THE ACTS AND PROCEEDINGS OF

THE ONE HUNDRED AND FIFTEENTH

GENERAL ASSEMBLY

OF

THE PRESBYTERIAN CHURCH IN CANADA

MONTREAL, QUEBEC, June 4th - June 9th, 1989





OFFICERS OF THE 115TH GENERAL ASSEMBLY

Moderator: Principal Clerk: Deputy Clerks:

Rev. Dr. J.J. Harrold Morris Rev. Dr. Earle F. Roberts

Rev. Dr. Douglas B. Lowry, Rev. Dr. Tony Plomp Rev. Dr. Donald C. MacDonald, Rev. Dr. Everett H. Bean

Clerk Emeritus:

MODERATORS OF GENERAL ASSEMBLY

Since 1925

1925 Toronto, 1926 Montreal, 1927 Stratford, 1928 Regina, 1929 Ottawa, 1930 Hamilton, 1931 Toronto, 1932 London, 1933 Peterborough, 1934 Toronto, 1935 Montreal, 1936 Hamilton, 1937 Ottawa, 1938 Toronto, 1939 Midland, 1940 St. Catharines, 1941 Toronto, 1942 Montreal, 1943 Hamilton, 1944 Toronto, 1945 Toronto, 1946 Toronto, 1947 Calgary, 1948 Toronto, 1949 Kitchener, 1950 Outremont, 1951 Ottawa, 1952 Toronto, 1953 Toronto, 1954 Toronto, 1955 Toronto, 1956 Toronto, 1957 Vancouver, 1958 Toronto, 1959 Toronto, 1960 Guelph, 1961 Toronto, 1962 Toronto, 1963 Toronto, 1964 Toronto, 1965 Toronto,

1966 Toronto,

1967 Ottawa,

1968 Toronto,

1969 Toronto,

E. Scott, D.D., Montreal, Que. A.J. MacGillivray, D.D., Guelph, Ont. W. Leslie Clay, D.D., Victoria, B.C. John Buchanan, M.D., D.D., Amkhut, India. David Perrie, D.D., Wingham, Ont. Frank Baird, M.A., D.D., LL.D., Pictou, N.S. W.G. Brown, M.A., B.D., Saskatoon, Sask. R. Johnston, M.A., D.D., Ottawa, Ont. H.R. Grant, D.D., Fort William, Ont. J.S. Shortt, M.A., D.D., Barrie, Ont. D.T.L. McKerroll, D.D., Toronto, Ont. Malcolm A. Campbell, D.D., Montreal, Que. Hugh Munroe, B.A., D.D., New Glasgow, N.S. Donald MacOdrum, B.A., D.D., Brockville, Ont. Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont. William Barclay, M.A., B.D., D.D., Hamilton, Ont. J.B. Skene, B.A., D.D., Vancouver, B.C. N.A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont. H.B. Ketchen, M.A., D.D., Hamilton, Ont. A.C. Stewart, M.A., D.D., Midland, Ont. J.M. MacGillivray, B.A., D.D., Sarnia, Ont. W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man. Charles H. MacDonald, D.D., Lucknow, Ont. C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que. C.L. Cowan, B.A., B.D., D.D., Hamilton, Ont. F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que. Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask. J.A. MacInnes, B.A., B.D., D.D., Orillia, Ont. W.A. Cameron, B.A., D.D., LL.D., Toronto, Ont. J.L.W. McLean, C.D., M.A., D.D., Victoria, B.C. W.T. McCree, M.A., D.D., Toronto, Ont. F.G. Stewart, D.D., Kitchener, Ont. A.D. MacKinnon, B.A., D.D., LL.D., Little Narrows, N.S. John McNab, M.A., S.T.M., D.D., Toronto, Ont. Alexander Nimmo, D.D., Wingham, Ont. Robert Lennox, M.A., Ph.D., D.D., Montreal, Que. Robert L. Taylor, B.A., D.D., Medicine Hat, Alta. Ross K. Cameron, M.A., D.D., Toronto, Ont. Harry Lennox, C.D., B.A., D.D., Vancouver, B.C. Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont. J. Ålan Munro, M.C., B.A., D.D., Toronto, Ont. G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ont. J. Logan-Vencta, C.D., E.D., O.B.E., M.A., D.D., Ottawa, Ont. C.J. MacKay, B.A., D.D., Montreal, Que.

E.H. Johnson, B.Sc., Th.B., LL.D., D.D., Toronto, Ont.

1970 Halifax, D.T. Evans, B.A., B.D., D.D., Thornhill, Ont. Murdo Nicolson, M.A., D.D., Calgary, Alta. 1971 Toronto, 1972 Toronto, M.V. Putnam, B.A., D.D., Kingston, Ont. Agnew H. Johnston, M.A., D.D., Thunder Bay, Ont. Hugh F. Davidson, M.A., D.D., Don Mills, Ont. 1973 Toronto, 1974 Kitchener, David W. Hay, M.A., D.D., Toronto, Ont. 1975 Montreal, A. Lorne Mackay, B.A., B.D., D.D., LL.D., Hamilton, Ont. 1976 Arnprior, 1977 Toronto, DeCourcy H. Rayner, C.D., B.A., D.D., Toronto, Ont. Jesse E. Bigelow, B.A., B.D., S.T.M., D.D., Edmonton, Alta. 1978 Hamilton, 1979 Sudbury, Kenneth G. McMillan, B.A., M.Div., D.D., Toronto, Ont. Alexander F. MacSween, B.A., D.D., Don Mills, Ont. 1980 Windsor, Arthur W. Currie, M.A., B.D., M.Th., D.D., Ottawa, Ont. 1981 Ottawa, Wayne A. Smith, B.A., B.D., D.D., Cambridge, Ont. 1982 Toronto, Donald C. MacDonald, B.A., D.D., Don Mills, Ont. 1983 Kingston, Alex J. Calder, B.A., M.Div., D.D., Peterborough, Ont. 1984 Peterborough, Joseph C. McLelland, M.A., B.D., Ph.D., D.D., Pointe Claire, 1985 Guelph, Que. J. Charles Hay, M.A., B.D., Ph.D., D.D., Toronto, Ont. 1986 London, Tony Plomp, B.A., B.D., D.D., Richmond, B.C. 1987 Cornwall, 1988 Toronto, Bruce A. Miles, B.A., D.D., Winnipeg, Man. J.J. Harrold Morris, B.A., B.Ed., B.D., Th.M., D.D., Toronto,

1989 Montreal,

CLERKS OF ASSEMBLY

Since 1925

Dr. T. Wardlaw Taylor, M.A., Ph.D., D.D. Dr. J.W. MacNamara, B.D., D.D. Dr. E.A. Thomson, B.A., D.D. Dr. L.H. Fowler, M.A., B.D., D.D. Dr. D.C. MacDonald, B.A., D.D. Dr. E.H. Bean, B.A., B.Th., B.D., D.D. Dr. D.B. Lowry, B.A., B.D., Ph.D. Dr. E.F. Roberts, B.A., D.D. Dr. T. Plomp, B.A., B.D.

Ont.

June 11, 1925 - December 5, 1952 June 11, 1925 - March 5, 1948 June 3, 1948 - June 30, 1973 June 11, 1952 - July 31, 1975 June 9, 1971 - June 30, 1985 August 1, 1975 - June 30, 1987 August 1, 1975 -October 1, 1982 -July 1, 1987 -

CHURCH OFFICES:

50 Wynford Drive, Don Mills, Ontario M3C 1J7 Phone (416) 441-1111; FAX (416) 441-2825

CHURCH ARCHIVES:

59 St. George Street, Toronto, Ontario M5S 2E6 Phone (416) 595-1277, Archivist Rev. M. Bailey

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THE ATTENTION OF THE COURTS IS DRAWN TO THE FOLLOWING

REMITS sent down to presbyteries under the Barrier Act: (Reports must be received by the Clerks of Assembly in terms of Book of Forms sections 257 and 297.3.)

Remit A, 1989: That the following be added to the end of Book of Forms section 176.1: "whose ministry is carried out on a minimum of a half-time basis and not as a complement to some other vocational pursuit". (Clerks of Assembly Recommendation 9, pages 270 and 72)

Remit B, 1989: That the following be added to the end of Book of Forms section 176.1.3: "or who, as per section 201.2, are serving part-time in a congregation and have been appointed by the presbytery at the request of the minister and session of the congregation or on presbytery's own initiative". (Clerks of Assembly Recommendation 9, pages 270 and 72)

Remit C, 1989: That the following words be deleted from Book of Forms section 176.1.7: "in full-time employment as such". (Clerks of Assembly Recommendation 9, pages 270 and 72)

Remit D, 1989: That all the words in Book of Forms section 176.2.2 be deleted and replaced with the following: "sufficient elders to make their number on the roll equal to the number of ministers. Sessions in rotation shall be given the privilege of choosing such equalizing elders, one per session, to be chosen annually. These may be reappointed but not for more than three years in succession. This shall be done in rotation except that preference may be given to congregations in multi-point charges with no current representative." (Clerks of Assembly Recommendation 5 as amended, pages 64-65 and 266-67)

INTERIM ACT:

Assembly, by more than a two-thirds affirmative vote, agreed that Remits A, B and C, 1989 be adopted as an Interim Act, as per Book of Forms section 293.2. (Clerks of Assembly Recommendation 10, pages 270 and 72)

DECLARATORY ACTS:

Assembly adopted Declaratory Acts as indicated below:

- 1. Section 174.4.3 (Campbell additional motion, page 73)
- 2. Sections 176.1.5, 176.1.6, 176.3, 250 and 250.1 (Clerks of Assembly Recommendation 7, pages 267-68 and 65)
- 3. Section 176.1.8 (Clerks of Assembly Recommendation 6, pages 267 and 65)
- 4. Sections 407.3 and 407.4 (1981 and 1982 Declaratory Acts) deleted and replaced with new section 11.2 (1989 Declaratory Act). (Clerks of Assembly Recommendation 13 as amended, pages 65 and 271)

NOMINATIONS FOR MODERATOR OF THE 116TH GENERAL ASSEMBLY: Each presbytery is invited to make up to two nominations and these must be received by the Clerks of Assembly by November 30th, 1989.

OPENING DAY FOR 116TH GENERAL ASSEMBLY: Please note that the first sederunt of the 116th Assembly will be constituted in Vancouver, BC, on Thursday, June 7th, 1990 rather than on Sunday, June 3rd as would be the normal practice.

THE ACTS AND PROCEEDINGS OF

THE ONE HUNDRED AND FIFTEENTH GENERAL ASSEMBLY

OF

THE PRESBYTERIAN CHURCH IN CANADA

held at

Montreal and Ste. Anne de Bellevue, Quebec

June 4-9, 1989

FIRST SEDERUNT

At the City of Montreal, Quebec, and within The Church of St. Andrew and St. Paul there, on Sunday, the fourth day of June, in the year of our Lord, one thousand nine hundred eighty-nine, at seven-thirty o'clock in the evening:

Which place and time ministers and ruling elders, commissioners from the several presbyteries of The Presbyterian Church in Canada, convened pursuant to appointment of the General Assembly held in the City of Toronto, Ontario, on the fifth day of June last year.

The Rev. Dr. James S.S. Armour, minister of the host congregation conducted public worship, assisted by the Rev. Dr. Bruce A. Miles, Moderator of the 114th General Assembly. Dr. Miles preached a sermon entitled "He was Lame, in Both Feet", using the Scripture text II Samuel 9:1-11. Also assisting in the service were the Rev. Hugh N. Jack (Assistant Minister, The Church of St. Andrew and St. Paul), and the Rev. Sheina B. Smith (Moderator of the Presbytery of Montreal). According to appointment, Dr. Armour administered the Sacrament of the Lord's Supper. In this he was assisted by Dr. Miles.

ASSEMBLY CONSTITUTED

Thereafter, with prayer, Dr. Miles did constitute the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL OF ASSEMBLY

The names of those commissioned by the several presbyteries of the Church were presented in a printed list and on motion of E.F. Roberts, duly seconded, the Assembly agreed to accept the same as the roll of Assembly, subject to corrections subsequently to be made when the roll is scrutinized.

Ministers

Elders

I. SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Cape Breton (Nova Scotia)
 Malcolm A. Caldwell, Sydney

Donald M. MacDonald, Sydney Murray MacKay, North Sydney

Presbytery of Newfoundland (Newfoundland)
 Ian S. Wishart, St. John's George N. Scott, Jr., Grand Falls

Presbytery of Pictou (Nova Scotia) 3.

Edgar F. Dewar, New Glasgow James M. Grant, Westville Mark R. McLennan, Scotsburn

Wm. Lloyd Baillie, Tatamagouche Mary M. Watt, Pictou Elmer C. Way, Stellarton

Presbytery of Halifax & Lunenburg (Nova Scotia)

Jane Johnson, Dartmouth

Mary Anne D. Grant, Milford Station D. Lawrence Mawhinney, Lunenburg J. Wade MacDonald, Waverley

5. Presbytery of Saint John (New Brunswick)

David A. Dewar, Harvey Station Herbert E. Hilder, Sackville Jeffrey J. Kingswood, Woodstock Kenneth M. Duff, Saint John E. Stanley Matheson, Saint John Virginia M. Repper, St. Stephen

Presbytery of Miramichi (New Brunswick) M. Wayne Burke, Campbellton

William G. McKaig, Chatham

7. Presbytery of Prince Edward Island (Prince Edward Island)

Wm. Stirling Keizer, Albany Robert Lyle, Cornwall Gael I. Matheson, Montague Donald E. Corbett, Charlottetown Gus M. MacFarlane, Charlottetown Manson D.E. Murchison, Belfast

II. SYNOD OF QUEBEC & EASTERN ONTARIO

8. Presbytery of Quebec (Quebec) Daniel H. Forget, Melbourne

Pierre Des Veaux, Melbourne

Presbytery of Montreal (Quebec) Ian D. Fraser, Pointe Claire Donavan G. Neil, Montreal

James M. Patterson, Baie d'Urfe Daniel J. Shute, Montreal Lance Weisser, Huntingdon William Woo, Brossard

Ralph C.C. Brown, St. Lambert F. Hazell Davis, Verdun Donald Douglas, Montreal J. Daniel Wegrich, Montreal James H. Whitelaw, Beaconsfield James Wing, Montreal

10. Presbytery of Glengarry (Ontario) Douglas N. Henry, Finch Karen A. Hincke, Alexandria

Margaret R. Newton, Dalkeith George J. van Beek, Williamstown

11. Presbytery of Ottawa (Ontario) John R. Bannerman, Kanata

Donald F. Collier, Ottawa Floyd R. McPhee, Ottawa D. Garry Morton, Ottawa

David J. McJanet, Nepean William N. Reynolds, Gloucester M. Anne Rombeek, Kanata Ewen C.D. Todd, Nepean

12. Presbytery of Lanark & Renfrew (Ontario)

Linda J. Bell, MacDonald's Corners Leo E. Hughes, Arnprior

Orville J. Blackburn, Arnprior Robert J.C. Ferguson, MacDonald's Corners

Presbytery of Brockville (Ontario)

Allan M. Duncan, Brockville Nicholas Vandermey, Prescott Lana M. Pelletier, Kemptville Shelley Prins, Iroquois

SYNOD OF TORONTO & KINGSTON III.

14. Presbytery of Kingston (Ontario) James W. Hutchison, Belleville

Robert C. Jones, Picton

Ian A. Burnett, Belleville Robert C. Jones, Sr., Belleville 15. Presbytery of Lindsay-Peterborough (Ontario)

G. Dennis Freeman, Beaverton M. Roy Gellatly, Peterborough Stuart O. McEntyre, Port Perry George A. Turner, Peterborough W. Jelle Bosch, Peterborough Edward J. King, Peterborough Gladys M. McCaskell, Beaverton Ruth V. Oliver, Ashburn

16. Presbytery of East Toronto (Ontario)

Everett J. Briard, West Hill
Irene Dickson, Toronto
Kim C. Goh, Toronto
Raymond Hodgson, Don Mills
Andrew S.K. Lee, Agincourt
J.J. Harrold Morris, Toronto
Alex S. MacDonald, Don Mills
E. Margaret MacNaughton, Don Mills
Edward McKinlay, Scarborough
Iain G. Nicol, Toronto
Theodore W. Olson, Willowdale
Calvin A. Pater, Toronto
Ian S. Rennie, Willowdale
Earle F. Roberts, Don Mills
James A. Sitler, Scarborough
Charlotte M. Stuart, Toronto

Michael P. Barnes, Willowdale Dorothy M. Brown, Scarborough Margaret C. Cahoon, Toronto Elizabeth A. Clelland, Don Mills Norman Cromarty, Aurora Hazel M. Dowds, Ajax D. Keith Draffin, Scarborough Robert E. Hannah, Scarborough Robert P. Harvey, Scarborough Noreen M. Holder, Willowdale John A. Hutchinson, Toronto Dennis W. Lem, Don Mills Ian A. MacKenzie, Don Mills L. June Stevenson, Don Mills Margaret K. Swann, Oshawa Judith E. Wootten, Toronto

17. Presbytery of West Toronto (Ontario)

John M. Allison, Islington Raye A. Brown, Etobicoke Murray L. Garvin, Don Mills Robert Little, Maple Dennis M. Oliver, Etobicoke Alan A. Ross, Hamilton (Bermuda) Terrance G. Samuel, Etobicoke Joseph E. Williams, Toronto Donald E. Drury, Smiths Parish (Bermuda)
Robert E. Hamilton, Weston
E. Dean Hopper, Mississauga
Kenrick Keshwah, Toronto
Peter McWatt, Downsview
Charles L. Moodalie, Toronto
Craig J. White, Etobicoke

Presbytery of Brampton (Ontario)

John A. Deyarmond, Belwood Edward S. Dowdles, Brampton Helen L. Goggin, Oakville Kenneth J. Rowland, Mississauga James E. Sutherland, Mississauga Cathrine Campbell, Norval Ed Forsyth, Malton Florence M. Mannard, Oakville Douglas Zimmerman, Kleinburg

Presbytery of Barrie (Ontario)
 Norman W. Hutchinson, Barrie
 William J.M. McLean, Bradford
 James A. Thomson, Bracebridge

James S. Franklin, Angus Norman C. Kidd, Alliston Sheila H. Mavor, Barrie Paul A. Mills, Victoria Harbour

Douglas A. Wilson, Collingwood20. Presbytery of Temiskaming (Ontario)
James G. Smith, Kirkland Lake

Elizabeth E. Denton, Tarzwell

21. Presbytery of Algoma & North Bay (Ontario)

Stephen A. Hayes, North Bay John P. Young, Sudbury Eileen Holmes, North Bay G. Bruce McDonald, Sault Ste. Marie

22. Presbytery of Waterloo-Wellington (Ontario)

George R. Bell, Harriston
John C. Boyne, Elmira
Peter J. Darch, Guelph
Grant R. MacDonald, Kitchener
Donna J. Riseborough, Mount Forest

Glen W. Cober, Gowanstown
Charles H. Cunningham, Guelph
Ian H. Dudgeon, Cambridge
Peter W. Goudy, Cambridge
Jean I. Oliver, Cambridge

IV. SYNOD OF HAMILTON & LONDON

23. Presbytery of Hamilton (Ontario)

Robert J. Bernhardt, Hamilton Lawrence J. Brice, Jarvis Gordon L. Fish, Burlington John A. Johnston, Hamilton David W. Marshall, Hamilton S. Reid Thompson, Hamilton

24. Presbytery of Niagara (Ontario)
S. Murray Barron, Fonthill
Alex K. Campbell, Beamsville
William I. McElwain, St. Catharines
John H. Van Haneghan, Welland

25. Presbytery of Paris (Ontario)
Donald P. McCallum, Innerkip
A.C. Grant Muir, Embro

26. Presbytery of London (Ontario) Harry Bradley, Fingal J. Murdo Pollock, London Charles M. Shaver, Glencoe K. Patricia Shaver, Glencoe

27. Presbytery of Chatham (Ontario) Margaret L. Kirkland, Duart M. Helen Smith, Chatham Robert H. Smith, Chatham

28. Presbytery of Sarnia (Ontario)
John B. Duncan, Sarnia
Thomas A. Rodger, Sarnia

29. Presbytery of Stratford-Huron (Ontario)
H.D. Rick Horst, St. Marys
J. William Milne, Mitchell
Steven W. Webb, Monkton

30. Presbytery of Bruce-Maitland (Ontario)
J. Douglas Gordon, Southampton
Edwin G. Nelson, Port Elgin
Hugh L. Nugent, Ripley
John-Peter Smit, Chatsworth

Dan S. Colvin, Burlington
Ben W. Gowing, Hamilton
R. George Hutchinson, Hamilton
William J. MacKay, Burlington
Roy A. Miles, Burlington
Joseph R. Sentpetery, Hamilton

Marilyn J. Cassidy, Thorold John J. McLeish, Niagara-on-the-Lake Mary Jane Miller, St. Catharines Eleanor M. Mooney, Niagara Falls

Ruth Ann Strickler, Embro Mary A. Verral, Brantford

Julia M. Bush, London Mary E. Carmichael, Ilderton Robert L. King, Rodney James L. Lamont, London

Jake B. Jacobs, Chatham David A. O'Brien, Blenheim William M. Ross, Chatham

Margaret E. MacDonald, Sarnia James McGregor, Sarnia

J. Elgin Little, Listowel Donald F. Webb, St. Marys

Tom W.G. Firth, Durham Beverly J. Lauckner, Port Elgin E. Mae Moyer, Owen Sound

V. SYNOD OF MANITOBA & NORTHWESTERN ONTARIO

Presbytery of Superior (Ontario)

Ann Droppo, Thunder Bay

32. Presbytery of Lake of the Woods (Ontario)

Andrew J. Turnbull, Fort Frances

33. Presbytery of Winnipeg (Manitoba) Dennis I. Carrothers, Winnipeg Bruce A. Miles, Winnipeg

34. Presbytery of Brandon (Manitoba)
Reg J. McMillan, Dauphin
Richard E. Sand, Brandon

J. Robert Wyber, Kenora

Hugh M. Lloyd, Winnipeg
Fred G. Instance, Winnipeg

F. Richard Bruce, Brandon Gretta E. Redahl, Flin Flon

VI. SYNOD OF SASKATCHEWAN

35. Presbytery of Assiniboia (Saskatchewan)

Gwen D. Brown, Kipling Glenn A. Noble, Swift Current Rae A. Devlin, Qu'Appelle Lois G. Dundas, Kipling

36. Presbytery of Northern Saskatchewan (Saskatchewan)

Bruce W. Gourlay, Prince Albert Stephen How, Saskatoon Andrew R. Song, Prince Albert Jock A. Anderson, Saskatoon Myrna L. Franc, Prince Albert Beverly A. Hainstock, Saskatoon

VII. SYNOD OF ALBERTA

37. Presbytery of Peace River

George S. Malcolm, Grande Prairie

Max J. Neave, Whitehorse (Y.T.)

38. Presbytery of Edmonton (Alberta)

Anthony Boonstra, Edmonton George A. Johnston, Edmonton W. Grant Johnston, Edmonton Ronald N. Schroeder, Lloydminster A. James Flatman, Edmonton D. Vaden House, Edmonton Jim Larsen, Edmonton Donald R. Lobb, Lloydminster

39. Presbytery of Red Deer (Alberta)

Allen J. Aicken, Rocky Mountain House

John D. Yoos, Sylvan Lake

Susan M. Isaac, Carstairs Jennie Shields, Penhold

40. Presbytery of Calgary-Macleod (Alberta)

Frank Breisch, Banff David J. Crawford, Calgary Robert W. Cruickshank, Calgary Kalman Gondocz, Calgary *Duck Y. Chang, Calgary Delbert A. Gillespie, Finnegan William D. Ross, Calgary Muriel E. Shortreed, Lethbridge

VIII. SYNOD OF BRITISH COLUMBIA

41. Presbytery of Kootenay (British Columbia)

James D. Ferrier, Castlegar

Greg A. Smith, Nelson

42. Presbytery of Kamloops (British Columbia)

H. Ted Ellis, Toronto (Ontario)
Elizabeth M. McLagan, Armstrong

John E. Bruce, Vernon Shirley F. Cochrane, Prince Rupert

43. Presbytery of Westminster (British Columbia)

Harry F. Bailey, Burnaby Brian J. Fraser, Vancouver Jack W. Mills, Richmond David W. Stewart, Vancouver Leslie Szamoskozi, Burnaby Chiun-Chia Tong, Richmond Lorraine A. Hardy, Burnaby Crawford Laing, West Vancouver Tom Lee, Vancouver Norman D. Radcliffe, Surrey Robert R. Stephens, Coquitlam Douglas M. Walker, Vancouver

44. Presbytery of Vancouver Island (British Columbia)

Peter D. Coutts, Sidney

George D. Mowat, Port Alberni

W. Campbell Smyth, Victoria Eric Ritchie, Comox

YOUNG ADULT OBSERVERS

The Court agreed to list within these minutes the names of the Young Adult Observers to the 115th General Assembly.

^{*} Those marked with an asterisk did not attend.

Presbytery

Newfoundland
 Halifax-Lunenburg

8. Quebec

12. Lanark & Renfrew 16. East Toronto

18. Brampton

20. Temiskaming

22. Waterloo-Wellington

Niagara
 London

28. Sarnia

30. Bruce-Maitland

38. Edmonton

40. Calgary-Macleod

42. Kamloops

44. Vancouver Island

Young Adult Observers

Judy Carmichael, St. John's, NF Joan E. Fraser, Dartmouth, NS Andrew Jones, Lorretteville, PQ Robert Hughes, Pickering, ON Bruce Davis, Scarborough, ON

Kristin Nelles, Bolton, ÖN

Mary-Beth Campbell, New Liskeard, ON

Mark Hoogsteen, Kitchener, ON Joe Bowman, Port Colborne, ON Nancy Lockyear, London, ON Jennifer Heath, Sarnia, ON

Ifiyeneia M. Mitsis, Port Elgin, ON Colin Penman, Edmonton, AB

Susan Breisch, Banff, AB Karen Warburton, Kelowna, BC Karla van Kooten, Port Alberni, BC

STUDENT OBSERVERS

The Court agreed to list within these minutes the names of the Student Observers to the 115th General Assembly.

Knox College Ewart College Knox College Vancouver School of Theology Mary Campbell Debbie Laing Leslie Walker Annabelle Wallace

ELECTION OF MODERATOR

Mr. Miles called upon the Assembly to choose a Moderator to preside over its deliberations.

On behalf of the Committee to Advise with the Moderator (page 253) and in accordance with the method determined by the Ninety-fifth General Assembly, E.F. Roberts moved, seconded by C.M. Shaver, that the name of J.J. Harrold Morris be placed in nomination as Moderator of the 115th General Assembly.

On motion of R.J. McMillan, duly seconded, nominations were closed.

On motion of E.F. Roberts, seconded by C.M. Shaver, it was agreed that Mr. Morris be declared elected Moderator of the Assembly.

Mr. Morris and the mover and seconder of the motion to nominate him withdrew temporarily. Mr. Miles in the interim shared some observations on his moderatorial year, acknowledging in particular the grace of God and the companionship of his wife of thirty-seven years, Marni.

INSTALLATION OF THE MODERATOR

Mr. J.J. Harrold Morris, having been conducted to the Chair by Mr. Roberts and Mr. Shaver, was welcomed by Mr. Miles. Whereupon Mr. Miles did by prayer call upon God to bless the newly elected Moderator and confer upon him strength and wisdom that he might discharge the duties of his office.

Mr. Morris took the opportunity to address the Court and express appreciation. His first action was to name the Rev. M. Jean Morris, his daughter, as Chaplain to the Moderator of the 115th General Assembly.

PRESENTATION OF BIBLE

On behalf of the Canadian Bible Society and its new General Secretary, the Rev. Floyd Babcock, the Rev. David Oliver presented a Bible to the newly installed moderator. Mr. Morris thanked Mr. Oliver and asked that his greetings be conveyed to Mr. Babcock.

COMMITTEE TO ADVISE WITH THE MODERATOR

The Assembly called for the report of the Committee to Advise with the Moderator, which, as printed (page 253), was handed in by Mr. E.F. Roberts on behalf of the Convener. On his motion, duly seconded, the report was received and its recommendations were considered seriatim.

Recommendations 1 and 2 (page 253) were adopted.

Report as a Whole

On further motion of E.F. Roberts, duly seconded, the Assembly adopted the report as a whole of the Committee to Advise with the Moderator with its recommendations.

RECORDS OF ASSEMBLY, SYNODS & ADMINISTRATIVE COUNCIL

The Assembly called for the minutes of the 114th Assembly, the several synods and the Administrative Council, that they might be placed in the hands of such committees as may be appointed to examine them.

(cont'd on pages 14 & 59)

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was presented by Mr. H.N. Jack, Chairman. On motion of E.F. Roberts, duly seconded, the report was received and its recommendations were adopted as one motion. The recommendations were as follows:

Recommendation No. 1

That, with a view to having the attendance recorded, each Commissioner be requested to write on a card which has been provided for the purpose, his/her name, home address, the Presbytery which he/she represents, and other relevant information, and to hand it in at the registration desk.

Recommendation No. 2

That the sederunts of Assembly be on Monday from approximately 8:15 p.m. to 9:45 p.m.; Tuesday evening from 6:30 p.m. to 9:00 p.m.; Wednesday from 9:25 a.m. to 12:55 p.m. and 2:15 p.m. to 5:15 p.m.; Thursday and Friday from 9:25 a.m. to 12:55 p.m., 2:15 to 5:15 p.m and 6:30 p.m. to 9:00 p.m., or until the business of the Assembly is completed. Monday evening the sederunt will be in the cafeteria in Stewart Hall and the remaining sederunts in the auditorium, Casgrain Centre.

Recommendation No. 3

That the Committee on Bills and Overtures be constituted as follows: D.G. Neil, Convener; D.E. MacLeod, H.D.R. Horst, Ministers; I.H. Dudgeon, D.M. Walker, Elders; Clerks of Assembly; and Clerks of synods and presbyteries who are Commissioners. (cont'd on p. 17)

Recommendation No. 4

That the Committee on Business be constituted as follows: H.N. Jack, Convener; S.M. Barron, Minister; A. Droppo, Elder; the Principal Clerk or his appointee; and K.J. McIntyre, convener of next year's committee, as an observer.

Recommendation No. 5

That the Committee on Roll and Leave to Withdraw be constituted as follows: C.M. Stuart, Convener; D.J. Shute, A.J. Aicken, Ministers; M.M. Watt, Elder. (cont'd on p. 21)

Recommendation No. 6

That the Committee on Courtesies and Loyal Addresses be constituted as follows: J.B. Duncan, Convener; D.H. Forget, Minister; P. Des Veaux, D. Douglas, Elders. (cont'd on p. 75 Loyal Addresses; page 78 Courtesies)

Recommendation No. 7

That the Committee to Confer with the Moderator be constituted as follows: T.A. Rodger, Convener; K.P. Shaver, L. Weisser, Ministers; N.M. Holder, H.M. Lloyd, Elders. (cont'd on p. 21)

Recommendation No. 8

That the Committee on Remits be constituted as follows: S.R. Thompson, Convener; J.A. Sitler, Minister; G.M. MacFarlane, Elder. (cont'd on p. 51)

Recommendation No. 9

That as nominated by Synods, the Committee to Nominate Standing Committees be constituted as follows: D.I. Victor, Convener; T. Theijsmeijer, Secretary; J. Johnson, K.J. Rowland, J.W. Hutchison, H. Bradley, J.D. Ferrier, Ministers; E.C. Way, J.R. Wyber, E. Forsyth, D.A. O'Brien, J. McGregor, Elders. (cont'd on p. 16)

Recommendation No. 10

That the Committee on Future Assemblies be constituted as follows: D.F. Collier, Convener; A.C.G. Muir, Minister; B.A. Hainstock, Elder. (cont'd on p. 73)

Recommendation No. 11

That the Committee to Examine the Records of the 114th General Assembly (1988), the Administrative Council and the Synods of the Church be constituted as follows:

R.E. Sand to supervise the whole procedure, see that Committee members are present and receive the proper documents, check to see that the reports are reasonably accurate, and report to the Clerks of Assembly when the examination is complete. (The first named in each case to be the Convener of the Examining Committee, with instructions to report to the supervisor as soon as possible.)

The 114th General Assembly: H.E. Hilder, Minister; J.S. Franklin, J.E. Bruce, Elders.

The Administrative Council: F.R. McPhee, Minister; G.E. Redahl, D.J. McJanet, Elders.

The Synod of the Atlantic Provinces: D.I. Carrothers, A.J. Turnbull, Ministers; F.G. Instance, Elder.

The Synod of Quebec and Eastern Ontario: G.A. Noble, Minister; R.A. Delvin, M.L. Franc, Elders.

The Synod of Toronto and Kingston: R.W. Cruickshank, Minister; J. Shields, W.D. Ross, Elders.

The Synod of Hamilton and London: E.M. McLagan, Minister; E. Ritchie, T. Lee, Elders.

The Synod of Manitoba and Northwestern Ontario: J.M. Grant, Minister; M.A. Grant, G.N. Scott, Elders.

The Synod of Saskatchewan: J.M. Patterson, Minister; J.D. Wegrich, M.A. Rombeek, Elders.

The Synod of Alberta: T.G. Samuel, Minister; J.E. Wootten, P.A. Mills, Elders.

The Synod of British Columbia: R.H. Smith, Minister; M.J. Cassidy, R.A. Miles, Elders. (cont'd on page 59)

Recommendation No. 12

That the Board of Ministry's Committee on Education and Reception be granted leave to sit during the sederunts.

Recommendation No. 13

That the Committee to Nominate Standing Committees be granted leave to sit during the sederunts.

Recommendation No. 14

That the action of the Clerks in distributing the supplementary reports of the Administrative Council, the Board of Congregational Life, the Board of Knox College, and the Board of Ministry be homologated.

Notice of Motion

There are 4 recommendations that affect the membership of various agencies of the Assembly (Administrative Council, Rec. 55, Ewart Rec. 2, BCL Rec. 5, St. Andrew's Hall Rec. 1). In order to make it possible for Assembly to deal with these recommendations, the following is presented.

 The Committee on Business gives notice that at a future sederunt it will cause to be moved, that the constitution of the Administrative Council, the Board of Ewart College, the Board of Congregational Life, the Board of Ministry, the Board of World Mission and the Board of St. Andrew's Hall, Vancouver be reconsidered. (cont'd on p. 20)

Whereas, recommendations 6 through 10 in the report of the Administrative Council impact on Recommendation 3 from the Board of Ewart College, Recommendation 1 from the Board of Knox College, Recommendation 1 from the Board of Congregational Life, and Recommendation 12 from the Board of World Mission, and whereas before dealing with these latter recommendations the Assembly should first dispose of the Administrative Council recommendations, the following is presented.

2. The Committee on Business gives notice that at a future sederunt it will cause to be moved, that the time allotted for the initial presentation of the report of the Administrative Council be one hour and thirty minutes, rather than the usual forty-five minutes; that if Recommendations 6 through 10 have not been disposed of by the end of that time the Business Committee be empowered to schedule the continuation of the Council report for a later sederunt, even though all other reports have not yet had opportunity for an initial presentation; and that Recommendation 3 from the Board of Ewart College, Recommendation 1 from the Board of Knox College, Recommendation 1 from the Board of Congregational Life and Recommendation 12 from the Board of World Mission be considered only after this Assembly has disposed of Recommendations 6 through 10. (cont'd on p. 20)

(cont'd on page 16)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Stewart Hall, John Abbott College, Ste. Anne de Bellevue, Quebec, June fifth, nineteen hundred eighty-nine at fifteen minutes after eight o'clock in the evening, of which public intimation was given. The sederunt closed with the benediction by the Moderator.

SECOND SEDERUNT

At Stewart Hall, John Abbott College, Ste. Anne de Bellevue, on Monday, June 5th, one thousand nine hundred eighty-nine, at nine twenty o'clock in the evening, the Assembly met pursuant to adjournment and was constituted by the Moderator after prayer by M.J. Morris, Chaplain to the Moderator.

COMMITTEE ON BUSINESS (cont'd from page 15)

The Assembly called for the report of the Committee on Business which was given in and read by Mr. H.N. Jack, the Convener. On motion of E.F. Roberts, duly seconded, the report was received and considered, and, being adopted, the business for the second sederunt was ordered accordingly. On further motion of E.F. Roberts, duly seconded, permission was given to the Committee to Nominate and the Committee on Bills and Overtures to distribute a report.

(cont'd on page 20)

BANQUET

During the banquet prior to the second sederunt, L.J. Bell, Chairman of the Ecumenical Relations Committee, introduced the following ecumenical visitors: Mrs. Norah Masopha, Lesotho; Mrs. Joan Morgan Parajon, Nicaragua; Rev. Young Soo Kim, Japan; Dr. Deborah Tezlo, India; Rev. Dr. James M. and Mrs. Abigail Ukaegbu, Nigeria.

- E. Parish, Chairman of the Board of World Mission, then introduced the following missionaries: Ted Ellis, Taiwan; Daniel Forget, Secretary of Francophone Ministries; Stephen How, Native Ministries; Dick and Jane Paul, Zaire; Joe Reed, Central America; Ted and Betty Siverns, Lebanon; Andrew Song, Native Ministries.
- A.J.R. Johnston, YAO Co-ordinator for this Assembly, introduced the Young Adult Observers, as listed in the minutes of the first sederunt.
- T. Gemmell, General Secretary of the Board of Ministry, introduced the Student Observers, as listed in the minutes of the first sederunt.
- Mr. Patrick Wedd, Director of Music of The Church of St. Andrew and St. Paul led a group of six from the Tudor Singers in a well received presentation of music at the banquet.

COMMITTEE TO NOMINATE (cont'd from page 14)

The Assembly called for the report of the Committee to Nominate Standing Committees, which was handed in by D.I. Victor, Convener. On motion of J.R. Wyber, duly seconded, the report was received and distributed, and its recommendations were considered seriatim.

Recommendation No. I

That any proposed changes to the Committee's report as printed, be given in writing, over the signature of any two commissioners, to any one of the following: the Convener, Mr. Ian Victor; the Secretary, Mr. Tijs Theijsmeijer; or Mrs. Brenda Adamson at the General Assembly Office no later than 12 noon Wednesday, June 7th, 1989. The change must be in the form of a name replacing another name in the report. Adopted.

Recommendation No. 2

That only those suggested changes to the report previously made in writing by commissioners, but not recommended by the committee, may be introduced by amendment(s), duly made and seconded, when the final report is produced on the floor of the Assembly. Adopted.

Recommendation No. 3

That presbyteries, synods, boards and committees be urged to submit brief profiles containing pertinent information of each of their respective nominees, with correct addresses, noting that names with profiles will receive preferential consideration by the Committee to Nominate. Adopted.

(cont'd on page 43)

ATLANTIC MISSION SOCIETY

The Assembly called for the Report of the Atlantic Mission Society which, as printed (pages 253-55), was presented by Mrs. Winnifred Bean on behalf of the Acting President. On motion of G.I. Matheson, duly seconded, the report was received and adopted.

ECUMENICAL VISITOR

J.W. Reed introduced Joan Morgan Parajon, director of the Coro Parajon Dominguez of the First Baptist Church of Managua. She spoke of the life of the Church in Nicaragua. She expressed hope that some day the violence experienced by her people may pass and be replaced by peace and justice. The Moderator presented Mrs. Parajon with a copy of "Living Faith" and "Women Who Witnessed".

(cont'd on page 22)

COMMITTEE ON BILLS AND OVERTURES (cont'd from page 13)

The Assembly called for the report of the Committee on Bills and Overtures, which was presented by D.G. Neil, Convener. On his motion, duly seconded, the following report was received and its recommendations considered.

Recommendation No. 1

That Overture No. 11 (pages 517-18), re. Book of Forms section 176.2.1, be referred to the Clerks of Assembly for report to the 116th General Assembly. Adopted.

Recommendation No. 2

That Overture Nos. 12 (page 518) and 37 (page 529), re. Inclusive language hymn book, be referred to an Ad Hoc Committee for report to this Assembly. Adopted. (cont'd on p. 21)

Recommendation No. 3

That Overture No. 13 (pages 518-19), 29 (page 526) and 36 (pages 528-29), re. Authority to speak for the Church, be referred to an Ad Hoc Committee for report to this Assembly. Adopted. (cont'd on p. 21)

Recommendation No. 4

That Overture No. 14 (page 519), re. changing names of synods and presbyteries, be referred to the Clerks of Assembly with permission to circularize presbyteries and synods to determine whether or not the Church wants this suggestion undertaken and report to the 116th General Assembly. Adopted.

Recommendation No. 5

That Overture No. 15 (page 519), re. secretary-translator for Francophone work, be referred to the Board of World Mission for report to the 116th General Assembly. Adopted.

Recommendation No. 6

That Overture No. 16 (pages 519-20), re. board of Francophone work, be referred to the Board of World Mission for report to the 116th General Assembly. Adopted.

Recommendation No. 7

That Overture No. 17 (page 520), re. Book of Forms section 106.1, be referred to the Clerks of Assembly for report to the 116th General Assembly. Adopted.

Recommendation No. 8

That Overture No. 18 (page 520), re. medical-dental plan fees, be answered in terms of Assembly's action on Administrative Council Recommendation No. 57. (p. 229 & 62).

E.F. Roberts moved in amendment to recommendation 8, duly seconded, that "and Overture No. 38 (page 529)" be added after "Overture No. 18". Agreed. Recommendation 8 as amended was adopted.

Recommendation No. 9

That Overture No. 19 (pages 520-21), re. affirmative action policy - young people, be answered in terms of Assembly's action on Board of Congregational Life Recommendations 3 to 13. (p. 338, 35, 59 & 60). Adopted.

Recommendation No. 10

That Overture No. 20 (page 521), re. establishment of Pickering Presbytery, be referred to an Ad Hoc Committee for report to this Assembly. Adopted. (cont'd on p. 21)

Recommendation No. 11

That Overture No. 21 (pages 521-22), re. students for the ministry, be referred to an Ad Hoc Committee for report to this Assembly. Adopted. (cont'd on p. 21)

Recommendation No. 12

That Overture No. 22 (pages 522-23), re. Education and Reception guideline 5, be deferred until after Assembly disposes of Board of Ministry Recommendation No. 5 (p. 406). Adopted. (cont'd on p. 71)

Recommendation No. 13

That Overture No. 23 (page 523), re. representation on Assembly boards and committees, be referred to the Committee to Nominate for report to this Assembly. Adopted. (cont'd on p. 43)

Recommendation No. 14

That Overture No. 24 (page 523), re. medical-dental plan, be referred to the Administrative Council for report to the 116th General Assembly. Adopted.

Recommendation No. 15

That Overture No. 25 (pages 523-24), re. abortion, be referred to the Board of Congregational Life for report to the 116th General Assembly. Adopted.

Recommendation No. 16

That Overture No. 26 (pages 524-25), re. female imagery with reference to God, be referred to the Committee on Church Doctrine for report to the 116th General Assembly. Adopted.

Recommendation No. 17

That Overture No. 27 (page 525), re. reduction of administrative costs, be deferred until after Assembly disposes of Administrative Council Recommendation No. 8 (p. 206). Adopted. (cont'd on p. 71)

Recommendation No. 18

That Overture No. 28 (pages 525-26), re. Book of Forms section 27.4, be referred to the Clerks of Assembly for report to the 116th General Assembly. Adopted.

Recommendation No. 19

That Overture No. 30 (page 526), re. saving work of Jesus Christ, be referred to the Committee on Church Doctrine for report to the 116th General Assembly. Adopted.

Recommendation No. 20

That Overture No. 31 (pages 526-27), re. members of Order of Diaconal Ministries, be deferred until after Assembly disposes of Board of Ministry Recommendation No. 11 (p. 411). Adopted. (cont'd on p. 71)

Recommendation No. 21

That Overture No. 32 (page 527), re. guarantee of stipend form, be referred to the Administrative Council for report to the 116th General Assembly. Adopted.

Recommendation No. 22

That Overture Nos. 33 (page 527) and 34 (page 528), re. church musicians, be referred to an Ad Hoc Committee for report to this Assembly. Adopted. (cont'd on p. 21)

Recommendation No. 23

That Overture No. 35 (page 528), re. Presbyterian World Service and Development, be deferred until after Assembly disposes of Administrative Council Recommendation No. 8 (p. 206). Adopted. (cont'd on p. 71)

Recommendation No. 24

That Overture No. 39 (pages 529-30), re. terminology used for Presbyterians Sharing, be referred to the Board of Congregational Life noting that it is similar to Overture No. 10 which was referred to them at the request of the Presbytery. Adopted.

Recommendation No. 25

That Overture No. 40 (pages 530-31), re. staff person for conflict management, be deferred until after Assembly disposes of Administrative Council Recommendation No. 8 (p. 206). Adopted. (cont'd on p. 71)

Recommendation No. 26

That Overture No. 41 (page 531), re. pornography, be referred to the Board of Congregational Life for report to the 116th General Assembly. Adopted.

Recommendation No. 27

That Overture No. 42 (pages 531-32), re. presbytery minimum stipend, be referred to an Ad Hoc Committee for report to this Assembly. Adopted. (cont'd on p. 21)

Recommendation No. 28

That Overture No. 43 (page 532), re. ministers called to Assembly position, be referred to the Administrative Council for report to the 116th General Assembly. Adopted.

Recommendation No. 29

That Overture No. 44 (page 532), re. placing name on constituent roll, be referred to an Ad Hoc Committee for report to this Assembly. Adopted. (cont'd on p. 21)

Recommendation No. 30

That the unprinted overture from the Presbytery of West Toronto be not received and that the Presbytery be informed that the appropriate procedure is outlined in Book of Forms section 374. Adopted.

Recommendation No. 3I

That the two late overtures, one from the Presbytery of Chatham and the other from the Presbytery of Winnipeg, not be received as they were submitted after the deadline. Adopted.

Recommendation No. 32

That the Appeal of Miss I. McLaren, and Messrs. A. MacKenzie, M. Stoodley, R. Tupper against an action of the Presbytery of Paris, be referred to a Commission of Assembly in accordance with Section 290 of the Book of Forms and that an Ad Hoc Committee be appointed to recommend to this Assembly specific terms of reference for the Commission. Adopted. (cont'd on p. 21)

Recommendation No. 33

That presbyteries be urged when submitting an overture to include a recommended referral to a board or committee and that the overture be referred in time for the board or committee to consider and report. Adopted.

(cont'd on page 71)

WOMEN'S MISSIONARY SOCIETY (WESTERN DIVISION)

The Assembly called for the report of the Women's Missionary Society (Western Division) which, as printed on pages 456-58, was handed in by Mrs. Grace Jess, President. On motion of L.J. Stevenson, duly seconded, the report was received and considered.

Mrs. Jess made special note of the celebration of the 75th anniversary of the present society and the 125th anniversary of the original society. She introduced Joan Sampson, the newly elected President of the Society. Mrs. Jess presented to the Moderator a copy of the newly released "A Lively Story" containing historical sketches of the Society, and also a copy of "The Church of the Future", subtitled, "From the Visions and Dreams of Children and Teenagers."

Copies of the same two books were also given to the Moderator of the l'14th General Assembly, B.A. Miles.

On motion of L.J. Stevenson, duly seconded, Assembly adopted the report as a whole of the Women's Missionary Society (Western Division).

PERMISSION TO DISTRIBUTE

On motion of T.A. Rodger, duly seconded, permission was given to the Presbyterian World Service and Development Committee to distribute a rewording for their recommendation 4.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in Casgrain Centre, John Abbott College, on Tuesday, the sixth day of June, nineteen hundred eighty-nine, at six thirty p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

THIRD SEDERUNT

At John Abbott College, Ste. Anne de Bellevue, Quebec and within the Casgrain Centre there, on Tuesday, June 6th, in the year of our Lord, one thousand nine hundred eightynine, at ten minutes after seven o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS (cont'd from page 16)

The Assembly called for the report of the Committee on Business which was presented by H.N. Jack, Convener. On motion of E.F. Roberts, duly seconded, the report was received and considered.

On motion of E.F. Roberts, duly seconded, the business of the third sederunt was ordered according to the docket as presented.

Notice of Motion (cont'd from p. 15)

E.F. Roberts moved in terms of the notice of motion given in the first sederunt that the constitution of the Administrative Council, the Board of Ewart College, the Board of Congregational Life, the Board of Ministry, the Board of World Mission and the Board of St. Andrew's Hall, Vancouver be reconsidered. Carried.

Notice of Motion (cont'd from p. 15)

E.F. Roberts also moved, duly seconded, in terms of the second notice of motion given in the first sederunt, that the time allotted for the initial presentation of the report of the Administrative Council be one hour and thirty minutes, rather than the usual forty-five minutes; that if Recommendations 6 through 10 have not been disposed of by the end of that time the Business Committee be empowered to schedule the continuation of the Council report for a later sederunt, even though all other reports have not yet had opportunity for an initial presentation; and that Recommendation 3 from the Board of Ewart College, Recommendation 1 from the Board of Knox College, Recommendation 1 from the Board of Congregational Life and Recommendation 12 from the Board of World Mission be considered only after this Assembly has disposed of Recommendations 6 through 10. Carried.

(cont'd on page 25)

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW (cont'd from page 13)

C.M. Stuart, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on her motion, duly seconded, the report was received and its recommendations considered.

Recommendation No. 1: That the names of Donald E. MacLeod, Presbytery of Cape Breton and G. Isaac, Presbytery of West Toronto be removed from the official roll of the 115th General Assembly. Adopted.

Recommendation No. 2: That D.G. Morton, Presbytery of Ottawa, be granted leave to withdraw from the third and fourth sederunts. Adopted.

(cont'd on page 43)

PRESENTATION OF MINUTES

The Principal Clerk advised that the minutes of the first and second sederunts are to be available for distribution at the end of the evening sederunt.

(cont'd on page 37)

COMMITTEES NAMED (cont'd from page 14)

The Moderator named the following committees, the first name being the convener:

Special Committee re. Overture Nos. 12 & 37: (cont'd from p. 17) H.E. Hilder, H.M. Lloyd, H.L. Goggin (cont'd on p. 40)

Special Committee re. Overture Nos. 13, 29, 36 (cont'd from p. 17) B.J. Fraser, N.M. Holder, D.F. Collier (cont'd on p. 71)

Special Committee re. Overture No. 20 (cont'd from p. 18) G.R. MacDonald, R.M. Gellatly, S.H. Mavor, C.J. White, J.E. Wootten (cont'd on p. 40)

Special Committee re. Overture No. 21 (cont'd from p. 18) H.D.R. Horst, R.W. Cruickshank, E.E. Denton (cont'd on p. 53)

Special Committee re. Overture Nos. 33 & 34 (cont'd from p. 18) I.S. Wishart, K.P. Shaver, W.D. Ross (cont'd on p. 41)

Special Committee re. Overture No. 42 (cont'd from p. 19) G.J. van Beek, R.G. Hutchinson (cont'd on p. 41)

Special Committee re. Overture No. 44 (cont'd from p. 19) P.J. Darch, J. Johnson, M.J. Neave (cont'd on p. 53)

Special Committee re. Appeal No. 1: (cont'd from p. 19)

Commission: D.F. Collier, D.G. Neil, H. Smith, J.H. Whitelaw, S.H. Mavor, E.F. Roberts (Consultant).

Ad Hoc re. terms of reference: D.G. Morton, S.W. Webb, S. Prins, D. Zimmerman and E.F. Roberts (Consultant). (cont'd on p. 72)

(cont'd on page 55)

BOARD OF MINISTRY

The Assembly called for the report of the Board of Ministry (pages 395-420). On motion of C.E. Campbell, duly seconded, the report was received and its recommendations considered seriatim. A.M. McPherson presented the section of the report re. Committee on Education and Reception.

Recommendations 16 through 19 (page 418) were adopted.

Recommendation 20 (page 418)

On motion of J.M. Allison, duly seconded, recommendation 20 was referred back to meet with commissioners from the Presbytery of West Toronto. (cont'd on p. 51)

Recommendation 21 (page 418)

On motion of M.A. Caldwell, duly seconded, recommendation 21 was referred back to meet with commissioners from the Presbytery of Cape Breton. (cont'd on p. 52)

Recommendation 22 (pages 418-19) was adopted.

Recommendation 23 (page 419)

On motion of J.M. Allison, duly seconded, recommendation 23 was referred back to meet with commissioners from the Presbytery of West Toronto. (cont'd on p. 52)

Recommendations 24 through 33 (pages 419 & 420) were adopted.

(cont'd on page 37)

ECUMENICAL VISITOR (cont'd from page 17)

The Moderator called upon the Chairman of the Ecumenical Relations Committee, L.J. Bell, to read a telegram containing greetings from Rosetta Deebrah of Guyana who had addressed the Assembly in 1985.

C.R. Talbot introduced the Right Reverend Dr. James M. Ukaegbu, Moderator of the General Assembly of the Presbyterian Church of Nigeria. Dr. Ukaegbu and his wife Abigail came forward and were welcomed by the Moderator. Dr. Ukaegbu brought greetings. He spoke of the effort to double membership in the Church in Nigeria and their realization that growth is totally dependent on the sovereign work of God. He stated, "If the Church is going to grow, it must be the work of the Holy Spirit and the work must start in the hearts of God's people." The Moderator thanked Dr. Ukaegbu and presented a copy of "Women Who Witnessed" to Mrs. Ukaegbu and a copy of "Living Faith" to her husband.

(cont'd on page 29)

REPORTS HAVING NO RECOMMENDATIONS

On motion of E.F. Roberts, duly seconded, the following reports, which do not have recommendations, were received and adopted:

Senate of Knox College (pages 310-12)

Report of the Principal, Vancouver School of Theology (pages 327-29)

Lending Funds (page 386)

Nominations (pages 421-22)

Board of Presbyterian Residence, Saskatoon (page 443)

Presbytery Reports re. Remits under the Barrier Act (pages 453-54)

Trustee Board (page 456)

Statistical and Financial Reports (page 601)

PRESBYTERIAN RECORD

The Assembly called for the report of the Presbyterian Record Committee (page 442), which was presented by K.A. Baird, Chairman. On motion of G.R. MacDonald, duly seconded, the report was received and its recommendations considered.

Recommendations 1 and 2 (page 442) were adopted.

John D. Congram

The Moderator noted favorably the work of the Record's editor, J.D. Congram in his first year in office.

Report as a Whole

On motion of G.R. MacDonald, duly seconded, the report as a whole of the Presbyterian Record Committee, with its recommendations, was adopted.

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

The Assembly called for the report of the Presbyterian World Service and Development Committee (pages 444-52), which was presented by R.D. Wilson, Chairman. On motion of T.A. Rodger, duly seconded, the report was received and its recommendations considered.

Recommendations 1, 2 and 3 (pages 446, 447, 448) were adopted.

Recommendation 4 (page 448)

On motion of T.A. Rodger, duly seconded, permission was given to reword recommendation 4 as follows:

"That, whereas all resources we possess are gifts from God; and, whereas, as Christians, we are called to share resources with our sisters and brothers throughout the world; and, whereas, as Canadians we have a reputation throughout the world for compassion and generosity in humanitarian assistance to those with insufficient local resources; and, whereas, the Government of Canada has committed itself to attaining a level of official development assistance equal to 0.7 per cent of Gross National Product (1988 level was 0.47 per cent GNP); and, whereas, the recent federal budget has substantially reduced the amount of money available for official development assistance, severely curtailing Canadian development and relief activities; Assembly call upon the Government of Canada to reverse the reduction in the level of official development assistance in the next budget, and resume and accelerate its progress toward an official development assistance level of 0.7 per cent of the Canadian Gross National Product."

N.D. Radcliffe moved in amendment to recommendation 4, duly seconded, the addition of the following at the end: "if possible, considering the need for a deficit reduction." Defeated.

Recommendation 4 as reworded was adopted.

Recommendation 5 (page 448) was adopted.

Robert D. Wilson

The Moderator thanked Mr. Wilson, whose appointment as Chairman of the Committee comes to an end at the close of this Assembly, for the leadership he has given to the Committee.

M. Jean Davidson

Mr. Wilson announced that the Committee had received notice of the impending resignation of Ms. Davidson as Director of Presbyterian World Service and Development. The Moderator called Ms. Davidson forward and warmly thanked her for her contribution to the Church and the development community.

Report as a Whole

On motion of T.A. Rodger, duly seconded, the report as a whole of the Presbyterian World Service and Development Committee, with its recommendations as reworded, was adopted.

COMMITTEE ON CHURCH DOCTRINE

The Assembly called for the report of the Church Doctrine Committee (pages 257-63), which was presented by S.A. Hayes, Convener.

Receipt of Report

Mr. Hayes moved, duly seconded, that the report be received and its recommendations considered.

A.S. MacDonald moved in amendment, duly seconded, that the Statement of the Church Doctrine Committee in response to Overture No. 8, 1986, together with its related recommendation, not be received. Carried.

The motion to receive the report, as amended, was adopted.

Recommendation I (page 258) was adopted.

Recommendation 2 (page 258)

R.C.C. Brown moved, duly seconded, that consideration of recommendation 2 be deferred until after consideration of other recommendations of the Board of Ministry. Defeated. Recommendation 2 was adopted.

Recommendation 3 (page 259) was adopted.

Recommendation 5 (page 260)

N. Vandermey moved, duly seconded, that recommendation 5 be referred to the Clerks of the Assembly. Defeated. Recommendation 5 was adopted.

Recommendation 6 (page 261) was adopted.

Recommendation 7 (page 262)

E.M. MacNaughton moved, duly seconded, that recommendation 7 be referred back to the Committee on Church Doctrine. Carried.

(cont'd on page 52)

MACLEAN ESTATE COMMITTEE

The Assembly called for the report of the Maclean Estate Committee (pages 387-94), which was presented by R.C. Spencer, Director, on behalf of the Chairman. On motion of B.W. Gowing, duly seconded, the report was received and its recommendations were considered seriatim.

Recommendations 1 and 2 (page 289) were adopted.

Recommendation 3 (page 289)

P.W. Goudy moved, duly seconded, in amendment to recommendation 3 that the words "University and College" be deleted. Adopted. Recommendation 3 as amended was adopted.

Robert B. Mauchan

The Moderator asked that Mr. Spencer convey to Mr. Mauchan, retiring Chairman, the appreciation of the Court.

Report as a Whole

On motion of B.W. Gowing, duly seconded, Assembly adopted the report as a whole of the Maclean Estate Committee with its recommendations as amended.

COMMITTEE ON HISTORY

The Assembly called for the report of the Committee on History (pages 363-65), which was presented by J.A. Johnston, Chairman. On his motion, duly seconded, the report was received and its recommendations were considered.

Recommendation I (page 365)

There being no funds in the Committee's budget to support the intent of Recommendation 1, it was referred to the Administrative Council.

Additional Motion

W.G. McKaig moved an additional motion, duly seconded, that Church courts be encouraged to microfilm all official records and that copies be placed in the National Presbyterian Archives. Adopted.

Report as a Whole

On motion of J.A. Johnston, duly seconded, the report as a whole of the Committee on Church History, with its recommendation as amended, was adopted.

PERMISSION TO DISTRIBUTE

Permission was given to S.O. McEntyre and M.L. Garvin to distribute copies of proposed Commissioner's Overtures on emergent matters.

(cont'd on pages 35 & 36)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Casgrain Centre, John Abbott College, on Wednesday, the seventh day of June, nineteen hundred eighty-nine, at nine thirty o'clock in the morning of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT

At John Abbott College, Ste. Anne de Bellevue, Quebec and within the Casgrain Centre there, on Wednesday, June 7th, in the year of our Lord, one thousand nine hundred eighty-nine, at thirty minutes after nine o'clock in the morning, the General Assembly met pursuant to adjournment and was constituted by the Moderator after prayer by M.J. Morris.

COMMITTEE ON BUSINESS (cont'd from page 20)

The Assembly called for the report of the Committee on Business which was presented by H.N. Jack, Convener. On motion of E.F. Roberts, duly seconded, the report was received and considered, and, being adopted, the business of the fourth sederunt was ordered accordingly.

(cont'd on page 30)

ADMINISTRATIVE COUNCIL

The Assembly called for the report of the Administrative Council (pages 200-52), which was presented by W.R. Fleming, Chairman. On motion of D.G. Neil, duly seconded, the report was received and its recommendations were considered seriatim.

Permission to Speak

Permission was granted to the Comptroller, D.A. Taylor, to speak as required during presentation of this report.

On motion of R. Hodgson, duly seconded, it was agreed that Young Adult Observers and Student Observers be given permission to speak during discussion of recommendations 1 through 5 of this report.

Recommendations 1 and 2 (page 203) were adopted.

Recommendation 3 (pages 203-04)

Mr. I.D. Fraser moved, duly seconded, that recommendation 3 be amended by the deletion of the words: "that the model developed by Dr. Howard Gillies be commended as appropriate for their use". Defeated.

Recommendation 3 as printed was adopted.

Recommendation 4 (page 204) was adopted.

Recommendation 5 (page 204)

- B.A. Miles moved in amendment, duly seconded, the addition at the end of recommendation 5: "and report to the 116th General Assembly". Carried.
- R.E. Sand moved, duly seconded, that recommendation 5 be referred back to the Administrative Council. Defeated.

Recommendation 5 as amended was adopted.

Recommendation 6 (page 205)

- D.M. Oliver moved, duly seconded, that recommendation 6 be amended to read as follows: "That the concept of the amalgamation of Ewart, Knox and the Presbyterian College together with the above vision of theological education be supported."
- J.M. Patterson moved, duly seconded, an amendment to the amendment that the word "supported" be replaced by "investigated". Carried. Permission was also granted to change the word "vision" to "statement".
- B.J. Fraser moved, duly seconded, the addition of: "and that concrete proposals be brought to the 116th General Assembly". Carried.

The amendment as amended was adopted.

With these changes, amended recommendation 6 took this form: "That the concept of the amalgamation of Ewart, Knox and the Presbyterian College together with the above statement of theological education (pages 204-05) be investigated and that concrete proposals be brought to the 116th General Assembly." Recommendation 6 as amended was adopted.

Recommendation 7 (page 205)

A.J. Aicken moved in amendment, duly seconded, the following replacement wording for recommendation 7: "That a task force of up to 12 members, plus the Principals of Ewart, Knox, and Presbyterian Colleges and the Dean of St. Andrew's Hall as non-voting members, be appointed to bring to the 116th General Assembly a plan to develop an educational approach that matches the vision of our needs. The plan may allow for the restructuring of theological education and it may allow for realignment to the extent that institutions may be opened, closed or radically altered. The plan must be affordable."

The amendment carried. Recommendation 7 as amended was adopted. (cont'd on p. 55)

Recommendation 8 (page 206)

- D.G. Neil moved, duly seconded, in amendment to recommendation 8 that the number "four" in the first line ("plus four members from the Administrative Council's Executive Planning and Co-ordinating Committee") be changed to "three". Carried.
- J.R. Bannerman moved, duly seconded, in amendment the insertion after "General Assembly fulfills its responsibility through boards, committees and agencies" the following: "to make the boards, committees and agencies of the General Assembly lean and accountable". This amendment was defeated.
- M.A. Caldwell moved, duly seconded, in amendment the insertion after "Executive Director of the Women's Missionary Society (W.D.)" "and a representative of the Atlantic Mission Society". Carried.
- C.J. White moved, duly seconded, in amendment the insertion after the preceding insertion: "and one of the Synod Youth Directors". Defeated.

G.A. Johnston moved, duly seconded, in amendment the deletion of the clause: "that the proposal include a significant reduction of executive staff by 1993". Carried.

Recommendation 8 as amended was adopted and reads as follows: "That a task force of up to 12 members, plus three members from the Administrative Council's Executive Planning and Co-ordinating Committee, the Executive Director of the Women's Missionary Society (W.D.) and a representative of the Atlantic Mission Society as non-voting members, be appointed to recommend to the 116th General Assembly a detailed proposal for restructuring the way the General Assembly fulfills its responsibility through boards, committees, and agencies; that it report on any financial implications to the fall 1989 and spring 1990 meetings of the Administrative Council; that a draft proposal be shared with presbyteries by December 31, 1989, with responses to be returned by presbyteries to the Task Force by March 15, 1990; that for the purposes of this study the Atlantic Mission Society and the Women's Missionary Society (W.D.) be regarded as agencies of the General Assembly." (cont'd on p. 55)

Recommendations 9 through 12 (page 206) were adopted.

Recommendation 13 (page 207)

C.A. Pater moved, duly seconded, in amendment to recommendation 13, the deletion of "preferably Reformation Sunday". Carried.

T.W. Olson moved in amendment, duly seconded, slight modifications so that recommendation 13 read as follows: "That congregations be encouraged to designate one Sunday in the fall of each year to celebrate the Service of Covenant Renewal which will focus on the VISION, noting that suggestions for planning this service will be available through the Resource Distribution Centre." Carried. Recommendation 13 in this amended form was adopted.

Additional Motion

A.S. MacDonald moved, duly seconded, an additional motion: "That copies of the reproduction of the three Strategic Planning charts, as prepared on an 11 by 17 inch sheet for the Administrative Council, be included in a mailing to Commissioners, Young Adult Observers, Student Observers, and others, and that this be referred to the Administrative Council." Agreed to refer.

Recommendations 14 through 16 (pages 207-08) were adopted.

(cont'd on page 39)

CHAIR

At the request of the Moderator, B.A. Miles assumed the Chair.

ECUMENICAL RELATIONS COMMITTEE

The Assembly called for the report of the Ecumenical Relations Committee (pages 359-62), which was presented by L.J. Bell, Chairman. On her motion, duly seconded, the report was received and its recommendations were considered.

Recommendation 1 (page 361) was adopted.

Additional Motion

K.M. Duff moved, duly seconded, an additional motion, "that, as a tangible symbol of our support for the Canadian Council of Churches' court challenge to the new refugee legislation, The Presbyterian Church in Canada commit \$2,000 to that effort, and that this request be referred to the Administrative Council for action." Agreed to refer to Council.

Recommendation 2 (page 362)

H.F. Bailey moved, duly seconded, in amendment to recommendation 2 that the word "normally" be inserted between "not" and "appropriate". Carried.

M.A. Caldwell moved in amendment, duly seconded, the addition of: "but in areas where our Church does not presently have work, we support the work of our missionaries amongst the Francophone people of Quebec through L'Eglise Reformee du Quebec for a period of two years when the relationship shall be reviewed."

R.E. Sand moved, duly seconded, an immediate vote on the addition to recommendation 2. Carried. M. Caldwell's amendment was defeated.

Recommendation 2 as amended (original wording with the insertion of the word "normally") was adopted.

Report as a Whole

On motion of L.J. Bell, duly seconded, the report as a whole of the Ecumenical Relations Committee, with its recommendations as amended, was adopted.

CHAIR

The Moderator resumed the Chair.

INTERNATIONAL AFFAIRS COMMITTEE

The Assembly called for the report of the International Affairs Committee (pages 365-86), which was presented by G. Hodgson, Chairman. On motion of J.B. Duncan, duly seconded, the report was received and its recommendations were considered.

Recommendation 1 (page 367)

G.A. Turner moved, duly seconded, the following replacement wording for recommendation 1: "Since there has been no real progress in the dismantling of apartheid, that the Government of Canada be urged to proceed to enact comprehensive sanctions against South Africa." Carried. Recommendation 1 in this amended form was adopted.

Recommendation 2 (page 367) was adopted.

Additional Motions

M.R. Gellatly noted that this is the year of Namibian independence and first democratic elections. He moved, duly seconded, the following additional motions:

- "That greetings be sent to the Christian Council of Namibia, expressing our interest and concern." Carried.
- "That a communication be sent to the Canadian Government urging greater support for our United Nations peace keeping efforts, numerically and ongoing." Carried.
- 3. "That Assembly express its prayerful encouragement to the members of the United Nations Peace Keeping Force." Carried.
- 4. "That a message of encouragement be sent to SWAPO."

A.S. MacDonald moved in amendment, duly seconded, that "SWAPO" be replaced with "the people of Namibia". Defeated.

Additional motion 4 was defeated.

Recommendation 3 (page 367) was adopted.

Additional Motion

M.R. Gellatly moved, duly seconded, the following additional motion: "Since the unintended side effects of sanctions against South Africa have resulted in further unemployment for Lesotho workers in South Africa, that the Canadian Government be urged to use its good offices to take tangible steps to assist Lesotho and other front line states to offset this deflection of the effects of sanctions." Carried.

Additional Motion

G.R. Bell moved, duly seconded, the following additional motion: "That the Committee to Advise with the Moderator be urged to include in the Moderator's itinerary, during his moderatorial year, an arranged audience with the State President of South Africa to express personally the very important concerns of freedom and justice voiced so eloquently by this 115th General Assembly." Carried.

Additional Motion

B.A. Miles moved, duly seconded, the following additional motion: "That special greetings be sent to the Presbyterian Church in Southern Africa expressing our prayerful support in their struggle to be a responsible and faithful presence in the area of their present life and witness." Carried.

(cont'd on page 54)

ECUMENICAL VISITOR (cont'd from page 22)

Mrs. Norah Masopha was introduced to the court by J. Sampson. Mrs. Masopha is a member of the Executive Committee of the Mothers' Union "BO-MABANA" and deeply involved in the work of the Lesotho Evangelical Church. Mrs. Masopha brought sung and spoken greetings. The Moderator responded with assurance of our prayer on behalf of the Lesotho Evangelical Church, and gave to her a copy of "Living Faith" and "Women Who Witnessed".

(cont'd on page 34)

PENSION BOARD

The Assembly called for the report of the Pension Board (pages 422-31), which was presented by D.L. Crocker, Chairman. On motion of R.H. Smith, duly seconded, the report with a revised wording for recommendation I was received and its recommendations were considered.

Recommendation 1 (page 423)

On motion of R. Hodgson, duly seconded, recommendation 1 was referred back to the Pension Board in consultation with the Board of Congregational Life.

Recommendation 2 (page 423) was adopted.

Report as a Whole

On motion of R.H. Smith, duly seconded, the report as a whole of the Pension Board, with its recommendations as amended, was adopted.

PRESBYTERIAN CHURCH BUILDING CORPORATION

The Assembly called for the report of the Presbyterian Church Building Corporation (pages 432-41), which was presented by R.J.H. Stanbury, Chairman. On motion of W.I. McElwain, duly seconded, the report was received and its recommendations were considered.

Recommendations 1 and 2 (page 432) were adopted.

Recommendation 3 (page 432)

Recommendation 3 was reworded with permission of the court and adopted.

Report as a Whole

On motion of W.I. McElwain, duly seconded, the report as a whole of the Presbyterian Church Building Corporation , with its recommendations, was adopted.

NOTICE OF MOTION

I give notice of motion that I will move or cause to be moved at a future sederunt that Overture 8, 1986 from the Presbytery of Winnipeg be withdrawn from the hands of the Church Doctrine Committee and that the Assembly grant the prayer of the Overture.

John McLeish

(cont'd on page 52)

ADJOURNMENT

Announcements having been made, the Moderator called the Assembly's attention to the display of banners and pictorial history from the Women's Missionary Society (Western Division) and then adjourned the Assembly to meet in the Casgrain Centre, John Abbott College, on Wednesday, the seventh day of June, nineteen hundred eighty-nine, at two fifteen in the afternoon of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT

At John Abbott College, Ste. Anne de Bellevue, Quebec and within the Casgrain Centre there, on Wednesday, June 7th, in the year of our Lord, one thousand nine hundred eighty-nine, at twenty minutes after two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator. During prayer, he offered thanks for the life and witness of the Rev. John H. Marshall who passed away on June 6.

COMMITTEE ON BUSINESS (cont'd from page 25)

The Assembly called for the report of the Committee on Business which was presented by H.N. Jack, Convener. On motion of S.M. Barron, duly seconded, the report was received and considered, and, being adopted, the business of the fifth sederunt was ordered accordingly.

(cont'd on page 37)

BOARD OF WORLD MISSION

The Assembly called for the report of the Board of World Mission (pages 458-511), which was presented by E. Parish, Chairman.

Receipt of Report

M.L. Garvin moved, duly seconded, that the report be received and its recommendations considered seriatim. N. Vandermey moved in amendment, duly seconded, that the first five paragraphs of the report be not received. Defeated.

The motion to receive and consider the entire report with its recommendations was adopted.

Permission to Speak

Permission was granted to executive staff of the Board of World Mission (G.G. Kelly, C.M. Costerus, J.P.I. Morrison, H.G. Davis, and C.R. Talbot) to speak during the presentation of this report.

Recommendations 1 and 2 (page 460) were adopted. The Moderator called Mr. Costerus forward and expressed the appreciation of the Church for his devoted service.

Recommendations 3 and 4 (page 462) were adopted.

Recommendation 5 (page 463)

J.M. Patterson moved, duly seconded, in amendment to recommendation 5 that the policy be: "In the case of institutional ministries, whether or not the funded staff are in

place, the work of the institution goes on. In a number of such cases, the staff position now vacated was responsible for finding supplementary funding to ensure the survival of the ministry (e.g., Tyndale-St. George's in Montreal). Thus, the absence of a staff person may reduce the need for payroll funding, but also reduces other income which would have been used to continue necessary programmes. Therefore, to avoid such difficulties, which are not always clearly understood by the Board of World Mission, grants made to institutional ministries should be in the nature of 'block grants' and not tied to particular personnel. Such 'block grants' should be adjusted annually in light of inflation or deflation."

On motion of R.J. Bernhardt, duly seconded, recommendation 5 and the amendment were referred back to the Board of World Mission, to report to this Assembly. (cont'd on p. 57)

Recommendation 6 (page 463)

J.M. Patterson moved, duly seconded, in amendment to recommendation 6 that the policy as stated in the second last paragraph, last sentence of the response read, "Then and only then, if the candidate agrees, he or she is recommended to the presbytery, who then may make the actual appointment if agreeable, after which the Presbytery holds a formal service of recognition." (Final paragraph of response): "The authority of the Presbytery to make appointments to charges within its bounds is ultimate. The General Assembly, through the Board of World Mission, may recommend candidates for appointment, but the final appointment must actually be made by the Presbytery. Therefore, the Presbytery should request that the Board assist in the process of finding suitable candidates for the position, and should take very seriously personnel whom the Board recommends (and of whom the intended charge approves), but finally the decision rests with the Presbytery as to who shall minister within its bounds (except, of course, in matters of discipline from a higher court)."

On motion of R.N. Schroeder, duly seconded, recommendation 6 and the amendment were referred back to the Board of World Mission, in consultation with the Clerks of General Assembly, to report to this Assembly. (cont'd on p. 57)

Recommendation 7 (page 463)

J.M. Patterson moved, duly seconded, in amendment to recommendation 7 that the policy be: "That all summer student appointments be made by the Presbytery of the bounds. If the appointment is funded by the General Assembly through the Board of World Mission, then the Presbytery should seek the assistance of the BWM in selecting suitable candidates and forward reports on, and a record of supervision from such appointees to the Board of World Mission and the Board of Ministry. In cases when BWM funding is not involved the Presbytery shall make the appointment and forward reports and records only to the Board of Ministry."

On motion of R.C. Brown, duly seconded, recommendation 7 and the amendment were referred back to the Board of World Mission, to report to this Assembly. (cont'd on p. 57)

Recommendation 8 (page 464) was reworded with permission of Assembly and adopted.

Recommendation 9 (page 467)

E.F. Roberts moved, duly seconded, in amendment to recommendation 9 the deletion of "a National Committee on Native Ministry be formed" and substitute "Assembly note BWM's intention to establish a National Committee on Native Ministry". Carried.

Recommendation 9 as amended was adopted.

Recommendation 10 (page 467) was withdrawn in the light of the amendment to recommendation 9.

Recommendation 11 (page 468)

R.E. Sand moved, duly seconded, that recommendation 11 be referred back to the Board of World Mission. Carried.

Recommendation 12 (page 468)

E.F. Roberts moved, duly seconded, in amendment to recommendation 12 that "be appointed General Secretary of the Board of World Mission" be replaced with "be appointed Interim General Secretary of the Board of World Mission as per the terms adopted by this Assembly". Carried. Recommendation 12 as amended was adopted. The Moderator asked that Mr. Peter D. Ruddell be brought into the auditorium. The Moderator congratulated him on his appointment and invited him to address the Assembly.

(cont'd on page 56)

FUND FOR MINISTERIAL ASSISTANCE

The Assembly called for the report of the Appointors of the Honourable Norman M. Paterson Fund for Ministerial Assistance, which was presented by A.W. Currie, Chairman. On motion of H.M. Lloyd, duly seconded, the report was received as information and spread in the minutes.

It is appropriate once again to remind the Assembly that the Fund for Ministerial Assistance exists because of the initial generosity of the late Norman M. Paterson. The full title of the fund is therefore, The Honourable Norman M. Paterson Fund for Ministerial Assistance. Those who administer the fund today, the Appointors, meet twice each year and carry out the regulations as laid down by the original donor.

Each year the Appointors meet to determine the amount to be given to those who qualify according to the terms of the Fund. This past year, 1988, we were able to distribute gifts to 60 ministers and 129 eligible children. In this manner a total of \$132,950. was distributed over the course of the year. At the same time and in accordance with the terms of the Fund, we distributed a further \$4,200. in the form of special one-time-only-gifts to those who were experiencing special needs.

Each year we send application forms to clerks of presbyteries to be given to married ministers who are serving the Church at the level of the General Assembly minimum stipend and may apply for assistance from the Fund. Even those, whose stipends are only marginally above the minimum, should apply for consideration.

While it is true that we have been able to give assistance to many, we would welcome support for the Fund from any who feel able and willing to contribute to the capital of the Fund in order to increase, annually, the amount available for distribution. Any such donation should be given specifically to the Honourable Norman M. Paterson Fund for Ministerial Assistance.

During the year many who receive gifts from the Fund respond by sending letters of thanks and appreciation. These we gather together and forward to the family of the original donor. We might add that these, in turn, are well pleased that the intentions of the late Honourable Norman M. Paterson are achieving such happy results.

Since the inception of this Fund some 38 years ago, its routine administration has been the responsibility of the Board of World Mission, and the General Secretary of that Board has always assumed the additional duty of serving as the Secretary of the Appointors of the Fund for Ministerial Assistance.

Commencing with the summer of 1984 this task has been most ably and carefully handled by the Rev. Christiaan Costerus. Chris brought to his office not only an intimate knowledge of the ministry of our Church and of the exigencies which often prevail in our manses across Canada, but he has always demonstrated a loving interest and a desire to help in those situations which are most needy. His wise and thoughtful counsel has gained the enthusiastic approval and support of all the Appointors.

On their behalf and on behalf of all the ministers and their families who have been the recipients of benefits from this Fund, we want to express our deepest gratitude to you, Chris, for the devoted service which you have always rendered. On this eve of your

retirement, it is our profound hope and prayer that you and Alice will enjoy many years of good health and happiness in the assurance that you have served Christ and His Church with diligence and unfailing zeal. Thank you, Chris, for all that you have done!

In closing this report, we would report our readiness and willingness to give assistance where needed. Not all are in need - and for this we thank God and bless His generous people. There are, however, some who are in need and it is both our pleasure and opportunity to render assistance as we may. Your co-operation in helping us serve such need will be appreciated.

BOARD OF EWART COLLEGE

The Assembly called for the report of the Board of Ewart College (pages 273-85), which was presented by R.R. Robinson, Chairman. On motion of I. Dickson, duly seconded, the report was received and its recommendations were considered.

Recommendations 1 and 2 (pages 273 & 274) were adopted.

Recommendation 3 (page 274)

E.F. Roberts moved, duly seconded, in amendment to recommendation 3, that "be made permanent" be changed to "be extended for one year in terms of the guidelines for interim appointments adopted by this Assembly."

On motion of J. Kingswood, duly seconded, it was agreed that Principal D.J.M. Corbett be permitted to speak during consideration of recommendation 3 and its amendment.

The amendment to recommendation 3 was defeated. Recommendation 3 was defeated, noting that the current appointment does not terminate until August, 1990, by which time the Task Force on Theological Education will have reported to Assembly.

Report as a Whole

On motion of I. Dickson, duly seconded, the report as a whole of the Board of Ewart College was adopted, with its recommendations as amended.

A. ROSS MACKAY

The Moderator recognized the presence in the court of A. Ross MacKay and called him forward. The Moderator added his sentiments to those expressed in the minute of appreciation in Recommendation 1 of the Board of World Mission.

BOARD OF KNOX COLLEGE

The Assembly called for the report of the Board of Knox College (pages 286-309), which was presented by H.G. MacNeill, Chairman. On motion of H.M. Lloyd, duly seconded, the report was received and its recommendations were considered.

Recommendation 1 (page 292)

In light of Assembly's action on the moratorium (Administrative Council recommendation 9, pages 206 and 27), H.M. Lloyd moved, duly seconded, that recommendation 1 be tabled. Carried.

Recommendations 2, 3 and 4 (pages 293 & 294) were adopted.

Report as a Whole

On motion of H.M. Lloyd, duly seconded, the report as a whole of the Board of Knox College, with its recommendations as amended, was adopted.

SENATE OF THE PRESBYTERIAN COLLEGE

The Assembly called for the report of the Senate of The Presbyterian College (pages 313-26), which was presented by W.J. Klempa, Principal. On motion of J.H. Whitelaw, duly seconded, the report was received and its recommendations were considered.

Recommendation 1 (page 316) was referred to the Administrative Council.

(cont'd on page 73)

BOARD OF ST. ANDREW'S HALL

Assembly called for the report of the Board of St. Andrew's Hall, Vancouver (pages 454-55) which was presented by B.J. Fraser, Dean. On his motion, duly seconded, the report was received and its recommendation considered.

Recommendation 1 (page 455)

Permission was given to change the wording of Recommendation I as follows: "That a member of The Presbyterian Church in Canada who is on the faculty of the Vancouver School of Theology, designated by the Principal, be an ex-officio member of the Committee on Church Doctrine." In this form, recommendation I was adopted. It was noted that costs are to be borne by VST or by St. Andrew's Hall.

Report as a Whole

The report as a whole of the Board of St. Andrew's Hall with its recommendation as amended was adopted on motion of B.J. Fraser, duly seconded.

ECUMENICAL VISITOR (cont'd from page 29)

M.M. Nutt introduced Dr. Deborah Tezlo of Jobat Christian Hospital in India. Dr. Tezlo addressed the Court. The Moderator presented to her a copy of "Living Faith" and "Women Who Witnessed" and wished her God's blessings.

BOARD OF CONGREGATIONAL LIFE

The Assembly called for the report of the Board of Congregational Life (pages 333-58), which was presented by K. Fraser, Chairman. On motion of E.M. McLagan, duly seconded, the report was received and its recommendations were considered.

Permission to Speak

Permission was given for executive staff (H. Tetley, R. Van Auken, A. McCombie and S. Ford) to speak during presentation of this report.

On motion of H. Bradley, duly seconded, permission was given to Young Adult Observers and Student Observers to speak during the debate on recommendations 2 through 13.

Presentation to Moderator

Ms. Fraser presented to the Moderator a copy of "Welcome in the Family".

Recommendation 1 (page 333)

On motion of E.F. Roberts, duly seconded, Recommendation I was amended by substitution of "Interim Executive Director of the Board of Congregational Life as per the terms adopted by this Assembly" in lieu of "Executive Director of the Board of Congregational Life". Recommendation I as amended was adopted. The Moderator called upon L.E. Siverns to receive congratulations and to speak to the Court.

Alex S. MacDonald

On motion of L.J. Bell, duly seconded, Assembly recorded its appreciation to A.S. MacDonald for his service as interim Executive Director for the past sixteen months.

Recommendation 2 (page 335)

C.A. Pater moved, duly seconded, in amendment that the following wording be substituted for recommendation 2: "that the desire to have Young Adult Observers from every presbytery be affirmed and put into action at present." Adopted. Due to the financial implications, recommendation 2 as amended was referred to the Administrative Council.

Recommendation 3 (page 338)

H.D.R. Horst moved, duly seconded, that the following wording be substituted for recommendation 3: "That congregations, presbyteries and synods be encouraged to adopt a policy of intentionality in including youth and young adults between the age of 16 and 25 on committees and in all decision making processes; and that the Board of Congregational Life be requested to monitor the response over a period of three years and report to the 118th General Assembly." Carried.

Recommendation 3 as amended was adopted.

(cont'd on page 59)

COMMISSIONER'S OVERTURE RE. AIDS CONFERENCE (cont'd from page 25)

The Assembly called for the Commissioner's Overture re. the Fifth International AIDS Conference which was presented by S.O. McEntyre. On his motion, duly seconded, the Overture was received and considered. The overture was as follows:

WHEREAS, the Fifth International AIDS Conference sponsored by the United Nations Organization is being held concurrently with this Assembly in Montreal at the Palais de Congress; and

WHEREAS, this was drawn to the attention of the mover of this motion only on the first of June of this year; and

WHEREAS, the subject of AIDS is not currently being addressed at the Assembly; and

WHEREAS, the world-wide AIDS epidemic according to authoritative reports is increasing and expected to increase; and

WHEREAS, the effect of AIDS is of grave concern to the Church of Jesus Christ world-wide at so many different levels ie. physically, psychologically, spiritually sociologically, etc.; and

WHEREAS, the tragic effects of AIDS is very real for persons afflicted with AIDS, their families and friends; and

WHEREAS, victims of AIDS, their families and friends frequently feel oppressed by a moralistic isolation and silence, real or imagined; and

WHEREAS, faith, hope and love are spiritual gifts which may surround those who are either oppressed by AIDS or are diligently seeking medical means for the cure and prevention of AIDS;

THEREFORE, I move:

- that Assembly send to the Fifth International AIDS Conference meeting within the Palais de Congress, Montreal, Quebec, the assurance of our prayers for their success in finding and promoting better ways and means in their challenging task of educating the governments and the peoples of the world to understand and to take all deliberate and compassionate action in the prevention, alleviation and cure of AIDS; and
- 2. that Assembly communicate with those now assembled at the Palais de Congress informing them that The Presbyterian Church in Canada will press the federal and provincial governments, and others, to place increasingly more effective resources at the disposal of necessary agencies and groups who seek not only to prevent the spread of AIDS, but also to alleviate the distress of those suffering from AIDS; and further
- that we communicate with those now assembled at the Fifth International AIDS Conference that The Presbyterian Church in Canada will strongly encourage the Federal and Provincial Governments in Canada to uphold the human dignity and civil rights of all Canadians including those infected with AIDS.

Recommendation 1 was adopted.

Recommendation 2

Recommendation 2 was reworded with permission of the Court as follows: "that this Assembly press the federal and provincial governments and others, to place increasingly more effective resources at the disposal of necessary agencies and groups who seek not only to prevent the spread of AIDS, but also to alleviate the distress of those suffering

from AIDS, and to uphold the human dignity and civil rights of all Canadians, including those infected with AIDS." Adopted.

Recommendation 3

Recommendation 3 was reworded with permission of the Court to read: "That we communicate this action to those now assembled at the Palais de Congress." Adopted.

Additional Motion

T.W. Olson moved, duly seconded, an additional motion that The Presbyterian Church in Canada holds that monogamous faithfulness and conscientious sexual abstinence are loving, caring and effective means to control AIDS. Defeated.

Adoption of Overture

On motion of S.O. McEntyre, duly seconded, the prayer of the Overture was adopted as amended without opposing vote.

COMMISSIONER'S OVERTURE RE. CHINA (cont'd from page 25)

The Assembly called for the Commissioner's Overture re China which was presented by M.L. Garvin. On his motion, duly seconded, the Overture was received and considered.

Permission to Speak

H.G. Davis was given permission to speak during discussion.

The overture was as follows:

In light of events in the People's Republic of China over the past few days, and on the basis of reports and advice received from partner organizations in China, Hong Kong and from the Canada China Program, the following emergency overture is presented:

- That a cable be sent to the government of the People's Republic of China
 protesting in the strongest terms the massacre of unarmed civilians by government
 forces; calling for the withdrawal of armed troops from China's cities, expressing
 grief at the massive loss of human life and sympathy for the families of victims,
 urging that news censorship be lifted.
- That copies of the cable be sent to the Government of Canada and the Chinese Embassy in Ottawa.
- 3. That we engage in prayer for, and send a message of prayerful support to, Susan Raeburn-Gibson, an English teacher in Nanjing sent by the Board of World Mission, and to the Chinese churches as they seek to witness obediently to the gospel in these difficult days.

Recommendation 1

On motion of H.T. Ellis, duly seconded, the phrase "calling for the withdrawal of armed troops from China's cities" was deleted from recommendation 1. Recommendation 1 as amended was adopted.

Recommendation 2 was adopted.

Recommendation 3

Recommendation 3 was adopted with inclusion after the words "Board of World Mission" of "David Tsang, a member of the China Committee of the Board of World Mission, now in Tien-sin, Ian and Mary Raeburn-Gibson, Susan's parents,".

Adoption of Overture

On motion of M.L. Garvin, duly seconded, the prayer of the Overture was adopted as amended without opposing vote.

PRESENTATION OF MINUTES (cont'd from page 21)

The Principal Clerk advised that the minutes of the third sederunt are available for distribution.

(cont'd on page 54)

NOTICE OF MOTION

I give notice of motion that I will move or cause to be moved at a future sederunt that the Board of World Mission be directed to prepare an updated statement on the theological rationale for our mission work and policy, and submit this statement to the 116th General Assembly for approval.

J.M. Patterson

(cont'd on page 53)

PERMISSION TO DISTRIBUTE

Permission was given to distribute copies of La Vie Chretienne.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Casgrain Centre, John Abbott College, on Thursday, the eighth day of June, nineteen hundred eighty-nine, at nine twenty-five in the morning of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT

At John Abbott College, Ste. Anne de Bellevue, Quebec and within the Casgrain Centre there, on Thursday, June 8th, in the year of our Lord, one thousand nine hundred eightynine, at thirty minutes after nine o'clock in the morning, the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

NOTICE OF MOTION

I give notice of motion that I will move or cause to be moved at a future sederunt that two persons be added if necessary to each of (1) the task force on theological education, and (2) the task force on restructuring of administrative boards and committees.

I. Wishart

(cont'd on page 52)

COMMITTEE ON BUSINESS (cont'd from page 30)

The Assembly called for the report of the Committee on Business which was presented by H.N. Jack, Convener. On motion of S.M. Barron, duly seconded, the report was received and considered, and, being adopted, the business of the sixth sederunt was ordered accordingly.

(cont'd on page 42)

BOARD OF MINISTRY (cont'd from page 22)

Consideration of the report of the Board of Ministry resumed, C.E. Campbell, Chairman, reporting.

Permission to Speak

Permission was given to A.M. McPherson and T. Gemmell to speak during presentation of this report.

Recommendation 1 (page 396), having budget implications, was referred to the Administrative Council.

Recommendations 2, 3 and 4 (pages 400 & 401) were adopted.

Recommendation 5 (page 406)

L.J. Brice moved, duly seconded, in amendment to recommendation 5 that the proposed guidelines be approved with the following amendment: that 3 (a) and (b) of the proposed guidelines be deleted and in their place be inserted 3, 4 and 5 of the current guidelines.

(cont'd on page 51)

CLERKS OF ASSEMBLY

The Assembly called for the report of the Clerks of Assembly (pages 263-72), which was presented by T. Plomp, Deputy Clerk. On motion of E.F. Roberts, duly seconded, the report was received and its recommendations were considered.

Recommendations 1 and 2 (pages 264 & 265) were adopted.

Recommendation 3 (page 266)

D.R. Lobb moved, duly seconded, in amendment to recommendation 3 the following substitution: "Where a presbytery finds a minister charged under the criminal code, the minister should be placed on immediate leave of absence with pay, but all pay and allowances should be held in trust at reasonable interest rates, until the charges are disposed of by the courts, or are otherwise satisfactorily answered. Where a conviction upon the charge under the criminal code is registered, or where an admission of guilt results in another remedy, the monies held in trust in the name of the minister will be immediately forfeit and the funds with interest returned to source. Where a resolution is possible without recourse to law, the presbytery shall determine the disposition of all funds held in trust for the minister."

On motion of I.S. Wishart, duly seconded, recommendation 3 and the amendment were referred to the Clerks for report to a future Assembly. Carried.

Recommendation 4 (page 266)

R.E. Sand moved, duly seconded, in amendment to recommendation 4 that the prayer of Overture 34, 1988 be granted and presbyteries be encouraged to take the necessary steps to implement such a practice.

On motion of J.A. Thomson, duly seconded, an immediate vote was called for and taken. The amendment to recommendation 4 was defeated.

Recommendation 4 as printed was adopted.

Dissent

I record my dissent to the decision of the court concerning Recommendation 4 of the Report of the Clerks of Assembly for the following reasons:

- That many multi-point pastoral charges are diverse in character and interests and
 often the representative elder is not able to represent the interests or concerns of
 every point.
- That the communities in which ministers serve are often rivals in the pursuit of
 economic and social development and therefore at odds politically and socially yet
 presbyteries may not be aware of such circumstances
- That the Overture makes possible a greater representation from congregations without altering ones aspect of the decision making process.

R.E. Sand

I wish to record my dissent to Recommendation 4 of the Clerks of Assembly report because the granting of the prayer of the Overture would have enabled better communication between congregations in multiple point charges and the courts of the Church thus helping them to feel included as part of The Presbyterian Church in Canada

and would have enabled presbytery to better exercise its pastoral oversight because of the regular presence of congregational representatives in the court.

R.J. McMillan

Recommendation 5 (page 267)

I.H. Dudgeon moved, duly seconded, in amendment to recommendation 5 that the words "to be chosen annually" be substituted for "each for a term of not more than three years".

J.M. Patterson moved, duly seconded, that recommendation 5 and the amendment to it be referred back to the Clerks of Assembly. Defeated.

(cont'd on page 64)

BENEVOLENCES COMMITTEE

The Assembly called for the report of the Benevolences Committee (pages 255-56), which was presented by E. Parish, Chairman. On motion of E.F. Roberts, duly seconded, the report was received and its recommendations were considered.

Recommendations 1, 2, and 3 (page 256) were adopted.

Report as a Whole

On motion of E.F. Roberts, duly seconded, the report as a whole of the Benevolences Committee, with its recommendations was adopted.

NOTICE OF MOTION

I give notice of motion that at a future sederunt I will move or cause to be moved that the Presbytery of East Toronto be instructed to arrange for the inductions of the Rev. Peter D. Ruddell as Interim General Secretary of the Board of World Mission, and of the Rev. Dr. L.E. (Ted) Siverns as Interim Executive Director of the Board of Congregational Life.

A.S. MacDonald

(cont'd page 70)

ADMINISTRATIVE COUNCIL (cont'd from page 27)

Consideration of the report of the Administrative Council resumed, W.R. Fleming reporting.

CHAIR

E.F. Roberts assumed the chair at the request of the Moderator.

ADMINISTRATIVE COUNCIL (cont'd from page 27)

Recommendation 17 (page 208)

J.J.H. Morris moved, duly seconded, the following amendment to recommendation 17: "that the prayer of Overture 45, 1988 be granted by including a column in the pages of presbytery lists which would indicate the year of induction or recognition of the minister to the current position." Defeated.

Recommendation 17 as printed was adopted.

CHAIR

The Moderator resumed the Chair.

ADMINISTRATIVE COUNCIL (cont'd from above)

Recommendations 18 and 19 (pages 209 & 210) were adopted.

Recommendation 20 (page 210)

On motion of D.J. Crawford, duly seconded, the following was added at the end of recommendation 20: "and that the General Assembly express gratitude to the firm of Thorne, Ernst and Whinney for excellent services rendered." With this amendment, recommendation 20 was adopted.

Recommendation 21 (page 210)

I.S. Wishart moved, duly seconded, in amendment to recommendation 21 that the income figures on page 236 be amended as follows: Congregations \$8,500,000; Other \$1,000,000; Total estimated income \$9,500,000.

The amendment was defeated. (cont'd on p. 58)

(cont'd on page 57)

SPECIAL COMMITTEE - OVERTURE 20, 1989 (cont'd from page 21)

Assembly called for the report of the Special Committee on Overture 20, 1989 (page 521) re. establishment of Pickering Presbytery which was given in by S.H. Mavor on behalf of the Convener. On her motion, duly seconded, the report was received and considered.

Recommendation

The following recommendation was moved, duly seconded, and adopted.

"That the General Assembly approve the petition of the Synod of Toronto and Kingston in Overture 20, 1989, that the new Presbytery of Pickering be formed at 12:01 a.m. on January 1, 1990, and that the Reverend Harry Waite of Uxbridge be Moderator Pro Tem and the Reverend Wendell MacNeill of Scarborough be Clerk Pro Tem, for the purpose of calling the first meeting of the Presbytery, and overseeing the election of officers."

Report as a Whole

The report as a whole of the Special Committee with its recommendation was adopted on motion of S.H. Mavor, duly seconded.

SPECIAL COMMITTEE - OVERTURES 12 AND 37, 1989 (cont'd from page 21)

Assembly called for the report of the Special Committee on Overtures 12, 1989 (page 518) and 37, 1989 (page 529) re. inclusive language and the Book of Praise, which was given in by H.E. Hilder, Convener. On his motion, duly seconded, the report was received and considered. The report consisted of a recommendation of referral:

Recommendation

H.E. Hilder moved, duly seconded, and agreed,

"That the matters raised in Overtures 12 and 37 be referred to the Board of Congregational Life for study and report with specific recommendations to the 116th General Assembly."

Report as a Whole

The report as a whole of the Special Committee with its recommendation was adopted on motion of H.E. Hilder, duly seconded.

Additional Motion

D.W. Marshall moved, duly seconded, an additional motion, that Assembly enquire of presbyteries, as to the language referring to God suitable for a new hymn book and that the following questions be put to presbyteries:

- 1. What is the meaning of the phrase 'inclusive language' relating to the names of God to be used in a new hymn book?
- 2. Does such a concept harmonize with the language and thought of the New Testament and the universal traditions of the Holy Catholic Church?

- 3. By what authority can we contemplate embracing the idea of 'inclusive language' and the changes in doctrine and worship which this involves?
- J.A. Thomson moved, duly seconded, that this additional motion be referred to the Committee on Church Doctrine for report to a later Assembly.
- J.M. Patterson moved in amendment, duly seconded, that the referral be to the Board of Congregational Life.
- I.H. Dudgeon moved, duly seconded, in amendment to the amendment to the motion to refer, that the matter be referred to presbyteries for study and report to the Board of Congregational Life by December 31, 1989. Carried. The prior amendment as amended also carried. This amended referral was adopted (in terms of I.H. Dudgeon's wording), and the matter was thus referred.

SPECIAL COMMITTEE - OVERTURES 33 AND 34, 1989 (cont'd from page 21)

Assembly called for the report of the Special Committee on Overtures 33, 1989 (page 527) and 34, 1989 (page 528) re. church musicians which was given in by I.S. Wishart, Convener. On his motion, duly seconded, the report was received and considered.

Recommendation 1 re. Overture 33, 1989: That the Board of Congregational Life be asked to review the recommendations of the Royal Canadian College of Organists and to prepare a set of guidelines for the employment of church musicians.

E.F. Roberts moved, duly seconded, that the word "prepare" in recommendation ${\bf 1}$ be changed to "consider preparation of". Carried. Recommendation ${\bf 1}$ as amended was adopted.

Recommendation 2 re. Overture 34, 1989: That the Senate of Knox College be asked to investigate the possibility of a programme in theology and church music; and that the Board of Ministry be asked to consider the question of the ministry of music and the place of church musicians.

- B.J. Fraser moved, duly seconded, in amendment to recommendation 2 that "the Senate of Knox College" be replaced with "Knox College, Ewart College, Presbyterian College and Vancouver School of Theology."
- J.P. Smit moved, duly seconded, that recommendation 2 and the amendment be referred to the task force re theological education established under Administrative Council recommendation 7. Carried.

Report as a Whole

The report as a whole of the Special Committee with its recommendations as amended was adopted on motion of I.S. Wishart, duly seconded.

SPECIAL COMMITTEE - OVERTURE 42, 1989 (cont'd from page 21)

Assembly called for the report of the Special Committee re Overture 42, 1989 (pages 531-32) re minimum stipends and allowances which was given in by G.J. Van Beek, Convener. On his motion, duly seconded, the report was received and considered. The report was as follows:

The Overture asks that the statement "Presbyteries have authority to establish minimum stipends and allowances that may exceed those adopted by the General Assembly" be noted in the stipend schedule.

As stated, it is a mimimum stipend and not a maximum. Presbyteries already have the right to establish their own minimum stipend as long as it is larger than that adopted by the General Assembly.

Recommendation

That the prayer of Overture 42, 1989 be not granted.

L.E. Hughes moved, duly seconded, in amendment that the Prayer of Overture 42, 1989 be granted. Carried.

The recommendation as amended was adopted.

Report as a Whole

The report as a whole of the Special Committee with its recommendation as amended was adopted on motion of G.J. Van Beek, duly seconded.

NOTICE OF MOTION

I give notice of motion that I will move or cause to be moved at a future sederunt: "To make the office of elder accessible to our youth and all others who through force of circumstances are unable to make long term commitments, yet wish to use their talents in the service of Christ and the church, we establish term eldership. The active duration of such term eldership shall be a minimum of three years, although a definite commitment shall be agreed upon and be renewable without interruption between the candidate to be ordained to term eldership and the local church. Candidates for this office shall be eligible at age 18. The establishment of term eldership shall in no way infringe upon the continuing ideal option of active eldership for life."

C.A. Pater

(cont'd on page 53)

PERMISSION TO DISTRIBUTE

The Board of Ministry was granted permission to distribute a supplementary report rerecommendations 20 and 21 of its Committee on Education and Reception.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Casgrain Centre, John Abbott College, on Thursday, the eighth day of June, nineteen hundred eighty-nine, at two fifteen in the afternoon of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT

At John Abbott College, Ste. Anne de Bellevue, Quebec and within the Casgrain Centre there, on Thursday, June 8th, in the year of our Lord, one thousand nine hundred eightynien, at twenty five minutes after two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator after prayer by M.J. Morris.

COMMITTEE ON BUSINESS (cont'd from page 37)

The Assembly called for the report of the Committee on Business which was presented by H.N. Jack, Convener. On motion of S.M. Barron, duly seconded, the report was received and considered, and, being adopted, the business of the seventh sederunt was ordered accordingly.

(cont'd on page 55)

NOTICE OF MOTION

I give notice of motion that at a future sederunt I will move or cause to be moved that discussion of recommendations and amendments be limited to a maximum of three minutes per each speaker.

E.S. Dowdles

(cont'd on page 55)

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW (cont'd from page 21)

C.M. Stuart, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on her motion, duly seconded, it was received and considered.

Recommendation 1: That leave to withdraw from the eighth and all subsequent sederunts be granted to R.C. Jones, Jr. and R.C. Jones, Sr., both of the Presbytery of Kingston. Carried.

Recommendation 2: That permission to withdraw from the sixth and all subsequent sederunts be not granted to G.R. MacDonald of the Presbytery of Waterloo-Wellington. On motion of H.T. Ellis, this recommendation was referred back to the Committee to seek further information on the reason for withdrawal.

(cont'd on page 55)

COMMITTEE TO NOMINATE (cont'd from page 16)

Consideration of the report of the Committee to Nominate resumed, D.I. Victor reporting.

Overture 23, 1989 (page 523 and cont'd from p. 18)

The Committee submitted the following report on Overture 23, 1989 re. representation on boards and committees of General Assembly:

The Overture asks that the Committee to Nominate place within its standing orders the instruction to represent each presbytery on at least one board or committee of Assembly, in order to overcome a feeling of alienation in some regions of the Church, and a perceived tendency to favour persons from the Toronto area for financial reasons.

The Committee to Nominate shares the concern of the perceptions identified by the Presbytery of Brockville. However, recent history indicates that regional representation on Assembly boards and committees is actually quite strong. The report of the Committee to the 1989 Assembly includes 43 out of the 44 presbyteries; that of the 1988 Assembly, 42 out of 44. This is remarkable in light of the fact that this year, for example, only 26 presbyteries made nominations and four of these presbyteries did not forward profiles.

Recommendation 8 of the Administrative Council may well change all board and committee structures through the work of the Task Force, and so, it is difficult to prescribe matters addressing the Committee to Nominate that will be valid in future.

The Committee to Nominate, on motion of D.A. O'Brien, duly seconded, recommended as follows:

Recommendation 4: That boards and committees of the Church examine their constitutional guidelines with a view to increasing regional representation. Adopted.

Recommendation 5: That the Task Force established by Recommendation No. 8 of the Administrative Council take particular note of the concern expressed in Overture No. 23, 1989. Adopted.

Recommendation 6: That the above be the answer to Overture No. 23, 1989. Adopted.

Committee of the Whole

On motion of D.A. O'Brien, duly seconded, the Assembly moved into a Committee of the Whole, with D.I. Victor, Chairman and T. Theijsmeijer, Secretary.

Assembly Reconvenes

After the Assembly reconvened, on motion of D.A. O'Brien, duly seconded, Assembly adopted the report as a whole of the Committee to Nominate, with its recommendations as amended.

GENERAL ASSEMBLY STANDING COMMITTEES 1989-90

(It is understood that the Moderator is a member ex-officio of all Assembly boards and committees.)

Administrative Council

One Year - Dr. Don Neil, Montreal, Que. (84); Mr. John J. McLeish, Niagara-on-the-Lake, Ont. (84); Mrs. Muriel Belanger, Vankleek Hill, Ont. (87); Rev. J. Hans Kouwenberg, Prince George, B.C. (87); Synod of Manitoba & Northwestern Ontario - Mr. John Guthrie, Pinawa, Man. (87); Synod of Saskatchewan - Rev. Glenn A. Noble, Swift Current, Sask. (87).

Two Years - Mr. Arthur J. Herridge, Toronto, Ont. (Chairman)(88); Rev. John C. Henderson, Waterloo, Ont. (85); Mrs. Mavis McKay, Edmonton, Alta. (88); Mrs. Shelley Prins, Iroquois, Ont. (88); Synod of Atlantic Provinces - Mr. Lloyd MacNevin; Synod of Toronto-Kingston - Mr. Paul A. Mills, Victoria Harbour, Ont. (88); Synod of British Columbia - Rev. George N. Peters, Kamloops, B.C. (88).

Three Years - Dr. Tony Plomp, Richmond, B.C. (86); Rev. James R. Weir, Burlington, Ont. (86); Dr. Everett H. Bean, Sydney, N.S. (89); Mrs. Margaret Leonard, Fredericton, N.B. (89); Dr. Ronald Bremner, Saskatoon, Sask. (89); Synod of Quebec and Eastern Ontario - Mrs. Betty Neelin, Ottawa, Ont. (89); Synod of Alberta - Rev. J. Karl English, Calgary, Alta. (89); Synod of Hamilton and London - lay person.

Ex-officio - The Chairman of: Board of World Mission, Board of Congregational Life, Board of Ministry, Pension Board, Trustee Board, Presbyterian Record Committee, Communication Services Committee, Presbyterian World Service and Development Committee, Ecumenical Relations Committee; Presbyterian Church Building Corporation; Board of Knox College, Board of Ewart College; Vice-Chairman of the Senate of Presbyterian College; President of: Atlantic Mission Society, Women's Missionary Society (W.D.); Treasurer of the Church.

<u>Ex-officio non-vote</u> - Secretary of the Council, Comptroller, Principal Clerk if not Secretary of Council; the senior executive staff person of each of the boards and committees detailed above; the Principal of: Ewart College, Knox College, Presbyterian College.

Note: Rotation for appointments to the Administrative Council by Synods (See A & P 1975, p. 81). These appointments are to be sent to the Committee to Nominate to be included in their report and to be shown as the Synod representatives.

For the 1990 Assembly: Synod of Manitoba & North Western Ontario - clergy Synod of Saskatchewan - lay

Committee on Business of Assembly

One Year - Rev. Hugh N. Jack, Montreal, Que. (88).

Two Years - Rev. Kerry J. McIntyre, Chilliwack, B.C. (Convener) (89)

<u>Three Years</u> - One person to be named from the Presbytery where the 1991 Assembly is tentatively scheduled to be held.

Ex-officio - The Principal Clerk or his/her appointee.

During the Assembly the Committee on Business will be constituted with the above members who are commissioners, plus substitutes, appointed at the first sederunt, for any members who are not commissioners.

Committee on Church Architecture

One Year - Mr. Robert Yeats, Waterloo, Ont. (87); Mr. Hans Deys, Milton, Ont. (84); Mr. Lance Mitchell, Richmond Hill, Ont. (87); Mr. Walter Moffat, Toronto, Ont. (87).

By correspondence - Mr. Malcolm Mackay, Halifax, N.S. (87).

Two Years - Mr. Robert Heughan, Etobicoke, Ont. (85); Mr. Cameron Shantz, Toronto, Ont. (88); Mr. Brian Watkinson, Niagara Falls, Ont. (88); Mr. David Craddock, Toronto, Ont. (88).

By correspondence - Mr. Frank Koldewijn, Vancouver, B.C. (88)

Three Years - Mr. John Hoag, Toronto, Ont. (Chairman)(86); Mr. Hank Warner, Barrie, Ont. (87); Mr. Lyle Hallett, Calgary, Alta. (89); Rev. Bruce Kemp, Brockville, Ont. (89).

By correspondence - Mr. Murray Nicol, Halifax, N.S. (89) Rev. Ferne Reeve, Oakville, Ont. (89)

<u>Ex officio</u> - Executive Director of the Board of Congregational Life; Board of World Mission Associate Secretary for Canada Operations; General Manager of the Presbyterian Church Building Corporation; Superintendent of Missions for the Synods of Hamilton-London, and Toronto-Kingston.

Committee on Church Doctrine

One Year - Dr. Margaret Ogilvie, Ottawa, Ont. (84); Dr. James A. Thomson, Bracebridge, Ont. (85); Dr. R. Sheldon MacKenzie, St. John's, Nfld. (87); Rev. Douglas Robinson, Alvinston, Ont. (87); Dr. Charles H.H. Scobie, Sackville, N.B. (87).

By correspondence - Rev. Jack W. Mills, Richmond, B.C. (87); Rev. Richard W. Fee, Nigeria (87).

Two Years - Rev. Stephen A. Hayes, North Bay, Ont. (Chairman)(85); Rev. J. Desmond McConaghy, Ottawa, Ont. (87); Dr. Philip J. Lee, St. John, N.B. (88); Rev. Dorcas Gordon, Scarborough, Ont. (88); Dr. Michael Tai, Saskatoon, Sask. (88).

By correspondence - Dr. John A. Ross, Chilliwack, B.C. (88); Rev. Daniel J. Shute, Montreal, Que. (88).

Three Years - Rev. Helen Smith, Chatham, Ont. (86); Dr. Fred Wisse, Montreal, Que. (89); Rev. Gunar Kravalis, Aurora, Ont. (89); Rev. Barbara Young, Ailsa Craig, Ont. (89); Rev. Willard K. Pottinger, Hamilton, Ont. (89).

By correspondence - Rev. Wayne Burke, Campbellton, N.B. (89) Dr. Frank Breisch, Banff, Alta. (89)

Ex officio - Professor of Systematic Theology in Knox College; the Principal of Presbyterian College or his designee; the Principal of Ewart College or her designee.

Board of Ewart College

One Year - Mrs. Margaret Manson, Pointe Claire, Que. (84); Mrs. Lynda Reid, Oshawa, Ont. (84); Rev. Andrew S.K. Lee, Scarborough, Ont. (87); Ms. Joanne Vines, Westville, N.S. (87); Rev. Lois Whitwell, Toronto, Ont. (87).

Two Years - Dr. Robert R. Robinson, London, Ont. (Chairman)(86); Miss Terri-Lee Hamilton, Milton, Ont. (85); Mr. Robert Davidson, Scarborough, Ont. (88); Mrs. Lorna Ball, Port Carling, Ont. (88); Dr. Lawrence J. Brice, Jarvis, Ont. (88).

<u>Three Years</u> - Mrs. Muriel Perry, Penticton, B.C. (86); Rev. Lloyd A. Murdock, Grimsby, Ont. (86); Rev. Kent Burdett, Hampton, N.B. (86); Dr. Georgina Bone, Saskatoon, Sask, (89); Dr. Christine McMillan, Thorold, Ont. (89).

<u>Ex-Officio</u> - Principal; members of faculty; one graduate representative, one student representative; one representative from Board of: World Mission, Congregational Life, Ministry; one representative from: Atlantic Mission Society; Women's Missionary Society (W.D.).

Board of Knox College

One Year - Rev. Leslie R. Files, London, Ont. (84); Mr. Bruce Bodden, Willowdale, Ont. (85); Mr. Hugh Lloyd, Winnipeg, Man. (84); Mr. Kenneth Hall, Willowdale, Ont. (87); Mr. Henry Stewart, Mississauga, Ont. (87); Rev. Geoff Howard, Harcourt, N.B. (87); Rev. Evelyn Carpenter, Chatham, Ont. (87); Rev. Samuel M. Priestley, St. Lambert, Que. (87).

Two Years - Rev. Gerald Sarcen, Manotick, Ont. (85); Rev. Philip E. Chiang, Tabusintac, N.B. (85); Dr. R. Stuart Johnston, Toronto, Ont. (85); Mrs. Lynda Franklin, Toronto, Ont. (88); Rev. Sabrina Caldwell, Dutton, Ont. (88); Mrs. Norlaine Fox, London, Ont. (88); Rev. Tom Cunningham, Edmonton, Alta. (88); Mr. J. Gordon Taylor, Toronto, Ont. (88).

Three Years - Mr. H. Gordon MacNeill, Toronto, Ont. (Chairman)(86); Mr. David Wishart, Toronto, Ont. (86); Mr. Leon Sinclair, Burlington, Ont. (89); Rev. W. Frank Gillespie, Cookstown, Ont. (89); Rev. Ian G. MacLeod, Baddeck, N.S. (86); Mr. Ron Marshall, Fort Frances, Ont. (89); Rev. Charles McNeil, Creston, B.C. (89); Mr. Norman Ranson, Midland, Ont. (89).

 $\underline{\text{Ex-Officio}}$ - Principal; one faculty member; two student representatives; two alumni/ae representatives.

Senate of Knox College

One Year - Dr. Wm. Proctor, Burlington, Ont. (84); Rev. Patricia Van Gelder, Chauvin, Alta. (87); Rev. Gordon E. Timbers, London, Ont. (87).

Two Years - Dr. George A. Malcolm, Lachute, Que. (85); Rev. J. Patricia Hanna, Cornwall, Ont. (88); Dr. Douglas Mitchell, Lethbridge, Alta. (88).

Three Years - Dr. Ruth Alison, Toronto, Ont. (86); Dr. Michael H. Farris, Toronto, Ont. (89); Mrs. Louise Wannamaker, Tweed, Ont. (89).

<u>Ex-Officio</u> - Principal (Chairman); two student representatives; one alumni/ae representative; the professors and permanent lecturers.

Senate of Presbyterian College

One Year - Mr. Farrell Hyde, Pointe Claire, Que. (84); Dr. Theodore W. Olson, Willowdale, Ont. (84); Rev. John R. Bannerman, Kanata, Ont. (87); Prof. G.R. Curnew,

Montreal, Que. (87); Mr. Chris Hopgood, Halifax, N.S. (87); Mr. Drew Lemen, Toronto, Ont. (87); Dr. Douglas A. Wilson, Collingwood, Ont. (87); Rev. Robert Ewing, Lakefield, Ont. (89).

Two Years - Mr. James Whitelaw, Beaconsfield, Que. (85); Mr. Douglas Mackie, St. Lambert, Que. (85); Mrs. G. Thornley-Brown, Montreal, Que. (85); Rev. Sheina Smith, Dorval, Que. (88); Mrs. Dorothy Anderson, Pointe Claire, Que. (88); Rev. Fred H. Rennie, Cornwall, Ont. (88); Rev. Owen Channon, Dartmouth, N.S. (88); Rev. John D. Yoos, Sylvan Lake, Alta. (88).

Three Years - Mr. W. Gordon Maclean, Baie d'Urfe, Que. (86); Dr. Wm. Purdy, Montreal, Que. (86); Rev. Edgar F. Dewar, Springville, N.S. (86); Mrs. Virginia Bell, Beaconsfield, Que. (89); Mr. Lorne MacLellan, Sydney Mines, N.S. (89); Rev. Bert de Bruijn, Chesterville, Ont. (89); Mr. E. Ritchie Clark, Town of Mount Royal, Que. (89); Rev. Elizabeth M. McLagan, Armstrong, B.C. (89).

<u>Ex-Officio</u> - Principal (Chairman); Professors; two student representatives; two <u>alumni/ae</u> representatives.

Senate of Vancouver School of Theology

Rev. Nancy L. Cocks, Surrey, B.C. (87).

Board of Governors of Vancouver School of Theology

Mr. Ed Rumohr, Vancouver, B.C. (88).

Board of St. Andrew's Hall

One Year - Rev. Andrew S. Burnand, Eckville, Alta. (87); Mrs. Marlene Scott, West Vancouver, B.C. (87); Miss Eileen Sparrow, New Westminster, B.C. (87); Rev. Robert M. Pollock, Vancouver, B.C. (87).

Two Years - Dr. Harold Reimer, Kelowna, B.C. (87); Mr. Charles McLean, Richmond, B.C. (87); Rev. Ronald D. Mulchey, Vancouver, B.C. (88); Mr. Crawford Laing, West Vancouver, B.C. (88).

Three Years - Mr. William Walker, Vancouver, B.C. (Chairman)(86); Rev. David W. Stewart, Vancouver, B.C. (88); Rev. Rod A. Ferguson, Regina, Sask. (89); Dr. Bruce A. Miles, Winnipeg, Man. (89).

Ex-Officio - one representative from Vancouver School of Theology.

Communication Services Committee

One Year - Mrs. Karen Hamilton, Ajax, Ont. (87); Rev. Rick Horst, St. Mary's, Ont. (87); Mr. William MacCulloch, New Glasgow, N.S. (87).

Two Years - Rev. Stephen Smith, Toronto, Ont. (85); Mr. George Comrie, Toronto, Ont. (85); Miss Ann Milne, Midland, Ont. (88).

Three Years - Rev. Marshall S. Jess, Oshawa, Ont. (Chairman)(86); Rev. Edward S. Dowdles, Brampton, Ont. (89); Rev. Douglas E.W. Lennox, Hanover, Ont. (89)

<u>Ex-Officio</u> - one representative from each of the following: Board of World Mission, Board of Congregational Life, W.M.S.(W.D.), Presbyterian Record Committee, Religious Advisory Council of C.B.C.

By correspondence - I representative from Atlantic Mission Society

Board of Congregational Life

One Year - Mrs. Joycelyn MacKay, Montreal, Que. (85); Mrs. Gloria Wasacase, Brantford, Ont. (84); Rev. Wallace I. Little, Cambridge, Ont. (87); Rev. H. Kenneth Stright, Pictou, N.S. (87); Rev. Kerry J. McIntyre, Chilliwack, B.C. (87); Church Growth representative - Rev. A.R. Neal Mathers, Nottawa, Ont. (88).

Two Years - Mr. Ken Jensen, Welland, Ont. (87); Dr. Ian A. Clark, Scarborough, Ont. (Chairman)(85); Rev. Bert Vancook, Summerside, P.E.I. (88); Mrs. Nancy Pinck, Ottawa, Ont. (88); Mrs. Enid Pottinger, Hamilton, Ont. (88); Church Growth representative -Rev. Charles N. Congram, Belle River, Ont. (88).

Three Years - Rev. Charles A. Scott, Delta, B.C. (86); Mrs. Claire Bradbury, Montreal, Que. (86); Mrs. Roseanna Hanson, Regina, Sask. (89); Mr. D. Edwin Leitch, Clearwater, Ont. (89); Rev. W. Grant Johnston, Edmonton, Alta. (89); Church Growth representative - Rev. Ivan Dambrowitz, London, Ont. (89).

Ex-Officio - One appointed representative by each Synod, either the Synod Convener of Congregational Life, or equivalent; two representatives from the W.M.S.(W.D.); one representative from the Atlantic Mission Society; one representative from Board of World Mission.

Ecumenical Relations Committee

One Year - Mrs. Barbara Hillis, Toronto, Ont. (84); Rev. Linda J. Bell, McDonald's Corners, Ont. (Chairman)(87); Rev. Raymond E. Glen, Edmonton, Alta. (88).

Two Years - Rev. Nagi Said, Scarborough, Ont. (87); Mr. Ron McGraw, St. Catharines, Ont. (88); Rev. Jean Armstrong, Toronto, Ont. (88).

Three Years - Rev. Robert Syme, Toronto, Ont. (87); Rev. Donald P. McCallum, Innerkip, Ont. (89); Rev. Harry E. Waite, Uxbridge, Ont. (89).

<u>Ex-officio</u> - The Convener (or first named) of the representatives of the Canadian Council of Churches and of the World Alliance of Reformed Churches; Secretary for Overseas Relations of the BWM or appointee; The Secretary of the Administrative Council, Editor of the Presbyterian Record; two delegates from this Church to the Assembly of the World Council of Churches; one representative of the W.M.S.(W.D.).

Canadian Council of Churches

For membership: See A & P 1987, page 334.

Caribbean and North American Area Council, The World Alliance of Reformed Churches

<u>Delegates:</u> Rev. Ellen T. Lemen, Downsview, Ont. (87); Mr. John A. MacFarlane, Ottawa, Ont. (83); Rev. Joseph H. Williams, Toronto, Ont. (Chairman) (85); Rev. Dorcas Gordon, Scarborough, Ont. (87).

Alternates: Rev. Dr. Geoffrey D. Johnston, Montreal, Que. (85); Rev. Jean F. Porret, Montreal, Que. (89).

Committee on History

One Year - Dr. John A. Johnston, Hamilton, Ont. (Chairman) (85); Dr. John Moir, Markham, Ont. (87).

Two Years - Mr. Michael Miller, Barrie, Ont. (85); Mr. David Gourlie, Ottawa, Ont. (88).

Three Years - Mr. Elmer C. Way, Stellarton, N.S. (89); Dr. Raymond Grant, Edmonton, Alta. (89).

By correspondence - Synod conveners; One appointee by each of Knox College and Presbyterian College.

Committee on International Affairs

One Year - Dr. Gordon Hodgson, Calgary, Alta. (Chairman)(86); Rev. Harry Klassen, Kitchener, Ont. (86).

<u>Two Years</u> - Rev. Willoughby H. Lemen, Downsview, Ont. (85); Dr. Kenneth G. McMillan, Thornhill, Ont. (88).

<u>Three Years</u> - Rev. Neville Jacobs, Cranbrook, B.C. (89); Miss Hannah Lane, Fredericton, N.B. (89).

<u>Ex-Officio</u> - 3 persons appointed by the Board of World Mission; 2 persons appointed by the Board of Congregational Life; 1 person appointed by the Women's Missionary Society (W.D.).

Maclean Estate Committee

One Year - Rev. Peter J. Walter, Stoney Creek, Ont. (83); Mr. Harry Booty, Cambridge, Ont. (87); Rev. Wayne Hancock, Mississauga, Ont. (87); Mrs. Jean Duke, Stoney Creek, Ont. (84).

<u>Two Years</u> - Mr. Alistair McIlwraith, Cambridge, Ont. (86); Mr. Desmond Vaughan, St. Catharines, Ont. (88); Mr. Leslie Hutchinson, Toronto, Ont. (88); Mrs. Rhoda Geggie, Georgetown, Ont. (88).

Three Years - Dr. Maynard Nordine, London, Ont. (86); Mrs. Billie Young, Georgetown, Ont. (89); Rev. J. Murray Laurenson, Fergus, Ont. (89); Mr. Jack McClure, Ancaster, Ont. (89).

Board of Ministry

One Year - Ms. Cathrine Campbell, Brampton, Ont. (Chairman) (84); Rev. Paul D. Scott, Pointe Claire, Que. (84); Rev. Alan M. McPherson, Hamilton, Ont. (87); Rev. D. Ian Victor, Petrolia, Ont. (87); Rev. Basil C. Lowery, Riverview, N.B. (87); Mrs. Laura Bird, Mistawasis Reserve, Sask. (87).

Two Years - Rev. Malcolm D. Summers, Barrie, Ont. (87); Rev. P. Lyle Sams, Quebec City, Que. (85); Mrs. Helen McKelvie, Windsor, Ont. (88); Miss Mary Johnston, Waterloo, Ont. (88); Rev. M. Jean Morris, Calgary, Alta. (88).

Three Years - Dr. Howard Gillies, Thornhill, Ont. (86); Rev. Lois C. Johnson, Toronto, Ont. (89); Mrs. Joyce Davis, Toronto, Ont. (89); Ms. Yesi Nam, Toronto, Ont. (89); Rev. Patricia Shaver, Glencoe, Ont. (89).

<u>Ex-Officio</u> - One representative from each of the following: The Board of World Mission, The Board of Congregational Life, the Pension Board; the Principals of: Knox College, Presbyterian College, Ewart College, Vancouver School of Theology, or their designees, a representative of the Order of Diaconal Ministries.

Committee to Nominate for the 116th General Assembly

Rev. Tijs Theijsmeijer, Iroquois, Ont. (Chairman); Secretary to be named by the Synod of Toronto and Kingston; others as appointed by synods.

The Pension Board

One Year - Rev. Douglas L. Crocker, Willowdale, Ont. (Chairman) (84); Mr. Fraser Parry, Sarnia, Ont. (87); Mr. David Marshall, Regina, Sask. (87); Mr. Roger Johnston, Waterloo, Ont. (84).

Two Years - Mr. William Alexander, Toronto, Ont. (85); Mr. Peter Gorham, Toronto, Ont. (87); Mrs. Kay MacDonald, Orillia, Ont. (85); Mr. David Wright, Toronto, Ont. (88).

Three Years - Mr. Ian Malone, Oakville, Ont. (86); Mr. John Astle, Fredericton, N.B. (89); Mr. Keith Clarke, Thorold, Ont. (89); Mr. Murray McBride, Toronto, Ont. (89).

<u>Ex-Officio</u> - Conveners responsible for pension matters of the three Central Synods; representative of the Board of Ministry; representative of the Order of Diaconal Ministries.

By Correspondence - Conveners of other Synods.

The Presbyterian Record

One Year - Mr. Lloyd Robertson, Willowdale, Ont. (87); Rev. William Fairley, Fenelon Falls, Ont. (87); Mr. Doug Brenner, Bracebridge, Ont. (87); Mr. Robert Phillips, Saskatoon, Sask. (87).

Two Years - Mrs. Barbara Brougham, Toronto, Ont. (85); Mr. Len Thomson, Brampton, Ont. (85); Rev. Terrance Trites, New Glasgow, N.S. (88); Dr. James B. Sauer, Ottawa, Ont. (88).

<u>Three Years</u> - Mr. K.A. Baird, Kitchener, Ont. (Chairman)(86); Rev. Roderick Lamb, Paisley, Ont. (86); Miss Anja Oostenbrink, Red Deer, Alta. (89); Rev. G. Cameron Brett, Frederiction, N.B. (89).

Board of Presbyterian Residence, Saskatoon

One Year - Mr. M.R. Peet, Preeceville, Sask. (84); Mr. George Brent, Saskatoon, Sask. (87); Mr. William Campbell, Saskatoon, Sask. (88).

Two Years - Mr. Hugh Ritchie, Saskatoon, Sask. (86); Rev. Douglas W. Maxwell, Regina, Sask. (88); Rev. Harvey J. Reichelt, Tisdale, Sask. (88).

Three Years - Rev. Walter A. Donovan, Saskatoon, Sask. (86); Mr. Don Back, Saskatoon, Sask. (86); Mrs. Lois Lawrence, Saskatoon, Sask. (89).

Ex officio - Superintendent of Missions for: Synods of Manitoba and Northwestern Ontario, Saskatchewan, Alberta.

Committee on Presbyterian World Service and Development

One Year - Mr. Kenneth Horne, Lansdowne, Ont. (84); Rev. John B. Duncan, Sarnia, Ont. (87); Rev. Glynis Williams, Pointe Claire, Que. (87).

Two Years - Mr. John Small, Ottawa, Ont. (Chairman)(85); Rev. Robert D. Wilson, Saskatoon, Sask. (85); Mrs. Elvira Jacobs, Cranbrook, B.C. (88).

Three Years - Miss Margaret Stewart, Halifax, N.S. (88); Rev. William G. Johnston, Kitchener, Ont. (89); Mr. Neil Faris, Elmvale, Ont. (89).

<u>Ex-officio</u> - One appointee from each of: Board of World Mission, Women's Missionary Society (W.D.), Board of Congregational Life; the Editor of: The Presbyterian Record, Glad Tidings.

The Board of World Mission

One Year - Rev. Graeme E. Duncan, Brampton, Ont. (84); Rev. James A. Goldsmith, Welland, Ont. (84); Rev. Edward Stevens, Ottawa, Ont. (87); Rev. Charlotte Stuart, Toronto, Ont. (87); Mr. Ken Shuen, North Vancouver, B.C. (87); Rev. David T. Craig,

Trois Rivieres, Que. (87); Mr. David Robertson, Assiniboia, Sask. (87); W.M.S. (W.D.): Mrs. Rosemary Doran, Windsor, Ont. (87); Mrs. Muriel Barrington, Nepean, Ont. (87); Mission Secretary, Atlantic Mission Society: Mrs. Winnifred Bean, Sydney, N.S. (84).

Two Years - Mr. Maurice Mawhinney, Toronto, Ont. (85); Mrs. Linda Shaw, Winnipeg, Man. (85); Mrs. Maureen Kelly, Brampton, Ont. (88); Rev. Mark B. Gaskin, Exeter, Ont. (85); Rev. D. Allan Young, Tumbler Ridge, B.C. (88); Rev. J. Cameron Bigelow, Brantford, Ont. (88); Rev. Ronald Wallace, Kirkfield, Ont. (88); W.M.S. (W.D.): Mrs. Eileen Parish, Weston, Ont. (Chairman)(85); Mrs. Peggy McKay, Port Hope, Ont. (87); Mrs. Margaret McCutcheon, Thunder Bay, Ont. (88).

Three Years - Rev. Glenn E. Inglis, Nanaimo, B.C. (87); Dr. Catherine Clark, Scarborough, Ont. (88); Mrs. Ruth MacKay, Truro, N.S. (89); Rev. Steven Cho, St. Stephen, N.B. (86); Rev. Lillian J. Wilton, Cochrane, Ont. (89); Rev. Henry Hildebrandt, Miniota, Man. (89); Rev. Terrence D. Ingram, London, Ont. (89); W.M.S. (W.D.): Mrs. Esther Powell, Markham, Ont. (86); Mrs. Frances Nugent, Ripley, Ont. (86); President, Atlantic Mission Society: Mrs. Winnie Wilson, Rexton, N.B. (89).

<u>Ex-officio</u> - Conveners of Synod's Mission Committees; President of the W.M.S.(W.D.); Chairman of Ecumenical Relations Committee, or appointee; Chairman and Executive Director of Presbyterian World Service and Development Committee.

Dissent

We dissent from the appointment of the three year class on the Board of World Mission, on the grounds that it does not include a representative of youth which was agreed upon by this General Assembly, and which is a part of the VISION on which this Church is to focus during the next decade.

A.S. MacDonald, R. Hodgson, H.J. Bradley, E.M. MacNaughton

COMMITTEE ON REMITS (cont'd from page 14)

The Assembly called for the report of the Committee on Remits which was presented by S.R. Thompson, Convener. On his motion, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1: That Remit A (page 453) re. Book of Forms section 115.2 be approved and that this become the law of the Church, and that the Book of Forms be amended accordingly. Adopted.

Recommendation 2: That Remit B (page 453) re. Book of Forms section 125.5 be approved and that this become the law of the Church, and that the Book of Forms be amended accordingly. Adopted.

Recommendation 3: That Remit C (pages 453-54) re. Book of Forms section 411 be approved and that this become the law of the Church, and that the Book of Forms be amended accordingly. Adopted.

Report as a Whole

The report as a whole of the Committee on Remits with its recommendations was adopted on motion of S.R. Thompson, duly seconded.

BOARD OF MINISTRY (cont'd from page 38)

Consideration was resumed of the report of the Board of Ministry's Committee on Education and Reception, A.M. McPherson reporting.

Recommendation 20 (page 418 and cont'd from p. 22)

The committee presented the following rewording for recommendation 20: That the Presbytery of West Toronto be given permission to take Christopher Little on trials for

licence following successful completion of one year of intramural study of theology and an eight month internship at one of the colleges of the Church, and subject to no valid objections being received from the presbyteries by July 16, 1989.

- R.A. Brown moved, duly seconded, in amendment the following amended wording: That the Presbytery of West Toronto be given permission to take Christopher Little on trials for licence following successful completion of one year of intramural study of theology and a five month internship at one of the colleges of the Church, the entire programme being designed for completion by September 1990, and subject to no valid objections being received from the presbyteries by July 16, 1989.
- J.R. Bannerman moved, duly seconded, that an immediate vote be taken. Carried. The amendment was defeated.

Recommendation 20 as reworded by the Committee was adopted.

Recommendation 21 (page 418 and cont'd from p. 22)

The committee presented the following rewording for recommendation 21: That the Presbytery of Cape Breton be given permission to take Glenn Davis on trials for licence following successful completion of two years of intramural study of theology at one of the colleges of this Church, and subject to no valid objections being received from the presbyteries by July 16, 1989.

Recommendation 21 in this form was adopted.

Recommendation 23 (pages 418-19 and cont'd from p. 22) re. Stephen Lindsay was adopted.

(cont'd on page 65)

COMMITTEE ON CHURCH DOCTRINE (cont'd from page 24)

Consideration of the report of the Committee on Church Doctrine resumed, S.A. Hayes reporting.

Recommendation 8 (page 262)

J.H. Van Haneghan moved, duly seconded, that the statement re the definition of adherents in recommendation 8 be amended by deleting the word "or" and replacing it with "and". Defeated.

Recommendation 8 was adopted.

Recommendation 9 (page 263)

E.F. Roberts moved, duly seconded, in amendment that recommendation 9 be reworded to read "that Assembly note the Church Doctrine Committee has referred Overture 2, 1989 to the Board of Ministry in connection with its study on licensing procedures for report to a future Assembly. Adopted.

The recommendation as amended was adopted.

(cont'd on page 69)

NOTICE OF MOTION (cont'd from page 37)

I.S. Wishart moved, duly seconded, in terms of his notice of motion given in the sixth sederunt re additional members for the two task forces appointed under recommendations 7 and 8 from the Administrative Council. Defeated.

NOTICE OF MOTION (cont'd from page 30)

J.J. McLeish moved, duly seconded, in terms of his notice of motion given in the fourth sederunt that Overture 8, 1986 (Eligibility of Ordained Elders to moderate Church

Courts) be withdrawn from the purview of the Committee on Church Doctrine and be referred to the Committee on Bills and Overtures for expeditious redirection by this Assembly. Carried.

(cont'd on page 71)

NOTICE OF MOTION (cont'd from page 37)

J.M. Patterson moved, duly seconded, in terms of his notice of motion given in the fifth sederunt that the Board of World Mission be directed to prepare an updated statement on the theological rationale for our mission work and policy, and submit this statement to the 116th General Assembly for approval. Carried.

NOTICE OF MOTION (cont'd from page 42)

C.A. Pater moved, duly seconded, in terms of his notice of motion re term eldership given in at the sixth sederunt.

 ${\sf T.}$ Boonstra moved, duly seconded, that the matter be referred to the Church Doctrine Committee.

The Moderator ruled that both the motion and the motion to refer are in order. E.F. Roberts challenged the ruling of the Chair. Deputy Clerk Plomp took the vote, and the ruling of the Moderator was overruled by more than a two thirds majority and, therefore, the motion and the motion to refer were declared out of order.

SPECIAL COMMITTEE - OVERTURE 21, 1989 (cont'd from page 21)

The Assembly called for the report of the Special Committee on Overture 21, 1989 (pages 521-22) re. Students for the Ministry, which was given in by H.D.R. Horst, Convener.

 $H ext{-}D ext{-}R ext{-}$ Horst moved, duly seconded, that the prayer of Overture 21 be answered in the following terms:

- That the Board of Ministry communicate annually to Presbyteries the relevant data concerning the anticipated shortages or surpluses of the number of candidates for ministry needed for our congregations and specialized ministries in accordance with the Board's best information and analysis.
- That Presbyteries, when certifying candidates for ministries within our church, be directed to inform those students and applicants under their care that the process and approval to prepare for a career in ministry is no guarantee of either a call or employment upon graduation.
- Mr. J.J. McLeish moved, duly seconded, in amendment that the prayer of Overture 21, 1989 be not granted. Carried. The motion as amended was adopted.

SPECIAL COMMITTEE - OVERTURE 44, 1989 (cont'd from page 21)

The Assembly called for the report of the Special Committee on Overture 44, 1989 (page 532) re. Names to be Added to the Constituent Roll, which was given in by P.J. Darch, Convener.

- P.J. Darch moved, duly seconded, that the prayer of Overture 44 be granted and that the Presbytery of Montreal be permitted to add the name of A. Ross MacKay to its roll.
- $\ensuremath{\text{A.S.}}$ MacDonald moved in amendment, duly seconded, that the prayer of Overture 44 be not granted.

On motion of J. Johnson, duly seconded, the motion and amendment were deferred until after consideration of Recommendation 6 of the Clerks of Assembly.

(cont'd on page 71)

INTERNATIONAL AFFAIRS COMMITTEE (cont'd from page 29)

Consideration of the report of the International Affairs Committee was resumed, G. Hodgson reporting. Permission was granted to C.R. Talbot, H.G. Davis and P. Szabo to speak during presentation of this report.

(cont'd below)

NOTICE OF MOTION

I give notice of motion that I will move or cause to be moved at a future sederunt, that before addressing any issue affecting the State of Israel or our Jewish kinfolk in the faith, The Presbyterian Church in Canada within the holy catholic church proclaims that although we come before the God of Israel with contrite hearts, we come not with clean hands. We publicly disown and repent of the long and ancient record of wrongdoing committed by the Christian church in most of its history.

We specifically deplore the total inaction and nearly total silence of our Church during the Second World War when the scattered descendants of those who gave to us our faith were being crucified at the hands of those who called themselves Christians. We repent of the sin of anti-semitism. We also are alarmed at injustice being done to our Palestinian brothers and sisters. But because we repent of past misdeeds, we urge that all future pronouncements of our Church affecting Israeli-Arab relations shall be prefaced with this preamble.

C.A. Pater

(cont'd on page 63)

INTERNATIONAL AFFAIRS COMMITTEE (cont'd from above)

Recommendations 4-9 (pages 368-69)

R. Lyle moved, duly seconded, that consideration of recommendations 4 through 9 be deferred until the above notice of motion is considered. Carried. (cont'd on p. 63)

Recommendation 10 (page 375) was adopted.

(cont'd on page 63)

PRESENTATION OF MINUTES (cont'd from page 37)

E.F. Roberts moved, duly seconded, that the minutes of the first, second and third sederunts be sustained. Carried. He further advised that the minutes of the fourth sederunt are available for distribution.

(cont'd on page 61)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Casgrain Centre, John Abbott College, on Thursday, the eighth day of June, nineteen hundred eighty-nine, at six thirty in the evening of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At John Abbott College, Ste. Anne de Bellevue, Quebec and within the Casgrain Centre there, on Thursday, June 8th, in the year of our Lord, one thousand nine hundred eightynine, at thirty-five minutes after six o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS (cont'd from page 42)

The Assembly called for the report of the Committee on Business which was presented by H.N. Jack, Convener. On motion of S.M. Barron, duly seconded, the report was received and considered. A.S. MacDonald moved, duly seconded, that the hour of adjournment be changed from ten p.m. to nine p.m. Defeated. The order as presented was adopted, and the business of the eighth sederunt was ordered accordingly.

(cont'd on page 61)

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW (cont'd from page 43)

C.M. Stuart, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on her motion, duly seconded, it was received and considered.

Recommendation 1: That leave to withdraw from the eighth and all subsequent sederunts be granted to James G. Smith of the Presbytery of Temiskaming. Carried.

Recommendation 2: That permission to withdraw from the sixth and all subsequent sederunts be not granted to G.R. MacDonald of Waterloo-Wellington Presbytery. Carried.

Report as a Whole

The report as a whole of the Committee on Roll and Leave to Withdraw was adopted on motion of C.M. Stuart, duly seconded.

TASK FORCES NAMED (cont'd from page 21)

The Moderator named the following to the Task Force on Theological Education established by Assembly's action on Administrative Council recommendation 7 (page 26): Dr. Theodore W. Olson, Toronto, Ont. (Convener); Mr. Lloyd Caldwell, Halifax, N.S.; Mrs. Jean Cook, Unionville, Ont.; Miss Patti Lowry, Scarborough, Ont.; Dr. Fred A. Miller, Owen Sound, Ont.; Dr. Mary Jane Miller, St. Catharines, Ont.; Rev. M. Jean Morris, Calgary, Alta.; Rev. Cheol Soon Park, Kitchener, Ont.; Rev. Charles A. Scott, Burnaby, B.C.; Rev. K. Patricia Shaver, Glencoe, Ont.; Mrs. Karen R. Timbers, London, Ont.; Rev. Lance Weisser, Huntingdon, Que.; Suggested Consultants - Rev. Lloyd Gesner, Toronto, Ont., Dr. Alan P. Sell, Calgary, Alta.

He further named the following to the Task Force on Restructuring established by Assembly's action on Administrative Council recommendation 8 (page 27): Dr. Howard E. Gillies, Toronto, Ont. (Convener); Dr. John F. Allan, Victoria, B.C.; Mr. Donald Elliott, Toronto, Ont.; Rev. Karen A. Hincke, Alexandria, Ont.; Mr. Mark Hoogsteen, Kitchener, Ont.; Dr. Alexandra F. Johnston, Toronto, Ont.; Mr. Dennis W. Lem, Toronto, Ont.; Mrs. Noreen Marshall, Willowdale, Ont.; Rev. Thomas A. Rodger, Sarnia, Ont.; Rev. Richard E. Sand, Brandon, Man.; Mr. Harvey R. Smith, Hamilton, Ont.; Rev. Bert Vancook, Summerside, P.E.I.; Plus - Secretary, Administrative Council; General Secretary, Board of Ministry; Interim General Secretary, Board of World Mission; Suggested Consultant -Rev. Harry E. Waite, Uxbridge, Ont.

On motion of T.A. Rodger, duly seconded, it was agreed that the Commission of Assembly on Matters Left be given authority to make any necessary replacements if those named to either of these two Task Forces are unable to serve.

On further motion of T.A. Rodger, duly seconded, it was agreed that where necessary the chair persons of the task forces (T.W. Olson and H.E. Gillies) be seconded to the Task Force by the Board or Committee they currently serve, and that such Boards and Committees be given power to issue in the naming of temporary replacements.

(cont'd on page 71)

NOTICE OF MOTION (cont'd from page 43)

E.S. Dowdles moved, duly seconded, in terms of his notice of motion handed in during the seventh sederunt that all discussion of any recommendation or amendment be

limited to a maximum of three minutes for each speaker for the remainder of this Assembly. Carried without opposing vote.

BOARD OF WORLD MISSION (cont'd from page 32)

Consideration of the report of the Board of World Mission resumed, E. Parish reporting. G.S. Malcolm presented the recommendations re rural and remote ministries.

Recommendation 13 (page 472)

S.W. Webb moved, duly seconded, in amendment to recommendation 13 that the wording be: "That the Senates of our colleges be directed to structure their practical ministry programmes so as to expose students to rural and remote ministries and offer to those interested or concerned one year internship or two supervised summer placements in rural and remote settings." Carried.

E.F. Roberts moved, duly seconded, that recommendation 13 be referred to the Task Force on Theological Education. Defeated.

Recommendation 13 as amended was adopted.

Recommendation 14 (page 472)

E.F. Roberts moved, duly seconded, that recommendation 14 be referred to the Task Force on Theological Education. Carried.

Recommendations 15 and 16 (page 472) were adopted.

Recommendation 17 (page 473)

D.F. Collier moved, duly seconded, in amendment that recommendation 17 read: that presbyteries instruct ministers new to a charge to give high priority to establishing with the assistance of presbytery a mentor system or pastoral support team, consisting either of members of presbytery, members of the congregations or others to provide an opportunity for support of, and reflection by, the minister. Carried. Recommendation 17 as amended was adopted.

(cont'd below)

NOTICE OF MOTION

I give notice of motion that I will move or cause to be moved at a future sederunt in terms of BWM recommendation 18 (page 474), that aid receiving status and the level of aid received, cease to be barriers to a congregation issuing a call.

G.S. Malcolm

(cont'd on page 70)

BOARD OF WORLD MISSION (cont'd from above)

Recommendation 19 (page 475)

E.F. Roberts moved, duly seconded, that recommendation 19 be amended by the substitution of "Board of Congregational Life" for "Board of Ministry".

On motion of A.A. Ross, duly seconded, P.D. Ruddell was granted permission to speak.

The amendment to recommendation 19 carried. Recommendation 19 as amended was adopted.

Recommendations 20 and 21 (page 475) were adopted.

Recommendation 22 (page 475)

R.E. Sand moved, duly seconded, in amendment to recommendation 22 that the word "required" be replaced by the word "encouraged".

On motion of G.S. Malcolm, duly seconded, it was agreed that recommendation 22 and the proposed amendment be referred to the Clerks of Assembly in terms of the referral of Overture 14, 1989 (page 17).

Recommendation 23 (page 475) was adopted.

Recommendation 24 (page 476)

J.M. Patterson moved, duly seconded, that recommendation 24 be referred to the Task Force re. Theological Education established as per Assembly's action on Administrative Council recommendation 7. Carried.

Recommendations 25 through 27 (page 477) were adopted.

Recommendation 28 (page 477)

G.D. Brown moved, duly seconded, in amendment that recommendation 28 read: that the Board of World Mission, in consultation with the Board of Congregational Life and the Board of Ministry, create advisory committees to continue the important work of the Rural and Remote Task Force and report their progress to the 116th General Assembly. Carried. Recommendation 28 as amended was adopted.

Vote of Thanks

On motion of B.J. Fraser, duly seconded, the appreciation of the Assembly was extended to the Board of World Mission's Task Force on Rural and Remote Ministry.

Additional Motion

S.W. Webb moved, duly seconded, an additional motion that the Board of World Mission work toward the removal of all inequities and discrepancies as outlined in the report of the Rural and Remote Ministries Task Force, in stipends paid by the Board of World Mission in Canada, and that they report back to the 116th General Assembly. Carried.

Recommendations 5, 6 and 7 (pages 463; cont'd from page 31)

Inasmuch as there is not a quorum of members of the Board of World Mission present at this Assembly, it was agreed that recommendations 5, 6 and 7 be referred back to the Board of World Mission to report to the 116th General Assembly.

Additional Motion

On motion of G.A. Turner, duly seconded, it was agreed that in view of the continuing discrimination against Koreans in Japan, witnessed by the problems experienced on the part of a Korean ecumenical visitor to this Assembly, forced to return to Japan because of the constraints of the Alien Registration Act, that the 115th General Assembly urges the Canadian government to communicate with the government of Japan, deploring the violation of the basic human rights of Koreans in their country, and that a copy of this motion be sent to the Korean Christian Church in Japan with our greetings and prayers.

On motion of M.L. Garvin, duly seconded, Young Adult Observer Bruce Davis was given permission to speak.

The additional motion re. the Koreans in Japan was adopted.

(cont'd on page 70)

CHAIR

At the request of the Moderator, B.A. Miles assumed the Chair.

ADMINISTRATIVE COUNCIL (cont'd from page 40)

Consideration of the report of the Administrative Council resumed, W.R. Fleming reporting.

Recommendation 21 (page 210; cont'd from p. 40)

Consideration of recommendation 21 was continued. Recommendation 21 was adopted as printed.

Additional Motion

G.J. Van Beek moved, duly seconded, an additional motion that this Assembly direct its commissioners to "go and tell" their congregations and presbyteries of our Church's money needs so that the Lord's work may go forward in "good order and despatch" and relieve some of the stress on the staff that has been caused by a severe lack of funds. Carried.

Additional Motion

L.E. Hughes moved, duly seconded, an additional motion that this General Assembly challenge the membership of The Presbyterian Church in Canada to adopt tithing as an appropriate response to the goodness of God and that the Board of Congregational Life be the vehicle through which this message is communicated to the Church.

A.S. MacDonald moved, duly seconded, in amendment that the word "tithing" be replaced by "proportional giving".

E.F. Roberts moved, duly seconded, that an immediate vote be taken. Carried.

The amendment carried. The additional motion as amended was adopted.

Dissent

I wish to record my dissent with regard to the action of the 115th General Assembly to the recommendation to challenge The Presbyterian Church in Canada to adopt 'tithing' as a suitable response to the goodness of God. I believe we have failed to grasp the opportunity to take God at His word, to display leadership to His people in a time of financial restraint. God ever calls us to His way. In Malachi 3:10 God clearly challenges each one of us, "Prove Me! if I will not open for you the windows of heaven and pour out for you such blessings." I believe the General Assembly has by its decision this evening stated that it will in fact go it alone. I do not believe 'proportional giving' comes anywhere near the gracious invitation of our loving God and Father whose hand reaches down, whose voice calls, "Prove Me!"

L.E. Hughes

Recommendation 22 (page 210) was adopted.

Recommendation 23 (page 211)

On motion of G.D. Brown, duly seconded, the Student Observers and up to three of the Young Adult Observers were given permission to speak in connection with recommendation 23.

Recommendation 23 was adopted.

Recommendations 24 and 25 (page 211) were adopted.

Recommendation 26 (page 212)

J.P. Smit moved, duly seconded, in amendment that recommendation 26 read: "that in the remuneration package for all minimum stipend categories, the cost of appropriate accommodation be paid as an addition to base stipend and increments (regardless of the marital status of the person involved), effective January 1, 1990." Carried. Recommendation 26 as amended was adopted.

Recommendations 27 through 33 (pages 212-14) were adopted.

Recommendation 34 (page 214)

D.M. Walker moved, duly seconded, that "\$75.00 per Sunday" be replaced with "\$75.00 per service per Sunday" in recommendation 34. Defeated.

Recommendation 34 was adopted.

(cont'd on page 62)

CHAIR

The Moderator resumed the Chair.

COMMITTEE TO EXAMINE RECORDS (cont'd from page 14)

The Assembly called for the report of the Committee to Examine Records which was presented by R.E. Sand, Convener. On his motion, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1: That the minutes of the following be attested as neatly and correctly kept: Synods of Alberta, Manitoba and North Western Ontario, Toronto and Kingston, and the Administrative Council. Carried.

Recommendation 2: That the minutes of the following be attested as neatly and correctly kept, cum nota: the 114th General Assembly, the Synods of the Atlantic Provinces, Quebec and Eastern Ontario, Hamilton and London, Saskatchewan, and British Columbia. Carried.

Recommendation 3: That the Clerks of Assembly be asked to review sections 25 to 31 and sections 82 to 85 of the Book of Forms to both simplify the rules concerning records and to recognize the use of modern technology in their preparation and printing. Carried.

Report as a Whole

On motion of R.E. Sand, duly seconded, the report as a whole of the Committee to Examine Records with its recommendations was adopted.

BOARD OF CONGREGATIONAL LIFE (cont'd from page 35)

Consideration of the report of the Board of Congregational Life resumed, K. Fraser reporting.

Recommendations 4 through 7

J.J. McLeish moved, duly seconded, that recommendations 4 through 7 be referred back relative to the discriminatory factor as to age. Defeated.

Recommendation 4 (page 338) was adopted.

Recommendation 5 (page 338)

G.D. Brown moved, duly seconded, in amendment to recommendation 5 that the ages be 16 to 23. Defeated.

Recommendation 5 was adopted.

Dissent

G.D. Brown asked that her dissent be recorded to recommendation 5 as passed.

Recommendation 6 (page 338) was adopted.

Recommendation 7 (page 338)

I.H. Dudgeon moved, duly seconded, in amendment to recommendation 7 that the words "to be an observer to presbytery and" be deleted. Defeated.

S. Prins moved, duly seconded, in amendment to recommendation 7 that "appoint" be changed to "be encouraged to appoint". Carried.

I.D. Fraser moved, duly seconded, in amendment to recommendation 7 that "one" be changed to "at least one". Carried.

Recommendation 7 as amended was adopted. The final wording: "That each presbytery be encouraged to appoint at least one youth or young adult and at least one alternate between the ages of 16 and 23 to be an observer to presbytery and to serve on a presbytery committee."

Dissent

I wish my dissent to be recorded with respect to the affirmative vote on recommendations 5 and 7. The motions are discriminatory in that they specify preferential treatment for certain age groups. In my opinion, they also change the standing orders of Boards without prior notice of such changes.

J.J. McLeish

Recommendations 8, 10, 11

T.W. Olson moved, duly seconded, that recommendations 8, 10 and 11 be consolidated. Defeated.

Recommendation 8 (page 338)

C.J. White moved, duly seconded, in amendment that the following be added to the end of recommendation 8: "and that this forum report its thoughts and recommendations back to the synod and its presbyteries." Carried. Recommendation 8 as amended was adopted.

Recommendation 9 (page 338)

On motion of D.W. Stewart, duly seconded, recommendation 9 was referred back to the Board of Congregational Life.

Recommendations 10 through 13 (pages 338) were adopted.

Permission to Speak

On motion of P.D. Coutts, duly seconded, the Young Adult Observers were given permission to speak to the following four additional motions.

Additional Motion

P.D. Coutts moved, duly seconded, an additional motion that the Board of Congregational Life consider and recommend to the 116th General Assembly strategies to promote point five of the VISION (page 202), giving special attention to youth in congregations. Carried.

Additional Motion

P.D. Coutts moved, duly seconded, that the Board of Congregational Life invite representation from these targeted age groups in fulfilling this mandate. Carried.

Additional Motion

P.D. Coutts moved, duly seconded, that the Board of Congregational Life give high priority to the collection, creation and promotion of resource materials which will aid the fulfilment of point five of the VISION. In this, the following concerns should be part of what is considered: (1) ways for congregations to incorporate their adolescents as an integral part of the church life; (2) ways to promote effective pastoral care of youth by sessions, such as by youth districts; (3) youth leaders in congregations; (4) education in the processes of church government. Carried.

Additional Motion

P.D. Coutts moved, duly seconded, that the name Young Adult Observer be changed to Young Adult Representative to conform with the intent of Board of Congregational Life recommendation 9. On motion of E.F. Roberts, duly seconded, this recommendation was referred to the Board of Congregational Life.

(cont'd on page 67)

PERMISSION TO DISTRIBUTE

On motion of P.D. Coutts, duly seconded, the Young Adult Observers were granted permission to distribute their report.

VOTE OF THANKS

On motion of J.D. Yoos, duly seconded, the Court expressed appreciation to the Young Adult Observers and Student Observers for their participation in the work of this Assembly.

MINUTES (cont'd from page 54)

The Principal Clerk advised that the minutes of the fifth sederunt are available for distribution.

(cont'd on page 67)

NOTICE OF MOTION

I give notice of motion that I will move, or cause to be moved, at a future sederunt that the Committee on Church Architecture be directed to recommend to the I16th General Assembly a process by which presbyteries shall require boards of managers responsible for older buildings to obtain reports on the safety of their buildings prepared by qualified inspectors with plans to remedy any deficiencies.

D.F. Collier

(cont'd on page 66)

NOTICE OF MOTION

I give notice of motion that I will move, or cause to be moved, at a future sederunt that the congratulations of the Assembly be extended to the chaplains and other members of the Canadian Forces who have served in the United Nations Peacekeeping Forces, and as such were recipients of the Nobel Peace Prize.

H.D.R. Horst

(cont'd on page 70)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Casgrain Centre, John Abbott College, on Friday, the ninth day of June, nineteen hundred eighty-nine, at nine twenty-five in the morning of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT

At John Abbott College, Ste. Anne de Bellevue, Quebec and within the Casgrain Centre there, on Friday, June 9th, in the year of our Lord, one thousand nine hundred eightynine, at thirty minutes after nine o'clock in the morning, the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS (cont'd from page 55)

The Assembly called for the report of the Committee on Business which was presented by H.N. Jack, Convener. On motion of S.M. Barron, duly seconded, the report was received and considered, and, being adopted, the business of the ninth sederunt was ordered accordingly.

(cont'd on page 67)

ADMINISTRATIVE COUNCIL (cont'd from page 59)

Consideration of the report of the Administrative Council resumed, W.R. Fleming reporting.

Additional Motion

R.J. McMillan moved, duly seconded, an additional motion as follows: Whereas there have been changes by Revenue Canada regarding travel allowances, that the 1989 minimum stipend schedule be interpreted to include the total of the base stipend plus travel allowance, plus increment, plus utilities, plus accommodation and that each individual worker be responsible for informing his/her treasurer as to the amount of the base stipend figure which he/she will be able to justify with Revenue Canada Taxation as reimbursement for travel based on actual business kilometers travelled and the average per kilometer cost of operating the vehicle (e.g., in terms of 1989 rates, the minimum base stipend for an ordained minister would be \$16,920.00 plus \$3,600.00 = \$20,520.00 and for members of the Order of Diaconal Ministries \$17,615.00 plus \$3,600.00 = \$21,215.00) and that a revised stipend schedule be sent to all church treasurers, ministers and clerks of presbytery." Carried.

Recommendation 35 (page 215)

I.H. Dudgeon moved, duly seconded, in amendment to recommendation 35 the insertion of "or manse" after "rental accommodation". Carried. Recommendation 35 as amended was adopted.

Recommendations 36 through 49 (pages 215-20) were adopted.

Recommendation 50 (page 222)

J.M. Patterson moved, duly seconded, in amendment to recommendation 50 that the matter of relocating our church offices be reconsidered and that the Administrative Council report to the 116th General Assembly.

I.H. Dudgeon moved, duly seconded, that recommendation 50 and the amendment be referred back to the Administrative Council and that presbyteries be invited to make comments by January 31, 1990. Carried.

Recommendation 51 (page 222) was adopted.

Recommendation 52 (page 223)

I.H. Dudgeon moved, duly seconded, in amendment to recommendation 52 that the effective date be September 1990. Defeated. Recommendation 52 as printed was adopted.

Recommendations 53, 54 and 55 (page 224) were adopted.

Recommendation 56 (page 225)

B.J. Fraser moved, duly seconded, in amendment to recommendation 56 the insertion of "the Board of Ministry in consultation with" before "the task force". Carried. Recommendation 56 as amended was adopted.

Recommendations 57 and 58 (page 229) were adopted.

Additional Motion

G.D. Freeman moved, duly seconded, an additional motion that the Administrative Council increase the budget allocation to our colleges by the 4.2 per cent stipend increase approved by this Assembly. Defeated.

Additional Motion

D.W. Stewart moved, duly seconded, that the Executive of the Administrative Council be asked to explore the need for and the possibility of an additional day being added to the 116th General Assembly. Carried.

Additional Motion

R.E. Sand moved, duly seconded, that the Administrative Council ask the Pension Board to make the necessary changes to the Group Insurance Plan to provide for a disability benefit of \$1,500 beginning January 1, 1991. Defeated.

Additional Motion

R.E. Sand moved, duly seconded, that the Administrative Council prepare the necessary documents and call for tenders for Audit Services for the three year period beginning January 1, 1991. Carried.

William R. Fleming

The Moderator noted that this is the last Assembly at which Mr. Fleming reports as Chairman of the Administrative Council, and wished him God's blessing.

Report as a Whole

The report as a whole of the Administrative Council with its recommendations as amended was adopted on motion of P.A. Mills, duly seconded.

NOTICE OF MOTION (cont'd from page 54)

C.A. Pater moved, duly seconded, in terms of his notice of motion given in at the seventh sederunt, that:

"Before addressing any issue affecting the State of Israel or our Jewish kinfolk in the faith, The Presbyterian Church in Canada within the holy catholic church proclaims that although we come before the God of Israel with contrite hearts, we come not with clean hands. We publicly disown and repent of the long and ancient record of wrongdoing committed by the Christian church in most of its history.

"We specifically deplore the total inaction and nearly total silence of our Church during the Second World War when the scattered descendants of those who gave to us our faith were being crucified, at the hands of those who called themselves Christians. We repent of the sin of anti-semitism. We also are alarmed at injustice being done to our Palestinian brothers and sisters. But because we repent of past misdeeds, we urge that all future pronouncements of our Church affecting Israeli-Arab relations shall be prefaced with this preamble."

W.G. McKaig moved, duly seconded, the deletion of the last sentence of the preamble: "But because we repent... with this preamble."

On motion of D.W. Marshall, the motion and amendment were referred to the Committee on History for investigation of matters of fact, and for report to the 116th General Assembly. Carried.

INTERNATIONAL AFFAIRS (cont'd from page 54)

Consideration of the report of the Committee on International Affairs resumed, G. Hodgson reporting.

Recommendations 4 through 8 (pages 368-69) were adopted.

Recommendation 9 (page 369)

L.E. Hughes moved, duly seconded, that recommendation 9 be deleted as counterproductive. Carried.

Recommendations 11 through 15 (pages 375-76) were adopted. H.G. Davis advised the Court that recommendation 15 will not require additional funding.

Recommendations 16 through 18 (pages 376-78) were adopted.

Supplementary Recommendations

The International Affairs Committee introduced supplementary recommendations 31 and 32 regarding Hungarian refugees in Romania.

Supplementary Recommendation 31

That the government of Canada be asked to urge the Romanian government to reconstitute an autonomous Hungarian province in Romania similar to that which existed under the Peter Groza regime until the late nineteen sixties, in order to assure that Romania abides by the provisions of the Paris Peace Treaty (1947) in which Romania undertook to safeguard human rights for all minorities in Romanian territory. Adopted.

Supplementary Recommendation 32

That the government of Canada be asked to convene a meeting of the signatories of the Paris Peace Treaty (1947) for new consultations on human rights for minorities in Romania, keeping in mind that Romania pledged respect for minority rights at that time (1947), and also later signed the Helsinki Accord for the safeguarding of human rights. Adopted.

Recommendations 19 through 24 (pages 380-81) were adopted.

Recommendation 25 (page 381)

R.E. Sand moved, duly seconded, that recommendation 25 be divided after "abroad". Agreed. Recommendation 25 in its two parts was adopted.

Recommendation 26 (page 381) was adopted.

Recommendation 27 (page 384) was withdrawn since it was dealt with by Assembly's action on Ecumenical Relations recommendation 2 (pages 362 and 27-28).

Recommendation 28 (page 384) was referred to the Administrative Council.

Recommendations 29 and 30 (page 386)

On motion of R. Hodgson, duly seconded, recommendations 29 and 30 were referred to the Administrative Council.

Additional Motion

J.M. Patterson moved, duly seconded, that inasmuch as recommendations 29 and 30 have been referred to the Administrative Council for financial consideration, that if such financing be found the Council implement recommendations 29 and 30. Carried.

Report as a Whole

The report as a whole of the International Affairs Committee with its recommendations as amended was adopted, on motion of B.J. Fraser, duly seconded.

CLERKS OF ASSEMBLY (cont'd from page 39)

Consideration of the report of the Clerks of Assembly resumed, T. Plomp reporting.

Recommendation 5 (page 267; cont'd from p. 39)

Discussion resumed with I.H. Dudgeon's amendment to recommendation 5 that the words "to be chosen annually" be substituted for "each for a term of not more than three years".

N. Vandermey moved in amendment to the amendment, duly seconded, insertion of the words "These may be reappointed not more than three years in succession."

The amendment to the amendment carried. The amended amendment carried. Recommendation 5 as amended was adopted. The resulting wording of the referral under the Barrier Act becomes: "176.2.2 sufficient elders to make their number on the roll equal to the number of ministers. Sessions in rotation shall be given the privilege of choosing such equalizing elders, one per session, to be chosen annually. These may

be reappointed but not for more than three years in succession. This shall be done in rotation except that preference may be given to congregations in multi-point charges with no current representative."

Recommendations 6 and 7 (pages 267 & 268) were adopted.

Recommendation 8 (page 269) was defeated.

Recommendation 9 (page 270)

Moved by C.E. Campbell, duly seconded, in amendment to recommendation 9 the addition in line one of point one of the words "and 174.4.3" after "section 176".

On motion of E.F. Roberts, duly seconded, it was agreed to defer consideration of recommendations 9-12 to a later sederunt. (cont'd on p. 72)

Recommendation 13 (page 271)

I.A. MacKenzie moved, duly seconded, in amendment to recommendation 13 the substitution of "candidates" in place of the word "women". Carried. Recommendation 13 as amended was adopted without opposing vote, thus rescinding the Declaratory Acts of 1981 (A&P, page 90) and 1982 (A&P, pages 512 and 60) and replacing them with a new Declaratory Act.

Recommendations 14 and 15 (page 272) were adopted.

(cont'd on page 72)

BOARD OF MINISTRY (cont'd from page 52)

Consideration of the report of the Board of Ministry resumed, C.E. Campbell reporting.

Recommendation 5 (page 406; cont'd from page 38)

Debate resumed on the amendment by L.J. Brice to recommendation 5, that paragraphs 3(a) and 3(b) of the new guidelines be deleted and replaced with current guideline paragraphs 3, 4 and 5.

R.E. Sand moved, duly seconded, that an immediate vote on the amendment be taken. Agreed. The amendment was defeated.

Recommendation 5 as printed was adopted.

Recommendation 6 (page 408) was adopted.

Recommendation 7 (page 408)

E.F. Roberts moved, duly seconded, the deletion of "the addition of two Presbyters" from the certificate. Agreed. With this amendment, recommendation 7 was adopted. (reconsidered, pages 67 and 70)

Recommendation 8 (page 408)

With the permission of the court, recommendation 8 was reworded. Recommendation 8 as reworded was adopted.

Recommendation 9 (page 409)

With the permission of the court, recommendation 9 was reworded. Recommendation 9 as reworded was adopted.

Recommendation 10 (page 410)

On motion of E.F. Roberts, duly seconded, recommendation 10 was referred back.

Recommendation 11 (page 411)

On motion of D.P. McCallum, duly seconded, recommendation 11 was referred back until such time as the Board's task force on the doctrine and practice of ministry is ready to make a report.

Recommendations 12 through 15 (pages 411 & 415) were adopted.

Additional Motion

J.R. Bannerman moved, duly seconded, an additional motion that the Board of Ministry in consultation with our Colleges set forth basic requirements for (a) lay missionaries, and (b) lay missionaries with special training, for ministry within The Presbyterian Church in Canada and report to the 116th General Assembly. Agreed to refer to Board of Ministry for study and report.

Report as a Whole

On motion of C.E. Campbell, duly seconded, the report as a whole of the Board of Ministry, with its recommendations as amended, was adopted.

CHURCH ARCHITECTURE

Assembly called for the report of the Committee on Church Architecture which was given in as printed (pages 256-57) by D.F. Collier on behalf of the Convener. On his motion, duly seconded, the report was received and considered.

Notice of Motion (cont'd from p. 61)

D.F. Collier moved, duly seconded, in terms of his notice of motion given in the eighth sederunt re. the safety of older buildings. With permission of the Court, the word "older" was deleted. The motion was adopted.

Report as a Whole

The report as a whole of the Church Architecture Committee with the additional motion was adopted on motion of $D_{\bullet}F_{\bullet}$ Collier, duly seconded.

(cont'd on page 70)

COMMUNICATION SERVICES COMMITTEE

Assembly called for the report of the Communication Services Committee which was given in as printed (330-33) by J.W. Mills on behalf of the Convener. On his motion, duly seconded, the report was received and considered.

Additional Motion

J.W. Mills moved, duly seconded, that the Communication Services Committee be given permission to solicit from churches and individuals across the country video titles owned and used by these individuals and congregations which they may no longer need and which they would be willing to make available to the Church's Audio Visual Resources Library where they would be housed, catalogued and then made available to congregations throughout the Church. Carried.

Additional Motion

M.J. Miller moved, duly seconded, that the Communication Services Committee be requested to exercise more care in making a blanket commendation of any channel, public or private, for family viewing. Disney, one of the channels cited often portrays families as they never are or were, in situations and relationships which are too often artificial and hence dishonest. Disney also depends heavily on rebroadcast materials from the 50's and 60's, some of which is overtly racist and sexist.

R.H. Smith moved in amendment, duly seconded, that everything from the word "Disney" onward be deleted from the motion. Carried. The motion as amended was adopted.

Report as a Whole

The report as a whole of the Communication Services Committee with the additional motions was adopted on motion of J.W. Mills, duly seconded.

MINUTES (cont'd from page 61)

On motion of E.F. Roberts, duly seconded, the minutes of the fourth and fifth sederunts were sustained.

The Principal Clerk advised that the minutes of the sixth and seventh sederunts are ready for distribution.

(cont'd on page 79)

NOTICE OF MOTION

I give notice that I will move or cause to be moved at a future sederunt that the action of this Assembly on Board of Ministry Recommendation 7 (page 65) re. Certificates of Reception and Ordination be reconsidered.

A.S. MacDonald (cont'd on page 70)

GEORGE H. YOUNG

Before closing with prayer, the Moderator noted the death of the Rev. G.H. Young of Sarnia, Ontario.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Casgrain Centre, John Abbott College, on Friday, the ninth day of June, nineteen hundred eighty-nine, at two o'clock in the afternoon of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT

At John Abbott College, Ste. Anne de Bellevue, Quebec and within the Casgrain Centre there, on Friday, June 9th, in the year of our Lord, one thousand nine hundred eightynine, at two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

COMMITTEE ON BUSINESS (cont'd from page 61)

The Assembly called for the report of the Committee on Business which was presented by A. Droppo on behalf of the Convener. On her motion, duly seconded, the report was received and considered, and, being adopted, the business of the tenth sederunt was ordered accordingly.

BOARD OF CONGREGATIONAL LIFE (cont'd from page 60)

Consideration of the report of the Board of Congregational Life resumed, K. Fraser reporting. Recommendations 14 through 27 were moved by E.M. McLagan, duly seconded.

Recommendation 14 (page 340) was adopted.

Recommendation 15 (page 348)

With permission of the Court, the preamble to recommendation 15 was reworded.

Recommendation 15 was amended on motion of R. Hodgson, duly seconded, by replacing "the appropriate agencies of the government of Canada" with "the Federal Minister of State (Science and Technology), the Federal Ministers of Mines and Environment, National Health and Welfare, Agriculture, and Labour". Recommendation 15 as amended was adopted.

Recommendations 16, 17 and 18 (pages 348) were adopted.

Recommendation 19 (page 348)

E.C.D. Todd moved, duly seconded, in amendment to recommendation 19 that the word "opposition" be replaced with "concern" and that the following be added at the end: "especially those that have implications for human health". Carried. Recommendation 19 as amended was adopted.

Recommendation 20 (page 348) was adopted.

Recommendation 21 (page 348)

With permission of the Court, recommendation 21 was reworded.

J.J. Kingswood moved, duly seconded, that recommendation 21 be referred to the Committee on Church Doctrine. Defeated.

E.C.D. Todd moved, duly seconded, in amendment the following substitute wording for recommendation 21: That a recommendation be sent to the Minister of National Health and Welfare that embryonic research into correction of human genetic disorders using tissue encultured by in-vitro fertilization should proceed only under strict government guidelines that do not allow indiscriminate use of fertilized embryos, but encourages development of cell culture lines from fetal material that will accomplish the same purpose. Carried. Recommendation 21 as amended was adopted.

Dissents

Dissents from the adoption of recommendation 21 as amended were handed in as follows:

Any church or people that refuses to defend the sanctity of human life at its beginning abrogrates its right to speak concerning the sanctity of human life at any stage. The action of the 115th General Assembly fails to defend the unborn. We dissent from the said Assembly's decision for the following reasons:

- 1. It denies the right of God alone to give and take life.
- 2. It denies the creation of all persons "in the image of God" by encouraging the destruction of the unborn. (Genesis 1:27).
- 3. It denies the sovereignty of God in the life of the unborn. (Psalm 139).
- 4. It denies the biblical and historical Reformed belief in the sanctity of life.

For these and other reasons we must strongly dissent from the decision of the 115th General Assembly.

M.W. Burke, H.F. Bailey, J.M. Allison, J.J. Kingswood

I wish to have my dissent recorded to the amended version of BCL recommendation 21. I vigorously object to abortion and do not support the church in its agreement to use fetal tissue, thus obtained, for scientific purposes. The recommendation in its original form would have been acceptable to me.

S. Prins

I wish to record my dissent to the action of the Assembly in passing the amended recommendation 21 of the Board of Congregational Life for one reason, that the fetal material will probably be obtained from either aborted foeti or from encultured foeti. I cannot in conscience, with my limited understanding of good and evil, be willingly implicated in such an undertaking of this ethical magnitude.

J.M. Patterson

I register my dissent to the decision of Assembly recommending that the federal government develop guidelines for research on human embryonic tissue as it is a

violation of the sanctity of human life. There should be no use of human fetal material, whether from a living embryo or an aborted fetus.

R.C.C. Brown

Recommendations 22 and 23 (pages 348 & 349) were adopted.

Additional Motion

E.D. Hopper moved, duly seconded, the following additional motion: that the Federal Government be urged to accept the principle that Canadians whose incomes place them below the poverty line should not be required to pay income tax and that future changes to the tax system reflect movement toward making this principle a reality. Carried.

Additional Motion

R.J. McMillan moved, duly seconded, an additional motion that presbyteries be asked to prepare a newsletter of the things, large and small, including good experiences, hopes and dreams and creative failures reported by congregations within their bounds and that commissioners to General Assembly bring with them sufficient copies for distribution to commissioners, observers and resource people. Carried.

Additional Motion

E.C.D. Todd moved, duly seconded, an additional motion that the Board of Congregational Life consider and recommend to the 116th General Assembly strategies to promote points two and three of the VISION (page 202) giving special attention to evangelism at the congregational level. Carried.

Recommendations 24 through 27 (pages 351, 356, 357) were adopted.

Additional Motion

J.W. Milne moved, duly seconded, that the formula determining the congregational allocation for "Presbyterian Sharing" be considered by the Board of Congregational Life as an important matter to be printed in the Acts and Proceedings each year. Defeated.

Dr. Alex M. McCombie

A.S. MacDonald moved, duly seconded, that Assembly express its thanks to Dr. A.M. McCombie, outgoing Programme Director for Evangelism, for his contribution in moving forward this thrust within our Church. Carried.

Dr. Alex S. MacDonald

The Moderator noted the year and a half of service by Dr. A.S. MacDonald as interim General Secretary of the Board of Congregational Life.

Mrs. Kathy Fraser

The Moderator also extended thanks to Kathy Fraser on her service as Chairperson of the Board of Congregational Life.

Report as a Whole

The report as a whole of the Board of Congregational Life with its recommendations as amended was adopted, on motion of E.M. McLagan, duly seconded.

COMMITTEE ON CHURCH DOCTRINE (cont'd from page 52)

Consideration of the report of the Committee on Church Doctrine was resumed, S.A. Hayes reporting.

Recommendation 4 (page 259)

E.F. Roberts moved, duly seconded, in amendment that Overture 31, 1987 be referred to the Board of Ministry for reply in connection with its report re. a statement on doctrine and practice of ministry. Carried. The motion to refer was adopted.

Report as a Whole

The report as a whole of the Committee on Church Doctrine was adopted with its recommendations as amended, on motion of S.A. Hayes, duly seconded.

NOTICE OF MOTION (cont'd from page 39)

A.S. MacDonald moved, duly seconded, in terms of his notice of motion handed in at the sixth sederunt that the Presbytery of East Toronto be instructed to arrange for the inductions of the Rev. P.D. Ruddell as Interim General Secretary of the Board of World Mission, and of the Rev. Dr. L.E. Siverns as Interim Executive Director of the Board of Congregational Life.

On motion of E.F. Roberts, duly seconded, the motion was amended to read "recognition" in lieu of "induction". The motion as amended was adopted.

RECONSIDER BOARD OF MINISTRY REC. 7 (cont'd from page 67)

- A.S. MacDonald moved, duly seconded, in terms of his notice of motion handed in at the ninth sederunt re. Board of Ministry recommendation 7 that the action taken by this General Assembly be reconsidered. Carried.
- E.M. MacNaughton moved, duly seconded, that because the wont and usage of The Presbyterian Church in Canada has been, with consistency, to ordain ministers to the Ministry of Word and Sacraments (plural), therefore that the wording on the Certificates of Ordination and Reception conform to this practice. Carried.
- B.J. Fraser moved, duly seconded, that the inclusion of four signatures on the certificates be approved in principle and that the matter be referred to the Board of Ministry, in consultation with the Clerks, with power to issue. Carried.

Board of Ministry recommendation 7 as amended and referred was adopted.

NOTICE OF MOTION (cont'd from page 61)

H.D.R. Horst moved, duly seconded, in terms of his notice of motion handed in at the eighth sederunt that the congratulations of the Assembly be extended to the chaplains and other members of the Canadian Forces who have served in the United Nations Peacekeeping Forces, and as such were recipients of the Nobel Peace Prize. Carried.

BOARD OF WORLD MISSION (cont'd from page 57)

Consideration of the report of the Board of World Mission resumed, Mr. G.S. Malcolm reporting for the Chairman.

Recommendation 18 (page 474)

Notice of Motion having been given in the eighth sederunt (page 56), G.S. Malcolm moved, duly seconded, recommendation 18.

On motion of E.F. Roberts, duly seconded, recommendation 18 was referred to the Board of World Mission for consideration, especially in relation to the extent of BWM's commitment in the guarantee of stipend.

Report as a Whole

G.S. Malcolm moved, duly seconded, the adoption of the report as a whole of the Board of World Mission with its recommendations as amended.

R.J. McMillan moved in amendment, duly seconded, the adoption of the report except for the last paragraph of the section entitled Church Extension (page 498), which begins: "It is interesting to note ...". Carried. The motion to adopt the report, as amended, was adopted.

SPECIAL COMMITTEE - OVERTURES 13, 29, 36, 1989 (cont'd from page 21)

Assembly called for the report of the Special Committee on Overtures 13 (pages 518-19), 29 (page 526) and 36 (pages 528-29) re. making public pronouncements on behalf of the Church, which was handed in by B.J. Fraser, Convener. On his motion, duly seconded, the report was received and considered.

Recommendation: B.J. Fraser moved, duly seconded, that a small committee be appointed by the Moderator to consult by correspondence and to compile a short statement of The Presbyterian Church in Canada's understanding of the mandate for and the appropriate forms of its public presence and participation, and to report the results to the 116th General Assembly. Carried. (Committee named below)

Report as a Whole

The report as a whole of the Special Committee with its recommendation was adopted, on motion of B.J. Fraser, duly seconded.

MODERATOR NAMES COMMITTEE (cont'd from page 55)

The Moderator named the Special Committee by correspondence re. Overtures 13, 29 and 36 as follows: John Pannabaker (Kitchener), Arthur J. Herridge (Toronto), H.D. Rick Horst (St. Mary's), with Brian J. Fraser (Vancouver) as a consultant.

(cont'd on page 79)

SPECIAL COMMITTEE - OVERTURE 44, 1989 (cont'd from page 53)

Discussion of the report of the Special Committee on Overture 44 (page 532) re. adding names to the constituent roll was resumed, P.J. Darch reporting. The amendment "that the prayer be not granted" was adopted. The report as a whole of the Special Committee with its recommendation as amended was adopted on motion of P.J. Darch, duly seconded.

COMMITTEE ON BILLS AND OVERTURES (cont'd from page 19)

Consideration of the report of the Committee on Bill and Overtures resumed, H.D.R. Horst reporting.

Overture 22, 1989 (pages 522-23; cont'd from p. 18) re. Guidelines of Committee on Education and Reception: That the overture be answered in terms of Assembly's action on Board of Ministry recommendation 5 (page 406). Carried.

Overture 27, 1989 (page 525; cont'd from p. 18) re. Reduction of Administrative Costs: That the overture be referred to the Task Force on Restructuring established by Assembly's action on Administrative Council recommendation 8. Carried.

Overture 31, 1989 (pages 526-27; cont'd from p. 18) re. Rights and privileges of members of the Order of Diaconal Ministries: That the overture be referred to the Board of Ministry re. its study on the doctrine and practice of ministry. Carried.

Overture 35, 1989 (page 528; cont'd from p. 19) re. Presbyterian World Service and Development: That the overture be referred to the Task Force on Restructuring established by Assembly's action on Administrative Council recommendation 8. Carried.

Overture 40, 1989 (pages 530-31; cont'd from p. 19) re. Board of Ministry staff person for conflict management: That the overture be referred to the Task Force on Restructuring established by Assembly's action on Administrative Council recommendation 8. Carried.

Overture 8, 1986 (cont'd from p. 52-53) re. Eligibility of elders to moderate Church courts: that the overture be sent simpliciter to presbyteries for study, comment, and

report to the Clerks of Assembly by January 31, 1990 who will bring recommendations to the 116th General Assembly.

R.E. Sand moved in amendment, duly seconded, that the prayer of the overture be granted and the Clerks of Assembly be asked to prepare the wording for changes in the Book of Forms to be sent down under the Barrier Act to make it possible for elders to be elected as Moderators of presbyteries, synods and assemblies. Defeated.

The original motion re. Overture 8, 1986 as printed above was adopted.

Report as a Whole

The report as a whole of the Committee on Bills and Overtures, with its recommendations as amended, was adopted on motion of H.D.R. Horst, duly seconded.

SPECIAL COMMITTEE - APPEAL 1, 1989 (cont'd from page 21)

Assembly called for the report of the Special Committee on terms of reference for the Commission re. the appeal of R. Tupper, M. Stoodley, I. McLaren and A. MacKenzie against the action of the Presbytery of Paris. The report was given in by the Convener, D.G. Morton. On his motion, duly seconded, the report was received and its recommendation considered.

Recommendation: That the terms of reference for the Commission be as follows:

- The Commission is established under authority of Section 290 of the Book of Forms, and has all the powers of the General Assembly within these terms of reference.
- The Commission has authority to deal with all matters concerning the appeal of R. Tupper, M. Stoodley, I. McLaren and A. MacKenzie, against the action of the Presbytery of Paris, and shall:
 - (a) examine all relevant Presbytery minutes; and any material of an evidential nature which has a bearing on the appeal, including any further material which pertains to the matter of the appeal, and
 - (b) cite the appellants, representatives of the Presbytery of Paris, and any other parties as the Commission may determine, to appear before the Commission.
- The Commission shall give judgement on the action of the Presbytery of Paris regarding the appellants, and shall take such action as will promote the welfare and peace of Knox Church, Woodstock.

The motion to adopt the above terms of reference was carried.

Report as a Whole

On motion of D.G. Morton, duly seconded, the report as a whole of the special committee with its recommendation was adopted.

CLERKS OF ASSEMBLY (cont'd from page 65)

Recommendation 9 (page 270; cont'd from p. 65)

C.E. Campbell's amendment to recommendation 9 was withdrawn with permission of the Court.

Recommendation 9 was adopted.

Recommendation 10 (page 270) being carried by more than a two-thirds majority, the Interim Act was declared adopted.

Recommendation 11 (page 270)

On motion of L.J. Bell, duly seconded, the words "with regret" were deleted from recommendation 11. Recommendation 11 as amended was adopted.

Recommendation 12 (page 270) was adopted.

Additional Motion

Based on the Interim Act enacted by the adoption of Recommendation 10, C.E. Campbell moved, duly seconded, the adoption of the following Declaratory Act: Book of Forms section 174.4.3 allows for an appointment on a part-time basis provided the ministry is carried out on a minimum of a half-time basis and not as a complement to some other vocational pursuit. Carried.

Report as a Whole

The report as a whole of the Clerks of Assembly with its recommendations as amended was adopted, on motion of E.F. Roberts, duly seconded.

SPECIAL COMMITTEE ON FUTURE ASSEMBLIES (cont'd from page 14)

Assembly called for the report of the Special Committee on Future Assemblies, which was given in by D.F. Collier, Convener. On his motion, duly seconded, the report was received and considered. The report was as follows:

The committee wishes to record three comments concerning the choice of location for future assemblies.

First: We should recognize that in the future, because of the smaller size of modern sanctuaries compared with those of an earlier era, opening services may have to be held in public auditoria.

Second: Because the whole-hearted support of the local presbytery is required to be host to an assembly, congregations should be encouraged to seek the support of the presbytery in preparing the invitation to the General Assembly to meet in their community.

Third: This committee suffered from a dearth of information concerning the adequacy of the facilities in the proposed locations. It would be helpful to have a form for congregations to submit showing their answers to the requirements of an assembly.

Recommendation: that the invitation of St. Andrew's, Barrie be accepted for the 117th General Assembly in 1991. Adopted.

Report as a Whole

The report as a whole of the special committee on future assemblies was adopted, on motion of D.F. Collier, duly seconded.

SENATE OF PRESBYTERIAN COLLEGE (cont'd from page 34)

Consideration of the report of the Senate of Presbyterian College resumed, J.H. Whitelaw reporting on behalf of the Chairman.

Recommendation 2 (page 317)

It was agreed that recommendation 2 was answered in terms of Assembly's action on recommendation 52 of the Administrative Council (pages 223 and 62).

Report as a Whole

The report as a whole of the Senate of Presbyterian College was adopted, with its recommendations as amended, on motion of J.H. Whitelaw, duly seconded.

YOUNG ADULT OBSERVERS

C.J. White moved, duly seconded, that a report be received from the Young Adult Observers. Carried. The report was handed in by Jennifer Heath and Karla van Kooten. On motion of K.J. Rowland, duly seconded, the report was ordered spread in the minutes. The report was as follows:

We, the Young Adult Observers, are very grateful and pleased to have taken part in the 115th General Assembly of The Presbyterian Church in Canada. We would like to thank the commissioners for the sincere interest that they demonstrated where we (the youth) were concerned. We appreciate the initiative that they took to discover our ideas and viewpoints by stopping us in the hallways, sitting with us during meals, talking with us at the briefing sessions, etc. We would also like to express our sincere gratitude to the Rev. Dr. Bruce Miles and the Rev. Dr. Harrold Morris for taking time out of their schedules to speak with us. We thank the Moderator's positive action in appointing a young adult to each of the two task forces. Their views on the issues that we discussed were very helpful. Equally helpful were the members of the Board of Congregational Life. Gwen Brown, Peter Coutts, Lois Dundas and Craig White attended many meetings and also spent much of their own personal time coming up with ways of incorporating our ideas into the work of their committees and on to the floor of the 115th General Assembly.

We thank Helen Tetley for taking the time to clarify this years' mandate of the BCL so that we were able to work more constructively. Suggesting new approaches to include young adults in the Presbyterian Church thus adding to the work they had already done. Towards the end of the week, Dr. Siverns, now the Interim Executive Director of the BCL, reached out to the Young Adult Observers. He expressed a great deal of interest in our group and in the issue of youth. We thank him for establishing this contact and for encouraging us to keep in touch with him during the coming year. Finally, but certainly not least, we would like to thank our good friend and leader, Rev. Andrew Johnston, affectionately known to us as "herdmaster".

Arriving at this General Assembly, we knew neither what to expect, nor what would be expected of us. Our eyes, though, have been favourably opened. We have learned much concerning the work of our Church's courts and committees and we have also realized the support and opportunities for youth and young adults that are freely available and willingly given. We have also been educated concerning both programmes and publications which deal with the adherents and members of all ages of our Church. For example, "Equip", "Notebook", P.Y.P.S., Youth in Mission (YIM), various camps and retreats, etc. Hopefully we will now return to our presbyteries with a clearer vision for our Church and ourselves. We will be better equipped and supported to be involved in the body and structure of The Presbyterian Church in Canada.

An important challenge for ourselves, as young adults, is to keep ourselves spiritually nurtured. One way of accomplishing this is to be assertive in our own churches, youth groups, and families. We have to look for the opportunities into which we can pour our energy. Such opportunities could include looking for the youth who are not active in our Church, and setting up programmes to include them in the life, work, and body of Jesus Christ. We may be young, but we are not limited in what we can do for our Church. As full participants in the life of the Church, we must take on the necessary burdens and responsibilities of administration of the Church but we also must be mature enough to realize when our limit is reached.

We would like to challenge the commissioners to go back to their congregations, and help us create the all-inclusive, "truly God's" family that is such an integral part of the Vision. We feel that an important problem to be addressed is the "loss" of people in some congregations after they have been confirmed. But, in your efforts to include 12-14 year olds, please do not forget the fun aspect of the Church. We ask that you support us in our efforts to revitalize our Church. We are not saying that you must agree with us, but we need the opportunity to voice our concerns and express our joy for

our Church to the sessions, presbyteries, and synods. We must not be slotted into "token positions" in the Church, but be nurtured and involved in the Church and God's family. We ask you, the ministers and elders of congregations across Canada, to help "Keep The Vision".

To conclude, the Young Adult Observers at the 115th General Assembly would like to indicate that we feel that important progress has been made. We appreciate the privilege to be allowed to speak not only to matters concerning the youth, but the whole Church. We hope that not only have we been heard, but that every commissioner will remember that we have not spoken with our mouths, but our hearts. Once again, thank you to everyone and may the Lord bless and keep you in all that you do.

Additional Motion

K.J. Rowland moved, duly seconded, that the Business Committee in consultation with the Clerks be encouraged to give consideration to having the Young Adult Observers report at a stated hour on the second last day of future General Assemblies. Carried.

LOYAL ADDRESSES (cont'd from page 14)

Assembly called for the report of the Committee on Loyal Addresses, which was given in by D.H. Forget. On his motion, duly seconded, the report was received and considered.

To Her Majesty, Queen Elizabeth II

May it please Your Majesty:

We the commissioners of the one hundred fifteenth General Assembly of The Presbyterian Church in Canada, meeting in Ste Anne de Bellevue (Montreal), Quebec, in the year of our Lord nineteen hundred and eighty-nine, respectfully express our loyalty to your throne and offer prayers for you and the Royal Family. We give thanks for your long and gracious reign and pray that God will grant you to continue in health and peace.

