ADH: adherents under pastoral care
M: manse, rented house, housing allowance

Code for Column Headings:

TOT REV: total revenue for all purposes
FROM CONG: total amount raised by congregation
CONG PURP: total raised for all congregational purposes
G.A. BUDG: remitted for General Assembly Budget
OTH BEN: amount raised for other missionary & benevolent purposes
WMS: amount raised by W.M.S.
STPD: stipend of principal minister
NORM EXP: total normal expenditures
\$ BASE: base for calculating General Assembly Budget & Pension contributions

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL						TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
					AD	RE	MB	ATD	ADH	M										
1 Baddeck, Knox	9	28	100	6	3	2	158	61	100	M	39787	39019	31137	6550	1333	489	17634	29752	27947	1
- St. Ann's, Ephraim Scott	6	-	20	-	2	2	34	20	22	-	20881	20881	17069	3174	638	591	8815	16981	17069	
2 Birch Grove, Victoria	3	13	28	3	-	3	33	18	18	-	10979	8363	7777	375	211	360	3351	9434	7777	2
3 Boularderie, St. James & Knox	18	41	115	8	9	4	160	120	130	M	47335	47335	41739	5396	200	2195	20055	41135	41739	3
4 Cape North, First	-	-	11	-	6	10	7	-	-	M	3910	2640	2640	-	-	-	1640	3478	**	4
- Neil's Harbour, St. Peter's	1	-	15	-	-	1	13	9	10	-	3314	3314	3174	140	-	-	1925	2969	3174	
5 Glace Bay, St. Paul's	19	33	240	2	7	6	277	112	100	M	105455	105455	91436	12246	1773	1769	8224	95918	91436	5
6 Grand River	8	11	37	-	-	-	29	45	35	M	18143	18143	17554	300	289	407	11138	18397	17554	6
- Framboise, St. Andrew's	5	-	25	-	-	2	35	35	12	-	18022	17372	15837	487	1049	692	6957	13299	15837	
- Loch Lomond, Calvin	3	-	12	-	-	2	27	25	-	-	9806	12306	9806	-	-	-	6112	11405	9806	
7 Little Narrows	10	15	60	4	-	2	101	62	30	A	34077	31231	26014	2637	2580	854	14860	24077	26014	7
- Whycocomagh, St. Andrew's	7	31	62	3	12	4	95	60	40	A	29978	27542	21841	2722	2980	692	14860	23928	21841	
8 Marion Bridge, St. Columba	4	39	64	5	-	2	92	51	123	M	28704	28704	27502	1100	102	889	8388	29319	27502	8
9 Middle River, Farquharson	5	41	50	6	1	1	80	50	58	M	23143	22540	18249	1830	2461	769	14866	18249	18249	9
- Lake Ainslie	4	-	27	3	-	3	41	28	20	-	14515	13322	10514	932	1876	437	7912	10514	10514	
- Kenloch	4	36	24	-	-	-	33	27	15	-	9767	9090	7560	810	720	-	2737	7560	7560	
10 Mira Ferry, Union	2	18	54	1	1	1	42	56	77	M	16612	16612	15162	1247	203	669	9325	20932	15162	10
- Catalone, St. James	3	3	12	-	-	-	10	35	21	-	5773	5353	5175	178	-	-	3150	4754	5175	
- Louisbourg, Zion	3	2	20	-	-	-	32	22	21	-	15233	15233	13407	374	1452	326	6500	14533	12407	
11 North River, North Shore, Englishtown	15	31	138	6	9	8	179	120	147	M	71097	66097	59097	6515	485	1815	25855	53685	58597	11
12 North Sydney, St. Giles	11	41	105	5	11	11	154	57	65	A	48927	48887	43687	4100	1100	572	28746	46191	43151	12
13 Orangedale	3	9	18	2	4	8	40	23	29	M	11197	11197	10422	700	75	483	6354	9836	10422	13
- Malagawatch, Fulton	2	-	14	-	-	-	15	9	26	-	5058	5058	4923	135	-	-	4322	5429	4923	
- River Denys	6	15	28	1	2	-	48	30	29	-	19415	19060	15952	2042	1066	642	13579	16448	15952	
14 Sydney, Bethel	32	123	442	11	30	19	626	387	440	M	178559	149917	126072	20570	3275	2760	30336	157406	126072	14
15 Sydney Mines, St. Andrew's	18	63	163	6	6	8	249	185	74	M	89934	89934	78813	10066	1055	1055	24013	85949	78813	15
Grand Total 1985	201	593	1873	72	97	89	2610	1647	1642		875711	834605	722559	84626	24923	18466	301654	771578	714693	
Grand Total 1984	206	579	1909	51	91	109	2618	1643	1279	14	878844	781483	721091	80499	19056	24130	276288	718666		
Increase		14		21	8			4	363			53122	1468	4127		5867	25366	52812		
Decrease	5		36				20	8			3133				5664					

** Last year's figures

SYNOD OF THE ATLANTIC PROVINCES

Statistics and Finances for the Year Ended December 31st, 1985

2. PRESBYTERY OF NEWFOUNDLAND

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Grand Falls, St. Matthew's	6	10	28	4	-	2	77	38	8	M	28673	18718	18175	486	57	250	19365	26202	18175	1
2 St. John's, St. Andrew's	28	40	287	16	13	6	397	164	182	-	204271	143072	112928	15059	15085	1400	23469	126585	95760	2
3 St. John's, St. David's	24	91	218	7	8	5	351	200	240	M	131878	99151	117663	10378	3815	2105	29986	90219	72246	3
4 Wabush, Christ Church	8	120	85	3	9	3	56	45	210	M	49370	42370	35303	4575	3493	-	21713	35767	****	4
Grand Total 1985	66	261	618	30	30	16	881	447	640		414192	303311	284069	30498	22450	3755	94533	278773	186181	
Grand Total 1984	56	288	640	25	50	59	843	499	635	4	377330	289087	239413	30400	4004	25655	78733	265011		
Increase	10				5		38		5		36862	14224	44656	98	18446		15800	13762		
Decrease		27	22		20	43		52								21900				

** Last year's figures

SYNOD OF THE ATLANTIC PROVINCES

Statistics and Finances for the Year Ended December 31st, 1985

3. PRESBYTERY OF PICTOU

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Barney's River - Marshy Hope	11	-	-	8	11	3	188	69	35	M	42249	42249	36602	5598	50	2021	16846	34510	35802	1
2 Blue Mountain, Knox	5	24	32	4	8	0	66	36	0	M	16290	2071	16227	2463	-	520	10872	15835	16227	2
- East River St. Mary's, Zion	5	15	16	1	0	0	59	-	-		20959	20959	18059	2177	732	737	8432	21274	18059	
- Garden of Eden, Blair	6	8	25	5	3	0	48	33	5	-	15285	12491	10763	1539	189	465	6858	11624	10763	
3 East River Pastoral Charge:																				
- Caledonia, Bethel	3	-	-	-	3	2	42	-	-	-	5374	5374	4637	716	21	243	4200	5330	**	
- Springville	7	62	89	5	2	4	76	-	M	18170	18170	15834	2208	110	255	11316	15780	**		
- St. Paul's	3	-	25	-	-	3	30	-	-	-	9426	8926	7995	931	-	167	6790	7980	**	
- Sunnybrae, Calvin	3	29	30	1	2	1	38	-	-	-	6503	6503	6312	749	21	398	4527	5542	**	
4 Hopewell, First	6	44	-	1	6	4	152	64	30	M	28921	28921	25716	3057	148	584	8947	24840	25716	4
- Eureka, Zion	4	-	-	0	0	5	59	20	10	-	9699	9699	8455	1080	164	-	3933	9326	8455	
- Gairloch, St. Andrew's	5	26	35	0	0	1	59	25	0	-	9841	8861	7793	1000	69	861	3565	7569	6593	
- Rocklin, Middle River	4	35	44	4	4	1	104	104	35	-	13664	13664	12055	1579	30	690	6022	6022	12055	
5 Little Harbour	9	34	100	5	5	34	131	65	60	M	33317	30104	28338	1576	190	460	6821	23586	23370	5
- Pictou Landing, Bethel	7	48	50	1	1	3	63	38	17	-	35075	13075	31792	2919	365	365	10833	33340	31792	
6 MacLennan's Mtn., St. John's	7	10	56	3	1	2	56	29	55	-	14584	13134	10824	1361	949	230	5113	9571	**	6
7 Merigomish, St. Paul's	18	38	113	3	9	10	144	76	-	M	37313	25185	30857	5753	703	-	22167	37867	30857	7
- French River	3	14	18	3	4	-	38	25	15	-	6932	5747	4569	788	390	104	3739	6871	**	
8 New Glasgow, First	27	92	200	9	16	21	296	-	-	M	91081	91081	72155	16095	2831	1580	19898	71018	**	8
9 New Glasgow, St. Andrew's	23	89	304	6	82	16	456	187	30	A	94654	94654	81246	12631	777	4959	22988	78652	66327	9
10 New Glasgow, Westminster	15	35	137	6	8	10	124	69	84	M	77665	75436	72760	2655	20	-	25500	71450	**	10
11 Pictou, First	15	53	160	2	1	11	156	104	-	M	83012	51457	45058	5700	699	1084	26197	70830	**	11

(cont'd)

Statistics and Finances for the Year Ended December 31st, 1985

3. PRESBYTERY OF PICTOU

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
12 Pictou, St. Andrew's	16	46	231	5	12	12	204	127	133	M	62590	56746	47341	8250	1155	720	17302	53920	45993	12
13 Pictou Island, Sutherland Memorial	-	-	15	-	-	12	11	-	1	-	-	-	-	-	-	-	-	-	**	13
14 River John, St. George's	10	35	140	1	2	2	118	50	150	M	26749	21259	16752	3329	1178	396	14877	36802	16752	14
- Toney River, St. David's	7	53	-	10	31	2	106	61	55	-	26804	19620	15402	2890	1328	699	10204	17633	15402	
15 Scotsburn, Bethel	13	67	180	10	14	10	347	150	50	-	56097	56097	43752	12345	-	3121	20977	42687	43752	15
- Earltown, Knox	3	21	28	-	-	-	38	15	32	-	8265	3373	2573	800	-	-	2000	9130	**	
- West Branch, Burns Memorial	3	12	30	0	0	4	27	0	0	-	4155	3729	3429	36	-	-	1000	1968		
16 Marine Drive Kirk's Pastoral Charge:																				
- Sherbrooke, St. James	9	36	44	2	5	2	72	27	5	M	19496	19496	15389	1500	2606	380	10660	16437	14889	
- Glenelg	8	19	26	0	1	4	67	30	0	-	25787	25787	21297	3710	779	571	9840	12981	21297	
- Goldenville																				
- Moser's River, St. Giles	8	-	17	2	1	1	24	18	-	M	14213	9370	9370	971	380	-	6480	-	**	
17 Springhill, St. David's	4	13	58	1	0	5	42	32	0	M	37938	23024	35588	2300	50	-	26820	38536	35588	17
- Oxford, St. James	4	9	35	0	2	2	30	22	54	-	33930	33930	32619	1311	-	285	9119	31699	32619	
- Riverview, St. Andrew's	0	0	11	0	0	0	12	15	0	-	3285	3285	3135	150	-	499	1596	2586	3135	
18 Stellarton, First	33	104	325	15	26	11	535	185	80	M	109458	102602	78739	18555	5308	1316	24900	79407	78739	18
19 Tatamagouche, Sedgewick Memorial	14	64	47	0	3	5	69	48	14	M	31341	31341	27436	3104	801	918	5947	30857	27436	19
- Pugwash, St. John's	4	0	17	0	0	0	33	12	-	-	12282	12282	-	850	-	-	2611	9783	-	
- Wallace, St. Matthew's	4	10	44	1	-	13	64	30	20	M	11624	11624	9840	1584	200	200	5722	13452	**	
- The Falls, St. Andrew's	4	0	20	0	0	19	37	17	-	-	7279	7279	6729	550	-	-	1327	5092	-	
20 Thorburn, Union	22	74	240	8	15	6	281	170	250	M	44091	37155	27621	8540	994	265	19200	36066	27621	20
- Sutherland's River	6	28	50	3	7	3	82	35	-	A	17667	14807	9920	2733	2000	778	4071	17821	9920	
21 West River Pastoral Charge:																				
- Durham	8	53	-	0	3	29	128	68	-	M	34574	32531	25665	5478	1388	775	12792	24850	25665	
- Greenhill, Salem	1	-	15	0	0	2	42	-	-	-	8358	8358	7598	760	-	638	4691	8287	7598	
- Saltsprings, St. Luke's	5	-	-	0	0	0	50	20	-	-	11827	11827	10013	1815	-	-	7407	9337	10013	
22 West River Sta., Bethel	5	-	20	-	-	-	9	-	-	-	1050	547	418	129	-	-	50	587	**	22
23 Westville, St. Andrew's	23	43	267	17	28	12	227	107	-	M	56341	51722	47507	4015	200	200	10399	40709	45017	23
Grand Total 1985	400	1343	3294	146	316	287	4981	2153	1220		1335215	1175502	1045868	158607	26825	27484	475476	1109442	415443	
Grand Total 1984	394	1365	3524	135	189	364	4815	2058	1022	23	1394109	1148295	966077	144042	39440	23751	390088	1111628		
Increase	6			11	127		166	95	198											
Decrease		22	230			77														

** Last year's figures

PASTORAL CHARGE	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#	
1 Dartmouth, Iona	14	50	137	11	17	10	222	100	190	M	55879	55879	47705	6500	1674	-	18815	45484	40911	1	
2 Dartmouth, St. Andrew's	22	91	242	11	11	27	328	165	300	M	93808	93808	70711	15279	7818	951	26100	54512	57462	2	
- Musquodoboit Harbour	2	2	17	-	-	1	21	12	14	-	7608	7608	6008	700	900	-	3000	9633	6008		
3 Dean, Sharon	6	20	88	0	2	20	77	24	25	-	16768	8291	5809	2317	165	-	8160	13022	5809	3	
4 Elmsdale, St. Matthew's	4	-	23	4	2	2	33	-	15	M	7930	6703	5779	864	60	-	5330	6907	5779	4	
- Hardwoodlands	7	33	36	1	0	3	51	-	74	-	7586	7174	5994	1180	-	295	4523	7172	5994		
5 Halifax, Calvin	20	56	153	6	27	8	234	162	105	A	86429	82423	66021	12396	4006	516	25078	71870	66021	5	
6 Halifax, Knox	8	38	79	1	4	13	80	51	80	M	51042	38495	31395	5100	2000	470	15448	45669	31395	6	
7 Halifax, Church of St. David's	44	75	339	14	20	26	596	267	68	A	183558	183558	156649	25255	1654	1714	40246	162549	156649	7	
8 Lower Sackville, First Sackville	9	95	131	5	14	3	152	100	85	M	46519	38360	34589	2871	900	207	24335	37094	28423	8	
9 Lunenburg, St. Andrew's	23	50	200	11	18	4	339	130	250	M	78314	77314	72254	5060	-	900	25343	60175	72254	9	
- Rose Bay, St. Andrew's	8	30	55	0	0	4	90	36	60	-	20427	20427	19176	1251	-	560	9326	18612	19176		
10 New Dublin-Conquerall:																					
- Conquerall Mills, St. Matthew's	1	-	40	-	-	1	25	11	20	-	4200	4200	3900	300	-	-	960	3178	3900		
- Dublin Shore, Knox	3	17	44	7	7	2	43	26	34	-	7478	7478	6900	600	-	-	4800	5606	6900		
- West Dublin, St. Matthew's	4	6	30	-	3	-	23	17	22	-	9047	9047	8100	800	148	-	3960	5193	8100		
11 Truro, St. James'	24	79	265	3	17	8	328	258	215	A	121328	100547	79114	17623	3810	1332	21676	82691	79114	11	
- McClure's Mills, St. Paul's	5	28	51	1	3	-	55	43	45	-	17912	16640	14123	1803	714	-	5570	16692	14123		
12 Windsor, St. John's	10	12	56	3	7	7	58	40	12	M	45244	44094	39379	4048	667	900	17152	33825	34868	12	
- Noel Road, St. James	7	-	55	5	7	3	82	25	20	-	8755	8755	8155	600	-	-	4800	8016	8155		
Grand Total 1985	221	682	2041	83	159	142	2837	1467	1634		869832	810801	681761	104547	24516	7845	264622	687900	651041		
Grand Total 1984	219	679	2116	80	161	105	2774	1487	1616	11	835834	747297	622384	94154	30289	10292	232106	654094			
Increase	2	3	3	3	37	63	3398	28			33998	63504	59377	10393			32516	33806			
Decrease			75	2				20							5773	2447					

** Last year's figures

(Code for Column Headings, see page 675)

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G. A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Fredericton, St. Andrew's	24	72	285	4	14	18	321	188	250	A	144081	129081	100165	18200	10716	-	28000	101151	92268	1
2 Hampton, St. Paul's	7	35	53	5	6	-	46	38	85	M	19154	18154	16406	1413	335	-	7985	15421	**	2
- Barnesville	5	50	23	1	3	3	38	24	13	M	15326	15243	13493	1500	-	250	10998	14971	13493	
3 Hanwell, St. James	1	35	36	2	2	-	34	17	27	-	8158	7509	7131	478	-	377	-	7240	7131	3
- Prince William, Riverside																				
4 Harvey Station, Knox	19	104	-	16	7	6	191	135	105	M	57983	57983	50534	5500	1801	875	25187	75721	49170	4
5 Moncton, St. Andrew's	18	94	201	7	6	40	355	170	85	A	149432	149432	108888	24050	16494	2267	39442	113533	108888	5
6 Riverview, Bethel	13	70	109	5	12	7	188	110	94	M	69078	69078	60365	7691	1022	232	24155	48121	47405	6
7 Sackville, St. Andrew's	6	15	46	3	3	3	58	42	34	M	33542	33542	28146	4500	896	1623	16353	30028	28146	7
- Port Elgin, St. James	3	9	48	-	1	1	52	37	45	-	22936	22936	17784	3341	1810	918	13516	18568	17784	
8 St. Andrews, Greenock	6	-	-	1	3	1	50	22	45	M	50085	43085	39034	3336	715	-	22943	50565	39034	8
- Pennfield, The Kirk	3	8	-	1	-	1	34	10	22	-	10400	6366	5666	700	-	-	4500	19822	5666	
9 Saint John, St. Columba	9	14	53	1	3	23	122	-	15	M	40101	40101	39510	3239	-	591	22646	38584	35525	9
10 Saint John, St. John & St. Stephen	23	35	213	7	16	11	315	159	152	A	103277	101277	90846	8950	3481	-	30706	91869	90176	10
11 Saint John, St. Matthew's	5	19	125	3	17	2	123	86	90	A	46824	42699	40413	2286	-	589	15764	43437	**	11
12 St. Stephen, St. Stephen's	9	28	69	-	4	7	70	47	17	M	40806	32337	29197	2740	400	319	19692	32786	29197	12
- St. George, The Kirk	5	10	11	4	4	10	19	16	5	-	10976	9904	8904	1000	139	25	9426	10535	8904	
13 Stanley, St. Peter's	5	10	38	8	10	2	98	54	9	M	25863	21363	16982	2843	1538	595	11894	21995	16982	13
- Williamsburg, St. Paul's	4	8	22	-	-	-	47	31	8	-	9186	8186	6958	830	398	-	5947	7651	6958	
14 Woodstock, St. Paul's	7	41	-	-	8	11	153	71	39	M	63237	61164	34818	4494	23926	-	18808	39994	**	14
- Kirkland, St. David's	2	-	20	-	-	-	23	14	7	-	2048	2048	1748	300	-	-	-	1692	**	
Grand Total 1985	174	657	1352	68	119	146	2337	1271	1147		921493	871488	716988	97391	63671	8661	327962	783684	596689	
Grand Total 1984	175	671	1403	65	109	80	2381	1164	1072	14	868407	813298	736059	91617	51009	7249	295013	718602		
Increase				3	10	66		107	75		53086	58190		5774	12662	1412	32949	65082		
Decrease	1	14	51				44						19071							

** Last year's figures

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Bass River, St. Mark's	2	18	16	1	4	0	32	18	5	M	40211	40221	39923	254	44	-	2785	34394	39923	1
- Beersville, St. James	4	9	26	1	0	0	59	38	5	M	13764	13064	10985	1217	863	-	6816	13331	10985	
- Clairville, St. Andrew's	2	24	17	1	0	0	25	17	3	M	5813	5563	5167	511	135	-	4164	6576	5167	
- West Branch, Zion	5	7	30	4	1	0	65	29	10	M	21558	9826	8210	1332	284	325	7378	20652	8211	
2 Bathurst, St. Lukes	3	18	-	0	0	1	45	24	-	-	17412	12595	12595	434	-	-	-	14064	12595	2
3 Campbellton, Knox	6	38	82	0	6	7	114	83	15	M	48642	48642	41609	5983	1050	635	26164	51979	41609	3
4 Chatham, Calvin	6	-	40	1	1	10	86	47	2	M	52811	41058	34762	4949	1348	987	15011	36589	20262	4
- Black River Bridge, St. Paul's	6	-	17	1	0	0	26	20	7	M	13846	12451	11250	1008	193	619	9519	11278	11250	
- Kouchibouquac, Knox	6	-	23	-	-	-	57	30	20	M	35264	20204	25343	4099	1040	519	7263	27110	25343	
5 Dalhousie, St. John's	6	20	45	0	6	1	72	40	16	M	44981	42081	38761	3220	100	713	16235	35302	38761	5
- New Mills, St. Andrew's	1	-	18	0	2	0	26	13	-	M	10106	7714	7696	18	-	-	7728	10702	7696	
6 New Carlisle, Knox	1	-	18	0	0	15	27	16	6	M	12575	9575	9075	400	100	1003	4112	9679	9075	6
7 Newcastle, St. James	8	-	52	1	4	2	82	50	20	A	83845	52400	44682	1331	6387	711	12569	43829	44682	7
- Derby Ferguson	2	16	21	1	0	0	29	12	4	A	12622	12222	11482	500	240	178	6941	10956	11482	
- Millerton, Grace	4	-	18	0	0	0	28	11	12	A	9899	9899	8924	625	350	178	7096	10208	8924	
8 Sunny Corner, St. Stephen's	8	-	-	1	6	6	116	70	-	M	63264	47733	40489	3509	3736	1245	11200	34755	25488	8
- Sillikers, Knox & Warwick, St. Paul's	3	10	13	1	0	0	17	20	-	M	5637	5137	4527	300	310	102	1845	3206	4527	
9 Tabusintac, St. John's	4	11	40	1	0	0	45	45	33	M	22517	21082	18648	2435	-	349	9405	14601	18647	9
- New Jersey, Zion	2	10	15	0	0	3	26	14	5	M	9217	8617	7747	603	267	397	5160	6801	7747	
- Oak Point, St. Matthew's	2	7	13	1	0	0	32	15	-	M	11993	9893	8909	730	255	-	4385	7604	8909	
Grand Total 1985	81	188	504	15	24	45	1009	612	163		535987	429977	390784	33458	16702	7961	165776	403615	361283	
Grand Total 1984	75	360	593	21	29	20	1031	605	167		426654	352963	308200	30426	16916	8265	142577	327219		
Increase	6					25	22	7			109333	77014	82584	3032			23199	76396		
Decrease		172	89	6	5				4						214	304				

(Code for Column Headings, see page 675)

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Alberton	5	26	42	3	7	3	52	31	26	M	23606	17706	16266	1440	-	298	16954	20796	13130	1
- West Point	6	55	38	10	7	-	45	32	55	-	19161	15867	13130	1700	1037	205	11302	16112	15415	
2 Belfast, St. John's	23	120	205	17	10	37	268	151	205	M	76619	64885	55102	6700	3083	2053	26691	62057	49442	2
- Wood Islands	6	16	85	2	2	3	60	36	120	-	13953	13953	12632	1321	-	536	7580	14318	12632	
3 Charlottetown, St. James	26	55	290	15	9	22	360	184	240	M	150855	138826	114265	16000	8561	2535	28330	111851	106657	3
4 Charlottetown, Zion	53	275	900	35	34	43	854	601	475	M	297252	270118	234118	36000	-	-	32427	275834	234118	4
5 Clyde River, Burnside	5	34	63	1	8	5	89	111	14	M	25067	25067	21457	2800	810	792	9789	17488	**	5
- Canoe Cove	5	29	34	2	-	6	52	74	30	-	17112	16986	15186	1800	-	292	10943	15607	15186	
- Churchill	5	22	24	1	-	-	27	-	-	-	9070	8958	7658	900	400	-	2781	8139	7658	
- Nine Mile Creek	-	11	-	1	-	-	-	-	-	-	95955	95955	89955	600	-	-	575	1370	8996	
6 Freeland	4	20	40	3	2	4	45	28	37	-	15785	15377	14545	800	32	578	6795	11390	14545	6
- Tyne Valley	4	46	31	2	2	4	49	35	37	M	20830	10289	9555	730	4	397	6795	23280	9555	
- Victoria West	2	59	38	5	3	-	27	25	36	-	10077	10077	10613	525	11	-	4388	6811	10613	
- Lot 14	4	-	10	1	-	2	17	-	3	-	3355	3355	3235	120	-	64	1350	2086	3235	
7 Hunter River	4	31	32	3	4	-	50	30	36	A	12609	12609	12059	550	-	239	7019	12609	12059	7
- Brookgolf Road	6	31	30	-	-	-	52	38	18	A	12147	12147	11069	850	378	269	-	6371	**	
- Brookfield	6	-	16	-	-	2	34	11	8	-	7872	7341	6791	550	-	451	5954	11813		
8 Kensington	13	-	-	3	28	2	269	-	-	M	89502	63653	54700	6653	100	1561	15025	44102	45176	8
- New London, St. John's	8	49	112	3	-	-	112	55	-	-	27423	26591	23326	2500	765	850	11405	22106	23326	
9 Montague, St. Andrew's	13	50	130	8	4	8	202	116	40	A	52753	52753	48478	4200	75	1191	21249	44173	45284	9
- Cardigan, St. Andrew's	8	36	83	7	7	2	97	64	-	A	32490	29940	30519	1200	771	668	13882	29556	30519	
10 Murray Harbour North	4	33	67	11	16	3	100	99	40	M	12651	12651	9901	1250	-	-	6900	10082	9901	10
- Caledonia	3	-	33	-	2	2	63	25	20	-	16455	16455	14703	1350	402	643	7494	14767	14703	
- Murray Harbour South	3	14	28	1	2	2	26	14	10	-	11933	11730	10205	1222	303	310	2815	12461	10205	
- Peter's Road	3	15	45	8	14	6	69	99	60	-	16359	15366	14366	1000	-	-	5844	14549	14366	
11 Sherwood, St. Mark's	6	-	-	4	-	-	128	85	46	M	47034	47034	3024	3700	310	2263	13656	53677	42415	11
- Marshfield, St. Columba's	3	8	34	2	-	-	45	29	15	-	13105	13105	10887	1313	905	429	6522	10672	10887	
12 Summerside	25	94	232	11	-	4	234	165	203	M	98785	98785	87323	10000	1462	1164	4202	91364	68554	12
13 North Tryon	4	25	40	2	-	-	67	52	-	M	24417	21817	9442	2375	-	570	14945	22155	19442	13
- South Granville, Knox	3	-	13	-	-	-	14	17	12	-	11215	7078	6453	625	-	386	8924	10004	6453	
14 Freetown	2	-	19	3	3	2	33	18	10	-	5577	5452	4903	650	24	727	2079	4433	4903	14

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
					AD	RE	MB													
15 Harrington	2	-	18	-	-	1	28	14	15	-	2855	2855	2388	350	117	-	1000	2116	2388	15
16 Hartsville	5	-	30	-	-	-	52	67	23	A	14623	14623	13623	1000	-	600	3600	14275	13623	16
Grand Total 1985	269	1154	2762	164	164	163	3603	2306	1834	-	1288496	1179404	991827	112774	19550	20071	321363	1018423	875386	
Grand Total 1984	263	1483	2373	127	161	221	3622	2229	920	13	1200122	1031318	901955	107679	33077	19391	273120	927886		
Increase	3	-	389	37	3	-	-	77	914	-	88374	148086	89872	5095	-	680	48243	90537		
Decrease		329				58	19								13527					

** Last year's figures

SYNOD OF QUEBEC & EASTERN ONTARIO

Statistics and Finances for the Year Ended December 31st, 1985

8. PRESBYTERY OF QUEBEC

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Inverness, St. Andrew's and Leeds	4	4	9	0	0	0	12	10	22	-	7512	6512	6112	400	0	0	2793	6565	6112	1
2 Leggatt's Point	2	18	12	0	0	2	18	30	0	-	11431	5564	5781	575	0	0	8637	12336	5781	2
3 Melbourne, St. Andrew's	8	17	39	3	2	1	52	31	34	M	36973	32396	2025	2522	1000	16898	31292	**	3	
4 Melbourne, St. Paul's	3	8	26	-	-	-	-	-	-	-	44016	13990	12307	1606	76	882	14375	41908	12307	4
5 Port Cartier, Church of the Good Shepherd																				
6 Quebec, St. Andrew's	11	4	51	0	0	6	73	40	47	M	106823	82052	73790	8217	45	116	27090	70667	73790	6
7 Ste-Foy, St-Marc	3	25	47	4	3	0	47	45	40	M	36699	27609	22815	1000	3894	0	19100	30757	22815	7
- Trois-Rivieres	0	4	-	-	-	-	-	14	23	A	37646	9374	5269	2138	1967	0	28358	32403	5269	
8 Scottstown, St. Paul	6	7	32	-	-	6	58	33	15	M	22121	11636	9583	1540	513	0	16291	21107	9583	8
9 Sherbrooke, St. Andrew's	15	26	110	4	1	10	175	85	82	M	78458	55758	49741	5540	477	3226	27620	71642	49741	9
10 Valcartier, St. Andrew's	6	19	29	1	72	66	66	32	-	M	19000	11125	10575	550	0	0	13429	16947	8248	10
- Charny, Charny Presbyterian	1	0	3	0	0	0	3	-	-	-	1916	1916	2066	150	0	0	900	2110	2066	
Grand Total, 1985	59	132	358	12	78	91	504	320	263	-	402594	262509	198039	23741	18988	5224	175494	337734	195712	
Grand Total, 1984	56	105	384	8	16	32	559	374	282	9	416675	257994	231341	18685	7948	4976	149726	351980		
Increase	3	27		4	62	59						4515		5056	11040	248	25768			
Decrease			26				55	54	19		14081		33302					14246		

** Last year's figures

(Code for Column Headings, see page 675)

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Baie d'Urfe, St. Giles	22	33	100	4	3	18	136	71	144	M	56158	49804	43970	4500	1334	-	11617	52342	43970	1
2 Beaconsfield, Briarwood	13	45	77	3	4	13	112	61	49	A	56238	56238	51838	4400	-	-	23500	49882	46562	2
3 Beauharnois, St. Edward's - Valleyfield	4	4	36	-	-	9	31	15	24	M	11291	7691	10645	646	-	-	9414	11773	10645	3
	5	-	18	-	-	8	21	10	-	-	10864	10864	10119	330	415	415	5122	11443	10119	
4 Chateauguay, Maplewood	18	39	127	7	19	8	215	76	24	M	49437	49437	42057	6150	1230	705	14233	43500	42057	4
5 Duvernay, St. John's	5	-	25	-	1	20	33	21	25	M	80186	23376	21790	1132	454	-	15863	75994	20290	5
6 Fabreville	5	5	8	1	3	-	15	10	-	M	2478	2078	1938	128	17	-	1200	-	1938	6
7 Hemmingford, St. Andrew's	6	3	34	1	-	6	47	26	3	-	11580	8570	7260	600	709	-	2775	12059	7260	7
8 Howick, Georgetown - Riverfield - Beechridge	10	35	120	1	15	6	180	89	80	M	54289	43578	37375	5500	703	2067	10775	28992	37375	8
	7	18	45	3	3	3	105	42	12	M	19857	16445	13793	1760	892	966	7733	14478	13793	
9 Huntingdon, St. Andrew's - Athelstan	17	41	175	9	4	21	221	85	32	M	63516	47594	41327	6050	217	550	6019	48874	41327	9
	7	16	54	1	6	-	104	44	34	M	21610	21610	19740	1350	520	103	3384	17732	19740	
10 Lachine, St. Andrew's	12	34	113	2	16	19	154	124	8	A	133994	69298	61289	6401	1608	1444	27900	61358	61289	10
11 Lachute, Marg. Rodger Mem.	22	27	120	12	2	8	209	126	40	M	77183	76383	55532	9350	11501	2452	26450	65615	55532	11
12 Lost River	-	-	14	1	-	-	6	20	-	-	5560	656	5560	-	-	-	1300	5292	5560	12
13 Mille Isles	2	-	4	-	2	2	6	6	15	-	2576	2576	2432	54	90	-	-	2978	2432	13
Montreal:																				
14 Beckwith Memorial, Italian - St. Michel	13	15	67	1	-	1	65	35	27	A	21463	21463	19737	1100	626	-	11988	21146	19737	14
	9	-	52	-	7	-	81	35	40	A	31588	11963	10770	934	260	-	12235	29638	4903	
15 Chinese	8	82	141	6	13	25	138	103	22	A	98386	65035	54779	4400	5856	-	32144	88938	54779	15
16 Cote des Neiges	5	27	66	3	15	5	101	68	88	M	60740	60740	53596	4400	2744	241	24690	50688	53596	16
17 Eglise St. Luc	20	27	90	2	12	2	177	65	38	A	32219	28719	24244	1192	3283	-	18534	50899	24244	17
18 Ephraim Scott Memorial	18	-	112	11	7	13	134	80	26	A	76390	76390	70062	6050	278	2604	25835	76584	70062	18
19 Hungarian	11	25	62	2	5	7	110	95	15	M	39142	38103	30684	2200	5220	-	7093	24904	30684	19
20 Knox, Crescent, Kensington & First	56	37	396	11	15	44	541	300	33	-	188987	188987	164321	20823	3843	4232	37390	202581	164321	20
21 Korean	2	20	34	6	-	12	47	37	30	A	35808	30422	30422	-	-	-	26677	36861	30422	21
22 Livingstone	6	-	45	1	-	5	50	48	31	M	30646	21939	20527	1412	-	244	10350	31961	20527	22
23 Maisonneuve - St. Cuthbert's	15	4	88	2	-	17	113	58	14	M	48659	48168	42243	5500	916	1342	18450	42243	42243	23
24 Robert Campbell Memorial	6	14	55	6	9	9	78	60	45	M	35705	35705	33138	2167	400	796	25990	35705	33138	24
25 St. Andrew & St. Paul	76	47	495	12	40	80	625	420	70	-	775088	486844	423522	50000	13222	3478	43340	429960	423522	25
26 St. Matthew's	15	24	81	6	2	10	105	68	52	A	74413	27674	23256	4418	-	1600	25641	62724	23256	26
27 Tyndale - St. George's	1	22	29	-	0	1	13	15	15	A	2222	2222	1586	552	84	-	-	1379	1586	27
28 Montreal West	20	26	142	7	6	40	211	74	31	M	76293	74989	68139	6500	350	961	25291	63517	63857	28
29 Ormstown - Rockburn	9	12	94	-	8	5	159	60	38	A	53351	48351	43526	3300	1525	3484	18024	43078	38499	29
	7	30	37	7	1	3	78	35	-	A	16446	15446	13946	1500	-	-	8859	14617	13946	

PASTORAL CHARGE		ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
30	Pierrefonds, Westminster	14	61	105	6	21	26	138	61	51	A	56191	56191	49191	7000	-	560	27808	48785	49191	30
31	Pincourt, Ile Perrot	9	25	39	3	8	1	90	-	-	M	30844	30844	27063	3565	216	2800	11861	25046	24063	31
32	Pointe Claire, St. Columba by the Lake	26	78	-	4	22	17	307	-	-	A	124110	113832	83066	17330	13436	824	30804	110655	82569	32
33	St. Andrew's East	5	-	33	-	-	2	38	15	-	-	2599	2599	2555	40	-	-	2310	4135	2555	33
34	St. Lambert, St. Andrew's	16	40	230	-	10	16	273	124	92	M	93637	84507	68267	11096	5144	3018	28610	76429	68267	34
35	St. Laurent	17	19	144	5	4	7	235	101	68	M	81663	81663	73561	5000	3102	369	25155	65473	61579	35
36	Town of Mount Royal	26	12	206	3	4	40	307	99	47	M	105107	105107	96889	8218	-	1938	30615	110002	96889	36
37	Verdun, First	21	-	130	7	5	16	175	113	45	A	69725	69725	66540	3000	185	-	22738	69475	64377	37
38	Westmount, Stanley	3	-	10	-	-	1	12	10	-	A	11797	11797	11047	750	-	1735	4800	11434	11047	38
	Grand Total 1985	589	947	4053	156	293	687	5996	3005	1408		2930026	2325623	2033342	220798	80380	38928	724517	2331169	1993748	
	Grand Total, 1984	589	976	4181	161	378	535	6230	3162	1408	36	2560997	2245071	1981924	188624	57892	33731	614919	2058786		
	Increase	-					152			-		369039	80552	51418	32174	22488	5197	109598	272383		
	Decrease		29	128	5	85		234	157												

SYNOD OF QUEBEC & EASTERN ONTARIO

Statistics and Finances for the Year Ended December 31st, 1985

10. PRESBYTERY OF GLENGARRY

PASTORAL CHARGE		ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
1	Avonmore, St. Andrew's	9	14	91	1	-	4	167	82	21	M	42714	37376	31086	6059	232	2288	18683	33720	31085	1
	- Gravel Hill, St. James	3	-	12	2	1	-	12	20	15	M	5288	3982	3073	909	-	-	2666	3423	3073	
	- Monkland, St. Andrew's	2	5	12	1	1	-	20	-	10	M	4190	4190	3740	450	-	305	2666	4537	3740	
2	Cornwall, St. John's	38	154	569	15	24	64	823	359	100	M	218818	209483	136513	34949	38021	6042	32905	136046	131422	2
3	Dunvegan, Kenyon	11	29	90	5	7	3	180	89	75	M	66615	52232	56956	6581	3078	2237	23620	45966	56956	3
4	Finch, St. Luke's	9	29	84	1	3	6	93	52	68	M	35587	30237	27033	3000	270	1384	14246	35343	27033	4
	- Chrysler, Knox	3	-	18	1	-	2	27	12	11	M	7353	5453	5053	400	-	-	3735	6655	5053	
5	Ingleside, St. Matthew's	11	15	75	1	9	5	157	90	30	M	43980	42715	39784	2611	321	302	14681	35656	39783	5
6	Kirk Hill, St. Columba	9	26	75	2	2	40	153	57	20	M	42355	41127	35484	5500	143	1156	21750	37262	35484	6
7	Lancaster, St. Andrew's	10	52	70	4	15	-	159	88	45	M	54978	23822	17631	5720	471	1500	17546	73040	14942	7
	- Martintown, St. Andrew's	11	24	50	-	-	1	74	51	37	M	63903	38150	32539	3341	2270	1118	7826	28980	32539	
8	Maxville, St. Andrew's	6	12	60	-	-	8	98	56	10	M	41867	31867	27143	3084	1640	1715	8207	20422	27143	8
	- Gordon, St. Elmo	4	4	13	-	-	2	36	15	7	M	15130	9078	7144	843	1091	891	2222	3976	7144	
9	Moose Creek, Knox	9	12	52	3	1	4	84	45	40	M	27879	23818	22818	1000	-	-	15263	24113	22817	9
10	Vankleek Hill, Knox	12	47	87	3	13	2	168	103	40	A	67150	60724	51961	7500	1263	1224	18464	51961	51961	10
	- Hawkesbury, St. Paul's	7	14	35	1	2	3	53	49	37	A	21874	20849	18215	3659	-	647	12205	19276	18215	
	Grand Total 1985	154	437	1393	40	78	144	2304	1168	566	16	759681	635103	516173	85606	48800	20809	216685	514410	508390	
	Grand Total 1984	156	468	1355	62	47	107	2355	1174	585	16	673226	567955	470599	79129	51704	18460	202457	510647		
	Increase			38		31	37					86455	67148	45574	6477		2349	14228	3763		
	Decrease	2	31		22			51	6	19						2904					

	PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
						AD	RE	MB													
1	Aylmer, Que., St. Andrew's	7	10	44	1	-	4	55	30	25	A	34515	18615	15146	2500	969	-	21025	32209	15146	1
2	Hull, Que., Cushman Mem.	6	-	24	-	-	3	54	29	20	-	34898	30315	27369	1500	1446	-	-	29106	27369	2
3	Gloucester	12	38	121	7	13	4	128	79	186	A	67223	57994	50684	5500	1811	430	27600	60911	50684	3
4	Manotick, Knox	18	105	162	-	5	2	206	110	151	A	205167	148476	132542	14870	1064	2462	29765	29765	132542	4
	- Kars, St. Andrew's	7	17	45	1	-	2	73	39	7	-	24169	21582	17495	3837	250	1858	10519	19354	16360	
5	Richmond, St. Andrew's	7	58	75	5	2	4	99	65	65	M	60072	60072	53715	4073	2284	-	17988	33284	37190	5
	- Stittsville, St. Andrew's	10	31	72	2	7	2	130	44	21	M	35906	35906	31303	4500	103	1339	13589	33305	31303	
6	Vernon, Osgoode	9	20	40	3	-	1	85	36	98	A	25021	21021	18079	2420	522	630	6967	24522	18079	6
Ottawa:																					
7	Calvin Hungarian	6	10	42	1	15	2	65	50	-	A	29092	18588	16591	1000	997	2000	23100	33151	16591	7
8	Erskine	21	9	181	-	3	23	212	118	27	A	117653	93366	82537	9000	1829	2542	19730	91131	82537	8
9	Grace	10	60	58	9	20	23	78	75	100	M	65196	47671	35753	4500	7418	-	22910	50220	32695	9
10	Knox	57	61	373	8	22	33	461	262	169	A	295274	253015	209214	36500	7301	1669	20722	198376	209214	10
11	Parkwood	31	99	114	4	21	14	227	155	115	M	92928	86036	70893	10998	4145	-	25571	63982	67393	11
12	St. Andrew's	62	92	420	14	39	39	687	381	100	A	504234	301612	414677	51000	38557	1800	28100	327442	414677	12
13	St. David & St. Martin	32	73	218	6	28	5	262	190	158	A	195686	102423	81451	17500	3472	-	31925	218719	81451	13
14	St. Giles	27	35	240	2	10	11	292	151	120	A	114947	114947	93947	21000	-	1737	33041	91748	93947	14
15	St. Paul's	37	210	376	4	18	27	381	220	541	A	287281	280324	186323	36200	57801	1571	21385	185106	180834	15
16	St. Stephen's	26	25	160	3	16	19	217	125	15	A	94388	94388	75358	14500	4530	1342	26300	84179	75358	16
17	St. Timothy's	35	110	266	8	19	20	380	245	260	A	125947	125947	106347	18600	1000	60	26900	108709	92447	17
18	Trinity	12	65	-	9	17	4	155	-	-	A	65868	37149	33053	2916	1180	-	24035	63274	9990	18
19	Westminster	45	56	230	8	5	4	299	170	76	A	128998	128998	114697	14301	1405	5562	31000	104162	101320	19
	Grand Total 1985	477	1184	3261	95	260	246	4546	2574	2178		2604463	2078445	1867174	277215	138084	25002	477547	1895030	1787127	
	Grand Total 1984	421	1214	3253	105	289	302	4530	2596	2014	20	3485840	1820856	1468376	248703	134539	26891	451167	1985972		
	Increase	56		8				16		164			257589	398798	28512	3545		26380			
	Decrease		30		10	29	56			22		881377					1889		90942		

	PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL					TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#	
						AD	RE	MB	ATD	ADH											M
1	Almonte	11	29	99	3	2	15	131	66	31	M	53323	44994	35824	7155	2015	1705	19655	35061	35824	1
	- Kinburn, St. Andrew's	5	10	33	-	-	-	58	27	26	-	17031	15584	11131	2327	2126	322	6615	12918	11131	
2	Arnprior, St. Andrew's	23	56	180	11	17	8	315	156	-	M	80388	69388	85526	13697	2441	2229	25289	58735	85526	2
	- Dewar's	2	-	15	-	-	-	27	10	-	-	1566	1566	1124	257	185	231	1000	1208	1124	
3	Carleton Place, St. Andrew's	15	62	173	22	16	10	324	230	-	M	82874	82874	69511	12739	624	2073	28382	89547	69511	3
4	Cobden, St. Andrew's	8	23	98	3	-	8	192	83	42	A	38640	30957	24766	5901	290	1665	3570	24766	24766	4
	- Ross, St. Andrew's	6	25	48	1	4	4	105	30	24	-	16876	16876	14267	2380	228	1014	2958	8684	14268	
5	Fort Coulonge, St. Andrew's	6	12	20	1	6	2	53	17	30	M	130661	130661	103385	26616	65233	-	29300	67836	103385	5
	- Bristol Memorial	9	20	36	6	5	3	77	36	40	-	9443	9443	6821	2260	362	714	1200	7013	6821	
6	Lochwinnoch	6	25	-	1	1	17	46	40	-	-	8552	8552	7149	1402	-	462	3260	7488	**	6
7	MacDonald's Corners, Knox	5	6	44	1	7	1	101	-	-	M	39304	39304	32491	3721	3092	1195	12603	20865	20643	7
	- Elphin	4	15	33	-	2	6	55	29	-	-	17012	16103	13602	2199	303	445	7767	13321	3602	
	- Snow Road	3	-	-	-	1	1	34	14	-	-	10327	7859	9123	988	216	-	4261	8671	9123	
8	Pembroke, First	21	38	191	5	9	38	290	156	60	A	86470	73133	56401	12989	3743	2294	25233	60216	56401	8
9	Perth, St. Andrew's	15	45	165	6	2	9	253	146	35	M	74641	64613	51978	11000	1635	1828	8565	58013	51978	9
10	Renfrew	27	56	224	5	18	16	354	173	33	M	81792	80849	64600	13249	3000	2069	24653	67993	64600	10
11	Smiths Falls, Westminster	33	74	355	7	12	16	447	140	-	A	145652	110807	95007	15800	-	1460	30900	90795	88467	11
12	Torbolton, Kilmaurs	3	-	9	-	-	1	20	12	3	-	2171	2171	1971	200	-	-	1740	2588	1971	12
13	Gratton, Scotch Bush	2	-	11	2	5	2	21	12	5	-	3318	3318	2827	299	192	-	1700	2663	2827	13
14	Lake Dore	3	-	10	-	-	-	12	-	3	-	2876	1994	1818	176	-	-	875	1818	1818	14
15	Petawawa	7	40	69	7	24	7	115	40	44	M	110889	31426	27091	3667	668	-	17740	30500	24991	15
	- Point Alexander	1	-	19	2	-	2	21	9	40	-	7968	5827	4677	780	370	-	5931	7902	4677	
	Grand Total 1985	215	536	1832	83	131	166	3051	1426	416	11	1021774	848299	721090	139802	86723	19706	263197	678601	683454	
	Grand Total 1984	227	453	1867	119	201	194	3082	1600	577	11	973820	662298	590400	133927	76301	19161	238134	615833		
	Increase		83									47954	186001	130690	5875	10422	545	25063	62768		
	Decrease	12		35	36	70	28	31	174	161	-										

** Last year's figures

(Code for Column Headings, see page 675)

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Brockville, First	47	63	413	12	10	30	608	245	194	M	166322	143834	118043	19605	6187	2489	30448	120113	118043	1
2 Caintown, St. Paul's	2	-	-	5	11	1	25	20	24	-	12081	9524	8999	525	-	825	6746	9981	8999	2
- Lansdowne, Church of the Covenant	3	8	22	-	4	2	27	22	14	M	27715	23115	22753	363	-	520	7983	29355	28992	
3 Cardinal, St. Andrew's & St. James																				
4 Chesterville, St. Andrew's	11	33	60	3	2	10	84	35	46	M	47335	17712	16612	1100	-	163	10935	33199	(3590)	4
- Morewood	14	25	40	2	8	5	89	45	20	-	17006	17006	15251	1755	-	757	11384	16601	15251	
5 Iroquois, Knox	12	45	88	8	12	6	110	-	41	M	45377	41433	37232	4000	202	-	25479	42781	37232	5
- S. Mountain, St. Andrew's	2	-	12	2	1	1	19	12	3	-	10422	10422	8545	931	946	176	6156	9849	8545	
6 Kemptville, St. Paul's	18	36	112	3	4	47	128	95	45	M	50936	49924	40324	8446	1154	1631	23626	43046	40324	6
- Oxford Mills, St. Andrew's	4	-	14	-	-	-	16	10	-	-	5642	4360	3835	380	145	-	2600	5121	3835	
7 Morrisburg, Knox	16	40	130	2	4	1	143	98	48	M	48188	45543	39670	4886	987	2796	13587	38065	39670	7
- Dunbar	6	-	-	3	8	1	48	35	38	-	15628	11289	10547	625	117	-	2913	5965	8547	
8 Prescott, St. Andrew's	9	24	125	2	6	6	122	90	50	M	77181	50033	44126	5500	407	678	24811	48066	44126	8
9 Spencerville, St. Andrew's	6	20	41	1	3	-	54	35	14	M	27727	22321	19514	2700	107	678	16510	23702	19514	9
- Ventnor, Knox	4	-	15	-	0	2	21	12	-	-	11972	11972	11297	600	75	190	8230	11071	11297	
10 Westport, Knox	8	30	54	3	3	1	97	68	-	M	40230	32082	27882	4200	745	753	22225	26142	27882	10
11 Winchester, St. Paul's	7	13	106	1	0	4	135	71	55	M	40746	39245	33608	4800	837	2918	7200	30104	33608	11
- Mountain, Knox	3	4	24	3	1	1	30	30	22	-	11019	11019	7738	1281	2000	1215	2400	-	7738	
Grand Total, 1985	172	341	1256	50	77	118	1756	923	614		655527	540834	465976	61697	13909	15789	223233	493161	453603	
Grand Total, 1984	163	373	1393	46	97	231	1846	990	632	11	719088	525663	440124	72108	13436	14260	193683	576285		
Increase	9			4								15171	25852		473	1529	29550			
Decrease			32	137			20	113	90	67	18	63561		10411				83124		

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Amherst Island, St. Paul's	6	-	45	4	0	2	70	35	7	M	17756	17756	15361	2395	-	588	11396	14803	14861	1
2 Amherstview, Trinity	10	69	117	2	22	6	153	90	120	M	53616	53059	47523	5225	312	-	22265	38497	40418	2
3 Belleville, St. Andrew's	28	58	325	6	7	22	370	188	97	M	109467	109467	97574	11435	458	2435	28001	97564	97574	3
4 Belleville, St. Columba	17	70	142	2	7	12	203	99	68	M	65498	65498	53125	10782	1590	-	-	46927	53125	4
5 Gananoque, St. Andrew's	23	75	187	8	4	9	228	150	28	M	97167	85111	72443	11789	879	903	23284	75597	72443	5
6 Kingston, St. Andrew's	38	80	421	15	24	18	532	261	135	M	233483	176853	135350	29500	12003	4485	33140	173086	135350	6
7 Kingston, Strathcona Park	12	54	96	6	24	20	150	75	51	M	54739	54739	47299	6863	577	-	24433	51527	46799	7
8 Madoc, St. Peter's	8	16	67	7	9	2	108	38	15	M	42789	35840	32877	2541	422	-	26921	34920	32877	8
9 Picton, St. Andrew's - Deseronto, Church of Redeemer	14	73	150	38	27	7	194	91	100	M	108806	77285	69809	6000	1476	1172	23526	59827	69809	9
							44													
10 Pittsburg Twp., St. John's - Sandhill	8	-	47	3	-	3	86	45	25	M	30716	23981	20666	3190	125	2482	12222	28641	20666	10
	8	-	30	2	4	1	66	35	25	-	25942	22608	20296	2000	312	205	12222	24789	20296	
11 Roslin, St. Andrew's	5	9	20	1	-	-	34	21	-	-	7199	7199	6429	770	-	-	2736	5712	6429	11
12 Stirling, St. Andrew's - West Huntingdon, St. Andrew's	13	18	87	-	2	-	119	66	44	M	34074	29990	24252	4000	1738	1143	14474	27083	24252	12
	6	6	26	2	-	3	39	20	19	-	11144	10957	9917	1000	40	453	7749	10302	9917	
13 Trenton, St. Andrew's	10	26	162	-	-	-	195	130	63	M	96448	96448	71584	15606	9258	2570	28997	65866	71584	13
14 Tweed, St. Andrew's	9	25	60	1	5	1	66	55	70	A	39198	36097	30672	3532	1893	1923	16893	25956	30672	14
15 Sunbury, St. Andrew's											5849	290	290					4381		
Grand Total 1985	215	579	1982	97	135	106	2657	1399	867		1033891	903178	755467	116628	31083	18359	288259	885478	747072	
Grand Total 1984	222	640	1991	99	138	191	2613	1360	997	14	1017187	805161	657029	112713	36822	17562	247795	746925		
Increase							44	39			16704	98017	98438	3915		797	40464	138553		
Decrease	7	61	9	2	3	85			130								5739			

(Code for Column Headings, see page 675)

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#	
1 Ballyduff	2	-	20	4	17	1	38	24	15	M	21855	6323	21855					500	12360	**	1
2 Beaverton	6	40	70	1	2	14	87	47	20	M	37917	29367	25358	4009	-	1315	20687	32427	25358	2	
- Gamebridge	2	9	24	-	1	1	21	12	12	-	11130	11130	9340	445	528	1516	8250	11130	**		
3 Bobcaygeon, Knox	7	19	87	-	2	4	70	45	60	M	44038	44038	39222	4720	96	1198	6612	40090	39222	3	
- Rosedale	1	2	6	0	0	0	13	13	3	-	4254	4254	3613	325	316	120	2300	4342	3613		
4 Bolsover, St. Andrew's	10	23	45	3	2	15	78	68	46	-	28341	28341	25041	2800	500	0	11325	30534	25041	4	
- Eldon Station, St. Andrew's	3	-	5	0	0	0	9	12	5	-	4585	4585	4085	500	250	-	1600	4085	4085		
- Kirkfield, St. Andrew's	11	25	36	5	5	2	55	48	26	M	34372	34372	31590	2782	-	1015	10725	30346	31590		
5 Bowmanville, St. Andrew's	12	52	115	0	14	3	144	75	70	M	48274	38750	35550	3000	200	1061	18320	39976	35545	5	
6 Campbellford, St. Andrew's	22	-	-	-	10	12	312	147	-	M	58286	58286	49986	6800	1500	2576	12200	48272	**	6	
- Burnbrae, St. Andrew's	9	48	76	4	2	2	112	53	50	-	34707	32480	32730	-	1977	-	10118	33038	**		
7 Cannington, Knox	7	19	36	1	0	11	48	39	20	A	34761	27612	24854	2758	-	2337	13520	30554	24854	7	
8 Cobourg, St. Andrew's	33	69	220	7	23	35	368	180	35	M	123189	113073	89333	16067	7673	4145	26944	99338	89333	8	
9 Colborne, Old St. Andrew's	8	-	60	1	4	6	79	39	27	M	22879	22879	20997	1700	182	529	13142	21556	20997	9	
- Brighton, St. Andrew's	3	-	31	0	0	1	31	17	10	-	12593	12593	11392	1052	148	150	9914	11220	11392		
- Lakeport, St. Andrew's	2	-	17	0	0	0	18	9	15	-	3891	3891	3641	250	-	-	1083	2015	3641		
10 Cresswell, St. John's	3	35	22	4	0	0	40	21	15	M	12337	12337	11555	782	0	507	8055	12923	**	10	
- Sonya	5	27	25	2	0	0	18	0	0	-	7253	-	7253	-	-	-	-	-	5290	**	
- Wick	3	23	11	3	0	0	26	0	0	M	12206	12206	11891	315	0	0	4500	17500	**		
11 Fenelon Falls, St. Andrew's	9	20	77	2	4	0	97	60	40	M	35096	32750	26890	4750	1110	595	12350	30458	26890	11	
- Glenarm, Knox	6	6	37	2	0	0	46	30	10	-	22473	19998	17558	1700	740	1015	12331	18408	17558		
12 Lakefield, St. Andrew's	6	13	48	-	-	-	68	25	24	M	30446	24519	21916	2204	399	-	13482	18886	21102	12	
- Lakehurst, Knox	6	10	16	0	0	1	30	10	9	-	15951	6457	5414	700	343	164	6741	8798	5007		
- Warsaw, St. Andrew's	5	16	14	1	0	2	18	16	7	-	13247	4561	4561	-	-	-	6657	8343	4154		
13 Leaskdale	10	32	60	5	2	2	92	85	55	M	40816	40816	33663	5544	1609	1152	20121	35768	33663	13	
14 Lindsay, St. Andrew's	35	184	411	12	35	13	642	290	119	A	114473	114473	90873	23600	-	1100	33560	95621	90873	14	
15 Nestleton, Cadmus	3	6	18	11	0	1	35	15	10	M	18553	18553	17552	1001	0	0	3341	14801	**	15	
16 Norwood, St. Andrew's	18	27	100	4	0	3	109	47	60	M	27384	27384	25763	1621	-	1026	14037	25049	25763	16	
- Havelock, Knox	10	32	50	9	8	3	89	41	40	-	23336	23336	21188	2118	30	1680	10934	34325	21188		
17 Peterborough, St. Giles	18	17	141	4	6	5	226	121	-	M	72982	72982	63710	7259	2013	-	25594	84995	63710	17	
- Keene, Knox	-	-	-	-	-	-	-	-	-	-	5807	5807	5279	528	-	-	3746	5938	5279		
18 Peterborough, St. Paul's	47	72	375	19	23	42	697	279	50	A	147734	147734	119527	24000	4207	-	38603	121688	119527	18	
19 Peterborough, St. Stephen's	13	20	112	2	7	5	180	82	27	M	62849	56331	49991	5652	688	250	26104	48261	47395	19	
20 Port Hope, St. Paul's	19	30	178	10	2	8	226	124	151	A	99677	79635	93182	6070	425	2860	28262	79596	93182	20	
21 Port Perry, St. John's	6	8	78	1	0	0	113	52	21	M	51970	51970	47970	4000	0	17162	11302	34797	**	21	
- Ashburn, Burns	10	-	53	0	0	4	81	37	28	M	29918	29556	24080	5475	457	1052	14697	24080	24080		

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
					AD	RE	MB													
22 South Monaghan, Centreville	7	35	65	3	1	1	120	55	12	M	26180	25570	21693	3427	451	1342	11886	22888	21693	22
- Millbrook, Grace	1	-	24	1	0	3	38	9	6	-	12059	12059	11809	250	-	659	4680	7794	10309	
23 Sutton West, St. Andrew's	9	30	76	2	0	9	84	58	67	M	35880	35508	31090	3012	1406	1093	13414	31271	**	23
24 Uxbridge, St. Andrew's-Chalmers	11	55	77	5	0	2	116	89	55	M	75400	63690	57690	6000	0	0	19849	70539	**	24
25 Warkworth, St. Andrew's	10	28	59	1	2	5	101	51	125	M	34217	34217	30948	2000	1269	200	15908	32687	30948	25
- Hastings, St. Andrew's	7	21	50	4	1	4	87	25	20	-	20364	18805	16548	2200	57	-	9662	18959	16548	
26 Woodville, Knox	7	13	50	2	1	2	54	35	-	M	19832	17631	15609	2022	-	672	9692	22282	15609	26
- South Eldon, St. Andrew's	4	2	11	-	-	-	21	15	-	-	17106	7987	16411	600	95	671	4528	9069	16411	
Grand Total 1985	441	1093	3188	136	176	231	5064	2552	1434		1642773	1500688	1357716	168205	28828	50202	567292	1428287	1025560	
Grand Total 1984	450	1110	3072	132	170	266	5047	2464	1396	26	1658193	1444414	1285974	147876	36022	49848	490915	1302141		
Increase			116	4	6		17	88	38			56274	71742	20329		354	76377	126146		
Decrease	9	17				35					15420				7194					

** Last year's figures

SYNOD OF TORONTO AND KINGSTON

Statistics and Finances for the Year Ended December 31st, 1985

16. PRESBYTERY OF EAST TORONTO

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Ajax, St. Timothy's	19	110	200	9	23	13	220	150	100	M	62532	60122	54537	5584	-	460	28609	44271	40136	1
2 Aurora, St. Andrew's	20	-	154	12	16	20	220	134	66	M	72357	72357	59058	12320	979	2512	26010	60542	59058	2
3 Markham, St. Andrew's	16	147	249	20	48	22	397	153	81	M	105019	95674	82996	11000	1678	2527	34091	92656	82996	3
4 Newmarket, St. Andrew's	14	123	200	9	21	44	270	-	-	M	76164	76164	62128	14036	-	1790	10635	62440	62128	4
5 Oshawa, Knox	28	31	172	-	2	13	280	125	16	M	99631	99415	80282	11897	7236	2799	29297	80282	80282	5
6 Oshawa, St. Luke's	16	95	195	9	38	16	267	110	40	A	70492	68592	52053	8337	1069	-	28414	62836	52053	6
7 Oshawa, St. Paul's	18	43	233	10	7	4	243	105	-	M	68796	68796	58387	7420	2988	150	26118	65849	58388	7
8 Oshawa, Ukranian	4	12	22	-	-	1	39	30	12	M	26249	23249	22549	700	-	-	19983	26399	22549	8
9 Pickering, Amberlea	5	48	-	9	10	-	66	61	50	M	69698	32923	29226	-	-	-	23602	45300	29226	9
10 Pickering, St. Andrew's	15	119	168	19	39	24	259	137	163	M	106499	74629	61815	12176	638	1512	24520	60874	36815	10
11 Richmond Hill	20	53	123	6	6	12	200	144	51	M	78085	69462	55260	12510	1692	1149	35300	59298	55260	11
12 Stouffville, St. James	9	56	82	10	19	15	87	72	164	M	65392	65272	65392	5838	2180	990	27344	44339	36452	12
13 Thornhill	30	68	169	-	14	17	336	162	56	M	146017	146017	118582	23353	4082	2994	37613	139378	118582	13
14 Unionville	7	33	40	6	56	1	55	65	59	M	64383	16776	14526	2190	59	-	20216	37796	1446	14
15 Whitby, St. Andrew's	21	50	264	3	15	25	322	136	734	M	87212	87212	70130	13083	3999	5378	27932	68242	70130	15

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL				ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
					AD	RE	MB														
Metropolitan Toronto:																					
16	Arabic	4	45	65	4	-	6	69	45	130	A	167066	47936	44537	1000	2399	-	28299	36750	44537	16
17	Armour Heights	28	51	227	15	17	15	293	161	94	M	147530	103102	85408	15598	2096	2618	26500	123443	85408	17
18	Beaches	6	15	112	3	14	6	95	60	35	A	79969	68579	62152	5703	724	742	31789	91705	62152	18
19	Bridlewood	20	168	195	11	22	10	312	245	87	M	231337	204633	117518	13446	73669	-	28653	76055	81900	19
20	Calvin	38	28	303	5	22	26	383	154	42	A	239908	239908	192325	40472	7111	7319	36492	168841	192325	20
21	Central Toronto	5	60	69	102	-	-	92	60	75	A	56205	56205	53264	1000	1940	-	28086	55746	53265	21
22	Chinese	17	300	240	43	49	16	587	520	100	A	307024	247024	-	22973	65000	-	34600	348637	219051	22
23	Choong Hyun																				
24	Clairlea Park	8	45	-	-	-	14	92	55	39	M	36972	36972	36972	-	-	-	23957	37303	36972	24
25	East Toronto Korean	12	350	205	17	30	20	314	292	-	A	234183	234183	208175	9000	17007	4539	37186	176977	190059	25
Tri-Congregations																					
26	Emmanuel	4	3	35	-	1	7	36	20	6	M	38115	33455	29564	2684	1207	1086	12886	33384	29564	26
27	St. James	7	15	64	1	1	2	64	44	18	A	38253	32389	27321	4000	1068	164	21476	32239	27321	27
28	St. Matthew's	4	7	39	1	1	4	59	38	12	A	32252	32252	28362	2000	1890	-	19597	28405	28362	28
29	Fallingbrook	19	-	135	1	13	18	165	102	59	A	101110	80322	65671	11000	3651	-	25430	75422	49742	29
30	Gateway Community	15	75	148	8	19	34	129	95	60	A	77282	62467	55887	2625	3955	-	19495	68685	55387	30
31	Glebe	25	25	107	6	2	9	178	100	35	A	84448	79373	66065	10389	2919	2919	19672	57633	66065	31
32	Glenview	67	113	496	15	39	42	786	385	66	A	400921	359830	268610	53744	37476	8991	39832	252319	264318	32
33	Grace, West Hill	12	212	223	12	12	14	230	158	317	M	173933	173933	155188	11156	7589	-	26957	80188	93944	33
34	Guildwood Community	21	68	197	14	34	10	291	156	95	M	113473	113473	84634	12973	15866	-	35553	75093	78945	34
35	Iona	11	12	64	9	1	6	93	68	242	M	52011	50669	43046	6320	1303	400	24458	39944	38698	35
36	Knox, Agincourt	29	78	228	11	11	24	375	210	75	A	137674	137614	118938	18676	-	2512	39968	118623	118938	36
37	Knox, Toronto	24	157	535	5	17	26	526	525	115	A	500634	493428	184266	28362	280800	5234	49500	178630	184266	37
38	Leaside	39	47	196	12	7	14	361	155	19	M	137679	121082	99399	21683	-	4250	32656	103718	99399	38
39	Malvern	13	60	125	6	13	8	163	110	100	A	52922	32242	29288	2346	608	-	22947	42655	22334	39
40	Melrose Park	13	32	72	-	-	12	98	60	70	M	59326	51153	40779	7075	3299	1515	25921	49413	40779	40
41	Melville, West Hill	27	101	282	23	26	20	312	172	367	M	133214	128014	100440	11210	16369	1998	30486	68238	63440	41
42	Queen Street East	11	30	-	11	15	11	144	70	50	A	65732	57128	49117	6100	1911	1067	27000	56043	49117	42
43	Riverdale	16	30	157	6	5	8	168	118	61	A	85072	85072	73449	10650	973	3341	11252	57159	73450	43
44	Rogers Memorial	20	10	-	-	-	6	174	70	9	A	63177	59115	55213	3878	23	-	12720	59689	55007	44
45	Rosedale	37	65	300	9	7	10	459	155	110	M	223076	186018	124748	36456	24814	-	29950	154581	124748	45
46	Sae-Hahn Korean	4	45	35	11	11	28	74	50	12	A	67630	53728	52660	1067	-	1857	31320	64205	52661	46
47	St. Andrew's, Scarborough	17	93	175	15	14	7	371	170	55	M	148439	99386	77614	17088	4683	3340	31720	83073	77614	47
48	St. Andrew's, Toronto	33	40	307	10	25	3	418	245	50	A	268925	198924	188307	51603	23166	2000	48281	188307	188307	48
49	St. David's	14	75	-	9	22	15	238	186	96	M	85957	85957	73845	9748	2363	750	27273	75032	73845	49

PASTORAL CHARGE		ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
						AD	RE	MB													
50	St. John's, Milliken	7	60	72	3	19	4	75	62	105	A	229252	21650	19025	1742	883	-	29120	44902	10703	50
51	St. John's, Toronto	10	-	-	3	16	5	140	105	30	A	83346	83346	71323	8648	3374	1970	25199	70531	71324	51
52	St. Mark's	39	50	325	15	20	13	418	200	108	M	194730	194730	166381	22000	6349	-	37595	144348	152110	52
53	St. Stephen's	25	41	178	5	6	25	244	125	63	M	84932	77829	68543	8536	750	867	30477	64710	57182	53
54	Trinity, York Mills	41	132	400	19	29	37	575	304	225	A	222760	206846	161843	28792	16211	5122	38500	168535	161843	54
55	Westminster, Scarborough	9	52	132	10	8	26	149	100	36	M	63671	50488	43488	6600	400	-	33103	58529	38846	55
56	Westminster, Toronto	17	18	90	4	-	6	140	80	40	M	47317	47317	42058	4722	536	886	24229	41696	42059	56
57	Westview	13	13	93	6	5	16	101	45	41	A	58235	42535	38553	3290	691	1725	19009	47900	33268	57
58	Wexford	20	35	136	10	16	9	177	110	61	M	82232	82232	73123	7560	1549	-	26598	62565	68471	58
59	Willowdale	23	70	326	6	9	68	460	223	97	A	215936	201340	169583	28567	3190	6661	35450	206334	164077	59
60	Toronto Central Taiwanese	4	14	27	19	3	3	17	20	51	-	16736	16736	16736	-	-	-	2000	13545	16736	60
	Grand Total 1985	1072	3928	9386	617	895	890	13906	8012	5150		7139122	6127275	4550339	712926	666412	96134	1642876	5032232	4544040	
	Grand Total 1984	1038	3850	9876	501	946	760	13842	8097	4490	54	6663905	5567039	4331265	651647	654855	93439	1399371	4671748		
	Increase	34	78		116		130	64		660		475217	560236	219074	61279	11557	2695	243505	360484		
	Decrease			490		51			85												

SYNOD OF TORONTO & KINGSTON

Statistics and Finances for the Year Ended December 31st, 1985

17. PRESBYTERY OF WEST TORONTO

PASTORAL CHARGE		ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
						AD	RE	MB													
1	Bermuda	14	24	81	3	3	6	129	107	31	M	122057	111557	105807	5500	1250	391	20075	80543	**	1
2	King City, St. Andrew's	9	33	73	2	1	8	88	60	59	M	60260	43942	39141	4642	159	2134	11252	38322	36916	2
3	Maple, St. Andrew's	11	30	57	2	6	9	109	61	12	M	88439	37195	48055	7000	3860	834	34019	71980	48055	3
4	Vaughan, St. Paul's	6	-	24	-	-	1	42	15	7	A	13372	13372	12772	600	-	599	6000	11966	**	4
5	Nobleton, St. Paul's	13	71	73	6	20	2	122	87	35	M	108255	64383	55715	5169	3500	1522	25583	64038	28515	5
6	Woodbridge	14	16	48	0	0	0	65	42	9	M	46024	46024	42833	1966	1226	928	22195	39781	**	6
Metropolitan Toronto:																					
7	Albion Gardens	10	20	70	5	8	2	156	75	38	M	55748	55748	53537	2211	-	1110	18594	47377	**	7
8	Alderwood	11	0	48	7	4	20	83	45	21	A	33063	33063	30716	2347	-	-	19576	30087	30716	8
9	Bonar-Parkdale	14	21	65	9	12	4	142	-	-	A	96789	52039	88976	7000	813	1502	29150	47807	88976	9
10	Coldstream	16	11	108	2	4	6	152	83	25	M	66284	66284	52087	10680	3517	775	23607	47807	48937	10
11	Dovercourt - St. Paul's	5	0	71	0	0	0	96	65	100	A	260059	20059	55769	3000	0	0	26525	29244	55769	11
12	Dufferin Street	7	14	56	8	0	13	75	59	17	A	31467	19007	16432	2515	60	509	6600	31435	16232	12
13	Fairbank	7	14	61	3	0	2	114	50	53	A	40607	35385	32611	-	-	3127	24169	-	32611	13
14	Grace, Etobicoke	20	61	141	9	19	4	227	132	62	A	151536	68268	59448	8820	-	682	26532	58612	51948	14
15	Hillview	10	30	75	4	9	21	118	77	24	A	56427	43213	40213	3000	-	-	29207	47482	36713	15

PASTORAL CHARGE		ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
16	First Hungarian	19	55	218	10	14	12	266	169	118	A	72143	67643	58733	6000	2901	5568	24180	59944	58733	16
17	Logan Geggie Memorial	3	9	59	1	4	2	93	43	9	M	56248	30104	52033	2860	-	-	14849	49173	52033	17
18	Mimico	10	20	145	0	5	24	222	90	49	A	62065	62065	53643	8422	-	-	15558	47588	53643	18
19	Morningside High Park	28	48	243	14	22	35	223	154	66	M	65154	58141	49270	2000	6871	-	21195	55694	**	19
20	Park Lawn	13	30	90	5	3	2	139	60	45	A	41985	41985	37219	4766	-	-	24950	43343	37219	20
21	Patterson	9	17	87	4	4	4	97	65	78	A	58753	43400	37100	6300	0	882	19705	44227	38000	21
22	Rexdale	12	28	130	20	3	6	138	90	60	M	43693	43693	44468	5696	3528	-	16761	34468	34468	22
	- Pine Ridge	4	10	23	1	0	2	55	42	42	-	29633	24530	19017	3530	1983	-	10624	23328	19017	
23	Runnymede	21	26	183	5	4	19	204	100	61	A	101120	94404	74514	11130	8760	685	27740	81090	74514	23
24	St. Andrew's, Humber Heights	33	72	279	7	15	32	478	269	18	A	179955	170498	133239	32500	4759	-	39160	149946	133239	24
25	St. Andrew's, Islington	28	150	215	2	26	15	355	298	110	M	246861	237123	176737	25869	34517	2983	33796	144293	140045	25
26	St. Giles Kingsway	36	6	219	5	6	20	399	190	19	A	136075	136075	101000	24150	10925	1180	42000	97755	101000	26
27	St. James, Long Branch	16	24	85	8	4	12	141	83	12	M	64153	60015	50263	6500	3250	1179	24168	51809	50264	27
28	St. Stephen's, Weston	10	30	112	6	6	2	115	-	95	M	87778	87778	72228	5000	10550	-	25557	69089	72228	28
29	Toronto Formosan	10	98	43	1	3	2	94	75	30	A	95537	89190	80225	2000	6965	-	39800	66508	80225	29
30	Toronto Korean	16	350	416	33	57	67	526	430	800	A	361847	319121	149068	28340	141713	-	40747	147353	144600	30
31	University	18	81	190	7	18	19	186	98	185	M	62335	61114	49272	8738	3104	-	23262	49472	44660	31
32	Victoria-Royce	16	7	190	5	1	12	157	115	20	M	134297	117035	118951	13217	2129	3320	29892	112609	118951	32
33	Weston	21	30	172	9	14	21	317	184	103	A	142097	142097	113895	18002	10200	3431	34979	100106	106867	33
	- North-Park	7	3	42	4	0	0	64	55	12	-	34618	34618	39103	2378	781	200	11175	39102	39103	
34	Wychwood-Davenport	15	15	-	1	4	14	133	115	18	A	83117	44873	74682	6550	1945	2150	33300	53235	74682	34
35	York Memorial	31	45	198	5	12	11	270	128	130	A	124703	117535	105616	11871	50	3700	33770	114140	104497	35
	Grand Total 1985	543	1499	4390	213	311	431	6345	3811	2573		3514554	2758479	2372655	300269	269316	39391	910338	2358538	2053376	
	Grand Total 1984	569	1683	4468	245	285	439	6468	3622	1904	34	3000037	2704915	2295034	268610	187247	46465	695278	2325509		
	Increase					26		189	669			514517	53564	77621	31659	82069		215060	33029		
	Decrease	26	184	78	32		8	123									7074				

** Last year's figures

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL					TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#	
					AD	RE	MB	ATD	ADH											M
1 Acton, Knox	38	53	240	14	7	15	347	168	67	A	83607	82499	63439	17230	1830	1260	26678	61972	63439	1
2 Bolton, Caven - Nashville	4	26	85	2	12	10	175	81	35	M	67508	67508	56550	6842	4116	1079	16333	41941	**	2
	4	-	22	1	2	-	50	19	8	M	24374	24374	13169	4080	7125	1362	7185	13768	**	
3 Boston - Ormogh	13	53	95	2	6	1	158	94	50	M	31380	31380	24601	5778	1000	1066	14061	38850	24602	3
	9	27	50	48	-	-	76	50	110	M	27734	25366	20649	4514	1203	863	13958	22220	20649	
4 Bramalea, St. Paul's	18	70	227	44	34	8	315	131	180	M	74739	64534	57534	6800	200	-	21668	58151	54368	4
5 Bramalea North	9	49	87	11	30	4	135	85	108	M	78097	12219	10259	1600	360	-	23222	49720	10259	5
6 Brampton, St. Andrew's	72	150	550	67	60	39	870	438	73	M	219905	215905	182912	30204	2789	2262	33518	164709	182912	6
7 Caledon East, Knox - Claude	4	7	40	-	-	11	65	25	25	A	19036	19036	18468	569	-	-	12536	18468	**	7
	5	12	40	2	3	10	52	30	7	-	23170	22030	22030	1140	-	-	12847	23170	22031	
8 Campbellville, St. David's - Nassagaweya	12	-	43	2	6	20	134	-	-	M	20578	24453	20193	3000	-	1260	3500	16010	**	8
	6	13	21	-	-	-	34	-	-	-	6847	-	6340	496	10	-	-	7196	**	
9 Erin Burns - Ospringe, Knox	10	24	89	12	14	2	108	55	35	-	42288	36068	32815	2841	412	3807	16878	43552	**	9
	5	20	32	1	6	3	37	33	-	M	9673	9073	7987	907	178	808	4527	7319	**	
10 Georgetown, Knox - Limehouse	19	98	197	25	28	7	403	150	-	M	81947	79447	61848	13835	3763	1508	22883	61848	61848	10
	6	26	25	3	2	-	64	28	7	M	19368	19368	16640	2078	850	-	4700	13798	16640	
11 Grand Valley, Knox	10	46	84	3	3	9	142	62	60	M	75890	48467	33734	4800	9933	899	20282	47367	24772	11
12 Heart Lake	9	48	52	8	16	4	62	38	125	M	69052	11105	9702	1354	50	-	22899	41074	9701	12
13 Hillsburgh, St. Andrew's - Price's Corners, Bethel	10	60	122	9	5	3	184	92	52	M	30550	30550	26147	2627	703	520	12812	27337	**	13
	4	-	25	-	-	-	11	14	8	-	8790	8790	8234	385	170	64	4245	7230	**	
14 Malton, St. Mark's	18	40	104	11	18	17	173	106	60	M	58822	58422	50415	6884	1522	-	23968	36636	39456	14
15 Milton, Knox	31	232	280	8	20	30	500	227	10	M	105930	103784	82615	18507	2668	4259	8600	78603	82615	15
16 Mississauga, Clarkson Road	29	-	194	6	34	18	351	160	20	A	102588	102588	84058	18285	245	-	29073	79728	84058	16
17 Mississauga, Dixie	22	84	157	8	33	15	240	130	60	M	79877	79877	55276	7500	2099	610	26620	54931	55276	17
18 Mississauga, Erindale	16	53	122	4	21	2	161	100	165	M	81099	62328	54876	7452	-	4190	28975	49875	49479	18
19 Mississauga, Glenbrook	13	105	122	6	26	15	123	120	90	M	101763	68473	57934	8139	2400	-	26936	90109	55434	19
20 Mississauga, White Oak	4	47	65	13	12	12	98	52	8	M	38512	21778	20891	256	632	-	22692	30091	14351	20
21 Norval - Union	9	40	98	4	7	0	138	72	52	M	38493	38493	33105	5000	388	1614	13566	31200	33105	21
	8	15	66	3	1	4	113	52	24	M	32881	28984	21568	6450	966	1784	13566	26214	21568	
22 Oakville, Hopedale	34	100	265	14	12	20	374	200	-	M	139964	138056	109714	21550	6772	-	30472	101052	102093	22
23 Oakville, Knox	57	140	635	22	65	16	930	435	160	A	241216	241216	184422	49294	7500	-	40000	191958	184422	23
24 Oakville, Knox 16	5	-	20	3	-	4	30	20	10	A	13005	6701	5661	1040	-	369	7200	12617	5661	24
25 Orangeville, Tweedsmuir - Waldemar	22	50	215	6	8	14	303	150	-	M	67269	50561	39061	8500	3000	1985	16490	50780	**	25
	5	-	26	1	-	-	47	25	-	-	6904	6090	6705	835	225	950	4296	7353	**	
26 Port Credit, St. Andrew's	32	75	325	27	50	10	479	245	50	A	142591	142591	126350	13233	3008	1548	29488	128322	125227	26
27 Streetsville, St. Andrew's	12	63	-	5	13	2	206	-	-	M	69525	57193	47193	10000	1467	-	24333	46845	47193	27

(cont'd)

Statistics and Finances for the Year Ended December 31st, 1985

18. PRESBYTERY OF BRAMPTON

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
Grand Total 1985	596	1829	4820	384	549	330	7684	3686	1664		2321975	2024062	1659834	292773	66230	33942	629755	1759428	1336486	
Grand Total 1984	595	1906	4900	407	474	467	7431	3558	1092	29	2025632	1783719	1459579	264355	68258	35830	566558	1605173		
Increase	1				75		253	128	572		296343	240343	200255	28418			63197	154255		
Decrease		77	80	23		137									2028	1888				

** Last year's figures

SYNOD OF TORONTO & KINGSTON

Statistics and Finances for the Year Ended December 31st, 1985

19. PRESBYTERY OF BARRIE

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
1 Alliston, Knox	13	56	145	11	11	5	240	121	50	M	79911	66058	55225	5680	5150	1563	14922	51728	55225	1
- Mansfield, St. Andrew's	4	12	48	7	5	6	85	31	20	-	19140	19140	17515	1625	-	491	10919	17572	17515	
2 Angus, Zion	4	51	46	1	3	1	49	45	31	-	15103	15103	12577	1668	858	-	3150	10016	12577	2
3 Barrie, Essa Road	18	39	138	7	13	9	171	117	33	A	110596	89852	77291	10943	1619	1744	22572	84229	77291	3
4 Barrie, St. Andrew's	35	114	443	15	37	18	636	285	119	A	165585	135403	100248	23801	11354	3168	34944	146473	25323	4
5 Barrie, Westminster	10	40	101	8	6	6	129	73	30	A	69019	67358	50658	6882	9818	-	20987	64465	50658	5
6 Bracebridge, Knox	16	39	151	4	6	2	185	90	58	A	75873	63700	50941	11349	1410	1056	22200	63040	47826	6
- Gravenhurst, Knox	8	28	62	2	2	2	61	46	43	-	20549	20549	15771	3579	1199	-	7800	21053	15771	
7 Bradford, St. John's	10	20	48	3	1	14	89	40	38	M	33137	27132	25553	1579	-	3006	16842	28256	19453	7
8 Collingwood, First	29	214	420	31	11	19	670	397	142	M	107935	102695	73897	24291	4507	5157	32062	75414	73896	8
9 Cookstown	10	30	60	1	1	4	93	47	79	M	61182	20793	15946	3230	1617	1125	9075	26402	15946	9
- Baxter	6	10	32	1	-	11	61	41	18	-	19150	19150	16603	2055	492	208	8488	17513	16603	
- Ivy	7	20	33	4	-	-	71	48	21	-	19626	19401	17456	1880	65	864	7349	13012	17456	
10 Creemore, St. Andrew's	3	-	24	-	-	2	33	15	-	M	9500	9500	9500	82	-	1118	6240	8300	9500	10
- Dunedin, Knox	4	13	21	-	-	-	41	35	-	M	16679	16679	15501	1178	-	-	6240	15124	15501	
- Horning's Mills, Knox	4	10	16	2	0	0	36	20	-	M	12711	12711	12061	650	-	797	6240	8558	12061	
- Maple Valley, St. Andrew's	4	2	26	1	-	2	62	22	-	-	10598	10598	8987	1610	172	856	6240	9844	8987	
11 Duntroon, St. Paul's	5	35	38	-	2	-	66	44	70	M	23068	20638	6478	2660	1500	938	3951	17497	16478	11
- Nottawa	1	19	24	-	1	-	30	19	12	-	13453	13214	11165	1343	705	-	4288	11700	11165	
- West Nottawasaga	3	11	45	-	4	4	67	22	20	-	12907	12907	11807	1000	100	359	4968	10051	11807	
12 Elmvale	13	38	182	4	6	9	216	88	116	M	72874	60235	49518	7598	3119	1724	20018	46481	49518	12
- Flos, Knox	4	15	30	-	1	1	50	23	13	M	11642	10796	9356	1345	95	-	6611	10334	9356	
13 Guthrie	4	4	10	2	-	-	26	18	8	-	7772	7157	6842	315	-	356	3372	5986	6842	13
- Oro Central	4	7	20	3	1	2	38	-	-	-	11010	11010	10710	300	-	624	6103	9727	**	
- Oro Station, St. Andrew's	5	10	27	7	7	1	34	32	15	-	32650	12650	11950	700	-	267	5376	12530	11950	

	PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL				TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#		
						AD	RE	MB	ATD											ADH	M
14	Hillsdale, St. Andrew's - Craighurst, Knox	7 5	- 7	22 -	- -	- -	35 9	20 7	- 2	- -	17955 4907	17955 4907	17435 4674	384 180	135 53	- -	7321 3042	13302 4907	14627 4674	14	
15	Huntsville, St. Andrew's	15	60	150	2	4	9	153	110	99	A	47248	46542	36763	9004	775	775	10859	35379	36763	15
16	Midland, Knox	23	-	232	10	20	36	306	156	38	M	155907	119266	95882	16000	7384	2380	31644	110825	72193	16
17	Orillia	44	98	429	2	27	16	586	-	395	M	203801	175801	137901	36525	1375	8363	29618	134187	137901	17
18	Orillia, St. Mark's	14	18	80	1	7	12	156	58	25	M	36639	34953	34527	2050	62	566	12974	29619	32574	18
19	Penetanguishene, First - Port McNicoll, Bonar - Wyebridge, St. Andrew's	11 8 4	40 30 -	70 58 8	14 30 -	16 8 -	- 3 -	122 95 10	55 40 10	100 100 -	M - -	43752 15828 3010	35766 15828 3010	39566 14603 2724	3870 1185 286	316 40 -	- 416 -	11585 8513 2365	37607 15662 3496	39566 14603 2724	19
20	Port Carling, Knox - Torrance, Zion	4 6	- 10	36 -	- 4	1 2	- 3	38 19	27 18	30 -	M -	23046 13024	23046 13024	30312 11539	2207 1147	527 338	- -	8717 4877	18046 8691	20312 11539	20
21	Sunnay, Jubilee - Sunnidale Corners, Zion	15 4	- 14	136 -	- 1	3 3	5 2	239 54	- 33	- 10	A -	42501 14067	40909 14067	42501 11349	8161 1710	- 1008	1586 1457	23128 7062	58504 11852	42501 13349	21
22	Stroud	6	-	43	3	11	2	66	45	20	A	27461	21103	18876	1884	343	1027	11288	31211	18876	22
23	Tottenham, Frazer - Beeton, St. Andrew's - Schomberg, Emmanuel	4 6 3	38 12 -	33 23 16	4 -	- 1 2	4 31 24	59 25 15	40 25 5	17 20 -	M M -	21220 21037 9341	21220 17037 8578	18061 14736 7575	2034 2026 788	1125 275 215	784 420 -	5835 8062 3680	15930 13613 7620	18061 14314 7575	23
24	Uptergrove, Knox - East Oro, Esson - Jarratt, Willis	6 6 5	10 24 13	23 28 30	- 3 -	1 2 -	- 3 -	45 53 45	30 28 25	14 9 36	A - -	18281 14182 12227	9120 12520 12227	7102 14182 10645	1400 1600 1501	618 -	618 -	6975 7163 6975	18380 12197 11116	7102 14182 10645	24
25	Vankoughnet, St. David's Victoria Harbour, St. Paul's - Coldwater, St. Andrew's - Moonstone, Knox	5 13 12 2	17 -	19 -	1 2	- 3	3 95	33 20	- 12	12 30	M M -	19030 18710	18490 15947	14336 13496	1735 2353	2419 198	3565 -	8087 9569	11019 17178	14336 13496	25 26
	Grand Total 1985	456	1266	3768	194	227	226	5726	2598	1975		1882879	1536354	1348588	223902	63348	48455	546571	1451539	1202004	
	Grand Total 1984	452	1496	3768	256	289	328	5666	2635	1314	25	1741260	1513545	1281061	205033	53458	46021	487965	1385652		
	Increase	4	-	-	-	-	-	60	661	-	-	141619	22809	67527	18869	9887	2434	58606	65887		
	Decrease		230		62	62	102		37												

** Last Year's Figures

(Code for Column Headings, see page 675)

SYNOD OF TORONTO & KINGSTON

Statistics and Finances for the Year Ended December 31st, 1985

20. PRESBYTERY OF TEMISKAMING

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Cochrane, Knox	3	17	32	4	8	9	45	22	30	M	31520	24000	20700	2525	775	-	20160	28760	20700	1
2 Englehart, St. Paul's - Tomstown	3	24	54	2	2	4	41	27	45	M	21129	19379	18274	880	225	-	16197	22414	18275	2
	3	16	17	-	-	4	27	23	7	-	12961	7097	6697	400	-	-	1320	5740	4197	
3 Kapuskasing, St. John's	8	60	68	2	8	12	108	42	30	M	46337	45787	37843	2500	5444	-	21500	31085	30235	3
4 Kirkland Lake, St. Andrew's	8	15	65	1	8	2	83	59	36	M	35549	46190	39610	6229	349	636	21918	39076	37210	4
5 New Liskeard, St. Andrew's	19	30	130	7	5	10	155	91	95	M	63671	54886	43852	10500	583	931	25807	52132	43853	5
6 Timmins, MacKay	6	17	80	2	5	20	81	35	22	M	30651	42651	37168	4313	1168	-	22968	34175	36163	6
Grand Total 1985	50	179	446	18	36	61	540	299	265	6	281818	239990	204144	27347	8544	1567	129870	213382	190633	
Grand Total 1984	48	175	259	22	41	38	561	239	265	6	292440	234543	193921	24206	15107	1017	119267	235016		
Increase	2	4	187				23	60	-	-		5447	10223	3141		550	10603			
Decrease				4	5		21				10622				6563			21634		

SYNOD OF TORONTO & KINGSTON

Statistics and Finances for the Year Ended December 31st, 1985

21. PRESBYTERY OF ALGOMA & NORTH BAY

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 North Bay, Calvin	28	96	280	13	30	17	378	236	230	A	132878	126928	95435	22166	9327	-	36358	109250	95435	1
2 Parry Sound, St. Andrew's	14	75	155	4	12	7	185	112	60	M	129388	97274	76588	9686	11000	-	27310	79118	76588	2
3 Sault Ste. Marie, St. Paul's Victoria	15	34	144	1	8	16	180	120	44	A	113595	85170	103162	8489	1744	710	44210	112984	103162	3
	7	24	37	19	-	-	62	40	-	-	22072	22072	17308	2209	2556	690	7200	18141	17308	
4 Sault Ste Marie, Westminster	40	44	276	11	27	19	416	238	46	M	142473	128473	111894	15049	1530	1307	31800	95550	88398	4
5 Sudbury, Calvin - Hillside	13	43	145	3	19	4	163	87	110	M	51985	51985	43383	7900	702	3437	20522	40786	42254	5
	4	4	23	4	-	2	31	20	16	-	14322	14322	12831	1135	356	347	3924	12482	12831	
6 Sudbury, Knox	20	21	168	6	12	11	258	86	128	A	68548	63548	54523	9025	-	913	2101	58830	54523	6
7 Burk's Falls, St. Andrew's - Magnetawan, Knox - Sundridge, Knox	6	14	43	2	18	1	64	34	30	M	22015	22015	21269	700	46	-	6400	18628	21269	7
	3	10	20	3	5	3	35	25	15	-	21856	11856	10972	871	400	-	8000	13582	10972	
	5	10	25	1	55	66	60	30	18	-	13945	13945	11805	1500	640	-	7001	13527	11805	
8 Massey, First	4	-	24	1	-	1	19	20	22	-	10632	9301	7416	1274	611	546	3000	8540	7416	8
9 Bar River, Knox	2	6	14	-	-	1	21	-	-	-	3577	3425	3095	330	-	-	2280	3095	**	9
Grand Total 1985	161	381	1354	68	186	147	1872	1048	719		747286	650314	569681	80334	28912	7950	180106	584513	541961	
Grand Total 1984	163	425	918	48	229	94	1812	983	675	7	603080	535017	449527	65921	33020	8715	136683	472061		
Increase			436	20			53	60	65	44	144206	115297	120154	14413			43423	112452		
Decrease	2	44			43										4108	765				

** Last year's figures

PASTORAL CHARGE		ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
1	Arthur, St. Andrew's	17	55	200	11	37	14	334	114	29	M	66288	50951	40810	8749	1391	877	7895	58833	40810	1
	- Gordonville, St. Andrew's	4	30	36	5	-	-	59	26	12	-	6902	6828	5763	1065	-	379	1375	4874	5763	
2	Baden, Livingston	5	53	58	4	7	18	89	60	35	M	49626	31847	27512	2725	1510	-	21107	34952	18385	2
3	Cambridge, Central	45	87	305	9	11	8	569	230	32	A	132775	118511	98511	20000	-	1142	30950	136073	98511	3
4	Cambridge, Knox Preston	33	57	196	11	20	9	419	190	16	M	91926	91926	79730	11388	808	-	26444	64497	79730	4
5	Cambridge, Knox's Galt	48	95	438	12	12	24	854	334	-	M	195442	191442	146157	37837	7448	2336	26521	142268	146157	5
6	Cambridge, St. Andrew's Galt	26	43	182	3	21	1	285	185	57	M	99590	99590	-	15183	10845	1177	30152	-	73562	6
7	Cambridge, St. Andrew's Hespeler	32	113	315	19	40	11	501	304	100	M	160352	133037	101513	22607	8917	1681	29865	124801	101513	7
8	Cambridge, St. Giles	17	75	135	33	19	34	299	90	84	-	48862	48862	48862	316	853	-	24584	56818	41961	8
9	Elmira, Gale	13	68	130	2	1	11	239	93	35	M	52558	50058	46275	3785	-	-	25140	41105	38367	9
10	Elora, Knox	15	45	140	5	11	11	263	-	-	M	62893	52613	40465	9023	3124	923	23519	47091	40466	10
	- Alma, St. Andrew's	6	14	29	3	1	10	52	20	7	-	11583	11583	11308	275	-	-	4395	9082	11308	
11	Fergus, St. Andrew's	36	130	361	24	32	31	672	320	132	M	146479	131043	152085	20182	860	490	25000	120783	110000	11
12	Guelph, Knox	98	100	653	16	33	33	1096	769	-	A	245448	229524	175336	44150	10018	-	42900	183881	169856	12
13	Guelph, Kortright	16	135	67	14	23	-	138	150	119	M	112644	76894	61199	5900	9795	-	21434	67634	39098	13
14	Guelph, St. Andrew's	56	130	458	12	43	29	731	404	182	M	181942	179942	133467	35003	11472	5031	33869	139416	133467	14
15	Guelph, Westminster-St. Paul's	37	-	280	9	7	17	452	162	-	M	94657	94657	78078	15501	1078	-	30160	59728	54953	15
16	Harriston, Knox-Calvin	19	55	178	17	5	9	319	85	53	A	71246	71246	58866	11137	4243	1662	30078	55830	55866	16
17	Kitchener, Calvin	30	67	220	5	24	22	353	170	85	M	93547	76782	59970	12844	3968	1037	24370	76642	58721	17
18	Kitchener, Doon	9	36	140	18	3	8	186	60	93	M	55196	53792	44074	9718	1218	-	24029	41688	40284	18
19	Kitchener, K-W Arabic	4	-	-	3	4	-	24	20	5	-	11749	9750	9450	-	-	-	8490	11800	9450	19
20	Kitchener, K-W Korean	2	41	38	2	4	4	76	48	38	-	32200	31297	32200	-	-	-	-	-	32200	20
21	Kitchener, St. Andrew's	148	307	1455	65	83	61	3372	1105	75	A	510792	441745	333176	84500	108569	3731	35000	396106	318176	21
22	Mount Forest, St. Andrew's	16	34	162	2	2	7	254	48	68	M	36391	34917	31043	3874	-	645	19077	29683	**	22
	- Conn, Knox	9	26	40	1	0	4	52	27	22	-	8334	8178	7641	537	-	686	2960	6737	7641	
	- Fairbairn	4	-	19	-	-	-	21	8	10	M	615	615	615	-	-	-	150	617	615	
23	Palmerston, Knox	13	30	114	6	-	2	164	-	22	M	39514	39010	34426	5088	-	1664	7262	44881	34426	23
	- Drayton, Knox	6	16	-	2	4	2	45	25	25	-	10304	10304	9185	1099	20	-	1376	9311	9185	
24	Puslinch, Duff's	18	89	198	7	8	9	262	109	64	A	59840	47552	33626	10406	3520	1067	15897	39845	**	24
	- Crief, Knox	5	22	48	4	5	1	78	43	34	-	19159	19326	15577	3442	140	639	7173	18160	15577	

(cont'd)

Statistics and Finances for the Year Ended December 31st, 1985

22. PRESBYTERY OF WATERLOO-WELLINGTON

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#	
					AD	RE	MB														
25 Rockwood		5	8	35	4	8	-	87	49	10	M	23550	23550	21274	1800	476	435	10335	18690	21274	25
- Eden Mills		5	12	35	3	-	-	61	44	20	-	24660	24660	22601	1700	359	359	10335	20199	22601	
26 Waterloo, Knox		41	213	316	11	32	64	496	250	169	A	174664	174404	134532	29151	10981	767	31892	133063	130941	26
27 Waterloo, Waterloo North		16	73	138	12	35	23	209	117	150	M	70214	49775	44653	5122	-	-	23051	70647	31476	27
28 Winterbourne, Chalmers		4	0	9	1	0	0	15	12	3	-	3172	3172	3082	50	40	0	0	949	**	28
Grand Total 1985		858	2259	7128	355	535	477	13106	5671	1784		2858635	2719383	2140062	434157	201653	26728	656785	2266684	1992340	
Grand Total 1984		863	2336	7264	434	567	487	13164	5577	1924	26	2882249	2570667	2000631	415650	161835	37966	626884	2191749		
Increase									94				148716	139431	18507	39818		29901	74935		
Decrease		5	77	136	79	32	10	58		140		23614					1238				

** Last year's figures

SYNOD OF HAMILTON & LONDON

Statistics and Finances for the Year Ended December 31st, 1985

23. PRESBYTERY OF HAMILTON

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#	
					AD	RE	MB														
1 Ancaster, St. Andrew's - Alberton		12	28	90	3	5	4	226	90	5	A	58264	45058	33175	8237	3646	970	12990	46840	33175	1
2 Ancaster, St. Paul's, Carluke - Knox, Binbrook		7	16	64	4	3	1	128	66	35	M	37711	31114	25043	5556	515	930	16009	29646	25043	2
3 Burlington, Aldershot		20	58	200	11	10	10	347	180	40	A	156864	81280	67807	11180	2293	1075	31450	68919	63575	3
4 Burlington, Brant Hills		15	117	140	24	31	1	149	100	90	M	61600	47935	44883	3052	-	-	21795	44384	32359	4
5 Burlington, Knox		49	62	379	22	34	22	528	250	172	M	151672	151672	121507	21000	9165	2582	33664	137309	108822	5
6 Burlington, Pineland		16	52	140	6	17	16	201	96	-	M	59351	59217	53463	5754	-	1185	25562	46936	45751	6
7 Burlington, Strathcona		25	80	176	6	28	13	336	200	41	A	75967	75967	61457	12333	2087	2156	28234	66610	59747	7
8 Burlington, St. Paul's		8	-	35	3	-	1	84	-	-	-	13143	12162	14791	808	840	-	5090	14791	14791	8
9 Caledonia		16	62	230	12	30	8	323	169	182	M	82522	76123	65042	9474	1607	2722	25066	68739	65042	9
10 Dundas, Knox		37	78	368	21	22	42	517	260	112	M	426999	152263	112117	26854	13288	5478	34448	363077	112117	10
11 Grimsby, St. John's		22	38	174	5	8	7	241	112	120	M	72714	67066	49751	12828	4487	917	23836	52930	47712	11
12 Hagersville, St. Andrew's		13	38	143	3	6	29	174	93	64	M	65698	55048	47360	5053	2635	-	18394	49538	47360	12
Hamilton:																					
13 Calvin		9	28	36	2	2	4	41	-	23	A	13978	10915	9248	1667	-	-	11469	19031	4748	13
14 Central		45	123	318	16	25	64	454	257	105	A	264281	263075	219644	39297	4134	3255	47830	200818	208122	14
15 Chalmers		23	120	180	10	14	13	261	168	40	M	84288	73967	59785	12461	1721	807	24394	59812	59785	15

PASTORAL CHARGE		ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
16	Chedoke	32	100	265	22	54	5	431	321	100	A	132383	132383	111472	19636	1275	350	27240	132646	57681	16
17	Eastmount	23	55	320	18	10	17	368	150	95	M	82223	82223	70878	10299	1116	473	24804	59345	60192	17
18	Erskine	20	37	135	-	-	7	195	90	35	M	104314	83812	71788	10550	1474	2148	24828	69061	71788	18
19	John Calvin, Hungarian	22	19	189	9	4	18	290	130	9	A	61944	59217	55184	2700	375	-	29405	57458	55184	19
20	MacNab St.	38	51	348	6	51	48	447	310	40	M	177710	153549	128124	22500	2925	1722	33074	148003	128124	20
21	New Westminster	28	42	200	10	22	13	295	163	57	A	108587	96885	77421	16710	2754	3371	23888	83560	77421	21
22	Roxborough Park	6	-	49	1	2	16	68	30	-	-	9980	8859	8592	267	-	-	3750	11427	8592	22
23	St. Columba	32	35	215	6	9	17	295	215	50	A	69681	64447	52545	10407	1495	3251	24904	51215	47545	23
24	St. Cuthbert's	12	60	116	4	3	-	93	150	120	A	122473	117623	74141	4775	38706	-	34930	68579	67261	24
25	St. Enoch	22	10	211	1	5	13	275	153	36	M	136190	134705	90225	22000	22480	1967	34150	88510	90225	25
26	St. John & St. Andrew's - St. David's	19	28	160	5	141	25	272	122	8	A	74229	64461	56006	8000	455	1083	20549	58883	51905	26
		14	23	56	2	11	1	98	52	-	-	34450	34450	28260	5239	950	865	10399	28264	28261	
27	St. Paul's	35	102	284	15	19	16	425	187	77	A	232428	199462	167327	28750	3385	4806	36005	165079	167327	27
28	South Gate	24	43	180	7	12	5	223	133	29	A	76490	76490	60613	15054	823	2982	25451	63131	60613	28
29	Jarvis, Knox - Walpole, Chalmers	9	47	91	6	-	3	180	69	14	M	51584	40169	36819	3275	74	1942	14940	37830	36819	29
		8	28	46	4	4	1	100	51	14	-	28913	15713	12070	3445	198	5252	9960	25263	12070	
30	Kirkwall - Sheffield, Knox	11	38	81	2	3	10	137	68	20	M	53390	49904	35826	7346	6731	2392	22340	39349	35826	30
		3	12	29	-	4	3	30	15	22	M	15357	14970	11873	2581	515	4833	6996	11325	11873	
31	Port Dover, Knox	10	19	84	1	3	16	99	60	32	A	28670	28670	26634	1850	186	-	12855	24461	26634	31
32	Stoney Creek, Cheyne	46	142	250	21	16	19	362	312	85	A	204713	201273	151719	25830	23724	1824	-	104408	124387	32
33	Waterdown, Knox	15	58	118	7	13	49	210	100	10	M	52732	52732	46650	6082	-	1244	24478	45255	46650	33
34	West Flamborough	14	55	100	9	12	-	160	150	46	M	119978	60871	54618	5963	290	2550	27191	138098	54618	34
	Grand Total 1985	771	1934	6283	312	638	544	9212	5142	1960	33	3649300	3017773	2449157	417127	157564	68237	846415	2807663	2284444	
	Grand Total 1984	762	1959	6153	260	561	493	9239	4955	1741	33	3354179	2863502	2343006	367547	170915	64222	767185	2552739		
	Increase	9		130	52	77	51		187	219		295121	154271	106151	49580		4015	79230	254924		
	Decrease		25					27								13351					

(Code for Column Headings, see page 675)

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL				TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#		
					AD	RE	MB	ATD											ADH	M
1 Beamsville, St. Andrew's - Smithville	9	24	55	9	-	7	105	75	35	A	39774	32517	24210	5511	2796	1124	23100	37673	24210	1
2 Dunnville, Knox	10	38	127	3	3	13	191	77	15	M	69724	66214	53028	6837	6350	1863	7015	51989	53028	2
3 Fort Erie, St. Andrew's-Knox	26	72	235	2	5	9	284	148	57	M	104197	89197	68073	17650	3474	2582	28363	76293	67377	3
4 Niagara Falls, Chippawa	14	75	190	13	12	15	222	152	120	A	116651	89702	72968	15650	1084	2240	24591	71251	72968	4
5 Niagara Falls, Drummond Hill	32	55	300	16	12	11	442	192	48	A	147686	137828	111450	22960	3418	2271	25290	104049	108450	5
6 Niagara Falls, Stamford	19	106	219	8	15	16	332	160	50	A	129484	89597	73425	15172	1000	1306	32316	104874	64161	6
7 Niagara-on-the-Lake, St. Andrew's	18	72	162	20	12	15	326	161	60	M	77796	77796	66231	11565	-	1250	24700	65713	66231	7
8 North Pelham, First - Rockway	11	55	76	-	3	14	112	83	65	M	36633	32733	22901	6085	4746	1066	14627	25352	22901	8
9 Port Colborne, First	6	12	59	2	6	3	108	51	16	M	24858	24858	19370	3406	2082	368	10605	18622	19370	
	22	87	243	10	7	15	384	142	38	M	110595	109435	94228	15000	207	3146	25639	87833	94228	9
10 St. Catharines, Knox	49	107	502	28	34	40	834	387	55	A	223875	211102	170100	35365	5637	4118	34214	194281	170100	10
11 St. Catharines, St. Andrew's - Scottlea	15	34	70	1	2	6	111	63	28	A	76943	38331	33702	4629	-	-	14182	29325	33702	11
	15	29	84	6	13	7	111	56	38	A	44269	44244	38006	4550	1687	250	17039	32413	31431	
12 St. Catharines, St. Giles	18	95	189	15	36	24	347	165	92	A	89868	67042	56107	8287	2648	1393	23926	55556		12
13 St. Catharines, West St. Andrew's	10	25	82	6	-	4	116	60	10	A	41606	40018	37018	3000	-	1013	20265	38422	37018	13
14 St. David's, First	8	7	31	1	1	2	41	30	12	M	17646	15960	13726	1671	563	376	4828	13391	13726	14
15 Thorold, St. Andrew's	18	72	215	4	6	3	290	96	48	M	106931	79674	65671	12897	1106	-	25594	57716	65671	15
16 Welland, Hungarian - Crowland	18	12	89	7	2	9	126	70	194	M	40405	40405	36964	3000	441	-	19137	31950	36964	16
	5	9	16	-	3	4	24	9	4	M	9214	5924	5561	363	-	-	5100	6798	5561	
17 Welland, Knox - Fonthill, Kirk-on-the-Hill	12	59	115	6	14	15	151	93	105	M	53013	52384	42388	7227	2768	275	16126	39748	39716	17
18 Welland, St. Andrew's	8	29	71	5	11	9	126	68	10	M	43980	40101	35622	4479	-	-	11631	37715	33522	
	35	32	177	6	21	16	287	173	66	A	109117	80585	61362	15630	3593	4770	33072	81944	61362	18
Grand Total 1985	384	1116	3342	169	221	263	5120	2548	1201		1730877	1482259	1216356	222639	44262	30077	451270	1277168	1135942	
Grand Total 1984	367	1212	3322	153	207	259	5162	2471	1238	23	1522380	1346928	1116571	199458	32891	27266	393577	1252494		
Increase	17		20	16	14	4		77			208497	135331	99785	23181	11371	2811	57693	24674		
Decrease		96					42		37											

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
1 Brantford, Alexandra	13	53	298	13	11	6	398	155	48	A	106379	103013	71542	13000	1412	838	22600	75183	**	1
2 Brantford, Central	33	114	314	11	9	34	487	255	205	A	148677	147325	118839	22393	6093	3644	28247	112499	118839	2
3 Brantford, Greenbrier	14	61	150	8	22	13	233	128	20	M	59005	58370	49142	8471	756	-	23116	47785	48756	3
4 Brantford, Knox - Mt. Pleasant	8	29	77	0	0	2	107	50	109	A	33508	33508	28749	4495	265	656	8533	34080	28749	4
5 Brantford, Pleasant Ridge	6	16	-	2	1	12	91	50	-	A	21114	18497	18359	2694	61	-	6712	16442	18359	
	3	0	60	1	0	4	66	35	35	M	19556	19556	19356	200	0	0	8700	18973	18936	5
6 Delhi, Calvin	16	16	133	3	8	7	184	70	20	M	49273	49273	45673	3600	0	0	22159	47866	45673	6
7 Embro, Knox - Harrington, Knox	10	24	97	9	5	9	156	80	72	M	37568	37568	30414	5928	1226	976	3855	47847	30002	7
	7	13	43	2	2	2	100	45	10	-	23928	23928	20074	3360	494	1754	14300	18871	20074	
8 Ingersoll, St. Paul's	22	38	270	3	11	15	353	-	-	M	110216	71770	60170	11600	-	8258	27912	122194	60171	8
9 Innerkip - Ratho	9	45	106	6	1	4	159	103	75	M	59211	53580	46828	6167	585	1002	20610	46607	46828	9
	5	8	20	0	0	1	26	15	26	-	6996	6996	7558	363	200	-	3367	9919	7559	
10 Norwich, Knox - Bookton	8	18	65	2	3	8	91	30	36	M	35531	35531	32017	3514	-	347	14471	32017	32017	10
	6	13	26	1	3	0	53	24	62	-	11896	6328	5183	1100	45	-	6871	8293	5184	
11 Paris	29	51	275	5	4	16	434	-	50	A	124272	109372	91497	16304	1572	3770	30254	110297	91497	11
12 Simcoe, St. Paul's	17	67	221	6	7	46	235	133	91	A	106525	97531	75018	18766	3747	-	34633	83776	74310	12
13 Tillsonburg, St. Andrew's - Windham Centre	11	41	110	13	7	5	208	95	35	M	63713	63713	52508	10799	405	-	20265	52480	52509	13
	4	18	44	5	1	1	62	29	31	-	18504	17504	16644	1450	410	-	5240	14696	16644	
14 Woodstock, Knox	38	79	430	10	8	15	665	296	-	A	178237	178237	146492	27818	3176	2439	33150	145190	146492	
Grand Total 1985	260	674	2739	100	103	200	4108	1588	925		1214109	1131600	936063	162022	20447	23684	334995	1045015	863699	
Grand Total 1984	263	696	2777	116	164	146	4125	1734	1103	14	1175941	1074262	893867	145807	16984	26295	260695	904622		
Increase						54					38168	57338	42196	16215	3463		74300	140393		
Decrease	3	22	38	16	61		17	146	178						2611					

** Last year's figures

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM			ROLL			TOT REV	FROM CONG	CONG PURP	G. A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
					AD	RE	MB	ATD	ADH	M										
1 Ailsa Craig	5	4	46	4	5	2	76	37	10	M	41386	35877	25382	4095	6400	1716	20962	36591	25383	1
2 Appin	8	36	48	-	4	1	89	40	44	A	29995	26239	23330	2838	70	1218	11149	25809	23330	2
- Melbourne, Guthrie	5	-	25	1	2	3	39	27	-	A	12342	11342	10252	788	302	182	5529	11287	10252	
3 Belmont, Knox	9	14	75	2	2	6	98	35	25	M	25994	22336	19765	2001	570	487	9501	23815	19765	3
- North Yarmouth	5	20	32	1	2	3	85	30	8	-	27043	26424	25524	900	619	200	8574	16897	25524	
4 Crinan, Argyle	7	15	50	1	5	6	104	57	28	-	18712	17669	14273	2334	1062	688	11257	14215	14273	4
- Largie, Duff's	7	9	56	4	1	14	91	50	55	M	26545	26545	21425	3100	2020	1125	10590	20376	21127	
5 Dorchester	6	10	20	-	3	1	70	25	15	-	19148	17410	15210	2200	-	385	10527	18224	15210	5
- South Nissouri	3	12	30	-	-	4	65	26	3	-	27590	27590	25340	2250	-	771	15012	25340	25340	
6 Dutton, Knox	6	12	52	-	4	4	50	34	-	A	20907	20907	18629	1908	370	708	7430	17139	18629	6
- Wallacetown, St. Andrew's	5	20	53	3	-	4	77	41	42	-	17002	16905	14461	1894	550	1603	9331	16316	14461	
- West Lorne, Knox	4	16	44	1	-	3	50	-	10	-	11596	11596	8575	2076	945	1413	8264	14331	8548	
7 Fingal, Knox	10	45	72	-	4	2	120	65	24	M	31021	30749	28109	2540	100	605	17442	29920	28109	7
- Port Stanley, St. John's	11	12	14	2	1	-	45	27	15	-	7973	7973	7073	900	-	700	5725	7534	7073	
8 Glencoe	12	30	135	5	11	4	195	125	25	M	44892	44892	37382	6308	1202	1868	15803	28536	34567	8
- Wardsville, St. John's	8	27	48	2	4	6	64	43	16	-	12514	12514	10502	1550	462	789	7247	11700	10502	
9 Ilderton, Bethel	7	21	41	1	4	4	72	38	14	A	29963	29963	27888	2075	-	670	21272	28699	27888	9
10 Kintyre, Knox	8	17	44	2	-	1	80	51	14	-	21447	21447	17776	2671	3671	950	10700	17922	17776	10
- New Glasgow, Knox	4	-	26	-	-	2	43	18	24	-	9788	8724	7590	1134	-	366	5366	8171	7090	
- Rodney, St. John's	9	16	60	2	4	4	92	48	20	M	20683	19243	15788	2432	1022	908	9576	16084	15239	
11 Komoka	4	18	27	-	-	1	26	21	42	-	8975	7971	7363	509	99	267	4385	8136	7363	11
- North Caradoc	7	50	61	4	2	1	126	70	165	-	32614	25550	21911	3639	-	1094	13988	33275	21911	
- Mount Brydges, St. Andrew's	4	4	16	-	-	1	24	17	25	M	8367	8367	7494	873	-	268	3226	6302	7494	
12 Mosa, Burns	12	26	-	3	1	7	138	91	-	M	49763	49763	41114	4816	3833	2911	19241	36489	41114	12
London:																				
13 Chalmers	24	104	258	22	43	28	331	224	420	M	121342	79625	66688	8200	4737	715	28891	67587	66688	13
14 Elmwood Avenue	36	72	267	15	22	13	381	181	16	A	110413	110413	91925	15360	3128	2000	34987	92839	91578	14
15 Hamilton Road	14	24	110	2	4	5	194	98	12	M	53398	53398	43863	9197	338	1243	23629	43122	43863	15
16 Knollwood Park	18	42	155	1	18	5	187	112	30	M	45044	45044	36959	6110	1975	716	16213	39548	36959	16
- St. Lawrence	8	24	51	4	17	1	93	45	50	-	21450	16563	13605	2272	686	-	8864	24326	13605	
17 Korean Christian	6	125	85	13	8	4	167	110	338	A	115009	115009	102894	4000	8115	6426	33461	62569	61870	17
18 New St. James	67	93	450	9	25	24	690	-	-	A	286828	227048	160108	26608	40332	-	40750	160107	160108	18
19 Oakridge	28	40	230	13	42	19	434	262	66	M	209376	121681	99064	17862	4755	-	34392	91860	49921	19
20 St. Andrew's	-	15	21	2	51	-	51	40	-	M	49977	5638	11948	329	-	-	15795	-	-	20
21 St. George's	16	46	145	7	11	47	237	122	20	M	70479	59448	49921	7550	1947	1578	21070	53779	49921	21
22 Trinity	8	60	44	6	17	13	80	46	20	M	56988	41308	39982	1141	185	83	22004	45146	29444	22
23 Westmount	18	90	196	7	30	27	319	143	56	A	101595	90445	79295	10000	1150	-	32508	73846	69364	23
24 Mount Brydges Hungarian	8	-	43	5	8	5	46	36	27	A	12478	10973	12478	300	-	-	7620	11325	**	24

PASTORAL CHARGE		ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
25	St. Thomas, Alma Street	13	50	85	3	8	24	145	71	87	A	54601	52710	48185	3250	1275	837	20087	50230	48185	25
	- Tempo	5	12	25	3	-	-	34	18	15	-	12558	12558	11814	744	-	996	5427	14659	11814	
26	St. Thomas, Knox	79	85	520	30	37	24	1007	385	80	M	260704	133962	101536	27000	5430	4415	30423	193304	101536	26
	Grand Total 1985	514	1316	3760	180	400	323	6315	2909	1861		2138500	1703823	1422421	195754	97350	40861	639215	1497355	1282824	
	Grand Total 1984	510	1388	3800	193	365	362	6254	2568	1727	29	2227850	1615489	1401239	208097	90676	38163	540031	1457775		
	Increase	4				35		61	341	134			88334	21182		6674	2698	99184	39580		
	Decrease		72	40	13		39					89350			12343						

SYNOD OF HAMILTON & LONDON

Statistics and Finances for the Year Ended December 31st, 1985

27. PRESBYTERY OF CHATHAM

PASTORAL CHARGE		ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
1	Amherstburg, St. Andrew's	11	30	80	6	6	5	176	80	20	M	55226	48358	42113	5400	845	-	23687	44451	42113	1
2	Blenheim	9	12	33	3	1	2	67	26	36	M	17382	9694	8994	700	-	-	3455	8839	3383	2
3	Chatham, First	50	51	400	8	27	23	615	298	68	M	145619	130919	93969	27000	9950	2628	31030	108897	93969	3
4	Chatham, St. James	20	51	156	8	23	13	239	-	52	M	113819	49636	42790	6159	688	778	17757	106476	41279	4
	- Dover, New St. Andrew's	12	26	63	2	1	7	126	46	151	-	20824	18015	15207	2409	400	402	6667	36438	12798	
5	Dresden, St. Andrew's	11	33	77	2	0	6	89	66	-	M	46540	46340	39657	5094	1592	855	20182	42283	39657	5
	- Rutherford	3	14	14	1	1	0	31	18	30	-	14176	5887	12761	1151	265	-	5146	14513	12761	
6	Duart	10	16	65	0	2	5	129	68	40	M	40732	40732	32243	5381	3108	1305	11964	33435	32243	6
	- Turin, Knox	4	0	12	0	0	0	24	19	2	-	4777	4621	3914	457	251	727	1904	3817	3914	
7	Leamington, Knox	18	49	146	3	5	25	242	125	110	M	78151	71841	58474	9500	3867	2891	25084	73443	58474	7
8	Puce, St. Andrew's	19	170	280	13	28	9	272	257	380	A	214720	214720	202886	11000	834	1709	27900	134166	155685	8
9	Ridgetown, Mt. Zion	18	38	-	2	10	3	268	110	0	M	54538	54538	47738	6800	-	-	23200	50277	47701	9
10	Thamesville, St. James	13	58	78	7	11	10	150	70	100	M	42983	34992	29744	4083	1165	-	22366	36424	24484	10
	- Kent Bridge, Knox	5	0	11	0	0	0	19	10	10	-	6388	6388	6088	300	-	-	3701	6020	6088	
11	Valetta	9	47	54	4	1	5	117	48	9	A	32303	27833	21002	5951	880	2045	15100	23284	21002	11
12	Wallaceburg, Knox	32	76	280	5	8	13	354	162	149	M	182734	85086	67093	13000	4993	-	27743	67213	67091	12
13	Windsor, First Hungarian	5	10	58	1	4	8	84	36	1	A	19581	13943	12793	1150	-	-	10773	18462	12793	13
14	Windsor, Forest Glade	4	72	61	9	31	6	124	81	45	M	67637	50070	46625	3000	445	-	19680	20453	20453	14
15	Windsor, Knox	18	18	104	3	1	3	164	118	24	M	84089	84089	63709	11715	8665	3666	24686	58012	63709	15
16	Windsor, Paulin Memorial	34	79	254	11	10	25	427	200	95	M	107584	105064	88344	14200	2520	-	25938	79579	85429	16
17	Windsor, Riverside	18	0	91	1	1	9	186	82	9	M	66927	61632	54577	5100	1367	1000	23458	55675	54577	17
18	Windsor, St. Andrew's	73	119	682	10	33	28	871	400	81	A	195890	194066	161066	33000	-	6025	32341	170948	161066	18
	Grand Total 1985	396	969	2999	99	204	205	4774	2320	1412	18	1612620	1358464	1151787	172550	41835	24031	403762	1193105	1060669	
	Grand Total 1984	370	957	3185	148	212	200	4665	2387	1229	18	1476195	1294414	1099934	158769	42490	24104	263140	1139713		
	Increase	26	12				5	109		183		136425	64050	51853	13781			140622	53392		
	Decrease			186	49	8			67							655	73				

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Alvinston, Guthrie - Euphemia, Cameron - Napier, St. Andrew's	7 4 4	16 - -	80 10 25	5 - 1	6 - 4	3 - 5	141 23 45	65 20 23	70 1 2	M M M	31988 5869 8290	28184 5869 8290	26194 3892 6409	5047 1443 1496	747 535 385	1374 304 -	22422 2881 4861	40386 3732 7458	26194 3892 6410	1
2 Beechwood, St. Andrew's - Kerwood, West Adelaide - Centre Road, Knox	6 7 5	51 16 14	54 50 46	7 1 -	5 1 4	1 - 4	103 87 51	35 39 23	50 35 62	A A A	26603 36092 14136	26565 36092 11428	20734 20630 7777	2774 9040 3125	57 6422 526	977 1785 1580	7962 7909 7960	22941 16374 10594	20734 20630 7777	2
3 Corunna, St. Andrew's - Moore Twp., Knox - Mooretown, St. Andrew's	29 4 8	91 17 33	188 40 53	6 3 3	11 2 4	19 - 2	295 59 79	200 46 52	48 20 20	A A A	76211 20892 22257	76211 20392 22257	64810 18609 19617	8897 1688 2550	2505 95 90	1446 - 500	20050 7332 7332	52293 14668 16777	64810 18609 18117	3
4 Forest, St. James 5 Petrolia, St. Andrew's - Dawn Twp., Knox	16 24 8	48 65 8	126 116 43	6 6 1	4 6 2	3 11 2	262 229 69	- 95 30	79 75 27	M A A	57232 59202 14290	57232 56189 14290	47398 49364 10840	8547 6500 3000	1287 325 450	1633 1515 -	26043 26850 8950	46870 49816 12529	47398 49364 10840	4 5 5
6 Point Edward - Brigden 7 Sarnia, Laurel-Lea-St. Matthew's	17 3 16	25 29 40	111 20 167	2 2 7	6 2 5	4 - 24	126 25 221	67 23 127	120 12 36	M M A	61871 14774 76546	57736 14774 75902	47818 13288 59253	6002 1407 10731	3915 79 2918	- 358 1857	18477 8238 31815	51233 12419 61141	47818 13288 57253	6 7 7
8 Sarnia, Paterson Memorial 9 Sarnia, St. Andrew's 10 Sarnia, St. Giles	23 55 19	83 100 58	229 427 196	11 22 4	17 61 16	22 58 19	350 559 298	190 390 118	21 107 60	M M A	162797 289210 80333	133858 284210 80333	112455 259070 68240	18000 21546 10566	21404 3594 1527	4148 6127 -	30960 41123 22810	90164 211880 71617	109926 227194 68240	8 9 10
11 Strathroy, St. Andrew's 12 Thedford, Knox - Watford, St. Andrew's	20 9 13	47 26 26	136 56 51	6 4 2	13 3 3	4 1 5	171 80 71	110 45 50	109 49 10	A M -	80682 24319 28673	68264 23944 26371	58097 20726 26371	8000 2257 2169	2167 960 133	2083 401 1416	27700 7477 7906	56423 11325 22440	58097 ** **	11 12 12
13 Wyoming, St. Andrew's - Camlachie, Knox - Bear Creek	12 8 5	16 38 -	70 54 15	- 5 1	- - 1	3 - -	163 113 26	85 54 5	50 40 5	M M M	31660 32157 7470	31660 32157 5603	24717 29038 4687	6441 3112 916	501 7 -	5568 809 1111	10697 8993 3548	19149 14277 5694	24717 29038 4687	13
Grand Total 1985	322	847	2363	105	172	191	3646	1900	1108		1263554	1200113	1020034	145254	50629	34992	370296	922200	935033	
Grand Total 1984	321	962	2321	128	161	218	3640	2007	931	24	1204378	1111107	909215	133592	68439	27173	314462	882351		
Increase	1	-	42	-	11	-	6	-	177		59176	89006	110819	11662	-	7819	55834	39849		
Decrease		115		23		27		107							17810					

