

THE
ACTS AND PROCEEDINGS
OF
THE ONE HUNDRED AND THIRTEENTH
GENERAL ASSEMBLY
OF
The Presbyterian Church in Canada

CORNWALL, ONTARIO, June 7th - June 12th, 1987





BOARDS AND COMMITTEES

Administrative Council : Chairman	Mr. W.R. Fleming
Secretary	Dr. E.F. Roberts
Treasurer	Mr. H.W.F. McKay
Comptroller	Mr. D.A. Taylor
Board of World Mission : Chairman	Rev. P.D. Ruddell
General Secretary	Rev. C.M. Costerus
Secretary for Finance/Administration & for Africa	Rev. C.R. Talbot
Secretary, Education for Mission	Rev. M.L. Garvin
Secretary, Canada Operations	Miss. G.G. Kelly
Secretary, Overseas Relations	Rev. H.G. Davis
Secretary for Mission Personnel & University Ministries	Dr. A.G. MacDougall
Board of Congregational Life : Chairman	Dr. A.S. MacDonald
Executive Director & Programme Director - Stewardship	Rev. H.E. Waite
Programme Director - Church and Society	Dr. R. Hodgson
Programme Director - Worship	Rev. E.M. MacNaughton
Programme Director - Church Education	Miss. H.G. Tetley
Programme Director - Evangelism	Dr. A.M. McCombie
Programme Director - Camping and Outdoor Ministries	Mrs. S. Ford
Board of Ministry : Chairman	Miss C. Campbell
General Secretary	Rev. T. Gemmell
Committee on Education and Reception : Convener	Rev. A.M. McPherson
Secretary	Rev. T. Gemmell
Knox College Senate : Chairman & Principal	Dr. D.J.M. Corbett
Knox College Board : Chairman	Mr. D.F. Pounsett
Presbyterian College Senate : Chairman & Principal	Dr. W.J. Klempa
Vancouver School of Theology : Principal	Dr. A. van Seters
Ewart College Board : Chairman	Rev. J.D. Gordon
Principal	Rev. I. Dickson
St. Andrew's Hall, Vancouver : Chairman	Rev. J.P.I. Morrison
Dean	Dr. B.J. Fraser
Advise With the Moderator : Chairman	Dr. J. Evans
Secretary	Mrs. B.M. Adamson
Business Committee : Convener	Rev. A.D. McGillivray
Church Architecture : Convener	Mr. J. Carley
Church Doctrine : Convener	Rev. S.A. Hayes
Church Growth : Chairman	Rev. G.A. Kouwenberg
Co-ordinator	Rev. R.E. Van Auken
Communication Services : Chairman	Rev. M.S. Jess
Director	Mr. D.O. Stephens
Ecumenical Relations : Convener	Rev. W.I. McElwain
Fund for Ministerial Assistance : Convener	Dr. A.W. Currie
History : Convener	Dr. J.A. Johnston
International Affairs : Convener	Dr. K.G. McMillan
Maclean Estate : Convener	Mr. R.B. Mauchan
Director, Crieff Hills Community	Rev. R.C. Spencer
Nominate, Committee to : Convener	Dr. S.D. Self
Pension Board : Chairman	Rev. D.L. Crocker
Presbyterian Church Building Corporation : Chairman	Sen. R. Stanbury
General Manager	Rev. F.R. Kendall
Presbyterian Record : Chairman	Rev. J.D. Congram
Editor	Rev. J.R. Dickey
Presbyterian Residence, Saskatoon : Chairman	Mr. K. Wilson
Presbyterian World Service & Development : Chairman	Rev. R.D. Wilson
Director	Miss J. Davidson
Trustee Board : Chairman	Hon. D.A. Keith
Woman's Missionary Society (Eastern Division) : President	Mrs. W. Bean
Women's Missionary Society (Western Division) : President	Mrs. G. Jess

OFFICERS OF THE 113th GENERAL ASSEMBLY

Moderator:	Rev. T. Plomp
Principal Clerk:	Dr. E.F. Roberts
Deputy Clerks:	Dr. D.B. Lowry, Rev. T. Plomp
Principal Clerk Emeritus:	Dr. D.C. MacDonald

MODERATORS OF GENERAL ASSEMBLY

Since 1925

1925 Toronto,	E. Scott, D.D., Montreal, Que.
1926 Montreal,	A.J. MacGillivray, D.D., Guelph, Ont.
1927 Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928 Regina,	John Buchanan, M.D., D.D., Amkhut, India.
1929 Ottawa,	David Perrie, D.D., Wingham, Ont.
1930 Hamilton,	Frank Baird, M.A., D.D., LL.D., Pictou, N.S.
1931 Toronto,	W.G. Brown, M.A., B.D., Saskatoon, Sask.
1932 London,	R. Johnston, M.A., D.D., Ottawa, Ont.
1933 Peterborough,	H.R. Grant, D.D., Fort William, Ont.
1934 Toronto,	J.S. Shortt, M.A., D.D., Barrie, Ont.
1935 Montreal,	D.T.L. McKerroll, D.D., Toronto, Ont.
1936 Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.
1937 Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938 Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.
1939 Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940 St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941 Toronto,	J.B. Skene, B.A., D.D., Vancouver, B.C.
1942 Montreal,	N.A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943 Hamilton,	H.B. Ketchen, M.A., D.D., Hamilton, Ont.
1944 Toronto,	A.C. Stewart, M.A., D.D., Midland, Ont.
1945 Toronto,	J.M. MacGillivray, B.A., D.D., Sarnia, Ont.
1946 Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947 Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948 Toronto,	C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
1949 Kitchener,	C.L. Cowan, B.A., B.D., D.D., Hamilton, Ont.
1950 Outremont,	F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
1951 Ottawa,	Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask.
1952 Toronto,	J.A. MacInnes, B.A., B.D., D.D., Orillia, Ont.
1953 Toronto,	W.A. Cameron, B.A., D.D., LL.D., Toronto, Ont.
1954 Toronto,	J.L.W. McLean, C.D., M.A., D.D., Victoria, B.C.
1955 Toronto,	W.T. McCree, M.A., D.D., Toronto, Ont.
1956 Toronto,	F.G. Stewart, D.D., Kitchener, Ont.
1957 Vancouver,	A.D. MacKinnon, B.A., D.D., LL.D., Little Narrows, N.S.
1958 Toronto,	John McNab, M.A., S.T.M., D.D., Toronto, Ont.
1959 Toronto,	Alexander Nimmo, D.D., Wingham, Ont.
1960 Guelph,	Robert Lennox, M.A., Ph.D., D.D., Montreal, Que.
1961 Toronto,	Robert L. Taylor, B.A., D.D., Medicine Hat, Alta.
1962 Toronto,	Ross K. Cameron, M.A., D.D., Toronto, Ont.
1963 Toronto,	Harry Lennox, C.D., B.A., D.D., Vancouver, B.C.
1964 Toronto,	Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1965 Toronto,	J. Alan Munro, M.C., B.A., D.D., Toronto, Ont.
1966 Toronto,	G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ont.
1967 Ottawa,	J. Logan-Vencta, C.D., E.D., O.B.E., M.A., D.D., Ottawa, Ont.
1968 Toronto,	C.J. MacKay, B.A., D.D., Montreal, Que.
1969 Toronto,	E.H. Johnson, B.Sc., Th.B., LL.D., D.D., Toronto, Ont.

1970 Halifax,	D.T. Evans, B.A., B.D., D.D., Thornhill, Ont.
1971 Toronto,	Murdo Nicolson, M.A., D.D., Calgary, Alta.
1972 Toronto,	M.V. Putnam, B.A., D.D., Kingston, Ont.
1973 Toronto,	Agnew H. Johnston, M.A., D.D., Thunder Bay, Ont.
1974 Kitchener,	Hugh F. Davidson, M.A., D.D., Don Mills, Ont.
1975 Montreal,	David W. Hay, M.A., D.D., Toronto, Ont.
1976 Arnprior,	A. Lorne Mackay, B.A., B.D., D.D., LL.D., Hamilton, Ont.
1977 Toronto,	DeCourcy H. Rayner, C.D., B.A., D.D., Toronto, Ont.
1978 Hamilton,	Jesse E. Bigelow, B.A., B.D., S.T.M., D.D., Edmonton, Alta.
1979 Sudbury,	Kenneth G. McMillan, B.A., M.Div., D.D., Toronto, Ont.
1980 Windsor,	Alexander F. MacSween, B.A., D.D., Don Mills, Ont.
1981 Ottawa,	Arthur W. Currie, M.A., B.D., M.Th., D.D., Ottawa, Ont.
1982 Toronto,	Wayne A. Smith, B.A., B.D., D.D., Cambridge, Ont.
1983 Kingston,	Donald C. MacDonald, B.A., D.D., Don Mills, Ont.
1984 Peterborough,	Alex J. Calder, B.A., M.Div., D.D., Peterborough, Ont.
1985 Guelph,	Joseph C. McLelland, M.A., B.D., Ph.D., D.D., Pointe Claire, Que.
1986 London,	J. Charles Hay, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1987 Cornwall,	Tony Plomp, B.A., B.D., Richmond, B.C.

CLERKS OF ASSEMBLY

Since 1925

Dr. T. Wardlaw Taylor, M.A., Ph.D., D.D.	June 11, 1925 - December 5, 1952
Dr. J.W. MacNamara, B.D., D.D.	June 11, 1925 - March 5, 1948
Dr. E.A. Thomson, B.A., D.D.	June 3, 1948 - June 30, 1973
Dr. L.H. Fowler, M.A., B.D., D.D.	June 11, 1952 - July 31, 1975
Dr. D.C. MacDonald, B.A., D.D.	June 9, 1971 - June 30, 1985
Dr. E.H. Bean, B.A., B.Th., B.D., D.D.	August 1, 1975 - June 30, 1987
Dr. D.B. Lowry, B.A., B.D., Ph.D.	August 1, 1975 -
Dr. E.F. Roberts, B.A., D.D.	October 1, 1982 -
Rev. T. Plomp, B.A., B.D.	July 1, 1987 -

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Phone (416) 441-1111

CHURCH ARCHIVES: 59 St. George Street, Toronto, Ontario M5S 2E6
Phone (416) 595-1277, Archivist Rev. M. Bailey

THE ATTENTION OF THE COURTS IS DRAWN TO THE FOLLOWING

1. **REMITTS** sent down to presbyteries under the Barrier Act:
(Reports must be received by the Clerks of Assembly in terms of Book of Forms sections 257 and 297.3.)
 - Remit A:** That the final sentence in section 35 of the Book of Forms, beginning with the words, "The minutes of each . . .", be deleted (Clerks of Assembly, Recommendation 7, pages 259 and 41).
 - Remit B:** That new sections 112.7.1-4 be added to the Book of Forms as per the wording found on page 362 and amended on page 31 of the Acts and Proceedings, 1987 (Board of Ministry, Recommendation 5 as amended, pages 362 and 31).
 - Remit C:** That new section 200.14 be added to the Book of Forms as follows: "The authority over property of all churches within their bounds is part of the jurisdiction of presbyteries." (Clerks of Assembly, Recommendation 11, pages 261 and 60).
 - Remit D:** That section 204 of the Book of Forms be deleted and replaced with the wording as found on page 360 of the Acts and Proceedings, 1987 (Board of Ministry, Recommendation 2, pages 360 and 31).
 - Remit E:** That section 215.1 of the Book of Forms be amended by an addition to the end of the section as per the wording found on page 414 and amended on page 34 of the Acts and Proceedings, 1987 (Special Committee re Graduating Students, Recommendation 1 as amended, pages 414 and 34).
 - Remit F:** That section 240 of the Book of Forms be amended by adding to the end of the section the words, "and membership in the Group Insurance Plan as currently required." (Board of Ministry, Recommendation 10, pages 364 and 31).
 - Remit G:** That section 244.1 of the Book of Forms be deleted (Special Committee re Graduating Students, Recommendation 5, pages 418 and 34).
 - Remit H:** That section 300 of the Book of Forms be deleted (Clerks of Assembly, Recommendation 1, pages 255 and 41).
2. Assembly adopted as an **INTERIM ACT** the amendment to section 215.1 of the Book of Forms as per the wording sent down to presbyteries under the Barrier Act as Remit E, 1987 (Special Committee re Graduating Students, Recommendation 2, pages 414 and 34).
3. The Assembly adopted the following **DECLARATORY ACT**
 - 1) Section 240 of the Book of Forms (A & P 1987, Board of Ministry, Recommendation 11, pages 364 and 31).
4. The Assembly withdrew the Declaratory Act passed by the 112th General Assembly (A & P 1986, pages 357 and 31), re sections 176.1.1-6 and 176.8 (Clerks of Assembly, Recommendation 4 as amended, pages 256 and 41). (Presbyteries should note that when passing a Declaratory Act the Assembly is simply affirming what it understands to be the law of the Church. The withdrawal of a Declaratory Act does not change the law of the Church.)
5. Lists detailing the various acts of Assembly as they relate to synods and presbyteries will be sent to the clerks of these courts by the Clerks of Assembly. Items relating to sessions and congregations will be drawn to the attention of presbyteries with the request that they be forwarded to sessions and congregations.
6. **NOMINATIONS FOR MODERATOR OF THE 114TH GENERAL ASSEMBLY:** Each presbytery is invited to make up to two nominations and these must be received by the Clerks of Assembly by November 30th, 1987.

**THE ACTS AND PROCEEDINGS OF
THE ONE HUNDRED AND THIRTEENTH GENERAL ASSEMBLY
OF
THE PRESBYTERIAN CHURCH IN CANADA**

held at
Cornwall, Ontario
June 7-12, 1987

FIRST SEDERUNT

At the City of Cornwall, Ontario, and within St. John's Presbyterian Church there, on Sunday, the seventh day of June, in the year of our Lord, one thousand nine hundred eighty-seven, at seven-thirty in the evening: which place and time ministers and ruling elders, commissioners from the several presbyteries of The Presbyterian Church in Canada, convened pursuant to appointment of the General Assembly held in the City of London, Ontario, on the first day of June last year.

The Rev. Fred H. Rennie, minister of the host congregation, conducted public worship, assisted by the Rev. J. Charles Hay, Moderator of the 112th General Assembly. Dr. Hay preached a sermon entitled "Vision Incorporated", using the Scripture text Acts 11:5 ("I was in the city of Joppa in prayer, when in a trance I saw a vision.") Also assisting in the service were the Rev. Karen A. Hincke (Minister, St. Columba Church, Kirk Hill), Mr. George J. van Beek (Clerk of Session, St. John's) and Mrs. Carolyn Barclay (Chairman, Music and Worship Committee, St. John's). According to appointment, Mr. Rennie administered the Sacrament of the Lord's Supper. In this he was assisted by Dr. Hay.

ASSEMBLY CONSTITUTED

Thereafter, with prayer, Dr. Hay did constitute the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL OF ASSEMBLY

The names of those commissioned by the several presbyteries of the Church were presented in a printed list and on motion of Mr. J.P.I. Morrison, duly seconded, the Assembly agreed to accept the same as the roll of Assembly, subject to corrections subsequently to be made when the roll is scrutinized.

The roll finally adopted is as follows:

Ministers

Elders

I. SYNOD OF THE ATLANTIC PROVINCES

1. Presbytery of Cape Breton (Nova Scotia)

Glenn S. MacDonald, Englishtown
Neil J. McLean, Marion Bridge

James E. Caldwell, Sydney Mines
Harold MacIver, River Denys

2. Presbytery of Newfoundland (Newfoundland)

James G. Smith, Wabush, Labrador

Gildas O. Roberts, St. John's

3. **Presbytery of Pictou (Nova Scotia)**
 Edgar F. Dewar, New Glasgow
 J. Kenneth MacLeod, New Glasgow
 John N. Openshaw, Thorburn
 A. Donald Bannerman, Barney's River
 Bert Fraser, West River Station
 Grant Thompson, Eureka
4. **Presbytery of Halifax and Lunenburg (Nova Scotia)**
 William J.O. Isaac, Truro
 D. Ross MacDonald, Upper Musquodoboit
 A. O. MacLean, Halifax
 Vonnie Hale, Truro
 Hugh L. MacDonald, Lower Sackville
 Amy Stewart, Halifax
5. **Presbytery of Saint John (New Brunswick)**
 G. Cameron Brett, Fredericton
 Douglas R. Johns, Woodstock
 Randal McDonald, Stanley
 Ivan M. Downie, Fredericton
 Lawrence Smith, Moncton
6. **Presbytery of Miramichi (New Brunswick)**
 Calvin C. MacInnis, Newcastle
 Reg. Sutherland, Chatham Head
7. **Presbytery of Prince Edward Island (Prince Edward Island)**
 Gael Matheson, Montague
 R. McArthur Shields, Montague
 Kenneth Walker, Summerside
 H.W. Foster MacKinnon, Cornwall

II. SYNOD OF QUEBEC & EASTERN ONTARIO

8. **Presbytery of Quebec (Quebec)**
 Blake W. Walker, Sherbrooke
 Duncan McLeod, Milan
9. **Presbytery of Montreal (Quebec)**
 Lee S. Donahue, Montreal West
 Geoffrey D. Johnston, Montreal
 William J. Klempa, Montreal
 John S. McBride, Ville d'Anjou
 William Manson, Montreal
 Paul D. Scott, Pointe Claire
 Sheina Smith, Dorval
 Ralph C.C. Brown, St. Lambert
 Douglas Devenne, Beaconsfield
 Elizabeth Kennedy, Montreal
 Annabel McLaughlan, Lachine
 Amy McMahan, Lachute
 Margaret Manson, Pointe Claire
 *Frank Roper, Chateaugay
10. **Presbytery of Glengarry (Ontario)**
 Roger W. MacPhee, Lancaster
 Robert Martin, Vankleek Hill
 James R. Donaldson, Hawkesbury
 John R. Fourney, Lancaster
11. **Presbytery of Ottawa (Ontario)**
 John C. Duff, Ottawa
 Duncan S. Kennedy, Ottawa
 J. Desmond McConaghy, Ottawa
 Ernest J. Zuger, Orleans
 Douglas C. Alexander, Nepean
 T. Joseph Berger, Nepean
 Kenneth Lister, Ottawa
 Donald C. McEwan, Ottawa
12. **Presbytery of Lanark & Renfrew (Ontario & Quebec)**
 Robert Hill, Carleton Place, Ont.
 Alan G. MacKenzie, Fort Coulonge, Que.
 *Lloyd A. Neville, Fort Coulonge, Que.
13. **Presbytery of Brockville (Ontario)**
 Johan Eenkhoorn, Spencerville
 Tijs Theijsmeyer, Iroquois
 J. Orville Forrester, Westport
 D. Rae Munroe, Winchester

III. SYNOD OF TORONTO & KINGSTON

14. **Presbytery of Kingston (Ontario)**
 George Beals, Madoc
 Donald B. Hanley, Kingston
 Samuel Cross, Roslin
 Thomas J. Wilson, Kingston

- 15. Presbytery of Lindsay-Peterborough (Ontario)**
 Gunar Kravalis, Warkworth
 David McBride, Port Hope
 Edward O'Neill, Sunderland
 Ronald Wallace, Kirkfield
 Floyd N. Abrams, Cobourg
 Cyril Giles, Uxbridge
 Ruby McCulloch, Campbellford
 Jean H. Troop, Colborne
- 16. Presbytery of East Toronto (Ontario)**
 Robert K. Anderson, Scarborough
 Brooke Ashfield, Don Mills
 Linda Ashfield, Don Mills
 Frank Conkey, Pickering
 H. Glen Davis, Don Mills
 W. James S. Farris, Toronto
 Thomas Gemmill, Don Mills
 Noel C. Gordon, Scarborough
 J. Charles Hay, Willowdale
 W. James S. McClure, Whitby
 C. Morley Mitchell, Pickering
 John C. Robson, Toronto
 Nagi M. Said, Scarborough
 J. Leonard Self, Toronto
 A. Gordon Smith, Toronto
 C. Rodger Talbot, Don Mills
 Isabel Anderson, Toronto
 Leslie M. Angus, Scarborough
 Karen S. Bach, Toronto
 Gladys Balsdon, Newmarket
 Stan J. Clark, Scarborough
 Conrad H. Dutchin, Toronto
 Ian Irving, Scarborough
 Giollo G. Kelly, Don Mills
 Ian A.B. Mackenzie, Don Mills
 Charles A. Manahan, Scarborough
 T. J. McFadzean, Toronto
 Marion Monkman, Aurora
 Milton R. Reddick, Agincourt
 Elsie Roulston, Scarborough
 R. C. Scott, Oshawa
 Cyril Stone, Ajax
- 17. Presbytery of West Toronto (Ontario)**
 William J. Adamson, Islington
 W. George French, Toronto
 Stanley D. Self, Nobleton
 Edmund Seress, Toronto
 Jon van Oostveen, Burlington
 *N. Nicole, Islington
 George Palmer, Toronto
 Norman Parish, Weston
 Mary A. Pattinson, Willowdale
- 18. Presbytery of Brampton (Ontario)**
 Fred H. Austen, Bramalea
 Arnold A. Bethune, Milton
 Cecil A. Cunningham, Milton
 J. Desmond Howard, Campbellville
 Angus Sutherland, Norval
 Kelta Fleck, Mississauga
 Donald P. McLean, Brampton
 Andrew F. McNab, Mississauga
 G. Douglas Zimmerman, Kleinburg
- 19. Presbytery of Barrie (Ontario)**
 R. Glenn Ball, Port Carling
 Eric A. Beggs, Orillia
 Albert L. Farthing, Penetanguishene
 Harvey W. Osborne, Alliston
 Bruce Edgar, Angus
 Elmo J. Nesbitt, Orillia
 Norman H. Ranson, Midland
 Mary Whitson, Tottenham
- 20. Presbytery of Temiskaming (Ontario)**
 Drew Jacques, Englehart
 Eleanor Hurd, Kirkland Lake
- 21. Presbytery of Algoma and North Bay (Ontario)**
 Freda MacDonald, Burk's Falls
 Wm. Graham MacDonald, Burk's Falls
 Bruce McDonald, Sault Ste. Marie
- 22. Presbytery of Waterloo-Wellington (Ontario)**
 John A. Bodkin, Cambridge
 Gordon Griggs, Cambridge
 Lois C. Johnson, Baden
 Robert C. Spencer, Puslinch
 M. Anne Yee-Hibbs, Morriston
 Robert Duncanson, Kitchener
 Douglas Calder, Kenilworth
 Ian McLaughlin, Cambridge
 Catharine Murray, Waterloo
 Fiorella Smith, Waterloo

IV. SYNOD OF HAMILTON & LONDON

23. **Presbytery of Hamilton** (Ontario)
 Walter R. Allum, Dundas
 Larry J. Cowper, Hamilton
 John J. Hibbs, Dundas
 Willem H. Joubert, Dundas
 Leslie R. Renault, Hamilton
 Peter J. Walter, Stoney Creek
 Norma Candy, Hamilton
 Robert Leek, Ancaster
 Douglas Logan, Hamilton
 William Mackay, Burlington
 Bea Neal, Dundas
 Stephen Paterson, Burlington
24. **Presbytery of Niagara** (Ontario)
 Louis K. Aday, Welland
 William I. McElwain, St. Catharines
 David A. Whitehead, Thorold
 Roy F. Clark, St. Catharines
 Ruth M. Wiley, St. Catharines
 Rene Zavitz, Niagara Falls
25. **Presbytery of Paris** (Ontario)
 J. Cameron Bigelow, Brantford
 W. D. (Biff) Jarvis, Tillsonburg
 James D. Skinner, Brantford
 Robert L. McKenzie, Brantford
 Kenneth R. Speir, Simcoe
 Marlene Zehr, Woodstock
26. **Presbytery of London** (Ontario)
 Gale Kay, London
 J. Daniel McInnis, London
 Robert R. Robinson, London
 Donald G. Wilkinson, Mount Brydges
 George Bullen, London
 Katherine Koehler, London
 Margaret Rainbow, St. Thomas
 Ray Walker, Glencoe
27. **Presbytery of Chatham** (Ontario)
 Charles N. Congram, Belle River
 Caroline R. Lockerbie, Thamesville
 Wendy Paton, Windsor
 Roy D. Bartlett, Windsor
 John Fehrenbach, Belle River
 Arthur W. Malmberg, Windsor
28. **Presbytery of Sarnia** (Ontario)
 Dennis W. Clarke, Sarnia
 D. Ian Victor, Petrolia
 Lois E. Whitwell, Wyoming
 H. W. Cooper, Forest
 Roy Graham, Tupperville
 Elaine Heath, Sarnia
29. **Presbytery of Stratford-Huron** (Ontario)
 Henry F. MacNeill, St. Pauls
 David S. Thompson, Stratford
 Vernon W. Tozer, Listowel
 William D. Armstrong, Bayfield
 Ralph Schellenberger, Sebringville
30. **Presbytery of Bruce-Maitland** (Ontario)
 William Lennips, Chesley
 Fred A. Miller, Owen Sound
 Allison J. Ramsay, Lucknow
 Mervyn E. Tubb, Durham
 Jessie H. Bates, Teeswater
 Jesse McIntosh, Allenford
 Gordon H. Wall, Wingham

V. SYNOD OF MANITOBA & NORTHWESTERN ONTARIO

31. **Presbytery of Superior** (Ontario)
 L. Blake Carter, Thunder Bay
 Ann Droppo, Thunder Bay
32. **Presbytery of Lake of the Woods** (Ontario)
 Florence C. Palmer, Kenora
 *Robert Wyber, Kenora
33. **Presbytery of Winnipeg** (Manitoba)
 Richard B. Corman, Pinawa
 Edward C. Hicks, Winnipeg
 Neville W.B. Phills, Winnipeg
 Ed F. Bell, Winnipeg
 James S. Garnett, Selkirk
 Mona J. Riley, Stonewall

34. Presbytery of Brandon (Manitoba)Reg J. McMillan, Dauphin
Richard E. Sand, BrandonGeorge Ferguson, Portage la Prairie
Donald S. Thomson, Brandon**VI. SYNOD OF SASKATCHEWAN****35. Presbytery of Assiniboia (Saskatchewan)**Charles A. Scott, Regina
Martin Wehrmann, YorktonGrace E. Henderson, Regina
*Freeda Lee, Swift Current**36. Presbytery of Northern Saskatchewan (Saskatchewan)**Thomas Brownlee, Saskatoon
Stephen How, Saskatoon
Michael Tai, SaskatoonLaura Bird, Leask
Fred Grant, Glenbush
Barry Ratcliffe, Sylvania**VII. SYNOD OF ALBERTA****37. Presbytery of Peace River (Alberta)**

James T. Hurd, Wanham

R. Graeme Thomlinson, Spirit River

38. Presbytery of Edmonton (Alberta)John C. Carr, Edmonton
Lloyd W. Fournay, Edmonton
Charles McNeil, KillamJohn A. Gerrard, Edmonton
R. Edith MacArthur, Edmonton
Beung C. So, Edmonton**39. Presbytery of Red Deer (Alberta)**Andrew Burnand, Eckville
Michael Stol, OldsRichard Anderson, Eckville
Jean Stephanson, Rocky Mtn. House**40. Presbytery of Calgary-Macleod (Alberta)**Allen J. Aicken, Calgary
James R. Kitson, Fort Macleod
Samuel J. Stewart, Calgary
Keith E. Wilcox, CalgaryWilliam Baird, Calgary
Spencer Cumming, Calgary
Gordon Hodgson, Calgary
Marion MacLean, Fort Macleod**VIII. SYNOD OF BRITISH COLUMBIA****41. Presbytery of Kootenay (British Columbia)**

Edward Millin, Kimberley

Gerry Schalk, Cranbrook

42. Presbytery of Kamloops (British Columbia)David S. Heath, Penticton
Elizabeth M. Zook, Prince GeorgeJoan Grainger, Prince George
J. Douglas Monteith, Kelowna**43. Presbytery of Westminster (British Columbia)**Robert L. Allison, North Vancouver
M.H. Ross Manthorpe, Coquitlam
Fred W. Metzger, Vancouver
J. P. Ian Morrison, Vancouver
Tony Plomp, RichmondRobert W. Cathro, Maple Ridge
Florence Edge, Vancouver
Donald J. Gillies, Burnaby
Marjorie MacSween, Langley
Agnes Manthorpe, Coquitlam**44. Presbytery of Vancouver Island (British Columbia)**James H.W. Statham, Duncan
John B. Taylor, ParksvilleDick Alting, Sooke
Joseph I. Cunningham, Victoria

* Those marked with an asterisk did not attend.

ELECTION OF MODERATOR

Dr. Hay called upon the Assembly to choose a Moderator to preside over its deliberations.

Committee to Advise with the Moderator

The Assembly called for the report of the Committee to Advise with the Moderator, which, as printed (page 238), was handed in by Dr. J.J.H. Morris, Convener.

Official Nomination (page 238)

On behalf of the Committee to Advise with the Moderator and in accordance with the method determined by the Ninety-fifth General Assembly, Mr. H.G. Davis moved, duly seconded, that the name of Mr. Tony Plomp be placed in nomination as Moderator of the 113th General Assembly.

On motion of Mr. F.W. Metzger, duly seconded, nominations were closed.

On further motion of Mr. H.G. Davis, duly seconded, it was agreed that Mr. Plomp be declared elected Moderator of the Assembly.

Mr. Plomp and Dr. J.J.H. Morris and the mover of the motion to nominate him withdrew temporarily. Dr. Hay commented on the state of the church and on his moderatorial year.

INSTALLATION OF THE MODERATOR

Mr. T. Plomp, having been conducted to the Chair by Mr. H.G. Davis and by Dr. J.J.H. Morris, was welcomed by Dr. Hay. Dr. Hay did by prayer call upon God to bless the newly elected Moderator and confer upon him strength and wisdom that he might discharge the duties of his office.

Mr. Plomp told of his surprise on first learning of his nomination. He spoke of his love for The Presbyterian Church in Canada, which had adopted him when he first came to Canada. He promised (in Dutch!) to do his best as moderator. Mr. Plomp also expressed appreciation to Dr. Hay for his service to the Church in the year past.

COMMITTEE TO ADVISE WITH THE MODERATOR

Dr. J.J.H. Morris then gave in the full report of the Committee to Advise with the Moderator. On motion of Mr. H.G. Davis, duly seconded, the report was received and considered.

Recommendations 1 and 2 (page 238) were adopted.

Report as a Whole

On motion of Mr. Davis, duly seconded, the report as a whole of the Committee to Advise with the Moderator, with its recommendations, was adopted.

RECORDS OF ASSEMBLY, SYNODS & ADMINISTRATIVE COUNCIL

The Assembly called for the minutes of the 112th Assembly, the several synods and the Administrative Council, that they might be placed in the hands of such committees as may be appointed to examine them.

(cont'd on page 13)

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was presented by Ms. K.A. Hincke, Chairman. On motion of Mr. L.W. Fourney, duly seconded, the report was received and its recommendations were considered.

Recommendation 1

That, with a view to having the attendance recorded, each Commissioner be requested to write on a card which has been provided for the purpose, his/her name, home address, the Presbytery which he/she represents, and other relevant information, and to hand it in at the registration desk.

Recommendation 2

That the sederunts of Assembly be on Monday from approximately 8:15 p.m. to 10:00 p.m.; Tuesday evening from 6:30 p.m. to 9:30 p.m.; Wednesday from 9:30 a.m. to 12:00 noon, and 1:30 p.m. to 5:00 p.m.; Thursday and Friday from 9:30 to 12:00 noon, 1:30 to 5:00 p.m. and 6:30 to 9:30 p.m.; or until the business of Assembly is completed. Starting Monday, sederunts will be in the Civic Complex.

Recommendation 3

That the Committee on Bills and Overtures be constituted as follows: Mr. J.C. Bigelow, Convener; Mr. D.W. Clarke, Minister; Mrs. M. MacLean, Elder; Clerks of Assembly; and Clerks of Synods and Presbyteries who are Commissioners. (cont'd page 17)

Recommendation 4

That the Committee on Business be constituted as follows: Ms. K.A. Hincke, Convener; Mr. L.W. Fourney, Minister; Mrs. G. Balsdon, Elder; the Principal Clerk or his appointee; and Mr. A.D. McGillivray, convener of next year's committee, as an observer.

Recommendation 5

That the Committee on Roll and Leave to Withdraw be constituted as follows: Mr. J.D. Skinner, Convener; Mr. J.H.W. Statham, Ms. S. Smith, Ministers; Mrs. G.E. Henderson, Mr. A.D. Bannerman, Elders. (cont'd page 16)

Recommendation 6

That the Committee on Courtesies (cont'd on page 71) and Loyal Addresses (cont'd on page 16) be constituted as follows: Mr. B.W. Walker, Convener; Ms. G. Kay, Minister; Mr. D. McLeod, Elder.

Recommendation 7

That the Committee to Confer with the Moderator be constituted as follows: Mr. G.C. Brett, Convener; Dr. W.J. Adamson, Mr. J.P.I. Morrison, Mrs. L. Ashfield, Ministers; Mr. E.F. Bell, Mrs. J. Grainger, Elders. (cont'd page 19)

Recommendation 8

That the Committee on Remits be constituted as follows: Mr. S.J. Stewart, Convener; Mr. J.A. Bodkin, Minister; Mrs. M. Manson, Elder. (cont'd page 25)

Recommendation 9

That as nominated by Synods, the Committee to Nominate Standing Committees be constituted as follows: Mr. R. Martin, Convener; Dr. S.D. Self, Secretary; Mr. E.F. Dewar, Mr. T. Theijsmeijer, Mrs. A. Yee Hibbs, Mr. D. Jacques, Mr. D.I. Victor, Mr. C.A. Scott, Mr. D.S. Heath, Ministers; Mr. I.M. Downie, Mr. D.R. Munroe, Mr. I. McLaughlin, Mrs. E. Hurd, Mr. R.G. Thomlinson, Elders. (cont'd page 16)

Recommendation 10

That the Committee on Future Assemblies be constituted as follows: Ms. M.A. Pattinson, Convener; Mr. A.G. MacKenzie, Minister; Mr. H.L. MacDonald, Elder. (cont'd page 50)

Recommendation 11

That the Committee to Examine the Records of the 112th General Assembly (1986), the Administrative Council and the Synods of the Church be constituted as follows:

Mr. J.C. Duff to supervise the whole procedure, see that Committee members are present and receive the proper documents, check to see that the reports are reasonably accurate, and report to the Clerks of Assembly when the examination is complete. (The first named in each case to be the Convener of the Examining Committee, with instructions to report to the supervisor as soon as possible.)

The 112th General Assembly: Dr. W.J.O. Isaac, Dr. S. How, Ministers; Mr. Wm. Baird, Elder.

The Administrative Council: Mr. T. Theijsmeyer, Dr. L.R. Renault, Ministers; Mrs. J. Stephanson, Elder.

The Synod of the Atlantic Provinces: Mr. K.E. Wilcox, Minister; Miss R.E. MacArthur, Mr. S. Cumming, Elders.

The Synod of Quebec and Eastern Ontario: Mr. M.H.R. Manthorpe, Minister; Mr. J.D. Monteith, Mrs. M. MacSween, Elders.

The Synod of Toronto and Kingston: Mr. J.G. Smith, Mr. D.R. MacDonald, Ministers; Mrs. A. Stewart, Elder.

The Synod of Hamilton and London: Mr. J.D. McConaghy, Mr. R. Hill, Ministers; Mrs. A. McMahon, Elder.

The Synod of Manitoba and Northwestern Ontario: Mr. R. Wallace, Minister; Mr. I.A.B. Mackenzie, Mrs. K. Fleck, Elders.

The Synod of Saskatchewan: Mr. P.J. Walter, Ms. C.R. Lockerbie, Ministers; Mrs. R.M. Wiley, Elder.

The Synod of Alberta: Mrs. F.C. Palmer, Mr. N.W.B. Phills, Ministers; Mr. D.S. Thomson, Elder.

The Synod of British Columbia: Mr. T. Brownlee, Minister; Mrs. F. Lee, Mr. F. Grant, Elders. (cont'd page 63)

Recommendation 12

That the Committee on Education and Reception be granted leave to sit during the sederunts.

Recommendation 13

That the Committee to Nominate Standing Committees be granted leave to sit during the sederunts.

Recommendation 14

That the action of the Clerks in distributing the report of the Committee on Education and Reception, and the supplementary reports of Administrative Council, Church Growth, Knox College Board, and Ecumenical Relations, be homologated.

The report was taken as read, and its recommendations adopted.

(cont'd on page 15)

YOUNG ADULT OBSERVERS

The Court agreed to list within these minutes the names of the Young Adult Observers to the 113th General Assembly. The following were named by Dr. E.H. Bean, Deputy Clerk, called forward and welcomed by the Moderator.

Presbytery

Young Adult Observers

- 2. Newfoundland
- 4. Halifax & Lunenburg
- 6. Miramichi
- 8. Quebec
- 10. Glengarry
- 12. Lanark & Renfrew
- 14. Kingston
- 16. East Toronto
- 18. Brampton
- 20. Temiskaming

- Sandra Wall, Wabush, Labrador
- Janice Hollett, Dartmouth, N.S.

- Charles Turriff, Metis Beach, Que.
- Paul Scrimshaw, Cornwall, Ont.

- Scott Hurd, Kingston, Ont.
- Jennifer Nettleton, North York, Ont.
- Bruce Cameron, Etobicoke, Ont.

- | | |
|---------------------------|------------------------------------|
| 22. Waterloo-Wellington | Lisbeth Stenton, Kitchener, Ont. |
| 24. Niagara | John Critchley, Thorold, Ont. |
| 26. London | Rona L. McIntyre, London, Ont. |
| 28. Sarnia | Darlene MacKellar, Alvinston, Ont. |
| 30. Bruce-Maitland | Patti Woods, Williamsford, Ont. |
| 32. Lake of the Woods | |
| 34. Brandon | |
| 36. Northern Saskatchewan | |
| 38. Edmonton | Roger Stephens, Edmonton, Alta. |
| 40. Calgary-Macleod | Paula Wevers, Fort Macleod, Alta. |
| 42. Kamloops | Gwyneth Hanna, Salmon Arm, B.C. |
| 44. Vancouver Island | Irwin Cunningham, Victoria, B.C. |

(cont'd on page 70)

ST. ANDREW'S HALL

On motion of Mr. J.P.I. Morrison, duly seconded, permission was given to circulate a supplementary report from St. Andrew's Hall.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Civic Complex, Cornwall, Ontario, June eighth, nineteen hundred eighty-seven at eight-fifteen p.m., of which public intimation was given. The sederunt closed with the benediction by the Moderator.

SECOND SEDERUNT

At Cornwall, Ontario, and within the Civic Complex there, on Monday, June eighth, one thousand nine hundred eighty-seven, at eight-forty in the evening, the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 14)

The Assembly called for the report of the Committee on Business which was given in and read by Ms. K.A. Hincke, the Convener. On motion of Mr. L.W. Fourney, duly seconded, the report was received and considered, and, being adopted, the business for the second sederunt was ordered accordingly.

On motion of Mr. Fourney, duly seconded, permission was given to the Committee on Bills and Overtures to distribute a report.

Ms. Hincke also presented a letter from the Clerk of the Presbytery of Waterloo-Wellington, received on the morning of June 8, requesting that Assembly homologate the action of the Presbytery in meeting and conducting an ordination on the evening of June 7 during this General Assembly. On motion of Mr. I.A.B. Mackenzie, duly seconded, the Court condoned the action of Presbytery with regret.

(cont'd on page 20)

GREETINGS DURING BANQUET

During the banquet prior to the second sederunt, a variety of greetings were received from Mr. Robbert Petinga, on behalf of the Cornwall and Area Christian Council; from Ms. Katie Burke on behalf of the Mayor and Council of Cornwall; and from Dr. Russell Hall, who presented to the Moderator a Bible on behalf of the Canadian Bible Society.

Dr. A.A. Bethune introduced the Institutional Chaplains present.

On behalf of St. John's Church, Mr. F.H. Rennie made presentations to the Moderator and to his predecessor, Dr. J.C. Hay.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW (see page 13)

Mr. J.D. Skinner, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on his motion, duly seconded, it was agreed that Mr. Kenneth Walker replace Mr. J. Malcolm MacKenzie as an elder commissioner from the Presbytery of Prince Edward Island.

(cont'd on page 29)

COMMITTEE ON LOYAL ADDRESSES (see page 13)

The Assembly called for the Report of the Committee on Loyal Addresses, which was presented by Mr. B.W. Walker, the Convener, being assisted by Mr. D. McLeod and Miss G. Kay.

On motion of Mr. Walker, duly seconded, the Loyal Addresses were received and considered.

On motion of Mr. H.G. Davis, duly seconded, adoption of the loyal addresses was deferred until consideration of a commissioner's overture on the subject of the Canadian constitution.

(cont'd on page 55)

WOMEN'S MISSIONARY SOCIETY (WESTERN DIVISION)

The Assembly called for the Report of the Women's Missionary Society (Western Division) which, as printed (pages 422-423), was presented by Mrs. C. Ellis, President. On motion of Miss E. Kennedy, the report was received and adopted.

ECUMENICAL VISITORS

On behalf of the Ecumenical Relations Committee, Mr. W.I. McElwain called upon Mr. H.G. Davis to present to the Court the Rev. Dong Jin Chang, Moderator of The Presbyterian Church in Korea. Dr. Chang brought greetings, with interpretation by Mr. Davis. The Rev. Ke Myung Chu, General Secretary of The Presbyterian Church in Korea also spoke and gave to the Moderator a historic copy of the New Testament in Korean. The Moderator responded and presented to them hard-bound copies of "Living Faith".

Mr. Davis also introduced Ms. Sun-Ae Choi, a champion of human rights for Koreans in Japan and the daughter of a pastor of the Korean Christian Church in Japan. Ms. Choi addressed the Assembly, was thanked by the Moderator and presented with a copy of "Living Faith".

(cont'd on page 22)

COMMITTEE TO NOMINATE STANDING COMMITTEES (cont'd from page 13)

The Assembly called for the report of the Committee to Nominate Standing Committees, which was handed in by Mr. R. Martin, Convener. On his motion, duly seconded, the report was received and distributed, and its recommendations were considered seriatim.

Recommendation 1

That any proposed changes to the Committee's report as printed, be given in writing, over the signature of any commissioner, to either the Convener, Mr. R. Martin, the Secretary, Dr. S.D. Self, or Mrs. B. Adamson at the General Assembly Office, no later than 12 noon Wednesday, June 10th, 1987. The change must be in the form of a name replacing another name in the report. Adopted.

Recommendation 2

That only those suggested changes to the report previously made in writing by commissioners, but not recommended by the committee, may be introduced by

amendments, duly made and seconded, when the final report is presented on the floor of the Assembly. Adopted.

Recommendation 3

That presbyteries, boards and committees be urged to submit brief profiles containing pertinent information of all their nominees, noting that names with profiles will receive preferential consideration by the Committee to Nominate. Adopted.

(cont'd on page 35)

COMMITTEE ON BILLS AND OVERTURES (cont'd from page 13)

The Assembly called for the report of the Committee on Bills and Overtures, which was presented by Mr. J.C. Bigelow, Convener. On his motion, duly seconded, the following report was received and its recommendations considered.

Late Overtures

According to the Clerks of Assembly, this year a number of late overtures have been received beyond the deadline of April 3rd. In recent Assemblies such late overtures have not been received. The Committee concurs with this practice.

Recommendation 1

That the late overtures submitted to this Assembly from the Presbytery of Lindsay-Peterborough, the Presbytery of West Toronto and three from the Presbytery of Peace River be not received. Adopted.

Unreferred Overtures, Petition and Appeal

The Committee also considered unreferred Overtures numbers 21 to 39, Petition No. 1 and the Appeal of Dr. David S. Thompson against an action of the Synod of Hamilton-London.

Recommendation 2

Overture 21 (p. 468) - that this Overture, which asks for a study of the feasibility of establishing a central fund for the replacement of Church structures destroyed by fire, be referred to the Administrative Council for report to the 114th General Assembly. Adopted.

Recommendation 3

Overture 22 (p. 468-469) - that this Overture, which asks for a statement and teaching material and resources on human sexuality, be referred to the Committee on Church Doctrine in consultation with the Board of Congregational Life. Adopted.

Recommendation 4

Overture 23 (p. 469) - that this Overture, which asks for the preparation of a statement on gambling and lotteries, be referred to the Committee on Church Doctrine in consultation with the Board of Congregational Life. Adopted.

Recommendation 5

Overture 24 (p. 469-470) - that since this Overture from the Presbytery of Brockville raises concerns about the implementation and administering of the Church's Extended Health Care and Dental Plan, it be referred to the Administrative Council. Adopted.

Recommendation 6

Overture 25 (p. 470) - that since the matters raised by this Overture relate to the procedures to be followed in determining the financial affairs of a congregation prior to an induction, it be referred to the Clerks of Assembly. Adopted.

Recommendation 7

Overture 26 (p. 471) - that since this Overture conveys a concern about matters related to Project North, it be referred to the Board of World Mission.

Mr. J.G. Smith moved in amendment to recommendation 7, duly seconded, that the Board Of World Mission be directed to report back on this matter to the 114th General Assembly. Agreed. Recommendation 7 as amended was adopted. (see page 28, cont'd on page 39)

Recommendation 8

Overture 27 (p. 471-472) - that since this Overture asks for policy changes with regard to stipend levels for those serving in aid-receiving charges, it be referred to the Board of World Mission. Adopted. (cont'd on page 39)

(cont'd below)

ADJOURNMENT

Dr. J.C. Carr moved, duly seconded, that debate be extended past the hour of adjournment until the docket for the evening is completed. Unanimous consent was received and consideration of the report was resumed.

COMMITTEE ON BILLS AND OVERTURES (cont'd from above)

Recommendation 9

Overture 28 (p. 472) and Overture 31 (p. 474) - that since Overture 28 asks that a study be made of how members of the Order of Diaconal Ministries may be ordained as ruling elders and become constituent members of the various courts of the Church and Overture 31 requests that a study be made of how members of the Order of Diaconal Ministries may be called, they be referred to the Committee on Church Doctrine in consultation with the Board of Ministry. Adopted.

Recommendation 10

Overture 29 (p. 472-473) - that since this Overture requests clarification of the use of proxy and advance poll voting in relationship to processing a call, it be referred to the Clerks of Assembly. Adopted.

Recommendation 11

Overture 30 (p. 473-474) and Overture 32 (p. 474-475) - that since these two Overtures, while raising their own individual concerns, both touch upon the issue of the liberty of conscience and the action and practice of the Church, they be referred to a Special Committee to be named by the Moderator to report to this Assembly. Adopted. (cont'd on page 20)

Recommendation 12

Overture 33 (p. 475) - that since this Overture asks for study and consideration of ways to decrease the costs of carrying out church growth and extension work, it be referred to the Board of World Mission. Adopted.

Recommendation 13

Overture 34 (p. 475-476) - that since this Overture requests the Church to examine ways of implementing term eldership for Sessions, it be referred to the Committee on Church Doctrine. Adopted.

Recommendation 14

Overture 35 (p. 476) - that since this Overture from the Synod of Quebec and Eastern Ontario requests the Church to find ways of developing comity agreements with the Reformed Church of Quebec, it be referred to a Special Committee to be named by the Moderator for report to this Assembly. Adopted. (cont'd on page 20)

Recommendation 15

Overtures 36 to 39 (p. 477-478) - that Overture 36 re Mr. D.G. Kemble, Overture 37 re Dr. A.J. Calder, Overture 38 re Rev. J.C.M. Jack and Overture 39 re Dr. A.F. MacSween re placement of names on the Constituent Roll be referred to a Special Committee to be named by the Moderator for report to this Assembly. Adopted. (cont'd on page 20)

Recommendation 16

Petition No. 1 (p. 479) - that this Petition, which requests permission be granted to the Presbytery of Ottawa to restore the Rev. Calvin H. Chambers to the ministry of Word and Sacrament in this church, be referred to a Special Committee to be named by the Moderator for report to this Assembly. Adopted. (cont'd on page 20)

Recommendation 17

Dr. D.S. Thompson Appeal (p. 480) - that this appeal against an action of the Synod of Hamilton-London be referred to a Special Committee to be named by the Moderator for report to this Assembly. Adopted. (cont'd on page 20)

Report as a Whole

On motion of Mr. Bigelow, duly seconded, the report as a whole of the Committee on Bills and Overtures was adopted with its recommendations as amended.

COMMISSIONER'S OVERTURE

Mr. H.G. Davis presented a Commissioner's Overture, and on his motion, duly seconded, the Overture was received. The overture was as follows:

To the Venerable, the 113th General Assembly:

WHEREAS, the impending constitutional changes for Canada will have profound significance for the future of our country, and

WHEREAS, all Canadians and Canadian institutions should have the opportunity to reflect and comment on these proposed changes,

THEREFORE, I humbly overture the venerable the 113th General Assembly to consider calling upon the governments of Canada and of the ten provinces to hold public hearings before legislative ratification of these proposed amendments to our constitution; and further, that this General Assembly consider urging the governments of Canada and of the ten provinces to be open to possible amendments to the proposed changes which may arise from public hearings; and further, that this General Assembly consider forming a special committee to make a submission on behalf of The Presbyterian Church in Canada at such public hearings; or do otherwise as the General Assembly, in its wisdom, deems best.

Referral

On further motion of Mr. Davis, duly seconded, the overture was referred to a special committee to be named by the Moderator to report to this Assembly.

(cont'd on page 20)

COMMITTEE NAMED (cont'd from page 13)

The Moderator named the following to the Committee to Advise with the Moderator: Dr. J.W. Evans (chairman), Principal Clerk Dr. E.F. Roberts, Senior Administrator Mrs. B. Adamson, Mr. J.R. Dickey, Mr. J.D. Congram, Mr. H.E. Waite, Miss M. Henderson; and by correspondence Mr. J.P.I. Morrison, Mr. D.W. Stewart and Dr. B.J. Fraser.

(cont'd on page 20)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Civic Complex, Cornwall, on Tuesday, the ninth day of June, nineteen hundred eighty-seven, at six-thirty p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

THIRD SEDERUNT

At Cornwall, Ontario and within the Civic Complex there, on Tuesday, June ninth, in the year of our Lord, one thousand nine hundred eighty-seven, at six-thirty p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS (cont'd from page 15)

The Assembly called for the report of the Committee on Business which was presented by Ms. K.A. Hincke, Convener. On motion of Mr. L.W. Fourney, duly seconded, the report was received, considered and being adopted, the business of the sederunt was so ordered.

(cont'd on page 24)

PRESENTATION OF MINUTES

The Principal Clerk advised that the minutes of the first and second sederunts were available for distribution at the end of the evening sederunt.

(cont'd on page 29)

COMMITTEES NAMED (cont'd from page 19)

The Moderator named the following committees:

Special Committee re Overtures No. 30 and 32 (cont'd from page 18)

F.A. Miller (Convener), E.M. Zook, G. Kravalis, P.D. Scott, N. Candy, G.E. Henderson. (cont'd on page 53)

Special Committee re Overture No. 35 (cont'd from page 18)

A.A. Bethune (Convener), G.D. Zimmerman, W. Paton, C. Murray. (cont'd on page 65)

Special Committee re Overtures 36 - 39 (cont'd from page 18)

J.C. Bigelow (Convener), F. MacDonald, C.A. Manahan. (cont'd on page 52)

Special Committee regarding Appeal of Dr. David Thompson (cont'd from page 19)

J.A. Bodkin (Convener), R.E. Sand, J.I. Cunningham, E.A. Beggs, F. Edge. (cont'd on page 64)

Commissioner's Overture regarding Constitutional Accord (cont'd from page 19)

W.J.S. Farris (Convener), J.K. MacLeod, S. Smith, T.J. Wilson, L.W. Fourney, E.F. Bell. (cont'd on page 55)

Petition No. 1 (cont'd from page 19)

W.J. Klempa (Convener), W.J. Adamson, F.C. Palmer, J.D. Monteith, E. Kennedy. (cont'd on page 64)

(cont'd on page 42)

INTRODUCTION OF OVERSEAS PERSONNEL

Mr. P.D. Ruddell, Chairman of the Board of World Mission, presented to the Court the following overseas mission personnel who were present: Mr. Joseph W. Reed, Dr. Georgine Caldwell, Miss Patti Talbot, Mr. Clarence McMullen, and Miss Margaret Leask. Miss Leask has completed thirty-five years of service in India; at the Moderator's request, Miss Leask came forward and spoke briefly. The Moderator thanked Miss Leask on behalf of the Assembly.

BOARD OF CONGREGATIONAL LIFE

The Assembly called for the report of the Board of Congregational Life (pages 305-331), which was presented by Dr. A.S. MacDonald, Chairman. On motion of Mr. J.D.

Monteith, duly seconded, the report was received and its recommendations were considered seriatim.

Permission to Speak

The Court agreed to give permission to executive staff of the Board of Congregational Life to speak during presentation of this report.

Recommendations 1 through 4 (pages 307, 309) were adopted.

The Board was given permission to re-number the recommendations.

Recommendations 5 through 14 (pages 312-314) were adopted.

Recommendation 15 (page 314) - The Board was given permission to change the punctuation in the recommendation and with this change the recommendation was adopted.

Recommendations 16 through 19 (page 314, 319) were adopted.

Recommendation 20 (page 320) was adopted with the word "become" changed to "consider becoming". The final form: "That Assembly ask the Board of World Mission, in its concern for refugees and immigrants, to consider becoming financially involved in the provision of transition housing and that congregations currently involved in transition housing should be identified and consulted."

Recommendation 21 (page 320)

Mr. R.E. Sand moved in amendment to recommendation 21, duly seconded, the addition after section 7 of new section 8. Mr. Sand's amendment was carried. Recommendation 21 was further clarified by deletion of the words "be requested to" in section 2. Recommendation 21 as amended and clarified was adopted as follows:

That Assembly request:

1. That congregations identify and approach existing social agencies whose mandate it is to meet housing needs and to determine their concerns and recommendations.
2. That congregations act as facilitators and advocacy spokespersons for housing needs in their community.
3. That congregations consider offering space free of charge to help tenants' associations so that tenants can speak on issues of priority to them and can carry more weight by speaking collectively. Managers can deal with representatives rather than individual tenants on concerns of broader interest.
4. That congregations consider assisting tenants forced from their homes to find satisfactory alternatives.
5. That congregations consider seeking ways to support an affordable rent registry.
6. That congregations consider seeking ways to use the manse (if there is one) for housing the disadvantaged if the minister chooses not to live in the manse.
7. That congregations carefully consider the ramifications of historical designation in the light of possible alternative uses of land and buildings.
8. That congregations involved in matters 1 to 7 above report actions they have taken in response to the Board of Congregational Life and the task force named by the Administrative Council.

Recommendations 22 through 27 (pages 320-322) were adopted.

Recommendation 28 (page 322)

On motion of Mr. J.C. Duff, duly seconded, recommendation 28 was amended to read as follows:

That Assembly oppose the publication and distribution of visual and audio material that represents or describes degrading, abusive and/or violent behaviour for sexual gratification so as to endorse and/or recommend the behaviours as depicted, and that this opposition be conveyed to the Federal and Provincial governments.

Recommendation 28 as amended was adopted.

Recommendations 29 through 35 (pages 322, 325) were adopted.

Recommendation 36 (page 328)

On motion of Mr. D.I. Victor, duly seconded, consideration of recommendation 36 was deferred until a later sederunt to allow concerned commissioners to prepare an alternate recommendation. (cont'd on page 34)

Recommendation 37 (page 331)

On motion of Mr. R. Duncanson, duly seconded, recommendation 37 was amended by an addition at the end. Recommendation 37 as amended was adopted as follows:

That General Assembly accept this statement as a foundational study document and commend it to sessions and congregations for study, reflection, and response to the Board of Congregational Life by June 1st, 1988.

(cont'd on page 34)

ECUMENICAL VISITOR (cont'd from page 16)

Mr. W.I. McElwain introduced Mrs. Teny Pirri-Simonian, a member of the Armenian Orthodox Church from Lebanon, and currently Associate Director, Office for Income Co-ordination and Development of the World Council of Churches. Mrs. Pirri-Simonian brought words of encouragement and challenge. The Moderator thanked her for her address and her presence at this Assembly, and gave to her a bound copy of "Living Faith".

(cont'd on page 25)

COMMUNICATION SERVICES

The Assembly called for the report of the Communication Services Committee (pages 302-305), which was presented by Mr. M.S. Jess, Chairman. On motion of Mr. F. Conkey, duly seconded, the report was received and its recommendation was considered.

Recommendation 1 (page 305)

Mr. J.J. Hibbs moved in amendment to recommendation 1, duly seconded, the replacement of "within present or future General Assembly budgets" by "within the present General Assembly budget". Carried.

Mr. C.A. Manahan moved in amendment, duly seconded, the deletion of everything in recommendation 1 after the word "project". Defeated.

Recommendation 1 as amended was adopted as follows:

That The Presbyterian Church in Canada not participate at the national level in the VISION TV project since such anticipated costs are just too prohibitive to be accommodated within the present General Assembly Budget without disrupting programmes and services already in place.

Report as a Whole

On motion of Mr. F. Conkey, duly seconded, the Assembly adopted the report as a whole of the Committee on Communication Services with its recommendation as amended.

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

The Assembly called for the report of the Presbyterian World Service and Development Committee (pages 401-407), which was presented by Mr. A.J. Herridge, Chairman. On motion of Mr. L.W. Fourney, duly seconded, the report was received and its recommendations were considered seriatim.

Recommendations 1 through 4 (page 404) were adopted. Miss Jean Davidson, the recently appointed Director, was then greeted by the Moderator on behalf of Assembly.

Vote of Thanks

On motion of Mr. H.G. Davis, duly seconded, the Assembly agreed to record its appreciation to Mr. Arthur Herridge for the careful, effective and dedicated leadership that he has given to PWS&D as its Chairman over the past three years.

Report as a Whole

On motion of Mr. F. Conkey, duly seconded, the Court adopted the report as a whole of the Presbyterian World Service and Development Committee with its recommendations.

PENSION BOARD

The Assembly called for the report of the Pension Board (pages 380-388), which was presented by Mr. D.L. Crocker, Chairman. On motion of Mr. G. Palmer, duly seconded, the report was received and its recommendations were considered seriatim.

Mr. Crocker paid tribute to Mrs. Diane Reid, Senior Administrator in the Pension Board Office, for the excellence of her service both to the Board and to those it serves.

Recommendation 1 (page 380) was adopted.

Recommendations 2 through 4 (pages 380-381)

In light of recommendation 34 of the Administrative Council (page 215), the Pension Board asked for, and was given permission to, withdraw recommendations 2, 3 and 4.

Recommendations 5 through 12 (pages 381-383) were adopted.

Report as a Whole

On motion of Mr. G. Palmer, duly seconded, Assembly adopted the report as a whole of the Pension Board with its recommendations as amended.

REPORTS HAVING NO RECOMMENDATIONS

On motion of Mr. I. Irving, duly seconded, the following reports, which do not have recommendations, were received and adopted:

- Senate of Knox College (pages 289-291)
- Vancouver School of Theology (pages 297-299)
- Lending Funds (page 350)
- Nominations (pages 378-379)
- Presbyterian Record (pages 399-400)
- Presbyterian Residence, Saskatoon (page 400)
- Remits under the Barrier Act (pages 408-409)
- Trustee Board (page 420)
- Statistical and Financial Reports (pages 601 and following)

BOARD OF MINISTRY: EDUCATION AND RECEPTION

The Assembly called for the report of the Board of Ministry's Committee on Education and Reception (pages 371-377), which was presented by Dr. J.C. Cooper, Convener. On motion of Mr. T. Gemmell, duly seconded, the report was received and its recommendations were considered seriatim.

Dr. Cooper paid tribute to Mr. Tom Gemmell for his faithful years of service as secretary to the committee.

Recommendations 1 through 3 (page 374) were adopted.

Recommendation 4 (page 374)

On motion of Mr. J. Hurd, duly seconded, recommendation 4 was referred back to the committee to confer with commissioners from the Presbytery of Peace River and to report back to this Assembly. (cont'd on page 40)

Recommendations 5 and 6 (pages 374-375) were adopted.

Recommendation 7 (page 375)

On motion of Mr. J.C. Duff, duly seconded, recommendation 7 was referred back to the committee to confer with commissioners from the Presbytery of Ottawa and to report back to this Assembly. (cont'd on page 40)

Recommendation 8 (page 375) was adopted.

Recommendation 9 (page 375)

The Committee indicated its desire to reconsider the recommendation and report to the 114th Assembly. Permission was granted to withdraw recommendation 9.

Recommendations 10 through 18 (page 376) were adopted.

(cont'd on page 40)

COMMITTEE ON BUSINESS (cont'd from page 20)

With permission of the Court, the Committee on Business proposed the addition of the Board of World Mission to the docket. Agreed.

(cont'd on page 25)

BOARD OF WORLD MISSION

The Assembly called for the report of the Board of World Mission (pages 426-457), which was presented by Mr. P.D. Ruddell, Chairman. On motion of Mr. H.G. Davis, duly seconded, the report was received and its recommendations were considered seriatim.

Recommendations 1 through 7 (pages 426, 428, 430) were adopted.

Recommendation 8 (page 430)

Mr. J.C. Duff moved in amendment, duly seconded, that recommendation 8 read as follows:

that the Board of World Mission consider with great care and seriousness the concerns of Overture 6, 1987 from the Synod of Manitoba and Northwestern Ontario and report to the 114th General Assembly.

The amendment was adopted as was recommendation 8 as amended.

Recommendations 9 through 11 (page 431) were adopted.

Report as a Whole

On motion of Mr. H.G. Davis, duly seconded, the report as a whole of the Board of World Mission, with its recommendations as amended, was adopted.

(see page 28, cont'd on page 39)

BUSINESS COMMITTEE (cont'd from page 24)

With permission of the Court, the Committee on Business proposed the addition of the following to the docket: Ecumenical Visitor, Committee on Remits, Committee on Youth Ministries. Agreed.

(cont'd on page 26)

ECUMENICAL VISITOR (cont'd from page 22)

Mr. W.I. McElwain asked the Moderator to call upon Mr. C.R. Talbot. Mr. Talbot introduced to the Court the Rev. Saul Chitsulo, Deputy General Secretary of the Synod of Blantyre, Church of Central Africa Presbyterian. Mr. Chitsulo spoke to the Assembly. The Moderator presented a bound copy of "Living Faith" in appreciation for his greetings.

(cont'd on page 27)

COMMITTEE ON REMITS (see page 13)

The Assembly called for the report of the Committee on Remits which was presented by Mr. S.J. Stewart, Convener. On his motion, duly seconded, the report was received and considered.

Recommendation 1

That Remit A (page 408) re Book of Forms section 125.4 be approved and that this become the law of the Church, and that the Book of Forms be amended accordingly. Agreed.

Recommendation 2

That Remit B (page 408) re Book of Forms section 230.1 be approved and that this become the law of the Church, and that the Book of Forms be amended accordingly. Agreed.

Recommendation 3

That Remit C (pages 408-409) re Book of Forms section 250.1 be approved and that this become the law of the Church, and that the Book of Forms be amended accordingly. Agreed.

Recommendation 4

That Remit D (page 409) re Book of Forms sections 302, 302.1, 302.2, 205.2 and 248-248.13 be approved and that this become the law of the Church, and that the Book of Forms be amended accordingly. Agreed.

Dissent

Mr. C.A. Manahan requested permission to record his dissent re the adoption of Remit D.

Report as a Whole

On motion of Mr. S.J. Stewart, duly seconded, the Assembly adopted the report as a whole of the Committee on Remits with its recommendations.

SPECIAL COMMITTEE ON YOUTH MINISTRIES

The Assembly called for the report of the Special Committee on Youth and Young Adult Ministries (pages 411-412), which was presented by Mr. R.P. Fourney, Convener. On motion of Mr. A. Sutherland, duly seconded, the report was received and its recommendation considered.

Recommendation 1 (page 412) was adopted as was the report as a whole with its recommendation. The Moderator expressed thanks to the Special Committee.

NOTICE OF MOTION

"I give notice of motion that I will move or cause to be moved at a future sederunt that the constitution of the Ecumenical Relations Committee be reconsidered."

W.I. McElwain (cont'd on page 42)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Civic Complex, Cornwall, on Wednesday, the tenth day of June, nineteen hundred eighty-seven, at nine-thirty o'clock a.m. of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT

At Cornwall, Ontario and within the Civic Complex there, on Wednesday, June tenth, in the year of our Lord, one thousand nine hundred eighty-seven, at nine-thirty a.m., the General Assembly met pursuant to adjournment and was constituted by the Moderator with prayer.

COMMITTEE ON BUSINESS (cont'd from page 25)

The Assembly called for the report on the Committee on Business which was presented by Ms. K.A. Hincke, Convener. On motion of Mr. L.W. Fourney, duly seconded, the report was received, considered and being adopted, the business of the fourth sederunt ordered accordingly.

(cont'd on page 29)

PERMISSION TO MEET

On motion of Mr. J.A. Bodkin, duly seconded, the Special Committee re the Appeal of Dr. David Thompson (see page 18) was given permission to meet during this sederunt.

COMMITTEE ON CHURCH DOCTRINE

The Assembly called for the report of the Committee on Church Doctrine which, as printed (pages 241-250), was presented by Mr. I.S. Wishart, Convener. On motion of Dr. W.J. Klempa, duly seconded, the report was received and its recommendations considered.

Recommendation No. 1 (page 244)

Dr. W.R. Allum moved in amendment, duly seconded, the deletion of the phrase "about ages 8-10" from recommendation 1. Dr. D.S. Thompson moved in amendment to the amendment, duly seconded that "about ages 8-10" be replaced by the words "of faith".

(cont'd below)

Committee of the Whole

Mr. D.I. Victor moved, duly seconded, that Assembly move into Committee of the Whole to discuss recommendation 1 with its amendments, with the Moderator presiding and the Principal Clerk acting as secretary. Defeated.

Permission to Speak

On motion of Mrs. E. Hurd, duly seconded, permission was given to Young Adult Observer Mr. Scott Hurd to address the Court.

Recommendation 1 (cont'd from above)

The amendment to the amendment was adopted. The amendment as amended was adopted and the words "baptized children from about ages 8-10" were replaced with

"baptized children of faith". Because of time constraints, consideration of recommendation 1 as amended was postponed to a later sederunt.

(cont'd on page 36)

ECUMENICAL VISITOR (cont'd from page 25)

On behalf of the Ecumenical Relations Committee, Mr. W.I. McElwain received permission to call upon Mr. M.L. Garvin. Mr. Garvin introduced the Rev. C.E. Lin, Moderator of The Presbyterian Church in Taiwan. Mr. Lin spoke to the Court with Mr. Garvin interpreting. Mr. Lin presented a gift to the Moderator. The Moderator thanked Mr. Lin and presented him with a bound copy of "Living Faith".

(cont'd on page 30)

WOMAN'S MISSIONARY SOCIETY (EASTERN DIVISION)

The Assembly called for the report of the Woman's Missionary Society (Eastern Division) which, as printed (pages 420-421), was presented by Mrs. Winnifred Bean, President. On motion of Dr. W.J.O. Isaac, duly seconded, the report was received and its recommendation considered.

Recommendation 1 (page 421)

Mr. J.K. MacLeod moved, duly seconded, that recommendation 1 be referred back to the Woman's Missionary Society (Eastern Division). Defeated.

Dr. D.S. Thompson moved in amendment to recommendation 1, duly seconded, the deletion of "in principle" and the latter part of the motion re the Administrative Council having power to issue. Carried.

Recommendation 1 was adopted in the following form:

"That the General Assembly approve the changing of the name of The Woman's Missionary Society (Eastern Division) The Presbyterian Church in Canada."

Assembly noted that this was understood to be enabling legislation only.

Dissent

Mr. J.K. MacLeod asked that his dissent re the adoption of recommendation 1 as amended be recorded.

Report as a Whole

On motion of Dr. Isaac, duly seconded, the report as a whole of the Woman's Missionary Society (Eastern Division) was adopted with its recommendation.

SPECIAL COMMITTEE RE KNOX-EWART

The Assembly called for the report of the Special Committee re Knox-Ewart Co-operation which, as printed (pages 418-419), was presented by Mr. R.A. Ferguson, Chairman. On motion of Mr. T. Gemmell, duly seconded, the report was received and its recommendations considered.

Recommendation 1 (page 419) was adopted.

Recommendation 2 (page 419)

Mrs. L.C. Johnson moved in amendment to recommendation 2, duly seconded, the insertion of "plus an outside facilitator to assist in the process of discussion" after the words "and/or academic expertise." The amendment carried.

Mr. C. McNeil moved in amendment to recommendation 2, duly seconded, the insertion of "plus a student representative from each college". Defeated.

On motion of Dr. J.C. Hay, duly seconded, the matter of which colleges were included in recommendation 2 was referred back to the committee to report to this Assembly.

(cont'd on page 54)

BOARD OF KNOX COLLEGE

The Assembly called for the report of the Board of Knox College which, as printed (pages 275-288), was presented by Mr. D.F. Pounsett, Chairman. On motion of Dr. W.R. Allum, duly seconded, the report was received and its recommendations considered.

Permission to Speak

Permission was given to Dr. D.J.M. Corbett to speak during the presentation of this report.

Recommendation 4 (page 280)

With permission of the Court, recommendation 4 was withdrawn.

Recommendation No. 1 (page 279)

On motion of Mr. F.W. Metzger, duly seconded, further consideration of recommendation 1 was deferred until an additional motion was heard. (cont'd below)

Additional Motion

Mr. Metzger moved, duly seconded, the removal from the body of the report in the first paragraph under Faculty Position in Biblical Interpretation (page 278) the following: "...to the extent that the Second Helvetic Confession could say that the preaching of the Word of God is the Word of God". The motion to delete was defeated.

Recommendation 1 (cont'd from above) was adopted.

Recommendation 2 (page 279)

Miss G. Kay moved, duly seconded, that recommendation 2 be referred back to the Board of Knox College to report to the 114th General Assembly. Defeated.

Recommendation 2 was adopted.

Recommendation 3 (page 280) was adopted.

Report as a Whole

On motion of Dr. W.R. Allum, duly seconded, Assembly adopted the report as a whole of the Board of Knox College, with its recommendations as amended.

NOTICE OF MOTION

"I give notice of motion that I will move or cause to be moved at a future sederunt that consideration of the report of the Board of World Mission be re-opened."

H.G. Davis

(cont'd on page 39)

NOTICE OF MOTION

"I give notice of motion that I will move or cause to be moved at a future sederunt that Assembly reconsider its action (see page 18) re the Committee on Bills and Overtures recommendation 7 regarding Overture 26."

J.G. Smith

(cont'd on page 39)

NOTICE OF MOTION

"I give notice of motion that I will move or cause to be moved at a future sederunt that the question of whether the prelude to a committee's recommendations belongs properly

to the committee and is therefore not subject to amendment, be referred to the Clerks for consideration and report to the 114th General Assembly."

J.C. Hay (cont'd on page 66)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Civic Complex, Cornwall on Wednesday, the tenth day of June, in the year of our Lord one thousand nine hundred eighty-seven, at one-thirty p.m. of which public intimation was given and the sederunt closed with the benediction by the Moderator.

FIFTH SEDERUNT

At Cornwall, Ontario and within the Civic Complex there, on Wednesday, June tenth, in the year of our Lord, one thousand nine hundred eighty-seven, at one-thirty p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS (cont'd from page 26)

The Assembly called for the report of the Committee on Business which was presented by Ms. K.A. Hincke, Convener. On motion of Mr. L.W. Fourney, duly seconded, the report was received, considered and being adopted, the business of the sederunt was so ordered.

(cont'd on page 36)

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW (cont'd from page 16)

Mr. J. Skinner, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on his motion, duly seconded, it was agreed that the following persons be given leave to withdraw:

B. Neil, Presbytery of Hamilton	11:00 a.m. Thursday
L.S. Donahue, Presbytery of Montreal	after Wednesday afternoon sederunt

(cont'd on page 40)

MINUTES (cont'd from page 20)

On motion of Dr. W.J. Adamson, duly seconded, the minutes of the first and second sederunts were sustained.

(cont'd on page 36)

PERMISSION TO MEET

On motion of Dr. F.A. Miller, duly seconded, the special committee re Overtures 30 and 32 (see page 18) was given permission to meet during this sederunt.

PRESBYTERIAN CHURCH BUILDING CORPORATION

The Assembly called for the report of the Presbyterian Church Building Corporation (pages 389-390), which was presented by the Hon. R.J.H. Stanbury, Chairman. On motion of Dr. W.R. Allum, duly seconded, the report was received and its recommendations were considered.

Recommendation 1 (page 390) re the appointment of the Rev. F. Ralph Kendall as General Manager of P.C.B.C. was adopted.

Recommendation 2 (page 390) was adopted and Dr. Robert MacMillan was invited to address the Court. The Assembly noted the compassionate and effective management provided by Dr. MacMillan over the past decade.

Recommendations 3, 4 and 5 (page 390) were adopted.

Mr. F.R. Kendall was called forward in connection with his appointment as General Manager of the Presbyterian Church Building Corporation. He spoke warmly of the pastoral approach of his predecessor.

Report as a Whole

On motion of Dr. W.R. Allum, duly seconded, the report as a whole of the Presbyterian Church Building Corporation was adopted with its recommendations.

FUND FOR MINISTERIAL ASSISTANCE

The Assembly called for the report of the Appointors of the Honourable Norman M. Paterson Fund for Ministerial Assistance, which was presented by Dr. A.W. Currie, Convener. On motion of Mr. J.P.I. Morrison, duly seconded, the report was received as information and spread in the minutes.

The full and proper title of the Fund for Ministerial Assistance is the Honourable Norman M. Paterson Fund for Ministerial Assistance.

Each year, when the General Assembly sits, the Chairman of the appointors of this Fund gives a report to the Commissioners. The appointors bring no recommendations to the Assembly because the donor established the regulations which govern their activities.

The Fund was established to provide financial assistance to all married ministers who are receiving no more than the minimum stipend. The money is given, not to inhibit the generosity of the congregation, but to meet the needs of the minister and family. Presbytery Clerks should have, on hand, a supply of F.M.A. forms to be given to any who receive the minimum stipend or whose stipend is marginally more than the minimum. The appointors wish to help as many as are in need of the assistance of this Fund.

During the past year, 1986, gifts were sent to 102 ministers and 164 dependent children. We were able to distribute \$62,050.00 in the course of the year, plus an additional \$1,800.00 to 6 persons who had special needs.

We would encourage any persons, who are able, to consider contributing to the capital of this Fund in order to make available more financial assistance to other ministers in the coming years.

We have received many letters of appreciation from ministers who have received timely gifts from the Fund. These letters are forwarded annually to the family of the original donor, the late Honourable Norman M. Paterson.

ECUMENICAL VISITOR (cont'd from page 27)

Mr. W.I. McElwain introduced the Rev. Leon C. Gilbertson, Secretary of the newly formed Evangelical Lutheran Church in Canada. The Moderator invited Mr. Gilbertson to address the Court. Afterward, the Moderator thanked him for his remarks and presented a bound copy of "Living Faith".

COMMITTEE ON CHURCH ARCHITECTURE

The Assembly called for the report of the Committee on Church Architecture (pages 239-241), which was presented by Mr. F.R. Kendall on behalf of the Chairman. On motion of Dr. W.R. Allum, duly seconded, the report was received and its recommendation was considered.

Recommendation 1 (page 241) was adopted.

Report as a Whole

On motion of Dr. Allum, duly seconded, the Assembly adopted the report as a whole of the Committee on Church Architecture with its recommendation.

BOARD OF MINISTRY

The Assembly called for the report of the Board of Ministry (pages 358-370), which was presented by Miss Cathrine Campbell, Chairperson. On motion of Mr. T. Gemmell, duly seconded, the report was received and its recommendations were considered seriatim.

Student Observers

Miss Campbell introduced the following theological students to the Court: Mrs. Joanne N. Slote (Knox College), Mrs. Paddy Eastwood and Mr. Don Lindsay (both of Vancouver School of Theology).

Recommendations 1 through 4 (pages 360-361) were adopted.

Recommendation 5 (page 362)

Mr. J.T. Hurd moved, duly seconded, that recommendation 5 be referred to the Clerks of Assembly for study and report to the 114th General Assembly and that they report on the effect of this proposal on the historic role and authority of the Session in the oversight of Christian Education in the Congregation, with specific reference to section 112.3 of the Book of Forms. Defeated.

Dr. J.C. Robson moved in amendment, duly seconded, that the words "be members of The Presbyterian Church in Canada and" be deleted from 112.7.4 in the preamble to recommendation 5. Carried. Recommendation 5 as amended was adopted.

Mr. N.W.B. Phills moved, duly seconded, that the Clerks be directed to divide the four items in recommendation 5 when sending them down to presbyteries under the Barrier Act. Defeated.

Recommendations 6 through 11 (pages 362-364) were adopted.

Recommendation 12 (page 365)

The Board was given permission to reword the recommendation.

Dr. D.S. Thompson moved in amendment to recommendation 12, duly seconded, the deletion of the first proviso and deletion of the word "primary" in the second proviso in the preamble to recommendation 12.

Mr. A.L. Farthing moved, duly seconded, that recommendation 12 with its amendment be referred back to the Board of Ministry and to presbyteries for study and report to the 114th General Assembly. The motion to refer was adopted.

(cont'd on page 52)

ECUMENICAL RELATIONS COMMITTEE

The Assembly called for the report of the Ecumenical Relations Committee (pages 332-336), which was presented by Mr. W.I. McElwain, Chairman. On his motion, duly seconded, the report was received and its recommendations were considered.

Mr. C.O. McMullen

On motion of Mr. McElwain, duly seconded, Mr. C.O. McMullen was invited to address the Court on the subject of inter-faith dialogue.

(cont'd on page 42)

COMMITTEE ON BENEVOLENCES

The Assembly called for the report of the Committee on Benevolences (pages 238-239), which was presented by Mr. P.D. Ruddell, Chairman. On motion of Mr. T. Gemmell, duly seconded, the report was received and its recommendations were considered.

Recommendations 1, 2 and 3 (page 239) were adopted.

Report as a Whole

On motion of Mr. Gemmell, duly seconded, the Assembly adopted the report as a whole of the Committee on Benevolences with its recommendations.

RECESS

The Assembly rose for a ten minute recess.

BOARD OF EWART COLLEGE

The Assembly called for the report of the Board of Ewart College (pages 262-274), which was presented by Mr. J.D. Gordon, Chairman. On motion of Mr. R.R. Robinson, duly seconded, the report was received and its recommendations were considered.

Permission to Speak

Permission was granted to Miss Irene Dickson and Mr. Robert Mathewson to speak during presentation of this report.

Recommendations 1 and 2 (pages 262, 263) were adopted.

Recommendation 3 (page 263) was adopted and Dr. R.F.G. Campbell was declared appointed as Dean and Director of Field Education at Ewart College for an initial period of three years.

Report as a Whole

On motion of Mr. Robinson, duly seconded, the Assembly adopted the report as a whole of the Board of Ewart College with its recommendations.

INTERNATIONAL AFFAIRS COMMITTEE

The Assembly called for the report of the International Affairs Committee (pages 339-349), which was presented by Mr. J.P. Newell, Chairman. On motion of Dr. J.C. Robson, duly seconded, the report was received and its recommendations were considered.

Recommendation 1 (page 340)

Mr. L.W. Fourney moved in amendment to recommendation 1, duly seconded, the following rewording:

That the Assembly endorse the following principles as a basic minimum regarding reception of refugees, and communicate these through the Inter-Church Committee on Refugees to the Canadian Government:

- 1) Every person coming to Canada seeking protection for life and limb should be allowed the opportunity to make a refugee claim.
- 2) Every person physically present in Canada who claims refugee status should be entitled to have a fair hearing.
- 3) Every person denied refugee status should have the right to appeal.

Dr. G.D. Johnston moved, duly seconded, that consideration of recommendation 1 and the proposed amendment be deferred until a later sederunt. Carried. (cont'd on page 59)

Permission to Distribute

On motion of Dr. G.D. Johnston, duly seconded, permission was given to circulate materials related to a possible amendment to recommendation 1.

Recommendations 2 through 12 (pages 341, 343-344, 348) were adopted.

Recommendation 13 (page 348)

Mr. J.L. Self moved in amendment to recommendation 13, duly seconded, the substitution of "ask" for "urge" and "request" for "state unequivocally". Defeated.

Recommendation 13 was divided at the request of two commissioners. Part 1 was adopted. Part 2 was adopted. Recommendation 13 was thereby adopted.

Recommendation 14 (page 349) was adopted.

Dissent

Mr. J.L. Self asked that his dissent be recorded to recommendations 9 through 14 and the portion of the report dealing with free trade. His reasons were as follows:

"Today, God our Creator has allowed the world through technological development to become a Global Village. To meet this change, the sovereign Lord God is leading His church into a new mission for humanity, a multilateral adventure of Faith, Hope and Love to all creatures. In this mission we are required to break all barriers of race and sex discrimination, and right the economic disparity in the world.

"In this mission of reformation and revolution, the activities of the Church and State must be co-operative. Each must learn to respect and support the other in its God given functions, as they plan and make the necessary changes in our society.

"In my humble opinion, the function of the Church of Jesus Christ in Canada should never drift into the State responsibilities and into political one-sided arguments, for or against the government, who are in most cases fellow citizens and members of the church we have elected to govern.

"My dissent is that this report, especially its preamble, is political and prejudicial and lacks in courtesy to our elected government. It fails to see the vision of God in our times for Church and State."

J.L. Self

(cont'd on page 59)

SENATE OF PRESBYTERIAN COLLEGE

The Assembly called for the report of the Senate of Presbyterian College (pages 291-297), which was presented by Dr. W.J. Klempa, Principal. On his motion, duly seconded, the report was received and considered.

Additional Motion

Dr. J.C. Hay moved, duly seconded, that Assembly note that Dr. J.C. McLelland is celebrating the thirtieth anniversary of his service to Presbyterian College and to McGill University; that we express our appreciation to him for the outstanding character of that service, not only to Presbyterian College and to McGill, but to the Church at large; and that we convey that appreciation to him. Carried.

Report as a Whole

On motion of Dr. Klempa, duly seconded, the report as a whole of the Senate of Presbyterian College was adopted.

MACLEAN ESTATE COMMITTEE

The Assembly called for the report of the Maclean Estate Committee (pages 350-352), which was presented by Mr. R.C. Spencer, in the absence of the Convener. On his motion, duly seconded, the report was received and considered.

Recommendations 1 through 4 (page 352) were adopted.

Report as a Whole

On motion of Mr. Spencer, duly seconded, the report as a whole of the Maclean Estate Committee, with its recommendations, was adopted.

SPECIAL COMMITTEE RE GRADUATING STUDENTS

The Assembly called for the report of the Special Committee re Graduating Students (pages 412-418), which was presented by Dr. E.F. Roberts, Chairman. On motion of Mr. T. Gemmell, duly seconded, the report was received and considered.

Recommendation 1 (page 414)

On motion of Mr. C. Manahan, duly seconded, the word "sisted" was replaced with "suspended". With this amendment, recommendation 1 was adopted and ordered sent down to presbyteries under the Barrier Act.

Recommendation 2 (page 414) was adopted.

Recommendation 3 (page 415)

On motion of Mr. R.E. Sand, duly seconded, recommendation 3 was amended by inserting after guideline number 1 a new guideline as follows, with the re-numbering of the subsequent guidelines:

The Board of Ministry will supply this list of students to presbyteries who may then send to such students material of a promotional nature, encouraging them to consider beginning their ministry within the bounds.

Recommendation 3 as amended was adopted.

Recommendation 4 (page 417)

Mr. C. Manahan moved, duly seconded, that recommendation 4 be referred back to the committee. Defeated.

Recommendation 4 was adopted.

Recommendations 5 through 8 (page 418) were adopted.

Dissent

Dr. W.J.O. Isaac asked that his dissent be recorded to the adoption of all recommendations in this report.

Report as a Whole

On motion of Mr. T. Gemmell, duly seconded, the report as a whole of the Special Committee re Graduating Students, with its recommendations as amended, was adopted.

BOARD OF CONGREGATIONAL LIFE (cont'd from page 22)

Consideration of the report of the Board of Congregational Life resumed, Dr. A.S. MacDonald reporting.

Recommendation 36 (page 331; cont'd from page 22)

On motion of Dr. D.S. Thompson, duly seconded, consideration of recommendation 36 was resumed.

Dr. Thompson then moved in amendment to recommendation 36, duly seconded, the following substitute wording:

1. That the General Assembly urge that the crisis in the family farm be investigated by the Federal and Provincial ministers of agriculture with a view to preserving the family farm.

2. That the General Assembly urge that the governments Federal and Provincial investigate and disseminate information re "regenerative agriculture" e.g., fallowing land, crop rotation, soil conservation, reducing or eliminating herbicide and pesticide use.
3. That the General Assembly urge that the Federal and Provincial governments encourage farmers through incentives to preserve wetlands for wildlife.
4. That the General Assembly encourage and commend the efforts of the Federal Government to alleviate the damaging impact on Canadian farmers of agricultural subsidies now in place in the United States and the European Economic Community.
5. That the General Assembly urge the Federal Government to find ways and means for farmers to receive a fairer proportion of the overall price of food products.
6. That presbyteries and congregations educate our members concerning the agricultural crisis, and promote dialogue between farmers and consumers, finding ways and means to alleviate this crisis in both urban and rural settings.

On motion of Mr. C. McNeil, duly seconded, the matter was deferred until the seventh sederunt in order that copies of the amendment may be circulated.

(cont'd on page 51)

COMMITTEE ON HISTORY

The Assembly called for the report of the Committee on History (pages 337-339), which was presented by Dr. J.A. Johnston, Chairman. On motion of Mr. V.W. Tozer, duly seconded, the report was received and considered.

Presentation to Moderator

Dr. Johnston presented the Moderator with a copy of the newly published revised edition of "Enduring Witness" by John Moir.

Recommendations 1, 2 and 3 (page 339) were adopted.

Report as a Whole

On motion of Mr. Tozer, duly seconded, Assembly adopted the report as a whole of the Committee on History, with its recommendations.

COMMISSION RE: APPEAL OF MR. A. AICKEN

The Assembly called for the report of the Commission re the Appeal of Mr. A.J. Aicken (pages 300-301) which was presented by Dr. E.F. Roberts on behalf of the Chairman. On motion of Mr. J. Statham, duly seconded, the report was received.

COMMITTEE TO NOMINATE (cont'd from page 17)

Consideration of the report of the Committee to Nominate was resumed, Mr. R. Martin reporting. On motion of Mr. Martin, duly seconded, the Assembly moved into a Committee of the Whole with Mr. Martin, Chairman and Dr. S.D. Self, Secretary. After the Assembly reconvened, the Committee reported progress.

(cont'd on page 43)

NOTICE OF MOTION

I give notice of motion that at a future sederunt I will move or cause to be moved that the General Assembly be reminded of section 4.4 of the Book of Forms that a commission should be composed of the Court's own members.

C.R. Lockerbie (cont'd on page 66)

NOTICE OF MOTION

I give notice of motion that at a future sederunt I will move or cause to be moved: that the 113th General Assembly, consistent with the actions of the 1967 and subsequent Assemblies, declare itself as opposed to the reinstatement of capital punishment and that this declaration be communicated to every member of Parliament.

W.J. Klempa (cont'd on page 66)

NOTICE OF MOTION

I give notice of motion that at a future sederunt I will move or cause to be moved that the constitution of the Pension Board be reconsidered.

T. Gemmell (cont'd on page 42)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Cornwall Civic Complex, on Thursday the eleventh day of June, nineteen hundred eighty-seven, at nine-thirty a.m. of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT

At Cornwall, Ontario and within the Civic Complex there, on Thursday, June eleventh, in the year of our Lord, one thousand nine hundred eighty-seven, at nine-thirty a.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

The Moderator noted the seventieth birthday today of commissioner Norman Parish, and also the birth yesterday of Marc Alexander Roberts, a first grandchild for the Principal Clerk.

COMMITTEE ON BUSINESS (cont'd from page 29)

The Assembly called for the report of the Committee on Business which was presented by Ms. K.A. Hincke, Convener. On motion of Mr. L.W. Fourney, duly seconded, the report was received, considered and being adopted, the business of the sederunt was so ordered.

(cont'd on page 40)

MINUTES (cont'd from page 29)

The Principal Clerk advised that the minutes of the third and fourth sederunt were available for distribution at the close of the morning sederunt.

(cont'd on page 40)

COMMITTEE ON CHURCH DOCTRINE (cont'd from page 27)

Consideration of the report of the Committee on Church Doctrine resumed, Mr. I.S. Wishart reporting.

Recommendation 1 (page 244; cont'd from page 36)

Mr. W. Manson moved in amendment to recommendation 1 as amended, duly seconded, that the second sentence read thus: This would involve prior consultation with and permission from the child's parents, careful instruction in the essentials of the Gospel and the meaning of the Sacrament, and a profession of faith on the part of the child. The amendment was defeated.

Recommendation 1 as amended was adopted and reads as follows:

That sessions be encouraged to invite baptized children of faith to the Lord's Table. This would involve prior consultation with and permission from the child's parents and careful instruction in the meaning of the Sacrament.

Additional Motion

Mr. R.C. Spencer moved, duly seconded, the following additional motion: That this Assembly direct the Committee on Church Doctrine to consult with the Board of Congregational Life to discuss the worship and nurture implications of this recommendation with a view to bringing forth some guidelines to enable congregations to develop the nurturing aspect in the order of worship to be in harmony with this invitation to the children.

On motion of Mr. J.T. Hurd, duly seconded, consideration of Mr. Spencer's motion was deferred until recommendation 5 of the Committee is on the floor. (cont'd on page 70)

Recommendation 2 (page 244) was adopted.

Additional Motion

Dr. J.C. Carr moved, duly seconded the following additional motion: That "children", as the word is used in recommendations 1 and 2 above, be interpreted as including mentally handicapped persons who will never reach the stage of psychological adulthood. Adopted. (cont'd on page 68)

Dissent

Mr. E.C. Hicks asked that his dissent be recorded to this supplementary motion as follows: "I fully support the reception of mentally handicapped persons at the Lord's Table. I dissent from the motion, however, because of the equation in the motion of mentally handicapped persons with children. Mentally handicapped persons should be invited in their own right, not because they are children."

(cont'd on page 67)

NOTICE OF MOTION

"I give notice of motion that, at a future sederunt, I will move or cause to be moved that Assembly reconsider the additional motion of Dr. Carr (see above) re mentally handicapped adults."

J.C. Duff

(cont'd on page 68)

CHAIR

At the Moderator's request, Dr. J.C. Hay assumed the Chair.

ADMINISTRATIVE COUNCIL

The Assembly called for the report of the Administrative Council which, as printed (pages 200-234), was presented by Mr. W.R. Fleming, Chairman. On motion of Mr. G.C. Brett, duly seconded, the report was received and considered.

Permission to Speak

Permission was granted to the Comptroller and the Secretary of the Administrative Council to speak during the presentation of this report.

Recommendations 1 through 3 (pages 201-02) were adopted.

Recommendation 4 (page 202)

Mr. H.G. Davis moved, duly seconded, that recommendation 4 be referred to the Board of Ministry for consultation with the colleges on the implications of the proposal and report to the 114th General Assembly. Defeated. (cont'd page 38)

Permission to Speak

On motion of Mrs. M. Whitson, duly seconded, permission was given to Young Adult Observer Mr. Roger Stephens to speak.

On motion of Mr. T. Gemmell, duly seconded, permission was given to Mrs. Joanne N. Slote, a student observer, to speak.

On motion of Mr. J.H.W. Statham, duly seconded, permission was given to Mrs. Paddy Eastwood, a student observer, to speak.

Recommendation 4 (page 202; cont'd from page 37)

On motion of Dr. D.S. Thompson, duly seconded, an immediate vote was taken.

Recommendation 4, re tuition fees for theological students, was defeated.

Recommendations 5 and 6 (page 203) were adopted.

Recommendation 7 (page 203) was adopted. Dr. E.H. Bean was called forward by the Moderator pro tem, who expressed the deep appreciation of the Church for the commitment and diligence that he has brought to the office of Clerk of General Assembly. Dr. Bean spoke briefly.

Recommendation 8 (page 204) was adopted and the Rev. T. Plomp was declared appointed as Deputy Clerk of Assembly, effective July 1, 1987.

Recommendations 9 through 13 (pages 204-06) were adopted.

CHAIR

The Moderator resumed the Chair.

Recommendation 14 (page 206)

Mr. J.P.I. Morrison moved in amendment, duly seconded, that the following be added to the end of the recommendation: except that the budget allocation to the contingency fund be reduced by \$15,000; that this amount be added to the authorized expenditure budget available to the boards and committees; that the budget of St. Andrew's Hall be increased by this amount; and that all percentages be adjusted accordingly. Adopted.

Recommendation 14 as amended was adopted.

(cont'd on page 61)

COMMITTEE ON CHURCH GROWTH

The Assembly called for the report of the Committee on Church Growth which, as printed (pages 251-254), was presented by Mr. G.A. Kouwenberg, Chairman. On motion of Mr. D.B. Hanley, duly seconded, the report was received and considered.

Introduced to Court

On motion of Mr. Hanley, duly seconded, Mr. Wayne Stretch, Director of Covenant Community in the Synod of British Columbia, was introduced to the Court.

Recommendations 1 through 4 (pages 251, 253) were adopted.

Additional Motion

Mr. C. Congram moved, duly seconded, the following additional motion: That the Church Growth Committee in consultation with the Administrative Council seek ways to collect the data related to average worship attendance together with other data the Committee deems relevant to measuring the health and vitality of congregational life and report to the 114th General Assembly. Adopted.

Report as a Whole

On motion of Mr. D.B. Hanley, duly seconded, the Assembly adopted the report as a whole of the Committee on Church Growth with its recommendations.

NOTICE OF MOTION

I give notice of motion that, at a future sederunt, I will move or cause to be moved that the time mandate of the Committee on Church Growth be lifted and made indefinite and suitable funding maintained.

D.S. Thompson (cont'd on page 69)

NOTICE OF MOTION (cont'd from page 28)

Mr. H.G. Davis moved, duly seconded, in terms of his motion of motion given in the fourth sederunt that consideration of the report of the Board of World be reopened. Carried.

BOARD OF WORLD MISSION (cont'd from page 24; see above)

Consideration of the report of the Board of World Mission was resumed, Mr. Ruddell reporting.

Supplementary Recommendation Re Overture 27, 1987 (p. 471-472; cont'd from p. 18)

On motion of Mr. H.G. Davis, duly seconded, Assembly agreed that Overture 27 from the Session of Grace Presbyterian Church, Orleans, Ontario re minimum stipends in aid-receiving charges be answered in terms of Assembly action on recommendation 7 of the report of the Board of World Mission. (see pages 430 & 24). Adopted.

(cont'd below)

NOTICE OF MOTION (cont'd from page 28)

Mr. J.G. Smith moved, duly seconded, in terms of his notice of motion given in the fourth sederunt that Assembly reconsider its action re Committee on Bills and Overtures recommendation 7 regarding Overture 26. (see pages 17-18) Agreed.

Permission to Speak

On motion of Mr. J.G. Smith, duly seconded, Young Adult Observer Miss Sandra Wall was given permission to speak during the discussion re Bills and Overtures recommendation 7.

On motion of Mr. T. Gemmell, duly seconded, permission to speak during the discussion of Bills and Overtures recommendation 7 was given to Board of World Mission Chairman, Mr. P.D. Ruddell.

Bills and Overtures Recommendation 7 (cont'd from page 18)

Mr. J.G. Smith moved in amendment, duly seconded, that the following be added to the end of the recommendation: and this Board be asked to act as expeditiously as possible re the matter of Project North. Agreed.

Recommendation 7 as amended was adopted.

BOARD OF WORLD MISSION (cont'd from above)

Report as a Whole

On motion of Mr. T. Gemmell, duly seconded, the report as a whole of the Board of World Mission was adopted with its recommendations as amended.

BOARD OF MINISTRY: EDUCATION AND RECEPTION (cont'd from page 24)

Consideration of the report of the Committee on Education and Reception was resumed, Dr. J.C. Cooper reporting.

Recommendations 4 and 7 (pages 374-375; cont'd from page 24) were adopted.

Report as a Whole

On motion of Mr. T. Gemmell, duly seconded, Assembly adopted the report as a whole of the Committee on Education and Reception with its recommendations as amended.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Cornwall Civic Complex on Thursday, the eleventh day of June, nineteen hundred eighty-seven, at one-thirty p.m. of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT

At Cornwall, Ontario and within the Civic Complex there, on Thursday, June eleventh, in the year of our Lord, one thousand nine hundred eighty-seven, at one-thirty p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS (cont'd from page 36)

The Assembly called for the report of the Committee on Business which was presented by Ms. K.A. Hincke, Convener. On motion of Mr. L.W. Fourney, duly seconded, the report was received, considered and being adopted, the business of the sederunt was so ordered.

(cont'd on page 54)

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW (cont'd from page 29)

Mr. J.D. Skinner, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on his motion, duly seconded, Assembly agreed that the following be given leave to withdraw after the seventh sederunt:

Kenneth MacLeod
Mary Pattinson
J. Dan McInnis
Lois C. Johnson
Florella Smith

Presbytery of Pictou
Presbytery of West Toronto
Presbytery of London
Presbytery of Waterloo-Wellington
Presbytery of Waterloo-Wellington

On motion of Mr. Skinner, duly seconded, Assembly adopted the report as a whole of the Committee on the Roll and Leave to Withdraw.

MINUTES (cont'd from page 36)

On motion of Mr. M.H.R. Manthorpe, duly seconded, the minutes of the third and fourth sederunts were sustained.

(cont'd on page 54)

CLERKS OF ASSEMBLY

The Assembly called for the report of the Clerks of Assembly which, as printed (pages 255-261), was presented by Dr. E.H. Bean, Deputy Clerk. On motion of Mr. M.R. Reddick, duly seconded, the report was received and its recommendations were considered.

Recommendation 1 (page 255) was adopted.

Recommendation 2 (page 255) was defeated.

Recommendation 3 (page 256) was adopted.

Additional Motion

On motion of Mr. J.J. Hibbs, duly seconded, the following additional motion was adopted: that the following be added to the Book of Forms as a footnote to section 245: Please refer to A&P 1987, pages 255-256, paragraph 3, the pastoral response of the Clerks of Assembly to the prayer of Overture 5, 1986 of the Presbytery of Paris.

Recommendation 4 (page 256)

Mr. B. Ashfield moved in amendment, duly seconded, that the recommendation read: that the Declaratory Act of 1986 re Book of Forms sections 176.1.1 through 176.1.6 and 176.1.8 be withdrawn. Carried.

Recommendation 4 as amended was adopted.

Additional Motion

Dr. A. Bethune moved, duly seconded, that the Clerks be instructed to reword section 176.1.7 of the Book of Forms to ensure that chaplains will be treated like all other ordained ministers within the bounds. Carried.

Permission to Speak

On motion of Mr. I. Irving, duly seconded, the Clerks were given permission to speak during presentation of this report.

Recommendation 5 (page 258) was adopted.

Recommendation 6 (page 258)

Mr. J.T. Hurd moved in amendment to recommendation 6, duly seconded, the following longer form: That the Clerks of Assembly be asked to undertake a review of the Book of Forms Chapter 9, and that interested Presbyteries or members of them be invited to submit to them proposals or suggestions thereto related, and that this be the answer to Overture No. 13, 1986. Carried.

Recommendation 6 as amended was adopted.

Recommendations 7, 8 and 9 (pages 259-260) were adopted.

Recommendation 10 (page 261)

Dr. A.A. Bethune moved, duly seconded, that recommendation 10 re Overture No. 17 from the Presbytery of Brampton re ministers without charge be referred to a committee, appointed by the Moderator and to report back to this Assembly, to consider the wisdom of answering the prayer of the overture as follows:

- 1) That an interim act be approved in terms as follows (Book of Forms 244.2, new): It is an instruction to clerks of presbyteries that when a minister ceases to be a minister in charge of a congregation and is not under discipline or who is not otherwise in a covenant or contractual relationship with a congregation, in consultation with such a minister: 1) That the congregation of his/her choice, if appropriate, be notified in writing so that this person is formally received as a minister-in-association with the congregation, have his/her name so recorded on its congregational roll and be eligible for all the rights and privileges accorded to regular communicants, noting that any disciplinary action must be referred through the session to the presbytery; 2) That the clerk ensure that a discussion with such a minister and the session of the selected congregation take place on the nature of the service this person may be willing to offer to both congregation and to its minister.

- 2) That the Clerks of Assembly be instructed to forward the text of the interim act to presbyteries under the Barrier Act and to report their judgment to the 114th General Assembly.

The motion to refer the above to a special committee of this Assembly was adopted. (cont'd on page 69)

Recommendation 11 (page 261)

Mr. J.T. Hurd moved, duly seconded, that recommendation 11 be referred back to the Clerks to study the original purpose, intention and scope for the inclusion of this sentence in the Book of Forms, the historical context in which it arose, if such can be ascertained, and the implications of its reinsertion into a different section of the Book of Forms.

(cont'd on page 60)

COMMITTEE NAMED (cont'd from page 20)

The Moderator named the following Special Committee to deal with Mr. A.A. Bethune's motion to refer Recommendation 10 of the Clerks of Assembly report (see page 41): C.A. Scott (Convener), D.I. Victor, R. Duncanson, R.L. Allison, F. Edge, J. Grainger. (cont'd on page 69)

(cont'd on page 65)

NOTICE OF MOTION (cont'd from page 36)

Mr. T. Gemmell moved, duly seconded, in terms of his notice of motion given in at the fifth sederunt that the constitution of the Pension Board be reconsidered. Carried.

Dr. S.D. Self moved, duly seconded, that the docket be changed so that the constitution of the Pension Board now be reviewed. Unanimous consent to reconsider the docket was denied.

(cont'd on page 52)

ECUMENICAL RELATIONS COMMITTEE (cont'd from page 31)

Consideration of the report of the Ecumenical Relations Committee was resumed, Mr. W.I. McElwain reporting.

Recommendation 1 (page 334)

Mr. R. Duncanson moved in amendment to recommendation 1, duly seconded, the following replacement for guideline 5: "Where the Moderator declines to speak for whatever reason, or is unavailable, the request for a statement or endorsement should be referred to a special committee appointed ad hoc by the Moderator, not to include staff members and that committee should follow the same consultative process outlined."

Dr. J.C. Hay moved, duly seconded, that recommendation 1 be referred back to the Ecumenical Relations Committee for report to the General Assembly with a view to facilitating the Moderator's ability to speak in appropriate fashion to the issues addressed to him/her. This referral was adopted.

Recommendation 2 (page 334) was adopted.

Notice of Motion (cont'd from page 26)

Mr. McElwain moved, duly seconded, in terms of his notice of motion given in at the third sederunt that the constitution of the Ecumenical Relations Committee be reconsidered. Agreed.

Recommendation 3 (page 334) was adopted.

Report as a Whole

On motion of Mr. McElwain, duly seconded, Assembly adopted the report as a whole of the Ecumenical Relations Committee with its recommendations as amended.

COMMITTEE TO NOMINATE (cont'd from page 35)

Consideration of the report of the Committee to Nominate was resumed, Mr. R. Martin reporting. On motion of Dr. S.D. Self, duly seconded, the Assembly moved into a Committee of the Whole with Mr. Martin, Chairman and Dr. S.D. Self, Secretary. After the Assembly reconvened, on motion of Mr. R. Martin, duly seconded, Assembly adopted the report as a whole of the Committee to Nominate, with its recommendations as amended.

GENERAL ASSEMBLY STANDING COMMITTEES 1987-88

(It is understood that the Moderator is a member ex-officio of all Assembly boards and committees.)

Administrative Council

One Year - Mr. Glen K. Crockford, Hanover, Ont. (82); Rev. Nora A. Gorham, Toronto, Ont. (82); Miss Elizabeth Kennedy, Montreal, Que. (85); Rev. John C. Henderson, Waterloo, Ont. (Vice-Chairman) (85); Synod of the Atlantic Provinces - Rev. L. George Macdonald, Halifax, N.S. (85); Synod of Toronto-Kingston - Rev. A. Harry W. McWilliams, Oakville, Ont. (85); Synod of British Columbia - Mr. Douglas Walker, Vancouver, B.C. (85).

Two Years - Mr. William R. Fleming, Burlington, Ont. (Chairman) (83); Rev. G. Cameron Brett, Fredericton, N.B. (83); Rev. Tony Plomp, Richmond, B.C. (86); Dr. Angus A. Bruneau, St. John's, Nfld. (86); Synod of Quebec and Eastern Ontario - Rev. Gordon Fresque, Dunvegan, Ont.; Synod of Alberta - Mr. Ed Taylor, Lethbridge, Alta.; Synod of Hamilton and London - Rev. James R. Weir, Burlington, Ont.

Three Years - Dr. Don Neil, Montreal, Que. (84); Mr. John McLeish, Niagara-on-the-Lake, Ont. (84); Mrs. Muriel Belanger, Vankleek Hill, Ont. (87); Rev. J. Hans Kouwenberg, Prince George, B.C. (87); Synod of Manitoba & Northwestern Ontario -lay; Synod of Saskatchewan - Rev. Glenn Noble, Swift Current, Sask. (87)

Ex-officio - The Chairman of: Board of World Mission, Board of Congregational Life, Board of Ministry, Pension Board, Trustee Board, Presbyterian Record Committee, Communication Services Committee, Church Growth Committee, Presbyterian World Service and Development Committee, Ecumenical Relations Committee; Presbyterian Church Building Corporation; Board of Knox College, Board of Ewart College; Vice-Chairman of the Senate of Presbyterian College; President of: Woman's Missionary Society (E.D.), Women's Missionary Society (W.D.); Treasurer of the Church

Ex-officio non-voting - Secretary of the Council; Comptroller; Principal Clerk if not Secretary of Council; the senior executive staff person of each of the boards and committees detailed above; the Principal of: Ewart College, Knox College, Presbyterian College.

Note: Rotation for appointments to the Administrative Council by Synods (See A & P 1975, p. 81). These appointments are to be sent to the Committee to Nominate to be included in their report and to be shown as the Synod representatives.

For the 1988 Assembly: Synod of the Atlantic Provinces - lay
Synod of Toronto-Kingston - lay
Synod of British Columbia - clergy

Committee on Business of Assembly

One Year - Rev. Karen A. Hincke, Alexandria, Ont. (85).

Two Years - Rev. Angus McGillivray, Newmarket, Ont. (Convener) (86).

Three Years - One person to be named from the Presbytery where the 1989 Assembly is tentatively scheduled to be held.

Ex-officio - The Principal Clerk or his/her appointee.

During the Assembly the Committee on Business will be constituted with the above members who are commissioners, plus substitutes, appointed at the first sederunt, for any members who are not commissioners.

Committee on Church Architecture

One Year - Mr. John Carley, Toronto, Ont. (Chairman) (82); Mr. Robert Heughan, Etobicoke, Ont. (85); Rev. Derwyn J. Hill, Hamilton, Ont. (85); Mr. Harland Lindsay, Thornhill, Ont. (82).

By correspondence - Mr. Lyle Hallet, Calgary, Alta. (84)

Two Years - Mr. Ian Pirrie, Toronto, Ont. (83); Mr. John Hoag, Toronto, Ont. (86); Mr. Robert Yeats, Kitchener, Ont. (87); Mr. Henk Warnar, Oro Station, Ont. (87).

By correspondence - Mr. John Stewart, Dartmouth, N.S. (84)

Three Years - Rev. Keith E. Boyer, Agincourt, Ont. (87); Mr. Hans Deys, Milton, Ont. (84); Mr. Lance Mitchell, Richmond Hill, Ont. (87); Mr. Walter Moffat, Toronto, Ont. (87).

By correspondence - Mr. Malcolm Mackay, Halifax, N.S. (87).

Executive Director of the Board of Congregational Life; Board of World Mission Associate Secretary for Canada Operations; General Manager of the Presbyterian Church Building Corporation; Superintendent of Missions for the Synods of Hamilton-London and Toronto-Kingston.

Committee on Church Doctrine

One Year - Dr. Stephen Farris, Toronto, Ont. (82); Rev. George A. Turner, Peterborough, Ont. (82); Rev. Stephen A. Hayes, Cobourg, Ont. (Convener) (85); Rev. Charles M. Shaver, Glencoe, Ont. (85); Rev. J. Desmond McConaghy, Ottawa, Ont. (87).

By correspondence - Dr. A. John Ross, Chilliwack, B.C. (85); Rev. Daniel J. Shute, Montreal, Que. (85)

Two Years - Dr. Cecil J. Kirk, Fort Erie, Ont. (83); Rev. Ian S. Rennie, Willowdale, Ont. (83); Rev. John Vissers, Toronto, Ont., (86); Rev. Helen Smith, Chatham, Ont. (86); Rev. Donald McCallum, Innerkip, Ont. (86).

By correspondence - Rev. Gael Matheson, Montague, P.E.I. (86); Rev. Harold A. Kouwenberg, Richmond, Ont. (86)

Three Years - Dr. Margaret Ogilvie, Ottawa, Ont. (84); Dr. James A. Thomson, Bracebridge, Ont. (85); Dr. R. Sheldon MacKenzie, St. John's, Nfld. (87); Rev. Douglas Robinson, Alvinston, Ont. (87); Dr. Charles H.H. Scobie, Sackville, N.B. (87).

By correspondence - Nil

Ex officio - Professor of Systematic Theology in Knox College; the Principal of Presbyterian College or his designee; the Principal of Ewart College or her designee.

Church Growth

One Year - Rev. John W. Cruickshank, Corunna, Ont. (86); Rev. Donald B. Hanley, Kingston, Ont. (85); Mr. Gerald Prinz, Hamilton, Ont. (86).

Two Years - Dr. C. Gordon Ross, Woodstock, N.B. (86); Rev. George C. Vais, Toronto, Ont. (86); Rev. Elizabeth McLagan, Armstrong, B.C. (83).

Three Years - Rev. Gordon A. Kouwenberg, Orleans, Ont. (Convener) (84); Rev. Robert Bettridge, Guelph, Ont. (87); Mrs. Margaret Wilson, Saskatoon, Sask. (87).

Plus - One representative from Board of Congregational Life, Board of World Mission, Board of Ministry, Communication Services, Women's Missionary Society (W.D.).

Board of Ewart College

One Year - Rev. J. Douglas Gordon, Southampton, Ont. (Chairman) (82); Dr. Robert R. Robinson, London, Ont. (86); Dr. Ian Pritchard, Ottawa, Ont. (85); Miss T.L. Hamilton, Milton, Ont. (85); Rev. Drew Strickland, Toronto, Ont. (85).

Two Years - Miss Colleen Smith, Oakville, Ont. (86); Rev. Kent Burdett, Hampton, N.B. (86); Rev. Lloyd A. Murdock, Grimsby, Ont. (86); Mrs. M. Perry, West Vancouver, B.C. (86); Mrs. Ann Leitch, Toronto, Ont. (86).

Three Years - Mrs. Margaret Manson, Pointe Claire, Que. (84); Mr. Arnold Russell, Scarborough, Ont. (84); Rev. Andrew S.K. Lee, Scarborough, Ont. (87); Ms. Joanne Vines, Westville, N.S. (87); Rev. Lois Whitwell, Wyoming, Ont. (87).

Ex-officio - Principal; members of faculty; one graduate representative; one student representative; one representative from Board of: World Mission, Congregational Life, Ministry; one representative from: Woman's Missionary Society (E.D.), Women's Missionary Society (W.D.).

Board of Knox College

One Year - Mr. Donald F. Pounsett, Toronto, Ont. (Chairman) (82); Mr. Ronald Finch, Don Mills, Ont. (83); Mr. Douglas Collier, Willowdale, Ont. (80); Rev. Philip E. Chiang, Tabusintac, N.B. (85); Rev. George B. Cunningham, Orillia, Ont. (82); Rev. Gerald Sarcen, Manotick, Ont. (85); Rev. Dr. R. Stuart Johnston, Toronto, Ont. (85); Mrs. Helen Dunseith, St. Pauls, Ont. (85).

Two Years - Mr. Garry Hall, Burlington, Ont. (83); Mr. James Jordon, Huntsville, Ont. (83); Rev. Ronald A. Davidson, Saskatoon, Sask. (82); Rev. Ian G. MacLeod, Baddeck, N.S. (86); Mr. Charles Burns, Hamilton, Ont. (86); Mr. Gordon McNeill, Toronto, Ont. (86); Mr. David Wishart, Toronto, Ont. (86); Dr. Grant R. MacDonald, Kitchener, Ont. (86).

Three Years - Dr. Leslie R. Files, London, Ont. (84); Mr. Bruce Bodden, Willowdale, Ont. (85); Mr. Hugh Lloyd, Winnipeg, Man. (84); Mr. Kenneth Hall, Willowdale, Ont. (87); Mr. Henry Stewart, Mississauga, Ont. (87); Rev. Geoff Howard, Harcourt, N.B. (87); Rev. Evelyn Carpenter, New Glasgow, N.S. (87); Rev. Samuel M. Priestley, St. Lambert, Que. (87).

Ex-officio - Principal; one faculty member; two student representatives; two alumni/ae representatives.

Senate of Knox College

One Year - Rev. Herbert Hilder, Sackville, N.B. (82); Rev. Dr. George A. Malcolm, Lachute, Que. (85); Rev. E.M. Iona MacLean, Point Edward, Ont. (85).

Two Years - Prof. D. Campbell, Brandon, Man. (83); Mr. A. Gillies, Fort Frances, Ont. (83); Dr. Ruth Alison, Toronto, Ont. (86).

Three Years - Dr. Wm. Proctor, Burlington, Ont. (84); Rev. Patricia Van Gelder, Chauvin, Alta. (87); Rev. Gordon E. Timbers, Cambridge, Ont. (87).

Ex-officio - Principal (Chairman); two student representatives; one alumni/ae representative; the professors and permanent lecturers.

Senate of Presbyterian College

One Year - Dr. Ruth Whitehead, Ottawa, Ont. (82); Rev. Dr. Allister O. Maclean, Halifax, N.S. (82); Mr. John Cerini, Town of Mount Royal, Que. (85); Rev. John A. Fraser, Calgary, Alta. (85); Mr. James Whitelaw, Beaconsfield, Que. (85); Mrs. Grace Thornley-Brown, Montreal, Que. (85); Miss Elspeth Smart, Montreal, Que. (85); Mr. Douglas Mackie, St. Lambert, Que. (85).

Two Years - Rev. Gerald E. Doran, Windsor, Ont. (82); Mrs. Eileen Clark, Mount Royal, Que. (82); Mr. W. G. MacLean, Baie d'Urfe, Que. (86); Ms. Anne Byers, Ottawa, Ont. (86); Dr. J. de Vries, Nepean, Ont. (86); Dr. Fred A. Miller, Owen Sound, Ont. (86); Rev. Edgar F. Dewar, New Glasgow, N.S. (86); Dr. W. Purdy, Montreal, Que. (86).

Three Years - Mr. Farrell Hyde, Pointe Claire, Que. (84); Dr. Theodore W. Olson, Willowdale, Ont. (84); Rev. John R. Bannerman, Kanata, Ont. (87); Prof. G.R. Curnew, Montreal, Que. (87); Mr. Chris Hoppood, Halifax, N.S. (87); Mr. Drew Lemen, Toronto, Ont. (87); Dr. Douglas A. Wilson, Collingwood, Ont. (87); Rev. Terrence D. Ingram, London, Ont. (87).

Ex-officio - Principal (Chairman); Professors; two student representatives; two alumni/ae representatives.

Senate of Vancouver School of Theology

Rev. Nancy L. Cocks, Surrey, B.C. (87).

Board of Governors of Vancouver School of Theology

Mr. Keith Brown, Vancouver, B.C. (86).

Board of St. Andrew's Hall

One Year - Mr. Charles Maclean, Richmond, B.C. (87); Dr. G. Blott, Nanaimo, B.C. (86); Miss Ivy Howard, Vancouver, B.C. (85); Dr. Harold Reimer, Kelowna, B.C. (87).

Two Years - Miss Catherine I. Dickson, Vancouver, B.C. (85); Rev. J.P. Ian Morrison, Vancouver, B.C. (Chairman) (85); Mr. Wm. Walker, Vancouver, B.C. (86); Rev. Gordon R. Haynes, Vancouver, B.C. (86).

Three Years - Rev. Andrew S. Burnand, Eckville, Alta. (87); Mrs. Marlene Scott, West Vancouver, B.C. (87); Miss Eileen Sparrow, New Westminster, B.C. (87); Rev. Robert M. Pollock, Prince Rupert, B.C. (87).

Ex-officio - one representative from Vancouver School of Theology.

Communication Services Committee

One Year - Miss Heather Mount, Angus, Ont. (85); Rev. Steven Smith, Toronto, Ont. (85); Mrs. Rea-Belle Christiani, Scarborough, Ont. (85).

Two Years - Mr. Marc Monostory, Toronto, Ont. (86); Rev. Marshall S. Jess, Oshawa, Ont. (Chairman) (86); Rev. Linda Brown Ewing, Cambridge, Ont. (86).

Three Years - Mrs. Karen Hamilton, Ajax, Ont. (87); Rev. Rick Horst, St. Mary's, Ont. (87); Mr. William MacCulloch, New Glasgow, N.S. (87).

Ex-officio - one representative from each of the following: Board of World Mission, Board of Congregational Life, W.M.S.(W.D.), Presbyterian Record Committee, Religious Advisory Council of C.B.C.

By correspondence - 1 representative from W.M.S.(E.D.)

Board of Congregational Life

One Year - Mr. J. Douglas Monteith, Kelowna, B.C. (84); Mr. G. Douglas Zimmerman, Nashville, Ont. (84); Rev. Ian A. Clark, Elmvale, Ont. (85); Mrs. Jocelyn MacKay, St. Laurent, Que. (85); Mr. Ken Jensen, Welland, Ont. (87).

Two Years - Rev. E. Robert Fenton, Oakville, Ont. (85); Mrs. Kathy Fraser, London, Ont. (83); Dr. Bruce A. Miles, Winnipeg, Man. (86); Rev. Charles A. Scott, Regina, Sask. (86); Mrs. Clare Bradbury, Montreal, Que. (86).

Three Years - Dr. Alex S. MacDonald, Aurora, Ont. (Chairman) (82); Mrs. Gloria Wasacase, Brantford, Ont. (84); Rev. Wallace I. Little, Cambridge, Ont. (87); Rev. H. Kenneth Stright, Pictou, N.S. (87); Rev. Kerry J. McIntyre, Chilliwack, B.C. (87).

Ex-officio - One representative appointed by each Synod, either the Synod Convener of Congregational Life, or equivalent; two representatives from the W.M.S.(W.D.); one representative from the W.M.S.(E.D.); one representative from each of the following: National Advisory Council (Youth), Board of World Mission.

Ecumenical Relations Committee

One Year - Rev. William I. McElwain, St. Catharines, Ont. (Chairman) (82); Mr. Norman Kidd, Alliston, Ont. (85); Rev. Nagi Said, Toronto, Ont. (87).

Two Years - Rev. Noel C. Gordon, Scarborough, Ont. (82); Rev. D'Arcy Lade, Lethbridge, Alta. (86); Rev. Robert Syme, Montreal, Que. (87).

Three Years - Mrs. Barbara Hillis, Petrolia, Ont. (84); Rev. D. Murdo Marple, Stellarton, N.S. (87); Rev. Linda Bell, MacDonald's Corners, Ont. (87).

Ex officio - The Convener (or first named) of the representatives of the Canadian Council of Churches and of the World Alliance of Reformed Churches; Secretary for Overseas Relations of the BWM or appointee; The Secretary of the Administrative Council, Editor of the Presbyterian Record; two delegates from this Church to the Assembly of the World Council of Churches; one representative of the W.M.S.(W.D.).

Canadian Council of Churches

For membership: See A & P 1987, page 000.

Caribbean and North American Area Council, The World Alliance of Reformed Churches

Delegates: Dr. Donald C. MacDonald, Don Mills, Ont. (82); Rev. Ellen T. Lemen, Downsview, Ont. (87); Mr. John A. MacFarlane, Ottawa, Ont. (83); Rev. Joseph H. Williams, Toronto, Ont. (Chairman) (85)

Alternates: Rev. Dr. Geoffrey D. Johnston, Montreal, Que. (85); Rev. Dorcas Gordon, Scarborough, Ont. (87).

Committee on History

One Year - Mr. Michael Millar, Barrie, Ont. (85); Rev. Stuart Macdonald, Bailieboro, Ont. (85).

Two Years - Rev. Helen Goggin, Toronto, Ont. (86); Dr. Richard Vaudry, Winnipeg, Man. (87).

Three Years - Dr. John A. Johnston, Hamilton, Ont. (Chairman) (85); Dr. John Moir, Markham, Ont. (87).

By correspondence - Synod conveners; one appointee by each of Knox College and Presbyterian College.

Committee on International Affairs

One Year - Rev. Willoughby H. Lemen, Downsview, Ont. (85); Dr. Kenneth G. McMillan, Thornhill, Ont. (Convener) (85).

Two Years - Dr. B. Jordon, Pointe Claire, Que. (83); Rev. Harry J. Klassen, Kitchener, Ont. (86).

Three Years - Dr. Gordon Hodgson, Calgary, Alta. (86); Senator Robert Muir, Sydney Mines, N.S. (85).

Ex-officio - 3 persons appointed by the Board of World Mission; 2 persons appointed by the Board of Congregational Life; 1 person appointed by the Women's Missionary Society (W.D.).

Maclean Estate Committee

One Year - Mrs. Marion Young, Terra Cotta, Ont. (84); Mr. Alister Mcwraith, Cambridge, Ont. (86); Mr. Norman McInnis, Arthur, Ont. (83); Mr. Douglas McDonald, Puslinch, Ont. (83).

Two Years - Mr. Robert B. Mauchan, Toronto, Ont. (Chairman) (83); Dr. Maynard Nordine, London, Ont. (86); Rev. A. Donald MacLeod, Toronto, Ont. (86); Mr. George Gingrich, Cambridge, Ont. (86).

Three Years - Rev. Peter J. Walter, Stoney Creek, Ont. (83); Mr. Harry Booty, Cambridge, Ont. (87); Rev. Wayne Hancock, Kirkwall, Ont. (87); Mrs. Jean Duke, Stoney Creek, Ont. (84).

Board of Ministry

One Year - Rev. Malcolm D. Summers, Barrie, Ont. (87); Mr. Donald Hazel, Don Mills, Ont. (82); Rev. Captain Robert E. Baker, Ottawa, Ont. (84); Mr. Robert Dickie, Pefferlaw, Ont. (85); Rev. P. Lyle Sams, Quebec, Que. (85).

Two Years - Dr. Arnold A. Bethune, Rexdale, Ont. (83); Miss Annabelle Wallace, Edmonton, Alta. (83); Rev. David E. Sherbino, Saskatoon, Sask. (86); Mrs. G. Frith, Lower Sackville, N.S. (83); Dr. Howard Gillies, Thornhill, Ont. (86).

Three Years - Ms. Cathrine Campbell, Brampton, Ont. (Chairman) (84); Rev. Paul D. Scott, Pointe Claire, Que. (84); Rev. Alan M. McPherson, Hamilton, Ont. (87); Rev. D. Ian Victor, Petrolia, Ont. (87); Rev. Basil C. Lowery, Riverview, N.B. (87); Mrs. Laura Bird, Mistawasis Reserve, Sask. (87).

Ex-officio - One representative from each of the following: The Board of World Mission, The Board of Congregational Life, the Pension Board; the Principals of: Knox College,

Presbyterian College, Ewart College, Vancouver School of Theology, or their designees; a representative of the Order of Diaconal Ministries.

Committee to Nominate for the 114th General Assembly

Dr. Stanley D. Self, Nobleton, Ont. (Chairman); Secretary to be named by the Synod of Hamilton and London; others as appointed by synods.

The Pension Board

One Year - Mr. Peter Gorham, Toronto, Ont. (87); Mr. William Alexander, Toronto, Ont. (85); Mrs. Kay MacDonald, Orillia, Ont. (85); Rev. Alex K. Campbell, Beamsville, Ont. (85).

Two Years - Mr. Ian Malone, Oakville, Ont. (86); Mr. Kenneth Mader, Halifax, N.S. (84); Mr. Samuel van Gunst, Red Deer, Alta. (83); Mr. J. Bev. Glover, London, Ont. (86).

Three Years - Rev. Doug Crocker, Willowdale, Ont. (Chairman) (84); Mr. Fraser Parry, Sarnia, Ont. (87); Mr. David Marshall, Regina, Sask. (87); Mr. Roger Johnston, Waterloo, Ont. (84).

Ex-officio - Conveners responsible for pension matters of the three Central Synods; representative of the Board of Ministry; representative of the Order of Diaconal Ministries.

By Correspondence - Conveners of other Synods.

The Presbyterian Record

One Year - Rev. John D. Congram, Don Mills, Ont. (Chairman) (82); Rev. Owen Channon, Dartmouth, N.S. (82); Mrs. Barbara Brougham, Toronto, Ont. (85); Mr. Len Thomson, Brampton, Ont. (85).

Two Years - Rev. William Manson, Montreal, Que. (83); Mr. R. Platiel, Oakville, Ont. (86); Mr. K.A. Baird, Kitchener, Ont. (86); Rev. Roderick Lamb, Tatamagouche, N.S. (86).

Three Years - Mr. Lloyd Robertson, Willowdale, Ont. (87); Rev. William Fairley, Fenelon Falls, Ont. (87); Mr. Doug Brenner, Bracebridge, Ont. (87); Mr. Robert Phillips, Saskatoon, Sask. (87).

Board of Presbyterian Residence, Saskatoon

One Year - Rev. D. Allan Young, Edmonton, Alta. (87); Mr. C.P. Hwang, Saskatoon, Sask. (82); Mr. Hugh Ritchie, Meadow Lake, Sask. (86).

Two Years - Mr. Kenneth Wilson, Saskatoon, Sask. (Chairman) (83); Mr. Donald Back, Biggar, Sask. (86); Rev. Walter A. Donovan, North Battleford, Sask. (86).

Three Years - Mr. M.R. Peat, Priceville, Sask. (84); Mr. George Brent, Saskatoon, Sask. (87); Mr. C. Hein, Saskatoon, Sask. (87).

Ex officio - Superintendent of Missions for: Synods of Manitoba and Northwestern Ontario, Saskatchewan, Alberta.

Committee on Presbyterian World Service and Development

One Year - Mr. John Small, Ottawa, Ont. (85); Rev. Robert D. Wilson, Saskatoon, Sask. (Chairman) (85); Miss M. Jean Anderson, Fredericton, N.B. (85).

Two Years - Rev. L.W. Fourney, Edmonton, Alta. (83); Mr. J. Zwiers, Gananoque, Ont. (86); Miss Muriel Copeland, Regina, Sask. (86).

Three Years - Mr. Kenneth Horne, Lansdowne, Ont. (84); Rev. John B. Duncan, Sarnia, Ont. (87); Ms. Glynis Williams, Pointe Claire, Que. (87).

Ex officio - One appointee from each of: Board of World Mission, Women's Missionary Society (W.D.); Board of Congregational Life; the Editor of: The Presbyterian Record, Glad Tidings.

The Board of World Mission

One Year - Rev. Peter D. Ruddell, Thornhill, Ont. (Chairman) (82); Rev. James A. McKay, Oshawa, Ont. (84); Rev. Mark B. Gaskin, Alberton, P.E.I. (85); Mr. Maurice Mawhinney, Toronto, Ont. (85); Mrs. Linda Shaw, Biggar, Sask. (85); Rev. Dr. Gerald E. Graham, Calgary, Alta. (85); Rev. Dr. Wayne A. Smith, Cambridge, Ont. (85); from W.M.S.(W.D.): Mrs. Peggy MacKay, Port Hope, Ont. (87); Mrs. Eileen Parish, Etobicoke, Ont. (Vice-Chairman) (85); Mrs. Hazel Smith, Victoria, B.C. (85).

Two Years - Rev. Florence C. Palmer, Kenora, Ont. (83); Rev. Glen E. Inglis, Nanaimo, B.C. (87); Miss Jean Phillips, Ottawa, Ont. (83); Rev. Glen Matheson, Springhill, N.S. (83); Rev. David Vincent, Burlington, Ont. (86); Rev. Gordon A. Beaton, Sault Ste. Marie, Ont. (86); Rev. Stephen Cho, St. Stephen, N.B. (86); W.M.S. (W.D.): Mrs. Frances Nugent, Ripley, Ont. (86), Mrs. Esther Powell, Markham, Ont. (86); W.M.S. (E.D.): Mrs. Winnifred Bean, Sydney, N.S. (85).

Three Years - Rev. Graeme E. Duncan, Brampton, Ont. (84); Rev. James A. Goldsmith, Welland, Ont. (84); Rev. Edward Stevens, Ottawa, Ont. (87); Rev. Charlotte Stuart, Toronto, Ont. (87); Mr. Ken Shuen, North Vancouver, B.C. (87); Rev. David T. Craig, Trois Rivieres, Que. (87); Mr. David Robertson, Assiniboia, Sask. (87); W.M.S. (W.D.): Mrs. Rosemary Doran, Windsor, Ont. (87); Mrs. Muriel Barrington, Nepean, Ont. (87); W.M.S. (E.D.): Mrs. Fred Lutes, Moncton, N.B. (87).

Ex officio - Conveners of Synod's Mission Committees; President of the W.M.S.(W.D.): Chairman of Ecumenical Relations Committee, or appointee; representatives of National Advisory Council (Youth); Chairman and Executive Director of Presbyterian World Service and Development Committee.

COMMITTEE ON FUTURE ASSEMBLIES (cont'd from page 13)

Assembly called for the report of the Committee on Future Assemblies, which was presented by Ms. M.A. Pattinson, Convener. On motion of Ms. Pattinson, duly seconded, the report was received and considered.

Recommendation 1

That the 114th General Assembly convene on the first Sunday in June 1988 at seven-thirty p.m. in St. John's Presbyterian Church, Toronto. Adopted.

Recommendation 2

That the following be received for information: For 1989 an invitation has been received from St. Andrew and St. Paul Presbyterian Church, Montreal, Quebec; and for 1990 and 1991 two invitations have been received regarding the possibility of hosting an east or west assembly. Adopted.

Recommendation 3

That the Administrative Council be requested to recommend in which year the east/west assembly should be held, that is, 1990 or 1991. Adopted.

Additional Motion

Mr. B. Walker moved, duly seconded, the following additional motion: That the question of confirmed arrangements for the time and place of future General Assemblies be

referred to the Administrative Council for study and report to the 114th General Assembly. Adopted.

Report as a Whole

On motion of Ms. Pattinson, duly seconded, the report as a whole of the Committee on Future Assemblies was adopted with its recommendations as added to.

BOARD OF CONGREGATIONAL LIFE (cont'd from page 35)

Consideration of the report of the Board of Congregational Life was resumed, Mr. H.E. Waite reporting on behalf of the Chairman.

Recommendation 36 (page 328; cont'd from page 35)

Discussion resumed re the substitute wording offered by Dr. D.S. Thompson for recommendation 36 in the fifth sederunt. At the request of two commissioners, the matter was divided into its six parts.

On motion of Mr. H.F. MacNeill, duly seconded, the Assembly moved into a Committee of the Whole with Dr. J.C. Hay, Chairman and Dr. E.H. Bean, Secretary. After the Assembly reconvened, the Committee recommended that the replacement wording offered by Dr. Thompson replace that of recommendation 36. This was adopted.

The mover and seconder accepted the following additional wording at the end of section 1: "and maintaining prime agricultural land for agricultural purposes."

The recommendation was split. Sections 1, 2, 3, 4, 5 and 6 were adopted. Recommendation 36 as amended was adopted and reads as follows:

1. That the General Assembly urge that the crisis in the family farm be investigated by the Federal and Provincial ministers of agriculture with a view to preserving the family farm.
2. That the General Assembly urge that the governments Federal and Provincial investigate and disseminate information re "regenerative agriculture: e.g., fallowing land, crop rotation, soil conservation, reducing or eliminating herbicide and pesticide use.
3. That the General Assembly urge that the Federal and Provincial governments encourage farmers through incentives to preserve wetlands for wildlife.
4. That the General Assembly encourage and commend the efforts of the Federal Government to alleviate the damaging impact on Canadian farmers of agricultural subsidies now in place in the United States and the European Economic Community.
5. That the General Assembly urge the Federal Government to find ways and means for farmers to receive a fairer proportion of the overall price of food products.
6. That presbyteries and congregations educate our members concerning the agricultural crisis, and promote dialogue between farmers and consumers, finding ways and means to alleviate this crisis in both urban and rural settings.

Additional Motion

Mr. H.F. MacNeill moved, duly seconded, the following additional motion: That the Moderators of all congregations arrange meetings of interested farmers of his/her congregation; correlate the gathered information; and pass it down to the General Assembly of 1988 through the Committee on Congregational Life of the Presbytery. Carried.

(cont'd on page 66)

ST. ANDREW'S HALL

The Assembly called for the report of the Board of St. Andrew's Hall which, as printed (pages 410-411), was presented by Mr. J.P.I. Morrison, Chairman. On his motion, duly

seconded, the report was received and adopted, noting that Assembly's action on Administrative Council recommendation 14 as amended (pages 206 and 38) dealt with the financial concern raised by the Board of St. Andrew's Hall.

BOARD OF MINISTRY (cont'd from page 31)

Consideration of the report of the Board of Ministry resumed, Miss C. Campbell reporting.

Recommendations 13 and 14 (page 366) were adopted. Dr. Arnold Bethune then addressed the Court on behalf of Institutional Chaplaincies.

Recommendations 15 and 16 (pages 367-368) were adopted.

Additional Motion

On motion of Mr. G. Beals, duly seconded, Captain D.E. Kettle was invited to address the Court on behalf of the Canadian Forces Chaplaincy Committee.

Recommendations 17, 18 and 19 (pages 369-370) were adopted.

Report as a Whole

On motion of Mr. T. Gemmell, duly seconded, Assembly adopted the report as a whole of the Board of Ministry, with its recommendations as amended.

COMMITTEE RE OVERTURES 36 TO 39 (cont'd from page 20)

Assembly called for the report of the Special Committee re Overtures 36 to 39 seeking permission to add names to the constituent roll. The committee submitted the following report and on motion of Mr. J.C. Bigelow, duly seconded, it was received and considered.

We commend the appropriate presbyteries for recognizing the gifts of the retired ministers whose names appear in the overtures 36 to 39 requesting permission to add their names to the constituent rolls of their respective presbyteries. However, in the opinion of the committee, nothing in the regulations of the Church which has already placed each of them on the appendix to the roll, prevents them from making the valuable contributions cited in the respective overtures.

Recommendation 1

That the prayer of Overture No. 36 (page 477) from the Presbytery of Lindsay-Peterborough re the Rev. D. Kemble be not granted.

Recommendation 2

That the prayer of Overture No. 37 (page 477) from the Presbytery of Lindsay-Peterborough re the Rev. Dr. A.J. Calder be not granted.

Recommendation 3

That the prayer of Overture No. 38 (page 478) from the Presbytery of Quebec re the Rev. J.C.M. Jack be not granted.

Recommendation 4

That the prayer of Overture No. 39 (page 478) from the Presbytery of Vancouver Island re the Rev. Dr. A.F. MacSween be not granted.

Recommendation 5

That the Clerks of Assembly be directed to provide study materials to presbyteries with a view to a thorough revision of Book of Forms, section 176.1.8.

Recommendations 1 and 2 were adopted.

Recommendation 3

Mr. B. Walker moved, duly seconded, that recommendation 3 be changed to read: "That the prayer of Overture 38 be granted." Defeated. Recommendation 3 as printed was adopted.

Recommendation 4

Dr. J.I. Cunningham moved, duly seconded, that recommendation 4 be referred back to the Special Committee. Defeated.

Recommendation 4 was adopted.

Recommendation 5 was adopted.

Report as a Whole

On motion of Mr. J.C. Bigelow, duly seconded, the report as a whole of the Special Committee was adopted with its recommendations.

SPECIAL COMMITTEE RE OVERTURES 30 AND 32 (cont'd from page 20)

Assembly called for the report of the Special Committee re Overtures 30 and 32 (pages 473 and 474). The committee submitted the following report and on motion of Dr. F.A. Miller, duly seconded, it was received and considered.

Your committee met with the Commissioners of both the Presbyteries of Quebec and Miramichi. It is our view that the prayer of both of these Overtures is that the Book of Forms, sections 407.3 and 407.4 be revised.

It is our opinion that the concerns of both of these overtures has already been answered by the General Assembly (see Acts & Proceedings 1983, pages 517-519).

Recommendation 1

That the prayer of Overtures 30 and 32 be not granted.

Mr. R. Duncanson moved in amendment, duly seconded, that the prayer of Overture 30 be granted.

Mr. W. Manson moved, duly seconded, that Overtures 30 and 32 be referred to a special committee to report to the 114th General Assembly. The motion to refer was defeated.

The amendment by Mr. Duncanson was defeated.

The recommendation of the Special Committee was adopted.

Dissent

Mr. R. Duncanson asked that his dissent be recorded in the following terms: "I feel that love and caring toward this small minority of our clergy have not been shown either in 1982 or now." Mr. J.D. McConaghy asked that his name be associated with Mr. Duncanson's dissent.

Mr. C. MacInnis asked that his dissent be recorded "for lack of pastoral care shown".

Others recorded dissent: D.R. Johns, K. Fleck, E. Hurd, J.T. Hurd, W. Manson, M.J. Riley, J. Fehrenbach.

Report as a Whole

On motion of Dr. F.A. Miller, duly seconded, Assembly adopted the report as a whole of the Special Committee re Overtures 30 and 32 with its recommendation.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Cornwall Civic Complex on Thursday, the eleventh day of June, nineteen hundred eighty-seven at six-thirty p.m. of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At Cornwall, Ontario and within the Civic Complex there, on Thursday, June eleventh, in the year of our Lord, one thousand nine hundred eighty-seven, at six-thirty p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS (cont'd from page 40)

The Assembly called for the report of the Committee on Business which was presented by Ms. K.A. Hincke, Convener. On motion of Mr. L.W. Fourney, duly seconded, the report was received, considered and being adopted, the business of the sederunt was so ordered.

Overture 20 (page 467)

Overture 20 re Loyal Addresses was referred earlier to the Committee on Business. Mr. L.W. Fourney moved, duly seconded, that at future meetings of the Assembly the Loyal Addresses be written just prior to the last sederunt of the Assembly, and that those Addresses, particularly the one to the Prime Minister of Canada, contain a brief summary of decisions made by the Assembly which pertain to matters of state and that only the text of the address to the Prime Minister be read, in one language, at the closing sederunt but that both addresses be translated and spread in the minutes, and that this method be employed experimentally for a two year period.

Mr. D. Devenne moved in amendment, duly seconded, to request that a sincere effort be made to translate the loyal addresses into both official languages. Carried. The recommendation as amended was adopted and became Assembly's answer to Overture 20, 1987.

Tuesday Evenings at Assembly

On behalf of the Committee on Business, Mr. L.W. Fourney moved, duly seconded, that in future years the Tuesday evening sederunt be cancelled in favour of free time, and the third sederunt be held on Wednesday morning. Defeated.

(cont'd on page 68)

MINUTES (cont'd from page 40)

The Principal Clerk reported that the minutes of the fifth sederunt are available to be picked up at the end of this sederunt.

(cont'd on page 71)

SPECIAL COMMITTEE RE KNOX-EWART (cont'd from page 28)

Consideration of the report of the Special Committee re co-operation between Knox and Ewart was resumed, Mr. R.A. Ferguson reporting.

Recommendation 2 (page 419; cont'd from page 28)

Discussion of recommendation 2 was resumed.

Mr. A. Burnand moved, duly seconded, in amendment to recommendation 2 that "from each of the colleges" become "from Knox, Ewart and Presbyterian Colleges".

Mr. J.P.I. Morrison moved in amendment to the amendment, duly seconded, the addition of Vancouver School of Theology. Carried. The amendment in this form carried, as did recommendation 2 as amended.

Recommendation No. 3 (page 419)

Mrs. L.C. Johnson moved in amendment to recommendation 3, duly seconded, "that the expenses of the members-at-large and the outside facilitator be paid by the General Assembly." The amendment carried. Recommendation 3 as amended was adopted and referred to the Administrative Council with power to issue.

Recommendation 4 (page 419) was adopted with the addition of "with thanks".

Report as a Whole

On motion of Mr. T. Gemmell, duly seconded, the report as a whole of the Special Committee re Co-operation between Knox and Ewart was adopted, with its recommendations as amended.

SPECIAL COMMITTEE RE COMMISSIONER'S OVERTURE (cont'd from page 20)

The Assembly called for the report of the Special Committee re the Commissioner's overture on constitutional accord, which was presented by Dr. W.J.S. Farris, Convener. On his motion, duly seconded, the report was received and its recommendations were considered.

The Special Committee named to respond to the Commissioner's Overture, as presented by Mr. H.G. Davis at the second sederunt of this Assembly, recommends that Assembly answer the prayer of the Overture by resolving:

Recommendation 1

That Assembly address the eleven First Ministers who signed the Constitutional Accord of June 3, 1987, expressing appreciation for the initiatives undertaken to promote a harmonious constitutional undergirding of our national life, while at the same time reminding them of our traditional concern as a national Church for human rights and justice issues affecting marginalized elements in our society, and noting further that such issues as aboriginal rights and development prospects of the Yukon and the Northwest Territories have not been specifically addressed in the Accord. Adopted.

Recommendation 2

That we call upon the first ministers to ensure that Public Hearings be conducted in each of their jurisdictions, with the prospect of possible amendments, before ratification of the proposed changes in our Constitution is effected. Adopted.

Recommendation 3

That Assembly commission the Board of Congregational Life to name a special committee to prepare a brief, reflecting our concerns, for submission to each and all of such hearings. Adopted.

Report as a Whole

On motion of Dr. J. Farris, duly seconded, Assembly adopted the report as a whole of the Special Committee with its recommendations.

LOYAL ADDRESSES (cont'd from page 16)

Consideration of the Loyal Addresses resumed, Mr. B.W. Walker reporting.

Recommendation 1

That the following greetings of the 113th General Assembly to Her Majesty Queen Elizabeth II and to Her Excellency the Right Honourable Jeanne Sauve, Governor General of Canada, as contained in this report be approved and forwarded to them. Adopted.

To Her Majesty: Queen Elizabeth II

May It Please Your Majesty:

We the commissioners to the one hundred and thirteenth General Assembly of The Presbyterian Church in Canada now gathered in Cornwall, Ontario, in the year of our Lord nineteen hundred and eighty-seven, respectfully submit our renewed expression of loyalty and prayerful support for your throne and your Gracious Majesty.

By your personal example, your private counsel and public statements, including the cherished Christmas Broadcast, Gracious Sovereign, you have upheld the ideals of home and family, the dignity of wholesome labour, the enduring responsibility of the privileged toward the dispossessed and the hungry, and the equality of all peoples under God. These untiring efforts throughout yet another year have elicited our admiration, our gratitude and our deepened affection.

This year Presbyterians in Canada are particularly mindful of the profound contribution toward international understanding and peace that is given by the Royal Family. We acknowledge with joy the recent visit to Canada of Her Majesty Queen Elizabeth the Queen Mother. We eagerly await the visits this summer by His Royal Highness Prince Edward and by their Royal Highnesses, the Duke and Duchess of York, and we anticipate with deep expectancy your own visit to Vancouver as planned for October to the Commonwealth Heads of Government Conference. As international leaders grapple with the explosive issues of racial equality, human rights and political freedoms, may you truly be enriched in "all the treasures of wisdom and knowledge" which flow from our Lord Jesus Christ. As a Church we covenant to intercede on your behalf and that of all participants, that indeed God's will shall prevail through this epochal convocation.

Your Gracious Majesty, it is our sincere prayer that you, Prince Phillip and each member of the Royal Family will continue to enjoy good health, domestic happiness and the abiding joys of our Lord throughout the coming year.

God save the Queen!

A Sa Gracieuse Majesté, la Reine Elisabeth II

Qu'il plaise à Votre Majesté,

Nous, les Commissaires de la cent treizième Assemblée Générale de l'Eglise Presbytérienne au Canada, maintenant réunis à Cornwall, en Ontario, en l'an de grâce mil neuf cent quatre-vingt-sept, nous soumettons respectueusement l'expression renouvelée de notre loyauté et fidélité à votre trône et à votre Gracieuse Majesté.

L'exemple que vous donnez, les conseils que vous prodiguez de même que vos déclarations publiques, y compris celle diffusée à l'occasion de Noël, ont contribué pour une bonne part à sauvegarder des valeurs fondamentales telles que l'importance du foyer et de la famille, la dignité du travail honnête, la responsabilité des nantis de ce monde à l'égard des démunis et des affamés et l'égalité de tous les peuples devant Dieu. Les efforts persévérants que vous avez fournis encore cette année ont suscité notre admiration, notre reconnaissance et notre plus profonde affection.

L'Eglise Presbytérienne au Canada veut cette année tout particulièrement souligner la contribution importante de la Famille Royale pour améliorer les relations internationales. Nous remercions sa Majesté la Reine-mère Elisabeth de sa récente visite. Nous attendons avec joie celles du Prince Edward et des Eminences Royales le duc et la duchesse de York, cet été. Et nous nous réjouissons à l'avance de votre prochain séjour à Vancouver en octobre pour la Conférence des Chefs de Gouvernements du Commonwealth.

Alors que ces dirigeants s'apprêtent à réexaminer les questions complexes de l'égalité des races, des droits humains et des libertés politiques, nous prions pour que vous soyez

enrichis dans "tous les trésors de la sagesse et de la connaissance qui sont cachés dans le Christ".

C'est en tant qu'Eglise que nous nous unissons pour intercéder en votre faveur et pour tous ceux qui participeront à cette conférence pour que la volonté de Dieu soit vraiment accomplie lors de cet événement.

Votre Gracieuse Majesté, nous prions également pour que vous-mêmes, le Prince Philippe et chacun des membres de la Famille Royale continuiez à jouir d'une bonne santé, de la paix, et de la joie du Seigneur pendant l'année qui vient.

The Assembly joined in singing "God Save the Queen".

To Her Excellency the Right Honourable Jeanne Sauve, Governor General of Canada

May It Please Your Excellency:

We, the commissioners to the one hundred and thirteenth General Assembly of The Presbyterian Church in Canada now meeting in Cornwall, Ontario, in the year of our Lord nineteen hundred eighty-seven, respectfully request that you forward to Her Majesty, Queen Elizabeth II, the enclosed declaration of loyalty and support.

We further would express to you the sincere appreciation and the high esteem of our membership for the devoted and sensitive manner in which you continue to discharge the Vice-Regal office.

We particularly wish to acknowledge the lasting contribution toward mutual understanding and co-operation that is provided by your visits to all regions of this country and to people of all language groups. We also would record our gratitude for the splendid demonstration of those enduring Christian values of home and public life which you present in company with your dedicated husband. In addition, we are heartened by the very significant contribution toward international understanding which you offer in providing hospitality and counsel to a constant flow of visitors to Canada.

Your Excellency, it is the prayer of this Assembly that you will continue to enjoy health and strength for the fulfillment of both official and personal responsibilities. We commend you to the provision of the Great Physician, and to the abiding experience of His peace and joy.

A son Excellence, la très honorable Jeanne Sauvé, gouverneur général du Canada

Qu'il plaise à votre Excellence,

Nous, les commissaires de la cent treizième Assemblée Générale de l'Eglise Presbytérienne au Canada, maintenant réunis à Cornwall en Ontario en l'an de grâce mil neuf cent quatre-vingt-sept, nous vous demandons respectueusement de communiquer à sa Majesté la Reine Elizabeth II la déclaration de fidélité et de loyauté ci-jointe.

Par la même occasion, nous aimerions aussi vous exprimer la sincère appréciation et la haute estime que nos membres éprouvent à votre égard pour le dévouement et la sensibilité avec lesquels vous accomplissez votre rôle.

Nous voudrions souligner en particulier l'immense bien que vos visites dans toutes les régions du pays et à tous les groupes linguistiques ont pu faire pour favoriser la compréhension mutuelle et la coopération. Nous sommes également reconnaissants de ce que votre vie publique aussi bien que votre vie de foyer constituent un témoignage éloquent de la solidité des valeurs chrétiennes. De plus, nous signalons le rôle très important que vous avez joué au niveau international en vue d'améliorer les relations entre pays, en accueillant et conseillant nombre de visiteurs au Canada.

Votre Excellence, cette Assemblée prie pour que vous gardiez la santé et l'énergie nécessaires pour mener à bien vos tâches officielles et personnelles.

Nous vous recommandons à la grâce du Grand Médecin. Que sa paix et sa joie vous soient multipliées!

Recommendation 2

That the greetings of the 113th General Assembly to the Right Honourable Brian Mulroney, Prime Minister of Canada, be approved as circulated, and forwarded to him.

On motion of Mr. P.J. Walter, duly seconded, the address to the Prime Minister was amended by the deletion of the phrase "that constitutional agreement has been advanced".

With this change, recommendation 2 was adopted, with the text as follows:

To the Right Honourable Brian Mulroney, Prime Minister of Canada

Right Honourable Sir:

We, the commissioners to the one hundred and thirteenth General Assembly of The Presbyterian Church in Canada now gathered in Cornwall, Ontario, in the year of our Lord, nineteen hundred eighty-seven, respectfully send greetings to you, to your Ministers and to all members of The House of Commons and the Senate.

We wish to record deep appreciation, Honourable Sir, that you and your Government are seeking to address momentous social and political issues by being mindful of the inherited values and the Christian roots which have made this country great in the past.

Particularly do we express thanksgiving that understanding between French, English and other language groups continues to improve, and that difficult issues such as pornography, teenage prostitution and soliciting are being addressed. We continue to uphold the outworking of these issues in prayer. We further pray for a just resolution of domestic concerns such as native rights, the future of the north, childcare, capital punishment and refugee asylum. At the international level, we pray that God's will shall prevail at the Commonwealth Heads of Government Conference to be hosted by Canada this October.

As you continue to provide leadership at this critical period in Canadian history, Mr. Prime Minister, we would commend to you such Scriptural promises as, "Righteousness exalts a nation, but sin is a reproach to any people" (Proverbs 14:34) and, "The eyes of the Lord run to and fro throughout the whole earth, to show his might on behalf of those whose heart is blameless toward him" (II Chronicles 16:9).

For our part, we pledge to give renewed effort in encouraging our membership to support you and all members of Parliament in terms of the apostolic mandate that, "... prayers, intercessions and thanksgivings be made for all people, for Sovereigns and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way" (I Timothy 2:2).

May you be upheld in your high calling, and may the blessing of God Almighty rest upon you and your family.

Au très honorable Brian Mulroney, premier ministre du Canada

Nous, les Commissaires à la cent treizième Assemblée Générale de l'Eglise Presbytérienne au Canada, réunis à Cornwall, en Ontario, en l'an de grâce mil neuf cent quatre-vingt-sept, nous vous transmettons respectueusement nos salutations ainsi qu'à vos ministres et à tous les membres de la Chambre des communes et du Sénat.

Nous désirons vous exprimer notre vive appréciation pour tous les efforts que vous et votre gouvernement fournissez pour régler les graves problèmes sociaux et politiques que nous vivons, en tenant compte des valeurs et principes chrétiens qui ont façonné notre histoire et fait la grandeur de notre pays.

Nous aimerions souligner particulièrement l'amélioration des relations entre francophones, anglophones et allophones, et les mesures entreprises pour contrer la pornographie, la prostitution des enfants et la sollicitation sexuelle. Nous ne cessons de prier pour toutes ces questions. Ajoutons que nous prions aussi pour les concerns domestiques telles que les droits des natifs, le futur du nord, la garde d'enfants, la peine capitale, l'accueil des réfugiés.

Au niveau international, nous prions pour la conférence des chefs de gouvernements du Commonwealth qui se tiendra au Canada en octobre.

A un moment aussi important de notre histoire, monsieur le Premier Ministre, nous aimerions vous inviter à considérer les promesses bibliques suivantes:

"La justice élève une nation
Mais le péché est la honte des peuples." (Proverbes 14.34)

"L'Éternel étend ses regards sur toute la terre pour soutenir ceux dont le cœur est tout entier à lui." (2 Chroniques 16.9)

En ce qui nous concerne, nous renouvellerons nos efforts pour encourager nos membres à vous appuyer vous et le parlement canadien dans le sens du mandat apostolique, "J'exhorte donc, avant toutes choses, à faire des prières, des supplications, des requêtes, des actions de grâces, pour tous les hommes, pour les rois et pour tous ceux qui sont élevés en dignité afin que nous menions une vie paisible et tranquille en toute piété et honnêteté. (I Timothée 2.2)

Que le Seigneur vous soutienne dans votre tâche si importante et que la bénédiction du Dieu Tout-Puissant repose sur vous et sur votre famille!

Recommendation No. 3

That these greetings be commended to presbyteries and congregations for consideration and prayer at this critical period in Canadian history. In order to facilitate this support we further recommend that, if possible, the texts of greetings to the Queen and to the Governor General also be duplicated and circulated to this Assembly. Adopted.

Report as a Whole

On motion of Mr. B.W. Walker, duly seconded, Assembly adopted the report as a whole of the Committee on Loyal Addresses with its recommendations as amended.

INTERNATIONAL AFFAIRS (cont'd from page 33)

Consideration of the report of the Committee on International Affairs was continued, Dr. Gordon Hodgson reporting for the convener.

Recommendation 1 (page 340; cont'd from page 32)

Debate on the amendment to recommendation 1 resumed. Dr. G.D. Johnston moved in amendment to the amendment, duly seconded, the following rewording:

That the General Assembly encourage the Government of Canada:

1. to ensure that every person coming to Canada seeking protection of life and limb is allowed the opportunity to make a refugee claim,
2. to ensure that every person physically present in Canada who claims refugee status is entitled to a fair hearing,

3. to ensure that every person denied refugee status should have the right to appeal,
4. to encourage discussion at the international level of refugee definition and determination that reflects present reality,
5. to establish a body independent of political concerns to determine a list of countries to which Canada will not deport,
6. to refrain from imposing visa requirements in those cases where people applying for same must place themselves at serious personal risk,
7. to call on the governments of the United States of America and of Mexico to reaffirm their obligation to Convention Refugees.

Dr. Johnston's amendment to the amendment was adopted, as was the amendment as amended. Recommendation 1 as amended was adopted; the final form as appears above.

Additional Motion

Mr. R.E. Sand moved, duly seconded, the following additional motion: that the Assembly urge the Government of Canada to continue to bring the concerns about subsidies and international trade policy to the forefront of discussion at whatever international forums are available to it, particularly the talks concerning the G.A.T.T. (General Agreement on Tariffs and Trade). Adopted.

Additional Motion

Mr. R.E. Sand also moved, duly seconded, the following additional motion: that the Assembly instruct the International Affairs Committee to give greater consideration to agricultural issues that have impact on family farm and rural life as a result of current agricultural practice, subsidy and supply problems, and international trade practice in agricultural commodities. Adopted.

Additional Motion

Mr. L.B. Carter moved, duly seconded, the following additional motion: that presbyteries and congregations work with refugees through The Presbyterian Church in Canada Refugee Co-ordinator and/or check out committees working with refugees which have been approved by our Church.

The motion was divided. Part 1 was carried. Part 2 was defeated. The action of Assembly became: That presbyteries and congregations work with refugees through The Presbyterian Church in Canada Refugee Co-ordinator.

Report as a Whole

On motion of Dr. G. Hodgson, duly seconded, Assembly adopted the report as a whole of the Committee on International Affairs with its recommendations as amended.

CLERKS OF ASSEMBLY (cont'd from page 42)

Consideration of the report of the Clerks of Assembly was resumed, Dr. E.H. Bean reporting.

Recommendation 11 (page 261; cont'd from page 42)

Mr. Hurd's motion of referral re recommendation 11 was on the floor. The motion to refer was defeated.

Recommendation 11 as printed was adopted.

(cont'd on page 69)

ADMINISTRATIVE COUNCIL (cont'd from page 38)

Consideration of the report of the Administrative Council was resumed, Mr. W.R. Fleming, Chairman, reporting.

Congress '87

Mr. E.F. Bell reported to Assembly on Congress 87 held recently in Winnipeg. On his motion, duly seconded, the following report was spread in the minutes:

The Committee on Congress '87 is pleased to report the successful completion of the first Congress to be held in Western Canada. The total registration was 470, out of whom 459 were in attendance. The origin of the participants was as follows:

Prince Edward Island 4; Nova Scotia 9; New Brunswick 7; Quebec 13; Ontario 252; Manitoba 86; Saskatchewan 44; Alberta 28; British Columbia 23; Malawi 3; Nigeria (studying in Ottawa) 1; total registration 470, minus no shows 11 and speakers & music leader 3; for a total participants of 462.

I understand the number of participants is higher than the last Congress held by the Church in 1984.

The committee made an early decision to obtain first class speakers regardless of cost and, if necessary, go outside of our own church to attempt to bring in different points of view and fresh ideas. The resulting team of The Reverend Dr. Herbert O'Driscoll, of the Anglican Church of Canada, and the Reverend Dr. John Savage, of the United Methodist Church in the United States of America exceeded our expectations. These leaders provided the delegates with inspiration, insight, challenge and practical directions. The fact that a total of 900 tapes have been ordered speaks for itself.

The theme of Congress '87 was - "Saying Yes to Jesus Christ Today".

Dr. O'Driscoll gave four lectures as follows:

- (a) "Being a Christian in an Apocalyptic Time"
- (b) "The Face of Contemporary Spirituality"
- (c) "Who is Jesus Christ for us?"
- (d) "A People of God - A Wilderness Journey"

Dr. Savage gave two workshops entitled:

- (a) "Calling and Caring Ministries"
- (b) "Chaos to Spirituality - One to One Witnessing Process."

The two speakers complemented each other most effectively.

The Committee decided to open two segments of the Congress for the public. On Sunday morning, Winnipeg and area churches were encouraged to withdraw their regular services and worship together with delegates at the University of Manitoba. There were 900 in attendance.

The money offering during that service was dedicated to the Presbyterian World Service and amounted to \$3,970.00

The Sunday evening portion was also open to the public. The attendance was in excess of 650. The special offering, dedicated to Ten Days for World Development, netted \$1,263.00

The evaluation forms included in the program booklet requested the participants to rate 6 areas on a scale from 0-10. A total of 200 evaluation forms were returned with the following ratings:

Speakers	9.0
Topics	8.8
Music	8.8
Schedule	7.4
Accommodations	6.7
Registration	6.4

Additional comments were as follows:

- (a) The need to schedule events for young adults.
- (b) The need for inclusive language in music and worship.
- (c) There were useful suggestions regarding accommodation, registration and scheduling of events.

The Committee would like to take this opportunity to thank the Administrative Council for its confidence in the Western part of the church, by scheduling Congress in Winnipeg and to thank the participants for being there and helping to make Congress '87 another wonderful experience in a long line of great Congresses.

Moderator, in closing, as the Treasurer of Congress '87 I can assure the Church and the Comptroller that because of careful budgetting and the excellent response of the people of the Church to the opportunity to meet in the West we will have a surplus and the seed money will be returned with interest for the use of future Congresses.

Vote of Thanks

Mr. E.F. Bell also moved a vote of appreciation to the Winnipeg Congress '87 Committee. Seconded and carried.

Recommendations 15 through 18 (pages 207-09) were adopted.

Recommendation 33 (page 215)

Mr. R.J. McMillan moved in amendment, duly seconded, the addition of "benefits and that the Administrative Council be asked to consider billing only filled positions as of January 1, 1988, if possible, and report to the 114th General Assembly." Defeated. Recommendation 33 as printed was adopted.

Recommendations 19 and 20 (page 211) were adopted.

Recommendation 21 (page 211)

Mr. R.E. Sand moved in amendment, duly seconded, the following substitute wording for recommendation 21: That effective January 1, 1988 minimum stipend for ordained ministers be increased by \$770 per annum to the basic and that stipends for all other categories be increased by the same amount. Defeated.

Recommendation 21 as printed was adopted.

Recommendations 22 through 32 (pages 211-14) were adopted.

Recommendation 34 (page 215) was adopted.

Additional Motion

Mr. R.E. Sand moved, duly seconded, the following additional motion: That the Board of Ministry carry out a review of sick leave policy and recommend necessary changes to it so that it would conform to the Unemployment Insurance Commission requirements concerning sick leave. Carried.

Report as a Whole

On motion of Mr. C. Brett, duly seconded, Assembly adopted the report as a whole of the Administrative Council with its recommendations as amended.

COMMITTEE TO EXAMINE RECORDS (cont'd from page 14)

Assembly called for the report of the Committee to Examine Records which was presented by Mr. J.C. Duff, Convener. On his motion, duly seconded, the report was received and its recommendations were considered. The report was as follows:

The above records were examined and the findings of the examining committee attached to the official copies of the minutes submitted for attestation. The Committee recommends the records be attested as follows (sections of the Book of Forms to which attention was drawn indicated in brackets):

General Assembly - neatly and correctly kept cum nota (27.2).

Administrative Council - neatly and correctly kept cum nota (27.1, 27.5, 27.6, 27.9, 27.12).

Synod of the Atlantic Provinces - neatly and correctly kept.

Synod of Quebec and Eastern Ontario - neatly and correctly kept.

Synod of Toronto and Kingston - neatly and correctly kept.

Synod of Hamilton and London - neatly and correctly kept cum nota (27.11).

Synod of Manitoba and Northwestern Ontario - neatly and correctly kept cum nota (27.2).

Synod of Saskatchewan - neatly and correctly kept cum nota.

Synod of Alberta - neatly and correctly kept cum nota (27.9, 27.5, 27.11, 27.4).

Synod of British Columbia - It is recommended that the photocopy submitted not be attested and that the Clerk of Synod be advised to send the original copy to the Clerks of Assembly for attestation (27.9, 194).

Meeting literally the requirements for official minutes presents some difficulties for minutes prepared in a printed form, as is mostly the case at these levels in the church courts. On the one hand, Synod Clerks have scrupulously met the requirements for signing each page, stroking through blank spaces, etc., even though this seems hardly necessary to prevent undetected interpolations in a printed, bound, and published document. On the other hand the official copy of the General Assembly minutes is simply a printed copy in a hardcover binding lacking any signatures at all to attest the document as the official minutes of Assembly. Perhaps it would be sufficient to have the Moderator and Clerk attest such printed minutes with their signatures for each sederunt or just on the final page.

Some Synod minutes, and those of the Administrative Council, were not suitably bound, even for interim purposes. These records are important enough to fasten between durable covers.

Possibly pagination of the official minutes of the Administrative Council could be accomplished more effectively with a serial numbering rubber stamp.

Literally, minutes do not conform if headlines do not appear in the margins (27.4); however, headlines above sections, set off with spaces and in a distinctive type, serve as well and should be acceptable.

Should the Clerks of Assembly wish to suggest revisions to section 27 less prescriptive of form and more descriptive of what is to be facilitated or safeguarded by whatever format is adopted, it is possible that changing technology and usage would not make the section in some respects obsolete quite so often.

Since the membership of the Assembly changes almost completely each year, and since the minutes to be attested appear in annual volumes, it could be helpful to subsequent committees if the full text of the previous year's report and copies of any notes attached to the individual sets of minutes could be placed in a file to be given to the next convener along with the minutes to be attested so that the requirements of 82.2 (3) could be satisfied.

Report as a Whole

The recommendations were adopted, as was the report as a whole with its recommendations.

SPECIAL COMMITTEE RE PETITION 1 (cont'd from page 20)

Assembly called for the report of the Special Committee to consider Petition 1 from the Presbytery of Ottawa re Dr. Calvin Chambers (page 479). The report was presented by Dr. W.J. Klempa and on motion of Mrs. F.C. Palmer, duly seconded, the report was received and considered.

On motion of Ms. C.R. Lockerbie, duly seconded, the matter was deferred until her notice of motion is considered.

(cont'd on page 67)

SPECIAL COMMITTEE RE APPEAL OF DR. D.S. THOMPSON (cont'd from page 20)

Assembly called for the report of the Special Committee re the appeal of Dr. D.S. Thompson, which report was presented by Mr. J.A. Bodkin. On his motion, duly seconded, the report was received and its recommendation was considered. The report was as follows:

The Special Committee submits this report to the 113th General Assembly concerning the appeal of the Rev. Dr. David Thompson. This appeal is in respect to the action of the Synod of Hamilton-London in sustaining the appeal of the Rev. Vernon Tozer re the change of name of Knox Presbyterian Church, Stratford, to "The Cathedral Church of John Knox."

Knox Presbyterian Church, Stratford, was built in 1915, and is the largest church building in Stratford. It was built on large proportions to house three congregations for the projected union in 1925. When union occurred in 1925, some 600 members left Knox Church to form St. John's Church, leaving Knox Church with a congregation of less than 600 members in a huge, perpendicular Gothic building.

Unfortunately, the building contractor used an inappropriate mortar mix in construction, and consequently the bricks tumbled loose in less than forty years. The congregation removed 75 feet of the tower and re-pointed the entire structure at great cost. The congregation now finds itself in need of \$852,000 for urgent and immediate repairs, and will need eventually over \$1,000,000 to restore the fabric. This sum is quite beyond the ability of the congregation to raise from its own resources.

Knox Church, Stratford, has long been unable to meet its financial commitments to the National Church, and the ministry of that congregation has been restricted by financial constraints. In view of this situation, and in view of the fact that The Presbyterian Church in Canada has no viable strategy for aiding congregations struggling with crushing maintenance and repair costs, the congregation of Knox Church requested The Presbytery of Stratford-Huron to change the name of the building to "The Cathedral Church of John Knox." In so doing, the congregation of Knox Church, Stratford, felt that they would be able to take advantage of the current interest in heritage preservation, and that the designation of the building as a heritage cathedral would raise its profile sufficiently to enable them to set up a financial campaign modelled on the successful "Friends of Glasgow Cathedral" campaign. This would allow the congregation to develop funds from sources outside The Presbyterian Church in Canada.

At the stated meeting of The Presbytery of Stratford-Huron on April 2, 1986, the Presbytery approved the change of name to "The Cathedral Church of John Knox." This ruling was appealed by a member of the Presbytery, the Rev. Vernon Tozer. The Synod of Hamilton-London on October 27, 1986, sustained the appeal, and the name "The Cathedral Church of John Knox" as authorized by The Presbytery of Stratford-Huron, was not permitted for use by Knox Presbyterian Church, Stratford.

This ruling of The Synod of Hamilton-London is now being appealed by the Rev. Dr. David Thompson, minister of Knox Church, Stratford.

The Special Committee has examined the relevant documents from Dr. Thompson, the Rev. Vernon Tozer, The Synod of Hamilton-London, The Presbytery of Stratford-Huron, and other appropriate sources.

The issue revolves around the definition of the word "cathedral", and not around the motivation for such a change. Both parties (Dr. Thompson and The Synod) have prepared thoughtful and articulate arguments in support of their respective positions, dealing with the etymology and historic usage of the word "cathedral". This is an issue which requires much more consideration than a Special Committee of General Assembly has time for. The Special Committee feels most uncomfortable in having to respond to this issue, considering the short amount of time it has had for deliberation.

Our Committee also feels that a decision in this matter should not be made without speaking to both Dr. Thompson and the congregation. There are stewardship considerations, as well as pastoral considerations, involved here - considerations which require much more time than this Special Committee is able to give, and considerations which require meetings with both Dr. Thompson and the people of Knox Church.

Recommendation 1

That a special committee be appointed by the Moderator to review and respond to the appeal of the Rev. Dr. David Thompson, and that this committee report to the 114th General Assembly.

Recommendation 1 was adopted, as was the report as a whole with its recommendation.

Mr. E. Dewar moved, duly seconded, that the appeal and the reply be printed in the 1987 Acts and Proceedings. Defeated.

COMMITTEE NAMED (cont'd from page 42)

The Moderator named the Special Committee as follows: Rev. J.A. Bodkin (Convener), Dr. E.A. Beggs, and Mrs. K.S. Bach.

(cont'd on page 68)

SPECIAL COMMITTEE RE OVERTURE 35 (cont'd from page 20)

Assembly called for the report of the Special Committee re Overture 35 re the Reformed Church of Quebec which was presented by Dr. A.A. Bethune, Convener. Dr. Bethune moved, duly seconded, that the report be received and considered. Agreed.

Recommendation 1

That a Special Committee of five persons be appointed by the Moderator to deal with Overture No. 35 from the Synod of Quebec and Eastern Ontario re: Reformed Church of Quebec; and that the membership of the Special Committee include a chairperson with pastoral and conflict management skills, at least one Anglophone who is fluent in French, a person who is skilled in the interpretation of church law, and two representatives from the two presbyteries' Francophone committee, one from the Presbytery of Montreal and one from the Presbytery of Quebec.

Recommendation 2

That the following be the terms of reference for the Special Committee:

- 1) The proceedings and actions of the committee will be consistent with the law of the Church.
- 2) The committee will have authority to examine all relevant documents.
- 3) The committee will identify and meet with all individuals in the Synod of Quebec and Eastern Ontario and the Board of World Mission who can help the committee clearly understand the intent of the Council of Reformed Churches of Quebec to form a new French language church.
- 4) The committee will be sensitive and pastoral in its dialogue with the individuals identified in 3 above; and in any action which it may recommend to the Church.
- 5) The committee will report its actions and its findings and make recommendations to the 114th General Assembly.
- 6) The committee, by carefully monitoring the current status of the intention of the Council of Reformed Churches of Quebec to form a new French Language Church, determine the right time to meet with the Francophone clergy and members of the congregations which are affected by this proposal.

Recommendations 1 (cont'd on page 68) and 2 were adopted.

Report as a Whole

On motion of Dr. A. Bethune, duly seconded, Assembly adopted the report as a whole of the Special Committee re Overture 35 with its recommendations.

NOTICE OF MOTION (cont'd from page 29)

Dr. J.C. Hay moved, duly seconded, in terms of his notice of motion given in the fourth sederunt re deletions from committee reports. The motion was adopted.

BOARD OF CONGREGATIONAL LIFE (cont'd from page 51)

Consideration of the report of the Board of Congregational Life resumed, Mr. H.E. Waite reporting in the absence of the Chairman.

Additional Motion (cont'd from page 36)

Dr. W.J. Klempa moved, duly seconded, in terms of his notice of motion given in the fifth sederunt re capital punishment. Adopted.

Additional Motion

Mr. L.B. Carter moved, duly seconded, that the Board of Congregational Life also investigate the crisis in other family owned resource industries, i.e., forestry, mining, fishing and tourism. Defeated.

"Word and Sacraments"

Mr. Waite then presented the Moderator with an inscribed copy of "Word and Sacraments", the most recent publication of the Board of Congregational Life.

Report as a Whole

On motion of Mr. J.D. Monteith, duly seconded, Assembly adopted the report as a whole of the Board of Congregational Life with its recommendations as amended.

NOTICE OF MOTION (cont'd from page 35)

Ms. C.R. Lockerbie moved, duly seconded, in terms of her notice of motion given in the fifth sederunt re composition of commissions. Carried.

SPECIAL COMMITTEE RE PETITION 1 (cont'd from page 64)

Consideration of the report of the Special Committee re the petition of the Presbytery of Ottawa (page 479) was resumed, Dr. W.J. Klempa reporting.

Recommendation 1

That the Petition be received.