In our Assembly this year we have considered matters affecting not only the Church but also the world. Our concern and consequently our ministry range over such areas as sanctions against South Africa to oppose apartheid, the tragedy in China in the current uprising, concern for refugees around the world and especially for those who seek asylum in Canada, the AIDS epidemic and a number of the critical issues of human rights and liberty, as well as aid for development in many parts of the world.

Our deliberations concerning our own Church dealt with ways and means of continuing as a vital and faithful Church in a rapidly changing society. We are actively engaged in reforming and shaping our vision of the church in the world.

As we seek new ways to minister to our congregations and communities and beyond our borders, we are grateful for the peace and concord in our country under your gracious reign.

Grace and peace to Your Majesty from God our Father and the Lord Jesus Christ.

Sa Gracieuse Majesté, la Reine Elisabeth II

Qu'il plaise à Votre Majesté,

Nous les Commissaires de la cent quinzième Assemblée Générale de l'Eglise Presbytérienne au Canada, réunis à St-Anne de Bellevue (Montréal), Québec, en l'an de grâce mil neuf cent quatre-vingt-neuf de notre Seigneur, nous soumettons respectueusement l'expression renouvelée de notre loyauté à votre trône et offrons des prières pous vous et votre famille royale.

Nous rendons grâce pour votre long et gracieux règne et prions que Dieu vous donne d'avoir santé et paix.

Lors de notre Assemblée de cette année, nous nous sommes penchés sur les affaires non seulement de l'Eglise mais également sur celles du monde qui nous entoure. Nos préoccupations, et par conséquant notre ministère touchent des sphères comme les sanctions prises contre l'apartheid en Afrique du Sud, la tragédie et l'oppression en Chine, les réfugiers autour du monde et particulièrement ceux qui demandent asile au Canada, l'épidémie du SIDA et un nombre de situations critiques touchant les droits et libertés humaines, ainsi que l'aide au développement dans plusieurs parties du monde.

Nos délibérations concernant notre propre Eglise ont eu trait aux manières significatives de continuer d'être une Eglise vitale et fidèle au Christ dans une societé en perpétuel changement. Nous sommes activement engagés à réformer et éguiser notre vision de l'Eglise dans le monde.

Tout en recherchant de nouvelles façons de servir, nos paroisses et communautés, même au delà de nos frontières, nous sommes reconnaissants pour la paix et l'harmonie en notre pays sous votre gracieux règne.

Que la grâce et la paix soient données à votre Majesté de la part de Dieu notre Père et notre Seigneur Jésus-Christ.

To Her Excellency the Right Honourable Jeanne Sauve, Governor General of Canada

May It Please Your Excellency:

We, the one hundred fifteenth General Assembly of The Presbyterian Church in Canada meeting in Ste Anne de Bellevue (Montreal), Quebec, in the year of our Lord nineteen hundred and eighty nine, respectfully request that you forward to Her Majesty, Queen Elizabeth II, the enclosed expression of our loyalty and concern.

With this, we would express to you our affection and appreciation for your committed devotion and your long and distinguished service to our country. As you approach completion of your term in office, we pray that you will continue to be blessed with health and be led into continued service in such endeavors as God may lead you.

The grace of our Lord Jesus Christ be with you and your family.

A son Excellence, la très honorable Jeanne Sauvé, gouverneur général du Canada

Qu'il plaise à votre Excellence,

Nous, les Commissaires de la cent quinzième Assemblée Générale de l'Eglise Presbytérienne au Canada, réunis à St-Anne de Bellevue (Montréal), Québec, en l'an de grâce mil neuf cent quatre-vingt-neuf de notre Seigneur, nous vous demandons respectueusement de communiquer à Sa Majesté la Reine Elisabeth II la déclaration de fidélité et de loyauté ci-jointe.

Nous voudrions de plus, exprimer notre affection et notre appréciation pour votre fidèle dévotion, et votre distingué service à notre pays et comme vous arrivez au terme de votre mandat, nous prions Dieu qu'Il vous comble de santé afin que vous puissiez continuer à remplir les services dans lesquels Il voudra bien vous conduire.

Recommendation 1: Moved by D.H. Forget, duly seconded, that these greetings to the Queen and the Governor General be taken as read, forwarded and the text of each in both languages be spread in the minutes. Adopted.

To The Right Honourable Brian Mulroney, Prime Minister of Canada

Right Honorable Sir:

We, the commissioners of the one hundred fifteenth General Assembly of The Presbyterian Church in Canada, meeting in Ste Anne de Bellevue (Montreal), Quebec, in the year of our Lord nineteen hundred and eighty nine, send greetings to you, the ministers of the Crown, and to the members of The House of Commons and the Senate. As you engage in the difficult problems and the exciting opportunities of our day, it is our prayer that you will all be upheld and guided by the sovereign grace of our Lord Jesus Christ.

In our Assembly this year we have been concerned with many of the same matters as those that confront the Government. Our ministry and mission include such issues as sanctions against South Africa to oppose apartheid, the international debt crisis, the tragedy and oppression in China, refugees in many parts of the world but especially as it pertains to those who seek asylum in Canada, the AIDS epidemic and a number of critical issues of human rights, liberty and aid for development in several parts of the world. We will be communicating with your government in greater detail on some of these matters urging specific steps to effect changes in policy and legislation. Within our Church we are engaged in an exciting process of revising our task, structures and operations to meet challenging times and circumstances. Faithfulness calls us to new tasks and new ways of carrying out our ministry.

In these critical times we pledge to you our continued support by advice and admonition as well as our prayers to the end that all people may live in peace.

Au très honorable Brian Mulroney, premier ministre du Canada.

Nous, les commissaires de la cent quinzième Assemblée Générale de l'Eglise Presbytérienne au Canada, réunis à St-Anne de Bellevue (Montréal), Québec, en l'an de grâce mil neuf cent quatre-vingt neuf de notre Seigneur, nous vous transmettons nos salutations ainsi qu'à vos ministres et à tous les membres de la Chambre des Communes et du Sénat.

Comme nous faisons face à des situations changeantes et difficiles et qu'en même temps la vie contemporaine nous offre des opportunités, notre prière est que vous soyez soutenus et guidés par la souveraine grâce de notre Seigneur Jésus-Christ.

Nous avons tous été concernés, lors de notre Assemblée de cette année, par les mêmes préoccupations qui touchent le Gouvernement. Notre ministère et notre mission touchèrent des sphères telles que les sanctions prises, contre l'apartheid en Afrique du Sud, la dette internationale, la tragédie et l'oppression en Chine, les réfugiés autour du monde et particulièrement ceux qui demandent asile au Canada, l'épidémie du SIDA, et un nombre de situations touchant les droits et libertés humaines et l'aide au développement dans certaines parties du monde. Nous communiquerons avec votre gouvernement, en plus grands détails, sur certains sujets nécessitant l'élaboration de changements politiques ou législatifs. Nous nous sommes engagés, au sein de notre Eglise, dans un processus de révision de nos tâches, de notre structure et nos opérations pour rencontrer les défis de notre temps. Notre foi nous appelle à de nouveaux défis et manières pour accomplir notre ministère.

Dans ces temps critiques nous vous assurons notre continuel support par des conseils, des admonitions et nos prières afin que toute personne puisse vivre à jamais dans la paix.

Recommendation 2: That the greetings to the Right Honourable Brian Mulroney be approved as read and sent to him and spread in the minutes in both official languages.

On motion of E.C.D. Todd, duly seconded, it was agreed to include in paragraph 2 a reference to concerns re. developments in the field of genetic engineering.

Recommendation 2 as amended was adopted.

Report as a Whole

The report as a whole of the Committee on Loyal Addresses was adopted with its recommendations, on motion of D.H. Forget, duly seconded.

COURTESIES (cont'd from page 14)

Assembly called for the report of the Committee on Courtesies, which was given in by D. Douglas. On his motion, duly seconded, the report was received and considered.

We, the Commissioners of the 115th General Assembly, wish to record our sincere thanks and appreciation for the kindness, hospitality and fellowship which we have experienced. Our grateful thanks are extended to the Reverend Dr. J.S.S. Armour, the Kirk Session and the congregation of The Church of St. Andrew and St. Paul, who were hosts of this Assembly. The long hours spent by the Local Arrangements Committee, chaired by Mr. J.M. Mickel, and by the many other helpers who made preparations for our comfort and enjoyment were obvious to all in the magnitude of their efforts on our behalf.

The opening service of worship and praise on Sunday evening in The Church of St. Andrew and St. Paul with the sermon titled "He was Lame, in Both Feet", preached by the outgoing Moderator, followed by the Sacrament of Holy Communion, was inspiring and uplifting. The Church Choir, under the direction of Mr. Patrick Wedd, greatly added to the beauty of the service, and their contribution is much appreciated. We extend our thanks to the Reverend Dr. Bruce A. Miles for his untiring zeal on behalf of our Presbyterian communion during the past year, and we bespeak God's richest blessing on him and his wife.

To the ministers, Kirk Sessions and congregations of West Island churches who provided transportation and assistance for commissioners and their spouses from out-of-town and for arranging various events for their entertainment on Wednesday evening, we tender our thanks.

Our days of briefing and deliberations began with worship, conducted by the Reverend Margaret MacNaughton, James A. Thomson and preachers, the Revs. Joseph Williams, Donald McCallum, Elizabeth McLagan, Joseph Reed and Karen Hincke, with the assistance of pianist Dr. John Derksen, cantors Bruce Davis and Mary-Beth Campbell and others. We thank them for providing the inspiration for each day's needs.

For the care and efficiency of the Clerks of Assembly, Mrs. Brenda Adamson and the support staff in making the proceedings function so smoothly, our thanks, and finally to you Moderator, for your skill, understanding and quiet humour as you presided over the sederunts, and your demonstration of true Christian faith, humility and compassion, we extend our grateful appreciation. As you go forth from us on your Moderatorial year, may God's richest blessing and the guidance of the Holy Spirit be with you and those who surround you with love, now and always.

Moderator

G. Van Beek added a poem of thanks to the Moderator.

Vote of Thanks

A.S. MacDonald moved, duly seconded, an additional motion that the Moderator and the Committee to Confer be especially thanked for their diligence in connection with the appointment of the Task Forces on Theological Education and Structures arising out of Assembly's action on Administrative Council recommendations 7 and 8. Adopted.

Report as a Whole

The report as a whole of the Committee on Courtesies was adopted with its recommendations as added to, on motion of D. Douglas, duly seconded.

COMMITTEE TO ADVISE WITH THE MODERATOR (cont'd from page 71)

The members of the Committee to Advise with the Moderator were named by the Moderator as follows: Rev. William J. Middleton (Chairman), Dr. Robert P. Carter, Rev. Charlotte M. Stuart, Rev. John D. Congram, Mr. Arthur J. Herridge, Dr. E.F. Roberts, Mrs. Brenda Adamson (Secretary), By Correspondence - Rev. M. Jean Morris.

COMMISSION RE. MATTERS LEFT

On motion of D.G. Morton, duly seconded, it was agreed to appoint a Commission of the Moderator and Clerks to deal with matters uncared for, omitted or overlooked during the business of this Assembly. Agreed.

MINUTES (cont'd from page 67)

E.F. Roberts moved that the minutes of the sixth and seventh sederunts be sustained. Agreed.

E.F. Roberts moved, duly seconded, that the minutes of the 8th, 9th and 10th sederunts be taken as read and sustained. R.J. McMillan moved in amendment, duly seconded, that this be referred to the Commission on Matters Left. Carried.

CLOSING OF ASSEMBLY

The business being finished, the Assembly joined in singing the one hundred and twenty-second Psalm, which was sung unaccompanied. The Moderator led the Assembly in prayer. He then said:

"In the Name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in Vancouver in the Province of British Columbia and within Kerrisdale Presbyterian Church there, on Thursday, June 7th in the year of our Lord, one thousand nine hundred ninety at seven o'clock in the evening, local time."

The moderator then closed the sessions of the Assembly with the Benediction.

APPENDICES REPORTS OF BOARDS, STANDING COMMITTEES ETC.

The Appendices Begin on Page 200

ADMINISTRATIVE COUNCIL

To the Venerable, the 115th General Assembly:

STRATEGIC PLANNING (A&P 1988, p. 201-05)

The 114th General Assembly agreed that "the Church be called to consider its mission through a strategic planning process organized by the Administrative Council. Council is pleased to present the following report and recommendations arising out of year one of the process.

DAYS TO COME

"I have come to explain to you what will happen to your people in days to come; for this too is a vision for those days." Daniel 10:14 (NEB)

In the Fall of 1988 Presbyterians across Canada responded to the 114th General Assembly's Call to Prayer and Strategic Planning. Through an approach developed by Dr. Howard Gillies for the Administrative Council, members of 43 presbyteries, 17 boards and agencies of the General Assembly, 5 synodicals and the Council Executive of the Women's Missionary Society (Western Division), the Atlantic Mission Society, and the Task Force on Rural and Remote Ministries, participated in the exercise. Members of two W.M.S. (WD) synodicals took part in presbytery exercises. In all there was the potential participation of 2,400 persons.

The exercise was based on five questions. The answers to the first two were "givens", which at the time (and in the interest of time) were not open for major discussion. The first question, "What is required by Christ?", was answered by the words of the Great Commission in Matthew 28:19, 20: "Go, then, to all people everywhere and make them my disciples; baptize them in the name of the Father, the Son, and the Holy Spirit, and teach them to obey everything I have commanded you" (TEV).

It was pointed out by many that there are other words of Scripture which could equally be considered as warrants for Christian discipleship. The Great Commission was chosen for the purpose of this Call to Prayer and Strategic Planning, but was in no sense imposed upon the Church as the only word. The discussion about what Christ requires of us will continue.

The second question, "What is our unique mission?" was answered by a draft Mission Statement developed by the Executive Planning and Co-ordinating Committee for the Administrative Council, and presented as a working document to the 114th General Assembly. "The purpose of The Presbyterian Church in Canada is to call persons to a knowledge of God in Jesus Christ which leads to a commitment to Christian discipleship through a particular way of being the Body of Christ in the world." The statement was supported by twelve characteristics of The Presbyterian Church in Canada as a reformed, Christian denomination.

Again, there was some discussion about the Mission Statement and its acceptability, and there were those who found it imperfect. It is not written in stone, but was presented as a work-in-progress to be helpful to the Call to Prayer and Strategic Planning. Discussion about the distinctive purpose and mission of The Presbyterian Church in Canada, too, will continue.

Question 3, "What issues are fundamental and persistent?", was answered by the Strategic Planning process itself. Responses were printed out on file cards and attached to a wall. The members of the various groups then "weighted" the responses by attaching, to those cards which they felt to be most significant, "votes" in the form of small gummed dots. Responses from across the Church were collected together and totalled, and from this an indication of the mind of the Church has emerged.

We see ourselves as a people lacking vision, without a clear understanding of ourselves and our place in the scheme of things. We are concerned about how we worship, and about being a Church with declining membership. We see the need for more spiritual growth through prayer and private worship. We also see a need for the use of inclusive, contemporary language in our public worship. We are concerned about change; many of us fear change. In our mission we wish to present the claims of Christ, with one Gospel for all in a pluralistic world. While some call for biblical preaching, the numbers show that this is not a major lack among us. Our level of commitment and our practice of stewardship are low. We want theological education for our clergy to be practical, and all leadership development to be relevant in the light of the situation and needs of the Church. We feel that our idea of ministry is limited, as our knowledge of the Bible is limited. We are an aging Church, and we realize that the lack of involvement by young adults is a crucial problem in many places. We feel, positively, that church education must be for all ages, and must result in a life of discipleship.

Question 4, "What environmental conditions and changes will affect the ministry of the Church?" was answered in the following way. The changes in the population of Canada, as more cultural, ethnic, and religious groupings become part of the fabric of this society, will affect us greatly. The average age of both the general population and the membership of the Church will continue to increase. The evolving role of women will continue to have an impact on our life and work. We will be affected by the great changes in morals and values in the world around us, by the changes in family structures and patterns, by the impact of technologies. We no longer live in a "Christian" country. Our new context means that there will be both positive and negative changes in the Church whether we wish it or not. The movements for human rights will continue both in the work-place and in the political and legal spheres. A corollary to this may be that there will be increasing social alienation and isolation, as close personal relationships are removed from the lives of more and more people.

It was in their response to Question 5, "What would be the ideal church/ministry situation 10 years ahead?" that members of the Church had an opportunity to move beyond the givens, and dream of a preferred future. A few found this impossible to do, and instead of dreaming of the future sought to return to a past that perhaps never was. Some found it difficult to do. Most found it demanding. Out of it all there has emerged, however, a clear picture of a future Church of which we have said we want to be a part.

In describing ourselves as we seem to be, we have spoken of a Church in tension: divided between the ordained ministry and lay members, between rural and urban congregations and needs, between the regions of Canada, between the General Assembly offices and the grassroots, between theological "liberals" and "conservatives", between Sessions and Boards of Managers.* We have been quick to describe points of conflict.

In the vision of the future which has emerged, however, it is difficult if not impossible to pick out a partisan point of view. From across the Church, from congregations, presbyteries, mission societies, and General Assembly agencies alike, and from all stripes of Canadian Presbyterians, has come an essentially unified and unifying vision of the Church as we wish it to practise its discipleship in this land. We see ourselves as a people whose work is the worship and service of almighty God, who has come to us and lives among us in Jesus Christ, our Lord.

THE VISION

The nine points which follow are based on the major emphases arising out of the response to Question 5 of the Call to Prayer and Strategic Planning. If the words look familiar to many who took part in the exercise, it is because they are the words written by you on 3X5-inch file cards. It should be noted, also, that in some cases there is a minimum of interpretation and commentary contained in these emphases. This has been included to clarify and amplify the points made. The listing is not according to any "order of priority".

It is our VISION that:

- We will grow in our relationship with Jesus Christ. Discipleship will become the way of life among our members. We will be a people who pray for others and for ourselves, as we grow toward oneness with Christ, and deep commitment to him. We will seek God's help in becoming a more spiritually-aware people. Guided by the Holy Spirit, we will grow in our knowledge and understanding of the written word of God, as we subject ourselves to the Lordship of the living Word, Jesus Christ. We will seek to be changed, to be reformed, to take whatever risks are necessary as we learn to obey God's will. Our emphasis will be on learning and action in small groups. This spiritual growth is more important than, and is also a prerequisite for, growth in numbers.
- 2. We will reach out in mission, proclaiming the Good News of Jesus Christ with relevance and power. We will be able to share our faith with those around, to speak about our discipleship in the work-place and in the community as we serve Christ in the world through love. As well as living out our own mission, we will, as we are able, share with other churches around the world in their discipleship. A part of the outreach will be to help build communities of faith in newly-developed areas, and in places where resources are limited.
- 3. We will integrate evangelism, social action, and justice ministry. Each of these ingredients will be essential to the others. Our goal will be to serve as witnesses to the transforming power of Christ in our society, beginning with the communities in which we live. We will promote world peace by living at peace with each other and with our neighbours. Our theology will teach the stewardship of all creation, and it will be expressed through our concerns for our immediate environment. We will develop new, creative forms of ministry to the society around us, thus freeing ourselves to respond to the guidance of the Spirit. We will not be afraid to provide moral leadership to society and also to the Church in ministering to new and emerging conditions and issues in society.
- 4. Our congregations will be alive. Worship services will be joyful and full of meaning, aware of the world in which we live, and work, and seek to do God's will. The forms of worship and the music used in worship will be lively and varied. Congregations will be clear about themselves and their purpose, and will have developed vision and direction about their specific service to God in their communities. Stewardship will no longer mean just money, but a creative, effective, and intentional use of all resources: people, buildings, and technologies, as well as dollars. We will be intentional about the ministry of youth and young adults, recognizing their value in the life and work of Christ's Church. It will be important for us to be aware of being part of the whole Body of Christ in the world. We will be an ecumenical people, one with the other Christian denominations in seeking God's will for the Church, and contributing to that wider work of service and obedience as we are able, beginning in each local community.
- 5. We will be a loving, inclusive community—truly God's family. We will not simply be a club for "nice" people. The use of the word inclusive opens up the Church to take seriously the presence and needs of people of all ages, and of many different cultural backgrounds other than the Scots-Irish out of which this Church sprang in past centuries. We will take seriously the wide ranges of economic and social status within the Canadian population, as well as the presence of races and peoples from all parts of the world. We will take seriously the special needs of disadvantaged people, and we will be intentional about seeing that those needs are met. We will use inclusive language as we learn to be inclusive. Our congregations will be a family for those who have no other family, and an extended family for those who do. We will be a people who practise love, as we have met and experienced it in Jesus Christ.
- 6. We will be effective communicators. We will use contemporary, inclusive language and learn to use metaphors sensitively. Our communication will convey our essential unity, vision, and sense of identity, as we continually witness to the Lordship of Christ over all life. Technology will be a benefit, but will not be allowed to become intrusive. It will provide tools for the service of Christ which

will not become barriers between Christ's people. We will learn the effective use of a variety of contemporary media, and all this we will discuss in plain words, trying to avoid speaking in a technical jargon. We will be aware of the tremendous power of technologies as carriers of culture, and molders of morals.

- 7. We will have a Spirit-led ministry by the whole people of God. More patterns of mutual support will be developed for the ministries of the Church. We will seek to mobilize ourselves, the members of The Presbyterian Church in Canada, and to equip ourselves for ministry within the Church, our homes, our communities, and our places of work. We will all live out the challenging words used at the Ordination and Induction of a minister of Word and Sacrament: "it is the calling of all... to share the Gospel with the whole world, and through Christ the only Mediator to represent the world before the Father in worship and service, until Christ comes again". Within the ministry of the whole Church there will be effective recruitment and screening of candidates for the ministry of Word and Sacrament and the Order of Diaconal Ministries. Their education for a servant ministry will be practical. Pastors and teachers will continue to approach their work of ministry from differing perspectives, but will also show the essential unity which comes through commitment to Christ and his people.
- 8. The Courts of the Church will be vital and compassionate. We will discover our fundamental role in discerning the mind of Christ, in conciliation, and in inspiring and challenging the Church. There will be a spiritual deepening of the life of the Courts through prayer, fellowship, and study. We will learn to function pastorally toward congregations and toward those engaged in the ministries of the Church. There will be positive and compassionate response to crises and conflicts. There will be review of the optimum size of the Courts, including the geographical factors which so affect the life of the Canadian Church. The Courts will be careful not to exclude members and interested persons in such simple ways as scheduling the time of meetings. Priority issues will be given adequate time on the agenda, and less time will be given over to the purely administrative business of the Courts. There will be less desire to escape into legalistic debates over procedures.
- 9. The administration of the Church will be lean and accountable. It will aim at supporting the spiritual development of the people of God within The Presbyterian Church in Canada. The hours involved in administration in the Church will be reduced. We will reclaim the time needed to care for each other as sisters and brothers in Christ, and to fulfill our mission. There will be time to read and reflect upon Christ's call to us. The paralyzing disease of organizational overload will diminish, from the pastor's study as from the General Assembly offices. The Agencies of the General Assembly will do only what cannot be done at the local level, and their mandate will be to serve the congregations, Presbyteries, and Synods. The function of these Agencies will be to provide resources for the programmes of the Church, and to share in the development and training of leaders.

Recommendation No. 1 (adopted, page 25)

That the 9 points of the VISION be affirmed, and the Church be called to embrace this VISION and let it shape our life as a people of God during the final decade of the Twentieth Century.

Recommendation No. 2 (adopted, page 25)

That we acknowledge our gratitude to almighty God for the whole-hearted response of presbyteries, General Assembly agencies, the Atlantic Mission Society, and the Women's Missionary Society (Western Division) to the Call to Prayer and Strategic Planning.

Recommendation No. 3 (adopted, pages 25-26)

That in order for congregations which have not yet done so to develop a VISION for their own setting, they be called to participate in the process of strategic planning during the fall of 1989 and the spring and fall of 1990; that the model developed by Dr. Howard Gillies be commended as appropriate for their use; that wherever

possible they call upon the expertise of one of the Facilitators trained for the events that took place in the fall of 1988; that they report to their presbyteries by December 31, 1990 re the VISION of their future which has developed.

Recommendation No. 4 (adopted, page 26)

That presbyteries and synods give leadership in fulfilling the VISION locally and regionally, and be encouraged to share their strategies, insights, and achievements annually with the Administrative Council.

Recommendation No. 5 (adopted as amended, page 26)

That the Administrative Council continue to facilitate and encourage further strategies toward the implementation of the VISION.

In the implementation of the VISION across the Church, there are many things that will be done at the local and regional level. However, there are a number of actions that must be taken quickly at the national level as well.

One of these is a thoroughgoing policy of affirmative action as regards youth and young adults in the Church. Council commends the suggestions emerging out of the presbyteries in their report to the 115th General Assembly through the Board of Congregational Life.

Two other concerns at the national level that Council believes must be addressed as quickly as possible relate to theological education and the structure and staffing of General Assembly agencies.

On Theological Education

Council is grateful to God for the contributions made by Ewart College, Knox College, and the Presbyterian College to the ministry of The Presbyterian Church in Canada through many generations. We are aware of and understand the historical connection between these institutions and the Church, and of the ties of affection between them and their alumnae/i. At the same time, when we look toward the probable realities of the twenty-first century and have in mind the needs of the congregations and regions, we feel strongly that the Church will be best served, and the stewardship of its resources best practised, through one central Presbyterian institution of graduate theological studies. This new institution may be in a new locality, or it may be based on one of the present locations. The work of such an institution may be supported and supplemented by our continuing association with the Vancouver School of Theology.

The first mandate of the college is to meet the needs of ministry in The Presbyterian Church in Canada. It will not be bound primarily to respond to the demands of university affiliation, or other outside accreditation.

We see this college as providing two streams of learning, and participating in a third. First, the training of ministers of Word and Sacrament through the provision of both scholarly opportunities for learning and practical experience, to the level of Master of Divinity. Second, the training of Christian educators, through the same combination of the scholarly and the practical, to the level of Master of Religious Education. The Church will also have to ensure that there are opportunities for post-graduate studies to the doctoral level, so that The Presbyterian Church in Canada may continue to provide teachers for theological colleges and university departments of religion in Canada and elsewhere.

We see this college as developing the concept of the seminary as a community of scholars, with as much self-directed learning and preparation as is practicable. Its primary focus will be to prepare candidates for ministry in the Church. Its graduates will be able to train the people of God through a strong emphasis on Christian education. Learning in the college will be through the widest possible use of resources, including especially the resources within congregations large and small, rural as well as urban. Besides these things, the college will provide opportunities for continuing education for those engaged in the practice of ministry.

The college will have its part to play in a major thrust of the Church as a whole. One of its mandates will be the development of correspondence courses and extension opportunities for lay education, through the courts of the Church.

Recommendation No. 6 (adopted as amended. Amended text on page 26)
That the concept of the amalgamation of Ewart, Knox, and the Presbyterian
College be supported.

Recommendation No. 7 (adopted as amended. Amended text on page 26) That a Task Force of up to 12 members, plus the Principals of Ewart, Knox, and Presbyterian Colleges and the Dean of St. Andrew's Hall as non-voting members, be appointed to bring to the 116th General Assembly a plan for the amalgamation of the three colleges into one institution if practicable; to develop an educational approach; to consider the feasibility of a new site or one of the present sites and recommend accordingly; to consider the Church's relationship with the Vancouver School of Theology; to consider the importance of a relationship with a University and with the Association of Theological Schools in the United States and Canada; to report on any financial implications through the fall 1989 and spring 1990 meetings of the Administrative Council.

On General Assembly Agencies

Council is grateful to God for the contribution of full-time servants of the agencies of the General Assembly. It realizes, however, that an increasing proportion of our financial resources cannot continue to be applied more to salaries and allowances than to the development of programmes

The Church should no longer require staff members to perform functions which are beyond their position descriptions. We recognize that it is simply not possible for one person to be a leadership trainer, writer, proof-reader, editor, production manager, customs agent, field worker, recruiter of leaders, publisher of resources, personnel manager, world traveller, constant attender at meetings...the list goes on.

The Church must deal with the overlapping responsibilities within the agencies of the General Assembly. There need to be clear lines of demarcation, so that there will no longer be groups of persons busy at approximately the same task. There will be clear identification of the varied programmes necessary to serve the varied needs of congregations and courts.

Our use of personnel, rather, will be flexible and effective, including the use of parttime, short-term, volunteer, and contract field staff. There should be an emphasis on the development of programme staff at the regional level, to serve the needs of synods, presbyteries, and congregations. We will thus make use of the many talents of the people of God across the Church. There should be a bias toward significant reduction of full-time staff.

What is suggested is one programme agency, in which there will be a clear division of labour between the programme segments. The major tasks of General Assembly programme staff will be in leadership development and the provision of resources.

Complementary to the programme agency will be the necessary support functions: administration, finance, editing and printing of resources, personnel, marketing, and many other areas.

Built into the system will be regular review and appraisal in a stated cycle, using both external and internal resources. This will include a review of full-time, as well as of the other types, of staff.

There is need for an efficient joint co-ordinating mechanism between programme and support. The prime responsibilities of obedience to Christ and efficient, effective, and accountable service to the courts, congregations, and members of The Presbyterian Church in Canada will always be first on the agenda.

Recommendation No. 8 (adopted as amended. Amended text on page 27)

That a Task Force of up to 12 members, plus four members from the Administrative Council's Executive Planning and Co-ordinating Committee and the Executive Director of the Women's Missionary Society (W.D.) as non-voting members, be appointed to recommend to the 116th General Assembly a detailed proposal for restructuring the way the General Assembly fulfills its responsibility through boards, committees, and agencies; to report on any financial implications to the fall 1989 and spring 1990 meetings of the Administrative Council; that a draft proposal be shared with presbyteries by December 31, 1989, with responses to be returned by presbyteries to the Task Force by March 15, 1990; that the proposal include a significant reduction of executive staff by 1993; that for the purposes of this study the Atlantic Mission Society and the Women's Missionary Society (W.D.) be regarded as agencies of the General Assembly.

Moratorium on Permanent Appointments

The 114th Assembly agreed, "That effective immediately and continuing until the close of the spring 1989 meeting of Council, a moratorium be placed on the appointment of permanent executive, professorial or field staff (Superintendents, A.E.C.'s, etc.) at any level, and that Council be given the authority to extend the moratorium until the meeting of the 115th General Assembly if necessary." At its spring meeting, and in light of the following recommendation, Council agreed to extend the moratorium to the opening of this Assembly.

In order to allow the two task forces, referred to in recommendations 7 and 8 above, as much flexibility as possible, Council is of the opinion that the moratorium must be continued for another year.

Recommendation No. 9 (adopted, page 27)

That the moratorium on the appointment of permanent executive, professorial, and field staff enacted by the 114th General Assembly, be extended to the opening of the 116th General Assembly, recognizing the need to make interim appointments to fill vacancies until the conclusion of the moratorium.

Recommendation No. 10 (adopted, page 27)

That the following stipulations apply to all such interim appointments:

- 1. The appointment terminates with the conclusion of the moratorium, although it may be continued thereafter by the agency on a month-to-month basis while new staffing arrangements are being made final.
- If at the conclusion of the moratorium a position for which nominations were called and a subsequent interim appointment made continues to exist, the interim appointee may, if the agency so decides and the appointee agrees, be recommended for permanent appointment without a further call for nominations.
- 3. Any interim appointee whose position no longer exists at the conclusion of the moratorium may be considered for appointment to any of the then existing positions, on the same terms as will be applicable to permanent staff members whose position becomes redundant during the moratorium.

Vote of Thanks

Recommendation No. 11 (adopted, page 27)

That all those, from Atlantic to Pacific, who made possible the response to the Call to Prayer and Strategic Planning by freely giving their time and talents as Facilitators and Recorders be thanked

Recommendation No. 12 (adopted, page 27)

That the gratitude of the Church be expressed to Dr. Howard E. Gillies, whose contribution has been the foundation of the Call to Prayer and Strategic Planning, and who has been a model of Christian discipleship to all those who have worked with him.

Covenant Renewal

As an act to appropriately mark the involvement of congregations in and dedication to the fulfillment of the VISION arising out of the Call to Prayer and Strategic Planning, it is proposed that a special service of worship and dedication be held annually. While it is not essential that all congregations mark the occasion on the same day, it is felt that it would be good for as many as possible to use the same day. Reformation Sunday seems very appropriate. Arrangements have been made for the preparation of materials to assist congregations in planning this special Sunday.

Recommendation No. 13 (adopted as amended. Amended text on page 27) That congregations be encouraged to annually designate one Sunday in the fall of the year, preferably Reformation Sunday, to celebrate a Service of Covenant Renewal which will focus on the VISION, noting that suggestions for planning this Service will be available through the Resource Distribution Centre.

Appendices

At the end of the Administrative Council's report there are three Appendices relating to the strategic planning section of this report (see p. 234-36). The first appendix gives a historical sketch of the development and implementation of the strategic planning process. The second appendix refers to the two questionnaires used in connection with the process, while the third lists the Facilitators and the Recorders who so ably assisted the process.

SPECIAL COMMITTEE RE. KNOX & EWART (A&P 1988, p. 461-63, 34; 204-05,20)
Re: Work of Committee subsumed into strategic planning process until the 115th Assembly

PRESBYTERÍAN COLLEGE RECOMMENDATION No. 2, 1988 (A&P 1988, p.318, 25)
Re: Committee to study issues relating to theological education

Council, in its report to the I14th Assembly, pointed out that the question of closer cooperation between Knox and Ewart Colleges as well as the financial difficulties presently encountered by Knox, Presbyterian and Ewart Colleges, are but pieces in the broader issue of how theological education is done in The Presbyterian Church in Canada and as such, must come under the scrutiny of the strategic planning process. Assembly agreed to subsume the Knox-Ewart discussions into the strategic planning process until the I15th General Assembly. It also agreed to refer recommendation 2 from Presbyterian College "to the Administrative Council in connection with the strategic planning process". The recommendation stated:

That the Administrative Council be directed to appoint a representative committee of six to eight persons who are not faculty members or members of the senates or boards of our colleges to study issues relating to the work of Knox, Presbyterian and Ewart Colleges and our association with the Vancouver School of Theology, and that the committee report its findings, along with recommendations, to one of the 1989 meetings of the Administrative Council.

Council referred these two items to its committee responsible for the strategic planning process. The committee, as it developed the strategic planning report and recommendations, gave careful consideration to both items. At the spring 1989 meeting of Council the thrust of the Presbyterian College recommendation, as well as the idea of a Knox-Ewart merger, was considered at length, but in the end Council agreed to recommend to Assembly the concept of the amalgamation of all three colleges.

Recommendation No. 14 (adopted, page 27)

That Recommendation No. 2 of the 1988 report of the Senate of Presbyterian College be answered in terms of Assembly's action on Recommendations 6 and 7 of this report.

Recommendation No. 15 (adopted, page 27)

That Assembly's action on Recommendations 6 and 7 of this report be adopted as the answer of the 115th General Assembly to the referral given by the 113th General Assembly to the Special Committee Re. Knox & Ewart (A&P 1986, p.419, 27), and that the Special Committee be thanked and discharged.

OVERTURE NO. 45, 1988 (A&P 1988, p.526-27, 18) Re: Strategy for Future General Assemblies

Overture 45, 1988 from the Presbytery of Sarnia asked the Assembly to: develop a comprehensive strategy for the Church with an emphasis on decentralization; revamp the synods to reflect current realities; direct that synods assume full responsibility for developing and administering the mission and ministry of the Church within their bounds; revamp the boards and agencies structures; and provide for a triennial General Assembly rather than the present annual Assembly.

Several of these items are already under discussion as part of the strategic planning process. Therefore, Council is not yet ready to report on the Overture.

Recommendation No. 16 (adopted, page 27)

That permission be granted for Council to report on Overture No. 45, 1988 to the 116th General Assembly.

CLERKS' RECOMMENDATION 20, 1988 (A&P 1988, p. 289, 35) Re: Opening date of Vancouver Assembly

As requested by the 114th Assembly, the Executive Committee of Council, at its meeting in September, 1988, set the opening date for the Vancouver Assembly. Assembly will open with a Service of Worship and the First Sederunt on Thursday evening, June 7th, 1990.

PAGE SIZE OF ACTS & PROCEEDINGS (A&P 1988, p. 207, 20)

On recommendation of Council, the 114th Assembly agreed to start using an 8-1/2 by 11 inch page format for the Acts and Proceedings. Since the last Assembly, Council has discovered that there may be a large increase in production costs as a result of this change. The matter is being investigated further, with the result that for 1989 the change has been put on hold.

OVERTURE NO. 29, 1988 (A&P 1988, p. 520, 16) Re: Additional information in A&P statistical report

The prayer of this Overture from the Presbytery of East Toronto is that two columns be added to the section of the Acts and Proceedings Appendices listing the roll of presbyteries, namely a column indicating the year of ordination of the minister and a column to indicate the year of the minister's induction/recognition into the congregation.

Council does not favour the inclusion of these two items in the Acts and Proceedings. Both items of information can be obtained from profiles sent to Vacancy Committees by the Board of Ministry with the permission of the minister(s) concerned. Since the year of ordination often is a good indication of the approximate age of the minister, such information could be construed as discriminatory and, therefore, should not be given out without permission. Council is also concerned re. the space problem in the statistical sections of the A&P and advises the Assembly against adding additional information to these sections unless it is of utmost importance.

Recommendation No. 17 (adopted, page 39)

That the prayer of Overture No. 29, 1988 be not granted.

OVERTURE NO. 38, 1988 (A&P 1988, p. 523-24, 17) Re: Size and contents of Acts and Proceedings

Overture No. 38, 1988 from the Presbytery of Saint John requests that the following changes be made in the printing of the Acts and Proceedings: (1) the size of print be increased; (2) the Appendices containing the reports from boards and committees, Council, etc., be altered by including any amendments adopted by the Assembly; and (3) the inclusion of telephone numbers for ministers and churches.

In reply to the first request, the 114th Assembly agreed to increase the page size of the Acts and Proceedings to approximately 8-1/2 by 11 inches. The intent was that the type size would also be increased. As reported above, this has been temporarily placed on hold, but once it is implemented, this aspect of the request of the Presbytery of Saint John will be granted.

Concerning the second request, the reports in the Appendices belong to the board/committee submitting the report. The Assembly can rule that a section of the report be deleted, but apart from that, Assembly cannot change the text of the report. However, within the minutes of Assembly, the Assembly can make any comment it likes about the content of a report (see A&P 1988, pages 281-82). The recommendations arise out of the report and are the opinion of the reporting group. The Assembly may alter these in any manner it may choose, but this is an action of the Assembly and not of the reporting group. The actions of Assembly are recorded in the minutes and not in the reports.

Some years ago the Clerks of Assembly, in trying to deal with the very difficulty mentioned by the Presbytery of Saint John, started inserting in the reports, after the recommendation number, a note stating whether the recommendation was adopted, amended, defeated or withdrawn by Assembly. In more recent years, a page reference has been added to this note and also, in the minutes themselves, when assembly adopts an amended recommendation, the Clerks often include the complete text of the recommendation as amended.

In respect to the third request, there is not sufficient room on any of the present pages where ministers and congregations are listed to allow for the insertion of telephone numbers, without a considerable reduction in type size. To add new pages to make this possible would require a minimum of 20 additional pages. Since the A&P already lists the addresses of ministers and churches, telephone numbers, when required, can easily be obtained from the long distance operator. Also, the Resource Distribution Centre has a publication entitled "Church Directory - The Presbyterian Church in Canada" which lists, among other things, the telephone number of churches.

Recommendation No. 18 (adopted, page 39)

That the prayer of Overture No.38, 1988 be answered in terms of the preamble to this recommendation.

1988 INCOME AND EXPENDITURES

The attention of Assembly is drawn to the financial statements for The Presbyterian Church in Canada as found on pages 237-52. The statement of the operating fund revenue and expenditures (page 239) indicates a total 1988 contribution from congregations to Presbyterians Sharing (formerly known as General Assembly Budget) of \$7,373,477. This is an increase of just under \$320,000, or 4.54% over 1987. However, it represents a shortfall of approximately \$27,000 of the amount budgeted as income for the year. This is the first time in the past several years that congregational income has not exceeded estimated income. Fortunately, other income exceeded the budgeted amount, with the result that total income for the year exceeded estimated income by just under \$140,000. Council is deeply grateful to God that income from all sources was in excess to the amount budgeted and wishes to record its thanks to congregations and individuals for their continued support of Presbyterians Sharing.

This same statement shows an excess expenditure over revenue for the year of approximately \$971,500. While expenditures did exceed revenue for the year, in actual fact this did not create a deficit in that the excess expenditures by several boards and committees was available from surpluses accumulated by them from under-expenditure in previous years.

1988 FINANCIAL STATEMENTS

The 1988 audited financial statements for The Presbyterian Church in Canada (pages 237-52), The Pension Fund of The Presbyterian Church in Canada (pages 425-31), and the J.B. Maclean Bequest Fund (pages 390-94) have been reviewed by the Audit Committee and the Administrative Council and have been found in order.

Recommendation No. 19 (adopted, page 39)

That the 1988 audited financial statements be received as information.

APPOINTMENT OF AUDITORS

Recommendation No. 20 (adopted as amended, page 40)

That the firm of Thorne, Ernst & Whinney, Chartered Accountants, be continued as Auditors for the Church accounts for 1989, and that the Administrative Council be authorized to set the fees.

BUDGETS FOR 1989 AND 1990

There has been no adjustment to the 1989 budget adopted by the 114th General Assembly.

As per the budgeting and review process established in 1984 and the applicable percentages as amended by the Assembly in 1987, Council has prepared the budget for 1990. On recommendation of the Board of Congregational Life and the Finance Committee of Council, estimated 1990 income from congregations is calculated to be \$7,900,000 and from other sources \$1,000,000, for a total of \$8,900,000.

Recommendation No. 21 (adopted, pages 40 & 58)

That the budget estimates of revenue and expenditure for the year 1990 as shown on page 231, under the heading "Recommended 1990 Budget", be approved and the Administrative Council be authorized to make such adjustments as may be required.

OVERTURE NO. 31, 1988 (A&P 1988, p. 521, 17) OVERTURE NO. 7, 1989 (page 515-16) Re: Funding for church extension

As reported to last Assembly (A&P 1988, p. 208-09), Council has a task force looking at the nature and desired frequency of financial campaigns and is trying to determine the needs of the Church and what funding is required to meet those needs. As new church development places the heaviest demand on funds raised through special appeals, the task force is examining current strategy relating to new church development. The task force has not yet brought its final recommendations to Council but hopes to do so by the end of this year.

Recommendation No. 22 (adopted, page 58)

That permission be granted to Council to report to the 116th General Assembly on Overtures 31, 1988 and 7, 1989.

STUDENT OBSERVERS AT GENERAL ASSEMBLY

The Board of Ministry has informed Council that it has reviewed the terms of reference for student observers at the General Assembly from Knox, Presbyterian and Ewart College and the Vancouver School of Theology and that the changes they want to

recommend will involve additional expenditures from that portion of the Presbyterians Sharing budget designated for meetings of General Assembly. Since expenditures from this area of the budget are under the care of Council, Council is reporting on the matter to Assembly.

Until 1986, a student from each of the Colleges was invited to the General Assembly as part of the Young Adult Observers programme. However, in 1986 the BCL recommended to Assembly that the students not be part of the Young Adult Observers programme. The Assembly amended the recommendation by asking the Board of Ministry to develop an alternate programme for representative observers from the Colleges to attend the next General Assembly. The Board of Ministry reported in 1987 "that each College will independently and annually negotiate directly with the General Assembly concerning the presence of representative student observers at General Assembly". Such students were present in both 1987 and 1988 and their expenses were paid by their respective College.

Prior to the decision of the Assembly in 1986, funds allocated for meetings of the General Assembly paid for the cost of one student observer from each College. Since those funds were no longer required after 1986, and since the cost of air fares, accommodation and facilities in respect to meetings of the Assembly have increased annually at a rate much greater than the funds allocated for the event, what was available in 1986 for student observers is no longer available. As the Colleges face increasing financial difficulties, so too do all of the other activities funded by revenue from Presbyterians Sharing.

Recommendation No. 23 (adopted, page 58)

That it be noted as information that within the budget allocated for meetings of the General Assembly, funds are not available for the payment of the expenses of student observers at Assembly.

GROUP INSURANCE PLAN

Premiums

The Pension Board has reported to Council that the annual cost of the Group Insurance Plan is no longer being fully covered by contributions received from individuals and the Church. Therefore, premiums will have to be increased.

Recommendation No. 24 (adopted, page 58)

That effective July 1, 1989 the premium payable for the Group Insurance Plan be increased by \$1.50 per month per person, to be shared so that the member's cost is increased from \$14 to \$15 per month and the Church's share from \$3.75 to \$4.25 per month.

Long Term Disability

Several years ago Council reported to Assembly that it had asked the Pension Board to set \$ 1,500 per month as a goal for the long term disability benefit under the Group Insurance Plan and to gradually increase the available benefit to that end. In 1987 the benefit was increased by \$ 100 per month and the Pension Board has notified Council that they would like another \$ 100 per month increase at this time.

Recommendation No. 25 (adopted, page 58)

That effective July 1, 1989, the Long Term Disability benefit under the Group Insurance Plan be increased by \$ 100 per month (e.g., \$ 700 to \$ 800 per month for a minister and \$ 645 to \$ 745 per month for other members).

MINIMUM STIPENDS & ALLOWANCES REVIEW

During the past two and one-half years Council has been involved in a major review of minimum stipends and allowances. Arising out of the study, an interim report was

presented to the 114th General Assembly with the recommendation that the report be referred to presbyteries for study and report to Council. The report can be found in the Acts & Proceedings, 1988, pages 210-16.

Twenty-three presbyteries replied to the referral. Those reporting supported the thrust suggested by the report and made helpful comments on the suggested recommendations. Council has studied the suggestions and presents the following report and recommendations.

Accommodation

One of the major concerns of the review centered around accommodation. Those remunerated under the Minister/Lay Director of Institution category and the Catechist/Lay Missionary (with special training) category, receive accommodation as an addition to basic stipend and years of service increments. Those remunerated under the Diaconal Ministries category and the Lay Missionary category receive basic stipend and years of service increments and are expected to pay their own accommodation costs. It was the opinion of Council a year ago, and supported by those presbyteries replying to the referral, that identical procedures re. accommodation costs should applicable to all categories.

Recommendation No. 26 (adopted as amended. Amended wording on page 58) That in the remuneration package for all minimum stipend categories, the cost of appropriate accommodation be paid as an addition to base stipend and increments, effective January 1, 1990.

Later in the report there are guidelines suggested for the implementation of this recommendation (see recommendations 34-36).

Minimum Stipend Categories

There are currently 4 minimum stipend categories: (1) Ordained Minister/Lay Director of Institution; (2) Diaconal Ministries; (3) Catechist/Lay Missionary (with special training); and (4) Lay Missionary. Currently, the stipend rates for categories 2 and 3 are very close when they are adjusted to take into consideration the accommodation factor.

Recommendation No. 27 (adopted, page 58)

That for minimum stipend purposes, the following three categories be recognized, effective January 1, 1990:

Category I ordained ministers and lay directors of institutions

Category II diaconal ministries, catechists and lay missionaries (with special training)

Category III lay missionaries

Recommendation No. 28 (adopted, page 58)

That in setting the minimum rates for base stipend and increments in the initial year (1990), those in Category I will receive 100% of the base stipend figure plus increments, those in Category II will receive 90% of Category I, and those in Category III will receive 80% of Category I.

Students on Annual Appointment

Three of the reporting presbyteries commented on the recommendation regarding the remuneration of students who during their course of studies look after a congregation on a year around basis. The points raised were considered, but no change was made to the original suggested recommendation.

Recommendation No. 29 (adopted, page 58)

That, whereas married students on annual appointment, (1) do not receive increments, (2) are expected to work full-time when their college is not in session,

apart from one month's annual vacation, and (3) must not enroll in summer programmes; therefore the annual remuneration rate for such students in respect to their congregational responsibilities be 74% of the base stipend rate set annually by the General Assembly in respect to an ordained minister, effective January 1, 1990.

Appointment of Retired Ministers

Prior to the 114th General Assembly, an ordained minister who had retired and subsequently decided to accept an appointment by presbytery or the Board of World Mission to serve a congregation as stated supply, or as an assistant/associate minister either on a full or part-time basis, did not, under the minimum stipend regulations, receive years of service increments. The 114th Assembly agreed that increments should be included. There is one outstanding item that still requires a decision in respect to retired ministers, namely pro-rating for part time service. The question is constantly being asked, should pro-rating be based on a five or six day work week? In order to clarify this matter, while at the same time setting out in one place the minimum stipend rates for ordained ministers who after retirement decide to accept an appointment, the following recommendation is presented.

Recommendation No. 30 (adopted, page 58)

That, effective January 1, 1990, the minimum stipend rate for an ordained minister, who after retirement accept an appointment by presbytery or the Board of World Mission to serve a congregation as stated supply or as an assistant/associate minister or assistant to the minister, be set at 100% of the minimum stipend rate for an ordained minister, (which includes base stipend, increments, accommodation and utilities) and pro-rated for part-time service on the basis of a five day work week.

Increments

Currently there are 10 years of service increments being paid. Consideration was given to reducing the number of increments or doing away with them completely. A year ago Council indicated its support for reducing the number of increments from 10 to 8 and when this was referred to presbyteries there was strong support for this change.

Recommendation No. 31 (adopted, page 58)

That, effective January 1, 1990, the number of years of service increments be reduced from 10 to 8 and the dollar value of each of the 8 increments be increased proportionately, so that the total amount received for the 8 increments is approximately the same as would be received under the 10 increment schedule.

Annual Increases

Considerable discussion took place re. the method used when recommending annual increases for minimum stipends. The usual practice has been to set a percentage figure and then increase the base stipend and increments by this percentage. However, there are those who feel very strongly about the ever increasing dollar gap between categories that results when following this method and, therefore, support increases on a fixed dollar basis. A year ago Council recommended that future increases to minimum stipends be made on a fixed dollar basis. When referred to presbyteries, there were only two comments made. These were considered.

Recommendation No. 32 (adopted, page 58)

That, effective with the increases for 1991, the annual increases to base stipend and increments for all minimum stipend categories be on a fixed dollar basis calculated as follows:

When determining the fixed dollar increase each year, Council will decide on the percentage increase it believes to be appropriate for the following year. Having determined the percentage increase, this percentage will then be applied to the current year's minimum stipend figure for an ordained minister with 4 increments. The resulting dollar amount will then be added to the base stipend figure for each category and all levels in the category increased accordingly. While the base stipend amount will change each year, the dollar amount for each increment will remain the same from year to year.

Travel

Revenue Canada Taxation has made significant changes to their regulations in respect to the travel expenses of those who work for the church. As a result, the payment of a basic travel allowance, such as has been our practice up to now, is now classified as taxable income and tax must be withheld each time an installment is paid. Your Committee is of the opinion that in order to insure there is no decrease in the total remuneration package, while at the same time conforming to the new travel regulations, the best approach is to do away with the separate basic travel grant and add the dollar value of that grant to base stipend. Such an action means that the individual is responsible for determining the portion of total income claimable as travel expenses.

Recommendation No. 33 (adopted, page 58)

That the payment of a separate "basic travel grant" be discontinued; that minimum base stipends be increased by an amount equal to the basic travel allowance; and that each individual worker be responsible for informing his/her treasurer as to the amount of the base stipend figure which he/she will be able to justify with Revenue Canada Taxation as reimbursement for travel based on actual business kilometers travelled and the average per kilometer cost of operating the vehicle. (e.g., in terms of 1989 rates, the minimum base stipend for an ordained minister would be \$16,920 plus \$3,600 = \$20,520 and for members of the Order of Diaconal Ministries \$17,615 plus \$3,600 = \$21,215.)

Sunday Supply

The 114th General Assembly asked that the minimum Sunday Supply rate be considered. While it has been many years since the rates have been increased, in the opinion of the committee the current rate for ordained ministers is still adequate. In saying this, it is important to keep in mind that in addition to the minimum rate the congregation is responsible for paying for the cost of travel plus accommodation and meals where applicable.

While no recommendation is being made for increasing the rate in respect to ordained ministers, it is felt that the rate should be increased for lay persons whose minimum is presently set at \$ 50 per Sunday plus travel, accommodation and meals. The intent of the recommendation is to make the rate for clergy and lay identical.

Recommendation No. 34 (adopted, pages 58-59)

That, effective January 1,1990, the minimum rate for Sunday Supply for both clergy and lay be \$ 75.00 per Sunday plus travel and, as required, accommodation and meals.

APPROPRIATE ACCOMMODATION

Recommendation No. 26 of this report dealt with separating appropriate accommodation from base stipend and increments in the stipend package. While the particular recommendation was in reference to a review of minimum stipends and allowances, it does in fact apply to all ordained ministers, director of institutions, members of the Order of Diaconal Ministries, lay missionaries with or without special training, Superintendents of Mission, General Assembly executive staff, etc. It applies simply because no one can receive less than the minimum and this is part of the minimum. The following should, therefore, be helpful to all.

There are two basic difficulties that must be dealt with when introducing the concept of payment in full for appropriate accommodation. The first centers around what is appropriate accommodation? This should be decided in terms of what is appropriate to the particular locality and position and may then be modified by special circumstances relating to the person filling the position. The second basic difficulty that must be faced is how to move from a situation where only part of the cost of appropriate accommodation is currently being paid to where 100% is paid, without causing severe financial hardship to the group responsible for making the payment? The following recommendations are intended to deal with this matter.

Recommendation No. 35 (adopted as amended, page 62)

That in respect to ordained ministers and any that are remunerated under the ordained minister category, who receive an accommodation allowance in lieu of rental accommodation and whose current position places them under the jurisdiction of a presbytery, the congregation, presbytery, etc. shall prepare and submit to presbytery for approval a schedule for implementing the full payment of the fair rental value of the accommodation as it pertains to each individual case. Such schedule will provide for the full payment of the fair rental value of the accommodation by not later than the end of the third year from implementation (that is, by January 1, 1993) and the amount paid each year will not be less than the amount set that year by the General Assembly as minimum accommodation allowance for those three years of implementation.

Recommendation No. 36 (adopted, page 62)

That in respect to those serving under the stipend categories applicable to members of the Order of Diaconal Ministries and Lay Missionaries (without specialized training) and whose current position places them under the jurisdiction of a presbytery, the congregation, presbytery, WMS, etc. shall prepare and submit to presbytery for approval a schedule for implementing the full payment of appropriate accommodation as an addition to stipend. Such schedule will provide for the full payment of the fair rental value of the accommodation by not later than the end of the third year from implementation (that is, by January 1, 1993) and the amount paid each year will be not less than the amount set that year by the General Assembly as minimum accommodation allowance for those three years of implementation.

Recommendation No. 37 (adopted, page 62)

That the following guidelines be adopted in respect to appropriate accommodation.

- 1. That prior to presbytery granting permission for proceedings to begin toward filling a vacancy (either by call or appointment), and before the interimmoderator or the search committee starts to prepare a list of the names of candidates to be considered, an agreement should be made between the congregation and the presbytery regarding appropriate accommodation in respect to that specific vacancy. The agreement will indicate: (1) if the candidate is expected to live in the manse; or, if not, (2) will the congregation rent appropriate accommodation and if so, list specific details re. the rented accommodation, e.g., detached, semi-detached, apartment, number of rooms, etc.; or if neither of the above two, (3) state the dollar amount of the accommodation allowance, whether the amount is inclusive or exclusive of the cost of utilities, specific details regarding congregational assistance with mortgage monies, etc.; or (4) the congregation can agree to select any two or more of the above three options, giving details as required, and leaving the final decision until after the new minister has been chosen.
- 2. Ideally, full funding of the cost of accommodation should take place in the initial year (1990). However, because in some cases this involves a significant amount of money, it is recommended that where necessary implementation be extended over a three year period. However, it is hoped that in as many cases as is possible, the full cost of appropriate accommodation will be paid upon implementation of the scheme.

A guideline for setting the minimum accommodation allowance for each of the three years of implementation will be that at the end of the first year after implementation (Jan. 1, 1991), the minimum accommodation allowance will be increased by 30% of the difference between the accommodation allowance in the previous year and the full fair rental value. On January 1, 1992, that percentage will be increased to 60% and in the final year it will be 100%. The base figure for the first year of implementation (1990) for those remunerated under the ordained minister/lay director of institutions and the lay missionary with special training categories, and who are presently receiving accommodation as an addition to stipend, will be the amount presently set annually by Assembly as Basic Accommodation Allowance. For Members of the Order of Diaconal Ministries and Lay Missionaries (without special training), the minimum base figure for 1990 will be \$ 3,100.

1990 INCREASES TO MINIMUM STIPENDS & ALLOWANCES

In light of the changes to the minimum stipend and allowance procedures recommended to this Assembly, the following recommendations re. minimum stipend and allowance increases for 1990 are being stated in a way that may be applied to either the new or the old procedures, whichever are applicable when Assembly rises. The schedules on pages 232-33 show the applicable dollar amounts as per the procedures adopted by this Assembly.

Recommendation No. 38 (adopted, page 62)
That effective January 1, 1990 minimum stipends for ordained ministers be increased by 4.2% on both base stipend and increments and that all other minimum stipend categories be increased accordingly as per applicable procedures.

Recommendation No. 39 (adopted, page 62)

That effective January 1, 1990 the accommodation allowance for those remunerated under the minimum stipend scale for ordained ministers, lay directors of institutions, catechists and lay missionaries with special training be increased by 4.2% to \$ 6,880 per annum.

Recommendation No. 40 (adopted, page 62)

That effective January 1, 1990 the portion of income presently known as the Basic Travel Allowance be increased by 4.2%.

Recommendation No. 41 (adopted, page 62)

That effective January 1, 1990 student rates for summer appointments be increased from \$ 175 to \$ 185 per week, and for room, board and utilities from \$ 90 to \$95 per week.

1990 MAXIMUM PENSIONABLE EARNINGS

The 112th General Assembly adopted a formula for setting maximum pensionable earnings (A&P 1986, Administrative Council Recommendation No. 35 as added to, pages 215, 27, 39). Because the applicable amount cannot be determined until after the Assembly sets 1990 minimum stipend and allowances, the following recommendation is presented on a conditional basis.

Recommendation No. 42 (adopted, page 62)

That maximum pensionable earnings for 1990 be \$ 32,100.

OVERTURE NO. 10, 1987 (A&P 1987, p. 462-63) Re: Parity Stipends

In this Overture the Presbytery of Assiniboia requested Assembly to develop a system of "parity stipends" in which the same fair basic stipend would be paid to all clergy, with increments for the size of family, cost of living in the community, and years of service, with congregations paying into a "stipend pool" according to their means.

Council recommended to the 114th Assembly, "That the prayer of Overture No. 10, 1987 be not granted, but that concerned presbyteries be encouraged to experiment on a presbytery basis and in due course report to Assembly on the results of their experiment." (A&P'88, p.216-17). On the floor of Assembly it was moved in amendment that the prayer of the overture "be granted and the Clerks be instructed to prepare legislation to be sent down under the Barrier Act to implement the prayer of this overture." A motion to refer the Overture, the recommendation and the amendment to presbyteries for study was adopted (A&P'88, p. 20).

Eighteen presbyteries reported, 11 stating that the prayer of the overture be not granted, 4 supporting the original recommendation of the Administrative Council, 1 supporting the prayer of the overture and 2 suggesting further study.

Recommendation No. 43 (adopted, page 62)
That the prayer of Overture No. 10, 1987 be not granted.

OVERTURE NO. 33, 1988 (A&P 1988, p. 522, 17)
Re: Changes to Minimum Stipend and Allowances For Clergy

The prayer of Overture 33, 1988 from the Presbytery of Sarnia is that the Administrative Council present to Assembly "two years in advance, proposals for changes in minimum stipends and allowances for Assembly's conditional approval, and elicit congregational response to the proposals..." On the basis of that consultation, Council would recommend stipend and allowance figures to Assembly, effective the following January 1st.

During the early 1980's something similar actually took place. Recommended increases were approved by Assembly to take effect the January following, together with proposed increases for the year after. Responses were received from the Church. With rapid changes in the cost of living at that time, it was discovered that this procedure, instead of helping the Church, created confusion.

It has been the practice of the Council for a number of years to recommend increases in stipends and allowances that are closely related to the cost of living index. It is the feeling of the Council that those whose stipend is at the minimum level should not see their income eroded in real value by receiving any less than this. As the cost of living index is a widely published figure, presbyteries and congregations will be able to know well in advance the likely increase the Council will recommend from year to year.

In the case of the major stipend review now in progress, where factors other than the cost of living are introduced, the Council has followed the spirit of the Overture by presenting a report to the 114th Assembly, for referral to and study by the presbyteries. Council's report to Assembly will depend on the findings of the presbyteries.

Recommendation No. 44 (adopted, page 62)
That the Prayer of Overture No. 33, 1988 be not granted.

OVERTURE NO. 1, 1989 (p. 512) Re: Revision to Incremental System

A number of years ago when the General Assembly approved the inclusion of increments for years of service as part of the minimum stipend schedule, it was agreed that the first increment would become effective on January 1st following completion of the first 12 months of service, regardless of whether the 12 months are completed in March, December or whenever. Subsequent incremental increases also become effective on January 1st. The Presbytery of Westminster in this overture is requesting that the effective date be changed to the end of the 12th month.

There are increasing numbers of persons being ordained at different times of the year. This means that some are eligible for their first increment within days of completing their first 12 months of service, while others have to wait 7, 9, 11 months after completing their first 12 months before receiving the first increment.

Council is in agreement with the concern expressed by the Presbytery of Westminster and recommends the following change to the regulations regarding the payment of years of service increments.

Recommendation No. 45 (adopted, page 62)

That effective immediately, but not retroactive for those who have already received their first increment, the first year of service increment will be payable on the first of the month following the completion of the first 12 months of service, counting from the date of the Service of Induction/Recognition. Subsequent incremental increases become effective on the first of the month following the completion of further 12 month periods of service.

MEDICAL DENTAL PLAN

The medical-dental insurance plan became effective on January 1, 1987. Council, through one of its committees has been carefully monitoring the various aspects of the plan as well as the comments received from presbyteries, congregations and individuals who are covered under the plan. The plan has proved to be a good plan and the coverage is excellent. Many of those covered under the plan have benefited far in excess of what was originally envisioned. However, premiums have increased annually in excess to what was originally anticipated. Council is, therefore, of the opinion that the time has come to review the plan.

At the time this report is being written, the suggested amendments to the medicaldental plan have not been finalized. Council intends to make a supplementary report to this Assembly with the recommendation that the proposed changes to the medicaldental plan be sent to presbyteries for discussion and report.

PENSION PROVISIONS FOR DOCTORAL STUDENTS

A couple of years ago the Board of Ministry requested the Administrative Council to explore with the Pension Board the possibility of doctoral students, who are not serving a pastoral charge, continuing to participate in the Pension Fund to a maximum of six years. Council has had to go back to the Board of Ministry on several occasions to try to clarify details of their proposal. At the spring 1989 meeting of Council it was agreed that ministers and members of the Order of Diaconal Ministries pursuing a doctoral programme on a full time basis be permitted to continue to contribute to the Pension Plan for up to five years while they are studying and that payment be on a current basis. From General Assembly funds will come a contribution of 4 percent and the balance of the required payment will be made by the student. The pensionable earnings of such students will be based on the stipend of the student for the last year of employment prior to becoming a full-time doctoral student and adjusted annually by the percentage increase used in calculating the General Assembly's minimum stipend increase. The Pension Board has been asked to prepare any amendments to the Pension Plan that may be required to implement this matter.

EXECUTIVE AND PROFESSORIAL PERSONNEL

Call for Nominations

During the past year Council gave permission to the Board of Congregational Life to call for nominations in respect to a possible appointment to the position of Executive Director of BCL, and to the Board of World Mission for possible appointment to the position of General Secretary of BWM. In both instances, permission to call for nominations was granted "on the understanding that the position may not exist as a result of strategic planning". This condition appeared on the call for nominations sent out to presbyteries and was to be emphasised at each interview.

1990 Increase to Executive and Professorial Staff Stipends

When the 114th General Assembly adopted increases to the stipend and allowance package for executive and professorial staff which were less than those originally

recommended by Council, Assembly asked Council to keep the matter under review (A&P 1988, page 50). Council recognizes that applicable rates are below what many Presbyterian ministers are receiving, but is of the opinion that the funds are not available to make more than an inflationary adjustment for 1990.

Recommendation No. 46 (adopted, page 62)

That effective January 1, 1990 the base stipend for those remunerated under the General Secretary, Associate Secretary, Professor and Associate Professor categories be increased by 4.2 percent.

OVERTURE NO. 28, 1988 (A&P 1988, p. 519-20) Re: Use of Associate-Successor in Hiring Practices

The prayer of the Overture from the Presbytery of Northern Saskatchewan is to direct the agencies of the Assembly to refrain in future from using the concept of associate successor in their hiring practices. The concern of the Overture is in response to the appointment by the Board of World Mission of an Associate and Successor to the Canada Mission portfolio.

While Council would agree in principle with the points of concern outlined in the body of the Overture, and recognize that these may serve as guidelines in the consideration of such appointments, they do not address the particular circumstances that were addressed in the decision of Council and its Executive Personnel and Support Staff Committee when the Board of World Mission asked for consideration of this matter. None of the premises on which the Overture is based would in fact apply in this instance.

In considering the Overture, strong support was given for the concerns that were expressed. It is acknowledged to be a very dangerous practice to make appointments to a position with a built in right of succession unless there is a very firm commitment by all parties to the terms of that succession, including a fixed date of retirement and a process of preparation for the transfer of responsibilities and privileges.

Council, noting the increase in such appointments with congregations, would express the hope that throughout the Church extreme caution would be exercised in the making of such appointments.

Council does not favour the practice of appointing an associate-successor, but is of the opinion that an absolute prohibition on the use of the title, as suggested by the Overture, would be inappropriate in that there may be very unusual circumstances that would warrant its use.

Recommendation No. 47 (adopted, page 62) That the prayer of Overture No. 28, 1988 be not granted.

TRUSTEE BOARD

Regulations Governing the Trustee Board

A letter has been received from Revenue Canada Taxation indicating that it is necessary for our Church to include in the governing documents of the Trustee Board a non-profit clause in order that we may continue to certify new congregations as part of The Presbyterian Church in Canada. When a congregation makes application for a charitable registration number, it is required by Revenue Canada Taxation that the body with which the congregation is associated certify their association. Our registration number preceded the date of this new requirement for a non-profit clause and, therefore, while our number continues to be valid for issuing receipts, it can no longer be used to certify new congregations without our adopting a non-profit clause.

Recommendation No. 48 (adopted, page 62)

That the regulations governing the Trustee Board be amended to include the following clause:

The Board shall be carried on without the purpose of gain for its members, and any profits or other accretions to the Board shall be used in promoting its objects.

Membership

Mr. J. Donald McCormack and the Rev. Dr. Douglas G.M. Herron complete their six year term of office at this Assembly and, according to regulations, are not eligible for re-appointment. Both have made an excellent contribution to the work of the Trustees and they will be missed.

On nomination of the Trustee Board, Council recommends,

Recommendation No. 49 (adopted, page 62)

That Mr. C. Anthony Keith and Mr. David H. Wishart be appointed to the Trustee Board for a term of six years, replacing Mr. J. Donald McCormack and Dr. Douglas G.M. Herron, both of whom have completed their six year term.

LOCATION OF GENERAL ASSEMBLY OFFICES

As reported to the 114th General Assembly, Council, in the fall of 1987, appointed a task force to study the feasibility of locating the Church Offices outside Metro Toronto. The task force reported to the fall 1988 meeting of Council that based on the estimates available for the non-financial and financial criteria considered, it was not only feasible to move the Offices, but that the Offices should be moved. At that point Council agreed to recommend to this Assembly that the Offices be relocated and appointed a task force to verify the information on which the original report was based and to initiate the next steps toward implementing the decision.

The approach taken by the new task force was to assume that the information gathered by the previous group would check out as reported and, therefore, it concentrated mainly on the steps required to implement the decision to move, while at the same time arranging for an independent appraiser to estimate the value of the 50 Wynford Drive property. It employed the same firm of Consultants, Stevenson Kellogg Ernst & Whinney, as was used by the previous group to assist with organizing its task. It also retained an architect to assist in preparing preliminary estimates for the development of the new site.

Based on the report of the second task force Council, at its spring 1989 meeting, agreed to reconsider its decision to recommend to this Assembly that the Offices be relocated. After reconsidering the matter, Council agreed,

That in light of the findings resulting from the verification process, the General Assembly Offices continue to be located at 50 Wynford Drive, Don Mills at this time, and the General Assembly be informed of this decision.

Why the difference? The first task force had minimal funds available to it, apart from those used to employ a consultant and to meet the normal expenses for meetings. Therefore, the financial estimates that they used were based on voluntary information and not hard fact. The second task force was given a substantial budget and was able to employ not only a consultant, but also an architect and an independent appraiser. There is a significant difference between what these experts quoted and what had earlier been voluntarily given to the previous task force.

To deal with its mandate, the second task force appointed four sub-committees to work on the various aspects of the project, namely finance, personnel, site location and building. In their report, the Consultants make the following observations under the section entitled "Methodology and Findings".

"The full Task Force met seven times to consider the reports from the subcommittees, and to co-ordinate the budget and schedule against the project plan developed in the first meeting.

"The Finance, Personnel, Site, and Building Sub-Committees met two or three times each outside of the task force meetings, to collect and analyze data in order to address the issues raised in the original C.O.S.T. Task Force report.

"The Finance Sub-Committee developed a computerized model to analyze the financial estimates provided by each of the other committees. This committee developed a checklist of data required on each new potential site -- which served as a guideline to the Site-Committee.

"The Finance Sub-Committee also obtained estimates from three real estate firms on the value and likely selling price for 50 Wynford Drive. The three real estate companies were:

Royal LePage Canada Trust Coldwell Banker

"The three members of this committee met three times for three hours each, and the Chairman spent an additional 40 hours outside of the meetings, for a total of 70 hours of time expended.

"The Personnel Sub-Committee revised the policies which would be required for severance and moving and examined the list of existing staff and volunteers to determine who would be likely to move with the Church through a relocation. The three members of this sub-committee attended three meetings of two hours each, plus the Chairperson spent an additional 12 hours outside of the meetings, for a total of 30 hours expended.

"The Site Sub-Committee calculated the average travel distance from the various Presbyteries to each of approximately 12 potential sites. On this basis, the sub-committee determined that Guelph was the closest site to the centre of the Presbyterian population in southern Ontario. Additional criteria, such as availability of housing, and meeting or conference rooms, the accessibility of major transportation systems and local transportation systems, and the quality of community life, led to the conclusion that the site for relocating the Church Office should be within the Guelph, Brantford, Hamilton-Burlington and Mississauga area.

"The three members of the Site Committee spent approximately four hours in each of three meetings, plus an additional 25 hours each outside of the meetings, for a total of 110 hours expended.

"The Building Sub-Committee worked with the services of an architect to estimate the number of square feet required to accommodate the staffing levels and activities anticipated for the National Office. The architect was asked to consider the need for approximately 120 parking spaces plus landscaping -- and as a result, recommended a 40,000 square feet building on 2.1 acres of land (minimum).

"The sub-committee worked with the architect to estimate the cost per acre and the cost per square foot to build a building with a finished interior of a quality comparable to the existing site. The building cost was estimated at approximately \$110 per square foot, and acreage cost based on specific available sites ranged from \$800,000 per acre in Mississauga to \$213,000 per acre in Burlington.

"The four members of the Building Sub-Committee attended three meetings for a total of 14 hours per person, and the Chairperson spent an additional 14 hours outside of the meetings, for a total of 70 hours expended.

"The total time expended by all four sub-committees was 280 hours. The full Task Force attended seven meetings, for approximately 2 1/2 hours each with an average attendance of eight people — for a total of 140 hours. Therefore, the volunteer time expended for this project was 420 hours.

"The members of the Task Force were pleased to have had an opportunity to explore the issues and cost estimates surrounding the decision to move the Church Office. Their thorough analysis, based on available data at the time of their research, have led the Task Force to recommend with confidence, that the National Office not be relocated. An additional benefit from their work has been the development of a methodology and computer model which could be used at a future time with relatively little effort to re-assess this decision."

The Consultants close the section of their report entitled "Executive Summary with the following statement.

"As a result of their work, the Task Force recommends that the National Office should not be relocated. This recommendation is based on the following findings:

- "The formal appraisal value for 50 Wynford Drive is between \$5,400,000 (for a user) and \$5,800,000 (for a developer).
- "Three real estate firms estimate the value per buildable square foot at \$40, valuing the property at \$4,678,000, based on the maximum allowable coverage of 117,000 square feet.
- "Recent erratic price increases in the cost of building trades have increased the cost of new space in the southern Ontario area from the \$80 per square foot (estimated in the original study for a west-of-Toronto site) to \$110 per square foot, or more.
- "Land costs as estimated in the original study were from \$150,000 per acre now start at \$275,000 and go above \$800,000 per acre in preferred locations.
- "The number of acres required has been revised from 1.8 acres in the original study to 2.1 acres.
- "The number of square feet total required for the building has been revised from 33,000 in the original study to 40,000.

"These revisions to the original estimate suggest that the most likely result would be a cost to the Church of \$1,300,000 instead of the anticipated benefit of \$4,530,000."

Recommendation No. 50 (Recommendation with proposed amendment referred back & presbyteries invited to comment, page 62)

That the above report regarding the location of the General Assembly Offices be noted as information.

CANADIAN COUNCIL OF CHURCHES COURT ACTION Re: Ecumenical Relations Committee Recommendation No. 1, 1989 (page 361)

At its spring 1989 meeting, Council considered a request from the Ecumenical Relations Committee noting that the Committee had endorsed the action of the Canadian Council of Churches in launching a court action, re, the new immigration act, and requesting Council to endorse the action as well. Council believes that this is a matter for the Assembly, not Council, and informed the Ecumenical Relations Committee accordingly.

Because of its responsibility regarding legal matters as assigned to it by Assembly in 1960, Council presents the following recommendation.

Recommendation No. 51 (adopted, page 62)

That it be noted that Council knows of no legal obstacle that would prevent The Presbyterian Church in Canada from supporting the court action of the Canadian Council of Churches should the Assembly decide to do so.

TUITION FEES

In 1987 Council presented the following report to Assembly (p. 202-03).

For many years it has been the practice of our Church that students certified to one of the Church's colleges are not required to pay tuition fees to our college. Three years ago ,1984. Council asked the colleges to consider the possibility of charging tuition fees. After several discussions the colleges reported that while they were not opposed to the charging of fees they were concerned about the financial burden this might place on some students. The colleges suggested that Council appoint a task force, consisting of persons not directly related to the colleges, to examine the many facets of the question and make recommendation to Council.

Council considered the report of its task force at its spring 1987 meeting. The task force urged that tuition fees be introduced commencing with the fall term of 1988 and suggested a fee of \$ 700 per annum ... After hearing the report of its task force Council endorsed the recommendation that tuition fees should be charged and referred to the colleges a number of items relating to the introduction of tuition fees. They will report to Council in the fall of 1987.

Recommendation No....

That the General Assembly approve the principle of the Church's colleges charging tuition fees to students certified by a presbytery of the Church; that the Administrative Council be instructed to set the fees at its fall 1987 meeting; and that the charging of tuition fees become effective as of September, 1988.

The Assembly did not adopt the recommendation.

At the spring 1989 meeting of Council, a letter was received from a meeting of the Joint Faculties of Presbyterian College, Ewart College and Knox College, with the Dean of St. Andrew's Hall and the Principal representing the Vancouver School of Theology. The letter stated,

That the Joint Faculties favour our Colleges charging a common tuition fee of up to \$ 600 per academic year, and recommended that such a fee be instituted as of September 1989.

After discussion and with strong urging particularly from Knox because of the financial difficulties that currently face the Colleges , Council agreed to recommend the charging of tuition fees, on the understanding that the receipt of the fees by the Colleges will not at this time impact on the grant the Colleges receive annually from the Church.

Recommendation No. 52 (adopted, page 62)

That students who have been certified by a presbytery of this Church and are attending Ewart College, Knox College or Presbyterian College be charged an annual tuition fee of \$ 600.00; that students who have been certified by a presbytery of this Church and are attending the Vancouver School of Theology pay the first \$ 600 of the annual tuition fee charged by VST; and that the charging of fees be effective as of September, 1989.

ADEQUATE AND AFFORDABLE HOUSING

On recommendation from the Board of Congregational Life, the 113th Assembly authorized the Administrative Council to set up a task force "to consider a national church response to the crisis in adequate and affordable housing". The task force has had representation from the Board of Congregational Life, the Board of World Mission, the Committee on Presbyterian World Service and Development and the Presbyterian Church Building Corporation. The terms of reference for the task force can be found in the 1987 edition of the Acts and Proceedings, page 319, recommendation 19.

Council presented a progress report to the 114th Assembly. The report can be found on pages 230-31 of the 1988 edition of the Acts and Proceedings.

Subsequent to that report, the Board of Congregational Life has published a resource entitled "There's no place like home: the crisis in adequate and affordable housing". The study guide enables the reader to increase their awareness, analyze their local situation, and investigate possible appropriate solutions to the housing crisis. The resource is commended to all sessions, presbyteries and synods.

The Trustee Board and the Presbyterian Church Building Corporation were approached to consider alternative investment strategies through investing in the Canadian Alternative Investment Co-operative (CAIC). Both bodies concluded that such an investment was not appropriate at the present time.

Council is aware that a number of congregations across Canada have struggled with the issue of adequate and affordable housing and are currently engaged in projects of various kinds which are attempting to address the problem. They need to be commended for their efforts.

Council is of the opinion that the task force has concluded the work assigned to it, particularly in light of the fact that there are no financial resources available from central Church funds to help alleviate the problem. Council has, therefore, thanked and discharged the task force.

Recommendation No. 53 (adopted, page 62)

That congregations engaged in projects of various kinds which are attempting to address the problem of adequate and affordable housing be commended.

Recommendation No. 54 (adopted, page 62)

That this report re. adequate and affordable housing, along with the report on the same subject to the 114th Assembly, be received as the answer from the Administrative Council to the referral given to it by the 113th General Assembly.

CONGRESS '91

The next Presbyterian Congress will be held in Waterloo, Ontario on the May, 1991 holiday weekend. The venue will be the University of Waterloo. A local area committee, under the chairmanship of the Rev. John C. Henderson, is in charge of arrangements.

COUNCIL'S MEMBERSHIP

The 114th General Assembly adopted a recommendation from the Church Growth Committee that integrated Church Growth with the Board of Congregational Life effective September 1, 1988. As a result of that action, the Chairman of the Church Growth Committee and its senior executive staff person ceased to be members of the Administrative Council. In order to keep the official list of those boards and committees that have membership on Council correct, the following recommendation is presented.

Recommendation No. 55 (adopted, page 62)

That the constitution of the Administrative Council be amended by deleting from the ex-officio membership of Council the Chairman of the Church Growth Committee, and from the ex-officio non-voting membership the Co-ordinator for Church Growth.

LIABILITY INSURANCE PROPOSAL

Reference: A&P 1988, pages 228-29, Recommendation 40.

Council requested permission from the 114th General Assembly to send to presbyteries for consideration and response a proposal for a liability insurance policy to cover all

congregations, presbyteries, synods, and The Presbyterian Church in Canada. Council regrets that this proposal was not sent out. The group working on the proposal ran into unexpected difficulties and have spent the past year trying to sort through the difficulties. They hope to be able to send out the proposal in the not too distant future.

REFERRAL FROM THE 114TH ASSEMBLY (A&P 1988, Rec. 4, p.459-61, 45-46; 55))
Re: Church Buildings in Declining Situations

On recommendation of the Special Committee re. Appeal No. 1, 1987, the 114th General Assembly agreed,

That a Special Task Force be appointed to initiate ways and means of dealing with the issue of maintenance of church buildings in declining situations.

Subsequently the Assembly agreed to refer to the Administrative Council the naming of the task force.

Assembly requested that there be a report to this Assembly. Council regrets that the report is not as yet ready.

VANCOUVER SCHOOL OF THEOLOGY (A&P 1985, p. 360-362) Re: Agreement of Association

The Agreement of Association between the Vancouver School of Theology, The Presbyterian Church in Canada and St. Andrew's Hall, Vancouver states that,

The parties further agree to cause the terms of this Agreement to be jointly reviewed on or before September 1st, 1987, and every three years thereafter;...

In light of the fact that included in Recommendation No. 7 of this report is the Church's relationship with the Vancouver School of Theology, Council presents the following.

Recommendation No. 56 (adopted as amended, page 62)

That the task force named in recommendation 7 of this report represent The Presbyterian Church in Canada in the review of the Agreement of Association with the Vancouver School of Theology, such review to take place, if at all possible, before the 116th General Assembly.

SUPPLEMENTARY REPORT

To the Venerable, the 115th General Assembly:

The Administrative Council begs leave to submit the following supplementary report.

MEDICAL-DENTAL PLAN

As indicated in our original report to this Assembly (page 1.1.19), Council has been reviewing the terms of the medical-dental plan as adopted by the 112th General Assembly. The plan became effective on January 1, 1987 and provides for:

Supplemental Medical Insurance Dental Insurance Pulpit Supply Insurance

Financial Report

The following statement of operation of the plan for the year ended December 31, 1988 is provided as information, noting that the medical-dental portion is insured through Sun

Life Assurance Company of Canada while the pulpit supply coverage is self-insured by the Church.

Medical-Dental:

Net premiums billed Transferred from Reserve (Balance \$16,110)		\$938,777 20,000
		958,777
Premium paid to Sun Life Transfer to Pulpit Supply Plan Cost to administer plan	\$897,028 24,000 18,550	939,578
947 Positions were billed 905 Persons were covered by the plan 859 Persons made a dental claim totalling 765 Persons made a medicare claim totalling	448,082 501,552 949,634	
Pulpit Supply Plan		
Balance brought forward Janaury 1, 1988 Transferred from Medical-Dental Plan		9,099 24,000
19 Claims paid		33,099 13,877
		19,222

While premium payments to Sun Life are on the basis of single and family rates, Assembly agreed to share the total cost of the plan, including the Pulpit Supply Insurance and the administration costs, by the number of authorized positions across the Church.

In 1987 and 1988 the plan had one major claim for private duty nursing for a protracted period of time. Fortunately, our plan includes re-insurance which underwrote much of the cost, but we paid the first \$25,000 each year.

Concerns

There has been considerable concern expressed across the Church about the increasing cost of the plan year over year. The Administrative Council shares this concern. The plan is being well used as indicated by the above statistics. They show that 95% of the insured members made a dental claim in 1988 and 85% made a medical claim, thus evidencing the need for the plan. For 1989, the premium cost for dental services increased by 4% and for medical services by 15%. The latter reflects in part the use of the plan by the members but also reflects the spiralling cost of delivering medical services in Canada.

Possible Amendments

There are a number of ways the plan could be amended to lower the premiums without serious curtailment of the benefits offered by the plan. Council would like presbyteries to consider each of these possibilities. To assist them with this task, Council has prepared a study document. The following proposals are included as part of that document.

Introduce a deductible clause

In many plans there is a user pay clause where the user pays the first expenses in any year up to the deductible limit and then the plan would pay thereafter.

% Reduction
Medical Dental
-6.1% -5.8%

a) Deductible \$25.00 single, \$50.00 family

A single user would pay the first \$25.00 of medical expenses as well as the first \$25.00 of dental expenses, then Sun Life would pay any further expenses as entitled under the plan.

A family user (a couple or a family) would pay the first \$50.00 of medical expenses as well as the first \$50.00 of dental expenses, then Sun Life would pay any further expenses as outlined in the plan.

This proposal would save approximately 6% of the premium cost.

% Reduction
Medical Dental
b) Deductible \$50.00 single, \$100.00 family -10.5% -10.4%

This proposal is similar to (a) above, except that the deductible amounts would double.

This proposal would save approximately just over 10% of the premium cost.

2. Private duty nursing maximum

At present no maximum is in effect. This service is normally used for reasonably short periods in connection with a major illness and should not be considered as a substitute for the provision of hospital and chronic care facilities. A maximum on the benefit could be introduced.

% Reduction

		Major Medical
a)	\$10,000 - annual maximum	-1.1%
ь)	\$15,000 - annual maximum	-1.0%
c)	\$25,000 - annual maximum	-0.9%
d)	\$25,000 - lifetime maximum	-1.3%

In any of these four proposals the plan would continue to pay for private duty nursing up to the maximum set. In proposal (a), (b) and (c) the maximum is a fixed \$ value for each year. One could have a claim in 1990 up to the maximum in effect and then have a new claim in 1991. For option (d) the maximum limit would stay in effect for a lifetime on a cumulative basis.

Each of these proposals would effect a saving of approximately 1% of the medical premium cost.

3. Dental Recall (regular dental checkups)

At present, each person covered by the plan can have a dental checkup every six months. In this proposal, it is changed to a checkup every nine months.

The potential saving is approximately 5% of the dental premium.

4. Prescription Drugs

Change definition of prescription drugs from "prescribed in writing by a doctor" to "requiring a prescription by a doctor". This would exclude having a doctor write a prescription for patent medicines or over-the-counter products and thus reduce the claims experienced.

Percentage reduction on this item not available at this time, but its implementation would help contain costs in the future.

Vision Care

At present, adults can obtain eye glasses once every two years on prescription. This is a fairly costly benefit where the premium over two years nearly approaches the benefit received. A new set of glasses today costs between \$250 and \$500 where the maximum benefit is \$100.

Percentage reduction on this item not available at this time, but its implementation would help to contain costs in the future.

6. Weighted premium rates

It has been suggested that rather than a single premium across Canada it should be recognized that the same services have different costs in different provinces. While this is true, those in each province would also have to accept responsibility when premiums are increased to compensate for large claims.

The following is a weighting chart of each province relative to Ontario (ONT = 100%).

	Medical %	Dental %
Newfoundland	103	65
Nova Scotia	103	59
New Brunswick	103	68
Prince Edward Island	103	76
Quebec	104	81
Ontario	100	100
Manitoba	60	71
Saskatchewan	54	72
Alberta	67	83
British Columbia	78	90

As can be seen, there are considerable differences in the relative costs for medical and dental when compared on a province by province basis. It might appear to certain provinces that they should immediately opt for a weighted premium rate, but if this proposal is implemented then we must also charge the claims experience to the weighting formula as well.

If, for example, there was a major claim of say \$25,000 over and above the normal expected medical claims experienced, then that would increase the premium for the province in which the claimant lived. The effect would then be:

	No. of Members	Additional Premium Cost
Newfoundland	3	\$8,333
Nova Scotia	50	500
New Brunswick	25	1,000
Prince Edward Island	13	1,923
Quebec	43	581
Ontario	591	42
Manitoba	27	926
Saskatchewan	23	1,087
Alberta	55	455
British Columbia	75	333
	<u>905</u>	\$ 28

If the claim is less than \$25,000, its effect on the provincial rate can quickly be determined by dividing the total dollar amount of the claim by the number of positions in the province.

The increases resulting from such large claims would be unacceptable to the congregations who pay the premium in that province. In fact, this is why the one group concept has appeal - it amortizes the costs over a large group of users which in turn keeps the effect on the individual congregation at a minimum.

If presbyteries want Council to pursue this option, then a clear set of rules will have to be developed as to how the formula is calculated and on what basis it is applied.

Effect on Premiums

All numbers quoted, either in the above 6 proposals or in the following, are estimates and are subject to quotation and verification before any change is brought into effect.

By way of example, if the medical-dental plan was amended so that

- (1) a deductible of \$50/100 on each of medical and dental was introduced,
- (2) a maximum placed on private duty nursing, and
- (3) dental checkups extended to 9 months,

the net reduction per position covered by the plan would be approximately \$89.00 or 8.0%. Based on 1989 rates, this would have reduced the premium from \$1,112 to \$1,023.

Such a reduction might offset the increase for 1990 over 1989 but would not have any greater effect. In order to make a major impact on the premium cost of the plan it would be necessary to drastically reduce a major component of the benefits.

No estimate of the effect of weighting by province is presented until it is known if this is the desired course of action because policy will have to be established and very complex calculations prepared to give effect to that policy.

The above information is provided to give Assembly an appreciation of the problem and possible action that might be taken. Greater detail will be sent to presbyteries via the study document.

Recommendation No. 57 (adopted, page 62)

That Council be granted permission to send to presbyteries a study document rechanges to the medical-dental plan, for reply by January 31, 1990, with the intent that Council will bring specific recommendations on this matter to the 116th General Assembly.

Recommendation No. 58 (adopted, page 62)

That the attention of sessions be drawn to the above referral with the intent that should they wish to comment they should do so to their presbytery.

THE EXPERIMENTAL FUND

The Experimental Fund has been established to provide grants to individuals or groups within The Presbyterian Church in Canada who are pursuing experimental projects which will spread the Gospel of Jesus Christ, and further the Kingdom of God. The Fund will support projects which are both innovative and practical in nature. The Fund may provide seed money, i.e., partial funding of projects to encourage the start-up or renewal of a project, although this is not its primary function. The Directors meet in March and October each year to consider applications for grants. Applications are available from the office of the Board of Ministry.

During the past year, several projects have been considered, and two have been awarded grants:

- The Cariboo Rural Ministry which will experiment with an alternative approach to Church Extension. A grant of \$5,000 will support the development of small groups/house churches in a vast area of British Columbia.
- 2. A Nature Awareness Programme at Camp Kintail in the Synod of Hamilton-London which will attempt to address ecological concerns in a camping/out doors environment. A grant of \$1,250 will support the purchase of necessary equipment for the programme.

The Directors of The Experimental Fund are: the Rev. Fred Rennie; Dr. Earle F. Roberts; Dr. Margaret Taylor (whose term expires in 1989); Mr. George Van Beek; the Rev. Thomas Gemmell.

William R. Fleming Chairman

Earle F. Roberts Secretary

PRESBYTERIANS SHARING

APPROVED 1989 AND RECOMMENDED 1990 BUDGETS

	APPROVED	APPROVED	RECOMMENDED
	%	1989	1990
	SHARE	BUDGET	BUDGET
INCOME			
Congregations		7,644,000	7,900,000
Other		1,100,000	1,000,000
Total Estimated Income		8,744,000	8,900,000
EXPENDITURES			
Board of World Mission	60.4772	4,520,217	4,588,024
Board of Congregational Life	9.4588	706,975	717,580
Board of Ministry	2.5431	190,078	192,929
Colleges			
Knox	6.0239	450,241	456,995
Presbyterian	2.1408	160,009	162,409
Ewart	3.7531	280,516	284,724
St Andrew's Hall	0.6487	48,485	49,213
Saskatoon Residence	0.1224	9,148	9,286
Communication Services	1.5697	117,323	119,083
General Assembly	1.9144	143,087	145,233
History & Archives	0.5553	41,505	42,127
Church Doctrine	0.0919	6,869	6,972
Church Architecture	0.0247	1,846	1,874
International Affairs	0.0568	4,245	4,309
Church & Society	0.0273	2,040	2,071
Ecumenical Relations/Grants	0.8729	65,243	66,221
Other Assembly Committees	0.0320	2,393	2,428
Administrative Council	5.4619	408,236	414,360
RDC - Distribution	1.0525	78,666	79,847
Other Administration	0.6454	48,239	48,962
Building	2.5272	188,889	191,723
Sub-Total	100.0000	7,474,250	7,586,370
Pension & Group LIfe		1,044,750	1,088,630
Contingency Fund		85,000	85,000
Youth Programme		120,000	120,000
Interest Expense		20,000	20,000
Total Expenditures		8,744,000	8,900,000

1990 MINIMUM STIPEND AND ALLOWANCE SCHEDULE

Presbyteries can set their own minimums, provided they exceed those set by General Assembly.

Categories (Note 1)	Category I	Category II	Category III
1990 Base Stipend (Note 5) 1990 Increments @ (Note 3)	21,385 580	19,250 525	17,110 465
MINIMUM STIPEND			
Starting stipend After 1st increment After 2nd Increment After 3rd increment After 4th increment After 5th increment After 6th increment After 7th increment After 8th increment	21,385 21,965 22,545 23,125 23,705 24,285 24,865 25,445 26,025	19,250 19,775 20,300 20,825 21,350 21,875 22,400 22,925 23,450	17,110 17,575 18,040 18,505 18,970 19,435 19,900 20,365 20,830
Appropriate Accommodation Addition to stipend (Note 4) Utilities - on voucher Basic Travel (Note 5)	yes yes no	yes yes no	yes yes no
Medical-Dental Insurance (full-ti	me only) yes	yes	yes
Continuing Education	400	400	400

OTHER

Retired Minister: 100% of ordained minister base stipend and increments, plus accommodation and utilities; pro-rated for part-time service based on 5 days per week.

Student on yearly appointment: \$ 15,825 per annum plus manse and utilities

Student on summer appointment: \$ 185 per week plus up to \$ 95 per week for room, board and utilities, plus travel as applicable.

Per kilometer rate where applicable: 20 cents

Sunday Supply: \$ 75 per Sunday for both clergy and lay, plus travel and, as required, accommodation and meals.

(cont'd next page)

1990 MINIMUM STIPEND AND ALLOWANCE SCHEDULE (cont'd)

NOTES

1. Stipend Categories:

Category I - ordained ministers, lay directors of institutions

Category II - diaconal ministries, lay missionaries with special training

Category III - lay missionaries

2. 1990 increases are based on an increase of 4.2 per cent over 1989.

- 3. Years of Service Increments: Effective June 9, 1989, but not retroactive for those who have already received their first increment, the first year of service increment is payable on the first of the month following the completion of the first 12 months of service, counting from the date of the Service of Induction/Recognition. Subsequent incremental increases become effective on the first of the month following the completion of further 12 month periods of service. Effective January 1, 1990 the number of increments is reduced from 10 to 8, but the dollar value at the 8th increment is approximately the same as at the 10th previously.
- 4. Appropriate Accommodation: Effective January 1, 1990, in the remuneration package for all minimum stipend categories, the cost of appropriate accommodation will be paid as an addition to base stipend and increments. Ideally, all workers on minimum stipend rates should receive immediately the full cost of their accommodation. However, when this is not immediately possible, Assembly has provided that the new procedure can be introduced over a three year period. For those who prior to Jan. 1, 1990 received accommodation as an addition to stipend (ordained ministers, lay directors of institutions, lay missionaries with special training, etc.) the minimum appropriate accommodation allowance for 1990 is \$ 6,880 per annumn. For those who prior to Jan. 1, 1990 did not receive accommodation as an addition to stipend (members of the Order of Diaconal Ministries, lay missionaries), the minimum appropriate accommodation allowance in lieu of a manse or rented accommodation is \$ 3,100 per annum.
- 5. Basic Travel: Changes to Revenue Canada's regulations re. travel expenses necessitated a change to the Church's practice of annually setting a minimum travel allowance in addition to minimum stipend. The result of the change is that the basic travel allowance has been added to the minimum base stipend figure and the individual worker is now responsible for informing his/her treasurer as to the portion of the stipend figure which he/she will be able to justify with Revenue Canada as reimbursement for travel based on actual business kilometers travelled and the average per kilometer cost of operating his/her vehicle. The \$ 3,700 added to base stipend in 1990 in lieu of a basic travel allowance may be adjusted downward in specific insances where work assignment and/or type of transport used does not justify the full amount.

APPENDICES

As indicated on page 1.1.8 of this report, the following are the appendices in connection with the strategic planning process.

Appendix I

In March, 1987, the Executive Planning and Co-ordinating Committee was established by the Administrative Council of The Presbyterian Church in Canada. Its membership was appointed as follows: Secretary of the Administrative Council, General Secretaries of the Boards of Congregational Life, Ministry, and World Mission, Co-ordinator of Church Growth, Director of Communication Services, and a representative of the Colleges. The Budget Review Committee was the body which brought before the Council the "great need for more continuous co-ordinated decision-making" within the Church, through a group with "at least some of the authority normally associated with the position of a Chief Executive Officer".

The major tasks given to the new Committee were:

- to review the programmes of each Agency and Board;
- to share or redistribute programme work to achieve the maximum effectiveness and to avoid duplication or unnecessary overlap;
- to adjust budgets (perhaps within a defined percentile) to accommodate adjustments in programmes;
- to recommend a specific focus or direction for the denomination which, if accepted, will become a major guide for the group in its short- and long-range planning.

The central criterion established was in these words: "There must be an explicit acceptance of the priority responsibility of the group for the good and well-being of the Church as a whole, of which their particular departments are only parts."

The Administrative Council directed the new Committee to "be available to assist the Budget Review Committee on request", and directed "that the Budget Review Committee recommend the continuance (or dissolution) of the Executive Planning and Co-ordinating Committee to the November 1989 meeting of the Administrative Council."

There was a dissent recorded against the decision of the Administrative Council, on behalf of one Board. It was in the following terms:

- The recommendation involves serious consequences for the Board ... because of the shift in responsibility expected of our Senior Executive Secretary. Not enough time was allowed to discuss this in depth.
- The appointed Committee will no more be able than the original Budget Review Committee, to resolve the basic issues here raised.
- This newly appointed Committee is going to make claims on the time of our Executive Staff which could be more wisely used in the more immediate service of the Board.
- 4. The requirement to "make a thorough review of the programmes of each agency and board" is a major task. In fact, it cannot reasonably be done by those to whom the task is given. Those responsible for carrying out the programmes are the least objective about evaluating those programmes.

When the Committee met first on June 1, 1987, its members were: Chris Costerus (BWM), Don Stephens (Communication Services), Earle Roberts (Administrative Council), Ronald Van Auken (Church Growth), Harry Waite (BCL), Tom Gemmell (Ministry), and Don Corbett (Colleges). Harry Waite was elected to the chair.

It was agreed that there should be a six-month rotation among the members in the chair of the Committee, and also that there be rotation in the representation from the three Colleges.

The level of work and commitment in the Committee grew quickly, and in the interest of continuity Harry Waite was asked to remain in the chair until his resignation from

the Board of Congregational Life at the end of March, 1988. He was succeeded by Tom Gemmell, who continued until he retired from the chair in January, 1989. Alex MacDonald, who succeeded Harry Waite with BCL in an interim capacity, was then elected to the chair. It was agreed by the Colleges that, again in the interest of continuity at a crucial time, Don Corbett should continue as their representative for the time being. After the 1988 General Assembly performed a marriage between the former Committee on Church Growth and the Board of Congregational Life, it was agreed by the Committee that Ron Van Auken be asked to continue to make his skills and knowledge available to the heavy tasks undertaken by the Committee, at least until the meeting of the Administrative Council in March, 1989.

The Executive Planning and Co-ordinating Committee, then, has seen only one change in membership from its inception to this date.

The Committee set down its task and assumptions in clear terms. The task included drafting a Mission Statement to give focus and direction to the Church, to recommend a means by which to realize the Mission Statement, to gain an overview of the programmes and purposes of the Boards and Agencies of the General Assembly, and to share significant decisions being made or considered in each.

The assumptions under which the Committee operated included an explicit acceptance of the prior loyalty of the group to Christ's mission, an understanding of and commitment to administrative decision-making as a ministry of Christ, the maintenance of open communication with colleagues and members of the Boards and Agencies in the interest of clarity of understanding about the activities of the group, accountability to the Administrative Council, the determination of terms of reference and authority, the making of decisions by consensus, and the maintenance of trust and confidentiality among the members of the group.

At the November, 1987 meeting of the Administrative Council the Committee was asked to review a presentation made concerning Knox College; "to consider the implications for theological education in The Presbyterian Church in Canada; to recommend to the Spring 1988 meeting of the Council appropriate procedures for further consideration of these matters; and ... to consult where deemed appropriate". Also referred to the Committee was a request from the Board of Congregational Life for financial assistance toward a study of the Board's "future policy, programmes and personnel needs".

As the Committee continued meeting through its first six months, there were times of sharing printed material describing the programme and work of the Boards, Agencies, and Colleges represented. A beginning was made toward developing a draft Mission Statement for The Presbyterian Church in Canada. Another early concern was, quite simply, the growing amount of business sent out by General Assemblies to the Courts of the Church. In February, 1988 the Executive of the Administrative Council asked the EPCC to give some leadership in developing a mechanism for long range planning. Gradually, inexorably, the Committee moved toward recommending a process of strategic planning not just for the Colleges, or for one of the Boards, but for the entire life and work of The Presbyterian Church in Canada.

With the help of Dr. Jim Sauer and Dr. Howard Gillies the decision was made, the plan formulated, and a recommendation made through the Administrative Council to the 114th General Assembly.

The summary and proposal are printed on pages 200-205 of the 1988 Acts and Proceedings, and resulted in a Call to Prayer and Strategic Planning being issued to The Presbyterian Church in Canada.

The work of a special committee to consult on closer co-operation between Ewart and Knox Colleges, and a suggestion from the Senate of the Presbyterian College for the appointment of a committee on the future of theological education, were referred to the Committee in connection with its work in strategic planning.

The Executive Planning and Co-ordinating Committee, as the body given responsibility for organizing and implementing the process on behalf of the Administrative Council,

was greatly assisted by two people in particular. Dr. Howard Gillies, an educator and planner in the service of the government of Ontario, was essential to the formulation of the manual and procedures through which strategic planning was done. The Rev. Diane Strickland provided the skills and sensitivity needed for the gathering of material through the "10th Group" at the 1988 General Assembly, and through a detailed questionnaire circulated among its Commissioners. Her work resulted in "Changing Times, Changing Choices: An Assessment of National and Denominational Conditions for Ministry", which became the spectacles through which we looked at ourselves.

Appendix II

A Questionnaire, "Taking the Pulse of the Church", was used with a random sample of Commissioners to the 114th General Assembly. The discussions in the "10th Group" during the briefing period in the first days of that Assembly also contributed to our understanding of peoples' feelings about The Presbyterian Church in Canada. The results from these, along with other facts from the research carried out by Diane Strickland, made "Changing Times, Changing Choices" a foundational document for the strategic planning process.

A modified version of the General Assembly Questionnaire, the "Taking-the-Pulse Survey", was included in the July-August issue of the Presbyterian Record. The response to this was helpful to the process of drawing conclusions and applications from the strategic planning process. Nearly 1100 persons from across the country sent in their completed survey forms. 60% of these did not feel that they had a real part in the decision-making of the Church. A full third of the respondents felt that a lack of vision was the single most important issue facing The Presbyterian Church in Canada. It is an interesting fact that 41% of those who sent in forms had at one time been connected with another denomination of the Church.

Appendix III

Names and location of Facilitators:

Jean Cassidy	Strathroy, ON	Glenn Sinclair	Vancouver, BC
Tom Gemmell	Toronto, ON	Helen Sinclair	Guelph, ON
John Guthrie	Pinawa, MB	Tori Smit	Chatsworth, ON
Rick Horst	St. Mary's, ON	Ken Stright	Pictou, NS
Grace Jess	Oshawa, ON	Don Sullivan	Oakville, ON
Andrew Johnston	Beaconsfield, PQ	Ronald Trites	Dartmouth, NS
Ed Kelly	Bayfield, ON	Ron Van Auken	Toronto, ON
Maureen Kelly	Brampton, ON	Jack Van Beek	Kanata, ON
Hugh Lloyd	Winnipeg, MB	Harry Waite	Uxbridge, ON
Alex MacDonald	Thornhill, ON	Margaret Walker	Vancouver, BC
Dorothy Neal	Sarnia, ON	Joanne Walter	Stoney Creek, ON
Tony Paton	Windsor, ON	Yme Woensdregt	Edmonton, AB
Willard Pottinger	Hamilton, ON	S	

Names and Location of Recorders:

Deane Cassidy	Strathroy, ON	May Nutt	Toronto, ON
Donald Collier	Ottawa, ON	Hal Peterson	Pinawa, MB
Howard Coles	St. Mary's, ON	Helen Piggott	Vancouver, BC
Daniel Forget	Richmond, PQ	Lois Powrie	Toronto, ON
Gladys Guthrie	Pinawa, MB	Peter Ruddell	Thornhill, ON
Doreen Hall	Calgary, AB	Jim Sitler	Scarborough, ON
John Henderson	Oakville, ON	David Stewart	Vancouver, BC
Shirley Herman	Forest, ON	Diane Strickland	Toronto, ON
Terry Ingram	London, ON	Lyn Tait	Edmonton, AB
Jessie Johnson	Pictou, NS	Jill Tiihonen	Edmonton, AB
Thomas Kay	Leamington, ON	Jean Wilson	S. S. Marie, ON
Cathy Laird	Owen Sound, ON	Barbara Woodruff	Toronto, ON
Sandy McDonald	Dartmouth, NS	Bert Young '	Caledonia, ON

THE PRESBYTERIAN CHURCH IN CANADA

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Thorne Ernst & Whinney

Chartered Accountants

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AUDITORS' REPORT

To the Venerable The General Assembly of The Presbyterian Church in Canada

We have examined the balance sheet of The Presbyterian Church in Canada as at December 31, 1988 and the statements of revenue and expenditure and unallocated fund balance and fund balance allocated for specific purposes of the operating fund and revenue, expenditure and fund balance of the lending funds and additions, deductions and fund balance of the endowment, restricted and trust funds for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Church as at December 31, 1988 and the results of its operations for the year then ended in accordance with the accounting practices described in note 2 applied on a basis consistent with that of the preceding year.

Thorne Ernst + Whinney

March 3, 1989



THE PRESBYTERIAN CHURCH IN CANADA STATEMENT OF OPERATING FUND REVENUE AND EXPENDITURE YEAR ENDED DECEMBER 31, 1988

	1988	1987
REVENUE		
Contributions from congregations	\$ 7,373,477	\$ 7,053,484
Income earned from - investments	342,649	404,657
- estates	149,841	167,324
Contributions for work of the Board of World Mission		
Women's Missionary Society (W.D.)	488,250	488,250
Atlantic Mission Society	59,000	58,000
Presbyterian Record - net (loss) revenue	(30,377)	27,793
Presbyterian Calendar - net revenue	12,344	12,323
Income from other sources	82,930	90,170
	8,478,114	8,302,001
Bequests received for current use	27,194	162,478
Gifts received for current use	34,436	28,571
Total Revenue	8,539,744	8,493,050
EXPENDITURE		
General Assembly, its Council		
and Committees	1,233,188	1,039,295
Onesation Boards and Conscience		
Operating Boards and Committees	5 221 202	
Board of World Mission	5,231,383	4,421,423
Board of Congregational Life	665,988	626,595
Board of Ministry	186,415	156,424
Church Growth Committee	96,038	189,704
Communications Services Committee	126,515	110,106
	6,306,339	5,504,252
Church share of $$ - Pension costs & employee benefits	1,001,407	871,267
Grants to - Colleges and Residences (note 7)	970,235	968,807
Total Expenditure	9,511,169	8,383,621
EXCESS OF (EXPENDITURE OVER REVENUE) REVENUE OVER EXPENDITURE	\$ (971,425)	\$ 109,429

THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET

AS AT DECEMBER 31, 1988

ASSETS

	1988	1987
OPERATING FUND Cash Accounts receivable Properties owned (note 3) Loans to congregations Other operating assets	\$ 1,813,733 600,862 8,334,419 310,499 29,022 \$11,088,535	\$ 2,968,176 526,065 7,783,310 293,949 115,664 \$11,687,164
LENDING FUNDS Cash Loans to congregations	\$ 927,919 2,338,534 \$ 3,266,453	\$ 940,036 2,253,887 \$ 3,193,923
ENDOWMENT, RESTRICTED AND TRUST FUNDS Cash Accrued interest Marketable securities, at market value Mortgages and loans receivable Fixed assets, net of accumulated depreciation	\$ 3,916,477 271,081 11,393,383 1,824,220 283,167 \$17,688,328	\$ 3,821,314 262,862 11,632,585 1,659,167 294,440 \$17,670,368

Approved by the Administrative Council

Chairman

R. Henry S. W. Jones
Treasurer

LIABILITIES AND FUND BALANCES

	1988	1987
OPERATING FUND Liabilities		
Accounts payable and accrued liabilities	\$ 367,336	\$ 582,415
Bequests/Gifts to be distributed Revenue received which will be earned next year	935,512 259,049	820,161 255,760
Amounts available to Presbyterian World Service	156,579	311,532
Mortgages and loans payable on manses (note 3)	$\frac{1,647,035}{3,365,511}$	$\frac{1,792,305}{3,762,173}$
Fund Balance		
Fund balance allocated for	7 222 507	(504 425
specific purposes (note 4) Unallocated fund balance	7,333,506 389,518	6,594,425 1,330,566
	7,723,024	7,924,991
	\$11,088,535	\$11,687,164
LENDING FUNDS Fund balance	\$ 3,266,453	\$ 3,193,923
Tund balance	V 2,200,122	<u> </u>
ENDOWMENT, RESTRICTED AND TRUST FUNDS		
Liabilities Amounts held in trust (note 5)	\$ 750,030	\$ 782,234
Other	30,224	53,561
	780,254	835,795
Fund Balance		
Funds held for specific purposes	5,567,138	5,751,892
Funds held for which income can be used	11 240 026	11 002 (01
for specific purposes only	11,340,936 16,908,074	11,082,681 16,834,573
	\$17,688,328	\$17,670,368

THE PRESBYTERIAN CHURCH IN CANADA STATEMENT OF OPERATING FUND - FUND BALANCE ALLOCATED FOR SPECIFIC PURPOSES YEAR ENDED DECEMBER 31, 1988

ADDITIONS	1988	1987
Funds received from Endowment, Restricted and Trust Funds for purchase of properties	1,017,511	452,727
Additional funds allocated for specific purposes	92,452	19,911
Net (loss) revenue of Presbyterian Record	(30,377)	27,793
	1,079,586	500,431
DEDUCTIONS		
Funds returned to Endowment, Restricted and Trust Funds for properties sold	263,579	581,778
Expenditures related to funds allocated for specific purposes	76,926 340,505	134,901 716,679
CHANGE IN FUND BALANCE	739,081	(216,248)
Fund balance at beginning of year	\$6,594,425	\$6,810,673
FUND BALANCE AT END OF YEAR	\$7,333,506	\$6,594,425

THE PRESBYTERIAN CHURCH IN CANADA STATEMENT OF OPERATING FUND - UNALLOCATED FUND BALANCE YEAR ENDED DECEMBER 31, 1988

LINIAL LOCATED PUND DALANCE	1988	1987
UNALLOCATED FUND BALANCE AT BEGINNING OF YEAR	\$1,330,566	\$1,248,930
EXCESS OF REVENUE OVER EXPENDITURE	(971,425)	109,429
Net less (seconds) of Deschuteries Descend to referred to	359,141	1,358,359
Net loss (revenue) of Presbyterian Record transferred to fund allocated for specific purposes	30,377	(27,793)
UNALLOCATED FUND BALANCE AT END OF YEAR	\$ 389,518	\$1,330,566

THE PRESBYTERIAN CHURCH IN CANADA STATEMENT OF LENDING FUNDS REVENUE, EXPENDITURE AND FUND BALANCE YEAR ENDED DECEMBER 31, 1988

	1988		1987	
REVENUE Investment income	\$	93,876	\$	85,668
EXPENDITURE Distribution		21,346		23,580
EXCESS OF REVENUE OVER EXPENDITURE		72,530		62,088
Fund balance at beginning of year	3	,193,923	3	,131,835
FUND AT END OF YEAR	<u>\$ 3</u>	,266,453	<u>\$ 3</u>	,193,923

STATEMENT OF ENDOWMENT, RESTRICTED AND TRUST FUNDS ADDITIONS, DEDUCTIONS AND FUND BALANCE YEAR ENDED DECEMBER 31, 1988

	1988	1987
ADDITIONS Bequests and gifts Investment income Net decrease in market value of securities Other	\$ 1,148,664 950,018 (297,556) 450,350 2,251,476	\$ 1,580,895 1,117,233 (498,059) 696,709 2,896,778
DEDUCTIONS Distributions and expenses Transfer of Funds to Presbyterian Church Pension Fund	2,177,975	1,653,862 2,134,059
	2,177,975	3,787,921
CHANGE IN FUND BALANCE	73,501	(891,143)
Fund balance at beginning of year	16,834,573	17,725,716
FUND BALANCE AT END OF YEAR	16,908,074	\$16,834,573

THE PRESBYTERIAN CHURCH IN CANADA NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31,1988

1. STATEMENT OF NATURE OF FUNDS

- a) Operating Fund is the presentation of the assets, liabilities, revenue and expenditure of the Church's operation excluding its trust responsibilities. The properties owned include land and buildings owned by the Church which includes the Ewart and Knox Colleges, 50 Wynford Drive, the Overseas Mission Residence and Mission properties across Canada.
- Lending Funds are available for loans to help congregations provide the facilities to extend our Lord's work.
- c) Endowment, Restricted and Trust Funds have come to the Church through donations, bequests and by direction of the Administrative Council. In most cases, the income earned is available for specific purposes only.

2. SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Church:

a) Cash Receipts

Contributions held by congregations at December 31, 1988 which were remitted to the Treasurer of the Church by January 15, 1989 have been included in revenue for the year in which they were given by members of the congregation.

b) Investment Transactions and Income

Marketable securities are valued at market rather than at acquisition cost.

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the

c) Capitalization and Depreciation

i) Operating Fund

trade date.

Properties owned are stated at cost, or if donated are recorded on the basis of fair market value at the time of acquisition. All other fixed assets are expensed when acquired.

Depreciation is not provided on the properties.

THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1988

ii) Endowment, Restricted and Trust Funds

Fixed assets are recorded at values determined by executors with subsequent additions recorded at cost. Depreciation is provided on the building, furniture and equipment and vehicles on a straight line basis using the following annual rates:

Building	3%
Furniture and Equipment	10%
Vehicles	20%

Depreciation expense on buildings, furniture and equipment and vehicles has been charged against J. B. MacLean Bequest Fund included in funds held for specific purposes.

d) Composition of Assets and Liabilities

- The Operating Fund balance sheet includes the properties owned by Knox and Ewart Colleges and Presbyterian Residence, Saskatoon.
- ii) The assets and liabilities of the Pension Fund are not included in these financial statements. A separate statement covering this fund has been prepared.

e) Composition of Revenue and Expenditure

- i) Except for the amount disbursed through annual grants, no receipts or disbursements have been included in the statement of operating fund revenue and expenditure and unallocated fund balance for the following: Knox, Ewart and Presbyterian Colleges, St. Andrew's Hall, Presbyterian Residence Saskatoon and Pension Fund.
- Revenue and expenditure does not include certain receipts and disbursements recorded directly to fund balance allocated for specific purposes, Board of World Missions and special projects and amounts available for Presbyterian World Service.

3. MORTGAGES AND LOANS PAYABLE ON MANSES

The mortgages and loans payable on manses are secured by the related properties included in the operating fund.

THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS (Continued)

YEAR ENDED DECEMBER 31, 1988

4. FUND BALANCE ALLOCATED FOR SPECIFIC PURPOSES

The fund balance allocated for specific purposes is comprised of net equity in properties owned, unexpended appropriations of the Board of World Mission and the fund balance of the Presbyterian Record. The funds related to these balances are allocated for specific activities in these areas.

AMOUNTS HELD IN TRUST

Amounts held in trust are comprised of monies which the Church invests on behalf of certain organizations and remits the yearly income to the organization for which funds have been invested.

6. PENSION FUND

The Church has established one fund to provide ministers and other designated individuals with benefits on retirement. The plan is a contributory defined benefit plan and is valued triennially by an independent actuary.

During 1987 an actuarial valuation of the plan, as at December 31, 1986, was undertaken. Based on the actuarial report, the capital plus estimated future contributions exceeded the estimated future obligations of the fund by \$13,694,000 (see Pension Fund Financial Statements).

7. COLLEGE GRANTS

The Presbyterian Church in Canada has contributed \$970,235 (\$968,807 in 1987) towards the operation of Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall and Presbyterian Residence - Saskatoon. Separate statements covering these institutions have been prepared.

8. COMPARE FIGURES

Certain prior year's figures have been reclassified to conform to the presentation adopted for the current year.

THE PRESBYTERIAN CHURCH IN CANADA EXPANDED STATEMENT OF REVENUE AND EXPENDITURE YEAR ENDED DECEMBER 31, 1988 (unaudited)

	1988 BUDGET	1988 ACTUAL	_%_	1987 ACTUAL
REVENUE	ć 7 100 000	ć= .== .==	04.0	Am 0 = 4 = 1
Contributions from congregations	\$7,400,000	<u>\$7,373,477</u>	86.3	<u>\$7,053,484</u>
Contributions were up 4.5% over 1987				
591 congregations met or exceeded their accepted allocations				
accepted allocations Income earned from investments	210,000	342,649	4.0	101 657
Income earned from investments Includes income from short term deposits and		242,647	- 4.0	404,657
from some funds in the Endowment,	,			
Restricted and Trust funds.				
Income earned from estates	130,000	149,841	1.8	167,324
Contributions for work of the Board of World				
Mission				
Women's Missionary Society (W.D.)	488,000	488,250	5.7	488,250
Atlantic Mission Society	58,000	59,000	0.7	58,000
Presbyterian Record	546,000	547,250	6.4	546,250
Operating expenditures of 507,592 exceeded				
sales 477,220 producing an operating loss				
of 30,372 which was charged against prior				
years surplus now totalling 29,627		(30,377)	(0.3)	27,793
Presbyterian Calendar				•
(Sales 43,247 less expenditures 30,903				
produced a surplus of 12,344)	22,000	12,344	<u>0.1</u>	12,323
ncome from other sources				
Rents received from tenants	54,000	59,380	0.7	53,559
Miscellaneous revenue	2,000	23,550	0.3	36,611
	56,000	82,930	1.0	90,170
Total income before bequests and gifts	8,364,000	8,478,114	99.3	8,302,001
Reguests wereived the period of which				
Bequests received - the capital of which was for current use	58,000	27,194	0.3	162,478
was for current use Gifts received for current use	20,000	27,194 34,436	0.4	•
girts received for content ase	58,000	61,630	$\frac{0.4}{0.7}$	$\frac{28,571}{191,049}$
	70,000	01,000		171,049
Total Revenue	8,422,000	8,539,744	100.0	8,493,050
EXPENDITURE				
General Assembly, its Council & Committees				
General Assembly	171,598	161,735	1.7	134,664
20.10.02 1100011029				
Administrative Council	27,914	25,613	0.3	_
Administration	430,457	412,520	4.3	401,209
Printing	(7,236)	(22,714)	(0.2)	(1,828)
Resource Distribution Centre	90,674	50,238	0.5	73,394
Building operating cost	200,377	199,577	2.1	191,462
Legal, audit and youth prog. expenses	214,009	119,815	1.3	50,314
_	956,195	785,049	8.3	714,551
General Assembly committees &				
Trustee Board	123,343	127,994	1.3	124,215
				.=

1,251,136

1,074,778

11.3

973,430

%

15.9

29.0

1.7

8.4

1987

ACTUAL

\$1,308,710

2,548,229 149,706

414,778

Operating Boards and Committees Board of World Mission

Overseas Relations

Canada Operations

ote

timing differences.

Education for Missions

General and Administration

THE PRESBYTERIAN CHURCH IN CANADA EXPANDED STATEMENT OF REVENUE AND EXPENDITURE (cont'd) YEAR ENDED DECEMBER 31, 1988 (unaudited)

1988

BUDGET

\$1,558,615

2,776,056 167,396

795,942

1988

ACTUAL

\$1,511,532

2,756,318

166,076

797,457

deller at and transmission	5,298,009	5,231,383	55.0	4,421,423
Board of Congregational Life	21220100	-,,		
Administration and Board expenses	532,380	484,150	5.1	507,345
Stewardship	51,800	47,842	0.5	49,714
Church Education	29,400	21,387	0.2	22,998
Evangelism	19,300	20,929	0.2	8,700
Church and Society	28,000	17,510	0.2	26,382
Worship	25,000	19,002	0.2	11,456
Research & Church Growth	35,293	55,168	0.6	
	721,173	665,988	7.0	626,595
Board of Ministry				
General Expense	21,800	11,637	0.1	13,290
Administration	<u>185,310</u>	174,778	1.9	143,134
	207,110	186,415	2.0	156,424
Church Growth Committee	96,038	96,038	1.0	189,704
ond on drown commerce	20,020			
Communication Services Committee				
Programme & Library Services	9,626	(252)	-	(2,109)
Administration & Committee expenses	121,066	126,767	1.3	112,215
	130,692	126,515	1.3	110,106
otal Operating Boards & Committees	6,453,022	6,306,339	66.3	5,504,252
hurch share of Pension Costs				
Pensions	951,000	957,287	10.1	829,552
Group Life Insurance	44,000	44,119	0.4	41,215
Other employee benefits	-	1	-	500
	995,000	1,001,407	10.5	871,267
rants to Colleges and Residences				
Knox College	461,342	461,342	4.9	471,977
Presbyterian College	164,073	164,073	1.7	169,685
Ewart College	286,851	286,851	3.0	284,523
St. Andrew's Hall - Vancouver	48,611	48,611	0.5	33,339
Presbyterian Residence - Saskatoon	9,358	9,358	0.1	9,283
	970,235	970,235	10.2	968,807
ontingency Fund	85,000	158,410	1.7	65,865
otal Expenditures	9,754,393	9,511,169	100.0	8,383,621
xcess of Revenue over Expenditure	(1,332,393)	(971,425)		109,429

The 1988 Budget included expenditure of prior year's surplus all of which did not occur due to

THE PRESBYTERIAN CHURCH IN CANADA EXPANDED FINANCIAL STATEMENT INFORMATION YEAR ENDED DECEMBER 31, 1988 (unaudited)

	1988	1987
OPERATING FUND Properties Owned	8,334,419	7,783,310
Includes the land and buildings of church	0,557,715	7,785,510
offices, Knox College, Ewart College, Saskatoon		
Residence, the Missionary Residence and		
Board of World Mission Manses across Canada Less: mortgages and loans payable on manses	1,647,035	1,792,305
Equity in properties	6,687,384	5,991,005
(A detailed list is available upon request)		
Loans to Congregations		
Loans through Board of World Mission to 21	151 241	121 261
congregations Loans from Chisholm Fund to 20 congregations	151,341 159,158	131,361 162,588
board from ontarional raina to 20 congregations	310,499	293,949
Revenue Received which will be earned next year		
The Record - prepaid subscriptions & advertising	237,731	206,111
BCL - These Days - prepaid subscriptions BCL - Prayer Partnership - prepaid subscriptions	13,273 8,045	40,222 9,427
BOD - Trayer Tar thereinp - prepara subscriptions	259,049	255,760
Fund Balance		
Allocated for specific purposes	((01 1(1	6 066 800
Property fund capital Presbyterian Record - surplus	6,691,161 29,627	6,066,899 31,861
Board of World Mission	201,908	95,659
Church Extension	20,733	36,810
Estate of Annie Thompson Bingham	18,102	11,330
Peace Thankoffering - Missionary	67.093	(I) E00
work in Canada Churches in small settlements	67,983 955	64,500 886
James Chisholm	301,062	284,281
Special Projects	1,975	2,199
•	7,333,506	6,594,425
When for the board have been all and of for a water and the same		
These funds have been allocated for certain projects and are awaiting need.		
are awaring need.		
Unallocated fund balance		
for current year	389,518	1,330,566
LENDING FUND		
Loans to congregations	2,338,534	2,253,887
(All are considered collectable. A detailed		2,22,307
list is available upon request)		

THE PRESBYTERIAN CHURCH IN CANADA EXPANDED FINANCIAL STATEMENT INFORMATION YEAR ENDED DECEMBER 31, 1988 (unaudited)

ENDOWMENT, RESTRICTED & TRUST FUNDS	1988	1987
Marketable Securities Consolidated Portfolio Bonds Stocks (income = 7.75 revaluation = -2.1) (yield on portfolio based on values during year)	\$8,957,324 2,409,058 11,366,382	\$8,875,438 2,722,218 11,597,656
Unconsolidated investments for others (A detailed schedule of stocks/bonds in the Consolidated Portfolio is available on request)	$\frac{27,001}{11,393,383}$	$\frac{34,929}{11,632,585}$
Mortgages and Loans re Penmarvian Fund loans to congregations from J. Wells	17,800	36,263
Estate Fund loans to congregation from Chalmers Oakwood	141,375	147,447
Fund loans from Cooke's Church Toronto Fund	4,500 236,525	10,692 230,026
loan from a dissolved congregation	91,278	95,824
loans under executive staff mortgage plan	1,332,742	1,113,915
loan to Crieff Hills Community		25,000
	1,824,220	1,659,167
Fixed Assets less Accumulated Depreciation These are the land and buildings of the Crieff Hills Community received by the Church from the Estate of Col. J.B. MacLean	283,167	294,440
Funds held for specific purposes		
National Development Fund "A" - to supplement Minister's Stipends	1,400,297	1,450,775
Second Century Advance for Christ - is the unexpended balance of allocations for projects approved for disposal	329,658	311,909
 Incentive Growth Fund grants to assist presbyteries in providing ongoing assistance to new congregations 	10,166	68,575
BWM New Congregations Capital Fund - to provide down payments for new manses and for purchase of new church sites	134,860	611,487
J. B. MacLean Bequest Fund for Crieff Hills Community a bequest from the Estate of Col. J. B. MacLean which includes the Crieff Hills Community Property which is used as a conference centre by many groups	1,631,344	1,393,200

THE PRESBYTERIAN CHURCH IN CANADA EXPANDED FINANCIAL STATEMENT INFORMATION YEAR ENDED DECEMBER 31, 1988 (unaudited)

	1988	1987
Funds held for specific purposes (cont'd) MacBeth-Baker Fund for Church Extension	1,217,829	1,164,711
Gladys E. Montgomery Estate for a camping program	653,153	699,346
Fund for East/West General Assemblies To provide for extra cost of the Assembly in Vancouver in 1990	74,842	51,889
Fund held for Presbytery of Hamilton re St. Andrew's	62,147	-
Fund held for Employee Retirement Allowances	52,842 5,567,138	5,751,892
Amounts held in trust 3 funds invested for related organizations	750,030	782,234
Other - amount payable by J.B. MacLean Fund	30,226	53,561
Funds held for which income can be used for specific purposes only 146 funds	11,340,936	11,082,681

ADVISE WITH THE MODERATOR, COMMITTEE TO

To the Venerable, the 115th General Assembly:

The Committee met on June 9, June 29, September 21, 1988, January 23, and March 31, 1989 to discuss and advise with the Moderator regarding the scheduling and the focus of his visits throughout the Church.

With the exception of the months of June, July and December, which Dr. Miles spent with his family and his own congregation, during most of the rest of the time he travelled from coast to coast. In addition to giving the message at services of worship and at various other functions, Dr. Miles spoke and carried on dialogues with groups of ministers, youth, students (including our theological students), and among other lay gatherings across the country. He also had some involvement with the strategic planning process in its initial stages. Dr. Miles visited close to 50% of our presbyteries, two Synod meetings and attended various local, regional and national meetings of our Church as time permitted. In late August, he and his wife Marni, visited Mozambique and other Churches in Southern Africa. The Committee felt that this experience was extremely beneficial at the beginning of the moderatorial year in that it gave the Moderator an opportunity to share his experiences and insights with the Church in Canada.

Everywhere in Canada and in the Republic of South Africa the Moderator was received cordially and his presence and messages brought strength and inspiration.

Nomination for Moderator (page 12)

In accordance with the procedure determined by the 95th General Assembly, the Committee nominates the Rev. Dr. J.J. Harrold Morris as Moderator of the 115th General Assembly.

Recommendation No. 1 (adopted, page 13)

That the appreciation of the Assembly be extended to the Rev. Dr. Bruce A. Miles for his humour, his enthusiasm, his observations, his inspiring and challenging messages and for his commitment to Christ and His Church.

Recommendation No. 2 (adopted, page 13)

That the thanks of the Assembly be extended to particular individuals, various organizations and institutions, congregations, presbyteries and synods who received the Rev. Bruce and Mrs. Marni Miles in their midst with kindness and courtesy.

George C. Vais Convener Brenda Adamson Secretary

ATLANTIC MISSION SOCIETY

To the Venerable, the 115th General Assembly:

The Atlantic Mission Society respectfully submits the following report for 1988.

ANNUAL MEETING

The 112th Annual Meeting met September 21 through September 23, 1988, in St. Andrew's Presbyterian Church, Moncton, N.B. Our eight Presbyterials were represented by seventy delegates and thirty-eight registered visitors. "Channels of God's Power,

Love and Peace" was our focus of concern. Resource persons were the Rev. Christiaan Costerus, the Rev. Rodger Talbot and Miss Joy Randall, R.N., Taiwan. These people, along with Presbyterial representatives leading in worship, complemented one another in challenging and inspiring delegates and visitors. We express our appreciation for the dedication of these Board of World Mission representatives. To those named above, we would add the name of Dr. W. J. O. Isaac whom we consider as "One of our own".

A token of appreciation given was the presentation of Life Memberships in the Society to Miss Randall, Dr. Isaac, Mr. Talbot and Mr. Costerus.

STATISTICS

Presbyterials 8; Auxiliaries 160; Membership 1,938; Home Helpers 832. Affiliated Children's Groups 37: Membership 394. Affiliated Youth Groups 19: Memberships 170.

The number of Affiliated Children's/Youth Groups has increased. Since 1986, membership in children's groups has increased by 183. Youth membership has also increased. Children/Youth statistics include only those who register, report and are active "in mission".

APPRECIATION

We "give thanks to the Lord . . . who alone does great wonders" (Ps. 136). Auxiliary members who are the heart of the Society give of their time and resources to the cause of Mission. Miss Charlotte Brown, the Executive Secretary of the Society, serves her Lord with dedication. We recognized her fifteenth anniversary as a Diaconal Minister during our "Discovery Days" Conference. Presbyterial members continue to express gratitude for the service of Miss Genny Frith, Hospital Visitor in Halifax. Miss Mary Nichol was presented with a monetary Love Gift in recognition of her forty years' service in India and Nepal.

EDUCATION IN MISSION

Again, it is the Auxiliary and Children/Youth membership who are involved in Education whether at the local level, area meetings, "Discovery Days" or our Annual Meeting. "Discovery Days" was a highlight for many. The theme was "Mission is Caring". Christine Shaw, Mary Nichol and Genny Frith, Board of World Mission 'staff' were among the resource persons. All reports show that members do believe and act upon the idea that MISSION IS CARING. 'Formal' study includes use of Board of World Mission resources and the prepared packet of Friendship Press material. Less than half the Auxiliaries used the Friendship Press material re "People and Churches of the U.S.S.R." Other groups focused on "Medical Missions".

THE PRESBYTERIAN MESSAGE

The subscription list of the "Message" is 2,165 with 35 of these sent to missionaries. Mrs. Janice Carter is the Editor with Mrs. Winnie Wilson as Assistant.

CONCERN

Lack of sufficient study materials for affiliated Children's Groups continues as a major concern. We have met some of this concern by increasing resources within our Learning-Sharing Projects. Increased cost of Friendship Press packets is a concern. Many Auxiliaries desire study material focused on information and challenges within The Presbyterian Church in Canada and our Overseas partners.

FINANCES

The General Budget for 1987-88:

D-1---- -- 11--- 7.... 1 1007

	Receipts, including Transfers	125,230.18 180,756.53
Dis	bursements (A Summary)	
* **	Presbyterian Church in Canada 'Something Extra" BWM Children/Youth Sharing Dr. Margaret Kennedy Memorial Camps, Bursaries, Recognitions Stipend, General Expenses, cross entries, etc.	\$ 59,000.00 1,832.45 2,265.38 3,000.00 6,650.00
		131.795.67

Balance on Hand, June 30, 1988

\$ 48,960.86

- To the work of Dr. Allen and Miss M. MacDonald, R.N. in Pakistan.
- ** To set up a Bursary Trust Fund in Church of North India for the M. G. Abey Memorial home children/youth through BWM.

The proposed Budget for 1988-89

103,900.00

Allocated for The Presbyterian Church in Canda

60,000.00

From the Anna B. MacDonald Memorial Fund of \$10,000.00 - Investment interest of \$991.59 was used for children of Guyana; administered by BWM and our Society. Other investments total \$6,000.00, \$5,000.00 allocated to the Hanwell N.B. Building Fund.

W. Wilson Acting President

BENEVOLENCES, COMMITTEE ON

To the Venerable, the 115th General Assembly:

The Benvolences Committee administers the various funds for benevolent and bursary purposes that are under the care of the Administrative Council.

BENEVOLENCES

There are seven benevolent funds: the Jardine Memorial Fund; the McVicar Memorial Church, Montreal Pension Fund; the Mrs. Mary Morgan Benevolence Fund; the Clarence MacLeod Pitts General Benevolence Fund; the Joseph B. Robert and Dame Sarah Robert Fund (Benevolences); the Dr. Ephraim Scott Benevolent Fund and the Special Fund. At the end of 1988 investments under the control of The Presbyterian Church in Canada in respect to these funds were valued at \$1,216,945.

During 1987 some 37 persons received monthly assistance from the general funds and 10 from the Special Fund. Those receiving assistance from the general funds included retired and/or disabled ministers, retired and/or disabled members of the Order of Diaconal Ministries, retired catechists, spouses and dependents of deceased professional church workers, all of whom have a very minimal yearly income and who without this regular assistance would find themselves in dire straits. In addition, a number of one-time grants were made during the year to provide financial relief to professional church workers who suddenly found themselves confronted with a financial crisis.

BURSARIES

There are 16 bursary funds under the direct care of the committee and another 4 which look to the committee for the names of persons who require bursary assistance. The majority of the bursary funds have been designated by their donor to assist students preparing to enter the ordained ministry of The Presbyterian Church in Canada, although a couple can be used to assist students studying at Ewart College. Some of the bursary funds restrict awards to specific colleges or to students from a restricted geographical area of Canada or a particular congregation or presbytery of our Church.

At the end of 1988 investments in respect to those funds directly under the care of the committee were valued at \$359,588. During 1988, 43 students received awards from these funds totaling \$32,550. The procedure followed is that individual applications for assistance must be forwarded to the secretary of the committee through the bursary committee of the college where the student is certified. In forwarding the application, the college's bursary committee must give its comments regarding need and place a priority on the application as compared to other applications which they are forwarding. Awards are normally made twice per year in September/October and January/February, although additional awards can be made at other times.

Recommendation No. 1 (adopted, page 39)

That the thanks of the Assembly be extended to the congregations and individuals who have made financial contributions to the benevolences funds during 1988.

Recommendation No. 2 (adopted, page 39)

That congregations and individuals be invited to remember needy servants of the Church in their prayers and with their gifts.

Recommendation No. 3 (adopted, page 39)

That congregations and individuals be reminded of the special need for bequests and special gifts that can be used for needy non-ordained professional church workers and their families.

Eileen Parish Chairman Earle F. Roberts Secretary

CHURCH ARCHITECTURE, COMMITTEE ON

To the Venerable, the 115th General Assembly:

The purpose of the Committee on Church Architecture is to advise presbyteries, congregations, and church lending agencies regarding the suitability of plans and cost estimates for proposed church buildings. The Committee reviews the preliminary plans and cost estimates and comments regarding function, appearance and the reality of cost estimates.

All church building plans are to be submitted to the Committee and the Committee's report received by the appropriate presbytery before approval to proceed is granted (A & P 1962, page 291).

The operational procedure of the Committee is outlined in the booklet "Guidelines for Planning a Church". This has been supplemented with "Accessibility Guidelines" which were adopted by the 112th General Assembly. These are available from the secretary of the Committee.

The Committee has also produced a brochure "Church Architecture" which shows plans and photocopies of recently constructed first unit churches. Another publication is a "Property Committee Handbook" which gives information on the important task of maintaining and upgrading church buildings and property. Both of these manuals are

available from the Resource Distribution Centre, 50 Wynford Drive, Don Mills, Ontario, M3C 137, at cost.

The membership of the Committee is twelve, normally about six architects who are experienced in church architecture, one or more construction cost estimators and general contractors, several ministers who are in church extension charges and have experience in building programmes, and ex-officio, the Board of World Mission Associate Secretary for Canada Operations, Executive Director of the Board of Congregational Life, the General Manager of the Presbyterian Church Building Corporation, and the Director of Church Extension for the Synods of Hamilton-London and Toronto-Kingston. All of the members have considerable experience in church building programmes and have much to contribute to the Committee's deliberations.

In order to operate its budget, the Committee holds one annual meeting for consideration of policy matters, at which members from all parts of the country are present. The on-going business of the Committee is dealt with by the nine member Executive Sub-Committee who are resident in Southern Ontario and whose services are available to the Church through the Committee at little cost (A & P 1978). In addition, the Committee has appointed members by correspondence, resident in other areas of the country, to act as regional representatives. Mission Superintendents have been advised of these members and consultation is encouraged.

Ian Pirrie Acting Chairman J. P. Ian Morrison Secretary

CHURCH DOCTRINE, COMMITTEE ON

To the Venerable, the 115th General Assembly:

The Committee on Church Doctrine meets three times a year usually for one day in September to distribute responsibilities for the year, two days in January to receive preliminary reports and two days in March to prepare its report to General Assembly. Between meetings sub-committees of members and co-opted members receive responses, examine research and prepare recommendations. Conscious of costs, this year the committee met for one day in November to participate in the Strategic Planning process and relinquished its January meeting. A number of overtures have been studied and work continues on Overture 22, 1987, defining the Church's Position on Human Sexuality. The sub-committee, composed of representatives of Church Doctrine and the Board of Congregational Life, is chaired by Dr. Stephen Farris with Dr. Raymond Hodgson as Secretary. It has been developing study papers to present to the General Assembly in 1990. Overture 23, 1987, concerning the Church's position on Gambling and Lotteries continues to be studied in the hope that the report can go beyond the obvious and offer help in areas that have not been commented upon. Studies continue on educational help for Children at the Lord's Table in conjunction with the Board of Congregational Life as well as on the Presbytery's authority to make full time appointments. New studies have been undertaken in response to a request from the Board of Ministry to examine aspects of Graduating Students and Special Ministries.

In addition the Committee completed study of the Faith and Order document entitled, Confessing One Faith, and sent the result to Geneva. Living Faith continues to be used for study and worship throughout the Church and a second edition of Foi Vivante has just made its appearance. A Hungarian translation has been accepted and a Korean translation is soon to be made available.

Thanks are expressed to members of the Committee retiring as of the 115th General Assembly: Dr. Cecil J. Kirk, Dr. Ian S. Rennie, Dr. John Vissers and the Rev. Donald McCallum.

OVERTURE NO. 4, 1987 - PRESBYTERY OF PEACE RIVER (A&P 1987, p. 459) Re: Guidelines re Celebration of Marriage

While the prayer of this Overture seeks guidance of the Church on several specified topics relative to christian marriage, the preamble to the prayer of the Overture makes it clear that the Presbytery of Peace River is seeking concrete guidance for the clergy, particularly in small communities, relative to the subject of marriage preparation, ceremony and standards. Your Committee believes that the substantial section on christian marriage contained with the publication, "Worship for the Way", prepared by the Worship Committee of the Board of Congregational Life fills the need that is expressed by this Overture. The Presbytery of Peace River is therefore directed to pages 31 - 88 of that publication.

Recommendation No. 1 (adopted, page 24) That this be the answer to the prayer of Overture No. 4, 1987.

OVERTURE NO. 28, 1987 - PRESBYTERY OF OTTAWA (A&P 1987, p. 472) Re: Diaconal Ministries

In this Overture, the Presbytery of Ottawa seeks to secure for members of the Order of Diaconal Ministries access to all of the courts of the Church as fully participating members. It recognizes that members of the Order are at present under the jurisdiction of presbyteries, have right of access and are encouraged to attend. Members of the Order, it should be noted, are limited in their access to matters directly relating to their work.

The Presbytery notes that there have been frequent calls for greater participation in the courts of the Church for members of the Order of Diaconal Ministries. It also notes that some congregations have actually elected members of the Order to the Office of Elder. As an Elder, the member of the Order is then in a position to be elected by that Session as Representative Elder with full access to the presbytery and the synod. Thus the situation exists where certain members of the Order have full access to sessions, presbyteries and synods while others have only a very limited access.

In order to resolve this situation, the Presbytery calls upon the General Assembly to order the Board of Ministry to study the question of ordaining active members of the Diaconal Ministries as ruling elders with the additional provision that they be automatically members of sessions, presbyteries and synods.

In effect, the Presbytery of Ottawa is raising anew the issue of the ordination of members of the Order of Diaconal Ministries. However, rather than suggesting the route of a third Order within the structure of the courts of the Church, it seeks to fit Diaconal Ministries as a special category within the existing Order of Ruling Elders. Whether this is consonant with the intent of the Office of Ruling Elder is debatable. However, inasmuch as the Board of Ministry has an ongoing study relating to the Doctrine of Ministry and the place of the Order of the Diaconal Ministries within the ministry of the Church it is recommended that no action be taken at this time and that a response be given as part of the large question under discussion by the Board of Ministry.

Recommendation No. 2 (adopted, page 24)

That the prayer of Overture No. 28, 1987 dealing with the question of ordination to the ruling eldership of members of the Order of Diaconal Ministries, be not granted and that it be dealt with in conjunction with the Board of Ministry's study of the place of the Order of Diaconal Ministries within the ministry of the Church.

OVERTURE NO. 31, 1987 - PRESBYTERY OF VANCOUVER ISLAND (A&P 1987, p. 474)

Re: Calling a Member of the Order of Diaconal Ministries

The prayer in this Overture seeks to enable congregations to participate in a Call process when seeking the services of a member of the Order of Diaconal Ministries in

much the same way as the congregation should participate in the Call of a Minister of Word and Sacrament. The Presbytery of Vancouver Island believes that the work of the member of the Order of Diaconal Ministries is as much a spiritual work as that of the Minister of Word and Sacrament and on that basis the Call process should be applicable to both.

A basic problem arises within our current presbyterial form of government in that members of the Order of Diaconal Ministries are neither ordained to their office nor are they members of the presbytery of the bounds which is responsible for the oversight of ordinations and induction of people called to such office. The position of the presbytery is essential and basic to our Call system. The Call of a Minister of Word and Sacrament is not merely a congregational matter, inasmuch as it involves the engaging of the services by the congregation of a person whose membership resides within the presbytery.

The heart of the matter lies in an unresolved issue that remains before the Church, that of the relationship of members of the Order of Diaconal Ministries to the courts of the Church. Until that issue is resolved, it is not possible to provide an answer to the Overture raised by the Vancouver Island Presbytery inasmuch as the issue raised by the Overture is a part of the broader issue. We are aware of the request related to this matter that is coming to Assembly from the Board of Ministry and therefore make the following recommendations:

Recommendation No. 3 (adopted, page 24)

That the response to Overture No. 31, 1987 be deferred until after the General Assembly has dealt with the report of the Board of Ministry on the matter of Court membership for members of the Order of Diaconal Ministries.

If the Board of Ministry request fails, we offer the following recommendation:

Recommendation No. 4 (Overture referred to Board of Ministry, page 69) That the prayer of Overture No. 31, 1987 be not granted.

OVERTURE NO. 21, 1988 - PRESBYTERY OF CHATHAM (A&P 1988, p. 517)
OVERTURE NO. 32, 1988 - SESSION OF SUMMERSIDE PRESBYTERIAN CHURCH,
SUMMERSIDE, P.E.L (A&P 1988, p. 521)
Re: Children at the Lord's Table and Baptized Children of Faith

Overtures 32 and 21 which have been referred to the Church Doctrine Committee raise questions about the action of the 113th General Assembly to encourage sessions to invite "baptized children of faith" to the Lord's Table. Two issues are involved in these overtures: whether or not to encourage children of faith to come to the Table and whether or not to have uniform practices within The Presbyterian Church in Canada. The overwhelming majority of sessions and presbyteries that responded to recommendation 13, as amended, were not in favour of rescinding the action of the 113th General Assembly. Among some of those favouring Overture 21, it was clear that the reason was the desire for a "uniform" practice within our Church. Indeed, the Session of Summerside Presbyterian Church and the Presbytery of Chatham share this as a common concern - the desire for common practice within The Presbyterian Church in Canada. Recognizing this focus within these two overtures, the committee wishes to respond to this concern and not to the question of whether or not children should be invited to the Lord's Table.

In many ways, little has changed regarding those who are invited to the Lord's Table. According to the Book of Forms (110), admission to the Lord's Table is under the jurisdiction of the session which is also "responsible for seeking out, preparing and admitting persons to membership in full communion...". It is also responsible for "the provision of instruction in the Christian faith." (BF 110.1)

The Church Doctrine Committee is well aware of the difficulty of defining the meaning of church membership and in its report to the 114th General Assembly (pp. 267 - 69), it

suggested some changes in the wording of section 110 of the Book Of Forms in order to distinguish between admission to the Lord's Table and Voting Membership. In light of the responses, an addition to the Book of Forms is being suggested. Although the final outcome is not yet known, it is clear that the session still has the responsibility for admitting people to the Lord's Table.

The action of the 113th General Assembly did not change that responsibility but simply suggested encouragement to sessions to consider admitting "children of faith", perhaps at an earlier age than they had previously. A specific chronological age has not been a requirement for admission to the Table in our Book of Forms and such was specifically rejected by the Church.

Many of the responses recognized that the church already exhibits a certain variety in practice with young people being admitted generally between the ages of nine and sixteen or even eighteen, the actual age depending upon the practice of a particular congregation and the examination by sessions. The proposal to the 113th General Assembly simply encouraged sessions to consider the implications of baptism and the baptized person's membership within the covenant community. Such encouragement does not disrupt the unity of our Church and the peculiarities of The Presbyterian Church in Canada are such that narrow uniformity of practice has seldom existed. It does not challenge or threaten the basic Reformed understanding of the sacraments as being initiated and instituted by God for our benefit.

As respondents indicated, there is already diversity existing within our denomination and that should be seen in a positive light. Not all churches distribute the elements at the Sacrament of the Lord's Supper in the same manner, nor is the wording of the Lord's Prayer identical within all our churches. In addition, the place of the sermon and the place of the reception of the offerings differ within our churches' orders of worship. Such diversity was seen in a positive light rather than a negative one. Such diversity, however, does not compare with the question of who is eligible to partake of the Lord's Supper and in this we remind the Church, the session continues to have the responsibility which it has always had. In the question of uniform practice, nothing has changed.

Some responses received by our committee from the study of these overtures wish to make sure that the person admitted to the Table has been nurtured in the faith, has some idea of what is taking place and is able to make a profession of his or her faith. It is up to the session to discern "the personal profession of faith appropriate to the age" and in this task the recommendation of the Assembly was one which was meant to encourage sessions to re-examine the understanding of what it means to profess one's faith within the community. Again, this does not deny the session's basic responsibility nor is it a change in our Church's law. Since the Assembly's recommendation did not change our law, there is no need for prescriptive legislation.

Recommendation No. 5 (adopted, page 24)

That the above be the answer to Overture Nos. 21 and 32, 1988 and the prayers of the overtures be not granted.

OVERTURE NO. 43, 1988 - PRESBYTERY OF LONDON Re: The Kairos Document

The discussion to date: In response to a request by the Board of World Mission the Committee on Church Doctrine presented a commentary on the first edition of the Kairos document to the 113th General Assembly, (A&P 1987, pp. 248 - 250). The Assembly recommended that the document be given further study by the church, paying particular attention to ways in which the document might speak to the Canadian Christians. In response to Overture 43 from the Presbytery of London, (A&P 1988, p. 525), the 114th General Assembly named a Special Committee to study the matter during Assembly. This committee reaffirmed the position of the 110th General Assembly, (A&P 1988, p. 47), and recommended that all congregations and presbyteries study the Kairos Document and report to the Committee on Church Doctrine by

January 31, 1989. The Special Committee also requested that the Committee on Church Doctrine again study the document and decide 'whether or not to endorse it as an appropriate theological comment on the South African crisis, and report to the 115th General Assembly.' (A&P 1988, p. 48). Responses to this study from presbyteries and sessions to date have been exceedingly few.

In our 1987 report all statements pertaining to the situation of apartheid in South Africa adopted by General Assembly are reaffirmed. These statements clearly denounce apartheid as 'a travesty of the Gospel...a theological heresy', and Canadian Presbyterians are urged 'to express and intensify their support for, and fellowship with the people of South Africa, Lesotho and Namibia, in prayer, by letters of support, representations to governments, and other ways appropriate to the demands of the Gospel.' In view of the situation of oppression and injustice in South Africa our committee also reaffirmed paragraph 6 of our Declaration of Faith concerning Church and Nation affirming the church's duty to resist tyranny, the right of citizens to rebel under certain circumstances, while reminding us that if such courses of action should be adopted 'the weapons of (the church's) warfare are finally not of this world.'

To endorse the Kairos Document as an appropriate theological comment on the South African crisis is to say: Yes, I hear you; I hear your cry. However to endorse it as an appropriate theological comment on the South African crisis is also to endorse the course of action which it proposes. The document reflects the view that non-cooperation with evil is as much a christian duty as cooperation with good. The praxis of non-cooperation with evil which the document proposes is civil disobedience. What is civil disobedience? In his A THEORY OF JUSTICE, John Rawls defines it as 'a public, non-violent conscientious yet political act contrary to law usually done with the aim of bringing about a change in law or the policies of the government.' (p. 364) Laws formulated on the basis of white ethnocentric pride are unjust. Officially legislated racial discrimination designed to effect the permanent exclusion of the majority of the South African population from full participation in the life of the community is unjust. Our reformed tradition has seldom hesitated to encourage resistance to unjust laws as integral both to christian discipleship and to the church in its witness to the state.

On the understanding that informed by the Gospel, christian civil disobedience is intrinsically neighbour-oriented, that its calculated objective is to expose injustice in the name of justice and thereby bring about just constitutional and governmental policy changes, we judge the Kairos Document to be an appropriate theological comment on the South African crisis by South African Christians and hereby affirm our commitment to the oppressed in their struggle against the injustices of apartheid.

Recommendation No. 6 (adopted, page 24)

That the above statement be the response to Recommendation 3 of the Special Committee re. Overture 43, 1988 as found on page 48 of the 1988 edition of the Acts and Proceedings.

CHURCH DOCTRINE RECOMMENDATION 11, 1988 (A&P 1988, pp. 267-269) Re: Children at the Lord's Table and Membership

In its report to the 114th General Assembly, the Committee recommended that, in order to facilitate the admission of 'children of faith' to the Lord's Table, a distinction should be made in the Book of Forms between 'Communicant' and 'Voting' members. A large number of amendments to the Book of Forms were outlined and comments were sought from presbyteries and sessions.

Replies to the recommendation were received from 25 presbyteries and 32 sessions. The responses from both levels were split almost evenly for and against the recommended changes. The principle objections were:

- a) The term 'voting member' focuses too narrowly upon one aspect of the responsibilities of the members of Christ's Church.
- b) The suggested arrangement is rather complicated and cumbersome.

c) Although the 113th Assembly encourages sessions to admit baptized children of faith, the proposed legislation would apply to all church members. Some respondents felt that this was more like 'compulsion' than 'encouragement'.

Therefore, having given due consideration to these concerns, we would propose the following addition to the Book of Forms:

Sec. 110.3.1 "Baptized children of faith who are admitted to the Lord's Table at an early age do not have voting rights in the congregation. They should be encouraged to make a profession of their faith and enter into the full duties and privileges of membership at a time deemed appropriate by the Session. (see Section 140)"

Several advantages would follow from the adoption of this addition.

- Young children who have been admitted to the Lord's Table would not have to be
 placed on the membership roll. Therefore, they would not be included in
 calculation for assessments or allocations. While they might receive a 'communion
 card' as an invitation to the sacrament, the recording of attendance would not be
 necessary.
- It preserves the expectation that a child would make a public profession of faith at some later date. This profession would be preceded by further instruction and would accompany admission to the 'full duties and privileges of membership'.
- 3. It leaves to the discernment of the local session whether an individual young person is mature enough to be admitted to both the Lord's Table and the full responsibilities of membership or whether the latter should be deferred to a later date.
- 4. It reflects the decision of the 113th Assembly that sessions should be 'encouraged', but not 'required', to admit children of faith to the Sacrament.

Recommendation No. 7 (referred back, page 24)
That the above addition to the Book of Forms be adopted and sent down to presbyteries under the Barrier Act.

OVERTURE NO. 3, 1987 and CHURCH DOCTRINE RECOMMENDATION 13 (A&P, 1988, pp. 269-270) Re: The Definition of Adherents

Responses were received from 26 congregations and 14 presbyteries by the deadline. After examining the replies which were forwarded from sessions and presbyteries, your Committee recommends that the definition of adherents be "those who associate themselves with a congregation through participation or support without making a formal membership commitment." This response takes into consideration the replies from sessions and presbyteries which generally approved the wording found in our report to the 114th General Assembly.

Recommendation No. 8 (adopted, page 52)
That the above statement be the definition of adherents.

OVERTURE NO. 2, 1989 - PRESBYTERY OF EDMONTON (p. 512-13) Re: Practice of Licensing Graduates to Preach the Gospel

A committee of the Board of Ministry under Dr. Harrold Morris has been examining such concerns and the Church Doctrine Committee sees no reason to duplicate work that is being done capably. Therefore, in response to this overture, the Rev. Dorcas Gordon was appointed to represent the Committee on Church Doctrine on the Board of Ministry's Committee and the following recommendation made in response to the overture.

Recommendation No. 9 (recommendation amended to note Overture referred by Committee to Board of Ministry, page 52)

That the prayer of the overture be answered by asking the Committee of the Board of Ministry under Dr. Harrold Morris to:

- continue with the addition of a representative of the Church Doctrine Committee,
- 2) consult with the Church Doctrine Committee, and
- 3) report to the General Assembly through the Board of Ministry.

Stephen A. Hayes Convener Robert C. Mathewson Secretary

CLERKS OF ASSEMBLY

To the Venerable, the 115th General Assembly:

OVERTURE NO. 12, 1986 (A&P 1986, p. 494; 1987, p. 257-58; 1988, p. 276-78) Re: Standing Commission to Hear Judicial Appeals

The suggestion of a Standing Commission to hear judicial appeals came before the Church three years ago. The objective in the Overture was to speed up the appeal process, on the premise that "justice delayed is justice denied".

In their 1987 report to Assembly, the Clerks expressed reservations about the concentration of power in the hands of appointees to a standing commission of General Assembly. The Clerks' report raised issues about scope and authority of such a commission, means of appeal from a commission decision, methods of selecting members and cost. The issue was referred to the courts of the Church for study and comment. Twenty-one presbyteries and nineteen sessions responded.

The Assembly in 1988 asked the courts to examine the matter further, this time in the context of four options:

- Standing judicial commissions at the synod level, with right of appeal to General Assembly;
- A standing judicial committee of Assembly, to review reports and make recommendations to Assembly;
- 3. A combination of 1 and 2 above;
- 4. No further action, no change.

Here are statistics on responses through March, 1989:

Favoured Option	1	Presbyteries	4	Sessions	2
•	2	•	3		2
	3		11		10
	4		11		6
	Other		2		0
Total			31		20

Those favouring option 4, no change, are in the minority. But, they are quite articulate in their reasoning - allowance of time for thorough and fair investigation, the need for prayerful reflection, the history of effective work done by commissions under the current system, potential abuse if we create yet another level of appeal.

Even those supporting one or another mode of change expressed reservations. Comments repeatedly showed that courts favour committees over commissions. In addition, there appears to be greater support for single purpose (ad hoc) arrangements than for standing bodies. The underlying themes are avoidance of concentrated power and upholding the authority of the courts.

It is apparent that the Church as a whole is not persuaded that the benefits of standing judicial commissions (or even of standing judicial committees) sufficiently offset the risks.

Recommendation No. 1 (adopted, page 38)

That pending the conclusion of the review of Book of Forms, Chapter 9 on Church Discipline there be no further action re. a standing commission to hear judicial appeals.

OVERTURE NO. 13, 1986 (A&P 1986, p. 494; 1987, p. 258; 1988, p. 278) **Re: Book of Forms Chapter 9 - Church Discipline**

Through 1988 and into 1989, a number of persons and groups across Canada, coordinated by the Clerks of Assembly, undertook a study of Chapter 9 of the Book of Forms, with a view to a thorough re-drafting of the Church's procedures on Church Discipline. The strongest reason for a re-draft is the change introduced in Canadian law by the Charter of Rights. There is now a strong focus on "natural justice" as an inherent right of every Canadian. The civil courts are working out both the meaning and the range of application of natural justice in Canadian life.

Under civil law, the Church is viewed as a voluntary association for religious purposes. How we choose to confer or deny privileges of association is of marginal interest to the state. But the Charter of Rights increasingly leads the State to review ecclesiastical process where rights of property, livelihood or reputation are abridged.

The re-drafting of Chapter 9 is not to be entered on lightly or unadvisedly. Our system of law is an historic embodiment of principles which we believe to be consistent with the Gospel. We have never tried to work out a full code of regulations to cover every eventuality; rather, we illustrate basic principles through worked examples applied to particular cases. But those principles are very precious to us; they serve to define who we are as The Presbyterian Church in Canada.

In our Book of Forms, we seek to maintain principles such as:

- the lordship of Jesus Christ over Church and State and individual conscience;
- the worth of every person under God;
- equity;
- mutual consent of the governed;
- the repudiation of every form of tyranny and totalitarianism as a denial of human freedom.

A fuller listing of principles is found in our Declaration of Faith Concerning Church and Nation (1954, reproduced as Appendix E in the Book of Forms).

We would betray Christ and the civil authority if we were to let go unwittingly those values which make the Church an effective instrument of conscience for the State. We know too well that the State needs the voice of conscience and the workings of the Holy Spirit among the people of God to stir ongoing reformation of Canadian life. Case in point: the Province of Ontario reaps nearly \$500-million annually in lottery profits, and shamelessly encourages habitual purchase to support a blatantly regressive tax. (A tax is regressive when it cuts deepest in percentage terms into the income of the poor and the elderly.) Another example: The tenure system of Canadian universities is being used in an attempt to impose secular judgment on who might be retained as theological teaching staff in church colleges. A third example: What shall we think of the conscience of the state when it moves toward viewing abortion as an inalienable civil right?

If the Church is to be true to its calling, it must keep itself continually aware of the principles underlying its relationship to civil authority. The re-draft of Chapter 9 of the Book of Forms is being carried on in this context.

The Clerks propose to issue materials of two kinds to the courts of the Church. One is statements of principle. The other is re-drafts of particular sections of Book of Forms, Chapter 9. We ask permission that materials be issued piecemeal over the months ahead. In this way, we may get ongoing access to the wisdom of the various courts and of interested individuals. We wish to reformulate principles and sections in the light of feedback. The Clerks particularly covet the insights of persons versed in history and in theology, as well as in the practicalities of Church law.

This process may take some years before the Clerks are prepared to send a re-draft under the Barrier Act. But the matter is worthy of close attention and much reflection. We point out that the process leading to the final ratification of the Declaration of Faith Concerning Church and Nation spanned the years 1942 to 1955. The re-draft of Book of Forms Chapter 9 should not take that long, but neither should it be done precipitously or unadvisedly.

Recommendation No. 2 (adopted, page 38)

That the Clerks of Assembly be authorized to refer materials concerning the redraft of Chapter 9 (Church Discipline) of the Book of Forms to the courts of the Church on an ongoing basis, and that the courts be encouraged to be diligent in studying, reflecting and sharing their insights with the Clerks.

OVERTURE NO. 20, 1988 (A&P 1988, p. 515, 285, 34) Re: Action When Minister Charged Under Criminal Code

This Overture requests changes to the Book of Forms applicable to situations where a charge has been laid against a minister of a congregation under the criminal code, or a suit is brought against a minister regarding fraud or any matter bearing on a breach of trust.

Although within the history of our Church such charges against ministers have fortunately been few and far between, the Clerks of Assembly are aware that they may from time to time occur and cause great pain to the congregation, the minister and the presbytery involved. One is tempted, since each situation may be different, to avoid adding a specific section to the Book of Forms to spell out the procedures that should be followed, relying rather on our present practice in dealing with conflict situations, on common sense, and on the primary need to deal with these matters in a pastoral manner.

Sometimes, however, charges against a minister may be of such a nature as to prevent him or her from continuing an effective ministry. The benefit of adding a specific section to the Book of Forms is that, being the law of the Church in all cases, it will not be seen as prejudicial to the accused minister, who must be presumed to be innocent until proven guilty.

The prayer of the Overture suggests that a minister so accused should immediately be placed on an indefinite leave of absence with pay. This is a helpful suggestion, although there are attendant practical problems. Although, depending upon the actions of the defendants and his/her counsel, most criminal cases are tried much more quickly than civil ones, some may still take more than a year to process. In such a situation, the financial burden on the congregation in continuing stipends and benefits could become prohibitive.

At the same time, one would wonder about the continuing viability of the pastoral relationship between minister and congregation, especially in such cases where the balance of probability as to possible guilt or innocence is not in the minister's favour. In the world of business, the employer may legally dismiss an employee if the latter engages in activities which adversely affect the employer's reputation and all that is required for such dismissal is a "balance of probability". Although the relationship between minister and congregation is not like that of an employer and employee, nevertheless, the reputation of the Church and the effectiveness of its work and witness must be taken into account by the Presbytery. Furthermore, obviously the credibility of the minister who finds himself or herself charged under the Criminal Code is another complicating factor.

As an additional note it might be worth pointing out that, given society's apparent attitude towards so-called "white collar crime", it would seem to be much more possible for a minister sued in civil proceedings to continue to minister whilst protesting his or her innocence, than if he or she were charged with a heinous crime under the Criminal Code. Obviously, all such matters should be taken into consideration by any presbytery dealing with such a sensitive issue and the need for a continuing review should be taken into account when framing a new section for the Book of Forms.

The Clerks suggest that whenever a minister is charged under the criminal code, or a suit is brought against a minister regarding fraud or any matter bearing on a breach of trust, the presbytery, after having investigated, should consider placing the minister on an indefinite leave of absence with pay. Such leave shall be reviewed by the presbytery on a continuing basis, taking into account the present and future viability of the pastoral relationship between minister and congregation. The presbytery shall review the paid leave of absence as it deems wise.

In light of the current review of Book of Forms, Chapter 9, the Clerks suggest that until the review is finalized, it is best to offer guidance rather than amend the Book of Forms.

Recommendation No. 3 (Recommendation & proposed amendment, referred back, page 38)

That the guidance offered in the preamble to this recommendation be commended to presbyteries that find themselves in the situation whereby one of their ministers is charged under the criminal code or with fraud; and that this be the answer to Overture No. 20, 1988.

OVERTURE NO. 34, 1988 (A&P 1988, p. 522, 17) Re: Elder Representation in Higher Courts of the Church

This Overture from the Presbytery of Sarnia points to the problem encountered by multiple point pastoral charges in having the concerns of the constituent congregations adequately represented to presbytery and vice versa. The Overture notes that such charges "may differ remarkably in situation, concerns and attitudes". Since such multiple point pastoral charges are allowed only one representative elder who is usually appointed in annual rotation from among the constituent sessions, their appointment being terminated just when they are becoming familiar with the work of the presbytery, the Overture requests that the present system continue but that "congregations in multiple point charges, who have not sent a voting representative elder, send to meetings of presbytery and synod, representatives, one per congregation, who will have the right to sit and correspond but not vote."

The Clerks of Assembly are sympathetic to the genuine concerns expressed in this Overture but do not believe it is necessary to designate a special category of non-voting commissioners, who have the right to sit and correspond, to represent the congregations of multiple point pastoral charges. There is, however, a remedy readily available under the present law of the Church, in that such session representatives are free to attend the meetings of the court, take note of the court's decisions for report to their respective sessions, and, upon proper motion by the designated representative elder of the pastoral charge, or any other member of the court, be heard by the court on matters which affect their particular congregation's life and work.

The Clerks draw attention to Recommendation No. 5 below as a possible further remedy in this matter.

Recommendation No. 4 (adopted, page 38)
That the prayer of Overture No. 34, 1988 be answered in terms of the above.

OVERTURE NO. 37, 1988 (A&P 1988, p. 523, 17) **Re: Parity Elders**

The prayer of Overture No. 37, 1988 from the Presbytery of Westminster is that Book of Forms section 176.2.2 be amended "to allow parity elders to be eligible for appointment for at least three successive years".

In the opinion of the Clerks, the reasons for the suggested change, as stated in the Overture, are valid. Such a change should be of lasting benefit to the courts.

Recommendation No. 5 (adopted as amended, wording on pages 64-65)
That the following replacement to Book of Forms section 176.2.2 be adopted and sent down to presbyteries under the Barrier Act, and that this be Assembly's answer to Overture No. 37, 1988:

176.2.2 sufficient elders to make their number on the roll equal to the number of ministers. Sessions in rotation shall be given the privilege of choosing such equalizing elders, one per session, each for a term of not more than three years. This shall be done in rotation except that preference may be given to congregations in multi-point charges with no current representative.

SPECIAL COMMITTEE 113TH ASSEMBLY, RECOMMENDATION 5 (A&P 1987, p. 52-53; 1988, p. 280)

Re: Book of Forms Section 176.1.8

On recommendation of the Special Committee to deal with overtures requesting permission to place names on the constituent roll, the 113th General Assembly directed the Clerks "to provide study materials to presbyteries with a view to a thorough revision of Book of Forms section 176.1.8".

Study materials were sent to presbyteries on April 11, 1988 with the request that presbyteries reply by Decemer 31, 1988. By the middle of February, 1989, only 17 presbyteries (or 39 percent of all presbyteries) had replied.

Of those presbyteries replying, four supported no change to section 176.1.8, one suggested very slight modification to the present wording and two suggested that the Clerks of Assembly should once again recommend their 1985 suggested change which went down to presbyteries under the Barrier Act and was defeated (A&P 1985, p. 259-60). Of the remaining nine replies, three wanted section 176.1.8 deleted and not replaced, two suggested presbytery and not Assembly have the authority to decide when to place such names on their roll, while the final five felt that placement on the constituent roll for retired ministers aught to be automatic at the time of retirement.

Based on the paucity of replies received, the Clerks are not prepared to recommend a change to section 176.1.8, although, they are increasingly persuaded that this section ought to be deleted. However, as a guideline to presbyteries preparing overtures requesting permission to place names on the constituent roll and for use by the special committee appointed by Assembly to review these overtures, the Clerks suggest a Declaratory Act.

Recommendation No. 6 (adopted, page 65)

That the following Declaratory Act be adopted as the answer to the referral from the 113th General Assemby re. Book of Forms section 176.1.8:

The phrase "those who are rendering active service" as used in Book of Forms section 176.1.8 is understood to apply to a minister who is appointed by the presbytery to a task that is under the jurisdiction of the presbytery and which is clearly a part of the ministry of one or more of the congregations within the bounds of the presbytery. Even though the minister is part-time, it must be carried out on a regular, not spasmodic, basis. Membership on a presbytery committee or Sunday supply do not, of themselves, indicate "active service".

OVERTURE NO. 39, 1988 (A&P 1988, p. 524, 17) **Re: Book of Forms Section 176**

The Presbytery of Kingston, in this Overture, suggests that often there is difficulty when a presbytery tries to exercise pastoral care in respect to "national executive staff, college professors, military and institutional chaplains and those in cognate work

not primarily accountable to their presbytery for the performance of their work". The Presbytery goes on to state that "some of these same ministers are not enrolled in the presbytery within whose bounds they live thus rendering it difficult for their presbytery even to provide pastoral care and support for them and their families". The Presbytery also states that "the above observation also applies to some retired ministers". To help relieve the situation, the Presbytery requests that these concerns be addressed by amending Book of Forms section 176.

In respect to national executive staff, college professors and institutional chaplains, there has been an ongoing discussion between the Clerks of Assembly and several presbyteries in regard to what factor(s) determine the presbytery where the certificate of such ministers should be lodged. Basic to the question is Book of Forms section 250 which states that when a minister has moved from one presbytery to reside within the bounds of another presbytery, the minister's certificate of transfer should be lodged with the presbytery within whose bounds he/she is domiciled.

It is obvious that section 250 does not apply to ministers serving a congregation, since the names of such ministers always appear on the roll of the presbytery within whose bounds the congregation they are serving is located, even though the minister is domiciled within the bounds of another presbytery. Some have suggested that section 250 applies only to ministers on the appendix to the roll and that the name of any minister who qualifies for the constituent roll under sections 176.1.1-7 goes on the roll of the presbytery within whose bounds his/her work assignment is located. The Clerks suggest that there might be another interpretation.

The 114th Assembly, by a Declaratory Act, cleared up the confusion in respect to institutional chaplains when it stated, "... that the presbytery on whose roll the chaplain is placed is determined by the bounds in which the chaplain serves rather than the bounds wherein the chaplain may reside".

In years gone by, it was the practice that the presbyterial certificate of national executive staff and staff at our colleges was lodged with the presbytery within whose bounds the office/college is located. More recently, some such ministers have lodged their certificates with the presbytery within whose bounds their residence is located, as per section 250.

Within the bounds of East Toronto Presbytery, where two of our colleges plus the national office are located, there would be approximately 25 ministers on the constituent roll from this group if the location of the college/office determines where the presbyterial certificate should be lodged. Approximately 11 of this number are domiciled within the bounds of two other presbyteries. The Clerks are of the opinion that for our college and national office staff, pastoral care concerns could be exercised best by the presbytery within whose bounds the ministers is domiciled and, in all likelihood, finds his/her congregational home.

The Overture also mentions ministers serving in agencies not directly responsible to The Presbyterian Church in Canada whose names are on the constituent roll as per section 176.1.6. The Clerks are of the opinion that section 250 should apply for all those in this category.

Further, the Clerks are of the opinion that for those ministers who are included under section 176.3, sections 250 and 250.1 are applicable.

Recommendation No. 7 (adopted, page 65)

That the following Declaratory Act be adopted as the answer to Overture No. 39, 1988:

In respect to Book of Forms section 176.1.5 and 176.1.6, the presbytery on whose roll the names of such ministers are listed is determined by where the minister is domiciled, as per section 250; and for ministers included under section 176.3, sections 250 and 250.1 apply.

LOCKERBIE NOTICE OF MOTION (A&P 1987, p. 35, 66) CLERKS' RECOMMENDATION 6, 1988 (A&P 1988, p. 282, 35, 66) Re: Book of Forms Section 4.4 – Membership on Commission

In 1987, C. Lockerbie brought to Assembly's attention section 4.4 of the Book of Forms. This section requires that a commission of any court be made up of "its own members". In their report to Assembly in 1988, the Clerks reflected that wont and usage are clearly at variance with the literal meaning of section 4.4. Assemblies have, with remarkable consistency, appointed commissions made up of persons not members of the Assembly making the appointment. The Clerks recommended bringing section 4.4. and usage into harmony by amending section 4.4 (A&P 1988, p. 282, 35, 66).

During consideration at Assembly, three amendments were put forward. The tenor of debate appeared to be acceptance of the principle, but disagreement over the extent to which an Assembly should reach beyond its own list of commissioners to appoint an Assembly commission. The Assembly agreed to refer the matter back to the Clerks for report to the 115th General Assembly.

In reviewing the matter, the Clerks note that legislation about commissions has been stable for many decades. Only one point of procedure has been tightened up,

The General Assembly, when asked to appoint a Commission on its behalf and with power to issue, first (shall) appoint a special committee to set down in detail the terms of reference of such a commission and have these terms approved by Assembly before it rises and entrusts power to such a commission (A&P 1961, p. 99).

A second clarification ... Special commissions in terms of Book of Forms section 290 are what normally come to mind when commissions of Assembly are discussed. Section 289 treats a simple "commission" of Assembly; one is routinely appointed each year to deal with matters left over at the end of Assembly. This latter arrangement is a precaution only; it exercises no legislative function and most years does not have to meet.

With these points in mind, the Clerks offer the following wording.

Recommendation No. 8 (defeated, page 65)

That Book of Forms section 4.4 be amended to read as follows, and the amended text be sent down to presbyteries under the Barrier Act:

However, it is competent for a court to remit, from time to time, particular business to "a delegated court", or commission with power to issue. The majority of members, and normally all members, of such a special commission shall be drawn from the court's own membership; but a court may appoint a minority of other teaching or ruling elders of the Church who are deemed helpful by the court in the matter delegated.

REFERRAL FROM THE 114TH ASSEMBLY (A&P 1988, p. 391 and 21) Re: Board of Ministry Recommendation No. 6, 1988

By adopting recommendation 6, 1988 from the Board of Ministry, the 114th General Assembly indicated its desire to allow call, ordination or designation, and induction to ministry on a part-time basis to become the practice of the Church and asked that the Clerks of Assembly "draft enabling legislation should such be deemed necessary".

The Clerks have researched past actions of the General Assembly and have concluded that the wont and usage of the Church is definitely in terms of both ordination and induction applying to those whose ministry will be rendered on a full-time basis. The report of the Clerks to the 112th Assembly, which eventually led to the request that the Board of Ministry study the matter of ordination to ministry on a part-time basis, clearly indicated that the traditional position of our Church has been that to qualify for either ordination or induction required the individual to engage in ministry on a full-time basis (A&P 1986, p. 289-90).

In that same report, the Clerks pointed out the disparity which crept into our practice following the 1979 action of Assembly in adopting a statement by the Church Doctrine Committee which, in part, said: "The wont and usage of our Church is only that a full-time ministry be provided wherever feasible. The definition of stipend being an income to enable persons to do the work of ministry without undue hardships, it is permissible to pay one stipend to two persons married to each other who are fulfilling a single ministry. Therefore, the Committee approves the ordination of both husband and wife, who are to serve in separate pastoral charges, or a team ministry in which both serve two pastoral charges or in one pastoral charge. Details are to be worked out carefully by the Board of World Mission and the presbytery or presbyteries concerned." On reflection, the Clerks believe that the action of that Assembly should have been referred to presbyteries under the Barrier Act.

Having put one foot in the door without reference under the Barrier Act should not mean that it be by-passed again when the door is swung wide open. The decisions of both the 105th and 114th General Assemblies represent a change in the wont and usage as well as the government of the Church in that not only does it change the definition of who may or may not be ordained but it also changes the composition of presbytery in that such persons can be inducted and as a result will have their name placed on the constituent roll of presbytery.

The Clerks are aware that following the 114th Assembly several presbyteries, in spite of the Clerks' request for caution, proceeded to ordain and induct persons who at that moment planned to minister on a part-time basis. The Clerks regret that those presbyteries felt the need to take such hasty action, but suggest that in light of the indefiniteness of the motion referring this matter to the Clerks, the action of these presbyteries be condoned. Since many presbyteries have already indicated their apparent approval of the proposed change by ordaining and/or inducting/recognizing persons to engage in part-time ministry or husband-wife teams, the Clerks suggest that an Interim Act (see Book of Forms section 293.2) should be adopted to regularize practice until the 116th General Assembly.

Recommendation No. 9 (adopted, page 72)

That the following amendments to the Book of Forms be adopted and individually sent down to presbyteries under the Barrier Act:

- Add to the end of section 176.1 the words, "whose ministry is carried out on a minimum of a half-time basis and not as a complement to some other vocational pursuit".
- 2. Add to the end of section 176.1.3 the words, "or who, as per section 201.2, are serving part-time in a congregation and have been appointed by the presbytery at the request of the minister and session of the congregation or on presbytery's own initiative."
- 3. Delete in section 176.1.7 the words, "in full-time employment as such".

Recommendation No. 10 (adopted, page 72)

That all the amendments sent down under the Barrier Act as per Recommendation No. 9 above be adopted as an Interim Act.

Recommendation No. 11 (adopted as amended, page 73)

That the action of those presbyteries who, since the 114th General Assembly, have ordained and inducted persons who planned to minister on a part-time basis, be condoned with regret.

Recommendation No. 12 (adopted, page 73)

That the following Declaratory Act be adopted, conditional upon the amendment to section 176, as recommended above, being adopted after referral under the Barrier Act:

That the word 'appointment' as used in Book of Forms section 174.4.3 is understood to refer to a position which is carried out on a minimum of a half-time basis and not as a complement to some other vocational pursuit.

OVERTURE NO. 5, 1989 (p. 514) Re: Declaratory Acts of 1981 and 1982

The Presbytery of East Toronto in Overture No. 5, 1989 refers to the two Declaratory Acts adopted in 1981 and 1982 (Book of Forms, sections 407.3 and 407.4) and suggests that they be re-drafted for the sake of clarity and to make them applicable to both ruling and teaching elders. The two declarations deal with the participation of members of the court in the service when a woman is being ordained.

The Clerks have studied the preamble to the prayer of the Overture and agree that it is a fair representation of the situation. Further, the Clerks favour a revised wording of the intent of the Declaratory Acts.

The 1981 and 1982 Declaratory Acts were placed in the Book of Forms under the chapter entitled, "Standards and Subscription". As the intent of the Declaratory Acts was to remind the courts that attendance at all meetings of the court is mandatory, section 11 of the Book of Forms appears to be more appropriate.

Recommendation No. 13 (adopted as amended, page 65)

That the prayer of Overture No. 5, 1989 from the Presbytery of East Toronto be answered by rescinding the Declaratory Acts of 1981 and 1982, which were incorporated into the Book of Forms as sections 407.3 and 407.4 respectively, and adopting the following Declaratory Act and adding it to the Book of Forms as section 11.2:

By virtue of their ordination vows, all ministers and elders are obliged to exercise full ministry including, among other things, active participation in the ordination of women to the eldership and to the ministry of word and sacrament. Though presbyteries have no authority to grant permission to disobey church law and doctrine, yet they are enjoined to deal with cases of conscience on any question with pastoral care and understanding for the parties involved, with concern and sensitivity for the peace and unity of the whole Church.

OVERTURE NO. 6, 1989 (p. (515) Re: Ownership of Official Documents

This Overture, from the Synod of the Atlantic Provinces, takes note of the fact that Recommendation No. 2 of the 111th General Assembly's Committee on History report seems to imply that all official documents (and records) are the property of The Presbyterian Church in Canada as a denomination and therefore the property of the General Assembly. This recommendation reads:

In the light of actions taken by previous General Assemblies (A&P 1879, 1917 and 1970), that the 111th General Assembly reaffirm that all official documents of any church court of The Presbyterian Church in Canada are the property of The Presbyterian Church in Canada and must not be disposed of in any way without the express permission of the General Assembly through its agent, the Committee on History. Further, that permission to dispose of any official records of any church court in any place other than the National Archives of The Presbyterian Church in Canada be granted only on condition that the copy of such material be placed with our archives at no cost to it.

The Synod of the Atlantic Provinces believes this appears to be in conflict with Appendix G, section 1 of the Book of Forms which states, "Records of kirk sessions, presbyteries, synods and General Assemblies are the property in perpetuity of the said courts, or their legal successors". The Synod therefore petitions the 115th General Assembly to adopt a statement that "Recommendation No. 2 of the Committee on History as adopted by the 111th General Assembly does no violence to the usage of the Church, that all documents and records properly belong to the court of origin and not to the denomination represented by the General Assembly or by a board or committee of the Assembly".

The Clerks of Assembly are unable to see the conflict between Recommendation No. 2 of the Committee on History of the 111th Assembly and what is stated in Appendix G of the Book of Forms which, under section 11, notes, "All records generated by The Presbyterian Church in Canada or by any of its courts, boards, committees or employees are solely the property of the Church, and not of the individual who created them." Since the word used is "Church" (capitalized) and not "congregation" it can be taken to refer to the denomination as a whole. This is confirmed in the remainder of that section which states, "No records may be destroyed, removed, withdrawn, transferred, mutilated, or alienated in any way without proper written authorization by the generating agency, the Clerk of Assembly, archivist, or their duly appointed agents."

The Clerks see a parallel between the ownership of church buildings and the ownership of the records of church courts. Just as a church building is owned, supported and cared for by the congregation so long as it is a continuing congregation within The Presbyterian Church in Canada, ultimate and final ownership is nevertheless lodged with the denomination through its Courts. So also, church records are the property and under the immediate jurisdiction of the body which has created them. Such bodies and the records so created are, nevertheless, under the final jurisdiction of the superior Court and the right of retention or disposal is, therefore, ultimately lodged with the denomination, acting through its Supreme Court.

In the light of these considerations, the Clerks of Assembly recommend:

Recommendation No. 14 (adopted, page 65)

That the prayer of Overture No. 6, 1989 from the Synod of the Atlantic Provinces be not granted.

REFERRAL TO THE PRESBYTERY OF STRATFORD-HURON (A&P 1988, p. 45, Rec. 3 as amended)

Re: Financial Support for Knox Church, Stratford

The Assembly requested the Presbytery of Stratford-Huron to consider initiating a three year assessment in support of Knox Church, Stratford. Knox Church has an historic building that requires major renovations. In an appeal against an action of the Synod of Hamilton and London which prevented the congregation from including the word "cathedral" in its name, Assembly expressed concern re. the renovation costs for historic buildings and asked the Presbytery to consider giving financial assistance.

The Presbytery has replied to Assembly that at its meeting on September 28, 1988, it was decided not to undertake a financial appeal on behalf of Knox Church, Stratford.

Recommendation No. 15 (adopted, page 65)

That the decision of the Presbytery of Stratford-Huron be received as the reply of the Presbytery to the referral from the 114th General Assembly.

ANNUAL CLERKS' CONSULTATION (A&P 1988, p. 206-07)

The 114th Assembly agreed that an annual Clerks' Consultation be held for the following four years and that during the four year period the clerk of each presbytery and synod be invited to attend one of the Consultations. The first Consultation was held in January, 1989. Thirteen presbytery clerks were in attendance and a fourteenth was invited but at the last minute, due to a death in the family, was unable to attend. The second Consultation is scheduled to be held in Vancouver starting January 10th, 1990.

Douglas B. Lowry, Tony Plomp, Earle F. Roberts Clerks of Assembly

COLLEGE, BOARD OF EWART

To the Venerable, the 115th General Assembly:

CONCERNS AND INTERESTS OF THE BOARD

The year 1988-89 has been for the Board of Ewart College, a time of continued reflection as Ewart has faced, along with the Church as a whole, the problems of increased costs, and the need, not only to define again the role of The Presbyterian Church in Canada, but also Ewart's place in that role.

For the re-defined mandate of Ewart College, approved by the General Assembly in 1969, affirming Ewart as the Christian Education College of The Presbyterian Church in Canada, the Board has been very grateful. That mandate has been and continues to be an anchor for the Board, the faculty and the students, and also a compelling directive for the future.

In the midst of the uncertainty that presently confronts the Church, Ewart College reminds the General Assembly that this College of Christian Education is the only college preparing people for ministry in areas of service other than the area of the Word and Sacraments. Ewart has a particular focus on the educational responsibility of the Church for teaching its members as they live out their days as children, youth and adults.

Other areas of immediate concern for the Board are those of recruitment, finances and Ewart's relationship with the Order of Diaconal Ministries.

Recruitment

Each year Ewart receives requests for graduates to serve in congregations, presbyteries and specialized positions. One of the concerns of the Board over the years has been that there are never enough graduates to meet the special individual requests of the Church. The impatience felt by many in local congregations has resulted in people being appointed to positions without the background in theology, education and Church polity necessary for service in educational ministry in the Church.

There is, therefore, need to stress the importance of adequate preparation of people undertaking positions related to the education of Church members and to recognize that at Ewart such preparation is required (two years for graduate students and four years for undergraduates).

The Church needs to be aware that standards have been set for people preparing for both the ministries of Word and Sacrament and the Order of Diaconal Ministries. Appointment at local levels often ignores these standards and confuses the Church.

The Church should also remember that it has a responsibility to have a more intentional focus in the area of recruitment so that more people are available and adequately educated for the positions in which they serve.

As we consider the need existing in The Presbyterian Church in Canada, we commend the Board of Ministry for its recent efforts in the area of recruitment. We also ask that elders, ministers and all commissioners be encouraged to seek out and support people with potential for service as professional educators in the life of the Church.

There is no surplus of educators or people in the Order of Diaconal Ministries. Instead, there is a need for the variety of service they can offer.

Recommendation No. 1 (adopted, page 33)

That elders, ministers and commissioners be urged to seek out potential candidates for the Order of Diaconal Ministries and support them in their preparation at Ewart College for service in the Church.

Finances

The decision made by the 114th General Assembly (A&P, page 225) in respect to stipends and allowances for executive and professorial staff has had a decidedly adverse influence on the budget plans of Ewart College. The fact that no attempt was made to help Ewart College to bear the costs involved by the increase in salaries has meant an increase in the financial deficit. If the Church continues to make decisions that result in increased deficits, then the Board of Ewart hopes that this Assembly will take positive action so that grants can be raised to help Ewart College face the increased costs.

Relationship with the Order of Diaconal Ministries (ODM)

In 1986, the resignation of Miss Ina Adamson from her position as Dean and Director of Field Education left Ewart College without any direct link to the Order of Diaconal Ministries. The awareness of that loss has only now reached the point where it is obvious to the Board that a closer link must be forged between the Order of Diaconal Ministries and the Board of Ewart College.

There had been a closer link in 1971 when the President of the Council of the Order of Deaconesses was an ex-officio member of the Ewart College Board (A&P 1971, page 70). However, in 1972 when all the boards and committees were re-constituted, no representative from the Order was named to the Ewart Board (A&P 1972, page 438).

The Board has, therefore, decided that it would be helpful for the President of ODM or his/her designee to be named an ex-officio member of the Ewart Board. It has also been decided that the two executives will meet informally once each year in January to share concerns and plans.

Recommendation No. 2 (adopted, page 33)

That the President of the Order of Diaconal Ministries or his/her designate be appointed an ex-officio member to the Board of Ewart College.

The Residence

The residence continues to fulfill a vital role for sixty women attending post-secondary institutions in the downtown core of Toronto. Ewart College is a secure residence which provides meals and fellowship for women studying in many disciplines. The Board is pleased to announce that the expenses for running the residence in 1988 were fully covered by the revenues received from the residents.

Dean and Director of Field Education and Placement

In August, 1987, Ewart College welcomed to its faculty the Rev. Dr. R.F.G. Campbell as Dean and Director of Field Education and Placement. The period of his appointment was for an initial period of three years with the possibility of renewal thereafter.

At the beginning of August, 1989, Dr. Campbell will have served two years of his initial appointment. Since only one year remains of his original appointment, a decision must be taken this year about extending his term of service. A Review Committee has consulted with Dr. Campbell and recommended to the Board in February that Dr. Campbell's position be made permanent.

Recommendation No. 3 (defeated, page 33)

That the appointment of Dr. R.F.G. Campbell as Dean and Director of Field Education and Placement be made permanent.

CONTINUING AND LAY EDUCATION

Each year Ewart College offers a programme in January for professional church workers and ministers and a programme in June for lay and professional people. (The 1988 January and June programmes were reported in A&P 1988.)

1. The H. Douglas Stewart Continuing Education Event - January 27-31, 1989

Theme: Understanding Prayer and Spirituality

Leaders: Dr. Terence E. Fretheim

Dr. Iris Cully

Leaders of Worship: Dr. H. Douglas Stewart and Rev. Patricia Strung

Number of Participants: 15

The Board of Ewart College acknowledges with gratitude the contribution from St. Andrew's Church, Toronto.

Continuing and Lay Education - June 9-13, 1989

Theme: Christian Living in a Changing Word;

Culture, Technology, Business

Leader: Dr. Max Stackhouse, Andover Newton

ADA ADAMS MEMORIAL LECTURE 1988

This lecture was held at Ewart on October 5, 1988. Cecelia and Ivan Dambrowitz from Chalmers Presbyterian Church, London, spoke on the topic "Room for us All! Children's Literature as Parable".

The lectureship established in honour of Ada Adams pays tribute to two of her major interests - education of children and concern for good camping practices.

ACADEMIC SESSION 1988-89

Academic

Twenty-one students were enrolled for studies: Degree-Diploma Programme-7; Graduate-Degree Programme-2; Diploma Programme-5; Special Part-time-4; Completing university courses-3.

Of the twenty-one students enrolled in studies, there are nine Korean students, three of whom have had most of their education in Canada. Canadian students come from Ontario, Nova Scotia and Manitoba. One student is from Japan and one is from Africa.

The faculty of four - Principal Irene Dickson, Dean R.F.G. Campbell, Professor R.C. Mathewson and Associate Professor Helen Goggin have been assisted this year by Carol Kessler, Choir Director. Three students have taken a course at the Ecumenical Forum. In addition, ministers and members of the Order of Diaconal Ministries have been involved in various aspects of Field Education for the students. The College is grateful to these people who have provided practical educational experiences for students.

Choir

Under the direction of Carol Kessler, students undertook two choir engagements during the academic year - one in the fall and one in the spring.

November 6, 1988 - Midland, Ontario, Knox Presbyterian Church

January 29, 1989 - Scarborough, Ontario, Malvern Presbyterian Church

Graduation Service 1988

The 1988 service was held at Ewart College on May 10, 1988 at 8:00 o'clock. The Rev. J.D. Gordon, Chairman of the Board of Ewart, was the speaker.

Graduation Diplomas in Christian Education were awarded to three students: Ruth Ann Herbison, Jessica Lee and Elizabeth Johnston.

Graduation Service 1989

The 1989 graduation service will be held at Ewart College on Tuesday, May 9 at 8:00 p.m.. Miss Marion Barclay, a ten-year graduate of Ewart, and mission worker in the Presbytery of Calgary-Macleod will be the guest speaker.

It is anticipated that the following students will be awarded the Diploma of the College: Debbie Laing, Springville, Nova Scotia; Nkechinyere Okorie, Imo State, Nigeria; Denise Zimmer, Winnipeg, Manitoba.

Gifts and Legacies

Once more, Ewart College thanks all individuals and graduates who have sent letters of support and financial gifts during the year, 1988.