** Last year's figures

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Atwood	15	60	192	12	45	21	337	168	19	M	64022	63084	52693	8520	1872	-	11414	49037	52693	1
2 Avonton	10	50	131	7	7	7	282	132	-	M	51137	40748	30419	6054	4275	2945	19689	36617	30419	2
- Motherwell-Avonbank	4	39	30	4	4	1	100	43	10	-	29851	29851	25054	4715	82	1873	9221	17809	25054	
3 Bayfield, Knox	2	5	7	0	0	0	10	54	50	A	12823	7823	7623	200	-	-	4722	12353	7623	3
4 Brussels, Melville	11	26	112	6	6	11	234	103	20	M	77972	72522	66121	6000	401	972	14322	63650	66121	4
- Belgrave, Knox	4	0	17	0	0	0	30	14	0	-	14734	10213	9153	1000	60	494	7448	14734	9153	
5 Ethel, Knox	4	7	20	1	1	0	34	-	0	-	6217	4547	4087	400	55	-	1027	4390	4087	5
6 Exeter, Caven	7	14	80	3	3	1	149	45	18	M	31138	31138	27024	1537	481	2096	9638	24388	27024	6
- Cromarty	6	22	59	3	3	4	154	36	10	-	23548	23548	18418	2813	872	1185	6747	13969	18418	
- Hensall, Carmell	7	0	62	0	0	0	141	38	10	-	16525	16525	14710	832	295	728	7710	15078	14710	
7 Goderich, Knox	41	125	674	27	38	28	847	325	48	A	158370	143169	105940	29401	10189	6046	31600	143169	105940	7
8 Listowel, Knox	52	195	540	26	36	13	947	420	200	M	158837	158837	116411	31006	11420	8315	30743	119098	116411	8
9 Milverton, Burns	12	38	84	2	10	4	124	67	7	M	41051	39733	34223	4901	609	735	14140	33425	32078	9
- North Mornington	6	6	52	1	2	2	121	31	6	-	16534	16534	13903	2101	530	1054	10257	15014	13903	
10 Mitchell, Knox	21	61	162	14	11	13	282	141	22	M	61206	61206	47854	9936	3416	1359	23988	48145	**	10
11 Molesworth, St. Andrew's	11	48	101	11	15	2	190	77	76	M	35760	35760	28726	5746	1287	1977	14860	35760	28726	11
- Gorrie, Knox	6	0	24	0	0	0	49	16	6	-	14478	11575	13084	1089	275	435	5094	14448	13084	
12 Monkton, Knox	11	-	-	5	4	4	196	98	20	M	37331	37277	32098	4739	439	1055	13768	31546	32098	12
- Cranbrook, Knox	8	-	47	-	0	1	94	45	-	M	13393	13393	11852	1445	96	1168	6961	12229	11852	
13 St. Mary's	26	121	252	17	24	10	419	220	61	M	132915	129915	116069	13846	-	4608	28200	91115	81846	13
14 Seaforth, First	14	40	-	5	17	9	221	125	54	M	58459	39813	32262	7499	52	1630	18217	53139	32262	14
- Clinton, St. Andrew's	7	34	21	5	1	5	69	46	5	-	27999	24999	22317	2283	399	-	5452	23697	22317	
15 Shakespear	8	-	-	7	21	5	181	110	6	M	54475	44884	33711	6880	4293	2587	16903	40139	33711	15
- North Easthope, Knox	2	19	28	2	4	3	75	41	21	-	17699	17699	13445	3983	270	1284	5317	1710	13445	
16 Stratford, Knox	54	75	339	18	32	33	529	202	69	A	239218	171988	160859	11111	18	9624	33689	151884	126229	16
17 Stratford, St. Andrew's	65	205	279	21	17	29	667	250	150	M	126523	103536	77590	19913	6033	2795	33108	99595	77590	17
Grand Total 1985	414	1190	3313	197	301	206	6482	2847	888		1522215	1350317	1115646	187950	47679	54965	384235	1166138	996794	
Grand Total 1984	409	1148	3635	164	236	404	6449	2564	691	16	1496862	1285738	1067937	178715	49046	52894	328410	1168653		
Increase	5	42		33	65		33	283	197		25353	64579	47709	9235		2071	55825			
Decrease				322			198								1367			2515		

(Code for Column Headings, see page 675)

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL				TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#		
					AD	RE	MB	ATD												
1 Ashfield Presbyterian - Ripley, Knox	8	22	52	7	-	8	98	35	75	M	14674	14622	13087	1363	172	1225	11108	15655	13087	1
2 Bluevale, Knox - Belmore, Knox	7	25	59	2	6	9	93	39	61	-	34757	33016	26363	5205	1447	3278	13660	26932	26364	2
3 Chatsworth, St. Andrew's - Dornoch, Latona	5	21	40	6	1	2	124	44	18	M	18631	13766	13099	667	-	613	13353	18571	13099	2
4 Chesley, Geneva	6	33	36	4	4	1	101	61	-	-	27815	27815	21486	5609	728	1105	11456	19962	21486	
5 Dromore, Amos - Holstein, Knox - Normanby, Knox	7	17	51	-	-	4	84	46	12	-	23681	23681	20341	3200	140	-	14679	18738	20341	3
6 Dundalk, Erskine - Swinton Park, St. Andrew's	6	38	61	3	5	1	74	47	-	M	19847	19423	17271	1947	205	401	13206	27542	15135	
7 Durham Presbyterian - Priceville, St. Andrew's	14	39	153	1	10	32	303	143	-	M	61346	61346	47977	11229	2140	1811	26610	49770	47477	4
8 Dromore, Amos - Holstein, Knox - Normanby, Knox	10	31	55	5	2	-	90	51	53	M	15253	15253	13732	1521	-	795	7395	13930	13732	5
9 Dromore, Amos - Holstein, Knox - Normanby, Knox	8	28	64	1	1	1	105	55	51	-	17661	17524	15577	1800	147	642	9097	16675	15578	
10 Dundalk, Erskine - Swinton Park, St. Andrew's	5	-	23	1	-	-	52	24	-	-	13361	8599	7514	920	165	738	2871	6315	7515	
11 Dundalk, Erskine - Swinton Park, St. Andrew's	7	19	75	6	2	77	96	44	25	M	24928	24845	20670	3645	22	496	17607	25916	20671	6
12 Dundalk, Erskine - Swinton Park, St. Andrew's	4	25	20	4	-	2	36	32	19	-	13817	13817	12272	1544	-	479	5550	19125	12273	
13 Durham Presbyterian - Priceville, St. Andrew's	18	86	223	1	5	6	375	174	45	M	64928	58428	42456	11658	4314	1272	23430	53927	42456	7
14 Durham Presbyterian - Priceville, St. Andrew's	6	16	57	-	1	4	83	36	20	-	17745	17745	13763	3474	507	-	6435	13185	13763	
15 Hanover, St. Andrew's - Aytton, Knox	20	56	199	5	16	13	278	86	67	A	52174	47571	44097	6284	1793	1407	24667	44067	44097	8
16 Hanover, St. Andrew's - Aytton, Knox	4	-	18	-	-	1	39	23	7	-	8684	8484	6898	1161	625	-	3758	8452	6898	
17 Kincardine, Knox	31	124	308	11	19	16	378	220	172	M	116706	99832	83251	13500	3081	1943	32905	86847	83252	9
18 Lucknow Presbyterian - South Kinloss Presbyterian	16	36	122	10	13	17	250	131	33	M	57476	57476	49008	7608	860	4131	17093	46617	49008	10
19 Lucknow Presbyterian - South Kinloss Presbyterian	9	26	51	4	6	3	121	65	17	-	31082	31082	26380	2567	2135	1924	10695	22797	26380	
20 Markdale, Cooke's - Feversham, Burns	7	5	50	1	1	1	63	40	30	A	19737	16827	15177	1539	111	-	14008	23371	15178	11
21 Markdale, Cooke's - Feversham, Burns	4	-	12	-	-	-	15	10	14	-	5073	5013	4823	250	-	-	3600	4706	4823	
22 Meaford, Knox - Thornbury, St. Paul's	11	24	80	1	9	4	139	74	25	A	32156	31952	24972	4117	2863	743	14045	25338	24972	12
23 Meaford, Knox - Thornbury, St. Paul's	11	23	76	2	3	2	138	50	36	-	42809	37043	28608	6651	1783	1633	14045	30993	28609	
24 Owen Sound, St. Andrew's	31	176	542	33	27	28	777	294	160	A	177418	163993	132183	38392	3417	2206	35510	154529	132183	13
25 Paisley, Westminster - Glamis, St. Paul's	12	20	59	4	15	6	123	60	8	M	33232	33232	27266	4450	1526	5564	13072	29936	27266	14
26 Paisley, Westminster - Glamis, St. Paul's	4	26	28	4	9	1	84	34	3	-	16630	16630	16630	1759	-	3205	6805	13024	16630	
27 Port Elgin, Tolmie Memorial - Burgoyne, Knox	13	28	98	5	15	6	216	78	54	M	45194	45194	33864	7657	3672	2077	9622	29108	33865	15
28 Port Elgin, Tolmie Memorial - Burgoyne, Knox	5	25	59	-	4	1	152	51	19	-	18962	15962	11894	3197	870	625	6110	10963	11895	
29 Southampton, St. Andrew's	11	34	96	2	-	11	120	67	32	M	65193	62906	50999	8808	3099	1045	13910	41706	50999	16
30 Tara, Knox - Allenford, St. Andrew's	11	52	93	0	5	14	133	54	83	M	28878	24113	21888	2225	-	3000	14947	25432	21888	17
31 Tara, Knox - Allenford, St. Andrew's	7	21	42	5	-	10	69	36	34	M	21259	18158	18561	2280	126	291	10670	13727	18562	

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
					AD	RE	MB													
18 Teeswater, Knox - Kinlough Presbyterian	19	40	169	10	5	15	260	124	-	M	49310	48903	39967	6284	2651	1216	18978	40239	39967	18
19 Tiverton, Knox	6	27	25	-	-	1	51	39	-	-	13870	13870	12154	1545	270	-	6326	13030	12155	
	13	35	135	2	6	3	207	94	22	M	55413	52881	45149	7561	171	2902	25010	43398	43647	19
20 Walkerton, Knox	21	29	146	8	13	15	275	148	18	M	64522	64522	54038	9929	555	1304	26945	56977	54038	20
21 Whitechurch, Chalmers	5	13	27	2	2	20	68	28	20	-	19034	15644	13964	1330	349	356	11653	16691	13965	21
22 Wiarton, St. Paul's - Lake Charles	10	25	145	7	13	7	235	62	22	M	43372	32184	24974	4900	2310	507	19934	42777	24974	22
							3													
23 Wingham, St. Andrew's	27	76	268	3	15	13	381	204	78	M	115888	83477	71022	12016	439	3334	29625	77133	66797	23
24 Stokes Bay, Knox	5	10	30	-	-	2	26	30	18	-	6971	4871	4426	444	-	-	3728	3601	4426	24
25 Sauble Beach, Huron Feathers																				
Grand Total 1985	424	1331	3847	163	233	357	6312	2933	1351		1509487	1507530	1148801	209936	42685	52268	559118	1235702	1139451	
Grand Total 1985	420	1343	3828	155	231	330	6382	2583	1421		1520424	1334115	1119906	184807	42032	49995	448298	1224327		
Increase	4		19	8	2	27		350				173415	28895	25129	653	2273	110820	11375		
Decrease		12					70		70		10937									

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Statistics and Finances for the Year Ended December 31st, 1985

31. PRESBYTERY OF SUPERIOR

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Geraldton, St. Andrew's	12	45	92	4	11	1	116	87	65	M	53918	43664	37534	3943	2187	2711	23105	48300	37534	1
2 Thunder Bay, Calvin	3	-	23	-	-	4	22	15	12	-	10114	10114	9311	683	120	-	4750	9307	9311	2
3 Thunder Bay, First	16	85	159	10	10	18	185	102	-	M	80904	80904	55563	15665	9676	1435	25977	48332	55563	3
4 Thunder Bay, Lakeview	26	51	200	8	6	47	296	116	25	M	67083	61430	48462	11316	1652	1002	21725	51879	45962	4
5 Thunder Bay, St. Andrew's	31	95	430	38	10	24	641	278	292	M	221540	138124	104580	27500	6044	5465	37832	108952	104580	5
Grand Total 1985	88	276	904	60	37	94	1260	598	394	4	433559	334236	255450	59107	19679	10613	113389	266770	252950	
Grand Total 1984	84	259	970	66	59	133	1330	631	556	4	365142	321594	245196	54712	21686	6912	96093	258456		
Increase	4	17									68417	12642	10254	4395		3701	17296	8314		
Decrease			66	6	22	39	70	33	162						2007					

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Statistics and Finances for the Year Ended December 31st, 1985

32. PRESBYTERY OF LAKE OF THE WOODS

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
1 Atikokan, St. Andrew's	5	17	-	1	5	2	71	25	18	A	33839	15834	13784	2050	0	2100	19759	29952	12534	1
2 Fort Frances, St. Andrew's	11	38	103	9	6	13	172	75	25	A	39448	39448	35048	3500	900	900	21145	39999	35048	2
3 Kenora, First	5	60	110	9	11	3	135	65	84	A	46427	42672	35921	6222	528	1309	19570	41451	35921	3
Grand Total 1985	21	115	213	19	22	18	378	165	127	3	119714	97954	84753	11772	1428	4309	60474	111401	83503	
Grand Total 1984	25	89	266	15	19	9	362	163	132	3	116506	100607	95799	11005	454	4263	24324	105727		
Increase		26		4	3	9	16	2			3208			767	974	46	36150	5674		
Decrease	4		53						5			2653	11046							

SYNOD OF MANITOBA & N.W. ONTARIO

Statistics and Finances for the Year Ended December 31st, 1985

33. PRESBYTERY OF WINNIPEG

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
1 Pinawa, Pinawa Christian Fellowship	4	90	-	1	1	2	26	-	0	M	-	-	-	-	-	-	29695	-	-	1
2 St. Clement's, MacKenzie - Kirkness	2	15	15	3	5	0	18	43	12	M	39064	16840	13504	300	3036	-	13604	27289	13504	2
	4	8	21	5	4	0	22	-	15	-	-	6399	6149	250	-	-	-	6399	6149	
3 Selkirk, Knox	21	38	191	3	3	12	257	-	-	M	71789	66789	51568	12368	2853	541	9100	68329	51568	3
4 Thompson, St. Andrew's	5	38	41	1	2	4	43	29	45	M	37730	27072	21139	3091	2842	-	21358	37051	19111	4
Winnipeg:																				
5 Calvin - Stonewall, Knox	7	24	-	-	1	-	58	20	50	A	17283	13417	11866	1380	171	-	7145	16006	11866	5
6 First Church	4	10	37	0	0	0	31	15	49	-	13211	9161	8339	732	90	-	7000	11294	8339	
	29	67	381	6	20	14	371	245	190	A	188179	188179	143038	30000	15141	2890	31827	138458	143038	6
7 Kildonan	8	32	-	3	6	6	87	45	46	A	41534	31352	26999	3814	539	-	27948	37493	26999	7
8 Manitoba Korean	3	20	68	-	-	-	71	70	6	-	70982	70982	60597	777	9608	385	18750	60597	60597	8
9 St. Andrew's	8	52	125	3	7	5	166	71	16	M	57169	49503	48416	3000	1687	-	9758	45898	41892	9
10 St. David's	6	52	148	8	19	2	181	88	58	A	54884	54884	48415	7505	191	-	30618	51632	48415	10
11 St. James	13	40	102	5	6	7	154	94	15	A	76218	76218	51317	13539	12010	4710	27820	51317	51317	11
12 St. John's	13	43	136	4	8	6	210	121	-	A	72922	64999	51624	10407	2968	2664	23100	57998	51624	12
13 Westwood	28	-	274	16	23	8	377	195	82	A	149263	145004	110626	19800	13202	-	76852	110626	108513	13
Grand Total 1985	155	529	1539	58	104	66	2072	1036	584		890228	820799	649997	106963	64338	11190	334575	720387	642932	
Grand Total 1984	165	654	1506	154	106	142	2032	965	649		861847	786702	648826	93230	51584	13118	252759	694674		
Increase			33				40	71			28381	34097	1171	13733	12754		81816	25713		
Decrease	10	125		96	2	76			65						1928					

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#			
					AD	RE	MB											ATD	ADH	M
1 Brandon, First	36	46	331	14	8	15	496	198	149	M	112370	88971	88473	20790	3107	3356	26520	89960	88473	1
2 Brandon, St. Andrew's	13	-	-	5	3	3	171	78	-	M	40087	40087	37022	2890	175	1889	17895	63065	37022	2
3 Brandon, Southminster	4	-	34	2	1	-	30	27	10	-	8878	8023	7081	942	0	0	3225	8054	7081	3
4 Carberry, Knox-Zion	12	23	90	2	-	5	140	70	35	M	39378	33486	30987	2499	0	0	25398	34665	30987	4
5 Dauphin, St. James	4	11	28	2	1	-	38	25	40	M	20649	14363	13447	757	159	-	10300	16264	9978	5
- Winnipegosis, Knox	5	9	28	0	0	0	40	20	40	-	11202	7512	6762	750	-	-	7122	10945	6762	
6 Elphinstone	3	0	33	0	0	3	37	-	-	M	673	673	673	0	0	0	0	652	673	6
- Keeseekoowenin Reserve																				
- Rolling River Reserve																				
7 Flin Flon, St. Andrew's	11	28	103	1	1	6	112	36	71	M	33121	29377	27113	2156	108	2581	20827	32197	27113	7
8 Hartney, St. Paul's	8	3	30	0	1	1	39	26	-	M	21296	18037	15797	1650	590	0	11996	27385	15797	8
- Melita	4	7	20	1	1	1	33	26	15	-	17029	12962	11395	1435	132	764	11471	17297	11395	
9 Killarney, Erskine	6	2	21	0	0	1	38	-	26	M	17540	13790	12635	1155	0	0	9468	14870	12635	9
- Bellafield	1	0	6	1	0	0	6	12	12	-	840	840	630	210	0	0	576	768	630	
- Boissevain, St. Andrew's	4	4	19	0	3	2	13	9	6	-	5331	5231	4917	314	0	0	2818	4546	4917	
- Ninga	2	15	12	0	0	0	16	14	19	-	11838	8523	7040	725	757	857	8855	11574	7040	
10 Leaf Rapids, Cross of Faith	-	2	2	-	1	-	4	-	-	-	1234	234	-	-	-	-	-	-	-	**
11 Lizard Point, Waywayseecappo	2	-	90	6	-	-	39	-	-	-	177	177	-	570	0	0	-	68	(461)	1
- Ekford	1	-	5	-	-	-	8	7	4	-	701	701	641	60	-	-	300	333	**	
12 Neepawa, Knox	9	2	78	0	3	6	93	33	30	A	39535	34254	36785	2100	650	853	23994	39278	36648	12
13 Oak Lake Reserve	0	-	28	3	-	-	-	-	-	M	27591	474	424	0	50	0	27020	27865	424	13
- Birdtail Reserve	2	-	45	3	-	-	-	-	-	-	157	157	157	0	0	0	-	105	157	
14 Portage, Dakota Tipi																				14
- Westbourne																				
15 Portage, First	16	25	140	13	7	7	154	70	76	M	49961	49961	48296	1665	0	1173	25466	49726	48296	15
16 Virden, St. Andrew's	7	5	42	0	0	1	47	40	29	-	23376	21013	19547	1058	408	-	5317	15066	19547	16
- Lenore	5	28	52	-	-	6	77	17	-	-	6379	6379	6229	150	300	-	1437	4271	**	
Grand Total 1985	155	210	1237	53	30	57	1631	708	571		489343	395225	376051	41876	6436	11473	240005	468954	365575	
Grand Total 1984	152	247	1279	78	58	113	1615	673	678	18	490229	399319	354722	40829	11097	8659	191740	382429		
Increase	3						16	35					21329	1047		2814	48265	86525		
Decrease		37	42	25	28	56					886	4094		4661						

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SYNOD OF SASKATCHEWAN

Statistics and Finances for the Year Ended December 31st, 1985

35. PRESBYTERY OF ASSINIBOIA

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Estevan, Westminster	8	14	38	8	1	14	60	36	14	M	31098	28165	26859	819	488	1096	17605	28619	25966	1
2 Indian Head, St. Andrew's	5	13	43	5	2	2	68	33	10	M	23021	15071	20858	2068	95	0	13087	22185	20858	2
- Ou-Appelle, St. Andrew's	6	0	22	1	4	0	31	21	2	-	15188	10348	7983	1230	1135	1065	8775	12923	7983	
3 Kipling, Bekevar	15	40	140	7	0	8	239	57	0	M	36621	36621	31081	4067	1473	686	16291	26007	31081	3
4 Moose Jaw, St. Mark's	20	35	125	6	8	10	152	60	0	A	56682	49070	40102	7304	-	4913	32970	50340	40102	4
- Briercrest, Knox	4	0	14	1	0	1	30	18	6	-	14429	13429	11164	2111	154	700	-	9754	11164	
5 Moosomin, St. Andrew's	6	20	60	0	2	1	63	38	30	M	29112	25901	22655	2027	1218	0	15760	22339	20655	5
- Whitewood, Knox	8	26	54	1	2	5	78	46	24	-	27221	27221	23060	3651	510	1000	9588	23060	23060	
6 Regina, First	29	54	149	5	8	1	263	175	49	A	144524	110602	89936	17648	3013	1500	40954	123405	89936	6
7 Regina, Norman Kennedy	10	33	79	2	15	15	126	63	30	M	49064	48186	44158	2700	1328	2295	24191	45001	44158	7
8 Regina, St. Stephen's	8	20	-	1	2	15	81	38	32	M	36061	36061	27683	6688	1690	0	18329	38460	27683	8
9 Swift Current, St. Andrew's	11	20	80	2	8	6	97	57	-	M	46624	38134	32951	5083	100	5972	22050	43919	32951	9
10 Weyburn, Knox	9	26	136	0	0	21	174	65	36	M	70940	70940	60251	10689	0	5701	23993	55415	60251	10
11 Yorkton, Knox	4	24	65	3	2	10	90	46	41	M	33585	28935	26038	2110	786	300	20222	31388	26038	11
- Dunleath	3	3	26	1	2	2	13	10	43	M	9708	6862	6111	400	351	1000	3500	8451	6111	
Grand Total 1985	146	328	1031	43	56	111	1565	763	317	15	623878	545546	470890	68595	12341	26228	267315	541266	467908	
Grand Total 1984	144	338	1179	49	59	91	1656	593	438	15	553087	511325	438327	61497	12901	28304	200309	465376		
Increase	2						20	170			70791	34221	32563	7098			67006	75890		
Decrease			10	148	6	3	91		121	-					560	2076				

SYNOD OF SASKATCHEWAN

Statistics and Finances for the Year Ended December 31st, 1985

36. PRESBYTERY OF NORTHERN SASKATCHEWAN

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Biggar, St. Andrew's	5	21	58	5	3	1	43	40	87	M	28943	18453	16515	1821	118	-	19791	28940	16515	1
2 Melfort, St. James	16	31	102	4	1	5	96	-	107	A	57006	33356	29426	2778	1152	-	18310	29906	29426	2
- Tisdale, St. Andrew's	2	19	102	2	2	8	81	40	108	A	39348	33978	29455	3646	877	533	14710	26250	29455	
3 Mistiwasis	4	7	43	19	-	2	70	37	22	M	791	495	459	-	-	-	6665	6665	495	3
- Crutwell	1	-	8	5	-	-	7	-	-	-	90	90	90	-	-	-	-	85	*	
- Wapeton	1	-	5	6	9	3	6	-	-	-	30	30	30	-	-	-	-	19	*	
4 North Battleford, St. Andrew's	9	16	85	2	-	5	100	40	38	M	33458	33458	30649	1848	971	-	10020	29676	30649	4

PASTORAL CHARGE		ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#	
5	Northwest Sask. Territorial Mission - Buffalo Narrows - Dore Lake - Lac La Plonge	3	35	18	6	-	-	5	-	30	M	2197	-	2197	-	-	-	-	1096	*		
6	Prince Albert, St. Paul's	10	47	-	10	9	23	199	110	-	M	72163	62923	52786	9000	1137	3387	12203	52298	47786	6	
7	Rosetown	5	-	16	1	1	1	34	21	3	-	19900	11376	9677	1524	175	-	-	11652	*	7	
8	Sandwich, Christ	2	-	3	-	-	-	11	7	-	-	1453	1290	1147	143	-	-	532	-	745	1147	8
9	Saskatoon, Calvin Goforth	6	12	42	-	-	6	45	42	9	M	41033	31138	26488	2455	2196	4374	7111	28444	26087	9	
10	Saskatoon, Circle West	4	43	35	7	7	2	33	55	100	M	35373	14303	12998	948	357	-	17975	36387	12998	10	
11	Saskatoon, McKercher Drive	12	118	155	14	50	1	175	-	243	M	152915	103729	90016	18890	8900	-	25707	122387	68191	11	
12	Saskatoon, Parkview	6	28	88	5	7	2	78	-	93	-	40635	39135	35724	3186	225	452	23544	37561	33224	12	
13	Saskatoon, St. Andrew's	32	72	297	22	24	27	383	215	55	M	157117	157117	121748	24510	10859	4187	30515	94500	121748	13	
14	Sylvania, Knox	3	40	30	16	6	1	26	15	80	M	16670	10294	9499	795	-	-	9339	12800	7399	14	
	Grand Total 1985	128	489	1087	124	119	86	1393	622	975		699122	551166	468904	71544	26967	12933	196425	519411	425120		
	Grand Total 1984	126	501	1242	62	112	59	1436	718	926	14	676298	532606	451971	57599	18497	10551	205517	523481			
	Increase	2			62	7	27			49		22824	18559	16933	13945	8470	2382					
	Decrease		12	155				4	96									9092	4070			

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Statistics and Finances for the Year Ended December 31st, 1985

37. PRESBYTERY OF PEACE RIVER

PASTORAL CHARGE		ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
1	Dixonville, Alta., Strang	3	16	25	-	1	-	22	10	35	-	7621	3790	3401	364	25	945	2928	5079	3401	1
2	Chetwynd, B.C. - Zion Presbyterian & United	3	15	8	7	2	7	10	16	10	M	22315	15023	13503	750	770	-	9337	16960	4853	
3	Dawson Creek, B.C. - St. James	7	44	81	6	9	3	87	80	123	M	52389	47979	42146	4100	1734	-	21636	38984	39686	
4	Fort St. John, B.C., Fort St. John Presbyterian	4	23	51	1	2	28	50	60	72	M	32018	30841	27784	3057	-	250	21574	33107	27784	4
5	Grande Prairie, Alta., Forbes	5	57	-	3	5	12	91	65	150	M	61279	50007	50007	5772	-	3631	14280	41983	37347	5
6	Tumbler Ridge, B.C., St. Paul's	-	-	-	-	-	-	3	-	-	A	33464	8542	50007	5772	-	-	14794	30125		6
7	Wanham, Alta., Knox	4	10	54	4	-	8	76	35	36	M	26813	23172	20021	2400	751	-	16452	37507	19021	7
8	- Blueberry Mtn., Alta., Munro	3	-	10	2	-	-	20	12	8	-	5085	4785	4332	403	50	-	2550	4230	4332	
	Whitehorse							1													
	Grand Total 1985	29	165	229	23	19	58	360	276	434	5	240984	184139	211201	22620	2330	4826	103551	207975	136424	
	Grand Total 1984	29	160	359	23	39	24	408	215	289	5	278534	192862	159387	16844	10029	1000	107318	177839		
	Increase	-	5	-	-		34		61	145				51814	5776		3826		30136		
	Decrease			130		20		49				37570	8723			7699		3767			

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Statistics and Finances for the Year Ended December 31st, 1985

38. PRESBYTERY OF EDMONTON

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Chauvin, Westminster - Wainwright, St. Andrew's	6 3	17 -	66 20	2 -	1 -	3 1	69 29	37 9	55 18	M -	31115 14179	31115 8645	26936 13534	3286 645	894 -	- -	4441 1670	11842 7081	26936 13534	1
Edmonton:																				
2 Calvin Hungarian	6	12	65	2	11	14	80	41	82	A	37052	32052	36152	500	400	-	29750	34940	35852	2
3 Dayspring	15	60	134	2	16	11	147	104	65	M	61885	60964	49405	6587	4972	-	22514	40754	**	3
4 Eastminster	8	65	103	4	6	10	159	101	50	A	267214	156214	133758	4625	17831	-	36750	77484	95797	4
5 First	40	-	-	7	7	13	355	160	43	A	159610	139687	114627	19704	5356	1657	34400	137239	114627	5
6 Korean	5	150	100	14	21	22	125	135	380	A	98832	98832	92944	4288	1600	-	23196	92944	92944	6
7 Millwoods	7	48	60	5	15	6	128	40	-	M	50710	34847	34170	200	2187	-	20433	43261	32935	7
8 St. Andrew's	14	22	80	3	7	23	161	70	50	M	54034	52484	47431	4729	324	-	10993	41801	47431	8
9 Strathcona	11	38	136	7	13	43	186	125	83	M	74523	73023	60771	10500	1752	2496	27213	59450	46466	9
10 Westmount	16	25	135	4	2	18	26	98	59	M	74578	69477	55834	10190	2453	514	27860	66343	55834	10
11 West Jasper Place	3	25	28	2	26	-	-	20	25	M	29407	5651	5321	330	-	-	19799	23851	5321	11
12 Fort McMurray, Faith	5	36	44	2	4	5	52	28	85	-	36283	28684	25591	2595	498	-	19170	54071	25591	12
13 Killam Presbyterian - Galahad, St. Paul's	5 4	10 10	22 45	2 -	2 3	2 1	28 26	27 20	12 19	A -	16376 14964	16376 14964	15386 13674	700 884	290 405	-	10637	14619	15386	13
14 Lloydminster, Knox	8	6	158	1	3	3	138	61	75	M	51854	48574	45229	3345	-	-	12559	33073	42906	14
15 St. Albert, Braeside	13	61	90	1	8	5	126	75	-	M	159507	53415	46668	6637	110	-	27563	44606	43991	15
16 Ganton	-	8	10	-	-	-	13	6	25	-	4255	-	-	195	-	-	-	3406	**	16
Grand Total 1985	169	508	1296	58	147	180	1848	1157	1126		1236378	925004	817431	79940	39072	4667	340091	803159	709225	
Grand Total 1984	164	622	1458	265	267	176	1935	1102	971	16	1304309	706309	585252	70245	50805	6437	281823	1220285		
Increase	5					4		55	155		67931	218695	232179	9695			58268			
Decrease		114	162	207	120		87								11733	1770		417126		

** Last year's figures

SYNOD OF ALBERTA

Statistics and Finances for the Year Ended December 31st, 1985

39. PRESBYTERY OF RED DEER

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Eckville, St. Paul's	8	40	85	4	12	1	107	46	45	M*	29264	26840	22802	4038	-	-	12535	33637	22802	1
2 Innisfail, St. Andrew's - Penhold, Chalmers	8 4	18 62	71 39	3 -	-	8	68	48	46	A*	41021	41021	35919	5000	501	2640	20721	36152	35520	2
3 Olds, St. Andrew's	4	32	36	1	2	2	25	31	62	A	11813	11813	11913	850	200	3608	7216	13695	10764	
4 Red Deer, Knox	18	138	349	17	23	10	402	-	-	M	139194	111988	95988	16000	27206	3654	26891	137783	93144	4
5 Red Deer, St. Andrew's	7	20	91	1	6	5	82	-	103	M	30180	30084	28350	900	834	-	18200	40624	**	5
6 Rocky Mtn. House, Memorial	10	110	215	16	3	2	212	78	-	M	71366	71366	9285	5593	-	2427	53984	56549	6	
7 Sylvan Lake, Memorial - Benalto	17 2	1 -	270 22	18 3	13 -	7 -	207	155	284	A -	83074 5938	83074 5585	73761 5329	9003 256	400 0	-	25205 3600	76011 5552	73761 5330	7

PASTORAL CHARGE		ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
8	Three Hills, St. Andrew's	2	10	24	1	1	-	21	17	36	M	7439	7439	7204	180	54	-	-	6611	**	8
	- Orkney, St. Andrew's	2	-	10	-	-	1	40	20	3	M	4012	4012	3512	500	0	-	0	2753		3512
9	Willowdale, Zion	6	19	34	2	-	-	58	25	-	M	14263	14263	12501	1518	244	-	7996	10732	12501	9
	- Valley Centre, St. Andrew's	5	15	-	0	-	2	29	27	12	M	11774	11774	10060	1464	250	-	8980	13470	10060	
	Grand Total 1985	89	467	1166	69	60	38	1285	467	643		480039	444560	407651	50964	35957	10152	174448	458566	174448	323943
	Grand Total 1984	98	414	1208	75	60	41	1284	635	815	13	490292	1070462	384357	44999	35690	4901	173098	361008		
	Increase		53					1						23294	5965	267	5251	1350	93558		
	Decrease	9		42	6		3		168	172		10253	625902								

** Last year's figures

SYNOD OF ALBERTA

Statistics and Finances for the Year Ended December 31st, 1985

40. PRESBYTERY OF CALGARY-MACLEOD

PASTORAL CHARGE		ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
1	Banff, St. Paul's	5	16	54	5	10	1	62	70	44	M	46620	37983	34483	3500	-	-	29729	46222	34483	1
2	Bassano, Knox	14	75	175	18	13	9	186	80	130	M	47634	47634	38791	7500	1344	-	29640	47590	38791	2
	- Gem	4	18	25	1	2	-	30	20	35	-	2388	2388	2061	127	200	-	1200	3121	2061	
Calgary:																					
3	Calvin, Hungarian	14	16	112	3	5	5	152	90	-	M	50320	50320	46449	1716	2155	-	20509	50061	46449	3
4	Centennial	17	163	196	20	17	11	163	140	270	M	90857	78307	70905	6246	1157	1672	22959	62410	51532	4
5	Chalmer's	8	24	94	1	9	10	112	82	43	M	71994	60749	49269	7750	3930	3350	25000	55387	44397	5
6	Grace	56	119	710	42	37	57	920	450	278	A	305778	296302	252202	44100	-	1050	58284	260628	252202	6
7	Knox	24	70	145	5	1	9	226	128	48	M	148545	113767	93919	17200	2648	1702	33675	100488	93919	7
8	St. Andrew's	32	175	424	20	53	19	553	316	695	M	232811	174022	151322	22700	-	630	37110	153651	96552	8
9	St. Giles	36	45	325	33	46	33	528	256	87	A	128215	123407	103407	20000	-	-	40200	110443	103407	9
10	Calgary Korean	6	80	100	11	30	0	150	105	150	-	108647	108647	105647	100	2900	-	25854	76195	86295	10
11	Valleyview	5	12	40	2	1	0	42	65	47	M	39111	36819	33259	2009	1551	-	20645	32639	33259	11
12	Varsity Acres	22	90	150	8	27	8	233	115	100	-	129950	103824	81069	14690	8065	700	37447	109864	71605	12
13	Fort MacLeod, St. Andrew's	7	24	57	2	-	4	56	56	32	A	37016	19811	18866	945	-	958	16905	32578	18866	13
	- Jumbo Valley, Knox	3	3	12	-	1	-	13	11	5	-	-	-	-	-	-	-	4140	-	-	
14	Lethbridge, Bethlen	9	-	26	-	-	-	37	26	3	M	15969	15969	15611	359	-	-	2867	11347	15610	14
15	Lethbridge, St. Andrew's	34	62	350	7	17	21	430	285	138	M	213993	179689	147217	32472	-	-	36437	165853	145225	15
16	Medicine Hat, Riverside	17	35	82	3	6	7	139	82	50	M	52046	47456	40224	5330	1901	223	21169	34766	34224	16
17	Medicine Hat, St. John's	18	53	231	10	14	17	322	133	272	M	148958	136057	100331	25891	9835	5652	33388	108752	100151	17
	Grand Total 1985	331	1080	3308	191	289	241	4354	2510	2427		1870852	1633151	1385032	212635	35686	15937	497158	1461995	1279028	
	Grand Total 1984	295	958	3120	232	305	232	4303	2072	2286	18	2183913	1484108	1251196	185668	58632	28142	468428	1506585		
	Increase	36	122	188				9	51	438	141		149043	133836	26967				28730		
	Decrease					41	16					313061				22946	12205		44590		

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41. PRESBYTERY OF KOOTENAY

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Castlegar, Grace	4	10	26	-	1	1	46	25	24	M	22648	13375	12585	484	306	278	9081	13057	12585	1
2 Cranbrook, Knox	9	44	80	5	12	12	126	63	20	A	49065	46569	40069	6500	2496	850	16822	36379	40069	2
3 Creston, St. Stephen's	7	22	68	-	-	4	83	56	30	-	34462	34462	31890	2251	322	1098	23721	34326	31890	3
4 Kimberley, St. Andrew's	4	60	63	5	17	18	96	85	40	M	71088	58472	46963	9000	2509	540	28671	50174	46963	4
5 Nelson, First	4	29	99	5	8	2	76	75	65	A	58544	42510	41200	500	810	20	26934	41759	40450	5
- Slocan, St. Andrew's	2	17	29	-	2	11	31	25	16	-	37306	12175	11698	200	277	-	9300	36682	11698	
- Slocan Park, St. Andrews	2	18	16	1	1	-	1	12	28	-	5967	4867	4867	-	-	-	2400	4989	4867	
6 Trail, First	8	21	109	1	7	20	105	31	18	M	48638	47122	38663	5805	2655	-	22096	40282	38663	6
Grand Total 1985	40	221	490	17	48	68	564	372	241	6	327718	259552	227935	24740	9375	2786	139025	257648	227185	
Grand Total 1984	42	318	464	19	34	17	588	420	233	6	334818	263136	224077	25838	13222	2005	121065	262036		
Increase	2		26		14	51			8				3858			781	17960			
Decrease		97		2			24	48			7100	3584		1098	3847			4388		

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Statistics and Finances for the Year Ended December 31st, 1985

42. PRESBYTERY OF KAMLOOPS

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#
					AD	RE	MB													
1 Armstrong, St. Andrew's	5	6	15	1	3	14	34	26	-	M	35181	25918	23713	1888	316	747	24219	32654	23713	1
2 Kamloops, St. Andrew's	14	43	115	10	16	12	155	66	65	A	95261	95261	83481	9270	400	1937	32500	83481	83481	2
3 Kelowna, St. David's	13	55	216	8	10	7	162	150	262	A	95695	91856	76117	12615	3124	1244	24520	81200	66447	3
4 Kitimat, Kitimat Presbyterian	4	12	36	1	-	12	58	33	56	M	37126	27659	24999	2500	160	-	18552	29023	20163	4
5 Penticton, St. Andrew's	14	5	165	-	2	21	173	90	-	A	67249	65099	58434	6000	645	1255	31300	66662	58434	5
6 Prince George, St. Giles'	11	230	212	18	25	8	170	165	216	A	135339	123368	89239	12700	11429	2020	27531	98767	84168	6
7 Prince Rupert, First	2	14	53	-	2	15	55	36	32	A	48108	31420	28309	2658	353	-	21595	46181	27109	7
8 Salmon Arm, St. Andrew's	5	25	73	5	3	5	93	36	54	A	49701	44461	41041	3264	155	-	30000	46011	37630	8
9 Vernon, Knox	5	24	71	5	10	15	67	78	-	A	56949	51760	46241	4475	1045	1223	32447	45188	46241	9
Grand Total 1985	73	414	956	48	71	109	967	680	685	9	620609	556802	471574	55370	17627	8426	242664	529167	447386	
Grand Total 1984	71	466	1025	46	70	99	1005	735	342	9	685792	535923	465204	51879	19111	8366	190818	614452		
Increase	2			2	1	10			343		20879	6370	3491		60	51846				
Decrease		52	69				38	55			65183				1484			85285		