Recommendation 2

That the Petition of the Presbytery of Ottawa re the application of Dr. Calvin Chambers to be restored to the ministry of The Presbyterian Church in Canada, be answered as follows:

1. That a Judicial Commission be appointed.
2. That the terms of reference for the Judicial Commission be as follows:
 - 1) to consider the petition from the Presbytery of Ottawa and the response of the Presbytery of Westminster, and if necessary, to interview one or more representatives of these presbyteries.
 - 2) to study the judgment of the Judicial Commission appointed by the 97th, 98th and 99th General Assemblies.
 - 3) to interview, if necessary, one or more members of the Judicial Commission which deposed Dr. Chambers.
 - 4) to meet with Dr. Calvin Chambers and among other things to inquire regarding his profession of penitence; his willingness to be subject to the courts of the Church; his reasons for seeking restoration to the ministry of The Presbyterian Church in Canada.
 - 5) finally, to determine whether "there is good reason to believe that the scandal has passed away, and that the restoration of the applicant will promote the interests of true religion," (Book of Forms, section 403), and make its judgment.

Recommendations 1 and 2 were adopted.

Report as a Whole

On motion of Mrs. F.C. Palmer, duly seconded, Assembly adopted the report as a whole of the Special Committee with its recommendations.

Appointment of Commission

The Moderator asked Dr. J.C. Hay, in consultation with the Committee to Confer, to name members of the Commission.

(cont'd on page 68)

CHURCH DOCTRINE (cont'd from page 37)

Consideration of the report of the Committee on Church Doctrine was resumed, Dr. W.J. Klempa reporting on behalf of the Convener.

Recommendation 3 (page 244)

Dr. G.D. Johnston moved in amendment, duly seconded, the following substitute wording for recommendation 3: That the action of Assembly resulting from the adoption of recommendation 1 does not in itself make such children communicant members.

Mr. R. Wallace moved in amendment to the amendrnt. R, duly seconded, the following substitute wording:

1. That the privileges of communicant membership as such be distinguished from the full voting privileges currently tied to communicant membership;
2. That this Assembly set the age for the exercise of full voting privileges of membership at eighteen years;

3. That the Clerks of Assembly be instructed to draft the appropriate changes in the Book of Forms concerning voting privileges and that they present them to the 114th General Assembly for submission under the Barrier Act.

On motion of Mr. A.L. Farthing, duly seconded, recommendation 3 and the related amendments were referred back to the Committee on Church Doctrine to report to the 114th General Assembly.

Recommendation 4 (page 244)

On motion of Mr. J.T. Hurd, duly seconded, recommendation 4 was referred back to the Committee on Church Doctrine to report to the 114th General Assembly.

Recommendation 5 (page 244)

The Committee was given permission to change the wording of the recommendation.
(cont'd on page 70)

(cont'd on page 69)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Cornwall Civic Complex on Friday, the twelfth day of June, nineteen hundred eighty-seven at nine-thirty a.m. of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT

At Cornwall, Ontario and within the Civic Complex there, on Friday, June twelfth, in the year of our Lord, one thousand nine hundred eighty-seven, at nine-thirty a.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS (cont'd from page 54)

The Assembly called for the report of the Committee on Business which was presented by Ms. K.A. Hincke, Convener. On motion of Mr. L.W. Fourney, duly seconded, the report was received, considered and being adopted, the business of the sederunt was so ordered.

COMMISSION/COMMITTEE NAMED (cont'd from page 65)

Judicial Commission (cont'd from page 67)

Dr. J.C. Hay, at the request of the Moderator and in consultation with the Committee to Confer, named the following to the Judicial Commission to deal with Petition 1 from the Presbytery of Ottawa re Dr. Calvin Chambers: Dr. W.J.S. Farris (Chairman), Dr. W. J. Adamson, Mrs. L. Ashfield, Mr. G.D. Zimmerman and Mr. E.F. Bell, with the Principal Clerk as consultant.

Committee re Overture 35 (cont'd from page 66)

The Moderator named the following as the Committee to deal with the matter of the Reformed Church of Quebec: Dr. J.C. Bigelow (Chairman), Dr. D.J.M. Corbett, Mr. F.R. Kendall, a representative to be appointed by the Presbytery of Montreal from its Committee on Francophone Ministries, and one appointed by the Presbytery of Quebec from its Committee on Francophone Ministries, with the Principal Clerk as consultant.

NOTICE OF MOTION (cont'd from page 37)

Mr. J.C. Duff moved in terms of his notice of motion given in at the sixth sederunt that the additional motion of Dr. J.C. Carr concerning the mentally handicapped (page 37) be reconsidered. Agreed.

On motion of Mr. Duff, seconded by Dr. Carr, Assembly agreed that the motion take the following form: "that, congruent with recommendation 1 as amended of the report of the Committee on Church Doctrine, Sessions be encouraged to invite to the Lord's Table baptized young persons and adults of faith who are developmentally handicapped, with a pastoral instruction appropriate to their capacities."

NOTICE OF MOTION (cont'd from page 39)

Dr. D.S. Thompson moved, duly seconded, in terms of his notice of motion given in the sixth sederunt that the time mandate of the Committee on Church Growth be lifted and made indefinite and suitable funding maintained.

Mr. A.L. Farthing moved, duly seconded, that the matter be referred to the Committee on Church Growth. Mr. R.J. McMillan moved in amendment to the motion to refer the addition of "in consultation with the Board of Congregational Life". Carried. The amended motion of referral was adopted.

CLERKS OF ASSEMBLY (cont'd from page 60)

Consideration of the report of the Clerks of Assembly resumed, Dr. E.H. Bean reporting.

(cont'd below)

SPECIAL COMMITTEE RE CLERKS' RECOMMENDATION 10 (cont'd from page 42)

In connection with recommendation 10 of the report of the Clerks of Assembly, the Assembly called for the report of the Special Committee on Overture 17 which was presented by Mr. C.A. Scott, Convener. On his motion, duly seconded, the report was received and its recommendations were considered. The recommendations were as follows:

Recommendation 1

That the intent of the proposal in Overture No. 17, 1987 (pages 465-466) be approved. Carried.

Recommendation 2

That the Clerks of Assembly be asked to prepare the text to be placed in the Appendix with an appropriate footnote in the body of the Book of Forms. Carried.

On motion of Mr. Scott, duly seconded, Assembly adopted the report as a whole of the Special Committee with its recommendations.

CLERKS OF ASSEMBLY (cont'd from above)

Recommendation 10 (page 261; cont'd from page 42) was answered in terms of Assembly's action on the report of the Special Committee re Overture 17, 1987.

Report as a Whole

On motion of Mr. I. Irving, duly seconded, Assembly adopted the report as a whole of the Clerks of Assembly with its recommendations as amended.

COMMITTEE ON CHURCH DOCTRINE (cont'd from page 68)

Consideration of the report of the Committee on Church Doctrine resumed, Dr. W.J. Klempa reporting in the absence of the Convener.

Notice of Motion

I give notice of motion that at a future sederunt I will move or cause to be moved that the action of Assembly on recommendation 1 of the Committee on Church Doctrine be reconsidered.

R. Wallace

Recommendation 5 (page 244; cont'd from pages 37 and 68)

Mr. R.C. Spencer moved in amendment to recommendation 5, duly seconded, the following new wording: that the Board of Congregational Life be instructed to consult with the Committee on Church Doctrine to discuss the worship and nurture implications of recommendations 1 and 2, with the view to bringing forth some guidelines to enable congregations to develop the nurturing aspect in the order of worship to be in harmony with this invitation to the children. Carried. Recommendation 5 as amended was adopted.

Recommendation 6 (page 245)

Mr. A. Sutherland moved, duly seconded, that Overture 15, 1986 and recommendation 6 be referred again to the Committee on Church Doctrine to report to the 114th General Assembly, and that presbyteries and sessions be asked to comment on any existing policy and/or practice before January 31, 1988. Carried.

Recommendation 7 (page 246)

Dr. J.C. Carr moved, duly seconded, that the following be added at the end of the recommendation: with the substitution of the word "sign" for the word "means" in line 1 of paragraph 2 in the preamble to the recommendation. Carried. Recommendation 7 as amended was adopted.

Recommendations 8 through 11 (pages 247-248) were adopted.

Recommendation 12 (page 250)

Mr. H.G. Davis moved in amendment, duly seconded, the following new wording: that the Kairos Document be recommended for study in our Church with particular attention to ways in which this document might speak to Canadian Christians in our own context. Carried. Recommendation 12 as amended was adopted.

Dissent

Mr. R. Duncanson, Mr. I. Irving and Mr. G. Schalk asked that their dissent be recorded to Assembly's action re recommendation 12. Mr. Duncanson gave the following reasons:

"There is no justification whatsoever for a 'just war' or for seeming to support violence even in an already violent situation which exists in South Africa. To remove the commentary is to fail to point out to our churches the possibilities for violent response on the part of Christians in South Africa to the repressive Botha regime."

Mr. I. Irving gave these reasons:

- "1 Without leading and guidance from the report of the Church Doctrine Committee, the Kairos Document presents a one-sided approach to the situation in South Africa. (I despise apartheid policy.)
- "2 Presumably the party (ies) responsible for distribution of the document for study will no doubt include a covering letter with or without commentary. Assembly had no say in what that commentary might say. I consider the content of the Kairos document could lead to a 'crusader' or 'holy war' mentality and further escalation of violence.
- "3 The Board of World Mission asked the Committee on Church Doctrine to study the document, to comment thereon and to make recommendations regarding its use by interested groups within the church. The salient points of the Church Doctrine Committee have been rejected."

Report as a whole

On motion of Dr. W.J. Klempa, duly seconded, Assembly adopted the report as a whole of the Committee on Church Doctrine with its recommendations as amended.

YOUNG ADULT OBSERVERS (cont'd from page 15)

The Young Adult Observers presented commentary in the form of a mock Assembly debate. In conclusion, they made a presentation to the Moderator.

On motion of Mr. J.J. Hibbs, duly seconded, Assembly agreed to include the Summary Committee Report of the Young Adult Observer presentation as follows:

I now introduce the report of the Summary Committee Report on Youth Involvement in the Presbyterian Church. This report contains no recommendations.

We the youth are not only the Church of the future, but also a significant part of the present Church. Although the youth do not share the same experiences as the commissioners, our view will be the view of the future. If our thoughts and feelings are to be realistic as well as energetic we have to get together and combine our knowledge. The problems facing today's youth are constant. We need the guidance of the Church in dealing with our concerns. The only way for us to be led spiritually is to allow us to take part.

We must be included not just in programmes, but on boards and committees within our churches. The need for continuous energetic and enthusiastic input is important. For us to appreciate our Church and its members, we need to know what is happening. In order to gain this understanding, we need to become involved in all aspects of church life. In order for that to happen, we have to be invited by our churches and led by God to serve you, the Church and each other.

This week we were given this chance to become involved. The Young Adult Observers are very grateful for this and we would like to emphasize that we have learned things here that we could not have learned elsewhere. Not only have we discussed these issues with you, but also we have had opportunities for discussion amongst ourselves. We have met many times and have had some rather animated talks of our own. These issues concern everyone under God. The fact that He has called us to help minister to the needs of our Church indicates His desire for us to work as part of His family.

As one Church and one loving family, we must share, love and live to our fullest potential. Please accept us the way we have accepted you, since we are all one in the body of Christ. Thank you again for the chance to express our thoughts. Please remember us and help us to involve ourselves in God's Church.

COMMISSION RE MATTERS LEFT

On motion of Dr. A.A. Bethune, duly seconded, it was agreed to appoint a commission of the Moderator and Clerks to deal with matters uncared for, or omitted, or overlooked during the business of this Assembly.

MINUTES (cont'd from page 54)

On motion of Dr. A.A. Bethune, duly seconded, the minutes of the fifth sederunt were sustained and the minutes of sederunts 6, 7, 8 and 9 were taken as read and sustained.

COMMITTEE ON COURTESIES (cont'd from page 13)

The Committee on Courtesies brought forth the following report which was received, considered, adopted and spread in the minutes on motion of its presenter, Mr. B.W. Walker.

Having received hospitality and ministries of so many kinds, we the commissioners of the 113th General Assembly are eager to record full and sincere appreciation.

Thanks go to the Rev. Fred Rennie, the Kirk Session and congregation of St. John's Church, Cornwall. In this the historic Bicentennial Year it was more than generous on their part to assume the heavy burden of Assembly in addition to an already packed agenda.

This Assembly opened with a triumphant, joyful service of worship, long to be remembered. We were uplifted by the hymn-sing, stirred by the choral music and

blessed in the worship. Thanks to those giving special leadership with the music, Mrs. Audrey Tesch, Mrs. Dorothy Sullivan and Mr. Rick Forrester. We were challenged and encouraged at the same time by the passionate and insightful sermon of our outgoing Moderator, the Reverend Dr. Charles Hay.

The presence of Dr. Hay as Assembly Preacher and as a commissioner to Assembly has summoned fond memories for us all. We record our most sincere thanks to this beloved pastor and friend for his life-long dedication to the Church and for his untiring efforts on our behalf throughout the year. We are in his debt for the vision kindled by his travels to the congregations, for his participation in innumerable courts and committees across the land and for his welcome contributions carried in the pages of the Presbyterian Record. With "warm thinking and clear feeling" he has served Christ and faithfully led us!

Very special mention here must be made of the Local Arrangements Committee under chairpersons Mr. Wes Libbey and Mrs. Eileen Gillette. Their provisions began with the generous reception following opening worship. They continued with the sumptuous banquet on Monday evening, where the spirited musical presentation by Brent and Shelley McLaren also was much appreciated. They extended to the delightful Bicentennial presentation "A New Day" and continued throughout the week with attention to "creature comforts" such as tasty breakfasts and transportation around the city.

An added feature in the marvellous hospitality which we received has been provided by the exceptionally strong support offered by sister congregations of Glengarry Presbytery. Hearty thanks go to our congregations in Maxville, Lancaster, Martintown, Dunvegan, Avonmore, Finch, Ingleside and Moose Creek both for the excursions and dinners on Wednesday evening and for the coffee and snacks supplied each day.

How moving it has been to have been served by a total of some two hundred volunteers from St. John's and by another hundred persons from neighbouring congregations!

Daily worship, as conducted by the Reverend Anne Yee Hibbs and Reverend John Hibbs has proven a highlight of Assembly again this year. The sermons delivered by the Reverends Glen Davis, Elizabeth Zook, Charles Scott, Michael Tai and Gael Matheson have focussed our mission and our hope. Hearty thanks also to Alex and Ruth McCombie for quality musical leadership throughout.

The Clerks of Assembly, Mrs. Brenda Adamson and all serving as support staff with them have been the "angels unawares" of Assembly yet again. To them we express our renewed appreciation.

Finally, Moderator, we come to you. You have performed your moderatorial duties with great knowledge and skill. Your gentle firmness and quiet humour have served this Assembly well and your prayers have wonderfully demonstrated your deep yet simple faith. Having shared these deliberations under your leadership it is with confidence and anticipation that we send you forth to the challenge of your moderatorial year and to the opportunities of your new calling as Deputy Clerk of the General Assembly. As you and your family return to British Columbia, may God bless you and make you a blessing.

CLOSING OF ASSEMBLY

Thereafter, the business been finished, the Moderator then stated: "In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in Toronto in the Province of Ontario and within St. John's Presbyterian Church there on the first Sunday of June, in the year of our Lord, one thousand nine hundred eighty-eight at seven-thirty o'clock in the evening, local time."

The Moderator then closed the General Assembly with the benediction.

APPENDICES
REPORTS OF BOARDS, STANDING COMMITTEES
ETC.

The Appendices Begin on Page 200

ADMINISTRATIVE COUNCIL

To the Venerable, the 113th General Assembly:

It is with thanksgiving to God and His servants in The Presbyterian Church in Canada, and with a deep awareness of our dependence upon Him, that the Administrative Council presents this report.

The past year has seen the Administrative Council active in a number of different areas covering a wide variety of concerns. Some of those activities are mentioned in this report. In addition to those matters mentioned in the body of the report, there are other concerns currently before the Council of which Assembly ought to be informed.

As part of its ongoing responsibility for keeping under review how we operate as a denomination, Council has encouraged discussion among various interested parties regarding such matters as the use made of regional staff, the relation of General Assembly supported institutions to the geographical region wherein they are located, the possibility of a publishing unit to co-ordinate all of the publishing activities of our Church, procedures for determining programme priorities for the whole Church and how these priorities, once they are set by the General Assembly, can become an integral part of what each of the boards and committees of Assembly are about.

Council has also concerned itself with administrative matters such as insurance related questions (e.g., personal and group liability, feasibility of either a regional or national approach to property insurance), authorized expenditure questions (e.g., the Assembly's financial commitment to St. Andrew's Hall), care and maintenance of the 50 Wynford Drive property (e.g., faulty air-conditioning system, need to make the building accessible to the handicapped) and a multitude of other items. Most of these are given to one of the four standing committees of Council who work through the matter and report to Council.

BRIEFING SESSIONS AT ASSEMBLY

Re: Administrative Council Recommendation No. 8, 1986 (A & P, page 207)

An evaluation questionnaire was distributed at the 111th and 112th General Assemblies. In 1986, 115 replies were received from commissioners, Youth Adult Observers and others. As was evident from the 1985 returns, those replying in 1986 overwhelmingly supported the continued use of briefing sessions on Monday and Tuesday. 1986 replies indicated that in addition to answering inquiries regarding recommendations, agencies at the beginning of their presentation should give a brief overview of their mandate and say something about their activities during the past year. Replies also indicated a desire to encourage participants to submit written questions for presentation during the question period. Council has passed this information on to concerned parties.

THE TENTH GROUP

At the last two Assemblies on Monday and Tuesday morning and afternoon there have been nine briefing groups to consider the reports to Assembly from the various agencies of the Church. In addition, there has been a "Tenth Group" intended to provide opportunity for commissioners to share together their hopes and dreams for our Church, to voice their opinion of those things in which we are presently involved as a Church that require greater or lesser emphasis, and to suggest changes that might result in the strengthening of our Church's witness nationally and internationally. The practice has been that the report of the Tenth Group is presented to Assembly and by action of Assembly referred to the Administrative Council.

Council introduced the idea of the Tenth Group as a way of hearing what those people gathered at an Assembly identified as priorities for our Church. This information has been helpful to Council as it considers current and future needs. Each year Council shares the report with Assembly boards and committees. This year the report was also

shared with presbyteries in the hope that some of the thoughts expressed by the commissioners might stimulate discussion within the presbytery.

Council has considered the advisability of continuing to have the report of the Tenth Group presented to Assembly and has decided not to request time on the docket this year. However, Council will receive the report of the Tenth Group, share it with boards and committees and send it to presbyteries. Since the report is a summary of what commissioners said at the Tenth Group, Council would like commissioners to have a copy of the report even though it will not be presented to Assembly.

Recommendation No. 1 (adopted, page 37)

That Council be given permission to distribute at this Assembly the findings of the Tenth Group.

SPECIAL ASSEMBLY COMMITTEE RE GRADUATING STUDENTS

The Special Committee appointed by the 112th General Assembly "to develop a process and procedures for facilitating the entrance of graduates of the colleges into the ministry of the Church" (A & P 1986, page 46) reported to the November meeting of Council its concern for students graduating in the spring of 1987. The concern can be found in the Special Committee's report to this Assembly under the heading "Spring 1987 Graduates" (see pages 413-14)

At the urging of the Special Committee, Council agreed to recommend a procedure in respect to spring 1987 graduating students that was contrary to Book of Forms section 215.1. Council took this action out of a pastoral concern in the hope of reducing potential hardship for the spring 1987 graduates, extended vacancies for congregations, and discrepancies between presbyteries, some of whom would follow the present letter of the law while others would stretch the law to its very limits and then some.

Council reports its action and seeks the Assembly's indulgence.

Recommendation No. 2 (adopted, page 37)

That Assembly note that the action of the Administrative Council in respect to spring 1987 graduating students was taken out of a pastoral concern.

REFERRAL FROM 112TH GENERAL ASSEMBLY, (Council Rec. 40, A & P 1986, p. 27)
Re: Cameron Bursary Fund For Doctoral Studies

The 112th General Assembly asked Council to consider the possibility of including candidates for doctorates in education among those eligible for bursary awards from the Dr. W.A. and Mrs. M. Cameron Bursary Fund for Doctoral Studies. At its November 1986 meeting, Council took the necessary steps to amend the regulations and principles of the Fund so that it is now possible for someone pursuing a doctoral degree in education, with an emphasis on Christian Education, to be eligible for an award.

REFERRAL FROM THE 112TH GENERAL ASSEMBLY (Church Doctrine Rec. 3, A & P 1986, p. 253, 29)

Re: Foi Vivante: Une Declaration De Foi Chretienne

The Administrative Council was asked in consultation with the Committee on Church Doctrine to publish the French language edition of "Living Faith". Council is pleased to report that after considerable delay due to the late arrival of one portion of the book, "Foi Vivante" is now available through the Resources Distribution Centre. The cost of the French language edition is the same as that of the English language edition.

REFERRAL FROM THE 112TH GENERAL ASSEMBLY

Re: Maclean Estate Committee Recommendation No. 3, 1986 (A & P pages 381 and 34)

The Maclean Estate Committee in its report to the 112th General Assembly stated:

We also need improved lines of communication in order to be aware of what is being planned and called for across our Church in the way of programmes and projects that serve and involve the leaders and members of our congregations. We have found it necessary, in our long range programme planning, to be aware of what is happening in other levels of programme-offering groups: boards, committees, colleges, synods, presbyteries, etc. . . . There is presently no national or regional forum, known to us, that provides this.

They then recommended to Assembly:

That the General Assembly set up some means through which the long range programme plans of various organizations or courts (national and regional) might be co-ordinated or carried out on a more complementary basis.

The 112th General Assembly adopted the recommendation with the addition of the words, "and to give effect to this motion the matter is referred to the Administrative Council to consult with the Maclean Estate Committee".

When Council recommended to the 109th General Assembly that the Maclean Estate Committee, which at that time reported to Council, should become a committee of Assembly, Council recognized the need for the Maclean Estate Committee to have some links with a board of the Church and therefore recommended to Assembly that it have a special programme relationship to the Board of Congregational Life. The two groups were to meet twice per year.

Council is of the opinion that the request of the Maclean Estate Committee is in part already provided for in the twice yearly consultation between the Board of Congregational Life and the Maclean Estate Committee. In its discussions with the Maclean Estate Committee Council was made aware of the Committee's need for a clearing house in scheduling training activities and so has urged the Maclean Estate Committee and the Board of Congregational Life to periodically call together other programme boards and committees for this purpose.

Recommendation No. 3 (adopted, page 37)

That the above be the reply of the 113th General Assembly to Maclean Estate Committee Recommendation No. 3, 1986.

TUITION FEES

For many years it has been the practice of our Church that students certified to one of the Church's colleges are not required to pay tuition fees to our college. Three years ago Council asked the colleges to consider the possibility of charging tuition fees. After several discussions the colleges reported that while they were not opposed to the charging of fees they were concerned about the financial burden this might place on some students. The colleges suggested that Council appoint a task force, consisting of persons not directly related to the colleges, to examine the many facets of the question and make recommendations to Council.

Council considered the report of its task force at its spring 1987 meeting. The task force urged that tuition fees be introduced commencing with the fall term of 1988 and suggested a fee of \$700 per annum. The task force also made suggestions regarding assistance for needy students and commented on the use of revenue from the fees both to help needy students, the colleges and reduce the colleges' dependence on General Assembly Budget grants. After hearing the report of its task force Council endorsed the recommendation that tuition fees should be charged and referred to the colleges a number of items relating to the introduction of tuition fees. They will report to Council in the fall of 1987.

Recommendation No. 4 (defeated, pages 37-38)

That the General Assembly approve the principle of the Church's colleges charging tuition fees to students certified by a presbytery of the Church; that the

Administrative Council be instructed to set the fees at its fall 1987 meeting; and that the charging of tuition fees become effective as of September, 1988.

CONGRESS '87

Congress '87 was held in Winnipeg from May 15th through 18th.

Recommendation No. 5 (adopted, page 38; report, pages 61-62)

That a representative of the Congress '87 Planning Committee be invited to report to Assembly.

EXPERIMENTAL FUND

The Directors of the Experimental Fund meet twice each year to consider applications for grants and to monitor the terms of reference of the Fund.

During the past year the Directors considered 6 applications. They were able to provide funding to one project and to indicate partial support for another, on condition that the congregation provide an equal amount of support. The other projects did not meet the criteria of the Experimental Fund. The Fund also disbursed money to projects approved during the previous year. Projects accepted during the past year:

1. Knox Presbyterian Church, Waterloo: Family Support Worker, \$2,000. This is an experimental outreach project among low-income, disadvantaged and abused persons in a low-cost housing area. The Fund provided seed money as part of the overall funding of the project.
2. Knox Presbyterian Church, Halifax: The Directors agreed to provide a matching grant of \$300 to enable a "Direct Mail Needs Survey of North End Halifax" - a form of listening to the community with a view to deepening and broadening the ministry of the Church in that area.

Since its last report, the Experimental Fund has made grants totalling \$3,750. The Capital Fund now stands at \$58,036.61.

Application forms for Experimental Fund grants are available from the General Secretary of the Board of Ministry.

Recommendation No. 6 (adopted, page 38)

That the attention of presbyteries be drawn to the availability of the Experimental Fund to encourage experimental projects in ministry, and that presbyteries be asked to encourage ministers and other church workers to apply.

DEPUTY CLERK OF ASSEMBLY

Dr. E.H. Bean

In light of the appointment by the 112th General Assembly of Dr. Roberts, who was a Deputy Clerk, as Principal Clerk and the scheduled retirement of Dr. E.H. Bean, a Deputy Clerk, effective June 30, 1986, the Assembly invited Dr. Bean to postpone his retirement for one year and a search be made for a new Deputy Clerk.

Recommendation No. 7 (adopted, page 38)

That Assembly record its thanks to the Rev. Dr. Everett H. Bean who faithfully has served the Church as a Deputy Clerk of the General Assembly from August 1, 1975 to June 30, 1985 and July 1, 1986 through June 30, 1987 and as Acting Principal Clerk from July 1, 1985 to June 30, 1986.

Appointment of Deputy Clerk

As requested by the 112th General Assembly, Council has a nomination to present for

appointment by this Assembly to the position of Deputy Clerk. In the fall of 1986 a letter was sent out calling for nominations from presbyteries. Eighteen nominations were received. The search committee appointed by Council contacted each of the nominees. Thirteen nominees indicated a willingness for their name to be considered and submitted curriculum vitae and other information for consideration by the committee. A short list of four were interviewed and a sole nominee selected. The nomination was brought to the spring 1987 meeting of the Administrative Council and approved for forwarding to the Assembly.

Council reminds the Assembly that by action of the 109th General Assembly all Deputy Clerks appointed after that Assembly, other than one who is Secretary of the Administrative Council, are to be appointed for a term of five years (A & P 1983, pages 209 and 48).

Recommendation No. 8 (adopted, page 38)

That the Rev. Tony Plomp of Richmond, British Columbia be appointed as a Deputy Clerk of the General Assembly effective July 1, 1987 for a term of five years.

When by action of the 97th General Assembly procedures were initiated to amend the Book of Forms by deleting reference to "Joint Clerks" and replacing it with "Principal Clerk and Deputy Clerk or Clerks", no reference was made to the use of the designations First and Second Deputy Clerk. However, in 1975 when Dr. Bean and Dr. Lowry were appointed Clerks, they were named First Deputy Clerk and Second Deputy Clerk respectively.

Council has considered the continued use of the First and Second Deputy Clerk designations and is of the opinion that as there is no right of succession from Deputy to Principal Clerk and since by act of Assembly Council is authorized to appoint an Acting Principal Clerk should need arise, therefore, there is no need to use this designation.

Recommendation No. 9 (adopted, page 38)

That the designation of First Deputy Clerk and Second Deputy Clerk be discontinued and that Dr. Lowry and Mr. Plomp be referred to simply as "Deputy Clerks of the General Assembly".

EXECUTIVE AND PROFESSORIAL PERSONNEL

Staff Replacements

The 112th General Assembly agreed, subject to approval by the Administrative Council, that permission be granted to the Board of Ewart College to circularize the presbyteries requesting nominations for the position of Dean and Director of Field Education at Ewart College (A & P 1986, pages 296 and 31). Council granted permission to call for nominations but stipulated that an appointment to the position should be for a term of three years with the possibility of continuation thereafter.

The 112th General Assembly also gave permission, subject to approval by the Administrative Council, to the Presbyterian Church Building Corporation to call for nominations for the position of General Manager. Council's Executive Personnel and Support Staff Committee considered the request, interviewed representatives of the Building Corporation and on the Committee's recommendation, Council granted permission for PCBC to call for nominations.

Appointment of Executive Staff

The practice of the Church is that the General Assembly appoints the senior executive staff person of the Administrative Council, the Board of World Mission, the Board of Congregational Life, the Board of Ministry and the Editor of the Presbyterian Record. The senior executive staff person for the Communication Services Committee, the Presbyterian World Service and Development Committee, and the Church Growth Committee are appointed by their respective committee. Appointment to other executive staff positions are made by their respective board, committee, Council.

Council has been studying a number of matters relating to executive staff and at this time has decided to indicate to the Assembly that in Council's opinion the appointment of the senior executive staff person in General Assembly agencies should be made by General Assembly. All other executive staff appointments should continue to be made by the agency.

Recommendation No. 10 (adopted, page 38)

That in future, appointments to the senior executive position in each board/committee and Council be made by the General Assembly.

Position Titles

A number of years ago the General Assembly decided that for stipend purposes they would reduce the number of stipend categories for executive staff positions from three to two. Prior to this decision the three categories were known as secretary, associate secretary, assistant secretary. After the decision the categories were entitled secretary and assistant secretary.

Today the more common nomenclature is "associate secretary" and so Council has decided to refer to the two stipend categories as "secretary" and "associate secretary".

1986 INCOME AND EXPENDITURES

"Rejoice in the Lord always; and again I will say, rejoice." (Phil. 4:4)

1986 was the second year under the new budgeting procedures as outlined to the General Assembly in 1984. The report to the 112th Assembly regarding the first year of operation under the new procedures was very encouraging and this report on the second year is even more so. Council is thankful that for the second consecutive year contributions to the General Assembly Budget exceeded revenue estimates while expenditures by boards and committees remained within estimates.

The attention of Assembly is drawn to the financial statements for The Presbyterian Church in Canada as found on pages 220-34. The statement of operating fund revenue and expenditure, as found on page 221, indicates a total 1986 contribution from congregations to the General Assembly Budget of \$6,977,348. In addition, \$1,004,612 was received from miscellaneous income and \$317,508 from bequests and special gifts which were applied to current use. Council records its thanks to congregations and individuals, who through their gifts have helped to make the financial responsibilities of Council so much easier.

1986 FINANCIAL STATEMENTS

The audited financial statements for The Presbyterian Church in Canada (pages 220-229), the Norman M. Paterson Fund for Ministerial Assistance (pages 235-237), the Pension Fund of The Presbyterian Church in Canada (pages 383-388), and the J.B. Maclean Bequest Fund (pages 353-357), have been reviewed by the Audit Committee and the Administrative Council and have been found in order.

Recommendation No. 11 (adopted, page 38)

That the 1986 financial statements be received as information.

APPOINTMENT OF AUDITORS

Recommendation No. 12 (adopted, page 38)

That the firm of Thorne, Ernst and Whinney, Chartered Accountants, be continued as Auditors for the Church accounts for 1987, and that the Administrative Council be authorized to set the fees.

**REFERRAL FROM THE 112th GENERAL ASSEMBLY (A & P 1986, pages 451 and 35)
Re: Special Committee on Youth and Young Adult Ministries, Recommendations 3 & 5**

In Recommendation No. 3 of the report of the Special Committee to the 112th General Assembly, they requested that \$20,000 be made available from the General Assembly Budget by December 1986 for a pilot project. Council approved the grant and the experimental project is now under-way.

Recommendation No. 5 in the report of the Special Committee requested "that \$120,000 a year commencing in 1988, for five years plus half the cost of living allowance increase, be made available from the General Assembly Budget." Council has agreed to report to the 113th General Assembly that by reducing the authorized expenditure budgets of all those currently receiving support from General Assembly Budget funds it is possible to make available the amount required for the Synods Youth Director Programme of up to \$120,000 in 1988 and a similar amount adjusted each year by stipend increases for the next four years.

The 112th General Assembly referred Recommendation No. 5 to Council for report to the 113th General Assembly as per Book of Forms section 296.6. In light of Council's report to this Assembly, Assembly now needs to decide what action it wishes to take on the Special Committee on Youth and Young Adult Ministries Recommendation No. 5, 1986. On behalf of that Committee, Council submits the following recommendation.

Recommendation No. 13 (adopted, page 38)

That up to \$120,000 be made available in 1988 for the Synods Youth Director Programme and that a similar amount be made available each year commencing in 1989 and terminating at the end of 1992, except that in each of those 4 years the amount will be increased to reflect General Assembly approved increases to minimum stipends and allowances.

BUDGETS FOR 1987 AND 1988

Council recommended to the 112th Assembly that estimated congregational revenue for 1987 be \$7,000,000 plus \$1,000,000 from other sources. Even though 1986 actual givings indicate a much higher figure, Council has decided not to adjust the 1987 estimated revenue. 1987 authorized expenditures remain the same as those adopted by the 112th Assembly. However, Council believes that in 1987 the Church will support the Budget with an increase at least equal to current inflation. Therefore, in light of actual 1986 and anticipated 1987 givings, Council suggests that 1988 expenditures be based on revenues of \$7,400,000 from congregations and \$1,000,000 from other income.

Council reported to the 110th General Assembly that new budgeting and review procedures had been established effective with the 1985 fiscal year. The process is built around a three year cycle with each of the spending agencies receiving a fixed percentage of the total authorized expenditures for each of the three years in the cycle. Toward the end of the cycle Council reviews the percentages and determines those applicable to the next three year cycle.

To assist Council in determining new percentages a Review Committee has been at work since 1985. It has consulted with the spending agencies and pursued a number of matters related to both budgeting process and priority setting. On recommendation of the Review Committee, small adjustments are proposed to the percentages. However, the Review Committee was of the opinion, and Council agreed, that apart from these minor adjustments the present distribution of revenue to the spending agencies should remain unchanged for the next three year cycle, which starts with the 1988 fiscal year.

Recommendation No. 14 (adopted as amended, page 38)

That the percentages for each of the spending agencies for the next three year cycle starting in 1988 be set as per the schedule shown on page 218 under the heading "Recommended 1988 % Share". (Note, page 218 gives the schedule as amended by Assembly.)

Recommendation No. 15 (adopted, page 62)

That the budget estimates of revenue and expenditure for the year 1988 as shown on page 218 under the heading "Recommended 1988 Budget", be approved and the Administrative Council be authorized to make such subsequent adjustments as may be required. (Note, page 218 gives the schedule as amended by Assembly.)

MEETING OF GENERAL ASSEMBLY IN EASTERN OR WESTERN CANADA

Ref. Administrative Council Recommendation No. 6, 1986 (A & P 1986, page 206, 24)

The 112th Assembly approved the holding of a General Assembly in the Atlantic Synod or one of the western synods between 1987 and 1991 and requested Council to arrange funding. At its November 1986 meeting Council adopted recommendations which spread the additional travel costs for an east/west Assembly over a five year period starting in 1986.

FINANCIAL RECOMMENDATIONS TO ASSEMBLY

Administrative Council Recommendation No. 40, 1982 as amended (A & P 1982, pages 517 and 90)

The 108th General Assembly adopted an amended version of Recommendation No. 40 of the Administrative Council. The recommendation as amended reads:

That in future all matters affecting our overall financial policy be made to General Assembly through the Administrative Council; it being understood that boards and committees may, as part of their report, present for information their position on any of the Council's recommendations; and that in preparing such recommendations (re overall financial policy) the Administrative Council will consult with each of the spending boards whose programmes may be affected by the recommendation.

When the General Assembly Special Committee on Youth was preparing its recommendations to the 112th General Assembly the question arose, could they recommend to the Assembly an expenditure of \$120,000 per year for the Synod Youth Director Programme or, in light of the 1982 decision, should Council present the recommendation? In this case, Council waived its right re financial recommendations and asked the Special Committee to report directly to Assembly. At that time Council decided to review the interpretation of the 1982 decision.

At a recent meeting Council decided that the decision of the 108th General Assembly on Administrative Council Recommendation No. 40 as amended be understood as applicable only to General Assembly Standing Committees that receive funding from the General Assembly Budget.

The attention of Assembly is drawn to Book of Forms section 296.6 which states:

Undertakings for which new or increased expenditure is required shall not receive final approval of the General Assembly until a report from the Administrative Council has been received.

Section 296.6 continues to apply no matter what interpretation may be given to Administrative Council Recommendation No. 40, 1982 as amended.

Recommendation No. 16 (adopted, page 62)

That Assembly note Council's understanding of Recommendation No. 40, 1982 as amended as applicable only to General Assembly Standing Committees that receive funding from the General Assembly Budget.

CAPITAL FUNDS CAMPAIGNS

St. Andrew's Hall, Vancouver

The Board of St. Andrew's Hall has requested permission to conduct a financial campaign among the congregations in the four western synods to raise \$200,000 for the

purpose of refurbishing their residence. Their request is that the campaign begin in October, 1987 and be completed by December, 1988.

The Maclean Estate Committee is presently conducting a campaign among the congregations in the Synods of Hamilton-London, Toronto-Kingston and the Ontario congregations in the Synod of Quebec and Eastern Ontario, to raise funds for new buildings at Crieff. The Crieff Campaign started in the fall of 1986 and all new promotional activities are to be completed by December 31, 1987. However, it is expected that there will be some congregations whose actual givings to the campaign will go into 1988 and perhaps even 1989. In light of this, Council gave favourable consideration to the St. Andrew's Hall request.

Recommendation No. 17 (adopted, page 62)

That the Board of St. Andrew's Hall be authorized to conduct in the Synods of British Columbia, Alberta, Saskatchewan and Manitoba-North Western Ontario a campaign to raise \$200,000 for the purpose of refurbishing their residence; such campaign to start in the Fall of 1987 and be completed by December 31, 1988.

Capital Funds Requirements

Council has been in consultation with the Board of World Mission regarding their capital funds requirements for work in Canada and overseas. Council is also aware that other aspects of the Church's work are in need of capital funding. At the same time Council has heard from a number of sources that it is not in the best interest of the Church to have campaigns follow one after another as closely as has happened with the Second Century Advance Campaign, the Knox College Restoration Campaign and the Crieff Hills Community Campaign.

At its spring 1987 meeting Council agreed to appoint a task force to look at the nature and desired frequency of campaigns, what are the needs of the Church and what funding is required to provide for those needs. Council expects to report to the 114th General Assembly on this matter.

ECUMENICAL DEVELOPMENT CO-OPERATIVE SOCIETY

In September 1984 the Board of Congregational Life requested that the Church become a shareholder in the Ecumenical Development Co-operative Society. In support of their request, they referred to the guidelines passed by the 107th General Assembly re investment policy (A & P 1981, p. 310-314, 97). Under "Investment Options" the following statements are found:

The Church, like other institutions, tends to use its money for conventional investments where potential financial opportunities exist. However, the Church is concerned with more than profit-making, important as that may be to its work. Therefore, agencies and individuals within the Church should consider other investment options.

Creative investments: Consider the possibility of investing a percentage of available capital in alternative development projects or social change programmes. Such projects might include co-op housing, co-op food stores, "worker-owned" industries, native land claim programmes, etc. . . . While church agencies may not have large amounts of capital for creative investments, seed money of this type can serve to illustrate the larger purposes of the Church and its mission.

The purpose of the Ecumenical Development Co-operative Society is to mobilize financial credit and resources in order to further development of the poor areas of the world. Finances originate from among the member churches of the World Council of Churches and others who subscribe to the promotion of development as a liberating process aimed at economic growth, social justice and self-reliance. The development process is promoted through loans on concessionary terms, direct investments, grants and guarantees of loans made in accordance with responsible financial management.

After lengthy discussion with the Finance Committee of the Administrative Council and the Trustee Board of The Presbyterian Church in Canada, Council agreed to invest in the Ecumenical Development Co-operative Society even though the Trustee Board and the Finance Committee expressed reservations. Council has authorized an investment of \$22,500 per year for five consecutive years. The return on the investment will be minimal to our Church. However, by Council's willingness to accept a minimal return on this investment, persons in the poorer areas of the world will be enabled to develop self-reliance.

Recommendation No. 18 (adopted, page 62)

That the action of Council in placing investment funds in the Ecumenical Development Co-operative Society as an alternate form of investment in terms of the investment guidelines approved by the 107th General Assembly (A & P 1981, pages 310-14, 97) be drawn to the attention of congregations.

MEDICAL-DENTAL PLAN (A & P 1986, pages 211-13, 24, 39)

The 112th General Assembly, on recommendation of Council, approved the introduction of a medical-dental plan to cover all professional church workers and the support staff at Church Offices. The plan stipulates that to qualify, a person must work full-time. Further, it makes no provision for opting out of the plan.

There have been a multitude of minor items that have had to be dealt with as the plan has been introduced. Most of these matters have now been worked through and the plan is operating as smoothly as can be expected, keeping in mind that it became effective on January 1, 1987.

However, there have been several congregations that have indicated to Council that they are not prepared to contribute financially to the plan. Council has drawn such instances to the attention of their respective presbyteries. When Council met at the end of March it was still too early to determine if there are other congregations that have said nothing about the payment of premiums but who do not intend to pay. Council draws this matter to the attention of Assembly as potentially it could involve a great many dollars. However, by the time Assembly meets Council hopes that it will be able to report that the actual extent of the problem is not great. (see also pages 215-216)

OVERTURE NO. 14, 1987 - PRESBYTERY OF ASSINIBOIA (page 464)

Re: Medical-Dental Plan

The Overture requests the Assembly to instruct Council "to study the financial implications of the medical-dental plan upon charges and stipends within the Province of Saskatchewan and to make recommendations to the 114th General Assembly which will address and rectify this inequity". In support of its request, the Presbytery makes four points which can be read in the body of the Overture as found on page 464.

Each commissioner to the 112th General Assembly received in the pre-Assembly mailing four pages of information giving details of the proposed medical-dental plan. The material included details covering many of the points mentioned by the Presbytery, with the exception of regional disparities. When they arrived at Assembly, each commissioner was given an additional five pages of information. This material updated and revised what had been sent out earlier. All presbytery clerks were also sent a copy of the revised information with the request that the clerk or other persons in the presbytery discuss the information with their commissioners so that the commissioners would know presbytery's position on the matter.

The Assembly was informed that the cost of the plan proposed by Council would be approximately \$800 for the first year. Assembly in its wisdom accepted an amendment to Council's proposed plan, which amendment resulted in increased benefits provided by the plan but at the same time it also increased premium costs. These increased benefits cost very close to \$100. Thus, instead of paying the \$800 for the plan proposed by Council, the amended plan cost \$900.

During the many months that Council's task force worked on the details of the proposal, it struggled with such things as the disparity between the various provincial health care packages, the fact that some church workers were already covered by spousal plans, the difference in premiums charged by insurance companies for single as opposed to married persons, that some congregations are financially stronger than others, and that some church workers might not want the proposed coverage. The task force explored various scenarios for dealing with all of these factors. The easiest solution would have been to once again recommend to Assembly that medical-dental coverage continue to be the responsibility of each individual. However, in light of numerous overtures on the subject and replies from presbyteries to the 1985 Administrative Council questionnaire, the easy solution did not appear to be in keeping with the expressed desire of the Church. Therefore, recognizing all of the possible inequities, Council recommended to the 112th Assembly the introduction of a national medical-dental plan that provided coverage for all professional church workers, that assigned the cost of the plan to each congregation or agency that normally enjoys the services of a professional church worker and at a cost based on the number of workers normally serving the congregation/agency regardless of the incumbent's marital status or spousal benefits, and without differentiating geographical areas of Canada.

The insurance company sets the premium for the total plan taking into consideration the marital status and geographical location of each person covered by the plan. Council then takes the total premium charged by the insurance company and divides it by the number of recognized professional church worker positions as reported by presbyteries and other agencies of the Church. The resulting amount then becomes the figure that will be charged a congregation/agency for each of their recognized professional church worker positions.

Recognizing the regional disparities created by provincial health care plans, in its fall 1985 questionnaire Council asked presbyteries to indicate if they favoured a regional or national plan. As reported to the 112th Assembly, 30 presbyteries replied to the questionnaire, 28 of which indicated tentative support for a national plan. The Presbytery of Assiniboia was among those that favoured a national plan. Having said this, Council must also go on to say that the fall 1985 questionnaire did not spell out in detail the distinction between a national plan with universal benefits and a regional plan with benefits tailored to the region. One suspects that the Assiniboia support of a national plan might have been different if they had clearly identified this distinction.

In planning for the financing of the medical-dental plan, Council wanted to ensure that a disproportionate burden was not placed on financially weak congregations. To protect against this, Council recommended to the 112th General Assembly that the 1987 stipend increase be minimal and that the difference between what Council would have recommended as an increase and the amount actually recommended should be used by congregations to pay their share of the medical-dental plan. The actual difference was \$800. If the larger stipend increase had been recommended by Council and adopted by Assembly, then the congregation would have had to pay the increase as stipend. What actually happened was that instead of paying it as stipend the congregation is paying it as medical-dental premium. (Note, because of the amendment to the benefits mentioned above, the congregation is actually having to pay \$900 instead of \$800, so they are paying \$100 per year more than they would have paid if the total 1987 increase had been in terms of stipend.)

Council recognizes that there are bound to be weaknesses in any plan that is designed to include all those serving the courts of the Church in every region of Canada. However, Council is of the opinion that the medical-dental plan should not be changed at the present time.

For additional comment regarding the medical-dental plan, the report of the Clerks of Assembly, pages 459-460, should be studied. Overture No. 11, 1987 and Memorial No. 1, 1987, both expressing concerns regarding the medical-dental plan and the procedures followed in introducing the plan, were, at the request of their respective presbyteries, referred to the Clerks of Assembly. One of the Deputy Clerks studied the

documentation and prepared the reply to this Assembly. The reply was prepared at the request of the Principal Clerk, who also happens to be the Secretary of the Administrative Council, but without discussion with him re the medical-dental plan.

Recommendation No. 19 (adopted, page 62)

That the prayer of Overture No. 14, 1987 from the Presbytery of Assiniboia be not granted.

OVERTURE NO. 16, 1987 - PRESBYTERY OF BRAMPTON (page 465)

Re: 1988 Minimum Stipend Increase

The Presbytery in this Overture states that as a result of the introduction of the medical-dental plan the actual dollar increase to the minimum stipend rates for 1987 fell far below inflation and therefore requests that increases to minimum stipends for 1988 include not only the current inflation factor but also an added amount to cover the shortfall experienced in 1987.

When proposing the introduction of the medical-dental plan to the 112th General Assembly Council was careful to point out that such a plan would only be possible by a curtailment of stipend increases for 1987. Council also pointed out that while actual take-home pay would not increase greatly, the benefits accrued from the medical-dental plan ought to increase real income.

Congregations have had to pick up the cost of the medical-dental plan and this has placed a heavy burden on some. Council believes that the plan has already been of real benefit to a number of those serving on minimum stipend and expects that the number of those benefiting will continue to increase.

In the opinion of Council, an increase in minimum stipend in keeping with that requested by the Overture would not be a responsible action. It would place an even greater strain on marginally self-supporting congregations than what they are presently bearing as a result of the medical-dental plan. Further, such increases would require additional General Assembly Budget dollars which Council believes are not available.

Recommendation No. 20 (adopted, page 62)

That the prayer of Overture No. 16, 1987 be not granted.

STIPENDS AND ALLOWANCES

Re: 1988 Rates

See schedule on page 217.

Recommendation No. 21 (adopted, page 62)

That effective January 1, 1988 minimum stipend for ordained ministers be increased by \$770 per annum to the basic plus \$20 per annum for each increment (approximately a 5.0% increase) and that stipends for all other categories (diaconal ministries, lay directors of institutions, catechists/lay missionaries with specialized training, lay missionaries, overseas missionaries, superintendents, executive staff, support staff at Church Office, professors, students on yearly appointment) be increased by the same percentage.

Recommendation No. 22 (adopted, page 62)

That effective January 1, 1988 maximum basic accommodation allowance, where applicable for those on minimum stipend and serving aid-receiving congregations, be increased from \$6,000 to \$6,300 per annum.

Recommendation No. 23 (adopted, page 62)

That effective January 1, 1988 basic travel allowance be increased from \$3,100 to \$3,400 per annum.

Recommendation No. 24 (adopted, page 62)

That effective January 1, 1988 the per kilometer rate for those receiving basic travel be increased from 18¢ to 20¢, and the rate for Sunday round-trip kilometers be adjusted accordingly.

Recommendation No. 25 (adopted, page 62)

That effective January 1, 1988 student rates for summer appointments be increased from \$155 to \$165 per week, and for room, board and utilities from \$80 to \$85 per week.

1988 MAXIMUM PENSIONABLE EARNINGS

The 112th General Assembly adopted a formula for setting maximum pensionable earnings (A & P 1986, Administrative Council Recommendation No. 35 as added to, page 39). Because the actual amount cannot be determined until after Assembly sets 1988 minimum stipend and allowances, the following recommendation of the Administrative Council is presented on a conditional basis.

Recommendation No. 26 (adopted, page 62)

That maximum pensionable earnings for 1988 be \$29,170.

EMPLOYEE'S RETIREMENT FUND

The 111th General Assembly asked Council, "to find ways and means to increase the contribution to the Employee's Retirement Fund, in order that it be funded in the same proportion as the regular Pension Plan." Council replied to the 112th General Assembly that it supported the "concept that both the Minister's Pension Plan and the Employee's Retirement Fund should provide similar benefits" and recommended to the Assembly the action required to increase the funding. Assembly adopted Council's recommendation. Unfortunately, in its recommendation Council did not state that the benefits paid by the Employee's Retirement Fund would be similar to those paid by the Minister's Pension Fund.

Council, in a declaratory statement, has indicated that it was Council's intention in recommending to the 112th General Assembly increased funding for the Employee's Retirement Fund, that such increase would result in benefits being the same as those for the Minister's Pension Plan, and that the July 1, 1986 effective date for increased premiums was also the effective date for increased benefits.

Recommendation No. 27 (adopted, page 62)

That Assembly note that effective July 1, 1986 the benefits received under the Employee's Retirement Fund and the Minister's Pension Plan are the same.

UNEMPLOYMENT INSURANCE PREMIUMS

Council has learned that several presbyteries and at least one congregation are under the impression that The Presbyterian Church in Canada's sick leave policy meets the Unemployment Insurance Commission's requirements to qualify them for paying reduced U.I.C. premium rates in respect to their staff. After carefully studying the Unemployment Insurance Commission's requirements, Council has concluded that our sick leave policy does not meet the U.I.C. requirements.

Recommendation No. 28 (adopted, page 62)

That presbyteries and congregations be advised that the Church's sick leave policy does not qualify for reduced premium payments to the Unemployment Insurance Commission.

OVERTURE NO. 1, 1987 - PRESBYTERY OF WESTMINSTER (page 458)**Re: Reviewing Pension Plan Annually**

The prayer of the Overture requests the Assembly "to instruct the Pension Board to review the Pension Plan annually with a view to presenting options to the General Assembly on a regular basis in order that pensions may be further improved". At the request of the Presbytery, the Overture was referred to Council.

Council has a special task force to review the adequacy of the Pension Plan and Overture No. 1, 1987 has been referred to that task force. The task force is scheduled to report to the spring 1988 meeting of Council.

Recommendation No. 29 (adopted, page 62)

That Council be given permission to report to the 114th General Assembly on Overture No. 1, 1987.

OVERTURE NO. 25, 1985 - SESSION OF MILVERTON & NORTH MORNINGTON, ONT.**Re: Congregations Setting Minimum Stipend Rates (A & P 1985, pages 463, 19)**

The overture states that the farm economy is suffering from distress; that there are fewer persons living in rural areas; and that it is difficult (and increasingly so) for rural congregations to support a minister at the ever increasing rises in stipends; and therefore, the Session of Burns Milverton and North Mornington humbly overtured the Assembly to consider allowing rural congregations the possibility of negotiating with presbytery for a stipend lower than minimum if circumstances should warrant it.

The concern expressed in the Overture is more widely shared than simply in the rural areas. It is also felt in cities where population shifts have reduced congregations to a fraction of their former membership, or in the many places in Canada where a town is dependent on the fortunes of one industry, be it lumber, fishing, mining or manufacturing. It is a concern for all the Church that ministry continue in such areas hit by economic hardship or demographic change.

At the same time, it is also a concern of the Church that the ministry be supported in an appropriate manner. For this reason, the Assembly has determined what minimum income figure is required, and from year to year determines that stipends, in fairness to the needs of ministers, should be at or above the minimum.

There are in place at present several remedies for this dilemma. Where depopulation has made it necessary and improved roads have made it possible, presbyteries have amalgamated or re-aligned charges. In other instances, congregations have accepted the appointment of retired ministers, at the reduced work load and reduced stipend that is approved by Assembly. In again other instances, where the problem has been recognized as short-term, the presbytery has raised special subsidies on its own or requested grant support through the BWM. In this case, the financial burden, which was beyond the resources of the local congregation, has been shared by the whole Church, rather than by reducing the stipend of the minister below the Assembly minimum.

Other possible solutions might be found by presbyteries and pastoral charges trying to imagine together other approaches to ministry. The traditional "tent-making ministry" concept might be expanded so that a qualified person could be encouraged to combine a part-time pastoral ministry with a part-time chaplaincy in a nearby institution, or with a part-time professional counselling practice, or with a part-time church consulting practice.

Another possibility would be to expand the concept of a multiple-point charge to embrace the concept of a regional ministry. This concept would allow the congregations of several pastoral charges to covenant together for a regional ministry. For example, four charges might decide that they can work together with three ministers, and that among those three persons one with educational skills, one with counselling skills, one with administrative skills will be sought.

It could also be pointed out that The Presbyterian Church in Canada participates in several "ecumenical charges" in which a two-point charge has been created with a congregation of this denomination and a congregation of another denomination. The denominations usually alternate in providing a minister for these charges.

A further possibility could be that, when a larger congregation engages the part-time assistance of a second minister, a nearby smaller congregation might be able to arrange for the part-time ministry of that person as well.

Finally, presbyteries and charges together are to be encouraged to do everything possible to make life in rural or small town environments as attractive as possible. In rural areas of the United States, one can find counsellors, therapists, artists and writers who have opted for the attractions of rural life and are combining such endeavours with very acceptable part-time ministry in congregations.

Recommendation No. 30 (adopted, page 62)

That the prayer of the Overture be not granted for the reasons stated above.

Recommendation No. 31 (adopted, page 62)

That the reply to Overture 25, 1985, with its suggestions of possible solutions to the problem of rural congregations supporting a minister at the ever increasing rates of stipends, be drawn to the attention of presbyteries.

OVERTURE NO. 9, 1987 - PRESBYTERY OF ASSINIBOIA (page 462)

OVERTURE NO. 10, 1987 - PRESBYTERY OF ASSINIBOIA (page 462-63)

Overture No. 9 asks for the development of a "system of paying stipends and allowances from a central denominational office, rather than directly from a congregational treasurer".

Overture No. 10 requests the development of "a system of 'parity stipends' in which the same fair basic stipend would be paid to all clergy, with increments for the size of family, the cost of living in the community, and years of service, with congregations paying into a 'stipend pool' according to their means".

The Presbytery requested that both Overtures be referred to the Administrative Council. Council has a task force conducting a major review of stipends and allowances for report to the spring 1988 meeting of Council. The two Overtures have been referred to that task force.

Recommendation No. 32 (adopted, page 62)

That Council be given permission to report to the 114th General Assembly on Overtures No. 9 and 10, 1987.

**SUPPLEMENTARY REPORT
ADMINISTRATIVE COUNCIL**

To the Venerable, the 113th General Assembly:

The Administrative Council begs leave to submit the following supplementary report.

MEDICAL-DENTAL PLAN

As reported on page 209, a number of congregations have not as yet paid their medical-dental plan premium. As of the middle of May this number represents approximately 7% of those from whom premiums are expected. Presbyteries have been notified of delinquents.

Many people have expressed their pleasure at the introduction of the medical-dental plan. During the year Council has received several requests for changes to the plan, changes such as enlarging the group covered and improving some of the benefits. Assembly has before it several overtures expressing concern about the plan.

From the very beginning Council has recognized that it is impossible to design a medical-dental plan that will treat all professional church workers equally and provide a premium payment schedule that keeps everybody happy. Because of this, for several years Council recommended to various Assemblies that a medical-dental plan not be introduced. Finally, the pressure became such that a plan was recommended and Assembly agreed to its establishment. Having taken this step, Council is of the opinion that we need to give the plan time to operate before making changes to it.

Recommendation No. 33 (adopted, page 62)

That until the medical-dental plan is operative for a reasonable period of time no changes be made to the plan.

GROUP INSURANCE

Council agreed that the Pension Board be asked to consider increasing the Long Term Disability benefit for ministers under the Group Insurance Plan from its present \$600 per month to \$1,500 per month and to make provision for annual increases to that amount to reflect inflation. It was intended that similar increased benefits would apply to all others covered by the Church's Group Insurance plans. The Pension Board has recommended to Council a first step, namely an increase of \$100 per month. Council has agreed to place the recommendation before Assembly while at the same time pursuing with the Pension Board the possibility of further increases.

Recommendation No. 34 (adopted, page 62)

That effective July 1, 1987 the Long Term Disability benefit under the two Group Insurance Plans be increased by \$100 per month (e.g., \$600 to \$700 per month for a minister) and the increased cost for this coverage, which is approximately \$1.50 per month per person, be shared so that the member's cost is increased from \$13 to \$14 per month and the Church's cost from \$3.25 to \$3.75 per month.

ST. ANDREW'S HALL GRANT

The Board of St. Andrew's Hall, Vancouver has suggested to Council that its annual grant from General Assembly Budget funds ought to be more than it actually is. In support of their submission the Board cites an action taken by the 107th General Assembly and the report of the Board of Ministry to the 110th Assembly.

In 1979 the Assembly requested the Administrative Council to "take under advisement the establishment of the stipend of the Dean of St. Andrew's Hall relative to an appropriate stipend scale." Council reported to the 107th Assembly that after negotiations with the Board of St. Andrew's Hall the position of Dean had been placed in the stipend category designated as "Assistant Secretary", effective January 1, 1980. In order to assist St. Andrew's with the increased cost of stipend, Council increased the grant to St. Andrew's Hall.

The Board of St. Andrew's is of the opinion that by placing the Dean in a specific stipend category and increasing the grant to the Hall to assist with the increased cost, a commitment was made to pay 100% of the stipend of the Dean. Council in its records can find no documentation to support or refute the position taken by the Board. Exactly what the grant to St. Andrew's Hall in 1980 and 1981 was intended to cover is not clear. However it is certain that General Assembly Budget was not paying 100% of the Dean's stipend in that an amount was deducted from the Dean's stipend in lieu of his living in a house owned by the Board. Further, at that time the Dean acted as minister of the University Hill congregation, which met within the premises of St. Andrew's Hall, and the income from that congregation was to be sent to the Administrative Council which in turn applied it toward the grant to St. Andrew's Hall. Subsequently,

the house was sold and the proceeds retained by the Board of St. Andrew's Hall. Also the University Hill congregation by action of the Presbytery and at the request of the Board of St. Andrew's is no longer the responsibility of the Dean.

In its report to the General Assembly in 1984 regarding our Church's relationship to the Vancouver School of Theology, the Board of Ministry stated,

The Dean of St. Andrew's Hall shall be jointly appointed by St. Andrew's Hall and the Vancouver School of Theology. The Dean shall be a member of the faculty of the School, will teach presbyterian distinctives to presbyterian students at the School, and will be an assistant professor in a subject area appropriate to the needs of the School. The Dean shall also have administrative and pastoral responsibility for St. Andrew's Hall. The salary of the Dean shall continue to be provided by the General Assembly.

It is clear from Council's records that in 1983 the General Assembly Budget grant to St. Andrew's Hall was not large enough to pay 100% of the Dean's stipend. The 1984 statement by the Board of Ministry was based on a wrong assumption, namely that this was already the case. There was no recommendation to Assembly re the above statement and therefore the question of funding was never discussed by the Assembly or the Council.

The 1984 Assembly asked the Board of Ministry, in conjunction with the Board of St. Andrew's Hall, to negotiate with the Vancouver School of Theology the details of the association on behalf of The Presbyterian Church in Canada. Included in the actual agreement are the words,

Funding for the position of Dean will remain the responsibility of the Church and St. Andrew's and so far as may be appropriate, the School's policies respecting members of its faculty will also apply.

It would appear that joint responsibility for funding was understood at the time the agreement with VST was signed on behalf of VST, the Board of St. Andrew's Hall and The Presbyterian Church in Canada.

It is Council's policy that General Assembly Budget grants are made in respect to the total programme of a board or committee and are not tied to any one aspect of that programme. After considering all aspects of the St. Andrew's Hall concern, Council has found little to support the theory that St. Andrew's Hall is an exception to this policy. Therefore, the Board of St. Andrew's Hall has been informed that the Church will continue to provide a grant to assist with the operation of St. Andrew's Hall on the basis to be determined from time to time by Council and the Assembly.

William R. Fleming
Chairman

Earle F. Roberts
Secretary

1988 MINIMUM STIPEND AND ALLOWANCE SCHEDULE
(as adopted by the 113th General Assembly)

	Minister/ Lay Director Institution	Diaconal Ministries	Catechist/ Lay Miss'y (Sp. Tr.)	Lay Missionary
Basic Stipend - 1987	15,340	15,975	12,770	13,360
Increase - 1988	770	800	640	670
1988 Basic Stipend	16,110	16,775	13,410	14,030
1988 Increments up to 10 @	421	405	355	345

MINIMUM STIPEND

Basic Stipend	16,110	16,775	13,410	14,030
Basic plus 1st Increment (Note 1)	16,531	17,180	13,765	14,375
Basic plus 2nd Increment	16,952	17,585	14,120	14,720
Basic plus 3rd Increment	17,373	17,990	14,475	15,065
Basic plus 4th Increment	17,794	18,395	14,830	15,410
Basic plus 5th Increment	18,215	18,800	15,185	15,755
Basic plus 6th Increment	18,636	19,205	15,540	16,100
Basic plus 7th Increment	19,057	19,610	15,895	16,445
Basic plus 8th Increment	19,478	20,015	16,250	16,790
Basic plus 9th Increment	19,899	20,420	16,605	17,135
Basic plus 10th Increment	20,320	20,825	16,960	17,480

Accommodation

Manse or \$6,300 (Note 3)	Yes	(Note 2)	Yes	(Note 2)
Utilities - on voucher	Yes	Yes	Yes	Yes
Basic Travel (Note 4)	3,400	3,400	3,400	3,400
Medical-Dental Insurance Plan	Yes	Yes	Yes	Yes
Continuing Education	400	400	400	400

OTHER

Retired Minister:	Basic stipend without increments, accommodation, utilities, travel. Pro-rated for part-time service on the basis of a 6 day week.
Student:	Yearly appointment \$11,910 p.a. plus manse, utilities and basic travel. Summer appointment \$165 per wk, plus up to \$85 per wk. for room, board and utilities, plus basic travel where applicable.
Sunday Supply:	Student, etc. - \$50 plus hospitality and travel. Ordained minister - \$75 plus hospitality and travel.
Travel:	20 cents per kilometer

NOTES

- Years of Service Increments:** For incremental purposes, the first increment becomes effective on January 1st following completion of the first 12 months of service, regardless of whether the 12 months are completed in March, December or whenever. Subsequent incremental increases also become effective on January 1st.
- Accommodation for Diaconal Ministries and Lay Missionaries:** The stipend rate for these categories includes an amount for accommodation. Therefore, those in these categories do not receive a free manse or additional grant for accommodation.
- Accommodation allowance in lieu of manse** for those on minimum stipend and serving aid-receiving congregations is \$6,300 p.a. or the actual cost of accommodation if less than that amount.
- Basic Travel**
 - The \$3,400 figure for Basic Travel may be adjusted downward in specific instances where work assignment and/or type of transport used does not justify the full grant.
 - In addition to Basic Travel, an additional allowance is payable, in multiple point charges only, based on average Sunday round trip kilometers @ \$30.00 per annum per kilometer, to a maximum of \$3,600.
 - In certain cases (i.e. Superintendents, Church Extension and Presbytery workers) an additional allowance may be payable based on actual kilometers travelled at the rate of 20 cents per kilometer.

GENERAL ASSEMBLY BUDGET

APPROVED 1987 AND 1988 BUDGETS

(as adopted by the 113th General Assembly)

	APPROVED 1987 % SHARE	APPROVED 1987 BUDGET	APPROVED 1988 % SHARE	APPROVED 1988 BUDGET
INCOME:				
Congregations		\$7,000,000		\$7,400,000
Other		<u>1,075,000</u>		<u>1,000,000</u>
Total Estimated Income		<u>\$8,075,000</u>		<u>\$8,400,000</u>
EXPENDITURES:				
Board of World Mission	60.6038	4,297,413	60.4772	4,342,263
Board of Congregational Life	7.7593	550,212	7.6387	548,454
Board of Ministry	2.0339	144,224	2.4057	172,729
Colleges				
Knox	6.2389	442,400	6.0239	432,517
Presbyterian	2.2430	159,051	2.1408	153,711
Ewart	3.7610	266,693	3.7531	269,476
St. Andrew's Hall	0.4407	31,250	0.6487	46,576
Saskatoon Residence	0.1227	8,701	0.1224	8,791
Communication Services	1.5172	107,585	1.5697	112,707
Church Growth	1.9286	136,757	1.8201	130,684
General Assembly	1.9184	136,034	1.9144	137,453
History and Archives	0.4797	34,016	0.5553	39,871
Bd. of Education & Reception	0.1377	9,764	0.1374	9,866
Church Doctrine	0.0921	6,531	0.0919	6,599
Church Architecture	0.0247	1,751	0.0247	1,770
International Affairs	0.0569	4,035	0.0568	4,077
Church & Society	0.0274	1,943	0.0273	1,963
Ecumenical Relations/Grants	0.8747	62,025	0.8729	62,672
Other Assembly Committees	0.0320	2,269	0.0320	2,293
Administrative Council	5.4733	388,112	5.4619	392,162
Distribution	1.0547	74,789	1.0525	75,569
Other Administration	0.6468	45,865	0.6454	46,343
Building Operation	<u>2.5325</u>	<u>179,580</u>	<u>2.5272</u>	<u>181,454</u>
Sub Total	100%	<u>7,091,000</u>	100%	<u>7,180,000</u>
Pension & Group Insurance		864,000		995,000
Contingency Fund		100,000		85,000
Youth Programme				120,000
Interest Expense		<u>20,000</u>		<u>20,000</u>
Total Expenditures		<u>\$8,075,000</u>		<u>\$8,400,000</u>

NOTE: The above figures do not include the adjustments for the prior year's surplus (deficit).

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AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada

We have examined the balance sheet of The Presbyterian Church in Canada as at December 31, 1986 and the statements of revenue and expenditure and unallocated fund balance (deficit) and fund balance allocated for specific purposes of the operating fund and revenue, expenditure and fund balance for the lending fund and additions, deductions and fund balance of the endowment, restricted and trust funds for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Church as at December 31, 1986 and the results of its operations for the year then ended in accordance with the accounting practices described in note 2 applied on a basis consistent with that of the preceding year.

North York, Ontario
February 28, 1987

Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF OPERATING FUND REVENUE AND EXPENDITURE

YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
REVENUE		
Contributions from congregations	\$ 6,977,348	\$ 6,671,953
Income earned from - investments	278,045	233,109
- estates	131,926	154,893
Contributions for work of the Board of World Mission		
Women's Missionary Society (W.D.)	488,250	465,000
Woman's Missionary Society (E.D.)	55,000	55,000
Presbyterian Record - net (loss) revenue	(18,956)	17,228
Presbyterian Calendar - net revenue	14,604	13,125
Income from other sources	55,743	136,181
	<u>7,981,960</u>	<u>7,746,489</u>
Bequests received for current use	195,416	276,817
Gifts received for current use	<u>122,092</u>	<u>397,040</u>
Total Revenue	<u>8,299,468</u>	<u>8,420,346</u>
EXPENDITURE		
General Assembly, its Council and Committees	<u>1,069,686</u>	<u>900,461</u>
Operating Boards and Committees		
Board of World Mission	4,251,487	3,764,541
Board of Congregational Life	511,512	439,302
Board of Ministry	160,192	131,751
Church Growth Committee	150,571	80,923
Communications Services Committee	105,123	98,978
	<u>5,178,885</u>	<u>4,515,495</u>
Church share of - Pension costs	790,836	724,711
- Employee benefits	4,442	8,516
	<u>795,278</u>	<u>733,227</u>
Grants to - Colleges and Residences	<u>1,005,250</u>	<u>795,686</u>
Total Expenditure	<u>8,049,099</u>	<u>6,944,869</u>
EXCESS OF REVENUE OVER EXPENDITURE	<u>\$ 250,369</u>	<u>\$ 1,475,477</u>

THE PRESBYTERIAN CHURCH IN CANADA


BALANCE SHEET

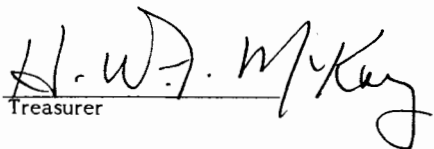
AS AT DECEMBER 31, 1986

ASSETS

	<u>1986</u>	<u>1985</u>
OPERATING FUND		
Cash	\$ 3,521,894	\$ 3,506,162
Accounts receivable	650,699	345,082
Properties owned (note 3)	7,826,156	7,068,252
Loans to congregations	425,410	477,498
Other operating assets	121,736	147,154
	<u>\$12,545,895</u>	<u>\$11,544,148</u>
LENDING FUNDS		
Cash	\$ 960,440	\$ 778,881
Receivable from other funds	30,370	68,923
Loans to congregations	2,141,025	2,222,037
	<u>\$ 3,131,835</u>	<u>\$ 3,069,841</u>
ENDOWMENT, RESTRICTED AND TRUST FUNDS		
Cash	\$ 3,881,045	\$ 3,021,040
Accrued interest	217,527	207,730
Receivable from other funds	175,098	702,735
Marketable securities, at market value	12,823,712	11,379,014
Mortgages and loans receivable	1,344,128	1,168,905
Fixed assets, net	294,440	309,852
	<u>\$18,735,950</u>	<u>\$16,789,276</u>

Approved by the Administrative Council


 Chairman


 Treasurer

LIABILITIES AND FUND BALANCES

	<u>1986</u>	<u>1985</u>
OPERATING FUND		
Liabilities		
Accounts payable	\$ 536,781	\$ 245,461
Payable to other funds	205,468	771,658
Bequests/Gifts to be distributed	1,145,107	300,922
Revenue received which will be earned next year	274,861	234,348
Amounts available to Presbyterian World Service	605,773	1,175,531
Mortgages and loans payable on manses (note 3)	<u>1,718,302</u>	<u>1,575,618</u>
	<u>4,486,292</u>	<u>4,303,538</u>
Fund Balance		
Fund balance allocated for specific purposes (note 4)	6,810,673	6,261,005
Unallocated fund balance	<u>1,248,930</u>	<u>979,605</u>
	<u>8,059,603</u>	<u>7,240,610</u>
	<u>12,545,895</u>	<u>11,544,148</u>
LENDING FUNDS		
Fund balance	<u>\$ 3,131,835</u>	<u>\$ 3,069,841</u>
ENDOWMENT, RESTRICTED AND TRUST FUNDS		
Liabilities		
Amounts held in trust (note 5)	\$ 974,014	\$ 1,226,026
Other	36,220	51,803
	<u>1,010,234</u>	<u>1,277,829</u>
Fund Balance		
Funds held for specific purposes	5,437,179	5,252,173
Funds held for which income can be used for specific purposes only	10,154,478	8,392,304
Employees' Retirement Fund (note 6(a))	<u>2,134,059</u>	<u>1,866,970</u>
	<u>17,725,716</u>	<u>15,511,447</u>
	<u>\$18,735,950</u>	<u>\$16,789,276</u>

THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF OPERATING FUND - FUND BALANCE ALLOCATED FOR SPECIFIC PURPOSE

YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
FUND BALANCE AT BEGINNING OF YEAR	<u>\$6,261,005</u>	<u>\$6,104,200</u>
ADDITIONS		
Purchase of properties	822,021	245,662
Reduction of mortgages and loans payable on manses	69,676	101,170
Additional funds allocated for specific purposes	120,963	240,054
Net (loss) revenue of Presbyterian Record	<u>(18,956)</u>	<u>22,273</u>
	<u>993,704</u>	<u>609,159</u>
DEDUCTIONS		
Mortgages on properties purchased	261,675	
Equity in properties sold	14,802	90,668
Expenditures related to funds allocated for specific purposes	<u>167,559</u>	<u>361,686</u>
	<u>444,036</u>	<u>452,354</u>
INCREASE IN FUND BALANCE	<u>549,668</u>	<u>156,805</u>
FUND BALANCE AT END OF YEAR	<u>\$6,810,673</u>	<u>\$6,261,005</u>

THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF OPERATING FUND - UNALLOCATED FUND BALANCE (DEFICIT)

YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
UNALLOCATED FUND BALANCE (DEFICIT) AT BEGINNING OF YEAR	\$ 979,605	\$ (473,599)
Net (loss) revenue of Presbyterian Record transferred to fund allocated for specific purposes	<u>18,956</u>	<u>(22,273)</u>
	998,561	(495,872)
EXCESS OF REVENUE OVER EXPENDITURE	<u>250,369</u>	<u>1,475,477</u>
UNALLOCATED FUND BALANCE AT END OF YEAR	<u>\$1,248,930</u>	<u>\$ 979,605</u>

THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF LENDING FUND REVENUE, EXPENDITURE AND FUND BALANCE

YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
REVENUE		
Contributions	\$ -	\$ 150,000
Investment income	76,460	85,166
	<u>76,460</u>	<u>235,166</u>
EXPENDITURE		
Distribution	<u>14,466</u>	<u>7,883</u>
EXCESS OF REVENUE OVER EXPENDITURE	61,994	227,283
Fund balance at beginning of year	<u>3,069,841</u>	<u>2,842,558</u>
FUND BALANCE AT END OF YEAR	<u>\$ 3,131,835</u>	<u>\$ 3,069,841</u>

STATEMENT OF ENDOWMENT, RESTRICTED AND TRUST FUNDS ADDITIONS,

DEDUCTIONS AND FUND BALANCE

YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
ADDITIONS		
Bequests and gifts	\$ 1,898,914	\$ 368,655
Investment income	769,129	905,054
Net increase in market value of securities	607,686	1,162,662
Other	351,702	248,384
	<u>3,627,431</u>	<u>2,684,755</u>
DEDUCTIONS		
Distributions	1,089,475	701,378
Expenses	323,687	332,662
	<u>1,413,162</u>	<u>1,034,040</u>
CHANGE IN FUND BALANCE	2,214,269	1,650,715
Fund balance at beginning of year	<u>15,511,447</u>	<u>13,860,732</u>
FUND BALANCE AT END OF YEAR	<u>\$17,725,716</u>	<u>\$15,511,447</u>

THE PRESBYTERIAN CHURCH IN CANADA
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31,1986

1. STATEMENT OF NATURE OF FUNDS

- a) **Operating Fund** - is the presentation of the assets, liabilities, revenue and expenditure of the Church's operation excluding its trust responsibilities. The properties owned include the land and buildings owned by the Church which includes the Ewart and Knox Colleges, 50 Wynford Drive, the Overseas Mission Residence and Mission properties across Canada.
- b) **Lending Funds** - are the funds available for loans to help congregations provide the facilities to extend our Lord's work.
- c) **Endowment, Restricted and Trust Funds** - these funds have come to the Church through donations, bequests and by direction of the Administrative Council. In most cases, the income earned is available for specific purposes only.

2. SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Church:

a) Cash Receipts

Contributions held by congregations at December 31, 1986 for Budget Revenue, for the Second Century Advance for Christ Fund and for the Presbyterian World Service and Development Fund which were remitted to the Treasurer of the Church by January 15, 1987 have been included in revenue for the year in which they were given by members of the congregation.

b) Investment Transactions and Income

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the trade date.

On the recommendation of The Trustee Board, the Church follows the practice of valuing marketable securities at market value rather than at acquisition cost.

c) Capitalization and Depreciation

i) Operating Fund

Properties owned are stated at cost, or if donated are recorded on the basis of fair market value at the time of acquisition. All other fixed assets are expensed when acquired.

Depreciation is not provided on the properties.

THE PRESBYTERIAN CHURCH IN CANADA
NOTES TO FINANCIAL STATEMENTS (Continued)
YEAR ENDED DECEMBER 31, 1986

ii) Endowment, Restricted and Trust Funds

Fixed assets are recorded at values determined by executors with subsequent additions recorded at cost. Depreciation is provided on the building, furniture and equipment and vehicles on a straight line basis using the following annual rates:

Building	3%
Furniture and Equipment	10%
Vehicles	20%

Depreciation expense on buildings, furniture and equipment and vehicles has been charged against J. B. MacLean Bequest Fund included in funds held for specific purposes.

d) Composition of Assets and Liabilities

- i) For Knox and Ewart Colleges and Presbyterian Residence - Saskatoon only the fixed assets are included in the balance sheet.
- ii) The assets and liabilities of the Pension Fund are not included in these financial statements. A separate statement covering this fund has been prepared. The assets and liabilities of the Employees' Retirement Fund are included in these financial statements.

e) Composition of Revenue and Expenditure

- i) Except for the amount allocated from the budget, no operating fund receipts or disbursements have been included in the statement of operating fund revenue and expenditure and unallocated fund balance for the following: Knox, Ewart and Presbyterian Colleges, St. Andrew's Hall, Presbyterian Residence - Saskatoon, Pension Fund and Armagh.
- ii) Revenue and expenditure does not include certain receipts and disbursements recorded directly to fund balance allocated for specific purposes, Board of World Missions and special projects and amounts available for Presbyterian World Service.

f) Profit on Inventory of Books and Materials

The accumulated proceeds on the sale of each printing is applied to reduce the inventory value of that printing. Profit on each printing is not realized until substantially all the inventory is sold.

3. MORTGAGES AND LOANS PAYABLE ON MANSES

The mortgages and loans payable on manses are secured by the related properties included in the operating fund.

THE PRESBYTERIAN CHURCH IN CANADA
NOTES TO FINANCIAL STATEMENTS (Continued)
YEAR ENDED DECEMBER 31, 1986

4. FUND BALANCE ALLOCATED FOR SPECIFIC PURPOSES

The fund balance allocated for specific purposes is comprised of net equity in properties owned, unexpended appropriations of the Board of World Mission and the fund balance of the Presbyterian Record. The funds related to these balances are allocated for specific activities in these areas.

5. AMOUNTS HELD IN TRUST

Amounts held in trust are comprised of monies which the Church invests on behalf of certain organizations and remits the yearly income to the organization for which funds have been invested.

6. PENSION FUNDS

The Church has established two funds to provide ministers and other designated individuals with benefits on retirement. The plans are contributory defined benefit plans and are valued triennially by an independent actuary.

(a) Employees' Retirement Fund

The actuarial report with respect to the Employees' Retirement Fund indicates that capital exceeded the estimated future obligations by approximately \$241,548 at December 31, 1983.

(b) Pension Fund

During 1984 actuarial valuations, as at December 31, 1983, were undertaken with respect to the Pension Fund and the Employees' Retirement Fund. Based on the actuarial report the capital of the Pension Fund exceeded the estimated future obligations by approximately \$7,730,000. The Pension Board has approved increases in benefits which are estimated to amount to \$4,739,000 which will reduce the 1983 excess of capital over estimated future obligations to approximately \$2,991,000.

7. COLLEGE GRANTS

The Presbyterian Church in Canada has contributed \$1,005,250 (\$795,686 in 1985) towards the operation of Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall and Presbyterian Residence - Saskatoon. Separate statements covering these institutions have been prepared.

8. COMPARATIVE FIGURES

Certain 1985 comparative figures have been reclassified to conform with financial statement presentation adopted in 1986.

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1986
(unaudited)

	1986 BUDGET	1986 ACTUAL	%	1985 ACTUAL
REVENUE				
Contributions from congregations	<u>\$6,736,000</u>	<u>\$6,977,348</u>	<u>84.0</u>	<u>\$6,671,953</u>
Contributions were up 4.6% over 1984 718 congregations met or exceeded their accepted allocations				
Income earned from investments	<u>205,000</u>	<u>278,045</u>	<u>3.4</u>	<u>233,109</u>
Includes income from short term deposits and from some funds in the Endowment, Restricted and Trust funds.				
Income earned from estates	<u>135,000</u>	<u>131,926</u>	<u>1.6</u>	<u>154,893</u>
Contributions for work of the Board of World Mission				
Women's Missionary Society (W.D.)	488,000	488,250	5.8	465,000
Woman's Missionary Society (E.D.)	<u>55,000</u>	<u>55,000</u>	<u>0.7</u>	<u>55,000</u>
Presbyterian Record	<u>543,000</u>	<u>543,250</u>	<u>6.5</u>	<u>520,000</u>
(Sales 492,344 less operating expenditures 511,300 produced an accumulated deficit of 18,956		<u>(18,956)</u>	<u>(0.1)</u>	<u>17,228</u>
Presbyterian Calendar				
(Sales 44,284 less expenditures 29,680 produced a surplus of 14,604)		<u>14,604</u>	<u>0.1</u>	<u>13,125</u>
Income from other sources				
Rents received from tenants	40,000	44,640	0.5	50,562
Miscellaneous revenue	<u>50,000</u>	<u>11,103</u>	<u>0.1</u>	<u>85,619</u>
	<u>90,000</u>	<u>55,743</u>	<u>0.6</u>	<u>136,181</u>
Total income before bequests and gifts	<u>7,709,000</u>	<u>7,981,960</u>	<u>96.1</u>	<u>7,746,489</u>
Bequests received - the capital of which was for current use	70,000	195,416	2.4	276,817
Gifts received for current use		<u>122,092</u>	<u>1.5</u>	<u>397,040</u>
	<u>70,000</u>	<u>317,508</u>	<u>3.9</u>	<u>673,857</u>
Total Revenue	<u>7,779,000</u>	<u>8,299,468</u>	<u>100.0</u>	<u>8,420,346</u>
EXPENDITURE				
General Assembly, its Council & Committees				
General Assembly	154,935	140,118	1.7	130,110
Administrative Council				
Administration	397,724	368,866	4.6	311,580
Printing		7,820		(2,982)
Resource Distribution Centre	72,943	69,106	0.9	72,263
Building operating cost	176,563	169,462	2.1	178,017
Legal, audit and interest expenses	<u>133,902</u>	<u>72,883</u>	<u>0.9</u>	<u>76,650</u>
	<u>936,067</u>	<u>828,255</u>	<u>10.2</u>	<u>765,638</u>
General Assembly committees & Trustee Board	<u>167,286</u>	<u>165,234</u>	<u>2.1</u>	<u>125,890</u>
	<u>1,103,353</u>	<u>993,489</u>	<u>12.3</u>	<u>891,528</u>

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1986
(unaudited)

	1986 <u>BUDGET</u>	1986 <u>ACTUAL</u>	%	1985 <u>ACTUAL</u>
Operating Boards and Committees				
Board of World Mission				
Overseas missions	\$1,453,900	\$1,284,845	16.0	\$ 923,887
Canada missions	2,715,965	2,462,235	30.6	2,415,828
Education for missions	132,578	129,933	1.6	120,058
Administration & Board expenses	412,578	374,474	4.6	304,768
	<u>4,715,021</u>	<u>4,251,487</u>	<u>52.8</u>	<u>3,764,541</u>
Board of Congregational Life				
Administration and Board expenses		400,287	5.0	394,151
Stewardship		58,237	0.7	18,425
Lay Ministries & Education				
Committee		13,806	0.2	13,710
Evangelism		3,492		
Outreach and Corporate Witness		25,324	0.3	7,083
Worship		10,366	0.2	5,933
	<u>652,695</u>	<u>511,512</u>	<u>6.4</u>	<u>439,302</u>
Board of Ministry				
Programme		10,014	0.1	4,673
Administration & Board expenses		150,178	1.9	127,078
	<u>164,859</u>	<u>160,192</u>	<u>2.0</u>	<u>131,751</u>
Church Growth Committee				
Programme		23,218	0.3	14,519
Administration & Committee expenses		127,353	1.6	66,404
	<u>186,116</u>	<u>150,571</u>	<u>1.9</u>	<u>80,923</u>
Communication Services Committee				
Programme & Library Services		(2,497)		(2,106)
Administration & Committee expenses		107,620	1.3	101,084
	<u>111,428</u>	<u>105,123</u>	<u>1.3</u>	<u>98,978</u>
Total Operating Boards & Committees	<u>5,830,119</u>	<u>5,178,885</u>	<u>64.4</u>	<u>4,515,495</u>
Church share of Pension Costs				
Ministers & Deaconesses plan		708,858	8.8	649,966
Employees Retirement fund		45,638	0.6	37,833
Group Life Insurance		36,340	0.5	36,913
Other employee benefits		4,442		8,516
	<u>766,200</u>	<u>795,278</u>	<u>9.9</u>	<u>733,228</u>
Grants to Colleges and Residences				
Knox College	489,727	489,727	6.1	\$ 383,778
Presbyterian College	176,071	176,071	2.2	137,979
Ewart College	295,222	295,222	3.7	231,353
St. Andrew's Hall - Vancouver	34,599	34,599	0.4	35,029
Presbyterian Residence - Saskatoon	9,631	9,631	0.1	7,547
	<u>1,005,250</u>	<u>1,005,250</u>	<u>12.5</u>	<u>795,686</u>
Contingency Fund	100,000	76,197	0.9	
Prior year's adjustment				8,933
Total Expenditures	<u>8,804,922</u>	<u>8,049,099</u>	<u>100.0</u>	<u>6,944,869</u>
Excess of Revenue over Expenditure	<u>(1,025,922)</u>	<u>250,369</u>		<u>1,475,477</u>

Note: Prior year's numbers have been restated to correspond to current year.

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED FINANCIAL STATEMENT INFORMATION
YEAR ENDED DECEMBER 31, 1986
(unaudited)

	1986	1985
OPERATING FUND		
<u>Properties Owned</u>	\$7,826,156	\$7,068,252
Includes the land and buildings of church offices, Knox College, Ewart College, Saskatoon Residence, Armagh, the Missionary Residence and Board of World Mission Manses across Canada		
Less: mortgages and loans payable on manses	1,718,302	1,575,618
Equity in properties	6,107,854	5,492,634
(A detailed list is available upon request)		
<u>Loans to Congregations</u>		
Loans through Board of World Mission to 19 congregations	167,716	147,229
Loans from Chisholm Fund to 22 congregations	182,566	221,480
Loan from sale of old Missionary Residence	75,128	108,789
	425,410	477,498
<u>Revenue Received which will be earned next year</u>		
The Record - prepaid subscriptions & advertising	274,861	234,348
<u>Fund Balance</u>		
Allocated for specific purposes		
Property fund capital	6,195,950	5,676,680
Presbyterian Record - surplus	40,895	65,840
Board of World Mission	160,716	60,177
Church Extension	59,098	122,030
Estate of Annie Thompson Bingham	14,377	5,626
Peace Thankoffering - Missionary work in Canada	64,500	64,500
Churches in small settlements	886	886
James Chisholm	271,393	265,266
Special Projects	2,858	
	6,810,673	6,261,005
These funds have been allocated for certain projects and are awaiting need.		
Unallocated fund balance for current year	1,248,930	979,605
LENDING FUND		
<u>Loans to congregations</u>	2,141,025	2,222,037
(All are considered collectable. A detailed list is available upon request)		

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED FINANCIAL STATEMENT INFORMATION
YEAR ENDED DECEMBER 31, 1986
(unaudited)

	1986	1985
ENDOWMENT, RESTRICTED & TRUST FUNDS		
<u>Marketable Securities</u>		
<u>Consolidated Portfolio</u>		
(yield on portfolio based on values during year)		
Bonds (interest = 10.0 revaluation = 1.9)	\$6,109,145	\$5,664,650
Stocks (dividends = 0 revaluation = 8.9)	3,250,844	3,142,455
(income = 6.3 revaluation = 4.2)	9,359,989	8,807,105
Fund for Ministerial Assistance	657,736	649,703
(interest = 7.2 revaluation = 1.6)		
Employees Retirement Fund	2,130,987	1,863,945
Invested by Canada Life Assurance Company		
Unconsolidated investments for others	675,000	58,261
	12,823,712	11,379,014
 (A detailed schedule of stocks/bonds in the Consolidated Portfolio and Fund for Ministerial Assistance is available on request)		
 <u>Mortgages and Loans</u>		
re Penmarvian Fund	36,263	51,596
loans to congregations from J. Wells Estate Fund	169,454	124,190
loans to congregation from Chalmers Oakwood Fund		
loans from Cooke's Church Toronto Fund re Manse	183,075	199,000
loan from a dissolved congregation	31,500	26,938
loans under executive staff mortgage plan	923,836	767,181
	1,344,128	1,168,905
 <u>Fixed Assets less Accumulated Depreciation</u>	294,440	309,852
These are the land and buildings of the Crieff Hills Community received by the Church from the Estate of Col. J.B. MacLean		
 <u>Funds held for specific purposes</u>		
National Development Fund "A"	1,509,532	1,462,619
- to supplement Minister's Stipends		
Second Century Advance for Christ	320,398	269,296
- is the unexpended balance of allocations for projects approved for disposal		
<u>Incentive Growth Fund</u>	116,380	115,513
- grants to assist presbyteries in providing ongoing assistance to new congregations		
<u>BWM New Congregations Capital Fund</u>	421,884	393,819
- to provide down payments for new manses and for purchase of new church sites		
<u>J. B. MacLean Bequest Fund for Crieff Hills Community</u>	1,246,397	1,206,038
- a bequest from the Estate of Col. J. B. MacLean which includes the Crieff Hills Community Property which is used as a conference centre by many groups		
<u>Fund for East/West General Assemblies</u>	30,000	
To provide for extra cost at an Assembly in the East/West within next 5 years		

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED FINANCIAL STATEMENT INFORMATION
YEAR ENDED DECEMBER 31, 1986
(unaudited)

	1986	1985
<u>Funds held for specific purposes (cont'd)</u>		
<u>MacBeth-Baker Fund for Church Extension</u>	1,045,390	1,054,858
<u>Gladys E. Montgomery Estate</u> for a camping program	747,198	750,030
	5,437,179	5,252,173
<u>Amounts held in trust</u>	\$ 974,014	1,226,026
5 funds invested for related organizations		
<u>Other</u>	36,220	51,803
- amount payable by J.B. MacLean Fund		
<u>Funds held for which income can be used for specific purposes only</u>		
125 Funds	10,154,478	8,392,304
<u>Employee's Retirement Fund</u>	2,134,059	1,866,970
Pension fund established to benefit church workers other than ministers and deaconesses.		

RECEIVABLE

FROM

PAYABLE TO

Receivable/Payable to/from Other Funds

The Church operates a single bank account and as a result owes money to or has money due from each of the funds.

Operating fund		205,468
Lending funds	30,370	
Endowment, Restricted & Trust Funds	175,098	
	205,468	205,468

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**THE HON. NORMAN M. PATERSON
FUND FOR MINISTERIAL ASSISTANCE
AUDITOR'S REPORT**

To the Venerable The General Assembly of
The Presbyterian Church in Canada

We have examined the statement of capital and accumulated income of The Norman M. Paterson Fund for Ministerial Assistance of The Presbyterian Church in Canada for the year ended December 31, 1986. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, this financial statement presents fairly the financial position of the Fund as at December 31, 1986 and the results of its operations for the year then ended in accordance with the accounting practices described in the note to the financial statement applied on a basis consistent with that of the preceding year.

North York, Ontario
February 28, 1987

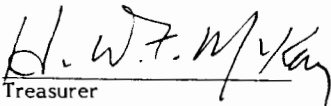
Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA
THE HON. NORMAN M. PATERSON
FUND FOR MINISTERIAL ASSISTANCE
STATEMENT OF CAPITAL AND ACCUMULATED INCOME
YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
CAPITAL AT BEGINNING OF YEAR	\$1,507,697	\$1,471,052
Adjustment of investments to market value at December 31	9,650	37,243
Loss on sale of investments	(1,938)	(598)
Capital contribution by H. K. Thompson estate	14,141	
Income transferred from accumulated income	<u>7,762</u>	
CAPITAL AT END OF YEAR	<u>\$1,537,312</u>	<u>\$1,507,697</u>
ACCUMULATED INCOME AT BEGINNING OF YEAR	\$ 122,120	\$ 99,354
Income from investments	135,313	146,832
Assistance	(125,025)	(124,066)
Income transferred to capital	<u>(7,762)</u>	
ACCUMULATED INCOME AT END OF YEAR	<u>\$ 124,646</u>	<u>\$ 122,120</u>
CAPITAL AND ACCUMULATED INCOME AT END OF YEAR	<u>\$1,661,958</u>	<u>\$1,629,817</u>
Comprised of:		
Bonds, at market value	\$ 657,736	\$ 649,703
Cash and short-term deposits	967,692	883,218
Receivable from operating fund of the Presbyterian Church in Canada	10,885	41,656
Accrued interest	<u>25,645</u>	<u>55,240</u>
	<u>\$1,661,958</u>	<u>\$1,629,817</u>

Approved by the Administrative Council.


 Chairman


 Treasurer

THE PRESBYTERIAN CHURCH IN CANADA
THE HON. NORMAN M. PATERSON
FUND FOR MINISTERIAL ASSISTANCE
NOTE TO FINANCIAL STATEMENT
YEAR ENDED DECEMBER 31, 1986

SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Fund:

(a) Investment transactions and income

Interest income is recorded on the accrual basis

Dividend income is recorded on the date of declaration

Realized gains and losses on sale of investments are recorded on the trade date.

(b) Valuation of investments

The Fund follows the practice of valuing investments at market value rather than at acquisition cost.

This financial statement is included in the financial statements of The Presbyterian Church in Canada.

ADVISE WITH THE MODERATOR, COMMITTEE TO

To the Venerable, the 113th General Assembly:

The Rev. Dr. J. Charles Hay, M.A., B.D., Ph.D., D.D., Moderator of the 112th General Assembly travelled extensively throughout Canada and beyond during this past year. In September and October Dr. and Mrs. Hay visited El Salvador and Nicaragua which proved to be a very moving experience for both of them. During the year he made visits to congregations in Manitoba, Saskatchewan and Ontario and in the spring visits to congregations in Ontario plus a two week visit to British Columbia.

At the time of writing this report, Dr. Hay plans to visit the Congress being held in Winnipeg and then on to the General Assembly of the Church of Scotland in May, the cost for the Scottish trip being paid by an anonymous donor.

Nomination for Moderator (page 12)

In accordance with the procedure determined by the 95th General Assembly, the Committee nominates the Rev. Tony Plomp as Moderator of the 113th General Assembly.

Recommendation No. 1 (adopted, page 12)

That the thanks of the Assembly be extended to Dr. J. Charles Hay for the inspiring leadership he provided throughout this past year.

Recommendation No. 2 (adopted, page 12)

That the thanks of the Assembly be extended to the many congregations and individuals who received Dr. and Mrs. Hay with hospitality and kindness.

J. J. Harrold Morris
Convener

Brenda Adamson
Secretary

BENEVOLENCES, COMMITTEE ON

To the Venerable, the 113th General Assembly:

As reported to the 111th Assembly, this committee in addition to looking after the various funds for benevolent purposes that are under the care of the Administrative Council, has as part of its mandate the disbursement of the bursary funds under the care of Council.

Benevolences

There are six benevolent funds: the Jardine Memorial Fund; the McVicar Memorial Church, Montreal Pension Fund; the Mrs. Mary Morgan Benevolence Fund; the Clarence MacLeod Pitts General Benevolence Fund; and the Joseph B. Robert and Dame Sarah Robert Fund (Benevolences); the Dr. Ephraim Scott Benevolent Fund. At the end of 1986 investments under the control of The Presbyterian Church in Canada in respect to these funds were valued at \$1,172,037.

During 1986 some 40 persons received regular monthly assistance from these funds. This number included retired and/or disabled ministers, retired and/or disabled members of the Order of Diaconal Ministries, retired catechists, spouses and dependents of deceased professional church workers, all of whom have a very minimal yearly income and who without this regular assistance would find themselves in dire straits. In addition, a number of one-time special grants were made during the year to provide financial relief to professional church workers who suddenly found themselves confronted with a financial crisis.

Bursaries

There are 15 bursary funds under the direct care of the committee and another 4 which look to the committee for the names of persons who require bursary assistance. The vast majority of the bursary funds have been designated by their donor to assist students preparing to enter the ordained ministry of The Presbyterian Church in Canada, although a couple can be used to assist students studying at Ewart College. Some of the bursary funds restrict awards to specific colleges or to students from a restricted geographical area of Canada or a particular congregation or presbytery of our Church.

At the end of 1986 investments in respect to those funds directly under the care of the committee were valued at \$342,763. During 1986, 36 students received awards from these funds. The procedure followed is that individual applications for assistance must be forwarded to the secretary of the committee through the bursary committee of the college where the student is certified. In forwarding the application, the college's bursary committee must give its comments regarding need and place a priority on the application as compared to other applications which they are forwarding. Awards are normally made twice per year in September/October and January/February, although additional awards can be made at other times.

Recommendation No. 1 (adopted, page 32)

That the thanks of the Assembly be extended to the congregations and individuals who have made financial contributions to the benevolences funds during 1986.

Recommendation No. 2 (adopted, page 32)

That congregations and individuals be invited to remember needy servants of the Church in their prayers and with their gifts.

Recommendation No. 3 (adopted, page 32)

That congregations and individuals be reminded of the special need for gifts and bequests that can be used for needy non-ordained professional church workers and their families.

Peter D. Ruddell
Chairman

Earle F. Roberts
Secretary

CHURCH ARCHITECTURE, COMMITTEE ON

To the Venerable, the 113th General Assembly:

The purpose of the Committee on Church Architecture is to advise presbyteries, congregations, and church lending agencies regarding the suitability of plans and cost estimates for proposed church buildings. The Committee reviews the preliminary plans and cost estimates and comments regarding function, appearance and the reality of cost estimates.

All church building plans are to be submitted to the Committee and the Committee's report received by the appropriate presbytery before approval to proceed is granted (A & P 1962, p. 291).

The operational procedure of the Committee is outlined in the booklet "Guidelines for Planning a Church", available from our secretary at the Church Offices.

The membership of the Committee is twelve, normally about six architects who are experienced in church architecture, one or more construction cost estimators and general contractors, several ministers who are in church extension charges and have experience in building programmes, and ex-officio, the Board of World Mission

Associate Secretary for Canada Operations, General Secretary of the Board of Congregational Life, the General Manager of the Presbyterian Church Building Corporation, and the Director of Church Extension for the Synods of Hamilton-London and Toronto-Kingston. All of the members have considerable experience in church building programmes and have much to contribute to the Committee's deliberations.

In order to operate within its budget, the Committee holds one annual meeting for consideration of policy matters, at which members from all parts of the country are present. The on-going business of the Committee is dealt with by the nine member Executive Sub-committee who are resident in southern Ontario and whose services are available to the Church through the Committee at little cost (A & P 1978). In addition, the Committee has appointed members by correspondence, resident in other areas of the country, to act as regional representatives. Mission Superintendents have been advised of these members and consultation is encouraged.

The Committee continues to express formal concern over the procedures governing the establishment of building sites and building budgets. Sites must be large enough to support the initial church and its future expansion, as well as the site parking requirements. The building budgets being established are, in many cases, insufficient to construct a building of durable worth. The Committee actively seeks to dissuade congregations from acting as their own general contractor, and actively seeks to encourage excellence in function and design for the new building or addition. Further, the Committee requires that all projects be accessible to the disabled.

The 112th General Assembly adopted the "Accessibility Guidelines" proposed by the Committee. All new structures, and major renovations, must now comply with these guidelines, thus providing equal and full access to the building for any handicapped person. With pride, the Committee notes that these "Accessibility Guidelines" received Ontario recognition, as the Committee was awarded, in November 1986, an Award of Merit in The Premier's Awards for Accessibility. The Guidelines were cited as an excellent example of an institution implementing strategies to eliminate barriers so that all persons can enjoy freedom of access and convenience.

Maintenance and upgrading of our church buildings and property is an important aspect of the responsible stewardship of our physical and financial resources. The Committee has prepared a "Property Committee Handbook" to assist congregations in this task. It is available from the Resources Distribution Centre, 50 Wynford Drive, Don Mills, at cost.

A brochure of plans and photographs of recently constructed first unit churches has recently been published. This brochure, titled "Church Architecture" is also available from the Resources Distribution Centre. The ideas gathered for other church buildings, as shown in the brochure, will be helpful to congregations planning new buildings.

The Committee wishes to extend its heartfelt thanks to three members who are leaving the Committee. Mr. Murray Ross, Dr. Robert MacMillan, and the Rev. Frank VanderZwan have all contributed greatly to the Committee. Their expertise and judgement will be missed.

SUPPLEMENTARY REPORT

CHURCH ARCHITECTURE, COMMITTEE ON

To the Venerable, the 113th General Assembly:

The Committee on Church Architecture would like to record its appreciation for the contribution to its work of the Rev. Dr. R.G. MacMillan. Almost since the formation of the Committee, it has benefitted from his support and counsel. He first joined the Committee in the mid 1950's, about the time his congregation of Knox, Goderich, received the Governor General's award for the design of its new sanctuary.

Dr. MacMillan has served as both Chairman and Secretary of the Committee, and more recently in an ex officio position as General Manager of the Presbyterian Church Building Corporation.

In dealing with congregations in a building programme, his approach has been of an experienced pastor, offering wisdom, encouragement and support. His contribution to the Committee on Church Architecture is much appreciated, and will be missed.

Recommendation No. 1 (adopted, page 31)
That the above minute of appreciation be adopted.

John Robert Carley
Chairman

Ralph Kendall
Secretary

CHURCH DOCTRINE, COMMITTEE ON

To the Venerable, the 113th General Assembly:

Last year the General Assembly adopted the text of FOI VIVANTE, thus providing the church with our statement of faith in both of Canada's official languages. For the Assembly this year the French copies of the statement should be available. The statement has been the major work of the Committee during the past few years. The production of the books has been an important work of the Church, and the marketing is scarcely less vital. To be significant the statement must be read widely, not only in our Church, but in other Churches and among the general public. For this purpose copyright on the document was retained, enabling the Administrative Council to control publication, to promote sales, and to earn a profit on its enterprise. These advantages should not lightly be surrendered. More should still be done to promote the circulation of the books in English and in French. A Korean version is next among the plans of the Committee. However, care should be taken to ensure that foreign language copyright is not violated; otherwise marketing control and textual integrity will be endangered. It is to be hoped that the Committee, the Council and the Church generally will continue to encourage the circulation and use of LIVING FAITH.

The Doctrine of Ministry has been a continuing concern for both our Committee and the Board of Ministry. This Committee has wrestled with some of the issues over many years, and for the past year we have been sharing in a study undertaken by the Board. This study has now been discontinued and redirected. We regret that there is nothing to present to the Assembly at this time.

In August 1986 the World Alliance of Reformed Churches held a consultation on "Confessing the Faith Today" in Geneva, Switzerland. This was attended on behalf of The Presbyterian Church in Canada by the Reverend Stephen Hayes. He has reported that a proposal is being advanced of drafting a common statement of faith for the Reformed Churches.

In the report of the Committee in 1985 we drew attention to the proposed Fifth Conference on Faith and Order. We have no further information on this conference, but would stress its importance, when it takes place. We ought to be represented at such a conference, and a delegation of two or three from The Presbyterian Church in Canada should include representation from this Committee.

At our meeting in March the Committee expressed its thanks to those who are retiring from the Committee: Robert Culley, David Demson, Donald Donaghey, Marjorie Tourigny, Arthur van Seters and Ian Wishart.

THE COVENANT OF GRACE: CHILDREN AT THE LORD'S TABLE
(A&P 1983, p.222; 1984, p.245; 1985, p.237-8; 1986, p.253-7)

The question of whether children ought to be invited to participate in the Lord's Supper has now been before our Church for some twenty years. Raised by the Articles of Faith Committee in its study on "Confirmation" in 1967 (p.275-279) the issue has been the subject of extensive reports to various General Assemblies (1971, p.271-8; 1972, p.337-341; 1977, p.223-6).

In an attempt to focus discussion, the 112th General Assembly referred to presbyteries and sessions a report which outlined three different responses to the question of whether children ought to be invited to the Lord's Table (p.253-257). The first response, 'Position A', argued that "all baptized children should be admitted". 'Position B' outlined reasons for continuing the practice of deferring admission until mid-adolescence, when a certain level of "faith and maturity" has been reached. 'Position C' set forth arguments for admitting children at a younger age, for example 7 to 9 years, after some rudimentary instruction in the essentials of the faith and the meaning of the Sacrament.

Replies to this report were received from ninety-two sessions and twenty-three presbyteries. Of the sessions which replied, ten were in favour of 'Position A', forty-five favoured 'Position B', twenty-eight were in favour of 'Position C', eight indicated they preferred 'B' but were receptive to 'C', and one session reported that it was deadlocked on the issue. Of the presbyteries, four indicated they were in favour of 'Position A', eleven stated their preference for 'B', six favoured 'C', and two presbyteries reported that they were deadlocked.

The report also asked presbyteries and sessions to consider what type of legislation ought to be considered by the Church with regard to children participating in the Lord's Supper. Of the replies to this question, just over half stated a preference for permissive legislation. The rest gave varying responses, including three sessions who felt that no legislation at all was necessary.

Several of the replies raised questions concerning the practical consequences of admitting children to the Lord's Table. While a number of courts stated their enthusiasm for separating 'voting membership' from admission to the Lord's Table, a few expressed concern that this would lead to a decline in the number of persons who would take the trouble to become members of the church. Several sessions also stated their fear that the 'profession of faith' would become a neglected practice. Finally, a number of replies emphasized that if children were to be admitted, our Christian Education programs would need to be re-examined "to ensure that proper preparation and teaching is provided on the sacraments to the children of the congregation."

The quality and number of the replies would indicate that the question of 'Children at the Lord's Table' has received careful consideration in many of the courts of our Church. While it would appear that the majority are satisfied with the traditional practice of admitting young people to the Sacrament in their mid-teens, it is also evident that a significant number of churches are receptive to the idea of receiving children at a somewhat younger age.

Theological Considerations

In the process of studying the question of whether children ought to be invited to participate in the Sacrament of the Lord's Supper, the Committee on Church Doctrine has carefully considered the various theological arguments, reports from congregations which have had some experience with children participating, and the practices of sister Churches.

After much deliberation we would recommend that sessions be encouraged to admit children to the Lord's Table at a younger age than has been the custom in our churches. We do so for the following reasons:

1. The reformed Churches have always held that those who come to the Lord's Table must do so with a living faith in the Lord Jesus Christ and with some understanding of the meaning of the Sacrament. Traditionally this has meant that candidates, not only have been given a course of instruction prior to admission, but they have also been required to be of 'sufficient age to discern the Lord's body.' That 'age of discernment' has usually been understood to take place at some point in mid-adolescence.

However, must children wait until mid-adolescence before they are granted 'faith and discernment'? It should be remembered that nowhere in the New Testament are the children of believers denied the right to sit at the Lord's Table. What the scriptures do clearly affirm is that children may become citizens of the Kingdom. In Mark 10:13-16, Jesus indicates that the Kingdom of heaven belongs "to those who receive it like a little child." If adults become part of the Kingdom by means of a 'childlike' trust in and dependence upon Christ, certainly children are capable of possessing that same childlike faith.

Spiritual maturity and understanding are not necessarily related to physical development. Younger children may have a clear comprehension of the Person and Work of the Lord Jesus Christ and they may have a clearly perceptible faith and love for Him. From a very young age they are able to think symbolically, understanding that one thing stands for another. Furthermore, when properly prepared, they are capable of participating in the Sacrament with seriousness and reverence.

It is of course true that few children aged 8-10 would be intellectually capable of grasping all the theological nuances of the doctrines of the atonement, sacraments, and so on. But we should remember that the emphasis in the Lord's Supper is upon grace. As we gather at the Table we are reminded that we do not approach God on the basis of our works, knowledge or goodness. We are able to draw near to Him only because of the gracious salvation purchased for us by Christ which is ours through faith. If that God-given, childlike faith, is sufficient for salvation, it should be sufficient for admission to the Saviour's Table.

2. Secondly, the faith of our children may also be nurtured by means of the Sacrament. The Passover feast is the nearest equivalent in the Old Testament to the Lord's Supper. Like Communion, Passover centers on foods symbolically interpreted and points to the saving acts of God. In both cases the link between the saving act and the recipient is renewed. Yet, while the 'theology' of the Passover is as complicated as that of the Lord's Supper, Jewish children were and are expected to participate (Ex.12:26). By taking part in the ritual meal they learn about and gain a deeper appreciation for what God has done for them.

The children of Christian believers, as they participate in the Lord's Supper, may likewise grow in faith as they learn about and gain a deeper appreciation for what God in Christ has done for us. The actions of the Lord's Supper touch our senses in various ways. They teach and remind both young and old of the greatness of God's love revealed on the cross and of our participation in that salvation.

But we must also remember that the Sacrament is more than just a visual aid or pedagogical tool.

"Worthy receivers, outwardly partaking of the visible elements in this sacrament, do then also inwardly by faith, really and indeed, yet not carnally and corporally, but spiritually, receive and feed upon Christ crucified, and all benefits of his death . . ." (W.C.F. XXIX:7)

As a means of grace, the Lord's Supper is given for our "spiritual nourishment and growth in Him." (W.C.F. XXIX:1) There is no age restriction upon receiving this 'spiritual nourishment'. The only qualification is that we come "by faith". Therefore believing children would greatly benefit by sharing in the meal which Christ has provided for all His followers.

3. Thirdly, the Sacrament of the Lord's Supper is also "a bond and pledge of (our) communion with Christ, and with each other as members of his mystical body." (W.C.F. XXIX:1) Around the Lord's Table we are drawn together in fellowship with Christ and with each another. There, at one Table, we are reminded that we are all part of a spiritual family, with all of the privileges and responsibilities to one another which that entails.

Young Christians should be part of that Table fellowship. We baptize the children of believers in the understanding that they are part of the Covenant People and are therefore members of the Church. Participation in the Sacrament of the Lord's Supper would affirm that status in the Christian community. Instead of experiencing a perplexing exclusion until they arrive at a traditional 'age of discernment', they should experience the acceptance of being included in a Sacrament which puts "a visible difference between those that belong unto the church and the rest of the world." (W.C.F. XXCII:1)

Therefore the Committee on Church Doctrine makes the following recommendations:

Recommendation No. 1 (adopted as amended, pages 26-27, 36-37)

That sessions be encouraged to invite baptized children from about ages 8-10 to the Lord's Table. This would involve prior consultation with and permission from the child's parents and careful instruction in the meaning of the Sacrament.

Recommendation No. 2 (adopted, page 37)

That sessions be encouraged to invite to the Lord's Table children who have previously been welcomed to the Table in other congregations.

It is recognized that full voting privileges in a congregation are reserved to those who have made a public profession of their faith in the Lord Jesus Christ and who have been received into what is now termed full communicant membership by a Session of the Church (Book of Forms, sections 110.2, 110.3, 140). However, in the light of the above actions (if passed) whereby baptized children from about ages 8-10 have been welcomed to the Lord's Table, and hence are "communicants", the following recommendation is made:

Recommendation No. 3 (referred back, pages 67-68)

That references to "communicant membership" in the Book of Forms be taken to mean congregational membership, as in sections 110.2, 110.3, 140)

If Recommendation No. 3 is passed, then the following recommendation is made:

Recommendation No. 4 (referred back, page 68)

That the Committee on Church Doctrine be directed to suggest a suitable alternate term for "communicant member" and report back to a future General Assembly.

Recommendation No. 5 (adopted as amended, page 70)

That the Board of Congregational Life be instructed to prepare Orders of Worship for the above matters.

DEDICATION OF INFANTS AND CHILDREN

Overture 15, 1986, (A&P 1986, p.495-6)

It may seem to be a truism, but it is worthwhile reminding ourselves that The Presbyterian Church in Canada stands within the Reformed tradition and not that of Anabaptism. Because we do so, then, we believe as a basic theological tenet, that grace precedes faith. This is clearly exemplified in the covenant God made with His people; a covenant of grace which extended to include the children as well as the adults of the community. There has always been a consistent affirmation of this position in the teaching of our church on the question of the baptism of infants and this stand is reinforced by our subordinate standards and in the evangelical creeds and confession of the Reformation, e.g.: the Scots Confession, ch. 23; the Second Helvetic Confession,

ch. 20; the Heidelberg Catechism, Q. 74; the Westminster Confession of Faith, ch. 28. 4; the Larger Catechism, Q. 166; the Shorter Catechism, Q. 95.

The covenantal theology espoused by our church means that we have a broad baptismal basis, one that embraces both adults and children, whereas the Baptist position allows only for the administration of the sacrament to believers. Dedication of children leaves them in a state of uncertainty with regard to their incorporation into Christ and their membership in the Church and flies in the face of the Christian doctrine of grace. Dedication is a human act; baptism is what God has done for us in Christ (cf. Living Faith, 7.6.3).

Parents need to be encouraged to consider the implications of Baptism as it applies to their children and the benefits which flow therefrom. Children who are baptized are full members of the church and the body of Christ. To attempt to resolve the problem of adult v. infant baptism by a kind of mutual conflation of the two positions is really to do a disservice to our whole theological foundation as a Reformed church. We need to take seriously the Jewish roots of Christian practice in the Old Testament, particularly in regard to the inclusion "sacramentally" of children within the covenant community. While it is undoubtedly true that the New Testament examples of baptismal practice relate primarily to adults following some conversion experience, the theology of the New Testament presupposes the covenant people concept of the Old Testament. Further, in the few texts in the Gospels where Jesus addresses children, he always does so on the basis of their inclusion within the covenant and he blesses them accordingly. In fact, Jesus expressly uses the presence of a little child as a paradigm of the faith when addressing a group of adults: "I tell you, whoever does not accept the Kingdom of God like a little child will never enter it." (Mark 10.15).

The baptism and dedication of children are not equivalent. As members of the Reformed Church we must repudiate any attempt to undermine the position given to children within the covenant, a position signed and sealed in the Sacrament of Baptism. It is our belief that Baptism really effects what it signifies (cf. WCF 28.6) though the efficacy of the sacrament is not necessarily tied to the moment of its administration.

The proposition pleaded by the Presbytery of Edmonton in the latter part of its Overture is not very clearly stated but we would offer the following comments as reflecting the position of the church. It would appear that two different issues are being confused: (a) that relating to the broad doctrinal standards of the church as a whole; and (b) that required for acceptance at the Lord's Table on public profession of faith. It should be clear that the essential nature of the doctrine of grace cannot be dismissed by reference to the latter. The church is a school of faith and we enter it to learn that faith; within the church we grow in grace and in the knowledge of God. Membership in the church is open to all who accept and acknowledge Jesus Christ as Saviour and Lord, together with their children, and who are willing to lead the life of discipleship as God gives them grace.

We believe that the Holy Spirit will lead them, in God's good time, into a fuller understanding of the truth. The Westminster Confession summarizes the faith of the church, not necessarily the explicit, detailed faith of the individual member.

Recommendation No. 6 (referred back; presbyteries asked to comment, p. 70)

That the Overture from the Presbytery of Edmonton be answered in the terms stated above.

POLICY RE BAPTISM

Overture 23, 1986, (A&P 1986, p.499)

Contrary to the implications of this Overture, our church has always held the position that at least one parent must be a communicant member in order for their child to be baptized. This is stated, for example, in the Westminster Confession of Faith (28.4) (cf. Book of Forms, 110.4) and the other subordinate standards of the church. Such changes as have been made in the Book of Forms in recent years have not introduced this fact but merely clarified it.

Since Baptism is the means of entry into the covenant of grace for little children, it is imperative that at least one parent should already stand within that covenant in order to claim its promises for the child. Where parents, who are not communicant members of a congregation, seek Baptism for their child, this request could and should be used as a pastoral and evangelical opportunity to present the claims of the Gospel to them.

A statement concerning "Believing Parents", together with a discussion of the application of the regulation, is to be found in the A&P 1957, p. 79, 203-31; 1976, p. 47, 396.

Recommendation No. 7 (adopted as amended, page 70)

That the Overture from the Session of Knox Presbyterian Church, Thedford, Ontario, be answered in the terms stated above.

DISTINCTION BETWEEN A CALL AND AN APPOINTMENT

Overture 6, 1986 (A&P 1986, p.489, 490)

The Overture asks for a clarification of the distinction between a call and an appointment, and requests that the language associated with the Ordained Missionary Appointment be revised so that such appointment may begin to be seen as a call from the whole church to a particular place, and that a greater recognition might be made of the corporate nature of our call system. Although the Overture asks specifically that this be done in reference to Ordained Missionary Appointments, it raises questions of a more general nature about the meaning of a "call" and an "appointment" within a reformed understanding of ordained ministry. The question before us, then, is whether an appointment by a court or board of the church may properly be considered a call. What constitutes a gospel call and distinguishes it from an appointment?

One possible distinction is that a call is for life and an appointment is for a specific period of time. Although this distinction has some support in the reformed tradition it does not appear to be the consistent practice of our Church today. Tenured appointments are made by the courts and boards of the Church, and calls for a term are on occasion moderated by presbyteries. Another possible distinction is that a call is to a full-time ministry and an appointment to a full-time or a part-time ministry. Again, this does not appear to be the practice of our Church today. Full-time and part-time appointments are made by the courts and boards of the Church, and calls to part-time ministries are on occasion moderated by presbyteries. A third possible distinction is that a call is to pastoral ministry within a congregational setting while an appointment is to some other ministry recognized by the church (e.g., theological professor, church administrator, institutional chaplain, missionary). This distinction has much support in our tradition and is still practiced in other reformed churches today. But it is not the practice of our Church in which appointments are made to pastoral ministry (i.e., stated supply, retired persons, ordained missionaries), and where ministers of Word and Sacrament fulfill their ministries in other than congregational settings.

The crucial distinction between a call and an appointment relevant to this overture relates to the parties involved in the process of settlement of clergy in a particular ministry. A call is distinguished from an appointment by the involvement of three parties: the congregation, the presbytery, and the minister.

1. A call is issued from a congregation. The congregation would appear to be bypassed in terms of its historical, legal, and normal rights and procedures by an appointment system. Since at least the mid-seventeenth century in Scotland, historical precedence would appear to require the voice of the congregation in the settlement of a parish pastor. The Ordained Missionary Appointment system substitutes the Board of World Mission for that voice. This is a clear distinction between a call and an appointment. Without the call of the people through the voice of the congregation, a change in which the language of call is substituted for the language of appointment would not appear to be possible.
2. A call is moderated by a presbytery. "The power of election (or settlement) of those who bear ecclesiastical charges within its own bounds pertains to the

presbytery" (Book of Forms, 201). While a call is moderated by a presbytery, in practice appointments are made by various courts and boards of the church. It would appear that in some cases the historical, legal, and normal rights and procedures of a presbytery are bypassed in the appointment system. The corporate nature of our call system rests with the presbytery. Without the full participation of the presbytery, a change in which the language of call is substituted for the language of appointment would not appear to be possible.

3. A call is issued to a licentiate or an ordained minister of Word and Sacrament. The right of the minister must also be considered in the process of settlement. While Ministers of Word and Sacrament agree to submit themselves to the lawful oversight of the courts of the Church, it does not follow that such ministers give up their rights to participate in their settlement to a particular ministry. This would appear to be an important part of a call, and any appointment system which does not recognize this right cannot use the language of call. At the same time, we would affirm that all Ministers of Word and Sacrament, whether settled by call or appointment, when full members of presbytery, have parity in ministry.

Calls and appointments are two different ways in which our Church settles clergy in particular ministries. At present a call is to be distinguished from an appointment in terms of the participation of the congregation, the presbytery, and the minister in the process of settlement. An appointment by a court or board of the church could only properly be considered a call if the above criteria were met in the way appointments are made. Since at present this does not appear to be the case, it would not seem to be possible to revise the language associated with the Ordained Missionary Appointment.

Recommendation No. 8 (adopted, page 70)

That the prayer of the Overture from the Synod of Manitoba and Northwestern Ontario be not granted.

ELIGIBILITY OF ORDAINED ELDERS TO MODERATE CHURCH COURTS

Overture 8, 1986 (A&P 1986, p.490, 491)

The Presbytery of Winnipeg overtured the 112th General Assembly to "amend the Book of Forms to declare the eligibility of both ministers and elders to serve as moderators of presbyteries, synods, and the General Assembly . . ." (A&P 1986, p.491). This Overture was referred to the Committee on Church Doctrine which reports as follows:

Similar overtures have been made to General Assembly in the past. In 1969, the 95th General Assembly received overtures from five presbyteries (Kamloops, Barrie, Montreal, Guelph and Saugeen, and Peterborough) to open the office of moderator to ruling elders. One presbytery (Kamloops) wanted ruling elders to be eligible for the office of moderator at all levels from Kirk Session to General Assembly while the other four presbyteries desired that ruling elders be eligible for the office of moderator in presbyteries, synods and the General Assembly.

The special committee of the Assembly which was charged with the responsibility of studying these overtures recommended that the prayer of the overture from the Presbytery of Kamloops be not granted and that the prayers of the other overtures be granted in the following terms: "that the Clerks of Assembly be instructed to prepare and to proceed with the appropriate Remit under the Barrier Act" (A&P 1969, p.71).

When the Remit was sent to presbyteries under the Barrier Act, 34 presbyteries approved it while 9 presbyteries disapproved. Yet in what was certainly a rare and possibly unprecedented move, the 96th General Assembly voted decisively against the Remit and thus overturned the very clear majority decision of the presbyteries.

On the basis of the earlier experience it seems wise for the Church to proceed thoughtfully and carefully with the prayer of the overture from the Presbytery of Winnipeg. In 1969 the remit was sent to presbyteries without any study papers. The decision was made quickly by the presbyteries and it was overturned as quickly by

General Assembly. In order that this matter receive the kind of discussion which it deserves it is the intention of the Committee on Doctrine to produce papers on both sides of the issue and to send these to presbyteries for study and report.

Recommendation No. 9 (adopted, page 70)
That the above be received as an Interim Report.

CONGREGATIONAL ROLLS

Overture 6, 1985, Inactive Roll (A&P 1985, p.453) (See Rec. 7, 1985, p.29, 258)

Overture 10, 1986, Keeping the Communion Roll (A&P 1986, p.491-93; re: Book of Forms, section 125)

Overture 3, 1987, Defining the term "Adherent" (page 459)

Three Overtures in successive years have raised questions concerning congregational rolls. Related matters have been raised in the discussion of the Covenant of Grace: what do we mean by the term "communicant member"; is this term the most suitable for our purposes?

The Committee on Church Doctrine has been discussing these matters. The answers to them, we feel, should await the reception by the Church of our proposals concerning the Covenant of Grace. The Committee will report on these Overtures to a future Assembly.

Recommendation No. 10 (adopted, page 70)
That the above be received as an Interim Report.

OUR ADDRESS TO GOD

Overture 2, 1986, The Term "Loving Mother" (A&P 1986, p.487)

A number of submissions have been made to the Committee concerning the terms for our address to God. We are aware that the subject is complex with many implications for worship, church polity, and ecumenical witness. The Committee is continuing to study the matter and will report to a future Assembly.

Recommendation No. 11 (adopted, page 70)
That the above be received as an Interim Report.

THE KAIROS DOCUMENT: CHALLENGE TO THE CHURCH

A Theological Comment on the Political Crisis in South Africa

A little over a year ago, the Committee on Church Doctrine was asked by the Board of World Mission to study THE KAIROS DOCUMENT, to comment thereon and to make recommendations regarding its use by interested groups within The Presbyterian Church in Canada. Our response is as follows. (All references to the document are to "The Kairos Document: Challenge to the Church," W. B. Eerdmans Publishing Co., Grand Rapids, Michigan, 1986.)

THE KAIROS DOCUMENT is a "Christian, biblical and theological comment on the political crisis in South Africa today" (Preface, p.11). It originated at the Institute for Contextual Study in Johannesburg and it reflects the agonized thinking of more than fifty black pastors working in the townships in and around Johannesburg. The document was signed later by one hundred and fifty theologians, pastors and lay persons, black and white within South Africa.

Many churches and theologians in South Africa have issued statements in opposition to apartheid. THE KAIROS DOCUMENT has as its great virtue that it does not equivocate but calls upon the Christian Church in South Africa to follow the apostolic tradition of confronting the state and disobeying it in order to obey God. (p.50, cf. Acts 4:19,20) It is an incisive document, penetrating in its analysis of the present situation of South Africa. We greatly appreciate its insight and challenging assessment of the situation in that country.

THE KAIROS DOCUMENT identifies three theologies called "State Theology", "Church Theology" and "Prophetic Theology":

1. **State Theology.** The document describes "State Theology" as "the theological justification of the status quo with its racism, capitalism and totalitarianism. It blesses injustice, canonises the will of the powerful and reduces the poor to passivity, obedience and apathy" (p.17). "State Theology" misuses theological concepts and biblical texts such as Romans 13:1-7 by attributing an absolute and divine authority to the state. It employs the idea of law and order in an oppressive way, brands opponents of apartheid as communists, and most serious of all uses the name of God and God's Word blasphemously to sanctify an unjust system.
2. **Church Theology.** Equally fundamental is the document's rejection of what is called "Church Theology", namely, the more liberal approaches of some of the "English-speaking" South-African Churches which have opposed apartheid. It finds the critique which "Church Theology" makes of apartheid "superficial and counter-productive" because of its reliance on an uncritical application of three stock ideas: reconciliation (or peace), justice and non-violence. The authors of the document believe that these ideas have been made into absolute principles and then applied indiscriminately to all cases of conflict. Moreover, the use of these ideas has not been accompanied by the appropriate social analysis and as a result they have not become effective tools of social transformation.
3. **Prophetic Theology.** Over against the above two theologies, THE KAIROS DOCUMENT proposes a response to the present situation in South Africa "that is biblical, spiritual, pastoral and above all, prophetic" (p.37). "Prophetic Theology" makes full use of social analysis and takes a stand unequivocally and consistently with the poor and oppressed. Thus the document calls upon Christians to participate in the struggle for liberation and a just society, to transform church activities such as Sunday services, communion services, baptisms and funerals, "to be more fully consistent with a prophetic faith related to the KAIROS that God is offering us today" (p.48), and when necessary to engage in acts of civil disobedience. The Church is counselled to "avoid becoming a 'Third Force', a force between the oppressor and the oppressed" (p.49).

Comments and Questions: The 110th General Assembly of The Presbyterian Church in Canada adopted the following statement on South Africa: First it approved and adopted (a) the 1982 World Alliance of Reformed Churches statement that "Apartheid (Separate Development) is a sin, and that the moral and theological justification of it is a travesty of the Gospel, and in persistent disobedience to the Word of God, a theological heresy." Also the further statement that this matter "constitutes a 'status confessionis' for the Reformed Churches." Also the statement (b) of the World Council of Churches, 1983, that reiterates its conviction that "apartheid stands condemned by the Gospel of Jesus Christ, the Life of the World, and . . . any theology which supports or condones it is heretical." Secondly, it expressed "solidarity with, and support for the prophetic and courageous stand for human dignity, justice, and liberation taken by many individuals, groups, and churches, white and black, in southern Africa, and particularly that of the South African Council of Churches, the Council of Churches in Namibia, and the Christian Council of Lesotho." Thirdly, it called upon Canadian Presbyterians "to express and intensify their support for, and fellowship with the people of South Africa, Lesotho, and Namibia, in prayer, by letters of support, representations to governments, and other ways appropriate to the demands of the Gospel."

In the context of this unequivocal condemnation of apartheid, we make the following comments and raise a number of questions regarding THE KAIROS DOCUMENT:

1. Four decades ago, Roland Bainton, the American Church historian and pacifist, distinguished three main Christian attitudes to war or conflict: non-participation (pacifism), reluctant participation (the just and mournful war) and hearty participation (the crusade or holy war). The document rejects non-participation and supports the idea of a just and mournful war. Yet the question must be raised whether the language which is employed is not reminiscent of the medieval crusade or of Puritan holy war thought. Here one has in mind the following statements:

"The god of the South African State is not merely an idol or false god, it is the devil disguised as Almighty God - the antichrist" (p.23). "We are supposed to oppose, confront and reject the devil, and not try to sup with the devil" (p.26). The use of the "antichrist" language is particularly unfortunate. Given the history of the use of that term in holy war thought, could it not easily be employed in a highly volatile situation in South Africa to unleash and justify untold violence?

2. THE KAIROS DOCUMENT views the conflict between the state and the opponents of the apartheid system in an absolute and apocalyptic way: "The conflict is between two irreconcilable causes of interests in which the one is just and the other is unjust." As a consequence the document rejects any form of compromise, opposes the idea of the Church acting as a Third Force in the situation, and eschews any possibility of reconciliation. Should the Christian call to the ministry of peacemaking and reconciliation be dismissed as it often is in the document as a decision for the status quo? Peace, if it is to be true peace, cannot exist without justice; and reconciliation, if it is to be true reconciliation, cannot be pursued without recognizing the full humanity and rights of those whose full humanity and rights are presently denied. It is not for us who do not suffer oppression to counsel that those who suffer continue to suffer, but is a bloodbath an acceptable alternative?
3. Is it theologically correct to say that true justice, God's justice "can only come from below, from the oppressed themselves"? (p.30) "God", it is asserted, "will bring about change through the oppressed as he did through the oppressed Hebrew slaves of Egypt. God does not bring his justice through reform introduced by the Pharaohs of this world" (ibid.). Is it not God, rather than the Hebrew slaves or Pharaoh, who is the author and ultimate source of justice in the world? Is it not a denial of God's freedom to say that God does not bring his justice through reforms introduced by the Pharaohs of this world?
4. The Reformed faith has stressed that Christ is Lord both of the Church and the State. Accordingly, it has not made a neat separation between religion and politics, church and society, faith and social-political responsibility. At the same time, in faithfulness to our Lord's injunction that we are to render to Caesar the things that are Caesar's and to God the things that are God's (Mark 12:17), Reformed theology has distinguished between those matters which belong properly to the State and those which belong properly to the Church. Does not the statement that Church activities, such as Sunday services, communion, baptismal and funeral services should be transformed "to be more fully consistent with a prophetic faith related to the Kairos which God is offering us today" (p.48) pose a real danger that church activities may become means for what are largely political ends, laudable though those political ends may be?

We make these comments and raise these questions in the spirit of Christian sisterhood and brotherhood. Along with other Christian communions we continue to pray for the victims of oppression and injustice in South Africa, Lesotho and Namibia. As Christians who live in societies whose freedom has already been gained by wars and revolutions, we dare not be self-righteous but would affirm:

"It is the Church's duty to denounce and resist every form of tyranny, political, economic, or ecclesiastical, especially when it becomes totalitarian. A citizen is not barred from disowning any government or organ of power which usurps the sovereignty of Jesus Christ, and indeed may be obliged by God's word to rebel against it. But if involved in such action, the Church must remember that the weapons of her warfare are finally not of this world." (DECLARATION OF FAITH CONCERNING CHURCH AND NATION OF The Presbyterian Church in Canada, para. 6).

Recommendation No. 12 (adopted as amended, page 70)

That THE KAIROS DOCUMENT be recommended for study in our church together with the above commentary.

CHURCH GROWTH, COMMITTEE ON

To the Venerable, the 113th General Assembly:

In 1979, the 106th General Assembly established the "Committee on Church Growth to Double in the Eighties" and in 1986 the 112th General Assembly adopted a motion to change the name of the Committee to "The Committee on Church Growth". As a relatively new Committee therefore, we have experienced our first complete cycle of change. This General Assembly marks the end of the cycle in that the term of office for the last two of our original Committee members ends at the rising of our last sederunt. We as a Committee would be remiss if we did not express deep gratitude to Sheila Kirkland, a lay representative from Calgary, Alberta, and Terry Ingram, from London, Ontario who served as Chairman for the first six years, along with all those who served in these formative and productive years of our Committee. The Church owes them (and their congregations) a deep word of appreciation.

Recommendation No. 1 (adopted, page 38)

That the 113th General Assembly give thanks to God for the ministries of these people, and for all those ministers, lay people and congregations that are earnestly striving to develop effective ministries of church growth within The Presbyterian Church in Canada.

THE WORK OF THE COMMITTEE THIS YEAR

Academies for Evangelism and Church Growth

A major portion of the Committee's time has been spent organizing a series of "Academies of Evangelism and Church Growth". The Academies are designed to help ministers meet the requirement of the 111th General Assembly that each minister take some continuing education in the practice of evangelism. They are three day residential seminars held in different locations across Canada to allow full participation without exorbitant travel costs. Each Academy features lectures on various aspects of evangelism and church growth as well as "case studies" where participants have the opportunity to receive consultation on specific areas relating to their own ministry. Each Academy has an internationally known authority on evangelism and/or church growth as a featured speaker. Speakers presently committed to one or more Academies include, Robert Coleman, Harvie Conn, Roger Greenway, Kent Hunter, Ben Campbell Johnson, Alfred Krass, and Herb Miller.

At present four Academies (Crieff Hills, Ontario; Whistler, B.C.; Red Deer, Alberta; Kingston, Ontario) have been held, with 13 more scheduled over the next 12 months.

The Committee has been pleased with the response of participants to the Academies. On a scale of 1 to 5 (from poor to very good) the Academies have rated a 4.7 with participants.

Whereas, the 111th General Assembly directed every minister in The Presbyterian Church in Canada to take a course in evangelism; and whereas, these are being offered in a regional manner through the Academies for Evangelism and Church Growth;

Recommendation No. 2 (adopted, page 38)

That the 113th General Assembly call the attention of ministers to the Academies for Evangelism and Church Growth as highly recommended training events in the areas of evangelism and church growth.

Workshops, Seminars, Training Events and Consultations

It is important to understand that Church Growth encompasses much more than evangelism and so, in addition to the Academies, the Committee (in the persons of its Co-ordinator, the Rev. Ronald Van Auken, and several members of the Committee) has

conducted at least 34 workshops across the country. These have included seminars and training events lasting from one day to eight days in length. The Committee has also been involved in 18 personal or congregational consultations of up to three days in length. Events have focussed on such topics as "Developing a Church Growth Strategy for the Local Church", "Incorporating New Members", "Reaching the Inactives and Dropouts", "Spiritual Renewal", "Congregational Renewal and Growth", and a number of "Basic Church Growth" seminars. Responses to these events have been equally encouraging with 96% of respondents describing them as "interesting" or "very interesting" and 98% finding them "helpful" or "very helpful". 94% of the participants surveyed expressed an interest in attending another Church Growth event.

Newsletter

Something new being produced this year by the Church Growth Office are two newsletters touching many topics of interest to the Church.

"One by One" appears monthly in the Board of Congregational Life mailing that goes out to each congregation. Each issue contains an article on some aspect of congregational life related to Church Growth. Recent issues have focussed on lay burnout, the after-church coffee hour and staffing.

"Growth Gram" is a quarterly newsletter of Church Growth information and resources. While initially distributed through the Board of Congregational Life mailing, beginning in the fall it will be mailed separately to those who request it.

Several requests have come in for additional copies of both newsletters. Copies of both "One by One" and "Growth Gram" are available through the Church Growth Office. Congregations are also free to reproduce them themselves.

Growing Views

Appearing in each issue of the Presbyterian Record, "Growing Views" continues to provide glimpses into growing Presbyterian congregations across Canada. The Committee has this year published a collection of the best articles from the past six years of these insightful and helpful columns in honour of Sheila Kirkland, our editor for this project. The collection is available from the Resource Distribution Centre.

Home Growth Groups

A good deal of time and effort has been devoted by members of our Committee into the study of biblical and historical occurrences of church growth. One factor remains constant in all of these. Each time that there has been a documented case of phenomenal church growth or revival it has been accompanied by a devotion to prayer, study, fellowship and evangelism. From the early church to the rapid growth of the church in Africa and Asia today these factors have remained constant.

To call our Church to these basic elements and indicate that these will solve the "problems" of our denomination would seem overly simplistic. Indeed, it would seem that the Committee would be saying, "We've tried everything else, so now let's try prayer." This is not the case! Rather, the Committee on Church Growth is recognizing the significance of these elements during any attempt at sustained growth. If we want to grow, the facts would indicate that we need to devote ourselves to prayer, study, fellowship and evangelism. These are not to be seen in isolation from all the other work we must do, but in conjunction with them.

Taking a serious look at congregational analysis and the setting of realistic goals and strategies; starting new churches; face to face evangelism; incorporating new members; reaching the dropouts; activating the inactives; all these and more still require our attention and effort. But the Church must be devoted to the basic elements of the Christian faith (prayer, study, fellowship and evangelism) for these to have a lasting positive effect.

Whereas, research in both biblical and secular disciplines indicates a strong correlation between small, personal growth groups and church growth, and whereas, all historical instances of church growth have been supported by specific and directed prayer;

Recommendation No. 3 (adopted, page 38)

That the 113th General Assembly encourage congregations to establish "Home Growth Groups" that will meet for the purpose of bible study, prayer, fellowship and evangelism.

Committee Evaluation

As part of an ongoing self-analysis, the Committee on Church Growth continues to examine the work it is doing. The evaluations of the Academies, and of the workshops sponsored by the Committee are part of this process. So too is an independent survey commissioned by the Committee and the statistical findings of the Church's growth.

The report coming out of the independent survey suggests that while the work of the Church Growth Committee is appreciated by those who have availed themselves of its work and resources, its impact on the Church as a whole is only beginning to show. This report indicates that there are many ministers and congregations who have not yet dealt with the issue of Church Growth nor taken seriously the General Assembly's call to action in this area of our Church's life and mission.

On one occasion Jesus confronted an informed man with the revealing question, "Do you want to be healed?" (John 5:1-15) In a similar way, we must ask of ourselves as a Church, "Do we want to grow?" Part of this question must also deal with the reality of our answer. Rather than ask this "motherhood" question, we should ask more specifically, "Are we willing to pay the price for growth?"

The man who was asked this question by Jesus came up with a number of excuses as to why he had not yet been healed, but yet admitted to the fact that he wanted to be healed. Once he was healed, he had to live with the reality that his life would never again be the same as it had been. He could no longer simply wait for things to be given to him; he could no longer depend on others doing things for him; he could no longer just "coast along" through life assuming that everything was going to work out for him. In fact, as soon as he was healed, he was challenged by the temple authorities. He had to pay the price by defending himself, by changing his lifestyle, by expanding his circle of friends, by working out the reality of his healed life on a day-to-day basis.

In the same way the Church must be willing to deal with the reality of a healed, and therefore changed, lifestyle. When we ask and answer the question "Do we want to grow?" we must deal with the changes that come out of an affirmative answer. We've made the excuses; now it is time to say yes or no. But, it is important to weigh the cost. As a growing Church we must be willing to defend ourselves; we must be willing to change our lifestyle, we must be willing to expand our circle of friends, we must be willing to work out the reality of a new lifestyle on a day-to-day basis.

The question is not a matter of quantity vs. quality, as some would suggest. Neither is it a question of "bigger being better", much less one that arises out of a survival mentality. Rather, it is a concern to help the Church to become more effective in bringing the gospel of Jesus Christ to those who have yet to hear and respond in faith. Convinced that the gospel is "Good News", and that it is imperative that each congregation become more effective in reaching its community for Jesus Christ, the Committee on Church Growth would recommend:

Recommendation No. 4 (adopted, page 38)

That ministers and congregations avail themselves of the resources, both human and printed of the Committee on Church Growth, and that congregations which have not yet done so, establish Church Growth Committees.

SUPPLEMENTARY REPORT
CHURCH GROWTH, COMMITTEE ON

To the Venerable, the 113th General Assembly:

The statistical information for 1986 indicates that in the past year 37% of congregations have experienced growth, while 20% have remained stable, and 43% have declined. More revealing than this is that only 43% of the congregations have experienced growth over the five year period from 1981-1986. The Presbyterian Church in Canada, as a whole, has shown a decadel growth rate of -1.7% for the same period.

It is obvious from this research that The Presbyterian Church in Canada is not yet a growing Church. While the population of Canada increased at a decadel growth rate of 8.5%, that of The Presbyterian Church is -2.9% per decade. Not only is the Church not winning the world, it is losing, through attrition, members it already has. Estimates of the functionally inactive members run as high as 60% in some congregations, and attendance at communion, on a national level, represents only 49% of the membership. These are two additional indicators that there is still much that needs to be done in bringing renewal and growth to the Church.

At the same time it must be noted that 43% of our congregations have shown growth over the past 5 years. Within The Presbyterian Church in Canada, and given the rate and growth evidence from 1981-1986, 37 congregations will double by 1990, 8 will treble, 2 will quadruple and 7 will experience a decadel growth of more than 500%! These growing congregations represent a cross section of the Church from rural to urban, and from each synod. GROWTH IS POSSIBLE.

Gordon Kouwenberg
Chairman

Ronald Everett Van Auken
Co-ordinator

CLERKS OF ASSEMBLY

To the Venerable, the 113th General Assembly:

OVERTURE NO. 4, 1986 - Presbytery of Vancouver Island (A & P 1986, p. 488-89, 292)
Re: Voting on Appointments to Executive Staff and Colleges

Overture No. 4, 1986 requests the Assembly to take steps to require that in appointments to executive staff of national boards and committees and teaching positions at the Church's colleges, a two-thirds majority vote be required. The Overture points out that usually a Presbytery will not process a call to a minister if only a bare majority support the call, that a congregation in all decisions regarding major expenditures requires a two-thirds majority, and that a two-thirds majority is required to terminate debate in Assembly in matters pertaining to Declaratory Acts or the Barrier Act. Further, it states that "each of our colleges enjoys the richness of an ecumenical setting which can accommodate the vacancy of a professorial chair for one year as in the case of a sabbatical leave" and therefore, delay caused by requiring a two-thirds majority vote would not adversely affect the colleges.

This Overture was referred to the Clerks to bring in a recommendation to the 1986 Assembly. On recommendation of the Clerks the Assembly instructed that the following wording be sent down to presbyteries for "their consideration and advice (i.e., approval, disapproval, amended wording, etc.)"

"When a recommendation is presented to the General Assembly to appoint the person named in the motion to the executive staff of an Assembly appointed board or committee or to a teaching position at one of the colleges, a two-thirds majority vote is required for approval".

Twenty-four presbyteries responded. Twenty reported approval of the submitted wording. Four reported disapproval. One of those reporting approval suggested 60% rather than two-thirds. One of those reporting disapproval suggested that this requirement would be elevating certain positions above others. Another reporting disapproval felt that this might cause delay in appointments.

In view of the reports received from presbyteries the Clerks are prepared to make a recommendation, with the wording slightly changed from that sent down for consideration following the 1986 Assembly.

The Clerks have examined the Book of Forms to find an appropriate place to insert this new addition. In light of current practice and the ever increasing use of computers and word processing software, the Clerks are of the opinion that section 300 is no longer required. The section states:

All documents sent up to the General Assembly should be on foolscap paper, with a wide margin on the left, and written on only one side of the sheet, each item on a separate sheet, so that they may be preserved in a form convenient for reference.

If the present wording for section 300 is deleted, then the new addition will be inserted at that point.

The Clerks have examined the Book of Forms to find an appropriate place to insert this new addition. In light of current practice and the ever increasing use of computers and word processing software, the Clerks are of the opinion that section 300 is no longer required. The section states:

All documents sent up to the General Assembly should be on foolscap paper, with a wide margin on the left, and written on only one side of the sheet, each item on a separate sheet, so that they may be preserved in a form convenient for reference.

If the present wording for section 300 is deleted, then the new addition will be inserted at that point.

Recommendation No. 1 (adopted, page 41)

That Book of Forms section 300 be deleted and that this action be sent down to presbyteries under the Barrier Act.

Recommendation No. 2 (defeated, page 41)

That the prayer of Overture No. 4, 1986 be approved in the following terms:

That the following new section be added to the Book of Forms:

When a recommendation is presented to the General Assembly to appoint the person named in the motion to the executive staff of an Assembly appointed board or committee or to a teaching position at one of our colleges, a two-thirds majority of those present and voting is required for approval.

and that this addition be sent down to the presbyteries under the Barrier Act.

OVERTURE NO. 5, 1986 - Presbytery of Paris (A & P 1986, p. 489, 292-93)

Re: Book of Forms Section 245 - Retiring Allowance

Overture No. 5, 1986 requests the Assembly to remove from Book of Forms section 245 the clause which at the time of the retirement of a minister provides for a consultation between the presbytery and the congregation re a retiring allowance to the minister. In the opinion of the Presbytery, the congregation's regular contribution to the Minister's

Pension Plan already fulfills any obligation the congregation might have in this matter. The Clerks reported to the 112th Assembly on this Overture. Assembly referred the matter back to the Clerks.

Section 245 is almost word for word with section 271 of the 1889 edition of the "Rules and Forms of Procedures in the Church Courts of The Presbyterian Church in Canada". The only changes are in the updating of the language; e.g., adding the female pronoun where only a male pronoun was used and changing the name of the Assembly's committee that deals with applications to retire. Since 1889 there have been marked improvements in the pension arrangements for retiring servants of the Church and while there are still times when an additional allowance from the congregation might be extremely helpful, the need for such an allowance is not the same as it was 100 years ago.

While agreeing to the fact that pension provisions in our Church have radically changed since 1889, the Clerks would remind the Assembly that even today, for a variety of reasons, some ministers retiring between the ages of 65 and 70 years receive pension benefits that are far from adequate in terms of today's cost of living. The Clerks would also point out that some ministers, due to poor health, are compelled to retire before reaching the age of 65 years. In such cases their pension might be greatly reduced and in fact fall far short of providing sufficient funds to live on, even when supplemented with payments from long term disability insurance and other available income. It seems fitting in such cases for the presbytery and the congregation to discuss the possibility of supplementing the Church's pension provisions.

In light of the above, the Clerks are of the opinion that section 245 should not be amended at this time. In making its recommendation the Clerks point out that while the presbytery is to confer with the congregation on a number of items relating to the retirement of their minister, there is no intent in section 245 to make mandatory the provision of a retiring allowance by the congregation.

Recommendation No. 3 (adopted, page 41)

That the prayer of Overture No. 5, 1986 be not granted for the reasons stated above.

CLERKS RECOMMENDATION NO. 11, 1986 (A & P 1986, p. 290 and 43)

Re: Amendment by Dr. Cameron

The Clerks in their report to the 112th General Assembly recommended that the Assembly adopt as a Declaratory Act that in Book of Forms sections 176.1.1 through 176.1.6 "full-time" be understood to apply as spelled out in section 176.1.7. The recommendation was amended on the floor of Assembly by the addition of section 176.1.8 to sections 176.1.1-6. The Assembly adopted the recommendation as amended.

The Clerks have studied section 176.1.8 and are of the opinion that it is contrary to the intent of the section to restrict its use to ministers engaged in "full-time" ministries. In support of their position the Clerks cite the actions of many previous Assemblies in dealing with overtures from presbyteries for permission to place names on their constituent roll.

In the opinion of the Clerks, by adopting the amendment to include 176.1.8 in the Declaratory Act the 112th General Assembly acted ultra vires. To make this section apply to "full-time" ministries would require action under the Barrier Act.

Recommendation No. 4 (adopted as amended, page 41)

That the 113th General Assembly rule that the action of the 112th General Assembly in including section 176.1.8 in the Declaratory Act re "full-time" ministries (Clerks Recommendation 11, 1986 as amended, A & P 1986, pages 290 and 43) is ultra vires and therefore the Declaratory Act applies only to sections 176.1.1 through 6.

OVERTURE NO. 12, 1986 - Presbytery of Calgary-Macleod (A & P 1986, p. 494, 293)
Re: Standing Commission to Hear Judicial Appeals

The Presbytery of Calgary-Macleod has overtured the General Assembly "to consider the feasibility of making provision for the establishment of a standing Commission(s) to hear judicial appeals from the lower Courts between meetings of General Assemblies". The petitioners cited the disruption associated with the extended time required by current procedures. This matter was referred to the Clerks, who obtained permission to report to the 113th General Assembly.

Almost anyone familiar with the process of "the hearing of a judicial charge and any subsequent appeals" would accept the statement that this "can be a long process within the Church". Is the length of that process "often disruptive to congregations as well as to parties involved in the process"? On the basis of repeated observation, the Clerks are inclined to agree. "Justice delayed is justice denied."

Is a standing judicial commission of Assembly the best remedy? That depends on:

1. its scope and authority;
2. means of appeal from its process;
3. methods of selecting its personnel; and
4. costs.

1. Scope & Authority:

General Assemblies normally appoint a "special commission" in terms of Book of Forms section 290 to deal with a single judicial matter that has come before the Court. Provisional terms of reference of a commission are carefully worked out by an ad hoc committee and revised and/or adopted by the full Assembly. So long as the commission acts within its terms of reference, it acts with the full authority of the General Assembly and (with the same proviso re terms of reference) there is no appeal from its actions. It has full authority within the assigned scope.

Each General Assembly also appoints a "general commission" under Book of Forms section 289. This commission consists of the Moderator and Clerks. It usually handles only minor matters not completed by Assembly. While section 289.2 permits it a judicial function, the commission traditionally has not made use of this provision.

A standing judicial commission could not have its terms of reference clearly delineated in advance re any matter which might arise between assemblies. To implement a standing judicial commission, our Church must weigh the implications of entrusting some of the authority normally invested in Assemblies to a smaller and necessarily non-representative body. Some method of checks and balances would have to be formulated in order to build the trust and confidence needed to make the new system work.

2. Means of Appeal:

If full rights of appeal are allowed from the judgments of a standing judicial commission, its work may not achieve the objective of shortening the judicial process. The polar opposite is to grant no rights of appeal, in which case the standing judicial commission would be invested with remarkable power. Traditionally, the reformed faith has dealt with the negative and potentially corrupting effects of power by spreading it thinly. Within our heritage, we doubt that our people could become totally comfortable with a standing commission from whose actions there is no right of appeal.

Again, some intermediate formula must be found if a standing judicial commission is to become workable. There must be more right of appeal than there is from judgments of a single-purpose commission whose terms of reference are specifically approved by Assembly under the current system.

3. Methods of Selecting Personnel:

Whatever the scope and related appeal process, significant trust is to be placed in the members of a standing judicial commission. We need the best possible women and men for the job. They must be few in number if the process is indeed to be shortened and if costs are to be controlled. They need a diverse range of insights and skills. (For example, we have often thought that a medical doctor would be helpful on a commission.) Members would benefit from shared skills and experience in listening and conciliation. They must each be able to maintain confidences. Above all the Church would look for a servant attitude and the wisdom that flows from a deep love for Christ and for people.

All this suggests that the method of selecting members for a standing judicial commission needs careful attention. Geography needs to be considered, not for representativeness, but for cost control. Continuity could be served by partial turnover each year, for example two out of six or three out of nine replaced in any given Assembly.

4. Costs

Costs can be controlled more effectively if a standing judicial commission is kept relatively small. Membership by correspondence in some cases could give access to broader wisdom without incurring greater travel.

A significant factor: The cost of any judicial system is best measured against the cost of not having timely and wise dispensation of justice. The costs of not having it are not directly measurable; how does one attach a dollar cost to frustration, alienation or cessation of attendance?

In Conclusion

If the Church chooses to move in the direction of a standing judicial commission, we will enter uncharted waters. Little is lost by moving slowly and drawing upon the wisdom of the entire Church in pursuing this matter.

Recommendation No. 5 (adopted, page 41)

That the Courts of the Church study and comment on the issues raised in this report and have their answers in the hands of the Clerks of Assembly by January 31, 1988.

OVERTURE NO. 13, 1986 - Presbytery of Calgary-Macleod (A & P 1986, p. 494, 293)

Re: Book of Forms, Chapter 9 - Church Discipline

Overture No. 13, 1986 requests that the Clerks oversee a revision and/or updating of Book of Forms Chapter 9 on church discipline.

If Assembly requests the Clerks to proceed on this matter, the Clerks will contact 2 or 3 persons in several areas of Canada and ask them to assist with this task. The persons contacted will have recently had occasion to use Chapter 9. Persons in an area will work together as a group. The request to each group will be to work carefully through Chapter 9 noting those sections which are unclear or require updating and suggesting rewording as appropriate, identifying omissions and possible deletions, and providing any other comments which they feel might help to clarify the procedure for discipline. When each of the groups has submitted its findings to the Clerks, the findings will be reviewed and a report prepared for submission to Assembly. At this time the Clerks are unable to say when exactly the report will be ready, but they will attempt to have something for the 115th Assembly.

Recommendation No. 6 (adopted as amended, page 41)

That the Clerks of Assembly be asked to undertake a review of Book of Forms Chapter 9 and that this be the answer to Overture No. 13, 1986.

OVERTURE NO. 5, 1987 - Synod of Hamilton & London (page 460)

Re: Book of Forms Section 35

The prayer of Overture No. 5 is that the final sentence in Book of Forms section 35 calling for the minutes of each sederunt to be read at the beginning of the following sederunt be amended so as to leave it up to each court to decide whether or not they want to follow this procedure.

Section 35 reads:

The minutes of the last ordinary meeting and of all special meetings held in the interval are then read, and on being sustained are signed by the Moderator. The minutes of such sederunt are read at the beginning of the sederunt following.

Today very few of our Church courts comply with this regulation. While the Assembly attempts to have draft minutes of a sederunt available as quickly as possible after adjournment of the sederunt, they have not for a number of years been read at the opening of the next sederunt.

The Clerks are of the opinion that the best way to deal with this matter is simply to delete the entire sentence. If a court of the church wants the minutes read at the beginning of the next sederunt they can insert this into their standing orders.

Recommendation No. 7 (adopted, page 41)

That the final sentence of Book of Forms section 35, which reads, "The minutes of each sederunt are read at the beginning of the sederunt following," be deleted, and that this deletion be sent down to presbyteries under the Barrier Act.

OVERTURE NO. 11, 1987 - Presbytery of Stratford-Huron (page 463)

MEMORIAL NO. 1, 1987 - Presbytery of Glengarry (page 479)

Re: Extended Health Care and Dental Plan

The Presbytery of Stratford-Huron in Overture No. 11, 1987 has raised concerns over the implementation by the 112th General Assembly of the extended health care and dental plan. The petitioners cite the failure to refer the matter to presbyteries under the Barrier Act, time being allowed for consent in principle only, high costs and the lack of freedom to opt out.

Memorial No. 1 from the Presbytery of Glengarry cites insufficient time, financial burden, possible inflation and the fact that the plan does not extend to retired ministers. The Presbytery petitions that "in future the Church provide her members with a greater opportunity to voice their concerns pertaining to such decisions, before they are finalized."

An examination of Acts and Proceedings reveals that the matter has been before the Church fairly consistently for the last ten years. The following overtures all urged creation of a national plan covering all professional church workers:

- 1977, Overture 2, Synod of British Columbia
- 1979, Overture 3, Presbytery of West Toronto
- 1981, Overture 4, Synod of Alberta
- 1983, Overture 12, Presbytery of Edmonton
- 1983, Overture 29, Presbytery of Winnipeg
- 1985, Overture 10, Session of Knox Church, Midland
- 1985, Overture 17, Presbytery of East Toronto

During the past decade, the matter has been studied and reported on by the Pension Board, the Board of Ministry and the Administrative Council. The 1977 report by the Administrative Council was unfavourable on grounds of the cost burden. The tone of reports to Assembly gradually changed. By 1982, the Board of Ministry urged acceptance of a national plan (A & P 1982, page 392), pointing out difficulties faced by

professional church workers: "... inflationary spiral ... hardship ... morale ... inability to function and survive financially", etc.. The Council undertook a lengthy study which involved consultation: "Presbyteries and synods have been asked about plans they presently have in operation." (A & P 1985, page 204). And in the final report (A & P 1986, pages 211-213): "In the fall of 1985 an initial proposal for an extended health care and dental plan was sent to presbyteries for study and report. By April 3rd of this year, 30 of the 44 presbyteries had replied, 28 of them favouring a national plan ...".

An essentially final version of the plan was sent to clerks of presbyteries so that presbyteries could discuss details with commissioners prior to the 112th General Assembly.

The Clerks are of the opinion that the extended health care and dental plan is not a matter "of doctrine, discipline, government or worship" (Book of Forms section 293.1), neither does it amend any portion of the Book of Forms. Therefore, there was no legal requirement that it go down to presbyteries under the Barrier Act. We further believe that the matter was adequately before the Church for a decade and that there were multiple specific opportunities for the lower courts to make their views known. If time was short on consideration of the final version, it was on grounds that the financial burden could be 25 per cent less if the Church acted expeditiously.

The petitioners express concern about financial burden and inflation. Cost estimates appear repeatedly in the record over the past ten years. In the early stage, emphasis was placed on the cost to the Church. Emphasis gradually moved to cost to professional church workers. Cost is very much a reality either way; it comes down to a question of which parties should bear the cost. The Clerks conclude that the Church made the decision to spread the cost through insurance, fully aware of all the issues and the implications of the policy. The length of time (a decade) and the competence of the people making the various studies provide assurance that all factors (opting out versus universality, exclusion of retired ministers, etc.) received thorough and compassionate consideration.

It would therefore appear that no action need to be taken beyond routine administrative review of operations of the plan.

Recommendation No. 8 (adopted, page 41)

That the above report be accepted as the response of the 113th General Assembly to Overture No. 11, 1987 and to Memorial No. 1, 1987.

OVERTURE NO. 15, 1987 - Presbytery of Brockville (page 465)

Re: Retired Ministers Voting for Moderator-Elect

The Overture requests the Assembly to "extend the privilege of voting for the Moderator of the General Assembly to retired ministers on the Appendix to the Roll without changing either their status, extending other privileges or requiring parity elders". At the request of the Presbytery the Overture was referred to the Clerks. The Clerks request permission to report on the Overture to the next Assembly.

Recommendation No. 9 (adopted, page 41)

That permission be granted for the Clerks to report to the 114th General Assembly on Overture No. 15, 1987.

OVERTURE NO. 17, 1987 - Presbytery of Brampton (pages 465-466)

Re: Ministers Without Charge

The Overture requests a change in the Book of Forms so as to require a minister of the Church when not serving a pastoral charge to be "received as a communicant member and as a minister-in-association with the congregation" of his/her choice, and to insure that a discussion takes place between that minister and the congregation as to the nature of the service the minister may be willing to offer to the congregation and its incumbent minister.

At the request of the Presbytery the Overture was referred to both the Board of Ministry and the Clerks of Assembly. The two groups have not had an opportunity to consult and prepare a reply for this Assembly.

Recommendation No. 10 (adopted as amended, pages 41-42, 69)

That permission be granted to report on Overture No. 17, 1987 to the 114th General Assembly.

AUTHORITY OVER CHURCH PROPERTY

When the 109th General Assembly agreed to send down to presbyteries under the Barrier Act a revision to Book of Forms section 109, 110, 112, 113 and 114 a very important sentence was omitted from the rewording. The rewording was suggested by the Board of Congregational Life and the intent was to try to clarify the responsibilities of Session, Board of Managers, etc.. The sentence which was omitted related to the responsibility of presbytery, but was included under the chapter relating to the session.

The Clerks are of the opinion that in all likelihood those working on the revision either assumed that the intent of the sentence was already expressed elsewhere in the Book of Forms or they intended to recommend the insertion of the sentence under the chapter on the presbytery and then inadvertently forgot to make the recommendation. The Clerks do not think that the omission was the result of a desire on the part of the group recommending the revision to change the law and practice of the Church, nor have the Clerks been able to find any documentation from presbyteries requesting such a change.

Pre 1984 section 113.4 of the Book of Forms states:

The authority over property of all churches within their bounds is part of the jurisdiction of presbyteries. The session is responsible to the presbytery for the use made of the church edifice, including all buildings for church purposes, and is entitled to the control thereof.

The second sentence of 113.4 was picked up in revised section 114.6. The intent of the first sentence can be inferred from section 200 and following, but the Clerks would prefer a clear statement such as was contained in pre 1984 section 113.4

Recommendation No. 11 (adopted, pages 42, 60)

That the following new section 200.14 be added to the Book of Forms:

The authority over property of all churches within their bounds is part of the jurisdiction of presbyteries.

and that this addition be sent down to presbyteries under the Barrier Act.

Everett H. Bean, Douglas B. Lowry, Earle F. Roberts
Clerks of Assembly

COLLEGE, BOARD OF EWART

To the Venerable, the 113th General Assembly:

CONCERNS AND INTERESTS OF THE BOARD

Ninetieth Anniversary 1987

Ewart College is celebrating three anniversaries this year:

- | | |
|-----------|------------------------------------------------------------------|
| 1897-1987 | Ninety years in the life of
The Presbyterian Church in Canada |
| 1927-1987 | Sixty years at 156 St. George Street |
| 1962-1987 | Twenty-five years in the "new building" |

The Board recommends the book "To Keep The Memory Green", to all members of the Church. Written by Dr. Margaret Webster, principal from 1958 to 1983 and the Reverend Irene Dickson, principal since 1983, the book is a concise account of developments through the ninety years. (1897-1987) Copies are available at Ewart College.

The ninety years show a remarkable development from a Home which provided courses for overseas work only to a School that began a new period after the impact of 1925 and moved on to become a College of Christian Education in 1969.

There is no doubt that the work of Ewart graduates has strengthened the Church - first, in overseas work and more recently on the Canadian scene. Increasing variety of work is open to graduates.

The Board also recommends a Video prepared by its Committee on Recruitment and Communication. "Celebrate the Spirit" is a pictorial account of experiences of graduates through the years. The video is available for rental through Communication Services, 50 Wynford Drive, Don Mills, Ontario.

On May 10, 1987 a special Open House and Service of Thanksgiving was held at Ewart College. The Reverend J. D. Gordon, Chairman of the Board, conducted the service of praise. On October 7, 1987 at the conclusion of the Ada Adams Memorial Lecture, a Homecoming event is being planned by the Alumni for all graduates of Ewart College.

The flexibility and imagination of Ewart through the years reveals a willingness to respond to the needs of the Church. As the Church moves into the 21st century, Ewart will continue to stress the need for education. As long as weekly hours in the workplace diminish, there will be increasing need for programmes for people at all age levels. The Board recognizes the need for Ewart's graduates to encourage, educate and support children, young people and adults in their faith development.

Recommendation No. 1 (adopted, page 32)

That presbyteries be asked to arrange at one of their regular meetings in 1987 to have a stated hour for viewing the video "Celebrate the Spirit".

DEAN AND DIRECTOR OF FIELD EDUCATION

Resignation

The 112th General Assembly accepted the resignation of Miss Ina Adamson from the Faculty of Ewart College, the resignation to be effective August 31, 1987. Miss Adamson served in the joint capacity of Dean of Residence and Director of Field Education for a period of 11 years.

Miss Adamson, B.Sc.(H.Ec.), B.Ed., M.R.E., is a graduate of Acadia University in both Home Economics and Education, Ewart College (1965), McMaster University (1980), and

a member of the Order of Diaconal Ministries. Before coming to Toronto, Miss Adamson served her own church, Bethel Presbyterian Church, Scotsburn, as an elder and took an active role in Church education work in the Maritimes. While in Toronto, she has been an elder of St. Andrew's Presbyterian Church, 75 Simcoe Street. The Board of Ewart College is grateful to Miss Adamson for her conscientious work at Ewart, particularly with regard to the residence.

Recommendation No. 2 (adopted, page 32)

That the 113th General Assembly record its deep appreciation for the faithful service to Christ and the Church given by Miss Adamson during her eleven years on the Faculty of Ewart College.

New Appointment

The 112th General Assembly also granted to the Board of Ewart College permission to request nominations for the position of Dean and Director of Field Education at Ewart College, subject to approval by the Administrative Council and its Executive Personnel Committee. This permission was granted with the proviso that candidates be informed the position was for a three-year period, with the possibility of renewal.

A Search Committee was appointed by the Board to seek out and interview candidates. Names were received from applicants and from nominations of Presbyteries.

At the annual meeting of the Board, the Search Committee presented the name of the Reverend Ronald F. G. Campbell, M.A., B.D., Ph.D., for the position of Dean and Director of Field Education. There was unanimous acceptance of the recommendation.

Dr. Campbell has both a Bachelor of Arts degree and a Master of Arts degree from the University of Toronto. He has a Bachelor of Divinity degree from Knox College, and a Doctor of Philosophy degree from Cornell University, Ithaca, New York. He has majored in Speech, Communication, Speech Pathology and Adult Education.

Dr. Campbell has taught post-secondary students at Cornell, the University of Guelph and Seneca College. At the Toronto School of Theology, Dr. Campbell has taught courses in the Theology of Communication and the Theology of Film. For a number of years Dr. Campbell has also conducted a course at Ewart in Communication.

Dr. Campbell's administrative responsibilities have included Field Education at Seneca College, management of a graduate dormitory of six hundred people at Cornell and responsibility for the Career Counselling and Placement Centre at Seneca. In addition, Dr. Campbell has also been a supervisor for field placement for both Ewart and Knox College students.

Finally, it should also be noted that Dr. Campbell's work has involved him as a minister of the Presbyterian Church in Nestleton, Elliot Lake and Toronto. Since 1983 Dr. Campbell has been the minister at Weston Presbyterian Church.

Dr. Campbell is the co-author of a text book "You and Others: An Introduction to Interpersonal Communication". (Toronto: McGraw-Hill-Ryerson, 1975)

The Board recognizes Dr. Campbell's outstanding background and variety of service and is happy to recommend him.

Recommendation No. 3 (adopted, page 32)

That the Reverend Dr. R. F. G. Campbell be appointed Dean and Director of Field Education, the appointment to begin August 1, 1987, and to be for an initial period of three years, with the possibility of renewal thereafter.

CONTINUING AND LAY EDUCATION

Ewart College offers two continuing education programmes during each academic year. In January a programme is offered for Christian educators, ministers and other

professional Church workers; in June the programme includes lay persons.

Since the last report to the General Assembly the following programmes have been held.

1. Continuing and Lay Education Programme - June 6-11, 1986
Theme: The Bible as the Story of Our Life
Leader: Dr. Bernhard W. Anderson
Number of Participants: 33
Workshop Leaders: Helen Goggin, Anja Oostenbrink, Andrew Donaldson
2. Continuing and Professional Programme - January 16-20, 1987
Theme: Learning and Teaching About Worship
Leaders: Dr. John Westerhoff III
Rev. James A. Thomson
Number of Participants: 32
3. Continuing and Lay Education Event - May 27-31, 1987
Theme: Our Journey in Faith
Leader: Miss Marion Barclay
Place: Truro, Nova Scotia

ADA ADAMS MEMORIAL LECTURE 1986

This lecture was held at Ewart on October 1, 1986. Dr. Ellen Regan from the Applied Psychology Department of the Ontario Institute for Studies in Education was the guest speaker. She spoke on the topic "Recent Developments in Early Childhood Care and Education: Implications for Adults and Families".

Dr. Regan provided historical background, focused on physical and psychological development of young children, reflected on the present situation in child care and participated in a question and answer period with those present.

ACADEMIC SESSION 1986-87

Academic

Twenty-six students were enrolled for studies as follows: Degree-Diploma Programme - 16; Graduate-Degree-Diploma Programme - 2; Diploma Programme - 4; Special Students - 3; completing university - 1.

Of the ten new students who began studies in September 1986, four came from other countries -Japan, Africa, India and Korea. Students now enrolled in courses represent the following provinces of Canada - Nova Scotia, Quebec, Ontario, Manitoba and Alberta.

The faculty of four - Principal Irene Dickson, Dean Ina Adamson, Professor R. C. Mathewson and Associate Professor Helen Goggin have been assisted this year by Carol Kessler, Choir Director, and by Dr. R. F. G. Campbell, sessional lecturer in Oral Communication. In addition, Joyce Hodgson has been a student assistant in Christian Education. The College is grateful for the work done by all these people.

A number of students are active in the choir under the direction of Carol Kessler. The choir undertakes two engagements in each academic year, one in the fall and one in the spring.

Fall Term - St. Andrew's Church, Brampton (November 2, 1986)

Spring Term - Visit to Presbytery of Lindsay-Peterborough (St. Giles, St. Paul's and St. Stephen's, February 6-8, 1987)

Graduation Service, 1987

The graduation service for 1987 will be held at Ewart College on Tuesday, May 12 at 8:00 p.m. There will be five graduates. Miss Charlotte Farris, formerly Director of Christian Education at St. Andrew's Church, Port Credit, will be the guest speaker.

It is anticipated that the following students will be awarded the Diploma of the College - Marie Coltman, Burlington; Meridyth McCabe, Toronto; Gail McHardy, B.Sc., Brampton; Nancy Nichol, Atwood; and Jill Tiihonen, Red Deer.

In addition it is anticipated that Shannon Bell Wyminga (Ewart Diploma 1986) will receive her B.A. degree from the University of Toronto in June.

Graduation 1986

The 1986 graduation service was held at Ewart College on May 13, 1986 with the Reverend D. Collier, M.A., the retiring Chairman of the Board, as guest speaker.

Graduation Diplomas in Christian Education were awarded to seven students: Ray Appel, Shannon Bell, Joyce Davis, B.A., Elizabeth Kenn, Drew Lemen, B.A., Jenny Liu, B.C.E., and Sung Taek Shim.

GIFTS AND LEGACIES

Ewart College again thanks all individuals and groups who have remembered Ewart with financial gifts, letters of support, and personal involvement in programmes during the year 1986.

J. D. Gordon
Chairman

Irene Dickson
Principal

Thorne Ernst & Whinney

Chartered Accountants

Madison Centre
Suite 1100
4950 Yonge Street
North York, Ontario
M2N 6K1

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AUDITORS' REPORT

To the Board of Management of
Ewart College, The Presbyterian Church in Canada

We have examined the balance sheet of Ewart College, The Presbyterian Church in Canada as at December 31, 1986 and the statements of revenue and expenditure, accumulated excess of expenditure over revenue, scholarship and bursary funds, funds for special purposes, resource funds, Webster Memorial fund, Margaret Webster Travelling Scholarship fund, Ada Adams Memorial fund, and reserve for contingencies fund for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1986 and the results of its operations for the year then ended in accordance with the accounting principles described in the Summary of Significant Accounting Policies applied on a basis consistent with that of the preceding year.