Robert R. Robinson Chairman Irene Dickson Principal

Thorne Ernst & Whinney

Chartered Accountants

Madison Centre Suite 1100 4950 Yonge Street North York, Ontario M2N 6K1

(416) 222-6000 FAX (416) 222-4201

AUDITORS' REPORT

To the Board of Management of Ewart College, The Presbyterian Church in Canada

We have examined the balance sheet of Ewart College, The Presbyterian Church in Canada as at December 31, 1988 and the statements of revenue and expenditure, fund continuity and changes in financial position for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1988 and the results of its operations and the changes in its financial position for the year then ended in accordance with the accounting principles described in the Summary of Significant Accounting Policies applied on a basis consistent with that of the preceding year.

Thorne Ernst + Whinney

February 2, 1989



EWART COLLEGE THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET

	Decen	ber 31
	1988	1987
ASSETS		
CURRENT ASSETS		
Cash designated for specific funds	\$ 39,322	\$ 50,813
Receivable from The Presbyterian Church in Canada	242,094	215,291
Receivable from students	4,473	3,465
Prepaid expenses	908	864
	286,797	270,433
INVESTMENTS		
Investments held by		
The Presbyterian Church in Canada,		
at market value (note 1)	546,708	525,631
Other investments, at cost	31,582	
	578,290	576,443
	\$865,087	\$846,876
LIABILITIES AND FUND BALANCES		
CURRENT LIABILITIES		
Book overdraft	\$ 10,810	\$ 11,790
Accounts payable	17,584	
	28,394	15,472
OTHER		
Deferred revenue	10,389	12,327
FUND BALANCE (DEFICIENCY)		
General Fund	(58,655)	
Resource Fund	469,665	
Funds for Other Purposes	15,910	
Educational Support Funds	399,384	
	826,304	819,077
	\$865,087	\$846,876

APPROVED BY THE BOARD:

2 - Siolina Chairman

Management Committee Chairman

EWART COLLEGE THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF REVENUE AND EXPENDITURE

	Year ended December 31 1988
Revenue	
The Presbyterian Church in Canada	
General purpose grant	\$286,851 \$284,523
Income from students	271,769 258,102
Investment income	
Interest	71,073 66,635
Revaluation	(6,120) (6,526)
Bequests and donations	32,398 37,936
Conferences and meetings	17,823 8,883
Other	10,887 11,687
	684,681 661,240
Expenditure	
Salaries and employee benefits	458,212 430,986
Office expense and sundry	14,477 15,855
Travel	1,999 3,008
Building maintenance and services	71,443 62,569
Furnishings, equipment and supplies	22,923 18,145
Provisions	48,437 50,465
Board and committee expenses	3,489 7,414
Audit	6,295 3,721
Lecturers and special courses	4,411 5,784
Calendar and public relations	2,657 1,953
School and library	2,567 1,635
Continuing education	7,193 6,632
Bursaries and scholarships	21,563 19,888
Other	11,78813,041
	677,454 641,096
EXCESS OF REVENUE OVER EXPENDITURE	\$ 7,227 \$ 20,144
ATTRIBUTABLE TO THE UNDERNOTED FUNDS General Fund	\$(58,655) \$(47,826)
Resource Fund	54,598 49,819
Funds for Other Purposes	(7,374) 7,029
Educational Support Funds	<u> 18,658</u> <u> 11,122</u>
	\$ 7,227 \$ 20,144

EWART COLLEGE

THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF FUND CONTINUITY

YEAR ENDED DECEMBER 31, 1988

	General Fund	Resource Fund	for 0ther <u>Purposes</u>	Educational Support Funds	Total 1988	Total 1987
Fund balance (deficiency) at beginning of year	\$(37,749)	\$452,816	\$23,284	\$380,726	\$819,077	\$798, 933
Allocation of excess revenue over expenditure (expenditure over revenue)	(58,655)	54,598	(7,374)	18,658	7,227	20,144
Transfers between funds	37,749	(37,749)				=
FUND BALANCE (DEFICIENCY) AT END OF YEAR	\$(58,655)	\$469,665	\$15,910	\$399,384	\$826,304	\$819,077

STATEMENT OF CHANGES IN FINANCIAL POSITION

	Year ended 1988	December 31
CASH PROVIDED BY (USED FOR):		1707
OPERATIONS		
Excess of revenue over expenditure	\$ 7,227	\$20,144
Change in operating working capital other than cash Investments held by The Presbyterian Church in	(15,891)	(21,252)
Canada adjustment to market value	6,120	6,526
	(2,544)	
INVESTMENTS		
Investments held by PCIC	(27,197)	_
Other investments	19,230	(10,544)
	(7,967)	(10,544)
DECREASE IN CASH POSITION	(10,511)	(5,126)
Cash position at beginning of year	39,023	44,149
CASH POSITION AT END OF YEAR	\$28,512	\$39,023

Cash position is defined as cash less book overdraft.

EWART COLLEGE THE PRESBYTERIAN CHURCH IN CANADA

NOTE TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1988

SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Investments and investment income

Investments include amounts invested in the Consolidated Investment Portfolio held by The Presbyterian Church in Canada which is adjusted to market value each year. Any increase or decrease in market value is allocated to the capital portion of the various scholarship and bursary funds.

Other investments are recorded at cost.

Realized gains or losses from investment transactions are recorded on the transaction date.

Property and equipment

Land and building are capitalized in the accounts of The Presbyterian Church in Canada and are not included in these financial statements.

Furnishings and office equipment are expensed in the year acquired.

<u>Funds</u>

The fund balances are segregated in relation to restrictions placed upon their use by the donor.

The College Board determines the usage of any bequest received for which no specific use is stated by the donor.

1. INVESTMENTS HELD BY THE PRESBYTERIAN CHURCH IN CANADA

Details of the investment portfolio are available from the Comptroller's office or at the General Assembly.

Thorne Ernst & Whinney

Chartered Accountants

Madison Centre Suite 1100 4950 Yonge Street North York, Ontario M2N 6K1

(416) 222-6000 FAX (416) 222-4201

AUDITORS' REPORT ON OTHER MANAGEMENT INFORMATION OF A FINANCIAL NATURE

Ewart College The Presbyterian Church in Canada Toronto, Ontario

The audited financial statements of the College and our report thereon are presented in the preceding section of this report. The following information is presented for purposes of additional analysis and is not required for a fair presentation of the financial position, results of operations, or changes in financial position of the College. Such information has been subjected to the auditing procedures applied in our examination of the financial statements and, in our opinion, is fairly stated in all material respects in relation to the financial statements taken as a whole.

Thorne Ernst + Whinney

February 2, 1989

SCHEDULE 1

<u>Total</u>

\$286,851

271,769

17,823

10,887 587,330

195,131

263,081

14,477

1,999

28,242

41,012

22,923

48,437 3,489

6,295

4,411

2,657

2,567

7,193

1,882

645,985

(58,655)

37;749

(37,749)

\$(58,655)

2,189

Continuing

7,193

\$7,193

\$

Academic

\$195,131

90,140

10,457

1,999

4,411

2,657

2,567

\$307,890

528

Residence

172,941

4,020

28,242

41,012

22,923

48,437

\$319,764

2,189

General

3,489

6,295

1,354

\$11,138

Education Administration

EWART COLLEGE

THE PRESBYTERIAN CHURCH IN CANADA

REVENUE AND EXPENDITURE - GENERAL FUND

YEAR ENDED DECEMBER 31, 1988

Revenue

The Presbyterian Church in Canada

General purpose grant

Income from students

Conferences and meetings

Other

Expenditure

Salaries and employee benefits

Office expense and sundry Travel Building maintenance and services Building maintenance Insurance Utilities

Faculty

Support

Furnishings, equipment and supplies Provisions

Board and committee expenses Audit Lecturers and special courses

Calendar and public relations hool and library ntinuing education her cess of expenditures over revenue ansfers between funds lance at beginning of year LANCE AT END OF YEAR

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EWART COLLEGE THE PRESBYTERIAN CHURCH IN CANADA

REVENUE AND EXPENDITURE - RESOURCE FUND

SCHEDULE 2

YEAR ENDED DECEMBER 31, 1988

	<u>General</u>	<u>Endowment</u>	Continuing Education Faculty	<u>Other</u>	Total 1988	Total 1987
Revenue Gifts received	\$ -	\$ 11,973	\$ ~	\$ -	\$ 11,973	\$ 13,974
Investment income Interest transfer	5,559 (4,431) 1,128	34,084 1,385 47,442	2,556 1,385 3,941	426 1,661 2,087	42,625 - 54,598	35,845
Transfers to general funds	<u>193</u> 935	35,469 11,973	3,941	2,087	37,749 16,849	<u>(21,458</u>) 28,361
Balance at beginning of year	63,360	360,801	28,655		452,816	424,455
BALANCE AT END OF YEAR	\$64,295	\$372,774	\$32,596	\$ -	\$469,665	\$452,816

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

REVENUE AND EXPENDITURE - FUNDS FOR OTHER PURPOSES

YEAR ENDED DECEMBER 31, 1988

SCHEDULE 3

Revenue	1988 1987
Gifts received Investment income	\$ 859 \$13,490 1,069843
Total revenue	1,928 14,333
Expenditures Miscellaneous	$\frac{-9,302}{(7,374)} \frac{-7,304}{7,029}$
Transfers to general funds	$\frac{-}{(7,374)}$ $\frac{(290)}{6,739}$
Balance at beginning of year	23,284 16,545
BALANCE AT END OF YEAR	\$15,910 \$23,284

SCHEDULE 4

REVENUE AND EXPENDITURE - EDUCATIONAL SUPPORT FUNDS

YEAR ENDED DECEMBER 31, 1988

	Bursary Funds	Scholarship Funds	Webster Memorial Fund	Webster Travelling Scholarships	Ada Adams Memorial Fund	Total 1988	Total 1987
Revenue Gifts received Investment income Adjustments to	\$ 5,034 17,481	\$ 13,430 7,665	\$ 1,000 955	\$ - 1,114	\$ 100 644	\$ 19,564 27,859	\$ 10,472 29,947
market value	(4,228)	(1,892)	=			(6,120)	<u>(6,526</u>)
Total revenue	18,287	19,203	1,955	_1,114	744	41,303	33,893
Expenditures Bursaries awarded Scholarship awarded Miscellaneous	18,341 - 	3,700	- - -	- - -	- - 604	18,341 3,700 604	14,308 3,580 4,883
Total expenditures		3,700 15,503	1,955	1,114	604 140	22,645 18,658	$\frac{22,771}{11,122}$
Transfers to general funds		15,503	1,955	1,114	140	18,658	(3,500) 7,622
Balance at beginning of year	211,257	122,143	16,888	17,526	12,912	380,726	373,104
BALANCE AT END OF YEAR	\$211,203	\$137,646	\$18,843	\$18,640	\$13,052	\$399,384	\$380,726
CAPITAL INCOME	\$182,377 28,826	\$117,442 20,204	\$17,500 	\$15,252 3,388	\$12,875 177	\$345,446 53,938	\$325,757 54,969
	\$211,203	\$137,646	\$18,843	\$18,640	\$13,052	\$399,384	\$380,726

COLLEGE, BOARD OF KNOX

To the Venerable, the 115th General Assembly:

The Board of Management of Knox College respectfully submits this its 145th Annual Report.

FINANCES

Once again, Knox College enjoyed a very successful academic year, recording many worthwhile accomplishments and doing so in a spirit that would please all Presbyterians. Unfortunately, our accomplishments were somewhat overshadowed by the fact that we incurred a deficit that exceeded \$200,000. In spite of our academic success, our continuing and mounting deficits are troublesome to your Board and Senate, and we have spent a great deal of time during the past year searching for answers.

Our financial crisis is simply steadily rising costs and insufficient funding from our three sources, The Presbyterian Church in Canada, the Ontario Government, and the income from our investments. Most of the expenses that we incur are related to salaries and fringe benefits, and utilities, and these factors add up to over 80% of our operating costs. With inflation reaching close to 5%, the situation will only get worse. As an example, during 1988, we were required by General Assembly to put through substantial increases in salaries and living allowances for our faculty, and we have been informed that our allocation from The Presbyterian Church in Canada for 1989 is not only less than we received in 1988, but less than we received in 1987.

We have been asked many times how we make up the deficits that we incur, both in the current year and in previous years. While it is not a good financial practice, we are forced to fund these deficits from our dwindling pool of unrestricted capital bequests. It should be noted that many of the capital funds that are provided through bequests, etc., are restricted to educational support and bursaries. These funds cannot be used for operating expenses. We are therefore dependent upon funds that are given to the College with no restrictions whatsoever. A number of fairly large bequests that we had received some years ago in an unrestricted manner are dwindling, and with our projected deficit for the 1989-90 term of between \$400,000 and \$500,000, most of the unrestricted funds will be depleted.

It is, therefore, with a great deal of sadness and reluctance that we report to you that the future of Knox College is in jeopardy. This fact was also contained in a report by the Special Ad Hoc Committee of Knox College to the Administrative Council in November of 1987. At that time, the Council was informed that Knox had funds for two more years of operation at current funding levels. We will reach our critical period in the College year 1990-91 when we believe there will be insufficient unrestricted funds to cover the deficit. Clearly, important decisions must be made in the next 12 months.

This is a matter to be addressed by all Presbyterians, and, as your Board of Management, we will be continuing to do our best to operate Knox College successfully and will be considering the following:

- 1. Continued stringent cost control in all phases of College activity.
- We will be asking the General Assembly for permission to charge a tuition fee of \$600 per annum per student.
- We will be considering the transfer of some income from part of the restoration campaign fund. This income was to be devoted to expanding our faculty and academic programme, but, frankly, we need it for operating purposes.
- 4. We plan to reduce the Board and Senate meetings to two per year rather than three. Savings in travel and accommodation expense would result.

- 5. We plan to suspend the appointment of teaching assistants for the years 1989 and 1990.
- We will continue to investigate a broadening of our level of support from other than our traditional sources.

We would also strongly urge the General Assembly to take a serious look at restructuring theological education within The Presbyterian Church in Canada. The Board noted with approval the concerns expressed by the Senate of the Presbyterian College in its report to the last General Assembly (1988 General Assembly Minutes, pages 317-318). That report called for a special committee to review and to possibly recommend the restructuring of the work of our three Colleges: Knox, Presbyterian and Ewart (and to review our association with the Vancouver School of Theology). The Knox College Board most emphatically agrees that such study and action is necessary. The Church must be ready to meet the challenges of the next decade and the next century, and serious re-appraisal of how we use our resources for theological education is long overdue.

In anticipation of some restructuring in relation to the Church's Colleges, the Board will not bring any recommendation on unicameral government to this Assembly.

It would be a shame to see the demise of Knox College. We have a beautiful, well maintained building that costs us very little, we have a dedicated faculty and support group, and we have demonstrated our success in theological education. We believe that Knox College is needed by The Presbyterian Church in Canada and would urge that everyone join with us in addressing this serious situation.

The financial reports of the College and the report of our investment portfolio are filed with the Church offices in Don Mills where they are available for inspection.

RESIDENCE

The Knox College residence is an important part of the life of the College. Over thirty Knox College theological students and over seventy University of Toronto students are in residence. Residence life is an important social and learning experience. While a number of non-theological students are Presbyterians, the residence quite properly reflects the pluralistic nature of our society. This mixture of students, from a variety of faculties and backgrounds, is enriching for all.

The Knox residence pays its own way. The cost of residence has had to increase over the last few years and is comparable with other residences in the University of Toronto. It is not possible for the College to subsidize the residence from its Church grant. The Board has set the residence fee for the academic year 1989-90 at \$4,300.

The Director of Food Services, Mr. Charles Kwan, who has given remarkable service to the College over the past eight years, resigned to move to Nova Scotia effective December 31, 1988. The Board has entered an arrangement with the Canada Catering Company who now provide our food services. Weekend evening meals, which had been briefly discontinued, have now been restored and twenty-one meals per week are now provided.

During this past year, the Knox College Former Residents Association has been formed. A Board of Directors and an Executive has been named. The Association, "KNOXFRA", hopes to produce a newsletter and to sponsor special events. The next such event will be a Knox College Open House on University of Toronto Day, October 21, 1989 and former residents and friends of the College will be welcomed.

ADMINISTRATOR

The Board wishes to express its appreciation for the exemplary service of the Reverend E. Robert Fenton as Administrator and Development Officer of Knox College during

1987 and 1988. His dedication and administrative skills were brought to bear in a most important time of the College's life. Consequent upon Mr. Fenton's retirement, the Board appointed Mr. Brian Malcolm, an elder of Glenview Church, Toronto, to be the Knox College Administrator. It is already evident that Mr. Malcolm's abilities will serve the College well.

MEMORANDUM OF AGREEMENT

The Memorandum of Agreement between the University of Toronto and the member Colleges of the Toronto School of Theology, under which conjoint degrees are given by Knox College and the University of Toronto, has been the subject of re-negotiation over the past three years. In order to complete the process of re-negotiation the Memorandum was, by mutual agreement, given a one year extension from July 1, 1988. The University has been concerned with issues of tenure and academic freedom and asks that each College have procedures in matters of termination which reflect its concerns, and which are consistent with the principles of natural justice. Knox College has proposed certain procedures which could meet the University's concerns while at the same time remaining true to Presbyterian polity. It would seem at the time of writing that these negotiations will be successful. Certainly this matter is of great importance to the College, since the grant from the Ontario Government is dependent on the continuing relationship with the University through the Toronto School of Theology.

The Board will be bringing a supplementary report to General Assembly, with attendant recommendations, in order to implement the procedures which will be required by the renewed Memorandum of Agreement.

DONATIONS

The Board wishes to express its gratitude for gifts and bequests which have been received during this past year. Again, we have seen practical evidence of how Presbyterians value theological education. We are especially appreciative of support given to bursaries and scholarships. In this way, students for the ministry are supported and encouraged in a time of exponential inflationary costs.

The Board is especially grateful to a Toronto foundation which, as reported last year, is underwriting the cost of a new organ for the College chapel. The new organ is being built by Helmut Wolff and Associates of Quebec, and will be installed in 1991.

APPRECIATION

The Board expresses its appreciation for the service of its retiring members. While the past Chairman, Mr. Donald F. Pounsett, expressed such thanks in last year's report, he did not, with characteristic modesty, include himself. The Board would therefore wish to express its appreciation to Mr. Donald Pounsett for this dedicated leadership as Chairman of the Board from 1982 to 1988. The Board is grateful for the dedicated volunteer service of its members over the past year. It is noteworthy that people of capacity from with the Presbyterian Church continue to serve the College in this way. The Board also expresses its gratitude to the Principal, Faculty, Administrative Staff, and all who are charged with the responsibilities of operating the College. The College is well served by the commitment and dedication of each of these to their various tasks.

THE TASK OF THE COLLEGE

The Board of Management is profoundly aware of the great responsibilities with which it has been entrusted by the Church. In the task of educating future ministers of The Presbyterian Church in Canada, the College and the Board are ever dependent on the blessing and guidance of Almightly God, and we ask the continued prayerful support of the Church in this ongoing work.

SUPPLEMENTARY REPORT

To the Venerable, the 115th General Assembly:

The Board of Management of Knox College respectfully submits this its supplemental to its 145th Annual Report.

APPOINTMENT OF THE REVEREND DR. STEPHEN CHARLES FARRIS

Under the regulations adopted by the 1979 General Assembly the Reverend Dr. Stephen Charles Farris was appointed Associate Professor of Preaching and Worship by the Board of Management and Senate of Knox College commencing July 1, 1986. On completion of three years in this position by Professor Farris, an extensive review has taken place and the Senate and Board of Management have agreed to recommend Professor Stephen Farris for permanent appointment.

Curriculum Vitae: The Reverend Stephen Charles Farris

DEGREES

Ph.D. - Cambridge University, 1982

Dissertation: "The Hymns of Luke's Infancy Narratives: Their Origin, Meaning and Significance"

Supervisors: Morna D. Hooker, Ernst Bammel

Th.M. - Union Theological Seminary in Virginia, 1978

Project: "The Christology of the Hymns of the Lucan Infancy Narratives"

Supervisor: Paul Achtemeier

D.Min. - Union Theological Seminary in Virginia, 1977

Project: "A Situation Analysis of Montgomery Presbyterian Church"

B.A. (Honours) - University of Toronto, 1973

EMPLOYMENT

Academic

1.	Associate Professor of Preaching and Worship, Knox College	1986 -
2.	Adjunct Lecturer, Biblical Studies and Homiletics, Queen's	1983 - 1986
	Theological College, Kingston, Ontario	
3.	Lecturer, Community Programme, West Virginia Institute of	1975 - 1976
	Technology, Montgomery, W.V.	

Church

1.	Interim Moderator, Unionville Presbyterian Church	1986 - 1987
2.	Minister, Trinity Presbyterian Church, Amherstview, Ontario	1981 - 1986
3.	Intern, Montgomery Presbyterian Church, Montgomery, W.V.	1975 - 1976

PROFESSIONAL AFFILIATIONS AND ACTIVITIES

- 1. Academy of Homiletics
- 2. Canadian Society of Biblical Studies
- 3. Canadian Liturgical Society (Board of Directors, 1986-88)

RESEARCH INTERESTS

- Early accounts of the Eucharist.
- The relationship of the concepts of blessing and consecration in the New Testament and Early Church.
- 3. Proper methods and forms of preaching for troubled churches.

SCHOLARLY AND PROFESSIONAL WORK

Referred Publications

- "On Discerning Semitic Sources in Luke 1-2" in Gospel Perspectives: Studies of History and Tradition, R.T. France and D. Wenham, eds., Sheffield: JSOT Press, 1981, pp. 201-38.
- "The Hymns of Luke's Infancy Narratives: Their Origin, Meaning and Significance", Sheffield: JSOT Press, 1985.

Professional and Popular

- 1. "The Bishops and the Bomb", Presbyterian Record, March 1981, p. 7
- 2. "I Am A Murderer", (Short Story), Toronto Star, August 1985.
- 3. "The Lessons of History", Presbyterian Record, November 1985, pp. 22-23.
- "A is for Apple: A Computer Alphabet", Presbyterian Record, March 1986, pp. 24-26.
- Six Meditations for PCC calendar/bulletins, 1986 (Lent, Passion Sunday, Holy Week, Easter, Pentecost, Trinity Sunday)
- 6. "The Voice Beyond Our Time", Practice of Ministry in Canada, (pmc) IV, 1, Spring 1987, p. 32.
- "How to Improve the Preaching in Your Church", Presbyterian Record, November 1988, pp. 19-20.
- 8. "Pentecost Four" for an upcoming edition of Word and Witness.
- 9. "The Problem of Time", a chapter on hermeneutics for, Not Necessarily My Best Sermon, a forthcoming book from the United Church Publishing House.

Ecclesiastical

Principal author of:

- 1. "Declaration de Foi, Manifeste de Montmorency", Acts and Proceedings of the 110th General Assembly of The Presbyterian Church in Canada, 1984, pp. 246-47.
- "The Church and Homosexuality", Acts and Proceedings of the 111th General Assembly of The Presbyterian Church in Canada, 1985, pp. 238-44.

Contributor to:

 "The Covenant of Grace, Children at the Lord's Table", Acts and Proceedings of the 112th General Assembly of The Presbyterian Church in Canada, 1986, pp. 253-57.

Book Reviews and Notes

- 1. John C. Meagher, "Five Gospels" in SR 13, 1984, pp. 495-96.
- 2. R. Rhys Williams, "Let Each Gospel Speak for Itself", SR 17, 1988, p. 385.
- "Books of Interest, Pastoral", TJT IV, 1988, p. 128-29.
- 4. Moises Silva, "Has the Church Misread the Bible? The History of Interpretation in Light of Contemporary Issues", pmc Spring 1989, p. 31.
- 5. Charles H.H. Scobie, "No Ordinary Book, The Making and Meaning of the New Testament", Presbyterian Record, October 1988, p. 30.
- Richard J. Cassidy, "Society and Politics in the Acts of the Apostles", for an upcoming edition of Interpretation.
- Walter J. Burghardt, "Preaching, The Art and the Craft", for an upcoming edition of TJT.
- 8. Walter R. Wietzke, "The Primacy of the Spoken Word: Redemptive Proclamation in a Complex World", for an upcoming edition of Homiletic.
- Richard L. Eslinger, "A New Hearing: Living Options in Homiletic Method" for an upcoming edition of TJT.
- "Books of Interest, Pastoral Homiletics" for an upcoming edition of TJT.

For Future Publication

 "Worship" and "Simeon's Song" in the Dictionary of Jesus and the Gospels, InterVarsity Press. 2. A second forthcoming section of Word and Witness.

Papers Presented

- "A Brief Consideration of Baptism in Romans 6.3-4" to the Faith and Order Commission of the Canadian Council of Churches, April 1987.
- "Should Ruling Elders Moderate Church Courts? Yes!" to the Church Doctrine Committee of The Presbyterian Church in Canada, March 1988.
- 3. "The Bible and Human Sexuality" to the Human Sexuality Committee of The Presbyterian Church in Canada, December 1988, revised February 1989.

Invited Lectures

- 1. "The Text of Luke 2:14" to the Queen's University Classical Department, 1984.
- "The Lord's Supper, Consecration or Blessing?", Knox College Annual Ministers Conference, 1984.
- "Preaching from the Gospel of Luke", Presbyterian College, Montreal, Continuing Education, 1985.
- 4. "The Meaning of 'Anamnesis", Inaugural Lecture, 1986.
- 5. "New Testament Worship and Our Own", Knox College Max Bell Continuing Education Seminars at Altantic School of Theology, 1987.
- "The Role of the Minister Today", Knox College Annual Ministers Conference, 1987.

LIST OF COURSES

Queen's Theological College

1983 - 1984

- 1. Introductory New Testament Greek
- The Interpretation of Luke-Acts (Theo 321)*

1984 - 1985

- 1. The Way of Ancient Israel (Rel/Theo 211) (year long)*
- 2. Problems in New Testament Interpretation (reading course)

1985 - 1986

- The Interpretation of Luke-Acts (Theo 321)*
- 2. Integration Seminar 2nd Year (Homiletics section) (with Rev. Morar Murray Hayes)

Toronto School of Theology/Knox College

1986 - 1987

- KNP130LF Worship in the Reformed Tradition*
- 2. KNP3353F Workshop in Preaching*
- 3. KNP2353S Workshop in Preaching*
- 4. KNP1352S Preaching*
- Field Education Seminars

1987 - 1988

- 1. KNP1301F Worship in the Reformed Tradition*
- 2. KNP3353F Workshop in Preaching*
- 3. KNP2353S Workshop in Preaching*
- KNP1352S Preaching*
- KNP3133S Early Christian Worship*
- 6. Field Education Seminars
- * indicates major design responsibility for the course.

OTHER TEACHING AND LECTURES

1. Regular guest preacher for anniversary Sundays and during pulpit vacancies.

 Frequent lecturer to Ministerial Associations, presbyteries and Lay Schools of Theology.

ADMINISTRATIVE POSITIONS

College and University

- 1. Knox College, Secretary of the Faculty, 1986-88.
- 2. Knox College, Worship Committee (Convener), 1986 -
- 3. Knox College, Library Committee, 1987 -
- 4. Knox College, Director of Advanced Degree Studies, 1988 -
- TST Pastoral Department Executive, 1987 -
- TJT Pastoral Department Book Review Editor, 1987 -

Church

- 1. Faith and Order Commission, Canadian Council of Churches, 1987 -
- World Alliance of Reformed Churches, North American and Caribbean Section 1989 -, The Presbyterian Church in Canada representative to Seoul General Council, 1989
- Convener, Committee on Human Sexuality, The Presbyterian Church in Canada, 1987 -
- Ad Hoc Committee to Respond to Baptism, Eucharist and Ministry, The Presbyterian Church in Canada, 1985-86.
- 5. Church Doctrine Committee, The Presbyterian Church in Canada, 1982-88. (Note: During this period the Church Doctrine Committee produced Living Faith, a new confession of faith for The Presbyterian Church in Canada.)

Recommendation No. 1 (Tabled and not lifted from the table, page 33)
That the Reverend Stephen Charles Farris, B.A., D.Min., Th.M., Ph.D. be raised to the rank of Full Professor, and appointed Professor of Preaching and Worship in Knox College.

THE MEMORANDUM OF AGREEMENT

Negotiations for the renewal of the Memorandum of Agreement between the University of Toronto and the member Colleges of the Toronto School of Theology have been successfully completed. The University has been especially concerned with such faculty issues as tenure and academic freedom. Consequently, each member College of the Toronto School of Theology has adopted procedures in matters of termination which reflect these concerns and are consistent with the principles of natural justice.

Knox College's By-law number 10 provides that the Senate may deal with the investigation of any complaint or charge against a member of the Faculty as touching the discharge of his/her duties, "in whatever way the Senate deems advisable." For greater clarity as to procedures in such a situation, the Senate and Board of Management have adopted the following:

- a) Following a complaint having been made against a Faculty member or members, and before any formal charge or charges have been made, the Principal together with a Senior Professor will attempt to settle the matter by agreement with the said Faculty member or members concerned.
- b) Where it is deemed necessary to proceed further or when a formal charge or charges have been made, the Principal shall report to the Senate and request a special committee (the "Special Committee") be convened to review the complaint or charges.
- c) The Special Committee shall consist of the Principal, a senior Professor, the Chairman of the Board of Management, a faculty member and a non-faculty member of the Senate (the latter two selected by ballot vote of the Senate), and a faculty member nominated by the faculty member complained against or charged. In the event that the complaint or charge is against the Principal, an additional senior Professor shall take his/her place on the Special Committee.

- d) A meeting of the Special Committee will be convened within one month of its appointment and the faculty member complained of or charged will be given at least two (2) weeks written notice of said meeting with a request that he/she attend.
- e) The Special Committee shall review the complaint following the procedures set forth in the Statutory Powers Procedure Act of Ontario RSO 1980 as amended from time to time, and the Special Committee shall report to the Senate as expeditiously as possible. Termination shall only be recommended upon a finding of adequate cause. Any of the following shall be considered adequate cause: persistent neglect of duty, inability to carry out reasonable duties, failure to maintain reasonable competence or gross misconduct.
- f) Should termination be recommended by the Special Committee, the Senate may advise the Board of Management to recommend to the next General Assembly that the appointment of the faculty member complained against or charged, be terminated and that notice of termination be given.

The negotiations also led to concern over the provision in our present By-law 17 (as adopted by the General Assembly of 1947) which provides that should a Professor resign from the ministry of The Presbyterian Church in Canada, or be deposed by a presbytery, he/she ipso facto ceases to be a Professor in the College. The University was of the opinion that in such circumstance termination should not be "ipso facto" but that there should be a process of review within Knox College which is consistent with established academic practice.

The Senate and Board of Management of the College have therefore concluded that in order to preserve our special relationship with the University of Toronto through the Toronto School of Theology, we must respectfully seek the approval of the General Assembly to amend our present By-law 17. This amendment will satisfy the concerns of the negotiations while at the same time remaining true to Presbyterian polity.

The following suggested amendment provides that in the event of resignation or deposition, a hearing procedure should take place within the College to determine whether or not the competence of the Professor to continue has been affected by his/her ceasing to be a minister of The Presbyterian Church in Canada. The hearing committee would convene within one month of a call for its appointment. Two week's notice would be given the Professor complained against. This committee would report to the Senate which could be specially convened. A recommendation from the Senate to the General Assembly would not involve any unduly protracted period of time, and should be in the same time frame as any process of ecclesiastical appeal from a presbytery's decision.

It is of the greatest importance to note that the General Assembly has the final word in matters of termination as it does in matters of appointment. The proposed amendment, preserves the integrity of our Presbyterian form of government, while at the same time meeting the terms for renewal of the Memorandum of Agreement.

Recommendation No. 2 (adopted, page 33)

That the first paragraph of the present By-law 17, as adopted by the General Assembly of 1947, be replaced by the following:

17. All professors who shall hereafter be permanently appointed in the said College shall be appointed by the General Assembly, such appointment to be made by vote of the majority of members present at the sederunt of the Assembly at which the appointment shall be made; or in such other manner as the said General Assembly shall from time to time by resolution determine and direct to be pursued in making such appointments. In the event of a resignation from the ministry of The Presbyterian Church in Canada, or deposition of a professor by a presbytery from the ministry of The Presbyterian Church in Canada, and in addition to any other act or arrangement for appeal or reinstatement through the courts of the Church,

such professor may request the establishment of a Special Committee, as defined in the Review Procedure adopted by the Senate, February 8, 1989, as amended from time to time, to consider his or her competence to continue to fulfill the professorial office, notwithstanding such resignation or deposition. A Special Committee to consider his or her competence to continue, may also be established at the request of the Principal or any other member of the Senate. The Special Committee shall proceed as set out in the said Review Procedure and shall determine whether the faculty member is competent to fulfill the professorial office notwithstanding such resignation or deposition and shall so report to the Senate. The Senate shall consider the determination of the Special Committee and shall, after deliberation advise the Board of Management to recommend to the next General Assembly that the appointment of the faculty member be continued or terminated. In the event of termination the Board will ordinarily recommend to the General Assembly that six month's notice of termination be given.

Recommendation No. 3 (adopted, page 33)
That Recommendation No. 2 be reviewed in five (5) years.

BORROWING POWERS

The Board of Knox College has heretofore not had authority to enter into any arrangement or agreement to obtain the loan of funds even on a limited or temporary basis. There have been situations when immediate cash was needed and the bank has sanctioned a temporary overdraft, making it unnecessary to cash bonds or securities. Strictly speaking, however, the College does not have the right to borrow.

Since the Charter of the College created Knox College as a body corporate, the members of which are all the ministers and communicant members of The Presbyterian Church in Canada, the College Board has resolved to seek formal authority for borrowing powers from the General Assembly.

Since such a financial matter is of direct concern to the Administrative Council, the recommendation of the Board is in two parts.

Recommendation No. 4 (adopted, page 33)

- a) That the General Assembly grant to the Board of Management of Knox College the authority to enact a short-term Borrowing By-law.
- b) That the exact terms of the By-law be determined by the Administrative Council acting with the Board of Management of Knox College.

H. Gordon MacNeill Chairman Donald J.M. Corbett Principal

Thorne Ernst & Whinney

Chartered Accountants

Madison Centre Suite 1100 4950 Yonge Street North York, Ontario M2N 6K1

(416) 222-6000 FAX (416) 222-4201

Thorne Count & Muney

AUDITORS' REPORT

To the Board of Management of Knox College

We have examined the balance sheet of Knox College as at December 31, 1988 and the statements of revenue and expenditure, general and specific fund balances and changes in financial position for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1988 and the results of its operations and the changes in its financial position for the year then ended in accordance with accounting practices described in note 1 applied on a basis consistent with that of the preceding year.

March 10, 1989

Member of Ernst & Whinney

KNOX COLLEGE

BALANCE SHEET

		ber 31
	1988	1987
ASSETS		
CURRENT ASSETS		
Cash and term deposits	\$ 63,975	\$ 125,630
Accounts receivable	79,976	40,434
Accrued interest	47,766	61,993
Prepaid expenses		9,774
	191,717	237,831
INVESTMENTS		
Bonds and debentures, at cost (market value		
1988, \$2,457,324; 1987, \$2,514,555)	2,619,161	2,617,396
Stocks, at cost (market value 1988, \$703,325;		
1987, \$870,241)	484,277	557,368
Mortgages to faculty, due 1995 and 1996 and		
bearing interest at rates ranging from 4% to 5%	647,758	534,672
	3,751,196	3,709,436
	\$3,942,913	\$3,947,267
LIABILITIES AND FUND BALANCES		
LIABILITIES AND FUND BALANCES		
CURRENT LIABILITIES		
Accounts payable and accrued liabilities	\$ 163,868	\$ 187,993
Deferred revenue	_	4,198
Residents' security and other deposits	2,268	2,058
	166,136	194,249
GENERAL AND SPECIFIC FUND BALANCES	3,776,777	3,753,018
		4
	\$3,942,913	\$3,947,267

KNOX COLLEGE

STATEMENT OF REVENUE AND EXPENDITURE

	Year ended December 31 1988 1987
Revenue	
The Presbyterian Church in Canada	\$ 547,942 \$ 471,977
Investment income	367,052 434,325
Government grant	328,665 297,999
Bequests and donations	131,103 314,614
Graduate and tutorial fees	31,837 30,625
Room and board	514,787 448,181
Other	46,032 35,966
	1,967,418 2,033,687
Expenditure	
Salaries and employee benefits	1,230,331 1,122,918
Food	137,161 140,525
Student programs and graduation	9,848 5,667
Bursaries, scholarships and internships	156,306 194,084
Toronto School of Theology Assessment	44,555 40,020
Books and periodicals	30,842 23,185
Board and senate	19,241 14,253
Travel	5,401 3,523
Society dues and publications	7,462 12,128
Laundry and supplies	24,949 33,879
Utilities	102,434 99,857
Restoration and major maintenance	641 59,469
Repairs and maintenance	74,293 111,193
Investment counsel fees	8,969 9,905
Professional fees	11,746 19,515
Office and general	76,985 84,200
Miscellaneous library	21,833 23,633
Financial campaign cost	
	1,962,997 2,019,126
EXCESS OF REVENUE OVER EXPENDITURE	\$ 4,421 \$ 14,561
ATTRIBUTABLE TO THE UNDERNOTED FUNDS	
Specified chairs and other funds	
Unrestricted funds	\$ (209,587) \$ (278,936)
Restricted funds	2,632 9,917
Educational Support funds	86,693 129,274
Restoration and Expansion funds	124,683 154,306
	\$ 4,421 \$ 14,561
	The state of the s

STATEMENT OF GENERAL AND SPECIFIC FUND BALANCES

	Year ended December 31 Restoration						
	Specified Chair a Unrestricted Funds	Restricted Funds	Educational Support Fund	and Expansion Fund	Caven Library Fund	1988 Total	1987 Total
BALANCE AT BEGINNING OF YEAR	\$705,413	\$120,545	\$1,609,553	\$1,221,058	\$96,449	\$3,753,018	\$3,735,519
Allocation of excess of revenue over expenditure	(209,587)	2,632	86,693	124,683	-	4,421	14,561
Restricted capital contribution		19,338	-	-	-	19,338	2,938
Transfer from Restoration and Expansion Fund	-	385,000	28,820	(413,820)	-	-	-
Restricted fund interest transfer	917	(917)			=		=
BALANCE AT END OF YEAR	\$496,743	\$526,598	\$1,725,066	\$ 931,921	\$96,449	\$3,776,777	\$3,753,018
•							

KNOX COLLEGE

STATEMENT OF CHANGES IN FINANCIAL POSITION

CASH PROVIDED BY (USED FOR):	Year ended December 31 1988 1987
OPERATIONS	
Excess of revenue over expenditure Restricted capital contribution Change in non-cash operating	\$ 4,421 \$ 14,561 19,338 2,938
working capital	$ \begin{array}{c} (43,654) & 46,053 \\ (19,895) & 63,552 \end{array} $
INVESTMENTS	
Bonds and debentures Stocks	(1,765) (253,104) 73,091 199,692
Mortgages to faculty	(113,086) (14,129) (41,760) (67,541)
DECREASE IN CASH POSITION	(61,655) (3,989)
Cash position at beginning of year	125,630 129,619
CASH POSITION AT END OF YEAR	\$ 63,975 \$125,630

Cash position is defined as cash and term deposits.

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1988

GENERAL

Knox College is incorporated without share capital under the laws of Ontario.

1. SUMMARY OF ACCOUNTING PRACTICES

Investments and investment income

Investments purchased by the College are valued at cost. Investments received by bequest are recorded on the basis of fair market value at the time of receipt.

Interest income is recorded on the accrual basis and dividends are recorded when received. Realized gains or losses from investment transactions are attributed to the respective Funds as revenue receipts.

Fixed assets

Costs relating to the original land and buildings are recorded in the books of The Presbyterian Church in Canada and are not included in these accounts. Other fixed assets purchased by the College are expensed in the year of acquisition.

Funds, donations and bequests

The fund, donations and bequests balances are segregated in relation to restrictions placed upon their use by the donor. The College Board determines the usage of any bequests received for which no specific use is stated by the donor.

2. SPECIFIED CHAIRS AND OTHER FUNDS

The specified chairs and other funds represent endowments for professors' chairs, receipts for other purposes and funds allocated for specific purposes which includes lectureship and the organ repair funds. Restrictions as to use may apply to certain of these funds as set out below.

NOTES TO FINANCIAL STATEMENTS (Continued)

SPECIFIED CHAIRS AND OTHER FUNDS (Continued)

Funds for which capital and income may only be used for specific purposes:

Robert Laidlaw Lectureship
Charles H. McDonald Memorial Lectureship
Organ repair fund
W. C. McLeod chair
James McLaren chair
The Brown chair
John Gordon chair
Lady H. G. Clarke chair
Peace Thank offering chair
John and Annie Gordon chair
E. Edgar Memorial fund
O. Henderson Memorial fund

Funds for which capital and income may be used for general purposes:

- A. Pitman estate
- A. McKenzie estate

Funds for which income only may be used for general purposes:

George Fortune McDonald estate T. E. Black Memorial fund

RESTORATION AND EXPANSION FUND

In 1980 the College commenced a limited term fund raising campaign with the initial objective in 1980 of raising the equivalent of \$2.5 million. These funds are to be used principally for building improvements and expansion of the academic programs.

4. COMPARATIVE FIGURES

Certain prior year's figures have been restated to conform to the presentation adopted for the current year.

Thorne Ernst & Whinney

Chartered Accountants

Madison Centre Suite 1100 4950 Yonge Street North York, Ontario M2N 6K1

(416) 222-6000 FAX (416) 222-4201

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AUDITORS' REPORT ON OTHER FINANCIAL INFORMATION

Knox College Toronto, Ontario

The audited financial statements of the College and our report thereon are presented in the preceding section of this report. The following information is presented for purposes of additional analysis and is not required for a fair presentation of the financial position, results of operations, or changes in financial position of the College. Such information has been subjected to the auditing procedures applied in our examination of the financial statements and, in our opinion, is fairly stated in all material respects in relation to the financial statements taken as a whole.

March 10, 1989

Member of Ernst & Whinney

SPECIFIED CHAIRS AND OTHER FUNDS

SCHEDULE 1

UNRESTRICTED AND RESTRICTED FUNDS REVENUE AND EXPENDITURE

	Year ended De	ecember 31 1987
REVENUE The Presbyterian Church in Canada	\$ 547,942	¢ 471 077
Investment income	91,373	
Government grant	328,665	
Bequests and donations	4,920	
Graduate and tutorial fees	31,837	30,625
Other	30,461	27,102
other	1,035,198	972,112
	1,033,196	972,112
EXPENDITURE		
Salaries and employee benefits	816,262	754,833
Student programs and graduation	9,848	5,667
Toronto School of Theology assessment	44,555	40,020
Board and senate	19,241	14,253
Travel	5,401	3,523
Society dues and publications	7,462	12,128
Utilities	33,765	32,803
Repairs and maintenance	32,946	16,743
Investment counsel fees	2,289	3,082
Professional fees	11,746	19,515
Office and general	76,985	84,200
•	1,060,500	986,767
Deficiency of revenue over		
expenditure before undernoted items	(25 202)	/14 (EE)
expenditure before undernoted items	(25,302)	(14,655)
Deduct		
House account excess of expenditure over		
revenue (schedule 2)	47,782	115,283
Caven Library Fund excess of expenditure	,	•
over revenue (schedule 3)	133,871	139,081
,	181,653	254,364
DEFICIENCY OF REVENUE OVER EXPENDITURE	\$ (206,955)	\$(269,019)
Attributable to		
Unrestricted funds	\$ (209,587)	
Restricted funds	2,632	9,917
	\$ (206,955)	\$(269,019)

HOUSE ACCOUNT REVENUE AND EXPENDITURE

SCHEDULE 2

	Year ended 1988	December 31 1987
REVENUE Room and board	\$492,704	\$421,422
Non-resident dining room income	22,083	<u>26,759</u>
	514,787	448,181
EXPENDITURE		
Salaries and wages	206,842	199,210
Employee benefits	86,025	30,482
Food	137,161	140,525
Utilities	68,669	67,054
Repairs and maintenance	38,923	92,314
Laundry	6,828	7,976
Supplies	<u>18,121</u>	25,903
DEFICIENCY OF REVENUE OVER	562,569	563,464
EXPENDITURE CHARGED TO GENERAL FUND	\$ 47,782	\$115,283

CAVEN LIBRARY FUND REVENUE AND EXPENDITURE

SCHEDULE 3

	Year ended	December 31 1987
REVENUE	4	
Income from investments	\$ 7,533	
Gain on disposal of investments	1,642	,
Fees, fines and donations	7,271	•
Sale of books and cards	<u>8,300</u>	6,034
	24,746	20,064
EXPENDITURE		
Salaries and wages	86,270	91,071
Employee benefits	17,018	18,865
Toronto School of Theology book		
acquisition assessment	8,055	7,987
Books and periodicals	30,842	23,185
University of Toronto Catalogue Service	9,495	
Supplies and sundry	4,283	7,156
Repairs and maintenance	2,424	2,136
Investment counsel fees	230	<u>255</u>
	<u>158,617</u>	159,145
DEFICIENCY OF REVENUE OVER		
EXPENDITURE CHARGED TO GENERAL FUND	\$133,871	\$139,081

EDUCATIONAL SUPPORT REVENUE AND EXPENDITURE

SCHEDULE 4

	Year ended 1988	December 31 1987
REVENUE		1707
Donations for scholarships	\$ 91,856	\$161,290
Income from investments		115,946
Gain on disposal of investments	26,087	49,904
	246,650	327,140
EXPENDITURE		
Bursaries, scholarships and prizes	141,172	166,324
Student intern program	15,134	27,760
Investment counsel fees	3,651	3,782
	159,957	197,866
EXCESS OF REVENUE OVER EXPENDITURE	\$ 86,693	\$129,274

RESTORATION AND EXPANSION REVENUE AND EXPENDITURE

SCHEDULE 5

	Year ended	December 31 1987
REVENUE		
Bequests and donations	\$ 34,327	\$144,008
Income from investments	91,714	85,417
Gain on disposal of investments	19,996	36,765
	146,037	266,190
EXPENDITURE		
Academic costs	17,914	28,457
Restoration and major maintenance	641	59,469
Investment counsel fees	2,799	2,786
Financial campaign cost		21,172
	21,354	111,884
EXCESS OF REVENUE OVER EXPENDITURE	\$124,683	\$154,306

SPECIFIED CHAIRS AND OTHER FUNDS UNRESTRICTED FUND BALANCES

SCHEDULE 6

YEAR ENDED DECEMBER 31, 1988

YEAR ENDED DECEMBER 31, 1988	Balance at beginning of year	Allocation of Income from restricted funds	Allocation of deficiency of revenue over expenditure	Balance at end of year
Funds for which capital and incom may be used for general purpose				
A. Pitman estate A. McKenzie estate	\$384,464 320,949	\$500 _417	\$(114,229) (95,358)	\$270,735 226,008
	\$705,413	\$917	\$ 209,587	\$496,743

SCHEDULE 7

SPECIFIED CHAIRS AND OTHER FUNDS RESTRICTED FUND BALANCES

YEAR ENDED DECEMBER 31, 1988

ILAR ENDED DECEMBER 31, 1700			Allocation of		
Funds for which income only may be used for general purposes	Balance at beginning of year	Transfer from Restoration and Expansion Fund	excess revenue over expenditure and capital contribution	Allocation of income to operations	Balance at end of year
George Fortune				*****	
McDonald estate T. E. Black Memorial fund	\$ 5,210 2,183 7,393	\$ - 	\$ 646 <u>271</u> 917	\$(646) <u>(271</u>) <u>(917</u>)	\$ 5,210 2,183 7,393
Funds for which capital and income may only be used for specific purposes					
Robert Laidlaw Lectureship Charles H. McDonald	32,492	-	2,852	-	35,344
Memorial Lectureship	7,146		892	-	8,038
Organ repair fund	49,128		17,309	_	66,437
Cookes Church	· -	200,000	· -	-	200,000
Max Bell Foundation	_	100,000	-		100,000
E. H. Johnson	_	50,000	_	_	50,000
Robert Blair Fellowship	-	35,000	-	_	35,000
W. C. McLeod chair	287	· -	_	_	287
James McLaren chair	3,280	-	-	-	3,280
The Brown chair	3,070	-	_	_	3,070
John Gordon chair	2,562	-	-	~	2,562
Lady H. G. Clarke chair	5,319	-	-	-	5,319
Peace Thank offering chair	6,106		_	-	6,106
John and Annie Gordon chair	3,280	-	-	-	3,280
E. Edgar Memorial fund	181	-	-	-	181
0. Henderson Memorial fund	301			-	301
	113,152	385,000	21,053		134,205
	\$120,545	\$385,000	\$21,970	\$(917)	\$526,598

CAVEN LIBRARY FUND BALANCES

SCHEDULE 8

	Year ended 1988	December 31 1987
Caven Library fund	\$29,120	\$29,120
M. L. Chambers Estate	5,000	5,000
McLellan Estate	19,922	19,922
Effie May Ross fund	42,407	42,407
	\$96,449	\$96,449

EDUCATIONAL SUPPORT FUNDS

SCHEDULE 9

Educational support funds are endowments and other contributions for scholarships, bursaries and prizes and unexpended income therefrom, comprised as follows:

		r ended 1988	Dece	ember 31 1987
Competitive Scholarship fund Norman C. Wallace Bursary Billes Estate M. L. Simpson Estate H. M. Coulter Bursary Hughena and John D. Detwiler Scholarship Agnes and Lindsay Torrance Endowment Douglas Cram-Douglas Hamilton Scholarship Walter W. Bryden Scholarship Sherman Orr Graham Estate John R. Waldie Memorial Scholarship fund G. Laird Memorial fund H. McAvoy Memorial Scholarship and Bursary fund W. Ross Adams Memorial Scholarship and Bursary fund Class of 1950 Award Dr. Allan L. Farris Memorial Student Bursary fund J. D. McClenaghan Estate D. Andrews fund A. Williamson Memorial fund Herbert Ralph Rice Mar Presbyterian Chalmers Trust Self Memorial Oakwood Church Arta and William Harper Scholarship Gladys Pinkey Bell Estate Elizabeth Burnett Bursary fund Ethyle M. Stark Estate E. Graham and Annie MacDonald Scholarship Albert Stacey Memorial fund Mary McDonald Davidson A. C. Burgess Scholarship Gloria Hyland Memorial Scholarship Dr. Hugh Davidson Scholarship Other funds Vera Edith Mary Scott Estate Robert Carley Memorial Scholarship M. Armstrong Estate The Reverend Douglas A. Wilson Scholarship Doctor F.G. St. Denis Bursary J.C. Robson Bursary Fund J.T. Broadbent Bursary J.C. Robson Bursary J.H. Harper Bursary L.H. Harper Bursary J.H. Herper Bursary J. H. Herper Bursary	\$ 1 7	1988 111,283 4,000 775,175 9,354 10,000 19,586 4,412 5,000 1,201 5,000 2,320 1,410 47,642 5,000 2,320 1,000 2,320 2,000 2,000 2,000 20,000 10,000	\$	111,283 4,000 775,175 8,223 10,000 19,549 1,532 4,150 5,000 10,201 5,000 2,228 1,410 2,217 4,642 5,000 8,827 5,000 8,827 5,000
Paul S. Chan Bursary Non-Competitive Scholarship fund Scholarship Reserve	_	307,220 8,344		268,168 8,344 ,609,553

The Other Funds include the following: W.B. Davidson Memorial Scholarship, Paul MacDonald Memorial Fund, Arnold F. Beale Memorial Fund, Walker Archer Memorial Award and Glenview Scholarship.

COLLEGE, SENATE OF KNOX

To the Venerable, the 115th General Assembly:

Plans are already underway for the celebration of the Knox College Sesquicentennial in 1994. It was 150 years ago in 1844 when Presbyterians in Upper Canada adhering to the new Free Church of Scotland, saw the need of a theological college for their Church. Granted a Charter by the Parliament of the Canadas in 1858, the College has faithfully served the needs of the Church over the years. Indeed, Knox College has produced more graduates for the ministry than any other single college in Canadian history, including the Colleges of all other denominations. Today, the College continues to flourish with record student enrolments.

In the light of the history of theological education over 145 years, the Senate wishes to express to the General Assembly its profound concern that the present financial crisis could seriously impair the academic programme of the College. The Report of the Board addresses the current determination to economize, and the necessity for adequate funding from the Church.

Without some form of increased funding, the academic programme cannot be maintained at the present level. The plain fact is that the capital funds which are currently supporting the College deficit, will, according to the Board of Management Report, be expended in 1990. Should this happen, and without increased funding, the Senate will have to cut the academic programme in a radical and perhaps devastating manner.

The Church must understand that Colleges cannot simply cut some programmes, as the Church's spending Boards have sometimes done in similar situations. Our faculty and support staff ARE, in their own persons, our programmes. Knox College already has a minimal faculty for the size and importance of our responsibilities.

As a consequence of the financial campaign, the College had planned academic expansion. Yet we have been unable to appoint a Professor of Pastoral Care and Counselling for which the 1984 Assembly gave permission. We have been unable to provide positions in Biblical Interpretation and Christian Education for which the 1987 General Assembly gave permission. At the very time we ought to provide a more effective and expanded faculty we are forced by economic restraints not just to maintain the status quo, but possibly to retrench.

ENROLMENT

Enrolment at Knox College in the Basic Degree and Diploma programme continues at high record numbers. In academic year 1988-89, there were 97 students in the Basic Degree and Diploma programme, including 7 General Assembly students. In addition there were 11 Occasional students. There were 36 students in the Advanced Degree programme: 2 in special programmes, 15 for the Master of Theology; 7 for the Doctor of Ministry; 1 for the Doctor of Philosophy; and 11 for the Doctor of Theology. The total number of students enrolled in the various programmes at the College was therefore 144.

FACULTY

The Senate records its continued appreciation for the committed service of members of the Faculty. In addition to teaching and research responsibilities, members of Faculty are involved not only in the Knox community, but in the Toronto School of Theology and the life and work of The Presbyterian Church in Canada. The Senate expresses special thanks for the work of Professors Donald C. Smith and Stephen C. Farris, as Directors of Basic and Advanced Degree Studies, respectively.

Professor Calvin Pater had a recurrence of his illness in December of this past year and after surgery is recovering well. It was necessay however for him to be on leave during Spring term. Principal Corbett had a hip replacement in mid-August and was not to resume his duties until mid-October. The Senate is grateful to Professor W. James S. Farris who served as Acting Principal in the Principal's absence.

We appreciate the service of Sessional Lectures during the past year, and would like to thank Professor Helen Goggin of Ewart College, Professor John Moir and Dr. Peter VanKatwyk. We also appreciate the work of the four Teaching Assistants: the Reverend Stephen Smith (New Testament), Mr. Dennis Ngien (Systematics/Christian Ethics), Mr. Daniel Epp-tiessen (Old Testament) and the Reverend Dr. Michael Farris (Homiletics).

REVIEW OF PROFESSOR STEPHEN C. FARRIS

Professor Stephen C. Farris was appointed Associate Professor of Preaching and Worship by the Board and Senate of the College in 1986. Under the regulations adopted by the 1979 General Assembly, his position is currently under review to determine whether a request should be made to the General Assembly to appoint him to the Chair of Preaching and Worship as Full Professor. A recommendation may be presented in the supplementary report.

REVIEW OF PRINCIPAL DONALD J. M. CORBETT

Principal Corbett was appointed to a five year term as Principal of the College by the General Assembly of 1985. In accordance with the regulations adopted by the 1977 General Assembly, a review should take place this fourth year of the term, and a recommendation for a second term, if considered appropriate, should be brought to this General Assembly. In light of the present financial circumstances and the uncertainty which the College faces in the coming year, Principal Corbett is unwilling at this time to allow his name to be considered for a second term. He does not wish to contractually bind the College to his continuance, in a financial situation where a reduction in the number of faculty may be required. The Senate may wish to make further reference to this issue in the supplementary report.

INTERNSHIP AND FIELD EDUCATION

There are 3 students engaged in year-long congregational placements as interns. 20 students have congregational placements in field education and there are 21 students in social placements. The College is profoundly grateful to the Internship and Field Education Supervisors who are very much a part of our College programme, and to the Reverend A. Ross Gibson who is responsible for the direction of this programme. Mr. Gibson was on sabbatical during this past Spring term.

CONTINUING EDUCATION

The Knox College Alumni Association, in cooperation with the College, sponsored a successful week-long Tower Scholar Programme of Continuing Education for Ministers February 20-24 inclusive. Eleven ministers attended the largely self-directed programme. This programme will continue annually.

Principal Corbett attended a Saskatchewan Synod Continuing Education event in Saskatoon the first week in May. He gave four addresses under the general theme "Preaching the Christian Faith Today."

The College plans, with the support of the Alumni Association to sponsor a week-long continuing education event in Knox College the second week of June every year following the week of the General Assembly. It is hoped to hold the first such event in June 1990. Funds provided by the Max Bell Foundation will greatly assist the financial cost of these events.

CURRICULUM

The Senate is much encouraged by the progress made by its Curriculum Review Committee. In addition to faculty, student and Senate representatives, four graduates of the College, three of them recent graduates, are now members of the Committee.

SPECIAL LECTURESHIP

In Feburary 1989 the Reverend H.T. (Ted) Ellis gave the Charles H. MacDonald Memorial Lecture entitled "Towards a Recovery of Confidence: Hints from the Church in Taiwan." A large number attending deeply appreciated Mr. Ellis' spiritual and practical insights and his encouragement for what the Church can be.

LIFE OF THE COLLEGE

There is a growing and deepening sense of community among students, faculty and College staff. Our Wednesday noon community worship and luncheon is a focal point of our sense of genuine Christian fellowship and love for one another.

SYMPOSIUM OF CANADIAN PRESBYTERIANSIM

The second part of a Symposium on "The Presbyterian Contribution to Canadian Life and Culture" was held in Knox College May 17 - 19. The first part of the Symposium was given at Presbyterian College in October 1988. Twelve papers were given. It is hoped to publish a collection of the Symposium papers in the near future.

CONVOCATION

The One Hundred and Forty-fifth Convocation was held on May 17th, 1989 in Convocation Hall, University of Toronto. The Convocation address was delivered by Archbishop Edward Scott of the Anglican Church of Canada. The degree of Doctor of Divinity (honoris causa) was conferred upon the Reverend William I. McElwain, minister of St. Giles Presbyterian Church, St. Catherines, Ontario and the Reverend Dr. Bruce Miles, minister of First Presbyterian Church, Winnipeg and Moderator of the One Hundred and Fourteenth General Assembly.

ACADEMIC DEGREES AND DIPLOMAS

The following students received the Master of Divinity Degree: Robert Adams Jr., Jeremy Ashton, Douglas Boyce, Peter Bush, Bruce Cairnie, Catherine Calkin, Peter Denton, Robert Flindall, Milton Fraser, Mark Gedcke, Richard Hein, Rodger Hunter, Joshua Jong, Doo Je Kim, Carolyn McAvoy, Keith McKee, James McVeigh, Ian McWhinnie, Robert Murray, Mark Richardson, Lucinda Scott, J. Gillis Smith, Mark Tremblay, Laszlo Ujj, Young-Sik Yoo and Susanna Siao.

Master of Theology: Yoon Kak Cho and Scott Gibson.

Doctor of Theology: Nancy L. Cocks and Guenther Haas.

Diploma of the College: Robert Adams Jr., Jeremy Ashton, Douglas Boyce, Peter Bush, Bruce Cairnie, Catherine Calkin, Peter Denton, Robert Flindall, Milton Fraser, Mark Gedcke, Richard Hein, Rodger Hunter, Joshua Jong, Doo Je Kim, Carolyn McAvoy, Keith McKee, James McVeigh, Robert Murray, Mark Richardson, Susanna Siao, J. Gillis Smith, Mark Tremblay and Young-Sik Yoo.

Donald J.M. Corbett Principal

COLLEGE, SENATE OF PRESBYTERIAN

To the Venerable, the 115th General Assembly:

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (2 Tim. 2:15, KJV). If any justification of education for ministry is indeed required, these words addressed to Timothy, and the words in 1 Peter 3:15, "Always be prepared to make a defense to anyone who calls you to account for the hope that is in you" (RSV), are together a kind of charter of a place of theological learning and teaching.

For the past 122 years, Presbyterian College has sought to discharge its task in faithfulness to this two-fold biblical mandate. It gives thanks that during these years it has been sustained and strengthened by God in its work of preparing men and women for the ministry of Word and Sacrament in The Presbyterian Church in Canada. It is also grateful that it is part of an ecumenical consortium which is the oldest co-operative venture in theological education on the North American continent dating back to 1912 and that since 1969 its work has been enriched through collaboration with its sister-colleges of the Anglican and United Churches, and with the Faculty of Religious Studies of McGill University of which it is an integral and important part.

The Senate desires to record its gratitude to: the faculty of Presbyterian College for the able leadership which its members continue to give to the work of the College; the members of the Faculty of Religious Studies, McGill University for their valuable instruction; and the staff of the In-Ministry year including our field education supervisors for their fine work. The following persons served as field education supervisors during the 1988-89 academic session: Dr. J.S.S. Armour, minister of the Church of St. Andrew and St. Paul; the Rev. Ian Fraser and Paul Scott, ministers of St. Columba by the Lake; the Rev. James Patterson, minister of St. Giles, Baie d'Urfe; the Rev. Jean Porret, Chaplain, University of Montreal; the Rev. Bruce Robertson, minister of St. Laurent Presbyterian Church; the Rev. Sheina Smith, minister of St. Andrew's, Lachine; and the Rev. William Woo, minister of the Chinese Presbyterian Church, Montreal.

It is pleased to report that 12 new students entered the theological programme in September, 1988 and one in January, 1989, bringing total registration to 31 students, which is as high an enrolment as has been seen in recent years. Two occasional students have also been registered.

In the past 122 years, approximately 680 persons have graduated from the College. We are happy that the College has produced so many fine graduates who have served and continue to serve the Church here in Canada and overseas and that it can count among its many distinguished graduates such persons as Dr. James Naismith, the founder of the game of basketball, Dr. Andrew S. Grant of Yukon fame, Dr. William M. Rochester, General Secretary of the Lord's Day Alliance and editor of The Presbyterian Record, Dr. George C. Pidgeon, the first Moderator of the United Church of Canada, and Major John W. Foote, V.C. who died this past year and others too numerous to mention.

ACCREDITATION OF MASTER OF DIVINITY DEGREE PROGRAMME

One of the highlights of the past year has been the unconditional granting of accreditation for five years of the joint Master of Divinity degree programme by the Association of Theological Schools. The Accreditation visit took place on October 23-26, 1988 by a team of three persons as follows: Principal Emeritus J. Charles Hay of Knox College, Toronto, Chair; Professor Emeritus Cyril Powles of Trinity College, Toronto; and Dr. William Baumgaertner, Accreditation Secretary for the Association of Theological Schools. This means that our Master of Divinity degree is now recognized throughout the North American continent and we are especially pleased that it is completely without notations (serious matters which need to be remedied before the next accreditation visit).

FACULTY AND STAFF

Senate acknowledges with gratitude the contribution of each member of the faculty during the 1988-89 academic session: Dr. William J. Klempa, Principal of the College and Faculty Lecturer in Theology at McGill; Dr. Robert C. Culley, Professor of Old Testament at McGill; Dr. Frederick Wisse, Associate Professor of New Testament at McGill; Dr. Geoffrey D. Johnston, Director of Pastoral Studies at the College; and the Rev. Daniel Shute, Librarian of the College. Dr. Joseph C. McLelland, McConnell Professor of the Philosophy of Religion at McGill has been on sabbatical during the academic year and we look forward to his return to teaching responsibilities in September. His new book, "Prometheus Rebound: The Irony of Atheism", was published at the end of 1988 by Wilfrid Laurier University Press. In addition to their teaching responsibilities, scholarly research, preparing and delivering conference papers and writing, members of our faculty serve on various presbytery committees, preach occasionally and represent the College on the Committee on Education and Reception, the Board of Ministry, the Committee on Church Doctrine, the Administrative Council and are involved in other committees and organizations. In October, 1989, the members of the faculty will again provide leadership for a Lay Education Event sponsored by the Presbytery of Ottawa.

CONTINUING THEOLOGICAL EDUCATION

To provide Continuing Theological Education opportunities for our ministers remains a priority of the College. Despite growing financial constraints we were able to offer, once again, two five-day programmes in February and March, 1989. In 1988, the College provided \$8,219 to finance the two programmes and it is anticipated that our 1989 programmes will have cost closer to \$10,000. Fees have been increased to \$200 per week (\$375 for two weeks). For 1990, these will rise to \$225 per week and \$425 for two weeks.

The response to our programmes has been excellent. Registration is normally limited to 25 in each programme but we are able to take additional persons if they live in Montreal or can arrange their own accommodations while in the city. Twenty-six ministers registered for Programme A and thirty-one for Programme B.

Programme A (February 20-24, 1989)

Lectures, seminars or workshops were offered in:

"The Gospel and Human Action" - Prof. John Webster, Professor, Systematic Theology, Wycliffe College, Toronto

"Literary Theory and the Religious - Prof. Sean McEvenue, Associate Vice-Rector, Reading of the Pentateuch" Concordia University

"Issues in Bio-Medical Ethics" - Prof. Edward Keyserlingk, McGill University

"Preaching Workshop" - Rev. Zander Dunn, Minister, Knox Presbyterian Church, Guelph, Ontario

Programme B (February 27-March 3, 1989)

Lectures, seminars or workshops were offered in:

HTTL- Data of Conjugation in Donat Colored Parline 1

"The Role of Scripture in - Prof. Gabriel Fackre, Professor of Theology, Andover Newton Seminary

"Preaching on the Acts of the - Prof. Sheldon R. MacKenzie, Memorial Apostles" University, Newfoundland

"Evangelism in the Presbyterian Place" - Dr. Alex M. McCombie, Programme Director - Evangelism, BCL

Again, the participants were overwhelmingly and enthusiastically positive in their evaluations of the leaders and the two programmes. Dates for 1990 programmes will be: Programme A - February 26-March 2, 1990 and Programme B - March 5-9, 1990. Those who intend to attend one or both of these programmes are advised to register early as participants are accepted on a "first come, first served" basis and for two years running we have had to turn away registrants.

THE L.W. ANDERSON LECTURES

The 1989 L.W. Anderson Lectures were delivered on Thursday, March 2, 1989 by Dr. Geoffrey Wainwright, Professor of Theology, Duke University, North Carolina and the Chair of the Lima document, "Baptism, Eucharist and Ministry". Dr. Wainwright's topic was "The Threefold Office of Christ" and he gave three excellent lectures on "The Ecumenical Inheritance", "A Dogmatic Resource" and "A Critical Future". The lectures were well received.

FIELD EDUCATION SUPERVISORS' WORKSHOP

A successful workshop for our present and prospective field education supervisors was held on Tuesday, February 7, and Thursday and Friday, February 9 and 10, 1989. The workshop took the form of a Continuing Theological Education event and it was attended by seven supervisors. We are grateful to Professor Donald C. Smith, Professor of Ministry at Knox College, Toronto and the Rev. Ronald J. Gariboldi of Sacred Heart Parish, West Lynn, Massachusetts, co-author of "The Art of Theological Reflection: An Ecumenical Study", who provided excellent leadership for this workshop.

JOINT BOARD OF THEOLOGICAL COLLEGES

The granting of accreditation of the joint Master of Divinity degree programme by the Association of Theological Schools emphasizes the importance of this joint endeavour. The Memorandum of Agreement between the three colleges and McGill University has been renewed for a further three years beginning in September, 1989. A planning mechanism has been set up to chart the future of this unique consortium in which Presbyterian College plays a major role.

SYMPOSIUM ON CANADIAN PRESBYTERIANISM

A symposium of the Presbyterian contribution to Canadian life and culture was held in two parts during the 1988-89 academic year: at Presbyterian College, Montreal, October 13-15, 1988 and at Knox College, Toronto, May 17-19, 1989. The overall objective has been to foster research into the origins and influence of Presbyterianism in Canada and this purpose was achieved. The quality of the papers presented was uniformly very high.

Papers given at the Montreal symposium included studies of the Presbyterian Contribution to Biblical Studies, the history of Presbyterian theology to 1875, the contribution of Alexander Macmillan to Canadian hymnody, the Presbyterian contribution to Canadian literature, Sir Robert Falconer, Principal W.W. Bryden, Ralph Connor, Guarding Canada's Sunday and the role of women in the Church Union struggle. There were some fifty participants in the Montreal symposium, including those who presented papers and those who chaired sessions. Participation was excellent with lively discussion following each session.

Papers at the Toronto symposium included studies of Canadian Presbyterianism and Church-State relations, Vanuatu for the Record, Canada, India and the Missionary Link, the Manawaka novels of Margaret Laurence, the public theology of James A. MacDonald, Schooling for Presbyterian Leaders: Pictou Academy and the Role of Practical Training in the Theological Education of Presbyterian Clergy, 1880-1910. The symposium has been co-sponsored by Knox and Presbyterian Colleges and has received generous support from the Social Sciences and Humanities Research Council of Canada. It is hoped to publish a selection of the papers from both parts of the symposium so that they may be available to a larger public.

CONSULTATION ON THEOLOGICAL EDUCATION

On May 3, 1989, a whole-day Consultation on Theological Education was held, under the general title of "Ministry, Theological Education and the Reformed Tradition" with three sessions being devoted respectively to Ministry in the Reformed Tradition; Education for Ministry - Problems and Perspectives; and Ministry and Supervision. The consultation involved full-time and part-time faculty, field education supervisors and students. It is hoped to circulate the papers and other proceedings.

ESTABLISHMENT OF A NEW WORKSHOP ON PREACHING

Mrs. Elizabeth MacLellan has established a workshop entitled, "Studies in Preaching" as a memorial tribute to her late husband, the Rev. Dr. W. Lloyd MacLellan, formerly minister of St. John's Presbyterian Church, Cornwall, Ontario. The workshop is principally for first and second year theological students and for parish ministers. The first workshop was held April 17-20, 1989. It was led by Principal Emeritus J. Charles Hay of Toronto and Professor Emeritus Murdo Ewen Macdonald of Glasgow, Scotland. It included lectures on such themes as "From Text to Sermon", "Preaching and Theology", "The Craft of the Sermon", "Preaching on the Parables", "The Need to Read" and "Text - Story Imagination" in addition to the preaching and criticism of sermons.

COLLEGE LIBRARY

As reported a year ago, bibliographic record of current library acquisitions are being entered into the McGill Libraries automated catalogue. The entering of pre-1987 bibliographic records, hopefully, will occur within a year's time.

The library is pleased to announce the purchase of an important facsimile reprint series on fundamentalism, published by the Garland Press. "Fundamentalism in American Religion, 1880-1950" (in forty-five volumes) will be a valuable research tool to investigate a religious movement more often misunderstood than understood by those of us in the mainline denominations. This purchase was made possible by the generosity of de Masionneuve-St. Cuthbert's Presbyterian Church, Montreal.

SUMMER RESIDENCE ACCOMMODATIONS

Rooms are available in the College residence, located in the very heart of Montreal, from early May to August 15th to individuals or groups at a reasonable cost. Inquiries from interested individuals or groups may be made by writing to the College (3495 University Street, Montreal, Quebec, H3A 2A8) or by telephoning 514-288-5256.

FUNDING

The General Assembly grant is one of the principal sources of funding for the operation of the College. It used to be common practice when increases in stipends were made to take these increases into account when establishing the annual grant to the College. Over the past few years, the annual grant has not taken these increases into account and more and more of the grant has been devoted to paying stipends and less and less to paying the fixed costs that the operation of a building entails. This has been especially noticeable since October, 1988 when General Assembly housing allowance increases came into effect. This has added about \$10,000 to our 1989 budget, or more accurately, to our anticipated deficit for this year. Senate wishes to express its concern regarding the under-funding of theological education and particularly over this practice and it advocates a return to earlier practice, whereby the annual grant was adjusted to take any stipend increases for the year into account.

Recommendation No. 1 (referred to Administrative Council, page 34)
That the practice of increasing the annual grant to take into account any approved increases for college personnel be resumed.

TUITION FEES

Our three colleges, Ewart, Knox and Presbyterian College, are perhaps the only Christian Education and theological colleges in Canada which do not charge tuition fees. In view of anticipated deficits in each of our three institutions, Senate requests General Assembly to initiate a study on the matter of charging tuition fees for students in our colleges.

Recommendation No. 2 (answered in terms of Assembly's action on Admin. Council recommendation 52, page 73)

That a study on the matter of charging tuition fees for students in our colleges be initiated and a report made to the 116th General Assembly.

CONVOCATION

One Hundred and Twenty-second Annual Convocation was held on Thursday, the fourth day of May, one thousand nine hundred and eighty-nine at Knox Crescent Kensington and First Church. The degree of Doctor of Divinity (honoris causa) was conferred on: the Reverend Irene J. Dickson, B.A., B.Ed., A.M.M., B.D., M.Th., Principal of Ewart College and the Rev. Mba Ogarekpe, B.A., M.A., minister of Duketown Church in Calabar, Nigeria. The Convocaton Address entitled "Success: Is There a Guarantee?" was delivered by Dr. Bruce A. Miles, Moderator of the 114th General Assembly. Earlier in the day, Dr. Miles delivered a lecture entitled "Called - To What?" to graduates and friends. A Luncheon sponsored by the Presbyterian College Alumni/ae Association and the College for graduates, field education supervisors and family and friends was held at noon.

The following students received diplomas and degrees:

Diploma of the College - Harris Athanasiadis, B.A., B.Th.; Deanna Lynne Donovan, B.A. (Hon.), B.Th.; Darryl Claude Macdonald, B.A., B.Th.; Robert Ritchie Robinson, B.A., B.Th.; John Harry Simpson, B.A., B.Th.; Kenneth Charles Wild, B.A., B.Th..

Degree of Master of Divinity - Harris Athanasiadis, B.A., B.Th.; Deanna Lynne Donovan, B.A. (Hon.), B.Th.; Darryl Claude Macdonald, B.A., B.Th.; Robert Ritchie Robinson, B.A., B.Th.; John Harry Simpson, B.A., B.Th.; Kenneth Charles Wild, B.A., B.Th..

The following is a list of students enrolled in the College: Harry Athanasiadis, Nick Athanasiadis, William Ball, Daphne Blaxland, Cindi Chenard, Sung-Chul Choi, James Cooper, Lynne Donovan, Jacqueline Frioud, Ariane Jones, David Jones, Kate Jordan, Baoping Kan, Karine Langley, David Lefneski, Jeremy Lowther, Darryl Macdonald, Scott McAndless, Wayne McIntosh, John McPhadden, Wayne Menard, Jo-Anne Nichols, Jerry Parent, Linda Robinson, Ritchie Robinson, Austin Scales, Robert Sim, John Simpson, David Smith, Wayne Smith, Stephen Weaver, Ken Wild, Morgan Wong.

GIFTS

The Senate acknowledges with gratitude gifts which it has received for bursaries, scholarships and prizes, as well as for the general funds of the College. One of our senators has requested that the publication of the endowment fund show the gifts and the amounts we have received from donors and estates. Our Finance Committee will study this matter to find a way of meeting this request. A list of gifts is published as part of the Convocation calendar and is available on request.

William J. Klempa Principal Chairman of Senate James H. Whitelaw Honorary Secretary of Senate

Thorne Ernst & Whinney

Comptables agréés

Chartered Accountants

2000, Avenue Mc Gill College Bureau 1900, Montréal (Québec) H3A 3H8

(514) 843-2100 Télex: 05-268617 Télécopieur: (514) 843-2187

AUDITORS' REPORT

To the Senate of The Presbyterian College, Montreal

We have examined the balance sheet of The Presbyterian College, Montreal as at December 31, 1988 and the statements of income and expenditure of the General Fund and of General and Specific Fund balances for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1988 and the results of its operations for the year then ended in accordance with the accounting principles set out in the Summary of Significant Accounting Policies applied on a basis consistent with that of the preceding year.

Thomas Kinst HU Rinney

March 10, 1989

BALANCE SHEET

	Decem	ber 31 1987
ASSETS		1707
CURRENT ASSETS Cash Bonds held pending redemption Accounts receivable Investment income receivable Prepaid expenses	\$ 6,839 6,131 25,020 9,202 47,192	\$ 27,744 10,000 5,686 26,984 8,767 79,181
INVESTMENTS		
Bonds and debentures, at cost (market value 1988, \$1,024,322; 1987, \$1,021,784) Stocks, at cost (market value 1988,	1,041,999	1,033,774
\$479,760; 1987, \$429,206) Canada Treasury Bills (market value	399,920	371,145
1988, \$204,061; 1987, \$198,162)	202,670	198,162
Real estate mortgage loan, interest at 8.5% per annum, maturing July 1, 1991	$\frac{46,453}{1,691,042}$	47,944 1,651,025
FIXED ASSETS		
Building, at cost	800,598	800,598
Furniture and fixtures, at cost	68,866	68,866
	869,464	869,464
Accumulated depreciation		
Land (note 1)	•	•
	250,000	250,000
at nominal value	10,000	10,000
	578,725	596,725
	\$2,316,959	\$2,326,931
Accumulated depreciation Land (note 1) Library books and equipment, at nominal value	578,725	596,725

APPROVED BY THE SENATE:

 WILL, am	KLEMPA	_ Director
		_
		Director

	December 31 1988 1987		
LIABILITIES AND FUND BALANCES			
CURRENT LIABILITIES Accounts payable and accrued liabilities Deferred revenue	\$ 17,098 6,970 24,068	\$ 26,182 16,109 42,291	
GENERAL AND SPECIFIC FUND BALANCES	2,292,891	2,284,640	

2,316,959	\$2,326,931

STATEMENT OF INCOME AND EXPENDITURE

	Year ended 1988	December 31 1987
Income		
The Presbyterian Church of Canada	\$208,426	\$189,351
Room and board	174,858	154,575
Revenue from investments (note 6)	161,087	152,807
Bequest received	-	109,535
Income from Estates of Sarah M. and		
William H. Robert	6,723	6,880
Joint Board contribution to library	5,125	4,000
Donations	1,700	6,621
Sales of Markell History and other books	<u>594</u>	1,862
	558,513	625,631
Expenditure		
Salaries and employee benefits	216,053	201,006
Food	65,236	56,510
Student and graduate programs	17,068	18,211
Bursaries, scholarships and internships	76,792	83,348
Joint Board of Theological Colleges Assessment	13,650	11,475
Travel	9,871	10,466
Utilities	48,348	41,431
Insurance and taxes	9,304	8,106
Repairs and maintenance	36,464	74,519
Investment council fees	2,141	-
Audit fees	3,800	4,000
Office and general	33,535	29,104
Provision for depreciation of building	18,000	18,000
	550,262	556,176
EXCESS OF INCOME OVER EXPENDITURE	\$ 8,251	\$ 69,455
ATTRIBUTABLE TO THE UNDERNOTED FUNDS		
Scholarship funds for disbursement	\$ 45,214	\$ 43,644
Endowment fund	# 7 5,21 7	2,000
Graduate scholarship fund	(5,000)	(4,000)
Building and maintenance fund	(18,000)	(18,000)
General fund	(13,963)	(63,888)
The Rev. EGB Foote and Alice Foote Memorial	(13,903)	(03,000)
Bursary Fund		109,699
	\$ 8,251	\$ 69,455

STATEMENT OF GENERAL AND SPECIFIC FUND BALANCES

YEAR ENDED DECEMBER 31, 1988

	William Victor and Rev. William Lyall LL.D. lectureship	Scholarship funds for disbursement	Graduate scholarship fund	Endowment fund	The Rev. EGB Foote and Alice Foote Memorial Bursary fund	Building and maintenance fund	General fund	Professors' sabbatical leave fund	1988 Total	1987 Total
Balance at beginning of year	\$10,000	\$190,307	\$20,000	\$1,091,105	\$109,699	\$734,149	\$119,380	\$10,000	\$2,284,640	\$2,215,185
Allocation of 1988 excess of income over expenditure (expenditure over income)	-	45,214	(5,000)	-	-	(18,000)	(13,963)	-	8,251	69,455
Allocation from (to) other funds		(40,000)	5,000				30,000	5,000	_	
BALANCE AT END OF YEAR	\$10,000	\$195,521	\$20,000	\$1,091,105	\$109,699	\$716,149	\$135,417	\$15,000	\$2,292,891	\$2,284,640
		111111111111111111111111111111111111111			-	-				

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1988

GENERAL

The corporation was created by a special act of the parliament of the Province of Canada under the name of The Presbyterian College of Montreal. This act was amended by the Province of Quebec in 1880 at which time the corporate name was modified. The principal activity of the College is to provide post secondary education to students of religion.

SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Basis of accounting

These financial statements are prepared in accordance with generally accepted accounting principles except that in determining annual results of operations:

- (i) an annual provision of \$18,000 for depreciation on the building is charged against the Building and Maintenance Fund. The cost of building will be fully amortized by the year 2007;
- (ii) furniture, fixtures and equipment purchases are written off as operating expenses in the year of purchase;
- (iii) the Senate determines the allocation between funds of revenue from investments (including gain or loss on disposal) and the amount of the annual interfund transfer which is reported as revenue of the General Fund.

Significant accounting policies

Investments are recorded at cost or, if donated, at fair market value at date of acquisition.

Revenues and expenses are determined on an accrual basis of accounting.

The accounting policies adopted are considered to be appropriate by the Senate.

LAND

Land, which was acquired for nominal consideration as part of an exchange with McGill University, is shown at its value assigned in 1961.

NOTES TO FINANCIAL STATEMENTS (Continued)

2. WILLIAM VICTOR AND REV. WILLIAM LYALL LL.D. LECTURESHIP

For consideration received, The Presbyterian College bound itself and its successors to pay to the donor an annuity in equal semi-annual payments of \$750 during the lifetime of the donor. The donor died in June 1987 and the obligation is terminated.

SCHOLARSHIP FUNDS FOR DISBURSEMENT

This fund represents accumulated income on Endowments for Scholarships and contributions received for scholarships, bursaries and prizes not specifically donated to the Endowment Fund, less applicable disbursements to date.

The continuity of the fund is as follows:

	1988	1987
Balance at beginning of year Contributions received Allocations	\$190,307 25,144	\$185,663 19,666
Revenue from investments (note 6) Gain (loss) on sale of investments (note 6) Scholarships, bursaries and prizes disbursed Allocation to General Fund, re tuition Transfer to Graduate Scholarship Fund	54,082 (387) (33,625) (35,000) (5,000)	53,690 163 (29,875) (35,000) (4,000)
Balance at end of year	\$195,521	\$190,307

NOTES TO FINANCIAL STATEMENTS (Continued)

4. ENDOWMENT FUND

This fund represents endowments received for professors' chairs, scholarships, library and miscellaneous purposes and is comprised as follows:

		December 31		
		1988		1987
Endowments for Professors' chairs Joseph Mackay chair Edward Mackay chair	\$	33,930 33,930	\$	33,930 33,930
John Redpath chair Lord Strathcona chair Robert Strathcona chair Isabella G. Reekie chair L.W. Anderson chair	_	27,143 40,715 16,965 223,902 232,701		27,143 40,715 16,965 223,902 232,701
Endowments for scholarships Endowments for library Miscellaneous endowments		393,023 22,982		393,023 22,982
Effie May Ross endowment Hugh Watson endowment Florence MacKenzie endowment Rev. Roy McGregor endowment	_	32,527 7,320 10,000 15,967	_	32,527 7,320 10,000 15,967
	\$1	,091,105	\$1	,091,105
	-		===	

NOTES TO FINANCIAL STATEMENTS (Continued)

5. THE REV. EGB FOOTE AND ALICE FOOTE MEMORIAL BURSARY FUND

This fund represents a bequest received from the Estate of Alice Foote.

REVENUE FROM INVESTMENTS

Revenue from investments during the year is as follows:

	<u>1988</u>	1987
Interest		
Bonds	\$111,091	\$ 112 , 225
Investment certificates	26,161	15,642
	137,252	127,867
Dividends	24,995	24,453
Gain (loss) on sale of investments	(1,160)	487
	\$161,087	\$152,807

OTHER INFORMATION

	1988	<u>1987</u>
Cost of marketable securities acquired	\$806,671	\$382,093
Proceeds from sale of marketable securities	662,392	176,437

8. STATEMENT OF CHANGES IN FINANCIAL POSITION

A statement of changes in financial position is not presented since it would not provide any useful information not already disclosed in the financial statements.

9. COMPARATIVE FIGURES

Certain 1987 comparative figures have been reclassified to conform to the financial statement presentation adopted in 1988.

COLLEGE: VANCOUVER SCHOOL OF THEOLOGY

Report of the Principal

To the Venerable, the 115th General Assembly:

Under God, the Vancouver School of Theology seeks to serve The Presbyterian Church in Canada in at least four ways. First, it prepares men and women for the Ministry of Word and Sacrament by focusing its education programmes on those competencies that are needed for effective ministry. Second, the School offers a wide range of continuing education courses for clergy, both during the Fall and Winter/Spring term as well as in Summer Schools. A large number of Presbyterians from across Canada are among the many participants in these programmes. Third, over a number of years the School has committed itself to Lay Education programmes both through video tape and television on the one hand and shorter or longer course offerings through its Lay Education division on the other. In addition, the School's Master of Theological Studies (MTS) programme encourages those wishing to take a degree programme, for some other form of leadership in the Church or for general theological study to have such a formal opportunity at the level of a master's degree. Such persons may indeed offer themselves for some professional service to the church and there are an increasing number of such students presently at VST. Fourth, the School is a centre of theological research and study that seeks to pursue issues and questions that are important to the life of the Church. At the present time this continues to be particularly in the area of the Presbyterian Doctrine of Ministry as it has evolved over the last several decades, in a study being researched by Professor Brian Fraser, supported by a group from the Presbytery of Westminister and representatives from UBC and VST.

Nancy Cocks, Acting Presbyterian Chaplain/Brian Fraser's Sabbatical

During the 1988 Fall term, Dr. Nancy Cocks, served as Chaplain to Presbyterian students during Brian Fraser's sabbatical. She is also the Presbyterian representative on the VST Senate and has chaired the Senate's Committee on Globalization of Theological Education. On behalf of the School I also want to congratulate Nancy on the completion of her Doctor of Theology degree from Knox College, awarded at May 1989 Convocation.

During the Fall term Brian Fraser continued work on his study in Ministry with the assistance of a research grant from the Association of Theological Schools as well as the MacMillan Fund of the Vancouver School of Theology and continuing support from St. Andrew's Hall. He is working on a project for the Board of Ministry scheduled to come forward to the 116th General Assembly as well as a more focused volume on the Presbyterian understanding of Ministry to be published as a separate piece. At the February 1989 meeting of the Board of Ministry he presented a preliminary framework for a historical understanding of ministerial leadership in the Church reaching back into the 19th Century.

G. Peter Kaye Lectures

Professor Jurgen Moltmann opened the first annual series of G. Peter Kaye lectures to a large congregation that overflowed the VST Chapel. "Who is Jesus Christ for us today?" was the subject. More than 100 persons registered for a special Continuing Education event that included, but augmented, the lectures and spread over several days. The lecturer for March 5th and 6th, 1990, will be Professor Walter Brueggemann from Columbia Theological Seminary, Decatur, Georgia.

Celebration of the 500th Anniversary of the First Prague Bible, March 17-18

The School held a series of lectures to celebrate the 500th anniversary of the publication of the first translation of the Bible into the Czechoslovakian language in Prague. This was part of what has come to be known as the Hussite Revolution. Lectures were presented by Professor John Klassen, of Trinity Western University

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(Langley), Professor Gerald Hobbs, Vancouver School of Theology, Professor David Holeton, Trinity College (Toronto), Professor Gerald Christianson, Lutheran Theological Seminary (Gettysburg), Professor Gyula Decsy, Indiana University (Bloomington), Professor Werner Packull, Conrad Grebel College (Waterloo). The series was organized by Professor Gerald Hobbs from VST and included viewing of an original copy of that Bible owned by Dr. Walter Koerner, a prominent Vancouver businessman. This event was co-sponsored with Regent College, Carey Hall, St. Mark's College, St. Andrew's Hall, Trinity Western University and the Department of Religious Studies of UBC.

Native Ministry Degree Programme

The School has received more than \$200,000.00 in special foundation grants as it continues to develop a degree programme for ministry to Native communities, particularly in British Columbia. Two of the larger grants have come from Trinity Church Foundation in New York City and the Fellowship of the Maple Leaf in London, England. The School has now established a Native Ministries Office and appointed Archdeacon J.A. (Ian) MacKenzie, Terrace, B.C., as Director of this programme.

VST Summer Schools 1989

The Vancouver School of Theology has a long history of a month long summer school which this year includes several Presbyterians: Dr. James Mays from Union Theological Seminary, Virginia, Dr. Nancy Cocks of Surrey, B.C., Dr. Thomas Long of Princeton Seminary, Dr. Duncan Forrester of New College, University of Edinburgh and the Rev. Margaret Forrester minister at St. Michael's Parish Church in Edinburgh. In addition, the Native Ministries Consortium, in which the Vancouver School of Theology is a participant, will be conducting a two week summer school concurrent with part of the regular Summer School and this programme will include Dr. Philip Potter, formerly General Secretary of the World Council of Churches.

Pre-Assembly Education 1990

Immediately preceding the meeting of the 116th General Assembly on the University of British Columbia campus in 1990 two programmes will be offered by the Vancouver School of Theology and St. Andrew's Hall: Dr. Bud Phillips, Vice Principal of VST and Associate Professor of Ministry as well as Director of Advanced Studies, will offer a course on "Vision and Vitality in the Local Congregation," designed for laity and clergy together; and Dr. Arthur Van Seters, Principal of VST, will be offering a course on "The Vitality of Biblical Preaching in an Age of Uncertainty." Further information on the courses and registration will be made available through St. Andrew's Hall.

VST Convocation 1989 at Kerrisdale Presbyterian Church

Two honorary degrees will be awarded to Native persons at the forthcoming VST Convocation on May 3rd at Kerrisdale Presbyterian Church. Mr. Frank Calder, a graduate of Anglican Theological College, a Nisga'a and a prominent leader in B.C. Native land claims, and the Rev. William Robinson, a United Church minister serving in Klemtu, B.C., a Tsimshian and widely known up and down the coast, will receive Doctor of Divinity degrees. Former B.C. Chief Justice, Mr. Thomas Berger, who has demonstrated strong support of Native peoples, has agreed to be Convocation Speaker.

The Library Book Stacks Due To Be Completed In Time For Summer School

The Library book stacks is nearing completion at a cost of about \$700,000.00, providing three new floors of stack space and an elevator to make the entire library wheelchair accessible. Interior renovations have also been done on the Circulation Desk and a new Reading Room provided. The School library serves not only the VST community but also is a substantial resource for Regent College students and faculty as well as to the University of British Columbia. Special effort has also been made to encourage both clergy and lay people in the churches associated with VST to see this library as an extension of congregational libraries and therefore a direct resource to the wider church.

Presbyterian Students at VST

The following are the Canadian Presbyterian students studying at VST in 1988/89. Graduating this year are Ms. Anna Bois, Ms. Amy Campbell, Ms. Janet (Paddy) Eastwood, Mr. Ian Gartshore and Mr. Doug Swanson. Entering final year in the Fall are Mr. Keven Fletcher, Mr. Don Lindsay and Ms. Annabelle Wallace. Those in their first year are Ms. Ena Caron, Ms. Laura Hargrove, Mr. Robert McGee, Ms. Betty Marsh, Ms. Margaret Mullin, and Ms. Ruth Murphy. Mr. Clayton Kuhn has completed a special year of study with us prior to reception into the ministry of The Presbyterian Church in Canada.

Our current enrolment is 110 students.

United Church	39	Anglican Church	27
Presbyterian Church	15	Other	29
The breakdown in degree p	rogrami	mes is:	
M.Div	69	M.T.S.	19
Th.M	6	B.Th	2
Special	12	Occasional	2

The cost of students attending seminary continues to cause a financial strain on many individuals and families. During the current year almost \$100,000.00 has been distributed by VST in Student Aid with the average grant being \$2,000.00. In addition to the tuition support that is given to Presbyterian students by the National Church, Student Aid has come from the following sources this year: St. Andrew's Hall \$10,000.00, Administrative Council \$4,000.00, VST Funds \$7,500.00.

Financial Situation

The Vancouver School of Theology receives its income primarily from investments of its endowment (total endowment approximately \$6.5 million),

Investment Income	\$ 515,465.00	
Grants and Gifts	569,447.00	(incl. \$200,000.00 Prov. Gov't Grant)
Annual Fund for Ministry	62,000.00	
Tuition Income	238,674.00	
Other	163,532.00	
Student Aid	\$ 122,406.00	
	\$1,671,524.00	

As in the case of other theological schools in North America, the Vancouver School of Theology needs to continue to build its endowments as well as raise additional funds through its Development Office. Special programmes tend to be initiated through foundation grants of which VST receives a significant number each year but the continuation of those programmes eventually requires on-going support of a different nature. The continuing support of individuals and congregations as well as supporting denominations is extremely important if we are to maintain a bottom line figure (income less expenses) that remains reasonably close to a cash balance position.

Final Comment

As a Presbyterian I continue to cherish the associations between The Presbyterian Church in Canada and the Vancouver School of Theology. I feel grateful for the support and encouragement that is given to me by my colleague, Brian Fraser, the Presbyterian representatives on Board and Senate, Mr. Ed Rumohr and Dr. Nancy Cocks respectively, and the members of the Presbytery of Westminister whose care and concern for the Presbyterian students at VST is both untiring and inspiring. I believe that the Presbyterian presence at VST is both good for the School and good for the Church. Both Brian and I receive numerous comments from various parts of The Presbyterian Church in Canada about the work we are seeking to do and we are grateful for this encouragement.

Arthur Van Seters Principal

COMMUNICATION SERVICES COMMITTEE

To the Venerable, the 115th General Assembly:

Historically, the Church has been a very creative body, firing the imaginations of men and women to use their genius in bringing the message of Christ to the world ... the paintbrush, canvas, fresco, illuminated scroll, pipe organ and printing press have all been embraced as tools for that expression. However, in 1989 we appear somewhat timid and even enslaved by the very technology we have helped to create ... video cassettes, VCR's, television, radio, computers and FAX machines.

Therefore, if we are to communicate the Gospel effectively in a contemporary society we must be prepared to boldly grab hold of and fearlessly use these instruments from the ever changing world of technology. As a result, we can become more effective communicators in conveying our essential unity, vision and sense of identity as we continually witness to the Lordship of Christ over all life.

This ever changing technology will be to our benefit if we do not allow it to become intrusive but rather used as tools for the service of Christ and not as barriers between Christ's people. We must strive to understand this technology and learn how to effectively use the wide variety of present media available to us. At the same time we must be aware of the tremendous power exerted by such technology as both positive and negative carriers of culture and molders of morals.

This is the kind of world in which we are called to minister. These are the challenges and opportunities facing our Church as we fast approach the 21st Century. The Communication Services Committee and staff exist to serve our Church in this complex and ever changing environment by providing leadership in recognizing the value of creative use of this present day communications technology as an integral part of our mission and an indispensible tool in achieving its goals of evangelism, education and spiritual formation.

We are also here to serve the needs of congregations and agencies of the General Assembly at the local level by providing resources for their programmes to assist in training and equipping both clergy and laity in supporting this spiritual formation of the people of God within The Presbyterian Church in Canada.

To breathe life into our mandate, the Communication Services Committee receives 1.5697% of the approved 1989 "Presbyterian Sharing" Budget which provides funding to meet the fixed costs (salaries and benefits, telephone service, committee expenses, office supplies and equipment), programming and production services and the operation of the Audio-Visual Resources Library.

Each year, the Committee and staff have been successful in meeting the needs of congregations and agencies requiring assistance from our staff, services and programmes ... all within the available annual budget allocation. However, in the past five years an insidious trend was fast becoming apparent ... the basic fixed costs to keep our Committee functioning would soon exceed the total annual budget allocation, providing neither funding for programmes and production services nor to fully operate and maintain the highly successful Audio-Visual Resources Library.

That day has come! This Committee's fixed costs in 1989 have exceeded our total budget allocation by 15%! This has happened, we believe, as a result of an ever increasing amount of fixed costs over which boards/committees/agencies have little control, being added to annual budgets without adequately reflecting these increases in the approved annual "Presbyterian Sharing" Budget. Thus, Communication Services, and we suspect most other boards and agencies of the General Assembly, has had to pare away extensive staff time, programmes and services to bring this deficit under control.

These budgetary constraints placed upon the Committee and staff and its work are reflected in our report which follows.

AUDIO-VISUAL RESOURCES LIBRARY

The good news ... we are extremely pleased to again report another very successful year of growth in the Library and an even greater use of resources by more congregational groups from coast to coast. In January, copies of the new 24 page 1989 Video catalogue were sent to congregations via the BCL monthly mailing. To publicize the arrival of this new catalogue, an advertisement was placed in the January 1989 issue of The Presbyterian Record.

During the ensuing months, we were dismayed to again discover there are some congregations still completely unaware of the arrival or existence of this new video catalogue. We invite suggestions as to how we might improve the distribution and visibility of future catalogues, supplements and information concerning the Audio-Visual Resources Library.

At the time of writing this report, some 750 individual congregations, groups and agencies have made use of resources during the preceeding 12 month period. There are 375 congregations presently taking advantage of the savings and convenience of using the annual AVRL (Audio-Visual Resources Library) membership ... 352 Presbyterian congregations and 23 non-Presbyterian groups.

Our records indicate: 1) 82% of resources used were VHS video cassettes, 2) 17% were filmstrips, and 3) 1% were 16mm films. At present, 37% of the total number of resources in the Library are VHS video titles. During the past 12 month period, our budget permitted the addition of 85 new titles, bringing the total to 551 VHS video cassettes in the Library.

We appreciate the generous assistance and support from the individual congregations, boards, committees, and agencies of the Church who have provided new resources for placement in the Library. We welcome these new acquisitions and encourage the recommendation of new topics or resources, which should be directed to the attention of the Director or Audio-Visual Resources Librarian.

And now the not so good news ... because of a projected deficit in 1989, the Committee and staff have found it necessary to make the following changes in the operation of the Library:

- 1. As of February 15th, rental rates for individual use of resources were increased to: \$5.00 per filmstrip (from \$4.00) and \$8.00 per video cassette/film (from \$7.00).
- 2. As of February 15th, the AVRL annual membership fee was increased to \$45.00 (from \$35.00; first membership increase since 1980).
- As of May 1st, it was found necessary to reduce staff time and operate the Library on a 4-day week (closed Friday). All telephone and mail orders are now processed and shipped Monday to Thursday only.
- Commencing July 3rd, the Library will close for nine weeks, re-opening September 5th.
- No new video titles can be purchased as long as a deficit in the Library operating budget exists.

We hope these actions will not cause undue hardship to those who rely on the Library for resources to support congregational programmes. Despite these drastic changes, the staff will work even more diligently to continue to provide the kind of resources and services you have come to expect from Communication Services and the Audio-Visual Resources Library.

PRODUCTION SERVICES

This has also been an extremely busy year for our Production Department due to the ever increasing demand for production services by congregations and agencies of the Church. Our records indicate many more requests for video productions and editing, audio duplicating and photographic services, with new projects continually coming on "line" throughout the year.

The ever present budgetary constraints cause us worry as to whether we will be able to cover emergency repairs or carry out the annual maintenance programme required to protect our audio-visual production equipment. The Committee has made a modest increase in the cost of producing resources and the use of equipment by our clientele to help offset these repair and maintenance expenditures.

These expenditures, along with necessary budget requirements to maintain our audiovisual production equipment, will remain under constant review by our Committee and staff; keeping in mind the need to balance these costs with the ability of our clientele to pay for such services.

COMPUTERS IN THE CHURCH

More and more congregations are discovering the positive ways in which computers can help perform all sorts of tasks. For congregations without secretaries, the computer becomes the secretary ... reducing the time the minister must spend on Sunday bulletins, newsletters, mailing lists and financial matters.

We receive a variety of requests for computer information, from "how to begin using computers in the Church" to lists of available computer hardware and software programmes, where to purchase as well as models and pricing. Our Committee believes it should not be in the business of selling computer hardware or software but rather seen as a Church source for information which includes who is available for consultation, listings of current publications, courses and workshops. For such information, individual congregations would then be better equipped to make the decisions necessary to develop a computer system best suited to their particular needs and situation.

We commend presbyteries and synods who have developed and presented workshops on the use of computers in ministry. We would also encourage the exchange of ideas, programmes and expertise. Communication Services would be pleased to assist wherever possible.

TELEVISION AND VIDEO TECHNOLOGY

The advent of each new technology produces changes beyond the anticipation of its inventors, dreams of its investors or hopes of those subject to possessing it. The television set and video cassette recorder came into our homes primarily for entertainment. In the past 30 years it has come to displace, or accompany, seven hours a day of activity in the average home in North America. This phenomena has profoundly affected our family and personal usage of time and creative interaction.

This Committee sees as one of its priorities the development of a strategy to assist the Church in becoming more fully aware of the tremendous power exerted by this technology as both positive and negative carriers of culture and molders of morals in Canada.

On a positive note, we are encouraged by the increased use of quality Christian video cassettes by so many congregational groups. We believe the demand for such video resources will spur the growth and development of local or area church video libraries, new commercial religious video stores with sale and rental resources, as well as motivate and encourage video producers and writers to create many more new resources and programmes for every age group and subject areas.

The new Disney Family Television Channel and VISION-TV, the world's first multi-faith and multi-cultural network to look at life consistently from the perspective of ethics and values, can now be seen and enjoyed by more than four million households on 130 cable systems across Canada... exciting alternatives to what is currently presented in the name of "home entertainment".

However, we are deeply concerned with the quality and value of so many commercial television programmes and home video cassettes which are exploitative, overly explicit and violent in both visual and story content. The industry claims "they only produce what people want to see". We believe, as Christians, this must be challenged. Should we not be concerned as to what damage this type of "entertainment" is inflicting upon Canadian society, and especially upon our children?

Communication Services believes it is now time to study and report to the Church on the moral and spiritual implications of this phenomena so that we will be able to better survive with integrity in this complex media environment. We need to support and encourage viable alternatives to this present violent, exploitative and crass programming. We also need to find ways of educating the viewers in the art of critical viewing, particularly with children, stimulate media wareness, creative thinking and reflective action.

In the coming months we will report our findings to the Church so that we can become skillful consumers of this medium of "entertainment" which pervades our airwaves and video stores. This technology has the power to bind or separate us as a society, but will certainly not leave us unchanged.

Marshall S. Jess Chairman Donald O. Stephens Director

CONGREGATIONAL LIFE, BOARD OF

To the Venerable, the 115th General Assembly:

June, 1988 to June, 1989, the year of the Call to Prayer and Strategic Planning, was a year to focus not on the past but on the future. Within the Board of Congregational Life we have worked hard to be responsive to the Call—to be aware of God's Spirit as we are moved in directions that may be unfamiliar, but that will benefit the Church in years to come. This year has seen the marriage of the former Committee on Church Growth and the Board of Congregational Life, a happy union and one which will greatly help the work of the Board. It has seen the formation of a small Task Force to continue the strategic planning process, specifically for the Board. It has also been necessary for a Search Committee to be formed to find a new Executive Director. Alex MacDonald has served the Board and indeed the whole Church well during the year in the capacity of Interim Executive Director. To him goes our gratitude for his devotion, hard work, and creativity. We also express our affection for him and wish him well as he follows where God will lead. Despite this being a year of flux and uncertainty, much work has been accomplished in each of the programme areas of the Board, and so thanks must be expressed to the staff members for their diligence.

A Search Committee appointed by the Board in March, 1988 was active through the year, preparing a position description and receiving nominations from presbyteries for the post of Executive Director. The Board noted with appreciation the number and quality of those whose names were placed before the Search Committee, and has a nomination to place before the General Assembly.

Recommendation No. 1 (adopted as amended, page 34)
That the Rev. L. E. Siverns, B.A., B.D., M.Th., Ph.D., be appointed Executive Director of the Board of Congregational Life with effect from August 1, 1989.

As suggested by the Administrative Council in March, 1988, the Board also appointed a Planning Task Force to study its future programme and personnel needs. The Task Force held a number of meetings and raised some creative possibilities which will be shared in the overall strategic planning of The Presbyterian Church in Canada.

CAMPING AND OUTDOOR MINISTRIES

Programme Director - Shirley Ford

The Committee has been engaged in drawing up a proposal for the long-term promotion of excellence in Presbyterian Church camps. As the time for disbursement of the Gladys E. Montgomery estate among the camps draws closer, the Committee has begun to develop guidelines and establish a time line for the sharing of funds. Some procedures regarding the handling of infectious diseases, and resources to train staff in ministry to disadvantaged persons, were prepared and distributed. Several camps have taken positive and creative steps toward finding and serving their own specific ministry to persons with special needs, in their area.

One of the main functions of this Committee is to share among the camps stories of progress and joys, as well as of the handling of difficult situations. The comprehensive leadership development programme continues to be carried out. Raising consciousness about church camping among the members of our congregations is a vital part of the mandate. Helping the camps to develop good operating and administrative procedures, too, is part of the Committee's task. A revised Camping Manual owes much to the work of a gifted graduate of Ewart College who was available to the Committee in early Summer, 1988.

The Board of Congregational Life affirms the value of Camping and Outdoor Ministries in the life of the Church, and will support its thrust and programmes as we move through whatever changes come out of the strategic planning process.

CHURCH EDUCATION

Programme Director - Helen Tetley

This Committee has four Task Forces: on Youth and Young Adult Ministry, Curriculum Strategy, Adult Education, and Children at the Lord's Table. Members of the Committee also serve on the Task Forces. In 1988 the Committee set as its target the completion of several projects already underway, and established its own moratorium on new undertakings.

YOUTH AND YOUNG ADULT MINISTRY

Youth Triennium

The 1989 Youth Triennium will be held at Purdue University in July, and we anticipate a full complement of delegates from The Presbyterian Church in Canada.

Young Adult Observers

The programme of Young Adult Observers continues at this General Assembly, under the leadership of the Rev. Andrew Johnston. During the past year a survey, initiated by Stephen Sutherland, was taken among those who have served as Young adult observers in the past 20 years. One major learning is the need for better liaison between the Young Adult Observers and their presbyteries, in regard both to preparation for attending the Assembly and opportunity for reporting back to the presbytery. The guidelines for the Young Adult Observer programme suggest the need for a close connection between the youth and the Commissioners from their Presbyteries. Where this has happened it has helped the Young Adult Observers to understand what is going on, and to participate more fully in the life of the Assembly. The Task Force hopes to have a handbook for the Young Adult Observers programme for 1990.

At the 114th General Assembly the following motion (A&P 1988, p. 55) was approved:

That presbyteries study the matter of sending a Young Adult Observer to the General Assembly each year, thus guaranteeing a chance for more equal representation of this group, as already practiced in the selection of commissioners to this court, and that presbyteries report on this matter to the Board of Congregational Life by January 31, 1989 for report to the next General Assembly.

There were responses from 17 presbyteries: 10 agreed with the proposal, 7 disagreed. There was no response from 27 presbyteries.

Several presbyteries, both among those voting positively and those voting negatively, commented on the difficulty of finding Observers, the need to provide better opportunities for the Observer both prior to and after the Assembly, the problems related to not having a full voice and vote, and the cost of funding the programme both to the presbytery and to the national church.

In the light of the results of the survey and of the reports on the referral, the Task Force wishes to affirm that each presbytery should be able to send a Young Adult Observer to General Assembly each year. We believe, however, that more work needs to be done in the area of youth and young adults having the opportunity to be a part of decision making in congregations, presbyteries and synods. We also need to strengthen the responsibility of presbyteries towards the Young Adult Observers before we change the present policy. Therefore we are not recommending a change at this time.

Recommendation No. 2 (amended, then referred to Admin. Council, page 34)
That the desire to have Young Adult Observers from every presbytery be affirmed,
but that in the light of the low response from presbyteries this not be put into
action at present, and consideration be continued.

Young Adults and Decision-Making

Another motion (A&P 1988, p. 55) came from the floor of the 114th General Assembly:

That presbytery committees comprised of an equal number of ministers, elders and young adults (16-25 years old) be established to meet and form reports defining the role of young adults in all the decision making processes of the Church and that these reports be submitted to the Board of Congregational Life by January 31, 1989 for presentation to the 115th General Assembly.

Reports from these committees were received from 7 presbyteries: 3 presbyteries reported that they were in process of setting up committees; 3 presbyteries reported that they would not set up these committees; 31 presbyteries did not respond.

The Task force greatly appreciates the detailed and thought provoking reports from the seven reporting presbyteries. There were recommendations for their own presbyteries and suggestions for the national church. Their analysis and suggestions helped us to formulate the proposal and recommendations at the end of this report. All of them reported the need to begin with the congregation and several suggested that one way was by the election of younger elders. There was a concern to lower the minimum age of elders to 18.

Synod Youth Directors Programme

During 1988 five Synods appointed a Synod Youth Director. These, together with the Synod Youth Director appointed in 1987 in the Atlantic Synod, met in November for a day of sharing and learning together. As a result of this we believe that it is most important to hold a consultation each year. We are very fortunate in the calibre of the persons selected to this important work. All are very busy, and there is renewed activity amongst youth and young adults and the adults who minister with them in all six synods.

We believe that the Synod Youth Director is best able to advise the Board on the needs of youth and young adults. We are asking that beginning in March 1990 the Synod Youth Directors be invited to the annual meeting of the Board to sit and correspond in the same way as Area Educational Consultants.

It is very important that the Synod Youth Directors have strong support, and not merely advisory, committees in the synods. The Synod Youth Director needs a small group of people to whom he or she can turn for discussing ideas and sharing concerns. They need to be people who are easily available.

National Advisory Council for Youth

This group has had a very checkered life for twenty years.

- 1969 Overture from London Presbytery asking that the National P.Y.P.S. be abandoned and a forum replace it.
- 1971 Youth Conference at which time a National Co-ordinating Body (NCB) was established to replace the National P.Y.P.S. The representatives were to meet twice a year to share programmes and ideas. One meeting to be held at the time of the Board's annual meeting. The cost was covered by the Board of Christian Education/Board of Congregational Life.
- 1975 Name changed to National Advisory Council for Youth Ministry (NAC), and added responsibilities of advising the BCL on the needs of youth. Term of appointment was three years.
- 1977 The purpose was restated to provide selected youth with the opportunity to learn about the church and to share this information with youth.
- 1978 One NAC representative was appointed each year to attend the BWM annual meeting as an observer.
- 1979 Term appointment was changed to two years. One NAC representative was elected by his or her peers to vote at the BCL meeting.
- 1980 Financial restraints changed the meeting to once a year.
- 1983 Further financial problems: synods were asked to help with the funding.
- 1987 The Task Force decided to review the NAC programme. Forms were sent out to NAC representatives and to BCL synod representatives. Only one NAC and two synod representatives responded.
- 1988 The Task Force tried again to review the NAC programme with four NAC representatives and four BCL synod representatives responding.

The reports provided us with a mixture of opinions. Two BCL synod representatives felt the programme was not achieving its purpose and that it could not do so in their synod in the present situation. One other reported that the programme was working well in that synod as the NAC representative was involved in the very active synod youth committee. This representative felt any failure rested with the Board. One other felt the programme should continue, as it was just becoming effective in the synod. The NAC representatives expressed gratitude for the opportunity to grow in their understanding of the Church but in the case of two there was very little opportunity to participate in the situation back home. A question was asked regarding replacing the NAC representatives to the annual meeting of the BCL with Synod Youth Directors. Three NAC representatives reluctantly agreed that the Synod Youth Directors would have a better opportunity to share information to and from the Board. One NAC and one BCL synod representative disagreed with this.

The Task Force recognizes that in the past few years the BCL staff has not always been able to maintain a connection with the NAC representatives, who also have not always responded. An example of this was the 1987 NAC request for a youth newsletter which did not get picked up until 1988. But at that time only one NAC provided copy for a page for the newsletter.

The attendance of NAC representatives is sporadic. There were only four last year and seven this year. It has been some years since we have had all eight present at the Board meeting.

We believe that the present NAC programme does not achieve its purposes of opportunity for youth to learn about the wider church and to feed this back into the youth ministry in their synod. It does not allow the youth to be part of the decision making processes in any real way.

Summary

We recognize that some Synods and a few Presbyteries have structures that involve youth and young adults in the planning for their own ministry. We have not heard of any intentional action being taken to involve youth and young adults in the decision -making actions of the presbytery or synod. We also recognize that some youth and young adults, like some adults, do not want the responsibility of making decisions, but for those who do we need to provide the opportunity.

As a result of all of the above we are suggesting the following approach to ministry with youth and young adults:

- An intentional affirmative action on the part of the whole church to involve youth and young adults in opportunities for decision making in congregations, presbyteries, synods and programme boards.
- The developing of a new approach in presbyteries, synods and nationally:

Presbyteries

- a) provide opportunities for youth and young adults to participate on committees of presbytery;
- that one youth or young adult with alternate be appointed as an observer to presbytery;
- that one youth or young adult, preferably the presbytery observer or alternate, be appointed for a two year period to a synod forum described below;
- that this representative have an opportunity to report back to presbytery and to the youth in the presbytery;
- e) that if at all possible this person be the Young Adult Observer to General Assembly in the year the presbytery appoints an observer.

Synods

Set up a youth and young adult forum consisting of at least the following: one youth or young adult representative from each presbytery, preferably the presbytery youth observer or alternate, with a number of adults equal to half the presbyteries in the synod, and the Synod Youth Director. That the presbytery appointees serve for two years and that half the presbyteries appoint in alternate years. That this group meet at least once a year to discuss issues and concerns facing the Church both nationally and locally, and to exchange ideas and activities related to ministry with youth and young adults taking place in their presbyteries.

National Level

The original purpose of the NCB/NAC to provide a place for sharing and providing input to the church's ministry with youth and young adults needs to be revived, but it cannot be done through the present practice of NAC representatives coming to a Board meeting. We suggest a national meeting of representatives, or of all persons on synod forums every three years.

The persons best able to guide the Board of Congregational Life in its relationship to youth and young adult ministry are the Synod Youth Directors. Therefore they should attend the Board's annual meeting as non-voting members, similar to BCL staff and Area Educational Consultants. Expenses can be kept at a minimum by holding the

annual consultation with Synod Youth Directors prior to or immediately after the Board meeting.

Recommendation No. 3 (adopted as amended, page 35)

That a national affirmative action policy be adopted to be intentional in including youth and young adults between the ages of 16 and 25 on committees and in decision making situations in congregations, presbyteries and synods; and that the Board of Congregational Life monitor this over a period of three years and report to the 118th General Assembly in 1992.

Recommendation No. 4 (adopted, page 59)

That when electing elders, congregations consider the eligible young adults within their membership.

Recommendation No. 5 (adopted, page 59)

That the standing orders regarding the membership of the national programme boards of the Church (Board of Congregational Life, Board of World Mission, Board of Ministry) be changed to include the annual appointment of one young adult between the ages of 18 to 23 as a full voting and working member of the Board, and one young adult as an alternate; that these appointments be for a three year term; and that the appointments be made by the synods on a rotating basis.

Recommendation No. 6 (adopted, page 59)

That presbyteries be encouraged to consider the setting of times for their meetings in order to enable all elders including younger elders to be representatives.

Recommendation No. 7 (adopted as amended, amended wording on page 60)

That each presbytery appoint one youth or young adult and at least one alternate between the ages of 16 and 23 to be an observer to presbytery and to serve on a presbytery committee.

Recommendation No. 8 (adopted as amended, page 60)

That each synod be directed to set up a youth and young adult forum as described in the body of the report.

Recommendation No. 9 (referred back, page 60)

That if at all possible, the Young Adult Observers to General Assembly be the presbytery representative to the synod youth and young adult forum and attend General Assembly at the end of the first year of membership on a synod forum.

Recommendation No. 10 (adopted, page 60)

That the Board of Congregational Life be authorised to plan a national meeting of representatives from synod forums as described in the body of the report to take place every three years beginning in 1991.

Recommendation No. 11 (adopted, page 60)

That Assembly's action on Recommendation Nos. 3-10 be the response to the additional motion from the 114th General Assembly. (A&P 1988, page 55 - Caldwell).

Recommendation No. 12 (adopted, page 60)

That if Recommendations Nos. 5 and 8 be approved, the National Advisory Council for Youth be disbanded as of June 1989.

Recommendation No. 13 (adopted, page 60)

That beginning in 1990 the Board of Congregational Life be authorised to invite the Synod Youth Directors to sit and participate at the annual meeting of the Board.

CURRICULUM DEVELOPMENT, SUPPORT AND DISTRIBUTION

The response to the Presbyterian and Reformed Educational Ministry and the two curriculum resources has exceeded our most optimistic expectations. There are now

435 congregations using the resources, which represents nearly 50% of our congregations with church schools. This is double the number of congregations who used CE:SA materials.

The critical response gathered through the Presbytery Resource Representatives has been generally positive, and where there have been problems we have attempted to address them. The number of Canadian writers is increasing.

A large measure of credit for the successful introduction of these materials must go to our enthusiastic Curriculum Resource Representatives, who blanketed the country with introductory workshops and staffed the display at General Assembly. During the year there were four issues of REP RAP, the support newsletter for the presbytery resource persons.

Ongoing support and leadership development is very important. We are dependent on the professional church educators in synods and presbyteries as well as the presbytery curriculum resource persons for this. We are including articles and suggestions for leader development and support with the order forms for the resources. All congregations ordering the materials were sent a workshop design on planning a unit and session.

Ministers are key persons in the support of education, and workshops were held for them in most areas of the country with our Programme Director, Committee members, other clergy and Area Educational Consultants providing leadership. These workshops were designed to introduce the Pastor's Notebook, an integral part of the curriculum. A supplement for the Notebook will be available free in 1989.

New Resources in 1988 and 1989

A number of new general resources were produced or are in the process of being produced by P.R.E.M..

- "Guidebook for Youth Ministry" a loose-leaf collection of guidelines and ideas for those who plan youth programmes.
- "Beginning a Journey" a booklet for parents at the time of baptism. This is one of the parent books now made available separately. We have included in it some supplementary materials related to our stance about baptism.
- "Designs for Workshops #1" was produced in 1988 and a new set of five is in the process of being prepared. These are the work of the P.R.E.M. leadership team and are prepared for use in small congregations or area events. Canadians have been involved in the writing of these.
- A design on creative learning has been prepared by Marion Barclay which will be
 provided to the presbytery resource representatives and possibly to congregations.
- Two new leadership videos are being prepared and we hope will be available in the fall of 1989.

Celebrate Testing

Approximately 90 congregations have been involved in testing parts of the "Celebrate" resources. The reports are being received at the time of writing this report. We have been fortunate in having Lorna Lee, one of the presbytery resource representatives and an experienced computer analyst take over the collation of the reports. Our preliminary glance at the reports points up a general enthusiastic response. There are places where we will have to provide more help, such as in understanding and using the Youth LifePacs, the purpose of the take home leaflets, and guidance in how to use the resources in broadly graded classes. We plan to provide some help in the form of monographs as well as through the presbytery resource representatives.

General Church Education

The Church Education packet has been sent out to registered church school coordinators or superintendents and congregational Christian education chairpersons. It will contain material to help in planning and in supporting the educational programme in congregations.

Adult Education

The Kerygma Programme Canada has had to make a radical change in its organization. For economic reasons it is no longer feasible to continue an independent office. As of January 1989 arrangements have been made with the United Church Publishing House to handle the resources and to administer the programme. The ecumenical dimension is to be maintained and leadership and promotion will be carried out ecumenically. Helen Tetley has been asked to remain on the Advisory Board.

The pressure of the P.R.E.M. programme and of the ministry with Youth and Young Adults has made it impossible to produce the up-date on resources for ministry with adults.

Members of the Task Force have read and commented on manuscripts from the Committee on Church and Society.

Professing the Faith

The Task Force has been working on preparation of the outline for a kit of resources. Karen and Gordon Timbers have agreed to write the kit and we hope that it will be published by the end of 1989 if possible.

Children at the Lord's Table

The Task Force prepared specifications for a booklet and a programme for introducing it to sessions. The first draft of the booklet has been prepared by Lawrence De Wolfe and we hope to have the finished product by June 1989.

Education for Mission

The following are the themes suggested for 1991-92:

Geographic theme: Japan

Purpose Statement: Recognizing that Japan has been intricately linked with North America, the purpose of the study is to educate North American Christians about the realities of contemporary Japanese life, and the variety of relationships between North America and Japan, so that Christian witness may be strengthened and we may act together as faithful partners in response to the challenges facing our own nations and the global community.

General theme: Changing Values in North America

Purpose Statement: The study will enable North Americans to examine critically contemporary value systems in the light of Biblical teachings; to develop strategies that affirm or work for change in personal attitudes and institutional patterns; and to find support for change within the community of faith.

Recommendation No. 14 (adopted, page 67)

That the mission study themes in 1991-1992 be as follows:

Geographic:- Japan

General:- "Changing Values in North America" and that where appropriate, the Board of World Mission, the Board of Congregational Life and the Women's Missionary Society (WD) co-operate in the preparation of suitable materials for all ages for use across the church.

CHURCH AND SOCIETY

Programme Director - Raymond Hodgson

The Committee notes with concern that the number of issues needing to be dealt with is increasing and the resources, both human and financial, are stretched to the limit. Committee members have been actively involved in researching specific issues, developing resources for congregational and small group use, and promoting the work of the committee. A major consultation on environmental issues is being planned in 1989.

The Committee commends the Social Ministry Placement programme of Knox College. Keith McKee was the student for 1988-89. His work on biotechnology has resulted in the statement presented to this Assembly. He has also produced an annotated bibliography which is available for use by individuals and small groups interested in further study.

A STATEMENT ON GENETIC ENGINEERING

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I. The Need and Appropriateness of a Statement on Genetic Engineering.

An Age of Great Biotechnological Expansion.

Until recently, people marveled at the life forms in nature. Humankind has had a dual relationship with nature. On one hand, it has feared nature's devastating effects on human lives. We, as human beings, are at the mercy of flood, earthquake, drought, disease, etc. On the other hand, we also have tried to control nature. For example, the field of eugenics grew in popularity in the nineteenth century as people attempted to cross-breed different plants and animals. Often this was done with speculation as to what the end result might be. The practice of eugenics on human subjects met with a great outcry from ethicists. Still it continued, reaching its peak in Nazi death camps. In all these experimentations on plants and animals (and even on human beings), some scientists were manipulating life forms by encouraging them to change themselves. Scientists were performing experiments in cross-breeding, trying to make a life form change its own genetic structure. Today that has changed. With the 1953 discovery of DNA and the

understanding of recombinant DNA, humankind has acquired the ability to change life forms. Advances made in the area of gene splicing and gene selection are reported almost daily. Humankind has the ability to manipulate and to create on its own new life forms. We, therefore, have become creators of sorts; life forms are made at will. Our relationship with nature has further changed. Instead of feeling under the control of nature, humankind can alter the face of nature by introducing new life forms and by carelessly destroying others.

2. The Church's Current Understanding of Genetic Engineering.

In 1979 the 105th General Assembly accepted an introductory study on genetic engineering. This statement begins with an appreciation of the earlier study and is an update on some of the issues involved and an introduction to new issues. One person has said that the Gypsy Moth of biotechnology that took off from the airport ten years ago has become a Concorde. An annotated bibliography on biotechnology and ethics is available from the Church and Society Committee.

The purpose of this statement is help educate both clergy and laity about the importance of recent advances in genetic engineering and the ethical dilemmas raised by these recent advances. This statement does not deal with biomedical ethics. Biomedical ethics deals with the ethics of the relationship between the medical community and people as patients. Genetic engineering deals with the engineering of life itself. Biotechnology as a term is more correctly applicable when used to refer to the business community and its interest in genetic engineering. The prevailing cultural climate tends to restrict public discussion to technological or economic aspects of decision making while relegating ethics to the private, academic or religious domain. However, a broad-based discussion on genetic engineering is necessary to aid in the formulation of ethical criteria to deal with the direction and application of new technology in Canada and elsewhere.

The biblical message that humankind has dominion over creation certainly does not give humankind carte blanche to alter or destroy part of creation. Instead, we are given an awesome responsibility to protect it. This stewardship of Creation demands from the people of God an ethical response to guard it. The Church is called to advise society on matters that effect the environment and all current life forms. In this age of genetic engineering, humankind has become a creator itself of new life forms and special life forms. We must always act in our creating ability mindful of our responsibility to the vaster Creation of God.

One underlying message of Scripture, is that all life forms are sacred in the sight of God. It was God who made all things holy. Humankind has a special place in Creation, to "have dominion over" it, but not to destroy it. God gave humankind special responsibility over nature as a guardian of nature. This is the message found in the second chapter of Genesis. As a people of God, the Church must speak out against the destruction of life forms by humankind and must also encourage the care and preservation of the environment rather than its pollution.

We, as Christians, accept the biblical witness as our guide. We do so, however, fully aware that the biblical witness was written by specific people for others in a particular situation. We are called to try to understand what the issues were then for those people. We in the Church today are wrestling with specific problems. The Church must use all the tools available (i.e. science, economics, history, sociology, etc.) to understand the particularities of our time. It then must attempt to bridge the gaps between the events in the biblical witness with what is occurring now in our society (see Dr. J. C. Hay, "Then and Now: The Scriptures and Social Justice"). This is a major task for the Church and one that is open to great debate. However, there is an underlying message of equality, justice and love for all in the Scriptures. When discussing something like genetic engineering, the church uses these underlying concepts because the subject itself is not mentioned in Scripture.

3. The Church's Common Responsibility with the Scientific Community

The question of the church's relationship with the scientific community is not easily answered. It has often been a strained relationship. There are some within our churches who flatly reject many of the insights of science, but there are others who wish to learn from science about our world. There are those in the scientific community who deny any reality to religious belief and those who witness to their faith as they carry out their science vocation. No compromise is possible between those who would forbid everything until it can be proven safe and those who would allow everything until it can be proven dangerous. The Church must work closely with science and be informed by science in its understanding of Creation. The Church must not dismiss the scientist as an adversary, but rather must learn and reflect about what he or she is discovering.

The Church must look closely at the implications of certain scientific study and is called to advise the scientific community about the ethical nature of certain scientific study. It also must condemn any action resulting from biotechnology that will lead to the oppression of people or the harming of Creation. This is an area where great care must be taken in assessing, equally with the risks and benefits of research, the potential uses of the knowledge being sought. The most likely and practical applications of genetic engineering in human beings closely resemble well-accepted medical interventions and provide promising approaches to correct certain well-understood, but currently untreatable, genetic deficiency diseases caused by a single defective or missing protein.

II. Genetic Engineering and Human Life.

Gene Selection.

Gene selection occurs when one isolates an individual gene and either eliminates it if one does not wish it be passed on in reproduction or else allows it to be passed on. Here gene-splicing may be involved.

However, research is done for the perceived benefit of human life forms. Science is researching ways to isolate genes that produce genetic disorders that are passed on from generation to generation. Once a gene has been identified, parents who know that a genetic disorder has surfaced in their family can be screened to discover the likelihood of their transmitting the disease. In a great many cases the passing on of genetic disease from generation to generation can be avoided. The Church must be aware of these advances made in genetic engineering if it is to meet the needs pastorally of those parents who may be considering gene counselling in order to determine if they themselves are potentially the parents of a child with a genetic disorder. Moreover, it needs to also offer pastoral counselling for those parents who have conceived and learned that the fetus has a genetic disorder. They are faced with the dilemma of whether or not to terminate the pregnancy.

Carried to an extreme, however, gene selection can infringe upon basic human rights. Genetic screening or counselling for the purpose of gene selection must be totally voluntary. Genetic screening must not be forced on any person without his or her consent. Mandatory screening might be used inappropriately and unethically to deny access to jobs or to force a sterilization policy for those deemed less desirable. In no way must mass genetic screening occur on any particular race, including those that have a particular racial genetic disorder.

The Church also has a responsibility to speak against any attempt on the part of science to use gene selection for purposes other than the screening of genetic disorders. In no way should gene selection be used for the purpose of eugenics or the creation of a "better human being". Gene selection in humans has the possibility of selecting certain genetic traits and ensuring that they are passed on to children. This raising of the spectre of 'positive' eugenics, i.e., the introduction

of traits viewed as desirable and the elimination of traits thought to be less desirable, leads to complex ethical questions: Who defines what is desirable? What happens if there is decreased diversity in the human gene pool?.

Sex (Gender) Selection.

It is possible to determine the sex of a child before it is born. Sex selection can occur in in-vitro fertilization, and with amniocentesis one can determine the sex of a child.

The Church emphatically declares that all humankind is equal, male and female. Sex selection can lead and sometimes does lead to a preference of one sex over the other. In no way, therefore, does the Church lend any support to sex selection being used by any country in order to produce a nation with one dominant sex for any purpose, for example a male only labour force. The Church must also condemn any current use of sex/gender selection as a means of reproductive control. This practice occurs in several countries.

Reproductive Technology.

Since 1978, in-vitro fertilization has become a household word. In Canada, some couples who were unable to have children, now have families. In the 1979 published report on in-vitro fertilization, the Presbyterian Church in Canada cautioned that in-vitro fertilization must never be used as a method of sex selection. It also argued that in-vitro fertilization is not a desired replacement for adoption. Instead, it encourages the work of those who are helping infertile couples. However, recent empirical study has shown that the chance of an infertile couple walking out the door with a baby in their arms ranges from zero to thirty percent.

A recent Canadian development is the use of 'selective reduction'. This is the abortion of one or more fetuses in women who have a multiple pregnancy (commonly a result of in-vitro fertilization) but who cannot continue with it, or in some cases choose not to. Since the federal abortion law was struck down last year, selective reduction is not being submitted for review to hospital ethics committees.

Today, new developments in research on animals may have bearing on human reproduction. Ectogenesis is the fertilization and growth of a life form outside of a womb. This technology is, of course, not being applied to human life; however, it is necessary for the Church now to state that it cautions against the potential use of ectogenesis on humans. While, in rare cases ectogenesis could be used where a woman is unable to support a fetus, human life forms could be created and nurtured totally devoid of parental bonding. The Church warns against such a procedure. It is also aware that the scientific community too would not justify such a procedure under its current ethical systems and legislative restraints.

4. Gene Therapy.

Earlier, gene selection and gene screening were discussed. Science is now experimenting with ways, with limited success in animals, to correct genetic disorders in humans. It must be stressed that at this point, this therapy remains only theory.

One method of gene therapy would be gene insertion. One or more non-defective copies of the defective gene are inserted with the defective gene in hopes that the defective gene will be destroyed and, therefore, not passed on to the offspring.

A second, but more difficult technique, would be gene modification. The actual chemical modification of the defective DNA would take place, thus correcting the defective gene.

A third, and still more difficult technique, would be gene surgery. The actual defective DNA sequence would be removed and replaced with "normal" DNA.

All of these techniques are a supplement to gene selection. The work of scientists in this area should be encouraged; equality as a principle must prevail. No one hereditary trait can take preference over another. Gene therapy must not occur in order to benefit one segment of humankind over another.

Embryo Research.

In the area of human genetics, no one area of concern is more debated than research being performed on human embryos. Currently, in Canada, research on human embryos does not occur. However, some scientists have suggested that policy be changed to allow study on embryos between one and fourteen days old. They contend that in order to understand and develop techniques for gene therapy, such study is necessary. The embryonic tissue used in research is enculturated by an in-vitro fertilization process. While advising caution in this area, many researchers do not consider a total ban on all embryo research desirable. The fourteen day limit lacks a philosophical basis and does not provide a significant point of biological discontinuity in embryonic development. It may accord with a pragmatic sense of ethical acceptability in society and it coincides with the legal distinction between contraception and abortion which depends on the implantation of the embryo in the uterus of the mother.

III. Genetic Engineering and Other Life Forms

Genetic Engineering in Agribusiness

Nowhere are advances in genetic engineering more developed and evident than are those in agriculture. Here, gene selection and gene splicing already create new life forms, both animal and plant. The Church should examine genetic engineering of plant and animal life forms with both the vision of the scientist to help humankind and the biblical witness to preserve and protect all of Creation.

Genetic Engineering of Plant Life

The word hybrid is common in today's vocabulary. Those in the agricultural business and those whose hobby is gardening use hybrid plants regularly and have done so for decades. While the advantages of hybrids are many, there are some disadvantages. Hybrids are more susceptible to viruses and thus require more complex and expensive care. Hybrids became popular because of their resistance to some disease and thus required less chemical protection. However, with the development of hybrids, many scientists contend, came the development of more complex viruses. Many of our major staple crops, such as maize, are increasingly specialized hybrid crops and the danger of extermination of these hybrids rungreater the more specialized they become. Indeed, many scientists are advising that dependency on a greatly reduced number of hybrids must cease in order to protect the world's food supply from ruin. A recent attempt to use exclusive hybrid rice seed in the Philippines resulted in the production of plants susceptible to viral infection. Almost the entire rice crop was destroyed by an infection in 1986, creating economic disaster for that third world country. Genetic diversity for centuries has made possible adaptation of agriculture to varied changing climates and environments. Alternative methods of farming in lieu of the constant use of hybrids may help preserve genetic diversity.

A second implication of hybrids is the money needed to purchase and grow the hybrid plants. In today's society, those who have the money and the means plant hybrids in order to compete in a complex marketplace. The result is often two-fold for third world farmers. Either they are unable to afford to purchase the hybrids and therefore cannot compete with the first world for a share of the world market, or they purchase one form of hybrid and risk crop failure with it in order to compete. Attention must be paid to the plight of third world farmers. Also, any attempt on the part of the first world to use the third as a proving ground for high risk hybrids in lieu of the first world must cease. This is oppression of people and their land.

At a recent international conference on the impact of biotechnology, participants declared that "while biotechnology may promise to increase production and reduce costs, it is more likely to accentuate inequalities in the farm population, aggravate the problem of genetic erosion and uniformity, undermine life-support systems, increase the vulnerability and dependence of farmers and further concentrate the power of transnational agribusiness".

In 1980 the U.S. Supreme Court ruled that new life forms created by gene splicing could be patented. This is a further stage beyond hybrids. It is possible then to create new plants and have exclusive rights over their use and what they produce. The dangers of the Supreme Court decision are many. One agribusiness may possess a crop that another business may never be able to produce. The Church should not overlook the significant contribution that plant breeders have made by developing plants with higher yields, greater nutrient content, greater resistance to disease, insects, and drought, and with the ability to withstand adverse climatic and soil conditions. Because of its mandate to support equality, justice, and love for all humankind, the Church should oppose seed monopolies and demand access for all plant breeders to plant life forms. It also needs to advise that caution be exercised when new life forms are introduced to the environment so that they do not interfere with or have the potential to destroy other life forms.

3. Genetic Engineering of Animal Life

The Supreme Court decision on patenting is not limited to just plant life. Animal life forms are also covered under the recent patent law. It is possible to patent animal life. To date, only one animal has been patented: a mouse used for laboratory experimentation. There is increasing debate about whether animal life forms should be subject to gene splicing. Hybridizing of animals occurs. For example, hybrid poultry are bred to fatten easier. Sheep are genetically altered to produce more wool. Hogs have been developed that are sixty percent heavier and longer. A patented animal and its offspring are perceived to be superior to existing animals, and would be under the protection of patent law. One agribusiness may control their use and also receive royalty payments for use other than its own. As well, the dangers of introducing a new life form into the environment need to be carefully considered.

Therefore, caution is advised in the creation of new life forms because of the potential risk to current life forms. As with new plant life forms and hybrid plants, we support equal access to all animal life forms by all animal producers. Again, the rights of third world farmers must be considered and their ability to compete in the world market must be insured.

IV. Genetic Engineering and the Business Community.

I. The Role of the Media

Society in general, when first hearing about genetic engineering, gene therapy, gene splicing, etc., has a vision of the scientist as a modern Frankenstein. Certainly this is not the case. The scientific community usually ponders the ethical aspects of its research and has in mind the betterment of all life. The Church needs to give support to the scientific community for the ethical guidelines in place in Canadian research. It also condemns media sensationalization of certain genetic discoveries. For example, one reads a newspaper headline, "Babies to Grow outside of Womb!" The field of ectogenesis is only speculative, but media observations conclude that it is likely to happen tomorrow. This is but one example where the media distort what is occurring in the scientific community. Responsible reporting in the media of all genetic engineering studies is desired.

2. The Relationship of Business to Science.

The manufacturing bases of Western nations reflect complex business relationships. Leading industries, especially in pharmaceuticals and agribusiness, have a great

interest in certain genetic fields of study. Genetic research findings can be turned into patents that may prove profitable for industry. If research develops a way to correct a genetic disorder, what pharmaceutical company would not want to have a patent for exclusive production of a method of treatment? The biotechnology industry in Canada is less than fifteen years old. Recently large pharmaceutical companies have been buying biotechnology companies or entering strategic alliances with them. The results of industry control of genetic engineering could be extraordinarily limiting for marginalized people and those in the third world. Discoveries of treatments for genetic diseases must be made available to all researchers and treatment offered to all people regardless of wealth, race, sex, religion, occupation, or country of residence. While business needs to continue to support research, it must let its findings be available to all and not limited to those with the ability to pay.

3. Potential Military Uses of Genetic Engineering Technology.

Nowhere is genetic engineering more dangerous than in research for the purpose of warfare. Since 1982, the United States government has allowed research into the production of binary weapons/biological warfare agents. There have been reports of the use of biological weapons by the Soviet Union and Middle Eastern countries. These uses have remained speculative. The Church condemns the research, production and use of any biological warfare agents by any country. The Church Universal must utter the cry for "shalom".

V. Genetic Engineering and Christian Faith

All life forms have special worth as part of God's creation. Genetic engineering presents the Christian with a challenge. While biotechnology gives humankind the potential to make great advances towards solving global problems such as famine, it must not be conducted at the risk of the ecosystem.

Arguments about the worth of plant and animal life forms carry over into discussions about the worth of human life. Is one human life intrinsically worth more than any other? All human life is holy in God's sight. We are called to protect the rights and freedoms of the other. The Church cannot find more worth in one race over another one gender over another. All genetic engineering discoveries should be shared globally. Gene selection should not be used to give one life more value in the eyes of society than another. Gene therapy should not be used to benefit one segment of society over another. People of God cannot contend that a person with a certain genetic disorder is worth less than a person without that disorder. Gene splicing should not be used to create a life form for the advantage of only a few. Irresponsible use of genetic engineering would dishonour God's creation. The failure of the church to reflect on ethical issues of genetic engineering leaves the church voiceless in the face of new technology.

Glossary

amniocentesis: the removal and analysis of a small quantity of amniotic fluid containing fetal cells during pregnancy.

DNA (deoxyribonucleic acid): the gene-bearing double helix molecule, made up of linked subunits, that is the primary hereditary molecule in most species of plants and animals.

binary weapons: deadly biological weapons that effect the nerve system of animals.

ectogenesis: the fertilization and growth of an embryo outside of the womb of an animal.

eugenics: the strategy to orchestrate evolution through a process to transmit through heredity "desirable" traits, and to discourage the transmission of "undesirable" ones

gene: the basic physical unit of heredity that is transmitted from generation to generation.

gene selection: the selection of "desirable" genes over "undesirable" ones.

gene splicing: the creation of a new life form by the amalgamation of two or more types of genes.

gene therapy: the medical replacement or repair of a defective gene (or genes) in cells.

genetic engineering: the technique of altering the genetic makeup of cells of plants and animals by inserting, removing or altering individual genes.

genetic screening: the process of systematically scanning individuals for possible hereditary defects

hybrid: a cross-bred plant or animal which contains more "desirable" hereditary traits than a similar animal found in nature

sex selection: the ability to discover the sex/gender of a fetus

Recommendation No. 15 (adopted as amended, page 67)

That the appropriate agencies of the government of Canada be petitioned to continue to monitor genetic engineering research to ensure that the research is for the good of the global community.

Recommendation No. 16 (adopted, page 68)

That the Board of Congregational Life be authorized to establish a technically competent volunteer group, including ecumenical partners, to monitor developments in genetic engineering research and application.

Recommendation No. 17 (adopted, page 68)

That the World Council of Churches be requested to develop a special human rights code with respect to genetic engineering.

Recommendation No. 18 (adopted, page 68)

That concern be communicated to the Federal government that the sharing of scientific discoveries of all research groups in areas of genetic engineering not be limited for commercial reasons.

Recommendation No. 19 (adopted as amended, page 68)

That the Minister of Justice be informed of our opposition to the patenting of life forms.

Recommendation No. 20 (adopted, page 68)

That the federal and provincial Ministers of Agriculture and national Farm organizations be encouraged to promote the preservation of plant and animal species in order to preserve genetic diversity, and discourage reliance on a limited number of hybrid and genetically engineered species.

Recommendation No. 21 (reworded as below; then adopted as amended, page 68) That a recommendation be sent to the Minister of Health that embryonic research on genetic disorders using tissue encultured by in-vitro fertilization be conducted under strict government guidelines, including limiting the use of human embryonic tissue to 14 days and under.

Recommendation No. 22 (adopted, page 69)

That a recommendation be sent to the government of Canada and the United Nations that research and development in biological weapons of war cease and that present stocks of such weapons be destroyed.

Overture No. 19, 1986 (A&P 1986, p.497; 1987, pp.322-25, 22) Re: Canadian Tax System

This overture was referred to the Board of Congregational Life by the 112th General Assembly. An interim report on taxation was presented to the 113th General Assembly. The report noted that further monitoring of the Federal government's proposals was

needed to ensure that a just and caring society through taxation becomes a greater possibility. The government introduced proposals for tax reform in 1987 and the tax reform policy was tabled in the House of Commons during December 1987. The Federal government is to be commended for certain elements of the tax reform proposal such as a better integrated set of taxation and social security measures and the replacement of regressive deductions and exemptions by a system of tax credits.

One of the Federal government's chief principles for tax reform is the concept of fairness. A careful scrutiny of tax reform proposals indicates that Canadians subsisting on incomes thousands of dollars below the poverty line will still pay income tax. In addition, middle income families with children will suffer severe cuts in child benefits. Among the 8.9 million households paying less income tax in 1988 after tax reform, 2.3 million (26.2%) are in the under \$15,000 category. These households will receive only 7.7% of all tax savings. The 1.4 million households with incomes between \$40,000 and \$100,000 (15.4%) will receive 22.6% of tax savings. The small number of households (175,000) with over \$100,000 in income (2%) will receive 18.2% of the tax savings. While 850,000 low-income Canadians will be removed from the income tax rolls as a result of tax reform, one can discover that over 1 million of the working poor have been added to these rolls over the last several years. The Church needs to continue to monitor the tax reform proposals in order to ensure that the government's own principles are being carried out.

Essential for tax reform is a regularization of sales tax. To this point no concrete proposals for sales tax reform have been introduced. Great concern was expressed by many Canadians during the past year over suggestions for implementing a sales tax on all items, including food. After considerable discussion the Federal government removed from consideration that particular aspect of sales tax reform. The Federal government is to be commended for so doing. It is expected that proposals for reform on sales tax will be presented in 1989.

In the light of the above information, the Church and Society Committee of the Board of Congregational Life will continue to monitor the Federal government sales tax and income tax reform proposals. The Committee will continue to make representations to government regarding fairness, especially for low income families and the working poor. Further reports will be brought before General Assembly when the situation warrants.

Recommendation No. 23 (adopted, page 69)

That the prayer of Overture No. 19, 1986 be granted in the above terms.

EVANGELISM

Programme Director - Alex McCombie

THE CONFERENCE ON EVANGELISM

The main work of the committee this past year was to plan and carry out the National Evangelism Conference in Oakville on November 11-13. Ninety Presbyterians came together to participate in a forum on evangelism that featured the well-known Canadian sociologist, Dr. Reginald Bibby as principal speaker and Dr. James Sauer, former Church Growth Coordinator for our denomination, as respondent. A task force has been appointed by the committee to deal with conference follow-up. Transcripts of the addresses have been sent to all conference participants. As well, audio tapes are available to presbytery and synod contact people.

CURSILLO

Many Presbyterians are being brought to faith in Jesus Christ and renewed in their lives because of an involvement in a Cursillo weekend. The Committee on Evangelism has agreed that this programme should be a part of its ministry and placed under its jurisdiction. This is only a first step in making Cursillo a truly national programme.

CANADIAN CHRISTIAN FESTIVAL

Based on the concept of the German Kirchentag, the Canadian Christian Festival takes place every four years. Festivals were held in Ottawa (1982) and Calgary (1986). The next festival will be held in Halifax, N.S., at the World Trade and Convention Centre in the heart of the city, August 16-19, 1990. Participants will take part in workshops, worship services, music and art activities, and Bible study. Noted Christian leaders will bring the addresses. Special programmes will be featured for children and youth. A "Marketplace of Possibilities" trade fair will be presented by social service and religious organizations.

OTHER AREAS OF FOCUS

The Committee has been encouraged by the success of Sonburst 88 and shares the hope that more tours of young people may be arranged in the future.

The Committee keeps a watching brief on such varied interests as Vision 2000, a coordinated emphasis in evangelism in Canada for the year 2000, and Mission Ontario, which is an emphasis upon renewal through prayer participation. The Committee notes that there are a number of Presbyterians involved in these organizations.

STEWARDSHIP

Interim Programme Director - Alex MacDonald

When the Committee met on January 25, 1989 two things of significance were apparent. In the next room the wall was covered with the views and visions gathered through the Strategic Planning process. Then, news was just out that receipts from "Presbyterians Sharing..." were slightly less than the anticipated amount.

The Stewardship work is being managed now in ways quite different from former years. Not long ago there were two full-time executives responsible for Stewardship programmes. Now we have passed through the stage of having one full-time executive to a part-time mode. At present, the Executive Director devotes 1/3 of his time to Stewardship planning and promotion, including "Presbyterians Sharing...". The Programme Director for Church Education shares responsibility for Stewardship education. The Programme Director for Worship has responsibility for Sunday Bulletins, which were formerly the responsibility of the Stewardship office. The Senior Administrator includes in her responsibility the promotion of "This Mission Is Ours".

"THIS MISSION IS OURS"

This programme has now been fully implemented for one year. Only one presbytery in the Church has decided not to use it. It is difficult to discover the exact extent of its use, or its effect in promoting understanding of "This Mission" and the claim of ownership of that mission by the membership of the Church, to express "Is Ours." Material is now produced in English, French, Korean, and Chinese. Two promotional leaflets will be produced for each Presbytery in 1989, and progress is being made in linking deputation work by BWM staff into the programme.

"PRESBYTERIANS SHARING..."

For the first time in a number of years the amount gathered in was less than anticipated: \$26,555 less according to the Comptroller. Three comments can be made on this performance. First, a figure larger than that suggested by this Board was set by the General Assembly. Second, the shortfall was really a little greater than that figure, due to a circumstance at the beginning of 1988 which has been corrected. Third, the amount sent in by the Church is in fact greater than that promised through accepted allocations. For this we must express appreciation.

PRESBYTERY SUPPORT

In 1986 Presbytery Stewardship Conveners were gathered for a national conference to introduce the "This Mission Is Ours" programme, and to discover ways by which the Board's Stewardship Committee could best support them in their work. Good relationships were established then and the preparation of a new Conveners' Manual was begun. It has now been completed and issued. The Committee is conscious of the need for more personal contact and support at the Presbytery level and is taking steps to make communications more personal.

Recommendation No. 24 (adopted, page 69)

That thanks be given to God for guiding the many, many congregations of The Presbyterian Church in Canada who met or exceeded their accepted allocations in 1988.

Recommendation No. 25 (adopted, page 69)

That congregations be encouraged to use the resources made available by the Stewardship Committee in the promotion of "Presbyterians Sharing...".

WORSHIP

Programme Director - Margaret MacNaughton

RESOURCE DEVELOPMENT

"Worship for the Way: Prayers and Services for the Life Journey"

The second in a series of provisional services, with commentary, for study and use in the ministries of the church, this book was published in 1988. To date, the sales and the comments have been both gratifying and helpful. Congregations are asked to respond to the Board by June, 1990.

ORDERS FOR COURTS

The editing of manuscripts is in progress. Because ordinations and inductions and similar services include certain forms prescribed in the Book of Forms, these services will not be made available for comment in the congregations, but will be available for study and comment in the presbyteries.

THE PSALTER

The Task Force on the Psalter continues its work. Progress has been slow due to the recurring questions that arise in relation to: the purpose of reading/singing the psalms in the assembly; the principle of selection related to concerns about anti-semitic or unchristian passages; the demand of using inclusive language.

SUNDAY BULLETINS

The orders for bulletins remain stable with a weekly printing order of 75,000. In 1988 production finally moved into the black side of the ledger and a profit amount was transferred to other projects of the Committee.

PRAYER PARTNERSHIP

Subscriptions for 1989 remain stable at over 7,000. The advantage of this resource is that it has a short printing schedule, keeping prayer requests current. Prayer requests are received from members across the church as well as the national staff. Revenue still covers cost at about \$11,000.00 per year.

THESE DAYS

This is a daily devotional periodical developed jointly by five denominations of the Reformed family and published by the The Presbyterian Church, U.S.A. Subscriptions

remain in the vicinity of 7,000 and to date it has not been necessary to increase rates in spite of increased cost from the publisher and increases in postage. A surplus has accumulated and has been transferred to a reserve fund to cover projects of the Committee. The assistance of Rev. A. E. Bailey as a reader of manuscripts is greatly appreciated.

LEADERSHIP DEVELOPMENT

Worship at General Assembly

Planning the morning worship from Monday to Friday at General Assembly continues to be one important means of introducing the language and forms of worship that are consistent with the liturgies being developed. A committee has been established to plan for worship at General Assembly in Montreal. Upon a request from the Principal Clerk, the Committee replied that they recommend that the primary responsibility for planning for worship at the General Assembly should remain with the Boards and committees of the General Assembly.

Worship and Liturgy Trust Fund

This was established in 1987 with a small bequest, and is to be used for developing excellence in the skills of worship leaders. Grants may be made from interest only when the capital amount is equal to at least \$10,000.00.

ECUMENICAL PROJECTS

The Week of Prayer for Christian Unity

This week is sponsored by the World Council of Churches and is widely supported in Canada. The booklets and posters for use during the week are prepared by an ecumenical committee representing both Roman Catholic and Protestant churches as well as the Salvation Army. There is no exact means of measuring the extent of participation as the services are planned locally and ecumenically but there seems to be a growing awareness and participation on the part of Presbyterians.

The Canadian Liturgical Society

A symposium was held May 16-19 at the Scarborough Campus of the University of Toronto. The theme was "Daily Prayer: through the week from Sunday to Sunday." Leadership included Paul Bradshaw of the University of Notre Dame and Elaine Ramshaw of the Methodist Theological School, Delaware, Ohio. Margaret MacNaughton, Gabe Rienks, Ruth Syme and James Thomson are Presbyterians serving on the Board of Directors.

Consultation on Common Texts

In 1988, the Consultation of Common Texts (CCT), composed of representatives of about 15 churches in North America, in consultation with ELLC (English Language in the Liturgy Consultation) which is representative of English speaking churches from all parts of the world, completed work on the new revised version of "Prayers We Have in Common" together with a commentary. The book will be published in 1989 and publicized to ministers of the Church. These contemporary translations of ancient texts are those being used in the revised liturgical resources of The Presbyterian Church In Canada. The major task of the CCT at present is the revision of "The Common Lectionary".

NCC Commission on Worship and Evangelism

A new commission of the National Council of Churches of Christ-U.S.A. was formed in 1988 to combine the interest of worship and evangelism. Margaret MacNaughton attended the formation meeting with a view to evaluating the new commission for our

purposes. She was elected to the executive as Vice-chairperson, and so continues to evaluate for a term that will end in 1989. Alex McCombie attends the meetings also.

BUDGETS

The Worship Committee was formed and began its work in 1983 at a time when budgets were unexpectedly curtailed. This not only restricted what the committee and its task forces could do but at the same time increased the work load of the Programme Director and support staff. The staff assumed responsibility for the promotion and distribution of "These Days", and also the production of the Sunday bulletins. All this went together with the charge that printed resources published by the Board must become self supporting. After more than three years of intensive effort, funds have accumulated in three accounts, making it possible to open a new interest - earning account known as BCL Worship Reserves. Funds are now available to accomplish some of the projects that have been on the agenda of the Worship Committee from its inception. Limited funds are also available to contract for editorial, layout, design, and photographic assistance as required.

PRIORITIES

The Committee has selected four priorities in the following order of preference.

- To complete a manuscript for the "Book of Common Worship" by 1990, in time for General Assembly. This implies completing the manuscripts for Orders for Courts and other occasional services by the spring of 1989. This manuscript requires the approval of General Assembly.
- To complete the Book of Worship by 1991 or 1992. This book requires the approval of the Board of Congregational Life.
- To continue to plan for and model forms of worship at General Assembly and other events.
- To plan for a major consultation on Worship in the Fall of 1990.

LOOKING TO THE FUTURE

Affirmations

The worship of God is the focal point of the church's existence. As the people of God are gathered for prayer, praise, proclamation and sacraments, they are formed into a community of faith, discover their identity as children of God and are supported and directed in a life of discipleship. In the present as in the biblical times, the church finds its purpose and vitality in the worship of God.

The doctrine of the Church, as contained in our sub-standards, affirms that the worship of God is the primary function of humanity.

The whole liturgy in word and action informs the perception and understanding of the people of faith, providing a suitable context in which the people may continue to mature in Christ throughout the length of their natural days.

The seminaries play a critical role in the basic preparation of ministers to enable them to understand, order and lead in liturgy as well as the task of preaching. Liturgical studies, often neglected, are essential elements in the training of ministers of Word and Sacrament.

The evangel is proclaimed whenever and wherever the people gather to worship the triune God, bearing witness to the gospel of Christ in a multi-cultural and multi-religious context.

The current ecumenical dialogue in liturgy both challenges and enriches the liturgies of the churches in ways that seem to indicate the renewing presence and power of the Holy Spirit.

Observations

Since the union of 1875 which brought The Presbyterian Church in Canada into being under the supervision of one General Assembly, the committees and agencies of the General Assemblies have given intermittent leadership to the congregations in the conduct of public worship. During that time there have been three editions of The Book of Praise and three editions of The Book of Common Order. These publications represent a commendable achievement for a young church with no staff responsible for giving leadership in the area of worship.

In the union of 1875, it was agreed that the worship of this Church would be in accordance with principles and practice of Presbyterian Churches, "as laid down generally... in 'The Directory for the Public Worship of God'." In 1895, the first Committee on Uniformity of Worship, established by the General Assembly, saw as its primary task "the preparation of a Directory for Public Worship." In spite of the achievements named above, the Church has not yet achieved this goal. It has not provided for its ministers and congregations a directory that clearly outlines those principles of order and doctrine that we hold in common in regard to the conduct of public worship.

In 1982, an important advance was made when the General Assembly assigned the work of its special Committee of Worship to one of its boards, (Board of Congregational Life), thereby providing it with the support of a continuing committee and executive staff person. The committee was assigned the task of developing liturgical resources, including a new "Book of Common Worship" and leadership development. The production of "Word and Sacrament" and "Worship For The Way", both of which contain liturgies with commentary and which are accessible to the people of the Church, are significant stages in this process.

Another significant first was the action of General Assembly, 1987, in appointing a full - time professor to the chair of worship in one of the seminaries of the Church.

In these actions of General Assembly since 1982, the perception has been confirmed that there is a growing eagerness in the Church to learn about liturgy, to enrich our printed resources and the skills of leadership.

Identified Needs

The primary time and place for worship is in the weekly service on the Lord's Day but worship within each congregation needs to be supported and supplemented by the church as a whole. Several needs are identified that can be met best by agencies of the church operating at the regional and national level.

- Research. The need for research is continuous. It includes biblical, theological and historical studies in the area of worship as well as participation in the scholarly research and discussion that is taking place at the present time in the ecumenical forum.
- Resource development. The development of liturgical resources is both a recurring and continuous need. Certain resources such as books of common order, hymn books and statements of faith are revised from time to time demanding only occasional periods of effort. Other resources need to be replenished constantly such as the materials for daily devotions, special periods of prayer, weekly church bulletins and resources for leadership development and education of both laity and ministers in the subject of liturgy.
- 3. Common Liturgical Events. There is a need for ministers and people of the church to share worship events at a regional, national, or international level which are designed to provide a broad common experience in the reformed tradition and to both enrich and deepen that which is possible at the local level. Such events could help overcome the isolation and liturgical impoverishment that can exist when the worship leaders of one congregation have no contact with leaders and worshippers from other parts of their own tradition.

- 4. Integration. Although worship is the primary activity of the church, it is also the catalytic and motivating source of the church's mission, doctrine, education, evangelism and polity. At the national level, the structures that support a liturgical life of quality, depth and diversity must be thoroughly integrated into the concern of all the agencies of the General Assembly while at the same time making its distinctive contribution to the whole. The need for this integration is apparent in the programmes and policies of the General Assembly as well as the instruction and liturgical practice of the theological colleges.
- 5. Providing models. At the national level, the structures supporting worship need to provide liturgical models that are diverse and of high quality. Models can be provided in several ways such as the selection of well qualified leadership at national or regional events (e.g. General Assembly, Congress etc.). Modelling may be achieved in other forms through the development and distribution of video tapes, cassette tapes and printed resources that demonstrate the appropriate words and actions related to the recommended liturgical orders.
- 6. Continuing Education. In co-operation with the theological colleges and those who support the advanced studies of ministers and other liturgical leaders in the church, the function of an agency for worship at the national level would seek out, support, resource and provide financial assistance for those whose scholarship and training could enhance the liturgy of the people.
- 7. Leadership development. In addition to continuing education that is degree related for professional leaders in the church, there is a need for a continuing programme of leadership development for both professional and volunteer leaders in the church. Resources such as "Worship For The Way:Prayers and Services For the Life Journey" point to many ways in which lay leaders in the congregation can support and extend the pastoral work of the minister as well as participate in leading the liturgy. For all these forms of leadership, education and skill training are continuing tasks.
- 8. Directory Of Worship. There continues to be an urgent need for a directory that carries the approval of the General Assembly for the use of ministers, sessions and candidates for the ministry. It would outline those principles of order and doctrine in regard to the conduct of public worship which we hold to be necessary for our common life and worship as Presbyterians, and within which we are free to exercise appropriate options and diversity.

Some Implications

If continuing support of high quality from the national level is not provided for ministers and congregations in the conduct of public worship, we suggest that undesirable but inevitable consequences which result will include:

- An increasing isolation of our congregations and fragmentation in the understanding and conduct of worship as practiced in the Reformed traditions with the consequent loss of self-identity as Presbyterians within the Canadian or world context.
- A total dependence on resources that originate outside our Presbyterian Church and Canadian culture.

RESEARCH AND CHURCH GROWTH

Associate Director - Ronald Van Auken

Since alignment with the Board of Congregational Life in September, 1988, the work of the former Committee on Church Growth has continued under its new name and association. Several events were held in cooperation with the Programme Director, Evangelism. Contact was made with some 104 congregations or their representatives in 6 provinces. The Call to Prayer and Strategic Planning issued by the 114th General Assembly has required blocks of time for the tabulation of responses to questionnaires, and of the VISIONS portion of the strategic planning exercise. Two reports—one on

Adherents and the other on the sharing of mutual financial responsibilities in multiplepoint charges--have been required by General Assembly, and will be forthcoming.

Another ongoing study seeks to determine: why congregations plateau or decline; where new members are coming from and why; where lost members are going and why. Occasionally, too, an individual or congregation raises a particular question for which help is sought and a response is prepared. Additional studies that are in the early stages are exploring the downtown church, and multi-ethnic congregations.

Ongoing work is being done on a resource focusing on the assimilation of new members and the recovery of inactives and dropouts. This is being done in response to several congregations which have raised the issue. It builds on work done by the former Committee on Church Growth, and on several workshops which have concentrated on these areas.

While a positive relationship has developed between Research and Church Growth and the programmes of the Board, the practical implications of the new arrangement are still evolving. While the mandate of Church Growth continues through 1990, present commitments will lesson by the Summer of 1989. This will allow for a better balance between research and resource development, and the field work which has been such a major part of the recent schedule.

1989 OVERTURES

OVERTURE NO. 3, 1989 (p. 513-14) Re: Covenant Community

The Board of Congregational Life commends the Synod of British Columbia for its response to the recommendation of the 110th General Assembly, arising out of the Report of the Committee on Church Growth to Double in the Eighties, "that the Synod of British Columbia be encouraged to pursue the development of a residential lay training institute" (A&P 1984, pp. 36, 283).

It also notes its response through Covenant Community to two recommendations of the Maclean Estate Committee, approved by the 114th General Assembly, and relating to the promotion of lay training events, and the provision of financial assistance for those attending "Christian education, renewal or leadership development events" (A&P 1988, pp. 32, 377).

In doing this the Synod of British Columbia and Covenant Community have provided one model for other courts of the Church to observe, of a type of leadership development.

The Board of Congregational Life is anxious to continue to support the work of the courts in lay training, with whatever resources are within its mandates, regulations, and capabilities. The Board, as a programme agency, cannot accept that a responsibility for reporting on any particular institution is within its mandate. The relationship between Covenant Community and the Synod of British Columbia is, rather, the sort of regional development which seems to be reflective of the VISION which grew out of the Call to Prayer and Strategic Planning, and this initiative is to be commended.

Recommendation No. 26 (adopted, page 69)

That the above be the reply to Overture No. 3, 1989 from the Synod of British Columbia.

OVERTURE NO. 4, 1989 (p. 514) Re: Authority to Speak for the Church

The Overture from the Presbytery of Newfoundland lacks specific details concerning the "series of statements ... issued ...in the name of The Presbyterian Church in Canada", and consequently response is difficult. The following Guidelines for a Quick Response to Emergent Social Issues, adopted by the Board of Congregational Life, November 13-14, 1987, are included as a general response to the inquiry from the Presbytery.

- Where the Assembly has approved a statement on the subject, the Committee and/or the Programme Director may declare the policy of the Church or support an ecumenical initiative on that topic, drawing any logical extensions or applications.
- Where there is no approved statement, the Committee and/or the Programme Director may research policy statements and draw together a response which logically follows from the directions of already approved statements.
- 3. Where there is no approved statement, but there has been ecumenical study by a coalition or an ad hoc group in which The Presbyterian Church in Canada representatives have shared, the Committee and/or the Programme Director may utilize the results of the study, provided the results do not contradict approved statements on the subject.
- 4. Where no statement, precedent, or action group exists, the Committee and/or the Programme Director may base any response on Biblical and theological argument after consultation. Consultation should be, when possible, with staff, the staff of other Boards, and the Chairperson of the Board. When this occurs, action of the Committee and/or the Programme Director should be homologated by the Board.

Recommendation No. 27 (adopted, page 69)

That the above be the reply to Overture No. 4, 1989 from the Presbytery of Newfoundland.

As the Board of Congregational Life looks to the future it does so with confidence, not that things will necessarily remain as they are, but that with God's leading the work will be accomplished in new and exciting ways.

SUPPLEMENTARY REPORT

To the Venerable, the 115th General Assembly:

THE STATE OF THE CHURCH: OBSERVATIONS FROM THE STATISTICS

A Plateau in Sight?

While the membership of The Presbyterian Church in Canada now stands at only 700 more than following union in 1925, the rate of decline has dropped to .5%. Fewer persons were removed from the roll in 1988 than in the previous year, but there were also fewer added. Similarly, baptisms dropped by 2% and Sunday School enrollment decreased by 1%. The most optimistic sign, though meager, is that attendance at communion increased by .5%. Other indications, however, are that the Church still has a number of significant issues to address before growth of any magnitude will be realized.

Loosening Ties: Denominational Switching is Common

1988 is the first year for which we have hard data on the prevalence of denominational switching. During that year, 38% of those received into the Church by transfer came from outside The Presbyterian Church in Canada; of those received by special resolution of Session, 34% were non-P.C.C.. This same trend holds true for professions of faith where 23% were from other denominations while 10% had previously been unchurched - a total of 33%. A similar pattern is evident in removals from the roll. Those who affiliate with other denominations represent 27% of the transfers and 17% of those removed by revision of the roll. Of all the removals from the roll other than by death, 38% of those whose church affiliation is known are now in non-Presbyterian congregations. This suggests that congregations will need to be much more intentional about assimilating new members into the life and work of the Church, and that facilitating unity amidst growing diversity will be a major challenge to the Church.

Who's Watching the Sheep

Statistical returns continue to suggest that pastoral care and oversight is an area in need of significant attention by the majority of congregations, a fact supported by interviews with ministers, elders and parishioners. 24% of the transfers were not precipitated by a move on the part of the member, which suggests either conflict or unmet needs. 30% of those removed through a revision of the roll have dropped their relationship with the Church altogether, while 33% have an unknown church relationship. Taken together, there is reason for believing that 50% of those who left the Church other than by death have done so because of a sense of alienation. Perhaps most astonishing of all is that the Church does not know the whereabouts of one out of every twelve of its members. While many within the Church have long suggested that the 25 year decline can be attributed to an emphasis on quality rather than quantity, the facts reveal that more often than not neither is present. In strictly business terms, it is six times cheaper to retain a present customer than to attract a new one suggesting that better pastoral care is one important element in congregational vitality and church growth.

Lost Children

As observed a number of years ago by the Committee on Church Growth, a significant number of children who are baptized in Presbyterian churches are not making a profession of faith. This trend continued through 1988. Those from a Presbyterian background who have made a profession of faith represent only 40% - 47% of the persons baptized in The Presbyterian Church in Canada. In other words, 53% - 60 % are not taking that step of public commitment. Further, while there are many who optimistically anticipate the return of baby-boomers to the Church, there is no indication that this is yet happening in significant numbers. If they were to return, given the mobility of the population and the weakening of denominational ties and loyalties, there is no reason to assume that the return would be to Presbyterian congregations.

Re-orientating Ourselves Toward Mission

While there is a need to strengthen the ministry of the Church to provide better care of the present membership, there is an equal need to re-orientate the Church towards mission. Additions to the roll dropped by 823, reflecting a drop of transfers, additions by special resolution of Session, and profession of faith by those under the age of 18. Comparing the number of persons who have joined The Presbyterian Church in Canada in the past year with the membership of the Church, would suggest that it takes 21 Presbyterians a year to attract a single new member. In fact, however, the majority of those coming to our churches do so on their own initiative, and most congregations lack even such a basic strategy as acquiring the names of visitors. It is unlikely, considering the age spectrum of the present membership, that significant growth of the Church will be realized apart from a commitment to doing evangelism. Given the history of the Church, it will, should we begin to take witnessing seriously today, take at least a generation before outreach with the Good News into the communities in which we live, becomes an integral and unquestioned part of our congregations.

Conclusions

Statistics are not dead figures. They represent living people - people who have been, are, or could be part of The Presbyterian Church in Canada. They speak of a Church whose ministry and mission is in need of significant renewal and revitalization. While the Church's strategic planning initiatives offer some direction and resources are available from General Assembly agencies, as well as from a number of para-church organizations, it must be emphasized that the life of the Church is in individual congregations. It is there that renewal of ministry and mission must take place, if the Church is to be effective in making more and better disciples.

Kathy Fraser Chairperson Alex MacDonald Interim Executive Director

ECUMENICAL RELATIONS COMMITTEE

To the Venerable, the 115th General Assembly:

The work of the Committee appears in the sub-sections of this report. As has been the case of all boards and committees, we also participated in the Call to Prayer and Strategic Planning, and intend to apply the outcome of this study to the work of this Committee. The growing concern of the members of this Committee, as we meet to attend, on your behalf, to Ecumenical ventures, is as follows. Each year, the allocated grants to the Ecumenical bodies in which we are members (the Canadian Council of Churches, the World Alliance of Reformed Churches, and the World Council of Churches) are increased. Each year, with much discussion and discomfort, we find it necessary to trim those requested allocations. However, even with serious and careful trimming, our Committee is increasingly hampered in the work in which we can engage, on behalf of our Church, by shrinking funds. Although we dread the thought of this eventuality, it would seem that if the present trend continues, we will soon have to drop one or more of our Ecumenical partnerships - to the grave detriment of our life as a denomination within the Christian family of denominations.

We join with the whole Church in congratulating the WMS (WD) in its 75th Anniversay, and feel it an honour to share Mary Whale's book "Women Who Witnessed" with our Ecumenical Visitors to Assembly.

CHURCHES IN SOLIDARITY WITH WOMEN

We continue to draw the attention of the Courts to the "Ecumenical Decade of Churches in Solidarity with Women in Church and Society, 1988-98". The Decade is now one year into its programming and in an attempt to stay abreast of all that is happening throughout our Church, this Committee will be calling together representatives from the boards and committees of the Church. A comprehensive picture of what each agency is doing in support of the objectives of the Decade will be composed and highlighted throughout the Church through Presbytery Ecumenical Contact Persons.

It is hoped that we will soon have a denominational representative to sit on the Decade Coordinating Group of the World Council of Churches.

WORLD COUNCIL OF CHURCHES (WCC)

The World Council of Churches will be holding it Seventh Assembly in February, 1991 in Canberra, Australia. The Presbyterian Church in Canada is entitled to send two delegates. They will be the Rev. Stephen Hayes, North Bay, Ontario and Dr. Alexandra Johnston, Toronto, Ontario. The theme of the Assembly will be "Come Holy Spirit - Renew the Whole Creation."

WORLD ALLIANCE OF REFORMED CHURCHES (WARC)

The Caribbean and North American Council of the World Alliance of Reformed Churches (CANAAC) met in September 1988 in Toronto with Stan Wood, President presiding. From the Administrative Committee the document, "Report on the Alliance in the Nineties - - Evaulation and Vision," was distributed. The world meeting in Seoul, Korea, August 15-27, 1989, was presented as a major item of interest and prayer.

Dr. Antonia Sobrinho Godoy spoke on "What Does it Mean to be Reformed Today in Our Context". Everson Sieunarine presented an update on the situation in the Caribbean, with special emphasis on Jamaica and the damage of hurricane Gilbert. Two recommendations from the Committee on Co-operation and Witness addressed the need to raise awareness of CANAAC among member churches.

The Committee on Civil and Religious Liberty recommended the Church continue to stand with the Church and people of Central America, and to encourage all governments to develop policies of non-intervention, demilitarization, and negotiated settlement. It was announced that a new office in Southern Africa is being established.

The recent WARC study "Against Torture" (available from WARC office in Geneva), is recommended to member churches as a resource.

The WARC has a new General Secretary. He is Dr. Milan Opocensky, who is an ordained minister of the Evangelical Church of Czech Brethren. He succeeds Dr. Edmond Perret.

The General Council of the WARC (highest legislative assembly) will gather in Seoul, Korea, August 1989. Our Church will be represented by Mrs. Beth McIntosh, Rev. Linda Bell, Dr. Stephen Farris, Mr. Gyeong Jin Kim and Dr. Art Van Seters.

CANADIAN COUNCIL OF CHURCHES (CCC)

1988 has been one of many changes with the CCC: Dr. Donald Anderson, who has served for many years as General Secretary resigned and Dr. Stuart Brown was appointed as General Secretary. He is the fist "lay" person to fill the office. There were other changes on the staff. Some positions have been filled, some are still open.

The three Commissions are now fully operative. They are (1) Commission on Justice, (2) Commission on Ecumenical Education and Communication and (3) Commission on Faith and Order. There is a proposal to re-name this latter commission the Faith and Witness Commission. The purpose behind this proposal is to amplify the scope of the Commission's mandate to take in such ecumenical concerns as mission, evangelization, inter-faith dialogue and theological considerations relating to ecological questions.

The Triennial meeting of the Council took place last year and Bishop Donald Sjoberg of the Evangelical Lutheran Church was elected President. There are now fifteen full member churches on the Council and one associate member.

Two other events of significance took place in 1988 under the auspices of the Council. In May a follow-up consultation to one held in 1986 was held in Canada. Participants included The Cuba Ecumenical Council, The National Council of Churches of Christ-U.S.A. and the Canadian Council of Churches.

The other event was a visit by Canadian Council of Churches representatives to North and South Korea (see Presbyterian Record, March 1989).

THE CANADIAN COUNCIL OF CHURCHES & THE FEDERAL COURT (Trial Division)

The primary factor in the decision of the CCC to test the amendments to the Immigration Bill (Bills C-55 and C-84) is its claim that "provisions of the Immigration Act, 1976 as amended, endanger the life, liberty and security of the person of refugees ...".

The focus of its concern is the initial screening process, conducted by an immigration official and a member of the Refugee Board, who have the power, on the basis of designated objective criteria, to return the claimant (and his or her family) either to the country of origin or a so-called "safe" country. It is the initial screening process that has provoked the vehement opposition of the Canadian Senate, the Canadian Bar Association, and a number of other groups. This intial screening process:

- calls for automatic exclusion on objective grounds that do not allow for any consideration of the merits of the individual case.
- does not permit any appeal except to the Federal Court of Appeals, which can deal only with legal and procedural questions.
- is held as swiftly as possible after entry, and places great pressure on the claimant to find a lawyer and on the lawyer to prepare the case within a very limited time frame.
- places the burden of proving that there is a "credible basis" for the claim on the claimant.

All of this greatly increases (some have said maximizes) the possibility of refoulment; i.e., the eventual return of the claimant to the country of origin. This is a clear contravention of both the United Nations Convention and Protocol Relating to the Status of Refugees and to the Canadian Charter of Rights and Freedoms. The Supreme Court of Canada has declared that the Charter extends to all within Canada regardless of their status, including refugee claimants.

This action of the CCC has not been taken lightly. It represents the last step in a lengthy attempts on the part of the churches, the Canadian Senate, the Canadian Bar Associate, the United Nations High Commissioner for Refugees, and many other interested parties to persuade the Government to change those elements in Bills C-55 and C-84 that increase the likelihood of refoulment, all to no avail. The Canadian Government fully expects that this will be the subject of a court action, and indeed the Secretary of State, through the Canadian Council on Social Development has given the CCC a grant of \$8,000, with the offer of up to an additional \$5,000, and with the possibility of further funds being made available that may be used for research and expenses.

The CCC is as anxious as any that a procedure should be developed that will effectively screen bogus applicants, especially since they are a major threat to credible claims. But it believes that efficiency and fairnesss are not incompatible. It also knows that any set of procedures will involve some risk of refoulment. Such a risk is acceptable after a full and fair hearing and a meaningful appeal. Both these factors are absent in the present law.

Recommendation No. 1 (adopted, page 27)

That the Assembly endorse the action of the Canadian Council of Churches in launching the court action.

114TH ASSEMBLY REFERRAL OF ADDITIONAL MOTION (A&P 1988, p. 31) Re: Seconding Workers to l'Eglise Réformée du Québec

A Commissioner at the 114th Assembly moved,

that The Presbyterian Church in Canada, through the General Assembly, enter into an arrangement with l'Eglise Réformée du Québec wherein ordained clergy and other Christian workers may be seconded to this indigenous work.

When the Moderator called for discussion it was moved, seconded and agreed,

that the above additional motion be referred to the Committee on Ecumenical Relations.

It was the intent of the group planning the formation of l'Eglise Réformée du Québec that all The Presbyterian Church in Canada's francophone congregations would join with the new Church and our Church would turn over all responsibility for francophone work. This was never agreed upon by a court of our Church, it was simply an expectation of some individuals within our Church and from outside our Church. As their planning proceeded, it became obvious that not all of our congregations wanted to be part of the new Church.

In considering the referral, your Committee understood the request to be that the Assembly work out arrangements whereby a minister or other worker under the jurisdiction of The Presbyterian Church in Canada be seconded to l'Eglise Réformée du Québec, should a presbytery wish to do so. In the opinion of the Committee, a presbytery must be involved since such seconded workers would be working within the geographical bounds of a presbytery and responsible for a ministry very similar to that already under the jurisdiction of the presbytery.

The word "seconded" or "secondment" is not one that is commonly used in The Presbyterian Church in Canada, apart from the Board of World Mission when dealing

with partner Churches abroad. The "Oxford English Dictionary", 1971 edition, indicates that seconding is primarily a military/combative term. If one's own regiment has been disbanded one may be removed temporarily from the regiment for employment on the staff under someone else's authority; to support or assist someone else's cause. To be seconded always indicates a secondary or subservient status. It means to support, back up, render aid, to side with, assist, attend, reinforce; to take the place of, or succeed one who is defeated.

Based on this meaning of the word, one can understand why the Board of World Mission enters into seconding arrangements abroad where The Presbyterian Church in Canada does not have a base of operations and where it comes to a partner Church's aid - where there is a primary jurisdiction under which we choose to work in a supporting or secondary role, and where our missionary is under the authority of the primary body.

The word does not appear to be appropriate in the Canadian scene where The Presbyterian Church in Canada is the primary body. It might be appropriate should the Church decide to divest itself of primary responsibility for a particular geographical area or group of people in Canada, but this is not the case in respect to l'Eglise Réformée du Québec in that the 114th General Assembly agreed (A&P 1988, p. 468, 31).

That we affirm the need for a francophone mission strategy that is Reformed, evangelical and ecumenical, requiring the initiative of the Board of World Mission in consultation with the Synod of Quebec and Eastern Ontario; a strategy which recognizes the need for self-direction and creativity and including all francophone elements in our country.

The intent of this action is to continue work among francophones in Canada as a primary responsibility of The Presbyterian Church in Canada.

Our Church has a number of ministers working with inter-church organizations: in Canadian Forces and Institutional Chaplaincies, in community churches, and in multipoint charges made up of a Presbyterian congregation and a congregation of another denomination. These are not secondments, but rather, in each case the minister continues on the roll and under the discipline of one of our presbyteries. Further, the minister's work assignment is a complement to what our Church is doing in the area, not in competition with our Church.

At the very least, any agreement we enter into with another denomination in Canada should be a joint arrangement. Such an agreement should be co-operative in nature and undertaken in an area where it does not undermine an existing work and witness of our Church. Under such a joint arrangement, the matter of funding is not an issue, it can be funded exclusively by one party or shared between parties.

Since The Presbyterian Church in Canada and l'Eglise Réformée du Québec are ministering in the same geographical area and to a similar grouping of people, your Committee is of the opinion that secondment is not appropriate. One would hope for mutual trust and co-operation between the two denominations, but it makes absolutely no sense to create by secondment the possible situation where two Presbyterian Church in Canada ministers work in the same community with congregations of two different Reformed denominations which might seem to be in competition with each other.

Recommendation No. 2 (adopted as amended, pages 27-28)

That the answer to the referral from the 114th Assembly be that secondment of staff to work with another denomination among a specified group of people is not appropriate when The Presbyterian Church in Canada has a similar ministry.

Linda J. Bell Chairperson

HISTORY, COMMITTEE ON

To the Venerable, the 115th General Assembly:

STRATEGIC PLANNING

Through its involvement in the Strategic Planning process, and in a submission to the Church Offices Siting Taskforce of the Administrative Council, the Committee detailed its current and long term needs in order to best serve the church in matters historical and archival. Basic to the Archives is the addition of a part-time person to computerize and cross reference the contents of the archives and to assist the deputy archivist in research, back-log reduction, etc. Analyses conclude that space needs over the next quarter century will require the doubling of the archives from its present 1,638 square feet, in order to provide adequate stacks, search room, map filing and microfilm cabinets and storage, conservation and equipment zones, as well as staff working areas. If Church Offices are to be moved as proposed by the November 1988 decision of the Administrative Council, the committee has requested that physical requirements for the Archives be examined in conjunction with any projected head office facility.

RECORDS MANAGEMENT

Proposals have been submitted to church office senior staff and to the Administrative Council as to the importance of implementing a policy of Records Management, by which materials generated by our various church boards and committees - correspondence, minutes, reports, photographs, etc. - would be submitted to the archival staff for retention development, cataloguing, etc. The potential significance of church records is sometimes overlooked, forgetting that "one person's garbage may be another person's treasure." "Provenance", the preservation of a document's natural order in relation to other documents, can easily be lost. Statistics indicate that outside of the government and press, the church is Canada's greatest utilizer of paper. Hopefully, the use of the "glory hole" in the basement of 50 Wynford Drive, where church office reports, minutes, correspondence, etc., have been traditionally stored (and destroyed as a result of injurious humidity levels, etc.) can be replaced by proper records management, employing a trained staff in the air conditioned, humidity controlled, storage and cataloguing facilities of the Presbyterian National Archives.

MICROFILMING

Congregations and church courts continue the process of microfilming their official records, and in accord with Assembly policy, have deposited microfilmed copies in the Presbyterian Archives at 59 St. George Street, Toronto. Some presbyteries have now virtually completed this project. It is noted that the Assembly itself is to be encouraged, in this regard, to complete the microfilming of its official Acts and Proceedings, for the years 1976-88, at a current cost of \$1,365.00. Copies of the Presbyterian Record have not been microfilmed for thirteen years (cost \$948.00). Congregations from coast-to-coast, including Appin, Aylmer, Dromore, Dunnville, Elphinstone, Craighurst, Howick, Neepawa, Pointe Claire, Strathroy, Erskine (Hamilton), Humber Heights and Vancouver Heights, have completed their microfilming. Of special interest were the voluminous materials submitted by historic St. John's Church, Cornwall. Minutes from presbyterials and presbyteries are also included among the 1988 acquisitions.

ACCESSIBILITY AND ACCOUNTABILITY OF ARCHIVES

Upwards of one thousand letters and telephone calls were received at the Archives over the past twelve month period. Visitors and extended term scholars average ten each week, according to records of the deputy archivist. Carrels are often in short supply. Security precautions are applied to all archival visitors, recognizing the sensitive and oftimes rare and valuable nature of the catalogued materials. It should be noted that Kirk Session minutes are an example of a congregational record which may warrant

restriction from public viewing, although in practice the vast majority of Sessions have left this to the discretion of the Archivist. Ownership of congregational records remains with the individual church, which may wish at any time to request the return of minutes for examination, etc., and then redeposited in the Archives for safekeeping. In the case of official General Assembly Board or Committee minutes, these remain the property of the generating body, and are simply stored in the Archives for protection and preservation.

TAX CREDITS

Over the years, the Archives have acquired sizeable collections for which receipts for Income Tax purposes have been issued. Typical would be the Brown collection of Communion Tokens. Tax credits have been individually negotiated with the cooperation of the denomination's legal authorities, and an official policy with guidelines is being developed. Estates and individuals will now be offered assistance in making a decision to place materials in the church Archives.

SPECIAL ARCHIVAL COLLECTIONS

As the result of a seed grant of \$1,000.00 from the Women's Missionary Society (WD), a government-supported archival Backlog Reduction Grant was awarded the Committee, enabling the Archives to provide six finding aids for all WMS materials deposited in the Archives. A sub-committee is presently appraising the George Cochrane, Jessie Cowan and Allan Farris papers, which will each offer unique opportunities to researchers in Canadian Presbyterianism. Contact has also been made with the Historical Foundation of Montreat, N.C., U.S.A., regarding the William Gregg papers in its possession.

STAFF

Appreciation is extended to the Rev. T. Melville Bailey in his capacity as Archivist, offering his services, gratis, weekly, in the interests of the national depository. Other volunteers whose work is indispensable and so greatly valued, include Miss Margaret Waterman who assists in answering correspondence, Mr. Gordon Allison for his production of indexed inventories and Mrs. Janet Bailey who has been processing the accessions back-log. The committee is deeply indebted to Deputy Archivist Kim Arnold for her able leadership. Miss Elspeth Reid is presently serving as Assistant Archivist through a special grant from the Canadian Council of Archives, funding which unfortunately is not renewable.

Since the establishment of the National Presbyterian Archives on the lower level of 59 St. George Street more than a decade-and-half ago, staff has been limited to one salaried individual. Yet over this period, the work load has multiplied. Acquisitions and correspondence have greatly increased, and now with the installation of a computer for cataloguing the holdings, the addition of one part time permanent Assistant Archivist is a necessity. One staff person cannot meet the needs of the expanding constituency, much less bring the Archives into the computer age. For the past ten years, this concern has been brought before successive assemblies. On November 14th, 1988, a letter was forwarded to the Finance Committee of the Administrative Council stating that a twenty-eight hour work week by an Assistant Archivist at a rate of \$12.00 hourly would allow the committee to hire an individual with outstanding academic and archival qualifications, presently available on the terms specified above. A special one-time grant was approved by Council to enable the individual to be employed to the end of 1989 to computerize and update the cataloguing system. The Committee intends to request Council for permission to engage a part-time Assistant Archivist on a permanent basis and for an increased grant to cover the appointment.

HISTORY PRIZES

The 1988 Presbyterian History prizes were awarded to Dr. Brian Fraser of Vancouver for his volume, "The Social Uplifters", a scholarly examination of the social gospel in Canadian Presbyterian leadership, and to Dr. Geoffrey Johnston of Montreal from his

detailed interpretation of Presbyterian missions in West Africa, entitled "Of God and Maxim Guns." The committee commends congregations and individuals for their early submissions of an abnormally large number of excellent histories, each of which is being examined and considered for one or other of the two 1989 prizes.

MARITIME MUSEUM

Visitors to Eastern Canada are reminded of the excellent Presbyterian museum in the Burning Bush Centre in First Church, Pictou, Nova Scotia, open to the public each summer and sponsored by the Mission Heritage Society, Presbytery of Pictou. Tour guides receive remuneration through federal and provincial grants.

REFORMATION SUNDAY

Kirk Sessions are urged to develop Reformation themes, annually for the last Sunday of October, as witness to their Presbyterian heritage and for the nurturing of the people in the tenets of the Reformed faith.

PUBLICATIONS

Two issues of the official bulletin of the committee, "Presbyterian History" have again been distributed through the regular BCL church mailing. The archival newsletter, "Step into Your Archives", has been prepared for distribution, as well as a revised "Hints for History Conveners" information sheet. "Microfilming Your Church Records" has been updated for national distribution in 1989, and "For the Record" is being reissued. Sales of the revised edition of "Enduring Witness", continue constant, with volume three of "Called to Witness", John Moir, editor, containing biographies of outstanding Canadian Presbyterians in various areas of service, to be in the hands of the publisher by the fall of 1989.

Recommendation No. 1 (referred to Administrative Council, page 24)
That Assembly direct the microfilming of the 1976-88 Acts and Proceedings.

John Alexander Johnston Convener T. Mel Bailey Secretary

INTERNATIONAL AFFAIRS COMMITTEE

To the Venerable, the 115th General Assembly:

INTRODUCTION

In a world beset with poverty, arms sales, international stress, warfare, resource depletion, environmental destruction, debt, terrorism, starvation, militarism and injustice, our ability to retain a healthy vision of hope is often sorely stressed. Yet the Bible continually reminds us our hope is in God, our Creator and Redeemer. As Living Faith says:

God has prepared for us things beyond our imagining.
Our hope is for a renewed world and for fullness of life in the age to come (10.1).

As noted by McQuarrie (1979) in "The Sources of Hope", "Christians participate in the dying and rising of Christ, and it is through their present experience of life in the body of Christ that they already have some understanding of the meaning of resurrection and eternal life, with the final author of all of this being God himself, so that resurrection can be understood also as a fundamental aspect of God's activity in the world, namely his opening up of new possibilities for life and still more abundant life."

It was this hope by which Augustine (b 354 AD) focused efforts towards the reconstruction of western civilization, based on the foundations of Greece and Rome, and enriched by the Jewish sense of promise and history, into Christendom. But it is not Christians who shape the world with their ideas. It is Christ who shapes people in conformity with himself. It has also been said, "Hope incites people to be the leaven in a given batch of dough. You can then justify the recommendation made to Christians that they blend with the world and disappear into it."

Then it is important to remember Reinhold Niebuhr's words, "God, give us grace to accept with serenity the things that cannot be changed, courage to change the things that should be changed, and the wisdom to distinguish the one from the other." Holding fast to the biblical vision of hope in Christ, we consider the following crises in our world.

SOUTHERN AFRICA

The last year in southern Africa has seen both heartening and depressing developments.

- Angola, South Africa, Cuba and the US have negotiated a settlement of the Angola crisis, which holds some hope for a withdrawal of South African forces which have been occupying Namibia.
- Khotso House, the office of the South Africa Council of Churches, as well as
 the buildings that housed the offices of the South African Conference of
 Catholic Bishops were both bombed. The official government positions seemed
 more in sympathy with the perpetrators than with the victims.
- 3. Elections for municipal councils were held in South Africa, in which black citizens were eligible to vote for the first time in recent history. The elections were rejected by black leaders as being a ploy by the present government to avoid real democratization. Observers say that only about 3% of adult blacks voted. The elections indicated that the Conservative Party among white South Africans gained strength. It does not seem that the present government is making much progress in reforms to the present system. It is too early to predict what a change in government leadership will bring about.
- 4. Several senior and ailing black leaders, long held in jail or detention, were released by the South African authorities. There are rumors that Nelson Mandela, recovering from tuberculosis, might also be released from jail. After a few weeks of hunger strike by some of the several thousand men, women and children detained without charge for months or even years, a number were released.
- 5. The US State Department issued for the first time, a statement decrying the murderous policies and tactics of the Mozambique National Resistance (MNR) bandits in Mozambique. This is a hopeful sign that some American influence might be brought to bear on the MNR and their South African supporters whose efforts at destabilizing the economy, health services, agriculture and industry have brought great suffering to the people of Mozambique.
- 6. Canadian church agencies and coalitions pressed the government of Canada to pursue a policy of comprehensive sanctions against South Africa in view of the lack of any real progress in dismantling apartheid.
- A regional council of churches in southern Africa has been organized for mutual support and consultation. It has been joined by Presbyterian and Reformed churches from Angola, Botswana, Zambia, Zimbabwe, Malawi, South Africa, Lesotho, Swaziland, Mozambique and Tanzania.