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM ROLL				TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	ST'PD	NORM EXP	\$ BASE	#		
					AD	RE	MB	ATD											ADH	M
1 Abbotsford, Calvin	12	30	103	9	9	5	117	81	77	A	238922	88589	234460	3330	799	1105	16950	226698	229851	1
2 Bradner	9	42	62	-	5	1	40	35	118	-	29061	16720	15232	906	583	383	17519	25205	15232	2
3 Burnaby, Brentwood	7	35	73	-	10	3	64	90	98	M	50259	44472	40717	3735	20	-	19953	40135	40717	3
4 Burnaby, Gordon	19	112	230	5	8	7	201	143	119	A	102208	102208	86574	1273	2960	2871	26480	75099	86574	4
5 Burnaby, Vancouver Heights	5	-	44	-	-	7	46	38	10	-	28560	28560	26542	-	308	-	19980	26338	26542	5
6 Chilliwack, Cooke's	26	77	166	7	8	14	234	118	152	A	105887	65075	50450	10620	4005	648	13925	52088	50130	6
7 Coquitlam	18	73	105	-	22	18	187	145	21	M	102333	85194	77185	5620	2388	840	20755	53580	50327	7
8 Haney	10	-	87	4	23	6	111	70	23	M	62589	62589	59389	3200	-	732	11048	35201	**	8
9 Langley	7	90	110	8	15	7	148	100	225	M	71351	51055	45472	3718	1864	-	19279	43780	28733	9
10 Mission, St. Paul's	10	39	73	2	4	1	60	50	80	M	54814	37814	33424	3926	464	399	18790	28929	33424	10
11 New Westminster, First	20	32	208	4	7	35	305	160	111	M	120743	111549	94727	13000	3822	2659	28770	95262	94727	11
12 New Westminster, Knox	11	35	110	3	2	19	135	86	35	M	61307	61307	48771	7448	5088	6265	13927	41150	46534	12
13 New Westminster, St. Aidan's	12	51	120	3	4	3	133	65	50	M	78042	78042	65110	8357	4574	1584	22952	53831	65110	13
14 North Vancouver, St. Andrew's & St. Stephen's	18	66	200	3	38	12	227	215	100	A	135432	135432	107449	16118	11865	-	17820	79608	107449	14
15 North Vancouver, Seymour	5	28	21	1	20	3	23	13	29	-	52602	14195	12520	379	1296	-	22040	52974	12521	15
16 Richmond	16	72	247	8	24	17	258	198	48	M	127741	108956	104301	16638	6802	-	25759	72026	50988	16
17 Surrey	12	69	111	3	6	2	127	92	135	-	55000	55000	51145	3600	255	-	27590	25635	17	
18 Surrey, Whalley	10	60	145	4	17	6	144	120	80	A	79843	65998	56568	8800	630	1336	19988	36898	55167	18
19 Vancouver, Calvin	4	22	75	-	6	13	94	46	65	M	50299	50299	48299	2000	-	-	19032	42473	48299	19
20 Vancouver, Central	14	40	143	1	6	14	121	80	-	A	103360	95113	83800	9727	1586	645	20175	69835	83800	20
21 Vancouver, Chinese	12	129	145	13	29	3	200	154	96	A	130459	129195	101553	11130	16512	948	23105	73691	67203	21
22 Vancouver, Fairview	9	18	175	4	15	17	146	125	70	A	148239	140758	101567	12509	26682	4248	21800	97162	101567	22
23 Vancouver, Kerrisdale	17	60	280	2	9	13	354	241	120	M	136671	136671	109948	18701	7923	3700	23834	106394	109947	23
24 Vancouver, Korean	3	130	119	22	34	29	129	117	326	A	100776	87109	66364	3366	17378	8097	24264	60129	**	24
25 Vancouver, St. Columba	5	92	206	41	5	47	125	103	82	A	105883	79443	35763	8719	34961	-	21110	45230	35463	25
26 Vancouver, University Hill	2	-	14	-	-	1	19	12	15	-	337	337	337	-	-	-	-	960	337	26
27 Vancouver, West Point Grey	13	8	110	-	-	11	128	75	50	M	64302	64302	53622	6679	4000	3045	20167	53386	53622	27
28 West Vancouver	20	54	143	13	13	5	241	105	35	A	81501	81501	67013	11040	3448	-	19647	44978	67013	28
29 White Rock, St. John's	26	71	260	14	25	18	270	288	150	A	213239	80775	70559	10216	-	2384	28600	60040	70559	29
30 Vancouver Taiwanese	4	-	35	3	38	-	38	52	78	-	17068	17068	16768	-	300	-	-	9368	16768	30
Grand Total 1985	356	1535	3920	177	402	337	4425	3217	2595		2708828	2175326	1965629	204755	160513	41889	557669	1730038	1674239	
Grand Total 1984	358	1487	3700	192	417	324	4414	3194	2696	25	2297798	1911289	1587052	209335	128773	33696	573671	1667627	62411	
Increase		48	220		13		11	23			411030	264037	378577		31740	8193				
Decrease	2			15	15				101					4580			16002			

** Last year's figures

PASTORAL CHARGE	ELD	SS	HOU	BP	COMM		ROLL		ATD	ADH.	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	#
					AD	RE	MB														
1 Campbell River, Trinity	4	27	35	3	3	2	49	16	34	-		33150	10838	10059	743	36	-	17763	23978	10059	1
2 Duncan, St. Andrew's	16	135	181	7	16	18	151	172	117	A		109000	109000	90860	9246	8893	-	24300	73292	74150	2
3 Nanaimo, St. Andrew's	9	41	87	2	3	5	87	71	90	A		50053	41140	36087	4200	853	955	7950	35003	36087	3
4 Parksville, St. Columba	6	35	82	3	18	11	68	65	99	M		48907	27901	23056	2800	2045	-	21582	34360	14406	4
5 Port Alberni, Knox	12	40	114	2	4	6	124	85	103	M		74843	68832	46066	10189	12577	2920	26496	47149	46066	5
6 Sooke, Knox	8	34	75	7	-	2	48	30	80	M		35729	31745	26671	3500	1574	740	9184	24898	26671	6
7 Victoria, Chinese	8	16	-	2	1	11	91	60	-	A		55065	55065	51269	2700	1095	-	14571	39578	51269	7
8 Victoria, Knox	13	42	155	5	16	4	222	111	99	A		117048	83935	94088	8308	1846	-	26871	74697	63719	8
9 Victoria, St. Andrew's	45	60	475	9	42	65	678	338	70	A		129432	129432	100709	28723	-	3127	28335	131770	100709	9
- North Sydney, St. Andrew's	5	4	26	2	2	2	32	36	9	-		16381	16381	14633	1648	100	-	5100	14633	14633	
10 Victoria, Trinity	11	42	76	0	0	18	120	67	12	A		60305	52194	43631	8563	-	1484	23250	41410	40571	10
Grand Total 1985	137	476	1306	42	105	144	1670	1051	713	10		729913	626463	537129	80620	29019	9226	205402	540768	478340	
Grand Total 1984	142	517	1264	65	121	119	1729	865	597	10		676549	561666	476319	73815	26593	9984	207144	510771		
Increase			42			25		186	116			53364	64797	60810	6805	2426			29997		
Decrease	5	41		23	16		59										758	1742			

(Code for Column Headings, see page 675)

I. SYNOD OF THE ATLANTIC PROVINCES - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1985

	-- CONGREGATIONS --					ELD	SS	HOUS	BAP	- ROLL -		TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE		
	MIN ROLL	SLF	PTS	AID	PTS					TOT	ADD														REM	
																\$	\$	\$	\$	\$	\$	\$	\$	\$		
1. Cape Breton	13	14	24	1	2	26	201	593	1873	72	97	89	2610	1647	1642	12	875711	834605	722559	86626	24923	18466	301654	771578	714693	
2. Newfoundland	6	2	2	2	2	4	66	261	618	30	16	88	447	640	640	3	414192	303311	284069	30498	22450	3755	99903	278773	186181	
3. Pictou	24	23	48	-	-	48	358	1247	2992	129	285	244	5040	1958	1220	11	1223065	1070517	954667	146410	25237	25871	440137	1025672	415443	
4. Halifax-Lunenburg	19	11	18	1	1	19	221	682	2041	83	159	142	2837	1467	1634	7	871698	812237	682344	104020	23859	7937	266582	689492	610130	
5. Saint John	17	12	17	2	4	21	174	657	1352	68	119	146	2337	1271	1147	10	921693	871488	716988	97391	63671	8661	327962	783684	596682	
6. Miramichi	6	7	16	1	3	19	81	188	504	15	24	45	1009	612	163	6	535987	429977	390784	33458	16702	7961	165776	403613	361283	
7. Prince Edward Island	17	11	26	2	4	33	269	1154	2762	164	164	163	3620	2306	1834	11	1288496	1179404	991827	112774	19550	20071	321363	1018423	875386	
Grand Total 1985	102	80	151	9	16	170	1370	4782	12142	561	878	845	18334	9708	8280	60	6130642	5501539	4743238	609177	198428	92722	1923377	4971237	3759798	
Grand Total 1984	99	71	137	18	30	170	1388	5425	12558	504	790	958	18084	9685	6711	89	5981300	5163741	4495179	578817	220516	92008	1687925	4723106		
Increase	3	9	14							57	88	113	250	23	1569		149342	337798	248059	30360		714	235452	248131		
Decrease				9	14		12	643	416						29						22088					

II. SYNOD OF QUEBEC & EASTERN ONTARIO - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1985

	-- CONGREGATIONS --					ELD	SS	HOUS	BAP	- ROLL -		TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE			
	MIN ROLL	SLF	PTS	AID	PTS					TOT	ADD														REM		
																\$	\$	\$	\$	\$	\$	\$	\$	\$			
8. Quebec	6	6	6	4	4	12	59	132	358	12	78	91	504	320	263	6	402594	262509	198039	23741	18988	5224	175494	337734	195712		
9. Montreal	58	35	40	3	4	44	589	947	4053	156	293	687	5996	3005	1408	20	2930036	2325623	2033342	220798	80380	38928	724517	2331169	1993748		
10. Glengary	10	10	16	-	-	16	154	437	1393	40	78	144	2304	1168	566	16	759681	635103	516173	83606	48800	20809	216685	514410	508390		
11. Ottawa	37	16	18	3	3	21	477	1184	3261	95	260	246	4546	2514	2178	4	2604463	2078445	1867174	277215	138084	25002	477547	1895030	1787127		
12. Lanark	14	15	22	-	-	22	215	536	1832	83	131	166	3051	1426	416	11	1021774	848299	721090	139802	86723	19706	263197	678601	683454		
13. Brockville	17	10	16	1	2	18	168	341	1241	50	77	116	1809	911	614	10	643553	528862	434679	61097	13834	15599	215003	482090	453603		
Grand Total 1985	142	92	118	11	13	133	1662	3577	12138	436	917	1450	18210	9344	5445	67	8362103	6678841	5790497	808259	386809	125268	2072443	6239034	5622034		
Grand Total 1984	137	90	119	9	11	130	1612	3589	12433	501	1028	1401	18602	9896	5498	103	8829646	6079837	5182764	741176	341820	117479	1850086	6099503			
Increase	5	2		2	2	3	50					49					599004	607733	67083	44989	7789	222357	139531				
Decrease				1			12	295	65	111		392	552		36		467543										

CODE FOR COLUMN HEADINGS:

MIN ROLL: no. of ministers on Roll; CONGREGATIONS: SLF - self-supporting charges, PTS - no. of points in self-supporting charges, AID - aid receiving charges, PTS - no. of points in aid receiving charges, TOT - total congregations; ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; TOT MEMB: no. on Communicants Roll, Dec. 31, 1984; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; M: manse, rented house, housing allowance; TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; OTH BEN: amount raised for other missionary and benevolent purposes; WMS: amount raised by WMS; STPD: stipend of principal minister; NORM EXP: total normal expenditures; \$ BASE: base for calculating General Assembly Budget and Pension contributions.

III. SYNOD OF TORONTO & KINGSTON - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1985

	-- CONGREGATIONS --						ELD	SS	HOUS	BAP	- ROLL -		TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
	MIN ROLL	SLF	PTS	AID	PTS	TOT					ADD	REM														
14. Kingston	13	14	17	-	-	18	215	579	1982	97	135	106	2657	1399	867	12	1033891	903178	755467	116628	31083	18359	288259	885478	747072	
15. Lindsay-Peterborough	30	26	44	-	-	44	441	1093	3188	136	176	231	5064	2552	1434	24	1642773	1500688	1357716	168205	28828	50202	567292	1428287	1025560	
16. East Toronto	139	55	55	5	5	60	1072	3928	9386	617	895	890	13906	8012	5150	32	7139122	6127275	4550339	712926	666412	96134	1642876	5032232	4544040	
17. West Toronto	37	35	35	2	2	37	543	1499	4390	213	311	431	6345	3811	2573	15	3514554	2758479	2372655	300269	269316	39391	910338	2358538	2053376	
18. Brampton	43	24	33	3	3	36	596	1829	4820	384	549	300	7684	3686	1664	25	2321975	2024062	1659834	292773	66230	33942	629755	1759828	1336486	
19. Barrie	39	26	49	-	-	49	436	1266	3768	194	227	226	5726	2598	1975	17	1882879	1536354	1348583	223902	63344	48425	546571	1451339	1202004	
20. Temiskaming	5	5	6	1	1	7	50	179	446	18	36	61	540	299	265	6	281818	239990	204144	27347	8544	1567	129870	213382	190633	
21. Algoma & North Bay	10	7	13	-	-	13	161	381	1354	68	186	147	1857	1048	719	4	747286	650314	569681	80334	28912	7950	180106	584513	541961	
22. Waterloo-Wellington	46	24	31	4	4	35	858	2259	7128	355	535	477	13106	5671	1784	19	2858635	2719383	2140062	434157	201653	26728	565785	2266684	1992340	
Grand Total 1985	362	216	283	15	15	299	4392	13013	36462	2082	300	2899	56885	29076	16431	194	21422933	18439723	14958486	2356541	1364326	322728	5551852	15980081	13633472	
Grand Total 1984	393	205	273	21	25	298	4400	13621	36516	2144	3139	3070	56604	28555	14057	158	19883983	17159020	13954021	2156011	1246624	336863	4870716	14935974	11363994	
Increase		11	10			1	8	608	54	62	89	171	281	341	2374	4	1538950	1300703	1004465	200530	117702	14135	681136	1044107		
Decrease	31			6	10																					

IV. SYNOD OF HAMILTON & LONDON - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1985

	-- CONGREGATIONS --						ELD	SS	HOUS	BAP	- ROLL -		TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
	MIN ROLL	SLF	PTS	AID	PTS	TOT					ADD	REM														
23. Hamilton	49	33	38	1	1	39	771	1934	6283	312	638	544	9212	5142	1960	33	3649930	3017773	2449157	417127	157564	68237	846415	2807663	2284444	
24. Niagara	27	18	23	-	-	23	384	1116	3342	19	221	263	5120	2548	1201	12	1730877	1482259	1216356	222639	44262	30077	451270	1277168	1135942	
25. Paris	18	14	19	-	-	19	260	674	2739	100	103	200	4108	1588	925	8	1214109	1131600	936063	162022	20447	23684	334995	1045015	863699	
26. London	41	24	38	2	2	40	514	1316	3760	180	400	323	6315	2909	1861	16	2138500	1703823	1422421	195754	97350	40861	639215	1497355	1282824	
27. Chatham	22	17	21	1	1	22	396	969	2999	99	204	205	4774	2320	1412	18	1612620	1358464	1151787	172550	41835	24031	403762	1193105	1060669	
28. Sarnia	17	13	26	-	-	26	322	847	2363	103	172	191	3646	1900	1108	12	1265354	1200113	1020034	145254	50629	34992	370296	922200	935033	
29. Stratford-Huron	18	13	26	-	-	26	414	1190	3313	197	301	206	6482	2847	888	14	1522215	1350517	1156466	187950	47679	54965	384235	1166138	996794	
30. Bruce-Maitland	28	22	38	3	3	41	424	1331	3847	163	233	357	6312	2933	1351	19	1509487	1507530	1148801	209936	42685	52268	559118	1235702	1139451	
Grand Total 1985	220	154	227	7	7	234	3485	9377	28646	1325	2272	2289	45969	22187	10706	132	16406662	12751879	10460265	1713232	502451	329115	3993036	11144346	9698856	
Grand Total 1984	219	157	227	7	7	234	3422	9665	29021	1317	2137	2412	45926	21269	10081	180	13998209	11925555	9951675	1576792	513473	310112	3223511	10582674		
Increase	1						63		288	375	8	135	43	918	625		662453	826324	508590	136440	11022	19003	765795	561672		
Decrease		3																								

CODE FOR COLUMN HEADINGS:

MIN ROLL: no. of ministers on Roll; CONGREGATIONS: SLF - self-supporting charges, PTS - no. of points in self-supporting charges, AID - aid receiving charges, PTS - no. of points in aid receiving charges, TOT - total congregations; ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADDS: added to Communicants Roll; REM: removed from Communicants Roll; TOT MEMB: no. on Communicants Roll, Dec. 31, 1984; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; M: manse, rented house, housing allowance; TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; OTH BEN: amount raised for other missionary and benevolent purposes; WMS: amount raised by WMS; STPD: stipend of principal minister; NORM EXP: total normal expenditures; \$ BASE: base for calculating General Assembly Budget and Pension contributions.

V. SYNOD OF MANITOBA & NORTHWESTERN ONTARIO - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1985

	MIN	-- CONGREGATIONS --					ELD	SS	HOUS	BAP	- ROLL -		TOT	COMM	ADH	M	TOT	FROM	CONG	G.A.	OTH	WMS	STPD	NORM	\$
	ROLL	SLF	PTS	AID	PTS	TOT				ADD	REM	MEMB	ATD	ADH		REV	CONG	PURP	BUDG	BEN			EXP	BASE	
31. Superior	4	5	5	-	-	5	88	276	906	60	37	94	1260	598	394	4	833559	334236	255450	59107	19679	10613	113389	266770	252950
32. Lake of the Woods	6	2	2	1	1	3	21	115	213	19	22	18	378	165	127	3	119714	97956	84753	11772	1428	4309	60474	111401	83503
33. Winnipeg	21	10	10	3	5	15	155	529	1539	58	104	66	2072	1036	584	5	890228	820799	649997	106963	64338	11190	334575	720387	642932
34. Brandon	11	8	14	8	14	28	155	210	1237	53	30	57	1631	708	571	10	489343	395225	376051	41876	6436	11473	240005	468954	365575
Grand Total 1985	42	25	31	12	20	51	419	1130	3893	190	193	235	5341	2507	1676	22	1932844	1648214	1366251	219718	91881	37585	748443	1567512	1344960
Grand Total 1984	37	25	30	13	21	31	426	1249	4021	313	242	397	5347	2432	2015	38	1837274	1608222	1344543	199776	84821	32952	564916	1441286	
Increase	5	-	1	-	-	-	7	119	128	123	49	162	6		339	16	99120	39992	21708	19942	7060	4633	183527	126226	
Decrease				1	1																				

VI. SYNOD OF SASKATCHEWAN - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1985

	MIN	-- CONGREGATIONS --					ELD	SS	HOUS	BAP	- ROLL -		TOT	COMM	ADH	M	TOT	FROM	CONG	CONG	G.A.	OTH	WMS	STPD	NORM	\$
	ROLL	SLF	PTS	AID	PTS	TOT				ADD	REM	MEMB	ATD	ADH		REV	CONG	PURP	BUDG	BEN			EXP	BASE		
35. Assiniboia	11	9	12	2	3	15	146	328	1031	43	56	111	1565	763	317	15	623878	545546	470890	68595	12341	26228	267315	541266	467908	
36. N. Saskatchewan	14	6	9	8	13	22	128	489	1087	124	119	86	1393	622	975	10	699122	551165	468904	71544	26967	12933	196425	519411	425120	
Grand Total 1985	25	15	21	10	16	37	274	817	2118	167	175	197	2958	1385	1292	25	1323000	1096711	939794	140139	39308	39161	463740	1060677	893028	
Grand Total 1984	25	14	18	11	13	31	270	839	2421	111	171	150	3092	1411	1364	29	1229385	1043931	890298	119096	31398	38855	403826	988857		
Increase	-	1	3	-	3	6	4			36	4	47					93615	32780	49496	21043	7910	306	57914	71820		
Decrease				1				22	303			134		26	72	4										

VII. SYNOD OF ALBERTA - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1985

	MIN	-- CONGREGATIONS --					ELD	SS	HOUS	BAP	- ROLL -		TOT	COMM	ADH	M	TOT	FROM	CONG	CONG	G.A.	OTH	WMS	STPD	NORM	\$
	ROLL	SLF	PTS	AID	PTS	TOT				ADD	REM	MEMB	ATD	ADH		REV	CONG	PURP	BUDG	BEN			EXP	BASE		
37. Peace River	6	4	4	4	6	10	29	165	229	23	19	58	360	276	434	5	240984	184139	211201	23620	2330	4826	103551	207975	136424	
38. Edmonton	29	11	13	4	4	17	169	508	1296	58	147	180	1848	1157	1126	9	1236378	925004	817431	79940	39072	4667	340091	803159	709225	
39. Red Deer	11	8	9	2	3	12	89	467	1166	69	60	38	1285	467	643	8	480039	444560	407651	50964	35957	10152	174448	454566	323943	
40. Calgary	27	13	14	5	6	20	331	1080	3308	191	289	241	4354	2510	2427	12	1870852	1633151	1385032	212635	35686	15937	497158	1461995	12979028	
Grand Total 1985	73	36	40	15	19	59	618	2220	5998	341	515	517	7847	4410	4630	34	3828253	3186854	2821315	366159	113045	35582	1115248	2927695	14148620	
Grand total 1984	72	36	43	14	17	60	586	2134	6145	595	671	473	7930	4024	4361	52	4257068	3453741	2380202	317756	134670	63668	1030667	3265717		
Increase	1	-	3	1	2	1	32	66		147	234	156		83		18	428815	266887		441113	48403		84581	338022		
Decrease																										

VIII. SYNOD OF BRITISH COLUMBIA - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1985

	-- CONGREGATIONS --						- ROLL -				TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE		
	MIN ROLL	SLF	PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP														ADD	REM
41. Kootenay	5	5	7	1	1	8	40	221	490	17	48	68	564	372	241	6	327718	259552	227935	26740	9375	2786	139025	257648	227185
42. Kamloops	14	6	6	3	3	9	73	414	956	48	71	109	967	680	685	9	620609	556802	471574	55370	17627	8426	242664	529167	447386
43. Westminster	49	24	24	6	6	30	136	1535	3920	177	402	337	4425	3217	2595	12	2708828	2175326	1965629	204755	160513	41889	557669	1730038	1674239
44. Vancouver Island	19	8	9	2	2	11	137	476	1306	42	105	144	1670	1051	713	10	729913	626463	537129	80620	29109	9226	205402	540768	478340
Grand Total 1985	87	43	46	12	12	58	606	2646	6672	284	626	658	7626	5320	4234	37	4387068	3618143	3202267	365985	216534	62327	1144760	3057621	2827150
Grand Total 1984	87	43	45	11	11	56	595	2728	6241	316	628	555	7736	4999	3808	50	3875733	3169461	2670523	344196	167149	50491	1070898	2943382	2827150
Increase	-	-	1	1	1	2	11		431		103			321	426		511335	448682	531744	21289	49385	11836	73862	114239	
Decrease								82		32	2		110			13									

CODE FOR COLUMN HEADINGS:

MIN ROLL: no. of ministers on Roll; **CONGREGATIONS:** **SLF** - self-supporting charges, **PTS** - no. of points in self-supporting charges, **AID** - aid receiving charges, **PTS** - no. of points in aid receiving charges, **TOT** - total congregations; **ELD:** no. of elders; **SS:** no. pupils in all departments of Sunday School; **HOUS:** total households; **BAP:** total baptisms; **ADD:** added to Communicants Roll; **REM:** removed from Communicants Roll; **TOT MEMB:** no. on Communicants Roll, Dec. 31, 1984; **COMM ATD:** average attendance at communion; **ADH:** adherents under pastoral care; **M:** manse, rented house, housing allowance; **TOT REV:** total revenue for all purposes; **FROM CONG:** total amount raised by congregation; **CONG PURP:** total raised for all congregational purposes; **G.A. BUDG:** remitted for General Assembly Budget; **OTH BEN:** amount raised for other missionary and benevolent purposes; **WMS:** amount raised by WMS; **STPD:** stipend of principal minister; **NORM EXP:** total normal expenditures; **\$ BASE:** base for calculating General Assembly Budget and Pension contributions.

GENERAL SUMMARY BY SYNODS

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1985

	-- CONGREGATIONS --						- ROLL -				TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDG	OTH BEN	WMS	STPD	NORM EXP	\$ BASE		
	MIN ROLL	SLF	PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP														ADD	REM
1. Atlantic	102	80	151	9	16	170	1370	4782	12142	561	878	845	18334	9708	8280	60	6130642	5501539	4743238	609177	198428	92722	1923377	4971237	3759798
2. Quebec & E. Ontario	142	92	118	11	13	133	1662	3577	12138	436	917	1450	18210	9344	5445	67	8362103	6678841	5790497	808259	386809	125268	2072443	6239036	3622034
3. Toronto & Kingston	162	216	283	15	15	239	4392	13013	36462	2082	3050	2899	96885	29076	16431	194	21422933	18459723	14958486	2365941	1364326	322728	5551852	15980081	13633472
4. Hamilton & London	220	154	227	7	7	234	3485	9377	28646	1325	2272	2289	45969	22187	10706	132	14640662	12751879	10460265	1712322	502451	329115	3989306	11144346	9698856
5. Manitoba & North-western Ontario	42	25	31	12	20	51	419	1130	3893	190	193	235	5341	2507	1676	22	1932844	1648214	1366251	219718	91881	37585	748443	1567512	1344960
6. Saskatchewan	25	15	21	10	16	37	274	817	2118	167	175	197	2958	1385	1292	25	1323000	1096711	939794	140139	39308	39161	463740	1060677	893028
7. Alberta	73	36	40	15	19	59	618	2220	5998	341	515	517	7847	4410	4630	34	3828233	3186854	2821315	366159	113045	35582	1115248	2927695	18148620
8. British Columbia	87	43	46	12	12	58	606	2646	6672	284	626	658	7626	5320	4234	37	4387068	3618143	3202267	365985	216534	62327	1144760	3057621	2827150
Grand Total 1985	1053	661	917	91	118	1041	12826	37562	108069	5386	8626	9090	163170	83937	52694	531	62027505	52941904	44282113	6578710	2912782	1044488	17009169	46948203	51927918
Grand Total 1984	1069	641	892	104	135	1030	12699	39270	109356	5801	8806	9416	163323	82251	47895	699	59869048	49603508	40869205	6033620	2740471	1042428	14704545	44980499	
Increase		20	25			11	127		1708	1287	415	180	326	153	1686		4799	2158457	3338396	3412908	344490	172311	2060	2304624	1967704
Decrease	16			13	17										168										

**CHANGES AFFECTING MINISTERS, STUDENTS,
LICENTIATES AND CONGREGATIONS
AS REPORTED BY THE CLERKS OF SYNODS**

List of Changes During the Synod Year 1984-1985

STUDENTS RECEIVED AS CANDIDATES FOR THE MINISTRY

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Adam Lees, February 5, 1985
Mark Bradley, February 5, 1985
John Grace, February 5, 1985

PRESBYTERY OF PICTOU

Scott Emery, January 15, 1985

PRESBYTERY OF HALIFAX-LUNENBURG

Miss Lucinda Scott, June 18, 1985
Gillis Smith, June 18, 1985

PRESBYTERY OF SAINT JOHN

Mrs. Jean Munshaw, March 27, 1985
Miss Catharine Dorcas, November 7, 1984

PRESBYTERY OF MIRAMICHI

Derrick Carnahan, June 18, 1985

PRESBYTERY OF PRINCE EDWARD ISLAND

Andrew Fortier, May 14, 1985

Synod of Quebec & Eastern Ontario

PRESBYTERY OF QUEBEC

Patrice Michaud, September 1984

PRESBYTERY OF MONTREAL

Morgan Wong, March 19, 1985

PRESBYTERY OF OTTAWA

Stephan Kendall, November 20, 1984
Douglas DuCharme, November 20, 1984
Grant Wilson, November 20, 1984

PRESBYTERY OF LANARK & RENFREW

Miss Barbara Shorten, September 18, 1985

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Douglas Rollwage, February 18, 1986

PRESBYTERY OF EAST TORONTO

Myung-Chun Kim, April 2, 1985
Young Yoo, June 11, 1985
Dong-Young Baik, November 5, 1985
Deborah Lannon Farris, November 5, 1985
Roger Hunter, April 15, 1986
Karen McAndless, April 15, 1986

PRESBYTERY OF BRAMPTON

M. A. Webster

PRESBYTERY OF BARRIE

Deborah McBride, November 12, 1985
Kirk Summers, November 12, 1985
Mary Whitson (conditional), November 12, 1985

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Alison Newell, April 9, 1985
Sheila Supeene, April 9, 1985
Douglas Boyce, April 9, 1985
Harry Pappodopoulos, June 11, 1985

PRESBYTERY OF NIAGARA

S. Rescorl, June 19, 1985
S. Whitehead, June 19, 1985
J. E. Smith, June 19, 1985

PRESBYTERY OF LONDON

Gregory Blatch, November 13, 1984
Lillian Wilton, November 13, 1984
Mark Richardson, May 14, 1985
Barbara Young, May 14, 1985
David Clement, June 18, 1985

Synod of Alberta

PRESBYTERY OF EDMONTON

Norman Hill, June 11, 1985

LICENSURES

Synod of the Atlantic Provinces

PRESBYTERY OF PRINCE EDWARD ISLAND

Roger MacPhee, B.A., M.Div., June 25, 1985

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Thomas Kurdyla, May 3, 1985
Patricia VanGelder, May 21, 1985
Elizabeth McLagan, May 21, 1985
James Ferrier, May 21, 1985

PRESBYTERY OF OTTAWA

Douglas DuCharme, April 28, 1985

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Richard David Moore, B.Comm., M.Div., May 19, 1985
Michael Jacobus Stol, B.A., M.Div., May 19, 1985
Michael Farris, B.A., D.Min., October 1, 1985
Pok Young Ryu, B.A., M.A., M.Div., April 13, 1986
William Allen, B.A., M.Div., April 17, 1986

PRESBYTERY OF BRAMPTON

J. Smith, June 18, 1985

PRESBYTERY OF BARRIE

Frederick Douwsma, B.A., M.Div., May 14, 1985
John F. K. Dowds, B.A., M.Div., May 14, 1985
Stuart Macdonald, B.A., M.A., M.Div., May 14, 1985

PRESBYTERY OF TEMISKAMING

Shaun Seaman, April 25, 1986

PRESBYTERY OF WATERLOO-WELLINGTON

Stephen Mills, May 22, 1985

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Barry Luxon, May 14, 1985

PRESBYTERY OF NIAGARA

L. L. Whitehead, April 10, 1985

PRESBYTERY OF LONDON

Nancy Nagy Williams, April 14, 1985

Graham McDonald, May 26, 1985

Freda McDonald, May 26, 1985

PRESBYTERY OF STRATFORD-HURON

Roderick Lamb, May 22, 1985

Synod of Alberta

PRESBYTERY OF EDMONTON

Laurie McKay, May 26, 1985

PRESBYTERY OF CALGARY-MACLEOD

A. S. Burnand, B.A., M.Div., May 26, 1985

ORDINATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF PRINCE EDWARD ISLAND

Roger MacPhee, B.A., M.Div., June 25, 1985

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Thomas Kurdyla, May 3, 1985

Patricia VanGelder, June 13, 1985

Elizabeth McLagan, June 13, 1985

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH

Glenn Ball, May 16, 1985

Bruce Cossar, May 21, 1985

PRESBYTERY OF EAST TORONTO

Michael Jacobus Stol, B.A., M.Div., May 19, 1985

Michael Herbert Farris, December 15, 1985

Pok Young Ryu, M.A., B.L.S., M.Div., April 13, 1986

William Allen, B.A., M.Div., April 17, 1986

PRESBYTERY OF WEST TORONTO

Lanse Weisser, B.A., M.Div., May 17, 1985

Timothy Purvis, B.A., M.Div., May 19, 1985

PRESBYTERY OF BRAMPTON

J. Smith, June 23, 1985

PRESBYTERY OF BARRIE

John F. K. Dowds, B.A., M.Div., May 19, 1985

Frederick Douwsma, B.A., M.Div., May 26, 1985

Stuart Macdonald, M.A., M.Div., June 14, 1985

PRESBYTERY OF WATERLOO-WELLINGTON

Terry Hastings, May 22, 1985

Steven Mills, January 17, 1986

James Ferrier, June 5, 1986

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Barry Luxon, May 16, 1985

PRESBYTERY OF NIAGARA

L. L. Whitehead, June 23, 1985

PRESBYTERY OF LONDON

Nancy Nagy Williams, April 14, 1985

Graham McDonald, May 26, 1985

Freda McDonald, May 26, 1985

PRESBYTERY OF CHATHAM

Richard Moore, June 16, 1985

PRESBYTERY OF STRATFORD-HURON

Roderick Lamb, May 22, 1985

Synod of Manitoba & Northwestern Ontario

PRESBYTERY OF BRANDON

Valerie Cottrill, February 10th, 1985

Synod of Alberta

PRESBYTERY OF CALGARY-MACLEOD

A. S. Burnand, B.A., M.Div., May 26, 1985

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Douglas Longstaffe, April 30, 1985

RECEPTIONS FROM OTHER DENOMINATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF HALIFAX-LUNENBURG

Patrick A. Maxham, B.A., M.L.S., M.Div., The United Church of Canada, June 18, 1985

Synod of Quebec & Eastern Ontario

PRESBYTERY OF OTTAWA

Frank Dey, The Church of Scotland, March 19, 1985

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

John C. Bryan, B.D., S.T.M., D.Min., United Presbyterian Church, U.S.A., March 4, 1986

Kyung-Nam Park, Presbyterian Church in Korea, April 30, 1985

Synod of Hamilton and London

PRESBYTERY OF LONDON

Donald G. Wilkinson, from United Free Church Scotland

Synod of British Columbia

PRESBYTERY OF KOOTENAY

Neville Jacobs, B.A., L.Th., M. Div., M.Th., from Dutch Reformed Mission Church, South Africa

INDUCTIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

David W.K. Sutherland, B.Comm., M.Div., M.Th., Glace Bay, August 29, 1985

PRESBYTERY OF PICTOU

John N. Openshaw, B.A., M.Div., Thorburn, January 10, 1985

Brian Weatherdon, B.A., M.A., M.Div., Little Harbour Pastoral Charge, June 11, 1985

V. Bruce Dennis, B.A., M.Div., St. Andrew's, Pictou, July 2, 1985

Patrick A. Maxham, B.A., M.L.S., M.Div., Barney's River Pastoral Charge, July 11, 1985

Waldon B. Moase, West River Pastoral Charge, September 12, 1985

PRESBYTERY OF HALIFAX-LUNENBURG

Blaine W. Dunnett, B.A., M.Div., Knox, Halifax, April 17, 1985

L. George Macdonald, B.A., B.Th., First Sackville, Lower Sackville, April 21, 1985

PRESBYTERY OF SAINT JOHN

Hugh C. Jones, B.A., M.A., M.Div., Greenock, St. Andrew's, June 19, 1985

PRESBYTERY OF MIRAMICHI

Calvin C. MacInnis, Newcastle Pastoral Charge, November 15, 1984

PRESBYTERY OF PRINCE EDWARD ISLAND

Miss Gael Matheson, Murray Harbour North Charge, August 27, 1985

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

John Herman, Robert Campbell Memorial, Montreal, October 21, 1984

David Howes, St. Edward's, Beauharnois, October 28, 1984

Ian D. Fraser, St. Columba-by-the-Lake, Pointe Claire, September 15, 1985 (as Colleague in Ministry)

PRESBYTERY OF OTTAWA

James B. Sauer, St. David & St. Martin, Ottawa, February 3, 1985

D. Lawrence DeWolfe, Erskine, Ottawa, May 5, 1985

PRESBYTERY OF LANARK & RENFREW

Larry Paul, St. Andrew's, Perth, September 8, 1985

PRESBYTERY OF BROCKVILLE

Bruce W. Kemp, Knox, Morrisburg, September 5, 1985

Bert deBruijn, Chesterville-Morewood, September 18, 1985

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Barry J. Forsyth, B.A., B.Ed., B.D., St. Andrew's, Gananoque, September 8, 1985

James W. Hutchison, St. Columba, Belleville, January 7, 1986

PRESBYTERY OF LINDSAY-PETERBOROUGH

Ronald Wallace, Kirkfield-Bolsover-Eldon Station, May 30, 1985

James Wyllie, St. Andrew's, Sutton, August 13, 1985

Daniel MacKinnon, Bobcaygeon-Rosedale, August 28, 1985

PRESBYTERY OF EAST TORONTO

Angus Duff McGillivray, B.A., B.D., St. Andrew's, Newmarket, September 8, 1985

Kim C. Goh, Chinese Church, Toronto, September 11, 1985

Dong S. Chung, B.Th., M.A., Central Toronto Presbyterian Church, September 22, 1985

Donald John MacRae Corbett, B.A., LL.B., Ph.D., Principal, Knox College, October 30, 1985

Jean Armstrong, M.A., Glebe Church, Toronto, April 20, 1986

PRESBYTERY OF WEST TORONTO

Raye Brown, B.A., M.Div., Logan Geggie Memorial, June 30, 1985

R. C. Taylor, B.A., B.D., Mimico Presbyterian Church, October 3, 1985

PRESBYTERY OF BRAMPTON

J. G. Robertson, Glenbrook, May 12, 1985
K. Pater, Caledon East/Claude, June 16, 1985
N. Dean, Milton, January 9, 1986
David Murphy, Orangeville/Waldemar, January 30, 1986
R. O. Rahn, Bolton/Nashville, March 16, 1986

PRESBYTERY OF BARRIE

A. R. Neal Mathers, B.A., B.D., Duntroon, July 9, 1985
D. Neil McCombie, B.A., Huntsville, September 8, 1985

PRESBYTERY OF TEMISKAMING

Dennis Cook, St. John's, Kapuskasing, September 18, 1985
Wes. Denyer, St. Andrew's, Kirkland Lake, February 19, 1985

PRESBYTERY OF ALGOMA & NORTH BAY

Shelley C. Sullivan, Knox, Sudbury, May 21, 1985

PRESBYTERY OF WATERLOO-WELLINGTON

Harry Currie, Arthur & Gordonville, August 25, 1985
Bill Lamont, Palmerston & Drayton, January 12, 1986

Synod of Hamilton and London

PRESBYTERY OF PARIS

Shirley Marie Jeffrey, B.A., B.D., into Greenbrier, Brantford, December 19, 1984
Donald McCallum, into Innerkip and Ratho, July 31, 1985
G. Walter Read, into St. Paul's, Simcoe, September 25, 1985

PRESBYTERY OF LONDON

Donald G. Wilkinson, Komoka, North Caradoc and Mount Brydges, October 18, 1984
Sabrina Caldwell, Dutton, Wallacetown and West Lorne, September 8, 1985
Harry Bradley, Assistant, New St. James, London, September 22, 1985

PRESBYTERY OF CHATHAM

Margaret L. Kirkland, Duart and Knox Church, Turin, May 2, 1985

PRESBYTERY OF SARNIA

Lori Jensen, Thedford Charge, June 20, 1985
John Duncan, St. Giles, Sarnia, September 8, 1985

PRESBYTERY OF STRATFORD-HURON

Byron A. Nevin, Atwood, September 11, 1985

PRESBYTERY OF BRUCE-MAITLAND

Roy A. Taylor, February 27, 1985
J. Douglas Gordon, June 13, 1985
Larry A. Welch, June 23, 1985
Pieter vanHarten, August 28, 1985

Synod of Manitoba & Northwestern Ontario

PRESBYTERY OF WINNIPEG

J. Beverley Kay, Knox, Selkirk, September 15, 1985
John Oldenkamp, St. Andrew's, Winnipeg, September 22, 1985

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

John Shedden, St. Mark's, Moose Jaw & Knox, Briercrest, April 1, 1984
Doug Maxwell, to Norman Kennedy, Regina, February 10, 1985
Paul Vieira & Chris Vieira to Mossimin & Whitewood, June 25, 1985

PRESBYTERY OF NORTHERN SASKATCHEWAN

Walter Donovan, St. Andrew's, North Battleford & Christ Church, Sandwith,
September 5, 1985

Synod of Alberta

PRESBYTERY OF PEACE RIVER

George S. Malcolm, B.A., M.Div., Forbes, Grande Prairie, May 10, 1985

PRESBYTERY OF EDMONTON

Charles McNeil, Killam, Galahad, June 11, 1985

PRESBYTERY OF CALGARY-MACLEOD

Nam H. Cho, Th.B., Ed.M., United Korean, Calgary, November 18, 1984

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Betty McLagan, St. Andrew's, Armstrong, B.C., September 8, 1985

PRESBYTERY OF WESTMINSTER

T. Hibbert, March 24, 1985

PRESBYTERY OF VANCOUVER ISLAND

L. T. Barclay, Knox Church, Sooke, B.C., August 1, 1985

Glenn Inglis, February 26, 1986

RECOGNITIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Donald E. MacLeod, B.Th., Orangedale, December 7, 1984

PRESBYTERY OF NEWFOUNDLAND

James Smith, B.A., M.Div., Christ Church, Wabush, September 4, 1985

PRESBYTERY OF PICTOU

Roderick B. Lamb, B.A., M.Div., Tatamagouche, June 25, 1985

PRESBYTERY OF HALIFAX-LUNENBURG

J. Mark Lewis, B.A., M.Div., Windsor Pastoral Charge, April 1, 1985

PRESBYTERY OF SAINT JOHN

Gordon L. Blackwell, B.A., St. Columba, Saint John, April 1, 1985

PRESBYTERY OF MIRAMICHI

Geoffrey Howard, B.A., B.Th., M.Div., Bass River Pastoral Charge, April 1, 1985

Philip Chiang, Tabusintac Pastoral Charge, April 1, 1985

PRESBYTERY OF PRINCE EDWARD ISLAND

John Dowds, B.A., M.Div., Tyne Valley Charge, June 18, 1985

Mark Gaskin, B.A., M.Div., Alberton Pastoral Charge, April 1, 1985

William Scott, B.Th., North Tryon Pastoral Charge, April 1, 1985

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Thomas Kurdyla, St. John's, Duvernay, May 3, 1985

Lance Weisser, St. Andrew's, Huntingdon, June 23, 1985

PRESBYTERY OF OTTAWA

Duncan Kennedy, Assistant Knox, Ottawa, January 1, 1985

Ernest H. Zugor, Calvin Hungarian, Ottawa, February 10, 1985

J. Ross H. Davidson, Stated Supply-St. Andrew's, Aylmer, Quebec, September 30, 1985

PRESBYTERY OF LANARK & RENFREW

Timothy Purvis, Petawawa, September 22, 1985

PRESBYTERY OF BROCKVILLE

Kenneth J. Horne, (Lay Missionary) St. Paul's, Caintown; Church of the Covenant, Lansdowne, October 21, 1984

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Bruce Cossar, B.A., M.L.S., M.Div., St. Andrew's, Stirling & St. Andrew's, West Huntingdon, June 18, 1985

PRESBYTERY OF LINDSAY-PETERBOROUGH

Stuart Macdonald, Centreville/Millbrook, September 4, 1985

PRESBYTERY OF EAST TORONTO

Nancy Nagy-Williams, B.Mus.A., M.Div., September 19, 1985

Michael Herbert Farris, B.A., D.Min., December 15, 1985

Pok Young Ryu, M.A., B.L.S., M.Div., April 13, 1986

PRESBYTERY OF WEST TORONTO

A. Coine, L.Ph., B.Th., Portugese Ministry in West Toronto, April 20, 1986

PRESBYTERY OF BARRIE

R. Glenn Ball, B.A., M.Div., Port Carling, May 31, 1985

Barry Luxon, B.A., M.Div., Creemore, June 27, 1985

Fred Shaffer, B.Sc., M.Div., Tottenham, September 4, 1985

PRESBYTERY OF ALGOMA & NORTH BAY

Graham & Freda MacDonald, St. Andrew's, Burk's Falls, Knox, Sundridge, & Knox, Magnetawan, June 12, 1985

PRESBYTERY OF WATERLOO-WELLINGTON

Chester Lewis, Ass't to Minister at St. Andrew's, Kitchener, October 27, 1985

Synod of Hamilton and London

PRESBYTERY OF NIAGARA

L. L. Whitehead, O.M. St. Andrew's, Thorold, June 23, 1985

PRESBYTERY OF CHATHAM

Kees Vandermeij, Forest Glade Church, Windsor, January 24, 1985

PRESBYTERY OF BRUCE-MAITLAND

Richard Moore, St. Paul's Church, Wiarton, Ontario, June 16, 1985

Synod of Manitoba & Northwestern Ontario

PRESBYTERY OF WINNIPEG

R.C. Douglas Longstaffe, MacKenzie-Kirkness, St. Clement's, June 23, 1985

PRESBYTERY OF BRANDON

Valerie Cottrill, St. Andrew's, Brandon, February 10th, 1985

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Martin Wehrmann, Knox, Yorkton and Dunleath, July 31, 1984

Fred Douwsma to St. Stephen's, Regina, July 7, 1985

PRESBYTERY OF NORTHERN SASKATCHEWAN

Tom Brownlee, Circle West, Saskatoon, September 1, 1985

Terry Hastings, Calvin-Goforth, Saskatoon, September 8, 1985

Synod of Alberta

PRESBYTERY OF EDMONTON

Patricia Van Gelder, Chauvin, Wainwright, September 25, 1985

PRESBYTERY OF RED DEER

Michael Stol, M.A., M.Div., St. Andrew's, Olds, August 11, 1985

A. S. Burnand, B.A., M.Div., Eckville, August 11, 1985

PRESBYTERY OF CALGARY-MACLEOD

James R. Kitson, B.A., M.Div., Fort Macleod, Jumbo Valley, November 25, 1984

Synod of British Columbia

PRESBYTERY OF KOOTENAY

J. D. Ferrier, B.A., B.Th., M.Div., Castlegar, B.C., September 20, 1985

PRESBYTERY OF WESTMINSTER

Brian Fraser, Dean, St. Andrew's Hall & Assistant Professor of Church History, V.S.T.