January 30, 1987

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET

	December 31	
	1986	1985
ASSETS		
Cash designated for specific funds	\$ 82,193	\$ 83,155
Receivable from The Presbyterian Church in Canada	191,595	157,237
Receivable from students	1,425	3,796
Investments held by The Presbyterian Church in Canada, at market value (note 1)	532,157	499,808
Other investments, at cost	40,268	34,354
Prepaid expenses	<u>1,081</u>	<u>2,152</u>
	<u>\$848,719</u>	<u>\$780,502</u>
LIABILITIES AND FUND BALANCES		
LIABILITIES		
Book overdraft	\$ 38,044	\$ 20,175
Accounts payable	3,051	1,004
Deferred revenue	<u>8,691</u>	<u>4,805</u>
	49,786	25,984
FUND BALANCES		
Scholarship and bursary funds		
Capital	284,501	267,530
Income	<u>37,243</u>	<u>39,305</u>
	321,744	306,835
Funds for special purposes	16,266	15,739
Resource funds	424,455	404,132
Webster Memorial fund	19,897	18,727
Margaret Webster Travelling Scholarship fund	18,686	17,542
Ada Adams Memorial fund	12,777	11,575
Reserve for Contingencies Fund	279	-
Accumulated excess of expenditure over revenue	<u>(15,171)</u>	<u>(20,032)</u>
	<u>798,933</u>	<u>754,518</u>
	<u>\$848,719</u>	<u>\$780,502</u>

APPROVED BY THE BOARD:

J. B. Gordon Chairman

A. A. Lussier Management Committee Chairman

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF REVENUE AND EXPENDITURE

	Year Ended December 31	
	1986	1985
Revenue		
The Presbyterian Church in Canada		
General purpose grant	\$295,222	\$231,353
Income from students	245,401	235,344
Conferences and meetings	11,330	13,761
Miscellaneous	<u>3,560</u>	<u>6,346</u>
	555,513	486,804
Expenditure		
Academic		
Faculty salaries	188,378	185,278
Support salaries	70,207	60,062
Building maintenance and services	21,853	19,348
Office expense and sundry	9,294	9,563
Lecturers and special courses	6,587	7,362
Calendar and public relations	4,642	1,914
Travel	3,594	2,869
School and library	1,680	1,585
Educational equipment	<u>902</u>	<u>684</u>
	307,137	288,665
Residence		
Support salaries	140,973	118,779
Building maintenance and services	48,422	37,121
Provisions	49,330	47,161
Furnishing and supplies	15,903	14,286
Office supplies	3,272	2,359
Sundry	541	688
Household equipment	<u>527</u>	<u>1,413</u>
	258,968	221,807
Continuing education		
Salaries, office supplies and sundry	4,319	4,361
General administration		
Board and committee expenses	8,509	5,640
Audit	3,176	2,876
Bank charges	<u>653</u>	<u>616</u>
	<u>12,338</u>	<u>9,132</u>
	<u>582,762</u>	<u>523,965</u>
EXCESS OF EXPENDITURE OVER REVENUE	\$ 27,249	\$ 37,161

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF ACCUMULATED EXCESS OF EXPENDITURE OVER REVENUE

	Year Ended December 31	
	1986	1985
ACCUMULATED EXCESS OF EXPENDITURE OVER REVENUE AT BEGINNING OF YEAR	\$ 20,032	\$ 14,705
Transfer from Resource Fund		
Endowment	32,107	21,471
Other	<u>2,527</u>	<u>3,895</u>
	34,634	25,366
Transfer to Scholarship and Bursary Funds	(2,524)	-
Transfer from Webster Memorial Fund	-	1,909
Transfer from reserve for contingencies fund	<u>-</u>	<u>4,559</u>
	<u>32,110</u>	<u>31,834</u>
	12,078	(17,129)
Excess of expenditure over revenue for the year	<u>27,249</u>	<u>37,161</u>
ACCUMULATED EXCESS OF EXPENDITURE OVER REVENUE	<u>\$ 15,171</u>	<u>\$ 20,032</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF SCHOLARSHIP AND BURSARY FUNDS

YEAR ENDED DECEMBER 31, 1986

	Capital				1986 Total	1985 Total
	Bursary	Scholarship	Effie	E.M.		
	Funds	Funds	May Ross Fund	Wheeler Fund		
BALANCE AT BEGINNING OF YEAR	\$137,869	\$ 89,364	\$25,612	\$14,685	\$267,530	\$248,489
Adjustment of interest in Consolidated Investment Portfolio market value	4,518	2,445	839	481	8,283	18,398
Transfer from income	-	575	-	-	575	-
Gifts received	250	7,863	-	-	8,113	643
BALANCE AT END OF YEAR	\$142,637	\$100,247	\$26,451	\$15,166	\$284,501	\$267,530

	Income							1986 Total	1985 Total
	Bursary	Scholarship	Effie	E.M.	Edith	Margaret	A.C.		
	Funds	Funds	May Ross Fund	Wheeler Fund	Florence Dunn Fund	and Elizabeth Woods Fund	Burgess Fund		
BALANCE AT BEGINNING OF YEAR	\$ 10,308	\$ 16,002	\$ 2,262	\$ 4,770	\$4,617	\$1,346	\$ -	\$ 39,305	\$ 22,359
Gifts received	7,455	18	-	-	-	-	400	7,873	7,615
Income from investment	7,710	6,915	1,738	1,019	2,018	1,750	-	21,150	23,830
Deduct transfer to Capital	-	(575)	-	-	-	-	-	(575)	-
Transfer from Operating Bursaries and Scholarships	2,114	-	-	-	-	410	-	2,524	-
	(18,004)	(3,575)	(3,035)	(1,500)	(3,980)	(2,540)	(400)	(33,034)	(14,499)
BALANCE AT END OF YEAR	\$ 9,583	\$ 18,785	\$ 965	\$ 4,289	\$2,655	\$ 966	\$ -	\$ 37,243	\$ 39,305

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF FUNDS FOR SPECIAL PURPOSES

	Year Ended December 31	
	1986	1985
BALANCE AT BEGINNING OF YEAR	\$ 15,739	\$ 17,642
Gifts received	9,612	1,231
Investment income	<u>676</u>	<u>593</u>
	26,027	19,466
Expenditures	<u>9,761</u>	<u>3,727</u>
BALANCE AT END OF YEAR	<u>\$ 16,266</u>	<u>\$ 15,739</u>

STATEMENT OF RESOURCE FUNDS

	Year Ended December 31	
	1986	1985
Resource Fund (General)		
Balance at beginning of year	\$ 60,919	\$ 59,899
Interest income	5,655	5,102
Interest transfer to other sections of Resource Funds	<u>(4,524)</u>	<u>(4,082)</u>
Balance at end of year	62,050	60,919
Resource Fund (Endowment)		
Balance at beginning of year	316,875	293,469
Gifts received	14,432	18,603
Interest income	32,107	24,998
Interest transfer from Resource Fund (General)	1,414	1,276
Transfer to Operating Fund	<u>(32,107)</u>	<u>(21,471)</u>
Balance at end of year	332,721	316,875
Continuing Education of Faculty		
Balance at beginning of year	21,385	17,488
Gifts received	500	-
Interest income	1,885	2,621
Interest transfer from Resource Fund (General)	<u>1,414</u>	<u>1,276</u>
Balance at end of year	25,184	21,385
Other		
Balance at beginning of year	4,953	6,744
Interest income	378	574
Interest transfer from Resource Fund (General)	1,696	1,530
Transfer to Operating Fund	<u>(2,527)</u>	<u>(3,895)</u>
Balance at end of year	<u>4,500</u>	<u>4,953</u>
TOTAL RESOURCE FUNDS	<u>\$424,455</u>	<u>\$404,132</u>

EWART COLLEGE
 THE PRESBYTERIAN CHURCH IN CANADA
 STATEMENT OF WEBSTER MEMORIAL FUND

	Year Ended December 31	
	1986	1985
Capital		
Balance at beginning of year	\$14,500	\$13,500
Gifts received	<u> -</u>	<u> 1,000</u>
Capital balance at end of year	14,500	14,500
Income		
Balance at beginning of year	4,227	4,945
Investment income	1,170	1,191
Transfer to Operating Fund	<u> -</u>	<u> (1,909)</u>
Income balance at end of year	<u> 5,397</u>	<u> 4,227</u>
TOTAL WEBSTER MEMORIAL FUND	<u>\$19,897</u>	<u>\$18,727</u>

STATEMENT OF MARGARET WEBSTER TRAVELLING SCHOLARSHIP FUND

	Year Ended December 31	
	1986	1985
Capital		
Balance at beginning and end of year	\$15,252	\$15,252
Income		
Balance at beginning of year	2,290	815
Investment income	<u> 1,144</u>	<u> 1,475</u>
Income balance at end of year	<u> 3,434</u>	<u> 2,290</u>
TOTAL MARGARET WEBSTER TRAVELLING SCHOLARSHIP FUND	<u>\$18,686</u>	<u>\$17,542</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF ADA ADAMS MEMORIAL FUND

	Year Ended December 31	
	1986	1985
Capital		
Balance at beginning of year	\$11,575	\$11,050
Gifts received	<u>1,100</u>	<u>525</u>
Capital balance at end of year	12,675	11,575
Income		
Balance at beginning of year	-	336
Investment income	606	708
Expenditures	<u>(504)</u>	<u>(1,044)</u>
Income balance at end of year	<u>102</u>	<u>-</u>
TOTAL ADA ADAMS MEMORIAL FUND	<u>\$12,777</u>	<u>\$11,575</u>

STATEMENT OF RESERVE FOR CONTINGENCIES FUND

	Year Ended December 31	
	1986	1985
BALANCE AT BEGINNING OF YEAR	\$ -	\$ -
Gifts received	279	-
Florence Mackenzie Estate	-	4,299
Investment income	<u>-</u>	<u>260</u>
	279	4,559
Transfer to operating fund	<u>-</u>	<u>(4,559)</u>
BALANCE AT END OF YEAR	<u>\$ 279</u>	<u>\$ -</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

NOTE TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1986

SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Investments and Investment Income

Investments include amounts invested in the Consolidated Investment Portfolio held by The Presbyterian Church in Canada which is adjusted to market value each year. Any increase or decrease in market value is allocated to the capital portion of the various scholarship and bursary funds.

Other investments are recorded at cost.

Realized gains or losses from investment transactions are recorded on the transaction date.

Property and Equipment

Land and building are capitalized in the accounts of The Presbyterian Church in Canada and are not included in these financial statements.

Furnishings and office equipment are expensed in the year acquired.

Funds

The fund balances are segregated in relation to restrictions placed upon their use by the donor.

The College Board determines the usage of any bequest received for which no specific use is stated by the donor.

1. INVESTMENTS HELD BY THE PRESBYTERIAN CHURCH IN CANADA

Details of the investment portfolio are available from the Comptroller's office or at the General Assembly.

COLLEGE, BOARD OF KNOX

To the Venerable, the 113th General Assembly:

The Board of Management of Knox College respectfully submits this its 143rd Annual Report.

The financial reports of the College and a report on our investment portfolio are filed with Church Offices, Don Mills, where they are available for inspection. In 1986 our total operating expenditures were approximately \$1,460,000 which were covered to the extent of \$489,727 by the grant from the "Presbyterians Sharing" funds of the Church. A further \$269,123 was covered by the grant from the Government of Ontario as a result of our association with the University of Toronto through our federated membership in the Toronto School of Theology. Most of the balance of the required funds was obtained from tuition fees, disposal of investments, room and board rates and interest income from investments. Unfortunately, our grants and other income were insufficient to meet all our expenses and we were obliged to erode our invested capital to the extent of approximately \$103,500; in 1985, this erosion amounted to more than \$114,000. We are endeavouring to make the operation of the residences self-supporting; however, on the one hand, we are obliged to remain competitive in terms of our room and board rates with the other college residences and, on the other, we consider it necessary to maintain standards which are supportive of the purposes of the College and reflective of its Christian heritage.

In November 1986, the Alumni Association of the College presented to it a portrait of Dr. J. Charles Hay recognizing his dedicated service to the College as Principal. The portrait is hung in Caven Library along with the portraits of other past principals of the College.

The College has instituted the Church's extended health care and dental plan covering all the members of Faculty and the support staff of the College.

During the summer of 1986 the College completed the renovation of the academic wing and the installation of the life safety system at an aggregate cost just in excess of \$1,000,000. Unavoidable delay, inflation and the inevitable occurrence of unexpected but necessary repairs, combined to raise the total cost beyond the estimate first received. As part of these renovations, the Archives of The Presbyterian Church in Canada, which are housed at the College, were improved during last summer by major renovations including new lighting and upgraded air conditioning.

The Board of Management was pleased to receive the recommendations of the Budget Review Committee of the Administrative Council as they pertained to the Colleges and will make every effort to give early effect to them. With respect to the matter of charging tuition fees to certified students, the College awaits the instruction of General Assembly.

The Board expresses its appreciation to the donors of gifts received during 1986 to be used for scholarships and bursaries. We respectfully solicit such gifts which are of great value and encouragement to our students for the ministry. We endeavour each year to match bursary allocations to the specific needs of the students which, unfortunately, are rising as inflation and increased living expenses take their toll. Donations received in 1986 will be published in the Knox College 1987 Convocation Programme.

As always, the Board is grateful for the dedicated service performed by its administrative staff which this year was accomplished, during the renovations to the academic wing, under considerable difficulty. The Board would also record its appreciation to Mr. Ralph Handren who recently retired as Administrator.

A financial statement with respect to the income and expense of the Restoration and

Expansion Fund Campaign is included in the accounts of the College. A summary of the contributions received to March 31, 1987 (unaudited) is as follows:

Pacesetters	\$ 117,329
Alumni (288)	129,023
Former Non-theological Residents (231)	75,767
Corporations	105,090
Foundations	353,750
Special Names	69,170
Miscellaneous	797,820
Congregations (629)	1,827,742
Add Earnings on Investments	<u>492,984</u>
TOTAL	<u>\$ 3,968,675</u>

On November 2, 1986 a Service of Thanksgiving was held in the chapel of the College recognizing the success of the Campaign. It was an opportunity for the College to express its gratitude to those who administered the campaign and to the many representatives of the College in congregations throughout Canada who actively solicited support for the Fund.

At the request of the Administrative Council, the College has donated \$10,000 to the W.A. Cameron Fund which provides scholarships to students in theology at the doctoral level.

Out of the monies of the Restoration and Expansion Fund, the College sponsored a further Max Bell Continuing Education Seminar at the Atlantic School of Theology. Professors Calvin Pater and Steven Farris represented the College.

The College is pleased to announce that the Rev. Robert Fenton has been appointed as Administrator and Development Officer of the College. The College received many worthwhile applications and carried out a number of interviews. Mr. Fenton represented a combination of attributes which the College considered significant in this phase of its development. We trust that Mr. Fenton will, being a recent graduate of the College and yet having many years of direct business experience, bring to the job a fresh and earnest outlook, particularly in the area of development.

We are again gratified to report that the relationship between the College and the student body continues to be positive. For this we must thank Principal Corbett and the Faculty for their concern and diligence. We have also continued our happy relations with the Faculty to whom we are greatly indebted.

The Memorandum of Agreement between the federated colleges of the Toronto School of Theology, including Knox College, and the University of Toronto is under review and negotiations are in process for its prospective renewal in 1988.

The Board of Management of Knox College is ever mindful of the responsibility given to it by the Church and the accountability of the College to the Church for the education of its ministers. In this, we acknowledge and rely upon God's blessing and guidance. We also seek and require the prayerful support of the members of the Church to the end that the College might better serve Christ.

At the writing of this report, the Board and Senate of the College have not been able to consider finally the matter of the form (unicameral or bicameral) of government for the College but expect to do so at their respective May meetings. The Board therefore respectfully requests leave of the General Assembly to submit a supplemental report dealing with this matter and any other emergent matters which may arise hereafter.

SUPPLEMENTARY REPORT
COLLEGE, BOARD OF KNOX

To the Venerable, the 113th General Assembly:

The Board of Management of Knox College respectfully submits this further report supplemental to its 143rd Annual Report.

Unicameral/Bicameral Government

The 112th General Assembly accepted the recommendation of the Board of Knox College that the presbyteries of the Church be asked to advise on the matter of Bicameral and Unicameral Government for the College and report by January 31, 1987.

Twenty-six presbyteries replied to the College. Thirteen presbyteries favoured the retention of the present system while nine favoured the unicameral structure. Four presbyteries were non-committal. Eighteen presbyteries did not reply. Some presbyteries contributed useful analysis while others simply stated their preference. All the replies were very valuable to the deliberations of the College since the original suggestion for a change in the College form of government had come from the Church through the General Assembly.

While the replies were helpful they presented no clear consensus as to the mind of the Church.

The Senate and Board of the College established a Joint Committee to review the replies of the presbyteries and to consider the matter generally. This Committee reported to a joint meeting of the Senate and Board of the College on May 6, 1987 with the recommendation that the Board and Senate hold a joint meeting in February 1988 and that four Ad Hoc Joint Committees dealing respectively with Academic Affairs, Management and Finance, Continuing Education and Lectureships and Library be established in the fall of 1987 to report to the said joint meeting. This recommendation was approved by the joint meeting and it was agreed that the College report to the 113th General Assembly that the Senate and Board of the College continue to consider ways of facilitating a unicameral system of government and will carry out further experimentation as aforesaid with the intent of reporting to the 114th General Assembly.

Proposed Academic Expansion

In preparation for the campaign in support of the Knox College Restoration and Expansion Fund, the Senate and Board of Knox College established a special joint committee to propose priorities for academic expansion.

The intention of the campaign from the outset had been to expend sixty percent of the proceeds on the physical restoration of the College building. It was also intended that forty percent of the proceeds should be applied to academic purposes. Some of these academic objectives have already been achieved. The following is the final order of priorities as adopted in 1981 (with a notation added where it has been achieved):

1. Additional staff for the Field Education and Internship Programme. (The Reverend A. Ross Gibson has been appointed in this area.)
2. Two Assistant/Associate Professors, one in the area of Church and Society and the other appointment in Biblical Interpretation.
3. An appointment in Church Music. (Dr. John Derksen has since been appointed as Assistant Professor of Church Music.)

4. The establishment of an academic resource fund supporting visiting scholars; ongoing scholarly projects of the faculty; teaching assistantships; increased library facilities.
5. Support for a College programme of continuing education and lay education. (The Max Bell Foundation has contributed \$100,000 for support of Continuing Education programmes.)
6. Further bursary endowments.

During the campaign \$200,000 was received from Cooke's Church, Toronto, to be applied to a prospective Cooke's Chair of Pastoral Care and Counselling. In 1984 the General Assembly gave permission for the establishment of such a Chair and a search committee was constituted. At the conclusion of a two year search, the Search Committee recommended the appointment of the Reverend Dr. Peter VanKatwyk as Cooke's Lecturer in Pastoral Care and Counselling. The Board and Senate accepted this recommendation and we have entered an initial three-year arrangement with Dr. VanKatwyk.

The residence wing of the College (in 1984) and then the academic wing (in 1986) have been renewed at a cost of \$2,351,000. The success of the financial campaign had made possible this essential and important physical restoration.

It is now time for the College to give attention to the academic possibilities arising from the Expansion Fund.

The Senate and Board are aware of the serious understaffing of the College. The student/teacher ratio at Knox is greatly in excess of that of other T.S.T. Colleges. Classes of 40 to 50 students are not unusual. Additional faculty will greatly reduce this ratio and make for much more effective learning situations.

The Senate and Board recommend that we proceed with priority number 2 in the 1981 recommendations referred to above, with however, an alternate proposal of making an appointment in Christian Education rather than Church and Society. Christian Education seems to the Senate and Board to be the more important priority in present circumstances.

Faculty Position in Biblical Interpretation

The Bible has always occupied a primary place in the life of the Church and hence in the theological curriculum. The Reformed tradition has laid particular stress on the relationship between scripture and the ministry of preaching and teaching, to the extent that the Second Helvetic Confession could say that "the preaching of the Word of God is the Word of God." It seems unlikely that any renewal of the Church in our time will move far without a renewal of the Bible's role in the Church. It is in this light that we are asking for approval of an assistant or associate professorship in Biblical Interpretation.

The person filling this position would join Professors Humphries and Walters in offering courses to Knox College and other T.S.T. students, and would specialize in the methods and history of biblical interpretation. Some teaching in the area of biblical history and content would also be expected. The focus of the position is to be specifically on the use of the scripture in the teaching and preaching ministry of the Church. It is understood to exclude philosophical hermeneutics.

The qualifications expected include:

1. Ph.D/Th.D. in biblical and interpretative studies.
2. Competence in Greek and Hebrew exegesis.
3. Primary orientation to the use of the bible in the Church.
4. Teaching experience.
5. Evidence of scholarly interests, such as papers and publications.

Faculty Position in Christian Education

The historic responsibility of Knox College has been to educate men and women for the Ministry of the Word and Sacrament of The Presbyterian Church in Canada. The Reformed Tradition has often called such ministers "teaching elders", a description which emphasizes the centrality of education in the life of the Church and in the work of its ministers. It must also be noted that in over 90% of the congregations of The Presbyterian Church in Canada the minister is the sole professional staff person and is therefore directly responsible for the educational ministry of the congregation.

Knox College wishes to improve its ability to educate men and women for the ministry by engaging a faculty person in the area of Christian Education.

The qualifications expected include:

1. Possess an earned Doctorate in Christian Education, or its equivalent.
2. Demonstrate excellence as a teacher.
3. Have experience in and critical love for the Church's educational ministry.
4. An ordained minister or member of the Order of Diaconal Ministries or its equivalent would be preferred.

The person appointed must be prepared to help equip students:

- to become familiar with varying educational methods in theory and in practice.
- to improve their teaching skills.
- to develop an ability to design and implement educational programmes for all ages, especially adults.
- to evaluate curriculum and other educational resources.

The person appointed will:

- participate in and help to organize the Continuing Education programmes of the College.
- act as a resource person for other members of the faculty and to the College as a whole in the evaluation and development of the curriculum and of instructional practices.
- aid in the design and implementation of a proposed M.Div. programme with specialization in Christian Education and a proposed Master of Religious Education programme.
- take part with other faculty in the life of the College, in its worship and administration.
- share in the life and work of the Toronto School of Theology of which the College is a part.

Procedure

It is the intention of the College to seek the requisite approval of these two new positions through the Administrative Council's Executive Personnel Committee. Final approval of the two positions would be asked of the 114th General Assembly.

It must also be stated that final approval of the position in Christian Education and/or an actual appointment is subject to variance in relation to any possible new proposals which may arise from the ongoing Knox-Ewart Conversations.

Recommendation No. 1 (adopted, page 28)

That the General Assembly approve in principle the appointment of an Assistant or Associate Professor of Biblical Interpretation in Knox College.

Recommendation No. 2 (adopted, page 28)

That the General Assembly approve in principle the appointment of an Assistant or Associate Professor of Christian Education in Knox College.

Recommendation No. 3 (adopted, page 28)

That the Administrative Council, should it give the requisite approval of these two positions, have power to issue in the matter of circularizing the presbyteries.

Tuition Fees for Certified Students

Since this Assembly is to be asked to approve of the principle of tuition fees for certified students for the ministry, the Board of the College was concerned as to whether sufficient consideration was to be given to such a significant change in Church policy.

Recommendation No. 4 (withdrawn, p. 28; see Admin. Council Rec. 4, p. 37)

That the matter of tuition fees for certified students for the ministry be referred to the Board of Ministry, to report to the 114th General Assembly, and that the presbyteries be asked to comment on the issue before January 31, 1988.

Donald F. Pounsett
Chairman

Rev. Dr. Leslie R. Files
Secretary

Thorne Ernst & Whinney

Chartered Accountants

Madison Centre
Suite 1100
4950 Yonge Street
North York, Ontario
M2N 6K1

(416) 222-6000
FAX (416) 222-4201

AUDITORS' REPORT

To the Board of Management of
Knox College

We have examined the balance sheet of Knox College as at December 31, 1986 and the statements of general fund revenue and expenditure, specified chairs and other funds, funds allocated for specific purposes, and revenue, expenditure and fund balance of the educational support and restoration and expansion funds for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1986 and the results of its operations for the year then ended in accordance with accounting practices described in note 1 applied on a basis consistent with that of the preceding year.

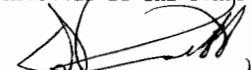


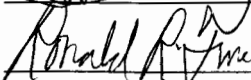
February 23, 1987

KNOX COLLEGE
BALANCE SHEET
AS AT DECEMBER 31, 1986

ASSETS	1986	1985
CURRENT ASSETS		
Cash and term deposits	\$ 129,619	\$1,103,147
Accounts receivable	12,401	19,332
Accrued interest	45,742	52,959
Prepaid expenses	<u>3,751</u>	<u>8,422</u>
	<u>191,513</u>	<u>1,183,860</u>
INVESTMENTS		
Bonds and debentures, at cost (market value 1986, \$2,439,807; 1985, \$2,241,895)	2,364,292	2,142,878
Stocks, at cost (market value 1986, \$1,070,125; 1985, \$1,021,700)	757,060	654,150
Mortgages to faculty, 4% due 1995 and 1996 (1985, 4% due 1995)	<u>540,543</u>	<u>485,259</u>
	<u>3,661,895</u>	<u>3,282,287</u>
	<u>\$3,853,408</u>	<u>\$4,466,147</u>
LIABILITIES AND FUND BALANCES		
CURRENT LIABILITIES		
Accounts payable	\$ 84,759	\$ 69,517
Deferred revenue	31,360	5,002
Residents' security and other deposits	<u>1,770</u>	<u>1,040</u>
	<u>117,889</u>	<u>75,559</u>
GENERAL AND SPECIFIC FUNDS		
Specified chairs and other funds (note 2)	1,483,493	1,483,493
Less accumulated deficit	<u>468,220</u>	<u>365,309</u>
	1,015,273	1,118,184
Funds allocated for specific purposes (note 3)	79,704	70,248
Educational support funds (note 4)	1,480,279	1,567,302
Restoration and expansion fund (note 5)	1,066,752	1,541,343
Caven Library fund (note 6)	<u>93,511</u>	<u>93,511</u>
	<u>3,735,519</u>	<u>4,390,588</u>
	<u>\$3,853,408</u>	<u>\$4,466,147</u>

APPROVED BY THE BOARD:

 Chairman

 Treasurer

KNOX COLLEGE
STATEMENT OF GENERAL FUND REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
REVENUE		
The Presbyterian Church in Canada	\$489,727	\$383,778
Government grant	269,123	240,272
Income from investments	94,011	109,132
Gain on disposal of investments	25,085	23,290
Rentals	18,193	23,659
Graduate and tutorial fees	<u>39,489</u>	<u>50,361</u>
Total Revenue	<u>935,628</u>	<u>830,492</u>
EXPENDITURE		
Faculty and lecturers' salaries and allowances	472,219	388,155
Office administration and other salaries	162,590	156,576
Employee benefits	36,774	33,626
Faculty travel and sabbatical	8,419	20,536
Toronto School of Theology assessment	39,578	35,887
Society dues and publications	9,534	8,757
Student and graduate programs		
Field education	100	941
Continuing education	3,343	705
Choir tour expense	986	9,393
Convocation	2,540	4,967
Utilities	32,191	23,861
Repairs and maintenance	17,191	15,121
Insurance	16,999	14,173
Board and senate	20,459	19,337
Legal and audit	11,012	11,244
Investment counsel fees	2,570	2,787
Telephone	8,657	8,041
Photocopying	3,358	3,030
Bank charges	4,311	3,367
Office and general	<u>34,881</u>	<u>28,632</u>
Total Expenditure	<u>887,712</u>	<u>789,136</u>
Excess of revenue over expenditure		
before undernoted items	47,916	41,356
Deduct		
House account excess of expenditure		
over revenue (schedule 1)	22,711	40,626
Caven Library fund excess of expenditure		
over revenue (schedule 2)	<u>128,711</u>	<u>115,039</u>
	<u>151,422</u>	<u>155,665</u>
EXCESS OF EXPENDITURE OVER REVENUE	<u>\$103,506</u>	<u>\$114,309</u>

KNOX COLLEGE
STATEMENT OF SPECIFIED CHAIRS AND OTHER FUNDS
YEAR ENDED DECEMBER 31, 1986

	Fund Balance December 31 <u>1985</u>	Allocation of Accumulated Deficit to December 31 <u>1985</u>	Allocation of 1986 Expenditure Over Revenue	Allocation of Accumulated Deficit to December 31 <u>1986</u>	Net Fund Balance December 31 <u>1986</u>
Pitman Estate	\$ 590,540	\$ -	\$ 54,521	\$ 54,521	\$ 536,019
McKenzie Estate	493,482	-	46,007	46,007	447,475
ce Thank					
ffering chair	98,524	91,797	621	92,418	6,106
y H.G. Clarke chair	85,492	79,655	518	80,173	5,319
n and Annie					
ordon chair	52,592	49,001	311	49,312	3,280
es McLaren chair	52,592	49,001	311	49,312	3,280
Brown chair	49,531	46,150	311	46,461	3,070
n Gordon chair	42,073	39,200	311	39,511	2,562
rge Fortune					
cdonald Estate	5,210	-	-	-	5,210
Henderson					
emorial fund	4,409	4,108	-	4,108	301
. McLeod chair	4,207	3,920	-	3,920	287
Edgar Memorial fund	2,658	2,477	-	2,477	181
. Black					
emorial fund	<u>2,183</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>2,183</u>
	<u>\$1,483,493</u>	<u>\$365,309</u>	<u>\$102,911</u>	<u>\$468,220</u>	<u>\$1,015,273</u>

KNOX COLLEGE
STATEMENT OF FUNDS ALLOCATED FOR SPECIFIC PURPOSES
YEAR ENDED DECEMBER 31, 1986

	Balance at December 31 <u>1985</u>	Allocation of 1986 Revenue	Balance at December 31 <u>1986</u>
Robert Laidlaw Lectureship	\$31,430	\$3,277	\$34,707
Charles H. McDonald Memorial Lectureship	5,994	494	6,488
Organ Repair fund	<u>32,824</u>	<u>5,685</u>	<u>38,509</u>
	<u>\$70,248</u>	<u>\$9,456</u>	<u>\$79,704</u>

KNOX COLLEGE
STATEMENT OF EDUCATIONAL SUPPORT REVENUE, EXPENDITURE AND FUND BALANCES
YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
REVENUE		
Donations for scholarship	\$ 32,232	\$ 168,858
Income from investments	122,726	125,307
Gain on disposal of investments	<u>32,530</u>	<u>27,781</u>
Total Revenue	<u>187,488</u>	<u>321,946</u>
EXPENDITURE		
Scholarships, bursaries and prizes	271,179	214,803
Investment counsel fees	<u>3,332</u>	<u>3,085</u>
Total Expenditure	<u>274,511</u>	<u>217,888</u>
EXCESS OF (Expenditure over Revenue) REVENUE OVER EXPENDITURE	(87,023)	104,058
FUND BALANCES AT BEGINNING OF YEAR	1,567,302	1,462,561
Transfer from general funds	<u> -</u>	<u> 683</u>
FUND BALANCES AT END OF YEAR (note 4)	<u>\$1,480,279</u>	<u>\$1,567,302</u>

KNOX COLLEGE
STATEMENT OF RESTORATION AND EXPANSION REVENUE, EXPENDITURE AND FUND BALANCE
YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
REVENUE		
Bequests and donations	\$ 528,135	\$ 684,758
Income from investments	104,266	105,353
Gain on disposal of investments	<u>27,822</u>	<u>22,483</u>
Total Revenue	<u>660,223</u>	<u>812,594</u>
EXPENDITURE		
Restoration costs	1,080,358	115,821
Administration	51,606	67,556
Investment counsel fees	<u>2,850</u>	<u>2,497</u>
Total Expenditure	<u>1,134,814</u>	<u>185,874</u>
EXCESS OF REVENUE OVER EXPENDITURE	(474,591)	626,720
Fund balance at beginning of year	<u>1,541,343</u>	<u>914,623</u>
FUND BALANCE AT END OF YEAR	<u>\$1,066,752</u>	<u>\$1,541,343</u>

KNOX COLLEGE
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1986

GENERAL

Knox College is incorporated without share capital under the laws of Canada.

1. SUMMARY OF ACCOUNTING PRACTICES

Investments and Investment Income

Investments purchased by the College are valued at cost. Investments received by bequest are recorded on the basis of fair market value at the time of receipt.

Interest income is recorded on the accrual basis and dividends are recorded when received. Realized gains or losses from investment transactions are recorded as revenue receipts in the respective Funds.

Fixed Assets

Costs relating to the original land and buildings are recorded in the books of The Presbyterian Church in Canada and are not included in these accounts. Other fixed assets purchased by the College are expensed in the year of acquisition.

Funds, Donations and Bequests

The fund, donations and bequests balances are segregated in relation to restrictions placed upon their use by the donor. The College Board determines the usage of any bequests received for which no specific use is stated by the donor.

2. SPECIFIED CHAIRS AND OTHER FUNDS

The specified chairs and other funds represent endowments for professors' chairs and receipts for other purposes. The fund balance is comprised of funds for which income, and for certain funds, capital, can be used for general purposes.

3. FUNDS ALLOCATED FOR SPECIFIC PURPOSES

The funds allocated for specific purposes are comprised of lectureship and the organ repair funds. The capital and income of these funds may only be used for these specific purposes.

KNOX COLLEGE

NOTES TO FINANCIAL STATEMENTS (Continued)

4. EDUCATIONAL SUPPORT FUNDS

Educational support funds are endowments and other contributions for scholarships, bursaries and prizes and unexpended income therefrom, comprised as follows:

	1986	1985
Scholarship Reserve	\$ (1,385)	\$ 14,704
Competitive Scholarship fund	184,893	178,849
Non-competitive Scholarship fund	(172,568)	(12,510)
Norman C. Wallace Bursary	4,352	4,470
Billes Estate	1,090,402	1,018,694
M. L. Simpson Estate	2,695	7,358
H. M. Coulter Bursary	5,551	5,563
Hughena and John D. Detwiler Scholarship	21,702	21,749
Agnes and Lindsay Torrance Endowment	528	526
Glenview Scholarship	935	937
Douglas Cram-Douglas Hamilton Scholarship	3,740	3,863
Walter W. Bryden Scholarship	5,922	6,125
Sherman Orr Graham Estate	11,101	11,125
John R. Waldie Memorial Scholarship fund	1,333	1,335
G. Laird Memorial fund	5,551	5,563
H. McAvoy Memorial Scholarship fund	2,008	1,866
Stanley Vance Memorial Scholarship and Bursary fund	7,860	7,307
W. Ross Adams Memorial Bursary fund	4,069	3,494
Class of 1950 Award	3,528	3,195
Dr. Allan L. Farris Memorial Student Bursary fund	52,636	52,694
J. D. McClenaghan Estate	5,722	5,563
D. Andrews fund	8,060	7,699
A. Williamson Memorial fund	5,551	5,563
Herbert Ralph Rice	1,110	1,112
Mar Presbyterian	2,220	2,225
Chalmers Trust	27,753	27,813
Self Memorial	2,220	2,225
Oakwood Church	22,203	22,250
Arta and William Harper Scholarship	11,101	11,125
Gladys Pinkey Bell Estate	13,729	13,758
Elizabeth Burnett Bursary fund	14,431	14,463
Ethyle M. Stark Estate	3,330	3,337
Walker Archer Memorial Award	833	834
Griffith B. MacDonald Scholarship fund	4,441	4,450
Albert Stacey Memorial fund	8,881	8,900
Mary McDonald Davidson	2,220	2,225
A. C. Burgess Scholarship	1,875	1,698
Arnold F. Beale Memorial fund	95	95
Gloria Hyland Memorial Scholarship	2,814	2,816
Paul MacDonald Memorial fund	28	28
Dr. Hugh Davidson Scholarship	4,193	4,201
W. B. Davidson Memorial Scholarship	633	29
Vera Edith Mary Scott Estate	5,535	5,269
Robert Carley Memorial Scholarship	27,732	27,398
M. Armstrong Estate	58,721	55,319
Alexander & Evelyn Halliday Memorial Bursary	(526)	-
The Reverend ^W Douglas A. Wilson Scholarship	10,521	-
	<u>\$1,480,279</u>	<u>\$1,567,302</u>

KNOX COLLEGE

NOTES TO FINANCIAL STATEMENTS (Continued)

5. RESTORATION AND EXPANSION FUND

All funds raised and expenditures made with respect to the fund raising campaign are presented in the statement of restoration and expansion revenue, expenditure and fund balance. The balance of the fund, together with additional receipts from outstanding commitments, will be used for expansion of the College program and additional building restoration and improvements.

6. CAVEN LIBRARY FUND

The Library fund represents endowments for the Caven Library comprised as follows:

	<u>1986</u>	<u>1985</u>
Caven Library fund	\$26,182	\$26,182
M. L. Chambers Estate	5,000	5,000
McLellan Estate	19,922	19,922
Effie May Ross fund	<u>42,407</u>	<u>42,407</u>
	<u>\$93,511</u>	<u>\$93,511</u>

KNOX COLLEGE
SCHEDULE OF HOUSE ACCOUNT REVENUE AND EXPENDITURE

Schedule 1

YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
REVENUE		
Room and board	\$380,036	\$340,008
Non-resident dining room income	<u>23,049</u>	<u>17,980</u>
Total Revenue	<u>403,085</u>	<u>357,988</u>
EXPENDITURE		
Salaries and wages	175,965	172,619
Employee benefits	12,278	11,468
Food	121,219	122,938
Utilities	65,212	51,299
Repairs and maintenance	30,053	22,050
Laundry	7,353	6,249
Supplies	<u>13,716</u>	<u>11,991</u>
Total Expenditure	<u>425,796</u>	<u>398,614</u>
EXCESS OF EXPENDITURE OVER REVENUE		
CHARGED TO GENERAL FUND	<u>\$ 22,711</u>	<u>\$ 40,626</u>

KNOX COLLEGE
SCHEDULE OF CAVEN LIBRARY FUND REVENUE AND EXPENDITURE

Schedule 2

YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
REVENUE		
Income from investments	\$ 7,651	\$ 8,454
Gain on disposal of investments	2,099	1,804
Fees, fines and donations	2,370	2,642
Sale of books and cards	<u>4,078</u>	<u>-</u>
Total Revenue	<u>16,198</u>	<u>12,900</u>
EXPENDITURE		
Salaries and wages	78,268	82,827
Employee benefits	12,683	6,583
Books and Toronto School of Theology assessment	35,995	23,626
Repairs and maintenance	1,840	3,131
Supplies and sundry	7,820	8,017
University of Toronto catalogue service	<u>8,303</u>	<u>3,755</u>
Total Expenditure	<u>144,909</u>	<u>127,939</u>
EXCESS OF EXPENDITURE OVER REVENUE		
CHARGED TO GENERAL FUND	<u>\$128,711</u>	<u>\$115,039</u>

COLLEGE, SENATE OF KNOX

To the Venerable, the 113th General Assembly:

Enrolment

The Christian ministry is called of God and we give thanks that women and men continue to respond to this call and to prepare themselves for lives of service in the Church.

Enrolment at Knox in the Basic Degree and Diploma programme is at a record high point. During this past year there were 94 students in this programme including seven General Assembly students. In addition, there were occasional students. For Advanced Degrees, 19 students were enrolled for the Th.M., 13 for the Th.D., 5 for the D.Min. and one for the Ph.D.. The total of Basic Degree and Advanced Degree students was 142.

Faculty

We welcomed new members to the faculty this year. Professor Stephen Farris assumed his responsibilities as Associate Professor of Preaching and Worship at the beginning of the autumn term. His ministry was recognized by the Presbytery of East Toronto at a service held in the College Chapel on September 30, 1986. We also welcomed the Reverend Dr. Peter VanKatwyk as part-time lecturer in Pastoral Care and Counselling; and Professor John Moir as lecturer in Canadian Church History. Dr. Michael Farris and Mr. Glenn Taylor assisted Professor Stanley Walters by lecturing in Old Testament in the Spring Term. The College appreciated the continuing work of the Rev. Dr. Hee Min Park as a part-time adjunct faculty member.

Knox College wishes to express its gratitude to Ewart College for the services of Professor Helen Goggin who lectured in Christian Education.

As of June 30, 1987 Knox College welcomes back Professor Iain G. Nicol to full-time responsibilities. Due to the serious illness of Mrs. Nicol, Professor Nicol has resigned as Director of the Toronto School of Theology as of the aforementioned date. The College expresses its prayerful concern for the Nicol family in this time of illness, and is appreciative of Dr. Nicol's graceful and effective leadership of the Toronto School of Theology over these past seven years.

Sabbaticals

Professor Stanley Walters was on a one term sabbatical in the autumn of 1986 and Professor W. James S. Farris was on a similar one term sabbatical in the Spring of 1987.

Teaching Assistants

This programme continued to be valuable to the work of the College. Since the student/Faculty ratio at Knox is higher than at any other of the Toronto School of Theology Colleges, Teaching Assistants are a significant help. They assist Professors with seminars, marking, and student consultations. This year's Teaching Assistants have been: Walter Deller in Old Testament, Dorcas Gordon and Stephen Smith in New Testament, John Vissers and Douglas duCharme in Systematic Theology.

Internship and Field Education Placements

Last year there were 7 full-time year-long placements of interns in congregations and 27 Field Education Placements. This important programme was under the direction of the Rev. A. Ross Gibson.

Special Lectureships

The Charles H. MacDonald Memorial Lecture was given this year by the Reverend Dr. James W. Evans of St. Andrew's Church, Toronto. His subject was "A Saving Sense of Humour - Mirth and Misery in the Ministry." The lecture was very well attended and much appreciated by all present.

The College looks forward to the Laidlaw Lectures September 21-23, 1987 which will be given by Professor John McIntyre, recently-retired Professor of Divinity in the University of Edinburgh.

Community

Because the academic programme is widely disbursed throughout the Toronto School of Theology, the College has sought during the past year to intentionally emphasize community worship and fellowship. A full service of worship is held each Wednesday at noon and is followed by a lunch for students, faculty and occasional visitors, held in the student lounge with overflow to the seminar rooms. There have also been several late afternoon communion services followed by dinner and a social time. Spouses and children have been welcomed to these events.

Winter Graduation

For the first time a winter graduation was held on Sunday afternoon, January 25, 1987. Eight students who had completed their programmes in the autumn term received the Diploma of the College. The service was held in the Chapel and was very well attended. Those receiving the Diploma at that time were: Gwen Brown, Lincoln Bryant, Douglas Crocker, Sung Deuk Hong, F. James Johnson, Stephen Kendall, Myung Chun Kim, and Steven Webb.

Unicameral Government

The joint committee of the Board and Senate welcomed the advice of the presbyteries and expect to present a supplementary report.

Academic Expansion

The Senate is planning for the expansion of the academic programme consequent upon the successful results of the Knox College Restoration and Expansion Fund. It is the Senate's hope that measures strengthening the College programme will be implemented in the coming year.

Gifts and Support

The College is deeply appreciative of those who have provided support for bursaries, scholarships and prizes, as well as for all aspects of the work of Knox College.

Convocation

The One Hundred and Forty-third Convocation of Knox College was held on May 13th, 1987 in Convocation Hall, University of Toronto. The Convocation speaker was the Moderator of the General Assembly, the Reverend Professor Dr. J. Charles Hay. The Degree of Doctor of Divinity (honoris causa) was conferred on: Mrs. Clarabeth McIntosh, the Reverend John Henderson McIntosh, both serving with the Korean Christian Church in Japan, and the Reverend James Allan Thomson of Bracebridge, Ontario.

Academic Degrees and Diplomas

It is anticipated that awards will be made at the Convocation on May 13, 1987 as follows:

Master of Divinity Degree: Gregory William Blatch, Gwendolyn Denise Tristram Brown, Lincoln Gregory Bryant, Paul Edwin MacLeod Chambers, Roberta Christine Clare-Kaptainis, Peter David Coutts, Howell Douglas Lloyd Crocker, James Franklin Czegledi, Mona Alison Farris Denton, Sukhyon Peter Han, Sun Ai Theresa Han, Rosanne Victoria Hislop, Sung Deuk Hong, Frederick James Johnson, John Stephen Kendall, In Kee Kim, Jong-Hwan John Kim, Myung Chun Kim, Solomon Jongsun Kim, Mary Margaret Kinsman, Young-Hwa Lee, Donald Alton Madole, Ira Frederick Gibson Mullin, Jacob Ngwa Nju, Cheol Soon Park, Joanne Ruth Stoskopf, Kirk Timothy Summers, Mark Leonard Turner, Joseph Ubala Uga, Christopher James Vais, Steven William Webb, G. Grant Wilson, Lillian Jean Wilton.

Master of Theology: John McMurray, Ian Anderson Clark, Herbert Forbes Gale Jr., Won-Jaeng Kim, Slobodan Krstevski.

Doctor of Ministry: Warren Keith McKinnon.

Diploma of the College: Gregory William Blatch, Paul Edwin MacLeod Chambers, Roberta Christine Clare-Kaptainis, Peter David Coutts, James Franklin Czegledi, Sukhyon Peter Han, Sun Ai Theresa Han, Rosanne Victoria Hislop, In Kee Kim, Jong-Hwan John Kim, Donald Alton Madole, Joanne Ruth Stoskopf, Kirk Timothy Summers, Mark Leonard Turner, Christopher James Vais, G. Grant Wilson, Lillian Jean Wilton.

Donald J. M. Corbett
Principal

COLLEGE, SENATE OF PRESBYTERIAN

To the Venerable, the 113th General Assembly:

The Presbyterian College has enjoyed another year of work and progress. It is gratifying to note that thirteen new students entered the theological programme last fall bringing the total registration in the three years of the theological programme to 30. We are grateful that men and women with gifts of mind and spirit are responding to the call of God to study for the ministry of Word and Sacrament.

FACULTY AND STAFF

The 1986/1987 academic session saw the return of Professor J.C. McLelland from sabbatical leave. During his leave Dr. McLelland carried out so ably and well, to the credit of both the College and the Church, the duties of the Moderator of General Assembly. Professor Frederik Wisse has been on sabbatical leave during the past academic year. Our other faculty members, Dr. William Klempa, Principal of the College and Faculty Lecturer in Theology, McGill, Dr. Robert C. Culley, Professor of Old Testament, McGill, Dr. Geoffrey D. Johnston, Director of Pastoral Studies, Presbyterian College and the Reverend Daniel Shute, Librarian, Presbyterian College, including Dr. McLelland, McConnell Professor of Philosophy of Religion, McGill, have served the College faithfully and well during this academic session. The Senate acknowledges with gratitude the valuable contribution made by each of them.

Our College faculty was strengthened during the 1987 winter term by the addition of Dr. Georgine Caldwell who served as visiting Professor of Christian Education. Professor Caldwell came to us while on furlough from Taiwan Theological College and the South East Asia Graduate School of Theology. She is a graduate of Gordon College, Princeton Theological Seminary and Columbia University from which she holds a Doctor of Education degree. Dr. Caldwell has published a number of articles in Taiwanese journals, both in English and Chinese. During the 1987 winter term she taught the introductory course in Christian Education to the final year Anglican and Presbyterian

students and participated fully in the life and work of the College. We are deeply grateful to her for her excellent contribution and to the Board of World Mission and its General Secretary, the Reverend Chris Costerus, for assisting with the necessary arrangements. Professor Caldwell was elected Honorary President of the Theological Students' Society for 1987-1988.

The Senate received with regret the resignation of Ms. Eleanor Paul, Secretary and Administrative Assistant, who moved to New Brunswick in December, 1986. We were fortunate to obtain the services of a new Secretary and Administrative Assistant in Mrs. Catherine Basciano, formerly secretary in the offices of the Joint Board of Theological College, Montreal.

TENURE

A year ago the Senate adopted tenure procedures similar to ones which are in force in the McGill Faculty of Religious Studies. An outline of these procedures was included in the Senate's report to the 112th General Assembly (1986).

At its September, 1986 meeting the Senate appointed a Tenure Committee to consider and act on the application of Dr. Geoffrey D. Johnston, Director of Pastoral Studies for tenure. The committee is as follows: Principal William Klempa, Chair, Professor Robert C. Culley, Professor Theodore W. Olson, York University, Dr. Shirley Herman and Associate Vice-Principal William C. Purdy, McGill University. Although Dr. Johnston's appointment runs until the conclusion of the 1987-1988 academic year, it was decided in consultation with him to begin the process in the current academic year in order to provide lead-time for replacement and relocation in the event of a negative decision.

The tenure procedure, as set forth in the Senate's 1986 report, has been initiated. Dr. Johnston has compiled a dossier which includes his curriculum vitae, a record of his research, teaching, professional activities and general contributions to the College, the Church and wider community. A list of names of at least six persons, not associated with the College, of recognized standing and accomplishment, who are qualified to provide an evaluation of the candidate's scholarship and other professional contributions, has been drawn up. These names have been mutually agreed upon by the Principal and Dr. Johnston. Out of this list, the Tenure Committee has chosen three external evaluators and has provided them with a copy of Dr. Johnston's dossier. Reports from the external evaluators will be kept confidential. The Tenure Committee shall base its decision on performance in three areas: 1) teaching and supervisory duties, 2) scholarly contributions, and 3) other contributions to the College, Church and wider community. Superior performance in two of the categories and reasonable performance in the third will be the minimum requirement for the granting of tenure. It is expected that the tenure procedures will be completed in late spring of this year. A recommendation will be made to the September, 1987 meeting of Senate and this decision will be reported to the 1988 General Assembly. In the event of the granting of tenure a recommendation to this effect will also be made to the 114th General Assembly.

CONTINUING THEOLOGICAL EDUCATION

In a time of economic restraint when universities and theological colleges are cutting programmes, the College has resolutely held on to its continuing theological education programme. The Senate and Faculty are convinced that continuing education for the ministers of our Church is a prime requisite. Out of its total budget the College allocates approximately \$10,000 annually to finance the programmes. This amount is in addition to the fees which are paid by programme participants. A few travel bursaries are awarded on application to those who must travel some distance to attend.

The response to the 1987 programmes has been excellent. Enrolment is normally limited to twenty persons in each programme. Twenty-one ministers and two spouses registered for Programme A and several others applied but could not be accommodated.

Sixteen ministers registered in Programme B. The participants were overwhelmingly positive in their evaluation of the two programmes which were offered this year.

The dates for the programmes for 1988 will be: Programme A - February 22-26; Programme B - February 29-March 4. It is expected that the cost of a week-long programme, including accommodation in a nearby quality motel and meals in the college cafeteria will be in the \$175-200 range. This is excellent value.

The two programmes offered this year were as follows:

Programme A (March 2-6, 1987)

Lectures, seminars or workshops were offered in:

- "Philippians for Today" - Prof. Charles H.H. Scobie, Head, Department of Religious Studies, Mount Allison University
- "Ins and Outs of Doctrinal Preaching" - Prof. Cornelius Plantinga, Jr., Associate Professor of Systematic Theology, Calvin Theological Seminary.
- "Generating the Germinal Idea of a Sermon" - Dr. Stanford R. Lucyk, Senior Minister, Royal York United Church Etobicoke, Ontario

Programme B (March 9-13, 1987)

Lectures, seminars or workshops were offered in:

- "Preaching from the Bible as Scripture" - Prof. Gerald T. Sheppard, Associate Professor of Old Testament, Emmanuel College, TST
- "What May We Hope?" - Dr. William Klempa, Principal, Presbyterian College and Faculty Lecturer in Theology, McGill
- "Media Ministry" - Rev. Glenn Cooper, Minister, Point Edward Presbyterian Church. Religious broadcaster.
Rev. Ian Victor, Minister, St. Andrew's, Petrolia. Religion page writer.
- "What Bible Translation Is All About" - Dr. Harold W. Fehderau, United Bible Societies Regional Translation Co-ordinator

THE L. W. ANDERSON LECTURES

As noted in last year's report, the L.W. Anderson Lectures, normally given in the winter of each year, were combined in 1986 with the McGill Faculty of Religious Studies' Birks Lectures in order to offer a symposium on John Calvin, marking the 450th Anniversary of the publication of the first edition of the "Institutes of the Christian Religion". Professor Jane Dempsey Douglass, the Hazel McCord Professor of the History of Doctrine at Princeton Theological Seminary, and Dr. Fritz Buesser, Professor of Church History, University of Zurich, Switzerland, were the L.W. Anderson and Birks lecturers.

The 1988 L.W. Anderson Lectures will be held on Wednesday, February 24, 1988 at 1 p.m., 4 p.m. and 8 p.m.. The lecturer will be the distinguished New Testament scholar, Professor Raymond E. Brown of Union Theological Seminary, New York. He is the author of two Anchor Bible commentaries, one on the Gospel of John (two volumes) and one on the Epistles of John, as well as of numerous books and articles.

CALVIN SYMPOSIUM 1986

An important symposium was held, September 29 - October 3, 1986 to celebrate the 450th Anniversary of the Reformation in Geneva and of the publication of the first edition of John Calvin's "Institutes of the Christian Religion". The symposium was co-sponsored by the McGill Faculty of Religious Studies and Presbyterian College with other help coming from the Canada Council, the McGill Faculty of Music, the McGill Faculty of Graduate Studies and Research and the McGill Renaissance and Reformation Group.

The five-day event began with the Birks and L.W. Anderson Lectures. Professor Buesser spoke on "Elements of Zwingli's Thought in Calvin's Institutes" and Professor Douglass lectured on "The Image of God in Humanity". A dinner was held on the Tuesday evening at which Professor J.C. McLelland gave a scholarly and stimulating address on "Renaissance in Theology: Calvin's 1536 Institutio - A Fresh Start or False?". Other topics included Prof. John H. Leith's "The Awareness of the Holy and the Enigma of Calvin's Theology", Prof. Calvin Pater of Knox College on "Calvin and the Jews" and Prof. W. Stanford Reid of Guelph on "John Calvin's View of Natural Science". On the Thursday evening Principal William Klempa, chaired and introduced a panel discussion on "The Image of Calvin in Recent Research". The three panelists were Profs. Albert Wolters of Redeemer College, Hamilton, David Demson of Emmanuel College, Toronto and W. Fred Graham of Michigan State University.

The symposium was well attended by scholars from Canada, the United States and Europe as well as ministers and students from the Montreal area and by ministers outside of Montreal who made the week-long symposium a continuing theological education event. A volume of the papers and proceedings of the International Calvin Symposium will be available in late spring, 1987.

SYMPOSIUM ON CANADIAN PRESBYTERIANISM

Plans are in progress for holding a fall, 1988 Symposium on the Presbyterian Contribution to Canadian Life and Culture. This symposium will be sponsored jointly by Presbyterian College, Montreal and Knox College, Toronto with financial assistance from interested groups and individuals. Several distinguished Canadian historians, including Professors Ramsay Cook of York University, John S. Moir of Scarborough College, University of Toronto and N. Keith Clifford, University of British Columbia, have indicated their support of this project and their willingness to deliver a paper. A general call for papers will be made later this year. It is proposed that a collection of the symposium papers will be published after the event.

MASTER OF RELIGIOUS EDUCATION PROGRAMME

Discussions have been initiated between the McGill Faculty of Religious Studies and the McGill Faculty of Education with a view to the establishment of a joint Master of Religious Education programme. The unique situation which obtains in the Province of Quebec where religious education is part of the school curriculum makes this possible. It is envisaged that the Master of Religious Education will be a two-year programme with one year of theological studies and one year of education including a practicum. A first degree will be required for entrance into the programme. Students with a High School Leaving Certificate who wish to enter this programme will do the three-year McGill Bachelor of Theology programme or the three-year Bachelor of Arts programme. For those who upon completion of the Master of Religious Education desire to serve as ordained ministers, two further years leading to a Master of Divinity degree will be required. There is much interest in and even enthusiasm about the establishment of a joint programme. The three theological colleges will also participate in this programme. Moreover, explorations are now being made regarding co-operation between the theological colleges and the McGill Faculty of Education about courses in religious and in Christian education for our final-year Master of Divinity students.

MEMORANDUM OF AGREEMENT

The Memorandum of Agreement among the Joint Board of Theological Colleges affiliated with McGill University, the Montreal Diocesan Theological College, the Presbyterian College, Montreal and the United Theological College, Montreal fell due for renewal in 1986. Renewal is automatic unless one or more of the participating institutions requests a review. United Theological College so requested, and a special committee was struck consisting of the chief officers of each of the colleges, the Dean of the Faculty of Religious Studies of McGill University, and another representative from each of the four bodies, and presided over by the chair of the Joint Board.

The principal changes in the agreement, apart from those of an editorial nature or those designed for clarification purposes, relate to the organizational structure and to the establishment of criteria for decision-making. The composition of the Academic Council has been modified and the bulk of curriculum matters entrusted to a Programme Co-ordinating Committee reporting to the Council. A series of appendices to the Memorandum deal specifically with the powers of the Academic Council; the composition and functioning of the Programme Co-ordinating Committee, including criteria for the assessment of curriculum proposals; criteria for the evaluation of qualifications of part-time instructors; Academic Council membership and functioning; consultation process on college staff appointments; organization of the in-ministry year; and an outline of the Master of Divinity programme.

The proposed Memorandum was approved by the Joint Board at its meeting held on November 13, 1986, subject to ratification by the individual participating bodies. As a result of a request for further modifications brought forward by one of the colleges, the working group which drafted the Memorandum originally, was reconvened and agreement reached on these proposed changes. The amended document was approved by the Joint Board at its meeting on March 19, 1987. The delays, regrettable as they are, are inevitable given the infrequent meetings of the various governing bodies. When the Memorandum is finally approved by all three colleges, there will be a formal signing ceremony.

ASSOCIATION OF THEOLOGICAL SCHOOLS ACCREDITATION

The request of the Joint Board of Theological Colleges for a two-year extension of its application to have its Master of Divinity degree accredited by the Association of Theological Schools was granted by the Association at its biennial meeting last June. The self-study was initiated in September, 1986 and the first draft of the study will be completed this spring. After the work of revision and re-writing has been completed this fall, the self-study will be submitted in December, 1987 with a view to a visit by an accreditation team in the winter/spring of 1988.

THE H. KEITH MARKELL HISTORY OF THE COLLEGE

After several unexpected delays, the late Professor H. Keith Markell's fine history of Presbyterian College including a number of pages of photographs will be available for sale this spring. The Senate expresses its gratitude to the Alumni/ae Association for its financial help in publishing this volume. Purchase price will be \$10.

SUMMER RESIDENCE ACCOMMODATIONS

Rooms will be available in the college residence from May 1st to August 15th for individuals and groups at a reasonable cost. Inquiries from interested individuals and groups may be made by writing the college (3495 University Street, Montreal, PQ, H3A 2A8) or by telephoning 514-288-5256.

COLLEGE CHOIR

A choir under the direction of the Reverend James Patterson has been practising and singing during the academic year. We express our thanks to Mr. Patterson and to the members of the choir for their fine contribution to the worship life of the college.

COLLEGE LIBRARY

A proposal has been received by the Senate from the McGill Libraries offering the college \$45,000-\$50,000 worth of cataloguing services in exchange for the college's non-theological antiquarian books. This would pay for the cataloguing of books for the next four or five years. Thereafter the college would have to pay McGill an annual fee of approximately \$10,000 for cataloguing. The advantage of this proposal is that our college holdings, particularly of antiquarian theological works, would become a visible part of the Canadian library resources and they would be "on-line". A special committee has been struck not only to study this particular proposal but to include in its terms of reference a study of the role and future of the College Library.

HEBREW AND GREEK

Candidates for the ministry are required to take two years of at least one of the two biblical languages. At the meeting of the Joint Faculty in February, 1987 it was agreed that there should be a stricter enforcement of the requirement that students have at least one year of one of the biblical languages before they enter the theological programme of studies. Students who have not been able to take one of the biblical languages as part of their Bachelor of Arts studies will be asked to attend language summer schools. Courses in biblical Greek are offered each summer at McGill, the Toronto School of Theology, Princeton Theological Seminary and at other institutions.

CONVOCATION

The One Hundred and Twentieth Annual Convocation was held on Thursday, the seventh day of May, one thousand nine hundred and eighty-seven in Knox, Crescent, Kensington and First Church, Montreal. The degree of Doctor of Divinity (honoris causa) was conferred on: the Reverend Philip J. Lee, Jr., B.S., S.T.B., Minister of St. John and St. Stephen Church, St. John, New Brunswick and the Reverend George C. Vais, Minister of Westwood Presbyterian Church, Winnipeg, Manitoba. The Convocation Address entitled "Ordination: An Uncommon Sacrament" was given by Professor Thomas W. Gillespie, Ph.D., D.D., President, Princeton Theological Seminary, Princeton, New Jersey. Earlier in the day, President Gillespie delivered two lectures to graduates and friends on "The Ministry of God" and "The Three Faces of Evangelism". A luncheon for graduates, field education supervisors and friends was held at noon.

The following students received diplomas and degrees:

Diploma of the College - Robert Ewing, B.A. (Hons.), B.Th.; James Slater Findlay, M.A. (Hons.), B.Th.; Won-Hong Hong, B.Sc., B.Th., S.T.M.; Coralie Jackson-Bissonnette, B.A., B.Th.; William Stirling Keizer, B.A., M.A., B.Th.; Charles Edward McPherson, B.Sc., B.Th.; Barbara Shorten, B.A., B.Th.;

Diploma in Ministry - John Hopkins.

Degree of Master of Divinity - Robert Ewing, B.A. (Hons.), B.Th.; James Slater Findlay, M.A. (Hons.), B.Th.; Won-Hong Hong, B.Sc., B.Th., S.T.M.; Coralie Jackson-Bissonnette, B.A., B.Th.; William Stirling Keizer, B.A., M.A., B.Th.; Charles Edward McPherson, B.Sc., B.Th.; Barbara Shorten, B.A., B.Th..

The following is a list of students enrolled in the College: Harry Athanasiadis, Nick Athanasiadis, Wayne Burke, Roberta Clare-Kaptainis, Lynne Donovan, Scott Emery, Robert Ewing, James Findlay, Jacqueline Frioud, Won-Hong Hong, John Hopkins, Andrew Hutchinson, Coralie Jackson-Bissonnette, Mary Jacques, Ariane Jones, Kate Jordan, Stirling Keizer, Johmann Kwong, Adam Lees, David Lewis (withdrew), Darryl Macdonald, Charles McPherson, Geoffrey Martens, Jean Munshaw, Nancy Openshaw, Ritchie Robinson, Barbara Shorten, John Simpson, Ken Wild, Glynis Williams, Morgan Wong.

GIFTS

The Senate acknowledges with gratitude gifts which it has received for bursaries, scholarships and prizes, as well as for the general funds of the College.

William J. Klempa
Principal
Chairman of Senate

James H. Whitelaw
Honorary Secretary
of Senate

COLLEGE: VANCOUVER SCHOOL OF THEOLOGY

Report of the Principal

To the Venerable, the 113th General Assembly:

THE RELATIONSHIP BETWEEN CHURCH AND COLLEGE

The Vancouver School of Theology is both ecumenical and inter-denominational. This means that VST is church-related. The Presbyterian Church is one of three denominations and the ethos of the school reflects a commitment to Reformed theology and Presbyterian ministry. VST's understanding of this relationship includes the need for the direct influence and involvement of Presbyterians in shaping the ministerial preparation of Presbyterian students certified by presbyteries as candidates for ordained ministry. This influence takes various forms:

1. Students are under care of presbytery. Both the presbyteries of Westminster and Vancouver Island have been exercising this oversight. In the case of the former, a letter was sent by the Convenor of the Ministry Committee to clerks of sessions within the bounds drawing attention to the students preparing for ordination and urging creative ways of giving encouragement and support to them.
2. Students are given field placements as part of their M.Div. programme under the supervision of Presbyterian ministers. Their congregations become teaching congregations and are integral in the overall programme of ministerial preparation.
3. Representatives from The Presbyterian Church in Canada are appointed to the Board and Senate of VST. These persons know "from the inside" something of how the school and its programmes function.
4. Particular attention is paid to VST Presbyterian students by the Senate Committee of the Board of St. Andrew's Hall. This careful oversight strengthens the ability of the church to review the progress of these students.
5. In addition to Thursday community worship, daily morning and evening chapel (Anglican rites) and Tuesday United Church Worship, Presbyterians have a Monday afternoon service.
6. In order to ensure individual care of students and to oversee and participate in a full programme of Presbyterian Denominational Studies (a two year course), the Dean of St. Andrew's Hall, Dr. Brian Fraser, is also Presbyterian Chaplain. Dr. Fraser is the key facilitator of communication between the school and the presbyteries.
7. Dr. Fraser and myself as Principal are part of the Presbyterian contribution to the VST faculty. No less than seven members of VST's 13' regular teaching faculty are or have been Presbyterians prior to coming to VST.

8. Guidance Conferences for students in the West who have either begun theological study or are planning to do so have been held on campus on several occasions.

Clearly, there is a fully-developed relationship between the Vancouver School of Theology and The Presbyterian Church in Canada. This school is a resource to the Presbyterian Church, and the Presbyterian Church is a vital constituent of the school.

REVIEW OF ASSOCIATION

The 105th General Assembly after eight years of exploration voted to enter into an association with VST for a trial period of five years (A & P 1979, pages 260-66). This association meant, in effect, that graduates of VST who were certified by The Presbyterian Church in Canada, would be taken on trials for licence as they would be if graduating from Knox College, Toronto, or Presbyterian College, Montreal (A & P 1980, page 469).

At the end of this five year period and after extensive consultation, the 110th General Assembly agreed that "the present arrangement of association should be made permanent" (A & P 1980, page 405). One of the terms of this association (signed the following year) was that "the terms of this Agreement . . . be jointly reviewed on or before September 1st, 1987, and every three years thereafter" (A & P, page 362, no. 19). This review process is already in progress and will be reported to the 114th General Assembly.

CONTINUING CLERGY AND LAY EDUCATION

VST is fortunate to have a significant endowment called the MacMillan Fund. This fund cannot be used (except in very limited ways) for the school's operating budget. It is earmarked for Continuing Education for clergy and for faculty research. The result has been the ability of the school to mount a Fall and Spring series of continuing education programmes, a two week self-directed study, "The MacMillan Fellowship Programme", and an extensive Summer School with a host of international scholars. Many Presbyterian ministers (seven in this year's MacMillan Programme) have participated in these events. The Summer of Expo '86 saw our largest Summer School ever - some 200 with an additional 80 people in a special 3-course Native Ministries Summer School. These programmes are a vital resource for the enrichment of our church's ministry. The presence of Presbyterian ministers and their families on our campus is also a source of encouragement to our students and to Dr. Fraser and myself.

VST also has a mandate to be engaged in lay education. The present chairperson of our Senate Lay Education Committee is Ms. Janet Reid of West Point Grey Presbyterian Church and the committee also includes Miss Ivy Howard, Area Educational Consultant for the Synod of British Columbia. Recently I have asked the committee to explore the development of comprehensive certificate programmes in theological studies for lay people. This is still in the initial stages of consideration but is one way of responding to a major initiative in the United Church called "Learning on the Way". This document challenges the theological colleges to make theological education available to "the whole people of God".

VIDEO SERIES - "THE GOOD LIFE"

For the past five years VST has televised on B.C.'s Knowledge Network a ten-week programme each Spring. Groups have been set up across the province and videos, plus print material have been distributed outside of B.C. The Board of Congregational Life has distributed a series called "Dimensions in Discipleship" and congregations can still purchase this series by enquiring from the BCL. This year we have produced a five-part programme, "The Good Life". This is a biblical, theological and ethical examination of what we Canadians mean by "the good life" and looks at our vision, our views of work, money, community and resources. Information on congregational use and rental cost can be obtained by writing the school.

G. PETER KAYE LECTURES

The Vancouver Foundation has recently indicated that it is establishing a sizable endowment fund to honour its former Executive Director and Board Chairman, Dr. G. Peter Kaye. This endowment is being given to VST to underwrite an annual lectureship to bring published scholars to the campus in the tradition of the Birks and Anderson lectures in Montreal and the Laidlaw lectures at Knox College. Dr. Kaye was awarded an honorary degree by VST in 1986. He is a former member of our Board of Governors and former Chancellor of the school.

2.6 MILLION DOLLAR LIBRARY EXPANSION

VST's library of 77,000 plus volumes is perhaps the most extensive theological library west of Toronto and north of San Francisco. It is a major research centre for the church in the west. But one third of the library is in storage and the capacity to add further books will be exceeded in the Spring of 1988. In addition, the school houses the local diocesan as well as provincial Anglican archives, and the archives of B.C. Conference of the United Church. Both are bursting at the seams. Feasibility studies indicate the necessity to double present stack space and make a wholesale internal reorganization for the library to become a functional study centre. A capital campaign is underway to expand the library at an estimated cost of 2.6 million dollars. As this is also a resource to the Presbyterian Church in B.C. it is hoped that congregations within the Synod of British Columbia will give financial support to this project.

RICHARD LEGGETT, ASSISTANT PROFESSOR OF LITURGICS AND CHURCH HISTORY

The Rev. Richard Leggett, presently Coordinator of Youth Ministry and Adult Education, Cathedral of Saint James, South Bend, Indiana, has been appointed Assistant Professor of Liturgics and Church History, effective July 1, 1987. Ordained by the Episcopal Church in the United States, Mr. Leggett is a graduate of Nashota House and a doctoral candidate in liturgics at the University of Notre Dame in Indiana. He is a promising young scholar who has a special interest in the history of the Reformation on the continent as well as in Britain. He replaces Professor David Holeyton who is moving to Trinity College and the Toronto School of Theology.

CONVOCATION

This year's Convocation will take place in Christ Church Cathedral, Vancouver and the Moderator of the United Church of Canada, Dr. Anne Squire, will be giving the address. Out of a graduating class of 34, two are Canadian Presbyterians, Elizabeth Forrester of Nanaimo and David Webber formerly of Kootenay Presbytery and currently serving in Bradner, B.C. The degree of Doctor of Divinity (honoris causa) will be conferred on the first Principal of VST, Dr. William Taylor. During the past year Ms. Cleta Herman, our Chancellor, died after a year-long struggle with cancer. The election of a successor is currently underway and the new Chancellor will be installed at Convocation.

PRESBYTERIAN STUDENTS

The following are Canadian Presbyterian Students studying at VST:

- | | |
|----------------|---------------------|
| Anna Bois | Elizabeth Forrester |
| Amy Campbell | Ian Gartshore |
| Sylvia Cleland | Don Lindsay |
| Paddy Eastwood | Doug Swanson |
| Keven Fletcher | David Webber |

The present student body is 136. The distribution by programmes is: M.Div. 89, B.Th. 12, M.T.S. 14, Special 11, Occasional 5, Th.M. 5.

Arthur Van Seters
Principal

COMMISSION ESTABLISHED BY THE 112TH GENERAL ASSEMBLY

RE APPEAL AND PETITION OF THE REV. ALLEN J. AICKEN

The Special Commission was appointed by the 112th General Assembly to consider the appeal of the Rev. Allen J. Aicken against a decision of the Presbytery of Calgary-Macleod and the petition attached thereto. The Commission met within Grace Presbyterian Church, Calgary, Alberta on September 13th, 1986. In addition to members of the Commission, present were the Rev. D'Arcy W. Lade and the Rev. J. Karl English, who were appointed by the respondent, the Presbytery of Calgary-Macleod, as their commissioners, and the Rev. Allen J. Aicken, the appellant.

TERMS OF REFERENCE

The 112th General Assembly set the following as the terms of reference for the Special Commission:

1. The Commission is established under the authority of section 290 of the Book of Forms; and has all the power of the General Assembly within these terms of reference.
2. The Commission has the authority to deal with all matters concerning the appeal of the Rev. Allen Aicken against the action of the Presbytery of Calgary-Macleod; and his petition appended.
3. The proceedings and actions of the Commission will be consistent with the law of the Church, and the principles of natural justice.
4. The Commission has authority to examine all relevant Presbytery minutes; and any material of an evidential nature which has a bearing on the appeal and petition, including any further material which pertains to the matter of the appeal and petition.
5. The Commission has authority to cite representatives of the Presbytery of Calgary-Macleod, the Rev. Allen Aicken, and other parties as the Commission may determine.
6. The Commission is instructed to meet as soon as possible.

MEMBERSHIP

Two of those named by the 112th General Assembly as members of the Special Commission were unable to serve. Therefore, the General Commission of Assembly, which is appointed just prior to the close of each Assembly (A & P 1986, p. 60), named two persons to replace the two who were unable to serve. The names of those who participated in the deliberations of the Special Commission are: Douglas G.M. Herron, J. Patricia Hanna, Kenneth Y. Dick, Alexandra F. Johnston, James H.W. Statham, Earle F. Roberts.

UNDERSTANDING RE APPELLATE PROCEDURE

The Commission wishes to state its understanding of the appellate procedure. The Commission was established by the General Assembly as a consequence of an appeal against the action of the Presbytery. The General Assembly did not empower the Commission to substitute its judgment for that of the Presbytery except in cases of manifest injustice. Rather, in accordance with its terms of reference, the Commission was given authority to hear evidence and review the action of the Presbytery to determine whether or not that action was unjust; or whether or not the laws of the Church were violated by any of the parties. Should the Commission determine that the action of the Presbytery was unwise it would have no authority to over-turn that action unless it were to conclude that the action was also manifestly unjust or contrary to the law and polity of the Church.

THE PETITION

The Commission considered Mr. Aicken's petition that he be allowed to name someone to represent him when the appeal was heard. It was the Commission's opinion that in light of the reasons presented by Mr. Aicken, the request was eminently fair and permission was granted on condition that the person qualified under Book of Forms section 333 and 333.2. In the end, Mr. Aicken decided to speak on his own behalf.

PROCEDURE

The Commission gave careful examination of the judicial record and at the hearing considered seriatim the eight points of the appeal as submitted to the 112th General Assembly, with cross examination of the respondent and the appellant. The hearing concluded with statements by the appellant and the respondent, with members of the Commission requesting clarification where necessary.

FINDINGS

The Commission reported its findings to Mr. Aicken and the appointed representatives of the Presbytery of Calgary-Macleod and as per Book of Forms section 103.1 offered them the opportunity to avail themselves of the right to be heard by the General Assembly before the report of the Commission was finally disposed of. Both parties declined the exercising of this right.

The Commission then reported to an "in camera" meeting of the Presbytery of Calgary-Macleod.

The findings of the Commission are as follows:

1. The Commission found that, while an infraction of the Book of Forms re membership on a commission did occur, that infraction was not of such import in itself to warrant setting aside the decision of the Presbytery in regard to the point under appeal.
2. The Commission found that the various rulings of the Presbytery Commission re evidence were substantively in keeping with the law and usage of the Church.
3. The Commission found that the Presbytery of Calgary-Macleod and its Commission reached a conclusion which was in keeping with the paucity of evidence introduced at the trial.
4. The Commission dismissed the appeal of the Rev. Allen J. Aicken and sustained the action of the Presbytery of Calgary-Macleod.

PASTORAL CONCERN

The Commission has viewed its role as an appellate court and issued its findings accordingly. However, because it is a commission of a court of the Church, it cannot, and indeed did not want to ignore its pastoral responsibility. There were a number of pastoral concerns relating to various parties involved one way or another in the hearing to determine fama, the trial and the appeal. The Commission has shared these concerns with the appropriate parties.

Dr. D. G. M. Herron
Chairman

Dr. E. F. Roberts
Secretary

COMMUNICATION SERVICES COMMITTEE

To the Venerable, the 113th General Assembly:

PREAMBLE

Evidence shows that likely more technological change has taken place in the world in which our Church has been called to minister in the past fifty years than in the whole of Christian history.

Nowhere has the change been more dramatic than in the field of communications. Modern electronic technology has taken over in the print media and radio, television, computers and video equipment are strongly influencing the field of public information and entertainment... for better or for worse. Cable systems are transforming television; computer technology linked to it are providing amazing systems of information access for marketing and business as well as for entertainment. Microwave and satellites are providing even greater and more varied sources of information and programming.

All of this is just a superficial indication of the kind of world in which we are called to minister in 1987. These are the patterns of information and communication in which the Church finds itself proclaiming the Good News of the Gospel. These are the challenges as well as the opportunities facing the Church in the coming months and years.

This Committee, during the past twelve months, has observed an even greater use of media resources and communications technology, especially in the area of audio-visual resources, video recorders and cameras and computers, to effectively support and enrich the programmes and services of many of our congregations and national church agencies. We are encouraged and excited when we see so many exploring and using the opportunities available to them.

However, how quickly we have been deflated by the comments of some media critics of our Canadian mainline churches, The Presbyterian Church included, who scoff at our seemingly "too little, too late" approach to the use of the available resources and technology. They argue that we are not moving forward at the same pace as the rest of the "world" and that soon we, the churches, will be left far behind, particularly in the use of commercial radio and television which has zoomed to new heights in the United States where, as of January 1, 1987, there were 1,370 religious radio and 221 religious television stations broadcasting across North America.

Here, however, lies the strange paradox. In spite of the way the world is being drawn more closely together by these technologies into a global village, almost all of the effective opportunities for participation by our churches are at the local level in community ministry. We believe that one of the greatest services the Church is performing in its mission is in articulating the Gospel in the midst of a very complex society in ways in which it can be heard, not always liked, not always accepted, certainly not always followed, but THERE! Our "small steps forward" in the use and application of these modern techniques of communication are truly helping us communicate effectively in today's world. All of this contributes to our central mission of proclaiming the Good News of the Gospel.

While it is imperative that we continually focus on the future to more fully understand the possibilities and uses of these new communication technologies as well as learning how to apply them to support our pastoral programmes and services, we should not belittle or play down what we have already accomplished to date. As we acquire more of the equipment and become more experienced in its use we can then begin to vision and strategize for the future use of these new telecommunication systems.

This Committee believes that communications is an integral part of the Church's

mission and an indispensable tool for achieving its goals of evangelism, education and spiritual formation. These new technological developments are confronting us with new questions and challenges regarding the most effective means of communicating with the modern world and the appropriate ways of using these new technologies. You can be assured that this Committee and its staff are fully committed in serving the Church in this complex and ever changing field and will continue to encourage, guide and support those wishing our assistance as they use these communication technologies.

AUDIO-VISUAL RESOURCES LIBRARY

We are extremely pleased to report yet another year of phenomenal growth in the Audio-Visual Resources Library where over 1,500 individual requests for resources from congregations were processed and shipped. During the year the staff spent four months recataloguing the resources culling out old, outdated and worn out materials. One thousand copies of the new, revised and computerized 1987 Audio-Visual Resources Catalogues have been printed listing some 250 video-cassettes, 1,000 filmstrips and 200 16mm films, all housed in the central library within Church Offices in Don Mills, Ontario.

During December and January one free copy was shipped to each pastoral charge with a fulltime minister, to the colleges and other church agencies. Extra copies are also available at a cost of \$5.00 each (to defray the printing and shipping costs). We wish to thank the presbyteries who so kindly assisted in the bulk distribution of these catalogues wherever possible.

There has been a 16% growth in the AVRL Membership Plan which now numbers over 350 congregations. These congregations receive unlimited use of resources from the central library for an annual fee of \$35.00 (postage and handling extra). Congratulations to the Presbytery of Bruce-Maitland for taking the initiative by paying \$25.00 towards the cost of an AVRL Membership for any congregation within the presbytery.

As reported to the 106th General Assembly in 1980, we noted then that "it may soon be impossible to purchase new 16mm film resources for the library due to the prohibitive cost of purchasing such resources". Today we report that this time has come. Video-cassette resources now proliferate the market and are very economical to purchase in comparison to 16mm films. Therefore, whenever possible, we will purchase new resource titles in the VHS video-cassette format only.

We continue to appreciate the generous assistance of those who are providing new titles and resources for inclusion in the central library. We always welcome suggestions for new topics or titles which should be directed to the attention of the Film Librarian.

COMPUTERS IN THE CHURCH

One year ago we reported that it was estimated that less than 5% of congregations were making use of computers. Information released in December, 1987 indicates that as many as 15% of congregations now own computers plus an additional 15% who have access to a computer not owned by the congregation.

To help us obtain a much clearer, more accurate and detailed picture of the congregational use of computers across Canada, this Committee co-operated with Interchurch Communication, the communications co-operative of the Anglican, Baptist, Lutheran, Presbyterian, Roman Catholic and United Churches, in the development of a comprehensive survey on computer usage. A computer questionnaire was sent to each congregation within the co-operative. The results are presently being tabulated into a joint directory which will be available to interested congregations in September, 1987. This directory should provide invaluable information for those interested in networking as well as assistance in the areas of computer hardware and software.

TELEVISION AND THE CHURCH

As directed by the 112th General Assembly, this Committee has carefully studied the implications of full participation by The Presbyterian Church in Canada in the Canadian Interfaith Television Network and are pleased to make the following report.

On June 1, 1983 the CRTC created a dramatic new opening for religious broadcasting in Canada by challenging the Canadian interfaith groups to develop a proposal for "a new broadly based television network programming service, via satellite, devoted to serving the various religious practices and beliefs of Canadians on a national interfaith basis that would satisfy the requirements set out in the Canadian Broadcasting Act".

As a result an application was submitted on May 1, 1984 for a Canadian national religious television service to be known as Canadian Interfaith Network (CIN) which was to be a co-operative venture of interested faith communities from across Canada. CIN was to be a balance between general religious television and denominational programming to be distributed by satellite to cable systems. It was to be owned and operated by its members: Canadian faith groups representing the interests of thousands of members and adherents.

Over the next three years the co-operative effort under which CIN was operating ran into a series of problems and setbacks. As a result a consistent pattern began to emerge in discussions with faith communities. They did not wish to or could not participate in CIN because of:

- (a) the high cost to faith communities in owning CIN,
- (b) the high cost in paying the annual membership fee, and
- (c) the problem of being part of a corporate "interfaith movement".

In November, 1986 a meeting was held with representation from some 20 Canadian faith communities where the decision was made to modify the CIN application and reapply to the CRTC under the new name of VISION TV (VTV). VTV is seen as a new, streamlined "access" model based on airtime purchase guarantees from faith community participants. It will be a non-profit, non-share capital corporation owned by a Board of Directors comprised of accomplished people from the fields of broadcasting, business and social services. The major revenue sources for VTV will be through the sale of airtime to faith groups, advertising and programme sponsorships plus special channel-sharing arrangements with Crossroads Christian Communications Inc. (100 Huntley Street).

If a licence is granted by the CRTC, VTV is expected to begin broadcasting via satellite to cable systems seven days per week for eight hours per day beginning in 1988. The service will gradually expand to 24 hours per day. It is anticipated that expenditures during the first year of operation will exceed 6.6 million dollars and should parallel revenues.

Presbyterian participation in VISION TV for the first year is estimated to be in the range \$260,000:

(a) Production costs to produce broadcast quality productions	=	\$ 135,000
(b) Purchasing airtime on VISION TV	=	90,000
(c) Extra staffing costs: producers/writers/co-ordinator	=	35,000

This total figure does not include the purchase or lease of any broadcast quality television equipment. The \$260,000 is not seen as a "one-time" expenditure but would continue annually as programmes are produced and aired. It is anticipated that costs would increase over a five-year period as programming expands. A very conservative estimate of costs to The Presbyterian Church during the first five year period is 1.5 million dollars.

While this Committee believes that such a concept as VTV is "truly a challenge to all Canadian faith communities by providing us with the opportunity to live up to our own reasons for being in the world and to co-operate in the communication of stories we

have to tell", we wish to reiterate our original premise that we, as a national church, have not as yet reached this plateau . . . that we are just now beginning to make effective use of the opportunities and technologies available to us at the local level in community ministry. While it is imperative that we continue to explore ways of using this new technology before us, this Committee sees our immediate priorities are in acquiring more of the equipment and resources presently available and to become more experienced and knowledgeable in their use and application so we can then wisely strategize for the future use of this new telecommunications technology.

In light of the present focus on pastoral ministry and the anticipated costs for Presbyterian participation in VISION TV this Committee therefore respectfully presents the following:

Recommendation No. 1 (adopted as amended, page 22)

That The Presbyterian Church in Canada not participate at the national level in the VISION TV project since such anticipated costs are just too prohibitive to be accommodated within the present or future General Assembly budgets without disrupting programmes and services already in place.

This Committee and its staff will continue to monitor and dialogue with VISION TV and provide current information and progress reports on this project to future General Assemblies. If there are Presbyterians interested in and who would support active participation by our Church in this project, including all financial obligations, they are invited to contact the Communication Services Committee with their ideas, suggestions and recommendations before April 15, 1988.

Marshall S. Jess
Chairman

Donald O. Stephens
Director

CONGREGATIONAL LIFE, BOARD OF

To the Venerable, the 113th General Assembly:

The transition which was reported to the 112th General Assembly has not only continued through 1986 but has led to a satisfactory conclusion. Your Board is pleased to report that the final staff appointment was made toward the end of 1986, and that the reconfiguration of staff and committee responsibilities is now complete. The Executive staff consists of Helen Tetley, Education; Margaret MacNaughton, Worship; Shirley Ford, Camping and Outdoor Ministries; Alex McCombie, Evangelism; Raymond Hodgson, Church and Society and Harry Waite, Stewardship.

We are grateful on your behalf to the good people who contribute to the work of Christ through service on committees and task forces, offering their time, skills, and knowledge, often at some cost to themselves. They incarnate the concepts of stewardship. We also draw to your attention that members of three search committees gave much time and thought during 1986 in helping the Board find the required executive staff. The church benefits from their work.

EVANGELISM

From July 1986 to March 1987 the bulk of the staff support work in the area of evangelism was undertaken by Ms. Diane Strickland who was engaged as a researcher/writer on an eight month contract. Ms. Strickland fulfilled the terms of her contract exceptionally well and the Board is grateful for the high quality of her work.

A year long search for a full time executive staff person in evangelism culminated in the appointment of the Rev. Dr. Alex M. McCombie. Dr. McCombie brings to this

position a wealth of experience as a pastoral minister, obvious relational skills and a high commitment to the ministry of evangelism.

The Board of Congregational Life has worked within the priority of relational evangelism as established by the 110th and 111th General Assemblies. In relational evangelism we are looking for a natural and simple way for people to share their faith with those needing to hear Good News.

RESOURCES DEVELOPED

Good News Greetings - This pamphlet contains practical guidance to members and adherents for welcoming visitors to worship. It promotes a relational approach that anticipates a visitor's questions or needs. It is hoped that such a welcome reflect the way God welcomes us. The pamphlet has sold very well (over 4000) and we are now into our third printing. This resource was developed on request for an elder in an extension charge.

Medium & Message - This is a resource for Biblical Reflection on Relational Evangelism. It is designed so that the structure and process of the sessions says as much about the message as the Biblical content itself. 200 were printed and initial sales are steady. The Presbyterian Church in Taiwan has requested permission to translate it into Chinese.

You've Got The Part - Three short scripts present relational situations which hold opportunities for evangelism. Constructing A Good News Response becomes the project of the audience. Discussion questions are included.

OTHER RESOURCES BEING PROMOTED

Evangelizing Neopagan North America by Alfred C. Krass - This book incorporates a relational approach to evangelism and outlines its implications.

Pastoring for Peace and Justice by Alfred C. Krass - This resource contains practical discussion of situations in which evangelism encounters social justice.

Congregational Vitality by James Sauer - This is a useful tool for congregations to assess their context for evangelism, their relational opportunities for evangelism in existing programming and their leadership style and development.

Sharing Our Faith - Telling Our Story by Jean Armstrong - This video and pamphlet help participants to tell a story of faith simply and sincerely.

These resources were chosen because they are compatible with a relational approach to evangelism and assist us in getting at some of the dynamics and struggles in such an approach.

STEWARDSHIP

In the area of stewardship, the Board of Congregational Life has carried on its work using a model for staffing that is worthy of note. The staff support for the work of stewardship has been distributed among several staff members with the chief responsibility falling to the Executive Director, Harry Waite. The Programme Director, Education, Helen Tetley offers staff support in those areas of stewardship defined as stewardship education. The Administrative Assistant, Wilma Welsh, has undertaken some responsibility in the pilot programme "This Mission Is Ours". In addition to the full time staff working in church offices, a contract has been established with Mr. Keith Clarke to provide the staff work in the area of the "Stewardship of Accumulated Possessions" which Mr. Clarke undertakes for no remuneration. From time to time, short term or part time contracts are negotiated with individuals to supply particular services or to develop a specific programme.

Using this staffing model, the Board has been able to apply funds normally used as salary to programmes in the area of stewardship. This staffing model is, we believe, an effective application of the principles of good stewardship.

For the first time in ten years, the Board was able to host a conference of the Presbytery Stewardship Conveners. The conference was attended by representatives of 39 of the presbyteries. From all reports, the conference was a particularly helpful experience for the participants.

STEWARDSHIP OF ACCUMULATED POSSESSIONS

This dimension of stewardship, addressing the issues of wills, bequests, annuities and gifts of life insurance, has attracted a certain amount of positive response thanks to the work of Mr. Keith Clarke. He has met with several synods, presbyteries, congregations and individuals, offering helpful advice in this area of stewardship.

"PRESBYTERIANS SHARING..." (GENERAL ASSEMBLY BUDGET)

During 1986 congregations contributed \$6,977,348 to "Presbyterians Sharing..." (the General Assembly Budget). This represented a commitment to the work of our church that is most gratifying.

Recommendation No. 1 (adopted, page 21)

That the General Assembly commend congregations for their support during 1986 of "Presbyterians Sharing..." (the General Assembly Budget).

The Board has commissioned the development of a visitation manual which is expected to be available by September 1st. The manual is to be a relatively simple, straight forward guide for congregations wishing to undertake an every member visitation. The visitation manual, using the theme "priority", is expected to replace "CommPac" which is the current recommended strategy for every person visitations.

Recommendation No. 2 (adopted, page 21)

That the General Assembly commend to congregations the visitation material being prepared by the Board of Congregational Life.

THIS MISSION IS OURS

For some time now the Board has been working on the development of an educational strategy to support "Presbyterians Sharing..." (the General Assembly Budget). This programme is entitled "This Mission Is Ours". It has been used within the Presbyteries of Chatham, Winnipeg, West Toronto, and Brampton, and has proven to be a useful and helpful programme. The programme is described herein for the consideration of the Assembly.

PURPOSE

To convert the financial support of presbyteries and congregations for "Presbyterians Sharing..." from a goal expressed in dollar terms to a goal consisting of a programme of mission and service.

GOAL

To have, in 1988, every presbytery supporting "Presbyterians Sharing..." through an emphasis of supporting a particular portion of the total programme for two years. Thereafter other portions will be assigned, thereby increasing awareness of the wider work of the Church.

ASSUMPTION

For many presbyteries and congregations the allocation of involvement in

"Presbyterians Sharing...", (formerly called the General Assembly Budget) has assumed the unwelcome characteristics of a tax. That is to say, that it is seen in narrow fiscal terms, and seen as an imposition.

There is nothing inherently wrong or distasteful in speaking about money in a Christian context. Money has a profound theological meaning. It is a means whereby Christians give themselves. It facilitates the extension and sharing of God-given talent. To win financial support from individuals may be the first step in winning their hearts (Matthew 6:21). Therefore, nothing in this strategy is to be construed as an attempt to avoid or disguise dealing with the challenges of speaking about money.

With a focus on dollar numbers a large part of the constituency of the church is required to accept "Presbyterians Sharing..." as a matter of blind trust and with very little shared knowledge. The fact that many give that trust without a systematic sharing of information throughout the constituency does not validate the system. With a narrative approach, such as "This Mission is Ours", a human face can be recovered to stewardship and to the Church's service and mission. This is for the health and benefit of the whole constituency.

The proposed strategy, "This Mission is Ours" does not abandon the allocation formula but seeks to change its place of emphasis.

THE STRATEGY IN GENERAL

The title is deliberate. It contains a suggestion of specific - "this mission" and a suggestion of possessive - "is ours". The strategy is to have each presbytery understand its support of "Presbyterians Sharing..." as support for the whole work of the Church through a relationship with a particular piece of that work.

This is to be achieved by dividing the total work of all the General Assembly agencies into 88 segments. Two programme segments, one relating to Canada, one outside Canada will be related to each presbytery. The total funding for the two programme segments will be approximately equivalent to the potential revenue of the Presbytery according to the allocation formula.

The relationship of those programme segments to the particular Presbytery would be maintained for two years, after which time new relationships would be established. After a number of such cycles had been experienced each Presbytery would have an 'in depth' exposure to several programme segments and a growing awareness of the scope of the Church's service and mission.

During the course of the year the Board or Agency responsible for the programme segment would be responsible for supplying to the presbytery and congregations, directly or through the Board of Congregational Life, five information pieces that will describe fully and creatively the work of God being undertaken through that programme segment. For example, the five information pieces may include two visits to the area by a staff person involved in the programme segment, a kit of material used or generated by the programme segment, and two print pieces descriptive of that work produced by the Board of Congregational Life.

All areas of the Church's work would be placed in the segments - those areas considered unglamorous as well as the front line and attractive areas. It is important to allow the people of the Church access to and involvement with the support services to develop understanding that these too constitute the Lord's work and are part of 'this mission' that 'is ours.'

An information package from a programme segment such as the Comptroller's Office may include:-

- a visit and tour by the Comptroller
- a description of the organizational components of the office

- a pamphlet describing the impact of the office on the work of other agencies
- a collage of agenda of the Trustee Board and the Finance Committee
- a photo collage of staff
- a narrative budget of the office

Five individual items of this package would be available, in quantity where appropriate, to the presbytery and congregations in one year.

At the beginning of each year each Presbytery would be asked to indicate its acceptance of the dollar allocation, and the programme segments, revised every two years, which will convert the allocation into programme.

IMPLEMENTATION

Four Presbyteries, Winnipeg, Chatham, West Toronto, and Brampton, were invited to participate in 1986 and their experience is now being evaluated and used as the programme is expanded to include ten more presbyteries in 1987.

With the mandate of the General Assembly in June 1987, it is hoped that the strategy will become a programme of the Board of Congregational Life and fully implemented for 1988.

Recommendation No. 3 (adopted, page 21)

That the General Assembly approve the implementation of the educational strategy "This Mission Is Ours" for use in all presbyteries beginning in 1988.

Recommendation No. 4 (adopted, page 21)

That the General Assembly note the needed support and co-operation of the Boards and agencies of the General Assembly in order to implement the strategy "This Mission Is Ours".

CHURCH EDUCATION

CURRICULUM RESOURCE DEVELOPMENT

Since 1984 we have been working ecumenically on the development of a new educational plan to replace "Christian Education: Shared Approaches". We have participated by working on the design teams, and on the outline and content work groups. A number of Canadian Presbyterians are among the corps of writers and developers.

The new programme, "Presbyterian and Reformed Educational Ministry" (PREM), has as its goals:

- to increase knowledge and understanding of scripture
- to foster growth in personal commitment to Jesus Christ
- to encourage and prepare for participation in the mission of the church
- to assist persons of all ages, races, sexes, and conditions to find meaning and value in life and to become responsible decision makers.

Basic to the understanding of a Presbyterian and Reformed educational ministry is that it must be: Biblically grounded, historically informed, communally nurtured, ecumenically involved, and socially engaged.

PREM has four major parts, three related to resources and a fourth related to leadership support. There will be two complete sets of resources each of which will include materials for all ages, infants to adults. The educational resources produced by each denomination will form a part of that denomination's educational programme. The fourth part is a programme of leadership and promotion. A description of these four parts follows:

Bible Discovery

Focus: A Biblically based series of resources in which texts appropriate to each age group from the entire Bible are studied. The organizing Principle is the earliest Christian confession "Jesus Christ is Lord."

The seasons of the church year in their movement from Advent to Pentecost provide a rehearsal of the life of Christ and are a part of each year's programme.

Audience: Preschoolers and children will focus on Bible Stories with skills in using and studying the scriptures being introduced at appropriate ages.

Youth and adults will focus on the study of larger passages and books of scripture with opportunities to develop skills in study and interpretation.

Persons of all ages come to the Bible story each with her or his own attitudes, background, and needs. Full advantage is taken in the materials of the way persons learn best at various age levels.

Teachers/leaders in the church are most often volunteers who have limited time for preparation. The materials in Bible Discovery provide step-by-step guidance that should require no more than one hour preparation time.

Materials are prepared for the smaller membership congregation. Broadly graded materials provide for grouping children and youth together for effective study; learning activities are written for small groups. The larger church will also find that Bible Discovery meets its needs through closer graded material.

Format: Published quarterly the materials include: Pre-school and children - teacher's guides, children's Bible story books and weekly papers for class use and take home; Youth - teacher's guides and student folio of papers and worksheets for class use; Adult - teacher's guides and student books.

Partnership: Christian Church (Disciples of Christ); Cumberland Presbyterian Church; Moravian Church Of North America; Presbyterian Church in Canada; Presbyterian Church in the U.S.A.; United Church of Christ

Comments: Bible Discovery is being developed to be similar to Knowing the Word with improvements in the format and with new features. The content is completely new.

Celebrate

Focus: Celebrate resources will focus on the biblical text, its implications for life today, and its relation to the church's life and witness from the point of view of Presbyterian and Reformed theology and tradition. The Bible will be visible and used in materials for all ages.

Celebrate will be lectionary compatible using Bible texts from the Common Lectionary, appropriate to various age levels, and that follow the seasons of the church year. Study material will cover the entire Bible over the cycle of courses.

Celebrate resources will approach Scripture from the viewpoint of Reformed heritage, theology, piety, and polity. They will as well reflect the Reformed understanding of the sacraments.

The global mission and inclusive nature of the Presbyterian family of churches will be features of Celebrate materials both in their content and in the approach to content, activities, art and music.

Audience: Preschoolers will focus on the biblical story with references to their experience in the life of the congregation.

Elementary children will focus on the biblical story, the sacraments and on the life of the congregation and wider church. Mission will be a major emphasis in this age group.

Youth will deal with a major theme each year. This theme will be approached in different ways throughout the year.

Adults will be involved in a series of courses including biblical studies based on lectionary passages, thematic studies such as mission, worship and some contemporary issues.

Format: Celebrate will be published annually with the exception of weekly classroom/home papers for preschoolers and children which will be published quarterly.

Preschoolers and children: annual teacher's guide, story books, resource packet and with quarterly produced weekly papers.

Youth: annual packet of resources which will include a student book on the annual theme and teacher's guide, short term studies related to theme and to the church year, and an action project resource.

Adult: two semi-annual resource books with a video cassette resource for one of them.

The flexibility of Celebrate resources permit their use by congregations of any size and make-up. A wide variety of groupings is possible. Supplementary resources and classroom activity material such as classroom resource kits, are available in packages that enable planning for an educational ministry tailored to the needs and size of any congregation, and that provide maximum economy and ease of ordering.

Partnership: Cumberland Presbyterian Church; Moravian Church in North America; Reformed Church in America; Presbyterian Church in Canada; Presbyterian Church in the U.S.A.

Comments: Celebrate is a departure from our usual understanding of curriculum resources with its lectionary compatibility, youth involved planning and annual teacher's guides and packets, requiring more planning on the part of teachers and congregations. For this reason we believe that Celebrate needs to be tested in congregations of the Presbyterian Church in Canada prior to general use. We want to be aware of the special needs of teachers and leaders using Celebrate so that we may provide appropriate support to these congregations using it.

Denominational Resources

All those programmes and resources developed by the boards and committees of The Presbyterian Church in Canada will be included in our definitive description of the resources and programme of PREM.

Leadership and Promotional Support

An integral part of the Presbyterian and Reformed Educational Ministry is a programme of leadership and support and a marketing strategy developed ecumenically for use and adaptation by each participating denomination. The Board of Congregational Life has its own task force planning and carrying out a programme of leadership and promotional support. This programme includes:

- Presbytery Curriculum Resource Representatives - volunteers selected in each presbytery who will be trained and supported for the three year period (1987-89) as they work with congregations in selecting and using PREM resources
- Pastor's Notebook - to enable ministers in their particular role in the congregations educational ministry. Part of this notebook is being developed ecumenically and part by each denomination

- Congregational Planning Guide to enable congregations to plan their own educational ministry
- leaders development resources including age group-related video cassettes and designs for teacher training
- pamphlets and catalogues and detailed outlines of the resources

Recommendation No. 5 (adopted, page 21)

That the General Assembly reaffirm that it is the responsibility of the Board of Congregational Life to provide for The Presbyterian Church in Canada a Christian education curriculum which is a model and fits the theological stance of our church at its best.

Recommendation No. 6 (adopted, page 21)

That the "Presbyterian and Reformed Educational Ministry" be the recommended church education programme of The Presbyterian Church in Canada.

Recommendation No. 7 (adopted, page 21)

That "Bible Discovery" resources be the recommended curriculum resource for The Presbyterian Church in Canada beginning in September 1988.

Recommendation No. 8 (adopted, page 21)

That "Celebrate" be recommended as the alternate curriculum resource beginning in September 1989, pending a testing process.

Recommendation No. 9 (adopted, page 21)

That congregations make use of the Presbytery Curriculum Resource Persons.

Recommendation No. 10 (adopted, page 21)

That Presbyteries be encouraged to commission in an act of worship their Curriculum Resource Persons.

YOUTH AND YOUNG ADULT MINISTRIES

SYNOD YOUTH DIRECTOR PROGRAMME

This programme is a result of the General Assembly recommendations adopting the proposal of Synod Youth Directors. A task force of this committee is working on the support of the programme. The Atlantic Synod was invited, and agreed, to participate in the pilot project. They have appointed Audrey Cameron of East River - St. Mary's as their director. She began work on February 1st.

The General Assembly also referred the question of a financing formula to the Board. Synod Congregational Life Committees were surveyed and most have responded. From these replies it became obvious that the original financial proposal was not possible for the smaller synods. It is important that any plan not take away from the synods their ownership of the programme. It seemed reasonable to expect a minimum of \$2,000 from each synod.

This would allow every synod to participate. It would enable the larger synods who were willing to provide the \$5,000.00 to do so, and thus have a half-time Synod Youth Director. It would allow the smaller synods to provide for a part-time Synod Youth Director.

Recommendation No. 11 (adopted, page 21)

That each Synod be asked to provide a minimum of \$2,000 before it receives the \$15,000 from the General Assembly.

EDUCATION FOR MISSION

Each year the Consultation on Education for Mission selects and recommends to General Assembly two themes for mission study. In alternate years the Board of Congregational Life and the Board of World Mission recommend these themes to General Assembly. In 1987 it is the responsibility of the Board of Congregational Life.

Recommendation No. 12 (adopted, page 21)

That Mission Study Themes for use across the Church in 1989-90 be as follows:

Geographical - "The Philippines"
General - "The World of Islam"

and that where appropriate, the Board of World Mission, the Board of Congregational Life, and the Women's Missionary Society (W.D.) cooperate in the preparation of suitable materials for use across the church.

WORSHIP

The work of the Board in the area of Worship has focussed mainly on the preparation of the new book of orders and a proposed production schedule has been developed.

In light of the commitment made to the Church in 1983 (Acts and Proceedings, 1983, pp. 318-319), the Board has followed the policy of developing articles and commentaries to accompany each proposed order of worship. Although many ministers and members of the Church have been involved in this process, the Board proposes that the material be made available to the full constituency of the Church as a resource for study, testing and comment.

It is further noted that several overtures concerning ministry, ordination, licentiate, are presently under study by the Committee on Church Doctrine and the Board of Ministry. It is prudent for the Board of Congregational Life to await the decision of General Assembly concerning these matters before submitting orders of worship for final approval. The proposed production schedule for Orders for use by the Courts may have to be delayed accordingly.

The Board of Congregational Life is convinced that use and value of the final product will be greatly enhanced if the first printing is studied, tested and evaluated by broadly representative sections of the church and the Committee receives comments before the final edition is published.

The services of greatest concern to all members of the Church should be made available first. These include the Service for the Lord's Day, Holy Communion, Baptism, Profession of Faith, Marriage, Funerals and Ministry to the Sick.

With these considerations and conditions in mind, the Board of Congregational Life offers a procedure and production schedule as set forth.

Publication Date: May 1987 - THE SERVICE OF WORD AND SACRAMENTS, to include commentaries and liturgy for Service of Word and Holy Communion, Baptism, Affirmation of Baptism, Covenant Renewal. Deadline for Comments to the Board of Congregational Life: June, 1988

Publication Date: Dec. 1987 - MARRIAGE. Deadline for Comments to Board of Congregational Life: June, 1988

Publication Date: Dec. 1987 - MINISTRY TO THE SICK, FUNERALS. Deadline for Comments to Board of Congregational Life: September, 1988

Publication Date: June 1988 - Orders for Use By the Courts of the Church will be available to Presbyteries. These include: Ordination of Elders; Licensing of Candidates

for the Ministry; Ordination of Ministers of Word and Sacraments; Designation to Diaconal Ministries; Induction/Recognition of Ministers; Installation of a Moderator; Commissioning of Church Officers; Constitution of a Congregation; Dissolution of a Congregation. Other ceremonies and celebrations such as: Laying a cornerstone; Opening a new church facility; Receiving a special gift (organ, windows, Bibles and other church furnishings)

Recommendation No. 13 (adopted, page 21)

That the goal to submit "The Book of Common Worship" for approval of General Assembly and publication be established as June, 1989.

Recommendation No. 14 (adopted, page 21)

That the study documents on Word and Sacraments, Marriage, Ministry to the Sick, Funerals, be commended to theological faculties, ministers, sessions and worship committees for study, reflection and testing.

Recommendation No. 15 (adopted, page 21)

That comments, and suggestions for additional liturgical texts, be forwarded to the Board of Congregational Life's Worship Committee by June 1, 1988.

MEMORIAL NO. 1, 1986

A Memorial to the 112th General Assembly, requesting that a Psalter in contemporary English be included in the Service Book, was referred to the Board of Congregational Life (A & P, 1986. pp.501, 21).

A Task Force has been formed and will be prepared to make a first report to the Annual Meeting of the Board of Congregational Life in 1988.

Members of the Task Force include Dr. Stanley Walters, Dr. Robert Culley, Dr. John Derksen, The Reverend Ferne Reeve, The Reverend Michael Farris, Mr. Walter Deller, Rev. E. Margaret MacNaughton (staff).

Recommendation No. 16 (adopted, page 21)

That this serve as a preliminary response to Memorial No. 1, 1986 re Psalter in New Service Book.

MEMORIAL GIFT

During 1986 a small memorial trust fund was established as a result of an anonymous gift. Known as "The Worship and Liturgy Trust Fund" the fund is intended to "encourage and assist... persons who are committed to improving their knowledge and skills as leaders in worship...". Though the fund is quite small just now, accumulation of interest and additional gifts to the fund will allow for an important incentive for people to undertake continuing education in liturgies. The Board of Congregational Life has approved guidelines for the use of this fund.

CAMPING AND OUTDOOR MINISTRIES

The Board of Congregational Life has been equipped to carry out an extensive and ambitious programme to assist in the development and enrichment of Church Camping within our denomination. This has been made possible through a bequest from the late Gladys E. Montgomery. Workshops for the benefit of members of Camp Committees and Camp Boards were held in four regions of the country. Plans are in process for two workshops to be held in the Fall of 1987 to assist Camp Committees in the process of staff recruitment, training and retention, as well as the development of staff in each camp.

The programme in the area of Camping and Outdoor Ministries supported by the Board of Congregational Life is operating with a mandate of from three to five years. At the end of that time, the Board of Congregational Life will have:

1. established networking of all camps and outdoor ministries within The Presbyterian Church in Canada. This networking will include the sharing of problems, concerns, resources and programme ideas through the committee meetings and via the programme director;
2. organized, planned and conducted a number of leadership training events accessible to all regions of the country. Through these events to develop leadership training in all levels of the camping ministry (e.g., camp boards, camp directors, staff training, etc.);
3. set in motion a process for ongoing leadership development at all levels of the camping ministry;
4. through articles, newsletters, B.C.L. mailings, etc. and through consultations with the programme director, raised the awareness of the ministry of camping throughout the church;
5. developed and promoted ways in which disadvantaged persons can be included within the camping and outdoor ministries of the church;
6. promoted and circularized resource material supportive of camping and outdoor ministries;
7. given oversight to the funds from the estate of Gladys E. Montgomery; and developed a plan for the final disbursement of those funds.

Anticipating that by 1991 the Gladys E. Montgomery Estate will be dispersed through a planned distribution to the camps within The Presbyterian Church in Canada, guidelines have been established to set qualifications to be met by the camps as the funds are distributed. These guidelines are as follows:

Each camping group will...

1. be directly affiliated with The Presbyterian Church in Canada;
2. provide teaching that is faithful to Christ and His ministry in its programmes;
3. give on-going evidence of direct provision and supervision of suitable Christian camping and outdoor ministry experiences for children.
4. demonstrate a willingness and readiness to accept disadvantaged children into its programmes; (Disadvantaged children are those who are impoverished physically, economically, socially, mentally, emotionally, and, or culturally.)
5. give evidence of actively working towards providing excellence in the following areas:
Leadership in Committees and Program Staff, Camp Programming, and Campsite and Facilities.
6. participate in a regular reporting and evaluation process to the Camping and Outdoor Ministries Committee in conjunction with The Board of Congregational Life
7. at the conclusion of the Montgomery programme, and in fulfilling the above requirements, be eligible for a portion of remaining monies in The Gladys E. Montgomery Estate.

CHURCH AND SOCIETY

OVERTURES NO. 7, 16, 22, 1986 (A & P, 1986, p. 490, 496, 498) THE CRISIS IN ADEQUATE AND AFFORDABLE HOUSING

These overtures were referred to the Board of Congregational Life. Previous recommendations on adequate and affordable housing have been adopted by the 92nd and 94th General Assemblies.

National Consultation

Because of the perceived seriousness of the housing crisis a Presbyterian Consultation on Adequate and Affordable Housing was held in Toronto on November 28-29, 1986. The thematic statement for the Consultation was taken from a brochure of Homes First Society of Toronto:

"A home is more than shelter. It is part of one's security, identity, privacy, hospitality. Being homeless is not only a physical deprivation. In ways that we who have homes can scarcely conceive, homelessness subjects a person to experiences and problems that undermine his or her sense of worth as a human being."

Deuteronomy 10:17-19 reminds us that fair treatment for the poor and the stranger is a constant theme throughout Scripture. Fundamental to our relationship with God is how we, as a community of faith, relate with others. Those who are most in need or at risk in society were to be cared for by those who were privileged. Matthew 23:23-24 reminds that sometimes we are so preoccupied with our own concerns that we neglect justice, mercy, and honesty. We are called to live out our faith in the context of justice. As Christians we are called to strive constantly for justice in our society and in our personal lives. The spread of God's reign requires the breaking down of the walls of separation in our society and building a community that recognizes the needs and aspirations of all people.

Housing, Hunger and Unemployment

The housing crisis cannot be separated from other problems affecting Canadian society. Unemployment certainly has an impact on the type of housing people can afford. Hunger, and the proliferation of food banks, reflects the squeeze on available monies of the poor and working poor as housing costs are generally inflexible. Food, clothing, and recreation costs are only partly flexible. Social agencies are increasingly aware that failure to deal with the housing problems of their clients eventually undercuts the efforts of direct service providers in responding to the other stresses facing these households. Housing problems compound the set of emotional and physical stresses with which those persons and families are coping, and may lead to particular adverse health effects.

Lack of housing can marginalize and displace people from the mainstream of society through no fault of their own. Most people living on the streets are not there by choice. Many factors contribute to their dilemma.

A growing number of people in our society are only able to obtain low-paying, part-time or temporary jobs. They are often not covered by unemployment insurance. Welfare benefits in most provinces are at rates below the poverty line. A common scenario is this: person loses job, is ineligible for unemployment insurance, lacks financial resources, and gets evicted from residence for failure to pay rent. Without an address this person is ineligible for welfare and has difficulty applying for jobs. The individual moves from hostel to hostel or lives on the street. Few of us, without the support of family or friends, could endure these stresses.

Housing Definitions

Social Housing refers to direct assistance given to households who cannot find affordable, suitable, adequate housing on the open market. Affordability refers to whether a household is paying a proportion of income for housing which permits it to meet other basic needs. This benchmark enables (in theory at least) direct assistance to households who cannot obtain suitable and adequate shelter on the rental market:

- households currently paying less than 30% of their income but occupying inadequate and/or unsuitable housing (an adequate and suitable dwelling in their market area would consume 30% or more of their income)

- households paying more than 30% of their income yet still living in inadequate and/or unsuitable accommodation.

Suitability refers to sufficient space or bedrooms. Crowding, for example, is defined as more than one person per room or two persons per bedroom. Also important are special needs such as access to schools for families with children or wide doors for those in wheelchairs. Physical adequacy refers to the physical state of the dwelling unit and takes into consideration toilet and kitchen facilities and need for major repairs.

Hostels are not Housing

Many people automatically assume that hostels are part of the housing solution. In fact, hostels are not a solution, but a symptom of a deeper problem. Hostels are a form of accommodation established to provide shelter to those who are in transition or in crisis and who have limited or no means to pay. Hostels are to provide emergency shelter for those who would otherwise have no option but to sleep in the street. They are also supposed to provide a point of transition to more stable and appropriate accommodation. Unfortunately, hostels have become long-term housing options for many of their residents. There is a need for appropriate and affordable long-term housing. Hostels are worthy of support because of the service provided to persons in crisis in our society, but must not be seen as a solution to house permanently individuals or family groups.

Who is affected by the housing crisis?

According to the Federal Government, Canadians are among the best-housed people in the world. While this may be so, there are serious problems:

- 500,000 rental householders cannot afford physically adequate and uncrowded accommodation
- 200,000 homeowners have serious affordability problems (150,000 in rural areas with limited options)
- 700,000 households in Canada pay more than 30% of their income for housing
- 20% of the above live in substandard inadequate housing
- 80% of the above live in adequate housing but only at a cost which deprives them of other basic necessities

The people directly affected come from a wide range of age and family situations:

- Native Canadians who endure deplorable living conditions
- the elderly, especially those whose financial resources are static or declining
- single parent families, who are discriminated against in housing and need such amenities as day care or accessibility to schools
- the working poor, who cannot afford adequate housing
- special needs groups, such as the disabled, institutionalized persons, victims of family violence, transients, etc. who require specially designed shelter combined with social support services
- non-sponsored refugees, who encounter cultural and communication barriers in their search for accommodation (and, in some areas, exclusionary residency requirements for social housing)
- low income singles living in rooming houses, many of whom are on fixed incomes and who have no protection under existing landlord/tenant legislation
- farm families in financial crisis, who have little means to maintain the farm house and other buildings
- residents of one-industry towns when wage-earners are laid off

Many case studies could be described to "humanize" numbers and categories, but space forbids such an approach.

Reasons for the Housing Crisis

One of the major reasons for the housing crisis is the erosion of existing housing stock. In urban areas housing is being demolished to make way for commercial buildings. Apartments are converting to condominiums which decrease the already low vacancy rate. Some apartment buildings are being renovated into luxury units, which places the rent beyond the reach of many. Because of the squeeze on single-family housing, flats and rooms are being deconverted to restore single family occupancy. In some cities "gentrification" of existing houses is placing affordable housing out of the reach of many families. Therefore, there is a reduced supply of relatively low-cost rental units for which no amount of new supply, except new rent-geared-to-income accommodation, can compensate.

Other reasons also combine to paint a bleak picture of adequate and affordable housing. Rapid increases in rent have resulted from the sale and/or refinancing of apartment buildings. The increase in rent places great strains on available finances which point up the increasing gap between social assistance rates and the cost of renting on the private market. Because of a very low (or negative) profit to earnings ratio, the prohibitive cost of building rental units, and the demand for materials by the single dwelling component of the housing industry, there is a continuing difficulty of the private sector to build affordable housing for low and moderate income families. In addition extremely low vacancy rates in areas deny availability to many in need of adequate and affordable housing. One exception to low vacancy rates in Edmonton, where "out-migration" from Alberta has resulted in more favourable rental conditions. However, there is still the necessity to respond to the needs of non-traditional social housing client groups.

A major factor in the housing crisis is the availability of adequately funded government programmes. There has been a significant shift in both the focus and delivery of social housing programmes. With regard to delivery, in most provinces global agreements have been signed between the federal and provincial governments which transfers delivery to the provinces. Provincial housing programmes, like federal programmes, are heavily oriented towards social objectives. All provinces participate, to a greater or lesser extent, in the public non-profit housing, public housing and rent supplement programmes. The provinces, in general, are particularly active in providing assistance to elderly households, both rental and owner-occupied, and in the area of renovation (upgrading core areas). The most significant change in social housing programmes is targetting those in core need (those currently living in inadequate, unsuitable, and unaffordable accommodation). It is clear that municipalities cannot fund social housing to the degree needed in our society, so that the financial incentives must rest with the provincial and federal governments. However, increasingly the roles of government results in a centralization of decision - making and a standardization of responses. This runs counter to the nature of housing problems which are community specific and to the nature of people's housing needs which are diverse. The role of the municipal government should be to facilitate the provision of assisted housing, as well as guiding the provincial and federal governments in developing assisted housing appropriate to the needs of the local population.

Possible Solutions to the Housing Crisis

One attempt to solve the housing crisis in the past has been the construction of public housing. This is, economically speaking, the most cost-effective way to produce rent-geared-to-income units over the long-term. However, there are many social problems associated with large-scale developments and the concentration of projects in a particular neighbourhood. Housing solutions need to be focussed on mixed housing, for the social well-being of all concerned.

The conservation of existing stock is one solution being applied in urban areas. Included in this is more intensive use of existing stock. This could include Portable Living Units (Granny flats), the purchase of vacant houses, conversion of church structures, use of church owned houses, development of land uses for alternative housing,

homesharing, and creative conversion of industrial and commercial space. Incentive to renovate and rehabilitate deteriorated dwellings could be used to augment other programs. The rehabilitation of owner occupied stock could be included.

Renovation and rehabilitation should not be used for gentrification, or conversion of rooming houses to single family dwellings or upgrading of apartments to luxury levels in urban areas.

Rent supplements and shelter allowances have also been proposed as solutions. Rent supplements are the most cost-effective way to produce rent-geared-to-income units over the short term, which makes the proposal seem attractive. However, costs continue to escalate with time. Further, rent supplements are more expensive than public housing and non-profit programs in the longer term. There is a possibility that this proposal would isolate low-income tenants in specific areas (ghettoization). Shelter allowances would result in substantial rent inflation in a high rental market and would do little to increase the supply of affordable housing. Most subsidy dollars would simply improve the return on investment of landlords.

The most commonly advocated solutions are mixed-income non-profit and co-operative housing. These have high initial subsidy costs, but are increasingly cost-effective over time. They are more expensive than public housing as a provider of low-income units. However, mixed-income projects can avoid the stigma associated with large scale public housing projects, while still creating a sense of community. Municipal non-profit housing is run by public agencies or municipal non-profit corporations, and tenants are selected from a municipal waiting list. Private non-profit housing is managed by individual private, non profit boards, many affiliated with an organization or church. The tenants are selected from its own waiting lists. Co-operatives are under the control of democratically elected Boards of Directors and tenants are selected from the co-operative's own waiting lists. It is in the sectors of non-profit and co-op housing that churches, congregations and presbyteries could have most impact.

Recommendation No. 17 (adopted, page 21)

That Assembly state to the Church and to the Federal and Provincial governments that the lack of adequate and affordable housing is a national crisis.

Recommendation No. 18 (adopted, page 21)

1. That Assembly commend all levels of government for steps undertaken to provide housing for the disadvantaged.
2. That General Assembly recommend that synods, presbyteries, and sessions inform all levels of government about our concern that increased assistance for private non-profit and co-operative housing developments is necessary.

Recommendation No. 19 (adopted, page 21)

That Assembly authorize a task force to be set up by the Administrative Council with representatives from Board of Congregational Life, Board of World Mission, Presbyterian World Service and Development, and the Presbyterian Church Building Corporation to consider a national church response to the crisis in adequate and affordable housing.

The purpose of the Task Force would be to:

- a) develop shared goals through different strategies of Boards and agencies of the church in order to address the housing crisis.
- b) consider the possibility of acquiring land for development and assist in making use of existing sites.
- c) seek ways to finance a director of housing to report to the Presbyterian Church Building Corporation. This is an opportunity to aid congregations in their need for planning skills, financing and legal information, design and development assistance. This should be implemented as soon as possible.

Recommendation No. 20 (reworded and adopted, page 21)

That Assembly ask the Board of World Mission, in its concern for refugees and immigrants, to become financially involved in the provision of transition housing and that congregations currently involved in transition housing should be identified and consulted.

Change or the prospect of change can alarm neighbourhood residents and arouse their opposition. Therefore this advocacy requires clarity, good communication, and an outline of consequences. We should educate and inform the public. Non-profit housing can mirror as much as possible the composition of surrounding neighbourhoods, achieving an integration which makes projects more socially acceptable to their neighbours and minimizes any stigmatization of the new residents.

Recommendation No. 21 (adopted as amended, page 21)

That Assembly request:

1. That congregations identify and approach existing social agencies whose mandate it is to meet housing needs and to determine their concerns and recommendations.
2. That congregations be requested to act as facilitators and advocacy spokespersons for housing needs in their community.
3. That congregations consider offering space free of charge to help tenants' associations so that tenants can speak on issues of priority to them and can carry more weight by speaking collectively. Managers can deal with representatives rather than individual tenants on concerns of broader interest.
4. That congregations consider assisting tenants forced from their homes to find satisfactory alternatives.
5. That congregations consider seeking ways to support an affordable rent registry.
6. That congregations consider seeking ways to use the manse (if there is one) for housing the disadvantaged if the minister chooses not to live in the manse.
7. That congregations carefully consider the ramifications of historical designation in the light of possible alternative uses of land and buildings.

Recommendation No. 22 (adopted, page 21)

That Assembly request that presbyteries and/or congregations consider working ecumenically to acquire larger sized older homes to provide residential facilities:

1. for single people who have, or have had, social, physical or emotional problems and who, financially, cannot afford rooming house accommodation.
2. for single parents who cannot find adequate housing and who could live co-operatively in one house with other single-parent families.

Recommendation No. 23 (adopted, page 21)

That Assembly request that presbyteries and congregations continue to explore housing solutions in their local area and continue to respond to the need using whatever resources (physical, financial, personal) are available so that the housing crisis can be addressed over the long term.

Recommendation No. 24 (adopted, page 21)

That surplus property of congregations, presbyteries, synods, and General Assembly be reviewed by the Presbyterian Church Building Corporation, the Board of World Mission, and the Administrative Council to determine the worthiness and appropriateness of use by the Church for housing purposes.

Recommendation No. 25 (adopted, page 21)

That Overtures No. 7, 16, 22, 1986 be answered in terms of this report.

OVERTURE NO. 11, 1986 (A & P 1986, p. 493 - 494)
PORNOGRAPHIC MATERIALS

Overture No. 11 re Pornographic Materials was referred to the Board of Congregational Life. Previous recommendations on pornography and pornographic material have been adopted by the 90th, 97th, 98th and 99th General Assemblies (See Social Action Handbook p. 78 - 79.) While this matter has been dealt with in similar terms at previous General Assemblies, the problem has clearly not disappeared. The Christian community and Provincial and Federal governments are concerned about the directions that contemporary society is moving. There is a growing amount of readily available pornography. There is also an increasing acceptance of violence against woman and children in both print and video materials. And as, the 97th Assembly noted, there is an increase in the exploitation of sex and violence in mainstream media and advertising. Both governments and churches are struggling with this issue.

One of the recent actions taken by the Federal Government has been an attempt to define pornography. The definition is presently under review because of public reaction and it is not clear when, at the time of writing, the government will present another definition of pornography. Nevertheless, the definition of pornography is of significant concern to the church.

In order for pornography to exist, someone has to have the ability to debase, exploit, abuse and act violently towards someone else. This is related to power, who has it and who does not. The meaning of the word pornography itself points to this. Pornography, the word, is derived from the Greek words "porne" meaning prostitute or female captive and "graphos" meaning writing about, describing.

As noted by the 90th General Assembly it is very difficult to reach precise definitions. A loose definition gives few guidelines for the courts or for society. We must go beyond the feeling that "I know pornography when I see it". However, the United Church of Canada has adopted a non-legal definition of pornography:

"Pornography is material that represents or describes degrading, abusive and/or violent behaviour for sexual gratification so as to endorse and/or recommend the behaviours as depicted."

The phrase "so as to endorse and/or recommend the behaviour as depicted" is important to the Christian tradition because our own sacred writings contain sections depicting violent sexual behaviours (Judges 19) and erotica (Song of Solomon). If pornography were to be defined as violent sexual behaviors and/or erotica alone, then portions of our own Scripture could be open to censorship.

The Christian tradition asserts that the human person, both male and female, is created in the image of God (Genesis 1:27). Human sexuality is a gracious gift of God. This gift of sexuality is actualized in different but inter-related contexts. Each human being lives with oneself (regard for self), with other persons in community (regard for others) and in relationship with God. When human sexuality is removed from this context of relationships, it is debased and trivialized. It is unacceptable to treat another person as an object. Pornography also degrades men by reducing them by portraying a stereotype of male aggression. Pornography, because it reduces persons to the status of an object, because it promotes inequality, oppression, power of one over another is a human rights issue. There is a fundamental equality and mutuality of male and female (Galatians 3:28). Anything that blocks or warps or reduces or denies this equality and mutuality must be rejected by the Christian community.

There are many ways that the church and individual members can work to express opposition to pornography. Christians can begin to recognize and challenge pornography anywhere it is found - in stores, in one's own family, in social settings. Concerned

citizens can come together and become involved in a church or community group working against pornography. Groups can hold vigils in front of stores selling pornography. Individuals can refuse to make purchases of any kind at a business or store which displays pornographic materials. It is most important that this refusal to purchase is conveyed to the management. Individuals and groups can write letters or make presentations to every level of government -- federal, provincial, and municipal.

Recommendation No. 26 (adopted, page 21)

That Assembly affirm the definition of pornography given in this reply and commend this definition to the Government of Canada.

Recommendation No. 27 (adopted, page 21)

That Assembly commend to synods, presbyteries, sessions and congregations the study of the kit *Pornography Hurts* available from the Women's Missionary Society (WD) Bookroom.

Recommendation No. 28 (adopted as amended, page 22)

That Assembly oppose the publication and distribution of visual and audio sexual material that degrades and exploits children, women, and men or that is sexually violent and that this opposition be conveyed to the Federal and Provincial Governments.

Recommendation No. 29 (adopted, page 22)

That Assembly encourage synods, presbyteries, sessions and congregations to work for the elimination of sexually violent, degrading, and exploitative material in their local area.

Recommendation No. 30 (adopted, page 22)

That the Church look to the scriptures and its own tradition to promote equality and the rights of all to be truly human without fear of sexual debasement or exploitation.

Recommendation No. 31 (adopted, page 22)

That the prayer of Overture No. 11, 1986, be granted in the above terms.

OVERTURE NO. 19, 1986 (A & P, 1986, p. 497)

AN INTERIM REPORT ON THE CANADIAN TAX SYSTEM

Introduction

This overture was referred to the Board of Congregational Life. Previous considerations of the Income Tax System as a whole were not uncovered. What is presented here is a preliminary statement that will need expansion in future reports to General Assembly. To encourage a more 'just' and 'caring' society through taxation demands a careful consideration of the tax system and a rationale for the church's approach to this particular function of government(s). Also, the discussion cannot be limited to income tax alone and the entire taxation system must be examined.

Taxation is a moral issue. (Note 1) Every decision about who or what should be taxed involves important moral decisions about values shared in our society or values that the taxing authority wishes to inculcate in our society or values that the church should speak against or values that the church should advocate as important for our society. We are organized in a society that champions fundamental human rights. These rights are based on the dignity (worth) of the human person and society's obligation to respond to and protect that dignity and those rights. When it comes to taxation policy, however, one realizes that every concrete tax policy is a compromise, and one about which even reasonable and morally well-intentioned individuals can disagree.

In Contemporary Canadian society there is the perception of a 'double standard' within our current fiscal arrangements. It appears that more affluent persons are able to avoid their responsibilities through assorted 'tax shelters'. Moreover, persons struggling

to escape dependency on social assistance are taxed at their rate as they enter the job market at minimal wages without recourse to 'shelters'. In addition, they lose important benefits provided for those on social assistance. Those in between find themselves squeezed as taxes used for social assistance are paid by themselves rather than the wealthy who can use 'tax shelters'. They believe, rightly, that the burden of taxation must be shared more widely if the levies are to be perceived as fair and reasonable. The Fraser Institute declares a Tax Freedom Day - the day when a family earning \$35,000 will have paid taxes in full to all three levels of government. In 1961 it was May 2 and in 1986 it was July 8.

Definitions

Taxation may be defined rather simply as the process whereby governments raise revenue by imposing compulsory contributions. Problems arise when one asks what makes a tax or a system of taxes fair and equitable. For example, who should be subject to taxation -- the individual, the family unit, business? What should be the object of taxation -- wealth (e.g., interest and capital gain), income (e.g., wages), expenditure or consumption (e.g., sales, excise, duties, luxury, energy)? A tax on consumption favours economic productivity and investment while a tax on wealth favours the value of work or labour. This only scratches the surface of taxation in our society.

Taxation is a moral issue because of the values raised: freedom, material well-being and employment, health and welfare, equity, and distributive justice. Taxation does infringe upon one's liberty to dispose of one's economic resources as one sees fit. To live in a society is to live collectively and one willingly gives up total freedom over economic resources for one's own benefit and the mutual benefit of others. In addition, taxation may be used by government to regulate the economy. Positive or negative effects on material well-being and employment are affected through tax policy. Taxation may be used to regulate a citizen's conduct in order to promote various conceptions of public health, welfare, or moral conduct (e.g., cigarettes, alcohol, gasoline). There may be fundamental disagreements in a society over the goals of a concrete tax policy. It is argued below that Reformed churches have the duty to question the government about the effects of taxation on the society as a whole, groups within society, and individuals.

Much discussion surrounds the value of 'equity' or the principle of treating equals equally. In horizontal equity individuals with identical resources and ability to pay should face the same burden. Vertical equity concerns what individuals in different circumstances should pay. There are three major conceptions of equity in taxation. Equal monetary payment demands that each person pays an equal share for goods and services received from the government. Because citizens are not all alike in their economic circumstances, to subject a poor person to the same tax burden as a rich person is absurd. In proportionate monetary payment people with different incomes pay the same percentage of their income and wealth in taxes. It is a hardship to take the same percentage from a poor person as from a rich person. The third conception is called proportionate sacrifice in well-being. Above a certain level, more is required from persons with ability to pay. This leads to a system (such as ours) of progressive taxation where there are higher rates for higher levels of income. Or a degressive approach may be taken in the form of tax abatements and/or refunds for poorer citizens. The progressive or degressive approach in proportionate sacrifice in well-being is what is meant by the term 'equity' in our society.

Another major value is 'distributive justice', part of which includes the proposition that society has a responsibility for reducing substantial economic inequalities among its citizens (both through the raising of revenue and spending of revenue on social programmes). Again there are three major conceptions of distributive justice. An analogy of running a race is useful to help explain the different positions. In strict laissez-faire capitalism life is a race and economic rewards go to the swiftest. However, there should be no artificial barriers and formal equality of opportunity is required. This rarely occurs in contemporary society. Taxation for redistribution is

viewed as 'theft' and is seen as counter-productive to economic growth. The second is called fair equality of opportunity. Since not all runners get a fair start, therefore elemental fairness requires making substantial social efforts to correct or to compensate for these imbalances. Those who hold this view support a progressive/degressive approach to taxation. This 'fair equality of opportunity' is commonly held in our society. The third view, equality of outcome, recognizes that some persons will not run the race successfully no matter what and this requires social support. Supporters of this position call for a guaranteed adequate annual income. They believe that a minimum floor should be established below which a just society must not allow its least fortunate citizens to fall.

Scripture and Tradition

The Scriptures do not, of course, speak a great deal about taxation. In the Old Testament (Note 2), one finds the centrality of justice and concern for those less fortunate. (e.g., "The Lord does not show partiality, and he does not accept bribes. He makes sure that widows and orphans are treated fairly; he loves the foreigners who live with our people, and gives them food and clothes. So then, show love for these foreigners, because you were once foreigners in Egypt." Deuteronomy 10: 17-19) The New Testament (Note 3) contains passages concerning the fairness of taxes (Luke 3:12-13) recognizing that taxes originate in a political and social context in which taxation was a sign of subordination and oppression. In addition passages such as Roman 13:6-7 reflects the positive experiences of Jews living under Roman rule in hellenized cities of the empire and uphold the right of the state to tax.

The Protestant tradition (Note 4) pays some attention to the subject of taxation. Luther gave the most attention to taxation, justifying it in general as necessary for the just service of government for the public good. He stressed justice both in assessment and expenditure of taxes. Later, Wesley appealed to the standards of economic efficiency and compassion for the poor with little clear reference to theology. He was primarily interested in the just and benevolent use of taxes collected.

Calvin followed the same stance as Luther, but called more clearly for official church scrutiny of all government. Revenue is useful for the acquisition of the 'force' basic to proper government in order to restrain sinful human proclivity for disorder. (This is a theory of the state that differs from the Roman Catholic, Lutheran, and Zwinglian theories of the state.) The church has a theological duty to teach the rulers the proper extent of taxing rights. The church, therefore, becomes involved when the taxing privilege is abused and becomes oppressive. Knox spoke on the uses of revenue raised and the effects of heavy taxation on the poor. He objected to the practice of the rich passing their taxes along in the form of higher rents or fees. The Westminster Confession noted that it is the duty of people to pay tribute and other dues and thus affirmed the practice and functions of taxation. The Reformers considered payment of taxes a continuation of the New Testament mandate to pay tribute to government.

Conscience and Taxes

Recently, questions of conscience have been raised by persons who object to certain tax expenditures, most often defense spending. The Tax Court of Canada has recently ruled (as has that of the United States) that taxpayers cannot refuse to pay taxes to be used for military purposes. Referring to the value of freedom the court ruled that "...the Canadian tax system, which is required to collect money to provide for the needs of the nation - which include its defense - would be a reasonable limit which must be imposed in a free and democratic society." The argument is that the tax system would cease to function if people could opt out of paying for various goods and services.

The Canadian Context

The current Canadian debate over tax reform has clarified some basic priorities but both priorities and concrete policies to achieve goals are bound to be in a state of flux for at least the rest of the decade. One basic priority is fairness (enhancing equity).

The government holds that people in similar circumstances should be treated equally (horizontal equity). At the same time, however, the tax reform proposal states that similar products should bear the same rate of tax, and the sales tax burden should be spread more equally across goods and services. This is a regressive tax measure. The church should examine this measure and speak out if this approach is addressed by a degressive measure. The government is also seeking a balance in taxation that would not hold excessive reliance on personal income tax. To do this requires seeking higher revenues from the corporate and sales tax systems (taxing wealth, income, business, and consumption). The implications in consumption are immense. Federal sales tax does not currently apply to drugs, children's clothing, utility bills, professional services, and food. The impact on the poor and working poor is evident even if a tax rebate system is introduced. The government also wants to promote economic growth, giving marketing opportunities a greater role in investment decisions. This refers to the value of material well-being and employment and would effect this value. Internationally, the tax system needs to keep in step where competitive position is at stake. Tax reform, taking impetus from the United States, is a trend that is going on all over the world. However, Canada cannot reduce the total burden on its tax payers to the United States level because Canadians expect more government services than do Americans (e.g., health, education). This gap places a squeeze on some of Canada's social policies.

Conclusion

This report is an interim response to the concerns voiced in the overture. Further monitoring of the proposals of the Federal government to ensure that a just and caring society through taxation becomes a greater possibility is needed. Also, an examination of a guaranteed, adequate, annual income (perhaps delivered through a negative income tax) as a 'floor' for all citizens is worthy of pursuit. Also needed are specific tools for congregations to undertake study, action, and advocacy in the whole area of taxation and tax reform.

Note 1: R. M. Green, "Ethics and Taxation: a theoretical framework" Journal of Religious Ethics 12 (1984), 146 - 161.

Note 2: R. A. Oden, Jr., "Taxation in Biblical Israel" Journal of Religious Ethics 12 (1984), 162 - 181.

Note 3: P. Perkins, "Taxes in the New Testament" Journal of Religious Ethics 12 (1984), 182 -200.

Note 4: D. W. Shriver, Jr. and E. R. Knox, "Taxation in the history of Protestant Ethics" Journal of Religious Ethics 13 (1985) 134 - 160.

Recommendation No. 32 (adopted, page 22)

That Assembly communicate to the Federal Minister of Finance its concern that the government ensure a fair and equitable system of taxation so that all sectors of our society bear their share of the cost of fulfilling this social responsibility.

Recommendation No. 33 (adopted, page 22)

That Assembly communicate to the Federal Minister of Finance that a national standard for federal sales tax relief be established taking into consideration regional disparities in income and living conditions.

Recommendation No. 34 (adopted, page 22)

That Assembly communicate to the Federal Minister of Finance that lower personal income taxes not be replaced by increased or more comprehensive sales taxes.

Recommendation No. 35 (adopted, page 22)

That this report be an interim response to the prayer of Overture No. 19, 1986.

AN INTERIM REPORT ON THE CANADIAN FAMILY FARM: A RURAL-URBAN CRISIS

Introduction

When one thinks of farming one thinks of the land: the foundation for all our agricultural practices. Its importance to our well-being spans history. This is seen in the writings of the Old Testament where the land continually plays an important role for the people of Israel. A key Hebrew word in this respect is "erets" which connotes two different ideas. First, it can be translated as "earth" and as such suggests God's dominion over it through His authority as its creator. Yet He has placed it into our care as a communal gift for us to nurture and till. In this way we share with God in the on-going process of creation in His world and in His providential care for us. As trustees and stewards of this land, we stand responsible before God for its maintenance and best utilization.

The word "erets" can also be translated as "land": the concrete commodity which was the object of political, social and economic tension throughout the history of the Israelite people. This serves to remind us that, while we seek equitable and responsible use of God's earth, social tensions surrounding the land are very real and that land issues must be addressed in the social/political forum.

The land symbolizes many things in the Bible. At the time of the exodus and the settlement of Canaan it represented the promise of God's abiding care and presence with His people. For the Israelites, the land symbolized not only their security and freedom, but also hope for the future. Although as Christians we have freedom and hope offered through Jesus Christ, we cannot forget our responsibility as stewards and care-givers to provide for the well-being of others.

The Situation

The crisis in Canada's agri-food industry is forcing farming families off the land. In the past 40 years the proportion of Canadians living on farms has decreased from 20% of our population to 4 1/2%, and that proportion is still decreasing. ("Down To Earth" by Carole Giangrande, p 93) The shift in population from rural to urban areas has been with us for decades yet only during this last one have the reasons for the shift changed. One tenth of all farmers in Canada went out of business in 1985 due to financial collapse. ("Report on Business", Globe and Mail, May 1986) The rate of farm bankruptcy has quadrupled since 1981. ("Catalyst", June/July 1986) Farming income in Prince Edward Island and Saskatchewan have been cut nearly in half in the past two years. (Globe & Mail, 10 July 1986) In the majority of cases these changes are the product of the economic environment in which farmers work rather than bad business practice.

The primary cause for this situation is the shrinking gap between production costs and market prices for a farmer's produce. There is over-production in many commodity areas today which results in depressed prices on the world market. Large food-processing and retailing corporations are also able to use their buying power to depress food prices in their regions. At the same time production costs have climbed steeply as the use of fossil fuels has increased in the production of fertilizers, chemical pesticides and herbicides, and the requirement for fuel for farm implements and transportation has risen. Larger capital outlays were required to meet the escalating value of land and equipment, so farmers turned to costly mortgages to develop their business. As a result of this squeeze, the average farm income today is only \$17,000, of which half is earned by family members at jobs off the farm. (Report on Business, Globe and Mail, May 1986) Once the production expenses are met, there is often little left to service debts, make improvements to the home and farm, or pay for expensive crop insurance.

To combat earlier manifestations of the cost-price squeeze farmers were encouraged in the seventies to increase the size of their farms so that expected higher yields would result in greater income. Farmers were also encouraged to make their operations

"more efficient" in terms of replacing human labour with machinery, using new higher yield seed strains, and increasing dependency on chemical fertilizers and pesticides. While this did result in higher yields, these solutions created new problems of their own. Higher yields further flooded commodity markets, driving prices even lower. High-technology farming proved to be relatively more expensive and less efficient due to the increased utilization of energy, especially petrochemicals. This, in turn, tended to narrow the cost-price margin further, which left little room for the effects of poor weather, commodity price wars, tariff and non-tariff barriers to global trade, and fluctuations in interest rates or the price of oil. As a result, many farmers have been forced to specialize in one or two commodities alone to minimize the capital expense for equipment and maximize their potential return. While this practice has the potential of ensuring farmers an adequate income, it also increases their susceptibility to "Boom and Bust" cycles.

There are three major concerns that arise from this trend in agriculture. First, the requirements for large capital expenditures and the cost of servicing large loans is prohibitive. A fully operational farm can cost in the hundreds of thousands of dollars to purchase. Established farmers often must borrow tens of thousands of dollars just to buy seed and chemicals in the spring to start production. As a result, farmers must borrow these huge sums against the value of their land despite the risk of failure. This money was relatively accessible in the 1970's when land prices were climbing and bankers considered farm expansion and development a good investment. But the high interest rates of the 1980's (up to 24%), the perception on the part of bankers that there was an increase in bad loans and the recent fall in land values have forced many farmers out of business due to difficulty in obtaining and paying off loans. In these kinds of conditions only the largest and most successful farms will have the chance of surviving because their volume of production will allow them to service these costly loans. Small farmers who want to expand and those wishing to enter farming in the future will find it increasingly more difficult to do so. As a result, farmland will continue to become concentrated in the hands of the few able to generate a profit.

In order to survive in agriculture farmers need to make the business profitable despite the economic pressures working against them. This in turn forces many farmers into practices that are harmful to the land. Monocropping year after year without allowing the soil a chance to recover is tantamount to mining it of its natural riches. Chemical fertilizers, herbicides and pesticides which are required to replenish the soil's lost natural nutrients and sustain high yields are affecting groundwater supplies and the natural environment. Our modern agricultural practices are promoting soil erosion at such a rate that on the prairies two bushels of topsoil can be lost for every bushel of wheat harvested. If our society does not allow farmers to care for the land as they need to, we run the risk of permanently damaging one of Canada's greatest and most vital resources.

Finally, economic pressures have had social effects as well. Current trends have made farming one of the highest stress-filled occupations today, increasing stress-related problems in farming families such as divorce, suicide, alcoholism and abuse. Use of casual farm labour is decreasing because of farmers' inability to pay for it, and is replaced by extra work given to family members. Family members are also forced to turn to non-farming jobs to supplement a meager farm income. The decline in the rural population has in turn put severe pressure on rural centers which at one time were well supported through the services they provided, but are now increasingly vulnerable. One study suggests that one small business disappears with every five family farms. All these factors illustrate the values of a society that continues to allow the economics of the marketplace to determine the values and the viability of our social system.

Our Response

Our society cannot lay the blame for this situation on the farmer alone. In part the urban consumer is to blame for demanding the cheapest prices for food regardless of the real cost. In part the food-processing and distribution industry is responsible for demanding the lowest farm-gate prices to keep their costs to a minimum. The

governments of this country are responsible in part for being more concerned with consumer satisfaction than the health of agriculture, and for responding to the problem only through treating the symptoms rather than curing the disease. By continuing to abuse the trust given to us through our self-centered exploitation of the land, and its resources we as Canadians rob future generations of their hope.

We, as Christians, are called to love our neighbour and to put our neighbour's concerns ahead of our own. Yet we do not express that love if we value low food prices more than the well-being of those who produce food for us. We do not express that love if we are willing to let an economic system have free reign in our society heedless of the social cost. To express that love we, as Christians, must change our attitudes and challenge all of society to change theirs.

There are no simple solutions to this crisis, nor are there any that will be free of cost. Simply upholding the traditional practices of the family farm is not a panacea, yet we should not allow this vital component of Canadian society to disappear during these adverse times. Our society must allow the family farm a chance to survive. As a church we need to educate our members as well as broader urban society, and promote dialogue between the farmer/producer and the urban/consumer. As a church committed to stewardship of the earth we must challenge our governments to devise wise, future-oriented policies for land use and agricultural production so that all who want to farm can enter the field and make an adequate income for their labour.

Recommendation No. 36 (adopted as amended, page 51; also pages 22, 34-35)

That Presbyteries and congregations be encouraged to investigate this crisis in family farming and act on ways they discover to respond to it, in both rural and urban settings.

HUMAN SEXUALITY

For several years the Board of Congregational Life has been struggling with forming a report on human sexuality. After a number of attempts proved fruitless, a new approach was initiated. The following basic study has been drafted.

Introduction

This is not intended to be regarded as an authoritative statement on either doctrine or morality. What is being attempted here is a study of human sexuality grounded in scripture and theology that sees sexual relationships as one part of the wholeness of human life that itself derives from God. This report is not a definitive social or historical analysis but is intended to be a discussion starter on human sexuality. As such, it is a pastoral, educative and prophetic document for the church. The issue of human sexuality and contemporary society places the church in an uncomfortable situation. Human sexuality concerns each human being. We are not immune to the ambiguities or complexities of human sexuality. While certain aspects of doctrine are important to any reflection on human sexuality -- for example, creation, sin, covenant, incarnation, authority of scripture -- the approach taken here will be descriptive rather than prescriptive. Neither is any contemporary systematic expression of morality advocated. Questions of appropriateness and non-appropriateness in sexual behaviour can only be reached after careful study, reflection, and prayer.

Christian Life as a Struggle

As humans we are faced with a life-time of choices concerning both what is "normal" human behaviour and what is "moral" behaviour. Jesus the Christ insists that we are all decision-makers (e.g., the parable of the prodigal) and that we must make and live with our choices. Decisions concerning moral behaviour must be understood within the context of a life-long struggle to make adequate choices between what are often very contradictory positions. As an inescapable part of our personhood we experience ambiguities: communion/alienation, freedom/boundaries, individuation/community, fulfillment/limits, wholeness/brokenness. All of these inform and are a part of our human sexuality.

In addition, what can we say about and to the widow, the deserted person, the disabled person, the permanently single (how can we be responsible about our sexuality outside of marriage given a single state)? And what can we say to those who choose celibacy? Celibacy is more than abstinence from sexual intercourse. It is a deliberate choice of a way of life, accepting a limitation on one's sexual expression (as intercourse is one aspect of sexual life). Some Christians, (those who are single, homosexual, or suffer from disability for example,) feel that they have no choice regarding the ambiguities thrust upon them.

In contemporary society, it is as though earlier repression of sexuality has been replaced by obsession with sexuality. Everywhere we turn in media stories and advertising, in public policy debates, in personal conversations, in inner dialogues sexual issues play an increasingly dominant role. We are all more aware that our drives and choices have the potential to lead to violence, oppression, or illness. We wonder whether there is a right or wrong stand or whether it is easier and safer to adopt a laissez-faire attitude to human sexuality. We are in the midst of emotional turmoil--hurt, alienation, mistrust, guilt render our approaches to sexuality tentative and ambiguous. Yet we affirm that a discussion of human sexuality is necessary and can lead to acceptance of ourselves and others as beings created in God's image who have received the gift of sexuality.

Scripture provides guidance and basic theological insights to which Christians look for guidance regarding human sexuality and responsible sexual behavior in today's world. However, some prior decisions need to be made concerning our interpretation of Scripture. When are we dealing with absolute rules of behaviour and when are we faced with general principles which may be subject to modification or to which there may be justifiable exceptions?

Is the church willing to struggle with issues even when the answers are not always clear? We strongly believe that the relevance of the church in contemporary society depends on a continuing struggle with complex issues. One cannot escape the issue of sexuality.

A Christian Sexuality Struggle: Creation, Fall, and Redemption

Biblical reflection about creation is rooted in God's creative purpose. Central to God's purpose is the fulfillment and completion of male and female in each other ("in the image of God he created him: male and female he created them" Genesis 1:27). Sexuality is not something added on to our humanity as a problematic extra. To be human is to be in relationship ("Then the Lord God said, 'It is not good for the man to live alone. I will make a suitable companion for him.'" Genesis 2:18). Men and women sharing this 'image', share also common responsibility to each other in their sexuality. There is a wholeness in their sexuality -- a gift to be celebrated and enjoyed.

The mutuality associated with the image of God is distorted by the fall. This has tremendous consequences for human relationships. We hide and conceal ourselves from one another. We fall prey to temptation in our relationships. Temptation is not the transgression of rules or customs of sexual behaviours. The "temptation is to violate the other person to the extension of oneself, of one's own need or passion, or desire" (Jennings). That is, the other is reduced into an object to be manipulated to our own ends. It is in this context that pornography and sexism need to be considered.

It is most important to remember that our sexuality does not begin with the fall but with creation (in the image of God). To deny or repress our sexuality is to deny or repress our humanity. Therefore sexuality is an integral part of our humanity -- a humanity which is created, fallen, justified and sanctified.

One of Paul's central themes deals with what in our human experience corresponds to the enslaving legal system that leads to sin and death ("everyone has sinned and is far from God's saving presence" Roman 3:23). This perspective stresses the fall rather than creation but Paul does see the centrality of creation for understanding who we are as

human beings. "When anyone is joined to Christ (s)he is a new creation; the old has gone, the new has come." (II Corinthians 5:17). But what are the appropriate life styles and value systems for life in Christ Jesus? "But the Spirit produces love, joy, peace, kindness, goodness, faithfulness, humility, and self-worth" (Galatians 5:22-23). Loyalty to Christ has a liberating and purposeful effect in all human relationships and concerns.

That part of the Christian tradition which emphasized sexuality in terms of the Fall became mixed with the Greek -gnostic traditions of the Hellenistic world. Sexuality was not understood as the fundamental character of our life but as something to be overcome. Human life was seen as detached, individual and isolated. Sexuality makes us dependent on other persons. This tradition still is influential in the church.

God's Love as a Foundation

In ancient Israel family life and family solidarity was paramount. The extended family was the basic unit within society. Family life promoted the stability and well-being of the larger community. There is in the Old Testament a tension between, on the one hand, male-female roles reflecting the times along with a stress on the central function of procreation in some passages and, on the other hand, texts and stories which speak of mutuality, complementarity, and companionship. A detailed examination of the texts is not possible in this report. But Hosea, for example, spoke of the man-woman relationships in terms of self-sacrificing commitment, based not on law but on the emphases of the heart. The Song of Solomon represented a celebration of the gift of sexuality.

Jesus, in the gospels, emphasized the primacy of neighbour love in making moral and ethical decisions ("Love your neighbour as yourself" Mark 12:31). He used neighbour in the widest possible sense, covering human relations that ranged from a chance meeting of strangers on a Jericho road to intimate relations with a spouse. Jesus does not condemn all sexual relationships or desires in Matthew 5:27-28. "You have heard that it was said, 'Do not commit adultery.' But now I tell you: anyone who looks at a woman and wants to possess her is guilty of committing adultery with her in his heart." The passage refers to a basic orientation regarding relationships. Sexual relationships or desires are wrong when they do violence to neighbour love and when they tend to degrade or dehumanize another person. Paul viewed the individual as a psychophysical unity which could not, without distortion and damage, be reduced to particular elements or a particular element such as the body or the spirit. All aspects of the one person were, for him, interdependent.

Each informed the others. Consequently, the expression of our sexuality has, for Paul, emotional and spiritual as well as physical manifestations. Also, Paul places humanity in the context of the created order which he celebrated as the goal of a loving God.

Given the Biblical perspectives on human sexuality, the word that most clearly defines our stance is intimacy. Intimacy is not a cover-word for sexual experience but refers to the totality of human relationships. Intimacy refers to the breaking down of the walls of indifference, inertia, and coldness. ("My commandment is this: love one another just as I love you." John 15:12) This leads to a sense of closeness, vulnerability, and communion with another. The opposite of intimacy is a sense of alienation and/or exclusion. An intimate relationship demands maturity and it is here that the church has much to share with its own members and with contemporary society.

Human intimacy demands a response grounded in love and justice. Love and justice call us to self-examination about how we make moral decisions. Our motivation in entering into and sustaining human relationships should be love and justice. Our objectives in intimacy should contribute to the wholeness of the persons concerned.

Human sexuality has emotional, physical, cognitive, value-laden, spiritual, personal, and social dimensions. Our sexuality permeates every aspect of our being. It is central to who we are as persons. Its reality is far wider and deeper than physical contact. Sexual intercourse, for example, is an outward and visible expression of love and respect that provides a sense of mutual acceptance and support in the various experiences of life.

Therefore, human sexuality is not restricted to procreative activity but has to do equally with growth in personal relationships (self-giving mutuality). Mutuality means being in relationship with another. Recognizing our humanness, sensuality is not to be confused with self-gratification, lust and/or promiscuity. Love liberates from selfishness and allows the partners to enrich one another's lives, i.e., love is doing justice in the relationship. From this perspective sexual behaviour which exploits persons or damages family relationships cannot be justified. Sexual behaviour is the result of the choices we make as human persons who are decision-makers.

Conclusion

In our own day there are certain misconceptions about human sexuality that must be dealt with in order to see sexuality in a more holistic and positive way. Despite what much of contemporary society tries to teach, sexuality is not the one sure road to human fulfillment, wholeness, and happiness. This denies the contrast between our experience and a romantic ideal. Such a denial leads to unrealistic expectations and the breakdown of relationships. On the other hand, sexuality is not something that destroys us because it contaminates the self with a fatal imperfection. This leads to a false wish to escape from being human. Both positions trivialize sexuality and both are increasingly common in contemporary society.

Specific Issues in Human Sexuality (procreational and relational): sexuality and spirituality; sexuality and social justice; birth control; male and female roles; marriage; artificial insemination; pornography; divorce; premarital sexual experience; extra-marital sexual experience; homosexuality (gay and lesbian sexuality); sex/family life education; the single person and sexuality; AIDS.

Recommendation No. 37 (adopted as amended, page 22)

That General Assembly accept this statement as a foundational study document and commend it to sessions and congregations for study, reflection, and response to the Board of Congregational Life.

FINAL COMMENT

"Thus says Pharaoh, 'I will not give you straw. Go yourselves, get your straw wherever you can find it; but your work will not be lessened in the least.'" Exodus 5: 10, 11 (RSV)

This message which came to the Israelites through the taskmasters and foremen of Egypt is one which has, during certain periods in the life of our church, been almost a foundation text for the General Assembly's boards and committees. The Board of Congregational Life rejoices in the present situation, where the level of financial stewardship through "Presbyterians Sharing..." is providing us with the necessary straw, and not just with the demands for bricks. May this era of providing funds for programmes, consultations, and dreams, as well as for staff and hardware, remain with us into God's future.

Alex MacDonald
Chairman

Harry E. Waite
Executive Director

ECUMENICAL RELATIONS COMMITTEE

To the Venerable, the 113th General Assembly:

Our Committee held two meetings during the year, with several more meetings of the Executive to consider our responses to communications with other churches and ecumenical agencies. We have also endeavoured to make a contribution to inter-church consultations and assemblies as members of the whole family of Christ's Church.

CONTACT WITH PRESBYTERIES

Well over 30 presbyteries responded to our request through the 112th General Assembly for the naming of an Ecumenical Contact Person. Guidelines for the Contact Person's role were prepared and sent out. Later there was a mailing with several items to stimulate thought and action in an ecumenical perspective.

CONSULTATIONS WITH OTHER COMMUNIONS IN CANADA

There have been some preliminary discussions with representatives of the United Church of Canada and the Anglican Church of Canada, considering the book, "God's Reign and Our Unity". This arose out of the Anglican-Reformed International Commission in 1984 and is being considered by a number in each denomination, as to whether it would be an effective catalyst for discussion of common convictions and divergences at both congregational and college levels.

Our Committee had conversations for a number of years with the Christian Reformed Church, the Reformed Church of America and the Baptist Federation of Canada. During the past year none of these have actively continued because of a lack of expressed desire on all sides.

INTERNATIONAL CONSULTATIONS

Our Committee gave financial assistance to several persons representing our Church at ecumenical events in other countries. A student at Presbyterian College, Jacqueline Frioud, attended the celebrations in Geneva, Switzerland, in late spring 1986, marking the 450th Anniversary of the arrival of John Calvin.

Stephen Hayes, a representative of the Church Doctrine Committee, represented our Church at a conference in Geneva in August, sponsored by the World Alliance of Reformed Churches. Many from other churches made appreciative comments concerning our Church's statement, "Living Faith". There was agreement to press forward to prepare a common statement of faith for members of the World Alliance.

Dr. Donald MacDonald, Clerk Emeritus of the General Assembly, continues as a member of the Executive of the World Alliance of Reformed Churches. Supported by a grant from our Committee, he attended a meeting of the Executive in East Germany, as well as two others from our denomination, John MacFarlane of Ottawa, Treasurer, and Mrs. Nancy Craig of Trois Rivieres, then President of the CANAAC section of WARC.

In November Karen Timbers and Lynne Donovan from our Church visited Cuba as part of a delegation from the Canadian Council of Churches. With a variety of experiences among ordinary people as well as officials including Fidel Castro, Mrs. Timbers is willing to share her story with interested groups.

Also in November, Dr. William Klempa attended a meeting of the Theological Commission of the World Alliance. Later we assisted Rev. Bob Spencer of Crieff to attend a meeting of the World Council of Churches' Unit on Renewal and Congregational Life. It was held in Geneva in January. One of our ex-officio members of our Committee, Patti Talbot, has returned to Canada from the Orient. In the New Year she was appointed by the World Council to the sub-unit on Youth.

We are looking ahead and doing financial planning so as to be able to assist representatives to attend the next General Council of WARC in Seoul, Korea in 1989; the World Council's Conference on Justice and Peace and the Faith and Order Conference in 1990; and the next Assembly of the World Council in Canberra, Australia in 1991.

REPORT ON WARC/CANAAC

Delegates from 19 member churches of the Caribbean and North American Area Council of the World Alliance of Reformed Churches met for their annual meeting at the end of January in Puerto Rico. In the absence of the Moderator Mrs. Nancy Craig, the meeting was presided over by the Vice-Moderator, Rev. Stanley Wood. The Presbyterian Church in Canada was represented by four delegates, Rev. J.E. Williams, Dr. D.C. MacDonald, Dr. G. Johnston and Mr. John MacFarlane. The Council studied several reformed theology issues, received reports from the Committee on Co-operation and Witness and the Committee of Religious and Civil Liberties.

The group held an extensive study of the Reformed-Lutheran Dialogue and a discussion of the "Presence of the Lord in the Lord's Supper" as viewed from different denominations. A second theological discussion and presentation centred around the Historic Peace Churches including the Mennonite, the Friends and Quakers and the Church of the Brethren. John Yoder, United Church of Christ theologian, spoke on "Radical Reformation: The Historic Peace Churches". The subject of war being morally unacceptable even for good causes was discussed. Another point of discussion arose on "The pacifist condition is in debt to those who fight". We were reminded that within the Reformed family there is separate historical and theological perspective on this subject.

The Council received the report from the Committee on Co-operation and Witness. They reported on an ongoing concern of the relationship of the Council with a counterpart organization of Reformed Churches in Latin America. The Council welcomed the Secretary of the Latin American group and agreed to send a delegate to their next meeting. The Council expressed appreciation to the WARC for sponsoring a conference in October for its minority churches in Eastern Central Europe. The meeting was held in Hungary. Representatives came from Austria, Czechoslovakia, Greece, Poland, Germany, Romania and the USSR and dealt with the document "Called to Witness to the Gospel Today". The Committee's report addressed the issue of loss of members or declining rates of growth and claimed that "we have a 1900 package of communicating the Gospel today for a 1987 public". It addressed the impact of the electronic church and stressed the question, "What can we learn from the growing churches about effective evangelism?". The Council approved the Committee's recommendation to gather results of scholarly research and material in the area of Church growth for future Committee work.

The Civil and Religious Liberties Committee in their report dealt with the following concerns: the continued militarization of the Caribbean, the sanctuary movement, capital punishment, Nicaragua and Central America, drug and AIDS testing, women's concerns, homelessness and the intrusion of governments into church affairs. Groups were appointed to monitor some of these concerns and report to the next meeting. The Council adopted a special report on Nicaragua and Central America. The Council is aware that a long and complex history of social and economic oppression is at the centre of unrest in these nations. The Council is further aware that major powers external to the area, notably the United States and the Soviet Union, seek advantage for themselves in the situation. The Council expressed solidarity, urged support, adopted statements opposing U.S. support of the Contras urged backing of a negotiated settlement. The Secretary was requested to forward copies of the statement to the WARC, all member churches as well as appropriate Churches and church agencies in Nicaragua, Central America and the Caribbean.

The Treasurer's report was approved, setting the allocation to the World Alliance at \$165,000 U.S.. Also approved was the basis of support from member churches for 1987 at five cents per member of the constituent roll plus one cent per member for the General Council fund.

Looking forward to the General Council meeting in 1989 in Seoul, Korea, the Council voted to place the next meeting in the fall of 1988 in order to save funds for the Seoul meeting.

TRIENNIAL C.C.C ASSEMBLY, 1988

Our Committee has come to the view that the number of representatives we are entitled to send to a Triennial Assembly is too great. Reducing our number from 15 to 12, we could still send:

- 4 named by presbyteries adjacent to the Triennial site
- 4 national staff persons named by the Executive Heads of Departments
- 4 named by our Committee.

The Triennial Assembly in May, 1988 will be held in the Montreal area, with Dr. Emilio Castro, new Secretary of the World Council of Churches, attending.

Recommendation No. 1 (referred back, page 42)

That the following guidelines be approved for speaking on major social issues in the name of The Presbyterian Church in Canada:

1. Where the Assembly has approved a statement on a subject, the Moderator may speak or support an ecumenical initiative on that topic, reflecting the statement as precedent, and drawing any logical extensions or applications.
2. Where there is no approved statement, the Moderator should consult with the committee or board charged with responsibility in that area, for information and advice on a response or statement.
3. Where there is no approved statement, but there has been ecumenical study by a coalition or an ad hoc group in which PCC representatives have shared, the Moderator should consult the ecumenical sources, for information and advice on a response or statement.
4. Where no statement, precedent, or action group exists, the Moderator should consult with ecumenical partners and PCC advisors in related areas, and base any response or statement on Biblical and theological argument. It is preferable to make such statements in concert with ecumenical partners.
5. Where the Moderator declines to speak for whatever reason, or is unavailable, the request for a statement or endorsement should be referred to the General Secretary of the board in whose jurisdiction the matter lies, and that person should follow the same consultative process outlined.

Recommendation No. 2 (adopted, page 42)

That our representation at the Triennial Assemblies of the Canadian Council of Churches consist of 12 persons as outlined in this report.

Recommendation No. 3 (adopted, page 42)

That in view of the many involvements requiring representation from the Committee, the Assembly name three additional members to our Committee.

SUPPLEMENTARY REPORT
ECUMENICAL RELATIONS COMMITTEE

To the Venerable, the 113th General Assembly:

The Ecumenical Relations Committee submits the following supplementary report.

CANADIAN COUNCIL OF CHURCHES

Much energy has been expended this year on setting up the new structures of the Council. As was reported to the 112th General Assembly, the work of the Council will be carried out through three Commissions: (1) Faith and Order, (2) Ecumenical Education and Formation, and (3) Justice and Peace. The first two are in place and operating. The Commission on Justice and Peace has proved a little more complicated to set up and discussions are still going between the Council and the various coalitions. It is hoped that the new Commission will be in place in the Fall of this year.

Visit to Cuba

A delegation from the Council paid a visit this year to Cuba as guests of the Cuban Ecumenical Council. The purpose of the visit was threefold:

1. By listening to the Cuban local congregations, the government and visiting important social projects, to learn about the changes that have taken place in Cuban society and in the Cuban Christian community since the last visit in 1978.
2. To build mutual community and support between the Cuban and Canadian Christian communities.
3. To study and engage together in dialogue about our common mission with a view to the possibility of future co-operation.

From all reports this was a useful visit "... it was moving, useful and achieved its purpose." Representing The Presbyterian Church in Canada were Mrs. Karen Timbers and Ms. Lynne Donovan.

A visit to the Middle East Council of Churches is planned for this Fall in September.

Triennial Assembly

The next Triennial Assembly of the Council will take place next year May 7-13 at the University of Montreal. The General Secretary of the World Council of Churches will be attending the Assembly. It is expected to again have a pre-Assembly Youth event.

New Members of Council

The membership of the Council increased since the last Assembly with the acceptance of the Orthodox Church in America - Diocese of Canada, as a full member and the Canadian Conference of Catholic Bishops as an Associate member.

Membership of Council

Anglican Church of Canada; Armenian Holy Apostolic Church - Canadian Diocese; Baptist Convention of Ontario and Quebec; Christian Church (Disciples of Christ); Coptic Orthodox Church; Ethiopian Orthodox Church; Evangelical Lutheran Church in Canada; Greek Orthodox Church; Orthodox Church in America - Diocese of Canada; Polish National Catholic Church of Canada; Presbyterian Church in Canada; Reformed Church in America - Classis of Ontario; Religious Society of Friends; The Salvation Army; The United Church of Canada.

Associate Member

Canadian Conference of Catholic Bishops

Presbyterian Church in Canada representatives on the General Board: Rev. Nancy Cocks, Second Vice-President, Dr. Earle F. Roberts and Rev. Joseph Williams.

BACKGROUND TO RECOMMENDATION NO. 1

In our report to the 112th General Assembly we stated that we had begun to consider the question, when there is a major social issue that might be addressed by the churches, who might speak for The Presbyterian Church in Canada. Does our reticence to speak suggest to others that we are unwilling to take a prophetic stance alongside our fellow Christians?

This reflects our understanding that ecumenicity can be expressed in shared concern on issues of justice and peace as well as in structural amalgamation, consensus in doctrinal positions, or common forms of worship. It is not our concern primarily to raise our profile in relation to other denominations. Nor is it a matter of refusing to let the Christian Church be lost among the crowd of pressure groups and special interest lobbies in community and society. Nor is it to provide for instantaneous answers to the media on complex issues that require research and study for a longer time if there is to be a response applicable to the Christian faith.

Rather, we recognize the ability to voice considered statements, particularly when they reinforce the words of other churches, as a witness to our common Lord. There can be a true evangelical impact when Christian arguments are articulated on matters of deep concern to the Canadian public. We make the gospel heard in powerful ways by people who may not darken the doors of churches. When something has gone awry, whether socially or politically, nationally or internationally, there are also human lives caught in the balance.

It must be recognized, of course, that what is said by a church on an issue is usually more important than who is the person speaking. Yet a statement on a vital issue will be largely inaudible if it is only accessible in the Acts and Proceedings or a social action handbook. Only if there is a clear understanding who will articulate the present position taken by our Assembly or its boards/committees can we communicate our concerns effectively.

A paper entitled "Speaking Out - A Few Considerations" was prepared by one of our committee members. It appropriately recognized the complexity of this topic. In the midst of a generation conditioned to on the spot news coverage, statements from those involved and instant analysis, we are faced with a situation that did not exist when our church polity was being formed. The paper was circulated to Executive Heads of Departments. Meeting with them in January we found basic agreement with procedural suggestions and these are recommended to this Assembly as guidelines.

W. I. McElwain
Chairman

B. Adamson
Secretary

HISTORY, COMMITTEE ON

To the Venerable, the 113th General Assembly:

In the apocryphal "Wisdom of Solomon", it is stated that the ungodly person has determined that "our names will be forgotten with the passing of time, and no one will remember anything we did." (NEB 2:4) The Committee on History believes that its mandate is to negate this concept and to that end has sought to bring to remembrance incidents and individuals, including many twentieth century situations and saints, from our denominational storehouse, and to provide a record of God's workings within our courts and constituency.

PUBLICATIONS

Over the past twelve months, two issues of "Presbyterian History" have been published, offering insights into the congregational life of historic First Church, New Glasgow, in particular, and the Presbytery of Pictou in general, both of which have exercised a lengthy and most beneficial influence on the denomination. A biography of Dr. S. Moore Gordon will form the contents of the next issues. Progress is reported by the Committee in producing a short history of the Canadian church. A new edition of "Step Into Your Archives" has been widely distributed. With Miss Edith Firth as editor, writers are presently being assigned to contribute to volume three of "Called to Witness", offering biographical sketches of Canadian Presbyterians, lay and clergy, who have furthered the cause of Christ in significant ways in Canada and overseas.

The Committee is delighted that the Church has underwritten the costs for a new and revised edition of the highly acceptable denominational history, "Enduring Witness" by Dr. John Moir, long unavailable to the reading public, and now containing an additional chapter interpreting the life and witness of The Presbyterian Church in Canada over the past decade. The Church again pays tribute to the author for his labours in giving birth to this invaluable volume. The publishers have promised that this new edition will be available in time for the 113th Assembly.

HISTORY PRIZE

The 1986 Prizes in History have been awarded to Elmvale Church, Presbytery of Barrie, for the volume, "Years of Witness", and to the congregation of Alberton, P.E.I. for similar excellence in its congregational history, "Through the Years, 1829-1985". It is unusual to award both prizes for excellence exhibited in congregational histories, with a certificate and award presented to each church. Congregations and individuals are reminded of these annual awards, with submissions to be submitted to the panel of judges, c/o Committee on History, prior to December 31st of any calendar year.

CHURCH COURTS

The Committee is grateful to presbyteries and synods which regularly forward minutes and reports to the national archives. The Presbytery of Lanark and Renfrew, as well as the Presbytery of London, have given approval for the microfilming of their entire collection of minutes - a resolution to be commended by the Committee, with other bodies strongly encouraged to emulate this decision.

It has come to our attention that some church courts do not appoint History Conveners, usually resulting in a paucity of historical material being officially preserved and recorded. A four page report by Dr. Harry Lennox, history convener in the Synod of British Columbia, provides a model for presbyteries and synods. The Synod of Toronto-Kingston is recommending to its next meeting that for the first time in some years, a Convener on History be appointed, with responsibilities to both the Synod and the Committee of Assembly.

GENEALOGICAL INDEX

In a newly-initiated project which it is hoped will be undertaken by other provinces in the future, the Ontario Genealogical Society, during the next three years, is approaching all Presbyterian congregations existing in the nineteenth century, seeking to develop a Records Inventory. This has the support of the Assembly's Committee on History, recognizing that the proposal does not, in itself, provide access to any of the material, but is rather an index of extant materials as well as their location across the province.

MICROFILMING

The microfilming of church records and their placement in the Presbyterian Archives is proceeding most satisfactorily, the latest being fifteen microfilm reels from Knox Church, Ottawa. Ninety-one per cent of the congregational records of one presbytery are now on microfilm in the Toronto depository. Sessions which have not yet microfilmed their records (this number includes several historic congregations) are urged to consider this action as soon as possible. In addition to the numerous congregational reels gratefully received and recorded, acquisitions of special note acquired during 1986 include a microfilm copy of the account book/journal and papers of the Rev. William Rintoul, 1867-75; a microfilm of Minutes of Synod in connection with the Church of Scotland, 1831-64, 1864-75; Minutes of the Presbyterian Church of Canada (Free) 1844-61; Canada Presbyterian Church, 1861-66. (fourteen reels)

As a result of the action of the 111th Assembly, permitting a broader disposition of official minutes, provided that copies are placed in the church archives, an ever-increasing influx of microfilm from church courts is being received in Toronto. The Presbytery of Hamilton has underwritten all costs involved in the microfilming of material (pre 1925) pertaining to Presbyterianism in its geographical area, presently the property of the United Church of Canada. As a result of this decision, seven reels of film have been added to our depository.

ARCHIVES

Staff

The Church acknowledges its great debt to the Rev. Mel. Bailey, presently completing, without remuneration, six years as archivist of The Presbyterian Church in Canada. Weekly, Mr. Bailey offers support to staff and contributes much to the effective operation of the programme. To Ms. Kim Moir, deputy archivist, is extended the deep appreciation of the Church for her invaluable service in developing the St. George Street archives into a first class facility, working so effectively with both staff and the general public. Individuals like Gordon Allison offer invaluable help as volunteers, and Presbyterians in the Toronto area are encouraged to consider assisting in this manner.