Canadian church agencies and coalitions pressed the government of Canada to pursue a policy of comprehensive economic sanctions against South Africa in view of the lack of any real progress in dismantling apartheid.

But in spite of cosmetic changes and encouraging notes, there seems to have been little progress in dismantling of the cruel apartheid system in the past year. We recommend as follows:

Recommendation No. 1 (adopted as amended, amended wording on page 28) That the government of Canada be urged to continue its vigilance in monitoring the developments in South Africa, and should there be no change, to proceed to enact comprehensive sanctions against South Africa.

Recommendation No. 2 (adopted, page 28)

That greetings be sent to the South Africa Council of Churches expressing continued solidarity and prayerful support in their struggle for dignity and justice in South Africa.

Recommendation No. 3 (adopted, page 28)

That special greetings be sent to the Rand Presbytery of the Lesotho Evangelical Church in South Africa.

Further reading:

"In the Name of Apartheid: South Africa in the Postwar Period", Martin Meredith (1988) Hamish Hamilton Limited, London 239 pages.

"UN votes pared-down operation to steer Namibia to freedom", UN Observer and International Report vol. 11, no. 3, March 1989.

THE ISRAELI-PALESTINIAN CONFLICT

In the midst of the complex and multi-faceted conflicts and problems of the contemporary Middle East, the Israeli-Palestinian conflict stands out as one of particular long-standing concern among all the aspects of Arab-Israeli conflict dominating international relations in the Middle East over the past 40 years. Developments in the conflict over the past year and a half seem to present a a unique opportunity for a peaceful settlement of this forty year old problem. In addressing this issue, the International Affairs Committee notes that a comprehensive statement on the Middle East is currently being formulated through the Canadian Council of Churches. It is hoped that statement may be presented to a future General Assembly for consideration.

With regard to the Israel-Palestinian issue, The Presbyterian Church in Canada has affirmed Israel's right to security, recognized boundaries and full acceptance by its neighbors, and the Palestinians' right to a homeland within a clearly defined territory, the West Bank and the Gaza Strip (A&P 1983, p. 374, 79; 1984, p. 389-90, 38). We have also urged the government of Canada to press for an international conference on the Middle East under the auspices of the United Nations, "...with particular reference to the right of the Palestinians to a national homeland" (A & P, 1988).

Furthermore, over the past four years the Canadian churches, and particularly The Presbyterian Church in Canada, have devoted closer relationships with church partners in the Middle East. We note the following steps that have been taken:

- financial and personnel assistance to the relief and rehabilitation programmes of the Middle East Council of Churches (MECC);
- provision of staff for the Near East School of Theology in Beirut, Lebanon;
- participation in the Canadian Council of Churches delegation to the Middle East in 1987;
- the appointment of a Presbyterian as Canadian Council of Churches' liaison with the MECC;
- the granting of the E.H. Johnson Award in 1988 to Mr. Gabriel Habib, General Secretary of the MECC, who delivered the E.H. Johnson address at the last General Assembly;
- staff visits to the region;
- promotion of study tours and alternative forms of tourism to the Middle East.

Preamble to recommendations:

Recognizing the deeply painful and traumatic experiences suffered by the Jewish people in Europe during the Second World War, and

Recognizing the deeply painful and traumatic experiences suffered by the Palestinian people in 1948 during the formation of the modern state of Israel, and

Recognizing that these tragedies and many others have led to conflict of such emotional depth and political complexity that it seems to defy solution, and

Recognizing that the dual claims of Jews and Arab Palestinians within Israel/Palestine carry legitimacy, and

Recognizing that peaceful co-existence in which the security and rights of both peoples are fully guaranteed is imperative for the well-being of Israel as well as Palestine, and

Recognizing that the "Intifada" or uprising of the Palestinians in the Israeli-occupied territories (West Bank and Gaza) has raised the plight of the Palestinian people to a new level of international consciousness which has led to new and encouraging diplomatic advances, and

Recognizing that the resolutions adopted by the Palestine National Council at its meeting in Algiers in November 1988 which include recognition of the existence of Israel and renunciation of terrorism in all forms provide a significant opening for a peaceful resolution of the conflict, and

Recognizing that United Nations resolutions 242 (1967) and 338 (1973) establish principles for a peaceful settlement of the conflict, including the withdrawal of Israeli troops from territories occupied in 1967, the rights of all states including Israel and the Arab states to live in peace with secure and recognized borders, and the implementation of the right of the Palestinians to self-determination, including the right of establishing a sovereign Palestinian state, and

Recognizing that the clearly documented abuses of the human rights of the Palestinians by Israeli forces, particularly in response to the Intifada, cannot be ignored, and

Recognizing that the renunciation of violence by the Palestine Liberation Organization has yet to be fully demonstrated, and

Recognizing that the churches in the Middle East, as they carry out a true ministry of reconciliation through humanitarian service, dialogue, education and prayer, have called upon us to stand with them in their efforts to achieve both justice and peace in this conflict, and

Recognizing that Canada's membership in the Security Council of the United Nations will afford increased opportunities for Canada to play a creative and effective role in the resolution of the Middle East conflict, and

Recognizing the urgent necessity of seizing this moment in history for the well-being of both Israelis and Palestinians, we therefore recommend:

Recommendation No. 4 (adopted, page 63)

That Assembly reaffirm that a comprehensive settlement of the Israeli-Palestinian conflict needs to recognize the concerns of both parties, that the human and political rights of the Palestinians cannot be fulfilled at the expense of the Jewish people, nor those of the Jewish people at the expense of the Palestinians.

Recommendation No. 5 (adopted, page 63)

That Assembly reaffirm that the basis for a peaceful settlement in the Israeli-Palestinian conflict is found in UN Security Council resolutions 242 and 338, with consideration for the changes that have occurred in the situation since 1967 and particularly since the beginning of the Palestinian uprising in December 1987.

Recommendation No. 6 (adopted, page 63)

That Assembly affirm that the Israeli-Palestinian conflict, and the Middle East conflict as a whole, cannot be resolved through force but only through peaceful means, and therefore strongly supports the call for a UN-sponsored peace conference as envisioned by UN Security Council resolution 38/58C, noting that negotiations within this framework should include all those parties most intimately involved: Israel, the Palestinian Liberation Organization, and the neighboring Arab states, with the United States and the Soviet Union playing a role.

Recommendation No. 7 (adopted, page 63)

That, with a view to assisting the process towards negotiations and peace with justice, congregations and presbyteries be called to support and facilitate:

- efforts to build greater awareness among the churches about the urgent need both to achieve justice for the Palestinian people and to ensure the peace and security of Israel,
- dialogue between the Jewish and Arab communities within Canada, with a view to furthering mutual understanding, and
- dialogue among Christians, Jews and Muslims within Canada at both the national and local levels.

Recommendation No. 8 (adopted, page 63)

That the government of Canada be urged to actively support the call for an international peace conference on the Middle East under UN auspices, and to be unequivocal in its support and concern for both Israel and the Palestinians.

Recommendation No. 9 (deleted, page 63)

Further Reading:

"Unified in Hope", Birkland, Carol J., (Arabs & Jews talk about Peace) WCC Publication.

"Whose Promised Land?", Chqsma, Colin., Lion Publishing Corp., 772 Airport Blvd., Ann Arbor, Michigan, 48106, USA.

KOREA

The 113th General Assembly (meeting in 1987) received a report on the background of the tragic division of the Korean peninsula, the increased contacts with Christians in the Democratic People's Republic of Korea (DPRK, i.e., North Korea), and plans for a Canadian church delegation to visit North Korea. The Assembly recognized "that the church is called to join in the process of reconciliation and justice leading to the reunification of the Korean peninsula", and affirmed the need to obtain "accurate information about both North Korea (DPRK) and South Korea (Republic of Korea, ROK), to correct distortions and to help reduce the climate of hostility" (International Affairs, A&P 1987, pp. 343-344).

Over the past two years the ecumenical process of initiatives that involve the churches in seeking peace, reunification and the reuniting of separated families on the Korean peninsula has taken rapid steps forward. Delegations from national council of churches in Japan and the US and from the WCC made visits to North Korea in 1987 and 1988. Most significantly, an international Christian consultation on justice and peace in Korea was held at Inchon, South Korea in April 1988; and at Glion, Switzerland in November, 1988. Christians from North and South Korea met for the second time since the division. At the end of 1988 an ecumenical delegation of five persons, representing the Canadian Council of Churches visited both the DPRK (North) and the ROK (South).

Christians in South Korea have been known for their strong anti-communist attitudes. Nevertheless, it has been Christians involved in the ecumenical movement in South Korea who have been at the forefront of efforts for national reconciliation and reunification. Because it has been impossible for them to have direct contact with their counterparts in the North, South Korean Christians have invited the international church community to assist in the process of building opportunities for dialogue and advancing understanding.

The delegation's visit was significant in several respects. It was the first group from an independent Canadian organization to enter North Korea since the end of the Korean War (1950-53), and it was the first international delegation to visit the DPRK since the Seoul Olympics. It has substantial contacts with both the Catholic and Protestant organizations in North Korea, and with a broad range of other social groups and officials.

Much of the material in this statement is drawn from the joint report of the Canadian delegation. The PCC representative was the Rev. Glen Davis.

Background of a tragic division

The Korean national identity based on a common language and cultural tradition extends back more than 2500 years. Political unity was first achieved in the 7th century and was further consolidated in subsequent centuries, although the peninsula was continually subject to invasions by its powerful neighbors. Korea was finally occupied and formally annexed by imperial Japan in 1910, and a bitter period of oppression and resistance ensued. With liberation from the Japanese in 1945, Koreans looked forward to the restoration of a unified, independent national state.

This ambition was frustrated, however, by the arbitrary US-Soviet decision to divide the nation at the 38th parallel. As the cold war between the superpowers deepened, this purportedly temporary arrangement assumed an increasingly permanent appearance. In 1948, separate governments were established in the North and South. These engaged in a struggle for legitimacy and sovereignty, culminating in the Korean War beginning in 1950. Since the armistice agreement of 1953, a fragile truce has been in effect. Thus the division was not only preserved, but entrenched: an anomalous situation was created in which a single people with a strong sense of national identity, a shared experience of oppression and struggle, and a fervent desire for unity became the most ideologically divided and physically separated nation in the world. In the name of "peace", a nation that never posed a threat to any of its neighbors was militarily occupied and had division imposed upon it by foreign powers.

Today, the nation remains divided, with 21 million Koreans living in a socialist system in the 122,000 square kilometres of the North, and 42 million Koreans living in a capitalist system in the 99,000 square kilometres of the South. Most Koreans have been born since the end of the Korean War and have no direct memory of their compatriots on the other side of the "de-militarized zone" (DMZ). Yet the division continues to be the predominant and fundamental concern of Koreans on both sides of the border. This is so for at least three reasons: First, the sense of being one nation remains central to the national consciousness of Koreans. Second, for some 10 million Koreans there are immediate relatives on the other side, none of whom may by reached from the other side of the DMZ. Third, the division continues to be regarded as the basic determinant of social and political development in both countries, fostering governments preoccupied with defence to the detriment of both individual rights and social priorities.

Christianity in North Korea

In the past, Canadian and south Korean government officials have been categorical in the view that there is no freedom of religion in the DPRK. They have asserted that any "so-called Christians" exist only as instruments of North Korean propaganda. However, such an absolute position on the place and function of religion in North Korean society now seems unwarranted.

To be sure, the Christian community in North Korea is small and dispersed, involving perhaps only 10,000 people, meeting in about 500 house groups throughout the country, but it does exist. On an organized level, the community has had limited expression and has emerged only recently in an open, public manner on both the domestic and international scenes. The first church buildings in 40 years were constructed during 1988, and the Canadian delegation was the first international group to be hosted directly and exclusively by the Korean Christians Federation.

While it is true that the public existence of religious groups may serve to enhance the international image of the DPRK, this is not a sufficient basis for dismissing the integrity of those Christian groups which clearly do exist. Furthermore, while it is a given fact that Christian groups in North Korea function within distinct parameters, primary among which is the assumption that they operate in fundamental agreement with the essential tenets of official national policy, there are no grounds for concluding that these conditions contradict or constrain the genuine inclination of North Korean Christians, or challenge the legitimacy of their faithfulness.

The Canadian delegation affirms that there is an authentic, practicing Christian community in North Korea. It is neither large nor strong, but it is committed and seeking to be faithful to the Gospel within the context of life in North Korea.

Korean Christians Federation (KCF)

Since the Korean War those who maintained their identity as Christians began to gather in small groups, eventually worshipping together as "house churches".

The KCF is a federation of individual Protestant Christians which claims a membership of 6,000 of the estimated 10,000 Protestants in North Korea. It describes its main functions as encouraging Christians to participate in the development of the country, defending the rights of believers, promoting friendly relations with political parties and social organizations, providing training for Christian leadership, and contributing to the struggle for peace and national reunification.

There are about 300 church "leaders" in the country, including deacons, elders and evangelists, and about 20 pastors. Most of the pastors are elderly, ten having been ordained prior to 1945. In 1972 a theological institute was established in the city of Pyongyang for training new leaders. The programme offers a three-year course, apparently on a full-time basis. Seven or eight students are admitted for each three-year cycle, at the completion of which graduates may be ordained as pastors, although this is not automatic. About 30 students have graduated so far.

The KCF has also reprinted an edition of the Bible and a hymn book. Evangelism is of a personal nature. Believers witness to their children, close relatives and friends. There may be up to 100 adult baptisms in a year but many older Christians die each year so net growth is very slow.

Korean Catholic Association (KCA)

The Korean Catholic Association (KCA) was formally organized in June 1988. It claims a membership of about 300, largely based in the Pyongyang area. Surveys have been undertaken in two or three provinces so far, with about 800 Catholic believers identified. Identification of Catholics is being accomplished largely by personal relations and word of mouth; there are apparently no membership lists remaining from the past.

There are no Catholic priests remaining in North Korea so services of song, prayer and readings are led by lay persons, mostly in homes but there is also a new Catholic church building in Pyongyang.

The KCA describes itself as an autonomous and patriotic association of Catholic believers which is founded on the principle of voluntarism. KCA officials said, "Our main task is to defend the right of religion and the interests of Catholic believers and

to educate believers in patriotic ideals. We also try to help individual believers keep in contact with each other. The association joins in nation-wide efforts of construction and unification. We work to establish relations with Catholics in other countries. We seek relationships with Catholics in South Korea in the spirit of justice, love, reconciliation and peace. We believe we can contribute to efforts for durable peace in the world."

Rebuilding

It is difficult for outsiders to appreciate how current a memory the Korean War remains for the people of North Korea, or how complete the devastation of the war was. The people of North Korea have built their country, literally, from ashes and rubble. As North Koreans look around themselves virtually everything they see has been built since 1953; they are readily able to recognize the results of their own efforts and take great pride in what they have accomplished. To some extent, the city of Pyongyang, with its impressive towers and glittering subway, stands as a monument to the struggle. Indeed, although there is nothing of the vigorous export capitalism of the South, with its abundance of consumer goods, North Korea has achieved its own "economic miracle".

The North Korean economy has been built on the ideological principle of Juche, a concept combining the notions of independence and self-reliance. Drawing upon a strong mineral resource base, North Korea has developed an extensive infrastructure for heavy manufacturing, and today produces its own tools, vehicles, trains and apparently most other heavy manufactured goods. In a difficult environment - over 80% of the territory is mountainous - Korean agriculture is able to supply most of the country's needs and to export various commodities, including rice. The stated goal of the current seven-year plan (1987-1993) is that North Korea will rank among the world's developed, industrialized nations.

However, continued economic growth and technological development will likely also require the DPRK to expand its capacity for international trade and foreign investment. Although new trade and investment laws have recently been enacted, North Korea's 1987 decision to default on a substantial portion of its \$36 billion foreign debt continues to hamper real progress in this area.

Daily life

The people of North Korea work hard and live simply. Many areas of work, such as construction and agriculture, seem to be very labor intensive in their methods, and production in both the countryside and the city appears to be highly organized in a collective manner. In this respect, it reflects the regimentation that characterizes many aspects of life in North Korea. At the same time, people exhibit a relaxed and confident air. They seem to have adequate supplies of food, clothing, shelter, work, health care and education. Furthermore, there is very little disparity evident in the distribution of these essentials. There is much new housing construction in all parts of the country, with apartments and townhouse style buildings gradually replacing the poorer, post-war stock.

Yearning for Reunification

We have long been impressed by the passionate commitment to peace and national reunification of our partners in South Korea. Over the years, the struggle to promote reunification has often been carried forward at great personal cost, with many suffering imprisonment and other forms of political repression. Until 1988 open discussion of the reunification issue remained illegal in the South. Indeed, as recently as 1987, a parliamentarian was arrested in the National Assembly while delivering a speech proposing that the guiding tenet of state policy be reunification rather than anticommunism. In spite of such illegality, the churches, together with other sectors of South Korean society, have insisted that reunification is the fundamental issue facing the country. In February, 1988, the National Council of Churches of South Korea (NCCK) adopted a statement, Declaration on National Reunification and Peace, which was subsequently affirmed at the NCCK-sponsored international Christian consultation on justice and peace in Korea held at Inchon in April 1988. Considerable progress has been achieved in recent months in establishing the reunification issue as a legitimate subject for public discourse in the south, but the NCCK and others are determined to ensure that the issue is not merely a matter for discussion but is recognized as a matter of people-to-people relations, and that direct activities in support of reunification must not remain the sole prerogative of governments.

Similar feelings and commitments with respect to peace and national reunification are evident among North Koreans. They too hold the deep conviction that "Korea is one": a single country that is home to one people sharing a common tradition, language and destiny. Similarly, they regard the division of the Korean peninsula as a political reality externally imposed upon the Korean people in 1945 and maintained since then sagainst their will. The division is seen as serving only the geopolitical interests of the superpowers, and represents an extension of the decades of bitter experience of colonial occupation that has marked Korean history during most of this century.

For all Koreans, the commitment to reunification is neither abstract nor bound by any ideological perspective; it is an urgent longing that draws its power from their daily, concrete and painful experience. The longing for reunification and the resulting commitment to strive for its realization is reinforced and motivated by the basic reality that 10 million Koreans are members of families which have been forcibly separated for 35 years by the division. The commitment to achieve reunification by peaceful means is rooted in the common traumatic experience of the Korean War, of which the separated families represent perhaps the most telling measure and continuing legacy.

These two elemental commitments, peace and reunification, together with the conviction that reunification is a matter to be determined solely and independently by the Korean people, comprise the essential framework of the positions advocated by the DPRK.

One final ingredient needs to be understood in order to grasp fully the North Korean perspective on peaceful reunification. North Korea considers itself to be militarily threatened from the South. To be more precise, the "enemy" is understood to be the United States, which is regarded as militarily occupying South Korea. The people of South Korea are not seen in any way as the "enemy".

Peace as a Precondition

The indelible experience of the Korean War has etched at least one important learning on the consciousness of all Koreans: that any future war on the peninsula would result in great suffering and total destruction for both sides. People in the North say that everything they have built and accomplished would be in jeopardy if there were to be another war. Yet, the border between the North and South remains the most heavily militarized frontier in the world. The bulk of the world's sixth and seventh largest armies, perhaps one million soldiers in all, confront each other along the so-called "demilitarized zone" in an atmosphere of tension and hostility. Technically, a state of war remains in effect since a peace treaty has never been concluded. Almost 1,100 soldiers have been killed in battle since the 1953 armistice.

In addition, some 40,000 US troops are stationed in the South, ostensibly guarding against any potential invasion from the North. The number of these troops can range considerably higher during the annual "Team Spirit" war games, among the largest exercises to be staged anywhere in the world. The games are designed to simulate or practice fighting a war with North Korea, which is viewed as an extreme provocation by the DPRK. Further, it is credibly estimated that the US and South Korea forces have at least 150 nuclear weapons of various categories within their arsenal. To this point, the US continues to maintain overall operational command of all armed forces in South Korea, including the South Korean military itself.

The focus on peace as a precondition to reunification is reflected in the new peace and reunification proposals issued by the DPRK government on 7 November 1988, which called for a withdrawal of nuclear arms from the peninsula, troop reductions on both sides, tripartite talks involving the US and North and South Korea to ease political tension and military confrontation and, finally, political and military talks at the highest levels between North and South. In other words, the North Koreans regard the withdrawal of US troops and nuclear weapons and the conclusion of a mutual non-aggression pact between the North and South as prerequisites to creating the conditions in which the question of national reunification can be meaningfully pursued.

"Korea is One!" is a slogan we found repeated throughout North Korea on buttons and billboards, and in people's words. We were convinced that it represents both a genuine popular sentiment and a fundamental principle of national policy. As such, the North Korean government rejects, and feels threatened by, any moves that promote the notion of "Two Koreas", that is, a formalization and acceptance of the division as permanent (for example, through joint entry by the North and South into the UN as separate nations).

The current DPRK proposals for reunification envision the creation of a neutral, confederal state in which regional autonomy would allow for recognition of, and tolerance for, the two ideological and social systems in effect in the country, and provide the basis for the reduction of military confrontation and for economic, technical, cultural and family exchanges.

Building Trust

Progress toward reunification, however strongly desired, must in the end depend on creating a climate of trust. Clearly, people-to-people contacts and voluntary reductions in military forces will figure as vital contributions to this task, but there are other concrete steps that must accompany them. Not least among them are efforts to reduce the levels of animosity present on both sides.

There are some signs of hope. Recent efforts by North and South to reduce the often vitriolic and recriminatory tone of their statement to and about each other are encouraging. Government officials in the North are expressing the desire to move from a past-oriented policy based on war to a future-oriented policy based on peace. There is a keen interest, almost a sense of hunger, that animates Koreans in both the North and the South in their yearning to learn about each other and to share, once again, in each others' lives. It is in this yearning, that yulmang or "fervent desire", that the true hope for peace and reunification in Korea is to be found.

Canadian Interests

Much of Canada's early relations with Korea featured the activities of the churches. The Canadian churches involvement in Korean concerns is long-standing. Roman Catholic mission work in Korea began in 1784, and Protestantism entered a century later. Protestant missionaries from Canada first arrived in Korea in 1888, and an active presence has been exercised since, largely by the Presbyterian, United and Anglican churches.

The government of Canada became involved in Korea in 1947 when, despite the opposition of the then prime minister, Mackenzie King, Canada joined the UN Temporary Commission for Korea. The commission assumed oversight of the controversial elections of 1948, which resulted in the formation of two separate governments in the north and south. From 1950 to 1953, Canada participated in the Korean War as part of the UN forces under US military leadership. In all, about 22,000 members of the Canadian military served in the war; 312 were killed in battle. Canada has remained a permanent member of the UN Command.

Canada established full diplomatic relations with South Korea in 1963, and has remained a strong political and military ally. In 1987, for example, despite proscriptions against

military sales to regions of conflict or countries with a persistent record of human rights abuse, Canada issued 15 permits for the export of military material to the ROK.

As a continuing member of the UN Command, and a signatory of the armistice agreement, Canada plays some part, albeit a small one, in the continuing military confrontation in Korea. If the withdrawal of foreign troops from the Korean peninsula is vital to the reduction of tension and the achievement of real peace, then it is important that Canada show its support for the phased withdrawal of troops in whatever ways that might be available. Perhaps it is time for Canada to raise in the UN the question of the continuing role of the UN Command in Korea, and to re-examine its own participation in the foreign military presence in Korea through the UN Command.

Canada has, for the most part, refrained from the imposition of trade embargoes or periodic sanctions against North Korea. Although the DPRK is included on the area control list of Canada's import and export permits act, "informal" trade between Canada and North Korea has been unhindered and, while of only a nominal scale, is gradually increasing.

Some progress has been made in other areas. In 1988 three academics from North Korea were granted visas to visit Canada to participate in a symposium in Windsor, Ontario.

North Korean officials have indicated that they are eager to develop friendlier relations with countries such as Canada. They are willing to participate in a wide range of economic, technical, cultural and academic exchanges, in the hope that these might contribute to the task of building understanding and trust. Of course, the North Koreans also make it clear that their fundamental commitment remains national reunification, and that they continue to feel threatened by any policies or actions that support a "Two Koreas" policy.

South Korean President ROH Tae Woo has called upon his government's allies to contribute to peace-making efforts by developing healthier relations with North Korea. As a traditional supporter of the south Korean government, and as one of the countries that has been directly involved in the Korean issue since the founding of the UN Commission in 1947, Canada can play an important role in helping to promote mutual understanding and encourage measures that build international confidence. Accordingly, we recommend:

Recommendation No. 10 (adopted, page 54)

That the government of Canada be asked to commend the government of South Korea for its openness to public discussion of reunification issues, and for its willingness to seek to reduce levels of tension and engage in substantive military and political talks with North Korea.

Recommendation No. 11 (adopted, page 63)

That the government of Canada be urged to pursue the development of friendlier relations with the DPRK by facilitating academic, cultural and other exchanges, and by seeking opportunities for direct contacts between Canadian and North Korean diplomats.

Recommendation No. 12 (adopted, page 63)

That the government of Canada be urged to undertake its own initiatives to reduce the militarization of Korea by such measures as:

- suspending the export of military or nuclear goods to the region until a mutual non-aggression pact is concluded between North and South Korea,
- urging the United States and South Korea to suspend "Team Spirit" military exercises in the interests of reducing tension and as a gesture of goodwill,

- encouraging the phased withdrawal of foreign troops and nuclear weapons from the Korean peninsula, and
- considering a re-examination of Canada's participation in the UN Command.

Recommendation No. 13 (adopted, page 63)

That the government of Canada be urged to avoid all actions, such as moves toward 'cross-recognition' or dual entry into the UN, which would support a "Two-Koreas" policy and perpetuate the division of Korea.

Recommendation No. 14 (adopted, page 63)

That congregations, boards and committees be encouraged to participate in an annual common day of prayer for the peaceful reunification of Korea, as called for by the second meeting of Christians from North and South Korea at Glion.

Recommendation No. 15 (adopted, additional funding not required, page 63)
That the proposal that the Canadian Council of Churches invite a delegation of North Korean Christians to visit Canada be endorsed.

Recommendation No. 16 (adopted, page 63)

That support for the ecumenical process of building relationships of mutual understanding and trust with North Koreans, and of working for reconciliation, peace and reunification on the Korean peninsula be affirmed.

Further reading:

"Reunification: Peace and Justice In Korea - Christian response in the 1980's", edited by Christian Conference of Asia and International Christian Network for Democracy in Korea, available from International Affairs, Christian Conference of Asia, 57 Peking Road, 4/F., Kowloom.

"The Two Koreas", by Bruce Cumings, Foreign Policy Association, 205 Lexington Avenue NY 10016.

Current Report of the Canadian Council of Churches delegation to the Democratic Peoples Republic of Korea 4-13 Nov/88 Vol 10 no 4, 1989.

"Two Koreas Inch toward Detente under Pressure of World Events", UN Observer and International Report vol 11, no. 3, March, 1989.

THE SITUATION OF THE HUNGARIAN MINORITY IN ROMANIA

Historical background

Transylvania currently forms the northwestern part of Romania. The area has both an ethnic Hungarian and Romanian population and a small German minority. While both Hungary and Romania lay claim historically to the area, it is clear that the area is very important in Magyar (Hungarian) cultural history. At the carve-up of the Hapsburg empire after World War I, Transylvania was ceded to Romania. The northern part came under Hungarian control during World War II but it was returned to Romania at the end of the war.

There are longstanding complaints of Romanian government discrimination against the Hungarian minority (there are approximately 2 million ethnic Hungarians in a Romanian population of 23 million): charges of discrimination in education and jobs and particularly about the lack of official acceptance of the Hungarian language. At times it has amounted to the punishment of any use of the Hungarian language in public. Hungarians have been prevented from emigrating to Hungary, but most of course do not want to abandon their historic homeland.

Current situation

The ethnic tensions between Hungary and Romania have been greatly increased by recent Romanian government policies. For the last forty years it has been ruled by the communist party and since 1965 by President Ceausescu with his numerous relatives and cronies. The use of repression and torture by Ceausescu's stalinist regime has been thoroughly documented by Amnesty International and the International Helsinki Federation for Human Rights. One aspect of this has been persecution of the small evangelical Protestant churches.

Romania has escaped much of the attention paid to the internal policies of other eastern bloc countries. It has diverted attention from its internal affairs by several acts of symbolic independence from the foreign policy of the Soviet Union. (The Romanian team was loudly cheered at the Los Angeles Olympics for being the only communist nation to attend.) For this reason western governments have been very ready to deal with Romania. The United States extended "most favored nation" status to Romania and generally ignored the internal situation. In fact, in May, 1985, the US ambassador resigned for that reason. Canada has had an equally tolerant policy and President Ceausescu paid an official visit to Ottawa in April, 1985.

Romania is now in dire economic straits. Much of the food produced is exported to pay off debts to the west incurred for grandiose projects. With the ostensible intention to "modernize" the countryside and raise agricultural production, Ceausescu's latest policy is to raze existing villages to the ground and regroup the rural population in newly built centres. In addition to the many obvious objections to such a policy, the Hungarians in Transylvania see it as a deliberate attempt to wipe out Hungarian culture and have charged the Romanian government with "cultural genocide".

The refugee situation

One consequence of the repressive situation inside Romania has been the flooding of thousands of refugees into Hungary, most of whom arrive with nothing. Many but not all of them are ethnic Hungarians. It is estimated that 40,000 had arrived by the end of 1988 and the influx continues. The burden of receiving the refugees has fallen on the Hungarian Red Cross and the churches, who have set up numerous refugee centres and have appealed for outside assistance. In December, 1988 the World Council of Churches transmitted an appeal from the Ecumenical Council of Hungary for US\$150,000, to which PWSD and the Hungarian community in Canada have contributed.

It is important to note that considerable efforts are being made to focus on human needs in the situation and get beyond the simple reiteration of ethnic grievances, real as these are. Contacts between political dissidents in both countries have recognized each other's causes: the plight of the Transylvanian Hungarian and the struggle against the repressive Romanian regime. Both the Reformed and Roman Catholic churches in Hungary have emphasized that there must be no discrimination against non-Hungarian refugees.

We reaffirm the church's abhorrence of political repression wherever it is found and, in the light of our particular ties of fellowship with the Reformed churches in Hungary and Romania and the natural concerns of the many Canadian Presbyterians of Hungarian origin, we make the following recommendations:

Recommendation No. 17 (adopted, page 63)

That the government of Canada be asked to protest in the strongest terms the well-documented repressive policies of the Romanian government in relation to political expression, religious freedom, and discrimination against ethnic minorities.

Recommendation No. 18 (adopted, page 63)

That the Presbyterian World Service and Development Committee be asked to monitor the needs of the Hungarian churches as they care for the refugees, with a view to drawing their needs to the attention of Canadian congregations as seems necessary.

(Note: Supplementary Recommendations 31 and 32 presented to Assembly by Committee, page 64)

CANADA-US RELATIONS

Last year, the international affairs committee presented its concerns about the possible impact of the free trade agreement. Since then, after a general election in which it was the main issue, the agreement has gone into effect. In the nature of the case, the impact of the historically new economic relationship with the United States will not be immediately evident.

Still, it is important to press for protection of social programmes during the life of the agreement. Although the importance and security of such programmes was reaffirmed by all political parties in the recent election in Canada, persistent pressures to dismantle the programmes still exist, and all assistance should be given by churches and all other social justice advocates to beleaguered social support agencies.

The start of a new administration in Washington always brings the opportunity to rethink approaches to policy and there are signs that this is happening. Change is particularly welcome in two areas on which we have expressed concern in previous years, namely the environment and policy towards Central America. There seems good reason to believe that the new, more constructive dialogue between the superpowers, started by presidents Reagan and Gorbachev, will continue.

Last year, the 114th Assembly approved our proposal for a joint task force with the reformed churches in the United States to study Canada-US relations. Discussion was initiated with the Presbyterian Church USA, which expressed an interest in the idea, but due to lack of any programme budget on either side, further talks had to be discontinued.

The foregoing hot-spots around the world are only a few of the total - this year we have not specifically mentioned Central America where widespread injustice is the norm and steps toward peace have moved forward in only faltering, tentative, half-steps, nor have we on this occasion drawn attention to pressing social justice issues in southeast Asia and South America, which when taken all together point to three major international issues common to them all: the international debt crisis, the plight of refugees and the need for international peace building. Until these three issues are comprehensively faced up to by God's people and addressed comprehensively, social injustice will persist around the world.

INTERNATIONAL DEBT CRISIS

The poor in our world have become poorer. In the past ten years, despite massive development assistance, the gulf that divides the world's people into rich and poor, into powerful and powerless, has grown wider.

There are several reasons for this, but one stands out because of its significance and complexity: the developing countries are deeply in debt to the governments and banks of Europe, North America and Japan. Despite their efforts to meet interest payments, many countries are in such economic distress that they can only make partial payments, or none at all. Unpaid interest is added to the principal, and the mountain of debt continues to grow.

Banks and governments in the creditor nations now realize that the loans made to many of these countries can never be repaid under current conditions. Yet they cannot agree on an alternative way of resolving the crisis.

Meanwhile, debtor nations continue to be pressed to pay as much as they can. Conditions imposed by the international financial institutions force them to impose stringent austerity measures on their people, many of whom are already among the poorest on earth. Fr. Jose Alamiro (Brazil, 1985) said: "The government keeps telling

us that we must work harder, to produce more, and, at the same time, consume less, in order to have more to export, and with these exports to pay - not the debt! - only the interest on the debt... This year alone ... we must export 650,000 tons of meat - not to mention soybeans, corn and other food exports. We in the Third World are exporting food while we are dying of hunger!" A conference of African governments was held in Khartoum, Sudan, in March 1988, by the Economic Commission for Africa under the auspices of the United Nations. The Khartoum Declaration (March, 1988) stated that "We will not tolerate economic formulas, will not apply economic indices... which fail to assert the primacy of the human condition... Nutrition imbalances are as crucial as trade imbalances. High infant mortality requires just as immediate and as serious attention as high rates of inflation or huge budget deficits....".

Our church partners in these debtor nations are keenly aware of this crisis and the hardships it has caused. In 1984 the Catholic Bishops' Conference of Brazil noted: "Development projects undertaken by a dictatorship which took its priorities from the rich upper class resulted in huge ostentatious building projects of no real value to the nation. They can only be compared with similar state building projects in ancient Egypt; we call them 'pharaonic'. These projects are false developments built at huge cost to the public'. Peoples' organizations and the governments of these countries have wrestled with the problem and have put forward their own proposals which merit careful consideration by the creditors.

As the people of the world call on the international community to redress the injustices caused by the debt crisis, so we as Christians and Canadians need to call on our government and banks to accept their social responsibility to work towards a resolution of the problems. An examination of our biblical and reformed heritage teaches us that it is contrary to the will of God for the rich to profit at the expense of the poor. It also teaches us that the poor are not to be left powerless to improve their situation. Many feel helpless in the face of economic forces that appear to operate according to their own internal dynamic. Exploitative economic systems, like any human institution, are of the "principalities and powers" against which Paul warns us. However unconscious or unintentional, our own greed, irresponsibility and abuse of power have contributed to the very crisis we now protest against.

For Christians, enlightened self-interest is insufficient as a basis for action. Concern for one's neighbor must be a powerful driving force leading individuals to act in the interest of others rather than themselves. Solutions will require complex political and economic negotiations, but the determination to carry them through must grow from a passion for justice and fair dealing. As Christians, we must speak on behalf of the victims of this crisis; this is a call for justice, not charity.

The agreement reached by the Group of Seven economic summit in June of 1988 to facilitate debt relief to the sub-Saharan African countries shows that progress is possible. All parties to the debt crisis do operate under constraints which are often defined by law. Nevertheless, these laws are themselves the product of political negotiations, and can be altered.

Debt relief, given on a country by country basis according to the history of the loans given, and the country's situation, assessed in human, not in purely economic terms is necessary. Countries should be expected to carry only that level of debt payment that is compatible with an ability to provide for the basic human needs of their people. Countries should not be required to divert their economies from development models designed to improve the quality of life for all to models dictated by an imposed need for export earnings.

Currently, analysis of the situation of a country experiencing problems with its debt servicing is carried out by the International Monetary Fund (IMF), following which 'structural adjustments' are prescribed for its economy. Very often debtor nations find these conditions either impossible to fulfill or destructive to the well-being of their people and long-term development goals. In many cases these adjustments have led to the disruption of local economies, job losses and a tremendous social cost. The United

Nations Children's Fund (UNICEF) has prepared a report on the impact of the adjustment policies which many developing nations have had to adopt during the 1980s at the insistence of the IMF, the World Bank and the regional development banks (The State of the World's Children, 1987). UNICEF recommends that when the IMF instructs a government to reduce its overall spending, those parts of public spending which directly affect the health and well-being of the poor, and particularly the children of the poor, be exempted. UNICEF also recommends that debtor countries should involve government officials responsible for health, education and agriculture in debt negotiations.

The preferable method of working through debt settlements is on a multilateral basis where all governments and banks that have made loans to a country would come together in one negotiation aimed at an overall resolution. Such a process would be very difficult because of the differing policies of the creditor government and banks toward offering concessions. However, an honest attempt needs to be made.

One factor that needs to be taken into account in any debt negotiation is the concept that some of the debt incurred may be illegitimate. Our church partners in countries where some debts were contracted by dictators for grandiose projects, personal gain, armaments used for aggression or to repress the opposition have declared that they do not believe that these specific debts should be considered morally binding. These are the kinds of debts considered to be illegitimate.

Another factor that needs to be considered is the flight of capital. The deposit overseas of the wealth of part of the elite in developing countries has had a serious negative impact on their debt situation. If such capital could be returned to the countries of origin, the debtor governments would be enabled to gain access to at least a portion of it for reinvestment in their own economy. While developing countries need to introduce measures to discourage the flight of capital, government of the creditor nations need to take steps to prevent receiving this drain of funds from desperately poor economies. An international agreement that requires a measure of disclosure of private and corporate bank deposits and investments of non-residents above a certain level would prevent much capital flight and allow for the repatriation of flight capital.

Debt-equity swap and sale of debt are two options being considered by banks in dealing with the debt crisis. Essentially debt swaps involve exchanging one form of debt for another. Most often bank debt is traded for equity investment, that is, direct ownership of productive assets. Other versions of debt swaps involve exchanging bank debts for debtor government pledges to protect the environment and contributions in local currencies to non-governmental development projects. Debt swaps can be very attractive for foreign investors but need to be examined carefully to ensure that benefits accrue to the debtor country. Sales and purchases of debt are negotiated through a 'secondary' financial market based in New York. The debt is sold by the creditor in this market and is purchased either by the debtor government or by a transnational corporation. This corporation in turn will exchange the debt for local currency of the debtor country. The corporation will employ the currency in the debtor country where it has a subsidiary. One problem with this transaction is that it is inflationary. As likely or not the debtor country will not have the cash to buy the debt and may print it.

A problem with debt-equity swaps that is cited by some analysts is the very simple problem that while some relief from overwhelming debts is achieved, it is achieved at the cost of transferring existing national wealth to foreigners, wherein they buy up third world assets at discount rates (Burbach, 1989).

In the light of the foregoing analysis of the international debt crisis, we recommend:

Recommendation No. 19 (adopted, page 64)

That the government of Canada be urged to take a stronger lead, in cooperation with other concerned countries, both creditors and debtors, and the commercial lenders, in finding ways of resolving the debt crisis.

Recommendation No. 20 (adopted, page 64)

That a communication be sent to presbyteries, sessions and congregations and the government of Canada supporting the principle of reducing the debt of the heavily indebted countries of Latin America, Africa, Asia and the Caribbean, through whatever mechanisms can be mutually agreed upon, to a level that is humanly possible for these countries to carry, and that will leave within the countries sufficient capital to promote their own development.

Recommendation No. 21 (adopted, page 64)

That a communication be sent to presbyteries, sessions and congregations and the government of Canada supporting the principle of eliminating the debt owed by the poorest countries, specifically those in sub-Saharan Africa, to the governments of industrialized nations.

Recommendation No. 22 (adopted, page 64)

That the recommendations found in the UNICEF study on the social impact of international debt be commended to the government of Canada and urging it to use its influence to have them widely applied in all International Monetary Fund debt negotiations.

Recommendation No. 23 (adopted, page 64)

That the government of Canada and chartered banks be urged to enter into bilateral negotiations with all those countries that are experiencing difficulty in repaying loans made by Canada, beginning with those countries in greatest distress.

Recommendation No. 24 (adopted, page 64)

That Assembly urge that negotiations with debtor countries include the elimination of some debts as being morally and ethically illegitimate and therefore not legally binding within the context of a negotiated settlement.

Recommendation No. 25 (adopted, page 64)

That the government of Canada be urged to require the full disclosure of largescale foreign assets held in Canada, and Canadian assets abroad, and to seek an international agreement regarding the repatriation of flight capital.

Recommendation No. 26 (adopted, page 64)

That creditor banks be urged to examine proposals for exchanging debt for equity on a case by case basis, and examining them carefully, and assessing each for its potential impact on the country concerned.

Further reading:

"Banking on the poor", Christian Aid, London, 1988.

"The International Financial System": An Ecumenical Critique, Advisory Group on "Economic Matters", WCC/CCPD, Geneva, 1985.

"Chile's Transition": Interviews by Roger Burbach, World Policy Journal volume 6, number 1, p 169-202, 1989.

"Debt Bondage or Self Reliance", GATT-Fly, Toronto, 1985.

"Dicing with Debt", The New Internationalist, Toronto, November (no. 189), 1988.

"Debt Crisis and Peoples' Struggle", CCA-URM, Hong Kong, 1987.

"A Fate Worse Than Death", Susan George, New York: Grove Press, 1988.

"Dreaming of Justice", PWS Developments, Don Mills, Winter 1988/89.

"Debt Study Kit", Ten Days for World Development, Toronto, 1988.

"Working paper for Canadian churches on the international debt crisis", Task Force on the Churches and Corporate Responsibility and Inter-coalition Debt Network, Toronto, September, 1988.

"To Pay is to Die; We want to Live", GATT-Fly Report, October, 1987.
"The Debt Crisis and Brazil: A case study". CCPD WCC, Geneva, July, 1987.

REFUGEES

The International Affairs Committee has followed the refugee problem over the years with much concern. This year we present a general overview leading to comment on changes in Canada's refugee legislation and to a pressing need in our PCC staffing.

Wars and endless poverty produce refugees. Population imbalances and economic pressures cause migration. Human greed causes opportunism leading to the relocation of individuals and small groups. In response to the opinion of their constituencies, governments tend to protect their national turfs, either by shedding surplus people, by guarding their own lands and resources against incoming people, or by skimming the cream of available people and their resources. It is important to recognize such fundamental pressures and to deal with them in the light of the Gospel when facing issues of refugees. The role of the church is to see that basic concepts of peace, charity and social justice are respected.

Peoples have always migrated. Abraham moved to the Promised Land, the Children of Israel left Egypt for Canaan, and the scattered Jews moved back to the Holy Land. The new world was populated by massive immigrations from Europe, and it is important to remember that none of the impacted lands were "empty" before the arrival of the new people. They all contained indigenous people, and the migrants moved in to take over their lands. Some migrants were refugees, some were economic migrants and others were opportunists. Indeed, it is difficult to distinguish among them for they grade into one another.

Historically, all migrants have been received with mixed feelings. Receptor nations tend to resist the newcomers, unless for their own reasons they feel they need additional people. Many nations, however, agree that they have a responsibility to aid the poor and destitute, and they try to establish policy to help those in need. Canada has welcomed people both for population growth and humanitarian reasons, but its image is changing.

"Population pressures on the earth as a whole are growing. If current birthrates hold, the world's present population of 5.1 billion will double again in 40 more years. The frightening irony is that this exponential growth in the human population ... could doom the earth as a human habitat" (Time January 2, 1989, p 20). That is the global, voice-of-gloom view commonly held by peoples of the first world.

Canada is grossly underpopulated by world standards. As noted by Alivia Ward in a column in the Toronto Star, "As a country we are already too small for our borders with just 26 people per square kilometre of habitable land. By comparison, Japan has 318 people per square kilometre, Britain 231 and Netherlands at 422." Canada's fertility rate stands at 1 point below the required 2.1 children per woman to maintain current population. With up to 60,000 people leaving the country each year, the population will actually decline by the first quarter of the 21st century. As Ivan Fellegi, Canada's chief statistician stated, "If we really want to stop the decline in population, we need twice as much immigration as we now have." We need 250,000 immigrants a year just to keep the population steady and if we are to grow at a rate of 1 per cent per year, Canada would need more than 650,000 new residents annually. Thus, if Canada intends to maintain its social, economic and political standards within the world, it must recruit more residents.

Additional residents appear as either refugees or immigrants. Certainly one of the most humane ways of increasing Canada's population is to encourage the admission of the world's refugees. At this time there are somewhere between 12 and 15 million refugees in the world. As Canadians we are aware of that situation because at the end of 1988 there was a backlog of 85,000 refugees in this country seeking official resident status. Immigrants are entering Canada at the rate of 120,000 per year of whom 35,000

are entering as refugees. On the one hand, Canada like any other industrialized nation, is seen to favor receiving immigrants who bring substantial human and material resources, such as money and skills, since that obviously increases the wealth of the country. On the other hand, Canada could choose to resist people who are likely to be a net charge on the resources of the country, such as the poor and destitute, injured and sick.

What is needed, though, is a broad, humane programme such as that promulgated by the Organization of African Unity in 1969. It expanded the UN definition that a refugee is a person with a "well-founded fear of being persecuted for reasons of race, religion, nationality, membership of a particular social group or political opinion" to include those fleeing "external aggression, foreign occupation, foreign domination or events seriously disrupting public order." This fits well with most present day asylum seekers fleeing to North America or Europe. A perception has arisen, however, that Canada's readiness to receive refugees is being abused by opportunistic would-be immigrants masquerading as refugees.

In seeking to improve its handling of refugee claims the government of Canada introduced new legislation which is viewed by many as making it much more difficult for people seeking refugee status to enter Canada while making it easier for immigration people to reject such requests, in the end making it easier to clear away the 85,000 refugee backlog. The Canadian Council of Churches at its recent triennial assembly approved a proposal from the Council's interchurch committee on refugees recommending that a remedy for certain parts of the new federal legislation on refugee determination be sought in the federal courts and that a fund-raising campaign be launched to cover the required costs.

The reason for this united opposition lies primarily in the absence of appropriate safeguards against returning a valid claimant to the country of origin and hence to the danger from which he or she is seeking refuge. Under the terms in which the initial determination of refugee status takes place, that is a distinct possibility.

When the refugee claimant arrives in Canada, a member of the refugee division of the immigration and refugee board and an adjudicator will conduct a screening process and will determine whether or not the claimant will be allowed to appear before the refugee division to present his or her claim. There are a number of grounds for denying access to the refugee board at this initial screening, but three are of primary concern: the safe country exclusion, the prior rejection exclusion, and the credible basis determination.

The safe country exclusion: If the claimant has arrived in Canada via a country where he or she might have sought refuge, i.e., a "safe" country, that person might be sent back to that country either to seek asylum there (depending on certain circumstances) or to await a hearing in Canada. While the government has supplied a list of safe countries, nonetheless the onus for proving that there was some possibility of gaining asylum in that country or that return to that country constituted a serious threat rests on the refugee, and he or she has only 72 hours to make his/her case. It must not be forgotten that the refugee may have been subjected to years of suffering, has just experienced the trauma of flight, is in the midst of a totally alien and very threatening situation, and very likely does not speak the language. While counsel must be present, he or she is given very little time to learn the circumstances or prepare a case. The United Nations convention on the status of refugees, article 31, obliges signatory countries to provide the refugee with a reasonable time to gain admission to another country. Thus a refugee from El Salvador, who must come to Canada via the USA with which the government claims that arrangements have been made for temporary asylum for such people, could nonetheless, given the USA's record of quick deportation of such people, find himself or herself on the way back to El Salvador where the abuse of human rights is palpable (see Bill C-55, 48.01 (1)).

Prior rejection: Under this exclusion clause a person who has been found ineligible at the initial stage to make a refugee claim because he or she has come from a safe country and has been sent back to that country, and who is refused admission by that

country and is returned to Canada, will be denied access to the refugee determination system because that person has been out of Canada for less than 90 days. This is regarded as a repeat claim and he or she will therefore be removed from Canada again (Bill C-55, 48.01 (c)).

Credible basis: In determining credibility, the adjudicator and the refugee board member must apply objective criteria; that is, it is not primarily a matter of the claimant's personal experience of persecution, but of that country's record of persecution of certain groups because of race, religion, etc., and the burden of proof rests with the individual. Personal history may be taken into account, but there is no legal obligation to do so and the "objective" criterion is primary.

The only appeal allowed against the decision of the adjudicator and the member of the refugee board is to the federal court of appeal, and that must be made within 24 hours (C-55, (3)). The federal court however is not allowed to consider the merits of the claimant's case, but only the question of whether or not the initial screening process was conducted in a proper manner. There is therefore no right of appeal for the review of the merits of the case by an independent and competent body.

Bill C-55 is a very complicated 36-page legal document. There are many aspects of it that have been called into question on both legal and humanitarian grounds (see, for example, the report of the standing committee on legal and constitutional affairs: issues and options relating to bill C-55, or the critique of bill C-55 by the inter-church committee on refugees. Both constitute a detailed step by step analysis of the bill. But it is the exclusion clauses and their application, together with the incredible pressure placed on the applicants by the very limiting time restraints, and the denial of appropriate appeal opportunities, that are of primary concern, for they open up a distinct possibility that a genuine refugee could be sent back to his or her country of origin with the consequent likelihood of imprisonment, torture or loss of life. It is this possibility that is primarily responsible for the determined opposition of so many, and that has led the Canadian Council of Churches to undertake the very unusual step of issuing a court challenge. This challenge is based on the claim that the present process violates international conventions which Canada has signed and will violate the constitutional rights and freedoms which Canada as a nation guaranteed to every The Council is seeking from its member churches moral and spiritual support for this endeavor. In the light of the clear and unequivocal and consistent advocacy of the Bible for the oppressed and the powerless, it is hard to imagine that this support will not be offered gladly.

The Presbyterian Church in Canada, in pursuit of justice for refugees, has long regarded the issue as a deep and fundamental concern. To this end, it created an office of refugee coordinator in 1986 to which Conrad Dutchin was appointed. Mr. Dutchin resigned in 1988 to take an equally important office with the federal department of immigration looking after refugees. The position of refugee coordinator in the PCC was not refilled because of lack of money even though congregations of our church desperately need advice and guidance in sponsoring and ministering to refugees.

Recommendation No. 27 (withdrawn in light of Assembly's action on Ecumenical Relations Recommendation 2, pages 27-28 and 64)

That our participation in the Canadian Council of Churches' intervention through the courts seeking to remedy sections of the current law regarding refugee determination be endorsed and supported;

Recommendation No. 28 (referred to Admin. Council, page 64)
That the Board of World Mission and Presbyterian World Service and Development
Committee be asked to give priority to making a national refugee coordinator a
full-time appointment in 1990.

PEACEBUILDING

The 114th General Assembly (i.e., in 1988) passed a resolution recommending that "peacemaking as a primary concern be endorsed, and the International Affairs

Committee be instructed to explore ways of implementing a peacemaking programme across the whole church and report to the 115th General Assembly" (A&P, 1988, p 363).

In fulfillment of this mandate, the International Affairs Committee presents the following outline of a peacemaking programme, entitled Peace-Building:

Goal

To empower a movement of peacemakers in the congregations of The Presbyterian Church in Canada.

Objectives

- 1. To make an official commitment to peacemaking at the grassroots level through
 - a) the establishment of congregational peacemaking committees/study groups/liaison groups to engage in local study, action and projects.
 - the designation of an annual "Peace Sunday" on the third Sunday in October with use of worship resources on the theme of peacemaking, prayers for peace, etc.
- 2. To become biblically informed as a denomination in peacemaking through
 - a) congregational study of 1988 International Affairs report on peacemaking and other materials available and adapted from PCUSA, Church of Scotland, Project Ploughshares, etc.
 - education of clergy and theological students through college curricula or courses made available ecumenically and through continuing education services
 - c) development of resources such as a book of articles or essays on peacemaking from a theological and biblical perspective and a book of sermons compiled from submissions of sermons preached on Peace Sunday and selected by an editorial board. Such resources would include study guide and intergenerational material.
- 3. To become creatively active in peacemaking at the national and local level through
 - a) local and international projects chosen and supported by congregations and presbyteries
 - b) intern placement in Waterloo-Wellington Presbytery to work in cooperation with a congregation and Project Ploughshares (Waterloo is the home of Project Ploughshares and Conrad Grebel College's Centre for Peace and Conflict Studies.)
 - field education placement of theological and Christian education students including possible summer placements with the UN or other non-governmental organizations and coalitions
 - encouragement of individuals and congregational groups to communicate to the government of Canada, by letters and visits to MPs specific concerns related to peacemaking
 - e) focus on a specific overall project each year, e.g., "On Track Campaign" 1989
 - f) continued involvement with our ecumenical partners
 - g) YIM placements, such as the programme in Costa Rica
 - h) making available lists of resource persons willing to speak or do workshops on peacemaking. (Such a list could be compiled with the help of presbyteries submitting information regarding resource persons in their areas.)

Proposed Implementation

To provide a coherent implementation of the above programme, we call for the appointment of a paid programme director with a suitable operating budget, schedule of implementation and operating base. The director will be responsible to the

International Affairs Committee which will set up a substantial subcommittee from its own members and others to guide and supervise the work.

Proposed Budget

salary (director AA)		\$26,000
salary (support 1/5)		4,400
benefits		4,560
office - rent	1,000	
postage/phone	1,250	
supplies/materials	1,250	
printing/copy	1,000	4,500
Total		\$39,460

To launch the essential elements of the above programme, we recommend:

Recommendation No. 29 (referred to Admin. Council with power to implement, page 64)

That the above peacemaking programme, "Peacebuilding", be approved as a pilot project for three years.

Recommendation No. 30 (referred to Admin. Council with power to implement, page 64)

That the Administrative Council be asked to provide money from the Contingency Fund to carry the peace-building programme for a period of three years.

Gordon Hodgson Chairman Rodger Talbot Secretary

LENDING FUNDS COMMITTEE

To the Venerable, the 115th General Assembly:

During 1988 17 new loans were approved for congregations from all the funds. 13 congregations completed repayment of their debt. At December 31,1988 139 loans totalling \$3,041,973 were outstanding.

The committee wishes to report that it will hold stated meetings on November 1,1989 and February 14,1990 to consider applications and urges presbyteries to forward new applications to the Secretary well before those dates.

The committee would remind congregations who have outstanding debt to do what they can to ensure payments are forwarded on time as the cash flow will enable further loans to be made to deserving new applicants.

Dr. Robert G. MacMillan Chairman D. A. Taylor Secretary

MACLEAN ESTATE COMMITTEE

To the Venerable, the 115th General Assembly:

The Committee met 6 times in 1988. As part of our mandate we provided bursaries to 6 local students attending the University of Guelph and a grant as stipulated in the will of J.B. Maclean. Our major work is the administration of Crieff Hills Community, the Church's retreat and conference centre.

The various aspects of the responsibility for operating a centre such as this are divided between various sub-committees of the Maclean Estate Committee that generally meet on alternate months to the meetings of the Board (M.E.C.). These sub-committees are:

Property Management Programme & Publicity

Finance
Personnel
Campaign Steering
Building Task Force

Chairperson Norman McInnis Jean Duke

- George Gingrinch - Dr. Maynard Nordine

Alistair McIlwraithBob Mauchan

Each sub-committee consists of some members of the Maclean Estate Committee and other co-opted members to bring the total to over thirty persons. The campaign steering also had several sub-committees but they have ceased meeting since the campaign has moved into the follow-up stage. We are thankful for their work and dedication.

PROPERTY

Our maintenance staff of two full time persons with summer help has been working to keep the property and buildings up to a standard as set by the Property Management Committee, who regularly inspects the facilities. This involves repairing, painting, minor construction, road and trail maintenance, garden and lawn maintenance, snow removal, maple syrup production, etc. Our Maintenance Manager of many years, Alex McConnell retired and moved with his wife, Florence, to St. Helen, Ontario. They both were highly valued members of the staff and are missed. Alex's departure also revealed our shortage of maintenance equipment since he used so much of his own. The committee has developed a list of needs in this area which can be obtained upon request. (Office phone (519)824-7898). Donations of good used tools on this list are appreciated.

A group of volunteers is building a second roofed-in shelter from our own logs to serve the outdoor groups and camping activities on the property. Other volunteers helped with the various flower gardens, which could not be provided without the dedication of such volunteers. We hope we will have more help this coming season. There are always work projects of various types for which volunteers are needed. A list can be obtained from our C.H.C. office.

STAFF

Now assisting our Maintenance Manager, Ken Pearce, is Garry Taylor. He and his wife Marion came to us from serving in a Native children's home in Northern Saskatchewan and formerly as missionaries in Nepal. Marion is now our bookkeeper and secretary, replacing Phyllis, who went on to other studies.

Other staff includes Margo Jackson, Registrar; Jeanne Alexander, Regional Campaign Co-ordinator; Barbara Spencer, Assistant Registrar (especially for Elderhostel). In the kitchen and housekeeping department we have Maureen Spencer (Supervisor), Muriel Mast, Jean Corlett, Joan Davies and several part-time students. The staff varied between thirteen and fifteen plus the Resident Director, the Rev. Bob Spencer.

PROGRAMMES & BOOKINGS

Our regular training programmes for congregational lay leaders (like elders, managers, teachers, etc.) along with more personal retreats (for couples, women, youth and seniors, etc.) were held throughout the year. Some programmes are offered two or more times per year, some once a year and others every second year. Each year we offer some new programmes related to perceived needs and programme requests. There are a growing number of congregations, among the many who use the centre, who are using the resident director as a programme leader or resource person. Our one day family oriented programmes bring in a lot of people locally. Our programmes are advertized through several printed means (Presbyterian Record, local newspapers, congregational newsletters, etc.) and through regular mailings to presbyteries and individuals. But our best promotion is by word of mouth. We count on our network of congregational communicators and friends to pass the word along. If you want to be added to our mailing list please contact our C.H.C. office.

Participants to our programmes come from all across Canada and the United States, but congregational groups come primarily from Ontario. The total number of people in overnight programmes (3204) is up about 100 people from last year, but when multiplied by number of nights they stayed, the total is over 1000 (people X nights) higher than last year. An interesting historical comparison from 10 years ago (1979), our overnight guests totaled 2,128. That was a year after we had added our last lodge to the accommodation available. The total day programme guests have remained nearly constant for the last two years, so the total numbers visiting Crieff Hills Community was 6,399 (up from 6318 in 1987). Church groups increased in numbers, with Presbyterian groups (148) being the largest component. Non-church groups declined in number (they only use the centre in time slots not booked by churches).

While the Centre and its residences were in use and occupied every week of the year in 1988, there were some periods that were busier than others. These high demand times are spread throughout the whole year. At these times we have to turn away guests. Last year we had to turn down 135 requests for group bookings, for a total of 2,717 people, which almost equals the total number of overnight guests who were not involved in Crieff Hills programmes. The slacker periods usually occurred around holiday times. Most bookings come in about a year in advance. Groups should not be discouraged from making bookings though, because we still get cancellations closer to the date. By the end of this year we expect to have more accommodation available.

BUILDING CAMPAIGN

Plans are being made for a two phase construction of additional bedroom and meeting room accommodation to match the amount of the funds currently raised. The first phase will begin as soon as possible. The second phase will commence as funds come in from congregations who have not yet reached their goals or who have delayed their campaign for various reasons. Details of the two new buildings have been sent to all congregations and donors in the campaign area. In brief the new plans include twelve bedroom units (2 beds & 3 piece bath) and two group meeting rooms or lounges and one assembly hall. Under the assembly hall will be a large unfurnished room, which will await future funds or volunteers to complete as additional meeting and indoor recreational spaces.

CONCERNS

As well as those listed above in this report we have an ongoing concern to get the word of our programmes and facilities out to more new people and encourage them to attend. The best way is for people to visit us and see. To do this we continue to offer day events for people within two hours drive (approximately 75,000 Presbyterian members). For those further off we still offer Bed & Breakfast in the summer (please book in advance). Our mid-weeks are still open for private or personal retreats of ministers or others. As church leaders experience Crieff Hills Community other members usually follow.

We do our best to keep our programme costs to a minimum. But with rising operating costs and no funding from the courts of the church we have to cover our expenses through fees. This means that fees for individual programmes may be prohibitive for some people. We would encourage congregations and groups within them to help underwrite the costs of people to attend programmes at Crieff Hills or similar centres where the distance and timing are a definite problem. While congregational retreats are very good to build community, it has proven most helpful to bring together leaders working at similar tasks from various congregations. The learning of the formal seminar part of the residential conference is then augmented by informal meal and relaxation periods when a lot of very useful information and ideas are exchanged between various congregational experiences. Many congregations now support this kind of training financially and many more should consider this kind of funding for their leaders.

We note with appreciation the financial support given to children and teenagers to attend camps and conferences. We would encourage the same be done for college and university students. Our programmes for this age group is being done in cooperation with the two synod PYPS's. In a similar co-ordinated fashion we plan and hold events for those junior high youth who are pre-PYPS age. By helping more youth to attend these residential programmes, congregations enable us to hold them more regularly. This in turn serves to strengthen the future of the whole church.

Thank you for your support.

Recommendation No. 1 (adopted, page 24)

That pastoral and diaconal ministers consider taking a guided personal spiritual or small group retreat each year for five or more days, and that presbyteries and sessions consider this as an alternate to study leave.

Recommendation No. 2 (adopted, page 24)

That each year congregations encourage and support financially some of their elders, managers, church secretaries, Sunday School teachers, youth leaders and other leaders to attend a residential training event that brings them together with similar office holders from other congregations.

Recommendation No. 3 (adopted as amended, page 24)

That groups within congregations be encouraged to provide funds to enable University and College Young Adults to attend a week-end conference for their age group.

R.B. Mauchan Chairman R.C. Spencer Director

Thorne Ernst & Whinney

Chartered Accountants

Madison Centre Suite 1100 4950 Yonge Street North York, Ontario M2N 6K1

(416) 222-6000 FAX (416) 222-4201

AUDITORS' REPORT

To the Venerable The General Assembly of The Presbyterian Church in Canada

We have examined the balance sheet of J. B. MacLean Bequest Fund of The Presbyterian Church in Canada as at December 31, 1988 and the statements of operating fund revenue, expenditure and undistributed income and capital and building fund campaign revenue, expenditure and undistributed income for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Fund as at December 31, 1988 and the results of its operations for the year then ended in accordance with the accounting practices described in note 1 applied on a basis consistent with that of the preceding year.

Thorne Ernst + Whinney

February 17, 1989



J. B. MACLEAN BEQUEST FUND

BALANCE SHEET AS AT DECEMBER 31, 1988

1988	1987		
ASSETS			
\$ 41,020 461,300	\$ 11,700 177,337		
5,047 3,613 16,800	26,566 3,134		
925,979 1,453,759	945,595		
458,926	449,723		
\$1,912,685	\$1,614,045		
LIABILITIES			
\$ 2,063 12,217 14,280	\$ 2,454 10,561 13,015		
25,000	25,000		
15,944 40,944	15,546 40,546		
СОМЕ			
\$1,209,049 478,100 170,312 1,857,461 \$1,912,685	\$1,226,994 177,337 156,153 1,560,484 \$1,614,045		
	\$ 41,020 461,300 5,047 3,613 16,800 925,979 1,453,759 458,926 \$1,912,685 \$ 2,063 12,217 14,280 25,000 15,944 40,944 COME \$1,209,049 478,100 170,312 1,857,461		

J. B. MACLEAN BEQUEST FUND

STATEMENT OF OPERATING FUND REVENUE, EXPENDITURE AND UNDISTRIBUTED INCOME YEAR ENDED DECEMBER 31, 1988

DEVENUE	1988	1987
REVENUE Income from Conference Centre	\$196,528	\$174,565
Investment income from consolidated portfolio	71,045	81,243
Rent	14,358	13,205
	5,038	5,238
Gifts - general Miscellaneous income	7,155	2,628
Other interest	1,501	883
Other Interest	295,625	277,762
EXPENDITURE		
Property Expenses		
Salaries	154,481	142,039
Programme supplies	42,871	46,323
Utilities	16,463	18,033
Employee benefits	17,158	17,080
Maintenance	13,487	12,188
Taxes	7,065	6,461
Insurance	6,139	5,875
Laundry	3,053	3,700
	260,717	251,699
General expense	8,849	8,710
Audit, legal and bursaries	5,398	5,050
Director's expenses	4,741	4,081
Committee expense	90	841
	279,795	270,381
EXCESS OF REVENUE OVER EXPENDITURE	15,830	7,381
UNDISTRIBUTED INCOME AT BEGINNING OF YEAR	156,153	150,817
Adjustment of interest in consolidated portfolio to market value at December 31	(1,671)	(2,045)
UNDISTRIBUTED INCOME AT END OF YEAR	\$170,312	\$156,153

STATEMENT OF CAPITAL

YEAR ENDED DECEMBER 31, 1988

	1988	1987
CAPITAL AT BEGINNING OF YEAR Adjustment of interest in consolidated portfolio to market value at December 31	\$1,226,994	\$1,247,678
	(17,945)	(20,684)
CAPITAL AT END OF YEAR	\$1,209,049	\$1,226,994

J.B. MACLEAN BEQUEST FUND

BUILDING FUND CAMPAIGN

STATEMENT OF REVENUE, EXPENDITURE AND UNDISTRIBUTED INCOME YEAR ENDED DECEMBER 31, 1988

	1988	198 7
REVENUE Donations Interest	\$ 301,338 25,883 327,221	\$174,232 5,448 179,680
EXPENDITURE Promotion Salaries Meeting, Public Awareness Office & Miscellaneous Travel	2,431 17,115 1,045 4,428 1,439 26,458	571 11,561 - 3,336 -2,060 -17,528
EXCESS OF REVENUE OVER EXPENDITURE	300,763	162,152
UNDISTRIBUTED INCOME AT BEGINNING OF YEAR	177,337	15,185
UNDISTRIBUTED INCOME AT END OF YEAR	\$ 478,100	\$177,337

J. B. MACLEAN BEQUEST FUND

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1988

GENERAL

The J. B. McLean Bequest Fund is a testamentary trust established for the benefit of The Presbyterian Church in Canada and as such forms part of Church's Endowment, Restricted and Trust Funds. The major activity of this fund is the operation of the Crieff Hills Community Conference Centre.

SUMMARY OF ACCOUNTING PRACTICES

a) Interest in consolidated portfolio

The Fund follows the practice of valuing marketable securities in the consolidated portfolio at market value, rather than at acquisition cost. Adjustments to the market value are allocated between capital and undistributed income, on the basis of the ratio of original capital to undistributed income.

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the trade date.

b) Property

Property is recorded at values determined by executors with subsequent additions recorded at cost. Depreciation has not been provided for in these financial statements.

Had depreciation been recorded, depreciation expense for the year would have been \$18,651 (1987, \$18,358) and accumulated depreciation at the end of the year would have amounted to \$204,560 (1987, \$185,909).

2. LOAN PAYABLE

In 1987 the Presbyterian Church in Canada advanced \$25,000 to the Fund. This amount is non-interest bearing and is not repayable until 1989.

3. BUILDING FUND CAMPAIGN

The building fund campaign has the objective of raising approximately \$2.5 million for the design and construction of a meeting facility complex. Funds collected to date are committed to the construction which is scheduled to begin in May 1989.

4. STATEMENT OF CHANGES IN FINANCIAL POSITION.

A statement of changes in financial position is not included in the financial statements, as it does not provide any additional meaningful information.

MINISTRY, BOARD OF

To The Venerable, the 115th General Assembly:

Along with many others, the Board of Ministry participated in the 114th General Assembly's Call to Prayer and Strategic Planning. As a Board, we were pleased to play a part through the significant contribution of our General Secretary as convener of the committee which implemented the procedure. The large number and geographic representation of those who contributed to this planning exercise strengthens the information collected.

As succeeding steps are taken, the Church will be provided with an essentially unified and unifying vision of the Church leading to its practice of discipleship in this land.

The Board of Ministry will continue to be involved in strategic planning and in turn the steps that flow therefrom.

PREPARATION FOR MINISTRY

RECRUITMENT

The recruitment of candidates for the Church's ministries is an on-going task of congregations and presbyteries. The Board of Ministry has a sub-committee that develops resources to assist in this task. "Channels of God's Love", a pamphlet to help develop recruitment programmes will be re-circulated to all youth workers within congregations and presbyteries.

GUIDANCE CONFERENCES

Guidance conferences were held in April and August of 1988 in Hamilton, Ontario. Of the 48 candidates in attendance, 37 were recommended for certification; five were recommended with additional comments or qualifiers; five were denied recommendation for certification until certain conditions were met and/or the individual attends another conference. One was not considered suitable for recommendation for certification.

In 1989, besides the April and August conferences, a third conference was held at Vancouver School of Theology in March.

GUIDELINES FOR STUDENT OBSERVERS AT GENERAL ASSEMBLY:

A programme of young people being present at General Assembly began in 1968. In 1986 student observers from the colleges were separated from the young adult observers who came from presbyteries. The Board of Ministry was asked to develop an alternate programme for the observers from the colleges. For 2 years, each college acted independently in sending observers. After consultation with the participants and the college faculties, some guidelines are being proposed:

Proposed Guidelines

- 1. That each college be invited to send one student observer to the General Assembly.
- That an alternate observer be named.
- 3. That the college return the student observer registration form to the General Assembly office by April 1st, and that a cheque for \$200 be made payable to The Presbyterian Church in Canada, and accompany the registration form.
- 4. The registration fee (\$200) will be deposited to the General Assembly account. Travel and lodging will be covered in the usual manner by General Assembly. Like commissioners, the student observers will be responsible for their own meal expenses. The college may wish to provide assistance to the observer in this area.
- The college may send another observer and cover his/her expenses.
- 6. The student observer will receive the usual mailings that are sent to commissioners and will be assigned to briefing groups. The student observers will be introduced to Assembly and given a name tag that distinguishes them.

- The college should arrange for orientation and preparation for the student observers.
- A briefing sessions will be arranged at the beginning of the Assembly by the Board of Ministry.
- Each college will set up an informal network of commissioners for the student observers.
- 10. Student observers should report back to the college student body and to the Board of Ministry. Student observers are encouraged to attend the presbytery meeting before and after Assembly in their home presbytery, or the presbytery in which the college is situated, and to meet with the commissioners of that presbytery. The presbytery is encouraged to include the student observer in the reporting about the Assembly.
- If a student observer wishes to speak to an issue on the floor of Assembly, a commissioner must request the court's permission on his/her behalf.

Recommendation No. 1 (referred to Admin. Council, page 37)
That the above guidelines for student observers at General Assembly be approved.

GUIDELINES FROM CERTIFICATION TO ORDINATION

A Task Force on Candidacy, under the leadership of Dr. J.J. Harrold Morris, developed procedures for the pastoral care of candidates. These were sent down to presbyteries and colleges for study and comment by the 114th General Assembly.

Eighteen presbyteries and one session responded favourably to the proposed procedures, some with suggested amendments and/or additions; no presbyteries rejected the suggested procedures, although one presbytery committee expressed "gratitude that these are mere guidelines, and it is up the presbyteries to employ them as they deem best"!

All suggestions were carefully considered and an amended list of procedures is herewith provided. Items which have been amended are marked with an (*).

Procedures in the Pastoral Care of Candidates

Goals

The goals in the process of pastoral care of candidates are:

- To provide genuine continuing pastoral care, oversight, testing and appropriate encouragement to persons entering and pursuing the process of candidacy for the ministries of the Church.
- To guide candidates through the process from certification to ordination or designation so that they can derive the most benefits from the opportunities.
- *3. To ensure that the process has no surprises. Nevertheless, candidates will be aware that there is the possibility of approval, approval with conditions (probationary approval), or non-approval at any stage in the process.
- 4. To provide the Church with the best possible candidates.

Caring and Mutual Trust

In order to foster a relationship of caring and mutual trust, the following are recommended:

- The Ministry Committee (or Candidates' Committee) of presbytery meets at least annually with candidates.
- 2. An annual dinner with candidates.
- Candidates be presented annually to the presbytery.
- 4. If there is a group of candidates, the use of role plays and other group activities be used as a means of addressing issues in ministry.
- *5. Each presbytery which is at some distance from the college should be responsible for ensuring that students under their care are commended to the presbyteries in

which the colleges they are attending are situated, and requesting those presbyteries to assume a role of pastoral care during the academic year.

Human and Practical Issues

While theological and practice of ministry issues are key components in any relationship with candidates for ministry, sessions and presbyteries are encouraged also to pay appropriate attention to human and practical issues, e.g.:

- 1. Family situation.
- 2. Financial plans, and ability to handle finances.
- 3. Ability to type, use a word processor.
- 4. Organizational and time management skills.
- 5. Hobbies and other leisure time activities.
- 6. Public speaking skills, ability to articulate, personal presence.

Recommendation by Session

Questions to be asked by sessions - Initial Recommendation

- *1. What does it mean for you to call Jesus "Saviour and Lord"?
- 2. Why do you think you should be preparing yourself for the Ministry of Word and Sacrament? Or for Diaconal Ministry?
- Please outline your history and experience in the church and how this relates to your faith journey.
- Please articulate your experience and sense of call to service in the Church.
- 5. At this point in your journey, what is your understanding of the Gospel and the task of the Church?
- 6. Are you able to identify particular gifts which you have been given for ministry?
- 7. What are your concerns/fears/apprehensions as you prepare to enter the process of candidature for ministry?
- 8. What is your plan for meeting the financial costs of preparation for ministry (including support for your spouse and family)?

Questions for sessions to ask themselves when considering a recommendation

- 1. How do we recognize the likelihood of God calling this person?
- 2. How do we recognize gifts for ministry in the candidate?
- *3. What are our experiences of the candidate in our midst? How long has the candidate been a member of our congregation? Has he/she been active in the life of our congregation?
- 4. Are there obvious personality problems? (These may not be reason to say "No", but may be problems to be indicated to others who will continue the process).
- *5. Does the candidate have a realistic and responsible financial plan? Would we be willing to provide financial support to him/her?
- 6. If this person were graduating today, would we be willing to consider him/her as a candidate for a position in your congregation?
- 7. Married persons should be asked to address the issue of two career couples and how that will be handled in their case. Spouses should be involved in interviews at this level. If both partners in a marriage intend to be ministers, discuss their expectations of the Church re employment. The counselling and on-going pastoral care of clergy couples is important. Elders might share some of their positive perceptions with respect to the impact of family life on one's ministry.

Initial Certification

Ouestions to be asked by presbyteries - Initial Certification

- The same questions outlined for Sessions.
- Please share with us something of your present practice of spirituality: i.e., your practice of prayer, devotions, reading of Scripture. Have you read the entire Bible?
- *3. When you complete your preparation for ministry and seek ordination or designation, may there be some limitations on where you would be able to go as the Church calls or has needs? What are your aspirations vis-a-vis ministry?
- 4. What role do you understand/expect the Church to fulfill in your call to ministry?
- 5. Who are your role models? What do you understand to be essential in ministry?
- 6. How do you understand authority in the Church? How do you understand the authority of presbytery in the candidacy process?
- 7. Do you know, understand and appreciate this Church's position on the baptism of children, and the ordination of women?

Issues for the presbytery to consider re certification

- *1. Has the candidate been a member of The Presbyterian Church in Canada for at least a year, as required by the General Assembly? (A & P 1984, pp.403,31).
 - 2. If this person were graduating today, would we be willing to employ him/her?
- *3. From our experience, do we perceive this person to have gifts for leadership in the Church of Jesus Christ?
- 4. How do we assess the candidate's potential for growth, i.e., willing to learn, open to new ideas and approaches, eager for new experiences?
- 5. Is the candidate able to cope with the stress involved in theological study in which his/her faith and ideas will be examined, questioned, probed and stretched?
- 6. How do we assess his/her potential for pastoral ministry? How does the candidate handle tension and conflict? Is he/she a caring person?
- 7. Are there obvious personality problems? What are they? Can they be described for the benefit of the candidate and of the college to which he/she will be certified?
- 8. What factors in the candidate's personal life will affect his/her training for service in the Church? (Financial, family, medical, emotional, academic, etc.). For example, does the candidate have a realistic and responsible financial plan?
- 9. What kind of liaison with this presbytery would be most helpful during the candidate's preparation for ministry?
- 10. Are there specific courses, interventions, experiences which we think would be helpful during the candidate's preparation for ministry? These recommendations should be designed as much to nurture specific gifts already identified as to address problems.

Note re English Second Language Candidates:

- (a) Such candidates should be given truthful feedback regarding their ability with oral English, and encouraged to take appropriate remedial courses.
- (b) The desirability of immersion courses should be considered.
- (c) Such candidates should be helped to face the realities of employment prospects.
- Candidates should be helped to develop a clear picture of the Church into which
 they are to be ordained or designated, including theological and ecclesiological
 distinctives.

- 12. Reviewing the candidate's academic transcripts from his/her preparatory education, how do we rate the candidate's ability to handle the required academic programme?
- 13. Presbyteries should discuss the following academic issues with candidates (where appropriate):
 - (a) The implications of choosing to study at non-accredited universities, and/or theological colleges other than those of this Church.
 - (b) Plans for transfer credits.
 - (c) The wisdom of choosing liberal Arts courses rather than a heavy emphasis on religious studies at the under-graduate level.
 - (d) The study of a biblical language before entering upon theological study.

Re-Certification

Questions to be asked by presbyteries

- How has your faith changed? How has theological study challenged and informed your faith? What are the indicators that you are maturing in Christian faith and life?
- 2. What are the most important issues or insights being raised for you in theological study? How are you integrating these into your own life and into your view of the Church and ministry?
- 3. In what ways do you consider that your faith lies generally with the reformed tradition?

The presbytery may ask candidates for a written personal statement of faith.

- 4. Where do you expect to place emphasis in ministry? What form of service do you project for yourself after graduation? Are there particular kinds of ministry in the Church to which you react negatively? Positively?
- 5. What is your understanding of, and can you generally accept the standards for ordination or designation set down by The Presbyterian Church in Canada?
- 6. What do you expect to happen as a result of Sunday worship?
- 7. What is your understanding of Christmas? Of Easter? What, for you, are the theological and practical issues?
- 8. Responses to current issues: e.g., Baptism of children; children at the Lord's table; ordination of women; inclusive language; liberation theology.
- 9. How would you go about making changes in the practices, customs, traditions of a congregation? How do you usually respond to change that affects you personally?
- 10. Describe your ability to relate to others in work and social situations.
- 11. Where do you find your support systems?

Issues to be considered by presbyteries

*1. Candidates who are married or engaged to be married:

Note: The concern of the presbytery in this area is primarily pastoral, and not evaluative.

- * (a) Candidates and spouses (or engaged couples) should probably be conferred with as early in the process as possible out of pastoral concern, and perhaps annually thereafter.
 - (b) Two career couples: Whose career will take priority? Have you thought through the consequences?
 - (c) Clergy couples: Explore relationships/dynamics.
 - (d) What provision for your spouse to grow with you?'
 - (e) Where do you find your support systems?

- Look at reports from summer mission appointments (from the B.W.M., the
 presbytery involved, and the candidate), from field education placements, and from
 the follow-up counsellor, and reports on academic progress, and explore issues
 raised in these reports.
- Re-certification in the year immediately prior to entering the final year of theological study is the most critical point in the candidacy process. Recertification should be granted at this point, only if there is little doubt about the successful completion of the candidacy.
- *4. Presbyteries may wish to grant probationary re-certification to certain candidates. This would be done when the presbytery has identified areas of concern on which the candidate is expected to concentrate with intentionality. Candidates who are thus "on probation" should receive a carefully documented explanation of the concern and the time in which the concern must be addressed before probation is removed.

Some reasons for probationary re-certification might be:

- e.g. A rigid, or too open theological stance, or an eclecticism which contains contradictory approaches.
- e.g. Concern over a specific doctrine (Scripture, Baptism, Church, etc.)
- e.g. Concerns related to skills and practice of ministry.
- * Note: Probation or conditional certification is NOT an option at the time of first certification. Candidates for first certification about whom there is serious concern as to their capability or suitability should be informed of the concern, and of the possibility of re-considering their request at some future time.
- *5. Francophone Candidates: Presbyteries who have Francophone candidates under their care will naturally apply the above guidelines in terms of the language in which the students are preparing to minister.
 - 6. English Second Language Candidates: At the point of re-certification in the second year of theological studies, particular attention should be paid to the candidate's ability in oral English. Would it be better at this point to ask the candidate to withdraw from studies in order to improve the ability to speak English?

Recommendation No. 2 (adopted, page 38)

That the amended "Procedures in the Pastoral Care of Candidates" be approved and printed as an appendix in the Book of Forms for recommended use by sessions and presbyteries in their care of candidates for ministry.

PROPOSAL TO REPLACE TRIALS FOR LICENSE WITH ORDINATION

The second matter that was sent down for study and comment was a proposal to replace trials for license with ordination exams. The responses to this matter were less favourable; ten presbyteries approved, seven disapproved, and several wrote reserving judgement until further clarification of the proposal was forthcoming.

The Task Force on Candidacy has noted the comments of presbyteries and will work further on the proposal with particular attention to the following issues:

- a clear outline of the total suggested process;
- status of a person who has completed the examinations, and graduated from college, but not received a call;
- timing of the exams;
- scope of the exams;
- relation between written examinations and personal interviews;
- content of the exams: how they would be set and by whom; how they would be marked and by whom.

This proposal will be the major concern for the task force in the coming year.

OVERTURE NO. 2, 1989 (p. 512-13) Re: Licensing of Graduates

This overture, from the Presbytery of Edmonton, is asking for some amendments to the Book of Forms pertaining to the practice of licensing graduates to preach the gospel. The Board of Ministry has referred this overture to the Task Force on Candidacy.

Recommendation No. 3 (adopted, page 38)

That the Board of Ministry be permitted to present a reply to Overture No. 2, 1989 to the 116th General Assembly.

OVERTURE NO. 13, 1988 (A&P 1988, p. 513-14) Re: Candidates from Sister Churches

The overture, from the Presbytery of Peace River, addresses the circumstances which arise when members of "certain denominations holding the same doctrine, government, and discipline as The Presbyterian Church in Canada who no longer separate licensing from ordination (e.g. The Presbyterian Church U.S.A.)" apply to be received into our ministry. As they have not been licensed, they cannot apply as licentiates. The overture argues that such individuals "ought to be able to be taken on trials for license by a presbytery of The Presbyterian Church in Canada": and, therefore, craves the enactment of enabling legislation.

In fact, it is already possible for such people to be taken on trials for license. The enabling legislation suggested by the Presbytery of Peace River, however, differs from current practice in one important regard. It simply requires the Committee on Education and Reception to ascertain if the individual does come from such a sister church and "has completed all the prescribed requirements for ordination to the ministry of that Church". These things, of course, the committee already does. But the General Assembly has required the Committee on Education and Reception to undertake a further step – and that is to ascertain if the "prescribed requirements" which have been completed meet the standards of The Presbyterian Church in Canada. Where they do not, further study under the care of the senate of one of our colleges is required.

It does not seem wise to abandon the right we have long exercised to ensure that those who seek to enter our ministry from other denominations meet the same standards as those who have trained within our denomination and its colleges.

Recommendation No. 4 (adopted, page 38)

That the prayer of Overture No. 13, 1988 be not granted.

Goodfellow Scholarship Fund

In keeping with the wishes of the donor, payment of tuition fees for Presbyterian candidates studying at Vancouver School of Theology is the first charge of this fund. In 1988, with the number of candidates at 14, the income from the fund was sufficient to cover 31% of the total tuition. The balance was paid from the Contingency Fund.

EDUCATION AND RECEPTION

This committee of the Board considers applications from graduates of theological colleges, licentiates, ministers of word and sacrament, and diaconal ministers who are seeking to enter The Presbyterian Church in Canada from other denominations, or who have been educated for ministry outside our own colleges. It also makes recommendations to the General Assembly with regard to special courses, and francophone candidates. In all matters affecting individual cases, the committee reports directly to the General Assembly. On matters of policy, it reports through the Board of Ministry.

The committee has been involved in a major study of its guidelines. Some changes are being recommended. The current guidelines and the proposed guidelines are printed here and a commentary follows the proposed guidelines.

CURRENT GUIDELINES

Graduates of other theological colleges seeking licensure and applicants for special courses

- No application for a Special Assembly course may be recommended unless the applicant has attained the age of 35 years and not attained the age of 60 years as of June 1st of the year in which the application is to be considered.
- 2. Requirements for special General Assembly programmes shall be:
 - (a) Age 35 40 10 courses in Arts, 3 years intramural study in theology; I Biblical language may be assigned at the discretion of the Board.
 - (b) Age 40 59 5 courses in Arts, 3 years intramural study in theology with exemption from the Biblical language requirement if desired by the applicant.

These age guidelines shall come into effect at the time of application for a General Assembly course, or at the time a person begins the process of preparation for ministry, whichever is the earlier.

- 3. Candidates for the ministry who are graduates of North American Theological Colleges which are not accredited by the Association of Theological Schools in the U.S.A. and Canada, (A.T.S.) will be evaluated on an individual basis preparatory to assignment of any supplementary courses. (A & P 1981, pages 23 and 105). The Committee on Education and Reception will normally recommend that such candidates be required to take 2 years of study in one of our theological colleges.
- 4. Graduates from theological colleges affiliated with member churches of the World Alliance of Reformed Churches, whose academic requirements are the equivalent of ours, viz., an Arts degree or the equivalent plus 3 years in theology, will normally be required to complete successfully courses in the history of The Presbyterian Church in Canada and in the government of the said Church. (A & P 1981, pages 23 and 105).
- 5. Candidates for the ministry who are graduates of theological colleges, including those accredited by A.T.S., but not affiliated with The Presbyterian Church in Canada or member churches of the World Alliance of Reformed Churches, or Reformed Churches which would be included under Book of Forms sections 248.5 and 248.6, will normally be required to complete successfully at least I full academic year of studies at one of our theological colleges; and that the year required in the theological college be designed by the senate of the college to meet the needs of each particular candidate.
- 6. In cases where the General Assembly does not approve a recommendation of the Committee on Education and Reception with regard to a particular candidate, the matter will be referred back to the Committee on Education and Reception for further consideration and report.
- 7. In January of the final year of study of an Assembly student, the appropriate presbytery is permitted to take him/her on trials for license, with licensure subject to the certification by the college that prescribed studies have been satisfactorily completed and with affirmation, comparable to the college diploma, that the candidate has demonstrated fitness for ministry. The licensing presbytery shall inform the General Assembly, through the Committee on Education and Reception, of its action.
- 8. All candidates who have English as a second language and who are applying for a special course of studies in English, will be required to pass an English language examination under the supervision of the college the candidate proposes to attend.
- 9. The responsibility to examine candidates for licensure or reception in Canadian Presbyterian Church History and Government belongs to the presbyteries. Presbyteries are invited, nevertheless, to use the colleges of our Church as resources to assist them in this responsibility.

Note: A reading course has been developed by the Presbytery of East Toronto in consultation with the faculty of Knox College. The Committee on Education and Reception is prepared to make this course available to presbyteries upon request.

- 10. Re travel costs: The policy of the committee is that applicants are responsible for any travel costs involved in appearing before the committee, except in those cases for which the committee accepts financial responsibility because of special circumstances.
- All recommendations to the General Assembly are conditional upon receipt of a satisfactory medical certificate.
- 12. That all declarations of eligibility for reception into the ministry of The Presbyterian Church in Canada be valid for 3 years, and may be renewed upon reapplication.

Licentiates and ministers of other churches

Note: All recommendations are made in terms of the ruling of the General Assembly (A&P 1977, page 15) that:

"All ministers from other denominations and Presbyterian Churches outside of Canada who desire to be received into the ministry of our Church, shall be required by the presbyteries in which they may labour to pass satisfactorily an examination on the history of The Presbyterian Church in Canada and on the rules and forms of procedure: the examination to be taken any time between the time of application for reception and the time the applicant is received; results of such examination to be sent to the Committee on Education and Reception; the Chairman shall advise the Clerk of the General Assembly that all requirements have been met. The Clerk of Assembly may then inform the presbytery concerned that it may proceed to license or ordain or induct as the case may be."

Reception into the Order of Diaconal Ministries

- Each application should be received on its own merits.
- Transcripts will be forwarded to the Committee on Education and Reception which will arrange to have them evaluated, paying attention to the degree of similarity of training to that of graduates of Ewart College.
- 3. For graduates of colleges of other Reformed Churches or A.T.S. accredited colleges, the applicants shall normally be required to pass an examination on The Presbyterian Church in Canada (its history, doctrine, and polity) and on Christian Education in The Presbyterian Church in Canada.
- 4. Graduates of non-affiliated colleges shall normally be required to complete satisfactorily not less than 1 year of study at one of our colleges (normally at Ewart College), which year shall include those areas of study listed in Guideline 3.
- 5. In cases where the General Assembly does not approve a recommendation of the Committee on Education and Reception with regard to a particular candidate, the matter will be referred back to the Committee on Education and Reception for further consideration and report.
- 6. All candidates who have English as a second language, and who are applying for a special course of studies in English will be required to pass an English language examination under the supervision of the college the candidate proposes to attend.
- 7. The policy of the Committee on Education and Reception is that applicants are responsible for any travel costs involved in appearing before the committee, except in those cases for which the Board accepts financial responsibility because of special circumstances.
- 8. All recommendations to the General Assembly concerning candidates are conditional upon receipt of a satisfactory medical certificate.

PROPOSED GUIDELINES

Graduates of other theological colleges seeking licensure

- Candidates for the ministry of The Presbyterian Church in Canada are normally required to acquire a B.A. degree, or equivalent, from an accredited university plus a M.Div. degree, and diploma, or equivalents, from a theological college of The Presbyterian Church in Canada.
- Candidates, who are considering attending colleges other than those of The Presbyterian Church in Canada, shall apply with the consent of the presbytery of care to the Committee on Education and Reception for approval of the proposed educational programme prior to certification by the presbytery.
- 3. Graduates of theological colleges not affiliated to The Presbyterian Church in Canada will be required to be formally examined under the auspices of the Committee on Education and Reception as to their readiness for ministry in The Presbyterian Church in Canada, and to determine how many years of additional study would be required at one of our theological colleges.
 - (a) Graduates from theological colleges affiliated with member churches of the World Alliance of Reformed Churches, whose academic requirements are the equivalent of ours, viz., an arts degree, or the equivalent, plus three years in theology, will normally be required to complete one year of study under the care of the senate of one of the colleges of The Presbyterian Church in Canada.
 - (b) Graduates of all other theological colleges not affiliated with the World Alliance of Reformed Churches, will normally be required to complete two years of study under the care of the senate of one of the colleges of The Presbyterian Church in Canada.

Applicants for Special Courses

- 4. No application for a special General Assembly course may be recommended unless the applicant has attained at the time of first certification, the age of 35 years, and not attained the age of 60 years as of June 1st of the year in which the application is to be considered.
- 5. Requirements for special General Assembly programmes shall be:
 - (a) Age 35-40. The equivalent of two full years of arts at the university level, three years intramural study in theology; one biblical language may be assigned at the discretion of the committee.
 - (b) Age 40-59. The equivalent of one full year of arts at the university level, three years intramural study in theology, with exemption from the biblical language requirement if desired by the applicant. These age guidelines shall come into effect at the time of application for a General Assembly course, or at the time a person begins the process of preparation for ministry, whichever is the earlier.
- 6. In January of the final year of study of an assembly student, the appropriate presbytery is permitted to take him/her on trials for licence, but approval of the trials must be subject to the certification by the college that prescribed studies have been satisfactorily completed and with affirmation, comparable to the college diploma, that the candidate has demonstrated fitness for ministry. The licensing presbytery shall inform the Board of Ministry of its action.

General

7. In cases where the General Assembly does not approve a recommendation of the Committee on Education and Reception with regard to a particular candidate, the matter will be referred back to the Committee on Education and Reception for further consideration and report. (Book of Forms 202.1 and 202.2).

- 8. All candidates who have English as a second language and who are applying for a special course of studies in English, will be required to pass an English language examination under the supervision of the college the candidate proposes to attend.
- The responsibility to examine candidates for reception in Canadian Presbyterian Church History and Government belongs to the presbyteries. Presbyteries are invited, nevertheless, to use the colleges of our church as resources to assist them in this responsibility.
 - Note: A reading course has been developed by the Presbytery of East Toronto in consultation with the faculty of Knox College. The Committee on Education and Reception is prepared to make this course available to presbyteries upon request.
- 10. The policy of the committee is that applicants are responsible for any travel costs involved in appearing before the committee, except in those cases for which the committee accepts financial responsibility because of special circumstances.
- All recommendations to the General Assembly are conditional upon receipt of a satisfactory medical certificate.
- All recommendations of eligibility for reception are valid for three years but may be renewed upon application.
- 13. Applications to the Committee on Education and Reception for a special General Assembly course, for permission to be taken on trials for licence, and for reception as a minister or member of the Order of Diaconal Ministries of The Presbyterian Church in Canada should be in the hands of the secretary of the committee one full month before the next scheduled meeting of the committee.
- 14. (a) In the case of persons who apply for permission to be taken on trials for licence, the secretary of the committee will send a circular letter to all the presbyteries of the church, which will be given three months to lodge any competent objection with the secretary of the committee. (Book of Forms 205.2)
 - (b) In the case of applicants for reception as a minister of The Presbyterian Church in Canada, the secretary of the committee will send a circular letter to all the presbyteries of the church which will be given two months to lodge any competent objection with the secretary of the committee. (Book of Forms 248.3)

(No changes are being proposed to the sections: "Licentiates and ministers of other Churches" and "Reception into the Order of Diaconal Ministries").

COMMENTARY

Guideline I (new): The policy is not new, but it had not previously been included in the Guidelines.

Guideline 2 (new): The primary responsibility for the care of candidates lies with the Presbytery. The aim is to encourage early consultation between candidate, Presbytery and the Committee, and thus avoid candidates pursuing a course which will not meet our requirements. If they still choose to do so, then at least they will know at an early stage what additional study will be needed before they can enter our ministry.

Guideline 3 (revision of former #3, 4, and 5): From now on, all graduate candidates will normally be required to spend at least one year of study under the care of one of our colleges. Many will be required to do two years further study. This answers comments and criticisms received.

Our colleges are, and must remain, the first resort for candidates for our ministry. That preparation is not simply for ministry, but for ministry within The Presbyterian Church in Canada. That means more than the completion of a number of academic courses - it involves ethos; ecclesiology; controlled practical experience, under

supervision, within the Presbyterian family; preparation for, and sensitivity to, the requirements of ministering to the whole spectrum of those who are already members of our congregations; and it involves the specific accountability to The Presbyterian Church in Canada which we require of Knox College, Presbyterian College, and Vancouver School of Theology.

In 1982, the 108th General Assembly accepted the rationale for the guidelines' requirement that candidates who had not studied within one of our colleges be obliged to do so. That rationale emphasized the need for those who intended to serve within our Church to have a theological education that was both Canadian and Presbyterian. This revision brings the actual guidelines closer to the principles then enunciated and accepted.

Guideline 4 (was #1): Adds "at the time of first certification".

Guideline 5 (was #2): Now specifies "full years" instead of the more ambiguous "courses".

Guideline 6 (was #7): Minor alteration to final sentence.

Guidelines 7-12 (were #6, 8-11, plus additional guideline adopted by 114th General Assembly): Unchanged.

Guideline 13 (new): This is current practice, but was not in the guidelines. It allows members proper time to review documentation before the Committee meets.

Guideline 14 (new): For completeness, this puts into the guidelines the relevant sections of the Book of Forms (205.2, 248.3, 248.5.1). From time to time the Committee is made aware of concern arising from this circularization of the Presbyteries. The purpose is to ensure that all relevant information about the applicant is forthcoming. No final authorization to proceed is ever given until after the expiry of the notification period.

Recommendation No. 5 (adopted, page 65) That the proposed guidelines be approved.

EQUIVALENCY

Following the suggestion made at last year's Board meeting, the committee is undertaking preliminary investigations, and consulting with institutions which give some equivalency to mature students for their "life experience".

THE NEED FOR MINISTERS

Concern sometimes has been expressed about the number of those declared eligible for reception. A declaration of eligibility is not a guarantee of a position within our denomination, and some of those declared eligible never do enter the ministry of The Presbyterian Church in Canada. To help evaluate these matters a vacancy rate study was part of the work undertaken last summer with the assistance of an Employment Canada grant. Further study is in progress.

CIRCULAR LETTERS

Several times each year, the Committee on Education and Reception sends out circular letters to every presbytery. These concern ministers of other churches who are applying to be received as ministers or licentiates of The Presbyterian Church in Canada, or students of other colleges applying for permission to be taken on trials for license.

It is the committee's responsibility to assess a candidate's educational or ecclesiastical credentials. The letters are not sent out to ask for advice or recommendation about

those aspects of a candidate's application, but to give presbyteries, or individual presbyters, the opportunity to raise issues, or provide information concerning a candidate - usually information of a personal nature or relating to an applicant's professional conduct. There are times when a member of a presbytery knows one of the candidates, and has pertinent information or a valid concern about him/her. That information is very useful to the committee, and it helps to ensure that the ministers we receive are suitable for ministry within The Presbyterian Church in Canada.

CONTINUING EDUCATION

CONTINUING EDUCATION ALLOWANCE

The Board annually reviews the adequacy of the allowance. As a result of the review this year the Board has agreed that the allowance for continuing education remain at \$400 per annum.

The Portability of the Continuing Education Allowance

The Presbyterian Church in Canada has required that its professional church workers be provided with an annual continuing education allowance of time and money. Through this provision, congregations minister to those in ministry. The use of this allowance offers potential benefits for the persons involved, the congregations they serve, and the church at large. By participating in continuing education programmes, professional church workers have an opportunity to grow spiritually, emotionally, and cognitively and to be refreshed and invigorated. In turn, congregations or agencies and the church at large will be enriched if their leadership is experiencing positive growth.

Professional church workers are encouraged to use their continuing education allowance regularly and to give feedback to colleagues and to the congregation or employing agency on what has been learned. From time to time, it may be appropriate to accumulate time and money for courses which cover a more extended period of time. In such circumstances, the professional church worker is encouraged to keep the session and congregation informed of such goals and congregations should plan accordingly.

Since the allowance of time and money is provided by the congregation or agency it is normal that the congregation will expect that the course content is pertinent and will be applied to its situation. On the other hand, professional church workers are servants of the whole church and it is legitimate that their continuing education courses could be related to responsibilities they fulfill in the larger church or could be preparing the participants for service beyond the particular situation in which they are presently serving. The professional church workers' responsibilities to the congregation and the larger church must be balanced.

In light of the above comments and principles the following recommendations are made concerning the portability of the continuing education money allowance.

- That, under normal circumstances, it is not advisable for a professional church worker to use accumulated entitlement of time and cash allowance for study leave purposes when he/she knows that there are firm plans to leave the parish.
- Nevertheless, in particular circumstances, there may be a negotiated understanding between the professional church worker, the congregation, and presbytery whereby the full accumulated entitlement might be used for continuing education before the official termination with the sending congregation.
- 3. Otherwise, that the professional church worker be allowed to retain up to 50% of any accumulated unused continuing education money allowance when he/she leaves a congregation or place of employment if requested for a specific programme and approved at the time of the call. That this portion of the continuing education allowance be transferred directly from session to session or to the presbytery of the bounds if the professional church worker is moving into a non-congregational setting. If the professional church worker is not proceeding to a new appointment

immediately, the allowance will be transferred to the presbytery where he/she resides, if requested for a specific programme and approved at the dissolution of the pastoral tie.

4. That the receiving congregation or employer will continue to set aside the annual continuing education allowance until the five year maximum is reached.

Recommendation No. 6 (adopted, page 65)

That the statement and recommendations on the portability of the continuing education allowance be sent down to presbyteries for study and comment to the Board of Ministry by December 31, 1989.

CONTINUING EDUCATION FUND

The Board continues to allocate funds from its authorized expenditures to the support of continuing education. Grants totalling \$12,460 were awarded to 22 applicants in 1988. The former Church Growth Committee and the Presbyterian World Service and Development Committee provided funds for specific types of continuing education. Applications for all such grants are to be made to the Board of Ministry.

THE DR. W.A. AND MRS. M. CAMERON DOCTORAL BURSARY FUND

This fund has been established to encourage study at the Doctor of Theology, Doctor of Education, and Doctor of Philosophy level among ministers and members of the Order of Diaconal Ministries. As a bursary fund, it is awarded in consideration of the needs of applicants in the second and/or third years of a doctoral programme.

In 1988 awards were made to the Rev. Carrie Doehring and the Rev. Michael Farris. The capital of the fund was increased by \$20,500 from deferred bequests and \$104,500 as a gift from an anonymous donor. Therefore, the goal of bringing the capital fund to \$250,000 has now been met. Applications are available from the Board of Ministry office. The deadline for applications is February 1st of the year in which the bursary is to be awarded.

SUPPORT FOR PROFESSIONAL CHURCH WORKERS

CERTIFICATE OF ORDINATION/DESIGNATION/RECEPTION

The Board of Ministry has responded to a request from a presbytery for the Church to have a certificate clearly stating when they were ordained, designated, or received. This would give to all concerned a visible record of the place and date of their reception into the ministry of The Presbyterian Church in Canada.

Recommendation No. 7 (adopted as amended, page 65, then reconsidered and referred back with power to issue, page 70)

That the proposed Certificates of Ordination, Designation, and Reception be approved as suitable documents for ordained and diaconal ministries, giving to those named a visible record of the place and date of their reception into the ministry of The Presbyterian Church in Canada.

Recommendation No. 8 (reworded as below and adopted, page 65)

That all Certificates of Ordination, Designation, and Reception be provided by the office of the General Assembly of The Presbyterian Church in Canada and forwarded to Clerks of Presbytery as requested. That each certificate be inscribed with the seal of the Presbyterian Church in Canada. Following the appropriate event, notification must be given to the Assembly office by Presbytery Clerks.

GUIDELINES FOR FILLING PULPIT VACANCIES

This booklet of "Guidelines for Filling Pulpit Vacancies" underwent a major revision in 1985. During the past year the Board, with the assistance of the Rev. Alex Deans, has reviewed and revised this edition. The new edition will be available this summer.

HONORARIA FOR INTERIM MODERATORS

As requested by the General Assembly, 22 presbyteries submitted copies of their policies concerning honoraria or fixed stipends for interim moderators. The Board continues to assess this matter.

FILING COPIES OF CALLS

On occasion it is necessary to refer to the terms of a call from a congregation to a minister. It has come to the attention of the Board of Ministry that in certain instances, there has been no copy of the call to which to refer. If the General Assembly agrees to the principle that presbyteries should keep copies of calls on file, the Board of Ministry is prepared to develop guidelines for this procedure.

Recommendation No. 9 (reworded as below and amended, page 65)
That presbyteries be requested to keep on file copies of calls to ministers from congregations within their bound.

THE DOCTRINE OF MINISTRY

In 1987, the Board of Ministry set up a task force to study the doctrine and practice of ministry within The Presbyterian Church in Canada and examine the drift over time in the Church's view of ministry. Dr. Brian Fraser completed a six month sabbatical in the latter part of 1988 during which he did some research for the Doctrine of Ministry Project. A preliminary presentation was made to the Board of Ministry's annual meeting on February 1989. The Task Force plans to present a draft report to the Board in 1990. It is the intention of the Board that this report would be presented to the 116th General Assembly (1990) to be sent down to presbyteries for study and comment.

WOMEN IN MINISTRY COMMITTEE

At its annual meeting in February, 1989 the Board of Ministry changed the status of a task force on women in ministry to a standing committee of the Board. This completes an action the Board had taken in 1982.

The purpose of this committee is to provide support, advocacy and education for women working professionally in the Church:

- By encouraging the establishment of and giving support to networks of women, particularly those who are isolated by geography or function.
- By being an advocate for women, both individually and corporately, within the structures of the Church.
- By developing an educational strategy for the Church at large concerning the role of women in the Church.
- By providing opportunities for women to reflect on identified issues concerning women in ministry.

Through the services of a volunteer editorial committee the Board of Ministry continues to produce the newsletter "From a Woman's Perspective" which is available to anyone on a subscription basis through the Board office.

THE ORDER OF DIACONAL MINISTRIES

STATEMENT OF MINISTRY

At the Biennial Council of the Order of Diaconal Ministries in June 1988, the Order began to formulate its own definition of its ministry and to write a statement to share this understanding with the Church. Since the process of approval by the membership is not yet complete, an interim statement follows:

We, as members of the Order of Diaconal Ministries, are called to be servants of Jesus Christ. We are committed to one God: the Creator who made us, Jesus

Christ who is our Saviour and Lord, and the Holy Spirit who empowers us. We join with the Church in its calling to proclaim the gospel and to be reformed and reforming.

The task of the Church is to equip the whole people of God to fulfill their ministry in the world. In order to accomplish this task, the Church has recognized several branches of ministry. We affirm the essential partnership of all branches of ministry within the Body of Christ. One of the branches is the Order of Diaconal Ministries. Our particular "diakonia"* includes education, nurture, pastoral care, administration and mission. Through the actions of enabling, liberating, healing, encouraging, challenging and reconciling, we endeavour to support the ministry of children, youth and adults in our journey together. Within the Order we support and encourage one another, and challenge others to hear and respond to God's call to join us in ministry.

The Presbyterian Church in Canada designates men and women to the Order of Diaconal Ministries. Preparation for ministry in the Order is under the direction of the Church. After designation and installation into a diaconal position, members are accountable to the courts of the Church.

The Order of Deaconesses was established in 1908 to meet "an ever increasing demand in our Church for the consecrated service of Christian women". Since then our members have served in a variety of capacities in response to the needs identified by the Church and in stewardship of the individual gifts God has given us. Deaconesses served as evangelists, nurses, teachers and missionaries in Canada and overseas. In the early part of the twentieth century, when there were few social agencies, many members of the Order served in health and social services. As social agencies developed, the need for this aspect of diaconal work diminished. During the 1950's and 60's, the focus shifted to Christian Education, and many diaconal workers filled this function. In the 1970's and 80's the emphasis broadened again, and presently members serve as church educators, hospital visitors, pastoral assistants, home and overseas missionaries, administrators and area educational consultants. In 1984 the Order of Deaconesses became the Order of Diaconal Ministries at which time men were admitted to the Order. New forms of diaconal ministry will emerge as the Church responds, under the guidance of the Holy Spirit, to the ever changing needs of church and society.

* Diakonia is a Greek word meaning servant ministry.

OVERTURE NO. 18, 1988 (A&P 1988, p. 516) Re: Book of Forms, Section 174.7

This overture requests an amendment to the Book of Forms, section 174.7 so that presbyteries will make and terminate the appointment of members of the Order of Diaconal Ministries. This change is requested in order that presbyteries may exercise adequate pastoral care and oversight over members of the Order.

Recommendation No. 10 (referred back, page 65)

That section 174.7 of the Book of Forms be amended to read as follows, and sent down to presbyteries under the Barrier Act:

174.7 Appointment of a member of the Order of Diaconal Ministries shall be made and terminated only by presbytery, at the request of the member of the Order of Diaconal Ministries, employing agency or session in the case of a congregational appointment or on presbytery's own initiative. Presbytery shall conduct a service of installation for every appointment.

MEMBERSHIP WITHIN THE COURTS OF THE CHURCH

The Order of Diaconal Ministries is a recognized body within The Presbyterian Church in Canada. To date, the Church has set up certain policies and procedures relating to its membership.

In the first instance, candidates for the Order of Diaconal Ministries must apply for certification through the session of the congregation wherein membership is held, to the presbytery of the bounds. After examination, the presbytery makes a recommendation to the Board of Ewart College. The candidate must also attend a guidance conference and receive a favourable report. Annual re-certification is necessary for the candidate to proceed. The eventual successful completion of studies, the approval of the college and a subsequent appointment makes the candidate eligible for designation.

Persons with similar education can be received by the General Assembly on the application of a presbytery through the Committee on Education and Reception of the Board of Ministry. If section 174.7 of the Book of Forms is changed as recommended, then all appointments shall be approved by a presbytery. Installation by the presbytery follows. The member is under the jurisdiction of the presbytery and is on a roll maintained by the presbytery which is submitted to the Clerks of Assembly annually. A move to another presbytery is followed up by a letter of transfer. At all times, a member has right of access to the presbytery and is encouraged to attend its meetings. Book of Forms 174.1 to 175.5.

There are so many parallels in the above to that of the ministry of word and sacrament that it seems quite unjust to deny an appointed member of the Order of Diaconal Ministries a place on the constituent roll of a presbytery. These members already are urged to attend presbytery, are under its jurisdiction, and often not only serve on committees but convene them.

The Board of Ministry, through its policy committee, has studied this whole matter, along with Overture No. 28, and No. 31, 1987 (A&P 1987, p. 472 & 474). The Church has been grappling with this question for several years, only to continue in apparent ambivalence about how to deal with, and what status to accord, members of the Order of Diaconal Ministries. New concerns about building team work within and outside the Church courts suggests an affirmative response.

The Board is of the opinion that the Church needs to say "yes" on the issue of membership in the courts of the Church. The Board's task force on the Doctrine of Ministry is prepared to work out the details relating to the implementation of this action as appropriate.

Recommendation No. 11 (referred back pending report on the doctrine & practice of ministry, page 65)
That the General Assembly approve the principle that members of the Order of

Diaconal Ministries be members of the courts of the Church in their own right.

OVERTURE NO. 4, 1988 (A&P 1988, p. 508) Re: Pre-Assembly Conference

Overture No. 4, from the Session of St. Columba-by-the-Lake, Pointe Claire, Quebec, asked the Board of Ministry to organize a pre-assembly conference and assess the value of such a conference. We have learned that St. Andrew's Hall/Vancouver School of Theology will be offering a pre-assembly continuing education event in 1990. Dr. Brian Fraser has agreed to co-operate with the Board in evaluating that event in light of Overture No. 4.

Recommendation No. 12 (adopted, page 66)

That the prayer of Overture No. 4, 1988 be supported in principle and that the Board of Ministry be permitted to report to the 117th General Assembly (1991) specific guidelines for such events.

TASK FORCE ON CONFLICT

The Board of Ministry has identified the increasing incidence of conflict between ministers and congregations as a matter of concern for the Church. A task force has been set up to address this issue.

REVIEW OF SICK LEAVE POLICY

The 113th General Assembly asked the Board of Ministry to carry out a review of the Church's sick leave policy particularly as it is related to the Unemployment Insurance Commission. Findings have indicated that, if the congregation will extend its current provision of thirteen weeks sick leave to fifteen or seventeen weeks, a minimal financial saving in U.I.C. premium payments could be realized. However, any saving must be shared with the employee(s) concerned.

The Board of Ministry agreed to inform charges that they are eligible for a U.I.C. premium reduction if they increase their professional church workers sick leave benefits to at least 15 weeks and return a percentage of the saving to the employee(s). Charges can apply for this reduction on an individual basis.

The Board has asked the Administrative Council, in its review of stipends, to consider extending sick leave benefit to six months.

RETIREMENT

The Pension Board, The Presbyterian Church Building Corporation and the Board of Ministry have all identified the need for retirement education. Preliminary discussions indicate that retired professional church workers are not looking for the formation of an association, or ongoing group for them. It is felt, however, that something should be done to prepare church workers for the whole process of retirement, and that this should be done consistently and at an early period in one's ministry.

A presbytery is currently working with the Board to develop some form of programme that would bring the whole matter of retirement to all church workers within The Presbyterian Church in Canada.

SPECIAL MINISTRIES

CANADIAN FORCES CHAPLAINCY COMMITTEE

There are nine of our ministers serving full-time as chaplains to the Canadian Forces. There is an increasing number of our ministers serving as militia and reserve force chaplains.

The names and appointments of the full-time chaplains are:

Major W.C. MacLellan, Assistant Command Chaplain(P), Mobile Command, St. Hubert, PQ; Major R.E. Baker, Base Chaplain, Comox, BC; Major L.E. Clifton, Base Chaplain, Edmonton, AB; Major D.C. Kettle, Aumonier, le Cinquieme Groups-Brigade du Canada, Valcartier, PQ; Lieutenant (N) G.L. Zimmerman, Ottawa, ON; Lieutenant (N) C.I. MacLean, Trenton, ON; Captain J.E. Wiley, Goose Bay, Labrador; Captain A.H. Self, Petawawa, ON; Captain R.H. Sparks, Cold Lake, AB.

We can be pleased with the work of these chaplains at this period in our history. We have an excellent and dedicated selection of ministers working for the good of our Lord's Church and the Presbyterian branch of that Church.

For a number of years, there has been a summer training plan for theological students. There is also a plan whereby a serving member may do theological studies toward ordination while maintaining pay and pensionable service time.

The Forces are considering giving approval to the portability of pension plans.

The committee provides support on denominational matters and is a constituent member of the Canadian Council of Churches' Committee on Chaplains(P) Service in the Forces. Other member denominations are: Anglican, Baptist, Lutheran, and United. The chairman of the Presbyterian Committee is currently chairman of the larger committee.

Lieutenant Colonel the Rev. John Weir Foote, VC, died May 2nd, 1988. He is the only Canadian chaplain to win the Victoria Cross. It was won in the Second World War raid on Dieppe and for his work as a prisoner of war. He was buried with full military honours from St. Andrew's Church, Cobourg.

For 1987, the last year with complete figures, the Presbyterian share of chapel offerings contributed to "Churches' Missions" was the per capita of the total. The amount was \$4,405.

INSTITUTIONAL CHAPLAINCIES COMMITTEE

Mission Statement

The following Mission Statement has been approved by the Board of Ministry and will be sent to each presbytery through its Ministry Committee.

Institutional Chaplaincy is a Ministry of the Church. Jesus, according to St. Luke, reminds all his followers where the locus of the Church's mission is to be:

God's compassion towards the disadvantaged has always been good news. Many of the disadvantaged in society are or have been under care in publicly or privately operated institutions. The staff whose job description is to provide care and manage these institutions are by association identified with the residents and share the consequences of their woundedness and pain.

Ministers of the Presbyterian Church in Canada, who assume chaplaincy positions, continue to be ministers of our denomination with all the accompanying rights, benefits, privileges and obligations. Persons from our congregations who are residents of these institutions continue to be members of the Presbyterian Church in Canada with all the accompanying rights, benefits, privileges and obligations. Like all committees of the Church the Institutional Chaplaincies' Committee, brings together persons whose interest, knowledge and skill will assist the Church as a whole to be faithful and effective, in this aspect of its ministry and mission.

More specifically the Institutional Chaplaincies Committee is a standing committee of the General Assembly and reports through the Board of Ministry. The Committee consists of clergy and laity representatives, some of whom are involved in full-time and part-time Chaplaincy Ministry within an Institutional setting. Our essential responsibility is to be a resource to The Presbyterian Church in Canada in Institutional Ministry. We act as a liaison with those within The Presbyterian Church who wish to undertake the specialized ministry within a public setting. Preparation for this facet of chaplaincy is through recruitment, screening and the required supervised pastoral education. Presbyteries may seek the Committee's advice before endorsing a candidate for Pastoral Ministry in an Institutional context. Placement of an Institutional Chaplain on a Presbytery's constituent role is contingent upon the approval of this committee (176.1.7 - adopted under the Barrier Act, 1976).

The Committee also ensures that matters concerning the status and well-being of our chaplains in Institutional Ministry are addressed and acted upon by the Church. In order to better facilitate these matters of concern being properly addressed, the committee calls upon the Presbyteries' Committees on Ministry to accept responsibility for matters dealing with specialized ministries in publicly funded institutions. In addition, the committee encourages the Presbyteries which have Institutional Chaplains living within their boundaries, to both support and to utilize their expertise within the congregational settings as the need may arise.

The Committee is involved as well in organizing conferences for the Institutional Chaplains. Such conferences act as a forum for addressing issues which our chaplains are faced with in these specialized ministries.

The Institutional Chaplaincies Committee is committed to the Ecumenical/Interfaith process as it relates to the provision of Pastoral Care within publicly funded institutions.

Current goals and objectives

GOAL I

To encourage presbyteries to make their Committees on Ministry responsible for all matters related to chaplains and pastoral services in public institutions.

OBJECTIVES

- Recommendation to the Board of Ministry for its report to General Assembly that Presbytery Committees on Ministry be responsible for pastoral support and all matters relating to institutional chaplains, working within their bounds and that they report their action to the Institutional Chaplaincies Committee by November 30th, 1989.
- Maintain communication between the presbytery's Chairperson on Ministry and the Institutional Chaplaincy Committee.

GOAL II

To ensure that structures and procedures are in place in presbyteries to provide appropriate pastoral support to both denominational and ecumenical/interfaith chaplains.

OBJECTIVES

- To distribute a copy of the Committee's Mission statement to the Ministry Committee in each presbytery.
- To develop a form whereby each chairperson of each Presbytery Ministry Committee would report annually to the Institutional Chaplaincy Committee.

GOAL III

To enable greater participation in the work of the Institutional Chaplaincies Committee from synods outside Ontario through synod membership or its equivalent.

OBJECTIVES

 To correspond with Superintendents of Missions to explore ways in which the synods are able to support pastoral ministries in public institutions.

GOAL IV

To enable The Presbyterian Church to be represented in the supervised pastoral education movement, relative to our demographics in the Canadian religious community.

OBJECTIVES

- Identify and maintain a list of Presbyterian clergy and laity who have successfully completed courses in Supervised Pastoral Education.
- Act as a facilitator in developing a network for persons who are engaged in or have completed supervised pastoral education by sharing names, addresses, telephone numbers and the context of their training.
- Encourage or facilitate a denominational caucus of Presbyterians present at the annual CAPE conventions.

GOAL V

To enable presbyteries of the Church to be an integral part of the ecumenical/interfaith process in the provision of pastoral care in public institutions through recruitment, training, screening, endorsement, pastoral support and assessment of pastoral services.

OBJECTIVES

- Collate information from each province on policies and procedures or guidelines which shape the provision of pastoral care in publicly funded institutions.
- Distribute the information which is relevant to each ministry committee in the Presbyterian Church in Canada.

GOAL VI

To alert the Church to the implications of government policy to community based care.

OBJECTIVES

- Determine current policy of each provincial government toward community based care.
- Share information with synods or other appropriate church body in each province with appropriate comments relevant to opportunities or concerns which these policies may present.

FURTHER INFORMATION

- Pastoral support is available to Presbyterian ministers engaged in Supervised Pastoral Education Internships.
- The Synod of Toronto and Kingston has set aside a fund in the amount of \$10,000 for eligible members who wish to engage in an approved programme for supervised pastoral education.
- The synod of the Atlantic Provinces is developing a fund to support students engaged in Supervised Pastoral Education. Since 1984, \$1,000 has been set aside annually for this purpose.
- The Government of Ontario provides eighteen bursaries of \$14,000 for a one year internship training programme in Supervised Pastoral Education at centres in Ontario as follows: Ontario Correctional Institute, Brampton; Queen Street Mental Health Centre, Toronto; other centres to be designated this year. Successful interns who complete the programme may be eligible for a chaplaincy position in the Ontario Public Service.
- Rev. D. McKillican has agreed to chair a task force which will investigate issues and develop a vision to shape ministry with and among seniors.

Committee representation

- Federal Correctional Inter-faith Committee by M. Kirkland. A. Bethune, alternate.
- Manitoba Inter-faith Council by Neville Phills.
- Ontario Inter-faith Committee on Chaplaincy, by C. Stuart.

Recommendation No. 13 (adopted, page 66)

That presbyteries be requested to make their Committee on Ministry responsible for pastoral support and all other matters relevant to the ministry of Institutional Chaplains who are working within the bounds.

Recommendation No. 14 (adopted, page 66)

That each presbytery be requested to report its action to the Board of Ministry by November 30, 1989.

Recommendation No. 15 (adopted, page 66)

That each presbytery be requested to keep the Board of Ministry informed of any actions which the committee has taken with regard to chaplains within the bounds and that the committee also be provided with the names, addresses and telephone numbers of the persons who are engaged in Supervised Pastoral Education.

SUPPLEMENTARY REPORT

To the Venerable, the 115th General Assembly:

The Board of Ministry submits the following supplementary report.

COMMITTEE ON EDUCATION AND RECEPTION

CURRENT GUIDELINES

Graduates from Other Theological Colleges Seeking Licensure & Applicants for Special Courses

The current guidelines appear on pages 402-403.

CASES IN WHICH ACTION HAS BEEN COMPLETED

Graduates of other colleges, licensed by presbyteries as shown:

- 1. William Lederman, Presbytery of Kingston
- 2. James McLennaghan, Presbytery of West Toronto
- 3. Harold M. Wiest, Presbytery of Peace River

Special course students, licensed by presbyteries as shown:

- 1. Rodger F. Hunter, Presbytery of East Toronto
- 2. Adam Lees, Presbytery of Cape Breton

Letter of Standing received by presbyteries as shown:

1. Rev. Kenneth Wheaton, Presbytery of Westminster

Ministers and licentiates of other churches, received by presbyteries as shown: (Book of Forms section 248.12.)

- 1. Rev. Samir Abou-Keer, Presbytery of Waterloo-Wellington
- 2. Rev. Charles J. Fensham, Presbytery of Hamilton
- 3. Rev. Daniel Forget, Presbytery of Quebec
- 4. Rev. George Lam, Presbytery of Vancouver Island
- 5. Rev. Kevin Livingston, Presbytery of Westminster
- 6. Rev. David Mills, Presbytery of Vancouver Island
- 7. Rev. Lorand Horvath, Presbytery of Chatham
- 8. Rev. David Wilson, Presbytery of Brandon
- 9. Rev. Chul Jik Kim, Presbytery of East Toronto
- Rev. Wayne Stretch, Presbytery of Vancouver Island
- 11. Rev. Yon Jae Kim, Presbytery of Edmonton

CASES TO BE DROPPED:

- 1. David W. Cooper, The Presbyterian Church, U.S.A.
- 2. Myung-Gi Chung, Presbytery of Lindsay-Peterborough
- 3. DuWayne Hintz, The Presbyterian Church, U.S.A.
- 4. Sarah Taylor, The Presbyterian Church, U.S.A.
- 5. John Thomson, Church of Scotland
- 6. Patrice Michaud, Presbytery of Quebec
- 7. Francois Cordey, Presbytery of Quebec

CASES IN PROGRESS

Special Course Students:

- David Adlard, Presbytery of Edmonton, is studying at the University of Alberta in the B.A. programme.
- Bruce A.D. Anderson, Presbytery of Lindsay-Peterborough, has completed the Arts courses.
- Priscilla M. Anderson, Presbytery of East Toronto, has completed another year of the M.Div. programme at Knox College.
- James W.A. Cooper, Presbytery of Hamilton, will enter the In-Ministry year at The Presbyterian College in September.
- Kenneth Haggerty, Presbytery of Superior.
- Kenrick Keshwah, Presbytery of West Toronto, has satisfactorily completed the first year at Knox College.
- Lois Lyons, Presbytery of Barrie, has satisfactorily completed the second year at Knox College.
- 8. Kathleen Matic, Presbytery of Hamilton, has satisfactorily completed the second year at Knox College.
- 9. Jack Mooney, Presbytery of Bruce-Maitland. No report.
- Linda Robinson, Presbytery of Assiniboia, will enter the In-Ministry year at The Presbyterian College in September.
- Cornelius Vanbodegom, Presbytery of Barrie, has satisfactorily completed the second year at Knox College.
- 12. James Young, Presbytery of Assiniboia. No report.

Candidats Francophones:

- Pierre Desveaux, Consistoire de Québec. M. Desveaux est étudiant a l'Université de Sherbrooke avant fini une année des études en ars.
- Patrice Michaud, Consistoire de Québec. M. Michaud est devenu candidat avec l'Eglise Reformée du Québec.
- Francois Cordey, Consistoire de Québec. M. Cordey est devenu candidat avec l'Eglise Reformée du Québec.

Francophone Candidates:

- 1. Pierre Desveaux, Presbytery of Quebec, is studying at the University of Sherbrooke where he has completed one year of Arts courses.
- Patrice Michaud, Presbytery of Quebec, has become a candidate for ministry with l'Eglise Reformée du Québec.
- Francois Cordey, Presbytery of Quebec, has become a candidate for ministry with l'Eglise Reformée du Québec.

Licentiates and ministers of other churches:

1. Nam Yoo Cho, Presbytery of Waterloo-Wellington. No report.

Graduates from other colleges:

 Giovanna Cieli, is being taken on trials for licence by the Presbytery of West Toronto on June 15, 1989.

- Clayton Kuhn, Presbytery of Calgary-Macleod, had his trials for licence sustained in March, 1989.
- Brice Martin, Presbytery of East Toronto. Knox College reports that he is expected to have completed all requirements by June 30, 1989.

NEW APPLICATIONS

To be taken on trials for licence:

1. Robert Pankratz, Presbytery of Kamloops

Recommendation No. 16 (adopted, page 22)

That the Presbytery of Kamloops be given permission to take Robert Pankratz on trials for licence subject to successful completion of 5 full courses in Arts and one year of intramural study of theology at one of the colleges of this Church.

2. Vincent Lee, Presbytery of East Toronto

Recommendation No. 17 (adopted, page 22)

That the Presbytery of East Toronto be given permission to take Vincent Lee on trials for licence subject to successful completion of two years of intramural study of theology at one of the colleges of this Church.

3. Cassandra Helena Jackson Wessel, Presbytery of Brampton

Recommendation No. 18 (adopted, page 22)

That the Presbytery of Brampton be given permission to take Cassandra Wessel on trials for licence subject to no valid objections being received from the presbyteries by July 16, 1989, and to the satisfactory completion of an examination in Canadian Presbyterian Church History and Polity.

4. Karen Reta Timbers, Presbytery of London

Recommendation No. 19 (adopted, page 22)

That the Presbytery of London be given permission to take Karen Timbers on trials for licence subject to no valid objections being received from the presbyteries by July 16, 1989.

5. Christopher William Little, Presbytery of West Toronto

Recommendation No. 20 (referred back, page 22; reworded and adopted, pages 51-52)

That the Presbytery of West Toronto be given permission to take Christopher Little on trials for licence following successful completion of one year of intramural study of theology and an eight to twelve month internship at one of the colleges of this Church, and subject to no valid objections being received from the presbyteries by July 16, 1989.

6. Ralph Glenn Davis, Presbytery of Cape Breton

Based on its interview with Mr. Davis and on his previous record of studies at Knox College, the Committee believes that it is not appropriate to proceed with this application.

Recommendation No. 21 (referred back, page 22; reworded & adopted, page 52)
That Glenn Davis's application for permission to be taken on trials for licence be not granted.

7. Jack Edwin Hill, Presbytery of East Toronto

Recommendation No. 22 (adopted, page 22)

That the Presbytery of East Toronto be given permission to take Jack Hill on trials for licence following his successful completion of two years intramural study of theology, including supervised congregational field education in both years, at one

of the colleges of this Church, and subject to no valid objections being received from the presbyteries by July 16, 1989.

8. Stephen Ross Lindsay, Presbytery of West Toronto

Recommendation No. 23 (referred back, page 22; adopted, page 52)

That the Presbytery of West Toronto be given permission to take Stephen Lindsay on trials for licence following his successful completion of one year's intramural study of theology, including what he has already completed at Knox College, and an eight month supervised congregational internship at one of the colleges of this Church.

Licentiates and Ministers of Other Churches:

Note:

All recommendations are made in terms of the ruling of the General Assembly (A&P 1977, page 15). See page 19.1.9.

Reception of ministers of other churches:

1. Rev. David Lefneski, Presbytery of Montreal

Recommendation No. 24 (adopted, page 22)

That the Rev. David Lefneski be declared eligible for reception as a minister of The Presbyterian Church in Canada subject to satisfactory completion of one additional year of intramural study of theology, in addition to what he has already completed, at one of the colleges of this Church.

2. Rev. Kenneth Barker, Presbytery of Barrie

Recommendation No. 25 (adopted, page 22)

That the Rev. Kenneth S. Barker be declared eligible for reception as a minister of The Presbyterian Church in Canada.

3. Rev. Lonnie Scott Atkinson, Presbytery of Halifax and Lunenburg

Recommendation No. 26 (adopted, page 22)

That the Rev. Lonnie S. Atkinson be declared eligible for reception as a minister of The Presbyterian Church in Canada, subject to no competent objections being received from the presbyteries by July 16, 1989, and with the requirement that he complete satisfactorily an examination in Canadian Presbyterian Church History and Polity.

Ministers of other churches declared eligible for reception (Book of Forms 248.5):

- 1. Rev. Lorand Horvath, Reformed Church of Romania
- 2. Rev. Nam Kae, The Presbyterian Church of Korea
- 3. Rev. Ross Macdonald, Presbyterian Church (U.S.A.)
- 4. Rev. Sung Choo Cho, The Presbyterian Church of Korea
- 5. Rev. Yon Jae Kim, The Presbyterian Church in the Republic of Korea
- 6. Rev. Alison Stewart-Patterson, Presbyterian Church of New Zealand

Ministers of other churches not declared eligible for reception:

- 1. Rev. Charles Stone, Presbyterian Church (U.S.A.)
- 2. Rev. William Irving, Church of Scotland

Applications for special courses:

1. Alan Stewart, Presbytery of East Toronto

Recommendation No. 27 (adopted, page 22)

That Alan Stewart be granted a General Assembly course for the purpose of exemption from the Biblical language requirement.

2. Annetta Hoskin, Presbytery of Lindsay-Peterborough

Recommendation No. 28 (adopted, page 22)

That Annetta J. Hoskin be assigned a special course consisting of 5 full courses in Arts, followed by 3 years intramural study of theology at one of the colleges of this Church, and that she be on probation for the first year of her theological course, and before proceeding further, she satisfy the senate of the college of her academic competence for ministry.

3. Mary Beaton Campbell, Presbytery of West Toronto

Recommendation No. 29 (adopted, page 22)

That Mary B. Campbell be granted a General Assembly course for the purpose of exemption from the Biblical language requirement.

4. Diane Vivian Olsen Beach, Presbytery of Calgary-Macleod

Recommendation No. 30 (adopted, page 22)

That Diane Beach be assigned a General Assembly course consisting of 5 full courses in Arts and 3 years intramural study of theology at one of the colleges of this Church.

5. James Barr Cuthbertson, Presbytery of Brampton

Recommendation No. 31 (adopted, page 22)

That James Cuthbertson be assigned a General Assembly course consisting of 3 years intramural study of theology at one of the colleges of this Church with exemption from the Biblical language requirement.

6. Robert Ian Savage, Presbytery of Lindsay-Peterborough

Recommendation No. 32 (adopted, page 22)

That Ian Savage be assigned a General Assembly course consisting of 3 years intramural study of theology at one of the colleges of this Church.

7. Jack MacLeod, Presbytery of Prince Edward Island

Recommendation No. 33 (adopted, page 22)

That Mr. MacLeod be requested to complete the usual requirement of 5 full courses in Arts, and that his application be reviewed in May, 1990 before the assignment of a General Assembly course.

Ms. Cathrine Campbell Chairperson

Rev. Thomas Gemmell Secretary

NOMINATIONS FOR MODERATOR - 1989

Dr. Everett H. Bean Dr. Eric A. Beggs Rev. Evelyn Carpenter Rev. H. Glen Davis Rev. William F. Duffy Dr. John A. Johnston Dr. William J.O. Isaac

Dr. R. Sheldon MacKenzie Dr. Edward McKinlay

Dr. Edward McKiniay

Dr. George A. Malcolm Dr. J.J. Harrold Morris

Dr. Leslie R. Renault Rev. P. Lyle Sams Rev. Paul D. Scott Dr. Stan D. Self Rev. Harry E. Waite Halifax-Lunenburg, Miramichi

Barrie Kamloops Sarnia (Late) Ottawa Hamilton Kingston (Late)

Paris

Ottawa, East Toronto, West Toronto,

Algoma & North Bay

Kamloops

Newfoundland, Halifax-Lunenburg, Montreal, West Toronto, Niagara, Bruce-Maitland, Winnipeg, Assiniboia (Late),

Westminster, Vancouver Island

Niagara Quebec Glengarry

Lanark & Renfrew Kingston (Late), Paris

NOMINATIONS FOR EXECUTIVE DIRECTOR OF

BOARD OF CONGREGATIONAL LIFE

Rev. Evelyn Carpenter Rev. Bert DeBruijn Rev. Don Donaghey Dr. Raymond Hodgson Rev. Terry Ingram

Rev. Ralph Kendall Rev. Basil C. Lowery Dr. Alex MacDonald Dr. Alex McCombie

Rev. P.A. (Sandy) McDonald Rev. A. Harry W. McWilliams

Rev. Dennis Oliver

Rev. Cedric C. Pettigrew Rev. Peter Ruddell

Dr. Ted Siverns

Rev. David Stewart Rev. Ian Victor West Toronto Brockville Niagara Chatham

Niagara, Westminster Northern Saskatchewan Newfoundland, Saint John

Ottawa, Paris Cape Breton West Toronto West Toronto

West Toronto Halifax & Lunenburg

Montreal, Northern Saskatchewan Lindsay-Peterborough, East Toronto, Brampton, Kootenay, Kamloops

Kamloops Glengarry Rev. J.P. Ian Morrison

NOMINATIONS FOR GENERAL SECRETARY FOR

BOARD OF WORLD MISSION

Rev. Wayne Chatterton Lindsay-Peterborough

Mrs. Tam Corbett Glengarry
Rev. Glen Davis Montreal (Late), Kingston, East Toronto,

Niagara, London, Chatham, Sarnia,

Ouebec

Kamloops, Vancouver Island

Rev. Calvin Elder

Dr. Heather Johnston

Rev. Ralph Kendall

Dr. Alex S. MacDonald

Rev. A.H.W. McWilliams

Barrie

London

Kootenay

Brampton

Rev. Peter D. Ruddell Pictou, Halifax-Lunenburg (Late), Montreal (Late), Glengarry, East Toronto, West

Toronto, Waterloo-Wellington, Hamilton, Niagara, Paris, Bruce-Maitland, Superior,

Edmonton, Westminster

Rev. Charlotte Stuart Brampton
Rev. Rodger Talbot West Toronto

PENSION BOARD

To the Venerable, the 115th General Assembly:

There were two general meetings of the Pension Board held on October 3 1988, and March 6, 1989. Representatives of the Board met with the Council's Audit Committee on March 8, 1989.

The Board expresses its appreciation to the office staff, Mrs. Diane Reid and Miss Patti Whynotte.

BEQUEST MONIES

Bequest monies received by the Pension Board continue to be applied, as directed by the 99th and 113th General Assembly, to supplement the benefits of those retired ministers, diaconal ministers and widows/widowers of same who receive little or no Canada/Quebec Pension Plan. At the beginning of 1989 there were 12 ministers, 9 diaconal ministers and 65 widows/widowers who were receiving such assistance.

CANADA LIFE

Representatives of Canada Life reported on their stewardship at the March meeting of the Pension Board and responded in an acceptable manner to questions from the Board members concerning investment policy and performance of the Fund. At the end of 1988, the market value of the Fund was \$40,284,214 (Fixed Income 45.4%, Stocks 48.2%, Cash and Short Term 6.4%).

GROUP INSURANCE

The Pension Board is making a recommendation to the Administrative Council regarding a limited funding proposal for the Group Insurance Plan. We are suggesting an increase in the Members' monthly premium from \$14.00 to \$15.00 and in the Church's monthly share of the premium from \$3.75 to \$4.25. At the same time the Board is proposing an increase in the Long Term Disability benefit from \$700.00 per month to \$800.00 per month for ministers and \$645.00 per month to 745.00 per month for employees.

OVERTURE NO. 2, 1988

In response to Overture No. 2, 1988, re. Investments in Alcoholic Beverages and Tobacco and in South Africa, the Board has given lengthy consideration to the issues raised and reports as follows:

- The Investment Guidelines set forth by the General Assembly serve as a
 background to all consideration of investments by the Board. Our Fund manager
 has a copy of these guidelines and has specifically stated that they are understood
 and followed. The Chairman of the Actuaries's Investment Committee of the
 Board confirms that they are being followed.
- The Board believes that maintaining a portfolio without investments in alcohol and tobacco industries would not materially affect the performance of our investment portfolio.
- The Pension Board is prepared to take any action directed by the General Assembly beyond what is already indicated in the Guidelines.
- 4. It is not clear to the Pension Board whether the non-investment in companies involved in South Africa and Namibia would effect the performance of the investment portfolio.
- 5. At present, and acting on advice of our investment managers, we do not hold investments in companies that are directly involved in these countries, since such investments are felt to be a less satisfactory investment.
- We are continuing to study the issue of investing in companies which are indirectly involved in South Africa and Namibia.

Recommendation No. 1 (referred back in consultation with BCL, page 29) That the above be the response of the Pension Board to Overture No. 2, 1988.

APPLICATIONS TO RECEIVE PENSION FUND BENEFITS

Rev. J. Anderson, October 1, 1988
Rev. W.S. Bell, October 1, 1988
Rev. G.A. Cunningham, August 1, 1988
Rev. L.D. Hankinson, September 1, 1988
Rev. A. Joshua, January 1, 1988
Mr. D.B. MacDonald, September 1, 1988
Mrs. M. MacDougall, May 1, 1988
Rev. D.R. McKillican, June 1, 1988
Rev. D.R. McKillican, June 1, 1988
Dr. W.A. Smith, October 1, 1988
Rev. M.S. Reside, November 1, 1988
Rev. F.A. Pickering, October 1, 1988
Rev. E.P. Aikens, January 1, 1989
Rev. K.N. Park, September 1, 1988
Rev. J.A. Robertson, February 1, 1989

Mrs. J. Armour, March 24, 1988
Rev. F. Conkey, August 1, 1988
Rev. W. Fairley, October 1, 1988
Rev. E. Herron, September 1, 1988
Miss M.C. Leask, January 1, 1988
Dr. A.G. MacDougall, October 1, 1988
Mr. A.G. McConnell, June 10, 1988
Dr. F.A. Miller, September 15, 1988
Rev. E. Nitsch, May 1, 1988
Rev. R.M. Pollock, November 1, 1988
Mrs. L.H. Scott, November 1, 1988
Miss M.J. Hyndman, December 1, 1988
Rev. R.B. Herrod, January 1, 1989
Rev. D. Conlan, February 1, 1989

PENSIONS GRANTED WITHOUT RETIREMENT

Rev. S.B. Coles, February 19, 1988 Rev. A.G. MacKenzie, January 4, 1988 Rev. A.R. MacKay, November 19, 1988 Rev. W.A. MacLeod, November 13, 1988

Recommendation No. 2 (adopted, page 29)

That the above applications to receive benefits from the Pension Plan be approved.

ANNUITANTS DECEASED

Mrs. E.A. Wright, February 21, 1988 Rev. G. Taylor-Munro, October 31, 1987 Mrs. B. Ferguson, February 15, 1988 Rev. J. MacKay, May 15, 1988 Rev. J. W. Foote, May 2, 1988 Rev. S.E. Smith, June 27, 1988

Rev. R.B. Milroy, October 11, 1988 Rev. H.C. Marr, September 15, 1988

Rev. J.Y. Garrett, December 23, 1988 Mrs. V.P. MacMillan, January 19, 1989

Mrs. E. A. Herbison, July 10, 1988 Rev. W.J. McKeown July 19, 1988 Rev. W.S. Duncan, November 3, 1988 Rev. S.J. Sharkey, December 19,1988 Mrs. C.M. Maclean, January 18, 1989 Mrs. M. Bell, February 15, 1989

PAID-UP MEMBER DECEASED

Rev. W.H. McLennan, September 15, 1988

D.L. Crocker Chairman

Mrs. K. MacDonald Recording Secretary

Thorne Ernst & Whinney

Chartered Accountants

Madison Centre Suite 1100 4950 Yonge Street North York, Ontario M2N 6K1

(416) 222-6000 FAX (416) 222-4201

AUDITORS' REPORT

To the Venerable The General Assembly of The Presbyterian Church in Canada

We have examined the statement of net assets available for benefits of The Presbyterian Church in Canada Pension Fund as at December 31, 1988 and the statement of changes in net assets available for benefits for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Pension Fund as at December 31, 1988 and the results of its operations for the year then ended in accordance with the accounting practices described in note 2 applied on a basis consistent with that of the preceding year.

Thorne Ernst + Whinney

March 3, 1989

PENSION FUND

STATEMENT OF NET ASSETS AVAILABLE FOR BENEFITS

AS AT DECEMBER 31, 1988

	1988	1987 (restated as Note 6)		
ASSETS				
Investments, at market value Bonds and convertible debentures Stocks Mortgages Short-term notes, at cost which approximate market value Specialty Growth Section of the Pooled Pension Investment Fund	\$16,387,726 17,970,737 1,567,797 2,528,521 1,135,787 39,590,568	\$13,478,223 15,265,620 1,378,809 5,148,978 177,961 35,449,591		
Accounts receivable	192,365	379,486		
Accrued interest and dividends receivable	671,104	396,032		
Cash	1,153,300	1,419,808		
Total Assets	41,607,337	37,644,917		
LIABILITIES				
Accounts payable and accrued liabilities	30,444	70,286		
Net assets available for benefits (Note 4)	\$41,576,893	\$37,574,631		

Approved by the Administrative Council.

Chairman

Treasurer

Approved by the Pension Board.

Chairman

PENSION FUND

STATEMENT OF CHANGES IN NET ASSETS AVAILABLE FOR BENEFITS

YEAR ENDED DECEMBER 31, 1988

	1988	1987
		(restated as Note 6)
REVENUE		,
Investment income		
Bond and note interest and dividends	\$ 2,911,109	\$ 2,079,736
Net unrealized/realized gain on investments	2,024,272	118,282
Mortgage interest	135,744	84,672
	5,071,125	2,282,690
Contributions		
Contributions from congregations, boards, colleges, and for cognate work	1,439,787	1,201,962
Contributions by The Presbyterian Church in Canada	777,203	804,531
Individuals' rates	821,462	760,129
maradais rates	3,038,452	2,766,622
Other	3,030,+32	
Bequests	46,270	109,535
Estates income	12,120	54,237
Gifts	3,670	10
	62,060	163,782
Total revenue	8,171,637	5,213,094
EXPENDITURE		
Benefits		
Annuities purchased	3,738,127	1,013,752
Supplement to pensioners and widows (Note 5)	236,463	234,527
Withdrawals from funds	9,731	17,287
A. I. I. I. A. Adison Physical and A. A. I. A.	3,984,321	1,265,566
Administrative Expenses	82 210	72 (14
Canada Life Assurance Company charges Salaries	82,310 58,301	73,614 50,541
Other	31,750	25,542
Actuarial	8,693	15,810
Audit	4,000	5,332
110011	185,054	170,839
Total expenditure	4,169,375	1,436,405
INCREASE IN NET ASSETS AVAILABLE		
FOR BENEFITS	4,002,262	3,776,689
Net assets available for benefits	27 207 770	21 470 027
at beginning of year as previously reported	37,396,670	31,470,937
Prior period adjustment for specialty Growth Investment (Note 6)	177 941	192 946
Net assets available for benefits at	177,961	192,946
beginning of year restated	37,574,631	31,673,883
Transfer from The Presbyterian Church in Canada	2, , 5, 7, 7, 0, 51	21,07,002
employees Retirement Fund (Note 3)	-	2,134,059
NET ASSETS AVAILABLE FOR BENEFITS		
AT END OF YEAR	\$41,576,89 <u>3</u>	\$37,574,63 <u>1</u>

PENSION FUND

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1988

1. DESCRIPTION OF THE PLAN

The following brief description of The Presbyterian Church in Canada - Pension Fund (plan 36890) is provided for general purposes only. For more complete information participants should refer to the text of the plan.

(a) General

The plan is a contributory defined benefit pension plan of The Presbyterian Church in Canada. The plan was established to provide ministers, employees of The Presbyterian Church in Canada, and other designated individuals with benefits on retirement.

(b) Funding Policy

The plan is funded by contributions from the members, the General Assembly of The Presbyterian Church in Canada and by contributions from congregations, boards and colleges of the Church.

(c) Retirement Benefits

Retirement benefits are based on 2% of career pensionable income (plus other increases as approved by the General Assembly).

(d) Disability Allowance

A disability pension is available to contributors where these persons have been determined by the Pension Board to be incapable of further employment.

(e) Death and Survivor Allowances

Death and survivor allowances are paid to spouses with provisions available for individuals to name beneficiaries in the event they are unmarried or are predeceased by their spouses.

(f) Vesting

Benefits earned for services prior to January 1, 1987 are vested after five years of plan membership. Benefits earned since January 1, 1987 are vested after two years.

(g) Income Taxes

The plan is not subject to income taxes since it is a Registered Pension Plan as defined by the Income Tax Act. Benefits paid by the plan are taxable to recipients in accordance with provisions of the Income Tax Act.

THE PRESBYTERIAN CHURCH IN CANADA PENSION FUND

NOTES TO FINANCIAL STATEMENTS (continued)

YEAR ENDED DECEMBER 31, 1988

2. SUMMARY OF ACCOUNTING PRACTICES

(a) Basis of Presentation

The financial statements pertain to the fund as a whole, they provide no information about the portion of assets attributable to any individual member or groups of members.

(b) Basis of Accounting

These financial statements show the capital of the Pension Plan under the control of the Pension Board of The Presbyterian Church in Canada and do not purport to show the adequacy of the assets to meet the obligations of the Pension Plan.

The accounts of the fund are maintained on the accrual basis of accounting. Accordingly, dividend and interest income is accounted for as earned rather than when received, and security transactions are recorded on a trade-date basis.

(c) Contributions

Contributions are recorded in the year in which they are received, except that individual rates are recorded to January 31 in the following year.

(d) Investments

The assets of the fund are held by the Canada Life Assurance Company, which acts as the corporate trustee for the fund and has discretionary investment authority.

All investments are stated at current market value.

Market values are determined as follows:

Publicly traded bond and convertible debenture issues are valued at midmarket quotations from Canadian investment dealers. Unlisted bonds are recorded at values reflecting current market yields of similar debt obligations.

Stocks are valued at the closing sales price on the stock exchange where listed or at the average of the closing bid and ask prices if the security did not trade on the valuation date.

Mortgages linked to the CPI are valued at year end on the basis of a real rate of 4.875%, this being the most recent transaction in the market place.

Short-term investments are carried at cost which approximate market.

(e) Fixed Assets

Fixed assets are expensed in the year of acquisition.

PENSION FUND

NOTES TO FINANCIAL STATEMENTS (continued)

YEAR ENDED DECEMBER 31, 1988

(f) Expenditure

Benefits to plan participants (pension, survivors and disability benefits and termination refunds) will be recorded in the year in which payments are made. However, provisions for such amounts are included in the determination of the actuarial liabilities.

MERGER OF EMPLOYEES' RETIREMENT FUND AND THE PENSION PLAN

As approved by the 113th General Assembly, effective January 1, 1987 The Pension Plan and the Employees' Retirement Fund of The Presbyterian Church in Canada were merged, and the investments of the two plans were merged.

4. ACTUARIAL VALUE OF ACCRUED BENEFITS

Accrued benefits are those future payments attributable under the plan's provisions to earnings levels and services rendered to the valuation date. The actuarial value of plan benefits, determined triennially by the fund's actuary, is the amount that results from applying actuarial assumptions to adjust the plan benefits to reflect the time value of money (through discounts for interest and the probability of payment by means of decrements such as death, disability, withdrawal or retirement) between the valuation date and the expected date of payment.

During 1987 an actuarial valuation of the plan, as at December 31, 1986, was undertaken. Based on the actuarial report, the net assets available for benefits plus estimated future contributions exceeded the estimated future obligations of the fund by \$13,694,000.

SUPPLEMENT TO PENSIONERS AND WIDOWS

As approved by the 99th General Assembly, bequests, commencing in 1972, will be used to provide additional payments to pensioners and widows receiving only small amounts from the Canada Pension Plan. The revenue and expenditure and balance on hand, as follows, are included in these financial statements.

	1988	1987
Balance at beginning of year Bequests received through The Presbyterian	\$ 536,172	\$ 625,155
Church in Canada	46,270	109,535
Income attributed to fund	582,442 65,349	734,690 36,009
Paid out during the year	647,791 236,463	770,699 234,527
Balance at end of year	\$ 411,328	\$ 536,172

THE PRESBYTERIAN CHURCH IN CANADA PENSION FUND

NOTES TO FINANCIAL STATEMENTS (continued)

YEAR ENDED DECEMBER 31, 1988

6. PRIOR PERIOD ADJUSTMENT FOR SPECIALTY GROWTH INVESTMENT

In 1987, the Pension Plan and the Employees' Retirement Fund of the Presbyterian Church in Canada were merged. At the time of this merger, the Specialty Growth Fund was omitted. Accordingly, the comparative figures have been restated in 1987 to reflect the Specialty Growth Investment as follows:

Balance, January 1, 1987	192,946
Canada Life Assurance Company Charge	(314)
Unrealized (loss) on investments	(14,671)
Balance, December 31, 1987	\$ 177,961

To the Venerable, the 115th General Assembly:

The Corporation has seen an increased demand for its loan guarantees this past year as new congregations build, and established congregations renovate or expand their facilities. The loan guarantees provided in 1988 alone total more than double all the outstanding loans of five years ago. There is every indication that this level of growth will continue and increase as congregations seek to build more adequate facilities for worship and Christian service.

New loans were approved in 1988 for St. Paul's, Nobleton, Ontario; Varsity Acres, Calgary; Gloucester, Ottawa; North Bramalea, Ontario; Camp Geddie, Synod of the Atlantic Provinces; St. James, Stouffville, Ontario; Grace, Orleans, Ontario; Gracefield Centre, Synod of Quebec and Eastern Ontario; and Knox Church, Stratford, Ontario.

As of December 31, 1988, there were thirty-nine guaranteed bank loans and four Corporation loans outstanding, totalling \$5,550,000. The Corporation loans have been made possible through the support that Presbyterians have given to the Church Extension Loan Fund. This Fund now stands at just over \$350,000. The Corporation would like to see it grow to the point where a significant portion of the capital needs of new churches could be met through this programme. In addition, it is the intention that the Corporation's resources for financial assistance to congregations be directed in priority to Church Extension projects to help compensate for the currently reduced funds available from national Church sources.

In accordance with the instruction of the General Assembly in 1975, the Corporation continues to assist retired servants of the Church in securing housing accommodation. As at year end, fifteen families were receiving assistance in one form or another. We express our thanks to Mrs. Grace Bruner of Brantford, Ontario; Mr. R. Campbell of Wiarton, Ontario; Mr. A.H. Dancey of Oshawa, Ontario; Dr. J.D. Mundie of Winnipeg, Manitoba; Mrs. M. Sewell of Saint John, N. B.; Mrs. K. Percival of Guelph, Ontario; Mrs. B.L. Clark of Milton, Ontario; Dr. M.B. Dymond of Port Perry, Ontario; Mrs. R.C. Johnston of Charlottetown, P.E.I.; and Mrs. John Bruce of Vernon, B.C., who assist the General Manger in looking after the retirement housing in their particular communities and show an interest in the welfare of our retired servants.

The details of the investment portfolio are available from the Comptroller's Office of The Presbyterian Church in Canada.

Recommendation No. 1 (adopted, page 29)

That presbyteries, congregations, and individual Presbyterians be encouraged to loan funds to the Presbyterian Church Building Corporation at reasonable rates of interest for the Church Extension Loan Fund.

Recommendation No. 2 (adopted, page 29)

That congregations and individuals be encouraged to help the Presbyterian Church Building Corporation by gifts of money or real estate for its housing programme for retired ministers, missionaries, members of the Order of Diaconal Ministries and their spouses.

NOMINATIONS FOR DIRECTORS

The By-Laws of the Corporation provide that "Directors shall be elected annually by the General Assembly from nominees of the Directors".

Recommendation No. 3 (reworded as below and adopted, page 29)

That Mr. G.O. Huggan of Don Mills, Ontario, Dr. A.F. MacSween of Saanichton, B.C., Dr. R. G. MacMillan of Burlington, Ontario, Mr. R. Gartshore of Victoria, B.C., Mr. R. Thomson of Montreal, Quebec, and the Rev. F.R. Kendall of West Hill, Ontario be elected directors of the Presbyterian Church Building Corporation for the next four years and Mr. David M. Atkins of Kanata, Ontario to fill a term with three years remaining.

Thorne Ernst & Whinney

Chartered Accountants

Madison Centre Suite 1100 4950 Yonge Street North York, Ontario M2N 6K1

(416) 222-6000 FAX (416) 222-4201

AUDITORS' REPORT

To the Directors and Members of
The Presbyterian Church Building Corporation

We have examined the Operating Fund and Housing Fund balance sheets of The Presbyterian Church Building Corporation as at December 31, 1988 and the related statements of revenue, expenditure and accumulated excess of revenue over expenditure and contributed capital for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Corporation as at December 31, 1988 and the results of its operations for the year then ended in accordance with the accounting practices described in note 1 applied on a basis consistent with that of the preceding year.

Thorne Ernst + Whinney

March 8, 1989

OPERATING FUND

BALANCE SHEET

		Decem	ber	31
		1988		1987
ASSETS				
Cash and deposit receipts	\$	223,225	\$	163,554
Accrued interest		27,966		22,483
Notes receivable (note 2)		236,610		216,313
Mortgages receivable (note 3(a))		121,006		138,300
Loan receivable		10,400		_
Guaranteed investment certificates,				
due 1989 to 1991, at cost		280,000		220,000
Reserve fund (note 4)		546,000		596,000
Office equipment		6,431		6,314
	\$1	,451,638	\$1	,362,964
LIABILITIES AND EQUITY				
BIADIBITIDO AND BOILI				
LIABILITIES				
Accrued liabilities	\$	7,435	\$	7,166
Promissory notes payable (note 5)		351,639	_	294,000
		359,074		301,166
EQUITY				
Contributed capital		833,420		823,420
Charles Brine Estate Fund (note 6)		40,000		40,000
Max Bell Foundation Fund (note 7)		146,561		142,120
Study Leave Reserve Fund		533		-
Accumulated excess of revenue over expenditure	_	72,050	-	56,258
	_1	,092,564	_1	,061,798
	\$1	,451,638	\$1	,362,964
	******		_	
CONTINGENT LIABILITIES				
Guarantees of bank loans to congregations (note 8)	\$5	,429,171	\$ 3	,947,614
	MICHAEL		111,000	

APPROVED BY THE BOARD:

A William Director

OPERATING FUND

STATEMENT OF REVENUE, EXPENDITURE AND ACCUMULATED EXCESS OF REVENUE OVER EXPENDITURE

	Year ended 1988	December 31 1987
REVENUE		
Interest		
Investments	\$ 93,849	\$ 90,858
Mortgages	13,410	14,215
	107,259	105,073
Donations		2,117
Total revenue	107,259	107,190
EXPENDITURE (note 1(c))		
Salaries	44,857	44,309
Employee benefit	970	_
Retiring allowance	-	9,959
Interest on promissory notes	27,888	25,302
Legal fees	6,685	6,125
Travelling expenses		
Directors	2,000	2,856
General Manager	10,709	8,837
Audit fees	5,218	4,624
Miscellaneous expenses	1,118	1,261
Office expenses	3,196	3,157
Telephone	1,321	
Pension	1,897	
Annual meeting	646	465
Advertising	2,844	-
Loss on disposal of furniture	118	210
Total expenditure	109,467	109,964
EXCESS OF EXPENDITURE OVER REVENUE	(2,208)	(2,774)
Accumulated excess of revenue over expenditure	56,258	59,032
Transfer from Housing Fund	18,000	
ACCUMULATED EXCESS OF REVENUE OVER EXPENDITURE AT END OF YEAR	\$ 72,050	\$ 56,258

HOUSING FUND

BALANCE SHEET

	December 31		31	
		1988		1987
ASSETS				
Cash and deposit receipts	\$	123,863	\$	56,349
Cash held for deferred maintenance account (note 9)		12,644		16,817
Short-term investments, at cost		229,232		196,570
Guaranteed investment certificates,				
due 1991-1993, at cost		150,000		100,000
Accrued interest		9,669		5,193
Mortgages receivable (note 3(b))		132,500		_
Land and buildings	_	709,796	_	842,268
	\$1	,367,704	\$1	,217,197
	-		_	
EQUITY Deferred maintenance account (note 9)		12,644		16,817
		962,895		968,895
Contributed capital		392,165		231,485
Accumulated excess of revenue over expenditure	_	392,103		231,403
	\$1	,367,704	\$1	,217,197
	-		-	

HOUSING FUND

STATEMENT OF REVENUE, EXPENDITURE AND ACCUMULATED EXCESS OF REVENUE OVER EXPENDITURE

	Year ended December 1988 1987	31
REVENUE		
Rental income	\$ 45,765 \$ 47,075	;
Interest	24,043 15,528	;
John Penman Endowment Fund income	10,500 10,500)
Gain on sale of property	75,786 -	
Donations	42,211 2,300)
Other	4,003 -	:
Total revenue	202,308 75,403	3
EXPENDITURE (note 1(c))		
Real estate expenditure	<u>34,530</u> <u>36,317</u>	<u>.</u>
EXCESS OF REVENUE OVER EXPENDITURE	167,778 39,086	5
Accumulated excess of revenue over expenditure		
at beginning of year	231,485 200,691	•
Transfer to deferred maintenance account	(7,098) (8,292	2)
ACCUMULATED EXCESS OF REVENUE OVER EXPENDITURE AT END OF YEAR	\$392,165 \$231,485	;
		•

HOUSING FUND

STATEMENT (OF CC	NTRIBUTED	CAPITAL
-------------	-------	-----------	---------

Year ended 1988	December 31 1987
\$968,895	\$857,015
(18,000)	-
12,000	100,000 11,880
\$962,895	\$968,895
	\$968,895 (18,000)

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1988

GENERAL

The Corporation is incorporated without share capital under the laws of Canada and its principal functions include providing bank guarantees and loans to Congregations for capital purposes and housing for retired servants of the Church. The Corporation is exempt from income tax under provisions related to not-for-profit corporations.

1. SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Corporation:

- a) Investment transactions and income Income from investments is recorded on the accrual basis.
- b) Land, buildings and office equipment Land, buildings and office equipment are recorded at cost. Depreciation is not provided on the buildings and office equipment.
- c) Expenditure

All administrative expenses are borne by the Operating Fund. The portion of these expenses attributable to the Housing Fund amounts to approximately \$36,490 (1987, \$36,600).

2. NOTES RECEIVABLE

	<u> 1988</u>	<u> 1987</u>
Non-interest bearing promissory notes receivable from congregations:		
Interest assistance loans	\$119,610	\$ 82,558
Max Bell Foundation Fund loans	81,800	90,100
Charles Brine Estate Fund loans	35,200	36,700
	236,610	209,358
Housing loan bearing interest at an		
annual rate of 9%		6,955
	\$236,610	\$216,313
		77-1-1

NOTES TO FINANCIAL STATEMENTS (Continued)

MORTGAGES RECEIVABLE

a) Operating Fund

Principal repayments on the mortgages are received annually. The mortgages become due in 1995 and 1996 and bear interest at rates varying between 9% and 10% per annum.

b) Housing Fund

Principal repayments on the mortgages are received annually. The mortgages become due in 1993 and bear interest at rates varying from 6% to 10% per annum.

4. RESERVE FUND

Under the Corporation's Guidelines as set out April 1, 1977 the Corporation's directors have agreed to keep a specified reserve fund to cover any outstanding debentures payable and 10% of the guaranteed bank loans referred to in note 8. This reserve fund is composed of guaranteed investment certificates due in 1989, 1990 and 1991. As at December 31, 1988, the actual reserve exceeded the required reserve by \$3,083.

PROMISSORY NOTES PAYABLE

Promissory notes payable to congregations and individuals for church extension bear interest at annual rates varying between 6.5% and 14.5% per annum and become due as follows:

1989	\$ 85,000
1990	11,000
1991	120,000
1992	43,000
1993	92,639

\$351,639

6. CHARLES BRINE ESTATE FUND

This fund is restricted for use in Alberta only.

7. MAX BELL FOUNDATION FUND

As stipulated in the minutes of the Executive of September 20, 1979, all interest earned from the proceeds of this fund is to be added to the balance of the fund. During 1988, this interest amounted to \$4,441 (1987, \$2,823).

NOTES TO FINANCIAL STATEMENTS (Continued)

8. CONTINGENT LIABILITIES

The Corporation has guaranteed the following congregational loans:

	1988	1987
St. Andrew's Presbyterian Church, Markham, Ontario	\$1,020,000	\$1,100,000
Chedoke Presbyterian Church, Hamilton, Ontario	292,500	306,500
Cheyne Presbyterian Church, Stoney Creek, Ontario	329,309	200,000
Oakridge Presbyterian Church, London, Ontario	134,000	190,000
Manitoba Korean Presbyterian Church, Winnipeg, Man.	180,000	180,000
St. James Presbyterian Church, Chatham, Ontario	169,200	174,600
Aldershot Presbyterian Church, Burlington, Ontario	132,100	150,000
St. Andrew's Church, Stratford, Ontario	183,000	140,000
Heartlake Presbyterian Church, Brampton, Ontario	156,810	130,000
Braeside Presbyterian Church, St. Albert, Alberta	128,500	129,500
Millwoods Presbyterian Church, Edmonton, Alberta	89,500	122,000
Amberlea Presbyterian Church, Pickering, Ontario	97,800	120,000
Presbyterian Church, Mississauga, Ontario	115,700	115,700
Riverdale Presbyterian Church, Toronto, Ontario	70,000	95,000
Kortright Presbyterian Church, Guelph, Ontario	74,800	79,800
West Flamboro Presbyterian Church, RR#1 Dundas, Ontari		75,000
United Korean Church, Calgary, Alberta	65,000	71,666
St. Martin & St. David Presbyterian Church,		
Ottawa, Ontario	62,500	70,000
McKercher Drive Presbyterian Church, Saskatoon, Sask.	62,000	62,000
London Korean Christian Church, London, Ontario	37,000	56,000
Waterloo North Presbyterian Church, Waterloo, Ontario	43,000	51,000
St. John's Presbyterian Church, Scarborough, Ontario	36,000	48,500
Grace Presbyterian Church, West Hill, Ontario	15,040	44,500
Presbytery of Prince Edward Island,		
Charlottetown, P.E.I.	45,000	43,000
St. Andrew's Presbyterian Church, Tweed, Ontario	35,200	36,685
Wexford Presbyterian Church, Scarborough, Ontario	50,000	30,000
Lockport Community Church, Selkirk, Manitoba	22,000	27,746
White Oak Presbyterian Church, Mississauga, Ontario	21,497	26,217
Forest Glade Presbyterian Church, Windsor, Ontario	21,000	26,000
Trinity Presbyterian Church, Kanata, Ontario	11,500	15,500
St. Mark's Presbyterian Church, Malton, Ontario	9,500	11,500
Centennial Presbyterian Church, Calgary, Alberta	5,000	10,000
Forbes Presbyterian Church, Grande Prairie, Alberta	-	5,200
St. Timothy's Presbyterian Church, Ajax, Ontario	440,000	4,000
St. Andrews Church, Hespeler, Ontario	180,000	_
Kildonan Church, Winnipeg, Manitoba	225,000	_
North Bramalea, Brampton, Ontario St. James Church, Stouffville, Ontario	165,000	_
St. Paul's Church, Nobleton, Ontario	190,000	_
Varsity Acres Church, Calgary, Alberta	265,000	_
Gloucester Church, Ottawa, Ontario	189,715	_
•		
	\$5,429,171	\$3,947,614

NOTES TO FINANCIAL STATEMENTS (Continued)

9. DEFERRED MAINTENANCE ACCOUNT

The Corporation maintains a deferred maintenance account for properties housing retired servants of the Church. The purpose of this account is to meet extraordinary maintenance expenditures. The amount deferred for 1988 is calculated as 1% of the cost of the properties held by the Corporation as at December 31, 1988.

PRESBYTERIAN RECORD COMMITTEE

To the Venerable, the 115th General Assembly:

In response to the decision of the 114th General Assembly, the Presbytery of East Toronto dissolved the pastoral tie between the Rev. John D. Congram, B.A., B.D., and the congregation of St. Mark's Church, Don Mills, Ontario, effective August 31st 1988. The General Assembly had appointed Mr. Congram Editor of the Presbyterian Record effective September 1st, 1988.

John had endeared himself to the congregation of St. Mark's and we realize it was with mixed emotions they graciously accepted the will of the Church. We also express appreciation to the Presbytery of East Toronto for the impressive Service of Recognition (for John as Editor) held in St. Mark's Church on Sunday, December 4th, 1988. With his previous experience on the Record Committee, which allowed him to be known to the staff, John quickly adjusted to the editor's chair, making a smooth and efficient change in leadership.

A significant percentage of congregations continue to be without the benefits of the Every Home Plan. The cost of the plan, when paid from normal revenue, is the usual reason for withdrawing, or not participating in the scheme. Individual subscriptions are welcome, but there are advantages to the congregation and our circulation department with the Every Home Plan. Presbyterians Sharing, synod and presbytery dues, as well as normal operating expenses, have little choice for acceptance or rejection at annual congregational meetings. We suggest the voluntary decision to adopt the Every Home Plan should be treated with equal importance to other essential expenditures. To reduce pressure on the regular weekly offering, greater use should be made of an annual Presbyterian Record envelope. For example, it might be included in the box of offering envelopes. This will achieve the double purpose of being distinct from congregational revenue, and keep the Record free from the need of a subsidy from General Assembly funds. By getting in touch with Mrs. Helen Young, our Circulation Manager, sample copies of the Record may be obtained.

It is hoped, with the use of new promotional aids, we will increase the number and quality of advertizers, who have products and services, which are in keeping with the integrity and standards of our publication.

It is essential we take advantage of advanced technology to make our magazine more attractive and interesting. To this end our Editor is availing himself, within the limit of our resources, of every opportunity to obtain the aid and knowledge of those with computer skills.

Recommendation No. 1 (adopted, page 22)

That presbyteries urge congregations to adopt the Every Home Plan and consider using special Presbyterian Record envelopes.

Recommendation No. 2 (adopted, page 22)

That presbyteries encourage congregations to include the Presbyterian Record in their vision of the total work of the Church.

K.A. Baird Chairman William Fairley Vice-Chairman

PRESBYTERIAN RESIDENCE, BOARD OF

To the Venerable, the 115th General Assembly:

The Residence is situated in an ideal location, having easy access to the University Campus and the downtown shopping area. Facing the scenery of the South Saskatchewan River, the property is extremely valuable. The "down side" of these circumstances is that municipal taxation is a heavy burden.

Following a period when occupancy at the Residence was at an all-time low, we also faced a substantial increase in taxes to be paid to the City. We are grateful to the Administrative Council for providing a Special Grant near the end of 1988, enabling us to meet that obligation.

Several thousands of dollars were spent on repairs and maintenance of the building, for the purpose of meeting the standards of the Fire Marshall as well as making the Residence a more attractive place to live in as a "home away from home." A new fire escape on the front of the building, and new carpeting inside along with the painting of the rooms are the most obvious improvements.

The owners of a motor hotel adjacent to the property have asked to lease a sizeable amount of the parking lot, in order that their own facilities might be expanded, but the Board cannot enter any long-term agreement until the future needs and use of the Residence is ascertained.

Two years remain for the Board to reach a decision about the future direction of the Residence. It is good to be able to report a modest increase in enrolment as of September. The number of students in September of 1989 may help us reach certain decisions early, for without patrons there is no need to continue offering residential services.

A highlight of the 1988 year was the engaging of a part-time Dean for the students, in the person of Bob Butler who is employed as the Synod Youth Worker on a "half-time" basis. Early in 1989 regular evening Services became a part of Bob's responsibility. We believe that this will be an expanded activity, and we expect it to include attendance by, and participation of, other Presbyterian students on Campus, since we no longer participate in the University Chaplaincy. It is felt that Bob's contact with the young people throughout the Synod will help provide some of the publicity needed to attract potential residents in future.

A further by-product of the Dean's programme that includes regular Sunday evening worship may be that of being granted a reduction of the heavy tax burden.

We are grateful for the practical assistance of Mr. Walter Bentley, who has given hundreds of hours of work on projects large and small. We acknowledge also with gratitude the faithfulness of Mary Ellen, who as kitchen matron does an excellent and caring work. Last, but not least we thank the Synod Superintendent of Missions, the Rev. Bob Wilson, whose office is in the Residence and is therefore called upon in times of emergency.

Walter A. Donovan Chairman Harvey J. Reichelt Secretary

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT COMMITTEE

To the Venerable, the 115th General Assembly:

The Presbyterian World Service and Development Committee reports another demanding and fruitful year in responding, on behalf of The Presbyterian Church in Canada, to development and relief needs in our world, and in challenging Presbyterian congregations and individuals to consider, and respond to, these needs.

DEVELOPMENT AND RELIEF ACTIVITIES

The last few months of 1988 brought an escalating series of horrendous disasters and consequent human suffering to confront us - a cyclone in Bangladesh; hurricanes in Jamaica, other Caribbean islands, and Nicaragua; an earthquake in Armenia; and the ongoing crises of food deprivation in southern Sudan and of violence in Mozambique.

Presbyterian World Service and Development reviewed the situation reports provided from the World Council of Churches Emergency Desk and other church sources, and responded to these needs as much as limited resources would permit. In many cases, this meant not responding as much to the most publicized crises which obtain substantial aid, but responding to urgent needs which did not receive so much media attention or international assistance.

Through reliable church channels, the Presbyterian World Service and Development Committee provided funds for these needs - dramatic airlifts of food in southern Sudan for people isolated for months by civil war; temporary resettlement programmes for refugees from Mozambique in Zimbabwe and Malawi. As well, there are needs to be met to assist in rebuilding shattered lives - building materials for new homes in Nicaragua; hospital refurbishing in Vietnam. The challenge to Presbyterian World Service and Development is how to sustain the momentum beyond the outpouring of concern and enthusiasm generated by media headlines. Appropriate response and follow-up to emergencies is an issue with which the Committee will continue to grapple in 1989.

The Committee reports diligence in carrying out the instructions of the 114th General Assembly regarding Romanian refugees in Hungary (Commissioner's Overture No. 1). Information was sought directly from the Hungarian Reformed Church, from the World Alliance of Reformed Churches, and the World Council of Churches' Emergencies Desk regarding the needs of the Hungarian Reformed Church in resettling refugees from Romania. A request was received through the World Council of Churches for support of their emergency appeal of \$150,000 U.S.. This was considered by the Presbyterian World Service and Development Executive Committee, and after weighing the needs and the amount of the appeal with other refugee appeals (e.g., Mozambique refugee relief appeal is for \$6,300,000 U.S.), it was agreed to send \$2,000 Canadian to the Hungarian Reformed Church, through the World Council of Churches. As well, Hungarian Presbyterian congregations in Canada sent substantial funds bilaterally to the Hungarian Reformed Church.

It was felt that more important than money might be other actions such as solidarity and international pressure, which could be taken by The Presbyterian Church in Canada to address the root causes of this exodus. Consequently, after consultation between the Presbyterian World Service and Development Committee, the International Affairs Committee, and Hungarian congregations, a report and recommendations on this situation are being brought to the 115th General Assembly through the International Affairs Committee report.

Presbyterian World Service and Development informed the Record, Glad Tidings and Equip of the grant and of subsequent updates on the situation.

Bishop Karoly Toth of the Reformed Church in Hungary has replied to uss "I am grateful that our brothers and sisters in Canada have helped us in this very difficult ministry which continues among those still arriving in Hungary from Romania. Please extend our sincere greetings to all those who were involved in making this generous gesture. I pray for God's continued blessing on your ministry and send you my fraternal greetings."

In addition to numerous major emergencies, Presbyterian World Service and Development continued support for development projects making long-term improvements to living conditions. For example, the Community Health Project in Lahore, Pakistan, has been supported by Presbyterian World Service and Development for three years. It provides maternal and child health care and health education programmes on a door-to-door basis. The Board of World Mission provided two medical staff members, Dr. Rick Allen and Myrtle Macdonald, R.N.. Happily, both have worked themselves out of jobs there by training local personnel. However, Presbyterian World Service and Development's financial support will continue for several more years, an indication of the need for the commitment of long-term support. In development, there are no instant solutions.

A number of Presbyterian World Service and Development's projects are funded on a multi-year basis. This not only recognizes that development is a slow process, but enables closer relationships to develop with those carrying out the projects. As well, the commitment continues to projects jointly funded with other Canadian denominations. Presbyterian World Service and Development continues a long-standing involvement in ICFID, the Inter-Church Fund for International Development, sharing funding of more than \$2,000,000 worth of development projects with the Anglican, Catholic, Lutheran, Mennonite and United Church development agencies.

ECUMENICAL RESPONSIBILITIES

Ongoing commitments by Presbyterian World Service and Development on behalf of The Presbyterian Church in Canada continued to inter-church coalitions in Canada involved in development projects, development issues and/or development education. A systematic review of participation in these coalitions is undertaken by all partners at three-year intervals. In 1988, Presbyterian World Service and Development reviewed its commitment and re-mandated the work of the Inter-Church Committee on Refugees for another three years. In 1989, GATT-Fly, PLURA and Project Ploughshares will undergo the re-mandating process. Three-year plans have been prepared by each coalition to assist review by participating denominations. Presbyterian World Service and Development will appoint a small task force to review each coalition and to recommend to the Committee whether support should continue for another three years. Any interested Presbyterian may request a copy of the re-mandating proposal from the Presbyterian World Service and Development office, and provide comment to the task force; this wider input is encouraged and welcomed by the Presbyterian World Service and Development Committee.

As well, ecumenical commitments to the world-wide church continue, through the World Council of Churches - Commission on Inter-Church Aid, Refugee and World Service; the Emergencies Desk; CCPD - Commission on Churches' Participation in Development, and PCR - the Programme to Combat Racism; Women in Development; and Urban-Rural Mission. We are being challenged to work together to find new, effective and more equitable patterns of sharing gifts among the world churches - sharing presence, witness, money and power.

DEVELOPMENT EDUCATION

The development education project continued, with financial support from CIDA's Public Participation Programme. Two development educators, based in Toronto and Edmonton, are available to assist congregations and church groups in increasing their awareness of development issues and of Presbyterian World Service and Development. The western portion of the development education project was evaluated during 1988, and it was agreed to continue it in its present form a further one to three years. In the meantime, particular effort will be made to develop a network of Presbyterians

interested in development issues and in the Presbyterian World Service and Development Committee in western Canada. Exploration of ways to assist development education work in Atlantic Canada is underway.

CONSTITUENCY SUPPORT

Presbyterian World Service and Development continues to encourage responses from congregations and individuals beyond money - prayer, awareness of issues, actions of support and solidarity. Ways in which Presbyterian World Service and Development could assist in encouraging these responses from congregations were discussed in the briefing sessions at the 114th General Assembly, and suggestions are being implemented - visual project information, materials specific to Presbyterian World Service and Development, changes to existing information and worship materials such as the newsletter, PWS Developments, and the Advent and Lenten liturgies.

Commissioners also challenged themselves to return home to pose questions about the reasons why only about one half of Presbyterian congregations contribute financially to Presbyterian World Service and Development - is it financial constraint? theological reservations? disinterest? contributions to non-Presbyterian agencies instead? lack of information?

The Committee thanks presbyteries which encouraged their congregations to contribute to Presbyterian World Service and Development. Lake of the Woods Presbytery had 100 per cent of congregations contributing in both 1987 and 1988. Sarnia, Stratford-Huron, Superior and Kamloops Presbyteries had more than seventy-five per cent of the congregations contributing to Presbyterian World Service and Development in 1988.

The highest per capita givings by presbytery were in Red Deer Presbytery (\$16.41) and Newfoundland (\$8.27). The national per capita givings averaged \$3.30, triple the level of a decade ago.

The Committee is grateful for the increasing numbers of congregations supporting Presbyterian World Service and Development in 1988, and for the increased level of support. Undesignated income from congregations and individuals was up from \$361,887 in 1987 to \$425,290 in 1988. In addition, the Committee received a generous bequest in 1988.

The number of congregations giving to Presbyterian World Service and Development was up from 501 in 1987 to 560 in 1988. Sixty congregations contributed over \$2,000 (compared to forty in 1987); sixty-four more contributed over \$1,000. The Committee extends thanks to all congregations and individuals contributing to Presbyterian World Service and Development. Special thanks go to the 'top ten' congregations in contributions: Knox, Red Deer; New St. James, London; Knox, Dundas; Knox, Goderich; Elmvale; Paterson, Sarnia; Knox, Ottawa; Memorial, Rocky Mountain House; St. David's, St. John's; Knox, Waterloo. The Committee is especially grateful that all 'top ten' congregations contributed their funds undesignated rather than earmarked for a particular purpose. This allows the Committee maximum flexibility to respond to all commitments.

The Committee will also continue to encourage those congregations which have not yet supported Presbyterian World Service and Development to begin to do so, and asks presbyteries to also encourage them.

Despite all this, the Committee has found it necessary to stringently review and streamline the 1989 budget to ensure it can meet commitments to development and development education work, and to relief needs which cannot be planned for, but which, sadly, will surely arise in 1989.

Recommendation No. 1 (adopted, page 23)

That presbyteries be urged to thank congregations within their bounds which contributed to Presbyterian World Service and Development, and to encourage all congregations within their bounds to support Presbyterian World Service and Development.

Recommendation No. 2 (adopted, page 23)

That presbyteries be urged to survey the congregations in its bounds (survey form to be provided by Presbyterian World Service and Development) and report back to Presbyterian World Service and Development on ways in which Presbyterian World Service and Development could assist in promoting development needs in Presbyterian congregations and could obtain the views of constituency about crucial development issues.

GOVERNMENT MATCHING GRANTS

For many years, Presbyterian World Service and Development has received matching government grants for certain approved development projects. Major changes are underway in the government agencies from which Presbyterian World Service and Development receives grants. While Presbyterian World Service and Development is grateful for financial assistance received from these agencies, it is important to recognize that there are trends to new policies in government development funding which have major implications for Presbyterian World Service and Development.

The new directions in Canadian government development assistance stem from "For Whose Benefit?", the report of the Standing Committee on External Affairs and International Trade on Canada's official development assistance policies and programmes, released in May 1987. The Committee, chaired by William Winegard M.P., heard submissions from across Canada, including many submissions from ecumenical and church groups.

The government responded with "Canadian International Development Assistance - To Benefit a Better World" in September 1987, followed by "Sharing Our Future", a strategy to guide official development assistance by the Canadian International Development Agency.

In the new strategy, the Canadian government plans to move much of its overseas development assistance work to the field, with offices already established in centres such as Harare, Zimbabwe; Bridgetown, Barbados; and Abidjan, Ivory Coast. The strategy includes a direct approach to non-government organizations (NGOs) in the developing world. There may be major implications for our overseas church partners. If CIDA is on the scene and willing to provide direct assistance to developing world NGOs, there are also major implications for Canadian churches and the nature of our relationships with existing overseas partners in development work. This means actively questioning our own understanding of development, CIDA's understanding, and asking our overseas partners in development for input.

As well, the Canadian International Development Agency (CIDA) hired a consultant to prepare an outreach strategy for CIDA to promote increased awareness and understanding of international development among the Canadian public. This may have implications for the CIDA funds which have been vital in the establishment of Presbyterian World Service and Development's development education programme. A review and response to this is being planned by Canadian churches.

Questions were raised about the principle of government funding at the 1988 General Assembly, and became a focus for a Presbyterian World Service and Development Committee education session. The Committee is grappling with the new conditions and criteria to be met for government funding, and with the question of when these demands become too great to make accepting government funds appropriate.

Provincial agencies which provide funds for Presbyterian World Service and Development projects are reviewing their criteria and levels of support. Alberta has broadened its project criteria, but reduced the amount of money available for matching grants. Saskatchewan maintained its level of funding to Presbyterian World Service and Development and narrowed its criteria. Ontario has expressed receptivity to considering a matching grants programme.

It is not yet clear how CIDA's new strategy will affect responsive programmes such as that of Presbyterian World Service and Development. The Brandt Commission called for governments to commit themselves to reaching a level of official development assistance equal to .7 per cent of the gross national product, but progress towards this in Canada has been slow.

The increasing demands by CIDA for documentation and evaluation have created an increasing workload for the administration of project funding. This will be partially offset by an increase in administrative funds granted by CIDA from 5 per cent of the project's value to 7.5 per cent.

A concern for Presbyterian World Service and Development in 1988 was the delay at CIDA in processing applications until late in the CIDA 1988-89 fiscal year. This meant that virtually all of the CIDA funds received for projects in 1988 were for the CIDA 1987-88 fiscal year, ending March 31, 1988. The Presbyterian World Service and Development Committee seed money budgetted to attract CIDA grants in 1988 could not be fully used, and so commitments made by Presbyterian World Service and Development in 1988 become first call on funds budgetted for seed money for projects in 1989.

It should be noted that government agencies operate on a different fiscal year than The Presbyterian Church in Canada, so it is not possible to make meaningful comparison between government funds received in 1988 and previous years.

Recommendation No. 3 (adopted, page 23)

That thanks be expressed to the Governments of Canada, Alberta and Saskatchewan for funds provided for Presbyterian World Service and Development projects through their matching grants programmes.

Recommendation No. 4 (reworded as below and adopted, page 23)

That, whereas all resources we possess are gifts from God; and, whereas, as Christians, we are called to share resources with our sisters and brothers throughout the world; and, whereas, as Canadians we have a reputation throughout the world for compassion and generosity in humanitarian assistance to those with insufficient local resources; and, whereas, the Government of Canada has committed itself to attaining a level of official development assistance equal to 0.7 per cent of Gross National Product (1988 level was 0.47 per cent GNP); and, whereas, the recent federal budget has substantially reduced the amount of money available for official development assistance, severely curtailing Canadian development and relief activities; Assembly call upon the Government of Canada to reverse the reduction in the level of official development assistance in the next budget, and resume and accelerate its progress toward an official development assistance level of 0.7 per cent of the Canadian Gross National Product.

Recommendation No. 5 (adopted, page 23)

That the Government of Ontario be encouraged to proceed with the proposal to join other provinces in matching grants programmes.

RELATING TO PARTNERS IN DEVELOPMENT

The most enriching aspect of project support is developing deeper relationships with those who identify the needs, and design and implement the projects which Presbyterian World Service and Development funds. Efforts are being made to take relationships beyond 'donor' and 'receiver' of funds, with the acknowledgement that relationships must be more reciprocal. For example, during 1988, Presbyterian World Service and Development links with projects were strengthened by personal contacts - Robin Walsh visited project-holders in El Salvador, Nicaragua and Costa Rica; Rodger Talbot and Peter Ruddell of the Board of World Mission visited the Presbyfarms project in Nigeria; the Moderator and his wife, Bruce and Marni Miles, visited Presbyterian World Service and Development projects in Mozambique and Zimbabwe. Many project-holders also visited Presbyterian World Service and Development during 1988 - Rev. Amos Zita of

the Presbyterian Church of Mozambique, Mary Mxadana of the South Africa Council of Churches, Silas Ncozana of Church of Central Africa Presbyterian, Malawi, Charlie Ocampo of ECD, Philippines, and Teny Pirri-Simonian of the World Council of Churches as examples.

The needs in our world sometimes seem endless and hopeless. The Presbyterian World Service and Development Committee, inspired by the faith and vision and determination of church people in the developing world who work sacrificially to alleviate suffering and deprivation on a long-term basis, has hope. The role played by Canadian Presbyterians can be constructive and meaningful in these efforts. Presbyterian World Service and Development asks for your continuing prayers to uphold these efforts and financial contributions to support these efforts.

Robert D. Wilson Chairperson Jean Davidson Director

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT FINANCIAL STATEMENT FOR THE YEAR ENDED DECEMBER 31, 1988

Balance on Hand, January 1, 1988 General Funds Projects Projects Administration Relief Funds Africa Famine Appeal - Central America	30,512 120,492 7,405 151,426 1,699	
		311,534
Income -		
Congregations Undesignated	365,877	
Congregations Designated	63,714	
Individuals/Other Undesignated	59,413	
Individuals/Other Designated	32,914	
Bequests	21,426	
Government Grants for Development		
Projects & Project Administration:		
Canadian International Development		
Agency - Projects - NGO	331,550	
 Administration - NGO 	18,140	
- Development Education - PPP	38,750	
- Refunds to CIDA-NGO	(64,700)	
Partnership Africa-Canada	14,725	
Government of Alberta	0	
Government of Saskatchewan		
- Projects	24,552	
- Refunds	(3,470)	
Interest from Government Grants	20,614	
		923,505

Expenditure

Development and Disaster Relief Projects

Africa Famina Paliaf/Rehabilitation

Africa: Famine Relief/Rehabilitation	
Tigray/Eritrea: Cross-Border Coalition	10,000
Mozambique: COCAMO	5,000
Sudan: Flood Relief	10,000
Mozambique: Refugees	30,000
Ethiopia: Famine Relief	10,000
Tanzania: Famine Relief	1,000
Sudan: Food Airlift	20,000
Mozambique: Racatla Seminary Relief	2,000
Africa: EDCS Seminar on Enterprise Dev.	15,000
Africa: Refugee Programme	3,000
Cameroon: St. Pius Beekeeping	1,088
Kenya: Tumutumu Beekeeping	710
Kenya: Kibwezi Beekeeping	(710)
Lesotho: Migrant Labour Project	12,400
Lesotho: VTIS "Litsoakotleng"	46,165
Malawi: Mulanje Hosptial Improvements	27,735
Malawi: Relief for Needy Children, Mulanje	10,000
Feeding Programme, Livingstonia	1,770
Malawi: Vocational School	2,415
Nigeria: Presbyfarms	86,780
Sahel: Rehabilitation Programme	6,000
Sudan: Country Programme	6,000

Sudan: Extension Unit Zimbabwe: Grassroots Dev. Education Zimbabwe: Hatfield Preschool Zimbabwe: Southern Africa Research & Documentation Centre Zimbabwe: Trainer for Training Centre	20,000 30,655 4,000 1,500 6,100	368,608
Middle East Service to Palestine Refugees		3,500
Europe		
Armenia: Earthquake Relief Hungary: Romanian Refugees Relief	1,398 2,000	3,398
Asia		
Asia Bangladesh: Floods Relief Bangladesh: Orphans' Home India: Drinking Water Scheme India: Integrated Rural Development India: Ramaguda Resettlement India: Sambalpur Health Pakistan: Community Health Philippines: Environmental Survey Vietnam: Hospital Improvements Latin America El Salvador: Orphanage Jamaica: Cooperative Housing Jamaica: Sistren/Red Thread Multi: Alfalit Advancement of Women	10,000 2,830 6,420 3,800 58,653 42,990 48,800 500 5,000 6,430 2,000 2,000 13,750	178,99:
Nicaragua: Caribbean Hurricane Relief Nicaragua: Children's Development Centre	10,000 2,640	
Peru: ČEDHIP Youths' History Uruguay: Women's Courses	40,000 14,560	01.000
		91,380
North America Caribbean: Hurricane Relief Overseas Study Grants Refugee Coordinator - Travel Costs	10,000 2,000 2,927	14,927
Ecumenical Development Work -		
World Council of Churches - Commission on Inter-Church Aid, Refugee & World Service - Block Grant - Priority Projects Commission on the Churches' Participation in Development Programme to Combat Racism - Education and Administration Urban/Rural Mission Women and Rural Development Inter-Church Fund for International Development PLURA Canadian Council for International Cooperation	30,000 15,000 5,725 8,870 5,000 5,000 27,600 18,114 2,727	
		118,036

Development Education for Canadians			
Ten Days for World Development	9,555		
GATT-Fly	9,328		
Inter-Church Committee for Refugees	5,512		
Project Ploughshares	4,000		
Development Education Coordinating Council of			
Alberta (DECCA)	1,862		
IDAFSA (Canada)	1,500		
Share	7,329		
Other Education Grants			
"La Vie Chretienne"	750		
"Recuerdo Room" Art Display	500		
Inter-Church Coalition on Africa	1,000		
Election Priorities Project	1,500		
Local Refugee Initiatives	1,000		
ARENA	2,000		
Worship Resources	5,860		
Development Education Project	78,356		
		130,052	
Administration			
Salaries	108,444		
Staff Travel	5,971		
Committee Expenses	11,299		
Office Expenses	21,045		
Distribution Expenses	5,000		
Literature and Brochures	11,877		
Advertising	3,140		
Communications	505		
Government Grants/Administration Levies	2,284		
dovernment didnis/ridininistration bevies	2,207	169,565	
Total Expenditures		107,707	1,078,459
rotar Expenditares			1,0/0,422
Fund Balance			2
Polonos on Hand Documber 21, 1000			
Balance on Hand, December 31, 1988 General Funds	2,120		
Government Grant Accounts	2,120		
- Projects (net)	48,447		
- Administration	40,447		
Designated Accounts	106,011		
Designated Accounts	100,011		156,578
			170,778

PRESBYTERY REPORTS - REMITS UNDER THE BARRIER ACT

To the Venerable, the 115th General Assembly:

The following are the replies, from presbyteries on remits sent down by the 114th General Assembly.

REMIT A: A & P 1988, Clerks of Assembly, Recommendation 17, p. 287 & 35 (adopted, page 51)

That new section 115.2 be added to the Book of Forms as follows: "The Moderator of Session is ex-officio a member of all session and congregational committees, with voice but no vote. As an ex-officio member, his/her attendance is permitted, but not required." (Clerks of Assembly Recommendation 17, pages 287 and 35).