DESIGNATION OF OVERSEAS MISSIONARIES

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

D.W. MacKay, B.A., B.D., S.T.M., Nigeria, June 17, 1985

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Joseph Reed, to Central America & Caribbean Area, September 8, 1985

PLACED ON CONSTITUENT ROLL

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Alison Young, September 23, 1984

Capt. Lloyd Clifton, October 16, 1984

James J. Edmiston, January 15, 1985

Thomas Kurdyla, May 3, 1985

Lance Weisser, June 23, 1985

Ian D. Fraser, September 15, 1985

PRESBYTERY OF OTTAWA

James B. Sauer, February 3, 1985

Duncan Kennedy, January 15, 1985

Ernest H. Zugor, January 15, 1985

D. Lawrence DeWolfe, May 5, 1985

J. Ross H. Davidson, September 30, 1985

PRESBYTERY OF LANARK & RENFREW

Larry Paul, September 8, 1985

Timothy Purvis, September 22, 1985

PRESBYTERY OF BROCKVILLE

Bruce W. Kemp, September 5, 1985

Bert deBruijn, September 18, 1985

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

J. Barry Forsyth, B.A., B.Ed., B.D., September 8, 1985

James W. Hutchison, January 7, 1986

PRESBYTERY OF BRAMPTON

C. Elder, October, 1985

PRESBYTERY OF BARRIE

R. Glenn Ball, B.A., M.Div., May 31, 1985

Barry Luxon, B.A., M.Div., June 27, 1985

A. R. Neal Mathers, B.A., B.D., July 9, 1985

Fred Shaffer, B.Sc., M.Div., September 4, 1985

D. Neil McCombie, B.A., September 8, 1985

Glenn E. Inglis, B.A., M.A., M.Div., September 10, 1985

PRESBYTERY OF WATERLOO-WELLINGTON

Harry Currie, August 25, 1985

Chester Lewis, November 12, 1985

William Lamont, January 17, 1986

Synod of Hamilton and London

PRESBYTERY OF NIAGARA

L. L. Whitehead, June 23, 1985

PRESBYTERY OF LONDON

Gale Kay, Chaplain, Parkwood Hospital, August 31, 1985

PRESBYTERY OF SARNIA

John Duncan, September 8, 1985

PRESBYTERY OF STRATFORD-HURON

Byron Nevin, September 11, 1985

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

John Shedden, April 1, 1984

Martin Wehrmann, July 31, 1984

Doug Maxwell, February 10, 1985

Fred Douwsma, July 7, 1985

PRESBYTERY OF NORTHERN SASKATCHEWAN

Tom Brownlee, September 1, 1985

Walter Donovan, September 5, 1985

Terry Hastings, September 8, 1985

Synod of Alberta

PRESBYTERY OF EDMONTON

Patricia Van Gelder, September 25, 1985

PRESBYTERY OF RED DEER

Michael Stol, M.A., M.Div., August 11, 1985

A. S. Burnand, M.A., M.Div., August 11, 1985

PRESBYTERY OF CALGARY-MACLEOD

Nam H. Cho, Th.B., Ed.M., November 18, 1984

James R. Kitson, B.A., M.Div., November 25, 1984

PLACED ON CONSTITUENT ROLL BY LEAVE OF ASSEMBLY

Synod of the Atlantic Provinces

PRESBYTERY OF HALIFAX-LUNENBURG

Owen Channon, B.A., B.D., M.Sc., June 18, 1985

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

J. L. A. Green, July 1, 1985

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

G. D. Smith, July 15, 1985

LEAVE OF ABSENCE

Synod of Quebec & Eastern Ontario

PRESBYTERY OF QUEBEC

Pierre Van Rooyen, September 1985

Synod of British Columbia

PRESBYTERY OF KOOTENAY

D. Mahood, St. Stephen's, Creston, B.C., September 9, 1985 to March 8, 1986

TRANSLATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

J.A. Eenkhoorn, Ph.D., B.Th., to Presbytery of Brockville, October 1, 1984

PRESBYTERY OF SAINT JOHN

Blaine W. Dunnett, B.A., M.Div., to Presbytery of Halifax-Lunenburg, March 20, 1985

PRESBYTERY OF PRINCE EDWARD ISLAND

K. Brownlee, M.Div., M.Th., to Presbytery of Barrie, February 12, 1985

Waldon Moase, to Presbytery of Pictou, September 1, 1985

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Larry Paul, to Presbytery of Lanark & Renfrew, August 31, 1985

PRESBYTERY OF GLENGARRY

Duncan Kennedy, to Presbytery of Ottawa, January 1, 1985

Harry Bradley, to Presbytery of London, August 30, 1984

PRESBYTERY OF OTTAWA

Malcolm A. McCuaig, to Old Stone Church, Cleveland, Ohio, July 15, 1985

PRESBYTERY OF LANARK & RENFREW

Bruce W. Kemp, to Presbytery of Brockville, July 31, 1985

PRESBYTERY OF BROCKVILLE

J. Edward Wiley, to Presbytery of Winnipeg

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH

Frank DeVries, to Presbytery of Hamilton, February 3, 1985

Nancy Cocks, to Presbytery of Westminster, November 19, 1985

James W. Hutchison, to Presbytery of Kingston, December 31, 1985

PRESBYTERY OF EAST TORONTO

Bruce Dennis, to Presbytery of Pictou, June 11, 1985

John Duncan, to Presbytery of Sarnia, September 1, 1985

Douglas Johns, to Presbytery of St. John, December 31, 1985

David Murphy, to Presbytery of Brampton, January 21, 1986

Donna Riseborough, to Presbytery of Waterloo-Wellington, April 3, 1986

PRESBYTERY OF WEST TORONTO

A. R. Dallison, B.D., to Florida Central Presbytery, Presbyterian Church in America, May 21, 1985

J. C. Elder, B.A., to Presbytery of Brampton, October, 1985

J. K. Lattimore, B.A., D.D., to Presbytery of Brampton, October, 1985

PRESBYTERY OF BRAMPTON

E. G. Nelson, January, 1986

J. G. Robertson, January, 1986

PRESBYTERY OF BARRIE

James J. Wyllie, B.A., M.Div., to Presbytery of Lindsay-Peterborough, August 12, 1985

G. Walter Read, B.A., M.Div., August 31, 1985

Glenn E. Inglis, B.A., M.A., M.Div., to Presbytery of Vancouver Island, January 17, 1986

PRESBYTERY OF TEMISKAMING

E. MacKinnon, to Presbytery of Lindsay-Peterborough, June 30, 1985

PRESBYTERY OF ALGOMA & NORTH BAY

Ian Johnston, to Presbytery of Brockville, January 1, 1986

PRESBYTERY OF WATERLOO-WELLINGTON

Laurence DeWolfe, to Presbytery of Ottawa, April 30, 1985

Hilbertus Vancook, to Presbytery of Prince Edward Island, November 3, 1985

Noble Dean, to Presbytery of Brampton, January 1, 1986

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

J. K. West, to Presbytery of Bruce-Maitland, November 15, 1984

J. M. Allison, to Presbytery of West Toronto, December 3, 1984

A. H. McWilliams, to Presbytery of Brampton, November 18, 1984

F. H. Austen, to Presbytery of Brampton, February 25, 1985

B. Luxon, to Presbytery of Barrie, June 7, 1985

B. A. Nevin, to Presbytery of Stratford-Huron, August 1, 1985

J. B. Henderson, to Presbytery of Waterloo-Wellington, August 31, 1985

PRESBYTERY OF PARIS

Douglas Johns, to Presbytery of East Toronto, December 31, 1984

Ernest Zugar, to Presbytery of Ottawa, December 31, 1984

PRESBYTERY OF LONDON

D. P. McCallum, to Presbytery of Paris, July 31, 1985

PRESBYTERY OF CHATHAM

Hugh Creaser, to Presbytery of London, May 2, 1985

PRESBYTERY OF STRATFORD-HURON

J. D. Gordon, to Presbytery of Bruce-Maitland, June 12, 1985

PRESBYTERY OF BRUCE-MAITLAND

D. Neil McCombie, to Presbytery of Barrie, August 31, 1985

Synod of Manitoba & Northwestern Ontario

PRESBYTERY OF BRANDON

John Oldenkamp, August 20th, 1985

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Gunar Kravalis, to Presbytery of Lindsay-Peterborough, November 28, 1983

Keith Humphries, to Presbytery of Red Deer, December 8, 1983

Walter Donovan, to Presbytery of Northern Saskatchewan, August 31, 1985

Tom Brownlee, to Presbytery of Northern Saskatchewan, August 31, 1985

PRESBYTERY OF NORTHERN SASKATCHEWAN

Doug Maxwell, to Presbytery of Assiniboia, January 31, 1985

Neal Mathers, to Presbytery of Barrie, June 30, 1985

Angus McGillivray, to Presbytery of East Toronto, July 31, 1985

Synod of Alberta

PRESBYTERY OF PEACE RIVER

George S. Malcolm, B.A., M.Div., Zion, Chetwynd, to Forbes, Grande Prairie, April 17, 1985

D. Riseborough, B.A., M.Div., to Presbytery of East Toronto, October 5, 1985

PRESBYTERY OF EDMONTON

S. Sullivan, B.A., M.Div., to Presbytery of Temiskaming, January 11, 1985

G. Williams, B.A., B.D., to Presbytery of Calgary-Macleod, January 25, 1985

B. Weatherdon, B.A., M.Div., to Presbytery of Pictou, May 31, 1985

L. Barclay, C.D., M.Div., to Presbytery of Vancouver Island, July 31, 1985

PRESBYTERY OF CALGARY-MACLEOD

Fred Shaffer, B.Sc., M.Div., to Presbytery of Barrie, July 15, 1985

Synod of British Columbia

PRESBYTERY OF KOOTENAY

B. Forsyth, to Presbytery of Kingston, July 11, 1985

PRESBYTERY OF KAMLOOPS

J. B. Kay, from Kitimat Presbyterian Church to Knox Presbyterian Church, Selkirk, Manitoba, June 30, 1985

Harry Currie, from St. Andrew's Presbyterian Church, Armstrong, B.C. to St. Andrew's, Arthur and St. Andrew's, Gordonville, Ontario, August 31, 1985

PRESBYTERY OF VANCOUVER ISLAND

K. C. Goh, to Presbytery of East Toronto, September 1, 1985

G. Faraday, to Presbytery of Kamloops, October 1, 1985

T. Boonstra, to Presbytery of Edmonton, June 1, 1986

RESIGNATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Chester M. Lewis, M.A., M.Th., September 30, 1985

PRESBYTERY OF NEWFOUNDLAND

Ian Fraser, B.A., B.Th., M.Div., June 30, 1985

Pieter van Harten, B.A., September 1, 1985

PRESBYTERY OF PICTOU

Donald E. MacLeod, B.Th., November 26, 1985

PRESBYTERY OF PRINCE EDWARD ISLAND

Robert J. Elford, B.A., Mus.G.Paed., A.Mus., M.Div., November 14, 1984

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Alison M. Young, July 31, 1985

Joseph Reed, July 31, 1985

David M. Howes, August 31, 1985

PRESBYTERY OF GLENGARRY

Duncan Kennedy, December 31, 1984

PRESBYTERY OF OTTAWA

Malcolm A. McCuaig, July 15, 1985

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Brian Fraser, from Glebe Presbyterian Church, June 11, 1985

D. C. MacDonald, Principal Clerk of Assembly, June 30, 1985

D. J. M. Corbett, from Rosedale Church, August 31, 1985

PRESBYTERY OF WEST TORONTO

Dennis Freeman, B.A., M.Div., from Mimico Presbyterian Church, February 19, 1985

PRESBYTERY OF ALGOMA & NORTH BAY

Mabel Henderson, from St. Paul's, Sault Ste Marie, April, 1986

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

J. L. A. Green, from Knox, Port Dover, June 30, 1985

PRESBYTERY OF LONDON

Gale Kay, from Belmont and North Yarmouth, August 31, 1985

E. R. Fenton, from Appin and Melbourne, August 31, 1985

D. Freeman, from Dorchester and South Nissouri, September 30, 1985

PRESBYTERY OF BRUCE-MAITLAND

Rosemary Thoms, from St. Paul's, Wiarton, and Lake Charles, July 31, 1985

Synod of Manitoba & Northwestern Ontario

PRESBYTERY OF WINNIPEG

Lorna J. Cameron, March 31, 1985 (moved to Australia), from position of Area Educational Consultant, Synod

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Maurice McNabb, from St. Stephen's, Regina, October 1, 1984

PRESBYTERY OF NORTHERN SASKATCHEWAN

Richey Morrow & Carol Morrow, from Mistiwasis Pastoral Charge, September 23, 1984

Synod of British Columbia

PRESBYTERY OF KOOTENAY

D. Mahood, St. Stephen's, Creston, B.C., June 30, 1986

PRESBYTERY OF VANCOUVER ISLAND

D. Dick, St. Andrew's, Nanaimo, B.C., June 30, 1985

G. Strain, Trinity, Victoria, B.C., October 31, 1985

RETIREMENTS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Chester M. Lewis, M.A., M.Th., September 30, 1985

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

R. Stuart Johnston, June 30, 1985

Synod of Hamilton and London

PRESBYTERY OF NIAGARA

W. Skelly, February 28, 1985

PRESBYTERY OF PARIS

Albert Bailey, August 31, 1985

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

H. Gregory Adams, Oshawa Ukrainian, June 30, 1986

J. Glyn Owen, Knox, Toronto, January 31, 1986

J. D. C. Jack, Leaside, Toronto, April 30, 1986

PRESBYTERY OF WEST TORONTO

J. P. Arbuthnott, Dovercourt-St. Paul's, Toronto, October 31, 1985

A. M. Deans, M.C., B.R.E., Alderwood, Toronto, December 31, 1985

PRESBYTERY OF WATERLOO-WELLINGTON

Lloyd Clifton, September 1, 1985

Jesse Bigelow, July 1, 1985

L. S. Van Mossel, April 30, 1986

Synod of Manitoba & Northwestern Ontario

PRESBYTERY OF WINNIPEG
M.S. McLean, April 1, 1985

Synod of Alberta

PRESBYTERY OF RED DEER
R. J. Ritchie, B.A., July 31, 1985

Synod of British Columbia

PRESBYTERY OF WESTMINSTER
D. Anderson, September 30, 1985
K. C. Doka, May 7, 1985
W. Bell, July 31, 1985
J. N. Allan, June 18, 1985

ADDED TO APPENDIX

Synod of the Atlantic Provinces

PRESBYTERY OF HALIFAX-LUNENBURG
Patrick A. Maxham, B.A., M.L.S., M.Div., June 18, 1985
PRESBYTERY OF PRINCE EDWARD ISLAND
Roger MacPhee, B.A., M.Div., June 25, 1985

Synod of Quebec & Eastern Ontario

PRESBYTERY OF QUEBEC
Pierre Van Rooyen, September 1985
PRESBYTERY OF MONTREAL
Patricia VanGelder, June 13, 1985
Elizabeth McLagan, June 13, 1985
Alison M. Young, July 31, 1985
David Howes, August 31, 1985
R. Stuart Johnston, September 17, 1985
PRESBYTERY OF OTTAWA
Frank Dey, March 19, 1985
Janet DeWolfe, September 15, 1985
PRESBYTERY OF LANARK & RENFREW
Andrew H. McKenzie, October 1, 1984

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON
William I. Campbell, May 30, 1985
Max V. Putnam, June 30, 1985
Frank J. Parsons, June 30, 1985
PRESBYTERY OF EAST TORONTO
Michael Stol, May 19, 1985
Nancy Nagy-Williams, June 11, 1985
Bruce Dennis, June 11, 1985
Robert Elford, September 10, 1985
Kyung Nam Park, April 30, 1985
Brian Fraser, June 2, 1985
Donna Riseborough, February 4, 1986
Maureen Walter, February 4, 1986

John C. Bryan, March 4, 1986

Frank Slavik, April 15, 1986

Douglas Lowry, April 15, 1986

Fairlie Ritchie, April 15, 1986

PRESBYTERY OF BRAMPTON

J. K. Lattimore, January, 1986

PRESBYTERY OF BARRIE

John F. K. Dowds, B.A., M.Div., May 19, 1985

Frederick Douwsma, B.A., M.Div., May 26, 1985

Stuart Macdonald, B.A., M.A., M.Div., June 14, 1985

PRESBYTERY OF WATERLOO-WELLINGTON

Janet DeWolfe, April 30, 1985

Chester Lewis, October 27, 1985

Terry Hastings, May 22, 1985

John B. Henderson, September 10, 1985

James Ferrier, June 5, 1985

Steven Mills, January 17, 1986

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

R. H. Beattie, from Others on the Roll, December 11, 1984

Barry Luxon, May 16, 1985

J. L. A. Green, June 30, 1985

J. B. Henderson, from Others on the Roll, August 31, 1985

PRESBYTERY OF NIAGARA

W. Skelly, March 1, 1985

PRESBYTERY OF LONDON

E. R. Fenton, August 31, 1985

D. Freeman, September 30, 1985

Hugh M. Creaser, on receipt of certificate from Presbytery of Chatham, June 18, 1985

PRESBYTERY OF STRATFORD-HURON

Roderick Lamb, May 22, 1985

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Maurice McNabb, October 1, 1984

PRESBYTERY OF NORTHERN SASKATCHEWAN

Richey Morrow & Carol Morrow, September 23, 1984

Synod of Alberta

PRESBYTERY OF EDMONTON

Patricia Van Gelder, September 14, 1985

PRESBYTERY OF RED DEER

R. J. Ritchie, B.A., July 31, 1985

PRESBYTERY OF CALGARY-MACLEOD

Gordon E. Williams, B.A., B.D., March 5, 1985

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Gordon A. Faraday, October 21, 1985

PRESBYTERY OF WESTMINSTER

C. C. Tong, February 5, 1985

P. Hsieh, June 18, 1985

PRESBYTERY OF VANCOUVER ISLAND

D. Dick, June 30, 1985

G. Strain, October 31, 1985

REMOVED FROM APPENDIX

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

William Reid, B.A., January 9, 1985

PRESBYTERY OF HALIFAX-LUNENBURG

Owen Channon, B.A., B.D., M.Sc., June 18, 1985

Patrick A. Maxham, B.A., M.L.S., M.Div., July 3, 1985

David W.K. Sutherland, B.Comm., M.Div., July 10, 1985

PRESBYTERY OF PRINCE EDWARD ISLAND

Roger MacPhee, B.A., M.Div., June 26, 1985

K. Brownlee, B.A., M.Div., M.Th., February 12, 1985

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Capt. Lloyd Clifton, October 16, 1984

James J. Edminston, January 15, 1985

Patricia VanGelder, June 13, 1985

Elizabeth McLagan, June 13, 1985

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

S. H. Ahn, to Presbytery of Westminster, March 4, 1986

William Doo, to Presbytery of Westminster, March 4, 1986

D. W. Miles, to Presbytery of Lindsay-Peterborough, March 4, 1986

K. M. Glazier, to Presbytery of Calgary-Macleod, March 4, 1986

PRESBYTERY OF BARRIE

Stuart Macdonald, B.A., M.A., M.Div., June 24, 1985

Frederick Douwsma, B.A., M.Div., June 30, 1985

John F. K. Dowds, B.A., M.Div., June 30, 1985

Glenn E. Inglis, B.A., M.A., M.Div., September 10, 1985

PRESBYTERY OF WATERLOO-WELLINGTON

Ivan Carroll, July 10, 1985

Jesse Bigelow, July 1, 1985

Chester Lewis, November 12, 1985

Janet DeWolfe, September 1, 1985

Terry Hastings, June 25, 1985

James Ferrier, June 25, 1985

Steven Mills, January 31, 1986

Synod of British Columbia

PRESBYTERY OF KOOTENAY

B. Forsyth, Cranbrook, B.C., July 11, 1985

PRESBYTERY OF KAMLOOPS

G. D. Goodwin, into Ministry of United Church of Canada, June 18, 1985

PRESBYTERY OF VANCOUVER ISLAND

G. Smith, July 15, 1985

CERTIFICATES GRANTED

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Chester M. Lewis, B.A., M.Th., September 30, 1985

PRESBYTERY OF NEWFOUNDLAND

Ian Fraser, B.A., B.Th., M.Div., June 30, 1985

Pieter van Harten, B.A., September 30, 1985

PRESBYTERY OF PICTOU

Donald E. MacLeod, B.Th., November 26, 1985

PRESBYTERY OF HALIFAX-LUNENBURG

Patrick A. Maxham, B.A., M.L.S., M.Div., July 3, 1985

David W.K. Sutherland, B.Comm., M.Div., July 10, 1985

PRESBYTERY OF PRINCE EDWARD ISLAND

Roger MacPhee, B.A., M.Div., June 26, 1985

Robert J. Elford, B.A., Mus.G. Paed., A.Mus., M.Div., November 14, 1984

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Patricia VanGelder, June 13, 1985

Elizabeth McLagan, June 13, 1985

Larry Paul, August 31, 1985

PRESBYTERY OF OTTAWA

Malcolm A. McCuaig, July 15, 1985

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Brian Fraser, to Presbytery of Westminster, June 2, 1985

Michael Stol, to Presbytery of Red Deer, June 10, 1985

William Allen, to Presbytery of Kamloops, April 18, 1986

PRESBYTERY OF BRAMPTON

D. Lowry, February, 1986

F. Slavik, February, 1986

W. Young, February, 1986

PRESBYTERY OF BARRIE

Staurt Macdonald, B.A., M.A., M.Div., June 24, 1985

Frederick Douwsma, B.A., M.Div., June 30, 1985

John F. K. Dowds, B.A., M.Div., June 30, 1985

Glenn E. Inglis, B.A., M.A., M.Div., January 17, 1986

PRESBYTERY OF WATERLOO-WELLINGTON

Janet DeWolfe, to Presbytery of Ottawa, September 1, 1985

Terry Hastings, to Presbytery of Northern Saskatchewan, June 25, 1985

James Ferrier, to Presbytery of Kootenay, June 25, 1985

Steven Mills, to Presbytery of Brantford, January 31, 1986

Synod of Hamilton and London

PRESBYTERY OF LONDON

Nancy Nagy Williams, to Presbytery of East Toronto, April 14, 1985

Graham McDonald, to Presbytery of Algoma and North Bay, May 26, 1985

Freda McDonald, to Presbytery of Algoma and North Bay, May 26, 1985

PRESBYTERY OF STRATFORD-HURON

J. D. Gordon, to Bruce-Maitland

Roderick Lamb, to Pictou

DISSOLUTION OF PASTORAL TIE

Synod of the Atlantic Provinces

PRESBYTERY OF PRINCE EDWARD ISLAND

In the A & P 1985, page 737, the reference to R. J. Elford should be deleted as the entry was inserted in error.

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Larry Paul, from Howick-Riverfield Charge, August 31, 1985

DEATHS IN THE MINISTRY

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Archibald D. MacKinnon, B.A., D.D., LL.D., August 2, 1985

Synod of Quebec & Eastern Ontario

PRESBYTERY OF BROCKVILLE

Earl E. Eaton, October 14, 1984

Synod of Toronto and Kingston

PRESBYTERY OF WEST TORONTO

F. R. M. Anderson, M.A., B.Th., B.D., August 13, 1985

C. G. Boyd, B.A., August 11, 1985

G. D. Little, February 11, 1986

PRESBYTERY OF BARRIE

Gordon S. Baulch, B.A., September 23, 1985

William C. McBride, C.D., B.A., February 17, 1986

PRESBYTERY OF WATERLOO-WELLINGTON

Ivan Carroll, July 10, 1985

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

T. G. M. Bryan, July 6, 1985

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

A. V. Bentum, August 3, 1985

PRESBYTERY OF VANCOUVER ISLAND

Murdo Nicolson, July 29, 1985

CHANGES AFFECTING CONGREGATIONS

Synod of Hamilton and London

PRESBYTERY OF LONDON

St. Andrew's, London erected as a congregation, September 15, 1985

CONSTITUTION OF NEW CONGREGATIONS

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO
Choong Hyun Church, June 2, 1985

Synod of Alberta

PRESBYTERY OF EDMONTON
West Jasper Place, April 23, 1985

Synod of British Columbia

PRESBYTERY OF WESTMINSTER
Vancouver Taiwanese Presbyterian Church, October 6, 1985

CHANGE OF NAME OF CONGREGATION

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO
Korean Mission in St. Mark's to Central Toronto Presbyterian Church,
September 22, 1985

CHANGE OF STATUS OF CONGREGATION

Synod of Quebec & Eastern Ontario

PRESBYTERY OF OTTAWA
St. Andrew's, Aylmer, and Cushman Memorial, Hull, became separate and
independent charges.

DEDICATION OF CHURCH BUILDINGS

Synod of Quebec & Eastern Ontario

PRESBYTERY OF LANARK & RENFREW
Petawawa Presbyterian Church, New Sanctuary, May 12, 1985
PRESBYTERY OF BROCKVILLE
St. Andrew's, Chesterville, Christian Education facilities and Hall, May 26, 1985

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO
St. John's Presbyterian Church, Milliken, October 6, 1985

Synod of Hamilton and London

PRESBYTERY OF HAMILTON
Chedoke Church, January 13, 1985

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN
St. James, Melfort, dedication of a new building, October 14, 1985

Synod of Alberta

PRESBYTERY OF EDMONTON

Eastminster Sanctuary, January 13, 1985

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Calvin Abbotsford Presbyterian Church (new sanctuary), September 29, 1985

DISSOLUTION OF CONGREGATIONS

Synod of Quebec & Eastern Ontario

PRESBYTERY OF LANARK & RENFREW

Stewartville Presbyterian Church, Stewartville, Ontario

Synod of Alberta

PRESBYTERY OF RED DEER

Knox, Carstairs, June 30, 1985

AMALGAMATION OF CONGREGATIONS

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Calvin Presbyterian and Grace United, to be known as Calvin Grace Community Church, October 30, 1984

St. Andrew's and St. John, to be known as the Church of St. John and St. Andrew, December 31, 1984

MEMORIAL RECORDS

SYNOD OF THE ATLANTIC PROVINCES

THE REVEREND ARCHIBALD DONALD MacKINNON

The Rev. Archibald Donald MacKinnon, B.A., D.D., LL.D., a retired minister of The Presbyterian Church in Canada and a past Moderator of the General Assembly, died at his home in Armdale, Nova Scotia, on August 2nd, 1985. He was in his 88th year.

A native of Lake Ainslie, Cape Breton, Dr. A.D. MacKinnon attended the Provincial Normal College, Truro, Nova Scotia, and taught school in Nova Scotia and Saskatchewan. After four years in the teaching profession, he returned to the academic life, attending Dalhousie University, Halifax, and graduating in 1925 with the Bachelor of Arts degree.

Dr. MacKinnon graduated from the Presbyterian College, Montreal, in 1927; and on July 5th of that year, the Presbytery of Cape Breton ordained him to the Christian Ministry and inducted him to the Pastoral Charge of Little Narrows and Whycocomagh. He retired from the Ministry in October 1967, after 40 years of faithful service in the one Pastoral Charge.

Dr. MacKinnon was an active churchman from the very beginning of his ministry, participating in the life and work of the Church through Boards and Committees of the General Assembly, Synod and Presbytery. He was elected Moderator of Presbytery in 1929. He became Clerk of Presbytery in 1932, which position he held for over 35 years, relinquishing it in 1968, when he moved his family to the Halifax area. The Synod of the Maritime Provinces elected him their Moderator in 1937, and in 1957 he was elected Moderator of the General Assembly.

The Presbyterian College, Montreal, honoured him in 1947 with the degree, Doctor of Divinity. In 1975, Dalhousie University conferred on him the honorary degree, Doctor of Laws. Dr. MacKinnon was a well-known Gaelic scholar, interested in any efforts to preserve the Gaelic culture in Cape Breton. For some years, he taught a course in the Gaelic language at the Gaelic College, St. Ann's, Cape Breton. He was also an historian. After he retired, he authored "The History of the Presbyterian Church in Cape Breton".

Dr. MacKinnon is survived by his wife, the former Florence Mae (Mary) Proudfoot; sons John, James and Alasdair; daughters Anne (Mrs. Donald Langille), Lydia and Mary; a brother Neil; and three sisters, Mrs. Mary MacKinnon, Mrs. Christine Rose, and Mrs. Marjorie Collins.

He was predeceased by his first wife, Lydia Rose, and a son, Allan.

Memorial Services were conducted in Calvin Presbyterian Church, Halifax by the Rev. Cedric Pettigrew, and in Little Narrows Presbyterian Church by the Rev. Alex MacDonald, assisted by Dr. E.H. Bean, Clerk of Synod, and Acting Principal Clerk of Assembly.

THE REVEREND LAURENCE EDWARD BLAIKIE

The Rev. Laurence E. Blaikie, 66, a retired Presbyterian Minister, died on December 31st, 1983.

He was born in Durham, Nova Scotia, where he received his early education; attended Toronto Bible College; Mount Allison University, Sackville, New Brunswick; Acadia Divinity School, Wolfville, Nova Scotia; and Knox College, Toronto, where he graduated in 1953.

Mr. Blaikie held two pastorates, at Brookfield, Prince Edward Island and St. Andrew's, Moncton, New Brunswick in which latter church he served for 26 years and was Minister Emeritus at the time of his death. He was a past Moderator of the Atlantic Synod and of the Presbytery of Saint John, and had served on the Board and Senate of Knox College.

He was Honorary Vice-President of the Canadian Bible Society, served for many years as Chaplain at CFB Coverdale, and was Past-President of the Moncton Ministerial Association. Well known for his work in the community, Mr. Blaikie was a member of the Board of Directors of the Community Chaplaincy for Ex-offenders, and the Inter-provincial Home for Girls. He had a special interest in young people and was involved in the work of the Inter-Varsity Christian Fellowship.

Mr. Blaikie is survived by his wife, Maureen (Matchett); a daughter, Mrs. John Lutes (Heather) of Moncton; three sons, Robert, at home, David, a student at Harvard University, and the Rev. Douglas Blaikie of Chatham, New Brunswick; two sisters and four grandchildren.

The funeral service was conducted in St. Andrew's Presbyterian Church, Moncton by the Rev. William Campbell, Moderator of the Presbytery of Saint John assisted by other Ministers. Interment was in Durham Cemetery, Durham, Pictou County, Nova Scotia.

THE REVEREND DONALD BRUCE MACKAY

The Rev. Dr. Donald Bruce Mackay, 75, retired Presbyterian Minister, died at Halifax, Nova Scotia, on February 1st, 1984.

He was born at Windsor Mills, Quebec; graduated from Sherbrooke High School, Quebec; Bishop's University (B.A.); and Princeton Theological Seminary, Princeton, New Jersey (Th.B.). He was ordained by the Presbytery of Montreal on June 16, 1938. In 1969, The Presbyterian College, Montreal, conferred on him the Doctor of Divinity degree (honoris causa).

Dr. Mackay served at Georgetown Presbyterian Church, Howick, Quebec prior to his commission as a Chaplain in the Armed Forces. He served overseas as a Chaplain of the 1st Battalion of the Black Watch (RHR of Canada) from 1940 - 1945, retiring from active service with the rank of Major in November 1945. He served as Minister at St. Andrew's Church, Quebec City; Knox Church, Stratford, Ontario; First Church, Chatham, Ontario; Church of St. David, Halifax, Nova Scotia. He retired in 1975, but served the winter of 1976 at Christ Church, Wabush, Labrador. He did a considerable amount of supply preaching in Pictou County, Nova Scotia, until 1983.

Dr. Mackay is survived by his wife, Mary Jane (Beattie); a son, Malcolm B., of Halifax, Nova Scotia; a daughter, Mary, (Mrs. J.M. Harvey) and two grandsons in Brampton, Ontario; two sisters, May (Mrs. Frank Donaldson) of Halifax, Nova Scotia; and Margaret (Mrs. R.B. Calhoun), Kirkland, Quebec; a brother, Alec C. of Sutherland's River, Nova Scotia.

A memorial service was held on Saturday, February 4th, 1984 at the Presbyterian Church of St. David, Halifax, Nova Scotia conducted by the Rev. P.A. McDonald of Dartmouth, Nova Scotia; Judith Adam, Pastoral Assistant of the Church of St. David; and the Rev. G. Dykstra. His ashes were buried in the church yard of St. Peter's on the Rock, Cap a l'Aigle, Quebec, on June 24th, 1984. The Chaplain of St. Peter's on the Rock, the Venerable Stuart Martin and Major, the Rev. P.L. Sams of St. Andrew's Church, Quebec City, officiated at the burial service.

SYNOD OF QUEBEC & EASTERN ONTARIO

THE REVEREND WILLIAM S. SUTHERLAND

The Rev. William S. Sutherland, a retired Presbyterian Minister, died on July 2, 1985.

He was born in Roxborough township. He taught school in Glengarry schools before studying for the ministry at McGill University and The Presbyterian College in Montreal, graduating with B.A. and B.D. degrees from the respective institutions. In World War II he served as Major with the Royal Canadian Army Chaplain Corps; organizer and publisher of "The Red Patch" while serving with the First Canadian Division Overseas. In post-war years he was employed with the Canadian Bible Society in Ottawa.

SYNOD OF TORONTO & KINGSTON

THE REVEREND FREDERICK RUSSELL ANDERSON

The Rev. Frederick Russell Anderson, 90, a retired Presbyterian Minister, died in Toronto on August 10, 1985.

He was born on a farm at Wyoming in southwest Ontario. He joined the Canadian Army and served overseas in World War I. On his return to Canada, he began his training for the ministry at McMaster University in Hamilton, graduating both in Arts (B.A.) and Theology (B.Th.). Graduate studies were pursued at New College in Edinburgh, Scotland. On his return to Canada, he decided to enter the ministry of the Presbyterian Church. He served charges at Dresden, then at Chalmers Church in London, Ontario. Always interested in war veterans, he became a chaplain with the RCAF (Bomber Command) and served overseas in the second World War. On returning to Canada, he was called to Hagersville, Ontario, and then to Montreal West, Quebec. While in Montreal, he renewed his academic studies, eventually receiving the degree of M.A. from McGill University. His final charge was Davenport Church in the Presbytery of West Toronto. He retired in 1972.

Though retired, Mr. Anderson remained very active; preaching, acting as chaplain with the local Canadian Legion, visiting, and serving diligently in Presbytery committee work. He was still very alert at ninety years of age.

He is survived by his widow, Marjorie. An only daughter predeceased him.

THE REVEREND GORDON STEWART BAULCH

The Rev. Gordon Stewart Baulch, 78, a retired Presbyterian Minister, died in Southampton, Ontario, on September 23, 1985, after spending the summer at his cottage in Sauble Beach.

He was born in Toronto, Ontario. He was an Honour Graduate in Philosophy from University College, University of Toronto, and graduated from Knox College in 1936. He was ordained to the ministry by the Presbytery of Lindsay in Chalmers Presbyterian Church, Uxbridge, Ontario, May 12, 1936.

He served as a student in Kirkfield and Bolsover, Ontario and in Moose Jaw, Saskatchewan. As an ordained minister he served in Wilkie, Saskatchewan and in Cookstown, Thamesville, Kent Bridge, Kirkland Lake, South Kinloss, Kinlough, Campbellville, Nassagaweya, Guthrie, Central Oro, Oro Station, Hillsdale, Craighurst and Fergusonvale in Ontario.

His work with children and youth brought him tremendous pleasure. He had an understanding of and sympathy with the young. He also ministered to the elderly with compassion and care.

Mr. Baulch is survived by his widow, Jean Gibson of Barrie, Ontario, four children, Joyce Addis, William, Margaret, Anne Wells and five grandchildren.

THE REVEREND CHARLES GORDON BOYD

The Rev. Charles Gordon Boyd, 78, a retired Presbyterian Minister, died in Toronto on August 11, 1985. He received his early education in Creemore, Ontario, and entered the University of Toronto, in 1926, graduating with a B.A. in 1930. Preparing for the ministry, he continued his studies at Knox College in Toronto, from which he graduated with the class of 1933. He was immediately called to St. Paul's Church in Sault Ste. Marie, Ontario where he remained until 1939. It was during those hard years economically that Charlie Boyd became deeply involved in community work, helping families in need. His concern and support have never been forgotten. Later, he served pastorates at Collingwood, Perth, St. Paul's, Peterborough; Parkdale Church, Toronto and St. James Church, Long Branch, Ontario. He retired in 1975.

Mr. Boyd's wife, Mary, predeceased him.

THE REVEREND NORMAN E. CASWELL

The Rev. Norman E. Caswell, 74, a retired Presbyterian Minister, died at his home in Markdale, Ontario, on May 16, 1985.

Mr. Caswell was ordained into the ministry of the United Church of Canada on completion of his studies at Emmanuel College. After several pastorates in the United Church, including one in Markdale and one in Owen Sound, he concluded that his Calvinist convictions were better suited to The Presbyterian Church in Canada. He was received into the ministry of our Church in June, 1945.

His subsequent pastorates were at Hamilton Road, London; St. Andrew's, Parry Sound; Colborne, Brighton and Lakeport; Whitechurch, Langside, Calvin Church and South Kinloss, Ontario. Later he taught school in Dundalk and served as stated supply in Markdale, Swinton Park, Priceville and Feversham. He went on to teach High School in Meaford, regarding this as another avenue of Christian ministry. He sponsored the I.S.C.F. group there. Following retirement, he lived in Lindsay, then returned to Markdale and supplied pulpits as the opportunity arose.

Mr. Caswell was predeceased by his wife, the former Margaret Burnet. He is survived by one son, James of Calgary, and three daughters: Ruth (Mrs. Ken Forsberg) of Toronto, Mary Brown of Markdale and Sarah (Mrs. Warren Bland) of Los Angeles; a sister, Marion Mott of Brantford and two granddaughters.

THE REVEREND FRANK LAWSON

The Rev. Frank Lawson, 85, retired Presbyterian Minister, died at Kitchener, Ontario, on September 27, 1984.

He was born at Magilligan, Northern Ireland. He emigrated to Canada and graduated in Arts from the University of Western Ontario in London, Ontario and took his theology studies at Union Theological Seminary, New York, and graduated in 1936. His first pastorate was at St. David's, Campbellville, Ontario (1936-1940); St. Andrew's Church, Kitchener, Ontario for the next five years; and minister of the Church of St. David, Halifax, Nova Scotia from 1945-1965. While in Halifax he was elected Moderator of the Atlantic Synod for the year 1959-60. From 1965 until his retirement in 1973, he was minister at St. Andrew's Church in Southampton, Ontario. He retired to Waterloo, Ontario where he resided until his death.

Mr. Lawson was predeceased in 1974 by his wife, Dr. Jean Macdonald Lawson, and is survived by three children - Kathleen, John, and Keith.

