

THE  
ACTS AND PROCEEDINGS  
OF  
THE ONE HUNDRED AND FOURTEENTH  
**GENERAL ASSEMBLY**  
OF  
THE PRESBYTERIAN CHURCH IN CANADA

TORONTO, ONTARIO, June 5th - June 10th, 1988





## OFFICERS OF THE 114TH GENERAL ASSEMBLY

Moderator:	Dr. B.A. Miles
Principal Clerk:	Dr. E.F. Roberts
Deputy Clerks:	Dr. D.B. Lowry, Dr. T. Plomp
Clerk Emeritus:	Dr. D.C. MacDonald, Dr. E.H. Bean

## MODERATORS OF GENERAL ASSEMBLY

Since 1925

1925 Toronto,	E. Scott, D.D., Montreal, Que.
1926 Montreal,	A.J. MacGillivray, D.D., Guelph, Ont.
1927 Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928 Regina,	John Buchanan, M.D., D.D., Amkhut, India.
1929 Ottawa,	David Perrie, D.D., Wingham, Ont.
1930 Hamilton,	Frank Baird, M.A., D.D., LL.D., Pictou, N.S.
1931 Toronto,	W.G. Brown, M.A., B.D., Saskatoon, Sask.
1932 London,	R. Johnston, M.A., D.D., Ottawa, Ont.
1933 Peterborough,	H.R. Grant, D.D., Fort William, Ont.
1934 Toronto,	J.S. Shortt, M.A., D.D., Barrie, Ont.
1935 Montreal,	D.T.L. McKerroll, D.D., Toronto, Ont.
1936 Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.
1937 Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938 Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.
1939 Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940 St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941 Toronto,	J.B. Skene, B.A., D.D., Vancouver, B.C.
1942 Montreal,	N.A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943 Hamilton,	H.B. Ketchen, M.A., D.D., Hamilton, Ont.
1944 Toronto,	A.C. Stewart, M.A., D.D., Midland, Ont.
1945 Toronto,	J.M. MacGillivray, B.A., D.D., Sarnia, Ont.
1946 Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947 Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948 Toronto,	C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
1949 Kitchener,	C.L. Cowan, B.A., B.D., D.D., Hamilton, Ont.
1950 Outremont,	F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
1951 Ottawa,	Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask.
1952 Toronto,	J.A. MacInnes, B.A., B.D., D.D., Orillia, Ont.
1953 Toronto,	W.A. Cameron, B.A., D.D., LL.D., Toronto, Ont.
1954 Toronto,	J.L.W. McLean, C.D., M.A., D.D., Victoria, B.C.
1955 Toronto,	W.T. McCree, M.A., D.D., Toronto, Ont.
1956 Toronto,	F.G. Stewart, D.D., Kitchener, Ont.
1957 Vancouver,	A.D. MacKinnon, B.A., D.D., LL.D., Little Narrows, N.S.
1958 Toronto,	John McNab, M.A., S.T.M., D.D., Toronto, Ont.
1959 Toronto,	Alexander Nimmo, D.D., Wingham, Ont.
1960 Guelph,	Robert Lennox, M.A., Ph.D., D.D., Montreal, Que.
1961 Toronto,	Robert L. Taylor, B.A., B.D., D.D., Medicine Hat, Alta.
1962 Toronto,	Ross K. Cameron, M.A., D.D., Toronto, Ont.
1963 Toronto,	Harry Lennox, C.D., B.A., D.D., Vancouver, B.C.
1964 Toronto,	Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1965 Toronto,	J. Alan Munro, M.C., B.A., D.D., Toronto, Ont.
1966 Toronto,	G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ont.
1967 Ottawa,	J. Logan-Vencta, C.D., E.D., O.B.E., M.A., D.D., Ottawa, Ont.
1968 Toronto,	C.J. MacKay, B.A., D.D., Montreal, Que.
1969 Toronto,	E.H. Johnson, B.Sc., Th.B., LL.D., D.D., Toronto, Ont.

1970 Halifax,	D.T. Evans, B.A., B.D., D.D., Thornhill, Ont.
1971 Toronto,	Murdo Nicolson, M.A., D.D., Calgary, Alta.
1972 Toronto,	M.V. Putnam, B.A., D.D., Kingston, Ont.
1973 Toronto,	Agnew H. Johnston, M.A., D.D., Thunder Bay, Ont.
1974 Kitchener,	Hugh F. Davidson, M.A., D.D., Don Mills, Ont.
1975 Montreal,	David W. Hay, M.A., D.D., Toronto, Ont.
1976 Arnprior,	A. Lorne Mackay, B.A., B.D., D.D., LL.D., Hamilton, Ont.
1977 Toronto,	DeCourcy H. Rayner, C.D., B.A., D.D., Toronto, Ont.
1978 Hamilton,	Jesse E. Bigelow, B.A., B.D., S.T.M., D.D., Edmonton, Alta.
1979 Sudbury,	Kenneth G. McMillan, B.A., M.Div., D.D., Toronto, Ont.
1980 Windsor,	Alexander F. MacSween, B.A., D.D., Don Mills, Ont.
1981 Ottawa,	Arthur W. Currie, M.A., B.D., M.Th., D.D., Ottawa, Ont.
1982 Toronto,	Wayne A. Smith, B.A., B.D., D.D., Cambridge, Ont.
1983 Kingston,	Donald C. MacDonald, B.A., D.D., Don Mills, Ont.
1984 Peterborough,	Alex J. Calder, B.A., M.Div., D.D., Peterborough, Ont.
1985 Guelph,	Joseph C. McLelland, M.A., B.D., Ph.D., D.D., Pointe Claire, Que.
1986 London,	J. Charles Hay, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1987 Cornwall,	Tony Plomp, B.A., B.D., D.D., Richmond, B.C.
1988 Toronto,	Bruce A. Miles, B.A., D.D., Winnipeg, Man.

#### CLERKS OF ASSEMBLY

Since 1925

Dr. T. Wardlaw Taylor, M.A., Ph.D., D.D.	June 11, 1925 - December 5, 1952
Dr. J.W. MacNamara, B.D., D.D.	June 11, 1925 - March 5, 1948
Dr. E.A. Thomson, B.A., D.D.	June 3, 1948 - June 30, 1973
Dr. L.H. Fowler, M.A., B.D., D.D.	June 11, 1952 - July 31, 1975
Dr. D.C. MacDonald, B.A., D.D.	June 9, 1971 - June 30, 1985
Dr. E.H. Bean, B.A., B.Th., B.D., D.D.	August 1, 1975 - June 30, 1987
Dr. D.B. Lowry, B.A., B.D., Ph.D.	August 1, 1975 -
Dr. E.F. Roberts, B.A., D.D.	October 1, 1982 -
Dr. T. Plomp, B.A., B.D.	July 1, 1987 -

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**THE ATTENTION OF THE COURTS IS DRAWN TO THE FOLLOWING**

1. **REMITTS** sent down to presbyteries under the Barrier Act:  
(Reports must be received by the Clerks of Assembly in terms of Book of Forms sections 257 and 297.3.)
 

**Remit A:** That new section 115.2 be added to the Book of Forms as follows: "The Moderator of Session is ex-officio a member of all session and congregational committees, with voice but no vote. As an ex-officio member, his/her attendance is permitted, but not required." (Clerks of Assembly Recommendation 17, pages 287 and 35).

**Remit B:** That the final sentence of Book of Forms section 125.5, starting with the words "The names of such . . ." be amended to read: "Where possible, such persons should continue to receive pastoral care, but their names shall be restored to the roll only by special resolution of the session to that effect, duly recorded in the minutes." (Committee on Church Doctrine, Recommendation 9, pages 266 and 50).

**Remit C:** That the note following the heading for Book of Forms section 411 "QUESTIONS TO BE PUT TO CANDIDATES WHEN LICENSED TO PREACH THE GOSPEL" be amended to read as follows: "(See section 409, and substitute "to license you to preach the gospel within its bounds, or wherever God in His providence may order your lot.") (Clerks of Assembly Recommendation 21, pages 289 and 35).
2. The Assembly adopted **DECLARATORY ACTS** in reference to the following sections of the Book of Forms:
  - 1) Section 27.10 (Clerks of Assembly, Recommendation 18, pages 288 and 35).
  - 2) Section 176.1.7 and 250.1 (Board of Ministry, Recommendation 11, pages 394 and 21).
  - 3) Sections 232, 244 and 245 (Clerks of Assembly, Recommendation 11, pages 285 and 34).
  - 4) Section 238 (Clerks of Assembly, Recommendation 3, pages 279 and 34).
3. The Clerks of Assembly reported an **ACCIDENTAL OMISSION** in the 1981 loose-leaf edition of the Book of Forms. The missing paragraph will be re-inserted this year into section 258 (Clerks of Assembly report, page 288).
4. Lists detailing the various acts of Assembly as they relate to synods and presbyteries will be sent to the clerks of these courts by the Clerks of Assembly. Items relating to sessions and congregations will be drawn to the attention of presbyteries with the request that they be forwarded to sessions and congregations.
5. **NOMINATIONS FOR MODERATOR OF THE 115TH GENERAL ASSEMBLY:** Each presbytery is invited to make up to two nominations and these must be received by the Clerks of Assembly by November 30th, 1988.

**THE ACTS AND PROCEEDINGS OF  
THE ONE HUNDRED AND FOURTEENTH GENERAL ASSEMBLY  
OF  
THE PRESBYTERIAN CHURCH IN CANADA**

held at

Toronto, Ontario

June 5-10, 1988

**FIRST SEDERUNT**

At the City of Toronto, Ontario, and within St. John's Presbyterian Church there, on Sunday, the fifth day of June, in the year of our Lord, one thousand nine hundred eighty-eight, at seven-thirty o'clock in the evening: which place and time ministers and ruling elders, commissioners from the several presbyteries of The Presbyterian Church in Canada convened pursuant to appointment of the General Assembly held in the City of Cornwall, Ontario, on the seventh day of June last year.

The Rev. Charlotte Stuart, minister of the host congregation, conducted public worship, assisted by the Rev. Tony Plomp, Moderator of the 113th General Assembly. Dr. Plomp preached a sermon entitled "The Fulness of Christ", using the Scripture text John 6: 35... "I am the bread of life. He who comes to me will never go hungry, and he who believes in me will never be thirsty." Also assisting in the service were the Rev. Ross Gibson (Knox College), Mr. Douglas Nichol (Clerk of Session, St. John's) and Mr. Ronald Laidlaw (Organist and Choir Director, St. John's). According to appointment, Miss Stuart administered the Sacrament of the Lord's Supper. In this she was assisted by Dr. Plomp.

**ASSEMBLY CONSTITUTED**

Thereafter, with prayer, Dr. Plomp did constitute the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

**ROLL OF ASSEMBLY**

The names of those commissioned by the several presbyteries of the Church were presented in a printed list and on motion of Mr. B. Cossar, duly seconded, the Assembly agreed to accept the same as the roll of Assembly, subject to corrections subsequently to be made when the roll is scrutinized.

The roll finally adopted is as follows:

**Ministers**

**Elders**

**I. SYNOD OF THE ATLANTIC PROVINCES**

**1. Presbytery of Cape Breton (Nova Scotia)**

Everett H. Bean, Sydney  
Raymond L. Gillis, Sydney Mines

John A. MacAskill, Sydney  
Douglas Urquhart, Baddeck

**2. Presbytery of Newfoundland (Newfoundland)**

N. E. (Ted) Thompson, St. John's

Diane Kieft, St. John's

3. **Presbytery of Pictou** (Nova Scotia)  
 Murdo D. Marple, Stellarton  
 Kenneth H. Stright, Pictou  
 Brian Weatherdon, New Glasgow  
 Barrie E. MacMillan, New Glasgow  
 Robert R. MacNeill, New Glasgow  
 Roy F. Smith, Merigomish
4. **Presbytery of Halifax-Lunenburg** (Nova Scotia)  
 L. George MacDonald, Lwr. Sackville  
 P. A. (Sandy) McDonald, Dartmouth  
 W. L. Shaun Seaman, Falmouth  
 Sandra N. Cameron, Kennetcook  
 Hugh H. Corkum, Lunenburg  
 G. Ian Ferguson, Porter's Lake
5. **Presbytery of Saint John** (New Brunswick)  
 Kent Burdett, Hampton  
 Hugh C. Jones, St. Andrew's  
 Basil C. Lowery, Riverview  
 Elizabeth Eagles, Moncton  
 Eleanor M. Goodwin, Port Elgin  
 Brian Hede, Sackville
6. **Presbytery of Miramichi** (New Brunswick)  
 Daniel W. MacDougall, Dalhousie
7. **Presbytery of Prince Edward Island** (Prince Edward Island)  
 John F.K. Dowsds, Tyne Valley  
 Mark B. Gaskin, Alberton  
 Bert Vancook, Summerside  
 Alice Johnston, Murray Harbour  
 J. Malcolm MacKenzie, Montague  
 Wayne Trowsdale, Tyne Valley

**II. SYNOD OF QUEBEC & EASTERN ONTARIO**

8. **Presbytery of Quebec** (Quebec)  
 David T. Craig, Trois Rivieres
9. **Presbytery of Montreal** (Quebec)  
 James S.S. Armour, Montreal  
 Arthur Iarrera, Anjou  
 Thomas Kurdyla, Duvernay  
 A. Ross MacKay, St. Laurent  
 George A. Malcolm, Lachute  
 Samuel M. Priestley, St. Lambert  
 Lloyd Allen, Beaconsfield  
 Lionel R. Arthur, Dorval  
 Hazell Davis, Verdun  
 Eric J.W. Hyde, Baie d'Urfe  
 Richard Lancing, Pierrefonds  
 June Todd, Huntingdon
10. **Presbytery of Glengarry** (Ontario)  
 Fred H. Rennie, Cornwall  
 Garry van Bruchem, Maxville  
 Earl Fourney, Martintown  
 Wallace MacKinnon, Maxville
11. **Presbytery of Ottawa** (Ontario)  
 D. Laurence DeWolfe, Ottawa  
 Gordon A. Kouwenberg, Orleans  
 James B. Sauer, Ottawa,  
 Lloyd R. Smith, Vernon  
 Alvan Bower, Manotick  
 Margaret Boyd, Ottawa  
 Stewart Christie, Richmond  
 M. Joan Forsythe, Aylmer (Quebec)
12. **Presbytery of Lanark & Renfrew** (Ontario)  
 Larry R. Paul, Perth  
 Timothy Purvis, Petawawa  
 \*W.H. Barrie, Almonte
13. **Presbytery of Brockville** (Ontario)  
 Bert DeBruijn, Chesterville  
 Ian K. Johnston, Winchester  
 Candace MacKenzie, Brockville  
 Isabel Wooldridge, Ottawa

**III. SYNOD OF TORONTO & KINGSTON**

14. **Presbytery of Kingston** (Ontario)  
 Bruce Cossar, Stirling  
 William F. Duffy, Kingston  
 J. Barry Forsyth, Gananoque  
 Eugene Burrell, Stirling  
 Donald Priest, Amherstview  
 Louise Wannamaker, Tweed

- 15. Presbytery of Lindsay-Peterborough (Ontario)**  
 J. Morrison Campbell, Campbellford  
 Wayne L. Chatterton, Bowmanville  
 Stuart Macdonald, Bailieboro  
 Daniel MacKinnon, Bobcaygeon  
 Eileen Hewitt, Gamebridge  
 Jan Koolhaas, Lindsay  
 Lorna Thompson, Peterborough  
 John Williamson, Sunderland
- 16. Presbytery of East Toronto (Ontario)**  
 John M. Anderson, Oshawa  
 Jean Armstrong, Toronto  
 Dillwyn T. Evans, Thornhill  
 Michael Farris, Toronto  
 Herbert F. Gale, Stouffville  
 Ian A. Gray, Ajax  
 F. Ralph Kendall, Scarborough  
 A. Goodwill MacDougall, Don Mills  
 Angus D. McGillivray, Newmarket  
 Nancy Nagy-Williams, Toronto  
 Merrill S. Reside, Willowdale  
 Daniel T. Stiel, Toronto  
 Drew Strickland, Toronto  
 Ruth Syme, Toronto  
 William A. Wallace, Richmond Hill  
 George E. Wilson, Scarborough  
 Owen Bailey, Thornhill  
 Warren R. Bailie, Thornhill  
 Gladys Balsdon, Newmarket  
 Catherine Blackburn, Toronto  
 Colin Craig, Scarborough  
 Gerald Culley, Thornhill  
 Conrad Dutchin, Toronto  
 George Fullerton, Scarborough  
 Reg Gaskin, West Hill  
 Florence Goertzen, Toronto  
 Dorothy C. Herbert, Toronto  
 Arthur J. Herridge, Toronto  
 Charles Manahan, Toronto  
 Donald Pelletier, Richmond Hill  
 Jack D. Spears, Toronto  
 Barbara Woodruff, Toronto
- 17. Presbytery of West Toronto (Ontario)**  
 Nora A. Gorham, Toronto  
 R. Bruce Herrod, Toronto  
 Patrick G.D. Kerr, Etobicoke  
 Winston A. Newman, Toronto  
 Howard L. Shantz, Toronto  
 Victor H. Turner, Weston  
 Garth B. Wilson, Rexdale  
 Howard Clegg, King City  
 Alexander Kerr, Maple  
 George King, Mississauga  
 Shirley Schuetz, Rexdale  
 Harold Sinclair, Toronto  
 Campbell Snider, King City  
 Jack Webster, Toronto
- 18. Presbytery of Brampton (Ontario)**  
 Christiaan M. Costerus, Brampton  
 Graeme E. Duncan, Brampton  
 W. Ian MacPherson, Mississauga  
 A. Harry W. McWilliams, Oakville  
 David Murphy, Orangeville  
 William A.W. Browne, Oakville  
 Morag Campbell, Orangeville  
 Rhonda Porter, Mississauga  
 Gordon Wilson, Mississauga
- 19. Presbytery of Barrie (Ontario)**  
 Paul A. Brown, Midland  
 Barry Luxon, Creemore  
 A.R. Neal Mathers, Nottawa  
 Malcolm D. Summers, Barrie  
 John C. Cooper, Elmvale  
 Gordon Gillespie, Victoria Harbour  
 James S. Jordan, Huntsville  
 \*Margaret Pomfrey, Torrance
- 20. Presbytery of Temiskaming (Ontario)**  
 F. James Johnson, Kapuskasing  
 Eleanor Hurd, Kirkland Lake
- 21. Presbytery of Algoma & North Bay (Ontario)**  
 George Hunter, Sudbury  
 David T. Jack, Sault Ste. Marie  
 D. Ross Christie, Sault Ste. Marie  
 Donald M. Ritchie, Parry Sound
- 22. Presbytery of Waterloo-Wellington (Ontario)**  
 Harry Currie, Arthur  
 Iris M. Ford, Waterloo  
 John C. Henderson, Waterloo  
 Wallace I. Little, Cambridge  
 Gordon E. Timbers, Cambridge  
 Cliff Cassidy, Elmira  
 Madeleine Loveys, Kitchener  
 Peter Morgan, New Hamburg  
 Grace Ogram, Kitchener  
 James Smith, Fergus

**IV. SYNOD OF HAMILTON & LONDON****23. Presbytery of Hamilton (Ontario)**

Csaba A. Baksa, Hamilton  
 A. Lorne Mackay, Hamilton  
 Alan M. McPherson, Hamilton  
 Andrew D. Reid, Burlington  
 David B. Vincent, Burlington  
 W.L. (Bert) Young, Caledonia

\*Brownie Bodo, Hamilton  
 William R. Fleming, Burlington  
 Billie Houlgrave, Burlington  
 Lois M. Powell, Hamilton  
 Lawrence Salmon, Binbrook  
 Frank E. Tester, Dundas

**24. Presbytery of Niagara (Ontario)**

Donald A. Donaghey, Niagara Falls  
 W.J. Clyde Ervine, Niagara Falls  
 Cecil J. Kirk, Fort Erie  
 Linda L. Whitehead, Thorold

Alvin McIntosh, Welland  
 Donald Somerville, Port Colborne  
 William D. Walker, Fonthill  
 A. Graham Woodhouse, Port Colborne

**25. Presbytery of Paris (Ontario)**

Alice E. Iarrera, Norwich  
 Shirley M. Jeffery, Brantford

Harold Harrison, Paris  
 Gloria M. Wasacase, Brantford

**26. Presbytery of London (Ontario)**

Sabrina Caldwell, Dutton  
 Rod A. Ferguson, London  
 Leslie R. Files, London  
 Terrance D. Ingram, London

John D. Elliot, London  
 R. Harrison Greig, Komoka  
 Sharon E.A. Marshall, Port Stanley  
 William Weir, Thorndale

**27. Presbytery of Chatham (Ontario)**

Gerald E. Doran, Windsor  
 Anthony Paton, Windsor  
 Kees Vandermeij, Windsor

Robert G. Billingham, Windsor  
 Alice Brown, Windsor  
 Murray McGill, Amherstburg

**28. Presbytery of Sarnia (Ontario)**

Shirley Herman, Forest  
 Douglas Robinson, Alvinston

Russell E. McLean, Sarnia  
 Robert W. Pritchard, Sarnia

**29. Presbytery of Stratford-Huron (Ontario)**

James R. Dickey, Stratford  
 Rodger D. McEachern, Shakespeare  
 Byron A. Nevin, Atwood

Donald Dunbar, Ethel  
 Madeleine Edward, Goderich  
 Jean Peebles, Atwood

**30. Presbytery of Bruce-Maitland (Ontario)**

Douglas E. Lennox, Hanover  
 R. Douglas MacDonald, Kincardine  
 Richard D. Moore, Wiarton  
 Ian A. Raeburn-Gibson, Meaford

Frank Gamble, Owen Sound  
 \*Douglas Jefferay, Wroxeter  
 Donald M. Simpson, Goderich  
 Jack Ward, Ayton

**V. SYNOD OF MANITOBA & NORTHWESTERN ONTARIO****31. Presbytery of Superior (Ontario)**

Joanne R. Stoskopf, Geraldton

Patti Cloutier, Geraldton

**32. Presbytery of Lake of the Woods (Ontario)**

Steven Surman, Kenora

**33. Presbytery of Winnipeg (Manitoba)**

Kenneth A. Innes, Winnipeg  
 Bruce A. Miles, Winnipeg  
 \*John Oldenkamp, Winnipeg

Thomas J. Musty, Winnipeg  
 Hal R. Peterson, Pinawa  
 Mervin G. Worden, Winnipeg

**34. Presbytery of Brandon (Manitoba)**

Valerie Cottrill, Brandon  
Henry L. Hildebrandt, Miniota

Ellen Forfar, Dauphin  
William Worden, Ninette

**VI. SYNOD OF SASKATCHEWAN****35. Presbytery of Assiniboia (Saskatchewan)**

John C. Ferrier, Weyburn  
Douglas W. Maxwell, Regina

Alpha McGowan, Weyburn

**36. Presbytery of Northern Saskatchewan (Saskatchewan)**

Walter A. Donovan, North Battleford  
Terry Hastings, Saskatoon  
Robert D. Wilson, Saskatoon

Fred Grant, Glenbush  
Dick Robin, North Battleford  
Doreen Silvernagle, Biggar

**VII. SYNOD OF ALBERTA****37. Presbytery of Peace River**

William Steele, Fort St. John, B.C.

Janis Erickson, Dixonville, Alberta

**38. Presbytery of Edmonton (Alberta)**

Thomas Cunningham, Edmonton  
Raymond E. Glen, Edmonton  
Joseph Pungar, Edmonton

\*Piroska Bagoly, Edmonton  
Paula Dunbar, Edmonton  
Mavis McKay, St. Albert

**39. Presbytery of Red Deer (Alberta)**

Robert J. Elford, Innisfail  
W.G. Sydney McDonald, Red Deer

Evelyn M. Onofryszyn, Eckville  
Larry D. Ross, Olds

**40. Presbytery of Calgary-Macleod (Alberta)**

John A. Fraser, Calgary  
R. Noel Kinnon, Medicine Hat  
D'Arcy W. Lade, Lethbridge  
David W. Paterson, Medicine Hat

Diane V. Beach, Medicine Hat  
William C. Johnston, Calgary  
Steven A. Molnar, Calgary  
John Vanderlee, Canmore

**VIII. SYNOD OF BRITISH COLUMBIA****41. Presbytery of Kootenay (British Columbia)**

Kenneth R.T. Oakes, Trail

Al Codling, Creston

**42. Presbytery of Kamloops (British Columbia)**

J.H. (Hans) Kouwenberg, Prince George  
Larry K. Lin, Vernon

Randi Maygard, Armstrong  
Cathie Shanks, Penticton

**43. Presbytery of Westminster (British Columbia)**

Robert J. Calder, New Westminster  
I. Larry Jackson, New Westminster  
Bobby J. Ogdon, Surrey  
Tony Plomp, Richmond  
John C. Rhoad, Langley  
Arthur Van Seters, Vancouver

Louis Fabian, Vancouver  
R. Martin Gove, Surrey  
Ed Rumohr, North Vancouver  
Lance Secret, Richmond  
Olive Shuttleworth, Burnaby  
James Young, Vancouver

**44. Presbytery of Vancouver Island (British Columbia)**

Leslie T. Barclay, Sooke  
David A. Smith, Victoria  
Gilbert D. Smith, Victoria

Gordon R. Blott, Nanaimo  
Grace L. Johnstone, Duncan  
Mary Pledger, Victoria

\* Those marked with an asterisk did not attend.

### **ELECTION OF MODERATOR**

Mr. Plomp called upon the Assembly to choose a Moderator to preside over its deliberations.

### **NOMINATION FOR MODERATOR**

On behalf of the Committee to Advise with the Moderator and in accordance with the method determined by the Ninety-fifth General Assembly, Mr. Bean moved, seconded by Mr. K. Innes, that the name of the Rev. Dr. Bruce A. Miles be placed in nomination as Moderator of the 114th General Assembly.

On motion of Mr. Bean, duly seconded, nominations were closed.

On further motion of Mr. Bean, seconded by Mr. Innes, it was agreed that Mr. Miles be declared elected Moderator of the Assembly.

Mr. Miles together with the mover and seconder of the motion to nominate him withdrew temporarily. Mr. Plomp commented briefly on the moderatorial year, expressing, amongst other things, gratitude for the opportunity to visit so many of our congregations in various parts of the country. He noted that in all cases he sought to encourage the people with the good news of God's love in Jesus Christ.

### **INSTALLATION OF THE MODERATOR**

Mr. Miles, having been conducted to the Chair by Mr. E.H. Bean and Mr. Innes, was welcomed by Mr. Plomp. Mr. Plomp did by prayer call upon God to bless the newly elected Moderator and confer upon him strength and wisdom that he might discharge the duties of his office.

Mr. Miles expressed his thanks to the Assembly.

### **COMMITTEE TO ADVISE WITH THE MODERATOR**

The Assembly called for the report of the Committee to Advise with the Moderator, which, as printed (page 251), was handed in by Mr. E.H. Bean on behalf of the Convener. On his motion, duly seconded, the report was received and considered.

**Recommendations 1 and 2** (page 251) were adopted.

#### **Report as a Whole**

On motion of Mr. Bean, duly seconded, the report as a whole of the Committee to Advise with the Moderator, with its recommendations, was adopted.

### **RECORDS OF ASSEMBLY, SYNODS & ADMINISTRATIVE COUNCIL**

The Assembly called for the minutes of the 113th Assembly, the several synods and the Administrative Council, that they might be placed in the hands of such committees as may be appointed to examine them.

(cont'd on page 13)

### **REPORT OF THE COMMITTEE ON BUSINESS**

The Assembly called for the report of the Committee on Business which was presented by Mr. A.D. McGillivray, Chairman. On his motion, duly seconded, the report was received and the following recommendations were adopted.

#### **Recommendation No. 1**

That, with a view to having the attendance recorded, each Commissioner be requested to write on a card which has been provided for the purpose, his/her name, home address,

the Presbytery which he/she represents, and other relevant information, and to hand it in at the registration desk.

**Recommendation No. 2**

That the sederunts of Assembly be on Monday from approximately 8:15 p.m. to 9:30 p.m.; Tuesday evening from 6:30 p.m. to 9:00 p.m.; Wednesday from 9:30 a.m. to 12:00 noon, and 1:30 p.m. to 5:00 p.m.; Thursday and Friday from 9:30 a.m. to 12:00 noon, 1:30 p.m. to 5:00 p.m. and 6:30 p.m. to 9:00 p.m.; or until the business of Assembly is completed. Monday evening the sederunt will be at Ellas Banquet Hall, 35 Danforth Road and the remaining sederunts in Burton Auditorium, York University.

**Recommendation No. 3**

That the Committee on Bills and Overtures be constituted as follows: Mr. D'Arcy Lade, Convener; Mr. Frank Tester, Mr. Barry MacMillan, Elders; Clerks of Assembly; and Clerks of Synods and Presbyteries who are Commissioners. (cont'd on page 16)

**Recommendation No. 4**

That the Committee on Business be constituted as follows: Mr. Angus McGillivray, Convener; Ms. Sabrina Caldwell, Minister; Mr. Steve Molnar, Elder; the Principal Clerk or his appointee; and Mr. Hugh Jack, convener of next year's committee, as an observer.

**Recommendation No. 5**

That the Committee on Roll and Leave to Withdraw be constituted as follows: Mr. Ian K. Johnston, Convener; Mr. Kent Burdett, Mr. Robert Elford, Ministers; Ms. Hazell Davis, Mr. Al Codling, Elders. (cont'd on page 19)

**Recommendation No. 6**

That the Committee on Courtesies and Loyal Addresses be constituted as follows: Mr. Gerald Doran, Convener; Mr. Thomas Kurdyla, Minister; Mr. Lance Secret, Elder. (cont'd on page 55)

**Recommendation No. 7**

That the Committee to Confer with the Moderator be constituted as follows: Mr. P.A. McDonald, Convener; Mr. Ken Innes, Ms. Jean Armstrong, Ministers; Mrs. Jean Peebles, Ms. Barbara Woodruff, Elders.

**Recommendation No. 8**

That the Committee on Remits be constituted as follows: Mr. David Vincent, Convener; Mr. Murdo Marple, Minister; Mr. Owen Bailey, Elder. (cont'd on page 53)

**Recommendation No. 9**

That as nominated by Synods, the Committee to Nominate Standing Committees be constituted as follows: Mr. Stan Self, Convener; Mr. Ian Victor, Secretary, Mr. Mark Gaskin, Mr. David Craig, Ms. Jean Armstrong, Mr. Andrew Reid, Mr. Cecil Kirk, Ministers; Mr. Douglas Urquhart, Mr. Charles Manahan, Mrs. Gloria Wasacase, Mrs. Doreen Silvernagle, Elders. (cont'd on page 16)

**Recommendation No. 10**

That the Committee on Future Assemblies be constituted as follows: Mr. Rod Ferguson, Convener; Mr. Gordon Timbers, Minister; Mrs. Dorothy Herbert, Elder. (cont'd on page 59)

**Recommendation No. 11 (cont'd from page 12)**

That the Committee to Examine the Records of the 113th General Assembly (1987), the Administrative Council and the Synods of the Church be constituted as follows:

Mr. Don Donaghey to supervise the whole procedure, see that Committee members are present and receive the proper documents, check to see that the reports are reasonably accurate, and report to the Clerks of Assembly when the examination is complete. (The first named in each case to be the Convener of the Examining Committee, with instructions to report to the supervisor as soon as possible.)

The 113th General Assembly: Mr. Graeme Duncan, Minister; Mrs. Morag Campbell, Mr. Gordon Gillespie, Elders.

The Administrative Council: Mr. Richard Lancing, Mr. Alvan Bower, Elders; Mr. Laurence DeWolfe, Minister.

The Synod of the Atlantic Provinces: Mr. Terry Hastings, Minister; Mrs. Alpha McGowan, Mr. Fred Grant, Elders.

The Synod of Quebec and Eastern Ontario: Mr. Noel Kinnon, Minister; Mrs. E. Onofryszyn, Mr. John Vanderlee, Elders.

The Synod of Toronto and Kingston: Mr. Larry Lin, Minister; Mrs. Cathie Shanks, Mrs. Grace Johnstone, Elders.

The Synod of Hamilton and London: Mr. George Macdonald, Minister; Mr. John MacAskill, Mrs. Eleanor Goodwin, Elders.

The Synod of Manitoba and Northwestern Ontario: Mr. Fred Rennie, Mr. Larry Paul, Ministers; Mr. Lloyd Allen, Elder.

The Synod of Saskatchewan: Mr. Wayne Chatterton, Mr. George Wilson, Ministers; Mr. Ross Christie, Elder.

The Synod of Alberta: Ms. Shirley Jeffrey, Minister; Mr. R. Pritchard, Mrs. Jean Peebles, Elders.

The Synod of British Columbia: Ms. Valerie Cottrill, Minister; Mrs. Ellen Forfar, Mr. Hal Peterson, Elders. (cont'd on page 46)

**Recommendation No. 12**

That the Board of Ministry's Committee on Education and Reception be granted leave to sit during sederunts.

**Recommendation No. 13**

That the Committee to Nominate Standing Committees be granted leave to sit during the sederunts.

**Recommendation No. 14**

That the action of the Clerks in distributing the supplementary reports of the Board of Ministry (Committee on Education and Reception), Church Growth, and Clerks of Assembly be homologated.

**Recommendation No. 15**

That the resignation of Christiaan M. Costerus as General Secretary of the Board of World Mission be referred to the Board of World Mission for report to this Assembly.

(cont'd on page 15)

**PRESENTATION OF BIBLE**

Mr. William Russell, General Secretary of the Canadian Bible Society, was invited to address the Court. Mr. Russell presented the Moderator with a Bible, and received the Moderator's thanks.

**YOUNG ADULT OBSERVERS**

The Court agreed to list within these minutes the names of the Young Adult Observers to the 114th General Assembly. The following were named, called forward and welcomed by the Moderator.

**Presbytery**

**Young Adult Observers**

- 3. Pictou
- 5. Saint John
- 7. Prince Edward Island

- David Grosvold, Pictou, N.S.
- Leann Barnes, Fredericton, N.B.
- Mark Buell, Murray River, P.E.I.

9. Montreal	Janet M. Gibson, Town of Mount Royal, Quebec
11. Ottawa	Sarah Rosolen, Ottawa, Ontario
15. Lindsay-Peterborough	Benjamin P. Mayville, Lindsay, Ontario
17. West Toronto	Joe Kim, Toronto, Ontario
19. Barrie	Frances Savill, Barrie, Ontario
21. Algoma & North Bay	Alyson Kaye, Sudbury, Ontario
23. Hamilton	Mavis Nunn, Dundas, Ontario
25. Paris	Sharon Franklin, Mount Pleasant, Ontario
27. Chatham	James A. Vandolder, Windsor, Ontario
29. Stratford-Huron	J. Alex Horne, Gadshill Station, Ontario
33. Winnipeg	Joye Platford, Pinawa, Manitoba
35. Assiniboia	Anna Marie Donovan, North Battleford, Sask.
37. Peace River	Kristine L. Ewin, Grande Prairie, Alberta
39. Red Deer	Charles Hoffman, Rocky Mountain House, Alberta
41. Kootenay	Jeanine Poznikoff, Castlegar, B.C.
43. Westminster	Elaine Galt, North Vancouver B.C.

### STUDENT OBSERVERS

The Court agreed to list within these minutes the names of the student observers to this Assembly. The following were named, called forward and welcomed by the Moderator.

Amy Campbell	Vancouver School of Theology
Peter Denton	Knox College
Johmann Kwong	Presbyterian College

### ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet at Ellas Banquet Hall, 35 Danforth Road, on Monday, June sixth, nineteen hundred eighty-eight at fifteen minutes after eight o'clock in the evening, of which public intimation was given. The sederunt closed with the benediction by the Moderator.

### SECOND SEDERUNT

At Toronto, Ontario at Ellas Banquet Hall, 35 Danforth Road there, on Monday, June 6th, one thousand nine hundred eighty-eight, at eight thirty-five in the evening, the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

### REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 14)

The Assembly called for the report of the Committee on Business which was given in and read by Mr. A.D. McGillivray, the Convener. On his motion, duly seconded, the report was received and considered, and, being adopted, the business for the second sederunt was ordered accordingly. On his further motion, duly seconded, permission was given to the Committee on Bills and Overtures to distribute a report.

(cont'd on page 19)

### GUESTS INTRODUCED DURING BANQUET

During the banquet prior to the second sederunt, Mr. Peter Ruddell, Chairman of the Board of World Mission, introduced the following guests:

The Rev. Dr. Hyung Tae Kim, Moderator of the Presbyterian Church of Korea, together with Mrs. Kim (cont'd on page 25)

Ms. Soo Hae Oh, Executive Secretary of the Women's Evangelical Association of the Korean Christian Church in Japan, and also Sara Lee, her daughter (cont'd on page 35)

The Rev. Patrick Rukenya, Deputy General Secretary and Deputy Clerk, The Presbyterian Church of East Africa, Kenya, Nairobi (cont'd on page 22)

Mr. Ruddell also introduced overseas personnel of our church: Mary Nichol, Nepal; Eleanor Knott, India; Clara Henderson, Malawi; Irma Schultz, Malawi; Paul and Mary Beth McLean, Taiwan; Doug Ducharme, Middle East Council of Churches, Cyprus.

### **ATLANTIC MISSION SOCIETY**

The Assembly called for the Report of the Atlantic Mission Society which, as printed (pages 251-53), was presented by Mrs. Winnifred Bean, Past President. On motion of Mr. P.A. McDonald, duly seconded, the report was received and adopted.

### **ECUMENICAL VISITOR**

During the banquet, Mr. J.A. Johnston had introduced Mr. Gabriel Habib, General Secretary of the Middle East Council of Churches, whose distinguished contribution is being recognized by the presentation to him of the 1988 E.H. Johnson Memorial Award. On behalf of the Ecumenical Relations Committee, Mr. W.I. McElwain received permission to call upon Mr. Habib. Mr. Habib spoke of signs of hope in the midst of the suffering among peoples in that part of the world. The Moderator thanked Mr. Habib and presented him with a copy of "Living Faith".

(cont'd on page 22)

### **COMMITTEE TO NOMINATE STANDING COMMITTEES (cont'd from page 13)**

The Assembly called for the report of the Committee to Nominate Standing Committees, which was handed in by Mr. Ian Victor on behalf of the Convener. On motion of Mrs. D. Silvernagle, duly seconded, the report was received and distributed, and its recommendations were considered seriatim.

#### **Recommendation No. 1**

That any proposed changes to the Committee's report as printed, be given in writing, over the signature of any two commissioners, to any one of the following: the Convener, Mr. Stan Self, the Secretary, Mr. Ian Victor; or Mrs. Brenda Adamson at the General Assembly Office located in the McLaughlin Residence, no later than 12 noon Wednesday, June 8th, 1988. The change must be in the form of a name replacing another name in the report. Adopted.

#### **Recommendation No. 2**

That only those suggested changes to the report previously made in writing by commissioners, but not recommended by the committee, may be introduced by amendment(s), duly made and seconded, when the final report is produced on the floor of the Assembly. Adopted.

#### **Recommendation No. 3**

That presbyteries, synods, boards and committees be urged to submit brief profiles containing pertinent information of each of their respective nominees, with correct addresses, noting that names with profiles will receive preferential consideration by the Committee to Nominate. Adopted.

(continued on page 37)

### **COMMITTEE ON BILLS AND OVERTURES (cont'd from page 13)**

The Assembly called for the report of the Committee on Bills and Overtures, which was presented by Mr. D.W. Lade, Convener. On his motion, duly seconded, the report was received and its recommendations considered.

#### **Recommendation No. 1**

That Overture No. 29, 1988 (p. 520), re information to be included in congregational statistics report, be referred to the Administrative Council for report to the 115th General Assembly. Adopted.

**Recommendation No. 2**

That Overture No. 30, 1988 (p. 520), re Harvest Thanksgiving Sunday, be referred to a Special Committee to report to this Assembly. Adopted. (cont'd on page 19)

**Recommendation No. 3**

That Overture No. 31, 1988 (p. 521), re full funding for church extension, be referred to the Administrative Council for report to the 115th General Assembly. Adopted.

**Recommendation No. 4**

That Overture No. 32, 1988 (p. 521), re baptized children of faith, be referred to the Clerks of Assembly with reference to Overture 21 (p. 517) for report to the 115th General Assembly. Adopted. (reconsidered on pages 52 and 61)

**Recommendation No. 5**

That Overture No. 33, 1988 (p. 522), re changes to minimum stipend and allowances for clergy, be referred to the Administrative Council for report to the 115th General Assembly. Adopted.

**Recommendation No. 6**

That Overture No. 34, 1988 (p. 522), re elder representation in higher courts of the Church, and Overture No. 37, 1988 (p. 523), re parity elders, be referred to the Clerks of Assembly for report to the 115th General Assembly. Adopted.

**Recommendation No. 7**

That Overture No. 35, 1988 (p. 522), re joint expenses for multiple point charges, be referred to the Board of Congregational Life for report to the 115th General Assembly. Adopted.

**Recommendation No. 8**

That Overture No. 36, 1988 (p. 523), re appointment of summer students, be referred to the Board of World Mission for report to the 115th General Assembly. Adopted.

**Recommendation No. 9**

That Overture No. 38, 1988 (p. 523-24), re size of Acts and Proceedings, be referred to the Administrative Council for report to the 115th General Assembly. Adopted.

**Recommendation No. 10**

That Overture No. 39, 1988 (p. 524), re Book of Forms section 176, be referred to the Clerks for report to the 115th General Assembly. Adopted.

**Recommendation No. 11**

That Overture No. 40, 1988 (p. 524), re Tenth Group, be referred to the Clerks for report to the 115th General Assembly.

**Amendment**

Ms. I.M. Ford moved in amendment to recommendation 11, duly seconded, that the matter of the Tenth Group be referred to a Special Committee of this Assembly to report back to this General Assembly. Agreed. Recommendation 11 as amended was adopted. (cont'd on page 19)

**Recommendation No. 12**

That Overture Nos. 41 (p. 525) and 42, 1988 (p. 525), re medical-dental plan, be referred to the Administrative Council for report to the 115th General Assembly. Adopted.

**Recommendation No. 13**

That Overture No. 43, 1988 (p. 525), re the Kairos Document, be referred to a Special Committee with reference to A & P 1987, Recommendation 12, page 70 to report to this Assembly. Adopted. (cont'd on page 19)

**Recommendation No. 14**

That Overture No. 44, 1988 (p. 525-26), re abortion, be answered by Assembly's action on Board of Congregational Life's Recommendation 25, page 347 of the 1988 report. Adopted. (for action see page 54)

**Recommendation No. 15**

That Overture No. 45, 1988 (p. 526), re strategy for future General Assemblies, be referred to the Administrative Council for report to the 115th General Assembly. Adopted.

**Recommendation No. 16**

That Overture Nos. 46, 47, 48, 1988 (p. 527-28), re placing names on the Constituent Roll, be referred to a Special Committee for report to this Assembly. Adopted. (cont'd on page 19)

**Recommendation No. 17**

That Appeal No. 1, 1988 (p. 528), of David A. Whitehead re an action of the Presbytery of Niagara concerning Trials for Licence, be not received on the grounds that the submission does not appeal that for which leave was given to appeal. Adopted.

**Recommendation No. 18**

That the Overture from the Presbytery of Ottawa, re permission to place the name of the Rev. Dr. Calvin H. Chambers on the Constituent Roll be not received due to late receipt. Adopted.

**Recommendation No. 19**

That the Overture from the Presbytery of Westminster, re incremental system and new grads, be not received due to late receipt. Adopted.

**Recommendation 20**

That the Overture from the Presbytery of Pictou, re Book of Common Order, be not received due to late receipt. Adopted.

**Report as a Whole**

On motion of Mr. Lade, duly seconded, the report as a whole of the Committee on Bills and Overtures was adopted with its recommendations as amended.

**BOARD OF EWART COLLEGE**

The Assembly called for the report of Ewart College which, as printed (pages 290-299), was handed in by Mr. J.D. Gordon, Chairman. On motion of Mr. C. Dutchin, duly seconded, the report was received and adopted.

**NOTICE OF MOTION**

I give notice of motion that at a future sederunt I will move or cause to be moved that the Constitution of St. Andrew's Hall be reconsidered in terms of Recommendation Nos. 1 and 2 of the Board's report, pages 457-459.

E. Rumohr

(cont'd on page 32)

**ADJOURNMENT**

Announcements having been made, the Moderator adjourned the Assembly to meet in Burton Auditorium, York University, on Tuesday, the seventh day of June, nineteen hundred eighty-eight, at six thirty p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

**THIRD SEDERUNT**

At York University, Toronto, Ontario and within Burton Auditorium there, on Tuesday, June 7th, in the year of our Lord, one thousand nine hundred eighty-eight, at six thirty p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

**COMMITTEE ON BUSINESS (cont'd from page 15)**

The Assembly called for the report of the Committee on Business which was presented by Mr. A.D. McGillivray, Convener. On his motion, duly seconded, the report was received, considered and being adopted, the business of the third sederunt was so ordered.

(cont'd on page 23)

**COMMITTEE ON ROLL AND LEAVE TO WITHDRAW (cont'd from page 13)**

Mr. I.K. Johnston, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on his motion, duly seconded, it was received, considered and agreed.

That the name of George Huggan be replaced by Charles Manahan as an elder commissioner from the Presbytery of East Toronto. Adopted.

That Mr. Richard Lancing, elder from Montreal, be given leave to withdraw for this sederunt, to return Wednesday morning. Adopted.

That Florence Goertzen, elder from East Toronto, be given leave to be absent from Wednesday's sederunts with good reason, to return Thursday. Adopted.

The Assembly further noted that regrets were received from Mr. Douglas Jefferay (Bruce Maitland) and Margaret Pomfrey (Barrie), and that no word has been received from Mr. Brownie Bodo (Hamilton) and Mr. W.H. Barrie (Lanark Renfrew).

(cont'd on page 28)

**PRESENTATION OF MINUTES**

The Principal Clerk advised that the minutes of the first and second sederunts are available for distribution at the end of the evening sederunt.

(cont'd on page 37)

**COMMITTEES NAMED**

The Moderator named the following committees:

**Special Committee re Overture No. 30**, Harvest Thanksgiving Sunday: (cont'd from page 17)

H.F. Gale (Convener), J.H. Kouwenberg, D.C. Herbert, P. Dunbar, W. Weir. (cont'd on page 58)

**Special Committee re Overture No. 40**, Tenth Group: (cont'd from page 17)

J.S.S. Armour (Convener), T. Plomp, N.A. Gorham, B. Vancook, W.D. Walker, M. McKay. (cont'd on page 48)

**Special Committee re Overture No. 43**, Kairos Document: (cont'd from page 17)

A. Brown (Convener), R.D. McEachern, G.I. Ferguson, B.C. Lowery, N. Nagy-Williams. (cont'd on page 47)

**Special Committee re Overtures 46, 47, 48**, adding names to constituent rolls: (cont'd from page 18)

M.D. Summers (Convener), D. Kieft, G.E. Duncan, D.A. Donaghey, S. Herman, and as consultant D.B. Lowry. (cont'd on page 27)

(cont'd on page 33)

### ADMINISTRATIVE COUNCIL

The Assembly called for the report of the Administrative Council (pages 200-250), which was presented by Mr. W.R. Fleming, Chairman. On motion of Mr. Fleming, duly seconded, the report was received and its recommendations were considered seriatim. The Court further agreed to give permission to the Secretary of the Council and to the Comptroller to speak during presentation of this report.

Mr. Fleming paid tribute to Mr. H.W.F. McKay, the late Treasurer of The Presbyterian Church in Canada.

**Recommendations 1 through 4** (page 204) were adopted.

**Recommendation 5** (page 204)

Mr. D. Pelletier moved in amendment to recommendation 5, duly seconded, the addition of the words "except for the Editor of the Presbyterian Record".

Mr. W.J. Klempa was given permission to speak.

On motion of Mr. G.E. Doran, duly seconded, consideration of recommendation 5 was deferred until after the reports of the Presbyterian Record Committee and the Senate of Presbyterian College are considered. (cont'd on page 49)

**Recommendation 6** (page 205)

Mr. Klempa was given further permission to speak in connection with recommendation 6. Recommendation 6 was adopted.

**Recommendations 7 through 12** (pages 205-07) were adopted.

**Recommendation 13** (page 207)

Mr. C. Manahan moved in amendment to recommendation 13, duly seconded, that the page size be "metric A4". Defeated. Recommendation 13 as printed was adopted.

**Recommendations 14 through 24** (pages 207-09) were adopted.

**Additional Motion**

Mr. D. Robinson moved, duly seconded, an additional motion that the Sunday supply rate be changed from \$75.00 per Sunday for ordained ministers and \$50.00 for non-ordained persons to \$125.00 for ordained ministers and \$100.00 for non-ordained persons, plus travel and hospitality, effective January 1, 1989. Defeated.

**Recommendation 25** (page 210) was adopted.

**Recommendation 26** (page 215)

Mr. J.H. Kouwenberg moved in amendment to recommendation 26, duly seconded, that the matter of Sunday supply be included in the referral. Agreed. Recommendation 26 as amended was adopted.

**Recommendation 27** (page 216) was adopted.

**Recommendation 28** (page 217)

Mr. W. Steele moved in amendment to recommendation 28, duly seconded, that the prayer of Overture 10, 1987 be granted and the Clerks be instructed to prepare legislation to be sent down to presbyteries under the Barrier Act to implement the prayer of this overture.

On motion of Mr. W.I. MacPherson, duly seconded, recommendation 28, the amendment to recommendation 28 and Overture 10, 1987 were referred to presbyteries for their study.

**Recommendations 29 through 31** (pages 218-22) were adopted.

**Recommendations 32 to 35** (page 225-26)

Mr. T. Paton moved, duly seconded, that recommendations 32 through 35 be referred back to the Administrative Council. Adopted. (cont'd on page 49)

(cont'd on page 49)

**BOARD OF MINISTRY**

The Assembly called for the report of the Board of Ministry (pages 383-402), which was presented by Ms. C. Campbell, Chairperson. On motion of Mr. A.M. McPherson, duly seconded, the report was received and its recommendations were considered seriatim. The Court further agreed to give permission to Mr. T. Gemmell to speak during presentation of this report.

**Recommendation 1** (page 384) was adopted.

**Recommendation 2** (page 389)

Mr. G.A. Malcolm moved in amendment, duly seconded, that the due date be December 31, 1988. Carried. Recommendation 2 as amended was adopted.

**Recommendations 3, 4 and 5** (pages 389-90) were adopted.

**Recommendation 6** (page 391)

Mr. J.F.K. Dowds moved in amendment to recommendation 6, duly seconded, the addition of: "and that this motion be relevant also to the call and induction of a minister already ordained."

Mr. S.M. Priestley moved, duly seconded, that recommendation 6 and the amendment to it be referred back to the Board of Ministry. The motion to refer back was defeated.

Mr. Dowd's amendment was also defeated.

With permission of the court, the last sentence of section 3 in the preamble to recommendation 6 (the reference to Book of Forms 176.1.9) was withdrawn.

Recommendation 6 was adopted.

**Dissent**

Mr. S.M. Priestley was given leave to dissent to the adoption of recommendation 6, for reasons to be submitted.

**Recommendation 7** (pages 391-92)

Mr. W.J.C. Ervine moved in amendment, duly seconded, that recommendation 7 be reworded to read: that ministers of the Church are not permitted, by the law of the church, to act in such a way as to discriminate against women ministers, and that, therefore, such persons who have, in the view of their Presbytery, exhibited discriminatory behaviour toward women not be appointed interim moderators. Adopted.

Mr. D.W. MacDougall moved in amendment to recommendation 7 as amended, duly seconded, the deletion of "against women ministers". Defeated.

Recommendation 7 as amended was adopted.

**Recommendations 8 through 13** (pages 392-96) were adopted.

(cont'd on page 22)

**DISSENT**

I dissent from the action of the 114th General Assembly on Recommendation No. 6 of the report of the Board of Ministry re: ordination or designation to ministry on a part-time basis for the following reasons:

1. Ordination to the ministry of word and sacrament is a setting aside for life of a person to fulfil a specific ministry in the Church of Jesus Christ, which ministry may be exercised on a part time basis where deemed appropriate by the presbytery in which such ministry is practical.
2. It is acceptable to call, induct or recognize into part time ministry, but the person ordained or designated is so set aside to exercise the fulness of ministry.
3. We have, by the wording of recommendation 6 of the Board of Ministry, established two tiers, classes or definitions of ministry.
4. Repeatedly The Presbyterian Church in Canada has rejected term eldership for ruling elders because ordination is for life, but in the realm of ordination and designation to ministry we have ignored what the Church has been saying concerning ordination.

S.M. Priestley

#### **ECUMENICAL VISITOR (cont'd from page 16)**

Mr. W.I. McElwain asked permission for Mr. C.R. Talbot to speak. Mr. Talbot introduced Mr. Patrick Rukenya, Deputy General Secretary and Deputy Clerk of the Presbyterian Church of East Africa. Mr. Rukenya spoke briefly. The Moderator thanked him for his address and gave to him a bound copy of "Living Faith".

(cont'd on page 25)

#### **COMMITTEE ON HISTORY**

The Assembly called for the report of the Committee on History (pages 357-360), which was presented by Mr. J.A. Johnston, Convener. On motion of Mr. F.H. Rennie, duly seconded, the report was received and its recommendations were considered. Permission was extended to the archivist to speak during presentation of this report.

**Recommendations 1, 2 and 3 (page 360)** were adopted.

#### **Report as a Whole**

On motion of Mr. Rennie, duly seconded, the Assembly adopted the report as a whole of the Committee on History with its recommendations.

#### **REPORTS HAVING NO RECOMMENDATIONS**

On motion of T. Plomp, duly seconded, the following reports, which do not have recommendations, were received and adopted:

Committee on Church Architecture, pages 254-256  
Senate of Knox College, pages 310-312  
Vancouver School of Theology, pages 330-332  
Commission of the 113th Assembly re Petition No. 1, 1987, pages 332-334  
Communication Services Committee, pages 334-337  
Consultation on Church and Society, pages 352-353  
Lending Funds, page 375  
Nominations, page 403  
Presbyterian Residence, Saskatoon, page 446  
Remits under the Barrier Act, 1987, pages 454-457  
Trustee Board, page 469  
Statistical and Financial Reports, pages 601-722

#### **BOARD OF MINISTRY (cont'd from page 21)**

Consideration of the report of the Board of Ministry was resumed and recommendations dealing with the work of the Committee on Education and Reception were considered. Mr. A.M. McPherson, Convener of the Committee, presented the report.

**Recommendations 14 through 18** (pages 398-400) were adopted.

**Recommendation 19** (page 400)

On motion of Mr. D.W. MacDougall, duly seconded, recommendation 19 was referred back to the Committee to meet with members of the Presbytery and report to a later sederunt.

**Recommendation 20** (page 400)

On motion of Mr. A. Van Seters, duly seconded, recommendation 20 was referred back to the Committee for report to a later sederunt.

(cont'd on page 27)

### **ADJOURNMENT**

Announcements having been made, the Moderator adjourned the Assembly to meet in Burton Auditorium, on Wednesday, the eighth day of June, nineteen hundred eighty-eight, at nine thirty o'clock a.m. of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

### **FOURTH SEDERUNT**

At York University, Toronto, Ontario and within Burton Auditorium there, on Wednesday, June 8th, in the year of our Lord, one thousand nine hundred eighty-eight, at nine-thirty a.m., the General Assembly met pursuant to adjournment and was constituted by the Moderator with prayer.

#### **COMMITTEE ON BUSINESS** (cont'd from page 19)

The Assembly called for the report of the Committee on Business which was presented by Mr. A.D. McGillivray, Convener. On his motion, duly seconded, the report was received and its recommendations were considered, adopted and the business of the fourth sederunt ordered accordingly.

(cont'd on page 26)

#### **PRESBYTERIAN CHURCH BUILDING CORPORATION**

The Assembly called for the report of the Presbyterian Church Building Corporation which, as printed (pages 435-444), was presented by Mr. R.J.H. Stanbury, Chairman. On motion of Mr. A.L. MacKay, duly seconded, the report was received and its recommendations considered.

**Recommendations 1, 2 and 3** (page 435) were adopted.

**Report as a Whole**

On motion of Mr. MacKay, duly seconded, the report as a whole of the Presbyterian Church Building Corporation was adopted with its recommendations.

#### **PENSION BOARD**

The Assembly called for the report of the Pension Board which, as printed (pages 404-434), was presented by Mr. D.L. Crocker, Chairman. On motion of Mr. W.R. Bailie, duly seconded, the report was received and its recommendations considered.

**Recommendations 1 and 2** (pages 404 and 405) were adopted.

**Report as a Whole**

On motion of Mr. Bailie, duly seconded, the report as a whole of the Pension Board was adopted with its recommendations.

### BOARD OF WORLD MISSION

The Assembly called for the report of the Board of World Mission which, as printed (pages 471-506), was presented by Mr. P.D. Ruddell, Chairman. On motion of Mr. C.M. Costerus, duly seconded, the report was received and its recommendations considered.

Mr. Ruddell and Mr. C.R. Talbot returned recently from a trip overseas. They brought greetings to the Moderator and the General Assembly from: The Rev. Assir Pereira, President of the Independent Presbyterian Church of Brazil; The Rev. Mr. Sibolla, President of the Lesotho Evangelical Church; The Rev. Oriente Sibane, Vice President of The Presbyterian Church of Mozambique; The Rev. Dr. James Ukaegbu, Moderator of The Presbyterian Church of Nigeria.

**Recommendations 1 through 14** (pages 473-81) were adopted.

#### **Recommendation 15** (page 481)

Mr. Ruddell presented the following update re Mozambique: The Board is pleased to advise the 114th General Assembly that The Presbyterian Church of Mozambique has become one of our partner churches. This will give us another window on the critical situation in southern Africa. As well, our sisters and brothers in this Church are witnessing to their faith in Jesus Christ in very difficult circumstances. The partnership opens the opportunity for us to support them and to learn from them.

With permission of the Assembly, recommendation 15 was reworded as follows: That as a Church - Assembly, presbyteries, congregations - we offer prayerful support for our brothers and sisters in Mozambique. In this form, recommendation 15 was adopted.

**Recommendation 16** (page 481) was adopted, noting this action as Assembly's reply to Mr. Costerus's resignation.

**Recommendations 17 and 18** (pages 481-82) were adopted.

#### **Vote of Thanks**

The Court extended thanks to Mr. Ruddell and to the Session of Thornhill Presbyterian Church for the time and service given by Mr. Ruddell as Chairman of the Board of World Mission.

#### **Report as a Whole**

On motion of Mr. C.M. Costerus, duly seconded, the report as a whole of the Board of World Mission was adopted with its recommendations as amended.

### PRESBYTERIAN RECORD

The Assembly called for the report of the Presbyterian Record Committee which, as printed (pages 445-446), was presented by Mr. K.A. Baird, Chairman. On motion of Mr. T. Plomp, duly seconded, the report was received and its recommendations considered.

**Recommendations 1 and 2** (page 445) were adopted.

#### **Recommendation 3** (page 446)

Mr. W. Little moved in amendment to recommendation 3, duly seconded, the addition of: "and that this appointment be exempted from the moratorium referred to in recommendation 5 of the report of the Administrative Council (page 204)." The amendment carried. Recommendation 3 as amended was adopted.

The Court recognized the presence of Mr. John Congram, the newly appointed Editor of the Presbyterian Record.

**Recommendation 4** (page 446) was adopted.

#### **Report as a Whole**

On motion of Mr. Plomp, duly seconded, the report as a whole of the Presbyterian Record Committee was adopted with its recommendations as amended.

### **ECUMENICAL VISITOR (cont'd from page 22)**

Mr. W.I. McElwain asked permission for Mr. H.G. Davis to speak. Mr. Davis introduced Dr. Hyung Tae Kim, Moderator of the Presbyterian Church of Korea, and also Mrs. Kim. The Moderator welcomed them and asked Dr. Kim to address the Court. Dr. Kim brought greetings and presented a plaque to the Moderator in appreciation of one hundred years of partnership in mission between Canada and Korea. The Moderator accepted the plaque with thanks, and presented in turn a copy of "Living Faith".

(cont'd on page 30)

### **BOARD OF KNOX COLLEGE**

The Assembly called for the report of the Board of Knox College which, as printed (pages 300-309), was presented by Mr. D.F. Pounsett, Chairman. On motion of Mr. L.R. Files, duly seconded, the report was received and its recommendation considered. Permission was extended to Mr. W.J.S. Farris, Acting Principal, to speak during the presentation of this report.

#### **Vote of Thanks**

Mr. Farris spoke warmly of the six years service by Donald Pounsett as member and chairman of the Board of Knox College. On motion of Mr. Files, duly seconded, the Court accorded a vote of appreciation to Mr. Pounsett.

Mr. Farris also noted the contribution of the late Robert Lennox.

**Recommendation 1** (page 302) was adopted and Dr. J.C. Hay was thereby designated Principal Emeritus of Knox College.

#### **Report as a Whole**

On motion of Mr. L.R. Files, duly seconded, the report as a whole of the Board of Knox College was adopted with its recommendations as added to.

### **SENATE OF PRESBYTERIAN COLLEGE**

The Assembly called for the report of the Senate of Presbyterian College which, as printed (pages 312-329), was presented by Mr. W.J. Klempa, Principal. On motion of Mr. G.E. Doran, duly seconded, the report was received and its recommendations considered.

**Recommendation 1** (page 315) was adopted and Dr. G.D. Johnston was thereby appointed as Director of Pastoral Studies.

#### **Recommendation 2** (page 318)

The Secretary of the Administrative Council was given permission to speak in connection with recommendation 2.

On motion of Mrs. D.C. Herbert, duly seconded, recommendation 2 was referred to the Administrative Council in connection with the strategic planning process.

#### **Report as a Whole**

On motion of Mr. Doran, duly seconded, the report as a whole of the Senate of Presbyterian College was adopted with its recommendations as amended.

### **PRINCIPAL EMERITUS J.C. HAY**

The Moderator noted the presence of Charles Hay, and congratulated him on his appointment as Principal Emeritus of Knox College.

### **COMMITTEE ON CHURCH GROWTH**

The Assembly called for the report of the Committee on Church Growth which, as printed (pages 270-276), was presented by Mr. G.A. Kouwenberg, Chairman. On his

motion, duly seconded, the report was received and its recommendations considered. Permission was extended to Mr. R.E. Van Auken and to executive staff of the Board of Congregational Life to speak during the presentation of this report.

**Recommendation 1** (page 272) was adopted.

**Recommendation 2** (page 275)

Mr. S. MacDonald moved in amendment to recommendation 2, duly seconded, that the above plan for the integration of Church Growth with the Board of Congregational Life be delayed until the results of the Strategic Planning Initiative are presented to the 115th General Assembly. Defeated.

In response to questions, the Chairman of the Committee on Church Growth clarified that funding for Church Growth ceases in 1990, barring exceptional action arising from the Strategic Planning process, recommended by the Administrative Council and adopted by a future Assembly.

Recommendation 2 as printed was adopted.

**Report as a Whole**

On motion of Mr. G.A. Kouwenberg, duly seconded, the report as a whole of the Committee on Church Growth was adopted with its recommendations.

#### **COMMITTEE ON BENEVOLENCES**

The Assembly called for the report of the Committee on Benevolences which, as printed (pages 253-254), was presented by Mr. P.D. Ruddell, Convener. On motion of Mr. E.H. Bean, duly seconded, the report was received and its recommendations considered.

**Recommendations 1, 2 and 3** (page 254) were adopted.

**Report as a Whole**

On motion of Mr. E.H. Bean, duly seconded, the report as a whole of the Committee on Benevolences was adopted with its recommendations.

#### **COMMITTEE ON BUSINESS (cont'd from page 23)**

**Commissioner's Overture No. 1, 1988**

Mr. A.D. McGillivray presented a Commissioner's Overture on behalf of Mr. C.A. Baksa re 20,000 Hungarians escape Romanian persecution (page 529). On motion of Mr. McGillivray, duly seconded, the matter was referred to the Moderator to name a Special Committee for report to this Assembly. (cont'd on page 33)

**Additional Business**

On further motion of Mr. McGillivray, duly seconded, reports of the Women's Missionary Society (Western Division) and the Committee on Education and Reception were added to the docket.

(cont'd on page 27)

#### **WOMEN'S MISSIONARY SOCIETY (WESTERN DIVISION)**

The Assembly called for the report of the Women's Missionary Society (Western Division) which, as printed (pages 469-471), was presented by Mrs. G. Jess, President. On motion of Ms. B. Woodruff, duly seconded, the report was received and its recommendation considered.

**Recommendation 1** (page 471) was adopted.

**Report as a Whole**

On motion of Ms. B. Woodruff, duly seconded, the report as a whole of the Women's Missionary Society (Western Division) was adopted with its recommendation.

**BOARD OF MINISTRY** (cont'd from page 23)

Consideration of the report of the Board of Ministry's Committee on Education and Reception was resumed, Mr. A.M. McPherson reporting.

**Recommendations 21 through 24** (page 401) were adopted.

**Recommendation 25** was referred back to the committee on motion of Ms. V. Cottrill, duly seconded.

**Recommendations 26 through 31** (pages 401-02) were adopted.

(cont'd on page 47)

**COMMITTEE ON BUSINESS** (cont'd from page 26)

On motion of Mr. A.D. McGillivray, duly seconded, the report of the Special Committee re Overtures 46, 47 and 48 was added to the docket.

(cont'd on page 28)

**SPECIAL COMMITTEE RE OVERTURES 46, 47 AND 48, 1988** (cont'd from page 19)

The Assembly called for the report of the Special Committee re Overtures 46, 47 and 48 which was presented by Mr. M.D. Summers, Convener. On his motion, duly seconded, the report was received and its recommendations considered. The report was as follows:

Overtures 46 and 47 come under Section 176.1.8 of the Book of Forms which is currently under study by the Clerks of Assembly and presbyteries through the direction of the 113th General Assembly. The Committee feels that until this referral is returned to the Assembly no names should be added to the constituent roll of presbyteries through its use. This decision in no way prevents those named in the respective overtures from offering the valuable service to their presbyteries as outlined in the requests.

With respect to Overture 48, the Committee is of the opinion that this should be considered under section 176.1.6 of the Book of Forms.

Recommendation 1: That the prayer of Overture No. 46 from the Presbytery of Vancouver Island re the Rev. Dr. A.F. MacSween (page 527) be not granted.

Recommendation 2: That the prayer of Overture No. 47 from the Presbytery of Westminster re the Rev. G.M. Philips (page 527) be not granted.

Recommendation 3: That the prayer of Overture No. 48 from the Presbytery of Waterloo-Wellington re the Rev. J.C. Henderson (page 527-28) be granted.

**Recommendation 1**

Mr. G.D. Smith moved, duly seconded, that recommendation 1 be referred back to the Special Committee. Defeated. Recommendation 1 was adopted.

**Dissent**

Mr. G.D. Smith was given leave to dissent to the adoption of Recommendation 1, for reasons to be submitted. (see page 28)

**Recommendation 2** was adopted.

**Recommendation 3** was adopted in the following form: that Overture 48 be sent back to the Presbytery of Waterloo-Wellington with a note that Mr. Henderson's situation should be dealt with under Book of Forms section 176.1.6.

**Report as a Whole**

On motion of Mr. M.D. Summers, duly seconded, the report as a whole of the Special Committee re Overtures 46, 47 and 48 was adopted with its recommendations as amended.

### **DISSENT**

I strongly dissent from the action of the Assembly in failing to add the name of Dr. Alex MacSween to the constituent roll of Vancouver Island Presbytery for lack of consideration of the continuing value of Dr. McSween to the life and work of the Presbytery.

Gilbert Smith

### **ADJOURNMENT**

Announcements having been made, the Moderator adjourned the Assembly to meet in Burton Auditorium, York University, Toronto on Wednesday, the eighth day of June, in the year of our Lord one thousand nine hundred eighty-eight, at one-thirty p.m. of which public intimation was given and the sederunt closed with the benediction by the Moderator.

### **FIFTH SEDERUNT**

At York University, Toronto, Ontario and within Burton Auditorium there, on Wednesday, June 8th, in the year of our Lord, one thousand nine hundred eighty-eight, at one-thirty p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

#### **COMMITTEE ON BUSINESS (cont'd from page 27)**

The Assembly called for the report of the Committee on Business which was presented by Mr. A.D. McGillivray, Convener. On his motion, duly seconded, the report was received, considered and being adopted, the business of the fifth sederunt was so ordered.

(cont'd on page 33)

#### **COMMITTEE ON ROLL AND LEAVE TO WITHDRAW (cont'd from page 19)**

Mr. I.K. Johnston, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on his motion, duly seconded, it was agreed that the following persons be given leave to withdraw:

After the fifth sederunt: Paula Dunbar, Presbytery of Edmonton; Russell McLean, Presbytery of Sarnia; Louise Wannamaker, Presbytery of Kingston.

After the seventh sederunt: Arthur Van Seters, Presbytery of Westminster; Gilbert D. Smith, Presbytery of Vancouver Island.

(cont'd on page 33)

### **FUND FOR MINISTERIAL ASSISTANCE**

The Assembly called for the report of the Appointors of the Honourable Norman M. Paterson Fund for Ministerial Assistance, which was presented by Mr. A.W. Currie, Chairman. On motion of Mr. C.M. Costerus, the report was received as information and spread in the minutes.

We would again advise you that the full and proper title of this Fund is The Honorable Norman M. Paterson Fund for Ministerial Assistance. The original donor, the late Honorable Norman M. Paterson, donated funds and laid down the basic regulations governing the distribution thereof. Today the Fund is administered by a Board of Appointors which meets twice a year to hear reports and to determine the amounts which may be shared among all who qualify according to the terms of the Fund.

This past year, 1987, we were able to send gifts to an average of 70 ministers and 142 eligible children. In this manner we distributed a total of \$67,776.00 during the year. According to the terms of the Fund we were able also to send \$5,499.00 in the form of special one-time gifts to those who experienced special needs.

Clerks of Presbytery should have, on hand, a supply of F.M.A. questionnaires to be given to those who are on the General Assembly minimum stipend. Those whose stipend is marginally above the General Assembly minimum should also apply to the F.M.A. since perhaps the children could benefit.

We would appeal to those who are able to consider contributing to the Capital of the Fund in order to increase the amount available for assistance. We distribute all gifts from the amount realized in interest. We leave the capital untouched.

Many, though not all, send letters of thanks and appreciation after each time they receive a gift. These we send on to the family of the original donor, the late Honorable Norman M. Paterson.

I must not conclude this report without drawing to the attention of this Court the fact that, since its institution some 37 years ago, this Fund has been administered by the personnel within the Board of World Mission. The General Secretary of that Board has always served as the Secretary of the Appointors of the Fund for Ministerial Assistance, and we are grateful for the continued capable assistance of the Rev. Chris Costerus in that capacity.

However, as is the case in most effective and well-run institutions, there are others upon whose shoulders rests the real work behind the scenes and all too often they are "unhonoured and unsung".

Moderator, on this occasion, on behalf of all the ministers and their families who have been the recipients of benefits from this Fund, and on behalf of all the Appointors of the Fund both past and present, I want to pay a very warm and grateful tribute to Mavis Hyndman. Mavis has been a faithful servant of this Church for the past 25 years and during the last 11 years as Senior Administrator for Finance in the Board of World Mission, she has borne the brunt of responsibility for the routine administration of the Fund for Ministerial Assistance. Her service has been quiet and unassuming but thorough and effective and with a loving concern for those whom she sought to serve and since next month she will enter a well-deserved retirement in the city of Calgary it is our hope and prayer that she will enjoy many years of good health and happiness in the knowledge that she has served Christ and His Church with diligence and unflinching zeal. Thank you, Mavis, we are most grateful for all that you have done!

#### **BOARD OF CONGREGATIONAL LIFE**

The Assembly called for the report of the Board of Congregational Life (pages 337-353), which was presented by Mrs. K. Fraser, Chairperson. On motion of Mrs. G. Wasacase, duly seconded, the report was received and its recommendations were considered. Permission was also granted to executive staff of the Board of Congregational Life to speak during the presentation of this report.

**Recommendation 1** (page 338) was adopted and the Moderator expressed the thanks of the Assembly to Mr. Harry Waite.

**Recommendations 2 through 8** (pages 338-343) were adopted.

**Recommendations 9 and 10** (page 343) were defeated.

**Recommendation 11** (page 343) was adopted.

**Recommendation 12** (page 343)

Mr. R.D. Wilson moved, duly seconded, in amendment to recommendation 12 the deletion of the phrase "if appropriate". Adopted. Recommendation 12 as amended was adopted.

**Recommendations 13 through 16** (page 344) were adopted.

**Additional Motion**

On motion of Mrs. D.C. Herbert, duly seconded, the Assembly agreed, "that the federal government be urged to take steps to develop a comprehensive food policy for Canada, in consultation with the provinces, producers, consumers and consumer advocates, importers, exporters and distributors, that will move our nation toward self-reliance in food supply."

**Recommendations 17 through 21** (page 346) were adopted.

**Recommendation 22** (page 347)

Mr. W.I. MacPherson moved, duly seconded, in amendment to recommendation 22 the insertion of "in the strongest possible terms" after the word "opposition".

Mr. A.D. McGillivray moved, duly seconded, that recommendation 22 and the proposed amendment be referred back to the Board of Congregational Life. The motion to refer back was defeated.

The amendment to recommendation 22 was also defeated.

Recommendation 22 was defeated.

**Recommendations 23 and 24** (page 347) were adopted.

**Recommendation 25** (page 347)

Mr. K. Oakes moved, duly seconded, the following rewording to recommendation 25:

That the basic principles as presently held on the question of abortion be reaffirmed and communicated to the Ministers of Health and Justice of the Federal Government; that the Board of Congregational Life be requested to continue to study the implications of whatever legislation may emerge dealing with this subject and take appropriate action that is consonant with our Church's stated position; and that Overtures 10 and 19 be answered in terms of this recommendation.

Mr. R. Lancing moved, duly seconded, that the matter be deferred until a later sederunt. Defeated.

After further debate, the time available for consideration of the report of the Board of Congregational Life expired.

(cont'd on page 54)

**ECUMENICAL VISITOR** (cont'd from page 25)

Mr. W.I. McElwain asked that Mr. H.G. Davis be permitted to introduce the Rev. Pedro Morataya, Pastor of Emmanuel Baptist Church, San Salvador, El Salvador. The Moderator invited Mr. Morataya to address the Court, which Pastor Morataya did through an interpreter. Afterward, the Moderator thanked him for his remarks and presented a bound copy of "Living Faith".

(cont'd on page 32)

**SPECIAL COMMITTEE RE OVERTURE 35, 1987**

The Assembly called for the report of the Special Committee re Overture 35, 1987, Reformed Church of Quebec (pages 463-468), which was presented by Mr. J.C. Bigelow, Chairman. On motion of Mr. T. Kurdyla, duly seconded, the report was received and its recommendations were considered.

**Recommendation 1** (page 468) was adopted.

**Additional Motion**

Mr. J.H. Kouwenberg moved, duly seconded, that The Presbyterian Church in Canada, through the General Assembly, enter into an arrangement with the Eglise Reformee du Quebec wherein ordained clergy and other Christian workers may be seconded to this indigenous work.

Mr. A.D. McGillivray moved, duly seconded, that the above additional motion be referred to the Committee on Ecumenical Relations. The motion to refer was adopted.

**Recommendations 2 and 3** (page 468) were adopted.

**Report as a Whole**

On motion of Mr. T. Kurdyla, duly seconded, the Assembly adopted the report as a whole of the Special Committee re Overture 35 with its recommendations.

**COMMITTEE ON CHURCH DOCTRINE**

The Assembly called for the report of the Committee on Church Doctrine (pages 256-270), which was presented by Mr. S.A. Hayes, Convener. On motion of Mr. C.J. Kirk, duly seconded, the report was received and its recommendations were considered seriatim.

**Recommendation 1** (page 261)

Mr. P.A. Brown moved in amendment, duly seconded, the following rewording to the first paragraph of recommendation 1 down to the word "specifically": That those using maternal or other female imagery with reference to God in worship exercise caution to preserve the concept of monotheism and the doctrine of the Holy Trinity and to avoid confusion with so-called "nature religions". But we urge the Church to continue the exploration of new forms of worship which better reflect the richness of the biblical approach. Specifically... (the rest as printed under points 1, 2 and 3 on page 260).

Young Adult Observers were given permission to speak to recommendation 1.

The amendment was carried. Recommendation 1 as amended was adopted.

**Dissent**

Mr. D. MacKinnon asked leave to dissent to recommendation 1 as amended for reasons to be given in. (see below)

**Recommendations 2 and 3** (page 261) were adopted.

**Recommendation 4** (page 262)

Mr. W.D. Walker moved in amendment to recommendation 4, duly seconded, the following substitute wording: That the prayers of Overtures 34, 1987 and 15, 1988 be not granted.

(cont'd on page 50)

**DISSENT**

Re recommendation 1 of the Church Doctrine Committee: Though I agree fully with the exploration and use of all Biblical images and encourage us all to avail ourselves of their usage, yet I believe that a clear distinction can be drawn between biblical images and biblical forms of address. I do not wish to restrict the movement of the Holy Spirit, but I do believe the Holy Spirit does not act out of accord with the Scriptures as the revealed will of God. I believe our standard must be the Scripture in our addressing of God, of which I believe this a departure and therefore must dissent from the action of this Assembly.

Daniel MacKinnon

### MACLEAN ESTATE COMMITTEE

The Assembly called for the report of the Maclean Estate Committee (pages 375-382), which was presented by Mr. R.B. Mauchan, Chairman. On motion of Mr. O. Bailey, duly seconded, the report was received and its recommendations were considered.

**Recommendations 1, 2 and 3** (page 377) were adopted.

#### Report as a Whole

On motion of Mr. Bailey, duly seconded, Assembly adopted the report as a whole of the Maclean Estate Committee with its recommendations.

#### NOTICE OF MOTION (cont'd from page 18)

Mr. E. Rumohr moved, duly seconded, in terms of his notice of motion given in the second sederunt that the constitution of the Board of St. Andrew's Hall be reconsidered. Agreed.

### BOARD OF ST. ANDREW'S HALL

The Assembly called for the report of the Board of St. Andrew's Hall, Vancouver (pages 457-459), which was presented by Mr. E. Rumohr on behalf of the Chairman. On his motion, duly seconded, the report was received and its recommendations were considered.

**Recommendations 1 and 2** (page 459) were adopted.

#### Report as a Whole

On motion of Mr. Rumohr, duly seconded, the Assembly adopted the report as a whole of the Board of St. Andrew's Hall with its recommendations.

#### ECUMENICAL VISITOR (cont'd from page 30)

On behalf of the Ecumenical Relations Committee, Mr. W.I. McElwain asked that Mrs. Heather Johnston introduce Dr. Pauline Webb, Director of Overseas Religious Broadcasting for the British Broadcasting Corporation. Dr. Webb addressed the Court. Afterward, the Moderator thanked her for taking time during her Toronto visit to meet with our Assembly and presented her with a bound copy of "Living Faith".

(cont'd on page 35)

#### VOTE OF THANKS

On motion of Mr. J.C. Henderson, duly seconded, Assembly accorded a vote of thanks to Mr. J. Douglas Gordon who has served six years on the Board of Ewart College, the last two years as chairman.

#### ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Burton Auditorium, York University, on Thursday the ninth day of June, nineteen hundred eighty-eight, at nine-thirty a.m. of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

#### SIXTH SEDERUNT

At York University, Toronto, Ontario and within Burton Auditorium there, on Thursday, June 9th, in the year of our Lord, one thousand nine hundred eighty-eight, at nine-thirty a.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

**COMMITTEE ON BUSINESS** (cont'd from page 28)

The Assembly called for the report of the Committee on Business which was presented by Mr. A.D. McGillivray, Convener. On his motion, duly seconded, the report was received, considered and being adopted, the business of the sixth sederunt was so ordered.

(cont'd on page 37)

**COMMITTEE ON ROLL AND LEAVE TO WITHDRAW** (cont'd from page 28)

Mr. I.K. Johnston, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report and on his motion, duly seconded, it was agreed that Mr. H.C. Jones, Presbytery of Saint John, be given leave to withdraw after the sixth sederunt.

**COMMITTEE NAMED** (cont'd from page 19)

The Moderator named the following as the Special Committee to deal with Commissioner C. Baksa's Overture (see pages 529 and 26): N.E. Thompson (Convener), L.T. Barclay, J.R. Stoskopf, R.D. Wilson, E. Forfar, S.A. Molnar. (cont'd on page 59)  
(cont'd on page 48)

**ECUMENICAL RELATIONS COMMITTEE**

The Assembly called for the report of the Ecumenical Relations Committee (pages 353-357), which was presented by Mr. W.I. McElwain, Convener. On motion of Mr. D.W. Lade, duly seconded, the report was received and its recommendations were considered.

**Recommendation 1** (page 354) was adopted.

**Recommendation 2** (page 355)

With permission of the Court, the words "should be referred to by" were substituted for "acts as a precedent for" in section 2 of recommendation 2.

Mr. A.H.W. McWilliams moved in amendment to recommendation 2, duly seconded, the substitution of "would be the substance for" for "should be referred to by" in section 2. Carried. Recommendation 2 as amended was adopted.

**Recommendation 3** (page 357) was adopted, permission having been granted to change "two" representatives to "one". The Assembly was then addressed by Joseph E. Williams, representative of our Church at the Triennial Assembly of the Canadian Council of Churches.

**Greetings to Assembly**

Mr. McElwain read a telex greeting to Assembly from The Church of Central Africa, Presbyterian - Synod of Blantyre.

**Vote of Thanks**

The Moderator expressed the thanks of Assembly to Mr. McElwain, the retiring Convener of the Ecumenical Relations Committee.

**Report as a Whole**

On motion of Mr. Lade, duly seconded, the Assembly adopted the report as a whole of the Committee on Ecumenical Relations with its recommendations as amended.

**SPECIAL COMMITTEE RE KNOX-EWART COOPERATION**

The Assembly called for the report of the Special Committee re Knox-Ewart Cooperation which, as printed (pages 461-463), was presented by Mr. J.C. Henderson, Convener. On his motion, duly seconded, the report was received and its recommendation considered.

**Recommendation 1** (page 463) was adopted, as was the report of the whole of the Special Committee with its recommendation.

### **PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT**

The Assembly called for the report of the Presbyterian World Service and Development Committee which, as printed (pages 447-453), was presented by Mr. R.D. Wilson, Chairman. On his motion, duly seconded, the report was received and its recommendations considered.

**Recommendations 1, 2 and 3** (page 450) were adopted.

#### **Report as a Whole**

On motion of Mr. Wilson, duly seconded, the Assembly adopted the report as a whole of the Presbyterian World Service and Development Committee with its recommendations.

### **CLERKS OF ASSEMBLY**

The Assembly called for the report of the Clerks of Assembly which, as printed (pages 276-289), was presented by Mr. T. Plomp, Deputy Clerk. On his motion, duly seconded, the report was received and considered.

**Recommendation 1** (page 278) was adopted.

#### **Recommendation 2** (page 279)

Mr. B. deBruijn moved, duly seconded, that recommendation 2 be amended to read: That the prayer of Overture 15, 1987 be granted. Defeated. Recommendation 2 as printed was adopted.

**Recommendations 3 through 5** (pages 279-282) were adopted.

#### **Recommendation 6** (page 282)

Mr. A.H.W. McWilliams moved in amendment to recommendation 6, duly seconded, that the words "at least in part of members of the court" be replaced by the words "of a majority of members from the appointing court". The amendment was adopted.

Mr. H. Currie moved, duly seconded, in further amendment to recommendation 6 that "such commission shall be composed of the court's own members except where other teaching or ruling elders of The Presbyterian Church in Canada are deemed necessary".

On motion of Mr. T. Plomp, duly seconded, the word "special" was inserted prior to the word "commission".

The Moderator ruled that further discussion of recommendation 6 be deferred to a later sederunt. (cont'd on page 49)

**Recommendations 7 through 12** (pages 283-85) were adopted.

#### **Recommendation 13** (page 286)

Mr. B. Vancook moved in amendment to recommendation 13 that replies be sent to the Church Doctrine Committee rather than to the Clerks of Assembly. Carried.

Mr. B. Weatherdon moved in further amendment to recommendation 13, duly seconded, that the prayer of Overture 21, 1988 be not granted.

Permission was extended to Young Adult Observers to speak during consideration of recommendation 13.

Mr. Weatherdon's amendment was defeated.

Recommendation 13 was adopted in the following form:

That Overture 21, 1988 be referred to presbyteries for consideration of the points mentioned in the preamble and with the request that they report to the Committee on Church Doctrine by January 31, 1989 re the prayer of the Overture.

**Dissent**

Ms. D.C. Herbert recorded her dissent to recommendation 13 as adopted.

**Recommendation 14** (page 286) was adopted in terms of Assembly's action re recommendation 2 of the Ecumenical Relations Committee. (see pages 355 and 33)

**Recommendations 15 through 21** (pages 287-89) were adopted.

(cont'd on page 49)

**ECUMENICAL VISITORS** (cont'd from page 32)

With permission of the Court, Mr. H.G. Davis came forward and introduced Mrs. Oh Soo Hae and her daughter Miss Sara Lee. Mrs. Oh Soo Hae is the Executive Secretary of the Women's Evangelistic Association, Korean Christian Church in Japan. After her words to the Court, Mrs. Oh's daughter executed a Korean dance which is part of their heritage. The Moderator thanked them and presented copies of "Living Faith".

**COMMITTEE ON INTERNATIONAL AFFAIRS**

The Assembly called for the report of the Committee on International Affairs which, as printed (pages 360-374), was presented by Mr. G. Hodgson, Chairman. On motion of Mr. A. Van Seters, duly seconded, the report was received and considered.

**Recommendations 1 through 5** (pages 363-64) were adopted.

**Recommendation 6** (page 364)

With permission of the Court, recommendation 6 was withdrawn.

**Recommendation 7** (page 365) was adopted.

**Additional Motion**

Mr. W.R. Bailie moved in amendment, duly seconded, that the Assembly affirm any action by the Canadian Government which would condemn the U.S.S.R. interventionist military policy in the struggle in Nicaragua. Adopted.

**Recommendation 8** (page 365)

Mr. W.R. Bailie moved in amendment, duly seconded, that the words "Nicaragua and" be added before the words "El Salvador" in recommendation 8. Carried. Recommendation 8 as amended was adopted.

**Recommendations 9 and 10** (pages 365-66) were adopted.

**Recommendation 11** (page 366)

Mr. T. Paton moved, duly seconded, in amendment to recommendation 11 the following rewording:

That an appeal be sent to the Canadian Government that they seek, by every means possible, to influence U.S. policy on Nicaragua in the direction of commitment to a negotiated settlement and non-interference. Carried.

Recommendation 11 as amended was adopted.

**Additional Motion**

Mr. W.R. Bailie moved, duly seconded, that an appeal be sent to the Canadian Government that they seek, by every means possible, to influence Nicaraguan policy on El Salvador in the direction of commitment to a negotiated settlement and non-interference. Adopted.

**Dissent**

Mr. A. Van Seters and Mr. L.R. Smith asked that their dissent be recorded to the above additional motion. The following asked that their dissent be recorded for reasons to be given in: D.L. DeWolfe, R.D. Moore, T. Hastings, S. Macdonald, K. Burdett.

"I dissent on the grounds that it has not been sufficiently demonstrated that the government and military of Nicaragua are directly involved in the conflict in El Salvador."

Kent Burdett

"I dissent... on the grounds that the motion is ill-informed; does not arise out of the process of careful study underlying other recommendations presented by the International Affairs Committee and normally required by our system of church government; and goes beyond the intent of fairness and even-handedness claimed in other amendments presented."

D.L. DeWolfe

"I wish to record my dissent to the additional motion following recommendation 11 for the following reasons:

1. The stated policy of the Nicaraguan Government towards El Salvador, and all other nations, is one of non-intervention and non-alignment, and therefore, the Canadian government should commend such policy.
2. There exists no verifiable evidence revealing any variation from the above stated policy by the Nicaraguan Government .
3. In a time when the fragile bridge of peace is being built within Nicaragua, it is counter-productive to such process to accuse the Nicaraguan government of activities that have no basis in verifiable fact."

Terry Hastings

"I hereby register my dissent to the actions of this court (to the additional motion following recommendation 11) because the court did not have adequate information on which to make an informed decision.

The court was forced to choose between two contradictory opinions, neither of which could be adequately verified. Each decision relating to extremely complex and complicated issues, should not be made in this manner."

Stuart Macdonald

"I dissent from the above additional motion for the following reasons:

1. The present policies of the Nicaraguan government towards other nations including El Salvador, is one of non-alignment and non-intervention. Therefore, Canada should, rather, commend these policies and support the initiatives of the Nicaraguan government in carrying out these policies.
2. This motion exacerbates the misconceptions regarding the influence of Nicaragua and the civil war which has raged, within El Salvador since 1979. As stated in the report, the civil war in El Salvador is the result of a long history of exploitation and repression. Nicaragua, which until recently has been fighting against the U.S.-backed Contras, has had minimal influence upon either the cause of the conflict within El Salvador or its continuance. As such, Nicaragua has not had the economic resources, let alone the political desire, to influence the conflict in El Salvador."

R.D. Moore

(cont'd on page 51)

**MINUTES** (cont'd from page 19)

On motion of Mr. E.H. Bean, duly seconded, the minutes of the first and second sederunts were sustained. The Principal Clerk also announced that the minutes of the third and fourth sederunts were available for distribution and that a draft of the minutes of the fifth sederunt is posted outside the auditorium.

(cont'd on page 49)

**ADJOURNMENT**

Announcements having been made, the Moderator adjourned the Assembly to meet in Burton Auditorium, York University, Toronto on Thursday, the ninth day of June, nineteen hundred eighty-eight, at one-thirty p.m. of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

**SEVENTH SEDERUNT**

At York University, Toronto, Ontario and within Burton Auditorium there, on Thursday, June ninth, in the year of our Lord, one thousand nine hundred eighty-eight, at one-thirty p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

**COMMITTEE ON BUSINESS** (cont'd from page 33)

The Assembly called for the report of the Committee on Business which was presented by Mr. A.D. McGillivray, Convener. On his motion, duly seconded, the report was received, considered and being adopted, the business of the seventh sederunt was so ordered.

(cont'd on page 49)

**COMMITTEE TO NOMINATE** (cont'd from page 16)

Consideration of the report of the Committee to Nominate was resumed, Mr. S.D. Self reporting. Mr. Self asked Assembly to record the Committee's gratitude to God for the ministry of Mrs. Brenda Adamson on behalf of the Committee; a work which has been extensive and often beyond the call of duty and her courtesy and grace is always evident.

On motion of Mrs. G.M. Wasacase, duly seconded, the Assembly moved into a Committee of the Whole with Mr. S.D. Self, Chairman and Mr. D.I. Victor, Secretary.

After the Assembly reconvened, Mr. L.G. MacDonald moved in amendment, duly seconded, the substitution of the name of Mr. A.H.W. McWilliams for that of Mrs. Shelly Prins in the three year category of the Administrative Council. Defeated.

On motion of Mrs. Wasacase, duly seconded, permission was granted to extend the term of Dr. Donald C. MacDonald to seven years on the Caribbean and North American Area Council of the World Alliance of Reformed Churches.

On motion of Mrs. Wasacase, duly seconded, Assembly adopted the report as a whole of the Committee to Nominate, with its recommendations as amended.

**GENERAL ASSEMBLY STANDING COMMITTEES 1988-89**

(It is understood that the Moderator is a member ex-officio of all Assembly boards and committees.)

## Administrative Council

One Year - Mr. William R. Fleming, Burlington, Ont. (Chairman) (83); Rev. G. Cameron Brett, Fredericton, N.B. (83); Rev. Tony Plomp, Richmond, B.C. (86); Dr. Angus A. Bruneau, St. John's, Nfld. (86); Synod of Quebec and Eastern Ontario - Rev. Gordon Fresque, Dunvegan, Ont.; Synod of Alberta - Mr. Ed Taylor, Lethbridge, Alta.; Synod of Hamilton and London - Rev. James R. Weir, Burlington, Ont..

Two Years - Dr. Don Neil, Montreal, Que. (84); Mr. John J. McLeish, Niagara-on-the-Lake, Ont. (84); Mrs. Muriel Belanger, Vankleek Hill, Ont. (87); Rev. J. Hans Kouwenberg, Prince George, B.C. (87); Synod of Manitoba & Northwestern Ontario - Mr. John Guthrie, Pinawa, Man. (87); Synod of Saskatchewan - Rev. Glenn Noble, Swift Current, Sask. (87).

Three Years - Mr. Arthur J. Herridge, Toronto, Ont. (88); Rev. John C. Henderson, Waterloo, Ont. (85); Mrs. Mavis McKay, Edmonton, Alta. (88); Mrs. Shelly Prins, Iroquois, Ont. (88); Synod of the Atlantic Provinces - Mr. Lloyd MacNevin, Charlottetown, P.E.I. (88); Synod of Toronto-Kingston - lay person; Synod of British Columbia - Rev. George Peters, Kamloops, B.C. (88).

Ex-officio - The Chairman of: Board of World Mission, Board of Congregational Life, Board of Ministry, Pension Board, Trustee Board, Presbyterian Record Committee, Communication Services Committee, Presbyterian World Service and Development Committee, Ecumenical Relations Committee; Presbyterian Church Building Corporation; Board of Knox College, Board of Ewart College; Vice-Chairman of the Senate of Presbyterian College; President of: Atlantic Mission Society, Women's Missionary Society (W.D.); Treasurer of the Church.

Ex-officio non-voting - Secretary of the Council, Comptroller, Principal Clerk if not Secretary of Council; the senior executive staff person of each of the boards and committees detailed above; the Principal of: Ewart College, Knox College, Presbyterian College.

Note: Rotation for appointments to the Administrative Council by Synods (See A & P 1975, p. 81). These appointments are to be sent to the Committee to Nominate to be included in their report and to be shown as the Synod representatives.

For the 1989 Assembly: Synod of Quebec and Eastern Ontario - lay  
Synod of Alberta - clergy  
Synod of Hamilton-London - lay

## Committee on Business of Assembly

One Year - Rev. Angus D. McGillivray, Newmarket, Ont. (86).

Two Years - Rev. Hugh N. Jack, Montreal, Que. (Convener) (88).

Three Years - One person to be named from the Presbytery where the 1990 Assembly is tentatively scheduled to be held.

Ex-officio - The Principal Clerk or his/her appointee.

During the Assembly the Committee on Business will be constituted with the above members who are commissioners, plus substitutes, appointed at the first sederunt, for any members who are not commissioners.

## Committee on Church Architecture

One Year - Mr. Ian Pirrie, Toronto, Ont. (83); Mr. John Hoag, Toronto, Ont. (86); Mr. Robert Yeats, Kitchener, Ont. (87); Mr. Henk Warnar, Oro Station, Ont. (87).

By correspondence - Mr. John Stewart, Dartmouth, N.S. (84).

Two Years - Rev. Keith E. Boyer, Agincourt, Ont. (87); Mr. Hans Deys, Milton, Ont. (84); Mr. Lance Mitchell, Richmond Hill, Ont. (87); Mr. Walter Moffat, Toronto, Ont. (87).

By correspondence - Mr. Malcolm Mackay, Halifax, N.S. (87).

Three Years - Mr. Robert Heughan, Etobicoke, Ont. (85); Mr. Cameron Shantz, Toronto, Ont. (88); Mr. Brian Watkinson, Niagara Falls, Ont. (88); Mr. David Craddock, Toronto, Ont. (88).

By correspondence - Mr. Frank Koldewijn, Vancouver, B.C. (88)

Ex officio - Executive Director of the Board of Congregational Life; Board of World Mission Associate Secretary for Canada Operations; General Manager of the Presbyterian Church Building Corporation; Superintendent of Missions for the Synods of Hamilton-London, and Toronto-Kingston.

#### **Committee on Church Doctrine**

One Year - Dr. Cecil J. Kirk, Fort Erie, Ont. (83); Rev. Ian S. Rennie, Toronto, Ont. (83); Dr. John Vissers, Toronto, Ont., (83); Rev. Helen Smith, Chatham, Ont. (86); Rev. Donald McCallum, Innerkip, Ont. (83).

By correspondence - Rev. Gael Matheson, Montague, P.E.I. (86); Rev. Harold A. Kouwenberg, Trenton, Ont. (86).

Two Years - Dr. Margaret Ogilvie, Ottawa, Ont. (84); Dr. James A. Thomson, Bracebridge, Ont. (85); Dr. R. Sheldon MacKenzie, St. John's, Nfld. (87); Rev. Douglas Robinson, Alvinston, Ont. (87); Dr. Charles H.H. Scobie, Sackville, N.B. (87).

By correspondence - Rev. Jack W. Mills, Richmond, B.C. (87); Rev. Richard W. Fee, Nigeria (87).

Three Years - Rev. Stephen A. Hayes, Cobourg, Ont.(Chairman)(85); Rev. J. Desmond McConaghy, Ottawa, Ont. (87); Dr. Philip J. Lee, St. John, N.B. (88); Rev. Dorcas Gordon, Scarborough, Ont. (88); Dr. Michael Tai, Saskatoon, Sask. (88).

By correspondence - Dr. John A. Ross, Chilliwack, B.C. (85); Rev. Daniel J. Shute, Montreal, Que. (85).

Ex officio - Professor of Systematic Theology in Knox College; the Principal of Presbyterian College or his designee; the Principal of Ewart College or her designee.

#### **Board of Ewart College**

One Year - Miss Colleen Smith, Oakville, Ont. (86); Rev. Kent Burdett, Hampton, N.B. (86); Rev. Lloyd A. Murdock, Grimsby, Ont. (86); Mrs. M. Perry, West Vancouver, B.C. (86); Mrs. Ann Leitch, Toronto, Ont. (86).

Two Years - Mrs. Margaret Manson, Pointe Claire, Que. (84); Mr. Arnold Russell, Scarborough, Ont. (84); Rev. Andrew S.K. Lee, Scarborough, Ont. (87); Ms. Joanne Vines, Westville, N.S. (87); Rev. Lois Whitwell, Toronto, Ont. (87).

Three Years - Dr. Robert R. Robinson, London, Ont. (Chairman)(86); Miss Terri-Lee Hamilton, Milton, Ont. (85); Mr. Robert Davidson, Scarborough, Ont. (88); Mrs. Lorna Ball, Port Carling, Ont. (88); Rev. Lawrence J. Brice, Jarvis, Ont. (88).

Ex-Officio - Principal; members of faculty; one graduate representative, one student representative; one representative from Board of: World Mission, Congregational Life,

Ministry; one representative from: Atlantic Mission Society; Women's Missionary Society (W.D.).

### **Board of Knox College**

One Year - Mr. Garry Hall, Burlington, Ont. (83); Mr. James Jordon, Huntsville, Ont. (83); Rev. Ronald A. Davidson, Saskatoon, Sask. (82); Rev. Ian G. MacLeod, Baddeck, N.S. (86); Mr. Charles Burns, Hamilton, Ont. (86); Mr. Gordon McNeill, Toronto, Ont. (Chairman)(86); Mr. David Wishart, Toronto, Ont. (86); Dr. Grant R. MacDonald, Kitchener, Ont. (86).

Two Years - Dr. Leslie R. Files, London, Ont. (84); Mr. Bruce Bodden, Willowdale, Ont. (85); Mr. Hugh Lloyd, Winnipeg, Man. (84); Mr. Kenneth Hall, Willowdale, Ont. (87); Mr. Henry Stewart, Mississauga, Ont. (87); Rev. Geoff Howard, Harcourt, N.B. (87); Rev. Evelyn Carpenter, New Glasgow, N.S. (87); Rev. Samuel M. Priestley, St. Lambert, Que. (87).

Three Years - Rev. Gerald Sarcen, Manotick, Ont. (85); Rev. Philip Chiang, Tabusintac, N.B. (85); Dr. R. Stuart Johnston, Toronto, Ont. (85); Mrs. Lynda Franklin, Toronto, Ont. (88); Rev. Sabrina Caldwell, Dutton, Ont. (88); Mrs. Norlaine Fox, London, Ont. (88); Rev. Thomas Cunningham, Edmonton, Alta. (88).

Ex-Officio - Principal; one faculty member; two student representatives; two alumni/ae representatives.

### **Senate of Knox College**

One Year - Prof. D. Campbell, Brandon, Man. (83); Mr. A. Gillies, Fort Frances, Ont. (83); Dr. Ruth Alison, Toronto, Ont. (86).

Two Years - Dr. Wm. Proctor, Burlington, Ont. (84); Rev. Patricia Van Gelder, Chauvin, Alta. (87); Rev. Gordon E. Timbers, Cambridge, Ont. (87).

Three Years - Dr. George A. Malcolm, Lachute, Que. (85); Rev. J. Patricia Hanna, Cornwall, Ont. (88); Dr. Douglas Mitchell, Lethbridge, Alta. (88).

Ex-Officio - Principal (Chairman); two student representatives; one alumni/ae representative; the professors and permanent lecturers.

### **Senate of Presbyterian College**

One Year - Rev. Gerald E. Doran, Windsor, Ont. (82); Mrs. Eileen Clark, Mount Royal, Que. (82); Mr. W. G. MacLean, Baie d'Urfe, Que. (86); Ms. Anne Byers, Ottawa, Ont. (86); Dr. J. de Vries, Nepean, Ont. (86); Dr. Fred A. Miller, Owen Sound, Ont. (86); Rev. Edgar F. Dewar, New Glasgow, N.S. (86); Dr. W. Purdy, Montreal, Que. (86).

Two Years - Mr. Farrell Hyde, Pointe Claire, Que. (84); Dr. Theodore W. Olson, Willowdale, Ont. (84); Rev. John R. Bannerman, Kanata, Ont. (87); Prof. G.R. Curnew, Montreal, Que. (87); Mr. Chris Hopgood, Halifax, N.S. (87); Mr. Drew Lemen, Toronto, Ont. (87); Dr. Douglas A. Wilson, Collingwood, Ont. (87); Rev. Terrence D. Ingram, London, Ont. (87).

Three Years - Mr. James Whitelaw, Beaconsfield, Que. (85); Mr. Douglas Mackie, St. Lambert, Que. (85); Mrs. G. Thornley-Brown, Montreal, Que. (85); Rev. Sheina Smith, Dorval, Que. (88); Mrs. Dorothy Anderson, Pointe Claire, Que. (88); Rev. Fred H. Rennie, Cornwall, Ont. (88); Rev. Owen Channon, Dartmouth, N.S. (88); Rev. John D. Yoos, Sylvan Lake, Alta. (88).

Ex-Officio - Principal (Chairman); Professors; two student representatives; two alumni/ae representatives.

**Senate of Vancouver School of Theology**

Rev. Nancy L. Cocks, Surrey, B.C. (87).

**Board of Governors of Vancouver School of Theology**

Mr. Ed Rumohr, Vancouver, B.C. (88).

**Board of St. Andrew's Hall**

One Year - Miss Catherine I. Dickson, Vancouver, B.C. (85); Rev. David Stewart, Vancouver, B.C. (88); Mr. Wm. Walker, Vancouver, B.C. (Chairman)(86); Rev. Gordon R. Haynes, Vancouver, B.C. (86).

Two Years - Rev. Andrew S. Burnand, Eckville, Alta. (87); Mrs. Marlene Scott, West Vancouver, B.C. (87); Miss Eileen Sparrow, New Westminster, B.C. (87); Rev. Robert M. Pollock, Vancouver, B.C. (87).

Three Years - Dr. Harold Reimer, Kelowna, B.C. (87); Mr. Charles McLean, Richmond, B.C. (87); Rev. Ronald D. Mulchey, Vancouver, B.C. (88); Mr. Crawford Laing, West Vancouver, B.C. (88).

Ex-Officio - The Principal plus one representative from Vancouver School of Theology; The Dean of St. Andrew's Hall.

**Communication Services Committee**

One Year - Miss Mary-Jane Bisset, Dundas, Ont. (88); Rev. Marshall S. Jess, Oshawa, Ont. (Chairman) (86); Rev. Linda Brown Ewing, Cambridge, Ont. (86).

Two Years - Mrs. Karen Hamilton, Ajax, Ont. (87); Rev. Rick Horst, St. Mary's, Ont. (87); Mr. William MacCulloch, New Glasgow, N.S. (87).

Three Years - Rev. Stephen Smith, Toronto, Ont. (85); Mr. George Comrie, Toronto, Ont. (88); Miss Anne Milne, Midland, Ont. (88).

Ex-Officio - one representative from each of the following: Board of World Mission, Board of Congregational Life, W.M.S.(W.D.), Presbyterian Record Committee, Religious Advisory Council of C.B.C.

By correspondence - 1 representative from Atlantic Mission Society

**Board of Congregational Life**

One Year - Rev. E. Robert Fenton, Oakville, Ont. (85); Mrs. Kathy Fraser, London, Ont. (Chairman)(83); Dr. Bruce A. Miles, Winnipeg, Man. (86); Rev. Charles A. Scott, Burnaby, B.C. (86); Mrs. Clare Bradbury, Montreal, Que. (86); Church Growth representative -Mrs. Margaret Wilson, Saskatoon, Sask. (88).

Two Years - Mrs. Joycelyn MacKay, Montreal, Que. (85); Mrs. Gloria M. Wasacase, Brantford, Ont. (84); Rev. Wallace I. Little, Cambridge, Ont. (87); Rev. H. Kenneth Stright, Pictou, N.S. (87); Rev. Kerry J. McIntyre, Chilliwack, B.C. (87); Church Growth representative - Rev. Robert Bettridge, Guelph, Ont. (88).

Three Years - Mr. Ken Jensen, Welland, Ont. (87); Rev. Ian A. Clark, Toronto, Ont. (85); Rev. Bert Vancook, Summerside, P.E.I. (88); Mrs. Nancy Pinck, Ottawa, Ont. (88); Mrs. Enid Pottinger, Hamilton, Ont. (88); Church Growth representative - Rev. Charles N. Congram, Belle River, Ont. (88).

Ex-Officio - One appointed representative by each Synod, either the Synod Convener of Congregational Life, or equivalent; two representatives from the W.M.S. (W.D.); one

representative from the Atlantic Mission Society; one representative from each of the following: National Advisory Council (Youth), Board of World Mission.

### **Ecumenical Relations Committee**

One Year - Rev. Noel C. Gordon, Scarborough, Ont. (82); Rev. D'Arcy W. Lade, Lethbridge, Alta. (86); Rev. Robert Syme, Toronto, Ont. (87).

Two Years - Mrs. Barbara Hillis, Toronto, Ont. (84); Rev. Linda Bell, MacDonald's Corners, Ont. (Chairman)(87); Rev. Raymond E. Glen, Edmonton, Alta. (88).

Three Years - Rev. Nagi Said, Scarborough, Ont. (87); Mr. Ronald McGraw, St. Catharines, Ont. (88); Rev. Jean Armstrong, Toronto, Ont. (88).

Ex officio - The Convener (or first named) of the representatives to the Canadian Council of Churches and to the World Alliance of Reformed Churches; Secretary for Overseas Relations of the BWM or appointee; The Secretary of the Administrative Council, Editor of the Presbyterian Record; two delegates from this Church to the Assembly of the World Council of Churches; one representative of the W.M.S.(W.D.).

### **Canadian Council of Churches**

For membership: See A & P 1974, p. 333.

### **Caribbean and North American Area Council, The World Alliance of Reformed Churches**

Delegates: Dr. Donald C. MacDonald, Don Mills, Ont. (82); Rev. Ellen T. Lemen, Downsview, Ont. (87); Mr. John A. MacFarlane, Ottawa, Ont. (83); Rev. Joseph H. Williams, Toronto, Ont. (Chairman) (85)

Alternates: Rev. Dr. Geoffrey D. Johnston, Montreal, Que. (85); Rev. Dorcas Gordon, Scarborough, Ont. (87).

### **Committee on History**

One Year - Rev. Kathy Brownlee, Barrie, Ont. (88); Rev. Karen A. Hincke, Alexandria, Ont. (88).

Two Years - Dr. John A. Johnston, Hamilton, Ont. (Chairman) (85); Dr. John Moir, Markham, Ont. (87).

Three Years - Mr. Michael Miller, Barrie, Ont. (85); Mr. David Gourlie, Ottawa, Ont. (88).

By correspondence - Synod conveners; One appointee by each of Knox College and Presbyterian College.

### **Committee on International Affairs**

One Year - Dr. B. Jordon, Pointe Claire, Que. (83); Rev. Harry J. Klassen, Kitchener, Ont. (86).

Two Years - Dr. Gordon Hodgson, Calgary, Alta. (Chairman)(86); Ms. Elizabeth Sadler, Hamilton, Ont. (88).

Three Years - Rev. Willoughby H. Lemen, Downsview, Ont. (85); Dr. Kenneth G. McMillan, Thornhill, Ont. (88).

Ex-Officio - 3 persons appointed by the Board of World Mission; 2 persons appointed by the Board of Congregational Life; 1 person appointed by the Women's Missionary Society (W.D.).

### **Maclean Estate Committee**

One Year - Mr. Robert B. Mauchan, Toronto, Ont. (Chairman) (83); Dr. Maynard Nordine, London, Ont. (86); Mr. Norman McInnis, Arthur, Ont. (83); Mr. George Gingrich, Cambridge, Ont. (86).

Two Years - Rev. Peter J. Walter, Stoney Creek, Ont. (83); Mr. Harry Booty, Cambridge, Ont. (87); Rev. Wayne Hancock, Mississauga, Ont. (87); Mrs. Jean Duke, Stoney Creek, Ont. (84).

Three Years - Mr. Alistair McIlwraith, Cambridge, Ont. (86); Mr. Desmond Vaughan, St. Catharines, Ont. (88); Mr. Leslie Hutchinson, Toronto, Ont. (88); Mrs. Rhoda Geggie, Georgetown, Ont. (88).

### **Board of Ministry**

One Year - Dr. Arnold A. Bethune, Rexdale, Ont. (83); Miss Annabelle Wallace, Edmonton, Alta. (83); Dr. David E. Sherbino, Toronto, Ont. (86); Mrs. G. Frith, Lower Sackville, N.S. (83); Dr. Howard Gillies, Thornhill, Ont. (86).

Two Years - Ms. Cathrine Campbell, Brampton, Ont. (Chairman) (84); Rev. Paul D. Scott, Pointe Claire, Que. (84); Rev. Alan M. McPherson, Hamilton, Ont. (87); Rev. D. Ian Victor, Petrolia, Ont. (87); Rev. Basil C. Lowery, Riverview, N.B. (87); Mrs. Laura Bird, Mistawasis Reserve, Sask. (87).

Three Years - Rev. Malcolm D. Summers, Barrie, Ont. (87); Rev. P. Lyle Sams, Quebec City, Que. (85); Mrs. Helen McKelvie, Windsor, Ont. (88); Miss Mary Johnston, Waterloo, Ont. (88); Rev. Jean Morris, Calgary, Alta. (88).

Ex-Officio - One representative from each of the following: The Board of World Mission, The Board of Congregational Life, the Pension Board; the Principals of: Knox College, Presbyterian College, Ewart College, Vancouver School of Theology, or their designees, a representative of the Order of Diaconal Ministries.

### **Committee to Nominate for the 115th General Assembly**

Rev. D. Ian Victor, Petrolia, Ont. (Chairman); Secretary to be named by the Synod of Quebec and Eastern Ontario; others as appointed by synods.

### **The Pension Board**

One Year - Mr. Ian Malone, Oakville, Ont. (86); Mr. Kenneth Mader, Halifax, N.S. (84); Mr. Samuel van Gunst, Red Deer, Alta. (83); Mr. J. Bev Glover, London, Ont. (86).

Two Years - Rev. Douglas L. Crocker, Willowdale, Ont. (Chairman) (84); Mr. Fraser Parry, Sarnia, Ont. (87); Mr. David Marshall, Regina, Sask. (87); Mr. Roger Johnston, Waterloo, Ont. (84).

Three Years - Mr. William Alexander, Toronto, Ont. (85); Mr. Peter Gorham, Toronto, Ont. (87); Mrs. Kay MacDonald, Orillia, Ont. (85); Mr. David Wright, Toronto, Ont. (88).

Ex-Officio - Conveners responsible for pension matters of the three Central Synods; representative of the Board of Ministry; representative of the Order of Diaconal Ministries.

By Correspondence - Conveners of other Synods.

### **The Presbyterian Record**

One Year - Rev. William Manson, Montreal, Que. (83); Mr. R. Platiel, Oakville, Ont. (86); Mr. K.A. Baird, Kitchener, Ont. (Chairman)(86); Rev. Roderick Lamb, Tatamagouche, N.S. (86).

Two Years - Mr. Lloyd Robertson, Willowdale, Ont. (87); Rev. William Fairley, Fenelon Falls, Ont. (87); Mr. Doug Brenner, Bracebridge, Ont. (87); Mr. Robert Phillips, Saskatoon, Sask. (87).

Three Years - Mrs. Barbara Brougham, Toronto, Ont. (85); Mr. Len Thomson, Brampton, Ont. (85); Rev. Terrance Trites, New Glasgow, N.S. (88); Dr. James B. Sauer, Ottawa, Ont. (88).

#### **Board of Presbyterian Residence, Saskatoon**

One Year - Mr. Kenneth Wilson, Saskatoon, Sask. (83); Mr. Donald Back, Biggar, Sask. (86); Rev. Walter A. Donovan, North Battleford, Sask. (Chairman)(86).

Two Years - Mr. M.R. Peet, Preeceville, Sask. (84); Mr. George Brent, Saskatoon, Sask. (87); Mr. William Campbell, Saskatoon, Sask. (88).

Three Years - Mr. Hugh Ritchie, Saskatoon, Sask. (86); Rev. Douglas W. Maxwell, Regina, Sask. (88); Rev. Harvey J. Reichelt, Tisdale, Sask. (88).

Ex officio - Superintendent of Missions for: Synods of Manitoba and Northwestern Ontario, Saskatchewan, Alberta.

#### **Committee on Presbyterian World Service and Development**

One Year - Rev. Lloyd W. Fourney, Edmonton, Alta. (83); Mr. J. Zwiers, Renfrew, Ont. (86); Ms. Margaret Stewart, Halifax, N.S. (88)

Two Years - Mr. Kenneth Horne, Lansdowne, Ont. (84); Rev. John B. Duncan, Sarnia, Ont. (87); Ms. Glynis Williams, Pointe Claire, Que. (87).

Three Years - Mr. John Small, Ottawa, Ont. (85); Rev. Robert D. Wilson, Saskatoon, Sask. (Chairman)(85); Mrs. Elvira Jacobs, Cranbrook, B.C. (88).

Ex officio - One appointee from each of: Board of World Mission, Women's Missionary Society (W.D.), Board of Congregational Life; the Editor of: The Presbyterian Record, Glad Tidings.

#### **The Board of World Mission**

One Year - Dr. Catherine Clark, Toronto, Ont. (88); Rev. Glen E. Inglis, Nanaimo, B.C. (87); Miss Jean Phillips, Ottawa, Ont. (83); Rev. Glen Matheson, Springhill, N.S. (83); Rev. J. William Milne, Mitchell, Ont. (88); Rev. Gordon A. Beaton, Toronto, Ont. (86); Rev. Stephen Cho, St. Stephen, N.B. (86); W.M.S. (W.D.): Mrs. Frances Nugent, Ripley, Ont. (86), Mrs. Esther Powell, Markham, Ont. (86); Atlantic Mission Society: Mrs. Winnifred Bean, Sydney, N.S. (85).

Two Years - Rev. Graeme E. Duncan, Brampton, Ont. (84); Rev. James A. Goldsmith, Welland, Ont. (84); Rev. Edward Stevens, Ottawa, Ont. (87); Rev. Charlotte Stuart, Toronto, Ont. (87); Mr. Ken Shuen, North Vancouver, B.C. (87); Rev. David T. Craig, Trois Rivieres, Que. (87); Mr. David Robertson, Assiniboia, Sask. (87); W.M.S. (W.D.): Mrs. Rosemary Doran, Windsor, Ont. (87); Mrs. Muriel Barrington, Nepean, Ont. (87); Atlantic Mission Society: Mrs. Betty Lutes, Moncton, N.B. (87).

Three Years - Mr. Maurice Mawhinney, Toronto, Ont. (85); Mrs. Linda Shaw, Biggar, Sask. (85); Mrs. Maureen Kelly, Brampton, Ont. (88); Rev. Mark B. Gaskin, Alberton, P.E.I. (85); Rev. Allan Young, Tumbler Ridge, B.C. (88); Rev. J. Cameron Bigelow, Brantford, Ont. (88); Rev. Ronald Wallace, Kirkfield, Ont. (88); W.M.S. (W.D.): Mrs. Eileen Parish, Weston, Ont. (Chairman)(85); Mrs. Peggy McKay, Port Hope, Ont. (87); Mrs. Joanne Instance, Winnipeg, Man. (88).

Ex officio - Conveners of Synod's Mission Committees; President of the W.M.S.(W.D.); Chairman of Ecumenical Relations Committee, or appointee; representatives of National Advisory Council (Youth); Chairman and Executive Director of Presbyterian World Service and Development Committee.

### SPECIAL COMMITTEE RE APPEAL NO. 1, 1987

The Assembly called for the report of the Special Committee, re Appeal No. 1, 1987 of Mr. David Thompson against a decision of the Synod of Hamilton and London, which, as printed (pages 459-461), was presented by Mr. J.A. Bodkin, Convener. On motion of Mr. E.H. Bean, duly seconded, the report was received and its recommendations considered. Permission was given to Ms. K. Bach, a member of the Special Committee, to speak during the presentation of this report.

The convener of the committee addressed his remarks to the Court.

On motion of Mr. E.H. Bean, duly seconded, the judicial record was taken as read.

The parties addressed Assembly, Mr. A.M. McPherson speaking for the Synod of Hamilton and London, and Mr. D. Thompson, the appellant. The Moderator invited questions to be addressed by commissioners to the two parties.

Mr. E.H. Bean moved, duly seconded, that the parties before the bar be permitted to remain in the Court during deliberation over the report of the Special Committee. Adopted.

Mr. P.A. McDonald moved, duly seconded, that the vote on recommendation 1 be by ballot. The necessary one-third (per Book of Forms section 57) did not vote in the affirmative, and the request for vote by ballot was not granted.

**Recommendation 1** (page 461) was adopted.

**Recommendation 2** (page 461) was defeated.

#### Dissent

I dissent from the decision of the Court re recommendation 2 because it needlessly denies Knox Church, Stratford the "Heritage Landmark" designation. The Special Committee was competent to assess both needs of the congregation and the architectural merit of the building. The Assembly could have done something compassionate and useful for this congregation. It did not.

Michael Farris

#### **Recommendation 3** (page 461)

Mr. A.H.W. McWilliams moved, duly seconded, in amendment to recommendation 3 that the words "initiate" be changed to "consider initiating". Carried. Recommendation 3 as amended was adopted.

#### **Recommendation 4** (page 461)

Mr. D.L. DeWolfe moved, duly seconded, that recommendation 4 be amended to read as follows:

That the Board of Congregational Life be instructed to initiate ways and means of dealing with the issues of congregational life, planning, and priorities of small congregations in large, deteriorating buildings.

The Chairperson and the Interim Executive Director of the Board of Congregational Life were given permission to speak to this motion.

Mr. DeWolfe's amendment to recommendation 4 was defeated.

Mr. W.A.W. Browne moved, duly seconded, in amendment that the following be added to the end of the recommendation: "and to formulate the theology of the importance and non-importance of church buildings in the life of the congregation." An immediate vote was called. The amendment was defeated.

Mr. F. Rennie moved, duly seconded, that recommendation 4 be amended to read as follows: That the Assembly go on record as affirming the need for a Heritage Preservation Strategy as a means by which to recognize and to assist in the preservation of Church buildings of exceptional architectural merit within our Church; and that a special task force be appointed by the Administrative Council to devise said strategy and report to the 115th General Assembly. Defeated.

Recommendation 4 was adopted as printed, with the understanding that the Task Force is to report to the 115th General Assembly. (cont'd on page 55)

#### **Additional Motion**

On motion of Mr. D. MacKinnon, duly seconded, it was agreed that the comments of Mr. C.M. Costerus re the Thompson Appeal be spread in the minutes as part of the pastoral response to this congregation and others in the same situation. They are as follows:

Moderator, I submit that the issue before us is far more profound than the debate about names for buildings and appeals for funds. The issue before us concerns the nature and meaning of the Church.

It is always sad to learn that a building, whose primary function is to provide a place for public worship, is disintegrating. The Church will endure because it is founded on Jesus Christ, but every church building is doomed.

So it is with the Church of Jesus Christ. As a pilgrim people we have become strangely limited in our activities by the fact that most of our resources are used to build and maintain churches of transient permanence - in fact, we have developed a dependence on them for meaning.

There are beautiful buildings around the world which were at one time places of worship and devotion. They are now objects of curiosity and interest for tourists - Karnak, Luxor, The Parthenon, Angkor Wat - large cathedrals in Europe, etc.

Sir, I submit that the Church is the people of God who have come to know Him in Christ. Buildings are useful places for these people. Here they may meet together in order to share in common worship and express obedience. The Church as an institution needs buildings: the Church as a community of people will find buildings to be useful. Sir, what are we?

#### **Decision Announced**

The Moderator, addressing the two parties in the appeal, expressed words of pastoral concern and informed them of Assembly's decision re the Appeal.

#### **Report as a Whole**

On motion of Mr. E.H. Bean, duly seconded, the report as a whole of the Special Committee, re Appeal No. 1, 1987, was adopted with its recommendations as amended and with the recorded appreciation of the Court.

### **YOUTH IN MISSION "STEWARDS"**

In appreciation for the work of the Youth in Mission "Stewards" at this Assembly, the Moderator presented Youth in Mission Council certificates to Luther Brown, Genny Na, Monica Shin and Brent Tucker.

#### **COMMITTEE TO EXAMINE RECORDS (cont'd from page 14)**

The Assembly called for the report of the Committee to Examine Records which was presented by Mr. D.A. Donaghey, Convener. On his motion, duly seconded, the report was received and its recommendations considered. The report was as follows:

We did not examine the records of the Synod of Toronto-Kingston. We understand that this Synod has not met since the 113th General Assembly.

**Recommendation 1:** That the minutes of the following be attested as neatly and correctly kept: Synod of Manitoba and Northwestern Ontario; Synod of British Columbia; Synod of Quebec and Eastern Ontario.

**Recommendation 2:** That the minutes of the following be attested as neatly and correctly kept, cum nota: Synod of the Atlantic Provinces; Synod of Hamilton and London; Synod of Saskatchewan; Synod of Alberta; The Administrative Council; Acts and Proceedings of the 113th General Assembly.

**Recommendations 1 and 2** were adopted, as was the report as a whole of the Special Committee with its recommendations.

#### **BOARD OF MINISTRY (cont'd from page 27)**

Consideration of the report of the Board of Ministry's Committee on Education and Reception was resumed, Mr. A.M. McPherson reporting.

**Recommendation 19** (page 400 and cont'd from page 23) was adopted in the following form: That Brice Martin's application be approved subject to completion of a six month supervised internship and one year of intramural study of theology at one of the colleges of this Church, with the request that the college report to the Committee after the internship and one semester of study.

**Recommendation 20** (page 400 and cont'd from page 23)

On motion of Mr. J.H. Kouwenberg, duly seconded, recommendation 20 was referred back to the Committee for report to the 115th General Assembly.

**Recommendation 25** (page 401 and cont'd from page 27) was adopted in the following form: That David Wilson be declared eligible for reception as a minister of The Presbyterian Church in Canada and that he be required to complete satisfactorily an examination in Canadian Presbyterian Church History and Government.

#### **Report as a Whole**

On motion of Mr. A.M. McPherson, duly seconded, Assembly adopted the report as a whole of the Board of Ministry with its recommendations as amended.

#### **SPECIAL COMMITTEE RE OVERTURE NO. 43 (cont'd from page 19)**

The Assembly called for the report of the Special Committee re Overture 43, 1988, re the Kairos Document (page 525), which was presented by Mrs. A. Brown, Convener. On her motion, duly seconded, the report was received and its recommendations considered. The report was as follows:

Our Committee was named to study Overture No. 43 from the Presbytery of London re the Kairos Document "Challenge to the Church".

For those not familiar with this Document, it is a biblical and theological comment on the political crisis in South Africa. Written in 1985, revised in 1986, the Apartheid and oppression crisis has escalated even more today. The Document calls for action on the part of concerned Christians.

The 110th General Assembly has already adopted a position regarding the tragic situation in Southern Africa. There was much discussion last year at the 113th General Assembly resulting in the adoption of a recommendation that the Church study this Document.

We are aware that many of the presbyteries and sessions have not done this and urge immediate action. We commend to the Assembly's attention the 1987 Acts and Proceedings, pages 248-250 containing a commentary on the Kairos Document.

The Committee looked at the Kairos Document, some for the first time. We met with London commissioners to hear the Overture's background, and think that it has not had enough study by the Church to endorse at this time - although we are sympathetic with the intent of the Overture.

**Recommendation No. 1**

That Assembly re-affirm the position adopted by the 110th General Assembly, as reported on page 249 of the Acts and Proceedings, 1987.

**Recommendation No. 2**

That all congregations and presbyteries study the Kairos Document which is available from the Resource Distribution Centre.

**Recommendation No. 3**

That the Church Doctrine Committee be asked to study the Kairos Document further and decide whether or not to endorse the Kairos Document as an appropriate theological comment on the South African crisis.

**Recommendation 1** was adopted.

**Recommendation 2** was adopted with the addition of "and report to the Church Doctrine Committee by January 31, 1989."

**Recommendation 3** was adopted with the addition of "and report to the 115th General Assembly."

**Report as a Whole**

On motion of Mrs. Brown, duly seconded, Assembly adopted the report as a whole of the Special Committee re Overture 43, 1988 with its recommendations as amended.

**SPECIAL COMMITTEE RE OVERTURE 40, 1988** (cont'd from page 19)

The Assembly called for the report of the Special Committee re Overture 40, 1988, re the Tenth Group (page 524), which was presented by Mr. J.S.S. Armour, Convener. On his motion, duly seconded, the report was received and its recommendation considered. The report consisted of the following recommendation:

**Recommendation 1**

That the prayer of Overture 40, 1988 be answered in the following terms: that the usefulness of the Tenth Group as an exciting forum to share their ideas and concerns, particularly for elder commissioners, be reaffirmed; and that a summary of its findings be made available to commissioners during the General Assembly and distributed as widely as possible to boards and committees of the Church as well as of presbyteries and sessions. Adopted.

**Report as a Whole**

On motion of Mr. Armour, duly seconded, Assembly adopted the report as a whole of the Special Committee re Overture 43, 1988 with its recommendation.

**COMMITTEE NAMED** (cont'd from page 33)

The Moderator named the following as the Committee to Advise with the Moderator: Dr. George C. Vais (Chairman), Rev. C. Rodger Talbot, Mr. Thomas Norwood, Mrs. Tamiko Corbett, Rev. Douglas W. Miles, Dr. Earle F. Roberts, Mrs. Brenda M. Adamson (Secretary).

(cont'd on page 55)

**ADJOURNMENT**

Announcements having been made, the Moderator adjourned the Assembly to meet in Burton Auditorium, York University, Toronto on Thursday, the ninth day of June, nineteen hundred eighty-eight at six thirty-five p.m. of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

**EIGHTH SEDERUNT**

At York University, Toronto, Ontario and within Burton Auditorium there, on Thursday, June ninth, in the year of our Lord, one thousand nine hundred eighty-eight, at six thirty-five p.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

**COMMITTEE ON BUSINESS** (cont'd from page 37)

The Assembly called for the report of the Committee on Business which was presented by Mr. A.D. McGillivray, Convener. On motion of Mr. R.D. MacDonald, duly seconded, the report was received, considered and being adopted, the business of the eighth sederunt was so ordered.

(cont'd on page 33)

**MINUTES** (cont'd from page 37)

On motion of Mr. E.H. Bean, duly seconded, the minutes of the third and fourth sederunts were sustained.

(cont'd on page 61)

**CLERKS OF ASSEMBLY** (cont'd from page 35)

Consideration of the report of the Clerks of Assembly was resumed, Mr. T. Plomp reporting.

**Recommendation 6** (page 282, cont'd from page 34)

On motion of Mr. T. Plomp, duly seconded, recommendation 6 together with its amendments was referred back to the Clerks of Assembly to report to the 115th General Assembly.

**Report as a Whole**

On motion of Mr. Plomp, duly seconded, the report as a whole of the Clerks of Assembly was adopted, with its recommendations as amended.

**ADMINISTRATIVE COUNCIL** (cont'd from page 21)

Consideration of the report of the Administrative Council was resumed, Mr. W.R. Fleming reporting.

**Recommendation 5** (page 204, cont'd from page 20) was adopted on the understanding that appointments made by this Assembly do not fall under the moratorium.

**Supplementary Report**

Permission was given to the Administrative Council to distribute a supplementary report (pages 231-32), and at the same time to offer new wordings for recommendations 32, 33 and 35.

**Recommendation 32 Revised** (page 232)

That effective October 1, 1988 the basic stipend component for an associate secretary be \$27,000 per annum and \$28,500 for a general secretary, plus the accommodation component of up to \$16,000 of fair rental value for appropriate accommodation plus \$2,000 utilities allowance.

Permission was granted to Mr. P.D. Ruddell, Chairman of the Board of World Mission, to address the court.

In the above revised form, recommendation 32 was adopted.

**Recommendation 33 Revised** (page 232)

That effective October 1, 1988 the basic stipend component for professors at Knox and Presbyterian Colleges be \$33,834 per annum and \$30,067 for an associate professor with

full increments, plus the accommodation component adjusted to the geographical area where the college is located.

In this form, recommendation 33 was adopted.

**Recommendation 34** (page 226) was adopted as printed in the report.

**Recommendation 35 Revised** (page 232)

That the total remuneration package including provincial health care premiums be kept under review by the Council.

Mr. P.A. Brown moved in amendment, duly seconded, that recommendation 35 be in the form found in the original report (page 226):

That effective October 1, 1988 for executive and professorial staff the applicable board, committee, etc., pay 100% of the provincial medical plan premium. Carried.

In this form, recommendation 35 was adopted.

**Recommendations 36 through 43** (pages 226-31) were adopted.

**Additional Motion**

On motion of Mr. F.R. Kendall, duly seconded, it was agreed that the total remuneration package referred to in recommendations 32, 33 and 34 be kept under review by the Council.

**Report as a Whole**

On motion of Mr. W.R. Fleming, duly seconded, the report as a whole of the Administrative Council was adopted, with its recommendations as amended.

**COMMITTEE ON CHURCH DOCTRINE** (cont'd from page 31)

Consideration of the report of the Committee on Church Doctrine was resumed, Mr. C.J. Kirk reporting on behalf of the Convener.

**Recommendation 4** (cont'd from page 31)

The amendment to recommendation 4, made in the fifth sederunt by Mr. W.D. Walker, was put forward: That the prayers of overtures 34, 1987 and 15, 1988 be not granted. Carried. Recommendation 4 as amended was adopted.

**Additional Motion**

Mr. D.L. DeWolfe moved, duly seconded, that the Church Doctrine Committee engage in a study of the concept of the sabbatical as it relates to both ruling and teaching elders and report back to the 115th General Assembly. Defeated.

**Recommendations 5 and 6** (page 264) were adopted.

**Recommendation 7** (page 264) was adopted with Mr. D.A. Donaghey recording his dissent with reasons to be submitted. (see page 51)

**Recommendations 8 through 10** (pages 264-67) were adopted.

**Recommendation 11** (page 269)

The reporting date in recommendation 11 was changed with permission of the Court to January 31, 1989. Recommendation 11 in this form was adopted.

**Recommendation 12** (page 270) was adopted, noting that the work of the Church Growth Committee is now a responsibility of the Board of Congregational Life.

**Recommendation 13** (page 270) was adopted with the reporting date changed to January 31, 1989.

**Recommendations 14 through 16** (page 270) were adopted.

**Report as a Whole**

On motion of Mr. C.J. Kirk, duly seconded, the report as a whole of the Committee on Church Doctrine was adopted, with its recommendations as amended.

**DISSENT**

I wish to have my dissent recorded regarding the answer of the Committee on Church Doctrine to Overture 15, 1986 and Overture 12, 1988 (recommendations 5, 6 and 7). My reasons are twofold:

1. I do not believe that the answer addresses the request for a service/liturgy of thanksgiving for the birth/gift of a child.
2. I believe I should have had the right to introduce my motion "that sessions encourage members who do not want their children to be baptized to express their gratitude to God for the gift of children in a liturgy of thanksgiving."

D.A. Donaghey

**COMMITTEE ON INTERNATIONAL AFFAIRS (cont'd from page 36)**

Consideration of the report of the Committee on International Affairs was resumed, Mr. G. Hodgson reporting.

**Recommendation 12 (page 366)**

With permission of the Court, the words "recommendation 8 notwithstanding" were added after "that" in recommendation 12. In this form, recommendation 12 was adopted.

**Recommendations 13 and 14 (page 366)** were adopted.

**Recommendation 15 (pages 366-67)**

Mr. B.J. Ogdon moved, duly seconded, that recommendation 15 be amended by deletion of "with particular reference to the right of the Palestinians to a national homeland."

Mrs. R. Syme moved in amendment to the amendment, duly seconded, that the last clause be retained and reworded as follows: "with particular reference to the right of Israel to secure existence and of the Palestinians to a national homeland."

The amendment to the amendment, the amendment as amended, and recommendation 15 as amended were adopted and reads as follows:

That the Government of Canada be urged to exert all of its considerable diplomatic powers to call for an international conference on the Middle East under the auspices of the United Nations, as soon as possible, with particular reference to the right of Israel to secure existence and of the Palestinians to a national homeland.

**Additional Motion**

Mr. W.I. MacPherson moved, duly seconded, that we express our solidarity with the family of the Rev. Terry Waite and declare that our prayer is that he be found and freed soon. Adopted.

**Recommendation 16 (page 367)** was adopted with the phrase "solidarity to those" corrected to "solidarity with those".

**Recommendations 17 and 18 (pages 367-68)** were adopted.

**Recommendation 19 (page 373)**

Mr. D.B. Vincent moved, duly seconded, that recommendation 19 be amended to read as follows: That we express concern and disquiet to the Government of Canada over the implications of the implementation of the free trade agreement agreed to in January

1988 with regard to social justice, specifically: (1) energy and resources, (2) services, (3) culture and (4) human rights.

Permission was given to Student Observer Mr. Peter Denton to speak during the presentation of recommendation 19.

The amendment to recommendation 19 carried. Recommendation 19 as amended was adopted.

**Recommendation 20** (page 373)

Mr. D.B. Vincent moved, duly seconded, that recommendation 20 be amended to read as follows: That the Government of Canada be asked to guarantee the protection of social programmes in Canada such as universal health care, social security, unemployment insurance and welfare, as well as the management services that maintain them, during the life of the free trade agreement. Carried. Recommendation 20 as amended was adopted.

**Recommendation 21** (page 373) was adopted.

**Recommendation 22** (page 373) was adopted with the word "belief" changed to "deep concern" with permission of the Court.

**Recommendation 23** (page 373)

Mr. D.B. Vincent moved, duly seconded, that recommendation 23 be amended to read as follows: That the Government of Canada be asked to consider alternative trade policies (alternative to the Canada-U.S. agreement) such as those proposed by GATT-Fly in its document entitled "Community self-reliance: a Canadian vision of economic justice" (dated June 1987), that reflect basic principles of justice for all peoples. Carried. Recommendation 23 as amended was adopted.

**Recommendation 24** (page 373)

Mr. J.C. Rhoad moved, duly seconded, in amendment to recommendation 24 the addition of the following denominations to the joint task force: Christian Reformed Church and Reformed Church of America. Defeated.

Recommendation 24 as printed was adopted. (Reconsidered, page 53)

**Report as a Whole**

On motion of Mr. A. Van Seters, duly seconded, the report as a whole of the Committee on International Affairs was adopted, with its recommendations as amended.

**NOTICE OF MOTION**

I give notice of motion that I will move or cause to be moved at a future sederunt that Assembly's action on recommendation 4 of the Committee on Bills and Overtures, re Overture 32, 1988 (page 17) be reconsidered.

P.A. McDonald (cont'd on page 61)

**ADJOURNMENT**

Announcements having been made, the Moderator adjourned the Assembly to meet in Burton Auditorium, York University, Toronto on Friday, the tenth day of June, nineteen hundred eighty-eight at nine-thirty a.m. of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

**NINTH SEDERUNT**

At York University, Toronto, Ontario and within Burton Auditorium there, on Friday, June tenth, in the year of our Lord, one thousand nine hundred eighty-eight, at nine-thirty a.m., the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

**COMMITTEE ON BUSINESS (cont'd from page 49)**

The Assembly called for the report of the Committee on Business which was presented by Mr. A.D. McGillivray, Convener. On motion of Mr. R.D. MacDonald, duly seconded, the report was received, considered and being adopted, the business of the ninth sederunt was so ordered.

**INTERNATIONAL AFFAIRS RECOMMENDATION 24 (cont'd from page 52)**

Unanimous consent was given on motion of Mr. T. Plomp, duly seconded, to reconsider the amendment to recommendation 24 of the Committee on International Affairs given in by Mr. J.C. Rhoad (page 52). The amendment was adopted, as was recommendation 24 as amended. Recommendation 24 as amended and adopted reads:

That the Assembly formally declare its opposition to sentiments in Canada commonly termed "anti-Americanism", and in a step to implement such opposition, authorize the International Affairs Committee to take the initiative in establishing a joint Canadian-U.S. task force with the Presbyterian Church (U.S.A.), the Christian Reformed Church and the Reformed Church in America, to study Canada-U.S. relations.

**REMITs (cont'd from page 13)**

The Assembly called for the report of the Committee on Remits which was presented by Mr. D.B. Vincent, Convener. On his motion, duly seconded, the report was received and its recommendations considered.

**Recommendation 1**

That Remit A (page 454) re Book of Forms section 35 be approved and that this become the law of the Church, and that the Book of Forms be amended accordingly. Adopted.

**Recommendation 2**

That Remit B (page 454) re Book of Forms sections 112.7.1-4 be approved and that this become the law of the Church, and that the Book of Forms be amended accordingly. Adopted.

**Recommendation 3**

That Remit C (page 455) re Book of Forms section 200.14 be approved and that this become the law of the Church, and that the Book of Forms be amended accordingly. Adopted.

**Recommendation 4**

That Remit D (page 455) re Book of Forms section 204 be approved and that this become the law of the Church, and that the Book of Forms be amended accordingly. Adopted.

**Recommendation 5**

That Remit E (page 456) re Book of Forms section 215.1 be approved and that this become the law of the Church, and that the Book of Forms be amended accordingly. Adopted.

**Recommendation 6**

That Remit F (page 456) re Book of Forms section 240 be approved and that this become the law of the Church, and that the Book of Forms be amended accordingly. Adopted.

**Recommendation 7**

That Remit G (page 457) re Book of Forms section 244.1 be approved and that this become the law of the Church, and that the Book of Forms be amended accordingly. Adopted.

**Recommendation 8**

That Remit H (page 457) re Book of Forms section 300 be approved and that this become the law of the Church, and that the Book of Forms be amended accordingly. Adopted.

**Report as a Whole**

On motion of Mr. Vincent, duly seconded, the report as a whole of the Committee on Remits was adopted with its recommendations.

**BOARD OF CONGREGATIONAL LIFE** (cont'd from page 30)

Consideration of the report of the Board of Congregational Life resumed, Mrs. K. Fraser reporting.

**Recommendation 25** (page 347 and continued from page 30)

Debate resumed on the amendment to recommendation 25 moved by Mr. K. Oakes in the fifth sederunt (page 30). The amendment was adopted.

Mr. W. Steele moved, duly seconded, in amendment to recommendation 25 (as already amended) that it be added to so that it read as follows: That the basic principles as presently held on the question of abortion be strengthened and inconsistencies removed; that human life from conception be confessed to be inviolable; that only where the life of the mother is endangered by the continuation of the pregnancy, may the life of the unborn baby be terminated; that the compassion of Christ to women in crisis pregnancy be expressed and congregations be encouraged to find ways to support women through such pregnancy and in the upbringing of the child; and that the Christian norm of chastity and the beauty of virginity until marriage be reaffirmed by the Church; and that this be communicated to the Ministers of Health and Justice of the Federal Government; that the Board of Congregational Life be requested to continue the study of the implications of whatever legislation may emerge dealing with this subject and take appropriate action that is consonant with our Church's stated position; and that Overtures 10 and 19 be answered in terms of this recommendation.

An immediate vote was called. Mr. Steele's amendment was defeated.

Recommendation 25 as amended was adopted. (for amended wording see page 30)

**Dissent**

I dissent from the reply in recommendation 25 to overtures 10 and 19 for the following reasons: (1) The principles as presently held on the question of abortion are inconsistent. (2) These principles, while seeking to be commendably compassionate to women in crisis pregnancy, are insufficiently supportive of human life, of the weakest and most vulnerable humans, the unborn.

William Steele

Dissent was also recorded by E.H. Bean, T. Kurdyla and R. Lancing.

**Recommendation 26** (page 348)

With permission of the Court recommendation 26 was reworded as follows:

That Assembly's appreciation for certain aspects of tax reform be communicated to the Federal Minister of Finance, and also its concern for fairness in the Canadian tax system.

Mr. A.H.W. McWilliams moved, duly seconded, that recommendation 26 be referred back to the Board of Congregational Life. The motion to refer back was adopted.

**Recommendation 27** (page 348) was withdrawn in view of the referral of recommendation 26.

**Recommendation 28** (page 349)

Mr. M.D. Summers moved, duly seconded, in amendment to recommendation 28 that the target date be 1990 instead of 1989. Carried. Recommendation 28 as amended was adopted.

**Recommendations 29 and 30** (pages 350-51) were adopted.

**Additional Motion**

The Court agreed that the Young Adult Observers be heard in connection with the following two additional motions.

Mrs. S. Caldwell moved, duly seconded, that presbytery committees comprised of an equal number of ministers, elders and young adults (16-25 years old) be established to meet and form reports defining the role of young adults in all the decision making processes of the Church and that these reports be submitted to the Board of Congregational Life by January 31, 1989 for presentation to the 115th General Assembly.

Mr. L. Files moved, duly seconded, that this matter be referred to the Administrative Council in connection with the strategic planning process. Defeated.

The additional motion was adopted.

**Additional Motion**

Mrs. J. Armstrong moved, duly seconded, that presbyteries study the matter of sending a Young Adult Observer to the General Assembly each year, thus guaranteeing a chance for more equal representation of this group, as already practiced in the selection of commissioners to this court, and that presbyteries report on this matter to the Board of Congregational Life by January 31, 1989 for report to the next General Assembly. Adopted.

**Additional Motion**

On motion of Mr. A.H.W. McWilliams, duly seconded, the Court agreed that the response of government to briefs, petitions, recommendations, etc. from General Assembly, which issue from Assembly adoption of recommendations contained in the reports of Boards or Committees to Assembly, be reported at least annually to the church membership in a manner which provides ready access to the information by the church membership. (By ready access is meant publication in the Record, BCL mailing or similar format.)

**Report as a Whole**

On motion of Mrs. G. Wasacase, duly seconded, Assembly adopted the report as a whole of the Board of Congregational Life with its recommendations as amended.

**COMMITTEE NAMED** (cont'd from page 48)

At the request of the Moderator and on behalf of the Committee to Confer with the Moderator, Mr. P.A. McDonald moved, duly seconded, and the Court agreed that the matter of naming members to the Special Task Force to initiate ways and means of dealing with the issue of maintenance of church buildings in declining situations (page 46) be referred to the Administrative Council. Adopted.

**COMMITTEE ON COURTESIES AND LOYAL ADDRESSES** (cont'd from page 13)

The Assembly called for the report of the Committee on Courtesies and Loyal Addresses which was presented by Mr. G. Doran, Convener. On his motion, duly seconded, the report re loyal addresses was received and its recommendations considered.

**To Her Majesty, Queen Elizabeth II**

May It Please Your Majesty:

We the commissioners to the one hundred and fourteenth General Assembly of the Presbyterian Church in Canada now gathered in Toronto, Ontario, in the year of our Lord nineteen hundred eighty-eight, respectfully submit our renewed expression of loyalty and prayerful support for your throne and your Gracious Majesty.

Your Majesty's efforts to promote peace and understanding among all peoples and your concern for healthy family living are appreciated.

Our people are encouraged by visits of yourself and other members of the Royal Family to Canada. We applaud recent efforts by the Prince of Wales to champion those in need and unable to speak for themselves.

In our Assembly this year we have been concerned with questions such as: AIDS; Apartheid; Fairer Taxation; Nuclear Arms Proliferation; Peacemaking in Central America and the Middle East; the problem of food; trade between Canada, the U.S.A. and the world; refugees.

We hope that with your interest, the actions of your government, and the prayers and actions of the Church, these situations can be improved.

Your Gracious Majesty, it is our sincere prayer that you, Prince Philip and each member of the Royal Family will continue to enjoy good health, happiness, and the abiding joys of our Lord throughout the coming year.

**A Sa Gracieuse Majesté, la Reine Elisabeth II**

Qu'il plaise à Votre Majesté,

Nous les Commissaires de la cent quatorzième Assemblée Générale de l'Eglise Presbytérienne au Canada, maintenant réunis à Toronto, en Ontario, en l'an de grâce mil neuf cent quatre-vingt-huit, nous soumettons respectueusement l'expression renouvelée de notre loyauté et fidélité à votre trône et à votre Gracieuse Majesté.

Les efforts de Votre Majesté de promouvoir la paix et la compréhension parmi toutes les nations et votre intérêt à l'égard de la santé de la vie familiale sont appréciés.

Nous sommes toujours encouragés par vos visites et celles de votre famille à notre pays. Nous félicitons des efforts récents du Prince de Galles de défendre ceux qui sont démunis et incapables de se défendre eux-mêmes.

Cette année notre Assemblée s'est penchée sur les questions suivantes: le SIDA; l'apartheid; un système d'impôts plus juste; la prolifération des armes nucléaires; la réconciliation des peuples en Amérique Centrale et le Moyen Orient; la production et la distribution de la nourriture sur l'échelle mondiale; le commerce entre le Canada, les Etats-Unis et le Monde; et la condition et le statut des réfugiés.

Nous espérons qu'avec votre intérêt continu, les initiatives de votre gouvernement et les prières et les initiatives de l'Eglise, ces situations seront améliorées.

Votre Gracieuse Majesté, nous prions également pour que vous-mêmes, le Prince Philippe et chacun des membres de la Famille Royale continuiez à jouir d'une bonne santé, de la paix, et de la joie du Seigneur pendant l'année qui vient.

**To Her Excellency the Right Honourable Jeanne Sauve, Governor General of Canada**

May It Please Your Excellency:

We, the commissioners of the one hundred and fourteenth General Assembly of The Presbyterian Church in Canada now meeting in Toronto, Ontario, in the year of our Lord nineteen hundred eighty-eight, respectfully request that you forward to Her Majesty, Queen Elizabeth II, the enclosed declaration of loyalty and support.

We would further express our appreciation for your loyal and dedicated service of our country in your Vice-Regal office.

Your Excellency, it is our prayer that you may be blessed, led, and upheld by God in all that you do.

**A son Excellence, la très honorable Jeanne Sauvé, gouverneur générale du Canada**

Qu'il plaise à votre Excellence,

Nous, les commissaires de la cent quatorzième Assemblée Générale de l'Eglise Presbytérienne au Canada, maintenant réunis à Toronto en Ontario en l'an de grâce mil neuf cent quatre-vingt-huit, nous vous demandons respectueusement de communiquer à sa majesté la Reine Elisabeth II la déclaration de fidélité et de loyauté ci-jointe.

Par la même occasion, nous aimerions témoigner notre appréciation de votre service loyal et dévoué à notre pays en tant que représentante de la Reine.

Votre Excellence, nous prions que vous soyez béni, guidée et soutenue par Dieu dans toutes vos activités.

**To the Right Honourable Brian Mulroney, Prime Minister of Canada**

Right Honourable Sir:

We, the commissioners to the one hundred and fourteenth General Assembly of The Presbyterian Church in Canada now gathered in Toronto, Ontario, in the year of our Lord, nineteen hundred eighty-eight, send greetings to you, to your Ministers, and to all members of The House of Commons and the Senate.

In fulfillment of our vocation as a Church to be the conscience of the nation, we share with you concerns raised at our Assembly. These have included: AIDS; Apartheid; Fairer Taxation; Nuclear Arms Proliferation; Peacemaking in Central America and the Middle East; the problem of food; Trade between Canada, the U.S.A. and the world; and refugees.

We commend you for your Government's efforts to improve many of these situations and request that you seriously consider our more detailed submissions soon to be sent to your Government.

As taught by our faith, we pledge to support by our prayers both you and all members of Parliament in your difficult task of leadership in Canada and the world.

May God bless you all.

**Au très honorable Brian Mulroney, premier ministre du Canada**

Nous, les commissaires à la cent quatorzième Assemblée Générale de l'Eglise Presbytérienne au Canada, réunis à Toronto, en Ontario, en l'an de grâce mil neuf cent quatre-vingt-huit, nous vous transmettons nos salutations ainsi qu'à vos ministres et à tous les membres de la Chambre des communes et du Sénat.

En raison de notre vocation comme Eglise, d'être la conscience de la nation, nous partageons avec vous les soucis exprimés par notre Assemblée.

Ceux-ci sont les suivants: le SIDA; l'apartheid; un système d'impôts plus juste; la prolifération des armes nucléaires; la réconciliation en Amérique Centrale et le Moyen Orient; la production et la distribution de la nourriture sur l'échelle mondiale; le commerce entre le Canada, les Etats-Unis et le Monde; et la condition et le statut des réfugiés.

Nous louons vos efforts et ceux de votre gouvernement d'améliorer plusieurs de ces situations et nous vous prions de considérer sérieusement nos soumissions détaillées qui seront bientôt envoyées à votre gouvernement.

Comme notre foi nous demande, nous promettons de soutenir avec nos prières et vous et tous les membres de Parlement dans votre tâche difficile de leadership au Canada et dans le monde.

Que Dieu vous bénisse.

**Recommendation No. 1**

That the greetings of the 114th General Assembly to Her Majesty Queen Elizabeth II and to Her Excellency the Right Honourable Jeanne Sauve, Governor General of Canada as contained in this report be taken as read, approved, transmitted to them and spread in the minutes.

**Recommendation No. 2**

That the greetings of the 114th General Assembly to the Right Honourable Brian Mulroney, Prime Minister of Canada, as contained in this report be taken as read, approved, sent to him, and spread in the minutes.

**Recommendations 1 and 2** were adopted.

(cont'd on page 60)

**SPECIAL COMMITTEE RE OVERTURE 30, 1988** (cont'd from page 19)

The Assembly called for the report of the Special Committee re Overture 30, 1988 (page 520) re Harvest Thanksgiving Sunday, which was given in by Mr. H.F. Gale, Convener. The report was as follows:

The Overture requests that the Sunday immediately prior to Thanksgiving Monday be designated as "Harvest Thanksgiving Sunday". The Committee is in favour of designating the Sunday prior to Canada's Official Thanksgiving Monday as a special Sunday for services of thanksgiving, but would prefer the day be called simply, "Thanksgiving Sunday", rather than "Harvest Thanksgiving Sunday".

The idea of the harvest festival, although well grounded in scripture and tradition, is too narrow and too open to being merely nostalgic. In the opinion of the Committee, the term "harvest" usually connotes the idea of agricultural harvest alone and does not easily include the idea of the good stewardship of the whole earth and the need to share the abundance of all the earth's resources with all people.

The Committee believes the simpler term, "Thanksgiving Sunday", is more inclusive and would better encourage congregations to give thanks in ways more appropriate for their own context (e.g., a congregation in a steelmaking town puts "ingots of steel" along with the more traditional agricultural fruits in their thanksgiving display). The term "Thanksgiving Sunday", being more inclusive, more adequately reflects the idea of a genuine gratitude for all of God's good gifts and better promotes a renewed commitment to a just sharing of all the earth's resources than does the concept of "Harvest Thanksgiving Sunday".

Therefore the Committee recommends:

**Recommendation 1**

That the 114th General Assembly designate the Sunday immediately prior to Canada's Official Thanksgiving Monday as "Thanksgiving Sunday".

**Recommendation 2**

That the Board of Congregational Life be asked to prepare and provide appropriate resources for enriching the worship of God on that day.

**Recommendation 3**

That the prayer of Overture No. 30 be answered in the above terms.

**Recommendations 1, 2 and 3** were adopted, as was the report as a whole of the Special Committee.

**SPECIAL COMMITTEE RE COMMISSIONER'S OVERTURE NO. 1** (cont'd from page 33)

The Assembly called for the report of the Special Committee re Commissioner's Overture No. 1, 1988 (page 529) received from Mr. C.A. Baksa. Mr. N.E. Thompson, Convener, reported. The Special Committee found the overture in order under the guidelines for Commissioners' Overtures. The Special Committee recommended as follows:

**Recommendation 1:**

That Assembly communicate its support of the Hungarian Reformed Church in its efforts to settle refugees from Romanian persecution.

**Recommendation 2:**

That we ask the Hungarian Reformed Church what further help may be required.

**Recommendation 3:**

That any such requests be forwarded to Presbyterian World Service and Development for consideration and action under normal procedures.

**Recommendation 4:**

That Presbyterian World Service and Development be asked to publicize the plight of refugees in Hungary.

**Recommendation 5:**

That ministers and congregations be encouraged to include in their prayers of intercession those in Romania who suffer persecution, those who have fled to Hungary, and for the Hungarian Reformed Church in its efforts to care for them.

**Recommendations 1 through 5** were adopted.

**Report as a Whole**

On motion of Mr. Thompson, duly seconded, Assembly adopted the report as a whole of the Special Committee re Commissioner Baksa's Overture with its recommendations.

**TIME AND PLACE OF FUTURE ASSEMBLIES** (cont'd from page 13)

Assembly called for the report of the Special Committee re time and place of future assemblies, which was given in by Mr. R.A. Ferguson, Convener.

**Recommendation 1:**

That the invitation of the Church of St. Andrew and St. Paul, Montreal to host the 115th General Assembly be accepted, the opening sederunt to be held within that church, and the following sederunts and accommodations within John Abbott C.E.G.E.P. in St. Anne de Bellevue.

**Recommendation 2:**

That the invitation of the Presbytery of Westminster to host the 116th General Assembly be accepted, the opening sederunt to be held within Kerrisdale Presbyterian

Church and the following sederunts and accommodations within Totem College on the campus of the University of British Columbia.

**Recommendation 3:**

That the 114th General Assembly recommend to the Committee to Advise with the Moderator that they look with favour on any request from Zion Presbyterian Church, Charlottetown, P.E.I. to have the Moderator of either the 115th or 116th General Assembly visit that congregation during the celebration of their 200th anniversary in 1991.

**Recommendations 1, 2 and 3** were adopted, as was the report as a whole of the Special Committee re time and place of future assemblies.

**YOUNG ADULT OBSERVERS**

The Young Adult Observers made presentations to Fern Reeve, their advisor, and to the Moderator.

**COMMITTEE ON COURTESIES AND LOYAL ADDRESSES** (cont'd from page 58)

Consideration of the report of the Committee on Courtesies and Loyal Addresses resumed, Mr. G.E. Doran reporting.

We, the commissioners of the 114th General Assembly, wish to record our full and sincere appreciation for the warm hospitality, fellowship and innumerable acts of kindness we have received.

We wish to thank the Rev. Charlotte Stuart, the Kirk Session and congregation of St. John's Church, Toronto. The generosity of this modest inner-city church, who hosted this General Assembly while celebrating their Centennial year, will be remembered by us all. We note with appreciation members of many other area churches who helped St. John's in this very successful event.

The Assembly opened with worship within St. John's Church, Toronto. We are grateful to those giving special leadership in music: members of St. John's Choir and the Ghanaian Choir of University Presbyterian Church, Downsview.

We were blessed and uplifted by the word and the sacrament presented to us that evening. The encouragement given to us in the sermon "The Fulness of Christ" by the outgoing Moderator, the Rev. Tony Plomp, was inspiring and unforgettable. Our thanks to him for his untiring efforts on our behalf this past year both at home and abroad.

Daily worship, conducted by the Rev. Drew Strickland, opened our days of deliberations. The Reverends Kenneth Stright, Iris Ford and Bobby Ogdon delivered the sermons. Song leader Clara Henderson, and pianist Larry Paul, and many, many others contributed to our worship. We thank them for inspiration to start the day and pointing us to the One in whose name we gathered together.

To be met on arrival in a strange city by a smiling face was a great comfort. The members of St. John's Church, Toronto, and University Presbyterian Church, Downsview, who met us and delivered us to the Assembly provided a unique ministry. They deserve our heartfelt thanks.

To the Clerks of Assembly, Mrs. Brenda Adamson and all the support staff, who exercised their gifts and skills in a quiet and competent manner, we express our appreciation for a job well done.

In closing, Moderator, we come to you. You have tended your Moderatorial duties with understanding and humour. You have demonstrated your faith and your compassion.

Having encouraged and supported us in our deliberations, we offer to you our support, our encouragement and our respect as you go forth in your Moderatorial year. May the richness of God's blessing be with you and your family always.

Recommendation No. 3

That the Courtesies Report be taken as read, approved, and spread in the minutes.

Recommendation 3 was adopted.

**Report as a Whole**

On motion of Mr. Doran, duly seconded, the report as a whole of the Committee on Courtesies and Loyal Addresses was adopted with its recommendations.

**VOTE OF THANKS**

On motion of Mr. M.D. Summers, duly seconded, the Assembly recorded its appreciation to Mr. Neville Stevenson, for the respect shown by him for the court and its guests, in his role as photographer.

**COMMISSION RE MATTERS LEFT**

On motion of Mr. R.D. MacDonald, duly seconded, it was agreed to appoint a commission of the Moderator and Clerks to deal with matters uncared for, or omitted, or overlooked during the business of this Assembly.

**NOTICE OF MOTION (cont'd from page 52)**

Mr. P.A. McDonald moved, duly seconded, in terms of his notice of motion given in at the eighth sederunt that the action of Assembly on recommendation 4 of the Committee on Bills and Overtures, re Overture 32, 1988 from the Session of Summerside Presbyterian Church, Summerside, P.E.I. re baptized Children of Faith be reconsidered. Adopted.

On further motion of Mr. McDonald, duly seconded, it was agreed that in light of Assembly's action re Overture 21, 1988 (page 34) that Overture 32 be referred to the Committee on Church Doctrine.

**CALL TO PRAYER**

Ms. I.M. Ford reminded the Assembly of its commitment to the strategic planning process and the need for prayer support. The Moderator invited all commissioners to join with him during the next six days as a time of special prayer emphasis.

**DAILY DEVOTIONS**

Mr. J. Smith moved, duly seconded, that the text of the sermons delivered during the worship period each morning be spread in the minutes. Defeated.

**MINUTES (cont'd from page 49)**

On motion of Mr. T. Plomp, duly seconded, the minutes of the fifth, sixth, seventh, eighth and ninth sederunts were taken as read and sustained.

**VOTE OF THANKS**

On motion of Mr. D.T. Evans, duly seconded, the Assembly recorded particular appreciation to the Moderator for his able and compassionate presiding over the work of the Court.

**CLOSING OF ASSEMBLY**

Thereafter, the business being finished, the Moderator then stated: "In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in Montreal in the Province of Quebec and within the Church of St. Andrew and St. Paul there on the first Sunday of June, in the year of our Lord, one thousand nine hundred eighty-nine at seven thirty o'clock in the evening, local time."

The Moderator then closed the session with the benediction.

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**APPENDICES**  
REPORTS OF BOARDS, STANDING COMMITTEES  
ETC.

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The Appendices Begin on Page 200

## ADMINISTRATIVE COUNCIL

To the Venerable, the 114th General Assembly:

The past year has seen the Administrative Council complete a number of projects undertaken during the past couple of years, while at the same time initiating new projects which when completed could have significant impact on the life and work of our Church. Details of the various projects can be found within the body of this report.

### **MR. H.W.F. MCKAY**

As this report is being written, word has been received that the Treasurer of the Church, Mr. Huntly W.F. McKay, has died. Nine months ago it was discovered that Mr. McKay had cancer. After initial treatment it was hoped that the cancer could be controlled, but this did not prove to be so. In November, 1987, having retired early from his position as a Vice-President of the Toronto Stock Exchange, Mr. McKay decided to submit his resignation as Treasurer of the Church. This was accepted by the Administrative Council, effective with the close of this Assembly. On behalf of the Church, a word of sympathy and thanksgiving was sent to Mrs. McKay and her family.

### **PLANNING**

At its March, 1987 meeting, Council, on recommendation of its Review Committee, agreed to establish the Executive Planning and Co-ordinating Committee (E.P.C.C.). Council has made several attempts in recent years to develop a process for establishing short and long term planning. Unfortunately, none of these attempts have produced the desired results. The March, 1987 proposal to establish the E.P.C.C. placed responsibility for initiating the planning process directly in the hands of senior staff of specified boards, committees and agencies of the General Assembly; namely, the Secretary of the Administrative Council, the General Secretary of the Board of World Mission, the Executive Director of the Board of Congregational Life, the General Secretary of the Board of Ministry, the Co-ordinator for the Church Growth Committee, the Director of the Communication Services Committee and one representative from the colleges.

As originally mandated, the Committee was to conduct a thorough review of the programmes of each agency and board and co-ordinate the sharing or re-distribution of programme work to achieve the maximum effectiveness and avoid duplication or unnecessary overlap. This mandate was broadened when it was agreed that the Committee should look at the mechanism for involving the Council in long range planning and give leadership in such planning. In working at its mandate, the Committee has seen its task as follows:

1. To recommend a missions statement to give focus and direction to The Presbyterian Church in Canada.
2. To recommend an effective, co-ordinated means whereby the mission statement can be realized.
3. To gain an overview of the present programmes and their purposes offered by the boards and agencies of the General Assembly.
4. Pending the completion of number 2 above, which will include a co-ordinating decision making process, the sharing of significant decisions being made or considered will be the norm.

The events and circumstances of the past several months have given a sense of urgency to the work of the Executive Planning and Co-ordinating Committee. Paramount among the issues demanding attention has been the recurring and increasing operating deficit experienced by Knox College. Yet Knox College is not alone in facing a serious financial crisis. The Presbyterian College incurred an operating deficit at the end of 1987, and the Board of World Mission is soon to be bereft of capital funds sufficient to meet the high cost of Church Extension.

In addition to obvious financial concerns, the Board of Congregational Life has gone on record expressing a felt need to consider its future and the possibilities for any restructuring that may be appropriate in view of anticipated staff changes. The Board of World Mission is in a similar state of potential change in view of present and anticipated staff moves.

Going further, one could credibly claim that there is a pervasive sense of flux touching almost all agencies of the General Assembly. Ewart College, the Church Growth Committee, the location of Church Offices, to mention only three, are areas in which the possibilities of change are being considered.

### **Short/Long Term**

It is obvious that there are situations, Knox College for example, that involve both short term and long term considerations. The Executive Planning and Co-Ordinating Committee has tried to keep clearly in mind the distinction between issues of short and long term. The financial dilemma of Knox College has an immediate short term consequence but it would be unconscionable to address only this issue and to leave unattended the larger issue of how theological education, in general, is to be done in The Presbyterian Church in Canada. Once this larger, long term, question is raised, Ewart College, The Presbyterian College and the relationship with The Vancouver School of Theology must be drawn into consideration. Yet, theological education does not exist in a vacuum. It serves the Church. Before one is able to reach a definitive conclusion about theological education one must be clear about the nature of the Church which will be served. As when a pebble is dropped in a pool of water, so the ripples of consequence from one issue radiate to all aspects of The Presbyterian Church in Canada.

### **Short Term**

Council has addressed the issue of the Knox College and Presbyterian College deficit in the short term by providing some relief through the undistributed bequest funds at the end of 1987. At the same time Council has been encouraged by the early efforts of the administration of the Colleges to try to correct the problem of deficits through restraint in spending and increasing revenues where possible.

### **Long Term**

Knowing that addressing the long term future of the Church and its agencies requires special expertise, E.P.C.C. sought the advice of Dr. James Sauer, a minister of our Church with an earned reputation as analyst and planner, and Mr. Howard Gillies, the senior policy advisor with the Ministry of Education of the Government of Ontario and a member of the Inter-Ministry Futures Group of that same Government. Mr. Gillies is an elder of our Church and a member of the Board of Ministry.

Council has agreed that the compelling need facing the denomination is that of beginning a process of what theorists now call "Strategic Planning". Detailed discussion with Mr. Gillies has led to the development of a process that the Council confidently expects will have some significant beneficial consequences for the Church.

### **A Strategic Planning Process**

The process begins with several concurrent initiatives among which is the mandating of the process and the role of E.P.C.C. in that process. At the same time a draft mission statement must be available to inform and focus the process. A preliminary draft of such a statement was presented to the November meeting of Council and seems adequate to fill the need at the present time. (see pages 202-04)

Gathering available data on the context in which our church operates is important to contribute a "reality" factor to the planning process. Though there are several ways to do this, including surveys, questionnaires, etc. it appears that the fastest and most

appropriate method is to research already available sources such as the work of Reginald Bibby, the Church Growth Committee data, Acts and Proceedings, Board of Congregational Life congregational report forms and other sociological publications.

Important to the process is its openness to input from the Church at large. Mr. Gillies has made available a method to achieve this most effectively. The method requires a facilitator leading a group through a structured format during one full day. The end result will be the identification of strategic issues, the prioritizing of them as well as expressing the characteristics of a preferred future.

The most efficient and inclusive forum for this participation is the presbytery. With this in mind, a number of facilitators must be recruited to be trained by Mr. Gillies in a one day session and who will then lead presbyteries through the process. This will require a special or extended meeting of each presbytery.

At the same time, the boards and committees of the General Assembly will be participating in the same experience.

The results of this process will be collated and synthesized by the E.P.C.C. Policies, directions, priorities and operations or systems will be developed and recommended to the Administrative Council and hence to the General Assembly.

**Time Line**

The sense of urgency and the suspicion of prolonged "navel gazing" compel a relatively brief time line. With commitment and hard work it seems achievable.

- Mandate given by Assembly June
- Facilitators recruited by August 31
- Facilitators trained by September 30
- Presbyteries meet in special or extended session October/November
- Boards and agencies participate in process October/November
- Results collated and synthesized December/February
- Policies, priorities, systems recommended to Council March 1989
- Plan presented to Assembly June 1989

Council has leaned heavily on Mr. Gillies and has been delighted with his assurance of continuing volunteer support. With his help it appears that the management of the whole process is possible without adding any full time staff, provided that some members of E.P.C.C. can be given the freedom to devote significant amounts of time and attention to this work.

**Costs**

Council has agreed to an expenditure from the Contingency Fund of up to \$25,000 for this project. Costs will include a one day training seminar for facilitators, a 2 month contract with a researcher, travel for facilitators attending meetings of presbyteries, travel subsidies for presbyterians covering large geographical areas, etc.. Conventional wisdom suggests that an organization undertaking strategic planning must expect to spend about 1% of its annual budget on the process. With co-operation and a voluntary spirit we will fall considerably below that rule of thumb.

**Draft Mission Statement**

As mentioned above, the strategic planning process necessitates a Mission Statement in draft form. At this stage it is simply a working document intended to inform and focus the process. The final statement which will be developed out of the strategic planning process may, or may not, resemble the draft.

The draft statement is as follows:

The purpose of The Presbyterian Church in Canada is to call persons to a knowledge of God in Jesus Christ which leads to a commitment to Christian discipleship through a particular way of being the Body of Christ in the world.

In developing goals to achieve this purpose, specific qualities of our "particular way of being the body of Christ in the world" will have to be taken seriously. Toward this end, we recognize the following characteristics of ourselves as a reformed, Christian denomination:

1. The Congregation:

The congregation is the community of faith which exists as the expression of Christian fellowship, service and discipleship. It is the locus of Christian faith and action, an imperative in the Christian life.

2. Evangelical:

An holistic evangelical approach involves us in proclamation, the living out of the faith, the offering of invitation to community, all understood to be responsive to particular contexts.

3. Public Worship:

Public worship is a means whereby the Reformed churches are evangelical and prophetic. In public worship we exercise a certain freedom of choice and form. It is more than doing private worship in a public place.

4. Word(s):

We are careful about communication, and struggle to find the right form of expression. Language is important. Our interest in words derives from our commitment to the incarnate Word, i.e., the revelation of God in Christ and in Scripture. We are the people of the Book.

5. Lay/Ordained:

The one ministry of Christ is fulfilled in the Church by the whole people of God. The lay and ordained share in the Church's fulfillment of its purpose.

6. Order:

By order, we mean both our system of church government by sessions, presbyteries, synods and general assemblies, and also our collegial and conciliar style of making decisions and fulfilling them. Our particular style of order expresses our concept of and commitment to authority and parity.

7. Carefulness:

As a correlation of order, carefulness represents our way of exercising respect for the Gospel and for persons. It is also a sign that Scripture, tradition and history are important in our reformulations of faith and practice.

8. Rationality, Intellect, Education:

These are characteristics by which we identify ourselves. While recognizing that we struggle in the face of mystery, we also attempt to understand the nature of Christian faith, and its implications for the world, in intellectual terms.

9. Joyfulness:

Knowing ourselves to be a redeemed and forgiven people, recipients of divine grace, we celebrate with joy.

10. Discontent with the Status Quo:

Calling persons "to" a way of life implies calling persons "from" a status quo that is unacceptable: life without Christ. Also, to be reformed and reforming in doctrine and practice implies an iconoclasm. This is the prophetic dimension of our mission.

11. Ecumenical:

We are determinedly ecumenical at all levels of our Church's teaching and life. We attempt to be inclusive in faith and practice. We are careful to fulfill our part in the ecumenical councils of the church catholic.

12. The Pilgrim Church:

We know that we are on a pilgrim path toward the Kingdom of God, for which we pray: "Maranatha".

**Recommendation No. 1** (adopted, page 20)

That the strategic planning process outlined in this report be endorsed.

**Recommendation No. 2** (adopted, page 20)

That the Church be called to consider its mission through a strategic planning process organized by the Administrative Council through its Executive Planning and Co-ordinating Committee and which will include the draft Mission Statement and underlying principles as a catalyst for the planning process.

**Recommendation No. 3** (adopted, page 20)

That presbyteries be called to participate in this strategic planning process during the fall of 1988, and that permission be granted for any two or more presbyteries to meet together for this purpose if they so choose.

Conditional on Assembly adopting the above three recommendations, Council has agreed to devote one full day of its November 1988 meeting to its participation in the strategic planning process.

**Recommendation No. 4** (adopted, page 20)

That all boards, committees and agencies of the General Assembly, including special committees and task forces, or their executives undertake a similar process by November 1988.

There are several executive staff positions that are either currently vacant or will become vacant during the next 12 months. Also, a three year term appointment at the Presbyterian College will be completed this coming August. Council is of the opinion that if we are to take the strategic planning process seriously this must necessitate a temporary moratorium on all such appointments, including appointments being recommended to this Assembly. Once the process has been completed, the findings tabulated and recommendations prepared, there should be a clearer picture of future plans and priorities and an indication as to staffing requirements. In the meantime, Council suggests that those staffing responsibilities be covered by interim appointments to cover the period of the recommended moratorium.

**Recommendation No. 5** (adopted, page 49, not applicable to Pres. College and Pres. Record appointments made at this Assembly)

That effective immediately and continuing until the close of the spring 1989 meeting of Council, a moratorium be placed on the appointment of permanent executive, professorial or field staff (Superintendents, A.E.C.'s, etc.) at any level, and that Council be given the authority to extend the moratorium until the meeting of the 115th General Assembly if necessary. It is to be understood that the moratorium does not preclude the calling for nominations if it is clear that a moratorium exists and organizational structures may be changed.

In light of the fact that the question of closer co-operation between Knox and Ewart Colleges, as well as the financial difficulties presently encountered by Knox, Presbyterian and Ewart Colleges, are but pieces in the broader issue of how theological

education is to be done in The Presbyterian Church in Canada, and since that issue must come under the scrutiny of the strategic planning process, Council recommends:

**Recommendation No. 6** (adopted, page 20)

That the Knox/Ewart Consultation and other initiatives for the long term dealing with theological education be subsumed into the strategic planning process until the 115th General Assembly.

**TWO-WAY COMMUNICATIONS**

One often hears people state that decisions are made by "50 Wynford Drive". Such a statement is made in spite of the fact that the General Assembly tries to provide national representation on most boards and committees. For the most part, board and committee members serve as individuals, but in a few cases they represent a synod or one of the agencies of Assembly. Generally speaking, there is little attempt made to provide these members with an opportunity to report to their local presbytery, nor is there a chance for the local presbytery to feel that they have an input into the decision making process of the boards and committees through the member. Council is of the opinion that a greater feeling of ownership could be created throughout the Church by developing avenues of communications through members of boards and committees.

**Recommendation No. 7** (adopted, page 20)

That members of General Assembly boards and committees be encouraged to share with their constituencies information about meetings of their board/committee and that presbyteries be encouraged to make time available on their agenda to hear and discuss such reports.

**REFERRAL FROM 113TH GENERAL ASSEMBLY (A&P 1987, pages 50-51, Additional Motion)**

**Re: Confirmed Arrangements for Future Assemblies**

Council was asked to study and report on "the question of confirmed arrangements for the time and place of future General Assemblies".

On recommendation of Council, the General Assembly in 1977 set in motion the process which resulted in a change in Book of Forms section 281 by the addition of the words, "notwithstanding, any Assembly may determine the location of future Assemblies for the ensuing five years".

In the preamble to the recommendation leading to the above change, Council stated,

It is understood in selecting places for General Assembly to meet over a five year period, each Assembly would have an opportunity to set the place and time of the meeting of the next Assembly, but would only move from the place previously selected for good and sufficient reasons.

From the above it is clear that Assembly already has the authority to confirm arrangements for up to five years in advance. Therefore, there is no need to amend the Book of Forms to accomplish this end.

**Recommendation No. 8** (adopted, page 20)

That the Administrative Council statement re authority for confirming arrangements for future Assemblies be adopted as the reply to the referral from the 113th General Assembly.

**REFERRAL FROM 113TH GENERAL ASSEMBLY (A&P 1987, page 50, Future Assemblies Recommendation No. 3)**

**Re: Date for East/West General Assembly**

Council was asked to recommend in which year the east/west Assembly should be held. Council examined the referral from a financial perspective, when would the additional

funds for such an Assembly be available? Council was of the opinion that the referral did not involve a recommendation as to the place where the Assembly should be held. Since there are four invitations for the east/west Assembly and one of them specifically states 1991 while another invitation would prefer 1990, Council agreed that it would be better to simply inform the Assembly that funds would be available as early as 1990 and then let the Assembly decide which year at the time it decides on the place.

**Recommendation No. 9** (adopted, page 20)

Note that funding for either an eastern or western Assembly will be available for use in 1990 or 1991.

**CLERK EMERITUS**

The Rev. Dr. Everett H. Bean retired as a Clerk of the General Assembly effective June 30, 1987. Dr. Bean gave long and faithful service to the Assembly and Council is of the opinion that this should be recognized.

**Recommendation No. 10** (adopted, page 20)

That the Rev. Dr. E.H. Bean be named as Clerk Emeritus of the General Assembly.

**CLERKS' CONSULTATION**

The Clerks of Assembly and the staff at St. Andrew's Hall, Vancouver have developed a proposal for an educational opportunity for Clerks of presbytery and synod. The annual event will provide a forum within which the polity of the Church can be explored and will foster an appreciation of the potential of that polity to enable effective leadership in and through the courts of the Church.

1. There will be an annual consultation held in January of each year at St. Andrew's Hall, Vancouver, probably at the same time as the Presbyterian students at VST are taking the one week intensive course in polity.
2. A co-ordinating committee, appointed by and responsible to the Clerk's Office, will plan the programme and make the arrangements. The resources of St. Andrew's Hall and the Vancouver School of Theology will be available to help in any way needed.
3. Between 12 and 15 clerks will be invited to each consultation.
4. In one of the 4 years of the experimental period all the clerks of synods will be invited.
5. Each year priority will be given to presbytery clerks who have assumed office during the previous 12 months, except that at each consultation there will be at least 5 experienced clerks in attendance and in the year that synod clerks attend, all 8 synod clerks will be present.
6. Invitations will be issued by the Clerks of Assembly in such a way that each presbytery will be invited to send their clerk to one consultation during the 4 year experimental period.
7. At each annual consultation there will be 2 streams, one for new clerks and one for experienced clerks. Some of the activities will be streamed, others will be together.
8. Each consultation will be 7 days in length and will include one weekend.
9. The cost of travel, room and board will be paid from the St. Andrew's Endowment Fund assisted by up to \$3,000 in the first year from funds already authorized for General Assembly and its committees.
10. Synods, presbyteries, and the congregations concerned, will need to free their clerk for the one week consultation, when invited, and pay for one Sunday's supply.

**Recommendation No. 11** (adopted, page 20)

That the four year experimental project re consultations for clerks of presbyteries and synods, with the funding arrangements as noted, be approved.

**Recommendation No. 12** (adopted, page 20)

That synods and presbyteries, and the congregations concerned, be requested to make the necessary arrangements to enable clerks of presbytery and synod to attend a consultation in the year invited.

**"STEWARDS" AT ASSEMBLY**

The BWM's Youth in Mission Programme suggested that a small number of teenagers be used at Assembly along lines similar to the role "pages" serve in Parliament. Council approved the idea on a one year trial basis. The stewards are present at this Assembly and are assisting the Clerks' office.

**PAGE SIZE OF ACTS AND PROCEEDINGS**

Council has considered a suggestion that the page size for the Acts and Proceedings be increased from its present 5 3/4 by 8 1/2 inches to 8 1/2 by 11 inches and that the binding be changed so as to allow the book to lie flat when it is being used. The reasoning behind the suggestion was that by enacting these changes it would facilitate accessibility and readability to the various reports of the General Assembly.

**Recommendation No. 13** (adopted, page 20)

That the page size used in printing the Acts and Proceedings be 8 1/2 by 11 inches and that a binding be used which allows the book to lie flat when it is open.

**1987 INCOME AND EXPENDITURES**

The attention of Assembly is drawn to the financial statements for The Presbyterian Church in Canada as found on pages 235-50. The statement of operating fund revenue and expenditures, as found on page 237, indicates a total 1987 contribution from congregations to Presbyterians Sharing (General Assembly Budget) of \$7,053,484. In addition, \$702,267 was received from miscellaneous income, \$546,250 from the Atlantic Mission Society (formerly WMS-ED) and Women's Missionary Society (WD) and \$190,049 from bequests and special gifts which were applied to current use. Council is deeply grateful to Almighty God for the increased funding available in 1987 and records its thanks to congregations and individuals, who through their gifts have helped to make the financial responsibility of Council so much easier.

**1987 FINANCIAL STATEMENTS**

The audited financial statements for The Presbyterian Church in Canada (pages 236-45), the Pension Fund of The Presbyterian Church in Canada (pages 406-12), and the J.B. Maclean Bequest Fund (pages 378-82), have been reviewed by the Audit Committee and the Administrative Council and have been found in order.

**Recommendation No. 14** (adopted, page 20)

That the 1987 financial statements be received as information.

**APPOINTMENT OF AUDITORS**

**Recommendation No. 15** (adopted, page 20)

That the firm of Thorne, Ernst and Whinney, Chartered Accountants, be continued as Auditors for the Church accounts for 1988, and that the Administrative Council be authorized to set the fees.

**APPOINTMENT OF TREASURER**

As reported earlier in this report, Mr. Huntly W.F. McKay resigned as Treasurer of The Presbyterian Church in Canada. Council named a Search Committee, a request was

sent to all presbyteries calling for nominations, and on recommendation of the Search Committee Council agreed to recommend to Assembly that Mr. Grant W. Jones be named Treasurer. Mr. Jones is a member of St. Andrew's, King Street, Toronto. Until approximately one year ago he lived in Oakville, Ontario and was an elder at Knox Church and served for a time as congregational treasurer. He has served on the Management Committee of Council and for a number years as a member of the Finance Committee. He is Chairman of Council's Audit Committee. Mr. Jones is a Senior Partner in Clarkson Gordon, Chartered Accountants. His present position is as Managing Partner of Audit Group III - Toronto Office which is comprised of 14 partners and 130 professional staff. Mr. Jones' other activities have included the Oakville Family Services, Halton Regional Credit Counselling, the Retail Operations Committee of the Art Gallery of Ontario and he is presently serving as Chairman of the Ontario Institute of Chartered Accountants Hospital Accounting and Auditing Committee.

**Recommendation No. 16** (adopted, page 20)

That Mr. Grant W. Jones be appointed as Treasurer of The Presbyterian Church in Canada for a term of 6 years, effective immediately.

**REFERRAL FROM ASSEMBLY - KNOX-EWART CONSULTATION (A&P 1987, pages 419, 55)**

Assembly referred to Council the matter of the payment of the expenses of members at large and the outside facilitator for the Special Committee re the Knox-Ewart Co-operation.

Council agreed to cover these expenditures and to charge the amount against the Contingency Fund.

**Recommendation No. 17** (adopted, page 20)

Note as information Council's agreement to pay the expenses of the members at large and the outside facilitator for the Special Committee re Co-operation Between Knox and Ewart.

**BUDGETS FOR 1988 and 1989**

As per the budgeting and review process established in 1984 and the applicable percentages as amended by the Assembly in 1987, Council has reviewed the income and expenditure budget for 1988 and prepared the budget for 1989. On recommendation of the Board of Congregational Life and the Finance Committee of Council, estimated 1989 income from congregations is calculated to be \$7,644,000 and from other sources \$1,100,000, for a total of \$8,744,000.

**Recommendation No. 18** (adopted, page 20)

That the budget estimates of revenue and expenditure for the year 1989 as shown on page 234 under the heading "Recommended 1989 Budget", be approved and the Administrative Council be authorized to make such subsequent adjustments as may be required.

**FINANCIAL CAMPAIGNS**

As reported to the 113th Assembly, Council has established a Task Force to look at the nature and desired frequency of financial campaigns and to try to determine the needs of the Church and what funding is required to provide for those needs. The Task Force has been diligent in its task and has acquired an extensive amount of information relating to needs.

The Task Force very quickly realized that by far the heaviest demand on available funds which might be raised through special appeals would come from new church extension projects. As it studied these projected requirements for the next several years, it became evident that even with an extremely successful financial campaign the amount realized would not, in all likelihood, be sufficient to meet the projected needs of the Board of World Mission, let alone the financial requirements of other church agencies.

The Task Force suggested to Council that an initial step towards determining denominational financial requirements was to look at current strategy relating to new church development and suggested that this should be done by a committee external to the Board of World Mission. The recommendation had the support of the Board of World Mission. Council asked the Task Force to carry out this review and authorized funding for the employment of a consultant. Prior to the spring meeting of Council, the preliminary review report was presented to the Task Force but no action was taken pending completion of the review. A supplementary report on this matter may be presented to this meeting of Assembly.

### **REVIEW OF PENSIONS**

In March, 1986, Council initiated a major review of pensions, with particular reference to the adequacy of the Pension Plan in respect to long term implications. The Review Task Force has met on numerous occasions, looked at three potential types of pensions and the cost effects attached thereto, and out of their discussions have now moved towards one specific type of pension benefit which is in the process of being costed to determine exactly how the benefits would work and what cost would be attached. Council plans to present recommendations to the 115th General Assembly.

### **1989 INCREASES TO STIPENDS AND ALLOWANCES**

A schedule showing the details of the following recommendations can be found on page 233.

**Recommendation No. 19** (adopted, page 20)

That effective January 1, 1989 minimum stipend for ordained ministers be increased by \$810 per annum to the basic plus \$22 per annum for each increment (approximately a 5.0% increase) and that stipends for all other categories (diaconal ministries, lay directors of institutions, catechists/lay missionaries with specialized training, lay missionaries, overseas missionaries, superintendents, executive staff, support staff at Church Office, professors, students on yearly appointment) be increased by the same percentage.

**Recommendation No. 20** (adopted, page 20)

That effective January 1, 1989 maximum basic accommodation allowance, where applicable for those on minimum stipend and serving aid-receiving congregations, be increased from \$6,300 to \$6,600 per annum.

**Recommendation No. 21** (adopted, page 20)

That effective January 1, 1989 basic travel allowance be increased from \$3,400 to \$3,600 per annum.

**Recommendation No. 22** (adopted, page 20)

That effective January 1, 1989 the per kilometer rate for those receiving basic travel continue at 20¢ and the per Sunday round-trip kilometer rate at \$30 per annum.

**Recommendation No. 23** (adopted, page 20)

That effective January 1, 1989 student rates for summer appointments be increased from \$165 to \$175 per week, and for room, board and utilities from \$85 to \$90 per week.

Presently the minimum stipend rates for a retired minister who decides to accept an appointment is set at basic stipend with no increments. It is felt that years of service increments ought to be recognized for all categories.