Replies

APPROVE:

Presbyteries of Cape Breton, Newfoundland, Pictou, Halifax & Lunenburg, Saint John, Miramichi, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Algoma & North Bay, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

REMIT B: A & P 1988, Committee on Church Doctrine, Recommendation 9, p. 266 & 50 (adopted, page 51)

That the final sentence of Book of Forms section 125.5, starting with the words "The names of such..." be amended to read: "Where possible, such persons should continue to receive pastoral care, but their names shall be restored to the roll only by special resolution of the session to that effect, duly recorded in the minutes." (Committee on Church Doctrine, Recommendation 9, pages 266 and 50).

Replies

APPROVE:

Presbyteries of Cape Breton, Newfoundland, Pictou, Halifax & Lunenburg, Saint John, Miramichi, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Algoma & North Bay, Hamilton, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Assiniboia, Northern Saskatchewan, Peace River, Edmonton, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:

Presbytery of Brockville

REMIT C: A & P 1988, Clerks of Assembly, Recommendation 21, p. 289 & 35 (adopted, page 51)

That the note following the heading for Book of Forms section 411 "QUESTIONS TO BE PUT TO CANDIDATES WHEN LICENSED TO PREACH THE GOSPEL" be amended to read as follows: "(See section 409, and substitute "to license you to preach the gospel within its bounds, or wherever God in His providence may order your lot.") (Clerks of Assembly Recommendation 21, pages 289 and 35).

Replies

APPROVE:

Presbyteries of Cape Breton, Newfoundland, Pictou, Halifax & Lunenburg, Saint John, Miramichi, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Algoma & North Bay, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE: Presbytery of Edmonton

Earle F. Roberts Principal Clerk

ST. ANDREW'S HALL, VANCOUVER, BOARD OF

To the Venerable, the 115th General Assembly:

It is with thankfulness to God and with full acknowledgement of our dependence upon Him that the Board of Management of St. Andrew's Hall presents this report.

Your Board reports a good year of service and witness at St. Andrew's Hall, our Church's residence on the campus of the University of British Columbia. The Hall continues to experience God's faithfulness and love. The calibre of the students in residence, and the competence of our own staff has brought about a high quality of life in and around the residence. The Hall accommodates 41 students from a variety of faculties and provides a focus for the 15 Presbyterian M. Div. candidates now enrolled at Vancouver School of Theology. The chapel-centred activities have been most encouraging during the year.

RESIDENCE

The refurbishing of the Hall is progressing satisfactorily. The washrooms on both floors have been rebuilt and plumbing has been renewed throughout the residence. The electrical system in the residence, kitchen, dining room, students' lounge and chapel has been updated to meet present electrical standards. The chapel has been graced with murals which depict the four gospels, designed and crafted by Vancouver pottery artist, Bob Kingsmill. Better office facilities have been provided for the Dean and the Administrator.

ADMINISTRATOR

Mrs. Helen Pigott was appointed Administrator in May 1988, following the resignation of Mrs. Lucylle Maxwell, who served the Hall for 19 years. Mrs. Pigott's business experience, good judgement, initiative, commitment as an elder of our Church and good humour are appreciated by everyone associated with the Hall.

DEAN

Dr. Brian Fraser, as well as teaching at Vancouver School of Theology and being responsible for the coordination of denominational studies of the Presbyterian students enrolled at Vancouver School of Theology continues to make himself available as pastor to students in residence at St. Andrew's Hall. With the approval of the Board, Dr. Fraser has been available to the Church at large and is a good ambassador for the Church, St. Andrew's Hall and Vancouver School of Theology. Dr. Fraser was on Sabbatical from July 1 to December 31, 1988.

During his absence, Rev. Nancy Cocks co-ordinated denominational studies on ministry and worship. The Board provided full salary plus costs of the teaching replacement at Vancouver School of Theology and in denominational studies.

The continuing high esteem of St. Andrew's Hall on the University of British Columbia campus and throughout the Church is in good part due to Dr. Fraser's leadership and activities as Dean.

RELATIONSHIP WITH VANCOUVER SCHOOL OF THEOLOGY

A joint committee of two members each from the Board of Vancouver School of Theology and the Board of St. Andrew's Hall (Rev. R. M. Pollock, W. Walker) continue to meet periodically to foster and enhance the ongoing working relationship between the school and Hall. The joint committee reports to both Boards. Good co-operation exists between the Boards of Vancouver School of Theology and St. Andrew's Hall.

REFURBISHING FUND

Part of the work of the Board has been the raising of funds to refurbish the residence, including the dormatory wing, kitchen, dining room and students' lounge. It is proposed to replace the existing original furniture and redesign the layout of the rooms to allow better use of the space. The cost of this is expected to be in the order of \$250,000. The Board hope to put this work in hand in the summer of 1989 or as funds become available.

ENDOWMENT FUND & BURSARY RESOURCES

The Endowment Fund established in 1986 is used to support continuing education grants for clergy and laity and workshops designed to help congregations. The Board is encouraging more financial support from congregations and individuals to build up the bursary fund for Presbyterian students at V.S.T.. This year the funds of the Hall fell short of meeting the need and we had to draw on V.S.T. bursary funds.

CLERKS' CONSULTATION

A grant of \$6,000 from the Endowment Fund and an equal amount from the Clerks' Office made possible a national Clerks' Consultation at St. Andrew's Hall and V.S.T. in January of 1989. Twelve Presbytery Clerks from Newfoundland to Vancouver Island met for six days of lectures anmd seminars on the potential of our polity and the role of the Presbytery Clerk. Over a four year period, all Presbytery and Synod Clerks will participate in such a programme. We are grateful to be able to serve the national Church in this important programme.

AUDITED STATEMENT

The audited statement for our fiscal year ending August 31, 1988 shows an operating profit of \$2,141. It is evident that the grant of .6487% of the national budget of The Presbyterian Church in Canada is a realistic figure at present.

St. Andrew's Hall continues to be a good witness of The Presbyterian Church in Canada at the University of British Columbia. Your Board look forward to the year ahead with great anticipation of serving the Church through the Hall.

Recommendation No. 1 (reworded as below and adopted, page 34)
That a member of The Presbyterian Church in Canada who is on the Faculty of the Vancouver School of Theology, designated by the Principal, be an ex-officio member of the Committee on Church Doctrine.

W. Walker Chairperson

TRUSTEE BOARD

To the Venerable, the 115th General Assembly:

The Trustee Board of The Presbyterian Church in Canada is incorporated by Federal Statute and by ancilliary legislation in every province. The Board met three times during 1988 and has ensured that it has properly discharged its statutory trusteeship responsibility. The Board acts at the direction of the General Assembly and of the Administrative Council but is responsible for giving close attention to the matters with which is it charged.

During the year, documents were executed under the seal of the Board as required on behalf of various organizations of the Church.

In accordance with its Act of Incorporation, the Board makes available, on request:

- 1. A list of securities showing
 - a) purchases or received during the year
 - b) maturities or sold during the year
 - those held by the Board at December 31, 1988, on behalf of the funds of the Church.
- A list of properties whose title is held by the Board for various organizations of the Church.

We express our sincere thanks to Dr. Douglas Herron and Mr. J. Donald McCormack for their service to the Board over the past six years.

Sheila Limerick Chairman Donald A. Taylor Secretary

WOMEN'S MISSIONARY SOCIETY (WESTERN DIVISION)

To the Venerable, 115th General Assembly:

The Council Executive of the Women's Missionary Society (WD) respectfully submits the following report of the Society's work for the year 1988:

PREPARATION FOR 75TH ANNIVERSARY OF THE PRESENT SOCIETY AND 125TH ANNIVERSARY OF THE ORIGINAL SOCIETY

Much emphasis during the year has been placed on planning for the Anniversary. We were grateful to the 114th General Assembly for passing the recommendation encouraging congregations to set aside a Sunday in May to celebrate with us. Many congregations are holding special services. During 1988 the booklet "Women Who Witnessed," which records the witness and service of eleven women, was produced especially in celebration of the Anniversaries and a history of the Society is in the process of being prepared.

Two fund raising projects have been supported by the groups - one to subsidize travel for Western Delegates to the National Conference and the other to raise funds for a Community Health Programme of the United Christian Hospital in Lahore, Pakistan.

COUNCIL AND COUNCIL EXECUTIVE

The Council Meeting in 1988 was held at Knox College, Toronto, Ontario, May 16-19. The theme of the Council was "Prepare and Share." The opening service was addressed by the Rev. Linda Bell, taking as her theme "Who's Calling Please? and to What End?" Delegates attended from each of the Synodicals. Reports were heard on the work of the Society and the estimates for the up-coming year were passed.

Council Executive met three times during the year. Reports were made and recommendations passed related to Finance, Personnel, Adult, Teenage and Children's Work, Christian Literature, WMS Book Room and Glad Tidings.

Members of Council Executive represent the Society on the Board of Congregational Life, the Board of World Mission and the Administrative Council. Representatives appointed by Council Executive serve on Ewart College Board, International Affairs, Ecumenical Relations, Presbyterian World Service and Development, the National Council of Women and the Women's Inter-Church Council and report to the Executive from time to time.

MISSION STUDY RESOURCES

Resources for use in Adult, Teenage and Children's groups were recommended during the year and material related to the themes "The World of Islam" and "The Philippines" will be made available in 1989-90 through the WMS Book Room.

Other resource materials related to Bible Study, Worship, Leadership Training, as well as manuals for mid-week groups were sold through the Book Room.

The Society supports the recommendations of the Board of Congregational Life on Mission study themes for 1991-92.

GLAD TIDINGS

The Glad Tidings magazine was produced ten times during the year.

STAFF

Executive Secretary - Miss May Nutt
Secretary for Teenage and Children's Work - Miss Lois Powrie
Adult Programme Secretary - Miss Barbara Woodruff
Editor of Glad Tidings - Mrs. June Stevenson
Assistant to the Treasurer and Bookkeeper - Miss Mary-Lou Smith
Book Room Manager- Mrs. Margaret MacDougall (to April 30, 1988),
Mrs. Dorothy Ruddell (from April 1, 1988)
Office Secretaries - Miss Katherine Allen, Miss Judy Lee,
and Mrs. Marian LeFeuvre

Area Educational Consultants - Mrs. Lynda Reid, Miss Ivy Howard, Miss Evelyn Murdoch, Miss Anja Oostenbrink, and Mrs. Beth Anne Yando (from December 1, 1988)

STATISTICS

According to the reports received by the office there are:

672 Adult Groups with	13,218	members
135 Youth Groups with	1,389	members
100 Children's Groups with	1,026	members

FINANCES

The following is a summary of receipts and disbursements.

Received from -	Synodicals	-	\$898,027
	Special Gifts	-	\$ 9,065
	Legacies	-	\$244,913
	Interest on Investments		\$113,865
Disbursements -	Payments to Board of World Mission	-	\$488,250
	Educational and AEC	-	\$385,343
	Administration and Grants	_	\$182.717

We have been very grateful to Miss E. Leitch the Chairperson of the Investment Committee for her work on behalf of the Society.

Mrs. G. Jess President

WORLD MISSION, BOARD OF

To The Venerable, the 115th General Assembly:

The challenge of competing creeds compels the Christian Church to be convincingly clear in its own confession. Where there is confusion and uncertainty we need clarity and convictions. Through the centuries the Church has been sure of the gospel and preached it with confidence and simplicity. Today scholars, even those in positions of responsibility in Church schools and seminaries, raise questions about the historicity of the gospels and the credibility of the testimony of the early believers. We are told that they were culturally determined to think and imagine as they did. It should seem reasonable, to ask, therefore, if the wise men of today are not also culturally influenced? With these latter, however, they are removed from those events by 19 centuries in time and by impassable boundaries in culture and language.

The test of one's theology is in the preaching. It is not a question of - do you believe? but, what gospel do you preach? Will the proclamation of today's corrected gospel call forth believers, who will be witnesses to Jesus of Nazareth unto the uttermost parts of the earth? (Acts. 1.8)

We are told that religious pluralism is a recent reality. That is a lie. Religious options have always been many and varied even in the days of Abraham. Today, however, the claims of various religious systems have begun to challenge seriously the unique claims of the Christian's gospel. It is not a time for agreeing with these challenges but a time to understand better the reason for the hope that is in us. If our life-style does not match our profession, it is time to change our life-style so that there is a consistency between faith and action. We are children of the resurrection and should so live. It is not a time to deny the reality of the resurrection but to affirm it.

We know that if the trumpet blows an uncertain sound, no one knows what is going on. The Board of World Mission of The Presbyterian Church in Canada has the mandate to give leadership in mission in our Church. It is right and proper, therefore, to ensure that the Board, and its sent missionaries, proclaim a gospel of grace and salvation through faith in Jesus the Christ. We may not have one gospel for the wise and understanding and another for the simple and uninitiated. It is a time for clarity not obfuscating, for confession not confusion.

We did not invent this gospel, we inherited it. It was handed on to us. (1 Tim.6.20; Jude 3) What gospel are we handing on to the next generation? the same, or another gospel?

What is the good news for those who are dying because of disease, violence and oppression? Whereas the appeal of the gospel is universal - "whosoever", the acceptance is personal. Some will believe the gospel, many will not! The miracle of belief is matched by the reality of unbelief. Dare we say it does not matter if one does not believe the gospel? If so, we go contrary to the testimony of the apostles and the evangelists. In fact, Paul could say, "Woe is me if I preach not the gospel!" Is this viewpoint Christian imperialism? Some will say yes. Not necessarily, however, for it is quite possible to be confident of one's faith and humble at the same time. Peter seemed to think so, anyhow! (IPer. 3.15) It is time to remember that we still belong to the Church militant and that there is a war going on. Blessed is the one who recognizes the enemy and what weapons to use in combat.

The Board of World Mission would remind the Church that the command to preach and teach in Christ's name has been given to the whole Church. The Church is, therefore, responsible for the work of ministry and mission. The Board may seek to give leadership in mission but is unable to 'do mission' by itself.

We are bringing to this Assembly our reports on three areas of ministry: (1) Native Ministry, (2) Rural and Remote Ministry and (3) Francophone Ministry. We would ask you to read carefully the supporting materials so that the work of ministry, in these areas, will receive the approval and the whole-hearted support of the Church.

We believe that there is a crisis in ministry facing the Church but this will not be resolved simply be approving certain recommendations. It is necessary to remind ourselves of basics and ask why are we in mission? When we are sure of the answer to that question, the issues raised in our reports should seem to be straight-forward.

MINUTES OF APPRECIATION

The Rev. A. Ross MacKay CD. MA. M.Div.

Upon his retirement at the end of 1988, the Rev. Angus Ross MacKay had completed forty-five and a half years of ordained ministry within The Presbyterian Church in Canada.

Ross was born in Huron Township in Western Ontario. His early education was obtained in Ripley, Ontario, followed by high school in Wingham. He attended the Toronto Bible College for a year before entering university. He obtained a Master of Arts degree from the University of Toronto and his Master of Divinity from Westminster Theological Seminary in Philadelphia.

He was ordained on June 23rd, 1943, and immediately took up his ministry in Woodstock, N.B., where he remained until 1947. Ross then was called to the joint charge of St. Cuthberts and Mount Royal, Outremont, in Montreal Presbytery, where he ministered for ten years.

At the beginning of 1958 he was appointed Secretary for Church Extension for the Presbytery of Montreal. His responsibility was extended several years later when he was named Director of Church Extension for the Presbyteries of Ottawa and Montreal. Upon the resignation of the Rev. Ronald Rowat as Superintendent of Missions for the Synod of Quebec and Eastern Ontario in the fall of 1965, Ross served as acting Superintendent for a year before being appointed to this position, in which he served until his retirement on December 31, 1988. He served in the Reserve of the Canadian Armed Services for a number of years, for which he received the Canada Defense Medal.

Ross married Joycelyn Norman, a Winnipeg social worker, in First Presbyterian Church, Winnipeg, on December 19, 1959. They have three children - Norman, Colin and Heather.

The Board of World Mission takes this opportunity to convey to Ross its sincere appreciation for his faithful service over the years and to wish for him a healthy and rewarding retirement.

Recommendation No. 1 (adopted, page 30)

That the minute of appreciation for the Rev. A. Ross MacKay be adopted.

The Rev. Christiaan M. Costerus

"Chris" Costerus was appointed to the position of General Secretary of the Board of World Mission by the 110th General Assembly and was inducted on September 9, 1984.

Born in Shanghai, the son of missionary parents, he was educated in Chefoo, Shantung Province, North China; Toronto Bible College and University of London where he obtained his B.A. degree. He graduated from Knox College in 1956, and obtained his B.D. the following year. He also completed studies for the M.Th. degree at the University of Toronto Graduate School of Theology during a furlough.

Chris was a missionary in Taiwan for 15 years working at first among the mountain tribal congregations for two years. He taught New Testament at the Presbyterian Bible School at Hsin Chu. He also was invited to teach at Tainan Theological College part time. After his furlough in 1968 he was invited to be Associate Professor of New Testament studies at Tainan.

On return to Canada he served in St. Paul's Church, Brampton from 1972 to 1984.

Chris brought many new insights into the work of the Board of World Mission such as his guidance in the discontinuance of the O.M. System; his research and recommendations re Native Ministries, and his concern for Rural and Remote Ministries to name a few.

Chris has served the Church well. We thank him for his dedication and commitment to the mission work of the Board and the vision he has left with us.

We pray that God will richly bless Chris and his wife Alice as they continue to serve Him.

Recommendation No. 2 (adopted, page 30)

That the minute of appreciation for the Rev. Christiaan Costerus be adopted.

REFERRAL FROM ASSEMBLY, SPECIAL COMMITTEE RE. OVERTURE 35, 1987, REC. 3 (A&P 1988, p. 468, 31)

Re: Francophone Mission Strategy

The 114th Assembly agreed to "affirm the need for a francophone mission strategy that is Reformed, evangelical and cumenical, requiring the initiative of the Board of World Mission in consultation with the Synod of Quebec and Eastern Ontario; a strategy which recognizes the need for self direction and creativity and including all francophone elements of the country." and requested the Board to report to this Assembly "in terms of development of such a francophone mission strategy, outreach policy and funding."

A committee of the Board has held two meetings in which it has explored areas which it feels are of importance in the developing of a strategy for francophone mission. Representatives of the Synod of Quebec and Eastern Ontario's Missions and Francophone Committees have been and will continue to be consulted.

The Board, in reporting progress, shares the following observations.

Historical Survey

It was agreed that an historical survey of francophone ministry would be helpful. One of the members of the Committee has agreed to undertake the collating of this information.

Emphasis

It was agreed that, while there was a need to include all elements of the country, the heart of the ministry would be in the Province of Quebec It is important however to keep in mind that the heart is not the whole. The committee will be sending a questionnaire to all the Presbyteries requesting information on what is and could be happening in francophone mission within their bounds.

Theological Training

The question of theological training was seen as being a very important aspect of this strategy and ongoing ministry.

Some observations: Francophone Universities, while moving toward a secular model are staffed mainly by Roman Catholic Clergy. Most Bible Colleges have an Anabaptist tradition.

The Institute Farel is presently aligned with l'Eglise Reformee du Quebec. Presbyterian College has no francophone courses. Some professors, while not francophone, are bilingual.

There may be a need to challenge anglophone ministers who are bilingual to be involved in this mission work until we have sufficient trained francophone ministers.

Questions that need to be addressed.

- 1. Standards and immediate need for Ministers?
- 2. Interim standards?
- 3. Interim training?
- 4. Relationship with Presbyterian College?
- 5. Relationship with other theological institutions?

Organizational Structure

An Organizational Structure which reflects the mandate of having "self direction" will have to be developed. Some options which will have to be looked at are: 1. A Francophone Synod or Presbytery. 2. All francophone work being done under the auspices of one Presbytery. 3. The formation of a separate department of the Board of World Mission which would be closely related to Canada Operations.

Questions that need to be addressed:

- Does The Presbyterian Church in Canada have the will to be in francophone ministry which is recognized as being on a par with anglophone ministry?
- Do we need a staffing structure to match the Organizational Structure?
- 3. What happens when francophone ministries reach self support.

Specific Strategy

We have always to remember that a strategy is not an end in itself. It is a way of accomplishing a task. It was recognized that the emphasis should be on a ministry which reaches out to second and older generations of Franco-Canadians. The committee has to have further consultation with the Presbyteries of Quebec and Montreal, as well as with other Presbyteries which have sufficient concentrations of Franco-Canadians before it can state in detail what the actual strategy will be.

It was recognized that 1) the strategy has to fit into the reform tradition, 2) it should be built on the strength of the work which is already in existence, 3) it should have definite measurable goals, and 4) because of the nature of the work and the likelihood that there will be limited human resources, the strategy should be developed so as to give support to those who are participating in the ministry.

Recommendation No. 3 (adopted, page 30)
That the above be received as a progress report.

OVERTURE NO. 24, 1988 (A&P 1988, p. 518) Re: Amortization of Deputation Costs

The Synod of Quebec and Eastern Ontario has requested that "the General Assembly shall amortize the travel costs of deputation over all congregations through Presbyterians Sharing . . ."

We concur with the intent of this Overture: that all congregations share the cost of deputation of missionaries across Canada, and that smaller more remote congregations not be penalized by having to meet heavy travel costs. It is for this reason that the present policy of the Board of World Mission has been established. It is as follows:

"Generally speaking, the Deputation programme of the Board of World Mission should be self-supportive, and all groups receiving such visits should cooperate as fully as possible to this end. Canada being as wide-spread as it is, this implies generous sharing of costs by all congregations involved.

Most overseas missionaries are based in central Canada during furlough. Getting them to distant congregations in the East or West is expensive. The Board would not normally assign a missionary to visit only one distant congregation, but would ask the Superintendent, in conjunction with the Synod and Presbytery Mission Convenors and Synodical and Presbyterial Presidents, to arrange a Deputation tour in a specific area. All congregations or groups benefiting from this tour are asked to cover local transportation, hospitality and accommodation costs, and to contribute toward the cost of getting the missionary to the area.

At the same time, missionaries can travel to many congregations in central Ontario at relatively low cost. Such congregations are therefore asked to provide hospitality and accommodation, and to contribute generously to travel costs, in order to help underwrite the cost of deputation to more distant places.

There may be situations where a congregation or group cannot meet the total cost of a missionary visit. That is understood. There may also be situations where a congregation or group can contribute more than the actual cost involved. That is appreciated. Working together as a national Church we can make the programme work to the benefit of all."

We therefore submit the policy of the Board of World Mission in answer to the concern of the Synod. Through it all congregations who benefit from deputation of missionaries are able to share responsibly in the cost involved. On the other hand, if the total cost of deputation were met from "Presbyterians Sharing . . .", congregations which had not benefited from the visit of a missionary in a given year would be required to contribute toward it.

Furthermore, it is extremely unlikely that additional funds would be made available to the Board of World Mission from "Presbyterians Sharing . . ." for this purpose. The Board would have to underwrite the programme from funds currently available, which would result in cut-backs in some other area of work.

Recommendation No. 4 (adopted, page 30)

That the above be the response to the concerns expressed by the Synod of Quebec and Eastern Ontario in Overture No. 24, 1988.

OVERTURE NO. 25, 1988 (A&P 1988, p. 519)

Re: Termination Grants to Institutionalized Ministries in times of Vacancy.

This Overture from the Synod of Quebec and Eastern Ontario requests the Board "to review its policy of terminating grants automatically upon the departure of staff, particularly as it relates to institutional ministries".

The present policy is to discontinue grants in aid of stipend when there is a vacancy on the staff of the institution and to continue any programme monies which have been approved. In cases where temporary staff have been appointed, the Board has provided funds to cover stipends concerned. It was noted therefore that this Overture appears to have been drafted on a misunderstanding of the Board's policy.

Recommendation No. 5 (referred back with proposed amendment, pages 30-31 and 57)

That the above be the response to the concerns of the Synod of Quebec and Eastern Ontario in Overture No. 5, 1988..

OVERTURE NO. 26, 1988 (A&P 1988, p. 519) Re: Clarification of Appointment Procedures

The Overture from the Synod of Quebec and Eastern Ontario requests that "... the General Assembly clarify the juridical authority which is exercised through the Board of World Mission in relation to appointment, without impinging on the authority of presbyteries..."

A concern of the General Assembly of The Presbyterian Church in Canada was that they find means to "... ensure the continuing witness of our church outside the main centres of population" (A&P 1973 page 26.) The primary concern of the Board has been with aid-receiving congregations and also to provide ministers for self-supporting congregations who need the assistance of the Board in obtaining a minister because they meet certain acceptable criteria (minutes, BWM Executive, Nov. 13, 1986 page 6). Application for an appointment to a congregation must be made by the respective presbytery.

Since the compulsory graduate OM appointment was abolished in 1986, the process used by the Board of World Mission has been the same as that used formerly for people who had fulfilled their OM requirements. It is as follows: When the presbytery request is received together with a profile of the congregation, the Board seeks a suitable candidate. If one is found, he or she is recommended to the congregation but the final appointment does not take place until the candidate has visited the congregation, met with leaders, conducted a worship service, and the congregation, at a regularly called congregational meeting, decides to ask for the appointment of that candidate. Then and only then, if the candidate agrees, the appointment is made and the presbytery holds a formal service of recognition.

The authority of the presbytery is exercised in two ways: first, in requesting an appointment for this specific congregation. Secondly, in its recognition of the appointee.

Recommendation No. 6 (referred back with proposed amendment, pages 31 & 57) That the above be the response to the concerns of the Synod of Quebec and Eastern Ontario in Overture No. 26, 1988.

OVERTURE NO. 36, 1988 (A&P 1988, p. 523) Re: Appointment of Summer Students

The Presbytery of Westminster in this Overture calls for the repeal of "the 1952 legislation requiring all summer student employment opportunities to be approved and co-ordinated by the Board of World Mission, thus allowing presbyteries to develop more summer placements according to the ministry needs within their bounds and the needs of individual students".

Recommendation No. 7 (referred back with proposed amendment, pages 31 & 57) That the prayer of the Overture be granted with the following provisions:

That all summer student appointments, whether by a presbytery or the Board of World Mission, come through presbytery; a record of the supervision of such appointees, together with reports on them will be forwarded to the BWM and Board of Ministry.

OVERTURE NO. 27, 1988 (A&P 1988, p. 519) Re: Authority to Appoint Married Students in Course

Recommendation No. 8 (reworded as below and adopted, page 31)
That the response to this Overture be reported to the 116th General Assembly in terms of the response given to Overture No 36, 1988.

REVIEW OF NATIVE MINISTRIES

We offer a brief survey (and analysis) of our Board's interest and involvement in Native Ministries! (We need always to ascertain from our "Aboriginal", "native", friends what is their preferred designation - and keep consistently to that term.)

In our earlier reports, including the current material (including the Overture No 6, 1987), we have consistently spoken of 'Native Ministry'. By this term we have included any kind of service to, with, or by 'Aboriginal' peoples. Such a designation has consistently included evangelistic, pastoral, or institutional components. We do not, at this time, choose to make any unnecessary change but will continue to use the term explicitly and inclusively of any type of ministry which involves our relationship with representatives of the Aboriginal peoples. (Let us keep in mind the fact that the terms so used have no pejorative or negative content. They simply provide us with a relatively convenient title of designation.)

We have chosen to begin with the report of the 1975 Assembly which, to some extent, represents the high point of our intentional mission involvement. A study of the B.W.M. report for that year reveals that all 'fields' were staffed and all institutions 'manned'. It called the Church to 'designate' one of the chief objectives of our Centennial Celebrations, a nation-wide appeal and effort to reach Canada's Native peoples with God's message of love in Jesus Christ . . . and that this emphasis be continued for five years."

From this high water mark the tide has been going out so that today we can count the number of field workers, as distinct from institutional staff, on the fingers of one hand. Most areas that were staffed in 1975 are now without missionaries – and the Presbyteries within whose bounds these 'fields' are found have placed no request for staffing. (This is not intended as a criticism, but simply a statement of fact.)

Among other recommendations at the 1975 Assembly, calling for national commitment to ministry to and among Native people, we find the following:

- "That a special effort be made to recruit native people to participate in the total ministry of the Church, and special training be made available to them for our effective ministry."
- 2. "That a study be made relative to the status of native workers who have taken 'non-accredited' training to equip themselves to give Christian leadership to their own people, taking into account recent practices of other denominations in this regard: the study to include the whole matter of administering the Sacraments. To do this, consultation with Committee on Doctrine be undertaken regarding our reformed understanding of sacramental ministry."
- 3. "That we encourage native congregations to explore ways of Christian worship and ministry meaningful to them."
- 4. "Request consultation with our three colleges in regard to providing special courses for theological students preparing for service among native people. (cf. Recommendation No 17, A&P, p 413, "That the colleges be instructed to offer courses in study of Native Spirituality and Culture." (amended) Notes p. 90 "On motion of Mrs. F. Palmer, duly seconded, Recommendation 17 as amended was referred to the colleges for its study and report to the next Assembly". Carried. There was no report on this subject from the colleges at any subsequent Assembly let alone the next one.)

In 1980 (the 106th Assembly) we find these words on p. 413 "... Workers among the Native People must be prepared to learn the language and culture of the Native People and be willing to give to the Native People a larger share in decision making."

It would seem that the Board was saying and seeking to implement many good things, but there was not necessarily a clear awareness about how to achieve the desired ends. A case in point are numbers 2 and 3 above. It is easily conceivable that the directive implied in #2 may be completely opposite to that learned from #3. The question of what to do if the Native Peoples' preferred ways ran counter to the theological position presented by the Church Doctrine Committee was never seriously debated. And yet it is not completely unreasonable to suggest that our Doctrine of Ministry has been a serious hindrance to the development of a native ministry.

It is patent that any one who seeks to minister among or to Native Peoples, should have an understanding of their language, culture and ethos. Our doctrine of the Incarnation teaches us this. The Board is right in emphasizing this fact and doing all that may be done to ensure that those who have been called to serve among Native Peoples have the appropriate and adequate preparation.

The attempt (desire) of the Board to have the colleges of the Church share in this vision and contribute academically to the training of personnel is commendable. It would appear, however, that there was no prior discussion with or commitment from the colleges to this programme. Despite the best intentions the Board, and the instruction of the Assembly, nothing meaningful materialized. (In more recent years V.S.T. has been offering a variety of useful summer courses.)

There was a National Consultation in the Training of Native People which met in Winnipeg in November 1985. The consensus about the consultation was negative. The report states: "As the non-native group met during the consultation it was clear that we had no consensus ourselves as far as vision or agenda. This was picked up by the native group." The particular reference is to "institutional" concerns.

Despite the overall negative experience this sub-committee sensed that there had been some positive learning experience. They said:

- "A national focus is too broadly based and ambitious for two reasons: 1) Church
 authority structures vary considerably between denominations and vary in power
 within denominations and 2) Native people are suspicious and reluctant to be
 involved with a pan-Indian structure."
- "An entirely new initiative. The absence of other than professional native church workers indicate that the agenda is not native."
- 3. "Most of the churches' concerns are in terms of institutional or ordained leadership. It became quite apparent that the Native agenda is on other areas."

The statement in #3 in particular, is very revealing and, I believe, useful. "Most of the Churches' concerns are in terms of institutional or ordained leadership. (Here I would accept that the Church itself is seen as an institution.) It becomes quite apparent that the native agenda is in other areas. "The Forms of the Native participants was on diaconal training, lay leadership and ministry as a life-style."

Having made this observation, it is most unfortunate that the members of the Sub-Committee did not see fit to pursue it and attempt some practical suggestions which are consequent to this.

It would seem that the Board in its earlier public statements, and recommendations, and the Sub-Committee of Canada Operations have sensed that something drastic needed to be done if we were to see any practical results in our ministry among, and to, Native Peoples. But we have always attempted to use our current structures and concepts, "New wine needs new wine-skins."

Are we, as a Presbyterian Church, necessarily, always and everywhere, tied to a view of ministry that requires many years of university and theological college training for those who have been called by God to bear witness to Jesus Christ as ministers?

What is there about our understanding of the Sacraments which requires a long period of academic training before one is qualified to celebrate them with others?

Can we always presume a spiritual awareness parallel to and comparable to academic training and competence?

Can we not conceive that spiritual alertness can be in one whose academic qualifications are even severely limited?

Our goal is to allow space and opportunity for native leadership to appear - which is acceptable and suitable for native believers. We believe that the present structures inhibit this.

We would like to see the establishment of:

 a) native leadership, ordained and lay and b) a Native Presbytery, composed of ordained and lay, even if, for a time, the academic qualifications for ordination are 'lowered'.

If we insist on maintaining current structures and regulations, we will never have native leadership.

(With reference to what we should do, there are about as many opinions as there are people. These range from 'hand it over' to others - to 'more of the same' with variation.)

Our main point is - to gather together representatives of those who are interested from any Presbytery, so that the work of mission/ministry may be enhanced anywhere.

In making plans for the future of ministry among and to, Native Peoples, we seem to have two basic options:

- We can continue to follow traditional roads within the framework of the Presbyterian Courts System, or
- We try a different road.

This different road need not run off at a tangent from the traditional road, but could be one that parallels and stays close to the 'known' road.

We need to keep in mind that 'native Ministry' is accepted as a National responsibility rather than the duty of various and independent Presbyteries. The fact is that Native ministries are to be found currently in 4 separate Presbyteries and 2 Synods. Of course there are native people in many other Presbyteries and Synods. (If reports are accurate, Toronto has the largest assembly of Canadian Aboriginal peoples, anywhere in Canada), but there we carry on no specific Native ministries.

In order to co-ordinate ministry among, and to, Native peoples, it seems reasonable to establish a Committee specifically with this interest and emphasis in mind. It would seem to be also reasonable to suggest that representation on this Committee should come predominantly from those Presbyteries and Synods which currently are most closely involved in Native ministry.

This Committee would meet in any of the four Presbyteries which are involved. This would place the focus of responsibility in the area of activity. The Chairman of this Committee would answer, or report, to the Canada Operations Committee on a regular basis, but no less than once a year. The minutes of this Committee would be sent to the Secretary for Canada Operations. It would also be understood that the Secretary for Canada Operations would be free, at any given time, to attend a meeting of this

Committee after notice being given. (No surprise visits to the areas of activity or the meeting of the Committee.)

Funding for Native Ministries should no longer be treated as parts of separate Synod grants, but should come "off the top" of the Canada Operations budget. The amount of the current budget would be determined by adding together the sums which are currently being distributed to various 'ministries' in the four affected Presbyteries. This sum of money would be put under the care and responsibility of the Special Committee, with proper accounting. (Stipends would be paid from the central office, as usual.)

All persons who have been appointed to work among Native Peoples would answer to the Committee - as far as the work responsibilities are concerned. In matters of morals and doctrine the 'worker' would answer to the Presbytery of residence, in much the same way as a Superintendent or College Professor.

In time it may even seem appropriate to have any new appointee interviewed by the Committee and receive the approval of this committee before making the appointment.

Native Persons, where possible, will be appointed as members of this Committee and that increasingly the membership would be of Native people.

Recommendation No. 9 (adopted as amended, page 31)

That a National Committee on Native Ministry be formed and that all Native work be under the authority of the National Committee, in consultation with the presbytery within whose bounds a particular work is, or may be, located.

Recommendation No. 10 (withdrawn in light of amendment of recommendation 9, page 31)

That this Committee be responsible to the Board of World Mission through Canada Operations.

OVERTURE NO. 6, 1987 (A&P 1987, p. 460-61, 430, 24; 1988, p. 478, 24) **Re: Native Ministry**

- Addressed initially to 113th General Assembly

There are twenty three clauses which begin with the word "Whereas".

The force of these "Whereas" clauses should, cumulatively contribute to the logic of the reason, or purpose, of the overture.

The B.W.M. believes that there is no useful end to be gained by debating the accuracy or validity of each individual argument, nor is it helpful to question the conclusion reached in the final statement. This does not mean that we are prepared to accept without debate, the validity of each clause individually, but we feel that such a debate would contribute little that is beneficial to the cause of ministry among native people. Let us agree to accept the basic intention of this overture.

It is patent that the Synod of Manitoba and N.W. Ontario wants to see the Board of World Mission involved in meaningful dialogue with representatives of those native people with whom our Church is currently involved.

This overture calls for 'discussions' in three areas: (1) Within the Courts of the Church, (2) ecumenically, presumably with other judiciaries, and (3) with the reserves in which ministry is currently being carried on. The purpose of such discussions, according to the wording of this overture, is 'toward explaining and undertaking appropriate avenues of responding to the agendas of the Native Peoples of Canada.'

We are prepared to assume that this stated purpose means that the B.W.M. is being asked:

- 1) To explain to the P.C.C. the agendas of the Native Peoples of Canada and,
- 2) To undertake appropriate avenues of responding to such agendas.

To this double request we would respond in the following terms:

- 1. We believe that it is not a part of the Board's mandate to try to explain to the Church the meaning and significance of the various agendas of different groups of Native peoples in Canada. Spokepersons of these Native peoples are perfectly capable of speaking coherently and cogently for themselves. They do not need us to speak for them. It is enough that we recognize this truth and ourselves listen carefully to what they are saying. Perhaps the Board could pass on this advice to the members of the various courts in The Presbyterian Church in Canada. This is not to deny the relevance or the importance of such agendas, but to point out that others are better able to explain such agendas.
- We respond to the second element by drawing the attention of the Court to other recommendations presented to this Assembly. We believe that we achieve what is asked of us by the establishment of a National Committee, which would be well acquainted with and sensitive to, the agendas of those Native people with, and to, whom we minister in Christ.

We want to establish this National Committee on Native Ministry in order to bring together the diverse activities currently being carried on in four Presbyteries and two Synods. This Committee, by its mandate, would be in a better place and interest to hear and respond sensitively to the agendas of our Native brothers and sisters.

Recommendation No. 11 (referred back, page 31)

That the above be the response to the Overture No. 6, 1987 from the Synod of Manitoba and North Western Ontario.

APPOINTMENT OF GENERAL SECRETARY

Recommendation No. 12 (adopted as amended, page 32)

That the Rev. Peter D. Ruddell of Toronto, Ontario, be appointed General Secretary of the Board of World Mission; the appointment to become effective following the 115th General Assembly, on a date mutually agreeable to the Presbytery of East Toronto, Mr. Ruddell and the Board of World Mission.

STATEMENT ON KOREA

The historic opening in 1988 of the first Protestant and first Catholic church buildings in North Korea since the Korean War, and the visit of the ecumenical delegation from Canada to North Korea and South Korea in November, signal a new moment in relationships with Christians and North Korea as well as in the churches' role in contributing to peaceful reunification.

The International Affairs Committee is presenting a statement on Korea to the General Assembly.

The Board of World Mission reports to the 115th Assembly that: "The Board of World Mission supports the International Affairs Committee initiative in bringing to the attention of the Church the issues of the Korean Peninsula. The Board also advises the General Assembly that we will cooperate with the International Affairs Committee as it seeks to implement those recommendations which are approved by the Assembly."

STATEMENT ON MIDDLE EAST

Events in the Middle East, particularly in the Israeli-Palestinian conflict, have brought both pain and hope to the people of the region in recent months.

Our Middle-East Liaison, Douglas du Charme, and the Overseas Secretary recently visited the region. They drafted a statement on the Israeli-Palestinian Conflict at the

request of the International Affairs Committee. This statement is the result of many months of thought, research and input from a variety of viewpoints.

The Board of World Mission reports to the 115th Assembly that: "The Board of World Mission endorses the statement of the International Affairs Committee on the matter of the Israeli-Palestinian Conflict. The Board also offers its full cooperation in implementing those recommendations which are approved by the General Assembly."

YOUTH REPRESENTATIVES ON NATIONAL PROGRAMME BOARDS

The Board of World Mission wishes to report to the 115th Assembly that we support the action of the Board of Congregational Life in bringing to this Assembly the recommendation: That the Board of Congregational Life recommend to the General Assembly that the standing orders regarding the membership of the national programme boards of the church be changed to include the annual appointment of one young adult between the ages of 18 to 23 as a full voting and working member of the board; that these appointments be for a three year term; and that the appointments be made on a rotating basis.

RURAL AND REMOTE

The 113th General Assembly instructed the Board of World Mission, in consultation with the Board of Congregational Life, the Board of Ministry and Church Growth, to reestablish a Task Force on Rural and Remote Ministries. This we did. The Board of World Mission, with the understanding of these other agencies, now brings to this Assembly the report of this Task Force together with its recommendations.

Your Board is of the opinion that the Assembly ought to consider the recommendations from the Task Force without comment from BWM. Therefore, the following report with its recommendations is presented simpliciter. In presenting the recommendations in this way, it need not be construed that the Board either endorses or rejects any recommendation.

THE REPORT OF THE TASK FORCE ON RURAL AND REMOTE MINISTRIES

The Task Force on Rural and Remote Ministries met on four occasions in various parts of Canada in order to examine the situation of the ministry of The Presbyterian Church in Canada (PCC) within rural and remote areas. These meetings provided the Task Force with the opportunity to meet with representatives of rural and remote congregations, and to develop an understanding of the feelings and concerns that exist within these areas.

This task Force was formed after a number of events suggested that it was necessary. In the 1983 Acts and Proceedings (A&P) a discussion paper on Rural Ministry was included as part of the report of the Board of World Mission. Over one hundred responses to this paper were received, many suggesting that some Presbyteries were forming Rural Ministry committees. Further, in November of 1986, a consultation was held in Lumsden, Sask., which served as an opportunity for western Presbyteries to express their frustration and pain regarding the situation of the Church on rural and remote areas of the west. The Task Force on Rural and Remote Ministry was formed in 1987 to respond to other needs that were being expressed so clearly by the Church.

The Task Force distributed an initial questionnaire to people who had expressed interest in rural and remote ministries, to which seven presbyteries, one synod, and twenty individuals replied. Further information was sought from universities and theological colleges across Canada concerning availability of courses relating to this subject. On the basis of this information, and of previous study conducted by committees of the Church, the Task Force produced a "preliminary report", consisting of thirty-eight recommendations and a small amount of discussion. The "preliminary report" was distributed in the B.C.L. mailing and made available through the W.M.S. (WD) and the Atlantic Mission Society. Thirty-two replies were received to this document. A draft

version of the final report was prepared and distributed to those who had replied to previous documents. Twenty-three replies were received. This final report, with recommendations, was prepared taking into account all of the above.

In defining its terms, the Task Force adopted the definitions of "rural" found in the A&P, 1983, p.458. "Delineation of Rural Canada," which discussed

- "communities in the population range from 10,000 to open country".
- "Rural areas differ widely across Canada. Some are much more rural than others. Some communities of under 10,000 can be very urban, due to their proximity to a metropolitan centre. Other communities of larger than 10,000 are rural in character because of the distance from metropolitan centres, and their predominant lifestyle.

The definition is meant to relate to a set of population trends socio-economic profile and institutional patterns and trends, and not the near-exclusive identification with the agricultural community."

The Task Force suggests that The Presbyterian Church in Canada would do well to reexamine the report on "Suggested Guidelines" from which the above definition is derived. It is sensible, concise and well written, and could serve well in the formulation of presbytery guidelines for rural ministry.

For the term "remote" the Task Force produced the following definition: "A place with opportunity for ministry and mission, yet cut off from the services, opportunities, and culture of urban life by reason of distance, difficulty or transportation, or attitude". It should be noted that this second definition is phrased with negative terminology, and that the word "Remote" itself carries negative connotations. This provides a clue to one of the biggest problems the Task Force sensed: generally negative or apathetic views of rural and remote congregations and areas within the Church at large, and especially amongst the clergy. The Task Force asserts that there are many positive aspects to life in rural and remote areas.

Those attitudes, in the opinion of the Task Force, are a result of a more general problem: as a Church we do not have a clear sense of mission with regard to rural and remote areas. This fact becomes clear when one recognizes the great difficulty encountered by rural and remote charges in calling and keeping ministers.

This unclear sense of mission may also be seen in the attitudes of the Church at large. As a denomination, we focus a great deal of our time, energy and money on areas of high population growth, while rural or remote congregations with legitimate ministries fall by the wayside or close. In many ways, we have sacrificed ministry for growth; buying into the concept that "bigger is better" and that successful ministry is not possible where numbers cannot increase. We in rural and remote areas are as guilty as anyone else of adopting this view. It is the opinion of the Task Force that if we do not abandon these attitudes and recognize the legitimacy of ministry in areas of limited population, we will soon find ourselves to be a denomination that ministers only to people in cities and suburbs. As a denomination we need to change our attitudes and develop a truly evangelical sense of mission that involves innovative practices of rural and remote ministry.

The mission of the Church in rural and remote areas is the same as its mission anywhere else: to be the people of God; to worship together, proclaiming God's Word and celebrating the Sacraments; to share in fellowship together; encouraging each other to spiritual growth; to show Christ's love to the communities in which we minister, by bringing a Christian perspective to the particular needs and concerns of these communities. The rural and remote part of the Church has a gift for the Church at large: namely to educate our urban Christian siblings concerning the benefits derived by all of Canada from its rural and remote areas, and by bringing to the rest of the Church the experience with ecumenism that we have acquired by necessity. The Task Force recognizes that rural and remote congregations have not lived up to their potential in sharing this gift.

In its examination of rural and remote ministry, the Task Force investigated aspects of the problem that related specifically to ministers, to the congregations, to the relationship between the two, and to the relationship between rural or remote congregations and the rest of the denomination. This report, therefore, will discuss each of these aspects separately.

The goal of the Task Force is to enable renewal of the Church in the rural and remote context: by helping it to revitalize its ministry as the people of God. Everything that follows in this report is intended to address this need.

A. MINISTERS

1. The Call of God, and Certification

In the Reformed tradition, we understand that our clergy are called by God to their office. The first test of this call usually occurs when a presbytery is called upon to certify someone to one of the colleges of the Church to study for the ministry. Sessions do examine candidates before they are presented to presbytery, but the Church places the greatest responsibility for determining the suitability of a candidate on the shoulders of the presbytery. The process of examination employed by presbyteries is frequently inadequate. Those who view ministry as a "job" with prospects for advancement should have their "calls" seriously questioned.

Rural and remote congregations, many of which are small, often base their style of functioning on relationships (frequently blood or marriage relationships), where good inter-personal skills are needed to minister effectively. Candidates for certification should be examined for such skills. If a candidate shows signs of being unable to relate well to others, or displays arrogance or an unwillingness to cooperate, they should be challenged to correct these deficiencies, or re-certification should be refused.

Some of these concerns could be addressed by courses taken at the undergraduate level of studies. Candidates could be directed to take these by the presbytery of certification, or by the denomination. Currently, the Church requires no particular courses (other than a Biblical language) as part of the undergraduate programme for candidates for the ministry. The Church should examine the courses it now suggests as appropriate to see which (if any) should become mandatory.

The Task Force notes with favour that the Board of Ministry is preparing material to guide presbyteries in their examination of candidates for the ministry, and we urge the Board to take into consideration the concerns expressed above.

2. Education

Education is a vitally important part of the ministry of the Church. The proper education of our clergy is necessary to vitalize the rural and remote ministry of the Church. The training of our ministers may be broken down into four main areas: academic preparation, pastoral training, spiritual growth, and preparation for ministry in a specific setting or locale. The emphasis of our colleges has tended to be upon academic preparation, with the others being dealt with in a general way, or not at all.

The practical training of our students for ministry is best accomplished by placing them in a congregation under trained supervision.

These placements could be either part time or full time internships, the latter being preferable. Most of these placements are made fairly close to the college in question, which usually means that the students serve in urban or suburban settings. This provides the students with experience in ministry which may be applicable in such settings, but which may not be helpful in the rural or remote setting. This has, in the past, led to unfortunate experiences in the first charges of some ministers, which have been harmful to both clergy and congregations.

To provide a balanced educational experience, it will be necessary for the colleges to ensure that they train and make use of field education supervisors from rural and remote areas, regardless of their distance from the college. The goal should be to have field education and internship positions available in rural and remote areas by 1992, in proportion to the number of congregations that exist in these areas of our nation. 42% of congregations in The Presbyterian Church in Canada are rural (as noted in the A&P, 1983, p. 458). It is also important that at least two months of students' "in ministry year" (or equivalent) be spent focusing specifically or rural and/or remote ministry.

It is important that the practical component of our students; education be strengthened. A one year internship or two supervised summer field placements are necessary for adequate preparation. It would also be useful for the colleges to explore a programme similar to the Vancouver School of Theology's (VST) "Native Ministries Programme" as a possible way to training people within their own region for ministry.

Recommendation No. 13 (adopted as amended, page 56)

That the Senates of our colleges be directed to structure their practical ministry programmes so as to expose students to rural and remote ministry through one year internships or two supervised summer placements.

In its research the Task Force also noted that there is little prospect for academic study of the theology and practice of rural and remote ministry anywhere in Canada. Reading materials exist based on work done in the United States that can provide a beginning for someone trying to understand the Canadian situation, but this constitutes only a beginning. It is important that study be done in this area within Canada, so that appropriate courses of study can be prepared and provided at our colleges as soon as Since this is an area that should concern all denominations, ecumenical cooperation should be sought to establish a chair of "The Theology and Practice of Rural and Remote Ministry" at The Presbyterian College (PC) or McGill University, Knox College or the Toronto School of Theology (TST) and VST. The professors appointed to these chairs would be expected to initiate research in this area of concern, to develop courses for use within the programmes of the colleges, and to develop new models for ministry that are appropriate to the Rural and Remote situation. Until such a chair can be established, the responsibility for these matters should rest with the professor of practical ministry (or equivalent).

Recommendation No. 14 (referred to Task Force on Theological Education, page

That the colleges be directed to enter into ecumenical dialogue to discuss the possibility of establishing an academic chair in terms of the preceding paragraph, and to report the results to the 116th General Assembly.

Recommendation No. 15 (adopted, page 56)

That the Senates and Boards of our colleges be directed, and VST urged, to offer continuing education courses on issues relating to rural and remote ministry which could be credited towards an academic degree higher than Master of Divinity.

One great difficulty facing clergy who enter a new congregation, especially in a rural or remote area, is a form of culture shock. It is essential that synods or presbyteries provide one or two weeks of orientation or pre-employment training for ministers new to the region, calling upon local people as one resource. An introductory course cannot deal with everything. During the first year in a new charge, the minister can encounter any number of unexpected concerns for which previous experience or training has not trained him or her. Thus it is also important that presbyteries establish a mentor system or pastoral support system, consisting either of presbytery or of specially trained members of the congregation, to provide opportunity for support of, and reflection by the minister, for a period of one year following a ministerial transition.

Recommendation No. 16 (adopted, page 56)

That synods and presbyteries establish orientation training events discussed above, drawing on the resources of the colleges, local people, and with assistance from the Board of Ministry as needed.

Recommendation No. 17 (adopted as amended, new wording on page 56)
That presbyteries make it mandatory for ministers new to a charge to establish a mentor system or pastoral support team, consisting either of members of presbytery, members of the congregation or others to provide an opportunity for support of, and reflection by, the minister.

One of the facts of life in a small community (and thus for most rural and remote churches) is the interdependency and mutual responsibility of its members. This is also true of the sessions of these congregations. While it is important to the independence of the pulpit that the presbytery be responsible for the discipline of teaching elders, it is also important that the teaching and ruling elders be accountable to each other for their shared responsibility for pastoral care. Because of the nature of small congregations, this is best applied in an informal way.

3. Personal Considerations of Ministers

The personal considerations which may discourage clergy from ministering in rural or remote charges are as many and as varied as are our clergy themselves. For example, finding employment for a clergy spouse in a remote area may always be a problem. There are some things which can be done, however, to address some of the concerns people have.

At present, the Board of World Mission provides grants to allow extension charges to pay clergy up to 120% of the minimum stipend. Ministers in other aid receiving charges, many of them being in rural and remote areas, receive the minimum as set by General Assembly. This gives the distinct impression that these ministries are "second class" in the eyes of the Church, since a ministry like extension work is granted a 20% premium, and other self-supporting charges nearby may well be bound by a presbytery minimum stipend which is higher than the General Assembly's. This situation can only be called unjust because of the unequal stipends involved. In order to correct this injustice and to remove this negative impression the Task Force has urged the B.W.M. to eliminate this discrepancy in stipends based on type of charge, recognizing that it may be desirable to pay higher stipends on the basis of experience or need.

B. THE CONGREGATIONS

Rural and remote congregations are many and varied. Each one has a personality of its own. Many are composed of a very stable population, where new people in the community are both rare and celebrated. Some have to deal with a very transient community, and so need to be continually reaching out just to keep attendance constant. Many are small churches, best when ministered to by people with a strong sense of being a pastor, and with a strong respect for the value of the individual. More that any other, these kinds of congregations are real communities, with remarkable potential for ministry to the world around them.

Calls

An important part of our Reformed heritage is the right of a congregation to call ministers of Word and Sacrament. Under the present B.W.M. policy, this right now exists for any aid-receiving congregation which is able to raise 75% or more of its stipend. The Task Force has discovered that this policy is not widely known. The importance of involving the congregation in the selection of a teaching elder has been recognized by the B.W.M., which now has potential appointees to aid-receiving charges go through a visitation and interview procedure very similar to that experienced during a regular gospel call. The process of appointing, rather than allowing a congregation to call, implies that the group making the appointment is more capable than the congregation to whom the appointment is being made. This equates wisdom with financial solvency, and effectively serves to make aid-receiving congregations feel inferior. The Task Force feels that the "call system" is the better manner to proceed to obtain ordained ministry, and that the "appointment system" should be used only in special situations where calling is impractical.

Recommendation No. 18 (referred back, page 70)

That aid-receiving status, and the level of aid received, cease to be barriers to a congregation issuing a call.

It has been demonstrated to the Task Force that one of the most serious difficulties faced by many rural and remote congregations in the past has been the short-term nature of the ministries our clergy have offered. In far too many cases, pastoral ties have existed in a two year cycle. This was supported by the existence of the old Ordained Missionary system, in which new graduates were placed in rural or remote settings not because they felt a call there, but because they had little choice. For many, this resulted in their serving the minimum time possible in their charge, and then seeking a call elsewhere. Many congregations have come to expect two year ministries, and some even make plans for the next vacancy without knowing the intentions of their minister. It will take a long time to change some of the attitudes that have come to exist in both ministers and congregations, but it is necessary if ministry in rural and remote areas is to become as vital as it can be. Thus, the Task Force urges the General Assembly to permit congregations to issue calls containing minimum duration clauses, and that appendix A of the Book of Forms be revised to facilitate this.

2. Multiple Point Charges

Multiple point charge arrangements are often undesirable. The congregations that form them are put together usually for reasons of financial need and geographic convenience. Often, little thought is put into the ministry needs of the congregations when they are yoked together, so that, in many cases, it is almost impossible to find a teaching elder with the necessary talents and skills to meet the needs of each congregation. The results are often dissatisfaction, frustration, and short terms of ministry.

Work-load in these charges is a problem. There is a duplication of meetings, studies (many people will not travel to a sister church for a joint study), and special events. Further, those ministering to multiple point charges often have to deal with large distances between points (and the many hours spent each week just driving), as well as the need to try to make sermons relevant to communities with needs that can differ widely. Even when geography is not a problem, the basic nature of a multiple point charge inhibits creative ministry to such a degree that such charges now only expect a maintenance ministry from their clergy; having known little else for years.

There are several possible solutions to this problem. The formation of new multiple point charges should be discouraged. Part-time, "tent-making" and ecumenical ministries should be encouraged, both for individual congregations that do not require (or cannot afford) full-time clergy, and to allow team ministry within existing multiple point charges.

Clearly, some of the extra staffing will require extra funding. Where congregations and charges can afford to hire extra part-time clergy, they should be encouraged to do so. Where the need for more staff exist, in order to facilitate the carrying out of a full ministry by multiple staffing of multiple point charges or by the division and staffing of such charges; it should be considered part of the mission of the Church at large, and such congregations and charges are encouraged to apply to the B.W.M. for limited grants to assist in calling such additional staff. Before they are permitted to apply, the presbytery should encourage such congregations to raise their per-capita givings to the presbytery average. Further, these congregations should have a clearly stated goal behind this hiring.

The availability of student interns for appointment into multiple point charges (as discussed in section A. 2. of this report) would do a great deal to alleviate the difficulties of this situation.

Self-Evaluation

In general our denomination needs to develop attitudes which recognize the validity of rural and remote ministries, and the possibilities and opportunities for effective mission to thousands of people in rural and remote areas and small towns.

One of the main obstacles to the successful development of such attitudes is that most of the clergy do not feel adequately trained to enable a congregation to overcome any sense of despair they may have, and to establish realistic goals for the future. To make such purpose-and goal-setting truly effective, it is necessary to develop such training for clergy, either as continuing education, or as carefully prepared materials and guidelines.

Recommendation No. 19 (adopted as amended, page 56)

That the Board of Ministry cooperate with presbyteries and synods in providing for rural and remote congregations the means to explore fundamental questions of their own mission, such work to be regional in nature, and possibly ecumenical.

Recommendation No. 20 (adopted, page 56)

That rural and remote congregations be urged to develop clear and practical mission statements.

Recommendation No. 21 (adopted, page 56)

That presbyteries encourage ministers in rural or remote congregations to take courses that will enable them to lead in the goal-setting exercises mentioned above.

The Task Force recognizes that the language and words we use have great power to affect the self-image of individuals and groups. Example 1: Terms such as "Deficit Grant" are particularly damaging. It should be noted that the term "Deficit Grant" has no validity in The Presbyterian Church in Canada; we only have "grants". Example 2: Names of courts which suggest that all ministry goes on in the city after which the court is named can lead non-urban congregations to feel that their ministry is less equal, or at least less valued, than that of the "big" churches. Further, policies which demand that congregations reduce their grant requests can inspire real despair in the hearts of those whose congregations have legitimate ministries, yet have no hope of becoming self-supporting quickly.

Recommendation No. 22 (recommendation and proposed amendment referred to Clerks of Assembly, pages 56-57)

That courts which are not exclusively urban/suburban be required to choose names which reflect that fact.

It is impossible to discuss the matter of congregational self-evaluation without mentioning the Lumsden Consultation. This Consultation was an opportunity for rural congregations and ministers in the West to vent their frustrations, and the Task Force recognizes the high degree of pain and the feelings of neglect expressed by congregations represented there. In a general way, the Task Force has tried to deal with most of the items that were raised on that occasion, but it also recognizes that some of the pain expressed was individual in nature.

Recommendation No. 23 (adopted, page 57)

That presbyteries and Superintendents of Mission work with individual congregations and ministers to identify those hurt, and to work towards healing.

C. THE RELATIONSHIP BETWEEN CLERGY AND CONGREGATION

The nature of the relationship between a teaching elder and a congregation can have a profound effect on the congregation's ministry to the world. Such a relationship needs time to grow and develop, with clergy families, and congregations working to understand and support each other as each seeks to serve God. This relationship seems to be particularly fragile in rural and remote areas. Clergy with urban and suburban backgrounds often find it difficult adapting to the lifestyle common in rural or remote areas. The fact that these areas often lack many of the "amenities" of larger centres can make clergy and their families feel cut off from the world to which they are accustomed. Clergy who arrive in a new charge intending to change the world in a long established area where "it's always been done this way, " can inspire a great deal of resentment. Sensitivity on the part of everyone involved can go a long way to make the beginning of a pastoral relationship smooth, and the development of that relationship fruitful.

Home Ownership

To strengthen the pastoral tie, it is necessary to make the whole clergy family feel like part of the community. This is advantageous to everyone, since it makes it easier for the teaching elder to relate to the people of the congregation, and since it provides a support system for the clergy family, which has just been cut off, by distance from family and friends. The Task Force encourages congregations to consider seriously offering ministers the choice of living in the manse or receiving a manse allowance. Those who elect to buy their own homes may be making a visible commitment to the congregation and community.

Congregations need to be made aware of the particular needs and concerns of the clergy and their families, especially when in rural and remote settings. For instance, someone accustomed to the anonymity of urban life may find living in a small rural or remote community like living in a fish-bowl. We remind presbyteries and congregations that clergy and their families in rural and remote charges often need assistance in this transition.

2. The Ministry of the People of God

One mistaken idea that seems to be common is that the teaching elder does all of the ministering, both to the congregation, and to the community at large. The teaching elder is often seen as the "religious expert" who is hired to do the ministry of the church. Even our Reformed tradition has not protected us from this tendency to deprive the ruling elders and laity of their ministry. Much of the responsibility for this lies with many members of the clergy, who have failed to educate sessions concerning the duties of ruling elders; and who, in many cases, have deliberately taken over many of these duties themselves. The result has been disastrous in some of the smaller rural and remote congregations. With frequent and sometimes lengthy pulpit vacancies, a strong and well equipped session could keep the ministry of the congregation alive and vital on a continuous and consistent basis. As it is in many congregations, when the teaching elder leaves, the congregation goes into a holding pattern or a decline, instead of continuing to progress. This is not desirable or necessary.

The Task Force recognizes that the eldership of the Church should be the greatest human resource we have, and that the entire laity must participate in the ministry of the congregation.

It is important that the presbyteries and teaching elders recognize that a necessary part of equipping the saints is the equipping of the ruling elders to perform their duties as outlined in Ch. 3 of the Book of Forms. Eldership training should be a high priority for both presbyteries and sessions, so that strong and capable sessions may be developed, especially in rural and remote situations, where their value would be seen by both the clergy and the community. When the session takes up its full share of the responsibility for pastoral care, the teaching elder will be able to function far more effectively, and the whole congregation will be engaged in ministering to the community.

Recommendation No. 24

(referred to Task Force on Theological Education,

That the Senates of the Colleges be instructed to make the ministry of the whole people of God an important and recurring emphasis in their training for ministry.

D. RURAL AND REMOTE CONGREGATIONS AND THE REST OF THE PCC

1. Improved Contact and Communications

The Task Force perceived that many urban and suburban churches are unaware of the existence of rural and remote charges. This is not in any way perceived as a malicious thing, but simply as a result of the fact that very few rural and remote ministries have a high profile in the denomination. The Task Force is encouraged to see educational materials being produced which deal with rural and remote ministries, such as some of the B.W.M.'s "This Mission is ours" material, the Board of Congregational Life's resource called: "Planting Seeds: an introduction to the Canadian Farming Crisis", and

articles in the Presbyterian Record. To further improve this situation, the Task Force suggests that the Board of World Mission coordinate regular deputations by ministers from rural and remote areas to other parts of the Church, and that missionaries and others on deputations within the Church be encouraged to ensure that rural and remote charges are included in their itineraries. On a local level, a great deal could be achieved if presbyteries were to institute a system of regular pulpit exchanges between diverse charges within the bounds of the court.

A more intense and possibly more effective means of educating the church at large concerning the particular witness and ministry of rural and remote congregations would be to twin rural or remote congregations with other congregations, which would include information exchanges, visits, pulpit exchanges, as well as possible financial support.

Another method to further this education would be to have "Home Mission" deputations in addition to our "Overseas Mission" deputations.

2. Alternate Models for Ministry

The Church of Christ is a Christian community gathered around the Word and Sacraments and not just a building, minister and Sunday morning programme. This means that several different models for rural and remote ministry are possible, and may be more practical. Information gathered from the denomination leads the Task Force to recognize that virtually all Presbyterian ministry in rural and remote areas is a duplication of the traditional urban model focusing on elaborate buildings, highly developed programmes, the presence of ordained clergy and Sunday morning meetings. Our model of Church need not be limited to the urban norm. Some models that may well prove practical for rural or remote ministry are: house churches; territorial missionaries; ecumenical community churches; large urban congregations with home cell groups, gathering in rural areas; and use of lay missionaries.

Recommendation No. 25 (adopted, page 57)

That presbyteries survey rural areas within their bounds and consider innovative ways in which they could undertake new Christian work and report this to the Board of World Mission.

If the present model of ministry is failing to facilitate the ministry or mission of the Church in a particular instance or congregation.

Recommendation No. 26 (adopted, page 57)

That presbyteries consider alternate models of ministry for existing rural or remote work instead of terminating that work.

As alternate models of ministry become more common, the Church will make more use of Lay Missionaries. The Task Force sees this as a positive development, but also recognizes the need for standards.

Recommendation No. 27 (adopted, page 57)

That the Board of World Mission establish standards for presbyteries to follow when appointing and training Lay Missionaries.

The Task Force recognizes that it has only scratched the surface of the issue of alternate models of ministry. The Church needs to continue examining and discussing the possibilities that exist, using as much imagination as God has given us.

E. CONCLUSION

In the view of the Task Force, it is important that the issues raised in this report be brought to the attention of the Church on a regular basis.

Recommendation No. 28 (adopted as amended, amended wording on page 57)

That the Board of World Mission be charged with monitoring the progress of the recommendations in this report, and that it report annually to the General Assembly concerning this progress.

The Task Force Consisted of: George Malcolm, Grande Prairie, Alta. (Chairman); Andrew Jensen, Parkhill, Ont. (Secretary); Bruce Cossar, Stirling, Ont.; David Dewar, Harvey Station, N.B.; William Lennips, Chesley, Ont.; Gretta Redahl, Flin Flon, Man.; David Robertson, Moosomin, Sask.; Graeme Thomlinson, Spirit River, Alta.; David Webber, Bradner, B.C.

Mrs. Eileen Parish Chairman Rev. Chris Costerus General Secretary

BWM PROGRAMME REPORTS

OVERSEAS RELATIONS

Introduction

Emilio Castro has written that "the Kingdom of God is the central biblical category which gives context and direction" to our missionary calling. If it is true that "the church is called to serve the kingdom" then it is appropriate in an annual report to look for ways in which we have tried to be signs of the kingdom around the world in 1988.

Of course, the real story of faithfulness in reflecting the values of the kingdom is the story of our partner churches and agencies, and overseas staff. Those stories are told, in summarized form, in the reports which follow this overview. We commend them to the church for information and prayerful concern.

We were deeply grateful for the presence of a representative of our overseas partner churches at the annual meeting of the B.W.M. this year:

Mr. Abram Makhoana, (Elder, Soweto South Africa, representing Rand Presbytery of the Lesotho Evangelical Church)

Personnel

The recruitment, orientation and sending of missionaries, both to replace those who have completed their service and to respond in a modest way to urgent calls for new staff, continues to be a high priority. Doing this task well in a time of rapidly changing demands and circumstances is not easy, as we discovered again in 1988. However, we were able to make the following appointments:

- 1. Hubert Budding to Nepal
- Nan Budding to Nepal
- Margaret Anne (Peggy) Reid to Malawi (joint appointment with U.C.C.)
- 4. John Evans to Malawi (now under review because of changed situation)
- Donna Evans to Malawi (now under review because of changed situation)
- 6. Robert Faris to Mozambique
- 7. Susan Raeburn-Gibson to China (volunteer)
- Fred Sharp to Nicaragua (special short term volunteer, joint appointment with Baptist Church).

At the same time, some valued members of our overseas team left the Board either through retirement or having completed their assignment:

- Mary Nichol: completed 40 years in India and Nepal, and retired in July after deputation.
- Eleanor Knott: after deputation accepted assignment with I.V.C.F. in international student work with B.W.M. support.
- 3. Myrtle Macdonald: completed two-year volunteer assignment in Pakistan.
- 4. George Bullen: completed volunteer assignment in China.
- Craig Taylor: completed volunteer assignment in Nepal.
- 6. Maxine Taylor: completed volunteer assignment in Nepal.
- Fred Sharp: completed special volunteer assignment in Nicaragua.

Another great loss to the Korean Christian Church in Japan, but also to our Church, was the death in 1988 of the Rev. Dr. Yoon Tai Oh: pastor, historian, scholar and "patriarch" of the KCCJ for many years.

Our programme of providing overseas appointments for summer students is growing in popularity. In 1988 we appointed three students:

Lucinda Scott (Knox) - Malawi Karen McAndless (Knox) - India Ian Gartshore (VST) - Nicaragua

The area missionary liaison programme which was conceived at the time of the Overseas Programme Review in 1983 now includes four appointments:

Joe Reed (Central America and Caribbean)
Bernard and Ruth Embree (China)
Richard Fee (Africa)
Douglas du Charme (Middle East)

A major part of their task is interpretation and education for mission, so they spend a minimum of three months each year in Canada. Now that this experiment has been tried in a number of contexts, we suggest it is time for a thorough review of the role, expectations and priorities for such appointments, noting their role in relation to the responsibilities of the overseas secretaries.

Priorities

During the past year the Overseas Relations Committee has done some "strategic planning" of its own, regarding priorities, and hereby reports the following guidelines which have been adopted for the next five years, but not without review:

- We will continue to respond to the expressed needs of our partner churches, giving priority to Africa, Central America and Middle East inquiries.
- We will express our partnership mainly by sending and receiving personnel either on an appointment or exchange basis. Such personnel may be lay, ordained, salaried or volunteer.
- We will seek to reduce our deployment of personnel and resources to certain partner churches to free them to be used elsewhere.

East Asia Pacific Review

The East Asia Pacific Area Advisory Committee has undertaken a review of our relationship with the Korean Christian Church in Japan and the Presbyterian Church in Taiwan. It is looking at the nature of our partnership, the commitment of personnel and financial resources, ways in which these two partners might assume a greater share of the financial responsibility for P.C.C. missionaries, etc. A report of the results of the review will be made to the Board in 1990.

China

The China Advisory Committee has continued its active role of keeping the Church in China high on the agenda of the Board. It produces the newsletter "China Monthly" and plays a leading role in the Canada China Programme. In 1988 we appointed another English teacher to the Amity Foundation (Susan Raeburn-Gibson who is teaching in Nanjing). We support the education of four theological students from China who are now in Canada. Also, in 1988 our China Liaison missionaries, Bernard and Ruth Embree, carried out an effective deputation programme under the Education for Mission office.

Guyana

The Guyana Presbyterian Church has had a difficult year in that another of their ministers has left the country, and others are working under much strain. But there are signs of hope, particularly the nucleus of faithful, committed young people who participate in youth camps, Bible studies, etc. We pray that one or two of them will be guided to offer themselves for training in pastoral ministry. The G.P.C. has identified the need for a trained Christian Educator as their top priority. We are well on our way in recruiting a couple for this task.

Partnerships in Africa

The year 1988 was the year that the PCC worked at establishing a partnership with The Presbyterian Church of Mozambique.

Early in the year we welcomed the Rev. Amos Zitha, the Moderator of the PCM for a brief visit to Toronto. In April, the Chairperson of the Board, Rev. Peter Ruddell visited Maputo, Mozambique, with the Secretary for Africa Relations, and met some of the leaders as well as the people in some of the congregations of our new partner Church.

As one of his first moderatorial duties, Rev. Bruce Miles and his wife Marni visited southern Africa, and paid an official visit to our sisters and brothers in Mozambique. Presbyterian World Service and Development Leadership has undertaken participation in major projects in Nampula Province, so the Moderator and his wife flew from Maputo to have a look at what Canadian Presbyterians are sharing there.

One of the most active Presbyterians in building bridges between the people of Mozambique and Canada has been the Rev. Walter Maclean, M.P., who, while on business with the Canadian Government, takes time to cultivate and promote the links between Churches. Rev. Richard Fee, the Board's Africa Liaison has also visited Mozambique to escort the Moderator, and other Church delegations looking at the possibility of assisting the PCM in refurnishing a hospital there.

In April this year, Rev. Robert Faris will take up his assignment in Mozambique as the first Canadian Presbyterian staff person there. As well as personalizing the partnership between the two Churches, he will teach in the joint theological college in Racatla, just outside Maputo. He has been studying Portuguese in Brazil in preparation for this assignment.

Inter Church Coalition on Affrica (ICCAF)

Through ICCAF Presbyterians co-operate with the other 'PLURA' Churches in Canada to keep each other informed on the fast moving, important issues which affect Christians in Africa. We also co-operatively develop education materials on southern Africa, using resources supplied by the Canadian International Development Agency.

Leadership Development

The following students have been supported under the Leadership Development Programme in 1988:

- Albert James of Guyana was assisted in part of his study programme in Edinburgh.
- David and Francoise White have finished a five-year programme. David returned to the Presbyterian Church of Mauritius as a licentiate.
- Nkechi Okorie, Presbyterian Church of Nigeria, is in her third year of studies at Ewart.
- 4. Dr. Rashna David is here from the Church of North India and is studying at O.I.S.E.
- 5. Rev. Young Soo Kim is here from the Korean Christian Church in Japan.
- Three Mozambiquan theological students in Brazil are in their second year of studies.

7. Four theological students in Canada from China are supported jointly through the Canada China Programme.

E. H. Johnson Fund

In 1988 the Rev. Wallace and Mrs. Dorothy Little of Cambridge, Ontario, represented the PCC as the "second half" of the E.H. Johnson exchange with Malawi. For 1989 an exchange with the Chinese Church is planned.

The E. H. Johnson Memorial Fund Award in 1988 was presented to Mr. Gabriel Habib, General Secretary of the Middle East Council of Churches.

Theology of Mission

The Overseas Relations Committee has maintained an active interest in the work of the newly formed Committee on Theology of Mission. We feel the need for a clear, challenging statement of our theology of mission as a Board and as a Church, so we hope to work closely with that Committee in formulating such a statement.

Areas of Special Concern

- 1. AFGHANISTAN: The escalation of the war in Afghanistan has caused great suffering for the Afghan people. The International Assistance Mission, of which we are a member body, has evacuated most of its expatriate staff from Kabul except for four people. The IAM is preparing for a much expanded ministry when the war ends. Murdo and Florence MacKenzie are "on hold" in Calgary, waiting for word that will enable them to return to Kabul. The IAM has requested our continued prayer support and efforts to recruit more personnel.
- 2. LEBANON: The ongoing volatile situation in Lebanon highlights the suffering of the Lebanese people and their struggle for peace. In the midst of war torn West Beirut stands the Near East School of Theology, seeking to be a sign of the kingdom. However, that institution has been afflicted with serious problems which threaten its witness and its work of training ministers. Ted and Betty Siverns continue their ministry in that difficult situation. They plan to terminate their work there in June.
- 3. JAPAN: Jack and Beth McIntosh continue their ministry in the Tatsumi congregation of the KCCJ and their struggle with the Japanese Alien Registration Law. Several hearings in Jack's suit against the government have been held in the past year but no conclusions have been reached. Some missionaries have been offered amnesty as part of the general pardon announced in honour of Emperor Hirohito's death. Most have refused "amnesty" on the basis that to accept it would be an admission of having committed some crime.
- 4. NICARAGUA: When Hurricane Joan struck the Atlantic coast of Nicaragua last October, the destruction was overwhelming. Dr. Myung-gi Kim was in Bluefields at the time, one of the most heavily damaged towns. He was not injured and was able to minister to the health needs of countless victims of the storm. From February, 1989 he has moved to a new assignment in Jinotega.
- 5. FINANCE: The original 1989 overseas budget approved in November 1988 was \$1,651,812. The amount now available is \$1,430,434. This left a shortfall of \$221,378. By deleting some appointments and reducing programme grants we have reduced the budget by \$107,799. to \$1,544,013. The remaining shortfall of \$113,579. will be covered by unspent capital from 1988 and reserves held in Taiwan.

The effects of these changes are:

1. Elimination of leadership development grants to Taiwan and Nigeria.

- Reduction of leadership development grant to Guyana, and the overall leadership programme.
- 3. Elimination of replacement appointments for two volunteers.
- 4. Elimination of one new appointment for 1989.
- Reduction of some ecumenical grants.
- Reduction of emergent funds to bare minimum.
- 7. Almost total depletion of capital funds for 1989.

FIELD REPORTS OVERSEAS

The following churches and personnel have submitted reports to the Board for 1988.

CHINA

Canadian Personnel

Rev. Dr. Bernard & Mrs. Ruth Embree (Hong Kong) - Continuing as China Liaison for the BWM and Research Fellow at the Christian Study Centre on Chinese Religion and Culture, Bernard devoted much time during the first part of the year to editorial and library work at the Centre. Ruth maintained extensive correspondence with WMS groups in various parts of Canada. A trip to Nanjing for consultations with Chen Zhemin, the Vice-Principal of Nanjing Theological College and Prof. C. F. Lu, Prof. of New Testament, resulted in identifying the library's need for certain important reference books, some of which have now been acquired by the seminary. Bernard's research has meant digesting numerous articles and books on China's history, especially from 1888, the year our Church first sent missionaries to Henan Province. The latter part of the year was primarily a time for deputation in 19 cities across Canada, which included 30 speaking engagements, and as well, consultations with Secretaries and Committees of the BWM, particularly the China Advisory Committee and the personnel of the Canada China Programme.

Ms. Susan Raeburn-Gibson - Sponsored by the Presbyterian Church in Canada, Susan has recently commenced a 2-year teaching assignment through the Canada China Programme and under the Amity Programme. Her primary teaching responsibility is for a group of 24 graduate students from all over China, selected by the Central Ministry of Chemistry to learn English at the Nanjing Institute of Chemical Engineering, in order to do further study or research abroad. As a teacher, Susan is discovering many opportunities to share her faith.

TAIWAN

The Presbyterian Church in Taiwan

The year 1988 began with the death of President Chiang Ching-kuo and the succession to the Presidency by Vice-President Lee Teng-hui. The year saw significant social and political reforms, as well as ferment and tension, as the nation struggles to determine its future, while dealing with the legacy of the past.

In the Presbyterian Church in Taiwan, The General Assembly elected Principal C. S. Yang of Yushan Theological Seminary to succeed Dr. C. M. Kao as General Secretary, who retired in April after serving in this office since 1970. The Church continues to show steady growth in membership, attendance and finances, gaining 10 to 15 congregations per year, but declining in the Sunday School. A new curriculum, written by local people for the local situation is a sign of hope.

The Church continues to place a strong emphasis on Hakka Evangelism, University Student work, Development and Social Justice issues, particularly in regard to women in crisis, prostitution, fishermen and labourers in need, and tribal rights.

Canadian Personnel

Dr. Georgine Caldwell (Taipei) - Dr. Caldwell serves as Professor of Christian Education and Chairperson of the Christian Education Dept. at Taiwan Theological College.

After 24 years of service, Georgine's original goal to help train the Nationals to be Christian Educators is close at hand. Several people now have their Masters in C.E., and 3 have completed their work in the South-East Asia M.Th. in Christian Education. Several others have obtained advanced degrees in C.E., a testimony to Georgine's devotion and dedication in this field.

Georgine continues her involvement as an executive committee member of the North Synod's WMS, as well as being a member on the Tam Kang Middle School Board, the Mountain Committee Land Holding Committee, and five other committees in the College.

Rev. H. Ted Ellis (Tainan) - In his assignment to teach New Testament in the Tainan Theological College, Ted instructs B.A. in Religion students primarily, with some courses for the M.Div. students. As well, he usually coordinates a team-taught course for first year students to help them adjust to the college and to prepare them for conducting night school classes for the laity.

Ted serves on numerous committees, once again chaired the College's Worship Committee, and was one of two missionaries on the General Assembly Executive.

During the latter part of the year, Ted and his family returned to Canada for deputation, and an assignment as part-time assistant to Rev. Dr.Donald Wade in St. John's Church, Milliken, Ontario.

Mrs. Marilyn Ellis (Tainan) - Although she has no assigned role as such, Marilyn views her ministry as being available wherever there is a need, to help support and encourage in practical, emotional and spiritual ways those who come to Taiwan to serve for short periods. She has completed a manual to provide practical support for visiting faculty to the College.

Marilyn has served as "editor" of the Rice Bowl, prepared twice each year by the Canadian missionaries in Taiwan, and as Southern representative of the Taiwan Missionary Fellowship Executive.

In the majority of deputation assignments, Marilyn was able to participate, and as well, had several speaking assignments on her own.

Mr. John E. (Jack) Geddes (Taipei) - At Tamkang University Jack is fully involved in the activities of the English Department, teaching five different courses, including History of Western Civilization and Biblical Literature. Jack is also a member of the Christian Teachers' Fellowship at the University, where he began teaching in the 1960's.

Jack continues to serve on the boards of Yu-shan Theological College and Tamkang High School, on the Church History Committee of the P.C.T., and as an elder at Mingteh Church.

Mrs. Flora M. (Betty) Geddes (Taipei) - January 2/89 marked the date that Betty and Jack first arrived in Taiwan 30 years ago, a period over which they have witnessed a number of changes. The most recent change is Betty's new responsibility as Interboard Treasurer of the General Assembly of the P.C.T.

Rev. Choong Mok & Mrs. Yung Ja Kim (Taipei) - During the first part of the year the Kims were located in Taipei, and involved with the Hakka Mission Committee of the P.C.T. In the latter part of the year they were on furlough in Korea and Canada, returning to Hakka Evangelism in Taiwan after Christmas.

Rev. Paul McLean (Hsinchu) - In his continuing work under the Hakka Mission Committee of the P.C.T., Paul spent much time going over draft translations for the Hakka New Testament. By late April, translation had been completed for the four gospels and most of Acts. This work on the New Testament is largely supported by the Bible Society in Taiwan and the P.C.T., and it is hoped that future support and funds will be available to translate the Old Testament as well.

Paul continued to assist the church in rural Tung-lo with its mission of evangelism, helping with family visitation and English classes for high school teachers and factory workers. When he and his family returned to Canada in the spring, Paul pursued further studies in Old Testament, and has undertaken limited deputation.

Mrs. Mary Beth McLean (Hsinchu) - Mary Beth and Paul welcomed a new addition to their family on their return to Canada this year. On July 3rd, they were blessed with the arrival of Mark, a healthy, happy baby boy. Mary Beth and family have accompanied Paul on some of his deputation since their return.

Miss Joy Randall (Changhua) - In her 20th year of service in Taiwan, and in particular, her 18th year in the Nursing Department at Changua Christian Hospital, Joy continues her responsibilities as their Director of Nursing. Joy is also an active member on a number of hospital committees and leads an English Bible Study at the YMCA.

At home on furlough in Canada, Joy was able to show the concerns, hopes and prayers for the future work of the P.C.T. and the hospital during deputation visits.

JAPAN

The Korean Christian Church in Japan

The KCCJ has taken an active stand in the struggle of Christians in Japan to oppose the emperor system.

This past year has seen a rising trend toward militarism and the renewal of the emperor system, fueled by the government's use of the emperor's present illness to foster a mood of conformity and self-restraint among the people.

Reminiscent of the pre-war period and the associated emperor worship, the economic repercussions have again been felt particularly in the food and entertainment businesses, and most noticeably, where Koreans are engaged in these business sectors. This, coupled with the social discrimination they experience, has meant that the Korean community in Japan has not been allowed to reap the benefits of Japan's strong economy.

The KCCJ issued a statement in protest against the government's political maneuvering and its designs to foster a revival of the emperor system, reminding the people that colonization of Korea and the forced migration of Koreans as labourers to serve the Japanese war effort was accomplished in the emperor's name.

Although Japan's Welfare System has expanded recently to include non-Japanese nationals, it still excludes the Koreans who suffered most under Japan's's imperialistic policy by eliminating all those over 35 years of age (ie, all Koreans who were in the war, as soldiers or labourers).

Supposedly, the Olympics improved the image of Korea in Japanese minds, but this has not been reflected in the attitude of the Japanese towards Koreans residing in Japan. However, the Olympics did leave Koreans with a feeling of accomplishment and also made an impact on the KCCJ, helping them to realize that support of the Korean people was vital in order to bring peace and democracy to the Korean peninsula.

The Mintoren (National Council for Combatting Discrimination Against Ethnic Minorities in Japan) has again served as an effective voice for those demonstrating an

active commitment to the cause of justice, bringing together Koreans and Japanese from 100 civil rights groups.

The KCCJ just celebrated 80 years of mission among Koreans in Japan. The new mission theme adopted for the next decade "Jesus Christ, renewing our strength", reflects the fresh determination of the KCCJ as it looks to the future.

Canadian Personnel

Rev. Dr. John H. (Jack) McIntosh (Osaka) - Originally commissioned in 1961, Jack continues his ministry in Japan as Pastor at Tatsumi Church, Osaka, cooperative staff member of the Korean Christian Centre and Moderator of the K.C.C.J. Kansai Presbytery (1987-1988). Also, as litigant in Osaka District Court of a Civil suit against the Ministry of Legal Affairs (Immigration), Jack has been involved in over 70 consultations and statements related to this case. This, coupled with other external assignments, such as mission consultations, has meant less time to devote to the work of the "House of Reconciliation", and in these circumstances, the Tatsumi congregation has worked together in a spirit of cooperation and support to help meet the need.

Dr. Clarabeth (Beth) McIntosh (Osaka) - Beth continues to conduct various discussion groups, including one at Osaka YWCA "English for International Encounters". As well, she is tutoring the pastor's wife in English, and is also teaching an English class for primary school students, and another class at Kansai YMCA. Beth also has English Bible classes at the Kansai Laity Bible School, and is involved in church related Women's Study Fellowship and Bible Study sessions.

KOREA

The Presbyterian Church of Korea

The Presbyterian Church of Korea joined with other Korean Churches in pressing for a peaceful reunification of the Korean Peninsula. It also continued its strong programme of outreach and evangelism in 1988. Many congregations took advantage of the opportunity for outreach and hospitality to athletes and visitors attending the Olympics. 1988 marked the Centenary of Canadian Presbyterian mission work in Korea. The Moderator of the P.C.K. attended the General Assembly of the P.C.C. in June, and a Plaque of Appreciation, unveiled at the Korean General Assembly in September, was presented to the partner Church in Canada.

INDIA

M.G. Abey Children's Home, Amkhut

All the children here attend Sunday worship services and Sunday School. Prayer meetings are held daily, and the older children take part in leading these meetings. As the children develop spiritually, so do they develop physically. They have a small garden where they are responsible for planting flowers, as well as corn in the rainy season. To help them with this project, the children learn how to irrigate and weed their plants properly. A small library is also available for the benefit of these children.

Canadian Personnel

Miss Pauline Brown (Jobat) - Pauline is co-ordinator of the Community Health Programme of the Vindhya Satpura Area of Bhopal Diocese, along with a village development programme under the Church of North India. She participates in workshops on community health, health education and other related subjects.

Mr. Clarence McMullen (Batala, Punjab) - Clarence and his wife Catherine both work at the Baring Union Christian College in the Punjab. As Director of the Christian Institute of Sikh Studies, Clarence promotes inter-faith dialogue, amongst the Hindu, Sikh and Christian student community, through conferences, seminars and publications. He also lectures in Sociology, where he was responsible for developing the syllabus.

Mrs. Catherine McMullen (Batala, Punjab) - Cathy has shared in the ministry with Clarence, through her involvement in the rural health programme and her work with the village clinics. She served as well on the Student Services and Nomination Committee of Woodstock School, a Christian International School, where Clarence also served on the Board.

Miss Doreen Morrison (Mandleshwar) - Doreen is Director of Community Health Centre, Mandleshwar, Bhopal Diocese of the Church of North India. Her work includes a Socio-Economic Programme - Handloom Industry in Mandleshwar.

Miss Diana Wadsworth (Jhansi) - Diana's position as Manager of the Helen Macdonald Memorial School is a growing responsibility as both the Hindi and English primary enrollment continue to expand. Space to accommodate this growth, though, is limited. The English Primary School has already outgrown its 3 year old building, and the rooms of the old Hindi School building are too small for the large classes. Parents urge opening 6th to 8th grades in English to help alleviate the problem of admission for 5th grade English students into other crowded English schools. This has not yet been approved.

Diana acts on the ad hoc Church Pastorate Committee, and recently was also invited to become a member of the Managing Committee of Christ Church College, a coed CNI school in Lucknow.

NEPAL

The United Mission to Nepal

The UMN family consists of almost 400 personnel, and occupies 12 locations, with a total of 23 programmes.

Over the past few months, the signing of a number of agreements provided great encouragement for UMN. These included a General Health Agreement for Patan Hospital, the Irrigation Agreement of Andhi Khola, as well as the Institute of Technology and Industrial Development (ITID) Agreement with the Department of Village and Cottage Industries, which was finally realized after many years of negotiations. Another agreement for their Surkhet Project is also making good progress. Permission has also been granted by the government for Non-Formal Education work in many locations, although permission to place teachers in village high schools has been withheld.

UMN has also expressed its keen interest for involvement in the programme "Basic Needs for All by 2000 AD" which was initiated and strongly supported by the Government of Nepal. Such a programme would enhance what is already a major emphasis for the work of UMN.

Canadian Personnel

Miss Mary Nichol (Kathmandu) - After 28 years in India and 12 in Nepal, Mary returned to Canada in February for a period of deputation prior to retirement in Smith Falls, Ontario.

Mr. Craig and Mrs. Maxine Taylor (Kathmandu) -Completed an 18-month assignment in July and have returned to Eckville, Alberta.

Mr. Hubert Budding (Kathmandu) - In the summer of 1988, Hubert and his wife Nan arrived in Nepal, where they concentrated their efforts on learning the Nepali language, prior to their move to Butwal in January '89, where he will work with the Nepal Hydro-Electric Co.on the development of the Andhi Khola Hydro Electric Power Station. The Buddings have attracted a number of young men who visit them regularly and are open to discussions on Christian Theology. Their ministry has already begun.

Mrs. Nan Budding (Kathmandu) - Also immersed in language classes, Nan relates the satisfaction and enjoyment she and her husband received from the Christian community during their week of work orientation in Butwal. She asks for our prayers, that the country's government may be receptive to the work of the United Mission to Nepal.

PAKISTAN

Canadian Personnel

Dr. Richard Allen (Lahore) - In developing an Urban Community Health Programme at the United Christian Hospital, Rick's emphasis are on health education and tuberculosis. Great strides are being realized in the area of maternal and child health in Lahore. Another aspect of Rick's role over the past year has been to prepare to hand over his directorship to a Pakistani doctor, who has been with the programme since its inception, and this is viewed as a very positive step forward.

Mrs. Myrtle I. Macdonald (Lahore) - From 7000 people in 17 poor communities at the end of 1987, the Community Health Programme has expanded to the point where the numbers it serves has reached 13,000 people in 43 communities.

At 2-month intervals, the Community Health Teams visit mothers and fathers in every home where there are children under 3 years of age. Clinics are not conducted in villages, but the emphasis is on individual instruction in health care and nutrition, using audio-visual and other teaching aids.

She also contributed her time and effort also to the United Christian Hospital, teaching an 18 hour Ward Management Course to senior staff nurses, 12 of which completed the course. The Nursing Library was reorganized, outdated books were discarded, a cataloguing system was established, and a member of good nursing books were obtained through CODE (Canadian Organization for Development through Education) and placed in the library. Myrtle returned to Canada in December, the programme having been well established in the projected two years.

NIGERIA

The Presbyterian Church of Nigeria

Principal Clerk, O.B. Ekpenyong, relates that since the inauguration of the General Assembly in 1987, two Synods have been created, with the two remaining presbyteries given synodical powers to function. In 1988 twelve new parishes were created, most of which are in rural areas, showing remarkable growth in the Church.

The PCN acknowledged gratefully the donation of a tractor from P.W.S. and D. for use on the farm at Itu (Presbyfarms), a major project that, properly managed, can generate substantial funds for the church.

Nigeria has a serious unemployment problem, compounded by a high rate of inflation. The PCN, in spite of this, hopes to keep Hugh Goldie Training Centre operational, in order to meet the need for workshops for group leaders, and as well, to provide retreats for elders and evangelists.

The Medical System suffers, due to a scarcity of drugs, but with the help of partner churches in obtaining drugs, the hospitals do their best, as they try to reach rural dwellers who need medical care seriously.

As funds become available, one of the major needs identified is that of a multi-purpose Youth Centre, where young school 'drop outs' could be instructed in forms of self-employment. The PCN continues to grow in many areas, specifically the restructuring of parishes and the number of candidates for the ministry; 35 are now in training.

Canadian Personnel

Rev. Richard W. Fee (Aba) - Rick continues in his dual role of Deputy Clerk of the General Assembly of the Presbyterian Church of Nigeria, and as Africa Liaison of the BWM. In the latter capacity, Rick travelled to Mozambique to examine the health care situation, using this trip as an opportunity to visit fellow workers and church officials en route through Kenya and Zimbabwe. The PCN continues to grow in many areas, specifically the restructuring of parishes and the number of candidates for the ministry; 35 are now in training.

In the Spring, Rick also carried out deputation assignments in Canada, interpreting to Canadians the work of our African partner Churches.

Rev. Donald W. MacKay (Arochukwu) - As Coordinator of Lay Training at the Hugh Goldie Training Centre, Donald continued his efforts in planning retreats, workshops, weekends for elders, Sunday School teachers, and other conferences. This included retreats/conferences for both Ministers and Evangelists of the PCN. Don also visited Lay Training Centres in Kenya, Malawi, Zimbabwe and Zombia, which proved to be very informative and educational. Don's appointment is under the Board of Christian Education for the Presbyterian Church in Nigeria.

MALAWI

The Church of Central Africa, Presbyterian - Synod of Blantyre

With 200 congregations to serve here, the shortage of ministers was somewhat alleviated when 17 ministers were ordained in March, the largest number to be ordained at one time in the history of Blantyre Synod, bringing the total number of ministers to 70.

It has been the aim of Blantyre Synod to concentrate this year on strengthening and developing women's programmes and the activities at Chigodi Women's Centre. To this end, a new management committee was formed, whose contribution it is hoped will ensure that the activities and programmes are revitalized relevant to women in the Church as they serve their communities.

Recent renovations at the Centre include the Matron's House, and that of the Canadian missionary, the Rev. Peggy Reid.

These accomplishments reflect some of the areas in which clergy and laity worked together successfully to build up the body of Christ.

Canadian Personnel

Miss Clara Henderson (Blantyre) - As Associate Music Director, Clara spent much of her time this past year while on furlough in Canada, in fine tuning her music skills and theory knowledge, as well as performing deputation in many Churches.

Particularly inspiring were the WCC Worship Workshops she attended, one for North America and the Caribbean and another for Africa, especially as it related to her work in the Music Programme of Blantyre Synod. Clara, on her return to Malawi, provided leadership at a workshop for Presbytery Music Directors, whom she also teaches, and is producing the resources for the Music Programme.

Rev. Peggy Reid (Blantyre) - Peggy, under joint appointment with the United Church of Canada, is serving with the Church of Central Africa, Presbyterian (CCAP) at the Chigodi Women's Centre, Blantyre Synod. This centre is for training women who do education work. Peggy is also pastor of the congregation at this centre (the first woman minister in the CCAP), as well as working with the Student Christian Organization of Malawi. (Currently, as this is a fairly new appointment, Peggy's emphasis is on learning the language.)

Mr. & Mrs. John Evans (Malawi) - John's initial appointment was to teach biblical studies at the University of Malawi and at the Theological College in Zomba. Donna is a Registered Nurse.

The Church of Central Africa, Presbyterian - Synod of Livingstonia

Canadian Personnel

Dr. Sue Kober (Livingstonia) - As medical officer in a small hospital in Livingstonia, under the CCAP, Sue reports encouraging progress in the hospital in 1988. Admissions in November, for example, totaled 117, up from 17 in November of 1987. Morale and staff performance are also improved, as are finances. Deeply in debt a year ago, the hospital is now solvent.

Miss Irma Schultz (Livingstonia) - Nearing the end of her third year as an obstetrical nurse here, Irma has seen the quality of patient care steadily improving, due to the continuing educational programme for medical orderlies. The reduced number of young children attending the malnutrition clinic (from 120 to 7) is in large part due to Dr. Kober's initiative, supported by overseas contributions. These donations have also made possible a hospital vegetable garden, as well as providing milk and clothing for needy children (in-patients).

LESOTHO

Lesotho Evangelical Church

Canadian Personnel

Rev. Stewart Gillan (Johannesburg) - In a country struggling against a repressive apartheid system Stewart ministers to congregations in several townships on the edge of Johannesburg and the Carletonville Mining Compounds. The total parish membership numbers 1500, and Stewart's responsibility and emphasis in each congregation is as varied as the needs of the people he serves. In Tembisa, they are in the exciting final process of obtaining local government approvals to build a church and manse. In Katlehong, much of Stewart's time is devoted to officially representing members who face deportation to Lesotho, having been considered by the South African Government to be of little use now because of age or poor health, a crude view spawned by apartheid.

Stewart's efforts in Alexandra are directed to the renovation of the church there for which local government permission has been granted and generous gifts have already been received from Canadians. A small congregation in Atteridgeville meets in a school room, and Stewart continues to encourage the people through his preaching and pastoral visits.

In Village Main, Stewart's congregation consists largely of women who work as domestic servants, and their worship and singing is a constant source of inspiration and joy for Stewart.

Worthy of note is the Emergency Convocation of Church Leaders called in the Spring to develop effective non-violent actions in view of the deepening crisis in S.A. created by the apartheid regime. Its goals include unbanning of organizations, return of exiles, release of political prisoners, and repeal of all apartheid legislation. Prayer meetings, pastoral care of victims and symbolic actions of protest all have been effectively used to successfully promote this cause.

The ecumenical spirit of the church in S. Africa continues undaunted, and the ecumenical spirit of the Church in Canada becomes more alert and alive through mutual awareness and support.

KENYA

The Presbyterian Church of East Africa

Canadian Personnel

Mr. George Loom (Kikuyu) - The oldest of 3 hospitals belonging to the Presbyterian Church of South Africa, Kikuyu Hospital is an 85-bed hospital, trying to accommodate up to 115 patients. George has had a very busy year as the Administrator here, and recently an Administrative Assistant was hired to help alleviate the load. To meet the growing demands, the Eye Department is building its own Operating Theatre and Eye Ward. The present Operating Theatre will then be better able to handle the number of patients requiring surgery.

Renovation of a large old colonial house has now provided a home for 4 single nurses, an accomplishment made possible by a generous donation.

With ongoing problems in the areas of housing, water, supplies and staff, as government support has been reduced substantially over the years, and increasing numbers of people are unable to pay the modest charges, our support and continuing prayers are very much appreciated.

MAURITIUS

The Presbyterian Church of Mauritius

Canadian Personnel

Rev. Brian J. Crosby (Pt. Louis) - Brian has continued in his direction of the new Theological Education by Extension (TEE) programme. The first course in French (an introduction to the Bible) was successfully launched, with an anticipated enrollment of up to 120 students. Brian's parish responsibilities at St. Jean Church continued until the end of the year when David White, who was appointed Associate Pastor of St. Jean, was able to return from his theological studies.

Mrs. Elizabeth Crosby (Pt. Louis) - Although she had to contend with an ongoing disability, Elizabeth has remained active in the Church's Women's groups and music teaching, as well as helping out with typing the TEE lessons.

Rev. Ray Drennen (Grand Gaube) - Approaching completion of 3 years in Mauritius, Ray has commenced a long term commitment to training four new potential lay preachers in the Northern Parishes. He also participated in training sessions for the youth leaders in all the parishes, in order to develop young leadership in the church.

Ms Ann Vickers (Grande Gaube) - Most of the construction work on the Church Hall in Pointe-aux-Piments has been completed, a project that Ann has been overseeing. As well, she continues to act as President of the Presbyterian Welfare Service, which concerns itself with welfare and development.

This year Presbyterian Welfare Service has undertaken a garden project in Grande Gaube, and as well, two small libraries for children have been added to their project list.

ZAIRE

Canadian Personnel

Mr. Dick Paul (Kinshasa) - Currently Dick is working as Chief Financial Officer of Mission Aviation Fellowship which operates 13 aircraft from various bases in Zaire. The need for small planes to fly missionaries to remote jungle locations and to transport critically ill nationals to mission hospitals is a year-round requirement. The wet season

leaves roads in very poor condition, often impassable, and the dry season sees many rivers closed due to low water levels, creating transportation problems for those mission stations that rely on boats to move supplies.

Mrs. Jane Paul (Kinshasa) - Jane has started taking Linzala lessons, the trade language spoken in the area. As an RN Jane has had an opportunity to provide nursing in an unofficial capacity, and on a regular basis helps a Baptist missionary with a children's programme at a leprosy colony.

Jane and Dick also teach Sunday School at the International Church. They request prayer for the leaders of Zaire as they deal with the problems of tribalism, and for those in South Africa as they struggle with the issue of apartheid.

MOZAMBIQUE

Presbyterian Church in Mozambique

Canadian Personnel

Rev. Robert (Bob) Faris (Brazil) - Bob has been undergoing an intensive 6-month Portuguese language course in Sao Paulo, Brazil, to equip him for his teaching appointment in an ecumenical seminary at Recatla, near Maputo, the capital of Mozambique. This country has suffered greatly in the past and continues to suffer now, as a direct result of apartheid in S. Africa. Bob has enthusiastically accepted the challenge of serving in Mozambique, and will cherish your support for himself, the Church, and the people in Mozambique, as he undertakes this new journey in faith.

CENTRAL AMERICA & CARIBBEAN

El Salvador - Under conditions of war for its 8th year, El Salvador still struggles to survive, in spite of the serious social and economical problems it faces. In the midst of this, the church strives to mediate. A major attempt was made to bring together all of the country's significant social forces, in a common search for a way out of the current impasse.

Dealing with the devastation of earthquakes, the churches channel relief aid to those in immediate need and assist with reconstruction of housing. Churches themselves suffered millions of dollars in damage at the hands of this natural calamity.

In the area of Human Rights violations, the work of the church includes legal aid, rehabilitation of torture victims and their families, and denunciation of such violations.

Where poverty is the issue, the churches have been calling for programmes of employment and for genuine land reform.

Canadian Personnel

Rev. Joe Reed (Central America & Caribbean) - In his varied and busy ministry in the closest Third World region to Canada, Joe Reed continues his counselling of refugees, the placement of volunteers and missionary staff, the reception of Canadian delegations who visit to see and experience first hand, and his annual deputation to Canada to relate the story.

Over the past year the worsening economic situation as well as, in the case of El Salvador, the deterioration in human rights has increased the numbers of refugee claimants, which has placed an even greater responsibility on God's people in this land.

Further, and especially in Nicaragua, his time has been devoted to the integration of a rapidly expanding staff, as the church is coming to be known in the area. Also welcome is the growing Canadian interest, here, with Joe joined by Myung-gi Kim and Fred Sharp in his present efforts. He is also preparing for the arrival of Stan and Kitty deVoogd in

the near future. This assistance will be invaluable in a country that, in the fall, suffered at the hands of Hurricane Joan, perhaps the worst natural disaster in Central American history.

Dr. Myung-gi Kim (Bluefields, Nicaragua) - Myung-gi Kim began this year as a missionary doctor in the Hospital Regional Sandino, a referral centre that served a population of 60,000 people. Hurricane Joan destroyed the hospital, along with 45% of the city, and although his medical equipment, some books and clothing were lost to this disaster, Myung-gi Kim was kept safe, and worked out of one of several health posts established by the Ministry of Health during this period. He is now in a new assignment in a clinic in Jinotego, Nicaragua, through a joint appointment by The Canadian and American Presbyterian Churches. We pray for his continued health and safety as he serves God's people in this land.

GUYANA

Guyana Presbyterian Church: - Under political, social and economic difficulties, the Guyana Presbyterian Church continues its witness. From 20 elders who attended a Training Programme at St. Columba's House, 10 were ordained as Presiding Elders, bringing a new dimension of leadership to the G.P.C. Their National Youth Camp is another bright light in the life of the G.P.C., and this year's camp served many young men and women who committed their lives to Jesus Christ. In the coming year, the G.P.C. plans to set up a Christian Education Programme, and our prayers are with them in their endeavours.

MIDDLE EAST

Canadian Personnel

Rev. Douglas duCharme (Cyprus) - After completing his first full year of the new and experimental Middle East liaison appointment, which was arranged through the Canadian Council of Churches, Doug is encouraged by the successes and opportunities for sustained work in this area.

An important aspect of Doug's assignment is spent on interpretation of the Middle East, its churches, history and conflicts, and in this regard Doug completed his first work term in Canada early in 1988.

Doug's work with the M.E.C.C. has been with the Communication Department, editing their monthly News Report, the journal MECC Perspectives, as well as coordinating international press relations, researching, writing and publishing issue papers.

The MECC was joined at its December, 1988 Executive Committee Meeting by the family of Catholic Churches in the Middle East, meaning that the Council now represents virtually all the 14 million Christians in the Middle East.

Doug's contacts with government officials in the Dept. of External Affairs in Ottawa and the peace-keeping contingent in Cyprus continue to provide insight into the role Canadian Churches can play in reconciliation and peace in this part of the world.

His wife, Sandra Ballantyne, is a physiotherapist, and worked on the coordination of health services within the Middle East, and with Canadian partners.

Rev. Dr. Ted Siverns (Lebanon) - As associate Professor of Biblical Studies at Near East School of Theology in Beirut, Ted Siverns is in his 3rd year of teaching Hebrew and Greek. This institution is almost an African, and indeed Sudonese seminary, primarily because education costs are less in Lebanon, compared to Europe or North America.

Mrs. Betty Siverns (Lebanon) - Served during 1988 as Registrar at N.E.S.T. (Near East School of Theology): Early in the year, Ted and Betty travelled to Syria, visiting Allepo and Damascus.

At the end of the academic year in June, ten students graduated, which represented almost half of the student population.

Although the fall opening of the academic year was delayed, and registration was staggered over a number of weeks, a total of 24 students were finally enrolled, 5 of which are studying English.

AFGHANISTAN

I.A.M. (International Assistance Mission)- In spite of unsettled conditions, the majority of the IAM Team Members remain in Kabul to help the people of Afghanistan. Lack of personnel still poses an ongoing concern, as the coming year will see some Team Members completing their term of service, and others planning for Home Leave. Projects such as the NOOR Eye Institute, Blind Institute, Mother Child Health Clinic, Orthopaedic Clinic, Physiotherapy School and the Solar Energy Programme, have helped a large number of Afghans, and we pray that these needs will continue to be met. "If you will indeed stay in this land, then I will build you up and not tear you down, and I will plant you and not uproot you" (Jeremiah 42:10).

BOARD OF WORLD MISSION PERSONNEL OVERSEAS

EAST ASIA

China

Rev. Dr. Bernard & Mrs. Ruth Embree (China Liaison) Ms. Susan Raeburn-Gibson

Taiwan

Dr. Georgine G. Caldwell Rev. Ted & Mrs. Marilyn Ellis Mr. John (Jack) & Mrs. Betty Geddes Rev. Choong Mok & Mrs. Yung Ja Kim * Rev. Paul & Mrs. Mary Beth McLean Miss Joy Randall

Japan

Rev. Dr. John (Jack) & Dr. Beth McIntosh

SOUTH, WEST ASIA

India

Miss Pauline Brown Mr. Clarence & Mrs. Catherine McMullen Miss Doreen Morrison Miss Diana Wadsworth

Nepal

Mr. Hubert & Mrs. Nan Budding

Pakietan

Dr. Richard Allen (returned April) Mrs. Myrtle Macdonald (returned December)

MIDDLE EAST

Lebanon

Rev. Dr. Ted & Mrs. Betty Siverns

Cyprus

Rev. Douglas duCharme *

* Jointly appointed with other Boards

AFRICA

Nigeria

Rev. Richard Fee (Africa Liaison) Rev. Donald MacKav

Malawi

Ms. Clara Henderson Dr. Sue Kober Rev. Margaret (Peggy) Reid * Miss Irma Schultz

Lesotho

Rev. Stewart Gillan

Kenya

Mr. George Loom

Mauritius

Rev. Brian & Mrs. Elizabeth Crosby * Rev. Ray Drennan & Ms Ann Vickers

Zaire

Mr. Dick & Mrs. Jane Paul

Mozambique

Rev. Bob Faris

CENTRAL AMERICA-CARIBBEAN

Rev. Joseph Reed (Area Missionary)

Nicaragua

Dr. Myung-Gi Kim *

CANADA OPERATIONS

It has been said that the only thing that is constant in life is change. Each year when we come to write our annual report for the Board, we again are impressed by this fact of life. The past year, like those before it, has brought a variety of changes within Canada Operations.

We were pleased to welcome a new Chairman in the person of the Rev. James A. Goldsmith, of Welland. Mr. Goldsmith has quickly adapted to his new duties and we are most grateful for his leadership.

Canada Operations also welcomed a new Associate Secretary at the beginning of September when the Rev. J. P. Ian Morrison joined the Executive Staff of the Board. Ian came to us from Central Presbyterian Church, Vancouver, where he had ministered for fifteen years. We are happy to have Ian as part of the Canada Operations team.

Our Committee held four meetings during the past year - June 15th, September 8th, November 2nd, and February 2nd - at which times it considered a wide range of business. The various Advisory Committees met periodically during the year to study matters within their areas of expertize and to make recommendations to Canada Operations.

We were sorry to lose a number of our staff serving in special ministries. Mr. Conrad Dutchin, who served as Co-ordinator of Refugees from March 1, 1987, resigned at the end of September to accept an appointment by the Federal Government to the new Immigration and Refugee Board. We are grateful for the contribution which Conrad made during his term as Co-ordinator. Ms. Karen Michnick, who worked with refugees in Montreal for a number of months, resigned in the latter part of April to accept a new position.

Three appointments were made to special ministries in Montreal. Ms. Paola Arsenault has been serving in the Seniors Ministry in New Hope for the past year. Ms. Kim Kidder took up her appointment as Programme Director at Tyndale-St. George's on February 1st, 1988. The Rev. Glynis Williams, a 1988 graduate of Presbyterian College, was appointed to the lay missionary refugee position, based in Tyndale-St. George's, as of November 1st.

The Rev. Samir Abou-Keer provided a ministry to Arabic-speaking Christians in Kitchener-Waterloo and London on a trial basis from March 1st, 1988, to the end of the year, at which time both Presbyteries agreed that this work was not viable.

The Rev. Mabel Henderson was appointed as Director of the Kenora Fellowship Centre effective June 1, 1988. Miss Meridyth McCabe, who graduated from Ewart College last spring, was appointed as Presbytery Mission Worker in Cape Breton Presbytery. She took up her appointment on October 1st.

Four congregations become self-supporting as of January 1st, 1989:

Korean, Montreal Presbytery Lakefield, Lindsay-Peterborough Presbytery Waterloo North, Waterloo/Wellington Presbytery Brant Hills, Hamilton Presbytery

In addition, the Estevan congregation in Assiniboia Presbytery has been able to arrange supply without a grant in 1989.

Thirty-nine summer students served in Canada under appointment by the Board in 1988. They ministered in a variety of situations from Cape Breton to the Peace River and the interior of British Columbia. Their work included camping, summer mission fields, assistants within congregations, Church Extension and beach ministries.

The Review of our Native Ministries was completed during the past year, and will come before this Assembly.

The report of the Task Force on Rural and Remote Ministries also has been completed during this year. It, also will be presented to this Assembly

The Armagh Board has had a very busy year as it moves toward its proposed new programme of providing second stage housing for abused women and their children. Mrs. Marjorie Hay, Chairman of the Board, has been untiring in her leadership in this work. The plans have been drafted for renovations to the wing to make it more suitable for the new programme, which we hope will be in place before the end of 1989.

The "dollar for dollar" Funds which are administered by Canada Operations continued to assist congregations in their purchase of manses and their renovation programmes. Loans were approved as follows:

The James Chisholm Fund (maximum \$10,000) - four loans totalling \$35,000

The McBain Memorial Fund (maximum \$5,000) - two loans totalling \$8,100

The F. Roy Barker Fund (maximum \$5,000)
- three loans totalling \$13,000

Grants were approved from the following Funds under Canada Operations:

The Andrew McCormick Trust Fund - twelve grants totalling \$7,200

The Robert Fund
- eight grants totalling \$21,500

The F. Roy Barker Fund
- three grants totalling \$5,000 (1989)

The A.T. Bingham Fund - one grant of \$9,000

Two manses were sold in 1988 - the former Calvin manse on Alfred Avenue in Winnipeg and the Superintendent's manse in White Rock, B.C. Upon attaining self-support as of January 1st, negotiations were initiated to have the manses of Brant Hills, Burlington, and Waterloo North, Waterloo, transferred from the Board to the congregations. Renovations were undertaken on several Church Extension manses, as well as to the K.F.C. manse in Kenora, during the year.

Campus Ministries

Campus Ministries lost their Executive Secretary with the retirement of Dr. Goodwill MacDougall at the end of August. Dr. MacDougall will be missed as he was a strong supporter of Campus Ministries and fulfilled the role of a "Chaplain" to University Chaplains during his years on the B.W.M. staff. The Rev. George Tattrie, Chaplain at Brock University, has agreed to assist in this area of our mission outreach by making a visit later this spring to the Universities where we share in the support of Chaplaincies.

We have continued to co-operate in eight ecumenical Chaplaincies, as well as in three universities where Presbyterians serve as Chaplains. The latest of these is at the University of Western Ontario where the Rev. Sabrina Caldwell took up her appointment at the beginning of September. Her ministry is supported jointly by New St. James Presbyterian Church, London, together with the Presbytery of London, the Synod of Hamilton and London, and the Board.

Canada Grants

The Rev. James A. Goldsmith, Chairman

A trend that started in 1987 was in evidence in 1988 as we continued to receive a considerable number of requests for special grants for congregations in difficulty - both aid receiving and some which recently had become self-supporting. These cut into our usual year-end surplus which accumulates when there are vacancies in positions for which grants have been approved. The surplus at the end of 1988 was just under \$20,000, the lowest in a number of years.

Canada Grants had indicated in November 1987 that we required an additional amount of \$200,000 over the 5% increase in the 1988 approved budget to meet our Canada Operations needs in 1989. The initial budget approved for 1989 was #2,887,100. In late September this figure was revised downward to \$2,767,083, which meant that the Canada Grants Committee at its November meeting was faced with a very difficult task. Because of lack of funds, it agreed that positions now vacant at the National level, no matter how worthy, together with new extension work, not be funded unless additional monies were made available. This action eliminated the \$120,000 for new extension congregations, together with \$118,900 to cover the replacement of the Superintendent of Missions for the Synod of Quebec and Eastern Ontario, the Coordinator for Refugees, and the balance required for a Personnel Executive Secretary.

Canada Grants Committee also was unable to find funding for forty grant requests from across the Church, totalling \$291,312. These included seventeen requests for summer students, leaving only one and a half student positions that will be funded by Canada Operations in 1989.

The final figure recommended by the Canada Grants Committee for 1989 was \$2,774,747 - \$7,664 over the approved figure for Canada Operations received from the Finance Committee in September.

A further blow came in February of this year when we were advised by the Finance Committee that our 1989 budget had been reduced by a further \$139,237 to \$2,627,846. This prompted Canada Operations at its February 2nd meeting to indicate that no new grants nor special grants would be available from Canada Operations in 1989.

From this vantage point, 1990 looks as if it will be an even more difficult year than 1989. The original allocation of \$2,700,000 has been reduced by \$21,920 to \$2,678,080. In presenting its working budget for 1990, the Canada Grants Committee reported that it required an allocation of \$3,374,337 if it were to do its work adequately.

Canada Policy

The Rev. John J. Hibbs, Chairman

Canada Policy dealt with a number of matters during the past year, recommendations on which will come before the annual meeting.

It reviewed Section 6 of the Guidelines for Presbyteries. As a result of the withdrawal of the compulsory OM appointment, the moving policy required revision.

Overture #36, 1988, from the Presbytery of Westminster was referred to Canada Policy. This requested that the 1952 legislation re summer student appointments be repealed. The Committee also reviewed the policy regarding the right of aid-receiving congregations to Call.

Chinese Ministries

The Rev. E. Ling, Chairman

The Chinese Ministries Committee met twice in the past year. These meetings were spent planning for the Chinese Ministries Consultation which was held November 18 -20,

1988, at the Chinese Church in Toronto. This was the first gathering of our Chinese workers and elders for several years.

The Theme of the Consultation, which was attended by representatives of our six Chinese Congregations, was "Our Mission". Dr. Mariano Di Gangi was the guest speaker. Good participation and discussion took place, which resulted in twelve recommendations to Canada Operations.

Church Extension

The Rev. Dr. Morley Mitchell, Chairman

In spite of the fact that we were unable to earmark \$120,000 in our 1988 budget to cover new extension charges and, therefore, were unable to start any new work, there was a considerable amount of activity in Church Extension during the past year. The Presbytery of Brampton dedicated the new North Bramalea church on July 17th. The congregation of Grace, Surrey, was erected by the Presbytery of Westminster on December 4th with twenty-four charter members. The extension work in the Crowchild area of Calgary was erected by the Presbytery of Calgary-Macleod as Westminster Presbyterian Church on February 12th, with forty-seven charter members.

There were a number of staff changes in our extension charges during the past year. The Rev. John Taylor, following almost two years as minister of St. Columba, Parksville, B.C., resigned at the end of April to accept a Call to Albion Gardens, West Toronto Presbytery. The Rev. Robert Kerr of St. Catherines has been appointed to Parksville and will take up his appointment as of April 10th. The Rev. David Robertson has provided interim supply in Parksville.

The Rev. John Zondag, who served in Faith Presbyterian Church, Fort McMurray, from July 15th, 1984, resigned and returned to Ontario at the end of March. The Rev. Johnann Kwong, a spring graduate of Presbyterian College, took up his appointment in Fort McMurray on September 1st. The Rev. Robert Sparks, after four years as minister of Trinity Presbyterian Church in Campbell River, resigned in July to become a Chaplain in the Canadian Armed Services. The Board appointed the Rev. Ken Wheaton to Campbell River effective September 1st.

Two of our Extension ministers were on Maternity Leave during the year - the Rev. Diane Ollerenshaw of Valleyview, Calgary, from July 1st to the end of October and the Rev. Ferne Reeve of Trafalgar, Oakville, from November 1 to February 28th.

Mrs. Lynn Harris, who served as an extension worker in Waterloo-Wellington Presbytery over the past two years, mostly on a part-time basis, resigned at the end of June to accept a full-time position with Calvin Presbyterian Church in Kitchener. We are grateful for the excellent work which Lynn did for us.

Two of our Extension congregations became self-supporting at the beginning of 1989 - Brant Hills in Hamilton Presbytery, served by the Rev. David Vincent, and Waterloo North in Waterloo/Wellington Presbytery, served by the Rev. Iris Ford.

It was with regret that St. Andrew's congregation in London was dissolved effective January 22nd. The Presbytery has requested the Board, a partner in the church site purchase, to retain the site and manse with a view to establishing a new congregation in the future. They will review the situation on an annual basis.

Two Workshops were held for our Church Extension ministers. The western one was held in St. Andrew's Hall, Vancouver, from September 15 - 17. It was attended by ten ministers engaged in Extension work in the three western synods, the Superintendents of the three Synods and National staff. Dr. Bud Phillips from the Centre for the Study of Church and Ministry in Vancouver was the guest speaker. We are grateful to St. Andrew's Hall for their generous contribution toward the expenses of this workshop. The eastern Workshop was held at Crieff Hills on October 28-29 and was attended by

fourteen Church Extension Ministers, two Extension workers, one Superintendent plus National staff. Leadership was provided by members of the Church Extension Committee.

Church sites were purchased for a number of our newer extension charges in 1988. These included Saanich, Vancouver Island Presbytery; Grace, Surrey, Westminster Presbytery; Callingwood Road(formerly West Jasper), Edmonton Presbytery; and Trafalgar, Brampton Presbytery. Negotiations are underway for sites for Kitchener East, Waterloo/Wellington Presbytery; Trinity, Calgary/Macleod Presbytery; St. Paul's, Burlington, Hamilton Presbytery.

We are grateful for the financial assistance received from Edmonton Presbytery for the purchase of the Callingwood Road site, and from St. Andrew's Church, Kitchener, and the Presbytery of Waterloo/Wellington for the Kitchener East site. The Board also has been partners in the purchase of the Agincourt Chinese and Arabic sites in East Toronto Presbytery, by providing a \$100,000 grant in each case.

With the purchase of the foregoing sites, our capital funds have been heavily drained. We are pleased that the report of the Consultant engaged by the Task Force set up by the Administrative Council in response to our request for a Capital Funds Campaign, has submitted his report. It contains a number of recommendations regarding capital funds that, if acted upon, could help to meet our capital needs.

The six new congregations continued to receive assistance from the Incentive Grant Fund. The original funding received for this programme was depleted with the January payment. Canada Operations earmarked \$30,000 from its 1989 budget in order to continue the programme for part of the year. A further \$20,000 will have to be found to cover the payments for the balance of the year.

We are pleased to have had \$85,700 allocated from undesignated bequests in 1988 for new congregations capital.

It is interesting to note that 21.47% of our present Presbyterian charges are the result of our Church's extension programme of the past forty years. Their membership comprise 18.91% of our Presbyterian membership and they contributed almost \$1,500,000 (20.10%) to our General Assembly Budget in 1987. This is an indication of the need for a continued strong programme of Church Extension

Francophone Ministries

The Rev. Tom Kurdyla and The Rev. Daniel Forget, Joint Chairmen

In the Presbytery of Montreal the Francophone ministry at le Centre Reforme has continued under the enthusiastic leadership of Robert Campbell and Jaqueline Frioud. Claire Bradbury serves as Secretary/Translator for this ministry. Mr. David Lefneski, who has been supplying L'Eglise St. Luc in Montreal for several months, was appointed as Lay Missionary to this work effective January 1st.

The Francophone Ministry in the Presbytery of Quebec was overshadowed by the dilemna of the position of L'Eglise Reforme du Quebec. The Assembly affirmed the position that individuals were free to leave The Presbyterian Church and join the new denomination. Individuals from the congregations of L'Eglise St Marc in St Foy and L'Eglise St Mathieu in Trois Rivieres chose to join the new denomination which came into being on November 6th, 1988. Two lay missionaries, Patrice Michaud and Francois Cordey also chose to join the new denomination. The Presbytery asked that the Rev. David Craig, who had been serving at Trois Rivieres, be re-appointed to a mutually agreeable position. No such position has been found. A Student Minister, Pierre Desveaux has been appointed to the work at Sherbrooke. The Rev. Daniel Forget, minister at L'Eglise St Paul, Melbourne, has been given the responsibility of coordinating the Francophone work in the Presbytery.

While we regret that we have lost some of our Francophone Workers, we are greatly encouraged by the high calibre of our new appointees.

The 114th General Assembly affirmed that there is a need for our Church to have a Francophone mission strategy. A committee of the Board has been established to develop this strategy. A progress report will be presented to this Board.

Inner City Ministries

This Advisory Committee has been inactive during the past year. The review that was to be undertaken has not materialized.

The varied programmes have continued at Tyndale-St.George's in Montreal, with large numbers of youth involved in it's activities. There also has been an expansion of the after-school programme. Mrs. Mary Wand retired following many years as Director of the Nursery School programme. Our appreciation is extended to her for her faithful leadership in this important work.

Mrs. Helen Allum has changed her base of ministry from Calvin in North Hamilton to St. Andrew's Presbyterian Church. The Rev. Ellen Lemen continues her outreach ministry in the Jane/Finch area of Metro Toronto.

Korean Ministries

The Rev. D.S. Chung, Chairman

The Korean Ministries Advisory Committee met five times during the past year, always with a very full agenda before it.

The "Guidelines for Korean Congregations" have received close scrutiny by the Committee and are ready for final approval. The Handbook prepared for use by Sessions and Boards of Managers has been translated and printed, and is available through the Distribution Centre. It consists of 1) The book of Common Order and 2) A Concise History of The Presbyterian Church in Canada and Church Management.

1988 marked the Centennial of the first Canadian Presbyterian missionary who went to Korea, in the person of Dr. James S. Gale. Two Centennial Services, sponsored by the Advisory Committee, commemorated this occasion. The first was a Rally held in St. Andrew's Presbyterian Church, King and Simcoe, Toronto. It was attended by some four hundred persons. The second was held in Dr. Gale's home congregation, St. Andrew's Presbyterian Church, Alma, Ontario, on June 25th. Visitors from a wide area, including Dr. Gale's son from Montreal, filled the sanctuary for this impressive Service. The Committee was very grateful to Mr. Young Yoo, a Knox College student, for the time and effort he contributed to the Centennial celebrations.

Inasmuch as the Director's five year term will expire at the middle of April 1989, a review of the position was undertaken in the early Fall and reported to the November 2nd meeting of Canada Operations. It was agreed that the position be continued and that the Rev. Andrew Lee be re-appointed for a period of three years from April 15th, 1989.

The West Korean congregation in Brampton Presbytery, which receives assistance from the Incentive Grant Fund, was erected on April 17th, 1988, with fifty-five charter members. A new ministry commenced on November 1st at the request of West Toronto Presbytery. It is to be known as the "Korean-Canadian Family Ministry". The Rev. Mrs. Myung Chun Kim is carrying on this work on a half-time basis.

The Rev. Paul Ryu undertook a six month interim ministry and study with the Korean group meeting in Alexandria Church, Brantford. He was appointed full-time to this work effective December 1st, at the request of Paris Presbytery. The Rev. Y.K. Min who served the Montreal Korean congregation for three years and brought it to self-support,

received a Call at the beginning of the year to the Choong Hyun congregation in Toronto.

The Presbytery of Winnipeg dedicated the very fine new church building of the Manitoba Korean congregation in Winnipeg on August 28th. The Rev. Y.S. Lee is the minister.

On receiving the report on the review of the position of Director of Korean Ministries, Canada Operations extended a vote of thanks to the Rev. Andrew Lee for his dedicated service since taking up his appointment in 1984. Mr. Lee has had a very busy year carrying out his many duties.

Native Ministries

It was agreed that the Native Ministries Advisory Committee should not be reorganized until the Review of Native Ministries was completed.

The Rev. Mabel Henderson came to her new position of Director of the Kenora Fellowship Centre, having had previous work experience with Native People in Winnipeg and Kenora. Since coming to Kenora, she has started a Service of Worship in the Centre on Sunday afternoon. She also is serving as Interim Moderator for Shoal Lake and as such makes regular visits to the Reserve.

The Rev. Henry Hildebrandt is serving the Waywayseecappo Reserve on a regular basis as well as his ministry to the Birdtail and Pipestone Reserves. The Native group in Saskatoon, under the leaderhip of Dr. Stephen How, is worshipping regularly in the Circle West Church. The Rev. Andrew Song continues to serve the Mistawasis charge in the Presbytery of Northern Saskatchewan. The children's programmes in Flora House and Anishinabe, Winnipeg, flourished last summer under the leadership of Warren Whittaker and Stewart Folster, assisted by two summer students and a Youth in Mission volunteer.

Pluralistic Church

The Rev. Basil Dass, Chairman

The high point of this Committee's activity for the year was the Pluralistic Church Conference held at Crieff Hills, April 15th to 17th, 1988. This was the first such Conference held by this Committee and proved to be very rewarding. The guest speakers were the Rev. Dr. Ian Rennie of the Ontario Theological Society, and the Rev. Dr. S. H. Lee of Princeton Theological Seminary. One of the highlights of the Conference was the Saturday evening programme which took the form of a Cultural Celebration. The programme included Spanish, Asian and Ghanaian participation.

The Committee sponsored a very successful Multi-cultural Service on March 20th at Calvin Presbyterian Church, Toronto. Their fourth such Service is presently being planned for May 7th. At the invitation of the Committee, McNabb Presbyterian Church, Hamilton under the leadership of Dr. John Johnston, sponsored a very rewarding Internatinal dinner and Service on October 16th.

A study of the meaning of "pluralism" has been undertaken by the Committee. It also is planning workshops for our English-speaking congregations, with a view to making them more aware of the multi-cultural nature of our Church.

We were delighted to have our first Portuguese speaking Presbyterian congregation erected on October 16th by the Presbytery of West Toronto. The Rev. Lincoln von Sohsten Rezende, from the Independent Presbyterian Church in Brazil, has been serving this congregation since last January.

Refugee Ministry

The Rev. Joe Williams, Chairman

As the initial appointment of a Co-ordinator was for a two-year period, a committee was appointed to review the position in June. It had just started it's work when Conrad Dutchin's resignation was received. The Committee came in with a strong recommendation that the position be continued. Financial restraints have prevented this re-appointment from taking place. The Canada Operations Committee has agreed that the position be filled when finances are available.

The Advisory Committee has asked that it be strengthened and this is being done. The Committee also has agreed to host a meeting of agencies within the Church interested in Refugee ministry to try to develop a strategy and focus for the work.

The Associate Secretary is presently co-ordinating the ongoing work for this ministry and we have asked our Superintendents of Missions to assist us in our Refugee programme across the Church. There is a continuing interest on the part of congregations in learning more about sponsorship. We also are pleased to note that increasing numbers of Presbyteries are setting up committees to assist in the settlement of refugees. According to the latest Federal Government statistics, in 1987 a total of 1285 applications were filed by Presbyterians in Canada wishing to sponsor refugees. This was the highest number of all the Canadian Churches.

Summary

While the past year has been difficult for Canada Operations from a financial point of view, it has been active from a mission point of view. Much has been done in the Name of the Master. There has not been a great deal of fanfare, but that does not mean that nothing has happened. The Spirit has been at work, gradually but surely extending the Kingdom of God.

Although we have been unable to start any new extension work, four new congregations have been erected and four congregations have become self-supporting. One extension charge and one Korean congregation had new churches dedicated. Several of our extension congregations are planning for their building programmes - some of them a year or two ahead of their original schedule. Considerable growth has been realized in many of our newer congregations.

We have been able to purchase, assist with the purchase or enter into negotiations to purchase eight church sites. We are sincerely grateful to those congregations and Presbyteries which have been our partners in these endeavours.

It is a recognized fact that Canada is becoming increasingly less Christian and more of a mission field, needing a strong Christian witness. Canada Operations' mission dollars have made possible part of that needed witness.

They have provided:

- support for worshipping congregations in rural and remote areas.
- an opportunity for Christian outreach in developing communities.
- the opportunity for new Canadians to hear the Gospel and to worship in their mother tongue.
- Scriptures and Christian literature to newcomers in their own language.
- leadership that transforms congregations that have experienced difficult times.
- visitation in the Name of Christ to people moving into new communities.
- a ministry to university students who will be our nation's leaders of tomorrow.
- food and clothing to the needy.
- a refuge and welcome for the refugee.
- support, guidance and encouragement to the weary and troubled.
- training for leaders within the Church.
- Christian training and camping experiences for inner city children.

- a ministry to Canada's Native people.
- hundreds of visits to those who are sick and/or infirm.
- enthusiastic outreach to Francophone people through the Centre Reforme in Montreal.
- a chaplaincy service to sailors from around the world whose ships dock in Vancouver Harbour. (857 ships visited in 1988!)

We would again express our sincere appreciation to our Superintendents of Missions for their co-operation and assistance during the past year: Dr. W.J.O. Isaac, the Rev. A. Ross MacKay, the Rev J.C. Elder, the Rev. Florence Palmer, the Rev. R.D. Wilson, the Rev. G.A. Johnston, and the Rev. R.C. Garvin. With the retirement of Ross MacKay at the end of 1988, the work within the Synod of Quebec and Eastern Ontario has been assigned as follows: Dr. Isaac will be responsible for Anglophone work in Quebec and Mr. Elder in Eastern Ontario. Francophone work will be the responsibility of the Canada Operations Secretaries.

We continue to be grateful for the support and loyalty of Miss Madge White in our Canada Operations Office and for Mrs. Jeanette Whynotte who joined us on a part-time basis in September.

We are thankful to Almighty God for the many opportunities for Christian service which He has made available to us and for the faithfulness of so many committed workers within these various ministries supported by Canada Operations.

CANADA MISSION UPDATE

Accounts were received for the following areas of work in 1988.

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Cape Breton

Cape North and Neil's Harbour:

Because of their isolated location these two points of the summer student field, Cape North and Neil's Harbour have only occasional services from September through April. During this past summer the Mission Board appointed Mr. Ritchie Robinson, a second year student at Presbyterian College who served this area most acceptably.

Camp MacLeod:

Under the leadership of Mr. James Murchison, was very successful this year. To provide day camp for mentally and physically handicapped youth and adults, a new project was planned in cooperation with Braemore, a provincially operated home for the handicapped located at Sydney River. The 3-day project was so well received that it is intended to increase the time frame set aside for this special camp in 1989.

Miss Meredith McCabe began as Presbytery Mission Worker within this Presbytery during the latter part of the year, much to the joy of those she has come in contact with She.has started a weekly Bible Study at The Cove Guest Home, with 14 people attending. One of her main areas of work involves visitation in both hospitals and Senior Citizen's Homes. A Sunday School in the Community of Birch Grove is being planned, with a present list of 60 possible children. Teacher training workshops will precede the commencement of classes early in 1989.

Presbytery of Halifax & Lunenburg

Hospital Visitor:

Geneva Frith visits numerous hospitals and institutions at least weekly, including the Isaac Walton Killam Hospital for children. The many Church groups of the Atlantic Synod provide Geneva with prayer support and contributions to the Patients Fund. These donations permit the purchase of books and games for the Children's Hospital, as

well as other little needs that arise from time to time during the course of her visitations.

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery of Montreal

Tyndale - St. George's:

After 25 years of faithful service, Mary Wand retired from her duties as Director of the Pre-school Department. Two women now share this responsibility, and with their combined backgrounds in Early Childhood Education and Religious Education, they will be able to provide professional and spiritual direction in Little Burgundy Community.

This year, a new Programme Director also joined Tyndale. Kim Kidder has become involved in many successful existing programmes, as well as the necessary recruiting and training of volunteers who make these programmes possible. An exciting new addition is their Tutoring Programme, implemented with help from the local school board.

As Refugee Coordinator, Rev. Glynis Williams has been responsible for setting up weekly worship services in the detention centre, responding to the needs of varying cultures and religions. To encourage interaction between refugee communities and Canadians, the first of monthly multi-cultural events was held, and the first edition of the Ecumenical Working Group for Refugees monthly Newsletter was released.

Centre Reforme:

Under the direction of Robert Campbell the Centre continued its outreach with a series of communication workshops, and also added a program aimed at helping individuals with specific problems. As well, the 22-week Fer-de-lance Programme has again succeeded in developing the skills of its participants, who were able to assist with Sunday Worship Services during their pulpit vacancy.

Taiwanese Presbyterian Church:

A petition recently received by Presbytery from 10 families requested that they be received into the Presbyterian Church in Canada as the Taiwanese Presbyterian Church in Montreal. A supply minister from Taiwan is conducting worship services for this group in Presbyterian College Chapel.

Presbytery of Ottawa

Refugee Ministry:

The Refugee Mission and Outreach has been extended, and includes those from Hungary, Central America and Latin America. Spanish and Hungarian congregations, as a result, are both growing substantially. As minister and coordinator, Rev. Ernest Zugor, through the worship services and extensive visitation, continues his efforts to meet the spiritual and practical needs of his brothers and sisters.

Christian Community House:

Since 1971, this inter-denominational co-operative residence has provided a centre where hospitality, fellowship and pastoral care are available. Sandra Estabrooks, as Lay Missionary, is supported in her efforts here by BWM and Ottawa Presbytery. As well as counselling on a weekly basis, Sandra conducts workshops, such as two she gave for Salem, a programme for recovering alcoholics. In 1988, over 160 people drew from the resources in this valuable community setting.

SYNOD OF TORONTO AND KINGSTON

Presbytery of Kingston

St. Andrew's, Tweed:

Has been served since August 15th, 1988, by married student, Larry Turner. He has found them a supportive and active congregation, willing to work hard to strengthen the ministry of the Church. Looking forward to their centennial in 1990 they have carried out a programme of building restoration and are going into the future with initiative and enthusiasm. The Church is growing, with a number of new families with children being added.

Presbytery of East Toronto

Gateway Community Church:

This inner city mission, supported by BWM since 1967, serves a densely populated community in North York. In 1988, Gateway worked with new arrivals to the community, including refugees from Iran, Central America and Africa, and also sponsored an Ethiopian refugee family, who have now established themselves with an apartment and jobs. As well, Gateway started a breakfast program for the Sunday School where they are blessed with a large number of pre-school children.

Malvern Presbyterian Church:

In continuing to serve the needs of this Scarborough community, ICTHUS, a Saturday morning club for children from 6 to 12 years of age, was established in 1988.

Unionville:

The Presbyterian Church is growing in this community and 1988 saw 25 new people join the church. The commitment of this small congregation to establish visible roots is expected to start taking form in the coming year, as they have already begun meeting with the architect and obtaining the necessary approvals to build.

Presbytery of West Toronto

The Jane-Finch Outreach:

This ministry, under the capable leadership of Rev. Ellen T. Lemen, continues to report encouraging progress, since it was established in 1980 through University Presbyterian Church. It is immigrant-oriented and seeks to help them become integrated spiritually, socially and economically. This ministry is used to train students at Knox and Ewart Colleges, as well as some from the Ontario Bible College.

Asian Mission:

The Asian Mission continues to make good progress, under the leadership of Rev. Basil Dass. There is no formal congregation, as such, but informal fellowship/worship gatherings are held periodically. A major change in emphasis is the increased use of TV evangelism, supported by literature and some radio broadcasts. The video tapes by Mr. Dass are used in several other Canadian cities such as Calgary and Vancouver.

Spanish Mission:

The Spanish Mission, which uses facilities of University Presbyterian Church, is making steady progress, with Rev. Raul Pacheco as missionary, and is moving toward formal recognition as a congregation. Mr. Pacheco is working tirelessly to increase the scope and effectiveness of this work.

Portuguese Ministry:

The Portuguese Ministry continues to report excellent progress, which reflects the splendid leadership of the Rev. Lincoln Rezende. The congregation was recognized formally by The West Toronto Presbytery, on October 16th, 1988, and has 80 members and adherents. New Elders will be ordained and inducted in the near future. One of the special features of the new congregation is the large number of young people involved; and the other is that two services are held each Sunday, morning and evening. The Youth Singing Group reflects a genuine commitment to Jesus Christ!

Korean Special Ministry:

This Ministry began formally on November 1st, 1988, with Rev. Myung Chun Kim as the missionary. It is directed toward Korean women and children and family-life. Mrs. Kim is very enthusiastic about her new ministry and it is being received well by most Koreans. She has been having a very successful TV ministry, through shared time at 100 Huntley Street.

A Ministry for Italians has not been established formally, but such a ministry is in the planning stage and it is expected that it will begin in the near future.

Presbytery of Brampton

North Bramalea Presbyterian Church:

1988 was a landmark in the life of this congregation as it moved from its school facilities into their new sanctuary, where they were able to celebrate their 5th Anniversary in October. Membership has continued to increase, and is reflected in attendance at worship services.

White Oak Presbyterian Church, Mississauga:

Emphasis has been placed on outreach this year, within the community and abroad. A Mission Sunday and World Vision's Love Loaf Program created an awareness about world conditions, and worship services conducted periodically at a local Nursing Home has met another need within the community. Both the growing Bible Study group and the Women's group have supported this outreach with specific help projects. White Oak continues to reach out in the community, with many visits made and brochures distributed, as they recognize the need for the church's visibility. Their growth is a testimony to meeting that need.

Presbytery of Waterloo-Wellington

Waterloo North Presbyterian Church:

Since 1982, Waterloo North has been sharing facilities which they built together with All Saint's Anglican. Several combined community outreach programmes have been successfully undertaken, including Summer Day Camp and Vacation Bible School, and the Task Force on Evangelism is also a combined effort. Now with over 240 members, and the tremendous growth in this area, the Mission and Outreach Committee continues to distribute brochures and overseas various mission weekends.

The goal to "pull our weight by '88" was achieved, and Waterloo North is now self-supporting, and the celebration of this congregation's 10th year, was also reached.

Kitchener East Presbyterian Church:

During 1988, Kitchener East added 18 new members to its congregation, bringing its total membership to 78. A mission-oriented church body, Kitchener East gives its support generously to both community missions and individual families.

The acquisition of land upon which to erect their church has been a highlight for this congregation, and with the Building Committee established, the exciting planning stage has begun to build 'a sure foundation' in the name of the Lord, our God.

SYNOD OF HAMILTON & LONDON

Presbytery of Niagara

Brock University - Rev. George Tattrie, Chaplain:

Campus Ministry is multi-faceted, in that it aims to teach, to proclaim the Gospel, and to offer not only a pastoral ministry, but a social ministry as well. The Church's presence in these institutions is vital to the development of young minds, values and attitudes. In attempting to achieve these goals, teaching is conducted in formal Bible Studies, and through a weekly Social Issues Forum, an invited lecture series, lectures in Religious Studies, and a weekly column in the Brock Press reaching a potential of close to 10,000 readers, regular worship services and prayer services, and a number of successful 'coffee houses' organized this year, where the Gospel was proclaimed in song. A ministry of hospitality is exercised year round, and at exam times, their 'cookie ministry' is well received.

The University pastoral ministry deals with every conceivable concern and crisis ranging from questions of faith and identity problems to tragic losses through death or divorce. Counselling in these situations is ongoing, and as University attendance in this province climbs, it is increasingly important that the Campus Ministry, by its presence, provide its Christian strength and influence in this vital field.

Presbytery of London

Trinity Presbyterian Church:

Membership continues to grow, especially in the Church School, where there are 95 children now enrolled. Monthly teacher/Christian Education workshops have been invaluable in meeting the needs of this special ministry.

Less formal Saturday evening services are presently being provided, both for those unable to worship on Sunday, as well as those who may be 'new' to church. Adding to this service is a group whose music ministry serves to enhance the worship atmosphere. The Junior and Adult Choirs have also performed jointly and separately on various occasions.

The congregation formed a non-profit organization called the Sherwood Forest (Trinity) Housing Corp., whose aim it is to provide a Seniors' Housing Complex, under the funding of the Ministry of Housing. It is hoped that the facility will include a multi-purpose sanctuary and will serve the community at large.

Presbytery of Bruce-Maitland

Huron Feathers, Presbyterian Centre, Sauble Beach:

This area, just west of Owen Sound, is home to 50,000 cottage people, and over the years, thousands of young people have been reached by this summer mission, through its hostel, the cafe, and the drug counselling work. Today, Huron Feathers offers Day Camp, Swim Programs, Youth Nights and informal Sunday services. An important part of their programme is the integration of children with special needs, whether they be confined to a wheel chair or hearing-impaired.

1989 will mark their 20th anniversary of outreach, and the Centre looks forward in the future to becoming a training and resource centre for other congregations in the Spring and Fall months, as well as increasing its commitment to leadership training within the church.

SYNOD OF MANITOBA & NORTHWESTERN ONTARIO

Presbytery of Lake Of The Woods

Kenora Fellowship Centre:

In June of this year, Rev. Mabel Henderson took up her appointment as the new Director of this Centre, and in the Fall, she began holding Sunday Services which are being well received. She also ministers on the Shoal Lake Reserve.

Presbytery of Winnipeg

Anishinabe Fellowship Centre:

This mission successfully continues to work at meeting the needs of its native community. Visitation and speaking to congregations has sparked an awareness and renewed interest in the mission's efforts, and donations of food, clothing and funds to help in this vital area have been generous. Sunday School attendance has increased, and the programs offered for both adults and young people have been well received.

Hospital Visitor:

Winnipeg's 14 hospitals are all on Mrs. Mary McLaren's agenda for regular visitation, as are some of the nursing homes, as time permits. Mary's busy schedule has also included one-day seminars pertaining to her work. This is an important ministry, and the response from patients Mary has been involved with has been very rewarding.

Flora House:

Outreach, through Flora House, is answering the needs of a native community experiencing many difficulties related to high unemployment, poor housing and the resulting low self-esteem. Their food bank, organized completely by people in this community, is effectively meeting some of the needs, and donated clothing is also available on an ongoing basis. Flora House offered an excellent summer program this past year, and the older children benefitted last winter from a Native Christian Curriculum that aided not only their spiritual development, but helped them to identify with their rich cultural inheritance.

Presbytery of Brandon

Killarney, Bellafield, Ninga and Boissevain:

1988 marked the first year of ministry in this charge for the minister, the Rev. Peggy Kinsman. The Killarney and Bellafield congregations carried out a number of functions together, and the whole pastoral charge participated in a very successful Burns Supper. The Boissevain congregations shared in an ecumenical Good Friday Service with the Anglican and United Churches. A new memorial communion table was dedicated in Ninga.

SYNOD OF SASKATCHEWAN

Presbytery of Northern Saskatchewan

Knox Presbyterian Church, Sylvania:

This small congregation added 27 people to its membership this year, and it continues to flourish with the support of the whole community. During the latter part of the year, the meaning of 'full team ministry' was ably demonstrated, as many rose to the task of assisting their minister, Rev. Gloria Fauser, by conducting the worship services she has prepared, while she recuperated from a lengthy illness.

Circle West Presbyterian Church, Saskatoon:

In 1988, Circle West added 13 people to their roll, an increase of 33%, and attendance at worship services almost doubled. An exciting form of outreach was undertaken when Circle West started a prison ministry this year, and their planning for the future has given birth to other concrete proposals to be implemented in 1989.

Saskatoon Native Ministry:

This small congregation meets at Circle West Presbyterian Church for its services, after which they have a fellowship hour. Poor transportation tends to affect attendance, and Rev. Stephen How maintains contact through visitation in their homes, in the hospitals and institutions.

Northern Saskatchewan Native Ministry - Mistawasis:

When weather permits access, Sunday services for this small congregation are held in their church building, or alternatively, in various homes. The church basement is in the process of being completed, and will be used for Sunday School and other activities.

Wahpeton:

Sunday services here are held every other week in the school, since the old church building was destroyed by fire a few years ago. The present aim of this tiny congregation is to raise funds for rebuilding a church over the next 3 years.

Crutwell:

In this little village of Metis and Indian, regular Sunday worship is held every other week, either in the local community hall or in an elder's home, and attendance consists mostly of children. The Rev. Andrew Song serves these three points.

SYNOD OF ALBERTA

Presbytery of Calgary-Macleod

Trinity Presbyterian Church, South Calgary:

This growing church body has just completed its first year as a constituted congregation. The increase in their numbers has brought about the formation of new groups, such as the one designed to meet the needs of the older children that have been added to this congregation. As well, a newly formed Bible Study group meet weekly at the manse.

Other area churches have been very supportive, with donations to Trinity's Building Fund and gifts of hymn books. This is an exciting time for Trinity, as they purchase land and make their final plans to build a church home.

Edgemont Presbyterian Church, Calgary:

The church family that comprises the 'Edgemont' congregation has been worshipping with the parent congregation at Varsity Acres Presbyterian Church, and is presently holding Sunday Services in a district elementary school. At the end of 1988, the people of 'Edgemont' eagerly looked forward to being erected by Presbytery as a full-fledged congregation in the New Year, and to formally receiving the name "Westminster". Much thought and planning has gone into the future of this congregation, not the least of which is the Building Committee they expect to establish early in 1989. Land already acquired for the proposed church building will be a gift from the National Church.

SYNOD OF BRITISH COLUMBIA

Presbytery of Kamloops

First Presbyterian Church, Prince Rupert - Rev. Young H. Lee:

This congregation was blessed with growth in 1988, with 10 families added to the Church and the number of children in Sunday School tripled. Christian Education programmes were conducted for Sunday School teachers, to help them with their increased enrolment of 33 children. Where only one Bible class was being held, the increase in membership now warrants four of these classes.

Future goals for this church include more congregational activities, which hopefully and prayerfully will help contribute to its continuing growth.

Presbytery of Westminster

Hospital Volunteer Visitor Coordinator:

This was the second year in which Miss Florence Edge, as Hospital Volunteer Visitation Coordinator, conducted training and supervision of volunteer visitors in the hospitals of greater Vancouver. At the May Presbytery meeting, four people who had completed the Hospital Visitors Program were recognized and commissioned to this ministry, bringing to eight the number of Presbytery volunteer hospital visitors. Both Florence and the other volunteers attend monthly training sessions offered by the Chaplain of the Cancer Control Agency, and Florence continues to conduct monthly Chapel services in Vancouver General Hospital, St. Paul's Hospital and Champlain Care Home.

Seymour Community Presbyterian Church:

The Recreation Centre to which this congregation moved last year for worship has proven very satisfactory, in that it also provides considerable storage, thus allowing them to use the Hammond organ given to them.

This past year saw the ordination of one new elder and the induction of another, and new members, as well as several adherents, have been added to this church family.

Seymour continued its outreach in the community with several distributions of fliers, including hundreds of brochures produced in the Spring in which Vacation Church School fliers were inserted.

Langley Presbyterian Church:

In 1988, this church extension experienced steady growth in attendance, and continues to work towards becoming self-supporting. This congregation celebrated its 10th anniversary this past year, and also extended its youth ministry with the commencement of a CGIT group. Langley also used the distribution of thousands of fliers to increase the awareness of their presence in the community.

Mission to Seamen:

Rev. Paul Tong views his ministry to bring the Gospel to many seamen who come to Vancouver from all over the world as very challenging. Paul provides spiritual and other kinds of help to the seamen on the hundreds of ships that dock at the various Vancouver ports.

Presbytery of Vancouver Island

Saanich Peninsula Presbyterian Church - Rev. Peter Coutts:

For this congregation, 1988 was a year of substantial growth and exciting milestones, as they work toward building their own church facility on land recently purchased by the BWM. A building committee has been formed, and their goal is to commence construction in January of 1990.

The increase in their numbers has also spawned new groups, including a 10-member choir which contributes regularly to the worship services. "Young Mothers & Others" was created to accommodate an influx of younger families, and a Young Adults Social Group is planned for 1989. It is hoped that activities such as these will encourage more families to join this expanding fellowship in the future.

Campbell River:

This past year, this congregation added elders to their Session, and with the leadership of Rev. Ken Wheaton, they are striving to achieve their full potential. Ken has also been requested to begin a series of Sunday services/Bible studies in the home of an

active Presbyterian family who had asked Presbytery to consider initiating work in the Comox Valley. This project has just started, and the possibilities are exciting.

Parksville:

Under the interim ministry of Rev. David Robertson, whose pastoral work has provided valuable nurturing, this congregation has added new elders to its session this past fall.

EDUCATION FOR MISSION

During 1988 Education for Mission continued the publication of all its previous resources, and added a new one. The following were produced during the year: four issues of Mission Update, four "You Are There" Bulletin Inserts on "South Africa", "The Middle East", "Poverty" and "Inner City", posters on "Refugees" and "Poverty In Our Midst", a full-colour brochure on "Our Partners in South Africa", a fourth set of twelve bookmarks, revised and updated Missionary Profile packets, a revised edition of the "Something Extra" listing of special projects and the 1988 edition of "Que Hacer?". Education for Mission staff also assisted the B.C.L. in the production of 10 bulletins.

The new resource is a handbook for "Mission Education With Children". This is a catalogue of the various resources produced or made available by the B.W.M., B.C.L., W.M.S. (W.D.), A.M.S. and P.W.S.&D., which may be useful in doing education for mission with children. It contains suggestions of how the resources may be used, as well as ideas for planning a mission event for children, or integrating them into a congregational event. It is in looseleaf form, may be freely copied, and will be updated each year.

Two audio-visuals were produced during the year: "Total Mission in Kyoto" in both filmstrip and video format, and a video presentation "An Evening with Stewart Gillan." Production began on other items, and a number of videos were obtained for distribution through Communication Services.

The 1989 Calendar "Reflections of God's Love" was published and work commenced on the 1990 Calendar: "I Joyed When To The House of God..."

Deputation was carried out in 39 of the 44 Presbyteries by Overseas and Canada Personnel, executive staff and others. Plans are in place to have deputation in at least four of the remaining five Presbyteries in 1989. B.W.M. personnel participated in the Atlantic Mission Society Annual Meeting, W.M.S.(W.D.) Council Meeting, General Assembly, several synod meetings and numerous presbytery or congregational events.

The B.W.M., B.C.L., P.W.S.&D., A.M.S. and W.M.S.(W.D.) together participate in a Joint Consultation on Education for Mission which co-ordinates and promotes resources for Education for Mission in the Church. It recommends mission study themes to Friendship Press, and W.M.S.(W.D.) and B.W.M. staff participate in their production. Upcoming studies are:

1989-90	Geographical: General:	The Philippines The World of Islam
1990-91	Geographical: General:	Central America Gospel, Culture, Media
1991-92	Geographical: General:	Japan Steadfast Faith, Changing Times
1992-93	Geographical: General:	The Middle East The Churches in Solidarity with Women

YOUTH IN MISSION

During the year members of the Council and the coordinator visited most of the presbyteries in Toronto/Kingston and Hamilton/London Synods and Ottawa Presbyterial. We answered invitations for deputation, participating in congregational and presbytery mission events.

25 Volunteers were recruited for six summer mission projects:

- 14 young people (Toronto/Kingston Synod) toured the Western Synods with Sonburst '88, a theatrical/musical group under the direction of Andrew Barrie, Becky Barrie and Brian Watson.
- Luther Brown, Brent Tucker (University Church, Toronto), Genny Na and Monica Shin (Toronto Korean) served as Stewards for General Assembly in Toronto.
- Shannon Greer (Bradner B.C.), Carleen Gunn (Belle River, Ontario) and Denise Hodgson (Rosedale, Toronto) travelled through the Atlantic Synod doing "mission" with churches and camps in Nova Scotia, P.E.I. and New Brunswick.
- Chris Boonstra (St. Andrew's Edmonton) and Mike den Otter (St. David's, Nfld.)
 were junior counsellors at Dorothy Lake Camp (Toronto/Kingston Synod).
- Kristin Boyer (Malvern, Toronto) was a mission assistant at Flora House, Winnipeg Man.
- Donna Nichol (Atwood, Ontario) assisted in a programme for disadvantaged children in the Chandler/Mowatt community of Kitchener/Waterloo, sponsored by Knox, Waterloo.

Two long term projects began in October to be completed in the spring of 1989. Annabelle Cameron (Zion, Garden of Eden, N.S.) is a recreation director for the hostel at the International Centre in Winnipeg. Colleen Halliday (Dixie, Mississauga) is an assistant to the chaplain at Mimico Correctional Institute on a part-time basis. We developed a fundraising stratey called YIMcomplishments to provide an avenue for fundraising for YIM Volunteers. We began work on a new slide/tape show and also revised our various application forms and evaluation forms. In December, we sent Larry Moon (Knox, Embro, Ont.) to Flora House and Anishinabe Fellowship as a mission assistant for three-four months. And we have been asked to provide stewards for this General Assembly in Montreal.

This spring we are sending six young people, a minister and a construction supervisor on our first international mission project: a six week mission to build a community building for a disadvantaged community in Santa Ana near San Jose, Costa Rica. They are Rev. Glenn Ball (Port Carling, Ont.), Annabelle Cameron (Zion, Garden of Eden, N.S.), Elizabeth Dunlop (Willowdale, Ont.), Jeff and Beth Pitblade (Kitchener, Ont.), Kevin Vandolder (Paulin Memorial, Ont.) with Neil Faris (Elmvale, Ont.) as Construction Supervisor and Sam Pacheco (Toronto Spanish ministry) as interpreter. We hope to bring five young Costa Ricans to Toronto in January/February to learn about community development in Canada. We held our first mission conference for these volunteers and a few others who were interested during the Christmas holiday, December 27-29. Leadership was given by Rev. Joe Reed, Susan Isaac of CUSO and Heather Jones of PWS and D.

At the present time, we are recruiting Volunteers for ten summer projects.

OVERTURES - 1989 (Referred)

NO. 1 - PRESBYTERY OF WESTMINSTER Re: Revision to Incremental System

(At request of Presbytery referred to Admin. Council; reply on pages 217-18 & 62, Rec. 45)

To the Venerable, the 115th General Assembly:

WHEREAS, the 92nd General Assembly instructed the General Board of Missions "to study the salary and allowance scales of both home and overseas sections," and

WHEREAS, the 93rd General Assembly approved an incremental policy "for the first 12 years of service at the rate of \$200 commencing at the end of the first and second years of appointment . . . ", and

WHEREAS, the General Assembly ruling regarding years of service for incremental purposes now states that the first increment becomes effective on January 1 following the completion of the first 12 months of service, regardless of whether the 12 months are completed in March, December or whenever", and

WHEREAS, the 112th General Assembly approved the abolition of the compulsory Ordained Mission appointments whereby most graduates commenced ministry in

mid year, and

WHEREAS, there are now a number of December graduates who commence work in the early part of the year implying a wait of up to 23 months before becoming eligible for the first increment, and

WHEREAS, this period is unduly long and may work real financial pressure upon our ministers at the commencement of their ministry,

THEREFORE, the Presbytery of Westminster humbly overtures the Venerable, the 115th General Assembly to revise the incremental system whereby graduates, upon completion of the first 12 months of ministry, would at that time receive their first increment at the rate of the current year pro rated for the balance of the calendar year, or do otherwise for this purpose as the General Assembly in its wisdom deems best."

NO. 2 - PRESBYTERY OF EDMONTON

(At request of Presbytery referred to Re: Practice of Licensing Graduates to Preach the Gospel

(At request of Presbytery referred to Ch. Doctrine & Board of Ch. Doctrine & Board of Ministry; Ch. Doctrine passed responsibility to Bd. of Ministry, pages 52, Rec. 9; Bd. of Ministry given permission for report to 116th Assembly, pages 401 & 38)

To the Venerable, the 115th General Assembly:

WHEREAS, in response to the referral from the 114th General Assembly concerning discontinuance of the practice of licensing (Board of Ministry Report, page 389 and 21), the Presbytery of Edmonton, in its meeting of November 8, 1988, indicated its belief that the practice of licensing graduates to preach the Gospel should be continued, and

WHEREAS, in the debate concerning this matter, it was apparent that licensing had been a meaningful event for some presbyters, and not for others, and

WHEREAS, while most licentiates are ordained soon after they are licensed, some are not ordained for several months or years, and some are never ordained, and

WHEREAS, in Remit C of the 114th General Assembly, presbyteries were asked to vote on a proposal to change one of the questions used in the service of licensure (Book of Forms, section 411; Clerks of Assembly Rec. 21, page 289 and 35), to which Remit the Presbytery of Edmonton voted in the negative at its meeting of November 8, 1988, because this proposed change adds unnecessary wording and fails to specify that the licentiate is licensed to preach the gospel under the jurisdiction of the presbytery;

THEREFORE, the Presbytery of Edmonton humbly overtures the Venerable, the 115th

General Assembly,

To amend sections 411 (note referring to section 409, Preamble, paragraph 3) and section 208.2 of the Book of Forms so that the act of licensing is in the following terms: "In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Presbytery, I license you to

preach the gospel under the jurisdiction of this Presbytery, or wherever God in His providence may order your lot; and declare you to be eligible to receive a Call and be ordained to the Ministry of Word and Sacrament";

2. And to add, in section 211 of the Book of Forms, the following regulation:

Ordinarily, the service of licensure shall be a public service and may stand alone, with ordination taking place at a later time. When licensure takes place on the same day as ordination, it shall occur as a brief but distinctive element of the public service of ordination, with the moderator making the statement of licensure just before proceeding to ordination, and immediately following the narration of the steps. If a Call has been received, the terms having previously been approved by Presbytery, it may be placed in the hands of the new licentiate at that point, his/her answer will be given, and if in the affirmative, the moderator proceeds with ordination. If ordination is based on the candidate's having been appointed to a ministry, reference will be made to that in the narration of the steps.

- And to add, in section 212 of the Book of Forms, regulations which specify that persons who have been licensed but remain unordained:
 - a) continue to be under the jurisdiction of the presbytery which licensed them, as long as they live, work and/or study within the bounds of the presbytery which licensed them, or are working or studying abroad with the permission of said presbytery;
 - must request a transfer to jurisdiction of the appropriate presbytery if they leave the bounds of the presbytery which licensed them to live, work and/or study elsewhere within Canada;
 - are entitled to receive notice of meetings of the presbytery of the bounds, and minutes of the same, and to be granted the privilege of speaking in the discussions of the presbytery;
 - are expected to contribute to the ministry of the presbytery as that is possible (preaching supply, committee work, etc.);
 - are to be consulted, at least every second year, by the appropriate committee of presbytery, concerning their vocation;
 - f) are to have their names listed in the appendix to the roll of presbytery with notation of their standing as licentiates;
 - g) may resign their licence at any time, in consultation with the presbytery of the bounds;
 - and may, for cause, subject to appeal, have their licence revoked by the presbytery of the bounds;

or to do otherwise as in its wisdom it may deem best.

NO. 3 - SYNOD OF BRITISH COLUMBIA (At request of Synod referred to BCL; reply on pages 356 & 69, Rec. 26)

To the Venerable, the 115th General Assembly:

WHEREAS, the 110th General Assembly (A&P 1984, p. 283, Rec. 3) recommended that the Synod of British Columbia be encouraged to pursue the development of a residential lay training institute, and

WHEREAS, the 114th General Assembly recommended that our courts promote lay training and be made aware of opportunities (A&P 1988, p. 337, Rec. 2 & 3), and

WHEREAS, an ongoing and unique opportunity exists in our own Presbyterian lay

training residential college.

THEREFORE, the Synod of British Columbia humbly overtures the Venerable, 115th General Assembly, to direct Covenant Community to make an annual report of its development, opportunities and needs to the Assembly through the Board of Congregational Life or do otherwise as it deems best.

NO. 4 - PRESBYTERY OF NEWFOUNDLAND Re: Authority to Speak for the Church

(At request of Presbytery, referred to BCL; reply on pages 356 & 69, Rec. 27)

To the Venerable, the 115th General Assembly:

- WHEREAS, during the recent election campaign, and in the period preceding it, a series of statements were issued to the press in the name of The Presbyterian Church in Canada which were strong attacks on the policies of the Government of Canada, and
- WHEREAS, these statements did not arise from any decisions of the General Assembly or of any other court of The Presbyterian Church in Canada. The individuals who made the statements have given the impression that they speak for the Church, but they really represent a small minority who have sought public attention for themselves, and
- WHEREAS, what is said in these statements is no clear inference from the Scriptures, and does not arise naturally from the doctrine of the Church. It does not represent the considered opinion of The Presbyterian Church in Canada,
- THEREFORE, the Presbytery of Newfoundland overtures the 115th General Assembly to replace the officers who have spoken without authority, and to seek statements on public issues which are better informed, that we may be prophetic without making the Church look ridiculous; or to do otherwise as the General Assembly in its wisdom deems best.

NO. 5 - PRESBYTERY OF EAST TORONTO Re: Declaratory Acts, 1981 and 1982

(At request of Presbytery, referred to Clerks; reply on pages 271 & 65, Rec. 13)

To the Venerable, the 115th General Assembly:

- WHEREAS, the Church has made clear in the Declaratory Acts passed in 1981 and 1982 (Book of Forms 407.3 and 407.4) that participation in the ordination of women is required of ministers and elders, and
- WHEREAS, the clause in section 407.4, "have freedom of belief on the question of ordination of women but do not have freedom of action", apparently meant to be pastoral, has lost its original intent and has become a focus of confusion, and

WHEREAS, there is ambiguity with regard to this clause and a fear of its application in other areas, and

- WHEREAS, the clause does not add anything to the understanding and intent of the legislation, and
- WHEREAS, sections 407.3 and 407.4 as they stand are deficient in that they do not cover ruling elders ordained after 1981, and
- WHEREAS, it is desirable that the regulation be seen to apply equally to all ministers and elders, and with no distinction as to the time of their ordination,
- THEREFORE, we the Presbytery of East Toronto, humbly overture the Venerable, the 115th General Assembly, to:
 - (1) delete sections 407.3 and 407.4 of the Book of Forms (i.e., the Declaratory Acts of 1981 and 1982);
 - (2) replace them with a new Declaratory Act to be placed in the Book of Forms following Section 11.1
 - "By virtue of their ordination vows, all ministers and elders of The Presbyterian Church in Canada are obliged to exercise full ministry including, among other things, active participation in the ordination of women to the eldership and to the Ministry of Word and Sacrament.
 - "Though Presbyteries have no authority to grant permission to disobey church law and doctrine, yet they are enjoined to deal with cases of conscience on any question with pastoral care and understanding for the parties involved, with concern and sensitivity for the peace and unity of the whole church."
 - (3) approve the above.
 - or, do otherwise as the General Assembly in its wisdom may deem best.

Overtures (cont'd) Page 515

NO. 6 - SYNOD OF THE ATLANTIC PROVINCES (At request of Presbytery, referred to Re: Ownership of Official Documents Clerks; reply on pages 271-72 & 65, Rec. 14)

To the Venerable, the 115th General Assembly:

WHEREAS, Recommendation No. 2 of the Assembly's Committee on History presented to the One Hundred and Eleventh General Assembly (A&P 1985, p. 344) and adopted as amended by that Assembly (p. 23) seems to imply that all official documents (and records) are the property of The Presbyterian Church in Canada as a denomination and therefore the property of the General Assembly, and

WHEREAS, this seems to be in conflict with what is the accepted usage of our Church as set forth in Appendix G, Section 1 "Records of kirk-sessions, presbyteries, synods and General Assemblies are the property in perpetuity of the said courts, or

their legal successors", and

WHEREAS, a communication from the office of the Clerks of Assembly indicates that it is the understanding of the Clerk that the Recommendation 2, referred to above, was amended so as to bring this recommendation in accord with Appendix G, Section 2, and

WHEREAS, this Recommendation as adopted as amended could still be interpreted to be in conflict with Appendix G, Section 2 by stating that "all official documents are the property of The Presbyterian Church in Canada" rather than the property of the court of origin,

THEREFORE, the Synod of the Atlantic Provinces humbly overtures the 115th General Assembly to adopt a statement that "Recommendation 2 of the Committee on History as adopted by the 111th General Assembly does no violence to the usage of the Church, that all documents and records properly belong to the court of origin and not to the denomination represented by the General Assembly or by a board or committee of the Assembly" or do otherwise as the General Assembly in its wisdom may deem best for this end.

NO. 7 - PRESBYTERY OF LANARK & RENFREW Re: Capital Fund for New Church Buildings

(At request of Presbytery, referred to Admin. Council; report to 116th, pages 210 and 58, Rec. 22)

To the Venerable, the 115th General Assembly:

WHEREAS, new subdivisions are constantly under development in cities and towns across Canada, and

WHEREAS, many Presbyterian families as well as the unchurched move into the new developments, and

WHEREAS, in order to be an effective and an attractive witness for Jesus Christ, it is essential that The Presbyterian Church in Canada have a visible presence in the developing areas, and

WHEREAS, the present policy of The Presbyterian Church in Canada is to purchase land sites and then withhold construction of new church buildings until sufficient funds have been pledged and/or borrowed and guaranteed, and

WHEREAS, this policy leads to extended periods of delay resulting in a marked lack of visibility, and

WHEREAS, other denominations move into the same developing areas and immediately construct new church buildings and so become highly visible while the policies of The Presbyterian Church in Canada preclude the same visibility and attractiveness to Presbyterians and/or other seeking families, and

WHEREAS, notwithstanding the reluctance shown for support for earlier financial campaigns and the constant reminder that membership in The Presbyterian Church in Canada is declining, and

WHEREAS, we have been taught and we continue to teach our people to be cognizant of the promise of our Creator God to supply all our needs through Jesus Christ, and

WHEREAS, the commission of Jesus Christ, the King and Head of the Church is directed to all Presbyterians,

THEREFORE, the Presbytery of Lanark and Renfrew, humbly overtures the Venerable, the 115th General Assembly, to initiate a fund raising campaign throughout The Presbyterian Church in Canada to raise capital funds, the interest accrued to be

used to construct new churches and that these new buildings be made available to congregations being established in areas under development thus making The Presbyterian Church in Canada visible and attractive to all seeking a new church home, and that repayment schedules similar to those presently used by the Lending Fund Committee be implemented or that the Assembly do what in its wisdom it may deem best.

NO. 8 - PRESBYTERY OF PEACE RIVER Re: Group Insurance Plan Regulations

(At request of Presbytery, referred to Pension Board; no reply this Assembly)

To the Venerable, the 115th General Assembly:

WHEREAS, the 78th General Assembly endorsed a "Plan of Group Life Insurance for the ministers on the Pension Fund", as recommended by the Pension Board in 1952, and

WHEREAS, the Assembly in its endorsement specified that the Plan was to operate "in accordance with the regulations" contained in a report of the Pension Board (A&P 1952, pp. 56 and 181), and

WHEREAS, subsequent General Assemblies have from time to time approved changes and improvements to the Plan, pertaining to the financial benefits thereof, and

WHEREAS, details of the Plan as in effect from July 1, 1985 are contained in a booklet entitled, "Group Insurance Plan--Plan XI: The Presbyterian Church in Canada", printed "for the purpose of explaining the principle features of the Plan", and

WHEREAS, there are stated in the said booklet clauses or provisions of the Plan which do not appear to have been approved by the General Assembly, namely, "Dependents eligible for benefits are the ... common-law spouse ... or common-law children ... of an insured member", with definitions of such being supplied, and

WHEREAS, the inclusion of such an eligibility provision, if in fact ever approved by a General Assembly, would appear implicitly to maintain that The Presbyterian Church in Canada permits "ministers and lay overseas missionaries in good standing in the Pension Fund of The Presbyterian Church in Canada (as the said booklet identifies and describes eligible members of the Group Insurance Plan) to live common-law, when in fact no General Assembly has ever approved of such a lifestyle, being as it is a radical departure from the biblical standard required for preaching elders and leaders in the Church,

THEREFORE, the Presbytery of Peace River humbly overtures the 115th General Assembly to:

 declare whether and when any previous Assembly has ever approved such provisions, and

rescind such approval, if previously granted, and

3) instruct the Pension Board to have the provisions of the Group Insurance Plan amended so as to remove any references to common-law spouses' and children's benefits, and to print a revised booklet at the earliest convenience.

or to do otherwise for this object what to their wisdom may seem best.

NO. 9 - PRESBYTERY OF PEACE RIVER Re: Human Sexuality

(At request of Presbytery, referred to Church Doctrine; no reply this Assembly)

To the Venerable, the 115th General Assembly:

WHEREAS, the report on Human Sexuality adopted by the 113th General Assembly properly considerd human sexuality as a gift from God which is much more pervasive of our humanity than genitality, and

WHEREAS, while the Church is exploring the theme of human sexuality, she is at the same time called to teach her confession to her members and declare that confession to the world,

THEREFORE, the Presbytery of Peace River humbly overtures the Venerable, the 115th General Assembly, to make a clear and definitive Scriptural statement affirming:

 God's gift of the sexuality which is inherent in our humanity, including the humanity of the celibate, virgins, and chaste married, the distortion of and sinfulness of genital-sexual activity outside the Godgiven norm of marriage between a man and a woman,

3) the assurance of God's grace in forgiveness through Christ for the single who fall in genital-sexual temptation, and who penitently by faith in Christ receive that grace,

4) the assurance of God's grace in forgiveness for the married who fall in genitalsexual temptation, and who penitently by faith in Christ receive that grace,

5) the root of all sin, sexual and otherwise, in the fallen human heart, as well as in the fallen structures of the creation.

 the hope of all humanity and for the whole of the creation in Jesus Christ, the Saviour,

 the strength available from the Holy Spirit to transform the mind in willing obedience to Jesus Christ and the norms of His Kingdom, even in a secular society.

or to do otherwise as the General Assembly in its wisdom may deem best.

NO. 10 - SESSION OF FIRST CHURCH, VERDUN, QUEBEC (At request of Presbytery, referred to BCL; no reply this Assembly)

To the Venerable, the 115th General Assembly:

WHEREAS, each congregation in The Presbyterian Church in Canada is allocated a requested share of Presbyterians Sharing Allocation based on a certain formula which applies equally to all congregations based on a total income of two years previous of the said congregation without taking into consideration an accepted allocation figure of the previous year of the said congregation, and

WHEREAS, many congregations face increased proportion of elderly population with fixed income which allows very little increases of congregational giving by members in the said category due to increases in overall cost of living, and

WHEREAS, many congregations are struggling to meet inflationary increases in their budgets which cover only bare day-to-day operations of congregations and which exclude any funding for an attempt to create or continue new or existing outreach programmes to surrounding communities even when this aging trend dictates and necessitates drastic forms of outreach in mission, evangelism, and pastoral care for the communities if these congregations are to witness the Gospel in the future, and

WHEREAS, some congregations face feelings of guilt, failure, and inadequacy in not being able to take their responsibility of accepting fully the allocated amount continually as suggested by the Presbyterians Sharing Budget even after having tried their best.

THEREFORE, the Session of First Presbyterian Church in Verdun, Quebec, humbly overtures the Venerable General Assembly to consider a way of allocating the Presbyterians Sharing Budget based on each congregation's ability to share taking into account the accepted allocated figure of the previous year of the said congregation, to do otherwise as General Assembly in its wisdom deems best.

Transmitted simpliciter by the Presbytery of Montreal.

NO. 11 - PRESBYTERY OF SARNIA Re: Change to Book of Forms Section 176.2.1

(Referred to Clerks, page 17)

To the Venerable, the 115th General Assembly:

WHEREAS, assuring that the number of representative elders within the presbytery is at least equal to the number of ministers is a method of preventing the clergy from exercising a "tyrannical rule" (Book of Forms, section 4) over the Church, and

WHEREAS, presbyteries regularly have on the roll more representative elders than ministers, whenever a pulpit is vacant, to no ill effect, and

WHEREAS, the practice of having multiple point charges send only one representative elder to presbytery discourages communication, encourages congregationalism, and

creates a sense that the Church contains some congregations which are "less equal"

THEREFORE, the Presbytery of Sarnia overtures the Venerable, the 115th General Assembly, to change section 176.2.1 of the Book of Forms to read: one from each organized session within the bounds; or to do otherwise as the General Assembly, in its wisdom deems best.

NO. 12 - SYNOD OF SASKATCHEWAN Re: Inclusive Language in Hymn Book

(Referred to Ad Hoc Ctte., page 17 & on its recommendation referred to BCL, page 40)

To the Venerable, the 115th General Assembly:

WHEREAS, the awareness of the Church is increasing towards the needs of, and ministry to, groups within society which have previously been peripheral to the status quo; including women, ethnic, and native peoples, and

WHEREAS, the Church is striving to be more inclusive in its language and vision of ministry, and

WHEREAS, the character of the Church is developing multi-culturally, and

WHEREAS, the needs of youth and adults has always been a priority for the Church, and WHEREAS, the hymn book entitled "The Book of Praise" currently produced by The Presbyterian Church in Canada does not reflect either the language of ethnic origin, or the inter-generational diversity this new growth and awareness brings to the Church.

THEREFORE, we, the Synod of Saskatchewan, humbly overtures the Venerable, the 115th General Assembly, to appoint a commission to review the existing hymn book with the purpose of creating a new hymn book edition which reflects more honestly the Church's awareness of inclusive language, ethnic diversity and intergenerational ministry to replace the current "Book of Praise" or to do otherwise as the General Assembly may in its wisdom deem best.

NO. 13 - SESSION OF CHALMERS CHURCH, CALGARY, ALBERTA Hoc Ctte., page 17 & on its recommendation, Re: Authority to Speak for the Church referred to Special Ctte. for report to 116th Assembly, page 72)

To the Venerable, the 115th General Assembly:

WHEREAS, it has been widely reported in the press that The Presbyterian Church in Canada is threatening a boycott of Shell Canada, as in Globe of Mail, April 18, 1988; Calgary Herald, April 28, 1988; Catholic Register, May 14, 1988; Catholic New Times, May 15, 1988; Christian News, May 22, 1988; Toronto Star, April 28, 1988; Zimbabwe Herald, April 30, 1988; and

WHEREAS, this matter has not been discussed and voted upon in the General Assembly, nor in all of the presbyteries of The Presbyterian Church in Canada, and

WHEREAS, this information re. the boycott of Shell Canada for the perceived involvement of Shell South Africa in the political problems of South Africa may not be as factual as the Task Force perceives it to be, i.e., that Shell South Africa may, in fact, be a force against apartheid by its employment policies, and

WHEREAS, Shell Canada has no more control over the actions of Shell South Africa than The Presbyterian Church in Canada has over the actions and policies of The Presbyterian Church in Southern Africa, and

WHEREAS, action against Shell Canada in the form of a boycott of Shell products in Canada may be punitive action against one of the international business corporations that shares the Church's abhorrence of apartheid, and

WHEREAS, the media is not always as exact as we would hope in the reporting of facts, THEREFORE, we, the Session of Chalmers Presbyterian Church, Calgary, humbly overture the 115th General Assembly that when any statement is made to the press by a person purporting to speak for The Presbyterian Church in Canada, that extreme caution be observed, not only in the facts reported but in the manner in which impressions are given to the reporter and that further reports of sensitive issues be made to the media in writing and only after being authorized to do so by a decision of the General Assembly or some body authorized to speak for the Church, i.e., a Commission of the General Assembly, or to do otherwise for this object what to their wisdom may seem best.

Transmitted simpliciter by the Presbytery of Calgary-Macleod.

NO. 14 - PRESBYTERY OF SARNIA
Re: Changing Names of Synods & Presbyteries

(Referred to Clerks with permission to circularize presbyteries, page 17)

To the Venerable, the 115th General Assembly:

WHEREAS, the language used in the work of the Church can have a powerful effect on the perceptions of the people of the Church, and

WHEREAS, the naming of a court after a city suggests that the ministry of that court in that city is somehow more important than the ministry of the court in the other areas within the bounds, and

WHEREAS, many small congregations, especially those in rural and remote areas feel marginalized or neglected by the larger Church,

THEREFORE, the Presbytery of Sarnia overtures the Venerable, the 115th General Assembly, to:

- Change the name of the Synod of Toronto and Kingston to the Synod of Central and Northern Ontario, and
- Change the name of the Synod of Hamilton and London to the Synod of Southwestern Ontario, and
- 3) Direct the presbyteries to select for themselves names which reflect the mix of urban, suburban, small town, and rural congregations within their bounds; these names to be submitted to the synod of the bounds for approval at its next regular meeting,

or to do otherwise as the General Assembly, in its wisdom, deems best.

NO. 15 - SYNOD OF QUEBEC & EASTERN ONTARIO (Referred to BWM, page 17) Re: Secretary-Translator for Francophone Work

To the Venerable, the 115th General Assembly:

WHEREAS, the need for translation and secretarial services for francophone work is a national concern, and

WHEREAS, the budget for francophone work is limited, and

WHEREAS, the present funding for the secretary-translator is included in the Synod of Quebec and Eastern Ontario francophone budget, thereby diminishing available funds for mission within the Synod,

THEREFORE, we, the Synod of Quebec and Eastern Ontario, do humbly overture the Venerable, the 115th General Assembly, to instruct the Board of World Mission to include within their global budget, beginning in 1990, funding for the position of Secretary-Translator for Francophone Work, or to do otherwise as the Assembly in its wisdom may deem best.

NO. 16 - SYNOD OF QUEBEC & EASTERN ONTARIO (Referred to BWM, page 17) Re: Establishing a Board of French Ministry

To the Venerable, the 115th General Assembly:

WHEREAS, the two official languages of Canada are English and French, and WHEREAS, French is the mother tongue of twenty-five percent of Canadians, and

WHEREAS, the General Assembly has affirmed the need for a Francophone Mission Strategy which recognizes the need for self-direction and creativity in the development of a Francophone mission, strategy and funding,

THEREFORE, we, the Synod of Quebec and Eastern Ontario, overture the General Assembly to establish a Board of French Ministry, based in the Province of Quebec,

with French as its working language, to oversee and develop Francophone work within the Presbyterian Church across Canada. The mandate would be to coordinate the mission of our Church in the French language and develop resources in Theological training, Mission strategy, Christian Education, Worship, Publications and whatever other components of an infrastructure might be required. The Board would be directly responsible to the General Assembly which would provide the necessary funds to carry out its tasks; or to do otherwise as the Assembly in its wisdom may deem best.

NO. 17 - PRESBYTERY OF NORTHERN SASKATCHEWAN(Referred to Clerks, page 17) Re: Book of Forms Section 106.1

To the Venerable, the 115th General Assembly:

- WHEREAS, the current age qualification for elders is twenty-one years of age at least, and
- WHEREAS, the age of majority in most civil jurisdictions in Canada is eighteen years, and
- WHEREAS, it is desirable that our Church not be seen as discriminating against persons whose age (18-20) does not preclude them from participating fully in most other areas of secular life, and
- WHEREAS, it is important to ensure full participation in the policy making aspects of Church life by all adult members,
- THEREFORE, we, the Presbytery of Northern Saskatchewan do humbly overture the Venerable Assembly to amend the Book of Forms section 106.1 to read, "and eighteen years of age at the least", or to do otherwise as the Assembly in its wisdom may deem best.
- NO. 18 PRESBYTERY OF NORTHERN SASKATCHEWAN
 (Answered in terms of Re: Health and Dental Plan Fees
 Assembly's action on Admin. Council Rec. 57, pages 17; 229 and 62)

To the Venerable, the 115th General Assembly:

WHEREAS, the premiums collected keep increasing year after year, and

WHEREAS, continuing complaints are being received from smaller congregations regarding the financial hardship these fees are causing these congregations, and

WHEREAS, the reasons cited for these increases are confusing, i.e., the Secretary of the Administrative Council mentions a claim of "astronomical size" being paid, while the Comptroller advises that there is in effect "... an insurance policy we carry for larger claims", and

WHEREAS, less trouble might arise in future if the premiums were deducted from the minister's stipend (as is the case for pension contributions, etc.) rather than as a charge against congregations,

THEREFORE, we, the Presbytery of Northern Saskatchewan do humbly overture the Venerable Assembly that:

- a cap might be established beyond which the premiums will not go, and/or
- 2. alternate methods of collecting premiums might be explored,

or to do otherwise, as the Assembly in its wisdom may deem best.

NO. 19 - PRESBYTERY OF NORTHERN SASKATCHEWAN

(Answered in terms of Re: Affirmative Action Policy - Young People

Assembly's action on BCL Recs. 3-13, pages 18; 338, 35, 59-60)

To the Venerable, the 115th General Assembly:

WHEREAS, there is currently a lack of representation on various policy making organizations at congregational, presbytery, synod and General Assembly levels, of young people in the 16-30 years age group, and

WHEREAS, this age group represents our Church in the 2000's, and

WHEREAS, this age group has a lot to offer in terms of skills, knowledge, zeal and enthusiasm, and

WHEREAS, people in this age group often form the "invisible minority" in courts and decision making offices of the Church, and

WHEREAS, there is often reluctance on the part of some older members to accept members of this age group on an equal basis,

THEREFORE, we, the Presbytery of Northern Saskatchewan do humbly overture the Venerable Assembly that:

- a new national affirmative action policy be adopted requiring all communicant members of a congregation between the ages of 16-30 to be considered on an equal basis for membership on Boards of Managers, committees of Session and all other congregational committees; and
- at least 10% of committee membership, but not less than one person come from the 16-30 age group,

or to do otherwise, as the Assembly in its wisdom may deem best.

NO. 20 - SYNOD OF TORONTO & KINGSTON (Referred to Ad Hoc Ctte., page 18, & Re: Establishment of Pickering Presbytery on its recommendation, prayer of Overture granted effective 90-01-01, page 40)

To the Venerable, the 115th General Assembly:

WHEREAS, the Presbytery of East Toronto asked the Synod to examine the boundaries of the presbyteries, not altered since 1949, with a view to considering the changes and their effects over 40 years which affect our structures, and

WHEREAS, the area of Metro Toronto and environs have been particularly affected by growth and development, and

WHEREAS, the eastern section of the Presbytery of East Toronto extending continuously along the lakeshore to Oshawa has been thus affected with the result that new communities and old have a new sense of identity as satellite cities and towns much like Mississauga and Brampton on the west of Metro, and

WHEREAS, the congregations which are in this area share the common commitment to growth as they represent the various phases of church extension over the 40 year

period, and

WHEREAS, the Synod appointed a Committee on Bounds to study the overture and they have agreed to recommend that a new presbytery be established, to be known as the "Presbytery of Pickering", with the following boundaries: the City of Scarborough, that portion of York County lying east of Highway 404 which includes Markham and Whitchurch-Stouffville Townships, that portion of Durham County lying west of Highway 12 (south from the Brown Hill to Sunderland Road) to Highway 7A, then south along a line contingent with the Newcastle line to the lake. This will include 30 charges at present.

THEREFORE, the Synod of Toronto and Kingston humbly overtures the Venerable General Assembly to establish the Presbytery of Pickering within the bounds indicated above, including the pastoral charges of: Agincourt: Bridlewood, Knox, Malvern, Milliken; Ajax: St. Timothy's, St. Andrew's, Buttonville, Arabic; Leaksdale; Markham: Chinese, St. Andrew's; Oshawa: Knox, St. Luke's, St. Paul's, Ukranian; Pickering; Port Perry and Ashburn; Scarborough: Clairlea Park, Fallingbrook, Guildwood Community, St. Andrew's, St. David's, St. Stephen's, Westminster, Wexford; Stouffville; Unionville; Uxbridge; West Hill: Grace, Melville; Whitby.

NO. 21 - PRESBYTERY OF LINDSAY-PETERBOROUGH (Referred to Ad Hoc Ctte., Re: Students for the Ministry page 18. Subsequently, prayer of Overture was not granted, page 53)

To the Venerable, the 115th General Assembly:

WHEREAS, our Colleges are now graduating more students than there are vacancies, and

WHEREAS, graduates have great difficulty in securing a call because of a shortage of vacancies, and

- WHEREAS, there is a steadily increasing number of graduates unable to secure a call,
- WHEREAS, it is not good practice to encourage and allow students to leave gainful employment to study for the ministry for three years and then find it impossible for them to secure a call, and
- WHEREAS, our Church has a responsibility to those it accepts as students, to ensure that after three years of study for the ministry, there will be a congregation for them to serve,
- THEREFORE, we, the Presbytery of Lindsay-Peterborough, humbly overture the 115th General Assembly to:
 - instruct the Board of Ministry through its Committee on Education and Reception, to refuse all applications for reception from Ministers of other churches.
 - 2. instruct presbyteries to enquire diligently of all candidates as to restrictions because of spouse employment, health, etc., that may apply, and only certify students for the ministry who are willing to seek a charge without restrictions, making it abundantly clear that subsequent restrictions may result in him or her not securing a call upon graduation.
 - instruct the Board of Ministry, in consultation with the Board of World Mission, to establish the projected number of vacancies expected to occur each year.
 - 4. instruct the Colleges that beginning in the year 1990, the number of students for the ministry attending our Colleges, will be limited to the projected number of vacancies expected to occur in the year the student graduates.
 - 5. instruct presbyteries to certify students to the Board of Ministry.
 - instruct the Board of Ministry to allocate to the Colleges, beginning in the year 1990, only students for the ministry in accordance with number 3 above.
 - instruct the Board of Ministry to keep a waiting list of students who are not able to be accepted in the year of certification because of number 4 above.
 - 8. instruct the Administrative Council, in consultation with the Pension Board, to study and find ways and means of decreasing the age for normal retirement, to allow any Minister who wishes to retire earlier than allowed at present, to do so without penalty.
 - instruct presbyteries to review their multi-point charges with a view to encouraging those who are financially able to stand alone, to venture in faith and become a single point charge, or to consider ways of realignment that will create viable vacancies,

or that they do otherwise that the General Assembly in its wisdom may deem best.

NO. 22 - PRESBYTERY OF WEST TORONTO (Answered in terms of Assembly's action Re: Committee on Education & Reception Current Guidelines No. 5 on Bd. of Ministry Rec. 5, pages 406 and 65)

To the Venerable, the 115th General Assembly:

WHEREAS, in statement number 5 of the Committee on Education and Reception Current Guidelines (A&P 1988, p. 397) it is stated that "Candidates for the ministry who are graduates of theological colleges, including those accredited by A.T.S. but not affiliated with The Presbyterian Church in Canada or member churches of the World Alliance of Reformed Churches, or reformed Churches which would be included under Book of Forms sections 248.5 and 248.6, will normally be required to complete successfully at least one full academic year of studies at one of our theological colleges; and that the year required in the theological college be designed by the senate of the college to meet the needs of each particular candidate", and

- WHEREAS, the requirement in this statement is "normally ... at least one full academic year", and
- WHEREAS, the words "at least" are poorly chosen because they significantly weaken the distinct usefulness of this statement, and
- WHEREAS, the words "at least" are ill advised because they allow an inconsistency of practice, and
- WHEREAS, the word "normally", in academic usage, provides the necessary flexibility for dealing with individual candidates,
- THEREFORE, the Presbytery of West Toronto humbly overtures the Venerable, the 115th General Assembly to order the deletion of the words "at least" from statement number 5 of the Committee on Education and Reception Current Guidelines, or to do otherwise as the General Assembly in its wisdom deems best.

NO. 23 - PRESBYTERY OF BROCKVILLE (Referred to Ctte. to Nominate, page 18, Re: Representation on Boards and Committees of General Assembly reply on page 43)

To the Venerable, the 115th General Assembly:

- WHEREAS, it seems that there exists a feeling of alienation in some parts of the Church from the national level of the Church, and
- WHEREAS, some presbyteries have no representation on the boards and committees of the General Assembly, and such representation may enhance the feeling of participation, and
- WHEREAS, there appears to be a tendency in the Church to use persons from the Greater Toronto area to alleviate travel costs,
- THEREFORE, we humbly overture the Venerable, the General Assembly to instruct the Committee to Nominate to place within its standing orders the instruction to represent every presbytery on at least one board or committee of the General Assembly, or to do otherwise for this object what to their wisdom may seem best.

NO. 24 - PRESBYTERY OF BROCKVILLE Re: Medical-Dental Plan

(Referred to Admin. Council, page 18)

To the Venerable, the 115th General Assembly:

WHEREAS, when the Extended Health and Dental Plan was implemented, with resistance from some congregations, and

WHEREAS, all congregations are now participating, and

WHEREAS, there are some unpaid accounts left from the first year of implementation, and

WHEREAS, continued billing of these accounts fosters anger, and

WHEREAS, the ministers concerned did not submit claims, and

- WHEREAS, the congregations in question do not wish to be seen as continuing dissenters,
- THEREFORE, it is humbly overtured by the Presbytery of Brockville that the General Assembly forgive the indebtedness of those congregations who did not participate in the Plan in its first year of implementation, or that the General Assembly do otherwise for this object what to their wisdom may seem best.