Expansion

With the success of the Knox College Restoration and Expansion Fund, new space has been made available to the library and rare books section of Knox College. The Committee on History proposes expansion into the former rare books area, now being vacated, and thus fulfilling projected future stack needs for at least the next five years. A new air conditioning system is meeting all humidity requirements. However, current concerns include lack of storage space for microfilms and the computerizing of the archives records system.

Cataloguing

During 1986, all Home Mission materials received from the Board of World Mission have been boxed and catalogued, made possible through a grant from the Canada Council of Archives. Finding aids for the E.H. Johnson papers, dealing largely with Biafra and overseas missions, have also been completed by Mr. Ian Moir, as a result of the above

grant. Further assistance has been requested for 1987 in order to complete the sorting and organization of the cartons of Home Mission material, forwarded from Church Offices. The Committee on History has applied for grants from various agencies including SEED, a federal programme and FUTURES, developed by the Ontario government.

Computer

Recognizing the inadequacies of card catalogue systems, the archives is planning to adopt the more efficient computerization of its holdings. Over the past year, various programmes in archival use have been examined, and the sum of three thousand dollars has been allocated toward the purchase of hard- and software during the next financial year.

Recommendation No. 1 (adopted, page 35)

That church courts heartily commend the distribution and widest use of the newly-published revised edition of "Enduring Witness" through the formation of discussion groups and by individual study.

Recommendation No. 2 (adopted, page 35)

That in the interests of safety (fire and theft), availability and preservation, church courts be encouraged to microfilm all official documents, and to place copies in the national church archives as soon as possible.

Recommendation No. 3 (adopted, page 35)

That the General Assembly congratulates the Ontario Genealogical Society in its proposal to publish a religious Records Inventory and recommends support for this project to the various church courts.

Dr. John A. Johnston
Chairperson

Rev. T. Melville Bailey
Secretary

INTERNATIONAL AFFAIRS COMMITTEE

To the Venerable, the 113th General Assembly:

In our research into international concerns this year and in our contact with Christian sisters and brothers from troubled spots around the world, we have been reminded again that 'we are members one of another' (Eph.4:25). We have been reminded that as members of Christ the pains of the Church in Central America, for instance, are Christ's pains and therefore our pains as well. That we belong to one another means not only that the sufferings of our brothers and sisters are our sufferings but also that our blessings of life belong to them. To share in the life and ministry of the risen Christ is to share our lives with them, including the type of security and dignity of human life that we know in Canada. The personal sufferings of Christians in Korea, South Africa, and Israel, to name but a few, can never be regarded as private matters, for their pains affect the whole Communion of Christ. Also we have been reminded that to protect the weak is to care for Christ (Mt.25:35f.), and that to receive the powerless into our midst is to welcome Christ (Mk.9:37).

It is in the spirit of these fundamental convictions that the International Affairs Committee has studied and prepared recommendations on the following issues:

- a) Refugees
- b) Christians in Israel
- c) southern Africa
- d) The Korean Peninsula
- e) Canada-U.S. Relations

The decision to focus on certain subjects, and thus to ignore others, is always a difficult one, but the Committee again felt that it was imperative to concentrate on international situations upon which our Church and nation might be hoped to exert some degree of influence.

REFUGEES

1987, the International Year of Shelter for the Homeless, as designated by the United Nations, must strike many concerned Canadian Christians with a sense of irony. Canada in 1986 had won the United Nations award for its generous reception of refugee peoples, yet on February 20, 1987, this justly honoured nation, recanted of its largesse and closed its doors to those refugees of 18 designated nations which for a variety of reasons mistreat their citizens. The doors were not locked and barred, but they were shut in such a way that the opening of them requires considerable time, time which refugees from El Salvador, Guatemala and Chile (to name but a few) can ill afford, particularly if they are listed as illegal aliens within the borders of the United States with deportation notices in their pockets.

Among those families who are designated "refugees", some are congregated in camps and temporary settlements normally without basic amenities, waiting for an opportunity to return home or to emigrate to some place where they can bring up their children in peace and dignity.

There are other "refugees" who don't even enjoy the 'luxury' of a camp. They are being pursued. If they stop running they are dead or in high risk to life and/or limb. Very often their crime is that they resisted evil. They must find some more hospitable jurisdiction.

Is there to be hospitality in Canada? Unregulated hospitality would be immigration chaos. But fear of "foreigners" and suspicion of strangers is not in the best of Canadian tradition and is contradictory to biblical injunction. Canadian Presbyterians need to decide whether they are on the side of the door slammers or for controlled but open policy toward refugees.

Recommendation No. 1 (adopted as amended, pages 59-60)

That this Assembly endorse the following principles regarding reception of refugees:

1. Every person coming to Canada seeking protection should be allowed the opportunity to make a refugee claim.
2. Every person physically present in Canada who claims refugee status should be entitled to a fair hearing.
3. Every person denied refugee status should have the right to appeal.

CHRISTIANS IN ISRAEL

Israel and the Occupied Territories have a population of about 5.5 million, about one third of which is Palestinian (1.8 million). Of the six hundred thousand Palestinians who live in pre-'67 Israel about 15 percent are Christians (125,000); of the seven hundred thousand West Bankers about six percent are Christians (40,000). Gaza has only about 1,000 Christians.

About 1 of 10 Palestinians is a Christian. The Palestinian Christian is largely of the Orthodox faith, under the confessional jurisdiction of the Jerusalem Patriarchate, which also cover Jordan's Orthodox. The second largest Christian Community is Greek Catholic. Anglicans, Lutherans and Armenians are among the minority confessions. The Anglicans are active in social and educational service; they are bridge builders among communities and cultures in the region.

The demographic centres of Christianity in the Holy Land are Nazareth (25,000), Bethlehem (15,000), Jerusalem (7,000), and Jaffa (4,000). Christians are scattered

throughout the area in communities, such as Haifa, Lod, Ramlah and Acre; and in Arab West Bank cities such as Ramallah and Hebron; and in Arab villages of Galilee (North).

There is a noticeable migration of Christians from the area, particularly from the occupied territories. Emigration for the Christian Palestinians is easier because they are more accessible culturally to the West. Muslim Palestinians seem to have a higher tenacity to the land, and higher tolerance of the political and economic situation.

West Bank Christians are more vulnerable to emigration than Christians of Israel, perhaps because they are living in an area of an uncertain future. They are a minority within a minority. Christians of Palestine on the whole are very nationalistic and open to regional and world issues.

Palestinian Christians are eager to be discovered as native Christians, as carriers of the torch of Jesus through the ages, as descendants of the apostles. Arab Christians have almost reached a stage of being "endangered species" who need protection in order to witness to Jesus Christ.

The flood of tourists who visit the Holy Land do not usually have the chance to meet Palestinians and seldom realize the dynamics of their predicament. Tourists are less able to learn about Arab Christians of the area than they are able to learn about the general political situation. "Evangelicals" who come to the area with western conservative pastors purposely skip Arab scenes. They interpret Israel's history to their tourist groups within a framework of the Promised Land theology and the perspective that the Israelis of today are the "chosen people".

Arab Christians are angered by western Christian theology which uses Old Testament covenant, (applicable politically as it may have been in an ancient and different societal context), to justify current Israeli politics and military expansion. Palestinians feel that the West has considered the Jewish people as the "chosen" and the Palestinian as "refugees", a social problem to be handled by social workers. (Excerpted from a report by Ghassan Rubeiz, Middle East Secretary, World Council of Churches)

In recent years the Board of World Mission has begun to build a partnership with the Middle East Council of Churches. Doug duCharme and his wife Sandra Ballantyne were appointed to serve the MECC (Middle East Council of Churches) from 1984 - 1986.

In the fall of 1986 Ted & Betty Siverns responded to a call from the Middle East School of Theology in Beirut, Lebanon, and were appointed under the BWM.

Recommendation No. 2 (adopted, page 33)

To commend the Board of World Mission for its support of the Near East Council of Churches and particularly its participation in Near East School of Theology.

Recommendation No. 3 (adopted, page 33)

To urge Canadian Presbyterians who travel to Israel to:

1. be aware of the political significance of the arrangements they make and the places and people they visit;
2. make a point of attending church or visiting Christian institutions while in Israel.

SOUTHERN AFRICA

In spite of the heightened negative impact of apartheid policies both within the Republic of South Africa, and in the front line states, during the past year, there is some encouraging news. While the Government of South Africa has imposed a state of emergency that severely stifles the reporting of any oppressive actions, friends of the South African majority, both at the government level, and at the NGO level, have rallied to demonstrate a new solidarity. The Canadian Prime Minister visited southern Africa, met leaders of front line states, and brought a high political profile to problems

stemming from apartheid policies aimed at them. The Canadian Government has taken a strong official stand against institutionalized racism in South Africa. A conference, called by Canadian NGO's (Non-Governmental Organizations) in Montreal in March 1987 to discuss Canadian responses to the current challenges of apartheid, attracted a large group of delegates from coast to coast.

There is reported to be a similar movement of public opinion in the United States, and this is an important development indeed.

A number of important multi-nationals, including Kodak, IBM and Barclays Bank, have decided, in the face of apartheid policies, to withdraw from business in South Africa.

The achievements of 1986 notwithstanding, the situations in South and southern Africa are desperate. In South Africa, a second state of emergency has been declared, and censorship of the media is legislated practice. Activists, clergy and children are detained and tortured; there is no differentiation in their opposition to the system. Murder by uniformed government officers and government-sponsored, armed vigilantes has heightened the despair and violence.

Apartheid has increasingly shown itself to be a foreign policy as well. The South African government understands and has articulated that the independence of the states of southern Africa is inimicable to the system and institutions which apartheid wishes to maintain and promote. Within the past 16 to 24 months every country bordering South Africa has been subject to some form of incursion. Namibia remains occupied by South Africa troops. The people of both Angola and Mozambique suffer at the hands of South African sponsored subversion through the forces of UNITA and RENAMO (rebel forces in Angola & Mozambique respectively).

For those of us in the Church, these are not random acts of violence against places and institutions to which we are unrelated, nor is it the martyrdom of people who are nameless. Time and again our colleagues tell us that this it is the church that suffers. It is their parishes that are bombed; their development projects, their parishoners and clergy that are abused and killed.

The message of Church Leaders from South Africa is forthright and simple: The Christian church around the world must do more. There is more to the struggle than application of sanctions; there is more to southern Africa than South Africa. North Americans must not lose sight of the fact that the struggle is regional and that South Africa has always exported its violence beyond its borders. Therefore, the Church is urged to advocate comprehensive and mandatory sanctions, and also to urge their governments to enact legislation and policy that would enable and protect the states that border South Africa.

Presbyterians along with other Canadians might therefore consider a response at three levels:

- education
 - solidarity
 - advocacy
1. Education - There is no substitute for being informed, and helping others to be informed. Discussions with people who have some good insights on this situation, as well as literature and videos, are helpful.
 2. Solidarity - The letter writing and prayer campaigns for detainees and their families are commended, e.g.,
 - Letters of encouragement to Reverend Jean-Francoise Bill, General Secretary of the Evangelical Church of South Africa, detained without charge since June 1986, and to his wife Molly can be helpful on a variety of levels.
 - Prayer campaigns for individual children jailed by South African security

forces, and their mothers, have engaged women's groups in various places. Specific names and information are available from Amnesty International.

3. Advocacy - Let your MP know that you support the international leadership being given by the Canadian Government in regard to southern Africa.

Many experts say that there are two ways to halt the evil and suffering caused by the South African Government's Apartheid Policies: Aid to front line states, or comprehensive sanctions. Most Canadians prefer to try comprehensive sanctions. But the time to act is now. Our political leaders need to know that they have public support for action. Call or write your member and/or the Minister for External Affairs.

Recommendation No. 4 (adopted, page 33)

That the Assembly commend the Government of Canada for its international leadership in matters concerning southern Africa.

Recommendation No. 5 (adopted, page 33)

That educators from national to congregational level and editors of journals within our Church be asked to promote awareness of African issues, for example by assisting in the letter and prayer campaigns so that all who wish may participate.

THE KOREAN PENINSULA

Introduction

Until 1945 Korea had been a country that was one and undivided for thirteen centuries, although Koreans had been under harsh Japanese occupation for thirty-five years. The deliverance from that occupation at the end of World War II gave rise to high hopes. These hopes were frustrated, however, when Korea was divided by the Soviet Union and the United States into North and South, corresponding to the Soviet and American spheres of influence, with the concurrence of other United Nations members.

Following this division, Canada continued to maintain relations with the Republic of Korea (South). Any possibility of similar relations with the Democratic People's Republic of Korea (North) were effectively eliminated by the Korean War. Canada does not officially recognize the DPRK, and has no plans to do so in the near future.

Following the Korean war, the borders between the North and South became permanently closed, and contact between the two parts of the country virtually ceased. This has resulted in one of the great tragedies of the 20th century -the separation of almost ten million Korean people from relatives and loved ones, a separation that has continued for over thirty-five years.

Among the people of South Korea there has remained, in spite of the enforced division of their country, a deep sense of the oneness of the Korean people and a dedication to ultimate reunification. Although contacts with people from the North have been few, all indications are that a similar longing for reunification exists there as well. The major obstacle to reunification is the superpower struggle between the U.S.A. and the U.S.S.R., and the presence of foreign military.

Recent Developments

Over the past few years increasing numbers of people from the Western World, both church and non-church, have been able to visit the DPRK. We have benefited from their observations. Two church-related groups of U.S. Christians visited the North in 1984 and met with officials of the Korean Christians' Federation. In 1985, the World Council of Churches sent officials to North Korea for discussions with the Korean Christians' Federation and government officials, following which they reported to the churches in South Korea on their visit. In April 1985, the NCCUSA sent a ten-member group to North and South Korea for discussions with churches and state officials to gather information for the preparation of a policy statement of peace and reunification which was approved by its Governing Board in November 1986.

Canadian churches have sought to be part of the process by which world churches express their commitment to pursue policies that will contribute to the lessening of tensions in the region. The churches that make up the Canada-Asia Working Group, including the P.C.C., have decided that it is important to arrange a visit to the DPRK by a Canadian ecumenical church delegation. Contacts have been made with the appropriate officials and the details of such a visit are under negotiation.

Preamble to Recommendations

At this point we must acknowledge that the way ahead is uncertain. We do not see clearly the steps to be taken, but we do believe God is calling us forward, and we remain open to the leading of the Holy Spirit. We believe that God continues to be active among people in North Korea, and we seek to discern signs of Gods' activity that we may respond appropriately.

We acknowledge the tragedy of the division of the Korean people and the part we as Canadians have played in perpetuating that division. We believe we are called to help promote initiatives towards re-establishing contacts between separated families.

We believe that the church is called to join in the process of reconciliation and justice, leading to the reunification of the Korean peninsula.

We believe it is desirable for the Canadian church to know and understand better the situation of the people of North Korea. We need to seek and disseminate accurate information about both North and South Korea, to correct distortions and to help reduce the climate of hostility.

We see the value in sharing with the Canadian government such reliable information as we obtain, and the results of our own contacts.

Our church partners in South Korea have expressed their conviction that the concern for reunification and democratisation go hand in hand, and have sought our assistance in pursuing these goals. Furthermore, Canadian churches have been encouraged by international ecumenical bodies to urge the Canadian government to do everything possible to difuse the military confrontation on the Korean peninsula, to help end the diplomatic isolation of the DPRK, and to encourage a climate of mutual dialogue and exchange.

Therefore, with the conviction that Christians are called not to be neutral bystanders but active participants in the process of peace-making which seeks the reunification of the Korean peninsula and the reuniting of separated families, the following recommendations are offered.

Recommendation No. 6 (adopted, page 33)

That the 113th General Assembly affirm the importance of church involvement in initiatives that seek peace, reunification and the reuniting of separated families on the Korean peninsula.

Recommendation No. 7 (adopted, page 33)

That congregations be informed of the beginnings of direct dialogue between Christians of North and South Korea, and be called to pray that such contacts will continue and strengthen.

Recommendation No. 8 (adopted, page 33)

That the 113th General Assembly urge the government of Canada to facilitate cultural and academic people-to-people exchanges with North Korea; to encourage both Korean governments to engage in negotiations that will enable separated families to be reunited; to take initiatives in seeking international cooperation to promote the process of achieving peace and reunification; and to exercise care that Canadian economic or political actions will not increase tension on the Korean peninsula.

CANADA-U.S. RELATIONS

Background

For the past two years, the International Affairs Committee has been studying the complex and important relationship between Canada and the United States. There is hardly an area of our national life that is not affected by the influences of the one country upon the other.

In previous reports, the Committee has mentioned four areas of concern central to Canada-U.S. relations: the economy, the environment, religious and cultural life, and militarism. In each of these we have sought to discover the Church's role and position based on the Gospel of Jesus Christ. We continue our theological reflection in this report.

Theological Reflection

1. Identity

In any relationship, it is essential to know oneself well. Otherwise, one tends to borrow identity from the other. As it is with relationships between individuals, so it is with the relationship between the Church and society, and the relationship between nations.

As Christians, our identity is established in Christ. It is Christ who gives us life; it is Christ's nature we are to reflect. We are to exemplify compassion, generosity, forgiveness and love as did Christ.

We are one with all who belong to Christ. Within this unity, however, is diversity. We are connected as members of the same Body but are not identical to one another. 'Just as the body is one and has many members,' says Paul, 'and all the members of the body, though many, are one body, so it is with Christ' (I Cor.12:12). We share a common life and a common hope. We are all God's beloved children, but we carry with us a rich variety of gifts and perspectives.

In our report to the 112th General Assembly, the Committee began the discussion of 'identity' using the model of Galatians 3:28. We believe that the new humanity in Christ has profound implications for national identity and international relations.

In Galatians 3:28, Paul speaks of the essential unity of Jew and Gentile in Christ even though there is significant diversity in cultural tradition between the two. This implies that in the new creation of Christ common humanity is to be affirmed and cultural distinction celebrated. We are called to develop our God-given uniqueness as individuals and as nations, while at the same time rejoicing in our unity with others in the new humanity.

The unity of slave and free in Christ implies that in the new creation of Christ there is neither powerful nor less powerful. Extreme individualism and the exploitation of one segment of society by another are incompatible with the Biblical emphasis on community and mutual service. We are called to work for justice and freedom for all peoples.

The unity of male and female in Christ implies that in the new creation there is to be no domination of male over female, of one over another, of nation over nation. Neither authoritarianism nor passivity is an appropriate role in individual or corporate relations. We are created as partners with our fellow humans to care for one another and to exercise stewardship over God's creation.

2. Calling

If Galatians 3:28 and I Corinthians 12:12 aid us in considering our identity in Christ,

Ephesians 2:14 can help us discover our calling: 'For Christ is our peace, who has made us both one, and has broken down the dividing wall of hostility.' We are Christ's Body in the world and our calling is to carry on the ministry of breaking down walls between people and groups of people. By our attitudes, opinions and behaviour we contribute either to wall-building or to the breaking down of walls. As Christians, we do not have any choice about what our responsibility is. How do we respond to situations in our society and the world? Do our responses create or maintain barriers, or are they attempts to remove barriers? Can we as Canadian Christians speak and act boldly in ways that dismantle the walls of division on our continent and in the world?

As we seek to fulfil our calling, we affirm that our primary allegiance is to Jesus Christ and not to any individual or group or institution. The Declaration of Faith Concerning Church and Nation states:

"The one holy Triune God, sovereign Creator and Redeemer, has declared and established His Kingdom over all powers in heaven and earth. By the incarnation, death and resurrection of Jesus Christ, and by His exaltation to the right hand of the Father, all things have been made subject to Him, so that even age-long evil is overruled for good."

In all of the issues that confront us, then, in our national and international relationships, we are to be aware of our primary identity as Christ's people and our calling to carry on Christ's work of reconciliation.

Focus on Canada-U.S. Relations

One of the most difficult goals in our study of Canada-U.S. relations is to see the issues clearly and the two countries objectively. If we were to view the two nations from without, we would notice:

1. That the people of both nations speak the same language, except that a major part of one speaks another language;
2. That the land masses are roughly the same, but one has ten times the population of the other;
3. That the level of industrial development is roughly the same in each;
4. That both have abundant natural resources, with one having more per capita than the other;
5. That both have populations derived from a wealth of sources, with one tending to respect those sources while the other favours an homogenisation of the sources;
6. That both have democratic governments, one with a parliamentary form, the other with a congressional, presidential form;
7. That both care for their poor and their sick and respect human rights, although one cares more effectively;
8. That both are militaristic, with one being much more so than the other;
9. That both favour the individual concentration of wealth, with one favouring it more than the other;
10. That both are nominally Christian societies with separation of church and state in which one is well separated and the other less so;
11. That both have world views, with the one favouring a dominant position for itself, and the other favouring a one-among-many position.

It is clear from this 'bird's eye view' that while the nations are generally similar, in detail they are significantly different. The differences as well as the similarities need to be kept in mind when considering any quest for closer relations.

We should also note that any movement between a larger and smaller nation towards one another will result in greater change for the smaller nation. This is a simple expression of the fact that the more powerful will exercise the greater control. The powerful of both societies will gain; the powerless will lose.

Current Issues

There are three issues now on the agenda in Canada-U.S. relations, each of which is important on its own. They are, however, closely linked with one another. They are free trade, cultural sovereignty and militarism. As we consider these issues, we must keep before us our God-given responsibility to work towards the well-being of all people and to break down barriers. We must remember our common humanity with those of other nations as well as our God-given uniqueness and distinctiveness.

1. Free Trade

Free trade in relations between Canada and the U.S. has to do with the removal of protective barriers that inhibit the free flow of goods and services between the two countries. As Christian people and responsible citizens we have to ask the question, 'Who benefits by increased trade?' The benefits would be in terms of profits for business and some additional jobs. The costs for the smaller nation are possible elimination of social and cultural programmes, increased pressure on the military stance, and loss of control over natural resources both renewable (e.g., James Bay fresh water and western forest products) and non-renewable (e.g., fossil fuels and agricultural soils).

Because 'the consumer is always right', adjustment of our economy towards the North American market will increase the pressure to adapt our material and cultural products to U.S. tastes and sensibilities. Canadians have already embraced so much American culture that the expectation of further emulation has been raised, thus making it progressively harder to express any uniqueness without appearing to be anti-American.

It is important for us to see how issues like free trade mesh with the demands of the Gospel of Jesus Christ. One of the fundamental tenets of the Gospel is the preferential option for the poor, the afflicted, and the oppressed (Lk.4:18-19). We agree with the Canadian Conference of Catholic Bishops, who, in their paper "Ethical Reflections On The Economic Crisis" (1982), said economic recovery would have three goals: first, the needs of the poor to take priority over the wants of the rich; secondly, workers rights to come ahead of the maximisation of profits; thirdly, the participation of marginalised groups to take precedence over the preservation of a system which excludes them.

We are called to break down barriers. The most serious barriers in our world are not trade tariffs and duties but the barriers between the rich and the poor, between nations, between ideologies and between races. The social programmes that we have in Canada to provide health and well-being to all, are attempts at breaking down barriers between the rich and the poor. Canada has a responsibility to maintain and improve our own social programmes and an opportunity to be prophetic in the biblical sense, calling the nations, and particularly our southern neighbour, to do justice and not to 'sell the needy for a pair of shoes' (Amos 2:6). The social welfare programmes must not be negotiable in trade talks with the U.S.

2. Militarism

We are also called to break down the barriers of mistrust between East and West, to encourage dialogue and understanding rather than contributing to barrier-building by increased militarisation. At every turn, we have to ask the question: 'Who benefits?'. If the poor, the hungry, the homeless, the oppressed of the world are left out, then we are on the wrong track. Canada has an opportunity and responsibility to be the voice of sanity in a war-crazy world.

3. Cultural Sovereignty

We have a responsibility to promote our own cultural identity as well and not simply borrow it from elsewhere. Cultural sovereignty has been defined as 'the right of a sovereign state to use its legitimate and financial means to support the cultural development of its citizens'. That means that Canada has the right to control its broadcasting and publishing industries as well as music, theatre, films, dance and other expressions of culture. What we see on television or hear on radio influences us and our children and we have to consider the sources. For example, many Canadians believe violent crime is on the increase in Canada to almost epidemic proportions. American television programmes and news reports would lead them to believe that. In 1985, however, fifty-two people were killed with handguns in Canada while 10,728 people were killed with handguns in the U.S.. We cannot learn what is happening in our own country by watching American television. Canada has an opportunity and responsibility to encourage others to be less violent and confrontational.

The Church's Role

In all of this, we have to consider the long-term effects of the decisions we now make. There are no easy answers. Within Canada and Canadian churches we find a diversity of opinion and perspective on Canada-U.S. relations, particularly with regard to the three issues mentioned: free trade, militarisation and cultural sovereignty. It is not the task of the Church to champion one partisan viewpoint over another. It is the task of the Church to think through these issues theologically and carefully and to provide church members and society at large with the necessary resources to make decisions. It is also the Church's task to be prophetic, calling people to faithfulness and holding before society God's purpose of shalom - the well-being of all peoples.

We believe education to be a significant way to break down barriers. We also believe that knowledge of one's own identity is essential in the establishment of a healthy relationship with another. We therefore recommend:

Recommendation No. 9 (adopted, page 33)

That this report be sent to sessions and presbyteries for study, with comments to be returned to the International Affairs Committee by January 15, 1988.

Recommendation No. 10 (adopted, page 33)

That congregations and presbyteries undertake some programme of study on one or more of the issues central to Canada-U.S. relations.

Recommendation No. 11 (adopted, page 33)

That "Heritage Resources" be commended to congregations as one means of experiencing Canadian identity.

We believe that dialogue is important to mutual understanding and respect between neighbours. Such dialogue is already occurring between some presbyteries and congregations on either side of the Canada-U.S. border. We therefore recommend:

Recommendation No. 12 (adopted, page 33)

That presbyteries and congregations engaged in cross-border dialogue with American churches be invited to write of their experiences to the International Affairs Committee for information.

We believe that it is important for Canada to treasure its sovereignty and heritage in all conversations and negotiations with the U.S.. We therefore recommend:

Recommendation No. 13 (adopted, page 33)

That the Assembly urge the Government of Canada,

1. to state unequivocally that social programmes such as universal health care,

social security, unemployment insurance and welfare are not negotiable in any trade talks with the United States Government;

2. to continue and improve subsidy and legislative support of the television, radio and publishing industries in Canada.

Recommendation No. 14 (adopted, page 33)

That the Board of Congregational Life be asked, in cooperation with the International Affairs Committee, to prepare a study booklet on Canada-U.S. relations, providing for an in-depth theological understanding of the relationships that exist between neighbouring peoples.

Bibliography

Selected Bibliography on Canada-U.S. Relations

For Information:

1. on the role of multi national corporations (many headquartered in the United States) contact:
Taskforce on Churches and Corporate Responsibility
129 St. Clair Avenue West, Toronto, Ontario, M4V 1N5.
2. on the growth of militarism and the connectedness of U.S. - Canadian defense policy contact:
Project Ploughshares
85 St. Clair Avenue East, Toronto, Ontario, M4T 1M8.
- 3) on the economic connections between Canada and the U.S. and the Free Trade debate contact:
GATT-FlY
11 Madison Avenue, Toronto, Ontario, M5R 2S2.

Other Material:

1. Duncan Cameron (ed), "The Free Trade Papers" (Toronto: James Lorimer, 1986) (a collection of documents)
2. Stephen Clarkson, "Canada and the Reagan Challenge: Crisis in the Canadian - American Relationship" (Toronto: James Lorimer, 1982) (a historical survey)
3. "Free Trade Isn't" Issue 33 (March, 1987) United Church of Canada
4. "Social Analysis" - Jesuit Centre for Social Faith & Justice: 947 Queen Street East, Toronto, Ontario. M4M 1J9
5. Richard Gwyn, "49th Paradox" (Toronto: McClelland & Stewart, 1985)

Phillip Newell
Chairman

Rodger Talbot
Secretary

LENDING FUND COMMITTEE

To the Venerable, the 113th General Assembly:

During 1986, new loans were approved for 13 congregations and 12 congregations completed repayment of their loans. At December 31, 1986, 143 loans totalling \$2,808,234 were outstanding.

The Committee wishes to report that it will hold stated meetings on November 4, 1987 and February 17, 1988 and urges presbyteries to forward applications to the Secretary by October 21, 1987 or February 3, 1988, to ensure that the application can be reviewed at the meeting.

The Committee would ask that congregations meet their repayment schedule as due, in order that the cash flow anticipated be available to lend to new applicants.

A statement of loans outstanding at December 31, 1986 is available to Commissioners at Assembly in the Administrative Council Study Group.

K. E. Boyer
Chairman

D. A. Taylor
Secretary

MACLEAN ESTATE COMMITTEE

To the Venerable, the 113th General Assembly:

The Maclean Estate Committee has found 1986, the twelfth year of operation of Crieff Hills Community to be a continuation in our pattern of growth. A total of 6,346 people came to Crieff Hills last year for either day programmes or overnight events. This was a significant increase over the previous year.

This increase was evident in almost all areas of our activities but especially in our day events or bookings. The large numbers (2,786 people) were due in part to more groups and individuals wishing to have an initial experience of Crieff Hills Community. The building campaign has made us more visible among the congregations of our Church. There were also more day campers in the summer programme operated by the Presbyterian churches in Guelph. Total attendance at our own overnight and weekend programmes has remained about constant for the last three years, but the numbers of other groups or congregations who book the centre has again grown to 2,776 persons. When multiplying the number of all our overnight guests by the number of nights they stayed, it would total 6,219 people-nights, more than a 10% increase from the previous year. We are projecting another 10% increase in 1987 based on current bookings made.

Crieff Hills Community is used by many different groups. Last year, 183 of them were from Presbyterian churches and 97 were from other denominations. Most groups book six months to a year in advance of their event. Only Presbyterian groups are permitted to book more than 12 months ahead, in order to give them first chance on dates. During the week we are also open for non-church groups like government agencies and companies which totalled 58 in 1986. These groups pay higher fees for service and accommodation. Church groups using Crieff Hills came from all across southern Ontario and New York State. Individuals came from further afield including Newfoundland and Manitoba.

PROGRAMMES

In 1986 Crieff Hills continued to offer programmes for church school teachers and other leaders, youth leaders and advisors, elders, church managers/finance committees, ministers/other professional church workers and their spouses, for men, women, youth and senior citizens, for singles, families, couples and those planning to get married. The programmes included christian education, teaching and leadership skills, pastoral care, evangelism and church growth, visiting, spirituality and prayer, mission, worship, preaching, bible study, nature study, and other topics. Every person at our programmes also enjoyed excellent meals, fellowship times of celebration and daily order of prayer based on that of Calvin and the reformation.

Leadership for these programmes came from all across our Church and some other denominations, as well as the Director of Crieff Hills, the Registrar, the Bookkeeper, the Kitchen Supervisor, and some committee members. In addition to the open programmes advertised in the "Presbyterian Record", the Director also led some congregational programmes, notably for elders and some private guided retreats for individuals.

From our limited bursary funds we provided assistance to some people in order that they could attend one of our programmes. We also provided bursaries to two local students attending the University of Guelph according to the terms of the will of Col. J.B. Maclean.

Many people took advantage of our Bed and Breakfast service last summer. Its main purpose was to serve travellers from our churches and make them aware of the facilities of their retreat and conference centre. That service is still operating during June, July and August of this year.

We have some new programmes planned for 1987 including two weeks of Elderhostel in August, which was booked up by March. We will be holding a missions weekend in September with a focus on Africa to utilize the experience of our visiting staff member from Ghana. We will also have guest leaders from England and the U.S.A. in the spring of 1987. New programmes are being planned for 1988 including a Music Workshop for ecumenical delegates from across North America and the Caribbean.

STAFF AND COMMITTEES

To accomplish all this activity, we have a dedicated and hardworking staff to work with our Director, the Rev. Bob Spencer. We ask the members of the Church to remember them in prayer.

We were saddened this past year by the sudden passing of our Finance Committee chairman of recent years, the Rev. Bert van Mossel. His support and dedication will be missed.

The backup to Chairman Bob Mauchan and the Maclean Estate Committee includes many committed volunteers on an extensive committee structure. Pray for them too, along with the chairpersons of our standing committees.

We had some staff from Stoney Point Conference Centre of the Presbyterian Church (U.S.A) visit with us, and we hope to complete the exchange visit later.

BUILDING CAMPAIGN

All the presbyteries in southern Ontario who would receive the director of Crieff Hills Community were given a visual and verbal presentation on the campaign plans, purpose and goals. These presentations started in the fall of 1985 and went through the fall of 1986. They were complemented by a presentation to the 3 synods in the campaign area. As each congregation starts into the campaign, they name an Activator through whom we keep the congregation informed about campaign ideas and progress. We need this

person to be actively engaged in the process in order to reach our objective of \$2.25 million. We have also an Activator at the presbytery level to encourage the congregations to report on the campaign.

Fund raising for the campaign is being carried out in almost 200 congregations and we are looking forward to more support over the next two years as congregations delayed in their Knox College campaign start to come on board for Crieff Hills Community. We congratulate the staff and committees of the Knox College Restoration and Expansion Fund for having reached and surpassed their financial goal in the fall of 1986.

We are publishing a bi-monthly newsletter to keep our committee members, friends and committed congregations informed of our campaign activity and progress. Anyone wishing to receive a copy of this newsletter or other promotional literature on C.H.C. can contact our campaign office at Crieff Hills Community, R.R. #2, Puslinch, Ontario N0B 2J0, phone (519) 824-7898.

CURRENT CONCERNS

We still have a concern about the lack of communication of the programme plans on a long-range and national basis especially in the area of lay education. We will be seeking the interest of other programme offering boards and committees in meeting regularly to share their future plans and discuss ways in which we can co-operate.

We also feel that a review of the procedure and guidelines for national fund raising within the Church needs to be carried out before other special campaigns are started.

Crieff Hills appreciates the support, both financial and personal, by many persons, groups and congregations. Our ability to serve the churches depends so much on this support of volunteers, donors and programme participants. This year is proving to be one of even more activity and programmes along with the financial restraints created by reduced investment income. We need more volunteer help in work projects around the centre and promotion across the Church. It would be helpful if congregations in our area would consider adopting work projects or maintenance of buildings or rooms at Crieff Hills in order to encourage a direct link between their membership and C.H.C.. This would also keep our facilities in the best of condition and maintain Crieff Hills Community as a world class retreat and conference centre in which our Church can be justifiably proud.

Recommendation No. 1 (adopted, page 34)

That sessions be encouraged to hold a team building or renewal weekend for their leaders at a retreat and conference centre or other residential facility off their campus and that such planning commence more than a year prior to the event.

Recommendation No. 2 (adopted, page 34)

That presbyteries be encouraged to hold mid-week residential retreat or renewal events to build fellowship and community at a retreat and conference centre in their region.

Recommendation No. 3 (adopted, page 34)

That congregations in southern Ontario be encouraged to consider adopting a work project at Crieff Hills Community or some other means of volunteer involvement in the activities or facilities of the retreat and conference centre.

Recommendation No. 4 (adopted, page 34)

That sessions, especially those beyond southern Ontario, make their congregational membership aware of the availability of Crieff Hills Community as a stop over place for rest and refreshment when they are travelling in the area.

Thorne Ernst & Whinney

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AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada

We have examined the balance sheet of the J. B. MacLean Bequest Fund of The Presbyterian Church in Canada as at December 31, 1986 and the statements of capital and revenue, expenditure and undistributed income and building fund campaign revenue, expenditure and undistributed income (deficiency) for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Fund as at December 31, 1986 and the results of its operations for the year then ended in accordance with the accounting practices described in the note applied on a basis consistent with that of the preceding year.

North York, Ontario
January 31, 1987

Chartered Accountants

J. B. MACLEAN BEQUEST FUND
BALANCE SHEET AS AT DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
ASSETS		
Cash and term deposit	\$ 14,179	\$ 11,275
Cash and term deposit - building fund	15,185	459
Accounts receivable		
- The Presbyterian Church in Canada	-	9,136
- Other	2,489	888
Interest in consolidated portfolio of The Presbyterian Church in Canada, at market value	<u>968,324</u>	<u>938,231</u>
	1,000,177	959,989
Fixed assets	<u>449,723</u>	<u>447,044</u>
	<u>\$1,449,900</u>	<u>\$1,407,033</u>
LIABILITIES		
Accounts payable		
- The Presbyterian Church in Canada	\$ 11,394	\$ 3,252
- Building fund	-	11,014
- Other	8,643	10,901
	<u>20,037</u>	<u>25,167</u>
Deferred revenue	16,183	26,636
CAPITAL AND UNDISTRIBUTED INCOME (DEFICIENCY)		
Capital	\$1,247,678	\$1,220,152
Building fund	15,185	(10,555)
Undistributed income	150,817	145,633
	<u>1,413,680</u>	<u>1,355,230</u>
	<u>\$1,449,900</u>	<u>\$1,407,033</u>

J. B. MACLEAN BEQUEST FUND

STATEMENT OF OPERATING FUND REVENUE, EXPENDITURE AND UNDISTRIBUTED INCOME

YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
REVENUE		
Income from Conference Centre	\$ 169,648	\$ 125,777
Investment income from consolidated portfolio	63,664	86,204
Rent	9,230	10,494
Gifts - general 1,735	4,408	
Miscellaneous income	7,303	1,759
	<u>251,580</u>	<u>228,642</u>
EXPENDITURE		
Property Expenses		
Salaries 141,065	135,762	
Employee benefits	11,377	12,460
Taxes 6,014	5,729	
Maintenance	11,217	16,773
Insurance 4,571	1,563	
Utilities 17,484	13,286	
Laundry 2,818	2,923	
Programme supplies	35,091	37,589
	<u>229,637</u>	<u>226,085</u>
Director's expenses	4,114	4,297
Committee expense	1,619	1,093
Audit, legal and bursaries	4,695	3,300
General expense	8,898	8,907
	<u>248,963</u>	<u>243,682</u>
EXCESS OF REVENUE OVER EXPENDITURE (EXPENDITURE OVER REVENUE)	2,617	(15,040)
UNDISTRIBUTED INCOME AT BEGINNING OF YEAR	145,633	154,195
Adjustment of interest in consolidated portfolio to market value at December 31	2,567	6,478
UNDISTRIBUTED INCOME AT END OF YEAR	<u>\$ 150,817</u>	<u>\$ 145,633</u>

STATEMENT OF CAPITAL

YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
CAPITAL AT BEGINNING OF YEAR	\$1,220,152	\$1,150,691
Adjustment of interest in consolidated portfolio to market value at December 31	27,526	69,461
CAPITAL AT END OF YEAR	<u>\$1,247,678</u>	<u>\$1,220,152</u>

J.B. MACLEAN BEQUEST FUND
BUILDING FUND CAMPAIGN
STATEMENT OF REVENUE, EXPENDITURE
AND UNDISTRIBUTED INCOME (DEFICIENCY)
YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
REVENUE		
Donations	\$ 58,739	\$ 25,732
Interest	221	-
	<u>58,960</u>	<u>25,732</u>
EXPENDITURE		
Promotion	11,693	681
Salaries	6,388	8,236
Miscellaneous	8,081	2,099
Office	3,894	559
Travel	2,512	1,671
Interest	652	-
Blueprints	-	18,587
Consulting	-	7,500
	<u>33,220</u>	<u>39,333</u>
EXCESS OF REVENUE OVER EXPENDITURE (EXPENDITURE OVER REVENUE)	25,740	(13,601)
UNDISTRIBUTED INCOME (DEFICIENCY) AT BEGINNING OF YEAR	<u>(10,555)</u>	<u>3,046</u>
UNDISTRIBUTED INCOME (DEFICIENCY) AT END OF YEAR	<u>\$ 15,185</u>	<u>\$(10,555)</u>

J. B. MACLEAN BEQUEST FUND
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1986

GENERAL

The J. B. Maclean Bequest Fund is a testamentary trust established for the benefit of The Presbyterian Church in Canada.

1. SUMMARY OF ACCOUNTING PRACTICES

a) Interest in consolidated portfolio

The Fund follows the practice of valuing marketable securities in the consolidated portfolio at market value, rather than at acquisition cost. Adjustments to the market value are allocated between capital and undistributed income, on the basis of the ratio of original capital to undistributed income.

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the trade date.

b) Fixed Assets

Fixed assets are recorded at values determined by executors with subsequent additions recorded at cost. Depreciation has not been provided for in these financial statements.

Had depreciation been recorded, depreciation expense for the year would have been \$18,091 (1985, \$17,823) and accumulated depreciation at the end of the year would have amounted to \$167,283 (1985, \$149,192).

2. BUILDING FUND CAMPAIGN

The building fund campaign has the objective of raising approximately \$2.5 million for the design and construction of a meeting facility complex.

MINISTRY, BOARD OF

To the Venerable, the 113th General Assembly:

PREAMBLE

The Presbyterian Church in Canada, as a member of the reformed family of churches, bears witness to the one, sufficient ministry of our Lord and Saviour, Jesus Christ. From this ministry flow the ministries of the Church. The faith, once delivered to the apostles, is carried anew to each generation by men and women who have been called and committed to service as stewards of the mysteries of God. Praise God that there continues to be a ministry provided to the Church and to the world.

The Board of Ministry decided to attempt to help the General Assemblies over the coming years to celebrate the variety of ways in which ministry is exercised within this Church -institutional, rural, inner city, urban, suburban, ethnic, diaconal, church extension, university, and multiple staff. This year we will be highlighting the ministry of Institutional Chaplains, i.e., ministry in hospitals, prisons, nursing homes, and senior citizens' residences. Such chaplains have been invited to a consultation to be held on Saturday and Sunday before the opening of General Assembly. We will attempt to bring attention to these persons and their ministry during the Assembly as well. Let the Church celebrate the ministry of love and care for institutionalized persons.

The past year has been a time in which the Board of Ministry had additional responsibilities added to its mandate. The abolition of the compulsory Ordained Missionary appointment system for graduates has brought new responsibility to assist candidates with entry into the call and appointment systems of the Church. We look forward to developing a close working relationship with candidates, presbyteries, and the colleges in this enterprise. The Board has also welcomed the Committee on Education and Reception, and the Dr. W. A. and Mrs. M. Cameron Doctoral Bursary Fund as part of its structure and work.

PREPARATION FOR MINISTRY

Recruitment

The following materials are in preparation: A recruitment poster for use in 1988; a brochure entitled, "Steps Toward Designation"; and a page of ideas for congregations focussing on vocation and recruitment.

Guidance Conferences

Four guidance conferences were held in 1986:

- January 2-4 At Crieff Hills Community for 10 Ewart College students.
- April 22-24 At the Holy Spirit Centre in Hamilton for 14 students from Knox College.
- Sept. 2-4 At the Holy Spirit Centre in Hamilton for 23 students, most from Knox College.
- Sept. 12-14 At Manoir D'Youville in Montreal for 15 students, most from Presbyterian College.

A fifth conference planned for Vancouver School of Theology students in December had to be postponed until February 1987.

The Personnel Committee has approved the following statement regarding the circulation of guidance conference reports:

When the report is signed by the candidate, a copy is released to the ministry convener of the certifying presbytery, the principal of the college, and the follow-up counsellor. Each recipient is informed that the report is confidential and not to

be copied. If the convener believes that the narrative part of the report should be shared with the ministry committee, or if the principal believes that the narrative part of the report should be shared with other faculty, it should be shared verbally.

The current policy regarding the reports of candidates who have decided not to sign their guidance conference reports is that the reports are destroyed, and presbyteries are informed only of the recommendations contained in the report. This creates a problem for the General Secretary who may be asked to meet with the certifying presbytery concerning such candidates. The Board, therefore, has adopted this revised policy:

If, after consultation with the counsellors and representatives of the Board of Ministry, the student is not prepared to sign the report, the Board of Ministry will:

1. Withhold the report from circulation.
2. Inform the three parties to whom the report is normally sent that the student has attended the guidance conference but has not signed the report.
3. Send the recommendation from the conference to the certifying presbytery. If the presbytery wishes to consult with the student to discuss the refusal to sign the report, the presbytery shall also consult with the General Secretary of the Board of Ministry but only with the student present. The General Secretary will keep the report in case such a consultation becomes necessary. This report will be destroyed when the candidate is ordained/designated or has chosen another vocation.

Four-Year Theological Education Programme

The 112th General Assembly adopted a response to Overture 23, 1982, Overture 28, 1983, and to a 1983 Commissioner's Motion, which included this Board's commitment to consult the colleges of the Church on the implications of a 4-year theological education programme. Such a consultation took place in February 1987 in the context of the annual meeting of the Joint Faculties.

In the case of Knox College the implementation of such a proposal would involve a year-long full-time internship between the second and third year of the M.Div. programme; at Presbyterian College it would probably involve an additional year of largely academic courses with some adaptation of the present professional year programme. The Board's study of the matter would indicate that for a full mandatory programme the Church would need to commit a considerable amount of its human and financial resources to such an undertaking, particularly in the area of training supervising ministers and providing financial support for students and their families. For the past 7 years Knox College has offered a voluntary internship option within the M.Div. programme that has been well received both by the students participating and by the internship congregations. To date, some 25 students have completed such internships. The positive results of this experiment suggest that this option for full-time involvement in the practice of ministry ought not to be rejected as a viable option for the future direction of theological education in our Church. Although launching out on a mandatory scheme of internships does not appear to be feasible at this time for the reasons outlined above, the Board wishes to keep this matter on its agenda for future consideration.

Student Observers At General Assembly

The 112th General Assembly requested "that the Board of Ministry, in consultation with representatives of the colleges, develop an alternate programme for representative observers from the colleges to attend the 113th General Assembly" (A & P 1986, p. 350, 34-35). This consultation took place at the annual meeting of the Joint Faculties. It became clear that each college would prefer to take somewhat different approaches to this matter. It was decided to report to the 113th General Assembly that each college will independently and annually negotiate directly with the General Assembly concerning the presence of representative student observers at General Assemblies.

Recommendation No. 1 (adopted, page 31)

That the above report be received by the 113th General Assembly as fulfilment of the request to the Board of Ministry by the 112th General Assembly.

Guidelines From Certification To Ordination

The 112th General Assembly requested "that the Board of Ministry, in consultation with presbyteries, draft a number of suggested questions to be addressed to prospective ministerial candidates in connection with certification procedures, and that these be included as an appendix to the Book of Forms (A & P 1986, page 326, 31). The Board has formed a task force, chaired by the Rev. Dr. J.J.H. Morris, to work on the above request, along with a request from the 111th General Assembly for a study aimed at simplifying the candidacy process. The task force, which includes two representatives from the Board of Congregational Life, has made good progress and plans to report to the 114th General Assembly.

In its study the task force discovered that section 204 of the Book of Forms directs that only a satisfactory report of a candidate's summer appointment be sent to the presbytery of first certification. We think that a report, whether it be satisfactory or unsatisfactory, would be helpful to a presbytery when deciding on the re-certification of a candidate. Thus the following recommendation.

Recommendation No. 2 (adopted, page 31)

That section 204 of the Book of Forms be reworded in these terms and sent down to the presbyteries under the Barrier Act: "A candidate for the ministry shall remain under the care of the presbytery of first certification for the whole period of preparation. Exceptions may be made in cases where the presbytery is far removed from the college and must be made in cases where the candidate is appointed to a charge for more than a summer's duration. The presbytery within whose bounds a candidate may labour during a summer only may require a written exercise to be read to the presbytery. The presbytery shall send a written report on the candidate to the presbytery of first certification. That report shall refer to the person's deportment and suitability as a candidate for the office of ministry. The presbytery of first certification shall determine the certification of the candidate only after consideration of this report."

The Goodfellow Scholarship Fund

In keeping with the wishes of the donor, payment of tuition fees for Presbyterian candidates studying at Vancouver School of Theology is the first charge on this fund. In 1986, with the number of students rising from 4 in the spring term to 10 in the fall term, the income of the fund was sufficient to cover only 39% of the total tuition. The greater amount was paid from the Contingency Fund.

Atlantic School Of Theology (A & P 1985, page 42)

In response to a request of the 111th General Assembly for an exploration of closer co-operation with the Atlantic School of Theology, the Board has consulted a number of ministers in the Synod of the Atlantic Provinces, the Congregational Life Committee of the Synod, the Synod, and the Atlantic School of Theology. A number of ministers responded with appreciation for the opportunity to pursue post-graduate studies at A.S.T., and for the continuing education events given by faculty of Knox College at A.S.T. There is, however, little interest in the proposal for closer co-operation between The Presbyterian Church in Canada and the Atlantic School of Theology.

Recommendation No. 3 (adopted, page 31)

That, in light of a study which has been completed concerning the possibility of closer co-operation between the Atlantic School of Theology and The Presbyterian Church in Canada, no action be taken.

CONTINUING EDUCATION

Review of Continuing Education Allowance

The Board has been asked to review annually the continuing education allowance that is provided to professional church workers by congregations. The allowance was increased to \$400 effective January 1, 1987. The cost of tuition and board at our colleges for one week of continuing education rose by an average 7.5% in 1986. The Board is not recommending any change in the allowance for 1988.

Continuing Education Fund

The fund was able to make awards totalling \$10,809 in 1986 to 28 applicants. The Board is pleased to record its thanks to the Administrative Council for the addition of \$30,000 to the capital of this fund. The Church Growth Committee also makes funds available each year to encourage ministers to take courses in Church Growth and Evangelism. Presbyterian World Service and Development also makes funds available to encourage overseas study and exposure programmes. Applications for such grants should be made to the Board of Ministry.

Regulations

The following revision of the continuing education regulations has been adopted by the Board:

That congregations be permitted to pay up to half of the cost of books or other similar resources for self-directed study up to a limit of 50% of the annual continuing education allowance.

Appeals Committee Discontinued

The 103rd General Assembly established an Appeals Committee to be called together and convened by a minister named by the Board of Ministry. The purpose of the Appeals Committee was to consider whether candidates under certain conditions should be declared exempt from the regulations concerning the mandatory Ordained Missionary appointment. Since the 112th General Assembly has discontinued the mandatory Ordained Missionary appointment system, the Board of Ministry sees no reason for the continued existence of the Appeals Committee.

Recommendation No. 4 (adopted, page 31)
That the Appeals Committee be discontinued.

The Dr. W. A. And Mrs. M. Cameron Doctoral Bursary Fund

This fund has been established to encourage study at the Doctor of Theology, Doctor of Education, and Doctor of Philosophy level among ministers and members of the Order of Diaconal Ministries. As a bursary fund, it is awarded in consideration of the needs of applicants in the second and/or third years of a doctoral programme. The committee is now reviewing applications with a view to making its first award(s) for the 1987-88 academic year. The fund has grown to a capital base of \$133,624, thanks to grants from the colleges and from deferred bequests. Applications are available from the Board of Ministry office, and the deadline for applications is February 1st of the year in which the bursary is to be awarded.

SUPPORT FOR PROFESSIONAL CHURCH WORKERS

Overture 8, 1985 (A & P, page 455)

The Board's report and recommendations to the 112th General Assembly concerning Overture 8, 1985 were referred back to the Board to await replies from the presbyteries to the body of the report. The report and its recommendations were circulated to the

presbyteries requesting replies by January 31, 1987. By that date, 75% of 16 presbytery replies indicated general approval for the proposals, and helpful suggestions were taken into consideration, and revisions have been made to the proposed additions to the Book of Forms. The Board agreed to present the following additions to the Book of Forms to the 113th General Assembly:

- 112.7.1 When creating a full-time or part-time position for a professional church educator, sessions shall consult with the presbytery of the bounds and submit a position description.
- 112.7.2 At the time of moderating in the settlement of a church educator in a congregation, the presbytery shall be assured that the guarantee of stipend and benefits meets or exceeds the minimum set by the General Assembly.
- 112.7.3 If the proposed professional church educator is not a member of the Order of Diaconal Ministries, the presbytery shall determine that educator's qualifications and, when satisfied, shall grant authorization for the settlement within the congregation.
- 112.7.4 All professional church educators shall be members of The Presbyterian Church in Canada and be under the care and subject to the authority of the presbytery within which their diaconal ministry is conducted and which is responsible for their conduct and due discharge of their diaconal ministry.

Recommendation No. 5 (adopted as amended, page 31)

That sections 112.7.1, 112.7.2, 112.7.3, and 112.7.4 be approved as an addition to the Book of Forms and sent down to presbyteries under the Barrier Act.

Recommendation No. 6 (adopted, page 31)

That the Board include in its report to the 114th General Assembly statements of standards for professional church educators who are not members of the Order of Diaconal Ministries.

Recommendation No. 7 (adopted, page 31)

That Overture 8, 1985 be answered in terms of this General Assembly's action on Recommendations 5 and 6 above.

Honoraria For Interim Moderators

This issue arose when the Board recently revised the "Guidelines for Filling Pulpit Vacancies". The Policy Committee presented a statement to the Board, and the Board thinks that it would be useful to have presbyteries discuss the matter.

Recommendation No. 8 (adopted, page 31)

That the following statement on Honoraria for Interim Moderators be sent to the presbyteries for study and report to the Board of Ministry by December 31, 1987.

1. The presbytery has the responsibility to ensure that the congregation served by the interim moderator, reimburse the interim moderator for any expenses incurred on behalf of the congregation in the exercise of the interim moderatorship.
2. We do not recommend the establishing of a fixed stipend for interim moderators for the following reasons.
 - 1) The nature of our denomination is collegial and Presbyterian as opposed to individual and congregational. This can only have more than abstract theological reality insofar as, in the practice of ministry, there is a sharing between congregations and ministers when specific needs arise. One such occasion that permits the practical expression of the character of our Presbyterian nature is when a congregation is bereft of a minister.

Vacant congregations should understand that although interim moderators are appointed by presbytery, they serve out of the care and concern they have as presbyters for the needs of vacant congregations. The interim moderator's congregation should understand that it will now have less of the minister's time because it is sharing with a sister congregation in need.

As long as the interim moderatorship is conducted on the basis that the interim moderator receives his/her stipend from his/her own congregation then it seems that we preserve the presbyterial character of the Church in which one congregation in need is assisted and cared for by another.

To specify a set stipend for an interim moderator is to undermine the presbyterial character of the Church because it develops a "fee for services" mentality and destroys the concept of one congregation sharing with another in a time of need.

- 2) If interim moderators have to receive fixed stipends for this ministry, then surely that ministry should be exercised on time that is distinct from the time they would normally spend ministering to their own congregations, otherwise the interim moderators place themselves in the embarrassing position of receiving stipend from two sources for the same time and ministry.

The Church should not place ministers in a position where there can be any question about their integrity in ministry. Unless time spent as an interim moderator is seen as time given over and above one's normal ministry, payment for this service will call into question the integrity of ministry.

- 3) The interim moderator functions as a presbyter and this function should not be differentiated in theology or practice from any other function as presbyter for which no stipend is received.

New Personal And Congregational Profile Forms

In response to observations that the Personal Profile Forms formerly in use by the Board gave too little information about prospective candidates for calls or appointments, and in response to the fact that very few vacant congregations actually completed a congregational profile, the Board developed a new set of forms. These forms are designed to provide more information both about prospective candidates and about congregations seeking a call or appointment of a minister or other professional church worker. The data on each form can be computer matched to enable our staff to send appropriate profiles to search committees. In order to fulfil its role in this system, the Board office requires quicker communication from presbyteries concerning vacancies.

Recommendation No. 9 (adopted, page 31)

That clerks of presbyteries be instructed to inform the Board of Ministry of vacancies and the name of interim moderators as soon as a date for declaring the pulpit vacant has been established.

Interim Moderators Becoming Candidates In Vacancies

The following revised statement will be included in the "Guidelines For Filling Pulpit Vacancies":

Care also needs to be taken by the presbytery at the time of the appointment of the interim moderator to ensure that the interim moderator is secure and content in his/her own situation and not likely to consider a call to said congregation. This would help facilitate fair treatment to all candidates. Since, on the other hand, God can call any person to a pastoral charge, the interim moderator should resign immediately once he/she is seriously considering being a candidate.

Retirement Study

The Board supported the Rev. Robert Johnson in a study of retired ministers, and received a report with recommendations concerning an ongoing relationship with retired ministers, and concerning preparation for retirement. As a first step in considering these recommendations, a committee of 3 retired ministers met and began the process of setting up an ad hoc committee to do a desirability and feasibility study regarding a retired church workers' organization, or a retired church workers sector in the Board of Ministry. If a volunteer committee of 10 people applies, some government funding may be available through the New Horizons Program.

Group Insurance

The 112th General Assembly adopted a recommendation "that all professional church workers who are eligible be required to join the Group Insurance Plan as a condition of employment, or demonstrate comparable coverage. The Board, therefore, recommends a change in section 240 of the Book of Forms.

Recommendation No. 10 (adopted, page 31)

That section 240 of the Book of Forms be amended by adding the phrase "and membership in the Group Insurance Plan as currently required (A & P 1986, pp.391, 28)", and that this amendment be sent down to presbyteries under the Barrier Act.

The Board has also been concerned about the sometimes unwarranted importance which seems to be attached to membership in the Pension Fund and Group Insurance Plan. This happens whenever questions concerning such membership are raised in open meetings of presbytery which are held in conjunction with ordinations and inductions.

Recommendation No. 11 (adopted, page 31)

That section 240 of the Book of Forms be interpreted to mean that the Clerk of Presbytery, at the time of the induction of a minister, will privately inform the candidate of the requirements of section 240; and that the clerk will subsequently forward the person's name to the Pension Board. The same process will be followed at the time of the ordination, designation, and recognition of professional church workers and whenever such are received into the ministry of this Church from other denominations.

Ordination Or Designation To Ministry On A Part-Time Basis

The Policy Committee has been studying this issue for some time. The 112th General Assembly referred to this Board, Recommendation No. 10 of the Clerks of Assembly (A.& P. 1986, pp.289-290). After further study by the Policy Committee, the Board approved the following statement:

By the time an individual seeks ordination or designation he/she has been duly examined as to the validity of his/her call through an examination of that individual's personal religion, as well as motivation and aptitude for ministry by session, presbytery, and college. Once the legitimacy of that call has been so established, its validation in ordination or designation should not be dependent upon a percentage of time given.

Further, since the essence of the ministry of word and sacrament involves continuing the work of the apostles in preaching the word, celebrating the sacraments, and exercising pastoral care in Christ's name, and the essence of the diaconal ministry involves teaching and service, it would seem that the basic criterion for ordination or designation should involve the quality of the candidate to be ordained or designated, not the quantity of that individual's time.

Further, given the increasing diversity of gifts and skills that are necessary for ministry within a congregation, it would seem that team ministries with their rich variety of gifts and skills are to be highly commended. Indeed, since there is an

increasing number of churches discerning the need for additional professional church workers, yet unable to pay a full-time worker, ordination or designation to ministry on a part-time basis would be of practical value.

Given this, the Board proposes that ordination or designation to ministry which is on a minimum half-time basis is appropriate and valid and in keeping with the Church's understanding of ministry.

The following provisos would be in effect:

1. The call and ordination or designation to ministry on a part-time basis must be one's primary vocational call and not a spare-time ministry complementing some other vocational pursuit.
2. Presbytery needs to be assured that what is being done in the other portion of the individual's time is fitting and does not detract from his/her primary call to ministry.
3. In the case of such a person being a minister he/she would be added to the roll of presbytery. Any change in status would be dealt with under section 176.1.9 of the Book of Forms.

Recommendation No. 12 (referred back to Board and to presbyteries, page 31)

That the above statement regarding call, ordination or designation, and induction to ministry on a part-time basis be adopted and become the practice of the Church, and that the Clerks of Assembly be asked to draft enabling legislation should such be deemed necessary.

THE ORDER OF DIACONAL MINISTRIES

The Board received the following report from the Order and agreed to bring its recommendation to General Assembly:

"Winter and spring of 1986 were geared toward planning for the Biennial Council. The Council met at the Holy Spirit Centre in Hamilton, June 18-20, 1986. Thirty-two diaconal ministers and 6 guests attended this 10th Biennial Council.

The theme speaker for Council was Dr. Mary Malone, Professor of Church History and Catechetics at St. Augustine Seminary and the Toronto School of Theology. She is a resource person for adult faith development for the Toronto Separate School Board and was on the Catholic Conference of Bishop's Ad Hoc Committee on the role of Women. Dr. Malone helped us to see the rich diversity of diaconal ministry, the freedom and creativity we have in being neither 'ordained' or 'lay' but having the task of helping others 'make their faith their work'. In sharing her understanding of diaconal ministry throughout history, she gave us direction for the future of our Order.

The meeting was a fine mixture of business, worship, and fellowship. All who attended the meetings gave positive feedback and in particular, mentioned that Mary Malone was 'the right person for the right time'.

Several regional meetings were held in the fall in order to help the executive respond to both the Task Force on the Doctrine of Ministry and the Consultation regarding the Knox-Ewart proposal.

We express a hearty thank you to the Board of Ministry for keeping before the Church concerns of our Order. Special commendation must go to Tom Gemmell and Margaret Henderson who work so diligently on our behalf and support us both collectively and individually as the needs arise.

Background To Recommendation

For the past several years a member of the Order has also been on the Pension Board of the Church. We have found this to be a useful liaison. On advice from the Committee to Nominate, we are seeking ex-officio status on the Pension Board."

Recommendation No. 13 (adopted, page 52)

That the constitution of the Pension Board be changed to include a member of the Order of Diaconal Ministries in an ex-officio position.

25 Years of Service - Ivy Howard

The Board notes that Ivy Howard, Area Educational Consultant for British Columbia, celebrates the 25th Anniversary of her designation to the Order of Diaconal Ministries during 1987. The Board therefore extends congratulations to Ivy Howard on this important occasion in her life and ministry, and offers thanks to God for her years of faithful service.

SPECIAL MINISTRIES

Institutional Chaplaincies Committee

Recommendation No. 14 (adopted, page 52)

That a representative of the Institutional Chaplaincies Committee be heard.

The committee offers guidance and support to persons who are engaged in, or are preparing for institutional chaplaincy. Guidance is offered also to presbyteries as they endeavour to support persons who have chosen to work in an institutional setting. Issues and concerns related to conducting ministry in an institutional environment receive the committee's attention.

The committee would remind congregations that chaplains are a valuable resource to help equip them for their ministry with marginalized persons. The committee would like to report that:

- "A paper was prepared outlining suggested procedure for a congregation to follow for the purpose of making use of institutional chaplains' skills in their ministry with marginalized persons in their community or in their congregation. This has been distributed through the regular mailing of the Board of Congregational Life.
- Institutional chaplaincy report forms are now in use. The intention is to help the committee hear from each institutional chaplain about his/her work, joys, frustrations, and needs and to respond as we are able.
- Information received from institutional chaplains suggest that generally congregations do not understand or support their ministry. Chaplains feel isolated from the Presbyterian Church and from the presbytery within whose bounds they serve and from other Presbyterian chaplains.
- Pastoral support is now made available to Presbyterian ministers engaged in supervised pastoral education internships.
- The work of the Canadian Council of Churches Committee on Certification of Chaplains in Public Institutions in Ontario will be assumed by a Sub-committee of the Ontario provincial Interfaith Committee on Chaplaincy. Subject to provincial/regional decisions there will be five regional review committees (British Columbia/Alberta, Saskatchewan/Manitoba, Ontario, Quebec, Atlantic). We encourage Presbyterians to participate in the implementation of these regional review committees.
- Since the Canadian Council on Hospital Accreditation has incorporated standards for pastoral care as one of their criteria for granting accreditation to health care facilities, interest in pastoral care for hospitals in long-term care facilities has escalated. In Ontario, to attempt to meet the demand for pastoral assessments and support of institutional ministry, approval has been given to establish nine regional interfaith committees in addition to the Central Committee which will continue to deal with policy issues.

- The lack of a supervised pastoral education training centre to prepare clergy for working in geriatric settings is also a concern.
- The federal policy of de-centralization, de-regulation, privatization, and shrinking funds have resulted in the temporary loss of the residency programme at Kingston and has returned regional chaplains functioning in a management capacity to a part-time basis.
- Chris Carr is the newly appointed Associate Director of Chaplaincy in the Correctional Services of Canada.
- The Church Council on Justice and Corrections has protested the building of a maximum security institution in the small and isolated community of Port Cartier, Quebec. The Council convened a conference on reconciliation as a central goal for Corrections and also has been involved in the Sentencing Commission and a review of the Young Offenders's Act.
- Since our last report the Rev. Cecil Cunningham has been appointed chaplain at the Metropolitan Toronto East Detention Centre.
- We are represented on committees as follows: (a) Certification of Institutional Chaplains (Canadian Council of Churches) by J. van Oostveen; (b) Federal Correctional Interfaith Committee by A. Bethune - M. Kirkland, alternate; (c) Ontario Interfaith Committee by C. Stuart - C. Cunningham, alternate.
- Eighteen \$12,000 bursaries are available for a one year internship training programme in supervised pastoral education at centres in Ontario as follows: Ontario Correctional Centre, Brampton; Queen Street Mental Health Centre, Toronto; and Rideau Regional Centre, Smith Falls. Successful interns who complete the programme may be eligible for chaplaincy positions in the Ontario Public Service.
- A fund of \$10,000 has been established for eligible members in the Synod of Toronto and Kingston who wish to engage in an approved programme for supervised pastoral education."

In response to issues raised by this committee, the Board has established a task force:

1. To study the changing social conditions and needs for pastoral care of seniors and shut-ins who are members and adherents of the church, especially those in institutional settings.
2. To investigate the issues surrounding ministry to this growing group.
3. To develop a new vision of how to address continuing and new problems surrounding this type of ministry.

Since The Presbyterian Church in Canada has financially supported the McMaster Institute of Geriatrics and Religion, the Board believes the Church should have input into the development of programme.

Recommendation No. 15 (adopted, page 52)

That The Presbyterian Church in Canada request and appoint a representative to the Programme Committee of the McMaster Institute on Geriatrics and Religion.

Canadian Forces Chaplaincy Committee

"The committee provides support on denominational matters. It has a wider influence through its chairman who serves on the Canadian Council of Churches' Committee on Chaplain Services in the Forces. This larger committee, which includes also Anglican, Baptist, Lutheran, and United Church representation, relates directly with the Minister of National Defence, the Chaplain General (Protestant) and the Canadian Council of Churches. The Roman Catholics have a separate chain of command. The larger committee meets three times a year: twice with the Chaplain General in Ottawa and

once at the Chaplains' Conference and Retreat at Royal Military College, Kingston in June. This latter event is five days in length and is sponsored by the Council's Committee. At this conference and retreat one half day is set aside for chaplains to meet in a denominational conference which is chaired by the denominational chairman. They discuss ways to improve the Presbyterian witness in the forces context. Your committee meets on an as required basis and usually not less than once a year.

In 1985, the last year with complete figures, the Presbyterian share of chapel offerings contributed to 'Churches Missions' was the per capita of the total of \$63,882.26. The total raised through chapel offerings for all 'Wider Missions' was \$295,649.96. In addition to 'Churches Mission' the following funds were supported: The Canadian Bible Society, the Canadian Council of Churches, the Ecumenical Ministry of the Deaf, Vellore/Ludihana Hospitals in India, Operation Eyesight Universal, the Emergency Relief Fund, the Canadian Black Educational Assistance Fund, and the Christian Development Fund. One may appreciate more fully the generosity of the people who support the Forces Chapels and their programmes.

The Chaplain General is replaced every 3 years by nomination made by the Council's committee to the Minister of National Defence. There will be a change in this year.

There are 8 of our ministers serving full-time as chaplains to the Canadian Forces. Also, there are chaplains in the reserves and summer student chaplains.

The names and appointments of the 8 full-time chaplains are:

- Lieutenant Commander R.A.B. MacLean, Base Chaplain (P), Shearwater, N.S.
- Major W.C. MacLellan, Base Chaplain (P), Baden-Soellingen, Germany.
- Captain R.E. Baker, Base Chaplain (P), Winnipeg, Manitoba.
- Captain L.E. Clifton, College Militaire Royal de Saint Jean, Quebec.
- Lieutenant (N) G.L. Zimmerman, Royal Roads Military College, Victoria, B.C.
- Captain D.E. Kettle, Chilliwack, B.C.
- Captain C.I. MacLean, Holberg, B.C.
- Captain J.E. Wiley, Winnipeg, Manitoba.

We acknowledge with thanks the faithful service over many years of one of our forces chaplains, Lieutenant Commander R.A.B. MacLean who will be retiring this year. Chaplain MacLean served in all the elements of the forces - Sea, Land, and Air. His first love was the sea. His vacancy will not have to be filled as Captain J.E. Wiley was recruited early to fill it. We encourage interested people to contact the chairman for future consideration.

Your chairman made official visits on behalf of the Canadian Council's Committee to several installations in recent months. They included: Canadian Forces Bases at Esquimalt and Comox on Vancouver Island, and Royal Roads Military College."

Recommendation No. 16 (adopted, page 52)

That the 113th General Assembly assure the Chaplain General (Protestant) and other ministers and members serving in the Canadian Forces of our prayers and continued interest.

COMMITTEE ON EDUCATION AND RECEPTION

The Board received the following report from Dr. J.C. Cooper who has served as Chairperson of the Board of Education and Reception, and for one year as Convener of the Committee.

"This committee was created by the 1986 General Assembly, at the request of the Board of the same name, to become part of the Board of Ministry. This action followed consultations between the two Boards following the 1985 General Assembly, which adopted a report stating that these discussions would take place. The structural changes are printed in the Acts and Proceedings of the 1986 General Assembly, pages

358 and 359, and were adopted. The changes to the Book of Forms (Recommendation No. 7) were adopted as an interim act, and have been sent to presbyteries for consideration and report prior to the 1987 General Assembly.

"The Board which preceded this committee was one of the oldest Boards in the Church, having its roots in the nineteenth century. Until very recently, it was called simply the Board of Education. The 1983 General Assembly amalgamated it with the General Assembly's Committee on Reception, which had power to admit to eligibility for a call or appointment within our Church, certain ministers from other Presbyterian and Reformed Churches. This function had always been similar to that of the Board of Education, which received applications from ministers of other churches for reception into the ministry of this Church. The amalgamation was a rationalization of our structures, and the elimination of overlap of jurisdiction.

"The amalgamation with the Board of Ministry was a similar logical, and perhaps inevitable step. The minister from another country enquiring about the ministry of our Church now has one entity to approach instead of being faced with three confusing choices, and frequently making the wrong one and having to be referred.

"Briefly stated, the function of the Committee on Education and Reception is to act as gatekeeper for the denomination in the matter of ministers (Word and Sacrament, and Diaconal) seeking to enter the ministry of our Church, or of candidates seeking courses of studies shorter than the normal requirements leading to qualification for licensure and ordination or designation. The committee gathers information from the candidates; e.g., personal and career data, transcripts of higher educational credits, references, presbytery endorsements; and in most cases interviews them. The committee then either admits them to eligibility; or recommends to the General Assembly their reception, or courses leading to possible reception, or the denial of the application. If the recommendation is not approved by the General Assembly, it must be referred back to the committee for re-consideration. The guidelines of the former Board have now become the guidelines of this committee, and may be found on pages 355-6 of the A.& P. of the 1986 General Assembly.

"In all other matters the committee reports to the Board of Ministry and is under its jurisdiction. The former Board of Education and Reception was grateful that the Board of Ministry would accept the amalgamation".

The Board of Ministry expresses to Dr. Jack Cooper the gratitude of the whole Church for his years of service as Chairperson of the Board of Education and Reception, and for his willingness to serve as Convener of the Committee on Education and Reception during a transitional year. Dr. Cooper has been concerned for fair and compassionate treatment for all who have applied to and appeared before the Board. At the same time he has manifested a deep love and concern for the ministry of this Church, its standards and its breadth. He has personally shepherded the amalgamation of the Board of Ministry and the Board of Education and Reception, believing this to be in the interests of the Church and its ministry.

Recommendation No. 17 (adopted, page 52)

That the 113th General Assembly express its appreciation to Dr. J.C. Cooper for his service and leadership as Chairperson of the Board of Education and Reception and as transitional Convener of the Committee on Education and Reception.

SPECIAL COMMITTEE ON THE DOCTRINE OF MINISTRY

For 3 years, a special committee appointed by the Board and including 2 representatives of the Committee on Church Doctrine has been working to prepare a statement of the Church's teaching concerning the ministry, and of anomalies in our practice. The special committee presented to the Board a paper entitled, "The Ministry Of Christ In The Ministries Of The Church".

In discussing the paper, the Board came to appreciate the complexity of the task which was undertaken. It is clear that there are different approaches and interpretations that can arise from past statements of doctrine and polity. The Board, therefore, has decided that, rather than reporting to the Church now and risking an undesired polarization, it will continue a study in greater breadth paying close attention to shifts in doctrine that have been occurring over the years. It is hoped that this continuing study will provide more clarity and enable the Board to present a report on doctrine and practice which might bring the Church to consensus.

The Board of Ministry reports the following actions:

1. Received the report of the Special Committee.
2. Instructed its Executive to implement a study of our Presbyterian Doctrine of Ministry which examines the drift of our views of ministry over the past 35 years in light of changes in our culture, as perceived by members of congregations and reflected in public decisions of our Church courts and in the practice of services of setting people apart for particular ministries. On the basis of a theological critique of this data, the study will indicate the possible results if different approaches to ministry are followed (including their effect on the present place of diaconal ministers in the ministry of this Church).
3. Established a four-step process for this study.
4. Provided the paper "The Ministry Of Christ In The Ministries Of The Church" to those undertaking the above study.

OVERTURES REFERRED

The Board has received 2 Overtures to the 113th General Assembly - Number 13 (page 464) and 17 (pages 465-466) - both raising substantial issues which will require study and careful consideration. These Overtures arrived too late for consideration by the Board at its February meeting.

Recommendation No. 18 (adopted, page 52)

That the Board of Ministry be permitted to report to the 114th General Assembly on Overtures 13 and 17, 1987.

CONSTITUTION OF THE BOARD

The 112th General Assembly added one member to the Board of Ministry in order to accommodate the decision that the Chairman of the Committee on Education and Reception be a member of the Board and its Executive. The Board has decided to revise its guidelines re membership by increasing from 3 to 4 the number of professional church workers to be appointed.

Recommendation No. 19 (adopted, page 52)

That the above information be received by the General Assembly and communicated to the Committee to Nominate.

Cathrine Campbell
Chairperson

Thomas Gemmell
General Secretary

EDUCATION AND RECEPTION, COMMITTEE ON

To the Venerable, the 113th General Assembly:

CURRENT GUIDELINES

Graduates from Other Theological Colleges Seeking Licensure & Applicants for Special Courses

1. No application for a Special Assembly course may be recommended unless the applicant has attained the age of 35 years and not attained the age of 60 years as of June 1st of the year in which the application is to be considered.
2. Requirements for special General Assembly programmes shall be:
 - 1) Age 35 - 40
10 course in Arts, 3 years intramural study in theology; 1 Biblical language may be assigned at the discretion of the Board.
 - 2) Age 40 - 59
5 course in Arts, 3 years intramural study in theology with exemption from the Biblical language requirement if desired by the applicant.

These age guidelines shall come into effect at the time of application for a General Assembly course, or at the time a person begins the process of preparation for ministry, whichever is the earlier.

3. Candidates for the ministry who are graduates of North American Theological Colleges which are not accredited by the Association of Theological Schools in the U.S.A. and Canada, (A.T.S) will be evaluated on an individual basis preparatory to assignment of any supplementary courses. (A & P 1982, pages 23 and 105). The Committee on Education and Reception will normally recommend that such candidates be required to take 2 years of study in one of our theological colleges.
4. Graduates from theological colleges affiliated with member Churches of the World Alliance of Reformed Churches, whose academic requirements are the equivalent of ours, viz., an Arts degree or the equivalent plus 3 years in theology, will normally be required to complete successfully courses in the history of The Presbyterian Church in Canada and in the government of the said Church. (A & P 1981, pages 23 and 105).
5. Candidates for the ministry who are graduates of theological colleges, including those accredited by A.T.S., but not affiliated with The Presbyterian Church in Canada or member churches of the World Alliance of Reformed Churches, or Reformed Churches which would be included under Book of Forms sections 248.5 and 248.6, will normally be required to complete successfully at least 1 full academic year of studies at one of our theological colleges; and that the year required in the theological college be designed by the senate of the college to meet the needs of each particular candidate.
6. In cases where the General Assembly does not approve a recommendation of the Committee on Education and Reception with regard to a particular candidate, the matter will be referred back to the Committee on Education and Reception for further consideration and report.
7. In January of the final year of study of an Assembly student, the appropriate presbytery is permitted to take him/her on trials for licence, with licensure subject to the certification by the college that prescribed studies have been satisfactorily completed and with affirmation, comparable to the college diploma, that the candidate has demonstrated fitness for ministry. The licensing presbytery shall

inform the General Assembly, through the Committee on Education and Reception, of its action.

8. All candidates who have English as a second language and who are applying for a special course of studies in English, will be required to pass an English language examination under the supervision of the college the candidate proposes to attend.
9. The responsibility to examine candidates for licensure or reception in Canadian Presbyterian Church History and Government belongs to the presbyteries. Presbyteries are invited, nevertheless, to use the colleges of our Church as resources to assist them in this responsibility.

Note:

A reading course has been developed by the Presbytery of East Toronto in consultation with the faculty of Knox College. The Committee on Education and Reception is prepared to make this course available to presbyteries upon request.

10. Re travel costs: The policy of the Committee is that applicants are responsible for any travel costs involved in appearing before the Committee, except in those cases for which the Committee accepts financial responsibility because of special circumstances.
11. All recommendations to the General Assembly are conditional upon receipt of a satisfactory medical certificate.

CASES IN WHICH ACTION HAS BEEN COMPLETED

Graduates of other colleges, licensed and ordained by presbyteries as shown:

1. Marian Patterson, Presbytery of Pictou
2. Jean Morris, Presbytery of East Toronto
3. Joon Kak Cho, Presbytery of East Toronto

Special course students, licensed and ordained by presbyteries as shown:

1. Lucie Milne, licensed by the Presbytery of Waterloo-Wellington
2. Gordon Ford, Presbytery of East Toronto
3. Thomas Saulters, Presbytery of West Toronto
4. James S. Findlay, Presbytery of Quebec
5. Gloria Fauser, Presbytery of Northern Saskatchewan
6. Robert Docherty, Presbytery of Algoma and North Bay
7. Randal McDonald, Presbytery of Saint John

Ministers and licentiates of other churches, received by presbyteries as shown:

1. Neville Jacobs, Presbytery of Kootenay
2. Young-Sun Lee, Presbytery of Winnipeg

Special course students:

1. Elizabeth Forrester, Presbytery of Vancouver Island. Vancouver School of Theology reports that she has satisfactorily completed the 3 year programme prescribed by the General Assembly.

CASES WHICH HAVE BEEN DROPPED

1. Bryan James Fraser, Presbytery of Westminster
2. Cary Geno, Presbytery of Northern Saskatchewan
3. Mike Chawrun, Presbytery of Kingston
4. Peter Quek, Presbytery of Westminster
5. Jeffrey Hall, Presbytery of Ottawa

6. Louis Fabian, Presbytery of Westminster
7. Antonio Castillo, Presbytery of West Toronto
8. Sang-Bong Choi, Presbytery of East Toronto
9. David Langdon, Presbytery of Montreal
10. Steven Vas, Presbytery of West Toronto
11. Ian Lamont, Presbytery of West Toronto

CASES IN PROGRESS

Special Course Students:

1. David Adlard, Presbytery of Edmonton. No report.
2. Murray Carter, Presbytery of Brandon. No report.
3. David Clements, Presbytery of London. Knox College reports that he will have completed the assigned course by the end of the autumn 1987 term.
4. Hans Fibbe, The Netherlands. No report.
5. Hugh Gibson, Presbytery of Glengarry. No report.
6. Lynn Harris, Presbytery of Waterloo-Wellington. No report.
7. John Hopkins, Presbytery of Prince Edward Island. The Presbyterian College reports that he will have completed the assigned course after one further term of study.
8. Rodger Hunter, Presbytery of East Toronto. Knox College reports that he has completed the first year of the assigned three year course.
9. Kenrick Keshwah, Presbytery of West Toronto. He is completing the Arts requirements and hopes to enter Knox College in September 1987.
10. Jack Mooney, Presbytery of Bruce-Maitland. No report.
11. Issa Saliba, Presbytery of Hamilton. Knox College reports that he has three further courses to complete.
12. Joanne Slote, Presbytery of Hamilton. Knox College reports that she has one further term of study to complete.
13. Jeffrey Smith, Presbytery of Niagara. Knox College reports that he has completed the second year of the assigned course.
14. Lawrence Vlasblom, Presbytery of West Toronto. Knox College reports that he has completed 2 years of the assigned 3 year course.
15. Alice Wilson, Presbytery of Westminster. Expects to begin studies at Knox College in September 1987.
16. Barbara Young, Presbytery of London. Knox College reports that she has completed the second year of the assigned course.
17. James Young, Presbytery of Assiniboia. Has enrolled at Simon Fraser University for the required courses in Arts.

Candidats Francophones:

1. François Cordey, Consistoire de Québec. Le consistoire de Québec l'avait examiné en vue qu'il soit licencié à prêcher l'évangile, mais le consistoire n'avait pas soutenu l'examen.
2. Patrice Michaud, Consistoire de Québec. M. Michaud complètera l'année finale des études à Montréal.

Francoophone Candidates:

1. Francois Cordey, Presbytery of Quebec. M. Cordey was taken on trials for licence by the Presbytery of Quebec which decided to not sustain the trials.

2. Patrice Michaud, Presbytery of Quebec. M. Michaud plans to complete the final year of his studies in Montreal.

Licentiates and ministers:

1. Nam Yoo Cho, Presbytery of Waterloo-Wellington. He will be eligible for reception once he has completed the English course for English Second Language students.
2. Colin Plenderleith, Presbytery of Red Deer. He is working on the completion of assignments which resulted from his attendance at a Guidance Conference.
3. Wayne Stretch, Presbytery of Vancouver Island. He is working on the assigned course with Dr. Brian Fraser, St. Andrew's Hall, Vancouver.

NEW APPLICATIONS

To be taken on trials for licence:

1. Scott Carlson, Presbytery of Westminster

Recommendation No. 1 (adopted, page 24)

That Scott Carlson be required to complete one academic year of theological studies at one of the colleges of our Church, including a unit of supervised field education, and that the Vancouver School of Theology be requested to supervise his present field assignment until August 31, 1987.

2. William Lederman, Presbytery of Halifax and Lunenburg

Recommendation No. 2 (adopted, page 24)

That the Presbytery of Halifax and Lunenburg be permitted to take William Lederman on trials for licence, and that he be required to satisfactorily complete an examination in Canadian Presbyterian Church History and Government.

3. James McLenaghan, Presbytery of West Toronto

Recommendation No. 3 (adopted, page 24)

That James McLenaghan be required to complete three semesters of full-time theological study under the care of one of the colleges of the Church, and that the college determine the mix of theological and practical courses after studying his academic transcripts.

4. Harold Wiest, Presbytery of Peace River

Recommendation No. 4 (adopted, page 40)

That Harold Wiest be assigned one year of study under the care of one of the colleges of the Church, including a course in Canadian Presbyterian Church History and Government.

5. Catherine Stewart-Kroeker

Recommendation No. 5 (adopted, page 24)

That permission be given to the Presbytery of Winnipeg to take Catherine Stewart-Kroeker on trials for licence, and that she be required to satisfactorily complete an examination in Canadian Presbyterian Church History and Government.

Licentiates and Ministers of Other Churches:

Note:

1. All recommendations are made in terms of the ruling of the General Assembly (A&P 1977, page 15) that:

"All ministers from other denominations and Presbyterian Churches outside of Canada who desire to be received into the ministry of our Church, shall be required by the presbyteries in which they may labour to pass satisfactorily an examination on the history of The Presbyterian Church in Canada and on the rules and forms of procedure: the examination to be taken any time between the time of application for reception and the time the applicant is received; results of such examination to be sent to the Committee on Education and Reception; the Chairman shall advise the Clerk of the General Assembly that all requirements have been met. The Clerk of Assembly may then inform the presbytery concerned that it may proceed to license or ordain or induct as the case may be."

2. Attention is drawn to the Book of Forms, sub-section 248.11.
3. The Committee on Education and Reception calls attention of presbyteries to the Book of Forms sub-sections 248.7 and 248.8 and asks that presbyteries emphasize the matter therein and especially the interrogation of applicants.

Reception of ministers of other churches:

1. Rev. Thomas Eng, Presbytery of East Toronto

Recommendation No. 6 (adopted, page 24)

That the Presbytery of East Toronto be given permission to receive the Rev. Thomas Eng as a minister of The Presbyterian Church in Canada.

2. Rev. William Morrison, Presbytery of Ottawa

Recommendation No. 7 (adopted, page 40)

That William Morrison's application for reception be not granted.

3. Rev. Jenho-Lin

Recommendation No. 8 (adopted, page 24)

That Jenho-Lin's application for reception be not granted.

4. Rev. Clifford Johnson, Presbytery of Lindsay-Peterborough

Recommendation No. 9 (withdrawn, page 24)

That the Presbytery of Lindsay-Peterborough be granted permission to receive the Rev. Clifford Johnson as a minister of The Presbyterian Church in Canada.

Licentiatees or ministers of other churches whose eligibility for reception has been approved by the committee (Book of Forms 248.5)

1. Rev. Ki-Sung Yoo, Presbytery of Niagara
2. Rev. Daniel Kim, Presbytery of West Toronto
3. Rev. Ronald Van Auken, Presbytery of East Toronto
4. Rev. William Van Gelder, Presbytery of Edmonton
5. Rev. Duck-Wong Hong, Presbytery of Westminster
6. Rev. Clayton Coles, Nederduitse Gereformeerde Kerk, South Africa
7. Rev. DuWayne Hintz, Presbyterian Church (U.S.A.)
8. Rev. John Van Haneghan, Presbyterian Church (U.S.A.)
9. Rev. Kendrick Borden, Presbytery of East Toronto
10. Rev. Eung-Kee Oh, Presbytery of London
11. Rev. Lawrence Bodley, The Presbyterian Church of Southern Africa

For special courses:

1. Priscilla Anderson, Presbytery of East Toronto

Recommendation No. 10 (adopted, page 24)

That Priscilla Anderson be assigned a General Assembly course consisting of 5 courses in Arts followed by 3 years' intramural study of theology under the care of one of the colleges of the Church.

2. James W.A. Cooper, Presbytery of Hamilton

Recommendation No. 11 (adopted, page 24)

That Mr. Cooper be assigned a General Assembly course consisting of 5 courses in Arts followed by 3 years' intramural study of theology under the care of the senate of one of the colleges of the Church with exemption from the Biblical language requirement.

3. Lois Lyon, Presbytery of Barrie

Recommendation No. 12 (adopted, page 24)

That Lois Lyon be assigned a General Assembly course consisting of 5 courses in Arts, followed by 3 years' study in theology at one of the colleges of the Church with exemption from the Biblical language requirement.

4. Kathleen Matic, Presbytery of Hamilton

Recommendation No. 13 (adopted, page 24)

That Kathleen Matic be assigned a General Assembly course consisting of 5 courses in Arts to be followed by 3 years' study in theology at one of the colleges of the Church.

5. Edward Schellenberg, Presbytery of Northern Saskatchewan

Recommendation No. 14 (adopted, page 24)

That Mr. Schellenberg be assigned a General Assembly course consisting of 5 course in Arts to be followed by 3 years' intramural study of theology under the care of the senate of one of the Church's colleges.

6. Cornelius Vanbodegom, Presbytery of Barrie

Recommendation No. 15 (adopted, page 24)

That Mr. Vanbodegom be assigned a General Assembly course consisting of 5 courses in Arts followed by 3 years' intramural study of theology under the care of the senate of one of the Church's colleges with exemption from the Biblical language requirement.

7. Mary Whitson, Presbytery of Barrie

Recommendation No. 16 (adopted, page 24)

That Mary Whitson be assigned a General Assembly course consisting of 5 courses in Arts followed by 3 years' intramural study of theology at one of the colleges of the Church.

8. Linda Robinson, Presbytery of Assiniboia

Recommendation No. 17 (adopted, page 24)

That Linda Robinson be assigned a General Assembly course consisting of 5 courses in Arts followed by 3 years' intramural study of theology at one of the colleges of the Church.

9. Robert Wicks, Presbytery of Vancouver Island

Recommendation No. 18 (adopted, page 24)

That Robert Wicks be assigned a General Assembly course consisting of 10 courses in Arts followed by 3 years' intramural study of theology, including the study of a biblical language, at one of the colleges of the Church.

GUIDELINES FOR RECEPTION INTO THE ORDER OF DIACONAL MINISTRIES

1. Each application should be received on its own merits.
2. Transcripts will be forwarded to the Committee on Education and Reception which will arrange to have them evaluated, paying attention to the degree of similarity of training to that of graduates of Ewart College.
3. For graduates of colleges of other Reformed Churches or A.T.S. accredited colleges, the applicants shall normally be required to pass an examination on The Presbyterian Church in Canada (its history, doctrine, and polity) and on Christian Education in The Presbyterian Church in Canada.
4. Graduates of non-affiliated colleges shall normally be required to complete satisfactorily not less than 1 year of study at one of our colleges (normally at Ewart College), which year shall include those areas of study listed in Guideline 3.
5. In cases where the General Assembly does not approve a recommendation of the Committee on Education and Reception with regard to a particular candidate, the matter will be referred back to the Committee on Education and Reception for further consideration and report.
6. All candidates who have English as a second language, and who are applying for a special course of studies in English will be required to pass an English language examination under the supervision of the college the candidate proposed to attend.
7. The policy of the Committee on Education and Reception is that applicants are responsible for any travel costs involved in appearing before the committee, except in those cases for which the Board accepts financial responsibility because of special circumstances.
8. All recommendations to the General Assembly concerning candidates are conditional upon receipt of a satisfactory medical certificate.

Dr. J. C. Cooper
Convener

Rev. Thomas Gemmill
Secretary

NOMINATIONS FOR MODERATOR - 1987

Dr. James Armour	Kamloops
Dr. Everett H. Bean	Cape Breton, Quebec (Late)
Rev. Evelyn Carpenter	Pictou (Late), Glengarry, Ottawa, West Toronto (Late)
Dr. John Cameron	Quebec (Late), Glengarry
Rev. Glen Davis	Sarnia
Rev. Zander Dunn	Algoma & North Bay (Late)
Professor Mariano DiGangi	Waterloo-Wellington
Dr. Douglas Herron	Newfoundland, Lindsay-Peterborough (Late), East Toronto, Paris, Vancouver Island
Dr. William J. O. Isaac	Newfoundland, Halifax & Lunenburg, Saint John, Miramichi
Dr. John Johnston	Waterloo-Wellington, Hamilton, Niagara, Paris, Sarnia
Dr. Sheldon MacKenzie	Lanark & Renfrew
Dr. Ed McKinlay	Saint John, West Toronto (Late)
Dr. Bruce A. Miles	Ottawa
Dr. Fred A. Miller	Barrie, Niagara, Stratford-Huron, Winnipeg
Dr. Harrold Morris	Halifax & Lunenburg
Dr. Don G. Neil	Montreal, Chatham
Rev. John Neilson	Assiniboia
Rev. Glenn Noble	Assiniboia
Rev. William Palmer	Lake of the Woods, Winnipeg
Rev. Tony Plomp	Superior, Red Deer, Calgary-Macleod, Kamloops, Westminster
Dr. Leslie R. Renault	Lanark & Renfrew
Dr. Ian Rennie	Northern Saskatchewan

NOMINATIONS FOR DEAN OF RESIDENCEAND DIRECTOR OF FIELD EDUCATION AT EWART COLLEGE

Rev. David J. C. Cooper	Sarnia, Superior
Miss Janie Goodwin	Vancouver Island
Mrs. Joyce Hodgson	Niagara, Chatham
Dr. Brian Ross	Cape Breton
Mrs. Karen Timbers	Brampton, Waterloo-Wellington
Rev. Lois E. Whitwell	Sarnia, Chatham

NOMINATIONS FOR DEPUTY CLERK OF ASSEMBLY

Rev. Robert Bernhardt	Paris
Rev. Dr. John R. Cameron	Cape Breton, Prince Edward Island
Rev. Wayne Chatterton	West Toronto
Dr. Gardner C. Dalzell	Chatham, Sarnia
Rev. J. Karl English	Algoma & North Bay
Rev. Karen Hincke	Glengarry
Rev. Leo E. Hughes	Lanark & Renfrew
Dr. Alexandra Johnston	Waterloo-Wellington
Dr. Cecil J. Kirk	Niagara
Dr. Douglas B. Lowry	Lake of the Woods
Rev. P. A. (Sandy) McDonald	Cape Breton, Pictou, Halifax & Lunenburg, Prince Edward Island
Rev. Wendell MacNeill	Brampton
Rev. Reg McMillan	Brandon
Rev. J. P. Ian Morrison	Kootenay, Kamloops, Westminster
Rev. Tony Plomp	Cape Breton, Saint John, London, Northern Saskatchewan, Edmonton, Vancouver Island
Rev. Bruce Robertson	Montreal
Rev. Malcolm D. Summers	Barrie
Rev. Vernon Tozer	Stratford-Huron
Dr. Peter C. Wotherspoon	Ottawa

NOMINATIONS FOR GENERAL MANAGER

OF THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Rev. Deane G. Cassidy	Chatham, Paris, Sarnia
Mr. Keith Clarke	Halifax & Lunenburg
Mr. Bruce Davidson	Glengarry
Mr. Henk de Roos	East Toronto
Rev. John C. Elder	Cape Breton
Dr. J.W. Evans	East Toronto
Rev. Robert Fenton	Brampton, Hamilton, London
Rev. Roy Gellatly	Lindsay-Peterborough
Rev. James B. Kay	West Toronto, Niagara, Paris, Superior, Winnipeg
Rev. Ralph Kendall	Niagara, Edmonton
Rev. William I. McElwain	Ottawa
Rev. Clive W. Simpson	Calgary-Macleod
Mr. Don Taylor	Montreal

PENSION BOARD

To the Venerable, the 113th General Assembly:

There were two general meetings of the Board held on October 6, 1986, and March 9, 1987. Representatives of the Board met with the Council's Audit Committee on March 19, 1987.

The Board expresses its appreciation to the office staff, Mrs. Diane Reid and Miss Patti Whynotte.

BEQUEST MONIES

Bequest monies received by the Pension Board continue to be applied, as directed by the 99th General Assembly, to supplement the benefits of those retired ministers and widows of ministers who receive little or no benefit from the Canada/Quebec Pension Plan. At the beginning of 1987 there were 14 ministers and 71 widows who were receiving such assistance.

In those cases where the Last Will and Testament agrees the Order of Diaconal Ministries was wondering if assistance could be rendered under the same circumstances as above to those who have retired from the Order of Diaconal Ministries.

Recommendation No. 1 (adopted, page 23)

That retired members of the Order of Diaconal Ministries who are receiving little or no Canada/Quebec Pension be given assistance through the use of Bequest Monies received by the Pension Board.

CANADA LIFE

Representatives of Canada Life reported on their stewardship at the March meeting of the Board and responded in an acceptable manner to questions from Board members concerning investment policy and performance of the Fund. At the end of 1986, the market value of the Fund was \$31,488,132 (Fixed Income 36.9%, Stocks 49.1%, Cash and Short Term 14%).

GROUP INSURANCE

The Group Insurance Committee of the Pension Board met twice during the year and has proposed some changes in the administration of the Group Insurance Plan which will take effect on the 01 July 1987. These changes involve moving to a self-administered basis which will involve an initial saving of \$3,000.00 in the year on administration costs. The Group Insurance Committee also examined the Life and Long Term Disability coverages that currently exist for the members and would like to make the following recommendations with regard to the Long Term Disability coverage.

It should be noted that the terms of the Long Term Disability coverage for ministers differ from those for employees in that there is a seven month waiting period prior to receiving Long Term Disability benefits which does not apply to the employees.

Recommendation No. 2 (withdrawn, p. 23; see Admin. Council Rec. 34, p. 215)

That effective 01 July 1987 the Long Term Disability coverage for Ministers, currently at \$600.00, be increased to \$700.00 per month .

Recommendation No. 3 (withdrawn, p. 23; see Admin. Council Rec. 34, p. 215)

That effective 01 July 1987 the Long Term Disability coverage for Employees, currently at a monthly level of \$545.00, be increased to \$645.00.

Recommendation No. 4 (withdrawn, p. 23; see Admin. Council Rec. 34, p. 215)
That the increased cost for this coverage which is approximately \$1.50 per month per person be shared so that the Member's cost will be increased from \$13.00 per month to \$14.00 per month and the Church's share which is now \$3.25 be increased to \$3.75.

UPDATING OF MANUALS

The Legislation/Redraft Committee of the Pension Board as reported at the 112th General Assembly has been updating the present publication "Constitution of the Pension Plan". The Committee was to incorporate any amendments to the Plan which were adopted by previous Assemblies and to use simpler, inclusive language and consistent terminology.

The recommendations following concern substantive changes that have been necessary due to changes in Provincial and Federal Legislation and our need to comply with those changes.

Recommendation No. 5 (adopted, page 23)
That the Constitution of the Pension Plan be amended as follows effective January 1, 1986:

Section 8.B "Optional Retirement Benefits"

- (a) Up to a date one month prior to actual retirement, a member may elect to take an optional form of pension in lieu of the pension payable under Sections 8.A, 9, 10 or 11. In each case, the amount of optional pension will be determined by the Actuary to be the actuarial equivalent of the pension to which the Member would otherwise be entitled under the Plan.
- (b) Optional forms of pension which are available in accordance with paragraph (a) of this section to a Member who at the date of election does not have a spouse are pensions payable throughout the lifetime of the Member and with payments guaranteed of 5, 10, or 15 years.
- (c) A Member who at the date of election has a spouse may elect an optional form of pension under paragraph (a) of this Section, so that no less than 67% and no more than 100% of the reduced pension continues to such spouse after the death of the Member, and with payments guaranteed for 0, 5, 10 or 15 years.
- (d) All elected options are irrevocable once payment of the pension has commenced.

Recommendation No. 6 (adopted, page 23)
That the Constitution of the Pension Plan be amended as follows effective January 1, 1987:

Section 10 "Early Retirement" Change "After the attainment of age 60" to "A Member may elect early retirement at any time after attaining age 55, . . ."

Recommendation No. 7 (adopted, page 23)
That the Constitution of the Pension Plan be amended as follows effective January 1, 1987:

Section 12 "Pensions to Widows and Widowers" Deletion of the sentence that provides for a reduction in pension if the spouse of a member happens to be 10 years younger than the Member.

Recommendation No. 8 (adopted, page 23)
That the Constitution of the Pension Plan be amended as follows effective January 1, 1987:

Section 16 "Persons in Cognate Work" Deletion of the sentence 16 (a) reading, "In such circumstances benefits will accrue at half rate (i.e. 1%) specified under Rule 8.A (a)."

UNIFORMITY OF PENSION PLAN THROUGHOUT CANADA

The 112th General Assembly referred to the Pension Board the matter of uniformity of pensions across Canada for study and report to the 113th General Assembly. Although pension legislation in the various Provinces is not uniform, to the extent possible, the Pension Board will seek to keep the Plans uniform throughout Canada and consistent with all Provincial and Federal Legislation. New pension legislation both Federally and Provincially is being drafted at the present time. The Pension Board will continue to monitor the situation and note changes in legislation, proposing amendments to the Plans to make them conform.

Recommendation No. 9 (adopted, page 23)

That the above be accepted as a response to Recommendation No. 1, 1986.

MERGER OF EMPLOYEES RETIREMENT FUND AND THE PENSION PLAN

As the General Assembly is aware, at the 112th General Assembly, Recommendations 44 and 45 from the Administrative Council were adopted relating to increased funding for the Employees Retirement Fund so that the benefits could be the same as those offered in the Constitution of the Pension Plan. The Pension Board is therefore recommending the following to the Assembly:

Recommendation No. 10 (adopted, page 23)

That effective January 1, 1987 The Pension Plan and the Employees Retirement Fund be merged and that the investments of the two plans also be merged and that no separate accounting be kept.

APPLICATIONS TO RECEIVE PENSION FUND BENEFITS

Rev. H.G. Adams, July 1, 1986
 Mrs. W.C. Bentum, September 1, 1985
 Dr. R.P. Carter, August 1, 1986
 Rev. R.A. Cornish, August 1, 1986
 Dr. A.W. Currie, August 1, 1986
 Rev. J.D.C. Jack, May 1, 1986
 Rev. R.S. Johnston, March 1, 1986
 Mrs. B.W. Molloy, May 21, 1986
 Rev. W.J. Morrison, January 1, 1986
 Rev. J.A. Neilson, September 1, 1986
 Rev. C.W. Quinn, July 1, 1986
 Rev. D.R. Sinclair, October 1, 1986

Rev. C.I.G. Stobie, September 8, 1986
 Mrs. P. Vais, April 1, 1985
 Rev. L.S. Van Mossel, May 1, 1986
 Rev. R.F. Cunningham, February 1, 1987
 Rev. J.R. Duke, October 1, 1986
 Miss C.E. Farris, October 1, 1986
 Rev. W.J. Jackson, February 1, 1987
 Rev. D.H. Mahood, January 1, 1987
 Rev. M.H.R. Manthorpe, August 1, 1986
 Miss L.N. Reay, August 7, 1986
 Rev. D. Wotherspoon, November 1, 1986

PENSIONS GRANTED WITHOUT RETIREMENT

Rev. J.J. Edmiston, August 1, 1986
 Rev. J.S. McBride, September 14, 1986
 Rev. W.K. Palmer, July 12, 1986
 Rev. W. Scott, March 1, 1986
 Rev. L.M. MacNaughton, November 22, 1986
 Rev. G.M. Philips, November 14, 1986

Recommendation No. 11 (adopted, page 23)

That the above applications to receive benefits from the Pension Plan be approved.

APPLICATIONS TO RECEIVE BENEFITS FROM THE EMPLOYEES RETIREMENT FUND

Mrs. E. Horne, 1 August 1986
Miss C.E. Farris, 1 October 1986
Mrs. E.L. MacLean, 1 August 1986
Miss L.N. Reay, 7 August 1986

Recommendation No. 12 (adopted, page 23)

That the above applications to receive benefits from the Employees Retirement Fund be approved.

ANNUITANTS DECEASED

Rev. R.K. Earls, March 31, 1986
Dr. A. Brown, March 8, 1986
Rev. D. Davidson, March 25, 1986
Dr. F. Morley, June 20, 1986
Mrs. N. Lookman, June 22, 1986
Mrs. M. Davidson, August 13, 1986
Rev. B.L. Walden, August 25, 1986
Mrs. J. Fulton, August 22, 1986
Mrs. F.L. Fraser, September 2, 1986
Rev. T.H. Boyd, October 2, 1986

Rev. J.F. Nute, October 29, 1986
Rev. T.L. Wynne, October 6, 1986
Rev. W. Sutherland, November 30, 1986
Mrs. B.E. Scott, November 30, 1986
Rev. L.S. Van Mossel, December 9, 1986
Rev. W. Ooms, December 23, 1986
Dr. A.E. Morrison, December 17, 1986
Rev. J.K. West, January 28, 1987
Rev. P.B. Reid, February 25, 1987

ACTIVE RATEPAYER DECEASED

Rev. B.J. Molloy, May 20, 1986

D. L. Crocker
Chairman

D. M. Ritchie
Recording Secretary

Thorne Ernst & Whinney

Chartered Accountants

Madison Centre
Suite 1100
4950 Yonge Street
North York, Ontario
M2N 6K1

AUDITORS' REPORT

(416) 222-6000
FAX (416) 222-4201

To the Venerable The General Assembly of
The Presbyterian Church in Canada

We have examined the statement of net assets available for benefits of The Presbyterian Church in Canada Pension Fund as at December 31, 1986 and the statement of changes in net assets available for benefits for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Pension Fund as at December 31, 1986 and the results of its operations for the year then ended in accordance with the accounting practices described in note 2 applied on a basis consistent with that of the preceding year.

Thorne Ernst & Whinney

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND
STATEMENT OF NET ASSETS AVAILABLE FOR BENEFITS
AS AT DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
ASSETS		
Investments, at market value		
Bonds and convertible debentures	\$ 9,643,496	\$ 7,815,488
Stocks	14,919,034	14,345,176
Mortgages	198,418	2,252,249
Short-term notes, at cost which approximates market value	<u>5,522,500</u>	<u>1,885,889</u>
	<u>30,283,448</u>	<u>26,298,802</u>
Accounts receivable	188,463	142,202
Accrued interest and dividends receivable	288,985	290,869
Cash	<u>727,236</u>	<u>805,945</u>
Total Assets	<u>31,488,132</u>	<u>27,537,818</u>
LIABILITIES		
Accounts payable and accrued liabilities	<u>17,195</u>	<u>17,688</u>
Net assets available for benefits (note 3)	<u>\$31,470,937</u>	<u>\$27,520,130</u>

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

STATEMENT OF CHANGES IN NET ASSETS AVAILABLE FOR BENEFITS

YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
REVENUE		
Investment income		
Bond and note interest and dividends	\$ 1,719,722	\$ 1,462,542
Net unrealized gain on revaluation of investments	1,478,123	3,183,982
Gain on sale of investments	613,837	586,607
Mortgage interest	6,241	9,461
	<u>3,817,923</u>	<u>5,242,592</u>
Contributions		
Contributions from congregations, boards, colleges, and for cognate work	1,019,444	898,238
Contributions by The Presbyterian Church in Canada	657,196	606,609
Individuals' rates	654,372	628,368
	<u>2,331,012</u>	<u>2,133,215</u>
Other		
Gifts	4,597	25
Estates income	2,697	4,299
Bequests	-	23,571
	<u>7,294</u>	<u>27,895</u>
Total revenue	<u>6,156,229</u>	<u>7,403,702</u>
EXPENDITURE		
Benefits		
Annuities purchased	1,803,062	2,905,644
Supplement to pensioners (note 4)	242,043	202,569
Withdrawals from funds	20,787	7,848
	<u>2,065,892</u>	<u>3,116,061</u>
Administrative Expenses		
Canada Life Assurance Company charges	66,253	54,669
Salaries	44,914	42,679
Audit	6,874	4,784
Committee expenses	5,937	4,770
Actuarial	4,554	7,970
Stationery	4,017	4,030
Postage	2,771	3,500
Telephone	2,590	2,644
Office accommodation	1,620	3,563
Computer equipment	-	6,362
Sundry	-	2,606
	<u>139,530</u>	<u>137,577</u>
Total expenditure	<u>2,205,422</u>	<u>3,253,638</u>
INCREASE IN NET ASSETS AVAILABLE FOR BENEFITS	3,950,807	4,150,064
Net assets available for benefits at beginning of year	<u>27,520,130</u>	<u>23,370,066</u>
NET ASSETS AVAILABLE FOR BENEFITS AT END OF YEAR	<u>\$31,470,937</u>	<u>\$27,520,130</u>

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1986

1. DESCRIPTION OF THE PLAN

The following brief description of The Presbyterian Church in Canada - Pension Plan is provided for general purposes only. For more complete information participants should refer to the text of the plan.

(a) General

The plan is a contributory defined benefit pension plan of The Presbyterian Church in Canada and is mandatory for persons who satisfy the eligibility requirements provided by the pension plan. The plan was established to provide ministers and other designated individuals with benefits on retirement.

(b) Funding Policy

The plan is funded by equal contributions from the contributor and The Presbyterian Church in Canada and by contributions from congregations, boards and colleges of the Church.

(c) Retirement Benefits

Retirement benefits are based on 2% of pensionable income (plus other increases as approved by the General Assembly).

(d) Disability Allowance

A disability pension is available to contributors where these persons have been determined by the Pension Board to be incapable of further employment.

(e) Death and Survivor Allowances

Death and survivor allowances are paid to spouses with provisions available for individuals to name beneficiaries in the event they are unmarried or are pre-deceased by their spouses.

(f) Vesting

Benefits are vested after five years of pensionable service.

(g) Income Taxes

The plan is not subject to income taxes since it is a Registered Pension Plan as defined by the Income Tax Act. Benefits paid by the plan are taxable to recipients in accordance with provisions of the Income Tax Act.

THE PRESBYTERIAN CHURCH IN CANADA**PENSION FUND****NOTES TO FINANCIAL STATEMENTS (continued)****YEAR ENDED DECEMBER 31, 1986****2. SUMMARY OF ACCOUNTING PRACTICES****(a) Basis of Presentation**

The financial statements are prepared to assist plan participants in assessing the security of their accrued benefits under an ongoing plan and do not purport to reflect the financial status of the plan if terminated on the valuation date or to reflect the funding requirements of the plan or the plan expense that should be included on the financial statements of the plan sponsor, The Presbyterian Church in Canada.

The statements present the aggregate financial position without regard to the priority classes set out in the plan terms or prescribed by applicable provincial and federal legislation. Because the financial statements pertain to the fund as a whole, they provide no information about the portion of assets attributable to any individual member or groups of members.

(b) Basis of Accounting

The accounts of the fund are maintained on the accrual basis of accounting. Accordingly, dividend and interest income is accounted for as earned rather than when received, and security transactions are recorded on a trade-date basis.

(c) Contributions

Contributions are recorded in the year in which they are due.

(d) Investments

The assets of the fund are held by the Canada Life Assurance Company, which acts as the corporate trustee for the fund and has discretionary investment authority.

All investments are stated at current market value and the net unrealized capital appreciation or depreciation for the year is reflected in the statement of changes in net assets available for fund benefits.

Market values are determined as follows:

Publicly traded bond and convertible debenture issues are valued at mid-market quotations from Canadian investment dealers. Unlisted bonds are recorded at values reflecting current market yields of similar debt obligations.

Stocks are valued at the closing sales price on the stock exchange where listed or at the average of the closing bid and ask prices if the security did not trade on the valuation date.

Mortgages and short-term notes are valued using current market yields.

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND
NOTES TO FINANCIAL STATEMENTS (continued)
YEAR ENDED DECEMBER 31, 1986

(e) Fixed Assets

Fixed assets are expensed in the year of acquisition.

(f) Expenditure

No provision is made for future benefits to be paid to contributors or for refunds for contributors who withdraw from the plan. However, provisions for such amounts are included in the determination of the actuarial future liabilities.

3. ACTUARIAL VALUE OF ACCRUED BENEFITS

Accrued benefits are those future payments attributable under the plan's provisions to earnings levels and services rendered to the valuation date. The actuarial value of plan benefits, determined triennially by the fund's actuary, is the amount that results from applying actuarial assumptions to adjust the plan benefits to reflect the time value of money (through discounts for interest and the probability of payment by means of decrements such as death, disability, withdrawal or retirement) between the valuation date and the expected date of payment.

These financial statements show the capital of the Pension Plan under the control of the Pension Board of The Presbyterian Church in Canada and do not purport to show the adequacy of the assets to meet the obligations of the Pension Plan.

During 1984 an actuarial valuation of the plan, as at December 31, 1983, was undertaken. Based on the actuarial report, the capital plus estimated future contributions exceeded the estimated future obligations of the fund by \$7,730,000. The Pension Board has approved increases in benefits which are estimated to amount to \$4,739,000.

4. ADDITIONAL PAYMENTS TO PENSIONERS AND WIDOWS

As approved by the 99th General Assembly, bequests, commencing in 1972, will be used to provide additional payments to pensioners and widows receiving only small amounts from the Canada Pension Plan. The revenue and expenditure and balance on hand, as follows, are included in these financial statements.

	<u>1986</u>	<u>1985</u>
Balance at beginning of year	\$ 776,310	\$ 751,266
Bequests received through The Presbyterian Church in Canada	-	73,571
	<u>776,310</u>	<u>824,837</u>
Income attributed to fund	90,888	154,042
	<u>867,198</u>	<u>978,879</u>
Paid out during the year	<u>242,043</u>	<u>202,569</u>
Balance at end of year	<u>\$ 625,155</u>	<u>\$ 776,310</u>

PRESBYTERIAN CHURCH BUILDING CORPORATION

To the Venerable, the 113th General Assembly:

The Building Corporation, when it approves the borrowing capacity of a congregation, guarantees a loan at the bank and thereby enables a congregation to borrow at a low rate of interest.

The congregation of Cheyne, Stoney Creek, Ontario, and First Sackville, Lower Sackville, N.S., retired their loans this year. During the year the Corporation approved guaranteed bank loans for Amberlea, Pickering, Ont., Erindale, Mississauga, Ont., West Flamboro, Ont., Lockport, Man., St. Andrew's, Tweed, Ont., St. Andrew's, Markham, Ont., Oakridge, London, Ont., Aldershot, Burlington, Ont., St. Andrew's, Stratford, Ont., and Manitoba Korean, Winnipeg, Man.

All congregations are endeavouring to reduce the principal of their loans and all are paying the interest to the satisfaction of the banks.

The Corporation has guaranteed bank loans for the following congregations in an amount totalling \$2,672,782. as of December 31, 1986: Hopedale, Oakville, Ont., Forbes, Grande Prairie, Alta., St. Timothy's, Ajax, Ont., Centennial, Calgary, Alta., London Korean Christian, London, Ont., White Oak, Mississauga, Ont., Waterloo North, Waterloo, Ont., Trinity, Kanata, Ont., McKercher Drive, Saskatoon, Sask., Forest Glade, Windsor, Ont., Kortright, Guelph, Ont., United Korean, Calgary, Alta., St. Mark's, Malton, Ont., Chedoke, Hamilton, Ont., Grace, West Hill, Ont., St. John's (Milliken), Scarborough, Ont., Braeside, St. Albert, Alta., St. David & St. Martin, Ottawa, Ont., Millwoods, Edmonton, Alta., St. Andrew's, Tweed, Ont., Oakridge, London, Ont., Aldershot, Burlington, Ont., Amberlea, Pickering, Ont., Erindale, Mississauga, Ont., St. James, Chatham, Ont., St. Andrew's, Markham, Ont., Lockport, Manitoba (Selkirk); St. Andrew's, Stratford, Ont., West Flamboro, Ont., and Manitoba Korean, Winnipeg, Man.

The Corporation expresses its thanks to those congregations and individuals who have loaned the sum of \$276,000 which enables the Corporation to make funds available to congregations at low rates of interest.

In accordance with the instructions of the General Assembly in 1976 the Corporation continues to assist retired servants of the Church in securing housing accommodation. This year a number of inquiries and requests were received from retired ministers. The Corporation now provides housing for thirteen (13) of our retirees as at the end of 1986. The Corporation is hopeful that donations will be made by congregations and individuals to the Housing Fund so that we will be able to assist all of our retired servants who need help with housing at the time of retirement.

We express our thanks to Mrs. Grace Bruner of Brantford, Ontario; Mr. R. Campbell of Warton, Ontario; Mr. A.H. Dancy of Oshawa, Ontario; Mr. J.D. Mundie, Ph.D., of Winnipeg, Manitoba; Mr. M. Sewell of Saint John, N.B.; Mr. K. Percival of Guelph, Ontario; Mr. B.L. Clark of Milton, Ontario; Dr. M.B. Dymond, M.D., C.M., LL.D., of Port Perry, Ontario; Mr. R.C. Johnston of Charlottetown, P.E.I.; Mr. Harry Lockington of Peterborough, Ontario and Mr. John Bruce of Vernon, B.C. who assist the General Manager in looking after the retirement housing in their particular communities and show an interest in the welfare of our retired servants.

The Rev. Robert G. MacMillan, D.D., has been the General Manager of the Corporation since January 1, 1976 following his appointment by the 101st General Assembly. His retirement takes effect after this General Assembly.

The Board wishes to record its great regret in losing Dr. MacMillan and its gratitude to him for his able and dedicated service to The Presbyterian Church Building Corporation over ten years. Dr. MacMillan has not only guided the Corporation through the

continuation of its programme for assisting congregations to finance buildings, but was instrumental in initiating the programme whereby the Corporation is able to assist retiring servants of the church with housing accommodation. His pastoral talents have also allowed him to give counsel to many active ministers contemplating their retirement plans. Through Dr. MacMillan's many contacts throughout the Church and the warm position of trust he occupies in the Church, he has been able to encourage many congregations and individuals to assist the Corporation to make low interest loans to congregations and with the retirement housing programme.

In accordance with the practice of the Church, the Board of Directors requested the presbyteries to submit nominations to fill the position of General Manager. A number of names were received and after careful consideration of those nominated, the Board of Directors of this Corporation submits as its nomination for appointment as General Manager of the Building Corporation, commencing as soon as practicable after this General Assembly, the Rev. F. Ralph Kendall, B.A., B.D.

The details of the investment portfolio of The Corporation are available from the Comptroller's Office of The Presbyterian Church in Canada.

Recommendation No. 1 (adopted, page 29)

That the Rev. F. Ralph Kendall, B.A., B.D., be appointed General Manager of The Presbyterian Church Building Corporation effective following this General Assembly.

Recommendation No. 2 (adopted, page 30)

That this General Assembly record its thanks to Dr. MacMillan for his many years of service to The Presbyterian Church in Canada in many capacities but more particularly in his role as General Manager of The Presbyterian Church Building Corporation.

Recommendation No. 3 (adopted, page 30)

That presbyteries, congregations and individual Presbyterians be encouraged to loan funds to The Presbyterian Church Building Corporation at reasonable rates of interest for Church Extension Work.

Recommendation No. 4 (adopted, page 30)

That congregations and individuals be encouraged to help The Presbyterian Church Building Corporation by gifts of money or real estate for its housing programme for retired ministers, missionaries, members of the Order of the Diaconal Ministries and their spouses.

NOMINATIONS FOR DIRECTORS

The By-Laws of The Corporation provide that "Directors shall be elected annually by the General Assembly from nominees of the Directors".

Recommendation No. 5 (adopted, page 30)

That Mrs. L.S. Kilgour, LL.B., Edmonton, Alberta, Mr. R.R. Merifield, Q.C., Toronto, Ontario, Mr. C.A. Manahan, B.A., M.Ed., Scarborough, Ontario, Dr. J.D. Mundie, Ph.D., Winnipeg, Manitoba, and The Hon. R.J.H. Stanbury, Q.C., be elected Directors of The Presbyterian Church Building Corporation for the next four years.

The Hon. R. J. H. Stanbury, Q.C.
Chairman

R. G. MacMillan
General Manager

Thorne Ernst & Whinney

Chartered Accountants

Madison Centre
Suite 1100
4950 Yonge Street
North York, Ontario
M2N 6K1

(416) 222-6000
FAX (416) 222-4201

AUDITORS' REPORT

To the Directors and Members of
The Presbyterian Church Building Corporation

We have examined the Operating Fund and Housing Fund balance sheets of The Presbyterian Church Building Corporation as at December 31, 1986 and the related statements of revenue, expenditure and surplus and contributed capital for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Corporation as at December 31, 1986 and the results of its operations for the year then ended in accordance with the accounting practices described in note 1 applied on a basis consistent with that of the preceding year.

March 10, 1987



THE PRESBYTERIAN CHURCH BUILDING CORPORATION
 OPERATING FUND
 BALANCE SHEET
 AS AT DECEMBER 31, 1986

	1986	1985
ASSETS		
Cash and deposit receipts	\$ 209,727	\$ 117,970
Accrued interest	20,023	27,822
Notes receivable (note 2)	210,581	199,508
Mortgages receivable (note 3)	132,400	108,900
Guaranteed investment certificates, due 1987 to 1989, at cost	280,000	571,000
Bonds and debentures, at cost (quoted market value \$81,280; 1985, \$84,933)	80,000	82,000
Reserve fund (note 4)	406,000	202,000
Office equipment	6,360	6,360
	\$1,345,091	\$1,315,560


LIABILITIES AND EQUITY

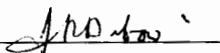
Liabilities		
Accrued liabilities	\$ 7,342	\$ 7,159
Promissory notes payable (note 5)	276,000	218,000
	283,342	225,159
Equity		
Contributed capital	823,420	823,420
Charles Brine Estate Fund (note 6)	40,000	40,000
Max Bell Foundation Fund (note 7)	139,297	137,034
Surplus	59,032	89,947
	1,061,749	1,090,401
	\$1,345,091	\$1,315,560

CONTINGENT LIABILITIES

Guarantees of bank loans to congregations (note 8)	\$2,672,782	\$1,327,343
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APPROVED BY THE BOARD:

 Director

 Director

THE PRESBYTERIAN CHURCH BUILDING CORPORATION
OPERATING FUND
STATEMENT OF REVENUE, EXPENDITURE AND SURPLUS
YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
REVENUE		
Interest		
Investments	\$103,698	\$110,346
Mortgages	<u>11,027</u>	<u>11,787</u>
Total Revenue	<u>114,725</u>	<u>122,133</u>
EXPENDITURE (note 1(c))		
Salaries	39,081	37,761
Interest on promissory notes	23,835	21,328
Legal fees	9,864	14,309
Travelling expenses		
Directors	2,280	1,929
General Manager	9,042	6,089
Audit fees	4,214	4,215
Miscellaneous expenses	2,304	1,133
Office expenses	1,584	5,425
Telephone	1,495	1,270
Ministers' pension fund	1,410	1,260
Annual meeting	531	537
Trustee fees	<u>-</u>	<u>623</u>
Total Expenditure	<u>95,640</u>	<u>95,879</u>
EXCESS OF REVENUE OVER EXPENDITURE	19,085	26,254
Surplus at beginning of year	89,947	163,693
Transfer to Housing Fund	<u>50,000</u>	<u>100,000</u>
SURPLUS AT END OF YEAR	<u>\$ 59,032</u>	<u>\$ 89,947</u>

THE PRESBYTERIAN CHURCH BUILDING CORPORATION
HOUSING FUND
BALANCE SHEET
AS AT DECEMBER 31, 1986

	1986	1985
ASSETS		
Cash and deposit receipts	\$ 116,060	\$165,529
Cash held for deferred maintenance account (note 9)	8,525	-
Guaranteed investment certificate, due 1988, at cost	100,000	100,000
Accrued interest	2,157	2,857
Land and buildings	839,489	716,128
	\$1,066,231	\$984,514
LIABILITIES AND EQUITY		
Liabilities		
Mortgage payable	\$ -	\$ 20,000
Accrued interest payable	-	193
	-	20,193
Equity		
Deferred maintenance account (note 9)	8,525	-
Contributed capital	857,015	795,015
Surplus	200,691	169,306
	1,066,231	964,321
	\$1,066,231	\$984,514

THE PRESBYTERIAN CHURCH BUILDING CORPORATION
HOUSING FUND
STATEMENT OF REVENUE, EXPENDITURE AND SURPLUS
YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
REVENUE		
Rental income	\$ 41,656	\$ 37,737
Interest	10,149	11,308
John Penman Endowment Fund income	10,500	11,328
Gain on sale of property	5,477	-
Donations	625	860
Other	<u>192</u>	<u>-</u>
Total Revenue	68,599	61,231
EXPENDITURE (note 1(c))		
Real estate expenditure	<u>28,689</u>	<u>24,027</u>
EXCESS OF REVENUE OVER EXPENDITURE	39,910	37,204
Surplus at beginning of year	169,306	132,102
Transfer to deferred maintenance account	<u>(8,525)</u>	<u>-</u>
SURPLUS AT END OF YEAR	<u>\$200,691</u>	<u>\$169,306</u>

HOUSING FUND
STATEMENT OF CONTRIBUTED CAPITAL
YEAR ENDED DECEMBER 31, 1986

	<u>1986</u>	<u>1985</u>
CONTRIBUTED CAPITAL AT BEGINNING OF YEAR	\$795,015	\$683,015
Transfer from Operating Fund	50,000	100,000
Capital contributed by The John Penman Estate Fund	<u>12,000</u>	<u>12,000</u>
CONTRIBUTED CAPITAL AT END OF YEAR	<u>\$857,015</u>	<u>\$795,015</u>

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1986

GENERAL

The Corporation is incorporated without share capital under the laws of Canada and its principal functions include providing bank guarantees and loans to Congregations for Capital purposes and housing for retired servants of the Church. The Corporation is exempt from income tax under provisions related to not-for-profit corporations.

1. SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Corporation:

a) Investment Transactions and Income

Income from investments is recorded on the accrual basis.

Realized gains and losses from investment transactions are recorded on the transaction date.

b) Land, Buildings and Office Equipment

Land, buildings and office equipment are recorded at cost.

Depreciation is not provided on the buildings and office equipment.

c) Expenditure

All administrative expenses are borne by the Operating Fund. The portion of these expenses attributable to the Housing Fund amounts to approximately \$28,700 (1985, \$24,000).

2. NOTES RECEIVABLE

	<u>1986</u>	<u>1985</u>
Non-interest bearing notes receivable from congregations:		
Interest assistance loans	\$ 63,281	\$ 63,008
Max Bell Foundation Fund loans	99,400	97,700
Charles Brine Estate Fund loans	<u>37,900</u>	<u>38,800</u>
	200,581	199,508
Housing loan bearing interest at an annual rate of 10%	<u>10,000</u>	-
	<u>\$210,581</u>	<u>\$199,508</u>

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

NOTES TO FINANCIAL STATEMENTS (Continued)

3. MORTGAGES RECEIVABLE

Principal repayments on the mortgages are received annually. The mortgages become due in 1995 and 1996 and bear interest at rates varying between 9% and 10% per annum.

4. RESERVE FUND

Under the Corporation's Guidelines as set out April 1, 1977 the Corporation's directors have agreed to keep a specified reserve fund to cover any outstanding debentures payable and 15% of the guaranteed bank loans referred to in note 6. This reserve fund is composed of guaranteed investment certificates due in 1988, 1989 and 1990. In 1986, the actual reserve exceeded the required reserve by \$5,083.

5. PROMISSORY NOTES PAYABLE

Promissory notes payable to congregations and individuals for church extension bear interest at annual rates varying between 8% and 14.5% per annum and become due as follows:

1987	\$ 23,000
1988	65,000
1989	35,000
1990	13,000
1991	<u>140,000</u>
	\$276,000
	<u> </u>

6. CHARLES BRINE ESTATE FUND

This fund is restricted for use in Alberta only.

7. MAX BELL FOUNDATION FUND

As stipulated in the minutes of the Executive of September 20, 1979, all interest earned from the proceeds of this fund is to be added to the balance of the fund. During 1986, this interest amounted to \$2,263 (1985, \$2,483).

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

NOTES TO FINANCIAL STATEMENTS (Continued)

8. CONTINGENCIES

The Corporation has guaranteed the following congregational loans:

	<u>1986</u>	<u>1985</u>
Chedoke Presbyterian Church, Hamilton, Ontario	\$ 320,148	\$ 330,000
St. Andrew's Presbyterian Church, Markham, Ontario	320,000	-
Oakridge Presbyterian Church, London, Ontario	236,000	-
St. James Presbyterian Church, Chatham, Ontario	180,000	-
Aldershot Presbyterian Church, Burlington, Ontario	178,500	-
Braeside Presbyterian Church, St. Albert, Alberta	134,500	-
Millwoods Presbyterian Church, Edmonton, Alberta	125,000	125,000
Amberlea Presbyterian Church, Pickering, Ontario	120,000	-
Erindale Presbyterian Church, Mississauga, Ontario	120,000	-
Kortright Presbyterian Church, Guelph, Ontario	92,000	112,000
St. Martin & St. David Presbyterian Church, Ottawa, Ontario	90,000	65,000
West Flamboro Presbyterian Church, RR#1 Dundas, Ontario	90,000	-
United Korean Church, Calgary, Alberta	78,333	85,000
Grace Presbyterian Church, West Hill, Ontario	72,274	124,075
Lockport Community Church, Selkirk, Manitoba	70,000	-
London Korean Christian Church, London, Ontario	70,000	87,000
St. John's Presbyterian Church, Scarborough, Ontario	62,500	72,500
McKercher Drive Presbyterian Church, Saskatoon, Sask.	62,000	42,000
Waterloo North Presbyterian Church, Waterloo, Ontario	59,000	59,000
St. Andrew's Presbyterian Church, Tweed, Ontario	38,379	-
Forest Glade Presbyterian Church, Windsor, Ontario	33,977	40,000
White Oak Presbyterian Church, Mississauga, Ontario	29,667	32,592
Hopedale Presbyterian Church, Oakville, Ontario	23,000	27,200
Trinity Presbyterian Church, Kanata, Ontario	20,300	33,300
Centennial Presbyterian Church, Calgary, Alberta	16,000	22,500
St. Marks Presbyterian Church, Malton, Ontario	14,000	17,000
Forbes Presbyterian Church, Grande Prairie, Alberta	11,204	19,976
St. Timothy's Presbyterian Church, Ajax, Ontario	6,000	8,000
Cheyne Presbyterian Church, Stoney Creek, Ontario	-	16,200
First Sackville Presbyterian Church, Lower Sackville, Nova Scotia	-	9,000
	<u>\$2,672,782</u>	<u>\$1,327,343</u>

9. DEFERRED MAINTENANCE ACCOUNT

During 1986, the Corporation set up a deferred maintenance account for properties housing retired servants of the Church. The purpose of this account is to meet extraordinary maintenance expenditures. The amount deferred for 1986 is calculated as 1% of the cost of the properties.

PRESBYTERIAN RECORD, COMMITTEE OF THE

To the Venerable, the 113th General Assembly:

The first and foremost obligation upon your Committee is to offer our heartfelt thanks for the way in which so many readers responded to our request for help in last September's crisis over postal rates. As stated in the February 1987 issue of the Record "The matter of the Presbyterian Record's mailing privileges continues under review, but in the interim our second class entitlement has been reinstated." and we have nothing further to report at this time.

While the whole question of qualification for second class rates is being reviewed, the rates themselves are being increased. Beginning in July, they will go up by 13%, with other increases to follow. The higher rates, along with a 6% increase in printing costs (and smaller increases in other areas) have necessitated an increase in subscription rates of 50 cents, beginning July 1. This will bring the new rates to \$6.00 a year on the Every Home Plan, and to \$8.00 a year, for individual subscriptions. The advertising rates will be increased an average of 5%. The last increase in subscription rates was a 50 cent increase in January, 1985: the last increase in advertising rates was in October, 1982.

In company with denominational publications all over North America, The Presbyterian Record has had a small but steady decline in subscriptions. Though we have had congregations who have decided to take advantage of the Every Home Plan and the 25% discount it provides, others have voted to discontinue it, almost always on the principle of "let those who want it pay for it." Where congregations struggle, or believe that they must struggle, to pay their regular operating expenses, this attitude appears to have a certain logic. Indeed, if The Record were to go to individual subscriptions alone . . . at approximately \$16.00 a year (a modest sum by subscription standards) it could possibly remain self-supporting with one half its present subscription list. However, the Every Home Plan was established by the church as a method of outreach, a point of contact and a reminder of the national church, that entered households eleven times a year. It was established, years ago, in the full knowledge that not everyone who received it would necessarily subscribe to it on their own - indeed that there would always be a few who would leave it totally unread.

If past trends continue, the race between subscription prices and costs will accelerate, and it is not inconceivable that the magazine might need a subsidy from the General Assembly Budget once again. Moreover, the Boards and Committees who take advantage of the magazine's high circulation-to-membership ratio (still the highest in North America, we believe) to deliver their supplementary publications (Mission Update, "P.W.S. Developments" etc.) will face prices that they can't afford and therefore be forced back to separate, and significantly smaller circulation methods and numbers. Any deficit that the magazine incurs would be met from Budget funds, and therefore members would still be paying for it, though indirectly.

We are happy that this situation is not upon us yet. The magazine had its sixth deficit-free year in a row in 1986. This is nearly a unique situation in all of North America, and something in which Presbyterians should take pride. Moreover, our subscription losses are substantially less than most sister publications.

The question remains. Does the church really want a national magazine, widely distributed by an Every Home Plan? There are enough subscribers who both want it and pay for it now to allow us to sustain publication without one cent of help from the General Assembly Budget. But with each passing year their numbers decline a little.

We make no recommendations this year. Instead we ask congregations that may be considering the possibility of opting out of the Every Home Plan to consider the full implications of such a decision. What price a national church, with a national consciousness, and a national medium for its life and work?

John Congram
Chairman

James Ross Dickey
Editor

PRESBYTERIAN RESIDENCE, SASKATOON

To the Venerable, the 113th General Assembly:

The life at Presbyterian Residence continues to be a viable complement to the lives of the students who live there. The word has been circulated that the Residence at 916 Spadina Crescent East is closing. This unfortunate development has made it difficult to conduct the usual programme at the Residence. "The Word is around." The boys who live at the Residence hope that Presbyterian Residence will be there. The idea of a small Residence well situated in relation to downtown and campus brings a fine group of young men year by year. 1986 was no exception.

The Acts and Proceedings (page 420) of the 112th General Assembly presents a full picture of (1) Life and purpose of the Residence; (2) The general status of the Residence re possible sale, relocation or updating of present building. It could be of interest to note that the idea of assessing the future of Presbyterian Residence re updating or relocating was sponsored by the Board of the Residence approximately six years ago. Increase in taxation (slight decrease for 1987) and the stringent regulations of the Fire Inspector keep the financial position of the Residence close to the line. There is no longer a repair fund, hence any improvements must come from operating funds. To rebuild on the present site would be a difficult project since we are restricted in appeal to the Synod of Saskatchewan (Administrative Council '85). The Residence has the favourable location in the city of Saskatoon and on the Prairies.

It is hoped that a reasonable programme of repairs can be carried out in obedience to fire regulations to secure the continued operation of a tradition in Presbyterian Residence for the present. History will reveal that Presbyterian Residence has been a centre where young people from rural settings have come to answer the call to service in the Church of Jesus Christ. Even in recent years when we have come to absorb the unscriptural slogan viz. "the children of the Kingdom ride first class," we find that none of our congregations are able to compare with the consistent numbers of youth entering the Ministry from the Presbyterian Residence even though Presbyterian Residence has not been designed for this purpose. We all hope for a miracle to make it possible to give an extensive update to Presbyterian Residence so that this special kind of visibility and witness may continue for the Presbyterian Church on the Prairies.

Walter Donovan
Chairman

R. A. Davidson
Secretary

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

To the Venerable, the 113th General Assembly:

There were two major milestones in the work of the Presbyterian World Service and Development Committee:

Milestone 1 - Approval for the hiring of a full-time executive staff person to further the tasks of development, relief, and constituency awareness. The Committee's report extends slightly into 1987 in order to report on the appointment of Ms. Jean Davidson to fill the new executive staff position. This follows a search procedure begun at the 112th General Assembly when permission was received to hire a full-time executive staff person. Presbytery nominations were requested, and the Committee thanks all presbyteries which responded. From those nominations and other applications, a rigorous screening process was undertaken, and the outcome finalized by the Committee in February 1987.

Milestone 2 - Expenditure for the first time of more than \$1,000,000 for development and relief projects overseas.

Both bode well for the future direction of the work of the Presbyterian World Service and Development Committee.

LOOKING TO THE FUTURE

A number of pressing issues confront the Committee in the short-term: the spiralling problem of refugees and displaced persons throughout our world; support both for the painstaking work of recovery from the African famine crisis and the immediate needs which still exist, especially in areas wracked by strife or where rains have once again failed; continuing efforts to expand basic awareness of the development and relief work undertaken by the Committee on behalf of The Presbyterian Church in Canada.

There are longer term issues with which to deal as well, and one role of the new executive staff person will be to review these to assist the Committee in charting its future directions - the need to expand our relationships with project partners beyond the mere sending of money; the review of the shift in the types of projects most required to support effective, lasting development; and the building of a deeper understanding within the Presbyterian constituency of our calling as concerned Christians to care, to act, and to be partners with the suffering and the oppressed in our world.

In November 1986, a delegation of five Canadian church persons, including Jean Davidson of Presbyterian World Service and Development, participated in a consultation of more than three hundred representative of churches world-wide called by the World Council of Churches' Commission on Inter-Church Aid, Refugee and World Service. The purpose was to reflect on the future shape of effective justice and service work. "Diakonia 2000: Called to be Neighbours" looked forward to the responses required of us as Christians at the turn of the century and beyond. Among the concerns identified were: the need to maintain the integrity of indigenous churches and agencies - too often "donor" agencies have been too eager to impose structures and values which may be inappropriate in another setting; the need to move from the popular (with donors) but unwieldy system of individual, small, scattered projects to larger, more comprehensive, integrated programmes strengthening both church and community life; the identification of the development of leadership capacity at the local level for both church and community as the priority activity.

Thus, a number of challenges confront the Committee in its efforts to develop a vision of the justice and service work to be undertaken by Presbyterian World Service and Development in the year 2000 and onward, while still carrying out its responsibilities to respond to current pressing needs.

1986 IN REVIEW

Development and Relief Activities

A number of projects approved in 1986 require a multi-year commitment. This recognizes the fact that much development work is built up over a period of time, rather than on a one-year basis. A number of grants were also made for one year.

As well, the commitment to projects funded jointly with other Canadian denominations continued. For many years, the Anglican, United, Disciples and Presbyterian development agencies have jointly funded four ongoing development programmes - the Department for Service to Palestinian Refugees of the Middle East Council of Churches; the All-Africa Conference of Churches' Refugees Programme; the Sudan Council of Churches' Country Development Programme; and the Sahel Development Programme in western Africa. Presbyterian World Service and Development also continued a longstanding involvement in ICFID, the Inter-Church Fund for International Development, sharing in the funding of over \$2 million worth of development projects with the Anglican, United, Catholic, Lutheran and Mennonite development agencies in Canada.

A large number of requests were received in 1986 from church partners for emergency assistance following disasters. The most dramatic was from the Rev. Joe Reed, Presbyterian Church in Canada Area Missionary to Latin America and the Caribbean, who was virtually at the epicentre of the devastating earthquake which struck San Salvador, the capital of El Salvador in October. For the people there already suffering severe deprivations because of the protracted civil strife, urgent and appropriate aid was required - and was provided, not just by Presbyterians in Canada in response to a Presbyterian World Service and Development emergency appeal, but by church people around the world, supporting an ecumenical effort co-ordinated by the churches in El Salvador.

Ecumenical Responsibilities

For a number of years, Presbyterian World Service and Development, on behalf of The Presbyterian Church in Canada has related to a number of Canadian and International ecumenical agencies and coalitions, involved in development activities, development issues and/or development education.

1. ICFID spent considerable effort reviewing its mandate in 1986 to define its most appropriate role in ecumenical development efforts. A focussing on a few areas of development work, such as sustainable agriculture and community health, was proposed. As well, a consultation of African project partners on increasing food production was planned for Zimbabwe in March 1987, to be attended by several ICFID representatives.
2. PLURA, an ecumenical effort to support local initiatives by the poor in Canada, was under increasing pressure in 1986 due to cutbacks in social services in many provinces.
3. Ten Days for World Development continued its study/action emphasis on the theme, "Why are People Hungry?" and examining Canadian foreign aid policies within that context.
4. GATT-Fly continued its research into economic justice issues.
5. 'Share', the Inter-Church Campaign Coalition, once again produced educational stewardship materials to promote response to development and relief needs.
6. Project Ploughshares continued research and education in peace and disarmament issues, and the connections between disarmament and development.
7. Inter-Church Committee for Refugees monitored refugee crises in all parts of the world and co-ordinated church response to international refugee needs. Much effort was spent on monitoring and advocacy regarding Canadian government

refugee policies. The field of refugee work is one of escalating need. (The appointment of a Co-ordinator for Refugee and Immigrant Ministries by the Board of World Mission will enable Presbyterians to play an increasing role in responding to that need. Presbyterian World Service and Development will contribute to the Co-ordinator's travel costs and participate on the Advisory Committee.)

8. World Council of Churches' participation included continued financial support for the work of four WCC departments: CICARWS - Commission on Inter-Church Aid, Refugee and World Service; the Emergencies Desk; CCPD - Commission on the Churches' Participation in Development, and PCR - Programme to Combat Racism. As well, as previously mentioned, the Committee was represented at the CICARWS Consultation, "Diakonia 2000: Called to be Neighbours". Jean Davidson also acted as Commissioner for Canada when the CICARWS Commission met in November; the Commission meets approximately every eighteen months to shape policy for the Commission's work.

Building Constituency Awareness

Interest and awareness in the work of Presbyterian World Service and Development continued to increase, and the Committee sees the encouragement of this as a priority activity. The development education project, begun in 1982, continued, with financial support from the Canadian International Development Agency's Public Participation Programme. The project consists of two development educators, Gail Allan in Edmonton and Heather Jones in Toronto. The project aims to provide assistance to groups and congregations wishing to learn more about development issues. As well, it provides resources such as the quarterly newsletter, "PWS Developments", Advent and Lenten liturgies focussing on the needs of the world, and other study and worship materials. In 1987, there are plans for "whistle-stop" tours of some presbyteries to bring Presbyterian World Service and Development issues and activities before a number of congregations.

Administration

The Committee is grateful for the time and energy devoted to Presbyterian World Service and Development by volunteers in congregations and presbyteries, and for the enthusiasm, and dedication of the staff - Jean Davidson, Rhoda Stellick, Gail Allan (in Edmonton), Robin Walsh and Heather Jones, who replaced Sarah Saunders and Florence Foerster respectively during the year. The Committee members, Presbyterians from across the country, deliberate diligently to determine our most effective responses to people in great need in our world. The Committee recognizes the substantial trust placed in it by Presbyterian donors to carry out this work, and is extremely conscientious in trying to do this with maximum impact and minimum overhead costs.

However, administrative costs did increase in 1986 due to the capital costs incurred in the move to expanded office space within 50 Wynford Drive. The Committee was responsible for the costs of renovating an area not previously used for office space to make an efficient and attractive work environment.

Analysis of Financial Statement

Some comment may be helpful to clarify the 1986 financial statement.

The Presbyterian World Service and Development Committee receives no funds from the General Assembly Budget, but depends on contributions from congregations and individuals to carry out this work, on behalf of The Presbyterian Church in Canada.

In comparison to 1985, there appears to be a substantial drop in givings. There are two reasons for this. One was an individual gift of \$150,000 in 1985, not repeated in 1986. The other was the anticipated drop in givings to the Africa Famine Appeal - from \$461,381 in 1985 to \$46,345 in 1986. The Committee has been careful to maintain a steady flow of funds to areas of urgent need in Africa, but set a policy at the beginning

of the appeal to maintain funds for rehabilitation efforts as well. These are now being disbursed.

Presbyterian World Service and Development also receives financial assistance from some development projects from the Government of Canada through the Canadian International Development Agency (CIDA), and from the Governments of Alberta and Saskatchewan. Projects approved for matching government grants may be funded on the following basis: Each dollar provided by Presbyterian World Service and Development for an approved project may receive one dollar from either the Government of Alberta or Saskatchewan. This combined amount can then be matched on a 3:1 basis by the Canadian International Development Agency. This can mean that one dollar from Presbyterian World Service and Development can become eight dollars by the time it is sent to the project.

It should be noted that there is concern that economic pressures may force further cutbacks in the matching grants programmes of Alberta and Saskatchewan. This would require more Presbyterian World Service and Development funds to maintain the level of CIDA matching funds. At present, the amount of provincial funds available is calculated annually as a percentage of the amount contributed to Presbyterian World Service and Development from the province in that year. The 111th General Assembly instructed Presbyterian World Service and Development to inquire about the possibility of matching grants programmes being established by other provinces. This was done, and while response was favourable and supportive, there have not yet been definite moves in this direction.

Because the government agencies which provide matching grants to projects operate on a different fiscal year than Presbyterian World Service and Development, it is not possible to make a meaningful comparison between government grants received in 1985 and 1986.

A number of financial commitments are to be paid from the balance on hand in early 1987.

The Committee is grateful for the support received from congregations and individuals in 1986, and looks forward to further development, relief and education service in 1987.

Recommendation No. 1 (adopted, page 23)

That Assembly urge congregations to challenge their members with the relief and development needs of people across the world, and to provide opportunities for their response to this challenge through prayer, study and finances.

Recommendation No. 2 (adopted, page 23)

That Assembly commend to congregations the use of the wide range of worship, study and information resources available through Presbyterian World Service and Development.

Recommendation No. 3 (adopted, page 23)

That Assembly express appreciation to the Governments of Alberta, Saskatchewan and Canada for their concern for world development and service, as expressed through their matching grant programmes.

Recommendation No. 4 (adopted, page 23)

That the new executive staff person, Jean Davidson, be introduced to the court.

**PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT
FINANCIAL STATEMENT FOR THE YEAR ENDED DECEMBER 31, 1986**

Balance on Hand, January 1, 1986		
General Funds	383,849	
Relief Funds	373,151	
Projects & Projects Administration Funds	<u>418,531</u>	
		\$1,175,531
Income -		
Undesignated Contributions	372,294	
Designated Contributions	103,227	
Government Grants for Development		
Projects & Project Administration:		
Canadian International Development		
Agency - Projects	270,560	
- Administration	7,678	
Government of Alberta	22,197	
Government of Saskatchewan	16,515	
Interest from Government Grants	<u>67,861</u>	
		\$ 860,332
Expenditure -		
Development and Disaster Relief Projects		
Africa		
Africa: Famine Relief/Rehabilitation	204,950	
Africa: Refugee Programme	3,000	
Burundi: Ngagara Sewing Centre	16,330	
Cameroon: Agyati Water Supply	32,385	
Cameroon: St. Pius Beekeeping	3,175	
Cameroon: Volcanic Gas Relief	10,000	
Kenya: Ophthalmic and Dental Units (supplementary)	25,380	
Kenya: Tharaka Rural Development (supplementary)	4,764	
Lesotho: Village Technology Information Centre (phase 1)	11,620	
Lesotho: Village Technology Information Centre (phase 2)	14,550	
Lesotho: Village Water Supply	9,730	
Malawi: Medical Vehicle	20,000	
Mauritius: Community Development Project	11,391	
Namibia: Wortel Community Development	5,320	
Rwanda: Family Education and Advancement of Women	5,470	
Rwanda: Gisenyi Youth Centre	1,745	
Sahel: Development Programme	6,000	
Sierra Leone: Agricultural Project	2,820	
South Africa: Emergency Aid	10,000	
Sudan: Country Programme	6,000	
Tanzania: Women's Development (phase 3)	31,040	
Tigray: Integrated Rural Programme	7,000	
Togo: Rural Development Training Centre	2,240	
Uganda: Nandegejja Agricultural Project	10,500	
Zaire: Ox-Plough Training	21,395	
Zambia: Carpentry & Joinery Project	1,790	
Zimbabwe: Nutrition Training Centre	3,100	
Zimbabwe: Vegetable Growing	<u>19,300</u>	
		500,995

Asia		
Bangladesh: Cyclone Relief	7,025	
Bangladesh: Non-Formal Adult Education	1,260	
Bangladesh: Orphans' Home	29,745	
China: Floods Relief	2,000	
Hong Kong: Migrant Counselling	2,000	
India: Health Education for Women	4,115	
India: Mandelshwar Handlooms (phase 2)	34,630	
India: Ramaguda Resettlement (phase 2)	58,650	
India: Yellamanchili Relief (phase 1)	33,600	
Japan: HELP Women's Shelter	2,000	
Korea: Rural Dental Care	4,140	
Korea: Yonsei Rehabilitation	5,500	
Philippines: Co-operative Store	15,610	
Philippines: Microchip Technology Seminar	5,000	
Sri Lanka: Emergency Relief	5,000	
Sri Lanka: Vocational Training	50,235	
Sri Lanka: Welding Equipment	6,215	
Taiwan: Women's Development Centre	5,000	
Vietnam: Typhoon Relief	<u>2,000</u>	
		273,725
Europe		
Greece: Earthquake Appeal		5,000
Latin America		
Brazil: Centre for Popular Technology	23,520	
Brazil: Migration Integration Movement	18,200	
Chile: Rural Development Project (final payment)	3,100	
Columbia: Volcano Rehabilitation	10,000	
Dominican Republic: Training for Haitian/ Dominican Women	6,910	
El Salvador: Centre for Community Living	88,000	
El Salvador: Earthquake Relief	40,606	
Haiti: Rehabilitation Appeal	5,000	
Honduras: Care for Malnourished Children	6,960	
Mexico: Earthquake Appeal	8,450	
Mexico: Medical Aid to Refugees	5,000	
Multi: Alfalit Advancement of Women	31,250	
Nicaragua: Bluefields Well Project	700	
Nicaragua: Material Aid	2,500	
South America: Floods Relief	<u>5,000</u>	
		255,196
Middle East		
Palestine Refugee Programme		3,500
North America		
Canada: "Disrupted Lives" Display	1,500	
Emergency Grants for Third World Students in Canada	500	
Local Refugee Initiatives	5,916	
Overseas Study/Exposure Tours	<u>2,000</u>	
		9,916
Pacific		
Pacific Cyclones Relief	<u>2,500</u>	
		<u>2,500</u>
Ecumenical Development Work - World Council of Churches - Commission on Inter-Church Aid, Refugee and World Service		
- Annual Grant		25,610

- Priority Projects	45,000	
- Service Programme	5,000	
Commission on the Churches' Participation in Development	5,190	
Programme to Combat Racism -		
- Education and Administration	8,165	
- Special Fund	30	
Inter-Church Fund for International Development	26,800	
PLURA	16,588	
Canadian Council for International Co-operation	<u>5,436</u>	137,819
Development Education for Canadians		
Ten Days for World Development	7,000	
GATT-Fly	7,725	
Inter-Church Committee for Refugees	4,200	
Project Ploughshares	3,465	
Development Education Co-ordinating Council of Alberta (DECCA)	2,557	
IDAFSA (Canada)	1,550	
La Vie Chretienne	735	
Inter-Church Campaign Coalition ('Share')	3,458	
Development Education Project	<u>77,914</u>	108,604
Administration		
Salaries	67,270	
Staff Travel	5,413	
Committee Expenses	8,622	
Office Expenses	38,067	
Literature	250	
Advertising	466	
Communications	86	
Government Grants/Administration	<u>2,857</u>	123,031
Adjustment re Prior Years		<u>9,804</u>
Total Expenditures		1,430,090
Balance on Hand, December 31, 1986		
General Accounts		398,666
Relief Accounts -		
- Africa Famine Appeal	206,710	
- El Salvador Earthquake Appeal	197	
- Programme to Combat Racism - Special Fund	<u>200</u>	
		<u>\$ 605,773</u>

REMIT UNDER THE BARRIER ACT**REMIT A: A & P 1986, Clerks of Assembly, Recommendation No. 1, p. 282 & 37**

(adopted, page 25)

That the second sentence of section 125.4 of the Book of Forms be deleted and replaced with the wording as found on page 282 of the Acts and Proceedings, 1986 (Clerks of Assembly, Recommendation 1, pages 282 and 37).

125.4 Before application is made for moderation in a call to a minister or when requesting the appointment of an ordained missionary, the session shall inform the presbytery of the date of the last revision of the roll. Should that date not be within one year, the session shall proceed with a revision in accordance with section 125.5.

Replies**APPROVE:**

Presbyteries of Cape Breton, Newfoundland, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Quebec, Montreal, Glengarry, Ottawa, East Toronto, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Lake of the Woods, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:

Presbyteries of Lanark & Renfrew, Brockville

REMIT B: A & P 1986, Board of Ministry, Recommendation No. 7, p. 391 & 28

(adopted, page 25)

That section 230.1 of the Book of Forms be deleted and replaced with the wording as found on page 391 of the Acts and Proceedings, 1986 (Board of Ministry, Recommendation 7, pages 391 and 28).

230.1 If time is taken, normally 7 days is allowed.

Replies**APPROVE:**

Presbyteries of Cape Breton, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Quebec, Montreal, Glengarry, Ottawa, Brockville, East Toronto, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Lake of the Woods, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:

Presbyteries of Newfoundland, Lanark & Renfrew

REMIT C: A & P 1986, Clerks of Assembly, Recommendation No. 12, p. 291 & 37

(adopted, page 25)

That section 250.1 of the Book of Forms be renumbered as 250.2 and that a new section 250.1 be inserted as per the wording found on page 291 of the Acts and Proceedings, 1986 (Clerks of Assembly, Recommendation 12, pages 291 and 37).

250.1 Notwithstanding the above, when a minister has been appointed by a presbytery to a ministry within its bounds (e.g., stated supply, part-time minister), and the appointing presbytery is other than the one where the

minister is domiciled, his/her certificate of ordination and presbytery standing should be lodged with the appointing presbytery for the duration of the appointment even though he/she continues to be domiciled in another presbytery.

Replies

APPROVE:

Presbyteries of Cape Breton, Newfoundland, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Quebec, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, East Toronto, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Lake of the Woods, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:

Nil.

REMIT D: A & P 1986, Board of Education and Reception, Recommendation No. 7, p. 359 & 31 (adopted, page 25)

That section 302 of the Book of Forms be deleted and replaced with the wording as found on page 359 of the Acts and Proceedings, 1986, and that the related changes in sections 302.1, 302.2, 205.2 and 248 through 248.13 be made as detailed on page 359 of the Acts and Proceedings, 1986 (Board of Education and Reception, Recommendation 7, pages 359 and 31).

1. Delete section 302 and insert new section 302:

The Committee on Education and Reception is a standing committee of the Board of Ministry and as such reports to the Assembly through that board. However, in respect to applications for the reception of ministers and licentiates, or for reception into the Order of Diaconal Ministries, or special applications on behalf of students and prospective students, the Committee receives and reports directly to the Assembly on all such applications.

2. In sections 302.1 and 302.2 delete all references to "Board of Education and Reception" or "the Board" and replace with "Committee on Education and Reception" or "the Committee" as applicable.
3. In section 205.2 delete the words "Board of Education and Reception" wherever they appear and replace with "Board of Ministry".
4. In sections 248 through 248.13, delete all references to "Board of Education and Reception" and replace with "Board of Ministry".
5. In section 248.1, at the end of the section add the following cross reference, "(See section 302)".

Replies

APPROVE:

Presbyteries of Newfoundland, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Quebec, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, East Toronto, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Lake of the Woods, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:

Presbytery of Cape Breton.

ST. ANDREW'S HALL, VANCOUVER, BOARD OF

To the Venerable, the 113th General Assembly:

CONCERNS AND INTERESTS OF THE BOARD

Residence

The Board of St. Andrew's Hall has been concerned for some time about the need for refurbishing of the residence, including the dormitory wing, kitchen, dining room and students' common room. Preliminary estimates for this refurbishing place the cost at \$200,000.00. The original furniture from thirty years ago needs replacing and a new design for the rooms will allow for the best use of the space. The Board has requested the Administrative Council for permission to make a financial appeal to the Synods of British Columbia, Alberta, Saskatchewan, Manitoba and Northwestern Ontario. This campaign would take place between October 1, 1987 and December 31, 1987.

1986 was the year in which the Hall was made available to women students as well as men. We presently have two women in residence. We were the last residence on the campus of the University of British Columbia to make this move. The move has been well received and the refurbishing will make it possible to accommodate more women students.

The summer and Expo '86 saw an influx of students to Vancouver. The Hall was made available to some of these students as a residence during their stay in Vancouver.

Being the smallest residence on campus, St. Andrew's Hall provides a less threatening atmosphere for students who are coming onto campus for the first time. Although the major portion of the Dean's time is now spent at Vancouver School of Theology, Dr. Brian Fraser continues to make himself available as pastor to students in residence at St. Andrew's Hall.

Relationship with V.S.T.

A joint committee of two members each from the Board of V.S.T. and the Board of the Hall has been meeting "to foster and enhance the working relationship amongst the Church, the School and St. Andrew's Hall." This committee has been joined by the Rev. Tom Gemmill, Secretary for the Board of Ministry, on two occasions when he was in Vancouver.

There is to be a joint review of the terms of the "agreement of association" on or before September 1, 1987. Some initial steps have been taken by the Hall Board in beginning this process. More extensive meetings are planned for late spring and early fall 1987. A full report will be made to the 114th General Assembly.

The board has been appraised of V.S.T.'s \$2.6 million Library Expansion. A gift of \$7,500.00 has been made to this campaign from the Endowment Fund.

Endowment Fund

It was reported to the 112th General Assembly that an Endowment Fund had been set up from the monies realized from the sale of the Dean's residence. The terms of reference for the use of the Fund are laid out in the 1986 Acts and Proceedings on p. 437-438.

To date a total of 14 clergy and 4 laity have been granted bursaries. In addition, grants were made to the Rural and Remote Ministries Conference and to the Presbytery of Kamloops for a Workshop on Evangelism.

SUPPLEMENTARY REPORT
ST. ANDREW'S HALL, VANCOUVER, BOARD OF

To the Venerable, the 113th General Assembly:

Subsequent to the submission of the report of St. Andrew's Hall to the 113th General Assembly, the Board received correspondence from the Secretary of the Administrative Council stating that a request for increased funding to cover the full stipend of the Dean of the Hall had been denied. At a meeting of the finance committee and executive of the Hall it was decided that we make representation to the General Assembly in a Supplementary Report. We humbly beg the indulgence of the General Assembly in submitting this report.

WHEREAS, there has been confusion and misunderstanding over the level of the grant to be paid to St. Andrew's Hall from the monies of the church, and

WHEREAS, the Board of the Hall is at a distinct disadvantage inasmuch as it did not have direct personal representation to the Administrative Council; when this matter was before the Council, and

WHEREAS, the setting of percentages at this 113th General Assembly may preclude adjustments at a later date,

THEREFORE, we, the Executive of the Board of St. Andrew's Hall, request that the General Assembly not fix the percentage allotment for St. Andrew's Hall before the Board has direct representation to the Administrative Council. (See Admin. Council Rec. 14, pages 206 & 38 and Assembly action on Report of St. Andrew's Hall, page 51-52)

J.P. Ian Morrison, Chairperson
Board of St. Andrew's Hall

SPECIAL COMMITTEE
ON YOUTH AND YOUNG ADULT MINISTRIES

To the Venerable, the 113th General Assembly:

The Special Committee on Youth and Young Adult Ministries established by the General Assembly presented its report to the 112th General Assembly. The report included the proposal to establish Synod Youth Directors in each of the synods across Canada. (A & P p. 443 - 451). The Assembly approved the proposal but directed this special committee to communicate with the synods as to their approval or disapproval of this programme. This report contains the response of the synods to the Synod Youth Director programme (SYD Programme).

Synod of the Atlantic Provinces

This Synod was chosen by The Board of Congregational Life to participate in the Pilot Project. The challenge was accepted and on February 1, 1986, Audrey Cameron was employed (half-time position) by the synod as the Synod Youth Director.

Synod of Quebec and Eastern Ontario

This Synod approved the Synod Youth Director Programme at its last synod meeting in 1986 and responsibility for implementing the programme in the synod has been given to the Congregational Life Committee.

Synod of Toronto-Kingston

The Synod Congregational Life Committee will recommend to the synod at its meeting in May 1987 that approval be given to this programme, and that a Synod Youth Director be appointed in 1988. A special sub-committee has been established to develop a job description.

Synod of Hamilton-London

The Synod has approved the Synod Youth Director Programme and will participate in the programme for the next five years with a review at the end of the third year.

Synod of Manitoba and North Western Ontario

The Congregational Life Committee of synod has been given the responsibility to study the proposal and to report to the synod in 1987. The committee has done so and is prepared to recommend that the synod support the SYD programme. A job description for the hiring of a youth director in 1988 is being developed. No final decision was made at the synod meeting in 1986 as the proposal for funding by synods had not yet been established.

Synod of Saskatchewan

The Synod has reported that they would prefer their present programme of volunteer youth leaders over an employed Synod Youth Director, and have requested some financial assistance for their present programme.

Synod of Alberta

A special committee was established to study the Synod Youth Director Programme in conjunction with the camping programme of the synod. This committee will be recommending to the 1987 synod meeting that the synod participate in the SYD programme. The Administrative Committee of synod has endorsed this recommendation with proposed funding from the synod.

Synod of British Columbia

The Synod directed the Congregational Life Unit to study the proposal and to report back to the 1987 synod meeting. This has been completed and the committee will recommend that the synod adopt the SYD programme and also provide the necessary funds. This recommendation is being supported by the Executive Committee of synod.

The Special Committee on Youth and Young Adult Ministries is very pleased with the enthusiastic response of the synods in support of the SYD programme. It is the hope of this committee that the church will prayerfully and financially support this exciting programme to assist in the development of youth ministry across Canada.

Recommendation No. 1 (adopted, page 25)

That this report be received as the answer to the request of the 112th General Assembly to survey the synods and that the committee be dismissed with thanks.

Robert Fourney
Convener

SPECIAL COMMITTEE RE GRADUATING STUDENTS

To the Venerable, the 113th General Assembly:

The 112th General Assembly agreed to discontinue the mandatory appointment by the Board of World Mission of graduating students. In light of this decision, the Rev. Dr. Donald C. Smith presented the following motion which was adopted by the Assembly (A & P 1986, page 46):

That, in view of the General Assembly's decision to terminate the compulsory appointment of graduating students of our theological colleges effective

immediately, and the increased responsibility that will now fall upon the Board of Ministry and the Colleges in assisting graduates in seeking suitable calls, appointments or specialized ministries, this Assembly ask the Secretary of the Administrative Council to convene a meeting in the early fall of representatives of the Board of Ministry, the Board of World Mission, the Presbyterian College, Knox College and the Vancouver School of Theology to develop a process and procedures for facilitating the entrance of graduates of the colleges into the ministry of the Church, and to report to the next General Assembly.

The membership of the Special Committee was: Dr. Earle F. Roberts (Chairman), Mrs. Brenda Adamson (Secretary); Board of Ministry - Miss Cathrine Campbell, the Rev. Rod A. Ferguson, the Rev. Tom Gemmell; Board of World Mission - the Rev. Peter D. Ruddell, the Rev. Christiaan M. Costerus, Dr. A. Goodwill MacDougall; Presbyterian College - Dr. William J. Klempa (staff) and Mr. Wally Hong (student); Knox College - Dr. Donald J.M. Corbett and Dr. Donald C. Smith (staff), Mrs. Debbie Lannon-Farris, Mr. Peter Coutts and Mr. Chris Vais (students); Vancouver School of Theology - Dr. Brian J. Fraser.

Areas of Concern

There are three sections in the Book of Forms that the Committee identified as relating to the matter referred to it.

Section 215 - "No one is eligible for a call but a minister or licentiate of this Church . . . "

Section 215.1 - "Presbyteries and moderators are enjoined to take care that none others are permitted to appear as candidates."

Section 206.2 - "Licensure shall take place only after certification from the Senate of one of this Church's theological colleges that: (1) the applicant has completed the course prescribed or assigned or approved by this Church. (2) . . . "

A candidate for the ministry cannot be considered for a call, yea, ought not to be introduced to a congregation as a candidate, until he/she has graduated and been licensed. If the whole process of seeking a call can only commence after graduation, it would mean at the very least a couple of months after graduation before ordination, and for spring graduates could easily mean 6 or more months when one considers how things slow down in some places during the summer. Such delay could mean real hardship for some students, nor is it in the best interest of a vacant congregation.

It should be noted that while the Book of Forms states that licensing cannot take place until the theological course has been completed, it does allow for a student to be taken on trials for license and for the completion of the trials prior to graduation. In fact, if a presbytery so decides, this could be done two semesters before graduation.

Spring 1987 Graduates

In light of the above, your Committee was concerned with procedures applicable to students graduating in the spring of 1987. According to present legislation, they were not allowed to be considered for a vacancy until they were licensed and licensing could not take place until after graduation. However, in November 1986 members of the Special Committee were aware of a case where a student completing the theological course in January, 1987 had already been considered for a call and it had been agreed by the congregation, the interim-moderator and the student that the call would be issued at the earliest possible moment. Also, at the same time, there were conversations taking place between interim-moderators, congregations and students who were scheduled to graduate in the spring of 1987. On the other hand, the Committee knew that some presbyteries had instructed their members not to approach graduating students until they were licensed.

The Special Committee was of the opinion that to say nothing about procedures applicable to Spring 1987 graduates left the door open to potential financial hardship for

graduating students, extended vacancies for congregations, and serious abuse of the system by some. To decide on any new procedure was a very serious matter in that current procedures have been established in years gone by via referral to presbyteries under the Barrier Act. Which is worse? The Committee opted for suggesting to the Administrative Council in November 1986 possible alternative ways of dealing with students graduating in the spring 1987.

In its report to Council the Committee stated that its suggested procedure placed the Administrative Council in a very awkward position and open to criticism by the 113th General Assembly. However, the Committee was of the opinion that it would be better for the Council to act pastorally, rather than legally, and thus reduce potential hardship for the spring 1987 graduates, extended vacancies for congregations, and chaos among presbyteries some of whom would follow the present letter of the law while others would stretch the law to its very limits and then some.

At the urging of the Committee, Council agreed

To recommend to presbyteries that in respect to spring 1987 graduating students, presbytery follow a procedure similar to that being recommended to the 113th General Assembly as amendment to Book of Forms section 215.1, and that the Secretary of Council be instructed to provide presbyteries with detailed procedural suggestions along the lines of those presently being finalized by the Special Committee for recommendation to the 113th General Assembly.

The Committee wishes to express its appreciation to Council for taking the action it did.

Change to Book of Forms

In order to make it possible for students graduating from one of our Church's theological colleges to preach for a call or seek an appointment prior to graduation, the following recommendations are presented.

Recommendation No. 1 (adopted as amended, page 34)

That the following addition to Book of Forms section 215.1 be approved and sent down to presbyteries under the Barrier Act:

However, certified students of this Church's theological colleges, or a theological college associated with this Church, in the semester in which they expect to graduate, may, with the permission of their certifying presbytery after trials for license are sustained conditional on graduation, and with the permission of the senate of their college, be presented by an interim-moderator or by the Board of World Mission to a vacancy. In the event of the charge deciding to call, or receive the appointment, of the graduating student, procedures shall be sisted immediately prior to the call being placed in the hands of the graduating student. Procedures resume after the candidate has graduated and is licensed.

Recommendation No. 2 (adopted, page 34)

That the above addition to Book of Forms section 215.1 be adopted as an interim act.

Guidelines

The following guidelines have been prepared to facilitate the entrance of graduates of the Church's theological colleges, or theological colleges associated with the Church, into the ministry of The Presbyterian Church in Canada.

In reading the guidelines, please note that all references to months of the year that appear in brackets -- e.g., guideline number 1, "(January 31)" -- apply to students graduating in January; all non-bracketed months apply to spring and summer graduates.

1. Prior to September 30th (January 31st), the colleges will submit to the Board of Ministry the names of students the colleges tentatively expect to graduate the following spring.
2. The personal profile forms will be sent out to students by the Board of Ministry in early October (February) and should be returned by December 1st (April 1st).
3. Prior to October 15th (February 15th), students should apply to be taken on trials for license.
4. Presbyteries are encouraged to conduct trials for license prior to January 31st (September 30th). When the trials are sustained subject to graduation, the presbytery thereby gives its permission for the candidate to seek a call or appointment during his or her final semester. The presbytery then notifies the Board of Ministry and the student of its action.
5. Prior to the end of the first month of the final semester the college senates will send a list to the Board of Ministry of students who have their permission to seek a call or appointment and will notify each student accordingly.
6. Vacant congregations should submit their congregational profile to the Board of Ministry and these will be supplied to the colleges starting at the beginning of the final semester.
7. The starting date for the interviewing process with students at the colleges is February 1st (October 1st). Prior to that date, students are not free to approach interim moderators or congregations, nor should the reverse occur either.
8. When a congregation votes and agrees to insert the name of a graduating student in a call, the person is contacted and must within 7 days indicate to the interim-moderator willingness for the call to proceed, the implications being that the student will not seek other calls at this point or consent to his or her name being placed on any other call. When the call is ready, it goes to the calling presbytery. If the call is sustained, the calling presbytery: (1) notifies the Board of Ministry that the presbytery has sustained a call in favour of that student; (2) forwards the call to the licensing presbytery, if different from the calling presbytery.
9. The licensing presbytery will place the call in the hands of the graduating student immediately upon licensing. Thereafter, the licentiate has the normal number of days to decide whether to accept or decline the call.
10. Presbytery, prior to licensing but following notification that the candidate has completed his or her training, should consider the conduct of the candidate in the call/appointment process.
11. For those seeking appointment under the Board of World Mission, these same guidelines will apply except that in guideline 8) it is the BWM, rather than the congregation, that places the name of the graduating student before the presbytery for appointment to work within that presbytery. Also, in guideline 6, the BWM will provide the Board of Ministry with position descriptions for vacant non-congregational positions.

Recommendation No. 3 (adopted with addition to guidelines, page 34)

That the guidelines to facilitate the entrance into the ministry of graduates of the Church's theological colleges, or theological colleges associated with the Church, be used on an interim basis and the Board of Ministry, in consultation with the Board of World Mission and the colleges, be asked to keep the guidelines under review and report to Assembly.

General Inquiries

According to the guidelines, graduating students cannot discuss specific placements prior to the beginning of the second month of their final semester. It is important that

it be understood that students at any time during their theological training may approach the Board of World Mission or the Board of Ministry to make inquiries concerning areas of service in Canada or overseas. Such inquiries should be of a general nature and would allow the candidate to gain some sense of what is available, where areas of service are likely to be, and the nature of the areas of service or potential appointments such as rural, extension, inter-city, assistantship, etc.. These two boards may also approach the students to encourage them to consider various types of ministry.

National Travel Pool

Distances are great within Canada and to move half-way across the country is expensive. For a congregation in central British Columbia to call a minister from Ontario, or a congregation in Ontario to call someone from British Columbia, is a very big undertaking. Smaller congregations have been known to refuse to consider candidates because of the excessive costs involved in inviting them to preach for a call and/or to move them from their present location.

Under the regulation that applied when all graduating students were required to serve under a two-year Board of World Mission appointment, the appointee's moving expenses from the college to his/her place of appointment were paid and a guarantee given that he/she would be moved back at the completion of the appointment. This arrangement not only helped to place graduating students in many parts of Canada but it also gave a feeling of security to some who had never ventured very far from home prior to their appointment. Often the guaranteed return moving expenses were not claimed because the minister went on to accept a call to another congregation in the area where he/she was first appointed.

The Special Assembly Committee is concerned that one of the results of the decision of the 112th General Assembly might be less mobility in our ministry. It is much easier and cheaper for a congregation in Alberta to call a candidate who has just graduated from Vancouver School of Theology than from Knox College or Presbyterian College. Is this in the best interest of the Church?

The Special Committee has asked the Board of Ministry, in consultation with the Board of World Mission, to explore the question of a pooling of moving expenses and report to the 114th General Assembly.

The Licentiate and Presbytery

While struggling to decide on a suggested procedure re graduating students and a call to a congregation, the Committee was aware of Book of Forms section 221 which states that when a call has been sustained by the calling presbytery, in the case of a licentiate the call is presented or sent direct to the licentiate who is required to give decision to the presbytery within one month.

Two other sections of the Book of Forms have bearing on the accountability of a licentiate.

249.1 Licentiates and candidates for the ministry are under the primary jurisdiction of the kirk sessions of the congregations to which they belong; but as in training for the Gospel Ministry, they are under the care of the presbyteries, and in certain respects become immediately responsible to them.

319 Primary jurisdiction over ministers and licentiates belongs to the presbytery . . .

Many of the members of the Special Committee supported the position that a call to a licentiate should go from the calling presbytery to the presbytery that licensed the candidate and that the licensing presbytery should deal with the call in a manner similar to the way they deal with a call to a minister without a pastoral charge.

The Board of Ministry is presently studying a number of related matters and the Special Committee has asked that they study this concern as well.