**Recommendation No. 24** (adopted, page 20)

That effective January 1, 1989 the remuneration for retired ministers include basic stipend, increments, accommodation, utilities and travel.

## **1988 MAXIMUM PENSIONABLE EARNINGS**

The 112th General Assembly adopted a formula for setting maximum pensionable earnings (A&P 1986, Administrative Council Recommendation No. 35 as added to, page 39). Because the actual amount cannot be determined until after Assembly sets 1989 minimum stipend and allowances, the following recommendation is presented on a conditional basis.

### **Recommendation No. 25** (adopted, page 20)

That maximum pensionable earnings for 1989 be \$30,700.

## **REVIEW OF STIPENDS AND ALLOWANCES**

### **Introduction**

At its spring 1986 meeting Council agreed to undertake a major review of stipends and allowances and asked one of its committees to undertake the review.

Early in the review it was realized that for many small congregations the amounts set annually by the General Assembly as minimums are, in reality, the maximum they will pay. Presbyteries have an important educational role to play in such cases. In fact, this educational role should not be limited to congregations who remunerate their full-time staff at the minimum but must include all congregations to ensure that all stipends in the presbytery reflect what are the congregation's and presbytery's expectations of those serving within the bounds.

The Committee was unhappy with the current practice of General Assembly setting minimum rates applicable to the whole of Canada. They explored the possibility of recommending that the practice be discontinued and each presbytery be responsible for setting its own minimums. In the end, it was decided not to recommend a change in our present practice.

Discussion took place regarding the proper time for setting the stipend when a vacancy occurs and a call is extended. There is no clear statement in the Book of Forms indicating when a congregation should approve the dollar amounts that are inserted in the guarantee of stipend. However, it would appear that Book of Forms section 214 assumes that the dollar amounts have already been approved prior to the meeting of the congregation called to insert a name in the call, since that section stipulates that the guarantee of stipend be read at the meeting but it makes no reference to the congregation approving the dollar amounts in the guarantee of stipend. Council believes that in the Church remuneration should be paid in terms of what the congregation and presbytery expect of the person being called and should not be determined by the age, experience or family of the candidate. The procedure ought to be that there is a specific ministry to be done in a specific context and this is what the stipend will be for that task. This being the case, then the guarantee of stipend should be finalized prior to the interim-moderator or the search committee starting to collect names of those who later may become candidates.

### **Suggested Recommendation A:**

That presbyteries be encouraged, when vacancies occur and prior to presbytery authorizing the interim-moderator to begin the search for a person to fill the vacancy, to require the congregation to submit to presbytery for its approval the guarantee of stipend which will be applicable when a candidate's name is finally inserted in the call.

### **Minimum Stipends**

Considerable thought was given to the present schedule of minimum stipends and allowances. Three years ago when the last review was completed it was reported that the total minimum stipend and allowances package for ministers was very similar to that of sister churches except that we did not have a medical-dental plan. Now that

the plan has been introduced and a new comparison made, the conclusion is that the minimum figures are in line. While the dollar figure for separate items may be up or down, when the total package is put together the result is similar. Therefore, Council is not recommending a major change in the base figure in respect to minimum stipends for ordained ministers.

As stated above, it would appear that the present basic stipend and increment package for ministers is in line with what other Canadian churches are paying. However, the other stipend categories, namely diaconal ministries, catechists/lay missionaries with special training, and lay missionaries, are low.

In the late 1970's when dealing with incremental increases for these same categories, Council recommended and Assembly approved, the payment of incremental increases in terms of a percentage of what the ordained minister received. In trying to set basic stipends and increments for the first year of implementation of this new scheme, it is proposed that basic stipend and increments for members of the Order of Diaconal Ministries, catechists, lay missionaries with and without special training, and lay directors of institutions be determined as a percentage of the rate set for an ordained minister. In setting these percentages, the resulting dollar amounts will, in some instances, increase the base amount now received and bring the category more in line with what appears to be the appropriate amount.

In looking at the present categories of "members of the Order of Diaconal Ministries" and "catechists/lay missionaries with special training", there is a basic stipend dollar difference between the two categories of \$3,365 in 1988. However, the actual difference is \$3,365 minus the cost of accommodation since members of the Order of Diaconal Ministries must provide their own accommodation. Taking the special increases granted by past Assemblies to members of the Order in lieu of accommodation (see ACCOMMODATION below) and inflating the figure to 1988 dollars, the dollar difference between the two categories disappears. Therefore, the Committee is recommending that the present two categories be combined into one category.

**Suggested Recommendation B:**

That for stipend purposes the following three categories be recognized:

- Category I - ministers and lay directors of institutions
- Category II - members of the Order of Diaconal Ministries, catechists and lay missionaries with special training
- Category III - lay missionaries

**Suggested Recommendation C:**

That in setting stipends and increments for the initial year of the new schedule (1990), those in Category I will receive 100% of the base figure plus increments as eligible, Category II 90% and Category III 80%. (see sample schedule, pages 215-16)

**Students**

In addition to setting stipends for each of the above categories, Assembly annually sets the rate for student ministers, both on yearly appointment and summer appointment. It is intended that the present method of determining increases for summer appointments continue without change. However, some adjustment is required in respect to students on yearly appointment.

In setting the stipend rate for married students on annual appointments consideration was given to the question of the amount of time a theological student can be expected to devote to church work during the year. This arose partly as a result of trying to justify the present rate paid. The following recommendation is presented as guidance in this matter.

**Suggested Recommendation D:**

Whereas married students on annual appointment, 1) do not receive increments, 2) are expected to work full-time when their college is not in session, apart from one month's annual holiday, and 3) must not enroll in summer programmes; therefore, in the initial year of the new schedule, (1990) married students on yearly appointment will receive 74% of the base figure.

**Retired Ministers**

Some ministers after they retire decide to accept an appointment by presbytery or the Board of World Mission to serve a congregation as stated supply or as an assistant/associate minister either on a full or part-time basis. Current minimum stipend regulations state that in such cases there is no necessity to pay increments for years of service. It is felt that years of service ought to be recognized and payment made.

Further, when pro-rating stipend for part-time service by retired ministers, the practice has been to base the pro-rating on a six day work week. In light of current labour practices, it is suggested that such pro-rating should be based on five days.

**Suggested Recommendation E:**

That minimum stipend for ministers who after retirement accept an appointment by presbytery or the Board of World Mission to serve a congregation as stated supply or as an assistant/associate minister be set at 100% of the base stipend plus applicable increments plus accommodation, travel, etc. and pro-rated for part-time service on the basis of a five day week.

**Increments**

The current practice of paying years of service increments was discussed and consideration was given to recommending that the practice be discontinued, mainly due to the fact that the 113th General Assembly authorized the BWM to set their own remuneration schedule as long as the amounts paid are greater than the General Assembly minimums. In the end it was decided that the practice of paying increments should continue since many of the smaller congregations continue to remunerate at the General Assembly minimum and without the increments some experienced ministers would find themselves receiving some \$4,000 less.

After exploring various possibilities re increments and deciding to continue the use of them, it was agreed to recommend that the number of increments be reduced from the current 10 to 8 and to proportionately increase each of the 8 increments so that approximately the same total dollar figure for 10 increments would be paid for 8. For example, in 1990 if a minister's increment is \$480 or \$4,800 for the full 10 increments, the proposed change would make each increment \$600 or \$4,800 for the full 8 increments. (See sample schedules, pages 215-16)

**Suggested Recommendation F:**

That the number of years of service increments be reduced from 10 to 8 and the dollar value of each of the 8 increments be increased proportionately so that the total amount received for the 8 increments is approximately the same as would be received under the present 10 increment schedule.

**Accommodation**

The present practice re General Assembly minimum stipend rates for ordained ministers, lay directors of institutions, catechists, lay missionaries with special training, overseas missionaries, superintendents and married students serving under yearly appointment is that they receive their accommodation as an addition to stipend. For those remunerated under the General Assembly rates for members of the Order of Diaconal Ministries and lay missionaries without special training, accommodation must be paid by the individual out of stipend received. On several occasions the Assembly

has recognized the added burden placed on those in these two categories and has given special increases to them. During the last 20 years there appears to have been three such increases, the latest in 1982. The total dollar value for the three increases comes to \$2,000. This amount increases somewhat when an inflation factor is applied but in the opinion of the Committee it is far from adequate in terms of the cost of accommodation today.

Council suggests that the treatment of accommodation should be the same for each of the stipend categories.

For the record, it should be noted that an inequity exists between those who live in a manse and those who are purchasing their own accommodation. During the years of active service those purchasing their own accommodation often find themselves dipping into the stipend portion of their remuneration in order to meet the heavy cost of home purchase. However, on retirement the person living in a manse is suddenly faced with a situation where they have to provide their own accommodation, while the one who has been purchasing will have built up a sizeable equity.

**Suggested Recommendation G:**

That in the remuneration package for all stipend categories the cost of appropriate accommodation be separated from stipend and increments.

**Suggested Recommendation H:**

That prior to presbytery granting permission for proceedings to begin towards filling a vacancy (either by call or appointment) and before the interim-moderator or the search committee starts to prepare a list of the names of candidates to be considered, an agreement must be made between the congregation and the presbytery regarding appropriate accommodation in respect to that specific vacancy. The agreement will indicate: (1) if the candidate is expected to live in the manse; or, if not, (2) will the congregation rent appropriate accommodation and if so, list specific details re the rented accommodation, e.g., detached, semi-detached, apartment, number of rooms, etc.; or if neither of the above two, (3) state the dollar amount of the accommodation allowance, whether the amount is inclusive or exclusive of the cost of utilities, specific details regarding congregational assistance with mortgage monies, etc.; or, (4) the congregation can agree to select any two or more of the above three options, giving details as required, and leaving the final decision until after the new minister has been chosen.

**Suggested Recommendation I:**

That in respect to ordained ministers and any that are remunerated under the ordained minister category, and who receive an accommodation allowance in lieu of manse or rental accommodation, and whose current position places them under the jurisdiction of a presbytery, then the congregation, presbytery, etc., shall prepare and submit to presbytery for approval a schedule for implementing the full payment of the fair rental value of the accommodation. Such schedule will provide for the full payment of the fair rental value of the accommodation by not later than the end of the third year from implementation and the amount paid each year will not be less than the amount set for that year by the General Assembly as minimum accommodation allowance.

**Suggested Recommendation J:**

That in respect to those serving under the stipend categories applicable to members of the Order of Diaconal Ministries and lay missionaries without special training and whose position places them under the jurisdiction of a presbytery, then the congregation, presbytery, WMS, etc., shall prepare and submit to presbytery for approval a schedule for implementing full payment of appropriate accommodation as an addition to stipend. Such schedule will provide for the full payment of the fair rental value of the accommodation by not later than the end of the third year from implementation and the amount paid each year will not be less than the amount set for that year by the General Assembly as minimum accommodation allowance.

A guideline for setting the minimum accommodation allowance each year will be that in the first year after implementation of the above accommodation arrangements (1991), the minimum accommodation allowance will be increased by 30% of the difference between the accommodation allowance in the previous year and full funding, in the following year 60% of the difference will be added and in the final year full funding will be accomplished. The base figure for the first year of implementation (1990) for those presently receiving accommodation as an addition to stipend will be the amount presently set annually by Assembly as Basic Accommodation Allowance. For members of the Order of Diaconal Ministries and lay missionaries without special training the base figure for the first year of implementation (1990) will be \$3,000.

Ideally, full funding of the cost of accommodation should take place in the initial year. However, because in some cases this involves a significant amount of money, it is recommended that where necessary implementation be extended over a three year period. However, it is hoped that in as many cases as is possible the full cost of appropriate accommodation will be paid upon implementation of the scheme.

### **Annual Increases**

Considerable thought has been given to the method used when recommending annual increases. The usual practice has been to set a percentage figure and then increase each category and the increments by that amount. However, on occasion, the increase has been in terms of a fixed dollar amount for all categories. Both methods have been somewhat unfair to those responsible for paying for accommodation out of their stipend as the cost of accommodation usually increases at a much higher rate than the increase provided. Since this new scheme proposes that in all categories accommodation be separated from stipend, this concern is modified somewhat. There has been opposition from others to a percentage increase because the dollar differences between categories was constantly increasing, i.e., those on larger stipends received much larger increases than those on the smaller stipends.

By separating stipend from accommodation, it is now suggested that it is fair to introduce a fixed dollar increase applicable to every category. In suggesting this, one must realize that over the years the percentage difference between categories will become smaller and smaller. However, if we are operating on the concept that stipend is intended to meet needs, then large dollar differences between categories are not appropriate.

The proposal is that when determining the fixed dollar increase each year, Council should decide on the percentage increase which would be appropriate for the following year. Having determined the percentage increase, then this percentage would be applied to the current year's stipend figure for an ordained minister with 4 increments. The resulting dollar amount would then be added to the base of each category and all levels in the category increased accordingly. While the basic stipend amount will change each year, the dollar amount for each increment will remain the same from year to year.

#### **Suggested Recommendation K:**

That annual increases to base stipend and increments for all categories be on a fixed dollar basis calculated as per the procedures set out in the above paragraph. (See sample schedule, pages 215-16)

### **Travel**

Possible adjustments to the travel package were considered but in the end it was decided not to make any recommendations for change at this time. There is still a fair degree of uncertainty as to the meaning of certain proposed changes Revenue Canada is making in respect to travel allowances. Therefore, the present practice re payment of a basic travel allowance plus an additional Sunday mileage should be continued.

**Recommendation No. 26** (adopted as amended, page 20)

That the report re stipend and allowances review be approved in principle and referred to presbyteries for study and report to Council by December 31, 1988, noting that Council's intention is to bring a final proposal to the 115th General Assembly for implementation on January 1, 1990.

**Sample 1989-1992 Schedule**

**Stipends and Allowances Review**

**Notes**

1. The sample schedule assumes a 5 percent per year inflation factor.
2. In 1989, Diaconal Ministries (category II) and lay ministries with special training (category III) pay the cost of their accommodation from stipend received. All others receive accommodation as an addition to stipend. Starting in 1990 all categories will receive accommodation as an addition to stipend.
3. All categories, in addition to basic stipend, increments and accommodation, receive basic travel, reimbursement for utilities, medical-dental insurance coverage, continuing education and annual vacation.

Category I	1989	1990	1991	1992
Last year's base	16,110	16,920	17,770	18,780
Current year's increase	810	850	1,010	1,060
Current year's base	16,920	17,770	18,780	19,840
Current year's increment	443	600	600	600
Base stipend	16,920	17,770	18,780	19,840
Base + 1 increment	17,363	18,370	19,380	20,440
Base + 2 increments	17,806	18,970	19,980	21,040
Base + 3 increments	18,249	19,570	20,580	21,640
Base + 4 increments (mean)	18,692	20,170	21,180	22,240
Base + 5 increments	19,135	20,770	21,780	22,840
Base + 6 increments	19,578	21,370	22,380	23,440
Base + 7 increments	20,021	21,970	22,980	24,040
Base + 8 increments	20,464	22,570	23,580	24,640
Base + 9 increments	20,907	-	-	-
Base + 10 increments	21,350	-	-	-

Category II	1989		1990 Combined	1991 Combined	1992 Combined
	Diaconal Ministries	Lay Miss. Sp.Train.			
Last year's base	16,775	13,410	90% of	15,995	17,005
Current years' increase	840	675	Categ.I	1,010	1,060
Current year's base	17,615	14,085	15,995	17,005	18,065
Current year's increment	426	352	540	540	540
Base stipend	17,615	14,085	15,995	17,005	18,065
Base + 1 increment	18,041	14,437	16,535	17,545	18,605
Base + 2 increments	18,467	14,789	17,075	18,085	19,145
Base + 3 increments	18,893	15,141	17,615	18,625	19,685
Base + 4 increments	19,319	15,493	18,155	19,165	20,225
Base + 5 increments	19,745	15,845	18,695	19,705	20,765
Base + 6 increments	20,171	16,197	19,235	20,245	21,305
Base + 7 increments	20,597	16,549	19,775	20,785	21,845
Base + 8 increments	21,023	16,901	20,315	21,325	22,385
Base + 9 increments	21,449	17,253	-	-	-
Base + 10 increments	21,875	17,605	-	-	-

Category III	1989	1990	1991	1992
Last year's base	14,030	80% of	14,220	15,230
Current year's increase	705	Categ.I	1,010	1,060
Current year's base	14,735	14,220	15,230	16,290
Current year's increment	363	480	480	480
Base stipend	14,735	14,220	15,230	16,290
Base + 1 increment	15,098	14,700	15,710	16,770
Base + 2 increments	15,461	15,180	16,190	17,250
Base + 3 increments	15,824	15,660	16,670	17,730
Base + 4 increments	16,187	16,140	17,150	18,210
Base + 5 increments	16,550	16,620	17,630	18,690
Base + 6 increments	16,913	17,100	18,110	19,170
Base + 7 increments	17,206	17,580	18,590	19,650
Base + 8 increments	17,639	18,060	19,070	20,130
Base + 9 increments	18,002	-	-	-
Base + 10 increments	18,365	-	-	-

**OVERTURE NO. 9, 1987 - PRESBYTERY OF ASSINIBOIA (A&P 1987, page 462)**

**Re: Paying Stipends from a Central Office**

The prayer of the Overture is that Assembly develop a system of paying stipends and allowances from a central denominational office, rather than directly from a congregational treasurer.

The point is made in this Overture that ministers have responsibilities that go beyond the specific congregation or position that they are called to serve. That is true in our theology of ministry. It is not universally accepted in practice. It is also true that congregations have responsibilities that go beyond themselves and their own bounds, and it is important that members of congregations have reminders of this obligation. Perhaps new ways need to be found to enable the congregation to see that through their minister's stipend they honour some of these responsibilities. The stipend is not simply a salary for service to a local congregation, but rather a means of sharing in Gospel ministry by the congregation. The best testimony to this conviction is a minister who finds ways of sharing the wider ministry with the congregation which in turn takes pride in its contribution to the wider Church.

There has always existed a need for a strong bond between minister and people for the carrying out of this shared ministry. A large element in this bond is the obligation of the congregation to make as a first charge on its resources the stipend of their pastor. To undermine this bond by removing one of its important symbols does not seem like a wise move.

There do not seem to be many good models in other Churches of this system of paying ministers from a central source, like a denominational office, but there are some bad ones. It has been tried in several overseas churches with whom the Board of World Mission works. The unhappy ones seem to indicate that when the stipend connection between pastor and people is removed there may arise as a result, a number of negative side effects which disturb the good relations between congregation and minister, congregation and presbytery, congregation and denominational administration, which are not nearly counterbalanced by any positive aspects of such a move.

**Recommendation No. 27** (adopted, page 20)

That the prayer of Overture No. 9, 1987 be not granted for the reasons stated in Council's reply.

**OVERTURE NO. 10, 1987 - PRESBYTERY OF ASSINIBOIA (A&P 1987, pages 462-63)**

**Re: Parity Stipends**

In this Overture, the Presbytery of Assiniboia requests Assembly to develop a system of "parity stipends" in which the same fair basic stipend would be paid to all clergy, with

increments for the size of family, cost of living in the community, and years of service, with congregations paying into a "stipend pool" according to their means.

There is some sympathy with the issue being raised and the point made in this overture. Many would agree that Ministers of the Gospel, rather than participating in, should be protesting against a system which grossly grades by economic standards the worth of people and the contribution they make to community and society.

The Church however often seems to be not only in the materialistic world, but very much a part of it. In setting remuneration policies we have an opportunity to emphasize human and community values. Instead we usually buy into the traditional economic system dominated by crass materialism. Ministers, of course, are as much a part of the economic community as they are of the 'Kingdom' community, and not infrequently are inclined to respond to material incentives as well as, or even in spite of, challenges and/or opportunities for ministry.

It is believed, therefore, that 'parity of stipends' would accordingly have a difficult time finding acceptance in any large decision making body of our Church, to say nothing about smaller ones. It is possible that the kind of a challenge this overture presents could succeed in a face to face group like a presbytery, where ministers, because they share a common ministry in a particular place, might covenant together to give concrete expression to their commitment to that special shared ministry by pooling stipends and then sharing according to some simple criteria of needs. Should any presbytery of our Church succeed in such a venture, it would be a great witness to the Church as well as to the world.

However given the lack of such models even at the presbytery level, it appears unrealistic to think it would be acceptable on a wider, and even more impersonal basis.

**Recommendation No. 28** (Overture, recommendation & proposed amendment referred to presbyteries for study, page 20)

That the prayer of Overture No. 10, 1987 be not granted, but that concerned presbyteries be encouraged to experiment on a presbytery basis and in due course report to Assembly on the results of their experiment.

**OVERTURE NO. 8, 1988 - PRESBYTERY OF EDMONTON** (page 510)

**Re: Stipend and Allowances for Clergy Couples**

The prayer of the Overture requests "the General Assembly to initiate steps whereby ordained clergy couples serving in aid-receiving charges will receive a minimum of 1½ stipends and allowances, with the exception that they will receive only one housing allowance and one allowance for the extended health and dental plan".

In preparing its reply, Council understands the Overture to be referring to a multi-point charge which traditionally has been served by one minister. Further, it appears that when the clergy couple was appointed it was to the one recognized position which they intended to share between them.

The reasoning followed by the Presbytery in the Overture is that the number of persons occupying a position should determine the stipend rate for that position.

The Board of World Mission approach to the payment of stipends is based on the premise that for each position there is a stipend. The stipend is set for the position and it does not matter if the incumbent is single, married, or has five children; the basic stipend remains the same for that position. To be consistent, when there is only one recognized position in a multi-point charge, the stipend must be the same for a single or married minister or when shared by two or more ministers.

In the opinion of Council, the Board of World Mission's approach to the payment of stipend is correct and to change the approach, as requested in the Overture, would result in unfairness to others.

**Recommendation No. 29** (adopted, page 20)

That Overture No. 8, 1988 be answered in terms of Council's reply to the Overture.

**EXECUTIVE AND PROFESSORIAL STAFF CHANGES**

**Resignations of General Assembly Appointees**

In September, 1987, the Rev. James R. Dickey decided to accept a call to St. Andrew's, Stratford, Ontario. He submitted his resignation to the General Assembly and in view of the fact that Mr. Dickey wanted to take up his responsibilities at St. Andrew's in February, 1988, the Administrative Council, acting on behalf of Assembly, accepted the resignation, effective January 31, 1988.

At its November, 1987 meeting, the Board of Congregational Life was informed by its Executive Director, the Rev. Harry E. Waite, of his intention to resign from his position. Mr. Waite submitted his resignation to the General Assembly and in view of the fact that he wanted to vacate his position prior to this Assembly, the Administrative Council, acting on behalf of Assembly, accepted the resignation, effective March 31, 1988.

**Recommendation No. 30** (adopted, page 20)

Note that Council, acting on behalf of Assembly, accepted the resignation of the Rev. J.R. Dickey as Editor of the Presbyterian Record effective January 31, 1988 and that of the Rev. H.E. Waite from his appointment as Executive Director of the Board of Congregational Life, effective March 31, 1988.

**Knox College**

The Board of Knox College requested the 113th Assembly to approve in principle the appointment of two new Assistant or Associate Professors, one for Biblical Interpretation and the other for Christian Education. Council was instructed to consider the request and, if in agreement, grant permission for the College to call for nominations. Subsequently, Knox decided not to pursue the matter at this time. Therefore, Council reports that it was not necessary for it to take any action.

**Permission to Call for Nominations**

At the request of the Presbyterian Record Committee Council granted permission to call for nominations for appointment to the position of Editor of the Presbyterian Record.

Representatives of the Board of Congregational Life met with the Executive Personnel Committee to discuss the request from the Board for permission to appoint an Interim Executive Director. The Committee recommended, and Council agreed, (1) to grant permission to the BCL to appoint an Interim Executive Director, and (2) authorized the BCL to call for nominations for appointment to the position. The authorization was given on the understanding that BCL would bring to the 115th General Assembly a nomination for the appointment of a permanent Executive Director.

Representatives of the Board of World Mission met with the Executive Personnel Committee to discuss the request from BWM for permission to call for nominations and make an appointment to the position of Associate Secretary for Canada Operations and successor to the current Secretary for Canada Operations. On recommendation of the Committee, Council granted permission to call for nominations and to make the appointment.

**GUIDELINES RE EXECUTIVE PERSONNEL**

**Reclassification of Executive Staff Positions**

From time to time approaches have been made to the Administrative Council and/or the Assembly to have positions that had been established at the Associate Secretary

(formerly Assistant) level reclassified to a General Secretary level. In dealing with the most recent request and in the absence of any clear regulations or guidelines, Council decided to devise a set of criteria for use when consideration is being given to the reclassification of executive staff positions.

Following a review of what seems to have been past practice (note: there is very little documentation), the following is submitted as an attempt to regularize the status quo rather than establish new policies or structures.

When a committee of Assembly, whose senior executive staff position is at the Associate Secretary level, is of the opinion that there is need for a General Secretary as defined, then Assembly, after consultation with the Administrative Council, should be asked to establish such a position and any staff currently serving that board or committee would be eligible to be a candidate for the position.

The terms "General Secretary" and "Associate Secretary" refer to the only two executive categories within the Church Offices. While the position title may be quite different, all executive positions must be within one or other of these major categories. They are quite separate and distinct and historically there has not been any promotion from one to the other.

All executive positions are established by and/or in the name of the General Assembly.

**Procedure for Reclassification:**

1. The position of General Secretary is established by Assembly. No position can be reclassified to that status except by an act of Assembly.
2. To be considered for reclassification it must be demonstrated that either the original classification was in error or the circumstances have changed.

**Criteria for Reclassification:**

1. The position must now meet the criteria in a way that is consistent with and compatible to existing General Secretary positions:
  - a permanent or long term appointment (not less than 5 years)
  - major authority for the overall direction of a board or committee (agency)
  - accountability to the Assembly as well as to the agency
  - significant visibility (high profile) within the Church and/or beyond
2. The classification/reclassification must relate to the status, duties and responsibilities of the position. It must not relate to the particular qualifications, achievements, or length of service of the incumbent or candidate.

**Accountability and Responsibility**

In the structure of executive positions, there are only two levels, General Secretary and Associate Secretary. There are accordingly two levels of compensation and these are tied to the position without reference to considerations of authority, responsibility or accountability.

**General Secretary:**

The senior executive position in an agency and created by an act of Assembly after consideration by the Administrative Council.

General Assembly will establish the position, usually at the time of/or in conjunction with the establishment of the agency. A position at this level must reflect the judgement of the Assembly concerning the major authority/accountability that is necessary.

1. Criteria:

- 1) A permanent or a long term appointment.
- 2) Major authority for the overall direction of an agency.
- 3) Accountability to Assembly and an agency.
- 4) Significant visibility (high profile) within the Church and/or beyond.

2. Authority and Accountability:

- 1) Appointed by and serves at the will of the Assembly.
- 2) Incumbent is accountable to the Assembly in the fulfillment of the duties and obligations and conduct of the position. While Assembly may delegate the exercise of its authority in this regard to a board or committee or the Administrative Council, the incumbent has the right of appeal and review by Assembly itself.
- 3) The incumbent will have direct responsibility and may be held accountable to Assembly for:
  - (1) the policies and directions of Assembly, assigned or directed to the incumbent by name or position.
  - (2) the carrying out of all aspects of the position and the fulfillment and obligations as an officer and agent of the Assembly and the Church in a manner of personal and private conduct that upholds and preserves the image and reputation of the Church.
  - (3) In a shared accountability with the agency, for the fulfillment of all directions and/or commitments made to or given by Assembly to the agency.

3. Current positions in the general secretary category:

- 1) Administrative Council - Secretary
- 2) Board of World Mission - General Secretary
- 3) Board of Congregational Life - Executive Director
- 4) Board of Ministry - General Secretary
- 5) Presbyterian Record - Editor
- 6) Presbyterian Church Building Corporation - General Manager

Associate Secretary:

The position may be either the senior or subordinate within an agency.

The position is created by the Assembly, after consideration by the Administrative Council.

Authority and Accountability:

1. The position will typically be for a specific task or responsibility with specific and limited authority.
2. The accountability will typically be to an agency but in multi-staffed agencies the reporting relationship will usually be through a general secretary who will exercise a supervising/monitoring function.
3. The associate secretary will be selected by and will serve at the will of the agency. The incumbent is accountable to the appointing agency in the fulfillment of the duties, obligations and conduct of the position.

**Relationship to Courts of the Church**

It is not always clear as to the relationship and accountability to the various courts of the Church of ordained ministers appointed by the General Assembly or one of its agencies as executive staff, professors, associate professors, etc.. The following is presented in an attempt to clarify.

Boards, committees, etc. (agencies) are accountable to the General Assembly as they are appointed by the Assembly. It would follow, that the executive staff of these

agencies are accountable to the General Assembly or through their agency to the Assembly.

Traditionally this has been understood to mean that a person appointed by the Assembly is accountable to Assembly while someone appointed by an agency of Assembly is accountable to that agency. This does not mean that the Assembly appointee is not accountable to the agency with whom he/she works. It simply means that should need arise the person can step aside from the agency and present something directly to Assembly.

An example of this might be that when the Assembly appointee is of the opinion that a proposed action of his/her agency is not in the best interest of the Church, after having shared this view with the agency and no resolution of the differences can be found, the Assembly appointee has the privilege of presenting his/her opinions to the Assembly. At that point, he/she is not a servant of the agency but of the Assembly.

In the case of a person appointed by an agency of Assembly, they are servants of the agency and must bow to the agency's opinion or resign their position.

The above assumes that the appointee in either case is not a commissioner to the General Assembly which will deal with the recommendation from the agency. Should the staff person be a commissioner then he/she is free to exercise all the rights and privileges of a commissioner, but not as a staff person.

This relationship to Assembly for those appointed by Assembly or by an agency of Assembly is confined to the person's work responsibilities. In all other matters such persons who are ordained ministers are under the care of the presbytery.

When there is a difference of opinion, related to work assignment, between an executive staff member and his/her agency, and such difference cannot be resolved by the two parties, the procedure for appeal is to the Administrative Council through its Executive Personnel Committee, and if need be, from Council to Assembly. Should at any time a presbytery wish to comment on matters relating to the work assignment of one of its members, it may do so directly to the agency concerned.

There is an understanding in the Church that when the General Assembly makes an appointment there is an automatic request to the presbytery concerned to conduct a service of induction for that appointee. It is also understood that when an agency of the Assembly makes an appointment the presbytery is to conduct a service of recognition.

### **Call to an Appointee of General Assembly or One of its Agencies**

In order to clarify the procedure applicable when a congregation wishes to call a minister serving under appointment by the General Assembly or one of its agencies, the following is submitted:

Any minister in good standing in The Presbyterian Church in Canada is eligible at any time to receive a call from a congregation.

A minister serving in a congregation does not normally submit his/her resignation before preaching for a call. Further, the congregational minister does not resign from his/her present congregation prior to presbytery processing the call. When the call is approved by the calling presbytery, it is forwarded to the presbytery of which the minister is a member, unless the minister is on the roll of the calling presbytery. When another presbytery is involved, the second presbytery considers the call, consults with the congregation where the minister is serving, and then decides whether to sustain the call and hand it to the minister or reject the call. When the minister is a member of the calling presbytery, then the congregation which he/she serves is cited to appear at a meeting of presbytery and at that meeting the decision is taken as to whether or not the pastoral tie should be dissolved.

For a congregation wishing to call a minister who is serving under appointment by the General Assembly or a board or committee of Assembly in a professorial, executive or similar position, the procedure is similar to that followed in the case of a minister serving in a congregation with the following proviso: When citing the agency, sufficient time must be allowed for the agency to consider the matter, noting that if the person being called is an Assembly appointee, the agency will also have to consult with the Administrative Council.

**Recommendation No. 31** (adopted, page 20)

That the statements re Reclassification of Executive Staff Positions, Accountability and Responsibility, Relationship to the Courts of the Church, and Call to an appointee of General Assembly or one of its agencies, be adopted as guidelines.

**STIPEND REVIEW RE EXECUTIVE AND PROFESSORIAL STAFF**

The rapidly increasing cost of accommodation for those serving on the executive and professorial staff has been a continuing concern of Council. Each year the cost of accommodation has increased completely out of proportion to the annual increases granted by Assembly. As a result, each year staff spend a larger and larger portion of their income on accommodation. In order to gain a realistic picture of the situation, a Task Force was appointed to carry out a review. A deliberate decision was taken to select the membership of the Task Force from among those who were not members of Council. The majority of the members selected work in personnel related tasks outside the Church and are actively involved in a local congregation. The report indicates a situation that must be addressed immediately. The report of the Task Force, with minor editorial changes, is as follows:

**Methodology**

The Task Force collected data from other denominational offices, a representative sample of congregations in East and West Toronto Presbyteries and a Theological college survey. Additional data was collected regarding housing prices and standards in Metropolitan Toronto and the minimum 1988 housing allowances for the East and West Toronto Presbyteries.

**General Comments**

1. It is obvious that the executive and professorial positions within the Church cannot productively be compared to executive positions within the private industry or government sectors of the economy where levels of total compensation are higher but also subject to the higher taxation levels that such compensation attracts. Useful comparisons pre and post tax are extremely complicated and probably not very illuminating.
2. Comparisons with compensation levels within other denominational offices are somewhat more useful. There is the obvious difficulty of effecting a reasonable match of positions with respect to size, complexity, responsibility, etc. between the denominations although the skills, experience and general knowledge required is probably very similar regardless of the scale on which such efforts are applied.
3. In the Committee's opinion the most significant area of study and comparison lies within our own clergy, particularly in the Presbytery of East Toronto for several reasons.
  - 1) The executive and professorial staff of the Church happen, at the present time, to be drawn predominantly from the ranks of the clergy.
  - 2) If dedicated and talented people are to be attracted to staff the executive and professorial positions, there must be a reasonable and consistent relationship between clergy and executive compensation. The relationship should: (1) not economically penalize those who accept such positions or force them to accept a lower standard of living; (2) act to attract and retain high calibre people in

the executive and professorial positions; (3) make it possible for individuals to return to parish ministry as a matter of vocational choice or calling rather than as an economic necessity.

- 3) The costs of accommodation are similar for the executive and professorial positions and the two presbyteries mentioned.
- 4) Data and information to construct a proper compensation programme is readily available from the East Toronto Presbytery.
4. The Task Force came to the conclusion that the matter of proper total compensation is obscured when basic stipend is mixed with the considerations related to accommodation. Accordingly, for purposes of study and recommendation, they are separated. This will enable the total picture to be viewed with greater clarity.
5. It is extremely difficult to develop a consistent pattern regarding the teaching positions within the Church at the theological institutions. However, it was the Task Force's feeling that the conclusions reached with respect to the executive positions can be applied to the professorial positions while maintaining the present differential in percentage terms.
6. It should be particularly noted that the recommendations relative to compensation are presented at the 1988 level. If recommendations or actions are delayed until 1989 or 1990, the numbers will have to be increased accordingly to remain relevant.
7. We will comment on one "benefit" area only, namely the payment of provincial health care premiums.
8. Finally the reasoning behind the recommendations adhere to the philosophy that the stipend and benefits are to be based upon the stipend required to meet living costs as opposed to salary earned.

### **Provincial Health Plan**

At the present time, no portion of the Provincial Health Plan premium is paid for executive and professorial people in The Presbyterian Church in Canada. The Anglican and United Churches pay 50% of the Ontario premium for executive staff. Support staff at 50 Wynford Drive have 50% of the premium paid by the Church. In most cases, for Presbyterian clergy in the Toronto area 100% of the premium is paid by their congregations. Clearly the executive and professorial staff are at a disadvantage in this matter and it is a relatively simple matter to correct.

### **Base Stipend**

This can be viewed from two perspectives:

1. With respect to other denominational offices (3), the average top 1988 compensation level for a general secretary position is \$47,245 or nearly 13% higher than The Presbyterian Church in Canada rate of \$41,830. The comparison and % differential is 13.5% at the Associate Secretary level.
2. The minimum stipend for 1988 in the Presbytery of East Toronto is \$20,500. It is recognized that this is the rate for a newly ordained minister regardless of the size of the congregation. A survey of nine congregations revealed an average 1987 stipend of \$25,200. This is comparable to the minimum stipend (\$20,500) after approximately five annual increments at 4% (compounded).

It is reasonable to assume that an executive or professorial position would normally be filled by a person with 10 years experience, a minimum stipend of \$20,500 at 4% compounds to \$30,342 as a basic minimum stipend rate for an associate secretary and \$32,921 for a general secretary (if the present differential between the two positions is maintained).

Also, in order to compensate for the non-taxable automobile allowance and other benefits, such as book allowances etc., an additional \$2,500 is to be added to the stipend.

**Accommodation**

As mentioned early in this report it is necessary to separate the question of housing from stipend because of the differing tax treatment and because of the way in which the clergy have traditionally been compensated.

Ideally, executive and professorial staff moving to Toronto (or Montreal) should be kept whole with respect to accommodation. In industry this concept means that a person moving to a higher cost housing area should be able to transfer to fully comparable accommodation without being "out of pocket" in terms of the monthly cost of housing. With a variety of situations where individuals: (a) move from a manse to owned or rented housing in Metro Toronto, or (b) sell a house and repurchase or rent in Toronto it is difficult to apply the principle. However, a reasonable proxy for this principle should be developed and applied if individuals are to fill executive and professorial posts without a sacrifice in standard of living.

As in the stipend, we can approach this question from two perspectives. First, what is the minimum allowance for housing and utilities established for the two Toronto Presbyteries? Is this a reasonable figure for executive and professionals probably somewhat older and likely with young or teenaged children? Can we simply add the minimum allowance or an upgraded version thereof to the stipend levels outlined in the section "Base Stipend"?

The annual minimum allowance for housing in the East and West Toronto Presbyteries for 1988 is \$12,000 plus utilities (estimated at \$2,000). The survey mentioned earlier in this report indicated an average annual housing and utility allowance of \$17,690 in those situations where a manse was not supplied. This is much closer to a realistic figure for the maintenance of a residence in the greater Toronto area.

As verification of the foregoing, the Task Force conducted a detailed study of the fall 1987 Royal LePage Survey of Canadian house prices for the 20 plus communities in the geographic area from Ajax to Burlington. In all cases, the 2 to 4 most expensive geographic community areas were excluded in the calculation of the average prices and rents, in order to provide a more reasonable and balanced picture. Even the most modest accommodation costs more than \$14,000 annually to purchase and carry, or rent, with no allowance whatsoever for any increasing equity interest in the residence. The more standard residences (perhaps more comparable to a manse) cost in the area of \$19,000 to \$20,000.

Recognizing the above mentioned clergy allowance of \$17,690 (a 1987 number) we would suggest that 1988 executive and professorial staff compensation include a total housing allowance component of \$18,000 annually as the standard. There may be some variability of application of this standard in relation to individual circumstances.

**In Summary**

The recommendations (in 1988 dollar terms) are:

1. Wynford Drive	General Secretary	Associate Secretary
Base stipend	\$35,500	\$34,000
Accommodation recognition	<u>18,000</u>	<u>18,000</u>
Total	\$53,500	\$52,000
Plus 100% of OHIP premium payment		

2.	Ewart College	Professor same as General Secretary	Associate Professor same as Associate Secretary
3.	Knox and Presbyterian Colleges	Professor	Associate Professor
	Base (with maximum increments)	\$42,134	\$37,443
	Accommodation recognition	<u>18,000</u>	<u>18,000</u>
	Total	\$60,134	\$55,443
4.	St. Andrew's Hall, Vancouver Associate Secretary level		

Note \* A comparison with another theological institution indicated that the above recommended rates for professors and assistant professors are very comparable. The recommended rates preserve the percentage differential of Professor to General Secretary and Assistant Professor to full Professor.

#### Final Notes

1. In short, the total compensation for General and Associate Secretaries should be approximately \$13,000 greater than the presently established 1988 rates. At the recommended level they become more reasonably comparable to presently established compensation rates for experienced clergy in the Toronto area.
2. The Committee has not dealt in any way with the ability of the Church to bear the costs involved as that is a consideration entirely separate from the establishment of a satisfactory level of compensation for executive and professorial staff.

#### Council's Comment

Council has struggled with the increases suggested by the Task Force. From all available information, it appears that \$18,000 per annum for accommodation in the Toronto area is not unreasonable and, in fact, may be a bit on the low side. If we accept the \$18,000 figure as realistic and subtract it from the amount presently paid to an Associate Secretary, this means that an Associate Secretary with 10 or more years of service will receive in 1988 a base stipend of \$20,606 or \$286 above minimum stipend.

Council discussed the difficult question of the source of additional funds to cover these increases and reports that there are no new funds available. If increases are approved, each agency will have to find the required funds from within their current authorized budget or from reserves brought forward from previous years. The majority of the boards and committees affected by these proposed increases are represented on Council. At the meeting they expressed concern regarding the financial implications such increases would have on their programmes, but also acknowledged the reality of the present situation vis-a-vis their staff.

By suggesting an October 1, 1988 effective date, Council is trying to keep faith with the tenor of urgency conveyed by the Task Force report while at the same time trying to minimize the impact on the 1988 expenditure budget of the boards and committees. The real impact will come in 1989 and will require the boards and committees to carefully re-examine all they are presently doing.

**Recommendation No. 32** (withdrawn in favour of revised recommendation 32 on pages 232, and 49)

That effective October 1, 1988 the base stipend component for an associate secretary be \$34,000 per annum and \$35,500 for a general secretary, plus the accommodation component of \$18,000 for both categories.

**Recommendation No. 33** (withdrawn in favour of revised recommendation 33, pages 49, and 231-32)

That effective October 1, 1988 the base stipend component for professors at Knox and Presbyterian Colleges be \$42,134 per annum and \$37,443 for an associate professor with full increments, plus the accommodation component adjusted to the geographical area where the college is located.

**Recommendation No. 34** (adopted, page 50)

That effective October 1, 1988 the base stipend and accommodation component for staff at Ewart College, St. Andrew's Hall and Crieff Hills Community be set as per the above rates for the stipend categories assigned to each of the positions with the accommodation component adjusted to the geographical area.

**Recommendation No. 35** (withdrawn in favour of revised recommendation 35, pages 50, and 231-32)

That effective October 1, 1988 for executive and professorial staff the applicable board, committee, etc., pay 100% of the provincial medical plan premium.

**OVERTURE NO. 24, 1987 - PRESBYTERY OF BROCKVILLE** (A&P 1987, pages 469-70)  
**Re: Extended Health Care and Dental Coverage**

There were three sections to the prayer of Overture No. 24, 1987: (1) to give the Church's employees the same democratic privileges as are enjoyed by members of unions when considering the option of benefits such as the extended health care and dental plan; (2) that the church cancel its contract with a private company and set up its own "non-profit" plan with a qualified administrator, and that individuals be given the opportunity to approve the plan; and (3) that the plan be withdrawn if 75% do not give their approval, excluding those who are covered by alternate plans.

In the Clerks of Assembly's response to Overture No. 11, 1987 and Memorial No. 1, 1987 (A&P 1987, pages 259-60) it was indicated that this matter had been before the Church for approximately 10 years, that the basis of the proposal approved at the 112th General Assembly had been sent to presbyteries in the fall of 1985 and that the amended proposal was sent to Clerks of Presbytery so that it could be discussed with the Commissioners prior to their leaving for the 112th General Assembly and did give time for presbyteries to study the proposal. Bearing in mind a possible 25% increase in premium the time for review could not be extended any farther. The changes to the calculated proposal which were introduced and approved occurred at the 112th General Assembly.

In the secular world employers normally decide what benefit package they will provide for their employees. In the case of those who are under a union agreement then the union must ratify the proposal by vote of its members. The Church does not have a union contract with its professional church workers. Representation from across Canada, both lay persons and ministers meet and approve or reject proposals. In this case, the proposal received a large majority vote in favour. It would not appear reasonable to have further delayed the decision of the General Assembly while polling all professional church workers. In fact, an amendment was proposed at the 1986 Assembly which would have made Assembly's approval of the plan conditional on approval of "a majority of those who will be members of the plan". The amendment was defeated. At December 31, 1987 86.3% of persons enrolled in the plan had made a claim on the plan representing 82.4% of the premiums paid. This would appear to support the decision taken.

A decision to remove the plan from a private company and to self insure would provide considerable risk inasmuch as the plan has an insurance component to protect against major claims experience and would require qualified personnel to administer the claims payment at an anticipated substantial cost.

**Recommendation No. 36** (adopted, page 50)

That the report of the Administrative Council re Overture No. 24, 1987 be adopted as Assembly's reply to the Overture.

**OVERTURE NO. 5, 1988 - SYNOD OF MANITOBA & NORTH WESTERN ONTARIO**  
(page 509)

**Re: Medical-Dental Plan**

The prayer of the Overture is that congregations not be required to contribute to the medical-dental plan during vacancies.

The 112th General Assembly approved the concept of a single premium for all positions whether filled or not to allow the plan to continue to maintain the insurance uninterrupted for a professional church worker while moving from one location to the next, to provide continuing benefits to the spouse and dependents of a deceased member for a further twelve months, as well as to provide simplicity of administration which is of considerable concern as there are some 727 separate billing points to co-ordinate. Further, the philosophy followed in meeting the cost of the premium for the national plan is one of equal sharing of total cost among all those paying premiums, rather than charging each individual group the premium applicable to their incumbent.

Council recognizes that in certain cases, such as where the Board of World Mission pays the major percentage of the stipend in an aid-receiving charge, the cost of the plan continues even though the Board of World Mission's assistance stops during a vacancy. It must also be acknowledged that even without the full-time services of a minister the congregation continues as an active, worshipping group of God's people who regularly present their financial gifts to God in response to His love.

**Recommendation No. 37** (adopted, page 50)

That the prayer of Overture No. 5, 1988 be answered in terms of a modification to the medical-dental plan whereby upon application by presbytery any position that remains vacant for more than 12 months be excused from paying further premiums until such time as the position is filled and the new incumbent assumes responsibility.

**MEDICAL-DENTAL PLAN FOR RETIRED MEMBERS**

Council has been working on a proposal to provide continuing medical-dental insurance coverage for members of the plan who retire. Discussion with the insurance company indicates that we could set up a separate division under our present policy to cover members who retire. Under the medical section of the plan, the same benefits would apply with the following exclusions and limits:

- no vision care benefit
- out of Canada expenses excluded
- private duty nursing limited to a \$5,000 life-time maximum per person
- \$25,000 life-time maximum per person for all other benefits

Dental coverage would provide the same benefits as for active members but excluding orthodontics. The premium rate for 1988 would be \$435 for single coverage and \$870 per family.

**Recommendation No. 38** (adopted, page 50)

That a medical-dental plan be established for those persons who retire from active membership in the existing medical-dental plan and that the terms of the plan be as follows:

1. That each retiree be given only one opportunity to opt into the plan at the date of retirement.
2. That the spouse of the deceased retiree continue to be covered under the plan as a single person for as long as they continue the premium payment.
3. That a member/spouse continue to be provided benefits under the plan for a maximum period of three months after expiration of the last premium payment received.
4. Should a retiree/spouse opt out of the plan at any time after initial acceptance of the plan or by default through non-payment of premium, there will be no opportunity for re-entry to the plan.

5. That the retiree/spouse pay 90% of the applicable premium (single/family), quarterly in advance.
6. That the Church pay 10% of the applicable premium, to be charged to the General Assembly Budget as part of the cost of providing benefits.
7. That the administrative costs for the plan be paid by the active members plan.
8. That the plan become effective on July 1, 1988.

### **EXPERIMENTAL FUND**

The capital of the Experimental Fund stands at \$57,116. The income from this Fund is available to support projects of an experimental or innovative nature which have the promise of being useful to a larger constituency in proclaiming the Gospel and/or strengthening the Church. The Directors meet in March and November each year to consider applications for grants. Application forms are available from the office of the Board of Ministry.

During the past year, four projects have been considered, and two of these have been awarded grants. Two previously supported projects have been awarded small additional sums. Projects accepted during the past year:

1. A project to provide training to a field worker to enable that person to provide effective pastoral care to ministers and congregations. Up to \$2,000 over two years.
2. A research project which will include a survey of current Presbyterian theology and practice as it relates to the ministry of the Church. Up to \$2,000.

The Directors have also developed a comprehensive set of the terms of reference for the Experimental Fund. In an attempt to broaden the awareness of the Fund, ministers of the Church have received information and an application form in a recent B.C.L. mailing.

### **TRUSTEE BOARD**

On nomination of the Trustee Board, Council recommends as follows:

**Recommendation No. 39** (adopted, page 50)

That Miss Elizabeth J. Leitch and Mr. Christopher Woodbury be appointed to the Trustee Board, replacing Justice Donald A. Keith and Mr. Matt O. McCluggage, both of whom have completed a six year term and are not eligible for re-appointment at this time.

### **LOCATION OF CHURCH OFFICE**

Arising out of a number of concerns, Council, in the fall of 1987, agreed to appoint a Task Force to study the feasibility of locating the Church Offices outside of Metro Toronto. The Task Force was appointed and has been soliciting information from many different sources. Council will report more fully to the 115th Assembly on this subject.

### **INSURANCE**

Council appointed a Task Force to study a number of insurance related issues. Initially the Task Force was asked to consider various aspects of liability insurance. Subsequently, two overtures to the 113th General Assembly (Overture Nos. 3 and 21) were added to the agenda.

When the question of liability insurance was first raised, premiums had sky-rocketed and in some instances it was becoming very difficult to purchase liability insurance. The insurance market has become calmer over the past 18 months and as a result of Supreme Court of Canada decisions, insurance is available to those who require it at market prices.

In their report to Council, the Task Force indicated, that in their opinion, a liability insurance policy could be obtained on a national basis which would cover congregations, presbyteries and synods which would provide much wider coverage and offer substantial savings to the subscribers. To be effective, it would need to be universal across the Church and might also include professional liability coverage. It should be noted that the benefits anticipated from such a policy would not apply to property and crime coverage but to liability insurance only.

To have a successful plan it would be necessary to have the support of the majority of those to whom it would be offered. In order to determine the mind of the Church on this matter, Council would like to send a draft proposal to presbyteries for their response and then present a recommendation to the 115th General Assembly.

**Recommendation No. 40** (adopted, page 50)

That a proposal for a liability insurance policy to cover all congregations, presbyteries, synods and The Presbyterian Church in Canada be sent to presbyteries for consideration and response to Council by December 31, 1988.

**OVERTURE NO. 21, 1987 - PRESBYTERY OF CALGARY-MACLEOD** (A&P 1987, page 468)

**Re: Establishing a Fund for Church Structures Damaged by Fire**

Overture No. 21, 1987, from the Presbytery of Calgary-Macleod requests the Administrative Council to again consider the feasibility of establishing a central fund to be used for replacement of church structures destroyed or substantially damaged by fire.

The petition of this Overture does not mention contents which might also be lost in a fire nor liability insurance both of which are normally included as part of a fire insurance policy. If only building fire insurance was covered by the proposal the remaining portions would have to be marketed as a non-standard package.

A similar Overture came to the Assembly in 1975 requesting investigation of the feasibility of self insurance. The question was not clearly answered leaving one to believe that no practical way could be determined at that time to agree to that Overture.

The question today is the same as it was then. The current Overture addresses only the question of fire insurance and does not include public liability. Because of differing values and location factors, different premiums would need to be employed, which is difficult to do when operating a national plan that usually has one set of rates.

Because of the very large risk factor it would be an absolute requirement to re-insure the total package in the industry. It would not be prudent to simply assess a premium to all congregations and agencies and set up a fund inasmuch as we can never know to what extent we might be called upon to provide compensation. The cost of re-insurance would likely take most of the premiums produced and not create a large pool of excess funds which could be re-directed to other purposes.

The concept would have to be clearly approved by all presbyteries and their constituents before entering into such a proposal.

Premium rates across Canada are competitive and insurance is readily available.

In the opinion of Council, it would not be prudent to launch a self insurance scheme unless it was fully re-insured and there was a compelling need to implement the plan based on lack of availability of reasonable insurance.

Also, there is the question of participation, if it were not totally supported there would be the unknown participation factor which would make marketing in the re-insurance industry extremely difficult. It would be necessary to have a manager/administrator of the plan which would add cost to offset some of the savings.

**Recommendation No. 41** (adopted, page 50)

That the prayer of Overture No. 21, 1987 be not granted.

**OVERTURE NO. 3, 1988 - PRESBYTERY OF LINDSAY-PETERBOROUGH** (page 508)

**Re: Property Insurance**

Overture No. 3, 1988 requests the Assembly to take whatever steps are necessary towards the adoption and implementation of a national church group property insurance plan to which all congregations would belong.

One of the decisions of the civil courts which fueled the increase in liability insurance rates has since been overturned and the insurance industry now seems to be in a calmer mood.

There are many congregations across the land who would not wish to be part of a national insurance scheme because of local or regional connections.

A national plan would likely mean a single rate structure based on an average location which probably would not provide differentiation of large vs. small properties, city vs. rural, and different types of construction - stone and brick vs. wood. A plan of necessity must be of an average design which cannot accommodate all of these factors. Those whose situation is below the average will find the policy attractive while those above will not.

Council is aware of two private insurance plans which offer special consideration to Presbyterian congregations. They are the Ecclesiastic Insurance Company and The Royal Insurance Company both of which offer a broad package covering property, crime and liability insurance. Congregations should contact their local insurance agent for further information.

**Recommendation No. 42** (adopted, page 50)

That the prayer of Overture No. 3, 1988 be not granted.

**BCL RECOMMENDATIONS 19 AND 24, 1987** (A&P 1987, pages 319-20)

**Re: Adequate and Affordable Housing**

As requested by the 113th General Assembly, Council established a Task Force to consider a response to the crisis in adequate and affordable housing.

At its first meeting a decision was made to send a questionnaire to all Clerks of Sessions asking them: 1) if the congregation has provided any adequate and affordable housing for particular groups of people; 2) what have other churches accomplished in their community in providing affordable housing; 3) what groups are most in need in their community; and 4) what plans do they have and how might the national Church help. By mid-March, 264 responses have been received. By the number of responses received, it is clear that many congregations are aware that there definitely is a housing crisis and that the crisis is larger than just seniors' housing. The Task Force strongly believes that the Church cannot ignore the situation. Although the majority of the solutions to the problem must be worked out on the local level, according to the responses the national Church could provide assistance in three ways:

- 1) a booklet outlining models for affordable housing that have worked for congregations;
- 2) information on steps required when making a presentation to government and the monies available from government for these projects;
- 3) seed money for housing projects.

At the present time, the Board of Congregational Life is preparing a booklet which is designed to help congregations come to grips with the issue of affordable housing in their own community. It is about 95% completed.

From the responses, the Task Force has identified particular congregations for follow-up in order to get more information on some projects which have been successful for some congregations. The Board of Congregational Life will also give names of persons or agencies that congregations can contact to help them deal with the government.

In the Task Force's discussion regarding seed money, it became aware of CAIC - the Canadian Alternative Investment Co-operative. It provides an alternative opportunity for reasonable financial returns to member investors who are "indeed interested in profit but not at the expense of their principles." There are four funds for investments. The Task Force particularly looked at the Authorized Investment Fund which makes mortgage loans at going commercial rates for urban renewal programmes, co-op housing and the like. This Fund offers the highest return on fully secured investments. Approximately 60% of CAIC investments have been assigned here by member groups. Council has asked the Trustee Board and the Presbyterian Church Building Corporation to investigate the Canadian Alternative Investment Co-operative to see if it would be an appropriate vehicle for investment for The Presbyterian Church in Canada and report to the Fall meeting of Council.

The Task Force was also asked to "review the matter of surplus property of congregations, presbyteries, synods and General Assembly to determine worthiness and appropriateness for housing purposes." There is a perception in some quarters within the Church that there is surplus property that could easily be re-directed to assist in providing housing. On discussion with boards and committees of the Church, and through the response to our survey, this does not appear to be the case. We note isolated instances, where a congregation may not be fully utilizing all its facilities, but the possibility of converting them to housing are limited by both the cost and municipal restrictions. Two properties are owned by the Board of World Mission not presently required for church purposes, but we note they are in locations where housing demand is limited. We do not see the release or conversion of the property we have described as an effective way of addressing the problem. On the other hand, from our survey we have noted cases where congregations with usable surplus property have and are addressing this problem. We would encourage this to continue and note there is a fund of experience within the Church which can be shared.

Council will report more fully to the 115th Assembly on this referral.

**Recommendation No. 43** (adopted, page 50)

That Council's report re adequate and affordable housing be received as a progress report on the referral from the 113th General Assembly.

**SUPPLEMENTARY REPORT**

**ADMINISTRATIVE COUNCIL**

Arising out of Assembly's action in the third sederunt referring Recommendations 32 through 35 back to Council (page 21), these revised recommendations are submitted out of the concern of the Council that the immediate needs of the servants of the Church that are referred to in Recommendations 32-35 be at least partially met while Council continues its review of the total remuneration package.

The following recommendations reflect the Council's conviction that a housing component as part of the total remuneration package needs to be clearly identified because in most cases the Church has decided, due to the expense of the purchase of such accommodation, not to provide a manse.

The Council determined that the stipend should bear a relationship to other Assembly basic stipend levels for the ministers of our Church. The basic stipend with full increments for 1988 is \$20,320; a church extension worker is \$24,400; a superintendent of mission is \$25,400; and an associate secretary will be \$27,000 and general secretary will be \$28,500.

Request permission to reword Recommendations 32, 33, and 35.

**Recommendation No. 32 Revised** (adopted, page 49)

That effective October 1, 1988 the basic stipend component for an associate secretary be \$27,000 per annum and \$28,500 for a general secretary, plus the accommodation component of up to \$16,000 of fair rental value for appropriate accommodation plus \$2,000 utilities allowance.

**Recommendation No. 33 Revised** (adopted, page 49)

That effective October 1, 1988 the basic stipend component for professors at Knox and Presbyterian Colleges be \$33,834 per annum and \$30,067 for an associate professor with full increments, plus the accommodation component adjusted to the geographical area where the college is located.

Recommendation No. 34 is as presented in the report. (adopted, page 50)

**Recommendation No. 35 Revised** (amended to read as originally recommended, page 226, and then adopted, page 50)

That the total remuneration package including provincial health care premiums be kept under review by the Council.

William R. Fleming  
Chairman

Earle F. Roberts  
Secretary

**1989 MINIMUM STIPEND AND ALLOWANCE SCHEDULE**  
(adopted by 114th Assembly, recommendations 19-24, page 209, 20)

	Minister/ Lay Director Institution	Diaconal Ministries	Catechist/ Lay Miss'y (Sp. Tr.)	Lay Missionary
Basic Stipend - 1988	16,110	16,775	13,410	14,030
Increase - 1989	810	840	675	705
<b>1989 Basic Stipend</b>	<b>16,920</b>	<b>17,615</b>	<b>14,085</b>	<b>14,735</b>
<b>1989 Increments up to 10 @</b>	<b>443</b>	<b>426</b>	<b>352</b>	<b>363</b>

**MINIMUM STIPEND**

Basic Stipend	16,920	17,615	14,085	14,735
Basic plus 1st Increment ( <b>Note 1</b> )	17,363	18,041	14,437	15,098
Basic plus 2nd Increment	17,806	18,467	14,789	15,461
Basic plus 3rd Increment	18,249	18,893	15,141	15,824
Basic plus 4th Increment	18,692	19,319	15,493	16,187
Basic plus 5th Increment	19,135	19,745	15,845	16,550
Basic plus 6th Increment	19,578	20,171	16,197	16,913
Basic plus 7th Increment	20,021	20,597	16,549	17,206
Basic plus 8th Increment	20,464	21,023	16,901	17,639
Basic plus 9th Increment	20,907	21,449	17,253	18,002
Basic plus 10th Increment	21,350	21,875	17,605	18,365

**Accommodation**

Manse or \$6,600 ( <b>Note 3</b> )	Yes	<b>(Note 2)</b>	Yes	<b>(Note 2)</b>
Utilities - on voucher	Yes	Yes	Yes	Yes
<b>Basic Travel (Note 4)</b>	3,600	3,600	3,600	3,600
<b>Medical-Dental Insurance Plan</b>	Yes	Yes	Yes	Yes
<b>Continuing Education</b>	400	400	400	400

**OTHER**

Retired Minister:	Basic stipend and increments, plus accommodation, utilities, travel and pro-rated for part-time service.
Student:	Yearly appointment \$12,510 p.a. plus manse, utilities and basic travel. Summer appointment \$175 per wk, plus up to \$90 per wk. for room, board and utilities, plus basic travel where applicable.
Sunday Supply:	Student, etc. - \$50 plus hospitality and travel. Ordained minister - \$75 plus hospitality and travel.
Travel:	20 cents per kilometer

**NOTES**

1. **Years of Service Increments:** For incremental purposes, the first increment becomes effective on January 1st following completion of the first 12 months of service, regardless of whether the 12 months are completed in March, December or whenever. Subsequent incremental increases also become effective on January 1st.
2. **Accommodation for Diaconal Ministries and Lay Missionaries:** The stipend rate for these categories includes an amount for accommodation. Therefore, those in these categories do not receive a free manse or additional grant for accommodation.
3. **Accommodation allowance in lieu of manse** for those on minimum stipend and serving aid-receiving congregations is \$6,600 p.a. or the actual cost of accommodation if less than that amount.
4. **Basic Travel**
  - a) The \$3,600 figure for Basic Travel may be adjusted downward in specific instances where work assignment and/or type of transport used does not justify the full grant.
  - b) In addition to Basic Travel, an additional allowance is payable, in multiple point charges only, based on average Sunday round trip kilometers @ \$30.00 per annum per kilometer, to a maximum of \$3,600 per annum.
  - c) In certain cases (i.e. Superintendents, Church Extension and Presbytery workers) an additional allowance may be payable based on actual kilometers travelled at the rate of 20 cents per kilometer.

## PRESBYTERIANS SHARING

## APPROVED 1988 AND RECOMMENDED 1989 BUDGETS

(Recommendation 18, page 208, as adopted, page 20)

	APPROVED % SHARE	APPROVED 1988 BUDGET	RECOMMENDED 1989 BUDGET
<b>INCOME:</b>			
Congregations		\$7,400,000	\$7,644,000
Other		<u>1,000,000</u>	<u>1,100,000</u>
Total Estimated Income		<u>\$8,400,000</u>	<u>\$8,744,000</u>
<b>EXPENDITURES:</b>			
Board of World Mission	60.4772	4,342,263	4,520,217
Board of Congregational Life	7.6387	548,454	570,936
Board of Ministry	2.5431	182,595	190,078
Colleges			
Knox	6.0239	432,517	450,241
Presbyterian	2.1408	153,711	160,009
Ewart	3.7531	269,476	280,516
St. Andrew's Hall	0.6487	46,576	48,485
Saskatoon Residence	0.1224	8,791	9,148
Communication Services	1.5697	112,707	117,323
Church Growth	1.8201	130,684	136,039
General Assembly	1.9144	137,453	143,087
History and Archives	0.5553	39,871	41,505
Church Doctrine	0.0919	6,599	6,869
Church Architecture	0.0247	1,770	1,846
International Affairs	0.0568	4,077	4,245
Church & Society	0.0273	1,963	2,040
Ecumenical Relations/Grants	0.8729	62,672	65,243
Other Assembly Committees	0.0320	2,293	2,392
Administrative Council	5.4619	392,162	408,236
RDC-Distribution	1.0525	75,569	78,666
Other Administration	0.6454	46,343	48,239
Building Operation	<u>2.5272</u>	<u>181,454</u>	<u>188,889</u>
Sub Total	100%	<u>7,180,000</u>	<u>7,474,250</u>
Pension & Group Insurance		995,000	1,044,750
Contingency Fund		85,000	85,000
Youth Programme		120,000	120,000
Interest Expense		<u>20,000</u>	<u>20,000</u>
Total Expenditures		<u>\$8,400,000</u>	<u>\$8,744,000</u>

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### AUDITORS' REPORT

To the Venerable The General Assembly  
of The Presbyterian Church in Canada

We have examined the balance sheet of The Presbyterian Church in Canada as at December 31, 1987 and the statements of revenue and expenditure and unallocated fund balance and fund balance allocated for specific purposes of the operating fund and revenue, expenditure and fund balance for the lending fund and additions, deductions and fund balance of the endowment, restricted and trust funds for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Church as at December 31, 1987 and the results of its operations for the year then ended in accordance with the accounting practices described in note 2 applied on a basis consistent with that of the preceding year.

*Thorne Ernst & Whinney*

February 26, 1988

**THE PRESBYTERIAN CHURCH IN CANADA**  
**STATEMENT OF OPERATING FUND REVENUE AND EXPENDITURE**  
**YEAR ENDED DECEMBER 31, 1987**

	<u>1987</u>	<u>1986</u>
<b>REVENUE</b>		
Contributions from congregations	\$ 7,053,484	\$ 6,977,348
Income earned from - investments	404,657	278,045
- estates	167,324	131,926
Contributions for work of the Board of World Mission		
Women's Missionary Society (W.D.)	488,250	488,250
Atlantic Mission Society	58,000	55,000
Presbyterian Record - net revenue (loss)	27,793	(18,956)
Presbyterian Calendar - net revenue	12,323	14,604
Income from other sources	90,170	55,743
	<u>8,302,001</u>	<u>7,981,960</u>
Bequests received for current use	162,478	195,416
Gifts received for current use	<u>28,571</u>	<u>122,092</u>
<b>Total Revenue</b>	<u>8,493,050</u>	<u>8,299,468</u>
<b>EXPENDITURE</b>		
General Assembly, its Council and Committees	<u>1,039,295</u>	<u>1,069,686</u>
Operating Boards and Committees		
Board of World Mission	4,421,423	4,251,487
Board of Congregational Life	626,595	511,512
Board of Ministry	156,424	160,192
Church Growth Committee	189,704	150,571
Communications Services Committee	110,106	105,123
	<u>5,504,252</u>	<u>5,178,885</u>
Church share of - Pension costs	870,767	790,836
- Employee benefits	500	4,442
	<u>871,267</u>	<u>795,278</u>
Grants to - Colleges and Residences (note 7)	<u>968,807</u>	<u>1,005,250</u>
<b>Total Expenditure</b>	<u>8,383,621</u>	<u>8,049,099</u>
<b>EXCESS OF REVENUE OVER EXPENDITURE</b>	<u>\$ 109,429</u>	<u>\$ 250,369</u>

## THE PRESBYTERIAN CHURCH IN CANADA

## BALANCE SHEET

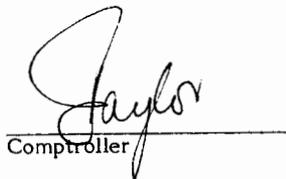
AS AT DECEMBER 31, 1987

## ASSETS

	<u>1987</u>	<u>1986</u>
<b>OPERATING FUND</b>		
Cash	\$ 3,870,468	\$ 3,521,894
Accounts receivable	526,065	650,699
Properties owned (note 3)	7,783,310	7,826,156
Loans to congregations	293,949	425,410
Other operating assets	115,664	121,736
	<u>\$12,589,456</u>	<u>\$12,545,895</u>
<b>LENDING FUNDS</b>		
Cash	\$ 906,089	\$ 960,440
Receivable from other funds	33,947	30,370
Loans to congregations	2,253,887	2,141,025
	<u>\$ 3,193,923</u>	<u>\$ 3,131,835</u>
<b>ENDOWMENT, RESTRICTED AND TRUST FUNDS</b>		
Cash	\$ 2,952,969	\$ 3,881,045
Accrued interest	262,862	217,527
Receivable from other funds	868,345	175,098
Marketable securities, at market value	11,632,585	12,823,712
Mortgages and loans receivable	1,659,167	1,344,128
Fixed assets, net	294,440	294,440
	<u>\$17,670,368</u>	<u>\$18,735,950</u>

Approved by the Administrative Council

  
 Chairman

  
 Comptroller

## LIABILITIES AND FUND BALANCES

	<u>1987</u>	<u>1986</u>
<b>OPERATING FUND</b>		
Liabilities		
Accounts payable	\$ 582,415	\$ 536,781
Payable to other funds	902,292	205,468
Bequests/Gifts to be distributed	820,161	1,145,107
Revenue received which will be earned next year	255,760	274,861
Amounts available to Presbyterian World Service	311,532	605,773
Mortgages and loans payable on manses (note 3)	<u>1,792,305</u>	<u>1,718,302</u>
	<u>4,664,465</u>	<u>4,486,292</u>
Fund Balance		
Fund balance allocated for specific purposes (note 4)	6,594,425	6,810,673
Unallocated fund balance	<u>1,330,566</u>	<u>1,248,930</u>
	<u>7,924,991</u>	<u>8,059,603</u>
	<u>\$12,589,456</u>	<u>\$12,545,895</u>
<b>LENDING FUNDS</b>		
Fund balance	<u>\$ 3,193,923</u>	<u>\$ 3,131,835</u>
<b>ENDOWMENT, RESTRICTED AND TRUST FUNDS</b>		
Liabilities		
Amounts held in trust (note 5)	\$ 782,234	\$ 974,014
Other	<u>53,561</u>	<u>36,220</u>
	<u>835,795</u>	<u>1,010,234</u>
Fund Balance		
Funds held for specific purposes	5,751,892	5,437,179
Funds held for which income can be used for specific purposes only	11,082,681	10,154,478
Employees' Retirement Fund (note 6(a))	<u>-</u>	<u>2,134,059</u>
	<u>16,834,573</u>	<u>17,725,716</u>
	<u>\$17,670,368</u>	<u>\$18,735,950</u>

## THE PRESBYTERIAN CHURCH IN CANADA

## STATEMENT OF OPERATING FUND - FUND BALANCE ALLOCATED FOR SPECIFIC PURPOSES

YEAR ENDED DECEMBER 31, 1987

	<u>1987</u>	<u>1986</u>
FUND BALANCE AT BEGINNING OF YEAR	<u>\$ 6,810,673</u>	<u>\$ 6,261,005</u>
ADDITIONS		
Funds received from Endowment, Restricted and Trust Funds for purchase of properties	452,727	630,022
Additional funds allocated for specific purposes	19,911	120,963
Net revenue (loss) of Presbyterian Record	<u>27,793</u>	<u>(18,956)</u>
	<u>500,431</u>	<u>732,029</u>
DEDUCTIONS		
Funds returned to Endowment, Restricted and Trust Funds for properties sold	581,778	14,802
Expenditures related to funds allocated for specific purposes	<u>134,901</u>	<u>167,559</u>
	<u>716,679</u>	<u>182,361</u>
CHANGE IN FUND BALANCE	<u>(216,248)</u>	<u>549,668</u>
FUND BALANCE AT END OF YEAR	<u>\$ 6,594,425</u>	<u>\$ 6,810,673</u>

**THE PRESBYTERIAN CHURCH IN CANADA**  
**STATEMENT OF OPERATING FUND - UNALLOCATED FUND BALANCE**  
**YEAR ENDED DECEMBER 31, 1987**

	<u>1987</u>	<u>1986</u>
UNALLOCATED FUND BALANCE AT BEGINNING OF YEAR	\$1,248,930	\$ 979,605
EXCESS OF REVENUE OVER EXPENDITURE	<u>109,429</u>	<u>250,369</u>
	1,358,359	1,229,974
Net (revenue) loss of Presbyterian Record transferred to fund allocated for specific purposes	<u>(27,793)</u>	<u>18,956</u>
UNALLOCATED FUND BALANCE AT END OF YEAR	<u>\$1,330,566</u>	<u>\$1,248,930</u>

## THE PRESBYTERIAN CHURCH IN CANADA

## STATEMENT OF LENDING FUND REVENUE, EXPENDITURE AND FUND BALANCE

YEAR ENDED DECEMBER 31, 1987

	<u>1987</u>	<u>1986</u>
REVENUE		
Investment income	\$ 85,668	\$ 76,460
EXPENDITURE		
Distribution	<u>23,580</u>	<u>14,466</u>
EXCESS OF REVENUE OVER EXPENDITURE	62,088	61,994
Fund balance at beginning of year	<u>3,131,835</u>	<u>3,069,841</u>
FUND BALANCE AT END OF YEAR	<u>\$ 3,193,923</u>	<u>\$ 3,131,835</u>

## STATEMENT OF ENDOWMENT, RESTRICTED AND TRUST FUNDS ADDITIONS,

## DEDUCTIONS AND FUND BALANCE

YEAR ENDED DECEMBER 31, 1987

	<u>1987</u>	<u>1986</u>
ADDITIONS		
Bequests and gifts	\$ 1,580,895	\$ 1,898,914
Investment income	1,117,233	769,129
Net increase (decrease) in market value of securities	(498,059)	607,686
Other	696,709	351,702
	<u>2,896,778</u>	<u>3,627,431</u>
DEDUCTIONS		
Distributions and Expenses	1,653,862	1,413,162
Transfer of Funds to Presbyterian Church Pension Fund	<u>2,134,059</u>	<u>-</u>
	<u>3,787,921</u>	<u>1,413,162</u>
CHANGE IN FUND BALANCE	(891,143)	2,214,269
Fund balance at beginning of year	<u>17,725,716</u>	<u>15,511,447</u>
FUND BALANCE AT END OF YEAR	<u>\$16,834,573</u>	<u>\$17,725,716</u>

**THE PRESBYTERIAN CHURCH IN CANADA**

**NOTES TO FINANCIAL STATEMENTS**

**YEAR ENDED DECEMBER 31, 1987**

1. STATEMENT OF NATURE OF FUNDS

- a) **Operating Fund** - is the presentation of the assets, liabilities, revenue and expenditure of the Church's operation excluding its trust responsibilities. The properties owned include the land and buildings owned by the Church which includes the Ewart and Knox Colleges, 50 Wynford Drive, the Overseas Mission Residence and Mission properties across Canada.
- b) **Lending Funds** - are the funds available for loans to help congregations provide the facilities to extend our Lord's work.
- c) **Endowment, Restricted and Trust Funds** - these funds have come to the Church through donations, bequests and by direction of the Administrative Council. In most cases, the income earned is available for specific purposes only.

2. SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Church:

a) Cash Receipts

Contributions held by congregations at December 31, 1987 which were remitted to the Treasurer of the Church by January 15, 1988 have been included in revenue for the year in which they were given by members of the congregation.

b) Investment Transactions and Income

Marketable securities are valued at market value rather than at acquisition cost.

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the trade date.

c) Capitalization and Depreciation

i) Operating Fund

Properties owned are stated at cost, or if donated are recorded on the basis of fair market value at the time of acquisition. All other fixed assets are expensed when acquired.

Depreciation is not provided on the properties.

**THE PRESBYTERIAN CHURCH IN CANADA**  
**NOTES TO FINANCIAL STATEMENTS (Continued)**  
**YEAR ENDED DECEMBER 31, 1987**

ii) Endowment, Restricted and Trust Funds

Fixed assets are recorded at values determined by executors with subsequent additions recorded at cost. Depreciation is provided on the building, furniture and equipment and vehicles on a straight line basis using the following annual rates:

Building	3%
Furniture and Equipment	10%
Vehicles	20%

Depreciation expense on buildings, furniture and equipment and vehicles has been charged against J. B. MacLean Bequest Fund included in funds held for specific purposes.

d) Composition of Assets and Liabilities

- i) The balance sheet includes only the fixed assets of Knox and Ewart Colleges and Presbyterian Residence, Saskatoon.
- ii) The assets and liabilities of the Pension Fund are not included in these financial statements. A separate statement covering this fund has been prepared.

e) Composition of Revenue and Expenditure

- i) Except for the amount allocated from the budget, no operating fund receipts or disbursements have been included in the statement of operating fund revenue and expenditure and unallocated fund balance for the following: Knox, Ewart and Presbyterian Colleges, St. Andrew's Hall, Presbyterian Residence - Saskatoon and Pension Fund.
- ii) Revenue and expenditure does not include certain receipts and disbursements recorded directly to fund balance allocated for specific purposes, Board of World Missions and special projects and amounts available for Presbyterian World Service.

3. MORTGAGES AND LOANS PAYABLE ON MANSES

The mortgages and loans payable on manses are secured by the related properties included in the operating fund.

**THE PRESBYTERIAN CHURCH IN CANADA**  
**NOTES TO FINANCIAL STATEMENTS (Continued)**  
**YEAR ENDED DECEMBER 31, 1987**

4. FUND BALANCE ALLOCATED FOR SPECIFIC PURPOSES

The fund balance allocated for specific purposes is comprised of net equity in properties owned, unexpended appropriations of the Board of World Mission and the fund balance of the Presbyterian Record. The funds related to these balances are allocated for specific activities in these areas.

5. AMOUNTS HELD IN TRUST

Amounts held in trust are comprised of monies which the Church invests on behalf of certain organizations and remits the yearly income to the organization for which funds have been invested.

6. PENSION FUND

The Church has established one fund to provide ministers and other designated individuals with benefits on retirement. The plan is a contributory defined benefit plan and is valued triennially by an independent actuary.

(a) MERGER OF EMPLOYEES' RETIREMENT FUND AND THE PENSION PLAN

As approved by the 113th General Assembly, effective January 1, 1987 The Pension Plan and the Employees' Retirement Fund of The Presbyterian Church in Canada were merged, and the investments of the two plans were merged.

(b) ACTUARIAL VALUE OF ACCRUED BENEFITS

During 1987 an actuarial valuation of the plan, as at December 31, 1986, was undertaken. Based on the preliminary actuarial report, the capital plus estimated future contributions exceeded the estimated future obligations of the fund by \$13,694,000 (see Pension Fund Financial Statements).

7. COLLEGE GRANTS

The Presbyterian Church in Canada has contributed \$968,807 (\$1,005,250 in 1986) towards the operation of Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall and Presbyterian Residence - Saskatoon. Separate statements covering these institutions have been prepared.

**EXPANDED STATEMENT OF REVENUE AND EXPENDITURE**  
**YEAR ENDED DECEMBER 31, 1987**  
(unaudited)

	1987 <u>BUDGET</u>	1987 <u>ACTUAL</u>	<u>%</u>	1986 <u>ACTUAL</u>
<b>REVENUE</b>				
Contributions from congregations	<u>\$7,000,000</u>	<u>\$7,053,484</u>	<u>83.1</u>	<u>\$6,977,348</u>
Contributions were up 1.1% over 1986 690 congregations met or exceeded their accepted allocations				
Income earned from investments	<u>210,000</u>	<u>404,657</u>	<u>4.8</u>	<u>278,045</u>
Includes income from short term deposits and from some funds in the Endowment, Restricted and Trust funds.				
Income earned from estates	<u>130,000</u>	<u>167,324</u>	<u>2.0</u>	<u>131,926</u>
Contributions for work of the Board of World Mission				
Women's Missionary Society (W.D.)	488,000	488,250	5.7	488,250
Atlantic Mission Society	<u>55,000</u>	<u>58,000</u>	<u>0.7</u>	<u>55,000</u>
Presbyterian Record	<u>543,000</u>	<u>546,250</u>	<u>6.4</u>	<u>543,250</u>
(Sales 467,774 less operating expenditures 439,981 produced an accumulated profit of 27,793				
		<u>27,793</u>	<u>0.3</u>	<u>(18,956)</u>
Presbyterian Calendar				
(Sales 41,202 less expenditures 28,879 produced a surplus of 12,323)				
		<u>12,323</u>	<u>0.1</u>	<u>14,604</u>
Income from other sources				
Rents received from tenants	45,000	53,559	0.7	44,640
Miscellaneous revenue	<u>65,000</u>	<u>36,611</u>	<u>0.4</u>	<u>11,103</u>
	<u>110,000</u>	<u>90,170</u>	<u>1.1</u>	<u>55,743</u>
<b>Total income before bequests and gifts</b>	<u><b>7,993,000</b></u>	<u><b>8,302,001</b></u>	<u><b>97.8</b></u>	<u><b>7,981,960</b></u>
Bequests received - the capital of which was for current use	82,000	162,478	1.9	195,416
Gifts received for current use	<u>82,000</u>	<u>28,571</u>	<u>0.3</u>	<u>122,092</u>
		<u>191,049</u>	<u>2.2</u>	<u>317,508</u>
<b>Total Revenue</b>	<u><b>8,075,000</b></u>	<u><b>8,493,050</b></u>	<u><b>100.0</b></u>	<u><b>8,299,468</b></u>
<b>EXPENDITURE</b>				
General Assembly, its Council & Committees				
General Assembly	<u>159,946</u>	<u>134,664</u>	<u>1.6</u>	<u>140,118</u>
Administrative Council				
Administration	442,131	401,209	4.7	368,866
Printing	(9,064)	(1,828)	-	7,820
Resource Distribution Centre	83,629	73,394	0.9	69,106
Building operating cost	198,685	191,462	2.3	169,462
Legal, audit and interest expenses	<u>132,146</u>	<u>50,314</u>	<u>0.6</u>	<u>72,883</u>
	<u>847,527</u>	<u>714,551</u>	<u>8.5</u>	<u>688,137</u>
General Assembly committees & Trustee Board	<u>120,342</u>	<u>124,215</u>	<u>1.5</u>	<u>165,234</u>
	<u>1,127,815</u>	<u>973,430</u>	<u>11.6</u>	<u>993,489</u>

**EXPANDED STATEMENT OF REVENUE AND EXPENDITURE  
YEAR ENDED DECEMBER 31, 1987  
(unaudited)**

	1987 <u>BUDGET</u>	1987 <u>ACTUAL</u>	%	1986 <u>ACTUAL</u>
Operating Boards and Committees				
Board of World Mission				
Overseas Relations	\$1,434,090	\$1,308,710	15.6	\$1,284,845
Canada Operations	2,864,110	2,548,229	30.4	2,462,235
Education for Missions	139,804	149,706	1.8	129,933
General and Administration	624,858	414,778	4.9	374,474
	<u>5,062,862</u>	<u>4,421,423</u>	<u>52.7</u>	<u>4,251,487</u>
Board of Congregational Life				
Administration and Board expenses	555,228	507,345	6.1	400,287
Stewardship	56,800	49,714	0.6	58,237
Church Education	39,300	22,998	0.3	13,806
Evangelism	15,500	8,700	0.1	3,492
Church and Society	34,350	26,382	0.3	25,324
Worship	27,000	11,456	0.1	10,366
	<u>728,178</u>	<u>626,595</u>	<u>7.5</u>	<u>511,512</u>
Board of Ministry				
General Expense	16,050	13,290	0.2	10,014
Administration	155,493	143,134	1.7	150,178
	<u>171,543</u>	<u>156,424</u>	<u>1.9</u>	<u>160,192</u>
Church Growth Committee	<u>181,444</u>	<u>189,704</u>	<u>2.3</u>	<u>150,571</u>
Communication Services Committee				
Programme & Library Services	8,500	(2,109)	-	(2,497)
Administration & Committee expenses	112,583	112,215	1.3	107,620
	<u>121,083</u>	<u>110,106</u>	<u>1.3</u>	<u>105,123</u>
Total Operating Boards & Committees	<u>6,265,110</u>	<u>5,504,252</u>	<u>65.7</u>	<u>5,178,885</u>
Church share of Pension Costs				
Pensions		829,552	9.9	754,496
Group Life Insurance		41,215	0.5	36,340
Other employee benefits		500	-	4,442
	<u>864,000</u>	<u>871,267</u>	<u>10.4</u>	<u>795,278</u>
Grants to Colleges and Residences				
Knox College	471,977	471,977	5.6	489,727
Presbyterian College	169,685	169,685	2.0	176,071
Ewart College	284,523	284,523	3.4	295,222
St. Andrew's Hall - Vancouver	33,339	33,339	0.4	34,599
Presbyterian Residence - Saskatoon	9,283	9,283	0.1	9,631
	<u>968,807</u>	<u>968,807</u>	<u>11.5</u>	<u>1,005,250</u>
Contingency Fund	<u>100,000</u>	<u>65,865</u>	<u>0.8</u>	<u>76,197</u>
Total Expenditures	<u>9,325,732</u>	<u>8,383,621</u>	<u>100.0</u>	<u>8,049,099</u>
Excess of Revenue over Expenditure	<u>(1,250,732)</u>	<u>109,429</u>		<u>250,369</u>

- Note 1 Prior year's numbers have been restated to correspond to current year.  
 2 The 1987 Budget (excess of Revenue over Expenditure of \$1,250,732) included expenditure of prior year's surplus all of which did not occur due to timing differences.  
 3 The percentage of Revenue/Expenditure is for that line when compared to the Total Revenue/Expenditure.

**EXPANDED FINANCIAL STATEMENT INFORMATION**  
**YEAR ENDED DECEMBER 31, 1987**  
(unaudited)

	<u>1987</u>	<u>1986</u>
<b>OPERATING FUND</b>		
<u>Properties Owned</u>	7,783,310	\$7,826,156
Includes the land and buildings of church offices, Knox College, Ewart College, Saskatoon Residence, the Missionary Residence and Board of World Mission Manses across Canada		
Less: mortgages and loans payable on manses	<u>1,792,305</u>	<u>1,718,302</u>
Equity in properties	<u>5,991,005</u>	<u>6,107,854</u>
(A detailed list is available upon request)		
<u>Loans to Congregations</u>		
Loans through Board of World Mission to 19 congregations	131,361	167,716
Loans from Chisholm Fund to 22 congregations	162,588	182,566
Loan from sale of old Missionary Residence	-	75,128
	<u>293,949</u>	<u>425,410</u>
<u>Revenue Received which will be earned next year</u>		
The Record - prepaid subscriptions & advertising	<u>255,760</u>	<u>274,861</u>
<u>Fund Balance</u>		
Allocated for specific purposes		
Property fund capital	6,066,899	6,195,950
Presbyterian Record - surplus	31,861	40,895
Board of World Mission	95,659	160,716
Church Extension	36,810	59,098
Estate of Annie Thompson Bingham	11,330	14,377
Peace Thankoffering - Missionary work in Canada	64,500	64,500
Churches in small settlements	886	886
James Chisholm	284,281	271,393
Special Projects	2,199	2,858
	<u>6,594,425</u>	<u>6,810,673</u>
These funds have been allocated for certain projects and are awaiting need.		
Unallocated fund balance for current year	<u>1,330,566</u>	<u>1,248,930</u>
<b>LENDING FUND</b>		
<u>Loans to congregations</u>	<u>2,253,887</u>	<u>2,141,025</u>
(All are considered collectable. A detailed list is available upon request)		

**EXPANDED FINANCIAL STATEMENT INFORMATION**  
**YEAR ENDED DECEMBER 31, 1987**  
**(unaudited)**

	<u>1987</u>	<u>1986</u>
<b>ENDOWMENT, RESTRICTED &amp; TRUST FUNDS</b>		
<u>Marketable Securities</u>		
<u>Consolidated Portfolio</u>		
Bonds	\$8,875,438	\$6,766,881
Stocks	<u>2,722,218</u>	<u>3,250,844</u>
(income = 8.0 revaluation = -3.2)	11,597,656	10,017,725
(yield on portfolio based on values during year)		
Employees Retirement Fund	-	2,130,987
Invested by Canada Life Assurance Company		
Unconsolidated investments for others	<u>34,929</u>	<u>675,000</u>
	<u>11,632,585</u>	<u>12,823,712</u>
(A detailed schedule of stocks/bonds in the Consolidated Portfolio is available on request)		
<u>Mortgages and Loans</u>		
re Penmarvian Fund	36,263	36,263
loans to congregations from J. Wells Estate Fund	147,447	169,454
loans to congregation from Chalmers Oakwood Fund	10,692	31,500
loans from Cooke's Church Toronto Fund	230,026	183,075
loan from a dissolved congregation	95,824	-
loans under executive staff mortgage plan	1,113,915	923,836
loan to Crieff Hills Community	<u>25,000</u>	<u>-</u>
	<u>1,659,167</u>	<u>1,344,128</u>
<u>Fixed Assets less Accumulated Depreciation</u>	<u>294,440</u>	<u>294,440</u>
These are the land and buildings of the Crieff Hills Community received by the Church from the Estate of Col. J.B. MacLean		
<u>Funds held for specific purposes</u>		
National Development Fund "A"	1,450,775	1,509,532
- to supplement Minister's Stipends		
Second Century Advance for Christ	311,909	320,398
- is the unexpended balance of allocations for projects approved for disposal		
<u>Incentive Growth Fund</u>	68,575	116,380
- grants to assist presbyteries in providing ongoing assistance to new congregations		
<u>BWM New Congregations Capital Fund</u>	611,487	421,884
- to provide down payments for new manses and for purchase of new church sites		
<u>J. B. MacLean Bequest Fund for Crieff Hills Community</u>	1,393,200	1,246,397
- a bequest from the Estate of Col. J. B. MacLean which includes the Crieff Hills Community Property which is used as a conference centre by many groups		

**EXPANDED FINANCIAL STATEMENT INFORMATION**  
**YEAR ENDED DECEMBER 31, 1987**  
(unaudited)

	<u>1987</u>	<u>1986</u>
<u>Funds held for specific purposes (cont'd)</u>		
<u>MacBeth-Baker Fund for Church Extension</u>	1,164,711	1,045,390
<u>Gladys E. Montgomery Estate</u> for a camping program	699,346	747,198
<u>Fund for East/West General Assemblies</u> To provide for extra cost of an Assembly in the East/West within next 5 years	<u>51,889</u>	<u>30,000</u>
	<u>5,751,892</u>	<u>5,437,179</u>
<u>Amounts held in trust</u>	<u>782,234</u>	<u>\$ 974,014</u>
3 funds invested for related organizations		
<u>Other</u>	<u>53,561</u>	<u>36,220</u>
- amount payable by J.B. MacLean Fund		
<u>Funds held for which income can be used for specific purposes only</u>		
143 funds	<u>11,082,681</u>	<u>10,154,478</u>
<u>Employee's Retirement Fund</u>	<u>-</u>	<u>2,134,059</u>
Pension fund established to benefit church workers other than ministers and deaconesses which was amalgamated with ministers and deaconesses fund in 1987		
	<u>RECEIVABLE</u>	<u>PAYABLE</u>
<u>Receivable/Payable to/from Other Funds</u>		
The Church operates a single bank account and as a result owes money to or has money due from each of the funds.		
Operating fund	-	902,292
Lending funds	33,947	-
Endowment, Restricted & Trust Funds	868,345	-
	<u>902,292</u>	<u>902,292</u>

**ADVISE WITH THE MODERATOR, COMMITTEE TO**

To the Venerable, the 114th General Assembly:

The Rev. Tony Plomp, B.A., B.D., Moderator of the 113th General Assembly travelled to various points in Canada and beyond during this past year. In the fall, he visited several points in the Western Synods, a week long visit to congregations in Ontario, as well as a visit to the United Nations in New York. In the new year, Mr. Plomp again visited points in Western Canada, another week long itinerary visiting congregations and presbyteries in Ontario as well as a 10 day visit to some of the presbyteries and congregations in the Atlantic Synod.

At the time of writing this report, the Rev. and Mrs. Plomp plan to visit the Gereformeerde Kerken and the Hervormde Kerken in the Netherlands, the Free University of Amsterdam as well as the General Assembly of the Church of Scotland in May.

**Nomination for Moderator**

In accordance with the procedure determined by the 95th General Assembly, the Committee nominates the Rev. Dr. Bruce A. Miles as Moderator of the 114th General Assembly.

**Recommendation No. 1** (adopted, page 12)

That the thanks of the Assembly be extended to the Rev. Tony Plomp for the leadership he provided throughout this past year.

**Recommendation No. 2** (adopted, page 12)

That the thanks of the Assembly be extended to the congregations, presbyteries, synods and individuals who received the Rev. and Mrs. Plomp with hospitality and kindness.

James W. Evans  
Convener

Brenda Adamson  
Secretary

**ATLANTIC MISSION SOCIETY**

To the Venerable, the 114th General Assembly:

The Atlantic Mission Society respectfully submits the following report for 1987.

**ANNUAL MEETING**

The 111th Annual Meeting convened as the Woman's Missionary Society, Eastern Division. We met in Bethel Presbyterian Church, Sydney, Nova Scotia, September 23rd through 25th, 1987. Eighty-three delegates and seventy registered visitors attended. All eight Presbyteries were well represented. Our focus of concern for the meetings was "Through Christ We Serve in Celebrating the Past, in Shaping the Present, in Creating the Future".

Dr. W.J.O. Isaac, Dr. John Robson and Miss Patti Talbot as resource people, along with those leading in worship services, challenged the Society and visitors with their messages. Subsequent discussions brought Inner-City Work and witness of the Korean Christian Church in Japan to the fore.

## **STATISTICS**

Statistical reports show that we have 158 Auxiliaries reporting with 2,140 members. Forty-nine (49) Children's and Youth Groups are affiliated with five hundred and forty-nine (549) members registered. The increase in Youth groups is due to the Brigade Canada groups affiliating.

## **APPRECIATION**

Mrs. Joan Posno completed twelve (12) years dedicated service as Editor of the Presbyterian Message. Upon her retirement, the Society expressed their appreciation with gifts. She was also made an Honorary President. Miss Christine Shaw was presented with a monetary gift towards a trip overseas in recognition of her valued service in the Atlantic area for twenty-five years. We appreciate the work of B.W.M. Staff within the area, Dr. W.J.O. Isaac, Miss Christine Shaw, Miss JoAnn Vines and Mrs. Jenny Frith. Miss Charlotte Brown continued her dedicated service within the Society and the Synod of the Atlantic Provinces.

## **EDUCATION FOR MISSION**

Reports from Auxiliaries and Affiliated Groups are encouraging. Members are engaged in many activities relative to their view of mission, witnessing to the Gospel of Christ in deed and in word. The Education Committee reports that less than half the Auxiliaries used the Friendship Press prepared packet re Southern Asia. The 1987-88 Packet "People and Churches of the U.S.S.R." was introduced. Alternate choices were suggested, i.e., Canada Mission and/or Medical Mission, using B.W.M. Resources.

Plans were begun for a "Discovery Days" Conference in May 1988, the theme being "Mission is Caring".

## **CONCERN**

The major concerns expressed at the Annual Meeting included dissatisfaction with Friendship Press materials, especially those prepared for children and youth. Lack of resources for children's mid-week groups was again emphasized. Our major growing concern of previous years re recognition of all associate members and education for mission generally has begun to be resolved with a change in the purpose and membership articles in our Constitution so as to be inclusive as to gender rather than exclusive. This change took place with an overwhelming favourable majority vote.

## **CHANGE OF NAME**

Due to the enabling action of the 113th General Assembly, we were able to proceed with the 1986 action to vote on the proposed change of name. We have had four or five name changes in our one hundred and eleven year history, each change relating to a broader view of mission. This change was perhaps the most difficult - nostalgia, love for the Society and those the Society represented, a sense of history, a little fear - all entered our hearts, minds and discussion. Over-riding all, however was the concern to recognize all associate members and the hope that all Church members would become more active in Education for Mission. A definite favourable majority vote enabled us to continue the Annual Meeting as the "Atlantic Mission Society, The Presbyterian Church in Canada".

## **THE PRESBYTERIAN MESSAGE**

The subscription list of the "Message" is 2,189. Of these, 37 copies are sent to overseas missionaries of our Church. The magazine is a source of mission information, worship service helps, inspiration and bible study aids. Mrs. Janice Carter, a young wife and mother of three, is our capable new Editor.

## **FINANCES**

Over the past ten years, the givings to Missions has steadily increased as has our givings to the work of missions through the Church.

The Society operates a General Fund, an Outreach Fund, a Conference-Study Fund. \$1,160.65 interest from the Anna B. MacDonald Memorial Fund is used for Guyana children (\$700 of this administered through the B.W.M.).

A Margaret Kennedy Memorial Fund of \$3,000 will be given through the B.W.M. to the Church of North India to set up a trust fund for a school bursary for the M.G. Abey Horne for young people, Amkhut, India.

The Outreach Fund receipts totalled \$9,900. A \$5,000 investment is held for the Hanwell, N.B. Building Fund. Disbursements included \$1,000 to the Kikuya Hospital Compound, Kenya, \$500 to Bible School, Vanuatu, and \$1,100 to camps, \$800 to Ewart College Bursary Fund.

The Conference and "Deaconess" Study Fund totals \$2,688.49, \$1,000 held for study leave and \$1,000 for "Discovery Days".

The General Budget for 1986-87:

Balance on hand, July 1, 1986	\$ 49,922.27
Receipts	<u>110,703.88</u>
	\$160,626.15

DISBURSEMENTS (A summary)

Presbyterian Church in Canada	\$ 58,000.00
"Something Extra" through B.W.M.	2,622.69
Children/Youth Sharing: H.M.M.S.	
Jhansi through B.W.M.	2,650.00
Bursaries	1,200.00
Transfers to other Funds	2,260.57
Other designated projects/expenses	1,376.66
General Expenses	7,149.83
Stipend, Travel, Benefits, etc. for Staff (1), Office rent	<u>29,840.05</u>
	\$105,099.80

BALANCE ON HAND, June 30, 1987	\$ 55,526.35
The Proposed Budget for 1987-88	\$105,300.00
Allocated for The Presbyterian Church in Canada	59,000.00

Winnifred Bean  
President

**BENEVOLENCES, COMMITTEE ON**

To the Venerable, the 114th General Assembly:

The Benevolences Committee administers the various funds for benevolent and bursary purposes that are under the care of the Administrative Council.

**BENEVOLENCES**

There are seven benevolent funds: the Jardine Memorial Fund; the McVicar Memorial Church, Montreal Pension Fund; the Mrs. Mary Morgan Benevolence Fund; the Clarence MacLeod Pitts General Benevolence Fund; the Joseph B. Robert and Dame Sarah Robert Fund (Benevolences); the Dr. Ephraim Scott Benevolent Fund and the Special Fund. At the end of 1987 investments under the control of The Presbyterian Church in Canada in respect to these funds were valued at \$1,230,194.

During 1987 some 40 persons received monthly assistance from the general funds and 12 from the Special Fund. Those receiving assistance from the general funds included retired and/or disabled ministers, retired and/or disabled members of the Order of Diaconal Ministries, retired catechists, spouses and dependents of deceased professional church workers, all of whom have a very minimal yearly income and who without this regular assistance would find themselves in dire straits. In addition, a number of one-time grants were made during the year to provide financial relief to professional church workers who suddenly found themselves confronted with a financial crisis.

### **BURSARIES**

There are 16 bursary funds under the direct care of the committee and another 4 which look to the committee for the names of persons who require bursary assistance. The majority of the bursary funds have been designated by their donor to assist students preparing to enter the ordained ministry of The Presbyterian Church in Canada, although a couple can be used to assist students studying at Ewart College. Some of the bursary funds restrict awards to specific colleges or to students from a restricted geographical area of Canada or a particular congregation or presbytery of our Church. The Committee acknowledges with thanksgiving a bequest received in 1987 from the estate of Mr. John G. Walker, St. Catharines, Ontario which provided the capital for the establishment of the J.G. Walker Bursary Fund.

At the end of 1987 investments in respect to those funds directly under the care of the committee were valued at \$368,900. During 1987, 44 students received awards from these funds totaling \$25,650. The procedure followed is that individual applications for assistance must be forwarded to the secretary of the committee through the bursary committee of the college where the student is certified. In forwarding the application, the college's bursary committee must give its comments regarding need and place a priority on the application as compared to other applications which they are forwarding. Awards are normally made twice per year in September/October and January/February, although additional awards can be made at other times.

#### **Recommendation No. 1** (adopted, page 26)

That the thanks of the Assembly be extended to the congregations and individuals who have made financial contributions to the benevolences funds during 1986.

#### **Recommendation No. 2** (adopted, page 26)

That congregations and individuals be invited to remember needy servants of the Church in their prayers and with their gifts.

#### **Recommendation No. 3** (adopted, page 26)

That congregations and individuals be reminded of the special need for gifts and bequests that can be used for needy non-ordained professional church workers and their families.

Peter D. Ruddell  
Chairman

Earle F. Roberts  
Secretary

### **CHURCH ARCHITECTURE, COMMITTEE ON**

To the Venerable, the 114th General Assembly:

The purpose of the Committee on Church Architecture is to advise presbyteries, congregations, and church lending agencies regarding the suitability of plans and cost estimates for proposed church buildings. The Committee reviews the preliminary plans and cost estimates and comments regarding function, appearance and the reality of cost estimates.

All church building plans are to be submitted to the Committee and the Committee's report received by the appropriate presbytery before approval to proceed is granted (A&P 1962, page 291). As a number of recent submissions have not contained sufficient information for the Committee to reach an opinion, churches making submissions are advised to check with the Secretary regarding submission requirements. A "check-list" is available from the Secretary.

The operational procedure of the Committee is outlined in the booklet "Guidelines for Planning a Church", available from our Secretary at the Church Offices.

The membership of the Committee is twelve, normally about six architects who are experienced in church architecture, one or more construction cost estimators and general contractors, several ministers who are in church extension charges and have experience in building programmes, and ex-officio, the Board of World Mission Associate Secretary for Canada Operations, General Secretary of the Board of Congregational Life, the General Manager of the Presbyterian Church Building Corporation, and the Director of Church Extension for the Synods of Hamilton-London and Toronto-Kingston. All of the members have considerable experience in church building programmes and have much to contribute to the Committee's deliberations.

In order to operate within its budget, the Committee holds one annual meeting for consideration of policy matters, at which members from all parts of the country are present. The on-going business of the Committee is dealt with by the nine member Executive Sub-committee who are resident in southern Ontario and whose services are available to the Church through the Committee at little cost (A&P 1978). In addition, the Committee has appointed members by correspondence, resident in other areas of the country, to act as regional representatives. Mission Superintendents have been advised of these members and consultation is encouraged.

The Committee continues to express formal concern over the procedures governing the establishment of building sites and building budgets. Sites must be large enough to support the initial church and its future expansion, as well as the site parking requirements. The building budgets being established are, in many cases, insufficient to construct a building of durable worth. Recent difficulties noted in budget over-runs in "project management" style projects again point to the need for firm, accurate, and realistic budgets, continuously monitored and reviewed during construction. The Committee actively seeks to dissuade congregations from acting as their own general contractor, and actively seeks to encourage excellence in function and design for the new building or addition. Further, the Committee requires that all projects be accessible to the disabled.

The 112th General Assembly adopted the "Accessibility Guidelines" proposed by the Committee. All new structures, and major renovations, must now comply with these guidelines, thus providing equal and full access to the building for any handicapped person. These guidelines are available from the Committee; copies are also with each presbytery.

Maintenance and upgrading of our church buildings and property is an important aspect of the responsible stewardship of our physical and financial resources. The Committee has prepared a "Property Committee Handbook" to assist congregations in this task. It is available from the Resources Distribution Centre, 50 Wynford Drive, Don Mills, at cost.

A brochure of plans and photographs of recently constructed first unit churches has recently been published. This brochure, titled "Church Architecture", is also available from the Resources Distribution Centre. The ideas generated for other church buildings, as shown in the brochure, will be helpful to congregations planning new buildings.

The Chairman wishes to extend his, and the Committee's, thanks to two members who are leaving the Committee. Mr. Harland Lindsay and the Rev. Derwyn Hill have both contributed greatly to the Committee. Their expertise and judgment will be missed.

In addition, as the Chairman's term on the Committee has expired, the Chairman wishes to thank all those in the Committee for their hard work, diligence, and professionalism. Many heated rigorous, and detailed discussions have resulted in a higher level of criticism, and hence promoted a higher quality of project. The Chairman will miss these constructive debates, and thanks his colleagues for their support.

John Robert Carley  
Chairman

Ralph Kendall  
Secretary

### CHURCH DOCTRINE, COMMITTEE ON

To the Venerable, the 114th General Assembly:

The Committee on Church Doctrine has examined a number of overtures during this past year. We continue to work on Overture 8, 1986, the eligibility of Ordained Elders to Moderate Church Courts, and we anticipate presenting study papers to the 115th General Assembly. Also before us are Overtures 28, 1987 and 31, 1987 concerning the Order of Diaconal Ministry. It is our intention to present replies to these Overtures at the next General Assembly. Studies proceed on Overture 23, 1987, concerning the Church's position on Gambling and Lotteries and Overture 22, 1987, Defining the Church's Position on Human Sexuality.

In the Fall, the Committee will be engaging in a study of a document entitled, Confessing One Faith, towards an ecumenical explication of the Apostolic Faith as expressed in the Nicene Constantinopolitan Creed (381) and will be sending the results to the Faith and Order Commission of the World Council of Churches.

The Church at large will be interested to learn that over 50,000 copies of Living Faith have been sold. Work is proceeding on translations into Taiwanese, Korean, and Hungarian. The Baptist Convention of Ontario and Quebec has accepted a modified form of Living Faith as a resource. Living Faith is also available in a hard cover edition.

The Committee on Church Doctrine wishes to express its thanks to all retiring members, namely Professor Stephen Farris, the Rev. Charles Shaver, and the Rev. George Turner.

**OVERTURE 2, 1986 - PRESBYTERY OF LINDSAY-PETERBOROUGH (A&P 1986, p. 487)**

**Re: The Term "Loving Mother"**

#### **The Language of Worship**

In the Reformed tradition, worship is governed by Scriptural norms. "The acceptable way of worshipping the true God is instituted by himself," and God is not to be worshipped in any way "not prescribed in the holy scripture" (Westminster Confession of Faith, XXI:1). Traditional forms of worship developed over the centuries may be used or adapted insofar as they conform with scriptural norms. Reformed worship is controlled both by the teaching of Scripture and to a large extent also by the language of Scripture. In Scripture we are confronted with not only the revelation of God but with the pattern of proper response to that revelation. Any consideration of the appropriateness of addressing God as "Mother" in public worship must therefore begin with a study of the biblical evidence.

#### **The Biblical Evidence**

The Bible employs images, metaphors and analogies derived from human life in speaking about God. It has a tremendous emphasis on God as one and on God as personal, and

this is why it so often uses anthropomorphic language, i.e. speaks of God as if God were an individual human being. This can be done at times in a very bold way, though the Bible also provides correctives to possible misunderstandings, e.g. by making clear that God is not subject to human weaknesses and failings, by prohibiting any visual representation of God, and by emphasizing the holiness of God.

To speak of God in a highly personal way inevitably involves the use of gender. Greek has a neuter gender, Hebrew has not; but either way God is certainly not an "it". In fact, grammatically God is always masculine in the Bible. Moreover the metaphorical language applied to God in the Bible is overwhelmingly masculine.

Biblical grammar and metaphor, it can be argued, are designed to portray God as personal rather than as masculine. Many passages affirm that God in fact transcends gender distinctions. While biblical imagery consists largely of "andromorphisms" (picturing God in the form of a male human being), it is quite capable also of using "gynemorphisms" (picturing God in the form of a female human being). It is significant that in Genesis 1:27, when humankind was created in God's image, the account states, "male and female he created them." God is not to be identified with one gender or the other.

## I. The Old Testament

### 1) The Use of Gynemorphisms

God is pictured as the mother of Israel. The people forgot that it was God "who gave you birth" (Deut. 32:18). In Isaiah 42:14 God's future action on behalf of Israel is compared to a woman in labour. The words of Moses in Numbers 11:12 point to God as the one who conceived and gave birth to Israel and who therefore should look after her "as a nurse carries the sucking child." God cares for Israel like a mother:

"As one whom his mother comforts, so will I comfort you". (Isaiah 66:13)

and the Psalmist can testify,

"I have calmed and quieted my soul,  
like a child quieted at its mother's breast" (Ps.13:2).

Hosea 11:1-9 also depicts God caring for Israel as a mother for her child. Although it is possible for human mother-love to fail, God's mother-love will not. (Isaiah 49:15)

One of the most significant symbols of womanhood is the womb. The Hebrew word for womb appears in God's showing of compassion, as in Psalm 103:13 - "As a father shows compassion upon his children, so Yahweh shows compassion on those who fear him." In its singular form the noun means "womb"; in the plural, the concrete meaning expands to the abstractions, "compassion", "mercy", and "love". Thus, for example we have:

"Is Ephraim my dear son? Is he my darling child?  
For as often as I speak against him,  
I do remember him still.  
Therefore my inner parts long for him;  
I will surely show him the compassion of the womb, says  
Yahweh." (Jeremiah 31:20, translation by S. Terrien, in Till the Heart Sings)

and

"Yahweh has comforted his people and upon the afflicted he shows his motherly compassion." (Isaiah 49:15, translation by S. Terrien, in Till the Heart Sings).

Also "the two adjectival forms "merciful" and "gracious" are used only for the Creator, never for creatures. See Ps. 78:39, 111:4, 112:4, 86:16, 148:8; Neh. 9:17; Joel 2:13, II Chron. 30:9, Jonah 4:2, Deut. 4:31." (P. Tribble, *God and the Rhetoric of Sexuality*, p. 38)

In a variant form of female imagery, God is pictured as a midwife attending Israel at birth (Isaiah 66:7-9; cf. Ps 22:9,10, Ps 71:6)

Analogies from the animal world are also used. Talk of sheltering under God's wings suggests the picture of God as a mother bird (Ruth 2:12; Ps 17:8; Is 31:5).

God's transcendence of gender distinctions is indicated when male and female images occur side by side as in Psalm 123:2,

"Behold, as the eyes of servants  
look to the hand of their master,  
as the eyes of a maid  
look to the hand of her mistress,  
so our eyes look to the LORD our God..."

## 2) Personified Divine Wisdom

Exclusively female imagery is used in the portrayal of personified divine Wisdom in the Wisdom literature. Wisdom is feminine in both Hebrew and Greek, and in Proverbs 1-9 the figure of Wisdom is consistently "she". It is through Wisdom that God created all things (Prov. 3:19, 8:27,29,30).

The Biblical concept of Wisdom is important in demonstrating that God does not have to be conceived of in exclusively masculine terms. Important aspects of the divine nature and activity can be spoken of in feminine terms thus underlining the way in which the God of the Old Testament transcends gender distinctions.

The wisdom tradition can be represented in the language of prayer, for e.g. "O God, we acknowledge that through Wisdom you created all things. It is she who pervades and sustains the universe; it is through her guidance that we find direction for daily living."

## 2 The New Testament

### 1) The use of gynemorphisms

In the New Testament also, God transcends gender distinctions, though this is not as strongly emphasized as in the Old Testament.

Maternal, as well as paternal, imagery is suggested by references to believers being "born of God" (John 1:12,13; cf. I John 4:7, James 1:18). Jesus introduces women into his parables. The character of God is revealed not only in the image of the shepherd seeking his lost sheep, but also of the woman seeking her lost coin. (Luke 15:3-10; cf. also the Parable of the Leaven, Matt 13:33, Luke 13:20,21).

Jesus, in a striking image which is rooted in the Old Testament, pictures himself as a mother hen longing to gather her brood under her wings (Matt 23:37; Luke 13:34). Jesus' sufferings can be seen as the birth-pangs of the new age (John 16:21 with 17:1).

### 2) Divine Wisdom

Recent studies have shown the strong influence of Wisdom theology in New Testament Christology. In Luke Jesus is the envoy of Wisdom, while in

Matthew Jesus is Wisdom herself. The concept of Christ's pre-existence and role in creation in Paul, in Hebrews, and especially in John draws heavily on wisdom imagery.

While the concept of Wisdom is applied to Christ in the New Testament, because Jesus was male the feminine aspects of Wisdom tend to become lost. In the prologue to John's Gospel Jesus as Wisdom blends with Jesus as Logos but it is the masculine Logos image which predominates.

### 3) The Use of the Term "Father"

In the New Testament the relationship of Jesus to God is consistently depicted as a son-father relationship. Particularly significant is the fact that Jesus used the term "Father" to address God in prayer and specifically taught his followers to do likewise (Matt 6:9).

God is identified not only by nouns (defence, rock) but also with actions: "I am the Lord your God who brought you out of the land of Egypt." An examination of the texts in the New Testament in which "Father" is used, where "Father" was doing something indicates that nothing male or female is predicated of the One who bears this name. For example, in the Synoptics, the Father providentially governs, judges, prepares the Kingdom, brings in the Kingdom, alone knows when the Kingdom shall come, forgives sin, speaks, gives gifts and makes promises. In John, the Father loves the Son, honours those who serve Jesus, seeks the worship of true worshippers, gives the true bread of heaven, glorifies Jesus. In Acts, the Father promises the Holy Spirit, appoints the time of the coming Kingdom, promises the Holy Spirit to Jesus. In the Letters, the Father raised Christ from the dead, creates all that is, comforts us in all our afflictions, redeems us by Christ's blood. No action is peculiarly male or female. Thus, we do not have depicted here a male (or female) being.

### 3. Summary

In the Old Testament, and to a lesser extent in the New Testament, use of gynemorphisms as well as andromorphisms and references to female personified Wisdom demonstrate that in biblical thought God transcends gender distinctions.

Despite this, it must also be noted that male imagery in relation to God far outweighs female. Where God is pictured as female this is usually done through similes or metaphors. These, however, are never employed liturgically as an address to God; God is never addressed as "Mother", nor by any other female term. Throughout both Old and New Testaments God is grammatically masculine, being always referred to as "he", but never as "she".

### Christian Tradition

The use of feminine metaphorical language with reference to God is by no means unknown in the history of the Christian Church. Fathers such as Clement of Alexandria, John Chrysostom, Gregory of Nyssa and Augustine all employed female and specifically maternal imagery to God.

Wisdom Christology did flourish in the early Church particularly in the writings of Clement of Alexandria and Origen. However, this line of thought fell victim to the Arian controversy since it was perceived as favouring subordinationism. Thereafter the attributes of divine Wisdom were either transferred back to God, or ascribed to the Church, or transferred to Mary. A growing devotion to Mary and the ascribing to her of such titles as "Mother of God" provided an outlet for those who sought a feminine element in the Divine, while tending to emphasize masculine images of God and Christ.

Nevertheless, feminine imagery persisted into medieval times in such writers as Peter Lombard, Bernard of Clairvaux and Thomas Aquinas. It is found in the writings of such women as Catherine of Siena, Bridget of Sweden, Theresa of Avila, and above all in

Julian of Norwich. It is not typical of the Reformation and post-Reformation period, and the advocacy of the use of "inclusive language" in relation to God is a late 20th century development arising out of the feminist movement and the reassessment of biblical and theological scholarship which it has provoked.

Within tradition there is not lacking some recognition of the biblical insight that God transcends sexual distinctions and that the deity can be pictured in feminine as well as masculine terms. However, such references are relatively few and far between. Moreover they are virtually confined to theological discussion and devotion. There is no real tradition of employing feminine terminology or addressing God as "Mother" in public worship.

### Contemporary Issues

1. The reformed tradition prohibits the imaging of God in art or imagination.

"The sins forbidden in the second commandment are... the making any representation of God, of all or of any of the three persons, either inwardly in our mind, or outwardly in any kind of image or likeness of any creature whatsoever..." (Question 109, The Larger Catechism)

Feminist theology has made a valid contribution to current theological discussion by showing that "Father" has been taken by many as a male, graven image for God. This image has been used in various ways to the detriment of women, from denying them ordination, to maintaining a male/female, superior/inferior power dichotomy in the home.

2. 1) Where God is addressed as "Father and Mother", or as "Father" one time and "Mother" the next, there is a danger that biblical monotheism may be undermined. This is no problem in paganism which believes in both gods and goddesses and where a deity frequently has a consort, but any such idea is totally opposed to biblical thought which adamantly insists that God is one.
- 2) To address God as "Mother" strongly suggests the image of the mother goddess which was behind so much ancient religion with its tendency to equate the deity with the forces of nature, to attempt to control the fertility of crops, animals and humans, and to de-emphasize the moral demands of religion.
- 3) Addressing God as Mother creates confusion in regard to the doctrine of the Trinity. The language of Father, Son and Holy Spirit is deeply rooted not only in Christian tradition but also in Scripture. It would be difficult, if not impossible to accommodate Father/Mother language into the Christological and Trinitarian formulae worked out by the Church with such great difficulty and at such great cost over several centuries.

Attempts to avoid gender-specific terms immediately endanger the personal elements of the biblical revelation. Cf. the rewording which has been proposed for the Doxology:

"Praise God from whom all blessings flow,  
Praise God, all creatures here below,  
Praise God above, ye heavenly host:  
Creator, Christ and Holy Ghost."

The last line is not wrong theologically but it does not express the personal nature of God nor the interrelationship among the persons of the Trinity which is expressed in the original version.

### Conclusion

The committee recognizes that there are theological arguments on both sides of the question of addressing God as "Mother" in public worship. It also recognizes the

disruptive and divisive effect which changes in the conduct of worship will inevitably have on congregations.

The committee recognizes that in the Bible God transcends gender distinction. We confess that giving a masculine interpretation to the images of God has played and still plays a part in denying many women a full and equal status in both Church and society. Church members need education in these matters. We believe that this can best be accomplished through such means as the Church's preaching and teaching ministry, and through bible study and discussion groups.

**Recommendation No. 1** (adopted as amended, page 31)

That biblical usage continue to provide the norm for public worship, namely, that God is not addressed as Loving Mother or any other female term, but that the Church explore new forms of worship which better reflect the richness of the biblical approach. Specifically:

1. The use of a wider spectrum of images, both personal and non-personal in prayer, consistent with biblical usage. e.g. God could be addressed as "O God, who gave birth to your people Israel," or "O God, who cares for us as a comforting mother cares for her children," or "O God, steadfast as a rock."
2. An increased use of non-gender-specific biblical images in the language of worship, e.g. referring to God as Guide, Judge, Healer, Advocate, Friend, Saviour as well as Father, King, Lord.
3. A diminished use of masculine pronouns with reference to God, where grammatically feasible, in order to refrain from encouraging a false male image of God.

**Recommendation No. 2** (adopted, page 31)

That the above statement be the response to Overture 2, 1986.

**Recommendation No. 3** (adopted, page 31)

That the study and discussion of biblical language and imagery relating to God, who transcends gender distinction, be pursued through such means as the Church's preaching and teaching ministry, and through bible study and discussion groups.

**OVERTURE NO. 34, 1987 - SESSION, SOUTH MONAGHAN, ONTARIO (A&P 1987, p. 475-76)**

**Re: Term Service for Ruling Elders**

**OVERTURE NO. 15, 1988 - SESSION, FORT ST. JOHN, B.C. (page 514-15)**

**Re: Eldership and Term Service**

Overture 34 asks that the General Assembly permit term service for ruling elders, on a national basis or at the discretion of individual sessions. The issue of "term eldership" or "term service for ruling elders" has been before our Church since 1952, and the Church has consistently rejected both term eldership and term service for ruling elders (Overture 36, 1952; Overture 27, 1956; Overture 12, 1963; Overture 14, 1965; Overture 22, 1967; Overtures 19, 26, 27, 31, 42, 1969; Rec. 4, LAMP Report, 1969; Overture 20, 1979; Overture 35, 1980; Overtures 13, 18, 1982).

**Arguments for Term Service**

In its report to the General Assembly in 1981, the Committee on Church Doctrine gave the following arguments for term service for ruling elders (A & P, 1981, pp. 226-27):

1. The First Book of Discipline (1560) of the Church of Scotland set forth the annual election of elders "Lest of long continuance of such officers, men presume upon the liberty of the Kirk".
2. Precedents for term service abound in Presbyterian history, and numerous Presbyterian and Reformed churches today have enacted term service for eldership.
3. Term service for elders will encourage many with gifts for the office of elder who would otherwise decline because of life-service to accept nomination for a term of service.

4. Term service for elders would permit a smooth way of dealing with elders who no longer wish to serve but in the past have had to demit from the office in order to no longer serve in the office.
5. Term service for eldership keeps elders in contact with the people, and hence with new ideas.
6. The Committee on Church Doctrine believes that there is no fundamental element in our understanding of the eldership, biblically or historically, that forbids the concept of term service for ruling elders.

### **Arguments Against Term Service**

In its report to the General Assembly in 1981, the Committee on Church Doctrine gave the following arguments against term service for ruling elders (A & P, 1981, pp. 227-28):

1. Life-service for elders gives stability to our Church.
2. Ordination to the office of elder implies life-long service.
3. Term service for elders would radically alter the nature of our church government and polity.
4. Term service would entail a "vote of confidence" in elders previously elected to the office, a concept which is as unthinkable as it is to have a periodic vote of confidence in the minister of Word and Sacraments, since a call to ministry is more than election by the people.
5. Term service would lead to a lowering of our standards and all for doubtful and problematic results.
6. Term service may encourage groups having special or basically questionable objectives to get their people in for a term.

### **Conclusion**

It is to be emphasized that under discussion is not term eldership but term service for elders. Overture 34, 1987 does not question life-long ordination. In 1981 the Committee on Church Doctrine recommended that term service for the eldership be the rule of our Church, and that term service not be optional. As Overture 34, 1987 notes, the Committee argued at that time that "the weight of the argument, however, would clearly seem to be on the side of Term Service". On the basis of replies from Sessions and Presbyteries, the committee on Church Doctrine recommended in 1982 that neither mandatory nor optional terms service for elders be accepted, even though it was only the former which was rejected outright in the replies. The mind of the Church has never really been tested concerning optional term service for ruling elders. Therefore, in reply to Overture 34, 1987 the Committee on Church Doctrine makes the following recommendation:

1. That sessions wishing to opt for a system of term service for elders be permitted to do so after notifying presbytery.
2. That sessions wishing to opt for a system of term service for elders may do so under the following terms:
  - a) when an elder is ordained, his or her ordination is for life, and
  - b) an elder's active term on the session of a particular congregation shall be for a period of six years, and thereafter he or she will not be eligible for re-election to the active eldership for a period of not less than twelve months, and
  - c) that one third of the session shall be elected every two years.

### **Recommendation No. 4** (adopted as amended, page 31 and 50)

That the prayer of Overtures 34, 1987 and 15, 1988 be answered in the above terms and that the Clerks of Assembly prepare appropriate legislation to alter the law of the Church to allow for a system of optional term service for ruling elders in those sessions which opt for it and send it down to the presbyteries under the Barrier Act.

**OVERTURE NO. 15, 1986 - PRESBYTERY OF EDMONTON (A&P 1986, p. 495-96)**

**Re: Dedication of Infants and Children**

**OVERTURE NO. 12, 1988, POINTS 1 AND 2 OF THE "THEREFORE" - PRESBYTERY OF PEACE RIVER (page 514-15)**

**Re: Infant Dedication - Service of Thanksgiving for Birth of a Child**

The reply given by the Church Doctrine Committee at the 113th General Assembly to Overture No. 15, 1986 was referred back to the Committee, and presbyteries and sessions were "asked to comment on any existing policy and/or practice".

The Committee has gone over carefully its response and, while adhering to the principles laid down in its previous statement, feels the need to make one or two changes which, it is hoped, will clarify some of the statements made therein. We, have, therefore, redrafted the statement to the 113th General Assembly as follows:

It may seem to be a truism, but it is worthwhile reminding ourselves that the Presbyterian Church in Canada stands within the Reformed tradition. Because we do so we believe as a basic theological tenet that grace precedes faith. This is clearly exemplified in the covenant God made with his people, a covenant of grace which extended to include the children as well as the adults of the community. There has always been a consistent affirmation of this position in the teaching of our church on the question of the baptism of infants and this stand is reinforced by our subordinate standards and in the evangelical creeds and confessions of the Reformation, eg. The Scots Confession, ch. 23; the Second Helvetic Confession, ch. 20; the Heidelberg Catechism, Q. 74; the Westminster Confession of Faith, ch. 28.4; the Larger Catechism, Q. 166 and the Shorter Catechism, Q. 95.

The baptism and dedication of children are not equivalent. We affirm our understanding that children are included within the covenant between God and his people and that this position is signed and sealed in the sacrament of baptism. It is our belief that while it is neither a guarantee of salvation nor necessary to it, baptism really effects what it signifies "to such (whether of age or infants) as that grace belongeth unto, according to the counsel of God's own will, in his appointed time" (Cf. W.C.F. 28.5-6).

Presbyterians believe that the Covenant of Grace embraces both adult believers and their children. Baptism points to the utter dependability of God's grace; in that dependability adults and children may safely trust. Baptism is the sign and seal of God's Grace and is, therefore, to be administered both to believers and their children. The Baptist position allows only for the administration of the sacrament to believers. Our tradition understands baptism to be the sacrament of what God has done for us in Christ (Living Faith 7.6.3.) whereas dedication appears to emphasize the dimension of human response. One must ask, then: Does the dedication of children give adequate expression to the Christian doctrine of grace?

Parents need to be encouraged to consider the implications of Baptism as it applies to their children and the benefits which flow therefrom. Children who are baptized are received into the membership of the visible church and are called, in later years, to make personal profession of their faith in Christ (W.C.F. 28.1; Living Faith 7.6.4). We need to take seriously the Jewish roots of Christian practice in the Old Testament, particularly in regard to the inclusion "sacramentally" of children with the covenant community. While it is undoubtedly true that the New Testament examples of baptismal practice relate primarily to adults following some conversion experience, the theology of the New Testament presupposes the covenant people concept of the Old Testament. Further in the few texts in the Gospel where Jesus addresses children, he always does so on the basis of their inclusion within the covenant and he blesses them accordingly. In fact, Jesus expressly uses the presence of a little child as a paradigm of the faith when addressing a group of adults: "I tell you, whoever does not accept the Kingdom of God like a little child will never enter it." (Mark 10:15)

The proposition pleaded by the Presbytery of Edmonton in the latter part of its overture is not very clearly stated but we would offer the following comments as reflecting the

position of the church. It would appear that two different issues are being confused: (a) that relating to the broad doctrinal standards of the church as a whole; and (b) that required for acceptance at the Lord's Table on public profession of faith. It should be clear that the essential nature of the doctrine of grace cannot be dismissed by reference to the latter. The church is a school of faith and we enter it to learn that faith: within the church we grow in grace and in the knowledge of God. Membership in the church is open to all who accept and acknowledge Jesus Christ as Saviour and Lord, together with their children, and who are willing to lead the life of discipleship as God gives then grace. We believe that the Holy Spirit will lead them, in God's good time, into a fuller understanding of the truth. The Westminster Confession summarizes the faith of the church, not necessarily the explicit, detailed faith of the individual member."

Comments on existing policy and practice were received from 27 congregations and 21 Presbyteries. The overwhelming majority of replies were supportive of the statement issued by the Committee (25 congregations and 19 Presbyteries). One congregation gave an ambivalent response and another stated that it was not in a position to reply at present because it was wrestling with the problem, having been asked to provide a service of dedication by one of its families. The other two replies from Presbyteries, while recognizing our present position as normative, suggested that some form of service of dedication might be provided alongside baptism for families who cannot adhere to our theology at this point but who, nevertheless, would still like to participate in the life of a Presbyterian congregation. The changes made in the original statement will, we believe, answer most of the suggestions and/or requests for elucidation on some points made in the replies that were received.

We affirm our strong commitment to the practice of the baptism of infants as a sign of the grace of God in the church. Recognizing, however, that denominational lines have become blurred and that congregations, especially in frontier and growing suburban areas, have many active members who have come from other traditions, we would recommend:

**Recommendation No. 5** (adopted, page 50)

That ministers and sessions encourage and nurture those who have come to our congregations out of a tradition other than our own so that they may be able to understand our theological position.

**Recommendation No. 6** (adopted, page 50)

That ministers and sessions be reminded of the importance of educating our own members in the things of the faith and in an understanding of the meaning of the sacrament of baptism, especially at the time of preparation for the sacrament.

**Recommendation No. 7** (adopted, page 50)

That the prayer of Overture 15, 1986 and articles 1 and 2 of Overture 12, 1988 be answered in the above terms.

**OVERTURE NO. 12, 1988, POINTS 3 AND 4 OF THE "THEREFORE" - PRESBYTERY OF PEACE RIVER** (page 514-15)

**Re: Infant Dedication - The Implications for Ministry of a Minister Refusing to Have His or Her Children Baptized**

The reply of the Committee on Church Doctrine is that Presbyteries already have power to exercise pastoral oversight and discipline to deal with such matters. The Committee regards this as a Presbytery matter to be dealt with through that court of the Church.

**Recommendation No. 8** (adopted, page 50)

That the above be the reply to the question of the implications raised in points 3 and 4 in Overture 12, 1988.

**OVERTURE NO. 6, 1985 - SESSION, COQUITLAM, B.C. (A&P 1985, p. 453-54)**

**Re: Inactive Members Roll**

**OVERTURE NO. 10, 1986 - PRESBYTERY OF WATERLOO-WELLINGTON (A&P 1986, p. 491-92)**

**Re: Book of Forms, Section 125**

The strong tone of Overture 10, 1986 emphasizes the difficulties associate with this matter. The overture suggests a less legalistic and disciplinary approach to the keeping of the membership roll.

Contrary to the reasoning of the Overture, the Reformed Churches have traditionally taught that the Church has the duty to regulate admission to the Lord's Table. Church discipline was important to the Reformers. F. Wendel concludes that John Calvin's teaching had a three-fold object: the honour of God, the protection of the good from the corruption of the bad, and the bringing of the bad to repentance. He notes, however, that for all the importance attached to ecclesiastical discipline, Calvin refrained from making it one of the marks of the true Church.

Our Canadian Rules and Forms of Procedure, 1879 (sec. 240) states that discipline has "a three-fold object: the glory of God, the purity of the Church, and the spiritual good of the offender." Further, (sec. 2) it is the duty of the session "to exercise discipline, when required, by admonition, rebuke, suspension, or exclusion."

The Overture gives no scriptural basis for its argument that "the communion table is a place which church government is not to touch". The general practice is supported by Matt. 18:15-17; I Cor. 5:9-6:6; and I Cor. 11:17-34. The latter text is one of the most important passages dealing with Communion. What the passages named in the overture do bring to our attention is that discipline must be exercised with care.

It would seem that some of our problems have arisen because of changes over the years. A report to the General Assembly in 1927 reminded the Church that early Books of Forms were designated as "useful guides to office-bearers", and that Assemblies in 1875 and 1879 "definitely declined to make the book law". The crisis of Church union raised problems about the eligibility of voters, thus leading to a more legalistic approach to definitions about membership. The report also noted that "many difficulties are created by office-bearers failing to distinguish between what is definite rule from what is merely excellent advice".

There have also been subtle alterations in the way people view church membership and church discipline. These changes and the increased mobility of church members have resulted in a reduction of the control which the church can exert over its membership. In some sessions there is considerable confusion, and a real division between those who wish to adhere to the letter of the law, and those who find this attitude inappropriate to the reality of present-day church membership. These disagreements can be quite destructive.

Nevertheless, we cannot support the abolition of the communion roll. Sessions have a responsibility to encourage members to take seriously their vows to participate in the work and worship of the Church. The communion roll is one means by which the session may monitor that participation and consequently act in a way which may bring about reconciliation and recommitment on the part of those who have been negligent.

With regard to Holy Communion itself, we would not lightly turn anyone away. In present practice communion tokens are nearer to cards of invitation than tickets required for admission. Present day fencing of the table is usually of an indirect kind. We regret the occasions when church discipline has been used legalistically or over-zealously. Revision of the roll should be done in a concerned manner with sensitivity to the problems and intentions of peripheral members. Our concern for the 'lost sheep' should be very much in evidence.

Overture 6, 1985 also seeks changes in the method by which Sessions revise the membership roll. It urges a revision of the Book of Forms to provide for an "inactive roll" and suggests a number of stipulations to ensure that sessions would continue to provide responsible pastoral oversight. We would recommend that the prayer of this overture be not granted for the following reasons:

First, recent changes in Section 125.5 address the overture's concern with respect to the length of time an inactive member may remain on the roll. Members may now be removed after two year's absence. It should be noted that, during this process, the session must contact such persons and encourage them "to renew their commitment to Christ and His Church." If, as the law of the Church requires, sessions are diligent in their annual revision of the roll the number of 'inactive' members will be kept to a minimum.

Secondly, the concept of an 'inactive roll' of members is a contradiction in terms. All members of Christ's Church are expected to be diligent in the worship and service of our Lord. To institute a category of 'inactive members' may easily give the impression that half-hearted or minimal commitment to Christ and His Body is somehow permissible. Many persons may be content with such an arm's length relationship to the Church. Therefore, while the creation of an 'inactive roll' might ease the discomfort experienced by sessions and delinquent members in the process of roll revision, it could also undercut the effects of the loving confrontation which should be part of this process of disciplining the people of God.

Finally, with respect to members who are absent because they have moved to other places, it should be noted that Section 110.7 already makes the session responsible for the transfer of members to the care of other churches. Sessions are required to "make contact with a session or presbytery in the community to which a communicant has moved, giving the name and address and asking that the person be taken under pastoral care." Therefore, the responsibility is already given to the session to encourage the transfer of members who have moved and the amendments to the Book of Forms suggested at the 112th Assembly. (A. & P. 1986, p. 29) would appear to be unnecessary.

While we do not agree with the petitions of these two overtures, they do represent a common concern for a more pastoral approach to the process of revising the roll. In order to take another step in that direction, we would recommend that the final sentence of Section 125.5 be amended as follows:

"Where possible, such persons should continue to receive pastoral care, but their names shall be restored to the roll only by special resolution of the session to that effect, duly recorded in the minutes."

The above changes could help sessions to exercise discipline without fear that the doors were being closed to future recommitment and return on the part of the 'inactive' member. Ties to the church could be kept alive through continued pastoral visitation and other means, and the person's name could remain on the roll of "all persons connected with the congregation" as per Section 124 of the Book of Forms. Elsewhere in the Committee's Report, we are recommending that the name of the membership roll be changed from the "roll of communicants" to the roll of voting members". Such an alteration might also help to make the process of roll revision more comprehensible. Instead of being removed from the "roll of communicants" with its attendant connotation of exclusion, the person would be informed that he/she was no longer a 'voting member', and the loss of privileges would be more clearly understood.

**Recommendation No. 9** (adopted, page 50)

That Book of Forms section 125.5 be amended by changing the wording of the final sentence, starting with the words "The names of such . . ." to read as follows, and this amendment be sent down to presbyteries under the Barrier Act:

Where possible, such persons should continue to receive pastoral care, but their names shall be restored to the roll only by special resolution of the session to that effect, duly recorded in the minutes.

**Recommendation No. 10** (adopted, page 50)

That Overture 6, 1985 and Overture 10, 1986 be answered in terms of the above.

**CHURCH DOCTRINE RECOMMENDATION 3, 1987 (A&P 1987, p. 244, 67-68)**

**Re: Admission to the Lord's Table and Church Membership**

The 113th General Assembly adopted a resolution which encouraged sessions to "invite baptized children of faith to the Lord's Table . . . ." One stumbling block to the participation of children in the Lord's Supper is a concern over their status as 'Communicants'. A fair reading of the Book of Forms (Sections 110, 140, etc.) would imply that admission to the Table also involves admission to "all Church privileges". Sessions are justifiably reluctant to admit children to the Sacrament when that entails responsibilities of participation in congregational business and financial obligations.

In order to facilitate the admission of baptized children to the Lord's Table, we believe that a distinction should be made in the Book of Forms between 'Communicants' and 'Voting Members'. The former would consist of all those admitted to the Lord's Table by the Session, both adults and children. 'Voting Members' would be those 'Communicants' who have also professed their faith and who have been admitted to 'full' membership in the church, with all of the pertaining voting privileges.

In practice this would mean that children would become simply "Communicants". Subsequently, when an appropriate age had been attained, they would receive further instruction in the Christian faith, particularly in the necessity of using their time, talents and possessions in the service of the Lord Jesus Christ. After having received such instruction, they would be encouraged to profess their faith and take up the rights and responsibilities of 'Voting Membership'. An adult who was being admitted to the Lord's Table for the first time would become a 'Communicant' and a 'Voting Member' simultaneously.

This distinction would mean that only 'Voting Members' would have the right to elect or be elected as elders, vote on a call to a minister, and so on. 'Communicants' who had not taken up the rights and responsibilities of 'Voting Membership' would be classed with 'Adherents' in the context of congregational meetings. In computing assessments and allocations the reported number of 'Voting Members' would be used. Children who participate in Communion may receive communion cards at the discretion of the session.

While the session has a pastoral responsibility to all members, the keeping of a 'roll' of Communicants, with the attendant responsibility of revision on a regular basis, would serve no useful purpose. We are therefore recommending that only the roll of Voting Members would be subject to revision. Sessions might also wish to record the attendance of all communicants for purposes of pastoral oversight, but only the attendance of 'Voting Members' need be recorded as per Sec. 125.

The Book of Forms would need to be amended in the following manner:

Sec. 110 The session is responsible for the nurture and pastoral care of all persons within the congregation and for the provision of instruction in the Christian faith.

Sec. 110.1 In particular the session is responsible for seeking out, preparing and admitting persons to the Lord's Table and to voting membership.

Sec. 110.2 The session is responsible for the examination of candidates for voting membership. After such persons have received appropriate instruction, it should enquire . . .

Sec. 110.2.1 Admission of adults to voting membership shall normally be by a public profession of faith and of a willingness to serve Christ in the edification of his Church.

Sec. 110.3 The session, by resolution, is responsible for the admission of candidates to the Lord's Table. In the case of baptized children this should involve prior consultation with and permission from the child's parent(s) and careful instruction appropriate to age in the meaning of the sacrament.

Sec. 110.4 The session is responsible for the provision of the Sacrament of Baptism. Baptism is to be administered to unbaptized candidates in conjunction with their profession of faith and admission to the Lord's Table and to voting rights. Infants and children may also be baptized when at least one parent is a voting (confirmed) member of the Christian church, baptized, and is fulfilling the covenant engagement of baptism. (A & P 1957, pp. 79, 230-31 and A & P 1976, pp. 47, 396).

110.5 . . . The names of applicants are added to the roll of voting members upon receipt of a certificate of transfer. . . .

110.6 The session is responsible for the restoration of voting membership to those whose membership has lapsed and who apply to be reinstated. Such persons . . .

110.7 The session is responsible for the transfer of members and adherents to the care of another session when they move to reside elsewhere. The session shall make contact with a session or presbytery in the community to which a member or adherent has moved, giving the name and address and asking that the person be taken under pastoral care. On request of the voting member, a certificate of standing shall be forwarded to the receiving session, and upon notification that the person has been received into membership, the name shall be removed from the roll. If no request for certificate or no notification from a receiving session is received, the voting member's name shall remain on the roll until the time of its revision. (Section 125)

Sec. 140 The members of a congregation who are entitled to all church privileges are those who have been received into the fellowship of the Lord's Table and who, on a profession of their faith in Christ and obedience to Him, have been received into voting membership.

Sec. 140.1 Baptized children, being within the covenant, are members of the church and may be admitted to the Lord's Table at the discretion of the Session and with their parent(s) consent. Such persons shall be deemed 'communicant members'. It is their duty and privilege, when they reach an appropriate age, to profess their faith and enter into voting membership.

Sec. 145 Voting members, whose names . . . . It is also recommended that members of the Church who are not voting members receive commendatory letters when removing to a distance.

Sec. 318 The proper subjects of discipline are all who are members or baptized adherents of the Church.

The following changes in terminology would also be required:

Change "member(s) in full Communion", "communicant member(s)", "communicant(s)", or "member(s)" to "voting members" in sections 106.1, 107.1, 125.1, 125.2, 125.3, 126, 132.1.1, 132.1.3, 132.2, 132.3, 142, 146, 147, 148, 149, 152, 155, 200.3, and 216.

Change "roll" or "communion roll" to "roll of voting members" in sections 114.4, 124, 125, 125.1, 125.4, 125.6, 147, 148, 200.4, and 216.

Change "full communion" to "voting membership" in sections 148 and 397.

Minor changes in terminology would also have to be made in Appendix A, sections 4, 8, 11, 13, 22, 38, 39 and in Appendix C.

**Recommendation No. 11** (adopted, page 50)

That the above report be sent to presbyteries and sessions for study and comment by January 31, 1989 with a view to being sent down again later under the Barrier Act.

**OVERTURE NO. 3, 1987 - SESSION, CHIPPAWA CHURCH, NIAGARA FALLS, ONTARIO (A&P 1987, p. 259, 248, 70)**

**Re: The Status of Adherents**

In a recent column in the Presbyterian Record the Moderator of the 113th Genral Assembly stated that the category of 'adherent' is a 'sticky' one. Despite its prctical usefulness it is open to a negative connotation. It may describe any association with the church, or any involvement in its work or worship which falls short of formal membership. The limitations placed on this status are indicated in the Book of Forms thus:

1. adherents . . . being of the age of discretion, may concur in a call. (sec. 216)
2. adherents who contribute regularly to the support . . . may vote on temporal matters at congregational meetings. (sec. 155)
3. members and adherents transferred to the session of another congregation. (sec. 110.7)
4. baptized adherents who by implication are included under pastoral care, nurture, and outreach of the conegation. (sec. 109.1,4,5; 113, 318)

Other references:

5. adherent status of persons with formal membership in another congregation (Cf. 'associate membership' in the PCUSA)

In summary, the church has long recognized a place for adherents: they (those baptized and/or of the age of discretion) are under pastoral care and discipline (318), and have limited privileges (155, 216). Recent revisions (109, 110) emphasize pastoral concern for, and outreach among them (113).

If the church is to minister to its adherents more effectively, it must make a more positive assessment of their place and importance. Among them are many whose faith and life are an example to casual members, despite the formal commitment of the latter. That their numbers are increasing seems evident from the statistics we have. In the past four years the listed total of adherents has increased from approximately 40,000 to 54,000. The pattern by synods is uneven, being from 1/5 to 2/5 of the membership total of different synods. This apparent increase, and the much larger number of 'census Presbyterians', are facts that call for further research. A recent note on 'growing congregations' in the Newsletter of the Church Growth Committee had this comment:

Whether a person chooses to affiliate with a local congregation in the future will have less to do with it being Presbyterian than it will with it having a ministry relevant to her/his perceived needs. In many cases, this affiliation will be without formal membership, resulting in an increase in the number of adherents.

The overture asks for research into "the sociological and theological factors behind the use of this term". We submit that the Church's Committee on Church Growth is better equipped for sociological research, and therefore recommend that this aspect be referred to them. The following is offered as a response toward a theological definition.

'Sojourners' in the O.T. (Num. 15:14) and 'God-fearers' in the N.T. (Acts 10:2, etc. were people of other races who were attracted to the worship of the God of Israel. Some became proselytes via cleansing, circumcision and offering sacrifice - the requirements for admission to the Passover celebration. But many remained 'God-fearers', and as such were welcome to synagogue worship and followed Jewish customs to some degree.

It seems that many of the first Christian converts came from this group, e.g. the centurian Cornelius (Jesus had earlier commended the faith of another such.).

A possible definition of 'adherents' then is "those who consciously associate themselves with a congregation through worship, participation and support and who are accepted without making a formal membership commitment". Such a definition is rooted in the N.T. description of those 'who fear God and do what is right'. This category is of necessity hospitable rather than precise, but it is important today as it was then as a fruitful field for disciples present and future.

**Recommendation No. 12** (adopted, page 50, noting Ch. Growth now part of BCL)  
That the sociological research concerning the usage of the term 'adherent' be referred to the Church Growth Committee.

**Recommendation No. 13** (adopted, page 50)  
That this report re Overture No. 3, 1987 be sent to presbyteries and sessions for study and report by January 31, 1989.

**Recommendation No. 14** (adopted, page 50)  
That the above be the reply to Overture 3, 1987.

**OVERTURE NO. 14, 1988 - PRESBYTERY OF PEACE RIVER (page 514)**

**Re: Solemnization of Marriages**

The Overture itself refers to the fact that this matter was dealt with in Overture 3, 1955. That overture noted that in fact certain catechists had been permitted to conduct marriages. However, the Articles of Faith Committee recommended against further permission being granted and did so on the sole ground of "historical usage." The General Assembly in that year agreed with the recommendation.

However, the Committee on Church Doctrine notes the fact that marriage is not a sacrament and indeed can find no good reason for opposing the prayer of the Overture.

**Recommendation No. 15** (adopted, page 50)  
That in extenuating circumstances, presbyteries may make application on behalf of an individual who serves as a lay minister, missionary or catechist, to solemnize marriages. Such authorization to continue for the duration of the appointment, after which permission shall be withdrawn by the presbytery and this action communicated to the appropriate agency of government. Such permission shall not be granted to student ministers.

**Recommendation No. 16** (adopted, page 50)  
That Overture No. 14, 1988 be answered in the above terms.

Stephen Hayes  
Convener

Robert C. Mathewson  
Secretary

**CHURCH GROWTH, COMMITTEE ON**

To the Venerable, the 114th General Assembly:

How is the church responding to Church Growth? In a predictable way! Change theory suggests that people will fall into one of five categories in terms of their response to change or innovation:

Innovators	- 2%
Early Adopters	- 18%
Middle Adopters	- 60%
Late Adopters	- 18%
Laggards	- 2%

**Innovators** are the dreamers. Creative and energetic, they are the source of new ideas and strategies that others will take and use. Gifted persons, they run in front of the pack, forging ahead and clearing new ground.

**Early Adopters** are quick to recognize a good idea when they see it. Typically they are relentless at pursuing strategies that will help them to be more effective and they excel at adapting ideas and programmes to meet their own needs.

**Middle Adopters** constitute the majority within the church. They respond to the proposals of others. While generally reasonable in their analysis of a new idea, they are inclined to maintain the status quo and thus are more easily influenced by those opposing change than those supporting it. While slower to respond to change, they will embrace new ideas if their value can be demonstrated.

**Late Adopters** are the last in the church to endorse an idea and will often speak out against proposed changes/ideas/ innovations. While they may never verbally acknowledge acceptance of change, they will generally adopt it when the majority has demonstrated its support.

**Laggards** seldom, if ever, adopt new ideas. Their commitment is to the status quo and the past and they will often sow discord after change has been implemented.

Predictably, Church Growth is only now beginning to impact the "Middle Adopters", the largest segment of the church. New congregations are beginning to come "on board" and a growing interest on the part of the church as a whole is being observed. Yet our experience with Presbyterian congregations across Canada reveals six major barriers to growth with which we contend: "Traditionalism", the reluctance to accept new forms of ministry; "Clericalism", the unwillingness of clergy to share the work of ministry and the tendency of congregations to see the clergy, not themselves, as ministers; "Procrastination", the failure to respond to impending crises within the local church until resources and energies are depleted; "Passivity", the failure to take an initiative in sharing the gospel and inviting others to participate in the life and ministry of the church; and, most importantly, a "Weak Convictional Base", the failure of the church to preach and teach that its calling is to make disciples of all nations, calling men and women to faith in Jesus Christ as Savior and obedience to him as Lord.

With this understanding of the milieu in which it finds itself, in pursuit of its goal to promote, encourage and facilitate the growth of the church, the Committee on Church Growth continues to maintain a balance between events that are nationally-initiated and those that are locally initiated, between a clergy-focus and a lay focus, between a research focus and an application focus, and between a focus on resource development and one on field work.

In the year past the Committee on Church Growth has numbered amongst its activities 14 Academies, accounting for the participation of 144 clergy and 13 laity; 26 workshops; 5 retreats; 9 major congregational consultations of two days or more in length; 29 individual or group consultations; 6 presbytery/synod events; and 14 additional events of varying descriptions. The committee continues to publish Growing Views each month in the Presbyterian Record as well as GrowthGram and One By One, which are distributed both through the B.C.L. mailing as well as by first class mail to those who request it. An updated congregational directory and the annual statistical report, Grow '87 and Grow '88 have also been published under the auspices of the Committee. Ongoing research is being conducted on the urban church, non-actives and inactives, dropouts, and assimilation, and resources on prayer, congregational assessment and incorporation are among those in preparation. Designs for Lay Academies and Teaching Churches have been developed.

Whereas the 111th General Assembly directed every minister in The Presbyterian Church in Canada to take a course in evangelism within the five year period beginning June, 1985:

**Recommendation No. 1** (adopted, page 26)

That, when evaluating and granting study leave applications, the presbyteries take into account the action of the 111th General Assembly directing ministers to take a course in evangelism.

**THE FUTURE OF CHURCH GROWTH**

**The Report of a Consultation among the Committee on Church Growth, the Board of Congregational Life and the Board of World Mission**

At the 113th General Assembly (1987) it was moved "that the time mandate of the Committee on Church Growth be lifted and made indefinite and suitable funding maintained". This motion was then referred to the Committee on Church Growth in consultation with the Board of Congregational Life (A&P, p69).

As a result of this action of the Assembly, the Committee on Church Growth surveyed present and former members of the Committee on Church Growth to gather opinion with respect to the future of the Committee on Church Growth. The opinions expressed through this survey varied widely; however, there seemed to be a consensus among those responding that although the work relating to Church Growth needed to continue, the form and structure of the Committee may, or perhaps should, change.

Because of the interest of the Church Growth Committee in Church Extension as an important component of Church Growth, the Committee on Church Growth undertook to expand the consultative process with respect to the General Assembly's motion by including the representatives of the Board of World Mission. At the initiative of the Committee on Church Growth a consultation was begun which included representatives from the Church Growth Committee, from the Board of Congregational Life and from the Board of World Mission to give consideration to the motion "that the time mandate of the Committee on Church Growth be lifted and made indefinite and suitable funding maintained".

**Historical Background**

The recent interest within The Presbyterian Church in Canada in the subject of Church Growth owes its beginnings to a motion adopted at the 102nd General Assembly (1976) which required "that the Board of World Mission and the Board of Congregational Life be urged to consider the serious relative and actual decline of members of The Presbyterian Church in Canada.....and report on the state of the Church, with recommendations, to the 103rd General Assembly".

A major study of the state of the Church was presented to the 104th General Assembly (1978). The recommendations of this report called for a continuing emphasis on church growth and renewal, and the Boards of Congregational Life, Ministry and World Mission were instructed to plan a national strategy for growth and renewal.

The 105th General Assembly (1979) received a report from the Board of Congregational Life on the development of plans for church growth and renewal. This report was largely one of progress and enumerated the events that had transpired including consultation with specialists in the area of church growth and a movement toward the broadening of the base of those involved in planning for church growth and renewal.

At the same Assembly the resolution was approved "that the 105th General Assembly of The Presbyterian Church in Canada commit ourselves to double our membership in ten years as a realistic goal". A special committee was appointed by the Moderator to implement this motion.

A major part of the report of the Board of Congregational Life to the 106th General Assembly (1980) concerned a strategy for church growth. That report notes that the Administrative Council had requested that the Board of World Mission and the Board of Congregational Life ask their Joint Task Force on Church Growth to explore the

possibility of bringing together the mandates of the last two Assemblies, one on church growth and the other on doubling membership in the 80's into one combined function. A recommendation to this end was brought to the Assembly, and it was agreed that the 106th General Assembly, acknowledging the validity and importance to the church of the actions of its two predecessors, and preserving the mandate given to the Joint Task Force on Church Growth and the Special Committee on Doubling in the 80's respectively, merge the functions of the two groups into a new committee of the General Assembly.

The new committee on Doubling the Membership also reported, for the first time, to the 106th General Assembly. That Committee joined with the Board of Congregational Life in recommending that the Joint Task Force of Church Growth and the Special Committee on Doubling in the Eighties be merged. Although the strategy was rejected by the Assembly, some thought was given at this time to linking the Special Committee on Doubling in the Eighties to one of the Boards of the Church.

By 1981 in the report to the 107th General Assembly the Committee on Church Growth to Double in the Eighties presented a series of objectives for church growth in the Eighties which became the mandate for the Committee on Church Growth to Double in the Eighties. These objectives are:

1. To encourage a renewal of evangelism to win the lost, reclaim the lapsed and to enfold the outsider.
2. To help Pastors and people to see the possibilities for growth in their ministry situations.
3. To infuse interest in church growth and spiritual renewal in every congregation.
4. To encourage congregations to help members discover their spiritual gifts and to establish personal growth goals.
5. To secure maximum participation of as many members and adherents as possible in church growth according to the gifts and abilities.
6. To minimize all barriers to congregational growth.
7. To provide a strategy to renew declining or stagnant congregations.
8. To plant new congregations.
9. To produce a plan whereby our members in congregations and courts will effectively arrive in setting workable and realistic growth goals for themselves.
10. To establish the basis of measuring, evaluating and reporting progress in attaining church growth goals.

Two foci came to characterize the initial years of the Committee's life: extensive research and the raising of the church's consciousness. The one persistent theme was that church growth must be understood wholesically to embrace growth in personal faith in Christ, growth in fellowship with other Christians, and the numerical growth of the people of God as the gospel is proclaimed. In 1983 the 109th General Assembly charged the Committee in consultation with the Board of Congregational Life with developing a strategy for a comprehensive approach to evangelism. The Evangelism Task Force thus formed reported to the 110th General Assembly in 1984 and to the 111th General Assembly in 1985 at which time it was dissolved, the Committee on Church Growth indicating its support for the Board of Congregational Life's proposal to develop and staff an evangelism portfolio. In 1986, with the appointment of a new Co-ordinator, the Committee on Church Growth, while retaining its research base, moved toward a greater emphasis on providing workshops and consultation services to congregations and courts of the church. Most recently, at its winter and spring meetings, the committee reaffirmed its commitment to the goals established in 1981. From the very first the Committee on Church Growth has held the conviction that growth happens within the context of the whole ministry of the church and that it can neither be isolated out nor compartmentalized.

### **The Consultative Process**

To begin with, the Consultative Group, representing the Church Growth Committee, The Board of Congregational Life and the Board of World Mission agreed to examine the matter of the unique essence of the discipline of church growth and to consider whether this unique essence needed to be maintained.

It was agreed that the unique essence of the discipline of church growth involves a critical analysis of the life and work of the church. Such a critical analysis requires the accumulation of research-based data and statistical analysis relating to the church and its environment.

Further, the discipline of church growth offers a "world view" of the church and its life that is biased in favour of growth. It can be said that every decision made by a congregation can be understood in terms of contributing to, or detracting from, growth.

The unique essence of the discipline of church growth also moves into the area beyond diagnosis to that of recommending strategies for growth. These strategies are based on (a) the critical analysis and research coupled with (b) the bias for growth.

The experience of The Presbyterian Church in Canada with the discipline of church growth, as it has been manifested in the Church Growth Committee, has been generally positive. The Consultation agreed that the research and analysis emanating from the Church Growth Committee has been without precedent or peer and must be maintained. At the same time there seems to be widespread confusion about the place of the Church Growth Committee relative to the other boards and committees of the Church particularly the programme boards and especially the Board of Congregational Life. It is clear that there are church growth implications in all facets of the church's life from worship, to evangelism, to education and even to theological education. Therefore, it soon became clear in the Consultation that continuing the unique essence of church growth could be more effectively achieved, to the greater benefit of the whole church, through some form of integration of the Church Growth Committee with the present structures of the church.

Integration, however, must be a genuine method of facilitating church growth and not a method of smothering or subverting it. It was agreed that certain criteria had to be established which must be met before integration could take place.

### **Criteria for Integration**

For any restructuring of the way in which church growth is expressed, that way must:

- 1) be for the good of the Church
- 2) provide "ease of access" to information and resources for the whole church
- 3) be seen as logical
- 4) show the influence of and preserve the visibility of church growth
- 5) be integrated into the structures of the church
- 6) preserve the unique essence of the discipline of church growth
- 7) be sensitive to people
- 8) have adequate funding for staff and programme

### **The Proposal**

The Consultation agreed that it seemed most reasonable for integration to be with the Board of Congregational Life. Except for the explicit mention of planting new congregations, the objectives of the Church Growth Committee seem most compatible with the work of the Board of Congregational Life.

It was agreed jointly by the Committee on Church Growth and the Board of Congregational Life that

1. The mandate for Church Growth will become part of the mandate of the Board of Congregational Life and the objectives for the Church Growth Committee will be transferred to the Board of Congregational Life.
2. The full time staff (both Executive and Support) of the Church Growth Committee will become staff of the Board of Congregational Life, with remunerations remaining at the present level. The organizational details of this arrangement have already been worked out in an agreement satisfactory to both the Church Growth and the Board of Congregational Life.
3. The Committee on Church Growth will be dissolved. As its last act the Committee will be asked to name three additional members to the Board of Congregational Life (one in each term). Thereafter the Nominating Committee of the General Assembly will be asked to name at least one person in the current term with special gifts or interest in Church Growth.
4. The present 1.8201% share of the General Assembly Budget allocated to the Church Growth Committee will be added to the 7.6387% allocated to the Board of Congregational Life making a combined total share of 9.4588% which will be the normative level of funding for the Board of Congregational Life. The Board of Congregational Life will undertake a covenant to dedicate an amount within its total budget to the mandate of Church Growth equivalent to 1.8201% of the General Assembly Budget through 1990 (the end of the mandate that began the Church Growth Committee). Reductions or increases in the percentage share of the General Assembly Budget that may occur before 1990 will be borne proportionately between the two components. Over and under expenditures will be negotiated within the Board of Congregational Life.
5. The arrangement described in this proposal will be reviewed by the end of 1990.
6. Nothing in this proposal will be deemed to prejudice any reorganization of the Board of Congregational Life that may result from strategic planning carried out by the denomination.

**Recommendation No. 2** (adopted, page 26)

That the above plan for the integration of Church Growth with the Board of Congregational Life be accepted for implementation beginning September 1, 1988.

**SUPPLEMENTARY REPORT**

**CHURCH GROWTH, COMMITTEE ON**

To the Venerable, the 114th General Assembly:

The following observations and comments on the growth of The Presbyterian Church in Canada are based on a 91% return of the statistical forms. Because of the incomplete returns, actual figures may differ slightly from those presented here. A more complete and detailed picture will be found in Grow '88, available September 1st.

**THE DECLINE CONTINUES**

Statistical returns from the churches show that the decline experienced since 1965 continued in 1987. Comparing the total additions to the roll with the deletions, The Presbyterian Church in Canada experienced a decline of 1.2% or a loss of 1926 members. While the decline can be minimized by seeing it as a "modest" loss of 2 members per congregation, it can also be represented as a loss of 19 congregations, given a median size of 101 members.

Of particular concern, is the number of congregations that experienced a large percentage decline in membership. 102 lost upwards of 10% of their 1986 membership

while 27 lost 20% or more. Viewing the losses numerically, 40 churches lost 25 or more members, while 5 showed a net membership loss of between 100 and 200 members.

**The Back Door: Deletions from the Roll**

Considering removals from the roll, over the past 12 months the church saw a removal of 9532 persons from membership. 27% of these were by death, 30% by certificate and 43% through revision of the roll. This last figure (and to a lesser extent the transfers as well), while excused by many as a sign that the church is moving toward a more honest membership roll and emphasizing quality participation rather than quantity, cannot be dismissed so easily. In fact it represents the failure of the church to adequately assimilate both new and older members, the failure to provide adequate pastoral care to the membership (a responsibility of the entire congregation, not solely of the minister and elders), and the predominance of conflict within a number of congregations. Such losses do not characterize a church in good health. When 79 congregations lose 10% or more of the membership through revision of the rolls in a single year and 21 lose upwards of 20%, concern needs to be expressed.

**The Front Door: Additions to the Roll**

Additions to the roll in 1987 numbered 7658. Of this number 3840 were received by certificate, 1276 and 3818 by profession of faith (1276 under 18 years of age and 2542 over 18 years of age). From a growth perspective, it took 21 members 12 months to bring in one member. Looking at the churches, 138 took in no new member over the past twelve months, while another 69 received only one. Behind these figures is a church that has yet to develop an effective ministry of outreach and evangelism.

**THE GOOD NEWS: GROWING CHURCHES IN A DECLINING DENOMINATION**

Again this year, it is apparent that while the denomination is not growing, a number of congregations are. It is significant that while only 30% of the congregations have shown numerical growth over the past twelve months, 67 of these have grown by 10% or more. More important, these churches are found in each geographical area of the church and represent 32 of the 44 presbyteries. Additionally, they are found in 1,2,3, and 4 point charges and in urban, suburban, village and rural settings. The message is that church growth is not only possible, but that it is happening in congregations scattered throughout the church. What remains to be seen is whether the church as a whole will embrace the great commission and realize their potential for making disciples.

Gordon Kouwenberg  
Chairman

Ronald Everett Van Auken  
Co-ordinator

**CLERKS OF ASSEMBLY**

To the Venerable, the 114th General Assembly:

The Clerks present the following report.

**OVERTURE NO. 12, 1986 – PRESBYTERY OF CALGARY-MACLEOD** (A&P 1986, p. 494, 293; 1987, p. 257-58, 41)

**Re: Standing Commission to hear judicial appeals**

The Courts of the Church were directed to study and comment by January 31, 1988 on issues raised in a report by the Clerks to the 113th General Assembly. The Clerks' report was in response to Overture No. 12, 1986 from the Presbytery of Calgary-Macleod. The Overture requested that the General Assembly "consider the feasibility

of making provision for the establishment of a standing commission(s) to hear judicial appeals from the lower Courts between meetings of General Assemblies."

Responses were received from 21 presbyteries and 19 sessions. The tally: 21 definitely negative; 12 definitely positive; 7 mixed.

The majority suggested modifications or alternatives, most of them concerned that the Church reflect carefully on the courses available. The Clerks express appreciation to the courts that shared their views so thoughtfully. A copy of the file (submissions from presbyteries and sessions) will be available to loan briefly to interested commissioners at Assembly.

One theme shows up repeatedly . . . using standing commissions, at the synod level, where there remains a clear line of appeal; use standing committees at the Assembly level to avoid concentration of power. Note that a commission operates within the guidelines given it with the full powers of the Court that appoints it; a committee reports back with recommendations.

The Clerks now ask that four specific proposals be studied by the Courts of the Church.

#### **Option 1**

That each synod be directed to appoint a Standing Judicial Commission to act with the full powers of synod with respect to any judicial matters coming within the purview of synod. This would enable all appeals from the lower courts to be dealt with by the synod. (Contrast the present practice in which an appeal from a presbytery goes directly to the Assembly if lodged between the close of synod, often held in October, and the opening of Assembly.)

#### **Option 2**

That General Assembly appoint a Standing Judicial Committee to receive and consider any judicial matters coming within the purview of Assembly at any time during the year; that each General Assembly appoint an ad hoc committee(s) to review the report(s) and recommendations of the Standing Judicial Committee with a view to Assembly affirming those recommendations, revising them, or appointing a Commission of Assembly to deal with a specific matter within stated guidelines.

#### **Option 3**

That options 1 and 2 above both be implemented.

#### **Option 4**

That there be no further action on the matter of Standing Judicial Commissions.

If Assembly directs that these options be studied by the Courts of the Church, the Clerks plan to prepare a report to the Assembly in 1989 based on their replies. In that report, the Clerks would (except for option 4) offer changes to the Book of Forms to be sent down under the Barrier Act.

In studying these options, the Courts are asked to refer to the 1987 and this 1988 report of the Clerks.

Factors to consider re Option 1, Standing Judicial Commissions of synod:

- flexibility and relatively fast response to need;
- greater local knowledge;
- issues of objectivity (too much local knowledge?);
- clear channel of appeal to Assembly available;
- lower costs since travel is only within a synod;
- synod's role re oversight within the Church;
- access to people with the needed skills;
- etc.

Factors to consider re Option 2, Standing Judicial Committee of General Assembly:

- control maintained by General Assembly, checks and balances are in place on the power of the standing committee;
- traditional method of commission of Assembly still open, now strengthened by the investigation, study and report of the standing committee;
- fast response, not so fast final decision;
- confidentiality reasonably protected . . . details affecting persons not disclosed to total Assembly;
- can deal with cases where a synod is a party (not possible under Option 1);
- continuity of skills brought to bear on a range of judicial matters;
- etc.

Option 3 recognizes that the first two options are not incompatible; the Courts may wish to pursue both courses.

Option 4, dropping the matter, is the logical choice if the Courts believe that the costs outweigh the benefits.

**Recommendation No. 1** (adopted, page 34)

That the Courts of the Church study the four options above re Standing Judicial Commissions, and that they report to the Clerks by January 31, 1989 stating reasons why they favour or disfavour each option and recommending refinements as they deem appropriate.

**OVERTURE NO. 13, 1986 - PRESBYTERY OF CALGARY-MACLEOD** (A&P 1986, p. 494, 293, 1987, p. 258, 41)

**Re: Book of Forms, Chapter 9 - Church Discipline**

Overture No. 13, 1986 asked that the Clerks oversee a revision and/or updating of Book of Forms, Chapter 9 re Church Discipline. The Clerks presented a procedure to the 113th Assembly and on the basis of that Assembly's action, the Clerks have:

1. approached persons in several areas of Canada to participate in redrafting Book of Forms chapter 9; and
2. invited interested presbyteries and/or their members to submit proposals, suggestions, etc..

Participants have been asked to submit their findings by January 1989.

The above is reported for information.

**OVERTURE NO. 15, 1987 - PRESBYTERY OF BROCKVILLE** (A&P 1987, p. 465, 260, 41)

**Re: Retired ministers voting for moderator-elect**

The Overture requests the Assembly to "extend the privilege of voting for the Moderator of the General Assembly to retired ministers on the Appendix to the Roll without changing either their status, extending other privileges or requiring parity elders". At the request of the Presbytery the Overture was referred to the Clerks who are now happy to report on this matter and make recommendation.

The Clerks cannot help but agree with the statements made by the Presbytery of Brockville that many retired ministers "have a good knowledge of the constituency of the Church" and that many of them are "active and continue to give faithful service in the Courts of the Church". Their accumulated wisdom is of great assistance to the life and work of the Church and all of us are grateful for it. The fact remains, however, that they are members on the Appendix to the Roll of a presbytery and although they have the right to "sit and correspond", members on the Appendix do not have voting privileges.

It is the prayer of the Overture that retired ministers on the Appendix to the Roll be given the special privilege of voting for Moderator of the General Assembly but without

a change in their status, that is, they would continue without franchise in all other matters pertaining to the work of the Courts. We believe that if the prayer of this Overture were granted then the status of such retired ministers would in fact be changed and we would create, as it were, a third order in presbytery, that is, ministers on the Constituent Roll, Representative Elders, and, as one thoughtful submission to the Clerks pointed out, "Non-Constituent Franchised Ministers".

According to section 14 of the Book of Forms, "To every Court above the Kirk-Session belongs the right of electing its own moderator". Prior to the present system of voting for Moderator came into effect, the Moderator of Assembly was chosen at the first sederunt of the General Assembly by nomination from the floor and election. Only those commissioned by presbyteries to attend the Assembly had the right to vote. This excluded all members on the Appendix to the Roll.

This rule still stands. Although all ministers on the Constituent Roll and all Representative Elders in all the presbyteries now vote for the nominee, this nomination can in theory be overturned. It still belongs to the General Assembly to elect its own moderator. Even if it is argued that our present procedure is only a "nomination process" the fact remains that the right to elect belongs exclusively to the voting members of the Court.

Although the Clerks affirm, with the Presbytery of Brockville, their respect and gratitude for the retired servants of the Church, they believe that granting the prayer of this Overture would be in clear conflict with the present law of the Church and set the precedent of creating a possible "third order" in presbytery.

**Recommendation No. 2** (adopted, page 34)

That the prayer of Overture No. 15, 1987 be not granted for the reasons stated in the Clerks' reply to the Overture.

**OVERTURE NO. 25, 1987 - PRESBYTERY OF PICTOU (A&P 1987, p. 470, 17)**

**Re: Book of Forms, Section 238**

The Overture requests an amendment to Book of Forms section 238 which would allow presbytery, or a committee of presbytery, to consult with the office-bearers of a congregation prior to the day the new minister is to be inducted (recognized) and then simply report to the meeting of presbytery called to induct (recognize) that the consultation has taken place.

The Clerks of Assembly are of the opinion that the spirit of Book of Forms section 238 is such that the proposed procedure is permissible without a change in wording. To insure that the procedure becomes a regular part of their practice, the Presbytery of Pictou might want to incorporate it into their standing orders.

**Recommendation No. 3** (adopted, page 34)

That the prayer of Overture No. 25, 1987 be granted in terms of the following Declaratory Act in respect to Book of Forms section 238:

The meeting of presbytery with officers of a congregation may be at any mutually agreeable opportunity, up to and including the date of the induction of a new minister.

**OVERTURE NO. 29, 1987 - SESSION OF ST. GILES PRESBYTERIAN CHURCH, OTTAWA, ONTARIO (A&P 1987, p. 472-73, 18)**

**Re: Proxy voting in the matter of a call**

This Overture, which requests amending the Book of Forms to allow "proxy" or "advance poll" voting in the matter of a call, was referred by the 113th General Assembly to the Clerks for study and report.

The concern expressed in this Overture is that there are times when members who are vitally interested in a call and may, in fact, have been actively involved in the search

and interview process are disenfranchised because they cannot attend the congregational meeting at which time the name of the candidate is inscribed in the call. Such absences may be due to prior business commitments, holidays, or illness. The Session of St. Giles believes such members ought to be able to cast their vote and do so by "proxy" or "advance poll".

When a congregational meeting is called for the purpose of inserting the name of a candidate in the call (section 214, Book of Forms) it is normally the Search Committee which makes a recommendation as to the person the Committee believes should be called. Where only one candidate has preached for the call and the Search Committee is recommending in favour of that person, at the congregational meeting the members must decide, firstly, if they are ready to proceed with a call and, secondly, whether or not to enscribe the recommended name in the call. It is after this decision has been made and the name of the candidate has been inserted in the call, then every member of the congregation has the opportunity to "vote" by signing the call. Thus, by signing or declining to sign the call, members who were not present at the congregational meeting exercise their franchise. If insufficient numbers sign the call the presbytery will not be able to regard it as a true Gospel call and thus will not sustain it. In the procedure described above no member is robbed of his or her voting privileges.

Sometimes a Search Committee may make a recommendation to the congregational meeting after a number of candidates have preached for the call. At that point it is proper for members of the congregation to put forward the names of others on the leet whom they may prefer over the choice of the Search Committee. Usually, considerable deliberation ensues after which a vote is taken. Not until that time does anyone know with any certainty the identity of the person whose name will be inserted in the call.

There are two methods for obtaining signatures on a call. The preferred method is for the member to personally sign the call. However, in instances where the member is out of town or unable to personally sign the call, the elder can contact the member and, if requested by the member, sign the call on their behalf.

It may be argued that at times members of the Search Committee, who are privy to certain information, may wish to support the Committee's nominee. Since they know they will be absent from the congregational meeting they may wish to cast a "proxy" or "advance poll" vote. The problem, as the Clerks see it, is that this would need special legislation to give special privilege to a select few, a privilege not accorded to others. The Clerks believe such legislation would be inappropriate. At the same time, the Clerks point out that the process of signing the call allows all members an opportunity to confirm or disavow what was done at the congregational meeting. No presbytery will sustain a call unless the call is signed by the greater majority of the members.

**Recommendation No. 4** (adopted, page 34)

That the prayer of Overture No. 29, 1987 be denied for the reasons stated in the Clerks' reply to the Overture.

**RECOMMENDATION 5, 1987 OF COMMITTEE RE OVERTURES 36-39** (A&P 1987, p. 52-53)

**Re: Book of Forms, section 176.1.8**

On recommendation of the Special Committee to deal with overtures requesting permission to place names on the constituent roll, the 113th General Assembly directed the Clerks "to provide study materials to presbyteries with a view to a thorough revision of Book of Forms section 176.1.8".

The study materials have been sent to presbyteries with the request that replies be submitted to the Clerks by December 31, 1988.

**REFERRAL FROM 113TH GENERAL ASSEMBLY** (A&P 1987, page 63)

**Re: Minutes of the Synod of British Columbia**

The copy of the minutes of the Synod of British Columbia presented to the 113th General Assembly was a photocopy and therefore the Assembly requested that the

original be submitted to the Cleto put forward the names of others on the leet whom they may prefer over the choice of the Search Committee. Usually, considerablks for attestation. The Clerks report that they received the original minutes and, as authorized by Assembly, have attested them.

**REFERRAL FROM 113TH GENERAL ASSEMBLY (A&P 1987, page 69)**

**Re: Overture No. 17, 1987 and Clerks' Recommendation No. 10, 1987**

The Clerks were asked to prepare a statement and insert it in the Appendix to the Book of Forms re the relationship of ministers without charge to congregations they regularly attend. The statement was prepared and inserted in the Book of Forms as Appendix I, pages 182A (1987) and 182B (1987). A note was also added to section 249.

**NOTICE OF MOTION BY J. CHARLES HAY (A&P 1987, p. 28-29, 66)**

**Re: Amending reports of boards and committees**

During recent General Assemblies certain commissioners have taken issue with the tone or accuracy of statements made by boards and committees of the Assembly in their reports to the Court. In consequence, attempts were made from the floor to alter the body of such reports by amendment, such attempts being ruled out of order by the Moderator on the basis that the Court has power to amend motions and delete reports in part or in whole but cannot alter the body of such reports. As a result, the 113th General Assembly approved the following:

That the question of whether the prelude to a committee's recommendations belongs properly to the Committee and is therefore not subject to amendment, be referred to the Clerks for consideration and report to the 114th General Assembly.

In the opinion of the Clerks, it is proper practise for the Courts of the Church to amend any motion that is placed before them. Such motions, when approved, become the decision and will of the Court upon which it or others must act. At the same time, according to section 29 of the Book of Forms, the Courts have the right to refuse to place a specific motion in its minutes.

The question arises, however, when disagreements occur on the floor of the Assembly regarding the wordings of the reports from its boards or committees. Should not Assembly have the right to alter the content of such reports in order to remove perceived inaccuracies or to change their tone?

It is the opinion of the Clerks of Assembly that such is not permissible. The only exception would be where the text of the report is in itself the recommendation of the board or committee, such as in a Statement of Faith. The boards and committees of General Assembly are properly constituted bodies within our system of church government. They are entrusted with certain tasks by the Assembly. When they report they do so after having given the subject of their report proper and prayerful consideration. It is in the nature of our form of government that some will agree and some will not with the content of such a report, with the majority making the decision as to whether or not to accept the attached recommendations. It is quite appropriate for the majority to refuse to accept such recommendations or to refer the entire report back to the board or committee. It is also proper for the Assembly to alter the recommendations by amendments. It is not proper to alter the body of the report, unless, as previously stated, the text itself is the recommendation. Other than the latter exception, the reports are the considered opinions of the boards or committees and the Assembly cannot dictate what they should believe or what opinions they should hold. In this matter, the integrity of the work and opinions of the boards and committees ought to be carefully safeguarded.

Does the Assembly then have no recourse to deal with perceived inaccuracies or with statements in reports which it does not like? The Assembly has such recourse by deleting part or all of such reports from its records. The Assembly, if it is so inclined, can also place in its minutes a statement about the report, such statement can be either in support of or in opposition to the report or a section of it.

A helpful example on these matters is found on page 6 of the document entitled, "Practice and Procedure at General Assembly" which is sent to all commissioners to the General Assembly. "When a recommendation in a report specifically refers to information contained in the preamble to the recommendation (i.e., 'That a bursary fund be established for the purpose of providing financial support for candidates in doctoral theological study as per the six principles stated above'), and a commissioner wants to change the wording of one of the principles, this can be accomplished by moving an amendment to the recommendation which would add to the recommendation the actual revised wording of the six principles (i.e., 'That a bursary fund . . . theological study as per the following six principles') and then list the revised wording for the six principles."

**Recommendation No. 5** (adopted, page 34)

That the statement of the Clerks of Assembly in reply to the referral from the 113th General Assembly re amending reports of boards and committees be the answer of the 114th General Assembly to the referral.

**LOCKERBIE NOTICE OF MOTION (A & P 1987, p. 35 & 66)**

**Re: Book of Forms Section 4.4 - Membership of Commissions**

After due notice, the 113th General Assembly adopted a motion of C.R. Lockerbie "that the General Assembly be reminded of section 4.4 of the Book of Forms that a commission should be composed of the Court's own members."

The motion points up a discrepancy between Book of Forms section 4.4 and the wont and usage of our Church. In the 9 Assemblies from 1978 through 1986, eight judicial commissions and one commission to answer a dissent were appointed. In every case without exception, there were members of the commission whose names did not appear in the list of Assembly commissioners in the year of appointment. Moreover, it has long been the standing practice to appoint the Moderator and Clerks to be a commission to deal with matters left, even though very often the Moderator is the only member of Assembly on that commission. In the decade from 1978 to 1987 there were 10 such commissions.

Yet the reminder re Book of Forms section 4.4. stands:

However, it is competent for a court to remit, from time to time, particular business to "a delegated court", or commission, of its own members with power to issue.

Someone may argue that all elder members of The Presbyterian Church in Canada are automatically members of each General Assembly, and that we commission only a subset to maintain parity of teaching and ruling elders (and to save money). This position is hard to maintain in light of the way "members" is used in section 277.1 to refer specifically to commissioners to Assembly.

Why has practice been so consistently at variance with the letter of the law in section 4.4? In 18 of the 19 cases cited, good reason can be given for including persons not "members" of the appointing Assembly. The freedom to make such appointments has been in the best interest of the Church. Particular skills can be brought to bear by persons who are available.

The Clerks therefore believe that practice and the law should be made consistent in the way that best serves the interests of the Church.

**Recommendation No. 6** (recommendation & amendment referred back, pages 34 and 49)

That Book of Forms section 4.4 be amended to read as follows, and the amended text sent down to presbyteries under the Barrier Act:

However, it is competent for a court to remit, from time to time, particular business to "a delegated court", or commission with power to issue. Such commission shall be composed at least in part of member(s) of the court, but may include other teaching or ruling elder members of The Presbyterian Church in Canada deemed helpful by the court in the matter delegated.

**ADDITIONAL MOTION BY ARNOLD BETHUNE (A&P 1987, p. 41)**

**Re: Book of Forms, section 176.1.7**

In reviewing the actions of the 112th General Assembly, the Clerks noted that an amendment to their recommendation numbered 11 (A & P 1986, p. 290, 43), regarding the addition of section 176.1.8 to the Declaratory Act re full-time ministry, was ultra vires. Therefore, the Clerks recommended to the 113th Assembly that the Declaratory Act apply only to sections 176.1.1. through 6 (A & P 1987, p. 256). By amendment (p. 41) the 113th General Assembly withdrew the Declaratory Act.

Section 176.1.7, the subject of Dr. Bethune's additional motion, deals with institutional chaplains in full-time employment. The additional motion instructs the Clerks to reword section 176.1.7 "to ensure that chaplains will be treated like all other ordained ministers within the bounds."

The additional motion appears to assume that by withdrawing the Declaratory Act of 1986 the Assembly in 1987 changed the practice of the Church so that now sections 176.1.1 through 6 apply to part-time rather than full-time ministry. This is not a correct assumption in that a Declaratory Act does not change the law of the Church, it simply affirms what an Assembly understands to be the law of the Church on a particular matter.

In light of the status of a Declaratory Act, the Clerks are of the opinion that section 176.1.7 does not require rewording to ensure that institutional chaplains are treated like all other ordained ministers within the bounds. With or without the Declaratory Act, sections 176.1.1. through 6 continue, as has been our practice, to apply to those rendering full-time service.

**Recommendation No. 7** (adopted, page 34)

That Assembly affirm that Book of Forms section 176.1.7 is in keeping with the practice of the Church in respect to placing the names of any full-time ordained minister on the Constituent Roll of Presbytery under sections 176.1.1 through 6.

**OVERTURE NO. 1, 1988 - PRESBYTERY OF LINDSAY-PETERBOROUGH (page 507)**

**Re: Computerized Index to Minutes**

The Overture refers to the treasure of information contained in back copies of the Acts and Proceedings of the General Assembly, much of which is difficult to locate easily due to inadequate indexing. The prayer of the Overture is that "the Clerks of Assembly supervise the preparation of a comprehensive, accurate and computerized index to the Acts and Proceedings for the past 30 years."

The Clerks of Assembly, when carrying out their research to prepare replies to referrals from Assembly or to answer questions posed by other courts and members of the Church, are constantly reminded of the difficulty raised by this Overture. Fortunately the Clerks know of a solution which will fulfil the prayer of the Overture and go well beyond it.

Dr. Lowry has developed a computer search programme that is extremely efficient and can very quickly search thousands of pages of text either by word or phrase. New technology has developed storage capacity capable of storing the entire text of the Acts and Proceedings for the past 30 years on one disk. Optical scanners are now capable of reading printed text and recording the information in computer readable form with a fairly high degree of accuracy. Within the next year or so it is expected that this accuracy will be improved to the point where it will meet our requirements. If things develop as presently envisioned, the Clerks expect to be able to report to the 116th General Assembly that the computerized index is ready.

The Clerks must point out to the Assembly that the personal computers used by most institutions and individuals today do not have the memory capacity to handle the type of programme envisioned for this project. Therefore, CD ROM hardware will have to be purchased in order to operate the programme. It is expected that this will be

available at approximately \$1,000.00 per unit. Presbyteries ought to start now to make budget provision for the purchase of the unit for their Clerk at the time the computerized index becomes available.

**Recommendation No. 8** (adopted, page 34)

That the prayer of Overture No. 1, 1988 be granted in terms of the Clerks' assurance that they are presently taking steps to computerize the text of the Acts & Proceedings over the past 30 years and to provide a search capacity based on both individual words and phrases.

**OVERTURE NO. 6, 1988 - PRESBYTERY OF KINGSTON** (page 509)

**Re: Book of Forms Section 214**

The Overture from the Session of St. Andrew's Presbyterian Church, Kingston, Ontario, and forwarded with the full concurrence of the Presbytery of Kingston, arises out of the uncertainty experienced among some members of that congregation as to the method of voting at a meeting of the congregation called for the purpose of moderating a call. It is the prayer of the Overture that section 214 of the Book of Forms be altered to include a statement as to who is eligible to vote at such meetings (as defined under section 155) and as to the methods of voting that are permitted (as defined under section 57). The Session feels such an alteration would clarify matters for members of the congregation who are not usually in possession of a copy of the Book of Forms.

It is the opinion of the Clerks of Assembly that Moderators of Session and Interim-Moderators, being ministers of the Church and members of the higher Courts, ought to be sufficiently versed in the basic law of the Church to give appropriate direction to congregational meetings, and indeed, are under obligation to do so. The regulation as to voting eligibility as well as methods of voting are quite clearly stated in the Book of Forms and ought always to be publicly reiterated prior to a vote being cast at congregational meetings. Such a public statement would have avoided the uncertainty experienced among some members of the petitioning congregation as to eligibility and voting procedures.

**Recommendation No. 9** (adopted, page 34)

That the prayer of Overture No. 6, 1988 be not granted.

**OVERTURE NO. 7, 1988 - PRESBYTERY OF GLENGARRY** (pages 509-10)

**Re: Reviewing the Schedule for Future Assemblies**

The Overture requests the Assembly "to review the schedule ... with a view to lightening the load Tuesday evening, either by eliminating or lessening the length of that sederunt".

The normal schedule of events for Tuesday are: worship at 8:30 a.m.; groups from 9:20 to 11:45 a.m.; lunch break from 11:45; groups from 1:20 to 4:55 p.m.; dinner break from 5:00; 3rd Sederunt from 6:30 to 9:30 p.m.. The Business Committee of the 113th Assembly must have had similar feelings in that they recommended to the 8th Sederunt of that Assembly "that in future years the Tuesday evening sederunt be cancelled in favour of free time ...". The Assembly did not agree. The Clerks suggest that no change be made at this time but that they keep the matter under advisement.

**Recommendation No. 10** (adopted, page 34)

That the prayer of Overture No. 7, 1988 be not granted and the Clerks be asked to keep the matter under advisement.

**OVERTURE NO. 15, 1988 - SESSION OF FORT ST. JOHN, B.C.** (pages 514-15)

**Re: Eldership and Term Service**

At the suggestion of the Session of Fort St. John, the Presbytery of Peace River requested that this Overture be referred to the Clerks of Assembly.

The Overture deals with the same subject as Overture No. 34, 1987. Since the 113th General Assembly referred that Overture to the Committee on Church Doctrine, the Clerks advised the Business Committee of Assembly to refer Overture No. 15, 1988 to that same Committee. This has been done and the Presbytery advised accordingly.

**OVERTURE NO. 17, 1988 - SESSION OF TRINITY CHURCH, VICTORIA, B.C. (page 516)**

**Re: Changes in the Appointment of Interim Moderators**

The Overture requests that Book of Forms section 232, 244 and 245 be altered "so that immediately upon granting translation, retirement or resignation, the presbytery will appoint an interim-moderator and authorize him/her to meet with the congregation at the earliest opportunity to commence the process of filling the vacancy before the incumbent minister departs the charge . . .".

The normal procedure in our denomination is to wait until after the pulpit has been declared vacant before initiating steps towards filling the vacancy. In the opinion of the Clerks there is nothing in the Book of Forms that prevents a presbytery from deciding that it is in the best interest of a congregation to commence the procedure as suggested by the Overture, provided the incumbent minister is prepared to allow this to happen prior to the date the pastoral tie is broken. However, the Clerks caution that it is not always in the best interest of the congregation to quickly fill a vacancy and, therefore, do not recommend the procedure become mandatory.

**Recommendation No. 11 (adopted, page 34)**

That Overture No. 17, 1988 be answered in terms of the following Declaratory Act:

Book of Forms section 232, 244 and 245 are understood to allow a presbytery, when it deems it to be in the best interest of a congregation, and when it has the consent of the incumbent minister, to instruct the minister who by appointment of presbytery will serve as interim moderator once the vacancy occurs, to immediately commence the procedure which will eventually lead to filling the vacancy.

**OVERTURE NO. 20, 1988 - SESSION OF FIRST CHURCH, CHATHAM, ONTARIO (page 517)**

**Re: Action When a Minister is Charged Under the Criminal Code**

The Overture requests changes to the Book of Forms applicable to situations where a charge under the Criminal Code has been laid against a minister of a congregation. The Overture reached the Clerks too late for them to consider the matter fully.