NO. 25 - PRESBYTERY OF PEACE RIVER Re: Abortion

(Referred to BCL, page 18)

Re: Abortion

To the Venerable, the 115th General Assembly:

WHEREAS, the Scriptures hold God to be the Creator and Designer of human life, and WHEREAS, the Scriptures further testify that each human life from the moment of conception is unique and precious in the sight of God, and

WHEREAS, God clearly condemns the taking of human life by another individual, and WHEREAS, the 103rd General Assembly received from the Board of Congregational Life a report, and adopted the same in which it is stated inter alia: "An abortion

Life a report, and adopted the same, in which it is stated, inter alia: "An abortion involves a decision fraught with serious moral and spiritual implications. Among

these implications must be affirmed the fundamental right to life. This principle must be seen to obtain also for the unborn. There is no point in time when it can be asserted that the fetus does not qualify as human life. It is unseen, unconscious, dependent and perhaps unwanted, but these are not the grounds for its termination. In view of this fundamental right it is proper to conclude that the interpretations of 'life' and 'health' must be strict. In the case of the word 'life' it ought to have plain meaning of life as distinct from death, and that danger to life means danger that the person might die. The claim of danger to 'health' is more complex. In fact, there is no way to produce a catalogue of 'disease states' or conditions that constitute medical indications for abortion. The law provides that therapeutic abortion committees which are accountable to the Minister of Health of the Province, have the responsibility of making decisions in these difficult cases." (A&P 1977, p. 75 and 280), and

WHEREAS, the contention that danger to the mother's "health", as distinct from her "life", is a possible reasonable ground for an abortion elevates the quality of one person's life above the very existence of another person's, which does injustice to the sanctity of each human life, and

WHEREAS, following the 1988 ruling of the Supreme Court of Canada, the aforementioned therapeutic abortion committees are largely extinct, and

WHEREAS, a proliferation of free standing abortion clinics disfigures our land, permitting the acts of killing and conspiracies to kill to be carried out, even under the protection of local police authorities, and

WHEREAS, the government seems uncertain of the course of action called for in this grave hour in the nation's history, and

WHEREAS, it is the duty of the Christian Church to bear witness to the whole counsel of God.

THEREFORE, the Presbytery of Peace River humbly overtures the 115th General Assembly to:

1) confess anew that human life from conception is inviolable;

- re-affirm further that only in situations in which the actual life of the mother is threatened by death through the continuation of pregnancy, may the life of the unborn baby be terminated;
- declare that it is one of the tasks of the Church to express the compassion of Christ to women in crisis pregnancy;
- encourage all congregations to find ways to support women through such pregnancy and in the upbringing of the child or children;
- communicate such confession and declaration to the Ministers of Health and Justice of the federal government;
- urge the federal government that protection for the life of the unborn, from conception, be provided through the enactment and enforcement of necessary legislation;
- direct the Board of Congregational Life to study any proposed government legislation which may be forthcoming, commenting as necessary, on the basis of the Assembly's confession and declaration;

or to do otherwise for this object what to their wisdom may seem best.

NO. 26 - SESSION OF ST. ENOCH CHURCH, HAMILTON, ONTARIO (Referred to Re: Female Imagery With Reference to God in Worship Church Doctrine, page 18)

To the Venerable, the 115th General Assembly:

WHEREAS, the Christian Church for centuries has worshipped God as our Father according to the scriptures, and

WHEREAS, the 114th General Assembly of The Presbyterian Church in Canada sanctioned the introduction of female imagery in addressing God in prayer and worship (A&P, page 31), and

WHEREAS, such action is a departure from the plain teaching of Christ on the Fatherhood of God, and

WHEREAS, this also signifies the introduction of sexist terms with reference to God contrary to the doctrine of God, commended in Holy Scripture, as personal, and

WHEREAS, the action of the 114th General Assembly in this matter sets a precedent commending the worship to the changeable fallible guidance of human feeling, and

WHEREAS, all this means the forsaking of Scriptural authority and hallowed tradition in the interests of contemporary opinion, and

- WHEREAS, such action in changing the doctrine and worship of the Church without referral under the Barrier Act appears to be contrary to the law and practice of the Church (Book of Forms section 293.1), and
- WHEREAS, further, the action of the 114th General Assembly appears to show no regard for the scriptural arguments of the World Council of Churches Study Document "Confessing One Faith" (Towards an Ecumenical Explication of the Apostolic Faith as expressed in the Nicene Constantinopolitan Creed, 381) Geneva 1987, and
- WHEREAS, the results of following this decision of the 114th General Assembly will be further confusion, dissension, and weakness,
- THEREFORE, the Session of St. Enoch Presbyterian Church, Hamilton petitions the General Assembly,
 - to re-affirm its commitment to our confessional standards, that is the Scriptural, Trinitarian and the Nicene confession of faith in one God, the Father, the Son and the Holy Spirit.
 - to re-call the Church to the spirit and the letter of the Word of God, as the only safe guide in the praise which is always due to the God and Father of our Lord Jesus Christ.
 - to clarify the meaning of the 114th General Assembly's agreement with the use of 'maternal or female imagery with reference to God in worship'. (A&P, page 31),

or, to do otherwise as the General Assembly in its wisdom may deem best.

Transmitted simpliciter by the Presbytery of Hamilton.

NO. 27 - SESSION OF BRIARWOOD CHURCH, BEACONSFIELD, QUEBEC (Referred to Re: Reduction of Administrative Costs of Boards and Committees Task Force

on Restructuring, page 71)

To the Venerable, the 115th General Assembly:

WHEREAS, the annual share of the administrative costs of the operating boards and committees of The Presbyterian Church in Canada has increased from 10.4% in 1983 to 16.2% in 1987 of the total General Assembly budget (gathered from figures published in the Acts and Proceedings) which has resulted in a reduced share for the programmes of the boards and colleges,

THEREFORE, the Session of Briarwood Presbyterian Church, Beaconsfield, Quebec, does overture the Venerable, the General Assembly, to instruct its boards and committees to reduce their administrative costs to, and freeze at, the 1983 level, i.e., to a maximum of 10.4% of the total General Assembly Budget, or do otherwise as the Assembly in its wisdom deems best.

Transmitted simpliciter by the Presbytery of Montreal.

NO. 28 - SYNOD OF HAMILTON & LONDON Re: Book of Forms Section 27.4

(Referred to Clerks, page 18)

To the Venerable, the 115th General Assembly:

- WHEREAS, according to the Book of Forms (section 27.4 concerning minutes of the courts of the Church) "every page shall have a suitable margin, on which items of business shall be indexed", and
- WHEREAS, it would appear that this rule is the consequence of minutes being written on a ruled page, with a margin, in a bound volume, and
- WHEREAS, even the Venerable the General Assembly has not observed this rule for at least more than eighty years, and
- WHEREAS, its strict observance would increase considerably the cost of printing the minutes of synods and General Assemblies,

- THEREFORE, be it resolved that the Clerks of the General Assembly be directed to compose a revision of the aforementioned Section 27.4 of the Book of Forms to provide for the use of "interlinear indexing" or do otherwise as the General Assembly in its wisdom deems best.
- NO. 29 SESSION OF GRACE CHURCH, CALGARY, ALBERTA (Referred to Ad Hoc Re: Public Pronouncements

 Ctte., page 17, and on its recommendation, referred to Special Ctte. for report to 116th Assembly, page 71)

To the Venerable, the 115th General Assembly:

- WHEREAS, various committees (or their appointed representatives) of the Church purport to speak on behalf of the Church concerning matters of a political nature which have not been endorsed specifically by the General Assembly, and
- WHEREAS, in 1988 the Proxy Committee of the Administrative Council authorized a statement to be made at the annual meeting of Shell Canada "... that the end to apartheid could best be hastened by withdrawing the support to the South African Government and its economy ...", and

WHEREAS, in November, 1988 the International Affairs Committee joined the GATT-FLY group a week before the federal election in condemning the Free Trade Agreement with the United States,

THEREFORE, the Session of Grace Presbyterian Church, Calgary, humbly overtures the Venerable, the 115th General Assembly to instruct members of boards and committees of the Church not to make any public statements or pronouncements in the name of the Church, unless authorized by a specific resolution of the General Assembly, or to do otherwise as the General Assembly in its wisdom deems best.

Transmitted simpliciter by the Presbytery of Calgary-Macleod.

NO. 30 - PRESBYTERY OF SAINT JOHN Re: Saving Work of Jesus Christ

(Referred to Church Doctrine, page 18)

To the Venerable, the 115th General Assembly:

- WHEREAS, we confess one Holy, Apostolic and Catholic faith as expressed in the Subordinate Standards of our Church, and
- WHEREAS, there has been discussion regarding the person, nature saving work of Jesus Christ within our denomination, and
- WHEREAS, these discussions have taken place in the national publication of our denomination, and
- WHEREAS, this has brought about confusion and concern in the minds of many Presbyterians with regard to what we confess in our Subordinate Standards concerning the saving work of Jesus Christ,
- THEREFORE, the Presbytery of Saint John humbly overtures the Venerable, the 115th General Assembly to instruct the Church Doctrine Committee to study the Church's relation to what we confess about Jesus Christ and His saving work in the Creeds, Subordinate Standards and the Statement of Faith of our Church, and to report back to the 116th General Assembly, or to do otherwise as the General Assembly in its wisdom may deem best.

NO. 31 - PRESBYTERY OF HAMILTON (Referred to Board of Ministry, page 71) Re: Rights & Privileges of Members of the Order of Diaconal Ministries

To the Venerable, the 115th General Assembly:

- WHEREAS, the Order of Diaconal Ministries, formerly known as the Order of Deaconesses, was founded by The Presbyterian Church in Canada in 1908, and
- WHEREAS, its members are largely educated in our colleges and designated by our Church to their work, and
- WHEREAS, its members have played an integral role as educators and in pastoral ministries and evangelism, and

- WHEREAS, they are subject to our courts and have accepted and carried out responsibilities assigned by the Church at all levels of its government and organizations.
- THEREFORE, the Presbytery of Hamilton humbly overtures the Venerable, the General Assembly, to proceed to enact legislation that will grant active members of the Order of Diaconal Ministries the rights and privileges, as well as the responsibilities, of the courts of The Presbyterian Church in Canada, or to do otherwise as the Assembly in its wisdom deems best.

NO. 32 - PRESBYTERY OF OTTAWA (Referred to Admin. Council, page 18)
Re: Wording of Form for Guarantee to Presbytery of Minister's Stipend

To the Venerable, the 115th General Assembly:

- WHEREAS, Form number 10, Appendix A, of the Book of Forms, entitled, "Guarantee to Presbytery of minister's stipend", gives as an optional phrase "and to provide (\$___) dollars annually for housing allowance, plus cost of utilities", and
- WHEREAS, in recent years, with the increase in the number of congregations who provide a housing allowance, the Guarantees of Stipend accompanying calls have often replaced the phrase "plus cost of utilities" with the phrase "inclusive of utilities", and
- WHEREAS, occasionally Guarantees of Stipend use only one dollar figure and then follow with a phrase such as "which amount shall be inclusive of travel, housing and utilities", and
- WHEREAS, there has been, or may be, some confusion or misunderstanding between presbyteries who follow the exact wording used in the present Form and those who have altered the wording,
- THEREFORE, the Presbytery of Ottawa humbly overtures the Venerable, the 115th General Assembly to ask the Clerks to clarify the use of the phrase "plus cost of utilities", in the Guarantee to Presbytery for a minister's stipend, (Appendix A, Form 10, page 132, Book of Forms) or to do otherwise as, in its wisdom, the General Assembly deems best.
- NO. 33 SESSION OF ST. ANDREW'S CHURCH, GUELPH, ONTARIO (Referred to Re: Employment Guidelines and Stipends for Church Musicians Ad Hoc Ctte., page 18, whose report is on page 41)

To the Venerable, the 115th General Assembly:

- WHEREAS, employment of personnel as organists and/or choir directors is standard practice in most modern churches, yet many churches do not establish any terms and conditions of employment, clarify duties and expectations, provide benefits, and ensure that employment conforms to the Employment Standards Act and to the provisions of Employment and Immigration Canada, and
- WHEREAS, the Royal Canadian College of Organists has prepared "The Employment of A Church Musician A Guide for Canadian Churches", and the Presbyterian Association of Musicians in the United States has prepared "Guidelines for Committees Seeking to Employ Church Musicians in Presbyterian Churches", yet many churches are not aware of these documents, and other churches do not feel compelled to abide by them, since they have not been endorsed or sanctioned by The Presbyterian Church in Canada,
- THEREFORE, we, the Session of St. Andrew's Presbyterian Church, Guelph, Ontario, do humbly overture the Venerable, the 115th General Assembly to prepare guidelines and directives, including salary ranges, which govern the employment of musicians in The Presbyterian Church in Canada, or do otherwise as the General Assembly, in its wisdom, may deem best.

Transmitted simpliciter by the Presbytery of Waterloo-Wellington.

NO. 34 - SESSION OF ST. ANDREW'S CHURCH, GUELPH, ONTARIO (Referred to Re: Establishing the Position of Minister of Music Ad Hoc Ctte., page 18 whose report is on page 41)

To the Venerable, the 115th General Assembly:

WHEREAS, most Christian church musicians have excellent instrumental and choral skills, often achieved through a university education, they seldom have any education in theology and hymnology, and

WHEREAS, the proper selection of music and musical events by a church musician can enrich the spiritual life of a congregation, and

WHEREAS, church musicians may be hired more for their musical skills than for their knowledge of hymnology and their ability to be effective ministers of music,

THEREFORE, we, the Session of St. Andrew's Presbyterian Church, Guelph, Ontario, do humbly overture the Venerable, the 115th General Assembly to:

- establish a programme of education in theology and hymnology, either at Knox College in Toronto or at Presbyterian College in Montreal, leading to a certificate or diploma which would be the credential for ordination or designation as "Minister of Music" in The Presbyterian Church in Canada, and
- create the position of "Minister of Music" in The Presbyterian Church in Canada,

or do otherwise as the General Assembly, in its wisdom, may deem best.

Transmitted with the support of the Presbytery of Waterloo-Wellington.

NO. 35 - PRESBYTERY OF WATERLOO-WELLINGTON Re: Presbyterian World Service and Development

(Referred to Task Force on Restructuring, page 71)

To the Venerable, the 115th General Assembly:

WHEREAS, our Lord commands us not only to go and make disciples of all nations but also to feed the hungry, clothe the naked, reach out to the sick and imprisoned, and welcome the stranger, and

WHEREAS, many individuals are touched by the ministry of The Presbyterian Church in Canada through the work of Presbyterian World Service and Development, and

WHEREAS, less than 50% of all Presbyterian congregations actively supported PWS in 1988, and

WHEREAS, a few congregations are carrying the greater share of this ministry, and WHEREAS, a unified commitment of our congregations to PWS&D would greatly enhance our ministry to the world, and

WHEREAS, a greater ownership by our congregations to PWS&D would lead to increased awareness in our people of the needs of others in the world, and

WHEREAS, it is important for the National Church to be seen as supporting this work, THEREFORE, we, the Presbytery of Waterloo-Wellington, do humbly overture the 115th General Assembly to set up a system of minimum target for each congregation similar to, but not included in that of Presbyterians Sharing, or to do otherwise as the Assembly in its wisdom may deem best.

NO. 36 - PRESBYTERY OF HALIFAX-LUNENBURG (Referred to Ad Hoc Ctte., Re: Public Pronouncements page 17, & on its recommendation, referred to Special Ctte. for report to 116th Assembly, page 71)

To the Venerable, the 115th General Assembly:

WHEREAS, GATT-Fly, an ecumenical organization supported in part through Presbyterian World Service and Development, did in November, 1988, and within the City of Halifax, make public statements on the question of Free Trade, claiming to speak on behalf of The Presbyterian Church in Canada, and

WHEREAS, such pronouncement did not, in fact, represent any stated position of The Presbyterian Church in Canada, and

WHEREAS, such use of the name of The Presbyterian Church in Canada proved a source of embarrassment and concern,

THEREFORE, it is humbly overtured by the Presbytery of Halifax and Lunenburg that the General Assembly shall order boards and committees of the Church participating in ecumenical ventures to utter a caveat to such organizations, that the name of The Presbyterian Church in Canada shall not be used in any public pronouncements; or that they do otherwise for this object what to their wisdom may seem best.

NO. 37 - PRESBYTERY OF MONTREAL (Referred to Ad Hoc Ctte. page 17, and on its recommendation, referred to BCL, page 40)

To the Venerable, the 115th General Assembly:

- WHEREAS, the Book of Praise has been a remarkably serviceable instrument of the Church's worship since its publication in 1972, and
- WHEREAS, in the last seventeen years significant changes have taken place in the English language, particularly with reference to the use of masculine pronouns for God and all of humanity, and
- WHEREAS, issues of concern to Christians in an era such as peacemaking, justice and stewardship of the environment are not sufficiently addressed by hymns in the current Book of Praise, and
- WHEREAS, Christians in Canada and elsewhere continue to produce hymns of high quality, eminently suitable for use in public worship, and
- WHEREAS, developments in music and in language are rapid enough to suggest that a generation is an appropriate life-time for a hymn book, and
- WHEREAS, the process of review of old and new material, selection, arranging and clearing of copyrights is a long and painstaking one,
- THEREFORE, the Presbytery of Montreal, Quebec humbly overtures the 115th General Assembly to instruct the Board of Congregational Life to undertake a revision of the Book of Praise, utilizing a format which will allow for future changes, and reporting regularly to subsequent Assemblies, or to do otherwise as General Assembly in its wisdom deems best.
- NO. 38 SESSION OF ST. ANDREW'S CHURCH, SWIFT CURRENT, SASK. (Answered in Re: Medical-Dental Plan terms of Assembly's action on Admin. Council Rec. 57, pages 17; 229 and 62)

To the Venerable, the 115th General Assembly:

- WHEREAS, the premium for the Medical-Dental Plan is set at a fixed rate for all pastoral charges, regardless of size and means, and
- WHEREAS, the premium as presently set creates a greater imposition on the budget of smaller congregations, and
- WHEREAS, the rate of increase of the Medical-Dental Plan premiums have exceeded the rate of increase of the basic stipend, thus placing an even greater financial strain on congregations,
- THEREFORE, we humbly overture the 115th General Assembly to instruct the Administrative Council to set the premium for the Medical-Dental Plan on the basis of the dollar base figure used for congregational allocations, or to do otherwise as the General Assembly in its wisdom may deem best.

Forwarded with the approval of the Presbytery of Assiniboia.

NO. 39 - PRESBYTERY OF ASSINIBOIA (Referred to BCL, page 19) Re: Rewording the Terminology within Presbyterians Sharing ...

To the Venerable, the 115th General Assembly:

- WHEREAS, the 111th General Assembly, in order to address the matters raised by Overture 20, 1985 (A&P 1985, p. 461) and Appeal No. 1, 1985 (A&P 1985, p. 466), established a Special Committee Re. Overture 20 and Appeal No. 1, and
- WHEREAS, the report of the Special Committee Re. Overture 20 and Appeal No. 1, replied in part that: "Each presbytery or congregation under the synod's or presbytery's jurisdiction ought to accept the portion which the Court asks it to assume.", (A&P 1985, p. 56), and

- WHEREAS, the "portion" specified in the report of the Special Committee Re. Overture 20 and Appeal No. 1, refers to what has traditionally been understood as the "assessment" or "subscription" or "allocation" or "dues" that a presbytery or synod may rightfully require the congregations or presbyteries within its bounds to assume, and
- WHEREAS, the Church Doctrine Committee, in reply (A&P 1985, p. 242) to the theological questions raised by Mr. D.A. Beaton, 1982 (A&P 1983, p. 522-24) noted that: "Jesus gave His people the command to provide for the needs of those who minister to them"; and that: "the Presbytery exercises a pastoral responsibility to the congregations within its bounds"; and that thus: "it is just for the Presbytery to have the 'power . . . to call for subscriptions for its own expenses, to be made of all the congregations under its jurisdiction.' (Book of Forms, 182.1)", and

WHEREAS, the Special Committee Re. Overture 20 and Special Appeal No. I determined that: "the term 'expenses' refers to all obligations properly undertaken

by synod or presbytery", and

- WHEREAS, the boards, committees and agencies of the General Assembly exercise a responsibility of pastoral ministry to, for and on behalf of all the congregations of The Presbyterian Church in Canada, through the work, the programmes and administration of such boards and committees and agencies of the General Assembly, in much the same manner as does presbytery or synod exercise a responsibility of pastoral ministry to the congregations and presbyteries within its bounds, and
- WHEREAS, the boards, committees and agencies of the General Assembly serve all of the congregations of The Presbyterian Church in Canada, and ought to be considered as worthy to be recompensed for their expenses, within the same terms and definitions as determined by the report of the Special Committee Re. Overture 20 and Special Appeal No. 1, as adopted by the 111th General Assembly, and as understood by the report of the Church Doctrine Committee (A&P 1985, p. 242), as adopted by the General Assembly (Recommendation 7, p. 242),
- THEREFORE, we, the Presbytery of Assiniboia humbly overture the Venerable, the 115th General Assembly, in order that there be a consistant theological understanding, national church policy and mode of obtaining the necessary funds to recompense all the courts of the Church, and their boards, committees and agencies, including those of the General Assembly, for the obligations properly undertaken:
 - To replace the term 'allocation', or 'subscription', as it relates to "Presbyterians Sharing...", with either the term 'dues' or 'assessment';
 - 2) To urge each congregation of The Presbyterian Church in Canada to accept their full portion of the expenses for the responsibilities of pastoral ministry exercised and administered through the boards, committees and agencies of the General Assembly, as they have been properly undertaken by a General Assembly, and as the national church has been so advised;
 - 3) To request that the Clerks of General Assembly prepare a Remit to send to congregations under the Barrier Act, to replace the term "subscription" in section 182.1 and section 272 of the Book of Forms, with either the term 'assessment' or 'dues', as deemed most appropriate;
 - 4) To establish a Special Committee of the General Assembly which would exercise pastoral concern and responsibility to those presbyteries or congregations where there is dispute or hardship about meeting the 'assessment' or 'dues' for those programmes and ministries undertaken through the boards, committees and agencies of the General Assembly,

or, to do otherwise as the General Assembly in its wisdom deems best.

NO. 40 - PRESBYTERY OF ASSINIBOIA (Referred to Task Force on Restructuring, Re: Appointment of Board of Ministry Staff Person for Conflict Management page 71)

To the Venerable, the 115th General Assembly:

WHEREAS, The Presbyterian Church in Canada has a number of presbyteries which are geographically large but with relatively few ministers and congregations, and

Overtures (cont'd) Page 531

WHEREAS, within some of those presbyteries there may be few ministers with experience in dealing with conflict between ministers and congregations or with conflict within a presbytery, and

- WHEREAS, problems such as static or declining membership and the financial as well as spiritual implications of these conditions; a sense of alienation from the larger Church; high turn-over of ministers, especially in rural and remote situations can frequently lead to tensions between ministers and congregations, and
- WHEREAS, these tensions are frequently either suppressed or expressed in hostile and unhelpful ways,
- THEREFORE, the Presbytery of Assiniboia humbly overtures the 115th General Assembly to direct the Board of Ministry to appoint a staff person whose task it would be to go to presbyteries and congregations which are experiencing the foregoing difficulties to assist all parties in such difficulties in identifying and overcoming the issues underlying the conflict or to do whatever in its wisdom it deems best.

NO. 41 - SESSION OF TRINITY CHURCH, YORK MILLS, ONTARIO Re: Church Responses to Pornography

(Referred to BCL, page 19)

To the Venerable, the 115th General Assembly:

WHEREAS, much pornographic material continues to be available in Canada,

THEREFORE, we, the Kirk Session of Trinity Presbyterian Church, York Mills, North York, humbly overture the Venerable, the 115th General Assembly:

- to re-affirm earlier General Assembly statements with respect to its opposition to pornography,
- to approve the appointment of a representative of The Presbyterian Church in Canada to the Inter-Church Committee on Pornography,
- to notify the Minister of Justice of the Government of Canada that it supports
 the establishment of a tighter law against pornography similar to the earlier
 proposed Bill C-54,
- to go on record in support of the efforts of the organization Canadians for Decency,

or do otherwise as the General Assembly in its wisdom may deem best.

Transmitted simpliciter by the Presbytery of East Toronto.

NO. 42 - PRESBYTERY OF LANARK & RENFREW (Referred to Ad Hoc Ctte., prayer of Re: Presbytery Minimum Stipends and Allowances Overture granted, pages 41-42)

To the Venerable, the 115th General Assembly:

WHEREAS, the Administrative Council reviews annually the minimum stipend and allowances for professional church workers, and

- WHEREAS, the Administrative Council includes a schedule of those reviews on minimum stipend-allowances in its annual report, with recommendations to General Assembly for approval, and
- WHEREAS, the approved recommendations on minimum stipend and allowances are recorded in the Acts and Proceedings of General Assembly and circulated to all congregations, and
- WHEREAS, the approved recommendations have led to some confusion and misunderstanding, and
- WHEREAS, members of Session, Board of Managers, Treasurers and Interim-Moderators and others have been known to view the approved recommendations on minimum stipend and allowances as the maximum to be paid to professional church workers, and
- WHEREAS, some presbyteries have established presbytery minimums that exceed those approved by General Assembly, and
- WHEREAS, the activities taken by these presbyteries with regard to minimum stipend and allowances are not recorded in the Acts and Proceedings or in the Book of Forms, and

Overtures (cont'd) Page 532

WHEREAS, knowledge of such activity would be beneficial to interim-moderators, finance and/or visitation committees,

THEREFORE, the Presbytery of Lanark and Renfrew humbly overtures the Venerable, the 115th General Assembly to encourage the Administrative Council to place with the stipend schedule the following note with its annual report, "Presbyteries have authority to establish minimum stipends and allowances that may exceed those adopted by the General Assembly" or do what the Assembly may in its wisdom deem best.

NO. 43 - PRESBYTERY OF EAST TORONTO (Referred to Admin. Council, page 19)
Re: Procedure to be Followed When Minister in a Charge is Appointed to a Position by the General Assembly or One of its Agencies

To the Venerable, the 115th General Assembly:

WHEREAS, when a minister in a charge seeks to resign, or to retire, or when a call is being considered to a minister, the congregation is cited "to appear in its interests" at the meeting of Presbytery at which the resignation, retirement, or call is to be considered (Book of Forms, 226, 244, 245), and

WHEREAS, the Presbytery has the responsibility to consider whether a call is in the best interests of the congregation, and of the minister, or whether the congregation consents to the translation of the minister before it decides whether or not to sustain the call, and

WHEREAS, there is no such process required when a minister in a charge is appointed by the General Assembly or one of the agencies of the Assembly,

THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable, the 115th General Assembly to adopt the following procedure:

When a minister in a charge is appointed by the General Assembly or one of its agencies to a full-time position, the appointment be dealt with in similar ways to a call from a congregation, i.e., the information relative to the appointment be forwarded to the presbytery in which the person is ministering, and action taken as outlined in the Book of Forms, sections 226, 228-232, except that when the presbytery is considering the matter "representatives of the Assembly, board or agency" be heard on behalf of the appointment (rather than "commissioners of the presbytery, if there be such and the commissioners of the congregation calling" as required in section 230),

or to do otherwise as the General Assembly in its wisdom deems best.

NAMES TO BE PLACED ON CONSTITUENT ROLL

NO. 44 - PRESYTERY OF MONTREAL (Referred to Ad Hoc Ctte., page 19, prayer of Re: Placement of the Rev. Ross A. MacKay on Constituent Roll Overture not granted, page 71)

To the Venerable, the 115th General Assembly:

WHEREAS, Mr. Ross MacKay, following his retirement is resident within the bounds and continues to serve the Presbytery of Montreal as Interim-Moderator of two charges, and

WHEREAS, Mr. MacKay diligently attends meetings of the Presbytery and makes a positive contribution to the work through his vast knowledge of this area, and

WHEREAS, Mr. MacKay acts as a counsellor to many of the ministers and congregations of our Presbytery with his kindly and thorough approach,

THEREFORE, the Presbytery of Montreal humbly overtures the Venerable, the 115th General Assembly, to grant permission to add the name of the Reverend A. Ross MacKay to the Constituent Roll of the Presbytery, or to do otherwise as the General Assembly in its wisdom may deem best.

SUPPLEMENTARY LIST OF DEGREES AND THEIR SOURCES

ALLAN, John F.				D.D.	Presbyterian College, Montreal
ARMOUR, James S.S.	•••	•••	•••	M.A.	Memorial University, Newfoundland
BROWN, Gwen D.T.	•••	•••	•••	B.A.	University of Waterloo
BROWN, Gwell Bill	•••	•••	•••	M.Div.	Knox College, Toronto
BRYANT, Lincoln	•••	•••	•••	B.A.	Carleton University, Ottawa
,				M.Div.	Knox College, Toronto
CLARK, Diane	•••	•••	•••	B.A.	McMaster University, Hamilton
,				M.Div.	Knox College, Toronto
DeBRUIJN, Bert	•••	•••	•••	B.Ed.	University of Calgary
				B.Th.	McGill University, Montreal
				M.Div.	Presbyterian College, Montreal
DENT, Jonathan	•••	•••	•••	B.A.	Berkley, California
				Dip.C.S.	Regent College, Vancouver
				M.T.S.	Regent College, Vancouver
				S.T.M.	McGill University, Montreal
				Cert.Min.	Presbyterian College, Montreal
DI GANGI, Mariano	•••	•••	•••	B.A.	Brooklyn College
				B.D.	Presbyterian College, Montreal
				M.Div.	Westminster Theological Seminary
				D.D.	Gordon Conwell Theological
DODG45 0 .14				D 4	Seminary, Massachusetts
DORCAS, Catherine M.	•••	•••	•••	B.A.	University of New Brunswick
EWING Chair				M.Div.	Knox College, Toronto
EWING, Chris	•••	•••	•••	B.A. B.Th.	Wilfred Laurier University McGill University, Montreal
				M.Div.	
EWING Debert				B.A.	Presbyterian College, Montreal Wilfred Laurier University
EWING, Robert	•••	•••	•••	B.Th.	McGill University, Montreal
				M.Div.	Presbyterian College, Montreal
FAUSER, Gloria		•••		B.Th.	McGill University, Montreal
FENSHAM, Charles J.	•••	•••		B.Arch.	University of Cape Town
i Litorii iii, Charles si	•••	•••	•••	B.Th.	University of South Africa
				M.Th.	University of South Africa
FOUBISTER, D. Ron	•••	•••	•••	B.Sc.	University of British Columbia
,				M.Div.	Knox College, Toronto
				Ph.D.	Fuller Theological Seminary
FOURNEY, Lloyd W.	•••	•••	•••	B.A.	Concordia
				M.Div.	Presbyterian College, Montreal
HAUGHLAND, Stephen F	· · · ·	•••	•••	B.A.	University of Victoria
				M.Div.	Knox College, Toronto
HENDERSON, John C.	•••	•••	•••	M.Th.	Wilfred Laurier University
JOHNSTON, W. Grant	•••	•••	•••	B.E.	Technical Univ. of Nova Scotia
				B.Th.	McGill University, Montreal
KINGELMAN Distant				M.Div.	Presbyterian College, Montreal
KUNZELMAN, Richard	•••	•••	•••	B.A. B.Th.	University of Winnipeg
				M.Div.	McGill University, Montreal Presbyterian College, Montreal
KWONG Johnson				B.Sc.	University of Alberta
KWONG, Johmann	•••	•••	•••	B.Th.	McGill University, Montreal
				M.Div.	Presbyterian College, Montreal
LAM, George C.Y.				B.D.	Lutheran Theological Seminary,
Drivin, deorge Ciri	•••	•••	•••	~	Hong Kong
				S.T.M.	Lutheran School of Theo, Chicago
				D.Min.	Chicago Theological Seminary
LEE, Alfred	•••	•••	•••	B.A.	University of Toronto
-,				M.Div.	Knox College, Toronto
LEE, Young-Sun	•••	•••	•••	M.Div.	University of Winnipeg
-					-

LOUDON, Caroline	•••	•••	•••	B.A.	University of Melbourne, Australia
MacMILLAN Ion C				M.Div. B.A.	University of Toronto
MacMILLAN, Ian. C.	•••	•••	•••	M.Div.	Acadia Div. College, Wolfville, NS Knox College, Toronto
McCUTCHEON, M. Beth	•••	•••	•••	B.Sc.	Lakehead University
_ ,				B.Ed.	Lakehead University
				M.Div.	Knox College, Toronto
				Th.M.	Knox College, Toronto
McELWAIN, William I.	•••	•••	•••	D.D.	Knox College, Toronto
McLENAGHEN, James N.	•••	•••	•••	B.Comm.	Greenville College
				M.Div.	Dublin, University of, Ireland
McPHEE, Floyd R.	•••	•••	•••	D.Min.	Eastern Baptist Theological
					Seminary, Philadelphia
MILES, Douglas W.	•••	•••	•••	B.Ed.	University of Toronto
MILLIN, Edward F.	•••	•••	•••	D.Min.	Fuller Theological Seminary
MILLS, David J.	•••	•••	•••	B.A.	University of Manchester
MORROW, William	•••	•••	•••	Ph.D.	University of Toronto
PUNGUR, Joseph	•••	•••	•••	M.Th.	
				Ph.D.	
				D.Mus.	
RIDDELL, Joseph E.	•••	•••	•••	B.A.	Waterloo Lutheran
ROLLWAGE, Douglas H.	•••	•••	•••	B.Th.	Central Pentecostal College,
					University of Saskatchewan
				M.T.S.	Queen's Theological College, Queen's
					University, Kingston
				M.Div.	Knox College, Toronto
SCHROEDER, Ronald N.	•••	•••	•••	B.A.	Simpson College
				M.Div.	Knox College, Toronto
SHUTE, Daniel J.	•••	•••	•••	M.L.S.	McGill University, Montreal
SLOTE, Joanne N.	•••	•••	•••	B.A.	University of Windsor
				M.Div.	Knox College, Toronto
SMITH, Jeff E.	•••	•••	•••	M.Div.	Knox College, Toronto
SNYDER, Phyllis	•••	•••	•••	B.A.	Hiram College, Ohio
				M.A.	Pacific School of Religion, Berkley, California
				M.Div.	Union Theological Sem., New York
SONG, Apack			•••	B.A.	Taiwan
Sorta, Apack	•••	•••	•••	M.Div.	Knox College, Toronto
STRETCH, Wayne	•••		•••	B.A.	University of Alberta
STRETCH, wayne	•••	•••	•••	M.Div.	Southern Baptist Theological
					Seminary, Louisville, Kentucky
SYME, Ruth		•••	•••	Ph.D.	McGill University, Montreal
TURNER, Mark	•••	•••	•••	B.A.	York University
,				M.Div.	Knox College, Toronto
VAN BRUCHEM, Garry	•••	•••	•••	M.A.	Saint Paul University, Ottawa
VAN GELDER, P.L.	•••	•••	•••	B.A.	McGill University, Montreal
•				S.T.M.	McGill University, Montreal
VAN GELDER, Wm. D.		•••	•••	B.A.	Northwestern Collge, Iowa
				M.Div.	New Brunswick Theo. Seminary
				M.A.	New Brunswick Theo. Seminary
VAN HANEGHAN, J.H.	•••	•••	•••	B.A.	State University College,
					Brockport, New York
				M.Div.	Gordon Conwell Sem., Massachusetts
VISSERS, John	•••	•••	•••	Th.D.	Toronto School of Theology
Y00, K.S.	•••	•••	•••	B.Th.	Yonsei University, Seoul, Korea
				Th.M.	Yonsei University, Seoul, Korea

CONGREGATIONAL STATISTICAL AND FINANCIAL REPORTS

To the Venerable, the 115th General Assembly:

The Administrative Council reports as follows:

Statistical

A summary of the statistical reports from congregations for the year ended December 31, 1988 and received by the Administrative Council as of June 30, 1989:

		1988	1987
-	Number of ministers	1,168	1,126
-	Number of elders	12,717 926	12,756 922
-	Number of self-supporting congregations Number of aid-receiving congregations	109	112
-	Baptisms	5,360	5,438
-	Communicant members	156,912	158,150
-	Households	106,846	104,260
-	Church school pupils	34,629	34,873

Financial

A summary of the financial reports from congregations for the year ended December 31, 1988 and received by the Administrative Council as of June 30, 1989:

-	Total raised by congregations	\$62,229,340	\$59,481,471
-	Total raised for congregational purposes	51,915,452	49,625,712
-	Remitted to General Assembly budget	7,252,846	7,069,549
-	Other missionary and benevolent purposes	3,062,365	2,791,333
-	Raised by W.M.S.(ED & WD)	1,305,137	1,168,134
-	Stipends of principal minister	18,743,166	17,668,346
-	Total normal congregational expenditures	56,501,443	53,963,788

Congregational Reports and Summaries

The detailed statistical and financial reports for each congregation as submitted by presbyteries, the summary by synods, and the general summary of synods is as found on page 602 and following.

William R. Fleming Chairman Earle F. Roberts Secretary

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Baddeck, Knox - St. Ann's, Ephraim Scott Birch Grove, Victoria	Ian G. MacLeod (Supplied from Glace Bay)	Jean MacAulay D. N. Matheson Robert Johnson	Box 184, Grant St., Baddeck, NS, B0E IB0 R.R. 4, Baddeck, NS, B0E IB0 Main St., Birch Grove, NS, B0A 1A0
3 4	Boularderie, St. James & Knox Cape North, First - Neil's Harbour, St. Peter's	Ritchie R. Robinson	Mervyn A. MacAulay George Ramsay George Ramsay	R.R. 1, Bras d'Or, NS, B0C 1B0 Cabot Trail B0C 1N0 Neil's Harbour Rd., Neil's Harbour, NS, B0C 1N0
5	Glace Bay, St. Paul's Grand River - Framboise, St. Andrew's - Loch Lomond, Calvin	David W.K. Sutherland	Charles MacVicar Norman Bartholomew Dan N. MacLeod Dan A. Morrison	Box 431, Commercial St., Glace Bay, NS, B1A 6B4 Box 4, Grand River, NS, B0E 1M0 R.R. #1, Gabarus, NS, B0A 1K0 R.R. #1, East Bay, NS, B0A 1H0
7 8	Little Narrows - Whycocomagh, St. Andrew's Marion Bridge, St. Columba	Lorne A. MacLeod Neil J. McLean	Malcolm A. Ross Malcolm MacLean William R. Morrison	Route 223, Little Narrows, NS, B0E 1T0 Hwy 105, Whycocomagh, NS, B0E 3M0 Rt. 327, Box 137, Marion Bridge, NS, B0A 1P0
9	Middle River, Farquharson - Lake Ainslie - Kenloch	John F. Hopkins	Malcolm MacKenzie Charles N. MacDonald Dan F. MacKinnon	Cabot Trail, R.R. #3, Baddeck, NS, B0E 1B0 Rt. 395, R.R. #1, Whycocomagh, NS, B0E 3M0 R.R. #2, Inverness, NS, B0E 1N0
10	Mira Ferry, Union - Catalone, St. James - Louisbourg, Zion	Neil J. McLean	E.G. Wiesner Gerald W. Pond Donald Cameron	Rt. 22, R.R. #2, Marion Bridge, NS, B0A 1P0 R.R.#1, Main-a-Dieu Rd, Louisbourg, NS, B0A 1M Main St., Louisbourg, NS, B0A 1M0
11	North River, North Shore,	Glenn S. MacDonald	Duncan MacEachern	R.R. #1, Englishtown, NS, B0C 1H0
12	Englishtown North Sydney, St. Giles	Murdock J. MacRae	John Johnson	49 Campbell St., North Sydney, NS, B2A 2C8
13	Orangedale - Malagawatch, Fulton - River Denys	Donald E. MacLeod	Alexander A. Gillis Harold MacIver Edwin Ross	Orangedale, NS, B0E 2K0 R.R. #2, River Denys, NS, B0E 2Y0 R.R. #1, River Denys, NS, B0E 2Y0
14 15	Sydney, Bethel Sydney Mines, St. Andrews	Malcolm A. Caldwell Raymond L. Gillis	Charles D. Greaves Archie Wolstenholme	9 Brookland St., Sydney, NS, B1P 5B1 3 Queen St., Sydney Mines, NS, B1V 1K4
Othe	ers on Roll Retired	Everett H. Bean		

Appendix to Roll

I Retired
2 Missionary
3 Retired

Charles A. MacDonald D. Stewart Gillan Edward S. Hales

Diaconal Ministries - Active

Professor of Christian Education
 Presbytery Mission Worker

Miss Georgine Caldwell Ms. Meridyth McCabe

Diaconal Ministries - Other

Mrs. Isabel Carmichael
 Mrs. Lois MacAulay

Apt. B, Alderwood, Baddeck, NS, B0E 1B0 203 Rebecca St., Glace Bay, NS, B1A 2A9

3 Mrs. Anne Matheson

The Cove Guest Home, King's Rd., Sydney, NS, B1S 1B9

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	10	Total on Roll	11	Self-Supporting Charges	14	Congregations in them	24
In Aid-Receiving Charges	0	Ministers on Appendix	3	Aid-Receiving Charges	1	Congregations in them	2
Others on Roll	1	Grand Total of Ministers	14	Total Pastoral Charges	15	Total Congregations	26

Clerk of Presbytery: Rev. Ian G. MacLeod, P.O. Box 184, Baddeck, NS, BOE 1B0. Telephone Number 902-295-2857.

(For statistical information see page 676)

	PASTORAL CHARGE		MINISTER		CLERK OF SESSION		CHURCH ADDRESS	
1 2 3 4	Grand Falls, St. Matthew's St. John's, St. Andrew's St. John's, St. David's Wabush, Christ Church		Vacant Ian S. Wishart N.E. (Ted) Thompson Melvin Fawcett		Thomas Arklie G.O. Roberts Eric Gray Claude E. Meslage	P.O. 98 E	Church St., Grand Falls, NF, . Box 6206, St. John's, NF, A Elizabeth Ave., St. John's, NF ush, Labrador, A0R 1B0	1C 6J9
Othe 1	e rs on Roll Professor		R. Sheldon MacKenzie					
Diac 1	conal Ministries - Other Mrs. Charles Tooktoshina		Rigolet, Labrador, NF,	A0P 1P0				
	NUMBER C	F MIN	ISTERS ON ROLL			NUME	SER OF	
	In S.S. Charges In Aid-Receiving Charges	2 1	Total on Roll Ministers on Appendix	4 0	Self-Supporting Charges Aid-Receiving Charges	2 2	Congregations in them Congregations in them	2 2
	Others on Roll	1	Grand Total of Ministers	4	Total Pastoral Charges	4	Total Congregations	4

Clerk of Presbytery: Mrs. Diane Kiefte, St. David's Pres. Church, 98 Elizabeth Ave., St. John's, NF, A1B 1R8. Telephone Number (C) 709-722-2382 (R) 709-726-4844

(For statistical information see page 677)

SYNOD OF THE	ATLANTIC	PROVINCES
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Presbytery Roll as of June 30, 1989

3. PRESBYTERY OF PICTOU

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 2	Barney's River - Marshy Hope Blue Mountain, Knox - East River St. Mary's, Zion - Garden of Eden, Blair	Robert A.B. MacLean Andrew Hutchinson	A. Donald Bannerman Edison Campbell Henry Cameron John J. Wood	R.R. #1, Barney's River Stn., NS, B0K 1A0 R.R. #5, New Glasgow, NS, B2H 5C8 R.R. #5, New Glasgow, NS, B2H 5C8 R.R. #5, New Glasgow, NS, B2H 5C8
3	East River Pastoral Charge - Caledonia, Bethel - Springville - St. Paul's - Sunnybrae, Calvin	Edgar F. Dewar	Grant Cruickshank A.D. MacDonald A.D. MacDonald A.D. MacDonald	

4	Hopewell, First - Eureka, Zion - Gairloch, St. Andrew's - Rocklin, Middle River	Charles McPherson	David H. MacLean John A. MacLean Clarence Nelson Mrs. Chester MacKay	Hopewell, NS, B0K 1C0 Eureka, NS, B0K 1B0 R.R. #2, Westville, NS, B0K 2A0 R.R. #2, Westville, NS, B0K 2A0
5 6	Little Harbour - Pictou Landing, Bethel MacLennan's Mtn., St. John's	Vacant Supply	Harry Ferguson Wm. MacPherson W. Douglas Fraser	R.R. #1, New Glasgow, NS, B2H 5C4 R.R. #2, Trenton, NS, B0K 1X0
7	Marine Drive Kirk's Pastoral Charge - Sherbrooke, St. James - Glenelg - Moser's River, St. Giles Merigomish, St. Paul's - French River	David Hayward Patricia Rose	Mrs. Marion Weir Wm. A. MacDonald Angus H. Moser Harry B. MacDonald Alvin Foote	Sherbrooke, NS, B0J 3C0 Moser River, NS, B0J 2K0
9 10 11	New Glasgow, First New Glasgow, St. Andrew's New Glasgow, Westminster	Vacant J. Kenneth MacLeod Alexander MacDonald	Mervyn L. MacKay Barrie MacMillan D.H. Stewart	208 MacLean St., New Glasgow, NS, B2H 4M9 37 Mountain Rd., New Glasgow, NS, B2H 3W4 Temperance St., New Glasgow, NS, B2H 3A7
12 13 14 15	Pictou, St. Andrew's Pictou Island, Sutherland Memorial	Fred Douwsma H. Kenneth Stright Supply Murray M. Graham	J.W. Sellers Earle MacQ. Cameron Earl Johnson James W. Fraser	Box 1003, Prince St., Pictou, NS, B0K 1H0 High St. Pictou, N.S. B0K 1H0 R.R. #1, River John, NS, B0K 1N0 R.R. #4, River John, NS, B0K 1N0
16	Scotsburn, Bethel - Earltown, Knox - West Branch, Burns Memorial	Mark R. McLennan	Floyd Cock Mrs. Wm. J. MacDonald Mrs. Millie Langille	R.R. #2, Scotsburn, NS, B0K 1R0 R.R. #5, Tatamagouche, NS, B0K 1V0 R.R. #2, Scotsburn, NS, B0K 1R0
17 18	Oxford, St. JamesRiverview, St. Andrew's	Glen Matheson D. Murdo Marple	Reginald A. Mattinson Hollis Johnson Hollis Johnson Robin Campbell	Box 2039, Springhill, NS, B0M 1X0 P.O. Box 382, Oxford, NS, B0M 1P0 P.O. Box 382, Oxford, NS, B0M 1P0 Foord St., Stellarton, NS, B0K 1S0
19	Tatamagouche, Sedgewick Memorial Pugwash, St. John's Wallace, St. Matthew's The Falls, St. Andrew's Thorburn, Union Sutherland's River	Vacant	Robert Foote James MacPherson Gordon Dewar Gerald MacLellan Gilbert A. Fraser	Main St., Tatamagouche, NS, BOK 1V0 Pugwash, NS, BOK 1L0 Wallace, NS, BOK 1Y0 R.R. #5, Tatamagouche, NS, BOK 1V0 Thorburn, NS, BOK 1W0 Sutherland's River, NS,

	PASTORAL CHARGE	MINISTER		CLERK OF SESSION		CHURCH ADDRESS	
21	West River Pastoral Charge - Durham - Greenhill, Salem - Saltsprings, St. Luke's	Waldon B. Moase		J. Stanley Graham J. Stanley Graham Charles H. MacDonald	R.R.	#2, Pictou, NS, B0K 1H0	
22	West River Station, Bethel	Supply		Mrs. Josie MacLean			
23	Westville, St. Andrew's	James M. Grant		Wm. A. Thompson	Chur	ch St., Westville, NS, BOK	2A0
Appe	endix to Roll						
i	No Charge	Bruce Dennis					
2	No church	Fraser J. Dunbar					
3	Overseas Missionary	Donald W. MacKay					
4	Retired	J. Donald MacKay					
5	Retired	Lee MacNaughton					
6		Marion Patterson					
7	Retired	William Reid					
8	No Charge	Terrance R. Trites					
Diac	onal Ministries - Active						
1	Presbytery Missionary Worker	Miss Joanne Vines					
Diac	onal Ministries - Other						
1	Mrs. James Cunningham	R.R. #5, New Glasgow,	NS. B2H	5C8			
2	Miss Catherine MacFarlane	Mosher's River, NS, BOJ					
3	Miss Estelle MacKenzie	c/o I.O.O.F. Home, Pict		30K 1H0			
4 -	Miss Ina Adamson	R.R. #1, Scotsburn, NS,					
	NUMBER OF MIN	ISTERS ON ROLL			NUMB	ER OF	
	In S.S. Charges 16	Total on Roll	16	Self-Supporting Charges	23	Congregations in them	46
	In Aid-Receiving Charges -	Ministers on Appendix	8	Aid-Receiving Charges	-	Congregations in them	-
	Others on Roll -	Grand Total of Ministers	24	Total Pastoral Charges	23	Total Congregations	46
	Chicle on Ron	drain rotar or willisters		rotar rastorar charges	2)	TOTAL CONFICERTIONS	70

Clerk of Presbytery: Rev. Mark McLennan, R.R. #2, Scotsburn, NS, BOK 1RO. Telephone Number 902-485-8716.

(For statistical information see page 677-678)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 2	Dartmouth, Iona Dartmouth, St. Andrew's - Musquodoboit Harbour	Jane Johnson P.A. (Sandy) McDonald	Joseph Mason Sr. Mrs. S.H. Marshall R. Dauphinee	Box 2254, Dartmouth, NS, B2W 4B7 216 School St., Dartmouth, NS, B3A 2Y4 4 Pinehill Rd., Dartmouth, NS, B3A 2E6
3 4	Dean, Sharon Elmsdale, St. Matthew's - Hardwoodlands	D. Ross MacDonald M. Favier (UCC Minister)	George W. Graham Ira P. Keyes Peter Grant	R.R. #2, Upper Stewiacke, NS, B0N 2P0 c/o I. Keyes, Elmsdale, NS, B0N 1M0 c/o P. Grant, R.R. #1, Milford Station, NS, B0N 1Y0
5 6 7	Halifax, Calvin Halifax, Knox Halifax, Church of St. David	Cedric C. Pettigrew Blaine W. Dunnett John Pace	Murray Nicoll Gregor Ward Ralph W. Kane	3311 Ashburn Ave., Halifax, NS, B3L 4G3 5406 Roome St., Halifax, NS, B3K 5K7 1537 Brunswick St., Halifax, NS, B3J 2G1
8 9	Lower Sackville, First Sackville Lunenburg, St. Andrew's - Rose Bay, St. Andrew's	Vacant D. Lawrence Mawhinney	William Brown Miss Helen Morash D.L. Mawhinney	Box 273, Lower Sackville, NS, B4C 2S9 Box 218, Lunenburg, NS, B0J 2C0 c/o D.L. Mawhinney, Box 218, Lunenburg, NS, B0J 2C0
10	New Dublin-Conquerall: - Conquerall Mills, St. Matthew's - Dublin Shore, Knox - West Dublin, St. Matthew's	Vacant	Miss L.R. Romkey Miss L.R. Romkey Miss L.R. Romkey	c/o L.R. Romkey, R.R.#1, La Have, NS, BOR 19 c/o L.R. Romkey, R.R.#1, La Have, NS, BOR 19 c/o L.R. Romkey, R.R.#1, La Have, NS, BOR 19
11 12	Truro, St. James' G. Clair MacLeod - 'McClure's Mills, St. Paul's Windsor, St. John's Shaun Seaman - Noel Road, St. James'		Kerry Gardner Mrs. Mabel Perrin Charles Murdoch Mrs. Sandra N. Cameron	142 Queen St., Truro, NS, B2N 2B5 142 Queen St., Truro, NS, B2N 2B5 c/o C. Murdoch, R.R.#2, Windsor, NS, B0N 2T0 c/o Mrs. S.N. Cameron, R.R.#2, Kennetcook, N B0N 1P0

Others on Roll

1	Retired	Owen Channon
2	Superintendent of Missions	W.J.O. (Bill) Isaac
3	Without Charge	L. George Macdonald
4	Retired	A.O. MacLean

Appendix to Roll

i	Retired	Charles H. Foote
2	Retired	R.D. MacLean
3	Teaching	R.G. Russell

Congregations in them

Total Congregations

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PASTORAL CHARGE		MINISTER		CLERK OF SESSION		CHURCH ADDRESS	
Diaconal Ministries - Active 1 Atlantic Mission Society Executive Secretary		Charlotte Brown					
Diaconal Ministries - Other							
 Amy E.H. Campbell 		#203, 2180 W. 4th	Ave., Vancou	ver, BC, V6K 1N6			
2 Catherine Mason		21 Helene Ave., D	artmouth, NS,	, B2X 1G3			
3 June Pratt		67 Churchill St., T	ruro, NS, B2N	I 1M9			
4 Margaret Stewart, R.N.		#306 - 2 3 44 Hunte	r St., Halifax	, NS, B3K 4V6			
NUMBE	R OF MIN	ISTERS ON ROLL			NUME	BER OF	
In S.S. Charges	9	Total on Roll	12	Self-Supporting Charges	12	Congregations in them	19

Aid-Receiving Charges

Total Pastoral Charges

0

12

Clerk of Presbytery: Rev. P. Alex McDonald, 4 Pinehill Road, Dartmouth, NS, B3A 2E6. Telephone Number 902-469-4480.

Ministers on Appendix

Grand Total of Ministers 16

(For statistical information see page 679)

In Aid-Receiving Charges Others on Roll 0

SYNOD OF THE ATLANTIC PROVINCES

Presbytery Roll as of June 30, 1989

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5. PRESBYTERY OF SAINT JOHN

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	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 2	Fredericton, St. Andrew's Hampton, St. Paul's - Barnesville	G. Cameron Brett Kent Burdett	M. Jean Anderson Paul Robinson Wayne Warren	512 Charlotte St., Fredericton, NB, E3B 1M2 Site 5, Comp 28, Hampton, NB, E0G 1Z0 Site 5, Comp 28, Hampton, NB, E0G 1Z0
3	Hanwell, St. James - Prince William, Riverside		J. Schotanus	R.R. #12, Fredericton, NB, E3B 6H7
4	Harvey Station, Knox - Acton	David A. Dewar	Elwood McGee	Harvey Station, NB, E0H 1H0 Acton, NB, E0H 1H0
5	Moncton, St. Andrew's	Wm. Steele	J. Alvin Warren	90 Park St., Moncton, NB, E1C 2B3
6 7	Riverview, Bethel Sackville, St. Andrew's - Port Elgin, St. James	Basil C. Lowery Herbert E. Hilder	Vivian Brown Robert Harris Mrs. Eleanor M. Goodwin	600 Coverdale Road, Riverview, NB, E1B 3K Box 1604, Sackville, NB, E0A 3C0 Box 24, Port Elgin, NB, E0A 2K0

8	St. Andrew's, Greenock - Pennfield, The Kirk	Robert Murray	J. Richard Ross Kenneth G. Hawkins	Box 579, St. Andrews, NB, E0G 2X0 Pennfield, NB, E0G 2R0
9 10	Saint John, St. Columba Saint John, St. John & St. Stephen	Gordon L. Blackwell Philip J. Lee	Lyman Purnell, Q.C. Allan MacDonald	Box 3294, Station B, Saint John, NB, E2M 4X8 101 Cobourg St., Saint John, NB, E2L 3J8
11	Saint John, St. Matthew's	Ralph E. MacKenzie	Delvan G. O'Brien	90 Douglas Ave., Saint John, NB, E2K 1E4
12	St. Stephen, St. Stephen's - St. George, The Kirk	S.C.H. Cho	Mrs. Yvonne O'Brien Mrs. Bea Stewart	35 Main St., St. Stephen, NB, E3L 1Z3 12 Brunswick St., St. George, NB, E0G 2Y0
13	Stanley, St. Peter's - Williamsburg, St. Paul's	Ranald McDonald	Laughlin Plume Neil J. Fullarton	Box 233, Stanley, NB, E0H 1T0 R.R. #1, Cross Creek, NB, E0H 1E0
14	Woodstock, St. Paul's	Jeffrey Kingswood	Dr. W.M. Mutrie	Box 878, Woodstock, NB, E0J 2B0

Others on Roll

1 Professor Charles H.H. Scobie

Appendix to Roll

I Retired William H. Campbell
2 Katherine J. Michie

Diaconal Ministries - Active

1 Pastoral Assistant Miss Catherine Anderson

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	13	Total on Roll	14	Self-Supporting Charges	14	Congregations in them	20
In Aid-Receiving Charges	0	Ministers on Appendix	2	Aid-Receiving Charges	1	Congregations in them	2
Others on Roll	1	Grand Total of Ministers	16	Total Pastoral Charges	15	Total Congregations	22

Clerk of Presbytery: Rev. Gordon L. Blackwell, 1022 Mollins Drive, Saint John, NB, E3M 4L8. Telephone Number 506-672-1287.

(For statistical information see page 679)

	PASTORAL CHARGE		MINISTER		CLEDY OF CHOCK	
_			······································		CLERK OF SESSION	CHURCH ADDRESS
1	Bass River, St. Mark's - Beersville, St. James - Clairville, St. Andrews - West Branch, Zion		Geoffrey Howard		Harry Barnes James Cail Alfred Filmore Fred Wilson	Bass River, Kent Co., NB, E0A 1C0 R.R. #1, Harcourt, NB, E0A 1T0 R.R. #2, Harcourt, NB, E0A 1T0 R.R. #2, Rexton, NB, E0A 2L0
3	Bathurst, St. Lukes Campbellton, Knox		Vacant M. Wayne Burke		Eric MacMinn	395 Murray Ave., Bathurst, NB, E2A 1T4 8 Aberdeen St., Campbellton, NB, E3M 2B4
4	Chatham, Calvin - Black River Bridge, St. - Kouchibouquac, Knox	Paul's	Wm. G. McKaig		Robert A. MacKinley Kenneth A. Glendenning A.S. Little	37 King St., Chatham, NB, ELNI 2014
<i>5</i> 6	Dalhousie, St. John's - New Mills, St. Andrew's New Carlisle, Knox	5	Thomas Saulters Vacant		Raymond MacNair Raymond MacNair Mrs. Katherine Smollett	Box 375, Dalhousie, NB, E0K 1B0 R.R. #1, Charlo, NB, E0B 1M0 P.O. Box 148, New Carlisle, PQ, G0C 1Z0
7	Newcastle, St. James - Derby, Ferguson - Millerton, Grace		Cal C. MacInnis		James B. Lockerbie John Green John Green	P.O. Box 611, Newcastle, NB, E1V 1M9 R.R. #1, Millerton, NB, E0C 1R0
8	Sunny Corner, St. Stephen's - Warwick, St. Paul's	•	John Kim		Inglis Dunnett Inglis Dunnett	R.R. #1, Red Bank, NB, EOC 1W0
9	Tabusintac, St. John's - New Jersey, Zion - Oak Point, St. Matthew'	s	Philip Chiang		Keith Stymiest Keith Stymiest Keith Stymiest	#7 Heirlihy Rd., Tabusintac, NB, E0C 2A0 R.R. #2, Legaceville, NB, E0C 1K0 R.R. #1, Douglastown, NB, E0C 1H0
	ndix to Roll				•	"1, Douglastown, ND, EUC 1H0
	Retired Studying		Everett R. Hawkes Daniel MacDougall			
	NUMBER C	F MIN	IISTERS ON ROLL			NUMBER OF
	In S.S. Charges In Aid-Receiving Charges Others on Roll	7 0 0	Total on Roll Ministers on Appendix Grand Total of Ministers	7 2 9	Self-Supporting Charges Aid-Receiving Charges Total Pastoral Charges	7 Congregations in them 18 2 Congregations in them 2 9 Total Congregations 20

Clerk of Presbytery: Rev. Geoffrey Howard, R.R. #1, Harcourt, NB, E0A 1T0. Telephone Number 506-785-4383.

(For statistical information see page 679)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
_	Alberton - West Point Belfast, St. John's	Vacant Roger MacPhee	George Burnett Marilyn MacLean Sinclair MacTavish	P.O. Box 340, Alberton, PE, C0B 1B0 P.O. Box 340, Alberton, PE, C0B 1B0 Belfast, PE, C0A 1A0
3	- Wood Islands Charlottetown, St. James	John Cameron	Francis G. Panting K.A. MacKenzie	Belle River, PE, C0A 1B0 35 Fitzroy St., Charlottetown, PE, C1A 1R2
4	Charlottetown, Zion	Gordon Matheson	Stirling MacLeod	P.O. Box 103, Charlottetown, PE, C1A 7K2
5	Clyde River, Burnside - Canoe Cove - Churchill - Nine Mile Creek	Robert Lyle	Arnold Beer Arnold Beer Arnold Beer Arnold Beer	R.R. #2, Cornwall, PE, COA 1H0 R.R. #2, Cornwall, PE, COA 1H0 R.R. #2, Cornwall, PE, COA 1H0 R.R. #2, Cornwall, PE, COA 1H0
6	Freeland - Tyne Valley - Victoria West - Lot 14	John Dowds	Donald MacLean Donald MacLean Donald MacLean Donald MacLean	R.R. #2, Ellerslie, PE, C0B 1J0 R.R. #2, Tyne Valley, PE, C0B 2C0 R.R. #2, Tyne Valley, PE, C0B 2C0 R.R. #1, Tyne Valley, PE, C0B 2C0
7 8 9	Freetown Harrington Hartsville	Vacant Vacant Vacant	Robert Jardine Sr. David Seaman Kenneth A. MacInnis	R.R. #1, Freetown, PE, COB 1L0 In Village, COA 2CO Rte. 225, Murray River, PE, COA 1WO
10	Hunter River - Glasgow Road - Brookfield	James S. Findlay	Mrs. Ishbel Connors J. Philip Matheson Spurgeon Moore	Hunter River, PE, COA 1NO Hunter River, PE, COA 1NO R.R. #4, North Wiltshire, PE, COA 1YO
11	Kensington - New London, St. John's	Linda R. Berdan	Clair Campbell Archibald E. Campbell	P.O. Box 213, Kensington, PE, C0B 1M0 R.R. #1, Breadalbane, PE, C0A 1E0
12	Montague, St. Andrews - Cardigan, St. Andrew's	Adam Lees	Allister Currie Allison Myers	Montague, PE, COA 1RO Cardigan, PE, COA 1GO
13	Murray Harbour North - Caledonia - Murray Harbour South - Peter's Road	Gael Matheson	John M. Brooks Malcolm MacPherson Ronald Brown (Interim) Ronald Brown (Interim)	Murray Harbour, PE, COA 1VO R.R. #1, Montague, PE, COA 1RO R.R. #4, Montague, PE, COA 1RO R.R. #4, Montague, PE, COA 1RO
14	North Tryon - South Granville, Knox	Stirling Keizer	Wyman Waddell Robert M. Corbett	Albany, PE, COB 1A0 Breadalbane, PE, COA 1E0

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	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
15	Sherwood, St. Mark's - Marshfield, St. Columba's	Jack Chiang	Martin Myers	19 Tamarac Ave., Sherwood, PE, C1A 6T2
16	Summerside	Bert Vancook	Talmage Foster D.R. Morrison	R.R. #3, Charlottetown, PE, C1A 7J7 P.O. Box 1614, Summerside, PE, C1N 2V5
Othe	ers on Roll			
1	Hospital Chaplaincy & Assis. Minister			
_	St. James, Charlottetown	Susan Triantafillou		
2	Assistant, Zion	Issa Saliba		
Арр	endix to Roll			
i	Retired	Donald A. Campbell		
2	Secular Employment	D. John Fortier		
3	Secular Employment	Ian C. Glass		
4	Retired	James McGowan		
5	Retired	Donald Nicholson		
6	Retired	William Scott		
Diac	onal Ministries - Other			
1	Mrs. John R. Cameron	32 Fitzroy St., Charlottetown, PE		
2	Mrs. Angus Brown	Wood Islands		
3	Mrs. Andrew Jardine	R.R. #3, Charlottetown, PE, CIA 7J	7	
	NUMBER OF MINIST	ERS ON ROLL		NUMBER OF

In S.S. Charges	11	Total on Roll	13	Self-Supporting Charges	16	Congregations in them	33
In Aid-Receiving Charges	0	Ministers on Appendix	6	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	2	Grand Total of Ministers	19	Total Pastoral Charges	16	Total Congregations	33

Clerk of Presbytery: Rev. William Scott, New Argyle, R.R. #2, Cornwall, PE, COA 1HO. Telephone Number 902-675-4239.

(For statistical information see page 682-683)

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PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 Inverness, St. Andrew's	Vacant	Raymond Dempsey	1796 Dublin St., Inverness, PQ, G0S 1K0
2 Leggatt's Point	Donald Shepherd (Lay Missionary)	Donald Campbell	Metis Beach, PQ, G0J 1W0
3 Melbourne, St. Andrew's	Scott Emery	Ashley Staulker	Box 2, R.R. #2, Melbourne, PQ, J0B 2B0
4 Melbourne, St. Paul's	Daniel Forget	Lucien Blouin	5 rue Belmont, Melbourne, PQ, J0B 2B0
5 Quebec, St. Andrew's	P. Lyle Sams	James L. Williamson	Box 161, Quebec, PQ, G1L 4V1
6 Ste-Foy, St-Marc	Vacant		2828 Chemin Quatre Bourgeois, Ste Foy, PQ, G1V
7 Scotstown, St. Paul	R.A.B. Sandford (Lay Missionary)	Duncan McLeod	Box 47, Scotstown, PQ, J0B 3B0
8 Sherbrooke, St. Andrew's	Blake W. Walker	Vacant	280 Frontenac St., Sherbrooke, PQ, JIH IK2
9 Valcartier, St. Andrew's	Robert Sim	Melvin Mountain	1832 Lac Ferre, Blvd. Valcartier, Valcartier, PQ, 0
- Charny, Charny Presbyterian	Robert Sim	Melvin Mountain	1832 Lac Ferre, Blvd. Valcartier, Valcartier, PQ,
Others on Roll			
l Canadian Forces Chaplain	David Kettle		
Appendix to Roll			
1 Between Appointments	David T. Craig		
2 In Education	Ross Davidson		
3 Retired	J.C.M. Jack		
4 Retired	Armand Jossinet		
5 Leave of Absence	Pierre Van Rooyen		

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	3	Total on Roll	5	Self-Supporting Charges	5	Congregations in them	5
In Aid-Receiving Charges	1	Ministers on Appendix	5	Aid-Receiving Charges	4	Congregations in them	6
Others on Roll	1	Grand Total of Ministers	10	Total Pastoral Charges	9	Total Congregations	11

Clerk of Presbytery: Rev. David Kettle, Box 637, Courcelette, PQ, GOA 1RO. Telephone Number 418-844-2378.

(For statistical information see page 683)

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	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 2 3	Baie d'Urfe, St. Giles Beaconsfield, Briarwood Beauharnois, St. Edward's Valleyfield	James M. Patterson Andrew Johnston Vacant	J. S. Murray Mrs. Virginia Bell Shirley Hunter Donald McCaig	677 Victoria Dr., Baie d'Urfe, PQ, H9X 2K1 70 Beaconsfield Blvd., Beaconsfield, PQ, H9W 3Z3 79 St. Georges St., Beauharnois, PQ, J6N 1Y9
4 5 6 7 8	Chateauguay, Maplewood Duvernay, St. John's Fabreville Hemmingford, St. Andrew's Howick, Georgetown - Riverfield - St. Urbain, Beechridge	Vacant Supply R. L. Inglis Supply Robert J. Graham	Vacant Jean Wiedman P. Black Anne Robertson Rhoda MacFarlane Jack Peddie Neil MacKay	215 McLeod Ave., Chateauguay, PQ, J6J 2H5 Box 183, Duvernay Station, Laval, PQ, H7E 4P4 442 Hudon St., Fabreville, PQ, H7P 2L1 Box 100, Hemmingford, PQ, J0L 1H0 Box 275, Howick, PQ, J0S 1G0 Highway 203, Riverfield, PQ, J0S 1G0 333 Rang Double, St. Urbain, PQ, J0S 1Y0
9	Huntingdon, St. Andrew's Athelstan	Lance Weisser	June Todd Donald W. Grant	50 Prince St., Huntingdon, PQ, J0S 1H0 P.O. Box 36, Athelstan, PQ, J0S 1A0
10		Sheina B. Smith	Mrs. Ruth Crabb	5065 Sherbrooke St., Lachine, PQ, H8T 1H9
11	Lachute, Marg. Rodger Mem	George A. Malcolm	James A. Hayman	648 Main St., Lachute, PQ, J8H 1Z1
12	Lost River	Summer Supply	Mrs. Eileen Dewar	Ardundel, R.R.#2, Lost River, PQ, JOT 1A0
13	Mille Isles	Summer Supply	Mr. E. Black	, , , , ,
	Montreal:			
14	Beckwith Memorial, Italian - St. Michel	Arthur Iarrera	Frank Mariano Barry Milz	1349 St. Zotique E., Montreal, PQ, H2G 1G6 3875 Cremazie E., Montreal, PQ, H1Z 2K9
15	Chinese	Wm. Woo	Warren Wong	5560 Hutchison, Montreal, PQ, H2V 4B9
16	Cote des Neiges	William Manson	Kenneth Bell	3435 Cote Ste. Catherine Rd., Montreal, PQ, H3T 1C7
17	Eglise St. Luc	Supply	Helen Desbois	5790 17e Avenue, Montreal, PQ, H1X 2R8
18	Ephraim Scott Mem.	Lee S. Donahue	Doris Blaise	5545 Snowdon Ave., Montreal, PQ, H3X 1Y8
19	Hungarian	Peter M. Szabo	Dr. Helen Saly	7110 Del'Epee Ave., Montreal, PQ, H3N 2E1
20	Knox, Crescent, Kensington			
	& First	Don G. Neil	Douglas Brown	6225 Godfrey Ave., Montreal, PQ, H4B 1K3
21	Korean	Vacant	Yong Hwa Choi	6225 Godfrey Ave., Montreal, PQ, H4B 1K3

22 23 24	Livingstone Maisonneuve-St. Cuthbert's Robert Campbell Memorial	Peter M. Szabo John S. McBride Supply	F.W. Young Wilma Christiansen Lionel Arthur	7110 Del'Epee Ave., Montreal, PQ, H3N 2E1 1606 Letourneux, Montreal, PQ, H1V 2M5 2225 Regent Ave., Montreal, PQ, H4A 2R2
25 26	St. Andrew & St. Paul St. Matthew's	James S.S. Armour Brian Sharpe &	James M. Mickel	3415 Redpath St., Montreal, PQ, H3G 2G2
27 28	Taiwanese Tyndale - St. George's	Alison Young Supply David M. Howes	Hilda Cooper Assessor Session Mrs. Mary Wand	581 Charon St., Montreal, PQ, H3K 2P4 3495 University St., Montreal, PQ, H3A 2A8 876 Richmond Square, Montreal, PQ, H3J 1V7
29 30	Montreal West Ormstown - Rockburn	Patrick Maxham Gordon Bannerman	C. Alex Duff Viola McWhinnie Ronald Williams	160 Ballantyne Ave. N., Montreal West, PQ, H4X 2C1 Lambton St., Ormstown, PQ, J0S 1K0 Highway 202 @ Dewitt'le Sr., Rockburn, PQ, J0S 1K0
31 32 33	Pierrefonds, Westminster Pincourt, Ile Perrot Pointe Claire,St.Columba by the Lake	Supply Vacant Paul D. Scott	Richard L. Fillmore Robert Jensen Ernest C. Bethune	13140 Monk Blvd., Pierrefonds, PQ, H8Z 1T6 242-5th Ave., Pincourt, PQ, J7V 5L3 11 Rodney Ave., Pointe Claire, PQ, H9R 4L8
34 35 36	St. Andrew's East St. Lambert, St. Andrew's St. Laurent	Summer Supply Samuel M. Priestley, Jr. J. Bruce Robertson	W. Raymond Blair Douglas Mackie William C. Core	Box 104, St. Andrew's East, PQ, J0V 1X0 496 Birch Ave., St. Lambert, PQ, J4P 2M8 1345 Lapointe St., St. Laurent, PQ, H4L IK5
37 38	Town of Mount Royal Verdun First	Vacant Wally Hong	E. Ritchie Clark Miss Hazell Davis	39 Beverley Ave., Town of Mount Royal, PQ, H3P 1K3 of 501 Fifth Ave., Verdun, PQ, H4G 2Z2
2	Chaplain, McGill Co-minister, St. Columba by the Lake Ass't Minister, St.Andrew & St.Paul Director of Studies, Pres. College Principal, The Presbyterian College Chaplain, Correctional Services Professor, Faculty of Religious Studies, McGill University Chaplain, University of Montreal Missionary to Central America Librarian, The Presbyterian College	Roberta Clare Ian D. Fraser Hugh N. Jack Geoffrey D. Johnston William J. Klempa Thomas F. Kurdyla Joseph C. McLelland Jean F. Porret Joe Reed Daniel J. Shute		
Appe 1 2 3 4	ndix to Roll Reired Teaching Retired Missionary to Mauritius	E. Powell Aikens Guy Choltus Laslo Dienes Ray Drennan		

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	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
5	Retired	J.J. Edmiston		
6	Education Administration	Harry Kuntz		
7	Without Charge	Brant Loper		
8	Retired	Scarth Macdonnell		
9	Retired	A. Ross MacKay		
01	Teaching	Sam A. McLauchlan		
11	~	George McMichen		
12	Retired	Andre Poulain		
13	DirGen., Mtl. Assoc. for the Blind	John A. Simms		
Diac	conal Ministries - Other			
1	Mrs. Christine Ball	Rexford Hall, 3481 Univers	ity St., #3, Montreal, H3A 2A8	
2	Miss Hazell Davis	5678 Verdun Ave., Verdun,		
3	Mrs. D. Kristensen	169 Ashton St., St. Laurent		
4	Mrs. E. Drysdale	736 Ste. Marguerite St. Mo	ntreal, PQ, H4C 2X6	
Miss	ionaries - Active			
	Kenya	Mr. George Loom		
Miss	ionaries - Retired Rev. D.E. Bruce & Marnie Copeland	235 Metcalfe Ave., #408, M	Montreal, PQ, H3Z 2H8	

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In 5.5. Charges	23	Total on Roll	34	Self-Supporting Charges	34	Congregations in them	40
In Aid-Receiving Charges	1	Ministers on Appendix	13	Aid-Receiving Charges	4	Congregations in them	4
Others on Roll	10	Grand Total of Ministers	47	Total Pastoral Charges	38	Total Congregations	44

Clerk of Presbytery: Rev. J. Bruce Robertson, 1680 Guertin St., St. Laurent, PQ, H4L 4C4. Telephone Number 514-744-3389.

(For statistical information see page 684-685)

	PASTORAL CHARGE	MINISTER		CLERK OF SESSION	CHURCH ADDRESS
1	Avonmore, St. Andrew's - Gravel Hill, St. James - Monkland, St. Andrew's	John H. Wiseman		Glen McIntyre Stewart MacIntosh Stewart MacIntosh	Box 118, Avonmore, ON, K0C 1C0 Box 54, Monkland, ON, K0C 1V0 Box 54, Monkland, ON, K0C 1V0
2 3 4	Cornwall, St. John's Dunvegan, Kenyon Finch, St. Luke's	Fred Rennie Ken Wild Douglas Henry		George van Beek Kenneth N. MacLeod Mrs. Phyllis Vollrath	28, 2nd St. E., Cornwall, ON, K6H 1Y3 Box 44, Dunvegan, ON, K0C 1J0 Box 220, Finch, ON, K0C 1K0
5 6 7	Ingleside, St. Matthew's Kirk Hill, St. Columba Lancaster, St. Andrew's - Martintown, St. Andrew's	Edward G. Smith Karen A. Hincke Ian C. MacMillan		Harold Shaver D. Alexander MacLeod John R. Fourney Earl Fourney	Box 220, Memorial Sq., Ingleside, ON, K0C 1M0 R.R. #1, Box 85, Dalkeith, ON, K0B 1E0 Box 524, Church St. S., Lancaster, ON, K0C 1N0 North Branch Rd., Martintown, ON, K0C 1S0
8 9 10	Maxville, St. Andrew's - Gordon, St. Elmo Moose Creek, Knox Vankleek Hill, Knox - Hawkesbury, St. Paul's	Gerrit Van Bruchem Robert Martin		Donald A. Cumming Douglas McLennan A. Stuart McKay John A. Fraser James Donaldson	Main St., Maxville, ON, KOC 1TO St. Elmo, R.R. #1, Maxville, ON, KOC 1TO Main St., Moose Creek, ON, KOC 1NO Box 41, 33 John St., Vankleek Hill, ON, KOB 1RO 166 John St., Hawkesbury, ON, K6A 1X9
Othe	ers on Roll Assistant, St. John's, Cornwall	Patricia Hanna			
Appe	endix to Roll Retired Rétired Retired Part-time with United Church	Wallace MacKinnon Donald N. MacMillan Jacob Vanderwal Arty Van Bruchem			
Diac	onal Ministries - Other Mrs. A. MacGregor	Williamstown, ON, KOC 2	J0		
	NUMBER OF MIN	ISTERS ON ROLL			NUMBER OF
	In S.S. Charges 9 In Aid-Receiving Charges 0 Others on Roll 1	Ministers on Appendix	4	Self-Supporting Charges Aid-Receiving Charges Total Pastoral Charges	10 Congregations in them 15 0 Congregations in them 0 10 Total Congregations 15

Clerk of Presbytery: Rev. Robert Martin, Box 41, Borris Road, Vankleek Hill, ON, KOB 1R0. Telephone Number 613-678-2826; Church: 613-632-6938.

(For statistical information see page 684-685)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 2 3	Aylmer, Que., St. Andrew's Gloucester Hull, Que., Cushman Mem.	James Philpott (Stated Supply) John C. Duff	Mrs. Joan Forsythe Marlyn E. Easterbrook Rev. H.M. Kennedy	75 Charles St., Aylmer, PQ, J9H 3J8 1371 Cahill Dr., Ottawa, ON, K1V 8V6 138 St. Raymond Blvd., Hull, PQ, J8Y 1T2
4	Kanata, Trinity	John Bannerman	David Atkins	110 McCurdy Drive, Kanata, ON, K2L 2Z6
5	Kars, St. Andrew's - Vernon, Osgoode	Vacant	Susan McKellar Ian S. Crerar	R.R. #1, Kars, ON, K0A 2E0 Vernon, ON, K0A 3J0
6	Manotick, Knox	Gerald E. Sarcen	John G. Davidson	Box 609, Manotick, ON, KOA 2NO
7	Nepean, Parkwood	Floyd R. McPhee	Dale Atkinson	10 Chesterton Dr., Nepean, ON, K2E 5S9
8	Orleans, Grace	Gordon A. Kouwenberg	Kevin H. Quinn	6345 Lumberman Way, Orleans, ON, K1C 1V6
	Ottawa:			
9	Calvin Hungarian	Ernest J. Zugor	Kalman Fejes	384 Frank St., Ottawa, ON, K2P 0Y1
10	Erskine	D. Laurence DeWolfe	H. Doreen McDougall	343 Bronson Ave., Ottawa, ON, K1R 6J2
11	Knox	Donald F. Collier	Douglas Hogg	120 Lisgar St., Ottawa, ON, K2P 0C2
12	St. Andrew's	James Peter Jones	Frank T. Collins	82 Kent St., Ottawa, ON, KIP 5N9
13	St. David & St. Martin	James B. Sauer	Robert C. Fletcher	444 St. Laurent Blvd., Ottawa, ON, K1K 2Z6
14	St. Giles	Duncan S. Kennedy	George Lee	174 First Avenue, Ottawa, ON, K1S 2G4
15	St. Paul's	J. Desmond McConaghy	John M. Paul	971 Woodroffe Ave., Ottawa, ON, K2A 3G9
16	St. Stephen's	R.J. Graham Kennedy	Norman Inglis	579 Parkdale, Ave., Ottawa, ON, KIY 4KI
17	St. Timothy's	D. Garry Morton	Margaret H. Boyd	2400 Alta Vista Dr., Ottawa, ON, K1H 7N1
81	Westminster	R. MacÁrthur Shields	Donald C. McEwan	470 Roosevelt Ave., Ottawa, ON, K2A 126
19	Richmond, St. Andrew's	S.J. Livingstone (Supply)	Eileen Brown	Box 910, Richmond, ON, K0A 2Z0
	- Stittsville, St. Andrew's	J	Vern Wilson	Box 948, Stittsville, ON, KOA 3G0
Othe	ers on Roll			
]	Director, Union Mission	Calvin H. Chambers		
2	Palliative Care Director	John F. Scott		
-	Comed Vendle Discortes	W/		

Appendix to Roll

Without Charge Retired

3 Synod Youth Director

4 Assistant Minister, St. Paul's 5 Assistant, St. Andrew's

6 Canadian Forces Chaplain

- Retired
- Retired

Derek Balmer James A. Crabb Arthur W. Currie Frank Dey

George Zimmerman

Wendy L. Snook

Edward Stevens Brian Weatherdon

5		Janet A. DeWolfe
6		John A. Finlayson
7	Teaching	T.A. (Ian) Hay
8	Retired	J. Clarke Hood
9	Retired	Hamish M. Kennedy
10	Studying	Won J. Kim
11	Librarian	Wm. J. Nesbitt
12	Teaching	Arthur M. Pattison
13	Retired	Robert D. Sanford
14	Retired	Willis E. Sayers
15	Retired	Leslie G. Smith
16		Lloyd R. Smith
17	Retired	Gordon R. Taylor
18	Teaching	James M. Thompson
19	Retired	Kalman D. Toth
20		Gordon E. Williams
21	Retired	Peter C. Wotherspoon

Diaconal Ministries - Active

1 Director of Christian Education Elizabeth McCuaig

Diaconal Ministries - Other

1 Miss Margaret Boyd 225 Maclaren St., Ottawa, ON, K2P 0L4

2 Mrs. Dorothy Nekrassof 608-1218 Meadowlands Dr. E., Ottawa, ON, K2E 6K1

3 Mrs. Margaret Williams 709-77 Inverness Ave., Nepean, ON, K2E 6P1

4 Mrs. Joyce Knight 11 Tanywood Crt., Box 385, Munster Hamlet, ON, K0A 3P0

Missionaries - Active

1 India Miss Pauline Brown

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	16	Total on Roll	22	Self-Supporting Charges	17	Congregations in them	19
In Aid-Receiving Charges	2	Ministers on Appendix	21	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	4	Grand Total of Ministers	43	Total Pastoral Charges	19	Total Congregations	21

Clerk of Presbytery: Rev. D.G. Morton, 2400 Alta Vista Dr., Ottawa, ON, K1H 7N1. Telephone Number (R) 613-731-1525 (C) 613-733-0131

(For statistical information see page 686)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Almonte - Kinburn, St. Andrew's	Grant Wilson	Gordon Kilburn Stuart Hanna	111 Church St., Box 1073, Almonte, ON, KOA 1A
2	Arnprior, St. Andrew's	Leo E. Hughes	O.J. Blackburn	103 John St. S., Arnprior, ON, K7S 2R1
3	Carleton Place, St. Andrew's	Robert Hill	Wallace Cook	Box 384, Carleton Place, ON, K7C 2V2
4	Cobden, St. Andrew's Ross, St. Andrew's	Roy D. Currie	Donald Hamilton Merrill Schauer	Hwy. 17, Box 258, Cobden, ON, K0J 1K0 R.R. #1, Forresters Falls, ON, K0J 1V0
5	Fort Coulonge, St. Andrew's - Bristol Memorial	Alan G. MacKenzie	Lloyd Neville Ronald Russell	207 Main St., Fort-Coulonge, PQ, J0X 1V0 Bristol, PQ, J0X 1G0
6	Gratton, Scotch Bush	Supply	George Johnston	Twsp. Rd. 513 @ Conc. #6, Douglas, ON, K0J 150
7	Kilmaurs, St. Andrew's	Supply	Neil Ross	
8	Lake Dore		Don Shaw	377 Chamberlain St., Pembroke, ON, K8A 2N1
9	Lochwinnoch	Leo E. Hughes	Robert McGregor	R.R. #1, Braeside, ON, K0A 1G0
01	McDonald's Corners, Knox	Linda Bell	Ivan McLellan	McDonald Corners, ON, KOG 1M0
	- Elphin		Robert J. Ferguson	McDonald Corners, ON, KOG 1M0
	 Snow Road 		Harry Trombley	Snow Road Station, ON, KOH 2R0
11	Pembroke, First	Vacant	James L. Roberts	257 Pembroke St. W., Pembroke, ON, K8A 5N3
12	Perth, St. Andrew's	Larry Paul	Ernest J. Miller	P.O. Box 161, Perth, ON, K7H 3E3
13	Petawawa	Tim Purvis	Mrs. Lynda Beeching	24 Ethel St., Petawawa, ON, K8H 2C1
	Point Alexander		Wes Stewart	Deep River, ON, KOJ 1P0
14	Renfrew	Jost Kreplin	Joan Hilliard	R.R. #1, Renfrew, ON, K7V 3Z4
15	Smiths Falls, Westminster	John McGurrin	Brian Wood	P.O. Box 553, Smith Falls, ON, K7A 4T6
٩рр	endix to Roll			
1	Retired	A.H. McKenzie		

	Retired	
2	Retired	
3	Retired	

4 Retired

Diaconal Ministries - Other

Mrs. George Barren
 Mrs. W.E.P. Rumball

322 Supple St., Pembroke, ON, K8A 3H5 Box 629, Almonte, ON, K0A 1A0

Thomas A. Pollock Max V. Putnam

W.E. Paul Rumball

Missionaries - Retired

1 Miss Mary Nichol

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NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	11	Total on Roll	11	Self-Supporting Charges	15	Congregations in them	21
In Aid-Receiving Charges	-	Ministers on Appendix	4	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	-	Grand Total of Ministers	15	Total Pastoral Charges	15	Total Congregations	21

Clerk of Presbytery: Rev. Leo E. Hughes, 82 Daniel Street North, Arnprior, ON, K7S 2K8. Telephone Number (R) 613-623-4965, (C) 613-623-5531.

(For statistical information see page 687)

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery Roll as of June 30, 1989

13. PRESBYTERY OF BROCKVILLE

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 2	Brockville, First Caintown, St. Paul's - Lansdowne, Church of the Covena	Allan M. Duncan Kenneth J. Horne (Lay Missionary) nt	John T. Carswell Robert Beatty John MacDonald	Box 885, Brockville, ON, K6V 5WI Box 138, Lansdowne, ON, K0E IL0 Box 138, Lansdowne, ON, K0E IL0
3 4	Cardinal, St. Andrew's & St. James Chesterville, St. Andrew's - Morewood	J.J. Urquhart Bert De Bruijn	Vacant Mrs. A. Langabeer Douglas C. Hunter	Box 399, Cardinal, ON, K0E 1E0 Box 777, Chesterville, ON, K0C 1H0 Box 15, Morewood, ON, K0A 2R0
5	Iroquois, Knox	Tijs Theijsmeijer	Mrs. Lorraine Norton W. Edward Robinson	Iroquois, ON, KOE 1KO South Mountain, ON, KOE 1WO
6	 S. Mountain, St. Andrew's Kemptville, St. Paul's Oxford Mills, St. Andrew's 	George Yando	Hugh Stewart Hugh Stewart	Box 797, Kemptville, ON, K0G 1J0 Box 834, Kemptville, ON, K0G 1J0
7	Morrisburg, Knox - Dunbar	Bruce Kemp	Allen Claxton Arthur Thom	Box 1042, Morrisburg, ON, K0C 1X0 Box 491, Morrisburg, ON, K0C 1X0
8	Prescott, St. Andrew's	Nicholas Vandermey	J.E. MacDiarmid	Box 94, Prescott, ON, K0E 1T0
9	Spencerville, St. Andrew's	Johan Eenkhoorn	James Purcell	Spencerville, ON, K0E 1X0
10	- Ventnor, Knox Westport, Knox	Robert Docherty	Mrs. Doris Roddick James Wing	R.R. #3, Spencerville, ON, K0E 1X0 Westport, ON, K0G 1X0
11	Winchester, St. Paul's - Mountain, Knox	Ian K. Johnston	D. Rae Munroe Vacant	Winchester, ON, KOC 2K0 Mountain, ON, KOC 1T0
Appe I 2	endix to Roll Retired Catechist Retired	C.F. Coombs S.J. Kennedy		

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(con	t'd)						13. PRESBYTERY OF B	ROCKVILLE
	PASTORAL CHARGE		MINISTER		CLERK OF SESSION		CHURCH ADDRESS	
3 4 5 6 7	Retired Retired Disabled Retired Retired		David W. Mawhinney Alex J. Morrison Wm. D. Penny A.N. Reid J. Philip Schissler					
	conal Ministries - Active Synod AEC		Mrs. Beth Ann Yando					
Diac 1 2 3 4	onal Ministries - Other Mrs. Susan Clarke Mrs. Donna McIlveen Miss Athalie Read Miss Evelyn Walker		R.R. #3, Prescott, ON, 604-48 Church St., Brod Box 881, Winchester, O	kville, (ON, K6V 6L3			
	NUMBER (OF MIN	ISTERS ON ROLL			NUME	SER OF	
	In S.S. Charges In Aid-Receiving Charges Others on Roll	0 0 0	Total on Roll Ministers on Appendix Grand Total of Ministers	10 7 17	Self-Supporting Charges Aid-Receiving Charges Total Pastoral Charges	11 0 11	Congregations in them Congregations in them Total Congregations	18 0 18

Clerk of Presbytery: Rev. Nicholas Vandermey, Box 94, Prescott, ON, K0E 1T0. Telephone Number 613-925-2429, Church 613-925-3725

(For statistical information see page 688)

SYNOD	OF	TOF	ON	то	AND	KI.	NGS	TON	

Presbytery Roll as of June 30, 1989

14. PRESBYTERY OF KINGSTON

-				
	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 2	Amherst Island, St. Paul's Amherstview, Trinity	S. Lindsay McIntyre Douglas Blaikie	A.B. Caughey D. Edgar Mooney	R.R. #1, Stella, ON, K0H 2S0
3	Belleville, St. Andrew's	Malcolm E. Muth	James McKay	67 Victoria Ave., Belleville, ON, K8N 2A1
4	Belleville, St. Columba Gananoque, St. Andrew's	James W. Hutchison Barry Forsyth	Ed Musson Ralph Scarrow	Box 447, Belleville, ON, K8N 5A5
6	Kingston, St. Andrew's	William F. Duffy	William Bentley	130 Clergy St. E., Kingston, ON, K7K 3S3
7 8	Kingston, Strathcona Park Madoc, St. Peter's	Douglas Rollwage George Beals	Mrs. T.J. Wilson MacPherson Hubbell	160 Indian Rd., Kingston, ON, K7M 1T4 P.O. Box 443, Madoc, ON, K0K 2K0

9	Picton, St. Andrew's - Deseronto, Church of the Redeem	Robert C. Jones er	J. Cameron G. Loney	Box 1132, Picton, ON, K0K 2T0
10	Pittsburg Twp., St. John's - Sandhill	Donald N. Young	Mrs. Elva English Fraser Whyte	R.R. #2, Kingston, ON, K7L 5H6 R.R. #2, Kingston, ON, K7L 5H6
11 12	Roslin, St. Andrew's Stirling, St. Andrew's - West Huntingdon, St. Andrew's	Richard Beaubien (Lay) Bruce Cossar	James Cross R.B. McDonald Arthur Hassall	R.R. #1, Roslin, ON, KOK 2YO Box 118, Stirling, ON, KOK 3EO Box 118, Stirling, ON, KOK 3EO
13 14	Trenton, St. Andrew's Tweed, St. Andrew's	Vacant Vacant	Harold Keefer G. Kenneth Fraser	Box 435, Tweed, ON, K0K 3J0

Others on Roll

Assistant, St. Andrew's Kingston
 Canadian Forces Base
 Lincoln Bryant
 Ian MacLean

Appendix to Roll

Diaconal Ministries - Other

1Mrs. Judith Grant140 Liddel Cres., Kingston, ON, K7M 2T62Miss Frieda Matthews217 Bridge St., #502, Belleville, ON, K8N 5E43Mrs. Malcolm Muth67 Victoria Ave., Belleville, ON, K8N 2A1

Missionaries - Retired

1 Miss Irene Stringer Providence Manor 205, 115 Ordnance St., Kingston, ON, K7K 1G7

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	11	Total on Roll	13	Self-Supporting Charges	14	Congregations in them	17
In Aid-Receiving Charges	0	Ministers on Appendix	8	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	2	Grand Total of Ministers	21	Total Pastoral Charges	14	Total Congregations	17

Clerk of Presbytery: Rev. Donald N. Young, St. John's Manse, R.R. #2, Kingston, ON, K7L 5H6. Telephone Number 613-542-6612.

(For statistical information see page 689)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 2	Ballyduff Beaverton - Gamebridge	R. Fred Swann (Supply) Dennis Freeman	c/o Minister Mary E. Hill Harry Furniss	R.R. #2, Pontypool, ON, LOA 1K0 Box 741, John St., Beaverton, ON, LOK 1A0 R.R. #1, Brechin, ON, KOK 1B0
3	0	Daniel MacKinnon	Wm. Klein Daniel MacKinnon	Box 646, Bobcaygeon, ON, KOM 1A0 R.R. #1, Fenelon Falls, ON, KOM 1V0
4	Bolsover, St. Andrew's - Eldon Station, St. Andrew's	James McVeigh	Hugh Grant Ewart MacInnes	Bolsover, ON, KOM 1B0 Bolsover, ON, KOM 1B0
5	- Kirkfield, St. Andrew's Bowmanville, St. Andrew's	Wayne L. Chatterton	Wallace C. Osborne Brenda Moriarity	King St. W., Kirkfield, ON, K0M 2B0 47 Temperance St., Bowmanville, ON, L1C 3A7
6	Campbellford, St. Andrew's - Burnbrae, St. Andrew's	J. Morrison Campbell	Neil McCulloch Charles Carter	17 Ranney St. S., Campbellford, ON, KOL 1LO R.R. #3, Stirling, ON, KOK 3E0
7		Vacant	Robert D. Dickie	Cameron St. East, Cannington, ON, LOE 1E0
8 9	Cobourg, St. Andrew's Colborne, Old St. Andrew's Brighton, St. Andrew's Lakeport, St. Paul's	Vacant Shawn D. Croll	Peter Greathead Jean Troop Wm. Armit Neil Fiddick	200 King St. W., Cobourg, ON, K9A 2N1 King St. East, Colborne, ON, K0K 1S0 90 Main St., Brighton, ON, K0K 1H0 R.R. #3, Colborne, ON, K0K 1S0
01	Cresswell, St. John's - Wick	Edward O'Neill	Bruce Currie Ross Robertson	Manilla, ON, KOM 2J0
11	Fenelon Falls, St. Andrew's - Glenarm, Knox	Shirley Jeffery	Wm. Cunningham Gordon Jamieson	Box 37, Fenelon Falls, ON, K0M 1N0 Box 37, Fenelon Falls, ON, K0M 1N0
12	Lakefield, St. Andrew's - Lakehurst, Knox - Warsaw, St. Andrew's	Robert Ewing	Nancy Prikker Marjorie Fawcett Richard Watts	Box 1316, Lakefield, ON, K0L 2H0 76 Caroline St., Lakefield, ON, K0L 2H0 Warsaw, ON, K0C 3A0
13	Leaskdale	J.E. Smith	John Bierema	
14 15	Lindsay, St. Andrew's Nestleton, Cadmus	John McMurray R. Fred Swann (Supply)	Evelyn McLean George Scott	40 William St. N., Lindsay, ON, K9V 4A1
16	Norwood, St. Andrew's - Havelock, Knox	Roger Millar	Ross Althouse Wm. J. Cosgrove	Victoria St., Norwood ON, KOL 2VO George St., Havelock, ON, KOL 1ZO
17 18 19	Peterborough, St. Giles Peterborough, St. Paul's Peterborough, St. Stephen's	M. Roy Gellatly George Turner Vacant	Ralph W. Aikin Harry Lockington T. Gilmore	120 Murray St., Peterborough, ON, K9H 2S5 1140 St. Pauls St., Peterborough, ON, K9H 7C3

20 21	Port Hope, St. Paul's Port Perry, St. John's - Ashburn, Burns	David J. McBride Stuart O. McEntyre		Mrs. R. O'Neill A. Williamson Hugh Knight	Port	ton St., Box 311, Port Hope, ON, Perry, ON, LOB 1N0 Myrtle Rd. W., Ashburn, ON, LOB	
22	South Monaghan, Centreville	Stuart Macdonald		Ernest Brackenridge		nway #28, Centreville, ON, K0K 1	.N0
	- Millbrook, Grace				King	g St., Millbrook, ON, LOA 1G0	
23	Sutton West, St. Andrew's	James Wyllie		Neil Coleman			
24	Uxbridge, St. Andrew's-Chalmers	Harry E. Waite		David Phillips	Chu	rch St., Uxbridge, ON, LOC IKO	
25	Warkworth, St. Andrew's	Douglas Brown		Phyllis MacKenzie		St., Warkworth, ON, KOK 3K0	
	 Hastings, St. Andrew's 			Jacqueline Beamish		Box 276, Warkworth, ON, KOK 3	K0
26	Woodville, Knox	Vacant		Alex Imrie	Woo	dville, ON, K0M 2T0	
	- South Eldon, St. Andrew's			Reid Torrey			
Othe	ers on Roll						
1	Retired	Donald Howson					
App	endix to Roll						
1	Retired	W.S. Bell					
2	Studying	John Blue					
3	Retired	Alex Calder					
4	Without Charge	Christine Ewing					
5	Retired	William Fairley					
6	Retired	W.H. Heustin					
7	Retired	Donald G. Kemble					
8	Retired	Clifton J. MacKay					
9	Retired	Wm. C. McNeil					
10	Retired	George H. Moore					
11	Teaching	Douglas W. Miles					
12	Studying	Ron Wallace					
Miss	ionaries - Active						
1	Taiwan	Miss Joy Randall					
Miss	ionaries - Retired						
	India	Miss Margaret Leask					
	NUMBER OF MINIS	TERS ON ROLL			NITIME	SER OF	
		Total on Roll	21	Self-Supporting Charges	26	Congregations in them 42	

In S.S. Charges	20	Total on Roll	21	Self-Supporting Charges	26	Congregations in them	42
In Aid-Receiving Charges	0	Ministers on Appendix	12	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	1	Grand Total of Ministers	33	Total Pastoral Charges	26	Total Congregations	42

Clerk of Presbytery: Rev. Ted O'Neill, R.R. #4, Sunderland, ON, LOC 1HO. Telephone Number 705-357-2304.

(For statistical information see page 690-691)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
	jax, St. Andrew's	David Murphy	J.H. McClement	35 Church St. N., Ajax, ON, LIT 2W4
	jax, St. Timothy's	Ian A. Gray	E. Ann Hopkins	97 Burcher Road, Ajax, ON, LIS 2R3
	urora, St. Andrew's	Gunar Kravalis	Norman Cromarty	P.O. Box 411, Aurora, ON, L4G 3L5
4 M	larkham, St. Andrew's	Alan B. Embree	William Garvie	143 Main St. N., Markham, ON, L3P 1Y2
5 N	lewmarket, St. Andrew's	Angus McGillivray	Mrs. Gladys Balsdon	484 Water St., Box 235, Newmarket, ON, L3P
	shawa, Knox	Marshall S. Jess	G.V. Harvey	147 Simcoe St. N., Oshawa, ON, LIG 4S6
7 0	shawa, Korean	Yoon Kak Cho		333 Rossland Rd. W., Oshawa, ON, LIJ 3G6
8 0	shawa, St. Luke's	Harry Currie	Mrs. Edna Ridge	333 Rossland Rd. W., Oshawa, ON, L1J 3G6
9 0	shawa, St. Paul's	Mark L. Turner	W. Doug Stainton	32 Wilson Rd. N., Oshawa, ON, LIG 6C8
10 0	shawa, Ukrainian	Vacant	John Jacenty	486 Simcoe St. N., Oshawa, ON, L1H 4J8
11 P	ickering, Amberlea	C. Morley Mitchell	Kenneth J. Dafoe	1820 White's Road, Pickering, ON, L1V 1R8
	ichmond Hill	William A. Wallace	C.R. Tilt	10066 Yonge St., Richmond Hill, ON, L4C 1T8
13 S	touffville, St. James	Herb F. Gale	John Hazlewood	101 Main St. E., Stouffville, ON, LOH 1L0
14 T	hornhill	Peter D. Ruddell	T. Edward Thompson	271 Centre St., Thornhill, ON, L4J 1G5
	Inionville	J. Wesley Denyer	R.D. McEwen	73 Fred Varley Dr., Unionville, ON, L3R 1S6
16 W	hitby, St. Andrew's	W. James S. McClure	D.W. Gilchrist	209 Cochrane St., Whitby, ON, LIN 5H9
	Industrial of Manager			•
17 M	letropolitan Toronto Chapel Place	Nagi M. Said	W.G. Habib	630 Spadina Ave., Toronto, ON, M5S 2H4
8	Armour Heights	William J. Middleton	Mrs. Catharine Grainger	105 Wilson Ave., Toronto, ON, M5M 2Z9
9	Beaches	Drew D. Strickland	A.R. McGillivray	65 Glen Manor Dr., Toronto, ON, M4E 3V3
20	Bridlewood	Ed McKinlay	Cecil Adams	2501 Warden Ave., Agincourt, ON, MIW 2L6
21	Calvin	W. Ken Borden	T.H. Thomson	26 Delisle Ave., Toronto, ON, M4V 1S5
22	Central Toronto	Dong S. Chung	Sam T. Huh	I Greenland Road, Don Mills, ON, M3C INI
				, , ,
23	Chinese	Kim C. Goh	K.P. Ho	177 Beverley St., Toronto, ON, M5T 1Y7
24	Choong Hyun	Young-Key Min	z n.	240 Manor Rd., E., Toronto, ON, M4S 1R8
25	Clairlea Park	George E. Wilson	Jas. McPherson	3236 St. Clair Ave E., Scarborough, ON, MIL
26	East Toronto Korean	Vacant	Yong Chung	40 Yarmouth Road, Toronto, ON, M6G 1W8
27	Faith Presbyterian Community	Robert Syme	Ina J. Hill	140 Dawes Road, Toronto, ON, M4C 5C2
28	Fallingbrook	Ian A. Clark	Miss Jane Huggins	31 Wood Glen Road, Scarborough, ON, M1N 2V
29	Gateway Community	Vacant	Wesley Spence	150 Gateway Blvd., Don Mills, ON, M3C 3E2
30	Glebe	Jean Armstrong	Miss I.M. Montgomery	124 Belsize Drive, Toronto, ON, M4S 1L8

31	Glenview	J.J. Harrold Morris	Arthur J. Herridge	I Glenview Ave., Toronto, ON, M4R 1P5
32	Grace, West Hill	Everett J. Briard	R. Shaw	447 Port Union Rd., West Hill, ON, M1C 2L6
33	Guildwood Community	James A. Sitler	S. Quickert	140 Guildwood Pkwy., Scarborough, ON, M1E 1P4
34 35 36 37	Iona Knox, Agincourt Knox, Toronto Korean Civic	Douglas L. Crocker Gordon Hastings Mariano DiGangi Vacant	Ewan McArdle G.S. Hutton Malcolm MacLean	1080 Finch Ave. E., Willowdale, ON, M2J 2X2 4156 Sheppard Ave E., Agincourt, ON, M1S 1T4 630 Spadina Ave., Toronto, ON, M5S 2H4 662 Pape Ave., Toronto, ON, M4K 3S5
38	Leaside	George C. Vais	Arthur Norris	670 Eglinton Ave. E., Toronto, ON, M4G 2K4
39	Malvern	Vacant	Gordon Potts	1301 Neilson Rd., Scarborough, ON, M1B 3C2
40	Melrose Park	D. Thomas Stiel	Miss E.M. Marshall	250 Fairlawn Ave., Toronto, ON, M5M 1T1
41	Melville, West Hill	Wallace E. Whyte	Reg Gaskin	70 Old Kingston Rd., West Hill, ON, MIE 3J5
42	Metropolitan Korean	Nak-Joong Kim	Yong Sool Lee	100 Ranleigh Ave., Toronto, ON, M4N 1W9
43	Queen Street East	Lois C. Johnson	Mrs. Aileen Plumpton	947 Queen St. E., Toronto, ON, M4M 1J9
44	Riverdale	Dwight Nelson	John D. Spears	662 Pape Ave., Toronto, ON, M4K 3S5
45	Rogers Memorial	Carol Loudon	Mrs. Jean Konchak	1038 Woodbine Ave., Toronto, ON, M4C 4C4
46	Rosedale	Ruth Syme	McKenzie Smith	129 Mount Pleasant Rd., Toronto, ON, M4W 2S3
47 48 49	St. Andrew's, Scarborough St. Andrew's, Toronto St. David's	Wendell W. MacNeill James W. Evans Noel C. Gordon Dorcas Gordon	W.L. McAndless E.J. Reynolds Stan Clarke	115 St. Andrew's Rd., Scarborough, ON, M1P 4N2 75 Simcoe St., Toronto, ON, M5J 1W9 1300 Danforth Rd., Scarborough, ON, M1J 1E8
50	St. John's, Milliken	Donald V. Wade	Robert J. Shaw	410 Goldhawk Trail, Scarborough, ON, M1V 4E7
51	St. John's, Toronto	Charlotte M. Stuart	D.H. Nichol	415 Broadview Ave., Toronto, ON, M4K 2M9
52	St. Mark's	Vacant	Don Hazell	1 Greenland Rd., Don Mills, ON, M3C INI
53 54 55 56	St. Stephen's Toronto Central Taiwanese Trinity, York Mills Westminster, Scarborough	Gerard J.V. Bylaard Gordon Beaton Charles Townsley	Errol Ming Francis S.Y. Wang Frank Friesen K. Pettigrew	3817 Lawrence Ave. E., Scarborough, ON, MIG 1R2 670 Eglinton Ave. E., Toronto, ON, M4G 2K4 2737 Bayview Ave., Willowdale, ON, M2L 1C5 841 Birchmount Rd., Scarborough, ON, MIK 1K8
57	Westminster, Toronto	J. Leonard Self	M.R. Hutchison	154 Floyd Ave., Toronto, ON, M4K 2B7
58	Westview	Nancy Nagy-Williams	Mrs. May MacFarlane	233 Westview Blvd, Toronto, ON, M4B 3J7
59	Wexford	Robert K. Anderson	W.A. Gairns	7 Elinor Ave., Scarborough, ON, M1R 3HI
60	Willowdale	Vacant	Dr. Fred Teare	38 Ellerslie Ave., Willowdale, ON, M2N 1X8
1 /	s on Roll Assoc. Minister, Trinity York Mills Assistant, St. Andrew's, Ajax Retired	Ronald C. Archer Jim Biggs Wilfred F. Butcher		

CHURCH ADDRESS

4 Dean & Director of Field Education Ewart College 5 Editor, Presbyterian Record 6 Principal, Knox College 7 Secretary, Overseas Relations, BWM 8 Principal, Ewart College 9 Retired 10 Minister, English Speaking Congregation Chinese Church 11 Retired 12 Professor, Knox College Ron Campbell John Congram Donald J.M. Corbett H. Glen Davis Irene Dickson George L. Douglas Thomas Eng Dillwyn T. Evans Stephen Farris	ION
5 Editor, Presbyterian Record 6 Principal, Knox College 7 Secretary, Overseas Relations, BWM 8 Principal, Ewart College 9 Retired 10 Minister, English Speaking Congregation Chinese Church 11 Retired 12 Professor, Knox College John Congram Donald J.M. Corbett H. Glen Davis Irene Dickson George L. Douglas Thomas Eng Dillwyn T. Evans Stephen Farris	
6 Principal, Knox College Donald J.M. Corbett 7 Secretary, Overseas Relations, BWM H. Glen Davis 8 Principal, Ewart College Irene Dickson 9 Retired George L. Douglas 10 Minister, English Speaking Congregation Chinese Church Thomas Eng 11 Retired Dillwyn T. Evans 12 Professor, Knox College Stephen Farris	
7 Secretary, Overseas Relations, BWM 8 Principal, Ewart College Irene Dickson 9 Retired George L. Douglas 10 Minister, English Speaking Congregation Chinese Church 11 Retired Dillwyn T. Evans 12 Professor, Knox College Stephen Farris	
8 Principal, Ewart College Irene Dickson 9 Retired George L. Douglas 10 Minister, English Speaking Congregation Chinese Church 11 Retired Dillwyn T. Evans 12 Professor, Knox College Stephen Farris	
9 Retired George L. Douglas 10 Minister, English Speaking Congregation Chinese Church 11 Retired Dillwyn T. Evans 12 Professor, Knox College Stephen Farris	
10 Minister, English Speaking Congregation Chinese Church 11 Retired 12 Professor, Knox College Thomas Eng Dillwyn T. Evans Stephen Farris	
Congregation Chinese Church Thomas Eng Dillwyn T. Evans Professor, Knox College Stephen Farris	
11 Retired Dillwyn T. Evans 12 Professor, Knox College Stephen Farris	
12 Professor, Knox College Stephen Farris	
13 D - (V C-II W 7 C F	
13 Professor, Knox College W. James S. Farris	
14 Secretary, Board of Ministry Thomas Gemmell	
15 Associate Secretary, Church &	
Society, BCL Raymond Hodgson	
16 Professor, Knox College Raymond A. Humphries	
17 General Manager P.C.B.C. F. Ralph Kendall	
18 Pastoral Assistant, Calvin Deborah Lannon-Farris	
19 Director, Korean Ministries Canada Andrew S.K. Lee	
20 Assistant Minister, Knox Toronto George A. Lowe	
21 Acting Executive Director, B.C.L. Alex MacDonald	
22 Principal Clerk Emeritus Donald C. MacDonald	
23 Minister Emeritus, St. John's P.G. MacInnes	
24 Associate Secretary, B.C.L. E. Margaret MacNaughton	
25 Director of Church Relations,	
World Vision Canada Kenneth G. McMillan	
26 Professor, Ewart College Robert C. Mathewson	
27 Associate Secretary, Canada Operations, BWM J.P. Ian Morrison	
28 Assistant Minister, Glenview Carol Morrow	
29 Professor, Knox College Iain G. Nicol	
30 Professor, York University Theodore W. Olson	
31 Professor, Knox College Calvin A. Pater	
32 Assistant to Minister, Armour Heights Church DeCourcy H. Rayner	
33 Dean, Ontario Theological Seminary Ian S. Rennie	
34 Principal Clerk of Assembly Earle F. Roberts	

35	Riverdale Hosp. Visitor	A. Gordon Smith			
36	Congregational Development Co-ordinator, Armour Heights	Diane Strickland			
37	Secretary, Africa, Administration,	Diane Strickland			
٠,	& Finance	C. Rodger Talbot			
38	Professor, Knox College	S.D. Walters			
Арре	endix to Roll		Append	dix to Roll (cont'd)	
1	Retired	H.G. Adams	29	Deputy Clerk of Assembly	Douglas B. Lowry
2	Retired	John M. Anderson	30	Retired	A. Goodwill MacDougall
3	Retired	J.C. Eldon Andrews	31	Retired	John G. MacGillivray
4	Teacher	J.N. Balsdon	32	Retired	Eoin S. MacKay
5	Consultant	John C. Bryan	33	Retired	Hector M. MacRury
6	Retired	Wm. I. Campbell	34	Retired	Kenneth H. McDonald
7	Retired	Robert P. Carter	35	Without Charge	Joseph Mok
8	Supply Minister, Toronto Central		36	~	Ronald D. Mulchey
	Tawianese	Stephen Y. Chen	37	Minister Emeritus, Knox Toronto	J. Glynn Owen
9		Samuel Choi	38	Retired	Kyung Nam Park
10	Retired	Stuart B. Coles	39	Retired	Donald H. Powell
11	Retired	Frank Conkey	40	Retired, Minister Emeritus,	
12	Retired	R. Allan Cornish		St. Mark's	R. Malcolm Ransom
13	MPP	W.D. Cousens	41		Fairlie Ritchie
14	Retired	Howard A. Doig	42	Retired	John C. Robson
15	Studying	Michael H. Farris	43	Minister Emeritus, Riverdale	James S. Roe
16	Sessional Lecturer	A. Ross Gibson	44	Retired	Russell Self
17	Marriage Counsellor	Peter F. Gilbert	45	Retired	Frank Slavik
18	Retired	James Gilchrist	46	Minister Emeritus, St. Andrew's	
19	Retired	Russell T. Hall		Church, Toronto	H. Douglas Stewart
20	Professor Emeritus, Knox College	David W. Hay	47	Assoc. Minister, St. Andrew's, Tor.	D. Patricia Strung
21	Retired, Principal Emeritus,		48	Teacher	R. Fred Swann
	Knox College	J. Charles Hay	49	Director, Church Growth	Ronald E. Van Auken
22		S.K. Hong	50	Missionary	John W. Voelkel
23	Retired	Basil E. Howell	51	•	Maureen Walter
24	Minister Emeritus, Leaside	James D.C. Jack	52	Teacher	Donald M. Warne
25	Retired	Walter Jackson	53	Retired	John W. Wevers
26	Retired	R. Stuart Johnston	54	Teacher	B.V. Will
27		Chul Jik Kim	55	Retired	James H. Williams
28	Retired	Edward Ling	56	Retired	David C. Wotherspoon
		Ü	57	Retired	Charles A. Winn
Diac	onal Ministries - Active				
	D' LUCA I C	W W OI			

Miss Kim Calvert Mrs. Joyce Hodgson Mrs. Elizabeth Kenn Miss May Nutt

1 Diaconal Ministry, Leaside
2 Youth in Mission, BWM
3 Diaconal Ministry, Glenview
4 W.M.S. Executive Secretary

(con	t'd)			16. PRESBYTERY OF EAST
	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Diac	conal Ministries - Active (cont'd)			
5	W.M.S. Children's & Teenage Work	Miss Lois Powrie		
6	W.M.S. Missionary	Miss Arlene Randall (Mrs. C	nuoha)	
7	Pension Board	Mrs. Diane Reid		
8	Area Educational Consultant	Mrs. Lynda Reid		
9	W.M.S. Adult Programming	Miss Barbara Woodruff		
Diac	conal Ministries - Other			
1	Miss Susan Bailey	189 Humberside, Toronto, C	N, M6P IK4	
2	Mrs. Norman Ballard	54 Captain Rolph Blvd., Mai	rkham, ON, L3P 2P8	
3	Mrs. W.G. Baulch	736 Balliol St., Toronto, ON	, M4S 1E7	
4	Miss Mabel Booth	3 Nealon Ave., Toronto, ON	, M4K 1Y8	
5	Mrs. Frank Conkey	46 Windsor Dr. N., Ajax, ON		
6	Mrs. Jean Cook	32 Hedgewood Dr., Unionvil		
7	Mrs. Tam Corbett	202-278 Bloor St. E., Toroni	to, ON, M4W 3M4	
8	Miss Shirley Dredge	307-60 Clipper Rd., Willowd	iale, ON, M2J 4E2	
9	Miss Pauline Esler	604-59 Spadina Road, Toron		
10	Mrs. J.W. Evans	2105-55 Charles St. W., Tor	onto, ON, M5S 2W9	
11	Miss Louise Gamble	104-2 Donway East, Don Mi	lls, ON, M3C 1X7	
12	Miss Florence Goertzen	314-136 Kingston Road, Tor	onto, ON, M4L 1S8	
13	Miss Agnes Gollan	178 Hastings Avenue, Toron	to, ON, M4L 2L3	
14	Mrs. Janet Ham	R.R. #1, Oshawa, ON, LIH	7K4	
15	Mrs. June Holohan	26 Hughson Dr., R.R. #1, U	nionville, ON, L3R 2T6	
16	Miss Jessie Horne	5 Stuart Ave., Willowdale, (
17	Miss Isabella Hunter	435 - 55 Belmont St., Toron		
18	Miss Hye-Ok Lee	203 Borrows Street, Thornh		
19	Miss M. McGowan	2710-95 Thorncliffe Park D	r., Toronto, ON, M4H 1L7	

470 Balliol St., Toronto, ON, M4S 1E6

50 Wynford Dr., Don Mills, ON, M3C 1J7

404-575 Avenue Rd., Toronto, ON, M4V 2K2

66 Cottonwood Dr., Don Mills, ON, M3C 2B4

78 Durant Avenue, Toronto, ON, M5J 4W2

1607 Geta Circle, Pickering, ON, L1V 3B5 2710-95 Thorncliffe Park Dr., Toronto, ON, M4H 1L7

11 Metcalfe Street, Toronto, ON, M4X 1R5

156 St. George St., Toronto, ON, M5S 2G1

407-158 Crescent Road, Toronto, ON, M4W 1V2

4101-95 Thorncliffe Park Dr., Toronto, ON, M4H 1L7

Miss Eileen McVittie

22 Miss Margaret Near

24 Miss Isabel Scott

25 Mrs. M. Spaulding 26 Mrs. C. Steinmetz

27 Mrs. G. Tomlinson

28 Miss Flora Whiteford Mrs. Barbara Willis

Miss Creola Simpson

23 Mrs. Dorothy Roberts

21 Rev. Margaret MacNaughton

Missionaries - Active

l India 2 India Mr. Clarence O. & Mrs. Catherine McMullen

Miss Diana R. Wadsworth

Missionaries - Retired

l Miss Mildred Weir

68 Harrison Ave., Aurora, Ont. L4G 1E3

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	50	Total on Roll	92	Self-Supporting Charges	54	Congregations in them	54
In Aid-Receiving Charges	5	Ministers on Appendix	58	Aid-Receiving Charges	6	Congregations in them	6
Others on Roll	37	Grand Total of Ministers	150	Total Pastoral Charges	60	Total Congregations	60

Clerk of Presbytery: Rev. Wendell MacNeill, 115 St. Andrew's Rd, Scarborough, ON, M1P 4N2. Telephone Number 416-438-4370.

(For statistical information see pages 691-693)

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll as of June 30, 1989

17. PRESBYTERY OF WEST TORONTO

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Bermuda King City, St. Andrew's	Alan A. Ross Michael Caveney	Leslie H. Adams J.D. Agnew	Church Street, Hamilton 5, Bermuda Box 206, King City, ON, LOG 1K0
-	rang city, sta raidiew s	Wichael Cavelley	J.D. Agilew	box 200, King City, ON, Lod 1Ro
3	Maple, St. Andrew's	Robert Little	G. Ingram	9860 Keele St., Maple, ON, L6A 1R6
4	Vaughan, St. Paul's	Vacant	A.K. Cameron	c/o 601-50 Inverlochy Blvd., Thornhill, ON, L3T 4T
5	Nobleton, St. Paul's	Stan D. Self	W.B. Cross	Box 535, Nobleton, ON, LOG 1NO
6	Woodbridge	Donald Freeman	K.E. Oxby	7971 Kipling Ave., Woodbridge, ON, L4L 1Z8
	Metropolitan Toronto			
7	Albion Gardens	John B. Taylor	D. Hopper	80 Thistle Down Blvd., Rexdale, ON, M9V 1J2
8	Alderwood	Kathryn Pater (Part-time)	D.W. Garbutt	62 Luness Ave., Etobicoke, ON, M&W 4M6
9	Bonar-Parkdale	Fred J. Reed	W.R. Menagh	250 Dunn Ave., Toronto, ON, M6K 2R9
10	Coldstream	Vacant	M.F. Oster	500 Coldstream Ave., Toronto, ON, M6B 2K6
11	Dovercourt - St. Paul's	Vacant	B. Kyle	110 Hepbourne St., Toronto, ON, M6H 1K5
12	Dufferin Street	Joseph E. Williams	S. Jardine	1183 Dufferin St., Toronto, ON, M6H 4B7

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
13 14 15	Fairbank Grace, Etobicoke Hillview	Vacant Terrance G. Samuel Patrick G.D. Kerr	A. Edwards Doug Gardiner A. Sutherland	I Ramsden Road, Toronto, ON, M6E 2NI 588 Renforth Dr., Etobicoke, ON, M9C 2N5 106 Ravencrest Dr., Etobicoke, ON, M9B 5N3
16	First Hungarian	Edmund Seress	Z. Soos	439 Vaughan Road, Toronto, ON, M6C 2P1
17	Korean People's	Sang-Ho Kim		171 Delhi Ave., Downsview, ON, M3H 1A7
18	Logan Geggie Memorial	Raye A. Brown	W. Fradenburgh	71 Chartwell Road, Etobicoke, ON, M8Z 4G7
19	Mimico	R. Campbell Taylor	L. Henderson	119 Mimico Ave., Toronto, ON, M8V 1R6
20	Morningside High Park	Dennis M. Oliver	J. Hislop	4 Morningside Ave., Toronto, ON, M6S 1C2
21	North Park	Peter Han Theresa Han	A. Brushett	50 Erie St., Toronto, ON, M6L 2P9
22	Park Lawn	Lois Whitewell	G.E. Isaac	336 Park Lawn Road, Toronto, ON, M8Y 3K4
23	Patterson	Nora A. Gorham	Edith Gear	109 Harvie Ave., Toronto, ON, M6E 4K4
24	Portuguese Evangelical	Lincoln Rezende	Editif deat .	110 Hepbourne St., Toronto, ON, M6H 1K5
25	Rexdale	Andrew M. Duncan	G.E.H. King	2314 Islington Ave., Rexdale, ON, M9W 3W8
	 Pine Ridge 		H. Topham	30 Knox Ave., Weston, ON, M9L 2M2
26	Runnymede	Gardiner C. Dalzell	T. Wodgen	680 Annette St., Toronto, ON, M6S 2C8
27	St. Andrew's, Humber Heights	Brian R. Ross	Ms. M. Pattinson	1579 Royal York Rd., Weston, ON, M9P 3C5
28	St. Andrew's, Islington	John M. Allison	T.N. Brand	3819 Bloor St. West, Islington, ON, M9B 1K7
29	St. Giles Kingsway	William J. Adamson	P. Scholefield	15 Lambeth Rd., Etobicoke, ÓN, M9A 2Y6
30	St. James, Long Branch	Howard L. Shantz	T.O. Shields	2-26th Street, Etobicoke, ON, M8V 3R1
31	St. Stephen's, Weston	Victor Turner	J. Lang	3194 Weston Road, Weston, ON, M9M 2T6
32	Toronto Formosan	Nan-Cheih Wang	C.C. Sun	7 Cross St., Weston, ON, M9N 2B8
33	Toronto Korean	Vacant	Dong-Jun Seo	1183 Davenport Rd., Toronto, ON, M6H 2G7
34	University	Willoughby H. Lemen	Barbara Shier	1830 Finch Ave. W., Downsview, ON, M3N 1M
35	Victoria-Ŕoyce	W. George French	P. Marshall	190 Medland St., Toronto, ON, M6P 2N7
36	Weston	Joyce E.C. Pickering	R.E. Hamilton	11 Cross St., Weston, ON, M9N 2B8
37	Wychwood-Davenport	Garth B. Wilson	Miss H. Long	155 Wychwood Ave., Toronto, ON, M6C 2T1
38	York Memorial	Winston A. Newman	Roy Ferris	1695 Keele St., Toronto, ON, M6M 3W7

Others on Roll

- 1 Asian Mission
- 2 Retired
- 3 Secretary, Education for Mission
- P. Basil Dass Michael Fesenko Murray L. Garvin

Assistant, Toronto Korean In Kee Kim Assistant, Toronto Korean In Hwan (Daniel) Kim 6 Korean Special Ministry Myung Chun Kim Jane-Finch Outreach Ministry Ellen T. Lemen Programme Director Evangelism BCL Alex M. McCombie 9 Chaplain - St. Joseph Centre J. van Oostveen Spanish Ministry Raul Pacheco 11 Ontario Theological Seminary and Part-time, St. Andrew's David Sherbino 12 Professor at Ont. Theol. Seminary John Vissers

Appendix to Roll 1 Retired

2 Retired
3 Retired
4 Retired
5 Relocation Counsellor
6 Retired
7 Professor, York University
8 Retired
9 Korean Saints

10 Retired
11 Stated Supply, Dovercourt,
St. Paul's

Appendix to Roll (cont'd)
B.F. Andrew 12 Retired

12	Retired	K.F. McKenzie
13	Missionary in Taiwan	Paul D. McLean
14	Without Charge	Alden Marshall
15	Retired	John V. Mills
16	Without Charge	Rickey Morrow
17	Retired	W.J. Moorehead
18	Retired	Joseph Muchan
19	Part-time Min., Alderwood	Kathryn Pater
20	Retired	Victor W. Raison
21	Retired	J.A. Robertson
22	Retired	Henry Russell
23	Retired	E.F. Smith
24		Phyllis Snyder

NUMBER OF

Diaconal Ministries - Active

Sr. Admin., G.A. Office
 Church Offices

 Dir. of C.E. at Korean Church

Mrs. Brenda Adamson Mrs. Joyce Davis

James P. Arbuthnott

R.J. Boggs

M. Edgar Burch

John Honeyman

E.H. Hunter

A.A. Lowther

H. MacDonald

Y.J. Kim

George I. Hopton

Harry A. Crawford

Diaconal Ministries - Other

1 Lois Whitwell 544 Royal York Rd., Etobicoke, ON, M8Y 2S6

Missionaries - Active

1 Malawi Miss Irma I. Schultz

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	32	Total on Roll	45	Self-Supporting Charges	37	Congregations in them	38
In Aid-Receiving Charges	1	Ministers on Appendix	25	Aid-Receiving Charges	1	Congregations in them	1
Others on Roll	12	Grand Total of Ministers	70	Total Pastoral Charges	38	Total Congregations	39

Clerk of Presbytery: Rev. Raye Brown, 79 Ambleside Avenue, Etobicoke, ON, M8Z 2H8. Telphone Number (C) 416-259-2124, (R) 416-251-2174.

(For statistical information see page 693-694)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 2	Acton, Knox Bolton, Caven - Nashville	Craig A. Cribar Robert O. Rahn	Thomas E. Watson Larry Nelles Donald H. Niepage	44 Main St. N., Acton, ON, L7J 1W2 Box 206, Bolton, ON, L7E 5T2 Box 93, R.R. #1, Kleinburg, ON, L0J 1C0
3	Boston - Omagh	Vacant	Allan Parsons Wilfred N. Lawrence	R.R. #5, Milton, ON, L9T 2X9 Brittania Rd., Milton, ON, L9T 2X9
4	Bramalea, St. Paul's	Fred Austen	Edmund Johnston	723 Balmoral Dr., Bramalea, ON, L6T 1X5
5	Bramalea North	Vacant	James Archibald	11 Mackay St. S., Brampton, ON, L6S 3P8
6	Brampton, St. Andrew's	Graeme E. Duncan	Gordon Lowe	44 Church St. E., Brampton, ON, L6V 1G3
7	Brampton, Heart Lake	Edward S. Dowdles	William Horton	
8	Brampton, West Korean	Sung Deuk Hong		1560 Dundas St. W., Mississauga, ON, L5C 1E5
9	Caledon East, Knox	Vacant	Mr. G. Berney Andrew Smith	54 Airport Rd., Caledon East, ON, LON 1E0
10	 Claude Campbellville, St. David's 	Vacant	Bruce Baier	Highway 10, Claude, ON, L0N 1K0 Box 153, Campbellville, ON, L0P 1B0
10	- Nassagaweya	Vacant	bruce barer	Nassagaweya, ON
	P :- P	Fred Shaffer		Nassagaweya, ON
11	Erin Burns - Ospringe, Knox	Fred Shaffer	Art England Byron Bruce	155 Main St., Erin, ON, NOB 1T0 Hwy 24 & 25, Ospringe, ON, NOB 1T0
12		Peter Barrow	Hendrik J. Van Goch	P.O. Box 101, Georgetown, ON, L7G 4TI
	- Limehouse		Fred J. Brown	General Delivery, Limehouse, ON, LOP 1H0
13	Grand Valley, Knox	Alexander Mitchell	James C. Shaw	2 Water St., Grand Valley, ON, LON 1G0
	Hillsburgh, St. Andrew's	John Devarmond	John Leachman	Highway 25, Hillsburgh, ON, NOB 120
	- Price's Corners, Bethel		William Johnston	Country Rd. 3, Prices Corners, ON, LON 1NO
15	Malton, St. Mark's	James E. Sutherland	John McIntosh	7366 Darcel Ave., Malton, ON, L4T 3W6
16	Milton, Knox	Noble Dean	K. Reichert	170 Main St. E., Milton, ON, L9T 2X9
17	Mississauga, Clarkson Road	Trevor J. Lewis	R. Sypher	Box 188, Clarkson Postal Stn., Mississauga, ON, L5J 3
18	Mississauga, Dixie	Kingsley E. King	J.I. Death	3065 Cawthra Rd., Mississauga, ON, L5A 2X4
19	Mississauga, Erindale	Ian MacPherson	Neil MacLellan	1560 Dundas St. W., Mississauga, ON, L5C 1E5
20	Mississauga, Glenbrook	Wayne Hancock	F. Hirst	3535 South Common Crt., Mississauga, ON, L5L 2B3
21	Mississauga, White Oak	Dennis Cook	D. McCutcheon	6945 Meadowvale TC Circle, Mississauga, ON, L5N 2V
22	Norval - Union	Angus Sutherland	Harold McClure Art McKane	499 Guelph St., Box 58, Norval, ON, LOP 1K0 Box 58, Norval, ON, LOP 1K0
23	Oakville, Hopedale	John B. Henderson	Warren Snyder	156 Third Line, Oakville, ON, L6L 3Z8
24 25	Oakville, Knox Oakville, Knox Sixteen	A. Harry W. McWilliams Fred Howick (Stated Supply)	Walter R. Adamson Mrs. Myrtle King	89 Dunn St., Oakville, ON, L6J 3C8 1150 Dundas St. W., Oakville, ON, L6J 4Z2
	Carrine, Know Sixteen	rea nowick (stated supply)	and with the iding	1170 Dundas Sta Way Curvincy Only 200 FEE

26 27	Oakville, Trafalgar Orangeville, Tweedsmuir - Waldemar	Ferne Reeve Vacant	Ron Cavanagh A. Patterson Frank Gamble
28 29	Port Credit, St. Andrew's Streetsville, St. Andrew's	Kenneth Rowland A. Laurie Sutherland	David Alexander Noel Patterson
Othe	rs on Roll		
1	Chaplaincy Co-ordinator	Arnold A. Bethune	
2	General Secretary, BWM	Chris Costerus	
3	Synod Superintendent	J. Cal Elder	
	Professor	Donald C. Smith	
5	Professor	Helen Goggin	
6	Chaplain	J. Desmond Howard	
7	Assistant, Knox, Oakville	Joe Lattimore	
8	Chaplain	Robert W. Maddock	
Anne	endix to Roll		
I I	Retired	J.M. Anderson	
2	Resigned	Cecil A. Cunningham	
3	-100-01-01	Istvan Dekany	
4	Retired	E.F. Dutcher	
5	Retired	Robert Fenton	
6		Cheryl Gaver	
7	Retired	Arthur J. Gowland	
8	Retired	A.F. Howick	
9	Retired	W. George Lewis	
10	Social Worker	W. Rod Lewis	
I 1	Retired	John W. McBride	
	Counsellor	Robert C. Murcar	
	Teacher	Gerald Rennie	
14	Studying	Steven Smith	
Diac	onal Ministries - Active		
1	Miss Terrie-Lee Hamilton		
•	miss refrie bee naminon		
Diace	onal Ministries - Other		
1	Mrs. Kathryn Ball		
	Mrs. R. Browne	262 Glen Oak Dr., Oakville, ON, L6K	
3	Miss Charlotte Farris	28 Elizabeth St. N., #506, Mississauga	
4	Mrs. Cheryl MacFadyen	51 River Rd., R.R. #10, Brampton, O	
5	Mrs. R.C. Murcar	1612 Stancombe Cres., Mississauga, C	ON, L5N 4RI
6	Mrs. V. Smith (nee Bennett)	Box 135, Chatsworth, ON, N0H 1G0	
7 8	Mrs. H.E. Stewart	75 De Nesbi Dr., Mississauga, ON	Z1
ð	Miss C. Smith	202-2220 Marine Dr., Oakville, ON, L	er ohi

2189 Margot St., Oakville, ON, L6H 3M7 6 John St., Box 276, Orangeville, ON, L9W 2Z7 Waldemar, ON 24 Stavebank Rd. N., Mississauga, ON, L5G 2T5 291 Queen St. S., Mississauga, ON, L5M 1L9

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PASTORAL CHARGE MINISTER CLERK OF SESSION CHURCH ADDRESS

Missionaries - Active

1 Dr. Sue Kober

Missionaries - Retired

1 Mrs. Emma deGroot

3351 Hornbeam Cres., Mississauga, ON, L5L 2Z8

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	20	Total on Roll	31	Self-Supporting Charges	26	Congregations in them	35
In Aid-Receiving Charges	3	Ministers on Appendix	15	Aid-Receiving Charges	3	Congregations in them	3
Others on Roll	8	Grand Total of Ministers	46	Total Pastoral Charges	29	Total Congregations	38

Clerk of Presbytery: Rev. Peter Barrow, 38 Edith St., Georgetown, ON, L7G 3B1. Telephone Number 416-877-2848.

(For statistical information see page 695-696)

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll as of June 30, 1989

19. PRESBYTERY OF BARRIE

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Alliston, Knox	Harvey W. Osborne	Edward M. Richards	Box 535, Alliston, ON, LOM 1A0
2	 Mansfield, St. Andrew's Angus, Zion 		E.H. Reid John Thomson	Mansfield, ON, LON 1M0 Box 356, Angus, ON, LOM 1B0
3	Barrie, Essa Road	Kathy Brownlee	Donald Campbell	59 Essa Road, Barrie, ON, L4N 3K4
4	Barrie, St. Andrew's	Malcolm D. Summers	David Steele	47 Owen St., Barrie, ON, L4M 3G9
5	Barrie, Westminster	Norman W. Hutchinson	Thomas B. Maxwell	170 Steel St., Barrie, ON, L4M 2G4
6	Bracebridge, Knox - Gravenhurst, Knox	James A. Thomson	Ian Turnbull Garnet Schenk	Box 1264, Bracebridge, ON, POB ICO Box 1491, Gravenhurst, ON, POC IGO
7	Bradford, St. John's	William McLean	Ross Elliott	Box 286, Bradford, ON, L3Z 2A8
8	Collingwood, First	Douglas A. Wilson	Gordon Braniff	200 Maple St., Collingwood, ON, L9Y 2R2
9	Cookstown - Baxter - Ivy	W. Frank Gillespie	Larry Brolley Bruce Edgar Harold F. Gibson	8 Church St., Box 354, Cookstown, ON, LOL 1LO R.R. #1, Angus, ON, LOM 1BO Box 354, Cookstown, ON, LOL 1LO

10	Creemore, St. Andrew's - Dunedin, Knox - Horning's Mills, Knox - Maple Valley, St. Andrew's	Barry Luxon	Erel Blackburn Wm. D. McLeod Wilfred Newell Phyllis Aldcorn	Box 135, Creemore, ON, L0M 1G0 c/o Wm. D. McLeod, Glen Huron, ON, L0M 1L0 Box 135, Creemore, ON, L0M 1G0 Badjeros, ON, N0C 1A0
11	Emmanuel	A.R. Neal Mathers	John Swalm	Box 12, Nottawa, ON, LOM 1P0
	Elmvale - Flos, Knox Guthrie - Oro Central - Oro Station, St. Andrew's	Diane Clark Vacant	Mrs. Geraldine MacLean Donald Bell Duncan Cameron Lloyd Fletcher Norman Shelswell	Elmvale, ON, LOL 1P0 32 Queen St. E., Elmvale, ON, LOL 1P0 c/o D.R. Wilson, R.R. #1, Shanty Bay, ON, LOL 2L0 c/o E. McHardy, R.R. #1, Oro Station, ON, LOL 2E0
14 15	Hillsdale, St. Andrew's - Craighurst, Knox Huntsville, St. Andrew's	Neil McCombie	Marian Drennan Ralph Hodgson Mrs. Marjory Ireland	General Delivery, Hillsdale, ON, LOL 1VO R.R. #1, Barrie, ON, L4M 4Y8 1 High Street, Huntsville, ON, POA 1K0
16 17 18	Midland, Knox Orillia, Orillia (St. Andrew's) Orillia, St. Mark's	Paul A. Brown Eric A. Beggs Sandy Fryfogel	Paul A. Brown (acting) Richard Lauer Mrs. Beth Foerter	539 Hugel Ave., Midland, ON, L4R 1W1 99 Peter St. N., Orillia, ON, L3V 4Z3 435 Jamieson Dr., Orillia, ON, L3V 4Y6
19	Penetanguishene, First - Port McNicoll, Bonar	Albert L. Farthing	Paul Mills Ralph Coughlin	Box 196, Penetanguishene, ON, LOK 1P0 Port McNicoll, ON, LOK 1R0
20 21	Port Carling, Knox - Torrance, Zion Stayner, Jubilee - Sunnidale Corners, Zion	R. Glenn Ball Adam Houston	Donald Crowder R. Glenn Ball (pro tem) Donald McNabb Robert Bates	Box 283, Port Carling, ON, P0B 130 Box 115, Torrance, ON, P0C 1M0 Main St. E., Stayner, ON, L0M 1S0 c/o R. Bates, R.R. #1, Stayner, ON, L0M 1S0
	Stroud Tottenham, Frazer - Beeton, St. Andrew's - Schomberg, Emmanuel	Vacant James McLenaghen	Robert Cowan John W. Darwent W.C. Cranston Wayne Irwin	c/o R. Cowan, R.R. #2, Stroud, ON, LOL 2M0 Box 968, Tottenham, ON, LOG 1W0 P.O. Box 164, Beeton, ON, LOG 1A0
24	Uptergrove, Knox - East Oro, Esson - Jarratt, Willis	James Sloan	David Drybrough, Sr. Grant Jermey Lloyd Walker	R.R. #7, Orillia, ON, L3V 6H7 R.R. #1, Hawkestone, ON, L0L 1T0 c/o L. Walker, R.R. #4, Coldwater, ON, L0K 1E0
	Vankoughnet, St. David's Victoria Harbour, St. Paul's - Coldwater, St. Andrew's - Moonstone, Knox	David Cooper	Robert T. Elliott Ewen MacKenzie Miss Kathleen Galbraith D.J. Cooper (pro tem)	c/o R. Elliott, R.R. #3, Bracebridge, ON, P0B 1C0 P.O. Box 188, Victoria Harbour, ON, L0K 2A0 Box 152, Coldwater, ON, L0K 1E0 Moonstone, ON, L0K 0N1

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PASTORAL CHARGE		MINISTER		CLERK OF SESSION		CHURCH ADDRESS	
Others on Roll							
1 Associate Minister, Orillia		James F. Czegledi					
Appendix to Roll							
i		Dorothy (Bulmer) Macdo	nald				
2 Without Charge		Charles H. Carter					
3 Retired		Alexander Clements					
4 Retired		John C. Cooper					
5 Retired		George B. Cunningham					
6 Retired		Alex M. Deans					
7 Retired		Thomas A.A. Duke					
8 Retired		Daniel J. Firth					
9 Social Worker		Kenneth A. Heron					
10 Retired		E.G. MacDonald					
11 Retired		J.K.L. McGown					
12 Retired		Donald R. McKillican					
13 Hospital Chaplain		Grant D. Noland					
14 Retired		D.K. Perrie					
15 Retired		Kenneth J. Rooney					
16 Homemaker		Nan St. Louis					
17 Retired		William Weir					
Diaconal Ministries - Active							
l Director of CE, Midland		Miss Ann Milne					
Diaconal Ministries - Other							
1 Mrs. Dorothyann Summers		222 Lillian Cres., Barrie	, ON, L4	N 5Y6			
NUMBER (OF MIN	NISTERS ON ROLL			NUME	BER OF	
In S.S. Charges	22	Total on Roll	22	Self-Supporting Charges	26	Congregations in them	46
In Aid-Receiving Charges	0	Ministers on Appendix	17	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	ő	Grand Total of Ministers	39	Total Pastoral Charges	26	Total Congregations	46
Culci 3 on Roll	J	Grand rotal of Willisters	,,	rotar rastoral Charges	20	rotal Congregations	40

(For statistical information see page 696-697)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Cochrane, Knox	Lillian Wilton	D. Stewart	Box 1394, Cochrane, ON, POL 1C0
2	Englehart, St. Paul's - Tomstown	Drew Jacques	D.J. Paterson O. Berard	Box 737, Englehart, ON, P0J 1H0 Box 737, Englehart, ON, P0J 1H0
3	Kapuskasing, St. John's	Jim Johnson	J. Harrison	1A St. Lawrence Ave., Kapuskasing, ON, P5N 2B
4	Kirkland Lake, St. Andrew's	James Smith	A. McInnes	3 Goodfish Rd., Kirkland Lake, ON, P2N 1H7
5	New Liskeard, St. Andrew's	Donald G.A. Muir	R.N. Sullivan	Box 908, New Liskeard, ON, POJ 1PO
6	Timmins, MacKay	Vacant	H.D. Smith	535 Hemlock St., Timmins, ON, P4N 6T6
App	endix to Roll			
i	Retired	Howard D. Smith		
	NUMBER OF MI	NISTERS ON ROLL		NUMBER OF

Self-Supporting Charges Aid-Receiving Charges

(R) 705-647-6242

In S.S. Charges In Aid-Receiving Charges Others on Roll Ministers on Appendix Grand Total of Ministers Total Pastoral Charges Total Congregations Clerk of Presbytery: Rev. Donald Muir, P.O. Box 908, New Liskeard, ON, POJ 1PO. Telephone Number (C) 705-647-8401

Total on Roll

(For statistical information see page 698)

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll as of June 30, 1989

21. PRESBYTERY OF ALGOMA AND NORTH BAY

Congregations in them

Congregations in them

6

7

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Burk's Falls, St. Andrew's	Graham MacDonald Freda MacDonald	W. Bentley	Box 650, Burk's Falls, ON, POA 1C0
	- Magnetewan, Knox		Doris Langford	Box 650, Burk's Falls, ON, POA 1C0
	 Sundridge, Knox 		Ethel Hopcraft	Box 650, Burk's Falls, ON, POA 1C0
2	Massey, First	George Hunter (Supply)	Jessie Burnside	195 Grove St., Massey, ON, POP 1P0
3 4	North Bay, Calvin Parry Sound, St. Andrew's	Stephen A. Hayes Jack Archibald	Eileen Holmes Don Ritchie	First & Commercial St., North Bay, ON, P1B 4E6 58 Seguin St., Parry Sound, ON, P2A 1B6
5	Sault Ste. Marie, St. Paul's - Victoria	David Jack	David McArthur Douglas Baic	136 Cathcart St., Sault Ste. Marie, ON, P6A 1E3 Carpin Beach Rd., Sault Ste. Marie, ON, P6A 5K7
6		Wilfred M. Moncrieff	Bruce McDonald	134 Brock St., Sault Ste. Marie, ON, P6A 3B5

(00.11-0)							
PASTORAL CHARGE		MINISTER		CLERK OF SESSION		CHURCH ADDRESS	
7 Sudbury, Calvin - Hillside		John P. Young		Lorraine Adams Ruth Maier		4 Auger Ave., Sudbury, ON, Third Ave., Sudbury, ON, P3I	
8 Sudbury, Knox		Shelley Sullivan		Colin Reid	73 I	Larch St., Sudbury, ON, P3E	1B8
Others on Roll 1 First, Massey (Stated Suppl	y)	George Hunter					
Appendix to Roll I Retired Librarian		Malcolm Mark Garth Poff					
NUMBER (OF MIN	IISTERS ON ROLL			NUME	BER OF	
In S.S. Charges	7	Total on Roll	8	Self-Supporting Charges	7	Congregations in them	12
In Aid-Receiving Charges Others on Roll	0	Ministers on Appendix Grand Total of Ministers	2 10	Aid-Receiving Charges Total Pastoral Charges	0 7	Congregations in them Total Congregations	0 12

Clerk of Presbytery: Rev. David T. Jack, St. Paul's-Victoria Presbyterian Church, 136 Cathcart Street, Sault Ste. Marie, ON, P6A 1E3. Telephone Number (C) 705-253-7484, (R) 705-759-1093.

(For statistical information see page 698)

CVNOD	OE	TODONTO	AND	KINGSTON	
SINUL	UF	IUKUNIU	ΔND	KINGSTON	

Presbytery Roll as of June 30, 1989

22. PRESBYTERY OF WATERLOO-WELLINGTON

	PASTORAL CHARGE	MINISTER		CLERK OF SESSION	CHURCH ADDRESS
1	Arthur, St. Andrew's - Gordonville, St. Andrew's	Vacant		C. Grant McEwen Mrs. Margaret Lennox	Arthur, ON, NOG 1A0
2	Baden, Livingston	Vacant	•	Mrs. Maryl Sinkins	Corner of Beck & Mill Sts., Baden ON, NOB 10
3	Cambridge, Central	Vacant		David G. Poland	Queen's Square, Cambridge, ON, NIS 1H4
5	Cambridge, Knox Preston Cambridge, Knox's Galt	Alan M. Beaton Vacant		Ross McDonald Harry G. Booty	132 Argyle St. N., Cambridge, ON, N3H 1P6 Queen's Square, Cambridge, ON, N1S 2L2

6 7 8	Cambridge, St. Andrew's Galt Cambridge, St. Andrew's Hespeler Cambridge, St. Giles	Vacant Wallace I. Little Gordon Griggs	Greig Park L.R. Hertel J. Ian Beacock	73 Queen St. E., Cambridge (H), ON, N3C 2A9 73 Queen St. E., Cambridge, ON, N3C 2A9	
9 10	Elmira, Gale Elora, Knox - Alma, St. Andrew's	John C. Boyne Robert R. Whitehead	William Crane Arthur Hinds Colin Miller	6 Grey Owl Dr., Elmira, ON, N3B 1S5 Church Square, Elora, ON, N0B 1S0 Box 638, Elora, ON, N0B 1S0	
	Fergus, St. Andrew's Guelph, Knox Guelph, Kortright	J.M. Laurenson Zander Dunn Robert Bettridge	John L. Carter Mrs. Vera I. Teasdale Hamish M. Raffan	Box 433, Fergus, ON, NIM 3E2 20 Quebec St., Guelph, ON, NIH 2T4 795 Scottsdale, Dr., Guelph, ON, NIG 3R8	
14 15 16	Guelph, St. Andrew's Guelph, Westminster-St. Paul's Harriston, Knox-Calvin	Peter J. Darch Kenneth J. Wilson George R. Bell	Paul Pennock Robert Renton Dr. Kenneth Fisk	153 Norfolk St., Guelph, ON, N1H 4J7 206 Victoria Rd. N., Guelph, ON, N1E 5H8 135 Elora St. S., Harriston, ON, N0G 1Z0	
17 18 19	Kitchener, Calvin Kitchener, Doon Kitchener, East	Harry Klassen Marty Molengraaf Robert Shaw	Brant F. Smith Mary Shelley Hope Stenton	248 Westmount Rd., Kitchener, ON, N2M 4Z1 8 Chalmers St., Kitchener, ON, N2P 1N4 11 Hudson Cres., Kitchener, ON, N2B 2V7	
	Kitchener, K-W Korean Kitchener, St. Andrew's Mount Forest, St. Andrew's Conn, Knox	Cheol Soon Park Grant R. MacDonald Donna Riseborough	Joong Nam Lee Edward Neeb Beverly Fothergill Mrs. Helen Widdis	50 Erb St. W., Waterloo, ON, N2L 1T1 54 Queen St. N., Kitchener, ON, N2H 2H2 196 Birmingham East, Mt. Forest, ON, N0G 2L0 Conn, ON, N0G 1N0	Page 641
. •	Palmerston, Knox - Drayton, Knox Puslinch, Duff's Crieff, Knox Rockwood - Eden Mills	William Lamont M. Anne Yee-Hibbs Wayne Allen	Evelyn Turner Lorne Bridge Gordon Crowe Derek Jamieson Elva Pearen G. Wallace Lasby	Box 652, Palmerston, ON, NOG 2P0 Wellington St., Drayton, ON, NOG 1P0 R.R. #3, Guelph, ON, N1H 6H9 R.R. #2, Puslinch, ON, N0B 2J0 Main St. S., Rockwood, ON, N0B 2K0 c/o G.W. Lasby, R.R. #2, Rockwood, ON, N0B 2K0	
27	Waterloo, Knox	Brooke Ashfield Linda Ashfield	Margaret Kuehl	50 Erb St. W., Waterloo, ON, N2L 1T1	
28 29	Waterloo, Waterloo North Winterbourne, Chalmers	Iris M. Ford Vacant	Margaret Martin Harry Sherriffs	685 Highpoint Ave., Waterloo, ON, N2V 1G7 c/o F. Graham, 9 Crestwood Dr., Cambridge, ON, N1S	3N8
Othe 1 2 3 4 5 6	rs on Roll Associate, Knox's, Galt Inter-faith Pastoral Counselling Ctre. Assistant, St. Andrew's, Kitchener Assistant, St. Andrew's, Kitchener Associate Minister, Knox, Guelph Resident Director, MacLean Estate	Linda Brown Ewing John C. Henderson William G. Johnston Chester Lewis Deborah McBride Robert Spencer			

	PASTORAL CHARGE		MINISTER		CLERK OF SESSION		CHURCH ADDRESS	
Appe	endix to Roll				Missionaries - Active			
1 2	Retired Retired		Stanley Andrews Jesse Bigelow		l Taiwan		Mr. John E. & Betty Geo	ides
3	Retired		Charles Cochrane		Missionaries - Retired			
4	Minister without Charge		A.R. Courtenay		1 Mrs. Mildred Gehman		303 MacKenzie Manor, 2	25 Harris St.
5	Retired		Frederick Cromey				Cambridge, ON, N1R	7B8
6	Doctoral Student		Carrie Doehring		Dr. Flora M. (Gauld) Litt	:le	198 Glasgow St. N., Gue	lph, ON,
7	Probation Officer		Robert T. Duncanson				NIH 4X2	• • •
8	Retired		Mary Farmery		3 Mrs. Catherine (Moodie)	McKay	302 Erb St. W. #307, Wa	terloo, ON,
9	Retired		Robert Jackson				N2L 1W3	
10	Missionary in Japan		Jack McIntosh		4 Mrs. Emma Wilkie		Box 409, Elora, ON, NO	3 1S0
11	Member of Parliament		Walter F. McLean					
12	Retired		Emmanuel Makari					
13	Retired		Thomas R. Maxwell		Discount Minister Co. Academ			
14 15	Retired Retired		Thomas Mulholland W. Stanford Reid		Diaconal Ministries - Active	! 	I II	
16	Retired		Lockhart Royal		l Diaconal Min., Calvin, K 2 Presbytery Extension Wo		Lynn Harris Mrs. Janice MacInnes	
17	Retired		Donald Sinclair		2 Presbytery Extension wo	rker	Mrs. Janice Macinnes	
18	Retired							
19	Retired		Wayne A. Smith Findlay G. Stewart		Diaconal Ministries - Other			
20	Retired		Richard Stewart		1 Mrs. R. Barer		77 Dudhope St., Cambri	des ON NID ATC
21	Retired		J.E. Taylor		2 Miss Mary-Lou Funston		153A Norfolk St., Guelp	
22	Retired		F.N. Young		3 Mrs. Dorothy Henderson		93 McCarron Cres., Wat	
23	Retired		Willis Young		4 Miss Marjorie MacKay		16 Ann Street, Guelph,	
24	Retired		Hans W. Zegerius		5 Mrs. Barbara Molengraat	:	661 Mill Park, Kitchene	
25	renied		Samir Abou-Keer		6 Mrs. Ruby Taylor		32 Brant St. S., Cambrid	
			Sami Hood Reel		7 Mrs. Donna Wilson		9 Shirley Ave., Guelph,	
					8 Mrs. Marnie Runhardt		Box 335, Mount Forest,	
					9 Mrs. Helen Sinclair		130 Dublin St.N., Guelpi	
	NUMBER O	F MINI	STERS ON ROLL			NUMBE	R OF	
	In S.S. Charges	20	Total on Roll	30	Self-Supporting Charges	25	Congregations in them	31
	In Aid-Receiving Charges	4	Ministers on Appendix	25	Aid-Receiving Charges	4	Congregations in them	4
	Others on Roll	6	Grand Total of Ministers	55	Total Pastoral Charges	29	Total Congregations	35

Clerk of Presbytery: (Mrs.) Barbara McLean, 122 Avondale Ave. South, Waterloo, ON, N2L 2C3. Telephone Number 519-578-5932.

(For statistical information see page 699-700)

STROB OF TRANSPORT & CORDOR		r resbyter y Ro	11 d3 01 3d1c 50, 1707	LOT TRESSTILLATION THREAD TON	
PASTORAL	CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS	
Ancaster:					
1 St. Andrew - Alberton		D.L. McInnis	H.M. Parker Mrs. J. Morwick	31 Sulphur Springs Rd., Ancaster, ON, L9G 1L7 699 Sunningridge Rd., Jerseyville, ON, L0R 1R	
2 St. Paul's, G - Knox, Bir		Mona F. Denton	Miss G.C. Calder Angus Ptolemy	R.R. #2, Ancaster, ON, L9G 3L1 R.R. #2, Binbrook, ON, L0R 1C0	
Burlington:					
3 Aldershot		Cecil J. Kirk	Penman Smith	937 LaSalle Pk. Rd., Burlington, ON, L7T 1M8	
4 Brant Hills		David B. Vincent	Sef Gunther	2138 Brant St., Burlington, ON, L7P 3W5	
5 Knox		James R. Weir	S. Woods	461 Elizabeth St., Burlington, ON, L7R 4B1	
6 Pineland		Andrew D.M. Reid	J. Clark	5270 New St., Burlington, ON, L7L 1V5	
7 Strathcona		Caroline R. Lockerbie	G. Rodgerson	505 Walkers Line, Burlington, ON, L7N 2E3	
8 St. Paul's		Clive W. Simpson	E. Marshall	3346 Bristol Dr., Burlington, ON, L7M 1W4	
9 Caledonia		Wilbert L. Young	T. Spratt	Box 1525, Caledonia, ON, NOA 1A0	
10 Dundas, Knox		Walter R. Allum	G. Stutt	23 Melville St., Dundas, ON, L9H 1Z7	
11 Grimsby, St. Jo	ohn's	Lloyd A. Murdock	A. Dyson	Box 385, Grimsby, ON, L3M 3J6	
12 Hagersville, St		Frank M. DeVries	Mrs. Joyce Easter	48 Main St., Hagersville, ON, NOA 1H0	
Hamilton:					
13 Calvin-Grad	ce	Vacant	Mrs. Eva Googe	541 James St. N., Hamilton, ON, L8L 1J6	
14 Central		Alan M. McPherson	James R. Carey	165 Charlton Ave. W., Hamilton, ON, L8P 2C8	
15 Chalmers		Robert J. Bernhardt	J.A. Bellingham	200 Mt. Park Ave., Hamilton, ON, L8V 1A2	
16 Chedoke		Leslie R. Renault	Crawford Potter	865 Mohawk Rd. W., Hamilton, ON, L9C 7B9	
17 Eastmount		Derwyn J. Hill	Mrs. R. Philip	720 Ninth Ave., Hamilton, ON, L8T 2A3	
18 Erskine		Donald J. Herbison	C.R. Harris	19 Pearl St. N., Hamilton, ON, L8R 2Y6	
19 Heritage G	reen	Peter J. Walter	Alex MacMillan	28 Muscot Dr., Stoney Creek, ON, L8J 1X2	
	n Hungarian	Csaba A. Baksa	B. Bodo	121 Birch Ave., Hamilton, ON, L&L 6H8	
21 MacNab St.	,	John A. Johnston	Miss Marilyn Repchuk	116 MacNab St. S., Hamilton, ON, L8P 3C3	
22 New Westm	ninster	John J. Hibbs	J.W. Hayward	1025 King St. E., Hamilton, ON, L8M 1C9	
23 Roxborough	n Park	Vacant	Mrs. A. Forsyth	13 Cherrywood Dr., Stoney Creek, ON, L8G 2P	
24 St. Columba	a	Larry J. Cowper	R.F. Wilmot	1540 Main St. E., Hamilton, ON, L8K 1E6	
25 St. Cuthber	rt's	Paul A. McCarroll	Mrs. E.M. Gibb	2 Bond St. N., Hamilton, ON, L8S 3W1	
26 St. Enoch		David W. Marshall	Ben Gowing	1209 Main St. E., Hamilton, ON, L8K 1A3	
27 St. John & S		Gordon L. Fish	G. MacKenzie	19 Tisdale St. N., Hamilton, ON, L8L 8A7	
- St. David	l's		J. Houston	476 Wentworth St. N., Hamilton, ON, L8L 5W9	

CHURCH ADDRESS

70 James St. S., Hamilton, ON, L8P 2Y8

Box 9, Jarvis, ON, NOA 1J0

Box 9, Jarvis, ON, NOA 130

Sheffield, ON, LOR 120

R.R. #1, Cambridge, ON, NIR 5S2

120 Clarendon Ave., Hamilton, ON, L9A 3A5

101 Chapman St. E., Port Dover, ON, NOA 1NO

7 King St. W., Stoney Creek, ON, L8G 1G7 Box 221, Waterdown, ON, L0R 2H0

Box 28, R.R. #1, Dundas, ON, L9H 5E1

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	PASTORAL CHARGE	MINISTER	CLERK OF SESSION
28 29 30	St. Paul's South Gate Jarvis, Knox - Walpole, Chalmers	Willard K. Pottinger S. Reid Thompson Lawrence J. Brice	C.J. Whittington R. Fox J. Davidson J. Willis
31 32	Kirkwall - Sheffield, Knox Port Dover, Knox	Charles J. Fensham Jeffrey P. Chalmers	J.K. Hood Mrs. H. Henderson Mrs. I. Ryerse
33 34 35	Stoney Creek, Cheyne Waterdown, Knox West Flamborough	J. George Robertson Chris J. Vais Willem H. Joubert	J.A. McIntosh W.J. Blain D. Kerr
1	ers on Roll Retired Assistant, St. Paul's, Hamilton Retired Retired Assistant to Minister, MacNab St.	T. Melville Bailey Judith A. Green Harold G. Lowry A. Lorne Mackay Wilfred A. McLeod	
1 2 3 4 5 6 7 8 9	endix to Roll Retired Rotired Retired Retired Retired Lona, Scotland Lona, Scotland Without Charge Retired Counsellor Retired	Robert H. Armstrong Robert H. Beattie T.J. Caldwell J. Raymond Duke Stanley W. Gentle Alastair D. MacCalman Robert G. MacMillan A. Norman McMillan John M. Murray Alison Newell J. Phillip Newell Walter Read W. Harold Reid Hank Ruiter L.J. Shein	
1 2	onal Ministries - Active Inner City Deaconess Church Extension Worker Area Education Consultant Hospital Visitor	Mrs. Helen Allum Miss Mary Jane Bissett Miss Evelyn Murdoch Mrs. JoAnne Walter	

Diaconal Ministries - Other

- 1 Mrs. R. Hagan
- 2 Mrs. Hugh Jack
- 3 Miss Ruth MacKenzie4 Miss Margaret MacLeod, R.N.
- 158 Stone Church Rd. W. Hamilton, ON, L9B 1A2 804-20 Emerald St. N., Hamilton, ON, L8L 5J9
- 16 Cherryhill Dr., Grimsby, ON, L3M 3B4
- 50 Governor's Rd., #516, Dundas, ON, L9H 5M3

Missionaries - Active

1 India

Miss Doreen Morrison

NUMBER OF MINISTERS ON ROLL

NOWDEK	OF	WIIND	IEKS	ON	KULL

In S.S. Charges	31	Total on Roll	38	Self-Supporting Charges	33	Congregations in them
In Aid-Receiving Charges	2	Ministers on Appendix	15	Aid-Receiving Charges	2	Congregations in them
Others on Roll	5	Grand Total of Ministers	53	Total Pastoral Charges	35	Total Congregations

Clerk of Presbytery: Rev. D. J. Herbison, Erskine Presbyterian Church, 19 Pearl St. N., Hamilton, ON, L8R 2Y6. Telephone Number 416-529-2255.

(For statistical information see page 700-701)

SYNOD OF HAMILTON & LONDON

Presbytery Roll as of June 30, 1989

24. PRESBYTERY OF NIAGARA

38

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NUMBER OF

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Beamsville, St. Andrew's	Alex K. Campbell	L. Teft	Box 954, Beamsville, ON, LOR 1B0
	 Smithville 		J.O. Dickson	Box 345, Smithville, ON, LOR 2A0
2	Dunnville, Knox	J. Mark Lewis	D.R. Boan	Box 84, Dunnville, ON, N1A 2X1
3	Fonthill, Kirk-on-the-Hill	S. Murray Barron	W.D. Walker	Box 1302, Fonthill, ON, LOS 1E0
4	Fort Erie, St. Andrew's-Knox	Vacant	C.N. Reichelt	203 Highland Ave., Fort Erie, ON, L2A 2X8
	Niagara Falls:			
5	Chippawa	W.J. Clyde Ervine	C. Sibley	8280 Willoughby Dr., Niagara Falls, ON, L2G 6X
6	Drummond Hill	Hugh C. Jones	Mrs. R. Zavitz	6136 Lundy's Lane, Niagara Falls, ON, L2G 1T1
7	Korean	Ki Sung Yoo		6136 Lundy's Lane, Niagara Falls, ON, L2G 1T1
8	Stamford	Donald A. Donaghey	S.D. Gotts	3121 St. Paul Ave., Niagara Falls, ON, L2J 2L8
9	Niagara-on-the-Lake, St. Andrew's	Gordon Ford	J.J. McLeish	Box 441, Niagara-on-the-Lake, ON, LOS 130
10		G. James Perrie	Mrs. F. Johnson	R.R. #3, Fenwick, ON, LOS 1C0
	- Rockway	a, same	H. Wegman	R.R. #1, St. Catharines, ON, L2R 6P7
11		Wayne J. Baswick	N.G. Doan	176 Elm St., Port Colborne, ON, L3K 4W6
	St. Catharines:			, ,
12		D.A. (Sandy) Beaton	E.B. James	53 Church St., St. Catharines, ON, L2R 3C3
12	Knox	D.A. (Sandy) beaton	E.D. James	75 Church 3ts, 3ts Camarines, ON, LZR 3C5

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
13	St. Andrew's - Scottlea	Vacant	W. Hodgins J. Crawford	372 Merritt St., St. Catharines, ON, L2P 1P5 515 Scott St., St. Catharines, ON, L2M 3X3
14 15	St. Giles West St. Andrew's	William I. McElwain Vacant	C.R. Magee E. Butts	205 Linwell Rd., St. Catharines, ON, L2N ISI 42 Pelham Rd., St. Catharines, ON, L2S IR4
16 17	St. David's, First Thorold, St. Andrew's	Robert A. Sinclair David A. Whitehead	Dr. R.A. Sinclair E.B. Hodgins	Box 266, St. David's, ON, LOS 1P0 26 Clairmont St., Thorold, ON, L2V IR3
18	Welland, Hungarian - Crowland	Louis K. Aday	Mrs. M. Takacs D. Somerville	142 Second St., Welland, ON, L3B 4T9 c/o 142 Second St., Welland, ON, L3B 4T9
19 20	Welland, Knox Welland, St. Andrew's	John Van Haneghan James A. Goldsmith	Mrs. K.A. Gould Mrs. S. Barnhart	335 Fitch Street, Welland, ON, L3C 4W7 29 Bald Street, Welland, ON, L3C 5B7
Othe	ers on Roll			
1 2	Retired Chaplain, Brock University	Fred W. Sass George A. Tattrie		
Арр	endix to Roll			
ì	Retired	J.R. Esler		
2	Union Church, Hong Kong	John Kurtz		
3	Retired	R.C. MacLean		
4	Retired	Alvin McIntosh		
5	Retired Without Charge	Merrill Reside		
7	Retired	Magdy Sedra William Skelly		
8	Retired	J.K.R. Thomson		
9	Without Charge	Linda L. Whitehead		
Diac	onal Ministries - Other			
1	Mrs. Norma Goldsmith	162 Bridlewood Dr., Welland		
2	Mrs. J.S. Wilson	5856 Summer St., Niagara F	alls, ON, L2G 1M2	
		HICETOR ON DOLL		AWWINED OR

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	16	Total on Roll	19	Self-Supporting Charges	19	Congregations in them	23
In Aid-Receiving Charges	1	Ministers on Appendix	8	Aid-Receiving Charges	l	Congregations in them	i
Others on Roll	2	Grand Total of Ministers	27	Total Pastoral Charges	20	Total Congregations	24

Clerk of Presbytery: Rev. Wm. I. McElwain, 95 Glen Park Road, St. Catharines, ON, L2N 3G2. Telephone Number 416-934-1901 (O); 416-934-1925 (R).

SYNOD OF HAMILTON & LONDON		Presbytery Rol	ll as of June 30, 1989	25. PRESBYTERY OF PARIS		
	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS		
	Brantford:					
1	Alexandra	James D. Skinner	Jenny Sheresky	410 Colborne St., Brantford, ON, N3S 3N6		
2	Central	J. Cameron Bigelow	Wm. Kelly	97 Wellington St., Brantford, ON, N3T 2M1		
3	Greenbrier	Vacant	Jean Powell	11 Whiteoaks Ave., Brantford, ON, N3R 5N8		
4	Knox	Vacant	Velma Hughes	11 Aberdeen Ave., Brantford, ON, N3S 1R6		
	- Mt. Pleasant		Robert Dungavell	Main St., Mount Pleasant, ON, NOE 1K0		
5	Korean	Pok Young Ryu	_	410 Colborne St., Brantford, ON, N3S 3N6		
6	Pleasant Ridge	Supplied from Delhi	Ida Csaszar	R.R. #4, Brantford, ON, N3T 5L7		
7	Delhi, Calvin	Joseph Vasarhelyi	John Papp	21 Lansdowne Ave., Delhi, ON, N4B 3B6		
8	Embro, Knox	A.C. Grant Muir	Lewis Thomson	Box 53, Embro, ON, N0J 1J0		
	- Harrington, Knox		Robert Dunseith	c/o Box 53, Embro, ON, N0J 1J0		
9	Ingersoll, St. Paul's	John J. Jennings	Robert J. Clemens	56 Thames St. S., Ingersoll, ON, N5C 2S9		
10	Innerkip	Donald McCallum	Wm. Chesney Jr.	Village of Innerkip, ON, N0J 1M0		
	- Ratho		Allan Hewitt	Ratho		
11	Norwich, Knox	Alice larrera	Roy L. Arn	Box 148, Norwich, ON, NOJ 1P0		
	- Bookton		Grant Edwards	c/o Box 148, Norwich, ON, N0J 1P0		
12	Paris	Pieter van Harten	Fred DeCator	164 Grand River St. N., Paris, ON, N3L 2M6		
13	Simcoe, St. Paul's	John W. Cruickshank	Kenneth G. Smith	95 Lot St., Simcoe, ON, N3Y 1S4		
14	Tillsonburg, St. Andrew's	W. Douglas Jarvis	Allen Goodlett	46 Brock St. W., Tillsonburg, ON, N4G 2A5		
	- Windham Centre, St. Andrew's		Darwin Sherman	Windham Centre, ON, NOE 2A0		
15	Woodstock, Knox	Vacant	Robert Douglas	59 Riddell St., Woodstock, ON, N4S 6M2		
Appe	endix to Roll					
ī	Retired	Albert E. Bailey				
2	Retired	George E. Dobie				
3	Retired	James Files				
4		Robert Johnson				
5	Retired	Charles A. MacDonald				
6	Without Charge	Warren K. McKinnon				
7	Without Charge	Steven Mills				
8	Retired	Laslo Pandy-Skeres				
9	Retired	Gabe Rienks				
	onal Ministries - Other					
1	Mrs. J.C. Bigelow	37 Winding Way, Brantford, Ol	N, N3R 3S1			
2	Mrs. John Hiscocks	R.R. #3, Embro, ON, NOJ 1J0				
3	Miss Margaret Ramsay	502-33 Memorial Dr., Brantfor				
4	Mrs. Margaret Read	2394 Coldstream Dr., Burlingt	on, ON, L7P 3T2			

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PASTORAL CHARGE MINISTER			CLERK OF SESSION	CHURCH ADDRESS			
NUMBER OF MINISTERS ON ROLL			NUMBER OF				
In S.S. Charges In Aid-Receiving Charges Others on Roll	0 0	Total on Roll Ministers on Appendix Grand Total of Ministers	1 I 9 20	Self-Supporting Charges Aid-Receiving Charges Total Pastoral Charges	14 0 14	Congregations in them Congregations in them Total Congregations	19 0 19

Clerk of Presbytery: Rev. W. D. Jarvis, 48 Brock Street, Tillsonburg, ON, N4G 2A5. Telephone Number 519-842-8665.

(For statistical information see page 703)

SYNOD	OF	HAMIL!	TON A	. 1	NODON.

Presbytery Roll as of June 30, 1989

26. PRESBYTERY OF LONDON

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 2	Ailsa Craig Appin - Melbourne, Guthrie	Barbara Young Patricia K. Shaver	Mrs. M. Eagleson Hugh A. Fletcher Tom Jeffrey	Queen St., Ailsa Craig, ON, NOM 1A0 Appin, ON, NOL 1A0 Melbourne, ON, NOL 1T0
3 4	Belmont, Knox - North Yarmouth Crinan, Argyle - Largie, Duff's	William Vanderstelt Angus MacKinnon	Murray Campbell George A. Jenken Duncan Tait Norman McWilliam	221 College St., Belmont, ON, NOL 1B0 R.R. #1, Belmont, ON, NOL 1B0 R.R. #1, Dutton, ON, NOL 1J0 R.R. #1, Dutton, ON, NOL 1J0
5	Dorchester - South Nissouri	W.A. Douglas	Sam D. Gallacher Donald Sawyer	R.R. #3, Thorndale, ON, N0M 2P0 R.R. #3, Thorndale, ON, N0M 2P0
6	Dutton, Knox - Wallacetown, St. Andrew's - West Lorne, Knox	Thomas Godfrey	Archie T. Campbell Ronald W. Ford Keith McGregor	R.R. #1, Iona Station, ON, NOL 1P0 211 Margaret St., Dutton, ON, NOL 1J0 R.R. #1, West Lorne, ON, NOL 2P0
7	Fingal, Knox - Port Stanley, St. John's	Harry Bradley	Thomas Marshman Miss Marion Wilson	R.R. #1, Fingal, ON, NOL 1K0
8	Glencoe - Wardsville, St. John's	Charles Shaver	Blake McGill Don Nisbet	R.R. #4, Glencoe, ON, NOL 1M0 Wardsville, ON, NOL 2N0
9 10	Ilderton, Bethel Kintyre, Knox - New Glasgow, Knox - Rodney, St. John's	Vacant David Clements	Miss Doris Scott Earle Morden Jack Buchan Donald J. Paterson	R.R. #3, Ilderton, ON, NOM 2A0 R.R. #1, Rodney, ON, NOL 2C0 R.R. #2, Rodney, ON, NOL 2C0 R.R. #2, Rodney, ON, NOL 2C0

11	Komoka - North Caradoc - Mount Brydges, St. Andrew's	Donald G. Wilkinson
	London:	
12	Chalmers	Ivan Dambrowitz
13	Elmwood Avenue	Vacant
14	Hamilton Road	J.M. Pollock
15	Knollwood Park	Vacant
16	St. Lawrence	
17	Korean Christian	Brian Oh
	N. C. Tarres	T. U. B. Eller
18 19	New St. James Oakridge	Leslie R. Files
20	St. George's	Terry D. Ingram J. Daniel McInnis
20	St. George's	5. Damei Mciillis
21	Trinity	John Herman
22	Westmount	Robert R. Robinson
23	Mosa, Burns	Laurie McKay-Deacon
24	St. Thomas, Alma Street	Douglas C. McQuaig
25	- Tempo	II C D. da
25	St. Thomas, Knox	Harry S. Rodney
Other	rs on Roll	
1	Chaplain, Univ. of Western Ontario	Sabrina Caldwell
2	Retired	C. Duncan Farris
3	Part-time Minister, Oakridge	Lori Jensen
4	D.V.A. Chaplain	Evan H. Jones
5	Chaplain, Parkwood Hospital, London	
6	Assoc. Minister, New St. James	Donald McInnis
Appe	ndix to Roll	
i	Retired	D. St. Clair Campbell
2	Retired	Hugh M. Creaser
3	Retired	C. Sheldon Hastings
4	Retired	W.A. Kincaid
5	Graduate Studies	Ruth M. MacLean
6	Teaching, King's College	Gordon J. MacWillie
7		John McBride
8	Retired	Clare McGill
9	Without Charge	Jan McIntyre
10	Retired	Wallace J. Murray

J. Bethel Frank Duncan McGugan	R.R. #4, Komoka, ON, N0L 1R0 R.R. #1, Strathroy, ON, N7G 3H4
Donald Whitbourne	R.R. #3, Mount Brydges, ON, NOL 1W0
R.G. Shortreed	342 Pond Mills Rd., London, ON, N5Z 3X5
Robert Evans	111 Elmwood Ave. E., London, ON, N6C 1J4
D. Hamon	608 Hamilton Rd., London, ON, N5Z 1S9
Claude Hallam	977 Oxford St. E., London, ON, N5Y 3K5
Mrs. E. Pritchard	97 Lincoln Place, London, ON, N6C 2C3
Myung Joon Kang	583 Rosecliffe Terrace, London, ON, N6K 3Y2
James Silcox	760 Wellington St., London, ON, N6A 3S3
John Driesman	862 Freele St., London, ON, N6H 3P3
John McKibbin	1475 Dundas St. London, ON, N5W 3B8
Dr. K. Murray Smith	590 Gainsborough St., London, ON, N6G 4S1
Robert A. Jellous	521 Village Green Ave., London, ON, N6K IG3

165 Simpson St., Glencoe, ON, NOL 1M0 38 Alma St., St. Thomas, ON, N5P 3A8

R.R. #3, Lambeth, ON, NOL 1SO 55 Hincks St., St. Thomas, ON, N5R 3N9

Ray Walker Wm. D. MacVicar

Lorne Orr

Robert Holt

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	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
11 5	Stated Supply	Thomas Nyaradi		
12 F	Retired	Laszlo A. Polyak		
13 F	Retired	Alex J. Simpson		
14	Teaching, Fanshawe College	David Stewart		
15 1	Teaching	Gordon Timbers		
Diacor	nal Ministries - Active			
1 F	Presbytery Hospital Visitation	Barbara Weir		
Diacor	nal Ministries - Other			
1 !	Mrs. Joan Ashley	115 Brunswick Ave., Londo	n, ON, N6G 3K5	
	Mrs. Karen Baxter	42 Maple St., St. Thomas, G		
3 I	Miss Rose Chambers	75 High St., Atp. 321 London		
4 1	Mrs. Kathy Fraser	1196 Guildwood Blvd., Lon-		
	Mrs. J.M. Pollock	610 Hamilton Rd., London		
6 1	Mrs. Lois Stewart	1		
7 1	Mrs. Karen Timbers	43 White St., St. Thomas, G	ON, N5R 3T6	
NUMBER OF MINISTERS ON ROLL			NI	IMBER OF

In S.S. Charges	23	Total on Roll	30	Self-Supporting Charges	24	Congregations in them	37
In Aid-Receiving Charges	2	Ministers on Appendix	15	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	5	Grand Total of Ministers	45	Total Pastoral Charges	26	Total Congregations	39

Clerk of Presbytery: Rev. J.M. Pollock, 610 Hamilton Road, London, ON, N5Z 1S9. Telephone Number 519-453-0600.

(For statistical information see page 704-705)

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Presbytery Roll as of June 30, 1989

27. PRESBYTERY OF CHATHAM

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Amherstburg, St. Andrew's	John W. Burkhart	Robert F. McLean	129 Bathurst St., Amherstburg, ON,
2	Blenheim	Vacant	Miss Ruby Malott	27 George St., Box 179, Blenheim, ON, NOP 1A0
3	Chatham, First	Evelyn Carpenter	Wm. McKenzie Ross	60 Fifth Street, Chatham, ON, N7M 4V7

4	Chatham, St. James - Dover, New St. Andrew's (Team Ministry)	Robert H. Smith M. Helen Smith
5	Dresden, St. Andrew's - Rutherford	Frank Parsons
6	Duart - Turin, Knox	Margaret Kirkland
7	Leamington, Knox	Thomas Kay
8 9 10	Puce, St. Andrew's Ridgetown, Mt. Zion Thamesville, St. James - Kent Bridge, Knox	Charles N. Congram John St. Clair Neil Stephen Surman
	Valetta Wallaceburg, Knox	Vacant Hugh Appel
13 14 15 16	Windsor: First Hungarian Forest Glade Knox Paulin Memorial (Team Ministry)	Lorand Horvath Kees Vandermey Gerald Doran Wendy Paton Tony Paton
17 18 19	Riverside St. Andrew's Chinese	Peter D. Mellegers Robert P. Fourney Vacant
Othe l	rs on Roll Associate, St. Andrew's, Puce	Donald Hanley
Appe 1 2 3 4 5 6 7	endix to Roll Teacher Stated Supply Social Worker	C.F. Boyd David Chan Lorand Horvath Stephen Y.W. Lee C. Gordon D. Reid William R. Russell Robert Wilson

Mrs. Jean Daughtery	39 Lacroix Ave., Chatham, ON, N2M 2T7
Harold Smith	Box 883, Chatham, ON, N7M 5L3
Alex MacTavish	Box 93, Dresden, ON, NOP 1M0
Richard Burrell	R.R. #4, Dresden, ON, NOP 1M0
J. Alden McLean	Duart, ON, NOL 1H0
Peter Heyboer Jr.	R.R. #2, Highgate, ON, NOP 1T0
Neil A. Paterson	4 Setterington St., Leamington, ON, N8H 1S9
Grant Patillo Robert Craig Kent F. Hetherington Robert S. Fisher	R.R. 1, Site 1, Box 13, Belle River, ON, NOR 1A0 Box 1086, Ridgetown, ON, NOP 2C0 59 Anne Street, Thamesville, ON, NOP 2K0 Box 543, Thamesville, ON, NOP 2K0
Robert Reid	R.R. #1, Merlin, ON, NOP 1W0
Douglas Teeter	Box 515, Wallaceburg, ON, N8A 5A1
Thomas L. Vida	515 Laurier Dr., Windsor, ON, N9J 1M3
Larry Chalmers	3149 Forest Glade Dr., Windsor, ON, N8R 1W6
Fred Plexman	2320 Wyandotte St. W., Windsor, ON, N9B 1K4
Donald Malcolm	3200 Woodland Ave., Windsor, ON, N9E 1Z5
Ken Dandie	840 Esdras Place, Windsor, ON, N8S 2M7
A.W. McCrindle	405 Victoria Ave., Windsor, ON, N9A 4N1
Anna Lee	405 Victoria Ave., Windsor, ON, N9A 4N1

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PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
aconal Ministries - Other			
1 Mrs. Muriel Brown	4176 Kennedy Dr. E., Wind	sor, ON, N9G 1Y2	
2 Mrs. Barbara Clarke	73 Marion Ave., Chatham,	ON, N7M 5N7	
3 Mrs. Rosemary Doran	3970 Myrtle Ave., Windsor	, ON, N9C 4A3	
4 Mrs. Margaret Grieg	2340 Todd Lane, Windsor,		
5 Mrs. Jean Sonnenfeld	383 Rankin Blvd., Windsor,		

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	17	Total on Roll	18	Self-Supporting Charges	17	Congregations in them	21
In Aid-Receiving Charges	1	Ministers on Appendix	7	Aid-Receiving Charges	2	Congregations in them	2
Others on Roll	1	Grand Total of Ministers	25	Total Pastoral Charges	19	Total Congregations	23

Clerk of Presbytery: Mr. Earl C. Edwards, 3370 Bruce Avenue, Windsor, ON, N9E 1W7. Telephone Number 519-969-3065.

(For statistical information see page 705)

SYNOD OF HAMILTON & LONDON

Presbytery Roll as of June 30, 1989

28. PRESBYTERY OF SARNIA

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
I	Alvinston, Guthrie - Euphemia, Cameron - Napier, St. Andrew's	Douglas Robinson	Harold Parker Archie A. MacAlpine Bruce Patterson	551 River St., Alvinston, ON, NON 1A0 c/o C. McVicar, R.R. #1, Newbury, ON, NOL 1Z0 R.R. #3, Strathroy, ON, N7G 3H5
2	Beechwood, St. Andrew's - Kerwood, West Adelaide - Centre Road, Knox	Andrew Jensen	Mrs. Mary McLachlan Ray McPhail Mrs. E. Wiseman	R.R. #1, Ailsa Craig, ON, N0M 1A0 R.R. #3, Kerwood, ON, N0M 2B0 R.R. #5, Parkhill, ON, N0M 2K0
3 4 5	Corunna, St. Andrew's Forest, St. James Moore Twp., Knox - Mooretown, St. Andrew's	Vacant Shirley Herman Keith McKee	Ivan Plumridge Mrs. C. Collins Ken Smith Charles Nisbet	437 Colborne St., Box 1381, Corunna, ON, NON 10 Box 219, Forest, ON, NON 130 R.R. #1, Mooretown, ON, NON 1M0 Mooretown, ON, NON 1M0
6 7	Petrolia, St. Andrew's - Dawn Twp., Knox Point Edward - Brigden	D. Ian Victor Glenn A. Cooper	Mrs. A. Tanner Clayton B. McGregor E.W. Leaver Cameron Shaw	Box 636, Petrolia, ON, NON 1R0 R.R. #1, Wilkesport, ON, NOP 2R0 308 Michigan Ave., Pt. Edward, ON, N7V 1E9 Brigden, ON, NON 1B0

8 9 10 11	Sarnia Laurel-Lea-St. Matthew's Paterson Memorial St. Andrew's St. Giles	E.M. Iona MacLean Thomas Rodger Vacant John B. Duncan	John Phillips J. McGregor Neil Campbell Ed Leitch	837 Exmouth St., Sarnia, ON, N7T 1R5 120 S. Russell St., Sarnia, ON, N7T 3L1 261 N. Christina St., Sarnia, ON, N7T 5V4 770 Lakeshore Rd., Sarnia, ON, N7V 2T5
12 13	Strathroy, St. Andrew's Thedford, Knox - Watford, St. Andrew's	Deane G. Cassidy Christine O'Reilly	H.A. Posliff Gerald Jamieson Ralph Runnalls	152 Albert St., Strathroy, ON, N7G 1V5 Thedford, ON, N0M 2N0 Watford, ON, N0M 2S0
14	Wyoming, St. Andrew's - Camlachie, Knox	Jeremy Ashton	Mrs. M. Gillatly Mrs. M.J. Gardiner	Box 555, Wyoming, ON, NON 1T0 Camlachie, ON, NON 1E0
Appe	endix to Roll			

Appendix to Roll

1 Retired Robert Beattie
2 Robert M. Bisset
3 Retired E. Lloyd Clifton
4 Retired Charles A. Falconer
5 Retired Ernest Herron
6 High School Teacher R. Marshall

Diaconal Ministries - Other

1 Mrs. J. Cassidy 8 Brennan Dr., Strathroy, ON, N7G 3S3 2 Mrs. L. Robinson Box 314, 551 River St., Alvinston, ON, N0N 1A0

3 Miss C. Watson 527 Erie St., Watford, ON.

Missionaries - Active

1 Pakistan Dr. Richard Allen

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	12	Total on Roll	12	Self-Supporting Charges	14	Congregations in them	23
In Aid-Receiving Charges	0	Ministers on Appendix	6	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	0	Grand Total of Ministers	18	Total Pastoral Charges	14	Total Congregations	23

NUMBER OF

Clerk of Presbytery: Mrs. Elaine Heath, 866 Montrose Court, Sarnia, ON, N7T 5B7. Telephone Number 519-344-0412.

(For statistical information see page 706)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Atwood	Byron A. Nevin	Wm. Burke	Box 159, Atwood, ON, NOG 1B0
2	Avonton - Motherwell-Avonbank	Hank F. MacNeill	A.G. Innes A. McIntosh	R.R. #2, St. Pauls, ON, N0K 1V0 R.R. #7, St. Marys, ON, N0M 2V0
3	Bayfield, Knox	Summer Student	W.D. Armstrong	R.R. #3, Bayfield, ON, NOM 1G0
4	Brussels, Melville - Belgrave, Knox	Caroline MacAvoy	Wilfred Shortreed Garner Nicholson	Box 331, Brussels, ON, NOG 1H0 Box 331, Brussels, ON, NOG 1H0
5	Cromarty	Lucie Milne	Mrs. Jean Carey	R.R. #2, Staffa, ON, NOK 1Y0
6	Ethel, Knox	Vacant	R.L. Stephenson	Ethel, ON, NOG 1T0
7	Exeter, Caven - Hensall, Carmell	Mark B. Gaskin	James Dougall Robert Bell	Exeter, ON, NOM 150 Box 595, Exeter, ON, NOM 150
8	Goderich, Knox	D.R. Nicholson	Richard Madge	9 Victoria St. N., Goderich, ON, N7A 2R4
. 9	Listowel, Knox	Vern W. Tozer	Derek Nind	220 Livingstone Ave. N., Listowel, ON, N4W 1P
10	Milverton, Burns - North Mornington	Gregory Blatch	Mrs. Laura Coxon Jack Stone	66 Main St. E., Milverton, ON, N0K 1M0 R.R. #4, Listowel, ON, N4W 3G9
11	Mitchell, Knox	J. William Milne	C. McDougall	Box 235, Mitchell, ON, NOK 1NO
12		Paul Chambers	James Armstrong	R.R. #1, Listowel, ON, N4W 3G6
	- Gorrie, Knox		G. Underwood	Main St., Gorrie, ON, NOG 1X0
13	Monkton, Knox	Steven W. Webb	Bill Naylor	Box 129, Monkton, ON, N0K 1P0
14	- Cranbrook, Knox St. Mary's	Rick Horst	Leslie Knight D.F. Webb	Box 129, Monkton, ON, NOK 1P0 St. Mary's, ON, NOM 2V0
15	Seaforth, First	Vacant	Robert McMillan	Box 101, Seaforth, ON, NOK 1W0
.,	- Clinton, St. Andrew's		C.W. Fee	Box 796, Clinton, ON, NOM 1L0
16	Shakespeare - North Easthope, Knox	Rodger McEachern	R.J. McTavish Arthur Horne	Shakespeare, ON, NOB 2P0 Shakespeare, ON, NOB 2P0
17	Stratford, Knox	David S. Thompson	Jack Corrie	142 Ontario St., Stratford, ON, N5A 3H2
18	Stratford, St. Andrew's	James R. Dickey	Ken Self	
Oth	ers on Roll			
1	Retired	Arthur C. Young		
2	Assistant, Knox, Listowel	John Zondag		

Appendix to Roll

I Retired William M. Barber
2 Retired Robert B. Cochrane

3 Retired James Ferguson 4 Retired C.D. Henderson

5 Minister Without Charge Ken G. Knight

Diaconal Ministries - Other

1 Miss M.E. Duffin Lwr. 315, Erie St., Stratford, ON, N5A 2N1

Missionaries - Retired

1 Miss Ida White Box 133, Goderich, ON, N7A 3Y5

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	16	Total on Roll	17	Self-Supporting Charges	18	Congregations in them	26
In Aid-Receiving Charges	0	Ministers on Appendix	5	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	1	Grand Total of Ministers	22	Total Pastoral Charges	18	Total Congregations	26

Clerk of Presbytery: Rev. Steven W. Webb, 38 Maddison St., Monkton, ON, NOK 1P0. Telephone Number 519-347-2553.