Special Ministries

The Presbyterian Church in Canada allows its ministers to enter cognate work. According to a definition given by the Committee on Church Doctrine to the 105th General Assembly (A & P 1979, page 221), "Cognate work is a ministry carried out under an agency other than the institutional church requiring competence in interpreting, applying and communicating the Word of God." Provision is made in the Book of Forms to place the name of cognate workers on the Constituent Roll of Presbytery. It would appear, however, that there is no provision in the Book of Forms to ordain a licentiate who wants to accept an appointment in cognate work.

The Special Committee has asked the Board of Ministry, in consultation with the Clerks of Assembly, to study this matter.

Married Student Charges and Internships

The Committee recognizes that in some instances a married student serving a congregation during his/her student years may have an advantage in that congregation when seeking a call. The same could also be true of students under an internship programme.

In order to be as fair as possible in such circumstances, when a married student charge decides it wants to call a minister, the vacancy should be listed the same as any other vacancy (see guideline number 6) and any discussion between the married student, the interim-moderator and the congregation regarding a call should not take place prior to the date set in guideline number 7. The Committee is of the opinion that interim-moderators should encourage the congregation to seriously consider other possible candidates as well as the incumbent student. Past experience has shown that often a happy relationship between a student and congregation turns a bit sour when it becomes a relationship between a minister and congregation.

Recommendation No. 4 (adopted, page 34)

That Assembly remind presbyteries of the above mentioned concern and request that in such circumstances presbytery urge the interim-moderator to encourage the congregation to proceed with caution.

Pastoral Care

In all likelihood, as a result of the decision of the 112th General Assembly, re compulsory appointment of graduating students, there will be an increased number who find themselves without a call or appointment on graduation. Some will find placement within the first several months, but others may have to wait many months or might never enter the ministry of our Church. The stresses and strains on the graduate in such a situation will be great.

The colleges, certifying presbyteries and congregations need to exercise special pastoral care for those who find themselves in this situation. As the number of candidates for the ministry increases the situation may get worse. Presbyteries and sessions are reminded that they need to vet carefully the applications of all those seeking certification.

Book of Forms Section 244.1

Under the section entitled "Leave and Resignation", section 244.1 states:

If the minister is serving under the two year appointment for graduating students, it is not necessary to have his/her resignation go to the presbytery when the appointment is completed.

Since the General Assembly has discontinued the compulsory two year appointment of all graduating students and the Board of World Mission now appoints graduating students to the same three year term as all other ordained missionaries, this section of the Book of Forms should be deleted.

Recommendation No. 5 (adopted, page 34)

That the deletion of Book of Forms section 244.1 be approved and sent down to presbyteries under the Barrier Act.

Book of Forms Section 215 and 215.1

Section 215 states that no one is eligible for a call but a minister or licentiate of this Church or a settled pastor of another church which holds the same doctrine, government and discipline as our Church. Section 215.1 states that presbyteries and moderators are enjoined to take care that none others are permitted to appear as candidates.

Members of the Committee are aware of instances where interim-moderators have allowed congregations to consider as candidates ministers of churches other than those covered in section 215.

Recommendation No. 6 (adopted, page 34)

That Assembly remind presbyteries of sections 215 and 215.1 of the Book of Forms.

Overture No. 2, 1987 - Presbytery of Barrie (page 458)

Re: Modification of Section 215.1

In its Overture, the Presbytery of Barrie requested that section 215.1 be modified to permit members of graduating classes of theological colleges of The Presbyterian Church in Canada to be contacted by interim-moderators of vacant pastoral charges in the same manner as representatives of the Board of World Mission now are able to contact such students in the process of making appointments.

Recommendation No. 1 of this report, re Book of Forms section 215.1, and the guidelines for facilitating the entrance of graduates of the Church's theological colleges, or theological colleges associated with the Church, into the ministry of The Presbyterian Church in Canada, apply equally to Board of World Mission appointments and congregations extending a call. Therefore, the Special Committee is of the opinion that its report and recommendations to the 113th General Assembly answers the prayer of Overture No. 2, 1987.

Recommendation No. 7 (adopted, page 34)

That Overture No. 2, 1987 be granted in terms of Assembly's action on the recommendations contained in this report.

Committee Discharged

Recommendation No. 8 (adopted, page 34)

That the Special Committee re Graduating Students be discharged.

Earle F. Roberts
Convener

Brenda Adamson
Secretary

SPECIAL COMMITTEE RE CO-OPERATION BETWEEN KNOX AND EWART

To the Venerable, the 113th General Assembly:

The 111th General Assembly passed the following resolution:

"That the Senate of Knox College and the Board of Ewart College, in consultation with the Board of Ministry, be directed to submit to the 112th General Assembly a

plan to move towards co-operation between the two colleges, and that they give serious consideration to the amalgamation of the two colleges. (A & P 1985, p. 40)

The 112th General Assembly granted the Consultation permission to continue, and adopted a recommendation from the Consultation referring its report to presbyteries and other interested parties for study and comment.

Thirty-two (32) presbyteries responded. Of these, three (3) clearly favoured the Ewart College option, twelve (12) favoured the Knox College option, and seventeen (17) replied otherwise. Of these seventeen replies, fifteen recommended further study, and two expressed no opinion. As well, in their comments two of these seventeen presbyteries, while recommending further study, indicated that they were leaning toward the Ewart option, and one toward the Knox option. Other comments were received expressing concern for the future of the Ewart College staff, and for the need for a lay training centre.

Replies were also received from thirteen (13) other interested parties including seven (7) congregations, three (3) individuals, two (2) W.M.S. Presbyterials, and one from the Order of Diaconal Ministires. Of these, three (3) clearly favoured the Ewart College option, three (3) clearly favoured the Knox College option, and the remaining seven (7) largely suggested further study, although one was favouring the Ewart College option, and one was strongly opposed to the Knox College option.

The statistical information needs to be considered in light of the detailed responses from the presbyteries. The impression, with which the Consultation was left, was that there is some impulse for change, and a need for further study. Many questions remain unanswered as to what those changes should be, and how they might best be accomplished.

These are such large and important issues that the Consultation, consisting as it does of Ewart College and Knox College representatives chaired by the Board of Ministry, has concluded that a body, more representative of the interests of the whole Church, should study the reports from the presbyteries and other interested parties.

Recommendation No. 1 (adopted, page 27)

That a Special Committee be established to consider the responses from the presbyteries and others in the Church, to consider the issues involved in the matter, and to bring a report with recommendations to the 114th General Assembly.

Recommendation No. 2 (adopted as amended, page 55)

That the membership of the Special Committee include a representative from each of the colleges, the Administrative Council, the Board of Ministry, the Board of Congregational Life, and the Order of Diaconal Ministries, plus three members-at-large who have educational and/or academic expertise and chosen by the Board of Ministry, and the Special Committee name its own chairperson.

Recommendation No. 3 (adopted as amended, page 55)

That the expenses of the members-at-large be paid by the General Assembly.

Recommendation No. 4 (adopted as amended, page 55)

That the Special Committee re Co-operation between Knox and Ewart be dismissed.

TRUSTEE BOARD

To the Venerable, the 113th General Assembly:

The Trustee Board of The Presbyterian Church in Canada is incorporated by Federal Statute and by ancillary legislation in every province. The Board met three times during 1986 and has ensured that it has properly discharged its statutory trusteeship responsibility. The Board acts at the direction of the General Assembly and of the Administrative Council but is responsible for giving close attention to the matters with which it is charged.

In accordance with its Act of Incorporation the Board presents:

1. A list of Securities showing
 - a) purchased or received during the year
 - b) maturities or sold during the year
 - c) those held by the Board at December 31, 1986, on behalf of the funds of the Church.
2. A list of properties whose title is held by the Board for various organizations of the Church.

Copies of these lists are available for the Commissioners to the General Assembly in the Administrative Council Study Group.

During the year documents were executed under the seal of the Board as required on behalf of various organizations of the Church.

The Hon. Mr. D. A. Keith
Chairman

Donald A. Taylor
Secretary

WOMAN'S MISSIONARY SOCIETY (EASTERN DIVISION)

To the Venerable, the 113th General Assembly:

The Woman's Missionary Society (Eastern Division) respectfully submits the following report for 1986.

ANNUAL MEETING

The 110th Annual Meeting of the Society met in September 1986 in First Presbyterian Church, New Glasgow in conjunction with their Bi-Centennial. Ninety delegates and seventy registered visitors attended representing all eight presbyteries. Our focus of concern for the sessions was "God - Renewing Us to Respond, Equipping Us to Serve" (LIVING FAITH). The Rev. Donald W. MacKay, Nigeria, the Rev. Harry Waite, the Rev. Glen Davis, Dr. Georgine Caldwell, Miss Charlotte Brown and Miss Margaret MacLeod were our education for mission resources persons. Each in his or her own way brought our theme into focus as did those leading in worship services.

STATISTICS

Statistical reports show that we have 160 Auxiliaries and approximately 2,170 members. Forty (40) children's and girl's groups are affiliated with 522 members registered.

APPRECIATION

Miss Charlotte Brown, our Executive Secretary continues her dedicated service throughout the Synod of the Atlantic Provinces. We also appreciate the work of the BWM staff within the Synod, Dr. W. J. O. Isaac, Miss Christine Shaw, Miss JoAnn Vines, Miss Hye Ok Lee, and Mrs. A. O. MacLean.

The heart of the Society is at the local level and reports are encouraging as to the services rendered for the cause of Christ by individuals and by groups.

EDUCATION FOR MISSION

The prepared packet on Natives of North America was received with reservations. This resource was well supplemented with material re Canadian Native Peoples in the Presbyterian Message and resources from the BWM.

The Presbyterian Message continues to be a magazine of information, inspiration and communication. The subscription list is 2,210. Mrs. Joan Posno has been Editor for eleven years.

FINANCES

The Society operates a General Fund, an Outreach Fund, and a Conference-Study Fund. \$1,300 interest from an investment is used for Children of Guyana.

A summary follows:

General Fund Disbursements	\$ 114,916.86
To the Presbyterian Church	55,000.00
"Something Extra" BWM	2,200.00
Special Motorcycles Guyana	7,000.00
Children/Youth for Flora House	1,663.32
Camps in Atlantic Synod	2,900.00
Bursaries Students for Ministry	1,200.00
From the Outreach Fund	3,500.00
(Lower Sackville Church Hien Nguyen, Presbyterian College, Missionary Residence, Vanuatu)	

For 1986-7 our Budget is \$98,000 with \$58,000 allocated to the Church Budget.

CONCERN

We have a growing concern re education for mission within our Church with the conviction that we become more inclusive in our local membership. A Notice of Motion will be discussed at our 111th Annual Meeting relative to the altering of our Purpose and name. We see this step as a beginning. What follows depends on a sincere effort by all concerned. We ask for your encouragement, co-operation and prayers as we seek to serve our Lord Jesus Christ.

CHANGE OF NAME

The Woman's Missionary Society (Eastern Division) at its Annual meeting in September 1987 will be voting on changes in its Constitution relative to making it clear that boys and men are welcome in its affiliated groups or societies. It follows that the name should reflect this change. All Auxiliaries and Presbyterials had the opportunity to discuss the proposed changes and every group can be represented when the final vote is taken. The proposed name will continue to include "The Presbyterian Church in Canada". The Woman's Missionary Society (Eastern Division) desires that should all requirements of our constitution be met that we proceed with the name change by January 1, 1988; therefore we submit the following recommendation:

Recommendation No. 1 (adopted as amended, page 27)

That the General Assembly approve in principle the changing of the name of "The Woman's Missionary Society (Eastern Division) The Presbyterian Church in Canada," and that the Administrative Council be given power to issue in the matter.

Winnifred Bean
President

WOMEN'S MISSIONARY SOCIETY (WESTERN DIVISION)

To the Venerable, the 113th General Assembly:

The Council Executive of the Women's Missionary Society (WD) respectfully submits the following report of the Society's work for the year 1986:

HIGHLIGHTS

In reaffirming the need of the Society to provide full time professional leadership a Policy Decision of the Council was made that at least one Area Educational Consultant be appointed to each Synod/Synodical. The decision included guidelines on factors to be considered in making appointments, provision for augmenting assistance in the two central Synods/Synodicals, and direction to increase the number of Area Educational Consultants as funds become available.

The adoption of our revised purpose has stimulated activities of the members to explore new possibilities of service.

A major renovation of the office and updating of equipment has taken place this year in the course of which the space for the Book Room has been increased.

COUNCIL AND COUNCIL EXECUTIVE

The theme of the Annual Council Meeting in 1986 was "Signs of Our Commitment" which was in keeping with the special focus for the year - Stewardship. The Council Meetings were held at Knox College in Toronto. Delegates from each of the Synodicals attended and heard reports on the work of the Society, made policy decisions and passed the Estimates for the upcoming year.

Council Executive met three times during the year when it received and acted upon reports from the Personnel Working Group in relation to salaries and staff appointments. The Finance, Editorial, Adult, Book Room and Teenage and Children's Working Groups also reported to the Executive.

Plans for the celebration of the 75th Anniversary of the present Society and the 125th Anniversary of the original Society are progressing. May 26-28, 1989 is the date set for a national conference to be held at the University of Western Ontario in London.

Members of Council Executive who serve on the Board of Congregational Life, the Board of World Mission, Ewart College, the Administrative Council and Committees on Church Growth, International Affairs and Ecumenical Relations reported to the Executive. Updates were given at the October and February meetings by the General Secretaries of the Board of Congregational Life and the Board of World Mission. Reports were also made on Women's Inter-Church Council and National Council of Women.

MISSION STUDY RESOURCES

Mission Study packets for Adults, Youth and Children on the theme "Peoples and Churches of the USSR" with supplementary material prepared by Executive Staff of the Society have been made available to the church through the WMS Book Room. Devotional and inspirational books, bible studies, leadership helps and mid-week group supplies also were sold by the Book Room.

The Society supports the recommendation of the Board of Congregational Life regarding the Mission themes for 1989-90.

GLAD TIDINGS

Once again this year we have produced ten issues of the Glad Tidings, the official magazine of the Society. The issues included articles in both Mission and Stewardship themes.

STEWARDSHIP EMPHASIS

Throughout 1986 a special committee promoted Stewardship through Bible Studies and information in the Glad Tidings magazine as well as providing a packet of stewardship materials to each Presbyterial.

STAFF

Executive Secretary - Miss May Nutt
 Secretary for Children's and Teenage Work - Miss Lois Powrie
 Adult Programme Secretary - Miss Barbara Woodruff
 Editor of Glad Tidings - Mrs. June Stevenson
 Assistant to the Treasurer and Bookkeeper - Miss Morrie McNicoll
 Book Room Manager - Mrs. Margaret MacDougall
 Office Secretaries - Miss Mary-Lou Smith, Miss Judy Lee, Miss Katherine Allen, Mrs. Isabelle Brown (until April 17, 1986)
 Area Educational Consultants - Miss Lynda Hoffos, Miss Evelyn Murdoch, Miss Lynne Longmuir (until March 31, 1986), the Rev. Linda Brown-Ewing (until September 20, 1986), Miss Anja Oostenbrink, Miss Creola Simpson, Miss Ivy Howard.

The Area Educational Consultants, representing both the Society and the Board of Congregational Life, continued to give professional leadership in Mission and Christian Education as they conducted workshops, assisted individuals, groups, committees and officers in congregations and/or courts in their area.

STATISTICS

The following is a statistical summary of groups as reported by Synodicals:

684	Adult Groups with	13,463	members
135	Youth Groups with	1,412	members
101	Children's Groups with	1,148	members

FINANCES

During the year the Society contributed \$488,250 to the Board of World Mission and the Board of Congregational Life contributed \$7,000 towards the travel of Area Educational Consultants.

The Society is grateful for the work of the Investment Committee under the leadership of Miss J. E. Leitch.

A brief summary of receipts and disbursements follows:

Received from - Synodicals	-	\$862,185
Special Gifts	-	\$ 6,088
Legacies	-	\$ 43,012
Interest on Investments	-	\$ 95,922
Disbursements - Payments to Board of World Mission	-	\$488,250
Educational and Field Programme	-	\$399,531
Administration and Grants	-	\$156,721

Mrs. C. Ellis
 President

WORLD MISSION, BOARD OF

To the Venerable, the 113th General Assembly

It is a truism that anything which wishes to remain the same must change. A building left untouched, a car left without maintenance, roads, lawns, the hair on our heads not cared for, will change. This reality of life is true also of the Church. The Church militant and terrestrial is subject to the limitation of the created order and if she wants to remain the same Church, the Church must change. The society, in which and to which the Church is called to bear witness to Jesus Christ is subject to change. The question that needs to be answered is how?

It is Jesus Christ who remains "the same yesterday, today and forever". The God who spoke to Moses said, "I am who I am", say this to the people of Israel, "The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you! This is my name forever and thus I am to be remembered throughout all generations." (Ex. 3:14-15, R.S.V.)

The story of the revelation of this immortal God finds fulfilment in the Incarnation. But who, in Moses' day, would have imagined such a thing? Jesus' reference to the destruction of the temple in Jerusalem was received with denial as heresy. Stephen was stoned by the orthodox who believed, sincerely, that in their actions they were serving God.

The Board of World Mission is responsible to the General Assembly and is to give leadership in mission to the Church. Mission is both our activity and an attitude. The reports which follow will describe the activities, but our philosophy of mission provides the rationale for such activities.

Mission today is a multilateral activity. The fact is we belong to a worldwide community of believers and are, therefore, interdependent upon one another. Each part may supply what another part lacks and each receives from others in order to make complete the whole. This is not universalism but a healthy sense of wholesome fellowship.

Traditionally we have perceived our mission duty as a matter of sending resources - physical, material, spiritual - to other Churches in other lands. Now we may continue to send, but we can also learn to receive resources - physical, material and spiritual. This is not a time of despair and fear, but of hope and encouragement. Our brothers and sisters in Christ, who live in lands less affluent and politically secure than our own, have learned, through obedience and faithfulness, to build strong communities of faith. Cannot we learn much from them? It was the prophet Isaiah who encouraged his fearful compatriots by saying, "Enlarge the place of your tent, and let the curtains of your habitations be stretched out; hold not back, lengthen your cords and strengthen your stakes." (Isa. 54:2, R.S.V.)

YOUTH IN MISSION

The organization of Youth in Mission has taken time but it is now in high gear. The YIM Council plans to operate a limited programme in 1987, and a fuller programme in 1988.

The Council is composed of seven members all with experience as volunteers, and links to Youth Programmes. It has been necessary to start from scratch with this new programme to develop a purpose, state objectives - long term and short term, develop a variety of printed materials, plan a public relations campaign to interpret the programme, build a budget, seek financing, etc.

The challenges before YIM at this time are substantial:

- To promote the self-funding aspect of Projects to prospective Project Sponsors across the Church.
- To make YIM a national programme from the outset.
- To capture the enthusiasm of youth as promoters of YIM, as well as participants.
- To move as quickly as possible to include international projects.
- To establish and house an affordable but effective operation.

The Council counts on the BWM and its staff for assistance in the initial stages:

- To determine the need for and effectiveness of a full-time Co-ordinator.
- To communicate the YIM programme to the Church as a whole.

The objectives for 1987:

- To complete three successful Projects in different parts of Canada.
- To arrange adequate funding for 1987 and 1988.
- To have at least six Projects ready for 1988.
- To have at least 25 eager Volunteers for Projects in 1988.
- To plan at least one overseas project for 1988.

STATEMENT ON TAIWAN

In November 1986, a group of seventy-four ministers and laymen attending a two-day consultation at Tainan Theological College, Taiwan to consider the implications of the proposed "National Security Law" learned of a confrontation at Chiang Kai-Shek International Airport, in which a group of six political dissidents were denied entry to their homeland of Taiwan. The consultation had been discussing the alleged end of martial law in Taiwan, and the proposed "National Security Law" which they saw as continuing the same oppressive use of government power. They therefore issued a "Joint Statement to Oppose the Drafting of the National Security Law", appealing to Christians throughout the world to support them in their demand for justice, freedom and peace in Taiwan. The statement reads as follows:

"Based on our understanding of Biblical truth, we strongly believe that humanity is created by God, in God's image, and possesses inviolable human dignity and free will, which is bestowed by God. Any legislation must be in accordance with the principles of justice, freedom, love and truth; and be consentaneously (sic) accepted by the people.

Therefore, we solemnly assert that the pace of complete dissolution of martial law and the restoration of all basic human rights guaranteed by our Constitution should be quickened; and request the authorities immediately cease the drafting of the "National Security Law".

Meanwhile, we appeal to Christians, worldwide, to demonstrate their concern and to urgently pray that the justice, freedom and peace of the Kingdom of God be realized in our homeland!"

The OCCASIONAL BULLETIN published by the Taiwan Church News, English edition, Vol. IV, No. II (Winter, 1987) printed a Pastoral Letter to the Presbyterian Church in Taiwan with the authority of the Moderator of the General Assembly, dated 10th November 1986.

In the letter, after a greeting and preamble, a four-point proposal was offered as a way out of the difficult situation now facing the Taiwanese people. These points are, in brief:

1. Joining the United Nations as an independent nation.
2. Abolishing Martial Law, creating independent civil courts, and separating military and police agencies from party allegiances.
3. Establishing open and honest elections, and an independent mass media.
4. Setting free all prisoners of conscience, political prisoners, and those detained without access to due process of law.

In response to these appeals from our partners in Taiwan, we submit:

Recommendation No. 1 (adopted, page 24)

That Assembly express its admiration and support for the Presbyterian Church in Taiwan in its courageous stand on behalf of social justice in Taiwan, and assure that Church of our continued prayers for the successful achievement of these objectives.

Recommendation No. 2 (adopted, page 24)

That Assembly convey to the Canadian Minister of External Affairs its deep concern for the continuing violation of basic human rights in Taiwan, and urge the use of whatever means may be within the power of the Government of Canada to influence the Government of the Republic of China to bring an end to any form of martial law or its equivalent, and establish free and democratic government.

STATEMENT ON KOREA

The suppression of basic human rights in the Republic of Korea continues to be a matter of grave concern among Christians and others throughout the world. Although often overshadowed by similar conditions of violence and oppression in nations closer to Canada, our concern for our sister churches in Korea, and the people of Korea as a whole, demands that we recognize certain recent increases in the violation of human rights in that unhappy land.

In January, 1986, the General Synod of the Anglican Church of Canada passed a resolution in which it requested the Canadian Government to urge the Government of the Republic of Korea to cease human rights violations, especially torture, illegal detention and media censorship, and to raise questions concerning these violations at the United Nations.

In October, 1986, the United Church of Canada Division of World Outreach, at its Annual General Meeting, passed a similar resolution, re-affirming its commitment to support the churches and people of Korea in their struggle for democracy and reunification, and urging the Canadian Government to cease sales of military goods and goods of potential military use to the Republic of Korea.

On January 14th, 1987, in evidence that the basic internal policy on human rights in Korea had not significantly changed, it became known that a student at Seoul National University, who had been illegally detained, died under torture at the National Police Headquarters. On January 21st, 1987, Rev. Chang, Dong Jin, Moderator of the Presbyterian Church of Korea, and Rev. Dho, Nam Ki, Chairperson of the Human Rights Committee, issued a statement on torture, protesting in the strongest possible terms not only the use of torture itself, but the whole matter of the suppression of human rights, expressing the conviction that the present government does not have the trust of its citizenry, and rules only by brute force.

In view of our links with our sister church, the Presbyterian Church of Korea, and our continuing concern for human rights throughout all the world, and considering the length of time which these well-documented violations have been coming to our attention, we submit:

Recommendation No. 3 (adopted, page 24)

That Assembly convey an assurance similar to those above of the support of the membership of The Presbyterian Church in Canada.

Recommendation No. 4 (adopted, page 24)

That Assembly convey to the Minister of External Affairs, in the strongest possible terms, the deep concern and anger of The Presbyterian Church in Canada concerning the constant violation of human rights, the use of torture, illegal detention and suppression of information in the Republic of Korea, and call upon the Government of Canada to exert pressure upon the Korean Government to bring to an end such violent and inhuman practices.

J. H. McINTOSH - ALIEN REGISTRATION CASE

Both the 111th and 112th General Assemblies approved recommendations in support of sister churches in Japan who are struggling to change the Alien Registration Law which requires fingerprinting of foreign residents, a requirement which is seen to be a violation of basic human rights, especially of those of Korean descent who have permanent residence status, who were born in Japan and have lived there for several generations. In the past year the Japanese government has taken an increasingly hard line in prosecuting and intimidating those who have refused. Our Church has requested the Japanese Ministry of Justice to amend the Alien Registration Law so as to eliminate the fingerprinting requirement and the requirement that aliens carry registration cards on their person at all times; to drop all charges against those who have refused to be fingerprinted; and to cease withholding re-entry permits from those who have refused fingerprinting.

Nevertheless, despite the protests of Churches all around the world, and thousands of individuals in Japan, both Korean and Japanese, this humiliating and discriminatory practice continues.

The Korean Christian Church in Japan has played a leading role in the movement to revise the Alien Registration Law. Jack McIntosh, as a worker and missionary in that Church for the past twenty-five years, has stood solidly behind the Korean people in Japan in their struggle against the fingerprinting law. In 1985, when the time came for renewal of his own alien registration, Jack respectfully refused to submit to fingerprinting. This fact was noted on his Alien Registration booklet. In August, 1986 when it was necessary for him to apply for extension of his residence permit, the Immigration Department refused to grant the extension.

Also, because it was time for him to come home for a one-year furlough, he applied for a permit that would allow him to re-enter Japan at the end of the furlough. This re-entry permit was denied him.

With regard to the residence permit extension, he was given a period of three months' "grace" in which to reconsider and possibly change his mind. The three months were up at the end of November, 1986 and, after much prayer and consultation with church and other support groups, Jack decided that it would be a denial of his conscience, his Christian principles and his solidarity with Koreans in Japan if he were to change his mind and submit to fingerprinting. Therefore, he lost his legal status as a resident in Japan.

The government was then in a position to issue a deportation order, but it chose not to do so. Instead, the Immigration authorities have held several "conversations" with Jack in which they have tried to persuade him to submit.

On February 11, 1987, again in consultation with support groups and leaders of the movement, it was decided to initiate court action against the Ministry of Justice and the Immigration Department, on the basis that they had abused their discretionary powers by punishing Jack in excess of what is called for in the law for those who have refused to be fingerprinted. It was felt that in order for Jack to maintain his residence status in Japan, it would be necessary sooner or later to initiate a court case. They decided it was better to take the initiative now rather than wait until a deportation order was issued. This action was taken with the support of the Presbytery in which he is a member, and of the leading groups in the movement to revise the Alien Registration Law.

As these events unfolded, the Overseas Relations Committee, the Executive and the Staff of the B.W.M. have consistently supported Jack in the stand he has taken. We arranged for him to be relieved of his duties for more than a month, and have enabled Beth to return to Japan for a period of about six weeks. We have been supportive with letters and telexes to the Japanese authorities, and have indicated our willingness to have a staff member visit Japan for meetings with government officials if that becomes feasible.

The implications of initiating a court case are:

1. he will have to remain in Japan for a period of approximately three years with no chance of visiting family in Canada;
2. it might have a negative effect on future applications from our church for missionary visas;
3. legal costs will be involved.

With regard to number (1), BWM is financing one trip to Japan during the next three years for each of the three McIntosh children who now reside in Canada.

With regard to number (2), BWM recognizes that the struggle to change the Alien Registration Law of Japan has been identified by the Korean Christian Church in Japan as well as the United Christian Church of Japan as the crucial mission task at this time. It has implications for changing discriminatory attitudes in Japanese society, and for the long term movement to gain basic human rights for minority groups in Japan. Our partnership with churches in Japan requires that we stand firmly behind them at this time despite the possibility that doing so might have a negative impact on our ability to send missionaries to Japan in the future.

As for number (3), it is estimated that the first stage of the court case will cost approximately \$10,000.00 Canadian. The support groups in Japan are prepared to cover that expense, but will likely require assistance from overseas partners at a later date.

Recommendation No. 5 (adopted, page 24)

That members of The Presbyterian Church in Canada be urged to uphold the McIntosh family in prayer, and to write letters to the appropriate Japanese authorities requesting (1) elimination of the fingerprinting requirement and the requirement that Alien Registration cards be carried on one's person at all times, and (2) that all charges against those who have refused to be fingerprinted be dropped.

CARIBBEAN AND NORTH AMERICA COUNCIL FOR MISSION

The Board of World Mission, at its Annual Meeting in March 1987, agreed to become a member of the newly formed Caribbean and North America Council for Mission.

This is a new mission-oriented body composed of churches in the Caribbean and in North America, who have united together for the purpose of missionary work in the Caribbean and the North American spheres. Such an organization provides more evidence for our belief that mission endeavour and responsibility is a multi-lateral and inter-related activity, emphasizing the unity of the Body of Christ.

We have approved a contribution of \$2,000 to this Council and have agreed to participate in the meetings and discussions. We have also agreed to review our participation in this Council early in 1989.

Recommendation No. 6 (adopted, page 24)

That the above be received for information.

STIPENDS

The regulation governing the two-year compulsory ordained missionary obligation was passed by the 99th General Assembly in June 1973. It was the 100th General Assembly in June 1974 that passed the legislation setting out the terms, or regulations, which would govern this compulsory service. (5.a. licentiates etc.". . . are required by the General Assembly to serve for a period of two years as a missionary under appointment by the Board of World Mission. . .")

Item 5.c. of the approved regulations is as follows:

"On receiving ordination the terms of service for the two-year period, shall be those of the B.W.M. All appointments shall be governed by the basic stipend, increment, etc., etc., during the two-year appointment."

By church ruling, therefore, all persons, appointed by the B.W.M. to serve the Church as Ordained Missionaries for the compulsory two-year period, received no more than the minimum stipend approved annually by the General Assembly inclusive of annual increments. The 112th General Assembly, however, passed the following amended motion:

"That the requirements concerning appointment by the B.W.M. of graduating students and licentiates from other churches, as adopted by the 99th Assembly (A & P, 1973, p. 61) be dropped, effective immediately and that all licentiates be free to seek a call to a congregation, to a special ministry or to service under the Board of World Mission in Canada or Overseas." (A & P, 1986, p. 24)

This legislation places the Board of World Mission, with reference to the licentiates, in a position similar to that of a self-supporting congregation. The licentiate is no longer obligated to serve the needs of the Church under appointment by the B.W.M. Nor is the Board under obligation to find an appointment for such a licentiate.

The 'minimum stipend' is set annually by the General Assembly at the advice of the Administrative Council. This stipendary information sets a level of remuneration than which no calling body may pay less. This means that any congregation calling a minister or the B.W.M. appointing a missionary may not pay less than the approved minimum stipend. A presbytery is required to approve all "calls" offered to a minister or licentiate. It is the duty of the presbytery, therefore, to ensure that the stipend being offered is both adequate and appropriate and never less than that determined by the General Assembly as an allowable minimum.

It would seem that most self-supporting congregations do, in fact, offer stipends over and above approved minimums. It would seem reasonable and appropriate, therefore, for the Board of World Mission to be in a similar situation, i.e. be free to offer a stipend over and above the annually approved minimums.

We believe that there are sound and just reasons for permitting the BWM to be free to offer to ministers a stipend over and above the General Assembly's minimum.

For example, it is commonly recognized that only about one in twenty ministers has the special qualities of leadership required to start and organize a new congregation. Ministers possessing such 'special qualities' are valued equally by congregations as well as the Board of World Mission. Both will seek for such to serve.

Should such a specially qualified minister accept a call to such service under the BWM, this would require of that minister a commitment in time longer than the usual two/three years. Currently any who make such a commitment receive only the minimum stipend. But during this time of service a minister's family circumstances may change substantially and inhibit his ability to fulfil the time requirement. Changing leadership in mid-stream, for any reason, may be seriously detrimental to the development of the work and costly to the Church as a whole. It would seem to be in the best interests of the Church, therefore, to do all in its power to enable such a minister to complete the assigned task by providing a stipend which is more in keeping with the needs of the minister than with the minimal levels set by the General Assembly. (It should be noted that, under current legislation, that which is called the 'minimum' stipend is, in fact, the maximum which the Board of World Mission is permitted to pay.)

In considering a 'call' there are many different components which need to be studied carefully. It was Jesus, Himself, who reminded us that we should 'count the cost' before reaching a decision. One component is the stipend which is being offered. A person's willingness to accept no more than the minimum should not be the motivation for

offering no more than the minimum. The obligations of the 'employer' are not relieved or mitigated by the generosity and humility of the one being called and chosen to serve. It seems reasonable to affirm that a labourer is worthy of his hire and it is poor stewardship to assume that we can always 'call' for the best and treat them inequitably. In a Church, then, where most congregations are free, willing and able, to offer to even recent graduates a stipend higher than the maximum which the B.W.M. is now permitted to offer, the B.W.M. is looking for ministers with rare qualities to accept an appointment.

It would seem reasonable, therefore, to grant to the B.W.M. the same freedom already enjoyed by a congregation, namely, the freedom to offer to the one being called a stipend more in keeping with that person's recognized needs.

Recommendation No. 7 (adopted, page 24)

That the Board of World Mission be permitted to pay stipends which are over and above the current minimums as established annually by the General Assembly.

(N.B. The increases will be made under current authorized budget allocations and will not require additional General Assembly Budget funds.)

OVERTURE NO. 6, 1987 - Synod of Manitoba & N. W. Ontario (pages 460-61)

Re: Ministry to Native Peoples

In response to the Overture of the Synod of Manitoba and Northwestern Ontario, The Presbyterian Church in Canada; and in an effort to continue our witness to Jesus Christ among the Native People of Canada, we make our response in the following terms:

1. As many issues of the overture are not exclusive to native ministry and/or to work among native peoples - and since
2. Canada Operations of the Board of World Mission is already reviewing native ministry and the financial burden of this ministry - and since
3. The native peoples are presently responding to the financial burden according to their means - and since
4. The Presbyterian Church in Canada is involved with several groups of native peoples in conjunction with other denominations and communities who seek prayerfully to work together on specific agendas of the native peoples of Canada -

The Presbyterian Church in Canada shall indeed continue existing discussion and respond to the requests of the native peoples involved.

Further, this overture has been sent to the Canada Review, Native Ministry, of Canada Operations Committee of the Board of World Mission to report to the 114th General Assembly.

Recommendation No. 8 (adopted as amended, page 24)

That the Board of World Mission be granted permission to reply to the 114th General Assembly re Overture No. 6, 1987 from the Synod of Manitoba & North Western Ontario.

OVERTURE NO. 7, 1987 - Presbytery of Kamloops (page 461)

OVERTURE NO. 8, 1987 - Presbytery of Assiniboia (page 462)

Re: Ministry in Rural and Remote Areas

The prayers of both these overtures are similar in intent. The reasons supporting these prayers are based on the same set facts and difficulties involved with providing ministry in the western synods. The concerns raised are real and deserve a careful study before suggesting solutions in programmes. For these reasons the BWM makes the following recommendations.

Recommendation No. 9 (adopted, page 24)

That the Board's response to the matters raised in Overture No. 8 from the Presbytery of Assiniboia be that the Board of World Mission re-establish a Task Force on Rural and Remote Ministries, in consultation with the Board of Congregational Life, Board of Ministry and Church Growth.

Recommendation No. 10 (adopted, page 24)

That the Board's response to the matters raised in Overture No. 7 from the Presbytery of Kamloops be that it be referred to the Task Force on Rural and Remote Ministries of the BWM, and that the Task Force report to the 114th General Assembly.

OVERTURE NO. 12, 1987 - Presbytery of Assiniboia (pages 463-64)
Re: Demands on Congregations in Western Canada

The Presbytery of Assiniboia raises by this Overture a valid concern on behalf of all presbyteries where teaching and ruling elders are so few in number that faithfulness to the courts of the church lays a heavy burden upon its servants, especially wherever a significant number of charges within the bounds are vacant at the same time.

The Board of World Mission understands the prayer of this Overture to be a pastoral concern and responds in the following terms:

1. BWM has agreed to re-establish a Task Force on Rural and Remote Ministries with a view to hearing such concerns and proposing appropriate actions by which they may be addressed.
2. BWM records its willingness to respond, as able, to requests from Presbyteries for short-term assistance (i.e. retired ministers, lay missionaries and possibly some financial assistance) in times of crisis caused by multiple vacancies.
3. While BWM sympathizes with and appreciates the circumstances from which this suggestion (refunding budget contributions) arises, we reject it on the grounds that when Presbyterians share through the work of the General Assembly they share in the work of the whole Church.

The Board of World Mission acknowledges that the decision of the 112th General Assembly to relieve the Board of the burden of compulsory ordained missionary appointments has raised some concerns. It is aware that the last time this procedure was attempted it did in fact result in an acute shortage of ordained ministers in Western Canada and elsewhere. However, it is pleased to report to the Church that at the time of the annual meeting of this Board, the number of licentiates available far outweighs (5:1) those charges which have requested an appointment and not yet received one. While we realize that one year's experience does not constitute a trend, we are grateful to God that the process is working well. Congregations and graduating students have experienced appreciation for the freedom of choice afforded to both by the careful manner in which the new appointment procedures have been implemented. It is our prayer that these positive responses will become a trend.

Recommendation No. 11 (adopted, page 24)

That the prayer of Overture No. 12, 1987 be answered in terms of the above.

OVERTURE NO. 27, 1987 - Grace Church, Orleans, Presbytery of Ottawa
Re: Minimum Stipends in Aid-Receiving Charges

Supplementary Recommendation
(see page 39)

BWM PROGRAMME REPORTS**OVERSEAS RELATIONS****Risky Mission**

In 1986, we in the BWM have been forced to think long and hard about the riskiness of mission. The fact that we have two people working in West Beirut is just one of the reasons.

There was that October weekend when a major earthquake devastated the city of San Salvador where Joe Reed was going about his work. There was a day late in November when Jack McIntosh's deadline for giving his fingerprint passed, and he risked not only deportation, but his whole career in Japan as well. A coup took place in Lesotho just a few days after Stewart Gillan arrived there. The chances of another coup in Nigeria this year are more than fifty-fifty. If that were not enough, we are in the process of preparing candidates to go to work with the International Assistance Mission in Afghanistan.

These examples of people in areas of some physical risk are reminders that mission is risky business. The call to mission is not a call to safety and security, whether physical or otherwise. It is a call to follow in obedience the One who dared to challenge the status quo, One who initiates change, One who is never satisfied with things as they are, One who set His face steadfastly to go to the place where He was about to be executed. Riskiness is essential to the nature of mission because it involves obedience to Jesus Christ.

Making new friends brings risk. Our relationships overseas are no longer confined to a handful of trusted partners that we have known for decades. We risk getting involved with people who don't do things our way; we risk being misunderstood; we risk having our priorities challenged; we risk being pulled in several directions at once.

Challenging injustice brings risk. There are always those who profit from injustice, and they will resist any attempt to change things.

Facing people with the claims of Jesus Christ brings risk. There is a good chance that we and our message will be rejected.

Everything we try to do in mission involves risk. So, what do we do? Take the risk, or avoid it? We could say to those who invite us to join them in risky mission, "Not just now, thanks. Perhaps another time when it's a little safer." The message in such a response would be clear: "We would like to stand with you, but not enough to take any risks!"

The mission to which our Church has been called is not a safe, riskless mission. It is a mission that demands the courage to risk our priorities, our reputation, our money and our lives.

Personnel

We thank God for these new members of our overseas staff:

- | | |
|-----------------------|--------------------------------------------------------------------------------------|
| Irma Schultz | - obstetrical nurse working in the Livingstonia Synod, Malawi |
| Ted Siverns | - theological professor teaching in the Near East School of Theology, West Beirut |
| Betty Siverns | - assisting the principal of NEST, West Beirut |
| Craig & Maxine Taylor | - (Volunteers) teachers at the Kathmandu Study Centre, United Mission to Nepal |
| Myrtle Macdonald | - (Volunteer) Public Health Nurse at the United Christian Hospital, Lahore, Pakistan |

In addition we made a few very short term volunteer appointments to specific tasks:

- | | |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Keith Clark | - administrator; surveyed administrative needs in the Guyana Presbyterian Church. Will return to Guyana in 1987 to implement proposals. |
| Judi Bertholet | - (project evaluator) * |
| John Bertholet | - (agricultural consultant) * |
| Joyce Friesen | - (development consultant) * |

* Seven weeks assignment and consulting in Central America. BWM and PWS shared costs.

Opportunities for such special short term assignments are increasing and, in order to deal with them responsibly, we try to be flexible in our application of the policy on "special appointments".

The Overseas Relations Committee has acted on its conviction (that future professional church workers should have opportunity to be exposed to overseas mission issues) by establishing a programme of overseas summer student appointments. Two appointments will be made in 1987 on an experimental basis.

Good progress was made in the appointment of area missionaries. Dr. Bernard and Mrs. Ruth Embree have been named as China Liaison persons, and the Rev. Richard Fee as Africa Liaison.

In 1983 the Board approved the goal of increasing overseas staff by 50% in 10 years. At the end of 1983 we had 25 "units" (35 people). As of March, 1987 we have 29 "units" (39 people).

Staff Responsibilities

At the 1986 Board meeting, R. Talbot was named as an additional Secretary for Overseas Relations on a half-time basis. It was subsequently agreed that Mr. Talbot take responsibility for administering Africa partnership relations, finance and staff. Other overseas responsibilities such as budget preparation, leadership development, policy review and newsletters to staff are shared between the two secretaries. The arrangement is working extremely well, and it would appear that the overall administration of Overseas Relations has benefitted greatly from this change.

The efficient assistance and cooperative spirit of Evelyn Hammond and Pam Russell have contributed invaluablely to this harmonious working arrangement.

Staff Field Visits

During 1986 the Overseas Relations Secretaries made field visits as follows:

- | | |
|-----------|---------------------------------------------------------------------------|
| G. Davis | - Caribbean (Guyana, Barbados, Trinidad) |
| | - East Asia (Taiwan, Hong Kong, China, Korea, Japan) |
| R. Talbot | - Africa (Ghana, Nigeria, South Africa, Lesotho, Kenya, Malawi, Zimbabwe) |
| | - Scotland |
| | - Holland |

LEADERSHIP DEVELOPMENT PROGRAMME

The Leadership Development Programme is always a joint programme with one of our overseas partner churches, to develop leadership which they nominate. It provides programme administration and financial assistance when study must be taken outside one's country.

At the present time programmes have been arranged in France (David and Francoise White - P.C. Mauritius - 2nd yr. theology), and in Canada.

The Leadership Development Fellows in Canada are:

Mr. Joseph Uga - P.C. Nigeria - Knox College, 3rd year M.Div. studies

Mr. David Lee - P.C. Korea - Toronto School of Theology, 1st yr. - Th.D. studies.

Miss Nkechinyere Okorie - P.C. Nigeria - Ewart College, 1st yr. - diploma studies.

Mr. Presley Lyngdoh - Church of North India - Ewart College, 1 year Christian Education.

Mr. Lyngdoh and Mr. Uga will complete their programme this spring.

This Programme provides Presbyterians in Canada with an opportunity to meet representatives of some of the Churches with whom we are privileged to share a mission and ministry. Unfortunately we don't use the opportunity of their presence here very well. Not many Canadian Presbyterians are afforded the chance to meet these chosen representatives of a partner Church, hear about their home situation (of which they are all proud!) and share the fellowship of the Gospel through some fascinating stories. More imagination and effort is required to make better use of these gifts which God sends right among us.

In the first part of 1986 the following L. D. Fellows completed their Programme in Canada.

Miss Jenny Liu - P.C. Taiwan - Ewart College

Rev. Jinglong Zhang - Church of Christ in China - Emmanuel College.

Both have returned to important teaching assignments in their home Church.

Rev. Peter Kaleso - Church of Central Africa Presbyterian, Blantyre Synod, Malawi - 3rd year St. Columbus College, Edinburgh - M.Div. studies.

Rev. Kaleso is a political refugee from Malawi. There is hope that he and his family will be able to return home soon. If that is not wise this year, he may come to North America for post graduate studies. He would be a good missionary from the CCAP to The P.C.C.

EDUCATION FOR MISSION

During 1986 the work of Education for Mission continued and grew. All of the print resources formerly produced were continued: Four Bulletin Inserts on "Southern Asia", "Church Extension", "Campus Ministries" and "Guyana"; two posters: "India" and "Refugees"; four issues of Mission Update"; 10 B.C.L. Bulletins; Missionary Profile Packets and the revised "Something Extra" listing of Special Projects. Two resources new in 1985 were very well received, and so continued in 1986: two full-colour brochures, and a second set of 12 bookmarks.

A filmstrip "In the Power of the Spirit - Presbyterians in Mission in S. Asia" was produced, and several video-cassettes obtained for distribution through Communication Services.

The 1987 Calendar "Growing in the Church" was produced, and sold well. Slides were solicited for the 1988 Calendar "God's People".

Deputation was carried out in 40 of the 44 Presbyteries by Overseas and Canada personnel, executive staff and several others. Special events in which B.W.M. staff participated included Rainbow '86, B. C. Synod Congress, W.M.S. (WD) Council and W.M.S. (ED) Annual Meeting, and General Assembly.

The "Adventure in Mission" tour took 35 Canadian Presbyterians to visit the Churches in Korea, Japan and Taiwan. Our Partner Churches were most gracious hosts, and the participants found the tour most worthwhile and enjoyable. The Committee on Education for Mission is planning a similar tour of Africa in 1988, to coincide with the Mission Study that year.

There were two significant staff changes during the year. Mr. Ray Appel came on staff full time in May as Graphic Artist. His skills have not only added to Education for Mission resources, but have also made possible many other productions and projects for the B.W.M. In November Mrs. Joy Hann retired from the staff, after many years of dedicated service, and Mrs. Shirley McBrien assumed her duties.

Upcoming Mission Study Themes are:

- 1987-88 Geographical: "Peoples and Churches of the U.S.S.R."
General: "Toward Health and Wholeness"
1988-89 Geographical: "South Africa"
General: "Faces of Poverty in our Midst"

CANADA OPERATIONS

As last year's report was being prepared, information was received that additional monies would be available for 1986 as a result of the generous response of the Church to the 1984 deficit. This meant that Canada Operations was not required to adjust the balance of the 1985 cutback (\$50,088) which it had agreed to carry over into 1986, and also that it would receive additional funds for its work in 1986. This was good news following the traumatic experience of cutbacks in 1985.

The Canada Operations Committee met four times during the past year - May, September, November and February. The Rev. Sam Priestley who had given strong leadership as Chairman of the Committee since its inception, completed his term on the Board in June. Canada Operations was pleased to welcome its new Chairman, the Rev. David Vincent, at its September meeting.

The Canada Operations Review was originally undertaken with a comprehensive approach. It soon was discovered that this approach was not possible. It, therefore, was decided that the Review should be considered on a sequential basis. The Review of the Superintendents of Missions was presented to the Board last March. During the current year, a Review of Native Ministries was undertaken. In the course of this Review, the General Secretary and the Rev. David Vincent, as Chairman of Canada Operations Review Steering Committee, visited our Native Work. A preliminary report was presented by the General Secretary to Canada Operations at its February meeting. Mr. Costerus reported that an Overture on Native Ministry is coming to the 113th General Assembly from the Synod of Manitoba and Northwestern Ontario. He felt, in light of the forthcoming Overture, it would not be expedient to present a final report on Native Ministries to the February Canada Operations meeting, as was requested earlier and approved by the Executive.

The ten Advisory Committees of Canada Operations met periodically throughout the past year and presented recommendations on matters relating to Canada Operations which had been referred to them.

A substantial number of staff changes took place in the past year within the special ministries area of Canada Operations. Mrs. Eva MacLean resigned, effective July 31st, 1986, following twenty-two years of faithful service as Hospital Visitor in the City of Halifax. Mrs. Karen MacLeod replaced Mrs. MacLean on a temporary basis for the balance of 1986. As of January 1st, Mrs. Geneva Frith was appointed to this important ministry in Halifax. Ms. Milanne Philippe relinquished her work among the Haitian people in Montreal at the middle of June, following a period of poor health. She was replaced for a four month period to October 31st, by Ms. Bernadette Augustin. Miss Charlene Myers, who resigned from the New Hope Seniors Project in Montreal at the end of January 1986, agreed to return to this work on September 8th.

Miss Lillian Reay was forced by failing health to terminate her work under the Board as of August 6th. Her ministry of thirty-three years, first under appointment of the WMS (W.D.) and then with the amalgamation of our Church's mission work in 1972, under appointment by the BWM, involved her in a variety of mission activities. These included Presbytery work in the Peace River and in Saskatoon, children's work in Vancouver, inner city ministry in Toronto, port receptionist in Montreal, and Seniors Citizens Visitor in Toronto. She served in the latter position for the past eighteen years during which time she proved herself a loyal friend to many seniors. Miss Reay passed away on March 6th following a three month hospitalization in Red Deer, Alberta. We thank God for her many years of dedicated service.

Miss Hye-Ok Lee resigned as of August 31st following three years as Presbytery Mission Worker in Pictou Presbytery. Mrs. Christine Koverchuk who had served on a half-time basis as Hospital Visitor in New Westminster, B.C., since April 1980, also resigned effective August 31st to accept another position.

The Rev. Elisabeth Nitsch accepted a Presbytery appointment to the Hungarian congregation in Windsor and terminated her work at Anishinabe Fellowship, Winnipeg, as of September 1st. Miss Jacqueline Frioud resigned as Programme Director of Tyndale-St. Georges as of August 15th and was succeeded by Miss Susan Beare on November 1st. Mrs. Chris Ewing left her position as Animateur at the Centre Reforme in Montreal at the end of August to be ordained and accept a one year appointment to Eglise St. Luc, Montreal. She was succeeded by Mr. Robert Campbell on a three-fifths basis on September 1st, and Miss Jacqueline Frioud on a two-fifths basis as of November 15th.

Miss Marion Barclay, who served as Presbytery Mission Worker in Calgary-Macleod Presbytery for almost eight years under appointment of the Board, undertook a study leave in Richmond, Virginia, on September 1st. As of January 1st, 1987, Miss Barclay completed her appointment by the Board, and is now fully supported by the Presbytery.

Canada Operations approved the principle of using freelance members of the Diaconal Ministry on a short-time basis. Mrs. Margaret Read has been serving in this capacity in the new Heritage Green extension work since last October.

Two of our appointees were on maternity leave in 1986 - the Rev. Linda Ashfield, Gateway Community Church, from June 1st to October 31st, and Mrs. Janice MacInnes, Church Extension Deaconess in Waterloo-Wellington Presbytery, from August 1st to November 30th. Mrs. Ashfield was temporarily replaced by Ms. Charlene Terpstra and Mrs. Lynn Harris substituted for Mrs. MacInnes from August 1st to the end of 1986. Since January 1st Mrs. MacInnes has been working on a one-third basis and Mrs. Harris has continued on a two-third basis.

The Rev. Philip Joudrey took up his appointment as Hospital Visitation Co-ordinator in Montreal on a half-time basis on June 1st, 1986. With the resignation of Miss Reay, the Presbytery of East Toronto reviewed their situation relative to Hospital and Seniors visitation, and requested the appointment of the Rev. Gordon Smith on a full-time basis as Riverdale Hospital Visitor and Senior Citizens Co-ordinator, effective January 1st, 1987. The Presbytery of Westminster, as a result of Mrs. Koverchuk's resignation, reviewed their needs in the area of Hospital Visitors, and adjusted the work of Miss Florence Edge from Hospital Visitor in Vancouver to Co-ordinator of Hospital Visitation. It is interesting to note this change in emphasis in the work of three of our Hospital Visitor appointments from straight hospital visitation to include the co-ordination and training of volunteer visitors.

The Rev. Apack Song, a 1986 graduate of Knox College, was appointed to the Native Ministry in Mistawasis, Wahpeton and Crutwell. He took up his appointment in Saskatchewan as of September 10th. Mr. Jonathan Bailey, who supplied the Mistawasis charge previous to Mr. Song's appointment, resigned at the end of June to accept work with the Band in Mistawasis in the educational field.

The plight of refugees throughout the world has become more serious during the past year. With the recent sanctions placed on refugees, first by the United States, and more recently by our Canadian Government, the situation has reached crisis proportion. Our Church has continued to minister to refugees in Montreal and Ottawa during the past year. A request for greater involvement issued in the decision to appoint a Co-ordinator for Refugees and Undocumented Immigrants. Mr. Conrad H. Dutchin, a Presbyterian elder, who has had considerable experience in the field of refugees, has been appointed to this new position. He took up his appointment as of March 1st, 1987. Mr. Dutchin's task is threefold: 1) to call the Church to fulfil its mandate to proclaim the Good News to the persecuted and homeless, and to welcome strangers in her midst, 2) to work with local settlement groups and groups of refugees, and 3) to educate presbyteries and congregations on refugee and immigration issues.

A further eight congregations achieved self-support effective January 1st, 1987. These were as follows: Wabush, Newfoundland Presbytery; Stanley, St. John Presbytery; Alberton, and North Tryon, P.E.I. Presbytery; Lansdowne/Caintown, Brockville Presbytery; Kortright, Guelph in Waterloo-Wellington Presbytery; Calvin, Edmonton Presbytery; and Centennial, Calgary-Macleod Presbytery.

Special commendation is due the Kortright congregation which attained self-support within six and a half years of the appointment of the Rev. Robert Bettridge, who started the work.

There were twenty-five graduates from our theological colleges -Knox, Presbyterian, and the Vancouver School of Theology -appointed under the Church's two year Ordained Missionary regulation in the spring of 1986. Twelve of these were to aid-receiving congregations, with the balance to self-supporting charges. These appointments were distributed across the Synods of the Church as follows:

Atlantic Provinces	2	Manitoba & NW. Ont.	2
Quebec & Eastern Ont.	3	Saskatchewan	4
Toronto/Kingston	6	Alberta	2
Hamilton/London	4	British Columbia	2

The withdrawal of the mandatory Two-Year Ordained appointment for graduates of our theological colleges by the 112th General Assembly will have a significant effect on the number of appointments made by the Board. The Executive agreed that "the Board of World Mission accept requests for appointments to self-supporting charges only under special circumstances". A number of factors relating to "special circumstances" were presented to the Annual Board meeting. All appointments of graduating students by the Board, since the Assembly action, will be for a three-year term.

A total of thirty-seven students were appointed by the Board within Canada during the summer of 1986. These students served from British Columbia to Cape Breton in a wide variety of ministries, which included Church Extension, Summer Mission Fields, Native Work, Camping, Youth and Beach Ministries.

Arising out of the change in the Ordained Missionary requirement, the General Assembly approved a Consultation on Rural and Remote Ministries to be held in Western Canada. Canada Operations was requested to fund this Consultation, which it did in co-operation with St. Andrew's Hall, Vancouver. The Consultation was held at St. Michael's Retreat Centre in Lumsden, Saskatchewan in November, and was attended by representatives of the Presbyteries within the four Western Synods, together with representative of the Board of Ministry, BCL, BWB, as well as the theological colleges.

The Armagh Board has been working diligently during recent months with a view to launching a programme of second stage accommodation for women, together with their children, who are victims of family violence.

A number of loans were approved from the "dollar for dollar" funds administered by Canada Operations as follows: The F. Roy Barker Fund (maximum \$5,000) One loan

totalling \$1,500; The James Chisholm Fund (maximum \$10,000) Four loans totalling \$26,000; The McBain Memorial Fund (maximum \$5,000) Three loans totalling \$15,000.

Grants were approved from the following Funds, administered by Canada Operations, which are earmarked for specific areas of the Church's work: The Andrew McCormick Trust Fund - twelve grants totalling \$7,450; The Robert Fund - seven grants totalling \$21,500; The F. Roy Barker Fund - one grant of \$5,000.

The following BWM manse properties were sold in the past year: Malvern, Parksville and Elphinstone. The Board also sold its interest in the PLURA church site in Aberdeen Hills, Kamloops.

On recommendation of the Committee on the Viability of New Work, approval was granted to two new areas of ministry: Spanish Work in West Toronto Presbytery and the Fer De Lance programme in Montreal. The latter was approved for 1987 contingent on a clear evaluation process being established.

Campus Ministries

Increased interest in chaplaincy on the part of college and university administration and of students was reported last year. That interest is continuing. It also was pointed out that this increased interest in chaplaincy indicated that it was time The Presbyterian Church in Canada gave chaplaincy to colleges and universities a much higher priority. This continues to hold true. In comparison with other mainline denominations, we allot to this type of chaplaincy a much smaller percentage of our national budget. The decision on the amount that will be recommended for campus ministries is determined by Presbyteries and Synods. Canada Operations, which must give the final approval to these requests, has been most sympathetic in granting them.

Steps are being taken to establish two new university chaplaincies--one a part-time denominational chaplaincy and the other a shared chaplaincy. The final details have yet to be worked out.

At present The Presbyterian Church in Canada participates in nine shared chaplaincies. In addition there is one full-time Presbyterian chaplain at the University of Montreal, paid for by the university; a part-time Presbyterian chaplain at Marionapolis College, Montreal, paid for by the college; a part-time denominational (Presbyterian) chaplain at the University of Alberta, supported jointly by the national office and the local Presbytery; and, five volunteer part-time Presbyterian chaplains serving at other Canadian universities.

It has been encouraging this year to see yet another increase in the number of Presbyterian congregations that are showing interest in developing a ministry to their own students who attend college or university, whether locally or at an institution removed from their home congregations.

Early in 1986 the Campus Ministry Committee, in keeping with our Reformed tradition, completed a paper entitled "The Detrimental Effects of Underfunding of Education on the Quality of Life in Canada". This paper was distributed to commissioners at General Assembly for "study and action" by their congregations. It was sent to the Federal and Provincial Ministers of Education, and to Presidents of Colleges and Universities across Canada. In addition, the United Church of Canada and the Student Christian Movement made wide use of it. The response from governments, colleges and universities was very encouraging. Many were pleasantly surprised that a committee from the national office of a denomination would show sufficient concern for this issue to produce what they cited as a well prepared presentation.

We look back on 1986 with gratitude to God for what has been accomplished and forward to 1987 with the prayer that He will give us the inspiration, guidance and the will to attempt other tasks that need to be done.

Canada Grants

The original 1986 allocation for Canada Operations was in the amount of \$2,433,557. Additional funds were made available in early 1986 to permit a revised budget of \$2,715,965. These added funds were allocated in consultation with the Canada Operations Committee, and a meeting of the Synod's Missions Conveners and Superintendents at the time of the 1986 Board meeting.

The Canada Grants Committee at its meeting in November drafted the 1987 Budget in the amount of \$2,719,110, together with a 1988 Budget of \$2,686,311 as a working document. A recommendation from the Canada Operations' November meeting to the Executive strongly urged that additional funds in the amount of \$125,000 be obtained for Canada Operations in order that the work may go forward in 1988.

Canada Policy

The Canada Policy Committee met three times during the past year. The following matters were on its agenda:

- 1) Review of Guidelines for Presbyteries.
- 2) Five Year "Overseas Style" Appointment to Native Work.
- 3) Process for Assessment and Support of Native Ministries.
- 4) Payment of Retired Ministers.
- 5) Financing Study Leave for Presbytery Mission Workers.
- 6) Guidelines for Evaluation of Ministries Funded by Canada Operations.
- 7) Appointments to Self-Supporting Charges.

Reports on items 2 and 3 were forwarded simpliciter to the Review Committee on Native Ministries. Recommendations regarding items 5, 6 and 7 were approved by the Board.

The revision of the Canada Section of Principles, Policy and Practice was completed in August and copies were distributed to Presbytery and Synod Missions Conveners.

Chinese Ministries

The highlight of the year occurred early in October, when members of the Committee shared in the erection of a new congregation in Windsor. This work is under the leadership of Mr. Larry Lau. It is supported by an Incentive Grant, and is on schedule for self-support in four years.

Another happy occasion was the purchase of a site for the Agincourt Chinese Church at a cost in excess of \$400,000. This was made possible by the support of the Chinese Church on Beverley Street, Toronto (which deferred its own renovation plans to assist the mission), the Agincourt mission itself, the Presbytery of East Toronto, and \$100,000 from the Board of World Mission.

Church Extension

Apart from the ongoing task of the Committee - to plan for new work and to oversee the Incentive Grant Programme - several issues of a general nature were addressed.

The Committee examined the matter of stipend for ministers in Church Extension. In view of the desire to use experienced ministers, and the realization that a time commitment of a number of years is involved, the Committee recommended that for Church Extension ministers, the Board be free to offer stipends above the minimum.

The matter of financing Church Extension also was discussed. At present in order to assist a new congregation, the Board pays a substantial part of the stipend for a number of years, and makes a nominal contribution to debt reduction when a church is built.

The Committee is considering a shift in emphasis, with the congregation taking a larger proportion of the stipend costs, and the Board contributing substantially to debt reduction.

The Committee did a five year projection of capital needs, and saw a minimum requirement of close to \$5,000,000 for the period 1986-1991. As one means of dealing with this matter, a capital fund appeal was suggested. The Board approved this, and made a request to the Administrative Council for such a campaign. We are awaiting a response from the Council.

New work began in North East Oakville, Kitchener East, and Heritage Green, Hamilton. Three manses were purchased. Negotiations have been completed or are in process re the purchase of six sites: Manitoba Korean, Agincourt Chinese, North East Oakville, Heritage Green, Kitchener East, Toronto Arabic. In Ft. McMurray, where sites are only available on a lease basis, it was agreed to make a gift of \$100,000 towards the building costs, on the understanding the congregation will assume the lease costs. For Seymour congregation in Westminster Presbytery, up to \$100,000 has been committed for the land component of a church that is for sale.

Three congregations had the thrill of moving into their new church buildings: Amberlea, East Toronto; Circle West, Northern Saskatchewan; and Mill Woods, Edmonton. Kortright Church, in Waterloo-Wellington Presbytery, moved to self-support after six and a half years.

Two churches continue to function under the Incentive Grant Programme. A third was approved (Vancouver, Taiwanese), but has not yet drawn on the grant. A gift of \$10,000 from the Committee on Church Growth, together with interest revenue in the fund, has meant the capital in the fund has not been depleted to date. Three applications for new work are pending, and if approved, the Board will need to support this fund financially within two and a half years.

A successful workshop was held in Edmonton in May, and an orientation for six new appointees early in this year. Again, Church Growth has offered financial assistance for the support of Church Extension workshops.

Francophone Ministries

The membership of this Committee is the same as that of the Francophone Committee of the Synod of Quebec and Eastern Ontario.

The proposed Reformed Church of Quebec is still a critical issue. At the time of writing this report, there is no firm indication whether the proposed date for starting the new church - July of this year - will remain firm, or the extent to which congregations of our Church will seek membership in the new denomination.

There have been several changes in the field. The Rev. Alison Stewart-Patterson left on a year's sabbatical, and has subsequently offered her resignation to the Board. The Rev. Chris Ewing is ministering at St. Luc's, and the work of the Centre Reforme is under the leadership of Robert Campbell and Jacqueline Frioud.

Inner City Ministries

The Inner City Advisory Committee, which met on three occasions during the past year, has been without a Chairman since the resignation of the Rev. David Vincent in May.

The focus of attention of the Committee has been the preparation of a filmstrip on Inner City Ministries. Pictures have been taken or obtained, and a suitable writer is being sought to enlarge on the present script. Articles on Inner City Ministries have been solicited. These will appear in the Presbyterian Record at the time the filmstrip is released.

The Committee undertook a review of its functions to assess whether or not it should continue. The decision was to continue to function for the purpose of promoting Inner City Ministries throughout the Church.

Korean Ministries

The past year has been a busy one for the Korean Ministries Advisory Committee. It has met on five occasions to consider matters relating to Korean Ministries and to advise the Rev. Andrew Lee, Director of Korean Ministries.

The Committee has been working on guidelines for Korean congregations with a view to assisting them to understand Canadian Presbyterian procedures. The Committee also is involved in the translation of materials for the use of the Korean congregations. A free translation of the Book of Forms and a Short History of The Presbyterian Church in Canada are presently at the printers.

The Presbyterian Church has added four new Korean ministries to its membership in the past year. The Oshawa Korean congregation, meeting in St. Luke's Presbyterian Church, was received by the Presbytery of East Toronto on November 30th, along with its minister, the Rev. Y. K. Cho. West Toronto Presbytery received the Korean People's congregation on February 10th. The Rev. Dr. S. H. Kim is minister. Paris Presbytery has requested the part-time appointment of Mr. C. K. Kim as Lay Missionary to the Korean group associated with Alexandra Church in Brantford, and Brampton Presbytery has requested the appointment of Mr. Sung Deuk Hong, a December Knox graduate, as Ordained Missionary to new Korean work that has been started in Mississauga, meeting in Erindale Presbyterian Church. Mr. Hong has been doing preliminary work as a Married Student since the first of February. The Presbyteries have requested assistance through the Incentive Grant Programme for the latter two congregations.

The Presbytery of Winnipeg inducted the Rev. Young-Sun Lee as minister of the Manitoba Korean congregation on January 11th, 1987. This congregation is preparing to build its own church this spring.

The Rev. Yong K. Shin was called from the Korean Christian congregation in London to Korean work in California. There are four vacancies at the present time: London; Kitchener; Sae-Hahn, Toronto; and Niagara Falls.

Two Korean students graduated from Knox College in December. Presently there are fifteen Korean students at Knox College and one at Presbyterian College. The latter one and six of the Knox students will graduate in May. In addition, four ordained ministers are taking special courses at Knox and two are enrolled in Doctoral Studies. Seven members of the Ewart student body are Korean.

A very successful Korean Ministries Consultation was held at Camp Kannawin in Alberta last June. This was financed by the Korean congregations. One of the requests arising out of the Consultation was for a newsletter to provide an avenue of communication between the Korean Sessions and congregations. An Editorial Committee has been appointed and plans are afoot to have the first edition ready for distribution in May. The newsletter will be known as "Presbyterian Life".

Native Ministries

The Native Ministries Committee met once during the past year. The Committee presently is without a Chairman, the resignation of the Rev. John Oldenkamp having been received at the November Canada Operations meeting.

The Rev. Henry Hildebrandt has been on study furlough since September 1st last. He is engaged in studies at the University of Saskatchewan. Mr. Kerry Donovan has been relieving for Henry on the Pipestone and Birdtail Reserves during his absence.

The Rev. Apack Song, as mentioned earlier in this report, took up his ministry at Mistawasis in September. The work at Anishinabe in Winnipeg has continued, since Mrs. Nitsch's departure, with one staff person, Mr. Stewart Folster.

The past year has been an active one for the Board of Directors of the Kenora Fellowship Centre. Under the capable leadership of the Rev. Florence Palmer, the Director, the work of K.F.C. has expanded considerably.

The Kenora Resource Centre has been in operation for almost a year. It serves the needs of women and their children who are victims of family violence.

K.F.C. has been able to extend its outreach to the community through a new area of service - the establishment of a day treatment programme held in the lower level of the Centre under the supervision of the Adult Mental Health.

The Board of K.F.C. also has become part of the Special Needs Housing Committee which sponsors units funded under the Ontario Government.

The Bible Study Group conducted by the Director continues to be well attended. It has resulted in an adult baptism on profession of faith this year.

The work of Clarissa Manor has continued as a residence for women with an alcoholic problem under a separate Board of Directors.

Pluralistic Church

The Pluralistic Church Committee met on five occasions during the past year.

It has given attention to the subject of ethnic ministry to young people and the preparation of recommendations on this matter. A related proposal which is under consideration is exchange visits among youth from our congregations who are of different cultural backgrounds.

The Committee has assembled an information kit which it will make available to new ministers serving in ethnic congregations. The purpose of the kit is to provide information regarding the various Boards, Committees, and procedures of The Presbyterian Church in Canada.

A second Multicultural Service of Thanksgiving was held at Calvin Presbyterian Church, Toronto, on Sunday evening November 16th. The response to this Service, attended by some 250 persons, was very positive. The Service was followed by a fellowship hour.

Summary

The past twelve months have been full ones for Canada Operations and the work which it administers. While there have been some disappointments, there have been many occasions for encouragement and thanksgiving to Almighty God.

Some Congregations which have gone through difficult times are now bustling with activity under new leadership. There has been the joy of an extension charge, not yet four years old, dedicating its church building following hundreds of hours of volunteer service given by its members. There is the minister of a new congregation who, with some hesitation rented the school accommodation for a Christmas Eve Service, not knowing if anyone would attend, only to have a congregation of 120 persons. That same congregation has contributed over \$700 to the General Assembly's Budget in its first four months of service. There is the new Korean work which had 51 persons attend its first service of worship in February, and present an offering of over \$1400 on that occasion. There is the Sikh immigrant, who after watching the Asian Ministries TV programme, requested a New Testament in his native language. As he read the scriptures he was so impressed that he sent the New Testament to his son in Texas. As a result of reading the New Testament his son has become a Christian.

Many more stories could be told of the fruits derived from God's blessing upon the wide and varied ministries carried on by appointees serving across our Nation with the support of Canada Operations.

We were most grateful for the additional funding made available to Canada Operations in 1986 and 1987. This has enabled us to respond to opportunities of service which otherwise would not have been possible. It also has allowed some underfunded areas of work to be increased. It is with some concern, however, that we anticipate a shortfall in 1988. Many of the current items in the 1987 approved Canada Operations Budget carry with them an automatic increase for next year, while the proposed allocation for 1988 is approximately \$33,000 less than the approved 1987 figure.

Another matter of real concern for Canada Operations is the critical need for capital funds if we are to continue to take advantage of opportunities in Church Extension, in keeping with the General Assembly's directive.

We would express our appreciation to our Superintendents of Missions: Dr. W. J. O. Isaac, Rev. A. Ross Mackay, Rev. J. Calvin Elder, and the Rev. George Johnston, for their co-operation and assistance during the past year. We welcome the two Bobs, Garvin and Wilson, our new Superintendents, and look forward to working with them.

We would convey our appreciation to our Chairman, the Rev. David Vincent, for his leadership and co-operation. We also are grateful to our support staff, Madge White and Deborah Motton, for their dedicated work and loyalty during the past year.

TRUST FUNDS ADMINISTERED BY THE BOARD OF WORLD MISSION

- 1) F. Roy Barker Fund
- 2) Chisholm Fund
- 3) McBain Memorial Fund
- 4) Peace Thankoffering Building Fund
- 5) The Annie Thompson Bingham Memorial Fund - Presbytery of St. John, New Brunswick only
- 6) The Andrew McCormick Trust Fund - Presbytery of Miramichi only
- 7) Robert Fund - Province of Quebec only
- 8) Wells Memorial Fund (Province of Saskatchewan only) - Administered by the Administrative Council on recommendation of BWM.

For further information about these funds please contact the Secretary of Canada Operations, B.W.M.

FIELD REPORTS OVERSEAS

The Korean Christian Church in Japan

General Secretary: The Rev. Lee Dae Kyung

The economic and political situation in Japan in 1986 have affected the life and work of the Korean Christian Church.

Recession caused the highest level of unemployment in 30 years. This has affected the Koreans in their small businesses, more than the Japanese. As a result church givings are down, people have to work harder - often seven days a week, to make ends meet. They have less time to give to the church.

KCCJ continued to give strong leadership in the fingerprinting issue striving to have abolished the Alien Registration System which deprive minority groups - particularly Koreans of rights as citizens of Japan. The KCCJ has spoken out on the racist comments of government and its increasing Militaristic stance. There is evidence of an

increasing return to prewar thinking that Japanese are a superior people.

In 1986 the KCCJ published 400 copies of a Korean Japanese language Bible. Leadership training was a priority with events for clergy and elders, youth, laypeople. A special celebration was held when the first graduating class of Kansai Bible Seminary received their credentials.

Appreciation has been expressed for the solidarity of Christians around the world for the KCCJ and its battle against injustice in Japan.

Canadian Personnel

Rev. Dr. John H. (Jack) McIntosh (Osaka) - Jack's refusal to be fingerprinted has forced him to forego his plan to be in Canada on furlough. His status under Japanese law became illegal when his visa expired and the government refused to extend it. In late December Jack underwent his first lengthy interrogation, an opportunity he used to challenge his interrogators with the injustice of the system. His case is still unresolved.

Jack and Mrs. McIntosh (Beth) minister to Tatsumi Church in Osaka. Tatsumi officially became a Church in 1986, changing status from that of mission centre.

Dr. Clarabeth (Beth) McIntosh (Osaka) - Beth returned to Canada in 1986. She has been speaking to groups in Canada - organizing rallies in support of Jack and his struggle for justice in Japan.

Miss Patti Talbot (Tokyo) - Patti was a short term volunteer assigned to the Korean Church in Japan and seconded by them to the National Christian Council in Japan. Her two year term ended in December, 1986.

She continued to take responsibilities for English-language publications of NCCJ. Patti helped to edit and produce their English-language report. She also edited "Peace and Justice in Japan - 1986", a Christian Council of Asia document, which contained this report.

Patti attended two international consultations: The Consultation on Technology, Work and Society sponsored by the National Council of Churches in the Philippines, and the World Council of Churches, held in Manila, and a Consultation on Women and Militarism in Asia, sponsored by the Christian Conference of Asia and the World Council of Churches, in Bangkok. She was a Canadian Presbyterian delegate to an international conference on ecumenical sharing of resources held in Nanjing, China. Patti helped organize short visits of two Canadian young people to Japan.

The Presbyterian Church in Taiwan

General Secretary: Dr. C. M. Kao

1. Evangelism & Church Growth

During the year the number of Presbyterian congregations grew from 1,043 to 1,054. Church membership increased from 190,000 to 210,000. The Ten Plus One Movement continued to train its members in small group activity for Bible study, prayer and personal witness.

Ami Presbytery organized their Overseas Mission Committee in 1986 and has appointed its first missionary couple to service in South East Asia.

Paiwan Presbytery celebrated the 40th anniversary of the first preaching of the Gospel among the tribe. Rev. Lin Chien-Er, pastor in Paiwan Presbytery and Vice Moderator of the General Assembly in 1986, is expected to be the first tribal nominee for Moderator in the history of the Presbyterian Church, in 1987.

2. Education

During the past six years the Education Committee has published a complete curriculum of Sunday School lessons - for kindergarten through adult ages. "Know the Presbyterian Church" - a manual for training church officers and other leaders - was also printed and distributed.

The three theological seminaries - Taiwan, Tainan and Yushan - have full student bodies.

The new Lay Training Center of Presbyterian Bible College in Hsinchu was dedicated in April.

The Ministerial Education and Scholarship Committee of the Presbyterian Church in Taiwan has sent 20 ministers and lay people abroad for special training during the 1986-87 school year.

The Youth Camp at Puli was purchased and facilities completed.

3. Social Concerns

During 1986 the Fishermen's Service Center in Kaohsiung has helped many fishermen and their families. More than 300 fishermen from Taiwan have suffered imprisonment and impounding of their ships after entering the 200 mile zone of other nations. The Center assists in helping their families, as well as working for their release.

The Rainbow Center was established in 1986 to help tribal girls who have moved to the city, giving them job training and skills, preventing them from exploitation and prostitution.

The Labor Gospel Home was organized during 1986 to serve the needs of laborers - sharing the good news of the Gospel and assisting them in their needs.

In March the Executive Committee of the General Assembly issued a call to the government to release all political prisoners and prisoners of conscience.

In November the Executive Committee of the General Assembly issued a pastoral letter to its own people and to the government, calling for an end to martial law and new measures to bring about democracy in Taiwan.

4. Ecumenical Partnership

During 1986 relationships between the Presbyterian Church in Taiwan and partner churches have been strengthened. The United Church of Christ in Japan and the National Christian Council of Japan have made generous contributions toward the Church's work.

One Presbytery-to-Presbytery relationship has been formed - Hsinchu Presbytery to Concord Presbytery in North Carolina.

5. Political situation

In the face of growing demand for political reform President Chiang Ching-Kuo, now 76 years old, and in declining health, announced that martial law would be abolished and new political parties would be allowed to organize.

The political question most often discussed in Taiwan is the future of the island and its people. Present government policy, as well as that of the People's Republic of China (Communist) is that China is one and Taiwan is an integral part of it. The new Democratic Progressive Party calls for "self-determination" by the people of Taiwan, a stance taken by the Presbyterian Church in Taiwan some years before.

6. Economic Changes

Taiwan's economy grew at a remarkable rate - 8% in 1986. Its balance of trade with the U.S. and European countries proved to be embarrassing. The trade discussions drawing most news coverage concerned Taiwan's resistance to U.S. demands for opening to U.S. alcohol and tobacco.

7. Social Problems

Taiwan with its growing middle class has moved rapidly from an agricultural to an industrial society. Its major cities continue to expand in population, bringing problems of pollution, crime, and traffic control. Many of Taiwan's rivers are badly polluted as is the air. During the past year a fire at the nuclear reactor in Southern Taiwan caused great concern and financial loss, and raised questions about the appropriateness of nuclear energy for Taiwan. Environmental problems have raised the level of consciousness for a better quality of life - not just an increase in income.

Aboriginal people from the ten tribal groups on the island have benefited from the island's material prosperity but their livelihood lags far behind that of the majority of people. They continue to suffer discrimination from employers. Mountain churches are not allowed to hold title to the property on which the church is built, and taxes are still required for such land. Mountain people are also restricted from easy access to other mountain areas by laws which require mountain entry permits to areas other than one's own home.

8. Religious Trends

Taiwan's predominant religion is Folk Religion with its emphasis on healing, prosperity, ancestor worship and magic.

During the year the Bible Society was active in Bible translation, including the following languages and dialects: (1) Taiwanese, (2) Hakka, (3) Taroko, and (4) Paiwan. The completed Taroko Bible translation was dedicated in November 1986. It appears that the government regulation toward publishing of non-Mandarin dialects has been relaxed.

Conclusion: Many forward steps have been taken during the past year. The Presbyterian Church has grown stronger in its period of testing. It realizes that its power lies not in political strength, but in prayer, worship and witness for the kingdom of God now present in Jesus Christ. The church once again gives thanks to God and renews its commitment to evangelize, to build the church - the people of God, and to care for God's creation.

Canadian Personnel

Mr. John E. (Jack) Geddes (Taipei) - Jack has administrative and academic responsibilities in the Department of English in Tamkang University which is one of Taiwan's largest universities. He serves on the faculty committee of the College of Liberal Arts. In addition to required hours of teaching, he is available to students for counselling. He reports that he has been awarded one of the three annual Outstanding Teacher awards.

Jack with other scholars has planned and carried out a Symposium on Church and State in Modern China. He expects to be involved in another international conference: Canada and the Pacific Rim, to be held in 1987.

The Geddes family are involved in the local community. Jack is an elder in an apartment church; on the Youth committee of Taipei Presbytery, and Boards of Tamkang High School, Yu Shan Theological College; he is an overseer of Tamsui Foreign Cemetery and, chairman of a square dance club.

Mrs. Flora M. (Betty) Geddes (Taipei) - continues to teach two English Bible Study groups. She started a basic English Class at the Women's Presbyterian Bible College and from the fall has been teaching an English Class for neighbourhood children. Three of the Geddes children are with them; two are studying Chinese language, one is completing high school.

Dr. Georgine Caldwell (Taipei) - Georgine spent the first half of 1986 in her regular work, teaching Christian education at Taiwan Theological College and Seminary at the B.Th., M.Div., and M.Th. levels, and serving on committees of the P.C.T. In addition she taught English as a second language to a class of women. The class was sponsored by the Women's Work Society of the North Synod.

In June, Georgine came to Canada on furlough. She arrived in time to attend Rainbow '86, a W.M.S. (W.D.) Conference held in Olds, Alta. Since then she had done deputation in B.C., Alberta, Manitoba, Ontario, New Brunswick and Nova Scotia. She moved to Montreal in mid-December in preparation for teaching Christian education to third year students for one semester.

Rev. Ted Ellis (Tainan) - Ted is teaching more university graduates in his courses in the New Testament Department of Tainan Theological College. He is also co-ordinating a team-taught course for 41 first year students on aspects of basic spirituality and adjustment of life and study in the College. He teaches evening classes to laymen and women and is chairman of the College's Worship Committee. Ted serves the General Assembly: on its Executive, the Missionary Personnel Committee, and on the Board of Chang Jung High School.

Mrs. Marilyn Ellis (Tainan) - Her full time job is as wife, mother and homemaker. She also edits "The Rice Bowl" for the Canadian Missionary Committee. Since September she helped several short term missionaries adjust to life on campus.

Rev. Paul D. McLean (Kung Kuan) - Paul has been invited by the Hakka Mission Centre and the Bible Society in Taiwan to join the team which is translating the New Testament into Hakka.

Paul and John Dzen, make an evangelist team for "church planting". There is a steadily growing interest in Christianity. Paul has also been involved in developing Hakka language materials to help people learn the language.

Mrs. Mary Beth McLean (Kung Kuan) - Mary Beth takes part in the life of the community - as she manages her home and looks after two sons, Andrew, 5 and Peter, 3. The McLean home is a drop-in centre for pre-schoolers and elementary school children. Mary Beth is the English typist for the Hakka Mission Centre.

Miss Joy M. Randall (Changhua) - Director of Nursing at Changhua Christian Hospital. There are over 450 nursing staff and 120 nursing students in Changhua Hospital. There is constant effort to effect greater service and efficiency from nursing staff through methods of training new staff and students. A new medical centre with 200 beds was opened. It offers expanded service in several areas such as medical, rehabilitation, oncology, critical care, diagnostic and radiation therapy. Joy shared in the planning and staffing of the centre. The second part of the centre is under way.

Joy has completed the final course for her diploma in Nursing Administration. She has to do a special project and paper, then the diploma is awarded.

Rev. Choong Mok & Mrs. Yung Ja Kim (Taiwan) - The Kims have finished Hakka language study and started work among the womens' groups of Hakka Churches. Mr. Kim has been preaching in Hakka Churches every Sunday. He and Mrs. Kim have led Bible and Home study groups, and Hakka womens' conferences. They have established liaison between a Hakka women's group and a women's group in Seoul. They have established a Scholarship for leadership training with the Third World Mission Training Centre of the Presbyterian Theological Seminary in Seoul. A women's group in Seoul

will help with costs. They have a relationship with young people through teaching Chinese calligraphy.

China

The China Advisory Committee has continued its very energetic programme of promoting educational materials on the Chinese Church, publishing the newsletter "China Monthly", cooperating in projects of the Canada China Programme and advising Overseas Relations on China issues. The following items are especially noteworthy.

1. The Committee's concern for securing a staff person on China matters has finally born fruit in the appointment of Dr. Bernard and Mrs. Ruth Embree as China Liaison persons.
2. Two candidates for English teaching in China, under the Amity Foundation, have been recommended to the Canada China Programme for approval. They will probably leave for China in August, following orientation.
3. Seven Presbyterian theological students have been accepted as participants in the China Study Tour which will take place in May, 1987. The Board has provided bursaries of \$1,000 each toward the expenses of these students.
4. Education for Mission is producing a filmstrip on China.

Church of North India

Moderator: Bishop Din Dayal

General Secretary: C.N.I. Synod - Rev. Pritam Santram

Canadian Personnel

Mr. Clarence McMullen (Batala) - Clarence is Director of the Christian Institute of Sikh Studies at Baring Union Christian College in the city of Batala, the Punjab. He writes: "Contrary to the general expectations the situation in the Punjab during 1986 remained tense and uncertain. The installation of popular government made some difference but not enough. In early 1986 there was violence and unrest in Batala which resulted in curfews... These have been painful times and yet times when we could experience the idea of hope in the midst of despair in a real way".

The situation in the college has been fairly normal. Clarence as Chairman of the Administrative Council of the College had to deal with the Courts. Relations with the government and the university have been normalized. He taught sociology as well as looking after the Institute of Sikh Studies. He published three papers in academic journals and has served on committees of several universities and schools. He is on the executive of Chandigarh diocese and is vice-chairman of the Bible Society of India.

The McMullens arrived in Toronto in July for a one year furlough. Clarence has been working on his doctoral thesis. Both he and Cathy have done deputation. Cathy has done occasional nursing. Rajive entered University of Toronto. He will remain in Canada to study. Promila and Pratibha are in high school and Anil in elementary school.

Mrs. Catherine (Cathy) McMullen (Batala) - Cathy, besides her family responsibilities, worked at Woodstock School office and in the dispensary. She made occasional visits to villages with a public health programme.

Miss Pauline Brown (Jobat) - Pauline writes that it would be simple just to refer to the reports of 1984-85, for a number of the tasks were carried over or repeated in 1986. Included in these are her involvement in the Bhopal Diocese Village Development Programme, a CNI social service programme. They are entering a new, third phase of the programme. The community health programme in the Vindhya Satpura area is a challenge in faith. "With a budget of 130,000 rupees and a CNI grant of 48,000, it is

clear WHO was bringing the increase", she writes. They managed to find funds to carry the programme - and a tiny balance, into 1987.

Pauline was in Canada on a short furlough in 1986. She visited several churches in Alberta and B.C., enjoying their "sincerity and hospitality".

Miss Eleanor Knott (Nagpur) - Eleanor continued as secretary of the paramedical section of the Christian Medical Association of India until her furlough in April. On her return she had a different assignment: Assistant to the General Secretary. This involves working on a monthly staff letter; a bi-monthly newsletter which goes to all CMAI members - currently 1700; proofreading other publications; assisting in preparation for conferences. She has done some lecturing on Nutrition to those involved in CMAI training programmes.

Miss Diana Wadsworth (Jhansi) - Diana was on furlough in Canada in April and May. She met a few groups in that time.

Staffing continues to be a problem at the Helen MacDonald Memorial School. It was necessary for Diana to teach in the English Medium primary school for several months at the beginning of the school year. She writes that it is difficult to find and keep staff - but at the same time she is thankful for those on the staff who look on their work as a calling.

She writes that the most encouraging events of the year were baptisms; 14 in November and 10 in December. The people were from neighbouring villages and were reached through the work of missionaries from South India.

Miss Doreen Morrison (Mandleshwar) - Doreen writes: "A dream of over twenty years culminated in the opening of our Socio-economic programme on November 19, 1985. It has been with pride and joy that Mr. David Singh and I have watched it develop throughout 1986, in spite of many obstacles. We are all learning management, cost accounting, salesmanship, screening, selection and dealing with all the daily social problems in running an industry with illiterate women of many diverse cultures, since we have Brahmins, Harijans, Muslims, Rajputs, Mankars, Bhils, Balihis, and Christians in our training programme. Some of them have been living and eating together since they have come from outside Mandleshwar".

Sales have been found for all their products. People are now waiting for orders.

While the weaving project has gone well, Doreen has had difficulty maintaining the work in the Community Health Centre. The reason is money. Grants pay basic salaries only. These include the village health workers who have remained in the villages to carry on the work - minimal curative care with referrals to government hospitals, teaching, family planning, mother and child care, and immunization. The boys' hostel for the Christian school operated until April. At the beginning of the school year the hostel was closed - the boys going to government schools, private schools or staying at home.

Doreen has been on furlough since September, and obtained permission to return to India in August.

Miss Margaret Leask (Jhansi) - In addition to regular administrative duties as Treasurer at the Helen MacDonald Higher Secondary Schools, Margaret supervised the completion of another classroom, boys' washrooms, a small staff room, and a boundary wall behind their new building. She writes: "All rooms are in use and still the number of children increase!"

She taught math at several levels during most of the year (she confesses she enjoys helping with math teaching).

Margaret represents the Canadian Presbyterian Church on the International Assistance Mission Executive. She attended executive meetings in Kabul and their annual meeting in Delhi.

Margaret is planning to retire in the spring of 1987.

The United Mission to Nepal

Executive Director: Mr. J. Howard Barclay

Mr. Barclay has written a summary of the annual meeting of the Board of Directors held late 1986. Human resources was a major concern of the Board. A year long study recommends better preparation of staff going to Nepal. They are asking member bodies to study the report and contribute to further consideration of this important question. Where there is such a diversity of Christian groups sending staff to a country where Christianity is not acceptable to government, there must be ability to relate to people and situations as well as skill in their profession.

The Kathmandu International Study Centre (KISC) opened January, 1987, to serve missionary children, staffed by missionaries of UMN. Member Bodies have been asked to help finance KISC in its initial stages.

Canadian Personnel:

Miss Mary E. Nichol (Nepal) - Mary continued her heavy work schedule which included teaching Pharmacology, Psychology, and Nursing Research. She also supervised post basic degree students in the Kanti Children's Hospital in Kathmandu, the Mission Hospital in Tansen, and a Zonal Hospital in Pokhara.

Miss Nichol writes that the highlight of the year was moving into a beautiful new campus, provided by the people of Japan.

Extra curricular activity is largely working with a Protestant church. Mary Nichol will complete 40 years of service in 1987 if all goes well. Then she looks forward to returning.

Mr. Craig & Mrs. Maxine Taylor (Nepal) - Arrived in Nepal with their two children in February for an 18-month volunteer service as teachers.

The United Presbyterian Church of Pakistan

Canadian Personnel:

Dr. Richard Allen (Pakistan) - In the first half of the year, Dr. Allen conducted an in-programme evaluation of maternal-child health and sanitation services operating out of Memorial Christian Hospital, Sialkot. Some changes were made in the programme strategy in light of this evaluation. In this period he held a three-day seminar on the administrative aspects of implementing a maternal-child health programme.

Dr. Allen came to Canada in July and August for a short furlough. When he returned it was to a new location - Lahore. There he is helping to set up an urban community health programme to operate out of the United Christian Hospital, a non-denominational Christian hospital established in 1947 (at the time of the partition of Pakistan and India). The aim of the programme is to offer a simple format in which cost-effective health interventions can be implemented in some of the urban slums. This programme has been officially approved by local authorities to work in designated areas - but funding had not been finalized at the end of 1986.

Mrs. Myrtle Macdonald (Pakistan) - Myrtle is a nurse trained in public health with experience in India. She was appointed to serve with Dr. Allen in the programme he has described. While waiting for her visa Myrtle studied the language, life and culture of the people of Pakistan. She went to Pakistan in late February, 1987.

The Presbyterian Church of Nigeria

Moderator: Rev. Dr. James Udogu Ukaegbu

Synod Clerk: Rev. Okon Bassey Ekpenyong

Assistant Synod Clerk: Rev. Richard William Fee

"The year 1986 witnessed some major changes in the life and history of the Presbyterian Church of Nigeria. It was a year when all Boards were re-organized, new chairmen and secretaries as well as new Board members were appointed. It was a year that witnessed changes in the hierarchy of the Church, a year full of hopes for the future especially in the area of trying to double the PCN membership by 1990 and also in the area of agriculture to help our up-and-coming youths to be self-sustaining in the future, 1986 was also a year when nearly all the arms of the PCN cried unceasingly to the parent-body to be allocated office accommodations in the Church's Secretariat."

New congregations have been opened in Northern Nigeria and there may be more developments.

The medical care programme of the church seems to be hanging in the balance as a result of the Cross River State Government decision to hand over hospitals to their original proprietors. This was done without consultation. A shortage of doctors contributes to the difficulty of carrying on effective service.

The Nigerian government has introduced a restriction on fraternal workers - a quota. It is hoped that Arlene Randall, Richard Fee, and Donald MacKay will be able to continue their services.

The PCN, along with other churches had to take a strong stand when the Head of State registered Nigeria as the 46th member of the Organization of Islamic Conference. The Christians are still on guard in this matter.

Canadian Personnel

Rev. Richard W. Fee (Nigeria) - Rick calls 1986 an intense year, with change in Church Administration, and his re-election as Assistant Synod Clerk. All other officers were changed which meant adapting to new personnel. He says that "overall it has been a positive process of change and for the benefit of the Church".

He continued as Secretary of the Board of Church Ministry, responsible for implementing Board postings, transfers, discipline and salary matters. A new salary scale and revised conditions of service was brought in for implementation in 1987. He is ex-officio member of all boards and Minute secretary for the Synod Administrative Council and its Executive.

The PCN is preparing for the inauguration of a General Assembly, after which Synods can be created. Richard will have a part in organizing and forming the new church structure.

After a short furlough in October and January, Rick returned as "Africa Liaison" for the B.W.M., and continues to be based in Nigeria.

Rev. Donald W. MacKay (Nigeria) - From January to June, Donald continued his work at Lagos Urban Rural Industrial Mission (LURIM). He was in Canada July-October on a short furlough. On return to Nigeria he was appointed to Lay Training, to reside at the Hugh Goldie Training Centre, Arochukwu.

Donald's work in LURIM, an ecumenical project, has suffered from lack of planning. He sees a "tremendous area of potential work for the Churches in Urban Industrial Mission if there are well conceived plans and people who account for their task to their constituency".

Miss Arlene Randall (Nigeria) - Arlene's major work from January to July 1986 was teaching evangelists in Itu. Her class was composed of 10 men and 2 women. Lack of text books meant that material had to be reproduced - in order that the students might have notes. The students were either posted to parishes to work or went on to study to be ordained. Other assignments: A Bible Study Enablers' course; writing a youth study guide; helping with a youth leaders' course; helping to prepare Sunday School lesson materials.

Arlene came to Canada in July. She did deputation during the autumn - at the same time taking two correspondence courses. She has taken leave of absence for one year to do further study.

The Church of Central Africa, Presbyterian - Synod of Blantyre

Moderator: Rev. Cedric B. Simuja

General Secretary: Rev. Dr. Silas S. Ncozana

The number of Christians within the Synod is increasing by about 6% each year. There are 179 congregations excluding Prayer Houses and there are 42 ministers.

Among the projects developed in 1986 are: Grace Bandawe Conference Centre - transformed from a private hospital. It accommodates 48 persons; Five churches were under construction and one renovated. Four manses were built and others were under construction.

The Synod celebrated its 110th Anniversary. The celebrations marked the end of the Ten Year Development Plan and the beginning of a Five Year Development Plan (1986-91).

The Synod's Women Workers are venturing into new areas. They have initiated a vocational training programme for girls who are school leavers.

Young people are involved in pastoral work, teaching Sunday Schools and conducting Bible studies. The Youth and Music departments sponsored a Synod Music festival which brought young people together from all corners of the Synod.

Medical Services are operating smoothly, the main problem is the rapid change-over of doctors. The need is to train local persons in medicine with a view to having more permanent medical staff.

The Synod has opened an office and assigned a pastor for a Chaplaincy service to reach young people in secondary schools and colleges and those who are working in Blantyre, to cultivate and nurture their spiritual life.

The Music department had made good progress in its aim to promote local music and music literacy and to develop choir groups. Since November, 1986 the Music Director is a Malawian pastor, while Clara Henderson is Associate Music Director.

Canadian Personnel

Miss Clara E. Henderson (Blantyre) - "There is much to be done in terms of curriculum development, creating new church music, and collecting materials for use within the programme. I will attempt to do as much as I can in these areas before I leave Malawi, and I will also try to continue to gather resources and relevant material for the department when I have returned to Canada." Thus Clara Henderson sums the accomplishments of the Music department. Her activity has been as implementer: teaching, recording indigenous music, organizing choirs and workshops, producing and gathering resources.

The Music department was involved in a Choral Directors' Workshop in Zomba, sponsored by the University of Malawi. Clara also attended a Worship Workshop in Harare, sponsored by the World Council of Churches. Delegates came from all over Africa.

The Church of Central Africa, Presbyterian - Synod of Livingstonia

Canadian Personnel

Miss Irma I. Schultz (Livingstonia) - Irma is on a two year assignment with the Livingstonia Synod as nurse/midwife.

Irma arrived in Malawi September 12, 1986. She began work in the Church of Central Africa, Presbyterian hospital in Livingstonia, November 1st. In between were weeks of evaluation - of registering for license to work as a nurse/midwife in Malawi and of enduring a bout of Malaria.

It took forty minutes after her arrival in Livingstonia for her to go on an ambulance call to a small village to bring a mother who had been in labour for 2 days. Three and a half hours later she had her first delivery of a live, healthy boy. That began her work: on call 24 hours a day - an active work day of nine hours. She is re-organizing and teaching both staff and patients who are anxious to accept updated western information. Limited or no facilities, lack of transportation and communication make life frustrating but Irma Schultz is accepting these things as a challenge. They are offset by the warm welcome she has received by everyone she has met.

The Presbyterian Church of East Africa

Canadian Personnel:

Mr. George Loom (Kenya) - George is the Administrator of Kikuyu Hospital. He reports that there were large increases in patient load in all departments. The increase includes the Eye Unit. They have made 21 safaris including some to remote areas, accessible only by a single engine plane. They do a local safari by road once a week visiting dispensaries, clinics and prisons.

They have suffered staff losses: the Matron, and the Medical Officer. The latter was responsible for the increase in patients. Their financial situation remains even - but they have not been able to proceed with building projects.

Mr. Loom has been asked to continue his services to September, 1987.

Lesotho Evangelical Church

Lesotho and the L.E.C. - The country is now governed by its King Moshoeshe II in conjunction with a Military Council and a council of ministers but it is economically dependent upon and influenced by the Republic of South Africa. This government is the result of a coup d' etat in January of 1986 - displacing a tribal ruler under whom there had been years of conflict and oppression. Though the year was a peaceful one - there is no effort to form a just and democratic constitution. The Christian Council of Lesotho and the Heads of Churches have pressed for such a constitution. The country is technically at peace, with rumors of a new coup circulating.

The Lesotho Evangelical Church lives and works in this atmosphere. It is the oldest church in the country. Today the Christian Council of Lesotho is successfully active in education, refugee work and in special worship events, such as prayer days for peace. Their most successful project is a training college which incorporates the Village Technology Information Society (PWS&D has helped to fund it). Unfortunately, right now the LEC is involved in fighting within itself - a situation which is hindering its witness.

Canadian Personnel:

Rev. Stewart Gillan (Lesotho) - Minister, Morija Parish in Lesotho, preparing to minister in an L.E.C. congregation in Johannesburg, S. Africa.

His first year was mainly learning Sesotho and getting to know the Basotho people. In December he received a temporary appointment to Morija. He is manager of four primary schools, is on the Board of the English Medium School, the Board of Scott Hospital and the Village Management Board of Morija (roads and water for the most part). He has visited Johannesburg and Soweto several times. He sees the people as conservative, peace-loving people caught in a conflict of which they are very much afraid. The people of the Basotho congregation where he is to work have felt the pain of violent loss of life in their families. Two of the ministers of the LEC, who work in the Republic of S. Africa, have been detained by security police - one, a Swiss, was deported.

The Presbyterian Church of Mauritius

Canadian Personnel:

Rev. Brian Crosby (Pt. Louis) - At the beginning of 1986 Brian was the only pastor in the Presbyterian Church of Mauritius. He had charge of one anglophone and five francophone parishes. Rev. Ray Drennan and his wife, Ann Vickers arrived in April and an American missionary couple came in June. This meant each pastor had 2 parishes. A Mauritian pastor returned from studies in France and resumed his duties as a pastor. By the end of the year the Church had a sufficient number of ministers for the first time in its history. Brian appreciates being able to be in regular contact with his parishes of Port Louis and Rose-Hill.

Brian was elected to a third term as Moderator of PCM. This requires time: representing the Church on state and formal occasions, negotiating with government and making contacts with other churches and religious bodies. He re-drafted and produced the second edition of the Church's Seven Year Development Programme. This programme is useful in promoting planning of the PCM ministry and outreach - and explaining to partners abroad the context of individual projects. Brian did the initial planning and negotiations for the first building project under the programme: the manse at Grand Gaube.

While little progress was made in training lay preachers - the Church's full time Community Development Worker became more involved and the Church's full time Christian Education Worker returned for a year's study in Scotland and assumed her duties. Discussions have begun with potential candidates for ordained ministry.

Out of Brian's frustration in trying to develop appropriate courses and study programmes to meet the Church's need for trained leaders and a better informed membership came the offer of Charles and Sharon Scott to help set up a Theological Education by Extension programme. The BWM supported the offer and the Scotts arrived in Mauritius in October for three months. The Anglican and Roman Catholic dioceses were involved from the beginning, so the end of the year plans were well advanced for an ecumenical T.E.E. programme to the called Formation Biblique et Theologique a Mauritius.

Mrs. Elizabeth Crosby (Pt. Louis) - Despite severe health problems, Elizabeth continued with music teaching. She worked on a new French hymnbook for PCM. She reports the craft workshop at St. Andre is going well and a new one has begun at St. Jean with Bible study. She finished a card-index of members for St. Jean/St. Andre.

Rev. Ray Drennan & Mrs. Ann Vickers (Grand Gaube) - The year was spent in getting physically into their parish work in the Northern part of Mauritius. This means becoming more proficient in Kreol. It also meant moving into their new manse at Grand Gaube. Ann took over the supervision of the building from Brian Crosby. The

house was dedicated in December with 350 people gathering to celebrate the completion of the house of the beginning of a new ministry. Ray writes that already the house has been well used as a meeting place, especially by the young people of the congregation.

Central America - Caribbean

Guyana Presbyterian Church

Moderator - Rev. Wilfred Ledra

Clerk of Presbytery - Rev. Leonard Bhagwandin

The Country

Mr. Bhagwandin writes: "1986 can be regarded as a year of fluctuating fortunes and continued struggle for Guyanese". A new president gave them hope that he was sincere in wanting to give honest government and develop the country but has failed to fulfil the promise.

Opposition parties have united to form the Patriotic Coalition for Democracy (PCD) providing hope that the ruling Peoples National Congress (PNC) may yet have its totalitarian regime broken.

The PNC fails to control the economy. Guyana is among the twenty poorest countries in the world; despite abundance of resources and a small population. Food is imported and is costly. Taxes have increased by 18.1%. Basic amenities can not be provided resulting in increasing malnutrition and infant mortality. Malaria, once under control, has become widespread in some areas.

One encouraging factor in the gloomy picture is the launching of a weekly newspaper and permission by the government for the Catholic Standard and the People's Progressive Party to import new printing presses indicating a movement toward a free press.

The Church

Against this background the church maintains its witness. Its difficulties include migration of members to North America, Britain and Europe; lack of trained leadership - forty-four congregations are served by eight ministers, three of whom have a maximum of theological training; finance. On the plus side, Presbytery has embarked on fund raising activities to boost the central fund. The aim BWI\$100,000. annually. From October to December \$25,000 was raised. Attempts have been made to use St. Columba's House Training Centre; retreats aimed at leadership development were held by the National Youth Council, the National Women's Organization and Mahaica Parish; the Guyana Presbyterian Church is invited to share in an intensive leadership development programme sponsored by the Presbyterian Church in the U.S.A.

Mr. Bhagwandin indicates in the conclusion of his report that the personnel problem is their greatest concern. Young people are not committed to life in Guyana in its present state - therefore are not interested in Christian ministry either as lay leaders or as ordained ministers.

Canadian Personnel:

Rev. Joseph Reed (Central America, Caribbean) - Much of 1986 was spent travelling, "exploring ways in which our Church might enter into partnership with Christians throughout the region. I realize the openness of Churches in Central America and the Caribbean to enter relationships with us. There is an excitement about such relationships and a freshness which I feel privileged to experience. Canadian

Presbyterians are not well known in the area but Canada is and the reformed tradition is alive in many countries".

Mr. Reed's travels brought him to Ontario, Manitoba and Quebec -where he interpreted his experiences to Presbyterian congregations, the Board of World Mission and the General Assembly.

Other activities: participation in meetings of the Caribbean Conference of Churches and in the formation of the umbrella for reformed mission work in the Caribbean; accompanying the Moderator, Dr. Charles and Mrs. Hay through El Salvador, Nicaragua and Costa Rica; he was in San Salvador at the time of the earthquake and helped distribute food and water, sort through rubble in search of bodies, work with relief agencies on a comprehensive plan for reconstruction; he made a visit to Nicaragua and saw first hand the suffering imposed on its people; attended in Panama a meeting organized by the Latin American Council of Churches on the issue of violence in the region. He visited Haiti where he explored the possibility of relations with several of the churches and Jamaica where he renewed old friendships.

The challenge for Mr. Reed and for the B.W.M. will be to establish priorities for Canadian Presbyterian involvement in Central America and the Caribbean.

Eastern Mediterrean

Dr. Ted & Mrs. Betty Siverns (West Beirut, Lebanon) - Commenced service in West Beirut on November 1st at the Near East School of Theology. Ted is teaching New Testament courses to predominantly Arab and African students who intend to become pastors or Christian Educators and Betty is involved in several volunteer roles.

B.W.M. PERSONNEL OVERSEAS

EAST ASIA

Taiwan

Dr. Georgine Caldwell
Rev. H. Ted & Mrs. Marilyn Ellis
Mr. John E. & Mrs. Betty Geddes
Rev. Choong Mok & Mrs. Yung Ja Kim
Rev. Paul & Mrs. Mary Beth McLean
Miss Joy Randall

Japan

Drs. John H. (Jack) & Beth McIntosh
Miss Patti Talbot

China

Rev. Dr. Bernard & Mrs. Ruth Embree
(China Liaison)
Mr. George Bullen (Amity Foundation,
In Preparation)
Miss Nancy Laatonen (Amity Foundation,
In Preparation)

SOUTH, WEST, CENTRAL ASIA

India

Miss Pauline P. Brown
Miss Eleanor Knott
Miss Margaret Leask
Mr. Clarence O. & Mrs. Catherine McMullen
Miss Doreen Morrison
Miss Diana R. Wadsworth

Nepal

Miss Mary Nichol
Mr. Craig & Mrs. Maxine Taylor
(commenced service in Feb. '87)
Mr. Mike & Mrs. Kimberly Poser
(In Preparation)

Pakistan

Dr. Richard Allen
Mrs. Myrtle I. Macdonald

Central Asia

Mr. Murdo & Mrs. Florence MacKenzie
(In Preparation)

AFRICA

Nigeria

Rev. Richard Fee (Area Liaison)
Rev. Donald W. MacKay
Miss Arlene Randall (Leave of Absence)

Malawi

Miss Clara Henderson
Miss Irma I. Schultz

Lesotho

Rev. Stewart Gillan

Kenya

Mr. George Loom

Mauritius

Rev. Brian J. & Mrs. Elizabeth Crosby
Rev. Ray Drennan & Mrs. Ann Vickers

Zaire

Mr. Dick & Mrs. Jane Paul

CENTRAL AMERICA-CARIBBEAN

Rev. Joseph Reed

EASTERN MEDITERRANEAN

Lebanon

Rev. Dr. Ted & Mrs. Betty Siverns

OVERTURES - 1987 (Referred)

NO. 1 - PRESBYTERY OF WESTMINSTER (Referred to Admin. Council; permission granted to report to 114th Assembly, pages 213, 62)
Re: Reviewing Pension Plan Annually

To the Venerable, the 113th General Assembly:

WHEREAS, pensions for ministers and other professional church workers have been substantially improved over the years, and
 WHEREAS, although the Presbytery of Westminster gratefully recognizes the faithful stewardship of the Pension Board, nevertheless it feels such pensions still do not provide sufficient income for retired servants of the church since after 35 years of paying into the plan, retirees will only receive 37.5% of pensionable earnings (if a 4% annual inflation rate pertains), and
 WHEREAS, at the 112th General Assembly it became apparent in the briefing sessions that the Pension Board will only act to improve pensions when so instructed by the General Assembly, and,
 WHEREAS, most clergy and other professional church workers are not familiar with the complexities surrounding pension reform and improvements, thus leaving this vital concern in the hands of experts,
 THEREFORE, the Presbytery of Westminster humbly overtures the Venerable, the 113th General Assembly to instruct the Pension Board to review the Pension Plan annually with a view to presenting options to the General Assembly on a regular basis in order that pensions may be further improved, or do otherwise for this purpose as the General Assembly in its wisdom deems best.

November 4, 1986

T. Plomp
 Clerk of Presbytery

NO. 2 - PRESBYTERY OF BARRIE (Referred to Special Committee re Graduating Students; answered in terms of their Rec. 7,) pages 418, 34)
Re: Book of Forms, Section 215.1

To the Venerable, the 113th General Assembly:

WHEREAS, the 112th General Assembly dropped the previous requirement that all graduating students and licentiates from other Churches be required to accept appointment as Ordained Missionaries by the BWM, and
 WHEREAS, presbyteries of the Church have been circulated by the Clerk of Assembly calling to their attention the requirements of Section 215 and 215.1 of the Book of Forms, and
 WHEREAS, Section 215.1 creates serious difficulties for graduating students, especially those with families to support, of whom there are more than heretofore, since they are thereby unable to approach interim-moderators in the normal process of seeking a call prior to their actual graduation and licensure where previously interviews of such a kind were carried out by the BWM, and are still carried out by it, in the process of making appointments, and
 WHEREAS, this double standard in dealing with members of the graduating classes of theological colleges works to the great disadvantage of these students inasmuch as the requirements of Section 215.1 will often delay by as much as six months their opportunity to gain employment after a long period of academic preparation,
 THEREFORE, the Presbytery of Barrie humbly overtures the General Assembly to so modify Section 215.1 as to permit members of graduating classes of theological colleges of The Presbyterian Church in Canada to be contacted by interim-moderators of vacant pastoral charges in the same manner as representatives of the BWM now are able to contact such students in the process of making appointments, or to do otherwise as the General Assembly in its wisdom deems best.

Barrie, Ontario
 December 9, 1986

Malcolm D. Summers
 Clerk of Presbytery

NO. 3 - SESSION OF CHIPPAWA PRESBYTERIAN CHURCH, NIAGARA FALLS, ONT.

Re: The Status of Adherents (Referred to Church Doctrine Committee; interim report given, see Rec. 10, pages 248, 70)

To the Venerable, the 113th General Assembly:

WHEREAS, the Book of Forms has relatively little to say on the nature of what being an Adherent of The Presbyterian Church in Canada is, and
WHEREAS, no recent statement has been produced by the Church to clarify and define the category of Adherent, and
WHEREAS, in practice today, the number given this status in our congregations would appear to be growing, and
WHEREAS, both the sociological and theological factors behind the current usage of the Adherent category need to be explored, and
WHEREAS, as Minister and Session, we wish to, and are required to exercise pastoral care over Adherents as well as Members.
THEREFORE, we, the Session of Chippawa Presbyterian Church, Niagara Falls, Ontario overture the Venerable, the 113th General Assembly to examine and define the category of Adherent, and make any necessary proposals for change to the Book of Forms, or to do otherwise as the Assembly in its wisdom may deem best.

Transmitted with the approval of the Presbytery of Niagara.

Port Colborne, Ontario
November 12, 1986

Cecil J. Kirk
Clerk of Presbytery

NO. 4 - PRESBYTERY OF PEACE RIVER (Referred to Church Doctrine Committee; no reply to this Assembly)
Re: Guidelines re Celebration of Marriage

To the Venerable, the 113th General Assembly:

WHEREAS, the teaching of the Christian Church concerning Christian marriage has not been fully stated within our denomination, and
WHEREAS, the teaching of the Church is widely misunderstood, misconstrued, and unknown within society at large, and
WHEREAS, practice with regard to marriage preparation, ceremony, and standards varies widely within our church and within Canadian society, and
WHEREAS, it is difficult for pastors of individual congregations, particularly within small communities, to set a policy that can be consistently adhered to, and
WHEREAS, other cultures have widely different standards and practices regarding marriage, and
WHEREAS, in a day when the very institution of marriage as an ordinance of God is denied, we need to witness as Christians to the truth concerning the ordinance of marriage, and
WHEREAS, we need to have a consistent standard and practice as a church in regard to the celebration of marriage by ministers within the Christian Church,
THEREFORE, we the Presbytery of Peace River humbly overture the Venerable, the 113th General Assembly of The Presbyterian Church in Canada to study this whole subject in the following terms: (1) the Biblical witness; (2) Canadian cultural practice; and (3) the exploration of other cultural practices, including the European one of separating the civil and religious ceremonies; and to establish guidelines that will be of use to courts of the church and ministers concerning the celebration of marriage; or to do otherwise for this object as the General Assembly in its wisdom may deem best.

Dawson Creek, B.C.
January 10, 1987

William Steele
Clerk of Presbytery

NO. 5 - SYNOD OF HAMILTON AND LONDON (Referred to Clerks of Assembly;
Re: Book of Forms, Section 35 answered in terms of their Rec. 7, pages 259, 41)

To the Venerable, the 113th General Assembly:

WHEREAS, the reading of the minutes of a sederunt at the beginning of the following sederunt has only limited value for some of the lower courts of the church, and
WHEREAS, the preparation of such minutes for presentation is often prohibitively time-consuming, given the short time between sederunts, and
WHEREAS, the regulation is not generally followed by the lower courts of the church,
THEREFORE, the Synod of Hamilton and London humbly overtures the Venerable, the 113th General Assembly to alter Section 35 of The Book of Forms by adding the words "At the direction of The Court" at the beginning of the second sentence, and by replacing the word "are" with the words "will be" in the second sentence, or to do otherwise as the General Assembly in its wisdom deems best.

Kincardine, Ontario
February 1, 1987

R. Douglas MacDonald
Clerk of Synod

NO. 6 - SYNOD OF MANITOBA & NORTHWESTERN ONTARIO (Referred to BWM;
Re: Ministry to Native Peoples answered in terms of their Rec. 8, pages 430, 24)

To the Venerable, the 113th General Assembly:

WHEREAS, General Assembly and the Board of World Mission acted in 1975, 1978 and 1980 to declare our ministry to native people a priority, and
WHEREAS, in spite of the investment of lives, money, love and prayers of Presbyterians we have seen a net decline in ministry among native people, especially on Reserves, and
WHEREAS, in spite of our desire to train native leaders, our record for training native people for full participation in the life of our church has been characterized by good intentions combined with inflexibility and cultural insensitivity with the result that we have only taken native leadership, and
WHEREAS, our missionaries on reserves continue to work diligently and faithfully and they labour without a definable national vision appropriate to the times and work without adequate guidance and support from any level of our church, and
WHEREAS, we experience within our church much frustration, anger, guilt and confusion as it relates to ministering among native people, and
WHEREAS, guilt and frustration are poor foundations for dialogue and ministry, and
WHEREAS, native people are rightfully demanding recognition as distinct peoples with rights to self government, and
WHEREAS, native people are calling for political, social, and economic justice, our major preoccupation has been and remains the establishment of congregations, and
WHEREAS, our policies and procedures for sending missionaries and funding their work has promoted further dependence among reserve communities, and
WHEREAS, our present policies and practices for funding reserve work hampering cross cultural understanding and contact in the west by generating resentment as aid receiving congregations are required to reduce their grant requests while funding of ministry on reserves continues to grow, and
WHEREAS, native people in Canada are demanding recognition from the churches that the mission period has passed and in spite of the fact that we have been ministering on many reserves for over 60 years we persist in designating "missionaries" and operating from a missionary perspective among native people, and
WHEREAS, one of the real scandals of Christianity as perceived by native peoples is our separation as denominations, and
WHEREAS, other mainline denominations will not become involved on the reserves where we presently minister without an invitation to do so, and
WHEREAS, those best equipped to minister and indigenize the native church are native peoples themselves, and
WHEREAS, we persist in appointing non-native workers, and

WHEREAS, the United Church of Canada has a better record of recognizing and developing active native leadership, native presbyteries, and lay native participation, and

WHEREAS, the United Church of Canada is related to the Presbyterian Church by history, policy and theology, and

WHEREAS, the United Church of Canada has displayed its faith, integrity, courage, and commitment to native people by making an official apology to native people at its General Council meeting in Sudbury, Ontario on August 15th, 1986 at the request of the native people, and

WHEREAS, the request for an apology from the churches by the native people is an indication that we are being called to move beyond the structures and practices of the past, and

WHEREAS, The Presbyterian Church in Canada seeks to serve Jesus Christ and cling not to our past, our structures and our witness but only to Him, and

WHEREAS, the model of the self-emptying Christ and the call of Scripture is to "side with the poor and oppressed" by relinquishing our power, our control, and any structure that inhibits the movement of people into freedom, and

WHEREAS, our present experience with native ministry is marked by frustration, guilt, and failure, the Christian model of life, death, and resurrection calls us to die to the old so that a new and resurrected life may be established, and

WHEREAS, God is challenging us through our experience to examine our own life as a church and as a culture and to work to redeem them,

THEREFORE, as a sign of our repentance, of our trust in the Lord, of our genuine love and concern for the freedom and wholeness of native people we, the Synod of Manitoba and Northwestern Ontario, humbly overture the Venerable, the 113th General Assembly to: encourage the Board of World Mission to undertake new, and continue existing, discussions within the courts of The Presbyterian Church in Canada, ecumenically and with the reserves on which we minister, toward explaining and undertaking appropriate avenues of responding to the agendas of the native peoples of Canada, or to do otherwise as the General Assembly in its wisdom deems best.

Richard E. Sand
Clerk of Synod

October, 1986

NO. 7 - PRESBYTERY OF KAMLOOPS (Referred to BWM; permission granted
Re: Task Force on Rural and Remote Ministries to report to 114th Assembly, pages 431,24)

To the Venerable, the 113th General Assembly:

WHEREAS, many of our pastoral charges can be classified as rural and/or remote, and

WHEREAS, some programmes and policies formulated by General Assembly and church boards are perceived to be more suitable for medium to large urban congregations, and

WHEREAS, there exists some strong perception of isolation and alienation among both ministers and lay people in these rural and remote pastoral charges, and

WHEREAS, the changes in the Ordained Missionary programme have placed potential uncertainty and hardship on these pastoral charges,

THEREFORE, the Presbytery of Kamloops humbly overtures the 113th General Assembly to create a Task Force on Rural and Remote Ministries to study policies that negatively affect these pastoral charges, such as the inequality of moving costs, and to provide:

- (a) Programmes suitable for small pastoral charges,
- (b) Means to support positively these pastoral charges and the ministers called to serve therein,
- (c) Means to encourage our ministers to consider the legitimacy of a call outside our urban centres, or to do otherwise as the General Assembly in its wisdom may deem best.

Salmon Arm, B.C.
January 13, 1987

Joan Grainger
Clerk of Presbytery

NO. 8 - PRESBYTERY OF ASSINIBOIA
Re: Ministry in Rural and Remote Areas

(Referred to BWM; reply in terms of
their Rec. 8, pages 431, 24)

To the Venerable, the 113th General Assembly:

WHEREAS, over 40% of the congregations of The Presbyterian Church in Canada are rural (under 10,000 in the community), and
WHEREAS, there is at present no national strategy for growth and development among rural and remote congregations, and
WHEREAS, from the recent Rural and Remote Consultation (November 21-23, 1986) it is clear that many of our congregations perceive that their interests and their gifts are given little priority by our national church, and
WHEREAS, the recent emphasis on numerical growth and extension work could lead to a neglect of the needs of established rural and remote congregations,
THEREFORE, the Presbytery of Assiniboia humbly overtures the Venerable, the 113th General Assembly to affirm the validity and importance of ministry in rural and remote areas of Canada, and to declare that the needs of such congregations and the contributions they can make to the life of and work of the Church, should be a priority in the policies and the planning of our Church courts and national Boards, or to do otherwise as the General Assembly may in its wisdom deem best.

Weyburn, Saskatchewan
January 27, 28, 1987

John C. Ferrier
Clerk of Presbytery

NO. 9 - PRESBYTERY OF ASSINIBOIA (Referred to Admin. Council; permission given
Re: Paying Stipends from a Central Office to report to 114th Assembly,
pages 214, 62)

To the Venerable, the 113th General Assembly:

WHEREAS, clergy not only have congregational responsibilities but also denominational ones (serving on committees or as interim moderators), and
WHEREAS, the present practice of a local treasurer paying the minister's stipend directly fosters the impression that the minister works for, and is responsible to, the congregation, and
WHEREAS, banking technology currently exists whereby payment of stipends could be made from a central office,
THEREFORE, the Presbytery of Assiniboia humbly overtures the Venerable, the 113th General Assembly to develop a system of paying stipends and allowances from a central denominational office, rather than directly from a congregational treasurer; or to do otherwise as the General Assembly may in its wisdom deem best.

Weyburn, Saskatchewan
January 27, 28, 1987

John C. Ferrier
Clerk of Presbytery

NO. 10 - PRESBYTERY OF ASSINIBOIA (Referred to Admin. Council; permission
Re: Parity Stipends given to report to 114th Assembly, pages 214, 62)

To the Venerable, the 113th General Assembly:

WHEREAS, ministers' stipends are determined in an inconsistent manner across the Church, and
WHEREAS, our present practice communicates inequity and an artificial understanding of "work", and
WHEREAS, status and rank have no place in the Reformed Church, and
WHEREAS, most calls are to a higher-paying position at a larger church, resulting in short-term ministries and long vacancies at smaller churches, and
WHEREAS, there is a large financial gap between stipends paid for an appointment as opposed to most calls, and

WHEREAS, the present model of greater financial rewards at a larger church is a "secular" model of questionable theological basis, and
WHEREAS, the Church can be a witness to society by not basing self-worth on financial remuneration,
THEREFORE, the Presbytery of Assiniboia humbly overtures the Venerable, the 113th General Assembly to develop a system of "parity stipends" in which the same fair basic stipend would be paid to all clergy, with increments for the size of family, cost of living in the community, and years of service, with congregations paying into a "stipend pool" according to their means, or to do otherwise as the General Assembly may in its wisdom deem best.

Weyburn, Saskatchewan
January 27, 28, 1987

John C. Ferrier
Clerk of Presbytery

NO. 11 - PRESBYTERY OF STRATFORD-HURON (Referred to Clerks of Assembly;
Re: Extended Health Care and Dental Plan answered in terms of their Rec. 8,
pages 260, 41)

To the Venerable, the 113th General Assembly:

WHEREAS, the Extended Health Care and Dental Plan instituted by the 112th General Assembly was not referred to the presbyteries under the Barrier Act, and
WHEREAS, presbyteries gave their consent "in principle" only and did not approve the details of the plan, and
WHEREAS, many congregations will face difficulty in paying the premiums as they rise from year to year, and
WHEREAS, the plan is compulsory and does not allow participants who are already covered by a plan to "opt out", the church is promoting poor stewardship,
THEREFORE, the Presbytery of Stratford-Huron humbly overtures the Venerable, the 113th General Assembly to seek other ways of implementing such a plan; provide opportunity for opting out of the plan; give assurances as to the control of the premiums from year to year; or to do otherwise as the Assembly in its wisdom may deem best.

Goderich, Ontario
January 28, 1987

Vern Tozer
Clerk of Presbytery

NO. 12 - PRESBYTERY OF ASSINIBOIA (Referred to BWM and Board of Ministry;
Re: Demands on Congregations in Western Canada answered in terms of BWM Rec. 11,
pages 431, 24)

To the Venerable, the 113th General Assembly:

WHEREAS, in Western Canada the participation of ministers and lay people in presbytery, synod and Church boards is unusually high in relation to the constituency and in comparison to the national church, and
WHEREAS, vacancies are frequently of an extended nature and may comprise up to 60% of the current charges within a presbytery, and
WHEREAS, the Board of World Mission and the 112th General Assembly, without any alternate programme, removed the provision by which these charges were filled, and
WHEREAS, in the past this has resulted in an acute shortage of ordained ministers in some areas of Western Canada and an increased burden upon the congregations and their ministers,
THEREFORE, the Presbytery of Assiniboia humbly overtures the Venerable, the 113th General Assembly to instruct the Board of World Mission and the Board of Ministry to study the demands thus made upon congregations in Western Canada in terms of time and costs in relation to the national church with a view to addressing this

inequity by supplying temporary Board staff during periods of excessive demand, and/or refunding budget contributions of congregations to reflect time demands on ministers who are occupied with extended vacancies or other court business, or to do otherwise as the General Assembly in its wisdom may deem best.

Weyburn, Saskatchewan
January 27, 28, 1987

John C. Ferrier
Clerk of Presbytery

NO. 13 - PRESBYTERY OF ASSINIBOIA (Referred to Board of Ministry; permission granted to report to 114th Assembly, pages 370, 52)
Re: Theological Course of Study

To the Venerable, the 113th General Assembly:

WHEREAS, The Synod of Saskatchewan has supplied an unusually high number of candidates for the ministry of The Presbyterian Church in Canada in relation to the national church, many of whom have been amongst the Church's most prominent and dedicated servants, and
WHEREAS, there are frequent vacancies within reasonable travel time of both academic and theological institutions within Saskatchewan, and
WHEREAS, the practice of the Church has been to remove students from this area, especially those requiring student appointments during the term of their academic study and of necessity those pursuing theological study, and
WHEREAS, the church in Saskatchewan has supported the designated theological centres and assisted students with the costs of their studies, and
WHEREAS, there is an apparent lack of support for the ministry within Saskatchewan both by these institutions and their graduates,
THEREFORE, the Presbytery of Assiniboia humbly overtures the Venerable, the 113th General Assembly to instruct the Board of Ministry to (i) study the theological curricula available within Saskatchewan; (ii) to prepare a list of courses constituting a complete and acceptable theological course of studies; (iii) to make available to the Synod a course of study on Canadian Presbyterian Church History and Government, and (iv) to arrange the financing and the training of appropriate supervisory personnel from within the Synod; or to do otherwise as the General Assembly in its wisdom may deem best.

Weyburn, Saskatchewan
January 27, 28, 1987

John C. Ferrier
Clerk of Presbytery

NO. 14 - PRESBYTERY OF ASSINIBOIA (Referred to Administrative Council; answered in terms of their Rec. 19, pages 211, 62)
Re: Medical-Dental Plan

To the Venerable, the 113th General Assembly:

WHEREAS, the medical/dental plan was adopted by the General Assembly with incomplete information regarding the costs, the terms of coverage and the effects of regional disparities, and
WHEREAS, the Saskatchewan Medical/Dental plan covers most of the areas proposed by the church's plan, and
WHEREAS, the majority of stipends within the province of Saskatchewan are below national averages, and
WHEREAS, this creates further inequities by an apparent double payment for coverage,
THEREFORE, the Presbytery of Assiniboia humbly overtures the Venerable, the 113th General Assembly to instruct the Administrative Council to study the financial implications of the medical/dental plan upon charges and stipends within the province of Saskatchewan and to make recommendations to the 114th General Assembly which will address and rectify this inequity, or to do otherwise as the General Assembly in its wisdom may deem best.

Weyburn, Saskatchewan
January 27, 28, 1987

John C. Ferrier
Clerk of Presbytery

NO. 15 - PRESBYTERY OF BROCKVILLE
Re: Retired Ministers Voting for Moderator-Elect

(Referred to Clerks of Assembly;
permission granted to report to
114th Assembly, pages 260, 41)

To the Venerable, the 113th General Assembly:

WHEREAS, the General Assembly's Moderator-elect is elected by all representative elders and ministers on the Active Rolls of presbyteries, and
WHEREAS, nominations may be made from the floor of the Assembly, so that the Assembly is not denied the right to elect its own moderator, and
WHEREAS, many retired ministers are members of presbyteries on the Appendix to the Roll, and
WHEREAS, many of them have a good knowledge of the constituency of the Church, and
WHEREAS, many of them are active and continue to give faithful service in the Courts of the Church,
THEREFORE, it is humbly overtured by the Presbytery of Brockville that the General Assembly shall extend the privilege of voting for the Moderator of the General Assembly to retired ministers on the Appendix of the Roll without changing either their status, extending other privileges or requiring parity elders, or that they do otherwise for this object what to their wisdom may seem best.

Cardinal, Ontario
February 11, 1987

Nicholas Vandermeij
Clerk of Presbytery

NO. 16 - PRESBYTERY OF BRAMPTON
Re: Minimum Stipends

(Referred to Admin. Council; answered
in terms of their Rec. 20, pages 211, 62)

To the Venerable, 113th General Assembly:

WHEREAS, the increases in minimum stipend have been an attempt to prevent financial difficulties for full time workers in the church, and
WHEREAS, the end benefit of increased stipend is directly related to retirement benefits, and
WHEREAS, the desired result is to increase expendable income, and
WHEREAS, this increases the inequities in remuneration between those at minimum stipend level, and others, and
WHEREAS, the plan for extended health care and insurance is a compulsory plan with no exception, and
WHEREAS, the cost for membership may be deducted from the expendable income of each participant, and is deducted from the expendable income of members serving aid-receiving congregations, and
WHEREAS, the actual increase in minimum stipend for 1987 was \$155, which is below the cost of inflation, in order to implement the health and dental plan,
THEREFORE, the Presbytery of Brampton humbly overtures the 113th General Assembly to raise the minimum stipend levels for 1988 in keeping with the rate of inflation, plus the amount lost in 1987 by which the 1987 stipend was reduced in order to implement the health and dental plan, or to do otherwise as the General Assembly in its wisdom may deem best.

Georgetown, Ontario
March 1st, 1987

Peter Barrow
Clerk of Presbytery

NO. 17 - PRESBYTERY OF BRAMPTON
Re: Ministers Without Charge

(Ref. to Clerks & Bd. of Ministry;
answered by Assembly's action on the
report of the Special Committee re

To the Venerable, the 113th General Assembly:

Clerks' Rec. 10,
pages 261, 41-42, 69)

WHEREAS, ministers of The Presbyterian Church in Canada who are not in charge of a congregation are at best in an ambiguous position vis-a-vis the congregation where such ministers choose to worship on a regular basis, and

WHEREAS, the congregation where such a minister chooses to worship receives no formal notification of his/her standing in the church, and
WHEREAS, this communicant's name is not normally added to the congregational membership role, and
WHEREAS, in consequence, in case of a disabling illness, vocational review, retirement or assuming responsibilities as an institutional chaplain such a minister may become the most detached and isolated communicant member of our denomination, and
WHEREAS, regular intercourse between ministers on the appendix to the roll and the church takes place where the local congregation meets for worship and fellowship, and
WHEREAS, a perceived ambiguity exists around such a minister's relationship to the congregation where he/she normally worships in terms of his/her pastoral care,
THEREFORE, the Presbytery of Brampton, humbly overtures the General Assembly to make the necessary changes to the Book of Forms to require a presbytery whose member ceases to be a minister in charge of a congregation or who is not otherwise in a covenant or contractual relationship with a congregation, in consultation with such a minister,

1. Notify the congregation of his/her choice so this person is formally received as a communicant member and as a minister-in association with the congregation, have his/her name so recorded on its congregational roll and be eligible for all the rights and privileges accorded to regular communicants, noting that any disciplinary action must be referred through the session to the presbytery.
2. Ensure that a discussion with such a minister and the session of the selected congregation take place on the nature of the service this person may be willing to offer to both congregation and to its minister, or to do otherwise as the General Assembly in its wisdom may deem best.

Georgetown, Ontario
March 1st, 1987

Peter Barrow
Clerk of Presbytery

NO. 18 - PRESBYTERY OF NORTHERN SASKATCHEWAN
Re: Deficit Grant Policy

(Referred to BMW;
no reply to this Assembly)

To the Venerable, the 113th General Assembly:

WHEREAS, some rural and remote congregations rely on Board of World Mission deficit grants to support their ministries, and
WHEREAS, some of these congregations are unlikely to become self-supporting in the near future due to size, location, or local economic environments, and
WHEREAS, it then seems an unfair burden to request of such congregations that they reduce their B.W.M. grants a set amount each year, and
WHEREAS, these congregations are viable, important ministries,
THEREFORE, the Presbytery of Northern Saskatchewan humbly overtures the 113th General Assembly to instruct the B.W.M. to rescind any policy which automatically and unilaterally requires aid-receiving charges to reduce their deficit grants each year, and to extend its support of such congregations for periods longer than normally allowed, or to do otherwise as the General Assembly in its wisdom deems appropriate.

Saskatoon, Saskatchewan
March 16th, 1987

R. Ian Shaw
Clerk of Presbytery

NO. 19 - PRESBYTERY OF MONTREAL

(Referred to PWS; no reply
to this Assembly)

Re: Refugees

To the Venerable, the 113th General Assembly:

WHEREAS, the Government of Canada has expressed concern that, because of the length of the immigration process, prospective immigrants were claiming to be Convention Refugees in order to enter Canada, and

WHEREAS, the definition of Convention Refugee emerges from another era, and

WHEREAS, the governments of certain countries are unwilling or unable to protect the integrity of the human person, and

WHEREAS, the Government of Canada has responded to increased numbers of refugee claims, not by expediting refugee determination in countries of origin, but by imposing visa requirements on citizens of more and more countries, and

WHEREAS, the governments of the United States of America and the United States of Mexico have decided to deport refugee claimants, many of whom have made their way to the Canadian border knowing that the Government of Canada, given its long humanitarian tradition, has determined or will determine them to be Convention Refugees, and

WHEREAS, the Canadian people have a history of compassionate response to the needs of refugees, and

WHEREAS, The Presbyterian Church in Canada has a tradition of leadership in refugee ministry and resettlement,

THEREFORE, the Presbytery of Montreal humbly overtures the Venerable, the 113th General Assembly to encourage the Government of Canada:

1. to develop a clear and expeditious policy for immigrants and refugees,
2. to encourage discussion at the international level of refugee definition and determination that reflects present reality,
3. to establish a body independent of political concerns to determine a list of countries to which Canada will not deport,
4. to refrain from imposing visa requirements for the purpose of simplifying Canadian bureaucratic problems,
5. to call on the governments of the United States of America and the United States of Mexico to reaffirm their obligation to Convention Refugees,
6. to provide ways in which Canadian groups and individuals can respond concretely to international refugee crises, and to encourage presbyteries and sessions to continue to foster a compassionate response to refugees through proper education and action; or to do otherwise as the General Assembly in its wisdom deems best.

Montreal, Quebec
March 17th, 1987

J. Bruce Robertson
Clerk of Presbytery

NO. 20 - PRESBYTERY OF NORTHERN SASKATCHEWAN

(Ref. to Com. on Business;
reply on page 54)

Re: Loyal Addresses

To the Venerable, the 113th General Assembly:

WHEREAS, the origin of Loyal Addresses has its roots in political times quite different from Canada in the 80's, and

WHEREAS, the Declaration of Faith concerning Church and Nation of 1954 sets forth a clear understanding of Church and State relations, and

WHEREAS, the context and impact of said addresses is 'more form than substance', and

WHEREAS, the time consumed in reading such Addresses in both official languages is considerable,

THEREFORE, we, the Presbytery of Northern Saskatchewan, do humbly overture the 113th General Assembly to instruct the Business Committee of all future General Assemblies that the Loyal Addresses be prepared and distributed to Commissioners in one sederunt, and be moved for adoption without reading in a subsequent sederunt, or to do otherwise as the General Assembly in its wisdom deems best.

Saskatoon, Saskatchewan
March 16th, 1987

R. Ian Shaw
Clerk of Presbytery

OVERTURES - 1987 (Unreferred)

NO. 21 - PRESBYTERY OF CALGARY-MACLEOD (Referred to Admin Council for
Re: Establishing a Fund for Church Structures Damaged by Fire reply to 114th
 Assembly, page 17)

To the Venerable, the 113th General Assembly:

WHEREAS, every congregation of The Presbyterian Church in Canada must, in the exercise of good stewardship of possessions, carry adequate fire insurance, and
 WHEREAS, across this denomination the premiums for such coverage are likely to be in excess of one million dollars annually, and
 WHEREAS, it would appear that few church structures are damaged or destroyed by fire in any one year, and
 WHEREAS, the congregations of some religious groups (e.g., the Church of Jesus Christ of Latter Day Saints) do not carry fire insurance coverage but contribute to a central fund to be used in case of such calamities, and
 WHEREAS, such a fund could also provide for the replacement of damaged or destroyed buildings owned by the national church, synods and presbyteries, and
 WHEREAS, such a central fund could, after its establishment, allow congregations and other agencies to direct the released monies to the tasks of the Church (e.g., local outreach, Presbyterians Sharing), and
 WHEREAS, after the central fund is established at a certain level, interest accruing could be used for such national projects as the establishment of new congregations and property purchase, and
 WHEREAS, this proposal is different in substance from that considered by the Administrative Council in 1976-77 ("Denominational System of Insurance") and rates for coverage have changed considerably since that time,
 THEREFORE, the Presbytery of Calgary-Macleod humbly overtures the Venerable 113th General Assembly to request the Administrative Council to again consider the feasibility of establishing a central fund to be used for the replacement of Church structures destroyed or substantially damaged by fire.

Calgary, Alberta
 March 3, 1987

J. Karl English
 Clerk of Presbytery

NO. 22 - PRESBYTERY OF WESTMINSTER (Referred to Church Doctrine in
Re: Defining the Church's Position on Human Sexuality consultation with Board
 of Ministry, page 17)

To the Venerable, the 113th General Assembly:

WHEREAS, the Acquired Immune Deficiency Syndrome (AIDS) has become a major Public Health Concern because of its rapid spreading and its fatal results to those who become infected, and
 WHEREAS, the incubation period for AIDS may range from 1 to 6 years in adults and 6 months to 5 years for infants, and
 WHEREAS, increasing numbers of adults, teenagers and children are becoming infected, and
 WHEREAS, the majority of parents, whether Christian or non-Christian, are reluctant to provide their children with a sexual education in the home, and
 WHEREAS, the majority of parents do not have the professional knowledge necessary to provide their children with information about sexually transmitted diseases and AIDS, and
 WHEREAS, it is morally irresponsible for adults to deny children the information by which they may more knowledgeably safeguard themselves from contacting such sexually transmitted diseases, and
 WHEREAS, many young people do experiment sexually despite the traditional Christian position that premarital sex is morally wrong and to be avoided,
 THEREFORE, we, the Presbytery of Westminster humbly overtures the Venerable, the 113th General Assembly to:

- 1) produce a statement defining the Church's position on human sexuality, and our understanding of the moral and spiritual values implicit in our sexuality, and
- 2) prepare suitable materials and resources for use by parents for teaching their children concerning the moral and spiritual values implicit in our sexuality, or do otherwise as the General Assembly in its wisdom deems best.

Abbotsford, B.C.
March 3, 1987

Tony Plomp
Clerk of Presbytery

NO. 23 - PRESBYTERY OF WESTMINSTER (Referred to Church Doctrine in
Re: The Church's Position on Gambling and Lotteries consultation with BCL,
page 17)

To the Venerable, the 113th General Assembly:

WHEREAS, gambling and lotteries are receiving substantial public support today, and WHEREAS, the Church has produced a statement on gambling at the 80th General Assembly, and
WHEREAS, the 102nd General Assembly referred the statement by the Board of Congregational Life on gambling to presbyteries and congregations for study and action, and
WHEREAS, gambling in the form of lotteries has, in the intervening years, increased substantially in availability, in terms of the numbers participating, and in the amount of money involved, and
WHEREAS, the increase in participation implies a change in attitude towards gambling, reflecting a changing philosophy of life for many, and
WHEREAS, lotteries have become a voluntary and largely acceptable form of raising money for government projects, and
WHEREAS, lotteries and other forms of gambling are increasingly being employed by charities to raise money for worthy causes, thus exploiting philanthropy and debasing charity, and
WHEREAS, it is desirable to have more positive alternative programmes for raising money for needy causes, and
WHEREAS, it is desirable for our Church to have a modern statement of our position on gambling and lotteries,
THEREFORE, the Presbytery of Westminster humbly overtures the Venerable, the 113th General Assembly:

- 1) to direct that the Board of Congregational Life and the Committee on Church Doctrine together prepare a new statement of our position on gambling and lotteries, and
- 2) to forward the resulting statement to presbyteries and congregations for study and action,

or to do otherwise as the General Assembly, in its wisdom, deems best.

Abbotsford, B.C.
March 3, 1987

Tony Plomp
Clerk of Presbytery

NO. 24 - PRESBYTERY OF BROCKVILLE (Referred to Admin. Council,
Re: Extended Health Care and Dental Coverage page 17)

To the Venerable, the 113th General Assembly:

WHEREAS, the 112th General Assembly approved the implementation of an extended health care and dental plan, and
WHEREAS, this clearly affected the basic stipends, and
WHEREAS, there was insufficient time for presbyteries and congregations to study the initial proposal and its implications before submitting a reply to the Administrative Council, and
WHEREAS, changes were made in the proposed plan and the date of implementation,

right up to and including the 112th General Assembly, and
WHEREAS, the exact method of financing did not come before presbyteries for approval, and
WHEREAS, the proposed plan includes persons who have no vote in the courts of the Church, and
WHEREAS, the Church has failed to demonstrate wisdom as a good employer by not providing each employee the opportunity to register his/her wish in this matter, as is common when employers and employees/unions negotiate benefits and salaries, and
WHEREAS, it is normal to make allowances for persons who demonstrate coverage, and
WHEREAS, the Church should not be at the mercy of commercial agencies vis-a-vis retired employees, and
WHEREAS, the expense of an extended health care and dental plan is considerable, and the benefits of limited value to many persons in relation to cost,
THEREFORE, the Presbytery of Brockville humbly overtures the Venerable, the General Assembly:

- 1) that notwithstanding the desirability to have the General Assembly set the rates for basic stipend, in the future, the Church give her employees the same democratic privileges that are enjoyed by employees and members of unions outside the Church, when considering the option of benefits such as an extended health care and dental plan, and
- 2) that in view of the fact that insurance companies must operate at a profit level, the Church withdraw from the services of a private company and implement its own "non-profit" plan by employing a person capable of administering such a scheme, on a basis comparable to a commercial scheme, the cost to be borne by such a plan, and
- 3) that the present plan be submitted to individuals for individual approval, and withdrawn if not approved by 75% of those who cannot demonstrate extended health care and dental coverage, such persons having the option to be deleted from the plan, or to do as the General Assembly in its wisdom may deem best.

Prescott, Ontario
February 6, 1987

Nicholas Vandermeij
Clerk of Presbytery

NO. 25 - PRESBYTERY OF PICTOU
Re: Book of Forms, Section 238

(Referred to Clerks of Assembly,
page 17)

To the Venerable, the 113th General Assembly:

WHEREAS, it seems an imposition for the presbytery to meet with the office-bearers of a congregation directly following the Service of Induction or Recognition of a new minister respecting the financial affairs of the congregation, since those office-bearers would prefer to utilize their time in the function of welcoming the new minister, and
WHEREAS, it is often more expedient and convenient for the presbytery to meet with the said office-bearers at a time previous to the day of the Service of Induction,
THEREFORE, it is humbly overtured by the Presbytery of Pictou that the General Assembly shall change Section 238 of the Book of Forms to read as the following:
The Presbytery, or a duly appointed committee of Presbytery, shall confer with the office-bearers respecting the affairs of the congregation "by the day of the Induction or Recognition", and shall give such advice and direction as may be called for. A Committee of Presbytery shall report their findings to the Presbytery by the day of the Induction. Or, do otherwise for this object what to their wisdom may seem best.

Pictou Landing, N.S.
October 21, 1986

Mark R. McLennan
Clerk of Presbytery

NO. 26 - PRESBYTERY OF NEWFOUNDLAND (Referred to BWM for report to the
Re: Project North 114th Assembly, pages 17-18, 39)

To the Venerable, the 113th General Assembly:

WHEREAS, there has been national and international media attention to the issues surrounding the economic and cultural future of the Lake Melville area in Labrador, and
WHEREAS, the organization known as Project North was invited to the Lake Melville area of Labrador at the invitation of one of the native groups, namely the Innu (Indian), and
WHEREAS, this organization, assumed the right and privilege of speaking in the name of those denominations, singly and collectively, which support it, and
WHEREAS, the intervention of this organization, Project North, has seriously polarized the stance of one native group over against all other groups in the area, both native groups and settlers, and has done serious damage in many fragile personal and community relations, not soon possible of reconciliation, and
WHEREAS, Project North was not responsive in the first instance to the anxieties and aims of the local ministerial association, nor of several properly constituted municipal authorities, and
WHEREAS, the Presbytery of Labrador of the United Church of Canada has already expressed its disapproval of the behaviour of Project North, and
WHEREAS, the Archdeacon of the Anglican Church in Canada has represented his concerns of a similar nature to his diocesan authority, and
WHEREAS, our national denominational representative was not responsive in a supportive way of our minister on location,
THEREFORE, we humbly overture the 113th General Assembly to instruct our denominational representatives to review the policies and practices of Project North in general and of its behaviour in the Lake Melville area in particular and to recommend action appropriate to effective denominational control in the future, or to do otherwise as General Assembly in its wisdom may deem best.

St. John's, Newfoundland
June 17, 1986

Diane Kieft
Clerk of Presbytery

NO. 27 - SESSION OF GRACE PRESBYTERIAN CHURCH, ORLEANS, ONTARIO
Re: Minimum Stipends in Aid-Receiving Charges (Referred to BWM; answered by
their Supplementary Rec., page 39)

To the Venerable, the 113th General Assembly:

WHEREAS, the cost of living varies significantly from the national average depending on the location of a congregation within Canada, as has been recognized by the Administrative Council (Acts and Proceedings, 1984, p. 204), and
WHEREAS, the living expenses of a minister and the costs related to fulfilling this ministry will be affected by the nature of the congregation - be it rural, urban or suburban, and
WHEREAS, the Administrative Council suggested to the General Assembly that guidelines be established so that "Salaries, allowances and other benefits should neither impose upon the professional church worker an involuntary poverty nor should it guarantee a level of pay characteristic of the more highly paid professions. Rather it should ensure to all professional church workers a modest standard of living." (Acts and Proceedings, 1984, p. 204), and
WHEREAS, the General Assembly adopted the report of the Church Growth Committee and therefore concurred with the statement that: "The Church must address the issue of stipend disparity between church extension ministers and the ministry of self-supporting charges. Otherwise many experienced ministers will be deterred from accepting the challenge of church extension ministry, and younger ministers in extension charges will be drawn to larger and more established congregations as their financial needs increase." (Acts and Proceedings, 1983, p. 245), and

WHEREAS, the General Assembly adopted the report of the Administrative Council and therefore concurred with the statement that:

"The church needs to concern itself with what appears to be the widening gap between what is paid to those on minimum scales and those in some congregations that are financially strong." (Acts and Proceedings, 1984, p. 204), and

WHEREAS, a "minimum stipend", in fact, is not only the minimum a congregation can offer, but also the maximum a congregation is allowed to provide their minister if they are an aid-receiving charge,

THEREFORE, we the Session of Grace Presbyterian Church, Orleans, do humbly overture the Venerable, the 113th General Assembly to permit the Board of World Mission to change the policy of using the minimum stipend as a maximum in aid-receiving charges and to establish a set of guidelines that allows stipends to be commensurate with cost of living factors, or to do otherwise as the General Assembly in its wisdom deems best.

Kevin H. Quinn
Clerk of Session

Transmitted with the approval and concurrence of the Presbytery of Ottawa.

Orleans, Ontario
February 12, 1987

Peter C. Wotherspoon
Clerk of Presbytery

NO. 28 - PRESBYTERY OF OTTAWA
Re: Diaconal Ministries

(Referred to Church Doctrine in
consultation with Bd. of Ministry, page 18)

To the Venerable, the 113th General Assembly:

WHEREAS, the church has ruled that members of the Order of Diaconal Ministries are under the jurisdiction of the presbyteries (Book of Forms 175.1), have right of access and are encouraged to attend presbytery meetings (175.4), and

WHEREAS, there have been frequent calls for greater recognition of members of the Order within the Courts of the church, and

WHEREAS, some congregations have taken action in electing members of the Order as ruling elders on their sessions,

THEREFORE, it is humbly overtured by the Presbytery of Ottawa, that the General Assembly instruct the Board of Ministry to study the question of ordination of active members of the Diaconal Ministries as ruling elders to be constituent members of session, presbytery and synod (the definition of "Active" being in accord with the standards of the Board of Ministry), or to do otherwise as, in its wisdom, the General Assembly deems best.

Ottawa, Ontario
March 23, 1987

Peter C. Wotherspoon
Clerk of Presbytery

NO. 29 - SESSION OF ST. GILES PRESBYTERIAN CHURCH, OTTAWA, ONTARIO

Re: Proxy voting in the matter of a call

(Referred to Clerks of Assembly,
page 18)

To the Venerable, the 113th General Assembly:

WHEREAS, the portion of Section 214 of the Book of Forms which states: "The congregation then, by regular nomination and voting, determines what name shall be inserted in the call" does not specify whether regular voting may include "voting by proxy" or "advance poll voting", and

WHEREAS, the practice of the Church has been to limit voting to those present at congregational meetings, and

WHEREAS, in the kind of mobile society in which we live (i.e. in terms of business, education and year round vacation scheduling), members who are vitally interested in a call and who, in fact, may have been actively involved in the search and

interview process; may be unable to be present at the congregational meeting where the call is voted upon, and

WHEREAS, this concern also applies in cases of illness, and

WHEREAS, while such persons still have opportunity to sign the call, this is less than satisfying for those who have been deeply involved in the call process, and

WHEREAS, in smaller congregations particularly, such absences as mentioned above can have a significant effect on the decision made by the congregation,

THEREFORE, we the Session of St. Giles Presbyterian Church, Ottawa, overture the Venerable, the 113th General Assembly:

1. to clarify Section 214 of the Book of Forms regarding the matter of permitting "proxy" voting, and, or "advance poll" voting, and
2. if necessary to amend Section 214 to permit such proxy and/or advance poll voting,
3. or to do otherwise as the General Assembly in its wisdom may deem best.

Transmitted simpliciter by the Presbytery of Ottawa.

Ottawa, Ontario
March 23, 1987

Peter C. Wotherspoon
Clerk of Presbytery

NO. 30 - PRESBYTERY OF QUEBEC
Re: Consistency in Belief and Action

(Referred to Special Committee;
answered on page 53)

To the Venerable, the 113th General Assembly:

WHEREAS, the Scriptures of the Old and New Testaments are the canon of all doctrine in our Church, and

WHEREAS, Section 407.4 of the Book of Forms permits a freedom of belief without a corresponding freedom of action which, in this particular case, we find to involve a 'fundamental inconsistency' (as noted by the editor of The Presbyterian Record, September, 1986), and

WHEREAS, neither the Recommendations of 1965 nor the Enactments of 1966 concerning "The Role of Women In The Church" denied or questioned that the traditional Church teaching on this subject also had Biblical support, and

WHEREAS, the historic teaching as to women's role in the Church has properly theological roots, as well as merely cultural ones, as recognized by modern Biblical scholarship, and

WHEREAS, the basic question of when dutiful submission to ecclesiastical authority may or may not fairly be demanded was not treated clearly by proponents on either side of this issue prior to the Declaratory Acts of 1981 and 1982, resulting in serious confusion, and

WHEREAS, discipline has been applied to ministers and to candidates for ministry holding to a teaching with Biblical roots, and our stated position is that only what is ". . . contrary to Scripture, or to the established regulations and practice of the Church, founded on Scripture "shall be cause for discipline (The Book of Forms, Section 316), and

WHEREAS, we as a Presbytery reiterate our high view of the unity of the Church in the strongest possible terms, while at the same time maintaining our conviction that unity may not fairly be anticipated to a degree higher than that found in the Scriptures themselves, as our primary documents, and

WHEREAS, application of the recent Declaratory Acts to the Francophone ministry within the bounds of this Presbytery has proven a grave source of disruption,

THEREFORE, we the Presbytery of Quebec, humbly overture the Venerable, the 113th General Assembly to amend The Book of Forms, Sections 407:3 & 4, as follows:

Ministers, elders and all candidates for ordination to these offices have freedom of belief on the question of the ordination of women and on the question of participation in the ordination of women by virtue of the fact that a duality of teaching on this subject is to be found in the Scriptures of the Old and New Testaments.

Those who dissent from the ordination of women as presbyters on theological grounds are required to recognize the validity of their ordination within The Presbyterian Church in Canada, and to support all women so ordained.

In cases of conscientious objection to such ordinations based on theological grounds, an individual's participation may be delegated to other members of Presbytery. In such cases due notification must be given.

Presbyteries and Sessions are enjoined to deal with cases of conscience on both sides of this issue with pastoral care and understanding for the parties involved, and with concern and sensitivity for the peace and unity of the whole church. Or to do otherwise as in its wisdom it may deem best.

Inverness, Quebec
March 25th, 1987

George Yando
Clerk of Presbytery

NO. 31 - PRESBYTERY OF VANCOUVER ISLAND (Referred to Church Doctrine in consultation with
Re: Calling a Member of the Order of Diaconal Ministries Bd. of Ministry, page 18)

To the Venerable, the 113th General Assembly:

WHEREAS, at present a Minister of Word and Sacraments is called by a congregation to minister, while a Member of the Order of Diaconal Ministries is employed, and
WHEREAS, the work of a Member of the Order of Diaconal Ministries is no less spiritual work than that of a Minister of Word and Sacraments, and
WHEREAS, it is important that Members of the Order of Diaconal Ministries also have some sense of a Call from a congregation to ministry, and
WHEREAS, more and more, Presbyterian churches are multiple staffed:
THEREFORE, the Presbytery of Vancouver Island humbly overtures the Venerable, the 113th General Assembly to devise or suggest some method of Call for Members of the Order of Diaconal Ministries, or to do otherwise as the General Assembly in its wisdom may deem best.

Sooke, British Columbia
March 25th, 1987

Leslie T. Barclay
Clerk of Presbytery

NO. 32 - PRESBYTERY OF MIRAMICHI (Referred to Special Committee, pages 18, 20; answered on page 53)
Re: Uniting Belief and Practice

To the Venerable, the 113th General Assembly:

WHEREAS, all Scripture is given by inspiration of God, to be the rule of faith and life (Psalm 119; John 17:17; II Timothy 3:16; II Peter 1:21; WCF. Chapt. 1), and
WHEREAS, saving faith always leads to good works, which are evidence of saving faith, and good works are only such as God has commanded in His word (Matt. 15:9; James 2:18,22; WCF. Chap. XVI), and
WHEREAS, hypocrisy, that is the giving of an appearance contrary to what one believes, is expressly condemned in Scripture (Matt. 23:28; Luke 12:1; I Timothy 4:2), and
WHEREAS, the separation of Christian belief from its resulting obedience is condemned and leads to a loss of the true gospel (Romans 6:1-7; James 2:26), and
WHEREAS, Christian morality is always tied to Christian belief, and participation in any activity which an individual believes to be wrong is sin (Romans 14:23), and
WHEREAS, The Presbyterian Church in Canada can and does require extensive belief and the resulting actions from all ministers and elders (Book of Forms section 409), and
WHEREAS, The Presbyterian Church in Canada continues to distinguish between permissive legislation and prescriptive legislation (Acts & Proceedings, 1986, p. 257), and

WHEREAS, ministers and elders already ordained and inducted within The Presbyterian Church in Canada are not required to believe in the ordination of women (Book of Forms 407.4, 1982) to the ministry and eldership,

THEREFORE, the Presbytery of Miramichi humbly overtures the Venerable, the 113th General Assembly to unite again belief and practice as the gospel requires, lest the true gospel be lost, either by

1. Overturning all existing declarations that separate belief and practice (Book of Forms sections 407.4); or
2. Requiring that all ministers and elders believe in the ordination of women by appropriate legislation under the Barrier Act; or to do otherwise as the General Assembly in its wisdom deems best.

Harcourt, N.B.
March 2, 1987

Geoffrey Howard
Clerk of Presbytery

NO. 33 - SESSION OF KNOX PRESBYTERIAN CHURCH, BURLINGTON, ONTARIO
Re: Less Expensive Methods of Church Growth and Extension (Referred to BWM,
page 18)

To the Venerable, the 113th General Assembly:

WHEREAS, the Church has a responsibility for mission in Canada, and
WHEREAS, much of the work of home missions is understood in terms of beginning new congregations in expanding areas of many of our growing cities, and
WHEREAS, the cost of land has become extremely high, and the cost of full stipend, allowances, and housing, etc. for a number of years is an expensive proposal, and
WHEREAS, the mission, extension and growth of the church also takes place in established churches where suitable leadership is given, and
WHEREAS, many existing congregations are unable to afford a second staff person, yet are situated in places where growth is possible, and
WHEREAS, it has been demonstrated that the cost of a second staff person is often met within one and one-half to two years,
THEREFORE, the Session of Knox Presbyterian Church, Burlington, Ontario, overtures the Venerable, the General Assembly, to study and consider methods of church growth and extension that are less expensive than some of the present practices, or to do otherwise as the General Assembly may in its wisdom deem best.

Burlington, Ontario
February 11, 1987

Sam Woods
Clerk of Session

Transmitted simpliciter by the Presbytery of Hamilton.

March 18, 1987

D. J. Herbison
Clerk of Presbytery

NO. 34 - SESSION OF CENTREVILLE PRES. CH., SOUTH MONAGHAN, ONT.
Re: Term Service for Ruling Elders (Referred to Church Doctrine,
page 18)

To the Venerable, the 113th General Assembly:

WHEREAS, the question of term service for ruling elders has been the subject of several Overtures to the General Assembly (1952, 1955, 1963, 1965, 1967, 1969, 1979, 1980 & 1982), and
WHEREAS, the question of term service has been debated at various Courts within the church, and
WHEREAS, a committee report to the 107th General Assembly states "the weight of argument, however, would clearly seem to be on the side of Term Service", and
WHEREAS, the problem continues in that men and women of capable abilities and gifts and a desire to serve Christ's church find themselves unable or unwilling to commit themselves to life-time service, and

WHEREAS, this situation affects urban, small-town and rural congregations, and
WHEREAS, the current allowance for sabbaticals from service can be confusing and no
specific guidelines for how this might be done exist,
THEREFORE, the Session of Centreville Presbyterian Church, South Monaghan,
Ontario, humbly overtures the Venerable, the 113th General Assembly, to allow and
permit term service for ruling elders, on a national basis or at the discretion of
individual Sessions, or to do otherwise as the General Assembly, in its wisdom, may
deem best.

Transmitted with the approval of the Presbytery of Lindsay-Peterborough.

Bowmanville, Ontario
April 3, 1987

Wayne Chatterton
Clerk of Presbytery

NO. 35 - SYNOD OF QUEBEC AND EASTERN ONTARIO (Referred to Special
Re: Reformed Church of Quebec Committee to report to the 114th
Assembly, pages 65-66)

To the Venerable, the 113th General Assembly:

WHEREAS, in June of 1985 the Council of Reformed Churches of Quebec (CERQ)
approved their intention of forming a new French language Church, and
WHEREAS, associate member congregations and denominations of the Council of
Reformed Churches of Quebec were circulated with an initial statement related to
polity and doctrine, and
WHEREAS, the Council of Reformed Churches of Quebec indicated that the steps
necessary to establish the new church would be taken two years after the June,
1985 decision, and
WHEREAS, the Synod of Quebec and Eastern Ontario in October, 1985, established a
Special Committee "to investigate the total implications of the June, 1985
document of the Council of Reformed Churches of Quebec, with regard to the
Francophone ministries of The Presbyterian Church in Canada and our mission
strategies in the Province of Quebec", and
WHEREAS, the Synod of Quebec and Eastern Ontario in October, 1986, approved the
following recommendations from its special committee:

1. That Synod recommend to the Presbyteries involved and to the General
Assembly, that the four congregations involved, be given the freedom to
become part of the proposed Reformed Church of Quebec (ERQ), or remain in
The Presbyterian Church in Canada.
 - 1) It being understood that the congregations involved should be aware of the
appropriate General Assembly regulations (and the particular General
Assembly Board and Committee regulations which might apply), as well as
their own Presbytery's requirements.
 - 2) It being understood that a decision by a congregation would be made at a
meeting duly called for this purpose at which representatives of the
Presbytery are present (or of the Synod at the request of the Presbytery).
 - 3) And also, it is understood that professional church workers would be given
a similar freedom to choose which of the Churches they would belong to,
and that this would also necessitate negotiation with the appropriate
committees of General Assembly and Presbytery.
2. That the Synod affirm that, as a part of The Presbyterian Church in Canada,
we cannot accept the exclusiveness expressed in the CERQ document with
regard to the ordination of ruling and teaching elders.
3. That in order to allow fuller participation by The Presbyterian Church in
Canada, the Synod ask the CERQ to reconsider the relevant section of their
document to permit the recognition of a mutuality of ministry.
4. That if the proposed Reformed Church of Quebec is established, the Synod of
Quebec and Eastern Ontario recommend to the General Assembly:
 - 1) that The Presbyterian Church in Canada seek to co-operate with the new
church in mission, (e.g. the way co-operation is now carried on with the
United Church of Canada: Book of Forms Sec. 200:13) and through

comity agreements where appropriate, it being understood that there would be no overlap in any future francophone mission in a given location.

- 2) that if the regulations of the Pension Board allow it, any persons who are presently contributing to the Pension Fund and who choose to enter the new church, be recognized as "cognate workers", and thus be permitted to continue membership in the Fund.

THEREFORE, the Synod of Quebec and Eastern Ontario humbly overtures the Venerable the General Assembly to receive and approve of the recommendations embodied in this overture, and to advise the appropriate General Assembly Boards and Committees, or to do otherwise as the General Assembly, in its wisdom, may deem best.

Ottawa, Ontario

D. Garry Morton
Clerk of Synod

NAMES TO BE PLACED ON CONSTITUENT ROLL

NO. 36 - PRESBYTERY OF LINDSAY-PETERBOROUGH
Re: Placement of Rev. Donald Kemble on Constituent Roll

(Request not granted,
pages 18, 20, 52)

To the Venerable, the 113th General Assembly:

WHEREAS, the Rev. Donald Kemble is resident within the bounds of the Presbytery of Lindsay-Peterborough, and

WHEREAS, the Rev. Donald Kemble has been and remains active in a ministerial capacity through regular hospital visitation, regular attendance at meetings of the Presbytery, participation in committees of the court, interim moderatorships, and pulpit supply all within the bounds of the Presbytery, and

WHEREAS, the Presbytery wishes to benefit from the Rev. Donald Kemble's years of wisdom and experience,

THEREFORE, the Presbytery of Lindsay-Peterborough overtures the 113th General Assembly for permission to place the name of the Rev. Donald Kemble on its constituent roll, or to do otherwise as the General Assembly in its wisdom deems best.

Bowmanville, Ontario
February 5, 1987

Wayne Chatterton
Clerk of Presbytery

NO. 37 - PRESBYTERY OF LINDSAY-PETERBOROUGH
Re: Placement of Rev. Dr. Alex Calder on Constituent Roll

(Request not granted,
pages 18, 20, 52)

To the Venerable, the 113th General Assembly:

WHEREAS, the Rev. Dr. Alex Calder is resident within the bounds of the Presbytery of Lindsay-Peterborough, and

WHEREAS, the Rev. Dr. Alex Calder has been and remains active in a ministerial capacity through participation in the Presbytery, serving on committees of the court, preaching and interim moderatorships, within the bounds of the Presbytery, and

WHEREAS, the Rev. Dr. Calder's ministerial gifts are greatly appreciated and valued, and

WHEREAS, the Presbytery wishes to benefit from the Rev. Dr. Alex Calder's years of wisdom and experience,

THEREFORE, the Presbytery of Lindsay-Peterborough overtures the 113th General Assembly for permission to place the name of the Rev. Dr. Alex Calder on its constituent roll, or to do otherwise as the General Assembly in its wisdom deems best.

Bowmanville, Ontario
February 5, 1987

Wayne Chatterton
Clerk of Presbytery

NO. 38 - PRESBYTERY OF QUEBEC

(Request not granted,
pages 18, 20, 52-53)

Re: Placement of Rev. J.C.M. Jack on Constituent Roll

To the Venerable, the 113th General Assembly:

WHEREAS, we the Presbytery of Quebec have few ordained ministers on the constituent roll of Presbytery in these years, and

WHEREAS, we believe that the Rev. James C. MacIan Jack, though recently retired as minister of St. Andrew's Melbourne, Quebec and living in that town, is situated where he can assist the Presbytery in a variety of functions and give his wisdom in the decision making process of the Presbytery, and

WHEREAS, we believe that he should be included on the constituent roll of Presbytery as per section 176.1.8 of the Book of Forms, since he is rendering some active service as a retired minister,

THEREFORE, the Presbytery of Quebec humbly overtures the Venerable the General Assembly to give authorization to place Rev. James C. MacIan Jack's name on the constituent roll of Presbytery or to do otherwise as in its wisdom it deems best.

Quebec, Quebec
September 30, 1986

P. Lyle Sams
Clerk of Presbytery pro tem

NO. 39 - PRESBYTERY OF VANCOUVER ISLAND

(Request not granted,
pages 18, 20, 52-53)

Re: Placement of Rev. Alex F. MacSween on the Constituent Roll

To the Venerable, the 113th General Assembly:

WHEREAS, Dr. Alex F. MacSween has diligently attended meetings of the Presbytery of Vancouver Island since coming to reside within its bounds, and

WHEREAS, Dr. MacSween's wide and varied experience of the life and work of The Presbyterian Church in Canada has been of immense value to the Presbytery of Vancouver Island, and

WHEREAS, Dr. MacSween has given, and is giving, wise guidance and courageous leadership in difficult situations within the Presbytery of Vancouver Island, and

WHEREAS, his knowledge and experience is constantly being sought by Interim-Moderators, and

WHEREAS, his contribution to debates within the Presbytery has always been positive, courageous and compassionate, and

WHEREAS, Dr. MacSween faithfully attends and contributes to Presbytery committees, to the value and strengthening of their resultant reports;

THEREFORE, the Presbytery of Vancouver Island humbly overtures the Venerable, the 113th General Assembly to grant permission to add the name of the Reverend Dr. Alex F. MacSween to the Constituent Roll of the Presbytery, or to do otherwise as the General Assembly in its wisdom may deem best.

Sooke, British Columbia
March 25th, 1987

Leslie T. Barclay
Clerk of Presbytery

MEMORIALS

NO. 1 - PRESBYTERY OF GLENGARRY
Re: Extended Health and Dental Plan

(Referred to Clerks of Assembly;
 answered in terms of their Rec. 8,
 pages 260, 41)

To the Venerable, the 113th General Assembly:

In light of the controversy caused by the implementation of the Extended Health and Dental Plan in some of the congregations within the Presbytery of Glengarry, specifically that:

1. this affects the increase in basic stipends
2. it was felt by some congregations that there was insufficient time or opportunity for presbyteries and congregations to study the initial proposal and its implications before submitting a reply to the Administrative Council
3. it was felt that such a plan would impose an unfair financial burden upon many smaller congregations
4. there is fear in one congregation that each year will see a rise in cost for this elaborate Health and Dental Plan
5. that retired ministers are not covered by this plan.

THEREFORE, the Presbytery of Glengarry humbly petitions the Venerable, the General Assembly that notwithstanding the desirability of such a plan; that, in future, the Church provide her members with a greater opportunity to voice their concerns pertaining to such decisions, before they are finalized.

Cornwall, Ontario
 February 23rd, 1987

Ruth Martin
 Clerk of Presbytery

PETITIONS

NO. 1 - PRESBYTERY OF OTTAWA
Re: Dr. Calvin Chambers

(Referred to Special Committee & on their
 recommendation given to a Judicial Commission,
 pages 19, 20, 64, 67, 68)

To the Venerable, the 113th General Assembly:

WHEREAS, the Rev. Calvin Chambers has expressed a desire to be restored to the ministry of The Presbyterian Church in Canada on several occasions, and

WHEREAS, he has been encouraged to seek restoration by peer ministers within The Presbyterian Church in Canada, and

WHEREAS, he had been, until recently, a minister in good standing with the Reformed Episcopal Church, and

WHEREAS, he is now a member of Parkwood Presbyterian Church, within the bounds of the Presbytery of Ottawa, and

WHEREAS, the Rev. Calvin Chambers has expressed repentance and sorrow for his part in the division in First Church, New Westminster, and

WHEREAS, after examination of the Rev. Calvin Chambers, the Pastoral Care and Ministry Committee of the Ottawa Presbytery, recommended approval of the application for the restoration of the Rev. Calvin Chambers, and

WHEREAS, the Presbytery of Ottawa is satisfied that the Rev. Calvin Chambers could serve as minister of a congregation in the Presbyterian Church,

THEREFORE, we, the Presbytery of Ottawa, humbly petition the venerable the 113th General Assembly to grant permission to the Presbytery of Ottawa to restore the Rev. Calvin Chambers to the ministry of Word and Sacrament of The Presbyterian Church in Canada, or do otherwise for this purpose, as General Assembly in its wisdom deems best.

Ottawa, Ontario
 October 1, 1986

Peter C. Wotherspoon
 Clerk of Presbytery

APPEALS

NO. 1 - DR. DAVID S. THOMPSON (Referred to Special Committee for report to 114th
Re: Appeal Against a Decision of the Synod of Hamilton-London General Assembly,
 pages 64-65; 480, 19, 20)

Note: Assembly agreed not to print the text of the Appeal. For background information see pages 64-65, the report of the Special Committee re the Appeal.

SUPPLEMENTARY LIST OF DEGREES AND THEIR SOURCES

ALLEN, William D.	...	...	...	C.D.	(Military Decoration)
				B.A.	University of Manitoba
				M.Div.	Knox College, Toronto
BLUE, John D.	...	...	...	C.D.	(Military Decoration)
CHALMERS, Jeffrey P.	...	...	...	B.Th.	Ontario Bible College
				B.A.	University of Waterloo
				M.Div.	Knox College, Toronto
COOPER, David J. C.	...	...	...	M.A.	St. Michael's, Toronto
CORRY, Linda B.	...	...	...	M.Div.	Presbyterian College
DENYER, Wesley J.	...	...	...	B.A.	University of Toronto
				M.Div.	Knox College, Toronto
DeWOLFE, D. Laurence	...	...	...	B.A.	St. Mary's, Halifax
				M.Div.	Knox College, Toronto
DeWOLFE, Janet A.	...	...	...	B.A.	University of Guelph
				M.Div.	Knox College, Toronto
DOEHRING, C.	...	...	...	M.Th.	Wilfred Laurier
DONAHUE, Lee	...	...	...	B.Th.	McGill University
FINDLAY, J. S.	...	...	...	M.A.	Aberdeen, Scotland
GLEN, Raymond E.	...	...	...	M.Div.	McGill University
HAY, T. A.	...	...	...	S.T.M.	Union Theological Sem., New York
HERMAN, Shirley	...	...	...	B.Th.	McGill University, Montreal
				D.Min.	Drew Theo. Sem., Madison, NJ
				Dip.Min.	Montreal Institute for Ministry
HIBBS, John J.	...	...	...	M.Ed.	Brock University
JACQUES, Drew D.	...	...	...	B.A.A.	Ryerson, Toronto
				M.Div.	Knox College, Toronto
KITSON, James R.	...	...	...	B.A.	University of Western Ontario
				M.Div.	Knox College, Toronto
McGOWAN, J.A.	...	...	...	B.A.	
McINTOSH, John	...	...	...	B.D.	Knox College, Toronto
McKINNON, Warren K.	...	...	...	D.Min.	Knox College, Toronto
McMILLAN, Kenneth G.	...	...	...	C.M.	
McMURRAY, John	...	...	...	M.Th.	Knox College, Toronto
MARSHALL, Alden	...	...	...	B.A.	University of Tennessee
				MSSW	University of Tennessee
				M.Div.	Gordon Conwell
				D.Min.	Fuller Theological Seminary
MATHESON, Gael	...	...	...	M.A.	McMaster University
				M.Div.	Knox College, Toronto
NEWELL, Allison	...	...	...	B.D.	University of Edinburgh
PATTERSON, Marion A.	...	...	...	B.S.	Bowling Green (Ohio) State U.
				M.A.	Ohio State University
				M.Div.	Louisville Pres. Theological Sem.