**Recommendation No. 12 (adopted, page 34)**

That permission be granted to the Clerks of Assembly to reply to the 115th General Assembly re Overture No. 20, 1988.

**OVERTURE NO. 21, 1988 - PRESBYTERY OF CHATHAM (page 517)**

**Re: Children at the Lord's Table**

At the request of the Presbytery, Overture No. 21, 1988 was referred to the Clerks for report to this Assembly. The Overture states that in the opinion of the Presbytery the decision of the 113th Assembly to encourage sessions to invite baptized children of faith to the Lord's Table "permits the development of a diversity of local practices . . . and will surely create confusion and resentment among families confronted with conflicting policies as they move from one congregation to another . . .". Therefore, the Presbytery asks this Assembly, "To rescind the action of the 113th General Assembly, and refer the matter of children at the Lord's Table back to the Committee on Church Doctrine . . .".

The Clerks are of the opinion that a matter of this importance ought to be commented on by more than one presbytery before suggesting to Assembly that the action of the 113th Assembly be rescinded. To this end, the Clerks present the following:

**Recommendation No. 13** (adopted as amended so that report now goes to Church Doctrine Committee, page 34)

That Overture No. 21, 1988 be referred to presbyteries for consideration of the points mentioned in the preamble and with the request that they report to the Clerks of Assembly by January 31, 1989 re the prayer of the Overture.

**OVERTURE NO. 22, 1988 - SESSION OF ST. GILES, BAIE D'URFE, QUEBEC** (pages 517-18)

**Re: Moderator's Authority to Speak for the Church**

The Overture refers to a statement issued by the Canadian Council of Churches, re the Federal Government's White Paper on Defense, which was signed by, among others, the Moderator of the 113th General Assembly. The Session requested Assembly "to make a clear statement as to the Moderator's authority to sign and to speak for the Church between Assemblies". At the request of the Presbytery of Montreal, the Overture was referred to the Clerks.

Inasmuch as the Moderator of the 113th General Assembly is also a Clerk of Assembly, the Clerks declare a conflict of interest.

**Recommendation No. 14** (adopted, page 35, in terms of Assembly's action on Ec. Relations Committee Rec. 2, pages 355 & 33)

That Overture No. 22, 1988 be referred to the Ecumenical Relations Committee as they are already engaged in preparing guidelines re the concern raised by the Overture.

**BOOK OF FORMS, SECTION 201.1**

**Re: Authority of Presbytery to Make Full-Time Ministerial Appointments**

Several presbyteries have requested guidance from the Clerks of Assembly re the authority of a presbytery to appoint a minister to serve full-time in a congregation as other than stated supply, e.g., for a term of two or three years or as an assistant/associate minister in a congregation.

Book of Forms section 201.1 states:

Appointments of ministers to full-time service in congregations shall always be by call and induction, except in cases of stated supply, retired persons, and appointment by the Board of World Mission. Such persons may be ministers, associate ministers, or assistant ministers, but not assistants-to-ministers.

In the opinion of the Clerks, and in light of the fact that there appears to be no other section in the Book of Forms to the contrary, this section clearly limits the authority of presbytery in making appointments to full-time service in a congregation, to stated supply and retired ministers.

Presbyteries have pointed out circumstances when, in their opinion, it is not in the best interests of a congregation to extend a call and, from all indications, will continue to be so for the next two or three years. In order to provide the type of ministry required in that congregation, presbytery wants to appoint someone for two or three years, and wants to be able to assure the appointee from the beginning that they will be in the congregation for that period of time. While stated supply, which is for a maximum of one year, can be renewed, that possibility is not the same as a commitment for two years. Presbyteries have also found themselves in the situation where, for one reason or another, a congregation is not ready to call an assistant/associate minister but are of the opinion, and the presbytery agrees, that the appointment of an assistant/associate minister would be beneficial.

In 1970, Assembly amended Book of Forms section 176.1 by including the words, "who have been appointed to self-sustaining charges for not less than one year by the presbytery of the bounds". This addition was not included in the 1975-76 revision, which was recommended by the Committee on Church Doctrine. The probable reason for the omission may be a Declaratory Act, recommended by that Committee and passed by the Assembly in 1975. The text of the Declaratory Act appears in the current Book of Forms as sections 201.1 and 201.2.

The Clerks are inclined to agree with those presbyteries that have suggested that there are special circumstances which might warrant a full-time appointment by presbytery as other than stated supply. As the original decision to limit appointments by presbytery to stated supply and of retired ministers was recommended by the Committee on Church Doctrine, the Clerks suggest that Committee be asked to review the matter.

**Recommendation No. 15** (adopted, page 35)

That the Committee on Church Doctrine, in consultation with the Clerks of Assembly, be asked to study matters relating to the authority of presbytery to make appointments to full-time ministry other than as stated supply, and report to the next Assembly.

**Recommendation No. 16** (adopted, page 35)

That presbyteries be invited to send their comments on the above matter to the Committee on Church Doctrine by January 31, 1989.

**OVERTURE NO. 23, 1988 - PRESBYTERY OF LINDSAY-PETERBOROUGH** (page 518)

**Re: Minister's Attendance at Board Meetings**

Overture No. 23, 1988 was referred to the Clerks of Assembly at the request of the Presbytery of Lindsay-Peterborough. The prayer of the Overture is for the Clerks "to clarify the matter of the minister's attendance at Board (of Managers) meetings and at other meetings held in the church . . .".

The Clerks of Assembly all agree that the minister of a congregation should have the right to attend meetings of the Board of Managers and other groups in the congregation. However, in the Clerks' files there is correspondence written by a former Clerk which indicates that he, at least, is of the opinion that the minister has no right to attend meetings of the Board of Managers. He bases his opinion on the fact that the Board is named by the congregation and the minister is not eligible to be named.

It is clear in the Book of Forms that the Moderator of the last General Assembly is ex-officio a member of all boards and committees until the next Assembly sits (Book of Forms section 285). This does not mean that the Moderator must attend all meetings. However, it does give the right to attend.

The minister of a congregation is ex-officio the Moderator of the Session and has the right to preside at all meetings of the congregation (Book of Forms sections 115 and 154). It is the normal practice in our Church that the Moderator of Session has the right to attend all committees of sessions, including a Finance Committee in cases where the financial affairs are under the care of a session committee rather than a Board of Managers. The Clerks suggest that a similar pattern should apply in respect to committees appointed by the congregation.

There is always the danger of an ex-officio member dominating a meeting. However, in spite of this possibility, our Church has traditionally allowed for ex-officio membership at all levels throughout our structures, probably because of the valued contribution such ex-officio persons can bring to the deliberations. In the opinion of the Clerks, the most significant contribution of ex-officio members is the valuable insight they bring to the situation, rather than by their vote. This being the case, the Clerks suggest that very little is lost if the ex-officio member does not have a vote.

To test the thinking of the Church on this matter the Clerks suggest the following amendment to the Book of Forms.

**Recommendation No. 17** (adopted, page 35)

That the following new section be added to the Book of Forms and sent down to presbyteries under the Barrier Act:

- 115.2 The Moderator of Session is ex-officio a member of all session and congregational committees, with voice but no vote. As an ex-officio member, his/her attendance is permitted, but not required.

**BOOK OF FORMS SECTION 258**

**Re: Accidental Omission**

In comparing the loose-leaf and the 1981 computer versions of the Book of Forms, the Clerks have discovered an omission in section 258. The missing paragraph was adopted under the Barrier Act in 1974. To rectify this omission, the page will be reprinted this year, the missing paragraph will be inserted as 258.2, and the present sections 258.2 through 258.5 will be renumbered as 258.3 through 258.6. The insertion will read:

Ministers qualifying as elders under Book of Forms section 106.2 shall not be eligible to hold commissions as elders except from their own presbyteries.

**COMMITTEE ON HISTORY RECOMMENDATION NO. 2 (A & P 1987, p. 339, 35)**

**Re: Microfilming Session Minutes**

The Committee on Church History recommended to the 113th General Assembly:

That in the interests of safety (fire and theft), availability and preservation, church courts be encouraged to microfilm all official documents, and to place copies in the National Church Archives as soon as possible.

This recommendation was adopted.

Section 27.10 of the Book of Forms stipulates that session minutes are not to be duplicated. Yet the interests of the Church are served clearly by the above motion. Therefore, the Clerks offer the following two recommendations which would allow for micro-filming or the use of other more advanced technologies.

**Recommendation No. 18** (adopted, page 35)

That Assembly adopt a Declaratory Act as follows:

Section 27.10 of the Book of Forms shall not be construed as an impediment to making archival copies of session minutes for placement in The Presbyterian Church in Canada Archives.

**Recommendation No. 19** (adopted, page 35)

That Assembly request the Committee on Church History to provide guidelines for access to session minutes which are held in The Presbyterian Church in Canada Archives.

**DATES FOR EAST/WEST ASSEMBLY**

When the General Assembly is held in a community located between London, Ontario and Montreal, approximately one-third of the commissioners travel to Assembly by air and two-thirds by train, bus or car. In the year the Assembly meets within the bounds of either the Synod of the Atlantic Provinces or one of the Western Synods, approximately 90 percent of the commissioners will travel by air. In order to take advantage of special seat sales and reduced fare tickets, the airlines usually require the passenger to spend a Saturday night at destination. This regulation probably means that the opening sederunt for Assembly should be changed from Sunday evening to another evening.

The Clerks have considered the matter and have thought of several possibilities. The one that seems preferable at the moment would be to open Assembly on Thursday evening, have small groups on Friday and Saturday and sederunts in the evening, reserve Sunday for worship, fellowship, sight-seeing and the banquet or some other function, and then spend Monday and Tuesday in sederunts, with commissioners returning to their homes on Wednesday. Or, depending on the city chosen as the venue for the Assembly, there might be good local reasons for opening on a different day.

Once the venue has been decided by this Assembly, it is important to confirm as quickly as possible the tentative reservations that have already been made.

**Recommendation No. 20** (adopted, page 35)

That the Executive Committee of the Administrative Council be authorized to set the date for the opening of the East/West General Assembly.

**SUPPLEMENTARY REPORT**

**CLERKS OF ASSEMBLY**

To the Venerable, the 114th General Assembly:

The Clerks of Assembly beg leave to submit the following supplementary report.

**BOOK OF FORMS SECTION 411**

**Re: Questions to be Put to Candidates When Licensed to Preach the Gospel**

It has come to the attention of the Clerks that the direction given in the note to Book of Forms section 411 is incomplete and has led to a misunderstanding in at least one instance. The note states:

(see section 409, and substitute "to license" for "to ordain" in paragraph 3 of the preamble.)

Doing exactly what the note instructs, the preamble would read:

. . . the Presbytery is prepared to license you in the name of the Triune God to this Ministry of Word and Sacraments . . .

This certainly is not the intent of the note since section 208.2 clearly states that the moderator of presbytery should say:

In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Presbytery, I license you to preach the gospel within its bounds, or wherever God in His providence may order your lot.

In order to avoid possible future misunderstandings, the Clerks suggest a slight amendment to the note.

**Recommendation No. 21** (adopted, page 35)

That the note following the heading for Book of Forms section 411 be changed to read as follows, and that this change be sent down to presbyteries under the Barrier Act:

(See section 409, and substitute "to license you to preach the gospel within its bounds, or wherever God in His providence may order your lot." for "to ordain you in the name of the Triune God to the Ministry of Word and Sacraments.")

Douglas B. Lowry, Tony Plomp, Earle F. Roberts  
Clerks of Assembly

## COLLEGE, BOARD OF EWART

To the Venerable, the 114th General Assembly:

### **CONCERNS AND INTERESTS OF THE BOARD**

The year 1987-88 has been, for the Board of Ewart College, one of analysis and re-assessment of the role of Ewart in the life of the Church. Discussions have led to reaffirmation by the Board of the unique call of Ewart to be the Christian Education College for The Presbyterian Church in Canada.

As the only college of The Presbyterian Church in Canada committed to the education of men and women for the Order of Diaconal ministries, the only college that offers preparation for a variety of ways for service in ministry other than that of the Word and Sacrament, the only college that is able to accept students at the undergraduate as well as the graduate level, the only college that by virtue of its independence from the state and from other educational institutions has the freedom to adapt and respond to the needs of the Church as it faces the future, the Board is convinced that Ewart should be encouraged to develop and grow. The mandate approved by the General Assembly in 1969 for Ewart College to be the Christian Education College of The Presbyterian Church in Canada has been reaffirmed by the Board.

In its discussions the Board has been aware of the findings of three previous consultations regarding the relationship of Ewart to the theological colleges of the Church. From 1967 to 1975 there was considerable discussion regarding educational needs in the Church and ways in which it might be possible for Ewart to grant a degree. In all cases the separate existence of Ewart within the life of the Church was confirmed. These consultations supported the view that the Church requires a college devoted to the preparation of Christian educators and also supported the ideas of Dr. James D. Smart who as early as 1958 at the installation of Margaret Webster as principal had stated that in our Presbyterian Church: "The whole of our educational work has suffered severely from the lack of a centre of research and thought and direction. It is not just a matter of training each year a few people to serve as directors of education in local churches and regional secretaries for the W.M.S. and missionaries; it is a matter of providing a centre where under the most competent leadership possible there will be constant thought and planning concerning where we are going as a Church in our educational and missionary work". (Unpublished address, November 27, 1958)

### **New Vision**

In the fall of 1987 the Board of Ewart began to move from the celebrations of the College's 90th year to a consideration of the role of the college for the next decades which will see the Church moving into the challenges and changes of the 21st century.

A weekend retreat was held by the Executive of the Board in November with the Reverend Harry A. Crawford, presently Director of The Centre for Career Management, Price Waterhouse, serving as consultant. Working in small groups which reported from time to time to the group as a whole, participants discussed the following topics: the role of Ewart College in the Church, the contribution of Ewart during the past five years, the educational requirements of the Church in the foreseeable future and the priorities for Ewart during the next decade. The excitement and the commitment that resulted from these conversations led to further work with Mr. Crawford by the whole Board at its annual meeting in February 1988. As a result Ewart will bring to its work in 1988-89 a new vitality, and a determination to expand its work in many ways, for example in continuing and lay education, in a more deliberate focus on recruitment, and in a more vigorous attempt to inform the Church about the activities of graduates. The Board is convinced that education in the Church is a priority for the future of the Church and that Ewart is the college most able because of its experience and flexibility to help the Church fulfil the demands of this priority.

## **Recruitment**

Each year Ewart receives requests for its graduates to serve in Presbyterian churches and camps. Again this year the requests have exceeded the number of graduates ready to undertake employment. It is obvious to the Board that the need for more students is crucial to the Church. There are positions available. There is a diversity of opportunities. The need for sessions, presbyteries and individuals to seek out men and women to prepare for service as qualified church educators is urgent.

The Board also wishes to point out that Ewart is committed to an approach to ministry in the Church which is a varied one. Preparation for ministers of the Word and Sacrament is not the only way for people to be professionally educated to serve in The Presbyterian Church in Canada. There is need for recruitment of individuals with varied skills and abilities to prepare at Ewart to give leadership in the Church's ongoing educational tasks.

## **Resource Fund**

In 1974 Ewart College, with permission of the General Assembly and with the guidance of the Administrative Council, established a Resource Fund. Since Ewart had no endowment funds of any kind, the Resource Fund was intended to provide sufficient capital so that the interest from the Fund could be used to support new and expanded programmes.

The Board is deeply concerned about the present need to use interest from that Fund for the ordinary operating expenses of the College. Although the Fund is carefully controlled, with no capital being eroded, interest has had to be used in each of the last four years to meet operating costs. Such action has hindered the establishment of new programmes.

This year, the Board has decided to use only part of the 1987 interest for operating expenses. It, therefore, has decided to set aside the sum of approximately ten thousand dollars in order to undertake new programmes in lay education and recruitment.

This action, of course, means either new life for Ewart or an increase in the deficit in 1988. It is the hope of Ewart that the new directions of the college will give greater support for the educational work of the Church and at the same time result in new revenue for Ewart.

Any contributions received from individuals and groups within the Church are applied to the capital of the Fund in order to increase the annual interest of the Fund. The Board is grateful for contributions in 1987.

## **The Residence**

Ewart College continues its outreach to the students of the University of Toronto and local colleges through its residence. This year sixty women from many disciplines have called Ewart home. The residence provides meals, opportunities for recreation, and a secure environment. The residence also fosters a sense of fellowship. The Board is pleased to report that the revenue from the residence in 1987 (\$258,102.00) paid for the cost of the expenses of the residence (\$254,289.00).

## **CONTINUING AND LAY EDUCATION**

Ewart College offers continuing education programmes each academic year, one in January which is a programme offered for Christian educators, ministers and other professional Church workers; and one in June which is a programme for lay and professional people.

The latter programme in 1987 was held, for the first time outside of Toronto, in Truro, Nova Scotia, in May and was reported in A & P 1987. There were 18 in attendance.

The Professional Programme, January 22-26, 1988

Theme: The Prophetic Voice of the Church Today  
Leaders: Dr. W. Sibley Towner  
Dr. Brian Fraser  
Mrs. Janet Eastwood

Leaders of Worship: Dr. Douglas Stewart and Dr. Michael Farris  
Number of Participants: 20

The Board of Ewart acknowledges with gratitude contributions from St. Andrew's Church, Toronto, and from St. Andrew's Hall, Vancouver, toward the cost of this programme. The grant from St. Andrew's Church established the Reverend Dr. H. Douglas Stewart Continuing Education Presentations honouring the Minister Emeritus of St. Andrew's. Initiated this year by Dr. Towner, the Stewart presentations will be an annual part of the Ewart College Continuing Education programme.

A Professional and Lay Education event will be held from June 10-14, 1988.

Theme: Weaving a Tapestry:  
Christian Nurture in Today's Family  
Leader: The Reverend Jim Simpson, Seattle, Washington  
Assisted by Presbyterian Church in Canada leaders of family worship and family relationships

The Professional Programme for January 27-31, 1989, will focus on:

Understanding Prayer and Spirituality  
Leaders: Dr. Iris Cully, Claremont, California  
Dr. Terry Fretheim, Luther-Northwestern Theological Seminary

#### **Ada Adams Memorial Lecture 1987**

This lecture was held at Ewart on October 7, 1987. Shirley Ford, B.A., M.Ed., Programme Director of Camping and Outdoor Ministries, The Presbyterian Church in Canada, spoke on the topic "A Perspective from the Campfire".

It was particularly fitting to hear Shirley Ford speak about camps of The Presbyterian Church in Canada, because the lectureship in honour of Ada Adams pays tribute to two of her major interests - the education of children and her concern for good camping practices. It was Ada Adams who laid the foundation for children's camping in The Presbyterian Church in Canada, who introduced unit camping into camp programmes and who was honoured with a life membership for her work by the Canadian Camping Association.

#### **ACADEMIC SESSION 1987-88**

##### **Academic**

Twenty-two students were enrolled for studies as follows: Degree-Diploma Programme -9; Graduate-Degree Diploma Programme-1; Diploma Programme-6; Special students (part-time)-4; Completing university courses-2.

Of the nine students who began studies in September 1987, three came from other countries - Taiwan, Africa and Japan. There are six Korean students enrolled, three of whom have had most of their education in Canada. Canadian students come from the following provinces - Ontario, Quebec, Manitoba, Nova Scotia.

The faculty of four - Principal Irene Dickson, Dean R. F. G. Campbell, Professor R. C. Mathewson and Associate Professor Helen Goggin have been assisted this year by Carol Kessler, Choir Director, and Dr. Hortense Wasteneys, sessional lecturer in Social Work and Counselling. Ewart College is grateful for the work and dedication of all these people.

During the summer of 1987, Ewart College welcomed to its faculty, the Reverend Dr. R. F. G. Campbell who is already making an outstanding contribution as the new Dean and Director of Field Education. The Board is grateful for his wide educational experience, academic ability and communication skills.

In June of 1987 twelve British religious educators, who were participating in a United Kingdom Ecumenical Christian Education Exchange, travelled to Canada and while they were in Toronto stayed at Ewart. In June of 1988 it is the turn of Canadians to go to England for conversations there. Three educators from The Presbyterian Church in Canada have been chosen to participate, one of whom is the Reverend Helen Goggin, Associate Professor of Christian Education of Ewart College. Miss Goggin is presently working on a doctorate in Education through the Ontario Institute for Studies in Education.

The Board of Ewart College is happy to report that the Reverend R.C. Mathewson has in 1987 completed all the requirements of Princeton Theological Seminary for a Doctor of Philosophy degree. Dr. Mathewson will receive his degree at the Convocation in Princeton in May 1988. The title of his thesis is "Church and State in the Thought of Ernst Troeltsch: The Heidelberg Years".

### **Choir**

Under the direction of Carol Kessler a group of students undertook two choir engagements during the academic year, one in the fall and one in the spring.

November 1, 1987 - Barrie - W.M.S. Thankoffering Service  
St. Andrew's Presbyterian Church, Barrie  
January 31, 1988 - Fergus - St. Andrew's Presbyterian Church, Fergus

### **Graduation Service 1988**

The graduation service for 1988 will be held at Ewart College on Tuesday, May 10 at 8:00 p.m. The Reverend J. D. Gordon, retiring Chairman of the Board of Ewart, will be the guest speaker.

It is anticipated that the following students will be awarded the Diploma of the College: Ruth Ann Herbison, Hamilton, Ontario; Elizabeth Johnston, B.A., London, Ontario; and Jessica Lee, Toronto, Ontario.

### **Graduation Service 1987**

The 1987 Graduation service was held at Ewart College on May 12, 1987 with Miss Charlotte Farris as speaker. Miss Farris is an outstanding graduate of Ewart College having served the Church as a deaconess for 37 years.

Graduation Diplomas in Christian Education were awarded to five students; Marie Coltman, Meridyth McCabe, Gail McHardy, B.Sc., Nancy Nichol and Jill Tiisonen.

### **Gifts and Legacies**

Ewart College again thanks all individuals and groups who have remembered Ewart with financial gifts, letters of support and personal involvement in programmes during the year 1987.

J.D. Gordon  
Chairman

Irene Dickson  
Principal

# Thorne Ernst & Whinney

Chartered Accountants

Madison Centre  
Suite 1100  
4950 Yonge Street  
North York, Ontario  
M2N 6K1

(416) 222-6000  
FAX (416) 222-4201

## AUDITORS' REPORT

To the Board of Management of  
Ewart College, The Presbyterian Church in Canada

We have examined the balance sheet of Ewart College, The Presbyterian Church in Canada as at December 31, 1987 and the statements of revenue and expenditure, fund continuity and changes in financial position for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1987 and the results of its operations and the changes in its financial position for the year then ended in accordance with the accounting principles described in the Summary of Significant Accounting Policies applied on a basis consistent with that of the preceding year.



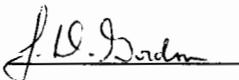
February 3, 1988

EWART COLLEGE  
THE PRESBYTERIAN CHURCH IN CANADA

## BALANCE SHEET

	December 31	
	1987	1986
<b>ASSETS</b>		
<b>CURRENT ASSETS</b>		
Cash designated for specific funds	\$ 50,813	\$ 82,193
Receivable from The Presbyterian Church in Canada	215,291	191,595
Receivable from students	3,465	1,425
Prepaid expenses	<u>864</u>	<u>1,081</u>
	<u>270,433</u>	<u>276,294</u>
<b>INVESTMENTS</b>		
Investments held by The Presbyterian Church in Canada, at market value (note 1)	525,631	532,157
Other investments, at cost	<u>50,812</u>	<u>40,268</u>
	<u>576,443</u>	<u>572,425</u>
	<u>\$846,876</u>	<u>\$848,719</u>
<b>LIABILITIES AND FUND BALANCES</b>		
<b>CURRENT LIABILITIES</b>		
Book overdraft	\$ 11,790	\$ 38,044
Accounts payable	<u>3,682</u>	<u>3,051</u>
	<u>15,472</u>	<u>41,095</u>
<b>OTHER</b>		
Deferred revenue	<u>12,327</u>	<u>8,691</u>
<b>FUND BALANCE (DEFICIENCY)</b>		
General Fund	(37,749)	(15,171)
Resource Fund	452,816	424,455
Funds for other Purposes	23,284	16,545
Educational Support Funds	<u>380,726</u>	<u>373,104</u>
	<u>819,077</u>	<u>798,933</u>
	<u>\$846,876</u>	<u>\$848,719</u>

APPROVED BY THE BOARD:

 Chairman

 Management Committee Chairman

EWART COLLEGE  
THE PRESBYTERIAN CHURCH IN CANADA

## STATEMENT OF REVENUE AND EXPENDITURE

Year ended December 31  
1987      1986

## Revenue

The Presbyterian Church in Canada		
General purpose grant	\$284,523	\$295,222
Income from students	258,102	245,401
Investment income		
Interest	66,635	64,771
Revaluation	(6,526)	8,858
Bequests and donations	37,936	41,909
Conferences and meetings	8,883	11,330
Other	<u>11,687</u>	<u>3,560</u>
	<u>661,240</u>	<u>670,476</u>

## Expenditure

Salaries and employee benefits	430,986	399,558
Office expense and sundry	15,855	12,566
Travel	3,008	3,594
Building maintenance and services	62,569	70,275
Furnishings, equipment and supplies	18,145	17,332
Provisions	50,465	49,330
Board and committee expenses	7,414	8,509
Audit	3,721	3,176
Lecturers and special courses	5,784	6,587
Calendar and public relations	1,953	4,642
School and library	1,635	1,680
Continuing education	6,632	4,319
Bursaries and scholarships	19,888	33,034
Other	<u>13,041</u>	<u>11,459</u>
	<u>641,096</u>	<u>626,061</u>

## EXCESS OF REVENUE OVER EXPENDITURE

\$ 20,144      \$ 44,415

## ATTRIBUTABLE TO THE UNDERNOTED FUNDS

General Fund	\$(47,826)	\$(27,249)
Resource Fund	49,819	54,957
Funds for Other Purposes	7,029	806
Educational Support Funds	<u>11,122</u>	<u>15,901</u>

\$ 20,144      \$ 44,415

EWART COLLEGE  
THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF FUND CONTINUITY

YEAR ENDED DECEMBER 31, 1987

	General Fund	Resource Fund	Funds for other purposes	Educational Support Funds	Total 1987	Total 1986
Fund balance (deficiency) at beginning of year						
As previously reported	\$(15,171)	\$424,455	\$ -	\$ -	\$409,284	\$384,100
Adjustment for inclusion of Scholarship and Bursary Funds						
Capital fund	-	-	-	284,501	284,501	267,530
Income fund	-	-	-	37,243	37,243	39,305
Webster Memorial Fund						
Capital fund	-	-	-	14,500	14,500	14,500
Income fund	-	-	-	5,397	5,397	4,227
Webster Travelling Scholarship Fund						
Capital fund	-	-	-	15,252	15,252	15,252
Income fund	-	-	-	3,434	3,434	2,290
Ada Adams Memorial Fund						
Capital fund	-	-	-	12,675	12,675	11,575
Income fund	-	-	-	102	102	-
Funds for special purposes	-	-	16,266	-	16,266	15,739
Reserve for contingencies	-	-	279	-	279	-
As redefined	(15,171)	424,455	16,545	373,104	798,933	754,518
Allocation of excess revenue over expenditure (expenditure over revenue)	(47,826)	49,819	7,029	11,122	20,144	44,415
Transfers between funds	25,248	(21,458)	(290)	(3,500)	-	-
<b>FUND BALANCE (DEFICIENCY) AT END OF YEAR</b>	<b>\$(37,749)</b>	<b>\$452,816</b>	<b>\$23,284</b>	<b>\$380,726</b>	<b>\$819,077</b>	<b>\$798,933</b>

EWART COLLEGE  
 THE PRESBYTERIAN CHURCH IN CANADA  
 STATEMENT OF CHANGES IN FINANCIAL POSITION

	Year ended December 31	
	1987	1986
CASH PROVIDED BY (USED FOR):		
OPERATIONS		
Excess of revenue over expenditure	\$20,144	\$44,415
Change in operating working capital other than cash	(21,252)	(24,983)
Investments held by The Presbyterian Church in Canada adjustment to market value	<u>6,526</u> 5,418	<u>(32,349)</u> (12,917)
INVESTMENTS		
Other investments	<u>(10,544)</u>	<u>(5,914)</u>
DECREASE IN CASH POSITION	5,126	18,831
Cash position at beginning of year	<u>44,149</u>	<u>62,980</u>
CASH POSITION AT END OF YEAR	<u>\$39,023</u>	<u>\$44,149</u>

Cash position is defined as cash less book overdraft.

EWART COLLEGE  
THE PRESBYTERIAN CHURCH IN CANADA

NOTE TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1987

SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Investments and investment income

Investments include amounts invested in the Consolidated Investment Portfolio held by The Presbyterian Church in Canada which is adjusted to market value each year. Any increase or decrease in market value is allocated to the capital portion of the various scholarship and bursary funds.

Other investments are recorded at cost.

Realized gains or losses from investment transactions are recorded on the transaction date.

Property and equipment

Land and building are capitalized in the accounts of The Presbyterian Church in Canada and are not included in these financial statements.

Furnishings and office equipment are expensed in the year acquired.

Funds

The fund balances are segregated in relation to restrictions placed upon their use by the donor.

The College Board determines the usage of any bequest received for which no specific use is stated by the donor.

1. INVESTMENTS HELD BY THE PRESBYTERIAN CHURCH IN CANADA

Details of the investment portfolio are available from the Comptroller's office or at the General Assembly.

## COLLEGE, BOARD OF KNOX

To the Venerable, the 114th General Assembly:

The Board of Management of Knox College respectfully submits this its 144th Annual Report.

### **FINANCES**

This has been a momentous year in the life of Knox College. We currently have the largest enrolment in the history of the College. As a result of the successful Restoration and Expansion Fund Campaign, the building is now in good condition. Moreover, the interest and support of the Church at large has continued to uphold the College. For example, some \$188,000 has been received from individual members during 1987 for educational support and bursary funds.

Nevertheless, it has become clear that the College has a significant problem covering its operating costs with its available funding. The expense of operating a denominational seminary continues to rise. With an enrolment of over 100 students, considerable demands are placed upon the faculty and the staff.

During this past year it became apparent that a series of recent deficits in the operating accounts were reaching crisis proportions. The Board appointed a special ad hoc finance committee to carry out a thorough review of College revenues and expenditures. This Committee reported its findings to the November 1987 Administrative Council meeting. As will be seen from the 1987 financial statements, the deficit in the General Account is considerable. The College's special ad hoc finance committee concluded that there was little wastage in the operating expenses and that the essential difficulty was due to the fact that the College was under-funded.

We are very grateful to the Administrative Council for the special support that they have given to the College in 1987 in order to improve our financial situation. We also look forward to a re-appraisal of what The Presbyterian Church in Canada proposes for theological education.

In the meantime, we have undertaken stringent internal economies to ensure that each dollar is spent as carefully and wisely as possible in the fulfillment of our mandate. In addition, we are undertaking a development programme to place the financial needs of the College before Alumni and former residents. In these ways we hope to address, at least in part, our present deficit condition.

We recognize that a long-term solution may require considerable change in how The Presbyterian Church in Canada approaches theological education, but we trust that the result will follow God's plan and will bring about a strengthening of the overall life of the Church.

The financial reports of the College and report of our investment portfolio are filed with Church Offices, Don Mills, where they are available for inspection.

### **RESIDENCES**

As usual, our residences were full during the school year and produced significant revenue for the College. The amount of this revenue is limited by the rates which are charged by other colleges for similar accommodation. It is our intent that residence revenues and expenditures will break even in 1989 which will represent a considerable achievement over the last few years. In this connection, our director of food services, Mr. Charles Kwan, has proven himself to be of great value in providing excellent meals at acceptable costs and generally running a very effective food service. Last summer we spent approximately \$60,000 in repairing and refurbishing the College kitchens which included a new dishwasher, new stainless steel tables and sinks, some new

flooring and wall tiles and electrical work. There still remains to be done a major renovation of the ventilation system which present estimates indicate may cost a further \$70,000.

### **ARCHIVES**

The premises of the Archives of The Presbyterian Church in Canada are located at the College. Last year these premises were upgraded and refurbished and the cost of doing this was shared by the College and the Church.

### **ACCOUNTING**

The Board has established an Audit Committee whose purpose it is to review the financial statements of the College and to discuss their presentation of the College's financial position with the auditors of the College. In addition, the Administrator and the Treasurer of the College have reviewed with the auditors a revision of the format of the financial statements of the College to provide for simplification, clarification and, ultimately, unification with the formats adopted by the other colleges and the Church. We have also embarked upon a programme of computerization of the accounting records of the College. This will also be of benefit to the general administration of the College and to its development programme.

### **UNICAMERAL/BICAMERAL GOVERNMENT**

As reported last year, the Senate and Board of the College continue to consider whether it would be more appropriate to change to a unicameral form of College government than to stay with the present bicameral form. As an experiment, the Senate and Board met in a joint meeting in February, 1988. This meeting was, by all accounts, a noted success in that it brought to the attention of the Senate and Board the particular concerns and methods of handling such concerns of the other. It was agreed by both bodies that a similar experimental joint meeting would be held in 1989. A further report will be forthcoming to the 115th General Assembly.

### **ACADEMIC EXPANSION**

Due to the present condition of the financial resources of the College, it has been decided to defer the appointment of any additional faculty for the present time.

### **RESTORATION AND EXPANSION CAMPAIGN**

The total revenue of the Campaign as of February 29, 1988 stood at \$4,064,360.71.

### **DONATIONS**

The Board wishes to express its deep appreciation to the donors of gifts received during 1987 for scholarships and bursaries. We respectfully solicit such gifts which are of great value and encouragement to our students. A list of all donations received in 1987 will be published in the Knox College 1988 Convocation Programme.

### **CHAPEL ORGAN**

A Toronto foundation has offered to contribute to the College \$250,000 to replace the chapel organ provided the College participates to the extent of an additional \$50,000. The College has funds dedicated to the replacement or repair of the chapel organ in an amount sufficient to support this project. The estimate for necessary repairs to the organ far exceeds the monies currently available to the College. The foundation's gift can only be used to install a new organ. Under the circumstances, the College has decided to accept this generous gift and to proceed with the project under the guidance of Dr. John Derksen, College Organist. The College is proceeding to obtain tenders from organ builders in Canada and will make a final decision when it has received the quotations, which is expected to occur over this summer.

## **TORONTO SCHOOL OF THEOLOGY**

The College is progressing with the renewal of the Memorandum of Agreement with the University of Toronto which is currently being re-negotiated between the member colleges of the Toronto School of Theology and the University of Toronto for a further five year period commencing July 1, 1988. At the moment, the College has some difficulty with the personnel policy statement which is proposed but it is hoped that this will be resolved in such a way that the College may continue to participate in this valuable arrangement.

## **RETIREMENTS**

It is fitting to record in this report the retirement of Ronald Finch as Treasurer of the Board and Douglas Collier as Chairman of the House and Property Committee. Mr. Finch has served as Treasurer for eight years and has fulfilled his duty to the College and the Church with patient good humour, dedication and ability. Mr. Collier has supervised our recent building restoration programme as well as happily managing the many extraneous matters which his office required and in this way has been of great value to the College and the Church at large. We acknowledge our gratitude to them for their loyal service.

## **COMMENDATIONS**

The Board is extremely fortunate in the appointment of the lay and clerical members who serve upon it. Such service is provided with dedication and distinction and a desire to promote the best interests of the Church and the College.

We are pleased to record our gratitude to Dr. Donald Corbett, Principal, who has carried out his academic and administrative duties with great ability and an evident love for the College and all it stands for. We are also grateful to the members of our faculty for their continuing concern for the spiritual and academic welfare of our students. We endeavour to support them as fully as possible in their efforts to maintain the high standards that they have set and that the Church requires.

We believe we continue to enjoy good relations with the College students and residents. We endeavour to keep them apprised of the business of the College and our plans for the future so that we may benefit from their advice and assistance.

The administrative staff of the College under the guidance of the Rev. Robert Fenton, Administrator and Development Officer, also deserve our sincere commendation for the responsible approach which they take to the everyday operation of the many facets of College life.

The Board of Management of Knox College is ever mindful of the responsibility given to it by the Church and the accountability of the College to the Church for the education of its ministers. In this, we acknowledge and rely upon God's blessing and guidance. We also seek and require the prayerful support of the members of the Church to the end that the College might better serve in the establishment of His Kingdom.

## **PRINCIPAL EMERITUS**

Upon the recommendation of the Senate of the College and with the unanimous support of the Board, the College wishes to recognize the exceptional services of Dr. J.C. Hay as Principal of the College and thus to make the following recommendation:

**Recommendation No. 1** (adopted, page 25)

That Dr. James Charles Hay, B.A., M.A., B.D., Ph.D., D.D., be designated as Principal Emeritus of Knox College.

# Thorne Ernst & Whinney

Chartered Accountants

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4950 Yonge Street  
North York, Ontario  
M2N 6K1

(416) 222-6000  
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## AUDITORS' REPORT

To the Board of Management of  
Knox College

We have examined the balance sheet of Knox College as at December 31, 1987 and the statements of revenue and expenditure and general and specific fund balances and changes in financial position for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1987 and the results of its operations and the changes in its financial position for the year then ended in accordance with accounting practices described in note 1 applied on a basis consistent with that of the preceding year.

*Thorne Ernst & Whinney*

March 15, 1988

## KNOX COLLEGE

## BALANCE SHEET

	December 31	
	<u>1987</u>	<u>1986</u>
<b>ASSETS</b>		
<b>CURRENT ASSETS</b>		
Cash and term deposits	\$ 125,630	\$ 129,619
Accounts receivable	40,434	32,401
Accrued interest	61,993	45,742
Prepaid expenses	<u>9,774</u>	<u>3,751</u>
	<u>237,831</u>	<u>211,513</u>
<b>INVESTMENTS</b>		
Bonds and debentures, at cost (market value 1987, \$2,514,555; 1986, \$2,439,807)	2,617,396	2,364,292
Stocks, at cost (market value 1987, \$870,241; 1986, \$1,070,125)	557,368	757,060
Mortgages to faculty, due 1995 and 1996 and bearing interest at rates ranging from 4 to 5%	<u>534,672</u>	<u>520,543</u>
	<u>3,709,436</u>	<u>3,641,895</u>
	<u>\$3,947,267</u>	<u>\$3,853,408</u>
<b>LIABILITIES AND FUND BALANCES</b>		
<b>CURRENT LIABILITIES</b>		
Accounts payable	\$ 187,993	\$ 84,759
Deferred revenue	4,198	31,360
Residents' security and other deposits	<u>2,058</u>	<u>1,770</u>
	194,249	117,889
<b>GENERAL AND SPECIFIC FUND BALANCES</b>	<u>3,753,018</u>	<u>3,735,519</u>
	<u>\$3,947,267</u>	<u>\$3,853,408</u>

APPROVED BY THE BOARD:



Chairman



Treasurer

## KNOX COLLEGE

## STATEMENT OF REVENUE AND EXPENDITURES

	Year ended December 31	
	1987	1986
<b>Revenue</b>		
The Presbyterian Church in Canada	\$ 471,977	\$ 489,727
Investment income	434,325	424,215
Government grant	297,999	269,123
Bequests and donations	341,721	563,432
Graduate and tutorial fees	30,625	39,489
Room and board	448,181	403,085
Other	<u>35,966</u>	<u>24,641</u>
	<u>2,060,794</u>	<u>2,213,712</u>
<b>Expenditure</b>		
Salaries and employee benefits	1,122,918	971,999
Food	140,525	121,219
Student programs and graduation	14,157	15,272
Bursaries, scholarships and internships	221,191	271,179
Toronto School of Theology Assessment	71,192	75,573
Board and senate	14,253	20,459
Travel	3,523	8,419
Society dues and publications	12,128	9,534
Laundry and supplies	33,879	21,069
Utilities	99,857	97,403
Restoration and expansion costs	80,641	1,110,742
Repairs and maintenance	111,193	49,873
Investment counsel fees	9,905	8,752
Professional fees	19,515	11,012
Office and general	<u>91,356</u>	<u>76,276</u>
	<u>2,046,233</u>	<u>2,868,781</u>
<b>EXCESS (DEFICIENCY) OF REVENUE OVER EXPENDITURE</b>	<b>\$ 14,561</b>	<b>\$ (655,069)</b>
<b>ATTRIBUTABLE TO THE UNDERNOTED FUNDS</b>		
Specified chairs and other funds (Schedule 1)		
Unrestricted funds	\$ (278,081)	\$ (102,911)
Restricted funds	9,062	9,456
Educational Support funds (Schedule 4)	129,274	(87,023)
Restoration and Expansion funds (Schedule 5)	<u>154,306</u>	<u>(474,591)</u>
	<u>\$ 14,561</u>	<u>\$ (655,069)</u>

## KNOX COLLEGE

## STATEMENT OF GENERAL AND SPECIFIC FUND BALANCES

	Year ended December 31						
	<u>Specified Chair and Other Funds</u>		<u>Educational Support Fund</u>	<u>Restoration and Expansion Fund</u>	<u>Caven Library Fund</u>	<u>1987 Total</u>	<u>1986 Total</u>
	<u>Unrestricted Funds</u>	<u>Restricted Funds</u>					
BALANCE AT BEGINNING OF YEAR	\$983,494	\$111,483	\$1,480,279	\$1,066,752	\$93,511	\$3,735,519	\$4,390,588
Allocation of excess (deficiency) of revenue over expenditure	(278,936)	9,917	129,274	154,306	-	14,561	(655,069)
Restricted capital contribution	-	-	-	-	2,938	2,938	-
Restricted fund interest transfer	<u>855</u>	<u>(855)</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
BALANCE AT END OF YEAR	<u>\$705,413</u>	<u>\$120,545</u>	<u>\$1,609,553</u>	<u>\$1,221,058</u>	<u>\$96,449</u>	<u>\$3,753,018</u>	<u>\$3,735,519</u>

## KNOX COLLEGE

## STATEMENT OF CHANGES IN FINANCIAL POSITION

	Year ended December 31	
	1987	1986
CASH PROVIDED BY (USED FOR):		
OPERATIONS		
Excess (deficiency) of revenue over expenditure	\$ 14,561	\$ (655,069)
Restricted capital contribution	2,938	-
Change in non-cash operating working capital	<u>46,053</u>	<u>41,149</u>
	<u>63,552</u>	<u>(613,920)</u>
INVESTMENTS		
Bonds and debentures	(253,104)	(221,414)
Stocks	199,692	(102,910)
Mortgages to faculty	<u>(14,129)</u>	<u>(35,284)</u>
	<u>(67,541)</u>	<u>(359,608)</u>
DECREASE IN CASH POSITION	(3,989)	(973,528)
Cash position at beginning of year	<u>129,619</u>	<u>1,103,147</u>
CASH POSITION AT END OF YEAR	<u>\$ 125,630</u>	<u>\$ 129,619</u>

Cash position is defined as cash and term deposits.

KNOX COLLEGE

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1987

GENERAL

Knox College is incorporated without share capital under the laws of Ontario.

1. SUMMARY OF ACCOUNTING PRACTICES

Investments and investment income

Investments purchased by the College are valued at cost. Investments received by bequest are recorded on the basis of fair market value at the time of receipt.

Interest income is recorded on the accrual basis and dividends are recorded when received. Realized gains or losses from investment transactions are attributed to the respective Funds as revenue receipts.

Fixed assets

Costs relating to the original land and buildings are recorded in the books of The Presbyterian Church in Canada and are not included in these accounts. Other fixed assets purchased by the College are expensed in the year of acquisition.

Funds, donations and bequests

The fund, donations and bequests balances are segregated in relation to restrictions placed upon their use by the donor. The College Board determines the usage of any bequests received for which no specific use is stated by the donor.

2. SPECIFIED CHAIRS AND OTHER FUNDS

The specified chairs and other funds represent endowments for professors' chairs, receipts for other purposes and funds allocated for specific purposes which includes lectureship and the organ repair funds. Restrictions as to use may apply to certain of these funds as set out below.

KNOX COLLEGE

NOTES TO FINANCIAL STATEMENTS (Continued)

2. SPECIFIED CHAIRS AND OTHER FUNDS (Continued)

Funds for which capital and income may only be used for specific purposes:

Robert Laidlaw Lectureship  
Charles H. McDonald Memorial Lectureship  
Organ repair fund  
W. C. McLeod chair  
James McLaren chair  
The Brown chair  
John Gordon chair  
Lady H. G. Clarke chair  
Peace Thank offering chair  
John and Annie Gordon chair  
E. Edgar Memorial fund  
O. Henderson Memorial fund

Funds for which capital and income may be used for general purposes:

A. Pitman estate  
A. McKenzie estate

Funds for which income only may be used for general purposes:

George Fortune McDonald estate  
T. E. Black Memorial fund

3. RESTORATION AND EXPANSION FUND

In 1980 the College commenced a limited term fund raising campaign with the initial objective in 1980 of raising the equivalent of \$2.5 million. These funds are to be used principally for building improvements and expansion of the academic programs.

## COLLEGE, SENATE OF KNOX

To the Venerable, the 114th General Assembly:

### **THE COLLEGE AND THE CHURCH**

The College serves the Church's purpose in preparing women and men for the ministry of Word and Sacrament in The Presbyterian Church in Canada. We are thankful to Almighty God that He continues to call and direct so many to lives of service in the Christian ministry.

In the past ten years there have been 259 graduates of Knox College. Of this number 239 are serving in the ministry of The Presbyterian Church in Canada. Seven others are serving other churches. Thus, 246 out of 259 graduates during the period of the last ten years continue to serve the Church of Christ.

### **STUDENT ENROLMENT**

Enrolment at Knox College in the Basic Degree and Diploma programme continues at record high numbers. In the academic year 1987-88, there were 99 students in the Basic Degree and Diploma programme, including 12 General Assembly students. In addition, there were 12 occasional students. There were 31 students in the Advanced Degree programme: 13 for the Master of Theology, 6 for the Doctor of Ministry, 1 for the Doctor of Philosophy, and 11 for the Doctor of Theology.

The total number of students enrolled in the various programmes of the College was therefore 142.

### **FACULTY**

The Senate wishes to record its appreciation for the devoted service of the members of the Faculty. In addition to the responsibilities of their own departments in teaching and research, members of the Faculty have many commitments in the Toronto School of Theology, as well as in their roles as ministers of the Church, presbyters, preachers and teachers. The Senate is grateful for their endeavours. We particularly appreciate the work of Professor Donald C. Smith as Director of Basic Degree Studies and Professor Stanley D. Walters as Director of Advanced Degree Studies, in addition to their other duties.

We are grateful also to Professors Calvin Pater and Stephen Farris for their leadership at a Knox continuing education event at the Atlantic School of Theology during May, 1987.

We have been deeply concerned by the serious illness of Professor Calvin Pater during this past academic year. We are pleased at his steady, though lengthy recovery and continue to uphold him in prayer. We express our thanks to the History Department of the Toronto School of Theology and especially Professor Alan Hayes of Wycliffe College, who greatly assisted in carrying on studies in Church History during Professor Pater's absence.

We continue to appreciate the contribution of Professor John Moir as Lecturer in Canadian Church History and Dr. Peter VanKatwyk as Cooke's Lecturer in Pastoral Care and Counselling. We also thank Dr. Michael Farris who lectured in Old Testament Interpretation and Dr. Hee Min Park who was an adjunct faculty member relating to Korean students.

Knox College again expresses its gratitude to Ewart College for the services of Professor Helen Goggin who lectured in Christian Education.

## **TEACHING ASSISTANTS**

Teaching Assistants, who are themselves students at the doctoral level, give great assistance in some of the departments of the College. We thank Mr. Glenn Taylor in Old Testament, the Rev. Dorcas Gordon and the Rev. Stephen Smith in New Testament, and Mr. Marvin Anderson in Church History.

## **INTERNSHIP AND FIELD EDUCATION PLACEMENTS**

Last year five students were engaged in year-long full-time congregational placements as interns, and 33 students were in Field Education placements. The Senate expresses its appreciation for the effective work of the Rev. A. Ross Gibson who is responsible for the direction of this programme.

## **ACADEMIC EXPANSION**

Proposals were brought to the 113th General Assembly for approval in principle of the addition of two new positions in Biblical Interpretation and Christian Education. The Senate regrets that it was necessary to hold this expansion of the Faculty in abeyance due to financial constraints, and trusts that they may not be too long delayed in fulfilling the promise of the successful Knox College Restoration and Expansion Fund.

## **CURRICULUM**

The Senate has given much concern to the matter of a curriculum appropriate both to our reformed heritage and contemporary needs. During the coming months we will solicit the views of students, College Alumni, and others as to the appropriate form of curriculum revision.

## **LIFE OF THE COLLEGE**

The Senate is concerned to encourage Christian community in the life of the College. Worship services are held each class day of term and there continues to be enthusiasm for the Wednesday community worship and the luncheon for students, faculty and visitors, which follows.

## **SPECIAL LECTURESHIPS**

In September 1987, the Laidlaw Lectures were given by the Very Rev. Professor John McIntyre, recently retired Professor of Divinity in the University of Edinburgh. The lectures were entitled "The Shape of Soteriology".

In February 1988, the Rev. Evelyn Carpenter of New Glasgow, Nova Scotia, delivered the Charles H. MacDonald Memorial Lecture entitled "Partners in Paradise: Perspective or Problem".

In the autumn term the College was pleased to welcome the Very Rev. Akanu A. Otu, past Moderator of the Presbyterian Church of Nigeria, as Charles Johnson Visiting Third World Scholar-in-Residence.

## **GIFTS AND SUPPORT**

We continue to express our gratitude and appreciation to all who have provided support for bursaries, scholarships and prizes, as well as for all aspects of the work of Knox College.

## **CONVOCATION**

The One Hundred and Forty-fourth Convocation was held on May 11, 1988 in Convocation Hall, University of Toronto. The convocation address was delivered by the Rev. C.A. (Zander) Dunn of Knox Presbyterian Church, Guelph, Ontario. The degree of

Doctor of Divinity (honoris causa) was conferred upon the Very Rev. Akanu Otu of Nigeria, the Rev. Tony Plomp of Richmond, B.C., and the Rev. Dr. Donald V. Wade of Milliken, Ontario.

#### **ACADEMIC DEGREES AND DIPLOMAS**

The following students received the **Master of Divinity Degree**: Sang Jin An, Catherine M. Dorcas, Deborah Lannon Farris, Colleen J. Gillanders, Stephen Peter Haughland, Yeon Wha Kim, Jeffrey John Kingswood, Alfred Heung Soo Lee, Lorne Alexander MacLeod, Ian Cameron MacMillan, Deborah Susan McBride, Robert Richard Morris, Susanne Meredith Rescorl, Douglas Herman Rollwage, David Whitehead, and Sarah Lynn Whitehead.

**Master of Theology Degree**: Ronald Wallace.

**Doctor of Ministry**: Lawrence Brice.

**General Assembly Certificate**: David D. Clements, Joanne Nancy Scott Slote, Jeffrey Edgar Smith, Lawrence Vlasblom, Mary Isobel Whitson, and Barbara Ann Rita Young.

**Diploma of the College**: Sang Jin An, Catherine M. Dorcas, Deborah Lannon Farris, Jeffrey John Kingswood, Alfred Heung Soo Lee, Lorne Alexander MacLeod, Ian Cameron MacMillan, Deborah Susan McBride, Susanne Meredith Rescorl, Douglas Herman Rollwage, Sarah Lynn Whitehead.

Donald J.M. Corbett  
Principal

### **COLLEGE, SENATE OF PRESBYTERIAN**

To the Venerable, the 114th General Assembly:

The Senate begs to present the following report for the 1987-88 academic session. First, it gives thanks to Almighty God for the large measure of blessing the College has enjoyed this year in its work of preparing men and women for the ministry of Word and Sacrament in The Presbyterian Church in Canada. Secondly, it desires to record its gratitude to the faculty for the able leadership it has given throughout the year. Thirdly, it is pleased to report that 12 new students entered the theological programme last fall and two others in January bringing the total registration in the three years of the theological programme to 30. Three occasional students are also registered.

#### **FACULTY AND STAFF**

The 1987-88 academic session saw the return of Professor Frederick Wisse from sabbatical leave. During the 1988-89 academic session, Dr. J.C. McLelland, McConnell Professor of Philosophy of Religion at McGill and a member of our College faculty will be on sabbatical leave. Our other faculty members, Dr. William Klempa, Principal of the College and Faculty Lecturer in Theology, McGill, Dr. Robert C. Culley, Professor of Old Testament, McGill, Dr. Geoffrey D. Johnston, Director of Pastoral Studies, Presbyterian College and the Rev. Daniel Shute, Librarian, Presbyterian College, as well as Dr. Wisse and Dr. McLelland, have served the College faithfully and well during this academic session. The Senate acknowledges with gratitude the valuable contribution made by each of them. In addition to their teaching responsibilities and scholarly research and writing, members of the faculty serve on presbytery committees and represent the College on the Board of Ministry, the Committee on Education and Reception, the Administrative Council and the Committee on Church Doctrine. In April and May, 1988, all six members of the faculty provided leadership for a Lay Education Event sponsored by the Presbytery of Ottawa on "Presbyterians: Who We Are. What We Believe and How We Worship".

## TENURE

A year ago the Senate reported that it had appointed a Tenure Committee to consider and act on the application of Dr. Geoffrey D. Johnston, Director of Pastoral Studies for tenure. It decided to do this even though Dr. Johnston's term of appointment was effective until the end of the 1987-88 academic session, in order to give lead-time for replacement and relocation in the event of a negative decision. As reported, the Committee was made up of the following persons: Principal William Klempa, Chair; Professor Robert C. Culley, Presbyterian College and McGill; Professor Theodore W. Olson, York University, Toronto; Dr. Shirley Herman, Forest, Ontario; and Professor William C. Purdy, Associate Vice-Principal, McGill University.

The Committee followed the tenure procedures as set forth in the Senate report to the 1986 General Assembly. In January, 1987, Dr. Johnston compiled a dossier which included his curriculum vitae, a record of his research work, teaching, professional activities and general contribution to the College, the Church and the wider community. A list of the names of six persons, not immediately associated with the College and of recognized standing and accomplishment, who were qualified to give an evaluation of the candidate's scholarship and other contributions, was drawn up. The list was mutually agreed upon by the Principal and Dr. Johnston and the six names, with written justification, were submitted to the Tenure Committee. Three external evaluators were selected from this list and Dr. Johnston's dossier was sent to each evaluator early in the year. They were asked to assess Dr. Johnston's performance in the three designated areas: (1) teaching duties; (2) scholarly contributions; and (3) supervisory skills and other contributions to the College, Church and wider community. At the same time, students in each of Dr. Johnston's courses were asked to complete questionnaires regarding his teaching abilities. Field education supervisors and supervised final year students were asked by means of written questionnaires to assess Dr. Johnston's supervisory skills. The Principal was asked to make a report. The Tenure Committee met in August, 1987 to receive the reports of the three evaluators, the results of the student and field supervisor questionnaires, as well as the report of the Principal. The Tenure Committee found that Dr. Johnston's performance was superior in the areas of (1) teaching and (3) supervisory skills and other contributions to the College, Church and wider community. It deemed his performance in area (2) scholarly contributions, to be reasonable. It recommended to the Academic Committee, asking it to recommend to Senate, that Dr. Geoffrey D. Johnston, Director of Pastoral Studies, be granted tenure, at the level of Associate Professor.

The Academic Committee of the Senate at its meeting in September, 1987 approved the recommendation that tenure be granted to Dr. Johnston at the rank of Associate Professor, and that a support group be appointed to assist and counsel him in the exercise of his functions. These recommendations were approved by Senate at that meeting.

The Senate of Presbyterian College therefore respectfully recommends to the 114th General Assembly that tenure be granted to the Rev. Dr. Geoffrey D. Johnston, Director of Pastoral Studies at the level of Associate Professor effective immediately.

The following persons were appointed by Senate at its February 1988 meeting to serve on the support group: Dr. R.C. Culley, Chair, Professor of Old Testament, McGill and faculty and Senate member; Rev. Andrew Johnston, graduate of the College and minister of Briarwood Church, Beaconsfield, Quebec; Dr. William Purdy, Associate Vice-Principal, McGill University and member of Senate.

### **Curriculum Vitae: Dr. Geoffrey D. Johnston**

#### Personal Information:

Birthdate: December 9, 1933, Brantford, Ontario .  
Family: married, 5 children

Education:

- D.Th., Church History, Knox College, Toronto, 1977, Thesis Title, "The Canadian Mission in Trinidad, 1868-1939 Studies in a Colonial Church"
- M.Th., Church History and Social Ethics, Knox College, Toronto, 1963, Thesis Title, "The Responsible Society and Contemporary West African Political Thought"
- Diploma of the College, Knox College, 1958
- B.A. Modern History, University of Toronto, 1955

Publications: A. Academic

- "Of God and Maxim Guns: Studies in the Presbyterian Church of Nigeria", Wilfred Laurier Press, 1988
- "Korea for the Record", Toronto, Joint Centre for Asia Pacific Studies, forthcoming
- "The Road to Winsome Womanhood", in a festschrift for John Webster Grant, forthcoming
- "John Morton", in "Called to Witness", Presbyterian Publications, 1975
- "Ohafia, 1911-1940", "Bulletin of the Society for African Church History", 1956
- "Some Aspects of Early Church History in Nigeria", University of Nigeria, Nsukka, 1965

A number of other papers have been presented to learned societies in Canada and the West Indies; also prepared a full length manuscript, an introduction to West Indian church history which was extensively used but never published.

Publications: B. Popular

The following is a selection from a much longer list of books, pamphlets and audio visuals.

- "For the Least of These", an intergenerational resource for development education, Presbyterian World Service, 1983
- "The Children of Cain", Presbyterian Church in Canada, 1983
- "Kyrios Christos", Board of Congregational Life, Presbyterian Church in Canada, 1979
- "Unknown Country", Board of World Mission, Presbyterian Church in Canada, 1962

Professional Experience:

- |           |                                                                                                            |
|-----------|------------------------------------------------------------------------------------------------------------|
| 1983      | Director of Pastoral Studies, Presbyterian College, Montreal                                               |
| 1982      | Consultant with Presbyterian World Service, Presbyterian Church in Canada                                  |
| 1978-1982 | Minister, Gateway Community Church, Toronto                                                                |
| 1977-1978 | Inter-Church Aid Committee, executive officer                                                              |
| 1969-1973 | Lecturer in Church History, United Theological College of the West Indies, Kingston, Jamaica               |
| 1969-1971 | Minister, Ile Perrot Presbyterian Church                                                                   |
| 1963-1966 | Lecturer, Church History and other subjects, Trinity Theological College, Umuahia, Nigeria                 |
| 1961-1963 | While working on B.D. and M.Th., writer for missionary education department, Presbyterian Church in Canada |
| 1959-1961 | Secondary School teaching, Calabar, Nigeria                                                                |

Other Experience:

- Participation on numerous committees for The Presbyterian Church in Canada, notably
- 6 years with the International Affairs Committee
- Member of the Task Force on Overseas Review, Board of World Mission
- Chairman, Caribbean and Latin American Advisory Committee, Board of World Mission

- Active participation in ecumenical social action in Canada including
  - four years as Presbyterian representative on the Inter-Church Committee on Human Rights in Latin America
  - over ten years as Presbyterian representative on GattFly, presently chairman, a position held for several years
- Author of a growing file of hymns, eleven of which appear in Celebrate, a recent publication of the Presbyterian Church

**Recommendation No. 1** (adopted, page 25)

That Dr. Geoffrey D. Johnston be appointed as Director of Pastoral Studies at the rank of Associate Professor with tenure.

## CONTINUING THEOLOGICAL EDUCATION

Out of its total budget the College allocates approximately \$10,000 annually to finance two week-long programmes of Continuing Theological Education for ministers of The Presbyterian Church in Canada. This amount is in addition to the fees which are paid by programme participants. In 1988 these were approximately \$190 per week which included lodgings in the Delta Inn (with which the College has a special arrangement), meals in the College Cafeteria and registration fees. Next year the fees will be increased to \$200 for one week and \$375 for two weeks. Several travel bursaries are available to those who must travel some distance to attend. Applications for such bursaries are considered at the time of registration.

There was an excellent response to the two 1988 programmes. Thirty-one ministers registered for Programme A, and twenty-six ministers for Programme B (normally each programme is limited to twenty-five participants). The participants were overwhelmingly positive in their evaluation of the leaders and the programmes. The two programmes offered this year were as follows:

### **Programme A (February 22-26, 1988)**

Lectures, seminars or workshops were offered in:

- |                                                                |                                                                                       |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------|
| "Spirituality in the Reformed Tradition"                       | - Prof. Thomas Parker, Professor of Theology, McCormick Theological Seminary, Chicago |
| "The Book of Amos for Today's Preacher"                        | - Prof. John W. Wevers, University of Toronto                                         |
| "Preaching for a Troubled Church: 1 Corinthians in the Pulpit" | - Prof. Stephen C. Farris, Associate Professor of Preaching and Worship, Knox College |

### **Programme B (February 29-March 4, 1988)**

Lectures, seminars or workshops were offered in:

- |                                                             |                                                                                                        |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| "Handing on the Faith in a Secular and Pluralistic Society" | - Prof. John H. Leith, Pemberton Professor of Theology, Union Theological Seminary, Richmond, Virginia |
| "As Other Faiths See Jesus"                                 | - Prof. J.C. McLelland, McConnell Professor of the Philosophy of Religion, McGill                      |
| "The Pitfalls & Possibilities of Expository Preaching"      | - Prof. Frederik Wisse, Associate Professor of New Testament, McGill University                        |

Dates for 1989 programmes will be: Programme A - February 20-24, 1989 and Programme B - February 27-March 3, 1989. Those who intend to attend one or both of these programmes are advised to register early as participants are accepted on a "first-come, first-served" basis.

### **THE L.W. ANDERSON LECTURES**

The 1988 L.W. Anderson Lectures were held on February 24, 1988 at 12:00 noon, 3:30 p.m. and 8:00 p.m.. The lecturer was the distinguished New Testament scholar, Professor Raymond E. Brown of Union Theological Seminary, New York. He delivered three excellent lectures on "The Passion Narratives": "Problems of History and Theology", "Gethsamene" and "Jesus on the Cross". Although the lectures were given during the McGill Study Break all three lectures were well attended. It was one of the finest lecture series we have had in recent years. All who heard these lectures look forward to the publication of Dr. Brown's important study which promises to be a major work in New Testament scholarship.

### **VISIT OF PROFESSOR JOHN McINTYRE**

We were privileged at the beginning of the academic session to have a visit from the Very Reverend Professor John McIntyre, Emeritus Professor of Divinity, University of Edinburgh and a former Moderator of the Church of Scotland who had been invited by Knox College to be its 1987 Laidlaw lecturer. Dr. and Mrs. McIntyre were in Montreal and at the College for most of a week. He delivered two splendid lectures, "Theology and Imagination" at Presbyterian College and "Faith and the Faiths" at the McGill Faculty of Religious Studies, preached in the College Chapel at an Inter-College Event and spoke to students and faculty on "The Shape of the Ministry Today". Faculty, students and friends of the College profited greatly from Dr. and Mrs. McIntyre's visit.

### **SYMPOSIUM OF CANADIAN PRESBYTERIANISM**

As announced last year a symposium on the Presbyterian Contribution to Canadian Life and Culture, sponsored jointly by Presbyterian College, Montreal, and Knox College, Toronto will hold the first of its two sessions, October 12-15, 1988. Twenty-five proposals for papers have been received. These include such diverse and fascinating topics as "Missionaries as Orientalists", "The Role of Women in the Preservation of The Presbyterian Church in Canada" "Guarding Canada's Sunday", "Ralph Connor and the Rise of the Popular Religious Novel", "History of Theology in the Presbyterian Tradition", "The Presbyterian Contribution to Biblical Studies in Canada", "CanLit's View of Presbyterianism", "Canadian Presbyterians and Princeton Seminary", "The Theological Contribution of W.W. Bryden". Those delivering papers include such scholars as Professor J.C. McLelland, Professor John Moir, Professor Keith Clifford, Professor Richard Vaudry, Professor John Vissers and others. A second session of the symposium will be held at Knox College, Toronto in May 1989. It is proposed that a collection of the symposium papers will be published after the two events.

### **MASTER OF RELIGIOUS EDUCATION PROGRAMME**

Discussions continue on the establishment of a joint Master of Religious Education programme. The McGill Faculty of Education has set up several courses which will become a part of such a degree programme. One of its faculty members, Professor Martin Jeffrey has taught the Christian Education course in the In-Ministry Year programme of the Joint Board of Theological Colleges in which Presbyterian College participates.

It is envisaged that the Master of Religious Education will be a two-year programme with one year of theological studies and one year of education including a practicum. A first degree will be a requirement for entrance into the programme. Students with a High School Leaving Certificate who wish to enter this programme will do the three-year McGill Bachelor of Theology programme or the three-year Bachelor of Arts programme. For those who upon completion of the Master of Religious Education desire to serve as ordained ministers, two further years leading to a Master of Divinity degree will be required. There is much interest in and even enthusiasm about the establishment of a joint programme.

## **MEMORANDUM OF AGREEMENT**

The Memorandum of Agreement among the Joint Board of Theological Colleges affiliated with McGill University, the Montreal Diocesan Theological College, the Presbyterian College, Montreal and the United Theological College, Montreal was duly ratified by all three colleges and signed by the appropriate representation in May, 1987. Details of the content of the document is found in the Senate report to the 113th General Assembly. (A&P 1987, page 295)

## **ASSOCIATION OF THEOLOGICAL SCHOOLS ACCREDITATION**

The accreditation submission for the Master of Divinity programme has been worked upon diligently by various communities of interested parties over the past year. It is to be forwarded to the Association in May 1988 with a view to a visit by an accreditation team in the fall of 1988. Mr. James Whitelaw, Honorary Secretary of our Senate and a member of the Self-Study Steering Committee has contributed greatly to the preparation of the self-study. Principal William Klempa has served as chair of the Steering Committee.

## **SUMMER RESIDENCE ACCOMMODATIONS**

Rooms will be available in the college residence from mid-May to August 14th for individuals and groups at a reasonable cost. Inquiries from interested individuals and groups may be made by writing the College (3495 University Street, Montreal, Quebec, H3A 2A8) or by telephoning 514-288-5256.

## **COLLEGE LIBRARY**

The College Senate at its September 29, 1987 meeting approved a proposal from the Director of McGill Libraries. This proposal was to establish an agreement of co-operation in three areas between the Library of The Presbyterian College, Montreal and McGill Libraries:

1. McGill Libraries will acquire Presbyterian College's non-theological, antiquarian books. These books, many of them Italian, date from the early days of the College's history when it had a liberal art course as a preparation for theology.
2. McGill Libraries Technical Services will provide Presbyterian College Library with certain cataloguing services. These services will be provided at cost, and the expense incurred will be covered by a fund which represents the appraised value of the antiquarian books McGill will acquire from the College. McGill Technical Services will enter into the McGill automated library catalogue first the records of current acquisitions of Presbyterian College, and then its existing records. (McGill's automated catalogue can be accessed by most academic libraries in Canada. Thus the College's books will get maximum, Canada-wide exposure.)
3. Presbyterian College will work out a co-operative acquisitions policy with McGill Libraries, especially with the Faculty of Religious Studies Library. Presbyterian College will be responsible for collecting materials in the area of Reformed history and theology. In order to protect the integrity of its collection, McGill Libraries reserves the right of acquiring at cost those materials covered by the co-operative acquisitions agreement. This co-operative acquisitions policy will go a long way to reducing wasteful duplication between the McGill Faculty of Religious Studies Library and Presbyterian College Library.

## **PRESBYTERIAN THEOLOGICAL EDUCATION**

The current deficit situation of the College, brought about essentially by a cut in the General Assembly grant, but exacerbated by a drop in investment income, makes it vital, in the view of Senate, to review the whole matter of theological training in The Presbyterian Church in Canada, this review to include not only the financing of such education but also the respective roles of the various institutions involved. At the February, 1988 meeting, Senate debated and approved a recommendation from its

Academic Committee that a special committee on the colleges be set up, the text of the proposal is as follows:

Presbyterian College recognizes the need for a comprehensive review and possible restructuring of the task of our three colleges, Knox, Presbyterian and Ewart (including our association with the Vancouver School of Theology) in order that we may meet more adequately and responsibly, during the next decade, the educational requirements of our candidates for the ordained and diaconal ministries. To this end we recommend that the Administrative Council appoint a representative committee of six to eight persons, not employed by the colleges, with expertise preferably in theological but also in post-secondary education to study and to report their findings along with recommendations to one of the 1989 meetings of the Administrative Council.

Subsequently, the Council will recommend a course of action to the General Assembly. It is hoped that this committee will also consider the advisability of having a Board of Colleges that would oversee education for ministry and would deal with such matters as allocations to colleges, common admission standards, approving new faculty positions and so on.

It is envisaged that the committee will address itself to the following matters:

1. The educational needs of the Church during the next decade. For what kind of ministries do we need to prepare our candidates? How many positions will be available? Is there a need to limit enrollment?
2. The cost-effectiveness of our three colleges. Would there be considerable savings if all three or at least two of them were amalgamated? Are there other considerations than the financial ones which ought to be taken into account? What significance ought to be given to geographical location?
3. What impact has the 1966 decision to ordain women had on our theological colleges and on Ewart College? In what ways have the colleges responded and/or failed to respond to this new situation?

**Recommendation No. 2** (ref. to Admin. Council re strategic planning, page 25)

That the Administrative Council be directed to appoint a representative committee of six to eight persons who are not faculty members or members of the senates or boards of our colleges to study issues relating to the work of Knox, Presbyterian and Ewart Colleges and our association with the Vancouver School of Theology, and that the committee report its findings, along with recommendations, to one of the 1989 meetings of the Administrative Council.

## CONVOCATION

One Hundred and Twenty-first Annual Convocation was held on Wednesday, the fourth day of May, one thousand nine hundred and eighty-eight in the Church of St. Andrew and St. Paul, Montreal. The degree of Doctor of Divinity (honoris causa) was conferred on: the Reverend John F. Allan, B.A., B.D., Minister of St. Andrew's Presbyterian Church, Victoria, B.C. and the Reverend J. Ralph Watson, B.A., B.D., Secretary of the Montreal Presbytery and of the Finance and Extension Board of the United Church of Canada. The Convocation Address was delivered by the Rev. Dr. Wallace Alston, Jr., Minister of Nassau Presbyterian Church, Princeton, New Jersey. Earlier in the day, Dr. Alston delivered a lecture to graduates and friends. A luncheon sponsored by the Presbyterian College Alumni/ae Association and the College for graduates, field education supervisors, family and friends was held at noon.

The following students received diplomas and degrees:

Diploma of the College - Douglas George Brown, B.A.; Michael Wayne Burke, B.R.E., M.Theo.S.; Scott Gilman Emery, B.A., B.J., B.Th.; David Richard Hayward, B.A., M.A.T.S.; Andrew Thomas G. Hutchinson, B.Sc. (Hon.); Johmann Kwok Fai

Kwong, B.Sc., B.Th.; Darryl Claude Macdonald, B.A., B.Th.; Jean Elizabeth Bryden Munshaw, B.A., B.Th.; Brian Bower Sharpe, B.A. (Hon.), B.Th.; Glynis Ruth Williams, B.Sc.N.

Diploma in Ministry - Douglas George Brown, B.A.; Michael Wayne Burke, B.R.E., M.Theo.S.; David Richard Hayward, B.A., M.A.T.S.; Andrew Thomas G. Hutchinson, B.Sc. (Hon.); Adam Lees, B.Th.

Degree of Master of Divinity - Scott Gilman Emery, B.A., B.J., B.Th.; Johmann Kwok Fai Kwong, B.Sc., B.Th.; Darryl Claude Macdonald, B.A., B.Th.; Jean Elizabeth Bryden Munshaw, B.A., B.Th.; Brian Bower Sharpe, B.A. (Hon.), B.Th.; Glynis Ruth Williams, B.Sc.N.

The following is a list of students enrolled in the College: Harry Athanasiadis, Nick Athanasiadis, Dorothy Beaudoin, Doug Brown, Wayne Burke, James Cooper, Lynne Donovan, Scott Emery, Jacqueline Frioud, David Hayward, John Hopkins, Andrew Hutchinson, Ariane Jones, David Jones, Kate Jordan, Johmann Kwong, Adam Lees, Jeremy Lowther, Darryl Macdonald, Neil Macleod, Geoff Martens, Wayne McIntosh, Jean Bryden Munshaw, Jo-Anne Nichols, Jerry Parent, Linda Robinson, Ritchie Robinson, Brian Sharpe, John Simpson, David Smith, Ken Wild, Glynis Williams, Morgan Wong.

#### **GIFTS**

The Senate acknowledges with gratitude gifts which it has received for bursaries, scholarships and prizes, as well as for the general funds of the College.

William J. Klempa  
Principal  
Chairman of Senate

James H. Whitelaw  
Honorary Secretary  
of Senate

## Thorne Ernst & Whinney

Comptables agréés

Chartered Accountants

2000, Avenue Mc Gill College  
Bureau 1900,  
Montréal (Québec) H3A 3H8

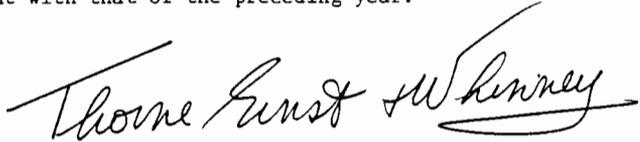
(514) 843-2100  
Télex: 05-268617  
Télécopieur: (514) 843-2187

### AUDITORS' REPORT

To the Senate of  
The Presbyterian College, Montreal

We have examined the balance sheet of The Presbyterian College, Montreal as at December 31, 1987 and the statement of income and expenditure of the General Fund for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1987 and the results of its operations for the year then ended in accordance with the accounting principles set out in the Summary of Significant Accounting Policies applied on a basis consistent with that of the preceding year.

A handwritten signature in cursive script that reads "Thorne Ernst & Whinney". The signature is written in dark ink and is positioned centrally on the page, below the main body of text.

March 29, 1988



	December 31	
	1987	1986
<b>LIABILITIES</b>		
<b>CURRENT LIABILITIES</b>		
Accounts payable and accrued liabilities	\$ 26,182	\$ 27,069
Deferred revenue	16,109	15,462
	<u>42,291</u>	<u>42,531</u>
WILLIAM VICTOR AND REV. WILLIAM LYALL LL.D. LECTURESHIP (note 2)	10,000	10,000
SCHOLARSHIP FUNDS FOR DISBURSEMENT (note 3)	190,307	185,663
GRADUATE SCHOLARSHIP FUND (note 4)	20,000	20,000
PROFESSORS' SABBATICAL LEAVE FUND	10,000	-
ENDOWMENT FUND (note 5)	1,091,105	1,089,105
THE REV. E G B FOOTE AND ALICE FOOTE MEMORIAL BURSARY FUND (note 6)	109,699	-
BUILDING AND MAINTENANCE FUND (note 7)	734,149	752,149
GENERAL FUND (note 8)	119,380	158,268
	<u>\$2,326,931</u>	<u>\$2,257,716</u>

## THE PRESBYTERIAN COLLEGE, MONTREAL

## STATEMENT OF INCOME AND EXPENDITURE, GENERAL FUND

	Year ended December 31	
	1987	1986
Income		
Contributions		
The Presbyterian Church in Canada	\$169,685	\$176,071
Room and board		
Room rentals	27,602	17,984
Board	126,973	128,396
Revenue from investments (note 9)	98,630	102,291
Allocation from Scholarship Funds for Disbursement (note 3)	35,000	35,000
Income from Estates of Sarah M. and William H. Robert	6,880	8,349
Joint Board contribution to library	4,000	1,332
Donations	4,457	-
Sales of Markell History and other books	1,862	-
	<u>475,089</u>	<u>469,423</u>
Expenditure		
Academic		
Professors' emoluments including fringe benefits	100,512	96,797
Joint Board of Theological Colleges assessment	11,475	12,088
Library	17,246	16,819
McGill Grant	17,000	16,000
McGill Library Contribution	2,500	2,500
Continuing Ministerial Education (including catering expense: 1987, \$1,411; 1986, \$1,200)	7,456	7,521
Net cost of special programmes	10,755	6,789
Convocation	4,385	2,977
Provision for professors' sabbatical leaves	10,000	-
Cost of Markell History and other books	8,342	-
	<u>189,671</u>	<u>161,491</u>

## THE PRESBYTERIAN COLLEGE, MONTREAL

## STATEMENT OF INCOME AND EXPENDITURE, GENERAL FUND (Continued)

Expenditure (Continued)	Year ended December 31	
	1987	1986
Administration		
Salaries including fringe benefits	\$ 54,976	\$ 47,706
Stationery, printing and postage	8,547	15,601
Travelling	10,466	7,757
Telephone	4,451	4,748
Publicity	3,421	6,936
Accounting and administration services	8,943	15,139
Audit fee	4,000	3,950
General expenses	2,992	4,309
Interest expense	750	1,500
Voluntary pensions	-	150
	<u>98,546</u>	<u>107,796</u>
Building operations		
Wages including fringe benefits	45,518	38,245
Maintenance supplies and repairs	41,013	40,980
Major repairs	33,506	-
Light, power and heating	41,431	34,719
Insurance	5,554	5,554
Municipal taxes	2,552	2,105
	<u>169,574</u>	<u>121,603</u>
Catering	56,510	60,923
	<u>514,301</u>	<u>451,813</u>
EXCESS INCOME (EXPENDITURE)	<u>\$ (39,212)</u>	<u>\$ 17,610</u>

THE PRESBYTERIAN COLLEGE, MONTREAL

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1987

GENERAL

The corporation was created by a special act of the parliament of the Province of Canada under the name of The Presbyterian College of Montreal. This act was amended by the Province of Quebec in 1880 at which time the corporate name was modified. The principal activity of the College is to provide post secondary education to students of religion.

SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Basis of accounting

These financial statements are prepared in accordance with generally accepted accounting policies except that in determining annual results of operations:

- (i) no charge is made in the General Fund for depreciation on building; however, an annual provision of \$18,000 for depreciation on the building is charged against the Building and Maintenance Fund. The cost of building will be fully amortized by the year 2007;
- (ii) furniture, fixtures and equipment purchases are written off as operating expenses in the year of purchase;
- (iii) the Senate determines the allocation between funds of revenue from investments (including gain or loss on disposal) and the amount of the annual interfund transfer which is reported as revenue of the General Fund.

Significant accounting policies

Investments are recorded at cost or, if donated, at fair market value at date of acquisition.

Revenues and expenses are determined on an accrual basis of accounting.

The accounting policies adopted are considered to be appropriate by the Senate.

1. LAND

Land, which was acquired for nominal consideration as part of an exchange with McGill University, is shown at the value assigned in 1961.

## THE PRESBYTERIAN COLLEGE, MONTREAL

## NOTES TO FINANCIAL STATEMENTS (Continued)

## 2. WILLIAM VICTOR AND REV. WILLIAM LYALL LL.D. LECTURESHIP

For consideration received The Presbyterian College bound itself and its successors to pay to the donor an annuity in equal semi-annual payments of \$750 during the lifetime of the donor. The donor died in June 1987 and the obligation is terminated. The payment made in June 1987 is included in interest expense.

## 3. SCHOLARSHIP FUNDS FOR DISBURSEMENT

This fund represents accumulated income on Endowments for Scholarships and contributions received for scholarships, bursaries and prizes not specifically donated to the Endowment Fund, less applicable disbursements to date.

The continuity of this fund is as follows:

	<u>1987</u>	<u>1986</u>
Balance at beginning of year	\$185,663	\$180,604
Contributions received	19,666	13,906
Allocations		
Revenue from investments (note 9)	53,690	55,236
Gain on sale of investments (note 8)	163	4,942
Scholarships, bursaries and prizes disbursed	(29,875)	(30,025)
Allocation to General Fund, re tuition	(35,000)	(35,000)
Transfer to Graduate Scholarship Fund	<u>(4,000)</u>	<u>(4,000)</u>
Balance at end of year	<u>\$190,307</u>	<u>\$185,663</u>

## 4. GRADUATE SCHOLARSHIP FUND

The continuity of this fund is as follows:

	<u>1987</u>	<u>1986</u>
Balance at beginning of year	\$ 20,000	\$ 16,000
Transfer from Scholarship Funds for Disbursement	4,000	4,000
Bursaries	<u>(4,000)</u>	<u>-</u>
Balance at end of year	<u>\$ 20,000</u>	<u>\$ 20,000</u>

## THE PRESBYTERIAN COLLEGE, MONTREAL

## NOTES TO FINANCIAL STATEMENTS (Continued)

## 5. ENDOWMENT FUND

This fund represents endowments received for professors' chairs, scholarships, library and miscellaneous purposes.

The continuity of this fund is as follows:

	<u>1987</u>	<u>1986</u>
Balance at beginning of year	\$1,089,105	\$1,089,105
Endowments received during the year - Library	<u>2,000</u>	<u>-</u>
Balance at end of year	<u>\$1,091,105</u>	<u>\$1,089,105</u>

December 31	
<u>1987</u>	<u>1986</u>

Comprised as follows:

Endowments for Professors' chairs		
Joseph Mackay chair	\$ 33,930	\$ 33,930
Edward Mackay chair	33,930	33,930
John Redpath chair	27,143	27,143
Lord Strathcona chair	40,715	40,715
Robert Strathcona chair	16,965	16,965
Isabella G. Reekie chair	223,902	223,902
L.W. Anderson chair	<u>232,701</u>	<u>232,701</u>
	609,286	609,286
Endowments for scholarships	393,023	393,023
Endowments for library	22,982	20,982
Miscellaneous endowments		
Effie May Ross endowment	32,527	32,527
Hugh Watson endowment	7,320	7,320
Florence MacKenzie endowment	10,000	10,000
Rev. Roy McGregor endowment	<u>15,967</u>	<u>15,967</u>
	<u>\$1,091,105</u>	<u>\$1,089,105</u>

## THE PRESBYTERIAN COLLEGE, MONTREAL

## NOTES TO FINANCIAL STATEMENTS (Continued)

## 6. THE REV. E G B FOOTE AND ALICE FOOTE MEMORIAL BURSARY FUND

In December 1987 the College received \$109,535 from the Estate of Alice Foote. The continuity of this fund is as follows:

	<u>1987</u>	<u>1986</u>
Bequest received	\$109,535	-
Income earned	<u>164</u>	<u>-</u>
Balance at end of year	<u>\$109,699</u>	<u>-</u>

## 7. BUILDING AND MAINTENANCE FUND

The continuity of this fund is as follows:

	<u>1987</u>	<u>1986</u>
Balance at beginning of year	\$752,149	\$770,099
Contributions received	-	50
Provision for depreciation on building	<u>(18,000)</u>	<u>(18,000)</u>
Balance at end of year	<u>\$734,149</u>	<u>\$752,149</u>

## 8. GENERAL FUND

The continuity of this fund is as follows:

	<u>1987</u>	<u>1986</u>
Balance at beginning of year	\$158,268	\$126,396
Contributions received	<u>-</u>	<u>4,377</u>
Gain on sale of investments	487	14,827
Less portion allocated to Scholarship Funds for Disbursement (note 3)	<u>(163)</u>	<u>(4,942)</u>
	<u>324</u>	<u>9,835</u>
Excess income (expenditure) per statement	<u>(39,212)</u>	<u>17,610</u>
Balance at end of year	<u>\$119,380</u>	<u>\$158,268</u>

## THE PRESBYTERIAN COLLEGE, MONTREAL

## NOTES TO FINANCIAL STATEMENTS (Continued)

## 9. REVENUE FROM INVESTMENTS

Revenue from investments during the year is as follows:

	<u>1987</u>	<u>1986</u>
Interest		
Bonds	\$112,225	\$ 93,254
Investment certificates	<u>15,642</u>	<u>40,436</u>
	127,867	133,690
Dividends	<u>24,453</u>	<u>23,837</u>
	<u>152,320</u>	<u>157,527</u>
Portion allocated to Scholarship Funds for Disbursement (note 3)	<u>(53,690)</u>	<u>(55,236)</u>
Portion allocated to General Fund	<u>\$ 98,630</u>	<u>\$102,291</u>

## 10. OTHER INFORMATION

	<u>1987</u>	<u>1986</u>
Cost of marketable securities acquired	\$382,093	\$609,610
Proceeds from sale of marketable securities	176,437	645,286

## 11. STATEMENT OF CHANGES IN FINANCIAL POSITION

A statement of changes in financial position is not presented since it would not provide any useful information not already disclosed in the financial statements.

## 12. COMPARATIVE FIGURES

Certain 1986 comparative figures have been reclassified to conform with the financial statement presentation adopted for 1987.

**COLLEGE: VANCOUVER SCHOOL OF THEOLOGY**

**Report of the Principal**

To the Venerable, the 114th General Assembly:

The Vancouver School of Theology, as one of the theological colleges of The Presbyterian Church in Canada, seeks to be responsive to the General Assembly and its boards and committees. Although it is difficult to bridge the distance between the west coast and Toronto, where most national committees and boards meet, every effort is made to participate as fully as possible. The Presbyterian students and faculty are grateful for the information that is sent to us from time to time and particularly for visits from National Office staff. Tom Gemmell of the Board of Ministry makes regular visits and Earle Roberts, Principal Clerk, taught a week-long course in Presbyterian polity in January. The School also benefits from the presence on campus of a significant number of Presbyterian clergy who enroll in our VST Summer School or attend some of our other Continuing Education courses.

**THE FUTURE OF EWART AND THE IMPORTANCE OF EDUCATIONAL MINISTRY**

The theological colleges have been engaged in discussions on the future of Ewart College - whether it should remain as it now is, a separate entity or whether its educational mandate should be fulfilled in some other way. This discussion comes at a very important time in the life of the Church. It is a time when there appears to be a growing desire on the part of more people in more congregations to discover their ministry as lay persons. The educational task of the Church, therefore, is crucial. While some attention to educational ministry is included in the basic theological degree programme (M.Div.) of most colleges, certainly at VST, specialization is not so common. At VST there is a much stronger specialization within our M.T.S. degree programme. The Presbyterian Church in Canada needs programmes that will continue to emphasize this particular form of ministry. Ewart has had a long history of providing such training and whatever explorations are being undertaken institutionally at the present time, the primary focus ought to be on education, including extensive supervised field education. Of course, this educational focus also needs to explore further how diaconal ministry fits into the polity of The Presbyterian Church in Canada. An aspect of this discussion may be to ask whether such study should also be at the post-baccalaureate level.

**BRIAN FRASER'S SABBATICAL STUDY IN MINISTRY**

In 1987, the Board of Ministry established a special committee in Vancouver utilizing local clergy, VST students and faculty to work with Brian Fraser on an historical study of our Presbyterian Doctrine of Ministry (A & P 1987, page 370). In the Fall of 1988, Dr. Fraser will be on sabbatical and his principal focus will be "An Historical Study of the Practice and Theology of Ordained Ministry in The Presbyterian Church in Canada". It is expected that this undertaking will contribute significantly to the work of the Board of Ministry including reflection on the place of diaconal ministries in the polity of our Church.

**RURAL MINISTRY AND COLLEGES IN URBAN CENTRES**

The report of the Board of World Mission to the 113th General Assembly responds to several overtures dealing with rural ministry (A & P 1987, page 430f). In 1987, Overture No. 13 from the Presbytery of Assiniboia asked pointedly about theological education in relation to rural ministry, especially in Western Canada. The theological schools of our Church are all located in urban centres (Montreal, Toronto and Vancouver). This reality makes it incumbent on the Church and the theological schools to explore ways of providing some serious theological education in rural areas. Representatives of VST and St. Andrew's Hall have started preliminary discussions toward at least some courses or workshops that can respond to the obvious needs that

have been raised. But this will require further participation (and initiative) from presbyteries and synods. As Principal of VST, I welcome explorations of this kind especially among Western presbyteries and synods.

### **VIDEO SERIES - "THE PROPHETS SPEAK"**

One of the avenues that VST has developed in a deliberate attempt to minister to rural British Columbia is via satellite on the Provincial Knowledge Network public television channel. This year the School produced eight one-hour telecasts on the Hebrew prophets. Various members of faculty, as well as two biblical scholars from Ontario (Professors Hal Parker, Queens, and Ray Hobbs, McMaster), each played the role of one of the prophets and was interviewed. Brian Fraser and I were also interviewed in the roles of Second Isaiah and Jonah respectively. More than 700 people registered in groups and an estimated 7,000 watched as individuals or families. The series was co-sponsored with the Division of Communication of the United Church of Canada which is reproducing the programme on cassette for nation-wide distribution. Interested churches or presbyteries can get in touch with the Division of Communication.

### **DEGREE PROGRAMME FOR NATIVE MINISTRY**

Overture No. 6 from the Synod of Manitoba and North Western Ontario to the 113th General Assembly (A & P 1987, page 460f) is a moving cry to the Church to re-assess its relationship to Native Peoples. In recent years VST has been exploring how it can respond more faithfully in the area of theological education to these same cries. In the Summer of 1986 we held our first Native Ministry Summer School with a marvelous response from Native communities all across the West. This tradition has continued. Now, however, the School is embarking on a massive adaptation of its M.Div. programme to serve Native communities. Over the next four or five years the School, with the involvement of Native leaders, will translate its programme into oral culture to be taught primarily in Native communities. Special grants are currently being applied for and many other Native groups elsewhere in North America are eagerly interested in the results.

### **G. PETER KAYE LECTURER 1989: PROFESSOR JURGEN MOLTSMANN**

With the establishment of an endowment in honour of former VST Chancellor Dr. G. Peter Kaye, the first annual G. Peter Kaye Lectures will be given by Professor Jurgen Moltmann February 27 and 28, 1989. Professor Moltmann is a German theologian of international reputation. He is the author of numerous books including "Theology of Hope" and "The Crucified God".

### **JANET CAWLEY, ASSISTANT PROFESSOR OF PASTORAL THEOLOGY**

With the departure of Dr. Mary Weir to become Presbyterian and United Methodist Chaplain at Northwestern University, Evanston, Illinois, the School has appointed the Rev. Janet Cawley to be Assistant Professor of Pastoral Theology. Dr. Cawley is a graduate of Queens Theological College and Emmanuel College, Toronto School of Theology. Her doctoral work is in the area of systematic theology on a study of the doctrine of the Church implicit in the union talks between the Anglican and United Churches up to 1975. She was ordained in the United Church of Canada and has specialized in short interim ministries for congregations in transition. She joins the faculty July 1, 1988.

### **LIBRARY EXPANSION - THE MONEY IS HARD TO FIND!**

Last year VST announced that it was embarking on a capital campaign to raise \$1.65 million to expand its library and provincial church archives space. The total project was estimated at \$2.65 million. But it isn't easy to raise major capital funds. Churches and individuals constantly express the sense of being asked over and over again for money. The task of organizing such an undertaking is also very demanding. Currently,

much less than half of our expectations have been met. But the vision is still there and both individual donors and congregations continue to respond. We press on in hope!

**MODERATOR TONY PLOMP - VST CONVOCATION SPEAKER**

Annual convocation exercises at Ryerson United Church, Vancouver, include Dr. Tony Plomp, Moderator of the 113th General Assembly. The graduating class of 26 students includes Presbyterians Friday Aigbedion, Scott Carlson, Sylvia Cleland, and Jonathan Dent.

**PRESBYTERIAN STUDENTS**

The following are Canadian Presbyterian students studying at VST in 1987-88:

Friday Aigbedion	Ian Gartshore
Anna Bois	Don Lindsay
Amy Campbell	Doug Swanson
Scott Carlson	Walter Tait
Sylvia Cleland	Annabelle Wallace
Jonathan Dent	Robert Wicks
Paddy Eastwood	

The present student body is 111. The distribution of programmes is M.Div. 73, B.Th. 5, M.T.S. 15, Special 9, Occasional 2, Th.M. 7. The Senate has decided that it will move away from granting the B.Th.. Students who have not completed their baccalaureate degree but are sponsored by their denominations may apply, after one semester, to be admitted to the M.Div. programme.

Arthur Van Seters  
Principal

**COMMISSION ESTABLISHED BY THE 113TH GENERAL ASSEMBLY**

**RE: PETITION NO. 1, 1987 - CALVIN CHAMBERS**

To the Venerable, the 114th General Assembly:

The Judicial Commission appointed by the 113th General Assembly begs to report in terms of the Preamble, Findings, and Judgment which follow:

**PREAMBLE**

1. The Commission was appointed, and its members named, in response to Petition No. 1 from the Presbytery of Ottawa supporting the application of Dr. Calvin Chambers for restoration as a minister of The Presbyterian Church in Canada. Its membership included Dr. W. James S. Farris (Chairman), Dr. William J. Adamson, the Rev. Linda Ashfield, Mr. G. Douglas Zimmerman, Mr. Ed F. Bell and, as consultant, Dr. Earle F. Roberts, Principal Clerk of Assembly.

The Commission named Dr. Adamson to serve as Clerk. Mr. Zimmerman asked to be exempted from serving on the Commission, and this leave was granted.

2. The terms of reference of the Commission related to actions of the Judicial Commission of the 97th, 98th and 99th General Assemblies. The latter, in 1971, had sustained the action of the Presbytery of Westminster in severing the pastoral tie between the Rev. Calvin Chambers and First Presbyterian Church, New Westminster, and, in 1974, had removed Mr. Chambers from ministry in The Presbyterian Church in Canada.

The Verdict of that Commission had stated, inter alia, that their action did not mean that Mr. Chambers "is now a 'minister at large'. On the contrary, it will be lawful for him to exercise ministerial functions only if a worthy Christian body receives him into its ministry. With the fulfillment of the proper conditions, the way of restoration into the ministry of The Presbyterian Church in Canada is always open."

3. The Commission met in Toronto on two consecutive days in both October and November 1987, and again on two occasions in the early part of 1988. An initial meeting was held with three members of the Judicial Commission of the 97th, 98th and 99th General Assemblies, who provided an extensive review of the circumstances leading to Dr. Chambers' removal from ministry in The Presbyterian Church in Canada. Later meetings enabled interviews with a representative of the Presbytery of Ottawa and with three representatives of the Presbytery of Westminister. In addition, and less formally, there was consultation with a further member of the Presbytery of Ottawa and a member of the Presbytery of Westminister.
4. The Commission met with Dr. Chambers early in the course of its deliberations and again at the close. It received from him, both orally and in written submission, an expression of deep penitence over words and actions of his which had led to the severance of his pastoral tie with First Presbyterian Church, New Westminister, and subsequently to his removal from ministry in The Presbyterian Church in Canada. He acknowledged that he had broken his ordination vows in respect to ecclesiastical discipline, having followed a divisive course leading to schism, and that he had been guilty of contumacy in views expressed, both within the Church and in the general community, which had brought hurt to members of the Presbyterian Church, its courts and commissions. He also acknowledged that he had refused to accept the authority, and the judgment of those to whom he had vowed to submit himself, and continued to act in contradiction of the Judicial Commission despite many attempts of his peers to correct him.
5. The Commission recognized that, for a number of years after his removal from the ministry of The Presbyterian Church in Canada, Dr. Chambers had acted in a manner inconsistent with the Presbyterian understanding of ecclesiastical discipline, particularly with regard to the intention of the earlier Judicial Commission when it directed that he should not act as a 'minister at large' but should function only under the authority of a 'worthy Christian body'.

The Commission records, nonetheless, that Dr. Chambers has solemnly vowed that if restored to the ministry of The Presbyterian Church in Canada he would in future accept the authority of the courts of the Church, and would act in accordance with them even if his own positions should be at variance with them.

## **FINDINGS**

1. The Commission recognized fully the propriety and necessity of the action of the Judicial Commission of the 99th General Assembly in removing Dr. Chambers from ministry in the Church. It respected too the compassion and concern for the good of the Church which has motivated the Presbytery of Westminister in its counselling of Dr. Chambers as well as in its recommendation against responding positively to Dr. Chambers' Appeal to the 106th General Assembly and to the Petition of the Presbytery of Ottawa to the 113th General Assembly.
2. The Commission weighed, at the same time, the character of the several forms of ministry and organizational relationships with which Dr. Chambers has been involved in the years since his immediate contacts with members of the Presbytery of Westminister ended in 1982. From 1981, he has been a minister within the Reformed Episcopal Church, Canada, a small but growing denomination under the oversight of a bishop. He has continued to engage in varied ministries expressing compassionate concern for handicapped and marginalized people, including his current service as Executive Secretary of the Union Mission in Ottawa.

3. While the Commission cannot affirm that the scandal associated with the years 1971-74 has passed, in the sense that it has passed from remembrance or has ceased to have an historical effect upon the life of the Church within the Presbytery of Westminster, we believe that Dr. Chambers' present outlook and potential future activities will not affect adversely or aggravate a situation of the past.
4. The Commission sees positive significance in the sponsorship of Dr. Chambers by the Presbytery of Ottawa and in his membership and contributions in the Parkwood congregation within its bounds during a period approaching two years. A continuing strong sense of his identity as a Presbyterian remains clearly evident in Dr. Chambers, a commitment which earlier sustained nearly two decades of effective ministry in the Church.

### **JUDGMENT**

1. The Commission responds to the Petition of the Presbytery of Ottawa by ruling that the disqualification of Dr. Calvin Chambers as a minister of The Presbyterian Church in Canada is removed, and that the Presbytery of Ottawa is granted permission to receive him as a minister of The Presbyterian Church in Canada upon receiving a letter of standing, or its equivalent, from the Reformed Episcopal Church.
2. The Commission instructs the Presbytery of Ottawa that, at the time of receiving Dr. Chambers as a minister of The Presbyterian Church in Canada, there be required of him, as in the case of the Recognition or Induction of ministers, a re-affirmation of vows and signing of the Formula before his name is added to the Appendix to the Roll of Presbytery.

The Judicial Commission of the 113th General Assembly reports herewith the fulfillment of its mandate.

W. James S. Farris  
Chairman

William J. Adamson  
Secretary

### **COMMUNICATION SERVICES COMMITTEE**

To the Venerable, the 114th General Assembly:

#### **PREAMBLE**

Communication Services, as a committee of the General Assembly, has a rich and varied history within the Church. For more than 30 years the Church has received leadership in the area of communications from the original Audio-Visual and Radio Committees which have now become known as the Communication Services Committee.

In 1978, at the direction of the Administrative Council, the Committee undertook a thorough review of its goals and objectives, established an up-dated strategy for the future and shared fully in planning for a more unified approach to the production of audio-visual resource materials.

Thus, in 1988, we proudly celebrate 10 years of service and leadership in assisting the Church to recognize the value of effectively using present day communications technology as an integral part of the Church's mission and an indispensable tool for achieving its goals of evangelism, education and spiritual formation. This is being achieved through consultations, workshops, ecumenical media participation, developing and producing audio-visual resources to support new and ongoing programmes as well as servicing the audio-visual needs of individual congregations through the distribution of a wide variety of high quality resources from your central Audio-Visual Resources Library.

In reviewing our work during this past year, Communication Services is pleased to report that our many activities are truly linked to the overall mission of the Church. We believe that Communications is now recognized as an essential feature of everything the Church does, and not just seen as an optional extra.

### **AUDIO-VISUAL RESOURCES LIBRARY**

We are extremely pleased to report another successful year of growth in your Library and a greatly increased use of resources. In November, 1987, 1,200 copies of Supplement #1, listing 77 new resource titles not in the 1987 Audio-Visual Resources Catalogue, were sent to congregations via the BCL monthly mailing. To publicize the arrival of this supplement we placed an advertisement in the December, 1987 issue of The Presbyterian Record.

During the ensuing months we were disappointed and quite puzzled to discover there were congregations who were completely unaware of the arrival of this supplement or even the existence of the new 76 page 1987 catalogue which had been addressed directly to each congregation, via the presbyteries in January, 1987.

However, on a positive note, for the first time the popularity of half-inch video cassettes has surpassed the use of any other type of resource listed in the catalogue. Our records indicate: (1) 53% of resources used were video cassettes; (2) 40% of resources used were filmstrips; and (3) 7% of resources used were 16mm films.

At present 30% of the total number of resources in the library are video cassettes. Because of their popularity and the demand placed on the library for more video resources, we plan to add an additional 100 new video cassette titles in the coming year.

Resources have been well used across all of Canada. Our records indicate that geographically: (1) 6% of resources ordered were from Maritime congregations; (2) 7% of resources ordered were from Quebec congregations; (3) 80% of resources ordered were from Ontario congregations; and (4) 7% of resources ordered were from Western congregations.

Again this year we have appreciated the generous assistance of congregations, individuals and other church agencies who have provided new resources for placement in your library. We welcome suggestions for new topics or titles which can be directed to the attention of the Resource Librarian.

### **PRODUCTION SERVICES**

This past year has been extremely busy due to the increased demand for production services from agencies both within and outside of the national offices as well as from individual congregations. The highlights include:

1. Production of the Ewart College video, "Celebrate the Spirit".
2. Production of the BWM filmstrip/video, "China a New Age".
3. Video taping the 1987 Knox College Convocation.
4. Photographing/video taping at the 113th General Assembly.
5. Photographing the 1988 Knox College Graduating Class.

From the Deferred Bequests, December 31, 1986 the sum of \$20,000 was allocated to Communication Services by the Finance Committee. This amount helped us to replace most of our old and obsolete audio-visual production equipment and bring our Production Department up to a very acceptable professional level. As well, we purchased two IBM compatible computer systems.

In late August, 1987 we experienced a serious setback when, as a result of a burglary, much of this new equipment was stolen. Following an investigation by the police the insurance company replaced what had been stolen, to full value, with original make and model or equivalent equipment.

The new replacement equipment did not arrive until the end of October, thus we were without the use of most of our production equipment for two months which meant we had to make use of services and equipment from local and area production companies. This resulted in some higher production costs and also meant we could not complete unfinished productions as scheduled or begin new projects as requested. However, with the co-operation of everyone concerned, our Production Department continued to function as close to normal as was possible under the extenuating circumstances.

In 1986, with the relocation of the Director's office and the Audio-Visual Resources Library into new shared quarters with the Resource Distribution Centre, the Production Department was expanded into four of the five original rooms occupied by Communication Services. While this resulted in more floor space, it has not provided for adequate storage areas for our new audio-visual equipment. As well, this area lacks proper lighting and ceiling height requirements, making photography and video productions almost impossible.

The Committee members and staff will make this a priority study in the coming months as we search for solutions to these problems.

### **COMPUTERS IN THE CHURCH**

Interchurch Communication, the communications co-operative of the Anglican, Baptist, Lutheran, Presbyterian, Roman Catholic and United Churches, completed their computer survey from questionnaires circulated to all congregations across Canada. In September, 1987 the results, as printed, included the following:

1. 376 congregations from all denominations responded.
2. 75 Presbyterian congregations responded (20% of survey)
3. 124 different makes and models of computer systems are presently in use in congregations
4. Computers are in use in congregations in every province plus the two territories.

The survey indicates that, at present, approximately 15% of congregations own or have access to a computer system which is being used for word processing and church administration (congregational membership files and finances). As computer hardware prices stabilize and more "user-friendly" software systems become available, it is estimated this number will double by 1990.

To assist congregations in learning how to effectively use computers, we would encourage presbyteries/synods to hold workshops on the use of computers in ministry. Such workshops have already been held which have included: demonstrating computer hardware, available software programmes for comprehensive congregational record keeping and word processing applications (sermon preparation, bulletins, newsletters, church directories and lists).

Communication Services has information available for two Canadian church computer software programmes. Anyone interested should contact the Director. As more information and programmes become available they will be shared through the BCL monthly mailings and/or in The Presbyterian Record.

### **TELEVISION AND VIDEO MINISTRY**

Canadian television viewers may soon have the opportunity to view new religious programming on the world's first national "multi-faith" television network, VISION TV, Canada's Faith Network (VTV). While this new network received a licence in November, 1987 from the Canadian Radio-Television and Telecommunications Commission (CRTC) to operate a satellite-to-cable television service, VTV is not expected to begin broadcasting until after October 31, 1988.

VTV represents the full spectrum of Canada's faith groups from the mainline churches to the evangelicals, to Jewish, Muslim, Sikh, Buddhist and Hindu communities. It will

present a balanced service of quality values-based programming from a range of perspectives in news and public affairs, documentaries, drama, music and children's programmes.

It plans to begin broadcasting with a minimum of three evening hours per day of programming, half of which come from at least twenty different faith communities, while the other half will be produced or acquired by the Network. Start-up costs for VTV are estimated at \$600,000 with the first year's operating cost at just under \$3 million.

At present, The Presbyterian Church in Canada has no plans to begin producing programmes for VTV or to purchase airtime. However, there will be opportunities in the future for the National Church and/or individual synods or presbyteries to participate in this "multi-faith" television network when funding becomes available and programming ideas are generated.

While we, as a National Church, may not be planning to participate in VTV, local congregations are showing evidence of effectively using television and video technology by developing innovative programming using half-inch video equipment, local cable TV facilities and the community channel as well as being aware of opportunities to participate on local or area commercial television stations.

Your Communication Services Committee and staff would be pleased to hear from congregations as to how they are using television and video as part of their ministry in their particular communities. As received, this information will be compiled and made available on request.

Excellent resources are presently available to assist congregations in learning how to best use this television and video technology. They are encouraged to contact the Director for such information and training resources.

The Communication Services Committee and staff are proud of the services and leadership we have provided to the Church during these past ten years, and to this end commit our renewed energy, resources and expertise to fully support the work of all agencies of the Church as we communicate the Good News of the Gospel within the life of our congregations and to the world at large.

"Through such ministries the Word is proclaimed, God's people are nourished and nurtured, supported and guided. In the oneness of Christ we seek to serve God". ("Living Faith" 7.2.6).

Marshall S. Jess  
Chairman

Donald O. Stephens  
Director

### CONGREGATIONAL LIFE, BOARD OF

To the Venerable, the 114th General Assembly:

Transition may very well be a permanent synonym for the Board of Congregational Life. Being part of the Reformed (and Reforming) Church, this should not be too surprising as we continue to listen for God's voice to direct us into the future.

It was at the November 1987 Board meeting that Harry Waite announced he would be resigning from his position as Executive Director of the Board of Congregational Life as of March 31, 1988. This news was received with much regret. The Board has appreciated and indeed the whole Church has been enriched by Harry's dedicated service and sense of vision. He will be greatly missed.

As the Board looked to the future it recognized the need for strong leadership and also the need to do some creative thinking and planning in order that its work might continue to be accomplished effectively and efficiently in the next decade. The Board realizes that it cannot remain stagnant in either its structure or its approach to its work.

The Search Committee as appointed by the Board is pleased to announce the appointment of the Rev. Dr. Alex S. MacDonald to serve as the Executive Director on an interim basis until June 1989, at which time a permanent Executive Director will be appointed. Dr. MacDonald has been a member of the Board for six years and has been its Chairperson for the past 2 1/2 years. He brings energy, sensitivity, commitment and an excellent working knowledge of the Board to his position, and the Board eagerly anticipates his leadership in the next year. This is an interim appointment in order for the Board of Congregational Life to spend this next year in creative futuring. The Board felt the need for strong leadership at this time but did not want to employ a permanent Executive Director until after it had determined its sense of direction in to the 1990's. Dr. MacDonald is exactly the person needed for the present

**Recommendation No. 1** (adopted, page 29)

That the resignation of the Rev. Harry E. Waite be noted with regret and Assembly record its gratitude for his superb contribution to the Church.

**STEWARDSHIP**

"This Mission Is Ours" (described in detail in the report to the 113th General Assembly) has been presented and accepted as an educational and promotional programme of stewardship in all but one presbytery across Canada. The first of the resources for congregations has been completed and distributed to congregations. This marks the completion of the launch stage of the project. Among the tasks still ahead are:

- preparation of further pamphlets
- preparation of alternatives to pamphlets
- a co-ordination of deputation
- facilitating implementation by congregations of the programme.

**Recommendation No. 2** (adopted, page 29)

That presbyteries be encouraged to arrange workshops with congregational representatives to promote knowledge, understanding and use of materials in the programme "This Mission Is Ours".

The back cover of The Presbyterian Record and the four-colour brochure "We've Got Something To Share" have served well to raise consciousness throughout congregations about "Presbyterians Sharing..." (the General Assembly Budget). In 1987 congregational givings to "Presbyterians Sharing..." (the General Assembly Budget) amounted to \$53,484 more than the goal of \$7,000,000. The Board plans to continue with the programme of using the back covers of The Presbyterian Record to promote "Presbyterians Sharing..." (the General Assembly Budget) as well as producing a four colour brochure describing the work of the General Assembly boards and agencies.

**Recommendation No. 3** (adopted, page 29)

That the congregations of the Church be thanked for their continued support of "Presbyterians Sharing..." (the General Assembly Budget) and ask them to prayerfully note the increased requirements in 1988.

Since 1986 the Board of Congregational Life has been using the phrase "Presbyterians Sharing..." (the General Assembly Budget) as a promotional name when referring to the General Assembly Budget. This practice was undertaken at the direction of the Administrative Council. The phrase seems to be readily understood and accepted as an appropriate designation for the General Assembly Budget. The Board of Congregational Life is of the opinion that the name now has sufficient acceptance to become the official name for the General Assembly Budget.

**Recommendation No. 4** (adopted, page 29)

That "Presbyterians Sharing..." be the official name of the General Assembly Budget.

**Staffing**

The Board of Congregational Life is concerned about the matter of staffing for the Stewardship responsibilities of the Board. In recent years the staff responsibility for stewardship has been that of the Executive Director. The Board has begun to give consideration to the permanent restoration of the unitary stewardship post of responsibility. Because of the involvement of the Administrative Council and its committees in this matter and in the matter of the appointment of an Interim Executive Director, it has not been possible to bring resolution to our need at this point in time. Nevertheless, the Board will continue to hold the issue of staffing for its stewardship responsibilities high in its ranking of priorities. In the meantime, the responsibility for stewardship will remain that of the Executive Director.

The resources for stewardship programmes in congregations "A Declaration For Mission", a narrative budgeting manual and "Developing Priorities" a manual for congregational visitation have been completed and are available for use.

**Recommendation No. 5** (adopted, page 29)

That congregations be encouraged to use "A Declaration For Mission" and "Developing Priorities" in their stewardship programmes.

In the immediate future consideration will be given to the development of a paper on a theology of stewardship, the production of resources promoting "Presbyterians Sharing..." (the General Assembly Budget) in languages other than English and a handbook to assist Presbytery Conveners in their duties and responsibilities.

**CHURCH AND SOCIETY**

Through the work of its committee on Church and Society, the Board has addressed a number of important issues. The work of this committee is undertaken through contact with a wide variety of people from all regions of the country who have agreed to participate in a network of corresponding members. The Committee has hosted social justice consultations which bring together a number of concerned and articulate Presbyterians from across Canada to deal with particular issues. The Board is confident that its response to these issues has a broad base of support across our church given the consultative nature of the development of our responses to these issues.

**THE CRISIS IN CANADIAN AGRICULTURE**

**Introduction**

Food is essential to all life - without it we die. This is a truism, but many of us have forgotten just how tenuous our food supply is and who its true source is. From the opening chapters of Genesis we learn that food is a gift from God to all people - all human beings are to obtain their sustenance from God's hand. As the Israelites wandered in the desert God provided for their needs, sending manna and quail. When the people of Israel entered the Promised Land, God provided the rain needed for crops to grow. In the New Testament Jesus calls on his followers to cultivate this same attitude, teaching us to pray "Give us this day our daily bread". As a gift from a gracious and loving God, food is not something that we may withhold from others nor may we use it as a tool to reach political ends. It is to be enjoyed by all people as all God's gifts are. This is clear from the instructions God gives his people. In Leviticus 25:37 the Israelites are instructed to sell food to the poor at no profit, while both Ezekiel and Isaiah commend as righteous the person who shares his or her food with the needy. God's concern that food be supplied for all people is clear from the book of James, as those who claim to have faith are called to act. All people have the right to a sufficient and nutritious food supply, and we, as the body of Christ, are called to be involved in bringing that about.

## The Current Situation in Canadian Agriculture

Agriculture in Canada is following a more intensive and consolidated pattern as we move into the 1980's. Between 1981 and 1986, 8% of Canadian farmers left farming, but the amount of farm land remained virtually constant. This means that, on average, each remaining farmer controlled more farm land. While this consolidation was taking place more intensive agricultural practices were being followed. In 1981 only 33% of improved farm land was sprayed for weeds, while in 1986 50% was. This same intensive agricultural practice can be seen in the 50% rise, between 1976 and 1986, in the number of prairie farmers using continuous cropping techniques. In 1986, 41% of prairie farmers were not summer-fallowing. This more intensive farming has led farmers to specialize either in livestock or crop enterprises, and the day of the mixed family farm seems to be over. This specialization, combined with the lack of summer-fallowing and the search for a cash crop, has led to mono-cropping and the mining of the land. This abuse of the land is exacerbated by the high level of rented farm land. In 1986, for the first time in Canadian history, more than 1/3 of the total farm land was rented. Because of a shift in rental agreements (which has the tenant paying cash instead of in kind - the standard practice prior to the 1980's), the tenant must make enough money to pay the rent and pay for seed and other inputs. This means that rented land is pushed to the absolute cropping limit and is liable to be misused rather than farmed.

A second aspect of the farm crisis relates to financing farm debt. In the late 1970's and the early 1980's a large number of people under the age of 35 were entering farming. They were doing so when the price of land was high and interest rates were high. They borrowed on the equity they had in the land to purchase machinery and livestock. However, between 1981 and 1986 the price of farm land fell by at least 25%, and the bottom fell out of the grain market. Therefore, many of these new farmers were not able to keep up their interest payments, and having had their equity slashed, were in a situation of having a total indebtedness that was higher than their equity. The banks began to foreclose. In order to prevent the loss of the family farm, many retired farmers took their retirement savings and used that to bail out their children. Thus these retired farmers re-entered farming. Between 1981 and 1986, the number of operators under the age of 35 fell by 17% while the absolute number of farmers over 55 years old increased for the first time in Canadian history. One of the ways that young farmers have been able to stay afloat is to work off the farm: 50% of all operators under the age of 40 report some off-farm labour with 18% holding down full-time jobs off the farm. The "greying of agriculture" with the general acceptance of high levels of off-farm income point to the significant road-blocks faced by anyone considering entering farming.

While the 1986 census noted that 39% of all census farms were debt free, the remaining 61% made interest payments of \$2 billion in 1986, or \$11,000 per farm. Interest payments alone made up about 10% of total expenditures to the farm, on average. The majority of hobby farms and older operators have little or no debt, while individuals whose primary occupation is agriculture and are under 55 have quite large interest payments. In 1984 the total farm debt stood at \$18.2 billion or 16% of total farm capital.

It is clear that this situation is unacceptable. However, there are no easy solutions - there are no solutions that do not have significant costs. Whatever answers are found must not impose a further burden on the urban poor. We cannot allow a situation in which the poorly-paid farmer gains at the cost of the poorly-paid urban consumer.

### **The Concerns**

Four areas of concern arise from the present situation in Agriculture. First, the soil and water resources of Canada are being rapidly depleted by the present form of agriculture. The need to grow a crop that will make a large enough return to help pay off farm debts leads to abuse of the land. Rented land is not cared for by the tenant in the same way that the owner would care for it.\* The tenant has short-term goals while the owner is concerned with the long term. Thus with 1/3 of Canadian farm land being

rented, this resource is being used for short-term gain rather than for long-term productivity. The return of the dust clouds to the prairies in the last few years heralds the disaster that our present farming methods will reap in the future. Because the federal government subsidizes the production levels of farms, misuse of the land is encouraged. In addition, we do not know what the long-term effects of the increasing use of herbicides and pesticides will be, both on water resources and on future production levels.

Second, the lending institutions - the banks, credit unions, Farm Credit Corporation, and provincial lending institutions - do not seem to be adequately aiding the farmers in this crisis. The Farm Debt Review Board, while not a perfect instrument, has been able to play a valuable role in a number of instances. However, it appears that the lending bodies, in Ontario in particular, are attempting to swamp the FDRB in order to render it ineffective. The FDRB, currently a last resort, comes into play too late in the process. There must be an earlier warning mechanism developed to help farmers who are in financial trouble. The advice the banks have given to farmers in the last decade has been, in retrospect, incorrect, and this, combined with the marketing behaviour of the lending institutions, has led many farmers to distrust radically the banks. This alienation between the lender and the farmer creates incredible strain on both the farmer (who is on the edge) and the bank manager (who must follow lending procedures and policies). For the bank employees, in particular, this stress leads to high levels of burn-out. The banks' actions in foreclosing on a farmer (removing them from the land and then writing down the debt and reselling it to anyone else other than the original owner) has further alienated a large number of dispossessed farmers. Ways need to be found so that the original owner can benefit from this write-down and thus retain the family farm.

Third, the farm crisis is leading to farm family dislocation and the breakdown of the rural community. The rural areas, which have traditionally been thought to be areas with fewer social problems than urban centers, have seen a steady rise in divorce rates, spouse and child abuse, and suicide in the last decade. Much of this is stress-related as farming communities are immobilized by the crisis. Farmers carry tremendous guilt about losing the farm after it has been in the family for generations, and they are then forced to relocate to an urban context to find work - a context with which they are unfamiliar. Farmers who are in trouble do not feel free to talk openly about their problems because they feel they will be looked down on. And then, when the farm is lost, there is always someone in the community who is willing to benefit from the previous owner's misfortune. In this way the destructive competitive world of the urban setting has come to the rural community as the traditional forms of community networking and support are neutralized in this crisis. The gospel has something to say in this situation and the church must become part of the vehicle whereby the community can be re-built through openness, honesty and self-help groups.

Fourth, free trade will have a profound effect on Canadian agriculture. The removal of tariff walls protecting the soft-fruit industry (grapes, peaches, plums, etc., at harvest time) will mean that the American product will be cheaper and more abundant. The same is true for all products which the United States can produce a surplus cheaply. The surplus will be able to easily supply Canadian needs. As well, the continuing discussions may lead to the dismantling of marketing boards which are seen as a form of subsidy by the United States.

Further, government funded agricultural research in Canada is considered a subsidy under the Free Trade Agreement, while American government funded research is not so considered. This means that any attempt in Canada to develop appropriate agricultural technology for third world countries would be considered a subsidy. Subsidies are subject to retaliation by the American government which could impose countervailing duties. This would hinder Canada's ability to address third world agricultural needs and would dictate the terms of Canadian foreign aid policy.

## Our Response

There are three broad levels on which the church must respond to this concern: pastorally, politically, and structurally.

Pastorally, as Christians, we are called to "be there" for people in need. As we live out this incarnational theology we will be able to respond to the genuine human needs that those caught in the farm crisis feel. To respond appropriately clergy must identify with the people, be among them so that the clergy can respond to actual needs and not just what they perceive to be the needs of the community. Because of the lack of social services in rural areas, rural clergy must start to develop some of the skills that are not available in this context as well as establishing a network of social service contacts that farmers in need can be referred to. Although rural clergy must not carry all the burden, they can function as an early warning system pointing out to other social agencies individuals and families in special need.

By speaking about the farm crisis in a public way, clergy legitimize the discussion of the issue and encourage openness in the community about the issue. This freedom to talk about one's problems is an important step in the helping and healing process, but in the tight-knit farming community this kind of openness is the exception and not the rule. The church can lead the way in encouraging this self-help process. Indeed, the church should be involved in establishing self-help groups. In prophetically addressing the issue from the pulpit, clergy will challenge urban dwellers to re-think their attitudes towards food production, will challenge the protagonists in the crisis to stop blaming each other and to move towards true healing and hope, and will speak God's word to and for a people in need. Due to the extraordinary work load already carried by largely rural presbyteries, the majority of the work should be done on a congregational and synod level, with the presbyteries being consulted. On the local level there should be an effort made to work on an ecumenical basis, this will allow for a sharing of the burden and a wider group with which to communicate. Nationally the Ecumenical Farm Caucus can model the kind of sharing and co-operation that could occur at the local level.

On the level of advocacy The Presbyterian Church in Canada should, together with the members of the Ecumenical Farm Caucus, lobby for farmers to obtain a price for their product which covers the costs of production plus a reasonable return for the farmer's labour. This should not be done through the subsidizing of production, which leads to an exacerbation of problems of over-supply and misuse of the land. But neither should it be done at the expense of the third world. We must actively support and applaud every effort made by third world countries to become self-sufficient in food production.

Since it is likely that about 1/3 of the farmers presently farming will be displaced through the present crisis (that is, about 90,000 farming units) systems need to be in place to ease the transition process. This means that the present Federal government Rural Transition Program must be bolstered and the length of time and money available for re-training increased. In addition social services need to be enhanced in rural areas because literally thousands of people will be in crisis and transition in the next decade. For every five farmers that go under, one business leaves the rural community, further undermining the tax base which is used to support social services. Ways must be explored to rejuvenate Canada's rural communities.

One of the most important areas for advocacy is the urging of Canadian lending institutions to forgive farm debt. This write-down of farm debt would allow farmers caught in the financial crisis of the mid-1980's (a crisis that they had no control over) a new chance. Many of the farmers caught in financial straits would be able to survive the present troubles, if they did not have to pay for debts incurred when interest rates were at their peak. Canadian lending institutions can benefit from this write-down; the removal of bad debts from the asset side of the balance sheet would provide a more realistic financial picture, allowing for responsible decision-making. It is clear that American lending institutions which have systemically written down farm debt are in a better financial situation today than those that have continued to show bad farm debts

on their books. As well, the American experience demonstrates that Canadian lending institutions could afford to write down debt without seriously affecting their asset base.

Structurally, Canadians must look for ways to provide farmers with a way to cover their costs of production and make a reasonable return on their labour - in an economist's words, to cover their economic costs. The subsidizing of production is not a good solution as it leads to overproduction and land misuse. To provide subsidies on the basis of land holdings would encourage the accumulation of land and would support speculators, driving up the price of land and bringing us back to the problems of the early 1980's. A system of farm income support, while extremely attractive on paper, would be extremely difficult to introduce politically because of the benefiting of only one sector of the economy. Thus the best system seems to be one that controls the price that the farmer receives. In a free enterprise system the only way to raise the price and not produce a surplus is to lower production. And the only way to lower production at a higher price for the long term is through supply management. While there is some resistance to supply management among farmers and the population at large, the success of the Dairy and Egg Marketing Boards shows the benefits of this policy. Dairy farmers are among the most secure farmers in the country because their income is stable and predictable and therefore allows for longer term planning and better debt control. A second result of lower production levels and higher prices will be that farmers will rest their land, and we will reduce the present soil degradation activities that Canadian farmers are involved in. We advocate sectoral decisions on moving to supply management, but we believe it is the best solution in the face of a continuing decline in third world food needs and general worldwide overproduction in food.

**Recommendation No. 6** (adopted, page 29)

That Assembly state to the Church and to the Federal and Provincial governments that the present state of food production and distribution in Canada constitutes a national crisis.

**Recommendation No. 7** (adopted, page 29)

That, recognizing Canadian farmers need a just return on their investment of money and labour, the Federal and Provincial governments be requested to implement policies which will address this need, so that consumers do not benefit at the cost of the Canadian farmer.

**Recommendation No. 8** (adopted, page 29)

That, recognizing all Canadians must be adequately fed, the Federal and Provincial governments be requested to take steps to guarantee just food prices for all consumers.

**Recommendation No. 9** (defeated, page 29)

That the Federal and Provincial governments be requested to stop subsidizing farming on the basis of production levels, which adds to over-supply problems.

**Recommendation No. 10** (defeated, page 29)

That the Federal and Provincial Ministers of Agriculture be requested to consider farm supply management as one of the appropriate solutions to the farming crisis.

**Recommendation No. 11** (adopted, page 29)

That the Federal and Provincial Ministers of Agriculture be requested to take steps to stop the soil degradation and the abuse of water resources that is presently occurring on Canadian farms, by actively encouraging Canadian farmers to engage in less destructive and more restorative methods of farming, (for example the Land Stewardship Program recently initiated in Ontario).

**Recommendation No. 12** (adopted as amended, page 29)

That Canadian lending institutions (chartered banks, credit unions, Farm Credit Corporation, and the provincial lending bodies) be requested to initiate or continue to provide an individual compassionate review of farm debt implementing as one alternative 'write down' if appropriate.

**Recommendation No. 13** (adopted, page 30)

That the Federal Minister of Agriculture be requested to give the Farm Debt Review Board the financial, personnel, and moral support needed to deal with a rapidly increasing work load, thus acknowledging its value in this time of crisis.

**Recommendation No. 14** (adopted, page 30)

That the Federal Minister of International Trade be requested to rescind those sections of the Canada-United States Free Trade Agreement which jeopardize the development of a truly Canadian food policy and put at risk a significant number of Canadian farmers.

**Recommendation No. 15** (adopted, page 30)

That the Federal and Provincial Minister of Agriculture and Social Services be requested to increase the funding for rural transition programmes and to improve the quality of social services in rural areas.

**Recommendation No. 16** (adopted, page 30)

That Assembly request:

- a) That rural congregations become involved in the farm situation by being a supporting and caring community for farmers in crisis.
- b) That urban congregations commit themselves to rethinking their attitudes towards food production and distribution in light of the farm crisis and the increasing need for food banks.
- c) That sessions and clergy prophetically address the present Canadian food situation to highlight the crisis in our country.
- d) That the colleges of the church educate their students about the farm crisis and rural life, since many graduates from urban settings begin their ministry with rural charges.
- e) That the Board of Congregational Life, the Board of World Mission, the Board of Ministry, and the Synods and/or Presbyteries of the church actively address the specific needs of rural clergy and their congregations.

## **PASTORAL CARE OF PERSONS WITH AIDS**

"There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. We love, because he first loved us. If anyone says, 'I love God,' and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God, whom he has not seen. And this commandment we have from him, that he who loves God should love his brother also." 1 John 4: 18-21 (RSV)

### **Introduction**

Within a few years, no Canadian community and no Presbyterian congregation will remain untouched by some aspect of the global AIDS crisis we now face. It is impossible to escape the social, economic and pastoral consequences of this disease. Accurate public education about AIDS is essential to control its spread. Ignorance of the medical facts about the nature of AIDS and its transmission is not only irresponsible, but also puts at risk the lives of many people in our communities, including members of our own families.

AIDS presents a critical challenge for Christians to the credibility of the gospel of hope and reconciliation we proclaim. We must demonstrate through our actions the meaning of that gospel. Our conviction that perfect love casts out fear must be the guiding principle behind our pastoral care for those people affected by AIDS.

### **Definition**

AIDS (Acquired Immune Deficiency Syndrome) is caused by the human immunodeficiency virus, or HIV. This virus seriously weakens the immune system that

enables the body to fight infection. The person with AIDS (PWA) becomes vulnerable to a range of secondary infections, such as certain types of pneumonia, which are eventually the cause of death. There is at the moment no vaccine and no cure. Treatment of the series of infections is expensive and the infections recur. AIDS is terminal, with death occurring on average in two years. Some people have survived over five years after diagnosis.

Individuals may be infected with the virus for an indefinite time before developing AIDS or AIDS-related complex (ARC). Blood tests are used to determine whether there are antibodies to HIV in the blood. Individuals whose blood contains HIV antibodies are considered to be HIV-virus positive as well. Because of the variable time between infection and the appearance of anti-bodies in the blood, these tests (though useful and generally accurate) are inconclusive. Public health education is the most effective means of controlling the spread of the disease until a cure or a vaccination is found.

### **How AIDS is Spread**

AIDS is not a highly-contagious disease. It is caused by a virus which is easily destroyed by heat, drying, alcohol, soap and diluted bleach solutions. It must gain direct access into the blood stream for the infection to spread from person to person. The AIDS virus is transmitted in three specific ways: 1) unprotected sexual contact involving the transfer of body fluids; 2) the exchange of blood or blood products through injection, transfusion or transplantation; and 3) from mother to child "in utero" or at delivery. Avoidance of "high-risk" events and/or appropriate precautions (such as the use of condoms or sterilized needles) therefore precludes contracting the disease.

Because of its rapid spread through the male homosexual community in North America, AIDS is often mistakenly represented as a "male homosexual disease". This is a damaging misconception, because of the stigma frequently attached to same-sex orientation in our society. Homophobia consequently distorts our response both to persons with AIDS and to the disease itself. In a global context, AIDS is anything but a "homosexual disease". The majority of AIDS cases diagnosed in Africa, for example, involve heterosexuals and more than half of these are female. With the high birth rate in developing countries, this means increasing numbers of children will be born with AIDS as well.

The AIDS virus is no respecter of persons or sexual orientation. AIDS may be contracted by any person but only through the three pathways mentioned above. Some of the people who contracted the disease before blood screening tests were in widespread use in North America were hemophiliacs, or had received infected blood transfusions during surgery. Intravenous drug users who share needles are another group of people involved in "high risk" behaviours associated with the spread of AIDS. Their plight is compounded by the socio-economic conditions which foster drug abuse.

In a pastoral context, the person with AIDS is not a hazard to the health of other people. There is no medical reason to exclude the PWA from full participation in the life of the church community. In fact, there is no transmission of the virus among people living together except in the three ways mentioned above. The community is also bound to show the same pastoral care and support for the PWA during times of illness as it would for any other member who was sick or in need.

### **Our Call to a Ministry of Healing**

In scripture we read that healing was a crucial part of the ministry of Jesus. This involved the healing of the whole person, not only a disease or an infirmity. The Cross reminds us of Christ's sacrifice so that our broken relationship with God might be healed. Through Jesus the Christ, the Cross is transformed from a symbol of alienation and death into a symbol of reconciliation and life. As Christ's disciples, we must struggle to become agents of that same transformation in the lives of people around us, reconciling them to God and to each other in love.

All illness, physical and spiritual, is the product of living in a fallen world, a world in which people have become alienated from God and from each other. As Christians, therefore, we are agents of reconciliation in the midst of alienation, including that alienation which is a product of illness. As Christians, we are called to care for all people who are sick, whether in body, in mind or in spirit, and to bring them within the community where we ourselves have found healing before God.

Some irresponsible statements have been made which interpret the AIDS crisis as a sign of God's wrath or judgment. Such assertions seriously misrepresent the character of our loving God, and discredit the Christian gospel of wholeness and reconciliation. In the face of the AIDS epidemic, as disciples of Christ, we must imitate the behaviour of Jesus Christ the healer. If we fail in this responsibility, the good news we proclaim is empty.

### **Pastoral Responses to the AIDS Crisis**

No congregation can escape the consequences, direct or indirect, of the AIDS crisis. There are members of our congregations who have died from AIDS already. Other members are HIV-positive, and must live with the knowledge that they will probably develop AIDS in the future. There are partners, families and friends of these people who also need the caring support of the Christian community to help them deal with their grief and their fears. Health care givers need special support in their ministry of healing as they face the unavoidable risks of treating people with AIDS in hospitals.

We should help ensure justice to all Canadians by protecting people with AIDS against wrongful discrimination. We should be wary of any attempts by governments to use the AIDS crisis as an excuse for denying universal access to affordable medical care. We should also look beyond our affluent society to the people of developing countries, where AIDS poses such a devastating threat, and do what we can to provide these people with the same health care and human rights that we enjoy.

Too many people, including Christians, have responded to AIDS out of ignorance. Such ignorance can only be overcome through education about the disease. Others have responded out of prejudice. Prejudice can only be overcome by putting a human face on the suffering which the disease causes. Others have responded to AIDS out of fear. As Christians, we need to affirm through our actions that "perfect love casts out fear" and in love to proclaim the gospel of hope and reconciliation in a fractured world.

#### **Recommendation No. 17** (adopted, page 30)

That ministers and lay members be urged to become accurately informed concerning the medical, social, and economic facts about AIDS and its transmission, and to encourage public education about AIDS wherever possible, especially within our congregations.

#### **Recommendation No. 18** (adopted, page 30)

That pastoral care committees at the congregational level be urged to exercise a compassionate ministry to persons with AIDS and other affected people.

#### **Recommendation No. 19** (adopted, page 30)

That it be recommended to all presbyteries the designation of one Sunday in the next year as "AIDS Awareness Day", to encourage the open discussion in every congregation in The Presbyterian Church in Canada of the challenges represented by the AIDS crisis.

#### **Recommendation No. 20** (adopted, page 30)

That a communication be sent to the Minister of Health and Welfare and to the Provincial Health Ministers indicating our firm support of universal access to medical care, and our conviction that no persons should be denied adequate health care because of their HIV status.

#### **Recommendation No. 21** (adopted, page 30)

That congregations, ministers and lay members be encouraged to lobby all levels of government to ensure the human rights of persons with AIDS, and to act as advocates for these people where their rights are denied.

**Recommendation No. 22** (defeated, page 30)

That a communication be sent to the Minister of Health and Welfare indicating our opposition to:

1. mandatory AIDS testing of any group in Canadian society and
2. mass quarantine of HIV-positive individuals as these measures are both ineffective ways of combating the disease and socially destructive in their implications.

**Recommendation No. 23** (adopted, page 30)

That the World Health Organization and the World Council of Churches be informed of our support of their efforts to combat AIDS, and call on the Canadian government to provide more substantial financial assistance for health education and for disease prevention and control in developing countries.

## **EDUCATIONAL RESOURCES**

The Board is pleased with the development of a growing number of adult education social justice guides which will include material on human sexuality, affordable housing and the crisis in Canadian agriculture. A study booklet by Dr. Charles Hay on the relationship of scripture to social justice has been another product recently developed. Work is progressing on the issue of family violence and an ecumenically written manuscript for adult education in this area is being reviewed as a potential resource for our congregations.

**OVERTURE NO. 2, 1988 - PRESBYTERY OF LINDSAY-PETERBOROUGH** (page 507-08)  
**Re: Investments in Alcoholic Beverages and Tobacco Industries in South Africa**

This Overture concerning investment in alcoholic beverages and tobacco industries and investment in South Africa was directed to the Board of Congregational Life. Because the Overture addresses the Pension Board, it seems more appropriate that the Assembly direct this Overture to that body.

**Recommendation No. 24** (adopted, page 30)

That Overture No. 2, 1988 be directed to the Pension Board for consideration in consultation with the Program Director, Church and Society of the Board of Congregational Life and others interested in the issue of ethical investment by pension funds.

**OVERTURE NO. 10, 1988 - PRESBYTERY OF LINDSAY-PETERBOROUGH** (page 511)  
**OVERTURE NO. 19, 1988 - PRESBYTERY OF KOOTENAY** (pages 516-17)

**Re: Abortion**

The Supreme Court decision on abortion requires a response from our Church. In addition, Overture No. 10 and No. 19 relate to this issue. This issue will continue to occupy the attention of the Board as Federal legislation begins to be developed on the matter.

**Recommendation No. 25** (adopted as amended, pages 30 and 54)

That the basic principles as presently held on the question of abortion be reaffirmed; that the Board of Congregational Life be requested to continue to study the implications of what ever legislation may emerge dealing with this subject; and that Overtures Nos. 10 and 19 be answered in terms of this recommendation.

## **SUNDAY STORE OPENINGS**

Sunday store openings in Ontario have occupied the attention of many church people within that province. The Board has consistently reminded enquirers of the statement on this issue accepted by the 112th General Assembly. (A&P 1986, pages 347-50)

**OVERTURE NO. 19, 1986 - PRESBYTERY OF HAMILTON (A&P 1986, p. 497; 1987, p. 322-25, 22)**

**Re: Canadian Tax System**

This overture was referred to the Board of Congregational Life by the 112th General Assembly. An interim report on taxation was presented to the 113th General Assembly. The report noted that further monitoring of the proposals of the Federal government to ensure that a just and caring society through taxation becomes a greater possibility was needed. In the past year, the government introduced proposals for tax reform and the tax reform policy was tabled in the House of Commons during December 1987. The Federal government is to be commended for certain elements of the tax reform proposal such as a better integrated set of taxation and social security measures and the replacement of regressive deductions and exemptions by a system of tax credits.

One of the Federal government's chief principles for tax reform is the concept of fairness. A careful scrutiny of tax reform proposals indicates that Canadians subsisting on incomes thousands of dollars below the poverty line will still pay income tax. In addition, middle income families with children will suffer severe cuts in child benefits. Among the 8.9 million households paying less income tax in 1988 after tax reform, 2.3 million (26.2%) are in the under \$15,000 category. These households will receive only 7.7% of all tax savings. The 1.4 million households with incomes between \$50,000 and \$100,000 (15.4%) will receive 22.6% of tax savings. The small number of households (175,000) with over \$100,000 in income (2%) will receive 18.2% of the tax savings. While 850,000 low-income Canadians will be removed from the income tax rolls as a result of tax reform, one can discover that over 1 million of the working poor have been added to these rolls over the last several years. The church needs to continue to monitor the tax reform proposals in order to ensure that the government's own principles are being carried out.

Essential for tax reform is a regularization of sales tax. To this point, no concrete proposals for sales tax reform have been introduced. Great concern was expressed by many Canadians during the past year over suggestions for implementing a sales tax on all items, including food. After considerable discussion the Federal government removed from consideration that particular aspect of sales tax reform. The Federal government is to be commended for so doing. It is expected that proposals for reform on sales tax will not be presented until after the next federal election.

In the light of the above information, the Church and Society Committee of the Board of Congregational Life will continue to monitor the Federal government sales tax and income tax reform proposals. The Committee will continue to make representations to government regarding fairness, especially for low income families and the working poor. Further reports will be brought before General Assembly when the situation warrants.

**Recommendation No. 26** (reworded and referred back, page 54)

That appreciation be communicated to the Federal Minister of Finance for certain aspects of tax reform and its concern for fairness in the Canadian tax system.

**Recommendation No. 27** (withdrawn, page 55)

That the prayer of Overture No. 19, 1986 be granted in the above terms.

**CAMPING AND OUTDOOR MINISTRIES**

Two major leadership development workshops were carried out in the Fall of 1987. The eight camp committees attending the Canada West Workshop and the twelve camp committees attending the Canada East Workshop were presented with insights and tools to carry out recruitment, training and retention of staff people with the completion of levels one and two of "Workshops - Levels of Training Development" camps have come closer in excellence in areas of staff recruitment and training in camp administration and can now be in a position to indicate their intentions to include disadvantaged people within their camping programmes. The synod representatives will meet with the camp committees in each synod to help them identify what assistance will be needed for

integrating disadvantaged campers. A plan and resources for integration are being prepared to be adapted to each camp's specific needs.

The continuing work of the Camping and Outdoor Ministries Committee of the Board will include a format to be established for the annual reporting from each of the camps in the Gladys E. Montgomery Estate programme. The task force continues to work on the criteria for the future disbursement of the Gladys E. Montgomery Estate Capital Funds.

A central registry of potential camp staff persons has been established and will be available to Presbyterian Church camps across Canada.

Highlights reported to the Board from various synod camps include the facts that three camps located in the Synod of the Atlantic Provinces have been meeting together for consultation and co-operative planning for camp publicity, staff training and special programmes. The Synod of Saskatchewan experimental satellite camping plan for the summer of 1988 will be documented for other synods which might wish to use this model. Two camps, one in Toronto-Kingston and one in Hamilton-London, are planning and establishing finances in order to support a year-round Camp Director/Administrator.

Plans are beginning to be developed to allow for some arrangement that would provide for the continuation of Camping and Outdoor Ministries as an integral part of the Board of Congregational Life following the final disbursement of the Gladys E. Montgomery Estate Funds.

## **WORSHIP**

### **"Word and Sacraments"**

The study book on Word and Sacraments was ready as scheduled in June 1987 and was distributed to commissioners at the 113th General Assembly. To date 1417 copies of "Word and Sacraments" have been sold. The deadline for comments to the Board of Congregational Life on "Word and Sacraments" is June 1988.

### **"Worship for the Way: Prayers and Services for the Life Journey"**

It has been decided that study material on moments in the life-cycle, marriage, ministry to persons who are sick or isolated, and funerals will be entitled "Worship for the Way: Prayers and Services for the Life Journey".

The publication date for this volume is June 1988.

**Recommendation No. 28** (adopted as amended, target date June 1990, page 55)

That the documents and liturgies in "Worship for the Way: Prayers and Services for the Life Journey" be referred to ministers, and sessions for study and use in the ministries of the church and that congregations respond to the Board of Congregational Life by June 1989.

### **"Book of Worship"**

The Board of Congregational Life was directed by the 108th General Assembly (1982) to prepare a Service Book to be placed in the pew for use by congregations. It was agreed to postpone production of such a book until the direction and content of the Book of Common Worship had been determined. The Board has agreed that the following specifications seem appropriate for such a book:

Title: "The Book of Worship"

Purpose:

To provide worship leaders and congregation with the printed resources required to encourage maximum participation of the people in public worship.

**Format:**

Bound in hard cover, heavy paper and/or spiral coil editions.

Page size: 5 1/2" by 8 1/4".

Number of pages: 176 to 192.

**Contents:**

1. Psalms: For liturgical reading and/or singing. It may be necessary to make a selection due to space and cost.
2. Prayers, Responses, Canticles. This section would include those parts of the Service of Word and Sacrament that are required for congregational participation. These would include:

Call to worship with responses

General prayers of confession

Sursum Corda

Sanctus and Benedictus

Acclamations

Creeds

Music would be included as appropriate.

3. A small selection of prayers for use at home, by elders in their visitation and special occasions of common concern.
4. Full text for Living Faith: A Statement of Christian Belief.

Publication Date: To be determined.

**Memorial No. 1, 1986 - J.M. Patterson (A&P 1986, p. 501)**

**Re: Psalter in New Service Book**

In response to the Memorial to the General Assembly in 1986 requesting that a Psalter in contemporary English be included in the Service Book, a task force was set up which continues to explore the options available concerning a Psalter for use in worship, to provide both reading and singing the Psalms. It is proposed that the Book of Worship contain a section of Psalms for liturgical reading and singing.

**Recommendation No. 29** (adopted, page 55)

That the report on the Book of Worship be received as the reply to Memorial No. 1, 1986 re a Psalter in the new Service Book.

## CHURCH EDUCATION

The main focus of our work this year has continued to be curriculum, and it is with a growing sense of excitement that we herald the arrival of the resources of the Presbyterian and Reformed Educational Ministry.

### Curriculum Resources

Both new curricula, Celebrate and Bible Discovery, are now off the press, and consist of the following components:

- Print materials - for all age groups from birth to adult. These materials include teacher's guides, books and take-home papers for children, classroom resource books and kits, mini courses and seasonal activities.
- Video-and audio-cassettes - age group videos for leadership development, for use with either curriculum. There are also videos in some of the youth/adult material, and audio-cassettes for younger children.
- Planning guide - to help congregations plan their educational programme.
- Pastor's Notebook - a loose-leaf notebook designed to help ministers and professional educators develop their congregation's educational ministry.

All of these resources will be on display at this Assembly.

### **Curriculum Resource Representatives**

Our strategy for providing help for congregations in the selection and use of these new resources involved the recruitment and training of Presbytery Curriculum Resource Representatives. Thirty six presbyteries have participated. Two training workshops were planned for each Synod, to help provide the skills and information necessary for this task. We have many enthusiastic and competent volunteers all across the country, ready to share their expertise when invited to do so.

### **Workshops for Pastors**

A series of workshops for pastors and professional church educators have taken place. These half-day workshops are designed to give a brief overview of the pastor's notebook, which is an important component of P.R.E.M.

### **Other promotion**

Catalogues and order forms for the new resources will be sent to all Clerks of Session, Church School Superintendents and Christian Education Chairpersons and all congregations who has been using the CE:SA curriculum. There will be regular articles in Equip throughout the next year. There is an, introductory video tape plus a unique video "Our One Ministry" which looks at an integration of worship, education and mission. We hope, all presbyteries will have an opportunity to view these tapes.

### **Youth and Young Adult Ministry**

The Synod Youth Director pilot project in the Atlantic Synod has been very successful, and other synods are now making plans for youth directors. Materials to assist committees with this process have been sent to each synod. Plans have been made to have Synod Youth Directors meet prior to the November meeting of the Board of Congregational Life.

### **Youth Triennium '89**

Drew Lemen has been appointed to co-ordinate the work for Triennium '89, and has already begun work.

### **Young Adult Observers**

Rev. Ferne Reeve is co-ordinating the activities of the Young Adult Observers at General Assembly this year.

## **EVANGELISM**

The Board of Congregational Life recognizes the priority of relational evangelism established by the 110th and 111th General Assemblies. This priority involves the Program Director, Evangelism responding to requests for help in the "doing" of evangelism and meeting with individual clergy, committees, congregations and presbyteries of our Church. Although a certain amount of administration and writing is always necessary, the present need is to encourage Presbyterian people to share their faith in Jesus Christ in the everyday circumstances of their life. The Board does not anticipate the writing and production of new materials in relational evangelism as a priority at this time.

### **Recommendation No. 30** (adopted, page 55)

That the decisions of the 110th and 111th General Assembly with respect to the priority of relational evangelism be reaffirmed and that presbyteries be urged to appoint a person, other than the Convener of Congregational Life, whose responsibility will be in the area of Evangelism.

The Board through its Program Director, Evangelism, is involved in a number of ecumenical initiatives. These include an evangelism consultation sponsored by the

Canadian Council of Churches, The National Coalition for Christian Festivals planning for the next Christian Festival to be held in Halifax in 1990 and the working group in evangelism of the National Council of Churches of Christ in the United States.

A National Conference in Evangelism is being planned for November 11-12-13, 1988 at the Briarwood Inn, Oakville. The conference will deal with the theme "Doing Evangelism in the Canadian Context" and will feature the noted Canadian sociologist Dr. Reginald Bibby. Dr. James Sauer, former Church Growth Co-Ordinator, will also be one of the featured speakers.

The Board of Congregational Life looks forward with enthusiasm to the possibility of the Church Growth mandate and staff becoming integrated as part of the Board of Congregational Life. This proposal, as contained in the report of the Church Growth Committee, is one which the Board of Congregational Life believes will enrich the resources and the support available to congregations.

It is with eagerness that the Board of Congregational Life approaches its work in the next year knowing that God, our source of hope and joy will continue to guide and strengthen.

#### **Footnote**

\* Soil at Risk: Canada's Eroding Future. A report on soil conservation by the Standing Committee on Agriculture, Fisheries and Forestry to the Senate of Canada, June/84, pp29, 55-56

Kathy Fraser  
Chairperson

Harry E. Waite  
Executive Director

Alex MacDonald  
Interim Executive Director

#### **CONSULTATION ON CHURCH AND SOCIETY**

Several changes have occurred within the Consultation on Church and Society. The Chairperson, Kenneth R. Craigie, resigned in September 1987 after serving on the Consultation faithfully for several years. After a two-session planning process it was decided that staff involved in both domestic and international social justice issues needed to meet together on a regular basis to share priorities and needs in their specific areas.

The formation of the Justice and Peace Commission of the Canadian Council of Churches was a significant ecumenical highlight of the past year. More effective communication between the ecumenical coalitions and the churches will result. Co-operation between coalitions on specific issues (e.g., international debt) will be easier to achieve. Staff, in consultation with volunteers serving on the boards of coalitions, will be able to plan co-operative approaches to social justice issues within the denomination.

The planning session also developed an idea for an annual educational event that would focus on a single issue and would bring together staff, coalition volunteers, and other interested people. The event will emphasize one aspect of the World Council of Churches initiative on Justice, Peace and the Integrity of Creation.

The Consultation commends to the General Assembly:

- the report of the International Affairs Committee focussing on Peacemaking, Free Trade, Refugees, the Middle East, South Africa and Central America.

- the report of the Board of Congregational Life focussing on the Crisis in Canadian Agriculture, Pastoral Care of Persons with AIDS and the Canadian Tax System.
- the Presbyterian World Service and Development Committee's recommendation on the continuing needs for ministry to refugees. In addition, the Consultation notes that Presbyterian World Service and Development supports the recommendations to this Assembly of the International Affairs Committee on the international implications of the Free Trade Agreement.

The Consultation remains committed to the continuing struggle for justice and peace.

Raymond Hodgson  
Facilitator

### **ECUMENICAL RELATIONS COMMITTEE**

To the Venerable, the 114th General Assembly:

Again in 1987-88 our committee met only twice, with several more meetings of the Executive. Since seven-eighths of our annual budget is required to meet our Church's allocations to the Canadian Council of Churches, The World Alliance of Reformed Churches and the World Council of Churches, we have only a limited amount with which to enable participation in many inter-church events. We believe that ecumenical relationships are an integral part of our life and witness as members of the whole family of Christ's Church.

#### **CONVERSATIONS/DISCUSSIONS**

Over the years our committee has been involved at times in bilateral conversations with several other denominations. In the light of a general lack of interest on all sides in such dialogue, we have concluded that our resources of time and finances would best be applied to relationships through the Canadian and World Councils of Churches and the World Alliance of Reformed Churches.

One of our committee members, Dr. Heather Johnston, chairs the Canadian Jewish Christian Consultation, formerly known as the National Tripartite Liaison. Also, last September we made a modest donation toward the Hindu-Christian Dialogue in Calgary. Otherwise we have not been seriously involved in inter-faith discussions.

#### **CONTACTS WITH PRESBYTERIES**

Twice during the year there was material sent to Ecumenical Contact Persons in presbyteries concerning ecumenical relations, activities and resources for discussion. We would appreciate having names from those presbyteries that have not yet designated their contacts.

#### **CHURCHES IN SOLIDARITY WITH WOMEN**

The World Council of Churches has launched an "Ecumenical Decade of Churches in Solidarity with Women in Church and Society, 1988-1998". Three areas of concern have been highlighted:

1. Women's full participation.
2. Women's visions and commitments to Justice, Peace and the Integrity of Creation.
3. Women shaping theology and sharing spirituality.

**Recommendation No. 1** (adopted, page 33)

That sessions be encouraged to study the materials produced for the Ecumenical Decade of Churches in Solidarity with Women, 1988-1998, encouraging congregations to participate by prayer and action.

**WHEN THE CHURCH SPEAKS**

A year ago we presented a recommendation to the 113th General Assembly concerning how our Churches' position on major social issues might be voiced as an expression of prophetic or pastoral concern. The recommendation with guidelines was referred back to our committee for report to another General Assembly "with a view to facilitating the Moderator's ability to speak in appropriate fashion to the issues addressed to him/her".

Our committee would now present a statement, "When the Church Speaks"

Who makes statements for the Church? When it comes to doctrine and law, the Book of Forms provides reasonably clear guidelines to determine the mind of the Church. However, in other matters, especially emergent issues of public significance, nothing is

as clear. Even when Assembly has passed a statement prepared by a Committee, of what value is that as precedent, rule, or denominational position? Will the Moderator speak or write on behalf of the Church? Alone? In consultation? Only on subjects about which Assembly has voted? On any matter of urgent concern to the Moderator him/herself? At the request of our long-time ecumenical partners? Whenever the press calls?

As the dangers and concerns of our age whirl around us, and in a generation conditioned to on the spot press coverage and fairly quick analysis, the Church needs a strategy to co-ordinate its prophetic and pastoral responses to life in this world. Yet we are faced in this with a reality that our polity in its formative stages did not have to consider. The Moderator of General Assembly was not intended to speak for the denomination, but rather to rule on points of law and procedure for the duration of the Court's sitting. However, our ecumenical partners whose leaders often have greater authority or at least terms of longer duration hope that we too will respond with them when the Canadian churches desire to speak in unity on matters of deep concern to us all.

Our ability to speak in unity is a witness to our common Lord. The opportunity to speak together on matters of public interest is an occasion for evangelism. When articulate Christian argument is offered on the deep concerns of the Canadian public, we make the Gospel heard in powerful ways to people who may never enter our churches. When something has gone awry, socially or politically, nationally or internationally, there are also human lives in the balance. A statement or a telegram can save a life, or let those suffering know they are not forgotten. As a denomination, we should take seriously our opportunities to speak publicly. But the question remains, who will speak?

The Moderator of the General Assembly is the most likely spokesperson since that office corresponds roughly to that of other denominational leaders. In many ways the Moderator already speaks for the Church. By choosing itinerary, the Moderator & the Committee to Advise make decisions that express priorities in mission and agenda. It is not much different if the Moderator signs a letter or speaks to the Press. In either case, Assembly is not consulted, but the Moderator, called to serve in recognition of his/her gifts, acts and makes the Church present in some way. However, the various Secretaries of Boards and Committees are often better informed about emerging or on-going issues than the Moderator. Research or statements already prepared by our denomination or by the ecumenical coalitions we support are very valuable resources for public statements. A process of consultation between the Moderator and the people who are regularly involved in work on any given issue would respect the conciliar model of decision-making modelled in our courts.

**Recommendation No. 2** (adopted as amended, page 33)

That the following guidelines be a framework of consultation when the opportunity for making a public statement arises:

1. In matters of deep mutual concern to the Canadian Churches and the Canadian people, it is preferable whenever possible for The Presbyterian Church in Canada to make public statements on such matters in concert with our ecumenical partners in order to strengthen our common Christian witness.
2. Where the Assembly has approved a statement on a subject, the statement acts as a precedent for the Moderator or designated spokesperson to speak or support an ecumenical initiative on that topic.
3. Where there is no approved statement, consultation with the Board, Committee, and/or coalition charged with responsibility in the area of concern is in order, to provide the Moderator or designate with information and advice on a response or statement. If the Moderator declines to speak for whatever reason, or is unavailable, a request for a statement or endorsement will be referred to the General Secretary of the Board in whose jurisdiction the matter lies, and that person will undertake a similar process of consultation, and if he/she chooses to do so, he/she will speak in the name of the Board.

## **INTERNATIONAL CONSULTATIONS**

Patti Talbot, a member of our committee, was one of two Canadian representatives at the World Council's Youth Working group in Geneva, and the Rev. Nancy Cocks, another member attended a meeting of the W.C.C. Faith and Order Commission in Brazil. Dr. William Klempa attended a consultation between representatives of the World Methodist Council and of the World Alliance of Reformed Churches in Cambridge, England. Dr. Donald MacDonald attended a meeting of the Executive of WARC in Geneva, while the same month Mrs. Grace Jess of the W.M.S. Council was part of a delegation to the Middle East arranged by the Canadian Council of Churches.

## **WARC - CARIBBEAN & NORTH AMERICAN AREA COUNCIL**

As noted in the report to the 113th General Assembly, the Caribbean and North American Area Council of the World Alliance of Reformed Churches decided to cancel its 1989 meeting, to be able to increase its financial support for the 1989 General Council, and to hold its 1988 meeting in September, in Toronto.

The Administrative Committee of the Area Council met in Newark, New Jersey at the end of January, to receive outline reports from Committee moderators, and the financial statements for 1987. The major project of the Theology Committee is a work on peace, including brief Biblical background material, an historical section, and one on contemporary issues with contributions from the Caribbean. Plans are also underway for a project dealing with the theme "The Shaping of the Reformed Tradition".

The Committee on Civil and Religious Liberties has been divided into four working units: Women's Concerns; Intrusion of Government into Church Affairs; Concerns Relating to Nicaragua and Central America; Concerns about the Militarization of the Caribbean. Difficulties have been encountered in obtaining accurate information about the Central American situation; the militarization of the Caribbean has focused on problems in Haiti.

An agenda item for the Committee on Co-operation and Witness is that of evangelism; it will explore what evangelism has meant in the Reformed tradition, what has worked and what hasn't worked, and will investigate growing churches.

The Area Council contributed \$188,840 (U.S.) to the Geneva office of the World Alliance in 1988; the greater part of this, \$165,000, was for operating expenses. The balance was made up of a \$2,500 contribution towards the expenses of the travel of the

President, Dr. Allan Boesak, \$8,000 as the second of three instalments towards the support of a woman executive staff member, and \$13,444 for the General Council Fund. The Area Council ran a deficit in 1987, largely because of the expense of the council meeting in Puerto Rico in January.

Two members of The Presbyterian Church in Canada attended the meeting of the Executive Committee in Geneva in October, Dr. Donald C. MacDonald, and Mr. John A. MacFarlane, Treasurer of the Area council. The Executive Committee continues to plan for the next General Council of the World Alliance, to be held in Seoul, Korea from August 15-27, 1989. The theme of the meeting will be "Who Do You Say That I Am"? Dr. Alan Sell resigned as secretary of the Department of Theology at the end of 1987. Dr. Edmond Perret will retire from the position of General Secretary in August 1989.

The financial position of the World Alliance continues to be precarious. Its deficit in 1986 was 65,926 Swiss francs, 165,000 in 1987, and the Executive Committee budgeted for a deficit of about 250,000 Swiss francs for 1988. The Caribbean and North American Area Council has increased its support from \$82,000 (U.S.) in 1984 to \$188,840 in 1987, but one-third of that increase has been lost through adverse changes in the exchange rate of the American dollar vis-a-vis the Swiss franc. It must be remembered that the majority of the 160 member churches are small, are poor, or find themselves facing tight foreign exchange controls (including some in the Caribbean area).

#### **OTHER EVENTS OF NOTE**

The WARC Department of Co-operation and Witness has launched a Twinning Programme, enabling a mutually beneficial involvement with a partner congregation in the Third World. Several presbyteries including Niagara and Waterloo-Wellington have been involved in dialogues with Presbyterians in the U.S.A. on matters of common concern. There will be a Summer Ecumenical Institute in Toronto, June 12-17, initiated by the Canadian Centre for Ecumenism in Montreal. A third Christian Festival is in the planning for Halifax in 1990, with several Presbyterians involved.

Several world scale ecumenical events are coming soon:

- W.C.C. Conference in World Mission and Evangelism in Texas, June 1989
- WARC General Council in Seoul, Korea in August 1989
- World Conference on Faith and Order in 1989 or 1990
- Seventh Assembly of the World Council in Feb.-Mar., 1991 in Canberra, Australia.

#### **CANADIAN COUNCIL OF CHURCHES**

During the past year the Canadian Council of Churches continued the process of reorganization and to put in place the last of three Commissions, the Commission on Justice and Peace. This is now completed and already functioning. The three Commissions under new structures are: Faith and Order, Justice and Peace, and Ecumenical Education and Communication.

Continuing its efforts to be in touch and to understand the work of other Councils of Churches, the Canadian Council of Churches accepted an invitation from the Middle East Council of Churches to visit the Churches in that area. This visit took place between September 14 and October 1, 1987. Mrs. Grace Jess represented The Presbyterian Church in Canada.

One of the recommendations of the delegation to Cuba in 1986 was to hold a Consultation among the Cuba Evangelical Council, the National Council of Churches and the Canadian Council of Churches. This would be a follow up of the first consultation some twelve years ago. The Consultation takes place in Canada May 31 - June 4.

Much energy has gone into preparing for the Triennial of the Council which takes place in Montreal May 7 - 12. This is the time when policies are set for the next three years

and reports are received of the work of the Council. Election of officers of the Council also takes place.

The Council is losing two of its senior officers. Both the General Secretary Dr. Donald Anderson and the Associate Secretary, Mrs. Edith Shore have tendered their resignation effective at the end of April 1988. Dr. Anderson has served the Council for 12 years and Mrs. Shore for 7 years. The Executive Committee of the Council has appointed a Special Committee to begin the process of having these vacancies filled.

The Presbyterian Church in Canada delegates to the Triennial are: Rev. Joe Williams, Rev. Linda Bell, Rev. Nagi Said and Ms. Patti Talbot appointed by the Committee; Dr. Earle Roberts, Dr. Ray Hodgson, Rev. Tom Gemmell and Miss Giollo Kelly appointed by the Executive Heads of Departments; Rev. Patricia Hanna from the Presbytery of Glengarry; Rev. Lance Weisser and Ms. Roberta Clair (licentiate) from the Presbytery of Montreal; and Rev. George Yando from the Presbytery of Quebec.

**Recommendation No. 3** (reworded and adopted, page 33)

That two of our representatives at the Triennial Assembly of the Canadian Council of Churches in Montreal, May 7 - 13 be granted permission to address the Assembly.

Wm. I. McElwain  
Convener

Brenda Adamson  
Secretary

**HISTORY, COMMITTEE ON**

To the Venerable, the 114th General Assembly:

Following the development and dedication of the National Presbyterian Archives on the lower level of the Knox College complex in Toronto, almost a decade-and-a-half ago, probably our denomination has experienced no greater development in things historical than over the past twelve months. Appreciation is extended to the Administrative Council and the Comptroller, Donald A. Taylor, for their generous support and encouragement, and to those boards and committees which have expressed a concern for Records Management.

**ARCHIVAL STORAGE EXPANSION**

Current storage areas were considered sufficient for ten years of growth when the Archives were designed in 1974-75. With available space for the preservation of archival materials now at a premium, Knox College has agreed to transfer its Rare Books section to another area, making this space available to the Committee on History and ensuring an orderly development of the National Archives. Expansion has also taken place in both the microfilm and photographic departments of the archives. The Committee pays tribute to the Archivist, the Rev. T. Mel Bailey, who gratuitously gives oversight to this depository; to Kim Moir, Deputy Archivist and the Committee's only full-time staff person; together with part-time assistants and volunteers, including Margaret Waterman, Janet Bailey and Gordon Allison, who are of inestimable assistance in responding to the research needs of our denomination.

**COMPUTERIZING THE ARCHIVES**

After several years of consultation and study, the Committee on History approved the purchase of a laser printer and computer, together with appropriate software for the computerizing of our extensive holdings. Disk entries will in time replace the present card catalogue system, but this will depend upon the amount of staff time released for this purpose, or upon the availability of additional specialized help for this project.

## **HISTORY PRIZE**

The 1987 Prizes in Church History are presented, first, posthumously to Professor, the Rev. Dr. H. Keith Markell, for his History of the Presbyterian College, Montreal. Secondly, a prize is presented to the Hamilton Presbyterian, Women's Missionary Society (W.D.) for its centennial volume. Many worthy biographies and congregational histories have been submitted for this award, and the Committee would remind the authors that submissions should be received by the end of December in order to be considered for any calendar year.

## **PUBLICATIONS**

### **Enduring Witness**

A new revised and enlarged edition of "Enduring Witness", the 327 page comprehensive history of our denomination, written by Professor John Moir, is now in print, in response to the perceived need by the Church for a scholarly/readable up-to-date history of the denomination. Theological students use this volume as a basic text in Canadian Church History, and congregations are urged to purchase copies for local municipal, congregational and personal libraries.

### **Called to Witness**

The stock of volumes one and two of "Called to Witness" has been almost exhausted. Each book contains a dozen or more biographies of outstanding Canadian Presbyterians. Volume three, as noted by the Assembly last year, is now being prepared for publication. Writers have been authorized to submit chapters on James McGregor, pioneer Secessionist minister in the Maritimes, Father Charles Chiniquy, temperance leader, missionary to Illinois, and lecturer at the Presbyterian College, Montreal; J.A. Macdonald, publisher and social gospel advocate; William Proudfoot, father of the United Presbyterian Church in Upper Canada; Sir Ernest MacMillan, musician; the Hon. T.B. McQuesten, statesman and Minister of Highways in Ontario; E.H. Johnson, missionary and church leader; The Nurses of Atlin; etc.. The Assembly will be requested to underwrite publication costs of this third volume in this series of biographies.

### **Early Canadian Missionaries in Korea**

The Committee congratulates Young Sik Yoo, a student at Knox College, for authoring a history of "Early Canadian Missionaries in Korea, 1888-1895". This hard-cover volume makes most interesting reading, and fills a vacuum in the history of our denomination's missionary endeavours in Korea.

### **Presbyterian History**

In 1987, two issues of "Presbyterian History" were distributed to all ministers of the Church. These dealt with the life and witness of Simeon Moore Gordon, pioneer missionary to China and Taiwan. The next two issues will centre on Covenanter Worship in the Maritimes.

### **Step Into Your Archives**

The third volume of this publication has been distributed recently to all ministers, bringing the Church up-to-date on activities and projects of the Committee. The current issue lists recent acquisitions, and commends the congregation of St. Andrew's, Aurora, for donating money from their Trust Funds for the microfilming of early Synod records in the Archives. It also raises the question of the disposition of clergy correspondence upon retirement or death, and the invitation of the Archives to receive such materials. In 1987, two retired ministers of our Church, Charles Cochrane and Norman MacMillan, wrote most commendable autobiographies, and thus setting examples for others to emulate.

## **ORAL HISTORY**

The Committee brings to the attention of the Church the importance of Oral History in contributing to the "feel" of historical events, often giving emphasis to what might be overlooked areas of the past. Sample oral histories have been gathered, namely taped interviews with former army chaplains. Your Committee would recommend that churches consider the development of a cassette library (audio, and video cassette even better), recording interviews with congregational members. Your national Committee has developed guidelines for the collection of Oral Histories, and would welcome inquiries and requests for same.

## **THIS MISSION IS OURS**

The Committee on History supports with enthusiasm the new approach to the Budget of the General Assembly and the closer relationships engendered in the Church through "Presbyterians Sharing". Presbyteries with specific relationships with the Committee on History have been contacted and information exchanged.

## **CHURCH OFFICES SITING TASKFORCE**

The possibility of the relocation of Church Offices outside the Metro Toronto area was discussed at length. It was stated, for research purposes, that the Archives should be adjacent to some seat of Higher Learning, as is presently the case with our depository on St. George Street, Toronto. Researchers, rather than theological students, are the dominant utilizers of the Archives. A change of location of Church Offices need not mean a change of location for the National Archives, although new Church Offices with more extensive facilities could ideally provide for the incorporation of the archives and a records management programme for church boards and committees into the new physical structure.

The question of decentralization was considered, with the Committee concluding that moving the Archives from Metro Toronto had both advantages and disadvantages, the latter especially from a short term perspective. An interesting point was made, noting that much of the Presbyterian Archival material is duplicated on microfilm in the United Church Archives in Toronto. Any new site should contain built-in guarantees for enlargement for the future.

## **MICROFILMING**

Microfilming of Church Records continues to require considerable blocks of staff time. A continuous flow of microfilm emanates from various Church Courts. Ninety-two per cent of the congregations of the Presbytery of Hamilton, for example, have now microfilmed their Session Minutes, Birth and Marriage Registers, etc., and deposited the reels in the National Church Archives.

Church Courts are reminded of the decision of the 111th Assembly, that "all official documents of any church court of The Presbyterian Church in Canada are the property of the General Assembly of The Presbyterian Church in Canada and must not be disposed of in any way without the express permission of the General Assembly through its agent, the Committee on History. Further, that permission to dispose of any official records of any church court in any place other than the National Archives of The Presbyterian Church in Canada be granted only on the condition that a copy of such material be placed with our Archives at no cost to it."

## **ACCESSIONS**

Over the past twelve months, thousands of items have been received, catalogued and stored in acid-proof boxes. A list of all acquisitions is available from the Archives upon request. Highlights would include J.D. Mackay's "Under the Southern Cross", a manuscript on East Indian Indenture in British Guyana; Dr. Ruth Brouwer's case study of the involvement of Presbyterian women in Central India and at home; eleven reels of

microfilmed records from historic Knox Presbyterian Church, Ottawa; Miss Isabella Hunter's personal collection of church materials; church records 1882-1980 from Gould, Lac Megantic, Milan, Winslow, Marsboro, Scotstown, Quebec; Norval Church, Ontario - all records 1852-1975; together with correspondence, congregational histories and official records from coast-to-coast.

### **CANADIAN SOCIETY OF PRESBYTERIAN CHURCH HISTORY**

At the annual meeting of the Canadian Society of Church History, held in the Robarts Library of the University of Toronto, papers were delivered on the development of the Knox College Student Missionary Society, 1845-1925; Calvin's Notion of Natural Law; The theological contribution of Walter W. Bryden and Covenanter Settlers in the Chignecto Region of the Maritimes. On the first Saturday of October 1988, interested persons are invited to the annual meeting of the society, to be held in Knox College, Toronto. During the course of the year, all papers of the Society, 1975-87, were placed on microfilm and deposited in the Archives.

### **GRANTS**

Through the labours of the Deputy Director of the Archives, grants have been received through the Canadian Council of Archives for Backlog Reduction programmes of the Church, whereby all Home and Foreign Mission materials deposited with the Archives, together with E.H. Johnson records, have been catalogued and made available for research purposes. Appreciation is also expressed to the Women's Missionary Society for turning over extensive records to the Archives and for providing grants and seed money for their cataloguing.

#### **Recommendation No. 1** (adopted, page 22)

That the new, revised and enlarged edition of "Enduring Witness" by Prof. John Moir, be commended to individuals, congregations, and church courts, as an excellent resource for personal edification and for study groups.

#### **Recommendation No. 2** (adopted, page 22)

That sessions be encouraged to arrange for the publication of congregational histories, or to up-date existing volumes, and that copies of all extant histories be forwarded to the National Archives.

#### **Recommendation No. 3** (adopted, page 22)

That congregations be encouraged to develop oral history collections, utilizing audio, and where possible, video cassette technology.

Dr. John A. Johnston  
Chairperson

Rev. T. Melville Bailey  
Secretary

### **INTERNATIONAL AFFAIRS COMMITTEE**

To the Venerable, the 114th General Assembly:

### **INTRODUCTION**

"We protest against the world arms race  
that diminishes our ability to fight  
hunger, ignorance, poverty and disease.  
We fear nuclear war  
and the devastation it would bring.  
We affirm that God is at work when people are

ashamed of the inhumanity of war  
and work for peace with justice.  
We pray for peace  
to him who is the Prince of Peace."  
"Living Faith", para 8.5.3

The Committee notes that the 113th General Assembly received reports on a variety of topics in the field of international affairs. Canada-US relations attracted considerable attention because negotiations involving free trade were underway. The Assembly approved calls for protection of social programmes and cultural industries in Canada. Responses to remits sent down to presbyteries and congregations after the Assembly echoed particular support for cultural sovereignty.

The International Affairs Committee this year notes that virtually all the issues before it were included in the objectives of the World Council of Churches (Vancouver meeting, 1983 ) under the rubric of "justice, peace and integrity of creation" (JPIC). The committee therefore resolved to approach these issues in 1987-88 under the framework of JPIC, with particular emphasis on peace-making, which allowed it to address coherently current issues in three major hot spots - Central America, the Middle East and Southern Africa.

Major elements of justice, peace and the integrity of creation were reflected, also, in Canada-US relations, including issues emerging from the free trade agreement signed in early 1988.

Although the PCC is a small denomination, it is part of a worldwide reformed and reforming tradition with a history of more than four centuries. It is, thus, not alone: it participates fully in a number of ecumenical coalitions in Canada, and is well informed on the positions taken by presbyterians in the United States, the United Kingdom and elsewhere internationally.

## **PEACEMAKING**

Peacemaking has been one of the main issues studied by the International Affairs Committee since 1983. Statements on peace and disarmament approved by various General Assemblies have included: the affirmation that "it is the calling of the church, the Body of Christ, to serve as 'a steward of creation', and its members as ministers of reconciliation" (1983); the urging of the Canadian government "to plan for functioning in a world free of nuclear threat posturing and to provide leadership in seeking global nuclear disarmament and peace" (1985); and the invitation to Sessions "to discuss the ethics of general deterrence and the spiritual implications of the idolatry of technology-as-Deliverer" (1985).

While the Committee did not make any statements on peacemaking in 1986 or 1987, the issue has remained on our agenda. With the release of the Canadian government's White Paper on Defence in 1987, and the critical world situation of escalating violence and spiralling militarism, the Committee believes it is necessary to present a theological understanding of peacemaking and to explore Canada's role as peacemaker.

Peacemaking concerns are also integrated with the other aspects of our report, particularly Canada/U.S. relations, in which the implications of economic continentalism for increased militarism in Canadian society have to be considered, and refugees, whose need to flee their homelands arises primarily because of war.

## **THEOLOGICAL REFLECTION ON PEACEMAKING**

The seventh beatitude listed in Matthew 5:9 says, "Blessed are the peacemakers for they shall be called the children of God." Living Faith states "Christ, the Prince of Peace, calls his followers to seek peace in the world." (8.5.1) The bond of peace among people is not a doctrine or philosophy or abstract idea but a Person, Jesus Christ, who has "broken down the dividing wall of hostility" (Eph. 2:14) and who calls his people to carry on his work.

Jimmy R. Allen, of the Southern Baptist Convention, has said, "... peacemaking is . . . not an optional course in the university of Christian experience - it is a divinely required responsibility."

The document "Peacemaking: the Believer's Calling" produced by the Presbyterian Church (USA) in 1980, stated three basic assumptions about peacemaking:

1. The Church is faithful to Christ when it is engaged in peacemaking.
2. The Church is obedient to Christ when it equips God's people as peacemakers.
3. The Church bears witness to Christ when it nourishes the moral life of the nation for the peace of the world.

One of the barriers to peacemaking is fear. We are taught to fear "the enemy", and our fear becomes so great that it blocks any tendency to reconciliation. We succumb to despair in the face of the powers of darkness in the world. As Christian people, however, we are told to love our enemies; that love casts out fear; and that we are to place our trust in God. As Living Faith says, "God has prepared for us things beyond our imagining. Our hope is for a renewed world and for fullness of life in the age to come." (10.1)

Another barrier to peacemaking is idolatry. This has to do with where we place our trust - in technology, in weapons, in wealth, in narrow nationalism, or in God? Who is our Deliverer - the Lord Jesus Christ or military technology? The Lord told the people of Israel through Moses, "Do not abandon me and worship idols; do not make gods of metal and worship them. I am the Lord your God." (Lev. 19:4 GNB)

The Biblical view of peace is summed up in the Hebrew word "shalom". "Shalom" is wholeness, blessing, rest, harmony. "Shalom" involves the relationship between humans and God and the relationships among humans and with the whole creation. In the covenant that God establishes with his people, the inter-connectedness of life is made clear. The turmoil of any part of creation injures the harmony of the whole. Peace involves justice and care for the natural world as well as a laying down of arms.

The view of salvation proclaimed by the Old Testament prophets includes this vision of shalom, which will be established for all the earth on the day of new creation, the great Day of the Lord. The prophet Micah says: "What the Lord requires of us is this: to do what is just, to show constant love, and to live in humble fellowship with our God." (Micah 6:8 GNB) His vision of peace in chapter 4 describes a day when all nations will be united in a world commonwealth under God's rule. God will be judge among the nations and settle disputes and injustices which come from domination of one nation over another. Then comes the call for disarmament in which the implements of war will give way to the tools of well-being, of creation rather than destruction. War will be no more. Even the arts of war will no longer be taught to the rising generation. This is a most powerful vision of a world at peace.

For Christians, doing justice, showing love, and working for peace are central to the mission of God's people. Our concern for peace and disarmament is based on God's intention for the world made known in Scripture - that God's shalom should be experienced by the whole of creation. The Apostle Paul looks forward to the day when "the creation itself would ... be set free from its slavery to decay and would share the glorious freedom of the children of God." (Rom. 8:21) Our hope is in the crucifixion and resurrection of Jesus Christ - for in those events we see life emerge victorious in the ultimate battle for death. The creation of a new humanity has begun in Christ and we see in him God's purpose to bring all things in the universe together in Christ, to effect the harmony of the whole universe.

## **CANADA'S ROLE IN PEACEMAKING**

As a democratic country strategically situated between the two superpowers, Canada has a significant role in peacemaking. Traditionally, Canada's security is seen as flowing less from our own military power than from our recognized sovereignty within a

stable world order. Canada supports that sovereignty by patrolling its air space and territorial waters and by contributing to alliances which support the world order. Canada also contributes through collectively ordained peacekeeping exercises.

The Canadian government's White Paper on Defence (1987) proposes a continuation of traditional commitments with an expanded military using more weapons bought with an expanded budget. The White Paper has been criticized in an open letter to the Prime Minister from the leaders of many Canadian churches. One criticism is the paper's "lapse into alarmist, anti-Soviet cold war rhetoric" which is "counter-productive to the pursuit of international reconciliation" and an ignoring of the fact that "other states, including Canada's allies, also seek to maintain and enforce spheres of political and economic influence.

Another criticism of the White Paper by the church leaders is the shift in Canada's role from surveillance to offence indicated by the proposal to purchase a fleet of very expensive nuclear-powered submarines to patrol the arctic. Icebreakers, diesel-powered submarines, or nuclear-powered submarines could patrol the Canadian arctic, but only the nuclear-powered submarine could pursue its prey well beyond Canadian waters. As such, Canadian nuclear submarines could participate in the United States "maritime strategy" intended to chase and destroy Soviet submarines before they could launch ballistic missiles. Like the Strategic Defence Initiative ("Star Wars") proposed by the United States, the maritime strategy is futile against a surprise attack, but could help contain the residual retaliation after a U.S. first strike. The Canadian submarines would contribute a significant ten per cent to the fleet of nuclear-powered submarines available for this purpose.

The first problem with the purchase of nuclear-powered submarines is the exorbitant cost, money which could contribute to world peace by providing adequate food, shelter and health care through international aid. The second problem is the potential role of nuclear-powered submarines as a counterforce weapon of "general deterrence" (the threat to initiate, fight and prevail in a nuclear war to deter various actions against one's national interests) which we as a church have already asked our government to avoid as a strategy.

Canada should do all it can to stabilize the relationship between the superpowers, not embark on programmes which will lead to destabilization. Canada should maintain its traditional peacekeeping role in international affairs, for which our country has won respect. Finally, Canada should focus its attention on seeking the welfare of all people on earth as a means towards achieving world peace.

The Committee recognizes both the complexity and the urgency of the issue of peacemaking and, with this in mind, makes the following recommendations:

**Recommendation No. 1** (adopted, page 35)

That the working paper "Peacebuilding: The Church Response to Canadian Defence Policy" be commended to congregations for study.

**Recommendation No. 2** (adopted, page 35)

That peacemaking as a primary concern be endorsed, and the International Affairs Committee be instructed to explore ways of implementing a peacemaking programme across the whole Church and report to the 115th General Assembly.

**Recommendation No. 3** (adopted, page 35)

That the Canadian government be urged to make a significant contribution to world peace by declaring Canada to be a nuclear weapons free zone.

**Recommendation No. 4** (adopted, page 35)

That our opposition to the proposal for nuclear-powered submarines be conveyed to the Canadian government.

## **CENTRAL AMERICA: EL SALVADOR AND NICARAGUA**

### **EL SALVADOR**

Since 1979 a civil war has been raging in El Salvador.

Resulting from many centuries of exploitation and repression, this conflict has caused the death of thousands of innocent victims. It has also up-rooted more than a million persons, many of whom today are dispersed in neighboring countries, the United States, and here in Canada.

Despite diplomatic negotiations, the conflict continues.

Eight years after the assassination of Archbishop Romero, violence, suffering and death continue to be the fate of the people daily.

Hungry for justice and peace, the Central American countries who share, to a certain degree, El Salvador's experience, have put a lot of hope in the peace accord signed last August in Esquipulas, Guatemala.

Yet, this peace initiative remains fragile despite the support of most Latin American countries and other nations of the international community, including Canada. In fact, its application depends on the will and determination of each signatory government, as well as the will of each outside government which has vested interests in the region.

The calm which occurred after the signing of the Esquipulas Accord was short lived. The political space opened up momentarily and then quickly closed again as witnessed by the murder of Herbert Anaya, president of the Human Rights Commission of El Salvador. The "anti-subversive" strategy of the security forces combined with the activities of the death squads, which have reappeared as a result of the amnesty decreed by the government in compliance with the Esquipulas Accord, are very disturbing. Many Christian observers say that they fear a return of repression equal to that experienced by the country during the era of Archbishop Romero, when assassinations numbered 40 per day.

Such fears are fueled further by the recent election results which give the right wing ARENA party control over the El Salvadoran legislature. This party has been linked closely with death squad activities.

Recent restrictions imposed on church agencies working with displaced persons, linked with death threats against Catholic Archbishop Rivera y Damas and Lutheran Bishop Medardo Gomez, bear witness to the tense climate which persists. It also calls us to be in solidarity with our Christian sisters and brothers who work courageously to meet the urgent needs of the poor.<sup>1</sup>

Our Christian partners in El Salvador have requested us to write a letter expressing the solidarity of the Presbyterian Church in Canada with the Christians of El Salvador, expressing confidence in the Christian churches and the work they do for the people in the name of the gospel.

#### **Recommendation No. 5** (adopted, page 35)

That a letter of solidarity be sent to Pastor Pedro Morataya of Emmanuel Baptist Church, Bishop Medardo Gomez of the Lutheran Church and Archbishop Rivera y Damas of the Catholic Church, expressing prayers for their safety and support in their efforts to alleviate the suffering of the poor in El Salvador.

#### **Recommendation No. 6** (withdrawn, page 35)

That the Government of Canada be commended for offering assistance in the implementation of the Esquipulas II Peace Accord.

**Recommendation No. 7** (adopted, page 35)

That the Canadian Government be encouraged to clearly distance itself from the U.S. policy of providing arms assistance to the military struggle, to continue constructive efforts for peace, and to take initiatives in working for a negotiated settlement to the conflict in El Salvador.

**Recommendation No. 8** (adopted as amended, page 35)

That the Government of Canada be urged to direct its aid to El Salvador to the poorest of the poor through non-governmental organizations including churches.

**Recommendation No. 9** (adopted, page 35)

That the Government of Canada be urged to respect its international obligations by giving asylum to victims of the conflict and others caught in the Central American crisis, who are knocking on our doors.

## **NICARAGUA**

The costs of the continuing military struggle in Nicaragua are extremely high. Between 1980 and April 23, 1987, the death toll was set at 40,027. In the polemical atmosphere which surrounds discussion of the contra enterprise in the U.S. media, the tragic daily cost of the ongoing armed struggle in terms of human lives is generally passed over in silence. The Canadian missionary pastor of a rural parish in a high-conflict area of Nicaragua has made the following challenge based on his own daily experiences, "Go and bury a few friends. Open the wooden coffin and see the pieces. Hear the mother wail and the children cry. Then form your opinions about the goodness of aid from Congress to the contras."

In addition to its destruction of human lives, armed conflict in Nicaragua takes a heavy toll in ways which directly impact all Nicaraguans. Many tens of thousands have been called up to serve in the armed forces. Thousands of homes have been destroyed, as have 62 schools and 31 health posts.

More than 250,000 people have been displaced. Economic losses are in the billions of dollars. In 1987, defence costs consumed fully 46.3 per cent of the national budget. There can be no question but that the armed conflict has contributed substantially to the grave overall economic crisis which currently affects all Nicaraguans.<sup>2</sup>

Yet, there are some fragile signs of hope. Church partners in Nicaragua have been encouraged by the Esquipulas Peace Accord and see it as a genuine opportunity to bring an end to a devastating war. In February 1988, the defeat in the U.S. Congress of a bill which called for further U.S. support for the contra forces was another hopeful sign.

Furthermore, the recent ceasefire agreement between the government of Nicaragua and leaders of the contra forces have the clear potential of resulting in a permanent peace agreement.

These hopeful, yet fragile signs, make this a most critical moment in the history of Nicaragua, and the whole of Central America. At such a critical time, it is extremely important that external governments take positive steps to ensure the success of a political solution. The constantly repeated request of our Christian partners in Nicaragua is that we use our influence to press for a change in U.S. policy.

"While the Canadian government repeatedly asserts that public expressions of Canadian disagreement with U.S. policy will have no effect, it is clear that its preferred approach of 'quiet diplomacy' has not had any either."<sup>3</sup> It seems that the time has come for Canada to distance itself from U.S. policy. This would at least lessen the appearance of Canadian complicity in that policy, and it might have some impact on U.S. public opinion and on U.S. legislators.

Therefore, we make the following recommendations:

**Recommendation No. 10** (adopted, page 35)

That the Government of Canada be informed that Assembly is encouraged by the initiatives taken by the government in support of the Esquipulas II Accord, and calls upon the government to continue and increase such efforts.

**Recommendation No. 11** (adopted as amended, page 35)

That an appeal be sent to the Canadian Government that they seek, by every means possible, to influence U.S. policy on Nicaragua in the direction of change.

**Recommendation No. 12** (adopted, page 51)

That, Recommendation 8 notwithstanding, the Canadian Government be called upon to maintain and increase the flow of bilateral aid to Nicaragua.

**GENERAL**

The International Affairs Committee notes with appreciation the increasing involvement of both the Board of World Mission and Presbyterian World Service and Development in Central America. We also affirm the value and importance of having as many of our church members as possible visit the region to see for themselves the situation facing our Christian brothers and sisters there.

Therefore, it is recommended:

**Recommendation No. 13** (adopted, page 51)

That appreciation and prayerful support for the ministry of the Rev. Joseph Reed and Dr. Myung-gi Kim in Central America be expressed.

**Recommendation No. 14** (adopted, page 51)

That presbyteries and congregations be encouraged to organize awareness tours to Central America so they might be better able to support the cause of justice and peace among the suffering people of that region.

**MIDDLE EAST**

One of the most volatile centres in the world for a possible outbreak of the next world war is the Middle East. At the core of the troubles is the Arab-Israeli conflict, including its use by external interests. Future peace in the Middle East will never be realized until this conflict is resolved.

No worthwhile purpose could be served in trying to determine the historical rights and wrongs involved. The Jewish right to a homeland on the one hand and the Palestinian outrage at their expulsion from their homes on the other are both understandable and right, but they remain irreconcilable.

Meanwhile, two generations have come and gone and no solution is in sight. The rise and spread of militant fundamentalism both in Islam and in Judaism has increased violence on both sides to dangerous proportions; terrorist attacks originating in the Middle East have now spread far beyond the region, so that no area in the world is safe from possible onslaught.