THE REVEREND WILLIAM CROZIER McBRIDE

The Rev. William Crozier McBride, 72, a retired Presbyterian minister, died in Toronto, Ontario on February 17, 1986.

Born in Castleblaney, Northern Ireland, on May 8, 1913, his family emigrated to Canada in 1925. In 1935 he sought a call to the ministry; he left the business world to attend the Toronto Bible College. After his first year he was appointed to Love Siding, Saskatchewan, where he continued his theological studies. Later, he served pastorates in Saskatchewan at Kinistino, Dinsmore and a joint charge at Mayfair and Thornton in the city of Saskatoon. He attended the University of Saskatchewan in Saskatoon and obtained his B.A. degree. While at University he met his future wife, Audrey Joyce; they married on January 2, 1941.

In the fall in 1941, he began his theological studies at The Presbyterian College, Montreal. He moved back West on completion of his course and was ordained to the ministry in Rosetown, Saskatchewan.

Other places in which he served were Danville and Asbestos in the Eastern Township of Quebec and Riverfield and Howick near Montreal; St. John's Church, Toronto, 1949-55; Superintendent of Missions to the Synod of British Columbia, 1955-60; Knox Church, Sudbury, Ontario, 1960-68; St. Andrew's, Campbellford and St. Andrew's, Burnbrae, Ontario 1968-75. The last ten years of his active ministry he served at St. Andrew's Church in Huntsville, Ontario.

In his teens, Mr. McBride joined the Royal Montreal Regiment. He maintained an active interest in the Army throughout most of his life. During his university years, he received his Commission from King George VI. He was engaged in active service during the Second World War when he went overseas as padre in the Chaplaincy Corps. While in England, he served at No. 17 Canadian General Hospital and No. 1 Canadian Repatriation Depot. He served as Padre in the Toronto Scottish Regiment and the Irish Regiment of Canada in Sudbury. He was padre to the Royal Canadian Legion branches in Campbellford and in Huntsville. He was an Honorary Major of the Canadian Armed Forces.

Always interested and active in community affairs Mr. McBride served on the Campbellford Town Council. In Sudbury, he was honoured as an outstanding citizen in its centennial year.

Mr. McBride is survived by his widow, Audrey (Joyce); eight children - Marion Inglis of Ottawa; Joyce Fisher of Thornhill, Jean Reavell of Campbellford; Stanley of Pickering Ontario; David, minister of St. Paul's Presbyterian Church, Port Hope, Ontario; Donald, organist and choir director of St. Timothy's Presbyterian Church in Ajax; Robert of Thornhill, Ontario; Deborah, who has just concluded her first year at Knox College; and 15 grandchildren. He is also survived by his brother, Dr. J.S. McBride of Montreal and his sisters, Mrs. William Church of Oakville, Ontario and Mrs. Harry Petronko of Montreal, Quebec.

William McBride will long be remembered by former parishioners and fellow clergy for his warm and genial spirit, his diligence as a presbyter and as a pastor, and the faithfulness of his life and witness in the service of our Lord, Jesus Christ. His proclamation of the Gospel was enthusiastic and sincere, and through his pulpit ministry and his counselling care he "turned many to righteousness". The influence of his dedicated heart will linger long with those who knew him best.

THE REVEREND KENNETH J. MATTHEWS

The Rev. Kenneth J. Matthews, 71, a retired Presbyterian Minister, died in Toronto, Ontario, on July 23, 1984.

He was born in Toronto and grew up in the north-western part of the city where he attended public and high school and became a reporter for a Toronto newspaper. He was also an outstanding athlete and played on a football team in the west end of Toronto. Feeling the call to the ministry, he was accepted as a candidate and served under the Board of World Mission at Lenore in Manitoba. At the same time, he enrolled in the University of Manitoba and completed the courses required. He then attended Knox College and graduated in 1951. On graduation, he was called to Fairbank Presbyterian Church in the Presbytery of West Toronto. This church was in the district in which he had grown up and had, amongst its members, several people with whom he had gone to school and who knew him very well. Several years later he was appointed to a new extension charge in Oshawa where he founded the present St. Luke's Church. His next charge was at St. Andrew's, Hagersville, Ontario, from where he was called for the second time to Fairbank Church, Toronto, where he remained until his retirement in 1979. His concerned interest in people extended beyond his congregation into the community and to his fellow ministers.

Mr. Matthews was predeceased by his wife, Jessie Ann, and is survived by a daughter, Donna Harrison, a son, Dennis, four grandchildren, and by two sisters.

THE REVEREND WILLIAM BOYNE MITCHELL

The Rev. William Boyne Mitchell, 83, a retired Presbyterian Minister, died in Toronto, Ontario, on November 1st, 1984.

Born in Falkirk, Scotland, Mr. Mitchell came to Canada with his family when he was only three years old. They settled in Sarnia, Ontario where he attended public and high school. After graduation he attended University College, University of Toronto, residing at Knox College. He earned a B.A. Degree and then enrolled in Theology at Knox College, graduating in 1925. During his years at university he served on a mission field in Saskatchewan but for most summers he earned money for his board and tuition by working on the lake steamers of the Northern Navigation Company.

He served charges in Ashburn, Ontario; Assiniboia, Saskatchewan; Brigden, Ontario; and for seventeen years at Knox Church, Dundas, Ontario. It was while at Dundas that Bill Mitchell became known for his remarkable ministry to young people. His next charge was at Knox Church, Kincardine, Ontario, and ten years later he was called to Durham, Ontario; and a few years following to Grace Church, a new charge in the Presbytery of West Toronto. In 1972 he retired from Grace Church and was immediately appointed minister emeritus. He and his wife continued to serve in Grace Church until his death. His personal concern, his kindly Christian influence, made an impact on everyone who came in contact with him.

Mr. Mitchell is survived by his widow, Gwendoline Isobel.

SYNOD OF HAMILTON AND LONDON

THE REVEREND PERCY ALEXANDER FERGUSON

The Rev. Percy Alexander Ferguson, 78, a retired Presbyterian minister, died while visiting Vancouver on February 3, 1986. His home was in Chesley, Ontario, and a memorial service was held in St. Andrew's Presbyterian Church, Owen Sound.

A native of Hamilton, Ontario, Percy Ferguson entered Knox College with a B.A. from the University of Toronto, and stood first in the class that graduated in 1940.

Over the next 31 years he served as minister of First Church, Portage la Prairie, Manitoba, St. Paul's, Wiarton, Ont., Carmel Church, Hensall, Ont., and Livingstone Church, Montreal, Quebec. He retired to Chesley in 1971 and was Clerk of Bruce-Maitland Presbytery for five years. While in Montreal Mr. Ferguson was Clerk of the

Synod of Montreal and Ottawa for nine years. His interest in young people led him to become chairman of the board of Presbyterian camps held at Kintail, Ont., Lancaster, Ontario, and Gracefield, Quebec.

Mr. Ferguson is survived by his widow, Joyce (Jo), a daughter, Mrs. Judith Brehaut of Fort McMurray, Alberta, and three sons, the Reverend Rod of London, Ontario, Trevor, an elder of the Church of St. Andrew and St. Paul, Montreal, and Jamie, in Toronto. There are two grandchildren, Freya in Fort McMurray and Jamie in London.

THE REVEREND JOHN STANLEY GLEN

Dr. John Stanley Glen, M.A., B.Ed., B.D., Ph.D., Th.D., D.D., died on January 7, 1986 at age 78. He leaves his wife Winnifred (MacDougall) and daughters Eleanor (Mrs. Ramsey Cook) of Toronto, Gwynneth (Mrs. William J. Scott) of Seaforth, Ontario, and Catherine (Mrs. George Collard) of Charlottetown, P.E.I., and eight grandchildren.

A memorial service of recollection and thanksgiving for the life and ministry of Dr. Glen was held in Knox College Chapel on Friday, January twenty-fourth, 1986.

Born at Drinkwater, Saskatchewan, Stanley Glen attended schools in his native province. He showed early academic promise, being gold medalist for top standing on graduation from Moose Jaw College, a Presbyterian residential secondary school for boys. In 1925, he graduated from Teachers' College in Moose Jaw, then proceeded to Toronto where he pursued an Honours program in Arts and Medicine for two academic sessions. Subsequently, his interest turned to the field of psychology and he received the Bachelor of Arts (Honours) degree in that subject from the University of Toronto in 1930. He was awarded the David Dunlop Memorial Scholarship for highest standing in the course.

There followed a development of professional and academic attainment in related fields. He completed the Bachelor of Education degree at the University of Saskatchewan, again with the scholarship for the highest standing. In 1933, he graduated Master of Arts in educational psychology at the University of Toronto; and there also he completed his Doctorate (Ph.D.) in experimental psychology in 1937. In that same year he graduated from Knox College with the Diploma in Theology and award of the travelling scholarship. Interspersed with these studies, Dr. Glen held a variety of teaching posts. He taught three years in elementary schools of Saskatchewan and had one year of lecturing at Dalhousie University (1934-35) and, in addition, was extension lecturer in psychology at the University of Toronto, 1935-37, and lecturer in philosophy of religion at Knox College, 1937.

After ordination to the Ministry of Word and Sacrament in 1937, Dr. Glen was called to Glenview Presbyterian Church in Toronto where he continued until 1945. In a demanding pastorate, he maintained his scholarly interest. He gained the Bachelor of Divinity degree from Victoria University in 1941, specializing in Systematic Theology. The degree of Doctor of Divinity, honoris causa, was conferred on him by Presbyterian College in 1955.

Dr. Glen was called to the Chair of New Testament Language and Literature in Knox College, a position he held until his retirement in 1976. From 1946, his teaching included pastoral theology. In 1952, he was appointed by the General Assembly to succeed the late Walter W. Bryden as Principal of the College. Dr. Glen's tenure of office embraced a period of major change in the life of the College. Most significant was the decision to participate in the Toronto School of Theology. Dr. Glen played a decisive role in promoting the ordination of women both as teaching and ruling elders within The Presbyterian Church in Canada.

During his career in Knox College, Dr. Glen's teaching was distinguished by his thoroughness in preparation and clarity of presentation. Many generations of students at Knox College and sister theological colleges and training centres have attested their

admiration of Dr. Glen as teacher. In addition to numerous articles and addresses his published books include:

- "The Recovery of the Teaching Ministry", 1959
- "The Parables of Conflict in Luke", 1962
- "Pastoral Problems in First Corinthians", 1965
- "Eric Fromm: A Protestant Critique", 1966
- "Justification by Success", 1976

Dr. Glen was also a regular contributor, over a four-year period to the "Faith and Life" Curriculum of the United Presbyterian Church in the U.S.A.

Dr. Glen's churchmanship was reflected in his membership of the North American Area of the Alliance of Reformed Churches (1954-62) of which he was Chairman in 1957-58. Also, for a period of five years (1954-59) he was a member of the Central Executive of the World Alliance of Reformed and Presbyterian Churches which has its headquarters in Geneva, Switzerland.

Dr. Charles Hay who gave the sermon at Knox College Chapel spoke of Dr. Glen as a kind, sensitive and shy man who, on a one-to-one basis, was open and sympathetic and very ready to listen. It is in that vein that I recollect that he is remembered by many theological students to whom he opened his office and heart to their concerns.

Together with the whole Church, the members of the Stratford-Huron Presbytery express their sense of gratitude to God for the life and ministry of J. Stanley Glen. We quote the Rev. Dr. Charles Hay, in the address at the Memorial Service: "We remember, and we celebrate as we remember, this man whose considerable gifts were placed so readily, so joyfully, at the service of that One whom he loved, and whom he confessed, as we this day confess him to be, both Lord and Saviour."

THE REVEREND ROBERT RUSSELL GORDON

The Presbytery of London records with sorrow the death of a beloved brother in ministry, Robert Russell Gordon. After a lengthy period of hospitalization in Parkwood Veterans' Care Centre, he died peacefully on September 30, 1985. Mr. Gordon was born in Blakey, England in 1910 of a Canadian father and an English mother. Following World War I the Gordon family migrated to Canada, and lived in Toronto and Hamilton. There Russell received his early education. Later in his preparation for the ministry he graduated from McMaster University and Knox College. He was ordained to the ministry in 1941, and served Hamilton Road Church, London. He enlisted in the chaplaincy service early in 1945 and served among the occupation forces in Europe. Upon his return to civilian life he returned to this presbytery to be minister of Knox Church, Dutton for four years. Subsequent pastorates were Westminster Church, New Glasgow, Nova Scotia for nine years, and Kydd Memorial Church, Montreal for four years. From 1962 until his retirement in 1979 he was minister of St. George's Church, London.

Always a diligent presbyter he served as Clerk of this Presbytery for several years. The Synod of Hamilton and London recognized his faithful ministry by electing him as its Moderator in 1974. Following his service as Moderator he became Clerk of the Synod for two years.

Mr. Gordon was always a faithful and caring minister who expressed his love for his Lord by serving among his people, and especially in their times of sickness, trouble, and sorrow. He was a good hospital visitor, and for some years served as presbytery's hospital visitor in Victoria Hospital. He also ministered from time to time in London Psychiatric Hospital. He endured much physical suffering over a long period of time, but his courage and his enthusiasm for life sustained him, and were an inspiration for others. His love of the Church of Jesus Christ, and especially for the branch in which he served, was always evident. He had deep respect for the history and traditions of our church. To the wholeness of the Body of Christ he made the singular contribution

of a man who never minded being 'himself'. Even as we mourn his passing from our midst, we rejoice in a life well-lived.

His funeral service was conducted by the Presbytery in St. George's Church on Wednesday, October 2. Participants were the Moderator pro tem, Ms. M. Walter, and Messrs. J.M. Pollock, J.D. McInnis, and C.D. Farris. To his wife Eleanor (Walton-Ball), his daughters Anne and Mary, his son Noel, and his five grandchildren the Presbytery offers its sincere sympathy and prays that God may bless them with His comfort and His peace.

THE REVEREND PAUL L. MILLS

The Rev. Paul L. Mills, minister of St. Andrew's Presbyterian Church, Wingham, Ontario, died December 23, 1985.

Mr. Mills was born January 3, 1929 in Machias, New York. He received his early education in New York State and attended high school in Scotia, New York. He was a member of the United States Marine Corps before going into full time Christian ministry.

Mr. Mills graduated from Nyack, Missionary College in Nyack, New York. He served for a time on the Arcade Police Force in Arcade, New York while attending Houghton College, Houghton, New York. He took his Liberal Arts at St. Francis Xavier University while serving St. Paul's Presbyterian Church in Merigomish, Nova Scotia, as a student. He attended Presbyterian College in Montreal while serving as a student in Vernon, Ontario and was ordained there in 1961. He then served for a time as Director of Camp Pinnacle, New York State. Following this he served as minister of Grace Church in Pittsfield, Mass.; Westminster Presbyterian Church, Barrie; Zion Presbyterian Church, Angus, Ontario and St. Andrew's Presbyterian Church, Wingham, Ontario. While in Wingham, Ontario, Mr. Mills served as chaplain of the Wingham Scouting programme.

Left to mourn is his widow, Julia; three daughters, Elizabeth (Mrs. Robert Siletzky), Durham, North Carolina; Esther (Mrs. John Brennan) of Orangeville; Martha of Toronto and Timothy of Geneva College, Beaver Falls, Pennsylvania; his mother, Mrs. Edna Wright, Arcade, New York; two sisters, Barbara (Mrs. Joseph Borini), Arcade, New York and Ruth Ann (Mrs. Earl Heider) of Florida and six grandchildren.

SYNOD OF MANITOBA & NORTH WESTERN ONTARIO

THE REVEREND IVAN R. CARROLL

The Rev. Ivan R. Carroll, 65, a retired Presbyterian Minister, died in Kitchener, Ontario, on July 10, 1985.

Mr. Carroll was born in Tillsonburg, Ontario, where he received his early education. After graduating from high school in 1940, he entered Western University, London, Ontario, graduating with a BA in 1943. He pursued his theological studies at Knox College, Toronto, from which he graduated in 1946.

He served pastorates at St. Andrew's, North Battleford, Saskatchewan; Knox, Weyburn, Saskatchewan and for the past twenty years of his ministry at Knox Church, Selkirk, where he also served the mission congregations of MacKenzie and Kirkness. He retired in September, 1984, and was on the Appendix of the Roll of the Presbytery of Waterloo-Wellington at his passing.

Mr. Carroll is survived by two brothers, Roy and Wilfred, both of Tillsonburg, Ontario.

SYNOD OF ALBERTA

THE REVEREND BALAZS DEZSO NAGY

Rev. Balazs D. Nagy was born in Vajszo, Hungary, on November 6, 1912. After he graduated from High School, he attended the Theological Seminar in Debrecen, and was ordained as a minister in 1934. He married Elizabeth Toth on June 11, 1941. Their first child, a son, was born in 1942, the second, a daughter, in 1944.

The Nagy family fled the invading Russian army in October 1944. First they stopped in West-Hungary, but soon they had to leave the country. They entered Bavaria at the end of 1944, and stayed there until 1950, as refugees. Mr. Nagy took over a part of the refugee camps and ministered to the needs of his fellow refugees. He and his wife were taking care of about 800 families.

In 1950 they immigrated to Brazil to work among the Hungarian Reformed immigrants. In 1953 they were called to Buenos Aires, Argentine and helped organize a Hungarian Reformed congregation. At the end of 1954 the congregation had 300 members. In 1957 with a donation from the WCC they bought a building for a church and parsonage.

In October 1964 the Calvin Hungarian Presbyterian Church of Calgary extended a call to Mr. Nagy. The same year he and his family moved to Calgary to serve this congregation faithfully for 10 years. In 1970 Mr. Nagy was diagnosed as having Parkinson's Disease. In 1974 he retired from the ministry.

Mr. Nagy died on October 23, 1985 at the age of 72 in the Calgary General Hospital. The funeral service was held in the Calvin Presbyterian Church. Five ministers officiated the service. He is survived by his wife, Elizabeth, by two married children and four grandchildren.

He served the Calvin congregation faithfully for ten years, more than any other of its former ministers. The church was filled with members and friends paying their last respects to the true servant of God. One of his favourite Bible verses was from Isaiah 40:31:

"they who wait for the Lord
shall renew their strength,
they shall mount up with
wings like eagles . . ."

SYNOD OF BRITISH COLUMBIA

THE REVEREND ALBERT VICTOR BENTUM

The Rev. Albert Victor Bentum, 87, a retired Presbyterian minister, died in British Columbia on August 3, 1985.

He was born in Barrow-in-Furness, England, where he received his early education. In World War I he served with the British Army in an ambulance unit, and emigrated to Canada in his early twenties. Answering a call to the ministry, he studied at the Universities of Toronto and McMaster to obtain his B.A. degree, and studied theology at Westminster Hall, Vancouver, B.C., and Knox and Emmanuel Colleges in Toronto, graduating with a B.D.

He served several United Church pastorates before going overseas as a chaplain with the Canadian Armed Forces in World War II. In the years following the war he devoted himself primarily to social work; he graduated from the University of British Columbia with a degree in social work, and held posts in the Attorney General's Department and shared in starting the Pastoral Institute, as well as serving as Supervising Chaplain of the Westminster Foundation.

In 1962, while supplying at Penticton, B.C., Mr. Bentum was received into the ministry of The Presbyterian Church in Canada. Later he gave service in Vancouver and Vancouver Island.

Mr. Bentum is survived by his widow, Winifred (nee Carter Stevens), his son, Ian, and daughter Ruth Roye. His first wife, the former Jean Scott, predeceased him in 1971.

THE REVEREND ROBERT McKAY ESLER

The Reverend Robert McKay Esler died on January 5, 1986 in Burnaby General Hospital, Burnaby, British Columbia. He had served Vancouver Heights Presbyterian Church for some twenty-four years.

Mr. Esler was a son of the manse, his father having been the Rev. Dr. Alexander Esler. McKay was born in Calgary, Alberta on December 28, 1911, moving later with the family to Robertson Church, Vancouver. He attended Britannia High School and the University of British Columbia (B.A.) from which he went to Knox College, graduating in 1937. He served subsequently in Winnipeg; London, Ontario; Gordon Church, Burnaby; Calgary and Vancouver Heights. After his pastorate at Gordon Church he took the time to attend Union College, Vancouver, to attain his B.D.

He is survived by his wife, the former Effie Robertson, and a son, Alexander.

McKay was a minister who deeply loved his work. Even after a serious illness two years before his death, he insisted in carrying on his ministry which lasted to a week before his death. Not only did he labour in parish life, but also was active in church camping, Biblical literature, and music.

The Presbytery of Westminster mourns the loss of a faithful servant of the Church, and extends its sympathy to Mrs. Esler, Alexander, his brother the Rev. Reynolds Esler of Port Colborne, Ontario, and his sisters, Mrs. Rebecca Gantt, Mrs. Mary Telford, and Miss Pauline Esler.

The funeral service was conducted by the Presbytery of Westminster on Friday, January 17, 1986 from Vancouver Heights Presbyterian Church.

THE REVEREND PETER COLQUHOUN McCRAE

On Saturday, 30th November 1985, the Rev. Peter Colquhoun McCrae died in St. Paul's Hospital, Vancouver, British Columbia at the age of 92.

Peter was born in Balloch on the shores of Loch Lomond, Scotland in 1893. He was one of a family of eight sons (four of whom died in World War I) and two daughters. He came to his uncle's farm in Saskatchewan in his early teens. Following graduation from High School, Peter attended Queen's University and then went to Edmonton to study theology at Robertson College.

Following graduation he was sent to the Peace River area. Later he moved to southern Alberta where he married Alpha Halliday.

Peter held pastorates in Fort McLeod and Bassano. In 1936 he was called to St. Stephen's, New Westminster. During his ministry, St. Andrew's Church in New Westminster amalgamated with St. Stephen's. The name was changed to First Church, New Westminster. In 1954 a fine new sanctuary was built.

As well as his fine pastoral and preaching ministry to the congregation, Peter took an active part in the community serving as Deputy Padre at the British Columbia Penitentiary. For ten years he served as Chaplain to the Woodland's School for the mentally handicapped.

Along with the other ministers in New Westminster his voice was heard regularly on the radio programme "Morning Devotions" of CKNW. Peter also served the church as Moderator of the Presbytery of Westminster and also Moderator of the Synod of British Columbia.

In 1953, the mother of Peter's two children passed away. Five years later he married Morri Eadie.

In 1960 Peter felt the urge to go east, and with Morri by his side he did so. Peter served in the large Toronto Metropolitan area as Hospital Chaplain until 1966 when he returned to Vancouver to enjoy a well deserved retirement.

Peter had a great love for sports, especially hockey, a game which he coached as a young man. He was a person who usually rooted for the underdog. Peter loved life and had a good sense of humor.

He is survived by his wife, Morri; daughter, Betty Hawthorne; son John (Jean); grandchildren, Susan (Stu) Turner of Revelstoke, Georgia (Alan) Ross of Kamloops and Taryn Hawthorne; great grand-children, James and Jarrett Turner; nephew, Donald (Barbara) of Mt. Lehman; other nieces and nephews in Eastern Canada, California, Scotland and Zimbabwe.

THE REVEREND BRUCE JOHN MOLLOY

On Tuesday, May 20th, 1986, the congregation of St. Andrew's, Victoria, suffered a great loss in the sudden death of their minister, the Rev. Bruce J. Molloy, due to a heart attack.

Bruce John Molloy was born in Sydney, Australia, 60 years ago. He began to study law but half way through the course, he felt a definite call of God to the Christian ministry. He graduated with a B.A. degree from Sydney University. He later received his B.D. and M.Th. degrees from the University of Toronto and his M.A. from the University of Victoria.

In 1955 after graduating from St. Andrew's Theological College, Sydney, Bruce Molloy was appointed to the parish of Bourke-Brewarrina in the outback of New South Wales. A third church was built in 1959. The area covered 80,000 square miles, services being held in homesteads and sometimes reached only by plane.

In 1960 he came to Victoria, B.C. and became Assistant Minister to Dr. J. Lewis McLean at St. Andrew's. He served in this capacity until he accepted a call to St. John's Church in Toronto in 1963. Then in 1967 he returned to Victoria upon receiving a call to be Associate Minister of St. Andrew's and continued as their Minister until the time of his death.

Mr. Molloy acted as Chaplain for the Royal Canadian Naval Reserve at H.M.C.S. York in Toronto until 1967 and in a similar position at H.M.C.S. Malahat in Victoria until retiring from the Service in 1982.

Mr. Molloy was a most valuable and faithful member of the courts of the Church. His knowledge of the Word of God, his keen intellect, his knowledge of Church law and his understanding of human nature were of great help to fellow members. He did much to assist and encourage younger men in the ministry, students, and especially those who hoped some day to enter the Christian ministry.

Three years ago Mr. Molloy started a new congregation at Sydney, B.C., known as St. Andrew's North Sydney. It is a thriving young church now and shows great promise. He conducted Sunday morning services there prior to preaching in Victoria and also had a regular Bible Study Class there.

Because of his strong faith in God and appreciation of all of God's gifts, Mr. Molloy loved the very gift of life itself and lived it abundantly. His presence was always welcome and he added much to any gathering, whether it be a group of fellow clergymen, a group of business friends, a wedding, a christening, a choir party - or just dropping in on a meeting such as the monthly meeting of the W.M.S. Auxiliary which just recently honoured him with a Life Membership in the Women's Missionary Society.

Mr. Molloy was known and loved by the folk of St. Andrew's, Victoria, and St. Andrew's North. In him they found, perhaps first of all, a powerful preacher of the Word. He possessed the gift of applying Christ's teachings to present world conditions, and to every day living. Those who attended his different Bible Study Classes found him to be an outstanding Bible teacher.

Through the years many found in him a true pastor, especially in times of trials and the loss of loved ones. Many of his flock can attest to the help of his prayers and his very presence late at night and in the early morning hours when they were faced with some great crisis. He was a true pastor to his flock.

Both congregations were indeed blessed by God to have had Mr. Molloy as their Minister - St. Andrew's, Victoria, for a total of 22 years. He served his Church with honour and distinction. His death has left the congregation in shock. Their prayer at this time is that God will bind them together through His great love and help them to carry on as he would have them do - to comfort one another and go forward to do all they can, not only to spread the Word of God, but also to live it out in their daily walk.

Mr. Molloy is survived by his loving wife, Barbara, daughter, Kathy and her husband, Terry Berkley, son, Andrew and one grandson, David Berkley, all of Victoria; sister, Mrs. Shirley Ingham and brother Warren, both of Sydney, Australia.

"Be thou faithful unto death
and I will give thee a crown of life".

THE REVEREND MURDO NICOLSON

The Rev. Murdo Nicolson died on July 29, 1985.

Born in Glasgow, Scotland, he was sent at an early age to stay with relatives on the little island of Raasay during the first World War. There he learned as a boy to love the open country and the sea. Under the influence of that home, as well as of his parents, he also learned to love and appreciate the Scriptures and the fellowship of the Church, but above all he came to know the King and Head of the Church.

He was a bright student. When he reached University level he had already determined what to do with his life. As a student for the Ministry he frequently tried out his "wings" as an evangelist on the streets of Glasgow and Belfast. After ordination he volunteered to go as a missionary of the Free Church of Scotland to the mountain regions of Peru along with his young wife. There they learned the language, culture and needs of a people very different to his own, and served faithfully among them for nine years.

On one of his occasional furloughs he came to Vancouver in 1944 and supplied the pulpit of the Highland Church for a period. The people of the Fairview congregation came to know him and in 1946 he was inducted as their minister. Twelve years later he was called to St. Andrew's Church, Saskatoon, and eventually to Grace Church, Calgary where he served until retirement. As a parish minister he was well known for his sympathy and understanding for those in trouble and "passing through deep waters". His ability in the pulpit became widely known and he was in constant demand to assist others in special services and special events.

In the Courts of the Church the same talents were much in evidence, along with his

talent for clear thinking and his impeccable integrity of mind and character. Because of his wisdom and experience he was constantly in demand to serve on the National Boards of the Church, and made significant contributions in many fields, as well as doing some writing for general use. After being honored with the degree of Doctor of Divinity by Knox College in recognition of his service, he was later, in 1971, elected as Moderator of the General Assembly, and ably represented the Church in Canada and overseas.

THE REVEREND NORVAL G. ROBERTSON

The Rev. Norval G. Robertson, a retired Presbyterian minister, died in Vancouver, B.C. on December 18, 1984.

Mr. Robertson was born in Mitchell, Ontario, third son of a family of ten. His schooling was in Mitchell and in Stratford, Ontario, subsequently. He entered employment in that city in the furniture manufacturing business, remaining for a good number of years.

After receiving a call to the ministry, he studied at the University of Western Ontario from 1940-1943. On completing his Arts work, Mr. Robertson enrolled in The Presbyterian College, taking his course during the years when both The Presbyterian College and Knox College shared in the use of Knox College facilities, but each retained its own identity. He received his Diploma of Theology with graduation in 1946.

His student ministry included appointments to Black River Bridge and Kouchibouguac, N.B., Janetville, Nestleton and Ballyduff, Ontario and Tavistock, Ontario. After his ordination in Knox Church, Stratford, he served as OM at St. Stephen's Church, Creston, B.C., where he remained for 8 years. He was Moderator of the Presbytery of Kootenay, later of the Synod of British Columbia in 1953.

In 1954 he was inducted into the charge of St. Paul's Church, Vancouver, B.C., where he served until the church was dissolved in 1977 following the tragic fire which destroyed the building. Mr. Robertson was a faithful pastor and active member of the Presbytery, serving as moderator and convener of several committees and also served on several General Assembly boards. His work in the local community was well known; as a member of the ministerial association, and the Board of Directors of the Vancouver Church of the Deaf, activities he continued following his retirement. He was a keen and lifelong supporter of the Canadian Bible Society.

Mr. Robertson is survived by his widow, Margaret, his son, George and daughter-in-law Susan, his grandchildren, Ian and Megan; his half-brother, Lloyd Robertson.

SYNODS AND PRESBYTERIES	CLERKS	WORLD MISSION	CONGREGATIONAL LIFE	MINISTRY
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4. Halifax & Lunenburg	P.A. McDonald	L.G. Macdonald	T.J. Kay	J. Pace
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7. Prince Edward Island	W. Scott	J. Chiang	G. Matheson	Mac Shields
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11. Ottawa	P.C. Wotherspoon	E. Stevens	P.C. Wotherspoon	F.R. McPhee
12. Lanark & Renfrew	L.E. Hughes	W.A. Douglas	T. Purvis	L. Bell
13. Brockville	N. Vandermey	A. Duncan	J.A. Armour	A.M. Duncan
3. Synod of Toronto and Kingston	J. Lattimore	J.W. Hutchinson	E.S. Dowdles	
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17. West Toronto	A.M. Deans			
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20. Temiskaming	D. Muir	H. Smith	J.W. Denyer	D. Cook
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**ALPHABETICAL LIST OF PASTORAL CHARGES
CONGREGATIONS AND MISSION FIELDS**

N.B. Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

No.	Page	Presbytery	No.	Page	Presbytery
1	602, 676	Cape Breton	23	642, 700	Hamilton
2	604, 677	Newfoundland	24	644, 702	Niagara
3	605, 677	Pictou	25	646, 703	Paris
4	607, 679	Halifax & Lunenburg	26	647, 704	London
5	608, 680	Saint John	27	649, 705	Chatham
6	610, 681	Miramichi	28	651, 706	Sarnia
7	611, 682	Prince Edward Island	29	652, 707	Stratford-Huron
8	613, 683	Quebec	30	654, 708	Bruce-Maitland
9	614, 684	Montreal	31	656, 709	Superior
10	617, 685	Glengarry	32	657, 710	Lake of the Woods
11	618, 686	Ottawa	33	658, 710	Winnipeg
12	620, 687	Lanark & Renfrew	34	659, 711	Brandon
13	621, 688	Brockville	35	660, 712	Assiniboia
14	622, 689	Kingston	36	662, 712	Northern Saskatchewan
15	624, 690	Lindsay-Peterborough	37	664, 713	Peace River
16	626, 691	East Toronto	38	665, 714	Edmonton
17	631, 693	West Toronto	39	667, 714	Red Deer
18	634, 695	Brampton	40	668, 715	Calgary-MacLeod
19	636, 696	Barrie	41	670, 716	Kootenay
20	638, 698	Temiskaming	42	671, 716	Kamloops
21	639, 698	Algoma & North Bay	43	672, 717	Westminster
22	640, 699	Waterloo-Wellington	44	674, 718	Vancouver Island

Congregation	Presbytery	Congregation	Presbytery
A			
Abbotsford, Calvin	43	Armstrong, St. Andrew's	42
Acton, Knox	18	Arnprior, St. Andrew's	12
Agincourt:		Dewar's	
Bridlewood	16	Armour Heights (Toronto)	16
Knox	16	Arthur, St. Andrew's	22
Ailsa, Craig	26	Gordonville, St. Andrew's	
Ajax, St. Timothy's	16	Ashburn, Burns (see Port Perry)	15
Alberton, (see Ancaster)	23	Ashfield	30
Alberton	7	Ripley, Knox	
West Point		Athelstan (see Huntingdon)	9
Albion Gardens (Toronto)	17	Atikokan, St. Andrew's	32
Alderwood (Toronto)	17	Atwood	29
Aldershot (Burlington)	23	Aurora, St. Andrew's	16
Allenford, St. Andrew's (see Tara)	30	Avonmore St. Andrew's	10
Ailliston, Knox	19	Gravel Hill, St. James	
Mansfield, St. Andrew's		Monkland, St. Andrew's	
Alma, St. Andrew's (see Elora)	22	Avonton	29
Alma Street (see St. Thomas)	26	Motherwell-Avonbank	
Tempo, North Street		Aylmer (Que.), St. Andrew's	11
Almonte	12	Ayton, Knox (see Hanover)	30
Kinburn, St. Andrew's			
Alvinston, Guthrie	28		
Euphemia, Cameron			
Napier, St. Andrew's			
Amherst Island, St. Paul's	14		
Amherstburg, St. Andrew's	27		
Amherstview, Trinity	14		
Ancaster, St. Andrew's	23		
Alberton			
Angus, Zion	19		
Appin	26		
Melbourne, Guthrie			
Mosa, Burns			
			B
		Baddeck, Knox	1
		St. Ann's, Ephriam Scott	
		Baden, Livingston	22
		Baie-d'Urfe, St. Giles	9
		Ballyduff	15
		Banff, St. Paul's	40
		Bar River, Knox (see St. Giles,	
		Sault Ste. Marie)	21
		Barney's River-Marshy Hope	3

Congregation	Presbytery	Congregation	Presbytery
Barnesville (see Hampton, St. Paul's)	5	First	34
Barrie:		St. Andrew's	34
Essa Road	19	Brandon, Southminster	
St. Andrew's	19	Brantford:	
Westminster	19	Alexandra	25
Bass River, St. Mark's	6	Central	25
Beersville, St. James		Greenbrier	25
Clairville, St. Andrew's		Knox	25
West Branch, Zion		Mount Pleasant	
Bassano, Knox	40	Pleasant Ridge	25
Gem		Breadalbane (see Virden)	34
Bathurst, St. Luke's	6	Brentwood	43
Bayfield, Knox	29	Bridlewood, Agincourt	16
Baxter, (see Cookstown)	19	Briercrest, Knox (see Moose Jaw, St. Paul's)	35
Beaconsfield, Briarwood	9	Bridgen (see Pt. Edward)	28
Beamsville, St. Andrew's	24	Brighton, St. Andrew's (see Colborne)	15
Smithville		Bristol, (see Fort Coulonge)	12
Bear Creek (see Wyoming)	28	Brockville, First Church	13
Beauharnois, St. Edward's	9	Brookfield	7
Valleyfield		Glasgow Road	
Beaverton	15	Hunter's River	
Gamebridge, Knox		Brownvale, McQueen	37
Beechridge	9	Dixonville, Strang	
Beechwood, St. Andrew's	28	Brussels, Melville	29
Centre Road, Knox		Belgrave, Knox	
Kerwood, West Adelaide		Buffalo Narrows, (see North West Saskatchewan)	36
Beersville, St. James (see Bass River)	6	Burgoyne (see Port Elgin, Tolmie Memorial)	30
Beeton, St. Andrew's (see Tottenham)	19	Burks Falls, St. Andrew's	21
Bekevar, Hungarian (Kipling)	35	Magnetawan, Knox	
Belfast, St. John's	7	Sundrige, Knox	
Wood Islands		Burlington:	
Belgrave, Knox (see Brussels)	29	Aldershot	23
Bellafield (see Killarney)	34	Brant Hills	23
Belleville:		Knox	23
St. Andrew's	14	Pineland	23
St. Columba	14	Strathcona	23
Belmont, Knox	26	St. Paul's	23
North Yarmouth,		Burnaby:	
Belmore, Knox	30	Brentwood	43
Bluevale, Knox		Gordon	43
Benalto (see Sylvan Lake Memorial)	39	Vancouver Heights	43
Bermuda, Hamilton, St. Andrew's	17	Burnabrae, St. Andrew's (see Campbellford)	15
Bethel:			
Price's Corners (see Hillsburgh)	18	C	
Ilderton	26	Caintown, St. Paul's	13
Biggar, St. Andrew's	36	Lansdowne, Church of the Covenant	
Binbrook, Knox (see Carluke)	23	Caledon East, Knox	18
Birch Grove, Victoria	1	Claude	
Birdtail (see Oak Lake Reserve)	34	Caledonia, Bethel (see East River)	3
Black River Bridge, St. Paul's (see Chatham)	6	Caledonia, P.E.I. (see Murray Harbour North)	7
Blenheim (see Valetta)	27	Caledonia	23
Blue Mountain, Knox	3	Calgary:	
East River, St. Mary's, Zion		Calvin, Hungarian	40
Garden of Eden, Blair		Centennial	40
Blueberry Mountain, Munro (see Wanham, Knox)	37	Chalmer's	40
Bluevale, Knox	30	Grace	40
Belmore, Knox		Knox	40
Bobcaygeon, Knox	15	Korean	40
Rosdale		Valleyview	40
Boissevain, St. Andrew's (see Killarney)	34	St. Andrew's	40
Bolsover, St. Andrew's (see Kirkfield)	15	St. Giles	40
Boiton, Caven	18	Varsity Acres	40
Nashville		Cambridge:	
Bookton (see Norwich)	25	Central	22
Boston	18	Knox Preston	22
Omagh		Knox's Galt	22
Boularderie, St. James-Knox	1	St. Andrew's Galt	22
Bowmanville, St. Andrew's	15	St. Andrew's Hespeler	22
Bracebridge, Knox	19	St. Giles	22
Gravenhurst, Knox		Cameron, Euphemia (see Alvinston)	28
Bradford, St. John's	19	Camlachie, Knox (see Wyoming)	28
Bradner	43	Campbellford, St. Andrew's	15
Braeside (see Lochwinnoch)	12		
Bramalea, St. Paul's	18		
Bramalea, North	18		
Brampton, St. Andrew's	18		
Brandon:			

Congregation	Presbytery	Congregation	Presbytery
Burnabrae, St. Andrew's		Craighurst (see Hillsdale)	19
Campbell River, Trinity	44	Cranbrook, B.C., Knox	41
Cambellville, St. David's	18	Cranbrook, Knox (see Monkton)	29
Nassagaweya		Creemore, St. Andrew's	19
Cambellton, Knox	6	Dunedin	
Canoe Cove (see Clyde River)	7	Horning's Mills, Knox	
Cannington, Knox	15	Maple Valley, St. Andrew's	
Cape North, First	1	Cresswell, St. John's (see Wick)	15
Neil's Harbour, St. Peter's		Creston, St. Stephen's	41
Carberry, Knox-Zion	34	Crieff, Knox (see Puslinch)	22
Cardigan, St. Andrew's (see Montague)	7	Crinan, Argyle	26
Cardinal, St. Andrew's and St. James	13	Largie, Duff's	
Carleton Place, St. Andrew's	12	Cromarty, (see Exeter, Caven)	29
Carlisle, New, (Que.), Knox	6	Crowland, Welland (see Welland)	24
Carluke, St. Paul's	23	Crutwell (see Mistawasis)	36
Binbrook, Knox		Crysler, Knox (see Finch)	10
Castlegar, Grace	41		
Catalone (see Mira Ferry)	1	D	
Centre Road (see Beechwood)	28	Dakota, Tipi Reserve (see Portage la	
Centreville (see South Monaghan)	15	Prairie)	6
Charlottetown:		Dalhousie, St. John's	6
St. James	7	New Mills, St. Andrew's	
Zion	7	Dartmouth:	
Charny (see Valcartier)	8	Iona	4
Chateaugay, Maplewood	9	St. Andrew's	4
Chatham:		Musquodoboit Harbour	
Calvin	6	Dauphin, St. James	34
Black River Bridge, St. Paul's		Winnipegosis, Knox	
Kouchibouguac, Knox		Dawn, Knox (see Petrolia)	28
First	27	Dawson Creek, B.C., St. James	37
St. James	27	Dayspring, Edmonton	38
New St. Andrew's, Dover		Dean Sharon	4
Chatsworth, St. Andrew's	30	Delhi, Calvin	25
Dornoch, Latona		Derby, Ferguson (see Newcastle)	6
Chauvin, Westminster	38	Deseronto, Church of the Redeemer	
Wainwright, St. Andrew's		(see Picton, St. Andrew's)	14
Chesley, Geneva	30	Dewar's (see Arnprior)	12
Chesterville, St. Andrew's	13	Dixie (see Mississauga)	18
Morewood		Dixonville, (Strang)	37
Chetwynd, B.C., Zion	37	Brownvale, McQueen Memorial	
Cheyne (see Stoney Creek)	23	Don Mills, St. Mark's	16
Chilliwack, Cooke's	43	Doon (see Kitchener)	22
Chinese		Dorchester	26
Mission, Montreal	9	South Nissouri	
Mission, Toronto	16	Dore Lake (see N.W. Saskatchewan)	36
Preaching Place (Chatham)	27	Dornoch, (see Chatsworth)	30
Vancouver	43	Dover, New St. Andrew's	
Victoria	44	(see Chatham, St. James)	27
Churchill (see Clyde River)	7	Drayton, Knox (see Palmerston, Knox)	22
Clairlea Park (see Toronto)	16	Dresden	27
Clairville, St. Andrew's (see Bass River)	6	Rutherford	
Clarkson Road (see Mississauga)	18	Dromore, Amos	30
Claude (see Caledon East)	18	Holstein	
Clinton, St. Andrew's	29	Normanby, Knox	
Clyde River	7	Drummond Hill, (see Niagara Falls)	24
Canoe Cove		Duart	27
Churchill		Turin, Knox	
Nine Mile Creek		Dublin Shore, Knox	4
Cobden, St. Andrew's	12	Duff, Largie (see Crinan, Argyle)	26
Ross, St. Andrew's		Duff's (see Puslinch)	22
Cobourg, St. Andrew's	15	Dunbar (see Morrisburg)	13
Cochrane, Knox	20	Duncan, St. Andrew's	44
Colborne, Old St. Andrew's	15	Dundas, Knox	23
Brighton, St. Andrew's		Dundalk, Erskine	30
Lakeport, St. Andrew's		Swinton Park, St. Andrew's	
Coldwater, St. Andrew's		Dunedin (see Creemore)	19
(see Victoria Harbour)	19	Dunleath, (see Yorkton, Knox)	35
Collingwood, First	19	Dunville, Knox	24
Conn, Knox (see Mount Forest)	22	Duntroon, St. Paul's	19
Conquerall Mills, St. Matthew's	4	Nottawa	
Cookstown	19	West Nottawasaga	
Baxter		Dunvegan, Kenyon	10
Ivy		Durham	30
Coquitlam	43	Priceville, St. Andrew's	
Cornwall, St. John's	10	Durham, (see West River)	3
Corunna, St. Andrew's	28	Dutton, Knox	26
Moore, Knox		Wallacetown, St. Andrew's	
Mooretown, St. Andrew's		West Lorne, Knox	
Cote des Neiges (see Montreal)	9	Duvernay, St. John's	9