SASS, Fred	...	...	...	B.A.	Shelton College, New York
SEAMAN, W. L. Shaun	...	...	...	B.A.	McMaster University
				M.A.	University of Western Ontario
				M.Div.	Knox College, Toronto
SELF, Stan D.	...	...	...	D.Min.	Covenant St. Louis
SHERBINO, David	...	...	...	D.Min.	Fuller Theological Seminary
SLOAN, James	...	...	...	B.A.	University of Western Ontario
				M.Div.	Knox College, Toronto
				B.A.	Goshen College, Indiana
SPECKEEN, Frederick J.	...	...	...	B.D.	Goshen College, Indiana
				Ph.D.	Michigan State University
				B.A.	St. Mary's University
				B.Th.	McGill University
TAYLOR, John Blaine	...	...	...	M.Div.	Presbyterian College
				Th.M.	Knox College, Toronto
				Th.D.	Union Theological Sem., New York
TIMBERS, Gordon E.	...	...	...	B.A.	University of Toronto
TOTH, Kalman	...	...	...	M.Div.	Knox College, Toronto
VISSERS, John	...	...	...	Th.M.	Princeton Theological Seminary
				M.Div.	Knox College, Toronto
WHITEHEAD, D.A.	...	...	...	M.Div.	Knox College, Toronto
WILSON, Douglas A.	...	...	...	D.D.	Presbyterian College

CONGREGATIONAL STATISTICAL AND FINANCIAL REPORTS

To the Venerable, the 113th General Assembly:

The Administrative Council reports as follows:

Statistical

A summary of the statistical reports from congregations for the year ended December 31, 1986 and received by the Administrative Council as of June 30, 1987:

	1986	1985
- Number of ministers	1,102	1,053
- Number of elders	12,916	12,227
- Number of self-supporting congregations	917	916
- Number of aid-receiving congregations	110	119
- Baptisms	5,454	5,217
- Communicant members	159,179	156,020
- Households	101,383	103,178
- Church school pupils	34,594	34,985

Financial

A summary of the financial reports from congregations for the year ended December 31, 1986 and received by the Administrative Council as of June 30, 1987:

- Total raised by congregations	56,023,932	\$50,407,955
- Total raised for congregational purposes	46,410,580	41,376,299
- Remitted to General Assembly budget	6,874,093	6,341,108
- Other missionary and benevolent purposes	2,740,540	2,691,333
- Raised by W.M.S.(ED & WD)	1,105,208	988,951
- Stipends of principal minister	16,819,522	16,442,020
- Total normal congregational expenditures	49,787,585	44,866,270

Congregational Reports and Summaries

The 1986 figures from the congregational reports have been this year inputted directly into the computer and all calculations performed electronically with the result that some variations may appear when compared to previous years. Subsequent to the printing of the 1986 A & P, the statistics ending December 31, 1985 have been input into the computer also and therefore the 1985 totals which are included in these totals show some variations.

William R. Fleming
Chairman

Earle F. Roberts
Secretary

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Baddeck, Knox - St. Ann's, Ephraim Scott	Ian G. MacLeod	Jean MacAulay D. N. Matheson	R.R. 2, Baddeck, N.S. B0E 1B0 R.R. 2, Baddeck, N.S. B0E 1B0
2 Birch Grove, Victoria	(Supplied from Glace Bay)	Robert Johnson	Birch Grove, N.S. B0A 1A0
3 Boularderie, St. James & Knox	Melvin Fawcett	Mervyn A. MacAulay	R.R. 1, Box 36, Bras d'Or, N.S. B0C 1B0
4 Cape North, First - Neil's Harbour, St. Peter's		George Ramsay George Ramsay	Neil's Harbour, N.S. B0C 1N0 Neil's Harbour, N.S. B0C 1N0
5 Glace Bay, St. Paul's	D.W.K. Sutherland	Charles MacVicar	3 Inglis St., Glace Bay, N.S. B1A 2X4
6 Grand River - Framboise, St. Andrew's - Loch Lomond, Calvin		Norman Bartholomew Dan N. MacLeod Dan A. Morrison	Box 13, Grand River, N.S. B0E 1M0 Framboise, R.R. 1, Gabarus, N.S. B0A 1K0 R.R. 1, East Bay, N.S. B0A 1H0
7 Little Narrows - Whycomomagh, St. Andrew's	Alexander MacDonald	Malcolm A. Ross Malcolm MacLean	Little Narrows, N.S. B0E 1T0 Box 44, Whycomomagh, N.S. B0E 3M0
8 Marion Bridge, St. Columba	Neil J. McLean	William R. Morrison	Box 5, Marion Bridge, N.S. B0A 1P0
9 Middle River, Farquharson - Lake Ainslie - Kenloch	Vacant	Malcolm MacKenzie Archibald Campbell Dan F. MacKinnon	R.R. 3, Baddeck, N.S. B0E 1B0 R.R. 1, Whycomomagh, N.S. B0E 3M0 R.R. 3, Inverness, N.S. B0E 1N0
10 Mira Ferry, Union - Catalone, St. James - Louisbourg, Zion	Neil J. McLean	E.G. Wiesner Gerald W. Pond Donald Cameron	R.R. 2, Marion Bridge, N.S. B0A 1P0 R.R. 1, Louisbourg, N.S. B0A 1M0 100 Lorway, Louisbourg, N.S. B0A 1M0
11 North River, North Shore, Englishtown	Glenn S. MacDonald	Duncan MacEachern	R.R. #4, Baddeck, N.S. B0E 1B0
12 North Sydney, St. Giles	Murdock J. MacRae	John Johnson	57 Campbell St., North Sydney, N.S. B2A 2C8
13 Orangedale - Malagawatch, Fulton - River Denys	Donald E. MacLeod	Alexander A. Gillis Harold MacIver Donald G. MacPhail	R.R. 1, Orangedale, N.S. B0E 2K0 R.R. 1, River Denys, N.S. B0E 2Y0 R.R. 1, River Denys, N.S. B0E 2Y0
14 Sydney, Bethel	Malcolm A. Caldwell	Charles D. Greaves	412 Birch Hill Dr., Sydney, N.S. B1P 3V9
15 Sydney Mines, St. Andrews	R.L. Gillis	Archie Wolstenholme	45 Brown St., Sydney Mines, N.S. B1V 1G2
Others on Roll			
1 Retired	E.H. Bean		

Appendix to Roll

1	Retired	T.W. Brett
2	Retired	Charles A. MacDonald
3	Missionary	D. Stewart Gillan

Diaconal Ministries - Active

1	Professor of Christian Education	Miss Georgine Caldwell
2	Presbytery C.E. & Missions Worker	Miss Joanne M. Vines

Diaconal Ministries - Other

1	Mrs. Isabel Carmichael	Apt. B, Alderwood, Baddeck, N.S., B0E 1B0
2	Mrs. Lois MacAulay	203 Rebecca St., Glace Bay, N.S., B1A 2A9
3	Mrs. Anne Matheson	The Cove Guest Home, King's Rd., Sydney, N.S., B1S 1B9

NUMBER OF MINISTERS ON ROLL**NUMBER OF**

In S.S. Charges	10	Total on Roll	11	Self-Supporting Charges	14	Congregations in them	24
In Aid-Receiving Charges	0	Ministers on Appendix	3	Aid-Receiving Charges	1	Congregations in them	2
Others on Roll	1	Grand Total of Ministers	14	Total Pastoral Charges	15	Total Congregations	26

Clerk of Presbytery: Rev. Ian G. MacLeod, P.O. Box 184, Baddeck, N.S. B0E 1B0. Telephone Number 902-295-2857.

(For statistical information see page 676)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Grand Falls, St. Matthew's	Marian A. Patterson	Thomas Arklie	56 Carmelite Rd., Grand Falls, Nfld. A2A 1Y8
2 St. John's, St. Andrew's	Ian S. Wishart	G.O. Roberts	40 Empire Ave., St. John's, Nfld. A1C 3E6
3 St. John's, St. David's	N.E. Thompson	Eric Gray	15 London Road, St. John's, Nfld. A1B 2G9
4 Wabush, Christ Church	James Smith	Claude E. Meslage	2 Ericson, P.O.Box 1273, Fermont, P.Q. G0G 1J0
Others on Roll			
1 Professor	R. Sheldon MacKenzie		
Appendix to Roll			
1 Studying	David A. Renwick		
Diaconal Ministries - Other			
1 Mrs. Charles Tooktoshina	Rigolet, Labrador, Nfld. A0P 1P0		

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	2	Total on Roll	5	Self-Supporting Charges	2	Congregations in them	2
In Aid-Receiving Charges	2	Ministers on Appendix	1	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	1	Grand Total of Ministers	6	Total Pastoral Charges	4	Total Congregations	4

Clerk of Presbytery: Mrs. Diane Kiefte, St. David's Pres. Church, 98 Elizabeth Ave., St. John's, Nfld. A1B 1R8. Telephone Number (C) 709-722-2382,
(R) 709-726-4844

(For statistical information see page 677)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1	Barney's River - Marshy Hope	Patrick Maxham	A. Donald Bannerman	Barney's River Station, N.S. B0K 1A0
2	Blue Mountain, Knox - East River St. Mary's, Zion - Garden of Eden, Blair	Lee M. MacNaughton	Edison Campbell Henry Cameron John J. Wood	R.R. #5, New Glasgow, N.S. B2H 5C8 R.R. #5, New Glasgow, N.S. B2H 5C8 R.R. #5, New Glasgow, N.S. B2H 5C8
3	East River Pastoral Charge - Caledonia, Bethel - Springville - St. Paul's - Sunnybrae, Calvin	Edgar F. Dewar	Grant Cruickshank A.D. MacDonald A.D. MacDonald A.D. MacDonald	R.R. #1, Aspen, N.S. B0H 1E0 R.R. #2, New Glasgow, N.S. B2H 5C5 R.R. #2, New Glasgow, N.S. B2H 5C5 R.R. #2, New Glasgow, N.S. B2H 5C5
4	Hopewell, First - Eureka, Zion - Gairloch, St. Andrew's - Rocklin, Middle River	Vacant	David H. MacLean John A. MacLean Clarence Nelson Mrs. Chester MacKay	Hopewell, N.S. B0K 1C0 R.R. #1, Eureka, N.S. B0K 1B0 R.R. #2, Westville, N.S. B0K 2A0 R.R. #2, Westville, N.S. B0K 2A0
5	Little Harbour - Pictou Landing, Bethel	Brian Weatherdon	Harry Ferguson Wm. MacPherson	R.R. #1, New Glasgow, N.S. B2H 5C5 R.R. #2, Trenton, N.S. B0K 1X0
6	MacLennan's Mtn., St. John's	Supply	W. Douglas Fraser	R.R. #4, New Glasgow, N.S. B2H 5C7
7	Merigomish, St. Paul's - French River	Patricia Rose	Harry B. MacDonald Alvin Foote	Box 58, Merigomish, N.S. B0K 1G0 R.R. #3, Merigomish, N.S. B0K 1G0
8	New Glasgow, First	Evelyn Carpenter	Mervyn L. MacKay	46 Warren St., New Glasgow, N.S. B2H 1P2
9	New Glasgow, St. Andrew's	J. Kenneth MacLeod	Barrie MacMillan	519 Nelson St., New Glasgow, N.S. B2H 3C8
10	New Glasgow, Westminster	Vacant		
11	Pictou, First	Vacant	J.W. Sellers	P.O. Box 364, Pictou, N.S. B0K 1H0
12	Pictou, St. Andrew's	Kenneth Stright	Earle MacQ. Cameron	High St. Pictou, N.S. B0K 1H0
13	Pictou Island, Sutherland Memorial	Supply		
14	River John, St. George's - Toney River, St. David's	Vacant	Earl Johnson James W. Fraser	R.R. #2, River John, N.S. B0K 1N0 R.R. #4, River John, N.S. B0K 1N0
15	Scotsburn, Bethel - Earltown, Knox - West Branch, Burns Memorial	Mark McLennan	Floyd Cock Mrs. Wm. J. MacDonald Mrs. Millie Langille	R.R. #1, Scotsburn, N.S. B0K 1R0 R.R. #5, Tatamagouche, N.S. B0K 1V0 R.R. #1, Scotsburn, N.S. B0K 1R0
16	Marine Drive Kirk's Pastoral Charge - Sherbrooke, St. James - Gleneig - Moser's River, St. Giles	Jane Johnson	Mrs. Marion Weir Wm. A. MacDonald Angus H. Moser	R.R. #2, Aspen, N.S. B0H 1E0 R.R. #1, Aspen, N.S. B0H 1E0 P.O. Box 212, Moser's River, N.S. B0J 2K0

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
17 Springhill, St. David's - Oxford, St. James - Riverview, St. Andrew's	Glen Matheson	Reginald A. Mattinson Hollis Johnson	Sproul St., Springhill, N.S. B0M 1X0 P.O. Box 382, Oxford, N.S. B0M 1P0
18 Stellarton, First	D. Murdo Marple	Hollis Johnson Robin Campbell	P.O. Box 382, Oxford, N.S. B0M 1P0 P.O. Box 1560, Stellarton, N.S. B0K 1S0
19 Tatamagouche, Sedgewick Memorial - Pugwash, St. John's - Wallace, St. Matthew's - The Falls, St. Andrew's	Rod Lamb	Robert Foote James MacPherson Gordon Dewar	R.R. #5, Tatamagouche, N.S. B0K 1V0 Pugwash, N.S. B0K 1L0 Wallace, N.S. B0K 1Y0 R.R. #5, Tatamagouche, N.S. B0K 1V0
20 Thorburn, Union - Sutherland's River	John Openshaw	Gerald MacLellan Gilbert A. Fraser	P.O. Box 38, Thorburn, N.S. B0K 1W0 R.R. #1, Thorburn, N.S. B0K 1W0
21 West River Pastoral Charge - Durham - Greenhill, Salem - Saltsprings, St. Luke's	Waldon Moase	J. Stanley Graham J. Stanley Graham Charles H. MacDonald	R.R. #3, Scotsburn, N.S. B0K 1R0 R.R. #3, Scotsburn, N.S. B0K 1R0 R.R. #1, Saltsprings, N.S. B0K 1P0
22 West River Station, Bethel	Supply	Mrs. Josie MacLean	R.R. #1, West River Station, N.S. B0K 1Z0
23 Westville, St. Andrew's	James M. Grant	Wm. A. Thompson	P.O. Box 300, Westville, N.S. B0K 2A0

Appendix to Roll

1 No church	Fraser J. Dunbar
2 Overseas Missionary	Donald W. MacKay
3 Retired	J. Donald MacKay
4 Retired	John Posno
5 Retired	William Reid
6 No Charge	Terrance R. Trites

Diaconal Ministries - Other

1 Mrs. James Cunningham	R.R. #5, New Glasgow, N.S. B2H 5C8
2 Miss Catherine MacFarlane	Mosher's River, N.S. B0J 2K0
3 Miss Estelle MacKenzie	c/o I.O.O.F. Home, Pictou, N.S. B0K 1H0

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	16	Total on Roll	16
In Aid-Receiving Charges	0	Ministers on Appendix	6
Others on Roll	0	Grand Total of Ministers	22

NUMBER OF

Self-Supporting Charges	20	Congregations in them	43
Aid-Receiving Charges	3	Congregations in them	3
Total Pastoral Charges	23	Total Congregations	46

Clerk of Presbytery: Rev. Mark McLennan, R.R. #2, Scotsburn, N.S. B0K 1R0. Telephone Number 902-485-8716.

(For statistical information see page 677-678)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Dartmouth, Iona	T.J. Kay	Joseph Mason Sr.	6 Codroy Ave., Dartmouth, N.S. B2W 3R2
2 Dartmouth, St. Andrew's - Musquodoboit Harbour	P.A. McDonald	Mrs. S.H. Marshall R. Dauphinee	14 Benview Ave., Dartmouth, N.S. B2Y 1W7 Musquodoboit Harbour, N.S. B0J 2L0
3 Dean, Sharon	D. Ross MacDonald	George W. Graham	R.R. #2, Upper Stewiacke, N.S. B0N 2P0
4 Elmsdale, St. Matthew's - Hardwoodlands	M. Favier (UCC Minister)	Ira P. Keyes Peter Grant	Elmsdale, N.S. B0N 1M0 R.R. #1, Milford Station, N.S. B0N 1Y0
5 Halifax, Calvin	C.C. Pettigrew	Murray Nicoll	1 Scarlet Rd., Halifax, N.S. B3M 1K7
6 Halifax, Knox	B.W. Dunnett	Ralph Urquhart	91 Ashgrove Ave., Halifax, N.S. B2V 1G2
7 Halifax, Church of St. David	J. Pace	Ralph W. Kane	1548 Walnut St., Halifax, N.S. B3H 3S2
8 Lower Sackville, First Sackville	L.G. Macdonald	William Brown	37 Panorama Lane, Bedford, N.S. B4A 1P3
9 Lunenburg, St. Andrew's - Rose Bay, St. Andrew's	D.L. Mawhinney	Miss Helen Morash D.L. Mawhinney	P.O. Box 272, Lunenburg, N.S. B0J 2C0 Box 218, Lunenburg, N.S. B0J 2C0
10 New Dublin-Conquerall: - Conquerall Mills, St. Matthew's - Dublin Shore, Knox - West Dublin, St. Matthew's	Vacant	Miss L.R. Romkey Miss L.R. Romkey Miss L.R. Romkey	R.R. #1, La Have, N.S. B0R 1C0 R.R. #1, La Have, N.S. B0R 1C0 R.R. #1, La Have, N.S. B0R 1C0
11 Truro, St. James' - McClure's Mills, St. Paul's	G.C. MacLeod	Kerry Gardner Walter Wynn	7 Hemlock Ave., Truro, N.S. B2N 3M2 82 Purdy Dr., Truro, N.S. B2N 5W8
12 Windsor, St. John's - Noel Road, St. James'	Vacant	Charles Murdoch Mrs. Sandra N. Cameron	R.R. #2, Windsor, N.S. B0N 2T0 R.R. #2, Kennetcook, N.S. B0N 1P0
Others on Roll			
1 Retired	O. Channon		
2 Superintendent of Missions	W.J.O. Isaac		
3 Retired	A.O. MacLean		
4 Canadian Forces Chaplain	R.A.B. MacLean		
Appendix to Roll			
1 Retired	Charles H. Foote		
2 Retired	R.D. MacLean		
3 Canadian Forces Chaplain	W.C. MacLellan		
4 Teaching	R.G. Russell		

(cont'd)

4. PRESBYTERY OF HALIFAX & LUNENBURG

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Diaconal Ministries - Active			
1 WMS (ED) Exec. Secretary	Charlotte Brown		
Diaconal Ministries - Other			
1 Amy E.H. Campbell	VST, 6000 Iona Dr., Vancouver, B.C. V6T 1L4		
2 Margaret MacLeod, R.N.	#216 - 175 Albro Lake Rd., Dartmouth, N.S. B3A 3Z4		
3 Catherine Mason	21 Helene Ave., Dartmouth, N.S. B2X 1G3		
4 June Pratt	67 Churchill St., Truro, N.S. B2N 1M9		
5 Margaret Stewart, R.N.	#104 - 2344 Hunter St., Halifax, N.S. B3K 4V6		

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	9	Total on Roll	14	Self-Supporting Charges	11	Congregations in them	18
In Aid-Receiving Charges	1	Ministers on Appendix	4	Aid-Receiving Charges	1	Congregations in them	1
Others on Roll	4	Grand Total of Ministers	18	Total Pastoral Charges	12	Total Congregations	19

Clerk of Presbytery: Rev. P. Alex McDonald, 4 Pinehill Road, Dartmouth, N.S. B3A 2E6. Telephone Number 902-469-4480.

(For statistical information see page 679)

SYNOD OF THE ATLANTIC PROVINCES

Presbytery Roll, June 30th, 1987

5. PRESBYTERY OF SAINT JOHN

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Fredericton, St. Andrew's	G.C. Brett	John Astle	41 Michener Ct. Fredericton, N.B. E3B 2Y9
2 Hampton, St. Paul's - Barnesville	K. Burdett	Charles Wanamaker Wayne Warren	Nauwigewauk, N.B. E0G 1Z0 R.R. #3, Hampton, N.B. E0G 1Z0
3 Hanwell, St. James - Prince William, Riverside		J. Schotanus	R.R. #12, Fredericton, N.B. E3B 6H7
4 Harvey Station, Knox	D.A. Dewar	Elwood McGee	Harvey Station, N.B. E0H 1H0
5 Moncton, St. Andrew's	W. Campbell	J. Alvin Warren	144 Portledge Ave., Moncton, N.B. E1C 5S7
6 Riverview, Bethel	B.C. Lowery	Vivian Brown	42 Ashburn Ave., Riverview, N.B. E1B 3C7
7 Sackville, St. Andrew's - Port Elgin, St. James	H.E. Hilder	Robert Harris Mrs. Eleanor M. Goodwin	Box 419, Sackville, N.B. E0A 3C0 Box 24, Port Elgin, N.B. E0A 2K0

8	St. Andrews, Greenock - Pennfield, The Kirk	H.C. Jones	J. Richard Ross Kenneth G. Hawkins	83 William St., St. Andrews, N.B. E0G 2X0 Pennfield, N.B. E0G 2R0
9	Saint John, St. Columba	G.L. Blackwell	Lyman F.D. Purnell, Q.C.	98 Main St. W., Box 3457, Station B Saint John, N.B. E2M 4Y1
10	Saint John, St. John & St. Stephen	P.J. Lee	Allan MacDonald	831 Cherry Tree Line, Saint John, N.B. E2M 3G6
11	Saint John, St. Matthew's	R.E. MacKenzie	Delvan G. O'Brien	180 River Hill Dr., Saint John, N.B. E2M 4T7
12	St. Stephen, St. Stephen's - St. George, The Kirk	S.C.H. Cho	Mrs. Yvonne O'Brien Rainnie O.B. Moran	2 Elm Park St., St. Stephen, N.B. E3L 2W7 Box 14, St. George, N.B. E0G 2Y0
13	Stanley, St. Peter's - Williamsburg, St. Paul's	Ranald McDonald	Laughlin Plume Neil J. Fullarton	Stanley, N.B. E0H 1T0 Cross Creek, N.B. E0H 1E0
14	Woodstock, St. Paul's - Kirkland, St. David's	D.R. Johns	Dr. W.M. Mutrie	151 Chapel St., Woodstock, N.B. E0J 2B0

Others on Roll

1	Retired	R.W. Ross
2	Professor	C.H.H. Scobie

Appendix to Roll

1	Retired	J.Y. Garrett
2	Retired	J.R. Humphreys
3	Retired	F.C. Knox
4		Katherine J. Michie

Diaconal Ministries - Active

1	Presbytery Worker	Miss Christine Shaw
2	Pastoral Assistant	Miss Catherine Anderson

Diaconal Ministries - Others

1	Mrs. Jean Munshaw	Box 121, Sackville, N.B. E0A 3C0
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NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	13	Total on Roll	15	Self-Supporting Charges	13	Congregations in them	19
In Aid-Receiving Charges	0	Ministers on Appendix	4	Aid-Receiving Charges	1	Congregations in them	2
Others on Roll	2	Grand Total of Ministers	19	Total Pastoral Charges	14	Total Congregations	21

Clerk of Presbytery: Rev. Gordon L. Blackwell, 1022 Mollins Drive, Saint John, N.B. E2M 4L8. Telephone Number 506-672-1287.

(For statistical information see page 680)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Bass River, St. Mark's - Beersville, St. James - Clairville, St. Andrews - West Branch, Zion	Geoffrey Howard	Harry Barnes James Cail Alfred Filmore Fred Wilson	R.R. #1, Bass River, N.B. E0A 1C0 R.R. #1, Harcourt, N.B. E0A 1T0 R.R. #2, Harcourt, N.B. E0A 1T0 R.R. #2, Rexton, N.B. E0A 2L0
2 Bathurst, St. Lukes 3 Campbellton, Knox	Robert Sandford (Lay Missionary) Murray M. Graham	Eric MacMinn	R.R. #2, Box 493, Bathurst, N.B. E2A 3Y6
4 Chatham, Calvin - Black River Bridge, St. Paul's - Kouchibouquac, Knox	Douglas Blaikie	Robert A. MacKinley Kenneth A. Glendenning A.S. Little	42 Princess St., Chatham, N.B. E1N 2K3 R.R. #3, Chatham, N.B. E1N 3A3 Kouchibouquac, N.B. E0A 2A4
5 Dalhousie, St. John's - New Mills, St. Andrew's	Daniel MacDougall	Raymond MacNair Raymond MacNair	P.O. Box 1, Site 10, Charlo, N.B. E0B 1M0 P.O. Box 1, Site 10, Charlo, N.B. E0B 1M0
6 New Carlisle, Knox	Vacant	Lewis Smollett	Box 597, Atholville, N.B. E0K 1A0
7 Newcastle, St. James - Derby, Ferguson & Millerton, Grace	Cal C. MacInnis	James B. Lockerbie John Green	579 Old King George Hwy., Newcastle, N.B. E1V 1K3 R.R. #1, Millerton, N.B. E0C 1R0
8 Sunny Corner, St. Stephen's - Sillikers, Knox & Warwick St. Paul's	Vacant	Inglis Dunnett Inglis Dunnett	R.R. #1, Box 7, Newcastle, N.B. E1V 3L8 R.R. #1, Box 7, Newcastle, N.B. E1V 3L8
9 Tabusintac, St. John's - New Jersey, Zion - Oak Point, St. Matthew's	Philip Chiang	Keith Stymiest Keith Stymiest Keith Stymiest	P.O. Box 54, Tabusintac, N.B. E0C 2A0 P.O. Box 54, Tabusintac, N.B. E0C 2A0 P.O. Box 54, Tabusintac, N.B. E0C 2A0

Appendix to Roll

1 Retired E. R. Hawkes

MINISTERS ON ROLL

				NUMBER OF	
In S.S. Charges	6	Total on Roll	6	Self-Supporting Charges	7
In Aid-Receiving Charges	0	Ministers on Appendix	1	Aid-Receiving Charges	2
Others on Roll	0	Grand Total of Ministers	7	Total Pastoral Charges	9
				Congregations in them	18
				Congregations in them	2
				Total Congregations	20

Clerk of Presbytery: Rev. Geoffrey Howard, Clerk of Presbytery, R.R. #1, Harcourt, N.B. E0A 1T0. Telephone Number 506-785-4383.

(For statistical information see page 681)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Alberton - West Point	Mark Gaskin	George Burnett Deborah MacPherson	Alberton, R.R. #2, P.E.I. C0B 1B0 O'Leary, R.R. #2, P.E.I. C0B 1V0
2 Belfast, St. John's - Wood Islands	Vacant	Sinclair MacTavish Francis G. Panting	Belfast, R.R. #3, P.E.I. C0A 1A0 Murray River, R.R. #4, P.E.I. C0A 1W0
3 Charlottetown, St. James	John Cameron	K.A. MacKenzie	47 York Lane, Charlottetown, P.E.I. C1A 2A5
4 Charlottetown, Zion	Gordon Matheson	Stirling MacLeod	27 Oak Dr., Charlottetown, P.E.I. C1A 6T4
5 Clyde River, Burnside - Canoe Cove - Churchill - Nine Mile Creek	Robert Lyle	Arnold Beer Arnold Beer Arnold Beer Arnold Beer	Cornwall, R.R. #3, P.E.I. C0A 1H0 Cornwall, R.R. #3, P.E.I. C0A 1H0 Cornwall, R.R. #3, P.E.I. C0A 1H0 Cornwall, R.R. #3, P.E.I. C0A 1H0
6 Freeland - Tyne Valley - Victoria West - Lot 14	John Dowds	Donald MacLean Donald MacLean Donald MacLean Donald MacLean	Tyne Valley, R.R. #1, P.E.I. C0B 2C0 Tyne Valley, R.R. #1, P.E.I. C0B 2C0 Tyne Valley, R.R. #1, P.E.I. C0B 2C0 Tyne Valley, R.R. #1, P.E.I. C0B 2C0
7 Hunter River - Glasgow Road - Brookfield	James S. Findlay	Mrs. Ishbel Connors J. Philip Matheson Spurgeon Moore	Hunter River, R.R. #3, P.E.I. C0A 1N0 Site 14, Box 1, Charlottetown, P.E.I. C1A 7S9 31 Kirkwood Dr., Charlottetown, P.E.I. C1A 2T4
8 Kensington - New London, St. John's	Vacant	Clair Campbell Archibald E. Campbell	Kensington, R.R. #2, P.E.I. C0B 1M0 Kensington, R.R. #2, P.E.I. C0B 1M0
9 Montague, St. Andrews - Cardigan, St. Andrew's	R. MacArthur Shields	Allister Currie Mrs. Margaret Weavers	Cardigan, R.R. #6, P.E.I. C0A 1G0 Cardigan, R.R. #4, P.E.I. C0A 1G0
10 Murray Harbour North - Caledonia - Murray Harbour South - Peter's Road	Gael Matheson	Hazen MacLure Malcolm MacPherson John M. Brooks Hazen MacLure	Montague, R.R. #4, P.E.I. C0A 1R0 Brooklyn, Montague, R.R. #1, P.E.I. C0A 1R0 Murray River, R.R. #1, P.E.I. C0A 1W0 Montague, R.R. #4, P.E.I. C0A 1R0
11 Sherwood, St. Mark's - Marshfield, St. Columba's	Jack Chiang	Martin Myers Talmage Foster	30 Lilac Ave., Sherwood, P.E.I. C1A 6L4 R.R. #3, Charlottetown, P.E.I. C1A 7J7
12 Summerside	Bert Vancook	D.R. Morrison	276 Coronation Ave., Summerside, P.E.I. C1N 2E7
13 North Tryon - South Granville, Knox		Wyman Waddell Robert M. Corbett	Albany, P.E.I. C0B 1A0 Breadalbane, R.R. #2, P.E.I. C0A 1E0

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
14 Freetown	Vacant	Robert Jardine Sr.	Freetown, P.E.I. C0B 1L0
15 Harrington	Vacant	David Seaman	Winsloe, R.R. #1, P.E.I. C0A 2H0
16 Hartsville	Vacant	Kenneth A. MacInnis	80 Euston St., Charlottetown, P.E.I. C1A 1W2

Others on Roll

1 Assistant, Zion	Fred Douwsma
2 Hospital Chaplaincy & Assis. Minister, St. James, Charlottetown	Susan Triantafillou

Appendix to Roll

1 Retired	Donald A. Campbell
2 Secular Employment	D. John Fortier
3 Secular Employment	Ian C. Glass
4 Retired	James McGowan
5 Retired	Donald Nicholson
6 Retired	William Scott

Diaconal Ministries - Other

1 Mrs. John R. Cameron	32 Fitzroy St., Charlottetown
2 Mrs. Angus Brown	Wood Islands
3 Mrs. Andrew Jardine	R.R. #3, Charlottetown

NUMBER OF MINISTERS ON ROLL**NUMBER OF**

In S.S. Charges	12	Total on Roll	14	Self-Supporting Charges	16	Congregations in them	33
In Aid-Receiving Charges	0	Ministers on Appendix	6	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	2	Grand Total of Ministers	20	Total Pastoral Charges	16	Total Congregations	33

Clerk of Presbytery: Rev. William. Scott, Clerk of Presbytery, New Argyle, R.R. #2, Cornwall, P.E.I. Telephone Number 902-855-2480
and 902-675-4239.

(For statistical information see page 682-683)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Inverness, St. Andrew's	George Yando	Mr. Raymond Dempsey	R.R. #2, Inverness, Que. G0S 1K0
2 Leggatt's Point	Donald Shepherd (Lay Missionary)	Mr. Donald Campbell	R.R. #1, Price, Que. G0J 1Z0
3 Melbourne, St. Andrew's	J.C.M. Jack	Ashley Staulker	R.R. #1, Kingsbury, Que. J0B 1X0
4 Melbourne, St. Paul's		Mr. L. Blouin	R.R. #4, Danville, Que. J0A 1A0
5 Quebec, St. Andrew's	P.L. Sams	Lyle Sams	106, rue Ste-Anne, Quebec, P.Q. G1R 3X8
6 Ste-Foy, St-Marc - Trois-Rivieres	Francois Cordey (Lay Missionary) D.T. Craig	Patrice Michaud David Craig	985 Sir Adolphe Routhier, #7, Ste-Foy, Que. 3781 des Hetres, Trois Rivieres, Que. G8Y 1L6
7 Scotstown, St.-Paul	Andrew Hutchinson (Student)	Mr. D. McLeod	Milan, Quebec G0Y 1E0
8 Sherbrooke, St. Andrew's	B.W. Walker	William Ross	826 Montcalm St., Sherbrooke, Que. J1H 1J3
9 Valcartier, St. Andrew's - Charny, Charny Presbyterian	John Hopkins (Student) John Hopkins (Student)	Melvin Mountain Melvin Mountain	1257-14th Ave. W., Charny, Que. G6W 3Y1 1257-14th Ave. W., Charny, Que. G6W 3Y1

Appendix to Roll

1 In Education	Ross Davidson
2 Retired	J.C.M. Jack
3 Retired	Armand Jossinet
4 Leave of Absence	Pierre Van Rooyen

Diaconal Ministries - Other

1 Mrs. Beth Anne Yando	1796 rue Dublin, C.P. 42, Inverness, Que. G0S 1K0
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NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	5
In Aid-Receiving Charges	1	Ministers on Appendix	4
Others on Roll	0	Grand Total of Ministers	9

NUMBER OF

Self-Supporting Charges	6	Congregations in them	6
Aid-Receiving Charges	3	Congregations in them	5
Total Pastoral Charges	9	Total Congregations	11

Clerk of Presbytery: Rev. George P. Yando, 1796 rue Dublin, C.P. 42, Inverness, Que. G0S 1K0. Telephone Number 418-453-2174.

(For statistical information see page 683)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Baie d'Urfe, St. Giles	James M. Patterson	J. S. Murray	20026 Wilson Place, Baie d'Urfe, Que. H9X 3J8
2 Beaconsfield, Briarwood	Robert A. Syme (Stated Supply)	Mrs. Virginia Bell	431 Halford Rd., Beaconsfield, Que. H9W 3L5
3 Beauharnois, St. Edward's Valleyfield	(United Church Supply)	Shirley Hunter Donald McCaig	147 St. Louis, Beauharnois, Que. J6N 2H8 10 Anderson, Valleyfield, Que. J6S 1X1
4 Chateauguay, Maplewood	Brant Loper	John A. McDowell	343 Concordia, Chateauguay, Que. J6J 1T3
5 Duvernay, St. John's	Thomas F. Kurdyla	Jean Wiedman	4634 Mackenzie, Montreal, Que. H3W 1B1
6 Fabreville	R. L. Inglis	P. Black	Bellefeuille PO, R.R. #1, Mille Isles, Que., J0R 1A0
7 Hemmingford, St. Andrew's	Supply	Anne Robertson	649 Rt. 219 R.R. 2, Hemmingford, Que., J0L 1H0
8 Howick, Georgetown	Robert J. Graham	Ross Elliott	1034 Rte. 203, Howick, Que. J0S 1G0
- Riverfield		Ken Roy	1620 Fertile Creek Rd., Howick, Que. J0S 1G0
- St. Urbain, Beechridge		Neil MacKay	333 Rang Double, St. Urbain, Que. J0S 1Y0
9 Huntingdon, St. Andrew's	Lance Weisser	Stanley Myatt	615, 1st Concession, R.R. 1 Huntingdon, Que. J0S 1H0
Athelstan		Donald W. Grant	3056 Shearer Rd., R.R. 2, Athelstan, Que., J0S 1A0
10 Lachine, St. Andrew's	Sheina B. Smith	Mrs. Ruth Crabb	870-43rd Ave., Lachine, Que. H8T 2J7
11 Lachute, Marg. Rodger Mem	George A. Malcolm	James A. Hayman	455 Tessier Blvd., #24, Lachute, Que. J8H 1E3
12 Lost River	Summer Supply	Mrs. Alex Dewar	R.R. #2, Arundel, Que. J0T 1A0
13 Mille Isles	Summer Supply	Mr. E. Black	Morin Heights, Que. J0R 1H0
Montreal:			
14 Beckwith Memorial, Italian	Arthur Iarrera	Frank Mariano	39 Ave de la Vallee, C.P. #2087, St. Sauveur des Monts, Que. J0R 1R0
- St. Michel		Barry Milz	7700 - 16th Ave., St. Michel, Que. H2A 2T4
15 Chinese	Wm. Woo	Warren Wong	22 Chopin, Dollard des Ormeaux, Que. H9G 1J6
16 Cote des Neiges	William Manson	Kenneth Bell	35 Apple Hill Rd., Baie d'Urfe, Que. H9X 3H2
17 Eglise St. Luc	Chris Ewing (to Sept/87)	Helen Desbois	64 Ch. Morgan, Baie d'Urfe, Que. H9X 3A4
18 Ephraim Scott Mem.	Lee S. Donahue	Doris Blaise	6350 Terrebonne St. #119, Montreal, Que. H4B 2Z4
19 Hungarian	Peter M. Szabo	Dr. Helen Saly	352 Kensington Ave., Montreal, Que. H3Z 2H3
20 Knox, Crescent, Kensington & First	D. G. Neil	Douglas Brown	4211 Kensington, Montreal, Que. H4B 2W2
21 Korean	Young-Key Min	Bong-Joo Ko	685 Victor Hugo, Brossard, Que. J4W 2R7

22	Livingstone	Peter M. Szabo	F.W. Young	8385 Champagneur, Montreal, Que. H3N 2K8
23	Maisonneuve-St. Cuthbert's	John S. McBride	Mrs. Sheila Milne	8041 de la Seine, Ville d'Anjou, Que. H1K 1V1
24	Robert Campbell Memorial		Lionel Arthur	360 Clement Ave., Dorval, Que. H9S 2T4
25	St. Andrew & St. Paul	J. S. S. Armour	James M. Mickel	4850 Cote des Neiges A-1601, Montreal, Que. H3V 1G5
26	St. Matthew's	Vacant	Hilda Cooper	417 Moffatt Ave., Verdun, Que. H4H 1Y6
27	Tyndale - St. George's	David M. Howes	Mrs. Mary Wand	2469 Coursol St., Montreal, Que. H3J 1C9
28	Montreal West	Vacant	C. Alex Duff	79 Wolseley Ave., Montreal West, Que. H4X 1V6
29	Ormstown - Rockburn	Gordon Bannerman	Merrill Tannahill Ronald Williams	Allan Corners, Ormstown, Que. J0S 1K0 R.R. #3, Ormstown, Que. J0S 1K0
30	Pierrefonds, Westminster	Vacant	Richard L. Fillmore	519 Montford Dr., Dollard des Ormeaux, Que. H9G 1M7
31	Pincourt, Ile Perrot	J. J. Edmiston (Supply)	Robert Jensen	184 - 3rd Blvd., Terrasse Vaudreuil, Que. J7V 5P9
32	Pointe Claire, St. Columba by the Lake	Paul D. Scott	Ernest C. Bethune	275 Dorval Ave. #103, Dorval, Que. H9S 3H5
33	St. Andrew's East	Summer Supply	W. Raymond Blair	Box 104, St. Andrew's East, Que. J0V 1X0
34	St. Lambert, St. Andrew's	S.M. Priestley, Jr.	Gerald B. Kennedy	1805 de Grosbois, St. Bruno, Que. J3V 4N2
35	St. Laurent	J. Bruce Robertson	William C. Core	1665 Lepine St., St. Laurent, Que. H4L 4P1
36	Town of Mount Royal	E. P. Aikens	E. Ritchie Clark	65 Franklin Ave., Mt. Royal, Que. H3P 1B8
37	Verdun First	Vacant	Miss Hazel Davis	5678 Verdun Ave., Verdun, Que. H4H 1L5

Others on Roll

1	Canadian Forces Chaplain	Lloyd E. Clifton
2	Co-minister, St. Columba by the Lake	Ian D. Fraser
3	Ass't Minister, St. Andrew & St. Paul	Hugh N. Jack
4	Director of Studies, Pres. College	Geoffrey D. Johnston
5	Principal, The Presbyterian College	William J. Klempa
6	Superintendent of Missions	A. Ross MacKay
7	Professor, Faculty of Religious Studies, McGill University	Joseph C. McLelland
8	Spanish Ministry, Montreal	Raul Pacheco
9	Chaplain, University of Montreal	Jean F. Porret
10	Missionary to Central America	Joe Reed
11	Librarian, The Presbyterian College	Daniel J. Shute

Appendix to Roll

1	Teaching	Guy Choltus
2	Retired	Laslo Dienes
3	Missionary to Mauritius	Ray Drennan

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
4 Education Administration	Harry Kuntz		
5 Without charge	Sam Livingstone		
6 Retired	Scarth Macdonnell		
7 Teaching	Sam A. McLauchlan		
8	George McMichen		
9 Retired	Andre Poulain		
10 Dir.-Gen., Mtl. Assoc. for the Blind	John A. Simms		
11 Without charge	Alison Stewart-Patterson		
12 Studying	Walter V. Tait		
13 Without charge	Alison Young		

Diaconal Ministries - Other

1 Mrs. C. Ritchie Bell	644 Main St., Apt. 2, Lachute J8H 1Z1
2 Miss Hazell Davis	5678 Verdun Ave., Verdun H4H 1L5
3 Mrs. D. Kristensen	169 Ashton St., St. Laurent H4N 1B5

Missionaries - Active

1 Kenya	Mr. George Loom
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Missionaries - Retired

1 Rev. D.E. Bruce & Marnie Copeland	235 Metcalfe Ave., #408, Montreal, Que. H3Z 2H8
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NUMBER OF MINISTERS ON ROLL**NUMBER OF**

In S.S. Charges	25	Total on Roll	39	Self-Supporting Charges	34	Congregations in them	39
In Aid-Receiving Charges	3	Ministers on Appendix	13	Aid-Receiving Charges	3	Congregations in them	4
Others on Roll	11	Grand Total of Ministers	52	Total Pastoral Charges	37	Total Congregations	43

Clerk of Presbytery: Rev. J. Bruce Robertson, 1680 Guertin St., St. Laurent, Que. H4L 4C4. Telephone Number 514-744-3389.

(For statistical information see page 684-685)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Avonmore, St. Andrew's - Gravel Hill, St. James - Monkland, St. Andrew's	J.H. Wiseman	Glen McIntyre Stewart MacIntosh Stewart MacIntosh	Avonmore, Ont. K0C 1C0 R.R. #2, Apple Hill, Ont. K0C 1B0 R.R. #2, Apple Hill, Ont. K0C 1B0
2 Cornwall, St. John's	Fred Rennie	George van Beek	"Avondbloem", R.R. #2, Williamstown, Ont. K0C 2J0
3 Dunvegan, Kenyon	Gordon Fresque	Kenneth N. MacLeod	R.R. #2, Dunvegan, Ont. K0C 1J0
4 Finch, St. Luke's - Crysler, Knox	Douglas Henry	Mrs. Phyllis Vollrath Delburn Baker	21 Victoria St., Finch, Ont. K0C 1K0 71 Charles St., Crysler, Ont. K0A 1R0
5 Ingleside, St. Matthew's	Vacant	Harold Shaver	R.R. #2, Ingleside, Ont. K0C 1M0
6 Kirk Hill, St. Columba	Karen A. Hincke	Mrs. Margaret Newton	R.R. #2, Box 150, Dalkeith, Ont. K0B 1E0
7 Lancaster, St. Andrew's - Martintown, St. Andrew's		John R. Fourney John Stringer	Box 121, Lancaster, Ont. K0C 1N0 Box 88, Martintown, Ont. K0C 1S0
8 Maxville, St. Andrew's - Gordon, St. Elmo	Gerrit Van Bruchem	Donald A. Cumming Douglas McLennan	R.R. #1, Maxville, Ont. K0C 1T0 R.R. #1, Maxville, Ont. K0C 1T0
9 Moose Creek, Knox		A. Stuart McKay	Box 15, Valley St., Moose Creek, Ont. K0C 1W0
10 Vankleek Hill, Knox - Hawkesbury, St. Paul's	Robert Martin	John A. Fraser James Donaldson	Mill St., Vankleek Hill, Ont. K0B 1R0 593 McGill St., Hawkesbury, Ont. K6A 1R1

Appendix to Roll

1 Retired	Dr. Wallace MacKinnon
2 Retired	Dr. Donald N. MacMillan
3 Inactive	K.H. McDonald
4 Retired	Jacob Vanderwal
5 Part-time with United Church	Arty Van Bruchem

Diaconal Ministries - Other

1 Mrs. A. MacGregor	Williamstown, Ont. K0C 2J0
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NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	9
In Aid-Receiving Charges	0	Ministers on Appendix	5
Others on Roll	0	Grand Total of Ministers	14

NUMBER OF

Self-Supporting Charges	10	Congregations in them	16
Aid-Receiving Charges	0	Congregations in them	0
Total Pastoral Charges	10	Total Congregations	16

Clerk of Presbytery: Mrs. Ruth Martin, Box 41, 1611 Borris Road, Vankleek Hill, Ont. K0B 1R0. Telephone Number 613-678-2826.

(For statistical information see page 685)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Aylmer, Que., St. Andrew's	J. Philpott (Stated Supply)	Mrs. Joan Forsythe	518 Chenier St., Aylmer, Que. J9H 4L5
2 Hull, Que., Cushman Mem.		Rev. H.M. Kennedy	25 Westfield Cr., Nepean, Ont. K2G 0T6
3 Gloucester	John C. Duff	Marlyn E. Easterbrook	103 Pattermead Cr., Ottawa, Ont. K1V 0B9
4 Manotick, Knox	Gerald Sarcen	John G. Davidson	Box 93, R.R. #3, Manotick, Ont. K0A 2N0
- Kars, St. Andrew's		Hugh Lindsay	R.R. #1, Kars, Ont. K0A 2E0
5 Richmond, St. Andrew's	Harold H.A. Kouwenberg	Mrs. Eileen Brown	Box 41, Richmond, Ont. K0A 2Z0
- Stittsville, St. Andrew's		Reg. Faulkner	R.R. #1, Stittsville, Ont. K0A 3G0
6 Vernon, Osgoode	Lloyd Smith (Supply)	Ian S. Crerar	P.O. Box 34, Vernon, Ont. K0A 3J0
Ottawa:			
7 Calvin Hungarian	E.H. Zuger	Kalman Fejes	7 Benlea Drive, Ottawa, Ont. K2G 4A3
8 Erskine	L. DeWolfe	L. Campbell Evans	1719 Mallard Dr., Ottawa, Ont. K2C 1A1
9 Grace	G. Kouwenberg	Kevin Quinn	1027 Avignon Crt., Orleans, Ont. K1C 2N4
10 Knox	D.F. Collier	Mrs. Margaret Kennett	Apt. 507-10 Queen E. Driveway, Ottawa, Ont. K2P 1C7
11 Parkwood	Floyd R. McPhee	Dale Atkinson	180 Withrow Ave., Nepean, Ont. K2G 2J9
12 St. Andrew's	James Peter Jones	Frank T. Collins	492 Queen E. Driveway, Ottawa, Ont. K1S 3N4
13 St. David & St. Martin	James B. Sauer	J.E. Purney	755 Eastbourne Ave., Ottawa, Ont. K1K 0H8
14 St. Giles	Duncan Kennedy	George Lee	59 Avenue Rd., Ottawa, Ont. K1S 0N7
15 St. Paul's	J.D. McConaghy	John M. Paul	2366 Tobin Ave., Ottawa, Ont. K2C 1K2
16 St. Stephen's	R.J. Graham Kennedy	Norman Inglis	24 Welkin Cr., Nepean, Ont. K2E 5M5
17 St. Timothy's	D.G. Morton	Harold Jenks	1024 Cadboro Rd., Gloucester, Ont. K1J 8E1
18 Trinity	John Bannerman	Andrew Lee	15 Brodeur Cr., Kanata, Ont. K2L 1Z2
19 Westminster	Vacant	Dr. Ian Pritchard	520 Denbury Ave., Ottawa, Ont. K2A 2N7
Others on Roll			
1 Assistant Minister, St. Paul's	Edward Stevens		
2 Retired	Peter C. Wotherspoon		
Appendix to Roll			
1 Without Charge	Derek Balmer		
2 Retired	J.A. Crabb		
3 Retired	A.W. Currie		
4	J. DeWolfe		
5 Retired	F. Dey		
6 Without Charge	John A. Finlayson		

7	Retired	C.S. Hastings
8	Teaching	T.A. Hay
9	Retired	J. Clarke Hood
10	Retired	H.M. Kennedy
11	Librarian	W.J. Nesbitt
12	Teaching	A.M. Pattison
13	Retired	R.D. Sandford
14	Retired	L.G. Smith
15	Retired	G.R. Taylor
16	Teaching	J.M. Thompson
17	Retired	K.D. Toth

Diaconal Ministries - Active

1	Area Education Consultant	Lynda Hoffos
2	Director of Christian Education	Elizabeth McCuaig
3	Director of Christian Education	Donna McIlveen

Diaconal Ministries - Other

1	Miss Margaret Boyd	225 Maclaren St., Ottawa, Ont. K2P 0L4
2	Mrs. Dorothy Nekrassof	608-1218 Meadowlands Dr. E., Ottawa, Ont. K2E 6K1
3	Mrs. Margaret Williams	709-77 Inverness Ave., Nepean, Ont. K2E 6P1

Missionaries - Active

1	India	Miss Pauline Brown
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NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	15	Total on Roll	20	Self-Supporting Charges	16	Congregations in them	18
In Aid-Receiving Charges	3	Ministers on Appendix	17	Aid-Receiving Charges	3	Congregations in them	3
Others on Roll	2	Grand Total of Ministers	37	Total Pastoral Charges	19	Total Congregations	21

Clerk of Presbytery: Rev. Peter C. Wotherspoon, 1099 Chelsea Drive, Ottawa, Ontario, K1K 0M7. Telephone Number 613-749-1552.

(For statistical information see page 686)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Almonte - Kinburn, St. Andrew's	Vacant	Gordon Kilburn Stuart Hanna	Box 652, Almonte, Ont. K0A 1A0 R.R. #3, Kinburn, Ont. K0A 2H0
2 Arnprior, St. Andrew's	L.E. Hughes	O.J. Blackburn	103 John St. S., Arnprior, Ont. K7S 2R1
3 Carleton Place, St. Andrew's	Robert Hill	Wallace Cook	15 Judson Lane, Carleton Place, Ont.
4 Cobden, St. Andrew's - Ross, St. Andrew's	Roy D. Currie	Donald Hamilton Merrill Schauer	R.R. #4, Cobden, Ont. K0J 1K0 Forresters Falls, Ont. K0J 1V0
5 Fort Coulonge, St. Andrew's - Bristol Memorial	A.G. MacKenzie	Lloyd Neville Ronald Russell	Box 73, Fort Coulonge, Que. J0X 1V0 R.R. #1, Bristol, Que. J0X 1G0
6 Lochwinnoch	(Supply)	Robert McGregor	R.R. #1, Braeside, Ont. K0A 1G0
7 McDonald's Corners, Knox - Elphin - Snow Road	Linda Bell	Ivan McLellan Robert J. Ferguson Harry Trombley	McDonald's Corners, Ont. K0G 1M0 R.R.#1, McDonald's Corners, Ont. K0G 1M0 Snow Road Station, Ont. K0H 2R0
8 Pembroke, First	W.M. Moncrieff	James L. Roberts	488 Catherine St., Pembroke, Ont. K8A 1W3
9 Perth, St. Andrew's	Larry Paul	Ernest J. Miller	R.R. #4, Perth, Ont. K7H 3C6
10 Renfrew	Jost Kreplin	William Lockwood	251 Plaunt St. S., Renfrew, Ont. K7V 1M9
11 Smiths Falls, Westminster	John McGurrin	Brian Woods	P.O. Box 165, Portland, Ont. K0G 1V0
12 Kilmaur's St. Andrew's	(Supply)	Neil Ross	Woodlawn, Ont. K0A 3M0
13 Grattton, Scotch Bush	(Supply)	George Johnston	R.R. #2, Douglas, Ont. K0J 1S0
14 Lake Dore		Don Shaw	377 Chamberlain St., Pembroke, Ont. K8A 2N1
15 Petawawa Point Alexander	Tim Purvis	Mrs. Lynda Beeching Wes Stewart	29 East St., Petawawa, Ont. K8H 2N7 P.O. Box 1797, Deep River, Ont. K0J 1P0
Appendix to Roll			
1 Retired	A.H. McKenzie		
2 Retired	T.A. Pollock		
3 Retired	Max V. Putnam		
Diaconal Ministries - Other			
1 Mrs. George Barren		322 Supple St., Pembroke, Ont. K8A 3H5	
2 Mrs. W.E.P. Rumball		Box 629, Almonte, Ont. K0A 1A0	

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	10	Total on Roll	10
In Aid-Receiving Charges	0	Ministers on Appendix	3
Others on Roll	0	Grand Total of Ministers	13

NUMBER OF

Self-Supporting Charges	15	Congregations in them	21
Aid-Receiving Charges	0	Congregations in them	0
Total Pastoral Charges	15	Total Congregations	21

Clerk of Presbytery: Rev. Leo E. Hughes, 82 Daniel Street North, Arnprior, Ont. K7S 2K8. Telephone Number 613-623-4965.

(For statistical information see page 687)

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery Roll, June 30th, 1987

13. PRESBYTERY OF BROCKVILLE

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Brockville, First	A. M. Duncan	John T. Carswell	272 King St. E., Brockville, Ont. K6V 1C9
2 Caintown, St. Paul's - Lansdowne, Church of the Covenant	K.J. Horne (Lay Missionary)	Robert Beatty	R.R. #4, Mallorytown, Ont. K0E 1R0
3 Cardinal, St. Andrew's & St. James	J.J. Urquhart	Mrs. Addie Forrester	Box 27, Shanly Rd., Cardinal, Ont. K0E 1E0
4 Chesterville, St. Andrew's - Morewood	Bert De Bruijn	Mrs. A. Langabeer Douglas C. Hunter	460 Fred St., Winchester, Ont. K0C 2K0 Box 15, Morewood, Ont. K0A 2R0
5 Iroquois, Knox - S. Mountain, St. Andrew's	T. Theijsmeijer	Mrs. Lorraine Norton W. Edward Robinson	229 Victoria St., Iroquois, Ont. K0E 1K0 465 Queen St., Winchester, Ont. K0C 2K0
6 Kemptville, St. Paul's - Oxford Mills, St. Andrew's	J. A. Armour	Hugh Stewart Hugh Stewart	502 Clothier St.E. (Box 88), Kemptville, Ont. K0G 1J0 Box 88, Kemptville, Ont. K0G 1J0
7 Morrisburg, Knox - Dunbar	Bruce Kemp	Allen Claxton Arthur Thom	Box 321, Iroquois, Ont. K0E 1K0 R.R. #3, Williamsburg, Ont. K0C 2H0
8 Prescott, St. Andrew's	Nicholas Vandermeijer	Douglas A. McVicar	Box 1048, Prescott, Ont. K0E 1T0
9 Spencerville, St. Andrew's - Ventnor, Knox	J. Eenkhoorn	James Purcell Mrs. Doris Roddick	Box 81, Spencerville, Ont. K0E 1X0 R.R. #4, Spencerville, Ont. K0E 1X0
10 Westport, Knox	R. Docherty	James Wing	Box 95, Westport, Ont. K0G 1X0
11 Winchester, St. Paul's - Mountain, Knox	Ian K. Johnston	D. Rae Munroe Harold Graham	488 Whitney St., Winchester, Ont. K0C 2K0 South Mountain, Ont. K0E 1W0

Appendix to Roll

1 Retired Catechist	C.F. Coombs
2 Retired	W.C. Inglis
3 Retired	S.J. Kennedy

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
4 Retired	W.L. MacLellan		
5 Retired	D.W. Mawhinney		
6 Retired	A.J. Morrison		
7 Disabled	Wm. D. Penny		
8 Retired	A.N. Reid		
9 Retired	J.P. Schissler		
Diaconal Ministries - Active			
1 Director of C.E.	Mrs. Susan Clarke		
Diaconal Ministries - Other			
1 Miss Athalie Read	97 Pine St., Apt. 7, Brockville, Ont., K6V 1G8		
2 Miss Evelyn Walker	Box 881, Winchester, Ont., K0C 2K0		
Missionaries - Active			
1 Nepal	Miss Mary Nichol		

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	9	Total on Roll	9	Self-Supporting Charges	10	Congregations in them	16
In Aid-Receiving Charges	-	Ministers on Appendix	9	Aid-Receiving Charges	1	Congregations in them	2
Others on Roll	-	Grand Total of Ministers	18	Total Pastoral Charges	11	Total Congregations	18

Clerk of Presbytery: Rev. Nicholas Vandermeij, Box 94, Prescott, Ontario, K0E 1T0. Telephone Number 613-925-2429, Church 613-925-3725

(For statistical information see page 688)

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1987

14. PRESBYTERY OF KINGSTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Amherst Island, St. Paul's	S. Lindsay McIntyre	Mr. A.B. Caughey	R.R. #1, Stella, Ont. K0H 2S0
2 Amherstview, Trinity	Vacant	D. Edgar Mooney	7 Lennox Pl., Amherstview, Ont. K7N 1E2
3 Belleville, St. Andrew's	M.E. Muth	Mr. R. A. Alexander	61 Edgehill Rd., Belleville, Ont. K8N 2K9
4 Belleville, St. Columba	J.W. Hutchison	Mr. Ed Musson	36 Sinclair St., Belleville, Ont. K8P 3S6
5 Gananoque, St. Andrew's	Barry Forsyth	Mr. Ralph Scarrow	210 Third Street, Gananoque, Ont. K7G 2K6
6 Kingston, St. Andrew's	W.F. Duffy	Mr. Cam Raven	361 Mowat Ave., Kingston, Ont. K7M 1L2
7 Kingston, Strathcona Park	Donald B. Hanley	Mr. J.A.M. Turner	Cartwright Point, Kingston, Ont. K7K 5E2
8 Madoc, St. Peter's	G. Beals	Mr. MacPherson Hubbell	R.R. #3, Madoc, Ont. K0K 2K0

9	Picton, St. Andrew's - Deseronto, Church of the Redeemer	R.C. Jones	Mr. J. Cameron Mr. G. Loney	9 Centre St., Picton, Ont. K0K 2T0 156 St. George St., Deseronto, Ont. K0K 1X0
10	Pittsburg Twp., St. John's - Sandhill	Donald N. Young	Mrs. Elva English Mr. Fraser Whyte	R.R. #2, Kingston, Ont. K7L 5H6 R.R. #1, Joyceville, Ont. K0H 1Y0
11	Roslin, St. Andrew's	Supply	Mr. Norman A. White	R.R. #1, Roslin, Ont. K0K 2Y0
12	Stirling, St. Andrew's - West Huntingdon, St. Andrew's	B. Cossar	Mr. Eugene Burrell Mr. Arthur Hassall	13 Wright St., Box 171, Stirling, Ont. K0K 3E0 R.R. #2, Stirling, Ont. K0K 3E0
13	Trenton, St. Andrew's	Vacant	Mr. Harold Keefer	13 Sutcliffe Blvd., Trenton, Ont. K8V 3M4
14	Tweed, St. Andrew's	M. Henderson	Mr. G. Kenneth Fraser	Plainfield, Ont. K0K 2V0
15	Sunbury, St. Andrew's	Summer Supply	**Mrs. Mary Hanley	11 Main St., Kingston, Ont. K7L 3Y2

Appendix to Roll

1	Retired	N.J. Allison
2	Retired	G.W.C. Brett
3	Retired	David Gowdy
4	Studying	D. Barry Mack
5	Psychologist	Dr. R.D.P. Montgomery
6	Chaplain - Albert College	F.J. Parsons
7	Retired	J.M. Ritchie

Diaconal Ministries - Other

1	Mrs. Judith Grant	140 Liddel Cres., Kingston, Ont. K7M 2T6
2	Miss Frieda Matthews	217 Bridge St., #502, Belleville, Ont. K8N 5E4
3	Mrs. Malcolm Muth	67 Victoria Ave., Belleville, Ont. K8N 2A1
4	Mrs. J.M. Ritchie	721 Bath Rd., #169, Kingston, Ont. K7M 4Y1
5	Miss Irene Stringer	106 Pine St., #507, Kingston, Ont. K7K 1W7

Missionaries - Retired

1	Miss Irene Stringer	Providence Manor 205, 115 Ordnance St., Kingston, Ont. K7K 1G7
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** Trustee

NUMBER OF MINISTERS ON ROLL				NUMBER OF			
In S.S. Charges	12	Total on Roll	12	Self-Supporting Charges	14	Congregations in them	18
In Aid-Receiving Charges	0	Ministers on Appendix	7	Aid-Receiving Charges	-	Congregations in them	-
Others on Roll	0	Grand Total of Ministers	19	Total Pastoral Charges	14	Total Congregations	18

Clerk of Presbytery: Rev. Donald N. Young, St. John's Manse, R.R. #2, Kingston, Ontario K7L 5H6. Telephone Number 613-542-6612.

(For statistical information see page 689)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Ballyduff	R.F. Swann (Supply)	c/o Minister	
2 Beaverton	Dennis Freeman	Mary E. Hill	R.R. #3, Beaverton, Ont. L0K 1A0
- Gamebridge		Harry Furniss	R.R. #1, Brechin, Ont. K0K 1B0
3 Bobcaygeon, Knox	Daniel MacKinnon	Wm. Klein	Nogie's Creek, Bobcaygeon, Ont. K0M 1A0
- Rosedale		John Middleton Elder	R.R., Coboconk, Ont. K0M 1K0
4 Bolsover, St. Andrew's	Ron Wallace	Hugh Grant	Bolsover, Ont. K0M 1B0
- Eldon Station, St. Andrew's		Ewart MacInnes	Bolsover, Ont. K0M 1B0
- Kirkfield, St. Andrew's		Wallace C. Osborne	Kirkfield, Ont. K0M 2B0
5 Bowmanville, St. Andrew's	Wayne L. Chatterton	Jan Visser	R.R. #6, Bowmanville, Ont. L1C 3K7
6 Campbellford, St. Andrew's	J. Morrison Campbell	A.E. McCook	R.R. #4, Campbellford, Ont. K0L 1L0
- Burnbrae, St. Andrew's		Charles Carter	R.R. #3, Stirling, Ont. K0K 3E0
7 Cannington, Knox	Vacant	Robert D. Dickie	R.R. #1, Pefferlaw, Ont. L0E 1N0
8 Cobourg, St. Andrew's	S.A. Hayes	Peter Greathead	303 King St. W., Cobourg, Ont. K9A 2N4
9 Colborne, Old St. Andrew's	Shawn D. Croll	John McArthur	4 Victoria St., Colborne, Ont. K0K 1S0
- Brighton, St. Andrew's		Wm. Armit	118 Prince Edward St., Brighton, Ont. K0K 1H0
- Lakeport, St. Paul's		Neil Fiddick	R.R. #3, Colborne, Ont. K0K 1S0
10 Cresswell, St. John's	E.A. O'Neill	Bruce Currie	Manilla, Ont. K0M 2J0
- Wick		Ross Robertson	R.R. #4, Sunderland, Ont. L0C 1H0
11 Fenelon Falls, St. Andrew's	Wm. Fairley	Wm. Cunningham	24 Francis St. W., Fenelon Falls, Ont. K0M 1N0
- Glenarm, Knox		Gordon Jamieson	R.R. #3, Woodville, Ont. K0M 2T0
12 Lakefield, St. Andrew's	Dianne M. Ollerenshaw	Barry Bunn	R.R. #1, Ennismore, Ont. K0L 1T0
- Lakehurst, Knox		Mrs. Joyce Williams	R.R. #1, Peterborough, Ont. K9J 6X2
- Warsaw, St. Andrew's		Richard Watts	R.R. #2, Lakefield, Ont. K0L 2H0
13 Leaskdale	Harvey Self	John Bierema	R.R. #1, Zephyr, Ont. L0E 1T0
14 Lindsay, St. Andrew's	John McMurray	Wm. Watson	R.R. #5, Lindsay, Ont. K9V 4R5
15 Nestleton, Cadmus	R.F. Swann (Supply)	George Scott	c/o Minister
16 Norwood, St. Andrew's	Wm. W.H. Baird	Ross Althouse	60 Queen St., Norwood, Ont. K0L 2V0
- Havelock, Knox		Wm. J. Cosgrove	R.R. #4, Havelock, Ont. K0L 1Z0
17 Peterborough, St. Giles	M. Roy Gellatly	Ralph W. Aikin	267 Maxwell Ave., Peterboro, Ont. K9J 1B4
- Keene, Knox		J. Boyd Renwick	680 Cameron St., Peterboro, Ont. K9J 3Z8
18 Peterborough, St. Paul's	George Turner	Harry Lockington	24 Parkview Dr., Peterborough, Ont. K9H 5M6

19 Peterborough, St. Stephen's	John Blue	T. Gilmore	R.R. #2, Lakefield, Ont. K0L 2H0
20 Port Hope, St. Paul's	David J. McBride	Mrs. A. O'Neill	31 Ralston Dr., Port Hope, Ont. L1A 2C2
21 Port Perry, St. John's	Stuart O. McEntyre	A. Williamson	12 Alva St., Port Perry, Ont. L0B 1N0
- Ashburn, Burns		Hugh Knight	R.R. #1, Ashburn, Ont. L0B 1A0
22 South Monaghan, Centreville	Stuart Macdonald	Ernest Brackenridge	R.R. #2, Millbrook, Ont. L0A 1G0
- Millbrook, Grace		c/o Minister	
23 Sutton West, St. Andrew's	James Wylie	Neil Coleman	264 Hillcrest Ave., Keswick, Ont. L4P 2Y1
24 Uxbridge, St. Andrew's-Chalmers	Vacant	David Phillips	Box 795, Uxbridge, Ont. L0C 1K0
25 Warkworth, St. Andrew's	Gunnar Kravalis	Mrs. Ona Carlaw	P.O. Box 34, Warkworth, Ont. K0K 3K0
- Hastings, St. Andrew's		Jacqueline Beamish	R.R. #1, Hastings, Ont. K0L 1Y0
26 Woodville, Knox	Vacant	Alex Imrie	R.R. #5, Woodville, Ont. K0M 2T0
- South Eldon, St. Andrew's		Reid Torrey	R.R. #5, Woodville, Ont. K0M 2T0

Others on Roll

1 Retired Donald Howson

Appendix to Roll

1 Retired Alex Calder
 2 Retired John W. Foote
 3 Retired W.H. Heustin
 4 Retired Donald G. Kemble
 5 Retired Clifton J. MacKay
 6 Retired Wm. C. McNeil
 7 Retired George H. Moore
 8 Teaching D.W. Miles
 9 Retired John Nielson

Missionaries - Active

1 Taiwan Miss Joy Randall
 2 India Miss Margaret Leask

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	22	Total on Roll	23	Self-Supporting Charges	26	Congregations in them	43
In Aid-Receiving Charges	0	Ministers on Appendix	9	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	1	Grand Total of Ministers	32	Total Pastoral Charges	26	Total Congregations	43

Clerk of Presbytery: Rev. Ted O'Neill, R.R. #4, Sunderland, Ontario, L0C 1H0. Telephone Number 705-357-2304.

(For statistical information see page 690-691)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1	Ajax, St. Andrew's	F. Conkey	J.H. McClement	1454 Bayly St., Pickering, Ont. L1W 1L8
2	Ajax, St. Timothy's	Ian A. Gray	Gordon Sinclair	23 Palmer Drive, Ajax, Ont. L1S 4M6
3	Aurora, St. Andrew's	A.S. MacDonald	Norman Cromarty	92 Wells St., Aurora, Ont. L4G 1T1
4	Markham, St. Andrew's	A.B. Embree	William Garvie	3 Henry Corson Pl., Markham, Ont. L3P 3E8
5	Newmarket, St. Andrew's	Angus McGillivray	W.H. Jackman	465 Bayview Ave., Newmarket, Ont. L3Y 3W7
6	Oshawa, Knox	M.S. Jess	G.V. Harvey	686 Westdale Ct., Oshawa, Ont. L1J 5B5
7	Oshawa, Korean	Yoon Kak Cho		
8	Oshawa, St. Luke's	J.A. McKay	Mrs. Edna Ridge	787 Glengrove St., Oshawa, Ont. L1J 5C7
9	Oshawa, St. Paul's	J.M. Anderson	W.D. Stainton	51 Cadillac Ave. N., Oshawa, Ont. L1G 6B8
10	Oshawa, Ukrainian	Vacant	John Jacenty	25 Elena St., Oshawa, Ont. L1H 2Z7
11	Pickering, Amberlea	M. Mitchell	Maureen Cole	55 Poplar Road, West Hill, Ont. M1E 1Z2
12	Richmond Hill	W.A. Wallace	C.R. Tilt	25 Bridgeford St. S, Richmond Hill, Ont. L4C 3V7
13	Stouffville, St. James	H.F. Gale	John Hazlewood	307 North St., Stouffville, Ont. L0H 1L0
14	Thornhill	P.D. Ruddell	T. Edward Thompson	31 Wyvern Rd., Willowdale, Ont. M2K 2K3
15	Unionville	Vacant	R.D. McEwen	132 Kreighoff Ave., Unionville, Ont. L3R 1V9
16	Whitby, St. Andrew's	W.J.S. McClure	D.W. Gilchrist	336 Cochrane St., Whitby, Ont. L1N 5J3
	Metropolitan Toronto			
17	Arabic	N.M. Said	W.G. Habib	903-24 Eva Road, Etobicoke, Ont. M9C 2B2
18	Armour Heights	W.J. Middleton	Thomas Bartie	12 Hedon Ave., Toronto, Ont. M5M 2Z1
19	Beaches	D.D. Strickland	A.R. McGillivray	2-8 Avion Ave., Toronto, Ont. M4E 1C3
20	Bridlewood	E. McKinlay	Cecil Adams	83 Davisbrook Blvd., Agincourt, Ont. M1T 2J3
21	Calvin	Vacant	T.H. Thomson	143 Mildenhall Rd., Toronto, Ont. M4N 3H4
22	Central Toronto	Dong S. Chung	Sam T. Huh	44 Deepdale Dr., Scarborough, Ont. M1S 2N5
23	Chinese	Kim C. Goh	Joséph Mok	4B-25 Pebble Parkway, Willowdale, Ont. M2H 3J6
24	Choong Hyun	Kyung Nam Park		
25	Clairlea Park	G.E. Wilson	Jas. McPherson (interim)	17 Medonte Ave., Scarborough, Ont. M1L 1Z2
26	East Toronto Korean	Soon K. Hong	Hung Sik Kim	70 Seagrave Cres., Scarborough, Ont. M1W 3H7
	Tri-Congregations	J. Patricia Hanna		
27	Emmanuel		William Balcomb	Th. 53-3100 Kingston Rd., Scarborough, Ont. M1M 3T4
28	St. James		Ina J. Hill	717-49 Thorncliffe Park Drive, Toronto, Ont. M4H 1J6
29	St. Matthew's		D. Muir	217 Boulton Ave., Toronto, Ont. M4M 2J8

29	Fallingbrook	Vacant	D. Eustace	86 Enderby Road, Toronto, Ont. M4E 2S5
30	Gateway Community	B. Ashfield L. Ashfield	John Carey	150 Gateway Blvd., Don Mills, Ont. M3C 3E2
31	Glebe	Jean Armstrong	Miss I.M. Montgomery	477 Balliol St., Toronto, Ont. M4S 1E1
32	Glenview	J.J.H. Morris	Arthur J. Herridge	108 Eastbourne Ave., Toronto, Ont. M5P 2G3
33	Grace, West Hill	E.J. Briard	G. Cannon	59 D'Arcy Magee Cres., West Hill, Ont. M1C 2T4
34	Guildwood Community	J.A. Sitrler	Paul Morrish	22 Wythenshawe Wood, Scarborough, Ont. M1E 1H2
35	Iona	D.L. Crocker	Ewan McArdle	29 Whitehorne Cres., Willowdale, Ont. M2J 3B1
36	Knox, Agincourt	Gordon Hastings	G.S. Hutton	2465 Kennedy Rd., Agincourt, Ont. M1T 3H3
37	Knox, Toronto	Vacant	Malcolm MacLean	320 Paisley Blvd. W., Mississauga, Ont. L5B 2A5
38	Leaside	Vacant	Arthur Norris	182 Divadale Dr., Toronto, Ont. M4G 2P6
39	Malvern	K.E. Boyer	Gordon Potts	62 Coxworth Cres., Scarborough, Ont. M1B 1E3
40	Melrose Park	D. Thomas Stiel	Miss E.M. Marshall	407-40 Sylvan Valleyway, Toronto, Ont. M5M 4M3
41	Melville, West Hill	W.E. Whyte	Reg Gaskin	39 Satok Terr., West Hill, Ont. M1E 3N6
42	Queen Street East	J.C. Robson	Mrs. Aileen Plumpton	1712-47 Thorncliffe Park Dr., Toronto, Ont. M4H 1J5
43	Riverdale	Dwight Nelson	Harold Howard	1408-10 Sunny Glenway, Don Mills, Ont. M3C 2Z3
44	Rogers Memorial	Carol Loudon	Mrs. Jean Konchak	1814-1501 Woodbine Ave., Toronto, Ont. M4C 4H1
45	Rosedale	Ruth Syme	W.N. Garnett	4 Holborne Ave., Toronto, Ont. M4C 2P9
46	Sae-Hahn Korean	Vacant	S.H. Lee	27 Fairlin Dr., Islington, Ont. M9B 4J1
47	St. Andrew's, Scarborough	W.W. MacNeill	W.L. McArdless	34 Shaunavon Hts. Cr., Don Mills, Ont. M3A 2P4
48	St. Andrew's, Toronto	J.W. Evans	E.J. Reynolds	14 Thurloe Ave., Toronto, Ont. M4S 2K2
49	St. David's	N.C. Gordon	Stan Clarke	90 Kenmark Blvd., Scarborough, Ont. M1K 3N7
50	St. Johns, Milliken	D.V. Wade	Robert J. Shaw	1072 Huntingwood Dr., Agincourt, Ont. M1S 3H5
51	St. John's, Toronto	Charlotte M. Stuart	D.H. Nichol	165 Divadale Dr., Toronto, Ont. M4G 2P5
52	St. Mark's	J.D. Congram	Ronald Ray	17 North Hills Ter., Don Mills, Ont. M3C 1M5
53	St. Stephen's	G.J.V. Bylaard	Charles Manahan	55 Gaiety Dr., Scarborough, Ont. M1H 1B9
54	Trinity, York Mills	J.F. Allan	Frank Friesen	29 Blue Spruce Lane, Thornhill, Ont. L3T 3W8
55	Westminster, Scarborough	C. Townsley	K. Pettigrew	57 Tansley Ave., Scarborough, Ont. M1J 1P2
56	Westminster, Toronto	J.L. Self	M.R. Hutchison	1001-980 Broadview Ave., Toronto, Ont. M4K 3Y1
57	Westview	Nancy Nagy-Williams	Bruce McDonald	11 Denvale Rd., Toronto, Ont. M4B 3B3
58	Wexford	R.K. Anderson	R.M. McCordic	125 Wyndcliff Cres., Toronto, Ont. M5A 2J9
59	Willowdale	M.S. Reside	Gordon D. McLean	17 Forest Glen Cres., Toronto, Ont. M4N 2E7
60	Toronto Central Taiwanese		Francis S.Y. Wang	2400 Whaley Dr., Mississauga, Ont. L5B 2B5

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Others on Roll			
1 Assistant Minister, Trinity York Mills	R.C. Archer		
2 Retired	W.F. Butcher		
3 Principal, Knox College	D.J.M. Corbett		
4 Secretary, Overseas Relations, BWM	H.G. Davis		
5 Editor, Presbyterian Record	J.R. Dickey		
6 Principal, Ewart College	Irene Dickson		
7 Professor, Ontario Theological Seminary	M. DiGangi		
8 Retired	G.L. Douglas		
9 Pastoral Assistant, Glenview Church	D.T. Evans		
10 Associate Minister, St. Andrew's, Toronto	M. Farris		
11 Professor, Knox College	Stephen Farris		
12 Professor, Knox College	W.J.S. Farris		
13 Secretary, Board of Ministry	Thomas Gemmell		
14 Associate Minister, St. David's	Dorcas Gordon		
15 Resource Director, Canadian Bible Society	R.T. Hall		
16 Associate Secretary, Church & Society, B.C.L.	Raymond Hodgson		
17 Professor, Knox College	R.A. Humphries		
18 Associate Secretary, Canada Operations, B.W.M.	F.R. Kendall		
19 Director, Korean Ministries Canada	Andrew S.K. Lee		
20 Assistant Minister, Knox Toronto	G.A. Lowe		
21 Principal Clerk Emeritus	D.C. MacDonald		
22 Secretary, Mission Personnel & University Ministries	A.G. MacDougall		
23 Retired	P.G. MacInnes		
24 Associate Minister, Knox Church, Toronto	A.D. MacLeod		
25 Associate Secretary, B.C.L.	E. Margaret MacNaughton		
26 Director of Church Relations, World Vision Canada	K.G. McMillan		
27 Associate Professor, Ewart College	R.C. Mathewson		
28 Assistant Minister, Chinese, Toronto	Joseph Mok		
29 Assistant Minister, Glenview	Carol Morrow		
30 Professor, Knox College	I.G. Nicol		
31 Professor, York University	T.W. Olson		
32 Professor, Knox College	C.A. Pater		

33	Assistant to Minister, Armour Heights Church	DeC. H. Rayner
34	Dean, Ontario Theological Seminary	I.S. Rennie
35	Principal Clerk of Assembly	E.F. Roberts
36	General Secretary, Canadian Bible Society	W.R. Russell
37	Education Minister, E.Toronto Korean	Pok Y. Ryu
38	Consultant, Palliative Care	J.F. Scott
39	Riverdale Hosp. Visitor	A. Gordon Smith
40	Secretary, Africa, Administration, & Finance	C.R. Talbot
41	General Secretary, B.C.L.	H.E. Waite
42	Professor, Knox College	S.D. Walters

Appendix to Roll

1	Retired	H.G. Adams
2	Retired	J.C.E. Andrews
3	Teacher	J.N. Baisdon
4		S.M. Barron
5	Consultant	J.C. Bryan
6		Wm. I. Campbell
7	Retired	R.P. Carter
8	Computer Programmer	S.Y. Chen
9	Retired	S.B. Coles
10	Retired	R.A. Cornish
11	MPP	W.D. Cousens
12	Retired	H.A. Doig
13	Sessional Lecturer	A.R. Gibson
14	Marriage Counsellor	P. Gilbert
15	Retired	J. Gilchrist
16	Professor Emeritus, Knox College	D.W. Hay
17	Retired	J.C. Hay
18	Retired	B. Howell
19	Minister Emeritus, Leaside	James D.C. Jack
20	Retired	W. Jackson
21	Retired	R. Stuart Johnston
22	Post Graduate Studies	Nak Joong Kim
23		S.H. Kim
24	Retired	R. Lennox
25	Retired	E. Ling
26	Deputy Clerk of Assembly	D. Lowry
27	Retired	J.G. MacGillivray
28	Retired	Eoin S. MacKay
29	Retired	H.M. MacRury
30	Retired	R.B. Milroy

Appendix to Roll (cont'd)

31	Hospital Administrator	R. Mulchey
32	Minister Emeritus, Knox Toronto	J. Glynn Owen
33	Exec. Dir. Canadian Institute of Gerontology	Donald H. Powell
34	Retired	R.M. Ranson
35		F. Ritchie
36	Minister Emeritus, Riverdale	J.S. Roe
37	Retired	R. Self
38	Retired	F. Slavik
39	Retired	S.E. Smith
40	Minister Emeritus, St. Andrew's Church, Toronto	H.D. Stewart
41		D.P. Strung
42	Teacher	R.F. Swann
43	Director, Church Growth	R.E. Van Auken
44	Missionary	J.W. Voelkel
45		M. Walter
46	Teacher	D.M. Warne
47	Retired	J. Wevers
48	Teacher	B.V. Will
49	Retired	J.H. Williams
50	Retired	D.C. Wotherspoon

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Diaconal Ministries - Active			
1 Dean & Director Field Education Ewart College	Miss Ina Adamson		
2 Diaconal Ministry, Leaside	Miss Kim Calvert		
3 Diaconal Ministry, Glenview	Mrs. Elizabeth Kenn		
4 W.M.S. Executive Secretary	Miss May Nutt		
5 W.M.S. Children's & Teenage Work	Miss Lois Powrie		
6 W.M.S. Missionary	Miss Arlene Randall		
7 Pension Board	Mrs. Diane Reid		
8 Diaconal Ministry, Queen St. E.	Ms. Charlene Terpstra		
9 W.M.S. Adult Programming	Miss Barbara Woodruff		
Diaconal Ministries - Other			
1 Miss Susan Bailey	245 Dupont St., Toronto, Ont. M5R 1V8		
2 Mrs. Norman Ballard	54 Captain Rolph Blvd., Markham, Ont. L3P 2P8		
3 Mrs. W.G. Baulch	736 Balliol St., Toronto, Ont. M4S 1E7		
4 Miss Mabel Booth	3 Nealon Ave., Toronto, Ont. M4K 1Y8		
5 Mrs. Frank Conkey	46 Windsor Dr. N., Pickering, Ont. L1V 2H1		
6 Mrs. Jean Cook	44 Summerfeldt Cres., Unionville, Ont. L3R 2B2		
7 Mrs. Tam Corbett	202-278 Bloor St. E., Toronto, Ont. M4W 3M4		
8 Miss Christine Currie	Hillsdale Manor, 600 Oshawa Blvd., Oshawa, Ont. L1G 2T9		
9 Miss Shirley Dredge	307-60 Clipper Rd., Willowdale, Ont. M2J 4E2		
10 Miss Pauline Esler	604-59 Spadina Road, Toronto, Ont. M5R 2T2		
11 Mrs. J.W. Evans	2105-55 Charles St. W., Toronto, Ont. M5S 2W9		
12 Miss Louise Gamble	104-2 Donway East, Don Mills, Ont. M3C 1X7		
13 Miss Florence Goertzen	33-136 Kingston Road, Toronto, Ont. M4L 1S8		
14 Miss Agnes Gollan	178 Hastings Avenue, Toronto, Ont. M4L 2L3		
15 Mrs. Janet Ham	R.R. #1, Oshawa, Ont. L1H 7K4		
16 Mrs. June Holohan	26 Hughson Dr., R.R. #1, Unionville, Ont. L3R 2T6		
17 Mrs. J. Hopkins	39 Bauer Cres., Unionville, Ont. L3R 4H3		
18 Miss Jessie Horne	5 Stuart Ave., Willowdale, Ont. M2N 1A9		
19 Miss Isabella Hunter	809-10 Hogarth Ave., Toronto, Ont., M4K 1J9		
20 Miss Hye-Ok Lee	203 Borrows Street, Thornhill, Ont. L4J 2W5		
21 Miss M. McGowan	2710-95 Thorncliffe Park Dr., Toronto, Ont. M4H 1L7		
22 Miss Eileen McVittie	470 Balliol St., Toronto, Ont. M4S 1E6		
23 Miss Margaret MacNaughton	50 Wynford Dr., Don Mills, Ont. M3C 1J7		
24 Miss Margaret Near	404-575 Avenue Rd., Toronto, Ont. M4V 2K2		
25 Mrs. Dorothy Roberts	66 Cottonwood Dr., Don Mills, Ont. M3C 2B4		
26 Miss Isabel Scott	407-158 Crescent Road, Toronto, Ont. M4W 1V2		
27 Mrs. M. Spaulding	78 Durant Avenue, Toronto, Ont. M5J 4W2		

- 28 Mrs. C. Steinmetz 4101-95 Thorncliffe Park Dr., Toronto, Ont. M4H 1L7
 29 Mrs. G. Tomlinson 1607 Geta Circle, Pickering, Ont. L1V 3B5
 30 Miss Flora Whiteford 2710-95 Thorncliffe Park Dr., Toronto, Ont. M4H 1L7
 31 Mrs. Barbara Willis 11 Metcalfe Street, Toronto, Ont. M4X 1R5

Missionaries - Active

- 1 India Mr. Clarence O. & Mrs. Catherine McMullen
 2 India Miss Diana R. Wadsworth

Missionaries - Retired

- 1 Miss Mildred Weir 68 Harrison Ave., Aurora, Ont. L4G 1E3

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	48	Total on Roll	95
In Aid-Receiving Charges	5	Ministers on Appendix	50
Others on Roll	42	Grand Total of Ministers	145

NUMBER OF

Self-Supporting Charges	56	Congregations in them	56
Aid-Receiving Charges	5	Congregations in them	5
Total Pastoral Charges	61	Total Congregations	61

Clerk of Presbytery: Rev. Wendell MacNeill, 115 St. Andrew's Rd, Scarborough, Ont. M1P 4N2. Telephone Number 416-438-4370.

(For statistical information see pages 691-693)

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1987

17. PRESBYTERY OF WEST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Bermuda	A.A. Ross	Leslie H. Adams	P.O. Box 42, Hamilton 5, Bermuda
2 King City, St. Andrew's	Michael Caveney	H.Clegg	Box 324, King City, Ont. L0G 1K0
3 Maple, St. Andrew's	R. Little	G. Ingram	9 Malaren Rd., Maple, Ont. L0J 1E0
4 Vaughan, St. Paul's	Vacant	A.K. Cameron	9490 Weston Rd., Woodbridge, Ont. L4L 1A2
5 Nobleton, St. Paul's	S.D. Self	W.B. Cross	Box 33, Nobleton, Ont. L0G 1N0
6 Woodbridge	Vacant	K.E. Oxy	83 Fran Dr., Woodbridge, Ont. L4L 1P2
Metropolitan Toronto			
7 Albion Gardens	Lorna Raper	H.T. Row	242 Thistledown Blvd. Rexdale, Ont. M9V 1K7
8 Alderwood	Vacant	D.W. Garbutt	36 Eltham Dr., Toronto, Ont. M8W 2J2
9 Bonar-Parkdale	F.J. Reed	W.R. Menagh	20 Wyndham St., Toronto, Ont. M6K 1R7
10 Coldstream	R.B. Herrod	M.F. Oster	38 Frontenac Ave., Toronto, Ont. M5N 1Z7
11 Dovercourt - St. Paul's	Vacant	B. Kyle	188 Concord Ave., Toronto, Ont. M6H 2P3
12 Dufferin Street	J.E. Williams	S. Jardine	9 Russett Ave., Toronto, Ont. M6H 3N9

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
13	Fairbank	D.A. Marshall	W. Newell	10 Dalbeattie Ave., Weston, Ont. M9N 2Y5
14	Grace, Etobicoke	T.G. Samuel	M. Trinnell	368 Newlove Dr., Bolton, Ont. N0P 1A0
15	Hillview	P.G.D. Kerr	A. Sutherland	39 Glen Agar Cr., Islington, Ont. M9B 5L8
16	First Hungarian	E. Seress	Z. Soos	320 Dixon Rd., Apt. 1201, Weston, Ont. M9R 1S8
17	Logan Geggie Memorial	R.A. Brown	W. Fradenburgh	50 Castlebar Rd., Toronto, Ont. M8Z 2J6
18	Mimico	R.C. Taylor	L. Henderson	24 George St., Etobicoke, Ont. M8V 2S2
19	Morningside High Park	D.M. Oliver	A. Hill	35 Ormskirck Ave., # 409, Toronto, Ont. M6S 1A8
20	Park Lawn	J.F. Biggs	G.E. Isaac	68 Sunnylea Ave. E., Toronto, Ont. M8Y 2K6
21	Patterson	N.A. Gorham	J. Raffan	18 Thurodale Ave., Toronto, Ont. M6M 3B3
22	Rexdale	A.M. Duncan	G.A. Bartley	15 Hardisty Dr., Rexdale, Ont. M9W 2M9
	- Pine Ridge		H. Topham	65 Apton Ave., Weston, Ont. M9L 2P2
23	Runnymede	Vacant	H. Stainton	11 Hanley St., Toronto, Ont. M6S 2H3
24	St. Andrew's, Humber Heights	B.R. Ross	H.H. MacFarlane	12 Ruscoe Cres., Weston, M9P 1P3
25	St. Andrew's, Islington	J.M. Allison	Nelson Boyes, Q.C.	305 Riverside Dr., # 2, Toronto, Ont. M6S 4B3
26	St. Giles Kingsway	W.J. Adamson	P. Scholefield	161 Allanhurst Dr., Islington, Ont. M9A 4K5
27	St. James, Long Branch	H.L. Shantz	T.O. Shields	53-16th St., Toronto, Ont. M8V 3J7
28	St. Stephen's, Weston	V. Turner	J. Lang	25 Duncanwoods #211, Weston, Ont. M9L 2C5
29	Toronto Formosan	N.C. Wang	C.C. Sun	605 Hassall Rd., Mississauga, Ont. L5A 2E4
30	Toronto Korean	H.M. Park	D.H. Lee	190 Dunn Ave., Toronto, Ont. M6K 2R9
31	University	W.H. Lemen	S. Mitchell	181 Essex Ave., Richmond Hill, Ont. L4C 2B5
32	Victoria-Royce	W.G. French	P. Marshall	14 Gurnsey Dr., Etobicoke, Ont. M9C 3A6
33	Weston	R.F.G. Campbell	R.E. Hamilton	1 Fern Ave., Weston, Ont. M9W 1L9
	- North-Park		A. Brushett	50 Grovedale Ave., Toronto, Ont. M6L 1Y7
34	Wychwood-Davenport	G.B. Wilson	K. Philp	47 Thorncliffe Pk. Dr., #1706, Toronto, Ont. M4H 1J5
35	York Memorial	W.A. Newman	D. Ericson	44 Longbourne Dr., #710, Weston, Ont. M9R 2M7
	Others on Roll			
1	Portuguese Mission	Rev. A. Coine		
2	Asian Mission	Rev. P.B. Dass		
3	Retired	Rev. M. Fesenko		
4	Secretary, Education for Mission	Rev. M.L. Garvin		
5	Jane-Finch Outreach Ministry	Rev. E.T. Lemen		
6	Programme Director Evangelism BCL	Dr. A.M. McCombie		
7	Chaplain - St. Joseph Centre	Rev. J. van Oostveen		
8	Professor at Ont. Theol. Seminary	J. Vissers		

Appendix to Roll

1	Retired	B.F. Andrew
2	Retired	J. Arbuthnott
3	Retired	R.J. Boggs
4	Retired	M.E. Burch
5	Retired	R.K. Cameron
6	Without Charge	D. Linda Corry
7	Relocation Counsellor	H.A. Crawford
8	Retired	A.M. Deans
9	Retired	J. Honeyman
10	Professor, York University	G. Hopton
11	Retired	E.H. Hunter
12	Retired	A.A. Lowther
13	Retired	H. MacDonald
14	Retired	D. McCullough
15	Retired	K.F. McKenzie
16	Missionary in Taiwan	P.D. McLean
17	Retired	J.V. Mills
18	Without Charge	Rickey Morrow
19	Studying, U. of T.	W. Morrow
20	Retired	W.J. Moorehead
21	Retired	J. Muchan
22	Retired	V.W. Raison
23	Retired	J.A. Robertson
24	Retired	H. Russell
25	Retired	E.F. Smith

Diaconal Ministries - Active

1	Sr. Admin., G.A. Office Church Offices	Mrs. Brenda Adamson
2	Dir. of C.E. at Korean Church	Mrs. Joyce Davis

Missionaries - Active

1	Malawi	Miss Irma I. Schultz
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NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	33	Total on Roll	41	Self-Supporting Charges	35	Congregations in them	37
In Aid-Receiving Charges	0	Ministers on Appendix	25	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	8	Grand Total of Ministers	66	Total Pastoral Charges	37	Total Congregations	37

Clerk of Presbytery: Rev. Raye Brown, 79 Ambleside Avenue, Etobicoke, Ont. M8Z 2H8. Telephone Number (C) 416-259-2124, (R) 416-251-2174.

(For statistical information see page 693-694)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Acton, Knox	C. Cribar	Mr. Thomas E. Watson	153 Tidley Ave., Acton, Ont. L7J 1V5
2 Bolton, Caven - Nashville	R.O. Rahn	Larry Nelles Donald H. Niepage	203 Ridgewood Cres., Bolton, Ont. L7E 4V6 657 Nashville Rd., Box 93, RR #1, Kleinburg, Ont. L0J 1C0
3 Boston - Omagh	Cecil Cunningham	Allan Parsons Wilfred N. Lawrence	R.R. #2, Campbellville, Ont. L0P 1B0 5075, Hyway 25, R.R.#1, Milton, Ont. L9T 2X5
4 Bramalea, St. Paul's	Fred Austen	G. McCowan	22 Pretty Place, Bramalea, Ont.
5 Bramalea North	Gordon Ford	James Archibald	88 Mansfield St., Bramalea, Ont. L6S 2Y6
6 Brampton, St. Andrew's	Graeme E. Duncan	Gordon Lowe	#302 - 55 Church St. E., Brampton, Ont. L6V 1G3
7 Caledon East, Knox - Claude	K. Pater	Mr. G. Berney Mr. Andrew Smith	32 Airport Rd. N., Caledon East, Ont. L0N 1E0 R.R. #1, Inglewood, Ont. L0N 1K0
8 Campbellville, St. David's - Nassagaweya	Vacant Vacant		
9 Erin Burns - Ospringle, Knox	Wayne C. Allen	Art England Byron Bruce	161 Main St., Box 749, Erin, Ont. N0B 1T0 R.R. #3, Acton, Ont. L7J 2L9
10 Georgetown, Knox - Limehouse	Peter Barrow	Hendrik J. Van Goch Fred J. Brown	77 Main St. N., Georgetown, Ont. L7G 3H5 R.R. #1, Limehouse, Ont. L0P 1H0
11 Grand Valley, Knox	Alexander Mitchell	James C. Shaw	41 Parkview Dr, Box 278, Grand Valley, Ont. L0N 1G0
12 Heart Lake	E.S. Dowdles	Angus Hay	20 Fanshawe Cres., Brampton, Ont. L6Z 1A9
13 Hillsburgh, St. Andrew's - Price's Corners, Bethel	J. Deyarmond	Mr. John Leachman William Johnston	R.R. #1, Hillsburgh, Ont. N0B 1Z0 R.R. #4, Grand Valley, Ont. L0N 1G0
14 Malton, St. Mark's	J. Sutherland	John McIntosh	3 Mackay St. S., Brampton, Ont.. L6S 3P8
15 Milton, Knox	Noble Dean	K. Reichert	R.R. #6, Milton, Ont. L9T 2Y1
16 Mississauga, Clarkson Road	T.J. Lewis	Mr. R. Sypher	Box 188, Clarkson Postal Stn., Mississauga, Ont. L5J 3Y1
17 Mississauga, Dixie	K.E. King	Mr. J.I. Death	1486 Orchard Haven Ridge, Mississauga, Ont. L5G 2J5
18 Mississauga, Erindale	Ian MacPherson	Neil MacLellan	196 Cherry Post Dr., Mississauga, Ont. L5A 1H9
19 Mississauga, Glenbrook	Vacant	F. Hirst	1392 Monaghan Circle, Mississauga, Ont. L5C 1R8
20 Mississauga, White Oak	Dennis Cook	Mr. D. McCutcheon	6096 Edenwood Dr., Mississauga, Ont. L5N 2Y8
21 Norval - Union	Angus Sutherland	Harold McClure Art McKane	R.R. #2, Brampton, Ont. L6V 1A1 R.R. #4, Georgetown, Ont. L7G 4S7
22 Oakville, Hopedale	John B. Henderson	Warren Snyder	261 Surrey Drive, Oakville, Ont. L6L 3T6
23 Oakville, Knox	A.H.W. McWilliams	Walter R. Adamson	22 Brookfield Rd., Oakville, Ont. L6K 2Y5
24 Oakville, Knox Sixteen	Vacant	Mrs. Myrtle King	1455 Lower Base Line W., Milton, Ont. L9T 2X8

25	Oakville, Trafalgar	Ferne Reeve	R.B. Hindle	1420 Kimberley Dr., Oakville, Ont. L6H 2Y4
25	Orangeville, Tweedsmuir - Waldemar	David Murphy	Mr. A. Patterson Frank Gamble	66 First St., Orangeville, Ont. L9W 2E4 R.R. #1, Grand Valley, Ont. L0N 1G0
26	Port Credit, St. Andrew's	K. Rowland	Miss E. Boyle	1301 Twin Oaks Dell, Mississauga, Ont. L5H 3J9
27	Streetsville, St. Andrew's	A.L. Sutherland	Mr. Noel Patterson	76 Vista Drive, Streetsville, Ont. L5M 1C5

Others on Roll

1	Chaplaincy Co-ordinator
2	Synod Superintendent
3	Professor
4	Professor
5	General Secretary, BWM
6	Chaplain
7	Assistant, Knox, Oakville
8	Chaplain
9	Church Extension, N.E. Oakville
10	Administrator, Knox College

Dr. A.A. Bethune
Rev. C. Elder
Dr. D.C. Smith
Rev. Helen Goggin
Rev. Chris Costerus
Rev. D. Howard
Dr. J. Lattimore
Rev. R.W. Maddock
Rev. Ferne Reeve
Rev. R. Fenton

Appendix to Roll

1	Retired
2	
3	Retired
4	
5	Retired
6	Retired
7	Retired
8	Social Worker
9	Retired
10	Counsellor
11	Teacher
12	Without Charge

Col. J. Anderson
Dr. S. Dekany
Rev. E.F. Dutcher
Rev. C. Gaver
Dr. A.J. Gowland
Dr. A.F. Howick
Rev. W.G. Lewis
Rev. W.R. Lewis
Rev. J.W. McBride
Rev. R. Murcar
Rev. G. Rennie
Rev. C.W. Simpson

Diaconal Ministries - Active

1	Mrs. Kathryn Ball
2	Miss Teri-Lee Hamilton
3	Mrs. Cheryl G. MacFadyen
4	Miss C. Smith

Diaconal Ministries - Other

1	Mrs. R. Browne	262 Glen Oak Dr., Oakville, L6K 2J2
2	Miss Charlotte Farris	28 Elizabeth St. N. #506, Mississauga, Ont. L6C 5H1
3	Mrs. R.C. Murcar	1612 Stancombe Cres., Mississauga, Ont. L5N 4R1
4	Mrs. V. Smit (nee Bennett)	Box 135, Chatsworth, Ont. N0H 1G0
5	Mrs. H.E. Stewart	75 De Nesbi Dr., Mississauga, Ont.

Missionaries - Retired

1	Mrs. Emma deGroot	3351 Hornbeam Cres., Mississauga, Ont. L5L 2Z8
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NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	20	Total on Roll	33	Self-Supporting Charges	24	Congregations in them	33
In Aid-Receiving Charges	3	Ministers on Appendix	12	Aid-Receiving Charges	3	Congregations in them	3
Others on Roll	10	Grand Total of Ministers	45	Total Pastoral Charges	27	Total Congregations	36

Clerk of Presbytery: Rev. Peter Barrow, 38 Edith St., Georgetown, Ont. L7G 3B1. Telephone Number 416-877-2848.

(For statistical information see page 695-696)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Alliston, Knox - Mansfield, St. Andrew's	Harvey W. Osborne	Edward M. Richards E.H. Reid	Box 1055, Alliston, Ont. L0M 1A0 Mansfield, Ont. L0N 1M0
2 Angus, Zion	George B. Cunningham (Interim Part-time)	John Thomson	P.O. Box 377, Angus, Ont. L0M 1B0
3 Barrie, Essa Road	Kathy Brownlee	Donald Campbell	24 Thorncrest Rd., Barrie, Ont. L4N 3P9
4 Barrie, St. Andrew's	Malcolm D. Summers	Dale Barrett	76 Briar Road, Barrie, Ont. L4N 3M4
5 Barrie, Westminster	Norman W. Hutchinson	Thomas B. Maxwell	156 Steel St., Barrie, Ont. L4M 2G4
6 Bracebridge, Knox - Gravenhurst, Knox	James A. Thomson	Ian Turnbull Garnet Schenk	Fairlight Glen Rd.RR #1, Bracebridge, Ont.P0B 1C0 Box 1491, Gravenhurst, Ont. P0C 1G0
7 Bradford, St. John's	William McLean	Ross Elliott	R.R. #1, Bradford, Ont. L3Z 2A4
8 Collingwood, First	Douglas A. Wilson	Gordon Braniff	5 - 29th St., Wasaga Beach, Ont. L0L 2P0
9 Cookstown - Baxter - Ivy	Kenneth J. Rooney	Larry Brolley Bruce Edgar Harold F. Gibson	R.R. #1, Egbert, Ont. L0L 1N0 R.R. #1, Angus, Ont. L0M 1B0 90 Holgate St., #205, Barrie, Ont. L4N 2T9
10 Creemore, St. Andrew's - Dunedin, Knox - Horning's Mills, Knox - Maple Valley, St. Andrew's	Barry Luxon	Erel Blackburn Wm. D. McLeod Wilfred Newell Lindsay Inglis	14 Elizabeth St. W., Creemore, Ont. L0M 1G0 R.R. #1, Glen Huron, Ont. L0M 1L0 Shelburne, Ont. L0N 1S0 Badjeros, Ont. N0C 1A0
11 Duntroon, St. Paul's - Nottawa - West Nottawasaga	A.R. Neal Mathers	John O. Swalm Rae Hockley Andrew Jardine	Duntroon, Ont. L0M 1H0 Nottawa, Ont. L0M 1P0 R.R. #1, Nottawa, Ont. L0M 1P0
12 Elmvale - Flos, Knox	Ian A. Clark	Mrs. Geraldine MacLean Alex Finlay	R.R. #1, Elmvale, Ont. L0L 1P0 50 Peter St., Elmvale, Ont. L0L 1P0
13 Guthrie - Oro Central - Oro Station, St. Andrew's		Duncan Cameron Lloyd Fletcher Glen Gilchrist	R.R. #1, Shanty Bay, Ont. L0L 2L0 R.R. #2, Oro Station, Ont. L0L 2E0 Hawkestone, Ont. L0L 1T0
14 Hillsdale, St. Andrew's - Craighurst, Knox		Marian Drennan (acting) Ralph Hodgson	Hillsdale P.O., Hillsdale, Ont. L0L 1V0 R.R. #1, Barrie, Ont. L4M 4Y8
15 Huntsville, St. Andrew's	Neil McCombie	Mrs. Marjory Ireland	89 Brunel Rd., Huntsville, Ont. P0A 1K0
16 Midland, Knox	Paul A. Brown	Ed Webster	30 Church St., Penetanguishene, Ont. L0K 1P0
17 Orillia	Eric A. Beggs	Richard Lauer	223 Peter St. N., Orillia, Ont. L3V 4Z9
18 Orillia, St. Mark's	Sandy Fryfogel	Mrs. Beth Foerter	R.R. #4, Orillia, Ont. L3V 6H4

19	Penetanguishene, First - Port McNicoll, Bonar - Wyebridge, St. Andrew's	A.L. Farthing	Paul Mills Ralph Coughlin Mrs. Gladys Reed	Box 15, Victoria Harbour, Ont. L0K 2A0 804 Hugel Ave., Midland, Ont. L4R 1X6 Wyebridge, Ont. L0K 2E0
20	Port Carling, Knox - Torrance, Zion	R. Glenn Ball	Donald Crowder R. Glenn Ball (pro tem)	Box 105, Port Carling, Ont. P0B 1J0 Box 283, Port Carling, Ont. P0B 1J0
21	Stayner, Jubilee - Sunnidale Corners, Zion	Adam Houston	Donald McNabb Robert Bates	R.R. #2, Stayner, Ont. L0M 1S0 R.R. #1, Stayner, Ont. L0M 1S0
22	Stroud	David Cooper (interim part-time)	Robert Cowan	R.R. #2, Stroud, Ont. L0L 2M0
23	Tottenham, Frazer - Beeton, St. Andrew's - Schomberg, Emmanuel	Fred Shaffer	John W. Darwent W.C. Cranston Wayne Irwin	13 Park Cres., Tottenham, Ont. L0G 1W0 61 Main St., Beeton, Ont. L0G 1A0 Box 184, Schomberg, Ont. L0G 1T0
24	Uptergrove, Knox - East Oro, Esson - Jarratt, Willis	James Sloan	David Drybrough, Sr. Grant Jerney Lloyd Walker	R.R. #2, Brechin, Ont. L0K 1B0 R.R. #1, Hawkestone, Ont. L0L 1T0 R.R. #4, Coldwater, Ont. L0K 1E0
25	Vankoughnet, St. David's		Robert T. Elliott	R.R. #3, Bracebridge, Ont. P0B 1C0
26	Victoria Harbour, St. Paul's - Coldwater, St. Andrew's - Moonstone, Knox	Charles H. Carter	Wilfred Gray Miss Kathleen Galbraith Lloyd Dunlop	Box 98, Victoria Harbour, Ont. L0K 2A0 Box 104, Coldwater, Ont. L0K 1E0 Moonstone, Ont. L0K 1N0

Appendix to Roll

1	Probation Officer	W.S. Bell
2		Dorothy Bulmer
3	Retired	A. Clements
4	Interim Part-time Minister	David Cooper
5	Retired	J.C. Cooper
6	Retired, Interim Part-time Minister	G.B. Cunningham
7	Retired	T.A.A. Duke
8	Retired	D.J. Firth
9	Social Worker	K. Heron
10	Retired	E.G. MacDonald
11	Retired	J.K.L. McGown
12	Retired	D.R. McKillican
13	Hospital Chaplain	G.D. Noland
14	Retired	D.K. Perrie
15	Homemaker	Nan St. Louis
16	Retired	Wm. Weir

Diaconal Ministries - Active

1	Director of CE, Midland	Miss Ann Milne
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Diaconal Ministries - Other

1	Mrs. Dorothyann Summers	222 Lillian Cres., Barrie, Ont. L4N 5Y6
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PASTORAL CHARGE		MINISTER		CLERK OF SESSION		ADDRESS	
NUMBER OF MINISTERS ON ROLL				NUMBER OF			
In S.S. Charges	21	Total on Roll	21	Self-Supporting Charges	26	Congregations in them	49
In Aid-Receiving Charges	0	Ministers on Appendix	16	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	0	Grand Total of Ministers	37	Total Pastoral Charges	26	Total Congregations	49

Clerk of Presbytery: Rev. Malcolm Summers, 222 Lillian Cres., Barrie, Ont. L4N 5Y6. Telephone Number (O) 705-728-1151, (R) 705-726-2819.

(For statistical information see page 696-697)

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1987

20. PRESBYTERY OF TEMISKAMING

PASTORAL CHARGE		MINISTER		CLERK OF SESSION		ADDRESS	
1	Cochrane, Knox	Lillian Wilton		D. Stewart		Box 1492, Cochrane, Ont. P0L 1C0	
2	Englehart, St. Paul's - Tomstown	Drew Jacques		D.J. Paterson O. Berard		Box 690, Englehart, Ont. P0J 1H0 R.R. #1, Englehart, Ont. P0J 1H0	
3	Kapuskasing, St. John's	Jim Johnston		J. Harrison		66 Bowman Ave., Kapuskasing, Ont. P5N 1N3	
4	Kirkland Lake, St. Andrew's	J.W. Denyer		A. McInnes		12 Lakeshore Rd., #4, Kirkland Lake, Ont. P2N 3G4	
5	New Liskeard, St. Andrew's	D.G.A. Muir		R.N. Sullivan		Box 1450, New Liskeard, Ont. P0J 1P0	
6	Timmins, MacKay	H.D. Smith		Vacant			
NUMBER OF MINISTERS ON ROLL				NUMBER OF			
In S.S. Charges	4	Total on Roll	6	Self-Supporting Charges	5	Congregations in them	6
In Aid-Receiving Charges	2	Ministers on Appendix	0	Aid-Receiving Charges	1	Congregations in them	1
Others on Roll	0	Grand Total of Ministers	6	Total Pastoral Charges	6	Total Congregations	7

Clerk of Presbytery: Rev. Donald Muir, P.O. Box 908, New Liskeard, Ont. P0J 1P0. Telephone Number (C) 705-647-8401
(R) 705-647-6242

(For statistical information see page 698)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 North Bay, Calvin	Zander Dunn	Eileen Holmes	2397 Trout Lake Rd., North Bay, Ont. P1B 7S8
2 Parry Sound, St. Andrew's	Jack Archibald	Don Ritchie	100 Beaconview Dr., #203, Parry Sound, Ont. P2A 2E1
3 Sault Ste. Marie, St. Paul's - Victoria	David Jack	David McArthur Douglas Baic	25 Welcome, Sault Ste. Marie, Ont. P6A 5A6 790 Carpin Beach Rd., Sault Ste. Marie, Ont. P6A 5K6
4 Sault Ste. Marie, Westminster	Gordon Beaton	Bruce McDonald	666 Wilson St., Sault Ste. Marie, Ont. P6B 2L7
5 Sudbury, Calvin - Hillside	John P. Young	Lorraine Adams Ruth Maier	135 Kipling Court, Sudbury, Ont. P3A 1E2 2217 Mildred St., Sudbury, Ont. P3B 1L5
6 Sudbury, Knox	Shelley Sullivan	Colin Reid	669 Charlotte St., Sudbury, Ont. P3E 4C1
7 Burk's Falls, St. Andrew's - Magnetawan, Knox - Sundridge, Knox	Graham & Freda MacDonald	W. Bentley Doris Langford Ethel Hopcraft	Box 36, Burk's Falls, Ont. P0A 1C0 Magnetawan, Ont. P0A 1P0 Box 4, Sundridge, Ont. P0A 1Z0
8 Massey, First	George Hunter (Supply)	Jessie Burnside	P.O. Box 21, Massey, Ont. P0P 1P0
Others on Roll			
1 First, Massey (Stated Supply)	George Hunter		
Appendix to Roll			
1 Retired	Malcolm Mark		
2 Librarian	Garth Poff		

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	7	Total on Roll	8	Self-Supporting Charges	8	Congregations in them	12
In Aid-Receiving Charges	0	Ministers on Appendix	2	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	1	Grand Total of Ministers	10	Total Pastoral Charges	8	Total Congregations	12

Clerk of Presbytery: Rev. David T. Jack, St. Paul's-Victoria Presbyterian Church, 136 Cathcart Street, Sault Ste. Marie, Ont. P6A 1E3.
Telephone Number (C) 705-253-7484, (R) 705-759-1093.

(For statistical information see page 698)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Arthur, St. Andrew's - Gordonville, St. Andrew's	Harry Currie	C. Grant McEwen W. Ernest Waters	Box 344, Arthur, Ont. N0G 1A0 Box 167, 141 Walton St., Arthur, Ont. N0G 1A0
2 Baden, Livingston	Lois Cooke Johnson	Mrs. Maryl Sinkins	R.R. #1, New Hamburg, Ont. N0B 2G0
3 Cambridge, Central	John A. Bodkin	David G. Poland	60 Greenbrier Rd., Cambridge, Ont. N1R 6N1
4 Cambridge, Knox Preston	Alan M. Beaton	Ross McDonald	739 Vine St., Cambridge, Ont. N3H 2Z4
5 Cambridge, Knox's Galt	Gordon Timbers	Harry G. Booty	17 Riverview Drive, Cambridge, Ont. N1S 3N7
6 Cambridge, St. Andrew's Galt	Wayne A. Smith	Greig Park	58 Churchill Drive, Cambridge, Ont. N1S 1R6
7 Cambridge, St. Andrew's Hespeler	Wallace I. Little	L.R. Hertel	58 Keffer St., Cambridge, Ont. N3C 1N5
8 Cambridge, St. Giles	Gordon Griggs	J. Ian Beacock	31 Ravine Drive, Cambridge, Ont. N1R 2W6
9 Elmira, Gale	John C. Boyne	William Crane	15 Centre Street, Elmira, Ont. N3B 2T8
10 Elora, Knox - Alma, St. Andrew's	Robert R. Whitehead	Arthur Hinds Colin Miller	62 Melville St., Elora, Ont. N0B 1S0 34 Waterloo St., Elora, Ont. N0B 1S0
11 Fergus, St. Andrew's	J.M. Laurenson	John L. Carter	366 St. Patrick St., Fergus, Ont. N1M 2R3
12 Guelph, Knox	Vacant	Robert A. Johnston	36 Caledonia Avenue, Guelph, Ont. N1G 2C7
13 Guelph, Kortright	Robert Bettridge	Hamish M. Raffan	153 Riverside Dr., Guelph, Ont. N1E 3R9
14 Guelph, St. Andrew's	Peter J. Darch	Mrs. Margaret Hall	65 Forbes Ave., Guelph, Ont. N1G 1G5
15 Guelph, Westminster-St. Paul's	K.J. Wilson	Robert Renton	37 Windsor Ave., Guelph, Ont. N1E 3N3
16 Harriston, Knox-Calvin	George R. Bell	Dr. Kenneth Fisk	P.O. Box 578, Harriston, Ont. N0G 1Z0
17 Kitchener, Calvin	Harry Klassen	Bruce J. Chambers	24 Noel Crescent, Kitchener, Ont. N2H 1Z8
18 Kitchener, Doon	M. Molengraaf	Mary Shelley	578 Mill St., Kitchener, Ont. N2P 1V4
19 Kitchener, K-W Arabic	Vacant	(Assessor Session)	
20 Kitchener, K-W Korean	Vacant	Joong Nam Lee	101 Lancaster St.W., Kitchener, Ont. N2H 4T4
21 Kitchener, St. Andrew's	Grant R. MacDonald	Edward Neeb	510-100 Queen St. N., Kitchener, Ont. N2H 2H6
22 Mount Forest, St. Andrew's - Conn, Knox	Donna Riseborough	Beverly Fothergill Mrs. Helen Widdis	Sligs Rd. E., Mount Forest, Ont. N0G 2L0 R.R., Conn, Ontario, N0G 1N0
23 Palmerston, Knox - Drayton, Knox	William Lamont	Gertrude Noble Lorne Bridge	P.O. Box 605, Palmerston, Ont. N0G 2P0 Drayton, Ont. N0G 1P0
24 Puslinch, Duff's - Crieff, Knox	M. Anne Yee-Hibbs	Gordon R. Crow Clarence Awde	R.R. #6, Guelph, Ontario N1H 6J3 R.R. #2, Puslinch, Ontario N0B 2J0
25 Rockwood - Eden Mills	Carrie Doehring	Miss Elva Pearen G. Wallace Lasby	R.R. #3, Acton, Ontario L7J 2L9 R.R. #2, Rockwood, Ontario N0B 2K0
26 Waterloo, Knox	John C. Henderson	Mrs. Margaret Kuehl	58 Noecker St., Waterloo, Ont. N2J 2R4
27 Waterloo, Waterloo North	Iris M. Ford	Peter D. Crerar	218 Pinegrove Cresc., Waterloo, Ont. N2L 4V1
28 Winterbourne, Chalmers	Vacant	Harry Sherriffs	R.R. #2, West Montrose, Ontario N0B 2V0

Others on Roll

1	Assistant, St. Andrew's, Kitchener	William G. Johnston
2	Assistant, St. Andrew's, Kitchener	Chester Lewis
3	East Kitchener Extension	Robert Shaw
4	Resident Director, MacLean Estate	Robert Spencer

Appendix to Roll

1	Retired	Stanley Andrews
2	Retired	Jesse Bigelow
3	Retired	Charles Cochrane
4	Minister without Charge	A.R. Courtenay
5	Retired	Frederick Cromeey
6	Probation Officer	R.T. Duncanson
7	Retired	Mary Farmery
9	Retired	Robert Jackson
10	Minister Without Charge	Robert Johnson
11	Retired	T.R. Maxwell
12	Member of Parliament	Walter F. McLean
13	Missionary in Japan	Jack McIntosh
14	Retired	T. Mulholland
15	Retired	W.S. Reid
16	Retired	F.G. Stewart
17	Retired	J.E. Taylor
18	Retired	F.N. Young
19	Retired	H.W. Zegerius

Missionaries - Active

1	Taiwan	Mr. John E. & Betty Geddes
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Missionaries - Retired

1	Mrs. Mildred Gehman	303 MacKenzie Manor, 25 Harris St. Cambridge, Ont. N1R 7B8
2	Dr. Flora M. (Gauld) Little	198 Glasgow St. N., Guelph, Ont. N1H 4X2
3	Mrs. Catherine (Moodie) McKay	302 Erb St. W. #307, Waterloo, Ont. N2L 1W3
4	Mrs. Emma Wilkie	Box 409, Elora, Ont. N0B 1S0

Diaconal Ministries - Active

2	Mrs. Dorothy Henderson
3	Mrs. Janice MacInnes
4	Mrs. Karen Timbers

Diaconal Ministries - Other

1	Mrs. R. Barer	77 Dudhope St., Cambridge, Ont. N1R 4T6
2	Miss Mary-Lou Funston	153A Norfolk St., Guelph, Ont. N1H 4J7
3	Miss Marjorie MacKay	16 Ann Street, Guelph, Ont. N1H 1L8
4	Mrs. Barbara Molengraaf	661 Mill Park, Kitchener, Ont. N2P 1V4
5	Mrs. Ruby Taylor	32 Brant St. S., Cambridge, Ont. N1S 2W5
6	Mrs. Donna Wilson	9 Shirley Ave., Guelph, Ont. N1E 4L7

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	21	Total on Roll	28
In Aid-Receiving Charges	3	Ministers on Appendix	19
Others on Roll	4	Grand Total of Ministers	37

NUMBER OF

Self-Supporting Charges	24	Congregations in them	30
Aid-Receiving Charges	4	Congregations in them	4
Total Pastoral Charges	28	Total Congregations	34

Clerk of Presbytery: (Mrs.) Barbara McLean, 122 Avondale Ave. South, Waterloo, Ont., N2L 2C3. Telephone Number 519-578-5932.

(For statistical information see page 699-700)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Ancaster:			
1 St. Andrew's - Alberton	D.L. McInnis	H.M. Parker Mrs. J. Morwick	196 Yahara Place, Ancaster, Ont. L9G 1Y5 R.R. #1, Jerseyville, Ont. L0R 1R0
2 St. Paul's, Carlisle - Knox, Binbrook		Miss G.C. Calder Angus Ptolemy	R.R. #2, Ancaster, Ont. L9G 3L1 R.R. #2, Binbrook, Ont. L0R 1C0
Burlington:			
3 Aldershot	D.R. Nicholson	Penman Smith	2-1552 Kerns Rd., Burlington, Ont. L7P 3A7
4 Brant Hills	D.B. Vincent	Eric Delves	2018 Amherst Heights Dr., Burlington, Ont. L7P 3R1
5 Knox	J.R. Weir	S. Woods	552 Hull Court, Burlington, Ont. L7N 3C9
6 Pineland	A.D.M. Reid	J. Clark	5201 Tamarac Dr., Burlington, Ont. L7L 3N3
7 Strathcona		G. Rodgersen	505 Walkers Line, Burlington, Ont. L7N 2E3
8 St. Paul's		E. Marshall	342 Strathcona Dr., Burlington, Ont. L7L 2E3
9 Caledonia	W.L. Young	T. Spratt	156 Renfrew Dr., Caledonia, Ont. N0A 1A0
10 Dundas, Knox	W.R. Allum	G. Stutt	5 Glenmorris, Dundas, Ont. L9H 1S5
11 Grimsby, St. John's	L. Murdock	A. Dyson	R.R. #1, Grimsby, Ont. L3M 4E7
12 Hagersville, St. Andrew's	F. DeVries	Mrs. E. Hobbs	Box 165, Hagersville, Ont. N0A 1H0
Hamilton:			
13 Calvin		Mrs. Eva Googe	74 Picton St. E., Hamilton, Ont. L8L 3W4
14 Central	A.M. McPherson	T.E. Langs	R.R. #3, Dundas, Ont. L9H 5E3
15 Chalmers	R.J. Bernhardt	J.A. Bellingham	128 East 22nd St., Hamilton, Ont. L8V 2V6
16 Chedoke	L.R. Renault	Crawford Potter	54 Juanita Dr., Hamilton, Ont. L9C 2G3
17 Eastmount	D.J. Hill	Mrs. R. Philip	27 Claremont Dr., Hamilton, Ont. L9C 3N3
18 Erskine	D.J. Herbison	C.R. Harris	132 Longwood Rd. N., Hamilton, Ont. L8S 3V9
19 Heritage Green	P.J. Walter		
19 John Calvin Hungarian	C. Baksa	Miss S. Gal	93 Cameron Ave. S., Hamilton, Ont. L8K 2X5
20 MacNab St.	J.A. Johnston	Miss Marilyn Repchuk	16 Garvey Cres., Hamilton, Ont. L8K 3X1
21 New Westminster	J.J. Hibbs	J.W. Hayward	30 Huntington Ave., Hamilton, Ont. L8T 1X6
22 Roxborough Park		R. Richardet	1206 Dunsmore Rd., Hamilton, Ont. L8H 1L4
23 St. Columba	L.J. Cowper	R.F. Wilmot	30 Cameron Ave. S., Hamilton, Ont. L8K 2W9
24 St. Cuthbert's	P.A. McCarroll	Mrs. E.M. Gibb	1-372 Queen St. E., Hamilton, Ont. L8P 3T9
25 St. Enoch	D.W. Marshall	Wm. Robb	115 Wexford Ave. S., Hamilton, Ont. L8K 2N9
26 St. John & St. Andrew - St. David's	G.L. Fish	G. MacKenzie J. Houston	1902-360 King St., Hamilton, Ont. L8N 3Y2 5-931 Main St. E., Hamilton, Ont. L8M 1M7

27	St. Paul's	W.K. Pottinger	C.J. Whittington	22 Mayfair Ave., Dundas, Ont. L9H 3K8
28	South Gate	S.R. Thompson	R. Fox	105 Terrace Dr., Hamilton, Ont. L9A 2Y7
29	Jarvis, Knox - Walpole, Chalmers	L.J. Brice	J. Davidson D. Lint	36 Talbot East, Jarvis, Ont. N0A 1J0 R.R #6, Jarvis, Ont. N0A 1J0
30	Kirkwall - Sheffield, Knox	W.R. Hancock	D.D. Dunn Mrs. H. Henderson	R.R. #6, Cambridge, Ont. N1R 5S7 Sheffield, Ont. L0R 1Z0
31	Port Dover, Knox	Jeffrey Chalmers	Mrs. I. Ryerse	R.R. #3, Port Dover, Ont. N0A 1N0
32	Stoney Creek, Cheyne	G. Robertson	J.A. McIntosh	35 MacIntosh Dr., Stoney Creek, Ont. L8E 4E4
33	Waterdown, Knox	Vacant	J.N. Creen	Box 198, Waterdown, Ont. L0R 2H0
34	West Flamborough	W.H. Joubert	R. Slavik	50 Kirby St., Dundas, Ont. L9H 6H7

Others on Roll

1	Retired	T.M. Bailey
2	Assistant, St. Paul's, Hamilton	J.A. Green
3	Retired	H.G. Lowry
4	Retired	A.L. Mackay
5	General Manager, Presbyterian Church Building Corp.	R.G. MacMillan
6	Assistant to Minister, MacNab St.	W.A. McLeod
7	McMaster Campus Ministries	Alison Newell
8	Chaplain, McMaster University	J.P. Newell

Appendix to Roll

1	Studying	H. Appel
2	Retired	R.H. Armstrong
3	Retired	R.H. Beattie
4	Retired	T.J. Caldwell
5	Retired	J.R. Duke
6	Retired	S.W. Gentle
7	Retired	A.D. MacCalman
8	Director, Wayside House	W.H. McLennan
9	Retired	A.N. McMillan
10	Retired	J.M. Murray
11	Retired	W. Harold Reid
12	Counsellor	H. Ruitter
13	Retired	L.J. Shein
14	Retired	R.F. Thomson

Diaconal Ministries - Active

1	Inner City Deaconess	Mrs. Helen Allum
2	Studying	Miss Ruth MacKenzie
3	Area Education Consultant	Miss Evelyn Murdoch
4	Hospital Visitor	Mrs. JoAnne Walter

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Diaconal Ministries - Other			
1 Mrs. R. Hagan	158 Stone Church Rd. W. L9B 1A2		
2 Mrs. Hugh Jack	804-20 Emerald St. N., Hamilton L8L 5J9		
3 Mrs. D.R. Sinclair	130 Dublin St. N., Guelph, Ont. N1H 4N4		
Missionaries - Active			
1 India	Miss Doreen Morrison		

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	27	Total on Roll	37	Self-Supporting Charges	33	Congregations in them	38
In Aid-Receiving Charges	2	Ministers on Appendix	14	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	8	Grand Total of Ministers	51	Total Pastoral Charges	35	Total Congregations	40

Clerk of Presbytery: Rev. D. J. Herbison, Erskine Presbyterian Church, 19 Pearl St. N., Hamilton, Ont. L8R 2Y6. Telephone Number 416-529-2255.

(For statistical information see page 700-701)

SYNOD OF HAMILTON & LONDON

Presbytery Roll, June 30th, 1987

24. PRESBYTERY OF NIAGARA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Beamsville, St. Andrew's - Smithville	A.K. Campbell	H.M. Stewart J.O. Dickson	Box 373, Beamsville, Ont. L0R 1B0 Box 182, 134 Rock St., Smithville, Ont. L0R 2A0
2 Dunnville, Knox	J.M. Lewis	D.R. Boan	110 Cleary Ave., Dunnville, Ont. N1A 1A3
3 Fonthill, Kirk-on-the-Hill	Vacant	W.D. Walker	Box 925, Fonthill, Ont., L0S 1E0
4 Fort Erie, St. Andrew's-Knox	C.J. Kirk	C.N. Reichelt	285 Highland Ave., Fort Erie, Ont. L2A 2X8
5 Niagara Falls, Chippawa	W.J.C. Ervine	C. Sibley	3111 Ussher St., Niagara Falls, Ont. L2G 6E5
6 Niagara Falls, Drummond Hill	Vacant	Dr. R.A. McLeod	56-6453 Colborne St., Niagara Falls, Ont. L2J 1E7
7 Niagara Falls, Stamford	D.A. Donaghey	S.D. Gotts	4711 Ferguson St. Niagara Falls, Ont. L2E 2Z4
8 Niagara-on-the-Lake, St. Andrew's	W.F. Gillespie	J.J. McLeish	Box 323, Niagara-on-the-Lake, Ont. L0S 1J0
9 North Pelham, First - Rockway	G.J. Perrie	Mrs. F. Johnson H. Wegman	R.R. #1, Ridgeville, Ont. L0S 1M0 R.R. #3, Fenwick, Ont. L0S 1C0
10 Port Colborne, First	W.J. Baswick	N.G. Doan	3 Hawthorne Blvd, Port Colborne, Ont. L3K 5C3

11	St. Catharines: Knox	J.E. Kurtz	E.B. James	13 Fairington Cr., St. Catharines, Ont. L2W 5W2
12	St. Andrew's - Scottlea	R.H. Kerr	W. Hodgins R. Haines	75 Acadia Cres., St. Catharines, Ont. L2P 1H7 31 Northwood Dr., St. Catharines, Ont. L2M 4K1
13	St. Giles	W.I. McElwain	C.R. Magee	182 Parnell Rd., St. Catharines, Ont. L2M 1V6
14	West St. Andrew's	M. Sedra	E. Butts	55 Hamilton St., St. Catharines, Ont. L2S 1K8
15	St. David's, First	R.A. Sinclair	Dr. R.A. Sinclair	Box 266, St. David's, Ont. L0S 1P0
16	Thorold, St. Andrew's	D.A. Whitehead	E.B. Hodgins	10 Allanburg Rd., St. Catharines, Ont. L2T 3X1
17	Welland, Hungarian - Crowland	L.K. Aday	D. Palcso D. Somerville	39 Pancake Lane, Ridgeville, Ont. L0S 1M0 760 Chippawa Rd., Port Colborne, Ont. L3K 5V5
18	Welland, Knox	J. van Haneghan	Mrs. K.A. Gould	257 Killaly St. E., Port Colborne, Ont. L3K 1P2
19	Welland, St. Andrew's	J.A. Goldsmith	Mrs. S. Barnhart	139 Denistoun Street, Welland, Ont. L3C 1V3

Others on Roll

1	Retired	W.J. McKeown
2	Retired	F.W. Sass
3	Chaplain, Brock University	G. Tattrie
4	Team Ministry at Thorold	L.L. Whitehead

Appendix to Roll

1	Retired	J.R. Esler
2	Retired	R.C. MacLean
3	Retired	A. McIntosh
4	Retired	W. Skelly
5	Retired	G. Taylor-Munro
6	Retired	J.K.R. Thomson

Diaconal Ministries - Other

1	Mrs. Norma Goldsmith	c/o 29 Bald St., Welland, Ont. L3C 5B7
2	Mrs. J.S. Wilson	5856 Summer St., Niagara Falls L2G 1M2

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	18	Total on Roll	22
In Aid-Receiving Charges	-	Ministers on Appendix	6
Others on Roll	4	Grand Total of Ministers	28

NUMBER OF

Self-Supporting Charges	19	Congregations in them	23
Aid-Receiving Charges	-	Congregations in them	-
Total Pastoral Charges	19	Total Congregations	23

Clerk of Presbytery: Dr. Cecil J. Kirk, 6 Burns Place, Fort Erie, Ontario, L2A 3W1. Telephone Number 416-871-0648.

(For statistical information see page 702)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Brantford, Alexandra	James D. Skinner	Douglas Hayman	22 Coronation Dr., Brantford, Ont. N3R 1L1
2 Brantford, Central	J. Cameron Bigelow	Johnston Young	20 Kingsway Cr., Brantford, Ont. N3T 2M1
3 Brantford, Greenbrier	Shirley Jeffery	Gordon MacDonald	31 Palm Cr., Brantford, Ont. N3R 5G1
4 Brantford, Knox - Mt. Pleasant	Steven Mills	Patricia Faith	72 Park Ave., Brantford, Ont. N3S 5H6
5 Brantford, Pleasant Ridge	Vacant	Andrew Smeaton c/o Rev. Vasarhelyi	R.R. #1, Mt. Pleasant, Ont. N0E 1K0 185 Marshall Ave., Delhi, Ont. N4B 1M1
6 Delhi Calvin	Joseph Vasarhelyi	John Papp	R.R. #1, Walsingham, Ont. N0E 1X0
7 Embro, Knox - Harrington, Knox	A.C.G. Muir	Lewis Thomson	R.R. #2, Embro, Ont. N0J 1J0
8 Ingersoll, St. Paul's	John J. Jennings	Robert Dunseith	R.R. #1, St. Paul's, Ont. N0K 1V0
9 Innerkip - Ratho	Donald McCallum	Robert J. Clemens	19 Cedar St., Ingersoll, Ont. N5C 1A8
10 Norwich, Knox - Bookton	Alice Iarrera	Wm. Chesney Jr. Allan Hewitt	R.R. #1, Innerkip, Ont. N0J 1M0 R.R. #4, Bright, Ont. N0J 1B0
11 Paris	Vacant	Roy L. Arn	47 Main St., Norwich, Ont. N0J 1P0
12 Simcoe, St. Paul's	G. Walter Read	Grant Edwards	R.R. #1, LaSalette, Ont. N0E 1T0
13 Tillsonburg, St. Andrew's - Windham Centre, St. Andrew's	W.D. (Biff) Jarvis	Fred DeCator	29 Rose Court, Paris, Ont. N3L 3T9
14 Woodstock, Knox	Vacant	Kenneth G. Smith	R.R. #4, Simcoe, Ont. N3Y 4K3
		Allen Goodlett	663 Broadway Ave., Tillsonburg, Ont. N4G 4T1
		Darwin Sherman	R.R. #1, LaSalette, Ont. N0E 1T0
		Robert Sutherland	76 Finkle St., Woodstock, Ont. N4S 3C8

Others on Roll

1 Assistant, Knox Woodstock	Warren K. McKinnon
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Appendix to Roll

1 Retired	A.E. Bailey
2 Retired	G.E. Dobie
3 Retired	James Files
4 Retired	Charles A. MacDonald
5 Retired	Dr. Laslo Pandy-Skeres
6 Retired	Gabe Rienks
7 Retired	C.A. Winn

Diaconal Ministries - Other

1 Mrs. J.C. Bigelow	37 Winding Way, Brantford N3R 3S1
2 Mrs. John Hiscocks	R.R. #3, Embro, Ont. N0J 1J0
3 Miss Margaret Ramsay	502-33 Memorial Dr., Brantford, Ont. N3R 5R8
4 Mrs. Margaret Read	36 Sunset Dr., Simcoe, Ont. N3Y 4G3

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	10	Total on Roll	11
In Aid-Receiving Charges	0	Ministers on Appendix	7
Others on Roll	1	Grand Total of Ministers	18

NUMBER OF

Self-Supporting Charges	14	Congregations in them	19
Aid-Receiving Charges	0	Congregations in them	0
Total Pastoral Charges	14	Total Congregations	19

Clerk of Presbytery: Rev. W. D. Jarvis, 48 Brock Street, Tillsonburg, Ontario, N4G 2A5. Telephone Number 519-842-8665.

(For statistical information see page 703)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Ailsa Craig	Jean Morris	Mrs. M. Eagleson	R.R. #1, Ailsa Craig, Ont. N0M 1A0
2 Appin - Melbourne, Guthrie	Patricia K. Shaver	Hugh A. Fletcher Tom Jeffrey	R.R. #3, Appin, Ont. N0L 1A0 R.R. #4, Appin, Ont. N0L 1A0
3 Belmont, Knox - North Yarmouth	William Vanderstelt	Murray Campbell George A. Jenken	R.R. #1, Glanworth, Ont. N0L 1L0 R.R. #1, Belmont, Ont. N0L 1B0
4 Crinan, Argyle - Largie, Duff's	Angus MacKinnon	Duncan Tait Norman McWilliam	R.R. #5, Dutton, Ont. N0L 1J0 R.R. #1, Dutton, Ont. N0L 1J0
5 Dorchester - South Nissouri	W.A. Douglas	Russell Martin Donald Sawyer	R.R. #3, Dorchester, Ont. N0L 1G0 R.R. #3, Thorndale, Ont. N0M 2P0
6 Dutton, Knox - Wallacetown, St. Andrew's - West Lorne, Knox	Sabrina Caldwell	Archie T. Campbell Ronald W. Ford Keith McGregor	R.R. #1, Iona Station, Ont. N0L 1P0 R.R. #3, Dutton, Ont. N0L 1J0 R.R. #1, West Lorne, Ont. N0L 2P0
7 Fingal, Knox - Port Stanley, St. John's	Vacant	Thomas Marshman Miss Marion Wilson	45 Marlene St., St. Thomas, Ont. N5R 1B5 238 Colborne St., Port Stanley, Ont. N0L 2A0
8 Glencoe - Wardsville, St. John's	Charles Shaver	George W. McCallum Don Nisbet	Box 226, Glencoe, Ont. N0L 1M0 Wardsville, Ont. N0L 2N0
9 Ilderton, Bethel	Joyce E.C. Pickering	Miss Mary Carmichael	Ilderton, Ont. N0M 2A0
10 Kintyre, Knox - New Glasgow, Knox - Rodney, St. John's	Vacant	Earle Morden Jack Buchan Donald J. Paterson	R.R. #1, Rodney, Ont. N0L 2C0 R.R. #2, Rodney, Ont. N0L 2C0 Box 171, Rodney, Ont. N0L 2C0
11 Komoka - North Caradoc - Mount Brydges, St. Andrew's	D.G. Wilkinson	J. Bethel Frank Duncan McGugan Donald Whitbourne	R.R. #4, Komoka, Ont. N0L 1R0 R.R. #1, Strathroy, Ont. N7G 3H4 R.R. #3, Mount Brydges, Ont. N0L 1W0
12 Mosa, Burns	Vacant	Ray Walker	165 Simpson St., Glencoe, Ont. N0L 1M0
London:			
13 Chalmers	Ivan Dambrowitz	R.G. Shortreed	609-585 Proudfoot Ln., London, Ont. N6H 4B6
14 Elmwood Avenue	Rod Ferguson	Robert Evans	470 Old Wonderland Rd., London, Ont. N6K 1L6
15 Hamilton Road	J.M. Pollock	R. Fraser	424 Merlin St., London, Ont. N5W 5B1
16 Knollwood Park - St. Lawrence	D.A. Beaton	Claude Hallam Mrs. E. Pritchard	45 Falaise Rd., London, Ont. N5Y 2C9 97 Lincoln Place, London, Ont. N6C 2C3
17 Korean Christian	Vacant	Myung Joon Kang	583 Rosecliffe Terrace, London, Ont. N6K 3Y2
18 New St. James	Leslie R. Files	James Silcox	30 Mohawk Rd., London, Ont. N6G 2P5
19 Oakridge	Terry D. Ingram	John Driesman	1069 Riverside Drive, London, Ont. N6H 2T4
20 St. George's	J.D. McInnis	John McKibbin	74 Daleview Cr., London, Ont. N5Y 1H1
21 St. Andrew's	Jan McIntyre		

PASTORAL CHARGE		MINISTER	CLERK OF SESSION	ADDRESS
22	Trinity	John Herman	Dr. K. Murray Smith	72 Fox Hollow Cr., London, Ont. N6G 3R2
23	Westmount	Robert R. Robinson	Robert A. Jellous	274 Ridgewood Cr., London, Ont. N6J 3G6
25	St. Thomas, Alma Street - Tempo	Douglas C. McQuaig	Wm. D. MacVicar Lorne Orr	38 Alma St., St. Thomas, Ont. N5P 3A8 R.R. #3, Lambeth, Ont. N0L 1S0
26	St. Thomas, Knox	H.S. Rodney	Robert Holt	42 Myrtle St., St. Thomas, Ont. N5R 2E7
Others on Roll				
1	Area Education Consultant	Linda M. Brown-Ewing		
2	Retired	C.D. Farris		
3	Associate Minister, Knox, St. Thomas	Thomas Godfrey		
4	D.V.A. Chaplain	Evan H. Jones		
5	Chaplain, Parkwood Hospital, London	Gale Kay		
6	Retired	Richard Stewart		
Appendix to Roll				
1	Without Charge	Harry Bradley		
2	Retired	D. St. Clair Campbell		
3	Retired	Hugh M. Creaser		
4	Without Charge	Donald Freeman		
5	Retired	W.A. Kincaid		
6	Graduate Studies	Ruth M. MacLean		
7	Teaching, King's College	G.J. MacWillie		
8	Retired	Clare McGill		
9	Retired	John H. Marshall		
10	Retired	Wallace J. Murray		
11	Stated Supply	Thomas Nyaradi		
12	Retired	L.A. Polyak		
13	Retired	Alex J. Simpson		
14	Teaching, Fanshawe College	David Stewart		
Diaconal Ministries - Active				
1	Mission Worker	Miss Mary Jane Bisset		
Diaconal Ministries - Other				
1	Mrs. Joan Ashley	115 Brunswick Ave., London, Ont. N6G 3K5		
2	Mrs. Karen Baxter	42 Maple St., St. Thomas, Ont. N5R 1Y9		

3	Miss Rose Chambers	75 High St., Atp. 321 London N6C 4J8
4	Mrs. Kathy Fraser	1196 Guildwood Blvd., London N6H 4G9
5	Mrs. J.M. Pollock	610 Hamilton Rd., London N5Z 1S9
6	Mrs. Lois Stewart	107-400 Sandringham Cr., London N6C 5A8
7	Mrs. Barbara Weir	R.R. #3, Thorndale N0M 2P0

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	19	Total on Roll	27	Self-Supporting Charges	23	Congregations in them	37
In Aid-Receiving Charges	2	Ministers on Appendix	14	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	6	Grand Total of Ministers	40	Total Pastoral Charges	25	Total Congregations	39

Clerk of Presbytery: Rev. C. D. Farris, 1384 Rideau Gate, London, Ontario, N5X 1X1. Telephone Number 519-433-7857.

(For statistical information see page 704-705)

SYNOD OF HAMILTON & LONDON

Presbytery Roll, June 30th, 1987

27. PRESBYTERY OF CHATHAM

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Amherstburg, St. Andrew's	John W. Burkhardt	Robert F. McLean	27 Sandwich St. S., Amherstburg, Ont. N9V 1Z5
2 Blenheim	Vacant	Miss Ruby Malott	Box 436, Blenheim, Ont. N0P 1A0
3 Chatham, First	G.C. Dalzell	Wm. McKenzie Ross	867 Charing Cross Rd., Chatham, Ont. N7M 5H3
4 Chatham, St. James	Robert H. Smith	Mrs. Jean Daughtery	30 Lacroix Ave., Chatham, Ont. N7M 2T7
- Dover, New St. Andrew's (Team Ministry)	M. Helen Smith	Murray Hind	R.R. #8, Chatham, Ont. N7M 5J8
5 Dresden, St. Andrew's	Vacant	Alex MacTavish	Box 159, Dresden, Ont. N0P 1M0
- Rutherford		Richard Burrell	R.R. #1, Croton, Ont. N0P 1K0
6 Duart	Margaret Kirkland	J. Alden McLean	R.R. #1, Muirkirk, Ont. N0L 1X0
- Turin, Knox		Peter Heyboer Jr.	R.R. #2, Highgate, Ont. N0P 1T0
7 Leamington, Knox	Vacant	Neil A. Paterson	Box 54, Leamington, Ont. N8H 3W1
8 Puce, St. Andrew's	Charles N. Congram	Grant Patillo	R.R. #1, Belle River, Ont. N0R 1A0
9 Ridgetown, Mt. Zion	John St. Clair Neil	C.W. King	Box 181, Ridgetown, Ont. N0P 2C0
10 Thamesville, St. James	Caroline Lockerbie	Kent F. Hetherington	R.R. #3, Thamesville, Ont. N0P 2K0
- Kent Bridge, Knox		Robert S. Fisher	R.R. #1, Chatham, Ont. N7M 5J1
11 Valetta	Vacant	Robert Reid	R.R. #1, Merlin, Ont. N0P 1W0
12 Wallaceburg, Knox	Ernest Herron	George Lung	R.R. #2, Tupperville, Ont. N0P 2M0

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
13 Windsor, First Hungarian	Elisabeth Nitsch	Thomas L. Vida	515 Laurier Dr., Windsor, Ont. N9J 1M3
14 Windsor, Forest Glade	Kees Vandermeij	Larry Chalmers	2940-2 Meadowbrook Ave., Windsor, Ont. N8T 3C8
15 Windsor, Knox	Gerald Doran	Fred Plexman	372 Randolph Ave., Windsor, Ont. N9B 2T6
16 Windsor, Paulin Memorial (Team Ministry)	Wendy Paton Tony Paton	Donald Malcolm	3160 Massey Crt., Windsor, Ont. N9E 2Z5
17 Windsor, Riverside	Peter D. Mellegers	Ken Dandie	267 Ford Blvd., Windsor, Ont. N8S 2E9
18 Windsor, St. Andrew's	Robert P. Fourney	Peter R. Jones	1343 Dougall Ave., Windsor, Ont. N8X 4T1
19 Windsor, Chinese	Vacant	Anna Lee	211 St. Louis Ave., Windsor, Ont. N8S 2K2

Appendix to Roll

1 Teacher	C.F. Boyd
2	Dr. David Chan
3 Retired	Dr. William Lawson
4 Social Worker	Stephen Y.W. Lee
5	C. Gordon D. Reid
6	Robert Wilson

Diaconal Ministries - Active

1 Director of C.E.	Mrs. Margaret Greig
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Diaconal Ministries - Other

1 Mrs. Muriel Brown	4176 Kennedy Dr. E., Windsor N9G 1Y2
2 Mrs. Barbara Clarke	73 Marion Ave., Chatham, Ont. N7M 5N7
3 Mrs. Jean Sonnenfeld	383 Rankin Blvd., Windsor N9B 2R6

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	15	Total on Roll	16	Self-Supporting Charges	17	Congregations in them	21
In Aid-Receiving Charges	1	Ministers on Appendix	6	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	-	Grand Total of Ministers	22	Total Pastoral Charges	19	Total Congregations	23

Clerk of Presbytery: Mr. Earl C. Edwards, 3370 Bruce Avenue, Windsor, Ontario, N9E 1W7. Telephone Number 519-969-3065.

(For statistical information see page 705)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Alvinston, Guthrie - Euphemia, Cameron - Napier, St. Andrew's	Douglas Robinson	Harold Parker Archie A. MacAlpine Bruce Patterson	507A River St., Alvinston, Ont. N0N 1A0 R.R. #1, Bothwell, Ont. N0P 1C0 R.R. #3, Strathroy, Ont. N7G 3H5
2 Beechwood, St. Andrew's - Kerwood, West Adelaide - Centre Road, Knox	Andrew Jensen	Ray McPhail Mrs. E. Wiseman	R.R. #3, Kerwood, Ont. N0M 2B0 R.R. #6, Strathroy, Ont. N7G 3H7
3 Corunna, St. Andrew's - Moore Twp., Knox - Mooretown, St. Andrew's	John Cruickshank	William Thomson Ken Smith Charles Nisbet	486 Lyndock St., Corunna, Ont. N0N 1G0 R.R. #1, Mooretown, Ont. N0N 1M0 1334 St. Clair Pkwy., Courtright, Ont. N0N 1H0
4 Forest, St. James	Shirley Herman	Mrs. C. Collins	Box 921, Forest, Ont. N0N 1J0
5 Petrolia, St. Andrew's - Dawn Twp., Knox	D. Ian Victor	Mrs. A. Tanner Clayton B. McGregor	371 Glen Ave., Petrolia, Ont. N0N 1R0 R.R. #1, Wilkesport, Ont. N0P 2R0
6 Point Edward - Brigden	G.A. Cooper	E.W. Leaver Stan Sheffer	20 Arthur St., Pt. Edward, Ont. N7V 1T5 R.R. #1, Port Lambton, Ont. N0P 2B0
Sarnia			
7 Laurel-Lea-St. Matthew's	E.M. Iona MacLean	John Phillips	558 Valleyfield Dr., Sarnia, Ont. N7V 2P8
8 Paterson Memorial	Thomas Rodger	J. McGregor	1053 Lockhart Circle, Sarnia, Ont. N7S 2E4
9 St. Andrew's	Dennis W. Clarke	Dr. J.M. MacDonald	152 Norman St., Sarnia, Ont. N7T 6V7
10 St. Giles	John B. Duncan	Ed Leitch	1840 Forest Drive, Sarnia, Ont. N7T 7H6
11 Strathroy, St. Andrew's	Deane G. Cassidy	H.A. Posliff	293 Carrie St., Strathroy, Ont. N7G 3C9
12 Thedford, Knox - Watford, St. Andrew's	Lori Jensen	Gerald Jamieson Rev. R. Beattie	1266 Cathcart Blvd., Sarnia, Ont. N7S 2H8 Box 683, Watford, Ont. N0M 2S0
13 Wyoming, St. Andrew's - Camlachie, Knox - Bear Creek	Lois Whitwell	Mrs. M. Gillatly Mrs. M.J. Gardiner Cameron Shaw	R.R. #2, Wyoming, Ont. N0N 1T0 R.R. #1, Brights Grove, Ont. N0N 1C0 R.R. #1, Mooretown, Ont. N0N 1M0

Appendix to Roll

1 Retired	R. Beattie
2	R.M. Bisset
3 Retired	E.L. Clifton
4 Without Charge	S.W. Duncan
5 Retired	C.A. Falconer
6 High School Teacher	R. Marshall
7 Retired	G.H. Young

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Diaconal Ministries - Other			
1 Mrs. J. Cassidy	8 Brennan Dr., Strathroy, Ont. N7G 3S3		
2 Mrs. L. Robinson	Box 314, 551 River St., Alvinston N0N 1A0		
3 Miss C. Watson	527 Erie St., Watford, Ont.		
Missionaries - Active			
1 Pakistan	Dr. Richard Allen		
NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	12	Total on Roll	12
In Aid-Receiving Charges	-	Ministers on Appendix	7
Others on Roll	-	Grand Total of Ministers	19
NUMBER OF			
Self-Supporting Charges	13	Congregations in them	24
Aid-Receiving Charges	-	Congregations in them	-
Total Pastoral Charges	13	Total Congregations	24

Clerk of Presbytery: Mrs. Elaine Heath, 866 Montrose Court, Sarnia, Ont., N7T 5B7. Telephone Number 519-344-0412.

(For statistical information see page 706)

SYNOD OF HAMILTON & LONDON

Presbytery Roll, June 30th, 1987

29. PRESBYTERY OF STRATFORD-HURON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Atwood	Byron A. Nevin	Wm. Burke	R.R. #2, Atwood, Ont. N0G 1B0
2 Avonton	H.F. MacNeill	W.T. Smith	R.R. #3, Stratford, Ont. N5A 6S4
- Motherwell-Avonbank		A. McIntosh	R.R. #2, St. Paul's, Ont. N0K 1V0
3 Bayfield, Knox	Summer Student	W.D. Armstrong	R.R. #3, Bayfield, Ont. N0M 1G0
4 Brussels, Melville	Victor Jamieson	Wilfred Shortreed	R.R. #1, Walton, Ont. N0K 1Z0
- Belgrave, Knox		Garner Nicholson	R.R. #5, Brussels, Ont. N0G 1H0
5 Ethel, Knox		R.L. Stephenson	R.R. #1, Ethel, Ont. N0G 1T0
6 Exeter, Caven		James Glasgow	Box 719, Exeter, Ont. N0M 1S0
- Cromarty		Mrs. Jean Corey	R.R. #2, Staffa, Ont. N0K 1Y0
- Hensall, Carmell		Robert Bell	R.R. #2, Kippen, Ont. N0M 2E0
7 Goderich, Knox	Vacant	G.J. McManus	16 Wellington St. S., Goderich, Ont. N7A 3S2
8 Listowel, Knox	V.W. Tozer	D. Cleland	R.R. #4, Listowel, Ont. N4W 3G9

9	Milverton, Burns - North Mornington	W.E. Sayers	Mrs. Laura Coxon Jack Stone	Milverton, Ont. N0K 1M0 R.R. #4, Listowel, Ont. N4W 3G9
10	Mitchell, Knox	J.W. Milne	C. McDougall	R.R. #3, Mitchell, Ont. N0K 1N0
11	Molesworth, St. Andrew's - Gorrie, Knox	Paul Chambers	Alex Cullen G. Underwood	R.R. #2, Listowel, Ont. N4W 3G7 Gorrie, Ont. N0G 1X0
12	Monkton, Knox - Cranbrook, Knox	S.W. Webb	K. Crawford J.Conley	R.R. #1, Monkton, Ont. N0K 1P0 R.R. #3, Brussels, Ont. N0G 1H0
13	St. Mary's	Rick Horst	D.F. Webb	Box 51, St. Mary's, Ont. N0M 2V0
14	Seaforth, First - Clinton, St. Andrew's	W.M. Barber	Robert McMillan C.W. Fee	Box 313, Seaforth, Ont. N0K 1W0 Box 796, Clinton, Ont. N0M 1L0
15	Shakespeare - North Easthope, Knox	Rodger McEachern	R.J. McTavish Alex Fryfogel	R.R. #1, Stratford, Ont. N5A 6S2 R.R. #1, Stratford, Ont. N5A 6S2
16	Stratford, Knox	D.S. Thompson	Jack Corrie	62 Dawson St., Stratford, Ont. N5A 5M4
17	Stratford, St. Andrew's		Ken Self	90 Neal Ave., Stratford, Ont. N5A 6W8

Others on Roll

1 Retired A.C. Young

Appendix to Roll

1 Retired R.B. Cochrane
 2 Retired James Ferguson
 3 Retired C.D. Henderson
 4 Minister Without Charge K.G. Knight
 5 Without Charge D.G.I. McInnis
 6 Retired G.L. Royal

Diaconal Ministries - Other

1 Miss M.E. Duffin Lwr. 315, Erie St., Stratford N5A 2N1

Missionaries - Retired

1 Miss Ida White Box 133, Goderich, Ont. N7A 3Y5

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	10	Total on Roll	11
In Aid-Receiving Charges	0	Ministers on Appendix	6
Others on Roll	1	Grand Total of Ministers	17

NUMBER OF

Self-Supporting Charges	15	Congregations in them	26
Aid-Receiving Charges	0	Congregations in them	0
Total Pastoral Charges	17	Total Congregations	26

Clerk of Presbytery: Rev. Steven W. Webb, 38 Maddison St., Monkton, Ont. N0K 1P0. Telephone Number 519-347-2553.

(For statistical information see page 707)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Ashfield Presbyterian - Ripley, Knox	H.L. Nugent	Gordon Robb W.M. McCreath	R.R. #3, Lucknow, Ont. N0G 2H0 Box 146, Ripley, Ont. N0G 2R0
2 Bluevale, Knox - Belmore, Knox	L.A. Welch	Gordon Mundell Thos. Inglis	480 Carling Terr., Wingham, Ont. N0G 2W0 R.R.#2, Mildmay, Ont. N0G 230
3 Chatsworth, St. Andrew's - Dornoch, Latona	John Peter Smit	J.F. Gamble Morrow Riddell	R.R. #2, Owen Sound, Ont. N4K 5N6 R.R. #2, Durham, Ont. N0G 1R0
4 Chesley, Geneva	Wm. Lennips	Cecil McLeod	54-5th St. S.E., Chesley, Ont. N0G 1L0
5 Dromore, Amos - Holstein, Knox - Normanby, Knox	M. Tulley (Student)	Lorne Eccles Mrs. Jean Calder Orville Lee	R.R. #2, Holstein, Ont. N0G 2A0 R.R. #1, Holstein, Ont. N0G 2A0 R.R. #3, Durham, Ont. N0G 1R0
6 Dundalk, Erskine - Swinton Park, St. Andrew's	J.C. Brush	Herman Mills Charles Haw	Box 246, Dundalk, Ont. N0C 1B0 R.R. #1, Proton Station, Ont. N0C 1L0
7 Durham Presbyterian - Priceville, St. Andrew's	M.E. Tubbs	Donald Corbett Robt. Smith	Box 191, Durham, Ont. N0G 1R0 Box 231, Flesherton, Ont. N0C 1E0
8 Hanover, St. Andrew's - Ayton, Knox	D.E.W. Lennox	G. Braithwaite H. De Greef	39-7th St., Hanover, Ont. N4N 1G3 R.R. #2, Ayton, Ont. N0G 1C0
9 Kincardine, Knox	J. Allan Paisley	Mrs. Barbara Burton	R.R. #2, Tiverton, Ont. N0G 2T0
10 Lucknow Presbyterian - South Kinloss Presbyterian	A.J. Ramsay	J.R. Henderson Evan Keith	Box 231, Lucknow, Ont. N0G 2H0 R.R. #5, Lucknow, Ont. N0G 2H0
11 Markdale, Cooke's - Feversham, Burns	J. Mooney (Student)	Mrs. Florence Hellyer Herb Eby	R.R. #6, Markdale, Ont. N0C 1H0 Feversham, Ont. N0C 1C0
12 Meaford, Knox - Thornbury, St. Paul's	I. Raeburn-Gibson	John Macdonald James McDonald	Box 220, Meaford, Ont. N0H 1Y0 Box 86, Clarksburg, Ont. N0H 130
13 Owen Sound, St. Andrew's	F.A. Miller	A.C. Keiller	R.R. #2, Owen Sound, Ont. N4K 5N4
14 Paisley, Westminster - Glammis, St. Paul's	R.A. Taylor	H. Birrell J. Gilchrist	R.R. #2, Cargill, Ont. N0G 1J0 R.R.#1, Tiverton, Ont. N0G 2T0
15 Port Elgin, Tolmie Memorial - Burgoyne, Knox	E.G. Nelson	Miss A. Beatrice Scott K.E. Gowanlock	Box 364, Port Elgin, Ont. N0H 2C0 R.R. #2, Port Elgin, Ont. N0H 2C0
16 Southampton, St. Andrew's	J.D. Gordon	John M. Mitchell	Box 183, Southampton, Ont. N0H 2L0
17 Tara, Knox - Allenford, St. Andrew's	Pieter van Harten	John Sim John E. Wain	R.R. #2, Tara, Ont. N0H 2N0 Box 33, Allenford, Ont. N0H 1A0
18 Teeswater, Knox - Kinlough Presbyterian	Vacant	John A. MacDonald Donald Robertson	Box 222, Teeswater, Ont. N0G 2S0 R.R. #3, Ripley, Ont. N0G 2R0

19 Tiverton, Knox
 20 Walkerton, Knox
 21 Whitechurch, Chalmers
 22 Warton, St. Paul's
 - Lake Charles

D. Black
 F. Neill
 G. Ball (United Church Supply)
 Richard Moore

Alan Dent
 Carl Remus
 Walter Elliott

Box 198, Tiverton, Ont. N0G 2T0
 Box 1255, Walkerton, Ont. N0G 2V0
 R.R. #1, Lucknow, Ont. N0G 2H0

23 Wingham, St. Andrew's
 24 Stokes Bay, Knox
 25 Sauble Beach, Huron Feathers

John Vaudry
 Summer Mission Field
 Summer Missions Field

Hugh Clugston
 Malcolm MacDonald

Box 1001, Wingham, Ont. N0G 2W0
 Stokes Bay, Ont. N0H 2M0

Others on Roll

1 Retired R.D. MacDonald
 2 Assistant, St. Andrew's, Owen Sound E.J. Creen

Appendix to Roll

1 Retired D.C. Archibald
 2 Retired R.D.A. Currie
 3 Studying R. Faris
 4 Retired W.A. Henderson
 5 Retired H.C. Marr
 6 Retired G.E. Thompson
 7 Without Charge Rosemary Thoms

Diaconal Ministries - Active

1 J. Young

Diaconal Ministries - Other

1 Mrs. Frances Nugent Box 208, Ripley, Ontario N0G 2R0
 2 Lynne Longmuir #508, 511-7th Ave., Hanover, Ont. N4N 3K8

Missionaries - Active

1 India Miss Eleanor Knott

Missionaries - Retired

1 Miss Beatrice Scott Box 364, Pt. Elgin, Ont. N0H 2C0

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	19	Total on Roll	21	Self-Supporting Charges	23	Congregations in them	39
In Aid-Receiving Charges	0	Ministers on Appendix	7	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	2	Grand Total of Ministers	28	Total Pastoral Charges	25	Total Congregations	41

Clerk of Presbytery: Rev. Larry A. Welch, The Manse, Bluevale, Ont. N0G 1G0. Telephone Number 519-357-1557.

(For statistical information see page 708-709)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Geraldton, St. Andrew's	Joanne Stoskopf	Neil Macodrum	Box 857, Geraldton, Ont. P0T 1M0
2 Thunder Bay, Calvin	Vacant	Mel Vezina	388 Merrill St., Thunder Bay, Ont. P7A 1E6
3 Thunder Bay, First	Sidney Chang	Don Murray	2018 Murray Ave., Thunder Bay, Ont. P7E 5E1
4 Thunder Bay, Lakeview	Blake Carter	W. Campbell Hunter	173 Summit Ave., Thunder Bay, Ont. P7B 3P3
5 Thunder Bay, St. Andrew's	Vacant	Rod W. MacLennan	715 Kelly St., Thunder Bay, Ont. P7E 2A2

Appendix to Roll

1 Retired Agnew H. Johnston

Diaconal Ministries - Other

1 Mrs. Margaret McCutcheon R.R. #14, Dog Lake Road, Thunder Bay P7B 5E5

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	3	Total on Roll	3	Self-Supporting Charges	5	Congregations in them	5
In Aid-Receiving Charges	0	Ministers on Appendix	1	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	0	Grand Total of Ministers	4	Total Pastoral Charges	5	Total Congregations	5

Clerk of Presbytery: Rev. Blake Carter, 278 Camelot Street, Thunder Bay, Ont. P7A 4B4. Telephone Number 807-345-8823.

(For statistical information see page 709)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Atikokan, St. Andrew's		Russell G. Sedor	Box 578, Atikokan, Ont. P0T 1C0
2 Fort Frances, St. Andrew's	J.A. Turnbull	Renee F. Gartshore	Box 345, Fort Frances, Ont. P9A 3M7
3 Kenora, First	S.T. Surman	J.R. Wyber	1284 Valley Dr., Kenora, Ont. P9N 2W9

Others on Roll

1 Director, Kenora Fellowship Ctr.	Rev. Florence C. Palmer
2 Missionary to Shoal Lake and and Other Reserves	Rev. W.K. Palmer

Appendix to Roll

1	J.R. Carson
2 Dir. Fort Frances Assoc. for Mentally Handicapped	D.R. Glass
3 Probation and Parole	R.J. Wyber

Diaconal Ministries - Other

1 Mrs. Marilyn White	Pawaik P.O., Sioux Narrows, Ont. P0X 1N0
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NUMBER OF MINISTERS ON ROLL

In S.S. Charges	2	Total on Roll	4
In Aid-Receiving Charges	0	Ministers on Appendix	3
Others on Roll	2	Grand Total of Ministers	7

NUMBER OF

Self-Supporting Charges	2	Congregations in them	2
Aid-Receiving Charges	1	Congregations in them	1
Total Pastoral Charges	3	Total Congregations	3

Clerk of Presbytery: Rev. S. T. Surman, 63 Drewry Drive, Kenora, Ont. P9N 2X7. Telephone Number 807-468-8689.

(For statistical information see page 710)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1	Pinawa, Pinawa Christian Fellowship	R.B. Corman	John E. Guthrie	Box 41, Pinawa, Manitoba R0E 1L0
2	Lockport Community Church		Mae Fidler	Box 01, Grp. 327, R.R. 3, Selkirk Man. R1A 2A8
3	Selkirk, Knox	J. Beverley Kay	Bess MacIntosh	Box 17, Selkirk, Man. R1A 2B1
4	Thompson, St. Andrew's	R.S. Millar	Robert Cotterill	87 Pike Cres., Thompson, Man. R8N 0Z4
	Winnipeg:			
5	Calvin - Stonewall, Knox	Thomas Saulters	Mary Hume	1673 Alexander Ave., Winnipeg, Man. R3E 1M1
6	First Church	Bruce A. Miles	D.H. Appleyard	Box 340, Stonewall, Man. R0C 2Z0
7	Kildonan	Dennis I. Carrothers	N. Tuinhof	31 Hammond Rd., Winnipeg, Man. R3R 1L9
			Evaretta Smith	Box 16, Grp. 32, R.R. 1B, Winnipeg, Man.
8	Manitoba Korean	Young-Sun Lee	John Jeon	405-555 Ellice Ave., Winnipeg, Man. R3B 3C4
9	St. Andrew's	Vacant	Ethyl Armstrong	74 Sandale Dr., Winnipeg, Man. R2N 1A2
10	St. David's	Neville W.B. Phills	James Brady	517 Daer Blvd., Winnipeg, Man. R3K 1C4
11	St. James	R.J. Gillanders	Susan Hallenback	175 Woodhaven Blvd., Winnipeg, Man. R3J 3K4
12	St. John's	Kenneth A. Innes	G.A. Ross	201-220 Fernwood Ave., Winnipeg, Man. R2M 1C5
13	Westwood	G.C. Vais	E.F. Bell	316 Shelley St., Winnipeg, Man. R3K 1G2
	Others on Roll		Diaconal Ministries - Active	
1	Canadian Forces Chaplain	R.E. Baker	1 Mission Worker	Mrs. Christina Ball
2	Assistant, Westwood	E.C. Hicks	2 Mission Worker	Mr. Warren Whittaker
3	Canadian Forces Chaplain	J.E. Wiley		
	Appendix to Roll		Diaconal Ministries - Other	
1	Retired	J. Harvey Bishop	1 Miss Isabel Allison	Box 208, Roland, Man. R0G 1T0
2	Retired	J.D. Marnoch	2 Mrs. Shirley MacIver	1618 Pacific Ave., Winnipeg R3E 1H5
3	Teaching	J.C. MacIver	3 Miss Martine Van Beek	340 Barker Blvd., Winnipeg R3R 2M3
4	Retired	M.S. McLean		
5	Government of Man.	A. Webster		

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	10	Total on Roll	15
In Aid-Receiving Charges	2	Ministers on Appendix	5
Others on Roll	3	Grand Total of Ministers	20

NUMBER OF

Self-Supporting Charges	10	Congregations in them	10
Aid-Receiving Charges	3	Congregations in them	4
Total Pastoral Charges	13	Total Congregations	14

Clerk of Presbytery: Mr. Hugh Lloyd, 364 Foxdale Ave., Winnipeg, Man. R2G 1A4. Telephone Number 204-668-5242.

(For statistical information see page 710)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Brandon, First	Richard E. Sand	D.S. Thomson	404-1930 Rosser Ave., Brandon, Man. R7B 0C5
2 Brandon, St. Andrew's	Valerie Cottrill	L.H. Fraser	339 Victoria Ave. E., Brandon, Man. R7A 1Z4
3 Brandon, Southminster	Vacant	Donald E. Clark	1618-8th Street, Brandon, Man. R7A 4A2
4 Carberry, Knox-Zion	Linda R. Berdan	Clare Drysdale	Carberry, Man. R0K 0H0
5 Dauphin, St. James - Winnipegosis, Knox	Reg McMillan	Mrs. Eilen Forfar Jack Turner	Box 824, Dauphin, Man. R7N 2V3 Box 336, Winnipegosis, Man. R0L 2G0
6 Elphinstone - Keeseekoowenin Reserve - Rolling River Reserve	Vacant	Mr. Osbourne Lauder	Box 156, Elphinstone, Man. R0J 0N0
7 Flin Flon, St. Andrew's	Douglas Craig	William Burbidge	37 Willis Ave., Flin Flon, Man. R8A 0A2
8 Hartney, St. Paul's - Melita		J.G. McBurney John W. McRae	403 Souris, Hartney, Man. R0M 0X0 Box 133, Melita, Man. R0M 1L0
9 Killarney, Erskine - Bellafield - Boissevain, St. Andrew's - Ninga	Vacant	Mrs. Esther Taggart W.E. Armstrong Hilliard Jones	Box 114,3-250 Finlay, Killarney, Man. R0K 1G0 Box 90, Boissevain, Man. R0K 0E0 Box 1047, Killarney, Man. R0K 1G0
10 Leaf Rapids, Cross of Faith	Ecumenical		Box 637, Leaf Rapids, Man. R0B 1W0
11 Lizard Point, Waywayseecappo - Ekford	Vacant	Richard Oudie Ed Collingridge	Angusville, Man. R0J 0A0 Solsgrith, Man. R0J 2B0
12 Neepawa, Knox	R. Kunzelman	Mrs. Mary I. McLaren	Box 84, Neepawa, Man. R0J 1H0
13 Oak Lake Reserve - Birdtail Reserve	H. Hildebrandt		
14 Portage, Dakota Tipi - Westbourne	Vacant	R.J. Watson	General Delivery, Westbourne, Man. R0H 1P0
15 Portage, First	Harvey J. Reichelt	Ian McKenzie	44 Astbury Bay, Portage, Man. R1N 3B6
16 Virden, St. Andrew's - Lenore	Vacant	Henry Janzen Gordon E. Hutchison	Box 86, Virden, Man. R0M 2C0 Box 924, Lenore, Man. R0M 1E0
Appendix to Roll			
1 Retired	H.L. Henderson		
2 Retired	C.W. Quinn		

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
Diaconal Ministries - Other			
1 Mrs. Helen Leishman	306 Lorne Ave. E., Brandon R7A 1V8		
NUMBER OF MINISTERS ON ROLL		NUMBER OF	
In S.S. Charges	4	Total on Roll	8
In Aid-Receiving Charges	4	Ministers on Appendix	2
Others on Roll	0	Grand Total of Ministers	10
		Self-Supporting Charges	8
		Aid-Receiving Charges	8
		Total Pastoral Charges	16
		Congregations in them	14
		Congregations in them	14
		Total Congregations	28

Clerk of Presbytery: Rev. Reg McMillan, Box 433, Dauphin, Manitoba R7N 2V3. Telephone Number 204-638-8922.

(For statistical information see page 711)

SYNOD OF SASKATCHEWAN

Presbytery Roll, June 30th, 1987

35. PRESBYTERY OF ASSINIBOIA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Estevan, Westminster	Vacant	R.W. Brown	1911 Mayfair Drive., Estevan, Sask. S4A 1X9
2 Indian Head, St. Andrew's	Vacant	Elaine Cole	Box 571, Indian Head, Sask. S0G 2K0
- Qu'Appelle, St. Andrew's		Norman Bunn	Box 65, Qu'Appelle, Sask. S0G 4A0
3 Kipling, Bekevar	Vacant	Fred M. Kovach	Box 184, Kipling, Sask. S0G 2S0
4 Moose Jaw, St. Mark's	Vacant	John Niewenhuizen	1112-9th Ave. S.W. Moose Jaw, Sask. S6H 5X7
- Briercrest, Knox		Gordon Cameron	Box 233, Briercrest, Sask. S0H 0K0
5 Moosomin, St. Andrew's	H. Christine Vieira	Gordon Williscroft	Box 151, Moosomin, Sask. S0G 3N0
- Whitewood, Knox	Paul Vieira	Cecil Coleman	Box 547, Whitewood, Sask. S0J 5C0
6 Regina, First	Charles Scott	Murray Hunchuk	105 Angus Crescent, Regina, Sask. S4T 6N1
7 Regina, Norman Kennedy	Doug Maxwell	Mrs. Ethel Carey	37 Cecil Crescent, Regina, Sask. S4T 5Y6
8 Regina, St. Stephen's	Vacant	Assessor Session	(appointed by Presbytery)
9 Swift Current, St. Andrew's	Glenn Noble	Mrs. Kathy Davies	47 Belbeck Pl., Swift Current, Sask. S9H 4E2

10 Weyburn, Knox
 11 Yorkton, Knox
 - Dunleath

John C. Ferrier
 Martin Wehrmann

Mrs. Elva Hemphill
 William J. French
 Mrs. M.A. Upshall

572 McGillivray Dr., Weyburn, Sask. S4H 1M2
 48 Mossfield Place, Yorkton, Sask. S3N 2R2
 R.R. #2, Saltcoats, Sask. S0A 3R0

Appendix to Roll

1 Retired
 2 Without Charge

Maurice D. McNabb
 Wendy Snook

Missionaries - Retired

1 Miss Mary Sherrick

Box 502, Weyburn, Sask. S4H 2K3

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	7
In Aid-Receiving Charges	1	Ministers on Appendix	2
Others on Roll	0	Grand Total of Ministers	9

NUMBER OF

Self-Supporting Charges	9	Congregations in them	12
Aid-Receiving Charges	2	Congregations in them	3
Total Pastoral Charges	11	Total Congregations	15

Clerk of Presbytery: Rev. John Ferrier, 718 Elm Cres. N.E., Weyburn, Sask. S4H 0S7. Telephone Number 306-842-2776.