As a first step towards resolution and reconciliation, all interested parties involved in the conflict should be brought together under neutral, international sponsorship. Of course this would involve, at a minimum, Israelis and Palestinians, as well as the immediate neighbours of Israel, but it would also involve the superpowers, the power brokers of today's world, both east and west.

It should also be noted that our sisters and brothers of the churches of the Middle East constitute a significant Christian presence in the region who are seeking to be agents for reconciliation, rehabilitation and peace.

**Recommendation No. 15** (adopted as amended, page 51)

That the Government of Canada be urged to exert all of its considerable diplomatic powers to call for an international conference on the Middle East under the

auspices of the United Nations, as soon as possible, with particular reference to the right of the Palestinians to a national homeland.

## **SOUTHERN AFRICA**

The Committee has, from time to time, brought to the attention of the Assembly, and the people of our Church, the plight of children, adults, and older folk in the several states of southern Africa who have suffered grievously under the evils of the apartheid system.

Some of the reasons for our continuing concern are as follows:

1. The racial situation in southern Africa has been a concern of our Church for many decades.
2. One the one hand, the political system in the Republic of South Africa has been supported by reformed theological rationale. Many of the leaders in this system are presbyterians.
3. There are on the other hand, large groups of black presbyterians both in the Republic of South Africa and in the Frontline States who are among those who have suffered deeply under this evil system.
4. The President of the World Alliance of Reformed Churches, Dr. Allan Boesak, an outspoken opponent of apartheid, is a member of one of these black Presbyterian Churches in South Africa.
5. Our Church has been a supporter of the South Africa Council of Churches in its several programmes including those to assist dependants of detainees, and to provide legal assistance for those detained.
6. Recent actions of the government of South Africa have sought to deprive all democratic, non-governmental organizations, including the Churches, of any and all means of protest on behalf of the oppressed.
7. The arrest, the detention, and the torture of children is a repugnant scandal.

### **Recommendation No. 16** (adopted, page 51)

That congregations be urged to find ways to:

- 1) support those Christian leaders who resolutely oppose the forces of darkness and death in southern Africa;
- 2) give tangible evidence of solidarity with those within the Republic of South Africa and within neighbouring Frontline States who suffer because of injustice, racism and oppression;
- 3) pray for those who in fear and blindness fight to maintain power and control.

### **Recommendation No. 17** (adopted, page 51)

That the Government of Canada be commended for its leadership in opposing the policies of apartheid, and in its support of Frontline States severely hurt and disadvantaged by these policies.

For suggestions contact: Inter Church Coalition on Africa, 129 St.Clair Avenue West, Toronto, Ontario, M4V 1N5; South Africa Council of Churches, Khotso House, P.O. Box 4921, Johannesburg 2000, RSA.

## **REFUGEES**

The Committee is aware that a number of concerns relating to refugees are in the minds of the members of church, including:

1. the proposed revision of the current immigration law known as "Bill C-55".
2. the amnesty granted to Turks who are deemed to be illegal immigrants, and ordered deported.
3. the matter of 'sanctuary' provided by a church (a Roman Catholic congregation) in the province of Quebec.
4. the myth that refugees and immigrants take the jobs from citizens.
5. the very important distinction between "refugees" and "immigrants".

However, the Committee wishes to focus in this report on an apparent resistance to welcoming immigrants and refugees, and to explore what lies behind that resistance - Is it, for example, a particular expression of racism in Canada?

At the end of 1987 there were between 12 and 15 million refugees in the world, the majority fleeing to impoverished nations such as Pakistan (3 million), Sudan (900,000), and Thailand (350,000). Canada has accepted refugees also--some 500,000 since World War II. The difference, of course, is that Canada because of its geographic location, has had the option of selecting who and how many refugees it would accept. The largest group has been the Vietnamese--over 72,000 since 1975, and since 1980 the government has selected a total of 130,000 refugees for resettlement.

Such resettlement has not gone unnoticed by the public. Not only has there been a degree of concern over the numbers of refugees, but there has been an over-reaction on the part of the public to perceived irregularities concerning refugee resettlement within our borders.

Public opinion polls show that most Canadians are reluctant to welcome increased immigration in general. When the federal government announces higher levels of immigration they are apparently running counter to public opinion. Studies show that between 50 to 63% of Canadians opposed the acceptance of the previously mentioned Indo-Chinese. In December 1986 and the first two months of 1987 when 10,000 people arrived in Canada claiming to be refugees, the radio talk shows were overwhelmed with protests. Many Canadians think of Canada as a white middle-class society and they do not want to lose that perception, thus giving rise to a perceived expression of racism.

In August 1985 the report of the Royal Commission on the Economic Union and Developmental Prospects for Canada raised the question of potential racial and ethnic tensions resulting from the government's refugee and immigration policies. If this racial question is not dealt with openly and honestly, public anxiety may escalate to racial confrontations similar to those occurring in Europe and the United States. The fact of racism within Canada must be squarely faced.

It is here that the Church must show leadership. The Church has the unique capability of demonstrating how multicultural and multiracial societies can live, work and worship together. The ancient words of the book of Leviticus challenge us anew: "Do not mistreat foreigners who are living in your land. Treat them as you would a fellow Israelite, and love them as you love yourselves."(Leviticus 19:33-34 TEV).

Indeed, there are congregations and presbyteries that are following this exhortation - in refugee resettlement projects and in celebrations of the multi-ethnic nature of the our Church in Canada. In this we rejoice and we encourage others to follow suit.

**Recommendation No. 18** (adopted, page 51)

That congregations and sessions be asked to explore the connection between racism and resistance to refugees in Canada, particularly as it applies to their own congregations and communities.

**CANADA-U.S. RELATIONS**

Last year the committee reported on a number of issues in Canada-US relations including free trade, militarism and cultural sovereignty. This year, with the signing of a formal trade agreement subsuming all of these issues, plus many more, we comment on Canada-U.S. relations from under a single heading - The Free Trade Agreement.

**Free Trade Agreement - Biblical Reflection**

During the past year, Canadians have been encouraged to become part of the Free Trade Agreement (FTA) debate. This has led many Christians to express their concern over the implications of this agreement for the future of this country. To date, much of the debate has centred on the internal impacts of the FTA concerning the

manufacturing sector, agriculture, service industries in the various regions of Canada. We are also compelled to see how this agreement will affect our neighbour. In the current discussions, little debate has been given to the external impacts of bilateral free trade. Concern needs to be expressed by the Church about the global implications for Canada's responsibilities toward the Third World in relation to the FTA.

Yahweh, God of Israel, spoke through the prophet Amos bitter words of condemnation for the international scene in which the Israelites found themselves. Fierce judgement was pronounced upon the nations for their relations with one another. We learn of a military build up (Amos 1:3,4), people forced to leave their native lands and become refugees (1:6), violations of human rights (1:9), and terrible, murderous acts of self-profit and gain (1:13). The nations are to be judged, not according to the Law of Moses, but according to the conscience of humanity. Further condemnation is in store for those who claim to be followers of Yahweh, having entered into the Covenant relationship. They have rejected his laws and decrees and have profited at the expense of the poor and the oppressed (1:6-10). The people were not interested in justice concerning those less privileged in their society. These transgressions greatly displeased Yahweh.

Canada is part of a global society and Amos' condemnation of the followers of God still rings true for Christians today. Our society profits at the expense of others, namely those in third world countries. As Christians, we are to be concerned with our nation's dealings on the international front. In Biblical times, two nations - the northern one, Israel, more urbanized and wealthy-and the southern, Judah, rural, with a similar cultural heritage - were to be concerned with their dealings with the people who surrounded them. They were not to be partners in these horrible acts of injustice, but were to proclaim the voice of Yahweh through their relations with one another and the surrounding nations.

The bilateral trade agreement is designed to consolidate an agreement between two close trading partners which could have serious implications from the perspective of global justice. Concern has been over the creation of a new form of continental protectionism in the international community. The FTA also places Canada in close collaboration with the United States in pursuing North American economic objectives, objectives which often run counter to the economic objectives of the developing world.

These implications are serious for the poor nations of the third world. The FTA guarantees preferential treatment for U.S. products in Canadian markets (art. 1603). This will mean that developing nations will face much stiffer competition for their products on our home market, further contributing to the international debt crisis. Article 701 is the first step in the global elimination of agricultural subsidies. This will have significant negative impact on the production and distribution of food throughout the world as it will prohibit agricultural policies which encourage greater agricultural self-reliance within Third World countries. The FTA (art: 2004) commits Canada to supporting the United States in the upcoming General Agreement on Tariff and Trade (GATT) negotiations in seeking greater protection for intellectual property rights. Under this Agreement, it might become possible for transnational corporations to gain exclusive control over the global production of essential products such as seeds and drugs. As Canadians we have, to some degree, seen the impact of this already with the generic drug legislation.

Canada, like the nations of Amos' time, has a moral responsibility to develop trade agreements with third world nations which are in keeping the basic ethical demands for global justice and peace. We live in a global society where all segments are mutually interdependent. Rich nations must abandon their selfish goals to "extend their (economic) borders" (Amos 1:13), and work towards a more harmonious global economy. The Free Trade Agreement seems to contradict the goal of a co-operative global economy based on justice and peace. Can it be reconciled with the will of Yahweh as proclaimed by Amos?

As Christians we are challenged, as were the Israelites and Judeans, to stand against social and economic evils which prevent justice for all peoples. The Free Trade Agreement is not the only option for our nation. What is needed is not a "fortress of Ben-Hadad", but an increasingly self-reliant Canadian economy with trade policies which promote mutually beneficial relations with other nations, especially those in the developing third world.

### **Significance of the Agreement.**

This Agreement has profound significance for all aspects of Canadian society. The Preamble calls it "the biggest trade agreement ever concluded between two countries," one which should "govern (our) trade and economic relationship for the foreseeable future".

The Canadian government states that the Agreement will mean that "Canada will become a stronger, more confident country in the world trading community," a richer Canada "which will allow governments to continue to stimulate development in Canada's poorer regions and strengthen social programmes for all Canadians". Opponents insist that the Agreement places our social, cultural and regional programmes at risk by removing existing protections - submitting them to unfettered market competition, where all our natural and human resources, and ultimately our ability to control our affairs as a sovereign nation, will be for sale.

Where lies the truth? Unfortunately a treaty so far-reaching was not the result of coast-to-coast discussion and national consensus. Nor will truth best be served during the partisan polemics of an election. Nevertheless, the document - 315 pages plus appendices - merits careful study by all concerned Canadians because it seeks to "chart a new course" for the way Canada does business with the U.S. and the world for many years to come. In so doing, it raises social, economic and moral issues that we will have to deal with into the next century - issues the Church has a responsibility to address.

All new prospective regulations, however, and practices whereby Canadians do business - privately, corporately, governmentally, at home or abroad - must conform to the letter and spirit of the Agreement, or face protracted proceedings initiated by the U.S. Above all, the governments of Canada and the U.S. establish a free-trade area whereby the two countries "will treat each other's goods, services, investments, suppliers and investors as they treat their own insofar as the matters covered by this Agreement are concerned".

While every part of the Agreement has weighty consequences for the future of Canada, four areas in particular raise moral issues that require a response from the Church.

#### **1. Energy and resources**

Christians believe, and the Presbyterian Church in Canada has consistently confessed, that the Creator's mandate to the human race involves not only dominion over the earth but also the duty to replenish and care for it in responsible stewardship. The energy generated by Canada's vast stores of oil, natural gas, coal, uranium, and hydro-electric systems, and the rich resources of our forests and farms, of our lakes and rivers and coastal waters - all these things we hold in trust to serve the well-being of all God's creatures, not to serve the priorities of a competitive market system. Yet the Agreement seeks to bind all our resources, with unprecedented scope and permanent authority, to that very system.

For example, (Art. 904), re energy export measures, requires Canada to give the U.S., even in times of scarcity, "proportional access" to our non-renewable hydrocarbons - access to the same proportion of our energy supplies as they had used over the most recent three-year period. Canada's control of energy policy would be mortgaged to a continental energy policy dominated by U.S. interests. Agriculture, closely linked to stewardship of the good earth and the provision of basic needs, presently receives support in Canada in terms of supply management

through marketing boards. Supply and demand, especially at the local level, are thereby kept in balance, leading to price stabilization. The Agreement specifies that "marketing systems, farm income stabilization and price support programmes remain unimpaired" (Article 710). However, supply management requires control of imports, which the opening Article (701) clearly wants to inhibit, stating that "the primary goal with respect to agricultural subsidies is to achieve, on a global basis, the elimination of all subsidies which distort agricultural trade, and we agree to work together to achieve this goal". The American agricultural industry has made it abundantly clear that it puts marketing boards and subsidies in the same category. The "security of access" promoted under this Agreement will surely render marketing boards impotent. Agribusiness transnationals will be able to buy our farm produce cheaply and then sell it back to us at the price of their choice. This is part of the continuing drive to make the law of the marketplace the final arbiter in determining how the world gets fed.

## 2. Services

Part Four of the Agreement deals with services, business travel, and investment. No previous international trade agreement has ever included such a comprehensive treatment of services, or given investors comparable mobility of investment across national borders. The implications of this for the Service sector are profound. Not named in the long list of covered services that follows are child care and government services such as health, education and social service which, anxious Canadians are assured, are exempt. However, the appended Schedule for applying the provisions includes a still longer list, consisting of numbers from the Standard Industrial Classification, Statistics Canada, 1980. That list includes a wide variety of hospitals, institutional and non-institutional health and social services, medical and other health laboratories, and post-secondary non-university education. It is clear that the wide range of social services which Canadians have determined to be made available at public expense to all citizens could be "privatized", bought and managed through the instrument of a free continental market where everything is for sale. Public services can be maintained, and new ones (such as child care) instituted, but how can they possibly provide free service to all who need it, and still compete with private U.S. services that carry no such burden? It may indeed be "good" for business, but "bad for people."

In the preamble to last year's statement, the committee stressed the importance of considering the impact of any free trade agreement on the poor. The proposed agreement clearly has the full support of the business community, and reflects their interests, namely the expansion of business opportunities, growth and profit. It is conceivable that the pursuit of these objectives will lead to the improvement of the lives of Canada's poor; however, American experience does not lead us to be hopeful. For example, privately funded medical care in the United States has proved to be much more expensive than the public medical insurance common in Canada and therefore tends to exclude the poor.

In the proposed agreement social services have been treated as subsidies, and deliberately left out, subject to a five to seven year period of negotiation, during which it is hoped to arrive at an acceptable definition of what is a subsidy and what is not. Therefore we reiterate the decision of the 113th General Assembly, (page 348) that "social programmes, such as universal health care, social security, unemployment insurance and welfare are not negotiable..."

## 3. Culture

In our statement to the 113th General Assembly dealing with cultural sovereignty (page 348), we stressed the right and responsibility of Canadians to control our cultural life. The example quoted in last year's report had to do with the number of people killed with handguns in the United States (10,728 in 1985) and Canada (52 in 1985). Yet many Canadians believe that violent crime in Canada is increasing, almost to epidemic proportions, largely because of the amount of violence on American television programmes.

The 113th General Assembly directed that the 1987 report of the International Affairs Committee "be sent to sessions and presbyteries for study..." A good response to this remit was received. Most respondents complained of having no information on which to judge the free trade negotiations, and the point which attracted most attention in detail within free trade was cultural sovereignty. A good deal of anxiety was expressed because cultural sovereignty was apparently being compromised. Those anxieties find ample warrant under the proposed agreement.

Under present circumstances Canadians involved in cultural activities, particularly those in radio, television and publishing, are at a severe disadvantage. The proposed free trade agreement erodes our control over our own cultural life even further.

Canadian artists have always had difficulty making their way in a society dominated by American performers. The problem is not so much with live performances, the Stratford and Shaw Festivals for example, but with the kind of artistic work which is distributed through the electronic and print media. With two rather significant exceptions these industries are ostensibly excluded from the free trade deal.

First, the deal would lift the requirement that only magazines typeset and printed in Canada are eligible for tax deductions. Companies would then claim as a business expense the cost of ads placed in magazines produced in the United States. The impact of this provision on the smaller literary magazines in Canada is expected to be severe.

Second, tariffs on such things as tapes, records, video cassettes are to be removed. Life is difficult enough as it is for Canadian performers to be recorded on these devices and the removal of tariffs will not make life any easier..

But the problem in this field is not so much the specific provisions of the deal as the tendency which it represents. In an age when ideas are transmitted, not so much by live performance, important though that can be, but by electronic and print media, the game goes not to the best but the biggest. Even the notion of best is not very helpful. Cultures are not better or worse than each other, only different, and in such a world as ours the big one has all the advantages, unless public power is deliberately used to redress the balance. But the avowed intent of the American Federal Trade Administration (FTA) is to restrict, if not virtually eliminate, the use of countervailing public power.

An American film industry, which has always used its power to maintain its monopoly in Canada, will gain further access and control of Canadian cultural affairs, while our Canadian government will be further inhibited in resisting these pressures.

#### 4. Human Rights

The Agreement will radically alter the traditional Canadian mix of public service and private enterprise, and move us inexorably toward a totally competitive market system more in harmony with that of the United States, with the expectation that this will generate wealth and prosperity for both countries. Nor does it stop there. "The Agreement", we are told, "provides a powerful signal against protectionism and for trade liberalization. It reflects the commitment of both governments to liberalize trade on a global basis through multilateral trade negotiations under the GATT".

Critical questions remain, however.

- who will be liberated and who will be unprotected?
- whose interest will be served, and whose rights will be compromised?

- what will be the impact of a trade system designed to maximize profits, upon the rights of women, seniors, the disadvantaged, the marginalized, the culturally deprived?
- Will the profits generated trickle down to such, or be siphoned off for capital-intensive projects that concentrate wealth and power in the hands of "competitive" corporate elites?
- will the Agreement deliver us from the overwhelming impact of U.S. trade protectionism, or irretrievably bind us to it?
- will it help or hinder social services designed to meet human need - services which by definition are neither profitable nor competitive?
- what are the global implications?
- Will the Agreement restrict Canada's ability to promote human rights in societies suffering under oppression, especially if the oppression comes from "free market" transnationals, or regimes supported by the American hegemony (e.g. in Central America)? What will it do to combat racism? What will it do for the Lubicon native people when their land and resources are alienated in the interest of international trade?
- what will the promulgation of this agreement do to viable alternatives, for example, 1) Canadian self-sufficiency, using our own incomparable natural and human resources, and 2) fair, non-exploitative trade with nations other than the U.S.? Does the Agreement seek to shut the door to such alternatives?

At the heart of the Free Trade Agreement lies a fatal contradiction. On the one hand, it tell us that "Canadian business will become more competitive in the Canadian market and world markets". On the other hand, it insists "it is a win-win situation". But surely this cannot be. Paul long ago stated the obvious: "Do you not know that in a race all the runners compete, but only one receives the prize?" (Corinthians 9:24). Someone always wins, and someone always loses in a system where everything is for sale, and nothing is free.

**Recommendation No. 19** (adopted as amended, pages 51-52)

That concern and disquiet be expressed to the Government of Canada over the implications of the implementation of the free trade agreement agreed to in January, 1988.

**Recommendation No. 20** (adopted as amended, page 52)

That the Government of Canada be asked to guarantee the protection of social programmes in Canada during the life of the free trade agreement.

**Recommendation No. 21** (adopted, page 52)

That the Government of Canada be asked to guarantee the protection of the cultural identity of Canada (in such areas as the arts, the media and entertainment) during the life of the free trade agreement.

**Recommendation No. 22** (adopted, page 52)

That Assembly, based on its commitment to justice and mercy, express to the Government of Canada its deep concern that the nations of the Third World will be further disadvantaged by implementation of the Canada-US bilateral trade agreement.

**Recommendation No. 23** (adopted as amended, page 52)

That the Government of Canada be asked to consider alternative trade policies (alternative to the Canada-US agreement) that reflect basic principles of justice for all peoples.

**Recommendation No. 24** (adopted, page 52; reconsidered and amended, page 53)

That Assembly formally declare its opposition to sentiments in Canada commonly termed "anti-Americanism", and in a step to implement such opposition, authorize the International Affairs Committee to take the initiative in establishing a joint Canadian-US task force with the Presbyterian Church (USA), to study Canada-US relations.

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**Footnotes**

- 1 Based on "A message on the Eighth Anniversary of the Assassination of Archbishop Oscar Romero of El Salvador" by the Canadian Conference of Catholic Bishops, March 24, 1988, Ottawa.
- 2 1987 Annual Report of the Inter-Church Committee on Human Rights in Latin America, Toronto. (pp. 30-31)
- 3 Ibid . . . p.31

Gordon Hodgson  
Chairperson

Rodger Talbot  
Secretary

### LENDING FUND COMMITTEE

To the Venerable, the 114th General Assembly:

During 1987 new loans were approved for 12 congregations and 11 congregations completed repayment of their loans. At December 31, 1987, 140 loans totalling \$2,954,583 were outstanding,

The committee wishes to report that it will hold stated meetings on November 2, 1988 and February 15, 1989 and urges presbyteries to forward applications to the Secretary well before those dates.

The committee would ask that congregations do their best to meet their repayment schedule as due, in order that the cash flow anticipated be available to lend to new applicants.

A statement of loans outstanding at December 31, 1987 is available to Commissioners at Assembly in the Administrative Council Study Group.

Dr. Robert G. MacMillan  
Chairman

D. A. Taylor  
Secretary

### MACLEAN ESTATE COMMITTEE

To the Venerable, the 114th General Assembly:

Crieff Hills Community, the central focus of the Maclean Estate Committee, is continuing to experience diversity and growth in the programmes for and service to the Church. In its thirteenth year of operation it has found that numbers have leveled off, probably because capacity has been reached under the current space restraints. A major promotional concern is to increase mid-week occupancy of our facilities.

There were a total of 6,318 people who visited Crieff Hills Community day programmes or participated in overnight events in 1987. Our weekend accommodation of groups has been used at almost a constant rate for the last three years (approximately 1,800 people each year). The number of groups has increased, so we are reaching more groups but with smaller numbers in each. There is not much room for growth in this total figure until we add more sleeping facilities. This is one of the major reasons for our current Building Campaign. There are still many weekend groups being turned away because of lack of space (73 were on our waiting list last year, for a total equalling 70% of our total overnight guests). We have a policy that only Presbyterian Church groups can book more than one year in advance for any date. This enables our Church to have priority in using its own centre. There was a small percentage increase in Presbyterian groups in relationship to the number of Church groups to just over two thirds. Most popular weekends in the fall, winter and spring are booked up a year ahead. Groups should still check, because there are cancellations throughout the year.

#### **MID-WEEK**

There are two areas of concern with regard to our current occupancy, where we need the support of Presbyterian Church ministers, leaders and total membership. The first, as noted above is mid-week occupancy. In this time we are running below capacity and declining. Mid-week bookings are needed to cover the operating expenses of a lay training centre no matter what its size. We cannot stay viable on the weekend business alone, unless we were to be underwritten with funds from national, synod and presbytery level (which we are not). So when our own church community or boards or

other groups hold mid-week overnight meetings in hotels or other centres, they are working against the purpose of having a Presbyterian Conference Centre. The increase in our own mid-week programming (e.g., Senior Citizens) cannot take up the slack created by mid-week church meetings going elsewhere. We may not have all the facilities of a commercial hotel but we can give excellent service to most group or committee meetings our denomination holds. The present buildings and hospitality are consistently praised by church members on the weekends.

## **PROGRAMMES**

We are also concerned about the attendance at the excellent programmes we offer. There is a broad range offered:

Personal Spiritual Growth - for youth, young adults, women, pre-marrieds, married couples, senior adults, families.

Service in the Congregation - Christian education, youth, renewal teams, worship and music, parenting, church secretaries, pre-school ministry.

Service in the World - for youth, for seniors, in missions, plus our service to several helping agencies.

Leadership Skills Development - church managers, property committees, youth leaders, church school teachers, choir leaders, elders, professional church workers, visiting and outreach.

Our target audience is from youth to senior citizens, and covers every age group in between. As we receive more requests from the churches, we try new programmes to fill a need. Lay education is an exciting and growing frontier within our Church. But well planned and relevant programmes amount to nothing if they are not promoted throughout the membership of the Church. We publicize our events through paid advertisements in the Presbyterian Record, mailings to presbyteries and to congregational contacts within our area. Our mailing list is open for expansion but we ask people who get our mailings to actively and personally publicize our programmes to the possible participants in their network. Congregations need to lay aside funds for lay education.

From our limited bursary funds we provided assistance to some people in order that they could attend one of our programmes. We also provided bursaries to four local students attending the University of Guelph, and the minister of Knox Church, Crieff, according to the terms of the Will of Col. J.B. Maclean.

Many people took advantage of our Bed and Breakfast service last year. Its main purpose is to serve travellers from our churches and make them aware of the facilities of their retreat and conference centre. This service is still operating during June, July and August. Please book ahead. Details are available on request.

## **STAFF**

The staff of Crieff Hills Community is expanding to meet the demands of operating a first class lay training, retreat and conference centre.

Full-time staff includes: Rev. Bob Spencer, Resident Director; Alex McConnell, Maintenance Manager; Ken Pearce, Maintenance Assistance; Margo Jackson, Registrar; Phyllis Bleakney, Bookkeeper & Secretary; and Jeanne Alexander, Regional Campaign Co-ordinator.

Almost full-time includes: Maureen Spencer, Kitchen Supervisor and Muriel Mast, Cooking & Cleaning.

Several other ladies in the area help with cooking and cleaning and our staff totals fifteen with the four students added.

The work could not be accomplished by these persons alone. We appreciate the assistance of many volunteers in committee work and programme assistance and day to day operations, especially at our large day events. We are always open to new helpers in almost every activity of our work. If you are interested, contact Crieff Hills Community offices, R.R. #2, Puslinch, NOB 2J0, or phone (519) 824-7898.

Last year we had an international visiting staff member with us in the person of the Rev. Ohemeng Boake, Director of the Ramseyer Training Centre, Abetifi, Ghana. His two month stay added a global dimension to our programme. We hope to be able to repeat this with other visiting staff in other years. We look for the support of the congregations in sending extra participants to programmes offered by our visitors.

### **BUILDING CAMPAIGN**

Our approved campaign to raise \$2,250,000 in the presbyteries of Southern Ontario is now in its follow-up stage. All congregations have been informed of our needs and our goals. A few congregations have reached their goals. Many are in the midst of their campaign, many have just started and some have yet to make their commitment. We look forward to the funds coming in over the next two years, as was the experience with other campaigns. A campaign such as this shows a lot about the relative health and vitality of the congregations, and of their leaders.

The start for the building has been delayed by one year until early 1989. The building has been redesigned to a more economical configuration but it will still be a beautiful and functional main conference building. It will include a large hall with audio visual and translation booths, small group meeting rooms or lounges, about twenty bedrooms with private baths, offices, book store and indoor recreational space.

We thank all the Committee members, other workers and congregational activators who have worked and are working so hard to make this campaign a success. We look forward to congregations and individuals following through to make this possible. Our plans have been made for a gala opening of the new conference building. It will be our investment in Christian lay education for generations to come.

#### **Recommendation No. 1** (adopted, page 32)

That the various national committees or boards of our Church be encouraged to utilize Crieff Hills Community for their meetings requiring overnight accommodation and that would usually be held in Southern Ontario.

#### **Recommendation No. 2** (adopted, page 32)

That presbyteries or sessions promote lay training events held in their area through the regular presentation of the opportunities, and the appointment of a person to research and report on these programmes.

#### **Recommendation No. 3** (adopted, page 32)

That sessions or congregational finance committees be encouraged to budget for lay training funds each year in order to assist laity from their congregation to attend Christian education, renewal or leadership development events at conference or similar centres in their area.

R.B. Mauchan  
Chairman

R.C. Spencer  
Director

# Thorne Ernst & Whinney

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## AUDITORS' REPORT

To the Venerable The General Assembly  
of The Presbyterian Church in Canada

We have examined the balance sheet of the J. B. MacLean Bequest Fund of The Presbyterian Church in Canada as at December 31, 1987 and the statements of capital and revenue, expenditure and undistributed income and building fund campaign revenue, expenditure and undistributed income for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Fund as at December 31, 1987 and the results of its operations for the year then ended in accordance with the accounting practices described in the note applied on a basis consistent with that of the preceding year.

*Thorne Ernst & Whinney*

February 26, 1988

**THE PRESBYTERIAN CHURCH IN CANADA**  
**J. B. MACLEAN BEQUEST FUND**  
**BALANCE SHEET AS AT DECEMBER 31, 1987**

	<u>1987</u>	<u>1986</u>
<b>ASSETS</b>		
Cash and term deposit	\$ 11,700	\$ 14,179
Cash and term deposit - building fund	177,337	15,185
Accounts receivable		
- The Presbyterian Church in Canada	26,566	-
- Other	3,134	2,489
Interest in consolidated portfolio of The Presbyterian Church in Canada, at market value	945,595	968,324
Property	<u>449,723</u>	<u>449,723</u>
	<u>\$1,614,045</u>	<u>\$1,449,900</u>
<b>LIABILITIES</b>		
Accounts payable		
- The Presbyterian Church in Canada	\$ 2,454	\$ 11,394
- Other	10,561	8,643
	<u>13,015</u>	<u>20,037</u>
Loan Payable (Note 2)	25,000	-
Deferred revenue	<u>15,546</u>	<u>16,183</u>
	<u>53,561</u>	<u>36,220</u>
<b>CAPITAL AND UNDISTRIBUTED INCOME</b>		
Capital	\$1,226,994	\$1,247,678
Building fund	177,337	15,185
Undistributed income	156,153	150,817
	<u>1,560,484</u>	<u>1,413,680</u>
	<u>\$1,614,045</u>	<u>\$1,449,900</u>

## THE PRESBYTERIAN CHURCH IN CANADA

## J. B. MACLEAN BEQUEST FUND

## STATEMENT OF OPERATING FUND REVENUE, EXPENDITURE AND UNDISTRIBUTED INCOME

YEAR ENDED DECEMBER 31, 1987

	<u>1987</u>	<u>1986</u>
REVENUE		
Income from Conference Centre	\$174,565	\$169,648
Investment income from consolidated portfolio	81,243	63,238
Rent	13,205	9,230
Gifts - general	5,238	1,735
Miscellaneous income	2,628	7,303
Other interest	883	426
	<u>277,762</u>	<u>251,580</u>
EXPENDITURE		
Property Expenses		
Salaries	142,039	141,065
Programme supplies	46,323	35,091
Utilities	18,033	17,484
Employee benefits	17,080	11,377
Maintenance	12,188	11,217
Taxes	6,461	6,014
Insurance	5,875	4,571
Laundry	3,700	2,818
	<u>251,699</u>	<u>229,637</u>
General expense	8,710	8,898
Audit, legal and bursaries	5,050	4,695
Director's expenses	4,081	4,114
Committee expense	841	1,619
	<u>270,381</u>	<u>248,963</u>
EXCESS OF REVENUE OVER EXPENDITURE	7,381	2,617
UNDISTRIBUTED INCOME AT BEGINNING OF YEAR	150,817	145,633
Adjustment of interest in consolidated portfolio to market value at December 31	<u>(2,045)</u>	<u>2,567</u>
UNDISTRIBUTED INCOME AT END OF YEAR	<u>\$156,153</u>	<u>\$150,817</u>

## STATEMENT OF CAPITAL

YEAR ENDED DECEMBER 31, 1987

	<u>1987</u>	<u>1986</u>
CAPITAL AT BEGINNING OF YEAR	\$1,247,678	\$1,220,152
Adjustment of interest in consolidated portfolio to market value at December 31	<u>(20,684)</u>	<u>27,526</u>
CAPITAL AT END OF YEAR	<u>\$1,226,994</u>	<u>\$1,247,678</u>

## THE PRESBYTERIAN CHURCH IN CANADA

## J.B. MACLEAN BEQUEST FUND

## BUILDING FUND CAMPAIGN

## STATEMENT OF REVENUE, EXPENDITURE AND UNDISTRIBUTED INCOME

YEAR ENDED DECEMBER 31, 1987

	<u>1987</u>	<u>1986</u>
REVENUE		
Donations	\$ 174,232	\$ 58,739
Interest	5,448	221
	<u>179,680</u>	<u>58,960</u>
EXPENDITURE		
Promotion	571	11,693
Salaries	11,561	6,388
Miscellaneous	74	8,081
Office		3,262
Travel		-
Interest	-	652
	<u>17,528</u>	<u>33,220</u>
EXCESS OF REVENUE OVER EXPENDITURE	162,152	25,740
UNDISTRIBUTED INCOME AT BEGINNING OF YEAR	<u>15,185</u>	<u>(10,555)</u>
UNDISTRIBUTED INCOME AT END OF YEAR	<u>\$ 177,337</u>	<u>\$ 15,185</u>

**THE PRESBYTERIAN CHURCH IN CANADA**

**J. B. MACLEAN BEQUEST FUND**

**NOTES TO FINANCIAL STATEMENTS**

**YEAR ENDED DECEMBER 31, 1987**

**GENERAL**

The J. B. McLean Bequest Fund is a testamentary trust established for the benefit of The Presbyterian Church in Canada.

**1. SUMMARY OF ACCOUNTING PRACTICES**

a) Interest in consolidated portfolio

The Fund follows the practice of valuing marketable securities in the consolidated portfolio at market value, rather than at acquisition cost. Adjustments to the market value are allocated between capital and undistributed income, on the basis of the ratio of original capital to undistributed income.

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the trade date.

b) Property

Property is recorded at values determined by executors with subsequent additions recorded at cost. Depreciation has not been provided for in these financial statements.

Had depreciation been recorded, depreciation expense for the year would have been \$18,358 (1986, \$18,091) and accumulated depreciation at the end of the year would have amounted to \$185,909 (1986, \$167,551).

**2. LOAN PAYABLE**

During the year the Presbyterian Church in Canada advanced \$25,000 to the Fund. This amount is non-interest bearing and is not repayable until 1989.

**3. BUILDING FUND CAMPAIGN**

The building fund campaign has the objective of raising approximately \$2.5 million for the design and construction of a meeting facility complex.

## MINISTRY, BOARD OF

To The Venerable, the 114th General Assembly:

Leadership in the community of Jesus Christ has always been crucial to the Church's effectiveness and well-being. Leadership is fulfilled in many ways and at many levels, and no particular group can claim exclusive right to or credit for direction and momentum in the Church. Nevertheless, the officially designated professional leaders in the fellowship constitute an important component in its mission, and their support and welfare is important. The Board of Ministry's mandate is to provide that necessary care and support for our professional church workers: ministers of Word and Sacrament, members of the Order of Diaconal Ministries, chaplains, lay missionaries and others. The Board is also involved in issues related to the recruitment, education, and accountability of its designated leaders.

### **PREPARATION FOR MINISTRY**

#### **Recruitment**

During the past year a recruitment packet has been mailed to all congregations and presbytery conveners, including a new poster, "How Do You Reflect God's Love?", and programme ideas and resources. A new brochure, "Steps Toward Becoming a Member of the Order of Diaconal Ministries" is now ready for distribution.

#### **Guidance Conferences**

Two guidance conferences were held in 1987, both at the Holy Spirit Centre in Hamilton, Ontario. A total of 42 candidates were involved. An innovation at the September conference was the involvement of students from Knox College, Ewart College, and Presbyterian College in one event, and it was evaluated positively by those attending.

The Board has revised its policy concerning the circulation of guidance conference reports. This revision has been made after seeking legal advice. The revised sections of the policy are as follows:

#### **THE REPORT**

- (a) The student's report will contain: Some hard data from the information form, the observations and assessments of the counsellors and their recommendation to the presbytery for or against certification.
- (b) The report is typed by the Board of Ministry and given to the three counsellors for their signature.
- (c) The report is given to the student with a copy to keep.

#### **THE STUDENT'S OPTIONS**

- (a) To sign the original and return it to the Board of Ministry.
- (b) To sign the report after negotiation with the counsellors through the Board of Ministry office for some re-wording of the report.
- (c) To sign and add a statement to be circulated with the report. The counsellors will be notified about the statement.
- (d) To not sign and thus withhold the report from circulation.

#### **THE CIRCULATION OF THE REPORT**

If the report is not signed (as in the fourth option):

- (a) If, after consultation with the counsellors and representatives of the Board of Ministry, the student is not prepared to sign the report, the Board of Ministry will:

- (i) Withhold the report from circulation.
- (ii) Inform the three parties to whom the report is normally sent that the student has attended the guidance conference but has not signed the report.
- (iii) Send the recommendation from the conference to the certifying presbytery. If the presbytery wishes to consult with the student to discuss the refusal to sign the report, the presbytery shall also consult with the General Secretary of the Board of Ministry with the student present where possible. The General Secretary will keep the report and refer to it in case such a consultation is necessary. The report will be destroyed when the candidate is ordained/designated or has chosen another vocation.

There is some unclarity concerning attendance at Guidance Conferences by persons transferring their candidacy from another denomination to the Presbyterian Church in Canada, and by persons who have studied at theological colleges other than our own. To clarify the situation, we bring the following recommendation.

**Recommendation No. 1** (adopted, page 21)

That all candidates transferring from another denomination to this denomination, and all persons applying for permission to be taken on trials for license be required to attend a guidance conference.

**Guidelines From Certification to Ordination**

The 112th General Assembly requested that the Board of Ministry, in consultation with presbyteries, draft a number of suggested questions to be addressed to prospective ministerial candidates in connection with certification procedures, and that these be included in the Book of Forms as an appendix (A.& P. 1986, p.326,31). At the same time the Administrative Council asked for a review of the whole process of candidacy with a view to simplifying it. Earlier, The Presbyterian College and several presbyteries had asked for standardized procedures and examinations to be used in licensing candidates.

The Board has had a Task Force on Candidacy working on these matters. Its convener is Dr. J.J. Harrold Morris, and it includes representatives of the Board of Congregational Life. The Task Force has consulted presbyteries concerning current practice. The whole process of candidacy has been reviewed and an understanding of certification has been developed. It is understood that during candidacy, which may extend over several years, there will be involvement in the life of a congregation. This would include occasional preaching as part of the candidates' development and of the Church's testing of their gifts for ministry. It is through certification that candidates are granted access to the pulpits of the Church. The task force has concluded, therefore, that:

1. The status of licentiate and licensing as a liturgical act should be discontinued; and
2. That trials for license should be replaced by examinations for ordination by which presbyteries will consider whether or not to grant approval to proceed to ordination.

**The Rationale**

1. Historically, licensure was an act whereby candidates for ordination were examined and then permitted to appear before a congregation for its final approval (call), on the basis of which the candidate was ordained. (Draft Ecclesiastical Ordinances of 1541 for the Seignury of Geneva). In Scotland, initially trials were for ordination. The First Book of Discipline (1560) and the Second Book of Discipline (1581) make no mention of licensure. As presbyteries and congregations became organized and settled and people could choose a minister, licensure emerged. A very clear statement of the purpose of licensure and the status of licentiates was enacted by the General Assembly of 1694, Act 10: "and it is provided and declared, that the aforesaid probationers are not to be esteemed by themselves or others, to preach by virtue of any pastoral office, but only to make way for their being called to a pastoral charge".

Originally, there was no hint that a religious ceremony of licensure was contemplated. The committee has come to the realization, therefore, that the necessity of the licensing process does not derive in any way from its being a constituent of ordination but from the simple fact that the pulpit and presiding chair at the Holy table are barred to all save ordained ministers. By special license, this rule was waived for probationers, but only for the purpose of seeking a call.

In the view of this committee, licensure is now not necessary. In light of decisions taken by the 112th and 113th General Assemblies to discontinue the mandatory Ordained Missionary appointment system for graduates of the colleges, and to provide a new process whereby candidates are permitted to be considered for a call or appointment before graduation, licensure is now redundant, and should be replaced by examinations for ordination.

2. The goal of the whole process of candidacy is not licensure but ordination. To continue the practice of services of licensure, which to all appearances is similar to ordination with the exception of the laying on of hands, gives the act of licensing more importance than it was meant to have. It seems like a "mini ordination", creating a lower order of clergy.
3. In our view, a candidate will really be on trial all along the way from initial certification to ordination. For many candidates it is the total process of candidacy which is rigorous and really tests their call and their gifts for ministry. Trials for license have a quasi-academic aspect which really asks presbyteries to duplicate procedures for which the colleges of the Church are responsible.

Our proposal for examinations for ordination would include the academic aspects for which the colleges are responsible, and other evaluation of personal qualities and capabilities and spirituality for ministry.

4. Certification has implied permission to enter the pulpits of the Church.

For these reasons, we make our proposals to discontinue the status of licentiate and the liturgical act of licensure, and to introduce examinations for ordination.

In its study, the task force has concluded that the whole process of candidacy should be best conceived of as a process of pastoral care for persons offering themselves to be educated and trained for ministry in the Church. The following procedures in the Pastoral Care of Candidates have been developed:

#### **Procedures in the Pastoral Care of Candidates**

1. The goals in the process of pastoral care of candidates are:
  - (a) To provide genuine continuing pastoral care, oversight, testing and appropriate encouragement to persons entering and pursuing the process of candidacy for the ministries of the Church.
  - (b) To guide candidates through the process from certification to ordination or designation so that they can derive the most benefits from the opportunities.
  - (c) To ensure that the process throughout has no surprises. Nevertheless, candidates will be aware that there is the possibility of approval, approval with conditions, or non-approval at any stage in the process.
  - (d) To provide the Church with the best possible candidates.
2. In order to foster a relationship of caring and mutual trust, the following are recommended:
  - (a) The Ministry Committee (or Candidates' Committee) of presbytery meets at least annually with candidates.
  - (b) An annual dinner with candidates.
  - (c) Candidates be presented annually to the presbytery.

- (d) If there is a group of candidates, the use of role plays and other group activities be used as a means of addressing issues in ministry.
3. While theological and practice of ministry issues are key components in any relationship with candidates for ministry, sessions and presbyteries are encouraged also to pay appropriate attention to human and practical issues, e.g.:
- (a) Family situation.
  - (b) Financial plans, and ability to handle finances.
  - (c) Ability to type, use a word processor.
  - (d) Organizational and time management skills.
  - (e) Hobbies and other leisure time activities.
  - (f) Public speaking skills, ability to articulate, personal presence.

A. Recommendation by Sessions:

Questions To Be Asked By Sessions - Initial Recommendation:

1. Why do you think you should be preparing yourself for the Ministry of Word and Sacrament? Or for Diaconal Ministry?
2. Please outline your history and experience in the church and how this relates to your faith journey.
3. Please articulate your experience and sense of call to service in the Church.
4. At this point in your journey, what is your understanding of the Gospel and the task of the Church?
5. Are you able to identify particular gifts which you have been given for ministry?
6. What are your concerns/fears/apprehensions as you prepare to enter the process of candidature for ministry?
7. What is your plan for meeting the financial costs of preparation for ministry (including support for your spouse and family)?

Questions For Sessions To Ask Themselves When Considering A Recommendation:

1. How do we recognize the likelihood of God calling this person?
2. How do we recognize gifts for ministry in the candidate?
3. What are our experiences of the candidate in our midst?
4. Are there obvious personality problems? (These may not be reason to say "No", but may be problems to be indicated to others who will continue the process).
5. Does the candidate have a realistic and responsible financial plan?
6. If this person were graduating today, would we be willing to consider him/her as a candidate for a call?
7. Married persons should be asked to address the issue of two career couples and how that will be handled in their case. Spouses should be involved in interviews at this level. If both partners in a marriage intend to be ministers, discuss their expectations of the Church re employment. The counselling and on-going pastoral care of clergy couples is important. Elders might share some of their positive perceptions with respect to the impact of family life on one's ministry.

B. Initial Certification

Questions To Be Asked By Presbyteries - Initial Certification:

1. The Same questions outlined for Sessions.

2. Please share with us something of your present practice of spirituality: i.e., your practice of prayer, devotions, reading of Scripture. Have you read the entire Bible?
3. At ordination or designation, will you be willing to go wherever the Church calls or has needs? What are your aspirations vis a vis ministry?
4. What role do you understand/expect the Church to fulfill in your call to ministry?
5. Who are your role models? What do you understand to be essential in ministry?
6. How do you understand authority in the Church? How do you understand the authority of presbytery in the candidacy process?
7. Do you know, understand and appreciate this Church's position on the baptism of children, and the ordination of women?

Issues for the Presbytery to Consider re Certification:

1. If this person were graduating today, would we be willing to employ him/her?
2. Do we experience this person as having gifts for leadership in the Church of Jesus Christ?
3. How do we assess the candidate's potential for growth, i.e., willingness to learn, open to new ideas and approaches, eager for new experiences?
4. Is the candidate able to cope with the stress involved in theological study in which his/her faith and ideas will be examined, questioned, probed and stretched?
5. How do we assess his/her potential for pastoral ministry? How does the candidate handle tension and conflict? Is he/she a caring person?
6. Are there obvious personality problems? What are they? Can they be described for the benefit of the candidate and of the college to which he/she will be certified?
7. What factors in the candidate's personal life will affect his/her training for service in the Church? (Financial, family, medical, emotional, academic, etc.). For example, does the candidate have a realistic and responsible financial plan?
8. What kind of liaison with this presbytery would be most helpful during the candidate's preparation for ministry?
9. Are there specific courses, interventions, experiences which we think would be helpful during the candidate's preparation for ministry? These recommendations should be designed as much to nurture specific gifts already identified as to address problems.

Note re English Second Language Candidates:

- (a) Such candidates should be given truthful feedback regarding their ability with oral English, and encouraged to take appropriate remedial courses.
  - (b) The desirability of immersion courses should be considered.
  - (c) Such candidates should be helped to face the realities of employment prospects.
10. Candidates should be helped to develop a clear picture of the Church into which they are to be ordained or designated, including theological and ecclesiological distinctives.
  11. Reviewing the candidate's academic transcripts from his/her preparatory education, how do we rate the candidate's ability to handle the required academic programme?
  12. Presbyteries should discuss the following academic issues with candidates (where appropriate):

- (a) The implications of choosing to study at non-accredited universities, and/or theological colleges other than those of this Church.
- (b) Plans for transfer credits.
- (c) The wisdom of choosing liberal Arts courses rather than a heavy emphasis on religious studies at the under-graduate level.
- (d) The study of a biblical language before entering upon theological study.

C. Re-Certification

Questions To Be Asked By Presbyteries:

1. How has your faith changed? How has theological study challenged and informed your faith? What are the indicators that you are maturing in Christian faith and life?
2. What are the most important issues or insights being raised for you in theological study? How are you integrating these into your own life and into your view of Church and ministry?
3. In what ways do you consider that your faith lies generally with the reformed tradition?

The presbytery may ask candidates for a written personal statement of faith.

4. Where do you expect to place emphasis in ministry? What form of service do you project for yourself after graduation? Are there particular kinds of ministry in the Church to which you react negatively? Positively?
5. What is your understanding of, and can you generally accept the standards for ordination or designation set down by The Presbyterian Church in Canada?
6. What do you expect to happen as a result of Sunday worship?
7. What is your understanding of Christmas? Of Easter? What, for you, are the theological and practical issues?
8. Responses to current issues: e.g., Baptism of children; children at the Lord's table; ordination of women; inclusive language; liberation theology.
9. How would you go about making changes in the practices, customs, traditions of a congregation? How do you usually respond to change personally?
10. Describe your ability to relate to others in work and social situations?
11. Where do you find your support systems?

Issues to be Considered by Presbyteries:

1. Married Couples:

- (a) Should be interviewed as couples.
  - (b) Two career couples: Whose career will take priority? Have you thought through the consequences?
  - (c) Clergy couples: Explore relationships/dynamics.
  - (d) What provision for your spouse to grow with you?
  - (e) Where do you find your support systems?
2. Look at reports from summer mission appointments (from the B.W.M., the presbytery involved, and the candidate), from field education placements, and from the follow-up counsellor, and reports on academic progress, and explore issues raised in these reports.
  3. Re-certification in the year immediately prior to entering the final year of theological study is the most critical point in the candidacy process. Re-certification should be granted at this point, only if there is little doubt about the successful completion of the candidacy.

4. Presbyteries may wish to grant conditional certification to certain candidates. This would be done when the presbytery has identified areas of concern on which the candidate is expected to concentrate with a degree of intentionality and seriousness.

e.g. A rigid, or too open theological stance, or an eclecticism which contains contradictory approaches.

e.g. Concern over a specific doctrine (Scripture, Baptism, Church, etc.)

e.g. Concerns related to skills and practice of ministry.

5. English Second Language Candidates:

At the point of re-certification in the second year of theological studies, particular attention should be paid to the candidate's ability in oral English. Would it be better at this point to ask the candidate to withdraw from studies in order to improve the ability to speak English?

**Recommendation No. 2** (adopted with Nov. 30 changed to Dec. 31, 1988, p. 21)  
That the following be sent down to the presbyteries and colleges of the Church for study and comment to the Board of Ministry by November 30, 1988:

1. "Procedures In The Pastoral Care of Candidates".
2. The proposal and rationale that:
  - (a) The status of licentiate, and licensing as a liturgical act be discontinued.
  - (b) Trials for license be replaced by examinations for ordination by which presbyteries will consider whether or not to grant approval to proceed to ordination.

It should be noted that it is the intention of the Board that its Task Force will develop examinations for ordination should the above proposal become the accepted procedure of the Church.

**Vancouver School of Theology - Agreement of Association**

The Board has participated in a review of the Agreement of Association between The Presbyterian Church in Canada, St. Andrew's Hall, and Vancouver School of Theology. The Agreement requires such a review every three years.

The main conclusion of the review is as follows:

"It is in our view inappropriate to urge any formal change in the legal relationship amongst the parties at the present time. The working relationships involving all parties to the current Agreement continue to be excellent and as these relationships continue and the number of Presbyterian students at the school increases, an appropriate time to reconsider will become more apparent".

Some adjustments in the implementation of the Agreement have been made. Dr. Brian Fraser's time allocation has been altered to 75% Vancouver School of Theology and 25% Dean of St. Andrew's Hall, Chaplain to presbyterian students and liaison with the Church (it had been 60/40). It has been agreed that the position of Assistant Professor/Dean of St. Andrew's Hall be entitled to sabbatical leave at the expense of St. Andrew's Hall.

One change to the Agreement of Association is being proposed:

**Recommendation No. 3** (adopted, page 21)  
That the Agreement of Association between The Presbyterian Church in Canada, St. Andrew's Hall, and Vancouver School of Theology be amended in clause 19 so that the next review of the Agreement takes place during the fall of 1990 for report to the General Assembly in 1991, and every 3 years thereafter.

### **The Goodfellow Scholarship Fund**

In keeping with the wishes of the donor, payment of tuition fees for Presbyterian candidates studying at Vancouver School of Theology is the first charge on this fund. In 1987, with the number of such candidates rising to 12, the income from the fund was sufficient to cover 27% of the total tuition. The balance was paid from the Contingency Fund.

## **CONTINUING EDUCATION**

### **Continuing Education Allowance**

The Board annually reviews the adequacy of this allowance. The result of the review this year is that no change in the allowance is recommended.

The Board has considered several principles relating to the use of the Continuing Education Allowance and Leave. The matter of portability of the allowance is under study. The use of continuing education leave at the beginning of a person's ministry was studied, and the Board recommends:

**Recommendation No. 4** (adopted, page 21)

That the principle be established that the professional church worker is eligible for study leave one year after ordination or designation.

### **Continuing Education Fund**

Awards totalling \$8,549 to 23 applicants were made in 1987. The Board continues to allocate funds from its authorized expenditures to the support of continuing education. The Church Growth Committee and Presbyterian World Service and Development also provide funds for specific types of continuing education. Applications for all such grants are to be made to the Board of Ministry.

### **The Dr. W.A. and Mrs. M. Cameron Doctoral Bursary Fund**

This fund has been established to encourage study at the Doctor of Theology, Doctor of Education, and Doctor of Philosophy level among ministers and members of the Order of Diaconal Ministries. As a bursary fund, it is awarded in consideration of the needs of applicants in the second and/or third years of a doctoral programme.

In 1987, two awards were made: Rev. Andrew Fullerton and Rev. David Cooper. The committee expects to make two further awards for September 1988. The capital of the fund stands at \$128,500 which allows the awarding of \$10,000 per year. Applications are available from the Board of Ministry office, and the deadline for applications is February 1st of the year in which the bursary is to be awarded.

## **SUPPORT FOR PROFESSIONAL CHURCH WORKERS**

### **Honoraria for Interim Moderators**

With the concurrence of the 113th General Assembly a statement on this subject was sent to the presbyteries for study and report to the Board of Ministry. Responses have been received from 21 presbyteries. In these, we have discovered a variety of attitudes and practices vis a vis fixed stipends for interim moderators. To some extent the Board's goal of having presbyteries consider the issue has been met. We do not see, however, any clear consensus which would lead to a policy statement.

**Recommendation No. 5** (adopted, page 21)

That each presbytery be requested to state clearly its policy in the matter of honoraria or fixed stipends for interim moderators and report such policy to the General Assembly through the Board of Ministry by January 31, 1989.

### **Ordination or Designation to Ministry on a Part-Time Basis**

The 113th General Assembly referred this matter back to the Board of Ministry and to the presbyteries for study and report to the 114th Assembly. The Board has received replies from 14 presbyteries, with only 2 responding negatively. The replies have been considered and appropriate changes have been made so that the following statement is somewhat different from that which was presented in 1987:

By the time an individual seeks ordination or designation he/she has been duly examined as to the validity of his/her call through an examination of that individual's personal religion, as well as motivation and aptitude for ministry by session, presbytery, and college. Once the legitimacy of that call has been so established, its validation in ordination or designation should not be dependent upon a percentage of time given.

Further, since the essence of the ministry of word and sacrament involves continuing the work of the apostles in preaching the word, celebrating the sacraments, and exercising pastoral care in Christ's name, and the essence of the diaconal ministry involves teaching and service, it would seem that the basic criterion for ordination or designation should involve the quality of the candidate to be ordained or designated not the quantity of that individual's time.

Further, given the increasing diversity of gifts and skills that are necessary for ministry within a congregation, it would seem that team ministries with their rich variety of gifts and skills are to be highly commended. Indeed, since there is an increasing number of churches discerning the need for additional professional church workers, yet unable to pay a full-time worker, ordination or designation to ministry on a part-time basis would be of practical value.

Given this, the Board proposes that ordination or designation to ministry which is on a minimum half-time basis is appropriate and valid and in keeping with the Church's understanding of ministry.

The following provisos would be in effect:

1. The call and ordination or designation to ministry is for a life time. However, the work of word and sacrament or teaching and service may be part-time. This should not be a spare-time ministry complementing some other vocational pursuit.
2. Presbytery needs to be assured that what is being done in the other portion of the individual's time is fitting and does not detract from his/her call to ministry.
3. In the case of such a person being a minister he/she would be added to the roll of presbytery. Any change in status would be dealt with under section 176.1.9 of the Book of Forms.

**Recommendation No. 6** (adopted after reference to Book of Forms 176.1.9 was withdrawn, page 21)

That the above statement regarding call, ordination or designation, and induction to ministry on a part-time basis be adopted and become the practice of the Church, and that the Clerks of Assembly be asked to draft enabling legislation should such be deemed necessary.

### **Interim Moderators**

In view of the expressed perception of some women ministers that sex discrimination is a factor in preventing them from being considered seriously as candidates for calls, the Board brings the following recommendation:

**Recommendation No. 7** (amended following the first "that" and then adopted as amended, page 21)

That, in the light of the 108th (1982) General Assembly's decision regarding liberty of conscience and liberty of action on the matter of the ordination of women, the declaration of the 106th (1980) General Assembly that "Presbyteries instruct interim moderators when proceeding with a call to give equal consideration to

women candidates" be interpreted to mean as follows: That while ministers of the Church, who oppose the ordination of women, are granted liberty of conscience on this matter, they are not permitted, by the law of the Church, to act in such a way as to discriminate against women ministers, and that, therefore, such persons make unsuitable candidates as interim moderators.

### **THE ORDER OF DIACONAL MINISTRIES**

The Executive of the Order of Diaconal Ministries met regularly over the past year to deal with activities of the Order and finish off loose ends from the 1986 Biennial Council meeting. Since the fall, the Executive has been gearing up to plan for Biennial Council June 1-3, 1988. It will be held at St. Joseph's Centre, Morrow Park, Willowdale, Ontario. The Rev. Tom Gemmell and the Rev. Patricia Hanna are the facilitators for the meeting and will lead the Order through a process which will enable members to form a statement of ministry for the Order. It is the goal of the Council to emerge with a renewed purpose and direction for the Order with strategies to enable it to more satisfactorily fulfill its ministry within the Church.

One of the emphases this year, has been to strengthen the regional meetings. Responsibilities have been set up for the Regional Representatives and they have received the minutes of Executive meetings in the hope that they will be more informed when planning and carrying out regional meetings. The executive has continued the practise of meeting with the graduating students from Ewart College to talk about the Order and diaconal ministry. This is a beneficial meeting for those entering diaconal ministry.

During the past year four members were welcomed to the Order:

Mrs. Joyce Davis, Christian Educator, Toronto Korean Church;  
Mrs. Elizabeth Kenn, Director of Christian Education, Glenview Church, Toronto;  
Mrs. Diane Reid, Pension Board, Church Offices, Don Mills, Ontario;  
Ms. Jill Tiihonen, First Church, Edmonton, Alberta.

There are 48 active and 150 other members of the Order.

Also, the Order rejoiced with Miss Ivy Howard, Area Educational Consultant, British Columbia as she celebrated the completion of 25 years in Christian ministry.

Three members attended the World Federation of Diaconal Associations and Sisterhoods meeting in Switzerland. Anja Oostenbrink was the official representative and spoke on behalf of the Order as it rejoined that branch of Diakonia.

### **OVERTURE NO. 18, 1988 - PRESBYTERY OF BRAMPTON** (page 516)

**Re: Book of Forms Section 174.7**

This Overture requests an amendment to the Book of Forms, Section 174.7, so that presbyteries will make and terminate the appointments of members of the Order of Diaconal Ministries, in order that presbyteries may exercise adequate pastoral care and oversight over members of the Order

Since this Overture addresses issues similar to those now being considered by the presbyteries under Remit B, 1987, the Board considers it would be unwise to attempt an answer to Overture No. 18 at this time.

**Recommendation No. 8** (adopted, page 21)

That the Board of Ministry prepare a reply to Overture No. 18, 1988 for the 115th General Assembly.

### **EDUCATION AND RECEPTION**

This committee of the Board reports directly to the Assembly regarding individual applicants for special courses, for permission to be taken on trials for license, for reception, etc. The Board reports to the Assembly on matters of policy.

A number of ministers and licentiates of other denominations apply each year to be received into the ministry of this Church. Once such persons are declared eligible for reception, they are received when they receive a call or an appointment. Others who receive no such call or appointment may never, or only years later, be actually received.

**Recommendation No. 9** (adopted, page 21)

That all declarations of eligibility for reception into the ministry of the Presbyterian Church in Canada be valid for 3 years, and may be renewed upon re-application.

**OVERTURE NO. 13, 1987 - PRESBYTERY OF ASSINIBOIA (A&P 1987, p. 464; 370, 52)**  
**Re: Theological Course of Study**

The Synod is concerned about frequent vacancies within the Synod, and that Presbyterian students from Saskatchewan have to leave the area to study for the ministry, when there are Theological Colleges within the Province. The Overture requests the Board of Ministry to "(i) study the theological curricula available within Saskatchewan; (ii) to prepare a list of courses constituting a complete and acceptable theological course of studies; (iii) to make available to the Synod a course of study on Canadian Presbyterian Church History and Government, and (iv) to arrange the financing and training of appropriate supervisory personnel from within the Synod."

Historically The Presbyterian Church in Canada has believed that there is more to preparation for our ministry than the acquiring of a Master of Divinity degree: there is incorporation into the denomination. The Rationale presented to the 108th General Assembly for the present guidelines referred to the advantages of a "Presbyterian theological education. Three years in one of our theological colleges provides . . . an understanding and appreciation of the ethos, history, worship, and mission of The Presbyterian Church in Canada."

Our three theological schools are those accountable to The Presbyterian Church in Canada and have the ministry of this particular church in view. This is not the relationship of the Saskatchewan colleges. Their ethos does not reflect the ethos, nor necessarily much of the theology, of The Presbyterian Church in Canada. Adding on a course of study on Canadian Presbyterian Church History and Government is insufficient to make up for this deficiency.

Further, to arrange the financing and training of supervisory personnel from within the Synod would be tantamount to establishing a Saskatchewan "College Senate" to whom, presumably, students would also be certified. This is beyond present intention and the present financial resources of the Church.

Certainly, we must be sensitive to all the needs of the far-flung areas of our Church, particularly those far from our present centres of theological education. The Colleges can and do give credit for courses taken in other approved institutions, and candidates can study for at least one year at theological schools in Saskatchewan under the direction of one of our colleges. The present Guidelines of the Committee on Education and Reception outline requirements for those who present themselves with qualifications acquired from schools other than the Colleges of our Church.

With regard to the third clause of the prayer, the attention of the Synod of Saskatchewan is respectfully drawn to the following note which appears annually in the report of the Committee on Education and Reception under Clause 9 of the Guidelines: "A reading course has been developed by the Presbytery of East Toronto in consultation with the faculty of Knox College. The Committee on Education and Reception is prepared to make this course available to the presbyteries upon request."

**Recommendation No. 10** (adopted, page 21)

That the prayer of Overture No. 13, 1987 be not granted for the above reasons.

## SPECIAL MINISTRIES

### Institutional Chaplaincies Committee

The committee offers guidance and support to persons who are engaged in, or are preparing for institutional chaplaincy. Issues and concerns related to conducting ministry in an institutional environment receive the committee's attention. Guidance is offered to presbyteries as they endeavour to support persons who have chosen to work in an institutional setting.

**Recommendation No. 11** (adopted, page 21)

That the General Assembly adopt a Declaratory Act that presbyteries are required to have the approval of the Board of Ministry's Institutional Chaplaincy Committee before placing the name of an Institutional Chaplain on the constituent roll of presbytery (Book of Forms section 176.1.7), and furthermore, that the presbytery on whose roll the chaplain is placed is determined by the bounds in which the chaplain serves rather than the bounds wherein the chaplain may reside (Book of Forms section 250.1).

The committee would remind congregations that chaplains are a valuable resource to help equip them for their ministry with marginalized persons. The committee would like to report that:

A paper was prepared outlining the suggested procedure for a congregation to follow for the purpose of making use of institutional chaplains' skills in their ministry with marginalized persons in their community or in their congregation. This is available through the Board of Congregational Life.

The committee is in the process of developing a mission statement and has set for itself objectives as follows:

1. To enable presbyteries of the Presbyterian Church to be an integral part of ecumenical/interfaith process in the provision of pastoral care in public institutions in recruitment, training, screening, endorsement, pastoral support and assessment of pastoral services.
2. To encourage presbyteries to make its Committee on Ministry responsible for all matters related to chaplains and pastoral services in public institutions.
3. To enable the Presbyterian Church through its ministers to be represented in the supervised Pastoral Education Movement relative to our demographics in the Canadian religious community.
4. To ensure that structures and procedures are in place in presbyteries to provide appropriate pastoral support to both denominational and ecumenical/interfaith chaplains.
5. To alert the church to the implications of a major shift in government policy towards community-based-care.
6. To enable greater participation in the work of the institutional chaplaincy committee from synods outside Ontario through synod membership or its equivalent.

A list of resources for chaplains is being prepared and the preparation of a news letter is under consideration.

Annual report forms are now in use. This form of reporting has helped the committee celebrate the joys and respond to the felt needs of Presbyterian chaplains across Canada.

Pastoral support is available to Presbyterian ministers engaged in supervised pastoral education internships.

A fund of \$10,000 has been established for eligible members in the Synod of Toronto and Kingston who wish to engage in an approved programme for supervised pastoral education.

Eighteen \$12,000 bursaries are available for a one year internship training programme in supervised pastoral education at centres in Ontario as follows:

Ontario Correctional Centre, Brampton; Queen Street Mental Health Centre, Toronto; Rideau Regional Centre, Smith Falls. Successful interns who complete the programme may be eligible for chaplaincy position in the Ontario Public Service.

Since last year's report the Rev. Desmond Howard has been appointed chaplain at Cummer Lodge and Green Acres which are homes for the aged facilities with Metropolitan Toronto. Barbara Weir has been appointed hospital visitor at Victoria Hospital, London, Ontario.

The Church is represented on committees as follows:

- (a) Federal Correctional Interfaith Committee by A. Bethune - M. Kirkland, alternate.
- (b) Ontario Interfaith Committee by C. Stuart.

In response to issues raised by this committee, the Board has established a task force:

- (a) To study the changing social conditions and needs for pastoral care of seniors and shut-ins who are members and adherents of the Church, especially those in institutional settings.
- (b) To investigate the issues surrounding ministry to this growing group.
- (c) To develop a new vision of how to address continuing and new problems surrounding this type of ministry.

### **CANADIAN FORCES CHAPLAINCY COMMITTEE**

There are 8 of our ministers serving full-time as chaplains to the Canadian Forces with a total of 100 chaplains from non-Roman Catholic denominations. Also, there are chaplains in the Reserve and Militia units.

The names and appointments of the full-time chaplains are:

Major W.C. MacLellan, Assistant Command Chaplain (P), St. Hubert, Quebec; Major R.E. Baker, Base Chaplain, Winnipeg; Major L.E. Clifton, Edmonton; Major D.E. Kettle, Victoria; Lieutenant (N) G.L. Zimmerman, Ottawa; Lieutenant (N) C.I. MacLean, Holberg, British Columbia; Captain J.E. Wiley, Winnipeg; Captain A.H. Self, Petawawa, Ontario;

Lieutenant Commander (N) Robert A.B. MacLean, retired on pension; Captain A. Harvey Self took up his duties as a new chaplain. Three of our chaplains were promoted to the rank of Major: Padres Baker, Kettle and Clifton. Padre Kettle is on a year-long French language immersion course.

For a number of years now there has been a summer training plan for theological students: The Canadian Forces Student Chaplain (P) Training Plan (RESO), which involves three summers. Several of our students have made use of this opportunity and one is now a serving chaplain. Approval has been given this past year for a serving member to do theological studies toward ordination while maintaining pay and pensionable service time.

The committee provides support on denominational matters. It has a wider influence through its membership on the Canadian Council of Churches Committee on Chaplain Services in the Forces. This larger committee, including Anglican, Baptist, Lutheran and United Church representation, relates directly with the minister of National Defence, the Chaplain General (Protestant) and the Canadian Council of Churches.

The Roman Catholics have a separate chain of authority. This year, for the first time, they have consecrated a bishop to the Forces. Bishop Andre Vallee received episcopal ordination as Titular Bishop of Sufasar and Bishop of the Military Ordinariate of Canada in a ceremony in the Ottawa cathedral basilica on 28th January.

For 1986, the last year with complete figures, the Presbyterian share of chapel offerings contributed to "Church Missions" was the per capita of the total. The amount was \$4,411.00.

**OVERTURE NO. 11, 1988 - PRESBYTERY OF PEACE RIVER** (pages 511-12)  
**Re: Rural and Remote Ministry**

The prayer of this Overture is that a paper on "Theology of Rural and Remote Ministry" from the presbytery of Peace River be referred for study and consideration to the Board of World Mission and the Board of Ministry.

Since both Boards have co-operated, along with Church Growth and Board of Congregational Life, in the formation of a Task Force on Rural and Remote Ministries, it is this Board's opinion that the paper in question should be referred to the Task Force, and this has been done.

**Recommendation No. 12** (adopted, page 21)

That the above action of the Board of Ministry be noted by the Assembly as the Board's response to Overture 11, 1988. (See Recommendation #10, Board of World Mission, pages 479 and 24.)

**OVERTURE NO. 13, 1988 - PRESBYTERY OF PEACE RIVER** (pages 513-14)  
**Re: Candidates from Sister Churches**

The prayer of the Overture requests that a section be added to the Book of Forms to deal with candidates for reception into the ministry of our denomination who come from denominations holding the same doctrine and practice as ours but no longer separating licensing from ordination.

The Board has referred this matter to its Committee on Education and Reception to prepare a reply.

**Recommendation No. 13** (adopted, page 21)

That the Board of Ministry be permitted to present a proposed reply to Overture No. 13, 1988 to the 115th General Assembly.

**COMMITTEE ON EDUCATION AND RECEPTION**

**CURRENT GUIDELINES**

**Graduates from Other Theological Colleges Seeking Licensure & Applicants for Special Courses**

1. No application for a Special Assembly course may be recommended unless the applicant has attained the age of 35 years and not attained the age of 60 years as of June 1st of the year in which the application is to be considered.

2. Requirements for special General Assembly programmes shall be:

- 1) Age 35 - 40  
10 course in Arts, 3 years intramural study in theology; 1 Biblical language may be assigned at the discretion of the Board.
- 2) Age 40 - 59  
5 course in Arts, 3 years intramural study in theology with exemption from the Biblical language requirement if desired by the applicant.

These age guidelines shall come into effect at the time of application for a General Assembly course, or at the time a person begins the process of preparation for ministry, whichever is the earlier.

3. Candidates for the ministry who are graduates of North American Theological Colleges which are not accredited by the Association of Theological Schools in the U.S.A. and Canada, (A.T.S) will be evaluated on an individual basis preparatory to assignment of any supplementary courses. (A & P 1981, pages 23 and 105). The Committee on Education and Reception will normally recommend that such candidates be required to take 2 years of study in one of our theological colleges.
4. Graduates from theological colleges affiliated with member Churches of the World Alliance of Reformed Churches, whose academic requirements are the equivalent of ours, viz., an Arts degree or the equivalent plus 3 years in theology, will normally be required to complete successfully courses in the history of The Presbyterian Church in Canada and in the government of the said Church. (A & P 1981, pages 23 and 105).
5. Candidates for the ministry who are graduates of theological colleges, including those accredited by A.T.S., but not affiliated with The Presbyterian Church in Canada or member churches of the World Alliance of Reformed Churches, or Reformed Churches which would be included under Book of Forms sections 248.5 and 248.6, will normally be required to complete successfully at least 1 full academic year of studies at one of our theological colleges; and that the year required in the theological college be designed by the senate of the college to meet the needs of each particular candidate.
6. In cases where the General Assembly does not approve a recommendation of the Committee on Education and Reception with regard to a particular candidate, the matter will be referred back to the Committee on Education and Reception for further consideration and report.
7. In January of the final year of study of an Assembly student, the appropriate presbytery is permitted to take him/her on trials for licence, with licensure subject to the certification by the college that prescribed studies have been satisfactorily completed and with affirmation, comparable to the college diploma, that the candidate has demonstrated fitness for ministry. The licensing presbytery shall inform the General Assembly, through the Committee on Education and Reception, of its action.
8. All candidates who have English as a second language and who are applying for a special course of studies in English, will be required to pass an English language examination under the supervision of the college the candidate proposes to attend.
9. The responsibility to examine candidates for licensure or reception in Canadian Presbyterian Church History and Government belongs to the presbyteries. Presbyteries are invited, nevertheless, to use the colleges of our Church as resources to assist them in this responsibility.

Note:

A reading course has been developed by the Presbytery of East Toronto in consultation with the faculty of Knox College. The Committee on Education and Reception is prepared to make this course available to presbyteries upon request.

10. Re travel costs: The policy of the Committee is that applicants are responsible for any travel costs involved in appearing before the Committee, except in those cases for which the Committee accepts financial responsibility because of special circumstances.
11. All recommendations to the General Assembly are conditional upon receipt of a satisfactory medical certificate.

#### **CASES IN WHICH ACTION HAS BEEN COMPLETED**

##### **Graduates of other colleges, licensed by presbyteries as shown:**

1. Scott Carlson, Presbytery of Westminster
2. Catherine Stewart-Kroeker, Presbytery of Newfoundland

##### **Special course students, licensed by presbyteries as shown:**

1. David Clements, Presbytery of London
2. John Hopkins, Presbytery of Quebec
3. Issa Saliba, Presbytery of Hamilton
4. Joanne Slote, Presbytery of Hamilton
5. Jeffrey Smith, Presbytery of Niagara
6. Lawrence Vlasblom, Presbytery of West Toronto
7. Barbara Young, Presbytery of London
8. Mary Whitson, Presbytery of Barrie
9. Elizabeth Forrester, Presbytery of Vancouver Island

##### **Ministers and licentiates of other churches, received by presbyteries as shown:**

1. Thomas Eng, Presbytery of East Toronto
2. William Van Gelder, Presbytery of Edmonton
3. Ronald E. Van Auken, Presbytery of East Toronto
4. Jong Ho Kim, Presbytery of East Toronto
5. In Hyun Shin, Presbytery of East Toronto
6. Donald Scott, Presbytery of Bruce-Maitland
7. Duck-Wong Hong, Presbytery of Westminster
8. John Van Haneghan, Presbytery of Niagara
9. Kendrick Borden, Presbytery of East Toronto
10. Ki Sung Yoo, Presbytery of Niagara
11. Brian Eung-Ki Oh, Presbytery of London
12. William McKaig, Presbytery of Miramichi
13. Daniel Kim, Presbytery of West Toronto
14. Yong-Jin Kim, Presbytery of West Toronto

#### **CASES TO BE DROPPED:**

1. Murray Carter, Presbytery of Brandon
2. Hans Fibbe, Netherlands
3. Colin Plenderleith, Presbytery of Red Deer
4. Edward Schellenberg, Presbytery of Northern Saskatchewan
5. Hugh S. Gibson, Presbytery of Glengarry

##### **Recommendation No. 14** (adopted, page 23)

That the above listed cases be dropped.

#### **CASES IN PROGRESS**

##### **Special Course Students:**

1. David Adlard, Presbytery of Edmonton. No report.

2. Priscilla Anderson, Presbytery of East Toronto, has completed the Arts requirement and 4 courses at Knox College.
3. James W.A. Cooper, Presbytery of Hamilton, has completed satisfactorily the first year at The Presbyterian College.
4. Lynn Harris, Presbytery of Waterloo-Wellington. No report.
5. Rodger Hunter, Presbytery of East Toronto, has completed the second year of studies at Knox College.
6. Lois Lyon, Presbytery of Barrie, has completed the first year of study at Knox College.
7. Kathleen Matic, Presbytery of Hamilton, has completed the first year of study at Knox College.
8. Jack Mooney, Presbytery of Bruce-Maitland. No report.
9. Linda Robinson, Presbytery of Assiniboia, has completed most of the first year of study at The Presbyterian College, with two courses to be completed.
10. Cornelius Vanbodegom, Presbytery of Barrie, has completed the first year of study at Knox College.
11. Robert Wicks, Presbytery of Vancouver Island. No report.
12. Alice Wilson, Presbytery of Westminster, is continuing her studies at Knox College in the M.Div. degree programme.
13. James Young, Presbytery of Assiniboia, has been studying at Simon Fraser University in the B.A. programme.

**Candidats Francophones:**

1. Francois Cordey, Consistoire de Québec. M. Cordey continue comme missionnaire laïque à l'Eglise St. Marc à Ste Foy, Québec.
2. Patrice Michaud, Consistoire de Québec. M. Michaud étudie à l'Université de Sherbrooke. Il reste trois cours qu'il doit compléter là.

**Francophone Candidates:**

1. Francois Cordey, Presbytery of Quebec. Mr. Cordey continues as lay missionary serving the congregation of St. Marc in St. Foy, Quebec.
2. Patrice Michaud, Presbytery of Quebec. Mr. Michaud is studying at the University of Sherbrooke. He has three courses to complete there.

**Licentiates and ministers of other churches:**

1. Nam Yoo Choo, Presbytery of Waterloo-Wellington. No report.
2. Wayne Stretch, Presbytery of Vancouver Island, is continuing to work on courses at Vancouver School of Theology.

**Graduates of other colleges:**

1. James McLenaghan, Presbytery of West Toronto. Knox College reports that he will have fulfilled all requirements by the end of summer 1988.

**Recommendation 15** (adopted, page 23)

That the Presbytery of West Toronto be authorized to take him on trials for licence upon successful completion of the summer field education placement.

2. William Lederman, Presbytery of Halifax and Lunenburg, is serving an internship at St. Columba Church, Belleville, Ontario.
3. Scott Carlson, Presbytery of Westminster, has completed the prescribed programme at the Vancouver School of Theology and has been licensed by the Presbytery of Westminster.

4. Harold Wiest, Presbytery of Peace River, has completed the prescribed programme at the Vancouver School of Theology.

**Recommendation No. 16** (adopted, page 23)

That the Presbytery of Peace River be authorized to take him on trials for licence.

**NEW APPLICATIONS**

**To be taken on trials for licence:**

1. Giovana Cieli, Princeton, New Jersey

**Recommendation No. 17** (adopted, page 23)

That Giovanna Cieli's application be approved subject to completion of her file, consultation with her presbytery of care in The Presbyterian Church (U.S.A.), receipt of transcripts for her final semester at Princeton Seminary, completion of an examination in Canadian Presbyterian History and Church Government and a satisfactory report from a Guidance Conference.

2. Clayton Kuhn, Presbytery of Calgary-Macleod

**Recommendation No. 18** (adopted, page 23)

That Clayton Kuhn's application be approved subject to completion of his file, consultation with the Presbytery of San Fernando Valley, a satisfactory report from a Guidance Conference, and completion of one year of intramural study of theology at one of the colleges of this Church.

3. Brice Martin, Presbytery of East Toronto

**Recommendation No. 19** (referred back, page 23; reworded and adopted, page 47)

That Brice Martin's application be approved subject to completion of a six month supervised internship and one year of intramural study of theology at one of the colleges of this Church.

4. Robert Pankratz, Presbytery of Kamloops

**Recommendation No. 20** (ref. back, p. 23, reported on & again ref. back, p. 47)

That Robert Pankratz's application be approved subject to completion of five full courses in Arts and two years of intramural study of theology at one of the colleges of this Church.

**Licentiates and Ministers of Other Churches:**

**Note:**

all recommendations are made in terms of the ruling of the General Assembly (A&P 1977, page 15) that:

"All ministers from other denominations and Presbyterian Churches outside of Canada who desire to be received into the ministry of our Church, shall be required by the presbyteries in which they may labour to pass satisfactorily an examination on the history of The Presbyterian Church in Canada and on the rules and forms of procedure: the examination to be taken any time between the time of application for reception and the time the applicant is received; results of such examination to be sent to the Committee on Education and Reception; the Chairman shall advise the Clerk of the General Assembly that all requirements have been met. The Clerk of Assembly may then inform the presbytery concerned that it may proceed to license or ordain or induct as the case may be."

**Reception of ministers of other churches:**

1. Rev. Clifford Johnson, Presbytery of Lindsay-Peterborough

**Recommendation No. 21** (adopted, page 27)

That Clifford Johnson's request for reception be not granted.

2. Rev. George Lam, Presbytery of Vancouver Island

**Recommendation No. 22** (adopted, page 27)

That the Rev. George Lam be declared eligible for reception as a minister of The Presbyterian Church in Canada, and that he be required to complete satisfactorily an examination in Canadian Church History and Government.

3. Rev. Myung Gi Chung, Presbytery of Lindsay-Peterborough

**Recommendation No. 23** (adopted, page 27)

That the Rev. Myung Gi Chung be declared eligible for reception as a minister of The Presbyterian Church in Canada subject to satisfactory completion of two years of intramural study of theology at one of the colleges of this Church.

4. Rev. David Mills, Presbytery of Vancouver Island

**Recommendation No. 24** (adopted, page 27)

That the Rev. David Mills be declared eligible for reception as a minister of The Presbyterian Church in Canada and that he be required to complete satisfactorily an examination in Canadian Presbyterian Church History and Government.

5. Rev. David Wilson, Presbytery of Brandon

**Recommendation No. 25** (referred back, page 27; reworded & adopted, page 47)

That the application of the Rev. David Wilson be not approved.

6. Rev. Daniel Forget, Presbytery of Quebec

**Recommendation No. 26** (adopted, page 27)

That the Rev. Daniel Forget be declared eligible for reception as a minister of The Presbyterian Church in Canada, and that he be required to successfully complete an examination in Canadian Presbyterian Church History and Government.

7. Rev. Kenneth Wheaton, Presbytery of Westminster

The Committee has received responses from the presbyteries and has considered the issues raised by them. In light of its consideration, the Committee recommends as follows:

**Recommendation No. 27** (adopted, page 27)

That the General Assembly receive the Rev. Kenneth Wheaton's letter of standing.

**Ministers of other churches declared eligible for reception (Book of Forms 248.5)**

1. Rev. Jong Ho Kim, Presbytery of East Toronto
2. Rev. In Hyun Shin, Presbytery of East Toronto
3. Rev. Yong Jin Kim, Presbytery of West Toronto
4. Rev. Donald Hendry Scott, Church of Scotland
5. Rev. Colin Alston, Church of Scotland
6. Rev. George Anderson, The Presbyterian Church of Southern Africa
7. Rev. Charles Fensham, The Presbyterian Church of Southern Africa
8. Rev. William McKaig, Church of Scotland
9. Rev. Simar Abou-Keer, Presbytery of Waterloo-Wellington
10. Rev. Chul Jik Kim, Presbytery of East Toronto
11. Rev. Phyllis Snyder, Presbyterian Church (U.S.A.)
12. Rev. Kevin Livingston, Presbyterian Church (U.S.A.)

**Applications for special courses:**

1. Bruce Anderson, Presbytery of Lindsay-Peterborough  
**Recommendation No. 28** (adopted, page 27)  
That Bruce Anderson be assigned a Special Course consisting of 5 courses in Arts, followed by 3 years' intramural study of theology at one of the colleges of this Church.
2. Kenneth Haggerty, Presbytery of Superior  
**Recommendation No. 29** (adopted, page 27)  
That Kenneth Haggerty be assigned a Special Course consisting of 5 courses in Arts, followed by 3 years' intramural study of theology at one of the colleges of this Church.
3. Adam Lees, Presbytery of Cape Breton, has completed the requirements for a Special Course for a person his age.  
**Recommendation No. 30** (adopted, page 27)  
That the Presbytery of Cape Breton be authorized to take Adam Lees on trials for licence.
4. Pearl Molnar, Presbytery of Paris  
**Recommendation No. 31** (adopted, page 27)  
That Pearl Molnar be assigned a Special Course consisting of 2½ courses in Arts followed by 3 years' intramural study of theology at one of the colleges of this Church.

**GUIDELINES FOR RECEPTION INTO THE ORDER OF DIACONAL MINISTRIES**

1. Each application should be received on its own merits.
2. Transcripts will be forwarded to the Committee on Education and Reception which will arrange to have them evaluated, paying attention to the degree of similarity of training to that of graduates of Ewart College.
3. For graduates of colleges of other Reformed Churches or A.T.S. accredited colleges, the applicants shall normally be required to pass an examination on The Presbyterian Church in Canada (its history, doctrine, and polity) and on Christian Education in The Presbyterian Church in Canada.
4. Graduates of non-affiliated colleges shall normally be required to complete satisfactorily not less than 1 year of study at one of our colleges (normally at Ewart College), which year shall include those areas of study listed in Guideline 3.
5. In cases where the General Assembly does not approve a recommendation of the Committee on Education and Reception with regard to a particular candidate, the matter will be referred back to the Committee on Education and Reception for further consideration and report.
6. All candidates who have English as a second language, and who are applying for a special course of studies in English will be required to pass an English language examination under the supervision of the college the candidate proposed to attend.
7. The policy of the Committee on Education and Reception is that applicants are responsible for any travel costs involved in appearing before the committee, except in those cases for which the Board accepts financial responsibility because of special circumstances.
8. All recommendations to the General Assembly concerning candidates are conditional upon receipt of a satisfactory medical certificate.

NOMINATIONS FOR MODERATOR - 1988

Dr. Eric A. Beggs	Barrie, Westminster
Rev. Evelyn Carpenter	Northern Saskatchewan (Late)
Rev. James Dickey	Kamloops
Dr. Mariano DiGangi	Peace River
Dr. Roy Gellatly	Lindsay-Peterborough
Rev. Tom Gemmell	Sarnia
Dr. Douglas G.M. Herron	Vancouver Island
Rev. Leo Hughes	Lanark & Renfrew
Dr. William J.O. Isaac	Kingston
Dr. Philip J. Lee	Pictou, Halifax-Lunenburg, Saint John
Dr. Alex S. MacDonald	Kamloops
Dr. S. MacKenzie	Niagara
Dr. Robert G. MacMillan	Paris
Dr. E. McKinlay	East Toronto
Rev. A. Harry W. McWilliams	Brampton, Temiskaming, Algoma & North Bay
Dr. Bruce A. Miles	East Toronto, West Toronto, Winnipeg
Rev. Fred Miller	Northern Saskatchewan (Late)
Dr. J.J. Harrold Morris	Halifax-Lunenburg, Montreal, Waterloo-Wellington, Peace River
Dr. Don Neil	Niagara
Dr. Leslie R. Renault	Lanark & Renfrew, Brockville, Hamilton, Sarnia
Rev. P. Lyle Sams	Quebec

NOMINATIONS FOR EDITOR OF THE PRESBYTERIAN RECORD

Rev. John Congram	Ottawa, Brockville, East Toronto, Barrie, Waterloo-Wellington, Niagara, Stratford-Huron, Winnipeg, Northern Saskatchewan, Westminster, Vancouver Island
Rev. Stephen Hayes	Quebec, Ottawa, Lindsay-Peterborough, Hamilton, Niagara, Northern Saskatchewan
Rev. Hans Kouwenberg	Cape Breton, Northern Saskatchewan, Peace River, Kamloops
Rev. Gunar Kravalis	Lindsay-Peterborough
Rev. Rod Lamb	Cape Breton, Newfoundland, Pictou, Halifax & Lunenburg, Miramichi, Stratford-Huron
Rev. Dr. Warren McKinnon	Stratford-Huron
Rev. Tony Plomp	Paris
Mr. Lloyd Robertson	Paris
Mrs. June Stevenson	Algoma & North Bay, Bruce-Maitland
Rev. Ian Victor	Cape Breton, Glengarry, East Toronto, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Westminster
Mr. Peter von Scheidt	Brockville

## PENSION BOARD

To the Venerable, the 114th General Assembly:

There were two general meetings of the Pension Board held on October 5, 1987, and March 7, 1988. The March 7th meeting was held at Canada Life Assurance Offices with a special luncheon and presentation to commemorate the 25th Anniversary of Canada Life being the Fund Manager for the Pension Funds of The Presbyterian Church in Canada. Representatives of the Board met with the Council's Audit Committee on March 10, 1988.

The Board expresses its appreciation to the office staff, Mrs. Diane Reid and Miss Patti Whyntotte.

### **BEQUEST MONIES**

Bequest monies received by the Pension Board continue to be applied, as directed by the 99th and 113th General Assemblies, to supplement the benefits of those retired ministers, diaconal ministers and widows/widowers of same who receive little or no Canada/Quebec Pension Plan. At the beginning of 1988 there were 13 ministers, 9 diaconal ministers and 69 widows/widowers who were receiving such assistance.

### **CANADA LIFE**

Representatives of Canada Life reported on their stewardship at the March meeting of the Pension Board and responded in an acceptable manner to questions from Board members concerning investment policy and performance of the Fund. At the end of 1987, the market value of the Fund was \$35,743,309 (Fixed Income 41.8%, Stocks 43.5%, Cash and Short Term 14.7%)

### **ACTUARIES REPORT: PENSION PLAN AND EMPLOYEES RETIREMENT FUND**

The Actuaries report on the Pension Plan and the Employees Retirement Fund was submitted to the October meeting of the Board. The Actuarial valuation was completed as at 31 December 1986. This was the final valuation to be done on the Employees Retirement Fund as that Fund was merged with the Pension Plan effective 01 Jan 1987 by action of the 113th General Assembly. Following the valuation the Pension Board agreed that the following changes in benefits be implemented for all members of the Plan effective January 1, 1988:

1. An increase of \$30.00 in the annual pension for each year of service rendered before 1974, to be granted to each pensioner regardless of age, with a similar increase to be given to non-retired members (\$120.00 per year of service to \$150.00 at age 65).
2. An increase of 12% on the benefits accrued to each member under the new plan from 01 Jan 1974 to 31 December 1986, to be applied to retired members as well.
3. An increase of 18% for all benefits in course of payment to spouses.
4. An increase of 18% for all benefits in course of payment to children.

**Recommendation No. 1** (adopted, page 23)

That the increases in pension benefits, as detailed above, be approved.

### **GROUP INSURANCE**

The Group Insurance Committee of the Pension Board met during the year and has proposed some changes to the plan which need to be discussed with the Administrative Council. A method of financing increases in Group Insurance coverage needs to be found

as the coverage of the premium cost is not now being met by the Members contributions. The desire of the Board is to increase the Life insurance coverage to \$50,000.00 from the present \$40,000.00, the spousal life to \$5,000.00 from \$2,000.00 and the dependents life from \$1,000.00 to \$2,500.00. The Administrative Council has asked us to explore a large increase in the Long Term Disability (LTD) benefit and therefore we would like to increase the LTD coverage from the current \$700.00 per month to \$1,500 with primary offset of Canada Pension Plan (2/3's of earnings to maximum of \$1,500.00 per month). The Pension Board is having discussions with the Administrative Council and as soon as a satisfactory arrangement re financing is completed we will present, through the Administrative Council's report, recommendations re increases.

**APPLICATIONS TO RECEIVE PENSION FUND BENEFITS**

Rev. W. Campbell, July 31, 1987	Rev. G.E. Dobie, May 1, 1987
Rev. R.G. Krepps, July 31, 1987	Dr. J.C. Hay, July 1, 1987
Dr. J.C. Robson, August 1, 1987	Rev. K. Rooney, September 1, 1987
Rev. G. L. Royal, July 1, 1987	Rev. W. E. Sayers, August 3, 1987
Mrs. T.C. Bampton, October 1, 1987	Miss F.H. Davis, October 1, 1987
Rev. R.M. Bisset, January 1, 1988	Dr. R.T. Hall, January 1, 1988
Rev. E.H. Jones, October 1, 1987	Mrs. K. M. Kuehl, January 1, 1988
Rev. R.A. Taylor, November 1, 1987	Mr. J.W. Pollington, August 1, 1987
Rev. R.J. Gillanders, November 1, 1987	

**PENSIONS GRANTED WITHOUT RETIREMENT**

Dr. R.G. MacMillan, September 4, 1987  
Dr. D.V. Wade, March 14, 1988

**Recommendation No. 2** (adopted, page 23)

That the above applications to receive benefits from the Pension Plan be approved.

**ANNUITANTS DECEASED**

Miss L. N. Reay, March 6, 1987	Rev. H.M. Coulter, January 16, 1987
Rev. T.J. McKinney, May 11, 1987	Mrs. E.L. Skene, May 18, 1987
Rev. A. Csiszar, June 29, 1987	Rev. R.F. Thomson, July 17, 1987
Rev. J.R. Humphreys, August 8, 1987	Dr. A.H. Johnston, October 6, 1987
Rev. R.W. Ross, September 4, 1987	Rev. W. Inglis, October 29, 1987
Rev. J.P. Posno, October 17, 1987	Dr. R. Lennox, December 2, 1987
Rev. W. Lawson, December 20, 1987	Mrs. L. Elder, January 3, 1988
Mrs. F. Rowland, December 29, 1987	
Rev. W.L. MacLellan, December 29, 1987	

**ACTIVE RATEPAYERS DECEASED**

Rev. J.A. Armour, March 23, 1988

D.L. Crocker  
Chairman

Mrs. K. MacDonald  
Recording Secretary

# Thorne Ernst & Whinney

Chartered Accountants

Madison Centre  
Suite 1100  
4950 Yonge Street  
North York, Ontario  
M2N 6K1

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FAX (416) 222-4201

## AUDITORS' REPORT

To the Venerable The General Assembly  
of The Presbyterian Church in Canada

We have examined the statement of net assets available for benefits of The Presbyterian Church in Canada Pension Fund as at December 31, 1987 and the statement of changes in net assets available for benefits for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Pension Fund as at December 31, 1987 and the results of its operations for the year then ended in accordance with the accounting practices described in note 2 to the financial statements applied on a basis consistent with that of the preceding year.

A handwritten signature in cursive script that reads "Thorne Ernst & Whinney".

February 26, 1988

**THE PRESBYTERIAN CHURCH IN CANADA**  
**PENSION FUND**  
**STATEMENT OF NET ASSETS AVAILABLE FOR BENEFITS**  
**AS AT DECEMBER 31, 1987**

	<u>1987</u>	<u>1986</u>
<b>ASSETS</b>		
Investments, at market value		
Bonds and convertible debentures	\$13,478,223	\$ 9,643,496
Stocks	15,265,620	14,919,034
Mortgages	1,378,809	198,418
Short-term notes, at cost which approximate market value	<u>5,148,978</u>	<u>5,522,500</u>
	<u>35,271,630</u>	<u>30,283,448</u>
Accounts receivable	379,486	188,463
Accrued interest and dividends receivable	396,032	288,985
Cash	<u>1,419,808</u>	<u>727,236</u>
Total Assets	<u>37,466,956</u>	<u>31,488,132</u>
<b>LIABILITIES</b>		
Accounts payable and accrued liabilities	<u>70,286</u>	<u>17,195</u>
Net assets available for benefits (Note 4)	<u>\$37,396,670</u>	<u>\$31,470,937</u>

## THE PRESBYTERIAN CHURCH IN CANADA

## PENSION FUND

## STATEMENT OF CHANGES IN NET ASSETS AVAILABLE FOR BENEFITS

YEAR ENDED DECEMBER 31, 1987

	<u>1987</u>	<u>1986</u>
<b>REVENUE</b>		
Investment income		
Bond and note interest and dividends	\$ 2,079,736	\$ 1,719,722
Net unrealized/realized gain on investments	132,953	2,091,960
Mortgage interest	84,672	6,241
	<u>2,297,361</u>	<u>3,817,923</u>
Contributions		
Contributions from congregations, boards, colleges, and for cognate work	1,201,962	1,019,444
Contributions by The Presbyterian Church in Canada	804,531	657,196
Individuals' rates	760,129	654,372
	<u>2,766,622</u>	<u>2,331,012</u>
Other		
Bequests	109,535	-
Estates income	54,237	2,697
Gifts	10	4,597
	<u>163,782</u>	<u>7,294</u>
Total revenue	<u>5,227,765</u>	<u>6,156,229</u>
<b>EXPENDITURE</b>		
Benefits		
Annuities purchased	1,013,752	1,803,062
Supplement to pensioners and widows (Note 5)	234,527	242,043
Withdrawals from funds	17,287	20,787
	<u>1,265,566</u>	<u>2,065,892</u>
Administrative Expenses		
Canada Life Assurance Company charges	73,300	66,253
Salaries	50,541	44,914
Other	25,542	16,935
Actuarial	15,810	4,554
Audit	5,332	6,874
	<u>170,525</u>	<u>139,530</u>
Total expenditure	<u>1,436,091</u>	<u>2,205,422</u>
INCREASE IN NET ASSETS AVAILABLE FOR BENEFITS	3,791,674	3,950,807
Net assets available for benefits at beginning of year	31,470,937	27,520,130
Transfer from The Presbyterian Church in Canada employees Retirement Fund (Note 3)	<u>2,134,059</u>	<u>-</u>
NET ASSETS AVAILABLE FOR BENEFITS AT END OF YEAR	<u>\$37,396,670</u>	<u>\$31,470,937</u>

**THE PRESBYTERIAN CHURCH IN CANADA**  
**PENSION FUND**  
**NOTES TO FINANCIAL STATEMENTS**  
**YEAR ENDED DECEMBER 31, 1987**

**1. DESCRIPTION OF THE PLAN**

The following brief description of The Presbyterian Church in Canada - Pension Fund is provided for general purposes only. For more complete information participants should refer to the text of the plan.

**(a) General**

The plan is a contributory defined benefit pension plan of The Presbyterian Church in Canada and is mandatory for persons who satisfy the eligibility requirements provided by the pension plan. The plan was established to provide ministers, employees of The Presbyterian Church in Canada, and other designated individuals with benefits on retirement.

**(b) Funding Policy**

The plan is funded by contributions from the members, the General Assembly of The Presbyterian Church in Canada and by contributions from congregations, boards and colleges of the Church.

**(c) Retirement Benefits**

Retirement benefits are based on 2% of career pensionable income (plus other increases as approved by the General Assembly).

**(d) Disability Allowance**

A disability pension is available to contributors where these persons have been determined by the Pension Board to be incapable of further employment.

**(e) Death and Survivor Allowances**

Death and survivor allowances are paid to spouses with provisions available for individuals to name beneficiaries in the event they are unmarried or are pre-deceased by their spouses.

**(f) Vesting**

Benefits are vested after five years of plan membership.

**(g) Income Taxes**

The plan is not subject to income taxes since it is a Registered Pension Plan as defined by the Income Tax Act. Benefits paid by the plan are taxable to recipients in accordance with provisions of the Income Tax Act.

**THE PRESBYTERIAN CHURCH IN CANADA**

**PENSION FUND**

**NOTES TO FINANCIAL STATEMENTS (continued)**

**YEAR ENDED DECEMBER 31, 1987**

**2. SUMMARY OF ACCOUNTING PRACTICES**

(a) Basis of Presentation

The financial statements are prepared to assist plan participants in assessing the security of their accrued benefits under an ongoing plan and do not purport to reflect the financial status of the plan if terminated on the valuation date or to reflect the funding requirements of the plan or the plan expense that should be included in the financial statements of the plan sponsor, The Presbyterian Church in Canada.

The statements present the aggregate financial position without regard to the priority classes set out in the plan terms or prescribed by applicable provincial and federal legislation. Because the financial statements pertain to the fund as a whole, they provide no information about the portion of assets attributable to any individual member or groups of members.

(b) Basis of Accounting

The accounts of the fund are maintained on the accrual basis of accounting. Accordingly, dividend and interest income is accounted for as earned rather than when received, and security transactions are recorded on a trade-date basis.

(c) Contributions

Contributions are recorded in the year in which they are due.

(d) Investments

The assets of the fund are held by the Canada Life Assurance Company, which acts as the corporate trustee for the fund and has discretionary investment authority.

All investments are stated at current market value.

Market values are determined as follows:

Publicly traded bond and convertible debenture issues are valued at mid-market quotations from Canadian investment dealers. Unlisted bonds are recorded at values reflecting current market yields of similar debt obligations.

**THE PRESBYTERIAN CHURCH IN CANADA**  
**PENSION FUND**  
**NOTES TO FINANCIAL STATEMENTS (continued)**  
**YEAR ENDED DECEMBER 31, 1987**

Stocks are valued at the closing sales price on the stock exchange where listed or at the average of the closing bid and ask prices if the security did not trade on the valuation date.

Mortgages and short-term notes are valued using current market yields.

(e) Fixed Assets

Fixed assets are expensed in the year of acquisition.

(f) Expenditure

Future benefits to current contributors, pensioners refunds and transfers are recorded in the year in which payments are made. However, provisions for such amounts are included in the determination of the actuarial liabilities.

3. MERGER OF EMPLOYEES' RETIREMENT FUND AND THE PENSION PLAN

As approved by the 113th General Assembly, effective January 1, 1987 The Pension Plan and the Employees' Retirement Fund of The Presbyterian Church in Canada were merged, and the investments of the two plans were merged.

4. ACTUARIAL VALUE OF ACCRUED BENEFITS

Accrued benefits are those future payments attributable under the plan's provisions to earnings levels and services rendered to the valuation date. The actuarial value of plan benefits, determined triennially by the fund's actuary, is the amount that results from applying actuarial assumptions to adjust the plan benefits to reflect the time value of money (through discounts for interest and the probability of payment by means of decrements such as death, disability, withdrawal or retirement) between the valuation date and the expected date of payment.

These financial statements show the capital of the Pension Plan under the control of the Pension Board of The Presbyterian Church in Canada and do not purport to show the adequacy of the assets to meet the obligations of the Pension Plan.

During 1987 an actuarial valuation of the plan, as at December 31, 1986, was undertaken. Based on the preliminary actuarial report, the net assets available for benefits plus estimated future contributions exceeded the estimated future obligations of the fund.

**THE PRESBYTERIAN CHURCH IN CANADA**

**PENSION FUND**

**NOTES TO FINANCIAL STATEMENTS (continued)**

**YEAR ENDED DECEMBER 31, 1987**

5. SUPPLEMENT TO PENSIONERS AND WIDOWS

As approved by the 99th General Assembly, bequests, commencing in 1972, will be used to provide additional payments to pensioners and widows receiving only small amounts from the Canada Pension Plan. The revenue and expenditure and balance on hand, as follows, are included in these financial statements.

	<u>1987</u>	<u>1986</u>
Balance at beginning of year	\$ 625,155	\$ 776,310
Bequests received through The Presbyterian Church in Canada	<u>109,535</u>	<u>-</u>
	734,690	776,310
Income attributed to fund	<u>36,009</u>	<u>90,888</u>
	770,699	867,198
Paid out during the year	<u>234,527</u>	<u>242,043</u>
	536,172	625,155
Balance at end of year	<u>\$ 536,172</u>	<u>\$ 625,155</u>

**ACTUARIAL REPORT TO THE PENSION BOARD**  
**ON THE PENSION PLAN OF**  
**THE PRESBYTERIAN CHURCH IN CANADA**  
**AS OF DECEMBER 31, 1986**

**I. INTRODUCTION**

We were instructed to perform a valuation of the Pension Plan of the Presbyterian Church in Canada as of December 31, 1986 in accordance with Rule 20 of the Constitution governing the plan and in accordance with the requirements of the Pension Benefits Act of Ontario.

In addition to reporting on the condition of the plan as of December 31, 1986, we also report on the effect on the plan's financial condition of certain benefit improvements which have been approved since that date.

**II. HISTORY OF THE PLAN**

The General Assembly of the Presbyterian Church in Canada adopted the present earnings-related pension plan on January 1, 1974 to provide pension and ancillary benefits for plan members. This plan superseded a number of previous pension plans.

Since its inception, the plan has been amended from time to time, in response to General Assembly decisions, and changes in provincial and federal pension regulations. A summary of the major provisions of the plan as amended to December 31, 1986 is included as Appendix A of this report.

The following amendments effective after January 1, 1988 (hereinafter referred to as the "1988 amendments") were approved by the Pension Board at its meeting on March 7, 1988.

1. The accrued pensions of retired and non-retired members in respect of each year of pensionable service under the previous plan were increased by 25% (i.e. from \$120 to \$150).
2. The pensions of retired and non-retired members accrued under the present plan in respect of pensionable service from January 1, 1974 to December 31, 1986 were increased by 12%.
3. All surviving spouses' pensions being paid were increased by 18%.
4. All dependent children's pensions in respect of living and deceased members were increased by 18%.

**III. DATA**

The valuation was based on data summarized for us by the administrative staff of the Church. For the first time individual, rather than summarized, data was provided to us. The additional information has allowed us to provide separate information with respect to actively contributing and paid-up members, and to distinguish between 'paying' and 'non-paying' paid-up members ('paying' paid-up members make specified contributions in order to retain spouses' and children's pension entitlements).

We subjected this data to such tests of reasonableness, accuracy and consistency with the data used in the previous valuation as we considered necessary and, after making certain adjustments, were satisfied that the data was adequate for the purposes of the valuation. The data is summarized in Appendix B.

**IV. ACTUARIAL ASSUMPTIONS AND METHODS**

The actuarial assumptions and methods used in the valuation are summarized in Appendix C. These are essentially the same as those used in the previous valuation as of December 31, 1983. The only differences in methodology used in this valuation are the result of the more extensive data submitted to us (see III above). The data has

enabled us to take account of the sex of each member (in previous valuations it was assumed that all members were males) and to distinguish between 'paying' and 'non-paying' paid-up members.

## V. RESULTS OF THE VALUATION

Based on the data and actuarial assumptions and methods referred to above, the actuarial balance sheets of the plan as of December 31, 1986, both before and after taking account of the 1988 amendments, are as set out in Appendices D and E respectively.

The rates of contribution to the plan are specified in its provisions and could not readily be increased. Accordingly, for the purposes of assessing the overall financial condition of the plan and determining the amounts of benefit improvements which may be provided, it is appropriate to compare the sum of the value of the existing assets of the plan, plus the present value of the expected contributions that will be made in the future on behalf of the existing active members, with the total present values of all benefits that are expected to be paid in the future to existing members and their beneficiaries plus future administrative expenses. The use of this method to determine the surplus available for benefit improvements ensures that, provided future experience is not less favourable than the assumptions used in the valuation and provided that contributions continue to be made at the rates specified in the plan, the plan will be able to meet its expected obligations even if no additional members join the plan in the future.

The actuarial balance sheet in Appendix D shows that on this basis, before making provision for the 1988 amendments, the value of existing assets exceeds the estimated liability for accrued benefits by \$10,120,000 and the present value of future contributions exceeds the present value of future benefit accruals and expenses by \$2,853,000, for a total estimated surplus of \$12,973,000. It should be noted that since the portion of the estimated surplus related to future service is based on an assumed total contribution rate of 14%, its amount is less certain than the portion of the surplus related to accrued service.

The derivation of the total estimated surplus is approximately as follows.

	<u>\$</u> <u>1,000's</u>
Residual surplus as of January 1, 1984 with interest at assumed rates to December 31, 1986	3,560
Recognized investment income in 1984, 1985 and 1986 in excess of the assumed 6% rate	7,080
Approximate gain from purchases of pensions in 1984, 1985 & 1986	1,540
Approximate gain from new entrants in 1984, 1985 and 1986	1,400
Loss from higher than assumed administrative expenses	(46)
Net loss from experience differing from actuarial assumptions in other areas	(561)
Estimated surplus as of December 31, 1986	<u>\$ 12,973</u>

As shown in the actuarial balance sheet in Appendix E, the 1988 amendments utilized \$5,151,000 of the plan's estimated surplus, leaving a total estimated residual surplus of \$7,822,000.

For the purpose of reporting to the Pension Commission of Ontario in accordance with the requirements of the Ontario Pension Benefits Act, the actuarial surplus (or unfunded liability) should be determined on a basis that is independent of any rates of contribution specified in the provisions of the plan. It is therefore necessary to determine the "normal cost" of the plan (i.e. the total rate of contributions required to finance currently accruing benefits). For this purpose we used the "attained age single premium" actuarial cost method, under which the actuarial surplus is defined as the

excess of the value of existing assets over the liability for only those benefits related to service before the valuation date. As shown in Appendices D and E, the estimated actuarial surpluses determined on this basis, before and after making provision for the 1988 amendments, were \$10,120,000 and \$4,978,000 respectively. The corresponding "normal cost" of the plan is 10.8% of members' pensionable incomes (inclusive of members' contributions). As the plan had an actuarial surplus on this basis after providing for the 1988 amendments and the "normal cost" is less than the actual rates of contribution to the plan, the solvency requirements of the Ontario Pension Benefits Act were being met (and in fact exceeded) as of December 31, 1986.

The actuarial opinion required for the purposes of the Ontario Pension Benefits Act is included as Section VII of this report.

#### VI. ACKNOWLEDGEMENT

We would like to acknowledge the generous assistance of the administrative staff of the Church in connection with the preparation of membership data for the valuation.

Respectfully submitted,

John Pettigrew, F.F.A., F.C.I.A.

#### VII. ACTUARIAL OPINION

This actuarial opinion forms a part of the actuarial report on the Pension Plan of the Presbyterian Church in Canada as of December 31, 1986. This plan has been assigned Registration No. 36890 by Revenue Canada, Taxation and Registration No. C-6327 by the Pension Commission of Ontario.

1. The purpose of the report was to prepare actuarial estimates of the funded position of the plan as of December 31, 1986, as well as the relationship between the projected contributions that will be made to it, at the rates specified in the provisions of the plan, and the amounts needed to meet the funding requirements of the plan for the period from January 1, 1987 to the effective date of the next valuation (which will be due to be made not later than as of December 31, 1989) in such a manner as to comply with applicable legislation.
2. The required employer normal cost contributions (including administrative expenses) for the period referred to above are 10.8% of members' pensionable incomes less members' required contributions.
3. The plan was fully funded as of December 31, 1986, having an estimated actuarial surplus of \$10,120,000 before making provision for the 1988 amendments and an estimated actuarial surplus of \$4,978,000 after making provision for those amendments.
4. The rates of employer contribution specified in the provisions of the plan is deemed to equivalent to about 14% of members' pensionable incomes less members' required contributions. This exceeds the rate of required employer normal cost contributions referred to in item 2 of this opinion, and accordingly the projected contributions that will be made at the specified rates will be sufficient to meet the funding requirements of the plan. Nevertheless, emerging experience differing from the assumptions that I used will result in gains or losses, which will be revealed in future valuations.
5. In my opinion:
  - (a) the data on which this report is based are sufficient and reliable for the purpose of the valuation;
  - (b) the assumptions used are adequate and appropriate for the purpose of the valuation; and
  - (c) the methods employed are consistent with sound actuarial principles.
6. This certificate and report have been prepared and my opinions given in accordance with generally accepted actuarial principles and conform with the Recommendations for Valuation of Pension Plans adopted by the Canadian Institute of Actuaries.

John Pettigrew, F.F.A., F.C.I.A.

## APPENDIX A

### SUMMARY OF MAJOR PENSION PLAN PROVISIONS AS OF DECEMBER 31, 1986

#### EFFECTIVE DATE

The present plan came into effect on January 1, 1974, superseding a number of previous plans.

#### ELIGIBILITY

Ministers, missionaries, professors, graduates of Ewart College and executive staff of the Church are eligible to become members of the plan provided they are in pensionable service with an eligible employer.

#### CONTRIBUTIONS

Participating employers remit contributions in accordance with a formula specified in the Constitution, which is approximately equivalent to 14% of members' pensionable incomes. Of this amount, 4% of pensionable income is contributed by the member. For the purposes of the plan, "pensionable income" includes a housing allowance provided by the employer, and is subject to a maximum in 1986 of \$23,500 in a full year.

#### RETIREMENT DATE

A member may retire on an unreduced pension at age 65 or over. In this valuation we have again assumed that the 'frozen' pension accrued in respect of the member's own contributions to the previous plan will be payable in full at age 65.

A member aged 60 or over may retire on a reduced pension, with his accrued pension being reduced by 0.5% for each month by which his age at retirement is less than 65.

A member who defers retirement beyond age 65 continues to make contributions to the Plan and receives an actuarially increased pension on his actual retirement date.

#### RETIREMENT PENSION

The annual pension payable to a member on normal retirement is equal to:

- (i) \$120 for each year of pensionable service under the previous plan; plus
- (ii) a portion of the pension accrued under the previous plan ('frozen' pension), which represents member contributions under that plan; plus
- (iii) 2% of his total pensionable income from January 1, 1974.

In addition, pensions accrued under the existing plan in respect of pensionable service to December 31, 1980 were increased by 10% following the 1980 valuation, and in respect of pensionable service to December 31, 1983 by a further 15% following the 1983 valuation.

The normal form of pension is payable for the member's lifetime with 67% of the pension continuing to the member's surviving spouse after his death.

#### DISABILITY PENSION

A member who becomes totally disabled is entitled to a disability pension. The disability pension equals the member's full accrued pension.

#### SURVIVING SPOUSES' BENEFITS

The surviving spouse of a member who dies before or after retirement is entitled to a pension equal to 67% of the member's accrued pension, subject to a minimum of \$1,365

per annum, payable until the spouse's death. The amount of spouse's pension is reduced on an actuarial basis if the spouse is more than 10 years younger than the member.

#### **CHILDREN'S BENEFITS**

A surviving spouse with dependent children is entitled to an annual pension of \$475.20 for one child, \$864.00 for two children, \$1,209.60 for three children, plus \$237.60 for each additional child, payable until the child reaches age 18 (age 21 if attending school or university). Higher benefits are payable to the child's guardian in the event of the death of both parents.

#### **LUMP SUM DEATH BENEFITS**

A death benefit is payable on the death of a non-retired member, provided that neither a surviving spouse's pension nor a children's pension is payable. The benefit equals the member's accumulated contributions with interest.

##### **Termination Benefits**

A member whose employment terminates at age 40 or over after at least five years of pensionable service is entitled to a deferred pension commencing at age 65. Any other terminating member is entitled to a refund of his contributions with interest, or may elect to receive a deferred pension.

#### **ADMINISTRATION**

The administration of the plan is the responsibility of a Pension Board consisting of members appointed by the General Assembly.

## APPENDIX B

## SUMMARY OF MEMBERSHIP DATA AS OF DECEMBER 31, 1986

## ACTIVE MEMBERS

age nearest birthday	number of members	annual pensionable income \$	accrued annual pensions		
			in respect of existing plan since 1 Jan./74 \$	in respect of frozen pension \$	in respect of previous plan \$120 per year \$
<b>Males</b>					
25-29	22	390,545	15,796	-	-
30-34	74	1,594,952	122,690	-	-
35-39	70	1,531,737	166,507	26	320
40-44	90	2,022,295	263,687	1,149	10,990
45-49	77	1,766,829	272,756	3,461	40,100
50-54	81	1,868,172	292,741	5,423	69,150
55-59	88	1,982,196	325,036	8,527	106,940
60-64	89	2,023,903	332,973	10,388	142,320
65-69	35	773,748	121,025	5,118	74,220
70-74	4	94,000	14,018	651	9,710
<b>Total Males</b>	<b>630</b>	<b>14,048,377</b>	<b>1,927,229</b>	<b>34,743</b>	<b>453,750</b>
<b>Females</b>					
25-29	17	294,784	13,578	-	-
30-34	25	430,084	38,608	-	-
35-39	13	269,345	27,068	-	-
40-44	12	214,871	16,974	2,476	1,408
45-49	12	223,562	25,734	85	670
50-54	9	179,264	18,495	1,108	1,034
55-59	11	221,264	21,488	5,405	832
60-64	6	130,271	20,783	180	2,940
65-69	4	91,888	12,623	42	150
<b>Total Females</b>	<b>109</b>	<b>2,055,333</b>	<b>195,351</b>	<b>9,296</b>	<b>7,034</b>
<b>Total Actives</b>	<b>739</b>	<b>16,103,710</b>	<b>2,122,580</b>	<b>44,039</b>	<b>460,784</b>

## Average attained age:

Males 48.1 years

Females 41.7 years



## APPENDIX C

## ACTUARIAL ASSUMPTIONS AND METHODS

## INVESTMENT RETURN

We assumed an investment return of 6% per annum, net of investment expenses.

## SALARY INCREASES

General salary increases of 4% per annum, plus seniority increases in accordance with the following table.

age	salary index
25	0.780
35	0.880
45	0.980
47 and over	1.000

## MORTALITY

1971 GAM Table rated down 2 years in age before retirement, after non-disability retirement, and for spouses. We assumed that future disability retirees will have the same life expectancy after retirement as members of the same sex retiring at age 65.

## RETIREMENT

We assumed that all members aged less than 65 on the valuation date will retire at age 65, and that members over the age of 65 will retire immediately. We also assumed that the frozen benefit related to the member's own contributions before 1974 would be available in full at age 65.

## DISABILITY

We assumed annual rates of disability retirement for male and female members in accordance with the following table.

age	rate of disability retirement
30 and under	0.0000
35	0.0006
40	0.0011
45	0.0016
50	0.0026
55	0.0042
60 and over	0.0130

## TERMINATION OF MEMBERSHIP

We assumed that all members would continue in employment until death or retirement.

## ADMINISTRATIVE EXPENSES

We assumed that non-investment expenses charged to the fund in each future year will equal 0.4% of total pensionable incomes.

## MISCELLANEOUS ASSUMPTIONS

We assumed that 90% of members who die before retirement will be married, and that the same percentage of retiring members will be married. We further assumed that, on average, the spouse will be three years younger than the member.

**RETIRED MEMBERS**

Pensions for retired members and their surviving spouses and dependent children are bought from an insurance company at the date of the members' retirement or death. Existing pensions in payment on the valuation date are not therefore carried as liabilities of the plan in the actuarial balance sheet. In order to estimate the additional liabilities in respect of the 1988 amendments, we assumed that the additional pensions would also be bought from an insurance company, on the basis of current annuity purchase rates.

**ASSET VALUATION**

Assets were taken at market value, less 2/3 of net capital gains in 1986 and less 1/3 of net capital gains in 1985.

The calculation of the adjusted asset value at December 31, 1986, determined from the audited financial statement after deducting the balance of \$625,155 held in respect of bequests (which is used to provide additional payments to certain pensioners and widows over and above payments provided from the pension plan) was as follows:

Market value, December 31, 1986	\$30,845,782
Less: One-third of net capital gains in 1985	(1,256,863)
Less: Two-thirds of net capital gains in 1986	<u>(1,394,640)</u>
Adjusted value of assets, December 31, 1986	<u>\$28,194,279</u>

**ACTUARIAL COST METHOD**

The actuarial opinion (Section VII of this report) was prepared on the basis of the attained age single premium actuarial cost method with salary projection.

For the purposes of the actuarial balance sheets (Appendix D), future contributions on behalf of the present active members, at the expected average rate of 14% of pensionable incomes as provided in the plan, together with the value of existing assets, were taken as assets of the plan, and the present values of all future benefit payments to existing members and their dependents along with future administrative expenses were taken as plan liabilities.

## APPENDIX D

ACTUARIAL BALANCE SHEET AS OF DECEMBER 31, 1986  
BEFORE MAKING PROVISION FOR 1988 AMENDMENTS

	amounts related to service up to December 31, 1986 (\$1,000's)	amounts related to service after December 31, 1986 (\$1,000's)	totals (\$1,000's)
<b>Assets</b>			
Assets on hand at market value	30,846	-	30,846
Adjustment for capital gains	(2,652)	-	(2,652)
	<u>28,194</u>	<u>-</u>	<u>28,194</u>
Value of future 14% contributions	<u>-</u>	<u>31,387</u>	<u>31,387</u>
Total assets	<u>28,194</u>	<u>31,387</u>	<u>59,581</u>
 <b>Contingent Liabilities and Surplus</b>			
Liabilities for active members			
- under existing plan effective January 1, 1974	12,838	27,637	40,475
- in respect of service before 1974	4,140	-	4,140
Liabilities for paid-up members	1,096	-	1,096
Liabilities for retired members	-	-	-
Liability for future administrative expenses	-	897	897
Total contingent liabilities	<u>18,074</u>	<u>28,534</u>	<u>46,608</u>
Actuarial surplus	<u>10,120</u>	<u>2,853</u>	<u>12,973</u>
	<u>28,194</u>	<u>31,387</u>	<u>59,581</u>

## APPENDIX E

ACTUARIAL BALANCE SHEET AS OF DECEMBER 31, 1986  
BEFORE MAKING PROVISION FOR 1988 AMENDMENTS

	amounts related to service up to December 31, 1986 (\$1,000's)	amounts related to service after December 31, 1986 (\$1,000's)	totals (\$1,000's)
<b>Assets</b>			
Assets on hand at market value	30,846	-	30,846
Adjustment for capital gains	<u>(2,652)</u>	-	<u>(2,652)</u>
	28,194	-	28,194
Value of future 14% contributions	-	<u>31,387</u>	<u>31,387</u>
Total assets	<u>28,194</u>	<u>31,387</u>	<u>59,581</u>
<b>Contingent Liabilities and Surplus</b>			
Liabilities for active members			
- under existing plan effective January 1, 1974	14,380	27,646	42,026
- in respect of service before 1974	5,091	-	5,091
Liabilities for paid-up members	1,268	-	1,268
Liabilities for retired members	2,477	-	2,477
Liability for future administrative expenses	-	897	897
Total contingent liabilities	<u>23,216</u>	<u>28,543</u>	<u>51,759</u>
Actuarial surplus	<u>4,978</u>	<u>2,844</u>	<u>7,822</u>
	<u>28,194</u>	<u>31,387</u>	<u>59,581</u>

**ACTUARIAL REPORT TO THE PENSION BOARD**  
**ON THE RETIREMENT FUND FOR CHURCH EMPLOYEES OF**  
**THE PRESBYTERIAN CHURCH IN CANADA**  
**AS OF DECEMBER 31, 1986**

**I. INTRODUCTION**

We were instructed to perform a valuation of the Retirement Fund for Church Employees of the Presbyterian Church in Canada as of December 31, 1986 in accordance with Regulations 18 and 22 governing the plan and in accordance with the requirements of the Pension Benefits Act of Ontario.

In addition to reporting on the condition of the plan as at December 31, 1986, we also report on the effect on the plan's financial condition of certain benefit improvements which have been approved since that date.

**II. HISTORY OF THE PLAN**

The General Assembly of the Presbyterian Church in Canada adopted the present earnings-related pension plan with effect from January 1, 1975 to provide pension and ancillary benefits for plan members. This plan superseded a previous money-purchase pension plan.

Since its inception, the plan has been amended from time to time, in response to General Assembly decisions, and changes in provincial and federal pension regulations. A significant change to the provisions was made during 1986, at which time the contribution and benefit levels were increased to the same amounts as those in effect for the (Ministers') Pension Plan. A summary of the major provisions of the plan as amended to December 31, 1986 is included as Appendix A of this report.

The following amendments effective after January 1, 1988 (hereinafter referred to as the "1988 amendments") were approved by the Pension Board at its meeting March 7, 1988.

1. The pensions of retired and non-retired members accrued under the present plan in respect of pensionable service from January 1, 1975 to December 31, 1986 were increased by 12%.
2. All surviving spouses' pensions being paid were increased by 18%.
3. All dependent children's pensions in respect of living and deceased members were increased by 18%.

**III. DATA**

The valuation was based on data provided by the administrative staff of the Church. We subjected this data to such tests of reasonableness, accuracy, and consistency with the data used in the previous valuation as we considered necessary, and were satisfied that the data were adequate for the purposes of the valuation. A summary of the data is included as Appendix B of this report.

**IV. ACTUARIAL ASSUMPTIONS AND METHODS**

The actuarial assumptions and methods used in the valuation are summarized in Appendix C. In view of the decision to merge the Retirement Fund for Church Employees with the larger (Ministers') Pension Plan effective January 1, 1987 we used the same assumptions and methods for this valuation of the Retirement Fund as we used for the valuation of the (Ministers') Pension Plan. Compared with the previous valuation, the significant differences are as follows:

1. Change in the actuarial cost method to a form of "aggregate funding" for the purpose of drawing up the valuation balance sheet (see V. below).

2. Use of various additional assumptions which are required by the introduction of disability and spouses' pensions and the change in actuarial cost method (see Appendix C).

The net financial effect of the above changes is to increase the plan's total reported surplus (see V. below).

Given the money-purchase nature of the previous plan, the only cost aspect requiring actuarial calculations is the funding of the benefits accruing under the present earnings-related plan (i.e. with respect to pensionable service from January 1, 1975). We therefore excluded from this valuation the assets and liabilities in respect of the previous plan.

## V. RESULTS OF THE VALUATION

Based on the data and actuarial assumptions and methods referred to above, the actuarial balance sheets of the plan as of December 31, 1986, both before and after taking into account the 1988 amendments, are as set out in Appendices D and E respectively.

The rates of contribution to the plan are specified in its provisions and could not readily be increased. Accordingly, for the purposes of assessing the overall financial condition of the plan and determining the amounts of benefit improvements which may be provided, it is appropriate to compare the sum of the value of the existing assets of the plan, plus the present value of the expected contributions that will be made in the future on behalf of the existing active members, with the total present values of all benefits that are expected to be paid in the future to existing members and their beneficiaries plus future administrative expenses. The use of this method to determine the surplus available for benefit improvements ensures that, provided future experience is not less favourable than the assumptions used in the valuation and provided that contributions continue to be made at the rates specified in the plan, the plan will be able to meet its expected obligations even if no additional members join the plan in the future.

The actuarial balance sheet in Appendix D shows that on this basis, before making provision for the 1988 amendments, the value of existing assets exceeds the estimated liability for accrued benefits by \$500,000 and the present value of future contributions exceeds the present value of future benefit accruals and expenses by \$221,000, for a total estimated surplus of \$721,000. It should be noted that since the portion of the estimated surplus related to future service is based on an assumed total contribution rate of 14%, its amount is less certain than the portion of the surplus related to accrued service.

The derivation of the total estimated surplus is approximately as follows:

	\$ 1,000's
Residual surplus as of January 1, 1984 with interest at assumed rates to December 31, 1986	173
Recognized investment income in 1984, 1985 and 1986 in excess of the assumed 6% rate	446
Approximate gain from purchases of pensions in 1984, 1985 & 1986	26
Gain from employer contributions in excess of required amounts	75
Gain from change in actuarial assumptions and methods	154
Loss from increase in benefits granted effective July 1986	(190)
Net gain from experience differing from actuarial assumptions in other areas	<u>37</u>
Estimated surplus as of December 31, 1986	<u>\$ 721</u>

As shown in the actuarial balance sheet in Appendix E, the 1988 amendments utilized \$163,000 of the plan's estimated surplus, leaving a total estimated residual surplus of \$558,000.

For the purpose of reporting to the Pension Commission of Ontario in accordance with the requirements of the Ontario Pension Benefits Act, the actuarial surplus (or unfunded liability) should be determined on a basis that is independent of any rates of contribution specified in the provisions of the plan. It is therefore necessary to determine the "normal cost" of the plan (i.e. the total rate of contributions required to finance currently accruing benefits). For this purpose we used the "attained age single premium" actuarial cost method, under which the actuarial surplus is defined as the excess of the value of existing assets over the liability for only those benefits related to service before the valuation date. As shown in Appendices D and E, the estimated actuarial surplus determined on this basis before and after making provision for the 1988 amendments were \$500,000 and \$337,000 respectively. The corresponding "normal cost" of the plan is 10.9% of members' pensionable incomes (inclusive of members' contributions). As the plan had an actuarial surplus on this basis after providing for the 1988 amendments and the "normal cost" is less than the actual rates of contribution to the plan, the solvency requirements of the Ontario Pension Benefits Act were being met (and in fact exceeded) as of December 31, 1986.

The actuarial opinion required for the purposes of the Ontario Pension Benefits Act is included as Section VII of this report.

#### VI. ACKNOWLEDGEMENT

We would like to acknowledge the generous assistance of the administrative staff of the Church in connection with the preparation of membership data for the valuation.

Respectfully submitted,  
John Pettigrew, F.F.A., F.C.I.A.

#### VII. ACTUARIAL OPINION

This actuarial opinion forms a part of the actuarial report on the Pension Plan of the Presbyterian Church in Canada as of December 31, 1986. This plan has been assigned Registration No. 29230 by Revenue Canada, Taxation and Registration No. C-6281 by the Pension Commission of Ontario.

1. The purpose of the report was to prepare actuarial estimates of the funded position of the plan as of December 31, 1986, as well as the relationship between the projected contributions that will be made to it, at the rates specified in the provisions of the plan, and the amounts needed to meet the funding requirements of the plan for the period from January 1, 1987 to the effective date of the next valuation (which will be due to be made not later than as of December 31, 1989) in such a manner as to comply with applicable legislation.
2. The required employer normal cost contributions (including administrative expenses) for the period referred to above, are 10.9% of members' pensionable incomes less members' required contributions.
3. The plan was fully funded as of December 31, 1986, having an estimated actuarial surplus of \$500,000 before making provision for the 1988 amendments and an estimated actuarial surplus of \$337,000 after making provision for those amendments.
4. The rate of employer contribution specified in the provisions of the plan is deemed to be equivalent to about 14% of members' pensionable incomes less members' required contributions. This exceeds the rate of required employer normal cost contributions referred to in item 2 of this opinion, and accordingly the projected

contributions that will be made at the specified rates will be sufficient to meet the funding requirements of the plan. Nevertheless, emerging experience differing from the assumptions that I used will result in gains or losses, which will be revealed in future valuations.

5. In my opinion:
  - (a) the data on which this report is based are sufficient and reliable for the purpose of the valuation;
  - (b) the assumptions used are adequate and appropriate for the purpose of the valuation; and
  - (c) the methods employed are consistent with sound actuarial principles.
6. This certificate and report have been prepared and my opinions given in accordance with generally accepted actuarial principles and conform with the Recommendations for Valuation of Pension Plans adopted by the Canadian Institute of Actuaries.

John Pettigrew, F.F.A., F.C.I.A.

**APPENDIX A**  
**SUMMARY OF MAJOR PENSION PLAN PROVISIONS AS OF DECEMBER 31, 1986**

**EFFECTIVE DATE**

The present plan came into effect on January 1, 1975, superseding a previous plan.

**CONTRIBUTIONS**

Members contribute to the plan at the rate of 4% of pensionable incomes, and participating employers contribute at a rate of 10% of members' pensionable incomes. For the purposes of the plan, "pensionable income" means the salary of a member, excluding bonuses, to a maximum in 1986 of \$23,500 in a full year.

**RETIREMENT DATE**

A member may retire on an unreduced pension at age 65 or over. A member aged 60 or over may retire on an actuarially reduced pension. A member who defers retirement beyond age 65 continues to make contributions to the plan and receives a pension equal to his pension accrued from January 1, 1975 to his actual retirement date, plus an actuarially increased pension based on his pension accrued in respect of pensionable service under the previous plan.

**RETIREMENT PENSION**

The annual pension payable to a member on normal retirement is equal to:

- (i) the pension accrued under the previous plan; plus
- (ii) 1.6% of his total pensionable income from January 1, 1975 to June 30, 1986, plus
- (iii) 2.0% of his total pensionable income from July 1, 1986.

In addition, pensions accrued under the existing plan in respect of pensionable service to December 31, 1980 were increased by 25% following the 1980 valuation and in respect of pensionable service to December 31, 1983 by a further 15% following the 1983 valuation.

The normal form of pension is payable for the member's lifetime, with 67% of the pension continuing to the member's surviving spouse after his death.

**DISABILITY PENSION**

A member who becomes totally disabled is entitled to a disability pension. The disability pension equals the member's full accrued pension.

**SURVIVING SPOUSES' BENEFITS**

The surviving spouse of a member who dies before or after retirement is entitled to a pension equal to 67% of the member's accrued pension, subject to a minimum of \$1,365 per annum, payable until the spouse's death. The amount of spouse's pension is reduced on an actuarial basis if the spouse is more than 10 years younger than the member.

**CHILDREN'S BENEFITS**

A surviving spouse with dependent children is entitled to an annual pension of \$475.20 for one child, \$864.00 for two children, \$1,209.60 for three children, plus \$237.60 for each additional child, payable until the child reaches age 18 (age 21 if attending school or university). Higher benefits are payable to the child's guardian in the event of the death of both parents.

**LUMP SUM DEATH BENEFITS**

A death benefit is payable on the death of a non-retired member, provided that neither a surviving spouse's pension nor a children's pension is payable. The benefit equals the member's accumulated contributions with interest.

**TERMINATION BENEFITS**

A member whose employment terminates at age 40 or over after at least five years of pensionable service is entitled to a deferred pension commencing at age 65. Any other terminating member is entitled to a refund of his contributions with interest, or may elect to receive a deferred pension. Termination benefits in respect of benefits accrued under the previous plan are subject to the provisions of that plan.

**ADMINISTRATION**

The administration of the plan is the responsibility of a Pension Board consisting of members appointed by the General Assembly.

## APPENDIX B

## SUMMARY OF MEMBERSHIP DATA AS OF DECEMBER 31, 1986

## ACTIVE MEMBERS

age nearest birthday	number of members	Males		number of members	Females	
		annual pensionable income \$	accrued annual pension (present plan) \$		annual pensionable income \$	accrued annual pension (present plan) \$
25-29	2	28,975	777	5	81,886	4,573
30-34	3	32,339	1,368	8	106,120	7,625
35-39	3	48,294	3,003	5	92,260	9,883
40-44	3	38,300	2,666	10	171,547	18,065
45-49	2	52,051	1,689	11	159,257	19,436
50-54	3	53,601	6,408	10	138,671	17,290
55-59	2	33,629	2,963	15	186,208	18,840
60-64	4	72,848	7,314	8	121,595	17,548
65-69	2	34,856	4,606	6	77,432	11,011
Total	<u>24</u>	<u>394,893</u>	<u>30,794</u>	<u>78</u>	<u>1,134,976</u>	<u>124,271</u>

Average attained age: 46.7 years

48.8 years

## PAID-UP MEMBERS

age nearest birthday	Males		Females	
	number of members	accrued annual pension (present plan) \$	number of members	accrued annual pension (present plan) \$
30-34	-	-	1	1,384
35-39	-	-	1	1,865
40-44	-	-	2	1,764
45-49	-	-	3	3,060
50-54	-	-	1	1,650
55-59	-	-	1	724
60-64	<u>1</u>	<u>738</u>	<u>2</u>	<u>2,439</u>
Total	<u>1</u>	<u>738</u>	<u>11</u>	<u>12,886</u>

Average attained age: 63.0 years

47.5 years

## TRANSFERRED MEMBERS

age nearest birthday	Males		Females	
	number of members	accrued annual pension (present plan) \$	number of members	accrued annual pension (present plan) \$
25-29	-	-	2	478
30-34	-	-	8	3,743
35-39	1	521	7	6,216
40-44	-	-	4	4,518
45-49	-	-	-	-
50-54	-	-	3	3,466
55-59	-	-	8	8,904
60-64	-	-	<u>1</u>	<u>1,469</u>
Total	<u>1</u>	<u>521</u>	<u>33</u>	<u>28,794</u>

Average attained age: 38.0 years

43.0 years

**APPENDIX C****ACTUARIAL ASSUMPTIONS AND METHODS****INVESTMENT RETURN**

We assumed an investment return of 6% per annum, net of investment expenses.

**SALARY INCREASES**

General salary increases of 4% per annum, plus seniority increases in accordance with the following table.

age	salary index
25	0.780
35	0.880
45	0.980
47 and over	1.000

**MORTALITY**

1971 GAM Table rated down 2 years in age before retirement, after non-disability retirement, and for spouses. We assumed that future disability retirees will have the same life expectancy after retirement as members of the same sex retiring at age 65.

**RETIREMENT**

We assumed that all members aged less than 65 on the valuation date will retire at age 65, and that members over the age of 65 will retire immediately.

**DISABILITY**

We assumed annual rates of disability retirement for male and female members in accordance with the following table.

age	rate of disability retirement
30 and under	0.0000
35	0.0006
40	0.0011
45	0.0016
50	0.0026
55	0.0042
60 and over	0.0130

**TERMINATION OF MEMBERSHIP**

We assumed that all members would continue in employment until death or retirement.

**ADMINISTRATIVE EXPENSES**

We assumed that non-investment expenses charged to the fund in each future year will equal 0.4% of total pensionable incomes.

**MISCELLANEOUS ASSUMPTIONS**

We assumed that 90% of members who die before retirement will be married, and that the same percentage of retiring members will be married. We further assumed that, on average, the spouse will be three years younger than the member.

**RETIRED MEMBERS**

Pensions for retired members and their surviving spouses and dependent children are bought from an insurance company at the date of the members' retirement or death. Existing pensions in payment on the valuation date are not therefore carried as liabilities of the plan in the actuarial balance sheet. In order to estimate the additional liabilities in respect of the 1988 amendments, we assumed that the additional pensions would also be bought from an insurance company, on the basis of current annuity purchase rates.

**ASSET VALUATION**

Assets were taken at market value, less 2/3 of "notional" capital gains in 1986 and less 1/3 of "notional" capital gains in 1985.

Since the financial statements issued by Canada Life do not identify separately interest payments and capital gains, we determined "notional" capital gains by deducting from the total increase in unit values an amount equal to the "expected" interest earnings based on the 6% assumed rate of investment return.

The calculation of the adjusted asset value at December 31, 1986, determined as above, was as follows.

Market value, 31 December 1986	\$1,789,021
Less: One-third of net capital gains in 1985	(60,761)
Less: Two-thirds of net capital gains in 1986	<u>(66,693)</u>
Adjusted value of assets, December 31, 1986	<u>\$1,661,567</u>

**ACTUARIAL COST METHOD**

The actuarial opinion (Section VII of this report) was prepared on the basis of the attained age single premium actuarial cost method with salary projection.

For the purposes of the actuarial balance sheets (Appendix D), future contributions on behalf of the present active members, at the rate of 14% of pensionable incomes as provided in the plan, together with the value of existing assets, were taken as assets of the plan, and the present values of all future benefit payments to existing members and their dependents along with future administrative expenses were taken as plan liabilities.

In view of the money-purchase nature of the previous plan, the balance sheet excludes both the liabilities and assets in respect of such plan.

## APPENDIX D

ACTUARIAL BALANCE SHEET AS OF DECEMBER 31, 1986  
BEFORE MAKING PROVISION FOR 1988 AMENDMENTS

	For accrued service (\$1,000's)	For future service (\$1,000's)	Total (\$1,000's)
<b>Assets</b>			
Assets on hand at market value	1,789	-	1,789
Adjustment for capital gains	(127)	-	(127)
	<u>1,662</u>	<u>-</u>	<u>1,662</u>
Value of future 14% contributions	<u>-</u>	<u>2,949</u>	<u>2,949</u>
Total assets	<u>1,662</u>	<u>2,949</u>	<u>4,611</u>
<b>Contingent Liabilities and Surplus</b>			
Liabilities for			
- active members	956	2,644	3,600
- transferred members	146	-	146
- paid-up members	60	-	60
- retired members	-	-	-
Liability for future administrative expenses	-	84	84
Total contingent liabilities	<u>1,162</u>	<u>2,728</u>	<u>3,890</u>
Actuarial surplus	<u>500</u>	<u>221</u>	<u>721</u>
	<u>1,662</u>	<u>2,949</u>	<u>4,611</u>

## APPENDIX E

ACTUARIAL BALANCE SHEET AS OF DECEMBER 31, 1986  
AFTER MAKING PROVISION FOR 1988 AMENDMENTS

	For accrued service (\$1,000's)	For future service (\$1,000's)	Total (\$1,000's)
<b>Assets</b>			
Assets on hand at market value	1,789	-	1,789
Adjustment for capital gains	(127)	-	(127)
	<u>1,662</u>	<u>-</u>	<u>1,662</u>
Value of future 14% contributions	<u>-</u>	<u>2,949</u>	<u>2,949</u>
Total assets	<u>1,662</u>	<u>2,949</u>	<u>4,611</u>
<b>Contingent Liabilities and Surplus</b>			
Liabilities for			
- active members	1,095	2,644	3,739
- transferred members	146	-	146
- paid-up members	60	-	60
- retired members	24	-	24
Liability for future administrative expenses	-	84	84
Total contingent liabilities	<u>1,325</u>	<u>2,728</u>	<u>4,053</u>
Actuarial surplus	<u>337</u>	<u>221</u>	<u>558</u>
	<u>1,662</u>	<u>2,949</u>	<u>4,611</u>

**PRESBYTERIAN CHURCH BUILDING CORPORATION**

To the Venerable, the 114th General Assembly:

1988 marks the twentieth year since the establishment of the Presbyterian Church Building Corporation. Since that time it has carried on and extended the work begun by the various synod and presbytery corporations, in enabling congregations to obtain the funds necessary to build or expand their facilities at favourable rates of interest. Loans guaranteed by the Corporation have quadrupled in the past three years, and there is every indication this trend will continue. All congregations are meeting or exceeding their loan repayment schedules.

New loans were approved in 1987 for Heart Lake, Brampton; Riverdale, Toronto; St. Andrew's, Hespeler; Camp Kannawin, Synod of Alberta; Cheyne Church, Stoney Creek; Wexford, Scarborough; St. Andrew's, Stratford; and St. Paul's, Hamilton.

As at December 31, 1987, there were thirty-five guaranteed bank loans and four Corporation mortgages outstanding, totalling \$4,085,914. The mortgages have been made possible because congregations and individual members of the Church have loaned funds to the Corporation which in turn are loaned to Church Extension congregations at low rates of interest. The Corporation would like to see this programme significantly expanded, and to this end will be advertising in the Presbyterian Record.

In accordance with the instruction of the General Assembly in 1976, the Corporation continues to assist retired servants of the Church in securing housing accommodation. As at year end, housing was provided for thirteen retirees. The Corporation would like to acknowledge with appreciation several gifts received for the Housing Fund, including \$100,000 from The Presbyterian Church in Canada, and a bequest from the estate of the Rev. Forbes Thomson.

We express our thanks to Mr. Grace Bruner of Brantford, Ontario; Mr. R. Campbell of Warton, Ontario; Mr. A.H. Dancey of Oshawa, Ontario; Dr. J.D. Mundie, Ph.D., of Winnipeg, Manitoba; Mr. M. Sewell of Saint John, N.B.; Mr. K. Percival of Guelph, Ontario; Mr. B.L. Clark of Milton, Ontario; Dr. M.B. Dymond, M.D., C.M., LL.D., of Port Perry, Ontario; Mr. R.C. Johnston of Charlottetown, P.E.I.; Mr. Harry Lockington of Peterborough, Ontario; and Mr. John Bruce of Vernon, B.C., who assist with the General Manager in looking after the retirement housing in their particular communities and show an interest in the welfare of our retired servants.

The details of the investment portfolio of the Corporation are available from the Comptroller's Office of The Presbyterian Church in Canada.

**Recommendation No. 1** (adopted, page 23)

That presbyteries, congregations and individual Presbyterians be encouraged to loan funds to the Presbyterian Church Building Corporation at reasonable rates of interest for Church Extension Work.

**Recommendation No. 2** (adopted, page 23)

That congregations and individuals be encouraged to help the Presbyterian Church Building Corporation by gifts of money or real estate for its housing programme for retired Church servants.

**NOMINATIONS FOR DIRECTORS**

**Recommendation No. 3** (adopted, page 23)

That Mr. A.L. Caldwell, Q.C. of Halifax, N.S.; Dr. M.B. Dymond, M.D., C.M., LL.D. of Port Perry, Ontario; Mr. D.A. Carman of Oakville, Ontario; Mr. T.H. Thomson, B.A. of Toronto, Ontario; and Mr. T. Foulkes, P.Eng. of Ottawa, Ontario be elected Directors of the Presbyterian Church Building Corporation for the next four years.

The Hon. R.J.H. Stanbury, Q.C.  
Chairman

F.R. Kendall  
General Manager

## Thorne Ernst & Whinney

Chartered Accountants

Madison Centre  
Suite 1100  
4950 Yonge Street  
North York, Ontario  
M2N 6K1

(416) 222-6000  
FAX (416) 222-4201

### AUDITORS' REPORT

To the Directors and Members of  
The Presbyterian Church Building Corporation

We have examined the Operating Fund and Housing Fund balance sheets of The Presbyterian Church Building Corporation as at December 31, 1987 and the related statements of revenue, expenditure and surplus and contributed capital for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Corporation as at December 31, 1987 and the results of its operations for the year then ended in accordance with the accounting practices described in note 1 applied on a basis consistent with that of the preceding year.



February 17, 1988

THE PRESBYTERIAN CHURCH BUILDING CORPORATION  
 OPERATING FUND  
 BALANCE SHEET

	December 31	
	1987	1986
<b>ASSETS</b>		
Cash and deposit receipts	\$ 163,554	\$ 209,727
Accrued interest	22,483	20,023
Notes receivable (note 2)	216,313	210,581
Mortgages receivable (note 3)	138,300	132,400
Guaranteed investment certificates, due 1988 to 1990, at cost	220,000	360,000
Reserve fund (note 4)	596,000	406,000
Office equipment	<u>6,314</u>	<u>6,360</u>
	<u>\$1,362,964</u>	<u>\$1,345,091</u>
<b>LIABILITIES AND EQUITY</b>		
<b>LIABILITIES</b>		
Accrued liabilities	\$ 7,166	\$ 7,342
Promissory notes payable (note 5)	<u>294,000</u>	<u>276,000</u>
	<u>301,166</u>	<u>283,342</u>
<b>EQUITY</b>		
Contributed capital	823,420	823,420
Charles Brine Estate Fund (note 6)	40,000	40,000
Max Bell Foundation Fund (note 7)	142,120	139,297
Surplus	<u>56,258</u>	<u>59,032</u>
	<u>1,061,798</u>	<u>1,061,749</u>
	<u>\$1,362,964</u>	<u>\$1,345,091</u>
<b>CONTINGENT LIABILITIES</b>		
Guarantees of bank loans to congregations (note 8)	<u>\$3,947,614</u>	<u>\$2,672,782</u>

APPROVED BY THE BOARD:

*J. M. ...* Director  
*P. H. ...* Director

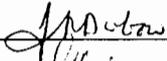
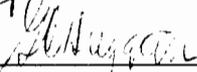
THE PRESBYTERIAN CHURCH BUILDING CORPORATION  
 OPERATING FUND  
 STATEMENT OF REVENUE, EXPENDITURE AND SURPLUS

	Year ended December 31	
	<u>1987</u>	<u>1986</u>
REVENUE		
Interest		
Investments	\$ 90,858	\$103,698
Mortgages	<u>14,215</u>	<u>11,027</u>
	105,073	114,725
Donations	<u>2,117</u>	<u>-</u>
Total revenue	<u>107,190</u>	<u>114,725</u>
EXPENDITURE (note 1(c))		
Salaries	44,309	39,081
Retiring allowance	9,959	-
Interest on promissory notes	25,302	23,835
Legal fees	6,125	9,864
Travelling expenses		
Directors	2,856	2,280
General Manager	8,837	9,042
Audit fees	4,624	4,214
Miscellaneous expenses	1,261	2,304
Office expenses	3,157	1,584
Telephone	1,435	1,495
Ministers' pension fund	1,424	1,410
Annual meeting	465	531
Loss on disposal of furniture	<u>210</u>	<u>-</u>
Total expenditure	<u>109,964</u>	<u>95,640</u>
EXCESS OF REVENUE OVER EXPENDITURE (EXPENDITURE OVER REVENUE)	(2,774)	19,085
Surplus at beginning of year	59,032	89,947
Transfer to Housing Fund	<u>-</u>	<u>50,000</u>
SURPLUS AT END OF YEAR	<u>\$ 56,258</u>	<u>\$ 59,032</u>

THE PRESBYTERIAN CHURCH BUILDING CORPORATION  
HOUSING FUND  
BALANCE SHEET

	December 31	
	<u>1987</u>	<u>1986</u>
<b>ASSETS</b>		
Cash and deposit receipts	\$ 56,349	\$ 116,060
Cash held for deferred maintenance account (note 9)	16,817	8,525
Short-term investments, at cost	196,570	-
Guaranteed investment certificate, due 1988, at cost	100,000	100,000
Accrued interest	5,193	2,157
Land and buildings	<u>842,268</u>	<u>839,489</u>
	<u>\$1,217,197</u>	<u>\$1,066,231</u>
<b>EQUITY</b>		
Deferred maintenance account (note 9)	16,817	8,525
Contributed capital	968,895	857,015
Surplus	<u>231,485</u>	<u>200,691</u>
	<u>\$1,217,197</u>	<u>\$1,066,231</u>

APPROVED BY THE BOARD:

 Director  
 Director

THE PRESBYTERIAN CHURCH BUILDING CORPORATION  
HOUSING FUND  
STATEMENT OF REVENUE, EXPENDITURE AND SURPLUS

	Year ended December 31	
	1987	1986
REVENUE		
Rental income	\$ 47,075	\$ 41,656
Interest	15,528	10,149
John Penman Endowment Fund income	10,500	10,500
Gain on sale of property	-	5,477
Donations	2,300	625
Other	-	192
Total revenue	75,403	68,599
EXPENDITURE (note 1(c))		
Real estate expenditure	<u>36,317</u>	<u>28,689</u>
EXCESS OF REVENUE OVER EXPENDITURE	39,086	39,910
Surplus at beginning of year	200,691	169,306
Transfer to deferred maintenance account	<u>(8,292)</u>	<u>(8,525)</u>
SURPLUS AT END OF YEAR	<u>\$231,485</u>	<u>\$200,691</u>

HOUSING FUND  
STATEMENT OF CONTRIBUTED CAPITAL

	Year ended December 31	
	1987	1986
CONTRIBUTED CAPITAL AT BEGINNING OF YEAR	\$857,015	\$795,015
Transfer from Operating Fund	-	50,000
Capital contributed by:		
The Presbyterian Church in Canada	100,000	-
The John Penman Estate Fund	<u>11,880</u>	<u>12,000</u>
CONTRIBUTED CAPITAL AT END OF YEAR	<u>\$968,895</u>	<u>\$857,015</u>

## THE PRESBYTERIAN CHURCH BUILDING CORPORATION

## NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1987

## GENERAL

The Corporation is incorporated without share capital under the laws of Canada and its principal functions include providing bank guarantees and loans to Congregations for capital purposes and housing for retired servants of the Church. The Corporation is exempt from income tax under provisions related to not-for-profit corporations.

## 1. SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Corporation:

- a) Investment transactions and income  
Income from investments is recorded on the accrual basis. Realized gains and losses from investment transactions are recorded on the transaction date.
- b) Land, buildings and office equipment  
Land, buildings and office equipment are recorded at cost. Depreciation is not provided on the buildings and office equipment.
- c) Expenditure  
All administrative expenses are borne by the Operating Fund. The portion of these expenses attributable to the Housing Fund amounts to approximately \$36,600 (1986, \$28,700).

## 2. NOTES RECEIVABLE

	<u>1987</u>	<u>1986</u>
Non-interest bearing notes receivable from congregations:		
Interest assistance loans	\$ 82,558	\$ 63,281
Max Bell Foundation Fund loans	90,100	99,400
Charles Brine Estate Fund loans	<u>36,700</u>	<u>37,900</u>
	209,358	200,581
Housing loan bearing interest at an annual rate of 9%	<u>6,955</u>	<u>10,000</u>
	<u>\$216,313</u>	<u>\$210,581</u>

## THE PRESBYTERIAN CHURCH BUILDING CORPORATION

## NOTES TO FINANCIAL STATEMENTS (Continued)

## 3. MORTGAGES RECEIVABLE

Principal repayments on the mortgages are received annually. The mortgages become due in 1995 and 1996 and bear interest at rates varying between 9% and 10% per annum.

## 4. RESERVE FUND

Under the Corporation's Guidelines as set out April 1, 1977 the Corporation's directors have agreed to keep a specified reserve fund to cover any outstanding debentures payable and 15% of the guaranteed bank loans referred to in note 8. This reserve fund is composed of guaranteed investment certificates due in 1988, 1989, 1990 and 1991. In 1987, the actual reserve exceeded the required reserve by \$3,858.

## 5. PROMISSORY NOTES PAYABLE

Promissory notes payable to congregations and individuals for church extension bear interest at annual rates varying between 6.5% and 14.5% per annum and become due as follows:

1988	\$ 75,000
1989	45,000
1990	21,000
1991	100,000
1992	<u>53,000</u>
	<u>\$294,000</u>

## 6. CHARLES BRINE ESTATE FUND

This fund is restricted for use in Alberta only.

## 7. MAX BELL FOUNDATION FUND

As stipulated in the minutes of the Executive of September 20, 1979, all interest earned from the proceeds of this fund is to be added to the balance of the fund. During 1987, this interest amounted to \$2,823 (1986, \$2,263).

## THE PRESBYTERIAN CHURCH BUILDING CORPORATION

## NOTES TO FINANCIAL STATEMENTS (Continued)

## 8. CONTINGENT LIABILITIES

The Corporation has guaranteed the following congregational loans:

	<u>1987</u>	<u>1986</u>
St. Andrew's Presbyterian Church, Markham, Ontario	\$1,100,000	\$ 320,000
Chedoke Presbyterian Church, Hamilton, Ontario	306,500	320,148
Cheyne Presbyterian Church, Stoney Creek, Ontario	200,000	-
Oakridge Presbyterian Church, London, Ontario	190,000	236,000
Manitoba Korean Presbyterian Church, Winnipeg, Man.	180,000	-
St. James Presbyterian Church, Chatham, Ontario	174,600	180,000
Aldershot Presbyterian Church, Burlington, Ontario	150,000	178,500
St. Andrew's Church, Stratford, Ontario	140,000	-
Heartlake Presbyterian Church, Brampton, Ontario	130,000	-
Braeside Presbyterian Church, St. Albert, Alberta	129,500	134,500
Millwoods Presbyterian Church, Edmonton, Alberta	122,000	125,000
Amberlea Presbyterian Church, Pickering, Ontario	120,000	120,000
Erindale Presbyterian Church, Mississauga, Ontario	115,700	120,000
Riverdale Presbyterian Church, Toronto, Ontario	95,000	-
Kortright Presbyterian Church, Guelph, Ontario	79,800	92,000
West Flamboro Presbyterian Church, RR#1 Dundas, Ontario	75,000	90,000
United Korean Church, Calgary, Alberta	71,666	78,333
St. Martin & St. David Presbyterian Church, Ottawa, Ontario	70,000	90,000
McKercher Drive Presbyterian Church, Saskatoon, Sask.	62,000	62,000
London Korean Christian Church, London, Ontario	56,000	70,000
Waterloo North Presbyterian Church, Waterloo, Ontario	51,000	59,000
St. John's Presbyterian Church, Scarborough, Ontario	48,500	62,500
Grace Presbyterian Church, West Hill, Ontario	44,500	72,274
Presbytery of Prince Edward Island, Charlottetown, P.E.I.	43,000	-
St. Andrew's Presbyterian Church, Tweed, Ontario	36,685	38,379
Wexford Presbyterian Church, Scarborough, Ontario	30,000	-
Lockport Community Church, Selkirk, Manitoba	27,746	70,000
White Oak Presbyterian Church, Mississauga, Ontario	26,217	29,667
Forest Glade Presbyterian Church, Windsor, Ontario	26,000	33,977
Trinity Presbyterian Church, Kanata, Ontario	15,500	20,300
St. Mark's Presbyterian Church, Malton, Ontario	11,500	14,000
Centennial Presbyterian Church, Calgary, Alberta	10,000	16,000
Forbes Presbyterian Church, Grande Prairie, Alberta	5,200	11,204
St. Timothy's Presbyterian Church, Ajax, Ontario	4,000	6,000
Hopedale Presbyterian Church, Oakville, Ontario	-	23,000
	<u>\$3,947,614</u>	<u>\$2,672,782</u>

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

NOTES TO FINANCIAL STATEMENTS (Continued)

9. DEFERRED MAINTENANCE ACCOUNT

The Corporation maintains a deferred maintenance account for properties housing retired servants of the Church. The purpose of this account is to meet extraordinary maintenance expenditures. The amount deferred for 1987 is calculated as 1% of the cost of the properties.

**PRESBYTERIAN RECORD, COMMITTEE OF THE**

To the Venerable, the 114th General Assembly:

The Presbytery of Stratford-Huron transmitted a call addressed to our Editor, the Rev. James Ross Dickey, B.A., B.D., who was on the roll of the Presbytery of East Toronto. The Presbytery saw fit to place the call in his hands and he accepted.

The 103rd General Assembly appointed Mr. Dickey effective January 1st, 1978. We are genuinely grateful for the ten years of devoted service he has given to our national magazine and wish him every success on his return to a pastoral charge. Jim brought a new approach to leadership on The Record, with commitment, imagination, poetic and daring expression. While Editor, Jim guided The Record to become self-supporting, overcoming postal, printing, distribution and other challenges. He attracted contributors and readers with a wide range of attitudes. Jim served with distinction on the Executive of the Canadian Church Press and while he was in office The Record was recipient of several awards.

The Record Executive received eleven nominations from twenty-one presbyteries and granted interviews to eight of these nominees. The presbyteries are to be congratulated on the high qualifications of those who shared with us their administrative experience, media background, direction and emphasis they believed the magazine should express. The recommendation to the full Committee was difficult, as those interviewed had much to offer to this important office.

We wish to express our indebtedness to the Rev. Stephen Hayes of St. Andrew's Church, Cobourg, and the Rev. John Congram of St. Mark's Church, Toronto, and their congregations, for their time and talent during the period the Editor's chair has been vacant.

In the report last year, the General Assembly was warned it may be necessary to return to receiving a subsidy from the General Assembly funds, due to costs accelerating faster than subscription rates rise. This has happened much faster than anticipated.

The Committee believes the Church at large wishes to avoid direct support, as the Church national publication is worthy of direct subscriptions, through the Every Home Plan and individual subscriptions, that assure financial independence.

With the assistance of Mr. D.A. Taylor, the Church Comptroller, various proposals were considered. With modifications, one was adopted which we trust keeps us self-supporting into the 1990's. Effective July, 1988, under the Every Home Plan, annual subscriptions will rise from \$6.00 to \$7.50 while individual subscriptions will increase from \$8.00 to \$9.50. Advertising rates will be increased by 10%, also beginning in July. We hope to become more enterprising by attracting new acceptable advertisers.

Withdrawal from the Every Home Plan for financial reasons or for what is perceived to be vexing Record content continues to be a problem. The body of the Presbyterian family and not some external enterprise suffers from self-inflicted wounds when we fail to respond and accept increases in costs. The taking of offence when doctrinal standards seem to be questioned, or conflicting moral and social attitudes are perceived to be printed, are expected hazards. They can be overcome by increased participation by more congregations, keeping us strong with a healthy exchange of ideas.

**Recommendation No. 1** (adopted, page 24)

That the Rev. James Ross Dickey, B.A., B.D., be commended for his ten years of outstanding service as Editor of The Record.

**Recommendation No. 2** (adopted, page 24)

That the Rev. Stephen Hayes and the Rev. John Congram be congratulated for the manner in which they continued to make sure The Record was published while the Editor's chair was vacant.

**Recommendation No. 3** (adopted as amended, page 24)

That the Rev. John D. Congram, B.A., B.D., be appointed Editor of The Presbyterian Record effective at as early a date as can be arranged between St. Mark's Church and the Presbytery of East Toronto.

**Recommendation No. 4** (adopted, page 24)

That presbyteries encourage greater participation on the part of congregations in the Every Home Plan and submissions of contents to The Record.

K.A. Baird  
Chairman

William Fairley  
Vice-Chairman

**PRESBYTERIAN RESIDENCE, SASKATOON**

To the Venerable, the 114th General Assembly:

Presbyterian Residence was open for 1987 with reduced numbers due partly to the report that the Residence was to be closed. A letter went out at the end of the year from the Chairman informing and challenging congregations to support the Residence.

Depending on the response of students in Saskatchewan, the Board hopes to continue the programme for the present. To complete required improvements in response to the Fire Inspector's report, it will be necessary to secure financial assistance. In 1987 the Manse (Mansion) was sold and the money from the sale was forwarded to the Comptroller. Since the rental for the Mansion assisted in the whole operation of the Residence, that support is greatly missed as the financial statement will indicate. It is hoped that the Residence will be given financial assistance from the sale of the manse to carry out necessary improvements in the interests of safety and comfort for the fall of 1988. There is some evidence that Residence occupancy is showing signs of a downward trend at University of Saskatchewan (not a new phenomenon) but if the Presbyterian Residence has support from the Synod, occupancy should not be a problem.

**FUTURE OF PRESBYTERIAN RESIDENCE**

The Board has been engaged in research re the future of Presbyterian Residence for the last few years. It is difficult to reach a conclusion since a number of voices feel the time has come for change, while former and present students indicate that the experience at the Residence has left them deeply indebted and have so indicated. In the face of what appears to some as a dilemma, the Board has concluded that the matter re the future of Presbyterian Residence comes down to three options:

1. Renovate or re-develop on present site.
2. Re-development on the present site for a Senior Citizens or combination Senior Citizens/Student Residence Complex with the proceeds from such an operation being used to purchase a new site for "Student Ministries".
3. Sell the property and develop a new site, if funds available, for "Student Ministries".

**EDITORIAL NOTE**

Since the Presbyterian Church has such limited visibility on the prairies, surely the operation of a facility like "Presbyterian Residence" should challenge the support of more of our people, especially in light of a rich legacy in the National Church and on the prairies in particular. It is worthy of note that the main support for Presbyterian Residence comes from former students.

Walter Donovan  
Chairman

R.A. Davidson  
Acting Secretary

## PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

To the Venerable, the 114th General Assembly:

The Presbyterian World Service and Development Committee reports another fruitful year in challenging Presbyterian congregations and individuals to consider, and respond to, the escalating relief and development needs of people across the world.

### **Development and Relief Activities**

In cooperation with church agencies overseas, Presbyterian World Service and Development supported a wide range of development and relief activities.

There was a remarkable 'before' and 'after' story with one development project, a garden at Mhondoro Presbyterian Secondary School in Zimbabwe. When the PWS&D Director visited this site in March, it was a dry, barren patch of land. Work was underway on fencing the plot and digging a borehole. Later, the students dug a trench to carry the water to the garden. In November came photos of the site, showing a miraculous transformation to rows of vegetables ready for picking. The aim of this project was two-fold: to augment the meagre diet of the students, all of whom board at this very remote school, and to teach the students techniques for gardening sustainably which they can take back to their home communities and impart. This project is under the auspices of the Christian Aid Committee of the Presbytery of Mashonaland.

There was also evidence this year of how fragile is the progress from relief to rehabilitation to development after a disaster. In early 1987, the programs of the Ethiopian Orthodox Church were moving into a new phase of work - rehabilitation from the devastating famine period of 1984 was giving way to the implementation of long-term development plans. However, in this critical transition period, the vital July rains failed, and disaster loomed once again, as crops withered. Relief efforts began again, and were complicated by continuing fighting between government and various regional factions. In this context, the churches' support must be all-encompassing - in delivering foodstuffs to feeding centres, establishing health-care centres, continuing longer-term development plans in areas where that is feasible, and above all, in seeking peace. A Canadian church leaders' visit to the Ethiopian churches, tentatively planned for early 1989, may add another aspect to the support we can provide, for in development and relief efforts, responses beyond money are essential. For this, we must develop and maintain good communications and strong connections with church agencies overseas.

This was emphasized at a World Council of Churches' Consultation, "Sharing Life in a World Community", in which the PWS&D Director participated in October. New guidelines for sharing were endorsed by delegates, to be taken back to each church constituency for discussion. It challenges new thinking about total partnership; "there are no absolute donors or absolute receivers, but all have needs to be met and gifts to give", the conference agreed.

A number of Presbyterian World Service and Development's projects are funded on a multi-year basis. This not only recognizes that development is a slow process, but enables closer relationships to develop with those carrying out the projects. As well, the commitment to projects jointly funded with other Canadian denominations continues. Presbyterian World Service and Development also continues a long-standing involvement in ICFID, the Inter-Church Fund for International Development, sharing funding of more than \$2,000,000 worth of development projects with the Anglican, Catholic, Lutheran, Mennonite and United Church development agencies.

A number of one-time requests for support to development projects and for emergency relief were also considered and funded by PWS&D.

### **Ecumenical Responsibilities**

Presbyterian World Service and Development, on behalf of The Presbyterian Church in Canada, relates to a number of Canadian and international ecumenical agencies and coalitions, involved in development projects, development issues and/or development education.

ICFID, after an extensive review of its mandate, began focussing on two areas of development work - sustainable agriculture and community health. Jean Davidson participated with eight other Canadians and forty African project partners in a consultation on sustainable agriculture in Zimbabwe in March 1987. The urgency of environmentally sound agricultural practices was emphasized, and numerous practical techniques observed and demonstrated.

PLURA, an ecumenical effort to support local initiatives by the poor in Canada, continued to be pressured by needs which escalated due to cutbacks in social services in many parts of Canada.

Ten Days for World Development continued its study/action program on Canadian foreign aid policy. The church voice was heard during the hearings of the Standing Committee on External Affairs and International Trade on Canada's International Development Assistance, as 27 local "Ten Days" groups submitted briefs on church persons' perspectives on the future role of Canadian government development assistance.

GATT-Fly continued research and writing on economic justice issues, particularly on the impact of free trade and of the international debt crisis on less developed countries. The PWS&D Committee supports the recommendations to this Assembly of the International Affairs Committee on the international implications of the Free Trade Agreement.

'Share' is the ecumenical effort to produce educational stewardship materials to promote response to development and relief needs.

Project Ploughshares continued research and education on peace and development issues, and the connections between disarmament and development.

Inter-Church Committee for Refugees continued to monitor the escalating world-wide refugee crisis. Much effort was spent on monitoring and advocacy regarding Canadian government refugee policies and proposed legislation.

World Council of Churches' involvements included continued financial support to several WCC departments: CICARWS - Commission on Inter-Church Aid Refugee and World Service; the Emergencies Desk; CCPD - Commission on the Churches' Participation in Development; and PCR - the Program on Combat Racism. As well, the Presbyterian World Service and Development will be working on follow-up from the WCC Consultation, 'Sharing Life in a World Community'.

### **Building Constituency Awareness**

The Committee continually grapples with how to most effectively inform and motivate Presbyterians about actions for development. The development education project, begun in 1982, continued, with financial support from CIDA's Public Participation Program. Two development educators are available to assist groups and congregations wishing to know more about development issues. As well, there are resources such as the quarterly newsletter, "PWS Developments", Advent and Lenten liturgies focussing on the needs of the world, and other study and worship materials. A number of speaking engagements and workshops were undertaken across Canada to bring Presbyterian World Service and Development issues and activities before a number of congregations. The possibility of changing or expanding this project to more fully serve eastern Ontario, Quebec and the Maritimes will be reviewed in the coming year.

## **Administration**

The Committee's accountability to the Church is taken very seriously by the Committee members, Presbyterians from across the country. They are appointed by General Assembly, and recognize the substantial trust placed in the Committee by Presbyterian donors. They deliberate diligently, and respond to people in great need in our world with maximum impact and minimum overhead costs.

The Committee is grateful for the time and energy devoted to Presbyterian World Service and Development by volunteers in congregations and Presbyteries, and for the enthusiasm and dedication of the staff - Jean Davidson, Rhoda Stellick, Robin Walsh, and Heather Jones (in Toronto) and Gail Allan (in Edmonton).

## **Analysis of Financial Statement**

The Presbyterian World Service and Development Committee receives no funds from the general budget of the church, Presbyterians Sharing, but depends on contributions from congregations and individuals to carry out this work on behalf of The Presbyterian Church in Canada.

The Africa Famine Appeal continues to receive donations for this specific purpose and to disburse funds to support relief and rehabilitation efforts. In 1987, such grants were made to church agencies in Ethiopia, Mozambique and Angola.

Presbyterian World Service and Development also receives financial assistance for some development projects from the Government of Canada through the Canadian International Development Agency, and from the Governments of Alberta and Saskatchewan. Economic pressures have necessitated alterations in these matching grants programs. For example, Alberta AID narrowed its criteria to community health and income-generating projects. Because government agencies which provide matching grants to Presbyterian projects operate on a different fiscal year than Presbyterian World Service and Development, it is not possible to make meaningful comparison between government grants received in 1987 and in any previous year.

The Committee is grateful for the support received from congregations and individuals in 1987, and looks forward to increased support in 1988.

## **Looking to the Future**

The Presbyterian World Service and Development Committee is asking a number of questions about the future -

How do we enhance our relationships with those with whom we work overseas? How do we achieve a relationship beyond dollars? How do we learn about the human face of development?

How do we motivate Canadian Presbyterians to learn about, and act constructively on the root causes of underdevelopment, hunger and oppression? How can we link development problems abroad to related problems in our local settings? Would congregational sponsorships of refugees be a way of achieving this?

The work of PWS&D is an integral part of the work of the Presbyterian Church in Canada, yet full participation is lacking. 50 per cent of Presbyterian congregations contributed to PWS&D in 1987; 75 per cent of congregations have contributed in at least one of the past three years.

How can the Committee motivate non-participating congregations? Where is the block - is it financial constraint? theological reservations? disinterest? contributions to non-Presbyterian agencies instead?

Undesignated congregational givings to PWS&D, which form the bulk of the revenue, increased 2.3 per cent in 1987 over 1986. Yet donations from individuals and designated

givings from congregations decreased for a net decline of 9 per cent. Is this due to donor fatigue? economic difficulties? insufficient communication about the work of PWS&D? a perception that results of work are not what was hoped for?

The invitation to PWS&D to join a consortium of Canadian non-government development agencies soliciting donations from corporations caused the Committee to review PWS&D's role - is it to maximize income or to stimulate Presbyterians to be good stewards in responding to the total mission of the Church? The Committee decided its role was the latter.

There will be changes in the existing government matching grants programs. In what new directions will they go? The Winegard Report on Official Development Assistance, the Canadian Government's response, and the CIDA strategy paper all point to changes such as an increasing presence of Canadians overseas. How will this affect the usual church 'modus operandi' of working with indigenous church structures and their people to empower them and to enable them to identify their most pressing needs and identify and implement solutions. The PWS&D Committee will monitor this situation in the coming year, and undertake further study and discussion about the principles of development work in a church agency, and its future direction in comparison/contrast to the Canadian government's strategy for overseas development assistance.

What will be the effects of the debt crisis and other issues of the international economic order on development plans and relief needs in the coming year?

1988 promises to be a full and challenging year for the PWS&D Committee. As always, the Committee welcomes your questions, comments and ideas about both current work and future directions of the Presbyterian World Service and Development Committee.

**Recommendation No. 1** (adopted, page 34)

That Assembly urge all congregations to challenge their members with the relief and development needs of people across the world and to provide opportunities for responses through prayer, study and financial contributions.

**Recommendation No. 2** (adopted, page 34)

That Assembly commend to congregations the continuing needs for ministry to refugees through sponsorships and through study and action on the root causes of refugees.

**Recommendation No. 3** (adopted, page 34)

That Assembly express its appreciation to the Governments of Alberta, Saskatchewan and Canada for their support of PWS&D development projects in 1987 through their matching grants programs.

Robert D. Wilson  
Chairperson

Jean Davidson  
Director

**PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT**  
**FINANCIAL STATEMENT FOR THE YEAR ENDED DECEMBER 31, 1987**

Balance on Hand, January 1, 1987			
General Funds & Projects		398,666	
Relief Funds -			
- Africa Famine Appeal		206,710	
- El Salvador Earthquake Appeal		197	
- Program to Combat Racism - Special Fund		<u>200</u>	
			605,773
Income -			
Congregations Undesignated		322,398	
Congregations Designated		45,239	
Individuals Undesignated		39,489	
Individuals Designated		23,600	
Government Grants for Development			
Projects & Project Administration:			
Canadian International Development			
Agency - Projects - NGO		372,115	
- Refunds to CIDA-NGO		(51,380)	
- Administration - NGO		13,370	
- Development Education - PPP		22,450	
Government of Saskatchewan		32,385	
Interest from Government Grants		<u>39,297</u>	
			858,963
Expenditure			
Development and Disaster Relief Projects			
Africa			
Africa: Ecumenical Development Cooperative			
Society Consultation		5,000	
Africa: Famine Relief/Rehabilitation		90,000	
Africa: Health Seminar for Women		7,500	
Africa: Refugee Programme		3,000	
Burundi: Ngagara Sewing Centre		7,940	
Cameroon: St. Pius Beekeeping		285	
Kenya: Lake Kenyatta Agricultural Extension		44,170	
Lesotho: CCL Women's Desk		10,000	
Lesotho: Drugs/Alcohol Rehabilitation		92,960	
Lesotho: VTIS - phase II		7,735	
Lesotho: VTIS - phase III		48,750	
Malawi: Relief for Needy Children		10,000	
Mauritius: Community Development		2,540	
Mauritius: Disabled Persons Seminar		10,000	
Nigeria: Civil Strife Reconstruction		3,000	
Rwanda: Family Education & Advancement			
of Women		17,480	
Sahel: Development Program		6,000	
Sierra Leone: Hastings Agriculture		2,660	
Sudan: Country Program		6,000	
Sudan: Education by Extension Unit		20,000	
Tanzania: Namilolo Youth Centre		6,360	
Zimbabwe: Chikore Food Production		26,420	
Zimbabwe: Grassroots Education		<u>47,380</u>	
			475,180
Asia			
Hong Kong: Refugees' School		2,500	
India: Health Education		4,580	

India: Vehicle for Gram Vikas	13,300	
India: Women's Handicraft Centre	7,650	
Kampuchea: Relief/Rehabilitation	10,000	
Korea: Women's Centre	10,000	
Pakistan: Community Health	48,220	
Philippines: Community Health	2,725	
Philippines: Film: "The Politics of Land"	5,000	
Taiwan: Changhua Hospital	5,000	
Taiwan: Fishermen's Service Centre	10,000	
Vietnam: Irrigation Project	<u>10,000</u>	
		128,975
<b>Latin America</b>		
Brazil: Centre for Popular Technology	19,410	
Central America: Project Assessment	4,698	
Central America Relief	19,354	
Chile: Evangelical Social Work	5,000	
Costa Rica: Development Coordination	4,100	
Dominican Republic: Training for Dominican and Haitian Women	31,760	
Ecuador: Earthquake Relief	5,000	
El Salvador: Centre for Communal Living	7,784	
Honduras: Care of Malnourished Children	20,850	
Mexico: Women's Monthly Newspaper	4,355	
Nicaragua: Chiltepe Farm Spare Parts	500	
Nicaragua: Daycare Centre	15,070	
Nicaragua: Potato Crop Development	3,000	
Peru: Fishfarm	<u>535</u>	
		141,416
<b>Middle East</b>		
Lebanon: Reconstruction	5,000	
Lebanon: Scholarships	10,000	
Palestine Refugee Program	<u>3,500</u>	
		18,500
<b>North America</b>		
Canada: Third World Students' Grants	1,000	
Local Refugee Initiatives	1,500	
Travel Grant: Refugee Coordinator	<u>6,000</u>	
		8,500
<b>International</b>		
Sugarworkers' Conference	4,000	
Women's Popular Education Project	<u>3,000</u>	
		7,000
<b>Ecumenical Development Work -</b>		
<b>World Council of Churches -</b>		
Commission on Inter-Church Aid, Refugee & World Service	31,890	
Commission on the Churches' Participation in Development	5,450	
Programme to Combat Racism - Education and Administration	8,450	
Special Fund	300	
Urban/Rural Mission	5,000	
Women and Rural Development	5,000	
Inter-Church Fund for International Development	25,000	
PLURA	17,417	
Canadian Council for International Cooperation	<u>2,367</u>	
		100,874

Development Education for Canadians		
Ten Days for World Development	11,155	
GATT-Fly	8,000	
Inter-Church Committee for Refugees	5,975	
Project Ploughshares	4,000	
Development Education Coordinating Council of Alberta (DECCA)	1,330	
IDAFSA (Canada)	1,500	
La Vie Chretienne	735	
Connexions	2,000	
Expo-Nica	900	
Kin Lalat - Education Events on Guatemala	1,000	
Parallel Commonwealth Conference	2,000	
Inter-Church Campaign Coalition ('Share')	7,908	
Development Education Project	<u>82,334</u>	
		128,837
Administration		
Salaries	92,357	
Staff Travel	5,487	
Committee Expenses	11,581	
Office Expenses	20,788	
Distribution Expenses	5,000	
Literature and Brochures	335	
Advertising	3,245	
Communications	1,182	
Government Grants/Administration Levies	<u>3,945</u>	
		<u>143,920</u>
Total Expenditures		1,153,202
Balance on Hand, December 31, 1987		
General Accounts	30,512	
Government Grant Accounts		
- Projects	120,492	
- Administration	7,405	
Relief Accounts		
- Africa Famine	151,426	
- Central America	<u>1,699</u>	
		<u>311,534</u>

**REMITTS UNDER THE BARRIER ACT****REMIT A: A & P 1987, Clerks of Assembly, Recommendation 7, p. 259 & 41**  
(adopted, page 53)

That the final sentence in section 35 of the Book of Forms, beginning with the words, "The minutes of each . . .", be deleted (Clerks of Assembly, Recommendation 7, pages 259 and 41). The amended section would read:

- 35 The minutes of the last ordinary meeting and of all special meetings held in the interval are then read, and on being sustained are signed by the Moderator.

**Replies****APPROVE:**

Presbyteries of Cape Breton, Newfoundland, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Prince Edward Island, Quebec, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Kingston, East Toronto, West Toronto, Brampton, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Superior, Lake-of-the-Woods, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

**DISAPPROVE:**

Presbytery of Lindsay-Peterborough

**REMIT B: A & P 1987, Board of Ministry, Recommendation 5 as amended, p. 362 & 31** (adopted, page 53)

That new sections 112.7.1-4 be added to the Book of Forms as per the wording found on page 362 and amended on page 31 of the Acts and Proceedings, 1987 (Board of Ministry, Recommendation 5 as amended, pages 362 and 31).

- 112.7.1 When creating a full-time or part-time position for a professional church educator, sessions shall consult with the presbytery of the bounds and submit a position description.
- 112.7.2 At the time of moderating in the settlement of a church educator in a congregation, the presbytery shall be assured that the guarantee of stipend and benefits meets or exceeds the minimum set by the General Assembly.
- 112.7.3 If the proposed professional church educator is not a member of the Order of Diaconal Ministries, the presbytery shall determine that educator's qualifications and, when satisfied, shall grant authorization for the settlement within the congregation.
- 112.7.4 All professional church educators shall be under the care and subject to the authority of the presbytery within which their diaconal ministry is conducted and which is responsible for their conduct and due discharge of their diaconal ministry.

**Replies****APPROVE:**

Presbyteries of Newfoundland, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Prince Edward Island, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Waterloo-Wellington, Niagara, Paris, Chatham, Sarnia, Stratford-Huron, Superior, Lake-of-the-Woods, Assiniboia, Edmonton, Calgary-Macleod, Kamloops, Vancouver Island.

**DISAPPROVE:**

Presbyteries of Quebec, Brandon, Northern Saskatchewan, Peace River, Kootenay.

**REMIT C: A & P 1987, Clerks of Assembly, Recommendation 11, p. 261 & 60**  
(adopted, page 53)

That new section 200.14 be added to the Book of Forms as follows: (Clerks of Assembly, Recommendation 11, pages 261 and 60).

- 200.14 The authority over property of all churches within their bounds is part of the jurisdiction of presbyteries.

**Replies**

**APPROVE:**

Presbyteries of Cape Breton, Newfoundland, Pictou, Halifax and Lunenburg, Saint John, Prince Edward Island, Quebec, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Algoma & North Bay, Hamilton, Niagara, Paris, Chatham, Sarnia, Stratford-Huron, Superior, Lake-of-the-Woods, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

**DISAPPROVE:**

Presbyteries of Miramichi, Montreal,

**REMIT D: A & P 1987, Board of Ministry, Recommendation 2, p. 360 & 31**  
(adopted, page 53)

That section 204 of the Book of Forms be deleted and replaced with the wording as found on page 360 of the Acts and Proceedings, 1987 (Board of Ministry, Recommendation 2, pages 360 and 31).

- 204 A candidate for the ministry shall remain under the care of the presbytery of first certification for the whole period of preparation. Exceptions may be made in cases where the presbytery is far removed from the college and must be made in cases where the candidate is appointed to a charge for more than a summer's duration. The presbytery within whose bounds a candidate may labour during a summer only may require a written exercise to be read to the presbytery. The presbytery shall send a written report on the candidate to the presbytery of first certification. That report shall refer to the person's deportment and suitability as a candidate for the office of ministry. The presbytery of first certification shall determine the certification of the candidate only after consideration of this report.

**Replies**

**APPROVE:**

Presbyteries of Cape Breton, Newfoundland, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Prince Edward Island, Quebec, Montreal, Ottawa, Glengarry, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Temiskaming, Waterloo-Wellington, Niagara, Paris, Chatham, Sarnia, Stratford-Huron, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton, Calgary-Macleod, Kootenay, Kamloops, Vancouver Island.

**DISAPPROVE:**

Presbytery of Superior, Lake-of-the-Woods.

**REMIT E: A & P 1987, Special Committee re Graduating Students, Recommendation 1 as amended, p. 414 & 34 (adopted, page 53)**

That section 215.1 of the Book of Forms be amended by an addition to the end of the section as per the wording found on page 414 and amended on page 34 of the Acts and Proceedings, 1987 (Special Committee re Graduating Students, Recommendation 1 as amended, pages 414 and 34).

- 215.1 However, certified students of this Church's theological colleges, or a theological college associated with this Church, in the semester in which they expect to graduate, may, with the permission of their certifying presbytery after trials for license are sustained conditional on graduation, and with the permission of the senate of their college, be presented by an interim-moderator or by the Board of World Mission to a vacancy. In the event of the charge deciding to call, or receive the appointment, of the graduating student, procedures shall be suspended immediately prior to the call being placed in the hands of the graduating student. Procedures resume after the candidate has graduated and is licensed.

**Replies**

**APPROVE:**

Presbyteries of Cape Breton, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Prince Edward Island, Quebec, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Temiskaming, Waterloo-Wellington, Niagara, Paris, Chatham, Sarnia, Stratford-Huron, Superior, Lake-of-the-Woods, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton, Calgary-Macleod, Kootenay, Kamloops, Vancouver Island.

**DISAPPROVES:**

Presbytery of Newfoundland.

**REMIT F: A & P 1987, Boards of Ministry, Recommendation 10, p. 364 & 31 (adopted, page 53)**

That section 240 of the Book of Forms be amended by adding to the end of the section the words, "and membership in the Group Insurance Plan as currently required." (Board of Ministry, Recommendation 10, pages 364 and 31).

- 240 It is the duty of the presbytery to call the attention of the newly inducted minister to the regulations of the Assembly regarding the pension fund and membership in the Group Insurance Plan as currently required. (A&P, 1927; 1986, p. 391, 28)

**Replies**

**APPROVE:**

Presbyteries of Cape Breton, Newfoundland, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Prince Edward Island, Quebec, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Algoma & North Bay, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Superior, Lake-of-the-Woods, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton, Calgary-Macleod, Kootenay, Kamloops.

**REMIT G: A & P 1987, Special Committee re Graduating Students, Recommendation 5, p. 418 & 34 (adopted, page 54)**

That section 244.1 of the Book of Forms be deleted (Special Committee re Graduating Students, Recommendation 5, pages 418 and 34).

- 244.1 If the minister is serving under the two year appointment for graduating students, it is not necessary to have his/her resignation go to the presbytery when the appointment is completed.

### Replies

#### APPROVE:

Presbyteries of Cape Breton, Newfoundland, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Prince Edward Island, Quebec, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Superior, Lake-of-the-Woods, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton, Calgary-Macleod, Kootenay, Kamloops, Vancouver Island.

**REMIT H: A & P 1987, Clerks of Assembly, Recommendation 1, p. 255 & 41 (adopted, page 54)**

That section 300 of the Book of Forms be deleted (Clerks of Assembly, Recommendation 1, pages 255 and 41).

- 300 All documents sent up to the General Assembly should be on foolscap paper, with a wide margin on the left, and written on only one side of the sheet, each item on a separate sheet, so that they may be preserved in a form convenient for reference.

### Replies

#### APPROVE:

Presbyteries of Cape Breton, Newfoundland, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Prince Edward Island, Quebec, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Kingston, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, London, Chatham, Sarnia, Stratford-Huron, Superior, Lake-of-the-Woods, Brandon, Assiniboia, Northern Saskatchewan, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

### ST. ANDREW'S HALL, VANCOUVER, BOARD OF

To the Venerable, the 114th General Assembly:

### CONCERNS AND INTERESTS OF THE BOARD

#### Funding

The Board would like to take this opportunity to express to the General Assembly our thanks for the increase in funding which was granted beginning in January, 1988. This funding was necessary to allow us to assume full responsibility in the theological enterprise which is Vancouver School of Theology.

## **Residence**

The Board has begun the refurbishing of the Hall. The washrooms on both floors were gutted and rebuilt and plumbing was renewed throughout the residence. The Refurbishing Campaign has begun and will be well under way when this report is received by the General Assembly.

## **Endowment Fund**

The Endowment Fund has been used to support Continuing Education grants for clergy and laity, the VST Library Campaign and congregational workshops in the Presbytery of Kamloops.

## **The Dean**

The Board recognizes that a very wise decision was made when Dr. Brian Fraser was chosen as Dean. Dr. Fraser has fulfilled his mandate ably and has been a tireless ambassador for the Hall, the School and the Church. It has come to our attention that Dr. Fraser is not a member of the Board. We are recommending that the Dean be made a member, ex-officio, of the Board of St. Andrew's Hall.

Dr. Fraser will be on Sabbatical from July 1st to December 31st. The Board is providing full salary plus the costs of the teaching replacement at VST and in Denominational Studies.

## **Administrative Secretary**

The Board has received, with regret, the resignation of the Administrative Secretary, Mrs. Lucille Maxwell. Mrs. Maxwell has been employed by the Board for 19 years. The Board would like to take this opportunity to express our appreciation for the service which Mrs. Maxwell has given over the years she has so faithfully served the Church.

## **Relationship with VST**

The Board has had extensive discussions with VST over the terms of the Agreement of Affiliation. These consultations also included the General Secretary of the Board of Ministry. The renewed terms of the agreement are dealt with in the report of the Board of Ministry. Inasmuch as the report of the Board of Ministry has a recommendation that the representative of the Board of VST not be a staff person and inasmuch as St. Andrew's Hall Board has appreciated the participation of the Principal of VST in our deliberations, we are recommending that the Principal of VST be made a member, ex-officio, of the Board of St. Andrew's Hall.

There has been excellent co-operation between the Board, VST and the Presbytery of Westminster regarding the Pastoral Care of the students who are attending the School. We would take this opportunity to express to the School our appreciation for the excellent model it provides for the education of our students who are preparing for ministry in our Church. We also express our thanks and gratitude to the Presbytery of Westminster for its support mechanisms and also the efforts of the court to encourage congregations to provide employment opportunities for the students at VST. The efforts of both of these bodies makes the work of this Board much easier.