(For statistical information see page 707)

SYNOD OF HAMILTON & LONDON

Presbytery Roll as of June 30, 1989

30. PRESBYTERY OF BRUCE-MAITLAND

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Ashfield Presbyterian - Ripley, Knox	Hugh L. Nugent	Gordon Robb W.M. McCreath	Ripley, ON, NOG 2R0
2	Bluevale, Knox - Belmore, Knox	Larry A. Welch	Gordon Mundell Thomas Inglis	General Delivery, Bluevale, ON, NOG 1G0 General Delivery, Bluevale, ON, NOG 1G0
3	Chatsworth, St. Andrew's - Dornoch, Latona	John Peter Smit	J.F. Gamble George Pentelow	Box 135, Chatsworth, ON, NOH 1G0 Box 135, Chatsworth, ON, NOH 1G0
4	Chesley, Geneva	William Lennips	Cecil McLeod	Chesley, ON, NOG 1L0
5	Dromore, Amos - Holstein, Knox - Normanby, Knox	M. Tulley (Student)	Lorne Eccles Lloyd Morrison Orville Lee	General Delivery, Holstein, ON, N0G 2A0 General Delivery, Holstein, ON, N0G 2A0 General Delivery, Holstein, ON, N0G 2A0

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
6 7	Dundalk, Erskine - Swinton Park, St. Andrew's Durham Presbyterian	Susanne M. Rescorl Mervyn E. Tubb	Herman Mills Susan Furlong Donald Corbett	Box 323, Dundalk, ON, N0C 1B0 Box 323, Dundalk, ON, N0C 1B0 Box 256, Durham, ON, N0G 1R0
,	- Priceville, St. Andrew's	wiet vyn E. 1dbb	Robt. Smith	Box 256, Durham, ON, NOG 1R0
8	Hanover, St. Andrew's - Ayton, Knox	Douglas E.W. Lennox	G. Braithwaite H. De Greef	Ayton, ON, NOG 1C0
9	Kincardine, Knox	J. Allan Paisley	Tom Pursehouse	345 Durham St., Kincardine, ON, N2Z 1Y6
10	Lucknow Presbyterian - South Kinloss Presbyterian	Allison J. Ramsay	Kenneth Laidlaw Evan Keith	P.O. Box 219, Lucknow, ON, NOG 2H0 P.O. Box 219, Lucknow, ON, NOG 2H0
11	Markdale, Cooke's - Feversham, Burns	Donald H. Scott	Mrs. Florence Hellyer Herb Eby	Box 394, Markdale, ON, NOC 1H0 Feversham, ON, NOC 1C0
12	Meaford, Knox - Thornbury, St. Paul's	Ian Raeburn-Gibson	John Macdonald W. Douglas Hammond	52 Nelson St. W., Meaford, ON, N0H 1Y0 Box 196, Thornbury, ON, N0H 2P0
13	Owen Sound, St. Andrew's	Vacant	A.C. Keiller	865-2nd Ave. W., Owen Sound, ON, N4K 4M6
14	- Glammis, St. Paul's	Roderick B. Lamb	Jim Cumming Roanld Thompson	Queen St., Paisley, ON, NOG 2N0 R.R.#1, Tiverton, ON, NOG 2T0
15	Port Elgin, Tolmie Memorial - Burgoyne, Knox	Edward G. Nelson	Miss A. Beatrice Scott K.E. Gowanlock	Box 1239, Port Elgin, ON, N0H 2C0 R.R. #2, Port Elgin, Ont. N0H 2C0
16 17	Southampton, St. Andrew's Tara, Knox	J. Douglas Gordon Gordon Fresque	Carol Mackowski John Sim	Box 311, Southampton, ON, N0H 2L0 Tara, ON, N0H 2N0
18	Allenford, St. Andrew'sTeeswater, KnoxKinlough Presbyterian	Wm. H. Baird	Madalene Gowan John A. MacDonald Donald Robertson	Allenford, ON, N0H 1A0 Teeswater, ON, N0G 2S0
19 20	Tiverton, Knox Walkerton, Knox	Douglas Black Fred Neill	Alan Dent Carl Remus	Box 35, Tiverton, ON, NOG 2TO Box 1632, Walkerton, ON, NOG 2VO
21	Whitechurch, Chalmers Wiarton, St. Paul's - Lake Charles	John A. Neilson Richard Moore	Walter Elliott	R.R. #3, Wingham, ON, NOG 2W0
23 24 25	Wingham, St. Andrew's Stokes Bay, Knox Sauble Beach, Huron Feathers	John Vaudry Summer Mission Field Donald H. Scott	Hugh Clugston Malcolm MacDonald	Box 115, Wingham, ON, NOG 2W0 Stokes Bay, ON, NOH 2M0 Markdale, ON, NOC 1H0

Others on Roll 1 Retired 2 Assistant, St. Andrew's, Owen Sound 3 Stated Supply	R. Douglas MacDonald Edward J. Creen John A. Neilson
Appendix to Roll 1 Retired	Donald C. Archibald

2 3

John C. Brush Retired R.D.A. Currie Robert Faris Studying William A. Henderson Retired Retired Fred A. Miller

Retired Gerald E. Thompson Without Charge Rosemary Thoms Roy A. Taylor Retired

Diaconal Ministries - Active

Judy Young

Diaconal Ministries - Other

Box 208, Ripley, ON, NOG 2R0 1 Mrs. Frances Nugent #508, 511-7th Ave., Hanover, ON, N4N 3K8 2 Lynne Longmuir

3 Tori Smit Box 135, Chatsworth, ON, NOH 1G0

Missionaries - Retired

Miss Beatrice Scott Box 364, Pt. Elgin, ON, N0H 2C0

1903-1405 Prince of Wales Dr., Ottawa, ON, K2C 3J9 2 Miss Eleanor Knott

NUMBER OF MINISTERS ON ROLL

Congregations in them 39 Self-Supporting Charges 23 In S.S. Charges 21 Total on Roll 24 Congregations in them Aid-Receiving Charges 2 2 In Aid-Receiving Charges 0 Ministers on Appendix 9 Total Pastoral Charges Total Congregations 41 Others on Roll 3 Grand Total of Ministers 25 33

NUMBER OF

Clerk of Presbytery: Rev. Larry A. Welch, General Delivery, Bluevale, ON, NOG 1GO. Telephone Number 519-357-1557.

(For statistical information see page 708-709)

PAS	TORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
l Gerald	ton, St. Andrew's	Joanne Stoskopf	Neil Macodrum	Box 342, 301-3rd Ave., Geraldton, ON, POT 1M
Thunde	er Bay:			
	lvin	Vacant	Mel Vezina	350 Surrey St., Thunder Bay, ON, P7A 1K1
3 Fir	st	Sidney Chang	Betty Irving	633 Grey St., Thunder Bay, ON, P7E 2E4
4 Lak	keview .	Blake Carter	John Moorhead	278 Camelot St., Thunder Bay, ON, P7A 4B4
5 St.	Andrew's	Keith Boyer	M. Graham	201 S. Brodie St., Thunder Bay, ON, P7E ICI

Diaconal Ministries - Other

1 Mrs. Margaret McCutcheon R.R. #14, Dog Lake Road, Thunder Bay, ON, P7B 5E5

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	4	Total on Roll	4	Self-Supporting Charges	5	Congregations in them	5
In Aid-Receiving Charges	0	Ministers on Appendix	0	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	0	Grand Total of Ministers	4	Total Pastoral Charges	5	Total Congregations	5

Clerk of Presbytery: Rev. Blake Carter, 278 Camelot Street, Thunder Bay, ON, P7A 4B4. Telephone Number 807-345-8823.

(For statistical information see page 709)

SYNOD OF MANITOBA & NORTHWESTERN ONTARIO

Presbytery Roll as of June 30, 1989

32. PRESBYTERY OF LAKE OF THE WOODS

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
Atikokan, St. Andrew's	Rosanne Hislop	Russell G. Sedor	Box 1270, Atikokan, ON, P0T 1C0
Fort Frances, St. Andrew's	J. Andrew Turnbull	Renee F. Gartshore	Box 24, Fort Frances, ON, P9A 3M5
Kenora, First	Vacant	J.R. Wyber	200 Fifth Ave. S., Kenora, ON, P9N 2A4

Others on Roll

1 Director, Kenora Fellowship Ctr. Rev. Mabel Henderson

Appendix to Roll

2 Dir. Fort Frances Assoc. for Mentally Handicapped John R. Carson

D. Richard Glass Robert J. Wyber

3 Probation and Parole

Diaconal Ministries - Other 1 Mrs. Marilyn White

Pawaik P.O., Sioux Narrows, ON, POX 1N0

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	2	Total on Roll	4	Self-Supporting Charges	2	Congregations in them	2
In Aid-Receiving Charges	1	Ministers on Appendix	3	Aid-Receiving Charges	1	Congregations in them	1
Others on Roll	1	Grand Total of Ministers	7	Total Pastoral Charges	3	Total Congregations	3

Clerk of Presbytery: Rev. Rosanne Hislop, Box 1184, 120 Pine Cres., Atikokan, ON, P0T 1C0. Telephone Number 807-597-4472 (C) 807-597-1421 (R)

(For statistical information see page 710)

SYNOD OF MANITOBA & NORTHWESTERN ONTARIO

Presbytery Roll as of June 30, 1989

33. PRESBYTERY OF WINNIPEG

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Pinawa, Pinawa Christian Fellowship Lockport Community Church	Richard B. Corman	John E. Guthrie Mae Fidler	Box 582, Pinawa, MB, R0E 1L0 Box 8, Grp. 327, R.R.#3, Selkirk, MB, R1A 2A8
3	Selkirk, Knox	Vacant	Bess MacIntosh	Box 17, Selkirk, MB, R1A 2B1
4	Thompson, St. Andrew's	Vacant	Vacant	132 Greenway Cres., Thompson, MB, R8N 0R4
	Winnipeg:			
5	Calvin - Stonewall, Knox	Vacant	Mary Hume D.H. Appleyard	95 Keewatin St., Winnipeg, MB, R3E 3C7 Box 340, Stonewall, MB, R0C 2Z0
6	First Church	Bruce A. Miles	N. Tuinhof	61 Picardy St., Winnipeg, MB, R3G 0X6
7	Kildonan	Dennis I. Carrothers	Richard Graydon	Box 15, Grp. 33, R.R.1A, Winnipeg, MB, R3C 4
8	Manitoba Korean	Young-Sun Lee	John Jeon	383 Dufferin Ave., Winnipeg, MB, R2W 2Y2
9	St. Andrew's	John Öldenkamp	Dona Bergquist	709 St. Mary's Rd., Winnipeg, MB, R2M 3M8
0	St. David's	Vacant	James Brady	2764 Ness Ave., Winnipeg, MB, R3J 1A7
1	St. James	Beth McCutcheon	Susan Hallenback	1911 Portage Ave., Winnipeg, MB, R3J 0J3
2	St. John's	Kenneth A. Innes	G.A. Ross	251 Bannerman Ave., Winnipeg, MB, R2W 0T8
3	Westwood	Ian Shaw	E.F. Bell	197 Browning Blvd., Winnipeg, MB, R3K OL!

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PASTORAL CHARGE		MINISTER		CLERK OF SESSION		CHURCH ADDRESS	
Others on Roll							
1 Canadian Forces Chaplair	1	Robert E. Baker					
2 Interim Minister, Knox, S	elkirk	Edward C. Hicks					
3 Superintendent of Mission	1	Florence Palmer					
Appendix to Roll							
1 Retired		J. Harvey Bishop					
2 Retired		Richard J. Gillanders					
3		J. Beverley Kay					
4 Teaching		J. Colin MacIver					
5 Retired		Malcolm S. McLean					
6 Retired		James D. Marnoch					
7 Retired		William Palmer					
8		Neville W.B Phills					
9 Retired		C. Wesley Quinn					
Diaconal Ministries - Active							
1 Mission Worker		Christine Shaw					
2 Mission Worker		Warren Whittaker					
Diaconal Ministries - Other							
 Miss Isabel Allison 		Box 208, Roland, MB, R	0G 1T0				
2 Mrs. Christina Ball		451 Bannerman Ave., W					
3 Miss Lorna Cameron		4B Glenda Dr., Athelsto					
4 Mrs. Shirley MacIver		1618 Pacific Ave., Winn					
5 Miss Martine Van Beek		340 Barker Blvd., Winni	peg, MB	, R3R 2M3			
NUMBER	OF MIN	ISTERS ON ROLL			NUMB	ER OF	
In S.S. Charges	7	Total on Roll	11	Self-Supporting Charges	10	Congregations in them	10
In Aid-Receiving Charges	; 1	Ministers on Appendix	9	Aid-Receiving Charges	3	Congregations in them	4
Others on Roll	3	Grand Total of Ministers	20	Total Pastoral Charges	13	Total Congregations	14

Clerk of Presbytery: Mr. Hugh Lloyd, 364 Foxdale Ave., Winnipeg, MB, R2G 1A4. Telephone Number 204-668-5242.

(For statistical information see page 710)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 2	Brandon, First Brandon, St. Andrew's	Richard E. Sand Valerie Cottrill	Donald S. Thomson L.H. Fraser	339-12th Street, Brandon, MB, R7A 4M3
3	Brandon, Southminster	Vacant	Donald E. Clark	1260-5th Street, Brnadon, MB, R7A 3M4
4 5	Carberry, Knox-Zion Dauphin, St. James - Winnipegosis, Knox	Jean Bryden Reg McMillan	Clare Drysdale Mrs. Ellen Forfar Jack Turner	Carberry, MB, R0K 0H0 Box 433, Dauphin, MB, R7N 2V3 Winnipegosis, MB, R0L 2G0
6	Elphinstone - Keeseekoowenin Reserve - Rolling River Reserve	Vacant	Mr. Osbourne Lauder	Elphinstone, MB, R0J 0N0
7 8	Flin Flon, St. Andrew's Hartney, St. Paul's - Melita	Vacant Barbara Shorten	William Burbidge J. Duthie John W. McRae	11 Windsor Ave., Flin Flon, MB, R8A 0A9 Hartney, MB, R0M 0X0 Melita, MB, R0M 1L0
9	Killarney, Erskine - Bellafield - Boissevain, St. Andrew's - Ninga	Mary Margaret Kinsman	Mrs. Esther Taggart Wm. Worden W.E. Armstrong Hilliard Jones	Box 1110, Killarney, MB, R0K 1G0 Box 83, Ninette, MB, R0K 1R0 Boissevain, MB, R0K 0E0 Ninga, MB, R0K 1G0
10 11	Leaf Rapids, Cross of Faith Lizard Point, Waywayseecappo - Ekford	Ecumenical Vacant	Richard Oudie Ed Collingridge	Box 637, Leaf Rapids, MB, R0B IW0
12 13 14	Lynn Lake, St. Simons Neepawa, Knox Oak Lake Reserve - Birdtail Reserve	Ecumenical Vacant Henry Hildebrandt	Mrs. Mary I. McLarren	Box 490, Lynn Lake, MB, R0B 0W0 Box 445, Neepawa, MB, R0J 1H0
15	Portage, Dakota Tipi - Westbourne	Vacant	R.J. Watson	General Delivery, Westbourne, MB, R0H 1P0
16	Portage, First	Douglas Craig	Ian McKenzie	Portage la Prairie, MB, R1N 3B2
17	Virden, St. Andrew's - Lenore	Vacant	Henry Janzen Gordon E. Hutchison	Box 29, Virden, MB, R0M 2C0 Lenore, MB, R0M 1E0
Appe 1 2	endix to Roll Retired	H. Lloyd Henderson Richard Kunzelman		

PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS

Diaconal Ministries - Other

1 Mrs. Helen Leishman 306 Lorne Ave. E., Brandon, MB, R7A 1V8

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	4	Total on Roll	8	Self-Supporting Charges	8	Congregations in them	10
In Aid-Receiving Charges	4	Ministers on Appendix	2	Aid-Receiving Charges	9	Congregations in them	18
Others on Roll	0	Grand Total of Ministers	10	Total Pastoral Charges	17	Total Congregations	28

Clerk of Presbytery: Rev. Valerie Cottrill, 1405 Van Horne Ave., Brandon, MB, R7A 1E4. Telephone Number 204-727-4414 (C), 204-728-9627 (R).

(For statistical information see page 711)

SYNOD OF SASKATCHEWAN

Presbytery Roll as of June 30, 1989

35. PRESBYTERY OF ASSINIBOIA

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 2	Estevan, Westminster Indian Head, St. Andrew's - Qu'Appelle, St. Andrew's	Vacant Joanne N. Slote	Vacant Mrs. Elaine Cole Norman Bunn	930 Third St., Estevan, SK, S4A 0R3 Box 1054, Indian Head, SK, S0G 2K0 Qu'Appelle, SK, S0G 4A0
3 4	Kipling, Bekevar Moose Jaw, St. Mark's - Briercrest, Knox	Gwen Brown Keith Humphrey	Fred M. Kovach John Niewenhuizen Gordon Cameron	Box 247, Kipling, SK, SOG 250 Box 1295, Moose Jaw, SK, S6H 4P9 Briercrest, SK, S0H 0K0
5	Moosomin, St. Andrew's - Whitewood, Knox	Catherine Dorcas	Jack Lemoine Cecil Coleman	Box 814, Moosomin, SK, SOG 3NO 611 N. Railway Ave., Whitewood, SK, SOG 5C
6 7 8	Regina, First Regina, Norman Kennedy Regina, St. Stephen's	Rod Ferguson Doug Maxwell Vacant	Murray Hunchuk Mrs. Ethel Carey Assessor Session	2170 Albert St., Regina, SK, S4P 2T9 5303 Sherwood Dr., Regina, SK, S4R 7E7 1850 Parker Ave., Regina, SK, S4S 4S2
9 10 11	Swift Current, St. Andrew's Weyburn, Knox Yorkton, Knox - Dunleath	Glenn Noble John C. Ferrier Martin Wehrmann	Mrs. Kathy Davies Mrs. Elva Hemphill William J. French Mrs. M.A. Upshall	610-19th Ave. N.E., Swift Current, SK, S9H 2 136 Second St. N.E., Weyburn, SK, S4H 0T8 66 Park St., Yorkton, SK, S3N 0T3 66 Park St., Yorkton, SK, S3N 0T3

Box 502, Weyburn, SK, S4H 2K3

NUMBER OF MINISTERS ON ROLL

NUMBER OF

* 66 01		7		Call C	0	Commentians in them	12
In S.S. Charges	8	Total on Roll	9	Self-Supporting Charges	9	Congregations in them	12
In Aid-Receiving Charges	1	Ministers on Appendix	0	Aid-Receiving Charges	2	Congregations in them	3
Others on Roll	0	Grand Total of Ministers	9	Total Pastoral Charges	11	Total Congregations	15

Clerk of Presbytery: Rev. Joanne N. Slote, Box 1054, Indian Head, SK, SOG 2KO. Telephone Number Church: 306-695-3559; Manse: 306-695-2326.

(For statistical information see page 712)

SYNOD OF SASKATCHEWAN

Presbytery Roll as of June 30, 1989

36. PRESBYTERY OF NORTHERN SASKATCHEWAN

STROD OF SASKATCHEWAR		riesbytery	Roll as of Suite 50, 1787 50. 11	RESULTERY OF HORTIERA BIBRATA STEEL		
PASTORAL	CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS		
1 Biggar, St. An2 Melfort, St. Ja- Tisdale, St	ames	Vacant Harvey Reichelt	Lewis Craig Robert McHarg William J. Allan	Box 328, Biggar, SK, S0K 0M0 Box 1586, Melfort, SK, S0E 1A0 Box 547, Tisdale, SK, S0E 1T0		
3 Mistiwasis - Crutwell - Wahpeton		Apack R. Song Preaching Point Preaching Point	Vacant	Box 98, Leask, SK, S0J 1M0		
4 North Battlefo 5 Buffalo Narro - Dore Lake - Lac La Plo		Walter Donovan Vacant Preaching Point Preaching Point	Mrs. Linda Ard Mrs. Joyce Taylor	1342 - 97th St., North Battleford, SK, S9A 0J9 Buffalo Narrows, SK		
6 Prince Albert, 7 Rosetown 8 Sandwith, Chr		Bruce Gourlay Vacant Walter Donovan	R. Wyllie J.A. Coulter Craig Marsh	Box 514, Prince Albert, SK, S6V 5R8 Box 328, Rosetown, SK, S0L 2V0 R.R. #1, Glenbush, SK, S0M 0Z0		
9 Saskatoon, Ca 10 Saskatoon, Cir 11 Saskatoon, Mo		Terry Hastings Tom Brownlee Jonathan Dent	F.J. Anderson Bev Hainstock Dave Dewald	1602 Summerfeld Ave., Saskatoon, SK, S7H 2S 143 Wedge Rd., Saskatoon, SK, S7L 6P9 925 McKercher Dr., Saskatoon, SK, S7H 4T9		
,						

(COII	t'd)	36. FRESH TERT OF NORTHERN SASKATO				
	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS		
12	Saskatoon, Parkview	Michael Tai	Mrs. Lillian McCallum	821 Ave. East, Saskatoon, SK, S7L 157		
13 14	Saskatoon, St. Andrew's Sylvania, Knox	James McKay Gloria Fauser	George Brent Mrs. Gwen Ratcliffe	436 Spadina Cres. E., Saskatoon, SK, S7K 3G6 Box 14, Sylvania, SK, S0E IS0		
Othe	ers on Roll					
1	Saskatoon Native Ministry	Stephen How				
2	Institutional Chaplain	Brian Penny				
3	Superintendent of Mission	Robert D. Wilson				
Арр	endix to Roll					
ì	Retired	Harold W. Grove				
2		Sui-Man Lee				
3	Retired	Ronald A. Davidson				
4		Fraser Stinson				
Diac	onal Ministries - Other					
1	Dr. Georgina Bone	1025 University Dr., Saskato	on, SK, S7N 0K4			
2	Miss Agnes Hislop	75-1 Columbia Dr., Saskatoo				
3	Mrs. Stephen How	21 Rutter Cres. E., Saskatoo	on, SK, S7H 3B6			
4	Miss Louella Moore	14 St. Lawrence Cres., Saska				
5	Mrs. Stephen Shih	5 Ling St., Saskatoon, SK, S7				
6	Mrs. N.M. Thomson	Box 423, Big River, SK, SOJ				
7	Mrs. R. Wyllie	556-10th St. E., Prince Albert				
8	Mrs. Peter Zychowka	1335-7th St. E., Prince Albe	rt, 5K, 56V UV2			

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	6	Total on Roll	12	Self-Supporting Charges	6	Congregations in them	8
In Aid-Receiving Charges	5	Ministers on Appendix	3	Aid-Receiving Charges	8	Congregations in them	12
Others on Roll	1	Grand Total of Ministers	15	Total Pastoral Charges	14	Total Congregations	20

Clerk of Presbytery: Rev. Harvey Reichelt, Box 1114, Tisdale, SK, SOE 1TO. Telephone Number 306-873-3599.

(For statistical information see page 712-713)

		CLERK OF SESSION	CHURCH ADDRESS
rownvale, McQueen Memorial hetwynd, B.C., Shared Ministry	Vacant Roger Olsen (Lutheran)	Mrs. Moreen Westgate	Box 2208, Chetwynd, BC, V0C 1J0
ixonville, Alta., Strang lawson Creek, B.C., St. James		Mrs. E. Gibbons Mr. Stanley Keith	Dixonville, AB, T0H 1E0 Box 843, Dawson Creek, BC, V1G 4H8
aro, Y.T., Church of the Apostles	(Ecumenical)		Box 191, Faro, YT, Y0B 1K0
John Presbyterian	Vacant	Vacant	Box 6466, Fort St. John, BC, VIJ 4H9
rande Prairie, Alta., Forbes umbler Ridge, St. Paul's	George S. Malcolm D. Allan Young	Mr. Gerry Rigler	9635-76 Avenue, Grande Prairie, AB, T8V 5B Box 1780, Tumbler Ridge, BC, V0C 2W0
anham, Alta., Knox	James T. Hurd	Mrs. Dora Brissard	Box 130, Wanham, AB, T0H 3P0
hitehorse, First Church	Vacant	Mr. Max Neave	Blueberry Mountain, AB, T0H 0H0 10 Tatchun Road, Whitehorse, YT, Y1A 3N9
1	ixonville, Alta., Strang awson Creek, B.C., St. James aro, Y.T., Church of the Apostles ort St. John, B.C., Fort St. John Presbyterian rande Prairie, Alta., Forbes umbler Ridge, St. Paul's anham, Alta., Knox Blueberry Mtn., Alta., Munro	ixonville, Alta., Strang awson Creek, B.C., St. James aro, Y.T., Church of the Apostles ort St. John, B.C., Fort St. John Presbyterian rande Prairie, Alta., Forbes umbler Ridge, St. Paul's anham, Alta., Knox Blueberry Mtn., Alta., Munro Murdoch MacDonald (Lay Missionary) Harold M. Wiest (Ecumenical) Vacant George S. Malcolm D. Allan Young James T. Hurd	ixonville, Alta., Strang awson Creek, B.C., St. James Harold M. Wiest Mr. Stanley Keith aro, Y.T., Church of the Apostles ort St. John, B.C., Fort St. John Presbyterian Vacant Vacant rande Prairie, Alta., Forbes umbler Ridge, St. Paul's D. Allan Young anham, Alta., Knox Blueberry Mtn., Alta., Munro Murdoch MacDonald (Lay Missionary) Mrs. E. Gibbons Mr. Stanley Keith (Ecumenical) Vacant Vacant Mr. Gerry Rigler D. Allan Young Mrs. Dora Brissard R.G. Thomlinson

Diaconal Ministries - Other

l Mrs. O. Kristensen

A 601 Heritage Tower, Box 1078, Peace River, AB, T0H 2X0

NOWBER	OF	WINI21	EK2	ON	KOLL

NUMBER OF

In S.S. Charges 2	Total on Roll	4	Self-Supporting Charges	3	Congregations in them	2
In Aid-Receiving Charges 2	Ministers on Appendix	0	Aid-Receiving Charges	6	Congregations in them	8
Others on Roll 0	Grand Total of Ministers	4	Total Pastoral Charges	9	Total Congregations	10

Clerk of Presbytery: Mr. Perry Thorbourne, Box 625, Grande Prairie, AB, T8V 3A8. Telephone Number 403-532-1474.

(For statistical information see page 713)

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Chauvin, Westminster - Wainwright, St. Andrew's	Patricia Van Gelder William Van Gelder	Isabell Cochrane R. Annetta Semple	Chauvin, AB, TOB 0V0 Wainwright, AB, TOB 4P0
	Edmonton			
2	Calvin Hungarian	Joseph Pungur	S. Balog	11701-86 St., Edmonton, AB, T5B 3J7
3	Dayspring	Yme Woensdregt	R.C. Smith	11445-114 Ave., Edmonton, AB, T6J 0R3
4	Eastminster	D. Ronald Foubister	N. Hill	9920-67 St., Edmonton, AB, T6A 2R2
5	First	Lloyd Fourney	J. Larsen	10025-105 St., Edmonton, AB, T5J 1C8
6	Korean	Yon Jae Kim	W. Huh	11112-109 Ave., Edmonton, AB, T5H 1E1
7	Millwoods	W. Grant Johnston	D. MacKenzie	6607-31 Ave., Édmonton, ÁB, T6K 4B3
8	St. Andrew's	Tony Boonstra	J. Odai	8715-118 Ave., Edmonton, AB, T5B 0T2
9	Strathcona	Gordon R. Haynes	M. Scott	8116-105 St., Édmonton, ÁB, T6E 5E7
10	Westmount	Raymond E. Glen	R.F. Stevenson	13820-109A Ave., Edmonton, AB, T5M 2K1
11	Fort McMurray, Faith	Johmann Kwong	D. Young	255-Cornwall Dr., Fort McMurray, AB, T9K 1G
12	Ganton	Summer Student	· ·	R.R. #3, Vermilion, AB, TOB 4M0
13	Killam Presbyterian	Stephen Haughland	E.Fee	Killam, AB, TOB 2L0
	- Galahad, St. Paul's		G. Stewart	Box 115, Galahad, AB, TOB 1R0
14	Lloydminster, Knox	Ronald Schroeder	W.J. Findlay	5115-49 St., Lloydminster, AB, T9V 0K3
15	St. Albert, Braeside	Joseph E. Riddell	M. McKay	6 Bernard Dr., St. Albert, AB, T8N 0B4
16	Callingwood Road	Tom Cunningham	E. MacArthur	7715-173 St., Edmonton, AB, T5T 0E5
Othe	rs on Roll			
1	Chaplain, CFB Namao	Lloyd Clifton		
2	City Chaplain - Edmonton	William J. Graham		
3	Superintendent of Missions	Geo. A. Johnston		
4	CFB Chaplain, Coldwater	Robert Sparks		

Appendix to Roll

'PP	HOLK TO KOLL	
1		John C. Carr
2	Without Charge	Gabor Dezse
3	Overseas Missionary	Rick Fee
4	Retired	G. Hadjiantoniou
5	Retired	Ian P. MacSween
6	Without Charge	I. Ann McGrath
7	Teaching	Peter D. McKague

8 Retired Irvine R. McKee
9 Professor, University of Alberta Robert C. Smith
10 Retired Robert L. Taylor
11 Retired Edward J. White
12 Retired W. Winiawsky

Diaconal Ministries - Active

1 Programme Director Jill Tiihonen

Diaconal Ministries - Other

 1
 Mrs. H. Freeman
 56 Michigan St., Box 57, Devon, AB, T0C 1E0

 2
 Mrs. G.A. Johnston
 10423-37 Ave., Edmonton, AB, T6J 2H9

 3
 Mrs. J. Riddell
 55 Gladstone Cr., St. Albert, AB, T8N 0W6

 4
 Miss A. Wallace
 6040 Iona Dr., Vancouver, BC, V6T 1J6

 5
 Mrs. C. Sinclair
 10408-47 St., Edmonton, AB, T6A 1Z8

Missionaries - Retired

1 Miss Isobel Taylor R.123, Good Samaritan Hospital, 9649-71 Ave.E., Edmonton, AB, T6E 5J2

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	12	Total on Roll	19	Self-Supporting Charges	13	Congregations in them	15
In Aid-Receiving Charges	3	Ministers on Appendix	12	Aid-Receiving Charges	3	Congregations in them	3
Others on Roll	4	Grand Total of Ministers	31	Total Pastoral Charges	16	Total Congregations	18

Clerk of Presbytery: Rev. Yme Woensdregt, 11445-40th Ave., Edmonton, AB, T6T 0R3 Telephone Number (C) 403-435-3111 (R) 403-435-0748

(For statistical information see page 714)

SYNOD OF ALBERTA

Presbytery Roll as of June 30, 1989

39. PRESBYTERY OF RED DEER

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 2	Eckville, St. Paul's Innisfail, St. Andrew's - Penhold, Chalmers	Andrew Burnand Robert J. Elford	James Smith Jim Brown Bessie Newton	Box 248, Eckville, AB, TOM 0X0 Box 578, Innisfail, AB, TOM 1A0 Penhold, AB, TOM 1R0
4	Olds, St. Andrew's Red Deer, Knox Red Deer, St. Andrew's	Michael J. Stol W.G. Sydney McDonald Vacant	Ralph Maybank Merle Oosterhoff Mary Warner	Box 1733, Olds, AB, T0M 1P0 4718 Ross St., Red Deer, AB, T4N 1X2 3702-58th Ave., Red Deer, AB, T4N 4T3

(COII	t u/			37 1 120 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
-	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
6	Rocky Mtn. House, Memorial Sylvan Lake, Memorial	Allen Aicken John D. Yoos	Don Anderson S. Craven	Box 1027, Rocky Mountain House, AB, TOM 17 Box 107, Sylvan Lake, AB, TOM 120
8 9	Three Hills, St. Andrew's Orkney, St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's	D.S. Weicker (Lay Missionary) William J. MacKenzie (Lay Missionary)	Christine Gustafson Marcus Moar Lorne Reay Melvin Reay	Box 782, Three Hills, AB, T0M 2A0 R.R. #2, Three Hills, AB, T0M 2A0 R.R. #3 Red Deer, AB, T4N 5E3 R.R. #2 Red Deer, AB, T4N 5E2
App 1 2 3 4	endix to Roll Retired Retired Retired Retired	R.J. Burton Gordon A. Cunningham Warren H. Mabb Richard J. Ritchie		

Diaconal Ministries - Active

I Area Educational Consultant Anja Oostenbrink

NUMBER OF MINISTERS ON ROLL

NUMBER OF

In S.S. Charges	7	Total on Roll	7	Self-Supporting Charges	9	Congregations in them	11
In Aid-Receiving Charges	0	Ministers on Appendix	4	Aid-Receiving Charges	0	Congregations in them	0
Others on Roll	2	Grand Total of Ministers	11	Total Pastoral Charges	9	Total Congregations	11

Clerk of Presbytery: Mr. W. J. MacKenzie, R.R. #3, Red Deer, AB, T4N 5E3. Telephone Number 403-347-0586.

(For statistical information see page 714-715)

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Presbytery Roll as of June 30, 1989

40. PRESBYTERY OF CALGARY-MACLEOD

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1 2	Banff, St. Paul's Bassano, Knox - Gem	Frank Breisch Hector W. Rose	J. Vanderlee Mrs. L. Heron Mrs. L. Christianson	Box 1264 Banff, AB, TOL 0C0 Box 177, Bassano, AB, TOJ 0B0 Box 14, Gem, AB, TOJ 1M0

	Calgary			
3	Calvin, Hungarian	Kalman Gondocz	S. Kovacs	101-14 Ave. S.W., Calgary, AB, T2R 0L8
4	Centennial	Gerald E. Graham	James Broadwell	103 Pinetown Pl. N.E., Calgary, AB, T1Y 5J1
5	Chalmer's	Keith Wilcox	M.S. McDougall	2316 Edmonton Tr. N.E., Calgary, AB, T2E 3M6
6	Grace	Samuel J. Stewart	N.J. Reid	1009-15 Ave. S.W., Calgary, AB, T2R 0S5
7	Knox	Vacant	W.D. Ross	3704-37 St. S.W., Calgary, AB, T3E 3C3
8	St. Andrew's	J. Karl English	C.R. Macdonald	703 Heritage Dr. S.W., Calgary, AB, T2V 2W4
9	St. Giles	David Crawford	J. Watson	1102-23 Ave. N.W., Calgary, AB, T2M 1T7
10	Korean	Vacant	J.Y. Bin	3511-3rd Ave. S.W., Calgary, AB, T3C 0A7
11	Trinity	Stephen Kendall	Betty Baxter	144 Midpark Cres. S.E., Calgary, AB, T2X 1N5
12	Valleyview	Diane Ollerenshaw	B. Davidson	Box 37, Site 2, S.S. #, Calgary, AB, T3C 3N9
13	Varsity Acres	Robert W. Cruickshank	Mrs. M. Brown	4612 Varsity Dr. N.W., Calgary, AB, T3A 1V7
14	Westminster	Kirk T. Summers		7 Edgewood Pl. N.W., Calgary, AB, T3A 2T8
15	Fort MacLeod, St. Andrew's - Jumbo Valley, Knox	James Kitson	L. Kvame P. Veenland	Box 1922, Fort Macleod, AB, TOL 0Z0 Box 1922, Fort Macleod, AB, TOL 0Z0
16	Lethbridge, Bethlen	Vacant	J. Kovac	1018-10 Ave. N., Lethridge, AB, T1H 1J8
17	Lethbridge, St. Andrew's	D'Arcy Lade	R.A. McHardy	1818-5 Ave. S., Lethbridge, AB, T1J 0W6
1,	Detribitinge, our interest of	Billey 24de	iter to the raidy	Total Stitle Stip Detributing of The Still
18	Medicine Hat, Riverside	R. Noel Kinnon	Hilton Beach	110-3rd St. S.E., Medicine Hat, AB, T1A 5M1
19	Medicine Hat, St. John's	David W. Paterson	Catriona Dunlop	504 Second St. S.E., Medicine Hat, AB, TIA 0C6
Othe	ers on Roll			
1	Director, Inter-Faith Housing,			
	Calgary	Gordon Firth		
2	Assistant Minister, Grace, Calgary	John Fraser		
3	Director, Pastoral Care, Gen. Hosp.,			
	Calgary	J. Brown Milne		
4	Associate, St. Andrew's, Calgary	M. Jean Morris		
Арре	endix to Roll			
1	Retired	Gordon Agar		
2	Administrator	R. Balsdon		
3	Retired	Kenneth Glazier		
4	Retired	D. Ralph MacDonald		
5	Administrator	Fred Speckeen		
6	Studying	Nancy L. Steeves		
7	Retired	George Telcs		
8	Retired	J. Gordon Troyer		

Diaconal Ministries - Active

1 Presbyterian Mission Worker Marion R. Barclay

Congregations in them

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	PASTORAL CHARGE		MINISTER		CLERK OF SESSION		CHURCH ADDRESS	
Diac	onal Ministries - Other							
1	Mrs. K. Anderson		213 25 St. S., Leth	bridge, AB, T	1J 3N8			
2	Barbara English		8208-7th St. S.W.,	Calgary, AB				
3	Thelma Paulson		309-69 Glamis Dr.		, AB, T3E 6S4			
4	Shirley Smart		35 Bedridge Rd. N					
	NUMBE	R OF MIN	ISTERS ON ROLL			NUME	BER OF	
	In S.S. Charges	13	Total on Roll	20	Self-Supporting Charges	16	Congregations in them	81

Aid-Receiving Charges

Others on Roll 4 Grand Total of Ministers 28 Total Pastoral Charges 19 Total Congregations

Clerk of Presbytery: Rev. J. K. English, 703 Heritage Dr. S.W., Calgary, AB, T2V 2W4. Telephone Number 403-255-0001.

8

Ministers on Appendix

(For statistical information see page 715)

In Aid-Receiving Charges

3

SYNOD OF BRITISH COLUMBIA

Presbytery Roll as of June 30, 1989

41. PRESBYTERY OF KOOTENAY

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21

	PASTORAL CHARGE		MINISTER		CLERK OF SESSION		CHURCH ADDRESS	
1	Castlegar, Grace		James D. Ferrier		Ken Campbell	260	5 Columbia Ave., Castlegar,	BC, VIN 3H4
2	Cranbrook, Knox		Neville Jacobs		Robert Shypitka	210	3rd St. S., Cranbrook, BC.	VIC IG2
3	Creston, St. Stephen's		Charles McNeil		Earl Ward		255, Creston, BC, VOB 1G0	
4	Kimberley, St. Andrew's		Edward F. Millin		G.W. Plant	Box	III, Kimberley, BC, VIA 2	<i>?</i> 5
5	Nelson, First Slocan, St. Andrew's		Calvin Brown		Malcolm McKillop David Barclay		Kootenay St., Nelson, BC, V 136, Slocan, BC, V0G 2C0	IL ILO
	Slocan Valley Communit	y	Mark Graves (lay missio	nary)	Mark Graves	c/o	Box 41, Slocan Park, BC, VO	G 2E0
6	Trail, First	•	Ken Oakes	•	James Gray	179	l Riverside Ave., Trail, BC,	VIR 3Z3
	NUMBER C	F MIN	ISTERS ON ROLL			NUME	BER OF	
	In S.S. Charges	5	Total on Roll	6	Self-Supporting Charges	5	Congregations in them	7
	In Aid-Receiving Charges	1	Ministers on Appendix	0	Aid-Receiving Charges	1	Congregations in them	1
	Others on Roll	0	Grand Total of Ministers	6	Total Pastoral Charges	6	Total Congregations	8
					o o		- 0	

Clerk of Presbytery: Ms. Ruth McIlvenna, 1556 Pine Avenue, Trail, BC, VIR 4G2. Telephone Number 604-368-8363.

(For statistical information see page 716)

	PASTORAL CHARGE		MINISTER		CLERK OF SESSION		CHURCH ADDRESS	
1 2 3	Armstrong, St. Andrew's Kamloops, St. Andrew's Kelowna, St. David's		Elizabeth McLagan George N. Peters Lorna Raper		Vacant V.D.O. Newman Ginny Warburton	P.O.	. #1, C-13 Wright St., Armst Box 532, Kamloops, BC, V2 Sutherland Ave., Kelowna, B	C 5L2
4 5 6	Kitimat, Kitimat Presbyteria Penticton, St. Andrew's Prince George, St. Giles'	n	Wm. Allen Wm. Perry J.H. (Hans) Kouwenberg		A.M. Boyd Len McFarlane Peter Thrift	387	Box 392, Kitimat, BC, V8C Martin St., Penticton, BC, V Edmonton St., Prince Georg	2A 5K6
7 8 9	Prince Rupert, First Salmon Arm, St. Andrew's Vernon, Knox		Young-Hwa Lee Vacant Larry K. Lin		M.E. Martin Margaret Millar Alex Harrower	921-	Box 123, Prince Rupert, BC 20th St. N.E., Salmon Arms, Alexis Park Dr., Vernon, BC	BC, VIE 2L2
Oth	ers on Roll Hospital Chaplain		Elizabeth M. Zook					
•	·		Elizabeth Wi. Zook					
App	endix to Roll		F1 1B					
1	Retired		Edward Bragg H. Ted Ellis					
2	Overseas Missionary Retired							
j li	Retired		A. Gordon Faraday William T. Fulton					
5	Social Worker		Ivan S. Gamble					
6	Social Worker		William P. Janssen					
7	Missionary		L.E. (Ted) Siverns					
8	Reformed Church in America	ı	David S. Heath					
9	Retired		Maurice McNabb					
Dia	conal Ministries - Other							
1	Ms. Carol Sharpe		Box 441, Masset, Queen	Charlot	tte Islands, VOT 1M0			
	NUMBER OF	MIN	ISTERS ON ROLL			NUMB	ER OF	
	In S.S. Charges In Aid-Receiving Charges	6	Total on Roll Ministers on Appendix	10 9	Self-Supporting Charges Aid-Receiving Charges	6	Congregations in them Congregations in them	6 3
	Others on Roll	1	Grand Total of Ministers	19	Total Pastoral Charges	9	Total Congregations	9

Clerk of Presbytery: Mrs. Joan Grainger, 3105 Nechako Dr., Prince George, BC, V2M 3B2. Telephone Number 604-563-9814.

(For statistical information see page 716)

Overseas Missionary

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
1	Abbotsford, Calvin	Donald Carson	D.C. Walker	P.O. Box 586, Abbotsford, BC, V2S 6R7
2	Bradner	David Webber	Mrs. S. Arnold	5275 Bradner Rd., Bradner, BC, VOX 1B0
3	Burnaby, Brentwood	Harry Bailey	A. McIntosh	1600 S. Delta Ave., Burnaby, BC, V5B 3G2
4	Burnaby, Gordon	Charles Scott	G. MacIntosh	7457 Edmonds St., Burnaby, BC, V3N 1B3
5	Burnaby, Vancouver Heights	Vacant	J.H. Slawson	140 S. Esmond Ave., Burnaby, BC, V5C 9J3
6	Chilliwack, Cooke's	Kerry McIntyre	Mrs. D. Roper	45825 Wellington Ave., Chilliwack, BC, V2P 2E1
7	Coquitlam	Terry Hibbert	Gerry Low	948 Como Lake Ave., Coquitlam, BC, V3J 7P9
8	Langley	John C. Rhoad	Mrs. V.M. Holyoak	20867-44th Ave. Langley, BC, V3A 5A9
9	Maple Ridge, Haney	Scott Carlson	Alex Shaw	11858-216th St., Maple Ridge, BC, V2X 5H8
10	Mission, St. Paul's	Robin Ross	Mrs. C. Neilsen	33170-7th Ave. Mission, BC, V2V 2E1
11		J. Kelvin Livingston	Wm. Steward	335-7th St., New Westminster, BC, V3M 3K9
12		Robert J. Calder	F. McKnight	403 E. Columbia St., New Westminster, BC, V3L
13	New Westminster, St. Aidan's	I. Larry Jackson	R. McLennan	1320-7th Ave., New Westminster, BC, V3M 2K1
14	North Vancouver, St. Andrew's & St. Stephen's	Robert L. Allison	Mrs. M. Mearns	2641 Chesterfield Ave., N. Vancouver, BC, V7M
15		Elizabeth Forrester	Mrs. J. Rumohr	965 Tollcross Rd., N. Vancouver, BC, V7H 2G3
16		Tony Plomp	R. Gauvreau	7111 No. 2 Road, Richmond, BC, V7C 3L7
17	Surrey, St. Andrew's Newton	Nancy Cocks	Mrs. G. Murdoch	7147-124th St., Surrey, BC, V3W 3W8
18	Surrey, Grace	H. Douglas Crocker	H.D. Crocker	14404 Chartwell Dr., Surrey, BC, V3S 5E2
19	Surrey, Whalley	Bobby J. Ogdon	Mrs. H. Olson	13063-104th Ave., Surrey, BC, V3T 1T7
	Vancouver:			
20	Calvin	Leslie Szamoskozi	L. Szamoskozi (Interim)	2791 E. 27th Ave., Vancouver, BC, V5R 1N4
21	Central	Vacant	A.G. Cameron	1155 Thurlow St., Vancouver, BC, V6E 1X2
22	Chinese	Rinson T.K. Lin	G. Yuen	6137 Cambie St., Vancouver, BC, V5Z 3B2
23	Fairview	Jack W. Mills	W.M. Walker	2725 Fir Street, Vancouver, BC, V6J 3C2
24	Kerrisdale	David W. Stewart	Miss C. Dickson	2733 W. 41st Ave., Vancouver, BC, V6N 3C5
25	Korean	D.W. Hong	Mr. D.W. Ko	205 W. 10th Ave., Vancouver, BC, V5Y 1R9
26	St. Columba	Fred W. Metzger	Miss F. Edge	2196 E. 44th Ave., Vancouver, BC, V5P 1N2
27	Taiwanese	Andrew Hsieh	Daniel Hsiao	1155 Thurlow St., Vancouver, BC, V6E 1X2
28	University Hill	Vacant	Ms. B. Fraser-Tilley	6040 Iona Drive, Vancouver, BC, V6T 1J6
29	West Point Grey	Vacant	Miss M. Middleditch	4397 W. 12th Ave., Vancouver, BC, V6R 2P9
30	West Vancouver	Vacant	Mrs. M. Blake	2893 Marine Drive, Vancouver, BC, V7V 1M1
31	White Rock, St. John's	John Bodkin	Thomas Taylor	1480 George St., White Rock, BC, V4B 4A3
)the	ers on Roll			
	Assistant, Richmond	Sylvia Cleland		
2	0	D		

Bernard L.M. Embree

3 4 5 6 7 8	Dean, St. Andrew's Hall Superintendent of Missions Assistant, Vancouver Korean Corrections Chaplain Mission to Seamen Principal, Vancouver School of Theology	Brian Fraser Robert C. Garvin Alfred H.S. Lee Ross Manthorpe C.C. Tong Art Van Seters			
Anne	endix to Roll		Dia	aconal Ministries - Active	
App.	indix to Ron	Sang-Yub Ahn		Miss I.H. Howard	
2	Retired	John N. Allan		iniss in in rioward	
3	Retired	Douglas Anderson	Dia	aconal Ministries - Other	
4	Retired	William R. Bell		Mrs. H.D. Carson	Box 451, Sechelt, BC, VON 3A0
5	Bible School Principal	H.B. Bonsall		2 Miss Ellen Douglas	Gower Point, R.R. #1, Gibsons, BC, VON 1V0
6	Retired	K. Calvin Doka	3	Mrs. J. Eastwood	3520 Newmore Ave., Richmond, BC, V7C IM6
7	Consultant, Forensic Social Work	Robert J.P. Foulis	Ĭ.		1981 Eagle St., Abbotsford, BC, V2S 3A7
8	Retired	Donald J. Gillies	9		10611 Springhill Cres., Richmond, BC, V7E 1W7
9	Without Charge	Robert Haven	ē		1848 E. Georgia St., Vancouver, BC, V5L 2B6
10	Supply	Peter Hsieh	7	7 Miss J. Martin	5505 Main St., Vancouver, BC, V5W 2S3
11	,	Douglas Johns	8	B Mrs. Z. MacKay	C109-8350 11th Ave., Burnaby, BC, V3N 2P4
12	Retired	Alex R. Joshua			
13	Retired	Rex Krepps	Mis	ssionaries - Active	
14	Retired	Harry Lennox		l Zaire	Mr. Dick & Mrs. Jane Paul
15	Retired	Charles H. Maclean	1	2 China	Dr. & Mrs. B. Embree
16		George McMichen			
17	Retired	E.I. McPhee			
18		Sandor K. Meszaros	Mis	ssionaries - Retired	
19	Retired	Andrew M.L. Ng]	l Miss Hildur Hermanson	Blenheim Lodge, 3263 Blenheim St., Vancouver,
20	Retired	W. Oliver Nugent			BC, V6L OTO
21	Retired	George Philps	2	2 Mrs. C.L. Wood	2475 W. 3rd Ave. #2, Vancouver, BC, V6K 1L9
22	Retired	Robert M. Pollock			
23	Retired	John A. Ross			
24	Retired	Fred G. St. Denis			
25	Studying	Walter V. Tait			
26		S.J. Lee			
	NUMBER OF MINIS	TERS ON ROLL			NUMBER OF
	In S.S. Charges 21	Total on Roll	34	Self-Supporting Charges	25 Congregations in them 25
	In Aid-Receiving Charges 5	Ministers on Appendix	25	Aid-Receiving Charges	6 Congregations in them 6
	Others on Roll 8	Grand Total of Ministers	59	Total Pastoral Charges	31 Total Congregations 31

Clerk of Presbytery: Dr. Tony Plomp, 4020 Lancelot Drive, Richmond, BC, V7C 4S3. Telephone Number 604-277-0373.

(For statistical information see page 717)

SYN	PASTORAL CHARGE Campbell River, Trinity Duncan, St. Andrew's Nanaimo, St. Andrew's Parksville, St. Columba Port Alberni, Knox Sidney, Saanich Peninsula Sooke, Knox Victoria: Chinese Knox St. Andrew's Trinity ers on Roll Retired Covenant Community endix to Roll Retired Overseas Missionary	Presbytery Ro	ll as of June 30, 1989	44. PRESBYTERY OF VANCOUVER ISLAND
	PASTORAL CHARGE	MINISTER	CLERK OF SESSION	CHURCH ADDRESS
i	Campbell River, Trinity	Ken Wheaton	Dr. H. Garson	Box 495, Campbell River, BC, V9W 5C1
2		James H.W. Statham	Vacant	531 Herbert St., Duncan, BC, V9L 1Y2
3		Glenn E. Inglis	G. Blott	4235 Departure Bay Rd., Nanaimo, BC, V9T 1C9
4	Parksville, St. Columba	Robert Kerr	Mr. M. Currier	Box 1502, Parksville, BC, VOR 2S0
5		Paul Vieira	G.D. Mowat	4850 Regina Ave., Port Alberni, BC, V9Y 7T3
6	Sidney, Saanich Peninsula	Peter Coutts	G.R. Roberts	c/o 2031 Northbrook Dr., Sidney, BC, V8L 4J3
7		Les T. Barclay	Vacant	2110 Church Rd., Box 54, Sooke, BC, VOS 1NO
	Victoria:			
8		G.C.Y. Lam	John Lee	816 North Park St., Victoria, BC, V8W 1T1
9		Vacant	Mrs. J. Dawlings	2964 Richmond Rd., Victoria, BC, V8R 4VI
10		John F. Allan	Dr. W.G. Milne	680 Courtney St., Victoria, BC, V8W 1C1
11		Wm. Campbell Smyth	R.M. Gartshore	2964 Tillicum Rd., Victoria, BC, V9A 2A8
Oth	ers on Roll			
1		Gilbert D. Smith		
2		Wayne Stretch		
App	endix to Roll			
1		James S. Clarke		
2		Brian Crosby		
3	Retired	R.F. Cunningham		
4	Without Charge	Derrick Dick		
-		D 1 011 11		

Diaconal Ministries - Active

12 Without Charge

Retired

7 Retired

8 Retired 9 Retired

10 Retired

11 Retired

13 Retired

Retired, Minister Emeritus, St. Andrew's, Victoria

1 Part-Time Congregational Deaconess
2 St. Andrew's Duncan Miss A. van Duyvendyk

Douglas G.M. Herron

J. Lewis W. McLean

Alex F. MacSween Dennis H. Mahood

David C. Robertson

David A. Smith

Louis Vietorisz

Gordon Strain

H.G. Marsh

Diaconal Ministries - Other

1 Mrs. I. Green 5184 Ian Ave., Port Alberni, BC, V9Y 6V7 107-908 Cook St., Victoria, BC, V8I 3Z3 2 Mrs. W. Hogg 3 Mrs. Diane Tait-Katerberg 2299 Edgelow St., Victoria, BC, V8N IR6 3 Mrs. Ruth McCowan 2553 Shakespeare St., Victoria, BC, V8R 4G6 63 Linden Ave., Victoria, BC, V8V 4C9 4 Mrs. F. McLean 2042 Northbrook Dr., Sidney, BC, V&L 4J5 5 Mrs. H. Smith

Missionaries - Retired

1 Miss Edith Magee

Bowen Island, BC, V0N 1G0

NUMB

BER OF MINISTERS ON ROLL	NUMBER C

In S.S. Charges	8	Total on Roll	12	Self-Supporting Charges	8	Congregations in them	8
In Aid-Receiving Charges	2	Ministers on Appendix	12	Aid-Receiving Charges	3	Congregations in them	3
Others on Roll	2	Grand Total of Ministers	24	Total Pastoral Charges	11	Total Congregations	11

Clerk of Presbytery: Rev. Leslie T. Barclay, Box 54, Sooke, BC, V0S 1N0. Telephone Number 604-642-4124.

(For statistical information see page 718)

STATISTICAL AND FINANCIAL REPORT

Code for Column Headings:

ELD: SS: HOU: BP: AD: RE: MB: ATD: ADH:	number of elders number of pupils in all departments of Sunday School total households total baptisms total added to Communicants Roll total removed from Communicants Roll number on Communicants Roll, December 31 average attendance at communion adherents under pastoral care
M:	manse, rented house, housing allowance

Code for Column Headings:

total revenue for all purposes
total amount raised by congregation
total raised for all congregational purposes
equals Presbyterians Sharing
amount raised for other missionary & benevolent purposes
amount raised by W.M.S.
stipend of principal minister
total normal expenditures
base for calculating General Assembly Budget & Pension
contributions

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	ВР	CO! AD	M ROL	L MB	ATD	ADH	м	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Baddeck, Knox	CB010	8	35	100		2	2	157	55	80	м	47045	46395	37199	7921	1275	461	19735	33762	34252	_
- St. Ann's, Ephraim Scott	CB011	5		18	334.438		-	31	18	21		26390	24633	20042	3514	1077	811	9846	16856	20042	
2 Birch Grove, Victoria	CB020	4	-	26	-	-	1	34	18	17	-	14703	13337	12538	475	324	340	4160	12014	12538	
44.000								9.00													
Boularderie, St. James & Knox	CB030	19	22	115		5	9	161	77	125	M	57856	57856	50622	6318	916	356	21911	42492	50622	
Cape North, First	CB040		•	11			0000000		. 8	10	М	4513	3853	3853		************		2470	4171	3853	
- Neil's Harbour, St. Peter's	CB041			19				15	12	13		4155	2895	2813	82			2311	3894	2813	
Glace Bay, St. Paul's	CB050	23	27	236	1	4	11	281	122	-	М	96680	96680	78877	12620	5183	2530	28508	72407	78877	
Grand River	CB060	8		37		1	2	26	55	32	M	19427	18876	18302	300	274	507	9874	19727	18302	
- Framboise, St. Andrew's	CB061	4	-	19	2	-	1	29	29	10	М	27190	25975	22948	500	2527	496	10565	18933	22948	
- Loch Lomond, Calvin	CB062	2		23		•	4	23	35	31	M	10701	9485	9298	102	85		3948	6860	9298	38
Little Narrows	CB070	9	19	62	9	2	13	87	50	66	A	38757	35053	29693	3200	2160	1448	8708	22704	29693	
- Whycocomagh, St. Andrew's	CB071	6	31	58	4	3	4	100	65	60	A	37332	32192	26994	3003	2195	943	8708	26117	26994	
Marion Bridge, St. Columba	CB080	6	20	64	2	3	1	104	51	120	M	27119	27119	26019	1100	-	1008	10656	23178	26019	
Middle River, Farguharson	CB090	5	55	48				69	45	80	м	27056	27056	24642	2000	414	2414	7643	21012	24642	
- Lake Ainslie	CB091	5 ·	-	25	-	7	1	48	24	16	.eneres.	14079	11887	10501	970	416	525	3937	9167	10501	
• Kenloch	CB092	6	21	29		8	848	41	25	32	() ¥./	10702	10702	10102	600			1753	6119	10102	
Mira Ferry, Union	CB100	3	(25:51) <u>(25)</u>	21	88888200	#8800 ¥ 083	3080 <u>2</u> 100	44	62	SACTED S		25539	21851	20278	1046	527	18800-3890020	10526	16937	20278	
- Catalone, St. James	CB101	2	received the	- Z I		3	2	11	24	15	200 BIG	7262	7194	6894	300	- 2 - 6-8	1981	3982	5074	6894	
- Louisbourg, Zion	CB102	3	7	12	•		1	13	22		M	17240	15240	12745	900	1595	544	6895	12865	12745	
				>	no-se-s e sso-			· 100000 000 000			0.000.00										
North River, North Shore,	CB110	18	27	139	- 5	7	4	187	120	137	M	73737	65859	50949	14390	520	2496	31995	51908	50449	8
Englishtown North Sydney, St. Giles	CB120	11	44	100	10 E	2	2	148	59	74	A	55401	46950	40274	4963	1713	737	25416	55371	39620	
ACT 12 A STREET AND A STREET AN				0000000					5000000 0000 000	0000026-200	000000-00						000000000000000000000000000000000000000	7000000 <u>0000000000</u>			
Orangedale	CB130	3.	7	19			- 1	35	25	16	, M	11205	11205	9803	857	545	473	8600	10527	9803	
- Malagawatch, Fulton	CB131			14	6600000000	000000	atatagasana	16	12	33	000200	5728	5728	5348	280	100	000000000000000000000000000000000000000	2943	5142	5348	
- River Denys	CB132	8	30	25	3	en e	1	52		24	М	24282	24282	20892	2366	1024	556	16863	21789	20892	
Sydney, Bethel	CB140	29	178	522	11	28	20	644	350	361	м	168613	168613	137662	23500	7451	3204	35783	151791	137662	ê
Sydney Mines, St. Andrew's	CB150	20	67	169	5	10	12	244	201	113	М	123670	110554	94051	11550	4953	1695	27308	77018	94051	
Grand Total 1988		210	590	1916	51	88	93	2607	1564	1486	16	976382	921470	783339	102857	35274	23525	325044	747835	779238	
Grand Total 1987	arenar maaca			1912	74			2605	1531		14	1038612		793345	101182	29264	19609	324027	776772	779736	
Increase			13	4			15	2	33	66	2				1675	6010	3916	1017			
Decrease		9			23	15					wē.	62230	2321	10006					28937	498	

PASTORAL CHARGE	CONG. ID	EL	ss c	HOU	ВР	COI AD	MM ROI RE	MB	ATD	ADH	н	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ Base
Grand Falls, St. Mathew's	NF010		5 6	35	3	-	2	69	37	6	М	21308	15753	15362	364	27	•	6759	19078	15362
St. John's, St. Andrew's	NF020	2	5 40	298	9	8	- 5	399	141	212	M	202736	179786	144388	16829	18569	1070	31844	150384	130581
St. John's, St. David's	NF030	2	3 -	-	6	7	12	356	356	12	M	130876	130876	114264	13734	2878	3106	35147	99973	102456
Wabush, Christ Church	NF040		7 80	85	1	() (3	72	38	80	M	43532	34796	30574	3461	761	•	14647	33716	25295
Grand Total 1988		6	1 126	418	19	15	22	896	572	310	4	398452	361211	304588	34388	22235	4176	88397	303151	273694
Grand Total 1987		6	1 129	661	27	30	18	870	382	529	4	426056	335910	283883	32860	19167	3654	101240	294331	165618
Grand Total 1987 Increase		6	1 129	661	27	30	18 4	870 26	382 190	529	4	426056	335910 25301	283 883 20705	32860 1528	19167 3068	3654 522	101240		165618 108076
Decrease			3	243	8	15		· · · · · · · · · · · · · · · · · · ·		219		27604				grange e T. M. M.		12843		

ynod of Atlantic Provinces			St	atisti	cs an	d Fin	ances	for t	he Yea	r End	ed De	ecember 3	1st, 198	8			3	. Presb	ytery of	Pictou	
PASTORAL CHARGE	CONG. ID	ELD	ss	HOU	BP	CO AD	MM ROI	L MB	ATD	ADH	м	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPO	NORM EXP	\$ BASE	
1 Barney's River - Marshy Hope	PI010	11	49	100	10	1	11	189	58	33	M	52383	52383	47766	4117	500	2071	18772	39361	47766	,
2 Blue Mountain, Knox	P1020	•		32	3	- 3	1	70			M	18817	18817	16095	2722	-	525	16300	21697	16095	į.
- East River St. Mary's, Zion	P1021	5	10	19	2	-	-	58	23	4	M	23438	23438	19345	2426	1667	1024	9454	16447	15978	š
- Garden of Eden, Blair	P1022	6	•	25	•			45	28	5	М	15533	12364	10653	1691	20	419	7508	12344	10653	
S East River Pastoral Charge:																					
- Caledonia, Bethel	P1030 *	4	-	34	-	-	1	41	23	-	-	5875	5875	5166	709	•	169	4632	5644	5166)
- Springville	P1031 *	7	55		- 5	- 1		77			M	22445	22445	19341	3104	-	426	11834	20408	19341	ä
- St. Paul's	PI032 *	3	-	25	1	•	2	28	-	-	-	10405	10405	9457	948		248	5785	9977	9457	,
- Sunnybrae, Calvin	P1033 *	4	-	31	2	*	•	38		100 1 00		6853	6853	6002	851	•	561	3673	6334	6002	
Hopewell, First	P1040	10	44	85	4	23	6	169	60	30	м	29251	24205	20699	3506	÷	665	11628	19461	12775	
- Eureka, Zion	PI041	4	-	-	-	-	-	-	-	-	-	9046	9046	8200	846		•	2493	9052	8200	j
- Gairloch, St. Andrew's	P1042	3	20	35	2	2	1	67	27	72		10642	8294	7403	891			3349	8969	7403	
- Rocklin, Middle River	PI 043	4	40	44	3	4	4	109	35	4	*******	29111	15696	13839	1857	-	1535	5470	12729	13839)
Little Harbour	P1050	8	46	115	4	9	-	135	75	80	М	42913	36614	30341	2643	3630	-	14023	36560	27112	::::: !
- Pictou Landing, Bethel	PI051	6	8	33		- 5	9	62	30	- 6	N.	3049	3049	833	2216		383	22448	27335	833	
Maclennan's Mtn., St. John's	P1060 *	6	6	56	3	1	4	51	39	55		16539	15080	12118	1689	1273	216	4650	8187	12118	
Marine Drive Kirk's Pastoral					99090000																
Charge:																					
- Sherbrooke, St. James	PI 150	9	25	41	2	-	5	69	26	17	М	21113	19727	16192	2575	960	456	9405	14045	15692	:
- Glenelg	PI151	9	18	44	5	8	1	72	34	. 3	M	16214	16214	12463	3395	356	724	12725	16128	12463	,
- Moser's River, St. Giles	PI152 *	4	-	17	-	-	-	1878/8/8/80	18	- 5-33552	-	9508	9508	7820	1588	100	-	6965	8422	7820) 889
Merigomish, St. Paul's	P1012	17	32	113	4	-	1	133	50	75	М	44264	44264	38804	4316	1144	343	36417	53916	38804	466 (
- French River	P1011	3	10	18	2	2	7	39	18	30	-	8091	6910	5956	754	200		4617	7785	5956	,

^{*} No current year figures - last year's figures used

	CONG.						MM RO					TOT	FROM	CONG	G.A.	OTH			NORM	\$	
PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	МВ	ATD	ADH	M	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
9 New Glasgow, First	P1070	27	72	210	3	9	8	323	220	65	M	102937	102937	81132	16412	5393	2530	21735		81132	
O New Glasgow, St. Andrew's	P1080	29	70	313	8	10	12	450		71	A	177992	142556	121120	17257	4179	5925	29752		121120	
1 New Glasgow, Westminster	P1090 **	. 7	19	65	1			71	65	58	A	313058	64543	63323	1220			12916		63323	
2 Pictou, First	P1100	15		160	5	- 6	3	189	89		M	83006	81893	73316	7321	1256		26375		69516	
Pictou, St. Andrew's	PI110	12	55		4	3	6	200	110	140	M	62643	48962	33138	9700	6124	1060	26220	46737	32980	
Pictou Island, Sutherland																					- 300
Memorial	PI120 ***			0.0100.440.450					SCORE MANAGES							-	-	-			1
5 River John, St. George's	PI 130	11	27	130		2		122	50		×	46233	39397	34478	3704	1215	574	16080		34478	
- Toney River, St. David's	PI131	7	37	100	******	2	2	121	44	90	M	22585	20423	17643	1977	803	677	10833	22166	17643	
Scotsburn, Bethel	PI 140	14	71	180	10	15	4	350	121	45	M	81479	79197	60087	13583	5527	3822	28694	61938	60087	1
- Earltown, Knox	P1141	2	14	24				37	12	32		5843	5843	5393	450	•		2000	4015	5393	
- West Branch, Burns Memorial	PI 142	3		20		-	1	25	14		-	4635	4635	4322	200000-20000-00000	313		1450	2502	4322	
' Springhill, St. David's	PI160	6	14	60	11	3	1	52	26	-	M	30598	27472	23802	3520	150		14529	22775	23802	333
- Oxford, St. James	P1161	4	16	59	4	3	2	30	28			36970	36970	34893	2077		275	10636		24761	
- Riverview, St. Andrew's	PI162 *	-	-	11	-	-	•	12	15	-	-	3285	3285	3135	150	520000000000000000000000000000000000000	499	1596		3135	
Stellarton, First	PI 170	32	87	300	13	21	14	549	180	181	M		132832	100697	21512	10623	1344	33229		100697	
Tatamagouche, Sedgewick	ace and of the				e didigi		2445148			A245.000								A-6800000			
Memorial	PI180	12	46	44	4	2	3	62	36	50	M	20729	17429	13774	2778	877	877	19937	24958	13774	1
- Pugwash, St. John's	P1181 *	4	100	20	1		era Po	23	17	12		14056	14056	13181	875		190	5447	5447	8847	
- Wallace, St. Mathew's	PI 182	5	12	-	3	-	-	-	28	•	-	12051	12051	10079	1220	752	200	6120	12225	10079	
- The Falls, St. Andrew's	PI183	3	10 4	21	•	•	2	26	17	17		7861	6492	5757	660	75	75	2742	6738	5757	
Thorburn, Union	P1190	20	78	180	7	9	8	300	110	180		53144	53144	41603	9020	2521	4	24735	45540	41603	
- Sutherland's River	PI 191	6	24	Learner soon	.0000.00000	0101001000		59	30	15	**************************************	19761	19761	14599	2607	2555	936	4726		14599	
West River Pastoral Charge:							000000								0.0000000000000000000000000000000000000						2
- Durham	P1200	6	37	81	- 5	2	00000	130	70	60	М	37750	37750	32438	4780	532	709	15910	32596	32438	
- Greenhill, Salem	PI201	3	-	9	-	_	1	33	10	-	-	7175	7175	6462	713	•	735	5040		6462	
- Saltsprings, St. Luke's	P1202 *	7		47	3	8	4	54	24	19		17080	16553	14430	1473	650	÷	9082		13903	
West River Sta., Bethel	P1210 ***	80000	200		A 4000	1000 0 00	67.52	0.00	25.25.025				C1885 2.46	1.000							
Westville, St. Andrew's	P1220	29	39	290	9	21	6	244	114	410	M	52774	52774	46753	5321	700	787	25628	56169		
Grand Total 1988		387	1081	3191	143	175	130	4914	1974	2009	23	1748436	1389317	1164048	171174	54095	30980	567560	1279326	1128077	
Grand Total 1987					152			4882	2183		4	1364959			163609	29367	25932		1150090		
Increase		15	****	120		9	,,,,,,	32		203	19		147937		7565	24728	5048		129236		
Decrease			174		9	Sections	62	1910011801	209		250000		4000000000	11000			J040	50510	127230	101033	

and the second of the second o	CONG.					CC	MM RC	LL				TOT	FROM	CONG	G.A.	OTH			NORM	\$	
PASTORAL CHARGE	1D	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	H	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
1 Dartmouth, Iona	HL010	22	54	140	10	12	4	223	120	125	M	76139	76139	65987	8023	2129	965	29466	68700	58641	_ 1
2 Dartmouth, St. Andrew's	HL020	26	90	295	9	23	19	366	185	290	M	105502	105502	78742	19002	7758	1377	33742	79914	78742	2
- Musquodoboit Harbour	HL021	3	4	19	2	3	5	23	14	21	- -	6907	6907	5407	500	1000		3200	5334	5407	
3 Dean, Sharon	HL030	4	20	87	1	-	2	68	68	2	•	18909	16203	13556	2389	258	•	7805	13547	13556	3
4 Elmsdale, St. Matthew's	HL040	4		23	-	2	2	33	-	•	M	12070	10936	9505	1431			6804	9119	9505	4
- Hardwoodlands	HL041	7	23	34	1	2		41	11	70	×	9031	8276	7082	1194		381	5384	7070	7082	
5 Halifax, Calvin	HL050	20	50	167	2	5	10	213	108	105	A	91406	90431	73720	12846	3865	869	30743	73604	70720	5
6 Halifax, Knox	HL060	10	23	77		4	3	91	45	63	M	48822	47251	41901	4721	629	1144	24148	43234	41901	6
7 Halifax, Church of St. David	HL070	39	69	353	9	19	18	615	243	48	A	209200	209200	177714	28500	2986	1960	35838	178011	177714	7
8 Lower Sackville, First										00.7000000						5.00.700.0000					
Sackville	HL100	12	55	135	7	18	5	197	150	2	M	57991	51503	46818	4200	485	275	27119	45536	39582	8
9 Lunenburg, St. Andrew's	HL080	28	45	205	7	12	8	345	100	150	M	100854	83090	76316	6774	-	900	27000	98036	69716	9
- Rose Bay, St. Andrew's	HL081	5	36	65		11	5	91	91	5		49245	22220	20753	1267	200	793	11231	24163	20753	
10 New Dublin-Conquerall:																					10
- Conquerall Mills, St.																					
Matthew's	HL090	3		30	3	9	- 1	30	30	1	. *	3305	3305	3005	300			1140	1475	3005	
- Dublin Shore, Knox	HL091	4	14	47		2	5	46	30	40	-	9435	9435	8835	600			5520	7251	8835	
- West Dublin, St. Matthew's	HL092	4		20		2	- 1	20	12	10		12352	12352	11105	1000	247	.	4520	9640	11105	
11 Truro, St. James'	HL110	29	83	280	16	28	10	375	279	250	A	152011	121427	100446	20981		2003	25758	118051	100446	11
- McClure's Mills, St. Paul's	HL111	5	22	58	1	6	2	70	50	60	A	53290	20914	17510	2351	1053		6238	18651	17510	
12 Windsor, St. John's	HL120	12	18	58	1	7	3	92	60	30	M	45384	44723	42780	1586	357		19981	35975	35028	12
- Noel Road, St. James	HL121	:		58	3		7	66	18	25	-	7593	7593	6943	650			4800	4800	6943	
Grand Total 1988		237	606	2151	72	165	110	3005	1614		8	1069446	947407	808125	118315	20967	10667	310437	842111	776191	
Grand Total 1987		237	686	1938	86	165	109	2877		1699	7	965742	881413	744018	116219	21176	10907	288142	754330	724458	
Increase				213			1	128	62		. 1	103704	65994	64107	2096		~~~~	22295	87781	51733	
. Decrease			RΩ		14					402						200	240				

	CONG.					CO	MM RO	LL				TOT	FROM	CONG	G.A.	OTH			NORM	\$	
PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
Fredericton, St. Andrew's	SJ010	25	65	300	12	18	9	336	186	151	Α	168449	145728	116705	20812	8211	•	31500	133012	105140	220
Hampton, St. Paul's	\$J100 *	9	26	69	1			69	45	45		40716		20318	1500	620	1212	12061	21599	20318	
- Barnesville	SJ101 *	5	32	26	2	- 887 (115.5)	1	44	25	24	M	21987	21987	19987	1500	500	611	12913	19822	19987	
Hanwell, St. James	SJ110 *	2	49	41	-	-	-	39	16	41	-	16806	16806	16130	620	56	455	**************************************	3347	16130	
- Prince William, Riverside	SJ111 ***	-											•								
Harvey Station, Knox	SJ020	14	95		5	4	11	194	150	95	М	67425	67425	61278	5500	647	656	28894	61909	58028	
- Acton	SJ021 ***							*		1000			3-800 (S. 40	•		• .			•		
Moncton, St. Andrew's	SJ030	16	58	165	4	3	26	279	153	26	M	176021	176021	115880	24766	35375	3024	960 4	109785	115880	
Riverview, Bethel	SJ040	14	75	120	6	5	10	169	120	56	M	85378	78599	67365	9073	2161	638	29591	61398	55524	
Sackville, St. Andrew's	SJ050	8	15		. 1	2	2	55	67	61	M	104467	50445	42219	7226	1000	2127	18336	43282		
- Port Elgin, St. James	SJ051	2	7	49	3	5	1	48	38	52	M	27620	27620	23861	3444	315	1294	17218	22994	23361	
St. Andrews, Greenock	SJ120	5		42	1	2	.000.000.0	45	un secció	21	M	44730	44730	40580	2176	1974	242.03499999	19926	40304	40580	
- Pennfield, The Kirk	SJ121	- 5		27				37	12	15		11690		7353	622	63		3200	9118	7353	
Saint John, St. Columba	21090	8	15		1	7	5	116	50	10	M	45251	43067	38992	3262	813	653	25610	42151	36311	
Saint John, St. John & St.																000000000000000000000000000000000000000					
Stephen	SJ070	28	48	217	4	8	34	306	179	133	A	150423	128869	116145	9491	3233	573	23255	167879	107276	
Saint John, St. Matthew's	\$ 080L\$	8	17		8	-	18	105	65	43	A	34079	34079	31921	2158		562	4583	31459	31921	
St. Stephen, St. Stephen's	SJ130	9	27	54	1 0	4	7	53	60	22	M	42024	39282	34891	3900	491		24703	40001	34891	80
- St. George, The Kirk	SJ131	4	- -	11	•			14	20	10		9827	9827	9077	750		*C46.08.00	7851	10720	9077	
Stanley, St. Peter's	SJ140	10	19	39	2		14	86	50	9	N	39028	31361	28370	2605	386	5061	15577	35574	28370	1
 Williamsburg, St. Paul's 	SJ141	4		22	. •		16	31	20	8	M	13299	9529	8975	442	112	4607	7388	10683	8975	
Woodstock, St. Paul's	S1090		-	111	2	4	3	163	83	45	М	79628	79628	54056	4102	21470		24799	52219	54056	1
- Kirkland, St. David's	SJ091		98. 3 0.	10				23	5		: - ::	2300	2300	2300				1200	1500	2300	
Grand Total 1988		184		1303	53	63		2212	1344	867		1181148		856403	103949	77427	21473	308605	918756	817697	
Grand Total 1987		192	659	1317	39	72	123	2277	1267	873	10	1137924		876935	105004	53757	19694	312860	834845	824360	
- Increase					14		34		77		2	43224	2083			23670	1779		83911		
Decrease		8	104	14		9		65		6				20532	1055			4255		6663	

Synod of Atlantic Provinces			St	etisti	cs and	d Fin	ances	for t	he Yea	ır End	led D	ecember 3	1st, 198	18			6.	Presbyte	ery of Mi	ramichi	
PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	ВР	COI AD	MM RO	LL MB	ATD	ADH	м	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	-
1 Bass River, St. Mark's	MI010	5	-	16	1	-	-	28	14	15	М	10280	5988	5589	359	40	-	4512	10980	5589	
- Beersville, St. James	MI011	4		25	1	2		62	35	24	M	16007	15307	13585	1378	344		8915	13777	13585	
 Clairville, St. Andrew's 	NI012	2	17	17	-	-	1	27	4	48	M	12306	8567	7793	616	158	-	6360	11926	7793	
- West Branch, Zion	M1014	4	8	30	1	1	9	56	31	24	M	17414	15628	14175	1343	110	520	8960	13812	14175	
2 Bathurst, St. Lukes	M1020	3	23	28		1	10	36	22		N	24913	16666	14693	1973	-		13211	25724	14693	
3 Campbellton, Knox	M1030 *	5	30	85	3	4		116			M	67732	67732	62930	4277	525	650	25756	62830	62930	
4 Chatham, Calvin - Black River Bridge, St.	M1040	6	30	55	3		2	87	49	26	М	53640	45430	37868	6962	600	604	8821	34989	35468	-
Paul's	MI041	4	-	17	-	-	2	24	19	7		11854	11354	10229	908	217	543	5449	11342	10229	
- Kouchibouquec, Knox	M1042	6		23			•	56				23584	23584	19174	3330	1080	626	4875	13181	19174	
5 Dalhousie, St. John's - New Mills, St. Andrew's	MI050 * MI051	4	28	41	2	3	8	62	36	37	M	38196 10190	38196	33525	4671	-	487	16448	33974		5
6 New Carliste, Knox	M1090 *	i		12		• }	5	23 22	10 12		M	9151	8264 9151	8114 8701	150 400	- 50	1239	6094 3632	9387 3884	8114 8701	ě
7 Newcastle, St. James	M1070	7	53	52		2	1	80	50	25	Δ.	65747	61715	50254	736	10725	867	31668	51896	50254	
- Derby Ferguson	MI 071	2	18	22	•	-	1	29	14	12	A	21650	19490	18585	660	245		8515	18918	18585	/000000 <u>#</u>
- Millerton, Grace	M1072	4		18	30. 4 0	00.80		28	13	12	Â	22110	16318	14798	900	620	126	8515	18630	14798	
8 Sunny Corner, St. Stephen's - Sillikers, Knox & Warwick,	M1080	9	49	.	1	5		108	79		H	58082	57282	46523	5440	5319	1964	22540	45090	46523	·
St. Paul's	M1082	2	11	20	2	4		19	18	25		8291	7791	6888	405	498	123	2400	5772	6888	
9 Tabusintac, St. John's - New Jersey, Zion	M1090 M1091	6	24	41	1	1	83. * .	49 26	42 12	20	Ħ	29883	29883	27252	2631	•	200	17180	24118	25552	9
- Oak Point, St. Matthew's	M1092	3	4	13	- î	3	1	34	15		Ä	10198	9264	8504	760	-		7590	12367	8504	
Grand Total 1988 Grand Total 1987		80 82	295 267	515 516	19	27 26	41 45	972 1008	475 519	275 278	13 12	511228	467610	409180	37899	20531	7949	211441	422597	405080	
Increase		٥٢	28	710	21	-0 1		1000	219	۵٬۵	1	5261 <i>7</i> 3	472776	413720	39052	20004 527	9024	206653 4788	450841	408620	
Decrease		2		1	2		4	36	44	3		14945	5166	4540	1153		1075	· · · · · · · · · · · · · · · · · · ·	28244	3540	

	CONG.					CO	4M ROL	1				TOT	FROM	CONG	G.A.	OTH			NORM	S	
PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	H	REV	CONG	PURP	BUDGET	BEN	IMS	STPD	EXP	BASE	
1 Alberton	PE010	6	-	40	5	1	4	54	33	30	H	23571	19332	18742	590			14070	21972	16882	1
- West Point	PE011	5		42	- 1			51	51		M	20967	20967	18403	621	1943		13874	19146	18403	
2 Belfast, St. John's	PE020		105	178	12	7	8	240	166	160	H	115051	95612	86694	8918		2413	23507	85325	75680	2
- Wood Islands	PE021	6	25	60	2	11	2	59	36	65	100 0 10	18109	18109	16605	1504	000 m	513	4392	11980	16605	
3 Charlottetown, St. James	PE040	25	70	285	8	25	44	352	160	190		212932	148359	120323	20000	8036	3110	30394	152387	105983	3
4 Charlottetown, Zion	PE050	60	260	927	34	61	77	860	575	550	М	299000	277000	230855	39000	7145	1000	35025	265025	230855	4
5 Clyde River, Burnside	PE070	7	27	-	4	2	2	100	80		M	35296	33987	30437	3550		950	10210	27012	30437	5
- Canoe Cove	PE071	5	25		- 5	2	1	53	40		M	21614	21614	19614	2000		357	10210	21022	19614	
- Churchill	PE072	5	19	-	.		-	24	20	-	М	11771	11101	10101	1000		979	5105	9166	10101	
- Nine Mile Creek	PE073	3	14	() () () () () () () () () ()				26	20		M	11232	10721	9832	889	•	373	5105	9336	9832	
6 Freeland	PE121	6	20	40	2	4	2	63	30	24	H	15640	15640	14303	1075	262	809	9723	14932	14303	6
- Tyne Valley	PE120	6	43	35	-	4	4	57	52	34	M	37670	18391	17097	935	359	410	9723	15768	17097	
- Victoria West	PE123	4	35	38	- 1	-	1	29	25	29	M	14229	14229	13360	704	165		7660	11155	13360	
- Lot 14	PE122	3	-	9	-	-	1	17	-	3	M	4225	3025	2863	162	-	77	2357	4015	2863	
7 Freetown	PE111	2		18	. 19		*	30	22	13		6057	6057	4993	763	301	603	3195	5460	4993	7
8 Herrington	PE140			17		(Aylet)	3	24	14	4		2471	2471	1877	350	244		1075	1739	1877	
9 Hartsville	PE150 *	5	14	30	-	-	-	52	39	26	A	37032	17016	15457	1059	500	600	10400	14624	15457	9
O Hunter River	PE032	6	30	32	4			47	47	36	M	14187	14187	13587	600		674	10560	12073	13587	10
- Glasgow Road	PE031	6	30	33	1		-	47	39	36	-	21763	16820	15693	1127		325	10560	22997	15693	
- Brookfield	PE030 *	5		16	- 199) (-	2	31	13	10	M	10026	9539	8989	550	•	•	8330	8430	8989	
1 Kensington	PE080	14	55	180	10	20	4	273	126	50	M	67222	58726	49133	7310	2283	1135	18920	33264	36592	11
- New London, St. John's	PE082	7	34	92	4	5	8	136	62	-	M	45432	38333	35033	3300	-	1055	13378	29549	28268	
2 Montague, St. Andrew's	PE090	14	40	140	4	2	7	164	103	37	M	53453	53453	48651	4200	602	1499	13575	48651	48651	12
- Cardigan, St. Andrew's	PE091	7	31	86	5		6	91	62	200000000000000000000000000000000000000	M	30974	30043	27648	1370	1025	594	11178	27917	27648	
3 Murray Harbour North	PE100	4	45	6224058	3	2	8	91	60	110	M	18090	18090	16433	1453	204	-	6735	16585	16433	13
- Caledonia	PE101	5	7	55		-	14	54	30	60	M	18718	14148	12505	1423	220	596	7973	14113	12505	
- Murray Harbour South	PE102	3	4	27	1	-	-	28	10	12	-	13818	13554	12821	628	105	188	3779	8163	12821	
- Peter's Road	PE103	4	13	80	8	2	11	60	30	45	М	16574	15938	14838	1100		•	6900	17885	14838	
4 North Tryon	PE130	4	22	40	1240		4	60	55	12	М	30047	30047	27547	2500	40	695	17598	24868	27547	14
- South Granville, Knox	PE131	4	-	15	-	1	•	15	17	13	-	11665	8235	7810	425	-	487	6329	9438	7310	
5 Sherwood, St. Mark's	PE060	7	48	81	2	•		130	75	38	м	52363	51185	46047	4415	723	2283	19418	50987	45438	15
- Marshfield, St. Columba's	PE061	3	4	35	1	•	-	47	28	26	M	13321	13321	11804	1517		431	7907	10902	11804	
	PE110 *	23	92	279	18	17	8	265	161	220	M	110528	110289	96406	12210	1673	971	26163	88540	77292	2000000

Statistics and Finances for the Year Ended December 31st, 1988

Synod of Atlantic Provinces		St	atistic	s an	d Fin	ances	for 1	the Ye	ar Enx	led D	ecember	31st, 19	88		7. Pre	sbytery	of Prin	ice Edward	listand
PASTORAL CHARGE ID	ELD	SS	HOU	BP	CO AD	MM ROI	MB	ATD	ADH	М	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
Grand Total 1988	264	1112	2910	175	149	221	3630	2281	1077	25	1415048	1220570	1076501	127248	25790	23127	185728	1114426	1000758
Grand Total 1987 Increase		1119		148	159		3651	2252	1833			1196528		124173	25813	23401		1113260	
Decrease	12	7	ourse pt errore	13		e commen	21	anno amin		-0.00 <u>-0</u> 000	000000000000000000000000000000000000000		an an emiliar state of the stat	estatua a Ma laka	23	274		terresident a a ti	····

ynod of Quebec and Eastern Ontari	b			Ste	tistic	s end	d Fina	nces	for t	he Yes	ır Enc	ded D	ecember :	31st, 198	8			8	. Presi	ytery of	Quebec
PASTORAL CHARGE	CONG. 1D	,	ELD	ss	HOU	BP	COM AD	M ROL RE	L MB	ATD	ADH	И	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	MS	STPD	NORM EXP	\$ BASE
1 Inverness, St. Andrew's and																					
Leeds	QU020		4	1	- 8	-	*	. 1	14	10	1	Ħ	12553		7153	400	•	51	4565	8342	7153
! Leggatt's Point Melbourne, St. Andrew's	QU030 QU050	0.000000000	2 8	34	10	-		•	16 56	21 44	- 4 - 58	M	12895	7495 44945	7020 39591	475	4007	4049	10687	14903	6906
merbourne, at. Andrew's	40030		•		56			3	- 20	44	- 20		44945	44743	DADA I	3400	1954	1043	18563	43111	39591
Melbourne, St. Paul's	QU040		3	7	25	3	4	5	29	35	23	A	40540	17815	15964	1491	360	-	20205	35842	15964
Quebec, St. Andrew's	QU070		9	3	44		1	3	48	40	23	N	101537	22460	15860	6600	+	200	26859	74913	
Ste-Foy, St-Marc - Trois Rivieres (Dissolved)	9U080 1	•	3	19	40	4	10	6 -	51 -	40 -	45 -	A +	40678 -	30264 -	26701 -	1000	2563 -	-	23386 -	37785 -	26701 -
Scotstown, St. Paul	QU090		5	13	29			3	47	32	21	A	19400	19400	18035	1365	#		5720	25759	18035
Sherbrooke, St. Andrew's	QU100		12	21	98	-	2	20	140	84	114	M	74463	47463	41218	6045	200	3398	28700	71062	41218
Valcartier, St. Andrew's	QU110		6	18	29	1	-	2	71	40		M	26967	15994	15364	630			18237	28933	15364
- Charny, Charny Presbyterian	QU111		1		3			•	3	2	2		2351	2351	2193	158	-	·	900	2189	2193
Grand Total 1988			53	116	342	8	17	43	475	348	291	6	376329	215740	189099	21564	5077	4692	157822	342839	173125
Grand Total 1987			54	128	343	12	37	83	495	331	287	- 3	417057	219888	188638	21362	9888	1937	185751	371838	188638
Increase			er eggelet v	0000120000		oonanagana -			000022200	17	4	3			461	202		2755	000000000000000000000000000000000000000		
Decrease			7	12		- 4	20	40	20				40728	4148			4811		27929	28999	15513

		CONG.					CO	MM ROI	L				TOT	FROM	CONG	G.A.	OTH			NORM	\$	
	PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
1	Baie d'Urfe, St. Giles	MT010	20	45	102	5	7	3	140	75	157	М	82578	82578	71514	7314	3750	_	29369	69014	69014	
2	Beaconsfield, Briarwood	MT020	15	73	90	4	25	1	138		131	A	72034	72034	62980	8519	535		21538	63356	60748	
3	Beauharnois, St. Edward's	MT030	4	-	23	1	-	-	30	8	16	A	13059	6197	6197	•	-		7646	11592	6197	
	- Valleyfield	MT031	4		16		: (1) (1)	1	13	5		*	10168	5971	5521	450		Ħ	5616	10608	5521	
4	Chateauguay, Maplewood	MT050	13	10	125	4	4	12	186	55	28	N	55426	55426	52426	3000	•	1002	18615	50961	52426	
5	Duvernay, St. John's	MT060	4	-	17	-	-	5	30	14	12	M	29720	6066	3908	2158			10890	26482	1908	
6	Fabreville	MT070	4	5	8		2	2	12	10			2628	2333	2290	43		*	1200	2547	2290	
7	Hemmingford, St. Andrew's	MT080	6	4	28				34	21	4		19177	7177	6477	700			4040	15842	6477	
8	Howick, Georgetown	MT090 *	9	26	100	5	-	2	148	74	20	М	41204	41204	34324	6501	379	1725	13637	29850	34324	-
- 85	- Riverfield	MT091	6	45	47	3	3	1	88	43	15		27230	23438	19827	2588	1023	780	9914	25361	19827	
	- St. Urbein, Beechridge	MT040		-	8	1	3		25	12		•	3820	3820	3653	125	42		600	3278	3653	
•	Huntingdon, St. Andrew's	MT100	20	33	135	2	16	5	237	115		20° 20°	770-7100-490 •	2009.57.00 -	-	-		•			-	
-80	- Athelstan	MT101	7	11	58	2		3	90	48	16	4	20491	20491	16627	2900	964		8059	13932	16627	
10		MT110	10	42		5	13	7	163	163	7	A	80527	78982	67184	10500	1298		26600	72790	67184	10
11	Lachute, Marg. Rodger Mem.	MT120	22	27	125	3	12	5	202	107	31	M	90498	90498	75651	12387	2460	2825	28300	59246	75651	1
12		MT130		45	15	2		1	5	25	18	M	1805	1521	1521					1710	1521	17
13		MT140	2		14		-	-	7	13	16		2276	1306	1306	-	-			1597	1306	13
	Montreal:			2000		Pill (1946)								7996750						525500000000		
14	Beckwith Memorial, Italian	MT210	8		51			2	59	25	35	A	22930	22930	21930	1000			13290	24517	21930	1/
	- St. Michel	MT380	8	-	52	1	-	-	58	30	38	A	37995	37995	35442	2031	522	-	12810	33931	35442	
15	Chinese	MT150	9	78	120	6	11	44	148	110	26	A	99895	74484	64494	5250	4740	•	28350	106976	64494	1.
16	Cote des Neiges	MT160	6	60	84	5	18	2	131	94	119	A	69342	69342	59466	5000	4876	393	28708	61258	59466	1/
17	Eglise St. Luc	MT170	16	19	77	2	-	108	112	40	8	A	29568	28889	27389	1500	-	-	8903	22756	27389	17
18	Ephraim Scott Memorial	MT180	18	i i e	91	6	2	8	113	60	14	A	97426	80193	73193	7000	•	2438	22894	72354	73193	11
19	Hungarian	MT200	11	22	53	1	4	15	94	80	20	м	50831	41969	31901	2560	7508	1592	15625	32788	31901	1
20	Knox, Crescent, Kensington &																					
	First	MT220	48	34	344	12	11	40	469	314	40	A	218475	213475	178542	28400	6533	4685	30600	181601	178542	2/
21	Korean	MT420	4	63	64	11	117	42	156	80	32	A	95645	91862	81781	1500	8581	000000000000000000000000000000000000000	31430	79900	81781	21
22	Livingstone	MT240	6		64	3	2	6	36	67	60	A	42364	29476	27363	2113	-	360	13602	39524	27363	2
23	Maisoneuve - St. Cuthbert's	MT250	12	3	78	1.		4	100	57	26	M	76506	62506	55625	5000	1881	1625	19822	53761	55625	
24	Robert Campbell Memorial	MT260	5	Navasiasia	44	2	2	3	61	42	20	M	32481	32481	29873	2129	479	944	14622	29620	29873	24
25	St. Andrew & St. Paul	MT270	50	74	498	13	30	50	613	425	77	M	575267	575267	482503	60000	32764	3063	47700	500839	482503	25
26	St. Matthew's	MT280	6	10	66			10	84	55	6	M	50036	25353	21621	3671	61	1550	6772	62323	21621	21
27	Taiwanese	MT430 ***	•	•	-		-	-	•	-	-			•	•	•	-	-	-	•	•	27
28	er en la little de la	MT290	10	30	14		900	(67 - 13	14	25	15	A	4111	2955	656	453	1846	210	•	1317	656	28
29	Montreal West	MT300	17	30	117	6	1	В	158	71	15	М	90958	90958	83358	7600	1855 A.E.	udia ad <mark>a</mark> a	8800	74948	78812	21
30	Ormstown	MT310	11	20	83	10	4	7	144	63	39	A	45565	36994	31989	3300	1705	592	16049	37603	31989	
(3)	- Rockburn	MT311	7	31	51	5	2		78	52	43	A	19152	19152	18016	1000	136	A0227	9417	17809	18016	

^{*} No current year figures - last year's figures used

	CONC											TOT	FROM	eoue.							
PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	ВР	AD	MM RC RE)LL MB	ATD	ADH	м		FROM CONG	PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ Base	
11 Pierrefonds, Westminster	MT320	14	34	99	3	14	8	127	67	32	A	64518	64518	56687	7831	-	1150	17572	63740	56687	3 '3
2 Pincourt, Ile Perrot 3 Pointe Claire, St. Columba by	MT330	8	•	38	10	2	3	60	29	16	•	37541	25209	21465	3392	352	•		24550	16395	3
the Lake	MT340	31	62	174	13	21	30	318	167	57	A	150275	143113	111779	18562	12772	769	30300	107865	106864	. 3
4 St. Andrew's East	MT350	4		25	1			25	15	14	-	3646		3606	40		2	1908	3797	3606	. 3
5 St. Lambert, St. Andrew's	MT360	21	44	200	7	8	15	243	140	82	H	115679		97444	14034	3336	2585	34112		97444	
S St. Laurent	MT370	17	- 3	112	7		57	178	82	39	H	74730	74730	64278	7500	2952	236	29390	64912	62050	302
Town of Mount Royal	MT390	22	13	159	3	7	23	229	98	61	M	124674	113774	99574	9830	4370	2943	36751	111970	99574	
B Verdun, First	MT400	18	33	116	1	1	20	149	101	15	A	71783	71783	66344	5189	250	900	20223	64066	66344	
Grand Total 1988		524	984	3785	166	343	553	5505	3253	1420	16	2854034	2646910	2277725	263070	106115	32369	685674	2436394	2254234	appropa A
Grand Total 1987 Increase		550	884 100	3849	172	270 73	402 151	5615	2966 287	1578	18	2844876 9158		2227515 50210	250949 12121	120830	35414	705753	2329588 106806		
Decrease		26		64	6			110		158	2					14715	3045	20070			889

	CONG.					CO	M RO	LL .				TOT	FROM	CONG	G.A.	OTH			NORM	\$	70
PASTORAL CHARGE	10	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
Avonmore, St. Andrew's	GL010	11	12	94	6	8	3	174	64	20	М	41562	41562	35051	6099	412	2359	28325	52520	35051	1
- Gravel Hill, St. James	GL011	3		10		-	•	12	17	12		6065	4856	3966	875	15		2980	3889	3966	
- Monkland, St. Andrew's	GL012	2	8	12	4		- USUJ. 2000	20	15	9	- ::::::::::::::::::::::::::::::::::::	4933	4933	4314	594	25	-	2980	3777	4314	
! Cornwall, St. John's	GL 020	43	105	552	14	18	19	821	338	100	H	268818	211445	151327	33953	26165	5880	31165	186483	128785	2
Dunvegan, Kenyon	GL030	13	18	90	1			158	76	35	M	58946	51079	44261	6518	300		13895	47626	44261	
Finch, St. Luke's	GL040 *	9	28	90	6		2	90	57	70	М	38399	38399	35274	3000	125	1385	19061	36513	35274	4
ingleside, St. Matthew's	GL060	11	15	80	4	9	22	142	75	31	м	62235	61733	57380	2947	1406	896	26431	62827	57380	5
Kirk Hill, St. Columba	GL070	8	25	75	5	5	7	147	60	51	A	54021	54021	48495	4684	842		26358	52175	48495	6
/ Lancaster, St. Andrew's	GL080	9	41	71	1	1	9	147	74	26	М	63905	62356	58856	3500	-	935	13763	56514	58856	7
- Martintown, St. Andrew's	GL090	11	13	50	- 1	8		90	50	28	м	38120	31030	21178	4552	5300	1599	9508	20576	21178	
3 Maxville, St. Andrew's	GL100	6	100	60	3	1	3	90	50		М	38956	38956	35023	3563	370	1840	19354	38699	35023	٤
- Gordon, St. Elmo	GL101	5	. 3	14	-	-	1	36	12	7	-	14875	12126	9016	1122	1988	1818	7047	12036	9016	
Moose Creek, Knox	GL110 *	9	23	50	1	-	2	82	45	30	×	24403	24403	23203	1000	200	866	14440	22621	23203	9
) Vankleek Hill, Knox	GL120	12	56	95	7	15	1	174	100	65	A	68537	62786	53636	8500	650	1759	26204	52952	53636	10
- Hawkesbury, St. Paul's	GL050	7	*	28	4	•	3	43	29	15	A	25666	21000	18350	1950	700	624	8586	23073	18350	
Grand Total 1988		159	347	1371	53	66	72	2226	1062	499	9	809441	720685	599330	82857	38498	19961	250097	672281	576788	
Grand Total 1987		154	335	1913	47	67	81	2227	1645	504	9	793070	710649	590957	83167	36525	23791	233648	629078	558877	
Increase		5	12		6							16371	10036	8373		1973		16449	43203	17911	
Decrease				542		1	9	1	583	5					310		3830				

^{*} No current year figures - last year's figures used

	CONG.						MM RO					TOT	FROM	CONG	G.A.	OTH			NORM	\$	
PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	М	REV	CONG	PURP	BUDGET	BEN	WYS	STPD	EXP	BASE	
Aylmer, Que., St. Andrew's	OT010	7	9	45	-	•	2	50	28	14	A	26603	26603	24103	2500	-	•	8400	24650	24103	
Gloucester	OT020	9	32	112	4	12	4	147	75	194	A	115220	54678	42531	9000	3147	478	28875	63398	28917	
Hull, Cushman Memorial	OT011	5	14 4 50 444 14 4 50 544	22	adestraces.	4	1	53	29	20	Grana 3.	27640	27640	22524	2866	2250	E01400182A-000011	- 108 (Associated	28264	22524	
Kanata, Trinity	OT 170	18	79	130	9	24	4	223	120	130	A	78074	78074	68071	5400	4603	-	25816	57141	59009	
Kars, St. Andrew's	OT031	9	21	57	3	9	3	78	42	27	A	34017	32147	28367	3780		2025	4677	20468	28367	
- Vernon, Osgoode	01050	8	12	48	-	-	2	43	24	15		28300	28300	25025	2500	775	750	13112	25025	25025	
Manotick, Knox	01030	19	71	136	5	23	31	207	94	70	A	123083	123083	103752	15000	4331	•	28272	90111	82384	
Nepean, Parkwood	OT100	33	95	265	_	15	21	242	181	294	A	120054	113911	90551	15000	8360	1315	28933	87971	87051	
Orleans, Grace	01080	8	92	75	2	26	3	96	130	151	M	130862	54732	42872	2000	9860	•	32900	46732	33872	
Ottawa:			20180		W					7707				Y 600 (00)							
Calvin Hungarian	OT060	5	20	58	1	6	1	93	55	-	A	40379	17448	14346	1600	1502		25651	37919	14346	
Erskine	01070	26	9	142	3	10	14	185	91	57		133393	133393	116338	12500	4555	3530	25389	107940	116338	
Knox	01090	51	104	366	16	45	23	499	250	213	A	246456	244456		35862	14526	2474	30400			
St. Andrew's	01110	59	104	460	11	46	43	692	345	85	A	342357	327909	229906	56500	41503	5450	35040	271318	229906	883
St. David & St. Martin	OT120	33	105	231	9	10	11	287	208	213	A	154603	154603	132103	20000	2500	2800	37382	113743	117252	,00.00
St. Giles	OT 130	29	32	235	4	6	13	239	133	155	A	125778	120451	96965	21486	2000	1938	27087	100035		
St. Paul's	OT 140	38	96	344		17	16	373	350	453	4800	374258	374258	239854	38000	96404	- 888888888	29200	236793	239854	aced
St. Stephen's	OT 150	23	35	160	6	14	5	234	130	10	A	120941	120941	97038	17500	6403	1582	32730	95435	97038	
St. Timothy's	01160	35	95	275	21	32	28	402	255	279	A	150845	150845	122845	24500	3500	500	29900	115241	109087	
Westminster	OT 180	25	48	185	4	7	18	268	122	50	A	136912	130842	104502	14150	12190	3347	13750	107723	104502	
Richmond, St. Andrew's	01040	8	40	55	6	3	4	98	40	40	A	38715	38715	31334	5656	1725	-	11917	30387	31334	
- Stittsville, St. Andrew's	01041	8	28	64	4	4	22	128	49	30	A	47042	38313	27734	4000	6579	2113	12586	33161	27734	
							0000000				1800										
Grand Total 1988		456	1127	3465	108	313	269	4637	2751	2500	1	2595532	2391342	1854829	309800	226713	28302	482017	1908705	1769676	
Grand Total 1987			1021	3129	118	268	240	4567	2739	1919	3	2626352		1807384	302778	150603	21683		1869219		
Increase		29	106	336		45	29	70	12	581			130577	47445	7022	76110	6619	23382	39486	52839	
Decrease					10						2	30820									

	CONG.					CO	MM RO	LL				TOT	FROM	CONG	G.A.	OTH			NORM	\$	
PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	М	REV	CONG	PURP	BUDGET	BEN	LM S	STPD	EXP	BASE	
Almonte	LR010	11	25	89	2	7	1	127	-	28	M	55883	54505	45348	8326	831	1592	25749	27207	45348	
- Kinburn, St. Andrew's	LR011	5	11	28	1		8	61	32	21		20975	19424	13566	2497	3361		7106	10296	13566	
Arnprior, St. Andrew's	LR020	18		180	13	4	10	324	141	versires du s	H	97607	97607	79570	14235	3802	2840	30478	77234	79570	20.36
Carleton Place, St. Andrew's	LR030 ***	3000000000	-	100000000	**********	20000000	000000	**************************************	/*************************************	\$500,08080 •	0.5073		***************************************	•	•	8-46/90 (986) R		· 2000	- FOR THE SEC		
Cobden, St. Andrew's	LR040	10	20	95	3	9	- 8	200	64	32	A	48638	32775	26675	6000	100	2728	23281	47968	26675	
- Ross, St. Andrew's	LR041	8	24	53		2	4	105	35		A	16357	16357	14232	2070	55	991	8617	15743	14232	
Fort Coulonge, St. Andrew's	LR050	7	99990000 •	18	-	4	-	61	15	*********	М	127856	127856	91141	16500	20215	-	28452	93913	91141	
- Bristol Memorial	LR051	9	16	40	3		3	83	26	15	wi.	10358	10358	8538	1820		853	1200	8674	8538	
Gratton, Scotch Bush	LR130	2		12		3	6.5 SSS	21	13	aau ee		4290	4290	4290			carcago adas	2666	5905	4290	
Kilmaur's, St. Andrew's	LR120	3	-	-	2	9800000	2	10	14	10	•	4283	4283	4083	200		-	2660	3809	4083	
Lake Dore	LR140 *	3		10	3	71.0	W.	12	25	3		3719	3090	2840	250			1050	2318	2840	
Lochwinnoch	LR060	5	25	kiloittiisissa	2	4	8	40	35	0.000000000	М	12237	12187	10668	1519	SISLANDASSINGS.	635	5200	8492	10668	
McDonald's Corners, Knox	LR070	5	5	38	2	2	1	102	47	23	М	22360	22360	18626	3370	364	1841	15965	23784	18626	1
- Elphin	LR071	5	15	33	4		2	57	57	2	#	21886	21886	18721	3020	145	550	8246	17752	18721	
- Snow Road	LR072	3	_ 	22		000000		33	16	8		13043	9059	4641	996	3422	2-404000000000	4992	7873	4641	
Pembroke, First	LR080	22	36	188	10	18	30	266	150	85	A	73379	73379	59277	13000	1102	1904	26610	62510	59277	1
Perth, St. Andrew's	LR090	17	54	172	12	10	7	265	152	51	M	87086	84908	71417	12000	1491	3916	29785	72817	71417	1
Petawawa	LR150	4	15	70	2	12	29	105	-	30	. M	71311	30299	25856	3700	743	-	22718	32259	23256	1
- Point Alexander	LR151	1		27		1		22	10	20	M	6050	5350	4700	500	150		6718	8054	4700	
Renfrew	LR100	22	48	240	4	2	55	287	80	67	M	145601	109180	92842	13368	2970		27754	96509	92842	1
Smiths Falls, Westminster	LR110	48	88	89	16	21	13	431	140	145	A	133581	112785	95250	16500	1035	2895	29930	113056	90791	1!
Grand Total 1988	500000000000000000000000000000000000000	208	382	1404	-		on man	2612	****	540		976500	054070	692281	119871	39786	207/6	309177	****	*****	3883
Grand Total 1987		210	317	1342	79 55	99 112	181 88	2685	1052	422	10	935666	851938 825603	667688	118679	39236	20745 18730	276991	736173 740356	685222 646378	
Increase		٠١٠	- 65	62	24	116	93	2003	1042	118	4	40834	26335	24593	1192	39230 550	2015	32186	140376	38844	
Decrease		un sanadah			000000000000000000000000000000000000000	13		73		110	or of the	40034	50233	C4273	1174	230	5013	JC 100	4183	30044	

		CONG.					CO	MM RO	.L				TOT	FROM	CONG	G.A.	OTH			NORM	\$	
	PASTORAL CHARGE	1D	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	REV	CONG	PURP	BUDGET	BEN	WMS	STPO	EXP	BASE	
1	Brockville, First	BR010	47	45	459	10	23	40	557	250	97	М	188570	138570	109402	21263	7905	3485	34927	145155	109402	<u> </u>
2	Caintown, St. Paul's - Lansdowne, Church of the	BRO20	4	25	20		39. * 8.	•	25	20	35	*	26363	11765	11090	650	25	1150	11101	27773	11090	
	Covenant	BRO21	5	8	29		1		32	22	22	H	27622	21325	20434	791	100	644	10775	25841	20434	
3	Cardinal, St. Andrew's & St.		nosto:						19111111													
	James	BR030	5	14	60	7	7	7	50	50	30	M	56017	56017	49957	3760	2300	•	25807	51837	49957	
4	Chesterville, St. Andrew's	BR040	6	22	33	1		4	79 92	25	20	м	32294	26115	24615	1500			14136	28040	20615	
	- Morewood	BRO41	12	29	46	3	8	4	92	45	40	M	23996	23996	22182	1814	500000000000000000000000000000000000000	892	14688	19831	22182	www.
5	Iroquois, Knox	BR050	11	42	86	1	1	7	102	55	12	M	47558	47183	43328	3650	205	•	25690	45907	43328	
	- S. Mountain, St. Andrew's	BR051	3	19	17	1	6	1	27	16	4		12752	12752	11471	938	343	105	6971	10764	11471	
6	Kemptville, St. Paul's	BR060	17	25	125	2	10	3	137	84	52	M	64290	51338	41928	8880	530	-	20238	52988	41928	
	- Oxford Mills, St. Andrew's	BR061	4	7	12			2	14	8	10	•	6124	5955	5378	577	•		2820	5125	253	
7	Morrisburg, Knox	BR070	15	40	120	7	17	6	163	75	130	м	62193	54909	47202	6650	1057	3001	22543	66249	43656	
	- Dunbar	BR071	6	30	48	3	3	•	51	30	56	-	13157	13157	12257	850	50	50	5466	27921	12257	
8	Prescott, St. Andrew's	BR080	10		140	6	6	- 5	144	97	50	M	123029	58046	51005	5750	1291	1085	28864	59071	51005	
9	Spencerville, St. Andrew's	BR090	7	9	39	1	2	5	46	33	15		34904	30290	26997	3050	243	861	21672	32052	26997	866
	- Ventnor, Knox	BR091	3	-	11	1	-	-	12	7	7	-	11589	11589	10939	650	-		8957	8957	10939	
10	Westport, Knox	BR100	8	45	59	3	5	2	108	68	32	M	45647	36647	31497	5150		831	25786	42519	31497	1
11	Winchester, St. Paul's	BR110 *	10	SUE	116	1	10	3	155	71	53	A	56156	55381	50081	5300		1995	25258	81411	50081	1
	- Mountain, Knox	BR120 *	. 1	2	16	1	4	4	30	17	6	200000000	18413	18413	16735	1628	50	1123	4800	11443	16735	5255
	Grand Total 1988		174	362	1436	48	103	93	1824	973	671	10	850674	673448	586498	72851	14099	15222	310499	742884	573827	
.80	Grand Total 1987 Increase	Productions.	178	335 27	1460	46	98	133	1822	957 16	729	13	783662 67012	714899	633843	69041 3810	12015 2084	18797	290330 20169	692782 50102	619306	
	Decrease		4		24	······		40			58	3	0/012	41451	47345	3010	2004	3575	20109	JU 102	45479	utucoc

Synod of T	oronto and Kingston			St	atisti	cs an	d Fin	ances	for 1	he Ye	ar Enc	led [ecember :	31st, 198	38			14.	Presbyt	ery of k	ingston	
P	ASTORAL CHARGE	CONG. ID	ELD	SS	HOU	ВР	CO AD	MM RO RE	LL MB	ATD	ADH	М	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ Base	
1 Amhers	t Island, St. Paul's	K1020	6	-	45	2	2	1	74	30	10	М	29427	20967	18118	2849	-	2977	16162	29255	17538	
2 Amhers	tview, Trinity	K1010	12	90	92	3	1	6	140	100	118	M	64710	64710	57711	6999			31600	56897	52491	
3 Bellev	ille, St. Andrew's	K1030	32	44	325	5	12	26	416	222	179	M	133203	111930	93965	17100	865	2472	31058	108077	93965	
4 Bellev	ille, St. Columba	K1040	23	85	182	7	14	10	228	238	129	M	95636	85017	69347	13461	2209	1280	29761	70586	59829	
	que, St. Andrew's	K1050	23	50	180	4	4	12	225	110	46	M	72321	72321	63172	9085	64		28550	73767	63172	
6 Kingst	on, St. Andrew's	K1060	42	70	386	9	14	16	513	262	198	M	231614	227388	180421	28571	18396	4161	37744	182279	180421	
7 Kingst	on, Strathcona Park	K1070	13	20	87	4	1	33	128	74	32	M	52748	52248	41422	8426	2400	826	15167	43308	40922	23852
	St. Peter's	K1080	6	15	70	6	4	2	107	45	20	M	42867	42717	40504	2135	78	719	28160	43788	40504	
	, St. Andrew's ronto, Church of	K1090	12	- 1.00(1)	183	23	4	7	188	85	108	M	79133	79133	69008	9671	454	1236	26252	75132	69008	
Rede	emer	KI 091	5	8	34	6	3		37	26	41		14148	14148	12849	1299			3760	12059	12849	10000
10 Pittsb	urg Twp., St. John's	KI 100	6	15	50	4	12	-	92	40	50	M	31127	29563	26876	2687	-	1271	13853	23013	26876	4888
- Sand	hill	KI101	6	32	46	- 4	3	2	71	35	50	-	28808	28808	26210	2598	-	336	13853	26210	26210	
11 Roslin	, St. Andrew's	KI 130	6	15	20		- 8804.581		39	33	13	M	14516	14516	13566	950			4836	12881	13566	1
	ng, St. Andrew's	KI 110	11	20	78	1	10	3	119	44	77	M	34366	31448	26371	4335	742	986	16962	30981	26371	1
- West Andr	Huntingdon, St. ew's	KI111	5		24		1	7	33	15	23	-	15921	15355	14136	1118	101	526	9057	13721	14136	
13 Trento	n, St. Andrew's	KI 120	15	13	152	3	*******	24	168	140	102	A	92550	88670	78430	9715	525	3413	28197	92900	78430	1
	St. Andrew's	K1081	11	21	57	3	2	2	74	36	66	M	38548	38310	32533	3977	1800	1409	17661	34962	27249	
	Grand Total 1988		234	498	2011	84	87	151	2652	1535	1262	13	1071643	1017249	864639	124976	27634	21612	352633	929816	843537	
	Grand Total 1987		211	604	2009	82	152	114	2682	1368	957	11	1113386	939466	790956	121303	27207	25090	312320	798095	762055	
1014878883	Increase		23		2	2		37		167	305	2		77783	73683	3673	427		40313	131721	81482	
	Decrease			106			65		30				41743					3478				

		CONG.					CON	M ROL	L				TOT	FROM	CONG	G.A.	OTH			NORM		
	PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	H	REV	CONG	PURP	BUDGET	BEN	MS	STPD	EXP	BASE	
ī	Ballyduff	LP010 *	5	12	19	-		2	27	14	15	-	5279	3279	2822	300	157	-	2210	6302	2822	-
Ó	Beaverton	LP020	10	34	66	5	14	50	97	97	22	M	48223	48223	43113	3906	1204	453	31534	47705	43113	
	- Gamebridge	LP021	6	12	34	1	5	2	58		200420		52382	30313	29374	800	139	1611	9400	16863	29374	
	Bobcaygeon, Knox	LP030	7	30	117		8	1	87	85	117	H	63769	61565	53735	7360	470	1793	26197	51244	53735	
	- Rosedale	LP031	2		7		. ÷.	1	12	12	10	100	3968	3305	2833	222	250	240	2300	3024	2833	
	Bolsover, St. Andrew's	LP040 *	10		43	9		4	70	44	48		31886	28063	25263	2800		5457	13884	24999	25263	
	- Eldon Station, St. Andrew's	LP041 *	ccop##cco	- 1,000,000		11	-	-	9	10	3	•	3310	410	239	171	-	•	1500	2897	239	
	- Kirkfield, St. Andrew's	LP042	10	20	30	2	1	6	52	24	35	M	38537	38537	38537				52052	52052	38537	
	Bowmanville, St. Andrew's	LP050	9	36	86	5	11	8	144	63	100	м	148357	45125	42583	1633	909	1496	9375	45702	39083	
	Campbellford, St. Andrew's	LP060	25	44	258	12	4	6	302	106	305	M	68379	68379	56854	9610	1915	2654	20130	51283	56854	
	- Burnbrae, St. Andrew's	LP061	10	41	76	3	1	2	120	54			37243	26572	23052	3130	390	9327	11715	30403	23052	
	Cannington, Knox	LP261	2.000	4	2	1	10.440.0		19	16	0948	A	16313	7505	6805	600	100	1235	5357	9000	6805	
	Cobourg, St. Andrew's	LP070	32	49	210	7	8	7	372	180	35	H	123448	113178	92321	19122	1735	5093	34318	97114	92321	
	Colborne, Old St. Andrew's	LP080	8	7	60	1		3	76	31	28	M	27244	27244	25440	1804	-	53	14108	31163	25440	
	· Brighton, St. Andrew's	LP081	4	9	25	3	2	2	34	26	19	M	17865	17865	16705	1160			11461	16514	16705	
	- Lakeport, St. Paul's	LP082	3	15	12	Downson	530986	1	17	10	25	M	2788	2788	2588	200		-	1282	2272	2588	
	Cresswell, St. John's	LP090	4		25	.e.sssee.	2 2 2 2 2 2 2 2	6	30	20	15	H	19174	19174	18674	500	-	1849	16570	23297	18674	-388
	+ Wick	LP092 *	4	25	16	1	2	2	24	14	6		22933	22933	22629	304	•		12160	24160	22629	
	Fenelon Falls, St. Andrew's	LP100	11		85	2	7	7	116	75	35	M	68921	37898	31925	4920	1053	743	10913	60081	31925	
	- Glenarm, Knox	LP101 *	6	8	32	4	17	6	56	25	12	- 2008/8/8	28526	26804	23937	2000	867	1765	14163	20449	23937	
	Lakefield, St. Andrew's	LP110 *	6	10	35	1	38.6 N.C. 6	5	61	35	24	-	32419	29160	25389	2645	1126	1341	8081	21320	24409	
	- Lakehurst, Knox	LP111	3		12			2	28	13	6	M	5546	4810	4532	101	177	207	2200	2627	4532	
	- Warsaw, St, Andrew's	LP250 *	5	8	14	0.55 4.25	25080	:/*********	18	16	7	-	11861	8765	8233	532	servadosad	4000000	4197	7688	7788	
	Leaskdale	LP120	10	23	55	•	2	7	90	45	37	M	54344	54344	46410	7256	678	1287	13111	36867	46410	
	Lindsay, St. Andrew's	LP130	48	154	471	27	45	19	714	303	137	M	152258	152258	127588	24670		5215	37544	129026	127588	
	Nestleton, Cadmus	LP140 *	- 21 / 6.180a	0.02.33	r su e gu.	A.1.40/039	65483	18.40 854	.888.38	8 5 (1,268)	- 	6894-8.0	2021 - 335-0	a osasta		######################################	5.5 S. 2 S	energa ing ka	-	-		4.8
	Norwood, St. Andrew's	LP150 *	18	-	74	•	2	6	105	54	60	-	30328	30328	28528	1800	** SERT AT LESS SERV	1201	10092	26076	28528	
	- Havelock, Knox	LP151	13	24	39	. 10		2	60	42	36		25757	25264	22358	2600	306	2419	7458	9441	22358	
	Peterborough, St. Giles	LP160	17	14	140	2	16	19	240	131	17	Α	80124	80124	71490	8634			28175	74502	71490	
	Peterborough, St. Paul's	LP170	52	70	372	6	18	21	674	243	70	A	236469	236469	208943	26000	1526	2040	36906	204434	208943	288
	Peterborough, St. Stephen's	LP180	6	11		8 8 5 5 5 6 1 •	8/8/71/P6	22	153	40	#*************************************	H	67102	61540	58071	2783	686	187	19794	57837	56905	
	Port Hope, St. Paul's	LP190	24	36	194	12	10	20	223	108	132	A	94435	89090	80350	8381	359	3623	27680	81953	80350	
	Port Perry, St. John's	LP200 *	-	-	-	-	-	-	-	-	-	-	-	-	-	-		-	•	. .		
	- Ashburn, Burns	LP201	12	42	62	S 400	2	4	87	43	27	A	41149	41149	34460	6101	588	1432	15375	33180	34460	

^{*} No current year figures - last year's figures used

PASTORAL CHARGE	CONG.	ELD	SS	HOU	ВР	CC AD	MM RC)LL MB	ATD	ADH	м	TOT REV	FROM	CONG	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
PASTORAL CHARGE	10	LLU	- 33	,,,,,	o,	70	~-	no.	7	AU II			COMO								
22 South Monaghan, Centreville	LP210	9	20	67	2	2	3	122	47	17	М	31813	31813	27915	3610	288	3832	17220	28484	27915	_5
- Milbrook, Grace	LP212	3		25	- 1		1	38	11	15		9713	9713	9363	350		716	5500	9542	9363	
23 Sutton West, St. Andrew's	LP220	11	25	66	7	15	10	5	50	30	H	50805	47507	44639	2868	50,6050 5 8 4 8 0		26870	5 536 1	44639	2
24 Uxbridge, St.																		0.0000000000000000000000000000000000000		1000.11.12.0000000000000000000000000000	
Andrew's-Chalmers	LP230	13	37	123	10	6	3	150	150	80	M	111800	111800	100970	9000	1830	1745	22183			
25 Warkworth, St. Andrew's	LP240	9	29	50	4	2	4	54	45	30	M	62567	27907	25234	2274	399	605	14450	60623	25234	
- Hastings, St. Andrew's	LP241	6	20	35	5		7	76	20	12		23017	23017	21783	1156	78		7789	18577	21783	
26 Woodville, Knox	LP260	7	12	46	4	2	1	52	42		M	25667	16867	14746	2121		645	10803	21875	14746	20
- South Eldon, St. Andrew's	LP262 *	4	1	11	1			21	16			17283	9322	8662	600	60	814	4932	7814	8662	
Grand Total 1988		442	882	3094	151	202	272	4693	2360	1567	20	1993002	1720407	1529093	174024	17290	61078	620989	1629303	1513843	
Grand Total 1987		436	851	2869	147	249	237	4719	2229	1560	2	2131791	1718640	1516942	170258	31440	44542	594387	1545849	1406464	
Increase		6	31	225	4		35		131	7	18		1767	12151	3766		16536	26602	83454	107379	
Decrease						47		26				138789				14150					

Syr	od of Toronto and Kingston			St	atisti	cs an	d Fin	ances	for t	he Yea	er End	ed D	ecember 3	31st, 198	38			16. Pre	sbytery	of East	Toronto	
7		CONG.					0.000	MM RO					TOT	FROM	CONG	G.A.	ОТН			NORM	•	-
	PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	М	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
1	Ajax, St. Andrew's	ET090 *	14	140	181	21	38	30	273	134	175	М	128852	95409	83081	11500	828	2314	29200	89641	83081	- 1
2	Ajax, St. Timothy's	ET010	16	118	219	10	25	20	243	150	291	М	70173	68979	60981	7998		515	33019	53594	51417	2
3	Aurora, St. Andrew's	ET020	20	25	143	4	15	12	209	110	61	М	76696	73754	56952	14102	2700	-	18921	69599	56952	3
4	Markham, St. Andrew's	ET030	25	141	275	18	41	18	462	196	104	M	250927	242427	225922	12650	3855	*	42878	105643	112283	4
5	Newmarket, St. Andrew's	ET040	17	150	206	15	20	9	357	198		и	146262	128779	100079	17990	10710	2335	34432	77671	100079	5
6	Oshawa, Knox	ET050	31	27	161	4	5	15	257	116	12	M	108399	108399	80778	14302	13319	3981	39230	74132	80778	6
7	Oshawa, Korean	ET630		21	27	- 1	18	8	34	30			81541	66785	58736	1150	6899		25631	52235	58736	7
8	Oshawa, St. Luke's	ET060	18	98	154	15	18	11	278	117	35	A	112121	108793	95716	10566	2511		18989	87543	95716	8
9	Oshawa, St. Paul's	ET070	21	36	191	7	7	14	230	98		H	79063	77063	64323	10000	2740	-	22666	63617	64323	9
10	Oshawa, Ukranian	ET080	4	4	26	3		1	38	30	8		18536	16050	14665	1000	385		4400	9557	14665	10
11	Pickering, Amberlea	ET590	11	45	116	18	46	9	144		88	M	101727	60775	55004	5771			31000	62730	19750	11
12	Richmond Hill	ET100	20	32	** 100F382	6	19	7	213	138	32	М	114902	90696	75344	15352	-	1644	41205	100931	75344	12
13	Stouffville, St. James	ET110	. 11	72	95	8 '	18	12	124	98	164	M	93497	77318	63929	7916	5473	1405	33304	69341	53218	13
14	Thornhill	ET120	24	50	144	5	10	96	230	122	47	M	154814	146237	108302	28656	9279	4395	41067	135489	108302	14
15	Unionville	ET610	7	33	56	11	26	10	70	23	85	M	97990	24767	21663	2499	605	-	26496	65340	21663	15
16	Whitby, St. Andrew's	ET130	26	148	204	7	27	21	348	146	401	М	125329	125329	107109	15980	2240	6771	33556	88114	107109	16

333		CONG.					CO	MM RO	LL				TOT	FROM	CONG	G.A.	OTH			NORM	•	
	PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	М	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
	Metropolitan Toronto:						4 4 0 0 1 0 0		*0.0000000000			<u> </u>	10000000000000000000000000000000000000				**************************************					
7	Chapel Place	ET580	4	70	100	4	i i t		84	65	100	A	346021	122356	59306	2500	60550		28510	70307	59306	
18	Armour Heights	ET140	25	48	210	17	19	8	301	170	95	Α	166015	121779	102637	19142		2806	31100	138782	98105	
19	Beaches	ET150	12	30	110	- 5	15	15	97	65	62	Α	115787	72325	64825	7000	500	938	28508	77046	64825	1
20	Bridlewood	ET160	20	147	235	(10 -)	21	24	322	230	102	A	312191	272500	155808	19312	97380		30780	158678	85151	
21	Calvin	ET170	37	49	258	5	16	14	343	174	49	Α	233978	233978	190554	42174	1250	9264	31161	180877	190554	
22	Central Toronto Korean	ET481	4	38	50	101	10	8	97	45	13	A	73539	73539	72533	•	1006	•	25304	70497	72533	2
23	Chinese	ET180	20	258	250	42	56	78	553	is and	04120	A	324680	324680	281687	26200	16793	1000	28454	296651	281687	2
24	Choong Hyun	ET620	4	50	31	-		23	60	43	4		72380	70392	67036	•	3356		24437	70851	67036	2
25	Clairlea Park	ET190	7	46	81	1	1	12	87	45	90	M	39355	34684	31647	3037			25608	42362	31647	2
26	East Toronto Korean	ET210	6	139	105	1	17	1	411	245	-	-	192619	192619	155631	22440	14548	2780	37983	149465	152031	2
27	Faith Presbyterian Church	ET640	12	18	117	1	6	7	125	69	28	A	138504	43504	36326	6138	1040		2404	51218	36326	2
28	Fallingbrook	ET250	15	35	107	11	11	21	141	110	21	**************************************	114966	88655	71846	12400	4409		15980	86224	71846	2
29	Gateway Community	ET260	12	45	130	1.40	8	- i	106	96	60	- Q	77165	70998	56198	4200	10600	0.65440	22878	69641	56198	2
30	Glebe	ET270	23	25	118	4	3	14	138	90	60	A	120805	120805	102480	13856	4469	2906	36734	104796	102480	3
31	Glenview	£T280	62	109	496	8	25	39	767	375	203	A	518123	441028	356190	68760	16078	9375	40652	369174	356190	3
32	Grace, West Hill	ET290	13	248	275	10	12	ាំ	253	172	473	SOL.	191839	190638	167283	14667	8688		36005	118947	111212	3
33	Guildwood Community	ET300	22	48	196	18	18	29	277	143	112	М	110008	110008	91256	15955	2797	odnata s solvito	46195	91665	84998	
34	Iona	£T310	11	15	73	5	6	4800	103	60	85		64595	61945	55109	6000	836	500	32557	54967	52459	3
35	Knox, Agincourt	ET320	29	74	188	8	49	58	313	214	80	Ä	178500	173445	133627	26624	13194		33080	122697	133627	
36	Knox, Taronto	ET330	27	136	475	4	16	20	489	440	99	- 1990 C	602005	602005	223979	22016	356010	1200		260858	223979	
37		ET650 ***				3.83		u j		- 11 6		(*)			9.557.47 S			40000				3
38	Leaside	ET340	36	49	194		18	X	309	137	38	0046	141380	112105	92952	19153	12000346	GERSANS NEWS	32500	138079	92952	াৰ
39	Malvern	ET350	16	65	145	7	11	10	189	112	85	A	67286	51286	46280	3400	1606		29406	55448	39780	
	Metrose Park	ET360	8	23	66	i	4	6	85	55	39	н	79475	67850	54037	8591	5222	1602	26900	71454	54037	
41	Melville, West Hill	E1370	31	105	270	25	23	19	327	180	345	. Time is	135282	124111	90633	13888	19590	4225	35640	79650	90633	4
42	Queen Street East	ET390	11	20	110	·	2	22	117	60	20		95100	87500	80350	7150	-	830	18860	82250	80350	
43	a Tarres de la Técnició Suscitivada de la composición del composición de la composic	ET400	13	- 8	117		7	9	149	100		M	102685	97645	83896	13749	indicata An	3361	28716	69226	67743	4
44	Rogers Memorial	ET410	14	18	127	0.40	8	10	133	70	49	A	93304	88304	78093	9761	450	449	22731	95827	77886	4
45	Rosedale	ET420	38	39	290	8	14	19	340	146	150	M	264225	232754	180722	38056	13976	1685	42174	193075	180722	
46		ET430	5	64	57	6	16	14	94	45	18		90678	78086	72074	3779	2233	950	16044	76617	72074	
47	St. Andrew's, Scarborough	E1440	22	48	178	15	21	38	372	160	65	м	138050	123401	94413	21543	7445	3798	35665	96674	94413	4
48		ET450	34	31	305	7	22	47	384	150	47	A	554612	172900	25439	63328	84133	1732	43100	360097	25439	
•••	St. David's	ET460	12	47	253	:: <u>:</u>	16	7	261		110	Ĥ	151651	104148	89790	13508	850	.0001027000.201000	32049	110913	89790	

^{*} No current year figures - last year's figures used

	CONG.						MM RC					TOT	FROM	CONG	G.A.	OTH			NORM	\$	
PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
50 St. John's, Milliken	ET380	16	97	140	11	22	6	150	111	220	Α	145279	62239	55103	3651	3485	402	31552	116370	35832	5
51 St. John's, Toronto	ET470	18		107	4	5	2	154	98	59	A	132898	118777	104820	11952	2005	924	24950	111856	104820	. 5
52 St. Mark's	ET480	36	40	2000.000	9	6	10	440	98		M	195993	195993	165301	26000	4692	- 	35515	137675	141530) 5
53 St. Stephen's	ET490	23	35	148	8	8	23	192	115	55	M	91993	80407	69546	10861	-	-	33748	70893	60901	5
4 Toronto Central Taiwanese	ET600	4	9	17	37	1	3	37				35782	23692	20406	624	2662		11996	26036	20406	
55 Trinity, York Mills	ET510	41	-	342	15	29	42	530	137	53	A	301826	273455	235230	37000	1225	6181	10483	251866	235230	5
66 Westminster, Scarborough	E1520	14	46	132	15	19	12	161	114		Ħ	74703	73378	62864	8100	2414		26400	60166	62116	. 5
7 Westminster, Toronto	ET530	12	16	92	6	15	- 5	140	52	28	N	53199	53199	46653	5028	1518	837	29030	56315	46653	. 5
58 Westview	ET540	13	23	77	5	3	5	96	62	-	A	65443	65443	60599	4190	654	1347	26175	58126	60099	5
59 Wexford	ET550	18	36	148	6	14	3	189	75	77	M	119799	99799	88957	9900	942		27565	93009	71699	5
50 Willowdale	ET560	28	87	293	9	3	29	385	166	249	A	214582	213409	179857	31607	1945	6139	25633	162170	168857	6
Grand Total 1988		1093	3674	9411	604	929	1014	13811	7010	4946	29	9099129	7533324	5826557	874672	832095	87591	1681156	6364672	5409568)
Grand Total 1987		1092	3694	8853	891	752	1007	13770	7739	4807	30	9068908	7367662	5724052	834657	808953	103483	1577329	6261568	5241631	
Increase		1		558		177	7	41		139		30221	165662	102505	40015	23142		103827	103104	167937	
Decrease		a a a stra 1994	20		287				729		1						15802				

36		CONG.		abani 4	6666	4000		CO	MM RO	LL				TOT	FROM	CONG	G.A.	OTH			NORM	\$
	PASTORAL CHARGE	ID	E	LD	\$\$	HOU	BP	AD	RE	MB	ATD	ADH	М	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE
1	Bermuda	WT010 *	•	13	25	70	5	-	3	122	64	-	М	128490	112444	103288	6000	3156	468	34428	122700	103288
2	King City, St. Andrew's	WT020		8	14	94	2	2	1	107	75	110	M	82428	81201	74067	6342	792	1986	29189	63740	63637
3	Maple, St. Andrew's	WT030		10	_ analasana	65	5	6	12	111	58	e Status docture	M	104081	66830	55853	8300	2677	-	37308	89140	55853
4	Vaughan, St. Paul's	WT031 *	r # *	100000000		-	-	P10,04000	-	000000000 -	-	94 49.24	-	-		•		***************************************	-	***************************************	88-88-88-708-1 •	
5	Nobleton, St. Paul's	WT021		12	82	66	4	14		123	88	36	H	87273	87273	72568	6139	8566	2215	27281	68241	65783
6	Woodbridge	₩T040		18	19	48	1	4	1	82	32	16	A	65273	65273	63098	2175		574	29219	63098	63098
	Metropolitan Toronto:											(Franklin)										
7	Albion Gardens	WT050		12	15	105	3	3	- 6	130	80	60	H	58142	56179	52454	3250	475	500	16258	48683	49154
8	Alderwood	WT060 *	•	11	-	40	-		7	75	48	5	•	30017	30017	28500	1517	•	•	5800	28537	28500
9	Bonar-Parkdate	WT070		17	15	97		5	11	124	62	33	A	113387	113387	108004	5000	383	1750	29000	104325	108004
10	Coldstream	WT080		15	10	96	2	5	14	115	73	40	М	86962	86962	73432	11328	2202	661	29674	74324	73432
11	Dovercourt - St.Paul's	WT090 *	•	•	*	40	4	1	2	65	25	-	-	264410	21351	17751	3000	600	600	-	22325	17751
12	Dufferin Street	WT100		7	25	51	4	10	4	90	53	42	A	37746	37746	33913	3500	333	333	5130	42691	33913
13	Feirbank	WT110		9	1.4	65	2	-	4	89	-										nde die 🗱	4.0
14	Grace, Etobicoke	WT120		25	52	156	4	22	15	261	125	-	М	145565	87551	76551	11000	-	1371	35996	109466	59408
15	Hillview	WT130		8	25	80	- 5	17	4	121	75	23	Α	69882	69882	64588	5000	294		28956	62224	61088

^{*} No current year figures - last year's figures used

188		CONG.						CO	MM RO	LL				TOT	FROM	CONG	G.A.	OTH			NORM	• •	.
	PASTORAL CHARGE	ID		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	REV	CONG	PURP	BUOGET	BEN	WMS	STPD	EXP	BASE	
6	First Hugarian	WT140	08000000	16	82	231	8	27	25	268	180	148	Ā	110245	90457	65137	9000	16320	-	26965	77502	65137	
17	Korean People's	WT360 *		2	50	35	79		16	63	50	3		79329	69329	64829	•	4500		25791	63184	64829	
8	Logan Geggie Memorial	₩T150		4	20	77	3	6	5	70	41	23	М	54031	50622	47122	3500	-	•	24646	47114	47122	
19	Mimico	¥T160		11	25	143	9	14	14	206	117	31	A	85445	85445	74522	10500	423	406	27200	74678	74522	- 19
20	Morningside High Park	WT170	01005	20	42	170	•	10	29	198	1300	60	A	121521	87504	78012	9492		994	28260	132800	78012	2
21	North Park	WT180		7	25	52	8	8	3	71	65	44	A	66134	66134	59300	2500	4334	2226	26654	56174	59300	
22	Park Lawn	WT 190		6	18	60	4	6	5	106	55	50	٨	43513	43513	38949	4564	•	•	15989	49813	38949	2
23	Patterson	WT200		12	-	68	5	3	5	100	60	89	A	69459	55611	49111	6000	500	956	23280	58991	49111	2:
24		WT350			•	•	٠	70	•	70	50	20	100	24809	24494	24194	300				22582	24194	24
25	Rexdale	₩T211		12	15	85	9	22	33	123	95		M	41113	41113	35807	5096	210		21424	38163	35807	2
	- Pine Ridge	WT210		4	10	30	6	3	1	40	30	25	M	24700	24700	19518	4182	1000	•	10795	13862	19518	
26	Runnymede	¥T220		14	26	97	9	23	13	181	74	20	M	116815	102741	80781	14000	7960	1225	29175	96361	80781	2
27	St. Andrew's, Humber Heights	WT230		29	39	272	5	19	35	375	211	45	A	218806	183750	142589	33000	8161	3986	35571	168862	135689	
28	St. Andrew's, Islington	₩T240		31	-	229	3	20	18	357	-	96	M	351629	275553	199165	28260	48128	3805	39072	288173	171875	
29	St. Giles Kingsway	WT250		40	11	218	6	4	16	359	165		A	154665	154665	122383	28000	4282	1753	33875	140841	120188	2
30	St. James, Long Branch	WT260		11	032 4 3	72	4	6	18	118	74	7	A	82388	80025	70725	9300		1344	29304	72194	70725	
31		WT270		8	30	106	5	4	15	77	80	99	м	69546	69546	64519	3549	1478	-	31630	64716	64519	
32	Toronto Formosan	WT125		10	110	74		9	3	110	86	58	A	154781	111375	94900	5200	11275	•	33500	89996	94900	3
33	Toronto Korean	₩T280 *	(8. i.)	16	210	453	27	51	8	620	410	350		579843	402192	325512	7019	69661	18870	43956			
34	University	WT290		22	96	190	3	20	6	179	106	228	M	67974	67754	60452	4500	2802	-	29408	58463	58202	
35	Victoria-Royce	WT300	Sep 344	16		174	8	12	4	213	100	15	M	255506	68052	48889	15737	3426	5163	34337	205688	48889	3;
36	Weston	¥T310		25	111	175	7	3	23	250		109	A	173210	134278	103035	21000	10243	3984	24446		86421	
37	Wychwood-Davenport	WT320		-	-	-	1	4	5	126	110	18	A	64334	64334	55349	7150	1835	1830	25200	64334	55349	3
38	York Memorial	WT330		•	82	195	7	13	48	250	131	75	A	115567	106313	92238	14035	40	1590	31274	105801	92238	3
	Grand Total 1988			481	1173	4279	257	446	432	6145	4448	1978	15	4399019	3375596	2841105	318435	216056	58590		3348709		
	Grand Total 1987			530	1224	4220	274	384	415	6133	3598	1953	15		3372033		321448	209969	50183		2832386		
	Increase					59		62	17	12	850	25		94105	3563	489		6087	8407	50037	516323	46313	
	Decrease			49	51		17										3013						

^{*} No current year figures - last year's figures used

syn	od of Toronto and Kingston			St	atisti	cs an	d Fin	ances	for t	he Yes	ır End	ed D	ecember 3	1st, 198	8			18.	Presbyt	ery of E	rampton
	PASTORAL CHARGE	CONG. ID	ELD	ss	HOU	₿P	CO AD	MM RO	LL MB	ATD	ADH	м	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
1	Acton, Knox	BT090	31	90	175	10	6	68	326	165	40	Ā	147640	147640	134202	12583	855	2501	25056	146629	134202
2	Bolton, Caven	BT010	12		115	11	15	16	141	88	77	M	82029	77637	64329	8000	5308	20	27872	64431	64274
j.	- Nashville	BT011	6	4	29	2		1	35	21	12		44435	44435	30607	2000	11828	1194	9393	23576	30607
3	Boston	BT100 *	13		80	9	•	16	134	56	49	М	48198	48198	40121	6967	1110		7866	32212	40121
	- Omegh	BT101 *	8	21	48	- 5	•	6	79	45	90	M	27944	25177	20782	4131	264	885	9995	19383	20782
4	Bramalea, St. Paul's	BT020	18		175	15	19	75	215		75	M	93820	76234	66234	10000	-	-	29144	62986	60129
5	Bramalea North	BT021	11	28	86	7	20	35	130	90	117	M	115830	49459	46814	1700	945	·	24881	45915	31843
6	Brampton, St. Andrew's	BT030	75	204	579	78	48	70	802	379	144	и	282516	278516	237075	37335	4106	3246	39820	235681	237075
7	Brampton, West Korean	BT280 **				•		-	-	-		-	San					-	•		
8	Brampton, Heart Lake	BT040	9	65	74	25	21	7	80	61	200	M	146122	43942	40726	2459	757		31422	132869	15721
9	Caledon East, Knox	BT050 *	4			2		1	53	20		À									i i i i i i i i
	- Claude	8T051	5		20	2		14	40	10	3		21917	21917	21162	755			6245	20381	21162
0	Campbellville, St. David's	81060 *	11	22	64	4	7	•	142	50	11	M	47095	36780	31653	5127	•	1243	17232	47697	31653
	- Nassagaweya	81061 **	•	- 1 T						· Š								· · · · · · · · · · · · · · · · · · ·			•
1	Erin Burns	BT070	11	25	58	•	14	7	65	40	68	M	39896	35487	31321	4000	166	-	12966	33314	31321
	- Ospringe, Knox	BT071 **			•			•	*		•			· · · · · · ·	-	-	•	-		•	-
2	Georgetown, Knox	BT110	31	95	257	42	5	7	423	133	265	N	109385	98922	79216	14396	5310	1685	25404	90604	79216
S	- Limehouse	BT111	6	. .	37	. 1	2	-	72	-	•	-	24293	17293	14360	2233	700	-	5455	20737	14360
3	Grand Valley, Knox	BT080 *	10	46	84	3	3	9	142	62	60	М	75891	48467	33734	4800	9933	899	20282	47366	24773
4	Hillsburgh, St. Andrew's	BT130	13	80	121	- 5	2	3	207	82	40	A	59485	41999	36140	5398	461	1500	31373	59873	36140
	- Price's Corners, Bethel	BT131 **											-		-	· · · · · · · · · · · · · · · · · · ·			-	_	_
15	Malton, St. Mark's	BT220	16	26	96	7	7	1	163	91	86	M	70930	60762	51221	8335	1206		26949	44602	43756
16		BT140	32	187	250	12	32	29	489	195	46	Ä.	135865	135865	112211	22920	734	4204	30254	117058	112211
7	Mississauga, Clarkson Road	BT150	31	50	192	10	16	54	324	158	20	A	118471	118471	101779	16262	430		29216	96306	101779
8	Mississauga, Dixie	BT160	21	74	161	8	10	5	231	128	60		85835	78965	65131	9500	4334	-	30509	60473	60691
9	Mississauga, Erindale	BT170	77	32	106	ğ	11	22	160	105	159	ii.	105268	69222	57200	10060	1962	1157	28300	54922	38981
20	Mississauga, Glenbrook	BT180	14	46	86	8	11	9	117	78	92	M	110272	81538	70908	9830	800	-	34800	79702	60596
1	Mississauga, White Oak	8T190	8	55	90	95	21	2	143	70	93	M	67769	44569	43003	1566		•	27970	53807	31034
2	Norval	8T120 *	9		89	4	ેં 3	12	125	70	45	Ä	48457	44862	39362	5500		1640	14448	41140	39362
	- Union	BT121 *	8	13	63	3	4	6	111	52	25	00000000000000000000000000000000000000	40014	37664	29664	8000	-	1864	12278	26672	29664
3	Oakville, Hopedale	BT230	33	96	275	6	11	26	326	200			136882	125220	98101	21638	5481		33716	104751	98101
4	Oakville, Knox	BT240	52	- 13	644	20	55	27	955	445	180	Â	310523	310523	247604	50400	12519	990	34320	262800	247604
!5	Oakville, Knox Sixteen	BT250	6	15	26	8	15	1	37	20		A	9446	8246	7032	1214			3000	9188	7032
26	Oakville, Trafalgar	BT270 *	10		60	13	95	33.	95	63	20	Ĥ	78347	35139	34146	993			23108	49942	34146
7	Orangeville, Tweedsmujr	8T260	18	40	155	L	5	10	256	139	60	м	99820	99820	87320	12500		3156	30762	99820	87320
	- Waldemar	BT261	5		15		coconeti ili	1	43	16	12	M	12798	12798	11481	1197	120	316	6256	10683	11481
	Port Credit, St. Andrew's	BT200	40	109	377	40	17	15	518	192	300	Ä	191999	191999	156174	27490	8335		33461	166275	155762
0	Streetsville, St. Andrew's	BT210	13		204	18	24	3	236	102		М	74427	74427	60568	11000	2859	2340	29876	63438	55709

^{*} No current year figures - last year's figures used

ynod of Toronto and Kingston			St	atisti	cs an	a fin	ances	tor t	ne Yes	er End	ea D	ecember:	31st, 198	X8			18.	Presby	tery of	viamotou	
PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	ВР	CO AD	MM RO RE	LL MB	ATD	ADH	н	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	S BASE	
Grand Total 1988			1578	4891	486	499	558	7415			22		2622193		340289	80523	28840		2425233		
Grand Total 1987		604	1485	4814	358	471	493	7594	3547		21	3346750	2377343		324016	64673	39778		2495800		
Increase Decrease		- 3	93	77	128	28	65	179	121	105	1	283131	244850	212727	16273	15850	10938	83905	70567	217827	80
			95.000 /#22		20 F288		126.700-0141				224	20222800000	31st, 198							f Barrie	
nod of Toronto and Kingston	CONG.	FIR				CO	MM RO		ATD			TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	ums .	STPD	NORM EXP	\$ BASE	
PASTORAL CHARGE	10	ELD	SS	HQU	BP	AD	RE	MB	AJU	ADH	М	KEV	CONG	PURP	BODGET	OCN	wns	SIPU	EAF	DAGE	
Alliston, Knox	BA010	9	70	145	21	13	4	255	110	40	Α	218476		38998	7085	2847	1309	16680		38998	
- Mansfield, St. Andrew's	BA011	4	20	49	6	6	4	72	29	25		25424		22982	1900		583	12700		22982	
Angus, Zion	BA041	4	28	42	2	8	1	55	24	12	-	24374	21218	19018	2200	-	- 10.00000000000000000000000000000000000	12600	20585	19018	١
Barrie, Essa Road	BA020	18	32	144	3	10	11	175	112	27	A	87120	87120	69566	13293	4261	2034	27842	69291	69566	Š
Barrie, St. Andrew's	BA030	36	103	392	12	36	20	665	172	85	A	207611	163145	121976	26240	14929	3180	33272	149908	121976	ě
Barrie, Westminster	BA040	16		70	4 27 84 3	12	21	121	87		A	90184	90184	73504	8511	8169	-	34063	68623	73504	i
Bracebridge, Knox	BA050	12	40	179	5	۰	6	179	100	116	Δ	106184	80651	69276	10000	1375	769	21246	93900	69276	٠
- Gravenhurst, Knox	BA051	8	6		- 1	- Ś	5	55	44	28	Â	45640		40327	2500	313	780	6709		37702	
Bradford, St. John's	BA060	9	17	56 56	2	9	11	79	41	37	M	36784	27928	26994	934		4967	20381	33487	23527	í
Collingwood, First	BA070	27	204	410	19	16	29	528	361	138	N	132638	127672	99176	24070	4426	4695	37572	114672	99176	
Cookstown	BA080	11	20	60	5			90	42		M	26282		19821	2800	861	1259	9574	31380	19821	Ď
- Baxter	BA081	9	12	29	3	-	-	73	27	-	-	15796		11289	1899	77	220	9574		11289	
· Ivy	BA082	8	25	35	1	2		75	40	35		20142	19381	17575	1621	185	1018	9574	17051	17575	ê
Creemore, St, Andrew's	BA090	2	8	10	3	2	(C) (4)	35	10	5	м	7300	7300	6800	500			4100	4100	6800	
	BA091	4	28	33	4	8	2	53	44	100000000	M	28364		20570	1830			8400		20570	
- Dunedin, Knox																					
- Dunedin, Knox - Horning's Mills, Knox	BA092	3		25	3	3	100	40	35	13	M	27666	22837	21061	1500	276	941	8400	8400	21061	ķ

105 252 M

5 A

25 15 A

10 -

11 Emmanuel

12 Elmvale

13 Guthrie

- Flos, Knax

- Oro Central

- Oro Station, St. Andrew's

BA250

BA110

BA111

BA120

BA121

BA122

4 11

5 15 24 3 - 2

15252 14746

- 31514 114150

52979 11

46825 12

5373 13

15695 13711

Synod	of Toronto and Kingston			St	atisti	cs an	d fin	ances	for t	he Yes	er End	ed D	ecember :	31st, 198	38			19	. Presi	oytery o	f Barrie	
		CONG.						MM RO					TOT	FROM	CONG	G.A.	OTH			NORM	\$	
	PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	М	REV	CONG	PURP	BUOGET	BEN	UMS	STPD	EXP	BASE	
4 Hi	llsdale, St. Andrew's	BA130	6	9	11	1		14	20	14	-	-	12733	12733	11771	800	162		6309	11453	8728	
	Craighurst, Knox	BA131	5		9	•	1	1	9	15	9	•	10174	10174	9754	343	77		2157	6762	8571	
5 HL	untsville, St. Andrew's	BA140	17	60	175	2	13	. 7	163	135	131	A	80984	78408	69616	8772	20	515.61 SATSSERES	35965	61883	69616	1.0
6 Mi	dland, Knox	BA150	29	84	205	20	17	8	302	200	20	H	174793	165473	143762	15000	6711	2890	31695	131144	124724	
7 Or	illia, Orillia (St.Andrew's)	BA160	42	72	602	14	41	35	587	293	263	M	234574	219574	184574	34000	1000	10639	39225	203849	184574	ŝ
	illia, St. Mark's	BA170	14	19	105	2	3	9	153	60	45	H	44011	44011	40197	3739	75	726	25628	41815	40197	28
9 Pe	enetanguishene First	BA180	13	30	60	19	17	8	163	80	100	N	53358	53358	48291	4915	152	•	22710	49338	48291	
	Port McNicoll, Bonar	BA181	8	30	58	14	4	1	101	40	100	×	19692	19692	18177	1500	15	588	9760	20598	18177	100
n ea	ort Carling, Knox	BA190	4	8		3		6	31	32	40	и	34667	34667	31386	2896	385	1964	10540	32409	31386	8
	Torrance, Zion	BA191	4	6		2	•	5	16	14	30	•	-	-	•	-		-		-		
	ayner, Jubilee	BA200	17	22	130	- 2	2	23	227	227		Á	76025	73197	59587	8941	4669		22227	56523	59587	6
	Sunnidale Corners, Zion	BA201	5	7	24	ī	N 15 3 088	1	50	29	16	A	17811	17811	14346	2138	1327	908	7123	13989	14346	860
2 S1	roud	BA021	9	******	47	1	19	5	76	46	20	A	42757	32258	29043	2446	769	443	9526	27922	29043	88
5 Z	ottenham, Frazer	BA210	5	33	36	1	1	6	45	50	52	M	28704	21848	18497	2921	430	840	5412	21209	18497	
	Beeton, St. Andrew's	BA211	5	6	32	1	-	3	33	22	22	М	23934	14924	13924	1000	-	595	6348	22203	9892	
	Schomberg, Emmanuel	8AZ12	4	10	18	1	: ¥.	2	25	20	4	H	13640	11960	11063	897		1000	3702	10364	8815	8
4 Ur	otergrove, Knox	BA220	4	19	27			1	45	26	15	A	92983	17983	16184	1589	210	2240	8189	15563	16184	
-	East Oro, Esson	BA221	5	-	29	-	-	2	49	31	9	-	18729	13855	10795	2400	660		10240	13183	10795	
	Jarratt, Willis	BA222	4	9 N.		2	• •	3	42	25	26	A	16736	16736	15078	1388	270	1133	8459	14370	15078	8
5 V	ankoughnet, St. David's	8A240	5	12	18	- 10	3		36			H	18933	19710	15584	2195	1931	4933	9554	14288	11551	
6 V	ictoria Harbour, St. Paul's	BA230	9	9	26	-	-	7	68	20	12	A	80916	20128	18442	1347	339	1818	10136	17412	3442	
	Coldwater, St. Andrew's	BA231	10	27	48	- 1	•	28	89	25	23	A	57448	57448	47197	9942	309	608	3511	45316	47197	
	Moonstone, Knox	BA232	3	1	11	• \$0501195500	- 9/9/2/2/200	16	12	9	4	A	18023	18023	17624	269	130		5260	16555	17624	
	Grand Total 1988	2012-2014 CH POST 412	453	1245	3762	200	288	325	5440	2979	1875	19	2664835	1977994	1677016	236842	64136	57131	635128	1814606	1622347	
	Grand Total 1987		457	1375	3470	183	261	278	5410	2538	1704	23	2108838		1549804	226527	64996	47780		1667132		
. 40. 50	Increase		000000000000000000000000000000000000000	.00102000	292	17	27	47	30	441	171	.0-00000	555997	136667	127212	10315	.or. o.o. <u></u>	9351	8082	147474	91834	
	Decrease		4	130								4					860					

Synod of Toronto and Kingston			SI	atisti	cs an	d Fin	ance	s for t	he Yea	er End	led D	ecember 3	31st, 198	38			20. Pr	esbytery	of Temi	skaming	
PASTORAL CHARGE	CONG. ID	ELI	ss s	HOU	ВР	CO AD	MM R	N 75 (100 to 100 to	ATD	ADH	м	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	MMS	STPD	NORM EXP	\$ BASE	
1 Cochrane, Knox	TE010	-	28	34	4	11	7	43	27	25	М	39686	30388	26830	3000	558	•	22434	33021	22950	1
2 Englehart, St. Paul's	TE020		22	61			3	32	40	70	M	40073	26986	26389	572	25		25303	41087	26389	2
- Tomstown	TE021	J. State College	15	25	statuli er kirk	200,000,00	1	28	20	19	M	14002	12891	12391	500	edesteske zatus	dad the Edi	6090	12021	10391	
3 Kepuskasing, St. John's	TE030	20422584	37	47	1	* 4 (1.000)	*******	68	35	16	M	42258	41508	34136	3200	4172		23247	33619	31569	3
4 Kirkland Lake, St. Andrew's	TE040		14	66	1	3	6	84	49	40	M	54331	54331	48144	5358	829		8373	36609	47744	4
5 New Liskeard, St. Andrew's	TE050	16	5 20	145	4	14	5	155	81	149	M	73805	73427	62097	11100	230	1827	29893	60990	62097	5
6 Timmins, MacKay	TE060	100	20	66	5	6	2	74	36	29	M	50351	50351	44971	4203	1177		25484	48450	44133	6
Grand Total 1988		40	156	444	15	34	24	484	288	348	7	314506	289882	254958	27933	6991	1827	140824	265797	245273	
Grand Total 1987		4!	149	441	25	25	38	489	293	300	7	295585	260929	223034	31084	6811	0	135694	244630	209013	
Increase		46.409	7	3		9				48		18921	28953	31924		180	1827	5130	21167	36260	y or
															7454						

PASTORAL CHARGE Burk's Falls, St. Andrew's	to .	ELD					MM RO	10 Shububuh		100,000		TOT	FROM	CONG	G.A.	OTH			NORM	\$	
Burk's Falls, St. Andrew's			SS	HOU	BP	AD	RE	MB	ATD	ADH	M	REV	CONG	PURP	BUDGET	BEN	LMS	STPD	EXP	BASE	
	AN080	9	-	75	4	5	-	71	45	-	М	27080	27080	25576	1500	4	-	9600	22595	25576	
- Magnetewan, Knox	AN081	4	15	45	2	13	2	60	55	20	M	26316	17170	16093	1077		•	11561	57383	16093	
- Sundridge, Knox	AN082	9	14	37	-	4	3	62	43	34	M	24780	24780	23230	1500	50	•	11200	16784	23230	
Massey, First	AN090	3	10	24		4		21	16	29		9093	8373	6859	1222	292	411	4160	6696	6859	
North Bay, Calvin	AN010	32	54	221	9	19	17	377	206	220	A	147331	138751	106564	23182	9005	1100	14815	97960	102274	
Parry Sound, St. Andrew's	AN020	14	79	145	5	19	8	180	148	55	M	147355	140527	106845	11500	22182	-	34841	89322	86845	
Sault Ste. Marie, St. Paul's	AN040	16	29	150	4	6	16	172	96	48	A	77292	73582	64814	7637	1131	869	21024	57020	64814	
- Victoria	AN041	7	25	43	3	4	2	62	38	9	A	28600	22276	19626	1825	825	747	9103	18891	19626	
Sault Ste Marie, Westminster	AN050	34	42	290	12	15	34	411	220	33	M	271427	165381	142993	20000	2388	1635	30234	153227	142993	35917
7 Sudbury, Calvin	AN060	17	39	109	3	7	12	137	84	120	M	57868	52281	42312	6000	3969	1485	22892	55789	39472	
- Hillside	AN061	3	2	22	-	3	4	31	19	19	-	12707	12707	11031	1500	176	693	5925	13586	11031	
3 Sudbury, Knox	AN070 *	20	25	206	4	22.5	12	243	98	- 98	A	79982	79982	69019	10633	330	1920	21447	62820	69019	
		2000		0.00		1966															
Grand Total 1988		168	334	1367	46	99	110	1827	1068	685	•	909831	762890	634962	87576	40352	8860	196802	652073	607832	
Grand Total 1987		125	358	1410	52	92	109	1826	1125	719	6	887604	820098	687698	90235	42165	6532	195094	687480	656081	
Increase Decrease		43	24	43	6				57	34		22227	57208	52736	2659	1813	2328	1708	35407	48249	

		CONG.						ÇO	MM RO	LL				TOT	FROM	CONG	G.A.	OTH			NORM	\$	
	PASTORAL CHARGE	ID		ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	М	REV	CONG	PURP	BUDGET	BEN	UMS	STPD	EXP	BASE	
1	Arthur, St. Andrew's	WW010		14	100	180	19	18	21	309	102	34	М	69847	65503	47278	9487	8738	712	25778	62200	47278	
	- Gordonville, St. Andrew's	WW011		7	30	37	7	4	2	67	30	•		8802	8802	6855	809	1138	398	5483	7219	6855	
2	Baden, Livingston	WW020		7	10	69	1	11	6	97	28	29	2.000	202984	25125	21819	3187	119		24143	40591	3207	
3	Cambridge, Central	WW030		35	49	243	8	14	20	389	180	19	A	154089	150816	126665	24151	**************************************	1379	9544	112904	126665	
4	Cambridge, Knox Preston	WW040		23	50	173	. 11	21	13	361	143	38	M	121518	121518	105125	13188	3205	•	33318	116844	105125	
5	Cambridge, Knox's Galt	WW050		47	42	401	10	11	28	630	285	-	M	452081	318081	276967	37194	3920	2339	22952	318840	274900	
6	Cambridge, St. Andrew's Galt	WW060		30	45	166	1	4	19	270	190	64	М	137986	129185	97153	18700	13332	1389	24842	113850	96973	
7	Cambridge, St. Andrew's																						
23	Hespeler	WW070		34	131	350	27	40	25	545	308	100	A	344495	156687	118311	22318	16058	1895	34600	135347	-	
8	Cambridge, St. Giles	WW080	ger (gaz)	18	57	264	48	14	33	290	:::::::#:	00000 0 0	: H	76993	60243	57315	2928	÷	: · · · · · · · · · · · · · · · · · · ·	25365	63393	47192	
9	Elmira, Gale	WW090		16	108	169	7	19	1	265	81	70	M	133643	68628	62685	4982	961		27070	55619		
10	Elora, Knox	WW100		18	40	194	6	2	4				M	59840	55988	44620	8890	2478	_	21997	48235	44620	
	- Alma, St. Andrew's	WV101		5	100	28		. () . . ()	3	46	23	2	•	24703	24703	24303	400	•	566	5991	14803	24303	
11	Fergus, St. Andrew's	WV110	14FC.	34		383	31	42	32	693	305	92	M	162292	156978	130158	25467	1353	٠	32750	134398	130158	1
12		WW120		107	83	691	18	33	32	1091	469	_	Α	225862	225862	175464	45700	4698	_	27195	194271	175464	
13	Guelph, Kortright	W150		22	208	186	8	15	6	157	150	394	M	125896	125896	97669	7836	20391	-	29672	77470	71007	ា
14	Guelph, St. Andrew's	W130		55	91	442	22	26	18	632	400	146	M	250534	220113	173863	32650	13600	5089	38134	176397	173863	
15	Guelph, Westminster-St. Paul's	WW140		28	57	200	11		15	351	140	41	M	95115	95115	76292	14609	4214	392	30222	95115	76292	
16	Harriston, Knox+Cal√in	W160		19	63	200	19	6	4	338	- 88	85	A	84759	84759	72131	10783	1845	275	28102	79090	72131	ាំ
17	Kitchener, Calvin	WW170		32	101	181	7	34	14	375	180	80	A	140614	124096	83992	12807	27297	-	30585	108955	83992	1
18	Kitchener, Doon	WW180		14	90	200	10	14	1	205	125	150	A	73212	72374	60597	6996	4781	-	24487	64354	60597	
19		WW290		- 11	55	57	4	18	<u> </u>	78	58	80		58596	30963	26446	2925	1592		28164	38732	26446	
20	Kitchener, K-W Arabic	WW19 0	* ::::::::::::::::::::::::::::::::::::	1		- ::::::::::::::::::::::::::::::::::::	-		7	17		7	A	14031	12931	12931	-	•		11153	15701	12931	2
21	Kitchener, K-W Korean	WW200		3	45	46	5	7	8	43	45	70	M	57099	57099	52641	1550	2908	1240	22185	47241	48871	
22	Kitchener, St. Andrew's	W210		141	364	1464	68	82	53	3424	1000	100	M	724155	361645	263781	86007	11857	10000	33500	460293	250781	2
23	Mount Forest, St. Andrew's	WW220		18	30		4	18	6	265	84		н	45645	45645	40726	4919	da biş	45645	22170	37144	40726	2
	- Conn, Knox	WW221		9	15	39	-	4	1	61	25	29	-	8238	8238	7527	711	-	744	5724	8279	7527	
24	Palmerston, Knox	WW230		12	45	130	5	9	9	175			M	70628	52384	45812	6572			28978	60759	45812	2
	- Drayton, Knox	WW231		5	19	27	-	-	. 1	50	30	25	_	16108	16108	14377	1546	185	323	6340	14386	14377	
25	Puslinch, Duff's	WW240		18	69	198	- 5	4	- 6	279	120	73	A	69273	52021	42275	7949	1797	802	17508	50752	42275	2
	- Crieff, Knox	WW241		7	15	64	1	5	6	87	40	48	-	26474	26474	23545	2739	190	984	7791	17944	23545	

	CONG.					CC	MM RC)LL				TOT	FROM	CONG	G.A.	OTH			NORM	\$	
PASTORAL CHARGE	1D	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	H	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
26 Rockwood	ww250	7	•	-	4	13	4	91	48	-	М	29778	24643	22643	2000		1483	12970	25878	22643	_5
- Eden Mills	WW251	7	14	39		9	3	79		15	M	26213	26213	23956	2257		473	15180	21320	23956	
7 Waterloo, Knox	₩260	36	125	284	9	11	31	498	235	35	******	239094	191180	155460	27203	8517	874	29430	149495	151136	2
8 Waterloo, Waterloo North	w 270	19	88	142	16	19	7	236	86	138	M	88367	77367	68712	7385	1270		29477	67527	61815	2
9 Winterbourne, Chalmers	W280	4	5	10		: ::: : ::	1	12	14	4		5036	3036	2786	200	50	ilioio. *		2409	2786	2
Grand Total 1988		863	2244	7257	392	534	441	12506	5012	1968	18	4424000	3276419	2662880	457045	156494	77002	772800	3037755	2396249	
Grand Total 1987		838	2142	6582	329	594	755	12768	4231	1758	16	3937321	3112405	2537003	455079	120323	29707	699553	2642171	2304453	
Increase		25	102	675	63				781	210	2	486679	164014	125877	1966	36171	47295	73247	395584	91796	
Decrease						60	314	262													

Syn	od of Hamilton and London			St	atisti	cs an	d Fin	ances	for t	ne Yea	r End	ed De	ecember 3	1st, 198	8			23.	Presbyt	ery of I	lami l ton	
	PASTORAL CHARGE	CONG.	ELD	SS	HOU	BP.	CO	MM RO	LL	ATD	ADH	н	TOT	FROM	CONG	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
	PASTORAL CHARGE	10	ELD	•••	ncc	or	ΛU	n.c	no	7,0	AU II			COME	, ok.	BODGE!			311.5		0,00	
1	Ancaster, St. Andrew's	HA010	16	43	116	12	13	40	173	110		Α	70934	63657	55657	8000		1085	25140	57466	55657	
	- Alberton	HA011	9	16	40	5	- 1		65	40	4		25916	25916	21571	3715	630	2515	7150	24415	21571	
2	Ancaster, St. Paul's, Carluke	HA020	8	7	64	3	-	6	110	110	6	M	57450	55658	43918	5600	6140	1226	14825	46820	43918	
	- Knox, Binbrook	HA021	7	16	45	1		19	58		* *	H	23413	23413	19800	3077	536	866	8981	20310	17680	
3	Burlington, Aldershot	HA030	19	55	218	7	11	25	320	149	53	A	123139	123139	107882	13375	1882	1251	7680	74450	83147	
4	Burlington, Brant Hills	HA040	22	150	195	16	26	11	211	160	150	М	75695	72595	65983	6612	-	-	29242	51185	51274	
5	Burlington, Knox	HA050	51	96	370	24	23	21	512	250	173	M	190593	190593	159291	25200	6102	2815	38501	152694	155333	
6	Burlington, Pineland	HA060	16	50	151	7	15	8	218	94	34	М	176510	68790	63290	5500			32040	148195	58036	
7	Burlington, Strathcona	HA070	23	74	175	5	15	22	239	120	50	A	89738	84312	73452	10000	860	1898	26247	78999	73452	
8	Burlington, St. Paul's	HA080	7	17	50	2	5	1	83	41	44		47896	22188	19946	2192	50	•	30700	45494	19946	
9	Caledonia	HA090	14	150	260	15	28	9	364	189	178	M	135439	100439	86434	12000	2005	4367	28439	122435	75048	
10	Dundas, Knox	HA100	33	56	354	23	35	45	501	231	101	М	317366	191921	141149	32100	18672	5123	35638	143584	141149	1
11	Grimsby, St. John's	HA110	21	55	196	10	23	3	258	123	40	M	97936	96936	82809	11025	3102	4484	29169	78001	79624	1
12	Hagersville, St. Andrew's	HA120	12	44	80	5	6	2	152	60	20		65441	65441	56923	7051	1467	5020	28340	53196	56923	1
	Hamilton:													1,0000000000000000000000000000000000000					F451/2013868552	2:20:00:00:00:00:00		
13	Calvin-Grace	HA130	5	25	75	1	to er	1	42	35	34	A	39177	19177	18276	901		1906	24527	34127	7839	1
14	Central	HA140	50	103	310	14	17	27	470	242	92	A	472412	317447	271475	43767	2205	3501	49331	248225	244718	1
15	Chalmers	HA150	22	93	153	8	12	9	256	162	45	M	95900	80900	65830	12730	2340	537	28144	79933	65830	1

_		CONG.					rn	MM RO	11	1000 V 10			TOT	FROM	CONG	G.A.	ОТН			NORM	\$	~
	PASTORAL CHARGE	ID.	ELD	SS	HOU	BP	ΑĎ	RE	МВ	ATD	ADH	M	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
16 (Chedoke	HA160	33	76	326	16	22	3	505	290	125	A	218814	211640	180244	28796	2600	400	28872	168829	122278	_1
	Eastmount	HA170	22	38	180	4	9	48	314	105	70	A	85443	84676	70463	12716	1497	319	30950	69278	67313	
18 E	Erskine	HA180	19	- 	135		1	6	192	80	50	M	108128	90254	76590	11300	2364	2995	28454	92914	76590	1
19 F	Heritage Green	HA360	14	47	54	16	-	1	58	3 5	93	M	53604	12330	9214	3116	***************************************	-	29761	36655	9214	. 1
ا 20	John Calvin, Hungarian	HA190 *	27	-	135	5	12	11	232	102	9	A	138778	82827	77827	3100	1900	•	25403	80235	77827	2
21 M	MacNab St.	HA200	37	46	330	14	40	38	454	250	50		181866	146866	117228	26000	3638	1460	40670	145239	117228	2
22 N	New Westminster	HA210	33	39	190	2	9	24	272	138	53	A	104905	104905	90943	12500	1462	13962	29252	90582	90943	2
23 R	Roxborough Park	HA220	10	17	46	12	9	2	57	24	23	H	11954	11529	10170	735	624			9004	10170	2
24 5	St. Columba	HA240	27	28	192	4	11	13	281	165	32	A	116490	72324	56582	13388	2354	3579	29891	62473	56582	2
25 5	St. Cuthbert's	HA250	12	90	110	1	7	12	97	150	105	A	159000	159000	107840	6160	45000	600	44925	72765	107840	2
26 5	St. Enoch	HA260	4 - 183	10.7947	193	2	4	28	237	95	43	A	153656	131222	93743	22500	14979	1110	34810	92319	93743	2
27 9	St. John & St. Andrew's	HA270	17	-	131	6	6	16	197	100	12	A	70671	70671	62409	8262	-	-	18349	56899	62409	2
	- St. David's	HA271	13		65		6	2	101	63	13	A	50946	41044	26787	6853	7404	734	10503	39598	26787	
28 9	St. Paul's	HA280	39	60	250	7	12	22	370	150	42	A	491081	212093	176149	33000	2944	3761	34820	370991	176149	2
29 9	South Gate	HA290	19	69	143	14	12	7	239	130	12	A	84089	84089	70617	13000	472	3404	28151	71340	70617	2
30 .	Jarvis, Knox	HA300	15	42	95	8	4	2	182	53	17	M	39274	38247	33913	4334	-	•	17224	33994	33913	3
1 44	- Walpole, Chalmers	HA301	7	25	48	4	4	1	111	45	14	H	31387	21363	17973	3390	_	2230	12823	23139	17973	
31 k	(irkwall	HA310	10	•	75	5	6	5	130	52	12	M	51223	51223	43767	6344	1112	1943	11550	40553	43767	3
- 3 s s 3	Sheffield, Knox	HA311	3	•	29	2	3		32	18	12		12438	11790	9100	2309	381	5287	434	5144	9100	
32 F	Port Dover, Knox	HA320	11	20	70	2	9	21	100	-	30	A	36250	36250	33881	2173	196		26942	42278	32590	3
33 9	Stoney Creek, Cheyne	HA330	25	141	260	6	11	16	337	325	105	A	254328	250275	200788	23354	26133	2378	30255	131931	130389	3
34 k	Materdown, Knox	HA340	21	46	110	6	18	8	178	99	80	A	83209	67172	57193	8379	1600	1365	26415	66949	57193	3
35 k	West Flamborough	HA350	18	-	103	4	1	5	152	104	108	H	108349	98244	89844	8400	-	2509	33280	67033	61287	3
	Grand Total 1988		767	1834	6122	299	446	540	8860	4689	2134	18	4750838	3692556	3066951	462954	162651	84630	1017828	3329671	2803047	000
0 JH	- Grand Total 1987		760	1657	5626	258	505	664	8956	4697	1973	17	4494819	3415549	2805640	436169	173740	124752	905863	3259375	2543040	
	Increase		7	177	496	41					161	1	256019	277007	261311	26785			111965	70296	260007	
14.9	Decrease						59	124	96	8							11089	40122				

	CONG.					CC	MM RO	LL				TOT	FROM	CONG	G.A.	OTH			NORM	\$	
PASTORAL CHARGE	ID .	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
Beamsville, St. Andrew		8	13	65	4	14	11	107	69	53	A	44391	38199	31178	5580	1441	1282	19204	34584	31178	
- Smithville	NI011	6	12	30	•	•	6	44	29	56	A	20221	18887	15550	2062	1275	716	10341	18276	15550	
2 Dunnville, Knox	NI 020	. 15	65	141	15	32	4	219	100	50	M	94437	83437	72257	9437	1743	2200	27921	101744	60681	
Fonthill, Kirk-on-the-	HILL NI181	10		65	2	4	6	105	59	63	A	55088	53900	48055	5845			24268	51312	48055	
Fort Erie, St. Andrew		22	28	210	:::::: <u>+</u> ::	4	4	277	140		М	101816	93596	71437	19125	3034	2687	31526	99418	71437	
Niagara Falls, Chippew	n N1040	16	82	180	5	16	19	232	160	91	М	189009	112046	93396	15700	2950	3995	32122	90467	93396	
S Miagara Falls, Drummon	Hill N1050	37	49	248	3	1	17	350	140	60	М	312448	126119	91789	22941	11389	2509	15143	151554	88960	000
7 Niagara Falls, Korean	NI 051	i de la composição de la c	22	24	8	42	•	42		18	A	55785	29934	29934		•	-	24100	42825	29934	
3 Niagara Falls, Stamfor 9 Niagara-on-the-Lake, S		16	70	195	8	10	13	292	140	222	M	167471	115097	100149	14948		1480	30795	124306	100149	1888
Andrew's	N1070	12	40	180	8	9	7	334	100	150	M	110109	110109	101152	8957	• •	2699	12395	76245	101152	(
) North Pelham, First	N1080	8	44	80	•	1	12	101	74	70	М	40828	40828	31353	6150	3325	1314	16920	29467	31353	1
- Rockway	NI 081	7	18	67	3	4	4	113	55	19		28192	28192	20937	4646	2609	984	11751	20069	20937	
l Port Colborne, First	N1090	26	56	230	8	13	23	339	147	- 885 (486) (5	M	104299	104299	87799	16500		3300	29798	81008	87799	1
2 St. Catharines, Knox	NI 100	50	103	480	10	20	50	750		89	A	223767	220262	175984	40990	3288	337 2	10190	166254	175984	
St. Catharines, St. An		14	34	70			2	104	64	26	A	50558	43391	30782	6500	6109		17607	42740	30782	1
- Scottlea	NI 111	12	38	72	4	8	5	125	74	18	A	114971	49770	41929	6277	1564	1156	13785	39466	39229	
St. Catharines, St. Gi		22	108	225	12	17	18	360	166	101	A	227680	100146	87366	11207	1573	1471	27088	67694	75083	14
Andrew's	NI 130	8		75	8	14	7	119	82	2		50891	49582	44482	5100	-	1344	9500	29038	44482	11
St. David's, First	NI 140	7	3	25	. Š	3	i i	42	25	12	И	13633	13633	11492	1750	391	272	5105	15569	11492	
7 Thorold, St. Andrew's	NI 150	19	43	165	8	3	6	263	87	85	N	75506	75506	60571	13772	1163		30849	66565	60571	17
3 Welland, Hungarian	NI 170	18	-	96	4	2	5	130	78	117	М	39951	39951	35552	3000	1399	-	29546	43064	35552	1
- Crowland	N1160	5	8	15	1	- 0		19	17		(3)	9088	9088	8422	666		-	3600	6196	8422	201
Welland, Knox	N1180	13	36	126	3	14	2	162	89	104	М	72256	69474	61824	6739	911	425	26989	69592	58623	19
Welland, St. Andrew's	NI 190	29	32	206	4	12	4	290		31	A	116023	89779	68309	16666	4804	2396	33596	101169	68084	20
Grand Total	1988	380	904	3270	118	243	226	4919	1895	1437	12	2318418	1715225	1421699	244558	48968	33602	494139	1568622	1388885	0807980
Grand Total	1987	400	1158	3266	135	187	372		2339		10	1939970	1658449	1381665	239301	37483	38396	436187	1551040	1290457	
Increase				4		56		25		113	2	378448	56776	40034	5257	11485		57952	17582	98428	
Decrease		20	254		17		146		444								4794				

: 23		CONG					CO	MM RO	4.1				TOT	FROM	CONG	G.A.	OTH			NORM	S	
	PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	МВ	ATD	ADH	М	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
1	Brantford, Alexandra	PA010	15	44	182	3	- 6	49	238	131	143	Α	130213	124540	110633	11166	2741	1651	29834	98491	93166	<u> </u>
2	Brantford, Central	PA020	37	119	291	3	14	29	439	228	200	A	202158	163658	131594	27831	4233	4267	32508	138140	131594	
3	Brantford, Greenbrier	PA030		54	137	1.50488	3	25	212	90	113	M	66441	61765	50521	9747	1497		26194	54762	50521	
4	Brantford, Knox	PA040	10	30	50	-	4	3	103	40	70	A	57335	31946	23184	5912	2850	899	25547	47673	23184	
	- Mt. Pleasant	PA041	6	11	57			1	83		6	M	37837	28650	24378	3852	420	524	13655	31539	24378	
5	Brantford, Pleasant Ridge	PA050	10		60	. 1		1	68	30	30	M	28555	19690	19390	300			5850	29431	17390	
6	Delhi, Calvin	PA060	15	18	133	4	5	4	184	70	20	M	57986	57986	53237	3600	1149	600	27030	53118	53237	
7	Embro, Knox	PA070	8	32		- 8	3	12	143	49	•	N	69406	55752	47759	5908	2085		15600	46967	45975	
	- Harrington, Knox	PA071	5	17	41	3	1	6	96	40	8	- (3,030	29306	28220	23437	3695	1088	1994	15600	21939	23437	
8	Ingersoll, St. Paul's	PA080	25	40	233	6	1	9	299	125	212	M	102559	82445	69345	13000	100	10413	33332	96523	69345	
9	Innerkip	PA090	9	69	112	8	15	5	179	116	75	M	114800	60843	50933	6734	3176	3176	25270	47341	50933	
	- Ratho	PA091	5 39.22.2388	28888	20	1	3.678868	1	24	80888.708		M	8724	8724	7579	625	520		5306	8429	7579	
10	Norwich, Knox	PA100	7	20	62	********	3	5	91	40	93	М	40722	40722	37187	3535	0.00140.0000000	397	16677	34978	37187	1
	- Bookton	PA101	6	20	26			1	51	35	58	•	13563	13563	12651	912		-	8595	11516	12651	
11	Paris	PA110	22	60	263	16	21	9	280	200	371	M	175801	116760	98763	16425	1572	4560	29117	107295	70769	1
12	Simcoe, St. Paul's	PA120	16	48	150	13	9	11	220	122	29	M	114955	112676	90201	18554	3921	1759	17200	77425	87343	
13	Tillsonburg, St. Andrew's	PA130	12	12	46	9	7	10	217	100	55	, M	71770	71770	58612	10500	2658	•	22792	60038	58612	ា
	- Windham Centre, St. Andrew's	PA131	4	10	43	5	. 1	2	60	29	25		14738	14738	13018	1500	220		5842	12028	13018	
14	Woodstock, Knox	PA140	35	48	359	- 8	13	22	551	250	37		121188	121188	98636	20500	2052	•	15507	95299	98636	1
33	Grand Total 1988		258	652	2265	89	106	205	3538	1695		12	1458057			164296	30282	30240		1072932	968955	
	Grand Total 1987	Contribution and incorporate	263	621	2248	85	130	429	3626		1088	10	1414185	1228652	1036514	161378	30760	17603		1102944	978070	
	Increase			31	17	4				219	457	2	43872			2918		12637	15656			
	Decrease		5				24	224	88					13016	15456		478			30012	9115	

	CONG.					CON	M ROL	.L				TOT	FROM	CONG	G.A.	OTH			NORM	•	
PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
Ailsa Craig	L0010	5	18	56	4	9	4	81	41	36	М	53507	51536	40582	5345	5609	1979	21310	40777	40582	
Appin	L0020	8		47	3	3		90	39	26	A	32961	32961	27659	3502	1800	1439		9742	27659	
- Melbourne, Guthrie	L0021	5	10	34	3	2	1 Gertata	43	22	25	- - :::15:::	20388	15569	14434	949	186	800	8178	16324	11934	
Belmont, Knox	L0030 *	8	25	80	4	4	2	91	45	30	H	30662	27247	24519	2510	218	590	13768	28109	24519	
- North Yarmouth	L0031 *	6	22	38	100	1	1	81	28	8	N	20543	18275	17175	1000	100	200	11015	16730	17175	
Crinan, Argyle	L0050	8	18	45	2	1	3	95	40	28	M	27660	21036	17575	2380	1081	829	14594	23766	17575	
- Largie, Duff's	L0051	7	15	56	3		1	79	37	60	Ħ	32366	31166	28008	3158		1273	13911	30155	28008	
Dorchester	L0060	7	10	43	8143	91	3	66	28			33811	24376	21701	2500	175	40.89 .	16003	23303	21701	
- South Nissouri	L0061	4	20	30	2		5.25 6.25	73	26	San San	M	43559	37227	33995	3232	(190250)	ar i bakkasi sa	12667	18692	33995	
Dutton, Knox	L0070	5	12	45	\$000558 -	8765°32	2	50	27	20	A	17782	17782	15827	1955	**************************************	410	9849	19270	15827	
- Wallacetown, St. Andrew's	L0071	6	39	45	2	3	- 2	69	37	60	A	22484	22337	19938	2132	267	1803	8340	17271	19938	ġ,
- West Lorne, Knox	L0072	7	16	45		Sasses S	2	53	35	20	A	11252	11252	9042	2210	Marana sa ata	1483	6129	16364	9042	١,
Fingal, Knox	L0080	10	8	65	2	3	6	114	41	20	H	38514	38514	35514	3000	101 est 1305	537	19798	29616	35514	
- Port Stanley, St. John's	L0081 *	9	~ ~		16. TO	100	Ž.	21	28	10		22128	22128	21188	940			3506	21723	21188	ě
Glencoe	L0090	•	21	128	5	1	8	192	77	79	М	50131	50131	41339	7725	1067	2649	16653	38661	41339	
- Wardsville, St. John's	L0091	7	29	52	3	1	₹3	61	31	34		18899	15899	13752	2000	147	686	8293	17517	13752	Ġ
Ilderton, Bethel	L0040	6	22	40	3	83.¥4.	8	73	33	16	A	30001	29750	27002	2497	251	779	10720	19390	27002	20
Kintyre, Knox	L0100	11	32	50	6	13	1	96	65	9	A	27142	27142	22735	3729	678	1228	9564	23740	22735	ĺ
- New Glasgow, Knox	L0101	4		tro Tire	1	6	1	26	14	10	A	13308	13308	12122	1186		274	4782	11129	11622	8
- Rodney, St. John's	L0102	9	14	55	3	2	1	87	45	18	A	24084	22935	20250	2615	70	866	9564	20762	19730	1
Komoka	L0110	4	7	31	2	2	orsen	29	27	40	- CONT.	9048	8972	8281	606	85	211	4357	8304	8281	
- North Caradoc	L0111	6	52	109	4	4	9	121	60	201	N.	50500	30202	27202	3000		1209	21815	43568	23102	å
- Mount Brydges, St. Andrew's	L0112	7	3	42	1		0.000.000.0	49	16	23	-	13677	13677	12143	1098	436	417	3097	11511	12143	8
London:																					
Chalmers	L0120	28	104	261	28	22	3	370	217	220	M	179885	112436	98436	13500	500	1179	36521	93943	98436	
Elmwood Avenue	L0130	30	56	235	7	19	45	332	133	33	Α	250290	250290	233026	16234	1030		22941	224345	233026	į
Hamilton Road	L0140	15	15	103	2	2	6	184	90	9	M	61529	61529	51731	9298	500	1330	28147	50479	51731	
Knollwood Park	L0150	12	20	100	· · ·		9	155	76	47	M	45003	45003	35110	7310	2583	<u>.</u>	11667	41254	35110	
St. Lawrence	L0151	11	38	56	7	13	8	93	54	83	11.4	29578	26174	21621	3990	563	# 1000 H 00	9914	23099	21621	
Korean Christian	L0160 *	7	120	97	11		16	336	9094		883	107077	104787	92785	5500	6502	5667	13080	67780	64172	
New St. James	L0170	58	78	429	8	22	19	688	346	83	Α.	330768	203824	147714	40207	15903	14859	39357	323037	144719	į
Oakridge	L0180	47	- 1000000000000000000000000000000000000	349		68	26	523	32 5	109	********	257286	245117	218858	23511	2748		37802	158259	144550	
St. George's	L0190	16	50	160	8	•	20	218	110	20	м	108939	73112	64662	8450		2015	28796	95337	64662	į
St. Andrew's (Dissolved)	L0250				- 	88623		62 S.A.		- 1000 500		Nasatrana	008980183		-	ar erendekar	- 		SS-27 (1000)		
Trinity	L0200	9	74	55	18	24	4	74	62	106	M	79185	62535	49630	2500	10405	en 10.000000	30121	61118	42998	
Westmount	L0210	20	73	201	3	22	10	329	181	40	Ä	103703	95599	80759	14400	440	6-1884,986	38455	89762	76785	

^{*} No current year figures - last year's figures used

Synod of Hamilton and London			St	atisti	cs an	d Fir	ances	for 1	he Yea	ar End	ded 0	ecember :	31st, 198	38			26	. Pres	bytery of	London	
PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	CC AD	MM RC	LL MB	ATD	ADH	м	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
23 Mosa, Burns	L0022	14	41	29	1	4	8	129	89	•	М	57000	57000	49442	5558	2000	3725	24900	44900	49442	- ₂₃
24 St. Thomas, Alma Street	L0230 *	13	53	125	2	6	15	137	70	124	A	59465	57072	52151	4000	921	779	19760	48441	52151	24
- Tempo	L0231 *	5	14	28	-	6	-	41	19	-	-	11149	11149	9525	1200	424	872	5412	7500	9525	
25 St. Thomas, Knox	L0240	71	104	478	19	30	25	881	385	115	M	337661	155289	124089	30000	1200	5202	32720	214300	124089	25
Grand Total 1988		505	1239	3842	169	294	276	6230	2999	1762	16	2662925	2144338	1841522	244927	57889	55290	627506	2049978	1717380	
Grand Total 1987		523	1278	3697	157	251	342	6233	2947	1635	15	2563603	1914570	1600866	235106	78598	51970	634595	1767250	1428770	
Increase				145	12	43			52	127	1	99322	229768	240656	9821		3320		282728	288610	
Decrease		18	39				66	3								20709		7089			

Syr	nod of Hamilton and London			St	atisti	cs an	d Fin	ances	for t	he Yea	ar End	led C	ecember 3	31st, 198	38			27.	Presb	ytery of	Chatham	
		CONG.					СО	MM RO	LL				TOT	FROM	CONG	G.A.	OTH			NORM	\$	-
	PASTORAL CHARGE	10	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	М	REV	CONG	PURP	BUDGET	BEN	MMS	STPO	EXP	BASE	
1	Amherstburg, St. Andrew's	CH010	12	20	80	4	-	2	184	76	16	М	69190	65721	58309	7000	412		29561	57946	58309	_ 1
2	Blenheim	CH020	5	22	48	3	8	2	67	22	49		16419	15964	14641	1293	30		5950	15656	14641	2
3	Chatham, First	СН030	46	45	379	. 7	. 7	23	532	225	101	A	165631	165631	129227	31313	5091	9500	11611	148126	129227	3
4	Chatham, St. James	CH040	20	165	177	16	19	4	269	161	42	M	110676	104918	94157	8202	2559	1044	22101	60031	57587	4
	- Dover, New St. Andrew's	CH041	10	36	61	2	2	2	124	57	4		31040	24895	21994	2901		410	11669	30410	21777	
5	Dresden, St. Andrew's	CH050	11	30	94	4	11	2	98	69	56	ĸ	44525	44525	40689	3774	62	864	23217	45217	40689	5
. 3	- Rutherford	CH051	4	10	14			1	27	15	28	•	7419	3419	3058	361		•	5395	7626	3058	
6	Duart	CH060	10	10	70	2	2	4	120	57	20	- 18	37729	36620	30227	5208	1185	1381	22081	34695	30227	
-	- Turin, Knox	CH061	4	-	11	-	1	-	24	12	4	-	5327	5327	4677	374	276	543	4476	4905	4677	
7	Leamington, Knox	CH070	19	40	136	3	17	6	230	112	121	A	124694	109662	928 3 5	15765	1062	2847	26500	99110	92835	7
8	Puce, St. Andrew's	CH080	15	176	271	6	17	22	271	262	469	A	247480	247480	230853	13000	3627	1920	39107	184814	177641	8
9	Ridgetown, Mt. Zion	CH090	21	29	156	1	9	7	267	115	25	A	63641	54125	46080	8045		-	28600		46080	9
10	Thamesville, St. James	CH100	10	51	77	1	3	7	143	47	50	A	112756	37168	33668	3500				24606	31145	10
	- Kent Bridge, Knox	CH101	5	•	11	-	-	-	17	12	12	Α	4548	4548	4398	150	-	-	-	3361	4398	
11	Valetta	CH110	11	31	51	2		3	116	52	8	A	32813	27989	21137	6472	380	2097	11300	24100	21137	ា
12	Wallaceburg, Knox	CH120	30	-	-	-	5	9	327	170	-	M	164706	132684	113412	14600	4672	2609	32096		113412	
13	Windsor, First Hungarian	CH130 *	6	10	62	2		2	82	40	66	A	31015	29269	27925	558	786		12695		27925	
14	Windsor, Forest Glade	CH190	9	88	94	2	14	8	169	109	51	м	80712	69712	64112	5600	. .	·	27118		46924	
15	Windsor, Knox	CH140	13	26	125	4	3	13	158	102	24	M	86757	79335	63336	11943	4056	3820	26474		63336	
16	Windsor, Paulin Memorial	CH150	39	109	263	13	23	8	392	205	89	М	170004	125002	100621	21819	2562		30760		100621	16
17	Windsor, Riverside	CH160	18		55	1	1	13	119	63	9	M	67471	62956	57588	3000	2368		27971	60751	57588	
18	Windsor, St. Andrew's	CH170	68	88	626	15	20	47	758	350	144	Α	234927	228927	186077	38000	4850	7100	41700		186077	
19	Windsor, Chinese	CH200	5	12	100			•	31	30	135	A	32335	22335	20353	600	1382	######################################	19495	30352	20353	19
	Grand Total 1988		391	998	2961	88	162	185	4525		1523	9	1941815		1459374	203478	35360	34135	459877			
	Grand Total 1987		410	951	2886	118	203	332	4560	2438	2430	13				196539	30461	37032		1326731		
	Increase			47	75								122072	47360	35522	6939	4899		9965	132787	56486	
	Decrease		19			30	41	147	35	75	907	4						2897				

^{*} No current year figures - last year's figures used

	CONG.					co	MM RO	LL				TOT	FROM	CONG	G.A.	OTH			NORM	\$	
PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	МВ	ATD	ADH	М	REV	CONG	PURP	BUDGET	BEN	WMS	STPO	EXP	BASE	
1 Alvinston, Guthrie	SA010	10	15	80	2	6	2	135	54	25	H	50642	49357	44407	4280	670	1372	20407	65668	44407	- 1
- Euphemia, Cameron	SA011	6		9		1	1	22	17	1		7028	6893	4454	1914	525	386	3200	4460	4454	
- Napier, St. Andrew's	SA012	4	5	22	1		1	42	20	- 0.25000		7682	7492	6083	325	1084	es ASSES	5643	5643	6083	000000
2 Beechwood, St. Andrew's	SA020 *	9	49	83	3	2	7	101	-	41	A	24838	21535	19610	1575	350	804	7876	17667	18908	2
- Kerwood, West Adelaide	SA021	7	15	44	- 1		- 1	83	34	-	A	44056	44056	29201	10592	4263	2612	9782	20922	29201	
- Centre Road, Knox	SA022	5	16	34	3		1	50	19	44	٨	15994	14964	12306	2048	610	12492	7082	11689	12250	
3 Corunna, St. Andrew's	SA030	21	90	160	7	2	20	280	156	85	A	73078	72731	60231	12440	60	1292	17169	58900	60231	3
4 Moore Twp., Knox	SA031	3	21	30	2		5	57	40	10	A	20026	20026	17836	1925	265		8302	17506	17836	4
- Mooretown, St. Andrew's	SA032	6	36	57	2	12	astesacous.	91	62	71	A	22059	22059	19209	2850	- 	820	6868	19425	19209	
5 Forest, St. James	SA040	16	2012019	140	901000	3	6	260	88	80	H	71026	71026	60817	9000	1209	**************************************	27960	67674	60817	5
6 Petrolia, St. Andrew's	SA050	22	73	165	19	18	7	229	114	70	A	86348	66262	54743	8975	2544	2314	24075	63196	50743	6
- Dawn Twp., Knox	SA051	8	22	42	2	1	4	65	24	14		16983	16983	13038	3060	885		7321	13998	13038	
7 Point Edward	SA060	17	46	119	2	4	7	131	50	160	М	58089	57432	46834	7100	3498	-	21671	45249	46834	7
- Brigden	SA061	4	12	38		6	3	52	30	27	M	70255	21946	19096	2000	850	811	9760	17293	19096	
8 Sarnia, Laurel-Lea-St.																					
Matthew's	SA070	20	37	181	7	15	8	227	127	70	A	97394	95194	77981	13450	3763	2704	26620	82739	77981	8
9 Sarnia, Paterson Memorial	SA080	25	86	211	5	15	16	340	180	18	A	282253	151677	120660	21300	9717	4586	33723	228828	120660	
O Sarnia, St. Andrew's	SA090	_		465	21	56	25	630	417		M	295470	278470	246981	25500	5989	3565	48487	253875	192464	
1 Sarnia, St. Giles	SA100	23	56	191	6	7	16	296	106	197	A	117907	100680	84287	13061	3332	*	26504	100276	84287	11
2 Strathroy, St. Andrew's	SA110	24	56	147	5	6	8	182	110		A	85752	68908	59178	9100	630	1011	30940	69138	59178	
3 Thedford, Knox	SA120	6	27	55	-		2	73	40	41	M	23098	23098	19909	2939	250	888	9245	12691	19909	13
- Watford, St. Andrew's	SA122	11	27	44	100	3 33 7 3	13	77	46	*	100 .	37888	37888	33554	3595	739	1237	7621	28783	33554	
4 Wyoming, St. Andrew's	\$A130	11	16	65	2	6	6	145	56		M	44198	44198	37539	6659	¥.,	2459	10762	35214	37539	14
- Camlachie, Knox	SA131	8	30	56	1	4	1	113	51	17		21928	21828	18635	3193		957	5751	15697	17385	
- Bear Creek (Dissolved)	SA132	•	•	•				*	•	Sale.	9.0	•		•		•		•		H	
Grand Total 1988		266	735	2438	91	165	160	3681	1841	1330	8		1314703		166881	41233	40310		1256531		
Grand Total 1987		320	760	2385	102	148	165	3689			10	1405053			168736	34392	28128	405698	1045715	974996	200000
Increase				53		17			60	187		168939	71489	66503		6841	12182		210816	71068	
Decrease		54	25		11		5	8			2				1855			28929			