Congregation	Presbytery	Congregation	Presbytery
E			
Earlton, Knox (see Scotsburn, Bethel)	3	(see Welland, Knox)	24
East Nottawasaga (see Stayner, Jubilee)	19	Forest, St. James	28
East Oro, Essen (see Uptergrove)	19	Formosan, Toronto	16
East River Pastoral Charge:	3	Fort Coulonge, St. Andrew's	12
Caledonia, Bethel		Bristol Memorial	
St. Paul's		Fort Erie, St. Andrew's-Knox	24
Springville		Fort Frances, St. Andrew's	32
Sunnybrae, Calvin		Fort Macleod, St. Andrew's	40
St. Mary's Zion (Blue Mountain)	3	Jumbo Valley, Knox	
Eckville, St. Paul's	39	Fort McMurray, Faith	38
Eden Mills (see Rockwood)	22	Fort St. John, B.C. Burch	37
Edmonton:		Fowler's Corners, Lakevale	
Dayspring	38	(see South Monaghan)	15
Eastminster	38	Framboise (see Grand River)	1
First	38	Fredericton, St. Andrew's	5
Hungarian (Calvin)	38	Freeland	7
Korean Church of Edmonton	38	Tyne Valley	
Millwoods	38	Victoria West	
St. Andrew's	38	Lot 14	
Strathcona	38	Freetown	7
Westmount	38	French Creek	
West Jasper Place	38	(Nanaimo, St. Andrew's)	44
Ekford Rossburn	34	French River (Barney's River)	3
Argyle, Vista		French River, Calvin (see North River)	1
Waywayseecappo, Lizard Point Reserve		Fuller, Knox (see Roslin, St. Andrew's)	14
Eldon South, St. Andrew's (see Woodville)	15	G	
Eldon Station (see Kirkfield)	15	Galahad, St. Paul's (see Killam)	38
Elgin (see Huntingdon)	9	Gairloch, St. Andrew's	
Elmira, Gale	22	(see Hopewell, First)	3
Elmsdale, St. Matthew's	4	Galt (now under Cambridge)	
Hardwoodlands		Gamebridge, Knox (see Beaverton)	15
Elmvale	19	Gananoque, St. Andrew's	14
Flos, Knox		Ganton	38
Elora, Knox	22	Garden of Eden, Blair	
Alma, St. Andrew's		(see Blue Mountain)	3
Elphin (see McDonald's Corner)	12	Gem (see Bassano)	40
Elphinstone	34	Georgetown	
Keeseekoowenin, Okanais		Howick, Que.	9
Rolling River Reserve		Riverfield	
Embros, Knox	25	Ont., Knox	
Harrington, Knox		Limehouse	
Englehart, St. Paul's	20	Geraldton, St. Andrew's	31
Tomstown		Glace Bay, St. Paul's	1
Englishtown, St. Mark's (see North River)	1	Giammis (see Paisley)	30
Erin Burns	18	Glasgow Road (see Brookfield)	7
Ospringle, Knox		Glenarm, Knox (see Fenelon Falls)	15
Erindale (see Mississauga)	18	Glen Bush,	
Essen, East Oro (see Uptergrove)	19	(see North West Saskatchewan)	36
Estevan, Westminster	35	Glencoe	26
Ethel, Knox	29	Wardsville, St. John's	
Euphemia, Cameron (see Alvinston)	28	Glenelg (see Sherbrooke)	3
Eureka, Zion (see Hopewell, First)	3	Gloucester	11
Evangel Hall (see Toronto)	16	Goderich, Knox	29
Exeter, Caven	29	Goldenville (see Sherbrooke, N.S.)	3
Cromarty		Gordon (see Burnaby)	43
Hensall, Carmell		Gordonville, St. Andrew's (see Arthur)	22
F			
Fabreville	9	Gorrie, Knox (see Molesworth)	29
Fairbairn, (see Mt. Forest)	22	Grand Falls, St. Matthew's	2
Fairmount, Fairmount Memorial		Grande Prairie, Forbes	37
(see Coleville)	36	Grand River	1
Fenelon Falls, St. Andrew's	15	Framboise, St. Andrew's	
Glenarm, Knox		Loch Lomond, Calvin	
Fergus, St. Andrew's	22	Grand Valley, Knox	18
Feversham, Burns		Granville South (see North Tryon)	7
(see Markdale, Cooke's)	30	Grattan, Scotch Bush	12
Finch, St. Luke's	10	Gravel Hill, St. James (see Avonmore)	10
Crysler, Knox		Gravenhurst, Knox (see Bracebridge)	19
Fingal, Knox	26	Greenbrier (see Brantford)	25
Port Stanley, St. John's		Green Hill, Salem (see West River)	3
Fiamboro, West	23	Grimsby, St. John's	23
Flin Flon, St. Andrew's	34	Guelph:	
Flos, Knox (see Elmvale)	19	Knox	22
Fonthill, Kirk on the Hill		Kortright	22
		St. Andrew's	22
		Westminster-St. Paul's	22
		Guthrie	19

Congregation	Presbytery	Congregation	Presbytery
Oro, Central		Calvin (see Calgary)	40
Oro Station, St. Andrew's		John Calvin (Hamilton)	23
Gwillimbury, 2nd West (see Bradford)	19	Montreal	9
		Vancouver, Calvin	43
		Hunter River	7
H		Glasgow Road	
Hagersville, St. Andrew's	23	Brookfield	
Halifax:		Huntingdon, St. Andrew's	9
Calvin	4	Athelstan	
Knox	4	Elgin	
Pres. Church of St. David's	4	Huntsville, St. Andrew's	19
Halton Hills:		Huron Feathers, Sauble Beach	30
(Acton) Knox	18		
(Georgetown) Knox	18	I	
Limehouse		Ile Perrot, Pincourt	9
Hamilton:		Indian Brook, Knox (see North River, St. Andrew's)	1
Calvin Grace Community	23	Indian Head, St. Andrew's	35
Central	23	Qu'Appelle, St. Andrew's	
Chalmers	23	Ingersoll, St. Paul's	25
Chedoke	23	Ingleside, St. Matthew's	10
Eastmount	23	Innerkip	25
Erskine	23	Ratho	
John Calvin Hungarian	23	Innisfail, St. Andrew's	39
MacNab Street	23	Penhold, Chalmers	
New Westminster	23	Inverness, St. Andrew's and Leeds	8
Church of St. John & St. Andrew	23	Iroquois, Knox	13
St. Columba	23	South Mountain, St. Andrew's	
St. Cuthbert's	23	Islington, St. Andrew's	17
St. Enoch	23	Italian, Beckwith Memorial	9
St. Paul's	23	Ivy (see Cookstown)	19
Roxborough Park	23		
South Gate	23	J	
Hamilton, St. Andrew's Bermuda	17	Jarrett, Willis, (see Uptergrove)	19
Hampton, St. Paul's	5	Jarvis, Knox	23
Barnesville		Walpole, Chalmers	
Hanover, St. Andrew's	30	Jersey, New (see Tabusintac)	6
Ayton, Knox		Jumbo Valley, Knox (see Fort Mcleod)	40
Hanwell, St. James	5		
Prince William, Riverside		K	
Haney	43	K-W Arabic	22
Hardwood Lands (see Elmsdale)	4	K-W Korean Mission	22
Harrington, Knox (see Embro)	25	Kamloops, St. Andrew's	42
Harrington	7	Kapusksing, St. John's	20
Harrison, Knox-Calvin	22	Kars, St. Andrew's (see Manotick)	11
Hartney, St. Paul's	34	Keene, Knox (see Peterborough, St. Giles)	15
Melita		Keeseekoowenin Reserve, Okanais (see Elphinstone)	34
Hartsville	7	Kelowna, St. David's	42
Harvey Station, Knox	5	Kemptville, St. Paul's	13
Hastings, St. Andrew's (see Warkworth)	15	Oxford Mills, St. Andrew's	
Havelock, Knox (see Norwood)	15	Kenloch (see Middle River)	1
Hawkesbury, St. Paul's (see Vankleek)	10	Kenora, First	32
Heart Lake	18	Kensington	7
Hemmingford, St. Andrew's	9	Malpeque, Keir Memorial	
Hensall, (see Exeter, Caven)	29	New London, St. John's	
Hespeler, (now under Cambridge)		Kent Bridge, Knox (see Thamesville)	27
Hillsburgh, St. Andrew's	18	Kerwood, West Adelaide (see Beechwood)	28
Price's Corners, Bethel		Killam	38
Hillsdale, St. Andrew's	19	Galahad, St. Paul's	
Craighurst, Knox		Killarney, Erskine	34
Holstein (see Dromore-Amos)	30	Bellafield	
Hopedale Oakville	18	Boissevain, St. Andrew's	
Hopewell, First	3	Ninga	
Eureka, Zion		Kimberley, St. Andrew's	41
Gairloch, St. Andrew's		Kinburn, St. Andrew's (see Almonte)	12
Middle River, Rocklin		Kincardine, Knox	30
Horning's Mills, Knox (see Creemore)	19	King City	17
Howick, Georgetown	9	Kingston:	
Riverfield		St. Andrew's	14
Beechridge		Strathcona Park	14
Hull, Cushman Memorial	11	Kinlough (see Teeswater)	30
Humber Heights, St. Andrew's	17	Kinloss, South (see Lucknow)	30
Hungarian			
First (see Toronto)	17		
First (see Oshawa)	17		
Mt. Brydges	26		
(see Windsor)	27		
Delhi, Calvin	25		
Pleasant Ridge, Brantford	25		

Congregation	Presbytery	Congregation	Presbytery
Melfort, St. James	36	Moorewood, (see Chesterville)	13
Tisdale, St. Andrew's		Morrisburg, Knox	13
Melita (see Hartney)	34	Dunbar	
Melville (see Brussels)	29	Mosa Burns (see Appin)	26
Mellville (West Hill)	16	Moser River, St. Giles (see Sherbrooke, St. James)	3
Merigomish, St. Paul's	3	Motherwell, Avonbank (see Avonton)	29
French River		Mountain, Knox	
Middle River		(see Winchester, St. Paul's)	13
N.S., Farquharson	1	Mount Brydges:	
Lake Ainslie		St. Andrew's (see Komoka)	26
Kenloch		(Hungarian)	26
Rocklin (see Hopewell)	3	Mount Forest, St. Andrew's	22
Midland, Knox	19	Conn, Knox	
Milan, Bethany (see Scotstown)	8	Fairbairn	
Millbrook, Grace	15	Mount Pleasant	
Millerton, Grace (see Newcastle)	6	(see Brantford, Knox)	25
Mille Isles	9	(see Vancouver)	43
Milton:		Mount Royal, Town of	9
Boston	18	Murray Harbour North	7
Omagh		Caledonia	
Knox	18	Murray Harbour South	
Milverton, Burns	29	Peter's Road	
North Mornington		Murray Harbour South	
Mimico	17	(see Murray Harbour North)	7
Mira Ferry, Union	1	Musquodobon Harbour (see Dartmouth)	4
Catalone, St. James			
Louisbourg, Zion		N	
Mississauga:		Nanaimo, St. Andrew's	44
Clarkson Road	18	Parksville, St. Columba	
Dixie	18	Napier, St. Andrew's (see Alvinston)	28
Erindale	18	Nashville (see Bolton)	18
Glenbrook	18	Nassagaweya (see Campbellville)	18
White Oak	18	Neepawa, Knox	34
St. Andrew's (Port Credit)	18	Neill's Harbour, St. Peter's (see Cape North)	1
St. Andrew's (Streetsville)	18	Nelson	
St. Mark's (Malton)	18	St. Paul's (see Waterdown)	23
Mission City, St. Paul's	43	First	41
Mistawasis	36	Slocan, St. Andrew's	41
Crutwell		Slocan Park, St. Andrew's	41
Wahpeton		Nestleton, Cadmus	15
Mitchell, Knox	29	Sonya	
Molesworth, St. Andrew's	29	New Carlisle, Knox	6
Gorrie, Knox		Newcastle, St. James'	6
Moncton, St. Andrew's N.B.	5	Derby Ferguson	
Monklank, St. Andrew's (see Avonmore)	10	Millerton, Grace	
Monkton, Knox	29	New Dublin-Conquerall:	
Cranbrook, Knox		Conquerall Mills, St. Matthew's	4
Montague, St. Andrew's	7	Dublin Shore, Knox	4
Cardigan, St. Andrew's		West Dublin, St. Matthew's	4
Montreal:		New Glasgow	
Beckwith Memorial	9	First	3
St. Michel		Knox (see Kintyre)	26
Robert Campbell Memorial	9	St. Andrew's	3
Chinese	9	Westminster	3
Cote des Neiges	9	New Jersey, Zion (see Tabusintac)	6
Eglise St. Luc	9	New Liskeard, St. Andrew's	20
Ephraim Scott Memorial	9	New London, St. John's (see Kensington)	7
First	9	Newmarket, St. Andrew's	16
Hungarian	9	New Mills, St. Andrew's (see Dalhousie)	6
Italian Beckwith Memorial	9	New St. Andrew's, Dover	
Knox, Crescent, Kensington	9	(see Chatham, St. James)	27
Korean	9	Newton St. Andrew's (see Surrey)	43
Kydd Memorial	9	New Westminster:	
Livingstone	9	First	43
Maisonneuve-St. Cuthbert's	9	Knox	43
Montreal West	9	St. Aidan's	43
St. Andrew's East	9	Niagara-on-the-Lake, St. Andrew's	24
St. Andrew and St. Paul	9	Niagara Falls:	
St. Matthew's	9	Chippawa	24
Tyndale House	9	Drummond Hill	24
Westmount, Stanley	9	Stamford	24
Moonstone (see Victoria Harbour)	19	Ninga (see Killarney)	34
Moore Twp., Knox (see Corunna)	28	Nine Mile Creek (see Clyde River)	7
Mooretown, St. Andrew's (see Corunna)	28	Nobleton	17
Moose Creek, Knox	10	Noel Road, St. James (see Windsor)	4
Moose Jaw, St. Mark's	35	Normanby, Knox (see Drumore)	30
Briercrest, Knox		North Bay, Calvin	21
Moosomin, St. Andrew's	35		
Whitewood, Knox			

Congregation	Presbytery	Congregation	Presbytery
North Battleford, St. Andrew's	36	Trinity	11
North Caradoc (see Komoka, Knox)	26	Westminster	11
North Easthope, Knox (see Shakespeare)	29	Outremont, MacVicar Memorial	9
North Mornington (see Milverton)	29	Owen Sound, St. Andrew's	30
North Pelham, First	24	Oxford, St. James (see Springhill)	3
Rockway		Oxford Mills, St. Andrew's	
North River, St. Andrew's, North Shore	1	(see Kemptville)	13
Englishtown, St. Mark's			
North Sydney, St. Giles	1		
North Tryon	7	P	
South Granville, Knox		Paisley, Westminster	30
North Vancouver,		Glammis, St. Paul's	
St. Andrews & St. Stephens	43	Palmerston, Knox	22
North Vancouver	43	Drayton, Knox	
Seymour Community		Paris	25
North West Saskatchewan	36	Parry Sound, St. Andrew's	21
Buffalo Narrows, St. Mark's		Parksville, St. Columba	44
Dore Lake		Pembroke, First	12
North Yarmouth, St. James (see Belmont)	26	Penetanguishene, First	19
Norval	18	Port McNicoll, Bonar	
Union		Wyebridge, St. Andrew's	
Norwich, Knox	25	Pennfield, The Kirk	
Bookton		(see St. Andrew's, Grennock)	5
Norwood, St. Andrew's	15	Penhold, Chalmers	
Havelock, Knox		(see Innisfail, St. Andrew's)	39
Nottawa, (see Duntroon)	19	Penticton, St. Andrew's	42
Nottawasaga		Perth, St. Andrew's	12
East (see Stayner)	19	Petawawa	12
West (see Duntroon)	19	Point Alexander	
O		Peterborough:	
Oak Lake Reserve	34	St. Giles	15
Birdtail Reserve		Keene, Knox	
Oak Point, St. Matthew's (see Tabusintac)	6	St. Paul's	15
Oakridge (see London)	26	St. Stephen's	15
Oakville:		Peter's Road (see Murray Harbour North)	7
Hopedale	18	Petrolia, St. Andrew's	28
Knox	18	Dawn, Knox	
Knox 16	18	Pickering, St. Andrew's	14
Okanais Reserve Keeseekoowenin		Picton, St. Andrew's	14
(see Elphinstone)	34	Deseronto, Church of the Redeemer	
Olds, St. Andrew's	39	Pictou:	
Omagh, (see Milton, Boston)	18	First	3
Omemece, St. Andrew's		St. Andrew's	3
(see Millbrook, Grace)	15	Pictou Landing, Bethel (see Little Harbour)	3
Orangedale	1	Pictou Island, Sutherland Mem.	3
Malagawatch, Fulton		Pierrefonds, Westminster	9
River Denys		Pinawa (Pinawa Christian Fellowship)	33
Orangeville, Tweedsmuir Memorial	18	Pincourt, Ile Perrot	9
Waldemar		Pine Ridge	17
Orillia	19	Pittsburgh, St. John's	14
Orillia, St. Mark's	19	Sandhill	
Orkney (see Three Hills)	39	Sunbury, St. Andrew's	
Ormstown	9	Point Alexandra (see Petawawa)	12
Rockburn		Point Edward	28
Oro:		Brigden	
Central (see Guthrie)	19	Pointe Claire, St. Columba by the Lake	9
St. Andrew's (see Guthrie)	19	Portage la Prairie:	
Oshawa:		Dakota Tipi Reserve	34
Knox	16	Westbourne	
St. Paul's	16	First	34
St. Lukes	16	Port Alberni, Knox	44
(Ukrainian)	16	Port Carling, Knox	19
First Hungarian		Torrance, Zion	
(see Toronto First Hungarian)	17	Port Cartier, The Church of the Good	
Ospringle, Knox (see Erin)	18	Shepherd	8
Ottawa:		Port Colborne, First	24
Calvin Hungarian	11	Port Credit, St. Andrew's	
Erskine	11	(now Mississauga)	18
Grace	11	Port Dover, Knox	23
Knox	11	Port Elgin, Ont. (Tolmie Memorial)	30
Parkwood	11	Burgoyne, Knox	
St. Andrew's	11	Port Elgin N.B., St. James	
St. David-St. Martin	11	(see Sackville, St. Andrew's)	5
St. Giles	11	Port Hope, St. Paul's	15
St. Paul's	11	Port McNicoll, Bonar	
St. Stephen's	11	(see Penetanguishene, First)	19
St. Timothy's	11	Port Perry, St. John's	15
		Ashburn, Burn's	

Congregation	Presbytery	Congregation	Presbytery
Port Stanley, St. John's (see Fingal)	26	St. Catharines:	
Prescott, St. Andrew's	13	Knox	24
Price's Corners, Bethel (see Hillsbrugh)	18	St. Andrew's	24
Priceville, St. Andrew's (see Durham)	30	Scotlea	
Prince Albert, St. Paul's	36	West St. Andrew's	24
Prince George, St. Giles	42	St. Giles	24
Prince Rupert, First	42	St. Clement's:	33
Prince William, Riverside (see Hanwell)	5	MacKenzie	
Puce, St. Andrew's	27	Kirkness	
Pugwash, St. John's (see Tatamagouche)	3	St. Columba-by-the-Lake (Pointe Claire)	9
Puslinch, Duff's	22	St. David's, First	24
Crieff, Knox		St. Elmo, Gordon (see Maxville)	10
		St. George, N.B., The Kirk	
		(see St. Stephen, St. Stephen's)	5
		St. Foy-St. Marc (Quebec)	8
		Saint John City:	
		St. Columba	5
		St. John and St. Stephen	5
		St. Matthew's	5
		St. John's, Newfoundland:	
		St. Andrew's	2
		St. David's	2
		St. John's, New London (see Kensington)	7
		St. Lambert, St. Andrew's	9
		St. Laurent	9
		St. Lawrence (see Knollwood, London)	26
		St. Mary's, East River (see Blue Mountain)	3
		St. Marys	29
		St. Michel	9
		St. Paul's (see East River)	3
		St. Stephen, N.B., St. Stephen's	5
		St. George, The Kirk	
		St. Thomas:	
		Alma	26
		Tempo	
		Knox	26
		Sackville	
		First	4
		St. Andrew's	5
		Port Elgin, St. James	
		Salmon Arm, St. Andrew's	42
		Salt Springs, St. Luke's (see West River)	3
		Sandhill (see Pittsburg)	14
		Sandwith, Christ	36
		Sarnia:	
		Laurel-Lea-St. Matthew's	28
		Paterson Memorial	28
		St. Andrew's	28
		St. Giles	28
		Saskatoon:	
		Calvin-Goforth	36
		Parkview	36
		Circle West	36
		St. Andrew's	36
		McKercher Drive	36
		Sauble Beach, Huron Feathers	30
		Sault Ste. Marie:	
		Westminster & St. Giles	21
		Bar River, Knox	
		St. Paul's	21
		Sault Ste. Marie, Victoria	
		Scarborough:	
		Guildwood Community	16
		St. Andrew's (see Toronto)	16
		St. Stephens	16
		Westminster (see Toronto)	16
		Schomberg (see Tottenham)	19
		Scotsburn, Bethel	3
		Earlton, Knox	
		West Branch, Burns Mem.	
		Scotstown, St. Paul	8
		Scotlea, (see St. Catherines,	
		St. Andrew's)	24
		Seaforth, First	29
		Selkirk, Knox	33
		MacKenzie	
		Kirkness	
		Shakespeare	29
		North Easthope, Knox	
Q			
Qu'Appelle, St. Andrew's (see Indian Head)	35		
Quebec, St. Andrew's	8		
R			
Ratho (see Innerkip)	25		
Red Deer:			
Knox	39		
St. Andrew's	39		
Willowdale, Zion			
Valley Centre, St. Andrew's			
Regina:			
First	35		
Norman Kennedy	35		
St. Stephen's	35		
Renfrew	12		
Rexdale	17		
Richmond	43		
Richmond, St. Andrew's	11		
Stittsville, St. Andrew's			
Richmond Bay, Lot 14, (see Tyne Valley)	7		
Richmond Hill	16		
Ridgetown, Mount Zion	27		
Ripley, Knox (see Ashfield)	30		
River Denys (see Orangedale)	1		
Riverfield (see Howick)	9		
River John, St. George's	3		
Brule Union			
Middleton, Union			
Toney River, St. David's			
Riverview			
(see Springhill)	3		
Bethel	5		
Rockburn (see Orntown)	9		
Rocklin, Middle River			
(see Hopewell, First)	3		
Rockway (see North Pelham)	24		
Rockwood	22		
Eden Mills			
Rocky Mountain House Memorial	39		
Rodney, St. John's (see Kintyre, Knox)	26		
Rolling River Reserve (see Elphinstone)	34		
Rose Bay, St. Andrew's			
(see Lunenburg, St. Andrew's)	4		
Rosedale (see Bobcaygeon)	15		
Rosetown	36		
Roslin, St. Andrew's	14		
Ross, St. Andrew (see Cobden)	12		
Rossburn, Ekford	34		
Vista, Argyle			
Lizard Point Reserve			
Rutherford (see Dresden)	27		
S			
St. Aidan's (see New Westminster)	43		
St. Albert, Braeside	38		
St. Andrew's East	9		
St. Andrew's, Greenock	5		
Pennfield, The Kirk			
St. Ann's, Ephraim Scott (see Baddeck)	1		

Congregation	Presbytery	Congregation	Presbytery
Sheffield, Knox (see Kirkwall)	23	Sylvan Lake Memorial	39
Sherbrooke		Benalto	
St. James	3	Sylvania, Knox	36
Glenelg			
Goldenvill		T	
Moser's River, St. Giles		Tabusintac, St. John's	6
St. Andrew's	8	New Jersey, Zion	
Sherwood, St. Mark's	7	Oak Point, St. Matthew's	
Marshfield, St. Columba's		Tara, Knox	30
Sillikers, Knox (see Sunny Corner)	6	Allenford, St. Andrew's	
Simcoe, St. Paul's	25	Tatamagouche, Sedgewick Memorial	3
Sixteen, Knox (see Oakville)	18	Pugwash, St. John's	
Stocan, St. Andrew's (see Nelson, First)	41	The Falls, St. Andrew's	
Slocan Park, St. Andrew's (see Nelson, First)	41	Wallace, St. Matthew's	
Smiths Falls, Westminster	12	Teeswater, Knox	30
Smithville (see Beamsville)	24	Kinlough	
Snow Road (see McDonald's Corners)	12	Tempo, North Street	
Sonya, St. Andrew's	15	(see Alma St., St. Thomas)	26
Sooke, Knox	44	Thamesville, St. James	27
Southampton, St. Andrew's	30	Kent Bridge, Knox	
South Eldon, St. Andrew's (see Woodville)	15	Theford, Knox	28
South Granville (see North Tryon)	7	Warwick, Knox	
South Kinloss (see Lucknow)	30	Wartford, St. Andrew's	
South Monaghan, Centreville	15	The Falls, St. Andrew's (see Tatamagouche)	3
Millbrook Grace		Thompson, St. Andrew's	33
South Mountain, St. Andrew's (see Iroquois)	13	Thorburn, Union	3
Southminster (see Brandon)	34	Sutherland's River	
South Nissouri (see Dorchester)	26	Thornbury, St. Paul's (see Meaford)	30
Spencerville, St. Andrew's	13	Thornhill	16
Ventnor, Knox		Thorold, St. Andrew's	24
Springhill, St. David's	3	Three Hills, St. Andrew's	39
Oxford, St. James		Orkney, St. Andrew's	
Riverview, St. Andrew's		Thunder Bay:	
Springville (East River)	3	Calvin	31
Stamford (see Niagara Falls)	24	First	31
Stanley		Lakeview	31
St. Peter's, N.B.	5	St. Andrew's	31
Williamsburg, St. Paul's		Tillsonburg, St. Andrew's	25
(see Westmount)	9	Windham Centre, St. Andrew's	
Stayer, Jubilee	19	Timmins, MacKay	20
Sunnidale Corners, Zion		Tisdale, St. Andrew's (see Melfort)	36
Stellarton, First	3	Tiverton, Knox	30
Stirling, St. Andrew's	14	Tomstown (see Englehart)	3
West Huntingdon, St. Andrew's		Toney River, St. David's (see River John)	20
Stittsville, St. Andrew's (see Richmond)	11	Torbolton, Kilnours	12
Stoke's Bay, Knox	30	Toronto, Metropolitan Area of:	
Stonewall, Knox	33	Agincourt:	
Stoney Creek, Cheyne	23	Bridlewood	16
Stouffville, St. James	16	Knox	16
Stratford:		Ajax, St. Timothy's	16
Knox	29	Albion Gardens	17
St. Andrew's	29	Alderwood	17
Strathcona Park, Kingston	14	Arabic	16
Strathroy, St. Andrew's	28	Armour Heights	16
Streetsville, St. Andrew's		Beaches	16
(now Mississauga)	18	Bonar-Parkdale	17
Stroud	19	Bridlewood - Agincourt	16
Sudbury:		Calvin	16
Knox	21	Central Taiwanese	16
Calvin	21	Chinese, Toronto	16
Hillside		Choong Hyun	16
Summerside	7	Clairlea Park	16
Sunbury, St. Andrew's	14	Coldstream	17
Sunridge, Knox (see Burk's Falls)	21	Don Mills, St. Mark's	16
Sunnidale, Zion (see Stayer)	19	Dovercourt - St. Paul's	17
Sunnybrae, Calvin (see East River)	3	Dufferin Street	17
Sunny Corner, St. Stephen's	6	Emmanuel	16
Sillikers, Knox & Warwick St. Paul's		Evangel Hall	17
Surrey		Fairbank	16
St. Andrew's-Newton	43	Fallingbrook	16
Whalley	43	Gateway Community	16
Sussex, Chalmers (see Hampton, St. Paul's)	5	Glebe	16
Sutherland's River (see Thorburn)	3	Glenview	16
Sutton West, St. Andrew's	15	Grace, Etobicoke	17
Swift Current, St. Andrew's	35	Grace, West Hill	16
Swinton Park, St. Andrew's		Guildwood Community Church,	
(see Dundalk, Erskine)	30	Scarborough	16
Sydney, Bethel	1		
Sydney Mines, St. Andrew's	1		

Congregation	Presbytery	Congregation	Presbytery
Hillview	17		
Humber Heights, St. Andrew's	17		
Hungarian First Church	17		
Hungarian First Hungarian, Oshawa	17		
Islington, St. Andrew's	17		
Knox, Toronto	16		
Knox, Agincourt	16		
Korean			
Central Toronto	16		
East	16		
West Toronto	17		
Sae-Hahn	16		
Iona, Willowdale	16		
Leaside	16		
Logan Geggie Memorial,	17		
Long Branch, St. James	17		
Malvern	16		
Melrose Park	16		
Melville, West Hill	16		
Milliken	16		
Mimico	17		
Morningside-High Park	17		
Park Lawn	17		
Patterson	17		
Pine Ridge	17		
Rexdale			
Queen St. East	16		
Riverdale	16		
Roger's Memorial	16		
Rosedale	16		
Runnymede	17		
Saeahn Korean			
St. Andrew's, Humber Heights	17		
St. Andrew's	16		
St. Andrew's, Islington	17		
St. Andrew's, Scarborough	16		
St. David's, Scarborough	16		
St. Giles, Kingsway	17		
St. James, Toronto	16		
St. James, Stouffville	16		
St. James, Long Branch	17		
St. John's	16		
St. Mark's, Don Mills	16		
St. Matthew's	16		
St. Stephen's, Scarborough	16		
St. Stephen's, Weston	16		
St. Timothy's, Ajax	16		
Toronto Formosan	16		
Trinity, York Mills, Willowdale	16		
Ukrainian, Oshawa	16		
University	17		
Victoria-Royce	17		
West Toronto Korean	17		
Weston	17		
Westminster	16		
Westminster, Scarborough	16		
Westview	16		
Wexford	16		
Willowdale	16		
Willowdale, Iona	16		
Willowdale, Trinity, York Mills	16		
Wychwood - Davenport	17		
York Memorial, Toronto	17		
Torrance, Zion (Port Carling)	19		
Tottenham, Fraser	19		
Beeton, St. Andrew's			
Schomberg, Emmanuel			
Town of Mount Royal	9		
Trail, First	41		
Trenton, St. Andrew's	14		
Truro, St. James'	4		
McClure's Mills, St. Paul's			
Tryon, North	7		
South Granville			
Tumbler Ridge, St. Paul's	37		
Turin, Knox (see Duart)	27		
Tweed, St. Andrew's	14		
Tyndale, St. George's	9		
		U	
		Ukrainian, Oshawa	16
		Union (see Halton Hills)	18
		Uptergrove, Knox	19
		East Oro, Essen	
		Jarrett Willis	
		Uxbridge, St. Andrew's-Chalmers	15
		V	
		Valcartier, St. Andrew's	8
		Charny Presbyterian	
		Valetta	27
		Blenheim	
		Valley Centre (see Red Deer, St. Andrew's)	39
		Valleyfield (see Beauharnois)	9
		Valleyview	40
		Vancouver:	
		Calvin	43
		Central	43
		Chinese	43
		Fairview	43
		Kerrisdale	43
		Korean	43
		North Vancouver,	
		St. Andrews and St. Stephens	43
		St. Columba	43
		Taiwanese	43
		University Hill	43
		Vancouver Heights (see Burnaby)	43
		West Point Grey	43
		West Vancouver	43
		Vankleek Hill, Knox	10
		Hawkesbury, St. Paul's	
		Vankoughnet, St. David's	19
		Vaughan, St. Paul's (see Maple)	17
		Ventnor, Knox (see Spencerville)	13
		Verdun, First	9
		Vernon	
		Osgoode	11
		Knox	42
		Victoria West (see Tyne Valley)	7
		Victoria:	
		Chinese	44
		Knox	44
		St. Andrew's	44
		St. Andrew's, North Sydney	
		Trinity	44
		Victoria Harbour, St. Paul's	19
		Coldwater, St. Andrew's	
		Moonstone, Knox	
		Virden, St. Andrew's	34
		Breadalbane	
		Lenore	
		Vista, Argyle (see Rosburn)	34
		W	
		Wabush, Christ Church	2
		Wahpeton (Rount Plain) (see Mistawasis)	36
		Wainwright, St. Andrew's (see Chauvin)	38
		Waldenmar (see Orangeville	18
		Walkerton, Knox	30
		Wallace, St. Matthew's (see Tatamagouche)	3
		Wallaceburg, Knox	27
		Wallacetown (see Dutton)	26
		Walpole, Chalmers (see Jarvis)	23
		Wanham, Knox	37
		Blueberry Mountain, Munro	
		Wardsville, St. John's (see Glencoe)	26
		Warkworth, St. Andrew's	15
		Hastings, St. Andrew's	
		Warsaw, St. Andrew's	15
		Warwick	
		Knox (see Thedford)	28
		St. Paul's (see Sunny Corner)	6
		Waterdown, Knox	23

Congregation	Presbytery	Congregation	Presbytery
Waterloo, Knox	22	St. Andrew's	33
Waterloo North	22	St. David's	33
Watford, (see Thedford)	28	St. James	33
Waywayseecappo (Lizard Point Reserve) (see Rossburn, Ekford)	34	St. John's	33
Welland:		Westwood	33
Crowland	24	Winnipegosis, Knox (see Dauphin, St. James)	34
(Hungarian)	24	Winterbourne, Chalmers	22
Knox	24	Woodbridge	17
Fonthill, Kirk-on-the-Hill	24	Wood Islands (see Belfast)	7
St. Andrew's	24	Woodstock	
Westbourne (see Portage la Prairie)		Knox (Ontario)	25
West Branch, Zion (see Bass River)	6	St. Paul's (N.B.)	5
West Branch (Burn's Memorial) (see Scotsburn)	3	Kirkland, St. David's	15
West Dublin, St. Matthew's	4	Woodville, Knox	19
West Flamboro	23	South Eldon, St. Andrew's	19
West Gwillimbury 2nd (see Bradford)	19	Wyebridge, St. Andrew's (see Penetanguishene)	19
West Hill		Wyoming, St. Andrew's	28
Grace	16	Bear Creek	
Melville	16	Camlachie, Knox	
West Huntingdon, St. Andrew's (see Stirling)	14		
West Jasper Place	38	Y	
West Lorne, Knox (see Dutton)	26	Yarmouth, North, St. James (see Belmont)	26
Westminster, New:		York Mills, Trinity (Toronto)	16
First	43	Yorkton, Knox	35
Knox	43	Dunleath	
St. Aidan's	43		
Westmount, Stanley	9		
West Nottawasaga (see Duntroon)	19		
Weston, St. Stephen's	17		
North Park			
West Point (see Alberton)	7		
Westport, Knox	13		
West River Pastoral Charge	3		
Durham, West River			
Green Hill, Salem			
Saltsprings, St. Lukes			
West River Station, Bethel	3		
Westville, St. Andrew's	3		
West Vancouver	43		
Wexford	16		
Weyburn, Knox	35		
Whalley, Surrey	43		
Whitby, St. Andrew's	16		
Whitechurch, Chalmers	30		
Whitehorse, Y.T., First	37		
White Rock, St. John's	43		
Whitewood Knox (see Moosomin)	35		
Whycocomagh St. Andrew's (see Little Narrows)	1		
Wiaraton, St. Paul's	30		
Lake Charles			
Wick	15		
Cresswell, St. John's			
Williamsburg, St. Paul's (see Stanley)	5		
Willis Jarratt (see Uptergrove)	19		
Willowdale			
Iona (Toronto)	16		
Zion (see Red Deer, St. Andrew's)	39		
Winchester, St. Paul's	13		
Mountain, Knox			
Windham Centre, (see Tillsonburg)	25		
Windsor			
First Hungarian	27		
Knox	27		
Paulin Memorial	27		
Riverside	27		
St. Andrew's	27		
St. John's	4		
Noel Road, St. James			
Forest Glade	27		
Wingham, St. Andrew's	30		
Winnipeg:			
Calvin	33		
First	33		
Kildonan	33		
Manitoba Korean	33		

ADDRESS LIST OF PROFESSIONAL CHURCH WORKERS

(It is requested that any omission or inaccuracy be reported to the Clerks of Assembly, so that corrections may be made in the books in the Church Offices.)

The following contains addresses as of August 31, 1986. Some of the persons listed with a certain Presbytery number will not be shown under the same Presbytery number in the statistics because changes or additions to the rolls have taken place since the statistics were submitted.

This list of addresses is published for use within The Presbyterian Church in Canada and by its members only. Use of the list, or any part thereof, for any other purpose is exclusively prohibited.

CODE: O = "Others on Roll" A = "Appendix to Roll" D = Diaconal Ministry
M = Overseas Missionary L = Lay Missionary

Ordained Ministers with a congregation have no designation by their name.

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1	602, 676	Cape Breton	23	642, 700	Hamilton
2	604, 677	Newfoundland	24	644, 702	Niagara
3	605, 677	Pictou	25	646, 703	Paris
4	607, 679	Halifax & Lunenburg	26	647, 704	London
5	608, 680	Saint John	27	649, 705	Chatham
6	610, 681	Miramichi	28	651, 706	Sarnia
7	611, 682	Prince Edward Island	29	652, 707	Stratford-Huron
8	613, 683	Quebec	30	654, 708	Bruce-Maitland
9	614, 684	Montreal	31	656, 709	Superior
10	617, 685	Glengarry	32	657, 710	Lake of the Woods
11	618, 686	Ottawa	33	658, 710	Winnipeg
12	620, 687	Lanark & Renfrew	34	659, 711	Brandon
13	621, 688	Brockville	35	660, 712	Assiniboia
14	622, 689	Kingston	36	662, 712	Northern Saskatchewan
15	624, 690	Lindsay-Peterborough	37	664, 713	Peace River
16	626, 691	East Toronto	38	665, 714	Edmonton
17	631, 693	West Toronto	39	667, 714	Red Deer
18	634, 695	Brampton	40	668, 715	Calgary-MacLeod
19	636, 696	Barrie	41	670, 716	Kootenay
20	638, 698	Temiskaming	42	671, 716	Kamloops
21	639, 698	Algoma & North Bay	43	672, 717	Westminster
22	640, 699	Waterloo-Wellington	44	674, 718	Vancouver Island

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 A 18 Anderson, J.M., (B.A.) 212 Front St., Oakville, Ont. L6J 1A2
 16 Anderson, John M., (B.A., B.D.) 445 Beverly St., Oshawa, Ont. L1G 1P9
 16 Anderson, Robert K., (B.A., B.D., M.Th.) 7 Elinor Avenue, Scarborough, Ont. MIR 3H1
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 A 16 Andrews, J.C. Eldon, (B.A., B.D., M.Th.) 19 Lyme Regis Cres., Scarborough, Ont. M1M 1E3
 A 22 Andrews, Stanley, (M.A.) Park Mall #702, 2 Quebec St., Guelph, Ont. N1H 2T3
 23 Appel, Hugh, 505 Walker's Line, Burlington, Ont. L7N 2E3
 A 17 Arbutnott, James P., 8 Elmcrest Rd., Islington, Ont. M9C 3R8
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 A 26 Archibald, Donald G., (B.A.) Apt. 306, 875 Wonderland Dr., London, Ont. N6K 3N1
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 22 Bell, George R., (B.A.) Harriston, Ont. N0G 1Z0

- 12 **Bell, Linda**, (B.A., M.Div.) MacDonald's Corners, Ont. K0G 1M0
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