## **Covenant Community**

The Board has looked at the responses of the presbyteries to the Knox and Ewart College options. We recognize that VST offers resources in the three areas of concern identified by our Church, i.e., education for ministry of Word and Sacrament, education for Diaconal Ministry and Lay Education. To explore further ways in which Lay Education may be facilitated, the Board has initiated contacts with the Covenant Community, the Synod of British Columbia's Lay Training School.

**Recommendation No. 1** (adopted, page 32)

That the constitution of the Board of St. Andrew's Hall be revised to allow for the Dean to be, ex-officio, a member of the Board.

**Recommendation No. 2** (adopted, page 32)

That the constitution of the Board of St. Andrew's Hall be revised to allow the Principal of VST to be, ex-officio, a member of the Board.

J.P. Ian Morrison, Chairperson  
Board of St. Andrew's Hall

**SPECIAL COMMITTEE RE APPEAL NO. 1, 1987**

To the Venerable, the 114th General Assembly:

**INTRODUCTION**

The Special Committee submits its report to the 114th General Assembly concerning the appeal of the Rev. Dr. David Thompson. The appeal is in respect to the action of the Synod of Hamilton-London in sustaining the appeal of the Rev. Vernon Tozer re the action of the Presbytery of Stratford-Huron granting permission to change the name of Knox Presbyterian Church, Stratford, to "The Cathedral Church of John Knox". (A&P 1987, page 480; 64-65)

Knox Presbyterian Church, Stratford, was built in 1915, and is the largest church building in Stratford. It was built on cathedral proportions to house three congregations for the projected union in 1925. When union occurred in 1925, some 600 members left Knox Church to form St. John's Church, leaving Knox Church with a congregation of less than 600 members in a huge, perpendicular Gothic building.

Unfortunately, the building contractor used an inappropriate mortar mix in construction, and consequently the bricks tumbled loose in less than forty years. The congregation removed 75 feet of the tower and re-pointed the entire structure at great cost. The congregation now find themselves in need of \$852,000 for urgent and immediate repairs, and will eventually need over \$1,000,000 to restore the fabric. This sum is quite beyond the ability of the congregation to raise from their own resources.

Knox Church, Stratford, has long been unable to meet their financial commitments to the General Assembly Budget, and the ministry of that congregation has been severely restricted by financial constraints. In view of this situation, and in view of the fact that The Presbyterian Church in Canada has no viable strategy for aiding congregations struggling with crushing maintenance and repair costs, the congregation of Knox Church requested the Presbytery of Stratford-Huron to change the name of the building to "The Cathedral Church of John Knox". In so doing, the congregation of Knox Church, Stratford, felt that they would be able to take advantage of the current interest in heritage preservation, and that the designation of the building as a heritage cathedral would raise its profile sufficiently to enable them to set up a financial campaign modelled on the successful "Friends of Glasgow Cathedral" campaign. This would allow the congregation to develop funds from sources outside The Presbyterian Church in Canada.

At the stated meeting of the Presbytery of Stratford-Huron on April 2, 1986, the Presbytery approved the change of name to "The Cathedral Church of John Knox". This ruling was appealed by a member of the Presbytery, the Rev. Vernon Tozer. The Synod of Hamilton-London on October 27, 1986, sustained the appeal, and the name "The Cathedral Church of John Knox", as authorized by the Presbytery of Stratford-Huron, was not permitted for use by Knox Presbyterian Church, Stratford.

This ruling of the Synod of Hamilton-London is now being appealed by the Rev. David Thompson, minister of Knox Church, Stratford.

The Special Committee have examined the relevant documents from the Rev. Dr. Thompson, the Rev. Vernon Tozer, the Synod of Hamilton-London, the Presbytery of Stratford-Huron, and other appropriate sources. We have held several meetings throughout the year, and have met with Dr. Thompson and the congregation of Knox Church.

## **CONCLUSIONS**

All parties in this debate have prepared thoughtful and articulate arguments in support of their respective positions. (see page 30.3.1-30.3.29 for documentation) The Committee feels that everything which could be said for each position has been said, and have decided not to add to the wealth of quoted sources and definitions, for this has been done quite adequately.

Rather, we have decided to approach this issue from what we think are two important perspectives.

First, we feel that we must take into serious consideration the perception throughout The Presbyterian Church in Canada to such a name change. The word "cathedral" has two connotations for lay people. The first is that it is the seat of the bishop for those denominations with an episcopal form of government. The second is that it is a large church building for those denominations of an evangelical nature. Knox Church, Stratford, fits into neither category. We are convinced, from the reaction we have experienced throughout the Church to this proposal, that the designation of Knox Church as a "cathedral" would be seen to give Knox Church a status above that of other Presbyterian congregations. We believe that the term "cathedral" is not acceptable to the vast majority of Presbyterians for this reason. We also feel that this designation would be misinterpreted by many in other denominations.

Second, our committee does not agree with the underlying assumption of the proposed name change: namely, that designating Knox Church, Stratford, a "cathedral" will result in a larger number of contributions from community and other sources.

Our committee has a deep concern for the congregation of Knox Church. They face a difficult situation, and have responded in a most unique and creative manner. At this point, however, we are convinced that there are other more appropriate means of dealing with their financial difficulty. We consider the following means more appropriate in that they will avoid the emotional turmoil which the very word "cathedral" inspires. We know that this issue will be debated more on emotional than intellectual grounds, and in fact we have already encountered this approach. Our meeting with the people of Knox Church was a highly charged occasion, and our committee met with total resistance. We feel that we were not listened to, and that any proposals we submitted other than naming Knox Church a "cathedral" were summarily dismissed. We encountered anger and hostility. It is this very sort of reaction that we wish to avoid.

Our committee feel that the designation of Knox Church as a "Heritage Landmark Church" would achieve the purpose for which cathedral designation was sought. This would avoid all the emotionalism of the word "cathedral", and would not be seen as giving Knox Church a status above that of other congregations. We feel that this is the most workable of the three categories which Dr. Thompson has created.

We feel that the Presbytery of Stratford-Huron can be of financial assistance to Knox Church. It is the custom, within several presbyteries, to make special assessments for extension work within their bounds. We see no reason why this cannot be done to assist congregations which find themselves in a situation similar to that of Knox Church. Since the Presbytery of Stratford-Huron voted by a large majority in favour of cathedral designation, we are certain that they will be delighted to provide some financial assistance.

This issue also raises another concern. In The Presbyterian Church in Canada, we face a declining and an aging membership. In the next twenty-five years, according to Bibby, we shall lose the top one-third of our membership. The problem of maintaining large church buildings, in a declining situation, is going to increase. The time has come for us, as a denomination to initiate a process to deal with this problem.

**Recommendation No. 1** (adopted, page 45)

That the ruling of the Synod of Hamilton-London be sustained.

**Recommendation No. 2** (defeated, page 45)

That Knox Church, Stratford, be designated a "Heritage Landmark Church".

**Recommendation No. 3** (adopted as amended, page 45)

That the Presbytery of Stratford-Huron initiate a three year assessment in support of Knox Church, Stratford.

**Recommendation No. 4** (adopted on understanding Task Force to report to 115th General Assembly, page 45-46)

That a Special Task Force be appointed to initiate ways and means of dealing with the issue of maintenance of church buildings in declining situations.

John A. Bodkin  
Convenor

**SPECIAL COMMITTEE RE KNOX & EWART**

To the Venerable, the 114th General Assembly:

**History**

At the 1985 General Assembly (the 111th) a motion from the Administrative Council was amended and adopted to read,

"that the Senate of Knox College and the Board of Ewart College, in consultation with the Board of Ministry, be directed to submit a plan to move toward cooperation between the two (2) colleges and that they give serious consideration to the amalgamation of the two colleges".

The 1986 General Assembly (the 112th) received a report compiled by four representatives from each college and two (2) from the Board of Ministry that contained a Ewart option and a Knox option that the consultation had considered and revised. The consultation expressed the need for "the help and advice of the Church in finding a way forward". The Assembly passed the following motion,

"that the report be referred to the presbyteries for study and report to the Board of Ministry...and that other interested individuals be invited to forward comments and suggestions by the same date".

The 1987 Assembly (the 113th) received a report from the consultation indicating that thirty-two (32) presbyteries responded. Of the thirty-two (32) presbyteries responding,

- three (3) favoured Ewart option
- twelve (12) favoured Knox option.

However,

- seventeen (17) of the thirty-two (32) replied otherwise
- fifteen (15) of the seventeen (17) recommended further study
- two (2) expressed no opinion.

Thirteen (13) other interested parties responded, seven (7) congregations, three (3) individuals, two (2) W.M.S. Presbyterials; one (1) from the Order of Diaconal Ministries. Of these, three (3) favoured the Ewart option, three (3) favoured the Knox option. However, seven (7) suggested further study; one (1) was opposed to the Knox option.

The Consultation expressed the opinion that the issues were large and important enough that they be disbanded and a body more representative of the whole Church should study the responses.

The Assembly agreed and decided,

"That a special committee be established to consider responses from the presbyteries and others in the Church, to consider the issues involved in the matter and to bring a report with recommendations to the 114th General Assembly".

The Special Committee as directed by Assembly included a representative from each of the colleges, the Administrative Council, the Board of Ministry, the Board of Congregational Life, The Order of Diaconal Ministries plus three (3) members-at-large who have educational and/or academic expertise chosen by the Board of Ministry.

The Committee met three (3) times. In considering the responses submitted by presbyteries and others, five (5) main issues were identified.

### **1. Our Doctrine of Ministry**

The preamble to ordination questions specifies our doctrine and also states that "all her members are called to share the Gospel with the world . . ." Many presbyteries are also asking whether our present practice is consistent with our preamble. Is putting most of our resources into the equipping and training of ministers of Word and Sacrament an adequate response to our doctrinal statement?

### **2. The Diaconal Ministry**

Is there a place in our Church for a Diaconal Ministry? Can we effectively practice variety of preparation for variety of service in The Presbyterian Church in Canada? How do we resource and equip such?

### **3. Ministers of Word & Sacrament**

Are the traditional roles of Preaching, Teaching, and Pastoral Care adequately equipped and nourished to meet the challenges for ministry in the eighties and nineties? Are these the only roles required? Are we expecting the ministers of Word and Sacrament to be "everything" in the equipping of the saints for ministry?

### **4. Goals for Lay Education**

Most respondents expressed a strong need to focus on seeking maturity in individuals and congregations, not just in the cognitive dimension, but also in the vocational and emotional realities of our lives. While there are some good examples of lay education happening, eg. Kerygma Adult Bible Study, it was noted that these are far from meeting the need expressed.

### **5. Working Relationships within our Church**

What are the 'roles' mandated and required for us to be a faithful Church. How do we effectively recruit, train, and support those to fill those 'roles'. How are the working relationships developed and defined so mutuality in ministry may be celebrated while accepting diversity and pluralism of belief and service within the Church?

These questions raised by the presbyteries are far reaching and beyond the scope of the year that this Committee was given to study and recommend. The Committee is convinced that it would be precipitous to recommend regarding Knox-Ewart without adequately addressing the five concerns raised by the Church.

The Committee is aware of the report and recommendations of the Executive Planning and Co-ordinating Committee and is in agreement with its recommendation that the Knox/Ewart Consultation "be subsumed into the strategic planning process until the 115th General Assembly". Furthermore, the Committee endorses recommendation Number Two (É2) of the Senate of the Presbyterian College regarding a study of Knox, Presbyterian College, Ewart, and our association with the Vancouver School of Theology.

**Recommendation No. 1** (adopted, page 34)

That the Special Committee of the 113th General Assembly re: Knox/Ewart cease work until the Administrative Council report re Strategic Planning is presented to the 115th General Assembly and await guidance from the 115th Assembly for any future mandate.

John C. Henderson  
Chairperson

**COMITÉ SPÉCIAL DE LA 113<sup>e</sup> ASSEMBLÉE GÉNÉRALE**  
**POUR L'OVERTURE 35, 1987**  
**L'ÉGLISE RÉFORMÉE DU QUÉBEC**

L'Assemblée Générale nomma un comité spécial pour répondre à l'Ouverture 35 du Synode de Québec et de l'Est de l'Ontario. L'ouverture comporte la requête que l'Église Presbytérienne au Canada accorde aux paroisses la liberté de faire partie individuellement de la proposée Église Réformée du Québec, que de bons accords soient inscrits et que les personnes de notre Église qui contribuent présentement au Fonds de Pension, soient reconnues comme travailleurs apparentés s'ils choisissent de faire partie de l'Église Réformée du Québec. L'Ouverture exprimait en même temps son inquiétude profonde du caractère exclusif des ordres que propose cette église et qui n'ouvrent pas aux femmes le ministère de la parole et du sacrement ou d'ancien.

Les termes de référence posés à notre Comité par la 113<sup>e</sup> Assemblée Générale étaient d'examiner tous les documents se rapportant à l'affaire, d'identifier et de rencontrer des personnes du Synode du Québec et de l'Est de l'Ontario, et de la C.M.M., qui puissent aider le Comité dans sa tâche, et en particulier de rencontrer le clergé et les membres francophones des paroisses les plus affectées par cette proposition. Nous devons nous montrer très sensibles et pastoraux dans notre dialogue et nos recommandations.

Le Comité Spécial a poursuivi de manière consciencieuse cette tâche importante, reconnaissant qu'il existe de nombreux points de vue contradictoires et opposés ainsi que des questions extrêmement importantes de nature à la fois théologique et structurelle. Les 28 et 29 janvier 1988 le Comité se rendit à Québec, Trois-Rivières et Montréal pour rencontrer des personnes de tous milieux, à la fois francophones et anglophones, qui faisaient partie de l'Église Presbytérienne au Canada, et pour tenir des réunions avec les représentants officiels du Conseil des Églises Réformées du Québec, le groupe initiateur de la nouvelle église proposée, dont le nom le plus récent est l'Église Chrétienne Réformée (Christian Reformed Church). On parle encore de changer ce nom car c'est déjà le nom d'une dénomination existante au Canada.

A Québec le Comité rencontra des représentants des paroisses du Consistoire de Québec comprenant des représentants de St-Marc (Québec), Trois-Rivières, Sherbrooke,

Inverness, St-Paul (Melbourne) et Valcartier. Ce dialogue fut productif. Les représentants nous firent prendre connaissance d'importants documents exposant à grands traits des décisions et actions passées prises dans le Consistoire de Québec. Il est clair, aux yeux du Comité, qu'il existe toute une série d'opinions divergentes pour faire avancer le plus possible le ministère francophone. Ceux représentant St-Marc, Québec et St-Matthieu, Trois-Rivières, parlaient en faveur de la possibilité de faire partie à l'avenir de la nouvelle église francophone proposée. D'autres francophones étaient moins enthousiastes du nouveau développement. Parmi le clergé anglophone présent, il y avait de fortes réserves centrées sur l'assomption que l'Eglise Presbytérienne au Canada devrait songer à se dépouiller de son ministère et de son oeuvre missionnaire francophones.

Le Comité rencontra aussi trois représentants officiels du CERQ (Conseil des Eglises Réformées du Québec). Ils nous firent part de leur intention de former une nouvelle église qui prendrait existence au mois de novembre de cette année. Ils nous firent prendre connaissance de leur document, Ordre et Discipline de l'Eglise, nous procurant ainsi des connaissances de base sur les fondations théologiques et organisationnelles de la nouvelle église proposée. Une difficulté rencontrée par votre Comité était que le document n'avait pas encore été finalisé. Ils nous dirent que l'Eglise évoluait et que beaucoup de problèmes n'avaient pas encore été résolus.

Jean-Guy de Blois, Paulin Bédard et Guy Dubé nous mirent au courant de ferme engagement à voir se créer la nouvelle église. Il y a un désir de retour à la pureté confessionnelle des confessions réformées. Le Catéchisme de Heidelberg a été adopté comme fondation doctrinale, des efforts sont faits pour traduire la Confession de Westminster. En affirmant son intention de devenir une nouvelle église, le CERQ a célébré, au cours de l'année passée, un service d'ordination d'un candidat au ministère de la parole et du sacrement. Cette ordination prit place à Lotbinière.

Votre Comité rencontra aussi un groupe très varié de représentants francophones et anglophones du Consistoire de Montréal. Beaucoup d'objections furent soulevées à la fois envers le CERQ et la nouvelle église proposée mais aussi envers la façon de permettre aux paroisses de se joindre à cette nouvelle dénomination en tant que paroisse. Les problèmes qui se posaient étaient liés à la compréhension de la nature de la culture et de la société modernes du Québec et comment, dans ce contexte, l'église pourrait proclamer le mieux l'évangile. On exprima une certaine inquiétude quant à la théologie de la nouvelle église et ses structures de gouvernement d'église qui contiennent une forte orientation congrégationaliste. Certains francophones de Montréal exprimèrent leur inquiétude sur l'implication auprès de nos paroisses francophones si l'Eglise Presbytérienne au Canada donnait son approbation à la formation de cette nouvelle église. D'autres pensaient que notre Eglise ne devrait pas se dépouiller de sa mission francophone en adoptant une ligne de conduite permettant aux paroisses francophones de se joindre à une église nouvelle.

Il devint apparent que le contexte de Montréal n'est pas le même que celui où se trouvent les églises francophones du Consistoire de Québec. Certains avaient le sentiment que l'Eglise Presbytérienne au Canada pouvait encore se créer des structures qui permettraient une transition à un ministère francophone plus effectif et plus fructueux.

Après avoir cherché à digérer et assimiler les différentes impressions reçues par votre Comité en étudiant les problèmes posés devant nous, nous sommes arrivés à plusieurs observations. Il apparaîtrait qu'une Eglise Réformée du Québec, sous ce nom ou un autre, va naître d'une façon ou d'une autre. Tandis que les représentants de St-Marc, Québec et St-Matthieu, Trois-Rivières, parlent de manière positive de ce développement et expriment leur désir de faire partie de cette nouvelle église, les représentants de St-Paul, Melbourne, étaient beaucoup moins enthousiastes et ceux de Montréal n'étaient pas du tout réceptifs; ils étaient prêts, d'une certaine façon, à disputer les assomptions faits par ceux qui pensaient que seule une nouvelle dénomination procurerait la réponse à la création d'une stratégie efficace de mission francophone.

Il est clair qu'il existe une grande diversité d'opinions parmi les membres des églises francophones de notre dénomination.

Le développement du CERQ, et par la suite la proposition de créer l'ERQ, qui ont reçu un fort appui de la part de deux autres dénominations à l'extérieur de la province, la Christian Reformed Church of America et la Presbyterian Church of America, proviennent clairement d'un désir de développer les efforts d'évangélisation au Québec et de le faire par l'intermédiaire d'une perspective réformée. Un très grand effort a aussi été fait pour développer un programme francophone acceptable d'éducation théologique. Ceci a conduit à l'établissement de l'Institut Farel à Québec. Des efforts pour procurer plus de communications entre les églises francophones ont résulté en la parution de Parole (The Word), un périodique chrétien de langue française. Un véritable effort a été fait pour développer une solidarité et une fraternité chrétienne parmi ces francophones.

Face aux sentiments profonds d'anxiété et les positions variées exprimées par différents éléments des paroisses francophones et anglophones de notre propre dénomination, votre Comité chercha à trouver des moyens pour répondre à ces personnes francophones de nos paroisses qui désirent se tracer de nouvelles directions dans leur vocation chrétienne. Parmi tous ceux avec qui nous avons parlé, il y a la ferme conviction et le profond désir de rester fidèle à leur foi réformée car tous cherchent à interpréter la foi à une culture qui passe par une transformation des plus profondes.

En cherchant à présenter des recommandations à la 114<sup>e</sup> Assemblée Générale, qui deviendraient nos réponses aux problèmes apportés par le Synode du Québec et de l'Est de l'Ontario, le Comité a été guidé par certaines présuppositions fondamentales. En tant qu'Eglise Presbytérienne au Canada nous devons être l'Eglise Presbytérienne dans toutes les parties du Canada. Il ne nous est pas permis de nous occuper du travail francophone au Québec comme si celui-ci était un champ de mission à l'étranger, ou de nous retirer de notre mandat de subvenir aux besoins de toutes les parties du pays dans l'une ou l'autre de nos deux langues officielles.

Et encore plus fondamentalement, notre régime réformé ne donne pas aux paroisses la possibilité de se retirer de l'Eglise Presbytérienne au Canada. Les membres de notre Eglise peuvent se faire transférer à une autre église, ou à une nouvelle dénomination. Nous pouvons certainement entretenir des relations cordiales avec une telle nouvelle dénomination, mais nous ne pouvons pas nous dépouiller d'une partie de nos membres, de notre propriété et de notre mission de la manière suggérée. Il est clair que nous sommes appelés à une stratégie plus créative de la mission francophone qui tiendra compte des problèmes à la fois linguistiques et culturelles, aussi bien que des questions théologiques.

Nous ferons par conséquent les recommandations suivantes:

**1<sup>ère</sup> Recommandation** (approuvée, page 30)

Que les principes suivants soient affirmés:

- a) tous sont appelés à la discipline évangélique dans l'église
- b) tous sont encouragés à s'associer coopérativement avec tout groupe ou église ayant des buts communs pour le partage de l'évangile.
- c) tout membre communiant peut demander un transfert comme membre de paroisse à toute autre dénomination.
- d) tout pasteur peut demander une lettre d'appartenance et la présenter à une autre dénomination.
- e) toutes les cours de l'Eglise et les commissions nationales de l'Eglise Presbytérienne au Canada sont appelées à se montrer réceptifs et à continuer à offrir des soins pastoraux et missionnaire envers la communauté francophone.

**2<sup>e</sup> Recommandation** (approuvée, page 31)

Que nous affirmions le besoin d'une stratégie de mission francophone qui est réformée, évangélique et oecuménique, réclamant l'initiative de la Commission de

la Mission Mondiale en consultation avec le Synode du Québec et de l'Est de l'Ontario; une stratégie qui se reconnaît le besoin d'auto-direction et de créativité et qui inclue tous les éléments francophone de notre pays.

**3e Recommandation** (approuvée, page 31)

Que la Commission de la Mission Mondiale fasse un rapport à la 115e Assemblée Générale en termes du développement d'une telle stratégie missionnaire francophone, de politique missionnaire et de financement.

**SPECIAL COMMITTEE RE. OVERTURE NO. 35, 1987**

**REFORMED CHURCH OF QUEBEC**

To the Venerable, the 114th General Assembly:

The General Assembly established a special committee to respond to Overture No. 35 of the 113th General Assembly from the Synod of Quebec and Eastern Ontario. The Overture embodies a request that The Presbyterian Church in Canada allow individual congregations the freedom to become part of the proposed Reformed Church of Quebec and that comity agreements be entered into and persons of our Church presently contributing to the Pension Fund be recognized as cognate workers, if they choose to become part of the Reformed Church of Quebec. At the same time, the Overture expressed deep concern about the exclusiveness of this proposed church's orders in not opening the ministry of word and sacrament or the ruling eldership to women.

The terms of reference laid down by the 113th General Assembly for our Committee were to examine all relevant documents and to identify and meet with individuals in the Synod of Quebec and Eastern Ontario and the B.W.M. who might assist the Committee in its task and particularly to meet with those clergy and francophone members of congregations most affected by this proposal. We were to be sensitive and pastoral in our dialogue and in our recommendations.

The Special Committee has pursued this important task in a conscientious manner recognizing that there are many contradictory and conflicting points of view and extremely important issues of both a theological and structural nature. On January 28 and 29, 1988, the Committee travelled to Quebec City, Trois Rivières and Montreal and met with a wide range of individuals, both francophone and anglophone, from within The Presbyterian Church in Canada as well as holding meetings with official representatives of the Council of Reformed Churches of Quebec, the initiating body of the proposed new church whose most recent name is Eglise Chretienne Reforme (Christian Reformed Church). There is some talk of changing this name again because it is the name of an already existing denomination in Canada.

In Quebec City, the Committee met with representatives of the congregations within the Presbytery of Quebec, including representatives from St. Marc, Quebec City; Trois Rivières; Sherbrooke; Inverness; St. Paul's, Melbourne and Valcartier. This was a fruitful dialogue and important documents outlining past actions and decisions taken within the Presbytery of Quebec were shared with us. It is clear to the Committee that a wide and divergent set of opinions are to be found on this matter of how best to carry forward francophone ministry. Those representing St. Marc, Quebec City and St. Matthieu, Trois Rivières, spoke favourably to the possibility of becoming part of the proposed new francophone church. Other francophones were less enthusiastic about this new development. Among the anglophone clergy present, there was some strong reservation that centred on the assumption that The Presbyterian Church in Canada should entertain divesting itself of its francophone ministry and outreach.

The Committee also met with three official representatives of CERQ (Council of Reformed Churches of Quebec). They shared with us the intent to form a new church which would come into existence in November of this year. They shared with us their

document, Order and Church Discipline, providing us with a working knowledge of something of the theological and organizational base of the proposed new church. One difficulty your Committee faced was that the document was not yet finalized. We were told that the Church is evolving and many matters have not yet been concluded.

There was a sharing with us by these three representatives, Jean-Guy de Blois, Paulin Bedard and Guy Dube, of a strong commitment to see the new church into existence. There is a desire to return to the confessional purity of the Reformed confessions. The Heidelberg Catechism has been adopted as a doctrinal foundation and efforts are being made to translate the Westminster Confession. In asserting the intent to become a new church, CERQ has in the past year carried out a service of ordination of one candidate for the ministry of word and sacrament. This ordination took place in Lotbiniere.

Your Committee also met with a wide cross-section of representatives, both francophone and anglophone, from within the Presbytery of Montreal. There we found significant reservations to both CERQ and the proposed new church and also reservations about allowing congregations to enter into this new denomination as congregations. The issues raised related to the understanding of the nature of modern Quebec culture and society and how the church might most effectively proclaim the gospel in this context. Concern was raised about the new church's theology and its structures of church government which contain a strong congregational orientation. Concern was expressed by some francophones in Montreal about the implications for our francophone congregations if The Presbyterian Church in Canada gives its approval to the formation of this new church. Some felt our Church should not divest itself of its francophone mission by pursuing such a course of action of allowing our francophone congregations to enter a new church.

It was made clear that the Montreal context is not the same as that experienced by the francophone churches of the Presbytery of Quebec. There was the feeling among some that The Presbyterian Church in Canada might yet create structures within itself which would allow for a transition to a more effective and fruitful francophone ministry.

Having sought to digest and integrate the varied impressions which your Committee gained in its study of the matters before us, we have several observations. It would appear that a Reformed Church of Quebec under whatever name will come into existence in one way or another. While representatives of St. Marc, Quebec City, and St. Matthieu, Trois Rivieres, spoke positively of this development and expressed the desire to become part of this new church, those representatives from St. Paul's, Melbourne, were far less enthusiastic and those in Montreal were not receptive and in some ways were prepared to challenge the assumptions made by those who felt only a new denomination would provide the answer for the creating of an effective francophone mission strategy.

It is clear that there is much diversity of opinion among those of the francophone churches within our denomination.

The development of CERQ and in turn the proposal to create ERQ which has received strong backing from two other denominations from outside the province, the Christian Reformed Church of America and the Presbyterian Church of America, comes clearly from a desire to expand evangelism efforts in Quebec and to do so from a Reformed perspective. There has also been a striving to develop a credible francophone theological education programme. This has led to the establishing of the Farel Institut in Quebec City. Efforts at providing more communication within the francophone churches, in addition to la vie Chretienne, has resulted in the publishing of Parole (The Word), a Christian periodical in the French language. There has been a genuine attempt to foster Christian solidarity and fellowship among these francophone peoples.

Having wrestled with the deep felt expressions of concern and the varied positions expressed by different elements within the francophone and anglophone congregations within our own denomination; your Committee sought to find ways to respond fairly to those francophone persons of our congregations who desire to chart new directions for

themselves in their Christian vocation. There are deeply held convictions and a profound desire on the part of all with whom we talked to remain true to their Reformed faith as all seek to interpret the faith to a culture going through a most profound transformation.

In seeking to bring forward recommendations to the 114th General Assembly which would become our response to the matters brought forward by the Synod of Quebec and Eastern Ontario, the Committee has been guided by certain fundamental pre-suppositions. As The Presbyterian Church in Canada we must be the Presbyterian Church in every part of Canada. It is not open to us to deal with our Francophone work in Quebec as if it were a foreign mission field, or to draw back from our mandate to minister to every part of our country in one or the other of our two official languages.

Even more fundamentally, our reformed polity does not give congregations the possibility of withdrawing from The Presbyterian Church in Canada. Individuals may transfer their membership from our Church to another, or to a new denomination. Indeed, we may have cordial relations with such a new denomination, but we cannot divest part of our membership, property and mission in the way suggested. Clearly, we are called to a more creative francophone mission strategy which takes account of both linguistic and cultural issues, as well as theological issues.

We would therefore make the following recommendations:

**Recommendation No. 1** (adopted, page 30)

That the following principles be affirmed:

- a) all are called to gospel obedience to the courts of the Church.
- b) all are encouraged to associate co-operatively with any group or church with common goals for the sharing of the gospel.
- c) any communicant member may request a transfer of membership to any other denomination.
- d) any minister may request a letter of standing and lodge it with another denomination.
- e) all courts of the Church and national boards of The Presbyterian Church in Canada are called to a continuing sensitivity of, pastoral caring for and outreach to and with the francophone community.

**Recommendation No. 2** (adopted, page 31)

That we affirm the need for a francophone mission strategy that is Reformed, evangelical and ecumenical, requiring the initiative of the Board of World Mission in consultation with the Synod of Quebec and Eastern Ontario; a strategy which recognizes the need for self direction and creativity and including all francophone elements in our country.

**Recommendation No. 3** (adopted, page 31)

That the Board of World Mission report to the 115th General Assembly in terms of the development of such a francophone mission strategy, outreach policy and funding.

J. Cameron Bigelow  
Chairman

### TRUSTEE BOARD

To the Venerable, the 114th General Assembly:

The Trustee Board of The Presbyterian Church in Canada is incorporated by Federal Statute and by ancillary legislation in every province. The Board met three times during 1987 and has ensured that it has properly discharged its statutory trusteeship responsibility. The Board acts at the direction of the General Assembly and of the Administrative Council but is responsible for giving close attention to the matters with which it is charged.

During the year documents were executed under the seal of the Board as required on behalf of various organizations of the Church.

In accordance with its Act of Incorporation the Board presents:

1. A list of Securities showing
  - a) purchases or received during the year
  - b) maturities or sold during the year
  - c) those held by the Board at December 31, 1987, on behalf of the funds of the Church.
2. A list of properties whose title is held by the Board for various organizations of the Church.

Copies of these lists are available for Commissioners to the General Assembly in the Administrative Council Study Group.

We report that because we are well satisfied with the performance of our professional portfolio manager, Martin, Lucas and Seagram Limited, we determined that it was no longer necessary to maintain the Investment Advisory Committee whose duties were assumed by the portfolio manager and we have, therefore, discharged them with thanks.

1987 was a difficult year in the stock market. As a result of the prudent and careful management our portfolio did not decline as severely as many others. Our assets contracted by 2.9% over the period October 1 to December 31, 1987. We continue to maintain our stock holdings at 22% of the total portfolio and consider our overall position as being very cautious stressing liquidity and quality.

We express our sincere thanks to The Honourable Mr. Donald A. Keith, our chairman and to Mr. Matt O. McCluggage for their service to the Board over the past six years.

The Hon. Mr. D. A. Keith  
Chairman

Donald A. Taylor  
Secretary

### WOMEN'S MISSIONARY SOCIETY (WESTERN DIVISION)

To the Venerable, the 114th General Assembly:

The Council Executive of the Women's Missionary Society (WD) respectfully submits the following report of the Society's work for the year 1987:

#### **COUNCIL AND COUNCIL EXECUTIVE**

In 1987 the Council Meeting was held in Winnipeg, Manitoba, May 14-15 at the University of Manitoba. Council Executive in an effort to be supportive of the

Congress '87 held the business sessions of the Council Meeting just prior to the Congress and encouraged all delegates to attend the Congress, which replaced the inspirational and educational sessions ordinarily part of the Council. All but one delegate remained for the Congress. The theme of the Council was "Review and Renew" "Those who trust in the Lord for help will find their strength renewed" (Isaiah 40:31a). Delegates from each of the Synodicals attended and heard reports on the work of the Society, made policy decisions and passed the estimates for the upcoming year.

Council Executive met three times during the year, receiving and acting on reports related to Finance, Personnel, Adult, Teenage and Children's Work, Christian Literature, Book Room and Glad Tidings.

Members of Council Executive serve on the Board of Congregational Life, the Board of World Mission and the Administrative Council. Reports were received from representatives of the Society who serve on Church Growth, International Affairs, Ecumenical Relations, the National Council of Women and the Women's Inter-Church Council. Updates were given at the February and November meetings by the General Secretary of the Board of World Mission and at the February Meeting by the Executive Director of the Board of Congregational Life.

### **MISSION STUDY RESOURCES**

Mission Study packets for adults, youth and children on the themes "South Africa" and "Faces of Poverty in our Midst" will be made available to the Church through the WMS Book Room.

Other resource material related to Bible Study, Worship, Leadership Helps and mid-week groups, were sold through the Book Room.

The Society supports the recommendation of the Board of World Mission on Mission study themes for 1990-91.

### **GLAD TIDINGS**

Ten issues of the official magazine of the Society, Glad Tidings, were produced in 1987 - providing mission information to its subscribers.

### **STAFF**

Executive Secretary - Miss May Nutt

Secretary for Teenage and Children's Work - Miss Lois Powrie

Adult Programme Secretary - Miss Barbara Woodruff

Editor of Glad Tidings - Mrs. June Stevenson

Assistant to the Treasurer and Bookkeeper - Miss Morrie McNicol (to May 31, 1987), Miss Mary-Lou Smith (from May 1, 1987)

Book Room Manager - Mrs. Margaret MacDougall

Office Secretaries - Miss Katherine Allen, Miss Judy Lee, Mrs. Marian LeFeuvre (from August 27, 1987), Miss Mary-Lou Smith (until April 31, 1987)

Area Educational Consultants - Miss Lynda Hoffos, Miss Ivy Howard, Miss Evelyn Murdoch, Miss Anja Oostenbrink, Miss Creola Simpson (until July 31, 1987)

The Area Educational Consultants continued to give professional leadership in Mission and Christian Education, conducting workshops, assisting individuals, groups, committees, and officers in their area.

The Board of Congregational Life contributed towards the travel of Area Educational Consultants.

### **STATISTICS**

The following numbers are approximate since complete information was not included in some Synodical Reports:

687	Adult Groups with	13,455	members
135	Youth Groups with	1,389	members
100	Children's Groups with	1,026	members

**FINANCES**

During the year the Society contributed \$488,250 to the Board of World Mission. The Financial Statement indicated that \$77,011 had to be transferred from the Legacy Fund in 1987.

Once again Miss Leitch chaired the Investment Committee. We are grateful to her for her work on our behalf.

A brief summary of receipts and disbursements follows:

Received from -	Synodicals	-	\$881,449
	Special Gifts	-	\$ 21,132
	Legacies	-	\$ 36,541
	Interest on Investments	-	\$131,704
Disbursements -	Payments to Board of World Mission	-	\$488,250
	Educational and Field Programme	-	\$354,659
	Administration and Grants	-	\$159,497

**75TH ANNIVERSARY OF THE PRESENT SOCIETY  
AND 125TH ANNIVERSARY OF THE ORIGINAL SOCIETY**

The following plans for a year of celebration in 1989 are progressing:

- a National Conference with the theme "Go and Tell" is planned for May 1989.
- special Anniversary items will be available through the Book Room
- special Fund Raising Projects are being supported
- the History of the Society is being updated
- a way of marking the Anniversary at the General Assembly

The Society would like the Church across the country to be aware of our celebration and thus would bring the following recommendation to General Assembly.

**Recommendation No. 1** (adopted, page 26)

That congregations be encouraged to set aside Sunday, May 7, 1989, or any other convenient Sunday in May, as Women's Missionary Society (WD) Sunday in celebration of the 75th Anniversary of the present Society and the 125th Anniversary of the original Society.

Mrs. G. Jess  
President

**WORLD MISSION, BOARD OF**

To the Venerable, the 114th General Assembly:

It is written, "Where there is no vision, the people perish." (Prov. 29:18 A.V.) This is true politically, personally and spiritually. We believe that we have a message; we assume that we have the willingness; I believe that we even have the ability - but do we have the sure word from God "the vision" which will motivate us to mission in this latter part of the twentieth century?

Suggestions abound. Advice is given confidently. It is not that we lack opinions or the expression of view-points. We seem to lack the ability or wit to listen patiently in

order to learn what we ought to be doing. The greatest handicap to learning is the confidence that we already know the answer - and it is hard to hear when all we want to do is to tell others what ought to be done.

There is the assurance that we are *reformatus et semper reformanda* - reformed and always reforming. But, in the process, have we parted from "the faith which God entrusted to his people once and for all"? (Jude 3, N.E.B.) Paul exhorted his son in the faith, Timothy, "to guard the deposit". And surely we, who are heirs of this same faith, can do no better than do the same! (What is the place of dogma in the arena of faith?)

In seeking to do better - i.e. to reform, have we marred what is well? In seeking to reform, have we misplaced or ignored what is central - the crux - of the faith? For example, to what extent does our understanding of the atonement colour our mission activities?

It is appropriate to ask - Why did Jesus of Nazareth affirm that his death was a divine necessity? Why did Peter state categorically, "This Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men." (Acts 2:23 R.S.V.). In preaching today, why is so little said about the law of God? "The Law places the sinner before the judgment seat of God. It is in the face of the Law that man discovers his responsibility as a person... No one can treat the Gospel seriously who does not treat the Law seriously." Jocz also makes the following observation, "The difficulty of contemporary theology is that having treated the Law lightly it is at the same time under obligation to treat the Atonement seriously." (p.80). Our modern interests and emphases seem to have displaced the significance of this theological fact. But "it is a fearful thing to fall into the hands of the living God." (Heb.10:31)

In preaching; in telling the people the good news of God's love, mercy and forgiveness, in Christ, dare we ignore the dark (the shadow) side of this love? What is the bad news?

We endeavour to proclaim an holistic gospel. This includes the social, political and economic factors - the matter of 'human rights' and 'social justice'. It also includes the private and personal factors of "greed, jealousy, strife, bitterness, etc." To what end do we seek public righteousness when nearly all the individual parts of the public see no need for personal repentance?

We are foolish to postulate a dichotomy between evangelism and social action; between preaching the gospel and getting involved in human rights and social justice. In over-emphasizing either we are in danger of losing the other. Our mission will make sense and have meaning when we maintain healthy balance. To seek to emphasize one at the expense of the other is to fall off the horse on one side or the other.

What is our vision? The establishment of the Kingdom or obedience to the King? Let us not assume too easily or simplistically that the two concepts are coterminous. Has the Church changed from being a Christian community into a religious institution?

A primary topic of conversation today is the matter of the Christian faith vis-a-vis the world religions. It seems proper to ask - is the Christian way one of the world religions? Is it possible to promote a viable synthesis with 'world religions' on the basis of universal religious truth?

Or is there something unique about the Christian faith that makes such a synthesis inherently impossible? Is truth impersonal?

In closing let me quote once more from the late Dr. Jakob Jocz, "Christian revelation is not a general principle, but a Person. The answer to syncretism is a renewed concentration upon the main fact of the Christian faith; God so loved the world that He gave His only Son, Jesus Christ is the heart and centre of the Christian Gospel. Faith in Christian terms means first and foremost a personal relationship with Jesus Christ." Faith is personal and commitment to Jesus Christ is personal. This is where Christian dialogue begins.

## MINUTES OF APPRECIATION

### **The Rev. William K. Palmer**

The Rev. William K. Palmer retired from the active ministry at the end of September, 1987, following 41 years as a minister of The Presbyterian Church in Canada, more than half of which were served under appointment by the Board of World Mission.

Bill, a son of the manse, was born in Hawkesbury, Ontario. He received his early education in Port Hope. He went on to obtain a Public School Teacher's Certificate from the Toronto Normal School and a Permanent Certificate as a High School Teacher from the Ontario College of Education. He then entered the University of Toronto, graduating with a B.A. degree in 1943 and an M.A. in 1946, the same year in which he graduated from Knox College. He served during World War II in the RCAF in the field of Electronics and Radar.

During his theological studies, Bill had a summer student appointment in the Webbwood/Massey charge. His Ordained Missionary appointment in 1946 was to Englehart/Tomstown in the Presbytery of Temiskaming. There followed pastorates in Mount Forest/Conn, Waterloo-Wellington Presbytery; Chalmers, Hamilton; Knox, Hamilton; Strathcona, Burlington and Kirkwall/Sheffield in Hamilton Presbytery. At the beginning of 1971 he took up an appointment to Scottlea and St. David's in Niagara Presbytery. In 1975 he was appointed to the then extension charge of Parkwoods in Ottawa.

It was while Bill was ministering in Ottawa that his wife, Florence, received a Call to the ministry and entered Presbyterian College in Montreal. Upon graduation in 1979, she and Bill indicated an interest in serving among Canada's Native people. Florence accepted an appointment as Director of the Kenora Fellowship Centre and Bill was appointed to minister on the Shoal Lake and other Reserves in the Lake-of-the-Woods Presbytery.

During the past eight years Bill has carried on a pastoral ministry among the Native people in N.W. Ontario. He has sought to be a Christian presence as he visited extensively in the homes, counselling and nurturing a worshipping community on the Reserves.

Florence and Bill have two daughters, Evelyn and Karen. Evelyn, a Nurse's Aid, was married in January of this year. Karen will graduate this spring from the University of Manitoba with an Honours Degree in Commerce.

As Bill moves to Winnipeg, where Florence will be based in her new position as Superintendent of Missions, we wish for him many years of happy and healthy retirement, and God's continued blessing upon him and his endeavours.

#### **Recommendation No. 1** (adopted, page 24)

That the minute of appreciation for the Rev. William K. Palmer be adopted.

### **Margaret Leask, B.A., M.R.E., M.Ed.**

Margaret Leask was appointed by the Women's Missionary Society (W.D.) to be a missionary teacher in June 1949. She sailed to India in September of 1949, in order to take up her duties in the Helen MacDonald Memorial School in Jhansi. Her resignation from her overseas missionary obligations was received by the Board of World Mission in 1987. For thirty-eight years, therefore, Margaret Leask has given efficient and constructive service to the Church, both in North India and in Canada.

Margaret was born in Uxbridge, Ontario. It was here that she received her elementary and secondary schooling. It was here also that she learned to worship and serve God. During World War II, Margaret served in the Canadian Navy.

Her post secondary education included studies at the University of Toronto in the field of mathematics and physics. She was, in fact, a gold medalist in physics. Later, she studied at the Ontario College of Education and at Biblical Seminary in New York. The College in New York bestowed on her the Master of Religious Education degree. Later, during 1960-61, she took studies at the University of Toronto leading to a Master of Education degree.

Throughout the years of her missionary work, Margaret maintained a low profile. Shy by nature, and humble by grace, she was never prevented from functioning competently as both teacher and School Administrator. In her the job to be done called for commitment combined with competence. When opportunity afforded, she did what she could to upgrade the skills she had to offer. She was thus prepared before the duty was laid on her. Many grow into the responsibilities imposed upon them. She grew with them - keeping in mind always a sense of her own limitations.

In summary, we should record that the work she did in India will not be forgotten. For many years, she had the opportunity to influence the lives of students both in the classroom and on a more personal level. Her life was consistent with her profession so that she was never caught unprepared. She was always ready!

**Recommendation No. 2** (adopted, page 24)

That the minute of appreciation for Miss Margaret Leask be adopted.

**Mary Elsie Nichol, B.Sc.N., M.P.H.**

It seems appropriate, on the occasion of Mary Nichol's official retirement after serving for forty years as a missionary of Jesus Christ, to quote Mary herself. "Personally, I have no doubt that I was meant to be both in India and Nepal at the times I was there." She is blessed, indeed, to have such assurance after a lifetime of useful and meaningful service in lands other than that in which she was born.

Mary Elsie Nichol was born in Smiths Falls and received her elementary and secondary education there. For three years, she studied at the Toronto Bible College and then began training to be a nurse at the Royal Victoria Hospital in Barrie, Ontario. After graduating in 1946, she worked as an obstetrical and surgical supervisor in the Smiths Falls Public Hospital. From early childhood, Mary Nichol was interested in India. She was influenced by a doctor who had worked in India for many years. He, together with a minister of the congregation who also had served in India, increased her interest in that country.

Mary Nichol applied for an appointment and was accepted by the Woman's Missionary Society (E.D.) to serve in India. She arrived in 1947. At that time she made a private covenant with her Lord. If He willed then she would serve Jesus Christ as a missionary for forty years. The forty years were fulfilled in the fall of 1987 and so she is retiring from that sphere of work. After two years of language study, she was appointed to work as the district nurse in the Bhil country. It was later that she joined the staff of the Jobat Christian Hospital (Bhil country). Under her guidance the school was brought to a high standard of excellence. Because of this students were attracted, not only from the Bhil district, but also from other areas of India.

Altogether she served in the Bhil area for twenty-four years. In 1972 she accepted a new assignment. She was appointed by the World Health Organization as Nurse Consultant in Maternal and Child care. After a three year leave of absence, Mary rejoined the staff of the Board of World Mission in August, 1975. It was then that Mary began her years of service with the United Mission to Nepal. It is from this specific assignment that she has resigned because she is retiring.

Mary took opportunity to increase the level and standard of her training and qualifications in order better to serve as a missionary. For this reason, during one of her furloughs in 1961-1962, Mary studied at the University of Western Ontario from which school she obtained her degree of Bachelor of Nursing Science. Then, from

November 1981 to November 1982, she spent an intensive year of study attempting to receive a Master's degree in Public Health at the Hebrew University Hadassah Medical School, Jerusalem, Israel. This she received in the fall of 1982.

"It has been rewarding to have been able to start the School of Nursing in Jobat and even more rewarding to continue to hear from many of the students. Many of those former students are now not only leaders in the church but also in the community. Several of them are now working in foreign countries. It was a real challenge during the three years I was working in W.H.O. to have been heavily involved in the starting of forty new schools for Auxiliary Midwives, twenty-two in the province of U.P. and eighteen in Bihar. It has been a joy also to continue hearing from those students, 90% of whom have now taken a post graduate degree after stating when they came for orientation course that they were sure no one would ever send them. All they needed was to have their confidence built up. Then it has been rewarding again to have taught basic students at Shanta Bhawan Nurse Campus and now to have taught some of the same students through two years of Post Basic bachelor's degree course and to see them evolve into leaders in their profession. This has been the ultimate reward. Some of these people are also now leaders in the church. For all these many blessings, to God be the praise. Why does He choose an unworthy creature to accomplish anything for Him?"

With gratitude to God for the years of faithful and cheerful service rendered by Mary Elsie Nichol, we express our joy that we have the privilege of knowing her. We are glad that we have been granted the opportunity to be co-workers in the years of missionary service. We pray that God will continue to use His faithful servant as she returns to Canada with honour, respect and the love of many whose lives she touched.

**Recommendation No. 3** (adopted, page 24)

That the minute of appreciation for Miss Mary Nichol be adopted.

**Eleanor Loreen Knott, B.H.Sc., M.A.**

Eleanor Knott was appointed as a missionary on June 1, 1965, by the W.M.S.(W.D.) to teach Home Science in the Helen MacDonald Memorial School, Jhansi, India. She studied Hindi until the spring of 1967 and took up her teaching duties in July of the same year.

Eleanor's home is Thornbury, Ontario. She is a graduate of the MacDonald Institute, Guelph, and also of the University of Toronto, when she received her Master's degree in Nutrition. In her chosen field of expertise she is well qualified academically and in experience. Because of her recognized competence and qualifications, she was seconded by the Church of North India to the Christian Medical Association of India in July, 1982. She, therefore, left her duties at the school in Jhansi and lived in Bangalore, South India. In the C.M.A.I. her responsibilities included the overseeing of the various nutrition programmes, which are a part of the community health outreach of the member hospitals. Diverse duties were assigned and carried out well. These included surveys, evaluations, training of personnel, etc. Within the framework of her field, nutrition, there was little that she could not do and was not asked to do.

Eleanor's colleagues in the C.M.A.I. recognized her skills and appointed her first as secretary for the Paramedical Section (part-time) and latterly (after 1986) to serve in the C.M.A.I. headquarters in Nagpur, as assistant to the General Secretary of that organization, Dr. Daleep Mukarji.

After twenty-two years of faithful service offered in different areas, requiring a variety of skills, and interacting with persons of very different backgrounds and responsibilities, Eleanor has resigned. She believes that her obligations in India have been met and God is now calling her elsewhere.

Eleanor's experiences in India tested her skills and challenged her faith. In all her times of testing she was able, not only to remain faithful, but even grew stronger in her faith and commitment to Jesus Christ. Her years of service were spent, basically, in India

under the Church of North India. But she was the good servant of people in India because, first and foremost, she was and is the humble and obedient servant of Jesus Christ.

**Recommendation No. 4** (adopted, page 24)

That the minute of appreciation for Miss Eleanor Knott be adopted.

**The Rev. Alexander Goodwill MacDougall, B.A., M.A., B.D., S.T.M., Ph.D**

After fourteen years of service with the Board of World Mission and after 28 years of service as a Minister of Word and Sacraments, Dr. Goodwill MacDougall has indicated that he will be retiring from active service as of September 30, 1988. It is his plan, with his good wife Peggy, to retire to live in Great Britain near to their daughter Marilyn.

For 17 years Goodwill worked a farm in P.E.I. but, in obedience to a call from God, Goodwill returned to high school to begin a process of education which culminated, academically, with his receiving the Dr. of Philosophy degree from the University of Edinburgh.

For five years, at Asbestos-Danville, in the Presbytery of Quebec, Goodwill practiced ministry as a married student. Upon graduation from basic theological studies, he was ordained to the ministry of Word and Sacraments in 1960, serving for one more year at Asbestos - Danville.

While carrying on studies at the University of Edinburgh, Goodwill served as a Chaplain at NATO bases in France and Germany during the summer months between '62 and '64. Then in 1964 he returned to Canada to serve as the Pastor of St. Giles Presbyterian Church, Baie d'Urfe, in the Presbytery of Montreal. Here he remained for ten years before being called by the B.W.M. in November 1974 and appointed as Secretary for University Ministries. It was in 1981 that Goodwill was given a new title and new responsibilities. He became Secretary for Mission Personnel and Campus Ministries. It is from this position and responsibility that he is now retiring.

To prepare a minute of appreciation that keeps within the framework of credibility and suitability, one must be accurate and reasonably fulsome in reporting. To provide in words a reasonably accurate picture of the subject, it is necessary to draw particular attention to special facts which may provide a caricature. But there are times when the caricature identifies the reality rather than the more formal drawing.

To say of Goodwill that he brought to his responsibilities the common touch is to say less than honesty requires. He always treated people, whether minister, colleague, student, volunteer, - whoever - as real people. He wanted always to put people at ease so that they would always appear at their best.

Involved in personnel matters, he kept the human touch and never descended to the level of regarding questions or questioners as irrelevant or not pertinent. Honest in commitment, faithful in performance, skilled in management and approachable at all levels, Dr. Goodwill MacDougall will be missed. His responsibilities may devolve on another, his person will never be replaced.

The Board was well served by Dr. MacDougall and wishes him and his wife Peggy, enjoyable and useful years of retired living.

**Recommendation No. 5** (adopted, page 24)

That the minute of appreciation for Dr. A. Goodwill MacDougall be adopted.

**Miss Mavis Hyndman**

The Board of World Mission expresses its deep gratitude to Miss Mavis Hyndman for 25 years of committed service in the name of Jesus Christ. Mavis was appointed to Japan

in November of 1963 and for the next 14 years served as Administrative Assistant in the Korean Christian Church in Japan, the Asia Christian Conference and the National Council of Churches in Japan. Mavis retired to Canada in 1978 and became Administrative Assistant/Finance for the BWM and has provided motivated and skilled leadership in all aspects of the Board's work, leading her colleagues to see "Administrative Assistant" as a euphemism for 'major mover and shaker'.

The strength and warmth of Mavis's relationship with her Korean and Japanese friends was given new expression when she returned to Japan to celebrate her 60th birthday in 1983 in grand oriental style. Mavis will retire in July and move to Calgary, her childhood home. Her home congregation is Grace Presbyterian Church, Calgary. We wish her continued joy and fulfillment in God's service, and thank her for all that she has been and done in Christ's name.

**Recommendation No. 6** (adopted, page 24)

That the minute of appreciation for Miss Mavis Hyndman be adopted.

**OVERTURE NO. 26, 1987 - PRESBYTERY OF NEWFOUNDLAND** (A&P 1987, p. 471, 17-18, 39)

**Re: Project North**

Recommendation No. 7 of Committee on Bills and Overtures stated:

That since this Overture conveys a concern about matters related to Project North, it be referred to the Board of World Mission.

It was moved in amendment and agreed to add to the end of the recommendation the following:

that the Board of World Mission be directed to report back on this matter to the 114th General Assembly.

Later, Assembly agreed to reconsider Recommendation No. 7 as amended. It was then moved, seconded and agreed to add the following:

and this Board be asked to act as expeditiously as possible re the matter of Project North.

It is presumed that the 1st Amendment as approved was rescinded by the Assembly's readiness to reconsider the decision after Rev. J. A. Smith gave Notice of Motion to that effect.

The motion as amended thus reads:

That since this Overture (No. 26, 1987) conveys a concern about matters related to Project North, it be referred to the Board of World Mission and this Board be asked to act as expeditiously as possible re the matter of Project North.

The Board wishes to report to the Assembly the action it has taken.

The overture from the Presbytery of Newfoundland to the 1987 General Assembly re Project North raised several concerns which rose out of an ill-advised report prepared by a worker with Project North. Contact, by Presbyterian personnel from the relevant area of Newfoundland, was made with members of our Executive Staff. Subsequently, Project North was advised of our dissatisfaction with the approach of their worker to local church personnel, indigenous native groups and the subsequent report. Hence, we deem our Executive Staff to have acted with appropriate concern and in accordance with Board policy. However, while we recognize as correct the local concerns with respect to this one bad report, nevertheless we do not deem this to be sufficient reason to break our relationship with this coalition. As well, since the last General Assembly, Project North has been dissolved. The General Secretary of the Board of World Mission

is now representing The Presbyterian Church in Canada in the development of a new coalition.

**Recommendation No. 7** (adopted, page 24)

That the above report be received as the answer to Overture No. 26, 1987 and the intention of Bills and Overtures Recommendation No. 7, 1987 as amended.

**OVERTURE NO. 6, 1987 - SYNOD OF MANITOBA & NORTH WESTERN ONTARIO**  
(A&P 1987, p. 430, 24)

**Re: Ministry to Native Peoples.**

The Board of World Mission gave a brief and tentative response to this Overture at the 113th General Assembly. The Recommendation was amended and then adopted as amended. It reads as follows:

That the Board of World Mission consider with great care and seriousness the concerns of Overture No. 6, 1987 from the Synod of Manitoba and Northwestern Ontario and report to the 114th General Assembly.

One indication that the B.W.M. has been considering with great care and seriousness the concerns of the Synod of Manitoba and Northwestern Ontario, as expressed in the Overture is to be found in our unwillingness to bring to the Assembly an unfinished review.

A matter so important as a thorough review of ministry among Canada's aboriginal peoples deserves much discussion, analysis, evaluation and careful thought.

We would report that the matters raised by Overture 6 are regarded by the B.W.M. as being of primary importance and it is our hope and intention to bring to the 115th Assembly some precise and definite recommendations. At present these are in an embryonic stage and before discussing them publicly we feel that they need to be discussed and analyzed privately. It is our purpose, therefore, to hold discussions with the mission committees of particular Presbyteries in order to share information and achieve, if possible, some consensus among those who are most immediately affected by such ministries.

**Recommendation No. 8** (adopted, page 24)

That the above report be received for information with the understanding that a complete response will be presented to the 115th General Assembly.

**OVERTURE NO. 7, 1987 - PRESBYTERY OF KAMLOOPS** (A&P 1987, p. 461, 431, 24)

**Re: Task Force on Rural and Remote Ministries**

**OVERTURE NO. 8, 1987 - PRESBYTERY OF ASSINIBOIA** (A&P 1987, p. 462, 431, 24)

**Re: Ministry in Rural and Remote Areas**

**OVERTURE NO. 12, 1987 - PRESBYTERY OF ASSINIBOIA** (A&P 1987, p. 463-64, 431, 24)

**Re: Demands on Congregations in Western Canada**

The three Overtures were given to the Board of World Mission for report to the 113th General Assembly. The Board, responded through three separate recommendations. One of which called for a report to the 114th General Assembly.

We would report that, in accordance with Recommendation No. 9, a Task Force on Rural & Remote Ministries was re-established by the B.W.M. in consultation with the B.C.L., Board of Ministry and Church Growth.

This Task Force has nine members from 7 Synods. It has met twice and is conscious of its obligation to report to the 115th General Assembly when its mandate ends. In short we report diligence and progress.

**Recommendation No. 9** (adopted, page 24)

That this report be received for information.

**OVERTURE NO. 11, 1988 - PRESBYTERY OF PEACE RIVER** (pages 511-12)

**Re: Rural and Remote Ministry**

This overture has also been referred to the Board of Ministry. In as much as the Board of World Mission, the Board of Ministry, together with the Board of Congregational Life and Church Growth, (in obedience to the instructions of the General Assembly,) have established a Task Force on Rural and Remote ministries, the Overture has been referred to the Task Force.

**Recommendation No. 10** (adopted, page 24)

That Assembly note that Overture No. 11, 1988 has been given to the joint Task Force of the Board of World Mission, the Board of Ministry, the Board of Congregational Life and the Committee on Church Doctrine for study and report.

**OVERTURE NO. 16, 1988 - PRESBYTERY OF NORTHERN SASKATCHEWAN** (pages 515-16)

**Re: Board of World Mission Recommendation No. 7** (A&P 1987, p. 429-30, 24)

Responding to an increasingly critical situation in recruiting and retaining experienced ministers for Church Extension, the Board of World Mission sought the approval of the General Assembly to provide stipends higher than the General Assembly minimum. The 113th General Assembly granted this permission.

The first area in which the higher stipend has been applied within Canada Operations has been to meet the need in Church Extension congregations. As needs present themselves, and funds are available, other areas of ministry requiring special gifts and experience will be considered to receive stipends above the General Assembly minimum.

We do not feel that to apply the higher stipend structure on a case by case basis is practical. Applying the higher stipend to all appointees of the Board would be tantamount to increasing the General Assembly minimum stipend.

**Recommendation No. 11** (adopted, page 24)

That the prayer of Overture No. 16, 1988 be answered in the above terms.

**YOUTH IN MISSION**

The Youth in Mission Council is pleased to report on its activities for the year 1987 as follows.

**Members of the Council**

Mrs. Diane Reader-Jones, Chair, Burlington; Ms. Glynis Quinn, Vice Chair, Winnipeg; Mrs. Joyce Davis, Secretary, Toronto; Ms. Bonnie Anderson, Waterloo; Mr. Stephen Sutherland, Toronto; Rev. Glenn Ball, Port Carling; Mrs. Lorna Ball, Port Carling; Rev. Rodger Talbot, Consultant, Toronto; Mrs. C. Joyce Hodgson, Co-ordinator, Toronto.

**Organization of the Council**

The Council has divided the work of Youth in Mission into four subcommittees: Finance and Fundraising, Publicity, Projects and Volunteers.

**Highlights of 1987**

1. initiated a publicity campaign
2. hired half time co-ordinator, Mrs. C. Joyce Hodgson
3. encouraged the establishment of six projects:
  - 1) working with refugees and their host families for the Central American Refugee Committee in Niagara Presbytery

- 2) French work at Leggatt's Point Presbyterian Church in Metis Beach, PQ
  - 3) clerical work for Parkdale Community Services in Toronto
  - 4) planning for a pre-synod conference on the regional farm crisis in Calgary, Alberta
  - 5) rural ministry in Chesley, Ontario
  - 6) waterfront personnel for Camp Iona
  4. recruited three Volunteers to fill the first three projects: Cathi Wilson, Brandon, Manitoba; Judy MacDonald, Toronto, Ontario; Lori Gemmell, Whitby, Ontario.
  5. prepared slide/tape show and arranged to show it to presbyteries in Hamilton/London and Toronto/Kingston synods along with Vancouver and Ottawa.
  6. YIM has encouraged the establishment of eleven projects for 1988:
    - 1) Leader-In-Training Director for Camp Christopher in Saskatchewan to develop and implement a programme for leaders-in training.
    - 2) Camping staff for Camp Geddie in the Atlantic synod.
    - 3) Senior and Junior counsellors for Dorothy Lake Camp in Kirkland Lake, Ontario.
- Part time Opportunity
- 4) Friends for refugees at the Canadian Centre for the Investigation and Prevention of Torture in Toronto.
- Community Service
- 5) Program directors to plan, organize and make operational a programme for the children in a low income area of mainly single parent families in Kitchener, Ontario.
  - 6) Mission assistant for Flora House, an inner city programme for native Canadians in Winnipeg, Manitoba.
  - 7) Children's Programme Supervisor to organize programmes for new Canadian Children for the International Children's Centre in Winnipeg, Manitoba.
- Travel
- 8) Young people to travel through the Atlantic synod spending one week in each of eight places doing what needs to be done in the church or the community.
  - 9) Young people to travel to the synod of Alberta to help out in the church and the community.
  - 10) 20 Young musicians and technicians from the synod of Toronto/Kingston to take Sonburst '88 to our western churches on a theatrical/musical tour.
- General Assembly
- 11) Four to eight younger teens, to serve as Youth in Mission Stewards at this General Assembly in Toronto (1988).

We have been recruiting Volunteers for summer 1988

### **Future Tasks and Concerns**

#### **Tasks**

Six projects in 1988 with 25 Volunteers across Canada

Prepare first International project

Renew 3 year mandate (1989 - 1991)

Assure continued funding for the Youth in Mission programme.

Developing resources for Projects and Volunteers will be a heavy demand on the Council for the coming year.

#### **Concerns**

We have reached the third year of our original mandate. We must report back to the 114th General Assembly through this Board. We are requesting that our mandate be extended for another three years. YIM has demonstrated that the programme is viable, but its full impact has not been tested.

#### **Recommendation No. 12** (adopted, page 24)

That the programme of Youth In Mission be endorsed and the extension of its mandate approved for another three years (1989-1991).

## **E.H. JOHNSON MEMORIAL TRUST FUND**

The Trustees have determined to award the Annual Johnson Award for 1988 to Mr. Gabriel Habib, General Secretary of the Middle East Council of Churches because of his great contribution in that area of Christian Witness

### **Recommendation No. 13** (adopted, page 24)

That this report be received for information and that the General Assembly commend the Middle East Council of Churches to congregations for their prayerful support and solidarity.

## **THEMES FOR MISSION STUDY**

### **Recommendation No. 14** (adopted, page 24)

That Mission Study Themes for use across the Church in 1990 - 1991 be as follows:

Geographical: People between Two Continents (Central America)

General: Gospel Vision through Cultural Eyes.

and that where appropriate, the Board of World Mission, the Board of Congregational Life, and the Women's Missionary Society (WD) co-operate in the preparation of suitable materials for use across the Church.

## **MOZAMBIQUE**

### **Recommendation No. 15** (reworded and adopted, page 24)

That the Presbyterian Church of Mozambique be recognized as a partner Church and that we, as a Church - Assembly, Presbyteries, Congregations -offer prayerful support for our brothers and sisters in Mozambique.

## **RE: RESIGNATION OF GENERAL SECRETARY**

### **Recommendation No. 16** (adopted, page 24)

That the resignation of the Rev. Christiaan Costerus as General Secretary of the Board of World Mission, be accepted, effective following the 115th General Assembly.

### **Recommendation No. 17** (adopted, page 24)

That, subject to approval by the Administrative Council and its Executive Personnel Committee, permission be granted to call for nominations for appointment by the 115th General Assembly to the position of General Secretary, Board of World Mission.

## **GREETINGS TO CHURCHES IN PLACES OF CONFLICT**

Several of the Churches to which we are related in partnership, have spent another year in devastating conditions of conflict and injustice, namely:

### Central America

CEPAD (Comite Evangelico Pro-Ayada al Desarrollo)

- The Baptist Association of El Salvador

### Middle East

- The Middle East Council of Churches

### Southern Africa

- The South Africa Council of Churches

- The Presbyterian Church of Mozambique

- The Rand Presbytery, the Lesotho Evangelical Church.

We wish to assure our brothers and sisters in those Churches and those places of our solidarity with them and our prayers for them in their suffering and difficulty.

We note with gratification that people of our Church give tangible evidence of their concern through programmes and activities of:

Presbyterian World Service  
International Affairs  
E.H. Johnson Fund  
and this Board.

It would be appropriate and supportive therefore for the Church, through the Assembly, to go on record in this matter.

**Recommendation No. 18** (adopted, page 24)

That presbyteries and congregations be asked to pray for our brothers and sisters in these areas, and for:

- a) The peace process in Central America.
- b) The dismantling of apartheid in Southern Africa.
- c) A peace conference in the Middle East.

Rev. Peter Ruddell  
Chairman

Rev. Chris Costerus  
General Secretary

**BWM PROGRAMME REPORTS**

**CANADA OPERATIONS**

The past year has been one of change in the area of Canada Operations. The most significant change was brought about by the withdrawal of the mandatory two year appointment of all graduates of our theological colleges. The result of this action, taken by the 112th General Assembly, became evident with the 1987 Graduating Class. Instead of appointing twenty-five graduates as in the spring of 1986, only nine were appointed in March 1987. Another one was appointed later in the year. A number of graduates have received Calls to borderline self-supporting congregations similar to those to which the Board was requested to appoint ordained missionaries in the past.

By action of the 113th General Assembly, the Board was given permission to pay above the basic stipend to its appointees. The first group in Canada Operations to benefit from this action was our Church Extension ministers. This had been an area of concern for Canada Operations for several years. The basic stipend had been a deterrent in the search for experienced ministers for new church development. The ability to set a new basic stipend for Church Extension ministers at twenty percent above the General Assembly basic has resulted in the Board being able to retain some of its most effective Extension appointees.

The Executive Staff of Canada Operations experienced a change with the appointment by the General Assembly in June 1987 of the Associate Secretary, the Rev. F. Ralph Kendall, to the position of General Manager of The Presbyterian Church Building Corporation. Mr. Kendall left Canada Operations at the end of August to take up his appointment as successor to the Rev. Dr. Robert G. MacMillan. We wish for Mr. Kendall a happy and rewarding ministry in his new position within the Church.

Another change took place at the end of 1987 when the Chairman of Canada Operations, the Rev. David Vincent, resigned because of the pressure of his other responsibilities. We are very sorry to lose Mr. Vincent from Canada Operations, and are indebted to him for the fine leadership which he gave during his term as Chairman.

The lack of capital funds for the purchase of new church sites brought about a change in our pattern of starting three new extension charges a year. On the recommendation of the Church Extension Advisory Committee, Canada Operations agreed "to take no

action beyond our present commitments regarding the funding of new work or land acquisition until such time as there are sufficient capital funds for the purchase of church sites". A committee named by the Administrative Council has been considering the matter of a Capital Funds campaign, and has engaged a consultant to study our Church Extension policies and programme.

While these changes took place, the regular work of Canada Operations continued. The Canada Operations Committee met four times in the past year - June 17th, September 24th, November 4th, February 10th - to consider the matters brought before it. The Advisory Committees of Canada Operations continued to meet periodically throughout the year, and prepared recommendations to Canada Operations on matters relating to their particular areas of concern.

As in previous years a number of changes took place within our special ministries staff. Mrs. Christine Ball resigned as of June 30th from Flora House in Winnipeg, in order to take further studies. Miss Susan Beare resigned as Programme Director of Tyndale-St. George's in Montreal, for health reasons, effective September 15th. Miss Charlene Myers relinquished her work in the New Hope Project, Montreal, on August 31st, for family reasons.

Miss Joanne Vines, Presbyterian Mission Worker in Cape Breton Presbytery, moved to a similar position in Pictou Presbytery on July 15th. Miss Mary Jane Bisset, who served as Presbytery Mission Worker in London Presbytery for three years, took up a new appointment as Extension Worker in Hamilton Presbytery on August 1st.

The Rev. Philip Joudrey terminated his part-time appointment as Hospital Visitation Co-ordinator in Montreal as of the end of 1987. Beginning in 1988 the Chaplaincy Training Services of the Royal Victoria Hospital in Montreal will be used on a fee for service basis to train volunteers for the Hospital Visitation Programme in Montreal.

Two new areas of Mission outreach were undertaken in recent months. In response to the request of West Toronto Presbytery for the initiation of a ministry to Spanish-speaking newcomers, the Rev. Raul Pacheco, formerly serving in Montreal, was appointed to this work effective September 1st, 1987. Also within West Toronto Presbytery, the Rev. Lincoln Rezende, a minister of the Independent Presbyterian Church in Brazil was appointed to minister to Portuguese-speaking immigrants. Mr. Rezende arrived from Madeira on January 18th to take up his new appointment. Mr. Pacheco and Mr. Rezende, together with the Rev. Andrew Hsieh who was appointed to the Taiwanese Presbyterian Church, Vancouver, earlier this year, all serve as missionaries from their overseas churches under appointment by the Board of World Mission to work in Canada, in keeping with an arrangement approved by the 1979 General Assembly.

The Rev. Ted Creen, Associate at St. Andrew's, Owen Sound, who has given leadership on a one-third basis to the beach ministry at Sauble Beach for several years, withdrew from this arrangement at the end of 1987 to give his full-time to St. Andrew's. An arrangement has been agreed upon with the Markdale/Feversham charge, which has called the Rev. Donald Scott from Britain. Mr. Scott commenced his ministry in Canada on January 15th, and will give one-third of his time to the Sauble Beach ministry.

The following six congregations achieved self-support during the past year:

- McKercher Drive, Saskatoon (August 1, 1987)
- First Presbyterian Church, Lower Sackville (December 31, 1987)
- St. Michel, Montreal (December 31, 1987)
- Trinity, Kanata (Ottawa) (December 31, 1987)
- St. Andrew's, Fort Mcleod (December 31, 1987)
- St. Andrew's-Newton, B.C. (December 31, 1987)

The Board appointed thirty-three students to serve in a wide variety of mission outreach across Canada during the summer of 1987. These appointments were to Church Extension work, camping, beach ministries, summer mission fields, and as assistants within congregations.

The Canada Operations Review continued during the past year with the review of Native Ministries. It was expected that this section would be completed for report to the Board in March; however, the February meeting of Canada Operations realized that further responses were required from the Presbyteries involved with Native Ministries before a final report with recommendations could be made.

At the time of the last Annual Meeting, Mr. Conrad Dutchin had just taken up his appointment as Co-ordinator for Refugees. An Advisory Committee was set up last spring, with representatives named by Presbyterian World Service & Development and the Board of World Mission, to provide a support group for the Co-ordinator. This Committee has prepared a statement on the Theological Foundations for Refugee Work. Since Mr. Dutchin's appointment, twenty-five Presbyterian congregations have undertaken the sponsorship of refugees. He has visited a number of our presbyteries and participated in the Inter-Church Committees dealing with refugee work. Ms. Karin Michnick was appointed to undertake work with refugees in Montreal, based in Tyndale-St. George's, following the departure of the Rev. Raul Pacheco.

The Armagh Board has continued to work diligently during the past year with a view to undertaking a ministry to abused women and their children. Mrs. Marjorie Hay is the new Chairman of the Board.

In order to provide such a service, Armagh will need support from the Presbyterian Church for maintenance of the buildings, grants from Community and Social Services for staffing, and funds from the Ministry of Housing to make renovations to provide for small individual family units.

The Board is grateful to all those who are supporting this new proposal. Here is an exciting and challenging frontier. Armagh, proud of its past, can now look forward to a future that will continue to represent the Christian concern of the Presbyterian Church and its members for those in our society who have no one to help them.

We covet the prayers and the support of our Presbyterian constituency for the realization of this proposal. Together we share the challenge and the responsibility.

As in past years, the "dollar for dollar" Funds administered by Canada Operations were able to assist a number of congregations with loans. These included: The James Chisholm Fund (maximum \$10,000) - four loans totalling \$35,000; The McBain Memorial Fund (maximum \$5,000) - one loan totalling \$5,000.

Grants were approved from the following Funds administered by Canada Operations: The Andrew McCormick Trust Fund - twelve grants totalling \$5,800; The Robert Fund - eleven grants totalling \$21,000; The F. Roy Barker Fund - two grants totalling \$10,000 (1987 & 1988 allotments); The A. T. Bingham Fund - one grant of \$12,000.

The former Crowchild manse in Calgary was sold and replaced by one located in the Edgemont area near the church site. This area was not developed when the former manse was purchased. Manses also were purchased for the new work in Grace, Surrey, and St. Paul's, Burlington. Renovations were made to a number of Church Extension manses to make them more adequate to serve the needs of the ministers and/or the congregations. The following manses were transferred to the congregations upon their becoming self-supporting: Iona, Dartmouth; Lower Sackville, Nova Scotia; Kortright, Guelph; and McKercher Drive, Saskatoon.

### **Campus Ministries**

1987 was a year in which the Campus Ministries Committee, representing this ministry for The Presbyterian Church in Canada, had much for which to be thankful. Campus Chaplaincy is being seen as a very important part of Campus life.

Greater interest in Campus ministry on the part of the Presbyteries and Synods is indicated by their endeavours to increase funding for this work. We express our thanks to the presbyteries for the measure of support they have given, and to Canada Operations for the increased amount of funds they have allocated in response to requests from the Synods. At the present time The Presbyterian Church in Canada participates in eight shared chaplaincies with other churches. In addition we have one full-time Presbyterian Chaplain at the University of Montreal, paid by the University. This year the University asked him, the Rev. Jean Porret, to chair the Chaplaincy Department of this University. We have a denominational chaplain who is now full-time at the University of Alberta, supported jointly by the National Church and the local Presbytery, and six part-time Presbyterian chaplains serving at other Canadian universities. In addition, steps are being finalized to establish a new denominational chaplaincy.

The number of congregations that are making a serious endeavour to develop a ministry to students from their congregation, whether locally or at a campus removed from their home congregations, continues to increase. This is a ministry that has been greatly appreciated by the students and also by their home congregations. It is an excellent opportunity for congregations to show their caring for these young people who are furthering their formal education. The Secretary for Campus Ministries (50 Wynford Drive, Don Mills, Ontario, M3C 1J7) has a number of resources to assist congregations in this ministry.

Campus Ministries support groups frequently find it difficult to know just what their role is and how they can best support chaplaincy on the Campus. With a view to enabling them to do a more effective work, the Campus Ministries Committee prepared a paper on the role of support committees. It is now in its final stages of revision. The Campus Ministry groups that it was tested on in the preparation stages gave a very positive response.

Concern has been expressed in many circles over the decline of moral and ethical values in today's society. This committee believes that Campus Ministry can play a positive part in reversing this trend. In an effort to give concrete expression to this belief, the Committee is planning a special day at McMaster University for persons interested in Campus Ministry and its role on the campus, to meet to exchange ideas, share insights, and compare notes on how this ministry on each campus can be enhanced. It is an event designed to appeal to Campus chaplaincy support groups, when such chaplaincies, organizations supporting this ministry, the university and college administrations, faculty, chaplains and students - in short, all those concerned for the work of this ministry. We solicit your prayers on behalf of this event which is open to all.

### **Canada Grants**

The initial 1987 allocation for Canada Operations amounted to \$2,582,991.00. Additional funds were designated from 1986 surpluses to bring the revised figure up to \$2,864,110.00. The majority of these additional funds were earmarked to cover the new basic stipends for Superintendents and Church Extension ministers.

The 1988 Canada Operations allocation was set at \$2,686,311.00 (a 4% increase over the 1986 figure). This was \$177,799.00 below the 1987 approved figure. As a result the Canada Grants Committee at its meeting on November 3rd, 1987, was faced with insufficient funds to meet the requests from the Synods across the Church. It also was unable to budget in 1988 for the \$120,000 to cover the cost of three new congregations, as has been its pattern for several years. Additional funds of \$90,000.00 were made available from 1987 surpluses to cover a 1988 budget of \$2,776,056.00. A working budget of \$3,026,787.00 was adopted by Canada Operations for 1989. The Canada Grants Committee has indicated to Canada Operations that an additional amount of \$200,000.00 over the 5% increase in the 1988 approved budget will be required to meet our needs in 1989.

## Canada Policy

In as much as a review of Canada Policy was completed last year, the Canada Policy Committee met only once during the past year to consider two items which had been referred to it.

The first item was to consider a definition of "self-support" for Extension Congregations in the light of a new proposal for funding Church Extension work.

The second item was to review the commission proposal governing the Shared Ministry work of the Anglican, Lutheran, Presbyterian and United Churches within Peace River Presbytery. This proposal was approved.

## Chinese Ministries

This Committee met twice in the past year. Plans had been made for a Chinese Ministries Consultation in 1987. Unfortunately, it was not possible to find a time convenient to all concerned. Present plans are for the Consultation to be held in Toronto this year from September 30th to October 2nd. The new congregation in Windsor, under the leadership of Mr. Larry Lau, Lay Missionary, continues to grow. It is assisted by the Incentive Grant Programme.

## Church Extension

The Church Extension Committee experienced a number of changes in membership during the year. The Rev. James Goldsmith completed his term of service, and was succeeded by the Rev. Dr. Morley Mitchell as Chairman. With his retirement as General Manager for The Presbyterian Church Building Corporation, the Rev. Dr. Robert G. MacMillan withdrew from the Committee, and was replaced by his successor, the Rev. F. Ralph Kendall. A further change was made by the agreement that Superintendents in Synods with three or more Extension Charges should attend all meetings of the Committee.

A recommendation from Canada Operations to the last Annual Meeting of the Board resulted in the General Assembly granting approval to the Board to pay stipends above the General Assembly minimum to its appointees. With this authority stipends and increments of Church Extension ministers were increased to 120% of the Assembly basic rates, retroactive to April 1, 1987.

New Extension work was started in three areas during 1987 - Saanich in Vancouver Island Presbytery; Grace, Fleetwood in Westmister Presbytery; and St. Paul's, Burlington, in Hamilton Presbytery. The appointments of the Rev. Peter Coutts, the Rev. H.D.L. Crocker, and the Rev. Clive Simpson respectively, were made to these new areas of outreach. Work was re-started in the University area of Calgary formerly known as Crowchild. A partnership between the Varsity Acres congregation and outreach in the Edgemont area was established with the appointment of the Rev. Kirk Summers on July 1st. This will be for a three year period with Varsity Acres assuming decreasing financial support of the outreach. The congregation of Trafalgar (North East Oakville) was erected on April 26th with 84 charter members. The Kitchener East congregation with 57 charter members was erected on May 3rd. The Heritage Green congregation in Hamilton Presbytery was erected on May 31st and fourteen elders have been elected. The work in South Calgary as an outreach of St. Andrew's was separated earlier this year, and the congregation of Trinity Presbyterian Church with 62 charter members was erected in the Midnapore area on January 31st. √

A change in leadership took place in the Unionville Extension Charge, East Toronto Presbytery. The Rev. Jost Kreplin accepted a Call to Lanark in July. The Rev. J. Wesley Denyer was appointed to this growing area, and took up his appointment as of January 1st, 1988. Mr. Douglas Rollwage, a third year student at Knox College, served the congregation during the interim period. Two of our Extension congregations became self-supporting during the year - McKercher Drive, Saskatoon, in July and Trinity, Kanata, in December.

A church site was purchased for Heritage Green, Hamilton Presbytery, and negotiations have continued for the purchase of sites for Kitchener East, Trafalgar, and St. Paul's, Burlington. The Seymour Congregation, Westminster Presbytery, missed out on the purchase of the church which it had hoped to secure. Sites are being actively sought for three new areas of work -Saanich, Fleetwood, and Trinity, Calgary. The future of the site earmarked as a gift from First Church, Edmonton, to the extension work in West Jasper is still uncertain.

The Presbytery of Brampton dedicated the Heart Lake congregation's fine new church on October 4th. On November 24th Vancouver Island Presbytery dedicated the new Trinity Church in Campbell River. The congregation is experiencing double the anticipated growth with the added visibility of their church building. Brampton Presbytery also conducted a sod-turning ceremony for North Bramalea on September 20th. Construction on their church building is to commence on March 1st.

Three new congregations were approved under the Incentive Grant Programme effective April 1st, 1987, bringing to six the number of churches presently being assisted by the programme as follows: Slocan Park, B.C. Toronto, Central Taiwanese; Windsor, Chinese Mississauga, West Korean; Vancouver, Taiwanese Brantford, Korean.

The matter of Capital Funds has been a continuing concern of the Church Extension Committee. Our present Capital commitments, largely within 1988, total \$1,986,200.00. Against these we have funds available as of December 31st, 1987, in the amount of \$862,219.30. Canada Operations was pleased to receive \$349,059.00 from 1987 surpluses for Capital purposes. This gives us a net shortfall as of the end of 1987 of over three-quarters of a million dollars.

A workshop was held in September in Vancouver for Western Extension workers under the leadership of Mr. Kendall.

A new proposal for financing Church Extension congregations was studied during the year, and approved on the understanding that it be tested on an experimental basis with a group of congregations. This proposal calls for the congregation to assume a larger portion of ministerial support and move to self-support at the beginning of the eighth full year of ministry. The proposal calls for the Board to provide grants to assist with the congregation's debt reduction up to the twelfth year.

### **Francophone Ministries**

A number of changes took place within our Francophone Ministries during the past year. The Rev. Daniel Forget took up a full-time ministry at Eglise St. Paul, Melbourne, as of April 1st. The joint work with the United Church in Basses Laurentides was terminated at the end of August with the withdrawal of the Rev. Jacques Labadie. A new Francophone outreach was undertaken in Sherbrooke, Quebec, with the appointment of Patrice Michaud, a married student, on September 1st.

The French version of "Living Faith" (Foi Vivante), was printed and presented at the last General Assembly.

The proposed Reformed Church of Quebec is still under discussion. The 1987 General Assembly appointed a special committee to consider all the implications for our Church. This committee will report to the forthcoming Assembly.

### **Inner City Ministries**

The Inner City Advisory Committee has met once in the past year. It is presently without a Chairman.

During 1987 work was started on an Inner City filmstrip. Consideration also was given to a strategy for older urban congregations, and a congregation was sought unsuccessfully to undertake an experiment on the proposed strategy.

The Committee agreed to invite one of our ministers to review its work. This has not been completed at this stage.

### **Korean Ministries**

The past year has been a very significant one in the life of Korean Ministries in Canada. It witnessed the ordination of the first Korean woman minister, the Rev. Mrs. Myung Chun Kim; the first clergy couple, the Revs. Theresa and Peter Han, called to an English-speaking congregation; the first graduate called to a Korean congregation, the Rev. C. S. Park to Kitchener/Waterloo; and the first graduate appointed to an English-speaking congregation - the Rev. Y. H. Lee, to First Presbyterian Church, Prince Rupert.

The Korean Ministries Advisory Committee met five times since the last Annual Meeting of the Board. The Committee lost its Chairman at the end of the year with Dr. H. M. Park's departure to California. The Rev. D. S. Chung agreed to serve as Acting Chairman.

A free translation of the Book of Forms in the Korean language was printed last spring for use by our Korean congregations. The first issue of the Korean Newsletter, "Presbyterian Life", was printed on May 15th. A handbook for use by Sessions and Boards of Managers has been translated, and is ready to be printed. A translation of the "Living Faith" also has been done, and is ready for proofreading. This will be published by the Administrative Council in consultation with the Committee on Church Doctrine.

A very helpful Korean Ministries Consultation was held at Knox College in the latter part of August, in conjunction with a two-day Continuing Education event. There are now eighteen Korean congregations within The Presbyterian Church in Canada. All but four are self-supporting, and two of those are in the first year of assistance from the Incentive Grant Programme. A number of other Korean groups have indicated an interest in becoming affiliated with our Church.

The Rev. D. S. Hong took up his appointment on April 1st in West Korean Presbyterian Church in Mississauga. This congregation is making excellent progress. The Niagara Falls congregation was pleased to receive the Rev. K. S. Yoo from Japan as their minister on September 1st.

Nine Korean students graduated from our Theological Colleges last spring. At present there are seven Korean students studying at Ewart College and twelve at Knox College.

Plans are in the making for a celebration of the Centennial this year of the first Canadian missionary appointed by our Church to Korea.

The Rev. Andrew Lee, our Director, has been extremely busy giving leadership in many areas of Korean Ministries and advising Korean congregations as required.

### **Native Ministries**

The reorganization of the Native Ministries Advisory Committee has been held in abeyance pending the completion of the Review of Native Ministries.

A number of changes have taken place recently in the Native Ministries staff. The Rev. Henry Hildebrandt completed his year of study and deputation, returning to Birdtail and Pipestone on September 1st. Mr. Hildebrandt also is ministering to the Waywayseecappo Reserve.

The work at Mistawasis, Wahpeton, and Crutwell is showing growth under the Rev. Andrew Song's leadership. Mr. and Mrs. Song are presently relocating their residence from a trailer on the Mistawasis Reserve to Prince Albert.

The Rev. William K. Palmer retired at the end of September following eight years as missionary to the Shoal Lake and other Reserves in the Lake-of-the-Woods area. We wish for him a long and healthy retirement.

With the departure of the Rev. Florence Palmer to become the Superintendent of Missions for the Synod of Manitoba & Northwestern Ontario on March 1st, the Kenora Fellowship Centre will be without a Director. Mrs. Lillian Cobiness, who has assisted Mrs. Palmer for the past seven years, will be Acting Director on an interim basis with the support of the Centre's Board members. We are most grateful for the excellent leadership given by Mrs. Palmer during the past eight years. The projects under the Centre have increased greatly under her leadership. They include the Family Resource Centre which provides a shelter for battered women and their children; Project 3000 which provides transition housing for residents upon leaving the Family Resource Centre, as well as for others in need; and Project Self-sufficiency which assists single parents on family benefits to upgrade their education and find employment. These are funded by the Ontario Government.

In co-operation with Adult Mental Health, a day treatment programme is operated for post-psychiatric patients. Clarissa Manor, established by the K.F.C. Board and formerly operated in the K.F.C. house, moved to more adequate quarters last spring, with the Ontario Government taking over full funding. The K.F.C. house was refurbished following the move of the Clarissa Manor programme. A new community youth support programme, in co-operation with the Childhood Development Centre was initiated last fall. This programme provides counselling and training for youth 15 to 20 years of age.

The Kenora Fellowship Centre, in addition to the above programmes, continues its Christian outreach through counselling and supporting, as needed, the many people who drop in day by day. TV, the reading rack, the coffee pot and the clothing barrels, all help to make visitors know that the Church cares about them.

### **Pluralistic Church**

This Committee met six times during the past year. They presented a recommendation to Canada Operations requesting that an affirmative action policy be established at the National leadership level, and within the Boards and Committees of the Church, with a view to improving the employment opportunities and the involvement of qualified members of minority groups.

Consideration has been given to a youth exchange programme involving the young people of our various non-English-speaking congregations with those of our English congregations. It is hoped that such a programme might be started this coming summer on an experimental basis.

A Multicultural Service under the sponsorship of this Committee will be held at Calvin Presbyterian Church, Toronto, on March 20th, at 7 p.m. This will be the third such Service, the former two being very well received by all concerned.

The planning of the first Pluralistic Church Conference occupied much of the Committee's time. This Conference is to be held at Crieff Hills, April 15th to 17th. The theme will be "How Do We Celebrate Our Diversity?"

### **Summary**

In spite of many changes, the past year has been a very active one in mission outreach for the ministries assisted by Canada Operations. The work of our Church has been expanded in new areas, and considerable growth has taken place in established ministries. The Spirit of God has worked quietly in our midst, and we have much for which to praise Almighty God.

Four new congregations have been erected. Three new areas of Church Extension have been started. Two Extension charges have dedicated their church buildings. One

mission charge in Northern Saskatchewan served only by Sunday Supply, built a small log church without outside assistance. Congregations which recently moved into their church buildings have shown excellent growth. Six congregations achieved self-support.

Three new Korean congregations, assisted by Canada Operations, were started. One of these with a proposed 1988 budget of \$100,000.00, already is in need of larger facilities. Two new missions under the Board serve Spanish-speaking and Portuguese-speaking immigrants. The Arabic mission in Kitchener-Waterloo has been linked with a new Arabic outreach in London.

Our mission outreach to students through Campus Ministries has revealed a field of great potential and has indicated good results. The work that Dr. Goodwill MacDougall has done in this area is deserving of high commendation.

Over against the many encouraging signs of growth and opportunity in mission, we are faced with financial limitations. We regret that our financial situation will not permit us to start the three areas of new work in 1988 requested by our presbyteries. The current year is going to be a very tight one for Canada Operations in its ongoing work. As we look forward, an additional \$200,000.00 above the proposed 5% increase over 1988 will be required to meet our needs in 1989.

Again this year we must stress the critical need for Capital funds. We are most grateful for the amount recently received from 1987 surpluses for this purpose. With this addition, however, we are still more than a million dollars short of meeting our present commitments. A sizeable influx of new money is required to meet the Capital needs for work already started and to take advantage of other opportunities before us.

We would express our appreciation to our Superintendents of Missions for their assistance and co-operation during the past year: Dr. W. J. O. Isaac, Rev. A. R. Mackay, Rev. J. C. Elder, Rev. Robert Wilson, Rev. George A. Johnston, and Rev. Robert C. Garvin. We look forward to working with the Rev. Florence Palmer as she joins the ranks of our Superintendents as our first woman Superintendent. We are grateful for the support and loyalty of Miss Madge White in our Canada Operations Office. We are thankful to Almighty God for the countless opportunities of serving Him through Canada Operations, and for all those who faithfully carry out their Christian Calling within these ministries.

#### **CANADA MISSION UPDATE**

The following accounts have been received from personnel across Canada.

##### **Synod of British Columbia**

###### **Presbytery of Kootenay**

Slocan Park

The year 1987 has been a year of extensive growth in both depth and breadth of the congregation. Numerical growth has necessitated a move to the larger Passmore Hall. Spiritual growth has been obvious through professions of faith, baptisms, increased commitment and participation in the life of the Church.

###### **Presbytery of Westminster**

Hospital Visitation

Miss Florence Edge acts as a Hospital Volunteer Visitation Co-ordinator. She provides both leadership training and support for the volunteers.

Grace Presbyterian Church, Surrey

Grace Church held a service of recognition for the new minister: H. Douglas Crocker, in October. Prior to this the church was directed by very capable theological students.

### Seymour Community Presbyterian Church

One highlight at Seymour has been a move from worshipping in a school gym into the local community centre. Although a small congregation, Seymour community is reaching out to the surrounding area with direction from the Rev. Elizabeth Forrester.

### Langley Presbyterian Church

Services began in a local civic centre with a handful of people in 1977. Today the church has grown substantially. A big challenge is eliminating its indebtedness and becoming self-supporting. They look to the future with anticipation, faith and hope.

### Ministry to Seamen

The Rev. Paul C.C. Tong ministers to the men on the ships docked at the various ports and piers in the Greater Vancouver area. Such work includes daily visitation to the ships and services such as letter mailing, foreign currency exchange, telephone service, entertainment recreation, spiritual and psychological counselling, preaching and discussing scripture.

### Synod of Alberta

#### Presbytery of Peace River

##### Brownvale, Alberta

In January 1987, at the request of a congregational meeting, Presbytery agreed to resume services twice a month, with the Rev. Hurd supplying.

Those who have been attending worship care about the spiritual needs of the population, and although they are struggling, they are living an active Christian witness in the community.

##### Strang Presbyterian Church, Dixonville, Alberta

J.M. MacDonald is the Lay Missionary. Areas of ministry include visitation, Sunday morning worship and monthly evening services. Other areas are involvement in Sunday School, weekly Bible studies and many other tasks which go hand-in-hand with ministry. All areas are growing as the Lord is doing much work in Dixonville.

##### Wanham/Blueberry Mountain, Alberta

These two agricultural communities are located south of the Peace River, an hour's drive north of Grande Prairie.

Despite the difficulties of a declining rural population and a depressed farm economy, there have been some highlights of ministry in 1987 such as the successful Vacation Bible School, and the re-establishing of a small Sunday School.

##### Chetwynd, B.C.

1987 in Chetwynd saw the Anglican, Lutheran, United, and Presbyterian churches form a shared ministry. Individuals and families in the shared ministry maintain their membership and identity in their chosen denomination yet share in the combined richness of all four denominations.

Generally the children attend part of the service and then have their Sunday School at the same time as the worship. Once a month there is a family service.

As well, there are a number of enthusiastic people involved in a wide variety of ideas.

##### Tumbler Ridge, B.C.

Another ecumenical shared ministry is in Tumbler Ridge, a coal-mining community in B.C.. Presbyterian minister, the Rev. Allan Young, ministers to this congregation of Presbyterian, Anglican, United and Lutheran members.

Faro and Ross River, Yukon

The Rev. Shane Wilson works in two communities: Faro and Ross River. Faro is a mining community; Ross River is a mixed town of Native and white people. Both communities offer continued and differing challenges.

**Presbytery of Edmonton**

Much of the mission work in this Presbytery is in 3 extension congregations:

West Jasper Place, Edmonton

The Rev. Tom Cunningham works with this growing congregation. Plans for a church building are in the future. Presently they meet in a public school for worship. Most other activities including youth group, Bible study, etc., are held in the manse.

Millwoods, Edmonton

This church, presently ministered by the Rev. Grant Johnston, was constituted October 26, 1976. At this time the congregation stands at 81 members. This congregation who are involved in an active programme, now has a church building, completed in 1986.

Faith, Fort McMurray

This congregation is presently meeting in a school. Negotiations are under way for a site, and they have commenced planning for a building. Discouragements over the past few years have hindered the growth of the congregation.

**Presbytery of Red Deer**

Lay Missionary, Don Weicker began working and ministering to the Three Hills and Orkney churches two years ago. During the first year various steps were taken to establish a base for growth and to help strengthen ties with The Presbyterian Church in Canada.

Many people have taken a real interest in the work of the churches, and have given it a base for future growth.

**Presbytery of Calgary-Macleod**

Edgemont Extension

As the Northwest area of Calgary continues to grow, The Presbyterian Church in Canada plans to grow along with it. Since the summer of 1987, the Rev. Kirk Summers has been working to help to establish this new congregation along with the support of Varsity Acres Presbyterian Church.

Trinity Presbyterian Church, South Calgary

January 1988 saw Trinity erected as a new congregation of The Presbyterian Church in Canada. The Rev. Stephen Kendall is its minister. It had been started as a satellite congregation of St. Andrew's Church. The congregation is grateful for the National Church's support over the past four years, as well as that of their parent Church, St. Andrew's.

Valleyview Presbyterian Church, Calgary

The Rev. Dianne Ollerenshaw, minister at Valleyview Presbyterian Church describes the church as a former rural church now worshipping with three adjoining portables, as an urban extension charge. In the Fall new programmes to nurture the congregation spiritually and enhance fellowship were implemented.

Through prayer and continual support of many, this church has been encouraged in its witness and service.

## **Synod of Saskatchewan**

### **Presbytery of Northern Saskatchewan**

Knox Presbyterian Church, Sylvania

This ministry is the result of many hands pulling together. As the only church in a hamlet of 100 people, Knox Church ministers to about half of them each week, and has a growing positive influence on the community. The Rev. Gloria Fauser expressed that she feels blessed to be involved in this ministry.

### **Synod of Manitoba and N.W. Ontario**

#### **Lake of the Woods Presbytery**

St. Andrew's Presbyterian Church, Atikokan, Ontario

The Rev. Rosanne Hislop began working with this church in August. The church feels it has been revitalized over the past year because of many positive events.

Shoal Lake and other reserves:

The Rev. W.K. Palmer retired from this ministry at the end of September 1987. The work here continues to be one of individual and family support and visiting, with home worship services and Bible study.

Kenora Fellowship Centre

The Kenora Fellowship Centre continues to serve the native community in many ways. Many people come in regularly for counselling, support, or just to meet with friends, as they feel it is a centre of fellowship and understanding.

### **Synod of Hamilton/London**

#### **Presbytery of Chatham**

Forest Glade Presbyterian Church, Windsor

Rev. Kees Vandermeij is working in this extension charge in a growing area of Windsor. With the support of the Board of World Mission the congregation is becoming stable and confident that God will lead them into the future.

Windsor Chinese Presbyterian Church

Since the establishment of this congregation in October 1986, this church has been steadily growing in their sense of belonging together as a Chinese church through worship, Christian fellowship, service, training and outreach. St. Andrew's Presbyterian Church, Windsor have been very kind through their support and gracious provision of facilities for worship and ministries.

#### **Presbytery of London**

Trinity Presbyterian Church, London, Ontario

1987 has been an active year for Trinity. Some highlights include: adding a 7 p.m. service to the 11 a.m. one, Vacation Bible School, active visiting and advertising through radio and television. As well, there is an on-going Bible study series. The Rev. John Herman is enthusiastic over the growth and development in the life of this congregation.

### **Synod of Toronto/Kingston**

#### **Presbytery of Brampton**

North Bramalea

North Bramalea Presbyterian Church commenced services in 1983. The Charter membership of 71 had more than doubled to 145 by the end of 1987. The congregation

has an active Church School, choir, women's and men's groups, and has been engaged in Bible study and community service. A start has now been made on their Church building which, when completed this summer, will facilitate further growth and ministry of the congregation.

#### **White Oak Presbyterian Church, Mississauga**

This congregation has grown numerically and spiritually in 1987 through Bible study and various outreach projects. The challenges ahead are being met as the church tries to assimilate new people. The future promises to be an exciting one.

#### **Trafalgar Presbyterian Church, Oakville**

The first service of this congregation was September 14, 1986. Since then growth has been steady, with 95 men and women, 50 to 60 children, coming together as a community of faith. Leadership is developing, and 10 elders have been elected. The future tasks look to be both challenging and rewarding.

#### **Heart Lake Community Presbyterian Church**

In October 1987, the new church building was dedicated culminating almost 8 years of ministry. The congregation has come a long way from its humble beginning of 5 adults and 3 children on the first Sunday in January 1982. Now more than 100 adults and almost as many children are involved in this congregation.

#### **Presbytery of West Toronto**

##### **Spanish Ministry, Toronto**

Spanish people are learning of the "Mission Christiana Hispana" in the area of Downsview at University Presbyterian Church.

September 6 was the first worship service in Spanish led by the Rev. Raul Pacheco. Since then, the worship services have been celebrated Sunday afternoon, with about 30 attending. Ministry to refugees is a significant part of the work.

#### **Presbytery of East Toronto**

##### **Malvern Presbyterian Church**

Malvern has experienced steady growth during 1987. Highlights of the year include the tenth anniversary, adopting a learning centre approach in Sunday School, as well as a Vacation Bible School in July. The church shares land and building with the Anglican Church of the Nativity, and has a significant role in the very pluralistic Malvern community.

#### **Synod of Quebec and Eastern Ontario**

#### **Presbytery of Montreal**

##### **Tyndale-St. George's**

The Rev. David Howes works as Co-Director of Tyndale - St. George's in Montreal, sharing in the community life of Little Burgandy. Children and adults of many backgrounds are welcomed into the programmes. Such activities include: a sports programme, senior adult gathering for entertainment, special outings, festivals, prenatal classes, refugee assistance, etc.

##### **Presbyterian Hospital Visitors Program**

During the past year the hospital visitor's programme experienced a marked growth both in terms of the number of visitors being trained and placed, and the awareness and appreciation of the metropolitan hospitals where the visitors have been serving. The Rev. Philip Joudrey was in charge of co-ordinating this programme in 1987.

**Korean Presbyterian Church**

The Korean Church meets within Knox Crescent Kensington and First Presbyterian Church. Since 1984 this congregation has been growing and expanding its ministry.

**Presbytery of Quebec**

Two dedicated French workers: The Rev. David Craig at Trois Riviere, and Mr. Patrice Michaud at Sherbrooke, serve within Quebec Presbytery.

**Synod of Atlantic Provinces**

**Presbytery of Halifax/Lunenburg**

**Hospital Visitor**

This is Mrs. Geneva Frith's first year as a hospital visitor for the Atlantic Synod. Her job covers several hospitals in the Halifax area and a number of related institutions.

In September Mrs. Frith had the pleasure of attending a pastoral training course sponsored by the Institute of Pastoral Training.

**Presbytery of Saint John**

For the past three years the Presbytery has provided financial support for the position of Co-ordinator of Pastoral Care at the Moncton Hospital.

**St. James Church, Hanwell**

Land was purchased by this congregation in 1986 with the view of relocating and building a new church. With the help of the Presbytery adopting this church as its "Home Mission Project" for 1988, plans are moving quite quickly. A visitation, following up the initial one of 1986, to homes in the subdivisions bordering the new property is planned, as the congregation prepares for this new phase of ministry. Presbytery Mission Worker, Miss Christine Shaw, gives ministry and leadership in this congregation.

**Presbytery of Pictou**

Joanne Vines works as the Presbytery Mission Worker in the Presbytery of Pictou. Summer was filled with Vacation Bible Schools. As the summer came to a close, Joanne's work focussed on leadership training and church school programmes. She has also spoken to many groups of the Atlantic Mission Society, and youth groups. She is encouraged by a resurgence of youth ministry in the Presbytery.

**OVERSEAS RELATIONS**

**Introduction**

1987 has been a year of growth in relationships, and increase in overseas staff. It has also been a year of frustration for some international partners whose struggles for justice and peace have seemed to bear so little fruit. There have been disappointments for some overseas staff as their hopes and plans were frustrated, but many others report a year of satisfaction and joy as they have carried on a variety of effective ministries.

**Relationships**

While strengthening traditional relationships, we have rejoiced in the development of newer partnerships in several areas. Our increasing involvement in the Middle East, including the appointment of Douglas du Charme to the Middle East Council of Churches, has led to the formation of a new advisory committee on that region. We

became full members of the newly formed Caribbean North America Council for Mission. Relations with the church in China took a major step forward with the appointment of Bernard and Ruth Embree as China Area Liaison persons. We also appointed Richard Fee as Area Missionary to Africa which will facilitate smooth relationships in that area. We took two steps ahead and one back in seeking to make tangible our commitment to the International Assistance Mission in Afghanistan. We recruited and sent Murdo and Florence MacKenzie to work in Kabul but they were forced to return for health reasons. There is still a chance they will be able to go back to Afghanistan this year. (1988).

Progress has been made in developing new church-to-church relationships with the Presbyterian Church of Mozambique and the Independent Presbyterian Church of Brazil. Also, the Overseas Relations Committee has requested staff to explore further the possibility of a relationship in the Pacific Islands region, either with a specific church or with the Pacific Conference of Churches.

One of the ways we try to support partners overseas is by responding to their requests for statements of solidarity as they struggle with human rights abuses and other injustices. In 1987 the General Assembly made statements of support for the Presbyterian Church in Taiwan, the Presbyterian Church of Korea and the Korean Christian Church in Japan (particularly in support of the McIntosh family).

Relationships become strong through personal contact with people from partner churches. Some of the overseas visitors who came to Canada in 1987 (some for just a day or two, others for several weeks or months) were: Bishop Din Dayal (Moderator of the Church of North India), Dr. Daleep Mukarji (Director of the Christian Medical Association of India), the Rev. Kang Yong-Il (Pastor of the KCCJ), Ms. Choi Sun-Ae (Korean Christian Church in Japan), the Rev. and Mrs. Chang Dong-Jin (Moderator of the Presbyterian Church of Korea); the Rev. and Mrs. Chu Ke-Myung (General Secretary of the PCK), the Rev. Saul Chitsulo (Deputy General Secretary of Blantyre Synod, Church of Central Africa Presbyterian, Malawi), Willie Tsokonombwe and Eda Chitalo (laypersons from Malawi), Bishop Jiwan (Pakistan), Gabi Habib (General Secretary, Middle East Council of Churches), the Rev. C E. Lin (Moderator of the Presbyterian Church in Taiwan), the Rev. J.K. Kwak (Rural Evangelism Secretary, PCK), the Rev. Chipenda (General Secretary of the All Africa Conference of Churches), the Rev. Sibolla (President, Evangelical Church of Lesotho), the Rev. and Mrs. Akanu Otu (Presbyterian Church of Nigeria), Abival Pires da Silveira (Independent Presbyterian Church of Brazil), the Rev. Takami (Asian Rural Institute, Japan), Richard Penner (Executive Secretary, International Assistance Mission, Afghanistan).

All of these visitors represent the rich variety of Christian partnerships that we enjoy and for which we thank God.

Area Reports from almost all of our overseas partner agencies are appended and we commend them to your prayerful interest.

Field Visits were made by Overseas Relations staff and other board representatives as follows:

- To South Asia (Pakistan, Nepal, India) in March-April: Peter Ruddell, Glen Davis
- To East Asia (Korea, Taiwan, Hong Kong, Japan) in September-October: Glen Davis

(The planned visit to North Korea was postponed but has been rescheduled for May, 1988).

- To Caribbean (Guyana and Trinidad) in November: Zander Dunn, Murray Garvin
- To Middle East (part of Canadian Ecumenical Delegation) in September-October: Grace Jess

### **Personnel**

We are grateful to God for calling and sending the following new missionary personnel:

1. Bernard Embree)
2. Ruth Embree ) to Hong Kong as China Area Liaison
3. George Bullen: to China as English teacher
4. Dr. Sue Kober: to Livingstonia Synod, Malawi
5. Douglas duCharme: to Middle East as ecumenical appointment of Canadian Council of Churches
6. Dr. Myung-Gi Kim: to Nicaragua
7. Murdo MacKenzie )
8. Florence MacKenzie) to Afghanistan (had to return for health reasons.)

In addition, we experimented with a new programme of making two overseas summer student appointments:

Marie Coltman: Ewart student, to Taiwan  
 Alfred Lee: Knox student, to Japan

The experiment was successful so it will become a regular part of our overseas programme.

We also supported the participation of seven Presbyterian students in the 1987 Theological Students Tour of China.

In 1987 the Board gave recognition to ministers of the PCC who have accepted contracts with international congregations outside Canada:

1. Rev. and Mrs. John Kurtz: Hong Kong
2. Rev. and Mrs. David Heath: Bahrain

**Staff Increase**

As of March 1, 1988, we have a total of 33 units (45 people) on the overseas staff. This is an increase of 30% over 1983 when we were mandated to increase staff by 50% in ten years.

**Leadership Development**

The following persons were participants in the leadership development programme in 1987:

Name	From	Place of Study	Support
Presley Lyngdoh,	Church of North India,	Ewart,	PCC & UCC
Nykechinyere Okoria,	Presbyterian Church of Nigeria,	Ewart,	PCC
David & Françoise White,	Presbyterian Church of Mauritius,	Montpelier & Atlanta,	PCC & Church of Scotland & Presby. Church Of Ireland
David Lee,	Presbyterian Church of Korea,	Knox TST,	PCC
Wan Chen Ien,			
Zhu Xuan Dong & Kan Bao Ping,	China Christian Council,	Toronto	US & Canadian Churches

**FIELD REPORTS OVERSEAS**

The following Churches and personnel have submitted reports to the Board for 1987.

**China**

**Canadian Personnel**

Rev. Dr. Bernard Embree (Hong Kong) - Bernard's work involves being China Liaison for the B.W.M. and research fellow at The Christian Study Centre on Chinese Religion and Culture. In May of 1987, Bernard began his orientation at the Chinese Language Centre in Hong Kong. Three months later, he began work with The Christian Study Centre

helping with English editions of the publications "Ching Feng" and "Bridge". With the help of the BWM, a new system was purchased so that publications can be prepared on a new computer for printing.

Mrs. Ruth Embree (Hong Kong) - Ruth arrived in Hong Kong in September and began the task of setting up a new home. In December, she and Bernard left on a 2 1/2 week tour of China visiting many churches. Her health is good but your prayers would be greatly appreciated.

Mr. George Bullen (Nanjing) - George is a teacher of English at the Nanjing Institute of Technology. Mr. Bullen arrived in Nanjing to begin his work for the English department on August 25, 1987. He attends the local protestant church, St. Paul's. Twice a month the Amity teachers hold a worship service in the church hall following the Chinese service. George Bullen was able to preach the sermon for one of these services. As well, he has had many opportunities to speak of The Presbyterian Church in Canada and his personal growth in faith and Christian commitment.

### **The Presbyterian Church of Korea**

The year 1987 was a year of many changes in Korea. In the political realm, the new President is Roh Tae Woo. Expectations of the citizens for democratization have seemingly vanished, yet the people believe that history will eventually move in accordance with the providence of God.

There are still many prisoners of conscience in Korea. The "minjung" (oppressed masses, marginalized people) are alienated. The Church is working towards justice and peace and unity and asks that churches join the Koreans through prayer.

### **The Korean Christian Church in Japan**

General Secretary: The Rev. Lee Dae Kyung

New Moderator: Rev. Yang Hyung-Choon, pastor of Kyoto Church.

The K.C.C.J., strengthened by the solidarity of Japanese Christians and other Christians here and overseas, continues to play a leading role in the struggle against discrimination and in the support for justice and human dignity. Challenged by the realities and issues of today's situation, the Korean Christian Church in Japan tries to play a prophetic role and give faithful witness to the God of love and reconciliation and peace. In the area of leadership training, the KCCJ continued to try to equip its people to give faithful witness as Korean Christians in Japan. A growing number of young people are training for ministry.

The 39th General Assembly chose as a new thrust for the next decade of mission the theme "Advancing in Jesus Christ who gives us new strength". (Isaiah 40:31; 41:1; Philippians 4:13) Under this theme of mission the Church declared their resolve to:

- shape our church into a diverse body with various branches;
- build and grow on the faith of our forebears in this land;
- nurture servants of the Lord responsive to our times;
- serve in solidarity with our people in their daily lives;
- open our churches to "the last of these" in our communities;
- realize the self-support of 100 congregations."

The 80th anniversary of the mission of our church will be celebrated in October of 1988 and will mark the beginning of this new theme of mission for the next decade of witness and service.

### **The Korean Christian Centre**

The K.C.C. is concerned with the Alien Registration Law as it relates to foreign residents (especially Koreans). The year 1987 was a time of testing for the staff and the immediate co-operators.

The K.C.C. has cultural programmes. Skills training for young clerical hopefuls continues. As well public lectures, public forums and the encouragement of autonomous seminars and training sessions are increasing in frequency.

The K.C.C. opposes discrimination such as violation of basic human rights in the form of employment, legal status, housing, education and family relations.

A Third National Conference of Minorities in Japan and exchanges with international visitors helped to promote deeper awareness and commitment to action on social justice issues.

#### Canadian Personnel

Rev. Dr. John H. (Jack) McIntosh (Osaka) - Jack has been a missionary with the Korean Christian Church in Japan since May 1961. He is the Pastor at Tatsumi Church "House of Reconciliation". He works with the Korean Christian Centre, and is Moderator of the K.C.C.J. Kansai Presbytery (1987-1989). Jack continues to challenge the justice of the Alien Registration Law, and his case has been before the Osaka District Court in June, September, October and December of 1987.

Dr. Clarabeth (Beth) McIntosh (Osaka) - Beth was able to go ahead with furlough from August 86-87. She enrolled in a Masters in Education programme at OISE in Toronto, taking two courses. Weekends were busy with visits to churches in Eastern Canada. She had the use of a video prepared and narrated by her husband Jack. From January 28 - March 13, the BWM enabled her to visit back in Japan. Since returning to Japan, in August, she teaches at Osaka YMCA one class in "English for International Encounters". Other responsibilities include membership on both the Peace Committee and the International Fellowship committee. As well, she teaches 2 classes in the Kansai Bible School of the K.C.C.J., and attends various discussion groups and meetings.

#### The Presbyterian Church in Taiwan

Moderator: Rev. C. E. Lin

General Secretary: Dr. C. M. Kao

The P.C.T. views 1987 and the early months of 1988 as a pivotal period in the history of Taiwan. The death of President Chiang Ching-Kuo on January 13, 1988 and the succession of Dr. Lee Teng-Hui to the presidency marked the end of one era and the beginning of a new one. During his latter years President Chiang had initiated several reforms, essential for the well-being of the country, which had been advocated by the P.C.T. since the 70's and more recently by opposition party members. President Lee, a Taiwanese Christian, who attends Chi-Nan Presbyterian Church in Taipei, now has the great challenge of continuing the reforms begun under his predecessor without alienating the older more conservative members of his party.

Of great significance in the life of the Church was the election of the Rev. C. E. Lin, the first tribal minister to be Moderator of the Church. He provided a model for the tribal church concerning its potential role and contribution to the church and larger society.

At the beginning of 1987 the total number of congregations had increased to 1070, a growth of 16 during the year. There was a modest growth of 14,623 members.

In the area of Overseas Mission, the P.C.T. is providing pastoral leadership among the 114 Taiwanese speaking congregations overseas, with financial support, for the most part, provided by the congregations. The Ami Presbytery commissioned a couple to Sarawak to work among the Iban people under the Methodist Church.

Several consultations during the year affirmed the Church's responsibility to participate in the building of God's Kingdom world wide, and the care for society to be an integral part of Christian mission.

Canadian Personnel

Dr. Georgine Caldwell (Taipei) - Georgine works as a professor of Christian Education and is the chairperson of the department of Christian Education of Taiwan Theological College, Taipei. 1987 began with her teaching Christian Education in Montreal's Presbyterian College and doing deputation each week.

In July, she returned to Taipei for the fall teaching semester. Georgine also teaches English at the Women's Bible School, serves on the Taipei Presbytery, Wu Lai Community Development executive committee and on the WMS North Synod executive, and is involved in the church council of the Taipei International Church.

Rev. H. Ted Ellis (Tainan) - Ted's official work is teaching New Testament in Tainan Theological College. Courses include N.T. Introduction, N.T. Theology and exegesis of individual N.T. books. As well, he has had much committee work. One of Ted's tasks includes translation of various letters and articles into English for the short-term foreign faculty.

Mrs. Marilyn Ellis (Tainan) - Marilyn's primary role is as wife, mother and homemaker. One of her jobs is to assist many of the new faculty in their needs and adjustments. This past year she wrote a booklet with helpful information for the short-term faculty. She is now presently involved in expanding a mini-manual.

Robert (14 years) and Stephanie (11 years) are busy and involved in school life. Rev. Choong Mok Kim (Taipei) - During 1987 Mr. Kim's main work was to lead the women's work among the Hakka Churches of the Presbyterian Church in Taiwan. Much time was spent leading Bible studies and discipleship training programmes. As well, he preached on a regular basis in addition to visiting churches and helping in prayer meetings and fellowship activities.

This has been the Kim's second year (they have been overseas for four years) of helping with women's work. Their plans for 1988 are to help with more church planting and discipleship training.

Mrs. Yung Ja Kim (Taipei) - Mrs. Kim attends to the many family needs, especially for Sun Hae Kim who is in grade four and Yo Han Kim who is in grade two.

Mr. John E. (Jack) Geddes (Taipei) - Jack has continued on the faculty of Tamkang University. He has also been involved with planning conferences. During furlough Jack has been accepted as a special graduate student in the East Asian Studies Dept. of the University of Toronto.

Mrs. Flora M. (Betty) Geddes (Taipei) - Betty acts as the Christian Education Chairperson of the International Church Council. As well, she is the financial secretary of the Canadian Presbyterian Mission in Taiwan. Before furlough, she taught an English class at Women's Presbyterian Bible College. During furlough she has been preparing to serve as Inter Board Treasurer of the P.C.T.

Rev. Paul McLean (Hsinchu) - Paul continues to hold weekly visits to the Tung-lo Church to assist in rural evangelism, and to participate in rallies for Hakka people. These gatherings involve singing Hakka mountain songs, preaching for renewal as well as a vision for outreach. Paul's main work continues to be that of assisting with Hakka translation. They have recently finished translating the Gospel of John.

Mrs. Mary Beth McLean (Hsinchu) - In the midst of Taiwan's rapidly changing society, the church is called forward in its task of proclaiming the love and justice of the Lord of the nations. Mary Beth tries to follow such an example as she becomes friends with many in her neighbourhood. The McLeans have moved from their home in the country into a small town-house in Hsinchu. This new home is situated near the campus of Hsinchu Bible School.

Both boys (Andrew & Peter) have found new friends and have fit into their new home. Andrew entered Hsinchu International School in September.

Miss Joy Randall (Changhua) - Joy has served in Taiwan for 18 years, 16 of them at Changhua Christian Hospital. She continues her responsibilities in the hospital as Director of Nursing, serves on the Executive Committee and on some of its sub-committees. She is also a member of a Pastoral Care Committee and the Personnel Grievance Committee. As well Joy sings in the hospital choir and leads an English Bible Study Group.

Joy is a member of Eng Hak Presbyterian Church and assists with playing the organ for the women's group choir.

### **The Church of North India**

#### **Canadian Personnel**

Miss Eleanor Knott (Nagpur) - Eleanor worked in the head office of the Christian Medical Association of India (CMAI) in Nagpur as the Assistant to the General Secretary. Her job was one of compiling, editing and preparing the manuscript for the bi-monthly newsletter for CMAI members called "Life For All", and the "Christian Medical Journal of India". Also, she has taught nutrition to Wardens in training at the C.N.I. Child Care Centre.

Late in 1987 she returned to Canada for health and personal reasons. After a period of deputation, she is looking forward to another area of service. (See p. 35.1.4 for minute of appreciation.)

Miss Doreen Morrison (Mandleshwar) - Doreen returned to India in April after furlough in Canada. Doreen feels strong in her call to community health work. The community health work in her area has been restarted and is working well at this point, supported by an effective weaving project.

Miss Diana Wadsworth (Jhansi) - Diana has served in Jhansi since 1959. Her present task is the manager of the Helen MacDonald Memorial School and substitute teacher, supervisor of English medium primary classes, and as Treasurer.

Diana continues to be a member of the United Fellowship for Christian Service, running the local Christian hospital and Bible School and primary school in Allahabad.

Miss Margaret Leask (Jhansi) - Miss Leask served in India from October 1949 through to May 1987. The first few months of 1987 was spent at H.M. Memorial School, in teaching, preparing accounts, correspondence and other work in connection with the Compassion Sponsorship Programme.

In May she returned to Canada. In the summer and fall she attended meetings and met with many church groups in Canada, prior to retirement at the end of the year.

Margaret thanks the many people who supported her through prayer over the 38 years she served the Lord in India. (See p. 35.1.3 for minute of appreciation.)

### **The United Mission to Nepal**

#### **Canadian Personnel**

Miss Mary Nichol (Kathmandu) - Mary has completed 40 years service in India and Nepal, where she most recently served as nursing advisor at the Institute of Medicine Nurse Campus. She taught the basic course in nursing and recently the post basic students. She found it most challenging to teach these same students a few years later and to see the development of capable nurses who will later become leaders.

After deputation in the spring she retires this summer. (See p. 35.1.3 for minute of appreciation.)

Mr. Craig Taylor (Kathmandu) - Craig is a teacher at Kathmandu International Study Centre (KISC). One of his tasks is to help enrich the self-study programme especially in science courses and activities, along with other courses, sports and religious education.

Mrs. Maxine Taylor (Kathmandu) - Maxine is working 3 full days a week at KISC. She teaches music, some piano lessons and religious education. As well, she helps to upgrade the language skills of the children at KISC.

Both children (Andrew and Shereen), have lots of friends and are quite well adjusted to life in Nepal. Andrew will be going up to Class 2. Shereen is active in Brownies and is taking violin.

### **Pakistan**

#### Canadian Personnel

Dr. Richard Allen (Lahore) - Dr. Allen is the Director of the Community Health Programme at the United Christian Hospital. This programme has been in operation since 1987. The main focus of the programme is the area of maternal-child health. The main strategy for implementation of the programme is door-to-door home visiting.

Mrs. Myrtle I. Macdonald (Lahore) - Myrtle began work in Lahore in February, joining the Community Health Programme. An excellent staff for this project has developed until now there are 3 teams able to teach nutrition for mothers and babies, and oral rehydration for infant diarrhea in homes where there are children under 2 years. 17 communities, with a population of 7000, were surveyed by the end of the year.

Myrtle continues to work on the native Urdu language. She finds the team's morale is very good as they begin work in the morning with scripture and prayer.

### **The Presbyterian Church of Nigeria**

#### Canadian Personnel

Rev. Richard W. Fee (Aba) - Rick is the Deputy Clerk of the General Assembly, Presbyterian Church of Nigeria. Since January 1, he has also been serving as Africa Liaison for The Presbyterian Church in Canada.

Rev. Donald W. MacKay (Arochukwu) - Donald's current work Assignment from December 1986 has been as Co-ordinator of Lay Training, under the Board of Christian Education for the Presbyterian Church of Nigeria.

### **The Church of Central Africa, Presbyterian - Synod of Blantyre**

General Secretary: The Rev. Dr. Silas Ncozana

Since June 1987, Mozambican refugees have continued to cross the border into Malawi. Refugees who are in camps receive regular food, blankets and clothing. The number of Mozambican refugees living in Malawi villages is estimated at over 400,000.

Refugees search for food and safety. In most cases, they have been kindly welcomed by Malawian villagers who have gone out of their way in sharing their own food with the newcomers. The Synod helps provide relief for these refugees, and has invited the Presbyterian Church in Mozambique to send a minister to Malawi. The Synod also has plans to train five Mozambicans in the fields of accounting, agriculture, and health care to assist in the rehabilitation of the thousands of displaced persons in Mozambique.

#### Canadian Personnel

Miss Clara Henderson (Blantyre) - Clara worked as Associate Music Director fostering indigenous hymnody and music literacy throughout the synod.

### **The Church of Central Africa, Presbyterian - Synod of Livingstonia**

#### Canadian Personnel

Dr. Sue Kober (Livingstonia) - Sue works as a physician and medical officer at David Gordon Memorial Hospital, Livingstonia, Malawi, a small hospital which is part of the

Church of Central Africa Presbyterian, Livingstonia Synod. She has been at the hospital since September 1987.

Miss Irma Schultz (Livingstonia) - Irma works as an obstetrical nurse at Livingstonia.

### **Lesotho Evangelical Church**

Canadian Personnel

Rev. Stewart Gillan (Johannesburg) - Stewart's year was divided into two sections: Morija in Lesotho, and Johannesburg in S. Africa.

Arriving in Johannesburg in July, Stewart began working as minister of the Village Main parish and as chaplain to migrant labourers on the mining compounds of the Witwatersrand, the industrial area around Johannesburg.

### **The Presbyterian Church of East Africa**

Canadian Personnel

Mr. George Loom (Kikuyu) - As administrator of Kikuyu Hospital since September 1983, George has seen 1987 as a year of improvements.

### **The Presbyterian Church of Mauritius**

Canadian Personnel

Rev. Brian J. Crosby (Pt. Louis) - Over the next two years directing a new field of work in Theological Education by Extension (known as TEE) will be Brian's prime involvement, along with pastoral work at St. Jean's Church.

Mrs. Elizabeth Crosby (Pt. Louis) - Despite disability from a back injury, Elizabeth continues to give recorder lessons in several parishes, helps with the handicraft shops, Church office and library, women's work and music.

Rev. Ray Drennan (Grand Gaube) - Ray works with the Northern Parishes in the Presbyterian Church of Mauritius.

Mrs. Ann Vickers (Grand Gaube) - Ann has been in charge of oversight of the construction of a small community hall and apartment in Point-aux-Piments. She is also president of the Presbyterian Welfare Service, the social work and development committee of the P.C.M.

### **Zaire**

Canadian Personnel

Mr. Dick Paul (Kinshasa) - Dick administers the financial department of the Mission Aviation Fellowship.

With his wife Jane, he managed to visit MAF bases in North-East Zaire at Karawa and Tandale and at Bata in Central African Republic.

### **Central America - Caribbean**

Canadian Personnel

Rev. Joseph Reed (San Salvador) - Joe Reed's time as an Area Missionary for Central America and the Caribbean is varied and challenging. He experiences the anguish of the people of Central America as they struggle to survive with dignity under oppressive conditions. As well, he has seen the joy of village people in Guatemala as they begin to

put their Bible study into the practice of working the land together, both rich and poor. Joe Reed feels privileged to see God moving and a new vision emerging in these people. Joe spends several months in Canada each year interpreting to the Church the realities of Central America.

Dr. Myung-gi Kim (Bluefields, Nicaragua) - After orientation in Canada, Myung-gi proceeded to Nicaragua on August 24, 1987, where he serves as a medical missionary. The balance of the year was spent in the study of Spanish in Managua and Guatemala, and in orientation to the various situations in Central America, in Nicaragua, Guatemala and El Salvador. Following this preparation he began work in January 1988 in a hospital in Bluefields, on the Atlantic coast of Nicaragua.

### **Guyana Presbyterian Church**

Moderator: Rev. Wilfred Ledra

Clerk: Rev. Leonard Bhagwandin

The Guyana Presbyterian Church continues to work and witness faithfully in a country fraught with difficulties and discouragements. There are several areas of encouragement. One is Church Growth. In spite of mass emigration, the Church membership has remained stable, or even grown. There are many young people in the congregations, including some able leaders. Stewardship is also encouraging. St. Columba House is being used much more, and the Women's Work Committee is taking responsibility for its maintenance.

A major concern of the Church is leadership development. One measure to compensate for the loss of ordained clergy is the establishment of an order of "Presiding Elders". A training programme was planned, to begin in 1988, to prepare a number of selected elders, either new or existing, for ordination to both ministries of Word and Sacrament.

Even as it struggles with problems such as shortage of materials, loss of leaders and poor transportation systems, the Guyana Presbyterian Church continues to be a place of encouragement in a discouraging situation.

### **Middle East**

#### **Canadian Personnel**

Rev. Dr. Ted Siverns (Beirut) - Ted is an Associate Professor of Biblical Studies at Near East School of Theology, teaching Old and New Testament, Hebrew and Greek. He and Betty are also able to lend support to the beleaguered Churches in West Beirut. Response to their being in Lebanon is varied yet many express gratitude that fellow Christians are not being abandoned.

Mrs. Betty Siverns (Beirut) - Betty finds that her work is rather steady. She spent time typing the Theological Review Vol. VIII/2 and has been involved in other projects such as playing the organ in church. She feels privileged to be in Lebanon and to show support to a people who are discouraged and tired. People there have a strong desire to live in peace and have their children educated.

Rev. Douglas DuCharme (Cyprus) - Doug is the Middle East Regional Liaison -appointed to the Middle East Council of Churches, based in Limassol, Cyprus.

He began in September 1987. He is supported by the Presbyterian and United Churches through the Canadian Council of Churches. Doug works with the M.E.C.C., in peace and justice work, and with communication matters related to travel in the Holy Land.

**B.W.M. PERSONNEL OVERSEAS**

**EAST ASIA**

**Taiwan**

Dr. Georgine Caldwell  
Rev. H. Ted & Mrs. Marilyn Ellis  
Mr. John E. & Mrs. Betty Geddes

Rev. Choong Mok & Mrs. Yung Ja Kim \*  
Rev. Paul & Mrs. Mary Beth McLean  
Miss Joy Randall

**Japan**

Drs. John H. (Jack) & Beth McIntosh  
Miss Patti Talbot (to Dec. '87)

**China**

Rev. Dr. Bernard & Mrs. Ruth Embree  
(China Liaison)  
Mr. George Bullen (Amity Foundation)

**SOUTH, WEST ASIA**

**India**

Miss Pauline P. Brown  
Miss Eleanor Knott (to June '88)  
Miss Margaret Leask (retired '87)  
Mr. Clarence O. & Mrs. Catherine McMullen  
Miss Doreen Morrison  
Miss Diana R. Wadsworth

**Nepal**

Miss Mary Nichol (retiring '88)  
Mr. Craig & Mrs. Maxine Taylor

**Pakistan**

Dr. Richard Allen  
Mrs. Myrtle Macdonald

\* (Shared by other Boards)

**EDUCATION FOR MISSION**

During 1987 the acquisition of desk-top publishing equipment has enabled Education for Mission to do typesetting and layout with greatly increased creativity and flexibility, and reduced cost. Almost all resources and materials are now produced in-house to camera-ready state, with printing done at 50 Wynford Dr. or commercial printing houses. The following were published during the year: Four "You Are There" Bulletin Inserts on "Medical Ministries -Canada", "Medical Ministries - Overseas", "Rural Canada" and "Central America"; a poster marking the 1000th Anniversary of the Church in the U.S.S.R; four issues of Mission Update, 10 B.C.L. Bulletin backs, two full-colour brochures, a third set of 12 bookmarks, revised and updated Missionary Profile packets, a revised "Something Extra" listing of special projects, and the 1987 edition of "Que Hacer?".

**AFRICA**

**Nigeria**

Rev. Richard Fee (Area Liaison)  
Rev. Donald W. MacKay  
Mrs. Arlene (Randall) Onuoha (Leave of Absence)

**Malawi**

Miss Clara Henderson  
Dr. Sue Kober  
Miss Irma I. Schultz

**Lesotho**

Rev. Stewart Gillan

**Kenya**

Mr. George Loom

**Mauritius**

Rev. Brian J. & Mrs. Elizabeth Crosby \*  
Rev. Ray Drennan & Ms Ann Vickers

**Zaire**

Mr. Dick & Mrs. Jane Paul

**CENTRAL AMERICA-CARIBBEAN**

Rev. Joseph Reed (Area Missionary)

**Nicaragua**

Dr. Myung-gi Kim

**EASTERN MEDITERRANEAN**

**Lebanon**

Rev. Dr. Ted & Mrs. Betty Siverns

**Cyprus**

Rev. Douglas duCharme & Ms Sandra Ballantyne \*

The Audio-Visual resource, "China - A New Age", was produced in both filmstrip and video formats, four other resources commenced production and several videos obtained for distribution through Communication Services.

The 1988 Calendar "God's People" was produced, and slides solicited for the 1989 Calendar: "Reflections of God's Love".

Deputation was carried out in 40 of the 44 Presbyteries by Overseas and Canada personnel, executive personnel and others, and it is intended that the other four Presbyteries will be included in 1988 plans. Special events in which B.W.M. participated included Congress 87, W.M.S. (W.D.) Council, Atlantic Mission Society Annual Meeting, General Assembly, several Synod meetings, and many Presbytery and congregational events,

Together with the Board of Congregational Life, Presbyterian World Service and Development, W.M.S. (W.D.) and Atlantic Mission Society, the Board of World Mission participates in the Joint Consultation on Education for Mission in co-ordinating and promoting resources for Education for Mission in the Church. This consultation makes recommendations to Friendship Press (N.C.C.U.S.A.) regarding upcoming Mission Study themes, and through the B.W.M. or B.C.L. to the General Assembly on the use of the themes being developed for future years. (See B.W.M. Recommendation No. 14). A new thrust of the Consultation, commenced in 1987, is the development of Mission Education resources for children. This is being followed through in 1988.

Upcoming Mission Study themes are:

1988-89	Geographical:	"South Africa"
	General:	"Faces of Poverty in Our Midst"
1989-90	Geographical:	"The Philippines"
	General:	"The World of Islam"

OVERTURES - 1988

**NO. 1 - PRESBYTERY OF LINDSAY-PETERBOROUGH** (Answered in terms of Clerks  
**Re: Computerized Indexing of the General Assembly Minutes** of Assembly Rec. 8,  
 pages 283, 34)

To the Venerable, the 114th General Assembly:

WHEREAS, over the years The Presbyterian Church in Canada has had to deal with many controversial issues concerning its government, discipline, worship and doctrines, and

WHEREAS, over the years our church has sought to resolve such controversies by appointing various committees and commissions which were in turn charged with preparing reports and studies in order to help guide the decision making of the General Assembly, and

WHEREAS, many of these reports and studies along with the decisions made by the General Assembly are now frequently inaccessible to members of the church due to improper, incomplete or unclear indexing of the Acts and Proceedings, and

WHEREAS, such inaccessibility may at times lead to confusion or uncertainty as to what the mind of the church might be on a given topic, at a given time, and

WHEREAS, such confusion might cause various controversies to intensify unnecessarily due to lack of timely clarification as to the mind of the church, or could lead in future to the creation of committees charged with conducting the study of a topic already studied in the past,

THEREFORE, we, the Presbytery of Lindsay-Peterborough, do humbly overture the 114th General Assembly, that the Clerks of Assembly supervise the preparation of a comprehensive, accurate and computerized index of the Acts and Proceedings for the past 30 years. The index will list the reference of where to find the text so that all interested parties and courts of the church may have easy and immediate access to the various studies, reports and decisions of our church as they affect our government, discipline, worship and doctrines, or to do otherwise as the General Assembly in its wisdom may deem best.

**NO. 2 - PRESBYTERY OF LINDSAY-PETERBOROUGH** (Referred to Pension Board  
**Re: Investments in Alcoholic Beverages and Tobacco** as per BCL Rec. 24,  
**Industries in South Africa** pages 347, 30)

To the Venerable, the 114th General Assembly:

WHEREAS, in the area of investments in distilleries and the tobacco industry, the issue is not whether a Christian should or should not consume alcoholic beverages, and

WHEREAS, the issue is that the church is sending mixed signals to the people thus "causing one for whom Christ died to stumble" by investing in distilleries and the tobacco industry, and

WHEREAS, with all medical evidence available on the harmful effects of smoking, thus destroying our bodies which God has designed to be indwelt by His Spirit, we are creating an ethical and moral dilemma by investing in the tobacco industry, and

WHEREAS, the Pension Board should stop investing in Andres Wines Limited, Corby's Distilleries Limited and Rothman's International Limited, and

WHEREAS, in the realm of international affairs, Apartheid is not an issue in which all people will agree about the solution to the problem. To apply sanctions or not to apply sanctions not only divides nations, but also the Christian community. The discussion of this issue must be done with much grace, and respect must be given to everyone's opinion, and

WHEREAS, one way to voice one's moral objection is to urge our National Church to divest itself of interests in companies doing business in Southern Africa, one blatant example being the Ford Motor Company of Canada Limited,

THEREFORE, we, the Presbytery of Lindsay-Peterborough do humbly overture the Venerable Assembly:

- 1) To instruct the Pension Board to divest itself of all such investments in the alcoholic beverage or tobacco industries, and

- 2) To make no further investments in these industries, and
- 3) To instruct the Pension Board to divest itself of all investments in Companies involved in the Republic of South Africa and Namibia and refuse investment in these countries as long as Apartheid policies exist, and
- 4) That the Assembly require the Pension Board to follow the ethical investment guidelines given by past General Assemblies, or to do otherwise as the Assembly in its wisdom may deem best.

**NO. 3 - PRESBYTERY OF LINDSAY-PETERBOROUGH** (Not granted, Admin. Council  
**Re: Property Insurance** Rec. 42, pages 230, 50)

To the Venerable, the 114th General Assembly:

WHEREAS, the civil courts of our nation have seen fit in recent years to increase dramatically the settlements awarded in cases of liability, and  
WHEREAS, the liability settlements have helped fuel a rapid increase in the cost of both general and property insurance rates, as well as in liability coverage, and  
WHEREAS, the increased cost of such insurance is placing a heavy financial burden upon many congregations,  
THEREFORE, the Presbytery of Lindsay-Peterborough overtures the 114th General Assembly to take whatever steps are necessary towards the adoption and implementation of a national church group property insurance plan to which all the congregations of The Presbyterian Church in Canada would belong, or to do otherwise as the General Assembly in its wisdom deems best.

**NO. 4 - SESSION OF ST. COLUMBA BY-THE-LAKE, POINTE CLAIRE, QUEBEC**  
**Re: Pre-Assembly Conference for Professional Church Workers** (Referred to Board  
of Ministry, no reply to this Assembly)

To the Venerable, the 114th General Assembly:

WHEREAS, all other professional groups recognise annual conferences, exclusively with peers, to be of substantial benefit to their members, a commendable stewardship of time, and  
WHEREAS, such conferences seek to provide members with opportunity to keep abreast of the complexity of their role in today's society, to share concerns and problems experienced in the pursuit of their profession, to keep current with research and studies which may have application in increasing the effectiveness of their professional pursuits, to extend general professional knowledge, to enjoy enrichment through meeting new colleagues, and  
WHEREAS, the professional ministry does not include a structure which encourages, facilitates, or supports opportunity for ministers and other professional church workers to come together in any formal way for the purposes of the aforementioned, and  
WHEREAS, it is already the custom for no less than one-sixth of the clergy of the church to gather for General Assembly each year, and  
WHEREAS, many of us recognise the benefit we receive from conferences provided through our respective professional organisations, and regret that our ministers do not enjoy the same professional privilege,  
THEREFORE, we the Session of St. Columba by-the-Lake, Pointe Claire, Quebec humbly overture the Venerable, the General Assembly to consider enjoining the Board of Ministry to organise a Pre-Assembly Conference addressed to ministers and other professional church workers that they might have opportunity to experience and assess the value of same, or to do otherwise as the General Assembly in its wisdom deems best.

Forwarded with the approval of the Presbytery of Montreal.

**NO. 5 - SYNOD OF MANITOBA & N.W. ONTARIO**  
**Re: Medical-Dental Insurance Plan**

(Answered in terms of Admin.  
Council Rec. 37, pages 227, 50)

To the Venerable, the 114th General Assembly:

WHEREAS, the 112th General Assembly approved the adoption of a medical-dental plan, and  
WHEREAS, in the interest of fairness and simplicity one standard premium was adopted for all insured positions whether filled or not, and  
WHEREAS, the increase in minimum stipend took into consideration the medical-dental plan premium, effectively placing this cost on the minister with little or no additional cost to congregations, and  
WHEREAS, requiring vacant congregations to pay the premium subverts this principle and places a new and unnecessary burden on small and/or aid receiving congregations during vacancies,  
THEREFORE, the Synod of Manitoba and North Western Ontario humbly overtures the Venerable, the 114th General Assembly to cease billing vacant congregations for the medical-dental plan or do otherwise as the General Assembly in its wisdom deems best.

**NO. 6 - KIRK SESSION OF ST. ANDREW'S CHURCH, KINGSTON, ONTARIO**

**Re: Book of Forms, Section 214**

(Not granted, Clerks Rec. 9, pages 284, 34)

To the Venerable, the 114th General Assembly:

WHEREAS, at a recent congregational meeting to consider a Call to an Assistant Minister, there was a lack of awareness of the procedures associated with Section 214 of the Book of Forms, and  
WHEREAS, not all persons in the congregation are in possession of a copy of the Book of Forms, and  
WHEREAS, some conscientious members may not wish to create an active schism within the congregation, and  
WHEREAS, some members may be intimidated by making a public display of support or opposition to a sensitive motion and thereby not express their true feelings towards the motion,  
THEREFORE, the Kirk Session of St. Andrew's Kingston request the Venerable, the 114th General Assembly to alter section 214 of the Book of Forms to read as follows:

On the day appointed for moderating the call, immediately after public service, the presiding minister states the purpose of the meeting,

Then add:

who are eligible to vote (as defined under section 155)  
and the methods of voting (as defined under section 57).

Then continuing as published:

having ascertained that due notice, etc., etc.

Forwarded with the full concurrence of the Presbytery of Kingston.

**NO. 7 - PRESBYTERY OF GLENGARRY**

**Re: Reviewing Tuesday Evening Schedule at Assembly**

(Not granted, Clerks Rec. 10,  
pages 284, 34)

To the Venerable, the 114th General Assembly:

WHEREAS, many of the commissioners come to the Assembly tired from their normal work week plus the added responsibilities of organising a week away from their home base, and

WHEREAS, commissioners are immediately plunged into a long Sunday evening sederunt, two full days of information sessions, separated only by a banquet and another sederunt, and  
WHEREAS, fresh air, exercise and time to reflect and assimilate the information received is not built into the schedule, and  
WHEREAS, it was observed that commissioners were lethargic, desensitized, and generally apathetic during the Tuesday evening sederunt of the 113th General Assembly,  
THEREFORE, the Presbytery of Glengarry humbly overtures the Venerable, the 114th General Assembly, to review the schedule for future Assemblies, with a view to lightening the load Tuesday evening, either by eliminating or lessening the length of that sederunt, or to do otherwise as the General Assembly in its wisdom deems best.

**NO. 8 - PRESBYTERY OF EDMONTON** (Answered in terms of Admin. Council  
**Re: Stipend & Allowances for Clergy Couples** Rec. 29, pages 218, 20)

To the Venerable, the 114th General Assembly:

WHEREAS, the Board of World Mission has recently been granted permission to pay stipends above the current minimums, and  
WHEREAS, a significant number of clergy couples are serving in our church, and this number is increasing, and  
WHEREAS, at present it is the practice of the Board of World Mission not to make a grant to provide more than one stipend to a clergy couple serving in a multiple-point charge, and  
WHEREAS, it is unfair to penalize a couple because they are married, and  
WHEREAS, in the past, clergy couples serving in separate charges have both received a stipend, and  
WHEREAS, there are distinct advantages in having a clergy couple in a multiple-point charge, and  
WHEREAS, we need to attract experienced workers to serve in multiple-point charges, and it is desirable to keep well-qualified clergy couples in these charges,  
THEREFORE, the Presbytery of Edmonton humbly overtures the Venerable, the General Assembly to initiate steps whereby ordained clergy couples serving in aid-receiving charges will receive a minimum of one and one-half stipends and allowances, with the exception that they will receive only one housing allowance and one allowance for the extended health and dental plan; or to do otherwise as the General Assembly in its wisdom may deem best.

**NO. 9 - SESSION OF KNOX CHURCH, WELLAND** (Referred to Board of  
**Re: Hunger in Third World Countries** Congregational Life, no reply  
to this Assembly)

To the Venerable, the 114th General Assembly:

WHEREAS, in the Old Testament, God's word calls His people to do justice (Jeremiah 22:3), and  
WHEREAS, God's word also calls God a God who executes justice for the oppressed; who gives food to the hungry (Psalm 146:7), and  
WHEREAS, Jesus reminded us that to care for the hungry is to care for Him (Matthew 25:35 & 40), and  
WHEREAS, The Presbyterian Church in Canada's "Living Faith - A Statement of Christian Belief" enjoins us as a people of God to seek justice (Sect. 8.4.1-8.4.6), and  
WHEREAS, "The Book of Forms" calls on congregations to "take a lively interest in all that concerns the welfare of the whole church" (Sect. 141), and  
WHEREAS, a deep-felt injustice has been done to third world countries by multi-national corporations which take away valuable land from local food production;

THEREFORE, we the Kirk Session of Knox Presbyterian Church, Welland, Ontario, humbly overture the Venerable, the 114th General Assembly:

- 1) to draw attention to this concern throughout The Presbyterian Church in Canada; and
- 2) to register, in the strongest possible terms, with the Canadian government our denomination's condemnation of these policies; or to do otherwise as the General Assembly in its wisdom deems best.

Forwarded with the support of the Presbytery of Niagara.

**NO. 10 - PRESBYTERY OF LINDSAY-PETERBOROUGH** (Answered in terms of BCL  
**Re: Abortion** Rec. 25 as amended, pages 347, 30, 54)

To the Venerable, the 114th General Assembly:

WHEREAS, the killing of unborn human babies rages on in the most barbaric manner throughout Canada, and

WHEREAS, being within the Reformed Church, we are in a tradition which, over the centuries, has opposed abortion, with few exceptions and even then praying for God's forgiveness, this being the clear stand of John Calvin, who calls abortion killing; Dietrich Bonhoeffer, who says it is nothing but murder, and Karl Barth, who adds that "exceptions will be few",

THEREFORE, the Presbytery of Lindsay-Peterborough urges the General Assembly,

- 1) to make a new statement on abortion, in line with the position of the Reformed Church, supporting the fragile life of unborn human babies and calling for fundamental justice for them;
- 2) to make this defence of the unborn by The Presbyterian Church in Canada clear to the Government of Canada, and to urge the government to re-assert its role of protector of the weak by acting to ensure fundamental justice for the unborn;
- 3) and to inform the government that historically the only approach to the intentional control of human reproduction which has ever worked, without violation of the Christian conscience, is conception control (not including abortion); once conception has taken place there is no moral alternative to carrying the baby to full term and safe live birth, with all the built in support systems possible, in home and state and church, and then encouraging the adoption of the "unwanted" child, or to do otherwise as the General Assembly deems best in its wisdom.

**NO. 11 - PRESBYTERY OF PEACE RIVER** (Answered in terms of Board of Ministry  
**Re: Rural and Remote Ministry** Rec. 12, pages 396, 21, and BWM Rec. 10,  
pages 479, 24)

To the Venerable, the 114th General Assembly:

WHEREAS, the 112th General Assembly authorized the Board of World Mission "to engage in consultation re rural and remote ministry with synods, presbyteries, and congregations" (Acts & Proceedings 1986, p. 46), and

WHEREAS, the Presbytery of Peace River was invited to send four representatives to the consultation held in Lumsden, Saskatchewan, in November 1986, and

WHEREAS, the participants in the consultation requested the representatives from the Presbytery of Peace River to begin study of the subject "Theology of Rural Ministry", and

WHEREAS, the Presbytery of Peace River instructed its Doctrine and Ministry Committee to embark on this study, and

WHEREAS, the Presbytery has received and considered the work of its Doctrine and Ministry Committee on this matter, and

WHEREAS, the study of the Presbytery and its committee is contained in the paper, "Theology of Rural and Remote Ministry: Some Considerations to Promote Discussion", and

WHEREAS, the 113th General Assembly expected to receive a report from its Board of Ministry anent "a contemporary statement of the Church's Doctrine of Ministry" (Acts & Proceedings, 1986, p. 396-7),

THEREFORE, the Presbytery of Peace River humbly overtures the Venerable, the General Assembly, to receive the paper, "Theology of Rural and Remote Ministry: Some Considerations to Promote Discussion", which paper is included with this overture, and to refer it for study and consideration to the Board of World Mission and to the Board of Ministry, or to do otherwise for this object what to their wisdom may seem best.

**NO. 12 - PRESBYTERY OF PEACE RIVER** (Answered in terms of Church Doctrine  
**Re: Infant Dedication** Rec. 7 & 8, pages 264, 50)

To the Venerable, the 114th General Assembly:

WHEREAS, some members of congregations do not believe the Reformed doctrine of baptism, particularly the doctrine that children of believers ought to be baptised, and therefore do not wish baptism for their infant children, and

WHEREAS, since neither belief of the Reformed doctrine of baptism, nor the practice, is required by The Presbyterian Church in Canada (Book of Forms Section 110.2 "The session is responsible for the examination of candidates for membership. It should enquire as to their acceptance of God as Father, of Jesus Christ as Saviour and Lord, and of the Holy Spirit as Sanctifier. It should also enquire as to the desire of candidates to walk in God's ways and their willingness to seek the peace and welfare of the Church. The session may not require assent to any doctrine beyond this profession of faith so described and further expressed in the Apostles' Creed.") and

WHEREAS, some such members who are parents sometimes request that their children be dedicated to God, and

WHEREAS, ministers and sessions who receive requests for such dedication services wish to respond in a caring and pastoral way to the members who make such requests, and

WHEREAS, caring and pastoral response ought not to be in conflict, but ought to be in harmony, with the confession and theology of The Presbyterian Church in Canada, and

WHEREAS, the practice of the dedication of infants has been traditionally viewed as contrary to a Reformed understanding of the teaching of Scripture, and contrary to the confession and theology of The Presbyterian Church in Canada, and

WHEREAS, the Presbytery of Edmonton overtured the One Hundred and Twelfth General Assembly concerning this matter (1986, Overture No. 15), which overture was referred to the Committee on Church Doctrine, and

WHEREAS, the Committee on Church Doctrine has not yet made a final reply, and

WHEREAS, there are currently some ministers and sessions in The Presbyterian Church in Canada practising the dedication of infants in contradiction of the received understanding of Scripture, confession, theology and practice of this Church, thus causing confusion and disharmony within the Church, and

WHEREAS, a service of thanksgiving for the birth of a child would clearly be in harmony with the current understanding of Scripture, confession and theology of this Church (giving of thanks to God for His blessings is always in order), would meet the need for pastoral care, and would meet the social "Rite of Passage" aspect of publicly recognising the birth of a child which is also met by both baptism and dedication,

THEREFORE, it is humbly overtured by the Presbytery of Peace River that the General Assembly:

- 1) suggest to ministers and sessions that they refrain from the practise of infant dedication while this matter is being studied and until such a time as the General Assembly may provide a Scriptural, confessional and theological basis for this practice, and may provide for this practice;
- 2) instruct the Committee on Church Doctrine to provide a service of thanksgiving for the birth of a child, which could be used in

conjunction with baptism, and could be used in those situations where parents do not desire baptism for their children but request dedication;

- 3) state the implications for ministry of a minister refusing to have his or her children baptised;
  - 4) issue guidelines to Presbyteries for the pastoral care and oversight of ministers who do not have their own children baptised;
- or to do otherwise as the General Assembly in its wisdom may deem best.

**NO. 13 - PRESBYTERY OF PEACE RIVER** (Permission granted to Board of Ministry  
**Re: Candidates from Sister Churches** to report to 115th Assembly, pages 396, 21)

To the Venerable, the 114th General Assembly:

WHEREAS, there are certain denominations holding the same doctrine, government, and discipline as The Presbyterian Church in Canada who no longer separate licensing from ordination (e.g. the Presbyterian Church (U.S.A.)), and

WHEREAS, it is not possible any longer for members of such denominations to apply as licentiates for reception to the ministry of The Presbyterian Church in Canada, and

WHEREAS, individual members of such denominations who have completed all the necessary requirements of their own denomination for ordination, save for receiving a call, may wish to apply to The Presbyterian Church in Canada to be eligible to receive a call to minister within The Presbyterian Church in Canada, and

WHEREAS, if the churches in which such individuals have prepared for the ministry did separate licensing from ordination, the normal procedure would be for such individuals to be taken on trials for license, and

WHEREAS, it would seem fair and right that such individuals, being led to consider ministry in Canada, and within The Presbyterian Church in Canada, a sister denomination to their own, ought to be able to be taken on trials for license by a Presbytery of The Presbyterian Church in Canada, and

WHEREAS, if such provision existed, the process of settling such individuals within The Presbyterian Church in Canada would be greatly facilitated,

THEREFORE, the Presbytery of Peace River humbly overtures the Venerable the General Assembly to enact legislation by means of an Interim Act, and then to send the same down under the Barrier Act, to amend the Book of Forms, adding Section 211, as follows:

"An individual who

- 1) is a member of another Church which holds the same doctrine, government, and discipline as The Presbyterian Church in Canada, but which does not separate licensing from ordination, and
- 2) supplies satisfactory testimony from the Presbytery of that Church under whose care he or she has been that he or she has completed all the prescribed requirements for ordination to the ministry of that Church, subject to receiving a call, and
- 3) wishes to consider ministry within The Presbyterian Church in Canada -- such an individual may apply to a Presbytery of The Presbyterian Church in Canada requesting to enter the ministry of this Church. If satisfied as to the applicant's suitability, the Presbytery shall then request permission from the Committee on Education and Reception of the Board of Ministry to take the applicant on trials for license.

The Committee on Education and Reception of the Board of Ministry shall

- 1) determine whether the Church of which the applicant is a member does in fact hold the same doctrine, government and discipline as The Presbyterian Church in Canada;
- 2) examine evidence as to whether or not the applicant has satisfied all the requirements for ordination to the ministry of the Church of which he or she is a member, save for the receiving of a call; and
- 3) circularize the Presbyteries to give them three full months from the sending out of the circular letter to lodge with the Secretary of the Board any competent objection. If the Committee on Education and Reception of the

Board of Ministry is satisfied on these matters aforementioned, and when the three months are elapsed and no competent objection has been received, they may grant to the Presbytery which has requested it permission to take the applicant on trials for license. The Presbytery may then proceed with trials for licensure in accordance with Sec. 206 of the Book of Forms, with Secs. 207 or 208 applying, depending on the outcome. Either as part of the licensing trials or prior to ordination, the applicant shall satisfy the Presbytery by examination of his or her knowledge of the history of The Presbyterian Church in Canada, and its rules and forms of procedure. The Committee on Education and Reception of the Board of Ministry shall report to the General Assembly any case in which permission has been granted according to the provisions of this section, and shall refer any case in which permission is not granted to the General Assembly for its consideration."; or to do otherwise for this object what to their wisdom may seem best.

**NO. 14 - PRESBYTERY OF PEACE RIVER** (Answered in terms of Church Doctrine  
**Re: Solemnization of Marriages** Rec. 16, pages 270, 50)

To the Venerable, the 114th General Assembly:

WHEREAS, the 81st General Assembly in 1955 went on record as indicating that the solemnization of marriage is a function reserved for ordained ministers, and  
WHEREAS, the reasons given at that time were historical and traditional, and  
WHEREAS, practically it would be of great benefit for lay ministers, lay missionaries, and catechists in remote places to be able to solemnize marriages, thereby alleviating the need for unnecessary travel by Interim Moderators and enabling the lay missionaries to function more meaningfully for the pastoral care of their congregations, and  
WHEREAS, marriage is not a sacrament, and  
WHEREAS, in the view of this court there is no valid biblical or theological reason to sustain the 1955 ruling,  
THEREFORE, it is humbly overtured by the Presbytery of Peace River that the 114th General Assembly grant permission to lay ministers, lay missionaries, and catechists serving under appointment of presbyteries or the Board of World Mission to be eligible to register for a license to solemnize marriages, or to do otherwise for this object what to their wisdom may seem best.

**No. 15 - SESSION OF FORT ST. JOHN, B.C.** (Not granted, see Church Doctrine  
**Re: Eldership and Term Service** Rec. 4 as amended, pages 261-62, 35, 50)

To the Venerable, the 114th General Assembly:

WHEREAS, Elders are ordained Elders for life, and  
WHEREAS, Section 108 of the Book of Forms, "Elders once lawfully called to the office, and having gifts of God meet to exercise the same, may not leave it again (2 Bk of Dis. VI., 2)" if understood as requiring life-time service of Elders, is contradicted in principle by Section 108.1, "Elders continue for life unless deposed or suspended in process of discipline. Nevertheless they may demit active exercise of the office in any particular congregation. (See Section 134; Note: "demit" is synonymous with "resign")"; and  
WHEREAS, Elders ordained for life are not required to serve for life, according to the Book of Forms Section 108.1, thus the principle of term service of Elders ordained for life being admitted, and  
WHEREAS, small congregations, such as that of the framers of this overture, have difficulty in securing a sufficient number of Elders, and  
WHEREAS, the difficulty of finding a sufficient number of Elders is increased by there being no term of service, and  
WHEREAS, persons in our congregation recently elected as Elders made it clear before agreeing to accept the office and before being ordained that they accepted office

with the unofficial condition that they will only serve for a term of three years and then reconsider whether or not they will continue to serve for another period of three years, and

WHEREAS, our need for the pastoral care and leadership of additional Elders was so great that Session accepted these Elders Elect and ordained them with that understanding, and

WHEREAS, the laws of the Church ought not to be so impractical as to require Sessions to accept expediences to circumvent them while in theory adhering to them,

THEREFORE, it is humbly overtured by the Session of Fort St. John Presbyterian Church that the General Assembly shall draft a remit to delete Section 108 and Section 108.1 of the Book of Forms and to replace them with the following alternative Section 108:

"Elders are ordained to that office for life but need not serve as active members of Session for life. Elders ordained in the past with the understanding that they are elected to serve for life may continue service as active members of Session for life unless deposed or suspended in process of discipline. They may demit the active service of the office in any particular congregation."

and the following alternative Section 108.1:

"Elders elected and ordained from the date of the passing of this section of the Book of Forms shall be ordained for life, but elected to serve in a particular congregation for a period of three years; at the end of a single three year period they may be nominated to serve for a second three year period; at the end of serving two consecutive three year periods they shall be ineligible for nomination for a period of a year, after which they may again be nominated."

and that the following Sections 108.2 and 108.3 be added:

"108.2 Presbyteries have the authority to excuse this mandatory year of freedom from active service as a member of Session.

108.3 Sessions of congregations which would suffer hardship under the above Sections 108 and 108.1 may petition Presbytery to be excused the year of ineligibility for service after two consecutive three year terms of any particular Elder or Elders.", or that they do otherwise for this object what to their wisdom may seem best.

Transmitted simpliciter by the Presbytery of Peace River.

**NO.16 - PRESBYTERY OF NORTHERN SASKATCHEWAN** (Answered in terms of  
Re: **BWM Recommendation No. 7, 1987** BWM Rec. 11, pages 479, 24)  
(A&P 1987, p. 429-30, 24)

To the Venerable, the 114th General Assembly:

WHEREAS, the Board of World Mission neglected to inform the 113th General Assembly of its prior decision (March 10, 1987) to apply Recommendation 7 (if approved) to all Church Extension Workers and Superintendents of Mission and only to those persons in their employ, and

WHEREAS, most ministries under the B.W.M. mandate, and not just the two above, require some 'special qualities' in the workers involved, and

WHEREAS, the present interpretation and application of Recommendation 7 ipso facto creates a mindset that 'new work' is of greater value than 'old work', and

WHEREAS, there has been no attempt nor effort to use the mandate of Recommendation 7 on a case by case basis as intimated in the preamble (pp 429, 430, A&P 1987),

THEREFORE, the Presbytery of Northern Saskatchewan humbly overtures the Venerable, the 114th General Assembly to instruct the Board of World Mission either a) to apply Recommendation 7, 1987 on a case by case basis to extension workers as opposed to the current all inclusive practice, or b) to apply Recommendation 7 equally to all workers under appointment from the Board; or to do otherwise as the General Assembly in its wisdom may deem best.

**NO. 17 - SESSION OF TRINITY, VICTORIA, B.C.** (Answered in terms of Clerks  
**Re: Changes in the Appointment of Interim-Moderators** Rec. 11, pages 285, 34)

To the Venerable, the 114th General Assembly:

WHEREAS, the process of filling a vacancy may be unduly long and tedious, the appointment of an Interim-Moderator and the formation of a Vacancy Committee being delayed until the departure of the incumbent Minister, and  
WHEREAS, the time required to convene the various Courts of the Church to process the Call may add a further two months to the procedure, and  
WHEREAS, a Minister usually knows well in advance of receiving the actual Call that such is to be extended to him/her, and  
WHEREAS, a charge long vacant places a congregation in a position of difficulty and hardship;  
THEREFORE, we, the Session of Trinity Presbyterian Church, Victoria, B.C., do humbly overture the Venerable, the 114th General Assembly to alter sections 232, 244 and 245 of the Book of Forms so that, immediately upon granting translation, retirement or resignation, the Presbytery will appoint an Interim-Moderator and authorize him/her to meet with the congregation at the earliest opportunity to commence the process of filling the vacancy before the incumbent Minister departs the charge, or to do otherwise as the General Assembly in its wisdom deems best.

Transmitted simpliciter by the Presbytery of Vancouver Island.

**NO. 18 - PRESBYTERY OF BRAMPTON** (Permission to reply to 115th Assembly,  
**Re: Book of Forms, Section 174.7** Board of Ministry Rec. 8, pages 392, 21)

To the Venerable, the 114th General Assembly:

WHEREAS, Members of the Order of Diaconal Ministries are, according to section 174.7 and 175.1 of the Book of Forms, installed by and under the jurisdiction of the Presbytery where the member lives and works, and  
WHEREAS, ministers in full-time and part-time service have their service made and terminated by the Presbytery (Book of Forms 201.2), and  
WHEREAS, these actions ensure that the Presbytery affords care and oversight to these ministers, and  
WHEREAS, the Presbytery often falls short in its pastoral oversight of the Members of the Order of Diaconal Ministries.  
THEREFORE, we, the Presbytery of Brampton, humbly overture the Venerable, the 114th General Assembly, that paragraph 174.7 in the Book of Forms be amended to read,

174.7 Appointment of a Member of the Order of Diaconal Ministries shall be made and terminated only by Presbytery, at the request of the Member of the Order of Diaconal Ministries, employing agency or session in the case of a congregational appointment, or on the Presbytery's own initiative. Presbytery shall conduct a service of installation for all appointments.

In order that the Presbytery may exercise adequate pastoral care and oversight over the Members of the Order of Diaconal Ministries, or to do otherwise, as the General Assembly, in its wisdom may deem best.

**NO. 19 - PRESBYTERY OF KOOTENAY** (Answered in terms of BCL Rec. 25  
**Re: Abortion** as amended, pages 347, 30, 54)

To the Venerable, the 114th General Assembly:

WHEREAS, the Supreme Court of Canada ruled that the present laws concerning abortion are unconstitutional, and  
WHEREAS, this leaves no laws to govern abortion and to protect the fetus, and

WHEREAS, this opens the door to abortion on demand, that is, abortion as a means of birth control, and

WHEREAS, The Presbyterian Church in Canada is against abortion as a means of birth control.

THEREFORE, the Presbytery of Kootenay humbly overtures the Venerable, the 114th General Assembly to send a letter to the Minister of Justice and to the Prime Minister asking the Government to act immediately on this issue to bring in appropriate laws to protect the fetus, or do otherwise for this purpose as the General Assembly in its wisdom deems best.

**NO. 20 - SESSION OF FIRST CHURCH, CHATHAM**  
**Re: Action When a Minister is Charged under the Criminal Code**

(Permission granted to Clerks to report to 115th Assembly, pages 285, 34)

To the Venerable, the 114th General Assembly:

WHEREAS, no provision is made in the Book of Forms with respect to the appropriate action of Presbytery and the immediacy of such action when a minister is charged under the Criminal Code of Canada, or a suit is brought against a minister regarding fraud or any matter bearing on a breach of trust,

THEREFORE, we, the Session of First Presbyterian Church, Chatham, do humbly overture the Venerable, the 114th General Assembly, to revise the Book of Forms to include that, in situations described in the above paragraph, the Presbytery shall immediately place the minister on an indefinite leave of absence with pay, relieving the minister of all rights and duties as such minister; the notice of such leave of absence being served on the minister by the Moderator and Clerk of the Presbytery and one other member of the Presbytery. Within ten days of the completion of the investigation, the Presbytery shall take action on the leave of absence, or to do otherwise as the General Assembly, in its wisdom deems best.

Transmitted simpliciter by the Presbytery of Chatham.

**NO. 21 - PRESBYTERY OF CHATHAM**  
**Re: Children at the Lord's Table**

(Answered in terms of Clerks Rec. 13 as amended, pages 286, 34)

To the Venerable, the 114th General Assembly:

WHEREAS, the action of the 113th General Assembly encourages sessions "to invite baptized children of faith to the Lord's Table," and

WHEREAS, this action does not establish a common practice for the whole Church, but permits the development of a diversity of local practices, and

WHEREAS, such diversity will surely create confusion and resentment among families confronted with conflicting practices as they move from one congregation to another, and

WHEREAS, a diversity of local, congregational practices is prejudicial to the order and good government of The Presbyterian Church in Canada,

THEREFORE, the Presbytery of Chatham humbly overtures the 114th General Assembly to rescind the action of the 113th General Assembly, and refer the matter of children at the Lord's Table back to the Committee on Church Doctrine, with a view to bringing forth a recommendation which will establish a common and acceptable practice and procedure for the whole Presbyterian Church in Canada, or to do otherwise as the Assembly, in its wisdom, deems best.

**NO. 22 - SESSION OF ST. GILES CHURCH, BAIE D'URFE, QUEBEC**  
**Re: Moderator's Authority to Speak For the Church**

(Answered in terms of Assembly's action on Clerks Rec. 14, pages 286, 35)

To the Venerable, the 114th General Assembly:

WHEREAS, the Moderator of the 113th General Assembly has been reported in the Montreal Gazette on February 19, 1988 as having signed a statement issued by the

Canadian Council of Churches which is a critique of the White Paper on Defence published by the Federal Government in June 1987, and  
WHEREAS, we are less than clear by what authority the Moderator of the 113th General Assembly has signed this document, whether by the authority of the Assembly, or by the authority of a council, and  
WHEREAS, it would be in the interest of good order and clarity to inform the Church as to the authority which a Moderator has or has not to commit the Church to stances between Assemblies,  
THEREFORE, we, the Kirk Session of St. Giles Church, Baie d'Urfe, Quebec, do humbly overture the Venerable, the one hundred and fourteenth General Assembly, to make a clear statement as to the Moderator's authority to sign and to speak for the Church between Assemblies, or to do otherwise to the end of clarity which the Assembly shall in its wisdom deem best.

Transmitted by the Presbytery of Montreal

**NO. 23 - PRESBYTERY OF LINDSAY-PETERBOROUGH** (Answered in terms of Clerks  
**Re: Minister's Attendance at Board Meetings** Rec. 17, pages 287, 35)

To the Venerable, the 114th General Assembly:

WHEREAS, it has been firmly established in the practice and procedure of The Presbyterian Church in Canada that it is right and desirable for a minister to attend meetings of the Board of Managers, and  
WHEREAS, it is necessary for a minister to attend meetings of the Board of Managers to become fully informed about matters concerning the property and finances of the congregation, and  
WHEREAS, the attendance of a minister at Board meetings can facilitate communications between Board and Session, and between the Board and the congregation, and  
WHEREAS, the minister is uniquely placed to bring matters of concern from the congregation and its organizations to the attention of the Board of Managers, and  
WHEREAS, the minister, with his/her knowledge of and involvement in presbyteries, synods and General Assemblies can bring the perspective of the wider work of the Church to bear upon matters before the Board of Managers, and  
WHEREAS, certain congregations have experienced difficulties with respect to relationships between the minister and Board of Managers because there is no explicit statement in the Book of Forms with regard to the minister's attendance at Board meetings;  
THEREFORE, the Presbytery of Lindsay-Peterborough humbly overtures the Venerable, the 114th General Assembly, to request the Clerks of Assembly to clarify the matter of the minister's attendance at Board meetings, and at other meetings held in the Church, by adding a relevant section to the Book of Forms which would make explicit that which is presently accepted implicitly in the Presbyterian Church's practice and procedure, or to do otherwise as the General Assembly in its wisdom may deem best.

**NO. 24 - SYNOD OF QUEBEC & EASTERN ONTARIO** (Referred to BWM,  
**Re: Amortization of Deputation Costs** no reply to this Assembly)

To the Venerable, the 114th General Assembly:

WHEREAS, it is desirable that missionaries of our Church on deputation be available as widely as possible across the nation, and  
WHEREAS, many congregations, because of distances within small presbyteries cannot afford the extra costs of travel for missionaries on deputation,  
THEREFORE, it is humbly overtured by the Synod of Quebec and Eastern Ontario, that the General Assembly shall amortize the travel costs of deputation over all congregations through Presbyterians Sharing/the General Assembly Budget; or that they do otherwise for this object what to their wisdom may seem best.

**NO. 25 - SYNOD OF QUEBEC & EASTERN ONTARIO**  
**Re: Grants to Institutional Ministries During Vacancies**

(Referred to BWM,  
no reply  
to this Assembly)

To the Venerable, the 114th General Assembly:

WHEREAS, in institutional ministries it is usually imperative that the ministry continue during any vacancy, and  
WHEREAS, adequate funds must be provided to continue the programme through a vacancy,  
THEREFORE, it is humbly overtured by the Synod of Quebec and Eastern Ontario, that the General Assembly shall request the Board of World Mission to review its policy of terminating grants automatically upon the departure of staff, particularly as it relates to institutional ministries; or that they do otherwise for this object what to their wisdom may seem best.

**NO. 26 - SYNOD OF QUEBEC & EASTERN ONTARIO**  
**Re: Clarification of Appointment Procedures**

(Referred to BWM,  
no reply to this Assembly)

To the Venerable, the 114th General Assembly:

WHEREAS, Presbytery, as the corporate bishop, has authority to settle all ministers within its bounds, and  
WHEREAS, the fact that the Board of World Mission supplies funding and arranges priorities in mission work, is certainly beneficial to the Church,  
THEREFORE, we, the Synod of Quebec and Eastern Ontario, humbly request that the General Assembly clarify the juridical authority which it exercises through the Board of World Mission in relation to appointments, without impinging on the authority of presbyteries.

**NO. 27 - SYNOD OF QUEBEC & EASTERN ONTARIO**  
**Re: Authority to Appoint Married Students in Course**

(Referred to BWM,  
no reply to this Assembly)

To the Venerable, the 114th General Assembly:

WHEREAS, the authority of the General Assembly 1952 Acts and Proceedings, p. 83-84, refers solely to the appointment of students "during the summer period," with a further reference to supply "during summer months," in no way refers to married students in course, serving pastoral charges by authority of, and under the jurisdiction of, a presbytery, and  
WHEREAS, married students are limited to placement with reasonable proximity to the college of their choice, which in no way deprives the Board of the services of such a student in "the more outlying areas of the Church",  
THEREFORE, the Synod of Quebec and Eastern Ontario requests the Board of World Mission to recognize that the presbytery, which tolerates no private arrangement, has the primary authority for the placement of married students in course, except when the assistance of the Board is requested or required by virtue of a grant being paid; in which cases, the approval of the Board must be obtained.

**NO. 28 - PRESBYTERY OF NORTHERN SASKATCHEWAN**  
**Re: Use of Associate Successor in Hiring Practices**

(Referred to Admin.  
Council, no reply to this Assembly)

WHEREAS, the positions of Secretary and Associate Secretary on the Board of World Mission each require various gifts and skills, and  
WHEREAS, these gifts and skills are not necessarily complementary for both positions, and indeed, could be antithetical, and  
WHEREAS, the position of Associate Successor presumes that the candidate have the gifts and skills required for both positions in order to work effectively in both positions, and

WHEREAS, in choosing a candidate for the position of Associate Successor the gifts and skills for one position could be emphasized over those of the other position, and  
WHEREAS, the position of Associate Successor is not well-defined, combining as it does, elements of two positions, and  
WHEREAS, the freedom of the Associate Secretary would be restricted in developing his/her own mode of operation, the expectations being to keep the status quo, and  
WHEREAS, all that is needed for a change-over period is two or three months when the former Secretary would be available to the new Secretary for consultation, and  
WHEREAS, using the Associate Successor approach may be interpreted as establishing a self-perpetuating bureaucracy,  
THEREFORE, the Presbytery of Northern Saskatchewan humbly overtures, the Venerable, the 114th General Assembly to direct its boards and committees, to refrain in the future from using the concept of Associate Successor in their hiring practices, or to do otherwise as the General Assembly in its wisdom may deem best.

**NO. 29 - PRESBYTERY OF EAST TORONTO**  
**Re: Additional Information in A & P Statistical Report**

(Referred to Admin.  
Council, page 16)

To the Venerable, the 114th General Assembly:

WHEREAS, it would be useful information, particularly for vacancy committees and interim-moderators to know the year of ordination of ministers in our Church, and the year of their induction (or recognition) into their present charge or position;  
THEREFORE, we, the Presbytery of East Toronto, humbly overture the Venerable, the General Assembly, to include in the listing of Presbytery Rolls in the Appendices of the Acts and Proceedings, two columns to indicate "Year of Ordination" and "Year of Induction or Recognition", and that the information for each of the ministers of our Church be obtained annually through the statistical report form, commencing for the year 1988; or to do otherwise, as the General Assembly in its wisdom deems best.

**NO. 30 - PRESBYTERY OF LANARK & RENFREW**  
**Re: Harvest Thanksgiving Sunday**

(referred to Special  
Committee, pages 17, 19, which reported  
to this Assembly, page 58)

To the Venerable, the 114th General Assembly:

WHEREAS, there is a need in our secularized society for the Church to emphasize its harvest thanksgiving traditions, and  
WHEREAS, the celebration of a harvest festival is well grounded in the scriptures, and  
WHEREAS, the Church often neglects our Christian and biblical tradition connected with the festival of the harvest, and  
WHEREAS, we need to promote good stewardship of the earth, the proper harvesting of land and sea, and the need to share the abundance of the earth's resources with all people, and  
WHEREAS, our Canadian thanksgiving traditions are closely connected with the scriptures and the Church, and are often different from the traditions of other countries and cultures, and  
WHEREAS, many congregations already celebrate harvest thanksgiving annually in conjunction with Canada's National Thanksgiving weekend,  
THEREFORE, we, the Presbytery of Lanark and Renfrew, do humbly overture the Venerable, the 114th General Assembly, to designate as Harvest Thanksgiving Sunday, the day immediately prior to Thanksgiving Monday as now officially observed throughout Canada, or do whatever the General Assembly may in its wisdom, deem best.

**NO. 31 - PRESBYTERY OF WESTMINSTER**

(Referred by Assembly to  
Admin. Council, page 17)

**Re: Full Funding for Church Extension**

To the Venerable, the 114th General Assembly:

WHEREAS, General Assembly assessment and allocations have been, in times past, designed to cover the cost of the administrative machinery of the General Assembly as well as to fund the work of the boards and committees of the Assembly, and

WHEREAS, the largest proportion of the funds thus raised is used by B.W.M. to carry on the mission work of the Church both at home and overseas, and

WHEREAS, up until recently church extension charges as well as other specialized ministries conducted within presbyteries were funded by the B.W.M. upon the request of those Courts of the Church, and

WHEREAS, the B.W.M. now requires that presbyteries share substantially in the cost of the purchase of land and buildings for church extension as well as in the funding of ministries conducted by the presbyteries on behalf of The Presbyterian Church in Canada, and

WHEREAS, presbyteries are already supporting the work of the boards and committees of the Church through general assessments and allocations, and

WHEREAS, the present requirements of the B.W.M. amount to a kind of double "taxation" which is particularly onerous on the smaller presbyteries of our Church,

THEREFORE, the Presbytery of Westminster petitions the 114th General Assembly to instruct the B.W.M. to fund fully the purchase of lands and buildings for church extension charges, as well as the cost for other specialized ministries, and that these funds be dispensed on the basis of priorities established by the B.W.M. in consultation with the presbyteries and synods involved, and that, at the same time, congregations be encouraged to increase their financial support of the General Assembly through the present system of assessments and allocations, or that the Assembly do otherwise as in its wisdom it deems best.

**NO. 32 - SESSION OF SUMMERSIDE PRESBYTERIAN CHURCH, SUMMERSIDE, P.E.I.**

**Re: Baptized Children of Faith**

(Referred to Church Doctrine, page 61;  
see also pages 17 and 52)

To the Venerable, the 114th General Assembly:

WHEREAS, the decision of the 113th General Assembly to encourage sessions to invite baptized children of faith to the Lord's Table has created a situation in which individual sessions are deciding in isolation from others whether or not such children will be invited, and

WHEREAS, such a decision-making process is encouraging a congregational form of church government to take precedence over a presbyterial form of church government, and

WHEREAS, the potential for confusion is high with neighbouring Presbyterian churches quite possibly deciding differently on the inviting of children to the table, and

WHEREAS, because of the mobility of people who presently attend our churches, it is possible if not inevitable that children may be invited to the Lord's Table in their home congregation and, in the next home congregation be not invited, and

WHEREAS, the inviting of children to the Lord's table is an important issue that will affect the character of all Presbyterian congregations and worship,

THEREFORE, we humbly request that the General Assembly of The Presbyterian Church in Canada take steps to make a decision that is binding on the whole Church, either by

1. Requiring all sessions to invite baptized children of faith to the Table, allowing enough time to properly introduce the change to congregations; or
2. Requiring all sessions to not invite baptized children of faith to the Table, allowing enough time for those congregations where the admission of children to the Table is present practice, to re-establish the original practice of not inviting baptized children of faith to the Table;

or to do otherwise as the General Assembly may in its wisdom deem best.

Transmitted simpliciter by the Presbytery of Prince Edward Island.

**NO. 33 - PRESBYTERY OF SARNIA**

(Referred by Assembly to Admin.

**Re: Changes to Minimum Stipend and Allowances for Clergy**

Council, page 17)

To the Venerable, the 114th General Assembly:

WHEREAS, congregations are not consulted by General Assembly regarding changes to minimum stipend and allowances for clergy and other professional church workers, and

WHEREAS, the weight of changes in minimum stipend is borne by congregations,

THEREFORE, the Presbytery of Sarnia humbly overtures the Venerable the 114th General Assembly to instruct the Administrative Council to present, two years in advance, proposals for changes in minimum stipends and allowances for Assembly's conditional approval, and elicit congregational response to the proposals so that such response may be taken into account before the rates are fixed by the subsequent General Assembly; and that this become the standard practice of our Church; or to do otherwise as the General Assembly in its wisdom may deem best.

**NO. 34 - PRESBYTERY OF SARNIA**

(Referred by Assembly to Clerks,

**Re: Elder Representation in Higher Courts of the Church**

page 17)

To the Venerable, the 114th General Assembly:

WHEREAS, the existence of multiple point pastoral charges is primarily due to financial necessity, not theological desirability, and

WHEREAS, congregations within the same charge may differ remarkably in situation, concerns, and attitudes (as in the case of a rural congregation coupled with a small urban or suburban congregation), and

WHEREAS, representative elders are most familiar with the concerns of their own congregation, and are less able to properly represent the other points in the charge, as well as being understandably reluctant to attend the Session meetings of any congregation other than their own, even to report on the business of the higher courts, and

WHEREAS, the right to send the representative elder is usually transferred annually from point to point within the charge, creating the situation that many representative elders are just beginning to feel comfortable in their role when their appointment ends, and

WHEREAS, the concern for parity in the courts of the Church is already limited to voting parity by the fact that ministers on the appendix to the roll have leave to sit and correspond,

THEREFORE, it is humbly overtured by the Presbytery of Sarnia that the General Assembly maintain the system whereby multiple point charges may send only one representative elder who may vote in the higher courts of the Church, and that to this be added the right of the congregations in multiple point charges who have not sent a voting representative elder to send to meetings of presbytery and synod, representatives, one per congregation, who will have the right to sit and correspond but not to vote; or to do otherwise as the General Assembly, in its wisdom, sees fit.

**NO. 35 - PRESBYTERY OF SARNIA**

(Referred by Assembly to BCL,

**Re: Joint Expenses for Multiple Point Charges**

page 17)

To the Venerable, the 114th General Assembly:

WHEREAS, there exists a multiplicity of arrangements for dealing with joint expenses within multiple point charges, and

WHEREAS, some of these arrangements are more successful than others,

THEREFORE, it is humbly overtured by the Presbytery of Sarnia that the General Assembly prepare guidelines to help multiple point charges deal with their joint financial obligations, or to do otherwise as the General Assembly, in its wisdom, sees fit.

**NO. 36 - PRESBYTERY OF WESTMINSTER**  
**Re: Appointment of Summer Students**

(Referred by Assembly to BWM,  
page 17)

To the Venerable, the 114th General Assembly:

WHEREAS, the 1952 General Assembly passed legislation prohibiting theological students of The Presbyterian Church in Canada from arranging summer employment without consultation with and the approval of the Board of World Mission, and

WHEREAS, the number of theological students needing summer employment now often exceeds the number of B.W.M. placements, and

WHEREAS, many theological students are restricted to the areas in which they can seek summer employment because of family or educational requirements, and

WHEREAS, the Presbytery has both jurisdiction and responsibility to supervise opportunities for ministry and mission within its bounds, without seeking approval of the B.W.M. when no B.W.M. funding is sought,

THEREFORE, we, the Presbytery of Westminster humbly request the 114th General Assembly to repeal the 1952 legislation requiring all summer student employment opportunities to be approved and co-ordinated by the Board of World Mission, thus allowing presbyteries to develop more summer placements according to the ministry needs within their bounds and the needs of individual students; or to do otherwise as the Assembly in its wisdom deems best.

**NO. 37 - PRESBYTERY OF WESTMINSTER**  
**Re: Parity Elders**

(Referred by Assembly to Clerks,  
page 17)

To the Venerable, the 114th General Assembly:

WHEREAS, Parity Elders are appointed by sessions annually, assuming the privilege of rotation (Book of Forms Ch. 6, 176.2.2), and

WHEREAS, this is not sufficient time to allow elders (particularly those who have been appointed for the first time) to become acquainted with the practice and business of the presbytery and its committees before having to relinquish their appointments, and

WHEREAS, in larger presbyteries, where there are a number of such Parity Elders, the annual changing of these elders militates against their serving the Court in any meaningful ongoing way, thus frustrating both the Court and the individuals involved,

THEREFORE, we, the Presbytery of Westminister, humbly overture the Venerable, the 114th General Assembly, to amend the Book of Forms Ch. 6, 176.2.2, to allow Parity Elders to be eligible for appointment for at least 3 successive years, or to do otherwise as the General Assembly, in its wisdom, deems best.

**NO. 38 - PRESBYTERY OF SAINT JOHN**  
**Re: Size and Content of Acts and Proceedings**

(Referred by Assembly to Admin. Council,  
page 17)

To the Venerable, the 114th General Assembly:

WHEREAS, the present format of the Acts and Proceedings of the General Assembly includes a size of print that is so small that many have difficulty reading it, and

WHEREAS, the present practice of printing amendments made to recommendations of reports only in the minutes of the sederunts, and not with the reports themselves often causes considerable confusion, inconvenience and difficulty in determining the final form of the report as adopted by General Assembly, and

WHEREAS, telephone numbers of ministers and congregations would seem to be the kind of helpful information that should be included in a publication like the Acts and Proceedings,

THEREFORE, it is humbly overtured by the Presbytery of Saint John that the General Assembly increase the size of print in the Acts and Proceedings, print reports and

recommendations together with their amendments and include the telephone numbers of ministers and congregations in the Acts and Proceedings; or to do otherwise as General Assembly in its wisdom may deem best.

**NO. 39 - PRESBYTERY OF KINGSTON**  
**Re: Book of Forms Section 176**

(Referred by Assembly to Clerks,  
page 17)

To the Venerable, the 114th General Assembly:

WHEREAS, it befalls the Presbytery, among other things, to provide professional oversight for ministers on its roll and pastoral support for them which, in some cases, might include their families, and  
WHEREAS, some ministers such as national executive staff, college professors, military and institutional chaplains and those in cognate work are not primarily accountable to their presbytery for the performance of their work, and  
WHEREAS, some of these same ministers are not enrolled in the presbytery within whose bounds they live thus rendering it difficult for their presbytery even to provide pastoral care and support for them and their families, and  
WHEREAS, the above observation also applies to some retired ministers, and  
WHEREAS, section 176 of the Book of Forms does not provide specific guidance to ministers such as are mentioned above as to which is their proper presbytery,  
THEREFORE, we, the Presbytery of Kingston, humbly overture the Venerable, the 114th General Assembly to look with favour on our concern and to direct the Clerks of Assembly to propose remedial changes to section 176 and its subsection, or to do otherwise as the General Assembly in its wisdom deems best.

**NO. 40 - PRESBYTERY OF WATERLOO-WELLINGTON**  
**Re: Tenth Group**

(Referred by Assembly to  
Special Committee, pages 17, 19, and answered, page 48)

To the Venerable, the 114th General Assembly:

WHEREAS, the Tenth Group is appreciated by the commissioners of the General Assembly and represents a national sharing of ideas, and  
WHEREAS, the Tenth Group has received a positive response throughout the Church, and  
WHEREAS, many good ideas out of the Tenth Group need further refinement, and  
WHEREAS, the previous Tenth Group reports were made available to the commissioners during General Assembly, but last year were not, and  
WHEREAS, the Presbytery of Waterloo-Wellington wishes to affirm the continuation of the Tenth Group, and to indicate that there is much frustration and discouragement with the lack of a mechanism for effective follow-through,  
THEREFORE, the Presbytery of Waterloo-Wellington petitions the Venerable, the 114th General Assembly:

1. To appoint the co-ordinators of the Tenth Group as an ad hoc committee of General Assembly to report to the Assembly, thereby legitimizing the existence of the Tenth Group.
2. To hear and discuss the report of the Tenth Group on the floor of the General Assembly.
3. To have the co-ordinators of the Tenth Group summarize with a view to directing the Tenth Group's ideas to the appropriate boards and committees through the Administrative Council.
4. To circularize the Tenth Group's ideas to presbyteries for possible follow-through, formulating overtures where appropriate.

Or to do whatever the General Assembly in its wisdom deems best.

**NO. 41 - PRESBYTERY OF ASSINIBOIA** (Referred by Assembly to Admin. Council,  
**Re: Medical-Dental Premium Based on Size of Congregation** page 17)

To the Venerable, the 114th General Assembly:

WHEREAS, the premium of the Medical-Dental Plan is set at a fixed rate for all pastoral charges, regardless of size or means, and  
WHEREAS, this method of setting premiums is not equal for all congregational budgets, and  
WHEREAS, the premium as presently set creates a greater imposition on the smaller congregational budgets.  
THEREFORE, we humbly overture the 114th General Assembly to instruct the Administrative Council to set the premium for the Medical-Dental Plan on a more equitable means for all congregations, or to do otherwise as the General Assembly in its wisdom may deem best.

**NO. 42 - PRESBYTERY OF ASSINIBOIA** (Referred by Assembly to Admin. Council,  
**Re: Medical-Dental Premium Based on Province of Residence** page 17)

To the Venerable, the 114th General Assembly:

WHEREAS, some Synods are paying twice, through their taxes and through their premiums for the same dental and health coverage, and  
WHEREAS, there is a duplication of services within some provincial jurisdictions and the medical-dental plan, and  
WHEREAS, it is possible for the insurer to quote costing on a provincial basis, and  
WHEREAS, this provincial basis for the setting of premiums seems more equitable,  
THEREFORE, we humbly overture the 114th General Assembly to instruct the Administrative Council to review the method of setting the congregational premiums for the Medical-Dental Plan with a view to setting the premiums according to the provincial costing; or to do otherwise as the General Assembly in its wisdom may deem best.