(For statistical information see page 712)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Biggar, St. Andrew's	Ian Shaw	Lewis Craig	Box 730, Biggar, Sask. S0K 0M0
2 Melfort, St. James	Vacant	Robert McHarg	Box 1004, Melfort, Sask. S0E 1A0
- Tisdale, St. Andrew's		William J. Allan	Box 57, Tisdale, Sask. S0E 1T0
3 Mistiwasis	Apack R. Song	Mrs. Laura Bird	Box 416, Leask, Sask. S0J 1M0
- Crutwell	Preaching Point		
- Wahpeton	Preaching Point		
4 North Battleford, St. Andrew's	Walter Donovan	Mrs. Linda Ard	1332-98th St., North Battleford, Sask. S9A 0M2
5 Northwest Sask. Territorial Mission		Mrs. Joyce Taylor	Box 55, Buffalo Narrows, Sask. S0M 0J0
- Buffalo Narrows	Vacant		
- Dore Lake	Preaching Point		
- Lac La Plonge	Preaching Point		
6 Prince Albert, St. Paul's	Bruce Gourlay	R. Wyllie	556-10th St. E., Prince Albert, Sask. S6V 0Z6
7 Rosetown	Fraser Stinson	J.A. Coulter	Box 954, Rosetown, Sask. S0L 2V0
8 Sandwith, Christ	Walter Donovan	Craig Marsh	R.R. #1, Glenbush, Sask. S0M 0Z0
9 Saskatoon, Calvin Goforth	Vacant	F.J. Anderson	1117 Taylor St. E., Saskatoon, Sask. S7H 1W6
10 Saskatoon, Circle West	Tom Brownlee	Mrs. Pearl Pantel	2126 37th St. W., Saskatoon, Sask. S7L 4E3
11 Saskatoon, Mc Kercher Drive	David Sherbino	Dave Dewald	9 Huntington Place, Saskatoon, Sask. S7H 4L7
12 Saskatoon, Parkview	Michael Tai	Mrs. Lillian McCallum	1302 Ave. "P" North, Saskatoon, Sask. S7L 2W9
13 Saskatoon, St. Andrew's	R.A. Davidson	George Brent	603-537 4th Ave. N., Saskatoon, Sask. S7K 2M6
14 Sylvania, Knox	Gloria Fauser	Mrs. Gwen Ratcliffe	Box 22, Sylvania, Sask. S0E 1S0
Others on Roll			
1 Saskatoon Native Ministry	Stephen How		
2 Retired	Syd Sharkey		
3 Superintendent of Mission	Robert D. Wilson		
Appendix to Roll			
1 Retired	Harold W. Grove		
2	Sui-Man Lee		

Diaconal Ministries - Active

1 A.E.C.

Miss Creola Simpson

Diaconal Ministries - Other

1 Miss Agnes Hislop

75-1 Columbia Dr., Saskatoon, Sask. S7K 1E3

2 Mrs. Stephen How

21 Rutter Cres. E., Saskatoon S7H 3B6

3 Miss Louella Moore

14 St. Lawrence Cres., Saskatoon, Sask. S7K 1G5

4 Mrs. Stephen Shih

5 Ling St., Saskatoon S7H 3G2

5 Mrs. N.M. Thomson

Box 423, Big River S0J 0E0

6 Mrs. R. Wyllie

556-10th St. E., Prince Albert S6V 2M4

7 Mrs. Peter Zychowka

1335-7th St. E., Prince Albert S6V 0V2

NUMBER OF MINISTERS ON ROLL**NUMBER OF**

In S.S. Charges	4	Total on Roll	14	Self-Supporting Charges	5	Congregations in them	6
In Aid-Receiving Charges	7	Ministers on Appendix	2	Aid-Receiving Charges	8	Congregations in them	10
Others on Roll	3	Grand Total of Ministers	16	Total Pastoral Charges	13	Total Congregations	16

Clerk of Presbytery: Rev. Ian Shaw, Box 328, Biggar, Sask. S0K 0M0. Telephone Number 306-948-2510.

(For statistical information see page 712-713)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Dixonville, Alta., Strang	Murdoch MacDonald (Lay Missionary) (Ecumenical)	Mrs. E. Gibbons	Box 36, Dixonville, Alta. T0H 1E0
2 Chetwynd, B.C., Shared Ministry		Mr. Ian Campbell	Box 1089, Chetwynd, B.C. V0C 1J0
3 Dawson Creek, B.C., St. James	Vacant	Mr. Stanley Keith	Box 816, Dawson Creek, B.C. V1G 4H8
4 Fort St. John, B.C., Fort St. John Presbyterian	William Steele	Mr. Frank Davies	9907-94 Street, Fort St. John, B.C. V1J 3L2
5 Grande Prairie, Alta., Forbes	George S. Malcolm (Ecumenical)	Mr. Gerry Rigler	8520-100A St., Grande Prairie, Alta. T8V 2K3
6 Tumbler Ridge, St. Paul's			
7 Wanham, Alta., Knox	James T. Hurd	Mrs. Dora Brissard	R.R. #1, Wanham, Alberta T0H 3P0
- Blueberry Mtn., Alta., Munro	Vacant	R.G. Thomlinson	R.R. #1, Spirit River, Alta. T0H 3G0
8 Whitehorse		Mr. Max Neave	10 Tatchun Road, Whitehorse, Yukon Territory Y1A 3N9
9 Faro, Y.T., Church of the Apostles	(Ecumenical)		Faro, Y.T.
Appendix to Roll			
1 Studying	Brian Penny		
Diaconal Ministries - Other			
1 Mrs. O. Kristensen	A 601 Heritage Tower, Box 1078, Peace River, Alta. T0H 2X0		

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	1	Total on Roll	3	Self-Supporting Charges	2	Congregations in them	2
In Aid-Receiving Charges	2	Ministers on Appendix	1	Aid-Receiving Charges	6	Congregations in them	8
Others on Roll	0	Grand Total of Ministers	4	Total Pastoral Charges	9	Total Congregations	10

Clerk of Presbytery: Rev. James T. Hurd, Box 130, Wanham, Alta., T0H 3P0. Telephone Number (C) 403-694-3771, (R) 403-694-3761.

(For statistical information see page 713)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1	Chauvin, Westminster - Wainwright, St. Andrew's Edmonton	Patricia Van Gelder	E. Pitman R. Annetta Semple	Box 55, Chauvin, Alta. T0B 0V0 Box 1616, Wainwright, Alta. T0B 4P0
2	Calvin Hungarian	Joseph Pungur	S. Balog	40 Beaverbrook Cr., St. Albert, Alta. T8N 2K8
3	Dayspring	Yme Woensdregt	W.J.L. McCune	4408-114 St. Edmonton, Alta. T6J 1N1
4	Eastminster	D.R. Foubister	N. Hill	15547-10 Ave., Edmonton, Alta. T6L 1Y5
5	First	Lloyd Fourney	D.B. McDougall	1704, 9939-115 St., Edmont, Alta. T5K 1S6
6	Korean	Samuel Choi	M.W. Chung	124 Richfield Rd., Edmonton, Alta. T6K 0A2
7	Millwoods	W.G. Johnston	L. Cruickshank	446 Rooney Cr., Edmonton, Alta. T6R 1C8
8	St. Andrew's	Tony Boonstra	P.M. Dingman	11612-88 St., Edmonton, Alta. T5B 3R4
9	Strathcona	D.A. Young	R. Dinwoodie	7107-80 St., Edmonton, Alta. T6C 2S5
10	Westmount	R.E. Glen	R.F. Stevenson	11864 St. Albert Trail, Edmonton, Alta. T5L 4G4
11	West Jasper Place	T. Cunningham	E. MacArthur	30 Valleyview Cr., Edmonton, Alta. T5R 5S6
12	Fort McMurray, Faith	J. Zondag	Mrs. C. Korpela	1017 Timberline Dr., Fort McMurray, Alta. T9K 1A8
13	Killam Presbyterian - Galahad, St. Paul's	Charles McNeil	E. Fee A.S. Holben	Box 129, Killam, Alta. T0B 2L0 Galahad, Alta. T0B 1R0
14	Lloydminster, Knox	Ronald Schroeder	W.J. Findlay	Box 6, Lone Rock, Sask. S0M 1K0
15	St. Albert, Braeside	J.E. Riddell	M. McKay	9 Garcia Pl., St. Albert, Alta. T8N 1Z7
16	Ganton	Summer Student		
Others on Roll				
1	Executive Director, Pastoral Institute of Edmonton	John C. Carr		
2	City Chaplain - Edmonton	W.J. Graham		
3	Superintendent of Missions	Geo. A. Johnston		
Appendix to Roll				
1	Without Charge	Gabor Dezse		
2	Overseas Missionary	Rick Fee		
3	Retired	G. Hadjiantoniou		
4	Retired	I.P. MacSween		
5	Without Charge	H.G. Marsh		
6	Without Charge	I.A. McGrath		
7	Teaching	P.D. McKague		

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
8 Retired	I.R. McKee		
9 Professor, University of Alberta	R.C. Smith		
10 Retired	R.L. Taylor		
11 Retired	E.J. White		
12 Retired	W. Winiawsky		

Diaconal Ministries - Other

1 Mrs. H. Freeman	56 Michigan St., Box 57, Devon, Alta. T0C 1E0
2 Mrs. G.A. Johnston	10423-37 Ave., Edmonton, Alta. T6J 2H9
3 Mrs. J. Riddell	55 Gladstone Cr., St. Albert, Alta. T8N 0W6
4 Miss A. Wallace	7706-80th Ave., Edmonton, Alta. T6C 0S4

Missionaries - Retired

1 Miss Isobel Taylor	R.123, Good Samaritan Hospital, 9649-71 Ave.E., Edmonton, Alta. T6E 5J2
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NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	11	Total on Roll	18	Self-Supporting Charges	11	Congregations in them	13
In Aid-Receiving Charges	4	Ministers on Appendix	12	Aid-Receiving Charges	4	Congregations in them	4
Others on Roll	3	Grand Total of Ministers	30	Total Pastoral Charges	15	Total Congregations	17

Clerk of Presbytery: Mr. Norman Hill, 5547 - 10 Ave., Edmonton, Alberta, T6L 1Y5. Telephone Number 403-463-4589.

(For statistical information see page 714)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Eckville, St. Paul's	D. Burnand	James Smith	R.R. #4, Eckville, Alta. T0M 0X0
2 Innisfail, St. Andrew's - Penhold, Chalmers	R.J. Elford	Jim Brown Bessie Newton	Box 787, Innisfail, Alta. T0M 1A0 Box 36, Penhold, Alta. T0M 1R0
3 Olds, St. Andrew's	M.J. Stol	Ralph Maybank	Box 790, Olds, Alta. T0M 1P0
4 Red Deer, Knox	W.G.S. McDonald	Merle Oosterhoff	63 Newcombe Cres., Red Deer, Alta. T4P 1T9
5 Red Deer, St. Andrew's	K. Humphries	Mary Warner	5814-38th St. Close, Red Deer, Alta. T4N 0X8
6 Rocky Mtn. House, Memorial	G.A. Cunningham	Don Anderson	Box 39, Rocky Mtn. House, Alta. T0M 1T0
7 Sylvan Lake, Memorial - Benalto	John D. Yoos	Mr. R. Anderson Lloyd McNeil	R.R. #3, Eckville, Alta. T0M 0X0 R.R. #3, Eckville, Alta. T0M 0X0
8 Three Hills, St. Andrew's - Orkney, St. Andrew's	D.S. Weicker (Lay Missionary)	Christine Gustafson Marcus Moar	Box 174, Three Hills, Alta. T0M 2A0 Box 277, Drumheller, Alta. T0J 0Y0
9 Willowdale, Zion - Valley Centre, St. Andrew's	W.J. MacKenzie (Lay Missionary)	Lorne Reay Melvin Reay	R.R. #3 Red Deer, Alta. T4N 5E3 R.R. #2 Red Deer, Alta. T4N 5E2

Appendix to Roll

1 Retired	R.J. Burton
2 Teacher	Harry B. Colquhoun
3 Retired	W.H. Mabb
4 Retired	R.J. Ritchie

Diaconal Ministries - Active

1 Area Educational Consultant	Anja Oostenbrink
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Missionaries - Active

1 Nepal	Mr. Craig & Mrs. Maxine Taylor
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NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	6	Total on Roll	7	Self-Supporting Charges	8	Congregations in them	11
In Aid-Receiving Charges	1	Ministers on Appendix	4	Aid-Receiving Charges	1	Congregations in them	1
Others on Roll	-	Grand Total of Ministers	11	Total Pastoral Charges	9	Total Congregations	12

Clerk of Presbytery: Mr. W. J. MacKenzie, R.R. #3, Red Deer, Alta. T4N 5E3. Telephone Number 403-347-0586.

(For statistical information see page 714-715)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Banff, St. Paul's	Frank Breisch	J. Vanderlee	1264 Banff, Alta. T0L 0L0
2 Bassano, Knox - Gem	Hector W. Rose	R. Hein Mrs. L. Christianson	Box 243, Bassano, Alta. T0J 0B0 Box 14, Gem. Alta. T0J 0J0
Calgary			
3 Calvin, Hungarian	Kalman Gondocz	S. Kovacs	1228 Lake Sylvan Dr. S.E., Calgary, Alta. T2J 3C8
4 Centennial	Gerald E. Graham	Norma Larsen	228 Templemont Pl. N.E., Calgary, Alta. T1Y 5A6
5 Chalmer's	Keith Wilcox	S.B. McDougall	1219 Rosehill Dr. N.W., Calgary, Alta. T2K 1L9
6 Grace	Samuel J. Stewart	N.J. Reid	4555 Stanley Dr. S.W., Calgary, Alta. T2S 2R6
7 Knox	Allen J. Aicken	R. Kearns	115 Gainsborough Dr. SW, Calgary, Alta. T3E 4W6
8 St. Andrew's	J. Karl English	Carol Bates	703 Heritage Dr. S.W., Calgary, Alta. T2V 2W4
9 St. Giles	David Crawford	J. Watson	Garden Rd., R.R. #6, Calgary, Alta. T2M 4L5
10 Calgary Korean	Nam Hong Cho	D.Y. Chang	6536 Coachhill Rd. N.W., Calgary, Alta. T3H 1B9
11 Valleyview	Vacant	B. Davidson	43 Wheatland Ave., Calgary, Alta. T3C 2X1
12 Varsity Acres	R.W. Cruickshank	R. Bryant	83 Edendale Cres. N.W., Calgary, Alta. T3A 2Y5
13 Fort MacLeod, St. Andrew's - Jumbo Valley, Knox	J. Kitson	L. Kvame P. Veenland	Box 453, Fort MacLeod, Alta. T0L 0Z0 Granum, Alta. T0L 1A0
14 Lethbridge, Bethlen	Vacant	J. Kovac	Box 901, Coaldale, Alta. T0K 0L0
15 Lethbridge, St. Andrew's	D'Arcy Lade	R.A. McHardy	1724 Lakeside Road, Lethbridge, Alta. T1K 3G8
16 Medicine Hat, Riverside	R. Noel Kinnon	Hilton Beach	36 Ireland Cr. N.W., Medicine Hat, Alta. T1A 7H8
17 Medicine Hat, St. John's	David W. Paterson	D.S. Grant	81-3rd St. S.E., Medicine Hat, Alta. T1A 0C3
Others on Roll			
1 Director, Inter-Faith Housing, Calgary	Gordon Firth		
2 Assistant Minister, Grace, Calgary	John Fraser		
3 Associate Minister, St. Andrew's, Calgary	Stephen Kendall		
4 Director, Pastoral Care, Gen. Hosp., Calgary	J. Brown Milne		

Appendix to Roll

1	Retired	G. Agar
2	Administrator	Dr. R. Balsdon
3	Retired	K. Glazier
4	Social Worker	D.R. MacDonald
5	Administrator	Dr. F. Speckeen
6	Studying	N.L. Steeves
7	Retired	G. Telcs
8	Retired	J. Gordon Troyer
9	Administrator	G. Williams

Diaconal Ministries - Active

1	Presbyterian Mission Worker	M.R. Barclay
2	Pastoral Visitor	R. Walker

Diaconal Ministries - Other

1	Mrs. K. Anderson	213 25 St. S., Lethbridge T1J 3N8
2	Barbara English	8208-7th St. S.W., Calgary
3	Thelma Paulson	309-69 Glamis Dr.S.W., Calgary T3E 6S4
4	Shirley Smart	35 Bedridge Rd. N.E., Calgary T3K 1M3

NUMBER OF MINISTERS ON ROLL**NUMBER OF**

In S.S. Charges	13	Total on Roll	19	Self-Supporting Charges	13	Congregations in them	14
In Aid-Receiving Charges	2	Ministers on Appendix	9	Aid-Receiving Charges	4	Congregations in them	5
Others on Roll	4	Grand Total of Ministers	28	Total Pastoral Charges	17	Total Congregations	19

Clerk of Presbytery: Rev. J. K. English, 703 Heritage Dr. S.W., Calgary, Alta. T2V 2W4. Telephone Number 403-255-0001.

(For statistical information see page 715)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Castlegar, Grace	J.D. Ferrier	Ken Campbell	2537-9th Ave. Castlegar, B.C. V1N 2Y7
2 Cranbrook, Knox	Neville Jacobs	Robert Shypitka	329-8th Ave.S., Cranbrook, B.C. V1C 2L1
3 Creston, St. Stephen's	Vacant	Earl Ward	P.O. Box 675, Creston, B.C. V0B 1C0
4 Kimberley, St. Andrew's	E.F. Millin	G.W. Plant	603 Trail St., Kimberley, B.C. V1A 2M3
5 Nelson, First	Calvin Brown	Malcolm McKillop	808 Fourth St., Nelson, B.C. V1L 2T2
Slocan, St. Andrew's	Calvin Brown	David Barclay	Box 136, Slocan, B.C. V0G 2C0
Slocan Park, St. Andrew's	Mark Graves (Lay)		
6 Trail, First	Ken Oakes	James Gray	114 Ritchie Ave., Trail, B.C. V1R 1G9

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	4	Total on Roll	6	Self-Supporting Charges	5	Congregations in them	6
In Aid-Receiving Charges	1	Ministers on Appendix	0	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	0	Grand Total of Ministers	6	Total Pastoral Charges	7	Total Congregations	8

Clerk of Presbytery: Ms. Ruth McIlvenna, 1556 Pine Avenue, Trail, B.C., V1R 4G2. Telephone Number 604-368-8363.

(For statistical information see page 716)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Armstrong, St. Andrew's	Elizabeth McLagan	John B. McKechnie	McQuarrie Rd., R.R. #2, Armstrong, B.C. V0E 1B0
2 Kamloops, St. Andrew's	G.N. Peters	V.D.O. Newman	175 Sedgewick Ct., Kamloops, B.C. V2E 2C3
3 Kelowna, St. David's	Vacant	Ginny Warburton	1988 Abel St., Kelowna, B.C. V1Z 3C9
4 Kitimat, Kitimat Presbyterian	Wm. Allen	A.M. Boyd	46 Stikine St., Kitimat, B.C. V8C 1W5
5 Penticton, St. Andrew's	David S. Heath	Elizabeth Weir	1331 McLeave Ave., Penticton, B.C. V2A 3E4
6 Prince George, St. Giles'	J.H. (Hans) Kouwenberg	William Bateman	2563 Byng Cres., Prince George, B.C. V2N 1E5
7 Prince Rupert, First	R.M. Pollock	M.E. Martin	620-7th Ave. E., Prince Rupert, B.C. V8J 2J6
8 Salmon Arm, St. Andrew's	W.P. Janssen	James Hanna	R.R. #4, Salmon Arm, B.C. V0E 2T0
9 Vernon, Knox	Larry K. Lin	Alex Harrower	2108 24th Ave., Vernon, B.C. V1T 1K9

Others on Roll

1 Hospital Chaplain Elizabeth M. Zook

Appendix to Roll

1 Retired	Edward Bragg
2 Overseas Missionary	H. Ted Ellis
3 Retired	A. Gordon Faraday
4 Retired	William T. Fulton
5 Social Worker	Ivan S. Gamble
6 Missionary	L.E. Sivers

Diaconal Ministries - Active

1 Christian Education Coordinator Miss Janie Goodwin

Diaconal Ministries - Other

1 Ms. Carol Sharpe Box 441, Masset, Queen Charlotte Islands, V0T 1M0

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	5	Total on Roll	9	Self-Supporting Charges	6	Congregations in them	6
In Aid-Receiving Charges	3	Ministers on Appendix	6	Aid-Receiving Charges	3	Congregations in them	3
Others on Roll	1	Grand Total of Ministers	15	Total Pastoral Charges	9	Total Congregations	9

Clerk of Presbytery: Mrs. Joan Grainger, 3105 Nechako Dr., Prince George, B.C., V2M 3B2. Telephone Number 604-563-9814.

(For statistical information see page 716)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Abbotsford, Calvin	D. Carson	D.C. Walker	34616 Acorn St., Abbotsford, B.C. V2S 5C3
2 Bradner	D. Webber	Mrs. S. Arnold	29220 Haverman Rd., Bradner, B.C. V0X 1B0
3 Burnaby, Brentwood	H. Bailey	A. McIntosh	2458 E.4th Ave., Vancouver, B.C. V5M 1J9
4 Burnaby, Gordon	Vacant	G. MacIntosh	1450 Eastern Dr., Port Coquitlam, B.C. V3C 2S4
5 Burnaby, Vancouver Heights	Vacant	J.H. Slawson	7180 Maureen Cres., Burnaby, B.C. V5A 1H4
6 Chilliwack, Cooke's	Kerry McIntyre	M. MacFarlane	46289 Strathcona Rd., Chilliwack, B.C. V2P 3T1
7 Coquitlam	T. Hibbert	E.W. Haynes	#202-1177 Howie St. Coquitlam, B.C. V3J 1T9
8 Haney	R. Krepps	J. Muir	12151-228th St., Maple Ridge, B.C. V2X 6M2
9 Langley	J.C. Rhoad	Mrs. V.M. Holyoak	22778-28th Ave., Langley, B.C. V3A 6H5
10 Mission, St. Paul's	R. Ross	Mrs. M. Stuart	8279 Eagle Rd., R.R. #3, Mission, B.C. V2V 4J1
11 New Westminster, First	Vacant	W. Steward (Interim)	2540 Graveley St., Vancouver, B.C. V5K 3J6
12 New Westminster, Knox	R.J. Calder	F. McKnight	140 Harvey St., New Westminster, B.C. V3L 4G2
13 New Westminster, St. Aidan's	I.L. Jackson	R. McLennan	66 Maple Court, R.R. 1, Ioco, B.C. V3H 3C8
14 North Vancouver, St. Andrew's & St. Stephen's	R.L. Allison	Mrs. M. Mearns	204-2545 Lonsdale Ave. N. Vancouver, BC V7N 3H7
15 North Vancouver, Seymour Community	Vacant	Mrs. J. Rumohr	605 Bournemouth Cr., N. Vancouver, B.C. V7H 2G4
16 Richmond	T. Plomp	R. Gauvreau	5520 Wallace Rd., Richmond, B.C. V7E 2C5
17 Surrey, St. Andrew's Newton	N. Cocks	Mrs. G. Murdoch	41-9525 King George Hwy, Surrey, B.C. V3V 5W5
18 Surrey, Whalley	B.J. Ogdon	Mrs. H. Olson	205-1350 Vidal, White Rock, B.C. V4B 5G6
Vancouver:			
19 Calvin	L. Szamoskozi	L. Szamoskozi (Interim)	4327 Wildwood Cres., Burnaby, B.C. V5G 2M3
20 Central	J.P. Ian Morrison	A.G. Cameron	1155 Thurlow St., Vancouver, B.C. V6E 1X2
21 Chinese	R.T.K. Lin	G. Yuen	1256 W. 27th Ave., Vancouver, B.C. V6H 2B9
22 Fairview	J.W. Mills	W.M. Walker	5830 Hudson St., Vancouver, B.C. V6M 2Z3
23 Kerrisdale	David W. Stewart	Miss C. Dickson	#310-1676 W. 11th Ave., Vancouver, B.C. V6J 2B9
24 Korean	S.J. Lee	Dr. D.W. Ko	9366 Cinnamon Dr., Surrey, B.C. V3V 1V2
25 St. Columba	F.W. Metzger	Miss F. Edge	4249 Osler St., Vancouver, B.C. V6H 2X4
26 University Hill	Vacant	I. Morrison	1155 Thurlow St., Vancouver, B.C. V6E 1X2
27 West Point Grey	G.R. Haynes	Miss M. Middleditch	107-1750 W. 13th Ave., Vancouver, B.C. V6J 2H1
28 West Vancouver	W. Perry	Mrs. M. Blake	802-555 W. 28th St., N. Vancouver, B.C. V6T 1J6
29 White Rock, St. John's	D. Robertson	F. Richardson	16091-12A Ave., Surrey, B.C. V4A 6V7
30 Vancouver, Taiwanese	Vacant	W. Walker (Assessor Clerk)	5830 Hudson St., Vancouver, B.C.

Others on Roll

1 Dean, St. Andrew's Hall B. Fraser

- | | | |
|---|---------------------------------------------|---------------|
| 2 | Ecumenical Ministry - East Indian Community | A.R. Joshua |
| 3 | Canadian Forces Chaplain | D. Kettle |
| 4 | Corrections Chaplain | R. Manthorpe |
| 5 | Mission to Seamen | C.C. Tong |
| 6 | Principal, Vancouver School of Theology | A. Van Seters |

Appendix to Roll

- | | | |
|----|---------------------------------------------------|----------------|
| 1 | | S. Ahn |
| 2 | Retired | J.N. Allan |
| 3 | Retired | D. Anderson |
| 4 | Assistant Minister - Richmond Presbyterian Church | W.R. Bell |
| 5 | Bible School Principal | H.B. Bonsall |
| 6 | Retired | A. Csiszar |
| 7 | Retired | K.C. Doka |
| 8 | Overseas Missionary | B. Embree |
| 9 | Consultant, Forensic Social Work | R.J.P. Foulis |
| 10 | Retired | D.J. Gillies |
| 11 | Without Charge | R. Haven |
| 12 | Interim Minister, Vancouver Korean | D.W. Hong |
| 13 | Supply | P. Hsieh |
| 14 | Retired | H. Lennox |
| 15 | Retired | C.H. Maclean |
| 16 | Retired | E.I. McPhee |
| 17 | | S.K. Meszaros |
| 18 | Retired | A.M.L. Ng |
| 19 | Retired | W.O. Nugent |
| 20 | Retired | A.M. Old |
| 21 | Retired | G. Philips |
| 22 | Retired | J.A. Ross |
| 23 | Retired | F.G. St. Denis |

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	21	Total on Roll	30
In Aid-Receiving Charges	3	Ministers on Appendix	23
Others on Roll	6	Grand Total of Ministers	53

Diaconal Ministries - Active

- | | |
|---|------------------|
| 1 | Miss I.H. Howard |
|---|------------------|

Diaconal Ministries - Other

- | | | |
|---|---------------------|-------------------------------------------------|
| 1 | Mrs. H.D. Carson | Box 451, Sechelt V0N 3A0 |
| 2 | Miss Ellen Douglas | Gower Point, R.R. #1, Gibsons V0N 1V0 |
| 3 | Mrs. J. Eastwood | 3520 Newmore Ave., Richmond, B.C. V7C 1M6 |
| 4 | Mrs. A.I. Hallgren | 1981 Eagle St., Abbotsford V2S 3A7 |
| 5 | Miss Dorothy Keller | 10611 Springhill Cres., Richmond V7E 1W7 |
| 6 | Mrs. Ronald McKay | 1848 E. Georgia St., Vancouver V5L 2B6 |
| 7 | Miss J. Martin | c/o 6280 Granville Ave., Richmond, B.C. V7C 1G1 |

Missionaries - Active

- | | | |
|---|-------|---------------------------|
| 1 | Zaire | Mr. Dick & Mrs. Jane Paul |
|---|-------|---------------------------|

Missionaries - Retired

- | | | |
|---|-----------------------|------------------------------------------------------------|
| 1 | Miss Hildur Hermanson | Blenheim Lodge, 3263 Blenheim St., Vancouver, B.C. V6L 0T0 |
| 2 | Mrs. C.L. Wood | 2475 W. 3rd Ave. #2, Vancouver, BC V6K 1L9 |

NUMBER OF

Self-Supporting Charges	24	Congregations in them	24
Aid-Receiving Charges	6	Congregations in them	6
Total Pastoral Charges	30	Total Congregations	30

Clerk of Presbytery: Rev. Tony Plomp, 4020 Lancelot Drive, Richmond, B.C., V7C 4S3. Telephone Number 604-277-0373.

(For statistical information see page 717)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
1 Campbell River, Trinity	R. Sparks	Eric Ritchie	392 Rodello St., Comox, B.C. V9N 5A4
2 Duncan, St. Andrew's	J.H.W. Statham	R.E. Gillanders	551 Cedar Ave., Duncan, B.C. V9L 1J4
3 Nanaimo, St. Andrew's	G. Inglis	G. Blott	4060 Tiki Lane, Nanaimo, B.C. V9T 4A8
4 Parksville, St. Columba	John B. Taylor	Mrs. M. Currier	Site 327, C-8, R.R. 3, Parksville, B.C. V0R 2S0
5 Port Alberni, Knox	Vacant	G.D. Mowat	2714-12 Ave., Port Alberni, B.C. V9Y 2T6
6 Sidney, Saanich Peninsula	Vacant	Mrs. W. Reid	1825 John Dean Park Rd., Sidney, B.C. V8L 1B9
7 Sooke, Knox	L.T. Barclay	F. Richardson	2139 Church Rd., RR 3, Sooke, B.C. V0S 1N0
Victoria:			
8 Chinese	Vacant	J. Lee	1748 Triest Cres., Victoria, B.C. V8N 4W8
9 Knox	D.A. Smith	Mrs. J. Dawlings	71 Wellington Ave., Victoria, B.C. V8V 4H5
10 St. Andrew's	D. Herron (Stated Supply)	Dr. W.G. Milne	3019 Devon Rd., Victoria, B.C. V8R 6C8
11 Trinity	W.C. Smyth	R.M. Gartshore	4619 Vantreight Dr., Victoria, B.C. V8N 3W8
Others on Roll			
1 Canadian Forces Chaplain	C. Ian MacLean		
2 Retired	G.D. Smith		
3 Canadian Forces Chaplain	G. Zimmerman		
Appendix to Roll			
1 Retired	J.S. Clarke		
2 Overseas Missionary	Brian Crosby		
3 Retired	R.F. Cunningham		
4 Without Charge	D. Dick		
5 Retired, Minister Emeritus, St. Andrew's, Victoria	J.L.W. McLean		
6 Retired	A.F. MacSween		
7 Retired	D.H. Mahood		
8 Without Charge	G. Strain		
9 Retired	L. Vietorisz		
Diaconal Ministries - Active			
1 Part Time Congregational Deaconess	Mrs. W. Roseborough		
2 Programme Co-ordinator	Mrs. Diane Tait-Katerberg		
3 St. Andrew's Duncan	Miss A. van Duyvendyk		
Diaconal Ministries - Other			
1 Mrs. I. Green	5184 Ian Ave., Port Alberni V9Y 6V7		
2 Mrs. W. Hogg	107-908 Cook St., Victoria V8I 3Z3		

3 Mrs. Ruth McCowan 2553 Shakespeare St., Victoria V8R 4G6
 4 Mrs. F. McLean 63 Linden Ave., Victoria V8V 4C9
 5 Mrs. H. Smith 4023 Malton Ave., Victoria V8X 4W1

Missionaries - Retired

1 Miss Edith Magee Bowen Island, B.C. V0N 1G0

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	6	Total on Roll	11	Self-Supporting Charges	8	Congregations in them	8
In Aid-Receiving Charges	2	Ministers on Appendix	9	Aid-Receiving Charges	3	Congregations in them	3
Others on Roll	3	Grand Total of Ministers	20	Total Pastoral Charges	11	Total Congregations	11

Clerk of Presbytery: Rev. Leslie T. Barclay, Box 54, Sooke, B.C., V0S 1N0. Telephone Number 604-642-4124.

(For statistical information see page 718)

STATISTICAL AND FINANCIAL REPORT

Code for Column Headings:

ELD: number of elders
SS: number of pupils in all departments of Sunday School
HOU: total households
BP: total baptisms
AD: total added to Communicants Roll
RE: total removed from Communicants Roll
MB: number on Communicants Roll, December 31, 1984
ATD: average attendance at communion
ADH: adherents under pastoral care
M: manse, rented house, housing allowance

Code for Column Headings:

TOT REV: total revenue for all purposes
FROM CONG: total amount raised by congregation
CONG PURP: total raised for all congregational purposes
G.A. BUDG: remitted for General Assembly Budget
OTH BEN: amount raised for other missionary & benevolent purposes
WMS: amount raised by W.M.S.
STPD: stipend of principal minister
NORM EXP: total normal expenditures
§ BASE: base for calculating General Assembly Budget & Pension contributions

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE		
						AD	RE	MB														
1 Baddeck, Knox	CB010	9	27	100	1	1	4	155	60	100	M	40005	38059	30007	7053	999	491	18452	30294	27087	1	
- St. Ann's, Ephraim Scott	CB011	5	-	19	2	1	2	33	20	21	-	27030	25945	21720	3841	384	470	9226	24051	21720		
2 Birch Grove, Victoria	CB020	3	9	25	2	2	1	34	20	17	-	13863	9950	9289	400	261	277	4160	12202	9289	2	
3 Boularderie, St. James & Knox	CB030	23	47	118	4	8	4	164	118	130	M	54693	54693	49441	5252	-	1747	16571	47146	49441	3	
4 Cape North, First	CB040	1	-	11	-	-	1	-	8	10	-	3167	3167	3167	-	-	-	-	2395	3751	3167	4
- Neil's Harbour, St. Peter's	CB041	1	-	15	-	-	1	13	9	10	M	3314	3314	3174	140	-	-	-	1925	2969	3174	
5 Glace Bay, St. Paul's	CB050	18	32	240	5	13	12	278	137	-	M	91340	78358	64423	12929	1006	2180	25529	72813	64423	5	
6 Grand River	CB060	7	11	36	-	-	1	28	32	35	-	20806	20806	19843	300	663	550	10252	18765	19843	6	
- Framboise, St. Andrew's	CB061	4	-	21	3	-	5	30	35	11	M	20741	18138	16256	487	1395	579	7881	15518	16256		
- Loch Lomond, Calvin	CB062	3	-	14	1	1	1	27	20	28	-	9287	7764	7677	87	-	-	-	3908	6771	7677	
7 Little Narrows	CB070	10	17	62	2	-	-	101	65	59	A	44355	33544	27998	3242	2304	1205	12482	23945	27998	7	
- Whycocomagh, St. Andrew's	CB071	7	31	62	2	7	3	99	69	64	A	36299	31327	26411	2846	2070	739	12482	25627	26411		
8 Marion Bridge, St. Columba	CB080	6	31	64	9	3	-	95	52	120	M	24760	24760	23660	1100	-	1070	9688	20729	23660	8	
9 Middle River, Farquharson	CB090	5	45	48	1	2	5	77	70	58	M	23699	22923	20475	1920	528	534	10321	18187	20475	9	
- Lake Ainslie	CB091	6	-	27	-	-	-	41	-	16	-	11063	10831	9553	1025	253	-	4800	9281	9553		
- Kenloch	CB092	6	32	29	-	-	-	33	25	47	-	8629	8629	7771	858	-	-	1908	6019	7771		
10 Mira Ferry, Union	CB100	3	17	21	2	1	-	43	48	-	-	20749	16438	14954	1269	215	685	10024	16054	14954	10	
- Catalone, St. James	CB101	3	3	11	-	-	-	10	36	21	-	6019	6019	5672	244	103	-	3339	4592	5672		
- Louisbourg, Zion	CB102	3	3	18	1	-	14	18	18	20	-	15375	15375	13113	404	1858	342	5864	10343	12113		
11 North River, North Shore, Englistown	CB110	16	34	140	6	12	6	185	108	142	M	69358	69358	62158	6742	458	2166	27179	58879	59158	11	
12 North Sydney, St. Giles	CB120	10	22	103	3	3	8	149	56	69	A	46854	46854	41830	4200	824	489	29856	38936	34736	12	
13 Orangedale	CB130	3	13	19	-	3	10	37	25	16	M	9770	9528	8603	775	150	464	7326	10087	8603	13	
- Malagawatch, Fulton	CB131	2	-	14	-	-	-	15	10	29	-	4107	4107	4003	104	-	-	2773	3541	4003		
- River Denys	CB132	9	13	28	2	5	-	53	26	24	-	22245	21830	18505	2180	1145	576	15403	18949	18505		
14 Sydney, Bethel	CB140	31	171	522	10	21	22	625	425	371	M	170538	149538	123239	21600	4699	2125	32899	154734	123239	14	
15 Sydney Mines, St. Andrew's	CB150	17	77	166	4	7	20	236	165	62	M	98332	87484	67256	10570	9658	1362	25400	83347	67256	15	
Grand Total 1986		211	635	1933	60	90	120	2579	1657	1480	11	896398	818739	700198	89568	28973	18051	312043	737530	686184		
Grand Total 1985		202	593	1884	72	97	90	2598	1719	1763	20	863384	800989	691437	84627	24925	18468	302445	771887	686211		
Increase		9	42	49				30				33014	17750	8761	4941	4048			9598		27	
Decrease					12	7		19	62	283	9						417		34357			

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 1986

2. Presbytery of Newfoundland

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Grand Falls, St. Mathew's	NF010	4	8	27	-	-	5	72	32	8	M	22459	17052	16398	517	137	654	10026	16231	16398	1
2 St. John's, St. Andrew's	NF020	27	48	295	10	5	9	393	173	200	-	243724	154622	125294	16195	13133	1073	28105	133411	52955	2
3 St. John's, St. David's	NF030	24	79	233	8	14	7	358	190	240	M	140596	130561	117129	11569	1863	2271	28959	109920	102803	3
4 Wabush, Christ Church	NF040 **	7	-	-	6	11	3	65	40	-	M	42485	40099	37001	2908	190	-	18342	44559	34230	4
Grand Total 1986		62	135	555	24	30	24	888	435	448	3	449264	342334	295822	31189	15323	3998	85432	304121	206386	
Grand Total 1985		58	141	533	27	21	13	825	402	430	3	364772	260941	216061	25923	18957	3755	78190	242006	153476	
Increase		4	-	22	-	9	11	63	33	18	-	84492	81393	79761	5266	-	243	7242	62115	52910	
Decrease			6		3											3634					

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 1986

3. Presbytery of Pictou

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Barney's River - Marshy Hope	PI010	12	65	100	7	20	8	200	79	50	-	41976	41976	37897	4079	-	1832	22933	41093	37097	1
2 Blue Mountain, Knox	PI020	5	26	32	5	4	-	71	43	-	-	19924	19924	17202	2722	-	656	10824	17551	17202	2
- East River St. Mary's, Zion	PI021	5	7	16	3	2	1	60	32	-	M	21576	21576	18441	2673	462	15	9269	19488	18441	
- Garden of Eden, Blair	PI022	6	10	25	-	4	-	52	41	5	M	15992	12252	10478	1609	165	306	6990	20675	10478	
3 East River Pastoral Charge:																					3
- Caledonia, Bethel	PI030 **	4	-	34	-	-	1	41	23	-	-	5875	5875	5166	709	-	169	4632	5644	5166	
- Springville	PI031 **	7	55	-	5	1	-	77	-	-	M	22445	22445	19341	3104	-	426	11834	20408	19341	
- St. Paul's	PI032 **	3	-	25	1	-	2	28	-	-	-	10405	10405	9457	948	-	248	5785	9977	9457	
- Sunnysbrae, Calvin	PI033 **	4	-	31	2	-	-	38	-	-	-	6853	6853	6002	851	-	561	3673	6334	6002	
4 Hopewell, First	PI040	7	51	85	1	3	4	151	56	30	M	24979	24979	21783	3176	20	560	9568	27167	21783	4
- Eureka, Zion	PI041	4	-	-	-	-	10	49	15	6	-	10075	7575	6331	1224	20	110	4073	7560	6331	
- Gairloch, St. Andrew's	PI042	3	18	-	3	11	3	67	67	70	-	13652	9259	8190	1000	69	798	3760	9260	5790	
- Rocklin, Middle River	PI043	4	35	44	2	5	5	15	35	4	-	15758	15758	13731	1997	30	580	6700	6700	13731	
5 Little Harbour	PI050	9	35	107	8	23	4	150	85	65	M	37418	35199	32461	2026	712	515	12318	29436	28707	5
- Pictou Landing, Bethel	PI051	7	30	-	2	4	2	65	35	17	-	26444	11444	8432	2855	157	399	14218	25160	7282	
6 MacLennan's Mtn., St. John's	PI060 **	6	6	56	3	1	4	51	39	55	-	16539	15080	12118	1689	1273	216	4650	8187	12118	6
7 Merigomish, St. Paul's	PI011	18	34	113	1	-	2	142	75	-	-	39585	28079	24832	3247	-	-	27251	38341	24832	7
- French River	PI012 **	3	10	18	2	3	1	40	22	30	-	7627	7627	6476	650	501	300	4193	7256	6476	
8 New Glasgow, First	PI070	28	103	200	11	27	10	313	225	-	M	97911	97911	79979	17008	924	2394	26722	79873	79979	8
9 New Glasgow, St. Andrew's	PI080	31	90	300	12	12	15	453	211	78	A	103789	91584	75054	16105	425	2997	28126	81564	75054	9
10 New Glasgow, Westminster	PI090 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	10
11 Pictou, First	PI100 **	15	-	-	-	2	6	176	-	-	-	117255	110069	103565	6025	479	1545	30043	87669	73472	11

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
12 Pictou, St. Andrew's	PI110	-	45	-	4	6	4	206	-	140	M	58158	46257	34169	7350	4738	884	14255	45140	33156	12
13 Pictou Island, Sutherland Memorial	PI120 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	13
14 River John, St. George's	PI130	10	-	140	2	4	4	118	45	150	M	27997	22369	17610	3662	1097	470	12629	30678	17610	14
- Toney River, St. David's	PI131	7	44	-	6	4	-	110	52	55	-	25098	18096	14826	2157	1113	633	7760	12957	14826	
15 Scotsburn, Bethel	PI140	14	70	185	6	9	8	348	140	100	M	61393	61393	43874	12777	4742	3290	23617	40603	43874	15
- Earlton, Knox	PI141 **	2	18	28	2	-	1	37	17	32	-	6561	4476	3956	520	-	-	2000	3480	3956	
- West Branch, Burns Memorial	PI142	3	12	30	3	-	1	25	12	-	-	4805	4375	3945	-	430	-	1000	2183	3945	
16 Marine Drive Kirk's Pastoral Charge:																					16
- Sherbrooke, St. James	PI150	10	30	44	-	3	3	72	28	5	M	22162	22161	18689	2000	1472	566	10750	16901	18189	
- Glenelg	PI151	8	16	28	2	1	3	65	36	-	-	29278	29278	24993	3790	495	584	12069	18890	24993	
- Moser's River, St. Giles	PI152 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
17 Springhill, St. David's	PI160	6	22	58	6	2	-	44	37	-	M	29158	29058	25373	3535	150	-	13428	25884	25373	17
- Oxford, St. James	PI161 *	4	9	35	-	2	2	30	22	54	-	33930	33930	32619	1311	-	285	9119	31700	32619	
- Riverview, St. Andrew's	PI162 *	-	-	11	-	-	-	12	15	-	-	3285	3285	3135	150	-	499	1596	2586	3135	
18 Stellarton, First	PI170	33	94	300	4	10	11	534	183	80	-	143879	123778	92413	21352	10013	1199	31600	92194	92413	18
19 Tatamagouche, Sedgewick Memorial	PI180	12	66	44	3	1	7	63	41	35	M	35946	33424	29494	3219	711	711	12211	38045	29494	19
- Pugwash, St. John's	PI181	4	10	20	-	-	10	23	20	12	-	11070	11070	10195	875	-	352	4934	8032	10195	
- Wallace, St. Mathew's	PI182 **	2	14	50	-	-	1	51	28	100	-	15684	15684	14072	1612	-	200	7676	12971	14072	
- The Falls, St. Andrew's	PI183	4	-	31	-	-	-	37	19	12	-	13399	7562	6960	602	-	107	3564	10682	6960	
20 Thorburn, Union	PI190	22	69	205	14	8	5	284	130	200	M	57848	57848	47316	9661	871	637	24970	45972	47316	20
- Sutherland's River	PI191	6	-	50	3	2	25	59	33	-	-	17235	16725	13571	2570	584	1333	3888	13960	13571	
21 West River Pastoral Charge:																					21
- Durham	PI200	7	85	-	-	16	18	126	68	60	M	44933	36278	28776	5742	1760	618	12400	28554	24009	
- Greenhill, Salem	PI201	3	-	10	-	-	2	34	10	-	-	7995	7375	6586	-	789	774	4605	7270	6586	
- Saltsprings, St. Luke's	PI202	7	-	47	3	8	4	54	24	19	-	17080	16553	14430	1473	650	-	9082	15606	13903	
22 West River Sta., Bethel	PI210 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	22
23 Westville, St. Andrew's	PI220	23	47	264	11	5	-	232	88	390	-	63231	53015	47876	4178	961	220	9473	54610	47876	23
Grand Total 1986		368	1226	2766	137	203	187	4803	2131	1854	14	1386203	1249860	1051814	162233	35813	27989	480188	1108241	1006810	
Grand Total 1985		325	1020	2765	120	298	229	4255	1735	1192	17	1076444	964268	801287	139487	23886	25549	411697	910004	775063	
Increase		43	206	1	17	-	-	548	396	662	-	309759	285592	250527	22746	11927	2440	68491	198237	231747	
Decrease						95	42			3											

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A.- BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
1 Dartmouth, Iona	HL010	20	59	141	13	12	12	222	-	200	M	60374	60374	49883	6800	3691	-	24331	44265	44343	1
2 Dartmouth, St. Andrew's - Musquodoboit Harbour	HL020 HL021	22 2	99 4	258 19	6 4	22 1	11 -	339 22	175 13	317 20	M -	95606 6676	93516 6676	68732 4176	17743 700	7041 1800	1367 -	28233 3000	62629 4971	68732 4176	2
3 Dean, Sharon	HL030	6	15	81	1	-	6	71	22	86	-	16819	8702	6465	2127	110	-	8239	11783	6465	3
4 Elmsdale, St. Matthew's - Hardwoodlands	HL040 HL041	4 7	- 26	23 36	- -	- 1	1 50	34 10	- 33	14 -	- -	9429 7144	8202 6964	7305 5944	897 1020	- -	265	4947	5877 6802	7414 5944	4
5 Halifax, Calvin	HL050	20	-	154	3	6	25	215	139	84	A	97900	89247	73275	13024	2948	1239	27117	78334	73275	5
6 Halifax, Knox	HL060	7	28	85	3	6	4	82	52	78	-	50522	44846	37842	5100	1904	665	21572	37910	37842	6
7 Halifax, Church of St. David	HL070	41	75	321	14	35	17	614	246	63	A	198615	198615	168422	27000	3193	1638	33541	169437	167747	7
8 Lower Sackville, First Sackville	HL100	13	95	116	9	24	6	170	112	85	M	55374	52055	49055	3000	-	243	25568	40288	39030	8
9 Lunenburg, St. Andrew's - Rose Bay, St. Andrew's	HL080 HL081	29 8	45 35	205 58	6 2	11 1	6 3	344 88	125 40	256 70	M -	81075 28358	76500 27358	66172 25822	10328 1311	- 225	960 700	26117 9680	64494 24558	66172 25822	9
10 New Dublin-Conquerall: - Conquerall Mills, St. Matthew's	HL090	1	-	-	1	-	4	21	10	19	-	2887	2887	2587	300	-	-	1080	1354	2587	10
- Dublin Shore, Knox	HL091	3	18	58	1	4	1	48	33	41	-	8820	8820	8220	600	-	-	5220	6466	8220	
- West Dublin, St. Matthew's	HL092	4	-	24	2	1	2	22	14	20	-	13296	13296	12393	800	103	-	4320	12393	12393	
11 Truro, St. James'	HL110	24	88	280	15	33	12	349	-	230	A	-	-	-	-	-	-	-	-	-	11
- McClure's Mills, St. Paul's	HL111	5	15	55	2	4	1	58	46	50	A	19546	18082	16256	1826	-	-	4717	14320	16256	
12 Windsor, St. John's - Noel Road, St. James	HL120 HL121	10 6	18 -	- 58	- -	1 -	2 -	56 82	30 24	35 20	M -	31203 6861	28338 4584	25112 3984	2835 600	391 -	- -	3086 4000	18547 5677	20867 3984	12
Grand Total 1986		232	620	1972	83	160	114	2887	1091	1721	5	790505	749062	631645	96011	21406	7077	240645	611642	611160	
Grand Total 1985		221	682	2041	83	169	142	2837	1467	1634	4	869830	810800	681737	104547	24516	7845	269120	677617	651017	
Increase		11	-	-	-	-	-	50	87	1	-	-	-	-	-	-	-	71785	139225	59543	
Decrease			62	69		9	28	376				79325	61738	50092	8536	3110	768	28475	65975	39857	

(Code for Column Headings, see page 673)

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL				ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB														
1 Fredericton, St. Andrew's	SJ010 **	22	60	282	10	9	12	318	166	139	A	147769	147769	119229	21321	7219	-	30000	124661	105429	1	
2 Hampton, St. Paul's - Barnesville	SJ100 SJ101	9 5	46 68	63 28	5 4	21 7	- -	69 45	40 33	35 22	M -	24596 19038	21979 18295	19942 16795	1700 1500	337 -	990 565	11676 12432	22424 16428	19942 16795	2	
3 Hanwell, St. James - Prince William, Riverside	SJ110 SJ111 ***	2 -	45 -	35 -	- -	5 -	- -	39 -	21 -	- -	- -	10090 -	10090 -	9381 -	651 -	58 -	379 -	- -	5206 -	9381 -	3	
4 Harvey Station, Knox	SJ020 **	17	106	-	9	21	12	200	145	95	M	-	-	-	-	-	-	-	-	-	4	
5 Moncton, St. Andrew's	SJ030 **	18	111	183	3	15	66	304	159	80	M	161765	161765	109168	24997	27600	2503	36541	116099	109168	5	
6 Riverview, Bethel	SJ040 **	17	67	110	6	12	3	197	120	81	M	73235	73235	62165	9041	2029	246	29096	53777	50981	6	
7 Sackville, St. Andrew's - Port Elgin, St. James	SJ050 SJ051	9 3	- 8	32 46	- 1	2 -	4 4	56 48	33 36	- 38	M M	41212 31308	41212 31308	35371 27315	5141 3599	700 434	1732 1723	16426 14661	35303 26078	35371 27315	7	
8 St. Andrews, Greenock - Pennfield, The Kirk	SJ120 SJ121	6 5	- 8	48 20	- 1	- -	3 -	47 34	- 20	38 -	M M	55149 11181	45032 7254	42592 6464	2000 700	440 90	- -	26018 5010	58554 9363	42592 6464	8	
9 Saint John, St. Columba	SJ060	9	16	45	-	1	9	114	45	16	M	42369	40435	37132	2748	555	570	24047	43149	35580	9	
10 Saint John, St. John & St. Stephen	SJ070	28	41	216	19	15	8	329	163	139	-	131791	111791	103313	6432	2046	-	31330	110888	94858	10	
11 Saint John, St. Matthew's	SJ080 **	8	17	-	8	-	18	105	65	43	A	34079	34079	31921	2158	-	562	4583	31459	31921	11	
12 St. Stephen, St. Stephen's - St. George, The Kirk	SJ130 SJ131	9 5	30 10	54 12	6 2	10 4	18 8	62 15	50 16	20 10	- -	35730 9797	35730 9797	32589 8797	3000 1000	141 -	303 -	23982 7260	46219 9206	32589 8797	12	
13 Stanley, St. Peter's - Williamsburg, St. Paul's	SJ140 SJ141	5 4	21 -	38 22	1 -	1 -	- -	99 47	42 26	9 8	M -	26672 11376	23038 9060	20151 8137	2887 923	- -	617 -	8610 4220	21112 8926	20151 8137	13	
14 Woodstock, St. Paul's - Kirkland, St. David's	SJ090 ** SJ091 **	7 2	89 -	114 10	1 -	10 -	4 -	159 23	81 8	40 3	- -	67847 2417	67847 2417	51228 2117	4802 300	11817 -	783 -	25750 1250	51027 1935	51228 2117	14	
Grand Total 1986		190	743	1358	76	133	169	2310	1249	836	9	937421	892133	743807	94860	53466	10973	312892	791814	708816		
Grand Total 1985		85	277	609	31	52	63	985	499	461	6	392719	363825	319491	34957	9377	5578	175856	359828	317484		
Increase		105	466	749	45	81	106	1325	750	375	3	544702	528308	424316	59903	44089	5395	137036	431986	391332		
Decrease																						

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEW	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Bass River, St. Mark's	M1010	5	-	16	1	-	-	28	17	15	-	18608	6011	5757	254	-	-	3548	14584	5757	1
- Beersville, St. James	M1011	4	8	25	1	-	2	57	34	27	M	13668	13168	11731	1306	131	-	8588	11002	11731	
- Clairville, St. Andrew's	M1012	2	25	17	-	-	-	25	17	42	-	8388	7988	7398	500	90	-	4989	6990	7398	
- West Branch, Zion	M1014	5	6	30	1	-	1	64	31	23	-	13738	12309	10859	1339	111	431	8588	12080	10859	
2 Bathurst, St. Lukes	M1020	3	36	31	1	1	-	46	24	10	A	18730	15120	14595	525	-	-	4802	17814	14595	2
3 Campbellton, Knox	M1030	6	45	85	-	-	2	112	80	18	M	50938	46388	41014	5374	-	901	26202	48711	41014	3
4 Chatham, Calvin	M1040	6	40	53	5	3	3	86	55	2	M	54978	44790	38355	5880	555	819	15578	32584	33506	4
- Black River Bridge, St. Paul's	M1041	6	-	17	1	-	1	25	20	7	-	12480	12075	10264	1463	348	635	8083	13226	10264	
- Kouchibouguac, Knox	M1042	6	-	23	2	2	1	58	-	20	-	25370	25370	20648	3657	1065	846	7528	21076	20648	
5 Dalhousie, St. John's	M1050	6	26	51	3	2	-	74	35	8	M	48726	37026	31574	4252	1200	729	17401	27575	31574	5
- New Mills, St. Andrew's	M1051	1	-	-	-	-	-	28	10	5	-	11465	8229	8229	-	-	-	7458	19842	8229	
6 New Carlisle, Knox	M1060	1	-	18	4	-	-	27	-	-	-	8616	5116	4616	600	100	1043	3480	8030	4616	6
7 Newcastle, St. James	M1070	9	-	52	-	4	7	79	50	20	A	56413	50874	40822	1035	9017	1338	17241	45016	40822	7
- Derby Ferguson	M1071 *	2	16	21	1	-	-	29	12	4	-	12622	12222	11482	500	240	178	6941	11647	11482	
- Millerton, Grace	M1072	4	17	39	1	3	1	59	26	30	A	19234	13285	11658	600	1027	-	5628	12967	11658	
8 Sunny Corner, St. Stephen's	M1080	7	51	32	-	6	6	116	69	6	-	52134	51284	42645	4763	3876	1812	-	22636	26418	8
- Sillikers, Knox & Warwick, St. Paul's	M1082	2	11	8	-	-	1	18	16	-	-	6135	5835	5255	350	230	92	-	5474	5255	
9 Tabusintac, St. John's	M1090	4	-	40	1	2	1	47	-	-	M	33345	23129	20818	2311	-	459	13505	47328	20218	9
- New Jersey, Zion	M1091	2	-	-	2	1	-	27	12	-	-	8998	8228	7620	608	-	400	5530	8278	7620	
- Oak Point, St. Matthew's	M1092	2	4	13	-	-	-	32	15	-	-	10091	7935	6924	951	60	-	5530	8997	6924	
Grand Total 1986		83	285	571	24	24	26	1037	523	237	5	484677	406382	352264	36068	18050	9683	170620	395857	330588	
Grand Total 1985		81	188	504	15	55	45	1009	613	208	6	538025	401153	350993	33458	16702	7961	168009	407384	321493	
Increase		2	97	67	9			28	90	29		52229	52229	1271	2610	1348	1722	2611		9095	
Decrease									31	19										11527	

(Code for Column Headings, see page 675)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M											
1 Alberton	PE010	6	27	44	1	2	1	53	32	28	-	22105	15893	14599	1294	-	293	14328	18276	13063	1	
- West Point	PE011	6	60	42	2	4	1	48	27	60	-	17860	16314	12488	1670	2156	214	9913	18046	12688		
2 Belfast, St. John's	PE020	21	98	170	10	2	4	236	144	155	M	86181	83377	74784	7370	1223	3080	20216	68489	70106	2	
- Wood Islands	PE021	6	17	55	2	1	9	52	32	66	M	16326	16326	15109	1217	-	418	4231	11266	15109		
3 Charlottetown, St. James	PE040	26	61	290	8	27	17	370	190	220	M	153180	145042	116892	17600	10550	2581	29206	119338	113780	3	
4 Charlottetown, Zion	PE050	52	-	900	30	42	29	876	573	550	-	311945	281721	244221	37500	-	-	34164	298209	244221	4	
5 Clyde River, Burnside	PE070 **	7	41	-	8	1	-	97	114	65	-	30079	29937	26857	3080	-	1789	8258	19803	26857	5	
- Canoe Cove	PE071	5	31	-	4	1	2	48	80	50	-	20769	19505	17605	1900	-	541	8258	17493	17605		
- Churchill	PE072	5	23	-	-	-	-	23	45	40	-	10259	10206	9256	950	-	650	4129	8911	9256		
- Nine Mile Creek	PE073	3	13	-	1	-	1	28	50	35	-	10699	9434	8664	770	-	167	4129	7552	8664		
6 Freeland	PE121	4	20	40	3	12	-	57	30	24	M	16917	16124	15244	880	-	467	7718	15648	15244	6	
- Tyne Valley	PE120	4	41	31	-	6	1	54	38	31	M	18162	17780	17004	766	10	480	16990	14579			
- Victoria West	PE123	2	60	38	2	1	1	27	25	33	M	11760	11760	11183	577	-	-	6081	11270	11183		
- Lot 14	PE122	3	-	10	-	5	3	19	-	3	M	2285	2285	2153	132	-	45	1871	3115	2153		
7 Hunter River	PE032	4	32	32	1	1	6	45	28	35	-	10413	10413	9808	605	-	242	-	5892	9808	7	
- Glasgow Road	PE031 **	6	26	33	-	-	4	46	-	36	-	15769	11685	10558	1127	-	325	-	7748	10558		
- Brookfield	PE030 **	5	-	16	-	-	1	33	12	8	-	7782	6714	6164	550	-	439	-	5534	6164		
8 Kensington	PE080	15	-	-	4	4	8	264	115	-	-	84052	56218	49464	6704	50	1523	18254	57965	38799	8	
- New London, St. John's	PE082	7	45	90	1	4	5	111	49	189	M	46330	31094	28344	2750	-	1953	12880	38012	28344		
9 Montague, St. Andrew's	PE090	14	-	-	-	4	33	173	116	39	A	53885	53885	48903	4200	782	1711	18377	48725	48903	9	
- Cardigan, St. Andrew's	PE091	8	-	-	12	1	1	97	64	-	A	32016	30142	28942	1200	-	759	15771	30544	28942		
10 Murray Harbour North	PE100	4	35	60	7	8	-	108	50	60	-	14274	14274	12349	1925	-	-	7049	12044	12349	10	
- Caledonia	PE101	3	-	-	5	6	7	62	31	36	-	26032	12765	11695	1070	-	511	6516	16375	11695		
- Murray Harbour South	PE102	3	12	28	2	3	1	28	11	13	M	55580	8287	7197	1072	18	308	3635	69524	7197		
- Peter's Road	PE103	3	11	-	6	5	2	72	20	-	-	19351	19020	17920	1100	-	90	8704	18028	17920		
11 Sherwood, St. Mark's	PE060	5	-	74	5	5	3	131	84	30	-	57085	54674	49162	4264	1248	-	17399	52766	45553	11	
- Marshfield, St. Columba's	PE061	3	11	34	-	-	-	46	26	20	-	13648	12892	11492	1400	-	393	7469	13057	11492		
12 Summerside	PE110	25	31	273	17	25	3	256	168	214	A	118249	118249	105696	11000	1553	1689	25390	88716	85489	12	
13 North Tryon	PE130	4	26	40	4	4	7	64	54	10	-	26131	24498	21917	2500	81	601	15131	23335	21917	13	
- South Granville, Knox	PE131	3	-	13	1	-	-	14	17	12	-	8319	7033	6508	525	-	360	5605	6653	6508		
14 Freetown	PE111	2	-	19	1	1	1	33	25	10	-	6261	6261	5574	687	-	485	2515	4764	5574	14	

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 1986

7. Presbytery of Prince Edward Island

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
15 Harrington	PE140	2	-	18	-	-	-	29	19	14	-	3552	3552	2976	385	191	-	-	4449	2976	15
16 Hartsville	PE150	5	14	30	-	-	-	52	39	26	A	37032	17016	15437	1059	500	600	10400	14624	15457	16
Grand Total 1986		271	735	2380	137	175	181	3652	2308	2112	9	1364288	1174376	1036185	119829	18362	22714	335315	1153161	989953	
Grand Total 1985		251	808	2653	163	156	157	3445	2399	1920	17	1150366	1048498	921062	109074	18362	23559	314998	990781	875527	
Increase		20				19	24	207		192		213922	125878	115123	10755			20317	162380	114426	
Decrease			73	273	26				91	8						845					

Synod of Quebec and Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 1986

B. Presbytery of Quebec

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
1 Inverness, St. Andrew's and Leeds	QU020	4	5	9	-	-	-	12	10	22	M	6222	6222	5822	400	-	-	4284	7777	5822	1
2 Leggatt's Point	QU030	3	-	11	-	-	1	17	22	3	-	12084	7084	6509	575	-	-	8856	11414	6509	2
3 Melbourne, St. Andrew's	QU050 **	7	31	45	3	-	3	49	31	40	M	41752	11610	7340	3000	1270	1350	15875	33375	7340	3
4 Melbourne, St. Paul's	QU040 *	3	8	26	-	-	-	-	-	-	-	44016	13990	12308	1606	76	882	14375	41908	12308	4
5 Quebec, St. Andrew's	QU070	8	4	55	1	-	6	67	40	25	M	65784	15758	7358	8400	-	200	27530	68571	7358	5
6 Ste-Foy, St-Marc	QU080	3	19	40	4	10	6	51	40	45	A	40678	30264	26701	1000	2563	-	23386	37785	26701	6
- Trois-Rivieres	QU081	-	5	14	4	2	-	2	20	21	A	42614	16114	6021	5828	4265	-	23609	29309	6021	
7 Scotstown, St. Paul	QU090	6	-	33	-	-	7	53	16	23	M	33696	23696	22296	1400	-	-	13695	32296	22296	7
8 Sherbrooke, St. Andrew's	QU100	13	20	108	1	1	3	173	76	75	M	71595	71595	65386	6045	164	-	27750	67593	65386	8
9 Valcartier, St. Andrew's	QU110	6	-	29	-	11	5	72	44	27	M	23249	10329	9751	578	-	-	13730	18266	6383	9
- Charny, Charny Presbyterian	QU111	1	-	3	-	-	-	3	-	-	-	2016	2016	1858	158	-	-	1200	2503	1858	
Grand Total 1986		54	92	373	13	24	31	499	299	281	6	383706	208678	171350	28990	8338	2432	174290	350997	167982	
Grand Total 1985		51	115	319	9	6	30	452	289	229	5	365542	225536	196848	21716	6972	4224	162365	314613	194521	
Increase		3		54	4	18	1	47	10	52	1	18164			7274	1366		11925	36384		
Decrease			23										16858	25498			1792			26539	

(Code for Column Headings, see page 673)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Baie d'Urfe, St. Giles	MT010	20	-	-	-	8	6	138	85	188	M	66213	53548	43581	4639	5328	1962	22608	59444	43581	1
2 Beaconsfield, Briarwood	MT020	13	-	74	4	15	7	120	60	41	A	60546	60546	55696	4850	-	-	18827	50958	51150	2
3 Beauharnois, St. Edward's - Valleyfield	MT030 MT031	4 5	- 18	29 -	- -	4 4	15 17	120 5	14 5	17 -	- -	10965 11690	6473 11690	6040 10720	433 330	640	1194	4119	10038	6040 10720	3
4 Châteauguay, Maplewood	MT050	17	29	135	7	12	33	194	89	50	M	61083	61083	53683	6700	700	876	15087	55421	53683	4
5 Duvernay, St. John's	MT060	6	-	24	2	6	1	38	18	20	M	49201	30876	28882	1450	544	-	20871	36743	26882	5
6 Fabreville	MT070	4	5	8	-	-	3	12	10	-	-	2634	2276	2138	100	38	-	1200	2659	2138	6
7 Hemmingford, St. Andrew's	MT080	6	-	32	2	-	2	45	20	2	-	9070	9070	8470	600	-	-	3080	8002	8470	7
8 Howick, Georgetown - Riverfield	MT090 MT091	9 -	50 -	- -	3 4	6 1	40 18	150 86	73 57	20 15	-	43539 21419	29035 21419	22985 19403	6050 1950	1955 66	1955 1245	6065 5438	31633 17758	22985 19403	8
- St. Urbain, Beechridge	MT040 **	-	-	9	-	-	1	19	30	3	-	2037	2037	1967	70	-	-	600	918	1967	
9 Huntingdon, St. Andrew's - Athelstan	MT100 MT101	22 7	41 12	175 56	2 2	9 6	5 98	225 140	104 24	32 4	M	61632 20866	57297 20866	50271 18544	6784 1700	242 622	550	14635 7331	63500 13896	50271 18544	9
10 Lachine, St. Andrew's	MT110	10	37	112	4	6	13	147	124	14	A	79169	76580	68074	6908	1598	1588	23400	72292	68074	10
11 Lachute, Marg. Rodger Mem.	MT120	23	18	120	12	2	14	197	123	40	M	98565	95134	71933	12000	11201	2529	26650	59599	71933	11
12 Lost River	MT130	-	-	14	3	-	-	6	21	13	M	2003	726	726	-	-	-	1100	1458	726	12
13 Mille Isles	MT140	2	-	5	-	2	2	8	15	15	-	2090	2090	2000	25	65	-	1842	2070	2000	13
Montreal:																					
14 Beckwith Memorial, Italian - St. Michel	MT210 MT280	13 9	- 52	- 1	2 -	- 1	4 61	40 40	27 40	A	23231 31931	23231 25611	21571 24714	1500 897	160	-	-	13617 12447	21579 35950	21571 24714	14
15 Chinese	MT150	8	72	142	12	16	8	146	105	20	A	79871	79871	71332	4600	3939	-	27389	97910	71332	15
16 Cote des Neiges	MT160	5	44	69	3	7	2	106	80	97	M	57380	57380	48811	4313	4256	239	25892	46785	48811	16
17 Eglise St. Luc	MT170	20	15	90	5	7	54	130	45	33	A	33308	27884	26884	1000	-	-	17311	30601	25684	17
18 Ephraim Scott Memorial	MT180	15	-	106	3	1	15	120	75	25	A	73598	73598	66898	6700	-	2796	20563	62993	66898	18
19 Hungarian	MT200	11	31	59	1	-	2	108	-	26	M	45073	44185	37893	2310	3982	3854	14914	30836	29200	19
20 Knox, Crescent, Kensington & First	MT220	54	34	396	5	6	30	517	290	54	-	258352	247352	216714	27500	3138	4371	27260	234447	216714	20
21 Korean	MT420	2	29	43	3	58	8	109	40	-	-	66916	62352	56882	700	4770	-	21908	38089	56882	21
22 Livingstone	MT240	5	-	34	3	-	3	47	51	35	-	29729	21931	20335	1596	-	289	11700	45203	20335	22
23 Maisonneuve - St. Cuthbert's	MT250	13	4	83	7	3	9	107	65	14	M	53652	53150	40499	5000	7651	1370	19223	46137	40499	23
24 Robert Campbell Memorial	MT260	6	12	56	3	-	4	74	42	20	M	47407	47407	45589	1818	-	937	25296	45329	45589	24
25 St. Andrew & St. Paul	MT270	79	58	536	12	33	22	636	420	76	-	616384	535854	438158	55000	42696	-	41987	493851	438158	25
26 St. Matthew's	MT280	13	21	70	-	-	10	95	44	6	-	120621	120621	115085	5150	386	1800	23504	143595	115085	26
27 Tyndale - St. George's	MT290	1	30	14	-	-	-	14	15	15	A	48419	3315	1520	441	1354	-	19920	19920	1520	27
28 Montreal West	MT300	19	24	136	-	17	29	199	76	31	M	84165	83134	76164	7150	-	-	25831	67896	71618	28
29 Ormstown - Rockburn	MT310 MT311	11 5	14 29	93 37	5 3	1 -	4 1	148 74	60 46	44 10	A	35664 15569	29138 15569	24328 13783	3300 1600	1510 186	505	15529 7766	32229 16988	24328 13783	29

Synod of Quebec and Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 1986

9. Presbytery of Montreal

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
30 Pierrefonds, Westminster	MT320	15	55	82	1	4	5	137	56	60	A	54308	54308	46638	7670	-	690	22756	55344	46638	30
31 Pincount, Ile Perrot	MT330	6	18	35	11	-	25	65	30	15	M	32904	32904	30280	1500	1124	-	11508	24983	26280	31
32 Pointe Claire, St. Columba by the Lake	MT340	25	72	193	9	39	17	329	149	31	A	155118	138559	107485	19444	11630	787	30156	107959	93013	32
33 St. Andrew's East	MT350	5	-	25	1	-	11	29	15	14	-	2598	2598	2558	40	-	-	1800	3476	2558	33
34 St. Lambert, St. Andrew's	MT360	27	-	217	7	19	28	264	130	46	M	104475	103940	86107	10589	7244	3078	31530	82539	86107	34
35 St. Laurent	MT370	16	10	165	12	5	5	235	100	65	M	72060	72060	63670	5500	2890	295	27250	58890	62780	35
36 Town of Mount Royal	MT390	22	-	172	1	3	47	263	91	54	M	117898	108108	98708	9400	-	-	28000	108011	98708	36
37 Verdun, First	MT400	20	31	128	5	1	7	169	102	45	A	60748	57548	54458	3008	82	989	10747	48079	44389	37
Grand Total 1986		573	795	3844	160	287	510	5789	3095	1397	15	2924101	2662534	2302177	242315	118042	33899	718700	2496451	2251761	
Grand Total 1985		586	947	4043	156	290	548	5982	2995	1408	13	2919243	2328752	2028224	220048	80480	34778	758321	2310229	1987630	
Increase					4				100		2	4858	333782	273953	22267	37562			186222	264131	
Decrease		13	152	199		3	38	193		11							879	39621			

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Statistics and Finances for the Year Ended December 31st, 1986

10. Presbytery of Glengarry

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Avonmore, St. Andrew's	GL010	9	14	93	5	10	3	174	75	23	-	40271	38703	32924	5494	285	2171	19223	26664	32924	1
- Gravel Hill, St. James	GL011	3	-	12	-	-	-	12	8	14	-	5942	4595	3579	964	52	-	2746	3438	3579	
- Monkland, St. Andrew's	GL012	2	2	12	-	-	-	20	18	9	-	4857	4557	4005	500	52	-	2745	3452	4005	
2 Cornwall, St. John's	GL020	42	88	560	8	12	20	815	362	100	M	266560	208650	146323	34688	27639	5500	34545	167485	111841	2
3 Dunvegan, Kenyon	GL030	14	25	90	6	-	22	158	81	70	-	60523	44508	37718	6725	65	1938	24265	44160	37718	3
4 Finch, St. Luke's	GL040	9	31	88	3	-	2	91	56	74	M	33225	31796	28425	3200	171	1641	17116	32547	28425	4
- Crysler, Knox	GL041	3	-	14	1	-	4	30	14	4	-	8208	5300	4900	400	-	-	5193	7977	4900	
5 Ingleside, St. Matthew's	GL060	11	14	79	4	9	8	158	76	27	A	65133	50934	47719	3000	215	312	9743	38654	47719	5
6 Kirk Hill, St. Columba	GL070	9	27	75	3	1	5	150	61	17	M	51144	43124	36654	6000	470	413	23389	53096	36654	6
7 Lancaster, St. Andrew's	GL080	9	32	70	5	10	7	162	99	30	-	88252	30481	24201	6000	280	-	15681	33988	14235	7
- Martintown, St. Andrew's	GL090	12	22	-	-	4	5	79	48	35	-	55383	39421	35434	3606	381	1356	7508	34349	35434	
8 Maxville, St. Andrew's	GL100	-	-	58	2	-	4	94	55	10	M	27779	27779	25079	2675	25	1769	16160	33660	25079	8
- Gordon, St. Elmo	GL101	4	4	14	-	1	1	36	12	9	-	15267	11235	9202	1092	941	1094	4008	6874	9202	
9 Moose Creek, Knox	GL110	9	12	52	3	1	4	84	45	40	-	27880	23818	22818	1000	-	-	15263	24113	22818	9
10 Vankleek Hill, Knox	GL120	12	50	88	4	1	6	163	95	46	A	66823	55986	47986	8000	-	1830	15778	19378	47986	10
- Hawkesbury, St. Paul's	GL050	6	22	32	3	-	7	46	26	30	A	19827	19827	17020	2807	-	670	11998	18396	17020	
Grand Total 1986		154	343	1337	47	49	98	2272	1131	538	4	837074	640714	523987	86151	30576	18694	225361	548231	479539	
Grand Total 1985		154	487	1393	39	78	144	2306	1188	566	7	758385	635103	500697	85606	48800	20810	211014	548682	492917	
Increase					8							78689	5611	23290	545			14347			
Decrease			144	56		29	46	34	57	28	3					18224	2116		451	13378	

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Aylmer, Que., St. Andrew's	OT010	7	7	45	-	-	2	53	25	28	A	33646	22296	19796	2500	-	-	9300	31087	19796	1
- Hull, Que., Cushman Mem.	OT011	5	-	22	-	-	4	50	27	20	-	30339	26371	23771	1800	800	-	-	20425	23771	
2 Gloucester	OT020	12	37	93	2	31	5	145	69	200	A	127268	58321	48708	8500	1113	758	23365	48368	48708	2
3 Manotick, Knox	OT030	20	86	154	6	34	15	225	117	76	A	113096	113096	102722	10374	-	6930	23109	77570	71354	3
- Kars, St. Andrew's	OT031	7	-	48	2	3	1	75	41	6	-	21838	20919	14548	3371	3000	1650	7587	17012	14548	
4 Richmond, St. Andrew's	OT040	9	88	87	6	14	1	113	-	56	-	55145	55145	48895	5000	1250	-	21125	41666	41537	4
- Stittsville, St. Andrew's	OT041	9	44	85	3	16	1	145	-	22	-	40191	40191	36141	4050	-	1065	14168	36909	36141	
5 Vernon, Osgoode	OT050	9	-	-	3	4	1	89	39	120	A	25915	20915	18495	2420	-	850	8004	23134	18495	5
Ottawa:																					
6 Calvin Hungarian	OT060	6	14	51	1	9	4	73	53	-	A	27222	17172	15657	1200	315	-	17893	26015	15657	6
7 Erskine	OT070	23	16	192	3	6	17	201	111	54	-	117405	115405	102854	10000	2551	3022	31000	80787	102854	7
8 Grace	OT080	5	54	55	3	15	13	80	95	103	M	61966	44955	33671	3680	7604	-	24402	56607	33671	8
9 Knox	OT090	51	103	358	13	29	20	470	258	159	A	297355	228036	176642	39800	11594	2276	29504	274463	176642	9
10 Parkwood	OT100	31	120	247	12	30	10	243	170	120	M	106687	95055	77553	14213	3289	-	28067	70486	74053	10
11 St. Andrew's	OT110	59	95	475	10	36	29	694	356	113	A	469991	290260	202160	56500	31600	1819	25609	217694	202160	11
12 St. David & St. Martin	OT120	31	107	231	16	19	7	274	210	176	A	179590	144590	122402	18000	4188	-	27825	157004	102394	12
13 St. Giles	OT130	24	-	195	1	4	50	246	133	140	A	104016	104016	84486	19530	-	1856	12608	82336	84486	13
14 St. Paul's	OT140	36	99	368	2	9	29	361	195	499	A	346190	327456	210728	38000	78728	1272	27700	203211	200186	14
15 St. Stephen's	OT150	23	36	160	3	16	14	219	134	10	A	112825	110974	92137	17000	1837	1425	29568	88097	92137	15
16 St. Timothy's	OT160	39	105	263	12	20	15	385	250	270	A	145748	145748	122664	21984	1100	279	27900	109224	108749	16
17 Trinity	OT170	17	85	118	12	31	8	182	-	95	A	67442	51228	45837	3045	2346	-	19891	45892	31349	17
18 Westminster	OT180	29	46	188	5	10	22	284	164	28	A	138121	138121	122700	14633	788	3350	31200	107888	105209	18
Grand Total 1986		452	1142	3435	115	336	268	4607	2447	2295	2	2621996	2170270	1722567	295600	152103	26552	439825	1815875	1603897	
Grand Total 1985		477	1119	3265	95	260	247	5617	2589	2304	4	2613462	2078445	1663146	277215	138084	25001	469843	1862446	1584233	
Increase			23	170	20	76	21					8534	91825	59421	18385	14019	1551			19664	
Decrease		25						1010	142	9	2							30018	46571		

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Almonte	LR010	11	21	83	4	4	4	131	65	18	M	49774	41032	33018	7649	365	1652	12804	43341	33018	1
- Kinburn, St. Andrew's	LR011	6	10	25	1	9	1	66	30	12	-	20384	16220	12005	1894	2321	229	4361	14379	12005	
2 Arnprior, St. Andrew's	LR020	18	-	180	-	8	7	316	152	-	M	97625	73954	59226	14176	552	2207	26183	71160	59226	2
3 Carleton Place, St. Andrew's	LR030 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	3
4 Cobden, St. Andrew's	LR040	10	23	97	2	13	6	199	80	40	A	50787	29419	22459	6305	655	1993	19970	37757	22459	4
- Ross, St. Andrew's	LR041	6	20	53	3	2	-	107	40	29	A	21765	21765	19009	2600	156	858	7460	15938	19009	
5 Fort Coulonge, St. Andrew's	LR050	7	13	20	1	-	1	52	17	15	M	130875	130675	88782	12322	29571	-	26705	103389	88782	5
- Bristol Memorial	LR051	9	16	36	3	-	-	77	32	40	-	10622	10622	9299	1323	-	757	1200	7142	9299	
6 Lochwinnoch	LR060	6	25	-	4	-	-	46	39	-	-	10748	10586	8969	1617	-	547	4826	9448	8969	6
7 McDonald's Corners, Knox	LR070	5	2	40	3	-	1	101	-	-	M	16674	16674	13009	3309	356	455	12772	21263	13009	7
- Elphin	LR071	5	20	33	2	6	2	59	33	-	-	17754	17523	14986	2271	266	450	7554	13907	14986	
- Snow Road	LR072	3	-	-	-	-	-	34	21	-	-	8546	7411	6285	1005	121	-	4469	6671	6285	
8 Pembroke, First	LR080	20	35	196	9	18	23	285	171	110	A	81556	77786	61594	13198	2994	2150	26059	59262	61594	8
9 Perth, St. Andrew's	LR090	18	36	168	4	16	14	255	147	45	M	137522	57505	45619	11500	386	2164	26624	131626	45619	9
10 Renfrew	LR100	26	50	221	6	6	17	343	141	32	-	89100	87263	70352	13911	3000	-	17442	61384	70352	10
11 Smiths Falls, Westminster	LR110	38	90	-	15	34	66	415	185	154	A	140379	125279	108494	16507	278	1753	28272	101562	90367	11
12 Kitmaur's, St. Andrew's	LR120	3	-	-	1	-	-	-	12	-	-	2171	2171	1971	200	-	-	1740	2588	1971	12
13 Graton, Scotch Bush	LR130	2	-	12	-	-	-	18	12	15	-	2528	2270	2026	234	10	-	1700	2090	2026	13
14 Lake Dore	LR140	3	-	10	1	-	-	12	25	3	-	3529	2396	2206	190	-	-	810	2782	2206	14
15 Petawawa	LR150	4	20	70	8	8	7	124	40	55	A	42616	39116	35084	3615	417	-	16835	28879	32984	15
- Point Alexander	LR151 *	1	-	19	2	-	2	21	9	40	-	7968	5827	4677	780	370	-	6031	8002	4677	
Grand Total 1986		201	381	1263	69	124	151	2661	1251	608	5	942923	775494	619070	114606	41818	15215	253817	742570	598843	
Grand Total 1985		196	449	1644	60	114	139	2664	1132	430	4	919772	755307	543984	125404	85919	16940	227595	658692	535344	
Increase		5			9	10	12		119	178	1	23151	20187	75086				26222	83878	63499	
Decrease			68	381				3							10798	44101	1725				

(Code for Column Headings, see page 673)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	NB	ATD	ADH	M										
1 Brockville, First	BR010	46	56	427	10	15	35	588	250	61	M	280975	147145	119313	20717	7115	4865	31786	140615	119313	1
2 Caintown, St. Paul's - Lansdowne, Church of the Covenant	BR020 BR021	2 2	22 7	20 22	- 2	- 4	2 -	23 31	18 22	24 22	- M	11015 22410	11015 18410	10040 17910	975 500	- -	550 450	8464 10112	10937 19191	10040 17910	2
3 Cardinal, St. Andrew's & St. James	BR030 *	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	3
4 Chesterville, St. Andrew's - Morewood	BR040 BR041	11 13	30 32	60 38	4 3	4 -	2 2	85 87	35 44	20 20	M -	29437 23230	24102 23230	22683 21364	1275 1838	144 28	144 729	12083 13710	23636 23432	18683 16703	4
5 Iroquois, Knox - S. Mountain, St. Andrew's	BR050 BR051	11 2	47 6	75 15	1 -	2 3	11 -	101 22	60 14	37 3	M M	67469 11151	63873 11151	60288 9232	3450 1239	135 680	- 252	21776 6971	61146 10242	60288 9232	5
6 Kemptville, St. Paul's - Oxford Mills, St. Andrew's	BR060 BR061 *	20 4	35 -	114 14	- -	5 -	2 -	131 -	90 10	43 -	M -	57854 5560	52704 4360	43037 3835	8637 380	1030 145	1655 -	23730 2600	44678 5121	43037 3835	6
7 Morrisburg, Knox - Dunbar	BR070 BR071	17 6	37 29	112 48	7 2	5 -	2 -	146 -	90 30	118 44	M M	56462 25091	47680 11224	41364 9999	6123 725	193 500	2268 -	20301 4259	42509 8636	39001 7999	7
8 Prescott, St. Andrew's	BR080	9	30	125	5	5	6	197	86	50	M	72897	48863	43067	5500	296	917	26119	66858	43067	8
9 Spencerville, St. Andrew's - Ventnor, Knox	BR090 BR091	6 3	19 -	40 13	2 -	- -	1 3	53 16	40 13	12 9	M -	30110 10883	22957 10883	20157 10216	2800 600	- 67	658 -	17342 8685	28771 12547	20157 10216	9
10 Westport, Knox	BR100	7	46	-	5	13	9	99	74	-	M	45896	45896	41296	4600	-	683	20762	45147	41296	10
11 Winchester, St. Paul's - Mountain, Knox	BR110 BR120 *	7 3	26 4	114 24	4 3	17 1	4 1	148 30	90 22	56 5	- -	120897 11482	64497 11482	59497 8289	4800 1260	200 1933	2625 1215	22892 2603	52767 5777	59497 8289	11
Grand Total 1986		169	426	1261	48	74	80	1757	988	524	11	882819	619472	541587	65419	12466	17011	254195	602010	528563	
Grand Total 1985		172	365	1285	50	77	118	1740	915	597	9	662149	547537	472019	61676	13842	15789	228528	508171	453407	
Increase			61					17	73		2	220670	71935	69568	3743		1222	25667	93839	75156	
Decrease		3		24	2	3	38			73						1376					

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
1 Amherst Island, St. Paul's	K1020	6	-	45	4	1	-	73	30	7	M	21820	19153	15893	2660	600	4613	12882	24394	15393	1
2 Amherstview, Trinity	K1010	12	52	98	12	18	8	163	90	121	-	62850	62850	55437	6950	463	-	14970	32279	37163	2
3 Belleville, St. Andrew's	K1030	28	-	-	5	53	15	416	172	227	M	107156	107156	86959	18844	1353	2733	26010	87332	80513	3
4 Belleville, St. Columba	K1040	21	52	152	7	36	28	211	135	68	M	83125	77300	64534	10642	2124	1058	27996	69969	63059	4
5 Gananoque, St. Andrew's	K1050	22	72	190	6	12	12	228	130	35	-	88236	75205	64739	9840	626	646	27378	66555	64739	5
6 Kingston, St. Andrew's	K1060	34	74	400	8	18	34	521	235	142	-	264830	185349	133704	31000	20645	4225	34359	154046	133704	6
7 Kingston, Strathcona Park	K1070	12	-	129	5	14	16	148	65	60	M	58288	58288	49691	6800	1797	-	25165	53216	49191	7
8 Madoc, St. Peter's	K1080	7	16	72	1	3	5	106	36	20	M	56748	40154	37615	2519	20	599	24753	40593	28831	8
9 Picton, St. Andrew's	K1090	14	70	200	14	2	4	192	93	100	M	113633	72117	57345	8695	6077	1230	24422	95090	57345	9
Deseronto, Church of Redeemer	K1091 *	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
10 Pittsburg Twp., St. John's	K1100	7	30	45	3	-	5	81	45	35	M	28411	28411	25937	2189	285	1146	12611	24020	25937	10
Sandhill	K1101	7	29	32	2	5	1	70	36	35	-	22888	22888	20652	2000	236	-	12611	20156	20652	
11 Roslin, St. Andrew's	K1130	5	16	17	2	-	-	34	14	13	-	10685	10685	9885	800	-	-	4267	7186	9885	11
12 Stirling, St. Andrew's	K1110	11	28	72	-	8	25	102	56	33	-	37011	31181	26570	4300	311	1141	14597	31640	26570	12
West Huntingdon, St. Andrew's	K1111	5	6	29	2	2	3	38	20	24	-	14695	12332	11152	1100	80	402	7967	10488	11152	
13 Trenton, St. Andrew's	K1120	9	27	151	-	6	6	195	125	77	M	80074	80000	62698	13243	4059	2937	27153	71448	62698	13
14 Tweed, St. Andrew's	K1081	11	15	63	1	12	2	76	58	67	M	46553	35992	30770	3817	1405	2214	16574	45136	29449	14
15 Sunbury, St. Andrew's	K1140	-	-	-	-	-	-	-	-	-	-	783	783	783	-	-	-	-	593	783	15
Grand Total 1986		211	487	1695	72	190	164	2654	1340	1064	9	1097786	919844	754364	125399	40081	22944	313715	834141	717064	
Grand Total 1985		215	609	1982	97	135	114	2613	1399	867	11	1033893	903179	755469	116628	31082	18359	288160	781215	747074	
Increase		-	-	-	-	-	-	50	41	197	-	63893	16665	-	8771	8999	4585	25555	52926	-	
Decrease		4	122	287	25	-	-	-	59	2	-	-	-	1105	-	-	-	-	-	30010	

(Code for Column Headings, see page 675)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL		ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE		
						AD	RE														
1 Ballyduff	LP010 *	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	
2 Beaverton	LP020	6	-	72	3	12	8	91	63	18	M	114342	31726	26297	5217	212	1400	14307	30224	26297	2
- Gamebridge	LP021	6	8	7	2	8	1	40	12	5	-	20953	11368	10944	325	99	1082	5500	12978	10944	
3 Bobcaygeon, Knox	LP030 *	7	19	87	-	2	4	70	45	60	A	44038	44038	39221	4720	97	1198	6612	40090	39221	3
- Rosedale	LP031	1	-	9	-	1	-	14	12	10	-	3740	3106	2434	325	347	150	2300	2954	2434	
4 Bolsover, St. Andrew's	LP040	10	19	43	2	-	4	74	44	48	-	26643	26643	23843	2800	-	7998	12550	23597	23843	4
- Eldon Station, St. Andrew's	LP041	3	-	5	-	-	1	8	9	4	-	3384	309	147	162	-	-	1200	2921	147	
- Kirkfield, St. Andrew's	LP042	10	14	36	3	6	5	56	42	24	-	38124	32519	29819	2700	-	-	11539	40989	29819	
5 Bowmanville, St. Andrew's	LP050	10	41	-	2	3	6	141	75	70	-	57552	57552	52261	3970	1321	1282	24571	47560	52261	5
6 Campbellford, St. Andrew's	LP060	21	22	258	9	8	11	314	106	183	A	57506	57506	46533	9931	1042	2009	17634	52150	46533	6
- Burnbrae, St. Andrew's	LP061	8	50	76	4	4	1	114	48	50	-	31631	25346	21258	3500	588	-	12188	29521	21258	6
7 Cannington, Knox	LP261	7	19	36	-	1	-	49	38	23	A	44755	38805	35537	2910	358	2492	14795	41209	35537	7
8 Cobourg, St. Andrew's	LP070	33	67	220	3	10	16	362	180	35	M	151023	115999	98259	16365	1375	10060	29934	95171	92880	8
9 Colborne, Old St. Andrew's	LP080	8	-	-	1	2	2	79	39	36	M	29285	29285	27293	1992	-	-	12100	22548	27293	9
- Brighton, St. Andrew's	LP081	3	6	28	1	5	2	34	15	15	-	14731	7683	6703	980	-	149	10540	12189	6703	
- Lakeport, St. Paul's	LP082	2	-	15	-	-	-	18	8	15	-	2110	1402	1152	250	-	525	1162	1162	1152	
10 Cresswell, St. John's	LP090 *	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	10
- Wick	LP092 *	4	25	16	1	-	2	24	13	4	M	16018	16018	15704	314	-	-	10439	17538	15704	
11 Fenelon Falls, St. Andrew's	LP100	9	24	81	2	10	1	106	66	38	M	38931	38931	32948	4664	1319	800	13486	31443	32948	11
- Glenarn, Knox	LP101	6	6	32	-	-	1	45	25	10	-	23351	22479	20087	2000	392	1300	12549	19710	20087	
12 Lakefield, St. Andrew's	LP110	6	10	-	-	11	13	66	35	24	M	29916	29036	25700	2776	560	882	12247	23817	24848	12
- Lakehurst, Knox	LP111	6	-	16	-	-	2	28	12	-	-	8929	8051	7670	381	-	179	7150	8076	7670	
- Warsaw, St. Andrew's	LP250 *	5	16	14	1	-	2	18	16	7	M	13247	4561	4561	-	-	-	6658	8344	4154	
13 Leaskdale	LP120	9	37	63	1	5	2	95	89	65	M	37729	36018	29502	5593	923	-	21605	34573	29502	13
14 Lindsay, St. Andrew's	LP130	44	189	417	11	41	17	666	305	133	M	131067	131067	106637	24430	-	2438	33745	101557	106637	14
15 Nestleton, Cadmus	LP140 *	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	15
16 Norwood, St. Andrew's	LP150	18	28	105	2	-	21	88	54	65	A	31951	31951	30154	1797	-	935	12924	22976	30154	16
- Havelock, Knox	LP151	10	36	49	3	-	3	86	32	38	-	24497	24497	22301	2196	-	1295	14695	27523	22301	
17 Peterborough, St. Giles	LP160	17	22	141	11	-	-	226	-	-	M	152405	68955	61092	7612	251	-	24209	62389	61092	17
- Keene, Knox	LP161 *	7	-	76	3	-	-	55	17	5	-	5807	5807	5279	528	-	-	3746	5938	5279	
18 Peterborough, St. Paul's	LP170	54	74	375	15	17	18	697	260	50	A	166840	166840	141112	24000	1728	1700	27835	138097	141112	18
19 Peterborough, St. Stephen's	LP180	15	-	119	2	1	10	171	68	-	A	57031	52124	44747	5575	1802	253	10965	44085	42932	19
20 Port Hope, St. Paul's	LP190	29	42	183	6	14	5	235	115	174	A	90240	90240	81688	7605	947	2797	25104	78308	81688	20
21 Port Perry, St. John's	LP200 *	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	21
- Ashburn, Burns	LP201	10	46	55	2	-	1	80	42	33	-	37953	37953	30234	5577	2142	2126	15542	26815	30234	

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	MMS	STPD	NORM EXP	\$ BASE	
22 South Monaghan, Centreville	LP210	7	35	65	4	5	3	122	44	14	M	37768	32768	29375	3393	-	5177	20670	30145	29375	22
- Milbrook, Grace	LP212	3	7	-	-	-	-	38	-	9	-	9272	9272	9272	-	-	642	5000	7669	9272	
23 Sutton West, St. Andrew's	LP220 *	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	23
24 Uxbridge, St. Andrew's-Chalmers	LP230	11	50	110	-	5	5	143	142	60	-	117864	117864	112014	5850	-	1742	28254	76416	86018	24
25 Markworth, St. Andrew's	LP240	13	24	37	4	-	-	59	43	32	M	43093	29444	27097	2000	347	246	24590	41068	27097	25
- Hastings, St. Andrew's	LP241	7	-	48	4	-	-	7	80	25	-	21547	21547	20659	835	53	-	9849	18501	20659	
26 Woodville, Knox	LP260	7	17	48	-	-	3	51	31	-	A	18673	18673	16883	1790	-	494	9400	15784	16883	26
- South Eldon, St. Andrew's	LP262	4	2	11	-	1	1	21	13	-	-	15334	7296	6649	600	47	715	4920	6725	6649	
Grand Total 1986		436	955	2953	102	172	178	4664	2183	1357	12	1769280	1484679	1303066	165663	15950	52066	532514	1302760	1268617	
Grand Total 1985		364	859	2774	105	145	201	4125	2068	1131	15	1310344	1196665	1030738	142148	23779	26308	491452	1132469	1025008	
Increase		72	96	179	-	27	-	539	115	226	-	458936	288014	272328	23515	-	25758	41062	170291	243609	
Decrease		-	-	-	3	-	-	23	-	-	3	-	-	-	-	7829	-	-	-	-	

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	MMS	STPD	NORM EXP	\$ BASE	
1 Ajax, St. Andrew's	ET090	17	127	170	17	32	26	265	137	165	M	446302	79196	64246	9950	5000	1912	25720	65086	64246	1
2 Ajax, St. Timothy's	ET1010	19	133	209	15	37	15	242	150	110	M	70446	64601	58378	6000	223	391	29365	46255	46368	2
3 Aurora, St. Andrew's	ET1020	19	29	143	6	13	11	222	130	61	M	75134	74084	59111	13552	1421	2520	27488	62174	59111	3
4 Markham, St. Andrew's	ET1030	26	135	255	20	33	11	419	192	106	M	280729	270585	258240	11550	795	1853	46811	96560	57996	4
5 Newmarket, St. Andrew's	ET040	18	121	215	15	51	6	315	177	55	M	123100	123100	106154	14250	2696	2277	30656	68898	106154	5
6 Oshawa, Knox	ET050	27	-	172	9	9	16	273	134	19	-	100341	100341	81613	13086	5642	3011	33257	53551	67254	6
7 Oshawa, Korean	ET630 **	-	25	19	22	-	4	-	-	-	-	42895	42895	42895	-	-	-	20040	20040	42895	7
8 Oshawa, St. Luke's	ET060	13	109	207	7	13	7	273	115	47	A	84982	71456	60036	9171	2249	-	29600	71427	60036	8
9 Oshawa, St. Paul's	ET070	18	25	231	9	6	4	245	109	-	-	71851	71851	60738	8226	2887	-	27169	65019	60738	9
10 Oshawa, Ukrainian	ET080 *	4	12	22	-	-	1	39	30	12	-	26249	23249	22549	700	-	-	19984	26400	22549	10
11 Pickering, Amberlea	ET590	6	74	102	15	32	10	88	121	126	M	117313	46580	42111	4469	-	-	23865	35706	28915	11
12 Richmond Hill	ET100	19	77	126	7	13	18	195	143	49	-	94551	87288	71482	13761	2045	1149	37591	75769	71482	12
13 Stouffville, St. James	ET110	10	91	94	5	29	9	112	89	180	M	131494	73701	65124	5828	2749	50051	30297	52313	43584	13
14 Thornhill	ET120	28	34	184	2	15	21	332	150	54	M	141311	141311	113176	24922	3213	3835	38419	118779	113176	14
15 Unionville	ET610	7	33	40	1	3	1	57	22	74	M	64245	16116	14063	2053	-	-	20531	36948	863	15
16 Whitby, St. Andrew's	ET130	21	91	256	17	19	6	335	134	393	-	96062	96062	80198	12580	3284	5670	30174	72798	80198	16

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	NOU	BP	COMM ROLL						TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB	ATD	ADH	M										
Metropolitan Toronto:																					
17 Arabic	ET580	4	38	65	2	-	-	69	45	125	A	123741	55225	48559	1705	4961	-	29215	40496	48559	17
18 Armour Heights	ET140	26	45	213	9	9	11	291	155	90	A	415558	106334	87696	17158	1480	2693	28150	189618	87696	18
19 Beaches	ET150	8	12	100	5	15	9	101	69	69	A	80781	79281	73578	5703	-	613	25720	70561	73578	19
20 Bridlewood	ET160	20	130	210	5	8	17	303	229	55	M	281314	202177	117428	14791	69958	-	30412	82496	81225	20
21 Calvin	ET170	35	48	270	7	17	42	358	165	45	A	275811	273702	189587	34651	49464	8677	20075	186174	189587	21
22 Central Toronto Korean	ET481 *	5	60	69	102	-	-	92	60	75	-	56206	56206	53265	1000	1941	-	28086	55746	53265	22
23 Chinese	ET180	25	300	528	22	34	12	609	609	650	-	351110	351110	257525	21640	71945	-	40906	169035	257525	23
24 Choong Hyun	ET620 **	4	41	42	122	1	16	83	110	-	A	88726	88726	85126	1200	2400	-	22200	82888	82474	24
25 Clairlea Park	ET190	7	41	64	2	6	3	95	-	48	M	42853	42853	39971	2882	-	-	26698	38648	39971	25
26 East Toronto Korean	ET210	14	306	176	24	74	2	386	308	-	A	277030	277030	249578	13000	14452	-	40434	234316	226438	26
Tri-Congregations:																					
27 Emmanuel	ET220	4	-	36	2	-	3	33	20	11	M	31925	31925	28713	2926	286	1159	13443	24157	28713	27
28 St. James	ET230	6	15	65	3	5	7	62	43	19	-	37158	31251	25739	4200	1312	-	22405	33075	25739	28
29 St. Matthew's	ET240	4	5	-	1	7	2	64	33	10	-	27431	27431	25483	1948	-	-	20164	33519	25483	29
30 Fallingbrook	ET250	18	33	134	5	17	13	169	110	59	A	102561	96713	81166	11000	4547	-	26510	81470	74328	30
31 Gateway Community	ET260	13	50	129	9	16	27	118	95	35	A	72308	64520	53825	3600	7095	-	20473	67143	53325	31
32 Glebe	ET270	22	22	120	4	12	12	178	100	60	A	98378	92708	81178	11530	-	2800	22068	93506	81178	32
33 Glenview	ET280	70	133	483	9	33	49	770	400	82	A	879892	370961	269442	60717	40802	8514	40650	263279	269442	33
34 Grace, West Hill	ET290	12	226	235	9	9	10	229	150	491	M	190083	171171	151008	13695	6468	770	29556	93531	77281	34
35 Guildwood Community	ET300	18	72	213	17	31	18	304	165	97	M	119912	112795	82680	13621	16494	-	40801	80175	76862	35
36 Iona	ET310	11	15	68	3	11	4	100	71	185	M	56986	56986	46911	7080	2995	400	28393	42435	43308	36
37 Knox, Agincourt	ET320	26	65	200	7	8	59	324	212	75	A	164493	128456	97321	31135	-	1551	19412	103880	88223	37
38 Knox, Toronto	ET330	24	143	540	7	21	15	532	471	112	-	601403	601403	214515	29743	357145	7385	19351	204946	214515	38
39 Leaside	ET340 *	39	47	196	12	7	14	361	155	19	-	137679	121082	99399	21683	-	4250	32656	103718	99399	39
40 Malvern	ET350	12	54	128	10	11	6	168	115	100	A	57417	37137	34520	2342	275	-	23588	48820	28720	40
41 Melrose Park	ET360	11	33	72	-	6	12	92	55	67	M	65338	59194	48142	7832	3220	1744	25157	48282	48142	41
42 Melville, West Hill	ET370	27	80	280	18	22	16	318	170	429	M	104572	104572	71743	14687	18142	3025	31775	76660	71743	42
43 Queen Street East	ET390	11	32	103	1	12	14	142	73	55	A	75291	70775	63850	6500	425	1096	24400	65313	63850	43
44 Riverdale	ET400	13	12	150	2	8	15	180	85	60	M	101008	93010	79706	12355	949	3234	18424	77067	79706	44
45 Rogers Memorial	ET410	10	10	115	2	3	21	156	68	33	A	72772	72772	67739	4898	135	818	12862	57860	67739	45
46 Rosedale	ET420	44	62	264	5	12	80	391	160	110	M	245795	218950	181903	33007	4040	1701	22153	174098	181903	46
47 Sae-Hahn Korean	ET430 *	4	45	35	11	11	28	74	50	12	-	67630	53728	52661	1067	-	1857	31320	64205	52661	47
48 St. Andrew's, Scarborough	ET440	23	62	180	16	23	10	384	161	75	-	123693	111353	87048	18909	5396	3553	33042	85560	87048	48
49 St. Andrew's, Toronto	ET450	38	46	307	14	24	8	434	240	50	A	612881	233491	142229	58418	32844	3235	40014	521619	142229	49
50 St. David's	ET460	13	75	245	3	17	13	242	209	95	M	93110	93110	80974	11361	775	-	30706	87114	80974	50

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
51 St. John's, Milliken	ET380	12	66	105	15	43	1	117	88	144	A	109230	77861	73044	2438	2379	-	24565	64853	51654	51
52 St. John's, Toronto	ET470	10	12	-	5	14	3	151	107	25	A	112581	99657	88547	9500	1610	1955	23950	97891	88547	52
53 St. Mark's	ET480	38	49	254	5	20	13	418	159	119	M	201221	186771	158522	24200	4049	-	37862	138412	144214	53
54 St. Stephen's	ET490	23	51	170	7	2	22	224	121	63	M	87612	84305	73914	9863	528	-	31742	67761	63532	54
55 Trinity, York Mills	ET510	37	131	337	7	30	28	577	294	55	A	238599	225985	187936	31671	6378	6285	26569	141787	187936	55
56 Westminster, Scarborough	ET520	14	60	134	18	17	19	147	106	40	A	72327	51178	41911	7198	2069	-	28693	52329	36869	56
57 Westminster, Toronto	ET530	16	18	-	13	13	6	147	66	30	-	70017	52392	46737	5150	505	788	25005	64859	46737	57
58 Westview	ET540	12	35	79	7	9	21	89	56	72	A	55247	51247	47219	3467	561	2012	20182	49569	46719	58
59 Wexford	ET550	20	-	134	-	5	7	175	110	66	M	90723	69753	60407	9000	346	-	27832	81012	53768	59
60 Willowdale	ET560	24	99	302	8	14	22	452	211	197	A	334145	213546	178242	31506	3798	5728	26630	176093	166162	60
61 Toronto Central Taiwanese	ET600	4	14	18	33	14	-	31	24	32	-	17853	15471	14998	138	335	-	2400	12871	14998	61
Grand Total 1986		1083	4009	10013	755	976	876	14152	8336	5792	23	9471406	7098720	5541799	782213	774708	148512	1667616	5596570	5029530	
Grand Total 1985		1070	3928	10574	617	895	901	13915	7946	5116	26	7139128	6127283	4744940	715924	666419	96143	1593467	4939459	4407964	
Increase		13	81	-	138	81	-	237	390	676	-	2332278	971437	796859	66289	108289	52369	74149	657111	621566	
Decrease				561			25			3											

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
1 Bermuda	WT010 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1
2 King City, St. Andrew's	WT020	9	38	70	1	4	3	89	78	58	M	65050	51148	44164	6026	958	1866	13840	56076	41564	2
3 Maple, St. Andrew's	WT030	11	-	61	4	13	10	109	-	-	-	121268	121268	111014	6350	3904	-	32588	65440	71014	3
4 Vaughan, St. Paul's	WT031 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4
5 Nobleton, St. Paul's	WT021	11	-	74	4	9	17	96	88	24	M	113770	73192	61575	5643	5974	107	27057	60101	35575	5
6 Woodbridge	WT040	14	16	48	-	4	-	70	37	16	M	49083	49083	45154	3509	420	735	19160	38265	29806	6
Metropolitan Toronto:																					
7 Albion Gardens	WT050	11	30	65	4	10	4	129	65	40	M	53764	53764	51003	2761	-	799	22914	57283	49003	7
8 Alderwood	WT060	11	-	40	2	1	2	82	50	5	-	26715	26715	24838	1427	450	-	-	22725	24838	8
9 Bonar-Parkdale	WT070	11	22	77	3	15	11	143	-	-	-	94152	47152	39200	7500	452	1786	25165	113436	39200	9
10 Coldstream	WT080	16	11	101	1	-	19	133	85	28	M	70060	70060	55666	10802	3592	702	25749	50501	55666	10
11 Davenport - St. Paul's	WT090 *	5	-	71	-	-	-	-	-	-	A	260059	20059	17059	3000	-	-	26525	26525	17059	11
12 Dufferin Street	WT100	9	20	51	3	15	5	83	65	41	A	32680	32680	28635	3000	1045	652	6634	27462	28035	12
13 Fairbank	WT110	7	14	70	-	1	11	104	-	-	A	39495	34642	32489	-	2153	-	22239	51368	32489	13
14 Grace, Etobicoke	WT120	24	44	157	5	25	4	248	125	49	A	73679	73679	63679	10000	-	-	32693	64608	57679	14
15 Hillview	WT130	10	31	76	3	3	4	117	82	25	A	63227	57245	53245	4000	-	-	23127	57805	49745	15

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
16 First Hugarian	WT140	19	51	220	7	12	13	265	155	100	A	91550	76360	46865	7000	22495	-	25146	67139	46865	16
17 Logan Geggie Memorial	WT150	3	14	66	3	7	30	64	48	25	M	34670	34670	32101	2569	-	-	22719	41819	32101	17
18 Mimico	WT160	9	16	145	3	2	24	200	116	55	A	75993	75993	66052	9586	355	-	25000	65935	60441	18
19 Morningside High Park	WT170 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	19
20 Park Lawn	WT190	10	26	-	3	-	31	108	55	50	A	41063	41063	35892	5171	-	-	23170	49032	35892	20
21 Patterson	WT200	9	33	105	9	6	5	98	65	83	A	60452	45271	39071	6200	-	893	18716	57472	39071	21
22 Rexdale	WT211	16	12	91	11	14	14	135	91	40	-	43352	34893	28238	6341	314	-	17518	34629	28238	22
- Pine Ridge	WT210	4	10	28	3	-	13	40	31	35	M	24363	24363	19400	3817	1146	3000	10914	20919	19400	
23 Runnymede	WT220 *	21	26	183	5	4	19	204	100	61	A	101120	94404	74514	11130	8760	685	27740	81090	74514	23
24 St. Andrew's, Humber Heights	WT230	37	73	277	12	20	60	438	210	63	A	180948	171164	129908	35000	6256	-	40678	134471	129908	24
25 St. Andrew's, Islington	WT240	28	150	215	2	26	15	355	298	110	M	246861	237123	176737	25869	34517	2983	33796	144293	140045	25
26 St. Giles Kingsway	WT250	37	7	226	4	13	34	378	180	25	A	143089	143089	106970	27000	9119	1342	31100	103661	106970	26
27 St. James, Long Branch	WT260	15	15	82	8	19	27	133	91	6	M	69344	62568	54568	8000	-	1340	26622	58545	54568	27
28 St. Stephen's, Weston	WT270	10	30	112	1	3	2	113	-	-	-	76588	76588	46445	5500	24643	-	23865	76588	46445	28
29 Toronto Formosan	WT125	10	-	-	-	7	6	95	79	50	A	114422	101467	85872	4000	11595	-	27686	72917	85872	29
30 Toronto Korean	WT280	16	-	-	32	57	4	577	-	-	-	487233	366868	300459	5000	61409	11907	43192	286131	296133	30
31 University	WT290	16	91	185	7	8	22	172	101	185	M	64869	64233	51513	8215	4505	-	24002	48549	47283	31
32 Victoria-Royce	WT300	16	-	190	10	19	12	197	95	10	M	139907	139907	122919	15065	1923	3630	33268	153220	122919	32
33 Weston	WT310	21	28	182	22	13	17	292	183	108	A	116450	116450	94937	19077	2436	1822	28560	97811	90117	33
- North-Park	WT180	7	8	55	3	6	6	67	-	-	-	43158	43158	40548	2500	110	2688	16874	16874	40548	
34 Wychwood-Davenport	WT320	14	12	-	2	4	6	131	110	17	M	79653	76989	64376	6950	5663	2000	23800	60917	64376	34
35 York Memorial	WT330	31	54	195	9	19	8	280	125	120	A	106026	95111	83481	11630	-	1310	27609	89803	82431	35
Grand Total 1986		498	882	3518	186	359	458	5745	2808	1429	12	3404113	2832419	2328587	289638	214194	40247	829666	2453410	2175810	
Grand Total 1985		496	1443	4003	191	302	426	5845	3463	2357	13	3233159	2609629	2056183	292242	261204	32729	847653	2165197	1945598	
Increase		2	-	-	-	57	32	-	-	-	-	170954	222790	272404	-	-	7518	-	288213	230212	
Decrease			561	485	5			100	655	928	1				2604	47010		17987			

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G. A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M											
1 Acton, Knox	BT090	38	75	-	17	55	15	387	160	35	A	99912	99912	77833	14400	7679	5435	25893	92916	74383	1	
2 Bolton, Caven Nashville	BT100 ** BT011 **	10 5	56 -	112 32	6 3	6 7	15 4	141 81	81 68	M H	59957 33829	51944 33829	38962 21270	9367 5400	3615 7159	14 1185	20778 7448	53873 18576	38962 21270	38962 21270	2	
3 Boston - Omagh	BT100 BT101	13 9	53 21	95 -	13 1	3 -	11 5	150 78	87 45	M H	41528 31900	38932 30674	32833 26111	6099 4169	- 394	1344 2882	12731 14179	30203 29420	32833 26111	32833 26111	3	
4 Bramalea, St. Paul's	BT020	22	75	240	32	20	14	321	133	190	M	112862	70676	62680	7700	296	-	28104	58393	61289	4	
5 Bramalea North	BT021	14	24	100	4	7	7	135	70	55	-	25183	10608	8917	1353	338	-	13932	26724	8917	5	
6 Brampton, St. Andrew's	BT030	76	190	442	54	31	44	857	408	140	M	229435	229435	191702	33171	4562	3584	37229	188815	191702	6	
7 Caledon East, Knox - Claude	BT050 BT051	4 5	10 10	35 30	-	3 6	1 -	67 58	25 25	- -	A -	23273 23936	22863 23936	22358 22848	505 1088	-	-	13655 9880	25104 20036	18359 22848	7	
8 Campbellville, St. David's - Nassagaweya	BT060 *** BT061 ***	- -	- -	- -	- -	- -	- -	- -	- -	- -	- -	- -	- -	- -	- -	- -	- -	- -	- -	- -	8	
9 Erin Burns - Ospringle, Knox	BT070 ** BT071 ***	12	32	90	6	12	-	112	50	64	M	47518	47518	45907	1511	100	-	17315	37939	40839	9	
10 Georgetown, Knox - Limehouse	BT121 BT111	8 6	13 -	64 37	3 3	5 8	5 1	113 71	50 30	22 29	M H	37057 15795	34813 15795	26913 13740	7900 2055	-	1875	24587	28277	26913 13740	10	
11 Grand Valley, Knox	BT080 *	10	46	84	3	3	9	142	62	60	M	75891	48467	33734	4800	9933	899	20282	47366	24773	11	
12 Heart Lake	BT040	9	46	45	10	12	3	71	40	121	M	73825	16325	14433	1892	-	-	23048	41161	14433	12	
13 Hillsburgh, St. Andrew's - Price's Corners, Bethel	BT130 ** BT131 ***	10 -	- -	- -	5 -	4 -	3 -	203 -	73 -	47 -	A -	40853 -	40853 -	36617 -	3923 -	313 -	1294 -	28170 -	49295 -	36617 -	13	
14 Malton, St. Mark's	BT220	17	32	124	13	7	12	168	94	61	M	58676	58277	49314	7561	1402	-	25592	40610	39992	14	
15 Milton, Knox	BT140	31	120	252	24	23	16	497	233	82	M	122712	120262	97083	21500	1679	4731	26511	100025	97083	15	
16 Mississauga, Clarkson Road	BT150	32	-	-	-	20	12	359	173	20	A	104655	104655	85774	16822	2059	-	26748	85870	85774	16	
17 Mississauga, Dixie	BT160	21	-	165	11	14	8	246	140	50	M	87515	64011	53469	8000	2542	-	27642	102150	53469	17	
18 Mississauga, Erindale	BT170	14	-	125	2	9	2	168	96	162	M	93840	72459	62208	9084	1167	4404	28588	55234	53074	18	
19 Mississauga, Glenbrook	BT180	11	55	82	2	16	6	133	80	68	M	115930	69079	54777	10507	3795	-	5189	36549	48228	19	
20 Mississauga, White Oak	BT190	5	35	-	-	1	3	97	37	24	M	42074	22671	21916	755	-	-	16645	37373	15514	20	
21 Norval - Union	BT120 BT121	9 8	39 13	98 64	6 3	8 5	12 5	134 113	68 50	48 22	M M	46081 37057	40579 34813	5502 26913	5502 7900	-	1699	15316	31903	40579 26913	21	
22 Oakville, Hopedale	BT230	34	90	255	11	15	28	361	195	114	M	145306	141095	110527	22617	7951	-	18947	101782	103015	22	
23 Oakville, Knox	BT240	57	120	629	22	35	21	944	430	156	-	273574	273574	218074	48000	7500	861	31500	220545	218074	23	
24 Oakville, Knox Sixteen	BT250	7	-	23	5	2	1	31	21	6	A	12595	5879	4992	887	-	-	1800	17838	4992	24	
25 Orangeville, Tweedsmuir - Waldemar	BT260 ** BT261 **	17 4	45 -	150 26	3 1	13 2	8 4	252 45	147 25	30 -	M M	70949 13217	53058 13217	38923 10658	14000 1535	135 1024	1708 558	27818 6954	70323 9942	38923 10658	25	
26 Port Credit, St. Andrew's	BT200 *	32	75	300	27	50	10	479	245	50	-	142591	142591	126350	13233	3008	1548	29488	128322	125227	26	
27 Streetsville, St. Andrew's	BT210	14	-	-	-	-	-	-	-	-	M	59457	59457	41171	10000	8286	1609	26186	51982	41171	27	

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** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
Grand Total 1986		564	1275	3699	291	396	286	6979	3373	1927	19	2408083	2097759	1719586	303236	74937	37505	641727	1881241	1656675
Grand Total 1985		491	1524	3959	299	464	270	6305	3120	1525	15	1981091	1697339	1394420	255538	47381	23976	533789	1502865	1348154
Increase		73					16	674	253	402	4	426992	400420	325166	47698	27556	13529	107938	378376	308521
Decrease			249	260	8	68														

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Alliston, Knox	BA010	13	69	145	8	11	29	255	118	46	M	92456	52415	44773	6000	1642	1435	17579	75639	44773	1
- Mansfield, St. Andrew's	BA011	4	24	48	5	-	2	83	27	25	-	19605	19605	17905	1700	-	476	11582	17682	17905	
2 Angus, Zion	BA041	4	54	48	-	2	-	51	45	33	-	14580	14580	12118	2258	204	-	6500	12587	12118	2
3 Barrie, Essa Road	BA020	18	35	136	2	10	6	175	122	25	A	84904	84044	67390	11913	4741	3015	27699	62918	67390	3
4 Barrie, St. Andrew's	BA030	32	93	426	17	28	27	637	244	117	A	175000	138684	100136	26664	11884	2802	30485	120298	100136	4
5 Barrie, Westminster	BA040	10	40	75	2	6	9	135	75	45	-	78289	78289	61362	16927	-	-	24388	68797	61362	5
6 Bracebridge, Knox	BA050	12	42	159	12	11	28	168	91	53	A	75760	71279	58394	10964	1921	748	19573	57537	53394	6
- Gravenhurst, Knox	BA051	8	14	61	-	4	1	64	42	27	A	23426	20785	18030	2720	35	-	7897	19616	18030	
7 Bradford, St. John's	BA060	10	18	46	5	-	20	50	40	38	M	32276	23634	22293	1341	-	2902	19774	29938	19643	7
8 Collingwood, First	BA070	29	210	417	23	25	165	538	399	148	M	117829	108224	76772	25034	6418	4398	33549	78482	76772	8
9 Cookstown	BA080	11	20	60	2	3	1	95	41	-	M	26181	23166	18719	2700	1747	1272	10110	40828	18719	9
- Baxter	BA081	6	22	32	2	3	2	73	36	14	-	15963	15963	13680	2283	-	278	9653	13565	13680	
- Ivy	BA082	6	24	35	4	3	1	73	47	-	M	27386	18886	16768	1782	336	922	8165	14485	16768	
10 Creemore, St. Andrew's	BA090	2	5	10	-	-	-	33	10	-	M	5703	5703	4995	608	100	-	11449	14449	4995	10
- Dunedin, Knox	BA091	3	14	25	4	5	2	44	35	-	-	21403	11587	9747	1840	-	-	6240	14132	9747	
- Horning's Mills, Knox	BA092	3	15	20	2	1	1	36	20	-	-	25226	20063	18013	1250	800	890	6240	6240	18013	
- Maple Valley, St. Andrew's	BA093	4	5	26	-	1	1	64	22	6	M	18490	10763	8935	1828	-	889	6240	17246	8935	
11 Duntroon, St. Paul's	BA100	5	47	45	-	1	1	66	46	20	M	29757	25203	21754	3449	-	758	11763	21523	21754	11
- Nottawa	BA101	2	17	10	1	2	1	31	15	19	M	12469	12394	10916	1218	260	-	5510	9753	10916	
- West Nottawasaga	BA102	3	-	54	-	-	4	62	20	22	M	11132	10857	9857	1000	-	357	9099	14851	9857	
12 Elmvale	BA110	16	-	172	1	2	33	185	92	220	M	57655	57655	42544	11223	3888	1654	20678	38758	42544	12
- Flos, Knox	BA111	4	11	30	2	1	3	49	26	12	M	17884	12444	10387	1479	578	-	6836	10382	10387	
13 Guthrie	BA120	4	4	10	1	-	1	25	15	9	-	7843	5866	5516	350	-	392	4133	5803	5516	13
- Oro Central	BA121	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
- Oro Station, St. Andrew's	BA122	5	15	-	7	4	1	37	28	15	-	13966	13966	13241	725	-	284	6859	6859	13241	

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
14 Hillsdale, St. Andrew's	BA130	7	-	22	-	-	-	35	-	-	M	16358	11427	11107	320	-	-	1670	10142	9157	14
- Craighurst, Knox	BA131	5	-	7	-	-	-	9	10	4	-	10239	8643	7888	200	355	-	832	4160	5342	
15 Huntsville, St. Andrew's	BA140	14	55	105	1	2	9	146	104	55	A	76170	76170	66699	8961	510	-	30529	63554	66699	15
16 Midland, Knox	BA150	28	107	232	-	9	10	305	225	17	M	135642	124642	103640	18000	3002	2575	33166	76959	98710	16
17 Orillia	BA160	41	91	427	9	23	26	583	259	395	M	250324	197294	158424	38870	-	10273	33128	149090	158424	17
18 Orillia, St. Mark's	BA170	17	20	101	2	-	4	152	57	33	-	37342	35342	32830	2427	85	592	7215	29132	32830	18
19 Penetanguishene First	BA180	10	40	70	18	17	1	138	66	100	M	40665	40665	36523	3588	554	-	15617	33642	36523	19
- Port McNicoll, Bonar	BA181	8	30	58	19	3	-	98	43	100	-	29049	14749	13139	1502	108	752	8954	24266	13139	
- Wyebridge, St. Andrew's	BA182	4	-	8	-	-	-	10	-	-	-	2581	2581	2321	260	-	-	2583	3121	2321	
20 Port Carling, Knox	BA190	4	-	36	-	3	2	39	37	32	-	29321	29321	26228	2893	200	-	11107	11107	26228	20
- Torrance, Zion	BA191	6	12	18	2	3	-	22	18	30	-	19829	19829	18699	1130	-	-	8140	8140	18699	
21 Stayner, Jubilee	BA200	14	-	-	-	16	7	248	-	-	A	41080	41080	31805	8955	320	1725	18448	25587	31805	21
- Sunnidale Corners, Zion	BA201	4	10	23	-	-	6	48	30	18	-	15094	13623	10330	2253	1040	969	8470	14494	10330	
22 Stroud	BA021	9	-	47	-	9	5	70	46	15	A	29017	23468	20733	2274	461	332	3744	28221	20733	22
23 Tottenham, Frazer	BA210	6	23	54	4	11	2	71	35	52	M	26030	22819	20019	2800	-	943	8642	23483	20019	23
- Beeton, St. Andrew's	BA211	5	9	20	3	5	1	35	25	30	M	20896	20896	19950	932	14	466	10014	18252	19950	
- Schomberg, Emmanuel	BA212	3	5	18	3	6	3	27	16	9	-	14558	14226	12881	1345	-	-	6185	11800	12121	
24 Uptergrove, Knox	BA220	5	19	22	3	3	-	47	27	13	A	17330	13830	12088	1100	642	564	2525	11571	12088	24
- East Oro, Esson	BA221	5	-	31	1	-	1	52	30	9	-	15025	12774	10340	2300	134	-	2525	12444	10340	
- Jarratt, Willis	BA222	5	10	-	2	-	-	45	25	36	-	12312	12312	10790	1414	108	1074	2525	7800	10790	
25 Vankoughnet, St. David's	BA240	5	-	21	4	-	2	31	-	15	M	33620	14518	12415	1758	345	4264	7515	11536	-	25
26 Victoria Harbour, St. Paul's	BA230	10	-	-	-	-	4	91	15	30	-	20735	17972	15447	2353	172	-	8805	16261	15447	26
- Coldwater, St. Andrew's	BA231	12	35	81	3	6	3	118	50	55	-	43819	40723	31231	9043	449	829	9457	33034	31231	
- Moonstone, Knox	BA232	2	-	15	-	-	-	28	9	15	M	10232	8722	8072	550	100	-	4694	6496	8072	
Grand Total 1986		443	1264	3506	174	239	425	5477	2783	1957	20	1952451	1673481	1377844	252484	43153	48830	566491	1404640	1347593	
Grand Total 1985		448	1249	3708	188	226	224	5619	2536	1970	21	1816821	1548379	1265074	219958	63347	43646	514114	1351199	1158585	
Increase		5	15			13	201		247		1	135630	125102	112770	32526	20194	5184	52377	53441	189008	
Decrease				202	14			142													

(Code for Column Headings, see page 675)

Synod of Toronto and Kingston

Statistics and Finances for the Year Ended December 31st, 1986

20. Presbytery of Temiskaming

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Cochrane, Knox	TE010	2	18	30	2	2	10	37	26	22	M	27847	24073	20500	3000	573	-	13020	23212	19500	1
2 Englehart, St. Paul's - Tomstown	TE020 TE021	4 3	30 20	57 20	1 5	2 2	4 -	37 29	35 28	48 20	M -	25253 9689	23044 9689	21485 9289	1000 400	559 -	- -	8581 800	18394 7645	19615 6789	2
3 Kapuskasing, St. John's	TE030	6	43	52	4	5	35	78	40	20	M	43341	42591	34891	2700	5000	-	19605	29306	29306	3
4 Kirkland Lake, St. Andrew's	TE040	7	31	-	3	7	6	84	52	61	M	77991	74687	65583	6402	2702	330	26004	74179	63183	4
5 New Liskeard, St. Andrew's	TE050	17	30	135	5	8	7	156	87	110	M	63205	61295	50045	10500	750	-	26513	51981	50045	5
6 Timmins, Mackay	TE060	5	12	80	4	4	4	81	42	17	M	46786	43493	37803	4720	970	-	23709	37133	36797	6
Grand Total 1986		44	184	374	24	30	66	502	310	298	6	294112	278872	239596	28722	10554	330	118232	241850	225235	
Grand Total 1985		50	179	446	18	36	61	536	299	265	6	281820	239992	204097	27348	8547	1568	129863	213384	190583	
Increase		2	6	5	6	5	5	11	11	33	6	12292	38880	35499	1374	2007	-	28466	34652		
Decrease		6		72		6		34										1238	11631		

Synod of Toronto and Kingston

Statistics and Finances for the Year Ended December 31st, 1986

21. Presbytery of Algoma and North Bay

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 North Bay, Calvin	AN010	26	109	280	16	18	25	371	244	206	A	137288	137288	102169	24085	11034	1058	32159	98120	102169	1
2 Parry Sound, St. Andrew's	AN020	14	77	150	6	10	5	190	124	45	M	111331	111331	84231	10000	17100	-	30217	68665	70931	2
3 Sault Ste. Marie, St. Paul's - Victoria	AN040 AN041	16 7	34 20	150 35	3 1	7 1	5 2	182 61	120 32	44 19	A A	66790 21605	66790 18315	57910 14286	8300 2904	580 1125	667 800	13291 4925	53968 18093	57910 14286	3
4 Sault Ste Marie, Westminster	AN050	39	50	276	18	22	9	429	220	24	M	310715	122735	103306	18400	1029	-	32800	153204	-	4
5 Sudbury, Calvin	AN060 AN061	15 4	46 4	135 23	1 2	3 1	9 -	157 32	76 20	110 16	M -	75943 13039	52182 13039	47172 11533	4263 1283	747 223	1960 400	12614 995	61643 11247	45443 11333	5
6 Sudbury, Knox	AN070 *	20	21	168	6	12	11	258	86	128	A	68548	63548	54523	9025	-	913	22101	58830	54523	6
7 Burk's Falls, St. Andrew's	AN080	6	26	48	4	3	3	64	44	40	M	22469	22469	21359	1000	110	-	8400	18022	21359	7
- Magnetawan, Knox	AN081	4	10	-	5	6	1	40	33	-	-	27095	16391	15594	797	-	-	10060	16241	15594	
- Sundridge, Knox	AN082	7	11	35	6	6	9	54	30	24	-	23120	23120	21420	1000	700	-	8400	20870	21420	
8 Massey, First	AN090	3	15	24	5	-	1	17	21	37	-	10389	9576	7513	1457	606	545	4160	6602	7513	8
Grand Total 1986		161	423	1324	73	89	80	1855	1050	693	4	888332	656784	541016	82514	33254	6343	180122	585505	422681	
Grand Total 1985		159	375	1340	68	157	90	1857	1048	719	4	712819	618603	510084	80003	28516	8263	194348	559701	408867	
Increase		2	48		5			2				175513	38181	30932	2511	4738	-	25804	13814		
Decrease				16		68	10	2	26									1920	14226		

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Arthur, St. Andrew's	WW010	15	65	196	7	9	14	329	127	49	M	64864	55302	45249	9384	669	967	22662	50574	45249	1
- Gordonville, St. Andrew's	WW011	7	34	36	9	4	2	64	31	5		9546	9546	8276	1270		423	5527	7866	8276	
2 Baden, Livingston	WW020	7	56	68	3	8	5	92	40	59	M	37226	30226	27224	2467	535		21592	38666	23112	2
3 Cambridge, Central	WW030	40	90	-	6	4	55	498	201	30	A	141439	141439	119939	21500	-	1944	31300	116150	119939	3
4 Cambridge, Knox Preston	WW040	30	70	189	10	15	63	371	167	24		100605	100605	83334	16271	1000		28958	77369	83334	4
5 Cambridge, Knox's Galt	WW050	45	85	381	13	10	136	728	334	-	M	228413	216166	169946	39916	6304	2198	32258	140962	169946	5
6 Cambridge, St. Andrew's Galt	WW060	23	40	179	9	9	15	279	172	54		149743	123012	96368	16122	10522		28362	114311	96368	6
7 Cambridge, St. Andrew's Hespeler	WW070	32	122	330	29	39	21	519	296	100	A	366024	133787	102780	18796	12211	1801	31540	124605	102780	7
8 Cambridge, St. Giles	WW080 *	17	75	135	33	19	34	299	90	84	M	48862	48862	47693	316	853		25584	49651	41695	8
9 Elmira, Gale	WW090	16	87	150	12	16	17	238	86	-	M	92595	50589	45640	3835	1114		25133	43228	36417	9
10 Elora, Knox	WW100	15	42	143	6	19	9	273	-	-	M	57172	53976	45054	8000	922	725	20796	45023	45054	10
- Alma, St. Andrew's	WW101	6	16	28	-	-	3	49	22	7		9016	9016	8741	275			5349	9315	8741	
11 Fergus, St. Andrew's	WW110	32	130	372	28	38	35	675	320	112	M	140739	114802	91172	22456	1174	1000	26000	126558	91172	11
12 Guelph, Knox	WW120	98	-	653	24	38	29	1105	542	796	A	245919	245919	195035	46500	4384		37684	165004	195035	12
13 Guelph, Kortright	WW150	16	126	153	6	14	13	139	180	268	M	127209	100281	84609	5900	9972		22544	69846	46556	13
14 Guelph, St. Andrew's	WW130	53	130	456	21	18	20	729	411	175	M	178834	178834	137675	35065	6094	5211	36163	143049	137675	14
15 Guelph, Westminster-St. Paul's	WW140	37	-	-	-	3	90	365	153	-		94296	94296	78296	16000			32895	59938	57869	15
16 Harriston, Knox-Calvin	WW160	19	60	180	8	7	6	320	90	65	A	81792	70535	57442	12092	1001		25918	66137	57442	16
17 Kitchener, Calvin	WW170	29	75	170	5	36	19	370	170	39	M	95320	77524	56122	15213	6189	1057	14185	55247	54873	17
18 Kitchener, Doon	WW180	10	52	175	8	17	20	183	70	104	M	112095	52961	42511	9000	1450	186	15180	42407	39802	18
19 Kitchener, K-W Arabic	WW190 *	4	-	-	3	4	-	24	20	5	A	11749	9750	9750				8490	11800	9750	19
20 Kitchener, K-W Korean	WW200	2	50	38	9	1	1	76	46	-	M	36420	36420	34170	1500	750	1081	20146	34174	34170	20
21 Kitchener, St. Andrew's	WW210	166	346	1460	78	99	81	3390	1075	80	A	559901	474126	369846	90000	14280	3693	27200	436920	354936	21
22 Mount Forest, St. Andrew's	WW220 **	15	-	-	-	1	8	239	99	66	M	34738	34738	30738	4000	-	545	10162	27533	30738	22
- Conn, Knox	WW221	9	18	42	-	2	58	27	43	M	9870	9786	9147	639	-	715	3600	8891	9147		
23 Palmerston, Knox	WW230	20	-	-	2	3	7	160	110	125	-	-	-	-	-	-	-	-	-	-	23
- Drayton, Knox	WW231	7	-	23	5	9	3	51	20	22	-	18793	11789	9487	2065	237	-	9064	14868	9487	
24 Puslinch, Duff's	WW240 **	20	61	201	7	15	7	276	120	70	M	91602	58108	47074	10385	649	1123	23040	91356	47074	24
- Crieff, Knox	WW241	7	27	50	3	1	1	78	38	36		22218	22218	19070	2935	213	1083	6935	16467	19070	

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

Synod of Toronto and Kingston		Statistics and Finances for the Year Ended December 31st, 1986													22. Presbytery of Waterloo-Wellington						
PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
25 Rockwood	WU250	5	11	36	-	-	5	82	43	10	M	24771	22771	20236	1860	675	675	12075	21907	20236	25
- Eden Mills	WU251	5	11	35	4	5	-	66	42	15	M	25350	25350	23223	1777	350	2734	12075	23982	23223	
26 Waterloo, Knox	WU260	38	235	315	16	26	23	499	235	76	A	199174	197174	149120	30784	17270	609	34200	142410	145529	26
27 Waterloo, Waterloo North	WU270	19	62	113	7	9	-	218	123	121	M	74162	54874	50621	4000	253	-	23431	61573	45171	27
28 Winterbourne, Chalmers	WU280 **	4	6	12	5	-	2	13	15	3	M	-	-	-	-	-	-	-	-	-	28
Grand Total 1986		868	2182	6319	376	496	746	12855	5515	2643	18	3490457	2864782	2315388	450323	99071	27770	680048	2437787	2209866	
Grand Total 1985		816	2136	6740	420	537	473	12554	5494	1641	16	2905265	2632860	2100660	418607	113593	26790	641763	2299868	2000095	
Increase		52	46					273	301	-	21	1002	2	585192	231922	214728	31716	980	38285	137919	209771
Decrease				421	44	41															

Synod of Hamilton and London		Statistics and Finances for the Year Ended December 31st, 1986													23. Presbytery of Hamilton						
PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
1 Ancaster, St. Andrew's	HA010	12	-	135	6	5	37	194	95	-	A	78840	63594	53290	9065	1239	1071	17752	69382	53290	1
- Alberton	HA011	8	-	39	2	6	11	66	42	26	-	24843	20724	16744	3176	804	1457	8200	22394	16744	
2 Ancaster, St. Paul's, Carluke	HA020	7	24	64	6	1	3	126	62	-	-	41319	36900	31321	5361	218	919	14166	17166	31321	2
- Knox, Binbrook	HA021	5	9	41	3	-	1	77	26	-	-	21235	21235	18272	2963	-	847	6356	18221	18272	
3 Burlington, Aldershot	HA030	19	50	180	15	4	13	333	175	30	A	161916	86616	73637	11679	1300	985	31550	71511	-	3
4 Burlington, Brant Hills	HA040	20	-	-	15	28	1	176	-	85	M	67723	55412	47590	5489	2333	-	22500	52442	34870	4
5 Burlington, Knox	HA050	49	58	322	9	11	35	504	250	130	M	160195	158896	127390	24000	7506	2551	34906	130694	125581	5
6 Burlington, Pineland	HA060	15	55	127	7	15	-	216	99	36	M	66983	65339	59545	5600	194	1726	27888	52387	53717	6
7 Burlington, Strathcona	HA070	25	56	190	10	39	18	357	125	39	A	82622	78041	64173	12800	1068	2494	27645	72728	62973	7
8 Burlington, St. Paul's	HA080	7	-	35	2	-	7	77	39	-	-	17292	17292	16168	1124	-	-	4700	12615	16168	8
9 Caledonia	HA090	15	75	250	18	29	4	348	150	258	M	75468	75468	64648	10100	720	4728	25808	59163	64648	9
10 Dundas, Knox	HA100	36	52	352	12	18	23	512	254	126	M	472664	153629	113613	27532	12484	5416	36017	386448	113613	10
11 Grimsby, St. John's	HA110	22	29	188	-	2	14	229	102	109	M	141296	61782	48901	10500	2381	-	19106	49053	48854	11
12 Hagersville, St. Andrew's	HA120	12	44	24	5	-	9	165	75	75	M	56716	43158	34004	7377	1777	3355	25894	59933	34004	12
Hamilton:																					
13 Calvin	HA130	6	15	18	1	4	3	42	17	25	-	17704	17704	16452	-	1252	-	8547	17092	16452	13
14 Central	HA140	51	119	367	13	32	23	463	252	74	A	378133	268880	226258	40124	2498	-	52738	330534	215839	14
15 Chalmers	HA150	23	110	180	6	9	13	257	157	45	M	88624	71617	59113	11439	1065	631	25642	66697	59113	15

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*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	NOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
16 Chedoke	HA160	34	100	287	12	63	28	466	325	70	A	209452	209452	184788	22201	2463	350	29136	209452	139656	16
17 Eastmount	HA170	21	30	316	12	10	22	356	135	103	M	162472	86972	74497	12000	475	297	17936	58444	69697	17
18 Erskine	HA180	19	-	-	-	1	4	192	90	35	M	114338	93218	81104	10390	1724	2314	28786	114219	81104	18
19 Heritage Green	HA360 **	8	35	40	11	-	-	-	37	-	-	9803	5488	4870	618	-	-	-	4767	4870	19
20 John Calvin, Hungarian	HA190	23	18	142	3	5	82	213	130	71	A	62681	59683	56683	3000	-	-	23357	61021	56683	20
21 MacNab St.	HA200	39	52	326	6	38	35	450	265	34	M	171987	149984	120757	25000	4227	1670	37025	152231	120757	21
22 New Westminster	HA210	32	47	234	5	13	15	293	151	51	A	106648	96648	72382	17200	7066	3441	26476	79416	72382	22
23 Roxborough Park	HA220	6	6	45	4	-	-	68	30	-	-	10185	10185	10185	-	-	-	6705	11176	10185	23
24 St. Columba	HA240	31	30	180	8	17	17	295	140	30	A	67345	61754	50618	10000	1136	2827	26874	54630	50618	24
25 St. Cuthbert's	HA250	12	83	320	6	1	2	92	150	152	A	132050	120473	76146	5200	39127	600	30675	82576	70916	25
26 St. Enoch	HA260	17	10	207	1	8	12	271	140	51	M	123980	123334	85184	21000	17150	1773	29988	87465	85184	26
27 St. John & St. Andrew's - St. David's	HA270	17	10	143	7	1	31	242	105	-	-	95768	95159	86043	7500	1616	1369	25183	78336	81043	27
	HA271	14	-	56	-	1	1	98	50	-	-	36588	36588	30790	5021	777	901	12502	28529	30790	
28 St. Paul's	HA280	39	102	285	5	12	35	402	185	78	A	249187	187687	152862	30000	4825	4539	3987	157223	152862	28
29 South Gate	HA290	23	67	181	7	11	5	229	131	12	A	97399	68430	54193	12910	1327	2445	26161	77170	54193	29
30 Jarvis, Knox - Walpole, Chalmers	HA300	12	50	92	8	2	4	178	65	16	M	37522	37522	33694	3828	-	12000	15604	32301	33694	30
	HA301	8	32	46	2	4	-	104	-	14	M	24665	21278	18062	3216	-	1429	10488	17507	18062	
31 Kirkwall - Sheffield, Knox	HA310	11	28	78	2	1	3	135	55	20	M	53359	52209	41181	7005	4023	2052	20650	42763	41181	31
	HA311	3	6	29	-	2	-	32	15	20	-	12387	11715	9240	2475	-	4221	7186	10646	9240	
32 Port Dover, Knox	HA320	9	24	79	8	13	2	122	50	15	A	31084	31084	28784	1850	450	-	11248	30800	28784	32
33 Stoney Creek, Cheyne	HA330	46	102	251	16	17	34	345	310	100	A	208730	203370	155427	26420	21523	2065	22167	139558	129372	33
34 Waterdown, Knox	HA340	15	52	115	3	-	5	205	90	10	M	55524	53008	45730	6016	1262	1262	25525	43918	45730	34
35 West Flamborough	HA350	13	55	86	3	2	4	158	160	40	M	133482	73482	67298	6184	-	2465	28678	236542	64498	35
Grand Total 1986		784	1635	5850	259	425	556	9088	4729	1980	17	4160209	3185010	2611637	427363	146010	74200	855752	3299150	2416960	
Grand Total 1985		771	1934	6283	312	658	544	9202	5142	1960	17	3683071	3016825	2442195	417063	157567	68242	849672	2846213	2280539	
Increase		13					12			20		477138	168185	169442	10300		5958	6080	452937	136421	
Decrease			299	433	53	213		114	413							11557					

(Code for Column Headings, see page 675)

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PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M											
1 Beamsville, St. Andrew's - Smithville	N1010 N1011	12 6	26 17	55 35	8 5	3 1	3 1	105 50	55 30	50 35	A	40958	35169	27772	15076	2044	800	668	19110	41273	27772	1
2 Dunville, Knox	N1020	17	25	121	2	5	6	190	95	20	M	125053	80318	69171	11102	45	2766	24724	81834	57876	2	
3 Fonthill, Kirk-on-the-Hill	N1181	8	27	55	5	5	21	110	64	9	-	70851	47460	42305	5105	50	-	4848	29333	37604	3	
4 Fort Erie, St. Andrew's-Knox	N1030	25	65	234	12	5	4	285	153	55	M	115900	96500	72331	19062	5107	2509	29954	77532	72331	4	
5 Niagara Falls, Chippawa	N1040	14	72	173	4	20	16	226	156	85	A	101815	99765	79633	15500	4632	1638	25646	85881	79633	5	
6 Niagara Falls, Drummond Hill	N1050	32	42	296	6	17	28	431	192	69	A	146189	143565	113867	22779	6919	2193	27989	109876	110688	6	
7 Niagara Falls, Stamford	N1060	20	90	211	7	14	25	321	160	50	A	150321	93302	74964	14952	3386	1201	26849	100334	71242	7	
8 Niagara-on-the-Lake, St. Andrew's	N1070	17	71	158	22	14	11	329	101	134	M	143727	79869	69469	10400	-	1227	26250	110319	41795	8	
9 North Pelham, First - Rockway	N1080 N1081	11 7	60 10	61 58	5 2	4 7	3 2	113 113	82 44	97 11	M	38688	37119	27419	6500	3200	1011	14757	30513	27419	9	
10 Port Colborne, First	N1090	26	89	233	13	13	28	369	144	38	M	100794	96331	79264	16000	1067	3142	26650	78366	79264	10	
11 St. Catharines, Knox	N1100	48	83	497	29	39	43	830	372	62	A	229323	203259	165430	35873	1956	4560	29379	174930	165430	11	
12 St. Catharines, St. Andrew's - Scottlea	N1110 N1111	13 15	35 47	67 91	2 1	3 11	8 3	106 119	61 77	28 37	A	49582	48085	41154	6531	400	-	13292	42315	41154	12	
13 St. Catharines, St. Giles	N1120 **	18	87	233	13	34	28	353	169	104	A	129038	68454	55786	8807	3861	1455	25355	267956	52986	13	
14 St. Catharines, West St. Andrew's	N1130	9	16	64	2	9	5	117	62	2	A	42956	42738	39238	3500	-	1151	21197	41528	39238	14	
15 St. David's, First	N1140	8	3	25	1	-	1	40	27	6	M	16905	16905	15078	1753	74	303	4846	13871	15078	15	
16 Thorold, St. Andrew's	N1150	20	50	217	7	12	8	294	102	50	M	95614	83526	69641	13540	345	-	27036	75480	69641	16	
17 Welland, Hungarian - Crowland	N1170 N1160	18 5	12 9	85 14	5 -	1 -	7 5	120 19	70 13	191 -	-	40821	40821	38187	2434	200	-	21139	37133	38187	17	
18 Welland, Knox	N1180	12	61	118	1	-	5	146	101	119	M	49389	49304	42481	6398	425	290	5101	32286	40417	18	
19 Welland, St. Andrew's	N1190	34	29	189	6	22	16	293	156	20	A	108661	81544	62201	16112	3231	2087	17982	77213	62201	19	
Grand Total 1986		395	1026	3290	158	239	277	5079	2486	1272	8	1903463	1545815	1270763	234740	40312	28021	428315	1588636	1208528		
Grand Total 1985		360	1030	2910	154	185	239	4773	2383	1109	10	1641012	1415217	1159251	214352	41614	28684	428332	1221611	1134944		
Increase		35		380	4	54	38	306	103	163		262451	130598	111512	20388			367025	73584			
Decrease			4							2						1302	663	17				

* No current year figures - last year's figures used

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PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	CONG CONG	CONG PURP	G. A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M											
1 Brantford, Alexandra	PA010 **	20	43	212	2	11	48	257	139	88	A	111837	94417	68501	19000	6916	1369	27556	72800	52058	1	
2 Brantford, Central	PA020	32	115	315	6	17	34	470	235	210	A	176393	136078	101554	25016	9508	3523	29762	99749	101554	2	
3 Brantford, Greenbrier	PA030	13	61	159	11	13	3	243	122	13	M	78952	72804	61792	9924	1088	-	23958	55292	61792	3	
4 Brantford, Knox	PA040	16	-	-	2	5	5	107	66	48	A	34392	34392	28933	5336	123	325	12064	50015	28933	4	
- Mt. Pleasant	PA041	6	16	54	-	-	1	90	36	8	-	25104	25104	22015	3089	-	-	12870	22979	22015		
5 Brantford, Pleasant Ridge	PA050	8	-	60	1	-	-	70	30	32	-	25881	25881	25881	-	-	-	6200	18190	25281	5	
6 Delhi, Calvin	PA060	16	16	133	3	5	7	181	70	20	M	60025	60025	56425	3600	-	-	24130	58055	56425	6	
7 Embro, Knox	PA070	9	25	82	6	-	2	154	56	72	M	46179	42679	35793	6444	442	1148	13734	30986	26673	7	
- Harrington, Knox	PA071	5	15	43	-	-	3	97	42	10	-	29965	29965	25582	3947	436	1714	15100	27117	25582		
8 Ingersoll, St. Paul's	PA080	24	45	248	4	4	15	342	150	237	-	110642	84173	72173	12000	-	9573	29943	80224	72173	8	
9 Innerkip	PA090	9	49	108	6	6	6	159	115	75	M	60154	60154	52158	6969	1027	978	22929	47937	52158	9	
- Ratho	PA091	5	8	20	-	-	-	26	22	15	M	8294	8294	7367	476	451	-	3843	9427	7367		
10 Norwich, Knox	PA100	7	15	61	4	3	3	91	36	84	-	28879	28879	25520	2859	500	427	16910	20756	25520	10	
- Bookton	PA101	6	18	25	2	-	-	50	30	62	-	14318	14318	13269	1049	-	-	7218	9587	13269		
11 Paris	PA110	29	51	-	10	9	26	417	-	50	A	171735	130610	109541	16559	4510	2553	26069	113232	109541	11	
12 Simcoe, St. Paul's	PA120	18	46	157	-	6	7	234	119	75	A	119200	111150	86150	18511	6489	1636	23296	86960	84788	12	
13 Tillsonburg, St. Andrew's	PA130	17	37	110	9	9	6	211	95	42	M	87900	87900	78091	9000	809	-	20830	71323	78091	13	
- Windham Centre	PA131	4	-	-	-	-	1	61	29	35	-	16368	15368	13888	1450	30	-	5310	13808	13888		
14 Woodstock, Knox	PA140	40	102	435	24	23	17	671	271	40	A	177526	177526	144537	31089	1900	1907	26676	162740	144537	14	
Grand Total 1986		284	662	2222	90	111	184	3931	1663	1216	6	1383744	1239717	1029170	176318	34229	25153	348398	1051177	1001645		
Grand Total 1985		246	651	2397	87	92	194	3710	1445	866	6	1107724	1028589	859782	149773	19034	23531	323387	972381	857676		
Increase		38	11	-	3	19	-	221	218	350		276020	211128	169388	26545	15195	1622	25011	78796	143969		
Decrease																						

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PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M											
1 Ailsa Craig	LO010	5	15	46	2	1	3	74	42	27	M	43232	39149	28053	4766	6330	1723	9461	32511	28053	1	
2 Appin	LO020	8	31	47	4	-	2	87	41	44	A	44068	44068	38995	3748	1325	1282	13765	25083	38995	2	
- Melbourne, Guthrie	LO021	5	-	25	-	2	-	41	20	12	A	14783	14783	13948	695	140	-	6883	16717	13948		
3 Belmont, Knox	LO030	7	28	94	3	1	10	89	42	25	M	28583	27388	25178	2210	-	345	7614	24833	25178	3	
- North Yarmouth	LO031	5	22	34	1	-	4	81	35	8	M	16071	13481	12381	1000	100	200	6091	16711	12381		
4 Crinan, Argyle	LO050	7	19	50	3	-	4	100	50	39	M	21641	21641	18951	2370	320	652	12312	18640	18951	4	
- Largie, Duff's	LO051	7	24	56	4	1	8	84	46	55	M	30228	30228	27088	3140	-	1135	12360	26970	27088		
5 Dorchester	LO060	6	10	52	-	-	1	50	30	15	M	19117	19117	16917	2200	-	367	4939	13213	16917	5	
- South Missouri	LO061	3	14	30	3	3	-	68	22	9	M	27090	27090	23905	2100	1085	6827	6961	30275	23905		
6 Dutton, Knox	LO070	6	20	-	1	2	1	51	30	-	M	18824	18824	16706	2001	117	686	8543	16641	16706	6	
- Wallacetown, St. Andrew's	LO071	6	22	51	1	4	6	71	38	47	-	24301	23746	21115	2228	403	1581	10243	17904	21115		
- West Lorne, Knox	LO072	7	16	45	-	3	-	53	35	20	M	15455	15455	12370	2149	936	1646	9128	15060	12370		
7 Fingal, Knox	LO080	10	28	64	2	2	5	117	61	24	M	30391	30391	27581	2810	-	622	16903	31714	27581	7	
- Port Stanley, St. John's	LO081	8	7	24	1	1	3	25	28	3	-	11137	10674	9451	900	323	-	5608	9491	9451		
8 Glencoe	LO090	13	-	-	3	8	4	199	92	30	M	-	-	-	-	-	-	-	-	-	8	
- Wardsville, St. John's	LO091	7	26	50	1	1	1	64	38	18	M	16106	14161	12216	1865	80	673	7687	12938	12216		
9 Ilderton, Bethel	LO040	6	18	43	1	9	6	75	38	11	A	40374	40374	37057	2977	340	700	21767	36618	37057	9	
10 Kintyre, Knox	LO100	8	23	44	2	-	1	79	56	14	M	22908	21436	17754	3310	372	1017	10344	20616	17754	10	
- New Glasgow, Knox	LO101	4	-	24	1	-	22	20	10	24	-	-	-	-	-	-	-	-	-	-		
- Rodney, St. John's	LO102	9	-	56	4	3	-	95	52	21	M	24085	22882	19751	2492	639	946	9620	17945	18571		
11 Komoka	LO110	4	13	32	2	2	1	27	-	51	-	8612	8543	7822	602	119	297	4108	7722	7822	11	
- North Caradoc	LO111	7	-	61	5	4	6	124	-	172	M	27537	27137	23837	3300	-	968	15345	29226	23837		
- Mount Brydges, St. Andrew's	LO112	4	4	23	1	31	-	55	-	23	-	11386	11386	10443	943	-	370	3492	10998	10443		
12 Mosa, Burns	LO022	12	27	86	4	-	4	134	73	-	M	52816	52816	43375	4981	4460	3360	22987	44282	43375	12	
London:																						
13 Chalmers	LO120	30	118	250	23	34	27	338	218	268	-	93427	93427	76412	12000	5015	-	31820	79448	76412	13	
14 Elmwood Avenue	LO130	32	61	252	3	22	19	384	192	36	A	120204	117579	91285	16514	9780	2218	29161	100345	86937	14	
15 Hamilton Road	LO140	12	19	110	1	3	2	195	95	12	M	61399	61399	52442	8957	-	1070	25824	45143	52442	15	
16 Knollwood Park	LO150	19	34	167	-	13	11	189	135	40	A	58969	54608	42928	7400	4280	1350	16758	42944	42928	16	
- St. Lawrence	LO151 *	8	24	51	4	17	1	93	45	50	-	21450	16563	13605	2272	686	-	8864	24326	13605		
17 Korean Christian	LO160	6	121	86	3	17	12	172	-	348	-	120917	110167	103748	5000	1419	-	30530	68101	70059	17	
18 New St. James	LO170	67	75	-	8	34	25	699	-	-	A	282931	270014	187457	38008	44549	-	35298	187457	187457	18	
19 Oakridge	LO180	29	55	277	8	37	17	454	273	140	A	244878	142488	120577	21000	911	-	34033	113605	6725	19	
20 St. Andrew's	LO250 **	4	-	29	-	3	13	30	38	52	A	48205	7335	6803	532	-	-	20368	46910	6803	20	
21 St. George's	LO190	14	35	145	7	8	7	238	-	20	M	117857	60163	48341	7522	4300	1236	21829	63793	48341	21	
22 Trinity	LO200	8	44	37	7	6	19	67	45	67	M	53600	39529	36271	3158	100	-	12570	32674	20226	22	
23 Westmount	LO210	23	75	200	6	19	9	329	175	40	A	105765	89313	77313	12000	-	-	28547	89491	67285	23	

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	PASTORAL CHARGE	CONG. ID	COMM ROLL										TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
			ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
24	St. Thomas, Alma Street	L0230	13	53	125	2	6	15	137	70	124	A	59465	57072	52151	4000	921	779	19760	48441	52151	24
	- Tempo	L0231	5	14	28	-	6	-	41	19	-	-	11149	11149	9525	1200	424	872	5412	7500	9525	
25	St. Thomas, Knox	L0240	76	93	469	20	21	149	879	390	80	M	300891	145957	114781	30000	1176	4390	32794	200055	114781	25
	Grand Total 1986		510	1188	3263	141	324	418	6108	2574	1969	20	2249852	1811533	1498533	222350	90650	37312	579729	1626361	1319391	
	Grand Total 1985		506	1208	3246	173	347	318	6216	2833	1853	19	2076043	1683125	1393908	195127	94090	40661	628094	1488711	1327906	
	Increase		4	17			100					1	173809	128408	104625	27223				137630		
	Decrease			20		32	23		108	259							3440	3349	48365		8515	

	PASTORAL CHARGE	CONG. ID	COMM ROLL										TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
			ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1	Amherstburg, St. Andrew's	CH010	12	36	79	5	-	-	176	79	25	M	56441	54912	48807	6000	105	-	25636	52197	48807	1
2	Blenheim	CH020	8	18	35	-	2	6	59	-	36	-	12858	12858	10860	1400	598	-	5200	10808	10860	2
3	Chatham, First	CH030	47	54	400	17	33	28	620	289	62	M	184285	184285	144804	30702	8779	9000	34430	137773	144804	3
4	Chatham, St. James	CH040	21	78	161	13	19	21	237	-	187	M	125483	56073	46735	7500	1838	707	18876	111825	43328	4
	- Dover, New St. Andrew's	CH041	10	32	62	2	-	1	125	48	-	M	33443	25189	21429	3011	749	402	9638	31609	16938	
5	Dresden, St. Andrew's	CH050	11	38	76	-	-	5	84	63	-	M	32729	32729	27560	4735	434	880	4263	23332	27560	5
	- Rutherford	CH051	3	9	14	4	2	2	31	18	30	M	10561	4561	3677	690	194	-	171	7924	3677	
6	Duart	CH060	10	9	70	2	-	7	122	57	25	M	38973	38973	30926	6336	1711	1367	19016	27811	30926	6
	- Turin, Knox	CH061	4	-	11	-	-	1	23	17	4	-	5080	5080	4392	478	210	737	4037	5142	4392	
7	Leamington, Knox	CH070	18	40	151	7	2	13	231	119	113	M	114446	95975	83445	10200	2330	3078	33095	73238	83445	7
8	Puce, St. Andrew's	CH080	19	180	290	11	24	28	268	262	390	A	243691	216269	203669	11000	1600	1168	30650	163580	152278	8
9	Ridgetown, Mt. Zion	CH090	22	34	150	5	13	6	275	121	-	A	136014	69014	61014	8000	-	-	27769	61286	59852	9
10	Thamesville, St. James	CH100	12	55	78	5	-	5	145	70	100	M	36906	33247	27985	4500	762	-	15743	30569	26506	10
	- Kent Bridge, Knox	CH101	5	-	11	-	-	1	18	10	10	-	10605	6132	5982	150	-	-	2572	9058	5982	
11	Valetta	CH110	12	40	53	4	-	3	114	48	5	A	35812	29996	22410	7286	300	1530	10500	26415	22410	11
12	Wallaceburg, Knox	CH120	30	78	286	12	14	11	357	184	133	M	103566	83725	67558	14592	1575	1310	28767	78785	67078	12
13	Windsor, First Hungarian	CH130	6	10	62	2	-	2	82	40	66	A	31015	29269	27925	558	786	-	12695	29574	27925	13
14	Windsor, Forest Glade	CH190	9	79	67	7	20	2	142	98	47	M	74733	61335	57335	4000	-	-	22733	47253	34602	14
15	Windsor, Knox	CH140	15	16	120	3	13	11	166	118	24	M	85858	78463	60399	10744	7320	3640	26092	65578	60399	15
16	Windsor, Paulin Memorial	CH150	33	98	249	12	20	73	374	205	-	M	130314	127130	107783	16163	3184	-	27064	121250	107783	16
17	Windsor, Riverside	CH160	-	-	-	-	3	3	138	200	87	M	66521	66521	61253	3900	1368	-	24787	52236	55253	17
18	Windsor, St. Andrew's	CH170	73	-	-	-	21	46	51	866	400	-	A	209979	209979	175979	34000	-	6055	29175	175979	18
19	Windsor, Chinese	CH200 **	-	30	200	-	29	-	29	350	-	A	20948	5948	4948	1000	-	-	-	22061	4948	19
	Grand Total 1986		380	934	2625	132	240	280	4682	2796	1344	14	1800261	1527663	1306875	186945	33843	29874	412909	1356495	1215732	
	Grand Total 1985		396	969	2999	99	204	205	4715	2320	1412	12	1612610	1358464	1143491	173138	41835	24031	421000	1241724	1052375	
	Increase					33	36	75		476		2	187651	169199	163384	13807		5843		114771	163357	
	Decrease		16	35	374				33	68							7992		8091			

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL						TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB	ATD	ADH	M										
1 Alvinston, Guthrie	SA010	7	15	135	1	-	4	137	59	-	M	32872	28132	22207	5353	572	1421	17262	31920	22207	1
- Euphemia, Cameron	SA011	4	-	10	-	1	1	23	20	1	-	6113	6113	4167	1461	485	299	2845	3653	4167	
- Napier, St. Andrew's	SA012	4	-	25	-	-	7	43	-	-	M	7385	7385	5756	1279	350	-	5687	8438	5756	
2 Beechwood, St. Andrew's	SA020	8	63	85	1	6	3	106	49	45	A	21708	21708	19352	2286	70	1612	8198	22819	18227	2
- Kerwood, West Adelaide	SA021	7	16	50	1	5	6	86	39	34	A	38502	38502	26319	9343	2840	2461	8057	18470	26319	
- Centre Road, Knox	SA022	5	14	34	2	1	2	50	22	45	A	12947	12947	10795	1675	477	1478	7710	7710	10795	
3 Corunna, St. Andrew's	SA030	26	96	180	9	11	16	290	180	35	A	71813	71813	61213	9160	1440	1429	18930	57081	61213	3
- Moore Twp., Knox	SA031	4	23	40	-	8	1	66	19	42	A	21736	21736	19843	1893	-	-	6674	18446	19843	
- Mooretown, St. Andrew's	SA032	8	42	56	5	4	-	83	50	16	A	22929	22929	19890	3039	-	590	6674	18361	17490	
4 Forest, St. James	SA040	16	37	151	7	-	10	252	115	70	M	54117	52483	42851	9632	-	2226	15277	43580	42851	4
5 Petrolia, St. Andrew's	SA050	22	-	-	6	4	7	226	95	69	A	105387	61309	51399	9000	910	1942	20625	91490	51399	5
- Dawn Twp., Knox	SA051	8	12	42	4	1	-	70	26	23	A	17437	17437	14287	3000	150	-	6875	13463	14287	
6 Point Edward	SA060	17	35	112	4	4	3	127	70	122	M	53417	49804	39991	6785	3028	-	19353	42585	39991	6
- Bridgen	SA061	3	12	22	2	5	1	29	14	22	-	26603	17247	15470	1650	127	308	8615	23221	15470	
7 Sarnia, Laurel-Lea-St. Matthew's	SA070	20	42	172	6	8	11	218	42	125	-	72613	72613	56867	12696	3050	2086	33190	57093	56756	7
8 Sarnia, Paterson Memorial	SA080	24	96	224	9	13	14	349	190	33	-	131296	119779	92913	19583	7283	4788	32226	86659	90439	8
9 Sarnia, St. Andrew's	SA090	59	204	450	29	70	26	603	300	341	M	297899	228222	196623	23275	8328	5914	43053	188181	169122	9
10 Sarnia, St. Giles	SA100	21	84	198	8	27	10	315	119	175	A	104059	94641	80716	11984	1941	-	23820	91035	80716	10
11 Strathroy, St. Andrew's	SA110	20	40	131	5	20	11	180	112	94	A	77666	70936	61111	8078	1747	2451	28400	70596	61111	11
12 Thedford, Knox	SA120	6	21	55	2	-	1	75	45	48	M	24079	23136	20594	2542	-	443	12162	29879	20594	12
- Watford, St. Andrew's	SA122	-	35	-	3	2	1	87	50	58	-	36401	36401	32880	3466	55	1120	12162	26812	32880	
13 Wyoming, St. Andrew's	SA130	11	-	-	9	8	13	158	85	45	-	37086	32086	26164	5643	279	-	10402	26769	26164	13
- Camlachie, Knox	SA131	8	33	54	6	5	5	113	57	40	-	19117	19117	16292	2825	-	775	9313	15451	16292	
- Bear Creek	SA132	4	-	13	-	-	1	25	14	2	-	6455	5185	5185	-	-	-	3379	3379	5185	
Grand Total 1986		312	920	2239	119	203	154	3711	1772	1485	6	1299637	1131665	942885	155648	33132	31343	360889	997091	909274	
Grand Total 1985		298	796	2249	105	176	191	3643	1905	1149	7	1263896	1191270	992012	146586	52672	29190	374362	933623	954107	
Increase		14	124		14	27		68		336		35741			9062		2153		63468		
Decrease					10		37		133	1		59605	49127		19540		13473		44833		

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORN EXP	\$ BASE	
						AD	RE	NB													
1 Atwood	SH010	19	60	204	14	43	15	365	185	15	M	73566	72514	59636	10973	1905	2548	26084	66002	59636	1
2 Avonton	SH020 *	10	50	131	7	7	2	282	132	-	M	51137	40748	30419	6054	4275	2945	19689	36617	30619	2
- Motherwell-Avonbank	SH021	4	-	30	-	-	1	99	35	10	-	29592	24769	-	4493	330	1957	9617	20512	24769	
3 Bayfield, Knox	SH030 *	2	5	7	-	-	-	10	54	50	-	12823	7823	7623	200	-	-	4722	12153	7623	3
4 Brussels, Melville	SH040	11	31	110	11	5	3	236	-	20	M	46494	45706	40506	5000	200	480	15886	37955	40506	4
- Belgrave, Knox	SH041	4	-	17	-	-	-	30	-	2	-	8410	8410	-	7910	500	-	480	7942	10600	7910
5 Ethel, Knox	SH050	4	-	14	4	7	2	39	38	2	-	8138	8138	7406	632	100	-	2687	6595	7406	5
6 Exeter, Caven	SH060	5	15	136	1	-	5	137	45	-	-	27455	25212	23929	1283	-	-	10056	28895	23929	6
- Cromarty	SH061	6	20	42	1	-	6	147	35	17	-	20059	19100	15681	3101	318	1187	7040	7040	15681	
- Hensall, Carmell	SH062	8	-	70	-	-	6	120	32	-	-	15243	15243	14426	767	50	610	8372	8372	14247	
7 Goderich, Knox	SH070	49	100	680	22	30	28	849	375	10	A	151049	137991	96196	30297	11498	7184	33260	108063	96196	7
8 Listowel, Knox	SH080	57	210	560	27	36	13	970	425	220	M	177976	177976	138292	31872	7812	9935	34943	132798	138292	8
9 Milverton, Burns	SH090	11	45	84	3	1	7	118	68	6	M	36031	34079	29105	4289	685	1010	13437	29316	29105	9
- North Mornington	SH091	6	-	51	4	-	3	118	27	5	-	19344	19344	16713	2101	530	1054	10183	14940	16713	
10 Mitchell, Knox	SH100 **	19	89	165	9	13	6	289	144	52	M	56626	55954	45468	9634	852	884	10643	50239	45468	10
11 Molesworth, St. Andrew's	SH110	10	50	100	4	-	6	184	62	35	M	37685	37685	29495	5592	2598	798	-	18812	29495	11
- Gorrie, Knox	SH111	5	-	24	2	-	4	44	15	6	-	10292	10292	9086	1206	-	544	-	7688	9086	
12 Monkton, Knox	SH120	11	59	100	8	8	8	182	104	28	M	35462	31891	26812	4873	206	850	24502	42512	26812	12
- Cranbrook, Knox	SH121	9	13	57	-	1	93	36	-	M	15328	14236	12674	1508	54	888	6179	11401	12674		
13 St. Mary's	SH130	21	135	244	15	6	30	395	200	61	M	89294	89294	74480	12378	2436	-	5687	56243	64062	13
14 Seaforth, First	SH140	13	4	200	3	6	4	223	120	54	M	84274	84274	75714	8560	-	1625	20377	34039	75714	14
- Clinton, St. Andrew's	SH141	7	39	-	1	5	5	69	44	5	-	21862	18712	16676	2036	-	-	5608	19403	16676	
15 Shakespeare	SH150	8	57	-	2	11	4	188	117	10	M	66043	46104	37916	6613	1575	3327	17447	65999	36511	15
- North Easthope, Knox	SH151	4	18	40	1	4	2	77	41	24	M	26710	23170	18530	4438	202	1293	6239	16989	18530	
16 Stratford, Knox	SH160	58	61	319	23	33	28	534	181	82	A	213740	194975	181217	13713	45	11957	40000	175599	127256	16
17 Stratford, St. Andrew's	SH170	35	120	283	19	18	17	668	245	50	M	180227	143648	122099	20886	663	2587	26882	112588	122099	17
Grand Total 1986		396	1181	3668	181	233	206	6466	2760	784	14	1514860	1392111	1162778	192999	36334	54143	367482	1131390	1096815	
Grand Total 1985		398	1129	3151	183	290	199	6210	2706	866	14	1460984	1289111	1066830	178017	44264	53606	367567	1011389	995831	
Increase			52	517			7	256	54			53876	103000	95948	14982		537		120001	100984	
Decrease		2			2	57				82					7930		85				

(Code for Column Headings, see page 675)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPO	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Ashfield Presbyterian	BM010	8	20	51	4	4	2	100	35	66	-	25993	16600	14730	1870	-	1192	11354	18544	14730	1
- Ripley, Knox	BM011	7	17	60	3	-	2	91	42	58	M	28555	27660	22538	4612	510	3060	13887	23444	22538	
2 Bluevale, Knox	BM020	5	25	63	5	-	2	123	-	22	M	20289	20283	19574	709	-	645	13636	19755	19574	2
- Belmore, Knox	BM021	6	35	36	2	-	2	99	-	-	A	29758	29758	22322	6496	940	772	13042	20010	22322	
3 Chatsworth, St. Andrew's	BM030	9	20	52	3	1	2	90	45	30	-	28182	28182	24790	3308	84	-	4455	19468	24790	3
- Dornoch, Latona	BM031	6	35	62	3	2	1	75	48	-	M	43481	34676	32174	2480	22	523	3816	33650	32174	
4 Chesley, Geneva	BM040	12	45	173	7	15	11	307	118	10	M	60514	60514	49468	11046	-	1939	27674	50162	49468	4
5 Dromore, Amos	BM050	9	30	55	1	3	1	92	40	53	M	19607	19607	18043	1564	-	-	7460	13355	18043	5
- Holstein, Knox	BM051	7	33	68	4	6	-	111	57	60	M	20301	16501	14601	1900	-	491	8791	16974	14601	
- Normandy, Knox	BM052	5	5	26	2	-	-	51	27	16	-	17703	11802	10720	992	90	581	3155	7044	10720	
6 Dundalk, Erskine	BM060	7	14	75	-	1	1	96	56	-	M	33635	33635	29642	3993	-	507	19767	28364	29642	6
- Swinton Park, St. Andrew's	BM061	4	23	19	2	10	-	46	42	-	-	16884	16884	15671	1213	-	317	5791	21413	15671	
7 Durham Presbyterian	BM070	-	70	226	3	14	14	375	147	40	M	70933	70933	56875	14058	-	1340	19755	49645	56875	7
- Priceville, St. Andrew's	BM071	6	15	57	1	-	-	83	36	22	-	22718	22718	19695	2705	318	-	6746	18351	19695	
8 Hanover, St. Andrew's	BM080	20	43	198	3	5	12	271	96	73	A	56311	55671	46943	8004	724	1582	21282	44898	46943	8
- Ayton, Knox	BM081	4	-	18	-	2	6	35	22	7	-	9903	8279	7031	1080	168	-	3783	7453	7031	
9 Kincardine, Knox	BM090	35	90	272	2	19	31	366	175	103	M	95516	83654	70811	12800	43	2050	16260	77661	70811	9
10 Lucknow Presbyterian	BM100	16	34	128	11	10	12	248	120	38	M	72327	72172	60055	8943	3174	4938	18646	43314	46866	10
- South Kinloss Presbyterian	BM110	9	-	51	-	-	10	111	65	17	A	34818	34818	29937	3000	1881	2405	10816	26435	29937	
11 Markdale, Cooke's	BM101	7	6	44	-	-	7	67	43	30	-	19307	16452	14581	1695	176	-	12292	19610	14581	11
- Feversham, Burns	BM111	3	-	10	-	-	3	12	10	12	-	4944	4944	4687	250	7	-	3124	4876	4687	
12 Meaford, Knox	BM120	11	31	80	4	11	6	144	74	25	A	36641	32168	27208	4003	957	723	12418	26024	27208	12
- Thornbury, St. Paul's	BM121	11	21	93	2	3	12	129	70	51	A	48290	41414	31937	6823	2654	1574	12419	37984	31937	
13 Owen Sound, St. Andrew's	BM130	31	193	550	29	28	64	741	332	145	A	187062	174372	139425	31133	3814	2739	27810	160614	139425	13
14 Paisley, Westminster	BM140	11	-	57	1	4	4	123	60	8	-	36468	35056	30738	4216	102	-	16812	29530	30738	14
- Glamis, St. Paul's	BM141	4	32	30	2	-	1	83	36	6	M	19156	19156	17514	1642	-	3827	8534	17514		
15 Port Elgin, Tolmie Memorial	BM150	14	26	102	2	11	8	218	101	54	M	45748	45748	36755	8083	910	2687	14387	40566	36755	15
- Burgoyne, Knox	BM151	7	28	79	4	21	1	172	66	59	-	20480	18533	14869	3614	50	631	9445	17171	14869	
16 Southampton, St. Andrew's	BM160	10	32	94	3	-	3	117	68	34	M	75926	75219	64440	9000	1779	1071	25674	49250	64440	16
17 Tara, Knox	BM170	11	48	76	7	7	4	137	52	45	M	38971	29482	26922	2560	-	2000	27733	38424	26922	17
- Allenford, St. Andrew's	BM171	7	22	-	3	1	3	67	38	6	A	18277	18277	15977	2300	-	238	9188	14610	15977	

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
18 Teeswater, Knox	BM180	17	48	165	4	15	11	264	112	45	M	38802	36526	28468	6620	1438	1394	11615	34097	28468	18
- Kinlough Presbyterian	BM181	5	17	25	-	-	2	49	30	15	-	10077	10077	8567	1510	-	710	6249	7751	8567	
19 Tiverton, Knox	BM190	11	35	135	10	8	10	205	85	20	M	58112	54848	46566	8000	282	2877	25925	45869	45924	19
20 Walkerton, Knox	BM200	25	36	136	4	2	35	242	137	16	M	71203	71203	59315	11553	335	1608	28496	58929	58174	20
21 Whitechurch, Chalmers	BM210	5	9	-	-	1	-	69	22	-	-	55686	13237	11719	1352	166	404	5810	11294	11719	21
22 Warton, St. Paul's	BM220	10	-	136	6	9	32	216	94	-	M	77205	52777	44149	7551	1077	888	22105	55540	44149	22
- Lake Charles	BM221 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
23 Wingham, St. Andrew's	BM230	27	72	225	8	6	51	336	196	88	M	94123	93248	81398	11850	-	3960	2444	73267	81398	23
24 Stokes Bay, Knox	BM240	5	-	30	1	-	4	24	-	30	-	6708	3043	2548	400	95	-	4597	5712	2548	24
25 Sauble Beach, Huron Feathers	BM250 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	25
Grand Total 1986		407	1210	3757	146	219	370	6185	2797	1304	19	1670614	1510127	1273403	214928	21796	49673	517193	1288572	1258431	
Grand Total 1985		424	1310	3847	160	233	361	6319	2933	1351	14	1507527	1381711	1128775	210247	42689	52275	554653	1229244	1120412	
Increase							9				5	163087	128416	144628	4681				59328	138019	
Decrease		17	100	90	14	14		134	136	47						20893	2602	37460			