**NO. 43 - PRESBYTERY OF LONDON** (Referred by Assembly to Special Committee,  
**Re: The Kairos Document** pages 17, 19, and answered, pages 47-48)

To the Venerable, the 114th General Assembly:

WHEREAS, the political crisis in South Africa referred to in the Kairos document, Challenge to the Church, has deepened since its writing in September of 1985 and its revision in 1986, and  
WHEREAS, the Presbytery of London, in endorsing the Kairos document as an appropriate theological comment on the political crisis in South Africa, and thus, stands in solidarity with those who have courageously added their signatures to the document, and  
WHEREAS, the Presbytery of London believes it important that The Presbyterian Church in Canada express a similar solidarity with the signators,  
THEREFORE, the Presbytery of London humbly overtures the Venerable, the 114th General Assembly to endorse the Kairos document Challenge to the Church as an appropriate theological comment on the political crisis in South Africa or to do otherwise as the General Assembly in its wisdom may deem best.

**NO. 44 - KIRK SESSION OF SEDGEWICK MEMORIAL PRESBYTERIAN CHURCH,  
TATAMAGOUCHE, NOVA SCOTIA** (Answered in terms of Assembly's action on BCL  
**Re: Abortion** Rec. 25, pages 18; 347, 30, 54)

To the Venerable, the 114th General Assembly:

WHEREAS, the Supreme Court of Canada struck down the existing federal law on abortion in a decision made in January 1988 on the grounds that it violated the constitutional right of women, and

WHEREAS, as far back as the Sumerian Code (2000 B.C.) through the legal codes of Assyria (1500 B.C.), Hammurabi (1300 B.C.), Hittite (1300 B.C.) and Persia (600 B.C.), abortion was considered criminal, and  
WHEREAS, both the Old and New Testaments consider abortion criminal, and  
WHEREAS, most societies of the world consider abortion criminal, and  
WHEREAS, many Canadian hospitals today close maternity wards to cut costs while leaving abortion wards open, and  
WHEREAS, the Oath of Hippocrates, the ethical norm of the medical profession for centuries, in its unaltered form, requires doctors to swear that they would not assist a woman in an abortion, and  
WHEREAS, if life is not considered sacred then nothing is, and  
WHEREAS, The Presbyterian Church in Canada has consistently opposed abortion on demand, and  
WHEREAS, the Supreme Court decision challenges society including the churches to help people develop a value system that includes all matters of moral conduct, and  
WHEREAS, abortion is not an individualistic decision but has moral, political and economic consequences on all of society,  
THEREFORE, the Kirk Session of Sedgewick Memorial Presbyterian Church, Tatamagouche, Nova Scotia, humbly overtures the Venerable the 114th General Assembly to communicate the Church's concern to the federal government that legislation be drafted reflecting the values of the community, the rights of the unborn, and the privileges of women in a new law governing abortion, or to do otherwise as in its wisdom it may deem best.

Transmitted simpliciter by the Presbytery of Pictou.

**NO. 45 - PRESBYTERY OF SARNIA**

(Referred by Assembly to Admin. Council, page 18)

**Re: Strategy for Future General Assemblies**

To the Venerable, the 114th General Assembly:

WHEREAS, the nature of the Church in the 1990's and the early years of the 21st Century will require new strategy and organizational capabilities, and  
WHEREAS, the findings of Bibbey, Schuller, and The Albion Institute and the Canadian Institute for The Study of The Congregation already point to the need for significant re-evaluation of who we are and what we do and how we do it, and  
WHEREAS, our Canadian context is increasingly reflecting regional distinctives that affect the mission and ministry of the Church with a concern for grass roots involvement of the whole Church, and  
WHEREAS, the expense of an annual General Assembly is becoming an increasing burden on the Church not only in terms of finances but also in the expense of the Boards and Agencies who now spend almost half of the year getting ready for the next Assembly and one-half following up on the directions of the previous Assembly thus allowing little time, energy and money for the ongoing work of each, and restricting participation of the far east and west except by correspondence or token representation, and  
WHEREAS, we already have in our polity and practice the structure of the Synod that accommodates well to regionalization and electronic networking and facilities.  
THEREFORE, it is humbly overtured by the Presbytery of Sarnia that the General Assembly shall:

1. Develop a comprehensive strategy for the Church in the next 20 years with an emphasis on decentralization.
2. Revamp the Synods to reflect the current geographical, cultural, demographic, economic, political and communication realities of life in Canada today.
3. Direct that the Synods assume full responsibility for developing and administering the mission and ministry of the Church within their bounds to implement the National Strategy. This will require each Synod to employ such staff as will be necessary to facilitate its work in Education, Stewardship, Evangelism, New Church Development, Congregational Life, etc.
4. Revamp the Boards and Agencies so that, utilizing the technologies of the day for networking and communication, the focus of the work of the Church will be on the

Congregation, Presbytery and Synod with the National Agencies responsible for the National Strategy, Research and Development, Ecumenical contacts, National and International issues and commitments.

5. Provide for a Triennial Assembly in place of the present annual meeting thus reducing expense, placing the responsibility for the work of the Church on the Synods and lower courts with Assembly dealing primarily with matters of Strategy, Doctrine, Polity, Judicial matters or appeal, and such matters of solely National and International concern that do not lend themselves to decentralization.

Or to do otherwise as, in its wisdom, the General Assembly deems best.

### NAMES TO BE PLACED ON CONSTITUENT ROLL

**NO. 46 - PRESBYTERY OF VANCOUVER ISLAND** (Not granted, pages 18, 19, 27)  
**Re: Placement of the Rev. Dr. Alex F. MacSween on Constituent Roll**

To the Venerable, the 114th General Assembly:

WHEREAS, Dr. Alex F. MacSween has diligently attended meetings of the Presbytery of Vancouver Island since coming to reside within its bounds, and  
 WHEREAS, Dr. MacSween's wide and varied experience of the life and work of The Presbyterian Church in Canada has been of immense value to the Presbytery of Vancouver Island, and  
 WHEREAS, Dr. MacSween has given, and is giving, wise guidance and courageous leadership in difficult situations within the Presbytery of Vancouver Island, and  
 WHEREAS, his knowledge and experience is constantly being sought by Interim-Moderators, and  
 WHEREAS, his contribution to debates within the Presbytery has always been positive, courageous and compassionate, and  
 WHEREAS, Dr. MacSween faithfully attends and contributes to Presbytery committees, to the value and strengthening of their resultant reports;  
 THEREFORE, the Presbytery of Vancouver Island humbly overtures the Venerable, the 114th General Assembly, to grant permission to add the name of the Reverend Dr. Alex F. MacSween to the Constituent Roll of the Presbytery, or to do otherwise as the General Assembly in its wisdom may deem best.

**NO. 47 - PRESBYTERY OF WESTMINSTER** (Not granted, pages 18, 19, 27)  
**Re: Placement of the Rev. George Philps on Constituent Roll**

To the Venerable, the 114th General Assembly:

WHEREAS, the Rev. George Philps is resident within the Presbytery of Westminster, and  
 WHEREAS, the Rev. George Philps has remained active in a ministerial capacity through participation in the Presbytery attending meetings and supplying pulpits, and  
 WHEREAS, the Rev. George Philps has recently been appointed as an Interim-moderator of a congregation within the Presbytery and will be supplying this pulpit on a regular basis thus rendering active service, (Book of Forms 176.1.8).  
 THEREFORE, the Presbytery of Westminster humbly overtures the Venerable, the 114th General Assembly to grant permission to this court to place the name of the Rev. George Philps on the Constituent Roll of the Presbytery for the period of his tenure as Interim-moderator.

**NO. 48 - PRESBYTERY OF WATERLOO-WELLINGTON** (Returned to Presbytery for  
**Re: Placement of the Rev. John C. Henderson on Constituent Roll** action under 176.1.6,  
 pages 18, 19, 27)

To the Venerable, the 114th General Assembly:

WHEREAS, the Rev. John C. Henderson is resident within the bounds of the Presbytery of Waterloo-Wellington, and

WHEREAS, the Rev. John C. Henderson has been and remains consistently active in the work of the Presbytery, and  
WHEREAS, the Rev. John C. Henderson will contribute to the work of the Church in the teaching of seminary students and providing a ministry of nurture, counselling and skills development for clergy and other church workers through a position with Kitchener-Waterloo Interfaith Counselling Centre, and  
WHEREAS, the Rev. John C. Henderson will provide an on-going ministry of counselling for persons, lay and clergy, within the bounds of the Presbytery, and  
WHEREAS, the Presbytery wishes to benefit from the Rev. John C. Henderson's wisdom and experience as shown in his previous contributions and through his new position,  
THEREFORE, the Presbytery of Waterloo-Wellington overtures the 114th General Assembly for permission to place the name of the Rev. John C. Henderson on its constituent roll, or to do otherwise as the General Assembly in its wisdom deems best.

### APPEALS

**NO. 1 - DAVID A. WHITEHEAD** (Appeal not received as it does not appeal that for  
**Re: Action of the Presbytery of Niagara Concerning Trials for Licence** which leave  
was given to appeal, page 18)

To the Venerable, the 114th General Assembly:

WHEREAS, trials for licence are a very important, indeed special part of the work of a presbytery, and  
WHEREAS, for the candidate, having the trials for licence sustained is the most important act of presbytery, and  
WHEREAS, having the trials for licence not sustained brings great hardship and sorrow upon a candidate who has worked for years to prepare for the ministry, and  
WHEREAS, it is valuable to all presbyters, particularly teaching elders, to reconsider their call in the light of the answers being given by the candidate, and  
WHEREAS, it is commonly held that trials for licence are "open", and  
WHEREAS, the Presbytery of Niagara has through its recent ruling, to quote, "Mr. Whitehead inquired whether members of the court would be permitted to attend the trials for licence conducted by the (ministry) committee. It was the decision of the court that members could be present but may not participate". (page 2197, minutes of October 14, 1987) closed most of the process of trials for licence to the majority of presbyters, and  
WHEREAS, the Presbytery of Niagara has placed on the ministry committee, which conducts the trials, people with no formal theological training, and no experience in ministry, and  
WHEREAS, the members of presbytery who are not on the ministry committee are reduced to observer status, and excluded from involvement, while the presbytery of Niagara has at times placed on the ministry committee people who are not members of presbytery, and  
WHEREAS, this procedure almost caused a grave miscarriage of justice, and caused considerable harm to the peace and harmony of the presbytery, and  
WHEREAS, the Clerk is present both at the administration committee which, without consultation proposes the committees of presbytery, and is, under the standing orders of presbytery, added to the ministry committee for trials for licence, and  
WHEREAS, it is in the best interests of the courts, the candidates, and the Church, that as wide a spectrum of theological perspective as is possible within The Presbyterian Church in Canada be included at all steps in the procedure, and  
WHEREAS, the majority of the members of the court are not involved in the major part of each trial for licence, but must rely upon the ministry committee for their information, and are therefore greatly handicapped if they hold any position contrary to that taken by the committee, and  
WHEREAS, it is a basic principle of Presbyterian church government that "It is unconstitutional for a court to divide its members or to distribute its functions in such manner that any member is deprived of his/her right in, or relieved of his/her

responsibility for, any department of the work of the court, or the court itself restricted to an appellate jurisdiction in relation to such department". (Book of Forms, Section 4.3)

THEREFORE, I humbly appeal to the Synod of Hamilton and London against the action of the Presbytery of Niagara, as displayed in the previously cited minute, and humbly request that they overturn this decision, or overture the General Assembly to delete the phrase, "at any stage" from section 206 of the Book of Forms, or do otherwise as the Synod of Hamilton and London in its wisdom deems best.

Transmitted by the Presbytery of Niagara at the request of the Synod of Hamilton and London.

**COMMISSIONER'S OVERTURE NO. 1, 1988**  
**Re: 20,000 Hungarians Escape Romanian Persecution**

(Answered in terms of  
Assembly's action, page 59)

To the Venerable, the 114th General Assembly:

WHEREAS, in April and May 1988 more than 20,000 refugees have crossed the Romanian-Hungarian border illegally in order to seek refuge in their native land, and

WHEREAS, they have become the first in history to flee the Soviet bloc nation for another, and

WHEREAS, the Hungarian government took the unprecedented step, giving them political asylum, and

WHEREAS, the Hungarian authorities have entrusted these refugees into the care of the Church, and

WHEREAS, much of the burden falls on the Hungarian Reformed Church because of the majority's Reformed background, and

WHEREAS, the main source of information has been given to us by Reverend Geza Nemeth, who is one of the main movers of the refugee programme in Hungary who has visited Canada and the U.S.A. in the middle of May, 1988 after the deadline to submit overtures to the Assembly.

THEREFORE, I humbly overture the Venerable, the 114th General Assembly to send a letter of condemnation to the Romanian government condemning it for the mistreatment of the Hungarian minorities in Romania, and send \$10,000 aid for the Hungarian Reformed Church's refugee programme through the Presbyterian World Service and Development.

SUPPLEMENTARY LIST OF DEGREES AND THEIR SOURCES

ALLEN, Wayne C.	...	...	...	B.A.	Elmhurst College, Illinois
				M.Div.	Knox College, Toronto
				M.Th.	Waterloo Lutheran Seminary
ANDREWS, Stanley	...	...	...	M.A.	University of Glasgow
BIGELOW, Jesse E.	...	...	...	S.T.M.	Union Theological Sem., New York
BLATCH, Greg	...	...	...	B.A.A.	Ryerson Institute
				M.Div.	Knox College, Toronto
BORDEN, W. Kenneth	...	...	...	B.Sc.	Oglethorpe Univ., Atlanta, Ga.
				M.Div.	Columbia Theological Sem., Illinois
BRICE, Lawrence J.	...	...	...	D.Min.	Knox College, Toronto & Toronto School of Theology
CHAMBERS, Paul E. M.	...	...	...	B.A.	University of Western Ontario
				M.Ed.	University of Western Ontario
				M.Div.	Knox College, Toronto
CHO, Yoon Kak	...	...	...	B.A.	Hankuk U. of Foreign Studies, Seoul
				M.Div.	Pres. Theological Sem., Seoul
CLARK, Ian A.	...	...	...	M.Th.	Knox College, Toronto
				D.Min.	Union Theological Seminary, Richmond, Virginia
CROMEY, Fred H.	...	...	...	B.A.	Queen's Univ., Belfast, Ireland
CZEGLEDI, James F.	...	...	...	B.A.	Bishops Univ., Lennoxville, P.Q.
				M.Div.	Knox College, Toronto
DENTON, Mona F.	...	...	...	B.A.	University of Guelph
				M.Div.	Knox College, Toronto
ENG, Thomas W.	...	...	...	B.Sc.	Univ. of Illinois, Chicago
				S.T.M.	Regis College, U. of Toronto
				M.Div.	Trinity Evangelical Divinity School, Deerfield, Ill.
				D.Min.	Trinity Evangelical Divinity School, Deerfield, Ill.
FARIS, Robert	...	...	...	M.Th.	University of Edinburgh
FERGUSON, Rod A.	...	...	...	M.Div.	Presbyterian College, Montreal
FESENKO, Michael	...	...	...	M.Div.	Princeton Theological Seminary
FINDLAY, James S.	...	...	...	M.A.	Aberdeen, Scotland
				M.Div.	Presbyterian College, Montreal
				B.Th.	McGill University, Montreal
FORD, Iris M.	...	...	...	B.A.	University of Winnipeg
GALE, Herbert F.	...	...	...	M.Th.	Knox College, Toronto
GOH, Kim Chuan	...	...	...	B.A.	Chengchi Univ., Taipei, Taiwan
				B.D.	Trinity Theo. College, Singapore
				B.D.	Presbyterian College, Belfast
HAN, Peter Sukhyon	...	...	...	B.A.	University of Toronto
				M.Div.	Knox College, Toronto
HAN, Sun Ai Theresa	...	...	...	B.A.	University of Toronto
				M.Div.	Knox College, Toronto
HANLEY, Donald B.	...	...	...	B.A.	Queen's Univ., Kingston, Ontario
HENDERSON, John B.	...	...	...	M.Th.	Wilfred Laurier University
HIBBS, John J.	...	...	...	M.Ed.	Brock University
HONG, Wally	...	...	...	B.Sc.	McGill University
				B.Th.	McGill University
				M.Div.	Presbyterian College, Montreal
				S.T.M.	McGill University
HURD, James T.	...	...	...	B.A.	University of Toronto
				M.Div.	Knox College, Toronto
JOHNSON, F. James	...	...	...	B.A.	York University, Toronto
				M.Div.	Knox College, Toronto
JOHNSTON, Andrew	...	...	...	B.A.	University of Toronto
				B.Th.	McGill University
				M.Div.	Presbyterian College, Montreal
KAY, Thomas	...	...	...	B.A.	University of P.E.I.
				B.D.	St. Andrew's University, Scotland

KEIZER, Wm. Stirling	...	...	...	B.A.	University of P.E.I.
				M.A.	Queen's University
				B.Th.	McGill University
				M.Div.	Presbyterian College
KIM, In Kee	...	...	...	B.A.	University of Toronto
				M.Div.	Knox College, Toronto
KIM, Myung Chun	...	...	...	B.A.	Seoul Korea
				M.Div.	Knox College, Toronto
KIM, Yong Jin	...	...	...	B.A.	Seoul Theological Seminary
				M. Div.	Wilfred Laurier
				M.R.E.	McMaster University
KINGSWOOD, Jeffrey	...	...	...	B.A.	University of Guelph
				M.Div.	Knox College, Toronto
LEE, Philip J.	...	...	...	D.D.	Presbyterian College, Montreal
LEE, Young-hwa	...	...	...	B.A.	Korea University, Seoul
				M.Div.	Knox College, Toronto
LITTLE, Wallace I.	...	...	...	M. Th.	Princeton Theological Seminary
LOUDON, Caroline H.	...	...	...	B.A.	Univ. of Melbourne, Australia
				M. Th.	Princeton University
MCMURRAY, John	...	...	...	M.Th.	Knox College, Toronto
MCNEIL, Charles R.	...	...	...	B.A.	Greenville College
				M.Div.	Knox College, Toronto
MALCOLM, George S.	...	...	...	B.A.	McMaster University
				M.Div.	Knox College, Toronto
MATHEWSON, Robert C.	...	...	...	M.Div.	Knox College, Toronto
				Ph.D.	Princeton University
MILNE, Lucie A.	...	...	...	B.SC.R.N.	Syracuse University
				M.R.E.	Emmanuel College, Victoria Univ.
O'NEILL, Edward	...	...	...	B.A.	Richmond College
PARSONS, Frank J.	...	...	...	B.A.	Queen's Univ., Belfast, Ireland
				B.Ed.	University of Toronto
				M.Div.	Knox College, Toronto
				M.Th.	Knox College, Toronto
PENNY, Brian P.	...	...	...	B.A.	Bethel College, St. Paul, Mn.
				B.D.	Knox College, Toronto
POWELL, Donald H.	...	...	...	M.Th.	Knox College, Toronto
REZENDE, Lincoln	...	...	...	B.Th.	Brazil
				M.S.Sc. &	
				Rel.	Brazil
SALIBA, Issa A.	...	...	...	B.A.	Olivet Nazarene University
				M.A.	Eastern College
				M.Div.	McMaster University
				M.Th.	TST & University of Toronto
STEELE, William	...	...	...	M.A.	University of Edinburgh
				M.Div.	Knox College, Toronto
STOSKOPF, Joanne R.	...	...	...	B.A.	University of Western Ontario
				M.Div.	Knox College, Toronto
THOMSON, James A.	...	...	...	D.D.	Knox College, Toronto
VAIS, Chris J.	...	...	...	M.Div.	Knox College, Toronto
				B.A.	University of Manitoba
VAN AUKEN, Ronald E.	...	...	...	B.A.	Hope College, Holland, Michigan
				M.Div.	New Brunswick Theological Sem., New Jersey
WADE, Donald V.	...	...	...	D.D.	Knox College, Toronto
WALLACE, Ronald	...	...	...	M.Th.	Toronto School of Theology
WEBB, Steven W.	...	...	...	B.A.	University of Guelph
				M. Div.	Knox College, Toronto
WIEST, Harold M.	...	...	...	B.S.	Seattle Pacific College
				M.Div.	Fuller Theological Seminary
WILTON, Lillian J.	...	...	...	R.N.	Hamilton & Dist. School of Nursing
				B.A.	University of Toronto
				M.Div.	Knox College, Toronto

**CONGREGATIONAL STATISTICAL AND FINANCIAL REPORTS**

To the Venerable, the 114th General Assembly:

The Administrative Council reports as follows:

**Statistical**

A summary of the statistical reports from congregations for the year ended December 31, 1987 and received by the Administrative Council as of June 30, 1988:

	<u>1987</u>	<u>1986</u>
- Number of ministers	1,126	1,090
- Number of elders	12,756	12,926
- Number of self-supporting congregations	922	916
- Number of aid-receiving congregations	112	114
- Baptisms	5,438	5,488
- Communicant members	158,150	159,491
- Households	104,260	101,570
- Church school pupils	34,873	34,651

**Financial**

A summary of the financial reports from congregations for the year ended December 31, 1987 and received by the Administrative Council as of June 30, 1988:

- Total raised by congregations	\$59,481,471	\$56,183,699
- Total raised for congregational purposes	49,625,712	46,542,110
- Remitted to General Assembly budget	7,069,549	6,900,340
- Other missionary and benevolent purposes	2,791,333	2,742,530
- Raised by W.M.S.(WD) & Atlantic Mission Society	1,168,134	1,106,383
- Stipends of principal minister	17,668,346	16,842,094
- Total normal congregational expenditures	53,963,788	49,942,793

**Congregational Reports and Summaries**

The detailed statistical and financial reports for each congregation as submitted by presbyteries, the summary by synods, and the general summary of synods is as found on page 602 and following. A discrepancy appears between the 1986 totals reported last year and in this year's summaries due to an error in reporting a set of figures for one congregation.

William R. Fleming  
Chairman

Earle F. Roberts  
Secretary

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Baddeck, Knox - St. Ann's, Ephraim Scott	Ian G. MacLeod	Jean MacAulay D. N. Matheson	Box 184, Grant St., Baddeck, NS, B0E 1B0 Trans Cda. Hwy, Rt. #105, R.R. 2, Baddeck, NS, B0E 1B0
2 Birch Grove, Victoria	(Supplied from Glace Bay)	Robert Johnson	Main St., Birch Grove, NS, B0A 1A0
3 Boularderie, St. James & Knox	Melvin Fawcett	Mervyn A. MacAulay	R.R. 1, Bras d'Or, NS, B0C 1B0
4 Cape North, First - Neil's Harbour, St. Peter's		George Ramsay George Ramsay	Cabot Trail B0C 1N0 Neil's Harbour Rd., Neil's Harbour, NS, B0C 1N0
5 Glace Bay, St. Paul's	D.W.K. Sutherland	Charles MacVicar	Box 431, Commercial St., Glace Bay, NS, B1A 6B4
6 Grand River - Framboise, St. Andrew's - Loch Lomond, Calvin		Norman Bartholomew Dan N. MacLeod Dan A. Morrison	Box 4, Grand River, NS, B0E 1M0 R.R. #1, Gabarus, NS, B0A 1K0 R.R. #1, East Bay, NS, B0A 1H0
7 Little Narrows - Whycocomagh, St. Andrew's	Alexander MacDonald	Malcolm A. Ross Malcolm MacLean	Route 223, Little Narrows, NS, B0E 1T0 Hwy 105, Whycocomagh, NS, B0E 3M0
8 Marion Bridge, St. Columba	Neil J. McLean	William R. Morrison	Rt. 327, Box 137, Marion Bridge, NS, B0A 1P0
9 Middle River, Farquharson - Lake Ainslie - Kenloch	Vacant	Malcolm MacKenzie Charles N. MacDonald Dan F. MacKinnon	Cabot Trail, R.R. #3, Baddeck, NS, B0E 1B0 Rt. 395, R.R. #1, Whycocomagh, NS, B0E 3M0 R.R. #2, Inverness, NS, B0E 1N0
10 Mira Ferry, Union - Catalone, St. James - Louisbourg, Zion	Neil J. McLean	E.G. Wiesner Gerald W. Pond Donald Cameron	Rt. 22, R.R. #2, Marion Bridge, NS, B0A 1P0 R.R.#1, Main-a-Dieu Rd, Louisbourg, NS, B0A 1M0 Main St., Louisbourg, NS, B0A 1M0
11 North River, North Shore, Englishtown	Glenn S. MacDonald	Duncan MacEachern	R.R. #1, Englishtown, NS, B0C 1H0
12 North Sydney, St. Giles	Murdock J. MacRae	John Johnson	49 Campbell St., North Sydney, NS, B2A 2C8
13 Orangedale - Malagawatch, Fulton - River Denys	Donald E. MacLeod	Alexander A. Gillis Harold MacIver Edwin Ross	Orangedale, NS, B0E 2K0 R.R. #2, River Denys, NS, B0E 2Y0 R.R. #1, River Denys, NS, B0E 2Y0
14 Sydney, Bethel	Malcolm A. Caldwell	Charles D. Greaves	9 Brookland St., Sydney, NS, B1P 5B1
15 Sydney Mines, St. Andrews	R.L. Gillis	Archie Wolstenholme	3 Queen St., Sydney Mines, NS, B1V 1K4
<b>Others on Roll</b>			
1 Retired	E.H. Bean		

**Appendix to Roll**

- |   |            |                      |
|---|------------|----------------------|
| 1 | Retired    | T.W. Brett           |
| 2 | Retired    | Charles A. MacDonald |
| 3 | Missionary | D. Stewart Gillan    |
| 4 | Retired    | Edward S. Hales      |

**Diaconal Ministries - Active**

- |   |                                  |                        |
|---|----------------------------------|------------------------|
| 1 | Professor of Christian Education | Miss Georgine Caldwell |
|---|----------------------------------|------------------------|

**Diaconal Ministries - Other**

- |   |                        |                                                      |
|---|------------------------|------------------------------------------------------|
| 1 | Mrs. Isabel Carmichael | Apt. B, Alderwood, Baddeck, NS, B0E 1B0              |
| 2 | Mrs. Lois MacAulay     | 203 Rebecca St., Glace Bay, NS, B1A 2A9              |
| 3 | Mrs. Anne Matheson     | The Cove Guest Home, King's Rd., Sydney, NS, B1S 1B9 |

**NUMBER OF MINISTERS ON ROLL****NUMBER OF**

In S.S. Charges	10	Total on Roll	11	Self-Supporting Charges	14	Congregations in them	24
In Aid-Receiving Charges	0	Ministers on Appendix	4	Aid-Receiving Charges	1	Congregations in them	2
Others on Roll	1	Grand Total of Ministers	15	Total Pastoral Charges	15	Total Congregations	26

**Clerk of Presbytery:** Rev. Ian G. MacLeod, P.O. Box 184, Baddeck, NS, B0E 1B0. Telephone Number 902-295-2857.

(For statistical information see page 676)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Grand Falls, St. Matthew's	Marian A. Patterson	Thomas Arklie	17 Church St., Grand Falls, NF, A2A 1Z4
2 St. John's, St. Andrew's	Ian S. Wishart	G.O. Roberts	P.O. Box 6206, St. John's, NF, A1C 6J9
3 St. John's, St. David's	N.E. Thompson	Eric Gray	98 Elizabeth Ave., St. John's, NF, A1B 1R8
4 Wabush, Christ Church	James Smith	Claude E. Meslage	Wabush, Labrador, A0R 1B0
<b>Others on Roll</b>			
1 Professor	R. Sheldon MacKenzie		
<b>Diaconal Ministries - Other</b>			
1 Mrs. Charles Tooktoshina	Rigolet, Labrador, NF, A0P 1P0		

**NUMBER OF MINISTERS ON ROLL**

**NUMBER OF**

In S.S. Charges	2	Total on Roll	5	Self-Supporting Charges	2	Congregations in them	2
In Aid-Receiving Charges	2	Ministers on Appendix	0	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	1	Grand Total of Ministers	5	Total Pastoral Charges	4	Total Congregations	4

Clerk of Presbytery: Mrs. Diane Kieft, St. David's Pres. Church, 98 Elizabeth Ave., St. John's, NF, A1B 1R8. Telephone Number (C) 709-722-2382  
(R) 709-726-4844

(For statistical information see page 677)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Barney's River - Marshy Hope	Patrick Maxham	A. Donald Bannerman	R.R. #1, Barney's River Stn., NS, B0K 1A0
2 Blue Mountain, Knox - East River St. Mary's, Zion - Garden of Eden, Blair	Lee M. MacNaughton	Edison Campbell Henry Cameron John J. Wood	R.R. #5, New Glasgow, NS, B2H 5C8 R.R. #5, New Glasgow, NS, B2H 5C8 R.R. #5, New Glasgow, NS, B2H 5C8
3 East River Pastoral Charge - Caledonia, Bethel - Springville - St. Paul's - Sunnybrae, Calvin	Edgar F. Dewar	Grant Cruickshank A.D. MacDonald A.D. MacDonald A.D. MacDonald	
4 Hopewell, First - Eureka, Zion - Gairloch, St. Andrew's - Rocklin, Middle River	Charles McPherson	David H. MacLean John A. MacLean Clarence Nelson Mrs. Chester MacKay	Hopewell, NS, B0K 1C0 R.R. #2, Westville, NS, B0K 2A0 R.R. #2, Westville, NS, B0K 2A0
5 Little Harbour - Pictou Landing, Bethel	Brian Weatherdon	Harry Ferguson Wm. MacPherson	R.R. #1, New Glasgow, NS, B2H 5C4 R.R. #2, Trenton, NS, B0K 1X0
6 MacLennan's Mtn., St. John's	Supply	W. Douglas Fraser	
7 Marine Drive Kirk's Pastoral Charge - Sherbrooke, St. James - Gleneig - Moser's River, St. Giles	Vacant	Mrs. Marion Weir Wm. A. MacDonald Angus H. Moser	Sherbrooke, NS, B0J 3C0 Moser River, NS, B0J 2K0
8 Merigomish, St. Paul's - French River	Patricia Rose	Harry B. MacDonald Alvin Foote	
9 New Glasgow, First	Evelyn Carpenter	Mervyn L. MacKay	
10 New Glasgow, St. Andrew's	J. Kenneth MacLeod	Barrie MacMillan	37 Mountain Rd., New Glasgow, NS, B2H 3W4
11 New Glasgow, Westminster	Vacant		
12 Pictou, First	Fred Douwsma	J.W. Sellers	Box 1003, Prince St., Pictou, NS, B0K 1H0
13 Pictou, St. Andrew's	Kenneth Stright	Earle MacQ. Cameron	High St. Pictou, N.S. B0K 1H0
14 Pictou Island, Sutherland Memorial	Supply		
15 River John, St. George's - Toney River, St. David's	Murray Graham	Earl Johnson James W. Fraser	R.R. #1, River John, NS, B0K 1N0 R.R. #4, River John, NS, B0K 1N0
16 Scotsburn, Bethel - Earltown, Knox - West Branch, Burns Memorial	Mark McLennan	Floyd Cock Mrs. Wm. J. MacDonald Mrs. Millie Langille	R.R. #2, Scotsburn, NS, B0K 1R0 R.R. #5, Tatamagouche, NS, B0K 1V0 R.R. #2, Scotsburn, NS, B0K 1R0

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
17 Springhill, St. David's - Oxford, St. James - Riverview, St. Andrew's	Glen Matheson	Reginald A. Mattinson Hollis Johnson Hollis Johnson	P.O. Box 382, Oxford, NS, B0M 1P0 P.O. Box 382, Oxford, NS, B0M 1P0
18 Stellarton, First	D. Murdo Marple	Robin Campbell	Food St., Stellarton, NS, B0K 1S0
19 Tatamagouche, Sedgewick Memorial - Pugwash, St. John's - Wallace, St. Matthew's - The Falls, St. Andrew's	Rod Lamb	Robert Foote James MacPherson Gordon Dewar	Main St., Tatamagouche, NS, B0K 1V0 Pugwash, NS, B0K 1L0 Wallace, NS, B0K 1Y0 R.R. #5, Tatamagouche, NS, B0K 1V0
20 Thorburn, Union - Sutherland's River	John Openshaw	Gerald MacLellan Gilbert A. Fraser	Thorburn, NS, B0K 1W0
21 West River Pastoral Charge - Durham - Greenhill, Salem - Saltsprings, St. Luke's	Waldon Moase	J. Stanley Graham J. Stanley Graham Charles H. MacDonald	R.R. #2, Pictou, NS, B0K 1H0
22 West River Station, Bethel	Supply	Mrs. Josie MacLean	
23 Westville, St. Andrew's	James M. Grant	Wm. A. Thompson	Church St., Westville, NS, B0K 2A0

**Appendix to Roll**

1 No church	Fraser J. Dunbar
2 Overseas Missionary	Donald W. MacKay
3 Retired	J. Donald MacKay
4 Retired	William Reid
5 No Charge	Terrance R. Trites
6 No Charge	Bruce Dennis

**Diaconal Ministries - Active**

1 Presbytery Missionary Worker	Miss Joanne Vines
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**Diaconal Ministries - Other**

1 Mrs. James Cunningham	R.R. #5, New Glasgow, NS, B2H 5C8
2 Miss Catherine MacFarlane	Mosher's River, NS, B0J 2K0
3 Miss Estelle MacKenzie	c/o I.O.O.F. Home, Pictou, NS, B0K 1H0
4 Miss Ina Adamson	R.R. #1, Scotsburn, NS, B0K 1R0

**NUMBER OF MINISTERS ON ROLL**

In S.S. Charges	16	Total on Roll	16
In Aid-Receiving Charges	0	Ministers on Appendix	6
Others on Roll	0	Grand Total of Ministers	22

**NUMBER OF**

Self-Supporting Charges	23	Congregations in them	48
Aid-Receiving Charges	0	Congregations in them	0
Total Pastoral Charges	23	Total Congregations	48

**Clerk of Presbytery:** Rev. Mark McLennan, R.R. #2, Scotsburn, NS, B0K 1R0. Telephone Number 902-485-8716.

(For statistical information see page 677-678)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Dartmouth, Iona	Jane Johnson	Joseph Mason Sr.	Box 2254, Dartmouth, NS, B2W 4B7
2 Dartmouth, St. Andrew's - Musquodoboit Harbour	P.A. McDonald	Mrs. S.H. Marshall R. Dauphinee	216 School St., Dartmouth, NS, B3A 2Y4 4 Pinehill Rd., Dartmouth, NS, B3A 2E6
3 Dean, Sharon	D. Ross MacDonald	George W. Graham	R.R. #2, Upper Stewiacke, NS, B0N 2P0
4 Elmsdale, St. Matthew's - Hardwoodlands	M. Favier (UCC Minister)	Ira P. Keyes Peter Grant	c/o I. Keyes, Elmsdale, NS, B0N 1M0 c/o P. Grant, R.R. #1, Milford Station, NS, B0N 1Y0
5 Halifax, Calvin	C.C. Pettigrew	Murray Nicol	3311 Ashburn Ave., Halifax, NS, B3L 4G3
6 Halifax, Knox	B.W. Dunnett	Ralph Urquhart	5406 Roome St., Halifax, NS, B3K 5K7
7 Halifax, Church of St. David	J. Pace	Ralph W. Kane	1537 Brunswick St., Halifax, NS, B3J 2G1
8 Lower Sackville, First Sackville	L.G. Macdonald	William Brown	Box 273, Lower Sackville, NS, B4C 2S9
9 Lunenburg, St. Andrew's - Rose Bay, St. Andrew's	D.L. Mawhinney	Miss Helen Morash D.L. Mawhinney	Box 218, Lunenburg, NS, B0J 2C0 c/o D.L. Mawhinney, Box 218, Lunenburg, NS, B0J 2C0
10 New Dublin-Conquerall: - Conquerall Mills, St. Matthew's - Dublin Shore, Knox - West Dublin, St. Matthew's	Vacant	Miss L.R. Romkey Miss L.R. Romkey Miss L.R. Romkey	c/o L.R. Romkey, R.R.#1, La Have, NS, B0R 1C0 c/o L.R. Romkey, R.R.#1, La Have, NS, B0R 1C0 c/o L.R. Romkey, R.R.#1, La Have, NS, B0R 1C0
11 Truro, St. James' - McClure's Mills, St. Paul's	G.C. MacLeod	Kerry Gardner Mrs. Mabel Perrin	142 Queen St., Truro, NS, B2N 2B5 142 Queen St., Truro, NS, B2N 2B5
12 Windsor, St. John's - Noel Road, St. James'	Shaun Seaman	Charles Murdoch Mrs. Sandra N. Cameron	c/o C. Murdoch, R.R.#2, Windsor, NS, B0N 2T0 c/o Mrs. S.N. Cameron, R.R.#2, Kennetcook, NS, B0N 1P0
<b>Others on Roll</b>			
1 Retired	O. Channon		
2 Superintendent of Missions	W.J.O. Isaac		
3 Retired	A.O. MacLean		
4 Canadian Forces Chaplain	R.A.B. MacLean		
<b>Appendix to Roll</b>			
1 Retired	Charles H. Foote		
2 Retired	R.D. MacLean		
3 Teaching	R.G. Russell		

(cont'd)

## 4. PRESBYTERY OF HALIFAX &amp; LUNENBURG

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
<b>Diaconal Ministries - Active</b>			
1 Atlantic Mission Society Executive Secretary	Charlotte Brown		
<b>Diaconal Ministries - Other</b>			
1 Amy E.H. Campbell	#203, 2180 W. 4th Ave., Vancouver, BC, V6K 1N6		
2 Margaret MacLeod, R.N.	#216 - 175 Albro Lake Rd., Dartmouth, NS, B3A 3Z4		
3 Catherine Mason	21 Helene Ave., Dartmouth, NS, B2X 1G3		
4 June Pratt	67 Churchill St., Truro, NS, B2N 1M9		
5 Margaret Stewart, R.N.	#306 - 2344 Hunter St., Halifax, NS, B3K 4V6		

## NUMBER OF MINISTERS ON ROLL

## NUMBER OF

In S.S. Charges	10	Total on Roll	14	Self-Supporting Charges	12	Congregations in them	19
In Aid-Receiving Charges	0	Ministers on Appendix	3	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	4	Grand Total of Ministers	17	Total Pastoral Charges	12	Total Congregations	19

Clerk of Presbytery: Rev. P. Alex McDonald, 4 Pinehill Road, Dartmouth, NS, B3A 2E6. Telephone Number 902-469-4480.

(For statistical information see page 679)

## SYNOD OF THE ATLANTIC PROVINCES

## Presbytery Roll, June 30th, 1988

## 5. PRESBYTERY OF SAINT JOHN

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Fredericton, St. Andrew's	G.C. Brett	M. Jean Anderson	512 Charlotte St., Fredericton, NB, E3B 1M2
2 Hampton, St. Paul's - Barnesville	K. Burdett	Paul Robinson Wayne Warren	Site 5, Comp 28, Hampton, NB, E0G 1Z0 Site 5, Comp 28, Hampton, NB, E0G 1Z0
3 Hanwell, St. James - Prince William, Riverside		J. Schotanus	R.R. #12, Fredericton, NB, E3B 6H7
4 Harvey Station, Knox	D.A. Dewar	Elwood McGee	Harvey Station, NB, E0H 1H0
5 Moncton, St. Andrew's	Vacant	J. Alvin Warren	90 Park St., Moncton, NB, E1C 2B3
6 Riverview, Bethel	B.C. Lowery	Vivian Brown	600 Coverdale, Road, Riverview, NB, E1B 3K6
7 Sackville, St. Andrew's - Port Elgin, St. James	H.E. Hilder	Robert Harris Mrs. Eleanor M. Goodwin	Box 1604, Sackville, NB, E0A 3C0 Box 24, Port Elgin, NB, E0A 2K0

8	St. Andrews, Greenock - Pennfield, The Kirk	Vacant	J. Richard Ross Kenneth G. Hawkins	Box 579, St. Andrews, NB, E0G 2X0 Pennfield, NB, E0G 2R0
9	Saint John, St. Columba	G.L. Blackwell	Lyman F.D. Purnell, Q.C.	Box 3294, Station B, Saint John, NB, E2M 4X8
10	Saint John, St. John & St. Stephen	P.J. Lee	Allan MacDonald	101 Cobourg St., Saint John, NB, E2L 3J8
11	Saint John, St. Matthew's	R.E. MacKenzie	Delvan G. O'Brien	90 Douglas Ave., Saint John, NB, E2K 1E4
12	St. Stephen, St. Stephen's - St. George, The Kirk	S.C.H. Cho	Mrs. Yvonne O'Brien Mrs. Bea Stewart	35 Main St., St. Stephen, NB, E3L 1Z3 12 Brunswick St., St. George, NB, E0G 2Y0
13	Stanley, St. Peter's - Williamsburg, St. Paul's	Ronald McDonald	Laughlin Plume Neil J. Fullarton	Box 233, Stanley, NB, E0H 1T0 R.R. #1, Cross Creek, NB, E0H 1E0
14	Woodstock, St. Paul's - Kirkland, St. David's	Jeffrey Kingswood	Dr. W.M. Mutrie	Box 878, Woodstock, NB, E0J 2B0

**Others on Roll**

1	Professor	C.H.H. Scobie
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**Appendix to Roll**

1	Retired	J.Y. Garrett
2	Retired	W.H. Campbell
3	Retired	F.C. Knox
4		Katherine J. Michie

**Diaconal Ministries - Active**

1	Presbytery Worker	Miss Christine Shaw
2	Pastoral Assistant	Miss Catherine Anderson

**Diaconal Ministries - Others**

1	Mrs. Jean Munshaw	Box 121, Sackville, NB, E0A 3C0
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**NUMBER OF MINISTERS ON ROLL**

In S.S. Charges	12	Total on Roll	13
In Aid-Receiving Charges	0	Ministers on Appendix	4
Others on Roll	1	Grand Total of Ministers	17

**NUMBER OF**

Self-Supporting Charges	13	Congregations in them	19
Aid-Receiving Charges	1	Congregations in them	2
Total Pastoral Charges	14	Total Congregations	21

**Clerk of Presbytery:** Rev. Gordon L. Blackwell, 1022 Mollins Drive, Saint John, NB, E2M 4L8. Telephone Number 506-672-1287.

(For statistical information see page 680)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Bass River, St. Mark's - Beersville, St. James - Clairville, St. Andrews - West Branch, Zion	Geoffrey Howard	Harry Barnes James Cail Alfred Filmore Fred Wilson	Bass River, Kent Co., NB, E0A 1C0 R.R. #1, Harcourt, NB, E0A 1T0 R.R. #2, Harcourt, NB, E0A 1T0 R.R. #2, Rexton, NB, E0A 2L0
2 Bathurst, St. Lukes 3 Campbellton, Knox	Robert Sandford (Lay Missionary) Vacant	Eric MacMinn	395 Murray Ave., Bathurst, NB, E2A 1T4 8 Aberdeen St., Campbellton, NB, E3N 2B4
4 Chatham, Calvin - Black River Bridge, St. Paul's - Kouchibouquac, Knox	Douglas Blaikie	Robert A. MacKinley Kenneth A. Glendenning A.S. Little	37 King St. Chatham, NB, E1N 2N4 Black River Bridge, NB, E0C 1B0 Kouchibouquac, NB, E0A 2A4
5 Dalhousie, St. John's - New Mills, St. Andrew's 6 New Carlisle, Knox	Daniel MacDougall Vacant	Raymond MacNair Raymond MacNair Mrs. Katherine Smollett	Box 375, Dalhousie, NB, E0K 1B0 R.R. #1, Charlo, NB, E0B 1M0 P.O. Box 148, New Carlisle, PQ, G0C 1Z0
7 Newcastle, St. James - Derby, Ferguson & Millerton, Grace	Cal C. MacInnis	James B. Lockerbie John Green John Green	P.O. Box 611, Newcastle, NB, E1V 1M9 R.R. #1, Millerton, NB, E0C 1R0
8 Sunny Corner, St. Stephen's - Sillikers, Knox & Warwick St. Paul's	John Kim	Inglis Dunnett  Inglis Dunnett	R.R. #1, Red Bank, NB, E0C 1W0
9 Tabusintac, St. John's - New Jersey, Zion - Oak Point, St. Matthew's	Philip Chiang	Keith Stymiest Keith Stymiest Keith Stymiest	#7 Heirlihy Rd., Tabusintac, NB, E0C 2A0 R.R. #2, Legaceville, NB, E0C 1K0 R.R. #1, Douglastown, NB, E0C 1H0

Appendix to Roll

1 Retired E. R. Hawkes

MINISTERS ON ROLL				NUMBER OF			
In S.S. Charges	5	Total on Roll	5	Self-Supporting Charges	7	Congregations in them	18
In Aid-Receiving Charges	0	Ministers on Appendix	1	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	0	Grand Total of Ministers	6	Total Pastoral Charges	9	Total Congregations	20

Clerk of Presbytery: Rev. Geoffrey Howard, Clerk of Presbytery, R.R. #1, Harcourt, NB, E0A 1T0. Telephone Number 506-785-4383.

(For statistical information see page 681)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Alberton - West Point	Mark Gaskin	George Burnett Marilyn MacLean	P.O. Box 340, Alberton, PE, C0B 1B0 P.O. Box 340, Alberton, PE, C0B 1B0
2 Belfast, St. John's - Wood Islands	Roger MacPhee	Sinclair MacTavish Francis G. Panting	Belfast, PE, C0A 1A0 Belle River, PE, C0A 1B0
3 Charlottetown, St. James	John Cameron	K.A. MacKenzie	35 Fitzroy St., Charlottetown, PE, C1A 1R2
4 Charlottetown, Zion	Gordon Matheson	Stirling MacLeod	P.O. Box 103, Charlottetown, PE, C1A 7K2
5 Clyde River, Burnside - Canoe Cove - Churchill - Nine Mile Creek	Robert Lyle	Arnold Beer Arnold Beer Arnold Beer Arnold Beer	R.R. #2, Cornwall, PE, C0A 1H0 R.R. #2, Cornwall, PE, C0A 1H0 R.R. #2, Cornwall, PE, C0A 1H0 R.R. #2, Cornwall, PE, C0A 1H0
6 Freeland - Tyne Valley - Victoria West - Lot 14	John Dowds	Donald MacLean Donald MacLean Donald MacLean Donald MacLean	R.R. #2, Ellerie, PE, C0B 1J0 R.R. #2, Tyne Valley, PE, C0B 2C0 R.R. #2, Tyne Valley, PE, C0B 2C0 R.R. #1, Tyne Valley, PE, C0B 2C0
7 Freetown	Vacant	Robert Jardine Sr.	R.R. #1, Freetown, PE, C0B 1L0
8 Harrington	Vacant	David Seaman	In Village, C0A 2C0
9 Hartsville	Vacant	Kenneth A. MacInnis	Rte. 225, Murray River, PE, C0A 1W0
10 Hunter River - Glasgow Road - Brookfield	James S. Findlay	Mrs. Ishbel Connors J. Philip Matheson Spurgeon Moore	Hunter River, PE, C0A 1N0 Hunter River, PE, C0A 1N0 R.R. #4, North Wiltshire, PE, C0A 1Y0
11 Kensington - New London, St. John's	Linda R. Berdan	Clair Campbell Archibald E. Campbell	P.O. Box 213, Kensington, PE, C0B 1M0 R.R. #1, Breadalbane, PE, C0A 1E0
12 Montague, St. Andrews - Cardigan, St. Andrew's	R. MacArthur Shields	Allister Currie Allison Myers	Montague, PE, C0A 1R0 Cardigan, PE, C0A 1G0
13 Murray Harbour North - Caledonia - Murray Harbour South - Peter's Road	Gael Matheson	John M. Brooks Malcolm MacPherson Ronald Brown (Interim) Ronald Brown (Interim)	Murray Harbour, PE, C0A 1V0 R.R. #1, Montague, PE, C0A 1R0 R.R. #4, Montague, PE, C0A 1R0 R.R. #4, Montague, PE, C0A 1R0
14 North Tryon - South Granville, Knox	Stirling Keizer	Wyman Waddell Robert M. Corbett	Albany, PE, C0B 1A0 Breadalbane, PE, C0A 1E0

(cont'd)

**7. PRESBYTERY OF PRINCE EDWARD ISLAND**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
15 Sherwood, St. Mark's - Marshfield, St. Columba's	Jack Chiang	Martin Myers Talmage Foster	19 Tamarac Ave., Sherwood, PE, C1A 6T2 R.R. #3, Charlottetown, PE, C1A 7J7
16 Summerside	Bert Vancook	D.R. Morrison	P.O. Box 1614, Summerside, PE, C1N 2V5

**Others on Roll**

1 Hospital Chaplaincy & Assis. Minister, St. James, Charlottetown	Susan Triantafillou
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**Appendix to Roll**

1 Retired	Donald A. Campbell
2 Secular Employment	D. John Fortier
3 Secular Employment	Ian C. Glass
4 Retired	James McGowan
5 Retired	Donald Nicholson
6 Retired	William Scott

**Diaconal Ministries - Other**

1 Mrs. John R. Cameron	32 Fitzroy St., Charlottetown, PE
2 Mrs. Angus Brown	Wood Islands
3 Mrs. Andrew Jardine	R.R. #3, Charlottetown, PE, C1A 7J7

**NUMBER OF MINISTERS ON ROLL**

**NUMBER OF**

In S.S. Charges	12	Total on Roll	14	Self-Supporting Charges	16	Congregations in them	33
In Aid-Receiving Charges	0	Ministers on Appendix	6	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	2	Grand Total of Ministers	20	Total Pastoral Charges	16	Total Congregations	33

**Clerk of Presbytery:** Rev. William. Scott, Clerk of Presbytery, New Argyle, R.R. #2, Cornwall, PE, C0A 1H0, Telephone Number 902-675-4239

(For statistical information see page 682-683)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Inverness, St. Andrew's	George Yando	Raymond Dempsey	1796 Dublin St., Inverness, PQ, G0S 1K0
2 Leggatt's Point	Donald Shepherd (Lay Missionary)	Donald Campbell	Metis Beach, PQ, G0J 1W0
3 Melbourne, St. Andrew's	Wayne Burke (Student)	Ashley Staulker	Box 2, R.R.#2, Melbourne, PQ, J0B 2B0
4 Melbourne, St. Paul's	Daniel Forget (Lay Missionary)	Lucien Blouin	5 rue Belmont, Melbourne, PQ, J0B 2B0
5 Quebec, St. Andrew's	P. Lyle Sams	James L. Williamson	Box 161, Quebec, PQ, G1L 4V1
6 Ste-Foy, St-Marc - Trois-Rivieres	Francois Cordey (Lay Missionary) David T. Craig	Paulin Bedard Vacant	2828 Chemin Quatre Bourgeois, Ste. Foy, PQ, G1V 1X9 3781 des Hetres, Trois Rivieres, PQ, G8Y 1L6
7 Scotstown, St.-Paul	Andrew Hutchinson (Student)	Duncan McLeod	Box 47, Scotstown, PQ, G0Y 1E0
8 Sherbrooke, St. Andrew's	Blake W. Walker	Vacant	280 Frontenac St., Sherbrooke, PQ, J1H 1K2
9 Valcartier, St. Andrew's - Charny, Charny Presbyterian	John Hopkins (Student) John Hopkins (Student)	Melvin Mountain Melvin Mountain	1832 Lac Ferre, Blvd. Valcartier, Valcartier, PQ, G2B 3W4 1832 Lac Ferre, Blvd. Valcartier, Valcartier, PQ, G2B 3W4

**Appendix to Roll**

1 In Education	Ross Davidson
2 Retired	J.C.M. Jack
3 Retired	Armand Jossinet
4 Leave of Absence	Pierre Van Rooyen

**Diaconal Ministries - Other**

1 Mrs. Beth Anne Yando	1796 rue Dublin, C.P. 42, Inverness, PQ, G0S 1K0
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**NUMBER OF MINISTERS ON ROLL**

In S.S. Charges	4	Total on Roll	5
In Aid-Receiving Charges	1	Ministers on Appendix	4
Others on Roll	0	Grand Total of Ministers	9

**NUMBER OF**

Self-Supporting Charges	6	Congregations in them	6
Aid-Receiving Charges	3	Congregations in them	5
Total Pastoral Charges	9	Total Congregations	11

**Clerk of Presbytery:** (pro tem) Rev. P. Lyle Sams, 106 Ste. Anne, Quebec City, PQ, G1R 3X8. Telephone Number 418-694-1347.

(For statistical information see page 683)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Baie d'Urfe, St. Giles	James M. Patterson	J. S. Murray	677 Victoria Dr., Baie d'Urfe, PQ, H9X 2K1
2 Beaconsfield, Briarwood	Robert A. Syme (Stated Supply)	Mrs. Virginia Bell	70 Beaconsfield Blvd., Beaconsfield, PQ, H9W 3Z2
3 Beauharnois, St. Edward's Valleyfield	(United Church Supply)	Shirley Hunter Donald McCaig	79 St. Georges St., Beauharnois, PQ, J6N 1Y9
4 Chateauguay, Maplewood	Brant Loper	John A. McDowell	215 McLeod Ave., Chateauguay, PQ, J6J 2H5
5 Duvernay, St. John's	Thomas F. Kurdyla	Jean Wiedman	Box 183, Duvernay Station, Laval, PQ, H7E 4P4
6 Fabreville	R. L. Inglis	P. Black	438 Hudon St., Fabreville, PQ, H7P 2L1
7 Hemmingford, St. Andrew's	Supply	Anne Robertson	Box 100, Hemmingford, PQ, J0L 1H0
8 Howick, Georgetown	Robert J. Graham	Ross Elliott	920 Highway 138, Howick, PQ, J0S 1G0
- Riverfield		Ken Roy	Highway 203, Riverfield, PQ, J0S 1G0
- St. Urbain, Beechridge		Neil MacKay	333 Rang Double, St. Urbain, PQ, J0S 1Y0
9 Huntingdon, St. Andrew's Athelstan	Lance Weisser	Stanley Myatt	50 Prince St., Huntingdon, PQ, J0S 1H0
10 Lachine, St. Andrew's	Sheina B. Smith	Donald W. Grant	P.O. Box 36, Athelstan, PQ, J0S 1A0
11 Lachute, Marg. Rodger Mem	George A. Malcolm	Mrs. Ruth Crabb	5065 Sherbrooke St., Lachine, PQ, H8T 1H9
12 Lost River	Summer Supply	James A. Hayman	648 Main St., Lachure, PQ, J8H 1Z1
13 Mille Isles	Summer Supply	Mrs. Alex Dewar Mr. E. Black	Ardundel, R.R.#2, Lost River, PQ, J0T 1A0
Montreal:			
14 Beckwith Memorial, Italian - St. Michel	Arthur Iarrera	Frank Mariano Barry Milz	1349 St. Zotique, Montreal, PQ, H2G 1G6 3875 Cremazie E., Montreal, PQ, H1Z 2K9
15 Chinese	Wm. Woo	Warren Wong	5560 Hutchison, Montreal, PQ, H2V 4B9
16 Cote des Neiges	William Manson	Kenneth Bell	3435 Cote Ste. Catherine Rd., Montreal, PQ, H3T 1C7
17 Eglise St. Luc	Vacant	Helen Desbois	5790 17e Avenue, Montreal, PQ, H1X 2R8
18 Ephraim Scott Mem.	Lee S. Donahue	Doris Blaise	5545 Snowdon Ave., Montreal, PQ, H3X 1Y8
19 Hungarian	Peter M. Szabo	Dr. Helen Saly	7110 Del'Eppee Ave., Montreal, PQ, H3N 2E1
20 Knox, Crescent, Kensington & First	D. G. Neil	Douglas Brown	6225 Godfrey Ave., Montreal, PQ, H4B 1K3
21 Korean	Young-Key Min	Vacant	6225 Godfrey Ave., Montreal, PQ, H4B 1K3

22	Livingstone	Peter M. Szabo	F.W. Young	7110 Del'Epee Ave., Montreal, PQ, H3N 2E1
23	Maisonneuve-St. Cuthbert's	John S. McBride	Wilma Christiansen	1606 Letourneux, Montreal, PQ, H1V 2M5
24	Robert Campbell Memorial	Vacant	Lionel Arthur	2225 Regent Ave., Montreal, PQ, H4A 2R2
25	St. Andrew & St. Paul	J. S. S. Armour	James M. Mickel	3415 Redpath St., Montreal, PQ, H3G 2G2
26	St. Matthew's	Vacant	Hilda Cooper	581 Charron St., Montreal, PQ, H3K 2M4
27	Tyndale - St. George's	David M. Howes	Mrs. Mary Wand	876 Richmond Square, Montreal, PQ, H3J 1V7
28	Montreal West	Vacant	C. Alex Duff	160 Ballantyne Ave. N., Montreal West, PQ, H4X 1C2
29	Ormstown	Gordon Bannerman	Viola McWhinnie	Box 789, Ormstown, PQ, J0S 1K0
	- Rockburn		Ronald Williams	Highway 202 @ Dewitt'le Sr., Rockburn, PQ, J0S 1K0
30	Pierrefonds, Westminster	Vacant	Richard L. Fillmore	13140 Monk Blvd., Pierrefonds, PQ, H8Z 1T6
31	Pincourt, Ile Perrot	J. J. Edmiston (Supply)	Robert Jensen	242-5th Ave., Pincourt, PQ, J7V 5L3
32	Pointe Claire, St. Columba by the Lake	Paul D. Scott	Ernest C. Bethune	11 Rodney Ave., Pointe Claire, PQ, H9R 4L8
33	St. Andrew's East	Summer Supply	W. Raymond Blair	Box 104, St. Andrew's East, PQ, J0V 1X0
34	St. Lambert, St. Andrew's	S.M. Priestley, Jr.	Gerald B. Kennedy	496 Birch Ave., St. Lambert, PQ, H4L 1K5
35	St. Laurent	J. Bruce Robertson	William C. Core	1345 Lapointe St., St. Laurent, PQ, H4L 1K5
36	Town of Mount Royal	E. P. Aikens	E. Ritchie Clark	39 Beverley Ave., Town of Mount Royal, PQ, H3P 1K3
37	Verdun First	Wally Hong	Miss Hazell Davis	501 Fifth Ave., Verdun, PQ, H4G 2Z2

#### Others on Roll

1	Co-minister, St. Columba by the Lake	Ian D. Fraser
2	Ass't Minister, St. Andrew & St. Paul	Hugh N. Jack
3	Director of Studies, Pres. College	Geoffrey D. Johnston
4	Principal, The Presbyterian College	William J. Klempa
5	Superintendent of Missions	A. Ross MacKay
6	Professor, Faculty of Religious Studies, McGill University	Joseph C. McLelland
7	Chaplain, University of Montreal	Jean F. Porret
8	Missionary to Central America	Joe Reed
9	Librarian, The Presbyterian College	Daniel J. Shute

#### Appendix to Roll

1	Teaching	Guy Choltus
2	Retired	Laslo Dienes
3	Missionary to Mauritius	Ray Drennan

(cont'd)

9. PRESBYTERY OF MONTREAL

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
4 Education Administration	Harry Kuntz		
5 Without charge	Sam Livingstone		
6 Retired	Scarth Macdonnell		
7 Teaching	Sam A. McLaughlan		
8	George McMichen		
9 Retired	Andre Poulain		
10 Dir.-Gen., Mtl. Assoc. for the Blind	John A. Simms		
11 Without charge	Alison Stewart-Patterson		
12 Without charge	Alison Young		
13 Without charge	Wendy Snook		

**Diaconal Ministries - Other**

1 Mrs. C. Ritchie Bell	644 Main St., Apt. 2, Lachute, PQ, J8H 1Z1
2 Miss Hazell Davis	5678 Verdun Ave., Verdun, PQ, H4H 1L5
3 Mrs. D. Kristensen	169 Ashton St., St. Laurent, PQ, H4N 1B5
4 Mrs. E. Drysdale	736 Ste. Marguerite St. Montreal, PQ, H4C 2X6

**Missionaries - Active**

1 Kenya	Mr. George Loom
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**Missionaries - Retired**

1 Rev. D.E. Bruce & Marnie Copeland	235 Metcalfe Ave., #408, Montreal, PQ, H3Z 2H8
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**NUMBER OF MINISTERS ON ROLL**

**NUMBER OF**

In S.S. Charges	23	Total on Roll	36	Self-Supporting Charges	33	Congregations in them	39
In Aid-Receiving Charges	3	Ministers on Appendix	11	Aid-Receiving Charges	4	Congregations in them	4
Others on Roll	10	Grand Total of Ministers	47	Total Pastoral Charges	37	Total Congregations	43

**Clerk of Presbytery:** Rev. J. Bruce Robertson, 1680 Guertin St., St. Laurent, PQ, H4L 4C4. Telephone Number 514-744-3389.

(For statistical information see page 684-685)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Avonmore, St. Andrew's - Gravel Hill, St. James - Monkland, St. Andrew's	J.H. Wiseman	Glen McIntyre Stewart MacIntosh Stewart MacIntosh	Box 118, Avonmore, ON, K0C 1C0 Box 54, Monkland, ON, K0C 1V0 Box 54, Monkland, ON, K0C 1V0
2 Cornwall, St. John's 3 Dunvegan, Kenyon 4 Finch, St. Luke's - Crysler, Knox	Fred Rennie Gordon Fresque Douglas Henry	George van Beek Kenneth N. MacLeod Mrs. Phyllis Vollrath Delburn Baker	28, 2nd St. East, Cornwall, ON, K6H 1Y3 Box 44, Dunvegan, ON, K0C 1J0 Box 220, Finch, ON, K0C 1K0
5 Ingleside, St. Matthew's 6 Kirk Hill, St. Columba 7 Lancaster, St. Andrew's - Martintown, St. Andrew's	E.G. Smith Karen A. Hinckle	Harold Shaver D. Alexander MacLeod John R. Fourney Earl Fourney	Box 220, Memorial Square, Ingleside, ON, K0C 1M0 R.R. #1, Box 85, Dalkeith, ON, K0B 1E0 Box 524, Church St. S., Lancaster, ON, K0C 1N0 North Branch Rd., Martintown, ON, K0C 1S0
8 Maxville, St. Andrew's - Gordon, St. Elmo 9 Moose Creek, Knox 10 Vankleek Hill, Knox - Hawkesbury, St. Paul's	Gerrit Van Bruchem  Robert Martin	Donald A. Cumming Douglas McLennan A. Stuart McKay John A. Fraser James Donaldson	Main St., Maxville, ON, K0C 1T0 St. Elmo, ON, R.R. #1, Maxville, Ont. K0C 1T0 Main St., Moose Creek, ON, K0C 1N0 Box 41, 31 John St., Vankleek Hill, ON, K0B 1R0 166 John St., Hawkesbury, ON, K6A 1X9

**Others on Roll**

1 Assistant, St. John's, Cornwall Patricia Hanna

**Appendix to Roll**

1 Retired Dr. Wallace MacKinnon  
2 Retired Dr. Donald N. MacMillan  
3 Retired Jacob Vanderwal  
4 Part-time with United Church Arty Van Bruchem

**Diaconal Ministries - Other**

1 Mrs. A. MacGregor Williamstown, ON, K0C 2J0

**NUMBER OF MINISTERS ON ROLL**

In S.S. Charges	8	Total on Roll	9
In Aid-Receiving Charges	0	Ministers on Appendix	4
Others on Roll	1	Grand Total of Ministers	13

**NUMBER OF**

Self-Supporting Charges	10	Congregations in them	15
Aid-Receiving Charges	0	Congregations in them	0
Total Pastoral Charges	10	Total Congregations	15

Clerk of Presbytery: Rev. Robert Martin, Box 41, Borris Road, Vankleek Hill, ON, K0B 1R0. Telephone Number 613-678-2826, Church: 613-632-6938.

(For statistical information see page 685)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Aylmer, Que., St. Andrew's	J. Philpott (Stated Supply)	Mrs. Joan Forsythe	75 Charles St., Aylmer, PQ, J9H 3J8
2 Gloucester	John C. Duff	Marilyn E. Easterbrook	2582 Kings Highway 31, Ottawa, ON, K1T 1M9
3 Hull, Que., Cushman Mem.		Rev. H.M. Kennedy	138 St. Raymond Blvd., Hull, PQ, J8Y 1T2
4 Manotick, Knox	Gerald Sarcen	John G. Davidson	Box 609, Manotick, ON, K0A 2N0
- Kars, St. Andrew's		Susan McKellar	R.R. #1, Kars, ON, K0A 2E0
5 Orleans, Grace	G. Kouwenberg	Kevin Quinn	6345 Lumberman Way, Orleans, ON, K1C 1V6
Ottawa:			
6 Calvin Hungarian	E.H. Zugar	Kalman Fejes	384 Frank St., Ottawa, ON, K2P 0Y1
7 Erskine	L. DeWolfe	L. Campbell Evans	343 Bronson Ave., Ottawa, ON, K1R 6J2
8 Knox	D.F. Collier	Douglas Hogg	120 Lisgar St., Ottawa, ON, K2P 0C2
9 Parkwood	Floyd R. McPhee	Dale Atkinson	10 Chesterton Dr., Nepean, ON, K2E 5S9
10 St. Andrew's	James Peter Jones	Frank T. Collins	82 Kent St., Ottawa, ON, K1P 5N9
11 St. David & St. Martin	James B. Sauer	R.C. Fletcher	444 St. Laurent Blvd., Ottawa, ON, K1K 2Z6
12 St. Giles	Duncan Kennedy	George Lee	174 First Avenue, Ottawa, ON, K1S 2G4
13 St. Paul's	J.D. McConaghy	John M. Paul	971 Woodroffe Ave., Ottawa, ON, K2A 3G9
14 St. Stephen's	R.J. Graham Kennedy	Norman Inglis	579 Parkdale, Ave., Ottawa, ON, K1Y 4K1
15 St. Timothy's	D.G. Morton	Margaret H. Boyd	2400 Alta Vista Dr., Ottawa, ON, K1H 7N1
16 Trinity	John Bannerman	Andrew J. Lee	110 McCurdy Drive, Kanata, ON, K2L 2Z6
17 Westminster	Vacant	Donald C. McEwan	470 Roosevelt Ave., Ottawa, ON, K2A 1Z6
18 Richmond, St. Andrew's	S.J. Livingstone (Supply)	Mrs. Eileen Brown	Box 910, Richmond, ON, K0A 2Z0
- Stittsville, St. Andrew's		Vern Wilson	Box 948, Stittsville, ON, K0A 3G0
19 Vernon, Osgoode	Lloyd Smith (Supply)	Ian S. Crerar	Vernon, ON, K0A 3J0

**Others on Roll**

1 Assistant Minister, St. Paul's	Edward Stevens
2 Retired	Peter C. Wotherspoon

**Appendix to Roll**

1 Without Charge	Derek Balmer
2 Retired	J.A. Crabb
3 Retired	A.W. Currie
4	J. DeWolfe
5 Retired	F. Dey
6	John A. Finlayson

7	Retired	C.S. Hastings
8	Teaching	T.A. Hay
9	Retired	J. Clarke Hood
10	Retired	H.M. Kennedy
11	Graduate Studies	W.J. Kim
12	Librarian	W.J. Nesbitt
13	Teaching	A.M. Pattison
14	Retired	R.D. Sandford
15	Retired	L.G. Smith
16	Retired	G.R. Taylor
17	Teaching	J.M. Thompson
18	Retired	K.D. Toth

**Diaconal Ministries - Active**

1	Director of Christian Education	Elizabeth McCuaig
2	Director of Christian Education	Donna McIlveen

**Diaconal Ministries - Other**

1	Miss Margaret Boyd	225 Maclaren St., Ottawa, ON, K2P 0L4
2	Mrs. Dorothy Nkrassof	608-1218 Meadowlands Dr. E., Ottawa, ON, K2E 6K1
3	Mrs. Margaret Williams	709-77 Inverness Ave., Nepean, ON, K2E 6P1
4	Mrs. Joyce Knight	11 Tanywood Crt., Box 385, Munster Hamlet, ON, K0A 3P0

**Missionaries - Active**

1	India	Miss Pauline Brown
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**NUMBER OF MINISTERS ON ROLL**

**NUMBER OF**

In S.S. Charges	15	Total on Roll	19	Self-Supporting Charges	17	Congregations in them	19
In Aid-Receiving Charges	2	Ministers on Appendix	18	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	2	Grand Total of Ministers	37	Total Pastoral Charges	19	Total Congregations	21

**Clerk of Presbytery:** Rev. D.G. Morton, 2400 Alta Vista Dr., Ottawa, ON, K1H 7N1. Telephone Number (R) 613-731-1525  
(C) 613-733-0131

(For statistical information see page 686)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Almonte - Kinburn, St. Andrew's	Grant Wilson	Gordon Kilburn Stuart Hanna	111 Church St., Box 1073, Almonte, ON, K0A 1A0
2 Arnprior, St. Andrew's	L.E. Hughes	O.J. Blackburn	80 Daniel W., Arnprior, ON, K7S 2K8
3 Carleton Place, St. Andrew's	Robert Hill	Wallace Cook	Box 384, Carleton Place, ON, K7C 2V2
4 Cobden, St. Andrew's - Ross, St. Andrew's	Roy D. Currie	Donald Hamilton Merrill Schauer	Hwy. 17, Box 258, Cobden, ON, K0J 1K0 R.R. #1, Forrester's Falls, ON, K0J 1V0
5 Fort Coulonge, St. Andrew's - Bristol Memorial	A.G. MacKenzie	Lloyd Neville Ronald Russell	207 Main St., Fort-Coulonge, PQ, J0X 1V0 Bristol, PQ, J0X 1G0
6 Grattton, Scotch Bush	Supply	George Johnston	Twsp. Rd. 513 @ Conc. #6, Douglas, ON, K0J 1S0
7 Kilmaurs, St. Andrew's	Supply	Neil Ross	
8 Lake Dore		Don Shaw	
9 Lochwinnoch	L.E. Hughes	Robert McGregor	R.R. #1, Penfrew, ON, K7V 3Z4
10 McDonald's Corners, Knox - Elphin - Snow Road	Linda Bell	Ivan McLellan Robert J. Ferguson Harry Trombley	McDonald Corners, ON, K0G 1M0 McDonald Corners, ON, K0G 1M0 Snow Road Station, ON, K0H 2R0
11 Pembroke, First	W.M. Moncrieff	James L. Roberts	257 Pembroke St. W., Pembroke, ON, K8A 5N3
12 Perth, St. Andrew's	Larry Paul	Ernest J. Miller	P.O. Box 161, Perth, ON, K7H 3E3
13 Petawawa Point Alexander	Tim Purvis	Mrs. Lynda Beeching Wes Stewart	24 Ethel St., Petawawa, ON, K8H 2C1 Deep River, ON, K0J 1P0
14 Renfrew	Jost Kreplin	William Lockwood	46 Raglan St. S., Renfrew, ON, K7V 1P5
15 Smiths Falls, Westminster	John McGurrin	Brian Wood	P.O. Box 553, Smith Falls, ON, K7A 4T6
<b>Appendix to Roll</b>			
1 Retired	A.H. McKenzie		
2 Retired	T.A. Pollock		
3 Retired	Max V. Putnam		
4 Retired	W.E.P. Rumball		
<b>Diaconal Ministries - Other</b>			
1 Mrs. George Barren		322 Supple St., Pembroke, ON, K8A 3H5	
2 Mrs. W.E.P. Rumball		Box 629, Almonte, ON, K0A 1A0	
<b>Missionaries Active</b>			
1 Nepal	Miss Mary Nichol		

**NUMBER OF MINISTERS ON ROLL**

**NUMBER OF**

In S.S. Charges	11	Total on Roll	11	Self-Supporting Charges	15	Congregations in them	21
In Aid-Receiving Charges	0	Ministers on Appendix	4	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	0	Grand Total of Ministers	15	Total Pastoral Charges	15	Total Congregations	21

**Clerk of Presbytery:** Rev. Leo E. Hughes, 82 Daniel Street North, Arnprior, ON, K7S 2K8. Telephone Number (R) 613-623-4965, (C) 613-623-5531.

(For statistical information see page 687)

**SYNOD OF QUEBEC AND EASTERN ONTARIO**

**Presbytery Roll, June 30th, 1988**

**13. PRESBYTERY OF BROCKVILLE**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Brockville, First	A. M. Duncan	John T. Carswell	Box 885, Brockville, ON, K6V 5W1
2 Caintown, St. Paul's - Lansdowne, Church of the Covenant	K.J. Horne (Lay Missionary)	Robert Beatty John MacDonald	Box 138, Lansdowne, ON, K0E 1L0 Box 138, Lansdowne, ON, K0E 1L0
3 Cardinal, St. Andrew's & St. James	J.J. Urquhart	Vacant	Box 399, Cardinal, ON, K0E 1E0
4 Chesterville, St. Andrew's - Morewood	Bert De Bruijn	Mrs. A. Langabeer Douglas C. Hunter	Box 777, Chesterville, ON, K0C 1H0 Box 15, Morewood, ON, K0A 2R0
5 Iroquois, Knox - S. Mountain, St. Andrew's	T. Theijsmeijer	Mrs. Lorraine Norton W. Edward Robinson	Iroquois, ON, K0E 1K0 South Mountain, ON, K0E 1W0
6 Kemptville, St. Paul's - Oxford Mills, St. Andrew's	Vacant	Hugh Stewart Hugh Stewart	Box 797, Kemptville, ON, K0G 1J0 Box 834, Kemptville, ON, K0G 1J0
7 Morrisburg, Knox - Dunbar	Bruce Kemp	Allen Claxton Arthur Thom	Box 1042, Morrisburg, ON, K0C 1X0 Box 491, Morrisburg, ON, K0C 1X0
8 Prescott, St. Andrew's	Nicholas Vandermeijer	Douglas A. McVicar	Box 94, Prescott, ON, K0E 1T0
9 Spencerville, St. Andrew's - Ventnor, Knox	J. Eenkhoorn	James Purcell Mrs. Doris Roddick	Spencerville, ON, K0E 1X0 R.R. #3, Spencerville, ON, K0E 1X0
10 Westport, Knox	R. Docherty	James Wing	Westport, ON, K0G 1X0
11 Winchester, St. Paul's - Mountain, Knox	Ian K. Johnston	D. Rae Munroe Vacant	Winchester, ON, K0C 2K0 Mountain, ON, K0C 1T0

**Appendix to Roll**

1 Retired Catechist	C.F. Coombs
2 Retired	W.C. Inglis
3 Retired	S.J. Kennedy

(cont'd)

13. PRESBYTERY OF BROCKVILLE

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
4 Retired	W.L. MacLellan		
5 Retired	D.W. Mawhinney		
6 Retired	A.J. Morrison		
7 Disabled	Wm. D. Penny		
8 Retired	A.N. Reid		
9 Retired	J.P. Schissler		
<b>Diaconal Ministries - Active</b>			
1 Director of C.E.	Mrs. Susan Clarke		
<b>Diaconal Ministries - Other</b>			
1 Miss Athalie Read	604-48 Church St., Brockville, ON, K6V 6L3		
2 Miss Evelyn Walker	Box 881, Winchester, ON, K0C 2K0		

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	10	Total on Roll	10	Self-Supporting Charges	11	Congregations in them	18
In Aid-Receiving Charges	-	Ministers on Appendix	9	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	-	Grand Total of Ministers	19	Total Pastoral Charges	11	Total Congregations	18

Clerk of Presbytery: Rev. Nicholas Vandermeij, Box 94, Prescott, ON, K0E 1T0. Telephone Number 613-925-2429, Church 613-925-3725

(For statistical information see page 688)

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1988

14. PRESBYTERY OF KINGSTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Amherst Island, St. Paul's	S. Lindsay McIntyre	A.B. Caughey	R.R. #1, Stella, ON, K0H 2S0
2 Amherstview, Trinity	Douglas Blaikie	D. Edgar Mooney	
3 Belleville, St. Andrew's	M.E. Muth	James McKay	67 Victoria Ave., Belleville, ON, K8N 2A1
4 Belleville, St. Columba	J.W. Hutchison	Ed Musson	
5 Gananoque, St. Andrew's	Barry Forsyth	Ralph Scarrow	
6 Kingston, St. Andrew's	W.F. Duffy	William Bentley	130 Clergy St. E., Kingston, ON, K7K 3S3
7 Kingston, Strathcona Park	Vacant	Mrs. T.J. Wilson	160 Indian Rd., Kingston, ON, K7M 1T4
8 Madoc, St. Peter's	G. Beals	MacPherson Hubbell	

9	Picton, St. Andrew's - Deseronto, Church of the Redeemer	R.C. Jones	J. Cameron G. Loney	Box 1132, Picton, ON, K0K 2T0
10	Pittsburg Twp., St. John's - Sandhill	Donald N. Young	Mrs. Elva English Fraser Whyte	R.R. #2, Kingston, ON, K7L 5H6 R.R. #2, Kingston, ON, K7L 5H6
11	Roslin, St. Andrew's	Richard Beaubien (Lay)	Norman A. White	R.R. #1, Roslin, ON, K0K 2Y0
12	Stirling, St. Andrew's - West Huntingdon, St. Andrew's	B. Cossar	Eugene Burrell Arthur Hassall	Box 118, Stirling, ON, K0K 3E0 Box 118, Stirling, ON, K0K 3E0
13	Trenton, St. Andrew's	Harold Kouwenberg	Harold Keefer	
14	Tweed, St. Andrew's	Vacant	G. Kenneth Fraser	Box 435, Tweed, ON, K0K 3J0

**Others on Roll**

1	Assistant, St. Andrew's Kingston	Lincoln Bryant
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**Appendix to Roll**

1	Retired	N.J. Allison
2	Retired	G.W.C. Brett
3	Retired	David Gowdy
4	Studying	D. Barry Mack
5	Retired	Dr. R.D.P. Montgomery
6	Retired	J.M. Ritchie

**Diaconal Ministries - Other**

1	Mrs. Judith Grant	140 Liddel Cres., Kingston, ON, K7M 2T6
2	Miss Frieda Matthews	217 Bridge St., #502, Belleville, ON, K8N 5E4
3	Mrs. Malcolm Muth	67 Victoria Ave., Belleville, ON, K8N 2A1
4	Mrs. J.M. Ritchie	721 Bath Rd., #169, Kingston, ON, K7M 4Y1

**Missionaries - Retired**

1	Miss Irene Stringer	Providence Manor 205, 115 Ordnance St., Kingston, ON, K7K 1G7
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**NUMBER OF MINISTERS ON ROLL**

**NUMBER OF**

In S.S. Charges	13	Total on Roll	13	Self-Supporting Charges	14	Congregations in them	17
In Aid-Receiving Charges	0	Ministers on Appendix	6	Aid-Receiving Charges	-	Congregations in them	-
Others on Roll	0	Grand Total of Ministers	19	Total Pastoral Charges	14	Total Congregations	17

**Clerk of Presbytery:** Rev. Donald N. Young, St. John's Manse, R.R. #2, Kingston, ON, K7L 5H6. Telephone Number 613-542-6612.

(For statistical information see page 689)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Ballyduff	R.F. Swann (Supply)	c/o Minister	R.R. #2, Pontypool, ON, L0A 1K0
2 Beaverton	Dennis Freeman	Mary E. Hill	Box 741, John St., Beaverton, ON, L0K 1A0
- Gamebridge		Harry Furniss	R.R. #1, Brechin, ON, K0K 1B0
3 Bobcaygeon, Knox	Daniel MacKinnon	Wm. Klein	Box 646, Bobcaygeon, ON, K0M 1A0
- Rosedale		Daniel MacKinnon	R.R. #1, Fenelon Falls, ON, K0M 1V0
4 Bolsover, St. Andrew's	Ron Wallace	Hugh Grant	Bolsover, ON, K0M 1B0
- Eldon Station, St. Andrew's		Ewart MacInnes	Bolsover, ON, K0M 1B0
- Kirkfield, St. Andrew's		Wallace C. Osborne	King St. W., Kirkfield, ON, K0M 2B0
5 Bowmanville, St. Andrew's	Wayne L. Chatterton	Brenda Moriarity	47 Temperance St., Bowmanville, ON, L1C 3A7
6 Campbellford, St. Andrew's	J. Morrison Campbell	Neil McCulloch	17 Ranney St. S., Campbellford, ON, K0L 1L0
- Burnbrae, St. Andrew's		Charles Carter	R.R. #3, Stirling, ON, K0K 3E0
7 Cannington, Knox	Mark Turner	Robert D. Dickie	Cameron St. East, Cannington, ON, L0E 1E0
8 Cobourg, St. Andrew's	S.A. Hayes	Peter Greathead	200 King St. W., Cobourg, ON, K9A 2N1
9 Colborne, Old St. Andrew's	Shawn D. Croll	Jean Troop	King St. East, Colborne, ON, K0K 1S0
- Brighton, St. Andrew's		Wm. Armit	90 Main St., Brighton, ON, K0K 1H0
- Lakeport, St. Paul's		Neil Fiddick	R.R. #3, Colborne, ON, K0K 1S0
10 Cresswell, St. John's	E. O'Neill	Bruce Currie	Manilla, ON, K0M 2J0
- Wick		Ross Robertson	
11 Fenelon Falls, St. Andrew's	Wm. Fairley	Wm. Cunningham	Box 37, Fenelon Falls, ON, K0M 1N0
- Glenarm, Knox		Gordon Jamieson	Box 37, Fenelon Falls, ON, K0M 1N0
12 Lakefield, St. Andrew's	Robert Ewing	Nancy Prikker	Box 1316, Lakefield, ON, K0L 2H0
- Lakehurst, Knox		Marjorie Fawcett	76 Caroline St., Lakefield, ON, K0L 2H0
- Warsaw, St. Andrew's		Richard Watts	Warsaw, ON, K0C 3A0
13 Leaskdale		John Bierema	
14 Lindsay, St. Andrew's	John McMurray	Evelyn McLean	40 William St. N., Lindsay, ON, K9V 4A1
15 Nestleton, Cadmus	R.F. Swann (Supply)	George Scott	
16 Norwood, St. Andrew's	Vacant	Ross Althouse	Victoria St., Norwood ON, K0L 2V0
- Havelock, Knox		Wm. J. Cosgrove	George St., Havelock, ON, K0L 1Z0
17 Peterborough, St. Giles	M. Roy Gellatly	Ralph W. Aikin	
18 Peterborough, St. Paul's	George Turner	Harry Lockington	120 Murray St., Peterborough, ON, K9H 2S5

19 Peterborough, St. Stephen's	John Blue	T. Gilmore	1140 St. Pauls St., Peterborough, ON, K9H 7C3
20 Port Hope, St. Paul's	David J. McBride	Mrs. R. O'Neill	Walton St., Box 311, Port Hope, ON, L1A 3W4
21 Port Perry, St. John's	Stuart O. McEntyre	A. Williamson	Port Perry, ON, L0B 1N0
- Ashburn, Burns		Hugh Knight	765 Myrtle Rd. W., Ashburn, ON, L0B 1A0
22 South Monaghan, Centreville	Stuart Macdonald	Ernest Brackenridge	Highway #28, Centreville, ON, K0K 1N0
- Millbrook, Grace			King St., Millbrook, ON, L0A 1G0
23 Sutton West, St. Andrew's	James Wyllie	Neil Coleman	
24 Uxbridge, St. Andrew's-Chalmers	Harry Waite	David Phillips	Church St., Uxbridge, ON, L0C 1K0
25 Warkworth, St. Andrew's	Vacant	Phyllis MacKenzie	Mill St., Warkworth, ON, K0K 3K0
- Hastings, St. Andrew's		Jacqueline Beamish	P.O. Box 276, Warkworth, ON, K0K 3K0
26 Woodville, Knox	Richard Hein (Student Supply)	Alex Imrie	Woodville, ON, K0M 2T0
- South Eldon, St. Andrew's		Reid Torrey	

**Others on Roll**

1 Retired Donald Howson

**Appendix to Roll**

1 Retired Alex Calder  
 2 Retired John W. Foote  
 3 Retired W.H. Heustin  
 4 Retired Donald G. Kemble  
 5 Retired Clifton J. MacKay  
 6 Retired Wm. C. McNeil  
 7 Retired George H. Moore  
 8 Teaching D.W. Miles  
 9 Without Charge Christine Ewing

**Missionaries - Active**

1 Taiwan Miss Joy Randall

**Missionaries - Retired**

1 India Miss Margaret Leask

**NUMBER OF MINISTERS ON ROLL**

In S.S. Charges	25	Total on Roll	27
In Aid-Receiving Charges	1	Ministers on Appendix	9
Others on Roll	1	Grand Total of Ministers	36

**NUMBER OF**

Self-Supporting Charges	25	Congregations in them	39
Aid-Receiving Charges	1	Congregations in them	3
Total Pastoral Charges	26	Total Congregations	42

Clerk of Presbytery: Rev. Ted O'Neill, R.R. #4, Sunderland, ON, Ontario, L0C 1H0. Telephone Number 705-357-2304.

(For statistical information see page 690-691)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Ajax, St. Andrew's	F. Conkey	J.H. McClement	35 Church St. N., Ajax, ON, L1T 2W4
2 Ajax, St. Timothy's	Ian A. Gray	Gordon Sinclair	97 Burcher Road, Ajax, ON, L1S 2R3
3 Aurora, St. Andrew's	G. Kravalis	Norman Cromarty	P.O. Box 411, Aurora, ON, L4G 3L5
4 Markham, St. Andrew's	A.B. Embree	William Garvie	143 Main St. North, Markham, ON, L3P 1Y2
5 Newmarket, St. Andrew's	Angus McGillivray	Mrs. Gladys Balsdon	484 Water St., Box 235, Newmarket, ON, L3P 1Y2
6 Oshawa, Knox	M.S. Jess	G.V. Harvey	147 Simcoe St. N., Oshawa, ON, L1G 4S6
7 Oshawa, Korean	Yoon Kak Cho		333 Rossland Rd. W., Oshawa, ON, L1J 3G6
8 Oshawa, St. Luke's	Vacant	Mrs. Edna Ridge	333 Rossland Rd. W., Oshawa, ON, L1J 3G6
9 Oshawa, St. Paul's	J.M. Anderson	W.D. Stainton	32 Wilson Rd. N., Oshawa, ON, L1G 6C8
10 Oshawa, Ukrainian	Vacant	John Jacenty	486 Simcoe St. N., Oshawa, ON, L1H 4J8
11 Pickering, Amberlea	M. Mitchell	Kenneth J. Dafeo	1820 White's Road, Pickering, ON, L1V 1R8
12 Richmond Hill	W.A. Wallace	C.R. Tilt	10066 Yonge St., Richmond Hill, ON, L4C 1T8
13 Stouffville, St. James	H.F. Gale	John Hazlewood	101 Main St. E., Stouffville, ON, L0H 1L0
14 Thornhill	P.D. Ruddell	T. Edward Thompson	271 Centre St., Thornhill, ON, L4J 1G5
15 Unionville	J.W. Denyer	R.D. McEwen	73 Fred Varley Dr., Unionville, ON, L3R 1S6
16 Whitby, St. Andrew's	W.J.S. McClure	D.W. Gilchrist	209 Cochrane St., Whitby, ON, L1N 5H9
Metropolitan Toronto			
17 Arabic	N.M. Said	W.G. Habib	630 Spadina Ave., Toronto, ON, M5S 2H4
18 Armour Heights	W.J. Middleton	Mrs. Catharine Grainger	105 Wilson Ave., Toronto, ON, M5M 2Z9
19 Beaches	D.D. Strickland	A.R. McGillivray	65 Glen Manor Dr., Toronto, ON, M4E 3V3
20 Bridlewood	E. McKinlay	Cecil Adams	2501 Warden Ave., Agincourt, ON, M1W 2L6
21 Calvin	W.K. Borden	T.H. Thomson	26 Delisle Ave., Toronto, ON, M4V 1S5
22 Central Toronto	Dong S. Chung	Sam T. Huh	1 Greenland Road, Don Mills, ON, M3C 1N1
23 Chinese	Kim C. Goh	K. P. Ho	177 Beverley St., Toronto, ON, M5T 1Y7
24 Choong Hyun	Kyung Nam Park		240 Manor Rd. East, Toronto, ON, M4S 1R8
25 Clairlea Park	G.E. Wilson	Jas. McPherson	3236 St. Clair Ave. E., Scarborough, ON, M1L 1V7
26 East Toronto Korean	Samuel Choi	Yong Chung	40 Yarmouth Road, Toronto, ON, M6G 1W8
27 Faith Presbyterian Community	Vacant	Ina J. Hill	140 Dawes Road, Toronto, ON, M4C 5C2

28	Fallingbrook	I. Clark	Miss Jane Huggins	31 Wood Glen Road, Scarborough, ON, M1N 2V8
29	Gateway Community	B. Ashfield L. Ashfield	John Carey	150 Gateway Blvd., Don Mills, ON, M3C 3E2
30	Glebe	Jean Armstrong	Miss I.M. Montgomery	124 Belsize Drive, Toronto, ON, M4S 1L8
31	Glenview	J.J.H. Morris	Arthur J. Herridge	1 Glenview Ave., Toronto, ON, M4R 1P5
32	Grace, West Hill	E.J. Briard	G. Gannon	447 Port Union Road, West Hill, ON, M1C 2L6
33	Guildwood Community	J.A. Sitrler	S. Quickert	140 Guildwood Parkway, Scarborough, ON, M1E 1P4
34	Iona	D.L. Crocker	Ewan McArdle	1080 Finch Ave. East, Willowdale, ON, M2J 2X2
35	Knox, Agincourt	Gordon Hastings	G.S. Hutton	4156 Sheppard Ave. E., Agincourt, ON, M1S 3H3
36	Knox, Toronto	Vacant	Malcolm MacLean	630 Spadina Ave., Toronto, ON, M5S 2H4
37	Leaside	George C. Vais	Arthur Norris	670 Eglinton Ave. E., Toronto, ON, M4G 2K4
38	Malvern	K.E. Boyer	Gordon Potts	1301 Neilson Rd., Scarborough, ON, M1B 3C2
39	Melrose Park	D. Thomas Stiel	Miss E.M. Marshall	250 Fairlawn Ave., Toronto, ON, M5M 1T1
40	Melville, West Hill	W.E. Whyte	Reg Gaskin	70 Old Kingston Rd., West Hill, ON, M1E 3J5
41	Metropolitan Korean	Vacant	S. H. Lee	100 Ranleigh Ave., Toronto, ON, M4N 1W9
42	Queen Street East	Vacant	Mrs. Aileen Plumpton	947 Queen St. East, Toronto, ON, M4M 1J9
43	Riverdale	Dwight Nelson	Harold Howard	662 Pape Ave., Toronto, ON, M4K 3S5
44	Rogers Memorial	Carol Loudon	Mrs. Jean Konchak	1038 Woodbine Ave., Toronto, ON, M4C 4C4
45	Rosedale	Ruth Syme	C. A. Keith	129 Mount Pleasant Road, Toronto, ON, M4W 2S3
46	St. Andrew's, Scarborough	W.W. MacNeill	W.L. McAndless	115 St. Andrew's Road, Scarborough, ON, M1P 4N2
47	St. Andrew's, Toronto	J.W. Evans	E.J. Reynolds	75 Simcoe Street, Toronto, ON, M5J 1W9
48	St. David's	N.C. Gordon Dorcas Gordon	Stan Clarke	1300 Danforth Rd., Scarborough, ON, M1J 1E8
49	St. Johns, Milliken	D.V. Wade	Robert J. Shaw	410 Goldhawk Trail, Scarborough, ON, M1V 4E7
50	St. John's, Toronto	Charlotte M. Stuart	D.H. Nichol	415 Broadview Ave., Toronto, ON, M4K 2M9
51	St. Mark's	J.D. Congram	Ronald Ray	1 Greenland Road, Don Mills, ON, M3C 1N1
52	St. Stephen's	G.J.V. Bylaard	Charles Manahan	3817 Lawrence Ave. East, Scarborough, ON, M1G 1R2
53	Toronto Central Taiwanese		Francis S.Y. Wang	670 Eglinton Ave. E., Toronto, ON, M4G 2K4
54	Trinity, York Mills	Vacant	Frank Friesen	2737 Bayview Ave., Willowdale, ON, M2L 1C5
55	Westminster, Scarborough	C. Townsley	K. Pettigrew	841 Birchmount Rd., Scarborough, ON, M1K 1K8
56	Westminster, Toronto	J.L. Self	M.R. Hutchison	154 Floyd Ave., Toronto, ON, M4K 2B7
57	Westview	Nancy Nagy-Williams	Bruce McDonald	233 Westview Blvd., Toronto, ON, M4B 3J7
58	Wexford	R.K. Anderson	W. A. Gairns	7 Elinor Ave., Scarborough, ON, M1R 3H1
59	Willowdale	M.S. Reside	Dr. Fred Teare	38 Ellerslie Ave., Willowdale, ON, M2N 1X8

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
<b>Others on Roll</b>			
1 Associate Minister, Trinity York Mills	R.C. Archer		
2 Assistant, St. Andrew's Ajax	Jim Biggs		
3 Dean & Director of Field Education, Ewart College	Ron Campbell		
4 Retired	W.F. Butcher		
5 Principal, Knox College	D.J.M. Corbett		
6 Secretary, Overseas Relations, BWM	H.G. Davis		
7 Principal, Ewart College	Irene Dickson		
8 Adjunct Professor, Ontario Theological Seminary	M. DiGangi		
9 Retired	G.L. Douglas		
10 Pastoral Assistant, Glenview Church	D.T. Evans		
11 Associate Minister, St. Andrew's, Toronto	M. Farris		
12 Professor, Knox College	Stephen Farris		
13 Professor, Knox College	W.J.S. Farris		
14 Secretary, Board of Ministry	Thomas Gemmell		
15 Associate Secretary, Church & Society, B.C.L.	Raymond Hodgson		
16 Professor, Knox College	R.A. Humphries		
17 General Manager P.C.B.C.	F.R. Kendall		
18 Director, Korean Ministries Canada	Andrew S.K. Lee		
19 Assistant Minister, Knox Toronto	G.A. Lowe		
20 Acting Executive Director, B.C.L.	Alex MacDonald		
21 Principal Clerk Emeritus	D.C. MacDonald		
22 Secretary, Mission Personnel & University Ministries	A.G. MacDougall		
23 Minister Emeritus, St. John's	P.G. MacInnes		
24 Associate Secretary, B.C.L.	E. Margaret MacNaughton		
25 Director of Church Relations, World Vision Canada	K.G. McMillan		
26 Associate Professor, Ewart College	R.C. Mathewson		
27 Assistant Minister, Chinese, Toronto	Joseph Mok		
28 Assistant Minister, Glenview	Carol Morrow		
29 Professor, Knox College	I.G. Nicol		
30 Professor, York University	T.W. Olson		
31 Professor, Knox College	C.A. Pater		

33	Assistant to Minister, Armour Heights Church	DeC. H. Rayner
34	Dean, Ontario Theological Seminary	I.S. Rennie
35	Principal Clerk of Assembly	E.F. Roberts
36	General Secretary, Canadian Bible Society	W.R. Russell
37	Education Minister, E.Toronto Korean	Pok Y. Ryu
38	Consultant, Palliative Care	J.F. Scott
39	Riverdale Hosp. Visitor	A. Gordon Smith
40	Secretary, Africa, Administration, & Finance	C.R. Talbot
41	Professor, Knox College	S.D. Walters
42	Minister, English Speaking Congregation Chinese Church	Thomas Eng

#### Appendix to Roll

1	Retired	H.G. Adams
2	Retired	J.C.E. Andrews
3	Teacher	J.N. Balsdon
4	Consultant	J.C. Bryan
5	Retired	Wm. I. Campbell
6	Retired	R.P. Carter
7	Supply Minister, Toronto Central Tawianese	S.Y. Chen
8	Retired	S.B. Coles
9	Retired	R.A. Cornish
10	MPP	W.D. Cousins
11	Retired	H.A. Doig
12	Sessional Lecturer	A.R. Gibson
13	Marriage Counsellor	P. Gilbert
14	Retired	J. Gilchrist
15	Professor Emeritus, Knox College	D.W. Hay
16	Retired, Principal Emeritus, Knox College	J.C. Hay
17	Retired	B. Howell
18	Minister Emeritus, Leaside	James D.C. Jack
19	Retired	W. Jackson
20	Retired	R. Stuart Johnston
21	Post Graduate Studies	Nak Joong Kim
22		S.H. Kim
23	Retired	E. Ling
24	Deputy Clerk of Assembly	D. Lowry
25	Retired	J.G. MacGillivray
27	Retired	Eoin S. MacKay
28	Retired	H.M. MacRury

#### Appendix to Roll (cont'd)

29	Retired	R.B. Milroy
30	Hospital Administrator	R. Mulchey
31	Minister Emeritus, Knox Toronto	J. Glynn Owen
32	Retired	Donald H. Powell
33	Retired, Minister Emeritus, St. Mark's	R.M. Ranson
34		F. Ritchie
35	Minister Emeritus, Riverdale	J.S. Roe
36	Retired	R. Self
37	Retired	F. Slavik
38	Retired	S.E. Smith
39	Minister Emeritus, St. Andrew's Church, Toronto	H.D. Stewart
40		D.P. Strung
41	Teacher	R.F. Swann
42	Director, Church Growth	R.E. Van Auken
43	Missionary	J.W. Voelkel
44		M. Walter
45	Teacher	D.M. Warne
46	Retired	J. Wevers
47	Teacher	B.V. Will
48	Retired	J.H. Williams
49	Retired	D.C. Wotherspoon
50	Retired	Charles A. Winn
51	Without Charge	Robert Syme
52	Retired	Russell T. Hall
53	Retired	Kenneth H. McDonald

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
<b>Diaconal Ministries - Active</b>			
1 Diaconal Ministry, Leaside	Miss Kim Calvert		
2 Diaconal Ministry, Glenview	Mrs. Elizabeth Kenn		
3 W.M.S. Executive Secretary	Miss May Nutt		
4 W.M.S. Children's & Teenage Work	Miss Lois Powrie		
5 W.M.S. Missionary	Miss Arlene Randall (Mrs. Onuoha)		
6 Pension Board	Mrs. Diane Reid		
7 Area Educational Consultant	Mrs. Lynda Reid		
8 W.M.S. Adult Programming	Miss Barbara Woodruff		
<b>Diaconal Ministries - Other</b>			
1 Miss Susan Bailey	189 Humberstone, Toronto, ON, M6P 1K4		
2 Mrs. Norman Ballard	54 Captain Rolph Blvd., Markham, ON, L3P 2P8		
3 Mrs. W.G. Baulch	736 Balliol St., Toronto, ON, M4S 1E7		
4 Miss Mabel Booth	3 Nealon Ave., Toronto, ON, M4K 1Y8		
5 Mrs. Frank Conkey	46 Windsor Dr. N., Pickering, ON, L1V 2H1		
6 Mrs. Jean Cook	32 Hedgewood Dr., Unionville, ON, L3R 5B8		
7 Mrs. Tam Corbett	202-278 Bloor St. E., Toronto, ON, M4W 3M4		
8 Miss Christine Currie	Hillsdale Manor, 600 Oshawa Blvd., Oshawa, ON, L1G 2T9		
9 Miss Shirley Dredge	307-60 Clipper Rd., Willowdale, ON, M2J 4E2		
10 Miss Pauline Esler	604-59 Spadina Road, Toronto, ON, M5R 2T2		
11 Mrs. J.W. Evans	2105-55 Charles St. W., Toronto, ON, M5S 2W9		
12 Miss Louise Gamble	104-2 Donway East, Don Mills, ON, M3C 1X7		
13 Miss Florence Goertzen	314-136 Kingston Road, Toronto, ON, M4L 1S8		
14 Miss Agnes Gollan	178 Hastings Avenue, Toronto, ON, M4L 2L3		
15 Mrs. Janet Ham	R.R. #1, Oshawa, ON, L1H 7K4		
16 Mrs. June Holohan	26 Hughson Dr., R.R. #1, Unionville, ON, L3R 2T6		
17 Miss Jessie Horne	5 Stuart Ave., Willowdale, ON, M2N 1A9		
18 Miss Isabella Hunter	809-10 Hogarth Ave., Toronto, ON, M4K 1J9		
19 Miss Hye-Ok Lee	203 Borrow's Street, Thornhill, ON, L4J 2W5		
20 Miss M. McGowan	2710-95 Thorncliffe Park Dr., Toronto, ON, M4H 1L7		
21 Miss Eileen McVittie	470 Balliol St., Toronto, ON, M4S 1E6		
22 Rev. Margaret MacNaughton	50 Wynford Dr., Don Mills, ON, M3C 1J7		
23 Miss Margaret Near	404-575 Avenue Rd., Toronto, ON, M4V 2K2		
24 Mrs. Dorothy Roberts	66 Cottonwood Dr., Don Mills, ON, M3C 2B4		
25 Miss Isabel Scott	407-158 Crescent Road, Toronto, ON, M4W 1V2		
26 Mrs. M. Spaulding	78 Durant Avenue, Toronto, ON, M5J 4W2		

- 28 Mrs. C. Steinmetz 4101-95 Thorncliffe Park Dr., Toronto, ON, M4H 1L7  
 29 Mrs. G. Tomlinson 1607 Geta Circle, Pickering, ON, L1V 3B5  
 30 Miss Flora Whiteford 2710-95 Thorncliffe Park Dr., Toronto, ON, M4H 1L7  
 31 Mrs. Barbara Willis 11 Metcalfe Street, Toronto, ON, M4X 1R5  
 32 Miss Creola Simpson 156 St. George St., Toronto, ON, M5S 2G1

**Missionaries - Active**

- 1 India Mr. Clarence O. & Mrs. Catherine McMullen  
 2 India Miss Diana R. Wadsworth

**Missionaries - Retired**

- 1 Miss Mildred Weir 68 Harrison Ave., Aurora, Ont. L4G 1E3

**NUMBER OF MINISTERS ON ROLL**

**NUMBER OF**

In S.S. Charges	45	Total on Roll	92	Self-Supporting Charges	53	Congregations in them	53
In Aid-Receiving Charges	5	Ministers on Appendix	53	Aid-Receiving Charges	5	Congregations in them	5
Others on Roll	42	Grand Total of Ministers	145	Total Pastoral Charges	58	Total Congregations	58

**Clerk of Presbytery:** Rev. Wendell MacNeill, 115 St. Andrew's Rd, Scarborough, ON, M1P 4N2. Telephone Number 416-438-4370.

(For statistical information see pages 691-693)

**SYNOD OF TORONTO AND KINGSTON**

**Presbytery Roll, June 30th, 1988**

**17. PRESBYTERY OF WEST TORONTO**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Bermuda	A.A. Ross	Leslie H. Adams	Church Street, Hamilton 5, Bermuda
2 King City, St. Andrew's	Michael Caveney	J.D. Agnew	Box 206, King City, ON, L0G 1K0
3 Maple, St. Andrew's	R. Little	G. Ingram	Box 91, Maple, ON, L0J 1E0
4 Vaughan, St. Paul's	Vacant	A.K. Cameron	
5 Nobleton, St. Paul's	S.D. Self	W.B. Cross	Box 535, Nobleton, ON, L0G 1N0
6 Woodbridge	Donald Freeman	K.E. Oxy	7971 Kipling Ave., Woodbridge, ON, L4L 1Z8
Metropolitan Toronto			
7 Albion Gardens	J.B. Taylor	H.T. Row	80 Thistledown Blvd., Rexdale, ON, M9W 1J2
8 Alderwood	Vacant	D.W. Garbutt	62 Luness Ave., Etobicoke, ON, M8W 4M6
9 Bonar-Parkdale	F.J. Reed	W.R. Menagh	250 Dunn Ave., Toronto, ON, M6K 2R9
10 Coldstream	R.B. Herrod	M.F. Oster	500 Coldstream Ave., Toronto, ON, M6B 2K6
11 Dovercourt - St. Paul's	H. MacDonald (Stated Supply)	B. Kyle	110 Hepbourne St., Toronto, ON, M6B 2K6
12 Dufferin Street	J.E. Williams	S. Jardine	1183 Dufferin St., Toronto, ON, M6H 4B7

(cont'd)

## 17. PRESBYTERY OF WEST TORONTO

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
13	Fairbank	D.A. Marshall	A. Edwards	1 Ramsden Road, Toronto, ON, M6E 2N1
14	Grace, Etobicoke	T.G. Samuel	M. Trinnell	588 Renforth Dr., Etobicoke, ON, M9C 2N5
15	Hillview	P.G.D. Kerr	A. Sutherland	106 Ravenscrest Dr., Etobicoke, ON, M9B 5N3
16	First Hungarian	E. Seress	Z. Soos	439 Vaughan Road, Toronto, ON, M6C 2P1
17	Korean People's	Sang-Ho Kim Myung Chun Kim		
18	Logan Geggie Memorial	R.A. Brown	W. Fradenburgh	71 Chartwell Road, Etobicoke, ON, M8Z 4G7
19	Mimico	R.C. Taylor	L. Henderson	119 Mimico Ave., Toronto, ON, M8V 1R6
20	Morningside High Park	D.M. Oliver	J. Hislop	4 Morningside Ave., Toronto, ON, M6S 1C2
21	North Park	Peter Han Theresa Han	A. Brushett	50 Erie St., Toronto, ON, M6L 2P9
22	Park Lawn	Lois Whitewell	G.E. Isaac	336 Parklawn Road, Toronto, ON, M8Y 3K4
23	Patterson	N.A. Gorham	Edith Gear	109 Harvie Road, Toronto, ON, M6E 4K4
24	Rexdale	A.M. Duncan	G.E.H. King	2314 Islington Ave., Rexdale, ON, M9W 3W8
	- Pine Ridge		H. Topham	30 Knox Ave., Weston, ON, M9L 2M2
25	Runnymede	Gardiner C. Dalzell	H. Stainton	680 Annette St., Toronto, ON, M6G 2C8
26	St. Andrew's, Humber Heights	B.R. Ross	H.H. MacFarlane	1579 Royal York Rd., Weston, ON, M9P 3C5
27	St. Andrew's, Islington	J.M. Allison	T.N. Brand	3819 Bloor St. West, Islington, ON, M9B 1K7
28	St. Giles Kingsway	W.J. Adamson	P. Scholefield	15 Lambeth Rd., Etobicoke, ON, M9A 2Y6
29	St. James, Long Branch	H.L. Shantz	T.O. Shields	2-26th Street, Etobicoke, ON, M8V 3R1
30	St. Stephen's, Weston	V. Turner	J. Lang	3194 Weston Road, Weston, ON, M9M 2T6
31	Toronto Formosan	N.C. Wang	C.C. Sun	7 Cross St., Weston, ON, M9N 2B8
32	Toronto Korean	Vacant	Sha-Mhan Kim	1183 Davenport Rd., Toronto, ON, M6H 2G7
33	University	W.H. Lemen	Barbara Shier	1830 Finch Ave. W., Downsview, ON, M3N 1M8
34	Victoria-Royce	W.G. French	P. Marshall	190 Medland St., Toronto, ON, M6P 2N7
35	Weston	J.E.C. Pickering	R.E. Hamilton	11 Cross St., Weston, ON, M9N 2B8
36	Wychwood-Davenport	G.B. Wilson	Miss H. Long	155 Wychwood Ave., Toronto, ON, M6C 2T1
37	York Memorial	W.A. Newman	Roy Ferris	1695 Keele St., Toronto, ON, M6M 3W7

## Others on Roll

1	Portuguese Mission	L. Rezinde
2	Asian Mission	P.B. Dass
3	Retired	M. Fesenko

4	Secretary, Education for Mission	M.L. Garvin
5	Assistant, Toronto Korean	In Kee Kim
6	Assistant, Toronto Korean	In Whan (Daniel) Kim
7	Jane-Finch Outreach Ministry	E.T. Lemen
8	Programme Director Evangelism BCL	A.M. McCombie
9	Chaplain - St. Joseph Centre	J. van Oostveen
10	Spanish Ministry	Raul Pacheco
11	Ontario Theological Seminary and Part-time, St. Andrew's	David Sherbino
12	Professor at Ont. Theol. Seminary	J. Vissers

#### Appendix to Roll

1	Retired	B.F. Andrew
2	Retired	J. Arbuthnott
3	Retired	R.J. Boggs
4	Retired	M.E. Burch
5	Retired	R.K. Cameron
6	Relocation Counsellor	H.A. Crawford
7	Retired	A.M. Deans
8	Retired	J. Honeyman
9	Professor, York University	G. Hopton
10	Retired	E.H. Hunter
11	Retired	A.A. Lowther
12	State Supply, Dovercourt, St. Paul's	H. MacDonald

#### Appendix to Roll (cont'd)

13	Retired	D. McCullough
14	Retired	K.F. McKenzie
15	Missionary in Taiwan	P.D. McLean
16	Retired	J.V. Mills
17	Without Charge	Rickey Morrow
18	Assistant Professor of Hebrew, Queen's	W. Morrow
19	Retired	W.J. Moorehead
20	Retired	J. Muchan
21	Retired	V.W. Raison
22	Retired	J.A. Robertson
23	Retired	H. Russell
24	Retired	E.F. Smith

#### Diaconal Ministries - Active

1	Sr. Admin., G.A. Office Church Offices	Mrs. Brenda Adamson
2	Dir. of C.E. at Korean Church	Mrs. Joyce Davis
3	Deaconess, Weston	Ms. Charlene Terpstra

#### Missionaries - Active

1	Malawi	Miss Irma I. Schultz
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#### NUMBER OF MINISTERS ON ROLL

In S.S. Charges	34	Total on Roll	46
In Aid-Receiving Charges	0	Ministers on Appendix	25
Others on Roll	12	Grand Total of Ministers	71

#### NUMBER OF

Self-Supporting Charges	37	Congregations in them	38
Aid-Receiving Charges	0	Congregations in them	0
Total Pastoral Charges	37	Total Congregations	38

Clerk of Presbytery: Rev. Raye Brown, 79 Ambleside Avenue, Etobicoke, ON, M8Z 2H8. Telephone Number (C) 416-259-2124, (R) 416-251-2174.

(For statistical information see page 693-694)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Acton, Knox	C. Cribar	Thomas E. Watson	44 Main St. N., Acton, ON, L7J 1W2
2 Bolton, Caven - Nashville	R.O. Rahn	Larry Nelles Donald H. Niepage	Box 206, Bolton, ON, L7E 5T2 Box 93, R.R. #1, Kleinburg, ON, L0J 1C0
3 Boston - Omagh	Cecil Cunningham	Allan Parsons Wilfred N. Lawrence	R.R. #5, Milton, ON, L9T 2X9 Brittania Rd., Milton, ON, L9T 2X9
4 Bramalea, St. Paul's	Fred Austen	Edmund Johnston	723 Balmoral Dr., Bramalea, ON, L6T 1X5
5 Bramalea North	Gordon Ford	James Archibald	11 Mackay St. S., Brampton, ON, L6S 3P8
6 Brampton, St. Andrew's	Graeme E. Duncan	Gordon Lowe	44 Church St. E., Brampton, ON, L6V 1G3
7 Brampton, Heart Lake	E.S. Dowdles	William Horton	1560 Dundas St. W., Mississauga, ON, L5C 1E5
8 Brampton, West Korean	Sung Deuk Hong		54 Airport Rd., Caledon East, ON, L0N 1E0
9 Caledon East, Knox - Claude	K. Pater	Mr. G. Berney Mr. Andrew Smith	Highway 10, Claude, ON, L0N 1K0
10 Campbellville, St. David's - Nassagaweya	Vacant Vacant	Bruce Baier	Box 153, Campbellville, ON, L0P 1B0 Nassagaweya, ON.
11 Erin Burns - Ospringle, Knox	Vacant	Art England Byron Bruce	155 Main St., Erin, ON, N0B 1T0 Hwy 24 & 25, Ospringle, ON, N0B 1T0
12 Georgetown, Knox - Limehouse	Peter Barrow	Hendrik J. Van Goch Fred J. Brown	P.O. Box 101, Georgetown, ON, L7G 4T1 General Delivery, Limehouse, ON, L0P 1H0
13 Grand Valley, Knox	Alexander Mitchell	James C. Shaw	2 Water St., Grand Valley, ON, L0N 1G0
14 Hillsburgh, St. Andrew's - Price's Corners, Bethel	J. Deyarmond	Mr. John Leachman William Johnston	Highway 25, Hillsburgh, ON, N0B 1Z0 Country Rd. 3, Prices Corners, ON, L0N 1N0
15 Malton, St. Mark's	J. Sutherland	John McIntosh	7366 Darcel Ave., Malton, ON, L4T 3W6
16 Milton, Knox	Noble Dean	K. Reichert	170 Main St. East, Milton, ON, L9T 2X9
17 Mississauga, Clarkson Road	T.J. Lewis	R. Sypher	Box 188, Clarkson Postal Stn., Mississauga, ON, L5J 3Y1
18 Mississauga, Dixie	K.E. King	J.I. Death	3065 Cawthra Rd., Mississauga, ON, L5A 2X4
19 Mississauga, Erindale	Ian MacPherson	Neil MacLellan	1560 Dundas St. W., Mississauga, ON, L5C 1E5
20 Mississauga, Glenbrook	Wayne Hancock	F. Hirst	3535 South Common Crt., Mississauga, ON, L5L 2B3
21 Mississauga, White Oak	Dennis Cook	D. McCutcheon	6945 Meadowvale TC Circle, Mississauga, ON, L5N 2W7
22 Norval - Union	Angus Sutherland	Harold McClure Art McKane	499 Guelph St., Box 58, Norval, ON, L0P 1K0 Box 58, Norval, ON, L0P 1K0
23 Oakville, Hopedale	John B. Henderson	Warren Snyder	156 Third Line, Oakville, ON, L6L 3Z8
24 Oakville, Knox	A.H.W. McWilliams	Walter R. Adamson	89 Dunn St., Oakville, ON, L6J 3C8
25 Oakville, Knox Sixteen	Vacant	Mrs. Myrtle King	1150 Dundas St. West, Oakville, ON, L6J 4Z2

26 Oakville, Trafalgar  
 27 Orangeville, Tweedsmuir  
 - Waldemar

Ferne Reeve  
 David Murphy

Ron Cavanagh  
 A. Patterson  
 Frank Gamble

2189 Margot St., Oakville, ON, L6H 3M7  
 6 John St., Box 276, Orangeville, ON, L9W 2Z7  
 Waldemar, ON.

28 Port Credit, St. Andrew's  
 29 Streetsville, St. Andrew's

K. Rowland  
 A.L. Sutherland

David Alexander  
 Noel Patterson

24 Stavebank Rd., N., Mississauga, ON, L5G 2T5  
 291 Queen St. S., Mississauga, ON, L5M 1L9

**Others on Roll**

- 1 Chaplaincy Co-ordinator
- 2 General Secretary, BWM
- 3 Synod Superintendent
- 4 Administrator, Knox College
- 5 Professor
- 6 Professor
- 7 Chaplain
- 8 Assistant, Knox, Oakville
- 9 Chaplain

Dr. A.A. Bethune  
 Rev. Chris Costerus  
 Rev. C. Elder  
 Rev. R. Fenton  
 Dr. D.C. Smith  
 Rev. Helen Goggin  
 Rev. D. Howard  
 Dr. J. Lattimore  
 Rev. R.W. Maddock

**Appendix to Roll**

- 1 Retired
- 2
- 3 Retired
- 4
- 5 Retired
- 6 Retired
- 7 Retired
- 8 Social Worker
- 9 Retired
- 10 Counsellor
- 11 Teacher

Col. J. Anderson  
 Dr. S. Dekany  
 Rev. E.F. Dutcher  
 Rev. C. Gaver  
 Dr. A.J. Gowland  
 Dr. A.F. Howick  
 Rev. W.G. Lewis  
 Rev. W.R. Lewis  
 Rev. J.W. McBride  
 Rev. R. Murcar  
 Rev. G. Rennie

**Diaconal Ministries - Active**

- 1 Mrs. Kathryn Ball
- 2 Miss Teri-Lee Hamilton
- 3 Mrs. Cheryl G. MacFadyen

**Diaconal Ministries - Other**

- 1 Mrs. R. Browne
- 2 Miss Charlotte Farris
- 3 Mrs. R.C. Murcar
- 4 Mrs. V. Smit (nee Bennett)
- 5 Mrs. H.E. Stewart
- 6 Miss C. Smith

262 Glen Oak Dr., Oakville, ON, L6K 2J2  
 28 Elizabeth St. N. #506, Mississauga, ON, L6C 5H1  
 1612 Stancombe Cres., Mississauga, ON, L5N 4R1  
 Box 135, Chatsworth, ON, N0H 1G0  
 75 De Nesbi Dr., Mississauga, ON.  
 202-2220 Marine Dr., Oakville, ON, L6L 5H1

**Missionaries - Active**

- I Dr. Sue Kober

**Missionaries - Retired**

- 1 Mrs. Emma deGroot

3351 Hornbeam Cres., Mississauga, ON, L5L 2Z8

**NUMBER OF MINISTERS ON ROLL**

**NUMBER OF**

In S.S. Charges	20	Total on Roll	33	Self-Supporting Charges	25	Congregations in them	34
In Aid-Receiving Charges	3	Ministers on Appendix	12	Aid-Receiving Charges	3	Congregations in them	4
Others on Roll	10	Grand Total of Ministers	45	Total Pastoral Charges	29	Total Congregations	38

**Clerk of Presbytery:** Rev. Peter Barrow, 38 Edith St., Georgetown, ON, L7G 3B1. Telephone Number 416-877-2848.

(For statistical information see page 695-696)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Alliston, Knox - Mansfield, St. Andrew's	Harvey W. Osborne	Edward M. Richards E.H. Reid	Box 535, Alliston, ON, L0M 1A0 Mansfield, ON, L0N 1M0
2 Angus, Zion	Vacant	John Thomson	Box 356, Angus, ON, L0M 1B0
3 Barrie, Essa Road	Kathy Brownlee	Donald Campbell	59 Essa Road, Barrie, ON, L4N 3K4
4 Barrie, St. Andrew's	Malcolm D. Summers	Dale Barrett	47 Owen St., Barrie, ON, L4M 3G9
5 Barrie, Westminster	Norman W. Hutchinson	Thomas B. Maxwell	170 Steel St., Barrie, ON, L4M 2G4
6 Bracebridge, Knox - Gravenhurst, Knox	James A. Thomson	Ian Turnbull Garnet Schenk	Box 1264, Bracebridge, ON, P0B 1C0 Box 1491, Gravenhurst, ON, P0C 1G0
7 Bradford, St. John's	William McLean	Ross Elliott	Box 286, Bradford, ON, L3Z 2A8
8 Collingwood, First	Douglas A. Wilson	Gordon Braniff	200 Maple St., Collingwood, ON, L9Y 2R2
9 Cookstown - Baxter - Ivy	W. Frank Gillespie	Larry Brolley Bruce Edgar Harold F. Gibson	8 Church St., Cookstown, ON, L0L 1L0 R.R. #1, Angus, ON, L0M 1B0 Box 354, Cookstown, ON, L0L 1L0
10 Creemore, St. Andrew's - Dunedin, Knox - Horning's Mills, Knox - Maple Valley, St. Andrew's	Barry Luxon	Erel Blackburn Wm. D. McLeod Wilfred Newell Lindsay Inglis	Box 135, Creemore, ON, L0M 1G0 c/o Wm. D. McLeod, Glen Huron, ON, L0M 1L0 Box 135, Creemore, ON, L0M 1G0 Badjeros, ON, N0C 1A0
11 Duntroon, St. Paul's - Nottawa - West Nottawasaga	A.R. Neal Mathers	John O. Swalm Rae Hockley Andrew Jardine	
12 Elmvale - Flos, Knox	Vacant	Mrs. Geraldine MacLean Alex Finlay	Elmvale, ON, L0L 1P0 32 Queen St. E., Elmvale, ON, L0L 1P0
13 Guthrie - Oro Central - Oro Station, St. Andrew's		Duncan Cameron Lloyd Fletcher Glen Gilchrist	c/o D.R. Wilson, R.R. #1, Shanty Bay, ON, L0L 2L0 R.R. #1, Oro Station, ON, L0L 2E0
14 Hillsdale, St. Andrew's - Craighurst, Knox		Marian Drennan (acting) Ralph Hodgson	c/o A. Groves, Hillsdale, ON, L0L 1V0 R.R. #1, Barrie, ON, L4M 4Y8
15 Huntsville, St. Andrew's	Neil McCombie	Mrs. Marjory Ireland	1 High Street, Huntsville, ON, P0A 1K0
16 Midland, Knox	Paul A. Brown	Paul A. Brown (acting)	539 Hugel Ave., Midland, ON, L4R 1W1
17 Orillia	Eric A. Beggs	Richard Lauer	99 Peter St. N., Orillia, ON, L3V 4Z3
18 Orillia, St. Mark's	Sandy Fryfogel	Mrs. Beth Foerter	

19	Penetanguishene, First - Port McNicoll, Bonar	A.L. Farthing	Paul Mills Ralph Coughlin	Box 196, Penetanguishene, ON, L0L 1P0 Port McNicoll, ON, L0L 1R0
20	Port Carling, Knox - Torrance, Zion	R. Glenn Ball	Donald Crowder R. Glenn Ball (pro tem)	Box 283, Port Carling, ON, P0B 1J0 Torrance, ON, P0C 1M0
21	Stayner, Jubilee - Sunnidale Corners, Zion	Adam Houston	Donald McNabb Robert Bates	Stayner, ON, L0M 1S0 c/o R. Bates, R.R. #1, Stayner, ON, L0M 1S0
22	Stroud	David Cooper (interim part-time)	Robert Cowan	Box 497, Stroud, ON, L0L 2M0
23	Tottenham, Frazer - Beeton, St. Andrew's - Schomberg, Emmanuel	Vacant	John W. Darwent W.C. Cranston Wayne Irwin	Box 968, Tottenham, ON, L0G 1W0 128 Main St. W., Beeton, ON, L0G 1A0
24	Uptergrove, Knox - East Oro, Esson - Jarratt, Willis	James Sloan	David Drybrough, Sr. Grant Jermey Lloyd Walker	R.R. #7, Orillia, ON, L3V 6H7 R.R. #2, Oro Station, ON, L0L 2E0 c/o L. Walker, R.R. #4, Coldwater, ON, L0K 1E0
25	Vankoughnet, St. David's		Robert T. Elliott	c/o R. Elliott, R.R. #3, Bracebridge, ON, P0B 1C0
26	Victoria Harbour, St. Paul's - Coldwater, St. Andrew's - Moonstone, Knox	Vacant	Wilfred Gray Miss Kathleen Galbraith Lloyd Dunlop	Box 152, Coldwater, ON, L0K 1E0

#### Others on Roll

1 Associate Minister, Orillia James F. Czegledi

#### Appendix to Roll

1	Probation Officer	W.S. Bell
2		Dorothy (Bulmer) Macdonald
3	Without Charge	Charles H. Carter
3	Retired	A. Clements
4	Interim Part-time Minister	David Cooper
5	Retired	J.C. Cooper
6	Retired, Interim Part-time Minister	G.B. Cunningham
7	Retired	T.A.A. Duke
8	Retired	D.J. Firth
9	Social Worker	K. Heron
10	Retired	E.G. MacDonald
11	Retired	J.K.L. McGown
12	Retired	D.R. McKillican
13	Hospital Chaplain	G.D. Noland
14	Retired	D.K. Perrie
15	Retired	K.J. Rooney
15	Homemaker	Nan St. Louis
16	Retired	Wm. Weir

#### Diaconal Ministries - Active

1 Director of CE, Midland Miss Ann Milne

(cont'd)

19. PRESBYTERY OF BARRIE

PASTORAL CHARGE		MINISTER	CLERK OF SESSION	CHURCH ADDRESS	
<b>Diaconal Ministries - Other</b>					
1	Mrs. Dorothyann Summers	222 Lillian Cres., Barrie, ON, L4N 5Y6			
<b>NUMBER OF MINISTERS ON ROLL</b>			<b>NUMBER OF</b>		
In S.S. Charges	19	Total on Roll	20	Self-Supporting Charges	26
In Aid-Receiving Charges	0	Ministers on Appendix	18	Aid-Receiving Charges	0
Others on Roll	1	Grand Total of Ministers	38	Total Pastoral Charges	26
				Congregations in them	46
				Congregations in them	0
				Total Congregations	46

Clerk of Presbytery: Rev. Malcolm Summers, 222 Lillian Cres., Barrie, ON, L4N 5Y6. Telephone Number (O) 705-728-1151, (R) 705-726-2819.

(For statistical information see page 696-697)

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, June 30th, 1988

20. PRESBYTERY OF TEMISKAMING

PASTORAL CHARGE		MINISTER	CLERK OF SESSION	CHURCH ADDRESS	
1	Cochrane, Knox	Lillian Wilton	D. Stewart	Box 1394, Cochrane, ON, P0L 1C0	
2	Englehart, St. Paul's - Tomstown	Drew Jacques	D.J. Paterson	Box 737, Englehart, ON, P0J 1H0	
3	Kapuskasing, St. John's	Jim Johnston	O. Berard	Box 737, Englehart, ON, P0J 1H0	
4	Kirkland Lake, St. Andrew's	Vacant	J. Harrison	1A St. Lawrence Ave., Kapuskasing, ON, P5N 2B4	
5	New Liskeard, St. Andrew's	D.G.A. Muir	A. McInnes	3 Goodfish Rd., Kirkland Lake, ON, P2N 1H7	
6	Timmins, MacKay	H.D. Smith	R.N. Sullivan	Box 908, New Liskeard, ON, P0J 1P0	
			H.D. Smith	535 Hemlock St., Timmins, ON, P4N 6T6	
<b>NUMBER OF MINISTERS ON ROLL</b>			<b>NUMBER OF</b>		
In S.S. Charges	4	Total on Roll	5	Self-Supporting Charges	5
In Aid-Receiving Charges	1	Ministers on Appendix	0	Aid-Receiving Charges	1
Others on Roll	0	Grand Total of Ministers	5	Total Pastoral Charges	6
				Congregations in them	6
				Congregations in them	1
				Total Congregations	7

Clerk of Presbytery: Rev. Donald Muir, P.O. Box 908, New Liskeard, ON, P0J 1P0. Telephone Number (C) 705-647-8401 (R) 705-647-6242

(For statistical information see page 698)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Burk's Falls, St. Andrew's - Magnetewan, Knox - Sundridge, Knox	Graham MacDonald Freda MacDonald	W. Bentley Doris Langford Ethel Hopcraft	Box 650, Burk's Falls, ON, P0A 1C0 Box 650, Burk's Falls, ON, P0A 1C0 Box 650, Burk's Falls, ON, P0A 1C0
2 Massey, First	George Hunter (Supply)	Jessie Burnside	195 Grove St., Massey, ON, P0P 1P0
3 North Bay, Calvin	Vacant	Eileen Holmes	First & Commercial St., North Bay, ON, P1B 4E6
4 Parry Sound, St. Andrew's	Jack Archibald	Don Ritchie	58 Seguin St., Parry Sound, ON, P2A 1B6
5 Sault Ste. Marie, St. Paul's - Victoria	David Jack	David McArthur Douglas Baic	136 Cathcart St., Sault Ste. Marie, ON, P6A 1E3 Carpin Beach Rd., Sault Ste. Marie, ON, P6A 5K7
6 Sault Ste. Marie, Westminster	Gordon Beaton	Bruce McDonald	134 Brock St., Sault Ste. Marie, ON, P6A 3B5
7 Sudbury, Calvin - Hillside	John P. Young	Lorraine Adams Ruth Maier	1114 Auger Ave., Sudbury, ON, P3A 4B2 73 Third St., Sudbury, ON, P3B 3P7
8 Sudbury, Knox	Shelley Sullivan	Colin Reid	73 Larch St., Sudbury, ON, P3E 1B8
<b>Others on Roll</b>			
1 First, Massey (Stated Supply)	George Hunter		
<b>Appendix to Roll</b>			
1 Retired	Malcolm Mark		
2 Librarian	Garth Poff		

## NUMBER OF MINISTERS ON ROLL

## NUMBER OF

In S.S. Charges	7	Total on Roll	8	Self-Supporting Charges	7	Congregations in them	8
In Aid-Receiving Charges	0	Ministers on Appendix	2	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	1	Grand Total of Ministers	10	Total Pastoral Charges	7	Total Congregations	10

**Clerk of Presbytery:** Rev. David T. Jack, St. Paul's-Victoria Presbyterian Church, 136 Cathcart Street, Sault Ste. Marie, ON, P6A 1E3.  
Telephone Number (C) 705-253-7484, (R) 705-759-1093.

(For statistical information see page 698)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Arthur, St. Andrew's - Gordonville, St. Andrew's	Harry Currie	C. Grant McEwen Mrs. Margaret Lennox	Arthur, ON, N0G 1A0
2 Baden, Livingston	Lois Cooke Johnson	Mrs. Maryl Sinkins	Corner of Beck & Mill Sts., Baden ON, N0B 1G0
3 Cambridge, Central	Vacant	David G. Poland	
4 Cambridge, Knox Preston	Alan M. Beaton	Ross McDonald	132 Argyle St. N., Cambridge, ON, N3H 1P6
5 Cambridge, Knox's Galt	Gordon Timbers	Harry G. Booty	Queen's Square, Cambridge, ON, N1S 2L2
6 Cambridge, St. Andrew's Galt	Wayne A. Smith	Greig Park	130 Victoria St., Cambridge, ON, N1S 1Y2
7 Cambridge, St. Andrew's Hespeler	Wallace I. Little	L.R. Hertel	73 Queen St. E., Cambridge, ON, N3C 2A9
8 Cambridge, St. Giles	Gordon Griggs	J. Ian Beacock	
9 Elmira, Gale	John C. Boyne	William Crane	Cross St. E., Elmira, ON, N3B 1S5
10 Elora, Knox - Alma, St. Andrew's	Robert R. Whitehead	Arthur Hinds Colin Miller	Church Square, Elora, ON, N0B 1S0 Box 638, Elora, ON, N0B 1S0
11 Fergus, St. Andrew's	J.M. Laurenson	John L. Carter	Box 433, Fergus, ON, N1M 3E2
12 Guelph, Knox	Zander Dunn	Mrs. Vera I. Teasdale	20 Quebec St., Guelph, ON, N1H 2T4
13 Guelph, Kortright	Robert Bettridge	Hamish M. Raffan	795 Scottsdale, Dr., Guelph, ON, N1G 3R8
14 Guelph, St. Andrew's	Peter J. Darch	Mrs. Margaret Hall	161 Norfolk St., Guelph, ON, N1H 4J7
15 Guelph, Westminster-St. Paul's	K.J. Wilson	Robert Renton	206 Victoria Rd. N., Guelph, ON, N1E 5H8
16 Harriston, Knox-Calvin	George R. Bell	Dr. Kenneth Fisk	135 Elora St. St., Harriston, ON, N0G 1Z0
17 Kitchener, Calvin	Harry Klassen	Brant F. Smith	248 Westmount Rd., Kitchener, ON, N2M 2S4
18 Kitchener, Doon	M. Molengraaf	Mary Shelley	8 Chalmers St., Kitchener, ON, N2P 1N4
19 Kitchener, East	Robert Shaw	Hope Stenton	11 Hudson Cres., Kitchener, ON, N2B 2V7
20 Kitchener, K-W Arabic	Vacant	(Assessor Session)	c/o Calvin Church 248 Westmount Rd., Kitchener, ON, N2M 2S4
21 Kitchener, K-W Korean	Cheol Soon Park	Joong Nam Lee	
22 Kitchener, St. Andrew's	Grant R. MacDonald	Edward Neeb	54 Queen St. N., Kitchener, ON, N2H 2H2
23 Mount Forest, St. Andrew's - Conn, Knox	Donna Riseborough	Beverly Fothergill Mrs. Helen Widdis	196 Birmingham East, Mt. Forest, ON, N0G 2L0 Conn, ON, N0G 1N0
24 Palmerston, Knox - Drayton, Knox	William Lamont	Evelyn Turner Lorne Bridge	Box 652, Palmerston, ON, N0G 2P0 Wellington St., Drayton, ON, N0G 1P0
25 Puslinch, Duff's - Crieff, Knox	M. Anne Yee-Hibbs	Gordon Crowe Derek Jamieson	R.R. #3, Guelph, ON, N1H 6H9 R.R. #2, Puslinch, ON, N0B 2J0
26 Rockwood - Eden Mills	Vacant	Elva Pearen G. Wallace Lasby	Main St. S., Rockwood, ON, N0B 2K0 c/o G.W. Lasby, R.R. #2, Rockwood, ON, N0B 2K0

27 Waterloo, Knox  
 28 Waterloo, Waterloo North  
 29 Winterbourne, Chalmers

John C. Henderson  
 Iris M. Ford  
 Vacant

Margaret Kuehl  
 Margaret Martin  
 Harry Sherriffs

50 Erb St. W., Waterloo, ON, N2L 5M9  
 685 Highpoint Ave., Waterloo, ON, N2V 1G7

**Others on Roll**

1 Assistant, St. Andrew's, Kitchener William G. Johnston  
 2 Assistant, St. Andrew's, Kitchener Chester Lewis  
 3 Resident Director, MacLean Estate Robert Spencer

**Appendix to Roll**

1 Retired Stanley Andrews  
 2 Retired Jesse Bigelow  
 3 Retired Charles Cochrane  
 4 Minister without Charge A.R. Courtenay  
 5 Retired Frederick Cromey  
 6 Doctoral Student Carrie Doehring  
 7 Probation Officer R.T. Duncanson  
 8 Retired Mary Farmery  
 9 Retired Robert Jackson  
 10 Minister Without Charge Robert Johnson  
 11 Retired T.R. Maxwell  
 12 Member of Parliament Walter F. McLean  
 13 Missionary in Japan Jack McIntosh  
 14 Retired T. Mulholland  
 15 Retired W.S. Reid  
 16 Retired F.G. Stewart  
 17 Retired Richard Stewart  
 18 Retired J.E. Taylor  
 19 Retired F.N. Young  
 20 Retired H.W. Zegerius

**Missionaries - Active**

1 Taiwan Mr. John E. & Betty Geddes

**Missionaries - Retired**

1 Mrs. Mildred Gehman 303 MacKenzie Manor, 25 Harris St.  
 Cambridge, ON, N1R 7B8  
 2 Dr. Flora M. (Gauld) Little 198 Glasgow St. N., Guelph, ON,  
 N1H 4X2  
 3 Mrs. Catherine (Moodie) McKay 302 Erb St. W. #307, Waterloo, ON,  
 N2L 1W3  
 4 Mrs. Emma Wilkie Box 409, Elora, ON, N0B 1S0

**Diaconal Ministries - Active**

1 Director of Christian Education Mrs. Dorothy Henderson  
 2 Presbytery Extension Worker Mrs. Janice MacInnes  
 3 Mrs. Karen Timbers

**Diaconal Ministries - Other**

1 Mrs. R. Barer 77 Dudhope St., Cambridge, ON, N1R 4T6  
 2 Miss Mary-Lou Funston 153A Norfolk St., Guelph, ON, N1H 4J7  
 3 Miss Marjorie MacKay 16 Ann Street, Guelph, ON, N1H 1L8  
 4 Mrs. Barbara Molengraaf 661 Mill Park, Kitchener, ON, N2P 1V4  
 5 Mrs. Ruby Taylor 32 Brant St. S., Cambridge, ON, N1S 2W5  
 6 Mrs. Donna Wilson 9 Shirley Ave., Guelph, ON, N1E 4L7  
 7 Mrs. Mamie Runhardt Box 335, Mount Forest, ON, N0G 2L0  
 8 Mrs. Helen Sinclair 130 Dublin St.N., Guelph, ON, N1H 4N4

**NUMBER OF MINISTERS ON ROLL**

In S.S. Charges	22	Total on Roll	28
In Aid-Receiving Charges	3	Ministers on Appendix	20
Others on Roll	3	Grand Total of Ministers	48

**NUMBER OF**

Self-Supporting Charges	25	Congregations in them	31
Aid-Receiving Charges	4	Congregations in them	4
Total Pastoral Charges	29	Total Congregations	35

**Clerk of Presbytery:** (Mrs.) Barbara McLean, 122 Avondale Ave. South, Waterloo, ON, N2L 2C3. Telephone Number 519-578-5932.

(For statistical information see page 699-700)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Ancaster:			
1 St. Andrew's - Alberton	D.L. McInnis	H.M. Parker Mrs. J. Morwick	31 Church St. W., Ancaster, ON, L9G 2Y6 699 Sunningridge Rd., Jerseyville, ON, L0R 1R0
2 St. Paul's, Carluke - Knox, Binbrook	M.F. Denton	Miss G.C. Calder Angus Ptolemy	R.R. #2, Ancaster, ON, L9G 3L1 Binbrook, ON, L0R 1C0
Burlington:			
3 Aldershot	Vacant	Penman Smith	937 LaSalle Pk. Rd., Burlington, ON, L7T 1M8
4 Brant Hills	D.B. Vincent	Sef Gunther	2138 Brant St., Burlington, ON, L7P 3W5
5 Knox	J.R. Weir	S. Woods	461 Elizabeth St., Burlington, ON, L7R 4B1
6 Pineland	A.D.M. Reid	J. Clark	5270 New St., Burlington, ON, L7R 1V5
7 Strathcona	C.R. Lockerbie	G. Rodgerson	505 Walkers Line, Burlington, ON, L7N 2E3
8 St. Paul's	C.W. Simpson	E. Marshall	3346 Bristol Dr., Burlington, ON, L7M 1W4
9 Caledonia	W.L. Young	T. Spratt	Box 1525, Caledonia, ON, N0A 1A0
10 Dundas, Knox	W.R. Allum	G. Stutt	23 Melville St., Dundas, ON, L9H 1Z7
11 Grimsby, St. John's	L. Murdock	A. Dyson	Box 385, Grimsby, ON, L3M 4H8
12 Hagersville, St. Andrew's	F. DeVries	Mrs. Joyce Easter	48 Main St., Hagersville, ON, N0A 1H0
Hamilton:			
13 Calvin	Vacant	Mrs. Eva Googe	541 James St. W., Hamilton, ON, L8L 1J6
14 Central	A.M. McPherson	James R. Carey	165 Charlton Ave. We., Hamilton, ON, L8P 2C8
15 Chalmers	R.J. Bernhardt	J.A. Bellingham	200 Mt. Park Ave., Hamilton, ON, L8V 1A2
16 Chedoke	L.R. Renault	Crawford Potter	865 Mohawk Rd. W., Hamilton, ON, L9C 7B9
17 Eastmount	D.J. Hill	Mrs. R. Philip	720 Ninth Ave., Hamilton, ON, L8T 2A3
18 Erskine	D.J. Herbison	C.R. Harris	19 Pearl St. N., Hamilton, ON, L8R 2Y6
19 Heritage Green	P.J. Walter	Alex MacMillan	28 Muscot Dr., Stoney Creek, ON, L8J 1X2
20 John Calvin Hungarian	C. Baksa	B. Bodo	121 Birch Ave., Hamilton, ON, L8L 6H8
21 MacNab St.	J.A. Johnston	Miss Marilyn Repchuk	116 MacNab St. S., Hamilton, ON, L8P 3C3
22 New Westminster	J.J. Hibbs	J.W. Hayward	1025 King St. E., Hamilton, ON, L8M 1C9
23 Roxborough Park	Vacant	Mrs. A. Forsyth	13 Cherrywood Dr., Stoney Creek, ON, L8G 2P8
24 St. Columba	L.J. Cowper	R.F. Wilmot	1540 Main St. E., Hamilton, ON, L8K 1E6
25 St. Cuthbert's	P.A. McCarroll	Mrs. E.M. Gibb	2 Bond St. N., Hamilton, ON, L8S 3W1
26 St. Enoch	D.W. Marshall	Wm. Robb	1209 Main St. E., Hamilton, ON, L8K 1A3
27 St. John & St. Andrew - St. David's	G.L. Fish	G. MacKenzie J. Houston	19 Tisdale St. N., Hamilton, ON, L8L 8A7 476 Wentworth St. N., Hamilton, ON, L8L 5W9

28 St. Paul's  
29 South Gate  
30 Jarvis, Knox  
- Walpole, Chalmers

W.K. Pottinger  
S.R. Thompson  
L.J. Brice

C.J. Whittington  
R. Fox  
J. Davidson  
D. Lint

70 James St. S., Hamilton, ON, L8P 2Y8  
120 Clarendon Ave., Hamilton, ON, L9A 3A5  
Box 9, Jarvis, ON, N0A 1J0  
Box 9, Jarvis, ON, N0A 1J0

31 Kirkwall  
- Sheffield, Knox  
32 Port Dover, Knox

W.R. Hancock  
  
Jeffrey Chalmers

D.D. Dunn  
Mrs. H. Henderson  
Mrs. I. Ryerse

R.R. #1, Cambridge, ON, NIR 5S2  
Sheffield, ON, L0R 1Z0  
Chapman St. W., Port Dover, ON, N0A 1N0

33 Stoney Creek, Cheyne  
34 Waterdown, Knox  
35 West Flamborough

G. Robertson  
C. Vais  
W.H. Joubert

J.A. McIntosh  
W.J. Blain  
R. Slavik

7 King St. W., Stoney Creek, ON, L8G 1G7  
Box 221, Waterdown, ON, L0R 2H0  
Box 28, R.R. #1, Dundas, ON, L9H 5E1

#### Others on Roll

1 Retired  
2 Assistant, St. Paul's, Hamilton  
3 Retired  
4 Retired  
5 Assistant to Minister, MacNab St.

T.M. Bailey  
J.A. Green  
H.G. Lowry  
A.L. Mackay  
W.A. McLeod

#### Appendix to Roll

1 Retired  
2 Retired  
3 Retired  
4 Retired  
5 Retired  
6 Retired  
7 Retired  
8 Director, Wayside House  
9 Retired  
10 Retired  
11 Iona, Scotland  
12 Iona, Scotland  
13 Retired  
14 Counsellor  
15 Retired

R.H. Armstrong  
R.H. Beattie  
T.J. Caldwell  
J.R. Duke  
S.W. Gentle  
A.D. MacCalman  
R.G. MacMillan  
W.H. McLennan  
A.N. McMillan  
J.M. Murray  
Alison Newell  
J.P. Newell  
W. Harold Reid  
H. Ruitter  
L.J. Shein

#### Diaconal Ministries - Active

1 Inner City Deaconess  
2 Area Education Consultant  
3 Hospital Visitor

Mrs. Helen Allum  
Miss Evelyn Murdoch  
Mrs. JoAnne Walter

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
<b>Diaconal Ministries - Other</b>			
1 Mrs. R. Hagan	158 Stone Church Rd. W. Hamilton, ON, L9B 1A2		
2 Mrs. Hugh Jack	804-20 Emerald St. N., Hamilton, ON, L8L 5J9		
3 Miss Ruth MacKenzie	16 Cherryhill Dr., Grimsby, ON, L3M 3B4		
<b>Missionaries - Active</b>			
1 India	Miss Doreen Morrison		
<b>NUMBER OF MINISTERS ON ROLL</b>		<b>NUMBER OF</b>	
In S.S. Charges	28	Total on Roll	36
In Aid-Receiving Charges	3	Ministers on Appendix	15
Others on Roll	5	Grand Total of Ministers	51
		Self-Supporting Charges	32
		Aid-Receiving Charges	3
		Total Pastoral Charges	35
		Congregations in them	37
		Congregations in them	3
		Total Congregations	40

**Clerk of Presbytery:** Rev. D. J. Herbison, Erskine Presbyterian Church, 19 Pearl St. N., Hamilton, ON, L8R 2Y6. Telephone Number 416-529-2255.

(For statistical information see page 700-701)

## SYNOD OF HAMILTON &amp; LONDON

## Presbytery Roll, June 30th, 1988

## 24. PRESBYTERY OF NIAGARA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Beamsville, St. Andrew's - Smithville	A.K. Campbell	L. Teft J.O. Dickson	Box 954, Beamsville, ON, L0R 1B0 Box 345, Smithville, ON, L0R 2A0
2 Dunnville, Knox	J.M. Lewis	D.R. Boan	Box 84, Dunnville, ON, N1A 2X1
3 Fonthill, Kirk-on-the-Hill	S.M. Barron	W.D. Walker	Box 1302, Fonthill, ON, L0S 1E0
4 Fort Erie, St. Andrew's-Knox	C.J. Kirk	C.N. Reichelt	203 Highland Ave., Fort Erie, ON, L2A 2X8
Niagara Falls:			
5 Chippawa	W.J.C. Ervine	C. Sibley	8280 Willoughby Dr., Niagara Falls, ON, L2G 6X2
6 Drummond Hill	H.C. Jones	Dr. R.A. McLeod	6136 Lundy's Lane, Niagara Falls, ON, L2G 1T1
7 Korean Missionary Church	Ki Sung Yoo		6136 Lundy's Lane, Niagara Falls, ON, L2G 1T1
8 Stamford	D.A. Donaghey	S.D. Gotts	3121 St. Paul Ave., Niagara Falls, ON, L2J 2L8
9 Niagara-on-the-Lake, St. Andrew's	Vacant	J.J. McLeish	Box Box 441, Niagara-on-the-Lake, ON, L0S 1J0
10 North Pelham, First - Rockway	G.J. Perrie	Mrs. F. Johnson H. Wegman	R.R. #3, Fenwick, ON, L0S 1C0 R.R. #1, St. Catharines, ON, L2R 6P7
11 Port Colborne, First	W.J. Baswick	N.G. Doan	176 Elm St., Port Colbourne, ON, L3K 4W6

12	St. Catharines: Knox	Vacant	E.B. James	53 Church St., St. Catharines, ON, L2R 3C3
13	St. Andrew's - Scottlea	R.H. Kerr	W. Hodgins	372 Merritt St., St. Catharines, ON, L2P 1P5
14	St. Giles	W.I. McElwain	J. Crawford	515 Scott St., St. Catharines, ON, L2M 3X3
15	West St. Andrew's	Vacant	C.R. Magee E. Butts	205 Linwell Rd., St. Catharines, ON, L2N 1S1
16	St. David's, First	R.A. Sinclair	Dr. R.A. Sinclair	Box 266, St. David's, ON, L0S 1P0
17	Thorold, St. Andrew's	D.A. Whitehead	E.B. Hodgins	26 Clairmont St., Thorold, ON, L2V 1R3
18	Welland, Hungarian - Crowland	L.K. Aday	D. Palcso D. Somerville	142 Second St., Welland, ON, L3B 4T9 c/o 142 Second St., Welland, ON, L3B 4T9
19	Welland, Knox	J. van Haneghan	Mrs. K.A. Gould	335 Fitch Street, Welland, ON, L3C 4W7
20	Welland, St. Andrew's	J.A. Goldsmith	Mrs. S. Barnhart	29 Bald Street, Welland, ON, L3C 5B7

#### Others on Roll

1	Retired	W.J. McKeown
2	Retired	F.W. Sass
3	Chaplain, Brock University	G. Tattrie
4	Team Ministry at Thorold	L.L. Whitehead

#### Appendix to Roll

1	Retired	J.R. Esler
2	Union Church, Hong Kong	John Kuntz
3	Retired	R.C. MacLean
4	Retired	A. McIntosh
5	Retired	W. Skelly
6	Retired	J.K.R. Thomson
7	Korean Mission Church	K.S. Yoo

#### Diaconal Ministries - Other

1	Mrs. Norma Goldsmith	162 Bridlewood Dr., Welland, ON, L3C 6L2
2	Mrs. J.S. Wilson	5856 Summer St., Niagara Falls, ON, L2G 1M2

#### NUMBER OF MINISTERS ON ROLL

In S.S. Charges	16	Total on Roll	20
In Aid-Receiving Charges	-	Ministers on Appendix	7
Others on Roll	4	Grand Total of Ministers	27

#### NUMBER OF

Self-Supporting Charges	19	Congregations in them	23
Aid-Receiving Charges	1	Congregations in them	1
Total Pastoral Charges	20	Total Congregations	24

**Clerk of Presbytery:** Dr. Cecil J. Kirk, 6 Burns Place, Fort Erie, ON, L2A 3W1. Telephone Number 416-871-0648.

(For statistical information see page 702)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
<b>Brantford:</b>			
1 Alexandra	James D. Skinner	Douglas Hayman	410 Colborne St., Brantford, ON, N3S 3N6
2 Central	J. Cameron Bigelow	Wm. Kelly	97 Wellington St., Brantford, ON, N3T 3S1
3 Greenbrier	Shirley Jeffery	Jean Powell	11 White Oaks Ave., Brantford, ON, N3R 3L8
4 Knox	Steven Mills	Patricia Faith	11 Aberdeen Ave., Brantford, ON, N3S 1R6
- Mt. Pleasant		Andrew Smeaton	Main St., Mount Pleasant, ON, N0E 1K0
5 Pleasant Ridge	Vacant	Ida Csaszar	Forced Rd., North of Highway 24 West
6 Delhi, Calvin	Joseph Vasarhelyi	John Papp	21 Lansdowne Ave., Delhi, ON, N4B 3B6
7 Embro, Knox	A.C.G. Muir	Lewis Thomson	115 St. Andrew's St., Embro, ON, N0J 1J0
- Harrington, Knox		Robert Dunseith	Village of Harrington
8 Ingersoll, St. Paul's	John J. Jennings	Robert J. Clemens	56 Thames St. S., Ingersoll, ON, N5C 2S9
9 Innerkip	Donald McCallum	Wm. Chesney Jr.	Village of Innerkip, ON, N0J 1M0
- Ratho		Allan Hewitt	Ratho
10 Norwich, Knox	Alice Iarrera	Roy L. Arn	Main St. West, Norwich, ON, N0J 1P0
- Bookton		Grant Edwards	Bookton, ON.
11 Paris	P. van Harten	Fred DeCator	164 Grand River St. N., Paris, ON, N3L 2M6
12 Simcoe, St. Paul's	Vacant	Kenneth G. Smith	95 Lot St., Simcoe, ON, N3Y 1S4
13 Tillsonburg, St. Andrew's	W. Douglas Jarvis	Allen Goodlett	46 Brock St. W., Tillsonburg, ON, N4G 2A5
- Windham Centre, St. Andrew's		Darwin Sherman	Windham Centre, ON, N0E 2A0
14 Woodstock, Knox	Vacant	Robert Sutherland	59 Riddell St., Woodstock, ON, N4S 6M2

**Appendix to Roll**

1 Retired	A.E. Bailey
2 Retired	G.E. Dobie
3 Retired	James Files
4 Retired	Charles A. MacDonald
5 Without Charge	W.K. McKinnon
5 Retired	Dr. Laslo Pandy-Skeres
6 Without Charge	G.W. Read
7 Retired	Gabe Rienks
8 Retired	C.A. Winn

**Diaconal Ministries - Other**

1 Mrs. J.C. Bigelow	37 Winding Way, Brantford, ON, N3R 3S1
2 Mrs. John Hiscocks	R.R. #3, Embro, ON, N0J 1J0
3 Miss Margaret Ramsay	502-33 Memorial Dr., Brantford, ON, N3R 5R8
4 Mrs. Margaret Read	36 Sunset Dr., Simcoe, ON, N3Y 4G3

**NUMBER OF MINISTERS ON ROLL**

In S.S. Charges	11	Total on Roll	11
In Aid-Receiving Charges	0	Ministers on Appendix	8
Others on Roll	0	Grand Total of Ministers	19

**NUMBER OF**

Self-Supporting Charges	14	Congregations in them	19
Aid-Receiving Charges	0	Congregations in them	0
Total Pastoral Charges	14	Total Congregations	19

**Clerk of Presbytery:** Rev. W. D. Jarvis, 48 Brock Street, Tillsonburg, ON, N4G 2A5. Telephone Number 519-842-8665.

(For statistical information see page 703)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Ailsa Craig	Barbara Young	Mrs. M. Eagleson	Queen St., Ailsa Craig, ON, N0M 1A0
2 Appin - Melbourne, Guthrie	Patricia K. Shaver	Hugh A. Fletcher Tom Jeffrey	Appin, ON, N0L 1A0 Melbourne, ON, N0L 1T0
3 Belmont, Knox - North Yarmouth	William Vanderstelt	Murray Campbell George A. Jenken	R.R. #1, Glanworth, ON, N0L 1L0 R.R. #1, Belmont, ON, N0L 1B0
4 Crinan, Argyle - Largie, Duff's	Angus MacKinnon	Duncan Tait Norman McWilliam	R.R. #5, Dutton, ON, N0L 1J0 R.R. #1, Dutton, ON, N0L 1J0
5 Dorchester - South Nissouri	W.A. Douglas	Sam D. Gallacher Donald Sawyer	R.R. #3, Thorndale, ON, N0M 2P0 R.R. #3, Thorndale, ON, N0M 2P0
6 Dutton, Knox - Wallacetown, St. Andrew's - West Lorne, Knox	Sabrina Caldwell	Archie T. Campbell Ronald W. Ford Keith McGregor	R.R. #1, Iona Station, ON, N0L 1P0 211 Margaret St., Dutton, ON, N0L 1J0 R.R. #1, West Lorne, ON, N0L 2P0
7 Fingal, Knox - Port Stanley, St. John's	Harry Bradley	Thomas Marshman Miss Marion Wilson	R.R. #1, Fingal, ON, N0L 1K0
8 Glencoe - Wardsville, St. John's	Charles Shaver	Blake McGill Don Nisbet	R.R. #4, Glencoe, ON, N0L 1M0 Wardsville, ON, N0L 2N0
9 Ilderton, Bethel	Vacant	Miss Doris Scott	106 Robert St., Ilderton, ON, N0M 2A0
10 Kintyre, Knox - New Glasgow, Knox - Rodney, St. John's	D. Clements	Earle Morden Jack Buchan Donald J. Paterson	R.R. #1, Rodney, ON, N0L 2C0 R.R. #2, Rodney, ON, N0L 2C0 R.R. #2, Rodney, ON, N0L 2C0
11 Komoka - North Caradoc - Mount Brydges, St. Andrew's	D.G. Wilkinson	J. Bethel Frank Duncan McGugan Donald Whitbourne	R.R. #4, Komoka, ON, N0L 1R0 R.R. #1, Strathroy, ON, N7G 3H4 R.R. #3, Mount Brydges, ON, N0L 1W0
London:			
12 Chalmers	Ivan Dambrowitz	R.G. Shortreed	342 Pond Mills Rd., London, ON, N5Z 3X5
13 Elmwood Avenue	Rod Ferguson	Robert Evans	111 Elmwood Ave. E., London, ON, N6C 1J4
14 Hamilton Road	J.M. Pollock	D. Hamon	608 Hamilton Rd., London, ON, N5Z 1S9
15 Knollwood Park - St. Lawrence	D.A. Beaton	Claude Hallam Mrs. E. Pritchard	977 Oxford St. E., London, ON, N5Y 3K5 97 Lincoln Place, London, ON, N6C 2C3
16 Korean Christian	Brian Oh	Myung Joon Kang	583 Rosecliffe Terrace, London, ON, N6K 3Y2
17 Mount Brydges Hungarian	Thomas Nyarady (Supply)	Peter Bokor	298 Burlington Cr., London, ON, N5Z 3G5
18 New St. James	Leslie R. Files	James Silcox	760 Wellington St., London, ON, N6A 3S3
19 Oakridge	Terry D. Ingram	John Driesman	862 Freele St., London, ON, N6H 3P3
20 St. George's	J.D. McInnis	John McKibbin	1475 Dundas St. London, ON, N5W 3B8
21 St. Andrew's	Jan McIntyre		120 Grenfell Cr., London, ON, N5X 2R2

PASTORAL CHARGE		MINISTER	CLERK OF SESSION	CHURCH ADDRESS
22	Trinity	John Herman	Dr. K. Murray Smith	590 Gainsborough St., London, ON, N6G 4S1
23	Westmount	Robert R. Robinson	Robert A. Jellous	521 Village Green Ave., London, ON, N6K 1G3
24	Mosa, Burns	Laurie McKay-Deacon	Ray Walker	165 Simpson St., Glencoe, ON, N0L 1M0
25	St. Thomas, Alma Street - Tempo	Douglas C. McQuaig	Wm. D. MacVicar Lorne Orr	38 Alma St., St. Thomas, ON, N5P 3A8 R.R. #3, Lambeth, ON, N0L 1S0
26	St. Thomas, Knox	H.S. Rodney	Robert Holt	55 Hincks St., St. Thomas, ON, N5R 3N9
<b>Others on Roll</b>				
1	Area Education Consultant	Linda M. Brown-Ewing		
2	Retired	C.D. Farris		
3	Associate Minister, Knox, St. Thomas	Thomas Godfrey		
4	D.V.A. Chaplain	Evan H. Jones		
5	Chaplain, Parkwood Hospital, London	Gale Kay		
<b>Appendix to Roll</b>				
1	Retired	D. St. Clair Campbell		
2	Retired	Hugh M. Creaser		
3	Retired	W.A. Kincaid		
4	Graduate Studies	Ruth M. MacLean		
5	Teaching, King's College	G.J. MacWillie		
6	Retired	Clare McGill		
7	Retired	John H. Marshall		
8	Retired	Wallace J. Murray		
9	Stated Supply	Thomas Nyaradi		
10	Retired	L.A. Polyak		
11	Retired	Alex J. Simpson		
12	Teaching, Fanshawe College	David Stewart		
<b>Diaconal Ministries - Active</b>				
1	Presbytery Hospital Visitation	Barbara Weir		
<b>Diaconal Ministries - Other</b>				
1	Mrs. Joan Ashley	115 Brunswick Ave., London, ON, N6G 3K5		
2	Mrs. Karen Baxter	42 Maple St., St. Thomas, ON, N5R 1Y9		

PASTORAL CHARGE		MINISTER	CLERK OF SESSION	CHURCH ADDRESS
<b>Windsor:</b>				
13	First Hungarian	Elisabeth Nitsch	Thomas L. Vida	515 Laurier Dr., Windsor, ON, M9J 1M3
14	Forest Glade	Kees Vandermeij	Larry Chalmers	2940-2 Meadowbrook Ave., Windsor, ON, N8T 3C8
15	Knox	Gerald Doran	Fred Plexman	372 Randolph Ave., Windsor, ON, N9B 2T6
16	Paulin Memorial (Team Ministry)	Wendy Paton Tony Paton	Donald Malcolm	3160 Massey Crt., Windsor, ON, N9E 2Z5
17	Riverside	Peter D. Mellegers	Ken Dandie	267 Ford Blvd., Windsor, ON, N8S 2E9
18	St. Andrew's	Robert P. Fournay	A.W. McCrindle	11600 Riverside Dr. E., Windsor, ON, N8P 1A6
19	Chinese	Vacant	Anna Lee	211 St. Louis Ave., Windsor, ON, N8S 2K2
<b>Others on Roll</b>				
1	Associate, Knox, Wallaceburg	Hugh Appel		
2	Associate, St. Andrew's, Puce	Donald Hanley		
<b>Appendix to Roll</b>				
1	Teacher	C.F. Boyd		
2		Dr. David Chan		
3	Social Worker	Stephen Y.W. Lee		
4		C. Gordon D. Reid		
5		Robert Wilson		
<b>Diaconal Ministries - Other</b>				
1	Mrs. Muriel Brown	4176 Kennedy Dr. E., Windsor, ON, N9G 1Y2		
2	Mrs. Barbara Clarke	73 Marion Ave., Chatham, ON, N7M 5N7		
3	Mrs. Jean Sonnenfeld	383 Rankin Blvd., Windsor, ON, N9B 2R6		

## NUMBER OF MINISTERS ON ROLL

In S.S. Charges	16	Total on Roll	19
In Aid-Receiving Charges	1	Ministers on Appendix	5
Others on Roll	2	Grand Total of Ministers	24

## NUMBER OF

Self-Supporting Charges	17	Congregations in them	21
Aid-Receiving Charges	2	Congregations in them	2
Total Pastoral Charges	19	Total Congregations	23

**Clerk of Presbytery:** Mr. Earl C. Edwards, 3370 Bruce Avenue, Windsor, ON, N9E 1W7. Telephone Number 519-969-3065.

(For statistical information see page 705)

3	Miss Rose Chambers	75 High St., Atp. 321 London N6C 4J8
4	Mrs. Kathy Fraser	1196 Guildwood Blvd., London N6H 4G9
5	Mrs. J.M. Pollock	610 Hamilton Rd., London N5Z 1S9
6	Mrs. Lois Stewart	107-400 Sandringham Cr., London N6C 5A8

**NUMBER OF MINISTERS ON ROLL**

**NUMBER OF**

In S.S. Charges	19	Total on Roll	27	Self-Supporting Charges	23	Congregations in them	37
In Aid-Receiving Charges	2	Ministers on Appendix	14	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	6	Grand Total of Ministers	40	Total Pastoral Charges	25	Total Congregations	39

**Clerk of Presbytery:** Rev. C. D. Farris, 1384 Rideau Gate, London, ON, N5X 1X1. Telephone Number 519-433-7857.

(For statistical information see page 704-705)

**SYNOD OF HAMILTON & LONDON**

**Presbytery Roll, June 30th, 1988**

**27. PRESBYTERY OF CHATHAM**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Amherstburg, St. Andrew's	John W. Burkhart	Robert F. McLean	27 Sandwich St. S., Amherstburg, ON, N9V 1Z5
2 Blenheim	Vacant	Miss Ruby Malott	Box 436, Blenheim, ON, N0P 1A0
3 Chatham, First	Vacant	Wm. McKenzie Ross	867 Charing Cross Rd., Chatham, ON, N7M 5H3
4 Chatham, St. James	Robert H. Smith	Mrs. Jean Daughtery	39 Lacroix Ave., Chatham, ON, N7M 2T7
- Dover, New St. Andrew's (Team Ministry)	M. Helen Smith	Harold Smith	R.R. #8, Chatham, ON, N7M 5J8
5 Dresden, St. Andrew's	Frank Parsons	Alex MacTavish	Box 159, Dresden, ON, N0P 1M0
- Rutherford		Richard Burrell	R.R. #1, Croton, ON, N0P 1K0
6 Duart	Margaret Kirkland	J. Alden McLean	R.R. #1, Muirkirk, ON, N0L 1X0
- Turin, Knox		Peter Heyboer Jr.	R.R. #2, Highgate, ON, N0P 1T0
7 Leamington, Knox	Thomas Kay	Neil A. Paterson	Box 54, Leamington, ON, N8H 3W1
8 Puce, St. Andrew's	Charles N. Congram	Grant Patillo	R.R. #1, Belle River, ON, N0R 1A0
9 Ridgetown, Mt. Zion	John St. Clair Neil	Robert Craig	Box 181, Ridgetown, ON, N0P 2C0
10 Thamesville, St. James	Vacant	Kent F. Hetherington	R.R. #3, Thamesville, ON, N0P 2K0
- Kent Bridge, Knox		Robert S. Fisher	R.R. #1, Chatham, ON, N7M 5J1
11 Valetta	Vacant	Robert Reid	R.R. #1, Merlin, ON, N0P 1W0
12 Wallaceburg, Knox	Ernest Herron	Douglas Teeter	423 Dora Dr., Wallaceburg, ON, N8A 2K2

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Alvinston, Guthrie - Euphemia, Cameron - Napier, St. Andrew's	Douglas Robinson	Harold Parker Archie A. MacAlpine Bruce Patterson	Alvinston, ON, N0N 1A0 c/o C. McVicar, R.R. #1, Newbury, ON, N0L 1Z0 R.R. #3, Strathroy, ON, N7G 3H5
2 Beechwood, St. Andrew's - Kerwood, West Adelaide - Centre Road, Knox	Andrew Jensen	Mrs. Mary McLachlan Ray McPhail Mrs. E. Wiseman	R.R. #1, Ailsa Craig, ON, N0M 1A0 R.R. #3, Kerwood, ON, N0M 2B0 R.R. #5, Parkhill, ON, N0M 2K0
3 Corunna, St. Andrew's - Moore Twp., Knox - Mooretown, St. Andrew's	John Cruickshank	William Thomson Ken Smith Charles Nisbet	437 Colborne St., Corunna, ON, N0N 1G0 R.R. #1, Mooretown, ON, N0N 1M0 Mooretown, ON, N0N 1M0
4 Forest, St. James	Shirley Herman	Mrs. C. Collins	Box 219, Forest, ON, N0N 1J0
5 Petrolia, St. Andrew's - Dawn Twp., Knox	D. Ian Victor	Mrs. A. Tanner Clayton B. McGregor	Box 636, Petrolia, ON, N0N 1R0 R.R. #1, Wilkesport, ON, N0P 2R0
6 Point Edward - Brigden	G.A. Cooper	E.W. Leaver Cameron Shaw	308 Michigan Ave., Pt. Edward, ON, N7V 1E9 Brigden, ON, N0N 1B0
Sarnia			
7 Laurel-Lea-St. Matthew's	E.M. Iona MacLean	John Phillips	837 Exmouth St., Sarnia, ON, N7T 1R5
8 Paterson Memorial	Thomas Rodger	J. McGregor	120 S. Russell St., Sarnia, ON, N7T 3L1
9 St. Andrew's	Dennis W. Clarke	Dr. J.M. MacDonald	261 N. Christina St., Sarnia, ON, N7T 5V4
10 St. Giles	John B. Duncan	Ed Leitch	770 Lakeshore Rd., Sarnia, ON, N7V 2T5
11 Strathroy, St. Andrew's	Deane G. Cassidy	H.A. Posliff	152 Albert St., Strathroy, ON, N7G 1V5
12 Theford, Knox - Watford, St. Andrew's	Vacant	Gerald Jamieson Ralph Runnalls	Theford, ON, N0M 2N0 Watford, ON, N0M 2S0
13 Wyoming, St. Andrew's - Camlachie, Knox - Bear Creek	Vacant	Mrs. M. Gillatly Mrs. M.J. Gardiner Cameron Shaw	Box 555, Wyoming, ON, N0N 1T0 Camlachie, ON, N0N 1E0

Appendix to Roll

1 Retired	R. Beattie
2	R.M. Bisset
3 Retired	E.L. Clifton
4 Without Charge	S.W. Duncan
5 Retired	C.A. Falconer
6 High School Teacher	R. Marshall
7 Retired	G.H. Young
8 Studying	L. Jensen

(cont'd)

28. PRESBYTERY OF SARNIA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
<b>Diaconal Ministries - Other</b>			
1 Mrs. J. Cassidy	8 Brennan Dr., Strathroy, ON, N7G 3S3		
2 Mrs. L. Robinson	Box 314, 551 River St., Alvinston, ON, N0N 1A0		
3 Miss C. Watson	527 Erie St., Watford, ON.		
<b>Missionaries - Active</b>			
1 Pakistan	Dr. Richard Allen		
<b>NUMBER OF MINISTERS ON ROLL</b>		<b>NUMBER OF</b>	
In S.S. Charges	12	Total on Roll	12
In Aid-Receiving Charges	-	Ministers on Appendix	8
Others on Roll	-	Grand Total of Ministers	20
		Self-Supporting Charges	13
		Aid-Receiving Charges	-
		Total Pastoral Charges	13
		Congregations in them	23
		Congregations in them	-
		Total Congregations	23

Clerk of Presbytery: Mrs. Elaine Heath, 866 Montrose Court, Sarnia, ON, N7T 5B7. Telephone Number 519-344-0412.

(For statistical information see page 706)

SYNOD OF HAMILTON & LONDON

Presbytery Roll, June 30th, 1988

29. PRESBYTERY OF STRATFORD-HURON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Atwood	Byron A. Nevin	Wm. Burke	Box 159, Atwood, ON, N0G 1B0
2 Avonton	H.F. MacNeill	A.G. Innes	R.R. #2, St. Pauls, ON, N0K 1V0
- Motherwell-Avonbank		A. McIntosh	R.R. #7, St. Marys, ON, N0M 2V0
3 Bayfield, Knox	Summer Student	W.D. Armstrong	R.R. #3, Bayfield, ON, N0M 1G0
4 Brussels, Melville	Vacant	Wilfred Shortreed	Box 331, Brussels, ON, N0G 1H0
- Belgrave, Knox		Garner Nicholson	Box 331, Brussels, ON, N0G 1H0
5 Cromarty	L. Milne	Mrs. Jean Corey	R.R. #2, Staffa, ON, N0K 1Y0
6 Ethel, Knox		R.L. Stephenson	Ethel, ON, N0G 1T0
7 Exeter, Caven		James Glasgow	Exeter, ON, N0M 1S0
- Hensall, Carmell		Robert Bell	
8 Goderich, Knox	D.R. Nicholson	G.J. McManus	9 Victoria St. N., Goderich, ON, N7A 2R4
9 Listowel, Knox	V.W. Tozer	D. Cleland	220 Livingston Ave. N., Listowel, ON, N4W 1P9

10	Milverton, Burns - North Mornington	Vacant	Mrs. Laura Coxon Jack Stone	66 Main St. E., Milverton, ON, N0K 1M0 R.R. #4, Listowel, ON, N4W 3G9
11	Mitchell, Knox	J.W. Milne	C. McDougall	Box 235, Mitchell, ON, N0K 1N0
12	Molesworth, St. Andrew's - Gorrie, Knox	Paul Chambers	James Armstrong G. Underwood	R.R. #1, Listowel, ON, N4W 3G6 Main St., Gorrie, ON, N0G 1X0
13	Monkton, Knox - Cranbrook, Knox	S.W. Webb	Ken Brown Gary Morrison	Box 129, Monkton, ON, N0K 1P0 Box 129, Monkton, ON, N0K 1P0
14	St. Mary's	Rick Horst	D.F. Webb	St. Mary's, ON, N0M 2V0
15	Seaforth, First - Clinton, St. Andrew's	W.M. Barber	Robert McMillan C.W. Fee	Box 101, Seaforth, ON, N0K 1W0 Box 796, Clinton, ON, N0M 1L0
16	Shakespeare - North Easthope, Knox	Rodger McEachern	R.J. McTavish Alex Fryfogel	Shakespeare, ON, N0B 2P0 Shakespeare, ON, N0B 2P0
17	Stratford, Knox	D.S. Thompson	Jack Corrie	142 Ontario St., Stratford, ON, N5A 3H2
18	Stratford, St. Andrew's	J.R. Dickey	Ken Self	

**Others on Roll**

1 Retired A.C. Young

**Appendix to Roll**

1 Retired R.B. Cochrane  
 2 Retired James Ferguson  
 3 Retired C.D. Henderson  
 4 Minister Without Charge K.G. Knight  
 5 Without Charge D.G.I. McInnis  
 6 Retired G.L. Royal

**Diaconal Ministries - Other**

1 Miss M.E. Duffin Lwr. 315, Erie St., Stratford, ON, N5A 2N1

**Missionaries - Retired**

1 Miss Ida White Box 133, Goderich, ON, N7A 3Y5

**NUMBER OF MINISTERS ON ROLL**

In S.S. Charges	14	Total on Roll	15
In Aid-Receiving Charges	0	Ministers on Appendix	6
Others on Roll	1	Grand Total of Ministers	21

**NUMBER OF**

Self-Supporting Charges	18	Congregations in them	26
Aid-Receiving Charges	0	Congregations in them	0
Total Pastoral Charges	18	Total Congregations	26

**Clerk of Presbytery:** Rev. Steven W. Webb, 38 Maddison St., Monkton, ON, N0K 1P0. Telephone Number 519-347-2553.

(For statistical information see page 707)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Ashfield Presbyterian - Ripley, Knox	H.L. Nugent	Gordon Robb W.M. McCreath	Ripley, ON, N0G 2R0
2 Bluevale, Knox - Belmore, Knox	L.A. Welch	Gordon Mundell Thomas Inglis	General Delivery, Bluevale, ON, N0G 1G0 General Delivery, Bluevale, ON, N0G 1G0
3 Chatsworth, St. Andrew's - Dornoch, Latona	John Peter Smit	J.F. Gamble George Pentelow	Box 135, Chatsworth, ON, N0H 1G0 Box 135, Chatsworth, ON, N0H 1G0
4 Chesley, Geneva	Wm. Lennips	Cecil McLeod	Chesley, ON, N0G 1L0
5 Dromore, Amos - Holstein, Knox - Normanby, Knox	M. Tulley (Student)	Lorne Eccles Lloyd Morrison Orville Lee	General Delivery, Holstein, ON, N0G 2A0 General Delivery, Holstein, ON, N0G 2A0 R.R. #3, Durham, ON, N0G 1R0
6 Dundalk, Erskine - Swinton Park, St. Andrew's	J.C. Brush	Herman Mills Susan Furlong	Box 323, Dundalk, ON, N0C 1B0 Box 323, Dundalk, ON, N0C 1B0
7 Durham Presbyterian - Priceville, St. Andrew's	M.E. Tubb	Donald Corbett Robt. Smith	Durham, ON, N0G 1R0
8 Hanover, St. Andrew's - Ayton, Knox	D.E.W. Lennox	G. Braithwaite H. De Greef	Ayton, ON, N0G 1C0
9 Kincardine, Knox	J. Allan Paisley	Tom Pursehouse	345 Durham St., Kincardine, ON, N2Z 1Y6
10 Lucknow Presbyterian - South Kinloss Presbyterian	A.J. Ramsay	Kenneth Laidlaw Evan Keith	P.O. Box 219, Lucknow, ON, N0G 2H0 P.O. Box 219, Lucknow, ON, N0G 2H0
11 Markdale, Cooke's - Feversham, Burns	D.H. Scott	Mrs. Florence Hellyer Herb Eby	Markdale, ON, N0C 1H0 Feversham, ON, N0C 1C0
12 Meaford, Knox - Thornbury, St. Paul's	I. Raeburn-Gibson	John Macdonald W. Douglas Hammond	52 Nelson St. W., Meaford, ON, N0H 1Y0 Box 196, Thornbury, ON, N0H 2P0
13 Owen Sound, St. Andrew's	F.A. Miller	A.C. Keiller	865-2nd Ave. W., Owen Sound, ON, N4K 4M6
14 Paisley, Westminster - Glammis, St. Paul's	Vacant	Jim Cumming Roanld Thompson	Queen St., Paisley, ON, N0G 2N0 R.R.#1, Tiverton, ON, N0G 2T0
15 Port Elgin, Tolmie Memorial - Burgoyne, Knox	E.G. Nelson	Miss A. Beatrice Scott K.E. Gowanlock	Box 1239, Port Elgin, ON, N0H 2C0 R.R. #2, Port Elgin, Ont. N0H 2C0
16 Southampton, St. Andrew's	J.D. Gordon	Carol Mackowski	Box 311, Southampton, ON, N0H 2L0
17 Tara, Knox - Allenford, St. Andrew's	Vacant	John Sim John E. Wain	Tara, ON, N0H 2N0 Allenford, ON, N0H 1A0
18 Teeswater, Knox - Kinlough Presbyterian	Wm. H. Baird	John A. MacDonald Donald Robertson	Teeswater, ON, N0G 2S0

19 Tiverton, Knox  
 20 Walkerton, Knox  
 21 Whitechurch, Chalmers  
 22 Wiarton, St. Paul's  
 - Lake Charles

D. Black  
 F. Neill  
 J.A. Neilson  
 Richard Moore

Alan Dent  
 Carl Remus  
 Walter Elliott

Box 35, Tiverton, ON, N0G 2T0  
 Box 1632, Walkerton, ON, N0G 2V0  
 R.R. #3, Wingham, ON, N0G 2W0

23 Wingham, St. Andrew's  
 24 Stokes Bay, Knox  
 25 Sauble Beach, Huron Feathers

John Vaudry  
 Summer Mission Field  
 Summer Mission Field

Hugh Clugston  
 Malcolm MacDonald

Box 115, Wingham, ON, N0G 2W0  
 Stokes Bay, ON, N0H 2M0

**Others on Roll**

1 Retired  
 2 Assistant, St. Andrew's, Owen Sound  
 3 Stated Supply

R.D. MacDonald  
 E.J. Creen  
 J.A. Neilson

**Appendix to Roll**

1 Retired  
 2 Retired  
 3 Studying  
 4 Retired  
 5 Retired  
 6 Retired  
 7 Without Charge  
 8 Retired

D.C. Archibald  
 R.D.A. Currie  
 R. Faris  
 W.A. Henderson  
 H.C. Marr  
 G.E. Thompson  
 Rosemary Thoms  
 Roy A. Taylor

**Diaconal Ministries - Active**

1 J. Young

**Diaconal Ministries - Other**

1 Mrs. Frances Nugent  
 2 Lynne Longmuir

Box 208, Ripley, ON, N0G 2R0  
 #508, 511-7th Ave., Hanover, ON, N4N 3K8

**Missionaries - Retired**

1 Miss Beatrice Scott  
 2 Miss Eleanor Knott

Box 364, Pt. Elgin, ON, N0H 2C0  
 1903-1405 Prince of Wales Dr., Ottawa, ON, K2C 3J9

**NUMBER OF MINISTERS ON ROLL**

**NUMBER OF**

In S.S. Charges	20	Total on Roll	23	Self-Supporting Charges	23	Congregations in them	39
In Aid-Receiving Charges	0	Ministers on Appendix	8	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	3	Grand Total of Ministers	31	Total Pastoral Charges	25	Total Congregations	41

**Clerk of Presbytery:** Rev. Larry A. Welch, General Delivery, Bluevale, ON, N0G 1G0. Telephone Number 519-357-1557.

(For statistical information see page 708-709)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Geraldton, St. Andrew's	Joanne Stoskopf	Neil Macodrum	Box 342, 301-3rd Ave., Geraldton, ON, P0T 1M0
Thunder Bay:			
2 Calvin	Vacant	Mel Vezina	350 Surrey St., Thunder Bay, ON, P7A 1J9
3 First	Sidney Chang	Don Murray	633 Grey St., Thunder Bay, ON, P7E 2E4
4 Lakeview	Blake Carter	John Moorhead	278 Camelot St., Thunder Bay, ON, P7A 4B4
5 St. Andrew's	Wm. I. Campbell (Interim Minister)	M. Graham	201 S. Brodie St., Thunder Bay, ON, P7C 1C1

**Diaconal Ministries - Other**

1 Mrs. Margaret McCutcheon R.R. #14, Dog Lake Road, Thunder Bay, ON, P7B 5E5

**NUMBER OF MINISTERS ON ROLL**

**NUMBER OF**

In S.S. Charges	4	Total on Roll	4	Self-Supporting Charges	5	Congregations in them	5
In Aid-Receiving Charges	0	Ministers on Appendix	0	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	0	Grand Total of Ministers	4	Total Pastoral Charges	5	Total Congregations	5

**Clerk of Presbytery:** Rev. Blake Carter, 278 Camelot Street, Thunder Bay, ON, P7A 4B4. Telephone Number 807-345-8823.

(For statistical information see page 709)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Atikokan, St. Andrew's	Rosanne Hislop	Russell G. Sedor	Box 1270, Atikokan, ON, P0T 1C0
2 Fort Frances, St. Andrew's	J.A. Turnbull	Renee F. Gartshore	Box 24, Fort Frances, ON, P9A 3M5
3 Kenora, First	S.T. Surman	J.R. Wyber	200 Fifth Ave. S., Kenora, ON, P9N 2A4

**Others on Roll**

1 Director, Kenora Fellowship Ctr.	Rev. Mabel Henderson
2 Superintendent of Missions	Rev. Florence C. Palmer

**Appendix to Roll**

1	J.R. Carson
2 Dir. Fort Frances Assoc. for Mentally Handicapped	D.R. Glass
3 Probation and Parole	R.J. Wyber
4 Retired	W.K. Palmer

**Diaconal Ministries - Other**

1 Mrs. Marilyn White	Pawaik P.O., Sioux Narrows, ON, P0X 1N0
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**NUMBER OF MINISTERS ON ROLL**

**NUMBER OF**

In S.S. Charges	2	Total on Roll	4	Self-Supporting Charges	2	Congregations in them	2
In Aid-Receiving Charges	1	Ministers on Appendix	4	Aid-Receiving Charges	1	Congregations in them	1
Others on Roll	1	Grand Total of Ministers	8	Total Pastoral Charges	3	Total Congregations	3

**Clerk of Presbytery:** Rev. S. T. Surman, 63 Drewry Drive, Kenora, ON, P9N 2X7. Telephone Number 807-468-8689.

(For statistical information see page 710)

PASTORAL CHARGE		MINISTER	CLERK OF SESSION	CHURCH ADDRESS	
1	Pinawa, Pinawa Christian Fellowship	R.B. Corman	John E. Guthrie	Box 582, Pinawa, MB, R0E 1L0	
2	Lockport Community Church		Mae Fidler	Box 8, Grp. 325, R.R.#3, Selkirk, MB, R1A 2A8	
3	Selkirk, Knox	J. Beverley Kay	Bess MacIntosh	Box 17, Selkirk, MB, R1A 2B1	
4	Thompson, St. Andrew's	R.S. Millar	Robert Cotterill	132 Greenway Cres., Thompson, MB, R8N 0R4	
<b>Winnipeg:</b>					
5	Calvin - Stonewall, Knox	Thomas Saulters	Mary Hume	95 Keewatin St., Winnipeg, MB, R3E 2C7	
6	First Church	Bruce A. Miles	D.H. Appleyard	Box 340, Stonewall, MB, R0C 2Z0	
7	Kildonan	Dennis I. Carrothers	N. Tuinhof	61 Picardy St., Winnipeg, MB, R3G 0X6	
8	Manitoba Korean	Young-Sun Lee	Evaretta Smith	Box 15, Grp. 33, R.R.1A, Winnipeg, MB, R3C 4A2	
9	St. Andrew's	John Oldenkamp	John Jeon	383 Dufferin Ave., Winnipeg, MB, R2W 2T2	
10	St. David's	Neville W.B. Phills	Ethyl Armstrong	709 St. Mary's Rd., Winnipeg, MB, R2M 3M8	
			Brenda Fraser	2764 Ness Ave., Winnipeg, MB, R3J 1A7	
11	St. James	Vacant	Susan Hallenback	1911 Portage Ave., Winnipeg, MB, R3J 0J3	
12	St. John's	Kenneth A. Innes	G.A. Ross	251 Bannerman Ave., Winnipeg, MB, R2W 0T8	
13	Westwood	Vacant	E.F. Bell	197 Browning Blvd., Winnipeg, MB, R3K 0L1	
<b>Others on Roll</b>			<b>Diaconal Ministries - Active</b>		
1	Canadian Forces Chaplain	R.E. Baker	1 Mission Worker	Mr. Warren Whittaker	
2	Stated Supply	E.C. Hicks			
3	Canadian Forces Chaplain	J.E. Wiley			
<b>Appendix to Roll</b>			<b>Diaconal Ministries - Other</b>		
1	Retired	J. Harvey Bishop	1 Miss Isabel Allison	Box 208, Roland, MB, R0G 1T0	
2	Retired	J.D. Marnoch	2 Mrs. Christina Ball	451 Bannerman Ave., Winnipeg, MB, R2W 0V4	
3	Teaching	J.C. MacIver	3 Miss Lorna Cameron	48 Glenda Dr., Athelston, S. Australia 5076	
4	Retired	M.S. McLean	4 Mrs. Shirley MacIver	1618 Pacific Ave., Winnipeg, MB, R3E 1H5	
5	Retired	R.J. Gillanders	5 Miss Martine Van Beek	340 Barker Blvd., Winnipeg, MB, R3R 2M3	
6	Retired	C.W. Quinn			
<b>NUMBER OF MINISTERS ON ROLL</b>				<b>NUMBER OF</b>	
In S.S. Charges	10	Total on Roll	15	Self-Supporting Charges	10
In Aid-Receiving Charges	2	Ministers on Appendix	5	Aid-Receiving Charges	3
Others on Roll	3	Grand Total of Ministers	20	Total Pastoral Charges	13
				Congregations in them	10
				Congregations in them	4
				Total Congregations	14

Clerk of Presbytery: Mr. Hugh Lloyd, 364 Foxdale Ave., Winnipeg, MB, R2G 1A4. Telephone Number 204-668-5242.

(For statistical information see page 710)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Brandon, First	Richard E. Sand	Donald S. Thomson	339-12th Street, Brandon, MB, R7A 4M3
2 Brandon, St. Andrew's	Valerie Cottrill	L.H. Fraser	
3 Brandon, Southminster	Vacant	Donald E. Clark	1260-5th Street, Brnadon, MB, R7A 3M4
4 Carberry, Knox-Zion	Vacant	Clare Drysdale	Carberry, MB, R0K 0H0
5 Dauphin, St. James	Reg McMillan	Mrs. Ellen Forfar	Box 433, Dauphin, MB, R7N 2V3
- Winnipegosis, Knox		Jack Turner	Box 433, Dauphin, MB, R7N 2V3
6 Elphinstone	Vacant	Mr. Osbourne Lauder	Elphinstone, MB, R0J 0N0
- Keeseekoowenin Reserve			
- Rolling River Reserve			
7 Flin Flon, St. Andrew's	Douglas Craig	William Burbidge	11 Windsor Ave., Flin Flon, MB, R8A 0A9
8 Hartney, St. Paul's	Barbara Shorten	J.G. McBurney	Hartney, MB, R0M 0X0
- Melita		John W. McRae	Melita, MB, R0M 1L0
9 Killarney, Erskine	Mary Margaret Kinsman	Mrs. Esther Taggart	Box 1110, Killarney, MB, R0K 1G0
- Bellafield		Wm. Worden	Box 1110, Killarney, MB, R0K 1G0
- Boissevain, St. Andrew's		W.E. Armstrong	Boissevain, MB, R0K 0E0
- Ninga		Hilliard Jones	Box 1110, Killarney, MB, R0K 1G0
10 Leaf Rapids, Cross of Faith	Ecumenical		Box 637, Leaf Rapids, MB, R0B 1W0
11 Lizard Point, Waywayseecappo	Vacant	Richard Oudie	
- Ekford		Ed Collingridge	
12 Lynn Lake, St. Simons	Ecumenical		Box 490, Lynn Lake, MB, R0B 0W0
13 Neepawa, Knox	R. Kunzelman	Mrs. Mary I. McLaren	Box 445, Neepawa, MB, R0J 1H0
14 Oak Lake Reserve	H. Hildebrandt		
- Birdtail Reserve			
15 Portage, Dakota Tipi	Vacant		
- Westbourne		R.J. Watson	General Delivery, Westbourne, Man. R0H 1P0
16 Portage, First	Vacant	Ian McKenzie	
17 Virden, St. Andrew's	Vacant	Henry Janzen	Box 29, Virden, MB, R0M 2C0
- Lenore		Gordon E. Hutchison	Lenore, MB, R0M 1E0
<b>Appendix to Roll</b>			
1 Retired	H.L. Henderson		

(cont'd)

## 34. PRESBYTERY OF BRANDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
<b>Diaconal Ministries - Other</b>			
1 Mrs. Helen Leishman	306 Lorne Ave. E., Brandon, MB, R7A 1V8		
<b>NUMBER OF MINISTERS ON ROLL</b>		<b>NUMBER OF</b>	
In S.S. Charges	5	Total on Roll	9
In Aid-Receiving Charges	4	Ministers on Appendix	1
Others on Roll	0	Grand Total of Ministers	10
		Self-Supporting Charges	8
		Aid-Receiving Charges	9
		Total Pastoral Charges	17
		Congregations in them	10
		Congregations in them	18
		Total Congregations	28

**Clerk of Presbytery:** Rev. Reg McMillan, Box 433, Dauphin, MB, R7N 2V3. Telephone Number 204-638-8922.

(For statistical information see page 711)

## SYNOD OF SASKATCHEWAN

Presbytery Roll, June 30th, 1988

## 35. PRESBYTERY OF ASSINIBOIA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Estevan, Westminster	Vacant	Vacant	930 Third St., Estevan, SK, S4A 0R3
2 Indian Head, St. Andrew's	Joanne Slote	Elaine Cole	Box 1054, Indian Head, SK, S0G 2K0
- Qu'Appelle, St. Andrew's		Norman Bunn	Box 65, Qu'Appelle, SK, S0G 4A0
3 Kipling, Bekevar	Gwen Brown	Fred M. Kovach	Box 247, Kipling, SK, S0G 2S0
4 Moose Jaw, St. Mark's	Keith Humphrey	John Niewenhuizen	Box 1295, 80 High St. E., Moose Jaw, SK, S6H 4P9
- Briercrest, Knox		Gordon Cameron	Briercrest, SK, S0H 0K0
5 Moosomin, St. Andrew's	Catherine Dorcas	Jack Lemoine	Box 814, Moosomin, SK, S0G 3N0
- Whitewood, Knox		Cecil Coleman	611 N. Railway Ave., Whitewood, SK, S0G 5C0
6 Regina, First	Vacant	Murray Hunchuk	2170 Albert St., Regina, SK, S4P 2T9
7 Regina, Norman Kennedy	Doug Maxwell	Mrs. Ethel Carey	5303 Sherwood Dr., Regina, SK, S4R 7E7
8 Regina, St. Stephen's	Vacant	Assessor Session	1850 Parker Ave., Regina, SK, S4S 4S2
9 Swift Current, St. Andrew's	Glenn Noble	Mrs. Kathy Davies	610-19th Ave., Swift Current, SK, S9H 2Y5

10 Weyburn, Knox  
11 Yorkton, Knox  
- Dunleath

John C. Ferrier  
Martin Wehrmann

Mrs. Elva Hemphill  
William J. French  
Mrs. M.A. Upshall

136 Second St. N.E., Weyburn, SK, S4H 0T8  
66 Park St., Yorkton, SK, S3N 0T3  
Dunleath, SK.

**Missionaries - Retired**

1 Miss Mary Sherrick

Box 502, Weyburn, SK, S4H 2K3

**NUMBER OF MINISTERS ON ROLL**

**NUMBER OF**

In S.S. Charges	6	Total on Roll	7	Self-Supporting Charges	9	Congregations in them	12
In Aid-Receiving Charges	1	Ministers on Appendix	0	Aid-Receiving Charges	2	Congregations in them	3
Others on Roll	0	Grand Total of Ministers	7	Total Pastoral Charges	11	Total Congregations	15

**Clerk of Presbytery:** Rev. John Ferrier, 718 Elm Cres. N.E., Weyburn, SK, S4H 0S7. Telephone Number 306-842-2776.

(For statistical information see page 712)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Biggar, St. Andrew's	Ian Shaw	Lewis Craig	Box 328, Biggar, SK, S0K 0M0
2 Melfort, St. James	H. Reichelt	Robert McHarg	Box 1586, Melfort, SK, S0E 1A0
- Tisdale, St. Andrew's		William J. Allan	Box 547, Tisdale, SK, S0E 1T0
3 Mistiwasis	Apack R. Song	Vacant	Box 98, Leask, SK, S0J 1M0
- Crutwell	Preaching Point		
- Wahpeton	Preaching Point		
4 North Battleford, St. Andrew's	Walter Donovan	Mrs. Linda Ard	
5 Northwest Sask. Territorial Mission		Mrs. Joyce Taylor	
- Buffalo Narrows	Vacant		
- Dore Lake	Preaching Point		
- Lac La Plonge	Preaching Point		
6 Prince Albert, St. Paul's	Bruce Gourlay	R. Wyllie	
7 Rosetown	Fraser Stinson	J.A. Coulter	
8 Sandwith, Christ	Walter Donovan	Craig Marsh	R. R. #1, Glenbush, SK, S0M 0Z0
9 Saskatoon, Calvin Goforth	Terry Hastings	F.J. Anderson	1602 Summerfeld Ave., Saskatoon, SK, S7H 2S6
10 Saskatoon, Circle West	Tom Brownlee	Mrs. Pearl Pantel	143 Wedge Td., Saskatoon, SK, S7L 6P9
11 Saskatoon, McKercher Drive	Vacant	Dave Dewald	925 McKercher Dr., Saskatoon, SK, S7H 4T9
12 Saskatoon, Parkview	Michael Tai	Mrs. Lillian McCallum	821 Ave. East, Saskatoon, SK, S7L 1S7
13 Saskatoon, St. Andrew's	Vacant	George Brent	436 Spadina Cres. E., Saskatoon, SK, S7K 3G6
14 Sylvania, Knox	Gloria Fauser	Mrs. Gwen Ratcliffe	Box 14, Sylvania, SK, S0E 1S0
<b>Others on Roll</b>			
1 Saskatoon Native Ministry	Stephen How		
2 Retired	Sid Sharkey		
3 Superintendent of Mission	Robert D. Wilson		
<b>Appendix to Roll</b>			
1 Retired	Harold W. Grove		
2	Sui-Man Lee		
3 Without Charge	Ronald A. Davidson		

**Diaconal Ministries - Other**

1	Miss Agnes Hislop	75-1 Columbia Dr., Saskatoon, SK, S7K 1E3
2	Mrs. Stephen How	21 Rutter Cres. E., Saskatoon, SK, S7H 3B6
3	Miss Louella Moore	14 St. Lawrence Cres., Saskatoon, SK, S7K 1G5
4	Mrs. Stephen Shih	5 Ling St., Saskatoon, SK, S7H 3G2
5	Mrs. N.M. Thomson	Box 423, Big River, SK, S0J 0E0
6	Mrs. R. Wyllie	556-10th St. E., Prince Albert, SK, S6V 2M4
7	Mrs. Peter Zychowka	1335-7th St. E., Prince Albert, SK, S6V 0V2

**NUMBER OF MINISTERS ON ROLL****NUMBER OF**

In S.S. Charges	4	Total on Roll	13	Self-Supporting Charges	6	Congregations in them	8
In Aid-Receiving Charges	6	Ministers on Appendix	3	Aid-Receiving Charges	7	Congregations in them	11
Others on Roll	3	Grand Total of Ministers	16	Total Pastoral Charges	13	Total Congregations	16

**Clerk of Presbytery:** Rev. Harvey Reichelt, Box 1114, Tisdale, SK, S0E 1T0. Telephone Number 306-873-3599.

(For statistical information see page 712-713)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Brownvale, McQueen Memorial	Vacant		
2 Chetwynd, B.C., Shared Ministry	Roger Olsen (Lutheran)	Mrs. Moreen Westgate	Box 2208, Chetwynd, BC, V0C 1J0
3 Dixonville, Alta., Strang	Murdoch MacDonald (Lay Missionary)	Mrs. E. Gibbons	Dixonville, AB, T0H 1E0
4 Dawson Creek, B.C., St. James	Harold M. Wiest (Lay Minister)	Mr. Stanley Keith	Box 843, Dawson Creek, BC, V1G 4H8
5 Faro, Y.T., Church of the Apostles	(Ecumenical)		Box 191, Faro, YT, Y0B 1K0
6 Fort St. John, B.C., Fort St. John Presbyterian	William Steele	William Steele	Box 6466, Fort St. John, BC, V1J 4H9
7 Grande Prairie, Alta., Forbes	George S. Malcolm	Mr. Gerry Rigler	9635-76 Avenue, Grande Prairie, AB, T8V 5B3
8 Tumbler Ridge, St. Paul's	D. Allan Young		Box 1780, Tumbler Ridge, BC, V0C 2W0
9 Wanham, Alta., Knox	James T. Hurd	Mrs. Dora Brissard	Box 130, Wanham, AB, T0H 3P0
- Blueberry Mtn., Alta., Munro		R.G. Thomlinson	Blueberry Mountain, AB, T0H 0H0
10 Whitehorse, First Church	Vacant	Mr. Max Neave	10 Tatchun Road, Whitehorse, YT, Y1A 3N9

**Appendix to Roll**

1 Studying Brian Penny

**Diaconal Ministries - Other**

1 Mrs. O. Kristensen A 601 Heritage Tower, Box 1078, Peace River, AB, T0H 2X0

**NUMBER OF MINISTERS ON ROLL**

**NUMBER OF**

In S.S. Charges	1	Total on Roll	3	Self-Supporting Charges	2	Congregations in them	2
In Aid-Receiving Charges	2	Ministers on Appendix	1	Aid-Receiving Charges	6	Congregations in them	8
Others on Roll	0	Grand Total of Ministers	4	Total Pastoral Charges	9	Total Congregations	10

**Clerk of Presbytery:** Rev. James T. Hurd, Box 130, Wanham, AB, T0H 3P0. Telephone Number (C) 403-694-3771, (R) 403-694-3761.

(For statistical information see page 713)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Chauvin, Westminster - Wainwright, St. Andrew's Edmonton	Patricia Van Gelder William Van Gelder	E. Pitman R. Annetta Semple	Chauvin, AB, T0B 0V0 Wainwright, AB, T0B 4P0
2	Calvin Hungarian	Joseph Pungur	S. Balog	11701-86 St., Edmonton, AB, T5B 3J7
3	Dayspring	Yme Woensdregt	R.C. Smith	11445-40 Ave., Edmonton, AB, T6J 0R3
4	Eastminster	D.R. Foubister	N. Hill	9920-67 St., Edmonton, AB, T6A 2R2
5	First	Lloyd Fourney	J. Larsen	10025-105 St., Edmonton, AB, T5J 1C8
6	Korean	Vacant	W. Huh	11112-109 Ave., Edmonton, AB, T5H 1E1
7	Millwoods	W.G. Johnston	P. Dunbar	6607-31 Ave., Edmonton, AB, T6K 4B3
8	St. Andrew's	Tony Boonstra	P.M. Dingman	8715-118 Ave., Edmonton, AB, T5B 0T2
9	Strathcona	Vacant	M. Scott	8116-105 St., Edmonton, AB, T6E 5E7
10	Westmount	R.E. Glen	R.F. Stevenson	13820-109A Ave., Edmonton, AB, T5M 2K1
11	Fort McMurray, Faith	J. Zondag	Mrs. C. Korpela	255-Cornwall Dr., Fort McMurray, AB, T9K 1G7
12	Ganton	Summer Student		Box 1403, Vermilion, AB, T0B 4M0
13	Killam Presbyterian - Galahad, St. Paul's	Vacant	E.Fee G. Stewart	Killam, AB, T0B 2L0 Box 115, Galahad, AB, T0B 1R0
14	Lloydminster, Knox	Ronald Schroeder	W.J. Findlay	5115-49 St., Lloydminster, AB, T9V 0K3
15	St. Albert, Braeside	J.E. Riddell	M. McKay	6 Bernard Dr., St. Albert, AB, T8N 0B4
16	West Jasper Place	T. Cunningham	E. MacArthur	7715-173 St., Edmonton, AB, T5T 0E5
<b>Others on Roll</b>				
1	Staff Pastoral Counsellor	John C. Carr		
2	City Chaplain - Edmonton	W.J. Graham		
3	Superintendent of Missions	Geo. A. Johnston		
4	Chaplain, CFB Namao	L. Clifton		
<b>Appendix to Roll</b>				
1	Without Charge	Gabor Dezse		
2	Overseas Missionary	Rick Fee		
3	Retired	G. Hadjiantoniou		
4	Retired	I.P. MacSween		
5	Without Charge	I.A. McGrath		
6	Teaching	P.D. McKague		

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	ADDRESS
7 Retired	I.R. McKee		
8 Professor, University of Alberta	R.C. Smith		
9 Retired	R.L. Taylor		
10 Retired	E.J. White		
11 Retired	W. Winiawsky		
<b>Diaconal Ministries - Active</b>			
1 Programme Director	Jill Tiihonen		
<b>Diaconal Ministries - Other</b>			
1 Mrs. H. Freeman	56 Michigan St., Box 57, Devon, AB, T0C 1E0		
2 Mrs. G.A. Johnston	10423-37 Ave., Edmonton, AB, T6J 2H9		
3 Mrs. J. Riddell	55 Gladstone Cr., St. Albert, AB, T8N 0W6		
4 Miss A. Wallace	6040 Iona Dr., Vancouver, BC, V6T 1J6		
5 Mrs. C. Sinclair	10408-47 St., Edmonton, AB, T6A 1Z8		
<b>Missionaries - Retired</b>			
1 Miss Isobel Taylor	R.123, Good Samaritan Hospital, 9649-71 Ave.E., Edmonton, AB, T6E 5J2		

## NUMBER OF MINISTERS ON ROLL

## NUMBER OF

In S.S. Charges	10	Total on Roll	17	Self-Supporting Charges	13	Congregations in them	15
In Aid-Receiving Charges	3	Ministers on Appendix	11	Aid-Receiving Charges	3	Congregations in them	3
Others on Roll	4	Grand Total of Ministers	28	Total Pastoral Charges	16	Total Congregations	18

**Clerk of Presbytery:** Rev. Yme Woensdregt, 11445-40th Ave., Edmonton, AB, T6T 0R3 Telephone Number (C) 403-435-3111  
(R) 403-435-0748

(For statistical information see page 714)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Eckville, St. Paul's	D. Burnand	James Smith	Box 248, Eckville, AB, T0M 0X0
2 Innisfail, St. Andrew's - Penhold, Chalmers	R.J. Elfrod	Jim Brown Bessie Newton	Box 578, Innisfail, AB, T0M 1A0 Penhold, AB, T0M 1R0
3 Olds, St. Andrew's	M.J. Stol	Ralph Maybank	Box 1733, Olds, AB, T0M 1P0
4 Red Deer, Knox	W.G.S. McDonald	Merle Oosterhoff	4718 Ross St., Red Deer, AB, T4N 1X2
5 Red Deer, St. Andrew's	Vacant	Mary Warner	3702-58th Ave., Red Deer, AB, T4N 4T3
6 Rocky Mtn. House, Memorial	G.A. Cunningham	Don Anderson	Box 1027, Rocky Mountain House, AB, T0M 1T0
7 Sylvan Lake, Memorial	John D. Yoos	S. Craven	Box 107, Sylvan Lake, AB, T0M 1Z0
8 Three Hills, St. Andrew's - Orkney, St. Andrew's	D.S. Weicker (Lay Missionary)	Christine Gustafson Marcus Moar	Box 782, Three Hills, AB, T0M 2A0 R.R. #2, Three Hills, AB, T0M 2A0
9 Willowdale, Zion - Valley Centre, St. Andrew's	W.J. MacKenzie (Lay Missionary)	Lorne Reay Melvin Reay	R.R. #3 Red Deer, AB, T4N 5E3 R.R. #2 Red Deer, AB, T4N 5E2

**Appendix to Roll**

1 Retired	R.J. Burton
2 Retired	W.H. Mabb
3 Retired	R.J. Ritchie

**Diaconal Ministries - Active**

1 Area Educational Consultant	Anja Oostenbrink
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**Missionaries - Active**

1 Nepal	Mr. Craig & Mrs. Maxine Taylor
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**NUMBER OF MINISTERS ON ROLL**

In S.S. Charges	6	Total on Roll	6
In Aid-Receiving Charges	0	Ministers on Appendix	3
Others on Roll	-	Grand Total of Ministers	9

**NUMBER OF**

Self-Supporting Charges	7	Congregations in them	8
Aid-Receiving Charges	2	Congregations in them	3
Total Pastoral Charges	9	Total Congregations	11

**Clerk of Presbytery:** Mr. W. J. MacKenzie, R.R. #3, Red Deer, AB, T4N 5E3. Telephone Number 403-347-0586.

(For statistical information see page 714-715)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Banff, St. Paul's	Frank Breisch	J. Vanderlee	Box 1264 Banff, AB, T0L 0C0
2	Bassano, Knox - Gem	Hector W. Rose	R. Hein Mrs. L. Christianson	Box 221, Bassano, AB, T0J 0B0 Box 221, Bassano, AB, T0J 0B0
	Calgary			
3	Calvin, Hungarian	Kalman Gondocz	S. Kovacs	101-14 Ave. S.W., Calgary, AB, T2R 0L8
4	Centennial	Gerald E. Graham	Norma Collinson	103 Pinetown Pl. N.E., Calgary, AB, T1Y 5J1
5	Chalmer's	Keith Wilcox	M.S. McDougall	2316 Edmonton Tr. N.E., Calgary, AB, T2E 3M6
6	Grace	Samuel J. Stewart	N.J. Reid	1009-15 Ave. S.W., Calgary, AB, T2R 055
7	Knox	Allen J. Aicken	W.D. Ross	3704-37 St. S.W., Calgary, AB, T3E 3C3
8	St. Andrew's	J. Karl English	Carol Bates	703 Heritage Dr. S.W., Calgary, AB, T2V 2W4
9	St. Giles	David Crawford	J. Watson	1102-23 Ave. N.W., Calgary, AB, T2M 1T7
10	Korean	Nam Hong Cho	J.Y. Bin	3511-3rd Ave. N.W., Calgary, AB, T3C 0A7
11	Trinity	Stephen Kendall	Betty Baxter	144 Midpark Cres. S.E., Calgary, AB, T2X 1N5
12	Valleyview	Diane Ollerenshaw	B. Davidson	Box 37, Site 2, S.S. #, Calgary, AB, T3C 3N9
13	Varsity Acres	R.W. Cruickshank	R. Bryant	4612 Varsity Dr. N.W., Calgary, AB, T3A 1V7
14	Fort MacLeod, St. Andrew's - Jumbo Valley, Knox	J. Kitson	L. Kvame P. Vealand	Box 1922, Fort Macleod, AB, T0L 0Z0 Box 1922, Fort Macleod, AB, T0L 0Z0
15	Lethbridge, Bethlen	Vacant	J. Kovac	1018-10 Ave. N., Lethridge, AB, T1H 1V8
16	Lethbridge, St. Andrew's	D'Arcy Lade	R.A. McHardy	1818-5 Ave. S., Lethbridge, AB, T1J 0W6
17	Medicine Hat, Riverside	R. Noel Kinnon	Hilton Beach	110-3rd St. S.E., Medicine Hat, AB, T1A 5M1
18	Medicine Hat, St. John's	David W. Paterson	Catriona Dunlop	504 Second St. S.E., Medicine Hat, AB, T1A 0C6
	<b>Others on Roll</b>			
1	Director, Inter-Faith Housing, Calgary	Gordon Firth		
2	Assistant Minister, Grace, Calgary	John Fraser		
3	Director, Pastoral Care, Gen. Hosp., Calgary	J. Brown Milne		
4	Assistant, St. Andrew's, Calgary	Jean Morris		
5	Assistant, Varsity Acres, Calgary	Kirk Summers		

**Appendix to Roll**

1	Retired	G. Agar
2	Administrator	Dr. R. Balsdon
3	Retired	K. Glazier
4	Social Worker	D.R. MacDonald
5	Administrator	Dr. F. Speckeen
6	Studying	N.L. Steeves
7	Retired	G. Telcs
8	Retired	J. Gordon Troyer
9	Administrator	G. Williams

**Diaconal Ministries - Active**

1	Presbyterian Mission Worker	M.R. Barclay
2	Pastoral Visitor	R. Walker

**Diaconal Ministries - Other**

1	Mrs. K. Anderson	213 25 St. S., Lethbridge, AB, T1J 3N8
2	Barbara English	8208-7th St. S.W., Calgary, AB
3	Thelma Paulson	309-69 Glamis Dr.S.W., Calgary, AB, T3E 6S4
4	Shirley Smart	35 Bedridge Rd. N.E., Calgary, AB, T3K 1M3

**NUMBER OF MINISTERS ON ROLL**

In S.S. Charges	14	Total on Roll	21
In Aid-Receiving Charges	3	Ministers on Appendix	9
Others on Roll	4	Grand Total of Ministers	30

**NUMBER OF**

Self-Supporting Charges	15	Congregations in them	16
Aid-Receiving Charges	3	Congregations in them	4
Total Pastoral Charges	18	Total Congregations	20

**Clerk of Presbytery:** Rev. J. K. English, 703 Heritage Dr. S.W., Calgary, AB, T2V 2W4. Telephone Number 403-255-0001.

(For statistical information see page 715)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Castlegar, Grace	J.D. Ferrier	Ken Campbell	2605 Columbia Ave., Castlegar, BC, V1N 2X7
2 Cranbrook, Knox	Neville Jacobs	Robert Shypitka	2100 3rd St. S., Cranbrook, BC, V1C 1G2
3 Creston, St. Stephen's	Charles McNeil	Earl Ward	Northwest Blvd., Creston, BC, V0B 1G0
4 Kimberley, St. Andrew's	E.F. Millin	G.W. Plant	99 Boundary St., Kimberley, BC, V1A 2H4
5 Nelson, First	Calvin Brown	Malcolm McKillop	602 Kootenay St., Nelson, BC, V1L 1L0
Slocan, St. Andrew's		David Barclay	Arthur St., Slocan, BC, V0G 2C0
Slocan Park, St. Andrew's	Mark Graves (Lay)		
6 Trail, First	Ken Oakes	James Gray	1791 Riverside Ave., Trail, BC, V1R 3Z3

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	5	Total on Roll	6	Self-Supporting Charges	5	Congregations in them	7
In Aid-Receiving Charges	1	Ministers on Appendix	0	Aid-Receiving Charges	1	Congregations in them	1
Others on Roll	0	Grand Total of Ministers	6	Total Pastoral Charges	6	Total Congregations	8

Clerk of Presbytery: Ms. Ruth McIlvenna, 1556 Pine Avenue, Trail, BC, V1R 4G2. Telephone Number 604-368-8363.

(For statistical information see page 716)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Armstrong, St. Andrew's	Elizabeth McLagan	John B. McKechnie	R.R. #1, C-13 Wright St., Armstrong, BC, V0E 1B0
2 Kamloops, St. Andrew's	G.N. Peters	V.D.O. Newman	P.O. Box 532, Kamloops, BC, V2C 5L2
3 Kelowna, St. David's	Lorna Raper	Ginny Warburton	504 Sutherland Ave., Kelowna, BC, V1Y 5X1
4 Kitimat, Kitimat Presbyterian	Wm. Allen	A.M. Boyd	P.O. Box 392, Kitimat, BC, V8C 2G8
5 Penticton, St. Andrew's	Wm. Perry	Elizabeth Weir	387 Martin St., Penticton, BC, V2A 5K6
6 Prince George, St. Giles'	J.H. (Hans) Kouwenberg	Peter Thrift	1500 Edmonton St., Prince George, BC, V2M 1X4
7 Prince Rupert, First	Young-Hwa Lee	M.E. Martin	P.O. Box 123, Prince Rupert, BC, V8J 3P4
8 Salmon Arm, St. Andrew's	Vacant	James Hanna	921-20th St. N.E., Salmon Arms, BC, V1E 2L2
9 Vernon, Knox	Larry K. Lin	Alex Harrower	P.O. Box 964, Vernon, BC, V1T 6N2

Others on Roll

1 Hospital Chaplain	Elizabeth M. Zook
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Appendix to Roll

1 Retired	Edward Bragg
2 Overseas Missionary	H. Ted Ellis
3 Retired	A. Gordon Faraday
4 Retired	William T. Fulton
5 Social Worker	Ivan S. Gamble
6 Missionary	L.E. Sivers
7 Reformed Church in America	David S. Heath
8 Retired	Maurice McNabb

Diaconal Ministries - Other

1 Ms. Carol Sharpe	Box 441, Masset, Queen Charlotte Islands, V0T 1M0
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NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	5	Total on Roll	9	Self-Supporting Charges	6	Congregations in them	6
In Aid-Receiving Charges	3	Ministers on Appendix	8	Aid-Receiving Charges	3	Congregations in them	3
Others on Roll	1	Grand Total of Ministers	17	Total Pastoral Charges	9	Total Congregations	9

Clerk of Presbytery: Mrs. Joan Grainger, 3105 Nechako Dr., Prince George, BC, V2M 3B2. Telephone Number 604-563-9814.

(For statistical information see page 716)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Abbotsford, Calvin	D. Carson	D.C. Walker	P.O. Box 586, Abbotsford, BC, V2S 6R7
2 Bradner	D. Webber	Mrs. S. Arnold	5275 Bradner Rd., Bradner, BC, V0X 1B0
3 Burnaby, Brentwood	H. Bailey	A. McIntosh	1600 S. Delta Ave., Burnaby, BC, V3B 3G2
4 Burnaby, Gordon	Charles Scott	G. MacIntosh	7457 Edmonds St., Burnaby, BC, V3N 1B3
5 Burnaby, Vancouver Heights	Vacant	J.H. Slawson	140 S. Esmond Ave., Burnaby, BC, V5C 9J3
6 Chilliwack, Cooke's	Kerry McIntyre	Mrs. D. Roper	45825 Wellington Ave., Chilliwack, BC, V2P 2E1
7 Coquitlam	T. Hibbert	Gerry Low	948 Como Lake Ave., Coquitlam, BC, V3J 7P9
8 Langley	J.C. Rhoad	Mrs. V.M. Holyoak	20867-44th Ave. Langley, BC, V3A 5A9
9 Maple Ridge, Haney	Vacant	Alex Shaw	11858-216th St., Maple Ridge, BC, V2X 5H8
10 Mission, St. Paul's	R. Ross	Mrs. C. Neilsen	33170-7th Ave. Mission, BC, V2V 2E1
11 New Westminster, First	Vacant	Wm. Steward	335-7th St., New Westminster, BC, V3M 3K9
12 New Westminster, Knox	R.J. Calder	F. McKnight	403 E. Columbia St., New Westminster, BC, V3L 3X2
13 New Westminster, St. Aidan's	I.L. Jackson	R. McLennan	1320-7th Ave., New Westminster, BC, V3M 2K1
14 North Vancouver, St. Andrew's & St. Stephen's	R.L. Allison	Mrs. M. Mearns	2641 Chesterfield Ave., N. Vancouver, BC, V7M 3M3
15 North Vancouver, Seymour Community	Elizabeth Forrester	Mrs. J. Rumohr	965 Tollcross Rd., N. Vancouver, BC, V7H 2G3
16 Richmond	T. Plomp	R. Gauvreau	7111 No. 2 Road, Richmond, BC, V7C 3L7
17 Surrey, St. Andrew's Newton	N. Cocks	Mrs. G. Murdoch	7147-124th St., Surrey, BC, V3W 3W8
18 Surrey, Grace	H. Douglas Crocker	Vacant	9574-160th St., Surrey, BC, V3R 4N7
19 Surrey, Whalley	B.J. Ogdon	Mrs. H. Olson	13062-104th Ave., Surrey, BC, V3T 1T7
Vancouver:			
20 Calvin	L. Szamoskozi	L. Szamoskozi (Interim)	2791 E. 27th Ave., Vancouver, BC, V5R 1N4
21 Central	J.P. Ian Morrison	A.G. Cameron	1155 Thurlow St., Vancouver, BC, V6E 1X2
22 Chinese	R.T.K. Lin	G. Yuen	6137 Cambie St., Vancouver, BC, V5Z 3B2
23 Fairview	J.W. Mills	W.M. Walker	2725 Fir Street, Vancouver, BC, V6J 3C2
24 Kerrisdale	David W. Stewart	Miss C. Dickson	2733 W. 41st Ave., Vancouver, BC, V6N 3C5
25 Korean	D.W. Hong	Mr. D.W. Ko	205 W. 10th Ave., Vancouver, BC, V5Y 1R9
26 St. Columba	F.W. Metzger	Miss F. Edge	2196 E. 44th Ave., Vancouver, BC, V5P 1N2
27 Taiwanese	Andrew Hsieh	Daniel Hsiao	1155 Thurlow St., Vancouver, BC, V6E 1X2
28 University Hill	Vacant	Ms. B. Fraser-Tilley	6040 Iona Drive, Vancouver, BC, V6T 1J6
29 West Point Grey	G.R. Haynes	Miss M. Middleditch	4397 W. 12th Ave., Vancouver, BC, V6R 2P9
30 West Vancouver	Vacant	Mrs. M. Blake	2893 Marine Drive, Vancouver, BC, V7V 1M1
31 White Rock, St. John's	John Bodkin	Thomas Taylor	1480 George St., White Rock, BC, V4B 4A3
<b>Others on Roll</b>			
1 Dean, St. Andrew's Hall	B. Fraser		

- 2 Retired A.R. Joshua
- 3 Executive Director, Timberline Ranch Douglas Johns
- 4 Corrections Chaplain R. Manthorpe
- 5 Mission to Seamen C.C. Tong
- 6 Principal, Vancouver School of Theology A. Van Seters
- 7 Superintendent of Missions R.C. Garvin

**Appendix to Roll**

- 1 S. Ahn
- 2 Retired J.N. Allan
- 3 Retired D. Anderson
- 4 Retired W.R. Bell
- 5 Bible School Principal H.B. Bonsall
- 6 Retired A. Csiszar
- 7 Retired K.C. Doka
- 8 Overseas Missionary B. Embree
- 9 Consultant, Forensic Social Work R.J.P. Foulis
- 10 Retired D.J. Gillies
- 11 Without Charge R. Haven
- 12 Supply P. Hsieh
- 13 Retired R. Krepps
- 14 Retired H. Lennox
- 15 Retired C.H. Maclean
- 16 Retired E.I. McPhee
- 17 S.K. Meszaros
- 18 Retired A.M.L. Ng
- 19 Retired W.O. Nugent
- 20 Retired A.M. Old
- 21 Retired G. Philips
- 22 Retired J.A. Ross
- 23 Retired F.G. St. Denis
- 24 Retired G. McMichen
- 25 Studying Walter V. Tait
- 26 Retired D. Robertson

**Diaconal Ministries - Active**

- 1 Miss I.H. Howard

**Diaconal Ministries - Other**

- 1 Mrs. H.D. Carson Box 451, Sechelt, BC, V0N 3A0
- 2 Miss Ellen Douglas Gower Point, R.R. #1, Gibsons, BC, V0N 1V0
- 3 Mrs. J. Eastwood 3520 Newmore Ave., Richmond, BC, V7C 1M6
- 4 Mrs. A.I. Hallgren 1981 Eagle St., Abbotsford, BC, V2S 3A7
- 5 Miss Dorothy Keller 10611 Springhill Cres., Richmond, BC, V7E 1W7
- 6 Mrs. Ronald McKay 1848 E. Georgia St., Vancouver, BC, V5L 2B6
- 7 Miss J. Martin 5505 Main St., Vancouver, BC, V5W 2S3
- 8 Mrs. Z. MacKay C109-8350 11th Ave., Burnaby, BC, V3N 2P4

**Missionaries - Active**

- 1 Zaire Mr. Dick & Mrs. Jane Paul
- 2 China Dr. & Mrs. B. Embree

**Missionaries - Retired**

- 1 Miss Hildur Hermanson Blenheim Lodge, 3263 Blenheim St., Vancouver, BC, V6L 0T0
- 2 Mrs. C.L. Wood 2475 W. 3rd Ave. #2, Vancouver, BC, V6K 1L9

**NUMBER OF MINISTERS ON ROLL**

In S.S. Charges	19	Total on Roll	32
In Aid-Receiving Charges	5	Ministers on Appendix	25
Others on Roll	7	Grand Total of Ministers	57

**NUMBER OF**

Self-Supporting Charges	24	Congregations in them	24
Aid-Receiving Charges	6	Congregations in them	6
Total Pastoral Charges	30	Total Congregations	30

**Clerk of Presbytery:** Rev. Tony Plomp, 4020 Lancelot Drive, Richmond, BC, V7C 4S3. Telephone Number 604-277-0373.

(For statistical information see page 717)

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Campbell River, Trinity	R. Sparks	R. Sparks	129 Stage Rd., Campbell River, BC, V9W 6J4
2 Duncan, St. Andrew's	J.H.W. Statham	R.E. Gillanders	531 Herbert St., Duncan, BC, V9L 1Y2
3 Nanaimo, St. Andrew's	G. Inglis	G. Blott	4235 Departure Bay Rd., Nanaimo, BC, V9T 1C9
4 Parksville, St. Columba	Vacant	Mr. M. Currier	Box 1502, Parksville, BC, V0R 2S0
5 Port Alberni, Knox	Paul Vieira	G.D. Mowat	4850 Regina Ave., Port Alberni, BC, V9Y 7T3
6 Sidney, Saanich Peninsula	Peter Coutts	G.R. Roberts	c/o 2031 Northbrook Dr., Sydney, BC, V8L 4J3
7 Sooke, Knox	L.T. Barclay	F. Richardson	2110 Church Rd., Box 54, Sooke, BC, V0S 1N0
Victoria:			
8 Chinese	Vacant	John Lee	816 North Park St., Victoria, BC, V8W 1T1
9 Knox	D.A. Smith	Mrs. J. Dawlings	2964 Richmond Rd., Victoria, BC, V8R 4V1
10 St. Andrew's	John Allan	Dr. W.G. Milne	680 Courtney St., Victoria, BC, V8W 1C1
11 Trinity	W.C. Smyth	R.M. Gartshore	2964 Tillicum Rd., Victoria, BC, V9A 2A8
<b>Others on Roll</b>			
1 Canadian Forces Chaplain	C. Ian MacLean		
2 Retired	G.D. Smith		
3 Canadian Forces Chaplain	O. Kettle		
<b>Appendix to Roll</b>			
1 Retired	J.S. Clarke		
2 Overseas Missionary	Brian Crosby		
3 Retired	R.F. Cunningham		
4 Without Charge	D. Dick		
5 Retired, Minister Emeritus, St. Andrew's, Victoria	J.L.W. McLean		
6 Retired	A.F. MacSween		
7 Retired	D.H. Mahood		
8 Without Charge	G. Strain		
9 Retired	L. Vietorisz		
10 Retired	D.G.M. Herron		
11 Retired	H.G. Marsh		
12 Without Charge	Christine Vieira		
<b>Diaconal Ministries - Active</b>			
1 Part-Time Congregational Deaconess	Mrs. W. Roseborough		
2 St. Andrew's Duncan	Miss A. van Duyvendyk		

**Diaconal Ministries - Other**

- 1 Mrs. I. Green 5184 Ian Ave., Port Alberni, BC, V9Y 6V7
- 2 Mrs. W. Hogg 107-908 Cook St., Victoria, BC, V8I 3Z3
- 3 Mrs. Diane Tait-Katerberg 2299 Edgelow St., Victoria, BC, V8N 1R6
- 3 Mrs. Ruth McCowan 2553 Shakespeare St., Victoria, BC, V8R 4G6
- 4 Mrs. F. McLean 63 Linden Ave., Victoria, BC, V8V 4C9
- 5 Mrs. H. Smith 4023 Malton Ave., Victoria, BC, V8X 4W1

**Missionaries - Retired**

- 1 Miss Edith Magee Bowen Island, BC, V0N 1G0

**NUMBER OF MINISTERS ON ROLL**

**NUMBER OF**

In S.S. Charges	8	Total on Roll	14	Self-Supporting Charges	8	Congregations in them	8
In Aid-Receiving Charges	3	Ministers on Appendix	12	Aid-Receiving Charges	3	Congregations in them	3
Others on Roll	3	Grand Total of Ministers	26	Total Pastoral Charges	11	Total Congregations	11

**Clerk of Presbytery:** Rev. Leslie T. Barclay, Box 54, Sooke, BC, V0S 1N0. Telephone Number 604-642-4124.

(For statistical information see page 718)

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**STATISTICAL AND FINANCIAL REPORT**

**Code for Column Headings:**

- ELD:** number of elders
- SS:** number of pupils in all departments of Sunday School
- HOU:** total households
- BP:** total baptisms
- AD:** total added to Communicants Roll
- RE:** total removed from Communicants Roll
- MB:** number on Communicants Roll, December 31
- ATD:** average attendance at communion
- ADH:** adherents under pastoral care
- M:** manse, rented house, housing allowance

**Code for Column Headings:**

- TOT REV:** total revenue for all purposes
- FROM CONG:** total amount raised by congregation
- CONG PURP:** total raised for all congregational purposes
- G.A. BUDG:** remitted for General Assembly Budget
- OTH BEN:** amount raised for other missionary & benevolent purposes
- WMS:** amount raised by W.M.S.
- ST'PD:** stipend of principal minister
- NORM EXP:** total normal expenditures
- \$ BASE:** base for calculating General Assembly Budget & Pension contributions

PASTORAL CHARGE	CONG. ID	ELD	SS	MOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Baddeck, Knox	CB010	10	30	100	3	4	2	157	59	80	M	47740	42694	34241	7443	1010	575	18743	25958	31301	1
- St. Ann's, Ephraim Scott	CB011	5	-	19	-	-	1	32	18	21	M	23884	23446	19591	3500	355	712	9306	26054	19591	
2 Birch Grove, Victoria	CB020	4	-	26	-	1	-	35	18	17	-	12513	9994	9293	430	271	285	4160	11702	9293	2
3 Boularderie, St. James & Knox	CB030	22	24	117	4	6	5	165	106	130	M	88711	88711	80659	7399	653	2451	31855	88774	80659	3
4 Cape North, First	CB040 *	1	-	11	-	-	1	-	8	10	-	3167	3167	3167	-	-	-	2395	3751	3167	4
- Weill's Harbour, St. Peter's	CB041 *	1	-	15	-	-	-	13	7	8	M	4177	3349	3219	130	-	-	2748	3366	3219	
5 Glace Bay, St. Paul's	CB050	21	24	240	4	14	4	288	111	-	M	98870	98870	81873	12494	4503	2440	26334	72357	81873	5
6 Grand River	CB060	8	-	37	-	-	1	27	-	32	M	18740	17869	17315	300	254	469	10344	17867	17315	6
- Francoise, St. Andrew's	CB061	4	-	19	2	-	-	30	30	10	-	78526	18003	15717	1000	1286	616	9797	19510	15717	
- Loch Lomond, Calvin	CB062	3	-	24	-	-	-	27	30	35	M	9685	8828	8645	171	12	-	3044	6413	8645	
7 Little Narrows	CB070	10	12	62	1	-	3	98	55	66	A	34667	31353	27601	2900	852	1306	12855	23714	27601	7
- Whycocomagh, St. Andrew's	CB071	7	31	58	2	5	3	101	72	60	A	48813	45869	42612	3257	-	544	12855	31980	42612	
8 Marion Bridge, St. Columba	CB080	6	23	64	6	7	-	102	54	120	M	27626	27626	26503	1123	-	1221	10050	22852	26503	8
9 Middle River, Farquharson	CB090	5	47	48	-	-	7	70	45	51	M	23459	17240	14500	2390	350	707	2285	7060	14500	9
- Lake Ainslie	CB091	6	-	25	1	1	-	42	30	16	-	12552	11689	10156	1127	406	454	2575	6025	10156	
- Kenloch	CB092	6	21	24	2	-	-	33	25	36	-	8012	8012	7365	647	-	-	2496	7718	7365	
10 Mira Ferry, Union	CB100	3	17	21	-	-	-	43	40	-	M	19852	16151	14747	984	420	561	9875	17889	13873	10
- Catalone, St. James	CB101	3	11	-	-	1	1	10	36	21	-	5965	5965	5699	266	-	-	3365	5553	5699	
- Louisbourg, Zion	CB102	3	3	12	1	-	4	14	21	-	-	16406	16406	13911	455	2040	370	6503	12925	13391	
11 North River, North Shore, Englishtown	CB110	18	18	139	6	6	7	184	125	141	M	83792	75766	60663	14589	514	1818	30162	71656	57663	11
12 North Sydney, St. Giles	CB120	13	-	99	1	-	1	148	68	71	A	54990	47735	42650	3749	1336	-	23950	49043	36375	12
13 Orangetide	CB130	3	7	19	2	-	1	36	25	16	M	12285	12285	11367	818	100	473	7804	10698	11367	13
- Malgawatch, Fulton	CB131	2	-	14	-	-	-	15	12	29	-	4012	4012	3867	145	-	-	2665	3586	3867	
- River Denys	CB132	9	9	28	1	-	-	53	-	24	-	23671	23351	20127	2085	1139	590	17279	20317	20127	
14 Sydney, Bethel	CB140	29	221	522	21	44	33	636	360	361	M	173968	173968	143328	22680	7960	2945	34110	129926	143328	14
15 Sydney Mines, St. Andrew's	CB150	17	79	169	17	14	4	246	176	65	M	102529	91432	74529	11100	5803	1072	26472	80078	74529	15
Grand Total 1987		219	577	1912	74	103	78	2605	1531	1420	14	1038612	923791	793345	101182	29264	19609	324027	776772	779736	
Grand Total 1986		211	635	1933	60	90	119	2579	1655	1478	11	897261	818774	700243	89558	28973	18051	312866	737927	686229	
Increase		8	-	-	14	13	-	26	-	-	3	141351	105017	93102	11624	291	1558	11161	38845	93507	
Decrease			58	21			41		124	58											

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

## Synod of Atlantic Provinces

## Statistics and Finances for the Year Ended December 31st, 1987

## 2. Presbytery of Newfoundland

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Grand Falls, St. Mathew's	NF010	6	5	35	-	1	3	70	32	6	M	29583	17683	17063	550	70	492	14699	35935	17063	1
2 St. John's, St. Andrew's	NF020	25	42	298	13	10	7	366	146	203	M	232486	162240	131432	17099	13709	959	30185	129737	28022	2
3 St. John's, St. David's	NF030	23	82	243	2	8	5	361	169	240	M	121393	121393	103610	12440	5343	2203	33032	87169	91802	3
4 Webush, Christ Church	NF040	7	-	85	12	11	3	73	35	80	M	42594	34594	31778	2771	45	-	23324	41490	28731	4
Grand Total 1987		61	129	661	27	30	18	870	382	529	4	426056	335910	283883	32860	19167	3654	101240	294331	165618	
Grand Total 1986		62	135	555	24	30	24	888	435	448	3	449264	342334	295822	31189	15323	3998	85432	304121	206386	
Increase				106	3					81	1				1671	3844		15808			
Decrease		1	6					6	18	53		23208	6424	11939			344		9790	40768	

## Synod of Atlantic Provinces

## Statistics and Finances for the Year Ended December 31st, 1987

## 3. Presbytery of Pictou

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Barney's River - Marshy Hope	PI010	11	63	100	9	3	4	199	69	33	-	46888	46888	42058	4830	-	1172	23660	42722	41258	1
2 Blue Mountain, Knox	PI020	5	-	32	3	3	7	68	45	-	-	21014	21014	19007	2007	-	553	20756	23885	19007	2
- East River St. Mary's, Zion	PI021	5	4	17	4	-	2	58	23	-	-	20213	20213	16446	2263	1504	1172	11393	20174	16446	
- Garden of Eden, Blair	PI022	6	13	25	3	-	7	45	39	5	-	15644	12086	10565	1461	60	337	7575	12877	10565	
3 East River Pastoral Charge:																					3
- Caledonia, Bethel	PI030 *	4	-	34	-	-	1	41	23	-	-	5875	5875	5166	709	-	169	4632	5644	5166	
- Springville	PI031 *	7	55	-	5	1	-	77	-	-	M	22445	22445	19341	3104	-	426	11834	20408	19341	
- St. Paul's	PI032 *	3	-	25	1	-	2	28	-	-	-	10405	10405	9457	948	-	248	5785	9977	9457	
- Sunnybrae, Calvin	PI033 *	4	-	31	2	-	-	38	-	-	-	6853	6853	6002	851	-	561	3673	6334	6002	
4 Hopewell, First	PI040	6	47	85	2	4	3	152	60	30	-	47590	42545	39380	3165	-	812	14953	42994	37075	4
- Eureka, Zion	PI041 *	4	-	-	-	-	10	49	15	6	-	10075	7575	6331	1224	20	110	4073	7560	6331	
- Gairloch, St. Andrew's	PI042	3	23	-	2	1	2	66	27	72	-	8345	6796	5727	1000	69	-	4029	7943	5727	
- Rocklin, Middle River	PI043	5	42	44	4	6	2	109	35	4	-	4332	4332	2426	1906	-	504	6543	6543	2426	
5 Little Harbour	PI050	8	44	109	6	1	25	126	84	80	-	46230	38924	36241	2452	231	-	13359	32468	32755	5
- Pictou Landing, Bethel	PI051	7	22	-	3	2	1	66	32	-	-	26579	26579	24482	2097	-	290	14258	20414	21878	
6 MacLennan's Mtn., St. John's	PI060 *	6	6	56	3	1	4	51	39	55	-	16539	15080	12118	1689	1273	216	4650	8187	12118	6
7 Merigomish, St. Paul's	PI012	17	43	113	1	-	8	134	50	75	-	39720	28305	23989	4316	-	-	31392	38016	23989	7
- French River	PI011 *	3	10	18	2	3	1	40	22	30	-	7627	7627	6476	650	901	300	4193	7256	6476	
8 New Glasgow, First	PI070 *	28	103	200	11	27	10	313	225	-	M	97911	97911	79979	17008	924	2394	26722	79873	79979	8
9 New Glasgow, St. Andrew's	PI080	30	81	300	12	13	14	452	196	80	-	145724	116263	96900	18668	695	2947	27973	113621	96900	9
10 New Glasgow, Westminster	PI090 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	10
11 Pictou, First	PI100	15	41	160	8	13	3	186	97	-	-	65415	59344	52814	6025	505	740	13410	53103	48774	11

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADM	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
12 Pictou, St. Andrew's	PI110 *	-	45	-	4	6	4	206	-	140	M	58158	46257	34169	7350	4738	884	14255	45140	33156	12
13 Pictou Island, Sutherland Memorial	PI120 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	13
14 River John, St. George's	PI130	11	36	130	-	6	4	120	40	150	-	32003	25712	21203	3288	1221	396	6901	19514	21203	14
- Toney River, St. David's	PI131	7	48	90	3	13	2	121	43	80	-	19653	15948	13197	1861	890	666	-	11901	13197	
15 Scotsburn, Bethel	PI140	14	71	180	3	-	8	339	103	50	-	62563	61013	43813	13012	4188	3655	25451	47216	43813	15
- Earlton, Knox	PI141	2	15	28	-	-	-	37	17	32	-	5522	4156	3756	400	-	-	2000	6030	3756	
- West Branch, Burns Memorial	PI142	3	15	30	8	2	1	27	16	-	-	4539	4539	4180	-	359	-	1400	3525	4180	
16 Marine Drive Kirk's Pastoral Charge:																					16
- Sherbrooke, St. James	PI150	10	24	45	1	2	-	74	40	17	-	23152	23152	19777	2500	875	611	10573	17212	19277	
- Glenslg	PI151	8	17	40	2	-	-	65	45	-	-	15667	15667	12144	3199	324	793	12140	17966	12144	
- Moser's River, St. Giles	PI152 **	4	-	17	-	-	-	-	18	-	-	9508	9508	7820	1588	100	-	6965	8422	7820	
17 Springhill, St. David's	PI160 *	6	22	58	6	2	-	44	37	-	M	29158	29058	25373	3535	150	-	13428	25884	25373	17
- Oxford, St. James	PI161	4	19	35	2	2	3	29	28	54	-	46111	30111	28034	2077	-	353	9893	41574	25681	
- Riverview, St. Andrew's	PI162 *	-	-	11	-	-	-	12	15	-	-	3285	3285	3135	150	-	499	1596	2586	3135	
18 Stellarton, First	PI170	33	95	300	10	15	7	542	202	100	-	128541	124275	96794	21399	6082	903	32024	114620	96794	18
19 Tatamagouche, Sedgewick Memorial	PI180	12	67	44	1	3	2	63	41	-	-	28662	27756	23444	3700	612	869	12406	26996	23444	19
- Pugwash, St. John's	PI181	4	-	20	1	-	-	23	17	12	-	14056	14056	13181	875	-	190	5447	5447	8847	
- Wallace, St. Mathew's	PI182	5	15	37	-	-	-	51	38	20	-	11904	11904	9537	1276	1091	200	6232	16609	9537	
- The Falls, St. Andrew's	PI183	4	-	-	-	-	9	28	15	12	-	10165	7954	7354	600	-	100	3934	5954	7354	
20 Thorburn, Union	PI190	22	73	205	11	18	3	299	135	200	-	61723	61723	55630	5770	323	-	21825	45602	55630	20
- Sutherland's River	PI191 *	6	-	50	3	2	25	59	33	-	-	17235	16725	13571	2570	584	1333	3888	13960	13571	
21 West River Pastoral Charge:																					21
- Durham	PI200	7	46	80	4	5	5	128	69	60	-	35211	34949	29036	5481	432	575	17486	35884	29036	
- Greenhill, Salem	PI201 *	3	-	10	-	-	2	34	10	-	-	7995	7375	6586	-	789	774	4605	7270	6586	
- Saltsprings, St. Luke's	PI202 *	7	-	47	3	8	4	54	24	19	-	17080	16553	14430	1473	650	-	9082	15606	13903	
22 West River Sta., Bethel	PI210 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	22
23 Westville, St. Andrew's	PI220	23	50	265	9	4	7	229	116	390	-	57644	52644	47335	5132	177	180	24850	55173	47335	23
Grand Total 1987		372	1255	3071	152	166	192	4882	2183	1806	4	1364959	1241380	1048404	163609	29367	25932	501244	1150090	1026442	
Grand Total 1986		368	1226	2766	137	203	187	4803	2131	1854	14	1386203	1249860	1051814	162233	35813	27989	480188	1108241	1006810	
Increase		4	29	305	15	-	5	79	52	-	-	-	-	1376	-	-	21056	41849	19632	-	
Decrease		-	-	-	-	37	-	-	48	10	-	21244	8480	3410	-	6446	2057	-	-	-	

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	NOU	BP	AD	RE	MB	ATO	ADH	M										
1 Dartmouth, Iona	HL010	21	60	137	4	16	23	216	75	195	M	68184	63184	54397	6872	1915	767	16618	50585	50714	1
2 Dartmouth, St. Andrew's - Musquodoboit Harbour	HL020 HL021	20 2	100 4	265 -	17 3	35 3	12 -	362 25	195 22	333 -	M -	99291 6400	99131 6400	70236 4800	18412 700	10483 900	1530 -	32292 3000	74531 5191	70236 4800	2
3 Dean, Sharon	HL030	4	14	81	3	-	1	70	26	83	-	16929	15279	12943	2247	89	-	7147	10471	12943	3
4 Elmsdale, St. Matthew's - Hardwoodlands	HL040 HL041	4 7	- 29	- 34	- -	1 -	33 1	- 39	32 98	32 70	M M	9644 8725	8494 7916	7378 6875	1116 1041	- -	482	4872	6515	6875	4
5 Halifax, Calvin	HL050	21	57	157	2	12	9	218	140	75	A	95882	83141	68426	12032	2683	1464	28026	73132	59176	5
6 Halifax, Knox	HL060	10	25	73	1	11	3	90	55	67	M	46159	39924	35259	4365	300	1132	22274	38191	35259	6
7 Halifax, Church of St. David	HL070	41	70	317	11	17	17	614	238	52	A	195097	195097	163419	28000	3678	1990	35732	165441	162791	7
8 Lower Sackville, First Sackville	HL100	13	95	119	7	23	5	188	115	80	-	52443	48595	45445	3150	-	-	27285	42982	42945	8
9 Lunenburg, St. Andrew's - Rose Bay, St. Andrew's	HL080 HL081	28 7	50 35	210 60	7 7	5 -	8 3	341 85	110 38	200 75	M -	108271 37894	88576 23230	82095 21726	6481 1504	- -	930 757	27876 10914	84152 20234	82095 21726	9
10 New Dublin-Conquerall: - Conquerall Mills, St. Matthew's - Dublin Shore, Knox - West Dublin, St. Matthew's	HL090 HL091 HL092	1 4 4	- 14 -	- 7 -	- 2 -	1 1 -	- 2 3	22 47 19	11 30 14	17 42 18	- - -	2449 9209 10782	2449 9209 10782	2104 8609 9747	345 600 825	- - 210	- -	1080 5320 4420	1405 7361 7350	2104 8609 9747	10
11 Truro, St. James' - McClure's Mills, St. Paul's	HL110 HL111	29 6	92 24	296 62	4 10	21 10	13 2	357 66	267 49	245 60	A A	120439 22584	116142 20645	95361 18046	20781 2124	- 475	1855	25335	96644	95361	11
12 Windsor, St. John's - Noel Road, St. James	HL120 HL121	9 6	17 -	62 58	7 1	10 -	4 2	11 74	49 20	35 20	M -	37300 18060	36662 6557	31195 5957	5024 600	443 -	- -	18899 4800	36478 6988	27696 5957	12
Grand Total 1987		237	686	1938	86	165	109	2877	1552	1699	7	965742	881413	744018	116219	21176	10907	288142	754330	724458	
Grand Total 1986		232	620	1972	83	160	114	2887	1091	1721	5	929643	862632	724729	115284	22619	8517	264340	729902	704244	
Increase		5	66		3	5		461			2	36099	18781	19289	935		2390	23802	24428	20214	
Decrease					34			5	10		22										

(Code for Column Headings, see page 675)

	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	COMM ROLL						TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE		
						BP	AD	RE	MB	ATD	ADH											M
1	Fredericton, St. Andrew's	SJ010	25	60	310	6	26	18	326	151	140	A	145021	145021	123686	18341	2994	-	30000	123476	111980	1
2	Hampton, St. Paul's	SJ100	9	26	69	1	-	-	69	45	45	-	40716	22438	20318	1500	620	1212	12061	21599	20318	2
	- Barnesville	SJ101	5	32	26	2	-	1	44	25	24	M	21987	21987	19987	1500	500	611	12913	19822	19987	
3	Hanwell, St. James	SJ110	2	49	41	-	-	-	39	16	41	-	16806	16806	16130	620	56	455	-	3347	16130	3
	- Prince William, Riverside	SJ111 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
4	Harvey Station, Knox	SJ020	17	108	-	4	3	6	197	147	95	M	69657	67377	59511	5500	2366	763	26621	62097	56943	4
5	Moncton, St. Andrew's	SJ030	17	83	181	4	5	7	302	154	85	A	189810	189810	137172	28044	24594	2993	22192	117142	137172	5
6	Riverview, Bethel	SJ040	15	68	120	-	7	30	174	108	62	M	81257	81001	70317	9400	1284	1248	28410	56763	54922	6
7	Sackville, St. Andrew's	SJ050	9	-	-	1	6	7	55	35	-	M	42881	42881	36201	6140	540	1842	16822	33436	36201	7
	- Port Elgin, St. James	SJ051	2	-	41	-	1	5	44	32	36	M	35765	30765	26723	3381	661	1265	15388	30867	26223	
8	St. Andrews, Greenock	SJ120	5	5	44	-	-	4	43	25	30	-	52090	52090	47897	2500	1693	-	19744	46528	47897	8
	- Pennfield, The Kirk	SJ121	5	7	27	1	3	-	37	12	15	-	10118	8011	7350	661	-	-	6000	9807	7350	
9	Saint John, St. Columba	SJ060	9	16	-	-	5	5	114	50	25	M	50675	44933	41375	3188	370	795	24375	45606	37875	9
10	Saint John, St. John & St. Stephen	SJ070	28	41	216	6	8	5	332	169	141	A	157381	123608	110351	10191	3066	286	21400	115384	91445	10
11	Saint John, St. Matthew's	SJ080 *	8	17	-	8	-	18	105	65	43	A	34079	34079	31921	2158	-	562	4583	31459	31921	11
12	St. Stephen, St. Stephen's	SJ130	9	28	52	1	-	7	56	52	21	M	39982	39032	35588	3300	144	297	23465	34149	35588	12
	- St. George, The Kirk	SJ131	4	10	9	-	-	2	13	18	10	-	41692	13398	12798	600	-	125	7450	9887	12798	
13	Stanley, St. Peter's	SJ140	10	19	39	1	5	3	100	50	9	M	29880	26826	23029	2557	1240	4855	13494	21242	23029	13
	- Williamsburg, St. Paul's	SJ141	4	-	22	1	-	5	42	25	8	M	12050	9885	8635	630	620	1653	7068	9111	8635	
14	Woodstock, St. Paul's	SJ090	7	90	110	3	3	-	162	80	40	M	66077	65748	47946	4793	13009	732	20874	43123	47946	14
	- Kirkland, St. David's	SJ091	2	-	10	-	-	-	23	8	3	-	-	-	-	-	-	-	-	-	-	
	Grand Total 1987		192	659	1317	39	72	123	2277	1267	873	10	1137924	1035696	876935	105004	53757	19694	312860	834845	824360	
	Grand Total 1986		190	743	1358	76	133	169	2310	1249	836	9	937421	892133	743807	94860	53466	10973	312892	791814	708816	
	Increase		2	-	-	-	-	-	667	18	37	1	200503	143563	133128	10144	291	8721	-	43031	115544	
	Decrease		-	84	41	37	61	46	33	-	-	-	-	-	-	-	-	-	32	-	-	

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	LMS	STPD	NORM EXP	\$ BASE	
1 Bass River, St. Mark's	MI010	5	-	-	2	1	1	28	16	15	-	8729	5722	5390	300	32	-	4112	9264	5390	1
- Beersville, St. James	MI011	4	8	25	1	3	1	59	34	24	M	12277	12277	10380	1355	542	-	9713	14242	10380	
- Clairville, St. Andrew's	MI012	2	19	26	3	3	-	28	14	50	M	10158	7908	7268	550	90	447	6359	8567	7268	
- West Branch, Zion	MI014	4	8	30	2	2	2	64	32	22	-	18681	15660	13905	1609	146	705	9713	14417	13905	
2 Bathurst, St. Lukes	MI020	3	-	-	-	1	2	44	21	22	M	32170	17756	16394	1217	145	618	18710	30906	16394	2
3 Campbellton, Knox	MI030	5	30	85	3	4	-	116	-	-	M	67732	67732	62930	4277	525	650	25756	62830	62930	3
4 Chatham, Calvin	MI040	6	40	53	2	-	3	86	53	9	M	52526	50896	42500	6984	1412	637	10002	44955	42100	4
- Black River Bridge, St. Paul's	MI041	6	-	-	-	1	-	26	19	7	-	12912	12127	10519	1463	145	694	5848	8831	10519	
- Kouchibouquac, Knox	MI042	6	-	23	1	-	2	54	30	-	-	24873	23723	19109	3724	890	537	6851	9930	19109	
5 Dalhousie, St. John's	MI050	4	28	41	2	3	8	62	36	37	M	38196	38196	33525	4671	-	487	16448	33974	33525	5
- New Mills, St. Andrew's	MI051	1	-	-	-	-	-	28	11	-	-	9959	6340	6340	-	-	-	4120	9724	6340	
6 New Carlisle, Knox	MI060	1	-	12	-	-	5	22	12	-	M	9151	9151	8701	400	50	1239	3632	3884	8701	6
7 Newcastle, St. James	MI070	9	-	52	-	-	-	79	50	25	A	64240	58187	47313	866	10008	694	29224	49314	47313	7
- Derby Ferguson	MI071	2	18	22	1	2	-	30	14	12	-	23474	19810	18678	770	362	142	9250	17818	18678	
- Millerton, Grace	MI072	6	16	39	1	2	-	60	28	24	A	23146	17300	15390	660	1250	143	7930	31596	15390	
8 Sunny Corner, St. Stephen's	MI080	10	54	48	2	2	17	101	69	10	M	62989	57814	48386	5578	3850	1166	8717	47740	45386	8
- Sillikers, Knox & Warwick, St. Paul's	MI082	2	17	7	1	-	3	15	13	-	M	7913	7613	6750	385	478	113	2400	7095	6750	
9 Tabusintac, St. John's	MI090	4	24	40	-	2	1	47	40	21	M	26774	26774	24070	2704	-	207	14888	25388	22370	9
- New Jersey, Zion	MI091	-	-	-	-	-	-	27	12	-	M	9714	9464	8783	646	35	545	6440	9984	8783	
- Oak Point, St. Matthew's	MI092	2	5	13	-	-	-	32	15	-	M	10559	8326	7389	893	44	-	6540	10382	7389	
Grand Total 1987		82	267	516	21	26	45	1008	519	278	12	526173	472776	413720	39052	20004	9024	206653	450841	408620	
Grand Total 1986		83	285	571	24	24	26	1037	523	237	5	484677	406382	352264	36068	18050	9683	170620	395857	330588	
Increase						2	19			41	7	41496	66394	61456	2984	1954		36033	54984	78032	
Decrease		1	18	55	3			29	4								659				

(Code for Column Headings, see page 675)

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Alberton	PE010	6	-	44	3	3	2	57	33	30	M	20980	20116	18869	520	727	387	14495	18502	17490	1
- West Point	PE011	5	-	42	1	1	-	51	24	58	M	18224	18224	15354	494	2376	118	11860	17267	15354	
2 Belfast, St. John's	PE020	20	85	170	8	13	8	241	158	150	M	92856	91856	82853	8262	741	2526	20625	91214	78479	2
- Wood Islands	PE021	6	16	55	1	-	2	50	31	65	-	21571	21571	19997	1410	164	615	1512	14705	19997	
3 Charlottetown, St. James	PE040	26	69	285	12	13	12	371	190	205	M	235283	145180	118204	18500	8476	3176	29422	174329	81283	3
4 Charlottetown, Zion	PE050	60	260	927	34	61	77	860	575	550	M	299000	277000	230855	39000	7145	1000	35025	265025	230855	4
5 Clyde River, Burnside	PE070	7	36	-	1	5	2	100	75	-	M	29530	29530	26150	3380	-	1418	9465	24659	26150	5
- Canoe Cove	PE071	5	29	-	5	4	-	52	38	-	M	18631	18631	16731	1900	-	362	9465	16617	16731	
- Churchill	PE072	5	20	-	1	-	-	24	20	-	M	13025	10846	9896	950	-	348	4733	10456	9896	
- Nine Mile Creek	PE073	3	8	-	-	1	3	26	20	-	M	9116	9116	8269	847	-	217	4733	7635	8269	
6 Freeland	PE121	6	24	40	6	5	1	61	30	24	M	18456	18456	16612	977	867	792	8381	16395	16612	6
- Tyne Valley	PE120	6	36	32	4	3	-	57	40	30	M	20966	18003	16563	850	590	530	8381	13836	14049	
- Victoria West	PE123	4	31	38	2	4	1	30	20	33	M	15128	15128	14458	640	30	-	6603	11250	14458	
- Lot 14	PE122	3	-	10	-	-	1	18	-	3	-	2235	2235	2088	147	-	38	2032	2783	2088	
7 Hunter River	PE032	4	31	32	2	3	1	47	30	35	M	9952	9952	9332	620	-	409	7496	11580	9332	7
- Glasgow Road	PE031	6	31	33	-	3	2	47	38	36	M	26330	15092	13965	1127	-	350	12087	15616	13965	
- Brookfield	PE030	5	-	16	-	-	2	31	13	10	M	10026	9539	8989	550	-	-	8330	8430	8989	
8 Kensington	PE080	14	73	134	12	-	7	257	107	40	M	56472	54014	47065	6899	50	1212	4808	38445	37698	8
- New London, St. John's	PE082	7	31	90	6	-	-	111	67	-	-	44202	32749	29699	3000	50	1425	4513	41083	29699	
9 Montague, St. Andrew's	PE090	14	40	146	3	1	5	169	106	39	A	52658	52658	47831	4200	627	1818	20378	47831	47831	9
- Cardigan, St. Andrew's	PE091	7	40	85	7	2	3	96	57	-	A	30485	30162	28607	1300	255	589	15883	27999	28607	
10 Murray Harbour North	PE100	2	39	67	8	4	7	97	99	40	M	15469	15469	14148	1321	-	-	6814	12283	14148	10
- Caledonia	PE101	3	9	33	2	6	1	68	25	20	A	21465	13403	11439	1648	316	550	7979	14530	11439	
- Murray Harbour South	PE102	3	6	27	-	-	-	28	11	12	A	24005	23997	22817	1180	-	233	3639	14950	22817	
- Peter's Road	PE103	3	11	45	1	2	2	69	30	50	M	16853	16444	15344	1100	-	-	6900	16707	15344	
11 Sherwood, St. Mark's	PE060	7	56	88	5	6	3	134	88	86	M	48710	47014	41473	4510	1031	1596	18433	31056	40864	11
- Marshfield, St. Columba's	PE061	3	10	35	4	1	-	47	27	25	M	12350	12350	10847	1503	-	313	7907	11180	10847	
12 Summerside	PE110	23	92	279	18	17	8	265	161	220	M	110528	110289	96406	12210	1673	971	26163	88540	77292	12
13 North Tryon	PE130	4	22	40	2	-	-	64	50	10	M	25565	25565	23065	2500	-	709	7171	21779	23065	13
- South Granville, Knox	PE131	3	-	14	-	-	-	14	12	13	-	7807	6665	6244	421	-	555	2481	4632	6044	
14 Freetown	PE111	-	-	18	-	-	3	30	20	13	-	5654	5654	4891	763	-	544	2266	4237	4891	14

## Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 1987

7. Presbytery of Prince Edward Island

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL AD RE MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
15 Harrington	PE140	1	-	18	1	- 2 27	18	10	-	3438	2604	2024	385	195	-	2130	3085	2024	15
16 Hartsville	PE150 *	5	14	30	-	- 52	39	26	A	37032	17016	15457	1059	500	600	10400	14624	15457	16
Grand Total 1987		276	1119	2873	148	159 155 3651	2252	1833	22	1374002	1196528	1046542	124173	25813	23401	342510	1113260	972064	
Grand Total 1986		271	735	2380	137	175 181 3652	2308	2112	9	1364288	1174376	1036185	119829	18362	22714	335315	1153161	989953	
Increase		5	384	493	11				13	9714	22152	10357	4344	7451	687	7195			
Decrease						16 26 1	56	279									39901	17889	

## Synod of Quebec and Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 1987

8. Presbytery of Quebec

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL AD RE MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Inverness, St. Andrew's and Leads	QU020	4	10	9	-	3 - 15	-	-	-	7299	7299	6899	400	-	-	5377	11304	6899	1
2 Leggatt's Point	QU030	2	-	10	-	- 1 16	21	1	-	13056	7656	7206	450	-	-	9095	11903	7206	2
3 Melbourne, St. Andrew's	QU050	9	37	54	2	6 7 59	41	50	-	52824	42798	37658	3200	1940	1937	18915	36222	37658	3
4 Melbourne, St. Paul	QU040	3	15	27	1	3 8 30	40	40	A	28846	13959	13181	778	-	-	12807	27036	13181	4
5 Quebec, St. Andrew's	QU070	9	-	32	1	5 31 41	21	20	M	94962	18296	10196	8100	-	-	26554	91032	10196	5
6 Ste-Foy, St-Marc	QU080 *	3	19	40	4	10 6 51	40	45	A	40678	30264	26701	1000	2563	-	23386	37785	26701	6
- Trois-Rivieres	QU081	-	12	17	3	5 - 7	16	18	-	43574	17607	12967	-	4640	-	27940	40400	12967	5
7 Scotstown, St. Paul	QU090	5	-	29	-	- 3 50	37	24	M	32779	18213	16742	1142	329	-	14440	21477	16742	7
8 Sherbrooke, St. Andrew's	QU100	12	20	93	-	4 27 150	74	60	M	78362	51362	45412	5534	416	-	28050	70902	45412	8
9 Valcartier, St. Andrew's	QU110	6	15	29	1	1 - 73	41	29	-	22633	10390	9790	600	-	-	17987	21403	9790	9
- Charry, Charry Presbyterian	QU111	1	-	3	-	- 3	-	-	-	2044	2044	1886	158	-	-	1200	2374	1886	
Grand Total 1987		54	128	343	12	37 83 495	331	287	3	417057	219888	188638	21362	9888	1937	185751	371838	188638	
Grand Total 1986		54	92	373	13	24 31 499	299	281	6	383706	208678	171350	28990	8338	2432	174290	350997	167982	
Increase			36			13 52	32	6		33351	11210	17288		1550		11461	20841	20656	
Decrease					30	1			3				7628		495				

(Code for Column Headings, see page 675)

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

PASTORAL CHARGE	CONG. ID	COMM ROLL										TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE		
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M											
1 Baie d'Urfe, St. Giles	MT010	26	32	108	8	14	16	136	85	139	M	67615	67615	59490	7315	810	-	26974	55965	59490	1	
2 Beaconsfield, Briarwood	MT020	15	64	83	1	13	19	114	58	152	A	67702	65163	59763	5400	-	-	18721	60422	57531	2	
3 Beauharnois, St. Edward's - Valleyfield	MT030 MT031	4	-	20	-	-	-	30	9	10	-	11245	6024	5791	233	-	-	8100	12264	5791	3	
		4	-	16	-	-	3	14	5	-	-	9019	9019	9019	-	-	-	5328	9639	9019		
4 Chateauguay, Maplewood	MT050	17	32	126	5	11	11	194	62	32	M	61625	61625	59325	2300	-	876	26905	59421	59325	4	
5 Duvernay, St. John's	MT060	6	-	19	-	1	4	35	16	12	-	58630	29154	26515	2173	466	-	23629	51141	24515	5	
6 Fabreville	MT070 *	4	5	8	-	-	3	12	10	-	-	2634	2276	2138	100	38	-	1200	2659	2138	6	
7 Hemmingford, St. Andrew's	MT080	6	5	28	3	-	-	34	17	4	-	7463	7463	6763	700	-	-	3935	9124	6763	7	
8 Howick, Georgetown	MT090	9	26	100	5	-	2	148	74	20	M	41204	41204	34324	6501	379	1725	13637	29850	34324	8	
- Riverfield	MT091	7	35	47	-	-	-	86	41	10	M	25520	23304	20704	2105	495	1166	9089	19801	20704		
- St. Urbain, Beechridge	MT040	-	-	8	-	-	-	19	9	-	-	2873	2873	2641	193	39	-	600	7025	2641		
9 Huntingdon, St. Andrew's - Athelstan	MT100 MT101	22	33	155	6	4	3	226	111	-	-	56988	51488	44187	7301	-	-	18875	18875	44187	9	
		7	11	57	-	2	4	94	41	20	M	19749	19749	16859	2270	620	-	8442	13674	16859		
10 Lachine, St. Andrew's	MT110	12	37	-	4	16	6	157	104	-	A	77557	75097	61655	10785	2657	-	24500	72190	61655	10	
11 Lachute, Marg. Rodger Mem.	MT120	22	24	120	10	6	8	195	108	40	M	91627	91427	77226	10241	3960	-	27050	54839	77226	11	
12 Lost River	MT130	-	-	15	1	-	-	-	-	-	M	1647	1647	1619	28	-	-	1238	1591	1619	12	
13 Mille Isles	MT140	2	-	5	1	-	1	7	14	15	-	-	-	-	-	-	-	-	-	-	13	
Montreal:																						
14 Beckwith Memorial, Italian - St. Michel	MT210 MT380	9	6	51	-	-	-	61	30	35	-	49162	11328	10301	1000	27	-	12591	30684	10301	14	
		8	-	52	-	-	22	58	30	38	-	27633	24633	23157	878	598	-	14502	28405	23157		
15 Chinese	MT150	10	84	119	14	41	6	181	103	15	-	80118	80118	71631	5000	3487	-	28901	97746	71631	15	
16 Cote des Neiges	MT160	7	37	79	6	19	10	115	81	108	M	63980	63980	54932	4850	4198	434	27270	58050	54932	16	
17 Eglise St. Luc	MT170	18	13	45	3	5	7	128	20	7	-	32338	25290	23790	1500	-	-	13242	26478	21765	17	
18 Ephraim Scott Memorial	MT180	18	-	103	10	6	7	119	77	22	A	78536	75077	68377	6700	-	2600	21343	67786	68377	18	
19 Hungarian	MT200	11	28	58	1	5	8	105	90	23	-	51224	45091	36901	2424	5766	5475	14980	34084	36901	19	
20 Knox, Crescent, Kensington & First	MT220	48	30	351	4	20	39	498	292	24	A	224068	212068	178912	27500	5656	4411	28440	177260	178912	20	
21 Korean	MT420	3	-	51	8	31	25	81	50	29	-	82257	77446	68685	1000	7761	-	26298	75901	68685	21	
22 Livingstone	MT240	6	-	65	5	-	7	40	57	51	M	36365	24086	22736	1350	-	275	12498	33291	22736	22	
23 Maisonneuve - St. Cuthbert's	MT250	12	3	80	2	-	3	104	66	23	M	57972	57510	48553	5000	3957	-	1500	19822	45986	48553	23
24 Robert Campbell Memorial	MT260	5	12	44	1	4	16	62	42	200	M	36109	36109	33602	2507	-	1030	13542	29879	33602	24	
25 St. Andrew & St. Paul	MT270	48	39	503	13	27	30	633	385	76	M	576017	576017	473231	60000	42786	2400	45500	472635	473231	25	
26 St. Matthew's	MT280	13	18	70	1	-	1	94	48	4	M	53431	30398	26757	3338	303	1600	6265	42427	26757	26	
27 Tyndale - St. George's	MT290	1	30	15	2	2	-	17	15	-	-	3445	3445	1196	720	1529	-	-	1026	1196	27	
28 Montreal West	MT300	19	26	117	7	-	34	165	77	28	M	87126	73446	66196	7250	-	837	18127	57955	61650	28	
29 Ormstown	MT310	13	12	92	5	-	1	147	51	35	A	35823	30229	29574	3000	1655	515	15707	33412	25574	29	
- Rockburn	MT311	7	30	37	7	2	2	74	46	12	-	15631	15631	14281	975	375	-	7854	14423	14281		

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

Synod of Quebec and Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 1987

9. Presbytery of Montreal

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
30 Pierrefonds, Westminster	MT320	9	33	101	4	7	23	121	60	49	A	51151	51151	47306	3845	-	1437	13588	46982	47306	30
31 Pincourt, Ile Perrot	MT330	7	7	45	-	-	4	61	26	-	M	40239	21140	17545	3309	286	600	12063	27124	12545	31
32 Pointe Claire, St. Columba by the Lake	MT340	31	61	176	6	15	18	326	154	51	-	166937	139584	109746	16358	13480	898	30116	121804	93789	32
33 St. Andrew's East	MT350	5	-	25	1	-	4	25	15	14	-	3319	3319	3279	40	-	-	1800	3569	3279	33
34 St. Lambert, St. Andrew's	MT360	20	58	220	9	4	18	250	111	105	M	122850	107473	86278	13532	7663	3144	33453	99006	86278	34
35 St. Laurent	MT370	17	8	143	7	2	3	234	82	60	M	75200	75200	65060	6500	3640	185	28040	57550	62510	35
36 Town of Mount Royal	MT390	22	11	164	3	9	27	245	90	65	M	132545	126095	107668	10228	8199	3290	35405	112097	107668	36
37 Verdun, First	MT400	20	34	128	9	4	4	170	104	50	A	58302	58302	53802	4500	-	1016	6183	55548	53802	37
Grand Total 1987		550	884	3849	172	270	402	5615	2966	1578	18	2844876	2599294	2227515	250949	120830	35414	705753	2329588	2193205	
Grand Total 1986		573	795	3844	160	287	510	5789	3095	1397	15	2924101	2662534	2302177	242315	118042	33899	718700	2496451	2251761	
Increase			89	5	12						3				8634	2788	1515				
Decrease		23				17	108	174	129			79225	63240	74662				12947	166863	58556	

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Statistics and Finances for the Year Ended December 31st, 1987

10. Presbytery of Glengarry

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Avonmore, St. Andrew's	GL010	8	16	94	2	-	3	169	76	20	M	56707	50400	44093	6122	185	2306	24535	39648	44093	1
- Gravel Hill, St. James	GL011	3	-	10	-	-	1	12	9	12	-	5526	4408	3532	876	-	-	2827	3546	3532	
- Monkland, St. Andrew's	GL012	2	4	12	-	-	-	20	16	8	-	4817	4817	4282	535	-	-	2827	3907	4282	
2 Cornwall, St. John's	GL020	41	122	558	13	34	27	822	345	100	M	275922	235509	171965	34256	29288	5809	30131	185414	139885	2
3 Dunvegan, Kenyon	GL030	13	24	90	7	5	4	159	76	35	M	65022	59750	50053	6561	3136	2757	24650	52313	50053	3
4 Finch, St. Luke's	GL040	9	28	90	6	1	2	90	57	70	M	38399	38399	35274	3000	125	1385	19061	36513	35274	4
- Crystals, Knox (dissolved)	GL041	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
5 Ingleside, St. Matthew's	GL060	11	20	78	1	2	5	155	78	29	M	58047	56862	53355	3507	-	467	24781	53980	53355	5
6 Kirk Hill, St. Columba	GL070	8	21	75	3	6	7	149	60	49	A	48736	48736	42238	5872	626	-	24500	45734	42238	6
7 Lancaster, St. Andrew's	GL080	9	28	72	3	9	16	155	88	24	M	43358	42245	39023	3164	58	2631	9377	44109	39023	7
- Martintown, St. Andrew's	GL090	12	21	50	4	6	3	82	56	34	M	37026	29059	24617	4316	126	1373	5380	21306	24617	
8 Maxville, St. Andrew's	GL100	6	13	600	-	-	2	92	600	8	M	30385	25582	22913	2669	-	1946	19761	33115	22913	8
- Gordon, St. Elmo	GL101	5	3	14	-	1	-	37	14	9	-	14622	11104	8784	1169	1151	1331	3795	6475	8784	
9 Moose Creek, Knox	GL110	9	23	50	1	-	2	82	45	30	M	24403	24403	23203	1000	200	866	14440	22621	23203	9
10 VanKleeck Hill, Knox	GL120	12	-	88	5	2	5	160	95	46	A	65460	57673	48343	8000	1330	1922	19305	58784	48343	10
- Hawkesbury, St. Paul's	GL050	6	12	32	2	1	4	43	30	30	A	24640	21702	19282	2120	300	998	8278	21613	19282	
Grand Total 1987		154	335	1913	47	67	81	2227	1645	504	9	793070	710649	590957	83167	36525	23791	233648	629078	558877	
Grand Total 1986		154	343	1337	47	49	98	2272	1131	538	4	837074	640714	523987	86151	30576	18694	225361	548231	479539	
Increase				576		18		514	514	5			69935	66970		5949	5097	8287	80847	79338	
Decrease			8									44004			2984						

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
						AD	RE	MB												
1 Aylmer, Que., St. Andrew's	OT010	7	7	45	1	2	3	52	26	30	A	27207	18407	15907	2500	-	-	9300	23568	15907
- Hull, Que., Cushman Mem.	OT011	5	-	22	-	1	1	50	31	20	-	30735	26875	23375	2000	1500	-	-	20846	23375
2 Gloucester	OT020	12	41	110	8	10	16	139	55	190	-	77744	59713	49899	9000	814	369	24109	50934	49899
3 Manotick, Knox	OT030	19	89	147	7	10	20	215	140	82	A	101581	101581	87415	12891	1275	-	27722	75947	72411
- Kars, St. Andrew's	OT031	7	22	45	2	-	2	70	33	13	A	25276	23956	20415	3541	-	1759	7763	17102	20415
4 Richmond, St. Andrew's	OT040	8	33	65	3	1	15	99	50	50	M	43862	43862	34156	5656	4050	-	20888	33816	34156
- Stittsville, St. Andrew's	OT041	8	22	75	-	2	1	146	39	22	M	36158	36158	31132	4000	1026	1115	14002	36328	31132
5 Vernon, Osgoode	OT050	9	18	65	2	5	-	50	34	175	-	29987	26443	23283	2420	740	809	12504	28783	23283
Ottawa:																				
6 Calvin Hungarian	OT060	6	16	57	-	9	3	88	55	-	A	29256	19632	18032	1200	400	-	18342	28960	18032
7 Erskine	OT070	23	12	140	-	6	19	189	123	61	A	107767	107767	93317	11000	3450	3399	24700	83844	93317
8 Grace	OT080	9	62	60	3	20	27	73	103	129	M	94877	46621	35211	1840	9570	-	30044	83415	35211
9 Knox	OT090	46	96	382	11	33	26	477	271	137	A	279902	279902	233172	39967	6763	1315	29200	253648	233172
10 Parkwood	OT100	33	120	260	16	12	5	219	175	-	A	121444	108406	82760	15310	10336	-	29268	96898	79260
11 St. Andrew's	OT110	55	99	453	9	22	27	689	340	101	A	529430	292098	213977	56495	21626	4992	27720	237213	213977
12 St. David & St. Martin	OT120	37	118	235	18	42	28	288	244	-	A	158567	158567	134123	18000	6444	-	31354	114073	105638
13 St. Giles	OT130	-	-	-	-	-	-	246	-	-	A	117967	117967	98393	19574	-	2097	24494	101909	98393
14 St. Paul's	OT140	36	120	350	6	33	22	372	380	464	A	333204	333204	222150	38000	73054	1371	28100	226077	222150
15 St. Stephen's	OT150	23	-	160	2	9	3	225	132	10	A	119460	110160	87697	17000	5463	1430	30300	98949	87697
16 St. Timothy's	OT160	38	104	270	20	21	8	398	250	262	A	155527	155527	132727	22000	800	303	28800	101205	118827
17 Trinity	OT170	18	-	-	7	26	5	203	110	125	A	71742	59260	52584	3384	3292	-	23875	56437	42240
18 Westminster	OT180	28	42	188	3	4	9	279	148	48	A	134659	134659	117659	17000	-	2724	16150	99267	98345
Grand Total 1987		427	1021	3129	118	268	240	4567	2739	1919	3	2626352	2260765	1807384	302778	150603	21683	458635	1869219	1716837
Grand Total 1986		452	1142	3435	115	336	268	4607	2447	2295	2	2621996	2170270	1722567	295600	152103	26552	439825	1815875	1603897
Increase						3			292		1	4356	90495	84817	7178			18810	53344	112940
Decrease		25	121	306		68	28	40		376					1500	4869				

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Almonte	LR010	11	22	83	-	3	13	121	75	28	M	51817	51817	43382	7863	572	1486	13579	62834	43382	1
- Kinburn, St. Andrew's	LR011	5	11	26	-	3	-	69	29	15	-	17260	12207	7503	2415	2289	-	3392	9399	7503	
2 Arnprior, St. Andrew's	LR020	18	-	180	13	20	6	330	151	-	M	85671	85671	68834	14025	2812	2811	27259	78440	68834	2
3 Carleton Place, St. Andrew's	LR030 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	3
4 Cobden, St. Andrew's	LR040	10	20	97	2	2	2	199	70	32	A	48700	31545	24816	6000	729	3420	21852	46409	24816	4
- Ross, St. Andrew's	LR041	8	21	53	1	2	2	107	33	-	A	21148	16148	13988	2100	60	1100	8285	13440	13988	
5 Fort Coulonge, St. Andrew's	LR050	7	14	18	-	5	-	57	29	-	M	132025	130315	86084	16500	27731	-	27041	74117	86084	5
- Bristol Memorial	LR051	8	12	40	2	10	1	86	35	15	-	10016	10016	6735	1781	1500	805	1200	7506	6735	
6 Lochwinnoch	LR060	5	-	-	-	-	-	46	38	-	M	12652	12652	11065	1587	-	634	5200	9286	11065	6
7 McDonald's Corners, Knox	LR070	5	-	38	-	3	2	102	47	23	M	23340	19776	16626	3150	-	1550	14219	28143	16626	7
- Elphin	LR071	5	24	33	1	1	1	59	30	-	M	22059	22059	19222	2718	119	588	7946	17361	19222	
- Snow Road	LR072	3	-	15	1	-	1	33	18	1	-	13869	9950	8768	1057	125	-	4641	10451	8768	
8 Pembroke, First	LR080	20	32	190	8	12	19	278	150	110	A	82401	76438	60570	13410	2458	1767	27266	61123	60570	8
9 Perth, St. Andrew's	LR090	17	-	170	10	13	6	262	133	47	M	110539	91434	79262	11788	384	2100	28399	91937	79262	9
10 Renfrew	LR100	21	56	286	3	11	14	340	155	36	M	92229	91034	78399	12635	-	-	26204	83975	78399	10
11 Smiths Falls, Westminster	LR110	51	85	-	8	26	18	423	-	-	A	135906	115458	98958	16500	-	2469	28272	99887	77648	11
12 Kilmuir's, St. Andrew's	LR120 *	3	-	-	1	-	-	-	12	-	-	2171	2171	1971	200	-	-	1740	2588	1971	12
13 Grattan, Scotch Bush	LR130	2	-	14	-	-	-	18	12	15	-	5069	5069	4799	250	20	-	2266	4720	4799	13
14 Lake Dore	LR140	3	-	10	3	-	-	12	25	3	-	3719	3090	2840	250	-	-	1050	2318	2840	14
15 Petawawa	LR150	7	20	70	2	1	3	122	-	72	M	59169	33547	29410	3700	437	-	19950	27322	29410	15
- Point Alexander	LR151	1	-	19	-	-	-	21	-	25	-	5906	5206	4456	750	-	-	7230	9100	4456	
Grand Total 1987		210	317	1342	55	112	88	2685	1042	422	9	935666	825603	667688	118679	39236	18730	276991	740356	646378	
Grand Total 1986		201	381	1263	69	124	151	2661	1251	608	5	942923	775494	619070	114606	41818	15215	253817	742570	598843	
Increase		9	-	79	-	-	-	24	-	-	4	50109	50109	48618	4073	-	3515	23174	47535		
Decrease			64		14	12	63		209	186		7257				2582			2214		

(Code for Column Headings, see page 675)

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Brockville, First	BR010	46	66	464	7	19	33	574	250	48	M	219832	198312	169684	21199	7429	5697	33189	168980	169684	1
2 Caintown, St. Paul's - Lansdowne, Church of the Covenant	BR020 BR021	4 5	22 8	20 22	- -	3 1	1 1	25 31	20 22	30 M	-	15427	15427	14627	800	-	887	10319	15427	14627	2
3 Cardinal, St. Andrew's & St. James	BR030	5	12	80	2	5	6	49	35	50	M	56375	46698	44077	2621	-	-	25186	50147	44077	3
4 Chesterville, St. Andrew's - Morewood	BR040 BR041	11 12	30 -	60 48	2 1	- 7	- 6	85 88	35 40	45 M	-	25463	17465	16065	1400	-	152	13972	20262	12065	4
5 Iroquois, Knox	BR050	11	37	74	5	9	2	108	56	11	M	46209	44195	39301	3550	1344	-	20752	46777	39301	5
- S. Mountain, St. Andrew's	BR051	3	6	16	3	3	3	22	15	-	-	11850	11800	10203	897	700	211	5982	13269	10203	
6 Kemptville, St. Paul's	BR060	18	36	115	6	2	3	130	75	44	M	56088	52876	43189	8645	1042	1611	23742	45712	43189	6
- Oxford Mills, St. Andrew's	BR061	4	7	12	-	-	2	14	8	10	-	5729	5729	5069	660	-	-	3060	5069	5069	
7 Morrisburg, Knox	BR070	16	34	115	3	11	5	152	75	125	M	52156	52156	46711	5241	204	2820	19196	36888	40174	7
- Dunbar	BR071	6	29	48	-	-	-	48	30	44	M	13415	12678	11878	800	-	-	5453	9377	7878	
8 Prescott, St. Andrew's	BR080	9	-	145	7	10	57	143	98	50	M	66148	52351	46505	5500	346	896	27820	67278	46505	8
9 Spencerville, St. Andrew's	BR090	6	7	39	1	2	6	49	32	35	M	32721	32393	29493	2900	-	763	15116	27318	29493	9
- Ventnor, Knox	BR091	3	-	8	-	1	-	14	8	-	M	9775	9775	9044	650	81	149	8617	10756	9044	
10 Westport, Knox	BR100	8	39	62	7	11	1	105	70	116	M	54127	49127	43408	4900	819	819	24160	41413	43408	10
11 Winchester, St. Paul's	BR110	10	-	116	1	10	3	155	71	53	A	56156	55381	50081	5300	-	1995	25258	81411	50081	11
- Mountain, Knox	BR120	1	2	16	1	4	4	30	17	6	-	18413	18413	16735	1628	50	1123	4800	11443	16735	
Grand Total 1987		178	335	1460	46	98	133	1822	957	729	13	783662	714899	633843	69041	12015	18797	290330	692782	619306	
Grand Total 1986		169	426	1261	48	74	80	1757	988	524	11	882819	619472	541587	65419	12466	17011	254195	602010	528563	
Increase		9	199	199	24	53	65			205	2		95427	92256	3622		1786	36135	90772	90743	
Decrease				91		2			31			99157				451					

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Amherst Island, St. Paul's	KI020	6	-	45	-	-	-	73	30	7	M	20960	20600	17677	2923	-	5126	12047	17780	17077	1
2 Amherstview, Trinity	KI010	13	85	82	6	6	14	145	90	70	-	52252	52252	46753	5499	-	219	11264	42281	42762	2
3 Belleville, St. Andrew's	KI030	30	42	325	11	27	13	430	209	185	M	114591	92818	75917	16514	387	2261	27210	72822	75917	3
4 Belleville, St. Columbe	KI040	24	65	180	8	24	11	224	115	-	-	82144	74801	62945	11294	562	1058	27968	64050	62945	4
5 Gananoque, St. Andrew's	KI050	26	55	180	4	11	6	233	120	41	M	75711	67600	59910	7690	-	309	27760	71017	59910	5
6 Kingston, St. Andrew's	KI060	32	100	387	7	12	18	515	258	179	M	227559	204672	153763	32500	18409	4621	34419	159723	153763	6
7 Kingston, Strathcona Park	KI070	11	48	132	6	17	5	160	68	52	M	56676	56676	45784	8000	2892	-	26569	53272	45284	7
8 Madoc, St. Peter's	KI080	6	15	73	1	6	7	105	37	20	M	51563	40150	38197	1894	59	699	25927	38302	21309	8
9 Picton, St. Andrew's	KI090	14	70	184	20	8	9	191	83	108	M	92221	92221	82798	8698	725	1117	25135	87263	82798	9
- Deseronto, Church of Redeemer	KI091 *	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
10 Pittsburg Twp., St. John's	KI100	6	25	50	4	9	10	80	40	50	M	28603	27323	24827	2461	35	930	12859	24573	24827	10
- Sandhill	KI101	6	30	46	5	3	3	70	35	45	-	27108	24368	21864	2504	-	-	12859	23884	21864	
11 Roslin, St. Andrew's	KI130	6	17	20	6	9	4	39	37	13	M	13557	10705	10055	650	-	-	3777	8757	8717	11
12 Stirling, St. Andrew's	KI110	11	20	75	4	16	6	112	56	28	M	41618	36880	33487	3225	168	1059	16159	32984	33487	12
- West Huntingdon, St. Andrew's	KI111	5	-	31	-	1	-	39	20	24	-	15760	14950	13810	1029	111	496	8480	11602	13810	
13 Trenton, St. Andrew's	KI120	4	12	146	-	2	5	192	125	71	A	168221	81008	66314	12335	2359	3209	16622	55048	66314	13
14 Tweed, St. Andrew's	KI081	11	20	53	-	1	3	74	45	64	M	44842	42442	36855	4087	1500	3986	23265	34737	31271	14
15 Sunbury, St. Andrew's	KI140 *	-	-	-	-	-	-	-	-	-	-	783	783	783	-	-	-	-	593	783	15
Grand Total 1987		211	604	2009	82	152	114	2682	1368	957	11	1114169	940249	791739	121303	27207	25090	312320	798688	762838	
Grand Total 1986		211	487	1695	72	190	164	2654	1340	1064	9	1097786	919844	754364	125399	40081	22944	313715	834141	717064	
Increase			117	314	10			28	28	2		16383	20405	37375			2146			45774	
Decrease						38	50			107					4096	12874		1395	35453		

(Code for Column Headings, see page 675)

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$	
1 Ballyduff	LP010	5	12	19	-	-	2	27	14	15	-	5279	3279	2822	300	157	-	2210	6302	2822	1
2 Beaverton	LP020	6	28	70	-	1	3	89	49	18	-	41742	35742	31157	3688	897	1106	17223	35507	31157	2
- Gambridge	LP021	6	10	34	10	16	1	55	22	-	-	29566	24793	22874	464	1455	1096	7200	14716	22874	
3 Bobcaygeon, Knox	LP030	5	15	91	3	11	1	80	70	92	-	51616	49516	44320	5196	-	1760	24219	44613	44320	3
- Rosedale	LP031	1	-	6	-	-	-	13	13	10	-	3663	3663	3138	325	200	230	2100	2688	3138	
4 Bolsover, St. Andrew's	LP040	10	-	43	9	-	4	70	44	48	-	31886	28063	25263	2800	-	5457	13884	24999	25263	4
- Eldon Station, St. Andrew's	LP041	-	-	-	11	-	-	9	10	3	-	3310	410	239	171	-	-	1500	2897	239	
- Kirkfield, St. Andrew's	LP042	10	15	35	-	2	1	57	49	24	-	47010	37567	34984	2583	-	-	11663	32389	34984	
5 Bowmanville, St. Andrew's	LP050	8	36	82	1	5	10	136	59	100	-	63383	55660	51609	3500	551	2415	25184	56360	48355	5
6 Campbellford, St. Andrew's	LP060	21	25	258	6	9	17	304	109	305	-	79654	79654	69363	8939	1352	2486	22217	69177	69363	6
- Burnbrae, St. Andrew's	LP061	7	42	76	2	8	1	121	58	50	-	35293	24562	20677	3500	385	-	11858	30746	20677	
7 Cannington, Knox	LP261	7	29	37	5	7	3	53	44	24	-	45139	44934	41626	3308	-	2872	18704	46607	41626	7
8 Cobourg, St. Andrew's	LP070	33	-	210	10	21	13	370	180	35	-	165696	118774	98109	17850	2815	6749	31380	91413	93217	8
9 Colborne, Old St. Andrew's	LP080	8	11	63	-	7	7	79	39	34	-	24895	24895	22993	1902	-	53	12468	23296	22993	9
- Brighton, St. Andrew's	LP081	3	7	26	-	6	6	34	18	15	-	15642	15642	14661	981	-	199	11248	15253	14661	
- Lakeport, St. Paul's	LP082	3	12	16	1	1	1	18	11	20	-	2767	2767	2542	225	-	-	1133	2210	2542	
10 Cresswell, St. John's	LP090	3	-	23	1	-	4	36	23	15	-	17280	17280	16780	500	-	565	16039	19524	16780	10
- Wick	LP092	4	25	16	1	2	2	24	14	6	-	22933	22933	22629	304	-	-	12160	24160	22629	29
11 Fenelon Falls, St. Andrew's	LP100	9	24	85	3	11	1	116	66	38	-	44523	35299	29250	4970	1079	960	14333	32588	29250	11
- Glenora, Knox	LP101	6	8	32	4	17	6	56	25	12	-	28526	26804	23937	2000	867	1765	14163	20449	23937	
12 Lakefield, St. Andrew's	LP110	6	10	35	1	-	5	61	35	24	-	32419	29160	25389	2645	1126	1341	8081	21320	24409	12
- Lakehurst, Knox	LP111	6	-	16	-	-	-	28	12	-	-	8289	5789	5043	403	343	-	2251	6921	4687	
- Warsaw, St. Andrew's	LP250	5	8	14	-	-	-	18	16	7	-	11861	8765	8233	532	-	-	4197	7688	7788	
13 Leaskdale	LP120 *	9	37	63	1	5	2	95	89	65	M	37729	36018	29502	5593	923	-	21605	34573	29502	13
14 Lindsay, St. Andrew's	LP130	52	159	421	19	40	18	688	289	124	-	136015	136015	111515	24500	-	2177	35522	109071	111515	14
15 Nestleton, Cadmus	LP140 *	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	15
16 Norwood, St. Andrew's	LP150	18	-	74	-	2	6	105	54	60	-	30328	30328	28528	1800	-	1201	10092	26076	28528	16
- Havelock, Knox	LP151	13	23	39	1	7	34	62	35	32	-	153035	23053	20749	2160	144	2275	12405	21528	20749	
17 Peterborough, St. Giles	LP160 *	17	22	141	11	-	-	226	-	-	M	152405	68955	61092	7612	251	-	24209	62389	61092	17
- Keene, Knox (amalgamated)	LP161	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
18 Peterborough, St. Paul's	LP170	54	62	375	12	12	32	677	294	50	-	317013	317013	289239	24000	3774	466	35020	256328	217681	18
19 Peterborough, St. Stephen's	LP180	13	13	-	6	13	18	175	65	-	-	64498	57458	49573	6974	911	471	27001	52792	47754	19
20 Port Hope, St. Paul's	LP190	25	40	210	6	13	15	233	119	160	-	113472	91596	80626	6790	4180	3579	26750	102056	70427	20
21 Port Perry, St. John's	LP200 *	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	21
- Ashburn, Burns	LP201	9	46	65	3	12	3	89	46	43	-	42737	38007	31688	5621	698	1543	15010	26495	31688	

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

## Synod of Toronto and Kingston

## Statistics and Finances for the Year Ended December 31st, 1987

## 15. Presbytery of Lindsay-Peterborough

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
22 South Monaghan, Centreville	LP210	7	32	65	5	5	4	123	47	15	-	33427	27927	24558	3000	369	-	20707	33912	24558	22
- Milbrook, Grace	LP212	3	-	21	2	2	1	40	10	9	-	8876	8876	8326	550	-	-	5500	9343	8326	
23 Sutton West, St. Andrew's	LP220 *	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	23
24 Uxbridge, St. Andrew's-Chalmers	LP230	15	34	10	3	9	5	147	75	55	-	118826	111326	94443	8400	8483	1655	25350	85118	77468	24
25 Markworth, St. Andrew's	LP240	11	30	-	5	2	5	56	56	32	-	47865	30335	27567	2423	345	239	24552	42212	27567	25
- Hastings, St. Andrew's	LP241	7	18	39	4	3	6	77	20	20	-	27191	17761	16532	1134	75	463	10539	27701	16532	
26 Woodville, Knox	LP260	7	17	48	-	-	-	51	34	-	-	18719	18719	16704	2015	-	605	9778	16618	16704	26
- South Eldon, St. Andrew's	LP262	4	1	11	1	-	-	21	16	-	-	17283	9322	8662	600	60	814	4932	7814	8662	
Grand Total 1987		436	851	2869	147	249	237	4719	2229	1560	2	2131791	1718640	1516942	170258	31440	44542	594387	1545849	1406464	
Grand Total 1986		436	955	2953	102	172	178	4664	2183	1357	12	1769280	1486479	1303066	165663	15950	52066	532514	1302760	1268617	
Increase					45	77	59	55	46	203		362511	233961	213876	4595	15490		61873	243089	137847	
Decrease			104	84						10							7524				

## Synod of Toronto and Kingston

## Statistics and Finances for the Year Ended December 31st, 1987

## 16. Presbytery of East Toronto

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
1 Ajax, St. Andrew's	ET090	14	140	181	21	38	30	273	134	175	M	128852	95409	83081	11500	828	2314	29200	89641	83081	1
2 Ajax, St. Timothy's	ET010	21	116	203	19	15	19	238	150	130	M	85908	68276	61527	6749	-	365	30464	57972	52637	2
3 Aurora, St. Andrew's	ET020	15	18	140	4	3	18	207	110	61	M	76899	72924	57582	13560	1782	2520	24665	24665	57582	3
4 Markham, St. Andrew's	ET030	26	130	260	19	32	12	439	170	103	M	268237	261534	245197	12125	4212	1950	37409	86358	84377	4
5 Newmarket, St. Andrew's	ET040	19	125	200	13	38	7	346	202	-	M	131330	121330	90686	17280	13364	2080	32671	81493	90686	5
6 Oshawa, Knox	ET050	32	34	169	7	6	12	267	131	9	M	107898	93514	75211	14351	3952	3661	32588	69345	72386	6
7 Oshawa, Korean	ET630 *	-	25	19	22	-	4	-	-	-	-	42895	42895	42895	-	-	-	20040	20040	42895	7
8 Oshawa, St. Luke's	ET060	18	98	-	16	8	10	271	117	-	A	84868	84868	68101	12041	4726	-	31263	65975	68101	8
9 Oshawa, St. Paul's	ET070	17	31	191	6	11	19	237	112	-	M	81918	81918	69450	9178	3290	-	28390	63158	69450	9
10 Oshawa, Ukrainian	ET080	3	10	23	-	-	-	39	30	8	-	20251	20251	19251	1000	-	-	3240	7180	19251	10
11 Pickering, Amberlee	ET590	9	115	116	33	27	8	107	85	114	M	119764	88712	83003	5709	-	-	28984	94147	53060	11
12 Richmond Hill	ET100	21	-	-	8	11	12	197	133	28	M	99623	97515	82753	14762	-	14433	39897	69058	82753	12
13 Stouffville, St. James	ET110	11	70	103	6	15	9	118	95	151	M	81026	70604	59206	6827	4571	4464	31853	57741	44926	13
14 Thornhill	ET120	27	50	201	8	10	24	316	156	50	M	150564	148144	114967	27557	5620	-	38910	122693	113272	14
15 Unionville	ET610	4	21	42	6	2	5	54	20	64	M	48750	14713	13565	1101	47	-	1671	25561	28	15
16 Whitby, St. Andrew's	ET130	18	99	256	9	26	19	342	131	384	M	110073	110073	93471	14504	2098	4050	31664	88049	93471	16

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
Metropolitan Toronto:																					
17 Arabic	ET580	4	45	70	4	15	-	84	50	120	A	209260	129618	64176	2178	63264	-	29575	55570	64176	17
18 Armour Heights	ET140	25	43	198	8	7	8	290	166	79	A	169567	108989	90583	18406	-	2892	29650	123629	72748	18
19 Beaches	ET150	7	21	109	3	9	13	97	64	90	A	86479	82653	74464	7312	877	608	26067	75162	74464	19
20 Bridlewood	ET160	20	-	210	5	29	7	325	225	-	A	290375	226808	133456	17140	76212	-	31311	128071	58010	20
21 Calvin	ET170	37	43	259	9	6	23	333	181	49	A	280305	239805	199542	39798	465	7276	16960	198201	199542	21
22 Central Toronto Korean	ET481	4	43	48	95	14	13	95	50	14	A	66784	66784	65863	-	921	-	24593	69810	65863	22
23 Chinese	ET180	21	295	250	38	56	90	575	500	80	A	322163	322163	284220	25000	12943	-	26559	277553	284220	23
24 Choong Hyun	ET620 *	4	41	42	122	1	16	83	110	-	A	88726	88726	85126	1200	2400	-	22200	82888	82474	24
25 Clairlea Park	ET190	7	48	81	5	5	2	98	45	90	N	42486	42486	39500	2986	-	-	24651	39152	39500	25
26 East Toronto Korean	ET210	10	270	-	1	4	-	392	260	-	A	258426	258426	216456	17000	24970	-	24478	212857	212856	26
27 Faith Presbyterian Community - Emmanuel (amalgamated) - St. James (amalgamated) - St. Matthew's (amalgamated)	ET000 ** ET220 ET230 ET240	12 -	19 -	112 -	5 -	- -	32 -	126 -	- -	28 -	M -	72092 -	72092 -	62197 -	7610 -	2285 -	445 -	26159 -	60798 -	62197 -	27
28 Fallingbrook	ET250	17	25	100	1	-	11	161	85	55	A	116397	91797	73446	15018	3333	-	26000	74834	61970	28
29 Gateway Community	ET260	12	50	120	3	-	19	102	90	3	A	84266	62935	56686	4000	2249	-	21247	71323	50806	29
30 Glebe	ET270	19	-	-	4	6	23	149	85	48	A	102271	102271	89673	12598	-	2850	35511	91195	89673	30
31 Glenview	ET280	69	116	495	13	43	32	781	372	200	A	532349	362078	271100	66115	24863	8710	39278	331281	271100	31
32 Grace, West Hill	ET290	14	249	245	7	22	9	242	164	534	M	184081	182637	161547	14103	6987	-	30766	107979	116797	32
33 Guildwood Community	ET300	23	76	196	18	1	11	294	210	88	M	147589	116658	85232	15341	16085	-	43233	114159	81119	33
34 Ione	ET310	11	15	70	11	4	7	97	69	86	N	59482	59482	49748	7458	2276	400	29735	46494	46748	34
35 Knox, Agincourt	ET320	24	60	196	7	13	15	322	205	115	A	160371	160371	130633	25600	4138	3092	19278	108388	130633	35
36 Knox, Toronto	ET330	28	140	498	3	19	58	493	479	105	-	598729	598729	219682	22037	357010	6346	-	306973	219682	36
37 Leaside	ET340	36	32	209	-	5	14	285	156	41	M	206665	109868	92879	16989	-	-	20932	179783	92879	37
38 Malvern	ET350	16	65	160	14	27	7	188	110	78	A	65028	45126	40974	2832	1320	-	26906	52516	33474	38
39 Melrose Park	ET360	11	24	63	-	2	7	87	56	47	M	73255	65990	53267	8448	4275	1653	25505	57406	53267	39
40 Melville, West Hill	ET370	27	80	278	19	21	16	323	172	330	M	124160	120160	83568	13228	23364	3663	34125	83331	83568	40
41 Queen Street East	ET390	11	-	98	17	11	17	137	84	16	-	60574	29790	22965	6825	-	810	17500	59555	22965	41
42 Riverdale	ET400	13	12	60	4	3	36	147	100	70	M	112989	106686	94078	12608	-	3514	26352	89918	83552	42
43 Rogers Memorial	ET410	15	16	116	2	4	25	135	66	66	A	72969	72969	68473	4496	-	219	21270	71904	68266	43
44 Rosedale	ET420	38	-	290	7	18	64	345	153	150	M	287050	232667	183687	37544	11436	-	38617	191687	183687	44
45 Metro Toronto Korean	ET430	5	66	45	92	-	-	-	-	-	-	258755	74450	68156	4649	1645	2017	-	81759	68156	45
46 St. Andrew's, Scarborough	ET440	22	57	182	20	13	8	389	165	77	M	118641	115574	93481	20372	1721	3660	33915	90902	93481	46
47 St. Andrew's, Toronto	ET450	39	25	305	19	5	30	409	150	30	A	686409	223309	67881	60892	94536	1880	41000	531469	67881	47
48 St. David's	ET460	13	70	250	13	18	8	252	209	106	M	137209	124542	111374	12406	762	-	29363	89938	111374	48

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16. Presbytery of East Toronto

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
49 St. John's, Milliken	ET380	8	90	130	4	22	5	134	103	190	A	101018	60528	55505	2325	2698	-	29452	76566	32415	49
50 St. John's, Toronto	ET470	18	-	-	4	2	2	151	97	25	-	105904	104676	92834	10900	942	1896	23817	78365	92834	50
51 St. Mark's	ET480	38	48	-	7	22	1	444	175	103	M	194393	194393	166380	24200	3813	-	39023	147209	155487	51
52 St. Stephen's	ET490	25	59	153	4	10	27	207	114	54	M	95927	92342	81899	10191	252	-	32730	69280	67928	52
53 Trinity, York Mills	ET510	38	145	341	11	8	42	543	131	67	A	239315	223023	178506	35082	9435	7806	28920	189254	178506	53
54 Westminster, Scarborough	ET520	16	47	130	19	9	2	154	109	41	M	63995	61410	51638	9772	-	-	25648	55166	51109	54
55 Westminster, Toronto	ET530	14	12	90	10	11	27	130	50	30	M	54464	54464	48676	5519	269	-	24781	46834	48676	55
56 Westview	ET540	13	38	79	11	14	5	98	67	52	A	67238	57238	51658	3700	1880	1538	22880	58948	51158	56
57 Wexford	ET550	20	35	132	9	13	10	178	77	79	M	183003	113003	101300	9519	2184	-	25473	155976	98337	57
58 Willowdale	ET560	29	79	321	7	12	54	411	185	89	A	218843	218743	183512	32878	2353	6371	27160	177608	172012	58
59 Toronto Central Taiwanese	ET600	4	13	18	39	6	3	33	24	25	-	30050	18523	18085	138	300	-	11800	26803	18085	59
Grand Total 1987		1092	3694	8853	891	752	1007	13770	7739	4807	30	9068908	7367662	5724052	834657	808953	103483	1577329	6261568	5241631	
Grand Total 1986		1083	4009	10013	755	976	876	14152	8336	5792	23	9471406	7098720	5541799	782213	774708	148512	1667616	5996570	5029530	
Increase		9					136	131			7		268942	182253	52444	34245			664998	212101	
Decrease			315	1160		224		382	597	985		402498					45029	90287			

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Statistics and Finances for the Year Ended December 31st, 1987

17. Presbytery of West Toronto

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Bermuda	WT010 **	13	25	70	5	-	3	122	64	-	M	128490	112444	103288	6000	3156	468	34428	122700	103288	1
2 King City, St. Andrew's	WT020	9	16	95	12	19	2	106	-	75	M	80166	60416	54869	5472	75	1806	27925	59115	45292	2
3 Maple, St. Andrew's	WT030	11	24	65	3	16	7	118	56	25	M	99833	99833	86683	7750	5400	-	33553	65329	61683	3
4 Vaughan, St. Paul's	WT031 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4
5 Hobbeton, St. Paul's	WT021	11	72	74	3	13	-	109	88	24	M	174907	78032	67195	5758	5079	1077	27514	56771	58060	5
6 Woodbridge	WT040	18	13	52	-	13	4	79	44	18	A	68435	68435	66151	2284	-	395	11335	40299	48851	6
Metropolitan Toronto:																					
7 Albion Gardens	WT050	14	25	60	4	8	1	136	65	25	M	58741	58741	55674	3067	-	867	19893	46315	55674	7
8 Alderwood	WT060	11	-	40	-	-	7	75	48	5	-	30017	30017	28500	1517	-	-	5800	28537	28500	8
9 Bonar-Parkdale	WT070	11	22	97	3	6	19	130	79	-	A	95928	57028	50673	6000	355	1993	25790	101401	50673	9
10 Coldstream	WT080	15	10	94	2	1	10	124	78	31	M	71140	71140	56724	11487	2929	-	27012	60523	56724	10
11 Dovercourt - St. Paul's	WT090	-	-	40	4	1	2	65	25	-	-	264410	21351	17751	3000	600	600	-	22325	17751	11
12 Dufferin Street	WT100	9	18	-	4	4	3	84	55	42	A	31901	31901	28103	3200	598	670	7589	26356	26903	12
13 Fairbank	WT110	7	10	65	3	2	6	98	43	16	-	44638	32438	30403	-	2035	-	22549	47949	30403	13
14 Grace, Etobicoke	WT120	27	-	156	5	15	9	254	115	66	M	83410	80037	69637	10400	-	32	34193	73460	59137	14
15 Hillview	WT130	9	28	75	5	1	10	108	79	37	A	71261	63761	59261	4500	-	-	28956	60325	55761	15

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	AD	COMM RE	ROLL MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
16 First Hugarian	WT140	18	53	219	7	14	13	266	158	105	A	91642	83942	65686	8000	10256	-	26244	74282	65686	16
17 Korean People's	WT360 **	2	50	35	79	-	16	63	50	3	M	79329	69329	64829	-	4500	-	25791	63184	64829	17
18 Logan Geggie Memorial	WT150	4	13	68	2	10	5	69	49	20	M	51954	45410	41656	3754	-	-	21412	38670	41656	18
19 Mimico	WT160	11	16	151	2	15	9	206	115	60	A	77516	77516	64763	10500	2253	-	27000	66658	64763	19
20 Morningside High Park	WT170 **	24	42	171	3	12	8	217	125	50	M	113882	112399	97655	12946	1798	1235	31157	100594	97655	20
21 North Park	WT180	7	-	-	4	8	7	61	60	-	-	45732	45732	43232	2500	-	4952	25012	25012	43232	21
22 Park Lawn	WT190	8	17	100	11	8	11	105	55	50	A	44611	41227	36620	3977	630	-	15040	38266	36620	22
23 Patterson	WT200	13	-	71	9	8	4	102	65	73	A	65222	53254	46954	5800	500	893	18487	50104	41706	23
24 Rexdale	WT211	15	15	91	-	6	7	134	85	45	M	47289	38765	32303	6462	-	-	18835	34720	32303	24
- Pine Ridge	WT210	4	-	-	4	1	3	38	27	36	M	24842	24842	19613	4000	1229	-	9784	24174	19613	
25 Runnymede	WT220	15	20	154	6	5	15	171	78	69	M	178060	91257	66001	14000	11256	994	8949	73133	65501	25
26 St. Andrew's, Humber Heights	WT230	33	60	282	6	14	61	391	200	57	A	194720	182620	145699	32000	4921	-	31053	155300	145699	26
27 St. Andrew's, Islington	WT240	31	64	219	3	21	24	349	182	-	M	268892	261649	191941	28469	41239	3452	30730	150845	139538	27
28 St. Giles Kingsway	WT250	40	7	224	10	13	20	371	165	31	A	154717	154717	117503	28000	9214	1355	32400	147836	117503	28
29 St. James, Long Branch	WT260	11	7	80	2	6	9	130	89	7	A	82623	76431	66575	9000	856	1304	25994	64919	66575	29
30 St. Stephen's, Weston	WT270	4	35	106	-	3	22	94	80	70	M	71730	62945	52460	5545	4940	-	26842	45443	52460	30
31 Toronto Formosan	WT125	10	110	62	3	12	12	96	78	48	-	140551	117194	96903	5000	15291	-	31840	80125	96903	31
32 Toronto Korean	WT280	16	210	453	27	51	8	620	410	350	-	579843	402192	325512	7019	69661	18870	43956	324883	317144	32
33 University	WT290	16	104	176	8	26	33	165	103	205	M	65624	65295	54810	8308	2177	-	26772	53036	53560	33
34 Victoria-Royce	WT300	17	10	179	16	28	6	200	130	12	-	207560	207560	191560	16000	-	4279	33750	64750	191560	34
35 Weston	WT310	22	23	171	10	4	26	270	180	110	A	178614	116997	95949	19932	1116	1731	17185	133458	90381	35
36 Wychwood-Davenport	WT320	13	6	-	-	1	5	127	110	18	A	67006	67006	52001	7100	7905	1900	24300	64848	52001	36
37 York Memorial	WT330 *	31	54	195	9	19	8	280	125	120	A	106026	95111	83481	11630	-	1310	27609	89803	82431	37
Grand Total 1987		530	1179	4190	274	384	415	6133	3558	1903	15	4241262	3358964	2828618	320377	209969	50183	886679	2775448	2678019	
Grand Total 1986		498	882	3518	186	359	458	5745	2808	1429	12	3404113	2832419	2328587	289638	214194	40247	829666	2453410	2175810	
Increase		32	297	672	88	25		388	750	474	3	837149	526545	500031	30739		9936	57013	322038	502209	
Decrease							43									4225					

PASTORAL CHARGE	CONG. ID	ELD	SS	NOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE		
1 Acton, Knox	BT090	34	81	195	9	13	12	388	164	30	A	280341	106451	92121	13830	500	5567	31010	115657	92121	1	
2 Bolton, Caven Nashville	BT010 BT011	12 6	56 -	108 -	3 -	9 2	8 13	142 35	83 21	70 11	M	74467 37207	71598 37207	58825 19377	9744 1500	3029 16330	1248	-	26259 10709	59319 16429	58825 19377	2
3 Boston - Omagh	BT100 BT101	13 8	- 21	80 48	9 5	- 6	16 79	134 45	56 90	49 90	M	48198 27944	48198 25177	40121 20782	6967 4131	1110 264	-	885	7866 9995	32212 19383	40121 20782	3
4 Bramalea, St. Paul's	BT020	18	-	209	33	18	14	325	131	187	M	91105	63919	54874	8800	245	-	29044	61450	53483	4	
5 Bramalea North	BT021	13	25	85	5	19	9	145	70	53	M	-	-	-	-	-	-	-	-	-	5	
6 Brampton, St. Andrew's	BT030	77	218	594	93	35	68	824	412	165	M	265767	260767	222092	35682	2993	3221	38255	224131	222092	6	
7 Brampton, West Korean	BT280 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	7	
8 Brampton, Heart Lake	BT040	9	43	44	7	8	13	66	43	110	M	394857	23969	22169	1800	-	-	28243	416603	20035	8	
9 Caledon East, Knox - Claude	BT050 BT051	4 5	- 3	- -	2 -	1	53 10	20 54	20 4	- A	- A	23428	23428	22543	885	-	-	12966	21862	22543	9	
10 Campbellville, St. David's - Nassagaweya	BT060 ** BT061 ***	11 -	22 -	64 -	4 -	7 -	-	142	50	11	M	47095	36780	31653	5127	-	1243	17232	47697	31653	10	
11 Erin Burns - Osprings, Knox	BT070 BT071 ***	12 -	22 -	70 -	4 -	-	54	58	40	70	M	35844	35844	32334	3510	-	-	16615	29428	32334	11	
12 Georgetown, Knox - Limehouse	BT110 BT111	22 6	84 28	257 37	25 1	8	10	425	143	200	M	87333	87333	67529	16071	3733	1635	26357	67761	67529	12	
13 Grand Valley, Knox	BT080 *	10	46	84	3	3	9	142	62	60	M	75891	48467	33734	4800	9933	899	20282	47366	24773	13	
14 Hillsburgh, St. Andrew's - Price's Corners, Bethel	BT130 BT131 ***	13 -	60 -	121 -	7 -	9 -	4	208	83	11	A	59534	59534	54023	5511	-	1493	22482	50034	54023	14	
15 Malton, St. Mark's	BT220	14	40	118	9	12	23	157	96	60	M	61171	61171	52134	7939	1098	-	25476	42632	43899	15	
16 Milton, Knox	BT140	36	160	288	-	14	25	486	216	89	M	154113	154113	132485	20537	1091	5231	29027	135288	132485	16	
17 Mississauga, Clarkson Road	BT150	29	42	205	4	11	8	362	159	20	A	110264	110264	91668	16046	2550	-	28280	89641	91668	17	
18 Mississauga, Dixie	BT160	21	87	147	17	20	40	226	125	60	M	84599	72019	60866	9000	2153	725	28632	56488	56066	18	
19 Mississauga, Erindale	BT170	10	44	111	3	16	13	171	75	121	M	96980	61424	50580	9540	1304	3471	26504	55302	28826	19	
20 Mississauga, Glenbrook	BT180	9	50	90	2	12	30	115	76	66	M	103313	67002	56932	9362	708	-	3245	39814	661	20	
21 Mississauga, White Oak	BT190	8	-	-	18	28	2	123	52	31	M	54013	30167	28554	1202	411	-	23975	45887	22252	21	
22 Norval - Union	BT120 BT121	9 8	40 13	89 63	4 3	4 4	12 6	125 111	70 52	45 25	M	48457 40014	44862 37664	39362 29664	5500 8000	-	1640	14448	41140	39362	22	
23 Oakville, Hopedale	BT230	33	90	260	6	4	24	341	198	-	A	271100	135549	105099	23153	7297	-	16819	104520	102141	23	
24 Oakville, Knox	BT240	60	-	627	23	43	25	927	440	160	A	288340	288340	240340	48000	-	2392	32860	215222	240340	24	
25 Oakville, Knox Sixteen	BT250	6	12	24	3	-	8	23	16	45	A	18730	9653	8715	938	-	-	3000	15621	8715	25	
26 Oakville, Trafalgar	BT270 **	10	50	60	13	95	-	95	63	20	M	78347	35139	34146	993	-	-	23108	49942	34146	26	
27 Orangeville, Tweedsmuir - Waldemar	BT260 BT261	17 6	- -	155 -	3 2	15 4	6	267	120	40	M	93987 17427	59750 17427	48250 13193	10500 1389	1000 245	3914 407	33069 7000	120427 13775	43750 13193	27	
28 Port Credit, St. Andrew's	BT200	41	84	377	19	34	14	516	22	300	A	178995	178995	152089	21290	5616	2300	32791	154111	151522	28	
29 Streetsville, St. Andrew's	BT210	14	64	204	18	21	5	215	102	85	M	79266	71109	58046	10000	3063	1643	26692	61059	58046	29	

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

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Statistics and Finances for the Year Ended December 31st, 1987

18. Presbytery of Brampton

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
						AD	RE	MB												
Grand Total 1987		604	1485	4814	358	471	493	7594	3547	2344	21	3346750	2377343	1988654	324016	64673	39778	669724	2495800	1870781
Grand Total 1986		574	1327	3886	318	423	298	7284	3484	1915	18	2451866	2143786	1757852	310220	75714	37240	640892	1918108	1694941
Increase		30	158	928	40	48	195	310	63	429	3	894884	233557	230802	13796		2538	28832	577692	175840
Decrease																11041				

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Statistics and Finances for the Year Ended December 31st, 1987

19. Presbytery of Barrie

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
1 Alliston, Knox	BA010	9	76	142	18	5	14	246	97	-	M	72283	45236	36391	6300	2545	1181	17442	64350	36391	1
- Mansfield, St. Andrew's	BA011	4	20	48	5	2	15	70	34	25	-	29634	26144	24344	1800	-	439	11811	18781	24344	
2 Angus, Zion	BA041	4	27	46	8	1	4	48	24	48	-	23704	22859	20425	2200	234	-	10750	18428	20425	2
3 Barrie, Essa Road	BA020	18	34	130	3	7	6	176	116	35	A	113483	106472	88183	13157	5132	2100	33238	83974	88183	3
4 Barrie, St. Andrew's	BA030	38	87	509	16	29	17	649	250	179	A	179584	146876	112327	23012	11537	3208	30954	142339	112327	4
5 Barrie, Westminster	BA040	12	62	-	5	21	14	132	90	40	A	82174	82174	67425	6805	7944	-	32270	73081	67425	5
6 Bracebridge, Knox	BA050	14	45	177	12	12	4	176	101	90	A	75931	75421	63232	10964	1225	1440	20002	60929	63232	6
- Gravenhurst, Knox	BA051	7	8	55	2	1	10	55	39	34	A	24145	21145	18380	2720	45	-	9342	17815	18380	
7 Bradford, St. John's	BA060	10	10	48	1	13	2	81	32	25	M	36252	25514	24440	1074	-	1400	19616	29172	17990	7
8 Collingwood, First	BA070	28	212	415	25	23	20	541	356	144	M	138150	112317	85092	23026	4199	4774	35111	105480	85092	8
9 Cookstown	BA080	11	22	60	1	-	2	93	41	8	M	21848	21848	17736	2800	1312	1110	5737	27591	17736	9
- Baxter	BA081	9	30	28	-	-	-	73	29	-	-	46652	15348	13038	2310	-	200	7064	12125	13038	
- Ivy	BA082	7	24	35	2	-	-	73	39	-	-	17990	17990	15717	1793	480	1036	5555	15224	15717	
10 Creemore, St. Andrew's	BA090	1	8	10	6	5	5	33	10	5	M	8365	8365	8365	-	-	-	5040	5040	8365	10
- Dunedin, Knox	BA091	4	15	25	1	3	2	42	40	-	M	10780	9640	7810	1830	-	-	7320	10860	7810	
- Morning's Mills, Knox	BA092	3	20	25	-	1	-	37	25	15	M	14634	14634	14634	-	-	-	6800	6800	14634	
- Maple Valley, St. Andrew's	BA093	6	5	23	-	4	5	64	24	-	M	17293	13581	11579	2002	-	875	7855	12014	11579	
11 Duntroon, St. Paul's	BA100	5	54	48	2	-	1	65	44	15	M	62852	32019	26585	4551	883	1129	15194	26101	26585	11
- Nottawa	BA101	2	11	23	-	2	2	31	21	12	M	14063	13779	12344	1335	100	-	7203	12394	12344	
- West Nottawasaga	BA102	3	-	-	-	-	-	14	48	19	M	16641	16641	15641	1000	-	335	10459	16980	15641	
12 Elmvale	BA110	16	39	175	9	10	8	187	102	195	M	72761	60139	46263	10229	3647	2189	22123	61026	46263	12
- Flos, Knox	BA111	4	9	30	6	5	9	45	27	12	-	15233	14971	12651	1521	799	-	7538	12905	12651	
13 Guthrie	BA120	4	-	11	-	-	-	25	18	11	A	13817	5740	5390	350	-	401	4200	12806	5390	13
- Oro Central	BA121 **	4	11	17	2	2	1	1	22	-	-	15623	11756	11100	656	-	510	4400	7823	10100	
- Oro Station, St. Andrew's	BA122	5	20	24	3	4	7	35	30	15	A	15300	15300	14425	775	100	311	4200	13554	14425	

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL				ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
						AD	RE	MB													
14 Hillsdale, St. Andrew's	BA130	6	10	14	3	-	1	34	-	-	M	13663	10207	9794	413	-	-	5575	11353	6639	14
- Craighurst, Knox	BA131	5	-	10	-	-	-	9	15	7	-	8664	8664	8434	230	-	-	1427	3571	7207	
15 Huntsville, St. Andrew's	BA140	17	60	170	4	15	4	157	110	102	A	98485	83445	71022	8413	4010	-	33299	83051	71022	15
16 Midland, Knox	BA150	24	105	186	3	5	18	293	-	17	M	140731	140731	122422	13500	4809	2661	33146	119260	119287	16
17 Orillia	BA160	46	103	434	5	24	26	581	260	201	M	224081	204382	166352	30000	8030	11257	35654	176765	166352	17
18 Orillia, St. Mark's	BA170	16	16	104	1	10	3	159	67	-	-	41316	41316	38006	3300	10	627	24755	47572	38006	18
19 Penetanguishene First	BA180	13	30	60	12	27	11	154	78	100	M	63229	63229	58542	4322	365	-	19651	63692	58542	19
- Port McNicoll, Bonar	BA181	8	30	58	20	1	1	98	40	100	M	30903	30903	29403	1500	-	522	9357	24895	29403	
- Wyebridge (amalgamated)	BA182	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
20 Port Carling, Knox	BA190	4	-	-	1	1	3	37	34	34	M	29820	29820	26792	2710	318	622	11227	20681	26792	20
- Torrance, Zion	BA191	5	-	-	-	2	3	21	16	34	M	14700	12966	11260	1482	224	-	7533	11731	11260	
21 Stayner, Jubilee	BA200	14	36	-	-	6	6	248	-	-	A	56980	56542	46836	8765	941	2640	20006	47606	46836	21
- Sunnidale Corners, Zion	BA201	4	8	25	-	6	3	51	30	16	A	16956	12871	10628	2243	-	1280	7930	9998	10628	
22 Stroud	BA021	9	11	42	-	5	13	62	50	20	A	31760	27415	23830	2479	1106	317	5809	25100	23830	22
23 Tottenham, Frazer	BA210	6	24	36	2	1	21	51	23	52	M	31249	29303	24698	2800	1805	885	9106	28697	23558	23
- Beeton, St. Andrew's	BA211	5	11	30	2	4	4	35	30	22	M	21700	14184	12745	1428	11	455	9106	17280	11605	
- Schomberg, Emmanuel	BA212	4	10	18	1	-	-	27	20	4	M	13530	13530	12587	943	-	-	6265	11180	12587	
24 Uptergrove, Knox	BA220	5	17	23	-	-	1	46	27	14	A	18235	16235	14368	1100	767	727	6640	14644	14368	24
- East Oro, Esson	BA221	5	20	32	-	-	1	51	31	5	A	16476	15540	13007	2300	233	1459	6370	7970	13007	
- Jarratt, Willis	BA222	5	11	24	1	1	1	45	25	34	A	14314	14314	12658	1606	50	1066	6612	13583	12658	
25 Vankoughnet, St. David's	BA240	5	-	21	-	-	-	33	-	-	M	21654	18821	15683	1755	1383	1563	3417	14136	13639	25
26 Victoria Harbour, St. Paul's	BA230	8	-	26	-	2	12	75	14	5	M	19884	19884	17625	2102	157	-	11477	17118	17625	26
- Coldwater, St. Andrew's	BA231	13	24	53	1	3	1	89	38	13	M	33294	33294	22664	10194	436	525	8253	21782	22664	
- Moonstone, Knox	BA232	2	-	-	-	-	-	28	-	-	-	8022	8022	7131	732	159	-	3207	7875	7131	
Grand Total 1987		457	1375	3470	183	263	295	5410	2538	1704	25	2108838	1841527	1550004	226527	64996	49244	627046	1667132	1530713	
Grand Total 1986		443	1264	3506	174	239	425	5477	2783	1957	20	1952451	1673481	1377844	252484	43153	48830	566491	1404640	1347593	
Increase		14	111	-	9	24	-	-	-	-	5	156387	1680046	172160	-	21843	414	60555	262492	183120	
Decrease					36		130	67	245	253					25957						

(Code for Column Headings, see page 675)

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## Statistics and Finances for the Year Ended December 31st, 1987

## 20. Presbytery of Temiskaming

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	LMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
1 Cochrane, Knox	TE010	2	21	36	1	2	-	39	21	28	M	25146	22096	18850	3000	246	-	11441	21996	18850	1
2 Englehart, St. Paul's - Tomstown	TE020	4	21	61	4	1	3	35	35	50	M	37840	23630	21461	2000	169	-	21913	37332	17292	2
	TE021	3	16	20	-	-	-	29	28	17	M	19015	12879	12476	403	-	-	6320	10938	9976	
3 Kapuskasing, St. John's	TE030	6	47	50	4	4	14	68	40	16	M	42425	36575	28848	3000	4727	-	17050	31952	26302	3
4 Kirkland Lake, St. Andrew's	TE040	10	24	74	7	10	7	87	54	50	M	51027	51027	43823	7002	202	-	27216	46148	41423	4
5 New Liskeard, St. Andrew's	TE050	16	20	147	8	8	3	161	83	126	M	72551	67141	56478	10500	163	-	27201	58802	55078	5
6 Timmins, Mackey	TE060	4	-	53	1	-	11	70	32	13	M	47581	47581	41098	5179	1304	-	24553	37462	40092	6
Grand Total 1987		45	149	441	25	25	38	489	293	300	7	295585	260929	223034	31084	6811	0	135694	244630	209013	
Grand Total 1986		44	184	374	24	30	66	502	310	298	6	294112	278872	239596	28722	10554	330	118232	241850	225235	
Increase		1	-	67	1	-	-	-	-	2	1	1473	-	-	2362	-	-	17462	2780	-	
Decrease			35			5	28	13	17			17943	16562		3743	330				16222	

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## Statistics and Finances for the Year Ended December 31st, 1987

## 21. Presbytery of Algoma and North Bay

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	LMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
1 Burk's Falls, St. Andrew's - Magnetewan, Knox - Sundridge, Knox	AN080	10	-	60	7	5	3	66	39	30	M	23687	23687	22575	1050	62	-	9200	17502	22575	1
	AN081	4	10	-	1	9	-	49	40	42	M	57469	48969	48076	895	-	-	10400	88864	48076	
	AN082	6	14	37	1	10	2	61	40	25	M	29818	21859	20109	1050	700	-	-	17445	20109	
2 Massey, First	AN090	3	18	21	-	-	-	17	15	31	-	11292	11062	9302	1405	355	300	4000	7430	9302	2
3 North Bay, Calvin	AN010	26	79	316	16	27	23	375	269	245	A	150183	141603	105680	24014	11909	1400	34689	102381	105680	3
4 Parry Sound, St. Andrew's	AN020	14	77	140	-	-	21	169	140	50	M	147747	122382	92382	11000	19000	-	31507	74096	62465	4
5 Sault Ste. Marie, St. Paul's - Victoria	AN040	16	37	150	3	8	8	182	130	48	A	87098	84578	75943	8500	135	784	17281	73091	75943	5
	AN041	7	21	36	2	1	3	60	35	11	A	29943	15591	6421	4000	5170	1019	8411	14449	6421	
6 Sault Ste Marie, Westminster	AN050	-	42	290	10	19	9	430	220	31	M	190149	190149	170696	19254	199	-	34700	164969	170696	6
7 Sudbury, Calvin - Hillside	AN060	15	31	129	5	13	28	142	84	108	M	66932	66932	55676	7108	4148	700	19377	53818	53976	7
	AN061	4	4	25	3	-	-	32	15	-	-	13304	13304	11821	1326	157	409	4082	10615	11821	
8 Sudbury, Knox	AN070	20	25	206	4	-	12	243	98	98	A	79982	79982	69019	10633	330	1920	21447	62820	69019	8
Grand Total 1987		125	358	1410	52	92	109	1826	1125	719	6	887604	820098	687698	90235	42165	6532	195094	687480	656081	
Grand Total 1986		161	423	1324	73	89	80	1855	1050	693	4	888332	656784	541016	82514	33254	6343	180122	585505	422681	
Increase				86		3	29		75	26	2		163314	146682	7721	8911	189	14972	101975	233400	
Decrease		36	65		21			29				728									

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M											
1 Arthur, St. Andrew's	WW010	15	73	194	13	14	31	312	120	-	-	137908	54879	40667	9091	5121	684	23987	51445	40667	1	
- Gordonville, St. Andrew's	WW011	7	30	37	7	4	2	67	30	-	-	8802	8802	6855	809	1138	398	5483	7219	6855		
2 Baden, Livingston	WW020	7	38	68	-	6	6	92	35	33	M	48022	32923	30110	2496	317	-	24572	36854	28515	2	
3 Cambridge, Central	WW030 *	40	90	-	6	4	55	498	201	30	A	141439	141439	119939	21500	-	1944	31300	116150	119939	3	
4 Cambridge, Knox Preston	WW040	27	62	197	5	3	21	353	167	25	M	91504	91504	71589	16699	3216	-	31552	85923	71589	4	
5 Cambridge, Knox's Galt	WW050	44	71	425	10	8	89	647	307	-	M	227932	205034	160627	39332	5075	2416	30405	187870	160627	5	
6 Cambridge, St. Andrew's Galt	WW060	30	45	179	5	21	15	285	196	53	M	134359	134359	107047	14427	12885	1277	29125	133320	107047	6	
7 Cambridge, St. Andrew's Hespeler	WW070	36	123	350	17	26	15	530	300	100	A	288586	130070	97835	21897	10338	2009	33101	123531	-	7	
8 Cambridge, St. Giles	WW080 *	17	75	135	33	19	34	299	90	84	M	48862	48862	47693	316	853	-	25584	49651	41695	8	
9 Elmira, Gale	WW090	17	97	160	7	10	1	247	93	60	M	113317	52806	48227	3600	979	-	26050	40612	-	9	
10 Elora, Knox	WW100	15	30	140	3	2	5	270	-	-	M	61349	57802	46954	8458	2390	733	20666	46776	46954	10	
- Alma, St. Andrew's	WW101	6	10	30	-	4	4	49	24	3	-	13952	13952	13341	611	-	430	5600	7777	13341		
11 Fergus, St. Andrew's	WW110	34	145	383	17	28	27	680	325	83	M	186779	181391	150967	27891	2533	-	27500	154807	150967	11	
12 Guelph, Knox	WW120	101	86	668	17	21	36	1090	487	-	-	222170	222170	178434	40333	3403	-	-	133601	178434	12	
13 Guelph, Kortright	WW150	17	152	134	9	23	19	148	80	293	M	121538	121538	94932	11225	15381	-	26798	76781	74335	13	
14 Guelph, St. Andrew's	WW130	49	83	436	21	17	122	624	407	125	M	293226	209437	160148	33123	16166	6002	36451	162465	160148	14	
15 Guelph, Westminster-St. Paul's	WW140	-	-	-	-	7	12	359	145	43	M	93587	93587	79581	13936	70	-	29686	73583	73878	15	
16 Harriston, Knox-Calvin	WW160	19	63	192	9	15	5	336	87	80	A	81426	81426	68322	11313	1791	960	26208	75186	68322	16	
17 Kitchener, Calvin	WW170	32	83	176	4	17	32	355	181	55	A	233706	89487	69654	12295	7538	1060	16423	71401	68614	17	
18 Kitchener, Doon	WW180	15	54	190	15	32	13	192	120	115	A	69674	69674	59910	7114	2650	-	25965	61459	59514	18	
19 Kitchener East	WW290 **	7	44	46	13	63	2	61	53	30	-	28877	24514	21555	2637	322	-	300	8793	5928	19	
20 Kitchener, K-W Arabic	WW190	1	-	-	-	7	17	-	7	A	14031	12931	12931	-	-	-	-	11153	15701	12931	20	
21 Kitchener, K-W Korean	WW200	2	35	50	3	3	26	44	35	81	A	42859	42287	41068	758	461	-	13662	37418	41068	21	
22 Kitchener, St. Andrew's	WW210	156	343	1452	66	90	85	3395	-	90	A	679371	490401	387376	91773	11252	4029	30500	444288	372466	22	
23 Mount Forest, St. Andrew's	WW220	18	31	-	5	12	6	253	91	-	M	42257	40080	35326	4754	-	418	20702	36651	35326	23	
- Conn, Knox	WW221	9	15	39	-	4	1	61	25	29	-	8238	8238	7527	711	-	744	5724	8279	7527		
24 Palmerston, Knox	WW230	15	31	128	5	18	3	175	-	-	M	49278	33677	27980	5512	185	2175	27624	50830	27980	24	
- Drayton, Knox	WW231	5	19	27	-	1	50	30	25	-	-	16108	16108	14377	1546	185	323	6340	14386	14377		
25 Puslinch, Duff's	WW240	19	65	202	1	14	9	281	116	70	A	74695	62981	51582	8926	2473	1432	16810	60057	51582	25	
- Crieff, Knox	WW241	7	18	40	3	22	12	88	38	36	-	34618	22465	19326	2876	263	1089	7364	19831	19326		

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

Synod of Toronto and Kingston

Statistics and Finances for the Year Ended December 31st, 1987

22. Presbytery of Waterloo-Wellington

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
26 Rockwood	W250	5	12	50	1	7	7	82	48	-	M	27757	25260	23260	2000	-	-	11946	24535	23260	26
- Eden Mills	W251	5	19	37	8	8	3	73	48	-	M	24060	24060	21946	2114	-	315	8842	20881	21946	
27 Waterloo, Knox	W260	38	-	291	15	41	22	518	240	67	A	199015	199015	156509	29336	13170	1269	34600	142799	152918	27
28 Waterloo, Waterloo North	W270	19	94	114	6	31	25	224	97	138	M	85219	69246	63408	5670	168	-	27530	61311	46377	28
29 Winterbourne, Chalmers	W280 *	4	6	12	5	-	2	13	15	3	-	-	-	-	-	-	-	-	-	-	29
Grand Total 1987		838	2142	6582	329	594	755	12768	4231	1758	16	3937321	3112405	2537003	455079	120323	29707	699553	2642171	2304453	
Grand Total 1986		868	2182	6319	376	496	746	12855	5515	2643	18	3490457	2864782	2315388	450323	99071	27770	680048	2437787	2209866	
Increase				263			9														
Decrease		30	40		47			87	1284	885	2										

Synod of Hamilton and London

Statistics and Finances for the Year Ended December 31st, 1987

23. Presbytery of Hamilton

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Ancaster, St. Andrew's	HA010	12	-	92	9	10	4	200	-	-	A	77659	65236	57668	7000	568	1128	20210	63017	57668	1
- Alberton	HA011	9	17	43	2	-	-	66	-	-	M	-	-	-	-	-	-	-	-	-	-
2 Ancaster, St. Paul's, Carluke	HA020	7	9	64	5	1	11	116	-	-	M	37233	37233	31544	5689	-	1055	-	21851	31544	2
- Knox, Binbrook	HA021	7	10	40	1	-	-	77	25	5	-	19423	16826	13709	3117	-	769	2995	20782	13709	
Burlington:																					
3 Aldershot	HA030	20	52	180	12	14	17	334	175	25	A	146275	142275	129150	12625	500	1500	32690	86089	80847	3
4 Brant Hills	HA040	17	150	175	14	22	2	196	135	140	-	74162	57549	48791	5714	3044	-	25638	51265	32975	4
5 Knox	HA050	50	66	363	14	27	21	510	250	140	M	168894	168894	135965	24000	8929	2447	37564	138156	133919	5
6 Pineiland	HA060	15	50	152	7	9	14	211	100	44	M	69554	69554	63554	6000	-	1863	30011	56785	60294	6
7 Strehcona	HA070	19	38	152	7	7	118	246	94	41	A	69125	63314	48740	13000	1574	1465	6931	55405	48740	7
8 St. Paul's	HA080	7	18	48	1	4	2	79	46	48	M	33477	18903	16693	2000	210	-	9256	23656	16693	8
9 Caledonia	HA090	15	97	255	12	20	23	345	195	120	M	80235	70783	59243	10905	635	3834	31973	68083	59243	9
10 Dundas, Knox	HA100	34	47	356	21	22	23	511	228	131	M	494149	182112	136174	27532	18406	57344	36864	447161	136174	10
11 Grimsby, St. John's	HA110	22	22	188	15	22	7	244	107	120	M	69590	66329	52478	10500	3351	5449	20772	73423	52262	11
12 Hagersville, St. Andrew's	HA120	11	44	80	1	8	25	148	61	25	M	52264	51964	43098	7361	1505	3545	26714	49319	43098	12
Hamilton:																					
13 Calvin	HA130	6	14	-	1	3	2	43	-	22	-	12524	7853	7104	-	749	-	9893	15385	7104	13
14 Central	HA140	52	90	377	13	27	10	480	249	88	A	364014	304793	251482	41200	12111	3782	44850	285740	224901	14
15 Chalmers	HA150	23	105	156	2	11	15	253	158	40	M	92791	75744	61390	12701	1653	631	26381	82983	61390	15

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
16 Chedoke	HA160	33	100	312	12	28	15	486	350	115	A	183553	177616	151429	24831	1356	350	28103	186360	104678	16
17 Eastmount	HA170	15	45	209	7	11	13	354	125	56	A	95756	87656	74478	12716	462	285	21737	73131	67458	17
18 Erskine	HA180	19	30	135	2	10	5	197	85	35	M	109538	97279	83186	11000	3093	2629	29645	74701	83186	18
19 Heritage Green	HA360	14	42	45	7	59	-	59	46	14	M	62437	10911	8299	2612	-	-	28653	38094	8299	19
20 John Calvin, Hungarian	HA190	27	-	135	5	12	11	232	102	9	A	138778	82827	77827	3100	1900	-	25403	80235	77827	20
21 MacNab St.	HA200	38	43	330	10	36	34	452	260	40	M	177747	147747	116071	26000	5676	1935	39400	147310	116071	21
22 New Westminster	HA210	28	40	221	8	17	23	287	154	51	A	96568	96568	79763	14500	2305	4658	27752	80943	79763	22
23 Roxborough Park	HA220	3	14	38	-	-	23	50	22	11	M	10321	10321	9621	700	-	-	-	9264	9121	23
24 St. Columba	HA240	29	-	-	8	22	34	283	170	45	A	74723	67674	55391	10242	2041	2663	28281	61046	55391	24
25 St. Cuthbert's	HA250	13	90	-	3	12	3	101	150	-	A	156817	156817	96692	5600	54525	-	34425	93543	84812	25
26 St. Enoch	HA260	17	4	193	7	10	20	261	123	33	A	287715	121508	89272	21500	10736	2558	35034	99589	89272	26
27 St. John & St. Andrew's - St. David's	HA270	20	16	131	5	1	42	201	105	27	A	69410	68910	59133	8200	1577	1214	17915	54913	59133	27
	HA271	13	18	65	1	-	2	96	50	22	A	30000	30000	22963	4982	2055	921	8957	27455	22963	
28 St. Paul's	HA280	39	90	255	4	11	33	380	172	40	A	301022	206526	168632	31500	6394	4304	35112	219815	168632	28
29 South Gate	HA290	21	62	187	4	15	10	234	145	212	A	91575	91575	76530	12908	2137	2630	26920	71244	76530	29
30 Jarvis, Knox - Walpole, Chalmers	HA300	14	35	94	3	6	4	180	52	17	M	33851	32826	28593	4233	-	1400	18841	32266	28593	30
	HA301	8	24	47	4	6	2	108	44	14	M	21205	16335	13114	3221	-	2504	11317	17677	13114	
31 Kirkwall - Sheffield, Knox	HA310	10	28	75	3	-	6	129	44	12	M	57536	55737	47625	7403	709	1808	21766	37528	47625	31
	HA311	3	5	29	-	3	29	14	20	-		12479	11798	9054	2399	345	4480	6453	9068	9054	
32 Port Dover, Knox	HA320	11	13	75	6	9	19	112	60	25	A	37161	27551	24563	2830	158	-	20396	37585	24563	32
33 Stoney Creek, Cheyne	HA330	44	93	226	13	21	24	342	327	100	A	251189	243302	198100	21876	23326	1781	29120	156093	133143	33
34 Waterdown, Knox	HA340	15	36	103	7	3	40	168	109	20	A	213923	54557	46375	6472	1710	1480	16967	40551	46375	34
35 West Flamborough	HA350	-	-	-	2	9	4	156	165	66	M	120146	120146	112146	8000	-	2340	30924	71864	76876	35
Grand Total 1987		760	1657	5626	258	505	664	8956	4697	1973	17	4494819	3415549	2805640	436169	173740	124752	905863	3259375	2543040	
Grand Total 1986		784	1635	5850	259	425	556	9088	4729	1980	17	4160209	3185010	2611637	427363	146010	74200	855752	3299150	2416960	
Increase		22				80	108					334610	230539	194003	8806	27730	50552	50111		126080	
Decrease		24		224	1			132	32	7										39775	

(Code for Column Headings, see page 675)

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Beamsville, St. Andrew's	NI010	11	11	55	9	7	8	104	65	50	A	42315	36671	29988	5585	1098	1039	19740	41452	29988	1
- Smithville	NI011	6	15	35	2	2	2	50	33	30	A	23960	19426	16248	2178	1000	690	8460	17408	16248	
2 Dunnville, Knox	NI020	22	64	127	5	9	8	191	100	40	M	109326	75043	63488	10012	1543	2061	25968	86452	63488	2
3 Fonthill, Kirk-on-the-Hill	NI181	9	25	66	1	2	5	107	-	29	A	59647	51236	45800	5229	207	-	8850	55141	45800	3
4 Fort Erie, St. Andrew's-Knox	NI030	23	70	210	2	8	15	278	151	50	M	108809	98039	75654	19735	2650	3061	30414	84818	75654	4
Niagara Falls:																					
5 Chippewa	NI040	14	78	178	2	24	15	235	156	86	M	128813	115611	98901	15500	1210	12560	27621	94186	98901	5
6 Drummond Hill	NI050	37	44	255	2	5	70	366	164	65	A	145473	141616	112723	22779	6114	2046	10356	93201	109719	6
7 Korean Mission Church	NI051 **	9	12	22	4	-	-	-	27	-	-	25760	21306	21306	-	-	-	10358	22317	21306	7
8 Stamford	NI060	18	134	192	2	10	36	295	160	27	A	144335	97727	80807	14948	1972	1319	28706	96048	62633	8
Niagara-on-the-Lake, St. Andrew's																					
9 Niagara-on-the-Lake, St. Andrew's	NI070	12	46	172	11	12	11	330	108	150	M	146161	120161	110561	9600	-	1496	27044	94347	73521	9
10 North Pelham, First	NI080	10	55	65	1	1	2	112	77	81	M	38525	36732	27652	5975	3105	1169	15131	32929	27652	10
- Rockway	NI081	7	12	59	3	2	1	114	39	16	-	28927	28927	20841	4644	3442	691	11669	19830	20841	
11 Port Colborne, First	NI090	26	93	233	19	10	30	349	140	40	M	95594	95594	75796	19300	498	2427	26278	82867	75796	11
St. Catharines:																					
12 Knox	NI100	48	107	536	29	14	64	780	303	95	A	213252	206576	168513	36683	1380	3750	22712	209201	168513	12
13 St. Andrew's	NI110	12	37	68	2	6	2	110	65	28	A	45349	45349	37969	6074	1306	-	13486	33385	37969	13
- Scotties	NI111	13	35	84	4	10	7	122	73	28	A	69804	50360	42027	5520	2813	666	13913	39083	35637	
14 St. Giles	NI120	20	99	225	15	26	18	361	164	75	A	93954	69456	59583	8320	1553	1375	26823	117284	32983	14
15 West St. Andrew's	NI130	8	28	71	-	1	18	100	65	5	A	52652	49294	44743	4551	-	1213	21545	43244	44743	15
16 St. David's, First	NI140	8	3	26	-	-	-	40	23	15	M	21326	21326	19050	1905	371	320	4868	15466	19050	16
17 Thorold, St. Andrew's	NI150	19	65	165	6	4	32	266	75	85	M	83665	83665	68782	12977	1906	-	28467	61173	68782	17
18 Welland, Hungarian	NI170	19	16	97	5	18	5	133	78	184	M	85556	44659	40170	3460	1029	-	21557	36441	40170	18
- Crowland	NI160	5	8	14	-	-	-	19	14	-	-	7262	7262	6467	795	-	-	3600	5346	6467	
19 Welland, Knox	NI180	12	58	124	2	9	5	150	96	125	M	61975	60088	52631	7066	391	390	13602	55914	52631	19
20 Welland, St. Andrew's	NI190	32	43	187	9	7	18	282	163	20	A	107530	82325	61965	16465	3895	2123	15019	113507	61965	20
Grand Total 1987		400	1158	3266	135	187	372	4894	2339	1324	10	1939970	1658449	1381665	239301	37483	38396	436187	1551040	1290457	
Grand Total 1986		395	1026	3290	158	239	277	5079	2486	1272	8	1903463	1545815	1270763	234740	40312	28021	428315	1588636	1208528	
Increase		5	132				95			52	2	36507	112634	110902	4561		10375	7872		81929	
Decrease					24	23	52		185	147						2829				37596	

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	NB	ATD	ADH	M										
1 Brantford, Alexandra	PA010	20	43	212	2	16	11	262	-	87	A	100340	100340	85417	12000	2923	-	26660	85195	85417	1
2 Brantford, Central	PA020	30	121	302	15	10	26	454	254	200	A	228298	197855	169857	24117	3881	3298	30152	171603	169857	2
3 Brantford, Greenbrier	PA030	11	40	150	9	9	18	234	106	29	M	64355	63727	54116	9194	417	-	26128	52342	53366	3
4 Brantford, Knox	PA040	13	32	107	1	2	7	102	50	76	A	67231	36233	30289	5025	919	372	21262	43108	30289	4
- Mt. Pleasant	PA041	6	14	-	1	3	2	91	35	7	M	29403	26230	23057	3115	58	-	10559	20809	23057	
5 Brantford, Pleasant Ridge	PA050	8	-	60	1	2	3	69	35	32	M	26435	26435	26435	-	-	-	7090	20960	25835	5
6 Delhi, Calvin	PA060	15	16	133	4	6	4	183	70	20	M	63052	63052	59452	3600	-	800	26925	60709	59452	6
7 Embro, Knox	PA070	8	37	85	2	2	3	153	64	-	M	76211	44211	37693	5038	1480	6000	14811	34000	26285	7
- Harrington, Knox	PA071	5	15	43	1	4	-	101	40	8	-	27294	27294	21612	4057	1625	1763	14650	24472	21612	
8 Ingersoll, St. Paul's	PA080	25	40	247	6	12	41	307	96	253	M	109543	77070	58949	12562	5559	-	30956	113195	58949	8
9 Innerkip	PA090	9	59	110	6	19	9	169	119	75	M	78440	61556	50688	7407	3461	1083	23040	47910	50688	9
- Ratho	PA091	5	-	15	-	-	1	25	-	-	M	9433	9433	8463	668	302	-	3927	7235	8463	
10 Norwich, Knox	PA100	7	17	61	-	4	2	93	42	88	-	23760	23760	20015	3356	389	322	16489	26231	20015	10
- Bookton	PA101	6	20	26	3	4	2	52	35	59	-	13613	13613	12843	770	-	-	7693	11883	12843	
11 Paris	PA110	26	65	-	9	7	156	268	-	-	M	142869	112215	92186	16015	4014	2190	16093	90598	48979	11
12 Simcoe, St. Paul's	PA120	17	40	163	4	8	20	222	116	48	A	110075	106795	82735	19274	4786	-	26322	81770	80256	12
13 Tillsonburg, St. Andrew's	PA130	12	40	110	10	11	2	220	95	55	M	66338	66338	56270	9657	411	-	21618	57574	56270	13
- Windham Centre	PA131	4	22	43	1	3	3	61	29	25	-	13602	13602	12067	1500	35	-	5425	10632	12067	
14 Woodstock, Knox	PA140	36	-	381	10	8	119	560	290	26	A	163893	158893	134370	24023	500	1775	26000	142718	134370	14
Grand Total 1987		263	621	2248	85	130	429	3626	1476	1088	10	1414185	1228652	1036514	161378	30760	17603	355800	1102944	978070	
Grand Total 1986		284	662	2222	90	111	184	3931	1663	1216	6	1383744	1239717	1029170	176318	34229	25153	348398	1051177	1001645	
Increase				26		19	245				4	30441		7344				7402	51767		
Decrease		21	41		5			305	187	128			11065		14940	3469	7550			23575	

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
1 Ailsa Craig	L0010	5	16	53	1	1	1	76	36	37	M	47827	45509	40027	5085	397	1859	21289	40152	40027	1
2 Appin	L0020	8	39	48	2	2	2	87	39	44	A	35980	35980	31699	3271	1010	1487	14461	26949	31699	2
- Melbourne, Guthrie	L0021	5	-	-	2	2	1	42	24	-	A	14337	14337	12969	1118	250	823	7167	15063	12969	
3 Belmont, Knox	L0030	8	25	80	4	4	2	91	45	30	M	30662	27247	24519	2510	218	590	13768	28109	24519	3
- North Yarmouth	L0031	6	22	38	1	1	1	81	28	8	M	20543	18275	17175	1000	100	200	11015	16730	17175	
4 Crinan, Argyle	L0050	6	10	48	5	-	3	97	50	39	M	24991	24066	20745	2255	1066	814	12922	21544	20745	4
- Largie, Duff's	L0051	7	24	56	3	-	4	80	42	55	M	33357	33357	30262	3095	-	1256	12471	23972	30262	
5 Dorchester	L0060	7	12	-	-	-	-	68	27	10	M	25491	21069	18769	2300	-	500	16266	26124	18769	5
- South Missouri	L0061	3	18	30	2	3	-	73	30	-	M	32553	26278	23136	3100	42	-	16669	29094	23136	
6 Dutton, Knox	L0070	6	12	-	4	3	2	52	30	20	A	20668	20668	17951	2212	505	-	7891	20064	17951	6
- Wallace town, St. Andrew's	L0071	6	31	49	-	-	3	68	33	58	-	24149	19099	16730	2167	202	1638	7303	16329	16730	
- West Lorne, Knox	L0072	7	16	45	3	2	-	55	35	-	A	11495	11495	8055	3315	125	1461	11772	17315	8055	
7 Fingal, Knox	L0080	10	19	68	2	-	-	117	57	20	M	34744	22485	19585	2900	-	708	9854	27905	19585	7
- Port Stanley, St. John's	L0081	9	6	-	1	-	4	21	28	10	-	22128	22128	21188	940	-	-	3506	21723	21188	
8 Glencoe	L0090	13	-	130	4	4	6	197	92	35	M	46334	46334	39685	6275	374	2128	14652	38554	39685	8
- Wardaville, St. John's	L0091	7	25	50	-	-	1	63	38	20	-	15787	15787	13787	2000	-	773	7343	15773	13787	
9 Ilderton, Bethel	L0040	7	17	41	-	-	2	81	40	11	A	36787	34935	31993	2569	373	735	23570	38084	31993	9
10 Kintyre, Knox	L0100	8	30	50	2	5	-	84	58	20	A	23032	22992	19040	3577	375	1098	3656	15450	19040	10
- New Glasgow, Knox	L0101	3	-	16	-	-	-	20	-	-	A	11017	11017	9493	1126	398	398	732	5526	8993	
- Rodney, St. John's	L0102	6	-	60	2	3	12	86	46	20	M	20111	18962	16559	2403	-	793	2505	12010	15459	
11 Komoka	L0110	3	12	32	1	2	2	27	-	51	-	8934	8842	8192	650	-	194	4782	8495	8192	11
- North Caradoc	L0111	7	-	105	2	3	1	126	74	187	M	35481	35481	31181	3300	1000	1248	15989	28839	31181	
- Mount Brydges, St. Andrew's	L0112	4	5	39	-	-	6	49	21	24	-	11274	11274	9989	1285	-	335	3562	8403	9989	
London:																					
12 Chalmers	L0120	29	111	270	31	27	14	351	220	200	-	188176	99069	86569	12500	-	-	34547	92012	86569	12
13 Elmwood Avenue	L0130	32	73	255	7	10	26	368	177	40	A	130805	130805	104559	17361	8885	1800	31872	100797	103974	13
14 Hamilton Road	L0140	15	20	106	-	-	7	188	90	9	M	60345	60345	50624	9482	239	1330	27599	47114	50624	14
15 Knollwood Park	L0150	20	26	113	3	8	29	164	54	45	-	99773	54298	43846	6600	3852	1074	17255	47082	43846	15
- St. Lawrence	L0151	13	30	40	2	12	13	88	55	67	-	28057	26073	21600	4049	424	-	9442	23554	21600	
16 Korean Christian	L0160	7	120	97	11	-	16	336	-	-	-	107077	104787	92785	5500	6502	5667	13080	67780	64172	16
17 New St. James	L0170	63	63	420	6	22	36	668	341	71	-	329235	260624	182452	34932	43240	8094	36400	182452	182452	17
18 Oakridge	L0180	39	72	303	20	51	25	482	308	89	A	272968	143885	121750	21000	1135	-	35684	123273	-	18
19 St. Andrew's	L0250 *	4	-	29	-	3	13	30	38	52	A	48205	7335	6803	532	-	-	20368	46910	6803	19
20 St. George's	L0190 *	14	35	145	7	8	7	238	-	20	M	117857	60163	48341	7522	4300	1236	21829	63793	48341	20
21 Trinity	L0200	10	61	52	-	7	18	56	45	87	M	65684	46230	43601	2500	129	-	28347	52025	31704	21
22 Westmount	L0210	22	97	194	6	26	37	318	200	22	A	116929	94974	80762	14000	212	-	30667	95831	73111	22
23 Moss, Burns	L0022	11	36	-	2	7	7	134	82	-	A	53275	51275	45200	5475	600	6970	26000	36200	45200	23
24 Mount Brydges Hungarian	L0220 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	24

\* No current year figures - last year's figures used

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	PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
			ELD	SS	HOU	BP	AD	RE	NB	ATD	ADH	M										
25	St. Thomas, Alma Street - Tempo	LO230 * LO231 *	13 5	54 28	125 -	2 6	6 -	15 -	137 41	70 19	124 -	A -	59465 11149	57072 11149	52151 9525	4000 1200	921 424	779 872	19760 5412	48441 7500	52151 9525	
26	St. Thomas, Knox	LO240	75	128	482	19	23	26	876	375	110	M	286921	158869	127569	30000	1300	5110	33188	230279	127569	
	Grand Total 1987		523	1278	3697	157	251	342	6233	2947	1635	15	2563603	1914570	1600866	235106	78598	51970	634595	1767250	1428770	
	Grand Total 1986		510	1188	3263	141	324	418	6108	2574	1969	20	2249852	1811533	1498533	222350	90650	37312	579729	1626361	1319391	
	Increase		13	90	434	16			73	76			313751	103037	102333		12756	14658	54866	140909	109379	
	Decrease																					

	PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
			ELD	SS	HOU	BP	AD	RE	NB	ATD	ADH	M										
1	Amherstburg, St. Andrew's	CH010	12	21	80	5	14	4	186	75	25	M	86929	59857	53152	6600	105	-	27235	52506	53152	
2	Blenheim	CH020	7	24	31	3	-	-	61	20	-	-	13563	13563	12583	901	79	-	5565	11670	12583	
3	Chatham, First	CH030	51	65	385	9	14	76	558	250	185	M	177217	177217	137375	31604	8238	9500	35965	126603	137375	
4	Chatham, St. James - Dover, New St. Andrew's	CH040 CH041	18 9	51 36	171 63	19 4	30 1	13 6	254 125	153 57	169 -	M	107233 26538	93279 26538	82779 23165	7833 3373	2667	-	20544 9085	61717 18323	47605 20950	
5	Dresden, St. Andrew's - Rutherford	CH050 CH051	11 4	29 -	86 -	2 1	10 -	5 3	89 28	62 17	30 -	M	42279 7527	42279 5527	37419 4660	4860 867	-	711	8001	44890	37419	
6	Duart - Turin, Knox	CH060 CH061	10 4	10 -	70 11	2 -	2 -	4 -	120 23	57 15	20 4	M	37729 5695	36620 5695	30227 5176	5208 409	1185 110	1381	22081	34695	30227	
7	Leamington, Knox	CH070	18	37	134	3	6	20	219	123	1020	A	100425	97989	86367	11193	429	2928	10397	79723	86367	
8	Puce, St. Andrew's	CH080	18	148	260	4	17	9	276	270	350	A	225415	214928	201928	13000	-	1946	34145	159142	148569	
9	Ridgetown, Mt. Zion	CH090	23	33	163	4	10	17	265	106	-	A	77366	67608	59201	8407	-	-	27200	60721	57701	
10	Thamesville, St. James - Kent Bridge, Knox	CH100 CH101	12 5	55 -	77 11	4 -	4 -	2 1	147 17	47 10	50 10	M	60991 6808	53991 6808	48046 6708	4000 100	1945	-	24694 3993	50393 6645	44648 6708	
11	Valetta	CH110 *	12	40	53	4	-	3	114	48	5	A	35812	29996	22410	7286	300	1530	10500	26415	22410	
12	Wellaceburg, Knox	CH120	33	60	-	8	10	29	338	160	-	M	151883	110624	93890	14600	2134	1417	29740	86768	80200	
13	Windsor, First Hungarian	CH130 *	6	10	62	2	-	2	82	40	66	A	31015	29269	27925	558	786	-	12695	29574	27925	
14	Windsor, Forest Glade	CH190	9	87	-	7	24	1	163	108	43	M	78431	67620	63420	4000	-	-	24639	54174	42082	
15	Windsor, Knox	CH140	16	22	122	-	6	4	168	117	14	M	92400	92400	75031	12038	5331	3846	27198	59966	75031	
16	Windsor, Paulin Memorial	CH150	39	95	251	11	12	9	377	205	75	M	132206	122093	102095	18102	1896	-	28260	104437	102095	
17	Windsor, Riverside	CH160	18	10	88	-	2	8	131	76	9	M	62234	53104	46768	5000	1336	5774	24908	24908	46768	
18	Windsor, St. Andrew's	CH170	70	83	628	21	35	116	785	400	179	A	228210	222210	182290	36000	3920	6898	39100	191317	182290	
19	Windsor, Chinese	CH200	5	35	140	5	6	-	34	22	146	A	31837	21837	21237	600	-	-	17705	31048	21237	
	Grand Total 1987		410	951	2886	118	203	332	4560	2438	2430	13	1819743	1650852	1423852	196539	30461	37032	449912	1326731	1293178	
	Grand Total 1986		380	934	2625	132	240	280	4682	2796	1344	14	1800261	1527663	1306875	186945	33843	29874	412909	1356495	1215732	
	Increase		30	17	261				52				19482	123189	116977	9594		7158	37003		77446	
	Decrease																					

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PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL						TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB	ATD	ADH	M										
1 Alvinston, Guthrie	SA010	-	-	80	1	1	7	131	49	-	M	37102	33321	28681	4175	465	1042	17278	41298	28681	1
- Euphemia, Cameron	SA011	4	-	9	-	-	1	22	18	2	-	6345	6345	4274	1571	500	329	2932	4126	4274	
- Napier, St. Andrew's	SA012	4	-	21	1	-	1	40	26	3	M	8115	8115	6295	1330	490	-	5543	5543	6295	
2 Beechwood, St. Andrew's	SA020	9	49	83	3	2	7	101	-	41	A	24838	21535	19610	1575	350	804	7876	17667	18908	2
- Kerwood, West Adelaide	SA021	7	14	45	-	-	2	84	36	30	A	38453	38453	26477	9592	2384	2016	8358	19166	26477	
- Centre Road, Knox	SA022	5	14	34	3	2	1	51	24	42	A	18009	15217	13352	1865	-	1436	7626	13239	13352	
3 Corunna, St. Andrew's	SA030	26	95	180	9	15	6	299	148	40	A	76635	76635	63357	13203	75	1561	20181	57025	63357	3
- Moore Twp., Knox	SA031	3	9	30	3	-	4	58	40	20	-	34291	34291	32333	1958	-	-	8824	24128	32333	
- Mooretown, St. Andrew's	SA032	6	36	53	3	1	5	79	60	18	A	25190	24235	20672	2850	713	-	6518	20468	19472	
4 Forest, St. James	SA040	15	-	130	-	17	6	263	111	80	M	79632	79632	68355	10200	1077	2352	26262	61034	68355	4
5 Petrolia, St. Andrew's	SA050	23	66	157	8	4	12	218	94	66	A	169919	68534	58975	8800	759	-	23869	58134	39203	5
- Dawn Twp., Knox	SA051	8	14	40	3	-	2	68	27	11	-	17101	17101	13451	3000	650	-	7990	14819	13451	
6 Point Edward	SA060	13	40	110	4	7	4	130	68	125	M	55990	54495	45681	6810	2004	-	20479	49767	45681	6
- Bridgen	SA061	4	11	36	1	22	2	49	22	25	M	30357	30357	28464	1750	143	308	9239	25822	28464	
7 Laurel-Lea-St. Matthew's	SA070	20	33	180	4	7	5	220	125	71	-	76609	76609	61013	13242	2354	2593	33971	58454	61013	7
8 Paterson Memorial	SA080	21	94	222	14	6	14	341	180	11	M	148777	131416	102009	20800	8607	5091	35517	103656	100303	8
9 St. Andrew's	SA090	67	70	465	28	38	42	599	350	120	M	234273	234273	200064	25000	9209	5232	46632	180534	158354	9
10 St. Giles	SA100	23	56	190	3	12	22	305	106	172	A	111718	97812	81251	13245	3316	-	27134	95792	81251	10
11 Strathroy, St. Andrew's	SA110	19	45	135	2	6	2	184	112	100	A	87451	71751	59925	11100	726	1864	29500	80852	59925	11
12 Thedford, Knox	SA120	6	17	55	-	-	1	75	40	41	M	24538	24538	21452	2836	250	398	23121	38034	21452	12
- Watford, St. Andrew's	SA122	11	31	48	2	4	1	90	-	-	-	32712	32620	28995	3625	-	1282	8485	16659	28995	
13 Wyoming, St. Andrew's	SA130	14	20	70	4	4	11	151	80	80	M	42350	42350	35665	6485	200	-	14918	37731	35665	13
- Camlachie, Knox	SA131	8	42	-	6	-	3	110	50	40	M	19377	19377	16266	3111	-	940	10431	15526	16266	
- Bear Creek	SA132	4	4	12	-	-	4	21	15	5	-	5271	4202	3469	613	120	880	3014	6241	3469	
Grand Total 1987		320	760	2385	102	148	165	3689	1781	1143	10	1405053	1243214	1040086	168736	34392	28128	405698	1045715	974996	
Grand Total 1986		312	920	2239	119	203	154	3711	1772	1485	6	1299637	1131665	942885	155648	33132	31343	360889	997091	909274	
Increase		8	140	146	-	11	-	978	9	4	105416	111549	97201	13088	1260	-	44809	48624	65722		
Decrease			160		17	55		22		342							3215				

PASTORAL CHARGE	CONG. ID	ELD	SS	NOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Atwood	SH010	22	75	210	7	9	12	362	169	22	M	74980	74258	61620	11366	1272	2741	28430	54703	61620	1
2 Avonton	SH020	10	44	140	5	16	3	289	90	-	M	59513	46584	40150	6332	102	9932	17760	40943	40150	2
- Motherwell-Avonbank	SH021	4	37	30	-	-	-	99	37	10	-	21431	16400	16400	4331	700	2224	10172	18849	16400	
3 Bayfield, Knox	SH030	5	-	11	-	2	-	13	41	30	-	6604	5604	5304	300	-	-	4121	7669	5304	3
4 Brussels, Melville	SH040	11	52	114	4	4	6	232	74	30	M	47255	43882	37882	6000	-	1060	20556	42888	37882	4
- Belgrave, Knox	SH041	4	-	17	-	-	-	24	12	-	-	8742	8742	8142	600	-	683	6782	8915	8142	
5 Cromarty	SH061	5	23	40	2	2	8	141	-	-	A	36319	22337	18824	3150	363	-	13275	20023	18824	5
6 Ethel, Knox	SH050	4	22	15	-	-	3	36	21	-	-	7433	5019	4448	538	33	-	3000	8101	4448	6
7 Exeter, Caven	SH060 *	5	15	136	1	-	5	137	45	-	-	27455	25212	23929	1283	-	-	10056	28895	23929	7
- Hensall, Carmell	SH062 *	8	-	70	-	-	6	120	32	-	-	15243	15243	14426	767	50	610	8372	8372	14247	
8 Goderich, Knox	SH070	49	84	409	22	28	227	650	275	200	A	189892	140404	104708	30190	5506	7286	27310	147410	104708	8
9 Listowel, Knox	SH080	53	245	560	29	43	24	989	448	225	A	163030	163030	122613	35417	5000	6839	36942	129537	122613	9
10 Milverton, Burns	SH090	9	50	78	2	13	2	129	92	5	M	65120	53312	47223	6089	-	1108	12773	53589	45223	10
- North Mornington	SH091	5	20	33	-	3	6	115	40	12	-	32128	21247	19845	1402	-	-	10226	21172	19845	
11 Mitchell, Knox	SH100	18	69	154	9	18	24	270	137	50	M	63913	62474	52820	8226	1428	1077	25348	56000	52820	11
12 Molesworth, St. Andrew's	SH110	9	58	100	5	10	44	150	79	45	M	32711	32573	25868	5500	1205	1183	12269	27594	25868	12
- Gorrie, Knox	SH111	4	-	24	1	2	6	40	15	6	-	11717	9524	8815	709	-	585	4912	12665	8815	
13 Monkton, Knox	SH120	11	54	89	2	6	6	184	98	28	M	46801	41865	36577	5069	219	1177	14819	39927	36577	13
- Cranbrook, Knox	SH121	9	13	46	6	4	3	91	33	8	-	19438	13290	11639	1626	25	776	7409	13297	11639	
14 St. Mary's	SH130 *	21	135	244	15	6	30	395	200	61	M	89294	89294	74480	12378	2436	-	5687	56243	64062	14
15 Seaforth, First	SH140	13	30	200	2	6	13	216	125	53	M	50923	44238	36551	7687	-	1567	21465	53855	36551	15
- Clinton, St. Andrew's	SH141	6	42	-	1	4	5	68	48	5	-	25609	19829	16929	2217	683	-	6066	21145	16929	
16 Shakespeare	SH150	9	55	118	5	7	5	190	-	75	M	59493	59493	52320	6617	556	2909	19645	50032	42281	16
- North Easthope, Knox	SH151	4	20	35	-	2	1	78	42	23	M	22702	22702	17611	5091	-	1412	7060	15038	17611	
17 Stratford, Knox	SH160	44	88	328	19	44	32	546	238	61	-	209496	194219	178972	14201	1046	13803	35630	198040	130450	17
18 Stratford, St. Andrew's	SH170 *	35	120	283	19	18	17	668	245	50	M	180227	143648	122099	20886	663	2587	26882	112588	122099	18
Grand Total 1987		377	1351	3484	156	247	488	6232	2636	999	12	1567469	1379454	1160195	197972	21287	59559	396967	1247490	1089037	
Grand Total 1986		396	1181	3668	181	233	206	6466	2760	784	14	1514860	1392111	1162778	192999	36334	54143	367482	1131390	1096815	
Increase			170			14	282			215		52609			4973		5416	29485	116100		
Decrease		19		184	25			234	124		2		12657	2583		15047				7778	

(Code for Column Headings, see page 675)

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL						TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB	ATD	ADH	N										
1 Ashfield Presbyterian	BM010	7	29	49	1	2	4	98	32	50	M	18584	17434	15325	2109	-	1243	12288	21218	14325	1
- Ripley, Knox	BM011	6	17	58	-	-	8	83	42	55	M	35968	33793	28618	4235	940	3114	14213	30010	28618	17
2 Bluevale, Knox	BM020	6	28	-	3	-	4	117	38	24	M	20397	20288	19565	708	15	494	13079	17931	19565	2
- Belmore, Knox	BM021	6	-	36	5	-	2	97	52	-	-	31026	31026	23269	6747	1010	877	13298	22926	23269	
3 Chatsworth, St. Andrew's	BM030	9	27	60	-	6	7	89	55	37	-	31632	29805	25527	3675	603	-	11963	22542	25527	3
- Dornoch, Latona	BM031	6	29	56	2	8	-	84	60	35	-	28226	21457	18447	2710	300	438	10020	26730	18447	
4 Chesley, Geneva	BM040	12	58	160	2	1	5	304	140	15	M	78994	77558	66571	10437	550	2175	28630	58847	66571	4
5 Dromore, Amos	BM050	8	-	61	1	5	6	91	48	53	-	31463	26463	24585	1700	178	-	7773	17615	24585	5
- Holstein, Knox	BM051	6	36	67	2	2	6	107	54	62	M	24259	23034	20970	2000	64	626	9038	18170	20970	
- Normanby, Knox	BM052	5	4	26	1	1	1	51	25	7	-	19833	10364	9270	992	102	463	3287	6550	9270	
6 Dundalk, Erskine	BM060	6	14	73	1	-	5	91	46	25	-	33276	33276	29171	4105	-	553	17499	24757	29171	6
- Swinton Park, St. Andrew's	BM061	5	25	19	-	-	2	34	19	32	-	23097	23097	21884	1213	-	321	6205	18570	21884	
7 Durham Presbyterian	BM070	18	66	225	2	14	10	379	146	37	M	71373	71373	55732	14412	1229	2383	20260	30800	55732	7
- Priceville, St. Andrew's	BM071	8	15	55	2	9	5	874	44	18	-	24199	24199	20802	2930	467	-	7052	20199	20802	
8 Hanover, St. Andrew's	BM080	19	41	191	5	9	9	271	94	73	A	61458	53556	44005	8773	778	1647	21943	48898	44005	8
- Ayton, Knox	BM081	4	6	19	-	3	-	38	22	7	-	10416	10201	8649	1414	138	-	3329	7009	8649	
9 Kincardine, Knox	BM090	25	90	275	3	14	13	367	190	70	-	91921	90262	76042	14113	107	1666	31875	81515	75828	9
10 Lucknow Presbyterian	BM100	17	32	130	4	10	10	248	126	42	M	86105	86105	75376	9660	1069	4573	24808	76825	75376	10
- South Kinloss Presbyterian	BM101	8	29	53	1	3	-	116	67	17	-	33808	33808	30294	3314	200	2471	11802	27937	30294	
11 Markdale, Cooke's	BM110	4	6	44	1	2	6	63	43	30	-	25812	22806	20769	2000	37	-	9803	19335	20769	11
- Feversham, Burns	BM111	3	-	14	-	-	3	12	10	17	-	7400	7400	7085	275	40	-	2511	5292	7085	
12 Meaford, Knox	BM120	15	25	88	1	2	3	143	67	33	A	41268	38628	33169	4329	1130	797	12833	28971	33169	12
- Thornbury, St. Paul's	BM121	11	23	95	-	7	2	134	68	49	A	49751	46969	38268	6612	2089	24	12833	42652	38268	17
13 Owen Sound, St. Andrew's	BM130	31	194	560	22	24	9	756	299	152	A	204831	192246	152621	34564	5061	3265	28964	166815	152621	13
14 Paisley, Westminster	BM140	11	19	57	4	4	6	121	50	4	-	33784	33784	28637	3645	1502	941	14601	28665	28637	14
- Glamis, St. Paul's	BM141	4	26	30	3	-	1	82	31	-	-	15555	15555	13735	1800	20	1489	5533	17074	13735	
15 Port Elgin, Tolmie Memorial	BM150	15	21	105	2	8	8	218	95	54	M	59880	41891	34239	6902	750	2451	16498	45867	34239	15
- Burgoyne, Knox	BM151	7	21	79	6	2	5	169	56	21	-	25174	22174	17500	3359	1315	656	11082	19697	17500	
16 Southampton, St. Andrew's	BM160	10	26	97	-	6	1	122	69	36	M	60106	60106	49527	9079	1500	1137	26988	50944	49527	16
Tara, Knox	BM170	11	40	75	5	2	26	113	46	45	M	29961	29961	27217	2744	-	531	16235	27218	27217	17
- Allenford, St. Andrew's	BM171	6	18	35	-	-	1	66	31	15	A	16902	16902	14602	2300	-	333	8050	18086	14602	

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
18 Teeswater, Knox	BM180	16	56	160	11	7	10	261	114	45	M	44977	44548	36343	6500	1705	1486	6729	34622	36343	18
- Kinlough Presbyterian	BM181	5	14	27	-	-	-	51	34	-	-	10406	10406	8658	1748	-	815	5631	8232	8658	
19 Tiverton, Knox	BM190	11	40	150	11	4	19	190	104	30	M	70412	57262	48474	8219	569	3245	27770	50053	45609	19
20 Walkerton, Knox	BM200	22	34	139	5	9	12	239	136	68	M	74648	74248	65158	8875	215	1734	27766	61488	62876	20
21 Whitechurch, Chalmers	BM210	5	7	24	-	-	8	61	20	20	A	18579	13900	12211	1424	265	409	5836	9563	12211	21
22 Warton, St. Paul's	BM220	14	25	-	12	10	15	206	79	-	M	65638	59757	50387	7500	1870	898	23347	59528	50387	22
- Lake Charles	BM221 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
23 Wingham, St. Andrew's	BM230	27	79	303	7	137	46	427	195	51	M	110652	109128	92867	13220	3041	3516	22838	103022	92867	23
24 Stokes Bay, Knox	BM240	5	8	30	3	2	-	26	-	-	-	7397	3165	1733	805	627	-	4957	6061	1733	24
25 Sauble Beach, Huron Feathers	BM250 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	25
Grand Total 1987		414	1228	3725	128	313	278	6212	2847	1329	15	1729168	1617935	1367302	221147	29486	46771	559167	1382234	1360941	
Grand Total 1986		407	1210	3757	146	219	370	6185	2797	1304	19	1670614	1510127	1273403	214928	21796	49673	517193	1288572	1258431	
Increase		7	18	-	-	94	-	27	50	25	-	58554	107808	93899	6219	7690	-	41974	93662	102510	
Decrease		-	-	32	18	-	92	-	-	-	4	-	-	-	-	-	2902	-	-	-	

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Geraldton, St. Andrew's	SU010	9	47	-	5	-	2	81	65	69	M	61679	61679	52402	8852	425	-	17987	43330	52402	1
Thunder Bay:																					
2 Calvin	SU020	6	5	41	-	-	1	56	26	15	-	17542	17542	14024	2762	756	-	-	11928	14024	2
3 First	SU030	18	92	190	3	14	8	194	104	-	M	85584	85584	64260	14975	6349	601	27401	50233	64260	3
4 Lakeview	SU040	26	60	200	10	11	20	284	150	13	M	75739	72739	60136	9293	3310	1282	26795	58510	55136	4
5 St. Andrew's	SU050	26	63	365	26	42	58	639	280	150	A	216345	150829	121388	25578	3863	4535	31666	123367	121388	5
Grand Total 1987		85	267	796	44	67	89	1254	625	247	3	456889	388373	312210	61460	14703	6418	103849	287368	307210	
Grand Total 1986		99	288	916	60	68	51	1291	650	390	4	454754	371338	293809	62395	15134	7111	114624	297183	291309	
Increase		-14	-21	-120	16	-1	38	-37	75	-57	-1	11415	11635	18401	11265	2869	907	8825	8955	15801	
Decrease		14	21	120	16	1	37	25	143	1					935	431	693	10775	9815		

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## Synod of Manitoba and N.W. Ontario

## Statistics and Finances for the Year Ended December 31st, 1987

## 32. Presbytery of Lake of the Woods

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Atikokan, St. Andrew's	LW010	4	11	43	-	1	2	59	18	20	M	30841	14069	12320	1547	202	1974	9754	28395	11320	1
2 Fort Frances, St. Andrew's	LW020	13	36	98	1	2	6	161	63	19	A	53869	45889	42272	3500	117	100	15083	48333	42272	2
3 Kenora, First	LW030	5	-	89	6	6	40	110	50	97	M	43499	43499	34491	7586	1422	946	21800	36975	34491	3
Grand Total 1987		22	47	230	7	9	48	330	131	136	2	128209	103457	89083	12633	1741	3020	46637	113703	88083	
Grand Total 1986		23	47	199	10	11	20	369	145	141	2	126479	103017	89941	12496	580	3104	44207	99635	89941	
Increase				31			28					1730	440		137	1161		2430	14068		
Decrease		1			3	2		39	14	5				858			84			1858	

## Synod of Manitoba and N.W. Ontario

## Statistics and Finances for the Year Ended December 31st, 1987

## 33. Presbytery of Winnipeg

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Pinawa, Pinawa Christian Fellowship	WI080	4	70	10	-	1	2	22	10	120	M	-	-	-	930	-	-	4690	4690	-	1
2 Lockport Community	WI090	6	-	30	-	-	-	-	35	-	-	117817	20924	19571	500	853	-	6356	55648	-	2
3 Selkirk, Knox	WI100	19	30	64	3	9	4	220	63	-	M	64510	63097	55005	7375	717	320	31700	53202	55005	3
4 Thompson, St. Andrew's	WI110	5	-	37	2	-	1	36	26	64	M	36218	26744	23973	1245	1526	-	21715	38067	21673	4
Winnipeg:																					
5 Calvin	WI010	7	14	-	4	5	26	48	35	40	M	33729	17143	14994	2149	-	300	22038	22038	14994	5
- Stonewall, Knox	WI011	4	9	31	-	1	2	28	21	43	M	15515	10315	9264	834	217	-	8824	13123	9264	
6 First Church	WI020	42	63	380	8	18	24	349	220	204	A	235926	201063	153193	32200	15670	3243	32513	194084	146025	6
7 Kildonan	WI061	8	-	-	1	-	14	71	40	46	A	7620	-	-	3800	-	-	22745	22745	-	7
8 Manitoba Korean	WI120	3	42	54	86	33	43	60	52	-	A	459723	49482	46833	1000	1649	-	24000	438344	46833	8
9 St. Andrew's	WI030	9	45	130	5	4	11	159	77	48	M	60547	60047	55271	4000	776	-	26386	51924	55271	9
10 St. David's	WI040	8	-	155	6	10	15	155	74	80	A	75074	65154	58812	6000	342	-	26421	53756	48485	10
11 St. James	WI050	13	31	119	3	-	13	130	77	15	A	81844	76767	48564	12017	16186	4370	21396	48635	48564	11
12 St. John's	WI060	15	51	152	14	22	7	237	143	25	A	77099	75501	61331	11400	2770	4194	23442	60314	61331	12
13 Westwood	WI070	22	100	220	12	4	97	298	-	75	A	145491	139139	103145	22000	13994	775	20804	106635	99178	13
Grand Total 1987		165	455	1382	144	107	259	1813	873	760	6	1411113	805376	649956	105450	54700	13202	293030	1163205	606623	
Grand Total 1986		353	536	1447	166	114	190	1956	869	574	6	948665	844692	686263	111440	47877	11987	303753	757823	667291	
Increase							69		4	186		462448				6823	1215		405382		
Decrease		188	81	65	22	7		143					39316	36307	5990			10723		60668	