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
1 Geraldton, St. Andrew's	SU010	12	44	88	1	-	2	114	82	70	M	59478	59478	52823	5943	712	-	26497	54381	52823	1
2 Thunder Bay, Calvin	SU020	6	-	45	4	35	2	55	25	10	-	20037	20037	17928	1968	141	1646	2550	6294	17928	2
3 Thunder Bay, First	SU030	20	103	156	10	8	5	188	118	-	M	80255	80255	58333	14845	7077	-	24400	52705	58333	3
4 Thunder Bay, Lakeview	SU040	30	46	197	7	15	18	293	147	18	M	73444	73444	60145	12139	1160	-	23345	54238	57645	4
5 Thunder Bay, St. Andrew's	SU050 *	31	95	430	38	10	24	641	278	292	M	221540	138124	104580	27500	6044	5465	37832	129565	104580	5
Grand Total 1986		99	288	916	60	68	51	1291	650	390	4	454754	371338	293809	62395	15134	7111	114624	297183	291309	
Grand Total 1985		88	276	904	60	37	94	1260	598	394	4	433558	334236	255450	59107	19679	10613	113389	289633	252950	
Increase		11	12	12		31		31	52			21196	37102	38359	3288			1235	7550	38359	
Decrease							43			4						4545	3502				

(Code for Column Headings, see page 675)

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
1 Atikokan, St. Andrew's	LW010	5	11	-	3	-	11	60	25	12	M	30362	13575	11546	1914	115	1455	9817	23298	11546	1
2 Fort Frances, St. Andrew's	LW020	13	36	99	4	-	7	165	64	25	-	42334	35659	32159	3500	-	700	12908	30133	32159	2
3 Kenora, First	LW030	5	-	100	3	11	2	144	56	104	M	53783	53783	46236	7082	465	949	21482	46204	46236	3
Grand Total 1986		23	47	199	10	11	20	369	145	141	2	126479	103017	89941	12496	580	3104	44207	99635	89941	
Grand Total 1985		21	115	213	19	34	18	378	165	127	3	119714	97954	84754	11772	1428	4309	60474	106400	83504	
Increase		2					2			14		6765	5063	5187	724					6437	
Decrease			68	14	9	23		9	20		1					848	1205	16267	6765		

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
1 Pinawa, Pinawa Christian Fellowship	WI080	4	85	12	1	-	3	23	10	-	M	-	-	-	888	-	-	4690	4690	-	1
2 Lockport Community	WI090	6	-	35	-	-	-	-	20	16	M	32718	11418	10469	100	849	-	21387	34828	10469	2
3 Selkirk, Knox	WI100	200	-	160	-	11	53	215	77	-	M	76737	76737	64691	12046	-	434	30000	66012	64691	3
4 Thompson, St. Andrew's	WI110	6	30	36	2	2	8	37	28	30	-	39838	29450	22465	3055	3930	-	21368	37177	20165	4
Winnipeg:																					
5 Calvin	WI010	7	8	-	2	-	-	58	35	50	M	32754	19872	18449	1423	-	-	10000	10000	18449	5
6 Stonewall, Knox	WI011	4	10	-	3	2	2	31	14	55	M	14987	13933	12863	1006	64	-	8547	18329	12863	
6 First Church	WI020	44	51	382	7	8	24	355	214	194	A	223356	188196	138905	32235	17056	2830	32870	176785	137764	6
7 Kildonan	WI061	8	40	62	4	4	6	85	40	46	A	41000	33000	28017	4095	888	-	22090	35079	28017	7
8 Manitoba Korean	WI120	3	19	60	102	16	17	70	62	7	-	46430	46430	42848	300	3282	-	20630	45769	42848	8
9 St. Andrew's	WI030	8	58	120	5	8	8	166	72	27	M	50855	50855	45765	4000	1090	-	25483	45636	42957	9
10 St. David's	WI040	11	46	153	10	9	30	160	70	31	A	68806	67456	58838	8000	618	-	26178	53721	54038	10
11 St. James	WI050	12	31	97	2	10	21	143	89	11	A	79906	79906	63469	11946	4491	4652	24671	56596	63469	11
12 St. John's	WI060	12	67	143	10	25	13	222	138	25	A	47084	77084	62744	11556	2784	3727	25200	62467	62744	12
13 Westwood	WI070	28	91	187	18	19	5	391	-	82	A	164194	150355	116740	20790	12825	344	30639	110734	108817	13
Grand Total 1986		353	536	1447	166	114	190	1956	869	574	6	948665	844692	686263	111440	47877	11987	303753	757823	667291	
Grand Total 1985		151	521	1518	178	107	68	2053	966	563	6	890227	814400	643349	106713	64338	11190	335474	728956	634907	
Increase		202	15			7	122			11		58438	30292	42914	4727		797		28867	32384	
Decrease				71	12			97	97							16461		31721			

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Brandon, First	BN010	34	-	332	15	20	13	503	225	99	M	165920	109743	85698	22000	2045	3247	25253	94907	85698	1
2 Brandon, St. Andrew's	BN020 *	13	-	-	5	3	3	171	78	-	-	40087	40087	37022	2890	175	1889	17896	63066	37022	2
3 Brandon, Southminster	BN030	5	9	22	1	7	-	34	37	15	-	10372	10372	10037	335	-	-	-	10616	10037	3
4 Carberry, Knox-Zion	BN040	15	35	90	1	4	3	141	70	30	-	47534	36410	33301	3109	-	-	22670	41212	33301	4
5 Dauphin, St. James	BN050	6	13	-	-	-	3	35	24	21	M	20696	14349	13373	800	176	-	10722	14900	9229	5
- Winnipegosis, Knox	BN051	5	13	-	-	-	1	30	20	40	-	12286	9041	7631	800	610	-	7584	10985	7631	
6 Elphinstone	BN060	3	-	33	-	-	4	35	-	-	-	1785	658	658	-	-	-	-	719	658	6
- Keeseekowenin Reserve	BN061 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
- Rolling River Reserve	BN062 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
7 Flin Flon, St. Andrew's	BN070	8	40	86	4	3	3	112	60	105	M	34287	31865	29863	2002	-	-	19619	30874	29863	7
8 Hartney, St. Paul's	BN080	7	-	-	1	-	1	38	24	10	M	15579	14786	12536	1600	650	700	6439	10546	12536	8
- Melita	BN081 *	4	7	20	1	1	1	33	26	15	-	17029	12962	11395	1435	132	764	11471	17297	11395	
9 Killarney, Erskine	BN090	3	2	31	1	-	1	37	10	15	-	11945	10820	10091	729	-	-	7857	13235	10091	9
- Bellefield	BN091 *	1	-	6	1	6	6	6	12	12	-	840	840	630	210	-	-	576	768	630	
- Boissevain, St. Andrew's	BN092	4	3	16	1	-	1	23	9	8	-	6905	6905	6605	300	-	-	1468	5502	6605	
- Ninga	BN093 *	2	15	12	-	-	-	16	14	19	-	11838	8523	7041	725	757	857	8855	11575	7041	
10 Leaf Rapids, Cross of Faith	BN160 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	10
11 Lizard Point, Waywayseecappo	BN141 *	2	-	90	6	-	-	-	-	-	-	177	177	-	570	-	-	-	68	-	11
- Ekford	BN140 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
12 Neerawa, Knox	BN100	9	7	60	-	2	8	90	-	21	M	38338	38338	35528	2100	710	3015	21144	37372	32518	12
13 Oak Lake Reserve	BN110	-	-	28	4	-	-	-	-	-	A	160	160	160	-	-	-	-	-	160	13
- Birdtail Reserve	BN111	1	-	10	-	-	-	-	5	-	A	43100	100	100	-	-	-	28550	39845	100	
14 Portage, Dakota Tipi	BN120 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	14
- Westbourne	BN121 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
15 Portage, First	BN130	16	15	141	12	2	5	151	75	77	M	50912	50912	48030	1845	1037	1037	25295	48030	48030	15
16 Virden, St. Andrew's	BN150	7	8	42	-	-	3	44	41	35	-	24929	22061	20260	725	1076	-	5320	16171	20260	16
- Lenore	BN151 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Grand Total 1986		145	167	1019	53	48	56	1499	730	522	6	554719	419109	369959	42175	7368	11509	220719	467688	362805	
Grand Total 1985		149	180	1150	53	75	57	1488	656	548	7	481019	387911	340502	41666	6136	11473	238270	464143	336896	
Increase		-4	-13	-131	-	-27	-1	-11	-74	-26	-1	73700	31198	29457	509	1232	36	17551	3545	25909	
Decrease		4	13	131		27	1	11	74	26	1										

(Code for Column Headings, see page 675)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

Synod of Saskatchewan

Statistics and Finances for the Year Ended December 31st, 1986

35. Presbytery of Assiniboia

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Estevan, Westminster	AS010	6	15	24	-	-	14	46	25	11	M	28512	27878	26870	901	107	-	15097	29007	25936	1
2 Indian Head, St. Andrew's	AS020	5	18	43	-	-	-	68	45	10	M	22929	6373	5043	1330	-	-	6054	14744	5043	2
- Qu-Appelle, St. Andrew's	AS021	6	2	21	-	-	-	31	24	4	M	15472	15472	13035	1330	1087	1300	3530	9703	13035	
3 Kipling, Bekevar	AS030	12	30	149	2	6	12	234	65	-	-	29273	15467	10990	4477	-	502	9631	16803	10990	3
4 Moose Jaw, St. Mark's	AS040	20	18	124	-	2	14	140	58	-	A	45449	42890	34603	6904	1383	6274	4706	31709	34603	4
- Briercrest, Knox	AS041	4	14	-	-	-	3	27	17	9	-	12606	12606	10581	1630	395	-	6720	9491	10581	
5 Moosomin, St. Andrew's	AS050	6	20	60	2	2	3	62	41	-	A	31917	30249	26337	1929	1983	-	17639	28377	22797	5
- Whitewood, Knox	AS051	8	-	53	3	-	1	77	36	-	-	35203	31103	25753	3547	1803	1000	14641	22112	17531	
6 Regina, First	AS060	30	65	204	4	42	21	284	180	62	A	144909	130221	109313	18620	2288	2152	31521	126750	109313	6
7 Regina, Norman Kennedy	AS070	10	40	70	7	4	23	110	57	30	M	103921	51682	46004	2394	3284	2565	29444	48549	46004	7
8 Regina, St. Stephen's	AS080 *	8	20	-	1	2	15	91	38	32	-	36061	36061	27683	6688	1690	-	18329	38460	27683	8
9 Swift Current, St. Andrew's	AS090	10	18	82	1	5	7	95	60	25	M	51692	42258	36597	5591	70	3692	28590	48668	36597	9
10 Weyburn, Knox	AS100	13	20	136	2	5	4	175	71	46	M	76234	74123	63088	10935	100	9514	25130	61198	63088	10
11 Yorkton, Knox	AS110	5	25	66	2	2	8	84	45	30	M	38682	35682	32791	2739	152	175	16518	33517	32791	11
- Dunleath	AS111	3	8	-	-	2	-	15	9	26	-	6962	6400	5295	700	405	-	4500	5553	5295	
Grand Total 1986		146	313	1032	24	72	125	1539	771	285	7	679822	558465	473983	69735	14747	27174	232050	524641	461287	
Grand Total 1985		146	329	1031	43	64	111	1577	730	317	7	623869	545546	462941	68595	14010	26228	276822	541264	460050	
Increase				1		8	14		41			55953	12919	11042	1140	737	946			1237	
Decrease			16		19			38		32								44772	16623		

Synod of Saskatchewan

Statistics and Finances for the Year Ended December 31st, 1986

36. Presbytery of Northern Saskatchewan

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Biggar, St. Andrew's	NS010	5	17	55	1	4	1	46	36	99	M	33907	23344	21227	1637	480	-	21015	30892	21227	1
2 Melfort, St. James	NS050	13	27	107	1	7	6	97	46	139	A	59377	36210	32442	2719	1049	-	14182	66538	17947	2
- Tisdale, St. Andrew's	NS150	10	29	101	2	4	4	81	41	116	A	31804	31570	26867	3796	907	538	14176	26812	26867	
3 Mistiwasias	NS060 *	4	7	43	19	-	2	70	37	22	-	792	495	495	-	-	-	1111	1111	495	3
- Crutwell	NS061 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
- Wahpeton	NS062 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
4 North Battleford, St. Andrew's	NS070 *	9	16	85	2	-	5	100	40	38	M	33458	33458	30639	1848	971	-	10020	29676	30639	4

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
5 Northwest Sask. Territorial Mission:																				5	
- Buffalo Narrows	NS081 **	1	-	-	3	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
- Dore Lake	NS082 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
- Lac La Plonge	NS083 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
6 Prince Albert, St. Paul's	NS090	10	43	186	1	1	7	193	110	50	M	77961	77961	69745	8216	-	-	11685	61580	69745	6
7 Rosetown	NS100 **	5	2	21	1	-	1	29	27	-	M	21557	21557	20355	1202	-	-	9808	22997	20355	7
8 Sandwich, Christ	NS071	3	-	3	-	-	-	11	8	-	M	1177	1160	1017	143	-	-	690	690	1017	8
9 Saskatoon, Calvin Goforth	NS110 *	6	12	42	-	-	6	45	42	9	M	41034	31138	26487	2455	2196	4374	8486	28445	26087	9
10 Saskatoon, Circle West	NS121	7	37	30	1	1	1	33	25	86	M	46447	15818	14537	800	481	-	21185	46370	14537	10
11 Saskatoon, Mckercher Drive	NS140	10	87	152	8	17	36	157	-	255	M	136614	119377	97987	9847	11543	-	24224	68179	52320	11
12 Saskatoon, Parkview	NS120	9	26	97	2	5	3	80	58	108	-	44956	44956	42905	1801	250	533	22999	36774	40405	12
13 Saskatoon, St. Andrew's	NS130	33	74	300	23	56	31	408	232	75	M	153201	153201	120160	25000	8041	5148	31728	109721	120160	13
14 Sylvania, Knox	NS022	5	29	40	7	7	1	31	40	80	M	16414	10721	10108	613	-	-	6455	11684	5708	14
Grand Total 1986		130	406	1262	71	102	104	1381	742	1077	9	698699	600966	514971	60077	25918	10593	197764	541469	447509	
Grand Total 1985		119	454	1040	106	109	83	1340	601	942	8	673691	539669	456934	55943	26792	12933	194460	505224	425109	
Increase		11	-	222	-	-	-	21	41	135	1	25008	61297	58037	4134	-	-	3304	36245	22400	
Decrease			48		35	7									874	2340					

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
1 Dixonville, Alta., Strang	PR011	2	20	23	-	-	-	22	8	35	-	11912	6143	5844	299	-	1642	1125	9242	5844	1
2 Chetwynd, B.C., Shared Ministry	PR020	2	4	5	2	2	1	9	8	8	M	4000	4000	3500	500	-	-	-	240	3500	2
3 Dawson Creek, B.C., St. James	PR030	8	51	79	10	14	10	91	75	126	M	50273	48170	41669	4550	1951	-	15817	32409	35019	3
4 Fort St. John, B.C., Fort St. John Pres.	PR040	7	24	50	3	9	1	58	50	60	M	38232	33232	30150	3082	-	790	20075	33185	28993	4
5 Grande Prairie, Alta., Forbes	PR050	5	65	104	14	5	7	89	75	93	M	69780	63639	55370	7200	1069	3875	26423	55166	42352	5
6 Wanham, Alta., Knox	PR060	4	-	53	-	-	6	71	18	38	M	25906	20980	17533	2757	690	-	6635	17262	16533	6
- Blueberry Mtn., Alta., Munro	PR061	3	-	12	-	-	-	20	12	-	-	4781	4741	4396	345	-	-	1500	4103	4396	
7 Whitehorse	PR070 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	7
8 Tumbler Ridge, St. Paul's	PR080 **	-	63	50	11	9	3	6	40	-	-	49861	12984	12645	39	300	289	23561	46193	12645	8
Grand Total 1986		31	227	376	40	39	28	366	286	360	5	254745	193889	171107	18772	4010	6596	95136	197800	149282	
Grand Total 1985		29	165	221	23	27	59	356	278	434	5	216519	175597	155421	16846	3330	4826	88756	165944	134890	
Increase		2	62	155	17	12	-	10	8			38226	18292	15686	1926	680	1770	6380	31856	14392	
Decrease						31			74												

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M											
1 Chauvin, Westminster - Wainwright, St. Andrew's	ED010	6	13	76	3	8	2	74	43	71	M	32107	32107	28575	3532	-	-	13714	30012	28575	1	
	ED011	3	-	19	-	-	6	23	14	24	-	18310	16270	15328	663	279	-	6062	16820	15328		
Edmonton:																						
2 Calvin Hungarian	ED020	6	-	76	3	21	37	64	43	86	A	38752	36452	36402	-	50	-	24579	37430	36402	2	
3 Dayspring	ED030 **	16	42	148	4	5	9	156	87	81	M	71498	61252	47524	9584	4144	-	11539	46139	42408	3	
4 Eastminster	ED040	8	45	105	4	9	19	149	78	50	A	135344	135344	124798	1205	9341	-	31600	80450	74184	4	
5 First	ED050	47	27	210	4	13	33	327	140	43	A	177771	158718	140304	17469	945	528	29500	148752	140304	5	
6 Korean	ED150	-	-	99	17	26	20	131	125	386	A	111253	111253	104465	3601	3187	-	27396	104464	104465	6	
7 Millwoods	ED060	7	58	65	3	18	26	64	45	101	M	227425	61536	58199	1000	2387	-	20874	33996	30659	7	
8 St. Andrew's	ED070	13	-	-	9	11	15	130	85	134	M	55838	49899	43044	6000	855	-	14395	50787	43044	8	
9 Strathcona	ED080	11	48	144	10	19	11	169	123	88	M	88064	77886	63127	10000	4759	2860	28310	57592	51075	9	
10 Westmount	ED090	13	23	140	5	9	9	186	92	65	M	69734	65692	53753	10665	1274	631	27986	58750	53753	10	
11 West Jasper Place	ED091	3	23	32	5	6	4	28	20	45	-	32606	9750	9420	330	-	-	20881	26313	9420	11	
12 Fort McMurray, Faith	ED100	6	21	31	7	8	10	50	23	56	-	29881	27249	23179	3180	890	-	19376	28969	23179	12	
13 Killam Presbyterian - Galahad, St. Paul's	ED111	5	11	30	-	-	2	26	22	12	M	16302	16302	15687	500	115	-	11301	14982	15687	13	
	ED110	4	10	45	-	-	1	25	20	19	-	17634	17634	15985	1279	370	-	11301	15357	15985		
14 Lloydminster, Knox	ED120	8	-	119	-	2	7	133	59	101	M	50495	50495	44255	4000	2240	650	14673	39495	43053	14	
15 St. Albert, Braeside	ED130	11	65	70	8	13	8	131	78	-	M	221400	80900	74900	6000	-	-	28581	56898	66691	15	
16 Ganton	ED140 **	-	21	32	-	-	-	13	12	90	-	6271	6271	5946	325	-	-	-	5467	5946	16	
Grand Total 1986		167	407	1441	82	168	219	1879	1109	1452	9	1400685	1015010	904891	79333	30786	4669	342068	852673	800158		
Grand Total 1985		154	525	1151	61	127	174	1810	1052	1042	5	1174369	871665	764110	73176	34379	4667	326169	750721	705311		
Increase		13	-	290	21	41	45	69	57	410	4	226316	143345	140781	6157	-	-	15899	101952	94847		
Decrease				118																		

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M											
1 Eckville, St. Paul's	RD010	5	60	55	-	2	4	113	70	55	M	33407	29491	25015	4476	-	-	19349	28639	25015	1	
2 Innisfail, St. Andrew's - Penhold, Chalmers	RD020	8	11	9	-	2	7	54	32	30	M	34363	34363	30161	3794	408	2591	13330	20080	30161	2	
	RD021	4	32	20	5	4	1	19	20	40	-	12436	12436	11301	935	200	1759	6665	13203	11301		
3 Olds, St. Andrew's	RD030 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	3	
4 Red Deer, Knox	RD040	25	148	379	15	16	114	304	-	-	M	166820	146447	118102	17500	10845	4149	34283	144548	115163	4	
5 Red Deer, St. Andrew's	RD050 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	5	
6 Rocky Mtn. House, Memorial	RD060	8	90	-	18	10	6	235	81	175	M	99048	68813	53467	10000	5346	2944	25992	80361	53467	6	
7 Sylvan Lake, Memorial	RD070	20	136	-	16	2	2	207	180	270	M	84938	80593	71093	9100	400	1656	23865	75536	71093	7	

Synod of Alberta

Statistics and Finances for the Year Ended December 31st, 1986

39. Presbytery of Red Deer

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE		
							AD	RE	MB														
8	Three Hills, St. Andrew's	RD080 **	3	-	12	1	1	-	22	20	23	M	11994	9014	8277	737	-	-	9784	14319	8277	8	
	- Orkney, St. Andrew's	RD081	3	-	12	-	-	1	19	15	5	M	9534	6554	6254	300	-	-	8725	9881	6254		
9	Willowdale, Zion	RD052	6	25	-	-	-	3	-	61	38	25	M	17165	17151	16151	1000	-	-	10787	18627	16151	9
	- Valley Centre, St. Andrew's	RD051	5	12	-	-	-	-	29	35	36	M	10849	10849	9705	1144	-	-	8577	12364	9705		
	Grand Total 1986		87	514	487	55	40	135	1063	491	659	9	480554	415711	349526	48986	17199	13099	161157	417558	346587		
	Grand Total 1985		79	439	877	66	62	43	1152	470	394	5	405784	376154	294161	47598	34395	9902	139959	375321	291317		
	Increase		8	75	-	-	-	-	92	21	265	4	74770	39557	55365	1388	-	3197	21198	42237	55270		
	Decrease				390	11	22		89								17196						

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Statistics and Finances for the Year Ended December 31st, 1986

40. Presbytery of Calgary-MacLeod

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
							AD	RE	MB													
1	Banff, St. Paul's	CM010	4	-	48	-	3	15	50	58	45	M	176019	48758	44908	3850	-	-	30523	43857	44908	1
2	Bassano, Knox	CM020	12	70	175	26	19	16	189	80	130	M	50051	50051	42176	7875	-	-	29700	44833	42176	2
	- Gem	CM021	4	15	25	2	-	-	30	20	35	-	6994	6994	6585	140	269	-	1200	6324	6585	
	Calgary:																					
3	Calvin, Hungarian	CM030	12	7	112	11	11	6	117	-	-	-	44790	33305	30935	2070	300	-	23820	45133	30935	3
4	Centennial	CM040	18	153	200	25	17	13	167	150	240	M	87708	86708	78412	7188	1108	389	23622	59226	64577	4
5	Chalmer's	CM050	8	29	98	9	7	5	114	95	50	M	83069	70548	59283	7750	3515	3603	26900	45129	54411	5
6	Grace	CM060	69	121	723	31	33	15	938	412	26	A	330696	306596	246935	46200	13461	3387	42600	292363	246935	6
7	Knox	CM070	28	50	149	2	16	10	232	110	131	M	285499	111176	84855	18886	7435	1463	35042	93195	84855	7
8	St. Andrew's	CM080	43	226	442	13	33	30	556	315	723	M	242675	198710	173710	25000	-	1061	39150	160919	119310	8
9	St. Giles	CM090	40	75	300	29	45	41	532	272	35	M	125832	125832	101917	22000	1915	3473	31440	114875	101917	9
10	Calgary Korean	CM170	4	60	73	-	20	28	142	-	-	A	115722	107839	99417	500	7922	4025	23209	84909	83766	10
11	Valleyview	CM071	5	13	31	3	4	-	46	40	35	-	34618	29600	26003	2210	1387	-	17367	32147	26003	11
12	Varsity Acres	CM100	20	75	150	6	11	2	242	115	100	M	119015	106797	79337	16240	11220	-	36721	78999	65597	12
13	Fort MacLeod, St. Andrew's	CM110	7	21	56	4	1	1	56	23	32	A	35087	22307	20716	1337	254	1312	17302	28808	20716	13
	- Jumbo Valley, Knox	CM111	3	3	12	-	-	-	13	12	5	-	3969	3969	3669	300	-	-	4925	4925	3669	
14	Lethbridge, Bethlen	CM120	6	-	22	-	-	9	28	20	-	M	12986	12986	12486	500	-	-	3117	11407	12486	14
15	Lethbridge, St. Andrew's	CM130	26	-	339	16	22	20	432	292	141	-	236904	195959	157828	26847	11284	490	36800	168553	128002	15
16	Medicine Hat, Riverside	CM140	17	29	85	2	3	5	130	80	50	-	54679	50275	43096	5579	1600	-	21690	34957	39896	16
17	Medicine Hat, St. John's	CM150	21	75	212	4	8	13	317	111	200	-	150122	143319	107936	23577	11806	5670	35187	108186	102695	17
	Grand Total 1986		347	1022	3252	183	253	229	4331	2205	1978	9	2196435	1711729	1420204	218049	73476	24873	480315	1478745	1279439	
	Grand Total 1985		331	1080	3308	191	289	247	4348	2454	2427	11	2874707	1636980	1384813	212935	39232	31052	501201	1457358	1268781	
	Increase		16	-	-	-	-	-	883	-	-	-	321628	324749	418191	5114	34244	-	10914	21387	10658	
	Decrease				58	56	8	36	18	17	249	449	2	678272				6179	20886			

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Castlegar, Grace	K0010	4	6	19	1	3	16	33	20	11	M	21717	14052	13340	672	40	-	18556	29904	12290	1
2 Cranbrook, Knox	K0020	9	63	91	12	29	-	155	88	23	A	66326	60113	51401	6800	1912	864	25763	57907	51401	2
3 Creston, St. Stephen's	K0030	7	22	69	-	1	5	79	57	35	-	40653	35386	33117	2092	177	1140	12655	34073	33117	3
4 Kimberley, St. Andrew's	K0040	3	75	58	3	2	12	86	72	41	M	69446	58939	46408	9300	3231	434	30142	48075	46408	4
5 Nelson, First	K0050	4	-	105	4	10	10	76	70	90	A	45228	42405	40645	1000	760	-	20412	40768	40645	5
- Slocan, St. Andrew's	K0051	1	-	20	-	-	11	20	20	21	-	12952	12123	12123	-	-	-	9540	12475	12123	
- Slocan Park, St. Andrew's	K0052	1	10	19	1	8	-	9	25	38	-	16539	5539	5539	-	-	-	-	18112	5539	
6 Trail, First	K0060	6	28	135	1	1	5	96	41	25	M	44775	44775	33925	6922	3928	-	23447	35675	33925	6
Grand Total 1986		35	204	516	22	54	59	554	393	284	3	317636	273332	236498	26786	10048	2438	140515	276989	235448	
Grand Total 1985		40	221	490	17	48	68	564	372	241	3	327717	259552	225437	24740	9375	2786	142625	263644	224687	
Increase				26	5	6			21	43			13780	11061	2046	673			13345	10761	
Decrease		5	17				9	10				10081					348	2110			

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Armstrong, St. Andrew's	KA010	6	15	16	3	3	8	29	28	-	M	32758	27898	25781	1784	333	552	19220	30297	25781	1
2 Kamloops, St. Andrew's	KA020	12	59	113	8	2	7	150	74	160	A	101192	85571	75458	10000	113	1985	25850	89979	75458	2
3 Kelowna, St. David's	KA030	15	110	206	8	36	5	193	144	101	A	110510	110410	98739	9624	2047	1307	21250	85143	91580	3
4 Kitimat, Kitimat Presbyterian	KA040	4	12	40	6	13	1	70	37	58	M	85851	30155	26925	2500	730	-	13386	74213	18828	4
5 Penticton, St. Andrew's	KA050	13	13	165	1	7	3	177	92	-	A	71599	65424	57424	7500	500	1896	27700	60887	57424	5
6 Prince George, St. Giles'	KA060	13	221	187	9	24	17	177	225	89	A	143841	142225	119275	14000	8950	-	26890	112235	119275	6
7 Prince Rupert, First	KA070	2	24	50	-	1	5	51	32	43	A	98192	30019	27226	2500	293	-	22475	93472	26026	7
8 Salmon Arm, St. Andrew's	KA080	5	29	68	-	3	6	90	40	48	M	51412	44637	41414	2200	1023	-	23585	45835	38314	8
9 Vernon, Knox	KA011	7	-	70	2	7	2	72	90	47	A	67879	49598	37789	4718	7091	1325	27002	48417	37789	9
Grand Total 1986		77	483	915	37	96	54	1009	762	546	3	763234	585937	510031	54826	21080	7065	207358	640478	490475	
Grand Total 1985		73	414	956	48	71	109	967	686	685	3	619240	556802	483805	55370	17627	8426	235664	515524	459617	
Increase		4	69			25		42	76			143994	29135	26226		3453			124954	30858	
Decrease				41	11		55			139						544		1361	28306		

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Abbotsford, Calvin	WE010	11	35	110	4	7	13	111	95	80	A	91191	90802	86193	3677	932	1271	20950	51999	55393	1
2 Bradner	WE261	8	42	113	2	5	-	41	43	135	A	30434	20444	19315	1008	121	-	16312	30164	19315	2
3 Burnaby, Brentwood	WE020	3	41	65	4	4	5	63	95	90	M	47379	47379	44126	3253	-	-	24929	44652	44126	3
4 Burnaby, Gordon	WE030	15	90	177	6	2	16	187	-	125	A	100082	100082	86583	13499	-	-	23780	82066	86583	4
5 Burnaby, Vancouver Heights	WE040	4	-	44	4	1	3	44	35	18	-	27076	27076	25734	1342	-	-	-	14694	25734	5
6 Chilliwack, Cooke's	WE050	26	80	178	1	17	12	239	125	145	A	85964	64052	52096	11151	805	5726	11715	62107	48046	6
7 Coquitlam	WE240	18	65	119	9	17	23	181	145	28	M	124202	78481	69299	5900	3282	-	23803	67119	50960	7
8 Haney	WE060 **	10	36	116	17	12	5	125	77	36	M	60211	60211	55850	3465	896	833	26863	47439	47173	8
9 Langley	WE250	7	93	115	15	15	16	147	100	225	-	78052	58785	52773	3582	2430	-	24215	50432	30088	9
10 Mission, St. Paul's	WE260	7	55	73	2	8	9	59	48	59	M	58897	37219	32454	3923	842	366	15504	31125	32454	10
11 New Westminster, First	WE070	15	40	217	6	3	17	291	150	110	M	123997	117287	95395	17500	4392	2413	33666	94257	95395	11
12 New Westminster, Knox	WE080	11	33	114	4	-	6	129	95	40	M	77218	77218	66455	7823	2940	1070	8746	52718	66455	12
13 New Westminster, St. Aidan's	WE090	10	42	120	1	4	7	130	64	48	M	78113	78113	64611	7460	6042	1504	26124	67697	64611	13
14 North Vancouver, St. Andrew's & St Stephen's	WE100	14	74	200	13	18	3	242	160	100	A	133903	131503	99527	17897	14079	-	23465	95000	99527	14
15 North Vancouver, Seymour	WE290	5	14	18	1	4	6	21	15	10	-	49208	12578	12052	-	526	-	25148	48681	12052	15
16 Richmond	WE110	16	94	240	4	19	9	268	204	150	-	127857	114253	85285	17600	11368	5490	31078	80124	82470	16
17 Surrey, St. Andrew's Newton	WE270	13	76	100	11	18	6	139	87	145	A	81448	75732	73632	2100	-	-	21942	28342	56082	17
18 Surrey, Whalley	WE120	12	60	125	14	19	4	159	120	70	-	76842	76842	66543	9240	1059	2099	26296	54724	65103	18
19 Vancouver, Calvin	WE130	3	20	75	6	6	6	94	49	60	M	42141	42141	38417	2000	1724	-	23148	37828	38417	19
20 Vancouver, Central	WE140	13	3	134	3	11	8	124	73	76	A	183077	86325	75661	9428	1236	677	23770	137412	75661	20
21 Vancouver, Chinese	WE150	11	90	145	14	14	20	194	210	-	M	145697	144452	103695	11687	29070	1111	26678	110268	103695	21
22 Vancouver, Fairview	WE160	11	17	167	4	14	3	157	138	70	A	156685	148779	105372	12600	30807	4493	25580	106377	105372	22
23 Vancouver, Kerrisdale	WE170	17	60	280	3	15	36	346	200	100	M	133929	133929	110682	16674	6573	4050	29400	117886	110682	23
24 Vancouver, Korean	WE180 **	5	170	106	155	5	4	130	95	318	A	110867	110867	100137	2000	8730	3605	27038	92590	100137	24
25 Vancouver, Taiwanese	WE300	3	-	42	-	6	1	43	45	80	-	31456	31456	30856	600	-	-	-	28501	30856	25
26 Vancouver, St. Columba	WE200	5	82	176	2	5	2	128	80	30	A	102944	79084	68444	9120	1520	-	30495	74183	68444	26
27 Vancouver, University Hill	WE280	-	-	-	-	-	6	13	6	4	-	280	280	280	280	-	-	-	321	280	27
28 Vancouver, West Point Grey	WE210	14	8	105	2	2	9	121	81	45	M	65216	65216	52971	6555	5690	2886	25636	58265	52971	28
29 West Vancouver	WE220	21	57	132	11	5	21	227	140	35	A	81232	81232	63851	11500	5881	-	44663	67862	63851	29
30 White Rock, St. John's	WE230	26	71	290	13	30	22	278	240	150	A	237465	105234	90597	11897	2740	2548	27800	81657	90597	30
Grand Total 1986		334	1548	3896	331	286	298	4431	3015	2582	11	2743063	2297052	1928886	224481	143685	40142	668744	1916490	1822530	
Grand Total 1985		343	1405	3467	114	311	299	4185	3076	2245	18	2557277	2025631	1672903	209590	143138	33061	620698	1732432	1533322	
Increase		-9	143	429	217	-25	1	246	939	337	-7	185786	271421	255983	14891	547	7081	48046	184058	289208	
Decrease																					

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
1 Campbell River, Trinity	V1010	4	31	39	2	5	6	48	15	33	M	40405	16886	15988	898	-	-	21251	28367	15988	1
2 Duncan, St. Andrew's	V1020	14	167	193	15	13	6	158	145	130	A	115437	115437	99595	10000	5842	-	25998	93107	93019	2
3 Nanaimo, St. Andrew's	V1030	11	45	98	2	11	2	92	71	70	A	63717	51525	45222	5793	510	-	19651	49942	45222	3
4 Parksville, St. Columba	V1040	8	20	76	3	29	8	89	80	98	-	47779	30276	26411	2400	1465	-	17519	32871	16156	4
5 Port Alberni, Knox	V1050	15	45	120	4	9	10	123	94	-	M	78887	75021	47281	11792	15948	2131	26824	50453	47281	5
6 Sidney, Saanich Peninsula	V1110	5	7	30	1	6	1	37	22	5	-	19063	19063	16939	1557	567	-	9497	13360	16939	6
7 Sooke, Knox	V1060	8	22	75	5	5	3	50	50	80	M	39521	39125	34286	3800	1039	1110	25414	37081	34286	7
8 Victoria, Chinese	V1070	14	-	-	1	-	-	91	54	-	-	41932	17138	11399	4500	1239	-	5521	20682	11399	8
9 Victoria, Knox	V1080	14	14	158	9	10	5	227	160	94	A	101489	99845	87344	10079	2422	1443	35031	78548	71094	9
10 Victoria, St. Andrew's	V1090	42	71	401	6	7	76	609	380	59	A	152182	152182	119026	30500	2656	-	20285	156348	119026	10
11 Victoria, Trinity	V1100	11	35	72	-	4	11	113	71	40	-	60358	56158	47257	8901	-	1610	-	22398	42223	11
Grand Total 1986		146	457	1262	48	99	128	1637	1142	609	3	760770	672656	550748	90220	31688	6294	206991	583157	512633	
Grand Total 1985		137	341	1306	42	111	144	1670	1051	713	5	729645	626463	516824	80620	29019	9226	208402	517113	458055	
Increase		9	116		6				91			31125	46193	33924	9600	2669			66044	54598	
Decrease				44		12	16	33	104	2							2932	1411			

(Code for Column Headings, see page 675)

1. SYNOD OF ATLANTIC PROVINCES - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1986

	CONGREGATIONS					ROLL				TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE				
	MIN ROLL	SLF	PTS AID	PTS	TOT	ELD	SS	HOUS	BAP														ADD	REM		
1 Cape Breton	14	14	24	1	2	26	211	635	1933	60	90	120	2579	1657	1480	11	896398	818739	700198	89568	28973	18051	312043	73730	686184	
2 Newfoundland	6	2	2	2	4	62	135	555	24	30	24	888	435	448	3	449264	342334	295822	31189	15323	3998	85432	304121	206586		
3 Pictou	22	20	43	3	3	46	368	1226	2762	137	203	187	4803	2131	1854	14	1386203	1249860	1051814	162233	35813	27989	480188	1108241	1006810	
4 Halifax-Lunenburg	18	11	18	1	1	19	232	620	1976	83	160	114	2887	1091	1721	5	790505	749062	631645	96011	21406	7077	240645	611642	611160	
5 Saint John	19	13	19	1	2	21	190	743	1358	76	133	169	2310	1249	836	9	937421	892133	743807	94660	53466	10973	312892	791814	708816	
6 Miramichi	7	7	18	2	2	20	83	285	571	24	24	26	1037	523	237	5	484677	406382	352264	36068	18050	9683	170620	395857	330588	
7 Prince Edward Island	20	16	33	0	0	33	271	735	2380	157	175	181	3652	2308	2112	9	1364288	1174376	1036185	119829	18362	22714	335315	1153161	899593	
Grand Total 1986	106	83	157	10	12	169	1417	4379	11535	541	815	821	18156	9394	8698	56	6308756	5632886	4811735	629758	191393	100485	1937135	5102366	4539897	
Grand Total 1985	102	80	151	9	16	170	1223	3709	10989	511	848	739	15954	8834	7608	73	5255540	4650474	3982068	532073	136725	92715	1720315	4359507	3780271	
Increase	4	3	6	1			194	670	546	30			82	2202	560	1080	1053216	982412	829667	97685	54668	7770	216820	742859	759626	
Decrease					4	1							33													

11. SYNOD OF QUEBEC AND EASTERN ONTARIO - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1986

	CONGREGATIONS					ROLL				TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE					
	MIN ROLL	SLF	PTS AID	PTS	TOT	ELD	SS	HOUS	BAP														ADD	REM			
8 Quebec	9	6	6	3	5	11	54	92	373	13	24	31	499	299	281	6	383706	208678	171350	28990	8338	2432	174290	350997	167982		
9 Montreal	52	34	39	3	4	43	573	795	3044	160	287	510	5789	3095	1397	15	2924101	2662534	2302177	242315	118042	33899	718700	2496451	2251761		
10 Glengarry	14	10	16	0	0	16	154	343	1337	47	49	98	2272	1131	538	4	837074	640714	523987	86151	30576	18694	225361	548231	479539		
11 Ottawa	37	16	18	3	3	21	452	1142	3435	115	336	268	4607	2447	2295	2	2621996	2170270	1722567	295600	152103	26552	439825	1815875	1603897		
12 Lanark & Renfrew	13	15	21	0	0	21	201	381	1263	69	124	151	2661	1251	608	5	942923	775494	619070	114606	41818	15215	253817	742570	598843		
13 Brockville	18	10	16	1	2	18	169	426	1261	48	74	80	1757	988	524	11	882819	619472	541587	65419	12466	17011	254195	602010	528563		
Grand Total 1986	143	91	116	10	14	130	1603	3179	11513	452	894	1138	17585	9211	5643	43	8592619	7077162	5880738	833081	363343	113803	2066188	6556134	5630585		
Grand Total 1985	142	92	118	11	13	133	1636	3482	11949	409	825	1226	18761	9108	5534	42	8238553	6570680	5404918	791665	374097	117542	2057666	6202833	5248052		
Increase	1																										
Decrease		1	2	1		3	33	303	436				88	1176									10754	3739	8522	353301	382533

CODE FOR COLUMN HEADINGS:

MIN ROLL: no. of ministers on Roll; CONGREGATIONS: SLF - self-supporting charges, PTS - no. of points in self-supporting charges, AID - aid receiving charges, PTS - no. of points in aid receiving charges, TOT - total congregations; ELD: no. of elders; SS: no. pupils in all departments of Sunday Schools; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; TOT MEMB: no. on Communicants Roll, Dec. 31, 1984; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; M: manse, rented house, housing allowance; TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; OTH BEN: amount raised for other missionary and benevolent purposes; WMS: amount raised by WMS; STPD: stipend of principal ministers; NORM EXP: total normal expenditures; \$ BASE: base for calculating General Assembly Budget and Pension contributions.

III. SYNOF OF TORONTO AND KINGSTON - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1986

	MIN ROLL	CONGREGATIONS					ROLL										TOT		COMM	TOT		FROM	CONG	G.A.	OTH	NORM		\$
	SLF	PTS	AID	PTS	TOT	ELD.	SS	HOUS	BAP	ADD	REM	MEMB	ATD	ADH	M	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE				
14 Kingston	19	14	18	0	0	18	211	487	1695	72	190	164	2654	1340	1064	9	\$97786	919844	754364	125399	40081	22944	313715	834141	717064			
15 Lindsay-Peterborough	32	26	43	0	0	43	436	955	2953	102	172	178	4464	2183	3357	12	\$799280	1484679	1303066	165663	19950	532514	1302760	1268817				
16 East Toronto	145	56	56	5	5	61	1083	4009	10013	755	976	876	14152	8336	5792	23	9471406	7098720	5541799	782213	774708	148512	1667616	5995570	5029530			
17 West Toronto	66	35	37	0	0	37	498	882	3518	186	359	458	5745	2808	1429	12	3404313	2832619	2328587	289638	214194	40247	829666	2453410	2175810			
18 Brampton	45	24	33	3	3	36	564	1275	3699	291	396	286	6979	3373	1927	19	2408083	2097759	1719586	303236	74937	37505	641727	1881241	1656675			
19 Barrie	37	26	49	0	0	49	443	1264	3506	174	239	425	5477	2783	1957	20	1952451	1673481	1377844	252464	41953	48830	566491	1404640	1347593			
20 Temiskaming	6	5	6	1	1	7	44	184	374	24	30	66	502	310	298	6	294112	278872	239596	28722	10554	330	118232	241850	225235			
21 Algoma and North Bay	10	8	12	0	0	12	161	423	1324	73	89	80	1855	1050	693	4	888332	656784	541016	82514	33254	6343	180122	385505	422681			
22 Waterloo-Wellington	37	24	30	4	4	34	868	2182	6319	376	496	746	12855	5515	2643	18	3490457	2864782	2315308	450323	99071	27770	680048	2437787	2209866			
Grand Total 1986	397	218	284	13	13	297	4308	11661	33401	2053	2947	54883	27698	17160	123	24776020	19907340	16121246	2480192	1305902	384547	5530131	16737904	15053071				
Grand Total 1985	362	216	283	15	15	299	4109	12302	35526	2003	2897	2760	53369	27373	15591	127	20414340	17573929	14061665	2268396	1243868	277782	5234609	14945357	13231928			
Increase	35	2	1			199	641	2125			50	50	519	1514	325	1569	4	1631680	2333411	2059581	211796	62034	106765	295522	1792547	1821143		
Decrease				2	2	2																						

IV. SYNOF OF HAMILTON AND LONDON - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1986

	MIN ROLL	CONGREGATIONS					ROLL										TOT		COMM	TOT		FROM	CONG	G.A.	OTH	NORM		\$
	SLF	PTS	AID	PTS	TOT	ELD.	SS	HOUS	BAP	ADD	REM	MEMB	ATD	ADH	M	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE				
23 Hamilton	51	33	38	2	2	40	784	1635	5850	259	425	556	9088	4729	1980	17	\$160209	3185010	2611637	427363	146010	74200	855752	3299150	2416960			
24 Niagara	28	19	23	0	0	23	395	1026	3290	158	239	277	5079	2486	1272	8	1903463	1545815	1270763	234740	40312	28021	428315	1588636	1208528			
25 Paris	18	14	19	0	0	19	284	662	2222	90	111	184	3931	1663	1216	6	1383744	1239717	1029170	176318	34229	25153	348398	1051177	1001645			
26 London	40	23	37	2	2	39	310	1388	3263	141	326	418	6108	2574	1969	20	2269852	1811533	1498533	222350	90650	37312	579729	1626341	1319391			
27 Chatham	22	17	21	2	2	23	380	934	2625	132	240	280	4692	2796	1344	14	1800261	1527663	1306875	186945	33843	29874	412909	1356495	1215732			
28 Sarnia	19	13	24	0	0	24	312	920	2239	119	203	154	3711	1772	1485	6	1299637	1131665	942885	155448	33132	31343	360889	997091	909274			
29 Stratford-Huron	17	15	26	0	0	26	396	1181	3668	181	233	206	6466	2760	784	14	1514860	1392111	1162778	192999	36334	54143	367482	1131390	1096815			
30 Bruce-Maitland	28	23	39	2	2	41	407	1210	3757	146	219	370	6185	2797	1304	19	1670614	1510127	1273403	214928	21796	49673	511793	1288572	1258431			
Grand Total 1986	223	157	227	8	8	235	3468	8756	26914	1226	1994	2645	45250	21577	11354	104	15982640	13343641	11096044	1811291	436306	329719	3870667	12338852	10426776			
Grand Total 1985	220	154	227	7	7	234	3399	9027	27082	1273	2165	2251	44788	21667	10566	99	14352867	12364312	10186244	1684303	493765	320220	3947067	10944896	9723790			
Increase	3	3	0	1	1	1	69	271	168	47	171	194	462	90	788	5	1629773	979329	909800	126988	9499		76400	1393956	702996			
Decrease																												

CODE FOR COLUMN HEADINGS:

MIN ROLLs no. of ministers on Roll; CONGREGATIONS: SLF - self-supporting charges, PTS - no. of points in self-supporting charges, AID - aid receiving charges, TOT - total congregations; ELDs no. of elders; SS no. pupils in all departments of Sunday School; HOUS total households; BAP total baptisms; ADD added to Communicants Roll; REM removed from Communicants Roll; TOT MEMB no. on Communicants Roll, Dec. 31, 1984; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; M: manse, rented house, housing allowance; TOT REV: total revenue for all purposes FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; OTH BEN: amount raised for other missionary and benevolent purposes; WMS: amount raised by WMS; STPD: stipend of principal minister; NORM EXP: total normal expenditures; BASE: base for calculating General Assembly Budget and Pension contributions.

V. SYNOD OF MANITOBA AND N.W. ONTARIO - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1986

	MIN ROLL	CONGREGATIONS	ELD	SS	HOUS	BAP	ROLL	TOT	COMM	ADH	M	TOT	FROM	CONG	G.A.	OTH	WMS	STPD	NORM	\$						
	SLF	PTS	AID	PTS	TOT		ADD	MEMB	ATD			REV	CONG	PURP	BUDGET	BEN			EXP	BASE						
												\$	\$	\$	\$	\$	\$	\$	\$	\$						
31 Superior	4	5	0	0	5	99	288	916	60	68	51	1291	650	390	4	454754	371338	293809	62395	15134	7111	114624	297183	291309		
32 Lake of the Woods	7	2	2	1	3	23	47	199	10	11	20	369	165	161	2	126479	103017	89961	12696	580	3106	44207	99639	89961		
33 Winnipeg	20	10	10	3	4	14	353	536	1447	166	114	190	1956	869	574	6	948665	844692	686263	111440	47877	11987	303753	757823	667291	
34 Brandon	10	8	14	8	14	28	145	167	1019	53	48	56	1499	730	522	6	554719	419109	369959	42175	7368	11509	220719	467688	362895	
Grand Total 1986	41	25	31	12	19	50	620	1038	3581	289	241	317	5115	2394	1627	18	2084617	1738156	1439972	228506	70559	33711	683303	1622329	1611346	
Grand Total 1985	42	25	31	12	20	51	409	1092	3785	310	253	237	5179	2385	1632	20	1924518	1634501	1324055	219258	91581	37585	747607	1589132	1308257	
Increase							211					80		9			160099	103655	115917		9248			33197	103089	
Decrease	1				1			54	204	21	12		64									20622	3874	64304		

VI. SYNOD OF SASKATCHEWAN - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1986

	MIN ROLL	CONGREGATIONS	ELD	SS	HOUS	BAP	ROLL	TOT	COMM	ADH	M	TOT	FROM	CONG	G.A.	OTH	WMS	STPD	NORM	\$						
	SLF	PTS	AID	PTS	TOT		ADD	MEMB	ATD			REV	CONG	PURP	BUDGET	BEN			EXP	BASE						
												\$	\$	\$	\$	\$	\$	\$	\$	\$						
35 Assiniboia	9	9	12	2	3	15	146	313	1032	24	72	125	1539	771	285	7	679822	558465	473983	69735	14747	27174	232050	524641	461287	
36 Northern Saskatchewan	16	5	6	8	10	16	130	406	1262	71	102	104	1381	742	1077	9	698499	600966	514971	60077	25918	10593	197764	541469	447509	
Grand Total 1986	25	14	18	10	13	31	276	719	2294	95	174	229	2920	1513	1362	16	1378521	1159431	988954	129812	40665	37767	429814	1066110	908796	
Grand Total 1985	25	15	21	10	16	37	265	783	2071	149	173	194	2917	1331	1259	15	1297560	1085215	919875	124538	40802	39161	471282	1046488	885159	
Increase							11					35		3			80961	74216	69079					19622	23637	
Decrease		1	3		3	6		64		54												137	1394	41468		

VII. SYNOD OF ALBERTA - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1986

	MIN ROLL	CONGREGATIONS	ELD	SS	HOUS	BAP	ROLL	TOT	COMM	ADH	M	TOT	FROM	CONG	G.A.	OTH	WMS	STPD	NORM	\$						
	SLF	PTS	AID	PTS	TOT		ADD	MEMB	ATD			REV	CONG	PURP	BUDGET	BEN			EXP	BASE						
												\$	\$	\$	\$	\$	\$	\$	\$	\$						
37 Peace River	4	2	2	6	8	10	31	227	376	40	39	28	366	286	360	5	254745	195889	171107	18772	4010	6596	95136	197800	149282	
38 Edmonton	30	11	13	4	4	17	167	407	1441	82	168	219	1879	1109	1452	9	1400485	1015010	904891	79333	30786	4469	342068	852673	800158	
39 Red Deer	11	8	11	1	1	12	87	514	487	55	40	135	1063	491	659	9	480554	415711	349526	48986	17199	13099	161157	417558	346587	
40 Calgary-Macleod	28	13	14	4	5	19	367	1022	3252	183	253	229	4331	2205	1978	9	2196435	1711729	1420204	218049	73476	24873	480315	1478749	1279439	
Grand Total 1986	75	34	40	15	18	58	632	2170	5556	360	500	611	7639	4091	4469	32	4332419	3336339	2845728	365140	125471	69237	1078676	2964776	2975466	
Grand Total 1985	73	36	40	15	19	59	593	2209	5557	341	505	523	7666	4254	4297	26	4671379	3060396	2598505	350555	111336	50447	1056085	2749344	2400299	
Increase							39					88												22591	197432	175167
Decrease	2				1			39		1		5		163									1210			

VIII - SYNOD OF BRITISH COLUMBIA - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1986

	MIN ROLL	CONGREGATIONS SLP	CONGREGATIONS PTS AID	CONGREGATIONS PTS	TOT	ELD	SS	HOUS	BAP	ROLL ADD	ROLL REM	TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE		
41 Kootenay	6	5	6	1	8	35	204	516	22	54	59	554	393	284	3	\$ 317636	\$ 273332	\$ 236498	\$ 26786	\$ 10048	\$ 2638	\$ 140515	\$ 276989	\$ 235448		
42 Kamloops	15	6	6	3	3	9	77	483	915	37	96	54	1009	762	546	3	\$ 763234	\$ 585937	\$ 510031	\$ 54826	\$ 21080	\$ 7065	\$ 207358	\$ 640478	\$ 490475	
43 Westminster	53	24	24	6	30	334	1548	3896	331	286	298	4431	3015	2582	11	\$ 2743063	\$ 2297052	\$ 1928886	\$ 224481	\$ 143685	\$ 40142	\$ 668744	\$ 1916490	\$ 1822530		
44 Vancouver Island	20	8	8	3	3	11	146	457	1262	48	99	128	1637	1142	609	3	\$ 760770	\$ 672656	\$ 550748	\$ 90220	\$ 31688	\$ 6294	\$ 206991	\$ 583157	\$ 512633	
Grand Total 1986	94	43	44	13	13	58	592	2692	6589	438	535	539	7631	5312	4021	20	\$ 4584703	\$ 3828977	\$ 3226163	\$ 396313	\$ 206501	\$ 55939	\$ 1223608	\$ 3417114	\$ 3061086	
Grand Total 1985	87	43	45	13	13	58	593	2381	6219	221	541	620	7386	5185	3884	29	\$ 4233879	\$ 3466448	\$ 2898969	\$ 370320	\$ 199159	\$ 53499	\$ 1207389	\$ 3028713	\$ 2675661	
Increase	7						1	311	370	217		6	81			9										
Decrease			1																							

GENERAL SUMMARY BY SYNOCS

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1986

	MIN ROLL	CONGREGATIONS SLP	CONGREGATIONS PTS AID	CONGREGATIONS PTS	TOT	ELD	SS	HOUS	BAP	ROLL ADD	ROLL REM	TOT MEMB	COMM ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE		
1 Atlantic Provinces	106	83	157	10	12	169	1417	4379	11535	541	815	821	18156	9394	8688	56	\$ 6308756	\$ 5632886	\$ 4811735	\$ 629758	\$ 191393	\$ 100485	\$ 1937135	\$ 5102366	\$ 4539897	
2 Quebec and Eastern Ontario	143	91	116	10	14	130	1603	3179	11513	452	894	1138	17585	9211	5643	43	\$ 8592619	\$ 7077162	\$ 5880738	\$ 833081	\$ 363343	\$ 113803	\$ 2066188	\$ 6556134	\$ 5635085	
3 Toronto and Kingston	397	218	284	13	13	297	4308	11661	33401	2053	2947	3279	54883	27698	17160	123	\$ 24776020	\$ 19907340	\$ 16121246	\$ 2480192	\$ 1305902	\$ 384547	\$ 5530131	\$ 16737904	\$ 15053071	
4 Hamilton and London	223	197	227	8	8	235	3468	8756	26914	1226	1994	2445	45250	21577	11354	104	\$ 15982640	\$ 13343641	\$ 11096044	\$ 1811291	\$ 436306	\$ 329719	\$ 3870667	\$ 12338852	\$ 10426776	
5 Manitoba and N.W. Ontario	41	25	31	12	19	50	620	1038	3581	289	261	317	5115	2394	1627	18	\$ 2094617	\$ 1730156	\$ 1439972	\$ 228506	\$ 70959	\$ 33711	\$ 683303	\$ 1623229	\$ 1411346	
6 Saskatchewan	25	14	18	10	13	31	276	719	2294	95	174	229	2920	1513	1362	16	\$ 1378521	\$ 1159431	\$ 988954	\$ 129812	\$ 40665	\$ 37767	\$ 420814	\$ 1046110	\$ 908796	
7 Alberta	73	34	40	15	18	58	632	2170	5556	360	500	611	7639	4091	4449	32	\$ 4332419	\$ 3336339	\$ 2845728	\$ 365140	\$ 125471	\$ 49237	\$ 1078676	\$ 2946776	\$ 2575466	
8 British Columbia	94	43	44	13	13	58	592	2692	6589	438	535	539	7631	5312	4021	20	\$ 4584703	\$ 3828977	\$ 3226163	\$ 396313	\$ 206501	\$ 55939	\$ 1223608	\$ 3417114	\$ 3061086	
Grand Total 1986	1102	665	917	91	110	1028	12916	34594	101383	5454	8100	9379	159179	81190	54304	412	\$ 68040295	\$ 56023932	\$ 46410580	\$ 6874093	\$ 2740540	\$ 1105208	\$ 16819522	\$ 49787585	\$ 43607023	
Grand Total 1985	1053	661	916	92	119	1041	12227	34985	103178	5217	8207	8550	156020	80137	50371	431	\$ 60388636	\$ 50407955	\$ 41376299	\$ 6341108	\$ 2691333	\$ 988951	\$ 16442020	\$ 44866270	\$ 39253417	
Increase	49	4	1				689		237		829	3159	1053	3933		19	\$ 7681659	\$ 5615977	\$ 5034281	\$ 532985	\$ 49207	\$ 116257	\$ 377502	\$ 4921315	\$ 4353606	
Decrease				1	9	13		391	1795		107															

CODE FOR COLUMN HEADINGS:

MIN ROLL: no. of ministers on Roll; CONGREGATIONS: SLP - self-supporting charges; PTS - no. of points in self-supporting charges; AID - aid receiving charges; PTS - no. of points in aid receiving charges; TOT - total congregations; ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; TOT MEMB: no. on Communicants Roll, Dec. 31, 1986; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; M: nurse, rented house, housing allowance; TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; OTH BEN: amount raised for other missionary and benevolent purposes; WMS: amount raised by WMS; STPD: stipend of principal minister; NORM EXP: total normal expenditures; \$ BASE: base for calculating General Assembly Budget and Pension contributions.

**CHANGES AFFECTING MINISTERS, STUDENTS,
LICENTIATES AND CONGREGATIONS
AS REPORTED BY THE CLERKS OF SYNODS**

List of Changes During the Synod Year 1985-1986

STUDENTS RECEIVED AS CANDIDATES FOR THE MINISTRY

Synod of the Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

Jeffrey Smith, January 7, 1986

PRESBYTERY OF PICTOU

Milton Fraser, January 21, 1986

Ronald Sharpe, April 15, 1986

Nancy Openshaw, May 2, 1986

Debbie Laing, July 31, 1986

PRESBYTERY OF HALIFAX-LUNENBURG

Catherine Calkin, February 18, 1986

William Lederman, June 17, 1986

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Harry Athanasiadis, January 21, 1986

John Yoo, March 18, 1986

Nicholas Athanasiadis, June 17, 1986

PRESBYTERY OF OTTAWA

Bruce Cairnie, November 19, 1986

PRESBYTERY OF LANARK & RENFREW

Hugh Johnston, June 17, 1986

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Robert B. Flindall, November 18, 1986

Barbara Jackson, November 18, 1986

Douglas Rollwage,

PRESBYTERY OF EAST TORONTO

Priscilla May Anderson, March 3, 1987

Michael Barnes, March 3, 1987

Charles Cook, March 3, 1987

Susanna Siao, March 3, 1987

Darrick Thomson, March 3, 1987

Leigh Thomson, March 3, 1987

PRESBYTERY OF WEST TORONTO

Lincoln Bryant, November 11, 1986

Duncan Cameron

Peter Han

Theresa Han

Young Hwa Lee

Im Kee Kim

Jim Johnson

Alfred Hueng Soo Lee

Chelo Soon Park

Inam McWhinnie

Ian Lamont

Lawrence Vlasblom

Young Mi Sarah Kim

PRESBYTERY OF BRAMPTON

J. Watson, Acton

J. Hill, Bolton

PRESBYTERY OF BARRIE

Case Vanbodegom, June 10, 1986

Leslie Walker, September 9, 1986

Deborah McBride, October 14, 1986

Mary Whitson, October 14, 1986

Lois Lyons, October 14, 1986

Kirk Summers, October 14, 1986

Susan Shaffer, November 11, 1986

W. Bryn Rennie, December 9, 1986

PRESBYTERY OF WATERLOO-WELLINGTON

Nam Yo Cho, November 11, 1986

Peter Coutts, November 11, 1986

Mona Farris Denton, November 11, 1986

Rosanne Hislop, November 11, 1986

Keith McKee, November 11, 1986

John Smalldon, November 11, 1986

Joanne Stoskopf, November 11, 1986

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Leslie Ujj, October 8, 1985

Issa Saliba, November 12, 1985

PRESBYTERY OF NIAGARA

J. E. Smith,

PRESBYTERY OF SARNIA

Scott Elliott, Knox Dawn Church, December 4, 1985

Joanne Nichols, West Adelaide Church

PRESBYTERY OF BRUCE-MAITLAND

Douglas Brown, December 3, 1985

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Jim Young, Westminster Church, Estevan, April 23, 1986

Lynne Donovan, Bekevar Church, Kipling, April 23, 1986

Synod of Alberta

PRESBYTERY OF EDMONTON

A. Wallace, April 8, 1986

D. Adlard, June 10, 1986

PRESBYTERY OF CALGARY-MACLEOD

Carolyn McAvoy, June 17, 1986

Arianne Jones, June 17, 1986

LICENSURES

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

D. Stewart Gillan, B.Sc., M.Div., October 15, 1985

PRESBYTERY OF PICTOU

Marian Patterson, B.S.(Ed.), M.A., M.Div., July 31, 1986

PRESBYTERY OF SAINT JOHN

Ronald McDonald, September 10, 1986

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Gloria Fauser, May 9, 1986
Douglas Craig, May 9, 1986
John B. Taylor, May 9, 1986
Wendy Snook, May 9, 1986
Christine Ewing, May 9, 1986

PRESBYTERY OF GLENGARRY

Thomas Saulters, June 22, 1986

PRESBYTERY OF BROCKVILLE

Robert Docherty, June 15, 1986

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

John Peter Smit, August 3, 1986

PRESBYTERY OF EAST TORONTO

Joseph Mok, B.A., M.Div., May 22, 1986
Andrew Fullerton, B.A., M.Div., June 10, 1986
Roy Vandenberg, B.A., M.Div., June 10, 1986
Margaret Jean Morris, B.A., M.Div., June 20, 1986
Gordon Ford, B.A., June 22, 1986
Caroline Hilda Loudon, B.A., M.Div., September 14, 1986
Yoon Kak Cho, B.A., M.Div., November 4, 1986
Diane Strickland, B.A., M.A., M.Div., December 2, 1986
Stephen Kendall, B.Eng., February 1, 1987
Gwen Brown, B.A., February 3, 1987
H. Douglas L. Crocker, B.A., February 3, 1987

PRESBYTERY OF WEST TORONTO

Apack Song, September 4, 1986
Lincoln Bryant, February 10, 1987
Jim Johnson, February 10, 1987
Hyung Chun Kim, February 10, 1987
Fraser Stinson, May 25, 1986
Sandra Ferne Matheson-Reeve, May 15, 1986

PRESBYTERY OF BRAMPTON

D. Jacques, June 17, 1986

PRESBYTERY OF TEMISKAMING

James T. Hurd, B.A., M.Div., May 7, 1986

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Jeffrey P. Chalmers, May 13, 1986
Andrew Johnston, May 13, 1986
Alison Newell, May 13, 1986
John P. Young, May 13, 1986

PRESBYTERY OF LONDON

Patricia K. Shaver, December 10, 1985
Joyce E. C. Pickering, February 2, 1986
Janice E. McIntyre, May 25, 1986

PRESBYTERY OF CHATHAM

Rosemary Doran, June 17, 1986

PRESBYTERY OF SARNIA

Ronald Schroeder, May 25, 1986

PRESBYTERY OF BRUCE-MAITLAND

James Sloan, June 17, 1986

ORDINATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

D. Stewart Gillan, B.Sc., M.Div., October 24, 1985

PRESBYTERY OF HALIFAX-LUNENBURG

John Blaine Taylor, B.A., B.Th., M.Div., July 18, 1986

PRESBYTERY OF SAINT JOHN

Ranald McDonald, September 10, 1986

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Wendy Snook, Georgetown Church, Howick, Quebec, May 11, 1986

Chris Ewing, Eglise St. Luc, Montreal, Quebec, September 21, 1986

PRESBYTERY OF GLENGARRY

Robert J. Graham, St. Paul's, Hawkesbury, Ontario, May 25, 1986

PRESBYTERY OF BROCKVILLE

Robert Docherty, Knox Church, Westport, Ontario, June 15, 1986

Shaun Seaman, Elgin United Church, Elgin, Ontario, August 9, 1986

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

John Peter Smit, St. Columba, Belleville, August 3, 1986

PRESBYTERY OF LINDSAY-PETERBOROUGH

George Yando, Knox, Woodville, May 16, 1986

PRESBYTERY OF EAST TORONTO

Joseph Mok, B.A., M.Div., Chinese Church, Toronto, May 22, 1986

James Hurd, B.A., M.Div., Knox Church, Toronto, June 15, 1986

Margaret Jean Morris, B.A., M.Div., Glenview, Toronto, June 20, 1986

Gordon Ford, B.A., St. Andrew's, Markham, June 22, 1986

Caroline H. Loudon, B.A., M.Div., Rogers Memorial, Toronto, September 14, 1986

Yoon Kak Cho, B.A., M.Div., Oshawa Korean, Oshawa, November 30, 1986

Stephen Kendall, B.Eng., Rosedale, Toronto, February 1, 1987

Gwen Brown, B.A., St. Andrew's, Scarborough, February 22, 1987

PRESBYTERY OF WEST TORONTO

Sandra Ferne Matheson-Reeve, Weston, May 15, 1986

Fraser Stinson, St. Andrew's, Islington, May 25, 1986

T. E. Saulters, Alderwood Church, July 8, 1986

Apack Song, Weston, September 4, 1986

PRESBYTERY OF BARRIE

James Sloan, B.A., M.Div., Uptergrove Charge, February 22, 1987

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Jeffrey P. Chalmers, May 21, 1986

John P. Young, May 22, 1986

Alison Newell, September 3, 1986

PRESBYTERY OF LONDON

Patricia K. Shaver, January 26, 1986

Joyce E. C. Pickering, February 2, 1986

Janice E. McIntyre, May 25, 1986

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

Douglas Craig, St. Andrew's Church, Saskatoon, June 21, 1986

Gloria Fauser, Parkview Church, Saskatoon, June 27, 1986

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Ronald Schroeder, at First Presbyterian Church, New Westminster, June 26, 1986

RECEPTION FROM OTHER DENOMINATIONS

Synod of British Columbia

PRESBYTERY OF KOOTENAY

Neville Jacobs, B.A., L.Th., M.Div., M.Th., from Dutch Reformed Mission Church, South Africa

INDUCTIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Melvin G. Fawcett, B.A., B.Th., Boulardarie, August 1, 1986

PRESBYTERY OF PICTOU

H. Kenneth Stright, B.A., M.Div., St. Andrew's, Pictou, September 4, 1986

PRESBYTERY OF SAINT JOHN

Douglas R. Johns, B.A., M.Div., Woodstock-Kirkland Pastoral Charge, Jan. 15, 1986

PRESBYTERY OF MIRAMICHI

Geoffrey Howard, B.A., B.Th., M.Div., Bass River Pastoral Charge, August 12, 1986

Philip Chiang, M.Div., S.T.M., Tabusintac Pastoral Charge, September 23, 1986

PRESBYTERY OF PRINCE EDWARD ISLAND

Robert Lyle, B.A., M.Div., Clyde River Pastoral Charge, March 4, 1986

Hilbertus Vancook, B.A., M.Div., Summerside, December 3, 1985

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

James M. Patterson, St. Giles, Baie d'Urfe, October 20, 1985

Lee S. Donahue, Ephraim Scott Memorial, Montreal, November 2, 1985

Brant P. Loper, Maplewood, Chateauguay, September 14, 1986

PRESBYTERY OF GLENGARRY

Garry van Bruchem, Maxville/St. Elmo, February 9, 1986

Edward Smith, St. Matthew's, Ingleside, August 6, 1986

PRESBYTERY OF OTTAWA

Donald F. Collier, Knox Church, Ottawa, January 12, 1986

Duncan S. Kennedy, St. Giles Church, Ottawa, September 7, 1986

PRESBYTERY OF LANARK & RENFREW

Roy D. Currie, St. Andrew's Cobden, & St. Andrew's Ross, January 5, 1986

PRESBYTERY OF BROCKVILLE

Ian K. Johnston, St. Paul's, Winchester & Knox Church, Mountain, January 12, 1986

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Mabel Henderson, B.A., B.Th., M.Div., St. Andrew's, Tweed, October 5, 1986

PRESBYTERY OF LINDSAY-PETERBOROUGH

George A. Turner, St. Paul's, Peterborough, May 2, 1986

John Blue, St. Stephen's, Peterborough, August 14, 1986

Dennis Freeman, Beaverton/Gamebridge, September 21, 1986

PRESBYTERY OF EAST TORONTO

Ruth Syme, B.A., B.Ed., M.A., Rosedale, Toronto, May 4, 1986

Kyung Nam Park, Choong Hyun Church, Toronto, May 25, 1986

Dwight E. Nelson, B.A., M.Div., Riverdale, Toronto, September 7, 1986

Yoon Kak Cho, B.A., M.Div., Oshawa Korean Church, November 30, 1986

Gordon G. Hastings, C.D., B.A., Knox, Agincourt, April 30, 1987

PRESBYTERY OF WEST TORONTO

M. Caveney, St. Andrew's, King City, June 15, 1986

PRESBYTERY OF BRAMPTON

A. Mitchell, Grand Valley, March 5, 1987

PRESBYTERY OF BARRIE

Norman W. Hutchinson, B.A., M.A., B.D., D.Min., Westminster, Barrie, April 30, 1986

S. Duncan Fryfogel, B.A., M.Div., St. Marks, Orillia, September 4, 1986

James Sloan, B.A., M.Div., Uptergrove Charge, February 22, 1987

PRESBYTERY OF ALGOMA & NORTH BAY

David T. Jack, St. Paul's/Victoria, Sault Ste. Marie, September 3, 1986

PRESBYTERY OF WATERLOO-WELLINGTON

Donna Riseborough, B.A., M.Div., Mount Forest, St. Andrew's & Conn, Knox, May 4, 1986

William G. Johnston, B.A., B.Ed., B.Th., Assistant Minister, St. Andrew's, Kitchener, October 19, 1986

Marty Molengraaf, B.A., M.Div., Doon, Kitchener, November 13, 1986

Linda Brown Ewing, B.A., M.Div., Associate Minister, Knox's Galt, Cambridge, November 16, 1986

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

D. L. McInnis, St. Andrew's, Ancaster and Alberton, February 2, 1986

F. DeVries, St. Andrew's, Hagersville, February 5, 1986

J. G. Robertson, Cheyne, Stoney Creek, March 18, 1986

J. P. Chalmers, Knox, Port Dover, June 18, 1986

P. J. Walter, Heritage Green, Stoney Creek, September 9, 1986

PRESBYTERY OF NIAGARA

J. M. Lewis, Dunnville

PRESBYTERY OF PARIS

Steve Mills, Knox, Mt. Pleasant, Brantford, February 5, 1986

PRESBYTERY OF LONDON

Angus MacKinnon, Crinan and Largie, April 15, 1986

William Vanderstelt, Belmont and North Yarmouth, June 10, 1986

PRESBYTERY OF SARNIA

Andrew Jensen, Beechwood Charge, June 22, 1986

PRESBYTERY OF STRATFORD-HURON

J. W. Milne, Knox, Mitchell, September 7, 1986

PRESBYTERY OF BRUCE-MAITLAND

E. G. Nelson, Port Elgin, February 9, 1986

Synod of Manitoba & North Western Ontario

PRESBYTERY OF LAKE OF THE WOODS

Steve Surman, B.A., M.Div., First Presbyterian Church, Kenora, Sept. 19, 1986

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Martin Wehrmann, Knox Church, Yorkton and Dunleath Church, Dunleath, September 14, 1986

PRESBYTERY OF NORTHERN SASKATCHEWAN

Bruce Gourlay, St. Paul's Church, Prince Albert, August 6, 1986

Synod of Alberta

PRESBYTERY OF EDMONTON

Anthony Boonstra, B.Ed., B.Th., St. Andrew's, Edmonton, May 30, 1986

Synod of British Columbia

PRESBYTERY OF KOOTENAY

Neville Jacobs, B.A., L.Th., M.Div., M.Th., Knox, Cranbrook, June 13, 1986

PRESBYTERY OF WESTMINSTER

R. Calder, B.A., M.Div., from St. Paul's, Mission, to Knox, New Westminster, September 7, 1986

K. McIntyre, B.Th., B.A., from Presbytery of East Toronto to Cooke's, Chilliwack, July 29, 1986

APPOINTMENTS/RECOGNITIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Donald MacLeod, B.Th., Orangedale Pastoral Charge, Apr. 1, 1986 (Reappointment)

PRESBYTERY OF NEWFOUNDLAND

James Smith, B.A., M.Div., Wabush, Labrador, April 1, 1986 (App't)

PRESBYTERY OF HALIFAX-LUNENBURG

W.L. Shaun Seaman, B.A., B.P.E., M.A., M.Div., St. John's, Windsor & St. James, Noel Road, September 1 (App't), September 16 (Recognition)

PRESBYTERY OF SAINT JOHN

Ranald McDonald, Stanley-Williamsburg Charge, September 10, 1986

Gordon L. Blackwell, B.A., St. Columba, Saint John, April 1, 1986 (App't)

PRESBYTERY OF PRINCE EDWARD ISLAND

Fred Douwsma, B.A., M.Div., Zion, Charlottetown, June 1, 1986 (App't), June 17, 1986 (Recognition)

Susan Triantafillou, B.A., Dip.Soc.Sci., St. James, Charlottetown, September 1, 1985 (App't), September 10, 1985 (Recognition)

Mark Gaskin, B.A., M.Div., Alberton Pastoral Charge, April 1, 1986 (App't)

John Dowds, B.A., M.Div., Tyne Valley Pastoral Charge, April 1, 1986 (App't)

Synod of Quebec & Eastern Ontario

PRESBYTERY OF QUEBEC

George P. Yando, St. Andrew's, Inverness

PRESBYTERY OF MONTREAL

David Howes, Tyndale-St. George's, Montreal, January 19, 1986 (Recognition)

Young-Key Min, Korean, Montreal, February 2, 1986 (Recognition)

Chris Ewing, St. Luc, Montreal, September 21, 1986 (Recognition)

Robert J. Graham, Howick-Riverfield, September 28, 1986 (Recognition)

PRESBYTERY OF GLENGARRY

John Simpson, Knox Church, Moose Creek, September 21, 1986

PRESBYTERY OF OTTAWA

James Philpott, Stated Supply, St. Andrew's, Aylmer, April 1, 1986

PRESBYTERY OF BROCKVILLE

Robert Docherty, Knox Church, Westport, June 15, 1986

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Joseph Mok, B.A., M.Div., Chinese Church, Toronto, May 22, 1986

Carol Morrow, B.Sc., M.Div., Glenview, Toronto, September 9, 1986

Raymond Hodgson, B.A., M.A., M.Div., Ph.D., Church Office of The Presbyterian Church in Canada, September 11, 1986

Carol Loudon, B.A., M.Div., Rogers Memorial, Toronto, September 14, 1986

Stephen Farris, B.A., D.Min., M.Th., Ph.D., Knox College, Toronto, September 30, 1986

PRESBYTERY OF WEST TORONTO

A. Coine, Portuguese Mission, April 20, 1986

PRESBYTERY OF BRAMPTON

Ferne Reeve, Trafalgar, Oakville, June 1986

D. Cook, White Oak, September 1986

G. Ford, North Bramalea, July 1986

PRESBYTERY OF TEMISKAMING

Andrew D. Jacques, B.A., M.Div., Englehart and Tomstown, September 7, 1986

PRESBYTERY OF ALGOMA & NORTH BAY

John P. Young, Calvin/Hillside, Sudbury, September 2, 1986

PRESBYTERY OF WATERLOO-WELLINGTON

Robert Shaw, B.A., M.Div., Kitchener East, Extension Charge, October 14, 1986

Synod of Hamilton and London

PRESBYTERY OF LONDON

Patricia K. Shaver, Appin and Melbourne, January 26, 1986 (Recognition)

Joyce E. C. Pickering, Bethel, Ilderton, February 2, 1986 (Recognition)

M. Jean Morris, Ailsa Craig, July 15, 1986 (Appointment)

John Herman, Trinity, London, August 1, 1986 (Appointment)

Janice E. McIntyre, St. Andrew's, London, August 1, 1986 (Appointment)

PRESBYTERY OF CHATHAM

Elisabeth Julianna Nitsch, from Presbytery of Winnipeg to First Hungarian Presbyterian Church, Windsor, Ontario as Stated Supply, September 1, 1986, (Appointment)

PRESBYTERY OF BRUCE-MAITLAND

J. P. Smit, Chatsworth and Dornoch pastoral charge, September 3, 1986

Synod of Manitoba & North Western Ontario

PRESBYTERY OF WINNIPEG

Thomas E. Saulters, Calvin, Winnipeg/Knox, Stonewall, September 21, 1986 (Recognition)

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Wendy Snook, Westminster Church, Estevan, September 5, 1986 (Recognition)

PRESBYTERY OF NORTHERN SASKATCHEWAN

Gloria Fauser, Knox Church, Sylvania, July 2, 1986 (Recognition)

Fraser Stinson, Rosetown Church, Rosetown, August 5, 1986 (Recognition)

Andrew Song, Mistawasis, Crutwell, Wahpeton, September 15, 1986 (Recognition)

Synod of Alberta

PRESBYTERY OF PEACE RIVER

James T. Hurd, B.A., M.Div., Knox, Wanham, and Munro, Blueberry Mountain, September 19, 1986

PRESBYTERY OF EDMONTON

Ronald N. Schroeder, Knox, Lloydminster, September 9, 1986

PRESBYTERY OF RED DEER

Robert J. Elford, B.A., Mus.G.Paed., A.Mus., M.Div., St. Andrew's, Innisfail, and Chalmers, Penhold, May 25, 1986

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

William D. Allen, Ordained Missionary, appointed by the BWM to Kitimat, B.C., May 8, 1986

PRESBYTERY OF VANCOUVER ISLAND

J. B. Taylor, B.A., B.Th., M.Div., St. Columba, Parksville, July 31, 1986

DESIGNATION OF OVERSEAS MISSIONARIES

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

D. Stewart Gillan, B.Sc., M.Div., Lesotho, October 24, 1985

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Ray Drennan, and Anne (Vickers) Drennan, to Mauritius, February 12, 1986

PLACED ON CONSTITUENT ROLL

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Raul Pacheco, Director of Spanish Ministries, Montreal, March 18, 1986

PRESBYTERY OF OTTAWA

J. Ross H. Davidson, Stated Supply, Aylmer, November 19, 1985

James Philpott, Stated Supply, St. Andrew's, Aylmer, April 1, 1986

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Harry E. Waite, B.A., B.D., Secretary, Board of Congregational Life, June 10, 1986

Raymond Hodgson, B.A., M.A., M.Div., Ph.D., Associate Secretary: Church & Society, Board of Congregational Life, September 11, 1986

Carol Morrow, B.A., M.Div., Minister, Glenview, Toronto, October 7, 1986

A. Gordon Smith, M.Div., Riverdale: Visitor/Seniors Visitor Co-Ordinator, February 3, 1987

PRESBYTERY OF WEST TORONTO

A. Coine, Portuguese Mission, April 20, 1986

Dr. Sang-Ho Kim (from Appendix of East Toronto Presbytery), February 10, 1987

PRESBYTERY OF BRAMPTON

R. Fenton, March 1987

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

P. J. Walter, August 1, 1986

Alison Newell, September 3, 1986

PRESBYTERY OF NIAGARA

G. Tattrie, Protestant Chaplain at Brock University

PRESBYTERY OF STRATFORD-HURON

J. W. Milne, September 7, 1986

PRESBYTERY OF BRUCE-MAITLAND

E. G. Nelson, February 9, 1986

J. P. Smith, September 3, 1986

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Wendy Snook, September 5, 1986

PRESBYTERY OF NORTHERN SASKATCHEWAN

Gloria Fauser, July 2, 1986

Fraser Stinson, August 5, 1986

Bruce Gourlay, August 6, 1986

Andrew Song, September 15, 1986

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

D.G.M. Herron, B.A., Th.M., D.D., Interim Minister, St. Andrew's, Victoria,
September 23, 1986

PLACED ON CONSTITUENT ROLL BY LEAVE OF ASSEMBLY

Synod of the Atlantic Provinces

PRESBYTERY OF PRINCE EDWARD ISLAND

Susan Triantafillou, B.A., Dip.Soc.Sci., June 26, 1986

Synod of Toronto and Kingston

PRESBYTERY OF BRAMPTON

Dr. J. K. Lattimore, September 1986

PRESBYTERY OF ALGOMA & NORTH BAY

George Hunter, First Church, Massey (Stated Supply), September 2, 1986

LEAVE OF ABSENCE

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Alison Stewart-Patterson, September 1, 1986 to August 31, 1987

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Linda Ashfield, B.A., M.Div., June-September 1986

TRANSLATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

William G. Johnston, B.A., B.Ed., B.Th., to Presbytery of Waterloo-Wellington,
August 31, 1986

PRESBYTERY OF HALIFAX-LUNENBURG

J. Mark Lewis, B.A., M.Div., to Presbytery of Niagara, November 27, 1985

PRESBYTERY OF PRINCE EDWARD ISLAND

Melvin G. Fawcett, B.A., B.Th., to Presbytery of Cape Breton, July 31, 1986

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Fairlie Ritchie, to East Toronto, March 18, 1986

E. I. McPhee, to Westminster, March 18, 1986

Ruth Syme, to East Toronto, April 30, 1986

Wendy Snook, to Assiniboia, June 30, 1986

John Herman, to London, July 31, 1986

PRESBYTERY OF OTTAWA

George A. Tattrie, to Presbytery of Niagara, December 31, 1985

PRESBYTERY OF LANARK & RENFREW

Garry van Bruchem, to Presbytery of Glengarry, January 31, 1986

Alfred W. Douglas, to Presbytery of London, August 31, 1986

Edward G. Smith, to Presbytery of Glengarry, July 31, 1986

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Michael F. Caveney, B.A., S.T.M., to Presbytery of West Toronto, June 1, 1986
Stephen Farris, B.A., M.Th., D.Min., Ph.D., to Presbytery of East Toronto,
July 1, 1986

PRESBYTERY OF EAST TORONTO

Brant Loper, B.A., M.Div., to Presbytery of Montreal, June 10, 1986
Kerry McIntyre, B.A., B.Th., M.Div., to Presbytery of Westminster, June 31, 1986
Jost Kreplin, B.A., M.Div., to Presbytery of Lanark & Renfrew, January 5, 1987
Rick Horst, B.A., M.Div., to Presbytery of Stratford-Huron, March 16, 1987

PRESBYTERY OF WEST TORONTO

Dennis Freeman, Without Charge, to Lindsay-Peterborough, July 8, 1986
J. N. Buchanan, to Presbytery of Cayuga-Syracuse, P.C., USA, August 31, 1986

PRESBYTERY OF BARRIE

Ralph E. MacKenzie, B.A., B.D., to Presbytery of Miramichi, May 17, 1986
Harry E. Waite, B.A., B.D., to Presbytery of East Toronto, May 17, 1986

PRESBYTERY OF TEMISKAMING

John D. Blue, B.A., M.Div., to Presbytery of Lindsay-Peterborough, Aug. 19, 1986
Dennis Cook, B.S.W., M.Div., to Presbytery of Brampton, November 15, 1986

PRESBYTERY OF WATERLOO-WELLINGTON

James Peter Jones, B.A., B.D., to Presbytery of Ottawa, February 15, 1987
James William Milne, B.A., M.S., M.Div., M.Th., to Presbytery of Stratford-Huron,
July 31, 1986

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

D. F. Collier, to Presbytery of Ottawa, January 11, 1986
John P. Young, to Presbytery of Barrie, July 31, 1986
S. D. Fryfogel, to Presbytery of Barrie, September 30, 1986

PRESBYTERY OF NIAGARA

N. W. Hutchinson, to Presbytery of Barrie
R. Hodgson, to Presbytery of East Toronto

PRESBYTERY OF LONDON

Dwight Nelson, to Presbytery of East Toronto, August 1, 1986

PRESBYTERY OF CHATHAM

Roy D. Currie, to Cobden and Ross in Presbytery of Lanark & Renfrew,
December 22, 1985
James M. Grant, to St. Andrew's, Westville in Presbytery of Pictou, Oct. 21, 1986

PRESBYTERY OF STRATFORD-HURON

R. O. Rahn, to Presbytery of Brampton, March 10, 1986

PRESBYTERY OF BRUCE-MAITLAND

G. A. Turner, May 2, 1986
R. M. Shaw, July 31, 1986

Synod of Manitoba and North Western Ontario

PRESBYTERY OF SUPERIOR

Yme Woensdregt, B.Mus., M.Div., St. Andrew's, Geraldton, to Dayspring Church,
Presbytery of Edmonton, December 1986

PRESBYTERY OF LAKE OF THE WOODS

David T. Jack, B.A., M.Div., St. Andrew's, Atikokan, to Presbytery of Algoma and
North Bay, July 31, 1986

PRESBYTERY OF WINNIPEG

Elizabeth Nitsch, M.Div., Ph.D., Anishinabe, Winnipeg, to Presbytery of Chatham,
September 1, 1986

PRESBYTERY OF BRANDON

Bill Vanderstelt, B.A., M.Div., St. Andrew's, Flin Flon, to Knox, Belmont and St.
James, North Yarmouth, Presbytery of London, May 31, 1986
Bruce Gourlay, B.A., M.Div., Hartney and Melita, to St. Paul's, Prince Albert,
Presbytery of Northern Saskatchewan, July 31, 1986

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Bill Lamont, to Presbytery of Waterloo-Wellington, December 31, 1985

John Shedden, to Presbytery of Edinburgh (Scotland), February 28, 1986

Fred Douwsma, to Presbytery of Prince Edward Island, April 30, 1986

PRESBYTERY OF NORTHERN SASKATCHEWAN

Robert Lyle, to Presbytery of Prince Edward Island, February 11, 1986

Synod of Alberta

PRESBYTERY OF PEACE RIVER

F. J. Speckeen, B.A., B.D., Ph.D., to Presbytery of Calgary-Macleod, November 1, 1985

PRESBYTERY OF EDMONTON

J. Armstrong, M.A., to Presbytery of East Toronto, April 15, 1986

PRESBYTERY OF CALGARY-MACLEOD

M. J. Molengraaf, B.A., M.Div., to Presbytery of Waterloo-Wellington, October 15, 1986

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

R. C. Garvin, B.A., M.Div., to Westminster, as Superintendent of Missions, February 23, 1987

RESIGNATIONS

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Nak-Joong Kim, from Korean Church, Montreal, November 20, 1985

John Herman, July 31, 1986

PRESBYTERY OF OTTAWA

J. Ross Davidson, from Stated Supply, St. Andrew's, Aylmer, March 18, 1986

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Douglas G. M. Herron, B.A., M.Th., D.D., Calvin, Toronto, June 30, 1986

Won-Jaeng Kim, B.A., M.Div., Sae-Hahn Church, Toronto, October 7, 1986

PRESBYTERY OF WEST TORONTO

D. Linda Corry, Runnymede, Toronto, April 30, 1987

J. N. Buchanan, Woodbridge Church, June 17, 1986

PRESBYTERY OF BRAMPTON

W. R. Lewis, August 4, 1986

D. J. Hill, July 31, 1986

S. K. Smith, August 31, 1986

PRESBYTERY OF BARRIE

Dorothy Bulmer, Uptergrove Charge, April 30, 1986

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

P. J. Walter, from Eastmount, July 31, 1986

PRESBYTERY OF LONDON

Maureen E. Walter, from Ailsa Craig, December 31, 1985

Dwight Nelson, from St. Andrew's, London, August 1, 1986

P. Y. K. Shin, from Korean Christian Church, London, September 30, 1986

PRESBYTERY OF SARNIA

R. M. Bisset, from St. James, Forest, March 31, 1986

PRESBYTERY OF STRATFORD-HURON

D. G. I. McInnis, from the Monkton-Cranbrook Charge, August 31, 1986

PRESBYTERY OF BRUCE-MAITLAND

R. M. Shaw, July 31, 1986

Synod of Manitoba and North Western Ontario

PRESBYTERY OF LAKE OF THE WOODS

Richard Glass, B.A., M.Div., St. Andrew's, Fort Francis, July 31, 1986

PRESBYTERY OF WINNIPEG

Douglas Longstaff, B.A., B.R.S., Lockport Community Church, December 1986

Synod of Alberta

PRESBYTERY OF PEACE RIVER

B. Penny, B.A., B.D., from St. James, Dawson Creek, August 31, 1986

PRESBYTERY OF CALGARY-MACLEOD

N. L. Steeves, B.Sc., M.Div., from Valleyview, Calgary, August 25, 1986

Synod of British Columbia

PRESBYTERY OF KAMLOOP'S

L. E. Siverns, B.A., B.D., M.Th., Ph.D., from St. David's, Kelowna, to accept appointment by the Board of World Mission to teach New Testament Studies at the Near East School of Theology in Lebanon

PRESBYTERY OF KOOTENAY

D. Mahood, B.A., B.D., M.Div., St. Stephen's, Creston, B.C., June 30, 1986

PRESBYTERY OF WESTMINSTER

S. J. Lee, B.A., Thg.B., from Korean Presbyterian, Vancouver, B.C., to Hanil Presbyterian Church, Hackensack, New Jersey, February 28, 1986

RETIREMENTS

Synod of the Atlantic Provinces

PRESBYTERY OF PRINCE EDWARD ISLAND

William Scott, B.Th., North Tryon Pastoral Charge, July 31, 1986

Synod of Quebec & Eastern Ontario

PRESBYTERY OF QUEBEC

James S. MacIan Jack, St. Andrew's Church, Melbourne, May 31, 1986

PRESBYTERY OF MONTREAL

R. Stuart Johnston, March 1, 1986 (replaces item in last year's report)

PRESBYTERY OF OTTAWA

Hamish M. Kennedy, St. Giles, Ottawa, February 8, 1986

Arthur W. Currie, St. Andrew's, Ottawa, July 31, 1986

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Robert P. Carter, B.A., B.D., M.R.E., D.D., July 31, 1986

David C. Wotherspoon, M.A., B.D., October 12, 1986

Allan Cornish, July 31, 1986

Water Jackson, M.A., February 1, 1987

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

J. R. Duke, from St. John's, Grimsby, September 30, 1986

D. R. Sinclair, from Carluke-Binbrook, September 30, 1986

Synod of Manitoba and North Western Ontario

PRESBYTERY OF BRANDON

C. W. Quinn, B.A., Killarney, Boissevain, Bellafield and Ninga, June 30, 1986

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

John Neilson, August 31, 1986

Synod of Alberta

PRESBYTERY OF RED DEER

W. H. Mabb, November 5, 1985

Synod of British Columbia

PRESBYTERY OF KOOTENAY

D. Mahood, B.A., B.D., M.Div., St. Stephen's, Creston, B.C., December 31, 1986

PRESBYTERY OF VANCOUVER ISLAND

R. F. Cunningham, B.Th., February 1, 1987

ADDED TO APPENDIX

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

D. Stewart Gillan, B.Sc., M.Div., January 14, 1986

PRESBYTERY OF PICTOU

V. Bruce Dennis, B.A., M.Div., January 29, 1986

H. Kenneth Stright, B.A., M.Div., July 31, 1986

PRESBYTERY OF HALIFAX-LUNENBURG

John B. Taylor, B.A., B.Th., M.Div., July 18, 1986

PRESBYTERY OF MIRAMICHI

Ralph E. MacKenzie, B.A., B.D., June 21, 1986

PRESBYTERY OF PRINCE EDWARD ISLAND

William Scott, B.Th., August 1, 1986

Synod of Quebec and Eastern Ontario

PRESBYTERY OF QUEBEC

James S. MacIain Jack, May 31, 1986

J. Ross H. Davidson, September 11, 1986

PRESBYTERY OF MONTREAL

R. Stuart Johnston, September 17, 1985

Ray Drennan, March 18, 1986

Nak-Joong Kim, November 20, 1985

Scarth Macdonnell, March 18, 1986

Wendy Snook, May 11, 1986

Alison Stewart-Patterson, September 1, 1986

PRESBYTERY OF GLENGARRY

Arty I. van Bruchem, June 17, 1986

Robert J. Graham, May 25, 1986

PRESBYTERY OF OTTAWA

James Philpott, January 21, 1986

Hamish M. Kennedy, February 8, 1986

Arthur W. Currie, July 31, 1986

PRESBYTERY OF BROCKVILLE

Shaun Seaman, August 9, 1986

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

D. Barry Mack, January 20, 1987

PRESBYTERY OF LINDSAY-PETERBOROUGH

Douglas Miles, April 29, 1986

John Nielson, November 27, 1986

PRESBYTERY OF EAST TORONTO

H. Gregory Adams, June 30, 1986

James T. Hurd, B.A., M.Div., June 11, 1986

Margaret Jean Morris, B.A., M.Div., June 21, 1986

Gordon Ford, B.A., June 23, 1986

Won-Jaeng Kim, B.A., M.Div., October 7, 1986

Nak Joong Kim, B.A., B.Th., M.Th., November 4, 1986

Stephen Kendall, B.Eng., February 2, 1987

Gwen Brown, B.A., February 23, 1987

Ronald E. Van Auken, B.A., M.Div., March 3, 1987

Stuart Johnston, B.A., M.A., B.Ed., B.D., Ph.D., C.D., March 3, 1987

PRESBYTERY OF WEST TORONTO

R. Morrow, from Presbytery of Northern Saskatchewan, May 13, 1986

C. Morrow, from Presbytery of Northern Saskatchewan, May 13, 1986

W. Munshaw, (Without Charge) from Presbytery of Brampton, March 10, 1987

PRESBYTERY OF BARRIE

J. Andrew Turnbull, Orillia (Ordained Mission Appointment concluded),
September 30, 1986

PRESBYTERY OF WATERLOO-WELLINGTON

L. S. Van Mossel, B.A., May 1, 1986

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Jeffrey P. Chalmers, May 21, 1986

John P. Young, May 23, 1986

P. J. Walter, July 31, 1986

J. R. Duke, September 30, 1986

D. R. Sinclair, September 30, 1986

PRESBYTERY OF LONDON

Angus MacKinnon, from Presbytery of Cape Breton, November 12, 1985

P. Y. K. Shin, September 30, 1986

PRESBYTERY OF SARNIA

R. M. Bisset, March 31, 1986

PRESBYTERY OF STRATFORD-HURON

D. G. I. McInnis, August 31, 1986

Synod of Manitoba and North Western Ontario

PRESBYTERY OF LAKE OF THE WOODS

D. R. Glass, B.A., M.Div., September 19, 1986

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

Douglas Craig, June 21, 1986

Gloria Fauser, June 27, 1986

John Neilson, September 15, 1986

Harold Grove, September 15, 1986

Synod of Alberta

PRESBYTERY OF PEACE RIVER

B. Penny, B.A., B.D., September 1, 1986

PRESBYTERY OF RED DEER

W. H. Mabb, November 5, 1986

F. J. Speckeen, B.A., B.D., Ph.D., January 17, 1986

K. M. Glazier, B.A., Ph.D., May 6, 1986

Gordon Agar, B.A., June 17, 1986

N. L. Steeves, B.Sc., M.Div., August 25, 1986

Synod of British Columbia

PRESBYTERY OF KOOTENAY

D. Mahood, B.A., B.D., M.Div., June 20, 1986

PRESBYTERY OF WESTMINSTER

E. I. McPhee, B.A., B.Ed., from Presbytery of Montreal, May 6, 1986

REMOVED FROM APPENDIX

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

H. Kenneth Stright, B.A., M.Div., September 4, 1986

PRESBYTERY OF HALIFAX-LUNENBURG

John B. Taylor, B.A., B.Th., M.Div., July 25, 1986

Synod of Toronto and Kingston

PRESBYTERY OF ALGOMA & NORTH BAY

Peter B. Reid, Deceased, February 25, 1987

PRESBYTERY OF WATERLOO-WELLINGTON

L. S. Van Mossel, B.A., Deceased, December 9, 1986

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

David Howes, January 19, 1986

J. B. Kat, March 18, 1986

E. I. McPhee, March 18, 1986

Fairlie Ritchie, March 18, 1986

Ray Drennan, February 12, 1986

Wendy Snook, June 30, 1986

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Harold Grove, shown as 'retired' on the Appendix to the Presbytery of Northern Saskatchewan, September 24, 1986

PRESBYTERY OF NORTHERN SASKATCHEWAN

Richey Morrow, to the Presbytery of West Toronto

Carol Morrow, to the Presbytery of West Toronto

Doug Craig, to the Presbytery of Brandon

Gloria Fauser, to Constituent Roll

Synod of Alberta

PRESBYTERY OF CALGARY-MACLEOD

J. S. Glen, B.A., M.A., B.Ed., Ph.D., B.D., Th.D., D.D., November 5, 1985

B. D. Nagy, October 23, 1985

CERTIFICATES GRANTED

Synod of the Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

R. E. Baker, B.A., M.Div., to Presbytery of Winnipeg, July 1, 1986

PRESBYTERY OF HALIFAX-LUNENBURG

John B. Taylor, B.A., B.Th., M.Div., to Presbytery of Vancouver Island, July 25, 1986

C. Ian MacLean, B.A., B.Th., to Presbytery of Vancouver Island, August 11, 1986

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

E. I. McPhee, to Presbytery of Westminster, March 18, 1986

Fairlie Ritchie, to Presbytery of East Toronto, March 18, 1986

Ruth Syme, April 30, 1986

Wendy Snook, to Presbytery of Assiniboia, June 30, 1986

John Herman, July 31, 1986

PRESBYTERY OF GLENGARRY

Robert J. Graham, to Presbytery of Montreal, May 25, 1986

PRESBYTERY OF OTTAWA

J. Ross H. Davidson, to Presbytery of Quebec, March 18, 1986

PRESBYTERY OF LANARK & RENFREW

Arty van Bruchem, to Presbytery of Glengarry, January 31, 1986

PRESBYTERY OF BROCKVILLE

Shaun Seaman, to Presbytery of Halifax-Lunenburg, 1986

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Max V. Putnam, B.A., D.D., September 16, 1986

PRESBYTERY OF EAST TORONTO

Gordon Agar, B.A., Presbytery of Calgary-Macleod, June 10, 1986

James T. Hurd, B.A., M.Div., Presbytery of Peace River, June 15, 1986

Margaret Jean Morris, B.A., M.Div., Presbytery of London, June 20, 1986

Gordon Ford, B.A., Presbytery of Brampton, June 22, 1986

D. G. M. Herron, B.A., M.Th., D.D., Presbytery of Vancouver Island, Sept. 9, 1986

Won-Jaeng Kim, B.A., M.Div., Presbytery of Ottawa, December 2, 1986

Stephen Kendall, B.Eng., Presbytery of Calgary-Macleod, February 8, 1987

Gwen D. Brown, B.A., Presbytery of Assiniboia, February 22, 1987

PRESBYTERY OF WEST TORONTO

Fraser Stinson, to Presbytery of Northern Saskatchewan, September 9, 1986

Dennis Freeman, to Presbytery of Lindsay-Peterborough, July 8, 1986

J. N. Buchanan, to Presbytery of Cayuga-Syracuse, N.Y., August 31, 1986

T. E. Saulters, to Presbytery of Winnipeg, July 8, 1986

Sandra Ferne Matheson-Reeve, to Presbytery of Brampton, May 15, 1986

Apack Song, to Presbytery of Northern Saskatchewan, September 4, 1986

PRESBYTERY OF BRAMPTON

G. Rienks, to Presbytery of Paris

D. J. Hill, to Presbytery of Hamilton

W. Munshaw, to Presbytery of West Toronto

PRESBYTERY OF BARRIE

Ralph E. MacKenzie, B.A., B.D., May 17, 1986

Synod of Hamilton and London

PRESBYTERY OF LONDON

Maureen E. Walter, to Presbytery of East Toronto, December 31, 1985

E. R. Fenton, to Presbytery of Brampton, June 17, 1986

PRESBYTERY OF STRATFORD-HURON

R. O. Rahn, March 10, 1986

DISSOLUTION OF PASTORAL TIE

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

V. Bruce Dennis, B.A., M.Div., January 29, 1986

H. Kenneth Stright, B.A., M.Div., July 31, 1986

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Robin Ross, B.A., B.D., St. Andrew's, Trenton, June 30, 1987

SUSPENSION FROM THE MINISTRY

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

V. Bruce Dennis, B.A., M.Div., May 17, 1986

DEMISSIONS FROM THE MINISTRY

Synod of Hamilton and London

PRESBYTERY OF LONDON

F. Howard-Smith, June 17, 1986

LETTER OF STANDING GRANTED

Synod of Alberta

PRESBYTERY OF EDMONTON

P. Sharren, June 10, 1986

DEATHS IN THE MINISTRY

Synod of Quebec & Eastern Ontario

PRESBYTERY OF OTTAWA

Lorne Lemoine, June 21, 1986

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Alex Zeidman, B.A., B.D., M.Th., D.D., October 5, 1986

PRESBYTERY OF ALGOMA & NORTH BAY

Peter B. Reid, B.A., February 25, 1987

PRESBYTERY OF WATERLOO-WELLINGTON

L. S. Van Mossel, B.A., December 9, 1986

Synod of Hamilton and London

PRESBYTERY OF SARNIA

Archibald Brown, March, 1986

PRESBYTERY OF BRUCE-MAITLAND

Paul Mills, Wingham, Ontario, December 23, 1985

Percy Ferguson, Chesley, Ontario, February 3, 1986

Synod of Alberta

PRESBYTERY OF EDMONTON

E. F. Molnar, Ph.D., January 19, 1986

PRESBYTERY OF CALGARY-MACLEOD

B. D. Nagy, October 23, 1985

J. S. Glen, B.A., M.A., B.Ed., Ph.D., B.D., Th.D., D.D., November 5, 1985

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

R. McKay Esler, January 5, 1986

John F. Nute, B.A., B.Th., October 29, 1986

PRESBYTERY OF VANCOUVER ISLAND

B. J. Molloy, B.A., M.A., B.D., M.Th., May 20, 1986

F. S. Morley, B.A., Ph.D., B.D., D.D., June 20, 1986

CONSTITUTION OF NEW CONGREGATIONS

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Oshawa Korean Church, Oshawa, November 30, 1986

Synod of Hamilton and London

PRESBYTERY OF CHATHAM

Windsor Chinese Presbyterian Church, October 1, 1986

CHANGE OF NAME OF CONGREGATIONS

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG

McKenzie - Kirkness, St. Clement's to Lockport Community Church, St. Clement's, May 8, 1986

Synod of Alberta

PRESBYTERY OF CALGARY-MACLEOD

United Korean Church, Calgary, to Calgary Korean Presbyterian Church, March 4, 1986

CHANGE OF STATUS OF CONGREGATION

Synod of Hamilton and London

PRESBYTERY OF NIAGARA

Knox, Welland; Kirk-on-the-Hill, Fonthill; formerly two point charge, now separate congregations

Synod of Alberta

PRESBYTERY OF PEACE RIVER

Zion shared Presbyterian, United, Anglican, Lutheran, October 5, 1986

DEDICATION OF CHURCH BUILDINGS

Synod of the Atlantic Provinces

PRESBYTERY OF MIRAMICHI

St. Mark's, Bass River, August 12, 1986

Synod of Quebec & Eastern Ontario

PRESBYTERY OF OTTAWA

St. David and St. Martin Church, Ottawa, C.E. facilities & Offices, June 15, 1986
Knox Church, Manotick, Enlarged facilities, March 9, 1986

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Amberlea Church, Pickering, New Church Building, November 2, 1986

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Addition to Aldershot Church, September 7, 1986

Addition to West Flamboro, September 14, 1986

PRESBYTERY OF LONDON

Addition to Oakridge, London, September 7, 1986

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

St. James, Melfort, October 14, 1985

Synod of Alberta

PRESBYTERY OF EDMONTON

Braeside, St. Albert, new sanctuary, March 23, 1986

Mill Woods, Edmonton, sanctuary (1st stage of building program), May 25, 1986

PRESBYTERY OF CALGARY-MACLEOD

Knox, Bassano, new sanctuary, May 4, 1986

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

St. John's, White Rock, New Sanctuary, January 26, 1986

DISSOLUTION OF CONGREGATIONS

Synod of Quebec & Eastern Ontario

PRESBYTERY OF MONTREAL

Stanley Presbyterian Church, Westmount, Quebec, March 18, 1986

Synod of Toronto and Kingston

PRESBYTERY OF WATERLOO-WELLINGTON

Fairbairn Presbyterian Church, October 28, 1986

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

Carragana Church, Carragana, January 26, 1986

AMALGAMATION OF CONGREGATIONS

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH

Sonya Presbyterian Church with Cresswell Presbyterian Church, Sept. 16, 1986

Keene Presbyterian Church with St. Giles', Peterborough, December 31, 1986

Synod of Hamilton and London

PRESBYTERY OF LONDON

Mount Brydges Hungarian with St. Andrew's, Mount Brydges, September 21, 1986

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG

McKenzie, St. Clements and Kirkness St. Clements, May 8, 1986

Synod of Alberta

PRESBYTERY OF RED DEER

Benalto Presbyterian Church with Memorial Presbyterian Church, Sylvan Lake,
June 19, 1986

MEMORIAL RECORDS

SYNOD OF THE ATLANTIC PROVINCES

THE REVEREND DR. ALLISTER EVAN MORRISON

On December 17, 1986, the Reverend Doctor Allister Evan Morrison, a retired minister of The Presbyterian Church in Canada, died in hospital in Halifax, N.S. at the age of 76.

Dr. Morrison, who was born in Prince Rupert, B.C., grew up on Cape Breton Island in Nova Scotia. Following his graduation from the Nova Scotia Normal College, he was a school teacher on Cape Breton Island. After pursuing further studies at the Toronto Bible College, from which he graduated in 1936, and at McGill University, he enrolled at the Presbyterian College, Montreal. After completing his studies there, he was ordained by the Presbytery of Halifax and Lunenburg within Knox Church, Halifax, N.S., on May 16, 1941. He served as the minister of Knox Church, Halifax, N.S. and St. Andrew's Church, New Glasgow, N.S. before being appointed by the General Board of Missions in 1953 to be the Director of Extension Work for the Presbytery of Halifax and Lunenburg, a position which he held for three years. During this period, he was the minister of the Musquodoboit Harbour congregation and of the newly formed congregation of St. Andrew's, Dartmouth.

In 1956, he was appointed as the Superintendent of Missions for the Synod of the Maritime Provinces, a position which he held until his retirement in 1976.

Between 1953 and 1976, he was involved in the establishment of Calvin Church, Halifax, N.S., Bethel Church, Riverview, N.B., St. Mark's Church, Charlottetown, P.E.I., Iona Church, Dartmouth, N.S., and First Sackville Church, Lower Sackville, N.S., and of congregations in Cornerbrook and St. John's, Newfoundland.

During his ministry, Dr. Morrison served as the Moderator of the Presbytery of Halifax and Lunenburg and of the Presbytery of Pictou; in 1948, he was elected as the Moderator of the Synod of the Maritime Provinces. He was one of the original directors of the Presbyterian Extension Fund (Atlantic) Ltd. and convenor of the committee that led to its incorporation. He was a member of the Board of Administration of the General Assembly and of the Board of Governors of the Maritime Home for Girls in Truro and of the Interprovincial Home for Girls in Moncton, N.B.. On April 30, 1963, he received the degree of Doctor of Divinity from the Presbyterian College, Montreal.

Dr. Morrison is survived by his wife, Margaret (MacRae), a son, Harvey, of Truro, N.S., three daughters, Barbara (Mrs. Brian Johnston), and Mary, both of Mississauga, Ont.; Helen (Mrs. David Fielding) of Vancouver, B.C.; two sisters, Annabelle (Mrs. Robert

Beatson) of Montreal, Quebec, and Margaret (Mrs. Arthur MacLeod) of Truro, N.S., and six grandchildren. He was predeceased by his first wife, the former Catherine MacInnis, and a brother, John.

A memorial service conducted by the Presbytery of Halifax and Lunenburg was held in St. James' Church, Truro, N.S., on December 19, 1986. Participants in the service were the Moderator, the Rev. R.A.B. MacLean, the Rev. Dr. A.O. MacLean, the Rev. Dr. W.J.O. Isaac, Superintendent of Missions, and the minister of St. James' Church, the Rev. G.C. MacLeod. His ashes were buried in South Haven Cemetery in South Haven, Cape Breton Island, N.S. on December 20, 1986. Officiating at the graveside service was the Rev. Ian G. MacLeod, the minister of Ephraim Scott Church at St. Ann's, N.S.; the Rev. Dr. E.H. Bean, Clerk of the Synod of the Atlantic Provinces and Deputy Clerk of the General Assembly, gave the Benediction.

SYNOD OF QUEBEC AND EASTERN ONTARIO

THE REVEREND WILLIAM LORNE LEMOINE

The Rev. William Lorne Lemoine passed away suddenly on Saturday, June 21, 1986. Mr. Lemoine was a native of Ottawa and grew up in Erskine Presbyterian Church. He attended Lisgar Collegiate and graduated from Queen's University, Kingston, Ontario where he obtained the degree of M.A.. He attended the Presbyterian College, Montreal, and was awarded the Calvin Gold Medal in 1950, the year of his graduation and the year of his marriage to Jean Elinor McAuslane of Montreal.

Mr. Lemoine and his wife Jean immediately after their marriage spent two very happy years with the Presbyterian Church in St. Stephen, N.B.. They then moved to Cushman Memorial Church, Hull, and St. Andrew's Church, Aylmer, Quebec, where they spent seven years and Mr. Lemoine was particularly involved with the work of the young people in the community. The Lemoines then moved to St. Columba by the Lake Presbyterian Church, Valois, Quebec, where another seven years was happily spent while Lorne ministered to that particular area on Montreal's Lakeshore.

Mr. Lemoine felt he had done as much as he could at the time on the Lakeshore and became Executive Director of the Good Companions in Ottawa, a large group who do much for the older folk in the community. It was while he was immersed in this interesting work that he was called back to Cushman Memorial Church, Hull and St. Andrew's Church, Aylmer and he accepted the Call. During this time Mr. Lemoine began having heart attacks culminating in open heart surgery. During his convalescence he decided to retire from the active ministry and eventually became interested in performing weddings for a host of couples. His kindly humour and gentle spirit were much appreciated by all who knew him and he will be sadly missed by his beloved wife, Jean, and their four children, Graeme, Bonnie, Laurie, and Gavin. He leaves as well a granddaughter Jennifer who lived with the family. He was a dearly loved member of his family.

Lorne Lemoine was committed to the calling he had chosen and his life was dedicated to Christ. May he rest in peace. He was happiest when he was able to serve in the Name of Christ.

SYNOD OF TORONTO AND KINGSTON

THE REVEREND ALEXANDER MORRIS ZEIDMAN

The Presbytery of East Toronto records its profound sorrow at the tragic passing on October 5, 1986, of one of its members who had served his Lord faithfully within the City of Toronto over the past twenty-seven years and as a Minister of our Church for over thirty.

The Rev. Alex Zeidman was born July 22, 1931, the son of the late Rev. Morris Zeidman, and his wife Annie. His parents had been active in Jewish ministry in the city before establishing the Scott Mission in 1941.

Alex attended Malvern Collegiate, graduated in arts from the University of Toronto, and received the Testamur of Knox College in 1956. Upon graduation from Knox he accepted an ordained missionary appointment to Val d'Or, Quebec, and was ordained by the Presbytery of Quebec on June 21, 1956.

After three years of service, Alex returned to work alongside his father at the Scott Mission. On the death of Morris Zeidman in 1964 he became Director of the Mission, a post which he held for the next twenty-two years.

In recognition of the quality of that commitment to the inner city, many honours came to Alex Zeidman. In 1974 Knox College conferred on him a doctorate in divinity, honoris causa. In 1979 he received the Toronto Civic Award.

Alex's ministry extended beyond Toronto. During the Nigerian Civil War he managed food distribution in what was then known as Biafra. Last year he was sent to the Sudan for a similar purpose.

Alex was by conviction an active churchman. He was a member of the Presbyterian Record Committee, the Economic and Social Justice Committee, the Community Service Committee, and the Inner City Committee.

Alex's keen mind and creativity meant that he was always thrusting, always inquiring, always willing to be stretched. In 1964 he received a Master's degree in theology from Knox College, and in 1971 he delivered the MacDonald Memorial Lecture there. He was a contributor to the Presbyterian Record, the Canadian Journal of Theology, and Channels.

As a Presbytery we will treasure memories of Alex: his compassionate concern for the needs not only of those who came to, or were involved in, the Mission, but also for us as his fellow clergypersons and elders. His whimsical and often self-deprecating sense of humour, his love of beauty and of the arts, his appreciation of the outdoors, his capacity to get close to men and women of great diversity; these are only a part of his legacy to us as his friends and colleagues.

Much as we will miss Alex, we are aware as a Presbytery of the even greater loss sustained by Maureen, his wife of twenty-three years, his daughter Anne, (now a student at Ryerson School of Social Work) and his son Andrew, completing Grade 13. To them and to his mother of ninety years, his brother (who now assumes the Directorship of the Mission and whom we commit ourselves to support in prayer and encouragement) and his two sisters, we express our sympathy.

The Memorial Service held in the Zeidman family's home congregation, Knox, Toronto, at which there were eleven hundred gathered on a weekday evening, attested to the sense of loss and sorrow felt by the entire City as well as the Christian community. Alex's passing leaves a gap among the ranks of those committed to Christian engagement and incarnational involvement in the heart of our City. He will be sorely missed.

"Whatsoever you do to the least of these, you do unto Me."

SYNOD OF HAMILTON AND LONDON

THE REVEREND THOMAS H. BOYD

The Reverend Thomas H. Boyd passed away October 2, 1986.

Mr. Boyd was born in Belfast, Northern Ireland. Upon completing his Public and High

School studies he continued to study at the College of Technology, Belfast, and later at Queen's University, Belfast. He earned several degrees in engineering which eventually led to his recognition as a Naval Architect. He was involved in the planning and building of such ships as H.M.S. Magnificent, H.M.S. Bonaventure, and H.M.C.S. Ontario. He also entered the field of Stained Glass and qualified as a Stained Glass Window Designer. His craftsmanship in this field lends beauty to some churches in his native city. He was a brilliant mathematician and taught this subject for a period of time in the College of Technology in Belfast. He was endowed with the gift of being able to reduce that which was most difficult to the level of understanding for the most lowly.

As a young man he was vitally interested in the work of the Kingdom and played an active part in the work of the Belfast City Mission. He was an enthusiastic member of the Christian Endeavour Movement and gave excellent leadership in that section known as "The Floating C.E.". Each Sabbath morning would find him with others of the group visiting the many various ships docked in the harbour. Portions of Scripture were given to the members of the various crews with a heart to heart chat about their spiritual voyage.

In response to what he believed to be the call of God - he came to Canada with his wife Mary and their son and daughter in 1949. Appointed by the Board of Missions he served at The Pas, Manitoba, for three years as a Catechist. In 1951 he entered upon his theological course in Knox College and graduated in 1954 with the degree of Master of Divinity.

Mr. Boyd was one of God's faithful and devoted servants. He was a man who adorned and exemplified the Christian Faith. A man of great compassion, sympathy and understanding, he was always sensitive to the needs of others.

He was a faithful and diligent Presbyter - always true to his Ordination Vows. He specialized in seeking to bring others into a close and personal relationship with his Lord and Master. He was a faithful Minister of the Word of God, never hesitating to proclaim that Word as he saw it, and as the Holy Spirit led him. He contributed several articles on Predestination and also on Divine Healing as well as other matters of Faith. He was very much involved in the various committees of the Church and served as Clerk of the Presbytery of Paris and also the Presbytery of Brockville. He served in the congregations of Caven, Bolton; Logan Geggie Memorial, Toronto; Port Dover; Ancaster; Morrisburg. He retired from the congregation in Meaford. Upon retirement he and Mrs. Boyd settled in Hamilton, Ontario, and became attached to the Church of St. John and St. Andrew where he and his wife gave valued assistance in the Choir and other groups. The sympathy of Presbytery and Synod is extended to his wife May, son Raymond and daughter Valerie.

Precious in the sight of the Lord is the death of His saints. The Memorial Service was conducted by the Reverend Gordon Fish, Minister of the Church, assisted by the Rev. Dr. L. Renault and the Rev. Dr. George H. Moore.

THE REVEREND WILLIAM SUTHERLAND

The Reverend William Sutherland, B.A., B.D., age 86, a retired Presbyterian Minister, died on November 30th, 1986.

He was born in Scotland on August 4th, 1900 and came to Canada as a young boy. At a very young age he enlisted in World War I as a member of the 173 Battalion of the Argyll and Sutherland Highlanders and was one of the few remaining members.

He started his studies for the ministry in 1926 and was licenced by the Presbytery of Hamilton. He was ordained by the Presbytery of Bruce in 1938 and his first charge was in St. Paul's, Warton, Ontario where he served until 1941 when he went to Leamington, Ontario. In 1942 the call to serve his country saw him going into the Canadian Army

Chaplaincy Corps. He served his Lord and country in both England and France until October, 1945. On returning to Canada he served as Assistant Minister in Knox Church, Toronto; from 1946 to 1955 at Duff Church, Largie and Crinan; from 1955 to 1965 at St. Paul's, Winchester; from 1966 to 1969 at Burns Church, Milverton and North Mornington. He retired in 1969 and moved to Hamilton.

Even though retired he served as Hospital Chaplain for the Presbytery of Hamilton and also instituted a programme of visitation to the Nursing Homes in Hamilton. Also during this time he was stated supply for three years at St. David's Presbyterian Church, Hamilton. After his retirement he became the Chaplain to the Stoney Creek Legion and also to Her Majesty's Army and Navy Associations where he was both very active and as Padre was highly respected. The Union Jack flag that draped the casket on December 3rd was the flag that he had used over 40 years before while serving in France as he laid to rest the remains of many Canadian soldiers who didn't come home. This flag is now to be placed in a place of honour by the Royal Canadian Legion.

Rev. Sutherland was married on April 9th, 1919 to Emma Lampman who survives him.

THE REVEREND JAMES KEITH WEST

The Presbytery of Bruce-Maitland records with profound sorrow the death of a respected and beloved brother in the ministry - James Keith West - who was called home on January 28, 1987.

Mr. West was born in Bluevale, Ontario, on May 20, 1904, the son of the Reverend William J. West and Victoria (Gordon) West. His post secondary education was received at the University of Toronto by which he was granted a B.A. degree in 1927. In 1930 he graduated from Knox College and, as a result of post-graduate study, the same institution granted him the B.D. degree in 1931.

The Presbytery of Barrie ordained James West in St. Andrew's Presbyterian Church, Hillsdale on August 1, 1930. From 1937 he ministered at Knox Presbyterian Church, Monkton, Ontario. From there he was called, in 1943, to serve the congregations of Alma Street Presbyterian Church, St. Thomas and Tempo Presbyterian Church, a ministry that continued until 1960.

In 1963 Mr. West became Assistant Minister in charge of Christian Education at Central Presbyterian Church, Hamilton where he served until 1973, when he retired from the active ministry. However, in 1974, he accepted an invitation to take part in a team ministry at Riverside and St. John's Presbyterian Churches in Medicine Hat, Alberta. In January 1977 he began a ministry in Riverside Presbyterian Church, Medicine Hat, which lasted until he retired in 1980, the year in which he observed the fiftieth anniversary of his ordination. Subsequent to his retirement he returned to Ontario where he resided in Hamilton, spending each summer and fall at his cottage at Bruce Beach, near Kincardine.

The Seventy-first Synod of Hamilton and London, meeting in Knox Presbyterian Church, Stratford, elected James West as its Clerk on May 2, 1945. For thirty years he served the Synod in that capacity and as accorded the respect and affection of its members so that when he placed his resignation before them they acknowledged his service in a Minute of Appreciation which, in part, stated: "With his background and his experience, his wise counsel will be sorely missed. His unflinching devotion to duty and his wide knowledge of the law and practice of the Church have been invaluable." In 1953 the Synod elected him as its Moderator.

During the years of his ministry Mr. West was Clerk of the Presbytery of Stratford for three years (an office in which he succeeded his father) and Clerk of the Presbytery of Hamilton from 1964 to 1975. He also served as Moderator of the Presbyteries of Barrie, Stratford and London - the last named he moderated three times.

While he ministered to the congregations of Alma Street Presbyterian Church, St. Thomas and Tempo Presbyterian Church he was, three times, elected President of the St. Thomas and District Ministerial Association.

Mr. West's wife, Marion R. Wood, predeceased him in 1984. He is survived by Keith, (Mrs. Donald Young) of Sarnia, David of Winnipeg, Anne (Mrs. Paul Pennock) of Guelph and Paul of Sarnia Township.

The funeral service was held in the Davey-Linklater Funeral Home in Kincardine, Ontario and was conducted by the Rev. J. Alan Paisley, minister of Knox Presbyterian Church, Kincardine, assisted by the Rev. H.L. Nugent and Dr. R.D. MacDonald, Moderator and Clerk respectively, of the Synod of Hamilton and London.

The Reverend James K. West was a gentle man of strong convictions who quietly did what needed to be done wherever his church asked him to serve - in the parish, on committees or boards of the General Assembly or the Senate of Knox College.

The Presbytery of Bruce-Maitland extends its deep and sincere sympathy to his family in their sorrow and loss.

SYNOD OF BRITISH COLUMBIA

THE REVEREND JOHN FISH NUTE

John Fish Nute was born on June 20th, 1906 in Franklinville, New Jersey, U.S.A.. He was educated in the United States, and upon completion of his education he worked for the Pennsylvania Railroad.

John felt a definite call to the work of the Ministry, and he began his training by attending the Philadelphia College of the Bible, then graduated from Wheaton College in 1931. He then attended the Westminster Theological Seminary from which he graduated in 1934. He accepted a posting from the Presbyterian Board of World Missions in Canada, and was appointed to Cape Breton.

In 1941, John was called to Queen's Road Presbyterian Church in St. John's, Newfoundland. From there he enlisted with the Chaplaincy of the R.C.A.F. and served in that capacity from 1944 to 1946.

In 1946 he was called to the Tweedsmuir Memorial Presbyterian Church in Orangeville, Ontario where he served for eighteen years. It was while John was serving in Orangeville, being Moderator of the Presbytery and interim moderator of several congregations, that he earned the title "Father of Presbytery".

In 1964 John accepted a Call to the Haney Presbyterian Church in Maple Ridge, B.C. and served in the congregation for 10 years.

John died on October 29th, 1986. His funeral service was conducted in the Haney Presbyterian Church by the incumbent minister, the Rev. Rex Krepps, Scripture being read by the Moderator of the Presbytery, the Rev. Ross Manthorpe.

John is survived by his wife Marjorie, his four daughters, Bernace, Betty, Peggy and Eleanor, and also by ten grandchildren, as well as a host of friends from his various pastorates in which he has served.

The Presbytery expresses its condolences to Marjorie and the family.

We give thanks to God for the ministry of the Rev. John Fish Nute, who now rests from his labours and his works do follow him.

THE REVEREND FRANK SELKIRK MORLEY

The Reverend Dr. Frank Selkirk Morley, B.A., Ph.D., B.D., D.D., died in the City of Victoria, British Columbia on June 20, 1986.

He was born in Huntsville, Ontario, December 14th, 1904. His early education took place there, following which he attended the University of Toronto, and the University of British Columbia. He graduated from the latter with an Arts Degree, a Gold Medal in History and an I.O.D.E. Scholarship to the University of Edinburgh. He received his Ph.D. degree in Constitutional Law and History from the University of Edinburgh in 1932.

On returning to Canada, Frank Morley took up studies at Presbyterian College, McGill University, Montreal, graduating in Theology, B.D., with distinction.

Knox Church, St. Catharines, Ontario was his first charge in 1935. He later served the congregation of Stanley Church, Westmount, Quebec; from there he moved to Grace Church, Calgary, which extended a call to him in 1944. Dr. Morley served here for 20 years, during this period and for a total of 30 years wrote each Saturday the leading Editorial in the 'Calgary-Albertan' newspaper. This consisted of a meditation and a prayer and on the same page appeared his weekly column - "The Voice of One".

In addition to his pastoral work in Calgary, he taught at Mount Royal College there, and was Associate Editor of the Lethbridge Herald newspaper. Dr. Morley was a member of the Calgary Rotary Club, president of the Calgary Canadian Club and served a term on the Calgary School Board. In 1963-64 he served on the Canadian Delegation to the United Nations in New York. He founded the Synod Corporation in Alberta, which fund, assisted many new churches in their development. He also wrote the booklet - "Why A Presbyterian Church", which was used by many study groups in western Canada.

His pastoral duties took him next to St. Andrew's Church, Hamilton, Bermuda. In 1971, after 5 years there, the Morleys returned to Canada's West Coast, accepting a call to St. John's, White Rock, British Columbia.

In 1979 Frank's ill health called him into retirement, in Victoria, British Columbia. Although in these latter years his physical condition limited his activities, he never lost his quest for learning, or his search for truth nor his interest in the life and activities of the Church. He was a very valued and respected member of Knox Church, in Victoria.

Frank Morley's interests and gifts were varied and many, gained from travels abroad and constant current reading and study. He had an enormous library - not for adornment but for content. Upon retirement it was shared with schools in two areas overseas where the Presbyterian Church serves - Guyana and Malawi.

Dr. Morley was a dedicated and courageous Churchman, a scholar, a writer, a teacher, a pastor, a preacher, and an Ecumenical Christian. Thus his passing discloses for us the scope of his life and work.

He is survived by his wife, a much loved and gracious lady, Mary, (nee Harris) and two sisters (Mrs. Roy Woodbridge, Ottawa) and (Mrs. A.L. Wilson of Whitby) and nieces and nephew.

The funeral service was held in Knox Church, Victoria on June 25th with an overflow congregation in attendance, many of whom were from pastorates Dr. Morley served. The service was conducted by the minister, the Rev. David A. Smith. He was assisted by the Rev. Arthur Carr (a long time friend) of Ocean Park, Surrey, British Columbia, who gave the Memorial address.

SYNODS AND PRESBYTERIES	CLERKS	WORLD MISSION	CONGREGATIONAL LIFE	MINISTRY
1. Synod of the Atlantic Provinces	E.H. Bean	J.K. MacLeod	C. Pettigrew	G. Matheson
1. Cape Breton	I. MacLeod			
2. Newfoundland	Mrs. D. Kieffe	N.E. Thompson	James Smith	I.S. Wishart
3. Pictou	M.R. McLennan	R.B. Lamb	J. Johnson	B. Weatherdon
4. Halifax & Lunenburg	P.A. McDonald	L.G. Macdonald	R.A.B. MacLean	D.L. Mawhinney
5. Saint John	G.L. Blackwell			
6. Miramichi	G. Howard			
7. Prince Edward Island	W. Scott	B. Vancook	G. Matheson	Mac Shields
2. Synod of Quebec and Eastern Ontario	D.G. Morton	B.W. Kemp	R. Whitehead	
8. Quebec	G. Yando	B. Walker	G. Yando	P.L. Sams
9. Montreal	J.B. Robertson	J.S.S. Armour	L. Weisser	G.A. Malcolm
10. Glengarry	R. Martin	F. Rennie	L. Carmichael	G. van Bruchem
11. Ottawa	P.C. Wotherspoon			
12. Lanark & Renfrew	L.E. Hughes			
13. Brockville	N. Vandermeijer	K. Horne	T. Theijsmeijer	K. Horne
3. Synod of Toronto and Kingston	J. Lattimore	J.W. Hutchinson	R.K. Anderson	
14. Kingston	D.N. Young	J.W. Hutchison	J.B. Forsyth	W.F. Duffy
15. Lindsay-Peterborough	E. O'Neill	S. McEntyre	R. Wallace	S. Macdonald
16. East Toronto	W.W. MacNeill	Ian Mackenzie	H. Gale	J. Robson
17. West Toronto	R. Brown	A. Marshall	M. Caveny	G. French
18. Brampton	P. Barrow			
19. Barrie	M. Summers	H. Osborne	A. Houston	J.A. Thomson
20. Temiskaming	D. Muir	H. Smith	J.W. Denyer	D. Jacques
21. Algoma & North Bay	D.T. Jack			
22. Waterloo-Wellington	Mrs. B. McLean	A. Yee-Hibbs	G.R. Bell	J. Bodkin
4. Synod of Hamilton and London	R.D. MacDonald	J.C. Bigelow	G.C. Dalzell	
23. Hamilton	D.J. Herbison	A.D.M. Reid	L.J. Cowper	W.R. Allum
24. Niagara	C.J. Kirk	A.K. Campbell	Mrs. J. Martin	R.H. Kerr
25. Paris	W.D. Jarvis	A. Iarrera	W.F. Gillespie	J.D. Skinner
26. London	C.D. Farris	C. Shaver	R.A. Strickler	L.R. Files
27. Chatham	E.C. Edwards	E. Herron	W. Vanderstelt	T. Paton
28. Sarnia	Mrs. E. Heath	Mrs. E. Heath	W. Paton	Mrs. E. Heath
29. Stratford-Huron	S.W. Webb	D. Thompson	Mrs. E. Heath	B. Nevin
30. Bruce-Maitland	L.A. Welch	H.L. Nugent	V. Jamieson	M.E. Tubbs
			E.G. Nelson	
5. Synod of Manitoba and North Western Ontario	R.E. Sand	S. Chang	H. Reichelt	N. Phills
31. Superior	L.B. Carter	S. Chang	L.B. Carter	J. Stoskopf
32. Lake of the Woods	S.T. Surman	F. Palmer	Ms. R. Gartshore	Mr. T. White
33. Winnipeg	H. Lloyd			
34. Brandon	R. McMillan			
6. Synod of Saskatchewan	D. Maxwell	M. Wehrmann	B. Gourlay	M. Tai
35. Assiniboia	J. Ferrier			
36. N. Saskatchewan	I. Shaw	A. Van Duyvendyk	T. Hastings	F. Stinson
7. Synod of Alberta	Mrs. D. Hall	R. Cruickshank	W.J. MacKenzie	W.G. Johnston
37. Peace River	J.T. Hurd	G.S. Malcolm	W. Steele	J.T. Hurd
38. Edmonton	N.L. Hill	D.R. Foubister	C. McNeil	J. Pungur
39. Red Deer	W.J. MacKenzie	D. Burnand	M. Stol	D. Burnand
40. Calgary-Macleod	J.K. English			
8. Synod of British Columbia	J.H. Kouwenberg	W.P. Janssen	L. Lin	E. Millin
41. Kootenay	Ms. R. McIlvenna	C. Brown	K. Oakes	N. Jacobs
42. Kamloops	J. Grainger	G.N. Peters	W.D. Allen	J.H. Kouwenberg
43. Westminster	T. Plomp	E. Rumohr	K. McIntyre	J.C. Rhoad
44. Vancouver Island	L.T. Barclay	D.A. Smith	R. Sparks	J.H.W. Statham

PENSION FUND	CH. GROWTH	COMMITTEE ON HISTORY	PRESBYTERIAN RECORD	COMMUNICATIONS SERVICES
G. Matheson Mrs. D. Kiefte J. Sellers P.A. McDonald	G. Matheson J. Smith K. Stright L.G. Macdonald	J.A. Warren Mrs. D. Kiefte E. Way R.W. Kane	J.A. Warren Mrs. D. Kiefte R.B. Lamb R.W. Kane	C. Pettigrew Mrs. D. Kiefte M.R. McLennan L.G. Macdonald
P. Finlay P.L. Sams G.A. Malcolm G. van Bruchem	L.J. Bell B. Walker L. Weisser L. Carmichael	F.H. Rennie Mrs. M. Mayhew J.B. Robertson D.N. MacMillan	J.B. Robertson G. van Bruchem	J.B. Robertson G. van Bruchem
J. Eenkhoorn	T. Theijsmeijer	J. Eenkhoorn	T. Theijsmeijer	T. Theijsmeijer
Miss M. Hyndman D.N. Young S. Macdonald J. Robson R. Brown	J.A. Sitrler J.B. Forsyth S. McEntyre W. Whyte A. Marshall	S. Macdonald D.N. Young G. Kravalis W.W. MacNeill P. Kerr	J.B. Forsyth S. McEntyre T. Gemmell J. Price	J.B. Forsyth R. Wallace T. Gemmell J. Price
J.A. Thomson S. Maddock	A. Houston D. Jacques	B. Luxon S. Maddock	H. Osborne O. Berard	H. Osborne D. Muir
G.R. Bell	R. Bettridge	S. Reid	G.R. Bell	L. Johnson
R.H. Armstrong W.R. Allum	D.L. McInnis	J.A. Johnston	J.A. Johnston	W.K. McKinnon J.A. Johnston
R.H. Kerr J.D. Skinner L.R. Files T. Paton	W.I. McElwain Mrs.R.A.Strickler W.A. Douglas M.H. Smith	C.J. Kirk W.D. Jarvis G. Doran	W.F. Gillespie W.K. McKinnon W. Paton	W.F. Gillespie W. McKinnon W. Paton
B. Nevin L.A. Welch	D. Thompson D.E. Lennox	V. Jamieson L.A. Welch	V. Jamieson W. Henderson	V. Jamieson W. Henderson
R.E. Sand M. Vezina Mr. T. White	H. Reichelt K. Reinikka Ms. R. Gartshore	J.D. Marnoch G. McCutcheon	R.E. Sand F. Emmons Mr. R. Wyber	R.E. Sand B. McLean
D. Maxwell F. Stinson	B. Gourlay T. Hastings	R. Davidson I. Shaw	B. Gourlay T. Hastings	B. Gourlay T. Hastings
J. Cocks J.T. Hurd Mrs. M. McKay S. Van Gunst	F. Breisch W. Steele W.G. Johnston M. Stol	R.J.S. Grant J.T. Hurd	W. Steele	G.S. Malcolm
N. Jacobs J.H. Kouwenberg J.C. Rhoad L.T. Barclay	B.J. Ogdon J. Ferrier W.D. Allen H. Bailey D.A. Smith	H. Lennox C. Brown J. Grainger T. Plomp L.T. Barclay	W.D. Allen K. McIntyre R. Sparks	E. Millin J. Grainger K. McIntyre L.T. Barclay

**ALPHABETICAL LIST OF PASTORAL CHARGES
CONGREGATIONS AND MISSION FIELDS**

N.B. Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

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2	604, 677	Newfoundland	24	644, 702	Niagara
3	605, 677	Pictou	25	646, 703	Paris
4	607, 679	Halifax & Lunenburg	26	647, 704	London
5	608, 680	Saint John	27	649, 705	Chatham
6	610, 681	Miramichi	28	651, 706	Sarnia
7	611, 682	Prince Edward Island	29	652, 707	Stratford-Huron
8	613, 683	Quebec	30	654, 708	Bruce-Maitland
9	614, 684	Montreal	31	656, 709	Superior
10	617, 685	Glengarry	32	657, 710	Lake of the Woods
11	618, 686	Ottawa	33	658, 710	Winnipeg
12	620, 687	Lanark & Renfrew	34	659, 711	Brandon
13	621, 688	Brockville	35	660, 712	Assiniboia
14	622, 689	Kingston	36	662, 712	Northern Saskatchewan
15	624, 690	Lindsay-Peterborough	37	664, 713	Peace River
16	626, 691	East Toronto	38	665, 714	Edmonton
17	631, 693	West Toronto	39	667, 714	Red Deer
18	634, 695	Brampton	40	668, 715	Calgary-Macleod
19	636, 696	Barrie	41	670, 716	Kootenay
20	638, 698	Temiskaming	42	671, 716	Kamloops
21	639, 698	Algoma & North Bay	43	672, 717	Westminster
22	640, 699	Waterloo-Wellington	44	674, 718	Vancouver Island

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Alma Street (see St. Thomas)	26	Aylmer (Que.), St. Andrew's	11
Tempo, North Street		Ayton, Knox (see Hanover)	30
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Kinburn, St. Andrew's		B	
Alvinston, Guthrie	28	Baddeck, Knox	1
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Napier, St. Andrew's		Baden, Livingston	22
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Appin	26	Barnesville (see Hampton, St. Paul's)	5
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Mosa, Burns			

Congregation	Presbytery	Congregation	Presbytery
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Beersville, St. James		Alexandra	25
Clairville, St. Andrew's		Central	25
West Branch, Zion		Greenbrier	25
Bassano, Knox	40	Knox	25
Gem		Mount Pleasant	
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Smithville		Brigden (see Pt. Edward)	28
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Beaverton	15	Brookfield	7
Gamebridge, Knox		Glasgow Road	
Beechridge	9	Hunter's River	
Beechwood, St. Andrew's	28	Brussels, Melville	29
Centre Road, Knox		Belgrave, Knox	
Kerwood, West Adelaide		Buffalo Narrows, (see North West	
Beersville, St. James (see Bass River)	6	Saskatchewan)	36
Beeton, St. Andrew's (see Tottenham)	19	Burgoyne (see Port Elgin,	
Bekevar, Hungarian (Kipling)	35	Tolmie Memorial)	30
Belfast, St. John's	7	Burks Falls, St. Andrew's	21
Wood Islands		Magnetawan, Knox	
Belgrave, Knox (see Brussels)	29	Sundridge, Knox	
Bellfield (see Killarney)	34	Burlington:	
Belleville:		Aldershot	23
St. Andrew's	14	Brant Hills	23
St. Columba	14	Knox	23
Belmont, Knox	26	Pineland	23
North Yarmouth,		Strathcona	23
Belmore, Knox	30	St. Paul's	23
Bluevale, Knox		Burnaby:	
Benalto (see Sylvan Lake Memorial)	39	Brentwood	43
Bermuda, Hamilton, St. Andrew's	17	Gordon	43
Bethel		Vancouver Heights	43
Price's Corners (see Hillsburgh)	18	Burnabrae, St. Andrew's	
Ilderton	26	(see Campbellford)	15
Biggar, St. Andrew's	36		
Binbrook, Knox (see Carluke)	23	C	
Birch Grove, Victoria	1	Caintown, St. Paul's	13
Birdtail (see Oak Lake Reserve)	34	Lansdowne, Church of the Covenant	
Black River Bridge, St. Paul's		Caledon East, Knox	18
(see Chatham)	6	Claude	
Blenheim (see Valetta)	27	Caledonia, Bethel (see East River)	3
Blue Mountain, Knox	3	Caledonia, P.E.I.	
East River, St. Mary's, Zion		(see Murray Harbour North)	7
Garden of Eden, Blair		Caledonia	23
Blueberry Mountain, Munro		Calgary:	
(see Wanham, Knox)	37	Calvin, Hungarian	40
Bluevale, Knox	30	Centennial	40
Belmore, Knox		Chalmer's	40
Bobcaygeon, Knox	15	Grace	40
Rosedale		Knox	40
Boissevain, St. Andrew's (see Killarney)	34	Korean	40
Bolsover, St. Andrew's (see Kirkfield)	15	Valleyview	40
Bolton, Caven	18	St. Andrew's	40
Nashville		St. Giles	40
Bookton (see Norwich)	25	Varsity Acres	40
Boston	18	Cambridge:	
Omagh		Central	22
Boularderie, St. James-Knox	1	Knox Preston	22
Bowmanville, St. Andrew's	15	Knox's Galt	22
Bracebridge, Knox	19	St. Andrew's Galt	22
Gravenhurst, Knox		St. Andrew's Hespeler	22
Bradford, St. John's	19	St. Giles	22
Bradner	43	Cameron, Euphemia (see Alvinston)	28
Braeside (see Lochwinnoch)	12	Camlachie, Knox (see Wyoming)	28
Bramalea, St. Paul's	18	Campbellford, St. Andrew's	15
Bramalea, North	18	Burnabrae, St. Andrew's	
Brampton:		Campbell River, Trinity	44
St. Andrew's	18	Campbellville, St. David's	18
West Korean	18	Nassagaweya	
Heart Lake	18		

Congregation	Presbytery	Congregation	Presbytery
East Oro, Essen (see Uptergrove)	19	Fort St. John, B.C.	37
East River Pastoral Charge:	3	Fowler's Corners, Lakevale (see South Monaghan)	15
Caledonia, Bethel		Framboise (see Grand River)	1
St. Paul's		Fredericton, St. Andrew's	5
Springville		Freeland	7
Sunnybrae, Calvin		Tyne Valley	
St. Mary's Zion (Blue Mountain)	3	Victoria West	
Eckville, St. Paul's	39	Lot 14	
Eden Mills (see Rockwood)	22	Freetown	7
Edmonton:		French Creek	
Dayspring	38	(Nanaimo, St. Andrew's)	44
Eastminster	38	French River (Barney's River)	3
First	38	French River, Calvin (see North River)	1
Hungarian (Calvin)	38		
Korean Church of Edmonton	38	G	
Millwoods	38	Galahad, St. Paul's (see Killam)	38
St. Andrew's	38	Gairloch, St. Andrew's	
Strathcona	38	(see Hopewell, First)	3
Westmount	38	Galt (now under Cambridge)	
West Jasper Place	38	Gamebridge, Knox (see Beaverton)	15
Ekford Rossburn	34	Gananquo, St. Andrew's	14
Argyle, Vista		Ganton	38
Waywayseecappo, Lizard Point Reserve		Garden of Eden, Blair	
Eldon South, St. Andrew's (see Woodville)	15	(see Blue Mountain)	3
Eldon Station (see Kirkfield)	15	Gem (see Bassano)	40
Elgin (see Huntingdon)	9	Georgetown	
Elmira, Gale	22	Howick, Que.	9
Elmsdale, St. Matthew's	4	Riverfield	
Hardwoodlands		Ont., Knox	
Elmvale	19	Limehouse	
Flos, Knox		Geraldton, St. Andrew's	31
Elora, Knox	22	Glace Bay, St. Paul's	1
Alma, St. Andrew's		Glamis (see Paisley)	30
Elphin (see McDonald's Corner)	12	Glasgow Road (see Brookfield)	7
Elphinstone	34	Glenarm, Knox (see Fenelon Falls)	15
Keeseekoowenin, Okanais		Glencoe	26
Rolling River Reserve		Wardsville, St. John's	
Embros, Knox	25	Glennelg (see Sherbrooke)	3
Harrington, Knox		Gloucester	11
Englehart, St. Paul's	20	Goderich, Knox	29
Tomstown		Goldenville (see Sherbrooke, N.S.)	3
Englishtown, St. Mark's (see North River)	1	Gordon (see Burnaby)	43
Erin Burns	18	Gordonville, St. Andrew's (see Arthur)	22
Ospringe, Knox		Gorrie, Knox (see Molesworth)	29
Erindale (see Mississauga)	18	Grand Falls, St. Matthew's	2
Essen, East Oro (see Uptergrove)	19	Grande Prairie, Forbes	37
Estevan, Westminster	35	Grand River	1
Ethel, Knox	29	Framboise, St. Andrew's	
Euphemia, Cameron (see Alvinston)	28	Loch Lomond, Calvin	
Eureka, Zion (see Hopewell, First)	3	Grand Valley, Knox	18
Evangel Hall (see Toronto)	16	Granville South (see North Tryon)	7
Exeter, Caven	29	Grattan, Scotch Bush	12
Cromarty		Gravel Hill, St. James (see Avonmore)	10
Hensall, Carmell		Gravenhurst, Knox (see Bracebridge)	19
F		Greenbrier (see Brantford)	25
Fabreville	9	Green Hill, Salem (see West River)	3
Fenelon Falls, St. Andrew's	15	Grimsby, St. John's	23
Glenarm, Knox		Guelph:	
Fergus, St. Andrew's	22	Knox	22
Feversham, Burns		Kortright	22
(see Markdale, Cooke's)	30	St. Andrew's	22
Finch, St. Luke's	10	Westminster-St. Paul's	22
Crysler, Knox		Guthrie	19
Fingal, Knox	26	Oro, Central	
Port Stanley, St. John's		Oro Station, St. Andrew's	
Flamboro, West	23	Gwillimbury, 2nd West (see Bradford)	19
Flin Flon, St. Andrew's	34	H	
Flos, Knox (see Elmvale)	19	Hagersville, St. Andrew's	23
Fonthill, Kirk on the Hill	24	Halifax:	
Forest, St. James	28	Calvin	4
Formosan, Toronto	16	Knox	4
Fort Coulonge, St. Andrew's	12	Pres. Church of St. David's	4
Bristol Memorial		Halton Hills:	
Fort Erie, St. Andrew's-Knox	24	(Acton) Knox	18
Fort Frances, St. Andrew's	32	(Georgetown) Knox	18
Fort Macleod, St. Andrew's	40	Limehouse	
Jumbo Valley, Knox			
Fort McMurray, Faith	38		

Congregation	Presbytery	Congregation	Presbytery
Hamilton:		Indian Head, St. Andrew's	35
Calvin Grace Community	23	Qu'Appelle, St. Andrew's	
Central	23	Ingersoll, St. Paul's	25
Chalmers	23	Ingliside, St. Matthew's	10
Chedoke	23	Innerkip	25
Eastmount	23	Ratho	
Erskine	23	Innisfail, St. Andrew's	39
Heritage Green	23	Penhold, Chalmers	
John Calvin Hungarian	23	Inverness, St. Andrew's and Leeds	8
MacNab Street	23	Iroquois, Knox	13
New Westminster	23	South Mountain, St. Andrew's	
Church of St. John & St. Andrew	23	Islington, St. Andrew's	17
St. Columba	23	Italian, Beckwith Memorial	9
St. Cuthbert's	23	Ivy (see Cookstown)	19
St. Enoch	23		
St. Paul's	23	J	
Roxborough Park	23	Jarrett, Willis, (see Uptergrove)	19
South Gate	23	Jarvis, Knox	23
Hamilton, St. Andrew's Bermuda	17	Walpole, Chalmers	
Hampton, St. Paul's	5	Jersey, New (see Tabusintac)	6
Barnesville		Jumbo Valley, Knox (see Fort Mcleod)	40
Hanover, St. Andrew's	30		
Ayton, Knox		K	
Hanwell, St. James	5	K-W Arabic	22
Prince William, Riverside		K-W Korean Mission	22
Haney	43	Kamloops, St. Andrew's	42
Hardwood Lands (see Elmsdale)	4	Kapuskasing, St. John's	20
Harrington, Knox (see Embro)	25	Kars, St. Andrew's (see Manotick)	11
Harrington	7	Keene, Knox (see Peterborough, St. Giles)	15
Harrison, Knox-Calvin	22	Keeseekowenin Reserve, Okanais	
Hartney, St. Paul's	34	(see Elphinstone)	34
Melita		Kelowna, St. David's	42
Hartsville	7	Kemptville, St. Paul's	13
Harvey Station, Knox	5	Oxford Mills, St. Andrew's	
Hastings, St. Andrew's (see Warkworth)	15	Kenloch (see Middle River)	1
Havelock, Knox (see Norwood)	15	Kenora, First	32
Hawkesbury, St. Paul's (see Vankleek Hill)	10	Kensington	7
Heart Lake	18	Malpeque, Keir Memorial	
Hemmingford, St. Andrew's	9	New London, St. John's	
Hensall, (see Exeter, Caven)	29	Kent Bridge, Knox (see Thamesville)	27
Hespeler, (now under Cambridge)		Kerwood, West Adelaide (see Beechwood)	28
Hillsburgh, St. Andrew's	18	Killam	38
Price's Corners, Bethel		Galahad, St. Paul's	
Hillsdale, St. Andrew's	19	Killarney, Erskine	34
Craighurst, Knox		Bellafield	
Holstein (see Dromore-Amos)	30	Boissevain, St. Andrew's	
Hopedale Oakville	18	Ninga	
Hopewell, First	3	Kimberley, St. Andrew's	41
Eureka, Zion		Kinburn, St. Andrew's (see Almonte)	12
Gairloch, St. Andrew's		Kincardine, Knox	30
Middle River, Rocklin		King City	17
Horning's Mills, Knox (see Creemore)	19	Kingston:	
Howick, Georgetown	9	St. Andrew's	14
Riverfield		Strathcona Park	14
Beechridge		Kinlough (see Teeswater) 30	
Hull, Cushman Memorial	11	Kinloss, South (see Lucknow)	30
Humber Heights, St. Andrew's	17	Kintyre, Knox	26
Hungarian		New Glasgow, Knox	
First (see Toronto)	17	Rodney, St. John's	
First (see Oshawa)	17	Kipling, Bekevar Hungarian	35
Mt. Brydges	26	Kirkfield, St. Andrew's	15
(see Windsor)	27	Bolsover, St. Andrew's	
Delhi, Calvin	25	Eldon Station, St. Andrew's	
Pleasant Ridge, Brantford	25	Kirk Hill, St. Columba's	10
Calvin (see Calgary)	40	Kirkland Lake, St. Andrew's	20
John Calvin (Hamilton)	23	Kirkland, St. David's (see Woodstock)	5
Montreal	9	Kirkwall	23
Vancouver, Calvin	43	Sheffield, Knox	
Hunter River	7	Kitchener:	
Glasgow Road		St. Andrew's	22
Brookfield		Doon	22
Huntingdon, St. Andrew's	9	Calvin	22
Atheistan		Kitimat	42
Elgin		Knollwood Park (see London) 26	
Huntsville, St. Andrew's	19	Knox, Sixteen	18
Huron Feathers, Sauble Beach	30	Komoka	26
		North Caradoc	
I		Mount Brydges, St. Andrew's	
Ile Perrot, Pincourt	9		
Indian Brook, Knox (see North River, St. Andrew's)			

Congregation	Presbytery	Congregation	Presbytery
Erindale	18	Nelson	
Glenbrook	18	First	41
White Oak	18	Slocan, St. Andrew's	41
St. Andrew's (Port Credit)	18	Slocan Park, St. Andrew's	41
St. Andrew's (Streetsville)	18	Nestleton, Cadmus	15
St. Mark's (Malton)	18	New Carlisle, Knox	6
Mission City, St. Paul's	43	Newcastle, St. James'	6
Mistawasis	36	Derby Ferguson	
Crutwell		Millerton, Grace	
Wahpeton		New Dublin-Conquerall:	
Mitchell, Knox	29	Conquerall Mills, St. Matthew's	4
Molesworth, St. Andrew's	29	Dublin Shore, Knox	4
Gorrie, Knox		West Dublin, St. Matthew's	4
Moncton, St. Andrew's N.B.	5	New Glasgow	
Monklank, St. Andrew's (see Avonmore)	10	First	3
Monkton, Knox	29	Knox (see Kintyre)	26
Cranbrook, Knox		St. Andrew's	3
Montague, St. Andrew's	7	Westminster	3
Cardigan, St. Andrew's		New Jersey, Zion (see Tabusintac)	6
Montreal:		New Liskeard, St. Andrew's	20
Beckwith Memorial	9	New London, St. John's (see Kensington)	7
St. Michel		Newmarket, St. Andrew's	16
Robert Campbell Memorial	9	New Mills, St. Andrew's (see Dalhousie)	6
Chinese	9	New St. Andrew's, Dover	
Cote des Neiges	9	(see Chatham, St. James)	27
Eglise St. Luc	9	Newton St. Andrew's (see Surrey)	43
Ephriam Scott Memorial	9	New Westminster:	
Hungarian	9	First	43
Italian Beckwith Memorial	9	Knox	43
Knox, Crescent, Kensington & First	9	St. Aidan's	43
Korean	9	Niagara-on-the-Lake, St. Andrew's	24
Livingstone	9	Niagara Falls:	
Maisonneuve-St. Cuthbert's	9	Chippawa	24
Montreal West	9	Drummond Hill	24
St. Andrew's East	9	Stamford	24
St. Andrew and St. Paul	9	Ninga (see Killarney)	34
St. Matthew's	9	Nine Mile Creek (see Clyde River)	7
Tyndale House	9	Nobleton	17
Moonstone (see Victoria Harbour)	19	Noel Road, St. James (see Windsor)	4
Moore Twp., Knox (see Corunna)	28	Normanby, Knox (see Dromore)	30
Mooretown, St. Andrew's (see Corunna)	28	North Bay, Calvin	21
Moose Creek, Knox	10	North Battleford, St. Andrew's	36
Moose Jaw, St. Mark's	35	North Caradoc (see Komoka, Knox)	26
Briercrest, Knox		North Easthope, Knox (see Shakespeare)	29
Moosomin, St. Andrew's	35	North Mornington (see Milverton)	29
Whitewood, Knox		North Pelham, First	24
Morewood, (see Chesterville)	13	Rockway	
Morrisburg, Knox	13	North River, St. Andrew's, North Shore	1
Dunbar		Englishtown, St. Mark's	
Mosa Burns (see Appin)	26	North Sydney, St. Giles	1
Moser River, St. Giles (see Sherbrooke,		North Tryon	7
St. James)	3	South Granville, Knox	
Motherwell, Avonbank (see Avonton)	29	North Vancouver,	
Mountain, Knox		St. Andrews & St. Stephens	43
(see Winchester, St. Paul's)	13	North Vancouver	43
Mount Brydges:		Seymour Community	
St. Andrew's (see Komoka)	26	North West Saskatchewan	36
(Hungarian)	26	Buffalo Narrows, St. Mark's	
Mount Forest, St. Andrew's	22	Dore Lake	
Conn, Knox		North Yarmouth, St. James (see Belmont)	26
Mount Pleasant		Norval	18
(see Brantford, Knox)	25	Union	
(see Vancouver)	43	Norwich, Knox	25
Mount Royal, Town of	9	Bookton	
Murray Harbour North	7	Norwood, St. Andrew's	15
Caledonia		Havelock, Knox	
Murray Harbour South		Nottawa, (see Duntroon)	19
Peter's Road		Nottawasaga	
Murray Harbour South		East (see Stayner)	19
(see Murray Harbour North)	7	West (see Duntroon)	19
Musquodoboit Harbour (see Dartmouth)	4		
		O	
N		Oak Lake Reserve	34
Nanaimo, St. Andrew's	44	Birdtail Reserve	
Napier, St. Andrew's (see Alvinston)	28	Oak Point, St. Matthew's (see Tabusintac)	6
Nashville (see Bolton)	18	Oakridge (see London)	26
Nassagaweya (see Campbellville)	18	Oakville:	
Neepawa, Knox	34	Hopedale	18
Neil's Harbour, St. Peter's (see Cape North)	1	Knox	18

Congregation	Presbytery	Congregation	Presbytery
Knox Sixteen	18	Pierrefonds, Westminster	9
Trafalgar	18	Pinawa (Pinawa Christian Fellowship)	33
Olds, St. Andrew's	39	Pincourt, Ile Perrot	9
Omagh, (see Milton, Boston)	18	Pine Ridge (see Rexdale)	17
Orangedale	1	Pittsburgh, St. John's	14
Malagawatch, Fulton		Sandhill	
River Denys		Sunbury, St. Andrew's	
Orangeville, Tweedsmuir Memorial	18	Point Alexandra (see Petawawa)	12
Waldemar		Point Edward	28
Orillia	19	Brigden	
Orillia, St. Mark's	19	Pointe Claire, St. Columba by the Lake	9
Orkney (see Three Hills)	39	Portage la Prairie:	
Ormstown	9	Dakota Tipi Reserve	34
Rockburn		Westbourne	
Oro:		First	34
Central (see Guthrie)	19	Port Albarni, Knox	44
St. Andrew's (see Guthrie)	19	Port Carling, Knox	19
Oshawa:		Torrance, Zion	
Knox	16	Port Cartier, The Church of the Good Shepherd	8
St. Paul's	16	Port Colborne, First	24
St. Lukes	16	Port Credit, St. Andrew's (now Mississauga)	18
(Ukrainian)	16	Port Dover, Knox	23
First Hungarian (see Toronto First Hungarian)	17	Port Elgin, Ont. (Tolmie Memorial)	30
Korean	16	Burgoyne, Knox	
Ospringle, Knox (see Erin)	18	Port Elgin N.B., St. James (see Sackville, St. Andrew's)	5
Ottawa:		Port Hope, St. Paul's	15
Calvin Hungarian	11	Port McNicoll, Bonar (see Penetanguishene, First)	19
Erskine	11	Port Perry, St. John's Ashburn, Burn's	15
Grace	11	Port Stanley, St. John's (see Fingal)	26
Knox	11	Prescott, St. Andrew's	13
Parkwood	11	Price's Corners, Bethel (see Hillsburgh)	18
St. Andrew's	11	Priceville, St. Andrew's (see Durham)	30
St. David-St. Martin	11	Prince Albert, St. Paul's	36
St. Giles	11	Prince George, St. Giles	42
St. Paul's	11	Prince Rupert, First	42
St. Stephen's	11	Prince William, Riverside (see Hanwell)	5
St. Timothy's	11	Puce, St. Andrew's	27
Trinity	11	Pugwash, St. John's (see Tatamagouche)	3
Westminster	11	Puslinch, Duff's Crieff, Knox	22
Owen Sound, St. Andrew's	30		
Oxford, St. James (see Springhill)	3		
Oxford Mills, St. Andrew's (see Kemptville)	13		
P			
Paisley, Westminster	30		
Glamis, St. Paul's			
Palmerston, Knox	22		
Drayton, Knox			
Paris	25		
Parry Sound, St. Andrew's	21		
Parksville, St. Columba	44		
Pembroke, First	12		
Penetanguishene, First	19		
Port McNicoll, Bonar			
Wyebridge, St. Andrew's			
Pennfield, The Kirk (see St. Andrew's, Grennock)	5		
Penhold, Chalmers (see Innisfail, St. Andrew's)	39		
Penticton, St. Andrew's	42		
Perth, St. Andrew's	12		
Petawawa	12		
Point Alexander			
Peterborough:			
St. Giles & Keene	15		
St. Paul's	15		
St. Stephen's	15		
Peter's Road (see Murray Harbour North)	7		
Petrolia, St. Andrew's	28		
Dawn, Knox			
Pictou, St. Andrew's	14		
Deseronto, Church of the Redeemer			
Pictou:			
First	3		
St. Andrew's	3		
Pictou Landing, Bethel (see Little Harbour)	3		
Pictou Island, Sutherland Mem.	3		
Q			
		Qu'Appelle, St. Andrew's (see Indian Head)	35
		Quebec, St. Andrew's	8
R			
		Ratho (see Innerkip)	25
		Red Deer:	
		Knox	39
		St. Andrew's	39
		Willowdale, Zion	
		Valley Centre, St. Andrew's	
		Regina:	
		First	35
		Norman Kennedy	35
		St. Stephen's	35
		Renfrew	12
		Rexdale	17
		Pine Ridge	
		Richmond	43
		Richmond, St. Andrew's	11
		Stittsville, St. Andrew's	
		Richmond Bay, Lot 14, (see Tyne Valley)	7
		Richmond Hill	16
		Ridgetown, Mount Zion	27
		Ripley, Knox (see Ashfield)	30
		River Denys (see Orangedale)	1
		Riverfield (see Howick)	9
		River John, St. George's	3
		Brule Union	
		Middleton, Union	
		Toney River, St. David's	

Congregation	Presbytery	Congregation	Presbytery
Riverview (see Springhill)	3	Circle West	36
Bethel	5	St. Andrew's	36
Rockburn (see Ormstown)	9	McKercher Drive	36
Rocklin, Middle River (see Hopewell, First)	3	Sauble Beach, Huron Feathers	30
Rockway (see North Pelham)	24	Sault Ste. Marie:	
Rockwood	22	Westminster & St. Giles	21
Eden Mills		Bar River, Knox	
Rocky Mountain House Memorial	39	St. Paul's	21
Rodney, St. John's (see Kintyre, Knox)	26	Sault Ste. Marie, Victoria	
Rolling River Reserve (see Elphinstone)	34	Scarborough:	
Rose Bay, St. Andrew's (see Lunenburg, St. Andrew's)	4	Guildwood Community	16
Rosedale (see Bobcaygeon)	15	St. Andrew's (see Toronto)	16
Rosetown	36	St. Stephens	16
Roslin, St. Andrew's	14	Westminster (see Toronto)	16
Ross, St. Andrew (see Cobden)	12	Schomberg (see Tottenham)	19
Rossburn, Ekford	34	Scotsburn, Bethel	3
Lizard Point Reserve		Earlton, Knox	
Rutherford (see Dresden)	27	West Branch, Burns Mem. Scotstown, St. Paul	8
S		Scottlea, (see St. Catherine's, St. Andrew's)	24
St. Aidan's (see New Westminster)	43	Seaforth, First	29
St. Albert, Braeside	38	Selkirk, Knox	33
St. Andrew's East	9	Shakespeare	29
St. Andrew's, Greenock	5	North Easthope, Knox	
Pennfield, The Kirk		Sheffield, Knox (see Kirkwall)	23
St. Ann's, Ephraim Scott (see Baddeck)	1	Sherbrooke	
St. Catharines:		St. James	3
Knox	24	Glenelg	
St. Andrew's	24	Goldenville	
Scottlea		Moser's River, St. Giles	
West St. Andrew's	24	St. Andrew's	8
St. Giles	24	Sherwood, St. Mark's	7
St. Clement's, Lockport	33	Marshfield, St. Columba's	
St. Columba-by-the-Lake (Pointe Claire)	9	Sillikers, Knox (see Sunny Corner)	6
St. David's, First	24	Simcoe, St. Paul's	25
St. Elmo, Gordon (see Maxville)	10	Sixteen, Knox (see Oakville)	18
St. George, N.B., The Kirk (see St. Stephen, St. Stephen's)	5	Slocan, St. Andrew's (see Nelson, First)	41
St. Foy-St. Marc (Quebec)	8	Slocan Park, St. Andrew's (see Nelson, First)	41
Saint John City:		Smiths Falls, Westminster	12
St. Columba	5	Smithville (see Beamsville)	24
St. John and St. Stephen	5	Snow Road (see McDonald's Corners)	12
St. Matthew's	5	Sonya, St. Andrew's	15
St. John's, Newfoundland:		Sooke, Knox	44
St. Andrew's	2	Southampton, St. Andrew's	30
St. David's	2	South Eldon, St. Andrew's (see Woodville)	15
St. John's, New London (see Kensington)	7	South Granville (see North Tryon)	7
St. Lambert, St. Andrew's	9	South Kinloss (see Lucknow)	30
St. Laurent	9	South Monaghan, Centreville	15
St. Lawrence (see Knollwood, London)	26	Millbrook Grace	
St. Mary's, East River (see Blue Mountain)	3	South Mountain, St. Andrew's (see Iroquois)	13
St. Marys	29	Southminster (see Brandon)	34
St. Michel	9	South Nissouri (see Dorchester)	26
St. Paul's (see East River)	3	Spencerville, St. Andrew's	13
St. Stephen, N.B., St. Stephen's	5	Ventnor, Knox	
St. George, The Kirk		Springhill, St. David's	3
St. Thomas:		Oxford, St. James	
Alma	26	Riverview, St. Andrew's	
Tempo		Springville (East River)	3
Knox	26	Stamford (see Niagara Falls)	
Sackville		Stanley	
First	4	St. Peter's, N.B.	5
St. Andrew's	5	Williamsburg, St. Paul's	
Port Elgin, St. James		Stayner, Jubilee	19
Salmon Arm, St. Andrew's	42	Sunnidale Corners, Zion	
Salt Springs, St. Luke's (see West River)	3	Stellarton, First	3
Sandhill (see Pittsburg)	14	Stirling, St. Andrew's	14
Sandwith, Christ	36	West Huntingdon, St. Andrew's	
Sarnia:		Stittsville, St. Andrew's (see Richmond)	11
Laurel-Lea-St. Matthew's	28	Stoke's Bay, Knox	30
Paterson Memorial	28	Stonewall, Knox	33
St. Andrew's	28	Stoney Creek, Cheyne	23
St. Giles	28	Stouffville, St. James	16
Saskatoon:		Stratford:	
Calvin-Goforth	36	Knox	29
Parkview	36	St. Andrew's	29
		Strathcona Park, Kingston	14
		Strathroy, St. Andrew's	28
		Streetsville, St. Andrew's (now Mississauga)	18
		Stroud	19

Congregation	Presbytery	Congregation	Presbytery
Sudbury:		Bridlewood - Agincourt	16
Knox	21	Calvin	16
Calvin	21	Central Taiwanese	16
Hillside		Chinese, Toronto	16
Summerside	7	Choong Hyun	16
Sunbury, St. Andrew's	14	Clairlea Park	16
Sundridge, Knox (see Burk's Falls)	21	Coldstream	17
Sunnidale, Zion (see Stayer)	19	Don Mills, St. Mark's	16
Sunnybrae, Calvin (see East River)	3	Dovercourt - St. Paul's	17
Sunny Corner, St. Stephen's	6	Duffryn Street	17
Sillikers, Knox & Warwick St. Paul's		Emmanuel	16
Surrey		Evangel Hall	16
St. Andrew's-Newton	43	Fairbank	17
Whalley	43	Fallingbrook	16
Sussex, Chalmers (see Hampton, St. Paul's)	5	Gateway Community	16
Sutherland's River (see Thornburn)	3	Glebe	16
Sutton West, St. Andrew's	15	Glenview	16
Swift Current, St. Andrew's	35	Grace, Etobicoke	16
Swinton Park, St. Andrew's		Grace, West Hill	17
(see Dundalk, Erskine)	30	Guildwood Community Church,	
Sydney, Bethel	1	Scarborough	16
Sydney Mines, St. Andrew's	1	Hillview	17
Sylvan Lake Memorial & Benalto	39	Humber Heights, St. Andrew's	17
Sylvania, Knox	36	Hungarian First Church	17
		Hungarian First Hungarian, Oshawa	17
		Islington, St. Andrew's	17
		Knox, Toronto	16
		Knox, Agincourt	16
		Korean	
Tabusintac, St. John's	6	Central Toronto	16
New Jersey, Zion		East	16
Oak Point, St. Matthew's		West Toronto	17
Tara, Knox	30	Sae-Hahn	16
Allenford, St. Andrew's		Oshawa	16
Tatamagouche, Sedgewick Memorial	3	Iona, Willowdale	16
Pugwash, St. John's		Leaside	16
The Falls, St. Andrew's		Logan Geggie Memorial,	17
Wallace, St. Matthew's		Long Branch, St. James	17
Teeswater, Knox	30	Malvern	16
Kinlough		Melrose Park	16
Tempo, North Street		Melville, West Hill	16
(see Alma St., St. Thomas)	26	Milliken	16
Thamesville, St. James	27	Mimico	17
Kent Bridge, Knox		Morningside-High Park	17
Theford, Knox	28	North Park	17
Warwick, Knox		Park Lawn	17
Watford, St. Andrew's		Patterson	17
The Falls, St. Andrew's (see Tatamagouche)	3	Pine Ridge	17
Thompson, St. Andrew's	33	Rexdale	
Thornburn, Union	3	Queen St. East	16
Sutherland's River		Riverdale	16
Thornbury, St. Paul's (see Meaford)	30	Roger's Memorial	16
Thornhill	16	Rosedale	16
Thorold, St. Andrew's	24	Runnymede	17
Three Hills, St. Andrew's	39	Saehahn Korean	17
Orkney, St. Andrew's		St. Andrew's, Humber Heights	17
Thunder Bay:		St. Andrew's	16
Calvin	31	St. Andrew's, Islington	17
First	31	St. Andrew's, Scarborough	16
Lakeview	31	St. David's, Scarborough	16
St. Andrew's	31	St. Giles Kingsway	17
Tillsonburg, St. Andrew's	25	St. James, Toronto	16
Windham Centre, St. Andrew's		St. James, Stouffville	16
Timmins, MacKay	20	St. James, Long Branch	16
Tisdale, St. Andrew's (see Melfort)	36	St. John's	16
Tiverton, Knox	30	St. Mark's, Don Mills	16
Tomstown (see Englehart)	20	St. Matthew's	16
Toney River, St. David's (see River John)	3	St. Stephen's, Scarborough	16
Torbolton, Kilmours	12	St. Stephen's, Weston	16
Toronto, Metropolitan Area of:		St. Timothy's, Ajax	16
Agincourt:		Toronto Formosan	16
Bridlewood	16	Trinity, York Mills, Willowdale	16
Knox	16	Ukrainian, Oshawa	16
Ajax:		University	17
St. Andrew's	16	Victoria-Royce	17
St. Timothy's	16	West Toronto Korean	17
Albion Gardens	17	Weston	17
Alderwood	17	Westminster	16
Arabic	16	Westminster, Scarborough	16
Armour Heights	16	Westview	16
Beaches	16	Wexford	16
Bonar-Parkdale	17		

T

Congregation	Presbytery
First Hungarian	27
Knox	27
Paulin Memorial	27
Riverside	27
St. Andrew's	27
St. John's	4
Noel Road, St. James	27
Forest Glade	30
Wingham, St. Andrew's	30
Winnipeg:	
Calvin	33
First	33
Kildonan	33
Manitoba Korean	33
St. Andrew's	33
St. David's	33
St. James	33
St. John's	33
Westwood	33
Winnipegosis, Knox	
(see Dauphin, St. James)	34
Winterbourne, Chalmers	22
Woodbridge	17
Wood Islands (see Belfast)	7
Woodstock	
Knox (Ontario)	25
St. Paul's (N.B.)	5
Kirkland, St. David's	15
Woodville, Knox	15
South Eldon, St. Andrew's	19
Wyebridge, St. Andrew's	
(see Penetanguishene)	28
Wyoming, St. Andrew's	28
Bear Creek	28
Camlachie, Knox	28

Y

Yarmouth, North, St. James (see Belmont)	26
York Mills, Trinity (Toronto)	16
Yorkton, Knox	35
Dunleath	35

ADDRESS LIST OF PROFESSIONAL CHURCH WORKERS

(It is requested that any omission or inaccuracy be reported to the Clerks of Assembly, so that corrections may be made in the books in the Church Offices.)

The following contains addresses as of July 15, 1987 and changes that will occur shortly thereafter, and of which the Clerks have been notified. Some of the persons listed with a certain Presbytery number will not be shown under the same Presbytery number in the statistics because changes or additions to the rolls have taken place since the statistics were submitted.

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CODE: O = "Others on Roll" A = "Appendix to Roll" D = Diaconal Ministry
M = Overseas Missionary L = Lay Missionary

Ordained Ministers with a congregation have no designation by their name.

No.	Page	Presbytery	No.	Page	Presbytery
1	602, 676	Cape Breton	23	642, 700	Hamilton
2	604, 677	Newfoundland	24	644, 702	Niagara
3	605, 677	Pictou	25	646, 703	Paris
4	607, 679	Halifax & Lunenburg	26	647, 704	London
5	608, 680	Saint John	27	649, 705	Chatham
6	610, 681	Miramichi	28	651, 706	Sarnia
7	611, 682	Prince Edward Island	29	652, 707	Stratford-Huron
8	613, 683	Quebec	30	654, 708	Bruce-Maitland
9	614, 684	Montreal	31	656, 709	Superior
10	617, 685	Glengarry	32	657, 710	Lake of the Woods
11	618, 686	Ottawa	33	658, 710	Winnipeg
12	620, 687	Lanark & Renfrew	34	659, 711	Brandon
13	621, 688	Brockville	35	660, 712	Assiniboia
14	622, 689	Kingston	36	662, 712	Northern Saskatchewan
15	624, 690	Lindsay-Peterborough	37	664, 713	Peace River
16	626, 691	East Toronto	38	665, 714	Edmonton
17	631, 693	West Toronto	39	667, 714	Red Deer
18	634, 695	Brampton	40	668, 715	Calgary-Macleod
19	636, 696	Barrie	41	670, 716	Kootenay
20	638, 698	Temiskaming	42	671, 716	Kamloops
21	639, 698	Algoma & North Bay	43	672, 717	Westminster
22	640, 699	Waterloo-Wellington	44	674, 718	Vancouver Island

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