PASTORAL CHARGE	CONG. ID	ELD	SS	HQU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB													
1 Brandon, First	BN010	38	62	314	12	20	96	427	226	153	M	125471	108966	83867	23000	2099	3433	30022	95467	83867	1
2 Brandon, St. Andrew's	BN020 *	13	-	-	5	3	3	171	78	-	-	40087	40087	37022	2890	175	1889	17896	63066	37022	2
3 Brandon, Southminster	BN030	4	9	27	2	-	2	32	21	9	-	11767	11011	9473	1538	-	-	-	11493	9473	3
4 Carberry, Knox-Zion	BN040 *	15	35	90	1	4	3	141	70	30	-	47534	36410	33301	3109	-	-	22670	41212	33301	4
5 Dauphin, St. James	BN050	6	8	29	2	4	1	38	11	36	-	26741	16586	15404	800	382	-	18765	26529	13305	5
- Winnipegosis, Knox	BN051	5	9	35	-	-	-	30	19	45	-	12925	9425	8274	850	301	-	7294	12050	8274	
6 Elphinstone	BN060	3	-	15	-	-	1	34	-	-	-	195	195	195	-	-	-	-	428	175	6
- Keeseekooenenin Reserve	BN061 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
- Rolling River Reserve	BN062 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
7 Flin Flon, St. Andrew's	BN070	9	29	86	4	12	2	122	54	64	-	36531	28437	25760	2530	147	-	24868	34137	25760	7
8 Hartney, St. Paul's	BN080 *	7	-	-	1	-	1	38	24	10	M	15579	14786	12536	1600	650	700	6439	10546	12536	8
- Melita	BN081 *	4	7	20	1	1	1	33	26	15	-	17029	12962	11395	1435	132	764	11471	17297	11395	
9 Killarney, Erskine	BN090	3	2	27	-	-	1	36	13	23	-	11313	10612	9514	1098	-	-	5726	11249	9514	9
- Bellafield	BN091	1	-	5	-	-	-	5	10	10	-	956	908	708	200	-	-	378	547	708	
- Boissevain, St. Andrew's	BN092 *	4	3	16	1	-	1	23	9	8	-	6905	6905	6605	300	-	-	1468	5502	6605	
- Ninga	BN093	2	18	10	-	-	-	12	13	-	-	18460	13998	11890	759	1349	-	2659	9030	11890	
10 Leaf Rapids, Cross of Faith	BN160 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	10
11 Lizard Point, Waywayseecappo	BN141 *	2	-	90	6	-	-	-	-	-	-	177	177	-	570	-	-	-	68	-	11
- Ekford	BN140 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
12 Lynn Lake, St. Simons	BN170 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	12
13 Neepawa, Knox	BN100	9	-	-	-	-	-	90	-	-	-	40335	40335	37084	2100	1151	-	21468	39589	37084	13
14 Oak Lake Reserve	BN110 *	-	-	28	4	-	-	-	-	-	A	160	160	160	-	-	-	-	-	160	14
- Birdtail Reserve	BN111 *	1	-	10	-	-	-	-	5	-	A	43100	100	100	-	-	-	28550	39845	100	
15 Portage, Dakota Tipi	BN120 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	15
- Westbourne	BN121 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
16 Portage, First	BN130 *	16	15	141	12	2	5	151	75	77	M	50912	50912	48030	1845	1037	1037	25295	48030	48030	16
17 Virden, St. Andrew's	BN150	7	3	40	-	-	-	44	40	30	-	75481	20702	18437	812	1453	-	5779	14288	18437	17
- Lenore	BN151 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Grand Total 1987		149	200	983	51	46	117	1427	694	510	3	581658	423674	369755	45436	8876	7823	230748	480373	367636	
Grand Total 1986		145	167	1019	53	48	56	1499	730	522	6	554719	419109	369959	42175	7368	11509	220719	467688	362805	
Increase		4	33	-	-	-	61	-	64	88	-	26939	4565	-	3261	1508	-	10029	12685	4831	
Decrease		-	-	-	2	2	72	-	36	12	3	-	-	204	-	-	3686	-	-	-	

(Code for Column Headings, see page 675)

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

## Synod of Saskatchewan

## Statistics and Finances for the Year Ended December 31st, 1987

## 35. Presbytery of Assiniboia

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Estevan, Westminster	AS010 *	6	15	24	-	-	14	46	25	11	M	28512	27878	26870	901	107	-	15097	29007	25936	1
2 Indian Head, St. Andrew's	AS020	5	16	43	-	-	15	54	30	6	M	18486	18486	17514	972	-	265	7946	18020	17514	2
- Au-Appelle, St. Andrew's	AS021	6	-	22	-	-	3	28	19	2	-	13541	9986	8131	1350	505	580	4779	10494	8131	
3 Kipling, Bekevar	AS030	12	-	-	-	-	6	228	85	-	M	44900	40918	36281	4447	190	683	15319	46802	36281	3
4 Moose Jaw, St. Mark's	AS040	17	-	121	-	6	11	137	63	48	A	46096	44072	36395	6762	915	5205	9216	43408	36395	4
- Briercrest, Knox	AS041	4	3	12	1	2	-	29	15	3	-	10399	10399	9749	650	-	481	4186	9711	9749	
5 Moosomin, St. Andrew's	AS050	6	20	60	1	-	3	59	35	-	M	24894	24394	21727	2167	500	-	12140	20404	21727	5
- Whitewood, Knox	AS051	8	-	51	3	3	1	77	35	30	M	32445	32445	28695	3039	711	1000	11154	21100	26268	
Regina:																					
6 First	AS060	30	-	216	7	29	2	311	190	65	A	-	-	-	-	-	-	-	-	-	6
7 Norman Kennedy	AS070	10	41	54	3	9	15	104	60	20	M	58793	58793	47096	7250	4447	2906	29356	52595	46510	7
8 St. Stephen's	AS080	-	6	9	-	-	-	13	10	15	-	19896	19896	19896	-	-	-	3867	12780	19896	8
9 Swift Current, St. Andrew's	AS090	10	17	82	3	1	1	95	50	25	M	57921	55313	49174	4889	1250	2838	27300	45925	49174	9
10 Weyburn, Knox	AS100	13	17	134	4	2	5	172	70	46	M	82165	77807	66165	10642	1000	7420	29012	70368	66165	10
11 Yorkton, Knox	AS110	4	18	62	-	2	20	66	39	38	M	36571	30792	25620	3606	1566	882	16187	30086	25620	11
- Dunleath	AS111	3	12	34	-	-	-	15	10	22	-	8786	8746	7933	380	433	4005	6000	10442	7933	
Grand Total 1987		134	165	924	22	54	96	1434	736	331	9	483405	459925	401246	47055	11624	26265	191559	421142	397299	
Grand Total 1986		146	313	1032	24	72	125	1539	771	285	7	679822	558465	473983	69735	14747	27174	232050	524641	461287	
Increase																					
Decrease		12	148	108	2	18	29	105	35			196417	98540	72737	22680	3123	909	40491	103499	63988	

## Synod of Saskatchewan

## Statistics and Finances for the Year Ended December 31st, 1987

## 36. Presbytery of Northern Saskatchewan

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Biggar, St. Andrew's	NS010	5	12	66	4	7	3	50	40	85	M	34333	25651	23068	1812	771	-	21444	32036	23068	1
2 Welfort, St. James	NS050	11	18	106	-	-	7	90	45	130	A	44317	28814	26023	2741	50	-	1341	23177	13242	2
- Tisdale, St. Andrew's	NS150	13	26	80	1	-	4	77	-	72	A	31131	31131	27041	3640	450	634	2556	18482	27041	
3 Mistiwasis	NS060	4	-	43	-	8	1	84	30	-	-	1432	1432	1220	212	-	-	-	1312	1220	3
- Crutwell	NS061 **	1	10	4	1	-	-	7	-	15	-	112	112	112	-	-	-	-	-	112	
- Wahpeton	NS062 **	1	20	8	7	7	-	14	-	30	-	112	112	112	-	-	-	-	-	112	
4 North Battleford, St. Andrew's	NS070 *	9	16	85	2	-	5	100	40	38	M	33458	33458	30639	1848	971	-	10020	29676	30639	4

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

## Synod of Saskatchewan

## Statistics and Finances for the Year Ended December 31st, 1987

## 36. Presbytery of Northern Saskatchewan

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
5 Northwest Sask. Territorial Mission:																				5
- Buffalo Narrows	NS081 *	1	-	-	3	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
- Dore Lake	NS082 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
- Lac La Plonge	NS083 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
6 Prince Albert, St. Paul's	NS090	17	38	180	7	23	1	215	115	80	A	137661	84461	74589	9372	500	1178	23982	76803	74589
7 Rosetown	NS100 *	5	2	21	1	-	1	29	27	-	M	21557	21557	20355	1202	-	-	9808	22997	20355
8 Sandwith, Christ	NS071	3	-	3	-	-	-	11	8	-	-	1577	1358	1215	143	-	-	803	803	1215
9 Saskatoon, Calvin Goforth	NS110	8	12	55	3	9	4	50	50	15	-	50138	38738	33626	3161	1951	300	20418	37229	33226
10 Saskatoon, Circle West	NS121	6	40	33	3	3	-	36	20	82	M	49288	20640	18366	1365	909	-	26578	44853	11686
11 Saskatoon, McQuercher Drive	NS140	10	65	143	10	13	8	162	-	49	-	124649	116277	91912	12304	12059	-	15031	66551	74799
12 Saskatoon, Parkview	NS120	9	27	99	4	2	3	79	61	105	M	106284	45515	43648	1545	322	515	23781	100856	41148
13 Saskatoon, St. Andrew's	NS130	33	60	300	10	15	68	355	191	75	M	164245	164245	130708	24562	8975	6206	27262	105774	130708
14 Sylvania, Knox	NS022	5	24	53	2	-	-	31	30	42	M	28375	15575	15054	489	32	-	20687	27878	11776
Grand Total 1987		141	370	1279	58	87	105	1390	657	818	7	828669	629076	537688	64398	26990	8833	203711	588427	494936
Grand Total 1986		130	411	1262	78	109	104	1388	740	1055	9	698809	601101	515106	60077	25918	10593	196653	541153	447644
Increase		11	17	17	-	-	-	1	2	-	-	129860	27975	22582	4321	1072	-	7058	47274	47292
Decrease				41		20	22			83	237						1760			

## Synod of Alberta

## Statistics and Finances for the Year Ended December 31st, 1987

## 37. Presbytery of Peace River

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
1 Brownvale, Alta., McQueen Memorial	PR010 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1
2 Dixonville, Alta., Strang	PR011	2	13	31	3	3	1	24	16	-	A	30912	9380	8994	250	136	719	15476	22660	8994
3 Chetwynd, B.C., Shared Ministry	PR020	-	-	10	-	4	-	41	-	14	-	-	-	-	-	-	-	-	-	3
4 Dawson Creek, B.C., St. James	PR030	7	75	66	2	7	8	90	55	106	M	50933	50933	46083	4850	-	-	9110	45406	39283
5 Faro, Yukon Territory,	PR090 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	5
6 Fort St. John, B.C., Fort St. John Pres.	PR040	5	36	54	5	5	2	61	50	-	-	40896	35750	32785	2965	-	-	21696	37862	29287
7 Grande Prairie, Alta., Forbes	PR050	6	72	104	13	6	1	94	75	97	M	64294	63294	56323	6971	-	3380	26434	44078	42461
8 Hanham, Alta., Knox	PR060	3	10	55	-	3	7	67	18	29	M	28385	21168	17832	2445	891	-	20226	29191	16832
9 Blueberry Mtn., Alta., Munro	PR061	3	-	11	1	-	1	19	10	10	-	6303	6303	5604	515	184	-	4213	5843	5604
10 Whitehorse, First	PR070 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	9
10 Tumbler Ridge, St. Paul's	PR080 *	-	63	50	11	9	3	6	40	-	-	49861	12984	12645	39	300	289	23561	46193	12645
Grand Total 1987		26	269	381	35	37	23	402	264	256	3	271584	199812	180266	18035	1511	4388	120716	231233	155106
Grand Total 1986		31	227	376	40	39	28	366	286	360	5	254745	193889	171107	18772	4010	6596	95136	197800	149282
Increase		5	42	5				36				16839	5923	9159				25580	33433	5824
Decrease					5	2	5		22	104	2				737	2499	2208			

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

## Synod of Alberta

## Statistics and Finances for the Year Ended December 31st, 1987

## 38. Presbytery of Edmonton

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
						AD	RE	MB												
1 Chauvin, Westminster - Wainwright, St. Andrew's	ED010 ED011	6 3	22 8	78 27	7 -	5 -	5 -	- 23	43 19	83 28	M -	39773 21064	39773 19024	35861 17667	3761 976	151 381	2181 -	18811 11613	36943 19058	35861 17667
Edmonton:																				
2 Calvin Hungarian	ED020	6	-	102	8	13	47	46	56	157	A	43176	30763	29963	-	800	-	27988	38013	27963
3 Dayspring	ED030	15	56	137	7	27	8	175	112	75	M	78304	77022	62519	8507	5996	-	34157	59456	58715
4 Eastminster	ED040	8	40	83	2	7	23	133	83	40	A	125591	125591	124013	195	1383	-	32200	79671	73405
5 First	ED050	44	9	319	9	16	18	325	152	90	A	239854	123858	104561	18547	750	2254	30700	178513	104561
6 Korean	ED150	4	-	-	26	30	37	124	120	350	A	120945	120945	112927	4187	3831	-	27396	112927	112927
7 Millwoods	ED060	8	48	69	6	20	5	79	47	42	M	69278	31965	28961	1100	1904	-	24830	51854	11309
8 St. Andrew's	ED070	13	45	129	10	17	8	139	100	145	M	72076	54270	47749	4880	1641	-	25634	74454	47749
9 Strathcona	ED080	10	45	126	10	2	13	158	117	80	M	108178	80497	67845	8039	4613	2690	29410	151988	57721
10 Westmount	ED090	13	51	144	3	13	15	184	102	85	M	77680	66630	58291	7070	1269	712	28292	60875	58291
11 West Jasper Place	ED091	5	22	35	6	6	2	32	25	52	M	35118	11386	10289	439	658	-	24807	32043	10289
12 Fort McMurray, Faith	ED100	6	13	25	-	-	16	35	14	50	-	34822	20011	17827	1105	1079	-	25714	34555	17827
13 Ganton	ED140	-	19	32	-	-	-	13	12	90	-	11008	11008	10394	325	289	-	-	9608	10394
14 Killam Presbyterian - Galahad, St. Paul's	ED111 ED110	5 5	8 12	18 27	- -	- 7	- -	4 32	22 20	18 -	A M	17331 19003	14531 16200	13579 14445	595 1300	357 455	- 2084	9785 10936	17619 15857	13579 14445
15 Lloydminster, Knox	ED120	5	1	115	3	9	21	121	70	72	M	54571	53641	48584	5057	-	1135	20405	47547	47888
16 St. Albert, Braeside	ED130	8	-	70	2	7	24	114	65	-	M	71969	67945	67945	3785	239	-	29615	55981	49017
Grand Total 1987		164	399	1536	99	179	266	1755	1175	1450	10	1239741	969084	873420	69868	25796	11056	412293	1076962	769608
Grand Total 1986		167	407	1441	82	168	219	1879	1109	1452	9	1400685	1015010	904891	79333	30786	4669	342068	852673	800158
Increase				95	17	11	27		66		1						6387	70225	224289	
Decrease		3	8					124		2		160944	45926	31471	9465	4990				30550

## Synod of Alberta

## Statistics and Finances for the Year Ended December 31st, 1987

## 39. Presbytery of Red Deer

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
						AD	RE	MB												
1 Eckville, St. Paul's	RD010	-	-	50	8	9	4	120	55	45	M	40274	35776	32416	3360	-	-	21674	42337	32416
2 Innisfail, St. Andrew's - Penhold, Chalmers	RD020 RD021	7 4	9 28	7 25	2 1	4 1	8 19	46 15	32 15	30 -	M M	34194 8511	33350 8511	27615 7449	4939 862	796 200	- -	22821 6948	29805 12469	27615 7449
3 Olds, St. Andrew's	RD030 **	9	24	55	3	3	2	53	42	65	M	40523	36928	34631	2297	-	-	21424	41220	34131
4 Red Deer, Knox	RD040	24	145	336	24	40	24	320	-	450	M	154448	122738	91028	19500	12210	-	35903	125717	89528
5 Red Deer, St. Andrew's	RD050 **	-	-	-	1	-	-	-	23	-	-	59288	25624	24393	1100	131	1267	10456	26285	11863
6 Rocky Mtn. House, Memorial	RD060	6	-	-	15	14	98	151	96	139	M	90673	76047	60052	10000	5995	2883	25981	75031	60052
7 Sylvan Lake, Memorial	RD070	20	153	257	14	47	10	244	180	-	A	96137	89442	75597	13645	200	2025	24550	80901	75597

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
8 Three Hills, St. Andrew's	RD080	3	-	36	-	-	2	20	20	27	M	15752	12374	11874	500	-	-	6318	10324	11874	8
- Orkney, St. Andrew's	RD081	3	-	12	-	-	1	18	14	5	M	10932	7554	7504	50	-	-	6318	8093	7504	
9 Willowdale, Zion	RD052	7	-	-	3	4	-	62	37	28	M	18519	13659	11275	2384	-	-	10080	16108	11275	9
- Valley Centre, St. Andrew's	RD051	5	11	15	-	-	-	29	25	-	M	11186	11186	10289	897	-	-	9578	12033	10289	
Grand Total 1987		88	370	793	71	121	150	1082	539	789	10	580437	473189	394123	59534	19532	9902	201869	480323	379593	
Grand Total 1986		87	514	487	55	40	135	1063	491	659	9	480554	415711	349526	48986	17199	13099	161157	417558	346587	
Increase		1		306	16	81	15	19	48	130	1	99883	57478	44597	10548	2333		40712	62765	33006	
Decrease			144														3197				

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Banff, St. Paul's	CM010	5	9	36	-	9	14	45	60	47	M	46212	46212	43712	2500	-	-	31762	45775	43712	1
2 Bassano, Knox	CM020	13	70	175	19	7	6	190	80	130	M	58073	58073	51044	6830	199	-	29706	55402	44051	2
- Gem	CM021	4	14	25	2	7	-	37	20	28	-	6901	6901	6709	142	50	-	1200	3502	4663	
Calgary:																					
3 Calvin, Hungarian	CM030	13	11	110	6	22	4	130	91	15	M	53748	35515	25672	4774	5069	-	23454	42460	25672	3
4 Centennial	CM040	16	154	199	28	18	14	171	160	245	M	94250	94250	85598	7600	1052	351	25109	71109	66601	4
5 Chalmer's	CM050	9	24	99	2	1	18	97	95	50	M	80578	71720	61371	7750	2599	3851	28486	67203	48439	5
6 Grace	CM060	73	112	726	23	36	16	945	414	207	A	382243	331073	284873	46200	-	-	43800	281993	284873	6
7 Knox	CM070	25	52	160	1	4	8	228	108	127	M	142502	105002	84622	17705	2675	1342	34906	87968	84622	7
8 Trinity	CM081**	5	71	53	8	6	-	53	45	-	M	34626	14952	13962	990	-	-	20580	37237	13962	8
9 St. Andrew's	CM080	35	181	389	20	62	34	537	350	706	M	190554	184203	152721	25000	6482	1065	42777	144932	150021	9
10 St. Giles	CM090	34	50	406	32	42	52	522	271	120	A	134709	134709	110524	22685	1500	3603	33540	113853	110524	10
11 Korean	CM170	4	60	75	-	8	15	141	105	-	A	98670	98670	91570	100	7000	6100	30100	82000	69729	11
12 Valleyview	CM071	5	11	33	3	1	-	47	40	38	M	36666	29849	24568	2430	2851	-	20227	30660	24568	12
13 Varsity Acres	CM100	25	80	165	10	30	13	259	160	200	M	228581	113131	90524	16240	6367	4500	37499	106662	90524	13
14 Fort MacLeod, St. Andrew's	CM110	7	15	57	3	1	11	46	24	32	A	34108	31718	29118	2056	544	1321	19070	35230	29118	14
- Junbo Valley, Knox	CM111	3	3	12	-	-	-	13	10	5	-	4813	4813	4643	170	-	-	5072	5293	4643	
15 Lethbridge, Bethlen	CM120	4	-	16	-	1	19	19	17	3	M	10508	4165	3765	-	400	-	3150	11336	3765	15
16 Lethbridge, St. Andrew's	CM130	24	115	334	17	18	32	418	-	136	M	212413	203960	173509	29493	958	-	39153	257080	171327	16
17 Medicine Hat, Riverside	CM140	15	22	84	2	-	7	123	69	52	M	54649	51528	44825	5656	1047	-	23766	40341	40130	17
18 Medicine Hat, St. John's	CM150	20	50	233	2	14	33	298	106	200	M	198313	165288	141243	19849	4196	5385	35535	129675	130837	18
Grand Total 1987		339	1104	3387	178	287	296	4319	2225	2341	14	2103117	1785732	1524573	218170	42989	27518	528892	1649711	1441781	
Grand Total 1986		347	1022	3252	183	253	229	4331	2205	1978	9	2196435	1711729	1420204	218049	73476	24873	480315	1478745	1279439	
Increase			82	135		34	67		20	363	5		74003	104369	121		2645	48577	170966	162342	
Decrease			8			5		12				93318				30487					

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

Synod of British Columbia

Statistics and Finances for the Year Ended December 31st, 1987

41. Presbytery of Kootenay

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Castlegar, Grace	K0010	4	7	18	-	1	5	29	16	14	M	19786	8874	8213	349	312	-	22231	24502	3063	1
2 Cranbrook, Knox	K0020	8	83	69	2	4	30	125	-	8	A	64528	61958	52738	7500	1720	951	27007	57321	52738	2
3 Creston, St. Stephen's	K0030	6	-	42	8	11	8	82	52	17	M	32223	32223	29467	2106	650	1617	3308	23522	29467	3
4 Kimberley, St. Andrew's	K0040	3	73	56	-	-	2	84	71	46	M	61263	56973	47985	7488	1500	-	29996	47884	47985	4
5 Nelson, First	K0050	6	-	-	6	2	1	77	72	-	A	52228	43889	41042	1200	1647	134	21746	45540	41042	5
- Slocan, St. Andrew's	K0051	2	15	21	1	2	1	21	23	17	A	12304	11826	11826	-	-	-	8328	11936	11826	
- Slocan Park, St. Andrew's	K0052	2	28	29	17	9	1	17	60	53	A	24212	11699	11699	-	-	-	15552	25097	11699	
6 Trail, First	K0060	7	-	105	-	4	2	98	30	10	M	49832	49832	41200	5814	2818	-	23196	38449	41200	6
Grand Total 1987		38	206	340	34	33	50	533	324	165	4	316376	277274	244170	24457	8647	2702	151364	274251	239020	
Grand Total 1986		35	204	516	22	54	59	554	393	284	3	317636	273332	236498	26786	10048	2438	140515	276989	235448	
Increase		3	2		12								3942	7672			264	10849		3572	
Decrease				176		21	9	21	69	119		1260			2329	1401			2738		

Synod of British Columbia

Statistics and Finances for the Year Ended December 31st, 1987

42. Presbytery of Kamloops

PASTORAL CHARGE	CONG. ID	COMM ROLL											TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M										
1 Armstrong, St. Andrew's	KA010	4	28	19	3	3	2	30	28	-	A	30170	21842	18925	2010	907	510	20191	30409	18925	1
2 Kamloops, St. Andrew's	KA020	14	49	132	9	11	11	151	75	-	A	95880	85947	74899	10000	1048	2057	28131	84894	69050	2
3 Kelowna, St. David's	KA030	15	44	193	4	23	10	206	140	120	A	109362	109362	87905	19376	2081	-	9075	75403	62048	3
4 Kitimat, Kitimat Presbyterian	KA040	5	12	37	2	4	6	68	32	26	M	46207	35268	31118	3000	1150	-	20039	35277	24088	4
5 Penticton, St. Andrew's	KA050	13	15	142	4	7	50	134	87	73	A	67031	59974	50474	9000	500	1327	18001	53455	50474	5
6 Prince George, St. Giles'	KA060	17	300	187	20	34	5	206	250	87	A	158452	142984	115867	15000	12117	2119	28044	115126	112867	6
7 Prince Rupert, First	KA070	2	24	51	-	1	-	52	28	45	A	41332	28828	26158	2500	170	-	19008	37392	25558	7
8 Salmon Arm, St. Andrew's	KA080	8	21	66	2	1	20	69	45	21	A	52162	46062	43517	2200	345	-	23770	45372	40653	8
9 Vernon, Knox	KA011	6	-	82	4	8	3	77	68	69	A	80283	43405	35640	5592	2173	1351	27501	78754	35640	9
Grand Total 1987		84	493	909	48	92	107	993	753	441	1	680879	573672	484503	68678	20491	7364	193760	556082	439303	
Grand Total 1986		77	483	915	37	96	54	1009	762	546	3	763234	585937	510031	54826	21080	7065	207358	640478	490475	
Increase		7	10		11		53								13852	299					
Decrease				6		4		16	9	105	2	82355	12265	25528		589		13598	84396	51172	

PASTORAL CHARGE	CONG. ID	ELD	SS	MOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE		
1 Abbotsford, Calvin	WE010	10	30	113	1	20	2	129	105	83	A	77994	77994	73246	3800	948	-	22150	50916	57374	1	
2 Bradner	WE261	8	47	74	3	3	1	43	50	171	-	36477	21679	20133	1180	366	432	18639	35015	20133	2	
3 Burnaby, Brentwood	WE020	4	38	67	4	7	3	67	95	92	M	50181	50181	46932	3249	-	-	25679	49193	46932	3	
4 Burnaby, Gordon	WE030	16	97	188	3	2	13	176	124	125	A	95421	65645	50678	12884	2083	2103	6942	49551	50678	4	
5 Burnaby, Vancouver Heights	WE040	6	11	45	3	-	6	40	43	17	A	32373	29411	29411	-	-	-	14757	39909	29411	5	
6 Chilliwack, Cooke's	WE050	25	60	194	2	19	21	237	121	300	A	92632	92632	79611	11151	1870	561	28600	99781	79611	6	
7 Coquitlam	WE240	16	90	132	3	20	15	186	150	54	M	140536	100526	88910	7400	4216	-	25462	91754	-	7	
8 Langley	WE250	9	92	120	7	14	-	161	100	200	M	81035	61977	53628	5092	3257	-	27159	54486	34396	8	
9 Maple Ridge, Haney	WE060	9	30	116	3	7	6	126	74	101	M	65884	64884	58541	3500	2843	1002	19319	48360	48489	9	
10 Mission, St. Paul's	WE260	8	43	75	4	6	1	64	66	85	M	75587	47220	41603	3769	1848	-	9238	102853	41210	10	
11 New Westminster, First	WE070	19	35	186	3	1	40	252	132	116	M	110276	101443	84278	17000	165	2314	12628	73033	84278	11	
12 New Westminster, Knox	WE080	10	42	129	-	5	2	132	98	-	M	85278	85278	74429	7791	3058	1021	27800	72236	74429	12	
13 New Westminster, St. Aidan's	WE090	14	-	-	1	5	2	133	75	45	M	67707	62507	48887	8000	5620	1419	26223	52622	48887	13	
14 North Vancouver, St. Andrew's & St Stephen's	WE100	18	72	200	7	7	8	241	170	100	A	159348	136156	103452	18000	14704	-	24580	119768	103452	14	
15 North Vancouver, Seymour	WE290	4	18	24	1	-	2	19	18	49	M	47687	12355	11720	700	115	-	18896	45749	11720	15	
16 Richmond	WE110	15	82	242	9	30	16	282	222	81	M	125334	125334	99157	18000	8177	8146	32487	91066	96454	16	
17 Surrey, St. Andrew's	WE270	12	87	125	13	19	1	157	92	147	-	77898	72963	70863	2100	-	-	22797	54679	42870	17	
18 Surrey, Grace	WE310 **	-	4	13	-	-	-	-	-	-	-	18121	5163	5004	159	-	-	-	7713	17628	5004	18
19 Surrey, Whalley	WE120	14	60	129	6	12	6	165	157	70	A	90197	79192	67156	9522	2514	1346	30591	61610	65716	19	
Vancouver:																						
20 Calvin	WE130	3	17	75	5	-	2	92	51	60	M	46988	46988	43315	2200	1473	-	24010	41595	43315	20	
21 Central	WE140	12	-	138	-	11	6	129	80	76	A	144547	89749	74718	11121	3910	840	25248	124116	74718	21	
22 Chinese	WE150	11	105	180	12	9	13	204	180	96	M	160097	150597	129682	12369	8546	2065	27229	125330	129682	22	
23 Fairview	WE160	15	13	160	2	10	15	154	145	65	A	161410	156773	111461	13657	31655	5086	26665	121380	111461	23	
24 Kerrisdale	WE170	22	69	274	6	13	39	264	195	90	M	132690	132690	108560	16056	8074	4713	29307	105677	108560	24	
25 Korean	WE180	6	179	110	10	38	8	160	105	221	A	157151	127088	116499	2500	8089	7070	29068	107538	112331	25	
26 Taiwanese	WE300	4	35	45	9	8	2	49	45	85	A	49873	42373	41248	660	465	-	10422	45159	41248	26	
27 St. Columba	WE200	9	82	156	5	13	17	124	80	30	A	83142	80968	72042	5588	3338	490	32250	74054	67042	27	
28 University Hill	WE280	2	-	-	-	-	2	11	-	5	-	79	79	79	-	-	-	-	317	79	28	
29 West Point Grey	WE210	14	5	105	3	5	3	123	79	45	M	80183	70194	58139	6840	5215	2799	26865	65482	58139	29	
30 West Vancouver	WE220	20	64	120	3	26	62	191	130	29	A	138242	77242	61642	12742	2858	-	31623	63049	61642	30	
31 White Rock, St. John's	WE230	24	-	293	6	21	14	285	230	125	A	146604	134122	121640	11788	694	2595	26367	99091	87510	31	
Grand Total 1987		359	1507	3828	134	331	328	4396	3212	2763	14	2830972	2401583	2046664	228818	126101	44002	690714	2182997	1836771		
Grand Total 1986		334	1548	3896	331	286	298	4431	3015	2582	11	2743063	2297052	1928886	224481	143685	40142	668744	1916490	1822530		
Increase		25				45	30		197	181	3	87909	104531	117778	4337		3860	21970	266507	14241		
Decrease			41	68	197			35							17584							

\* No current year figures - last year's figures used

\*\* No last year's figures

\*\*\* No current or last year's figures

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM ROLL						TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
						AD	RE	MB	ATD	ADH	M										
1 Campbell River, Trinity	VI010	3	37	45	1	3	2	49	17	78	M	34722	10036	8878	1158	-	-	24817	32623	8878	1
2 Duncan, St. Andrew's	VI020	18	163	210	6	22	4	176	169	135	A	129113	128913	109995	11000	7918	-	25600	103763	99020	2
3 Nanaimo, St. Andrew's	VI030	9	49	105	3	20	2	105	80	-	A	114456	50802	42882	7020	900	-	26026	45189	42882	3
4 Parksville, St. Columba	VI040	6	17	74	-	6	-	95	68	74	A	57138	33932	30749	2430	753	-	21729	45056	20649	4
5 Port Alberni, Knox	VI050	15	42	120	3	9	7	125	98	31	M	70237	66626	42588	11175	12863	2181	11584	42318	42588	5
6 Sidney, Saanich Peninsula	VI110	6	3	25	1	5	-	42	34	17	A	42766	10364	7760	2142	462	-	11205	19031	7760	6
7 Sooke, Knox	VI060	6	14	75	2	5	6	49	54	80	M	40335	38509	33665	3840	1004	1027	25138	37133	33665	7
Victoria:																					
8 Chinese	VI070	14	18	47	1	1	3	89	57	-	M	52491	22036	14404	4500	3132	-	10639	34764	14404	8
9 Knox	VI080	15	70	182	6	14	6	240	164	99	A	104856	93843	77564	9723	6556	4169	30583	78866	68359	9
10 St. Andrew's	VI090	43	55	330	11	27	64	571	295	52	A	371280	152691	113339	25697	13655	2921	26200	165213	113339	10
11 Trinity	VI100	10	-	-	2	9	15	107	65	25	A	78822	58408	49495	8913	-	-	15884	45180	36495	11
Grand Total 1987			145	468	1213	36	121	109	1648	1101	591	4	1096216	666160	531319	87598	47243	10298	229405	649136	488039
Grand Total 1986			146	457	1262	48	99	128	1637	1142	609	3	760770	672656	550748	90220	31688	6294	206991	583157	512633
Increase				11			22		11		1	335446				15555	4004	22414	65979		
Decrease			1		49	12		19		41	18		6496	19429	2622						24594

(Code for Column Headings, see page 675)



III. SYNOD OF TORONTO AND KINGSTON - DETAILS BY PRESBYTERIES  
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1987

	MIN ROLL	CONGREGATIONS	PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	ADD	ROLL	REN	TOT MEMB	COMM	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
14 Kingston	19	14	17	0	0	17	211	604	2009	82	152	114	2682	1368	957	11	1114169	940249	791739	121303	27207	25090	312320	798688	762838		
15 Lindsay-Peterborough	36	25	39	1	3	42	436	851	2869	147	249	237	4719	2229	1560	2	2131791	1718640	1516942	170258	31440	44342	594387	1545849	1406464		
16 East Toronto	145	54	54	5	5	59	1092	3694	8853	891	752	1007	13770	7739	4807	30	9068908	756762	5724052	834657	808953	103483	1577329	6281568	5241831		
17 West Toronto	71	36	37	0	0	37	530	1179	4190	274	384	415	6133	3558	1903	15	4241262	3358096	2828618	320377	209969	50183	886679	2773448	2678019		
18 Brampton	45	25	34	4	4	38	604	1485	4814	358	471	493	7594	3547	2344	21	3346750	2377343	1988654	324016	64673	39778	669724	2495800	1870781		
19 Barrie	38	26	48	0	0	48	457	1375	3470	183	263	295	5410	2538	1704	25	2108838	1841527	1550004	226527	64996	49244	627046	1667132	1530713		
20 Temiskaming	5	5	6	1	1	7	45	149	441	25	25	38	489	293	300	7	295585	260929	223034	31084	6811	0	135694	244630	209013		
21 Algoma and North Bay	10	8	12	0	0	12	125	358	1410	52	92	109	1826	1125	719	6	887604	820908	687698	90235	42165	6532	135994	687480	656081		
22 Waterloo-Wellington	48	25	31	4	4	35	858	2142	6582	329	594	755	12768	4231	1758	16	3937521	3112405	2537003	455079	120323	29707	699553	2642171	2304453		
Grand Total 1987	417	218	278	15	17	295	4338	11837	34638	2341	2982	3463	55391	26628	16052	133	27132228	21797817	17847744	2573536	1376537	348559	5697826	19118766	16659993		
Grand Total 1986	397	216	284	13	13	297	4318	11713	33588	2080	2974	3291	55188	27809	17148	122	24819803	19953367	16159512	2487176	1306679	384282	5529296	16774771	15091337		
Increase	20		2	4	2	20	124	1050	261	8	172	203	1181	1096	11	2312425	1844450	1688232	86360	69858	35723	168530	2343995	1568656			
Decrease			6																								

IV. SYNOD OF HAMILTON AND LONDON - DETAILS BY PRESBYTERIES  
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1987

	MIN ROLL	CONGREGATIONS	PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	ADD	ROLL	REN	TOT MEMB	COMM	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
23 Hamilton	52	32	37	3	3	40	760	1657	5626	258	505	464	8956	4697	1973	17	4494819	3415549	2805640	436169	173740	124752	905863	3259375	2543040		
24 Niagara	24	19	23	1	1	24	400	1158	3266	135	187	372	4894	2339	1324	10	1939970	1658849	1381665	239301	37483	38396	436187	1551040	1290457		
25 Paris	19	14	19	0	0	19	263	621	2248	85	130	429	3626	1476	1088	10	1414185	1228652	1036514	161378	30760	17603	355800	1102944	978070		
26 London	41	23	38	2	2	40	523	1278	3697	157	251	342	6233	2947	1635	15	2563603	1914570	1600866	235106	78598	51970	634595	1767250	1428770		
27 Chatham	22	17	21	2	2	23	410	951	2886	118	203	332	4560	2438	2430	13	1819743	1650852	1423852	196539	30661	37032	449912	1326731	1293178		
28 Sarnia	20	13	24	0	0	24	320	760	2385	102	148	165	3689	1781	1143	10	1425053	1243214	1040086	168736	34392	28128	405696	1045715	974996		
29 Stratford-Huron	21	18	26	0	0	26	377	1351	3484	156	247	488	4232	2636	999	12	1567469	1379454	1160195	197972	21287	59559	394667	1247400	1089037		
30 Bruce-Maitland	31	23	39	2	2	41	414	1228	3725	128	313	278	6212	2847	1329	15	1729168	1617935	1367302	221147	29486	46771	559167	1382234	1360941		
Grand Total 1987	230	159	227	10	10	237	3467	9004	27317	1139	1984	3070	44402	21161	11921	102	16934010	14108675	11816120	1856348	436207	404211	4144189	12682779	10958489		
Grand Total 1986	222	157	227	8	8	235	3468	8756	26914	1226	1994	2445	45250	21577	11354	104	15982640	13343641	11096044	1811291	436306	329719	3870667	12338052	10426776		
Increase	8	2	2	2	2	2	248	403	103	87	10	625	848	416	367	2	951370	765034	720076	45057	99	74492	273522	343927	531713		
Decrease																											

CODE FOR COLUMN HEADINGS:

MIN ROLL: no. of ministers on Roll; CONGREGATIONS: SLF - self-supporting charges, PTS - no. of points in self-supporting charges, AID - aid-receiving charges, PTS - no. of points in aid-receiving charges, TOT - total congregations; ELD: no. of elders; SS: no. of pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll; REN: removed from Communicants Roll; TOT MEMB: no. on Communicants Roll, Dec. 31; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; M: manse, rented house, housing allowance; TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; OTH BEN: amount raised for other missionary and benevolent purposes; WMS: amount raised by WMS; STPD: stipend of principal minister; NORM EXP: total normal expenditures; \$ BASE: base for calculating General Assembly Budget and Pension contributions.

V. SYNOD OF MANITOBA AND N.W. ONTARIO - DETAILS BY PRESBYTERIES  
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1987

	MIN		CONGREGATIONS				--				- ROLL -		TOT	COMM	ADH	H	TOT	FROM	CONG	G.A.	OTH	MMS	STPD	NORM	\$	
	ROLL	SLF	PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	ADD	REN	MEMB	ATD	ADH	H	REV	CONG	PURP	BUDGET	BEN	MMS	STPD	EXP	BASE	
31 Superior	4	5	5	0	0	5	85	267	796	44	67	89	1254	625	247	3	456889	380373	312210	61460	44703	6418	103849	287368	307210	
32 Lake of the Woods	8	2	2	1	1	3	22	47	230	7	9	48	330	131	136	2	128209	103457	89083	12633	1741	3020	46637	119703	260883	
33 Wapleong	19	10	10	3	4	14	165	455	1382	144	107	259	1813	873	760	6	1411113	805376	649956	105450	54700	13202	29030	1163205	606623	
34 Brandon	10	8	10	9	18	28	149	200	983	51	46	117	1427	694	510	3	581658	423676	369755	45436	8076	7823	230748	480373	367636	
Grand Total 1987	41	25	27	13	23	50	421	969	3391	246	229	515	4824	2323	1655	14	2577869	1720880	1421004	224979	80020	30463	674264	2044449	1369952	
Grand Total 1986	35	25	30	12	19	49	620	1038	3581	289	241	317	5115	2394	1627	18	2084617	1738156	1439972	228506	70959	33711	683303	1623329	1411346	
Increase	6					1	199	69	190	43	12	196	291	71	26	4	493252	17276	18968	3527	9061	3248	9039	422320	41794	
Decrease			3	1	4																					

VI. SYNOD OF SASKATCHEWAN - DETAILS BY PRESBYTERIES  
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1987

	MIN		CONGREGATIONS				--				- ROLL -		TOT	COMM	ADH	H	TOT	FROM	CONG	G.A.	OTH	MMS	STPD	NORM	\$	
	ROLL	SLF	PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	ADD	REN	MEMB	ATD	ADH	H	REV	CONG	PURP	BUDGET	BEN	MMS	STPD	EXP	BASE	
35 Assiniboia	7	9	12	2	3	15	134	165	924	22	54	96	1434	736	331	9	483405	459925	401246	47055	11624	26265	191559	421142	397299	
36 Northern Saskatchewan	16	6	8	7	11	19	141	370	1279	58	87	105	1390	657	818	7	828669	629076	537688	64398	26990	8833	203711	388427	494936	
Grand Total 1987	23	15	20	9	14	34	275	535	2203	80	141	201	2824	1393	1149	16	1312074	1089001	938934	111453	38614	35098	395270	1009569	892233	
Grand Total 1986	24	14	20	10	14	34	276	724	2294	102	181	229	2927	1511	1340	16	1378631	1159566	989089	129812	40665	37767	428703	1065794	908931	
Increase		1																								
Decrease	1					1	189	91	22	40	28	103	118	191			66557	70565	50155	18359	2051	2669	33433	56225	16696	

VII. SYNOD OF ALBERTA - DETAILS BY PRESBYTERIES  
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1987

	MIN		CONGREGATIONS				--				- ROLL -		TOT	COMM	ADH	H	TOT	FROM	CONG	G.A.	OTH	MMS	STPD	NORM	\$	
	ROLL	SLF	PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	ADD	REN	MEMB	ATD	ADH	H	REV	CONG	PURP	BUDGET	BEN	MMS	STPD	EXP	BASE	
37 Peace River	4	3	3	6	8	11	26	269	381	35	37	23	402	264	256	3	271584	199812	180266	18035	1511	4388	120716	231233	155106	
38 Edmonton	28	13	15	3	3	18	164	399	1536	99	179	246	1755	1175	1450	10	1239741	969084	873420	69868	25796	11056	412293	1076962	766608	
39 Red Deer	6	8	10	1	2	12	88	370	793	71	121	150	1082	539	789	10	580437	473189	394123	59534	9902	201869	480323	379593		
40 Calgary-MacLeod	30	15	16	3	4	20	339	1104	3387	178	287	296	4319	2225	2341	14	2103117	1705732	1524373	218170	42989	27518	528892	1649711	1441781	
Grand Total 1987	68	39	44	13	17	61	617	2142	6097	383	624	715	7958	4203	4856	37	4194879	3427817	2972382	365007	89828	52864	1263770	3438229	2746088	
Grand Total 1986	74	32	37	15	21	58	632	2170	5556	360	500	611	7639	4091	4449	32	4332419	3336339	2845728	365140	125471	49237	1078676	2946776	2579466	
Increase		6	7	7	2	3	15	28	541	23	124	104	81	112	387	5	137540	91478	126654	467	35643	3627	185094	491453	170822	
Decrease																										

VIII. SYNOD OF BRITISH COLUMBIA - DETAILS BY PRESBYTERIES  
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1987

	CONGREGATIONS				ROLL				TOT				FROM				G.A.				OTH				NORM			
	MIN ROLL	SLF	PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	ADD	REM	MEMB	COMM ATD	ADH	M	TOT REV	CONG CONG	CONG PURP	BUDGET	BEN	WMS	STPD	EXP	BASE			
41 Kootenay	7	5	7	1	1	8	38	206	340	34	33	50	533	324	165	4	\$ 163,676	\$ 244,170	\$ 244,577	\$ 86,47	\$ 2,702	\$ 151,364	\$ 274,251	\$ 239,020				
42 Kamloops	16	6	6	3	3	9	84	493	909	48	92	107	993	753	441	1	\$ 680,879	\$ 576,762	\$ 484,503	\$ 686,78	\$ 20,941	\$ 73,664	\$ 193,760	\$ 556,802				
43 Westminster	57	24	24	7	7	31	359	1507	3828	134	331	328	4396	3212	2763	14	\$ 283,0972	\$ 2401,583	\$ 2046,664	\$ 2288,18	\$ 126,101	\$ 44,002	\$ 69,0714	\$ 218,2997				
44 Vancouver Island	25	8	8	3	3	11	145	468	1213	36	121	109	1648	1101	591	4	\$ 109,2616	\$ 666,160	\$ 531,319	\$ 87,598	\$ 4,7243	\$ 10,298	\$ 22,9405	\$ 64,9136				
Grand Total 1987	105	43	45	14	14	59	626	2674	577	594	7570	5390	3960	23	4924443	3918689	3306656	409551	202482	64366	1265243	3662466	3003133					
Grand Total 1986	92	43	45	13	13	58	592	2692	6589	438	535	539	7831	5312	4021	20	\$ 458,703	\$ 3828977	\$ 3226163	\$ 394,313	\$ 20,6501	\$ 59,339	\$ 122,3408	\$ 34,7174				
Increase	13					1	34				42	55		78	3	\$ 33,9740	\$ 89712	\$ 80,493	\$ 13,238	\$ 4,019	\$ 8,427	\$ 4,1633	\$ 24,5352	\$ 5,7953				
Decrease							18	299	186				61		61													

GENERAL SUMMARY BY SYNODS

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1987

	CONGREGATIONS				ROLL				TOT				FROM				G.A.				OTH				NORM			
	MIN ROLL	SLF	PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	ADD	REM	MEMB	COMM ATD	ADH	M	TOT REV	CONG CONG	CONG PURP	BUDGET	BEN	WMS	STPD	EXP	BASE			
1 Atlantic Provinces	102	85	163	5	6	169	1439	4692	12288	547	721	720	18170	9686	8438	73	\$ 6833468	\$ 6087494	\$ 5206847	\$ 682099	\$ 198548	\$ 112221	\$ 2076676	\$ 5374469	\$ 4901298			
2 Quebec and Eastern Ontario	140	92	118	9	11	129	1575	5020	12036	450	852	1027	17411	9680	5439	55	\$ 8400683	\$ 7331098	\$ 6116025	\$ 845976	\$ 369097	\$ 120352	\$ 2151108	\$ 6632861	\$ 5923241			
3 Toronto and Kingston	417	218	278	15	17	295	4338	11837	34638	2341	2992	3463	55391	26628	16052	133	\$ 27132228	\$ 21797817	\$ 17847744	\$ 2573536	\$ 1376537	\$ 348559	\$ 5697826	\$ 19118766	\$ 16659993			
4 Hamilton and London	230	159	227	10	10	237	3467	9004	27317	1139	1984	3070	44402	21161	11921	102	\$ 16934010	\$ 14100675	\$ 11816120	\$ 1856348	\$ 436207	\$ 404,211	\$ 1444,189	\$ 12682779	\$ 10958489			
5 Manitoba and N.W. Ontario	41	25	27	13	23	50	421	969	3391	246	229	513	4824	2323	1653	14	\$ 2577869	\$ 1720880	\$ 1421004	\$ 224979	\$ 80020	\$ 30463	\$ 674,264	\$ 204,4649	\$ 136,9552			
6 Saskatchewan	23	15	20	9	14	34	275	535	2203	80	141	201	2824	1393	1149	16	\$ 1312074	\$ 1089001	\$ 938934	\$ 111453	\$ 38614	\$ 35,098	\$ 395,270	\$ 100,9569	\$ 89,2235			
7 Alberta	68	39	44	13	17	61	617	2142	6097	383	624	715	7558	4203	4836	37	\$ 4194879	\$ 3427817	\$ 2972382	\$ 365607	\$ 89828	\$ 52864	\$ 1263770	\$ 3438229	\$ 274,6088			
8 British Columbia	105	43	45	14	14	59	626	2674	6290	252	577	594	7570	5390	3960	23	\$ 4924443	\$ 3918689	\$ 3306656	\$ 409551	\$ 202482	\$ 64366	\$ 1265243	\$ 3662466	\$ 3003133			
Grand Total 1987	1126	676	922	88	112	1034	12756	34873	104260	5438	8110	10303	158150	80464	53448	453	\$ 72309654	\$ 59481471	\$ 49625712	\$ 7069549	\$ 2791333	\$ 1168134	\$ 17668346	\$ 53963788	\$ 46454029			
Grand Total 1986	1090	663	916	91	114	1030	12926	34651	101570	5488	8134	9390	159491	81297	54268	411	\$ 68224189	\$ 56183699	\$ 46542110	\$ 6900340	\$ 2742530	\$ 1106383	\$ 16842094	\$ 49942793	\$ 43738553			
Increase	36	13	6	3	2	4	170	222	2690	50	24	913	1341	833	820	42	\$ 4085465	\$ 3297772	\$ 3083602	\$ 169209	\$ 48803	\$ 61751	\$ 826252	\$ 4020995	\$ 2715476			
Decrease																												

CODE FOR COLUMN HEADINGS:

MIN ROLL: no. of ministers on rolls; CONGREGATIONS: SLF - self-supporting charges, PTS - no. of points in self-supporting charges, AID - aid-receiving charges, PTS - no. of points in aid-receiving charges, TOT - total congregations; ELD: no. of elders; SS: no. of pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; TOT MEMB: no. on Communicants Roll, Dec. 31; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; M: manse, rented house, housing allowance; TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: remitted for General Assembly Budget; OTH BEN: amount raised for other missionary and benevolent purposes; WMS: amount raised by WMS; STPD: stipend of principal minister; NORM EXP: total normal expenditures; \$ BASE: base for calculating General Assembly Budget and Pension contributions.

**CHANGES AFFECTING MINISTERS, STUDENTS,  
LICENTIATES AND CONGREGATIONS  
AS REPORTED BY THE CLERKS OF SYNODS**

List of Changes During the Synod Year 1986-1987

**STUDENTS RECEIVED AS CANDIDATES FOR THE MINISTRY**

**Synod of the Atlantic Provinces**

**PRESBYTERY OF PICTOU**

Tim Archibald, June 16, 1987

Grace Akkerman, June 16, 1987

**PRESBYTERY OF HALIFAX-LUNENBURG**

Allyson Lobban, June 23, 1987

**Synod of Quebec and Eastern Ontario**

**PRESBYTERY OF MONTREAL**

William Stirling Keizer, B.A., M.A., B.Th., October 21, 1986

Ja-Kyung Sandra Kim, January 20, 1987

Martin Smit, May 19, 1987

**PRESBYTERY OF OTTAWA**

Susan Taylor June 16, 1987

**PRESBYTERY OF BROCKVILLE**

Sherry Darling, to Ewart College, November 20, 1985

**Synod of Toronto and Kingston**

**PRESBYTERY OF KINGSTON**

Robert B. Flindall, November 17, 1987

**PRESBYTERY OF LINDSAY-PETERBOROUGH**

Bruce Anderson, March 6, 1988

**PRESBYTERY OF EAST TORONTO**

Karen Bach, June 16, 1987

Alan Stewart, June 16, 1987

Allan C. Lane, June 16, 1987

Peter Bush, December 1, 1987

Joshua Jong, December 1, 1987

Mark Fullerton, February 2, 1988

Jay Brennan, March 1, 1988

Young Heum Ohm, March 1, 1988

Bruce Davis, April 5, 1988

John Guirin, April 5, 1988

Elizabeth Long, April 5, 1988

Shannon Wyminga, April 5, 1988

**PRESBYTERY OF WEST TORONTO**

John Jon Kim, March 10, 1987

Duncan Cameron, November 10, 1987

Mary Campbell, November 10, 1987

Robert Kang, November 10, 1987

Sarah Kim, November 10, 1987

Alfred Lee, November 10, 1987

Yung Wha Lee, November 10, 1987

Jim Mclenaghan, November 10, 1987

Ian McWhinney, November 10, 1987

Lawrence Turner, November 10, 1987

Lawrence Vlasblom, November 10, 1987

David Whitecross, November 10, 1987

**PRESBYTERY OF BRAMPTON**

R. Geddes, Glenbrook  
S. Hanson, Milton  
H. Sullivan, Milton  
S. Sinclair, Brampton

**PRESBYTERY OF BARRIE**

Susan Shaffer, October 13, 1987  
Leslie Walker, October 13, 1987  
Deborah McBride, October 13, 1987  
Mary Whitson, October 13, 1987  
Lois Lyons, October 13, 1987  
Case Vanbodegom, October 13, 1987  
David Faurbo, October 13, 1987

**PRESBYTERY OF WATERLOO-WELLINGTON**

Calvin Lewis, November 10, 1987  
Scott Nelles, November 10, 1987

**Synod of Hamilton & London**

**PRESBYTERY OF HAMILTON**

Mark Gedke, October 14, 1986  
John Lancaster, October 14, 1986  
Robert Sim, October 14, 1986  
Kathleen Matic, February 10, 1987  
James Cooper, February 10, 1987

**PRESBYTERY OF LONDON**

Doo Je Kim, January 13, 1987  
Heather Plant, May 12, 1987

**PRESBYTERY OF SARNIA**

Joanne Nichols, March 18, 1987  
Scott Elliott, March 18, 1987

**Synod of Manitoba & North Western Ontario**

**PRESBYTERY OF SUPERIOR**

Ken Haggerty, June 22, 1987

**PRESBYTERY OF WINNIPEG**

Wayne MacIntosh, June 4, 1987

**Synod of Saskatchewan**

**PRESBYTERY OF ASSINIBOIA**

Linda Robinson, June 24, 1987

**Synod of Alberta**

**PRESBYTERY OF PEACE RIVER**

Jeremy Ashton, January 18, 1986

**Synod of British Columbia**

**PRESBYTERY OF VANCOUVER ISLAND**

Geoffrey Jay, June 23, 1987

**LICENSURES**

**Synod of the Atlantic Provinces**

**PRESBYTERY OF CAPE BRETON**

Charles McPherson, B.Sc., B.Th., M.Div., St. Paul's, Glace Bay, May 22, 1987

**Synod of Quebec and Eastern Ontario**

**PRESBYTERY OF MONTREAL**

Won-Hong Wally Hong, B.Sc., B.Th., S.T.M., M.Div., May 8, 1987  
Coralie Jackson-Bissonnette, B.A., B.Th., M.Div., May 8, 1987  
William Stirling Keizer, B.A., M.A., B.Th., M.Div., May 8, 1987  
Roberta Clare-Kaptainis, B.A., M.Div., May 8, 1987

**PRESBYTERY OF OTTAWA**

G. Grant Wilson, B.A., M.Div., July 12, 1987

**PRESBYTERY OF LANARK & RENFREW**

Barbara Shorten, June 21, 1987

**Synod of Toronto and Kingston**

**PRESBYTERY OF LINDSAY-PETERBOROUGH**

Mark Turner, B.A. M.Div., May 24, 1987  
Robert Ewing, B.A. M.Div., October 16, 1987

**PRESBYTERY OF EAST TORONTO**

Paul Chambers, B.A., M.Div., May 14, 1987  
James Czegledi, B.A., M.Div., May 14, 1987  
Deborah Lannon Farris, B.A., M.Div., March 1, 1988

**PRESBYTERY OF WEST TORONTO**

Sukhyon Peter Han, B.A., M.Div., May 12, 1987  
Sun Ai Theresa Han, B.A., M.Div., May 12, 1987  
In Kee Kim, B.A. M.Div., May 12, 1987  
Cheol Soon Park, May 12, 1987  
Young Hwa Lee, January 17, 1988

**PRESBYTERY OF BRAMPTON**

D. Madole, June 16, 1987

**PRESBYTERY OF BARRIE**

Kirk T. Summers, B.A., M.Div., May 12, 1987

**PRESBYTERY OF WATERLOO-WELLINGTON**

Peter Coutts, May 12, 1987  
Joanne Stoskopf, May 12, 1987  
Rosanne Hislop, May 12, 1987  
Mona Farris Denton, September 8, 1987

**Synod of Hamilton & London**

**PRESBYTERY OF LONDON**

Sung Hong, March 21, 1987  
Lillian Wilton, May 15, 1987  
Greg Blatch, June 23, 1987

**PRESBYTERY OF SARNIA**

Mary Margaret Kinsman, St. Giles Church, Sarnia, July 26, 1987

**PRESBYTERY OF STRATFORD-HURON**

Steven Webb, B.A., M.Div., January 28, 1987

**Synod of Manitoba & North Western Ontario**

**PRESBYTERY OF SUPERIOR**

Beth McCutcheon, B.A., M.Div., October 5, 1987

**PRESBYTERY OF WINNIPEG**

Christopher J. Vais, B.A., M.Div., May 31, 1987

**Synod of British Columbia**

**PRESBYTERY OF KAMLOOPS**

Laurie McKay-Deacon, September, 1987. Certificate of Licentiate forwarded to the Presbytery of London.

## ORDINATIONS

### Synod of the Atlantic Provinces

#### PRESBYTERY OF CAPE BRETON

Charles McPherson, B.Sc., B.Th., M.Div., St. Paul's, Glace Bay, May 22, 1987

#### PRESBYTERY OF PICTOU

Marian Patterson, B.Sc., M.A., M.Div., St. Andrew's, Pictou, November 18, 1986

#### PRESBYTERY OF PRINCE EDWARD ISLAND

James Findlay, M.A., M.Div., Hunter River, January 15, 1987

Sterling Keizer, B.A., M.A., B.Th., M.Div., North Tryon, July 15, 1987

### Synod of Quebec and Eastern Ontario

#### PRESBYTERY OF MONTREAL

Andrew J.R. Johnston, B.A., B.Th., M.Div., Briarwood Church, Beaconsfield, September 1, 1987

Won-Hong Wally Hong, B.Sc., B.Th., S.T.M., M.Div., First Church, Verdun, September 3, 1987

#### PRESBYTERY OF OTTAWA

G. Grant Wilson, B.A., M.Div., Ottawa, July 12, 1987

Douglas E. duCharme, B.A., M.Div., Ottawa, August 16, 1987

#### PRESBYTERY OF LANARK & RENFREW

Barbara Shorten, St. Andrew's Church, Carleton Place, June 21, 1987

### Synod of Toronto and Kingston

#### PRESBYTERY OF LINDSAY-PETERBOROUGH

Mark Turner, B.A., M.Div., Cannington, Ont., May 24, 1987

Robert Ewing, B.A., M.Div., Lakefield, Ontario, October 16, 1987

#### PRESBYTERY OF EAST TORONTO

H. Douglas Crocker, B.A., M.Div., Iona Church, North York, September 16, 1987

#### PRESBYTERY OF WEST TORONTO

Myung Chun Kim, B.A., M.Div., Patterson Church, April 26, 1987

Frederick James Johnson, B.A., M.Div., St. Stephen's Church, May 10, 1987

Sukhyon Peter Han, B.A., M.Div., North Park Church, May 24, 1987

Sun Ai Theresa Han, B.A., M.Div., North Park Church, May 24, 1987

In Kee Kim, B.A., M.Div., Toronto Korean, May 31, 1987

John Kim, Patterson Church, July 5, 1987

Lincoln Gregory Bryant, B.A., M.Div., St. Andrew's, Islington, August 26, 1987

Cheol Soon Park, Toronto Korean, October 11, 1987

Young Hwa Lee, Korean Peoples Church, January 17, 1988

#### PRESBYTERY OF BARRIE

Kirk T. Summers, B.A., M.Div., St. Andrew's, Barrie, May 24, 1987

James F. Czeglédi, B.A., M.Div., Orillia, Orillia, June 30, 1987

Christopher J. Vais, B.A., M.Div., St. David's, Vankoughnet, October 24, 1987

#### PRESBYTERY OF WATERLOO-WELLINGTON

Joanne Stoskopf, St. Andrew's, Guelph, May 31, 1987

Peter Coutts, Knox Guelph, June 7, 1987

Rosanne Hislop, St. Andrew's, Arthur, June 14, 1987

Mona Farris Denton, St. Andrew's, Guelph, February 21, 1988

### Synod of Hamilton & London

#### PRESBYTERY OF LONDON

Sung Hong, Korean Christian Church, London, March 21, 1987

Lillian Wilton, Glencoe, May 15, 1987

Laurie McKay Deacon, Burns Church, Mosa, October 4, 1987

#### PRESBYTERY OF SARNIA

Mary Margaret Kinsman, St. Giles Church, Sarnia, July 26, 1987

**PRESBYTERY OF STRATFORD-HURON**

Steven Webb, B.A., M.Div., St. Mary's Presbyterian Church, February 15, 1987  
Paul Chambers, B.A., M.Ed., M.Div., Knox, Gorrie/St. Andrew's, Molesworth,  
June 4, 1987

**Synod of British Columbia**

**PRESBYTERY OF WESTMINSTER**

David Webber, Bradner Church, May 31, 1987

**PRESBYTERY OF VANCOUVER ISLAND**

Elizabeth Anne Marshall Forrester, June 23, 1987

**RECEPTION FROM OTHER DENOMINATIONS**

**Synod of Toronto and Kingston**

**PRESBYTERY OF WEST TORONTO**

Daniel In Hwan Kim, B.E., M.Div., from the Presbyterian Church of Korea,  
March 10, 1987

**Synod of Alberta**

**PRESBYTERY OF EDMONTON**

William Van Gelder, B.A., M.Div., M.A., June 16, 1987

**INDUCTIONS**

**Synod of the Atlantic Provinces**

**PRESBYTERY OF PICTOU**

James M. Grant, B.A., B.D., St. Andrew's, Westville, November 6, 1986  
Roderick B. Lamb, B.A., M.Div., Tatamagouche Pastoral Charge, July 7, 1987  
Charles E. McPherson, B.Sc., B.Th., M.Div., Hopewell Pastoral Charge,  
September 4, 1987

**PRESBYTERY OF MIRAMICHI**

John Kim, B.A., M.Div., Sunny Corner Pastoral Charge, August 14, 1987

**PRESBYTERY OF PRINCE EDWARD ISLAND**

James Findlay, M.A., M.Div., Hunter River Pastoral Charge, January 15, 1987  
John Dowds, B.A., M.Div., Tyne Valley Pastoral Charge, June 23, 1987  
Roger MacPhee, B.A., B.R.E., M.Div., Belfast Pastoral Charge, September 3, 1987  
Miss Linda Berdan, B.A., B.Th., M.Div., Kensington-New London,  
September 30, 1987

**Synod of Quebec and Eastern Ontario**

**PRESBYTERY OF MONTREAL**

Hugh N. Jack, B.A., M.Div., as Assistant Minister, The Church of St. Andrew and  
St. Paul, Montreal, February 1, 1987

Andrew J.R. Johnston, B.A., B.Th., M.Div., Briarwood Church, Beaconsfield,  
September 1, 1987

Won-Hong Wally Hong, B.Sc., B.Th., S.T.M., M.Div., First Church, Verdun,  
September 3, 1987

Lance Weisser, B.F.A., M. Div., the Huntingdon-Athelstan Charge,  
September 10, 1987

**PRESBYTERY OF GLENGARRY**

J. Patricia Hanna, as Assistant Minister, St. John's Church, Cornwall,  
September 10, 1987

**PRESBYTERY OF OTTAWA**

James Peter Jones, B.A., B.D., St. Andrew's Church, Ottawa, March 1, 1987  
Gordon A. Kouwenberg, B.A., M.Div., Grace Church, Orleans, May 10, 1987

**PRESBYTERY OF LANARK & RENFREW**

Jost Kreplin, Renfrew, January 18, 1987

G. Grant Wilson, B.A., M.Div., Almonte/Kinburn, September 1, 1987

Timothy Purvis, Petawawa/Point Alexander, September 15, 1987

**Synod of Toronto and Kingston**

**PRESBYTERY OF KINGSTON**

Bruce Cossar, St. Andrew's, Stirling & St. Andrew's, West Huntingdon,  
June 16, 1987

Lincoln Bryant, Assistant Minister of St. Andrew's, Kingston, September 8, 1987

Douglas Blaikie, Trinity Church, Amherstview, September 15, 1987

**PRESBYTERY OF LINDSAY-PETERBOROUGH**

Mark Turner, B.A., M.Div., Cannington Charge, Cannington, May 24, 1987

Stuart Macdonald, B.A., M.A., M.Div., Millbrook & Centerville Charge, Centerville,  
September 2, 1987

Robert Ewing, B.A., M.Div., Lakefield Lakehurst/Warsaw Charge, Lakefield,  
October 16, 1987

**PRESBYTERY OF EAST TORONTO**

R.F.G. Campbell, M.A., B.D., Ph.D., Ewart College, September 9, 1987

James F. Biggs, B.A., M.Th., St. Andrew's, Ajax, September 10, 1987

Carol Morrow, B.Dc., M.Div., Glenview, Toronto, September 13, 1987

George Vais, B.A., B.D., D.D., Leaside, Toronto, September 13, 1987

Thomas W. Eng, B.Sc., S.T.M., M.Div., D.Min., Chinese Church, Toronto,  
September 18, 1987

Nancy Nagy-Williams, B.Mus.A., M.Div., Westview, Toronto, September 20, 1987

William Kendrick Bordon, B.Sc., M.Div., Calvin, Toronto, September 27, 1987

**PRESBYTERY OF WEST TORONTO**

Sang-Ho Kim, B.A., M.Div., Korean Peoples Church, May 10, 1987

In Kee Kim, B.A., M.Div., Toronto Korean, May 31, 1987

Daniel In Hwan Kim, B.E., M.Div., Toronto Korean, May 31, 1987

Donald A. Freeman, B.A., M.A., B.D., M.Th., Woodbridge, September 20, 1987

Sukhyon Peter Han, B.A., M.Div., North Park, Toronto, September 27, 1987

Sun Ai Theresa Han, B.A., M.Div., North Park, Toronto, September 27, 1987

Gardiner C. Dalzell, B.A., B.D., D.T.M., D.D., Runnymede, Toronto,  
February 1, 1988

Joyce Pickering, B.A., M.Ed., Weston Church, February 14, 1988

**PRESBYTERY OF BRAMPTON**

A. Mitchell, Grand Valley, March 5, 1987

J.B. Henderson, Hopedale, Oakville, June 28, 1987

Wayne Hancock, Glenbrook, November 29, 1987

**PRESBYTERY OF BARRIE**

William J. M. McLean, B.A., B.D., M.Ed., St. John's, Bradford, May 26, 1987

R. Glenn Ball, B.A., M.Div., Port Carling Charge, June 5, 1987

Barry Luxon, B.A., M.Div., Creemore Charge, June 28, 1987

James F. Czeglédi, B.A., M.Div., Orillia, Orillia, June 30, 1987

W. Frank Gillespie, B.A., M.A., Cookstown Charge, January 7, 1988

A.R. Neal Mathers, B.A., B.D., Emmanuel, Nottawasaga Twp., January 10, 1988

**PRESBYTERY OF TEMISKAMING**

James Johnson, B.A., M.Div., St. John's, Kapuskasing, June 18, 1987

**PRESBYTERY OF WATERLOO-WELLINGTON**

Cheol Soon Park, Kitchener-Waterloo Korean, November 8, 1987

C.A. (Zander) Dunn, Knox, Guelph, March 21, 1988

**Synod of Hamilton & London**

**PRESBYTERY OF HAMILTON**

W.K. Pottinger, St. Paul's, Hamilton, November 27, 1986

L.K. Murdock, St. John's, Grimsby, March 18, 1987

D.J. Hill, Eastmount, March 26, 1987

**PRESBYTERY OF LONDON**

Thomas Godfrey, Knox, St. Thomas, January 18, 1987

Harry Bradley, Knox, Fingal and St. John's, Port Stanley, July 22, 1987

**PRESBYTERY OF CHATHAM**

Frank Parsons, B.A., B.Ed., M.Div., M.Th., St. Andrew's Church, Dresden & Rutherford Church, Rutherford, August 11, 1987

Thomas Kay, B.A., B.D., Knox Church, Leamington, September 8, 1987

**PRESBYTERY OF SARNIA**

Shirley Herman, B.Th., D.Min., Dip.Min., St. James Church, Forest, January 25, 1987

**PRESBYTERY OF STRATFORD-HURON**

Steven Webb, B.A., M.Div., Knox, Monkton/Knox Cranbrook, February 25, 1987

Rick Horst, B.A., M.Div., St. Mary's Presbyterian Church, March 18, 1987

Paul Chambers, B.A., M.Ed., M.Div., Knox, Gorrie/St. Andrew's, Molesworth June 4, 1987

**PRESBYTERY OF BRUCE-MAITLAND**

J. Allan Paisley, B.D., Knox Kincardine, January 14, 1987

John P. Vaudry, B.A., S.T.M., St. Andrew's, Wingham, March 22, 1987

Richard Moore, B.A., B. Comm., M.Div., St. Paul's Warton, June 28, 1987

William W.H. Baird, M.Div., Knox Teeswater & Kinlough, September 3, 1987

**Synod of Manitoba & North Western Ontario**

**PRESBYTERY OF SUPERIOR**

Joanne Stoskopf, B.A., M.Div., St. Andrew's, Geraldton, September 13, 1987

**PRESBYTERY OF LAKE OF THE WOODS**

Andrew Turnbull, B.A., M.Div., St. Andrew's, Fort Francis, September 18, 1987

**PRESBYTERY OF BRANDON**

Valerie Cottrill, B.A., M.Div., St. Andrew's, Brandon, April 22, 1987

**Synod of Saskatchewan**

**PRESBYTERY OF ASSINIBOIA**

Gwen Brown, Bekevar Church, Kipling, March 1, 1987

Keith Humphrey, St. Mark's Church, Moose Jaw and Knox Church, Briercrest, September 13, 1987

**PRESBYTERY OF NORTHERN SASKATCHEWAN**

Terry Hastings, Calvin-Goforth, Saskatoon, April 26, 1987

**Synod of Alberta**

**PRESBYTERY OF EDMONTON**

Yme Woensdregt, B.Mus., M.Div., January 23, 1987

Joe Pungur, Ph.D., August 11, 1987

Patricia Van Gelder, B.A., S.T.M., September 8, 1987

William Van Gelder, B.A., M.Div., M.A., September 8, 1987

**PRESBYTERY OF CALGARY-MACLEOD**

M. Dianne Ollerenshaw, B.Sc., M.Div., Valleyview, Calgary, June 21, 1987

**Synod of British Columbia**

**PRESBYTERY OF KAMLOOPS**

Lorna Raper, B.A., M.Div., St. David's, Kelowna, October 18, 1987

**PRESBYTERY OF KOOTENAY**

Charles Robert McNeil, B.A., M.Div., St. Stephen's, Creston, November 20, 1987

**PRESBYTERY OF WESTMINSTER**

Robin Ross, St. Paul's Church, Mission, September 13, 1987

**PRESBYTERY OF VANCOUVER ISLAND**

W. Campbell Smyth, Trinity, Victoria, May 7, 1987

John F. Allan, St. Andrew's, Victoria, September 22, 1987

D. Paul Vieira and H. Christine Vieira, Knox, Port Alberni, October 1, 1987

**APPOINTMENTS/RECOGNITIONS****Synod of the Atlantic Provinces****PRESBYTERY OF NEWFOUNDLAND**

Marian A. Patterson, B.S., M.A., M.Div., (AR) November 25, 1987

**PRESBYTERY OF SAINT JOHN**

Gordon L. Blackwell, B.A., St. Columba, Saint John, (A) April 1, 1987

**PRESBYTERY OF MIRAMICHI**

Robert Sandford, Lay Missionary, St. Luke's, Bathurst, (A) October 1, 1986  
(R) October 26, 1986

**PRESBYTERY OF PRINCE EDWARD ISLAND**

Sterling Keizer, B.A., M.A., B.Th., M.Div., North Tryon Pastoral Charge,  
July 15, 1987 (AR)

**Synod of Toronto and Kingston****PRESBYTERY OF EAST TORONTO**

F. Ralph Kendall, B.A., B.D., General Manager, Presbyterian Church Building  
Corporation, September 1, 1987

J. Wesley Denyer, B.A., M.Div., Unionville Church, January 10, 1988

**PRESBYTERY OF WEST TORONTO**

Joyce Davis, Director of Christian Education, Toronto Korean, June 16, 1987

Raul Pacheco, Hispanic Mission, University Church, November 1, 1987

Alex McCombie, B.A., B.D., D.Min., Program Director Evangelism, B.C.L.,  
Bonar-Parkdale, November 10, 1987

Hugh MacDonald, M.A., Stated Supply, Dovercourt - St. Paul's, Toronto  
January 1, 1988

Lincoln Rezende, Portuguese Mission, February 28, 1988

**PRESBYTERY OF BRAMPTON**

G. Ford, North Bramalea, June 26, 1986

D. Cook, Whiteoak, November 24, 1986

Sung Hong, West Korean, April 12, 1987

E.R. Fenton, Administrator, Knox College, October 6, 1987

**PRESBYTERY OF TEMISKAMING**

Lillian Wilton, Reg. N., B.A., M.Div., Knox, Cochrane, (A) - July 1, 1987,  
(R) -September 16, 1987

**Synod of Hamilton & London****PRESBYTERY OF HAMILTON**

C. Simpson, St. Paul's, Burlington, September 11, 1987

**Synod of Manitoba & North Western Ontario****PRESBYTERY OF SUPERIOR**

William Campbell, B.A., M.Div., Thunder Bay, October 4, 1987

**PRESBYTERY OF LAKE OF THE WOODS**

Rosanne Hislop, B.A., M.Div., St. Andrew's, Atikokan, (R) September 19, 1987  
(A) August 1, 1987

**PRESBYTERY OF WINNIPEG**

Young-Sun Lee, Mantioba Korean, Winnipeg, January 11, 1987

**PRESBYTERY OF BRANDON**

Mary Margaret Kinsman, B.N., M.Div., OM appointment to the Killarney,  
Boissevain, Ninga, Bellafield, Pastoral Charge, September 15, 1987

Barbara Shorten, B.A., M.Div., OM appointment to the Hartney, Melita Pastoral  
Charge, September 16, 1987

**Synod of Saskatchewan****PRESBYTERY OF NORTHERN SASKATCHEWAN**

Robert D. Wilson, Superintendent of Missions, Saskatoon, (A) January 31, 1987  
(R) March 22, 1987

**Synod of Alberta**

**PRESBYTERY OF PEACE RIVER**

Murdoch MacDonald, Strang Church, Dixonville, March 21, 1987

Harold Wiest, St. James' Church, Dawson Creek, August 15, 1987

**PRESBYTERY OF CALGARY-MACLEOD**

J. Stephen Kendall, B.Eng., M.Div., St. Andrew's (South Calgary), Calgary,  
February 10, 1987

Kirk T. Summers, B.A., M.Div., Varsity Acres/Edgemont, Calgary,  
September 1, 1987

**Synod of British Columbia**

**PRESBYTERY OF KAMLOOPS**

Youngh-Hwa Lee, B.A., M.Div., Ordained Missionary, appointed by the Board  
of World Mission, to First Presbyterian Church, Prince Rupert,  
February 8, 1988

**PRESBYTERY OF WESTMINSTER**

Elizabeth Forrester, Seymour Community Church, August 9, 1987

Andrew Hsieh, Missionary from Taiwan to Vancouver Taiwanese Congregation,  
September 20, 1987

D.W. Hong, Vancouver Korean Church, June 28, 1987

Doug Crocker, Grace Church, Surrey, October 18, 1987

**PRESBYTERY OF VANCOUVER ISLAND**

Peter D. Coutts, Saanich Peninsula, Sidney, (A) July 1, 1987;

(R) September 2, 1987

**DESIGNATION OF OVERSEAS MISSIONARIES**

**Synod of Toronto and Kingston**

**PRESBYTERY OF WEST TORONTO**

Myung Gi Kim, M.D., Toronto Korean, to Nicaragua, August 9, 1987

**Synod of British Columbia**

**PRESBYTERY OF WESTMINSTER**

Dr. B. Embree, Missionary to China for 3 years, May 5, 1987

**PLACED ON CONSTITUENT ROLL**

**Synod of the Atlantic Provinces**

**PRESBYTERY OF HALIFAX-LUNENBURG**

William C. MacLellan, B.Sc., B.D., August 5, 1987

**Synod of Quebec & Eastern Ontario**

**PRESBYTERY OF MONTREAL**

William C. MacLellan, B.Sc., B.D., (Maj.), Asst. Com'd Chap. (P), CFB Montreal,  
St. Hubert, Quebec, September 15, 1987

**PRESBYTERY OF OTTAWA**

George Zimmerman, B.Sc., M.Div., C.D., Armed Forces Chaplain,  
September 15, 1987

**Synod of Toronto and Kingston**

**PRESBYTERY OF EAST TORONTO**

Samuel Choi, Interim-Minister East Toronto Korean, February 2, 1988

**PRESBYTERY OF WEST TORONTO**

John Vissers, B.A., M.Div., M.Th., Ontario Theological College, April 21, 1987

Alex McCombie, B.A., B.D., D.Min., Program Director Evangelism, B.C.L.

June 16, 1987

Daniel In Hwan Kim, B.E., M.Div., June 16, 1987

In Kee Kim, B.A., M.Div., June 16, 1987

Raul Pacheco, Hispanic Mission, September 8, 1987

David E. Sherbino, B.A., B.Th., P.S., Ontario Theological Seminary and part-time  
at St. Andrew's, Islington, November 10, 1987

Lincoln Rezende, Portuguese Mission, February 28, 1988

**Synod of Manitoba & North Western Ontario**

**PRESBYTERY OF WINNIPEG**

Ted Hicks, B.A., M.Div., Interim Director of Indian Family Centre, (Inner City  
Mission of the Christian Reformed Church), October 1, 1987

**Synod of Saskatchewan**

**PRESBYTERY OF NORTHERN SASKATCHEWAN**

Robert D. Wilson, Superintendent of Missions, January 31, 1987

**Synod of Alberta**

**PRESBYTERY OF EDMONTON**

Yme Woensdregt, B.Mus., M.Div., January 23, 1987

William Van Gelder, B.A., M.Div., M.A., September 8, 1987

**PRESBYTERY OF RED DEER**

Harry B. Colquhoun, B.A., September 17, 1987

**PRESBYTERY OF CALGARY-MACLEOD**

J. Stephen Kendall, B.Eng., M.Div., February 10, 1987

M. Dianne Ollerenshaw, B.Sc., M.Div., June 21, 1987

Kirk Summers, B.A., M.Div., September 1, 1987

**Synod of British Columbia**

**PRESBYTERY OF WESTMINSTER**

R.C. Garvin, Superintendent of Missions, B.C., March 3, 1987

Doug Johns, Executive Director Timberline Ranch, Maple Ridge, November 3, 1987

**PRESBYTERY OF VANCOUVER ISLAND**

Capt. D. Kettle, Canadian Armed Forces Chaplain, November 24, 1987

**LEAVE OF ABSENCE**

**Synod of Hamilton & London**

**PRESBYTERY OF CHATHAM**

G.C. Dalzell, June 16, 1987 Indefinite

**Synod of Saskatchewan**

**PRESBYTERY OF ASSINIBOIA**

Charles Scott, Deputation BWM Mauritius and Malawi, October 1986 to  
January, 1987

**Synod of British Columbia**

**PRESBYTERY OF WESTMINSTER**

Rinson T.K. Lin, October 1987 - September 1988

**TRANSLATIONS**

**Synod of the Atlantic Provinces**

**PRESBYTERY OF PICTOU**

Hugh Jack, B.A., M.Div., to Presbytery of Montreal, December 12, 1986

Lloyd Murdock, B.A., M.Div., to Presbytery of Hamilton, February 24, 1987

**PRESBYTERY OF HALIFAX-LUNENBURG**

Thomas J. Kay, B.A., B.D., to Presbytery of Chatham, July 31, 1987

William C. MacLellan, B.Sc., B.D., to Presbytery of Montreal, August 5, 1987

**PRESBYTERY OF MIRAMICHI**

Douglas Blaikie, B.A., M. Div., to Presbytery of Kingston, July 31, 1987

**PRESBYTERY OF PRINCE EDWARD ISLAND**

Allan Paisley, B.D. to Presbytery of Bruce-Maitland, January 14, 1987

**Synod of Quebec & Eastern Ontario**

**PRESBYTERY OF MONTREAL**

James A. Goldsmith, B.A., B.D., to Presbytery of Niagara, June 27, 1987

Lloyd M. Clifton, B.A., M.Div., M.Th., to Presbytery of Edmonton, August 1, 1987

**PRESBYTERY OF GLENGARRY**

Roger MacPhee, to the Presbytery of Prince Edward Island, July 26, 1987

**PRESBYTERY OF OTTAWA**

Willard K. Pottinger, B.A., M.A., M.Div., to Presbytery of Hamilton,  
November 30, 1986

**Synod of Toronto and Kingston**

**PRESBYTERY OF KINGSTON**

Robin Ross, to Presbytery of Westminster, September 1, 1987

**PRESBYTERY OF LINDSAY-PETERBOROUGH**

Dianne Ollerenshaw, B.Sc., M.Div., to Presbytery of Calgary-Macleod, July 5, 1987

William Baird, M.Div., to Presbytery of Bruce-Maitland, August 31, 1987

**PRESBYTERY OF EAST TORONTO**

Harry J. Klassen, B.A., B.D., M.Th., to Presbytery of Waterloo-Wellington,  
May 31, 1987

J. Patricia Hanna, B.A., M.A., M.Div., to Presbytery of Glengarry, August 31, 1987

A.D. MacLeod, B.A., M.S., B.D., to Presbytery of Boston, Mass., U.S.A.,  
August 31, 1987

John F. Allan, B.A., B.D., to Presbytery of Vancouver Island, August 31, 1987

Murray Barron, B.A., B.D., D.Th., to Presbytery of Niagara, September 8, 1987

James Ross Dickey, B.A., B.D., to Presbytery of Stratford-Huron, February 1, 1988

H. Douglas L. Crocker, to Presbytery of Westminster, September 16, 1987

**PRESBYTERY OF WEST TORONTO**

James F. Biggs, B.A., M.Div., to Presbytery of East Toronto, August 31, 1987

R.F.G. Campbell, M.A., B.D., Ph.D., to Presbytery of East Toronto,  
September, 1987

Lorna Raper, B.A., M.Div., to Presbytery of Kamloops, October 1, 1987

**PRESBYTERY OF BARRIE**

Fred Shaffer, B.A., M.Div., to Presbytery of Brampton, March 7, 1988

**PRESBYTERY OF TEMISKAMING**

J. Wesley Denyer, B.A., M.Div., to Presbytery of East Toronto, January 1, 1988

**PRESBYTERY OF ALGOMA AND NORTH BAY**

C.A. (Zander) Dunn, to Presbytery of Waterloo-Wellington, March 6, 1988

**PRESBYTERY OF WATERLOO-WELLINGTON**

John Bodkin, B.A., B.D., to Presbytery of Westminster, March 16, 1988

**Synod of Hamilton & London**

**PRESBYTERY OF PARIS**

Campbell Smith, to the Presbytery of Vancouver Island, April 13, 1987  
Charles Winn, to the Presbytery of East Toronto, August 13, 1987

**PRESBYTERY OF LONDON**

Linda Brown Ewing, to the Presbytery of Waterloo-Wellington, November 2, 1986  
Alex Mitchell, to the Presbytery of Brampton, February 28, 1987  
John Vaudry, to the Presbytery of Bruce-Maitland

**PRESBYTERY OF CHATHAM**

Caroline Lockerbie, to Strathcona Church, Burlington January 20, 1988  
Gardner C. Dalzell, to Presbytery of West Toronto, November 30, 1987

**Synod of Manitoba & North Western Ontario**

**PRESBYTERY OF SUPERIOR**

Yme Woensdregt, B.Mus., M.Div., Presbytery of Edmonton, January 25, 1987

**PRESBYTERY OF WINNIPEG**

George Vais, B.A., B.D., D.D., Presbytery of East Toronto, August 31, 1987

**PRESBYTERY OF BRANDON**

Linda Berdan, B.A., B.Th., M.Div., Presbytery of Prince Edward Island,  
September 30, 1987  
Harvey Reichelt, B.A., M.Div., Presbytery of Northern Saskatchewan,  
January 8, 1988.

**Synod of Saskatchewan**

**PRESBYTERY OF ASSINIBOIA**

Christine Vieira, to the Presbytery of Vancouver Island, September 30, 1987  
Paul Vieira, to the Presbytery of Vancouver Island, September 30, 1987

**Synod of Alberta**

**PRESBYTERY OF RED DEER**

Keith Humphrey, B.A., M.Div., to Presbytery of Assiniboia, July 31, 1987

**Synod of British Columbia**

**PRESBYTERY OF VANCOUVER ISLAND**

Lt(N) George Zimmerman, Canadian Armed Forces Chaplain, to Presbytery of  
Ottawa, July 1, 1987

**RESIGNATIONS**

**Synod of the Atlantic Provinces**

**PRESBYTERY OF SAINT JOHN**

William Campbell, St. Andrew's, Moncton, July 31, 1987  
Douglas R. Johns, B.A., M.Div., from St. Paul's, Woodstock and St. David's,  
Kirkland, August 15, 1987

**Synod of Quebec & Eastern Ontario**

**PRESBYTERY OF MONTREAL**

Alison Stewart-Patterson, B.Th., S.T.M., from Eglise St. Luc., Montreal,  
September 1, 1986  
Shirley Herman, B.Th., D.Min., from St. Matthew's Church, Montreal,  
December 28, 1986  
Robert Syme, B.Th., from Briarwood Church, Beaconsfield, Quebec, August 1, 1987  
Walter V. Tait, B.A., B.Th., M.Div., from Westminster Church, Pierrefonds,  
Quebec, July 31, 1987  
Christine D.W. Ewing, B.A., B.Th., M.Div., from Eglise St. Luc, Montreal,  
September 1, 1987

**PRESBYTERY OF OTTAWA**

John A. Finlayson, B.A., B.Th., M.Div., from Westminster Church, Ottawa,  
March 24, 1987

**Synod of Toronto and Kingston**

**PRESBYTERY OF LINDSAY-PETERBOROUGH**

Harvey Self, B.A., M.Div., from Leaskdale Charge, August 31, 1987

**PRESBYTERY OF EAST TORONTO**

A.S. MacDonald, B.A., B.D., S.T.M., D.Min., St. Andrew's, Aurora, August 31, 1987

Soon K. Hong, B.A., B.Th., M.A.R., East Toronto Korean, July 31, 1987

**PRESBYTERY OF WEST TORONTO**

R.F.G. Campbell, M.A., B.D., Ph.D., Weston Church, September 1, 1987

A. Coine, L.Ph., B.Th., to return to Brazil, January 10, 1988

Hee-Min Park, B.A., M.Th. D.Min., January 31, 1988

**PRESBYTERY OF BRAMPTON**

C. Cunningham, Boston and Omagh, March 31, 1987

W.C. Allen, Erin, Ospringe, July 31, 1987

**PRESBYTERY OF BARRIE**

Charles H. Carter, B.A., M.Div., Victoria Harbour Charge, September 30, 1987

**PRESBYTERY OF WATERLOO-WELLINGTON**

Carrie Doeiring, Rockwood and Eden Mills, September 1, 1987

**Synod of Hamilton & London**

**PRESBYTERY OF HAMILTON**

H. Appel, Strathcona, Burlington, January 31, 1987

**PRESBYTERY OF LONDON**

Harry Bradley, New St. James, London, April 30, 1987

**PRESBYTERY OF SARNIA**

Lori Jensen, B.A., B.Ed., M.Div., St. Andrew's, Watford and Knox, Thedford, July 5,  
1987

**PRESBYTERY OF STRATFORD-HURON**

Ken Knight, Exeter, Hensall, Cromarty, October 31, 1986

**Synod of Manitoba & North Western Ontario**

**PRESBYTERY OF LAKE OF THE WOODS**

William Palmer, M.A., M.Div., Shoal Lake Reserve, September 30, 1987

**PRESBYTERY OF WINNIPEG**

Ted Hicks, B.A., M.Div., Westwood, November 30, 1987

**Synod of Saskatchewan**

**PRESBYTERY OF ASSINIBOIA**

Wendy Snook, Westminster Church, Estevan, April 30, 1987

**PRESBYTERY OF NORTHERN SASKATCHEWAN**

Robert D. Wilson, from Melfort-Tisdale charge, January 31, 1987

David Sherbino, from McKercher Drive, Saskatoon, July 1, 1987

Ron Davidson, from St. Andrew's, Saskatoon, September 30, 1987

**Synod of British Columbia**

**PRESBYTERY OF KAMLOOPS**

David S. Heath, B.A., M.Div., from St. Andrew's, Penticton, to be effective

August 31, 1987. (Mr. Heath accepted a Call from the English Language  
Congregation of the National Evangelical Church in Bahrain, Saudi Arabia

Robert Murray Pollock, B.A., from First Presbyterian Church, Prince Rupert, B.C.,  
October 31, 1987

Dr. W.P. Janssen, B.S.F., M.Div., D.Min., from St. Andrew's, Salmon Arm,  
December 31, 1987

**PRESBYTERY OF VANCOUVER ISLAND**

D.G.M. Herron, Stated Supply to St. Andrew's, Victoria, July 26, 1987

**PRESBYTERY OF WESTMINSTER**

Dr. Alex McCombie to Associate Secretary, Evangelism, Board of Congregational Life, March 22, 1987

**RETIREMENTS**

**Synod of the Atlantic Provinces**

**PRESBYTERY OF SAINT JOHN**

William Campbell, St. Andrew's, Moncton, July 31, 1987

**Synod of Toronto and Kingston**

**PRESBYTERY OF EAST TORONTO**

J.C. Hay, M.A., B.D., Ph.D., D.D., June 30, 1987

John C. Robson, M.A., B.D., D.D., July 31, 1987

Russell T. Hall, B.A., B.D., D.D., December 31, 1987

Frank Conkey, M.A., July 31, 1988

**PRESBYTERY OF BARRIE**

Kenneth J. Rooney, B.A., September 1, 1987

**Synod of Hamilton & London**

**PRESBYTERY OF HAMILTON**

A.D. MacCalman, Knox, Waterdown, June 20, 1987

R.G. MacMillan, September 30, 1987

**PRESBYTERY OF PARIS**

George Dobie, May 1, 1987

**PRESBYTERY OF STRATFORD-HURON**

G.L. Royal, B.A., M.A., M.Div., Knox, Goderich, June 30, 1987

W.E. Sayers, B.A., M.A., M.P.S., Burns, Milverton/North Mornington, Transferred to Presbytery of Ottawa, August 3, 1987

**Synod of Manitoba & North Western Ontario**

**PRESBYTERY OF SUPERIOR**

Agnew Johnston, M.A., D.D., LL.D., June 28, 1987

**PRESBYTERY OF LAKE OF THE WOODS**

William Palmer, M.A., M.Div., October 1, 1987

**PRESBYTERY OF WINNIPEG**

Richard Gillanders, B.A., November 1, 1987

**Synod of British Columbia**

**PRESBYTERY OF WESTMINSTER**

G. Philps, Gordon Church, Burnaby, February 1987

David Robertson, St. John's Church, White Rock, June 15, 1987

Rex Krepps, Haney Church, July 31, 1987

A.R. Joshua, Indo-Canadian Ministry, December 31, 1987

**ADDED TO APPENDIX**

**Synod of the Atlantic Provinces**

**PRESBYTERY OF CAPE BRETON**

Charles E. McPherson, B.Sc., B.Th., M.Div., May 22, 1987

**PRESBYTERY OF PICTOU**

Terrance Trites, B.A., M.Div., October 8, 1986

Marian Patterson, B.S., M.A., M.Div., November 18, 1986

**PRESBYTERY OF SAINT JOHN**

William Campbell, August 1, 1987

**Synod of Quebec & Eastern Ontario**

**PRESBYTERY OF MONTREAL**

Wendy L. Snook, B.A., B.Th., M.Div., from the Presbytery of Assiniboia,  
September 15, 1987

**PRESBYTERY OF OTTAWA**

John A. Finlayson, B.A., B.Th., M.Div., March 24, 1987  
Derek Balmer B.Th., June 16, 1987

**PRESBYTERY OF LANARK & RENFREW**

Max V. Putnam, November 18, 1986  
Barbara Shorten, June 21, 1987

**Synod of Toronto and Kingston**

**PRESBYTERY OF LINDSAY-PETERBOROUGH**

Harvey Self, B.A., M.Div., to enter Military Chaplaincy, August 31, 1987  
Christine Ewing, from the Presbytery of Montreal, November 17, 1987

**PRESBYTERY OF EAST TORONTO**

William I. Campbell, B.S.A., M.Div., June 16, 1987  
James S. Roe, B.A., B.Th., M.Div., June 16, 1987  
W.K. Borden, B.Sc., M.Div., June 16, 1987  
Thomas W. Eng., B.Sc., S.T.M., N.Div., D. Min., June 16, 1987  
J.C. Hay, M.A., B.D., Ph.D., D.D., June 30, 1987  
John C. Robson, M.A., B.D., D.D., July 31, 1987  
Kenneth H. McDonald, September 8, 1987  
Charles A. Winn, B.A., B.D., September 8, 1987  
H. Douglas L. Crocker, B.A., M.Div., September 16, 1987  
Robert Syme, B.Th., Dip. Min., February 2, 1988

**PRESBYTERY OF WEST TORONTO**

Daniel In Hwan Kim, B.E., M.Div., March 10, 1987  
D. Linda Corry, B.A., B.Th., M.Div., April 30, 1987  
Gardiner C. Dalzell, B.A., B.D., S.T.M., D.D., November 10, 1987  
Yong-Jim Kim, B.A., M.Div., M.R.E., D.Min., November 10, 1987

**PRESBYTERY OF BARRIE**

Kirk T. Summers, B.A., M.Div., May 24, 1987  
Kenneth J. Rooney, B.A., September 1, 1987  
Charles H. Carter, B.A., M.Th., September 30, 1987  
Christopher J. Vais, B.A., M.Div., October 24, 1987

**PRESBYTERY OF WATERLOO-WELLINGTON**

Joanne Stoskopf, May 31, 1987  
Peter Coutts, June 7, 1987  
Rosanne Hislop, June 14, 1987  
Mona Farris Denton, February 21, 1988  
Richard Stewart, October 13, 1987  
Emmanuel Makari, March 8, 1988

**Synod of Hamilton & London**

**PRESBYTERY OF HAMILTON**

D.J. Hill, December 9, 1986  
H. Appel, January 31, 1987  
A.D. MacCalman, June 20, 1987  
C. Simpson, September 8, 1987  
R.G. MacMillan, September 30, 1987

**PRESBYTERY OF PARIS**

George Dobie, May 1, 1987

**PRESBYTERY OF LONDON**

Sung Hong, March 21, 1987  
Harry Bradley, May 1, 1987  
Lillian Wilton, May 15, 1987

**PRESBYTERY OF SARNIA**

Lori Jensen, B.A., B.Ed., M.Div., July 5, 1987

**PRESBYTERY OF BRUCE-MAITLAND**  
John A. Neilson, C.D., May 20, 1987

**Synod of Saskatchewan**

**PRESBYTERY OF ASSINIBOIA**  
Wendy Snook, April 30, 1987  
**PRESBYTERY OF NORTHERN SASKATCHEWAN**  
David Sherbino, July 1, 1987  
Ron Davidson, September 30, 1987

**Synod of Alberta**

**PRESBYTERY OF EDMONTON**  
William Van Gelder, B.A., M.Div., M.A., August 1, 1987  
Major Lloyd Clifton, B.A., M.Div., Th.M., August 1, 1987

**Synod of British Columbia**

**PRESBYTERY OF WESTMINSTER**  
Walter V. Tait, Student at Vancouver School of Theology, October 1987  
G. McMichen, October 6, 1987  
**PRESBYTERY OF VANCOUVER ISLAND**  
Elizabeth A.M. Forrester, June 23, 1987  
D.G.M. Herron, July 27, 1987  
H.G. Marsh, January 26, 1988

**REMOVED FROM APPENDIX**

**Synod of the Atlantic Provinces**

**PRESBYTERY OF CAPE BRETON**  
Charles E. McPherson, B.Sc., B.Th., M.Div., June 24, 1987  
**PRESBYTERY OF NEWFOUNDLAND**  
David A. Renwick, B.Sc., M.Div., May 21, 1987  
**PRESBYTERY OF PICTOU**  
Marian Patterson, B.S., M.A., M.Div., November 18, 1986  
**PRESBYTERY OF HALIFAX-LUNENBURG**  
William C. MacLellan, B.Sc., B.D., August 5, 1987  
**PRESBYTERY OF SAINT JOHN**  
John R. Humphreys, B.A., August 8, 1987 (Deceased)  
**PRESBYTERY OF MIRAMICHI**  
Ralph E. MacKenzie, B.A., B.D., September 23, 1986

**Synod of Quebec & Eastern Ontario**

**PRESBYTERY OF MONTREAL**  
Alfred Burgemeister, M.Div., in U.S.A., no communication, March 17, 1987  
Jean-Claude Rufenacht, in Switzerland, no communication, March 17, 1987

**Synod of Toronto and Kingston**

**PRESBYTERY OF EAST TORONTO**  
Robert Lennox, M.A., B.Th., Ph.D., D.D., Deceased, December 12, 1987  
**PRESBYTERY OF WEST TORONTO**  
Daniel In Hwan Kim, B.E., M.Div., to Constituent Roll, June 16, 1987  
William Munshaw, B.A., M.Div., Demission, June 16, 1987  
Gardiner C. Dalzell, B.A., B.D., S.T.M., D.D., to Constituent Roll, February 1, 1988  
Hugh MacDonald, M.A., to Constituent Roll, January 1, 1988

**Synod of Hamilton & London**

**PRESBYTERY OF LONDON**

Harry Bradley, July 22, 1987

**PRESBYTERY OF BRUCE-MAITLAND**

James Keith West, B.A., B.D., January 28, 1987

**Synod of Manitoba & North Western Ontario**

**PRESBYTERY OF WINNIPEG**

A. Webster, October 1, 1987, By request.

**Synod of Saskatchewan**

**PRESBYTERY OF ASSINIBOIA**

Wendy Snook, to the Presbytery of Montreal, September 1, 1987

Maurice D. McNabb, to the Presbytery of Kamloops, September 1, 1987

**PRESBYTERY OF NORTHERN SASKATCHEWAN**

John Neilson, to the Presbytery of Lindsay-Peterborough, April 10, 1987

David Sherbino, to the Presbytery of West Toronto, September 10, 1987

**CERTIFICATES GRANTED**

**Synod of the Atlantic Provinces**

**PRESBYTERY OF CAPE BRETON**

Charles E. McPherson, B.Sc., B.Th., M.Div., to the Presbytery of Pictou,  
June 24, 1987

**PRESBYTERY OF NEWFOUNDLAND**

David A. Renwick, B.Sc., M.Div., to Presbytery of Mission, San Antonio, Texas,  
May 21, 1987

**PRESBYTERY OF PICTOU**

Marian Patterson, B.S., M.A., M.Div., to Presbytery of Newfoundland,  
November 18, 1986

**PRESBYTERY OF SAINT JOHN**

Douglas R. Johns, B.A., M.Div., September 3, 1987

**PRESBYTERY OF MIRAMICHI**

Ralph E. MacKenzie, B.A., B.D., to Presbytery of Saint John, September 23, 1987

**Synod of Quebec & Eastern Ontario**

**PRESBYTERY OF MONTREAL**

Nak-Joong Kim, B.A., B.Th., Th.M., to Pres. of E. Toronto, October 20, 1986

Shirley Herman, B.Th., D.Min. to Presbytery of Sarnia, January 20, 1987

Derek Balmer, B.Th., to Presbytery of Ottawa, March 17, 1987

George McMichen, B.D., M.A., to Pres. of Westminster, September 15, 1987

**PRESBYTERY OF OTTAWA**

G. Grant Wilson, B.A., M.Div., to Pres. of Lanark & Renfrew, July 1987

Barry Mack, to Presbytery of Kingston, January 20, 1987

**PRESBYTERY OF LANARK & RENFREW**

Barbara Shorten, August 31, 1987

**Synod of Toronto and Kingston**

**PRESBYTERY OF KINGSTON**

Frank Parsons, August 1, 1987

**PRESBYTERY OF EAST TORONTO**

Sang-Ho Kim, M.A., M.Div., D. Min., Presbytery of West Toronto, May 9, 1987

H. Douglas L. Crocker, B.A., M.Div., Presbytery of Westminster,  
September 16, 1987

**PRESBYTERY OF BARRIE**

J. Andrew Turnbull, Presbytery of Lake-of-the-Woods, April 25, 1987  
Kirk T. Summers, B.A., M.Div., Presbytery of Calgary-Macleod, July 10, 1987  
Christopher J. Vais, B.A., M.Div., Presbytery of Hamilton, October 26, 1987

**PRESBYTERY OF WATERLOO-WELLINGTON**

John B. Henderson, April 14, 1987  
Joanne Stoskopf, July 31, 1987  
Peter Coutts, July 31, 1987  
Rosanne Hislop, July 31, 1987  
Mona Farris Denton, February 22, 1988  
Robert Johnson, March 22, 1988

**Synod of Hamilton & London**

**PRESBYTERY OF LONDON**

Sung Hong, Presbytery of Brampton, April 1, 1987  
Lillian Wilton, Presbytery of Temiskaming, May 15, 1987

**Synod of British Columbia**

**PRESBYTERY OF KOOTENAY**

Denis Mahood, B.C., B.D., M.Div., to Presbytery of Vancouver Island,  
February 16, 1987

**PRESBYTERY OF WESTMINSTER**

Capt. D.C. Kettle to Presbytery of Vancouver Island, transferred to C.F.B.  
Esquimalt, September 15, 1987

**PRESBYTERY OF VANCOUVER ISLAND**

Elizabeth A.M. Forrester, to Presbytery of Westminster, July 1, 1987

**DISSOLUTION OF PASTORAL TIE**

**Synod of the Atlantic Provinces**

**PRESBYTERY OF PICTOU**

Terrance Trites, B.A., M.Div., October 8, 1986

**DEMISSIONS FROM THE MINISTRY**

**Synod of Toronto and Kingston**

**PRESBYTERY OF WEST TORONTO**

William Munshaw, B.A., M.Div., June 16, 1987

**LETTER OF STANDING GRANTED**

**Synod of the Atlantic Provinces**

**PRESBYTERY OF NEWFOUNDLAND**

David A. Renwick, B.Sc., M.Div., May 21, 1987

**Synod of Toronto and Kingston**

**PRESBYTERY OF WEST TORONTO**

D. Linda Corry, B.A., B.Th., M.Div., November 2, 1987  
Hee-Min Park, B.A., M.Th., D.Min., January 31, 1988

**Synod of British Columbia**

**PRESBYTERY OF KAMLOOPS**

Miss Janie Goodwin, B.Ed., M.Ed., of the Diaconal Ministry, formerly of St.  
David's, Kelowna, request Letter of Standing, in order to enter the ministry  
of the United Church of Canada, granted October 26, 1987.

**DEATHS IN THE MINISTRY**

**Synod of the Atlantic Provinces**

**PRESBYTERY OF HALIFAX-LUNENBURG**

Allister E. Morrison, D.D., December 17, 1986, Truro

**PRESBYTERY OF SAINT JOHN**

John R. Humphreys, B.A., August 8, 1987, Saint John

Robert W. Ross, September 4, 1987, Fredericton

**Synod of Quebec & Eastern Ontario**

**PRESBYTERY OF BROCKVILLE**

Beryl Hunter, inactive Diaconal Minister, February 21, 1987

**Synod of Toronto and Kingston**

**PRESBYTERY OF EAST TORONTO**

Robert Lennox, M.A., B.Th., Ph.D., D.D., December 2, 1987

**Synod of Hamilton & London**

**PRESBYTERY OF HAMILTON**

Wm. Sutherland, November 30, 1986

R.F. Thomson, July 17, 1987

**PRESBYTERY OF CHATHAM**

William Lawson, December 20, 1987

**PRESBYTERY OF BRUCE-MAITLAND**

James Keith West, B.A., B.D., January 28, 1987

**Synod of Manitoba & North Western Ontario**

**PRESBYTERY OF SUPERIOR**

Agnew Johnston, M.A., D.D., LL.D., October 6, 1987

**Synod of British Columbia**

**PRESBYTERY OF WESTMINSTER**

Attila Csiszar, June 29, 1987

**CONSTITUTION OF NEW CONGREGATIONS**

**Synod of Toronto and Kingston**

**PRESBYTERY OF BRAMPTON**

Trafalgar, April 26, 1987

**PRESBYTERY OF BARRIE**

Emmanuel, Nottawasaga Township, January 1, 1988

**PRESBYTERY OF WATERLOO-WELLINGTON**

Kitchener East, May 3, 1987

**Synod of Hamilton & London**

**PRESBYTERY OF HAMILTON**

Heritage Green, Stoney Creek, May 31, 1987

**CHANGE OF NAME OF CONGREGATIONS**

**Synod of Toronto and Kingston**

**PRESBYTERY OF EAST TORONTO**

Emmanuel, St. James, and St. Matthews to be called Faith Presbyterian Community Church, January 1, 1988

Sae-Hahn Korean Church to be called Metropolitan Toronto Korean Church,  
October 18, 1987  
PRESBYTERY OF BRAMPTON  
North East Oakville to be called "Trafalgar", April 26, 1987

**Synod of Alberta**

PRESBYTERY OF PEACE RIVER  
Zion Presbyterian and United Church, Chetwynd, B.C., to Chetwynd Shared  
Ministry, September 19, 1987

**Synod of British Columbia**

PRESBYTERY OF VANCOUVER ISLAND  
Formerly know as "St. Andrew's North, Sidney", now "Saanich Peninsula  
Presbyterian Church, Sidney", May 26, 1987

**CHANGE OF STATUS OF CONGREGATION**

**Synod of Toronto and Kingston**

PRESBYTERY OF WEST TORONTO  
Weston/North Park formerly a two-point Charge separated. September 1, 1987  
PRESBYTERY OF WATERLOO-WELLINGTON  
Kortright Presbyterian Church became self-supporting. January 1, 1988

**Synod of Hamilton & London**

PRESBYTERY OF HAMILTON  
St. Paul's, Burlington Church Extension Charge, November 11, 1986  
PRESBYTERY OF STRATFORD-HURON  
Exeter, Hensall, Cromarty, Caven; Exeter/Carmell and Hensall now a two point  
charge; Cromarty now a half time, single point charge, October 1, 1987

**Synod of Saskatchewan**

PRESBYTERY OF NORTHERN SASKATCHEWAN  
McKercher Drive, Saskatoon became self-supporting, July 1, 1987

**DEDICATION OF CHURCH BUILDINGS**

**Synod of the Atlantic Provinces**

PRESBYTERY OF MIRAMICHI  
St. John's Church, Tabusintac - New Church Hall, C.E. Facilities, Minister's Office  
and New Sanctuary, August 23, 1987

**Synod of Toronto and Kingston**

PRESBYTERY OF EAST TORONTO  
St. Andrew's Church, Markham - New Church Building, May 24, 1987  
PRESBYTERY OF BRAMPTON  
Heart Lake - New Church Building, October 4, 1987

**Synod of Saskatchewan**

PRESBYTERY OF NORTHERN SASKATCHEWAN  
Circle West, Saskatoon, New Building, October 26, 1986

## DISSOLUTION OF CONGREGATIONS

### Synod of Quebec & Eastern Ontario

#### PRESBYTERY OF LANARK & RENFREW

Dewar's Presbyterian Church, December 31, 1986

### Synod of Toronto and Kingston

#### PRESBYTERY OF KINGSTON

St. Andrew's, Sunbury, June 16, 1987

#### PRESBYTERY OF ALGOMA AND NORTH BAY

Knox, Bar River, November 17, 1987

#### PRESBYTERY OF WATERLOO-WELLINGTON

Kitchener-Waterloo Arabic Presbyterian Church, January 12, 1988

### Synod of Saskatchewan

#### PRESBYTERY OF NORTHERN SASKATCHEWAN

Wilkie Church, Wilkie, June 15, 1987

## AMALGAMATION OF CONGREGATIONS

### Synod of Toronto and Kingston

#### PRESBYTERY OF EAST TORONTO

Emmanuel, St. James and St. Matthew's (Faith Presbyterian Community),  
January 1, 1988

Sae-Hahn and Messiah Presbyterian Church - Metropolitan Toronto Korean Church,  
October 18, 1987. (The Messiah Church was also received as a Congregation  
of The Presbyterian Church in Canada on October 18, 1987).

#### PRESBYTERY OF BARRIE

St. Andrew's, Wyebridge with First, Penetanguishene under the name of First,  
Penetanguishene, October 5, 1987

St. Paul's, Duntroon; Nottawa and West Nottawasaga under the name of Emmanuel,  
Nottawasaga Township, January 1, 1988

### Synod of Hamilton & London

#### PRESBYTERY OF CHATHAM

Bear Creek Presbyterian Congregation with Brigden Presbyterian Congregation,  
September 30, 1987

### Synod of Manitoba & North Western Ontario

#### PRESBYTERY OF WINNIPEG

Lockport Community Church Building, November 15, 1987

### Synod of British Columbia

#### PRESBYTERY OF VANCOUVER ISLAND

The new Sanctuary of Trinity, Campbell River was dedicated by this Presbytery  
on November 24, 1987.

**MEMORIAL RECORDS****SYNOD OF QUEBEC & EASTERN ONTARIO****THE REVEREND JAMES A. ARMOUR**

The Presbytery of Brockville was saddened by the sudden death of its Moderator, the Rev. James Armour, minister of St. Paul's Church, Kemptville, and St. Andrew's Church, Oxford Mills, Ontario, on March 23, 1988 in his 64th year. Mr. Armour was a native of Ireland. He was a graduate of Magee University, Londonderry and earned his B.A. and his M.A. at Trinity College, Dublin. He took graduate studies at New College, Edinburgh and Assembly's College, Belfast.

After serving for seven years as minister of the Presbyterian Church in Kilbride, Northern Ireland, he came to Canada in 1956, serving in the Presbytery of Montreal at Margaret Rodgers Memorial Church in Lachute, Ephraim Scott Church in Montreal and St. Giles Church, Baie d'Urfe. In 1984 he was called to the Kemptville-Oxford Mills pastoral charge.

Mr. Armour served on the Administrative Council and on Synod and Presbytery committees. He was a faithful presbyter and a beloved pastor, with a love for Christ and concern for the welfare of His Church. With his wife, Joy, he was instrumental in arranging a number of workshops as convener of the Congregational Life Committee. He was respected by his colleagues as a zealous co-worker.

The funeral service was held at Kemptville on March 26, 1988, conducted by the Moderator of the Presbytery, the Rev. Bert DeBruijn, assisted by Mr. Armour's predecessors, the Rev. S.J. Kennedy and the Rev. J.P. Schissler. Burial was at Kemptville.

**THE REVEREND WILLIAM C. INGLIS**

Mr. Inglis was born in Edinburgh, Scotland. He attended Edinburgh University, graduating with the degree of M.A. Crossing the Atlantic, he attended Moody Institute, Chicago and entered the Ministry of the Baptist Church.

As a Minister of The Presbyterian Church in Canada, Mr. Inglis served in Thunder Bay, Ontario; Fort Coulonge, Quebec and Winchester and Mountain, Ontario, from which he retired in 1971. At that time the Inglises moved to Merrickville, Ontario. Mr. Inglis suffered a stroke five years ago and, since that time, has been subject to intermittent ill-health. In April 1986, he entered the Hilltop Nursing Home, Merrickville, where he died on the 29th October, 1987.

Mr. Inglis had two daughters from his first marriage, Mrs. Gillian Fishman of Calgary and Mrs. Rosemary Jack of Thunder Bay. In 1965, he married Nell Woods of Southport, England, and he is survived by his wife, his two daughters and five grandchildren.

Burial took place in Fort Coulonge, Quebec, on Monday, 2nd November 1987.

**THE REVEREND DR. ROBERT LENNOX**

Dr. Robert Lennox, M.A., Th.B., Ph.D., D.D., a retired Minister of our Church, died in Toronto on December 2, 1987.

Dr. Lennox's primary role in our Church was that of educator. He was appointed by the General Assembly to the Chair of Old Testament Literature and Exegesis at Presbyterian College, Montreal, in 1945. It was a time of new beginnings for this College, just returned from its exile in Toronto during the war. New beginnings were to become a characteristic of Dr. Lennox' time at Presbyterian College. Two years after his appointment to this Chair the Assembly named him Principal of the College, a post

he was to retain for some 22 years. In that period of time he was to oversee the appointment of a wholly new faculty, the sale of the old Presbyterian College to McGill and the erection of a totally new building on the east side of the McGill Campus, and a very significant move into the Faculty of Religious Studies at McGill University.

All of these changes made exhausting demands on his time and energy and spirit. Persuading the Church to leave a building that had become home to the College and high in the affection of its graduates over many years was no easy task, made even more difficult by the need to raise additional funds for the new building. The Faculty of Religious Studies, formed initially out of an amalgam of the Anglican and United Church Colleges, had been in existence for some time before Presbyterian College made the decision to join, and that too was no easy move. The whole Church had to be persuaded of the rightness of this decision. Presbyterian College has long since become a formidable and creative presence in the Faculty. In all these changes, Robert Lennox played a very important role, giving of his wisdom and his energy without reserve.

Dr. Lennox' contribution to the life of the Church at large was by no means confined to his role as Principal and teacher. He was our principal representative to many important theological events in North America and overseas: our representative at the World Council of Church's Conference on Faith and Order at Lund, Sweden in 1949, and at the Oberlin Conference in 1953; on the North American Alliance of Reformed Churches from 1950 to 1969; to the special Assembly of the Church of Scotland commemorating the 400th Anniversary of the birth of John Knox. In 1961 he toured what was then British Guyana and lectured in Union College, Kingston, Jamaica. His was a major voice on many of the Boards and Committees of our Church.

His gifts and contributions to our Church were recognized early by Knox College in 1955 with the awarding of a D.D., and his contributions to the church catholic were acknowledged by McMaster Divinity College in 1959. In 1960 he was elected Moderator of the 85th General Assembly.

Robert Lennox' openness to new ventures was evident in his move to Knox College in 1970 to assume the Chair of Old Testament Language and Literature, at an age when most are reluctant to face significant change, and even more evident in his willingness to spend his sabbatical at Trinity Theological College at Umuahia in Nigeria, where living conditions would have taxed the resources of Canadians of any age. The presence of Dr. and Mrs. Lennox there was a clear sign of their openness to new ventures.

Dr. Lennox was born in Bellshill, Scotland, received his early education in and near Belfast, Northern Ireland, and was brought to Ottawa with his family in 1923. After graduating from Lisgar Collegiate Institute he attended McGill, obtaining his B.A., in 1934 and his M.A. in 1935. He attended Presbyterian College for one year, then proceeded to Princeton Theological Seminary, from which he received his B.Th. and his Ph.D. For several years he was Minister of Hamilton Road Presbyterian Church, New Jersey, until his appointment to Presbyterian College. He is survived by his wife Gwen, his daughters Margaret Ruth Matzko, Lois Jane Bingham, and Elizabeth Claire Rosselet, and twelve grandchildren.

All of those who knew Robert Lennox - former students, colleagues, a multitude of friends, remember him for his many gifts and graces, but perhaps above all for his essential kindness of spirit, his great sensitivity of heart and mind, the warmth extended to all. It was these qualities of heart and mind, that drew us to him and created a bond of affection in all who knew him. His gifts as educator and churchman, his warm evangelical faith, his unreserved commitment to the Gospel, have left the Church Presbyterian and the Church Catholic grateful to God for his presence among us.

The funeral service was held in Thornhill Presbyterian Church, Thornhill, on December 5th, 1987. The service was conducted by the Minister, the Rev. Peter D. Ruddell, assisted by Dr. E. McKinlay, Moderator of Presbytery, and the Rev. Dr. Charles Hay delivered the Memorial Address.

The Presbytery of East Toronto extends its deep and sincere sympathy to Mrs. Lennox and the family.

THE REVEREND W. LLOYD MACLELLAN

Dr. MacLellan passed away on December 29, 1987 at the age of 78. He was a native of Pictou County, Nova Scotia. He was a graduate of McGill University (1932) and received his B.D. from the Presbyterian College in 1934. He served pastorates in Tatamagouche, Scotsburn and New Glasgow, Cornwall, Little Harbour and Morrisburg, retiring in 1980. It was while he was minister of First Church, New Glasgow, that the Presbyterian College honoured him with the degree of Doctor of Divinity in 1954.

Dr. MacLellan was active on the committees of presbytery and synod. He served on the committees and boards of The General Assembly. He continued active after his retirement, preaching and as an interim-moderator. He received many citations of appreciation for community activities. For 25 years he was Militia Chaplain to the Pictou County Highlanders and the Stormont, Dundas & Glengarry Highlanders.

Dr. MacLellan is survived by his wife, Lib, of Morrisburg, Ontario, where he died at home. Also surviving are his daughters, Peggy (Mrs. David MacNeill) of Winnipeg, Norma (Mrs. Bernard Fallows) of Dartmouth, Nova Scotia, a son, The Rev. William MacLellan of Montreal, 7 grandchildren, a sister, Helen (Mrs. T.C. McConnell) of Scotsburn, N.S. and a brother, Donald, of New Glasgow, N.S.

A funeral service took place in St. John's Presbyterian Church, Cornwall, Ontario with the interment of the remains in Bethel Presbyterian Cemetery, Scotsburn, N.S.

In the passing of Lloyd MacLellan, we mourn one with a love and zeal for the Church, the Gospel and our Lord, an acknowledged preacher, a compassionate pastor and a respected co-worker.

**SYNOD OF HAMILTON & LONDON**

THE REVEREND THOMAS G. M. BRYAN

The Rev. Thomas G. M. Bryan, 74, a retired Presbyterian minister, died suddenly on July 6, 1985, while on holiday in Kenmare, Ireland. He was born in London, Ontario where he received his early education. He was a graduate of the University of Toronto (1934) and of Knox, College (1938), later receiving a Bachelor of Divinity degree from Louisville Presbyterian Theological Seminary, Louisville, Ky.

He was ordained to the ministry in St. George's Presbyterian Church, River John, N.S. and inducted into the pastoral charge of River John, Brule, Middleton and Tony River, where he served for four years. Later Pastorates were Duff's and Knox Churches, Puslinch; St. Columba Church, Hamilton, during which pastorate the new church was built; and Knox Church, Windsor, retiring in 1977 to Burlington, Ontario.

Throughout his ministry and in retirement he was active in the Church courts, serving on many Presbytery and Synod Committees and on Boards and Committees of the General Assembly.

He served as Clerk and Treasurer of the Presbytery of Guelph and as Clerk of the Presbytery of Hamilton. He was Biographer for Knox College Alumni Association from 1936 on and compiled a biographical catalogue of the graduates of Knox College from 1845-1945.

He is survived by his widow Beth (nee Stevenson) of Burlington; his sister Dorothy (Mrs. J.A. Newbegin), of London, Ontario; and niece Barbara Newbegin of Ottawa.

The funeral service was held on July 13, 1985 in Aldershot Presbyterian Church, Burlington and was conducted by the Moderator of Presbytery, the Rev. J.R. Weir. Dr. R. Forbes Thomson gave the eulogy. Interment was in Greenwood Cemetery, Burlington.

THE REVEREND DR. WILLIAM LAWSON

Dr. William Lawson died on December 20, 1987.

He was born in Dundas, Ontario in 1914, grew up and was educated there.

Prior to his call to the Ministry, Dr. Lawson had experience in several fields and was active in the Provincial Presbyterian Young Peoples' Society. He attended McMaster University and graduated from Knox College in 1947.

He took as his bride Jean Brown Stirling of Dundas and they went to Lousana, Alberta where Dr. Lawson served as an Ordained Missionary from 1947 to 1950.

He was next called to Knox Church, Leamington, Ontario.

In December 1953 Dr. Lawson came to St. Andrew's Church, Windsor, Ontario where he ministered and taught until retirement in June 1981.

In 1969 Dr. Lawson was a nominee for Moderator of the General Assembly and in 1975 The Presbyterian College, Montreal, gave him the degree of Doctor of Divinity.

In 1982 Dr. Lawson was named "Minister Emeritus" of St. Andrew's. His friendship and support continued to be of great value to many people.

Dr. Lawson served the National Church in several capacities. He was on General Assembly's board of Evangelism and Social Action 1961-1964 being Chairman from 1961 to 1964. He was a member of the Administrative Council of our Church and a member of Knox College's Board from 1971 to 1977.

In the Windsor Community, Dr. Lawson served with the Essex County Children's Aid Society, the John Howard Society, United Community Services, and the Windsor YM-YWCA to name a few of his interests. He was a member of the Senate of the University of Windsor and for twenty years served as Protestant Chaplain to the Windsor Police Association.

He is survived by his wife Jean and daughter Ann.

Tributes at the Presbytery funeral in St. Andrew's were expressed by: the Rev. Dr. Robert Sinclair representing the General Assembly; Synod Moderator the Rev. Ernest Herron; Moderator of Presbytery the Rev. Caroline Lockerbie; the Rev. John Burkhart speaking for Dr. Lawson's former students, Mr. A.W. McCrindle for the Session and the Rev. Robert Fourney Minister of St. Andrew's Church Windsor.

The Presbytery of Chatham greatly misses the wisdom and counsel of Dr. William Lawson, this faithful servant of Jesus Christ who was among us for more than thirty-seven years.

THE REVEREND DR. R. FORBES THOMSON

Rev. Dr. R. Forbes Thomson, a retired minister of The Presbyterian Church in Canada, died at his home in Dundas, Ontario on July 17, 1987.

Dr. Thomson was born in Toronto in 1912. He graduated from the University of Toronto and completed his studies for the Ministry at Knox College. He was ordained by the Presbytery of Orangeville in May 1941 at Maple Valley Church and inducted into the pastoral charge of Maple Valley, Southampton and Feversham.

In 1942 he was called to Acton. At the end of 1946 he was called to MacNab Street Church in Hamilton where he remained until 1957. From May 1957 until his retirement in February 1979 he was the minister of St. Andrew's Church, Guelph. Following his official retirement he served as part time associate at St. Paul's Church in Hamilton for 5 years. In 1984 he was named "Minister Emeritus" of St. Paul's.

He was always especially concerned and interested in Young People. He served as Scout Leader, Young People's Counsellor and Camp Leader over the years.

Church Camps, he believed, were a means of giving children and young people lasting memories of good times and an opportunity to teach the faith.

In 1950 and 1951 after learning that Kintail Camp was being used for only 1 month, he organized an unique camping experience; a Ministers Family Camp. Those who were there will never forget the fun and the fellowship we had.

From the time Col. Maclean left his property at Crieff to the church, Forbes Thomson envisioned it as a perfect setting for camping and retreat centre. His congregation in Guelph used the property over the years for day camping and for congregational nature hikes, picnics and winter sports long before it became a Conference Centre. He had much to do with acquiring the Public School adjoining the property. He was the Chairman of the Crieff Committee in 1975 when the first and only director the Rev. R. Spencer was chosen.

While he was the minister of St. Andrew's, Guelph - eleven student ministers served under him. In addition, there were five ministers who were serving in ways other than the pastoral ministry, as members of the congregation. They all were encouraged to use their talents in the outreach of the gospel.

Throughout his ministry Dr. Thomson was active in the church courts, serving on many Presbytery and Synod committees, and on boards and committees of the General Assembly.

In 1978, Knox College conferred on him a Doctorate of Divinity.

Dr. Thomson is survived by his widow, Catherine Donaldson of Dundas, Ontario; 2 daughters, Lois (Mrs. John Miles) of England; Mary Jane at home; and a son Richard of Toronto and six grandchildren.

## **SYNOD OF MANITOBA & NORTH WESTERN ONTARIO**

### **THE REVEREND DR. AGNEW H. JOHNSTON**

Dr. Agnew H. Johnston, the recently retired minister of St. Andrew's Presbyterian Church, Thunder Bay, Ontario, died at his residence in Thunder Bay, October 6th, 1987.

He was born October 26th, 1907, and raised in Oxford Mills and Kemptville where his parents farmed. Originally he planned a career in law and attended McGill University from which he graduated in 1928 with an honours B.A. in economics and political science and an M.A. in political science. While living in Presbyterian College he often took church services on the weekends and felt the call to ministry as well. He entered Knox College to pursue courses in theology and also attended Osgoode Hall for his law classes. He graduated from Knox College in 1931 and from Osgoode Hall in law in 1932.

The call of the church prevailed and he was ordained by the Presbytery of Lindsay in 1932 and inducted to the pastorate of St. Andrew's Church, Fenelon Falls. In 1934 he was called to St. Andrew's, Fort William, and continued there as minister until June, 1987, a faithful and fruitful ministry of 53 years.

Throughout his ministry Dr. Johnston was active in the courts of the church at the presbytery and synod levels, and served on many boards and committees of the General Assembly - Administrative Council, Evangelism and Social Action, Knox College, World Missions, and International Affairs. He was chairman of the General Board of Missions in 1970-71 and visited mission fields of the church in Japan, Taiwan, India and Afghanistan and attended the inauguration of the Church of North India at Nagpur in 1970. He also represented The Presbyterian Church in Canada on the World Alliance of Reformed Churches. He was elected moderator of the 99th General Assembly in 1973 and visited many congregations in Canada. A highlight of that year for him was preaching at a service in Ottawa which was attended by Princess Anne and Captain Mark Phillips.

The doctor of divinity degree (honoris causa) was conferred on him by Knox College in 1957 and he was recognized by Lakehead University in 1984 with an honorary doctor of laws degree.

During the Second World War Dr. Johnston served in the RCAF as an administrative officer.

Although his first concern was his congregation, Dr. Johnston was active in community affairs. His long-time service on the Fort William Board of Education from 1940 to 1968, as member and four-time chairman was recognized when a large elementary school was named in his honour in 1970.

He was an officer in the Order of St. John of Jerusalem, and very active through the years in the Masonic Order where he was a member of the Scottish Rite 33rd degree and held prominent positions at the local and district levels.

Dr. Johnston is survived by his widow Christine (nee MacKay), three sons, Agnew of Thunder Bay, Niall of Toronto and Andrew of Palo Alto, California, one granddaughter Anne, and his brother Harcourt of Thunder Bay.

SYNODS AND PRESBYTERIES	CLERKS	WORLD MISSION	CONGREGATIONAL LIFE	MINISTRY
<b>1. Synod of the Atlantic Provinces</b>	<b>E.H. Bean</b>	<b>J.K. MacLeod</b>	<b>R.M. Shields</b>	<b>G. Matheson</b>
1. Cape Breton	I. MacLeod	E.H. Bean	M.A. Caldwell	D.E. MacLeod
2. Newfoundland	Mrs. D. Kieft	N.E. Thompson	Mrs. D. Kieft	I.S. Wishart
3. Pictou	M.R. McLennan	R.B. Lamb	C. McPherson	B. Weatherdon
4. Halifax & Lunenburg	P.A. McDonald	L.G. Macdonald	J. Johnson	D.L. Mawhinney
5. Saint John	G.L. Blackwell	B.C. Lowery	H.C. Jones	R.E. MacKenzie
6. Miramichi	G. Howard	P. Chiang	J. Kim	C. MacInnis
7. Prince Edward Island	W. Scott	M. Gaskin	D. Stewart	G. Matheson
<b>2. Synod of Quebec and Eastern Ontario</b>	<b>K.A. Hincke</b>	<b>B.W. Kemp</b>	<b>G. Sarcen</b>	
8. Quebec	P.L. Sams	R. Walker	D. Shephard	P.L. Sams
9. Montreal	J.B. Robertson	J.S.S. Armour	A. Johnston	G.A. Malcolm
10. Glengarry	R. Martin			
11. Ottawa	D.G. Morton			
12. Lanark & Renfrew	L.E. Hughes	T. Purvis	L. Paul	J. Kreplin
13. Brockville	N. Vandermeij	K. Horne	I. Johnston	K. Horne
<b>3. Synod of Toronto and Kingston</b>	<b>J. Lattimore</b>	<b>J.W. Hutchinson</b>	<b>R.K. Anderson</b>	<b>J. Lattimore</b>
14. Kingston	D.N. Young			
15. Lindsay-Peterborough	E. O'Neill	D. MacKinnon	R. Millar	H. Waite
16. East Toronto	W.W. MacNeill	Ian Mackenzie	W.W. MacNeill	J.J.H. Morris
17. West Toronto	R. Brown	G.C. Dalzell	T.G. Samuel	W.G. French
18. Brampton	P. Barrow			
19. Barrie	M. Summers	A.L. Farthing	N. Hutchinson	J.A. Thomson
20. Temiskaming	D. Muir	H. Smith	J. Johnson	D. Jacques
21. Algoma & North Bay	D.T. Jack	G. MacDonald	S. Sullivan	J. Archibald
22. Waterloo-Wellington	Mrs. B. McLean			
<b>4. Synod of Hamilton and London</b>	<b>R.D. MacDonald</b>	<b>J.C. Bigelow</b>	<b>J. Archer Green</b>	
23. Hamilton	D.J. Herbison	W.L. Young	D.B. Vincent	P.A. McCarroll
			J.R. Weir	
24. Niagara	C.J. Kirk	S.M. Barron	D.A. Donaghey	J.M. Lewis
25. Paris	W.D. Jarvis	A. Jarrera	R.A. Strickler	P. van Harten
26. London	J.M. Pollock	C. Shaver	W. Vanderstelt	L.R. Files
27. Chatham	E.C. Edwards			
28. Sarnia	Mrs. E. Heath	A. Jensen	Mrs. B. Crouch	J. Duncan
29. Stratford-Huron	S.W. Webb	J.W. Milne	R. Horst	B.A. Nevin
30. Bruce-Maitland	L.A. Welch			
<b>5. Synod of Manitoba and North Western Ontario</b>	<b>J. Oldenkamp</b>	<b>K. Innes</b>	<b>B. Carter</b>	<b>R. McMillan</b>
31. Superior	L.B. Carter	S. Chang	P. Graham	J. Stoskopf
32. Lake of the Woods	S.T. Surman			
33. Winnipeg	H. Lloyd	K.A. Innes	M. Miles	B.A. Miles
34. Brandon	R. McMillan			V. Cottrill
<b>6. Synod of Saskatchewan</b>	<b>D. Maxwell</b>	<b>M. Wehrmann</b>	<b>B. Gourlay</b>	<b>M. Tai</b>
35. Assiniboia	J.C. Ferrier	D. Maxwell	G. Noble	D. Maxwell
36. N. Saskatchewan	H. Reichelt	A. Hislop	T. Hastings	F. Stinson
<b>7. Synod of Alberta</b>	<b>Mrs. D. Hall *</b>	<b>R. Cruickshank</b>	<b>A. Aicken</b>	<b>W.G. Johnston</b>
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38. Edmonton	Y. Woensdregt	D.R. Foubister	R. Schroeder	J. Pungur
39. Red Deer	W.J. MacKenzie			W. MacKenzie
40. Calgary-Macleod	J.K. English	K. Wilcox	J. Kitson	H. Rose
<b>8. Synod of British Columbia</b>	<b>J.H. Kouwenberg</b>	<b>J. van Kooten</b>	<b>L. Lin</b>	<b>E. Millin</b>
41. Kootenay	Ms. R. McIlvenna	C. Brown	K. Oakes	E. Millin
42. Kamloops	J. Grainger	G.N. Peters	E.M. McLagan	J.H. Kouwenberg
43. Westminster	T. Plomp			
44. Vancouver Island	L.T. Barclay	D.A. Smith	J.F. Allan	J.H.W. Statham

Note: Addresses for Clerks of Synods are found in the Alphabetical List on page 764 with the exception of the Clerk for Alberta who is a layperson.

\* Mrs. Doreen Hall, 59 Westglen Cres. S.W., Calgary, Alberta, T3C 2X5.

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**ALPHABETICAL LIST OF PASTORAL CHARGES  
CONGREGATIONS AND MISSION FIELDS**

**N.B.** Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

No.	Page	Presbytery	No.	Page	Presbytery
1	602, 676	Cape Breton	23	642, 700	Hamilton
2	604, 677	Newfoundland	24	644, 702	Niagara
3	605, 677	Pictou	25	646, 703	Paris
4	607, 679	Halifax & Lunenburg	26	647, 704	London
5	608, 680	Saint John	27	649, 705	Chatham
6	610, 681	Miramichi	28	651, 706	Sarnia
7	611, 682	Prince Edward Island	29	652, 707	Stratford-Huron
8	613, 683	Quebec	30	654, 708	Bruce-Maitland
9	614, 684	Montreal	31	656, 709	Superior
10	617, 685	Glengarry	32	657, 710	Lake of the Woods
11	618, 686	Ottawa	33	658, 710	Winnipeg
12	620, 687	Lanark & Renfrew	34	659, 711	Brandon
13	621, 688	Brockville	35	660, 712	Assiniboia
14	622, 689	Kingston	36	662, 712	Northern Saskatchewan
15	624, 690	Lindsay-Peterborough	37	664, 713	Peace River
16	626, 691	East Toronto	38	665, 714	Edmonton
17	631, 693	West Toronto	39	667, 714	Red Deer
18	634, 695	Brampton	40	668, 715	Calgary-Macleod
19	636, 696	Barrie	41	670, 716	Kootenay
20	638, 698	Temiskaming	42	671, 716	Kamloops
21	639, 698	Algoma & North Bay	43	672, 717	Westminster
22	640, 699	Waterloo-Wellington	44	674, 718	Vancouver Island

Congregation	Presbytery	Congregation	Presbytery
<b>A</b>			
Abbotsford, Calvin	43	Armour Heights (Toronto)	16
Acton, Knox	18	Arthur, St. Andrew's	22
Agincourt:		Gordonville, St. Andrew's	
Bridlewood	16	Ashburn, Burns (see Port Perry)	15
Knox	16	Ashfield	30
Ailsa, Craig	26	Ripley, Knox	
Ajax, St. Andrew's	16	Athelstan (see Huntingdon)	9
Ajax, St. Timothy's	16	Atikokan, St. Andrew's	32
Alberton, (see Ancaster)	23	Atwood	29
Alberton	7	Aurora, St. Andrew's	16
West Point		Avonmore St. Andrew's	10
Albion Gardens (Toronto)	17	Gravel Hill, St. James	
Alderwood (Toronto)	17	Monkland, St. Andrew's	
Aldershot (Burlington)	23	Avonton	29
Allenford, St. Andrew's (see Tara)	30	Motherwell-Avonbank	
Alliston, Knox	19	Aylmer (Que.), St. Andrew's	11
Mansfield, St. Andrew's		Ayton, Knox (see Hanover)	30
Alma, St. Andrew's (see Elora)	22		
Alma Street (see St. Thomas)	26		
Tempo, North Street			
Almonte	12		
Kinburn, St. Andrew's			
Alvinston, Guthrie	28		
Euphemia, Cameron			
Napier, St. Andrew's			
Amherst Island, St. Paul's	14		
Amherstburg, St. Andrew's	27		
Amherstview, Trinity	14		
Ancaster, St. Andrew's	23		
Alberton			
Angus, Zion	19		
Appin	26		
Melbourne, Guthrie			
Mosa, Burns			
Armstrong, St. Andrew's	42		
Arnrior, St. Andrew's	12		
			<b>B</b>
		Baddeck, Knox	1
		St. Ann's, Ephraim Scott	
		Baden, Livingston	22
		Baie-d'Urfe, St. Giles	9
		Ballyduff	15
		Banff, St. Paul's	40
		Barney's River-Marshy Hope	3
		Barnesville (see Hampton, St. Paul's)	5
		Barrie:	
		Essa Road	19
		St. Andrew's	19
		Westminster	19

Congregation	Presbytery	Congregation	Presbytery
Bass River, St. Mark's .....	6	Greenbrier .....	25
Beersville, St. James Clairville, St. Andrew's West Branch, Zion		Knox .....	25
Bassano, Knox Gem	40	Mount Pleasant Pleasant Ridge .....	25
Bathurst, St. Luke's .....	6	Brentwood .....	43
Bayfield, Knox .....	29	Bridlewood, Agincourt .....	16
Baxter, (see Cookstown) .....	19	Briercrest, Knox (see Moose Jaw, St. Paul's) .....	35
Beaconsfield, Briarwood .....	9	Brigden (see Pt. Edward) .....	28
Beamsville, St. Andrew's Smithville	24	Brighton, St. Andrew's (see Colborne) .....	15
Beauharnois, St. Edward's Valleyfield	9	Bristol, (see Fort Coulonge) .....	12
Beaverton .....	15	Brockville, First Church .....	13
Gamebridge, Knox		Brookfield .....	7
Beechridge, St. Urbain .....	9	Glasgow Road Hunter's River	
Beechwood, St. Andrew's Centre Road, Knox Kerwood, West Adelaide	28	Brownvale, McQueen Memorial .....	37
Beersville, St. James (see Bass River) .....	6	Brussels, Melville .....	29
Beeton, St. Andrew's (see Tottenham) .....	19	Belgrave, Knox	
Bekevar, Hungarian (Kipling) .....	35	Buffalo Narrows, (see North West Saskatchewan) .....	36
Belfast, St. John's .....	7	Burgoyne (see Port Elgin, Tolmie Memorial) .....	30
Wood Islands		Burks Falls, St. Andrew's .....	21
Belgrave, Knox (see Brussels) .....	29	Magnetawan, Knox Sundridge, Knox	
Bellafield (see Killarney) .....	34	Burlington:	
Belleville:		Aldershot .....	23
St. Andrew's .....	14	Brant Hills .....	23
St. Columba .....	14	Knox .....	23
Belmont, Knox .....	26	Pineland .....	23
North Yarmouth,		Strathcona .....	23
Belmore, Knox .....	30	St. Paul's .....	23
Bluevale, Knox		Burnaby:	
Bermuda, Hamilton, St. Andrew's .....	17	Brentwood .....	43
Bethel		Gordon .....	43
Price's Corners (see Hillsburgh) .....	18	Vancouver Heights .....	43
Ilderton .....	26	Burnabrae, St. Andrew's (see Campbellford) .....	15
Biggar, St. Andrew's .....	36		
Binbrook, Knox (see Carluke) .....	23	C	
Birch Grove, Victoria .....	1	Caintown, St. Paul's .....	13
Birdtail (see Oak Lake Reserve) .....	34	Lansdowne, Church of the Covenant	
Black River Bridge, St. Paul's (see Chatham) .....	6	Caledon East, Knox .....	18
Blenheim (see Valetta) .....	27	Claude	
Blue Mountain, Knox .....	3	Caledonia, Bethel (see East River) .....	3
East River, St. Mary's, Zion Garden of Eden, Blair		Caledonia, P.E.I. (see Murray Harbour North) .....	7
Blueberry Mountain, Munro (see Wanham, Knox) .....	37	Caledonia .....	23
Bluevale, Knox .....	30	Calgary:	
Belmore, Knox		Calvin, Hungarian .....	40
Bobcaygeon, Knox .....	15	Centennial .....	40
Rosedale		Chalmer's .....	40
Boissevain, St. Andrew's (see Killarney) .....	34	Grace .....	40
Bolsover, St. Andrew's (see Kirkfield) .....	15	Knox .....	40
Bolton, Caven .....	18	Korean .....	40
Nashville		Valleyview .....	40
Bookton (see Norwich) .....	25	St. Andrew's .....	40
Boston .....	18	St. Giles .....	40
Omagh		Trinity .....	40
Boularderie, St. James-Knox .....	1	Varsity Acres .....	40
Bowmanville, St. Andrew's .....	15	Cambridge:	
Bracebridge, Knox .....	19	Central .....	22
Gravenhurst, Knox		Knox Preston .....	22
Bradford, St. John's .....	19	Knox's Galt .....	22
Bradner .....	43	St. Andrew's Galt .....	22
Braeside (see Lochwinnoch) .....	12	St. Andrew's Hespeler .....	22
Bramalea, St. Paul's .....	18	St. Giles .....	22
Bramalea, North .....	18	Cameron, Euphemia (see Alvinston) .....	28
Brampton:		Camliachie, Knox (see Wyoming) .....	28
St. Andrew's .....	18	Campbellford, St. Andrew's .....	15
West Korean .....	18	Burnabrae, St. Andrew's	
Heart Lake .....	18	Campbell River, Trinity .....	44
Brandon:		Campbellville, St. David's .....	18
First .....	34	Nassagaweya	
St. Andrew's .....	34	Campbellton, Knox .....	6
Southminster .....	34	Canoe Cove (see Clyde River) .....	7
Brantford:		Cannington, Knox .....	15
Alexandra .....	25	Cape North, First .....	1
Central .....	25	Neil's Harbour, St. Peter's	

Congregation	Presbytery	Congregation	Presbytery
Carberry, Knox-Zion	34	Crinan, Argyle	26
Cardigan, St. Andrew's (see Montague)	7	Largie, Duff's	
Cardinal, St. Andrew's and St. James	13	Cromarty	29
Carleton Place, St. Andrew's	12	Crowland, Welland (see Welland)	24
Carlisle, New, (Que.), Knox	6	Crutwell (see Mistawasis)	36
Carlisle, St. Paul's	23	Crysler, Knox (see Finch)	10
Binbrook, Knox			
Castlegar, Grace	41		
Catalone (see Mira Ferry)	1	D	
Centre Road (see Beechwood)	28	Dakota, Tipi Reserve (see Portage la	
Centreville (see South Monaghan)	15	Prairie)	6
Charlottetown:		Dalhousie, St. John's	6
St. James	7	New Mills, St. Andrew's	
Zion	7	Dartmouth:	
Charny (see Valcartier)	8	Iona	4
Chateauguay, Maplewood	9	St. Andrew's	4
Chatham:		Musquodoboit Harbour	
Calvin	6	Dauphin, St. James	34
Black River Bridge, St. Paul's		Winnipegosis, Knox	
Kouchibouguac, Knox		Dawn, Knox (see Petrolia)	28
First	27	Dawson Creek, B.C., St. James	37
St. James	27	Dayspring, Edmonton	38
New St. Andrew's, Dover		Dean, Sharon	4
Chatsworth, St. Andrew's	30	Delhi, Calvin	25
Dornoch, Latona		Derby, Ferguson (see Newcastle)	6
Chauvin, Westminster	38	Deseronto, Church of the Redeemer	
Wainwright, St. Andrew's		(see Picton, St. Andrew's)	14
Chesley, Geneva	30	Dixie (see Mississauga)	18
Chesterville, St. Andrew's	13	Dixonville, (Strang)	37
Morewood		Don Mills, St. Mark's	16
Chetwynd, B.C., Shared Ministry	37	Doon (see Kitchener)	22
Cheyne (see Stony Creek)	23	Dorchester	26
Chilliwack, Cooke's	43	South Nissouri	
Chinese		Dore Lake (see N.W. Saskatchewan)	36
Mission, Montreal	9	Dornoch, (see Chatsworth)	30
Mission, Toronto	16	Dover, New St. Andrew's	
Preaching Place (Chatham)	27	(see Chatham, St. James)	27
Vancouver	43	Drayton, Knox (see Palmerston, Knox)	22
Victoria	44	Dresden	27
Windsor	27	Rutherford	
Churchill (see Clyde River)	7	Dromore, Amos	30
Clairlea Park (see Toronto)	16	Holstein	
Clairville, St. Andrew's (see Bass River)	6	Normanby, Knox	
Clarkson Road (see Mississauga)	18	Drummond Hill, (see Niagara Falls)	24
Claude (see Caledon East)	18	Duart	27
Clinton, St. Andrew's	29	Turin, Knox	
Clyde River	7	Dublin Shore, Knox	4
Canoe Cove		Duff, Largie (see Crinan, Argyle)	26
Churchill		Duff's (see Puslinch)	22
Nine Mile Creek		Dunbar (see Morrisburg)	13
Cobden, St. Andrew's	12	Duncan, St. Andrew's	44
Ross, St. Andrew's		Dundas, Knox	23
Cobourg, St. Andrew's	15	Dundalk, Erskine	30
Cochrane, Knox	20	Swinton Park, St. Andrew's	
Colborne, Old St. Andrew's	15	Dunedin (see Creemore)	19
Brighton, St. Andrew's		Dunleath, (see Yorkton, Knox)	35
Lakeport, St. Andrew's		Dunnville, Knox	24
Coldwater, St. Andrew's		Duntroon, St. Paul's	19
(see Victoria Harbour)	19	Nottawa	
Collingwood, First	19	West Nottawasaga	
Conn, Knox (see Mount Forest)	22	Dunvegan, Kenyon	10
Conquerall Mills, St. Matthew's	4	Durham	30
Cookstown	19	Priceville, St. Andrew's	
Baxter		Durham, (see West River)	3
Ivy		Dutton, Knox	26
Coquitlam	43	Wallacetown, St. Andrew's	
Cornwall, St. John's	10	West Lorne, Knox	
Corunna, St. Andrew's	28	Duvernay, St. John's	9
Moore, Knox			
Mooretown, St. Andrew's			
Cote des Neiges (see Montreal)	9		
Craighurst (see Hillsdale)	19	E	
Cranbrook, B.C., Knox	41	Earlton, Knox (see Scotsburn, Bethel)	3
Cranbrook, Knox (see Monkton)	29	East Nottawasaga (see Stayner, Jubilee)	19
Creemore, St. Andrew's	19	East Oro, Essen (see Uptergrove)	19
Dunedin		East River Pastoral Charge	3
Horning's Mills, Knox		Caledonia, Bethel	
Maple Valley, St. Andrew's		St. Paul's	
Cresswell, St. John's (see Wick)	15	Springville	
Creston, St. Stephen's	41	Sunnybrae, Calvin	
Crieff, Knox (see Puslinch)	22		

Congregation	Presbytery	Congregation	Presbytery
St. Mary's Zion (Blue Mountain) .....	3	French Creek	
Eckville, St. Paul's .....	39	(Nanaimo, St. Andrew's) .....	44
Eden Mills (see Rockwood) .....	22	French River (Barney's River) .....	3
Edmonton:		French River, Calvin (see North River) .....	1
Dayspring .....	38		
Eastminster .....	38	<b>G</b>	
First .....	38	Galahad, St. Paul's (see Killam) .....	38
Hungarian (Calvin) .....	38	Gairloch, St. Andrew's	
Korean Church of Edmonton .....	38	(see Hopewell, First) .....	3
Millwoods .....	38	Galt (now under Cambridge)	
St. Andrew's .....	38	Gamebridge, Knox (see Beaverton) .....	15
Strathcona .....	38	Gananoque, St. Andrew's .....	14
Westmount .....	38	Ganton .....	38
West Jasper Place .....	38	Garden of Eden, Blair	
Ekford Rossburn .....	34	(see Blue Mountain) .....	3
Waywayseecappo, Lizard Point Reserve		Gem (see Bassano) .....	40
Eldon South, St. Andrew's (see Woodville) .....	15	Georgetown	
Eldon Station (see Kirkfield) .....	15	Howick, Que. .....	9
Elgin (see Huntingdon) .....	9	Riverfield	
Elmira, Gale .....	22	Ont., Knox	
Elmsdale, St. Matthew's .....	4	Limehouse	
Hardwoodlands		Geraldton, St. Andrew's .....	31
Elmvale .....	19	Glace Bay, St. Paul's .....	1
Flos, Knox		Glamis (see Paisley) .....	30
Elora, Knox .....	22	Glasgow Road (see Brookfield) .....	7
Alma, St. Andrew's		Glenarm, Knox (see Fenelon Falls) .....	15
Elphin (see McDonald's Corner) .....	12	Glencoe .....	26
Elphinstone .....	34	Wardville, St. John's	
Keeseekoowenin Reserve		Glenelg (see Sherbrooke) .....	3
Rolling River Reserve		Gloucester .....	11
Embro, Knox .....	25	Goderich, Knox .....	29
Harrington, Knox		Goldenville (see Sherbrooke, N.S.) .....	3
Englehart, St. Paul's .....	20	Gordon (see Burnaby) .....	43
Tomstown		Gordonville, St. Andrew's (see Arthur) .....	22
Englishtown, St. Mark's (see North River) .....	1	Gorrie, Knox (see Molesworth) .....	29
Erin Burns .....	18	Grand Falls, St. Matthew's .....	2
Ospringle, Knox		Grande Prairie, Forbes .....	37
Erindale (see Mississauga) .....	18	Grand River .....	1
Essen, East Oro (see Uptergrove) .....	19	Framboise, St. Andrew's	
Estevan, Westminster .....	35	Loch Lomond, Calvin	
Ethel, Knox .....	29	Grand Valley, Knox .....	18
Euphemia, Cameron (see Alvinston) .....	28	Granville South (see North Tryon) .....	7
Eureka, Zion (see Hopewell, First) .....	3	Grattan, Scotch Bush .....	12
Evangel Hall (see Toronto) .....	16	Gravel Hill, St. James (see Avonmore) .....	10
Exeter, Caven .....	29	Gravenhurst, Knox (see Bracebridge) .....	19
Hensall, Carmell		Greenbrier (see Brantford) .....	25
		Green Hill, Salem (see West River) .....	3
<b>F</b>		Grimsby, St. John's .....	23
Fabreville .....	9	Guelpth:	
Fenelon Falls, St. Andrew's .....	15	Knox .....	22
Glenarm, Knox		Kortright .....	22
Fergus, St. Andrew's .....	22	St. Andrew's .....	22
Feversham, Burns		Westminster-St. Paul's .....	22
(see Markdale, Cooke's) .....	30	Guthrie .....	19
Finch, St. Luke's .....	10	Oro, Central	
Cryslar, Knox		Oro Station, St. Andrew's	
Fingal, Knox .....	26	Gwillimbury, 2nd West (see Bradford) .....	19
Port Stanley, St. John's			
Flamboro, West .....	23	<b>H</b>	
Flin Flon, St. Andrew's .....	34	Hagersville, St. Andrew's .....	23
Flos, Knox (see Elmvale) .....	19	Halifax:	
Fonthill, Kirk on the Hill .....	24	Calvin .....	4
Forest, St. James .....	28	Knox .....	4
Formosan, Toronto .....	16	Pres. Church of St. David's .....	4
Fort Coulonge, St. Andrew's .....	12	Halton Hills:	
Bristol Memorial		(Acton) Knox .....	18
Fort Erie, St. Andrew's-Knox .....	24	(Georgetown) Knox .....	18
Fort Frances, St. Andrew's .....	32	Limehouse	
Fort Macleod, St. Andrew's .....	40	Hamilton:	
Jumbo Valley, Knox		Calvin Grace Community .....	23
Fort McMurray, Faith .....	38	Central .....	23
Fort St. John, B.C. .....	37	Chalmers .....	23
Framboise (see Grand River) .....	1	Chedoke .....	23
Fredericton, St. Andrew's .....	5	Eastmount .....	23
Freeland .....	7	Erskine .....	23
Tyne Valley		Heritage Green .....	23
Victoria West		John Calvin Hungarian .....	23
Lot 14			
Freetown .....	7		

Congregation	Presbytery	Congregation	Presbytery
MacNab Street .....	23	Iroquois, Knox .....	13
New Westminster .....	23	South Mountain, St. Andrew's .....	17
Church of St. John & St. Andrew .....	23	Islington, St. Andrew's .....	9
St. Columba .....	23	Italian, Beckwith Memorial .....	19
St. Cuthbert's .....	23	Ivy (see Cookstown) .....	19
St. Enoch .....	23		J
St. Paul's .....	23	Jarrett, Willis, (see Uptergrove) .....	19
Roxborough Park .....	23	Jarvis, Knox .....	23
South Gate .....	23	Walpole, Chalmers .....	6
Hamilton, St. Andrew's Bermuda .....	17	Jersey, New (see Tabusintac) .....	40
Hampton, St. Paul's .....	5	Jumbo Valley, Knox (see Fort Mcleod) .....	40
Barnesville .....	30		K
Hanover, St. Andrew's .....	5	K-W Arabic .....	22
Ayton, Knox .....	43	K-W Korean Mission .....	22
Hanwell, St. James .....	4	Kamloops, St. Andrew's .....	42
Prince William, Riverside .....	25	Kapuskasung, St. John's .....	20
Haney .....	7	Kars, St. Andrew's (see Manotick) .....	11
Hardwood Lands (see Elmsdale) .....	22	Keeseekoowenin Reserve .....	34
Harrington, Knox (see Embro) .....	22	(see Elphinstone) .....	34
Harrington .....	7	Kelowna, St. David's .....	42
Harriston, Knox-Calvin .....	22	Kemptville, St. Paul's .....	13
Hartney, St. Paul's .....	34	Oxford Mills, St. Andrew's .....	1
Melita .....	7	Kenloch (see Middle River) .....	32
Hartsville .....	5	Kenora, First .....	7
Harvey Station, Knox .....	15	Kensington .....	27
Hastings, St. Andrew's (see Warkworth) .....	15	Malpeque, Keir Memorial .....	28
Havelock, Knox (see Norwood) .....	10	New London, St. John's .....	38
Hawkesbury, St. Paul's (see Vankleek Hill) .....	18	Kent Bridge, Knox (see Thamesville) .....	28
Hearth Lake, Brampton .....	9	Kerwood, West Adelaide (see Beechwood) .....	38
Hemmingford, St. Andrew's .....	29	Killam .....	34
Hensall, (see Exeter, Caven) .....	18	Galahad, St. Paul's .....	34
Hespeler, (now under Cambridge) .....	19	Killarney, Erskine .....	14
Hillsburgh, St. Andrew's .....	30	Bellafield .....	14
Price's Corners, Bethel .....	18	Boissevain, St. Andrew's .....	26
Hillsdale, St. Andrew's .....	19	Ninga .....	12
Craighurst, Knox .....	18	Kilmaurs, St. Andrew's .....	41
Holstein (see Dromore-Amos) .....	30	Kimberley, St. Andrew's .....	12
Hopedale Oakville .....	3	Kinburn, St. Andrew's (see Almonte) .....	30
Hopewell, First .....	3	Kincardine, Knox .....	17
Eureka, Zion .....	17	King City .....	14
Gairloch, St. Andrew's .....	17	Kingston: .....	30
Middle River, Rocklin .....	26	St. Andrew's .....	14
Horning's Mills, Knox (see Creemore) .....	27	Strathcona Park .....	30
Howick, Georgetown .....	25	Kinlough (see Teeswater) .....	30
Riverfield .....	25	Kinloss, South (see Lucknow) .....	26
Beechridge .....	25	Kintyre, Knox .....	35
Hull, Cushman Memorial .....	17	New Glasgow, Knox .....	15
Humber Heights, St. Andrew's .....	17	Rodney, St. John's .....	10
Hungarian .....	17	Kipling, Bekevar Hungarian .....	15
First (see Toronto) .....	26	Kirkfield, St. Andrew's .....	22
First (see Oshawa) .....	27	Bolsover, St. Andrew's .....	22
Mt. Brydges .....	25	Eldon Station, St. Andrew's .....	10
(see Windsor) .....	25	Kirk Hill, St. Columba's .....	20
Delhi, Calvin .....	40	Kirkland Lake, St. Andrew's .....	5
Pleasant Ridge, Brantford .....	23	Kirkland, St. David's (see Woodstock) .....	23
Calvin (see Calgary) .....	9	Kirkwall .....	9
John Calvin (Hamilton) .....	43	Sheffield, Knox .....	22
Montreal .....	7	Kitchener: .....	22
Vancouver, Calvin .....	9	St. Andrew's .....	22
Hunter River .....	19	Doon .....	22
Glasgow Road .....	30	Calvin .....	22
Brookfield .....	9	Kitchener East .....	42
Huntingdon, St. Andrew's .....	19	Kitimat .....	26
Athelstan .....	10	Knollwood Park (see London) .....	18
Huntsville, St. Andrew's .....	25	Knox, Sixteen .....	26
Huron Feathers, Sauble Beach .....	10	Komoka .....	26
	I	North Caradoc .....	25
Ile Perrot, Pincourt .....	9	Mount Brydges, St. Andrew's .....	22
Indian Brook, Knox (see North River, .....	1	Korean: .....	16
St. Andrew's .....	35	Mission, Kitchener-Waterloo .....	17
Indian Head, St. Andrew's .....	25	Toronto, East .....	26
Qu'Appelle, St. Andrew's .....	10	Toronto, West .....	16
Ingersoll, St. Paul's .....	25	Christian, London .....	16
Ingleside, St. Matthew's .....	25	Oshawa .....	18
Innerkip .....	39	Brampton .....	17
Ratho .....	8	Metropolitan .....	17
Innisfail, St. Andrew's .....	8		
Penhold, Chalmers .....	8		
Inverness, St. Andrew's and Leeds .....	8		

Congregation	Presbytery	Congregation	Presbytery
Peoples .....	17		
Vancouver .....	43		
Kouchibouguac, Knox (see Chatham, Calvin) .....	6		
L			
Lachine, St. Andrew's .....	9		
Lachute, Margaret Rodger Memorial .....	9		
Lake Ainslie (see Middle River) .....	1		
Lake Charles (see Wiarton) .....	30		
Lake Dore .....	12		
Lakefield, St. Andrew's .....	15		
Lakehurst, Knox .....			
Lakehurst, (see Lakefield) .....	15		
Lake Megantic, St. Andrew's (see Scotstown) .....	8		
Lakeport, St. Paul's (see Colborne) .....	15		
Lancaster, Ont., St. Andrew's .....	10		
Martintown, St. Andrew's .....			
Langley, B.C. .....	43		
Lansdowne Church of the Covenant (see Caintown) .....	13		
Largie, Duff (see Crinan) .....	26		
Leaf Rapids, Cross of Faith .....	34		
Leamington, Knox .....	27		
Leaside, Toronto .....	16		
Leaskdale, St. Paul's .....	15		
Leggatt's Point .....	8		
Lenore (see Virden) .....	34		
Lethbridge:			
Bethlen .....	40		
St. Andrew's .....	40		
Limehouse, (see Georgetown, Knox) .....	18		
Lindsay, St. Andrew's .....	15		
Listowel, Knox .....	29		
Little Harbour .....	3		
Pictou Landing, Bethel .....			
Little Narrows .....	1		
Whycocomagh, St. Andrew's .....			
Lizard Point Reserve, (Waywayseecappo) (see Rossburn) .....	34		
Lloydminster, Knox .....	38		
Loch Lomond (see Grand River) .....	1		
Lochwinnoch .....	12		
Lockport Community .....	33		
London:			
Chalmers .....	26		
Elmwood Avenue .....	26		
Hamilton Road .....	26		
Knollwood Park .....	26		
St. Lawrence .....			
Korean Christian .....	26		
St. Andrew's .....	26		
New St. James .....	26		
Oakridge .....	26		
St. George's .....	26		
Trinity .....	26		
St. Lawrence .....			
(see London, Knollwood Park) .....	26		
Westmount .....	26		
Long Branch, St. James .....	17		
Lost River .....	9		
Lot 14, Richmond Bay (see Tyne Valley) .....	7		
Louisbourg, Zion (see Mira Ferry) .....	1		
Lower Caledonia, John Campbell (see East River Pastoral Charge) .....	3		
Lower Sackville, First .....	4		
Lucknow .....	30		
South Kinloss .....			
Lunenburg, St. Andrew's .....	4		
Rose Bay, St. Andrew's .....			
Lunenburg Co., Dublin Shore .....	4		
Conquerall Mills, St. Matthew's .....			
Dublin Shore, Knox .....			
West Dublin, St. Matthew's .....			
Lynn Lake, St. Simons .....	34		
		<b>Mac/Mc</b>	
		MacLennan's Mountain, St. John's .....	3
		McClures Mills, St. Paul's (see Truro, St. James) .....	4
		MacDonald's Corners, Knox .....	12
		Elphin .....	
		Snow Road .....	
		<b>M</b>	
		Madoc, St. Peter's .....	14
		Magnetawan, Knox (see Burk's Falls) .....	21
		Maisonneuve, St. Cuthbert's (see Montreal) .....	9
		Malagawatch, Fulton (see Orangedale) .....	1
		Malton, St. Mark's (now Mississauga) .....	18
		Malvern .....	16
		Manotick, Knox .....	11
		Kars, St. Andrew's .....	
		Mansfield (see Alliston) .....	19
		Maple, St. Andrew's .....	17
		Maple Ridge, Haney .....	43
		Maple Valley, St. Andrew's (see Creemore) .....	19
		Markdale Cooke's .....	30
		Feversham, Burn's .....	
		Marion Bridge, St. Columba .....	1
		Markham, St. Andrew's .....	16
		Marshfield (see Charlottetown, St. Mark's) .....	7
		Marshy Hope (see Barney's River) .....	3
		Martintown, St. Andrew's (see Lancaster) .....	10
		Massey, First .....	21
		Maxville, St. Andrew's .....	10
		St. Elmo, Gordon .....	
		Meaford, Knox .....	30
		Thornbury, St. Paul's .....	
		Medicine Hat:	
		Riverside Presbyterian .....	40
		St. John's .....	40
		Megantic, Lake, St. Andrew's (see Scotstown) .....	8
		Melbourne:	
		Guthrie (see Appin) .....	26
		St. Paul's .....	8
		St. Andrew's .....	8
		Melfort, St. James .....	36
		Tisdale, St. Andrew's .....	
		Melita (see Hartney) .....	34
		Melville (see Brussels) .....	29
		Melville (West Hill) .....	16
		Merigomish, St. Paul's .....	3
		French River .....	
		Middle River .....	
		N.S., Farquharson .....	1
		Lake Ainslie .....	
		Kenloch .....	
		Rocklin (see Hopewell) .....	3
		Midland, Knox .....	19
		Milan, Bethany (see Scotstown) .....	8
		Millbrook, Grace .....	15
		Millerton, Grace (see Newcastle) .....	6
		Mille Isles .....	9
		Milton:	
		Boston .....	18
		Omagh .....	
		Knox .....	18
		Milverton, Burns .....	29
		North Mornington .....	
		Mimico .....	17
		Mira Ferry, Union .....	1
		Catalone, St. James .....	
		Louisbourg, Zion .....	
		Mississauga:	
		Clarkson Road .....	18
		Dixie .....	18
		Erindale .....	18
		Glenbrook .....	18
		White Oak .....	18
		St. Andrew's (Port Credit) .....	18
		St. Andrew's (Streetsville) .....	18
		St. Mark's (Malton) .....	18



Congregation	Presbytery	Congregation	Presbytery
Orkney (see Three Hills) .....	39	Portage la Prairie:	
Orleans, Grace .....	11	Dakota Tipi Reserve .....	34
Ormstown .....	9	Westbourne .....	
Rockburn .....		First .....	34
Oro:		Port Alberni, Knox .....	44
Central (see Guthrie) .....	19	Port Carling, Knox .....	19
St. Andrew's (see Guthrie) .....	19	Torrance, Zion .....	
Oshawa:		Port Cartier, The Church of the Good	
Knox .....	16	Shepherd .....	8
St. Paul's .....	16	Port Colborne, First .....	24
St. Lukes .....	16	Port Credit, St. Andrew's	
(Ukrainian) .....	16	(now Mississauga) .....	18
First Hungarian		Port Dover, Knox .....	23
(see Toronto First Hungarian) .....	17	Port Elgin, Ont. (Tolmie Memorial) .....	30
Korean .....	16	Burgoyne, Knox .....	
Ospringe, Knox (see Erin) .....	18	Port Elgin N.B., St. James	
Ottawa:		(see Sackville, St. Andrew's) .....	5
Calvin Hungarian .....	11	Port Hope, St. Paul's .....	15
Erskine .....	11	Port McNicoll, Bonar	
Grace (Orleans) .....	11	(see Penetanguishene, First) .....	19
Knox .....	11	Port Perry, St. John's .....	15
Parkwood .....	11	Ashburn, Burn's .....	
St. Andrew's .....	11	Port Stanley, St. John's (see Fingal) .....	26
St. David-St. Martin .....	11	Prescott, St. Andrew's .....	13
St. Giles .....	11	Price's Corners, Bethel (see Hillsbrugh) .....	18
St. Paul's .....	11	Priceville, St. Andrew's (see Durham) .....	30
St. Stephen's .....	11	Prince Albert, St. Paul's .....	36
St. Timothy's .....	11	Prince George, St. Giles .....	42
Trinity .....	11	Prince Rupert, First .....	42
Westminster .....	11	Prince William, Riverside (see Hanwell) .....	5
Owen Sound, St. Andrew's .....	30	Puce, St. Andrew's .....	27
Oxford, St. James (see Springhill) .....	3	Pugwash, St. John's (see Tatamagouche) .....	3
Oxford Mills, St. Andrew's		Puslinch, Duff's .....	22
(see Kemptville) .....	13	Crieff, Knox .....	
	P		Q
Paisley, Westminster .....	30	Qu'Appelle, St. Andrew's (see Indian Head) .....	35
Glamis, St. Paul's .....		Quebec, St. Andrew's .....	8
Palmerston, Knox .....	22		R
Drayton, Knox .....		Ratho (see Innerkip) .....	25
Paris .....	25	Red Deer:	
Parry Sound, St. Andrew's .....	21	Knox .....	39
Parksville, St. Columba .....	44	St. Andrew's .....	39
Pembroke, First .....	12	Willowdale, Zion .....	
Penetanguishene, First		Valley Centre, St. Andrew's .....	
Port McNicoll, Bonar .....	19	Regina:	
Pennfield, The Kirk		First .....	35
(see St. Andrew's, Grennock) .....	5	Norman Kennedy .....	35
Penhold, Chalmers		St. Stephen's .....	35
(see Innisfail, St. Andrew's) .....	39	Renfrew .....	12
Penticton, St. Andrew's .....	42	Rexdale .....	17
Perth, St. Andrew's .....	12	Pine Ridge .....	
Petawawa .....	12	Richmond .....	43
Point Alexander .....		Richmond, St. Andrew's .....	11
Peterborough:		Stittsville, St. Andrew's .....	
St. Giles .....	15	Richmond Bay, Lot 14, (see Tyne Valley) .....	7
St. Paul's .....	15	Richmond Hill .....	16
St. Stephen's .....	15	Ridgetown, Mount Zion .....	27
Peter's Road (see Murray Harbour North) .....	7	Ripley, Knox (see Ashfield) .....	30
Petrolia, St. Andrew's .....	28	River Denys (see Orangedale) .....	1
Dawn, Knox .....		Riverfield (see Howick) .....	9
Pictou, St. Andrew's .....	14	River John, St. George's .....	3
Deseronto, Church of the Redeemer		Brule Union .....	
Pictou:		Middleton, Union .....	
First .....	3	Toney River, St. David's .....	
St. Andrew's .....	3	Riverview	
Pictou Landing, Bethel (see Little Harbour) .....	3	(see Springhill) .....	3
Pictou Island, Sutherland Mem. .....	3	Bethel .....	5
Pierrefonds, Westminster .....	9	Rockburn (see Ormstown) .....	9
Pinawa (Pinawa Christian Fellowship) .....	33	Rocklin, Middle River	
Pincourt, Ile Perrot .....	9	(see Hopewell, First) .....	3
Pine Ridge (see Rexdale) .....	17	Rockway (see North Pelham) .....	24
Pittsburgh, St. John's .....	14	Rockwood .....	22
Sandhill .....		Eden Mills .....	
Point Alexandra (see Petawawa) .....	12	Rocky Mountain House Memorial .....	39
Point Edward .....	28	Rodney, St. John's (see Kintyre, Knox) .....	26
Brigden .....			
Pointe Claire, St. Columba by the Lake .....	9		

Congregation	Presbytery	Congregation	Presbytery
Rolling River Reserve (see Elphinstone) .....	34	Schomberg (see Tottenham) .....	19
Rose Bay, St. Andrew's (see Lunenburg, St. Andrew's) .....	4	Scotsburn, Bethel .....	3
Rosedale (see Bobcaygeon) .....	15	Earlton, Knox West Branch, Burns Mem.	
Rosetown .....	36	Scotstown, St. Paul .....	8
Roslin, St. Andrew's .....	14	Scottlea, (see St. Catherines, St. Andrew's) .....	24
Ross, St. Andrew (see Cobden) .....	12	Seaforth, First .....	29
Rosburn, Ekford .....	34	Selkirk, Knox .....	33
Lizard Point Reserve		Shakespeare .....	29
Rutherford (see Dresden) .....	27	North Easthope, Knox	
S			
St. Aidan's (see New Westminster) .....	43	Sheffield, Knox (see Kirkwall) .....	23
St. Albert, Braeside .....	38	Sherbrooke	
St. Andrew's East .....	9	St. James .....	3
St. Andrew's, Greenock .....	5	Glengiel	
Pennfield, The Kirk		Moser's River, St. Giles	
St. Ann's, Ephraim Scott (see Baddeck) .....	1	St. Andrew's .....	8
St. Catharines:		Sherwood, St. Mark's .....	7
Knox .....	24	Marshfield, St. Columba's	
St. Andrew's .....	24	Sillikers, Knox (see Sunny Corner) .....	6
Scottlea		Simcoe, St. Paul's .....	25
West St. Andrew's .....	24	Sixteen, Knox (see Oakville) .....	18
St. Giles .....	24	Slocan, St. Andrew's (see Nelson, First) .....	41
St. Columba-by-the-Lake (Pointe Claire) .....	9	Slocan Park, St. Andrew's (see Nelson, First) .....	41
St. David's, First .....	24	Smiths Falls, Westminster .....	12
St. Elmo, Gordon (see Maxville) .....	10	Smithville (see Beamsville) .....	24
St. George, N.B., The Kirk		Snow Road (see McDonald's Corners) .....	12
(see St. Stephen, St. Stephen's) .....	5	Sooke, Knox .....	44
St. Foy-St. Marc (Quebec) .....	8	Southampton, St. Andrew's .....	30
Saint John City:		South Eldon, St. Andrew's (see Woodville) .....	15
St. Columba .....	5	South Granville (see North Tryon) .....	7
St. John and St. Stephen .....	5	South Kinloss (see Lucknow) .....	30
St. Matthew's .....	5	South Monaghan, Centreville .....	15
St. John's, Newfoundland:		Millbrook Grace	
St. Andrew's .....	2	South Mountain, St. Andrew's (see Iroquois) .....	13
St. David's .....	2	Southminster (see Brandon) .....	34
St. John's, New London (see Kensington) .....	7	South Nissouri (see Dorchester) .....	26
St. Lambert, St. Andrew's .....	9	Spencerville, St. Andrew's .....	13
St. Laurent .....	9	Ventnor, Knox	
St. Lawrence (see Knollwood, London) .....	26	Springhill, St. David's .....	3
St. Mary's, East River (see Blue Mountain) .....	3	Oxford, St. James	
St. Marys .....	29	Riverview, St. Andrew's	
St. Michel .....	9	Springville (East River) .....	3
St. Paul's (see East River) .....	3	Stamford (see Niagara Falls) .....	24
St. Stephen, N.B., St. Stephen's .....	5	Stanley	
St. George, The Kirk		St. Peter's, N.B. .....	5
St. Thomas:		Williamsburg, St. Paul's	
Alma .....	26	Stayner, Jubilee .....	19
Tempo .....	26	Sunnidale Corners, Zion	
Knox .....	26	Stellarton, First .....	3
Sackville		Stirling, St. Andrew's .....	14
First .....	4	West Huntingdon, St. Andrew's	
St. Andrew's .....	5	Stittsville, St. Andrew's (see Richmond) .....	11
Port Elgin, St. James		Stoke's Bay, Knox .....	30
Salmon Arm, St. Andrew's .....	42	Stonewall, Knox .....	33
Salt Springs, St. Luke's (see West River) .....	3	Stoney Creek, Cheyne .....	23
Sandhill (see Pittsburg) .....	14	Stouffville, St. James .....	16
Sandwith, Christ .....	36	Stratford:	
Sarnia:		Knox .....	29
Laurel-Lea-St. Matthew's .....	28	St. Andrew's .....	29
Paterson Memorial .....	28	Strathcona Park, Kingston .....	14
St. Andrew's .....	28	Strathroy, St. Andrew's .....	28
St. Giles .....	28	Streetsville, St. Andrew's (now Mississauga) .....	18
Saskatoon:		Stroud .....	19
Calvin-Goforth .....	36	Sudbury:	
Parkview .....	36	Knox .....	21
Circle West .....	36	Calvin .....	21
St. Andrew's .....	36	Hillside	
McKercher Drive .....	36	Summerside .....	7
Sauble Beach, Huron Feathers .....	30	Sundridge, Knox (see Burk's Falls) .....	21
Sault Ste. Marie:		Sunnidale, Zion (see Stayer) .....	19
Westminster & St. Giles .....	21	Sunnybrae, Calvin (see East River) .....	3
St. Paul's .....	21	Sunny Corner, St. Stephen's .....	6
Sault Ste. Marie, Victoria		Sillikers, Knox & Warwick St. Paul's	
Scarborough:		Surrey	
Guildwood Community .....	16	Grace .....	43
St. Andrew's (see Toronto) .....	16	St. Andrew's .....	43
St. Stephens .....	16	Whalley .....	43
Westminster (see Toronto) .....	16	Sussex, Chalmers (see Hampton, St. Paul's) .....	5
		Sutherland's River (see Thorburn) .....	3
		Sutton West, St. Andrew's .....	15

Congregation	Presbytery	Congregation	Presbytery
Swift Current, St. Andrew's .....	35	Guildwood Community Church, Scarborough .....	16
Swinton Park, St. Andrew's (see Dundalk, Erskine) .....	30	Hillview .....	17
Sydney, Bethel .....	1	Humber Heights, St. Andrew's .....	17
Sydney Mines, St. Andrew's .....	1	Hungarian First Church .....	17
Sylvan Lake Memorial .....	39	Hungarian First Hungarian, Oshawa .....	17
Sylvania, Knox .....	36	Islington, St. Andrew's .....	17
T		Knox, Toronto .....	16
Tabusintac, St. John's .....	6	Knox, Agincourt .....	16
New Jersey, Zion .....		Korean .....	
Oak Point, St. Matthew's .....		Central Toronto .....	16
Tara, Knox .....	30	East .....	16
Allenford, St. Andrew's .....		West Toronto .....	17
Tatamagouche, Sedgewick Memorial .....	3	Metropolitan .....	16
Pugwash, St. John's .....		Oshawa .....	16
The Falls, St. Andrew's .....		Peoples .....	17
Wallace, St. Matthew's .....		Iona, Willowdale .....	16
Teeswater, Knox .....	30	Leaside .....	16
Kinlough .....		Logan Geggie Memorial, .....	17
Tempo, North Street (see Alma St., St. Thomas) .....	26	Long Branch, St. James .....	17
Thamesville, St. James .....	27	Malvern .....	16
Kent Bridge, Knox .....		Melrose Park .....	16
Thedford, Knox .....	28	Melville, West Hill .....	16
Warwick, Knox .....		Milliken .....	16
Watford, St. Andrew's .....		Mimico .....	17
The Falls, St. Andrew's (see Tatamagouche) .....	3	Morningside-High Park .....	17
Thompson, St. Andrew's .....	33	North Park .....	17
Thorburn, Union .....	3	Park Lawn .....	17
Sutherland's River .....		Patterson .....	17
Thornbury, St. Paul's (see Meaford) .....	30	Pine Ridge .....	17
Thornhill .....	16	Rexdale .....	
Thorold, St. Andrew's .....	24	Queen St. East .....	16
Three Hills, St. Andrew's .....	39	Riverdale .....	16
Orkney, St. Andrew's .....		Roger's Memorial .....	16
Thunder Bay:		Rosedale .....	16
Calvin .....	31	Runnymede .....	17
First .....	31	St. Andrew's, Humber Heights .....	17
Lakeview .....	31	St. Andrew's .....	16
St. Andrew's .....	31	St. Andrew's, Ajax .....	16
Tillsonburg, St. Andrew's .....	25	St. Andrew's, Islington .....	17
Windham Centre, St. Andrew's .....		St. Andrew's, Scarborough .....	16
Timmins, MacKay .....	20	St. David's, Scarborough .....	16
Tisdale, St. Andrew's (see Melfort) .....	36	St. Giles Kingsway .....	17
Tiverton, Knox .....	30	St. James, Stouffville .....	16
Tomstown (see Englehart) .....	20	St. James, Long Branch .....	17
Toney River, St. David's (see River John) .....	3	St. John's .....	16
Toronto, Metropolitan Area of:		St. Mark's, Don Mills .....	16
Agincourt:		St. Stephen's, Scarborough .....	16
Bridlewood .....	16	St. Stephen's, Weston .....	16
Knox .....	16	St. Timothy's, Ajax .....	16
Ajax:		Toronto Formosan .....	16
St. Andrew's .....	16	Trinity, York Mills, Willowdale .....	16
St. Timothy's .....	16	Ukrainian, Oshawa .....	16
Albion Gardens .....	17	University .....	17
Alderwood .....	17	Victoria-Royce .....	17
Arabic .....	16	West Toronto Korean .....	17
Armour Heights .....	16	Weston .....	17
Beaches .....	16	Westminster .....	16
Bonar-Parkdale .....	17	Westminster, Scarborough .....	16
Bridlewood - Agincourt .....	16	Westview .....	16
Calvin .....	16	Wexford .....	16
Central Taiwanese .....	16	Willowdale .....	16
Chinese, Toronto .....	16	Willowdale, Iona .....	16
Choong Hyun .....	16	Willowdale, Trinity, York Mills .....	16
Clairlea Park .....	16	Wychwood - Davenport .....	17
Coldstream .....	17	York Memorial, Toronto .....	17
Don Mills, St. Mark's .....	16	Torrance, Zion (Port Carling) .....	19
Dovercourt - St. Paul's .....	17	Tottenham, Fraser .....	19
Dufferin Street .....	17	Beeton, St. Andrew's .....	
Evangel Hall .....	16	Schomberg, Emmanuel .....	
Fairbank .....	17	Town of Mount Royal .....	9
Faith Presbyterian Community .....	16	Trail, First .....	41
Fallingbrook .....	16	Trenton, St. Andrew's .....	14
Gateway Community .....	16	Truro, St. James' .....	4
Glebe .....	16	McClure's Mills, St. Paul's .....	
Glenview .....	16	Tryon, North .....	7
Grace, Etobicoke .....	17	South Granville .....	
Grace, West Hill .....	16	Tumbler Ridge, St. Paul's .....	37
		Turin, Knox (see Duart) .....	27
		Tweed, St. Andrew's .....	14
		Tyndale, St. George's .....	9

Congregation	Presbytery	Congregation	Presbytery
<b>U</b>			
Ukrainian, Oshawa .....	16	Watford, (see Thedford) .....	28
Union (see Halton Hills) .....	18	Waywayseecappo (Lizard Point Reserve) (see Rosburn, Ekford) .....	34
Uptergrove, Knox .....	19	Welland:	
East Oro, Essen .....		Crowland .....	24
Jarrett Willis .....		(Hungarian) .....	24
Uxbridge, St. Andrew's-Chalmers .....	15	Knox .....	24
		St. Andrew's .....	24
<b>V</b>			
Valcartier, St. Andrew's .....	8	Westbourne (see Portage la Prairie)	
Charny Presbyterian .....		West Branch, Zion (see Bass River) .....	6
Valetta .....	27	West Branch (Burn's Memorial) (see Scotsburn) .....	3
Blenheim .....		West Dublin, St. Matthew's .....	4
Valley Centre (see Red Deer, St. Andrew's) .....	39	West Flamboro .....	23
Valleyfield (see Beauharnois) .....	9	West Gwillimbury 2nd (see Bradford) .....	19
Valleyview .....	40	West Hill	
Vancouver:		Grace .....	16
Calvin .....	43	Melville .....	16
Central .....	43	West Huntingdon, St. Andrew's (see Stirling) .....	14
Chinese .....	43	West Jasper Place .....	38
Fairview .....	43	West Lorne, Knox (see Dutton) .....	26
Kerrisdale .....	43	Westminster, New:	
Korean .....	43	First .....	43
North Vancouver,		Knox .....	43
St. Andrews and St. Stephens .....	43	St. Aidan's .....	43
Seymour .....	43	West Nottawasaga (see Duntroon) .....	19
St. Columba .....	43	Weston, St. Stephen's .....	17
Taiwanese .....	43	West Point (see Alberton) .....	7
University Hill .....	43	Westport, Knox .....	13
Vancouver Heights (see Burnaby) .....	43	West River Pastoral Charge .....	3
West Point Grey .....	43	Durham, West River	
West Vancouver .....	43	Green Hill, Salem	
Vankleek Hill, Knox .....	10	Saltsprings, St. Lukes	
Hawkesbury, St. Paul's .....		West River Station, Bethel .....	3
Vankoughnet, St. David's .....	19	Westville, St. Andrew's .....	3
Vaughan, St. Paul's .....	17	West Vancouver .....	43
Ventnor, Knox (see Spencerville) .....	13	Wexford .....	16
Verdun, First .....	9	Weyburn, Knox .....	35
Vernon		Whalley, Surrey .....	43
Osgoode .....	11	Whitby, St. Andrew's .....	16
Knox .....	42	Whitechurch, Chalmers .....	30
Victoria West (see Tyne Valley) .....	7	Whitehorse, Y.T., First .....	37
Victoria:		White Rock, St. John's .....	43
Chinese .....	44	Whitewood Knox (see Moosomin) .....	35
Knox .....	44	Whycocomagh St. Andrew's (see Little Narrows) .....	1
St. Andrew's .....	44	Wiaraton, St. Paul's .....	30
Saanich Peninsula, Sidney .....	44	Lake Charles .....	
Trinity .....	44	Wick & Creswell, St. John's .....	15
Victoria Harbour, St. Paul's .....	19	Williamsburg, St. Paul's (see Stanley) .....	5
Coldwater, St. Andrew's .....		Willis Jarratt (see Uptergrove) .....	19
Moonstone, Knox .....		Willowdale	
Virden, St. Andrew's .....	34	Iona (Toronto) .....	16
Lenore .....		Zion (see Red Deer, St. Andrew's) .....	39
<b>W</b>			
Wabush, Christ Church .....	2	Winchester, St. Paul's .....	13
Wahpeton (see Mistawasis) .....	36	Mountain, Knox .....	
Wainwright, St. Andrew's (see Chauvin) .....	38	Windham Centre, (see Tillsonburg) .....	25
Waldemar (see Orangeville) .....	18	Windsor	
Walkerton, Knox .....	30	Chinese .....	27
Wallace, St. Matthew's (see Tatamagouche) .....	3	First Hungarian .....	27
Wallaceburg, Knox .....	27	Knox .....	27
Wallacetown (see Dutton) .....	26	Paulin Memorial .....	27
Walpole, Chalmers (see Jarvis) .....	23	Riverside .....	27
Wanham, Knox .....	37	St. Andrew's .....	27
Blueberry Mountain, Munro .....		St. John's .....	4
Wardsville, St. John's (see Glencoe) .....	26	Noel Road, St. James .....	
Warkworth, St. Andrew's .....	15	Forest Glade .....	27
Hastings, St. Andrew's .....		Wingham, St. Andrew's .....	30
Warsaw, St. Andrew's .....	15	Winnipeg:	
Warwick		Calvin .....	33
Knox (see Thedford) .....	28	First .....	33
St. Paul's (see Sunny Corner) .....	6	Kildonan .....	33
Waterdown, Knox .....	23	Manitoba Korean .....	33
Waterloo, Knox .....	22	St. Andrew's .....	33
Waterloo North .....	22	St. David's .....	33
		St. James .....	33
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		Winnipegosis, Knox (see Dauphin, St. James) .....	34

Congregation	Presbytery
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Woodbridge .....	17
Wood Islands (see Belfast) .....	7
Woodstock	
Knox (Ontario) .....	25
St. Paul's (N.B.) .....	5
Kirkland, St. David's	
Woodville, Knox .....	15
South Eldon, St. Andrew's	
Wyoming, St. Andrew's .....	28
Camlachie, Knox	

## Y

Yarmouth, North, St. James (see Belmont) .....	26
York Mills, Trinity (Toronto) .....	16
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Dunleath	

## ADDRESS LIST OF PROFESSIONAL CHURCH WORKERS

(It is requested that any omission or inaccuracy be reported to the Clerks of Assembly, so that corrections may be made in the books in the Church Offices.)

The following contains addresses as of July 15, 1988 and changes that will occur shortly thereafter, and of which the Clerks have been notified. Some of the persons listed with a certain Presbytery number will not be shown under the same Presbytery number in the statistics because changes or additions to the rolls have taken place since the statistics were submitted.

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**CODE: O = "Others on Roll" A = "Appendix to Roll" D = Diaconal Ministry**  
**M = Overseas Missionary L = Lay Missionary**

**Ordained Ministers with a congregation have no designation by their name.**

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1	602, 676	Cape Breton	23	642, 700	Hamilton
2	604, 677	Newfoundland	24	644, 702	Niagara
3	605, 677	Pictou	25	646, 703	Paris
4	607, 679	Halifax & Lunenburg	26	647, 704	London
5	608, 680	Saint John	27	649, 705	Chatham
6	610, 681	Miramichi	28	651, 706	Sarnia
7	611, 682	Prince Edward Island	29	652, 707	Stratford-Huron
8	613, 683	Quebec	30	654, 708	Bruce-Maitland
9	614, 684	Montreal	31	656, 709	Superior
10	617, 685	Glengarry	32	657, 710	Lake of the Woods
11	618, 686	Ottawa	33	658, 710	Winnipeg
12	620, 687	Lanark & Renfrew	34	659, 711	Brandon
13	621, 688	Brockville	35	660, 712	Assiniboia
14	622, 689	Kingston	36	662, 712	Northern Saskatchewan
15	624, 690	Lindsay-Peterborough	37	664, 713	Peace River
16	626, 691	East Toronto	38	665, 714	Edmonton
17	631, 693	West Toronto	39	667, 714	Red Deer
18	634, 695	Brampton	40	668, 715	Calgary-Macleod
19	636, 696	Barrie	41	670, 716	Kootenay
20	638, 698	Temiskaming	42	671, 716	Kamloops
21	639, 698	Algoma & North Bay	43	672, 717	Westminster
22	640, 699	Waterloo-Wellington	44	674, 718	Vancouver Island

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