^{*} No current year figures - last year's figures used

Syn	od of Hamilton and London			St	atisti	cs an	d Fir	ances	for 1	the Yes	r Enc	led [ecember	31st, 19	38		29.	Presby	tery of	Stratfo	rd-Huron	
	PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	ВР	CC AD	MM RC	DLL MB	ATD	ADH	м	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	_
1	Atwood	SH010	22	77	210	7	18	13	367	175	129	M	78660	77659	63571	12582	1506	2236	30091	66063	63571	200000
2	Avonton - Motherwell-Avonbank	SH020 SH021	8 4	52 37	144 30	7 4	2	10 1	281 98	76 32	- 10	. M	66442 22467	57568 22467	49873 15686	7500 4484	195 2297	275 2151	19030 10322	49285 21316	49873 15686	
3	Bayfield, Knox	SH030 *	S 5	#1650 -	11		2		13	41	30	## <u>-</u>	6604	5604	5304	300	· · · · · ·		4121	7669	5304	
4	Brussels, Melville	SH040	11	38	112	5	- 2	10	224	63	30	M		54376	48336	6000	40	980	16011	45590	48336	
	- Belgrave, Knox	SH041	4		17			1	23	12			8319	4831	4231	600	-	605	3818	6891	4231	
5	Ethel, Knox	SH050	4	3	14				36	34			7555	7309	6653	526	130	•	3300	7766	6653	
6	Exeter, Caven	SH060	5	10	68	. 1	5	_6	103	45	18	M	31984	26984	24270	2500	214	1630		20211	15388	6
	- Cromerty	SH061	5	27	40	2	3	52 4	92	48	56	<u>A</u>	30431	27076	23871	2778	427	1472	13275	23217	23871	
	- Hensall, Carmell	SH062	6	0.000	70	990 (4)	***	4	88	31	::::::::::::::::::::::::::::::::::::::		12199	9729	9173	525	31	500	30 30 30 S	12250	9173	
7.	Goderich, Knox	SH070	49	87	420	10	79	25	704	300	200	A	184940	177321	137844	31956	7521	7433	33334	139455	137844	
8	Listowei, Knox	SH080	59	262	572	33	36	19	1006	478	240	M	202915		156221	37480	9214	11931	38486	133138	156221	8
9	Milverton, Burns - North Mornington	SH090 SH091	9 8	44 7	71 33	3 2	4 5	9 39	124 81	89 120	3 5		69646 35820	50310 20614	43754 19199	6409 1398	147 17	1546	26318 12202	51216 24582	39554 19199	
10	Mitchell, Knox	SH100	17	63	154	12	6	7	270	125	38	н	72508	72508	61779	9654	1075	1013	25073	67015	61779	10
11:		SH110	10	47	90	6	10	10	150	84	45	M	41684	41448	33589	5600	2259	2463	19809	36626	33589	11
	- Gorrie, Knox	SH111	4		24	3	1	7	34	15	10		12815	11154	9627	1327	200	602	7486	10982	9627	8.3323
12	Monkton, Knox	SH120	13	47	88	6	1	7	178	88	30	M	48650	46510	41395	4925	190	1200	16423	48413	41395	12
	- Cranbrook, Knox	SH121	9	10	46	- 1			91	36	8	33.0	13547	13185	11495	1690		844	8211	13679	11495	
13	St. Hary's	SH130 *	21	135	244	15	6	30	395	200	61	М	89294	89294	74480	12378	2436		5687	56243	64062	13
14	Seaforth, First	SH140	10	35	160	3	-	•	216	120		M	49338	42476	34226	8250		1568	22711	55820	34226	14
_30	- Clinton, St. Andrew's	SH141	6	42	37	7		4	65	47	5	m,	21668	18583	16383	2200			6491	18773	16383	
15	Shakespeare	SH150	9	- 	118	3	11	4	197	103	80	M ::::22::	67514	67514	57596	8028	1890	3077	21403	42927	47557	
PU-58	- North Easthope, Knox	\$H151	4	19	30		(100 A		77	38	24	M	29365	29365	24929	4436		1640	7669	25493	24929	
16	Stratford, Knox	SH160 *	44	88	328	19	44	32	546	238	61		209496	194219	178972	14201	1046	13803	35630	198040	130450	16
17	Stratford, St. Andrew's	SH170	42	110	325	23	22	9	675	284	79	M	184197	184197	162516	21214	467	2937	31800	166237	76292	17
	Grand Total 1988	Action Control	388	1240	3456	172	258	300	6134		1162	15	1655890	1555216	1314973	208941	31302	59906	418701	1348897	1146688	
	Grand Total 1987			1351	3484		247	488	6232		999	12		1379454		197972	21287	59559	396967	1247490		
	Increase		11	10106-0-0-0		16	11		0.0.000000000	286	163	3	88421	175762	154778	10969	10015	347	21734	101407	57651	
	Decrease			111	28			188	98							8807 (F1886)						

lynod of Hamilton and London			St	atisti	cs an	d Fin	ances	for t	he Yea	r End	led D	ecember 3	ilst, 198	V8		30.	Presb	ytery of	Bruce-M	laitland	
	CONG.						MM RO					TOT	FROM	CONG	G.A.	OTH			NORM	\$	ā
PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
1 Ashfield Presbyterian	BM010	7	25	48	3	•	8	90	37	46	М	21261	20102	18302	1800	-	1200	12520	18187	18302	
- Ripley, Knox	BM011	6	13	57			4	79	30	55	Ħ	35807	35807	30315	4400	1092	3006	14033	25254	30315	
2 Bluevale, Knox	BM020	5	-	71	4	1	2	116	35	14	М	23152	19892	19116	666	110	811	16678	24856	19116	
- Belmore, Knox	BM021	6	21	36	2	111	3	95	50	illi.		33592	32547	22792	7650	2105	979	14889	27741	22792	
3 Chatsworth, St. Andrew's	BM030 *	9	27	60		6	7	89	55	37		31632	29805	25527	3675	603	40 S.	11963	22542	25527	800
- Dornoch, Latona	BM031	8	-	56	. 6	11	3	92		17	M	27822	27822	24832	2990		345	11669	14169	24832	
4 Chesley, Geneva	BM040	9	45	162		16	4	316	110	15	M	59731	59731	49277	10354	100	2232	29560	55356	49277	770
5 Dromore, Amos	BM050	8	34	61	3	1	3	90	40			28359	28359	26457	1800	102	400	8334	22196	26457	
- Holstein, Knox	BM051	7	-	55	5	2	4	95	56	63	M	40729	22081	19837	2100	144	699	9445	20564	19837	
- Normanby, Knox	BM052	5	3	23	2	2	15	38	25	7	M	10667	10667	9391	1196	80	498	3592	8667	9391	
6 Dundalk, Erskine	BM060	7	9	70	1	8.90 % .8	- 5	86	40	31	M	32901	32901	27887	4200	814	552	14636	19700	27887	080
- Swinton Park, St. Andrew's	BM061	4	30	25	1	4	3	35	30	40	-	17311	5857	4808	1049		368	3753	7150	4808	
7 Durham Presbyterian	BM070 *	18	66	225	2	14	10	379	146	37	M	71373	71373	55732	14412	1229	2383	20260	30800	55732	
- Priceville, St. Andrew's	BM071	8	17	58	5	1	3	85	85	3	М	23845	23845	19910	3180	755	A.555.8W.669	6938	18201	19910	
8 Hanover, St. Andrew's	BM080	21	45	187	6	16	18	269	76	90	A	70017	53655	45087	7811	757	1371	23344	62286	44287	1
- Ayton, Knox	BM081	4	7	18	1	4	2	40	33	11	900	16306	14806	12039	2304	463		3775	8387	12039	
9 Kincardine, Knox	BM090	28	-	236	4	11	8	374	150	72	H	96589	86451	72048	13383	1020	1775	35266	81525	64244	eac.
0 Lucknow Presbyterian	BM100	19	31	151	4	4	7	245	126	41	M	85723	85723	75897	9050	776	3876	24531	68952	75897	
- South Kinloss Presbyterian	BM101	8	29	57	10	4	7	110	72	23	A	29308	29308	26176	3082	50	3167	12797	24684	26176	
1 Markdale, Cooke's	BM110	6	7	47	. 1	2	2	63	40	30	М	40355	26534	24513	1966	55		18992	40246	24025	
- Feversham, Burns	BM111	3	111	17	300		9	10	10	22	# ·	13488	8914	8639	275			4791	7459	8639	
2 Meaford, Knox	BM120	14	24	88	1	4	2	145	69	44	A	48184	43601	37473	4372	1756		13515	43857	37473	1
- Thornbury, St. Paul's	BM121	10	20	97	1	1	3	132	66	45	A	46686	43543	32933	6318	4292	6911	13515	33070	32933	
3 Owen Sound, St. Andrew's	BM130	31	186	580	28	22	14	773	302	766	A	230621	199717	151226	32598	15893	2652	21585	181033	151226	634
4 Paisley, Westminster	8M140	10	14	57		1	21	101	51		М	33382	33382	28825	3598	959	1005	1289	21051	28825	1
- Glammis, St. Paul's	BM141	4	26	32	2	2	. 7	80	28	9	-	16377	16377	14577	1800		1210	674	12821	14577	
5 Port Elgin, Tolmie Memorial	BM150	16	32	105	5	7	4	221	77	45	М	57586	47837	40584	6193	1060	2316	16853	45360	40584	
- Burgoyne, Knox	BM151	7	29	79	4	6	3	172	57	24	- 965/20	22452	19572	14928	3419	1225	548	11220	18827	14928	
6 Southampton, St. Andrew's	BM160	16	23	101	3	10	3	129	98	42	M	63232	63232	51293	9227	2712	1091	28465	53217	51293	
7 Tara, Knox	BM170	11	37	75	3	110	3	110	46	44	H	29681	29681	26681	3000		730	7176	22509	26681	- 1
- Allenford, St. Andrew's	BM171	5	19	39	1	-	9	57	27	12	A	16147	16147	13394	2473	280	215	3764	13442	13394	

^{*} No current year figures - last year's figures used

	CONG.					CO	MM RC	LL				TOT	FROM	CONG	G.A.	OTH			NORM	5	
PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	М	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
8 Teeswater, Knox	BM180	14	62	159	12	10	5	266	94	40	М	57753	56643	46942	6057	3644	1689	18276	44593	46942	_ ₁ ,
- Kinlough Presbyterian	BM181	5	18	30	- 4	6	- 1	56	30			12817	12817	10996	1821	•	917	7682	12109	10996	
9 Tiverton, Knox	BM190	11	35	145	2	10	7	193	. 81	28	M	68365	67036	56324	8738	1974	3151	29670	54523	56002	19
0 Walkerton, Knox	BM200	22	30	136	3	5	8	239	116	78	M	79026	76026	66441	9440	145	1531	29474	80346	64352	21
1 Whitechurch, Chalmers	BM210	5	14	24	2	2		63	17	20	A	20615	20615	17083	2210	1322	700	5755	24485	17083	2
2 Wiarton, St. Paul's	BM220	15	55	153	7	14	7	223	90	75	H	67073	64711	54321	8148	2242	773	25733	52457	54321	22
- Lake Charles	BM221 ***										•	•		.		.,	•				
3 Wingham, St. Andrew's	BM230	27	88	240	5	19	39	432	173	142	H	103906		82434	14400	1834	3831	28476		78630	
4 Stokes Bay, Knox	BM240	5	8	30	-	-	1	23	25	30	-	27514	3360	2960	400			6719	18681	-	24
5 Sauble Beach, Huron Feathers	BM250 ***			-	SS 30			# 13 F				•			******						25
Grand Total 1988		424	1129	3890	143	219	255	6211	2693	2098	22	1811385	1639145	1367997	221555	49593	52532	571607	1425912	1349730	
Grand Total 1987		414	1228	3725	128	313	278	6212	2847	1329	15	1729168		1367302	221147	29486	46771	559167		1360941	
Increase		10		165	15					769	. 7	82217	21210	695	408	20107	5761	12440	43678		
Decrease			99			94	23	1	154											11211	

ynod of Manitoba and N.W. Ontario	9		St	atisti	cs an	d Fin	ences	for t	he Yea	ir End	ed D	ecember 3)1st, 198	58			51.	Presbyt	ery of S	uperior
PASTORAL CHARGE	CONG.	ELD	ss	HOU	ВР	CO AD	MM RO	LE MB	ATD	ADH		TOT REV	FROM	CONG	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
PASIONAL CHARGE	10	ELD		nw	DP	AU	K.C.	MD.	AIU	AUI	•	, KEY	CORG	PURP	BODGET	DEM	4 713	3170	EAF	BAJE
1 Geraldton, St. Andrew's	SU010	9	36	47	5	3	17	67	62	60	М	62507	62507	53050	9097	360	3004	29044	51189	53050
2 Thunder Bay, Calvin	SU020	6	7	30				58	25	15		23678	23001	19201	2913	887		7434	13037	19201
3 Thunder Bay, First	SU030	20	125	201	3	22	6	210	123	180	M	93384	93384	64020	14314	15050	1817	26420	59035	64020
Thunder Bay, Lakeview	SU040	26	46	201	7	9	13	280	130	30	M	67312	67312	57358	9900	54	1050	26900	58839	57358
5 Thunder Bay, St. Andrew's	SU050	41	68	370	16	9	41	607	210	159		157235	151424	124031	24000	3393	4355	13102	136656	124031
Grand Total 1988		102	282	849	31	43	77	1222	550	444	3	404116	397628	317660	60224	19744	10226	102900	318756	317660
Grand Total 1987		85	267	796	44	67	89	1254	625	247	3	456889	388373	312210	61460	14703	6418	103849	287368	307210
Increase		17	15	53						197			9255	5450		5041	3808		31388	10450
Decrease					13	24	12	32	75			52773			1236			949		

	CONG.					ÇO	MM ROL	L				TOT	FROM	CONG	G.A.	OTH			NORM	\$
PASTORAL CHARGE	1D	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	М	REV	CONG	PURP	BUDGET	BEN	LMS	STPD	EXP	BASE
Atikokan, St. Andrew's	LW010	5	14	39	-	-	1	58	24	15	М	38080	15875	14238	1156	481	1729	21771	36452	13238
Fort Frances, St. Andrew's	LW020	12	28	126	4	2	17	146	58	23	A	48970	38370	34604	3300	466	80	24040	49972	34604
Kenora, First	LW030		24	87	8	3	4	101	60	92	H	50244	50244	41555	7825	864	1014	24307	39719	41555
Grand Total 1988		22	66	252	12	5	22	305	142	130	2	137294	104489	90397	12281	1811	2823	70118	126143	89397
Grand Total 1987		22	47	230	7	9	48	330	131	136	2	128209	103457	89083	12633	1741	3020	46637	113703	88083
Increase			19	22	5				11			9085	1032	1314		70		23481	12440	1314

20		CONG.					CO	MM RO	LL				TOT	FROM	CONG	G.A.	OTH			NORM	\$	W
	PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	М	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
1	Pinawa, Pinawa Christian			2000,000.	20000000000	2,000	2020-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-	000000000000000000000000000000000000000	W(3114)39513		1114 214 21	200000	0.0000000000000000000000000000000000000		0.0000.0000000	I read the ca	2000 00 00 00	100000000	20,000,000,000	0.000.000.000		200.00
	Fellowship	W1080	3	65	10	•	-		22	10	•	M				930			4690	4690		
2	Lockport Community	W1090	9	18	34	1	15	*********	36	38	18		23971	22108	21148	600	360		4960	14691	12521	
3	Selkirk, Knox	WI 100	14	36	155	5	1	23	198	71	75	A	71141	68649	60559	5387	2703	328	31200	67289	60559	0.5
4	Thompson, St. Andrew's	W(110	2	25	30				36	15	8	М	28942	25003	22393	1325	1285	- 10 m	23428	39878	21143	
	Winnipeg:			ALCE:				unian					-355 Albah		0.8884							
5	Calvin	WI010	7	6	38	2	2	3	47	30	25	-	38411	25353	23053	2300	-	400	21531	35438	23053	
	- Stonewall, Knox	WI011	4	7	20	1	2	2	27	15	61	M	14408	13535	12455	1000	80		9845	15247	12455	
6	First Church	WI 020	46	60	355	5	8	20	337	204	197	A	207224	207224	162192	31848	13184	3917	34277	156242	145592	
7	Kildonan	WI 061	8	72	84	2	13	1	83	50	76	A	51342	39629	35316	4183	130	-	26940	44462	33426	
8	Manitoba Korean	WI 120	3	65	62	106	44	8	96	82	39	A	247225	104393	101349	900	2144	•	25924	53304		
9	St. Andrew's	WI 030	8	alederraeas	130	60666662	5	5	159	81	58	M	66222	61351	54417	5000	1934	**************	28524	63192	54417	11197
0	St. David's	WI 040	7	10	106	3	7	7	155	48	13	A	64578	60815	50954	6000	3861	-	26958	62946	50954	9993
1	St. James	W1050	12	25	89	1	6	6	130	96	21	A	74084	74084	52595	14314	7175	4806	8493	42708	52595	
2	St. John's	M1090	15	44	154	10	3	4	236	129	25	A	91744	77359	62207	11741	3411	4452	24920	64689	62207	1
3	Westwood	W1070	23	58	213	- 3	(1) (1)	8	290	100	319	A	128664	121755	85248	22187	14320	816	3623	60664	81575	0
	Grand Total 1988		161	491	1480	139	106	87	1852	969	935	4	1107956	901258	743886	107715	50587	14719	275313	725440	610497	
	Grand Total 1987		165	455	1382	144	107	259	1813	873	760	6	1411113	805376	649956	105450	54700	13202	293030	1163205	606623	
	Increase			36	98				39	96	175			95882	93930	2265		1517			3874	
	Decrease		4			5	1	172				2	303157				4113		17717	437765		

	CONG.				******	CO	MM RO	11			*****	TOT	FROM	CONG	G.A.	OTH			NORM	S	700
PASTORAL CHARGE	ID.	ELD	SS	HOU	BP	AD	RE	МВ	ATD	ADH	M	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
Brandon, First	BN010 *	38	62	314	12	20	96	427	226	153	М	125471	108966	83867	23000	2099	3433	30022	95467	83867	
Brandon, St. Andrew's	BN020 *	13		•	5	3	3	171	78			40087	40087	37022	2890	175	1889	17896	63066	37022	
Brandon, Southminster	BN030 *	4	9	27	2		2	32	21	9		11767	11011	9473	1538				11493	9473	
Carberry, Knox-Zion	BN040 *	15	35	90	1	4	3	141	70	30	•	47534	36410	33301	3109	-	•	22670	41212	33301	
Dauphin, St. James	BN050	6	8	25		- 1	1	38	13	35, 3 5,	M	22517	15279	13835	800	644		11757	22050	13013	
- Winnipegosis, Knox	BN051		10	22			- 86310,2854	30	18	30		15565	10089	8919	900	270		7743	11107	8919	
Elphinstone	BN060 *	3	··········	15			1	34	-	-	•	195	195	195		-	-		428	175	
- Keeseekoowenin Reserve	BN061 ***					•	•		•	•						•			*		
- Rolling River Reserve	BN062 ***		- >0.8363	- 	- 		. <u>.</u> 2010.0818		- 5330833	- 3855550	- 35.63		- 65748-187	- 					4284-246-84		
Flin Flon, St. Andrew's	BN070 *	9	29	86	4	12	2	122	54	64		36531	28437	25760	2530	147	-	24868	34137	25760	i
Hartney, St. Paul's	BN080 *	7			1	()	1	38	24	10	M	15579	14786	12536	1600	650	700	6439	10546	12536	333
- Melita	BN081 *	4	7	20	. 1	. 1	. 1	33	26	15		17029	12962	11395	1435	132	764	11471	17297	11395	
Killarney, Erskine	BN090 *	3	2	27		-	1	36	13	23	-	11313	10612	9514	1098			5726	11249	9514	
- Bellafield	BN091 *		: 11 1 2	5	•			5	10	10	•	956	908	708	200			378	547	708	
- Boissevain, St. Andrew's	BN092 *	4	3	16	1		1	23	9	8		6905	6905	6605	300			1468	5502	6605	
- Ninga	BN093 *	2	18	10		(N#)	::::•	12	13	2379 4 3		18460	13998	11890	759	1349)):::;;;;; 	2659	9030	11890	
Leaf Rapids, Cross of Faith	BN160 ***	esco s	- 1 - 1 -		# 1 .	100				(in the state of	i i de la	oist 191 9 6	Minne.	- A. 0339¥6		holisi <mark>e</mark> ti	(doi:si				10
Lizard Point, Waywayseecappo	BN141 *	2		90	6				-			177	177		570			- -	68		- 11
- Ekford	BN140 ***	81108	∷ ⊛		77.790		****	(100			•					#	30000				
Neepawa, Knox	BN100 *	9	(anya					90			-	40335	40335	37084	2100	1151		21468	39589	37084	
Oak Lake Reserve	BN110 *		-	28	4	-					٨	160	160	160				-		160	13
- Birdteil Reserve	BN111 *	1	: 	10	999.				5	\$-00 -5 0.	۸	43100	100	100		CO 7 7 7 7 8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 (360 * 0	28550	39845	100	<i>(89)</i>
Portage, Dakota Tipi	BN120 ***						(3. 8 0	330390	i i i i i i				1900 (18 4)	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)		33.65 . 83				1000	14
- Westbourne	BN121 ***				-			·········						.:02222		- 					3333
Portage, First	BN130 *	16	15	141	12	2	5	151	75	77	· Mil	50912	50912	48030	1845	1037	1037	25295	48030	48030	- 15
Virden, St. Andrew's	BN150 *	7	3	40				44	40	30		75481	20702	18437	812	1453	nibile/	5779	14288	18437	16
- Lenore	BN151 ***										. 585		.00000		-	ere usceses				acasasas	
Grand Total 1988		144	201	966	49	43	117	1427	695	459	4	580074	423031	368831	45486	9107	7823	224189	474951	367989	
Grand Total 1987	35 A C C C C C C C C C C C C C C C C C C	149	200	983	51	46	117	1427	694	510	3	581658	423674	369755	45436	8876	7823	230748	480373	367636	
Increase			1						1		1				50	231				353	
Decrease		5		17	2	3				51		1584	643	924				6559	5422		

Syl	nod of Saskatchewan			St	atisti	cs an	d Fin	ances	for t	he Yea	er End	led D	ecember 3	51st, 198	38			35. F	resbyter	y of Ass	inibola	
		CONG.					CO	MM RO	LL				TOT	FROM	CONG	G.A.	OTH			NORM	\$	-
	PASTORAL CHARGE	tD	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
1	Estevan, Westminster	AS010 *	6	15	24	-	-	14	46	25	11	M	28512	27878	26870	901	107	<u>-</u>	15097	29007	25936	1
2	Indian Head, St. Andrew's -	AS020	7	- 6	40		5	3	56	35	6	M	28298	26764	25753	1011	•	252	12605	28792	25753	2
	- Qu-Appelle, St. Andrew's	AS021	5	-	23	-	1	1	31	22	2	-	12680	10725	9442	1000	283	6300	8628	16977	9442	
3	Kipling, Bekevar	AS030	19	16	94	2	8	81	155	70	32	M	43596	43596	40569	2597	430		19549	42239	40569	3
4	Moose Jaw, St. Mark's	AS040		34	119	5	4	4	135	59	59		59879	54174	46099	6228	1847	5706	25385	64558	46099	4
	- Briercrest, Knox	AS041	4	25	15	-	1	1	29	18	27		11160	11160	9984	1000	176	572	9528	13491	9984	
5	Moosomin, St. Andrew's	AS050	8	22	55		7	9	60	30	60	H	35567	35423	33568	1708	147	•	13446	15959	32068	5
	- Whitewood, Knox	AS051	8	19	69	ar 8683		2	75	47	71	M	34302	34302	30934	3254	114		12883	32650	27934	
6	Regina, First	A\$060	25	62	210	6	-	28	238	159	50	A	136442	129410	108963	17275	3172	2425	23678	126779	107730	6
7	Regina, Norman Kennedy	AS070	10	40	70	3	- 1	- 1	104	59	20	M	69246	69246	56512	7666	5068	1700	31550	54205	55731	7
8	Regina, St. Stephen's	AS080	3	8	12	1	1	-	14	-	7	-	20456	20456	19531	400	525	-	-	23705	19531	8
9	Swift Current, St. Andrew's	AS090	10	16	80	3		3	92	45	20	M	47456	44689	37611	5728	1350	4139	26000	49805	37611	9
10	Weyburn, Knox	AS100	12	14	130	5	5	4	173	72	50	H	78231	77276	65791	11360	125	7502	29437	66844	65791	10
11	Yorkton, Knox	AS110	4	20	58	-	3	3	66	41	48	M	35977	35977	31471	4000	506	362	17971	33150	31471	11
	- Dunleath	A\$111 *	3	12	34				15	10	22		8786	8746	7933	380	433	4005	6000	10442	7933	
	Grand Total 1988		124	309	1033	25	36	154	1289	692	485	9	650588	629822	551031	64508	14283	32963	251757	608603	543583	
	Grand Total 1987		134	165	924	22	54	96	1434	736	331	9	483405	459925	401246	47055	11624	26265	191559	421142	397299	
	Increase			144	109	3		58		viji	154		167183	169897	149785	17453	2659	6698	60198	187461	146284	
	Decrease		10				18		145	44												

	CONG.					CO	MM ROL	L				TOT	FROM	CONG	G.A.	OTH			NORM	\$
PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	H	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE
1 Biggar, St. Andrew's	NS010	5	12	62	1	3	7	62	38	9	M	40357	34582	32726	1837	19	2650	20740	34794	32726
Melfort, St. James	NS050	12	16	106	2	2	2	90	60	70	A	40157	40157	38205	1952			14050	32649	26380
- Tisdale, St. Andrew's	N\$150	13	22	81	5	6	1	82	55	70	A	32812	32812	29212	3600		797	16811	33648	29212
Mistiwasis	NS060	4	25	43	6	6	4	86	60	\$279000	-	1679	1679	120	1559	•	-		715	120
- Crutwell	NS061	1	10	4	4	4		11	15		•		•			•			•	
- Wahpeton	NS062	1	20	-	2	2	-	9	30	-	-	440	440	90	350	-	-	-	-	90
North Battleford, St. Andrew's	NS070	8	30	85			4	95	55	70	M	39923	39031	33953	4004	1074	550	23989	39896	33953

PAS	TORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	CO AD	MM RO RE	LL MB	ATD	ADH	N	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
5 Buffalo I - Dore Li - Lac La	ake	NS081 NS082 ** NS083 ***	1 :	:	12 8	1 •	-	- - -	5 - -	- 8 	20 - -	M -	2884	484 - -	384 - -	:	100 - -	:	1132	3134 - -	384 -	
6 Prince A 7 Rosetown 8 Sandwith		NS090 NS100 NS071	17 5 3	40 - -	175 27 3	9 1 -	6 1 -	4 - -	217 31 11	115 21 6	80 18 7	Å -	97239 28755 1080	84562 16303 948	73346 15203 762	9384 1100 186	1832 -	1769 -	26198 14969 668	75288 28176 1081	73346 15203 762	
10 Saskatoo	n, Calvin Goforth n, Circle West n, McKercher Drive	NS110 NS121 NS140	8 6 9	10 • 51	33 36 119	1 12 2	1 13 7	4 3 22	47 46 147	45 31 100	42 93 138	- М М	44096 52147 102591	31175 22470 102591	266 3 4 19877 85618	3719 1600 7002	822 993 9971	977 - -	26990 27263 10029	40578 43815 68595	26234 12382 67195	1
	n, Parkview n, St. Andrew's , Knox	NS120 NS130 NS022	9 35 5	24 53 15	91 255 40	3 7 10	6 6 27	3 12 -	82 349 58	60 198 30	106 210 30	A A M	54143 271681 28728	54143 184145 16493	52379 151898 15778	1280 24735 489	484 7512 226	635 4450 -	25457 1 3932 21131	50603 112417 28497	49879 151898 15778	. 1
	Grand Total 1988 Grand Total 1987 Increase		142 141 1	328 370	1180 1279	66 58 8	90 87 3	66 105 39	1428 1390 38	927 657 270	963 818 145	6 7	838712 828669 10043	662015 629076 32939	576185 537688 38497	62797 64398	23033 26990	11828 8833 2995	243359 203711 39648	593886 588427 5459	535542 494936 40606	

PASTORAL CHARGE	CONG. ID	ELD	ss	HOU	BP	COI AD	1M ROL	.L MB	ATD	ADH		TOT	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
THO ONAL CHARGE	•			1100		nυ				AU 11		NC V	CONG	FORF	BOUGET	DER	4 73	3170	EAF	DNOE
Dixonville, Alta., Strang	PR011	2	15	30	2	-	1	23	12	47	Α	45022	15378	14989	250	139	-	22560	42398	14989
Chetwynd, B.C., Shared																				
Ministry	PR020 *			10	<u>-</u>	4	.	41	· · · · · · · · ·	14			.	-			-	-	-	-
Dawson Creek, B.C., St. James	PR030	7	45	68		•	8	82	68	126	М	57399	50836	38693	5100	7043		22620	39830	31893
Fort St. John, B.C., Fort St.																				
John Pres.	PR040	5	29	54	2	2	4	59	40	31	М	41085	36356	33063	3293		-	22857	37674	33063
Grande Prairie, Alta., Forbes	PR050	6		104	7	13	10	97			М	79814	79814	72422	6512	880	79814	30000	59998	59997
Tumbler Ridge, St. Paul's	PR080 *		63	50	11	9	3	6	40		<u>-</u>	49861	12984	12645	39	300	289	23561	46193	12645
Wanham, Alta., Knox	PR060	3	16	62	2	18	11	74	15	34	M	37640	24063	20195	2094	1774	•	21931	31439	19695
- Blueberry Mtn., Alta., Munro	PR061	3	•	10				19	10	8		6306	6306	5711	500	95		4070	5371	5711
Whitehorse	PR070 **	-	0.000		enten	*********	- ******.**		-					_		-				
Grand Total 1988		26	168	388	24	46	37	402	185	260	4	317127	225737	197718	17788	10231	80103	147599	262903	177993
Grand Total 1987		26	269	381	35	37	23	402	264	256	3	271584	199812	180266	18035	1511	4388	120716	231233	155106
Increase				7		9	14			4	1	45543	25925	17452		8720	75715	26883	31670	22887

^{*} No current year figures - last year's figures used

Synod of Alberta			St	atisti	cs ar	d Fir	ances	for t	the Yea	ar Erk	ded (December :	31st, 198	38			38.	Presby	tery of E	dmonton	
PASTORAL CHARGE	CONG.	ELD	SS	HOU	ВР	CC AD	MM RC	LL MB	ATD	ADH	м	TOT REV	FROM CONG	CONG	G.A. BUDGET	OTH BEN	UMS	STPD	NORM EXP	\$ BASE	T
TAUTORNE GILINGE				"									cons		DOUGE.						
1 Chauvin, Westminster	ED010	7	37	101	5	9	2	81	48	173	М	45319	41069	34867	3826	2376	2267	24421	39305	34867	
- Wainwright, St. Andrew's	ED011	3	9	49	1	9	2	30	22	66		24718	20468	17714	1469	1285	•	11686	18991	17714	
Edmonton:		* 111.00						desease.	100.400							controle		1000			
2 Calvin Hungarian	ED020	7	21	60	4	3	12	51	51	102	A	40797	24367	23182	1185	-	-	29393	35843	22182	
3 Dayspring	ED030	16		137	5	28	18	185	100	88	M	86604	85127	71475	8200	5452	•	31782	65319	69932	
4 Eastminster	ED040	8	34	76	1		3	130	75	57	A	124627	124627	124270	175	182		31350	68760	75805	
5 First	ED050	44	18	337	8	9	16	318	134	123	A	145970	145970	124525	20000	1445	2025	33050	172345	124525	
6 Korean	ED150	3	42	32	85	11	71	60	43	5	A	94307	94307	92662		1645		19797	99130	92458	
7 Millwoods	ED060	12	64	75	15	23	1	101	49	117	M	67153	32820	29389	1300	2131		27558	47068	11523	
8 St. Andrew's	ED070	15	45	121	13	20	26	133	100	138	M	75800	75800	69900	5900	-		27680	78280	69900	
9 Strathcone	ED080	10	36	126	8	5	14	149	95	81	M	97426	77537	69683	5000	2854	2395	9774	55646	40949	
10 Westmount	ED090	11	40	131	4	1	19	166	115	91	М	74277	72447	61395	9675	1377	548	30064	61286	61395	98899
11 Fort McMurray, Faith	ED100	2	16	17		903990	18	17	24	31	×	38568	14395	13379	304	712	•	17840	40608	13379	
12 Ganton	ED140		14	32			4	9	12	90		6281	6281	5767	325	189			5621	5767	
13 Killam Presbyterian	ED111 *	5	8	18		-	4	22	18	11	A	17331	14531	13579	595	357	-	9785	17619	13579	
- Galahad, St. Paul's	ED110	- 5	12	28			100	32	20		M	14851	14562	12762	1300	500	2230	1396	7665	12762	
14 Lloydminster, Knox	ED120	5	10	117	48/40	5	21	105	58	98	M	85523	69746	65459	3887	400	1245	21802	60366	65459	
15 St. Albert, Braeside	ED130	10	•	71	5	-	-	107	80	-	H	83135	83105	76958	6000	147		30413	50322	51176	
16 Callingwood Road	ED091	5	26	40	8	5	4	33	25	50		41467	15726	14698	331	697		26526	33833	14698	
Grand Total 1988		168	432	1568	162	128	235	1729	1069	1321	10	1164154	1012885	921664	69472	21749	10710	384317	958007	798070	
Grand Total 1987		164	399	1536	99	179	246	1755	1175	1450	10	1239741	969084	873420	69868	25796	11056	412293	1076962	769608	
Increase		4	33	32	63								43801	48244						28462	18
Decrease						51	11	26	106	129		75587			396	4047	346	27976	118955		

Syr	od of Alberta			Şt	atisti	cs an	d Fin	ances	for t	he Yea	r End	led De	ecember 3	S1st, 198	8			39.	Presbyt	ery of R	led Deer	
- 3	PASTORAL CHARGE	CONG.	ELD	ss	HOU	BP	CO	MM ROL	L MB	ATD	ADH	м	TOT	FROM CONG	CONG	G.A. BUDGET	OTH BEN	LMS	STPD	NORM EXP	\$ BASE	
	PASTORAL CHARGE		ELU	•••	nω	٠.	~	NC.	no.	710	AUR		VEA	CONG	PURP	BUPGET	OCR	mna .	3170	EAP	BASE	
1	Eckville, St. Paul's	RD010	8	68	84	3	4	43	82	66	111	М	47065	44534	39886	3682	966	-	28988	39159	39886	- 1
2	Innisfail, St. Andrew's	RD020	8	2	40		2	•	48	31	33	M	32634	26184	21502	3872	810	56	25400	36195	21502	2
	- Penhold, Chalmers	RD021	4	28	20	2	2	1	20	15	15	M	18437	18437	17491	•	946	3770	7246	13095	17491	********
3	Olds, St. Andrew's	RD030 *	9	24	55	3	3	2	53	42	65	M	40523	36928	34631	2297		•	21242	41220	34131	3
4	Red Deer, Knox	RD040	24		100				-	enn er		10 2 0	367 - 238 4	700 F		and a series		bereite e	20001 - 0	0.888.0040	1000	4
5	Red Deer, St. Andrew's	RD050	7	16	47	2	2	1	63	26	-	-	24958	24958	23558	1100	300	885	-	16467	23158	5
6	Rocky Mtn. House, Memorial	RD060	7	124		13	8	- 5	154	96	90	M	80478	70997	55580	10000	5417	2780	22996	61052	55580	6
7	Sylvan Lake, Memorial	RD070	19	146	212	18	5	56	193	196	•	A	110868	107381	93346	13178	857	1540	26115	86331	93346	7

^{*} No current year figures - last year's figures used

PASTORAL CHARGE	10	ELD	SS	HOU	ВР	AD	MM RO RE	MB	ATD	ADH	м	TOT REV	FROM	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
													400//	10507				45779	04007	4050
Three Hills, St. Andrew's	RD080	3 3		36	1838/8874		.e.comete	20 17	17	27 5	M	21344 8127	12846 8127	12596 8077	250 50		55-5695-55-5	15647 7103	21287 7942	12596 8077
- Orkney, St. Andrew's	RD081 RD052		22	12		::::::::::::::::::::::::::::::::::::::		62	12		oorde M	15465	15465	13517	1948		2335	9358	14982	13517
Willowdale, Zion - Valley Centre, St. Andrew's	RD052	, 5	11	37	<u>.</u>			29	25	39	ିଲା	11779	11779	10916	863		2333	10061	12771	10916
success delicines des ribates d			0.000																	
Grand Total 1988		104	441	543	41	26	109	741	526	385	9	411678	377636	331100	37240	9296	11366	174156	350501	
Grand Total 1987		88	370	793	71	121	150	1082	539	789	10	580437	473189	394123	59534	19532	9902	201869	480323	379593
Increase Decrease		16	71	250	30	95	41	341	13	404	1	168759	95553	63023	22294	10236	1464	27713	129822	49393
nod of Alberta			St	atisti	cs an				he Yes	ır End	led D	ecember !				40.	Presby	tery of	Calgary-	
PASTORAL CHARGE	CONG. ID	ELD	ss	HOU	BP		MM RO	LL MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	MS	STPD	NORM EXP	\$ Base
PASTURAL CHARGE	10	ELD	- 33	nou	66	AD	RE	mb	AID	AUI	м	KEV	CONG	PURP	BODUCI	DCM	wma	SIPU	EAF	визс
Banff, St. Paul's	CM010	4	12	34	1	1	10	36	60	46	М	53525	53525	51075	2450	•	-	31421	49739	49669
Bassano, Knox	CM020	15		175	18	11	14	187	83	83	M	68318	52877	51777		1100		31160	50272	31968
- Gem	CM021	4	14	32	5	.	5	32	25	31	_	5832	5583	5334		249		1200	5567	5334
Calgary:	CM030	convergage:	4945		3	-115.860	a region		91	600860	800 Add o	62503	34822	32767	2055		300	22000	62503	32767
Calvin, Hungarian		13 17	10	95 175	14	6 3	16 19	12 2 155	150	248	∵ Te	99300	99300	89310	2033 8500	1490	300	27310	73990	70830
Centennial Chalmer's	CM040 CM050	۱′,	112 31	105	់8	- 7	3	101	98	- 55 - 55	Ä	91693	78303	64171	9078	5054	3919	28539	63805	59299
Chalmer's	CHOOL	2000 C	- 21	103		0.000000	11 1 1 1 1 1 1 1		70		esse rri es	71073	10303	O4 (/)	7010	7074	27.17	20337	0,000	27677
Grace	CM060	71	139	732	37	37	17	965	440	215	A	712736	344435	281433	48510	14492		46500	354302	281433
Knox	CM070	17	30	166	9	5	16	217	100	118	М	159242	110156	87137	16042	6977	1483	32313	132143	86137
Trinity	CM081	9	53	43	10	21	5	66	75	92	•	90803	26114	24413	1501	200		24705	51686	24413
St. Andrew's	CM080	45	198	399	26	84	31	590	343	546	M	224882	204371	154909	23510	25952	1325	47667	183746	152209
St. Giles	CM090	35	59	410	21	38	66	501	221	98	A	155260	155260	131776	22284	1200	3504	34900	118315	125292
Calgary Korean	CM170	4	93	65		15	13	90	90	53	A	115453	98455	96358	1000	1097		18044	68476	75879
Valleyview	CHO 74	5	28	44			8	39		19		42258	33738	30794	2000	944	V 100000000	20254	31096	30794
Valleyview Varsity Acres	CM071 CM100	25	50	180	. 6 8	28	12	275	170	150	Ä	293544	127201	93803	16050	17348		36675	119230	90562
Westminster	CM100 ***	1890670	- 20	100		- 20	16	- 217	170	130	or office	273344	12/201	73003	- 10030	17,340	4000000		117230	70206
or additional destruction of the contract of t	CM110	saaaaaa .	22	- 55	4400		a 24.	46	23	28	Ā	46291	35318	33698	1234	386	1020	25138	41628	33698
Fort MacLeod, St. Andrew's - Jumbo Valley, Knox	CM111	3	3	12	eropopular	1000000		13	12	- 20 5		5503	5503	5128	125	250	1020	5100	5401	5128
- Buildo Vattey, Knox	UDITI											,,,,,,	,,,,,,	- 1.0			00.000000	1100		
Lethbridge, Bethlen	CM120 *	4	•	16	• • • • • • • • • • • • • • • • • • • •	1	19	19	17	3	М	10508	4165	3765	•	400	-	3150	11336	3765
Lethbridge, St. Andrew's	CM130	21	122	342	15	21	17	422	281	133	M	226253	194194	156177	26240	11777	1 1 1 1 1 1	39934	183633	155952
Medicine Hat, Riverside	CM140	15	34	83	3	8		131	79	64	M	56974	55974	47745	5884	2345	220	25782	42052	47745
	CM150	20	48	223	5	23	10	311	106	202	M	177343	143875	120008	20282	3585	6196	39779	141225	109521
	·																			
Medicine Hat, St. John's		***		****	400	300	204	4740		2400	00000	240022	10/71/0	4544570	2047/5	0/0//	17047	E/1E74	1700175	1/70705
Medicine Hat, St. John's Grand Total 1988			1058	3386	190	309	281	4318	2464		12		1863169		206745	94846	17967		1790145	
Medicine Hat, St. John's			1058 1104	3386 3387	190 178 12	309 287 22	281 296	4318 4319	2464 2225 239		12 14	2698221 2103117 595104			206745 218170	94846 42989 51857	17967 27518		1790145 1649711 140434	1441781

No current year figures - last year's figures used

^{**} No last year's figures

PASTORAL CHARGE	CONG.	ELD	ss	HOU	BP	CO!	M ROI	L MB	ATD	ADH	м	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
THE SHARE	•																				
Castlegar, Grace	KO010	3	9	21	1	2	1	30	17	16	М	26366	7854	7854	-	-	-	22827	27290	7854	_
Cranbrook, Knox	K0020	11	37	67	2	4	19	110	110	19	A	78346	61205	46153	7500	7552	575	32560	59570	46153	
Creston, St. Stephen's	K0030	9	-	42	5	3	5	80	55	28	A	37968	37968	34303	2232	1433	1212	22934	45553	34303	
Kimberléy, St. Andrew's	K0040	3	79	56	2		3	81	64	52	M	63962	58609	49331	7278	2000	902	31077	47028	49331	
Nelson, First	ко050	6		No.	2	10	1	77		9632 3 6	٨	65570	55171	53012	1300	859		25115	51574	53012	88
- Slocan, St. Andrew's	K0051	3	12	21	-	4	4	21	23	22	-	13403	11873	11705	-	168	296	6900	11642	11705	
- Slocan Valley Community	K0052	4	45	25	5	10	2	18	45	35	A	25370	15370	15370				16622	27271	15370	
S Trail, First	K0060	7	28	85	500.200.0	substants.	22	76	32	10	M	49671	49671	39061	6112	4498	300 Janes -	27573	39188	39061	
Grand Total 1988		46	210	317	17	24	57	493	346	182	3	360656	297721	256789	24422	16510	2985	185608	309116	256789	
Grand Total 1987		38	206	340	34	33	50	533	324	165	4	316376	277274	244170	24457	8647	2702	151364	274251	239020	
Increase		8	4				7		22	17		44280	20447	12619		7863	283	34244	34865	17769	

Synod of British Columbia			St	atisti	cs an	d Fin	ances	for t	he Yea	er End	ed D	ecember 3	31st, 198	8			42.	Presbyt	ery of #	aml oops	
PASTORAL CHARGE	CONG. ID	ELD	ss	HOU	ВР	CO AD	MM RO	LL MB	ATD	ADH	м	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WMS	STPD	NORM EXP	\$ BASE	
1 Armstrong, St. Andrew's 2 Kamloops, St. Andrew's 3 Kelowna, St. David's	KA010 KA020 KA030	4 12 17	26 35 -	19 98 193	- 5 3	- 8 30	2 30 12	27 129 224	26 70 260	25 58 133	A A A	36801 95280 117835	25976 95280 96178	23328 83973 76676	2000 10000 16000	648 1307 3502	524 3681 2610	21295 29400 32702	31441 86007 47771	23328 83973 67746	- 1 2 3
4 Kitimat, Kitimat Presbyterian 5 Penticton, St. Andrew's 6 Prince George, St. Giles'	KA040 KA050 KA060	5 15 16	12 - 260	36 142 204	3 1 17	2 39 27	3 3 19	67 170 214	30 135 250	12 40 105	M A A	49143 86962 165412	34201 80962 161904	30951 69812 133163	2500 10000 16000	750 1150 12741	1547 2224	22613 26424 36089	39134 73463 133916	24474 69812 133163	:
7 Prince Rupert, First 8 Salmon-Arm, St. Andrew's 9 Vernon, Knox	KA070 KA080 KA011	4 5 7	35 16 36	50 41 80	6 - 1	5 - 13	3 10 13	53 59 77	28 32 72	55 21 81	M M A	45913 41314 111287	33272 37314 51767	30512 33183 45002	2500 3500 5473	260 631 1292	1311	21350 28420	34150 24146 107233	26732 30109 45002	
Grand Total 1988 Grand Total 1987 Increase Decrease	- 047439.A	85 84 1	420 493 73	863 909 46	36 48	124 92 32	95 107	1020 993 27	903 753 150	530 441 89	3 1 2	749947 680879 69068	616854 573672 43182	526600 484503 42097	67973 68678	22281 20491 1790	11897 7364 4533	218293 193760 24533	577261 556082 21179	504339 439303 65036	

- 10		CONG.					CO	MM RO	LL				TOT	FROM	CONG	G.A.	OTH			NORM	\$	-
	PASTORAL CHARGE	ID	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M	REV	CONG	PURP	BUDGET	BEN	WMS	STPD	EXP	BASE	
1	Abbotsford, Calvin	WE010	9	25	138	5	10	10	129	104	70	М	91740	90915	84872	4500	1543	1000	26450	63709	57144	
2	Bradner	WE261	8	35	80	5	13	2	54	61	127	A	42569	28449	25537	1766	1146	461	20161	39060	25537	
3	Burnaby, Brentwood	WE020	3	46	51	2	1	5	63	80	62	M	54152	54152	50027	4125	- 257242.000.11	2010 33	28334	46474	50027	, 300
4	Burnaby, Gordon	WE030	13	43	155	1	4	7	173	129	157	A	131355	99847	82528	14393	2926	- -	22566	63727	82528	
5	Burnaby, Vancouver Heights	WE040	6	6	45		1	3	38	36	26	A	28242	21397	18534	2400	463		12892	26546	15034	
6	Chilliwack, Cooke's	₩E050	24	63	188	6	. 7	21	223	117	157	M	107208	102215	89715	10000	2500	487	29371	94120	89715	
7	Coquitlam	WE240	16	113	138	7	22	12	196	175	54	M	147660	145310	131422	8400	5488		27509	75143	79348	
8	Haney	ME090	- 8		101	4	11	24	113	89	•	. •	136164	57350	53443	3500	407	815	13682	44704	41071	
9	Langley	WE250	9	86	120	8	10	15	156	: (3888)	200	M	81568	55009	47724	5364	1921	ennete	30221	57731	31289	
10	Mission, St. Paul's	WE260	7	52	84	1	3	2	65	56	97	M	71762	66031	59270	4626	2135	-	28434	47013	43990	
11	New Westminster, First	WE070	18	50	177	8	9	22	239	239	22	M	119430	105239	86068	17818	1353	1944	16264	93252	86068	
12	New Westminster, Knox	WE080	10	42	128	3	5	8	129	92	34	M	74747	74747	62986	8571	3190	******	30185	60520	62986	1
13 14	New Westminster, St. Aidan's North Vancouver, St. Andrew's	WE090	12			3	4	3	134	68	45	M	71472	67611	54783	9192	3636	1500	28256	56645	54783	1
170	& St Stephen's	WE100	17	71	200	12	21	30	233	103	108	A	163361	142350	108625	18586	15139	•	27100	140339	108625	1
15	North Vancouver, Seymour	WE290	6	21	29	1	6	ាំ	24	22	53	M	49640	19962	18761	878	323	#####	24578	46546	18761	1
16	Richmond	WE110	16	98	211	8	21	18	285	285	18	м	132706	132706	106049	20000	6657	8050	35069	96810	103434	1
17	Surrey, St. Andrew's Newton	WE270	14	72	108	4	12	37	132	90	1150	A	78712	78712	75030	2500	1182	-	26970	55423	45545	_ 1
18	Surrey, Grace	WE310	2	16	22		24	M.,	24	18	21	N	48687	7651	7483	168			24230	48740	6410	
19	Surrey, Whatley	WE120	13	71	134	7	11	13	163	130	350	A	95560	95560	84777	10456	327	1438	40993	76063	83337	1
20	Vancouver, Calvin	WE130	3	16	75	4	10	13	89	51	60	M	46910	46910	43045	2200	1665		25160	43839	43045	
21	Vancouver, Central	WE140 *	12		138	\.\ *	- 11	6	129	80	76	A	144547	89749	74718	11121	3910	840	25248		74718	
22	Vancouver, Chinese	WE150	11	116	179	14	13	5	212	188	108	H	184395	159170	97685	17000	44485	1385	28155	100665	97685	2
23	Vancouver, Fairview	WE160	14	20	163	3	10	6	158	150	70	A	169200	166075	123677	14987	27411	5810	27951	118924	123677	
24	Vancouver, Kerrisdale	WE170	18	63	274	7	10	17	257	200	49	M	130602	120188	99032	16893	4263	4239	30211	125692	99032	
25	Vancouver, Korean	WE180 *	6	179	110	10	38	8	160	105	221		157151	127088	116499	2500	8089	7070	29068	107538	112331	2
26	Vancouver, St. Columba	WE200	9	82	138	6	5	19	110	80	91	A	88563	81758	69834	7736	4188	1894	33332	81569	69834	2
27	Vancouver, Taiwanese	WE300	4	42	60	13	17	~ 10	66	62	98	A	63525	53525	50658	2276	591	70 m	25720		50658	
28	Vancouver, University Hill	WE280 *	2		6283663	- 2 s2 s	• •5•355	2	11	-	5	-	79	79	79	14068848	3453465	98888		317	79	2
29	Vancouver, West Point Grey	WE210	12	5	98	2		7	116	69	45	M	74105	66466	51355	7567	7544	2838	22050	58374	51355	
30	West Vancouver	WE220	18	58	122	10	7	2	196	83	69		73980	70536	55012	12372	3152	9650 5	19067	47659	55012	
31	White Rock, St. John's	WE230	26	76	210	5	49	11	323	280	202	Α.	134943	126255	113156	13099		3374	26750	112145	113156	. 3
	Grand Total 1988			1567	3676	159	365	330	4400	3242	3845	16		2553012		254994	155634	43145	785977			
	Grand Total 1987		359	1507	3828	134	331	328	4396	3212		14		2401583		228818	126101	44002		2182997		
	Increase			60		25	34	2	4	30	1082	2	163763	151429	95720	26176	29533		95263	25672	139443	
	Decrease		13		152													857				

Syr	od of British Columbia			St	atistí	cs an	d Fin	ances	for t	he Yes	ir End	ed D	ecember 3	1st, 198	38		44.	Presbyt	ery of \	/ancouver	r Island	
	PASTORAL CHARGE	CONG.	ELD	SS	HOU	ВP	CO AD	MM RO	LL MB	ATD	ADH	м	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	UMS	STPD	NORM EXP	\$ BASE	
1	Campbell River, Trinity	V1010	9	29	52	5	18	9	58	50	74	H	47003	18229	17296	933		-	25147	35476		
2 3	Duncan, St. Andrew's Nanaimo, St. Andrew's	V1020 V1030	17 12	191 58	220 144	8 4	10 38	3 6	183 137	177 138	- 61	A	161366 86953	159452 81795	135073 74514	15500 7050	8879 231	1409	26461 29691	107061 71496	107255 67573	
4	Parksville, St. Columba	V1040	11	15	79	•	9	10	94	73	71	٨	57615	39026	35223	2798	1005	•	20502	39507	23453	
5	Port Alberni, Knox	V1050	15	45	120		4	14	115	91	46	M	79360	74842	51291	12020	11531	2100	25694	48661	51291	200
6	Sidney, Saanich Peninsula	VI 110	6	6	51	. 1.	25	3	64	60	25	٨	63999	9581	7931	1650	-		25175	39787	7931	
7	Sooke, Knox	V1060	4	17	78	3	2	4	47	60	86	M	49923	49034	42457	4670	1907	1139	26543	46910	42457	- 1
8	Victoria, Chinese	V1070	7	26	54	9	8	4	93	65	30	м	52884	24642	18263	4500	1879		24306		18263	
9	Victoria, Knox	V1080		548.255	182	10	26	8	258		90	٨	100530	96069	83704	10500	1865	3708	31735	88739	74629	
10	Victoria, St. Andrew's	V1090	48	52	398	5	26	55	542	395	75	A	177156	145650	117868	27282	500	-	33222	162989	117868	10
11	Victoria, Trinity	VI 100	12	19		6	17	15	109	77	25	A	70709	60382	51309	9073	•	1862	25600	59999	48154	1
- 20	Grand Total 1988		141	458	1378	51	183	131	1700	1186	583	4	947498	758702	634929	95976	27797	10218	294076	749559	567410	
	Grand Total 1987		145	468	1213	36	121	109	1648	1101	591	4	1096216	666160	531319	87598	47243	10298	229405	649136	488039	
	Increase				165	15	62	22	52	85	00W			92542	103610	8378			64671	100423	79371	
	Decrease		4	10							8		148718				19446	80				

1. SYNOD OF ATLANTIC PROVINCES - DETAILS BY PRESBYTERIES STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1988 CONGREGATIONS TOT COMM TOT CONG G.A. OTH BEN ROLL SLF PTS AID PTS TOT ELD HOUS BAP ADD REM MEM8 ATD REV CONG PURP BUDGET STPD EXP BASE Cape Breton 2 Newfoundland 2 2 3 Pictou 4 Halifax-Lunenburg 555 5 Saint John 6 Miramichi 7 Prince Edward Island Grand Total 1988 83 157 10 12 169 1439 4692 12288 547 721 Grand Total 1987 720 18170 9686

II, SYNOO OF QUEBEC AND EASTERM ONTARIO - DETAILS BY PRESBYTERIES STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1988

54 66 138

4 16 327 55 20

	MIN ROLL	SLF	CONGR PTS			 101	ELD	SS	HOUS	BAP	- F ADD	OLL -	TOT MEMB	COMM	ADH	м	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	MAS	STPO	NORM EXP	S BASE
	1011011	11/0		10.99	200				21123	2012				20.00	11111	1000	414 675177 21273 \$ 46147	500	3 3 3 3	3 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$	5	. 12. 1 . 12.		· · · · · · · · · · · · · · · · · · ·
8 Quebec	10	5	5	4	6	11	53	116	342	8	17	43	475	348	291	6	376329	215740	189099	21564	5077	4692	157822	342839	173125
9 Montreal	47	34	40	4	×40	44	524	984	3785	166	343	553	5505	3253	1420	16	2854034	2646910	2277725	263070	106115	32369	685674	2436394	2254234
0 Glengarry	14	10	15	0	0	15	159	347	1371	53	66	72	2226	1062	499	9	809441	720685	599330	82857	38498	19961	250097	672281	576788
1 Ottawa	43	17	19	2	2	21	456	1127	3465	108	313	269	4637	2751	2500	1	2595532	2391342	1854829	309800	226713	28302	482017	1908705	1769676
2 Lanark & Renfrew	15	15	21	0	0	21	208	382	1404	79	99	181	2612	1052	540	10	976500	851938	692281	119871	39786	20745	309177	736173	685222
5 Brockville	17	11	18	0	0	18	174	362	1436	48	103	93	1824	973	671	10	850674	673448	586498	72851	14099	15222	310499	742884	573827
Grand Total 1988	146	92	118	10	12	130	1574	3318	11803	462	941	1211	17279	9439	5921	52	8462510	7500063	6199762	870013	430288	121291	2195286	6839276	6032872
Grand Total 1987	143	91	116	10	14	130	1573	3020	12036	450	852	1027	17411	9680	5439	55	8400683	7331098	6116025	845976	369097	120352	2151108	6632861	5923241
Increase	99.30	111	2	3663	1894	100	3001	298	84300	12	89	184	25, 1989	**	482	1441	61827	168965	83737	24037	61191	939	44178	206415	109631
Decrease					2				233				132	241		3				4.444					

CODE FOR COLUMN HEADINGS:

MIN ROLL: no. of ministers on Roll; CONGREGATIONS: SLF - self-supporting charges, PTS - no. of points in self-supporting charges, AID - aid receiving charges, PTS - no. of points in aid receiving charges, TOT - total congregations; ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; TOT MEMB: no. on Communicants Roll, Dec. 31, 1984; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; M: manse, rented house, housing allowance; TOT REV: total revenue for all purposes; FROM CONGs total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: equals Presbyterians Sharing; OTH BEN: amount raised for other missionary and benevolent purposes; WMS: amount raised by WMS; STPD: stipend of principal minister; NORM EXP: total normal expenditures; \$ BASE: base for calculating General Assembly Budget and Pension contributions.

111. SYNOO OF TORONTO AND KINGSTON - DETAILS BY PRESBYTERIES STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1988

	MIN		CONGR								45.4535.3	OLL -	TOT	COMM			TOT	FROM	CONG	G.A.	OTH			NORM	
	ROLL	SLF	PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	ADD	REM	MEMB	ATD	ADH		REV	CONG	PURP	BUDGET	BEN	MAS	STPD	EXP	BASE
		144		100		2.3											3	•	3	S	\$	\$	\$	3	\$
4 Kingston	21	14	17	0	0	17	234	498	2011	84	87	151	2652	1535	1262	13	1071643	1017249	864639	124976	27634	21612	352633	929816	843537
5 Lindsay-Peterborough	33	26	42	0	0	42	442	882	3094	151	202	272	4693	2360	1567	20	1993002	1720407	1529093	174024	17290	61078	620989	1629303	1513843
6 East Toronto	150	54	54	6	6	60	1093	3674	9411	604	929	1014	13811	7010	4946	29	9099129	7533324	5826557	874672	832095	87591	1681156	6364672	5409568
7 West Toronto	70	37	38	- 4	101	39	481	1173	4279	257	446	432	6145	4448	1978	15	4399019	3375596	2841105	318435	216056	58590	959991	3348709	2736330
8 Brampton	46	26	35	3	3	38	607	1578	4891	486	499	558	7415	3426	2449	22	3063619	2622193	2201381	340289	80523	28840	753629	2425233	2088608
9 Barrie	39	26	46	0	0	46	453	1245	3762	200	288	325	5440	2979	1875	19	2664835	1977994	1677016	236842	64136	57131	635128	1814606	1622347
) Temiskaming	6	5	6	1	1	7	46	156	444	15	34	24	484	288	348	7	314506	289882	254958	27933	6991	1827	140824	265797	245273
1 Algone and North Bay	10	7	12	0	0	12	168	334	1367	46	99	110	1827	1068	685	6	909831	762890	634962	87576	40352	8860	196802	652073	607832
2 Waterloo-Wellington	55	25	31	4	4	35	863	2244	7257	392	534	441	12506	5012	1968	18	4424000	3276419	2662880	457045	156494	77002	772800	3037755	2396249
Grand Total 1988	430	220	281	15	15	296	4387	11784	36516	2235	3118	3327	54973	28126	17078	149	27939584	22575954	18492591	2641792	1441571	402531	6113952	20467964	17463587
Grand Total 1987	397	218	284	13	13	297	4338	11882	34668	2341	2980	3446	55391	26668	16102	131	27195097	21809903	17858759	2574607	1376537	347095	5721101	19175111	16671008
Increase	33	2		2	2		49		1848		138			1458	976	18	744487	766051	633832	67185	65034	55436	392851	1292853	792579
Decrease		1188	3	332	15273	2.26	23433	98	28649	106	3557	119	418		14866		19441100	0.000	· 新田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田	Dell'ile:	129,644,623	19884115		Three Con	1111711

IV. SYMOO OF HAMILTON AND LONDON - DETAILS BY PRESBYTERIES STATISTICAL AND FIMANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1988

	MIM	3844.3	CONGR	EGAT	IONS	6.70	1150	466	223 S. S	2115	A 43 8	OLL -	TOT	COMM	Q**: .*	2 : 8	TOT	FROM	CONG	G.A.	OTH	40777 19	1777	NORM	THE S. P.
Paul Marie Pales (1971)	ROLI	SLF	PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	ADD	REM	MEMB	ATD	ADH		REV	CONG	PURP	BUDGET	BEN	LMS	STPD	EXP	BASE
	***	100				1999	200	2511	7 3 3 3		1970	TRE- 4	12.00		39535	7 13		\$		\$	5.75	5	\$	\$	\$
3 Hamilton	53	33	38	2	2	40	767	1834	6122	299	446	540	8860	4689	2134	18	4750838	3692556	3066951	462954	162651	84630	1017828	3329671	2803047
4 Niagara	27	19	23	· 519	1.	24	380	904	3270	118	243	226	4919	1895	1437	12	2318418	1715225	1421699	244558	48968	33602	494139	1568622	1388885
5 Paris	20	14	19	Ó	0	19	258	652	2265	89	106	205	3538	1695	1545	12	1458057	1215636	1021058	164296	30282	30240	371456	1072932	968955
6 London	45	24	37	2	2	39	505	1239	3842	169	294	276	6230	2999	1762	16	2662925	2144338	1841522	244927	57889	55290	627506	2049978	1717380
7 Chatham	25	17	21	2	2	23	391	998	2961	88	162	185	4525	2363	1523	9	1941815	1698212	1459374	203478	35360	34135	459877	1459518	1349664
8 Sarnia	18	14	23	0	0	23	266	735	2438	91	165	160	3681	1841	1330	. 8	1573992	1314703	1106589	166881	41233	40310	376769	1256531	1046064
9 Stratford-Huron	22	18	26	0	0	26	388	1240	3456	172	258	300	6134	2922	1162	15	1655890	1555216	1314973	208941	31302	59906	418701	1348897	1146688
0 Bruce-Maitland	33	23	39	2	2	41	424	1129	3890	143	219	255	6211	2693	2098	22	1811385	1639145	1367997	221555	49593	52532	571607	1425912	1349730
Grand Total 1988	243	162	226	9	9	235	3379	8731	28244	1169	1893	2147	44098	21097	12991	112	18173320	14975031	12600163	1917590	457278	390645	4337883	13512061	11770413
Grand Total 1987	223	157	227	8	8	235	3467	9004	27317	1139	1984	3070	44402	21161	11921	102	16934010	14108675	11816120	1856348	436207	404211	4144189	12682779	10958489
Increase	20	5	W 1	43.13	100	1862	23562	61553	927	30	55 E F	1030	14.28.51		1070	10	1239310	866356	784043	61242	21071	35603443	193694	829282	811924
Decrease			1				88	273		, , , , , , , , , ,	91	923	304	64								13566			

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V. SYNCO OF MANITOBA AND N.V. ONTARIO - DETAILS BY PRESBYTERIES TATISTICAL AND FINANCIAL RETURNS FOR THE YEAR EMDED DECEMBER 31st 1988

		2.57	92.3 **		4623	47.0	1126.	white a se	المادادة	1300					8 2 7 7 5								and the said		
	MIN ROLL			AID F		 тот	ELD	ss	HOUS	BAP	- F	REM	TOT MEMB	COMM	ADH	×	TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	WHS	STPD	NORM EXP	S BASE
31 Superior 32 Lake of the Woods 33 Winnipeg 34 Brandon	4 7 20 10	5 2 10 8	5 2 10 10	0 1 3 9	0 1 4 18	5 3 14 28	102 22 161 144	282 66 491 201	849 252 1480 966	31 12 139 49	43 5 106 43	77 22 87 117	1222 305 1852 1427	550 142 969 695	444 130 935 459	3 2 4	\$ 404116 137294 1107956 580074	\$ 397628 104489 901258 423031	\$ 317660 90397 743886 368831	\$ 60224 12281 107715 45486	\$ 19744 1811 50587 9107	\$ 10226 2823 14719 7823	\$ 102900 70118 275313 224189	\$ 318756 126143 725440 474951	\$ 317660 89397 610497 367989
Grand Total 1988 Grand Total 1987 Increase Decrease	41 41	25 25	27 31 4	13 12 1	23 19 4	50 50	429 421 8	1040 969 71	3547 3391 156	231 246 15	197 229 32	303 513 210	4806 4824 18	2356 2323 33	1968 1653 315	13 14 1	2229440 2577869 348429	1826406 1720880 105526	1520774 1421004 99770	225706 224979 727	81249 80020 1229	35591 30463 5128	672520 674264	1645290 2044649 399359	1385543 1369552 15991

			2003. (183)					STATIS								PRESBYTERII DED DECEMBI	S R 31st 198	8 ; ; ; ; ; .				i.		
	MIN ROLL			EGATION AID PTS		ELD	ss	HOUS	ВАР	ADD	OLL - REM	TOT MEMB	COMM	ADH		TOT REV	FROM CONG	CONG PURP	G.A. BUDGET	OTH BEN	ums	STPD	NORM EXP	\$ BASE
35 Assinibola 36 Northern Saskatchewan	15	9	12 8	2 8 1	15	124 142	309 328	1033 1180	25 66	36 90	154 66	1289 1428	692 927	485 963	9	\$ 650588 838712	\$ 629822 662015	\$ 551031 576185	\$ 64508 62797	\$ 14283 23033	\$ 32963 11828	\$ 251757 243359	\$ 608603 593886	\$ 543583 535542
Grand Total 1988 Grand Total 1987 Increase	24 25 1	15 14	20 18 2	10 15 10 1	35 3 31 2 4	266 275 9	637 535 102	2213 2203 10	91 80 11	126 141 15	220 201 19	2717 2824 107	1619 1393 226	1448 1149 299	15 16	1489300 1312074 177226	1291837 1089001 202836	1127216 938934 188282	127305 111453 15852	37316 38614 1298	44791 35098 9693	495116 395270 99846	1202489 1009569 192920	1079125 892235 186890

VII. SYNOD OF ALBERTA - DETAILS BY PRESBYTERIES STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1988

	ROLL			GATIO ID PT		1000000	SS	HOUS	BAP	ADD	REM	TOT MEMB	COMM ATD	ADH	H	TOT REV	FROM	CONG PURP	G.A. BUDGET	OTH BEN	LHS	STPD	NORM EXP	BASE
37 Peace River 38 Edmonton 39 Red Deer	31 11	3 13 9	2 15 11	6 3 0		0 20 8 164 1 104	441	388 1568 543	24 162 41	46 128 26	37 235 109	402 1729 741	185 1069 526	260 1321 385	4 10 9	\$ 317127 1164154 411678	\$ 225737 1012885 377636	\$ 197718 921664 331100	\$ 17788 69472 37240	\$ 10231 21749 9296	\$ 80103 10710 11366	\$ 147599 384317 174156	\$ 262903 958007 350501	\$ 177993 798070 330200
40 Calgary-Macteod Grand Total 1988 Grand Total 1987	28 74 73	16 41	18	12 1 15 1	3 2 4 6 8 5	1 34: 0 64 8 61	2099	3386 5885 6097	190 417 383	509 624	281 662 715	7190 7558	2464 4244 4203	2189 4155 4836	12 35 37	2698221 4591180 4194879	1863169 3479427 3427817	1561578 3012060 2972382	206745 331245 365607	94846 136122 89828	17967 120146 52864	541571 1247643 1263770	1790145 3361556 3438229	1472395 2778658 2746088
Increase Decrease	:::1:	7	2.6	3		2 2		212	34	115	53	368	41	681	2	396301	51610	39678	34362	46294	67282	16127	76673	32570

VIII. SYNOD OF BRITISH COLUMBIA - DETAILS BY PRESBYTERIES STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1988

	MIN	132	CONGR	EGATI	ONS						- R	OLL •	TOT	СОНИ	95137	3,113	TOT	FROM	CONG	G.A.	OTH			NORM	
	ROLL	SLF				TOT	ELD	SS	HOUS	BAP	ADD	REM	MEMB	ATD	ADH	н	REV	CONG	PURP	BUDGET	BEN	MMS	STPO	EXP	BASE
	100		,	-	-	1		1100		35.	CONTRACTOR OF THE PARTY OF THE		****	170,1			•	5.	\$	\$	\$	5	•		\$
1 Kootenay	6	5	7	1	1	8	46	210	317	17	24	57	493	346	182	3	360656	297721	256789	24422	16510	2985	185608	309116	256789
2 Kamloops	19	6	6	3	. 3	9 .	85	420	863	36	124	95	1020	903	530	3	749947	616854	526600	67973	22281	11897	218293	577261	504339
3 Westminster	59	25	25	6	6	31	346	1567	3676	159	365	330	4400	3242	3845	16	2994735	2553012	2142384	254994	155634	43145	785977	2208669	1976214
4 Vancouver Island	24	. 8	8	. 3 , .	3	. 11	141	458	1378	51	183	131	1700	1186	583	4	947498	758702	634929	95976	27797	10218	294076	749559	567410
Grand Total 1988	108	- 44	46	13	13	59	618	2655	6234	263	696	613	7613	5677	5140	26	5052836	4226289	3560702	443365	222222	68245	1483954	3844605	3304752
Grand Total 1987	94	43	44	13	13	58	626	2674	6290	252	577	594	7570	5390	3960	23	4924443	3918689	3306656	409551	202482	64366	1265243	3662466	3003133
Increase	14	1	2			1.				- 11	119	19	43	287	1180	3	128393	307600	254046	33814	19740	3879	218711	182139	301619
Doctore			_					10	54																

GENERAL SUMMARY BY SYNODS

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1988

	MIN	1.5	CONG	REGAT	TIONS		V43.10	3516	12.00	V	5	OLL -	TOT	COMM	3,594.1	41 60	TOT	FROM	CONG	G.A.	OTH		11.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1	NORM	
	ROLL	SLF	PTS	AID	PTS	TOT	ELD	SS	HOUS	BAP	ADD	REM	MEMB	ATD	ADH	H	REV	CONG	PURP	BUDGET	BEN	LHS	STPD	EXP	BASE
			- 1	77	- 1					7.1		V 1.3	-		42.494		5 LV \$ 14.3	450 \$ 36	\$ 25	\$31 \$1.5Y	\$ 1	3	475. S.S.E.	3 S	Y49 6: \$69
Atlantic Provinces	102	88	162	6	8	170	1423	4365	12404	492	701	774	18236	9824	8077	101	7300140	6354333	5402184	695830	256319	121897	2196812	5628202	5189735
Quebec and Eastern Ontario	146	92	118	10	12	130	1574	3318	11803	462	941	1211	17279	9439	5921	52	8462510	7500063	6199762	870013	430288	121291	2195286	6839276	6032872
Toronto and Kingston	430	220	281	15	15	296	4387	11784	36516	2235	3118	3327	54973	28126	17078	149	27939584	22575954	18492591	2641792	1441571	402531	6113952	20467964	17463587
Hamilton and London	243	162	226	. 9	9	235	3379	8731	28244	1169	1893	2147	44098	21097	12991	112	18173320	14975031	12600163	1917590	457278	390645	4337883	13512061	11770413
Manitoba and N.W. Ontario	41	25	27	13	23	50	429	1040	3547	231	197	303	4806	2356	1968	13	2229440	1826406	1520774	225706	81249	35591	672520	1645290	1385543
Saskatchevan	24	15	20	10	15	35	266	637	2213	91	126	220	2717	1619	1448	15	1489300	1291837	1127216	127305	37316	44791	495116	1202489	1079125
Alberta	74	41	46	12	14	60	641	2099	5885	417	509	662	7190	4244	4155	35	4591180	3479427	3012060	331245	136122	120146	1247643	3361556	2778658
British Columbia	108	. 44	46	13	13	. 59	618	2655	6234	263	696	613	7613	5677	5140	26	5052836	4226289	3560702	443365	222222	68245	1483954	3844605	3304752
Grand Total 1988	1168	687	926	88	109	1035	12717	34629	106846	5360	8181	9257	156912	82382	56778	503	75238310	62229340	51915452	7252846	3062365	1305137	18743166	56501443	49004685
Grand Total 1987	1102	665	917	91	110	1028	12756	34918	104290	5438	8108	10286	158150	80504	53498	451	72372523	59493557	49636727	7070620	2791333	1166670	17691621	54020133	46465044
Increase	66	22		5.5	ne:	7	1886	West C	2556		73		43.5	1878	3280	52	2865787	2735783	2278725	182226	271032	138467	1051545	2481310	2539641
Decrease				3	1		39	289		78		1029	1238	5-77											

CODE FOR COLUMN HEADINGS:

MIN ROLL: no. of ministers on Roll; CONGREGATIONS: SLF - self-supporting charges, PTS - no. of points in self-supporting charges, AID - aid receiving charges, PTS - no. of points in aid receiving charges, TOT - total congregations; ELD: no. of elders; SS: no. pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; TOT MEMB: no. on Communicants Roll, Dec. 31, 1984; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; M: manse, rented house, housing allowance; TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; G.A. BUDG: equals Presbyterians Sharing; OTH BEN: amount raised for other missionary and benevolent purposes; WMS: amount raised by VMS; STPD: stipend of principal minister; NORM EXP: total normal expenditures; S BASE: base for calculating General Assembly Budget and Pension contributions.

CHANGES AFFECTING MINISTERS, STUDENTS, LICENTIATES AND CONGREGATIONS

AS REPORTED BY THE CLERKS OF SYNODS

List of Changes During the Synod year 1987 - 1988

STUDENTS RECEIVED AS CANDIDATES FOR THE MINISTRY

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU
Vanessa McPherson, January 19, 1988
PRESBYTERY OF HALIFAX-LUNENBURG
Judithe A. Adam, R.N., P.H.N., B.N., June 21, 1988
PRESBYTERY OF SAINT JOHN
Cynthia Chenard, April 6, 1988
PRESBYTERY OF PRINCE EDWARD ISLAND
Claire MacLean, December 11, 1987
James Murchison, April 12, 1988
Austin Scales, September 13, 1988

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL
Martin Smit, May 19, 1987
James David Jones, February 16, 1987
PRESBYTERY OF OTTAWA
Karine Langley, March 15, 1988
Joel Passmore, June.21, 1988
Peter Hill, September 20, 1988
Stephen Weaver, September 20, 1988
PRESBYTERY OF BROCKVILLE
Annetta Hoskin

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Vincent Lee, December 4, 1988 Elizabeth Jack, December 4, 1988 PRESBYTERY OF WEST TORONTO Paulette Brown, June 21, 1988 Stephen Lindsay, June 21, 1988 Kevin Park, September 13, 1988 Gyeong Jin Kim, September 13, 1988 Glen Solderholm, October 11, 1988 Duncan Cameron, October 11, 1988 Mary Campbell, October 11, 1988 Robert Kang, October 11, 1988 Kenrich Keshwah, October 11, 1988 Sarah Kim, October 11, 1988 Ian McWhinney, October 11, 1988 Lucinda Scott, October 11, 1988 Lawrence Turner, October 11, 1988 David Whitecross, October 11, 1988 Grace Kim, November 8, 1988 Hyun Soo Lim, November 8, 1988 Hun Mo Lee, November 8, 1988

PRESBYTERY OF BRAMPTON

Susan Shaffer,

Yang Woo Lee,

PRESBYTERY OF BARRIE

Karen deJong, October 11, 1988

Leslie Louise Walker, October 11, 1988

Case Vanbodegom, October 11, 1988

Frances Savill, October 11, 1988

Lois Lyons, October 11, 1988 David Faurbo, October 11, 1988

PRESBYTERY OF WATERLOO-WELLINGTON

Charlene Fair, November 14, 1988

John Wilson, November 14, 1988 Hyung Soon Park, December 11, 1988

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

William Bynum, October 13, 1987

Kate Ballah, Ocotber 13, 1987

James McVeigh, April 12, 1988

Duncan Colquhoun, May 10, 1988

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNPEG

William Ball, June 2, 1988

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Robert McGee, June 21, 1988

Betty Marsh, June 21, 1988

Robert Pankratz, June 21, 1988

PRESBYTERY OF VANCOUVER ISLAND

Fennegina Caron, March 20, 1988

LICENSURES

Synod of the Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

Catherine Anne Stewart-Kroeker, B.A., M.Div., St. John's, January 25, 1988

PRESBYTERY OF CAPE BRETON

Adam Lees, B.Th., June 28, 1988

Ian C. MacMillan, B.A., M.Div., August 4, 1988

PRESBYTERY OF PICTOU

Scott Emery, B.A., B.J., D.P.A., B.Th., M.Div., July 1, 1988

PRESBYTERY OF SAINT JOHN

Catherine Dorcas, B.A., M.Div., February 10, 1988

Jean Bryden, B.A., B.Th., Dip. C.E., M.Div., May 25, 1988

PRESBYTERY OF PRINCE EDWARD ISLAND

David Hayward, B.A., M.A.T.S., June 21, 1988

Synod of Quebec and Eastern Ontario

PRESBYTERY OF QUEBEC

John Hopkins, March 6, 1988 M. Wayne Burke, M.T.S., B.R.E., May 15, 1988

Andrew T.G. Hutchinson, B.Sc., M.C.S., April 28, 1988

PRESBYTERY OF MONTREAL

Glynis R. Williams, B.Sc.N., M.Div., May 17, 1988 Johmann Kwok-Fai Kwong, B.Sc., B.Th., M.Div., May 17, 1988

PRESBYTERY OF OTTAWA

Brian B. Sharpe, B.A., B. Th., M. Div., June 21, 1988

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Douglas H. Rollwage, B.Th., M.T.S., M.Div., June 14, 1988

PRESBYTERY OF EAST TORONTO

Lorne MacLeod, B.A., M.Div., Knox College, May 12, 1988 Sin Jan An, B.Sc., M.Div., Knox College, May 12, 1988 Yeon Wha Kim, M.Div., Wexford, Scarborough, October 4, 1988

Susanna Siao, B.Sc., M.Div., Bridlewood, February 7, 1989

PRESBYTERY OF WEST TORONTO

Alfred Lee, B.A., M.Div., May 10, 1988

Jim McLenaghan, B.Comm., M.Div., May 10, 1988

Lawrence Vlasblom, M.Div., May 10, 1988

PRESBYTERY OF BARRIE

Mary Whitson, M. Div., June 14, 1988

Deborah McBride, B.A., M.Div., September 13, 1988

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

- J. Kingswood, October 13, 1987
- I. Saliba, October 13, 1987
- J. Slote, October 13, 1987

PRESBYTERY OF BRUCE-MAITLAND Douglas Brown, September 13, 1988

Synod of Alberta

PRESBYTERY OF PEACE RIVER Harold M. Wiest, B.Sc., B.D., July 9, 1988

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Jonathan Dent, May 10, 1988 Scott Carlson, May 10, 1988

Sylvia Cleland, May 10, 1988

ORDINATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Ian C. MacMillan, B.A., M.Div., August 26, 1988

PRESBYTERY OF PICTOU

Scott Emery, B.A., B.J., D.P.A., B.Th., M.Div., July 1, 1988

PRESBYTERY OF SAINT JOHN

Catherine Dorcas, B.A., M.Div., February 19, 1988

Jean Bryden, B.A., B.Th., Dip. C.E., M.Div., May 25, 1988

PRESBYTERY OF PRINCE EDWARD ISLAND

Wayne Burke, B.R.E., M.A.T.S., July 5, 1988 Andrew Hutchinson, B.Sc., M.C.S., July 5, 1988

David Hayward, B.A., M.A.T.S., July 5, 1988

John Hopkins, July 10, 1988

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Johmann Kwok-Fai Kwong, B.Sc., B.Th., M.Div., Chinese Church, Montreal, June 19, 1988

PRESBYTERY OF OTTAWA

Brian B. Sharpe, B.A., B.Th., M.Div., Parkwood Church, Ottawa, September 18, 1988

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Douglas H. Rollwage, B.Th., M.T.S., M.Div., June 21, 1988

PRESBYTERY OF LINDSAY-PETERBOROUGH

Douglas Brown, B.A., M.A., Warkworth/Hastings, September 18, 1988 PRESBYTERY OF EAST TORONTO

Roberta C. Clare, B.A., M.Div., St. Andrew's Church, Toronto, May 29, 1988 Deborah L. Farris, B.A., M.Div., Calvin Church, Toronto, October 23, 1988 Diane J. Strickland, B.A., M.Div., Armour Heights, Toronto, November 9, 1988

PRESBYTERY OF WEST TORONTO
Alfred Lee, B.A., M.Div., Toronto Korean Church, November 8, 1988

PRESBYTERY OF BARRIE

James McLenaghen, B. Comm., M. Div., Beeton, September 25, 1988 PRESBYTERY OF WATERLOO-WELLINGTON

Diane Elder Clark, Knox, Waterloo, December 4, 1988

Deborah McBride, Knox, Guelph, December 11, 1988

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

- J. Kingswood, January 24, 1988
- I. Saliba, March 20, 1988
- J. Slote, March 2, 1988

PRESBYTERY OF STRATFORD-HURON

Lucie Milne, B.Sc., R.N., M.R.E, Cromarty, November 1, 1987

Synod of Manitoba and North Western Ontario

PRESBYTERY OF SUPERIOR

Beth McCutcheon, Lakeview Thunder Bay, September 4, 1988

Synod of Alberta

PRESBYTERY OF PEACE RIVER

Harold M. Wiest, B.Sc., B.D., July 9, 1988

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Jonathan Dent, Fairview Church, June 26, 1988 Scott Carlson, Haney Church, July 31, 1988 Sylvia Cleland, Richmond Church, September 30, 1988

RECEPTION FROM OTHER DENOMINATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF MIRAMICHI

William McKaig, B.D., from the Church of Scotland, June 16, 1988

Synod of Quebec and Eastern Ontario

PRESBYTERY OF QUEBEC

Daniel H. Forget, from the Pentecostal Assemblies of Canada, September 15, 1988

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Chul Jik Kim, Korean Church, October 4, 1988

PRESBYTERY OF WEST TORONTO

Phyllis Snyder, B.A., M.A., M.Div., Presbyterian Church U.S.A., November 8, 1988 PRESBYTERY OF WATERLOO-WELLINGTON

Samir Abou-Keer, Evangelical Church of Egypt on completion of requirements of Board of Education, December 13, 1988

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

George C.Y. Lam, B.D., S.T.M., D. Min., Lutheran, Hong Kong, November 22, 1988 Wayne H.Stretch, B.A., M.Div., Baptist Union of Western Canada, November 22, 1988

INDUCTIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

John F. Hopkins, August 4, 1988, Middle River, Lake Ainslie, and Kenloch Donald E. MacLeod, B.Th., April 26, 1988, Orangedale, Malagawatch, and River Denys

PRESBYTERY OF PICTOU

David Hayward, B.A., M.A.T.S., July 7, 1988, Blue Mountain Pastoral Charge Alex MacDonald, B.A., M.Div., August 4, 1988, Westminster, New Glasgow Fred Douwsma, B.A., M.Div., December 17, 1987, First Church, Pictou Murray Graham, B.A., B.D., B.Th., January 7, 1988, River John Pastoral Charge PRESBYTERY OF HALIFAX-LUNENBURG

W.L. Shaun Seaman, B.A., B.P.E., M.A., M.Div., September 20, 1988, St. John's,

Windsor and St. James, Noel Road Jane Johnson, B.Sc., B.Th., M.Div., December 4, 1987, Iona, Dartmouth PRESBYTERY OF SAINT JOHN

Jeffrey Kingswood, B.A., M.Div., February 10, 1988, Woodstock-Kirkland Pastoral Charge

Ranald McDonald, June 22, 1988, Stanley-Williamsburg Pastoral Charge PRESBYTERY OF MIRAMICHI

William McKaig, B.D., June 16, 1988, Chatham Pastoral Charge

Wayne Burke, B.R.E., M.A.T.S., September 1, 1988, Knox, Campbellton

PRESBYTERY OF PRINCE EDWARD ISLAND

Issa Saliba, B.A., M.A., M.Div., April 12, 1988, Zion, Charlottetown

Synod of Quebec and Eastern Ontario

PRESBYTERY OF QUEBEC

Scott G. Emery, B.A., B.J., B.Th., M.Div., St. Andrew's Church, Melbourne, September 15, 1988

PRESBYTERY OF MONTREAL

Robert J. Graham, B.Th., S.T.M., Howick/Riverfield Charge, June 12, 1988 Alison Young, B.A., S.T.M., St. Matthew's Church, Montreal, September 25, 1988 Brian B. Sharpe, B.A., B.Th., M.Div., St. Matthew's Church, Montreal, September 25, 1988

PRESBYTERY OF GLENGARRY

Ian C. MacMillan, B.A., M.Div., St. Andrew's Church, Lancaster & St. Andrew's Church, Martintown, September 11, 1988

PRESBYTERY OF OTTAWA

R. MacArthur Shields, B.A., M.A., Westminster Church, Ottawa, July 17, 1988 PRESBYTERY OF BROCKVILLE

George P. Yando, B.A., M.Div., St. Paul's Church, Kemptville and St. Andrew's Church, Oxford Mills, September 11, 1988

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Douglas H. Rollwage, B.Th., M.T.S., M.Div., June 28, 1988

PRESBYTERY OF LINDSAY-PETERBOROUGH

Harry E. Waite, B.A., B.D., Uxbridge, May 27, 1988

Roger Millar, B.A., M.Div., Norwood/Havelock, June 12, 1988

Jeffrey E. Smith, M.Div., Leaskdale, June 15, 1988

Douglas G. Brown, B.A., M.A., Warkworth/Hastings, September 18, 1988

PRESBYTERY OF EAST TORONTO

Gunar Kravalis, M.A., B.D., St. Andrew's, Aurora, May 25, 1988

Ian A. Clark, M.A., B.D., D.Min, Fallingbrook, Scarborough, June 19, 1988

Gordon Beaton, B.A., B.D., Trinity, York Mills, September 8, 1988 Deborah Lannon Farris, B.A., M.Div., Calvin, Toronto, October 23, 1988

Diane J. Strickland, M.A., M.Div., Armour Heights, Toronto, November 9, 1988

Lois Cooke Johnson, B.Th., Queen Street East, Toronto, November 23, 1988

Nak Joong Kim, B.A., B.Th., M.Th., Metropolitan Korean, Toronto, November 27, 1988

Robert Syme, B. Th., Dip.Min., Faith Community Church, Toronto, November 27, 1988

John Congram, B.A., B.D., Editor: Presbyterian Record, December 4, 1988 Young-Key Min, B.A., M. Div., Choong Hyun Church, Toronto, January 8, 1989

H.J. Currie, B.Sc., B.Ed., M.Div., St. Luke's, Oshawa, January 15, 1989

PRESBYTERY OF WEST TORONTO

John B. Taylor, B.A., B. Th., M.Div., Albion Gardens, May 15, 1988 Lois E. Whitwell, B.A., M.Div., Park Lawn, June 26, 1988

PRESBYTERY OF BRAMPTON

F. Shaffer, Erin/Ospringe, March 20, 1988

PRESBYTERY OF BARRIE

James McLenaghen, B.Comm., M.Div., Tottenham, September 25, 1988

David J. Cooper, B.A., B.D., M.A., Victoria Harbour, September 29, 1988 Diane L. Elder Clark, B.A., M.Div., Elmvale, January 5, 1989

PRESBYTERY OF TEMISKAMING

James Smith, B.A., M.Div., St. Andrew's, Kirkland Lake, September 14, 1988

PRESBYTERY OF ALGOMA AND NORTH BAY

Wilfred M. Moncrieff, B.A., B.D., Westminster, Sault Ste. Marie, November, 1988 Stephen A. Hayes, B.A., B.D., S.T.M., Calvin, North Bay, February, 1989

PRESBYTERY OF WATERLOO-WELLINGTON

Deborah McBride, B.A., M.Div., Knox, Guelph (Associate), December 11, 1988

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

C.J. Vais, Knox, Waterdown, November 1, 1987

C.R. Lockerbie, Strathcona, Burlington, January 27, 1988

M.F. Denton, Carluke-Binbrook, March 6, 1988

J.P. Chalmers, Knox, Port Dover, June 14, 1988

PRESBYTERY OF CHATHAM

Don Hanley B.A., St. Andrew's Church, Puce, February 16, 1988

Hugh Appel, Knox Church, Wallaceburg, June 2, 1988

Evelyn Carpenter, B.A., B.Ed., B.D., Th.M., First Church, Chatham, September 29, 1988

PRESBYTERY OF STRATFORD-HURON

Greg Blatch, B.A.A., M.Div., Burns, Milverton/North Mornington, October 28, 1987 David Nicholson, B.A., B.Th., B.D., M.Th., Knox, Goderich, March 6, 1988 James Ross Dickey, B.A., B.D., St. Andrew's, Stratford, March 13, 1988

PRESBYTERY OF BRUCE-MAITLAND

Donald H. Scott, B.A., B.D., March 24, 1988

Gordon H. Fresque, B.A., B.Th., M.Div., September 13, 1988

John-Peter Smit, B.A., M.Div., September 15, 1988

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG

Beth McCutcheon, St. James, September 25, 1988

PRESBYTERY OF BRANDON

Jean Bryden, B.A., B.Th., Dip.C.E., M.Div., Knox-Zion, Carberry, June 22, 1988 Douglas Craig, First, Portage, September 24, 1988

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Catherine Dorcas, Moosomin and Whitewood, March 6, 1988

Joanne Slote, Indian Head and Qu'Appelle, March 13, 1988

Rod Ferguson, First, Regina, September 18, 1988

PRESBYTERY OF NORTHERN SASKATCHEWAN

Harvey J. Reichelt, Melfort and Tisdale, Janaury 6, 1988

James A. McKay, St. Andrew's, Saskatoon, July 29, 1988

Jonathan Dent, McKercher Drive, Saskatoon, August 14, 1988

Synod of Alberta

PRESBYTERY OF EDMONTON

Gordon Haynes, B.A., M.Div., Strathcona, September 7, 1988

Ronald Schroeder, B.A., M.Div., Knox, Lloydminster, September 13, 1988

PRESBYTERY OF CALGARY-MACLEOD

M. Jean Morris, B.A., M.Div., Associate Minister, St. Andrew's, Calgary, June 19, 1988

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

William Perry, St. Andrew's, Penticton, April 21, 1988 PRESBYTERY OF WESTMINSTER

John Bodkin, St. John's, White Rock, March 30, 1988

Charles Scott, Gordon Church, Burnaby, April 15, 1988

Scott Carlson, Haney Church, Haney, July 31, 1988

J. Kevin Livingston, First, New Westminster, August 21, 1988

S. Cleland, Richmond, Assistant Minister, September 30, 1988

A. Lee, Korean, Assistant Minister, November 27, 1988

PRESBYTERY OF VANCOUVER ISLAND

D. Paul Vieira, B.A., M.Div., Knox, Port Alberni, July 5, 1988

APPOINTMENTS/RECOGNITIONS

Synod of the Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

Melvin G. Fawcett, B.A., B.Th., Christ Church, Wabush, August 1, 1988 (A), September 27, 1988 (R)

PRESBYTERY OF SAINT JOHN

Gordon L. Blackwell, B.A., St. Columba, Saint John, April 1, 1988 (A)

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OTTAWA

Wendy L. Snook, B.A., M.Div., Synod Youth Director (half-time), March 1, 1988, Recognition Service held October 21, 1988

PRESBYTERY OF QUEBEC

Daniel H. Forget, Lay Missionary, Eglise St. Paul, Melbourne, Quebec, April 1, 1987 (not reported in 86-87)

Daniel H. Forget, Lay Missionary with Special Training, Eglise St. Paul, Melbourne, Quebec, July 1, 1987, (not reported in 86-87)

Daniel H. Forget, Ordained Missionary, Eglise St. Paul, Melbourne, Quebec, September 15, 1988

PRESBYTERY OF MONTREAL

Roberta Clare, B.A., M.Div., University Chaplain, McGill Ecumenical Chaplaincy, Montreal, June 16, 1988

PRESBYTERY OF OTTAWA

Wendy L. Snook, B.A., M.Div., Assistant Minister (half-time), St. Timothy's Church, Ottawa, June 1, 1988

Sandra Estrabooks, B.A., M.A., M.P.S., Lay Missionary with Special Training, Presbytery of Ottawa (not previously reported)

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Roberta C. Clare, B.A., M.Div., Chaplaincy, McGill University, Montreal, May 29, 1988

PRESBYTERY OF WEST TORONTO

Myung Chun Kim, B.A., M.Div., Korean Canadian Family Ministry, December 4, 1988

PRESBYTERY OF WATERLOO-WELLINGTON

John C. Henderson, Registrar: Interfaith Pastoral Counselling Centre, Kitchener, October 1, 1988

Synod of Hamilton and London

PRESBYTERY OF STRATFORD-HURON

Lucie Milne, B.Sc., R.N., M.R.E., Cromarty Church, Cromarty, November 1, 1987

Synod of Manitoba and North Western Ontario

PRESBYTERY OF LAKE OF THE WOODS

Mabel Henderson, B.A., B.Th., M.Div., Kenora Fellowship Centre, Kenora, June 24, 1988

PRESBYTERY OF WINNIPEG

Florence Palmer, Superintendent of Missions, April 8, 1988 E.C. Hicks, Interim-Minister, Knox, Selkirk, September 18, 1988

Synod of Alberta

PRESBYTERY OF PEACE RIVER

D. Allan Young, St. Paul's, Tumbler Ridge, March 13, 1988

PRESBYTERY OF EDMONTON

Johmann Kwong, B.Sc., B.Th., M.Div., Faith, Fort McMurray, Appointed - September 1, 1988, Recognition - September 25, 1988

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

Kenneth M.L. Wheaton, B.A., M.Div., Trinity, Campbell River, Appointed - September 1, 1988, Recognition - September 27, 1988

PLACED ON CONSTITUENT ROLL

Synod of the Atlantic Provinces

PRESBYTERY OF MIRAMICHI

Robert A.B. MacLean, C.D., B.A., B.D., M.R.E., April 12, 1988

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Roberta Clare, B.A., M.Div., Chaplain, McGill University, June 16, 1988

PRESBYTERY OF OTTAWA

Samuel J. Livingstone, B.A., B.D., B.Ed., Stated Supply at Richmond & Stittsville, February 1, 1988

Wendy L. Snook, B.A., M.Div., Synod Youth Director (half-time) and Assistant Minister (half-time), St. Timothy's, Ottawa, June 21, 1988

John F. Scott, M.D., M.Div., Director, Palliative Care Unit, Elizabeth Bruyere Health Centre, Ottawa, June 21, 1988

PRESBYTERY OF LANARK & RENFREW

Harvey Self, B.A., M.Div., Chaplain, C.F.B., Petawawa, January 21, 1988

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Harold H.A. Kouwenberg, B.A., M.Div., Interim-Minister, St. Andrew's, Trenton, January 15, 1988

Ian Maclean, B.A., B.Th., Chaplain, Canadian Forces Base, Trenton, September 20, 1988

PRESBYTERY OF LINDSAY-PETERBOROUGH

John Blue, B.A., M.Div., C.D., September 11, 1988

PRESBYTERY OF EAST TORONTO

J.P. Ian Morrison, B.A., B.D., Associate/Successor, Secretary, Canada Operations B.W.M., October 7, 1988

PRESBYTERY OF WEST TORONTO

Myung Chun Kim, B.A., M.Div., Korean Canadian Family Ministry, December 4, 1988

Synod of Hamilton and London

PRESBYTERY OF BRUCE-MAITLAND

John A. Neilson, November 10, 1987, Stated Supply

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG

Florence Palmer, March 17, 1988

Synod of Alberta

PRESBYTERY OF EDMONTON

R. Sparks, Chaplain, CFB Cold Lake, July 15, 1988

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

Wayne H. Stretch, B.A., M.Div., Dean of Covenant Community, November 22, 1988

PLACED ON CONSTITUENT ROLL BY LEAVE OF ASSEMBLY

Synod of Toronto and Kingston

PRESBYTERY OF WATERLOO-WELLINGTON

John Henderson, B.A., B.D., October 1, 1988

LEAVE OF ABSENCE

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

T.W. Olson, B.A., B.D., Ph.D., May 1988 to July 1989

Linda Ashfield, B.A., B.D., Maternity Leave

Michael Farris, B.A., D.Min., September 15 to December 15

PRESBYTERY OF WEST TORONTO

Theresa Han, B.A., M.Div., May 16, 1988 to September 11, 1988

TRANSLATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Alexander MacDonald, B.A., M.Div., July 24, 1988, to Presbytery of Pictou PRESBYTERY OF PICTOU

Jane Johnson, B.Sc., B.Th., M.Div., November 24, 1987, to Presbytery of Halifax-Lunenburg

Patrick Maxham, B.A., M.L.S., M.Div., July 31, 1988, to Presbytery of Montreal Evelyn Carpenter, B.A., B.Ed., M.Div., September 30, 1988, to Presbytery of

PRESBYTERY OF SAINT JOHN

Hugh Jones, B.A., M.A., M.Div., June 22, 1988, to Presbytery of Niagara PRESBYTERY OF MIRAMICHI

Murray M. Graham, B.A., B.Th., B.D., January 1, 1988, to Presbytery of Pictou PRESBYTERY OF PRINCE EDWARD ISLAND

Fred Douwsma, B.A., M.Div., December 13, 1987, to Presbytery of Pictou MacArthur Shields, B.A., M.A., July 15, 1988, to Presbytery of Ottawa

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OUEBEC

George P. Yando, B.A., M.Div., from St. Andrew's, Inverness to St. Paul's, Kemptville & St. Andrew's, Oxford Mills, Presbytery of Brockville, September 6. 1988

Beth Anne Yando, B.A., M.R.E., from Appendix to the Roll Diaconal Ministries - Other, to Presbytery of Brockville, September 6, 1988

PRESBYTERY OF GLENGARRY

Gordon Fresque, B.A., B.Th., M.Div., to Tara & Allenford, Presbytery of Bruce-Maitland, July 31, 1988

PRESBYTERY OF OTTAWA

Lynda Hoffos, Synod Area Educational Consultant, from Appendix to the Roll -Diaconal Ministries - Active, to Presbytery of East Toronto, December 1, 1988

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Donald Hanley, B.A., to Presbytery of Chatham, February 1, 1988 PRESBYTERY OF LINDSAY-PETERBOROUGH

Stephen Hayes, B.A., B.D., S.T.M., to Algoma and North Bay Presbytery, February

19, 1989 Gunar Kravalis, B.A. M.Div., to East Toronto Presbytery, May 28, 1988

Mark Turner, B.A., M.Div., to East Toronto Presbytery, May 1, 1989
PRESBYTERY OF EAST TORONTO

James A. McKay, B.A., M.Div., to Northern Saskatchewan Presbytery, July 31, 1988

Harry E. Waite, B.A., B.D., to Lindsay-Peterborough Presbytery, May 26, 1988
Pok Y. Ryu, B.A., M.A., B.O.S., M.Div., to the Presbytery of Paris, December 6, 1988

Keith E. Boyer, B.A., B.D., to Presbytery of Superior, May 21, 1989 PRESBYTERY OF BARRIE

Ian A. Clark, M.A., B.D., M.Th., to Presbytery of East Toronto, June 15, 1988 PRESBYTERY OF WATERLOO-WELLINGTON

Lois Cooke Johnson, B. Th., to Presbytery of East Toronto, November 13, 1988 Harry Currie, B.Sc., B.Ed., M.Div., to Presbytery of East Toronto, December 31, 1988

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

W.R. Hancock, to Presbytery of Brampton, November 15, 1987

D.R. Nicholson, to Presbytery of Stratford-Huron, February 29, 1988

PRESBYTERY OF CHATHAM

Carolyn Lockerbie, B.A., M.Div., to Presbytery of Hamilton, January 21, 1988

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG

Roger Millar, to Presbytery of Lindsay-Peterborough, June 12, 1988

PRESBYTERY OF BRANDON

Harvey Reichelt, to Presbytery of Northern Saskatchewan, January 8, 1988

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Charles A. Scott, to the Presbytery of Westminster, April 15, 1988

Synod of Alberta

PRESBYTERY OF EDMONTON

D. Allan Young, to Presbytery of Peace River, January 9, 1988

S. Choi, to Presbytery of East Toronto, January 31, 1988

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

W. Perry, to Presbytery of Kamloops, April 24, 1988

J.P. Ian Morrison, to Associate/Successor Secretary, Canada Operations, B.W.M., August 31, 1988

D.C. Robertson, to Presbytery of Vancouver Island, November 4, 1988 PRESBYTERY OF VANCOUVER ISLAND

John B, Taylor, B.A., B.Th., M.Div., to Presbytery of West Toronto, May 1, 1988 Robert Sparks, M.Sc., M.Div., to Presbytery of Edmonton, July 15, 1988

C. Ian Maclean, B.A., B.Th., to Presbytery of Kingston, May 24, 1988

David Kettle, B.A., M.Div., to Presbytery of Quebec, September 13, 1988

RESIGNATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

James Smith, B.A., M.Div., (O.M.), January 14, 1988 from Wabush

Marian A. Patterson, B.S., M.A., M.Div., (O.M.), April 30, 1988, from Grand Falls PRESBYTERY OF CAPE BRETON

Melvin G. Fawcett, B.A., B.Th., July 31, 1988, from Boularderie

PRESBYTERY OF MIRAMICHI

Daniel W. MacDougall, B.Sc., M.Div., September 15, 1988, from Dalhousie-New Mills

Robert Sandford (Lay Missionary), August 31, 1988, from St. Luke's, Bathurst

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Brant Loper, B.A., M.Div., from Maplewood Church, Chateauguay, September 5, 1988

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH

John Blue, B.A., M.Div., C.D., September 11, 1988

William Fairley, October 1, 1988

Ronald Wallace, B.A., M.Div., S.T.M., December 31, 1988

PRESBYTERY OF EAST TORONTO

Samuel Choi, March 31, 1989

PRESBYTERY OF WEST TORONTO

Myung Chun Kim, B.A., M.Div., September 13, 1988

Alden Marshall, B.A., M.S.S.W., M.Div., D.Min, March 27, 1989

PRESBYTERY OF BRAMPTON

David Murphy, February 28, 1989

PRESBYTERY OF WATERLOO-WELLINGTON

Gordon Timbers, August 31, 1988

John Henderson, B.A., B.D., September 30, 1988

Wayne A. Smith, B.A., B.D., D.D., September 30, 1988

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

J.P. Newell, Chaplain, McMaster Campus Ministries, May 26, 1988

Alison Newell, Chaplain, McMaster Campus Ministries, May 26, 1988

PRESBYTERY OF CHATHAM

G.C. Dalzell, B.A., B.D., S.T.M., D.D., First Church, Chatham, November 1, 1988

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG

N.W.B. Phills, St. David's, Winnipeg, December 31, 1988

J.B. Kay, Knox, Selkirk, August 31, 1988

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

Fraser Stinson, Rosetown Church, Rosetown, July 31, 1988

Synod of Alberta

PRESBYTERY OF EDMONTON

John Zondag, Faith, Fort McMurray, March 31, 1988

John Carr, Pastoral Institute of Edmonton, August 1, 1988

PRESBYTERY OF CALGARY-MACLEOD

Nam H. Cho, Calgary Korean, July 31, 1988

RETIREMENTS

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Lee MacNaughton, B.A., May 31, 1988, Blue Mountain Pastoral Charge

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH

William Fairley, October 1, 1988

PRESBYTERY OF EAST TORONTO

A.G. MacDougall, M.A., B.D., S.T.M., Ph.D., September 30, 1988

Kyung Nam Park, August 31, 1988

John M. Anderson, B.A., B.D., October 1, 1988

Merrill S. Reside, B.A., M.Div., October 31, 1988

PRESBYTERY OF WEST TORONTO

R. Bruce Herrod, B.A., B.D., January 1, 1989

PRESBYTERY OF WATERLOO-WELLINGTON

Wayne A. Smith, B.A., B.D., D.D., September 30, 1988

Synod of Hamilton and London

PRESBYTERY OF CHATHAM

Ernest Herron, Knox, Wallaceburg, September 1, 1988

Elizabeth Nitsch, First Hungarian, Windsor, April 30, 1988

PRESBYTERY OF BRUCE-MAITLAND

Roy A. Taylor

Fred A. Miller, September 16, 1988

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG

Richard Gillanders, November 1, 1987

Synod of Alberta

PRESBYTERY OF RED DEER

Gordon Cunningham, B.A., July 31, 1988

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

R.M. Pollock, January 19, 1988

PRESBYTERY OF WESTMINSTER

A. Joshua, December 31, 1987 (Indo-Canadian Ministry)

ADDED TO APPENDIX

Synod of the Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

James Smith, B.A., M.Div., January 14, 1988

Melvin G. Fawcett, B.A., B.Th., August 1, 1988

PRESBYTERY OF CAPE BRETON

Edward S. Hales, April 28, 1988

Ian C. MacMillan, B.A., M.Div., August 26, 1988 PRESBYTERY OF PICTOU

Marian Patterson, B.S., M.A., M.Div., May 17, 1988

Scott Emery, B.A., B.J., D.P.A., B.Th., M.Div., July 1, 1988

Lee MacNaughton, B.A., May 31, 1988

PRESBYTERY OF HALIFAX-LUNENBURG

Robert A.B. MacLean, C.D., B.A., B.D., M.R.E., April 6, 1988

PRESBYTERY OF SAINT JOHN

Catherine Dorcas, B.A., M.Div., February 19, 1988

Jean Bryden, B.A., B.Th., Dip. C.E., M.Div., May 25, 1988

PRESBYTERY OF MIRAMICHI

Daniel W. MacDougall, B.Sc., M.Div., September 15, 1988

PRESBYTERY OF PRINCE EDWARD ISLAND

Wayne Burke, B.R.E., M.A.T.S., July 5, 1988

David Hayward, B.A., M.A.T.S., July 5, 1988

Andrew Hutchinson, B.Sc., M.C.S., July 5, 1988

John Hopkins, July 10, 1988

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

James J. Edmiston, B.A., B.D., S.T.M., Th.D., July 1, 1988

Brant Loper, B.A., M.Div., September 5, 1988

PRESBYTERY OF OTTAWA

Harold H.A. Kouwenberg, B.A., M.A., M.Div., September 8, 1987

Samuel J. Livingstone, B.A., B.D., B.Ed., November 17, 1987

Won J. Kim, B.A., M.Div., February 15, 1988

Calvin H. Chambers, B.D., D.Min., May 24, 1988

Peter C. Wotherspoon, B.A., Ph.D., M.P.S., June 21, 1988

Brian B. Sharpe, B.A., B.Th., M.Div., September 18, 1988

Gordon E. Williams, B.A., B.D., September 20, 1988

Lloyd R. Smith, B.A., M.Div., September 20, 1988

PRESBYTERY OF LANARK & RENFREW

W.E. Paul Rumball, B.A., February 16, 1988

PRESBYTERY OF BROCKVILLE

Earl F. Smith,

Beth Anne Yando, B.A., M.R.E., Diaconal Minister - Other, September 6, 1988 Susan Clark, Diaconal Ministries, from Active to Other

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH

John Blue, B.A., M.Div., C.D., November 30, 1988

William Fairley, October 1, 1988

Ronald Wallace, B.A., M.Div., S.T.M., December 31, 1988

PRESBYTERY OF EAST TORONTO

Roberta C. Clare, B.A., M.Div., May 29, 1988

Chul Jik Kim, October 4, 1988

Michael Farris, B.A., D.Min., September 15, 1988

Joseph Mok, B.A. M.Div., September 30, 1988

PRESBYTERY OF WEST TORONTO

Phyllis Snyder, B.A., M.A., M.Div., November 8, 1988

Myung Chun Kim, B.A., M.Div., September 13, 1988

R. Bruce Herrod, B.A., B.D., January 1, 1989

Alden Marshall, B.A., M.S.S.W., M.Div., D.Min., March 27, 1989

PRESBYTERY OF BRAMPTON

C. Cunningham, September, 1988

PREBYTERY OF BARRIE

Alex M. Deans, M.C., B.R.E., June 22, 1988

PRESBYTERY OF WATERLOO-WELLINGTON

John Zondag, May 13, 1988

Wayne Smith, B.A., B.D., D.D., October 1, 1988

Samir Abou-keer, December 13, 1988

G. Lockhart Royal, June 15, 1988

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

J. Kingswood, January 24, 1988

J.N. Slote, March 2, 1988

I Saliba, March 20, 1988

J.P. Newell, May 26, 1988

A. Newell, May 26, 1988

PRESBYTERY OF BRUCE-MAITLAND

John C. Brush, July 31, 1988

Fred A. Miller, September 16, 1988

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG

William Palmer, March 17, 1988

Richard Gillanders, November 19, 1987

C.W. Quinn, January 7, 1988

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

Fraser Stinson, July 31, 1988

Synod of Alberta

PRESBYTERY OF RED DERR

Gordon Cunningham, B.A., July 31, 1988

PRESBYTERY OF CALGARY-MACLEOD Nam H. Cho, Calgary Korean, July 31, 1988

Synod of British Columbia

PRESBYTERY OF KAMLOOPS
W.P. Janssen, January 1, 1988
PRESBYTERY OF VANCOUVER ISLAND
Christine Vieira, B.A., M.Div., April 26, 1988
David C. Robertson, November 1, 1988
George C.Y. Lam, B.D., S.T.M., D. Min., November 22, 1988

REMOVED FROM APPENDIX

Synod of the Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND
James Smith, B.A., M.Div., July 15, 1988
Melvin G. Fawcett, B.A., B.Th., September 27, 1988
PRESBYTERY OF CAPE BRETON
lan C. MacMillan, B.A., M.Div., September 1, 1988
PRESBYTERY OF PICTOU
John Posno, October 17, 1987
Scott Emery, B.A., B.J., D.P.A., B.Th., M.Div., July 1, 1988
PRESBYTERY OF HALIFAX-LUNENBURG
Robert A.B. MacLean, C.D., B.A., B.D., M.R.E., April 11, 1988
PRESBYTERY OF SAINT JOHN

Catherine Dorcas, B.A., M.Div., March 1, 1988 Jean Bryden, B.A., B.Th., Dip. C.E., M.Div., June 1, 1988

PRESBYTERY OF PRINCE EDWARD ISLAND
Wayne Burke, B.R.E., M.A.T.S., July 5, 1988
David Hayward, B.A., M.A.T.S., July 5, 1988
Andrew Hutchinson, B.Sc., M.C.S., July 5, 1988
John Hopkins, July 10, 1988

Synod of Quebec and Eastern Ontario

PRESBYTERY OF BROCKVILLE
William Inglis, October 29, 1987, (deceased)
W. Lloyd MacLellan, December 29, 1987 (deceased)

Synod of Toronto and Kingston

PRESBYTERY OF WEST TORONTO
Alex M. Deans, M.C., B.R.E., June 21, 1988
Earl F. Smith, June 21, 1988
William Morrow, B.A., M.Div., Ph.D., September 7, 1988
R. Bruce Herrod, B.A., B.D., February 14, 1989
PRESBYTERY OF WATERLOO-WELLINGTON
John Zondag, November 14, 1988

Synod of Hamilton and London

PRESBYTERY OF BRUCE-MAITLAND Harold C. Marr, September 16, 1988 (deceased)

CERTIFICATES GRANTED

Synod of the Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

Marian A. Patterson, B.Sc., M.A., M.Div., to Presbytery of Pictou, April 30, 1988 James Smith, B.A., M.Div., to Presbytery of Temiskaming, July 15, 1988

PRESBYTERY OF CAPE BRETON

Melvin G. Fawcett, B.A., B.Th., to Presbytery of Newfoundland, August 1, 1988 Ian C. MacMillan, B.A., M.Div., to Presbytery of Glengarry, September 1, 1988

PRESBYTERY OF PICTOU Scott Emery, B.A., B.J., D.P.A. B.Th., M.Div., July 1, 1988

PRESBYTERY OF HALIFAX-LUNENBURG

Robert A.B. MacLean, C.D., B.A., B.D., M.R.E., to Presbytery of Miramichi, April 11, 1988

PRESBYTERY OF SAINT JOHN

Catherine Dorcas, B.A., M.Div., March 1, 1988

Jean Bryden, B.A., B.Th., Dip. C.E., M.Div., June 1, 1988

PRESBYTERY OF PRINCE EDWARD ISLAND

Wayne Burke, B.R.E., M.A.T.S., July 5, 1988

David Hayward, B.A., M.A.T.S., July 5, 1988

Andrew Hutchinson, B.Sc., M.C.S., July 5, 1988

John Hopkins, July 10, 1988

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Samuel J. Livingstone, B.A., B.D., B.Ed., to the Presbytery of Ottawa, October 6, 1987

Walter V. Tait, B.A., B.Th., M.Div., to the Presbytery of Westminster, October 6, 1987

Christine D.W. Ewing, B.A., B.Th., M.Div., to the Presbytery of Lindsay-Peterborough, October 8, 1987

Robert Syme, B.Th., to the Presbytery East Toronto, December 17, 1987

Wendy L. Snook, B.A., B. Th., M.Div., to the Presbyery of Ottawa, May 17, 1988 Johmann Kwong, B.Sc., B.Th., M.Div., to the Presbytery of Edmonton, June 19, 1988

PRESBYTERY OF OTTAWA

Harold H.A. Kouwenberg, B.A., M.A., M.Div., to the Presbytery of Kingston, January 7, 1988

Brian B. Sharpe, B.A., B. Th., M.Div., to the Presbytery of Montreal, September 19, 1988

Sheldon Hastings, B.A., B.D., to the Presbytery of London, September 23, 1988

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH

Harvey Self, B.A., M.Div., April 26, 1988

PRESBYERY OF EAST TORONTO

Roberta C. Clare, B.A., M.Div., May 29, 1988

John F. Scott, M.D., M.Div., June 14, 1988

William Russell, M.Div., September 6, 1988

Merrill S. Reside. B.A., M.Div., December 6, 1988

PRESBYTERY OF WEST TORONTO

Alex M. Deans, M.C., B.R.E., June 21, 1988

Earl F. Smith, June 21, 1988

William Morrow, B.A., M.Div., Ph.D., September 7, 1988

R. Bruce Herrod, B.A., B.D., February 14, 1989

PRESBYTERY OF BRAMPTON

W.C. Allen, March 1988

PRESBYTERY OF BARRIE

William S. Bell, B.A., M.A., February 18, 1989

PRESBYTERY OF WATERLOO-WELLINGTON

John Zondag, B.A., B.D., November 14, 1988

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

J. Kingswood, to Presbytery of Saint John, January 24, 1988

J. N. Slote, to Presbytery of Assiniboia, March 2, 1988

I. Saliba, to Presbytery of Prince Edward Island, March 20, 1988

H. Appel, to Presbytery of Chatham, May 20, 1988

PRESBYTERY OF CHATHAM

G.C. Dalzell, to Presbytery of West Toronto, Appendix to Roll PRESBYTERY OF STRATFORD-HURON

G.L. Royal, June 15, 1988, to Presbytery of Waterloo-Wellington D.G.I. McInnis, January 27, 1988, to Presbytery of London

Synod of Alberta

PRESBYTERY OF EDMONTON

H.G. Marsh, to Presbytery of Vancouver Island, January 15, 1988 John Zondag, to Appendix Presbytery of Waterloo-Wellington, March 31, 1988 Gordon Williams, to Appendix Presbytery of Ottawa, September 6, 1988

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

R.M. Pollock, to the Presbytery of Westminster, January 19, 1988 H. Christine Vieira, B.A., M.Div., to the Presbytery of Sarnia, July 15, 1988

DISSOLUTION OF THE PASTORAL TIE

Synod of Hamilton and London

PRESBYTERY OF STRATFORD-HURON Victor Jamieson, effective May 12, 1988 PRESBYTERY OF BRUCE-MAITLAND John C. Brush, July 31, 1988

SUSPENSIONS FROM THE MINISTRY

Synod of Hamilton and London

PRESBYTERY OF STRATFORD-HURON Victor Jamieson, May 24, 1988 - September 28, 1988

DEPRIVATION OF LICENSE

Synod of Hamilton and London

PRESBYTERY OF STRATFORD-HURON Victor Jamieson, September 28, 1988

LETTER OF STANDING GRANTED

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON T.W. Brett, B.A., June 28, 1988

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Alison Stewart-Patterson, B.Th., S.T.M., to the Presbyterian Church of New Zealand, May 17, 1988

DEATHS IN THE MINISTRY

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

John Posno, October 17, 1987

Synod of Quebec and Eastern Ontario

PRESBYTERY OF BROCKVILLE

James A. Armour, B.A., M.A., St. Paul's, Kemptville, March 23, 1988 W. Lloyd MacLellan, December 29, 1987 William C. Inglis, October 29, 1987

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO S.E. Smith, B.A., June 16, 1988 Robert B. Milroy, M.A., October 11, 1988

Synod of Hamilton and London

PRESBYTERY OF CHATHAM
William Lawson, December 20, 1987
PRESBYTERY OF BRUCE-MAITLAND
Harold C. Marr, September 16, 1988

CONSTITUTION OF NEW CONGREGATIONS

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO
Civic Korean Church, Toronto, February 2, 1988
PRESBYTERY OF WEST TORONTO
Portuguese Evangelical Church, October 16, 1988
PRESBYTERY OF BRAMPTON
West Korean, April 17, 1988

Synod of Alberta

PRESBYTERY OF CALGARY-MACLEOD Trinity, Calgary, January 31, 1988

Synod of British Columbia

PRESBYTERY OF KOOTENAY

Slocan Valley Community Presbyterian Church, Winlaw, B.C., (Slocan Valley), September 9, 1988

PRESBYTERY OF WESTMINSTER

Grace Church, Fleetwood, (Surrey, B.C.), December 4, 1988

CHANGE OF NAME OF CONGREGATION

Synod of Quebec and Eastern Ontario

PRESBYTERY OF GLENGARRY

St. Luke's Church, Finch, and Knox Church, Crysler, became St. Luke's/Knox Church, Finch, December 31, 1987

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Metro Toronto Korean to Metropolitan Korean, June 14, 1988 Arabic to Chapel Place Church, March 7, 1989

PRESBYTERY OF BARRIE

Orillia Presbyterian Church to Orillia Presbyterian Church (St. Andrew's), February 14, 1989

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG

Kildonan Presbyterian Church changed to Kildonan Community Church, June 5, 1987 and re-affirmed November 17, 1988

CHANGE OF STATUS OF CONGREGATION

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OTTAWA

Trinity, Kanata, became self-supporting January 1, 1988 Knox, Manotick, became a one-point charge, September 1, 1988 Kars becomes a two-point charge with Vernon, January 1, 1989

DEDICATION OF CHURCH BUILDING

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Westminster, New Glasgow, February 28, 1988

PRESBYTERY OF MIRAMICHI

Christian Education Building, St. John's, Tabusintac, August 16, 1987

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OTTAWA

St. Andrew's Church, Ottawa, Sanctuary renovations, new office and programme facilities in the St. Andrew's Tower, St. Andrew's Church, Ottawa, November 1987

Synod of Toronto and Kingston

PRESBYTERY OF WEST TORONTO

St. Paul's Presbyterian Church, Nobleton, November 20, 1988

PRESBYTERY OF BRAMPTON

North Bramalea, July 17, 1988

PRESBYTERY OF WATERLOO-WELLINGTON

St. Andrew's, Hespeler, addition, September 25, 1988

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Cheyne, Stoney Creek, Christian Education Building, February 21, 1988

Synod of Manitoba and North Western Ontario

PRESBYTERY OF WINNIPEG

Lockport Community Church, new church building, November 15, 1987 Manitoba Korean Presbyterian Church, new church building, August 28, 1988

Synod of Saskatchewan

PRESBYERY OF NORTHERN SASKATCHEWAN

Dore Lake, St. Mary's church building, June 19, 1988

Synod of Alberta

PRESBYTERY OF CALGARY-MACLEOD

Knox, Calgary, sanctuary and hall, October 4, 1987

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

St. Andrew's, Nanaimo, new sanctuary, March 20, 1988

AMALGAMATION OF CONGREGATIONS

Synod of Quebec and Eastern Ontario

PRESBYTERY OF GLENGARRY

St. Luke's Church, Finch, and Knox Church, Crysler, formerly a two-point charge, amalgamated on the Finch location, forming St. Luke's/Knox Presbyterian Church, Finch, December 31, 1987

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH Eldon Station and Kirkfield, December 31, 1988

MEMORIAL RECORDS

SYNOD OF ATLANTIC PROVINCES

THE REVEREND JOHN Y. GARRETT

The Reverend John Y. Garrett, Th.D. was born in Ballymurphy, Northern Ireland. He and his wife, Isabella, came to Canada where he entered upon special work with the General Board of Missions in Western Canada. He served at Rossburn and The Pas in Manitoba, at Tara, Ontario, and then moved to the Atlantic Region where he ministered in the Barnesville, Hampton, Sussex and St. Georges Pastoral Charges.

Dr. Garrett was predeceased by his wife. He is survived by three nieces, Mrs. Pat McFerran of Aldergrove, B.C., Mrs. Annie Bailie of Gray Abbey, Northern Ireland, Mrs. Ruth MacDonald, of Thornhill, Ontario, and by a nephew, The Reverend John Calvin Elder of Mississauga, Ontario.

Dr. Garrett passed away on December 23, 1989, and a Memorial Service was held in St. Paul's Church, Woodstock, New Brunswick, on December 26, 1989, and was conducted by The Reverend Jeffrey Kingswood. Internment was in the Lion's Vault in Woodstock, with final internment in the Greenwood Cemetery, Hartland, New Brunswick.

THE REVEREND FRED C. KNOX

The Reverend Fred C. Knox was born in 1904 and grew up in Northern Ireland. His education was completed after he came to Canada where he earned a B.A. degree from McMaster University. In 1938 he graduated from Knox College, Toronto.

After being ordained to the ministry of The Presbyterian Church in Canada in Orangeville, Ontario, he and his wife served in the Bhil area of India for 30 years. While in India his work included evangelism, teaching Bible School and coordinating the work of village evangelism. Each year he led training courses for laymen, including elders, and refresher courses for pastors and evangelists. During this time he also served as Moderator of the Synod of Gujerat, Rajasthan and Mid-India in the United Church of Northern India.

After returning to Canada in 1968 because of his wife's failing health, Mr. Knox served a mission charge of The Presbyterian Church in Corner Brook, Newfoundland, for two years before his retirement. His retirement was spent in Ottawa and later in

Woodstock, New Brunswick, until his death on May 2, 1989. The funeral service was held in St. Paul's Church, Woodstock on May 5 and was conducted by The Reverend Jeffrey Kingswood. The Board of World Mission was represented by The Reverend W.J.O. Isaac, D.D. Internment was in Ottawa.

Mr. Knox was predeceased by his wife. He is survived by two daughters, Mrs. Winnifred Files of London, Ontario, and Mrs. Kay McLean of Woodstock, New Brunswick.

All memorial gifts will be used to support a bursary fund established by Mr. Knox for the training of evangelists and lay leaders from the Bhil area of India.

SYNOD OF TORONTO AND KINGSTON

THE REVEREND ROSS CAMERON

The Rev. Dr. Ross Ketchen Cameron, a retired minister of our Church, died on Tuesday, April twenty five (25), nineteen hundred and eighty nine (1989).

He was born in nineteen hundred and four (1904), a son of the manse, and grew up in Georgetown, Ontario. He attended the University of Toronto and Knox College. In nineteen hundred and thirty two (1932), he graduated from Knox College and in the same year received his Master of Arts degree from the University. In nineteen hundred and fifty nine (1959), Knox College conferred on him the degree of Doctor of Divinity (honoris causa).

His pastorates included St. Andrew's, Streetsville; Rogers Memorial, Toronto; First, Edmonton; Dovercourt Road, Toronto; and York Memorial, Toronto. He retired in nineteen hundred and seventy five (1975).

During World War II, he served as a chaplain with the R.C.A.F. in Canada, Britain, and north west Europe. Upon returning to civilian life, he continued his connection with the militia as Chaplain to the forty eight (48th) Highlanders. For some time he was Chairman of the General Assembly's Chaplaincy Services Committee.

Both prior to and after the War, Dr. Cameron provided a special radio ministry in the Toronto area, with weekly broadcasts in which he related the Gospel to the issues of the day.

He took a special interest in the Rotary Laughlin Centre For Seniors, serving on the Board of Directors for over fifty (50) years. He led a weekly Bible Study for the residents of the Centre, almost to the time of his death.

Dr. Cameron was a staunch churchman, who participated extensively in the courts and boards of the Church. In nineteen hundred and sixty two (1962), he was elected Moderator of the eighty eighth (88th) General Assembly. For a number of years he represented our Church in the meetings of the North American Area Council of the World Alliance of Reformed Churches. But he was also a man of broad interests and involved himself in various ecumenical relationships. On numerous occasions he was invited to participate as the Presbyterian representative at public gatherings.

Dr. Cameron was predeceased by his wife Audrey, and is survived by a son, Donald, and two (2) grandchildren.

The funeral Service was held at Glenview Church, Toronto, conducted by Dr. Harrold Morris. The memorial address was delivered by Dr. Douglas Herron.

THE REVEREND DAVID McCULLOUGH

The Rev. David McCullough, a retired minister of The Presbyterian Church in Canada, died at his home on Sunday, April thirty (30), nineteen hundred and eighty nine (1989).

He was born in Belfast, Northern Ireland, in nineteen hundred and five (1905), and came to Canada as a young man with the intention of preparing for ministry in The Presbyterian Church in Canada. In nineteen hundred and forty four (1944), he graduated from Knox College.

Dr. McCullough ministered to the congregations of St. Andrew's, Sutton West; Knox, Tara; and St. Andrew's, Allenford; and Oakwood, Toronto. For two years he served as Clerk of the Presbytery of West Toronto.

In nineteen hundred and fifty four (1954), he was appointed Director of Church Extension for the Presbyteries of East and West Toronto. During his time in this position sixteen (16) new congregations were established.

When the Corporation of the Synod of Toronto and Kingston was created for the purpose of financing church buildings, Dr. McCullough was its first chairman. His leadership in this pioneering work led to his appointment in nineteen hundred and sixty two (1962) as Business Administrator for the General Assembly's Committee on Synod Corporations. When this organization evolved into the Presbyterian Church Building Corporation in nineteen hundred and sixty seven (1967), he became the General Manager and continued in that office until his retirement in nineteen hundred and seventy five (1975). His meticulous attention to detail and his careful development of procedures established the Corporation on a sound basis. He provided wise counsel and practical advice to many congregations of our Church as they engaged in their building programmes.

For eleven (11) years, Dr. McCullough represented the Presbyterian Church on the National Religious Advisory Counsel of the CBC.

In nineteen hundred and sixty six (1966), Knox College conferred on him the degree of Doctor of Divinity (honoris causa). He was awarded the Silver Medal on the occasion of the twenty fifth (25th) anniversary of the reign of Queen Elizabeth.

Dr. McCullough is survived by his wife, Beatrice, his son David, and two (2) grandsons. The funeral service was held at Glenview Church, Toronto, conducted by Dr. Harrold Morris. The memorial address was given by Dr. Dillwyn Evans.

THE REVEREND ROBERT B. MILROY

The Reverend Robert B. Milroy, B.A., M.A., died in the Ottawa Civic Hospital on October 11, 1988, at the age of 74. Funeral service was held in Riverdale Presbyterian Church, Toronto, on October 14, conducted by Reverend Hector M. MacRury and Dr. Joseph K. Lattimore. Burial took place in Pine Hills Cemetery in Scarborough. A Memorial Service was also held in St. Andrew's Presbyterian Church, Perth, Ontario, on October 16th.

A native of Wishaw, Scotland, Bert Milroy emigrated to Canada in 1921 and settled with his widowed mother Agnes and his four brothers in Hamilton, Ontario.

His early education was obtained in Hamilton. When he heard the call to prepare for the Christian ministry, he studied at the University of Western Ontario, graduating with a Bachelor of Arts degree in Psychology, and from there he went to the University of Toronto where he was granted a Master of Arts degree in Philosophy. He then entered Knox College, graduating in the class of 1943, joining his brother James in the ministry.

As a student, Bert served in rural charges in New Brunswick and Alberta and at Sundridge and St. Thomas in Ontario. Following his ordination in 1943 he was called to Merriton-St. Catharines. He then served St. Andrew's Church, Perth, from 1947-1957, and at Knox Church, Oshawa, until 1963 when he accepted a call to Riverdale Church, Toronto, his longest and final pastorate. Because of illness, he took early retirement in June 1981.

In retirement Bert spent his summers at Christie Lake, Ontario, and the winters at Highland Lakes, Florida.

Bert's interests took him beyond his own congregation and denomination into community life in his various charges. He served as Moderator of the Presbytery of Lanark and Renfrew; was a member of the Board of Knox College; President of the Oshawa Ministerial Association; took part in the work of The Children's Aid Society, the Boy Scouts, the Rotary Club, and was a member of the Masonic Order.

Bert felt that he had a special vocation to minister to the elderly and infirm. This desire was but intensified as he struggled bravely against his own debilitating illness. He gave himself in acts of kindness to the sick and the lonely.

He is survived by his widow, Catherine, whom he married in 1963, his sons Peter and David, his daughters-in-law, Elizabeth Whitton and Christina Dowdall, and by grandchildren Georgia, Shannon and Amanda, all of Toronto. His first wife Ilene predeceased him in 1955.

The Presbytery of East Toronto extends its deep and sincere sympathy to Mrs. Milroy and family.

SYNOD OF HAMILTON AND LONDON

THE REVEREND W. SCOTT DUNCAN

The Rev. W. Scott Duncan, B.A., died in London, Ontario on November 3, 1988 after a five year struggle with cancer.

Mr. Duncan celebrated the 50th anniversary of his ordination on June 22, 1988.

Born in Wishaw, Scotland, Mr. Duncan was educated at Wishaw Academy, Wishaw High School, University of Western Ontario and Presbyterian College.

Pastorates, after ordination by the Presbytery of Montreal, included St. Paul's, Glace Bay, N.S.; First Church, St. Mary's, Ontario; Queen Street East, and Armour Heights, Toronto, Ontario.

At Armour Heights, the Scott Duncan Christian Education Centre was dedicated in his honour.

Mr. Duncan held various positions in the Church including Moderator of the Presbyteries of Cape Breton and East Toronto; Convener of General Assembly's Church Worship Committee; and Secretary of General Assembly's Committee on the Revision of the Book of Common Order.

Regarding the latter position, which he held for ten years, one of his co-workers states that 'Mr. Duncan was a strong proponent of the highest standards of Presbyterian worship and that without his work the 1964 Book of Common Order could not have been the notable achievement it became.'

Special interests rounding out his life were the Rotary Club; music, he was violinist in the Stratford Symphony Orchestra; Boy Scouts from whom he received the Medal of Merit in 1976.

Mr. Duncan retired from Armour Heights to Wyoming, Ontario where he served the congregations of St. Andrew's, Wyoming, Knox, Camlachie and Bear Creek as Stated Supply.

Due to poor health, he fully retired to his own home in London, Ontario in 1980.

Married for fifty years to Olga Hunt, the Duncan's had two daughters, Arleen (Mrs. Douglas Gallbraith of Barrie) and Nora (Mrs. Tom Carmichael of Burlington) and three grandchildren, Lisa and Lee Ann White and Jeffrey Greenwood.

REV. WILLIAM J. McKEOWN

The Reverend William J. McKeown who passed away on July 18th, 1988, was born in Belfast, Northern Ireland in 1908 and came to Canada in 1928. He received his B.A. degree from University College, Toronto in 1936 and graduated from Knox College in 1939.

Following graduation Mr. McKeown served at Melfort, Saskatchewan from 1939 to 1942 and St. Andrew's, Galt from 1943 to 1950. He was called to Drummond Hill Presbyterian Church in Niagara Falls in 1950, retiring in 1973. After his retirement he was recognized as Minister Emeritus of the Drummond Hill congregation.

While living in Niagara Falls, Mr. McKeown became active in the community. He was a member of the board of Governors of the Greater Niagara General Hospital for thirteen years and the Social Planning Council for thirteen years. He was also a member of the Niagara Falls Kiwanis and Curling Clubs.

For many years he edited a "Christian Thoughts" column which appeared weekly in the Niagara Falls Review. Previously he wrote weekly columns called "Hymn of the Week" and "In His Corner".

Following his retirement Mr. McKeown served as Interim Minister in St. Andrew's-Knox, Fort Erie, for eighteen months and eight months in Eastminster Church in Edmonton, Alberta and for shorter lengths of time in many of the churches in the Presbytery of Niagara.

Bill was a dedicated and conscientious pastor, preacher and faithful presbyter. On four occasions he served as Moderator of the Niagara Presbytery and as convenor and member of the various committees of Presbytery, as well as on General Assembly Boards and Committees.

Bill will always be remembered for his wit and sense of humour which eased the pressure on many occasions when the situation became tense.

He is survived by his wife Isobel Hood, two sons, Hugh and Brian and five grandchildren.

The words of the Apostle Paul can well be applied to Mr. McKeown's life: 'He fought the good fight, he finished his course, he kept the faith'.

"Well done, good and faithful servant, enter thou into the joy of thy Lord".

THE REVEREND WILLIAM HERBERT McLENNAN

The death of the Rev. William Herbert McLennan B.A., B.D., in Las Vegas, Nevada, on September 15, 1988, removed a pioneer in the Hamilton area in the field of rehabilitation of men suffering from alcoholism. He was in his 60th year. Born in Hamilton, Mr. McLennan spent his early life in Toronto, where he was active in athletics at Vaughan Road Collegiate. During ten years in the work force he became aware of the needs of others, particularly among people living on skid row. Following the example of a brother in the Anglican ministry, he entered Knox College in 1958 and graduated in 1961.

Roxborough Park Presbyterian Church, Hamilton, became his first and only charge, where he served from 1961-1974. The nature of his small congregation, situated in a

low rental area, challenged him to use his parishioners as community visitors to improve people's lives through church involvement. He considered a one-to-one relationship as highly important as conducting church services with sermons. This approach resulted in his congregation growing.

Following special courses in clinical pastoral training, Mr. McLennan was drawn increasingly more and more into social situations, which led him to helping people in the local jail, psychiatric hospital and detox centre. In 1971 he served as a supervisor on the official pastoral training course for ministers, conducted by McMaster University; and took charge of an eight-week course at the Hamilton Lay School of Theology.

Having earlier become Director of Wayside House in Hamilton for alcoholics, Mr. McLennan saw the need in 1971 for opening a similar house in St. Catharines. This was duly established, not without opposition from neighbours.

Throughout the years, Mr. McLennan was a welcome speaker at various groups of men and women; and after his resignation from the Roxborough congregation, in 1974, he became a frequent guest preacher. In 1977 he became Chairman of the Task Force on Standards for the Ontario Association of Recovery Homes. To the countless men who worked in his chosen field, to his fellow ministers, and to all who entered his care for treatment, Mr. McLennan was a trusted confidant, advisor and companion. He loved the church. In 1968 he served as Moderator of the Presbytery of Hamilton. His driving force came from scripture: "It is love you must strive for."

Even with government help he was always fighting a losing battle for funds. Sometimes he wrote editorials to explain the pressing need. He coveted the help received from church groups, service clubs and friends. The church, two cities and hundreds of men and women owe him an everlasting debt. "A lot of us would have died if it wasn't for him." His was a Christ-like figure.

Mr. McLennan is survived by his former wife Dorothy, daughter Tracy, son-in-law Joseph, two grandchildren and a brother Robert. After cremation a memorial service was held in South Gate Presbyterian Church, conducted by the minister Rev. S. Reid Thompson.

THE REVEREND GEORGE H. YOUNG

The Presbytery of Sarnia records its deep appreciation for the life and ministry of the Reverend George H. Young, M.A., Minister Emeritus of Paterson Memorial Church, Sarnia, Ontario, who died on Friday, June 9, 1989, in hospital in Sarnia. His ministry within the bounds of the Presbytery spanned 33 years.

Born in Hamilton, Ontario, the only child of George Alexander Young and Elizabeth Horne, he graduated from McMaster University in 1937 with a B.A. in Philosophy. He taught in the Hamilton School System for two years.

Having felt a call to the ministry, George attended Knox College and graduated in 1943. He served his O.M. in Beamsville and Smithville. From this charge he entered the Chaplaincy service and served with the R.C.E.M.E. in Canada and overseas.

Following demobilization, he entered the University of Toronto and graduated with an M.A. in Philosophy.

He was called to Victoria Church in Toronto and in 1949 accepted a Call to Palmerston, Ontario. In 1956, George was called to Paterson Memorial Church, Sarnia and served there until his retirement in 1978.

George H. Young was a dedicated and faithful friend and pastor. He exercised a ministry of loving and compassionate service to the sick, the elderly and the bereaved. He had that uncanny knack of being where he was needed just when he was needed. He

always sought to be a worthy minister of Word and Sacraments, faithfully proclaiming the Word of God.

As a Presbyter, he was faithful and dedicated to the Church courts, serving on the Church Architectural Committee, the Board of Knox College and for eight years on the committee for the revision of the Book of Praise. George represented the General Assembly as a delegate to the World Council of Churches in Uppsala.

His ministry was not confined to the work of the Church. Mr. Young was active in the work of the community, rendering distinguished service to the Sarnia Board of Education, serving two terms as Chairman. When the Lambton County Board of Education came into being, George was again elected and served one term as its Chairman. Active also in Rotary, especially in their work with handicapped children.

Funeral service was held in Paterson Memorial Church on Monday, June 12th with the Rev. Thomas Rodger and the Rev. Dennis Clarke officiating.

Mr. Young leaves to mourn his loss, his widow, Gwen, two daughters Janet (Mrs. Kenneth Fleet) and Mary (Mrs. John Smibert) and three grandchildren.

The Presbytery of Sarnia expresses its sincere and heartfelt sympathy to the family and commends them to the care and comfort of God, to whom thanks is given for his life and ministry.

SYNOD OF SASKATCHEWAN

THE REVEREND SIDNEY J. SHARKEY

Mr. Sharkey died in hospital in Saskatoon, Saskatchewan, on December 19th, 1988, after a brief illness. Mr. Sharkey, B.A., B.D., was born in Montreal, Quebec, November 29, 1911 and received his education at Berthelet Public School and Montreal High School. He graduated from McGill University in 1934 in arts and in 1936 from Presbyterian College, Montreal with the degree of Bachelor of Divinity. Following ordination he served first at Penticton and then St. Andrew's, New Westminster, B.C. Following a brief ministry at Lancaster, Ontario he entered the Y.M.C.A. War Services, serving as War Services Secretary at Farnham, Quebec and Ottawa, Ontario. He later joined the Royal Canadian Air Force, serving overseas with the Bomber Group until 1945. He married the former Bessie W. Reid in 1947, while minister at Thedford, Ontario. In 1950 they came west and served Knox, Carberry, Manitoba and Wellwood, Manitoba for five years. They next moved to Indian Head and Qu'Appelle serving until 1960, when they were called to St. Andrew's, Tisdale, Saskatchewan. From time to time he was called upon to minister to Sylvania, and in 1971, St. James Church, Melfort, was added to his pastoral responsibilities. He retired from the active ministry in 1977, but continued in the service of the Lord by performing pulpit supply, weddings, baptisms, funerals and visitation. He was appointed by the General Assembly to the constituent roll of the Presbytery of Northern Saskatchewan. In 1986 the congregations of Tisdale and Melfort hosted a special event to recognize his 50th year of ministry. In June 1988, the Presbytery of Northern Saskatchewan appointed him "Minister Emeritus" of St. Andrew's Church, Tisdale, and St. James Church, Melfort, in recognition of his long and faithful service.

Mr. Sharkey was also active in the life of his community, serving as Chaplain of Tisdale Legion Branch, as a member of the Tisdale Library Board and the Masonic Lodge. Throughout his life he was keenly interested in the courts of the Church having served as Moderator of both the Presbytery of Prince Albert and the Presbytery of Northern Saskatchewan. In 1960, he was elected Moderator of the Synod of Saskatchewan. He served, as well, as a member of various boards of the national Church, over the years.

He was predeceased by a brother Norman, and his wife Bessie in July, 1978. He leaves to mourn two daughters; Gayle (Jack) Butler of Regina and Andrea (Grant) Staples of Tisdale, plus seven grandchildren.

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	SYNODS AND PRESBYTERIES	CLERKS	WORLD CO MISSION	ONGREGATIONAL LIFE	MINISTRY
1. 2. 3. 4. 5.	Synod of the Atlantic Provinces Cape Breton Newfoundland Pictou Halifax & Lunenburg Saint John Miramichi Prince Edward Island	E.H. Bean I.G. MacLeod Mrs. D. Kiefte M.R. McLennan P.A. McDonald G.L. Blackwell G. Howard Wm. Scott	J.K. MacLeod E.H. Bean N.E. Thompson F. Douwsma C. Pettigrew E. Goodwin P.E. Chiang	C. McPherson N.J. McLean Mrs. D. Kiefte C. McPherson J. Johnson E. Goodwin	G. Matheson D.E. MacLeod I.S. Wishart E.F. Dewar D.L. Mawhinney K. Burdett W.G. McKaig
	Synod of Quebec and Eastern Ontario	K.A. Hincke	L.R. Paul	G. Sarcen	
9. 10.	Quebec Montreal Glengarry	D. Kettle J.B. Robertson R. Martin	J.S.S. Armour F.H. Rennie	A.J.R. Johnston J.P. Hanna	W. Manson G. van Bruchem
12.	Ottawa Lanark & Renfrew Brockville	D.G. Morton L.E. Hughes T. Theijsmeijer	T. Purvis J.J. Urquhart	L.R. Paul I.K. Johnston	J. Kreplin J.J. Urquhart
14. 15.	Synod of Toronto and Kingston Kingston Lindsay-Peterborough East Toronto	J.K. Lattimore D.N. Young E. O'Neill W.W. MacNeill	J.W. Hutchison J.W. Hutchison D. MacKinnon	R.K. Anderson L. Wannamaker R. Millar	J.K. Lattimore L. Bryant H.E. Waite
17.	West Toronto Brampton	R.A. Brown P. Barrow	G.C. Dalzeli	D.A. Freeman	W.A. Newman
19. 20. 21.	Barrie Temiskaming Algoma & North Bay Waterloo-Wellington	M.D. Summers D.G.A. Muir D.T. Jack Mrs. B. McLean	S.D. Fryfogel J.G. Smith J.L. Archibald A. Yee-Hibbs	N.W. Hutchinson J. Johnson W.M. Moncrieff P.J. Darch	E.A. Beggs D. Jacques J.P. Young R. Shaw
4_	Synod of Hamilton and				
	London Hamilton	R.D. MacDonald D.J. Herbison	A. Reid W.L. Young	E.G. Nelson D.B. Vincent M.F. Denton	C.R. Lockerbie
	Niagara Paris	W.I. McElwain W.D. Jarvis	A.K. Campbell	W.E. Fraser	D.A. Beaton
	London	J.M. Pollock	T.D. Ingram	J.D. McInnis	P. Shaver
	Chatham Sarnia	E.C. Edwards Mrs. E. Heath	K. Vandermey A. Jensen	F.J. Parsons B. Crouch	T. Kay J.B. Duncan
29.	Stratford-Huron Bruce-Maitland	S.W. Webb L.A. Welch	J.W. Milne H.L. Nugent	J.R. Dickey R. Moore	D.R. Nicholson M.E. Tubb
5.	Synod of Manitoba and North Western Ontario	7 Old1	K.A. Innes	L.B. Carter	R.J. McMillan
31.	Superior	L.B. Carter	S. Chang	Mrs. M. Graham	J.R. Stoskopf
32.	Lake of the Woods	R. Hislop	R. Hislop	A.J. Turnbull	M. Henderson
33. 34.	Winnipeg Brandon	H. Lloyd V.J. Cottrill	K.A. Innes D.W. Craig	Mrs. B. Fraser J. Bryden	B. McCutcheon B. Shorten
	Synod of Saskatchewan Assiniboia	D. Maxwell J.N. Slote	M. Wehrmann M. Wehrmann	J.A. McKay G.A. Brown	G.A. Brown M. Wehrmann
	N. Saskatchewan	H.J. Reichelt	A. Hislop	J. Dent	J.A. McKay
37. 38. 39.	Synod of Alberta Peace River Edmonton Red Deer Calgary-Macleod	Mrs. D. Hall * W.P. Thorbourne Y. Woensdregt W.J. MacKenzie J.K. English	R.W. Cruickshank G.S. Malcolm D.R. Foubister D. Burnand D.W. Paterson	R.A. Aicken H.M. Wiest R.N. Schroeder R.E. Elford J.R. Kitson	W.G. Johnston J.T. Hurd J. Pungur D. Burnand S.J. Stewart
41. 42. 43.	Synod of British Columbia Kootenay Kamloops Westminster Vancouver Island	J.H. Kouwenberg Ms. R. McIlvenna J. Grainger T. Plomp L.T. Barclay	J. Van Kooten C.B. Brown G.N. Peters E. Rumohr G.E. Inglis	L.K. Lin C. McNeil E.M. McLagan Mrs. S. Cleland P.D. Coutts	G. Anderson N. Jacobs J.H. Kouwenberg D.G. Carson J.H.W. Statham

Note: Addresses for Clerks of Synods are found in the Alphabetical List on page 764 with the exception of the Clerk for Alberta who is a layperson.

* Mrs. Doreen Hall, 59 Westglen Cres. S.W., Calgary, Alberta, T3C 2X5.

PENSION FUND	COMMITTEE ON	PRESBYTERIAN	COMMUNICATIONS
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S. Maddock	S. Maddock	D. Stewart	J. Smith
D.M. Ritchie	D.T. Jack	D.T. Jack	J. Young
P. Darch	P. Darch	P. Darch	W. Lamont
R.H. Armstrong	R.D. MacDonald	M. Gaunt	M. Gaunt J.A. Johnston
C.R. Lockerbie	J.A. Johnston	J.A. Johnston	
D.A. Beaton	W.I. McElwain	W.E. Fraser	W.E. Fraser
J.M. Pollock	D. McInnis	D. McInnis	J.M. Pollock
T. Kay	D. Hanley	F. Parsons	F. Parsons
D. Nicholson	J.R. Dickey	J.R. Dickey	J.R. Dickey
L.A. Welch	R.D. MacDonald	R.B. Lamb	R.B. Lamb
R.E. Sand M. Vezina R. Hislop	J.D. Marnoch G. McCutcheon R. Hislop J.D. Marnoch	P. Cloutier B. Wyber	K. McWilliams R. Gartshore
D.W. Maxwell	D.W. Maxwell	J.A. McKay	J.A. McKay
M. Wehrmann	J.N. Slote	G.A. Brown	G.A. Brown
H.J. Reichelt	W. Donovan	H.J. Reichelt	J. Dent
	R.J.S. Grant J.T. Hurd	H.M. Wiest	
S. McDonald		M. Stol	M. Stol
J. Stewart		J. Stewart	J. Kitson
G. Anderson	D. Anderson	J.K. Kouwenberg	L.K. Lin
E. Millin	G. Smith	G. Smith	M. Graves
J. Grainger	J. Grainger	E.M. McLagan	J. Grainger
D. Carson	T. Plomp	Mrs. S. Cleland	Mrs. S. Cleland
L.T. Barclay	L.T. Barclay	L.T. Barclay	L.T. Barclay

ALPHABETICAL LIST OF PASTORAL CHARGES CONGREGATIONS AND MISSION FIELDS

N.B. Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

No.	Page	Presbytery	No.	Page	Presbytery
1	602, 676	Cape Breton	23	643, 700	Hamilton
2	604, 677	Newfoundland	24	645, 702	Niagara
3	604, 677	Pictou	25	647, 703	Paris
4	607, 679	Halifax & Lunenburg	26	648, 704	London
5	608, 680	Saint John	27	650, 705	Chatham
6	610, 681	Miramichi	28	652, 706	Sarnia
7	611, 682	Prince Edward Island	29	654, 707	Stratford-Huron
8	613, 683	Quebec	30	655, 708	Bruce-Maitland
9	614, 684	Montreal	31	658, 709	Superior
10	617, 685	Glengarry	32	658, 710	
11	618, 686	Ottawa	33	659, 710	Winnipeg
12	620, 687	Lanark & Renfrew	34	661, 711	Brandon
13	621, 688	Brockville	35	662, 712	Assiniboia
[4	622, 689	Kingston	36	663, 712	
15	624, 690	Lindsay-Peterborough	37	665, 713	Peace River
16	626, 691	East Toronto	38	666, 714	Edmonton
17	631, 693	West Toronto	39	667, 714	Red Deer
18	634, 695	Brampton	40	668, 715	Calgary-Macleod
19	636, 696	Barrie	41	670, 716	Kootenay
20	639, 698	Temiskaming	42	671, 716	
21	639, 698	Algoma & North Bay	43	672, 717	
22	640, 699	Waterloo-Wellington	44	674, 718	Vancouver Island

Congregation	Presbytery	Congregation	Presbytery
Α.			
Abbotsford, Calvin Acton, Knox, Acton (see Harvey Station) Agincourt: Bridlewood Knox Alisa, Craig Ajax, St. Andrew's Ajax, St. Timothy's Alberton West Point Albion Gardens (Toronto) Alderwood (Toronto) Alderwood (Toronto) Allenford, St. Andrew's (see Tara) Alliston, Knox Mansfield, St. Andrew's Alma Street (see St. Thomas)		Armstrong, St. Andrew's Arnprior, St. Andrew's Armour Heights (Toronto) Arthur, St. Andrew's Gordonville, St. Andrew's Ashburn, Burns (see Port Perry Ashfield Ripley, Knox Athelstan (see Huntingdon) Atikokan, St. Andrew's Atwood Aurora, St. Andrew's Avonmore St. Andrew's Gravel Hill, St. James Monkland, St. Andrew's Avonton Motherwell-Avonbank Aylmer (Que.), St. Andrew's Ayton, Knox (see Hanover)	12 16 16 16 17 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18
Tempo, North Street Almonte		В	
Kinburn, St. Andrew's Alvinston, Guthrie Euphemia, Cameron Napier, St. Andrew's Amherst Island, St. Paul's Amherstburg, St. Andrew's Amherstview, Trinity Ancaster, St. Andrew's Alberton Angus, Zion Appin Melbourne, Guthrie Mosa, Burns		Baddeck, Knox St. Ann's, Ephriam Scott Baden, Livingston Baie-d'Urfe, St. Giles Ballyduff Banff, St. Paul's Barney's River-Marshy Hope Barnesville (see Hampton, St. Barrie: Essa Road St. Andrew's Westminster	

Congregation	Presbytery	Congregation Presb	yter
Bass River, St. Mark's	6	Greenbrier	
Beersville, St. James Clairville, St. Andrew's West Branch, Zion		Knox Mount Pleasant Korean	
Bassano, Knox	40	Pleasant Ridge	. 2
Gem Bathurst, St. Luke's	6	Brentwood	
Bayfield, Knox		Briercrest, Knox (see Moose Jaw,	
Baxter, (see Cookstown)	19	St. Paul's)	. 3
Beamsville, St. Andrew's		Brigden (see Pt. Edward) Brighton, St. Andrew's (see Colborne)	
Smithville		Bristol, (see Fort Coulonge)	
Beauharnois, St. Edward's	9	Brockville, First Church	
Valleyfield Beaverton		Brookfield	•
Gamebridge, Knox		Hunter's River	
Beechridge, St. Urbain		Brownvale, McQueen Memorial	
Beechwood, St. Andrew's Centre Road, Knox	28	Brussels, Melville	. 2
Kerwood, West Adelaide		Buffalo Narrows	. 36
Beersville, St. James (see Bass River		Burgoyne (see Port Elgin,	20
Beeton, St. Andrew's (see Tottenham Bekevar, Hungarian (Kipling)		Tolmie Memorial) Burks Falls, St. Andrew's	. 2
Belfast, St. John's		Magnetawan, Knox	
Wood Islands	20	Sundridge, Knox	
Belgrave, Knox (see Brussels) Bellafield (see Killarney)		Burlington: Aldershot	. 2
Belleville:		Brant Hills	. 23
St. Andrew's		Knox Pineland	
St. Columba		Strathcona	
North Yarmouth,		St. Paul's	
Belmore, Knox	30	Burnaby:	
Bluevale, Knox Bermuda, Hamilton, St. Andrew's		Brentwood	
Bethel		Vancouver Heights	
Price's Corners (see Hillsburgh)		Burnabrae, St. Andrew's (see Campbellford)	
Ilderton		(see Campbernord)	. 13
Binbrook, Knox (see Carluke)	23		
Birch Grove, Victoria		c	
Birdtail (see Oak Lake Reserve) Black River Bridge, St. Paul's		Caintown, St. Paul's	. 13
(see Chatham)		Lansdowne, Church of the Covenant	
Blenheim (see Valetta)		Caledon East, Knox	. 18
East River, St. Mary's, Zion		Caledonia, Bethel (see East River)	. 3
Garden of Eden, Blair		Caledonia, P.E.I.	
Blueberry Mountain, Munro (see Wanham, Knox)	37	(see Murray Harbour North)	
Bluevale, Knox		Calgary:	
Belmore, Knox		Calvin, Hungarian	
Bobcaygeon, Knox	15	Centennial	
Boissevain, St. Andrew's (see Killarn	ey) 34	Grace	. 40
Bolsover, St. Andrew's (see Kirkfield		Knox	
Bolton, Caven	18	Korean	
Bookton (see Norwich)		St. Andrew's	. 40
Boston Omagh	18	St. Giles Trinity	. 40
Boularderie, St. James-Knox	1	Varsity Acres	
Bowmanville, St. Andrew's	15	Westminster	. 40
Bracebridge, Knox	19	Callingwood Road	. 38
Gravenhurst, Knox Bradford, St. John's	19		. 22
Bradner	43	Central Knox Preston	
Braeside (see Lochwinnoch) Bramalea, St. Paul's		Knox's Galt	
Bramalea, North		St. Andrew's Hespeler	
Brampton:		St. Giles	. 22
St. Andrew's		Cameron, Euphemia (see Alvinston)	. 28
West Korean		Camlachie, Knox (see Wyoming)	
Brandon:		Burnabrae, St. Andrew's	
First		Campbell River, Trinity	
St. Andrew's		Campbellville, St. David's	. 18
Brantford:		Campbellton, Knox	. 6
Alexandra		Canoe Cove (see Clyde River)	7
Collidi	27	Odinilik toli, Kilox	. 17

Congregation	Presbytery	Congregation Presbyt	ter
Cape North, First	1	Crinan, Argyle	. 20
Neil's Harbour, St. Peter's		Largie, Duff's	
Carberry, Knox-Zion		Crowland, Welland (see Welland)	. 29
Cardigan, St. Andrew's (see Montague) Cardinal, St. Andrew's and St. James		Crutwell (see Mistawasis)	
Carleton Place, St. Andrew's		Crysler, Knox (see Finch)	
Carlisle, New, (Que.), Knox		,,,,,,,	•
Carluke, St. Paul's			
Binbrook, Knox		D	
Castlegar, Grace		Dakota, Tipi Reserve (see Portage la	
Catalone (see Mira Ferry) Centre Road (see Beechwood)		Prairie)	,
Centreville (see South Monaghan)		Dalhousie, St. John's	
Charlottetown:		New Mills, St. Andrew's	
St. James		Dartmouth:	
Zion		IonaSt. Andrew's	
Chateauguay, Maplewood	9	Musquodoboit Harbour	. 4
Chatham:		Dauphin, St. James	34
Calvin	6	Winnipegosis, Knox	
Black River Bridge, St. Paul's		Dawn, Knox (see Petrolia)	28
Kouchibouguac, Knox	27	Dawson Creek, B.C., St. James	
FirstSt. James		Dayspring, Edmonton	26
New St. Andrew's, Dover		Dean, Sharon Delhi, Calvin	25
Chatsworth, St. Andrew's	30	Derby, Ferguson (see Newcastle)	6
Dornoch, Latona		Deseronto, Church of the Redeemer	
Chauvin, Westminster	38	(see Picton, St. Andrew's)	
Wainwright, St. Andrew's Chesley, Geneva	30	Dixie (see Mississauga) Dixonville, (Strang)	17
Chesterville, St. Andrew's		Don Mills, St. Mark's	16
Morewood		Doon (see Kitchener)	22
Chetwynd, B.C., Shared Ministry		Dorchester	26
Cheyne (see Stoney Creek)		South Nissouri	
Chilliwack, Cooke's	43	Dore Lake	36
Mission, Montreal	9	Dover, New St. Andrew's	,
Mission, Toronto	16	(see Chatham, St. James)	27
Preaching Place (Chatham)		Drayton, Knox (see Palmerston, Knox)	
Vancouver	43	Dresden	27
Victoria		Rutherford	20
Churchill (see Clyde River)		Dromore, Amos	50
Clairlea Park (see Toronto)		Normanby, Knox	
Clairville, St. Andrew's (see Bass Rive		Drummond Hill, (see Niagara Falls)	
Clarkson Road (see Mississauga)		Duart	27
Claude (see Caledon East)		Turin, Knox Dublin Shore, Knox	h
Clyde River		Duff, Largie (see Crinan, Argyle)	
Canoe Cove		Duff's (see Puslinch)	22
Churchill		Dunbar (see Morrisburg)	
Nine Mile Creek	10	Duncan, St. Andrew's	
Cobden, St. Andrew's	12	Dundas, Knox Dundalk, Erskine	20
Cobourg, St. Andrew's	15	Swinton Park, St. Andrew's	,
Cochrane, Knox	20	Dunedin (see Creemore)	19
Colborne, Old St. Andrew's	15	Dunleath, (see Yorkton, Knox)	35
Brighton, St. Andrew's		Dunnville, Knox	
Lakeport, St. Andrew's Coldwater, St. Andrew's		Duntroon, St. Paul's	19
(see Victoria Harbour)	19	West Nottawasaga	
Collingwood, First		Dunvegan, Kenyon	
Conn, Knox (see Mount Forest)		Durham	30
Conquerall Mills, St. Matthew's		Priceville, St. Andrew's Durham, (see West River)	,
Cookstown	17	Dutton, Knox	
Ivy		Wallacetown, St. Andrew's	20
Coquitlam	43	West Lorne, Knox	
Cornwall, St. John's	10	Duvernay, St. John's	9
Corunna, St. Andrew's			
Cote des Neiges (see Montreal)			
Craighurst (see Hillsdale)		E	
Cranbrook, Knox (see Monkton)		Earltown, Knox (see Scotsburn, Bethel)	3
Creemore, St. Andrew's	19	East Nottawasaga (see Stayner, Jubilee)	19
Dunedin		East Oro, Essen (see Uptergrove)	19
Horning's Mills, Knox		East River Pastoral Charge:	3
Maple Valley, St. Andrew's Cresswell, St. John's (see Wick)		Caledonia, Bethel St. Paul's	
Creston, St. Stephen's		Springville	
Crieff, Knox (see Puslinch)	22	Sunnybrae, Calvin	

Congregation Pro	esbytery	Congregation Presbyte	егу
St. Mary's Zion (Blue Mountain) Eckville, St. Paul's Eden Mills (see Rockwood) Edmonton:	39	French Creek (Nanaimo, St. Andrew's) French River (Barney's River) French River, Calvin (see North River)	3
Dayspring Eastminster First	38	G	
Hungarian (Calvin)	38	Galahad, St. Paul's (see Killam)	38
Millwoods	38	Gairloch, St. Andrew's (see Hopewell, First)	3
Strathcona	38	Galt (now under Cambridge) Gamebridge, Knox (see Beaverton)	15
West Jasper Place	38	Gananogue, St. Andrew's	14
Ekford Rossburn	34	Ganton	38
Eldon South, St. Andrew's (see Woodville)	15	(see Blue Mountain)	3
Eldon Station (see Kirkfield)	15	Gem (see Bassano)	
Elgin (see Huntingdon)		Georgetown Howick, Que	9
Elmsdale, St. Matthew's Hardwoodlands		Riverfield Ont., Knox	,
Elmvale	19	Limehouse	
Flos, Knox	22	Geraldton, St. Andrew's	
Elora, Knox	22	Glace Bay, St. Paul's	
Elphin (see McDonald's Corner)	12	Glasgow Road (see Brookfield)	7
Elphinstone	34	Glenarm, Knox (see Fenelon Falls)	
Keeseekoowenin Reserve Rolling River Reserve		Glencoe	26
Embro, Knox	25	Glenelg (see Sherbrooke)	3
Harrington, Knox	20	Gloucester	
Englehart, St. Paul's	20	Goderich, Knox	
Englishtown, St. Mark's (see North River)		Gordon (see Burnaby)	
Erin Burns	18	Gordonville, St. Andrew's (see Arthur)	
Ospringe, Knox Erindale (see Mississauga)	18	Gorrie, Knox (see Molesworth)	
Essen, East Oro (see Uptergrove)		Grande Prairie, Forbes	37
Estevan, Westminster	35	Grand River	1
Ethel, Knox		Framboise, St. Andrew's Loch Lomond, Calvin	
Eureka, Zion (see Hopewell, First)		Grand Valley, Knox	18
Evangel Hall (see Toronto)		Granville South (see North Tryon)	
Exeter, Caven	29	Grattan, Scotch Bush	
		Gravenhurst, Knox (see Bracebridge)	
F		Greenbrier (see Brantford)	
Г		Green Hill, Salem (see West River)	
Fabreville	9	Guelph:	
Fenelon Falls, St. Andrew's	15	Knox	
Glenarm, Knox Fergus, St. Andrew's	22	St. Andrew's	
Feversham, Burns		Westminster-St. Paul's	22
(see Markdale, Cooke's)		Guthrie	19
Crysler, Knox	10	Oro Station, St. Andrew's	
Fingal, Knox		Gwillimbury, 2nd West (see Bradford)	19
Flamboro, West		**	
Flin Flon, St. Andrew's		Н	
Fonthill, Kirk on the Hill	24	Hagersville, St. Andrew's	23
Forest, St. James		Halifax:	
Formosan, Toronto Fort Coulonge, St. Andrew's	16	Calvin	4
Bristol Memorial		Pres. Church of St. David's	
Fort Erie, St. Andrew's-Knox		Halton Hills:	
Fort Frances, St. Andrew's		(Acton) Knox(Georgetown) Knox	
Jumbo Valley, Knox	**** 70	Limehouse	10
Fort McMurray, Faith		Hamilton:	
Framboise (see Grand River)		Calvin Grace Community	23
Framboise (see Grand River)		Central	
Freeland		Chedoke	23
Tyne Valley		Eastmount	
Victoria West Lot 14		Erskine	
Freetown	7	John Calvin Hungarian	

Congregation Presby	tery	Congregation Presb	ytery
Brampton	. 18	Mac/ M c	
Brantford			
Metropolitan		MacLennan's Mountain, St. John's	3
Niagara Falls	. 24	McClures Mills, St. Paul's	
Peoples	. 17	(see Truro, St. James)	
Vancouver	. 43	MacDonald's Corners, Knox	12
Kouchibouguac, Knox	,	Elphin	
(see Chatham, Calvin)	. 6	Snow Road	
L		м	
Lachine, St. Andrew's	. 9	Madoc, St. Peter's	14
Lachute, Margaret Rodger Memorial		Magnetawan, Knox (see Burk's Falls)	
Lake Ainslie (see Middle River)	. 1	Maisonneuve, St. Cuthbert's (see Montreal)	9
Lake Charles (see Wiarton)		Malagawatch, Fulton (see Orangedale)	
Lake Dore		Malton, St. Mark's (now Mississauga)	
Lakefield, St. Andrew's	. 15	Malvern	
Lakehurst, Knox	15	Manotick, Knox	11
Lake Megantic, St. Andrew's	. 15	Kars, St. Andrew's Mansfield (see Alliston)	19
(see Scotstown)	. 8	Maple, St. Andrew's	
Lakeport, St. Paul's (see Colborne)		Maple Ridge, Haney	
Lancaster, Ont., St. Andrew's	. 10	Maple Valley, St. Andrew's (see Creemore)	
Martintown, St. Andrew's		Markdale Cooke's	
Langley, B.C.	. 43	Feversham, Burn's	
Lansdowne Church of the Covenant		Marion Bridge, St. Columba	
(see Caintown)		Markham, St. Andrew's	
Largie, Duff (see Crinan)		Marshfield (see Charlottetown, St. Mark's)	
Leaf Rapids, Cross of Faith	. 34	Marshy Hope (see Barney's River)	
Leamington, Knox		Martintown, St. Andrew's (see Lancaster)	
Leaside, Toronto		Massey, First	
Leaskdale, St. Paul's	. 13	Maxville, St. Andrew's	10
Lenore (see Virden)	34	Meaford, Knox	. 30
Lethbridge:		Thornbury, St. Paul's	
Bethlen	. 40	Medicine Hat:	
St. Andrew's		Riverside Presbyterian	40
Limehouse, (see Georgetown, Knox)		St. John's	40
Lindsay, St. Andrew's	. 15	Megantic, Lake, St. Andrew's	
Listowel, Knox	. 29	(see Scotstown)	8
Little Harbour	. 3	Melbourne:	
Pictou Landing, Bethel		Guthrie (see Appin)	26
Little Narrows	. 1	St. Paul's	
Whycocomagh, St. Andrew's		St. Andrew's	
Lizard Point Reserve, (Waywayseecappo) (see Rossburn)	34	Tisdale, St. Andrew's	56
Lloydminster, Knox	38	Melita (see Hartney)	34
Loch Lomond (see Grand River)		Melville (see Brussels)	. 29
Lochwinnoch		Melville (West Hill)	
Lockport Community		Merigomish, St. Paul's	
London:		French River	
Chalmers	. 26	Middle River	
Elmwood Avenue		N.S., Farquharson	1
Hamilton Road		Lake Ainslie	
Knollwood Park		Kenloch	
Korean Christian		Rocklin (see Hopewell)	
New St. James		Milan, Bethany (see Scotstown)	
St. George's		Millbrook, Grace	15
Trinity		Millerton, Grace (see Newcastle)	6
St. Lawrence		Mille Isles	
Westmount	. 26	Milton:	
Long Branch, St. James		Boston	18
Lost River	. 9	Omagh	
Lot 14, Richmond Bay (see Tyne Valley)	. 7	Knox	
Louisbourg, Zion (see Mira Ferry)	. 1	Milverton, Burns	29
Lower Caledonia, John Campbell	_	North Mornington	
(see East River Pastoral Charge)		Mimico	
Lower Sackville, First		Mira Ferry, Union	1
Lucknow	. 50	Catalone, St. James Louisbourg, Zion	
	. 4	Mississauga:	
Lunenburg, St. Andrew's	. +	Clarkson Road	. 19
Lunenburg Co., Dublin Shore	. 4	Dixie	
Conquerall Mills, St. Matthew's		Erindale	
Dublin Shore, Knox		Glenbrook	
West Dublin, St. Matthew's		White Oak :	18
Lynn Lake, St. Simons	. 34	St. Andrew's (Port Credit)	18
		St. Andrew's (Streetsville)	18
		St. Mark's (Malton)	18

Congregation Presi	bytery	Congregation	Presbytery
Mission City, St. Paul's	43	New Dublin-Conquerall: Conquerall Mills, St. Matthew's	4
Crutwell Wahpeton		Dublin Shore, Knox	4
Mitchell, Knox		New Glasgow	
Molesworth, St. Andrew's	29	First	
Moncton, St. Andrew's N.B		St. Andrew's	3
Monklank, St. Andrew's (see Avonmore) Monkton, Knox		Westminster	
Cranbrook, Knox		New Liskeard, St. Andrew's	20
Montague, St. Andrew's	7	New London, St. John's (see Kensington) Newmarket, St. Andrew's	7
Montreal:		New Mills, St. Andrew's (see Dalhousie)	6
Beckwith Memorial	9	New St. Andrew's, Dover (see Chatham, St. James)	27
Robert Campbell Memorial	9	New Westminster:	2/
Chinese		First Knox	
Cote des Neiges Eglise St. Luc		St. Aidan's	
Ephriam Scott Memorial	9	Niagara-on-the-Lake, St. Andrew's	
Hungarian Italian Beckwith Memorial		Niagara Falls: Chippawa	24
Knox, Crescent, Kensington & First	9	Drummond Hill	24
Korean		Korean	
Maisonneuve-St. Cuthbert's	9	Ninga (see Killarney)	34
Montreal West		Nine Mile Creek (see Clyde River) Nobleton, St. Paul's	
St. Matthew's	9	Noel Road, St. James (see Windsor)	4
Taiwanese		Normanby, Knox (see Dromore)	
Moonstone (see Victoria Harbour)		North Battleford, St. Andrew's	
Moore Twp., Knox	28	North Caradoc (see Komoka, Knox)	
Mooretown, St. Andrew's Moose Creek, Knox	10	North Easthope, Knox (see Shakespeare) North Mornington (see Milverton)	
Moose Jaw, St. Mark's	35	North Pelham, First	24
Briercrest, Knox Moosomin, St. Andrew's	35	Rockway North River, St. Andrew's, North Shore	1
Whitewood, Knox		Englishtown, St. Mark's	
Morewood, (see Chesterville)		North Sydney, St. Giles	1
Dunbar		South Granville, Knox	
Mosa Burns (see Appin)	26	North Vancouver, St. Andrews & St. Stephens	43
St. James)	3	Seymour Community	
Motherwell, Avonbank (see Avonton)	29	North Yarmouth, St. James (see Belmont) . Norval	
Mountain, Knox (see Winchester, St. Paul's)	13	Union	
Mount Brydges:	26	Norwich, Knox	25
St. Andrew's (see Komoka)		Bookton Norwood, St. Andrew's	15
Conn, Knox		Havelock, Knox	10
Mount Pleasant (see Brantford, Knox)	25	Nottawa, (see Duntroon)	
(see Vancouver)	43	East (see Stayner)	19
Mount Royal, Town of	7	West (see Duntroon)	17
Caledonia		•	
Murray Harbour South Peter's Road		0	
Murray Harbour South	_	Oak Lake Reserve	34
(see Murray Harbour North)		Birdtail Reserve Oak Point, St. Matthew's (see Tabusintac)	6
N		Oakridge (see London)	
Nanaimo, St. Andrew's	44	Oakville: Hopedale	18
Napier, St. Andrew's (see Alvinston)	28	Knox	18
Nashville (see Bolton)		Knox Sixteen	
Neepawa, Knox	34	Olds, St. Andrew's	39
Neil's Harbour, St. Peter's (see Cape North)	1	Omagh, (see Milton, Boston)	
Nelson First	41	Orangedale	1
Slocan, St. Andrew's	41	River Denys	10
Slocan Valley Community	15	Orangeville, Tweedsmuir Memorial Waldemar	18
New Carlisle, Knox	6	Orillia, Orillia (St. Andrew's)	
Newcastle, St. James'	6	Orillia, St. Mark's Orkney (see Three Hills)	
Millerton, Grace		Orleans, Grace	

Congregation	Presbytery	Congregation Presbyt	tery
Ormstown	9	Port Alberni, Knox	44
Rockburn		Port Carling, Knox	19
Oro:	19	Torrance, Zion	
Central (see Gutherie)		Port Cartier, The Church of the Good Shepherd	8
Oshawa:		Port Colborne, First	
Knox St. Paul's		Port Credit, St. Andrew's (now Mississauga)	19
St. Lukes		Port Dover, Knox	
(Ukrainian)	16	Port Elgin, Ont. (Tolmie Memorial)	
First Hungarian (see Toronto First Hungarian)	17	Burgoyne, Knox Port Elgin N.B., St. James	
Korean	16	(see Sackville, St. Andrew's)	5
Ospringe, Knox (see Erin)	18	Port Hope, St. Paul's	
Ottawa: Calvin Hungarian	11	Port McNicoll, Bonar (see Penetanguishene, First)	19
Erskine	11	Port Perry, St. John's	15
Grace (Orleans) Knox		Ashburn, Burn's	26
Parkwood		Port Stanley, St. John's (see Fingal) Portuguese Evangelical	
St. Andrew's		Prescott, St. Andrew's	13
St. David-St. Martin		Price's Corners, Bethel (see Hillsbrugh)	
St. Paul's		Priceville, St. Andrew's (see Durham) Prince Albert, St. Paul's	
St. Stephen's	11	Prince George, St. Giles	42
St. Timothy's Trinity		Prince Rupert, First	
Westminster		Puce, St. Andrew's	27
Owen Sound, St. Andrew's		Pugwash, St. John's (see Tatamagouche) Puslinch, Duff's	3
Oxford, St. James (see Springhill) Oxford Mills, St. Andrew's		Puslinch, Duff's	22
(see Kemptville)	13	Citety Miox	
P		Q	
Paisley, Westminster	30		2.
Glammis, St. Paul's	30	Qu'Appelle, St. Andrew's (see Indian Head)	
Palmerston, Knox	22	(,	-
Drayton, Knox Paris	25	R	
Parry Sound, St. Andrew's		K	
Parry Sound, St. Andrew's	21 44	Ratho (see Innerkip)	25
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First	21 44 12	Ratho (see Innerkip)	
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar	21 44 12	Ratho (see Innerkip) Red Deer: Knox St. Andrew's	39
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfield, The Kirk	21 44 12 19	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion	39
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar	21 44 12 19	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's	39
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfield, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's)	21 44 12 19 5	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First	39
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfield, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's) Penticton, St. Andrew's		Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy	39 39 35 35
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfield, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's)		Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy St. Stephen's	39 39 35 35
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfield, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's) Penticton, St. Andrew's Perth, St. Andrew's Petawawa Point Alexander		Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy St. Stephen's Renfrew Rexdale	39 39 35 35 35
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfield, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's) Penticton, St. Andrew's Perth, St. Andrew's Petawawa Point Alexander Peterborought	21 44 12 19 5 39 42 12	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy St. Stephen's Renfrew Rexdale Pine Ridge	39 39 35 35 35 12
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfield, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's) Penticton, St. Andrew's Perth, St. Andrew's Petawawa Point Alexander Peterborought St. Giles St. Paul's	21 44 12 19 5 39 42 12 12 15	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy St. Stephen's Renfrew Rexdale	39 39 35 35 35 12 17
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfiled, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's) Penticton, St. Andrew's Perth, St. Andrew's Petawawa Point Alexander Peterborough: St. Giles St. Paul's St. Stephen's	21 44 12 19 5 39 42 12 12 15 15	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy St. Stephen's Renfrew Rexdale Pine Ridge Richmond Richmond, St. Andrew's Stittsville, St. Andrew's	39 39 35 35 35 12 17 43
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfield, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's) Penticton, St. Andrew's Perth, St. Andrew's Perth, St. Andrew's Petawawa Point Alexander Peterborough: St. Giles St. Paul's St. Stephen's Peter's Road (see Murray Harbour North)	21 44 12 19 5 39 42 12 12 15 15 15	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy St. Stephen's Renfrew Rexdale Pine Ridge Richmond Richmond, St. Andrew's Stittsville, St. Andrew's Stittsville, St. Andrew's	35 35 35 35 12 17 43
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfiled, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's) Penticton, St. Andrew's Perth, St. Andrew's Petawawa Point Alexander Peterborought St. Giles St. Paul's St. Stephen's Peter's Road (see Murray Harbour North) Petrolia, St. Andrew's Dawn, Knox	21 44 12 19 5 39 42 12 12 15 15 15 7	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy St. Stephen's Renfrew Rexdale Pine Ridge Richmond Richmond, St. Andrew's Stittsville, St. Andrew's Richmond Bay, Lot 14, (see Tyne Valley) Richmond Hill Ridgetown, Mount Zion	35 35 35 35 12 17 43 11
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfield, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's) Penticton, St. Andrew's Perth, St. Andrew's Perth, St. Andrew's Petawawa Point Alexander Peterborough: St. Giles St. Paul's St. Stephen's Peter's Road (see Murray Harbour North) Petrolia, St. Andrew's Dawn, Knox Picton, St. Andrew's	21 44 12 19 5 39 42 12 12 15 15 15 7	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy St. Stephen's Renfrew Rexdale Pine Ridge Richmond Richmond, St. Andrew's Stittsville, St. Andrew's Richmond Bay, Lot 14, (see Tyne Valley) Richmond Hill Ridgetown, Mount Zion Ripley, Knox (see Ashfield)	35 35 35 35 12 17 7 16 27 30
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfiled, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's) Penticton, St. Andrew's Perth, St. Andrew's Petawawa Point Alexander Peterborought St. Giles St. Paul's St. Stephen's Peter's Road (see Murray Harbour North) Petrolia, St. Andrew's Dawn, Knox	21 44 12 19 5 39 42 12 12 15 15 15 7	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy St. Stephen's Renfrew Rexdale Pine Ridge Richmond, St. Andrew's Stittsville, St. Andrew's Richmond Bay, Lot 14, (see Tyne Valley) Richmond Hill Ridgetown, Mount Zion Ripley, Knox (see Ashfield) River Denys (see Orangedale)	35 35 35 35 12 17 43 11 7 16 27 30
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfield, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's) Penticton, St. Andrew's Peth, St. Andrew's Petawawa Point Alexander Peterborough: St. Giles St. Paul's St. Stephen's Peter's Road (see Murray Harbour North) Petrolia, St. Andrew's Dawn, Knox Picton, St. Andrew's Deseronto, Church of the Redeemer Pictour First	21 44 12 19 5 39 42 12 12 15 15 15 17 7 7 14	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy St. Stephen's Renfrew Rexdale Pine Ridge Richmond Richmond, St. Andrew's Stittsville, St. Andrew's Stittsville, St. Andrew's Richmond Bay, Lot 14, (see Tyne Valley) Richmond Hill Ridgetown, Mount Zion Ripley, Knox (see Ashfield) River Denys (see Howick) River John, St. George's	35 35 35 35 35 12 17 43 11 7 16 27 30 1
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfield, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's) Penticton, St. Andrew's Petth, St. Andrew's Petth, St. Andrew's Petawawa Point Alexander Peterborough: St. Giles St. Paul's St. Stephen's Peter's Road (see Murray Harbour North) Petrolia, St. Andrew's Dawn, Knox Picton, St. Andrew's Deseronto, Church of the Redeemer Pictoue First St. Andrew's	21 44 12 19 5 39 42 12 12 15 15 15 17 28 14	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy St. Stephen's Renfrew Rexdale Pine Ridge Richmond Richmond, St. Andrew's Stittsville, St. Andrew's Richmond Bay, Lot 14, (see Tyne Valley) Richmond Hill Ridgetown, Mount Zion Ripley, Knox (see Ashfield) River Denys (see Orangedale) Riverfield (see Howick) River John, St. George's Brule Union	35 35 35 35 35 12 17 43 11 7 16 27 30 1
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfield, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's) Penticton, St. Andrew's Pethy St. Andrew's Petawawa Point Alexander Peterborough: St. Giles St. Paul's St. Stephen's Peter's Road (see Murray Harbour North) Petrolia, St. Andrew's Dawn, Knox Picton, St. Andrew's Deseronto, Church of the Redeemer Pictou: First St. Andrew's Pictou Landing, Bethel (see Little Harbou Pictou Island, Sutherland Mem.	21	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy St. Stephen's Renfrew Rexdale Pine Ridge Richmond Richmond, St. Andrew's Stittsville, St. Andrew's Stittsville, St. Andrew's Richmond Bay, Lot 14, (see Tyne Valley) Richmond Hill Ridgetown, Mount Zion Ripley, Knox (see Ashfield) River Denys (see Howick) River John, St. George's	35 35 35 35 35 12 17 43 11 7 16 27 30 1
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfield, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's) Penticton, St. Andrew's Petth, St. Andrew's Petth, St. Andrew's Petawawa Point Alexander Peterborough: St. Giles St. Paul's St. Stephen's Peter's Road (see Murray Harbour North) Petrolia, St. Andrew's Dawn, Knox Picton, St. Andrew's Deseronto, Church of the Redeemer Pictou First St. Andrew's Pictou Landing, Bethel (see Little Harbou Pictou Island, Sutherland Mem. Pierrefonds, Westminster	21	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy St. Stephen's Renfrew Rexdale Pine Ridge Richmond Richmond, St. Andrew's Stittsville, St. Andrew's Richmond Bay, Lot 14, (see Tyne Valley) Richmond Bay, Lot 14, (see Tyne Valley) Richmond Hill Ridgetown, Mount Zion Ripley, Knox (see Ashfield) River Denys (see Orangedale) Riverfield (see Howick) River John, St. George's Brule Union Middleton, Union Toney River, St. David's Riverview	35 35 35 35 12 17 16 27 30 1
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfield, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's) Penticton, St. Andrew's Perth, St. Andrew's Peth, St. Andrew's Petawawa Point Alexander Peterborough: St. Giles St. Paul's St. Stephen's Peter's Road (see Murray Harbour North) Petrolia, St. Andrew's Dawn, Knox Picton, St. Andrew's Deseronto, Church of the Redeemer Pictou: First St. Andrew's Pictou Landing, Bethel (see Little Harbou Pictou Island, Sutherland Mem. Pierrefonds, Westminster Pinawa (Pinawa Christian Fellowship)	21	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy St. Stephen's Renfrew Rexdale Pine Ridge Richmond Richmond, St. Andrew's Stittsville, St. Andrew's Richmond Bay, Lot 14, (see Tyne Valley) Richmond Hill Ridgetown, Mount Zion Ripley, Knox (see Ashfield) River Denys (see Orangedale) River John, St. George's Brule Union Middleton, Union Toney River, St. David's Riverview (see Springhill)	39 39 35 35 35 12 17 7 16 27 30 1
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfield, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's) Penticton, St. Andrew's Perth, St. Andrew's Peth, St. Andrew's Peth St. Andrew's Point Alexander Peterborough: St. Giles St. Paul's St. Stephen's Peter's Road (see Murray Harbour North) Petrolia, St. Andrew's Deseronto, Church of the Redeemer Pictou: First St. Andrew's Pictou Landing, Bethel (see Little Harbou Pictou Island, Sutherland Mem. Pierrefonds, Westminster Pinawa (Pinawa Christian Fellowship) Pincourt, Ile Perrot Pine Ridge (see Rexdale)	21	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy St. Stephen's Renfrew Rexdale Pine Ridge Richmond, St. Andrew's Stittsville, St. Andrew's Richmond Bay, Lot 14, (see Tyne Valley) Richmond Hill Ridgetown, Mount Zion Ripley, Knox (see Ashfield) River Denys (see Orangedale) River Gon, St. George's Brule Union Middleton, Union Toney River, St. David's Riverview (see Springhill) Bethel	39 39 35 35 35 35 12 17 43 11 76 27 30 1 9 3
Parry Sound, St. Andrew's Parksville, St. Columba Pembroke, First Penetanguishene, First Port NcNicoll, Bonar Pennfield, The Kirk (see St. Andrew's, Grennock) Penhold, Chalmers (see Innisfail, St. Andrew's) Penticton, St. Andrew's Perth, St. Andrew's Petthy St. Andrew's Petawawa Point Alexander Peterborough: St. Giles St. Paul's St. Stephen's Peter's Road (see Murray Harbour North) Petrolia, St. Andrew's Dawn, Knox Dicton, St. Andrew's Deseronto, Church of the Redeemer Pictou: First St. Andrew's Pictou Landing, Bethel (see Little Harbou Pictou Island, Sutherland Mem. Pierrefonds, Westminster Pinawa (Pinawa Christian Fellowship) Pincourt, Ile Perrot Pine Ridge (see Rexdale) Pittsburgh, St. John's	21	Ratho (see Innerkip) Red Deer: Knox St. Andrew's Willowdale, Zion Valley Centre, St. Andrew's Regina: First Norman Kennedy St. Stephen's Renfrew Rexdale Pine Ridge Richmond Richmond, St. Andrew's Stittsville, St. Andrew's Stittsville, St. Andrew's Richmond Bay, Lot 14, (see Tyne Valley) Richmond Hill Ridgetown, Mount Zion Ripley, Knox (see Ashfield) River Denys (see Orangedale) Riverfield (see Howick) River John, St. George's Brule Union Middleton, Union Toney River, St. David's Riverview (see Springhill) Bethel Rockburn (see Ormstown) Rocklim, Middle River	39 39 35 35 35 12 17 16 27 30 1 9 3
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Congregation

Rosedale (see Bobcaygeon)	15	West Branch, Burns Mem.	_
Rosetown		Scotstown, St. Paul	8
Roslin, St. Andrew's		Scottlea, (see St. Catherines,	24.
Ross, St. Andrew (see Cobden)	34	St. Andrew's)	29
Lizard Point Reserve	7 T	Selkirk, Knox	
Rutherford (see Dresden)	27	Shakespeare	
		North Easthope, Knox	
•		Sheffield, Knox (see Kirkwall)	23
S		Sherbrooke	
St. Aidan's (see New Westminster)		St. James	3
St. Albert, Braeside	38	Glenelg	
St. Andrew's East		Moser's River, St. Giles	
St. Andrew's, Greenock	5	St. Andrew's	8
Pennfield, The Kirk		Sherwood, St. Mark's	7
St. Ann's, Ephraim Scott (see Baddeck) St. Catharines:	1	Sillikers, Knox (see Sunny Corner)	6
Knox	24	Simcoe, St. Paul's	
St. Andrew's	24	Sixteen, Knox (see Oakville)	
Scottlea		Slocan, St. Andrew's (see Nelson, First)	
West St. Andrew's	24	Slocan Park, St. Andrew's (see Nelson, First)	41
St. Giles	24	Smiths Falls, Westminster	12
St. Columba-by-the-Lake (Pointe Claire)		Smithville (see Beamsville)	24
St. David's, First		Snow Road (see McDonald's Corners)	
St. Elmo, Gordon (see Maxville)	10	Sooke, Knox	
St. George, N.B., The Kirk	-	Southampton, St. Andrew's	
(see St. Stephen, St. Stephen's)		South Eldon, St. Andrew's (see Woodville)	
Ste. Foy-St. Marc (Quebec)	۰	South Granville (see North Tryon)	
St. Columba	5	South Monaghan, Centreville	
St. John and St. Stephen		Millbrook Grace	.,
St. Matthew's		South Mountain, St. Andrew's (see Iroquois)	13
St. John's, Newfoundland:		Southminster (see Brandon)	
St. Andrew's	2	South Nissouri (see Dorchester)	26
St. David's	2	Spencerville, St. Andrew's	13
St. John's, New London (see Kensington)	7	Ventnor, Knox	
St. Lambert, St. Andrew's		Springhill, St. David's	3
St. Laurent	9	Oxford, St. James	
St. Lawrence (see Knollwood, London)		Riverview, St. Andrew's	•
St. Mary's, East River (see Blue Mountain) St. Marys		Springville (East River) Stamford (see Niagara Falls)	3
St. Michel		Stanley	24
St. Paul's (see East River)		St. Peter's, N.B.	5
St. Stephen, N.B., St. Stephen's		Williamsburg, St. Paul's	
St. George, The Kirk		Stayner, Jubilee	19
St. Thomas:		Sunnidale Corners, Zion	
Alma	26	Stellarton, First	3
Tempo		Stirling, St. Andrew's	14
Knox	26	West Huntingdon, St. Andrew's	
Sackville		Stittsville, St. Andrew's (see Richmond)	
FirstSt. Andrew's	4 5	Stoke's Bay, Knox	30
Port Elgin, St. James	,	Stonewall, Knox	
Salmon Arm, St. Andrew's	42	Stouffville, St. James	16
Salt Springs, St. Luke's (see West River)		Stratford:	10
Sandhill (see Pittsburg)		Knox	29
Sandwith, Christ	36	St. Andrew's	
Sarnia:		Strathcona Park, Kingston	14
Laurel-Lea-St. Matthew's		Strathroy, St. Andrew's	28
Paterson Memorial		Streetsville, St. Andrew's	
St. Andrew's		(now Mississauga)	
St. Giles	28	Stroud	19
Saskatoon: Calvin-Goforth	36	Sudbury: Knox	21
Parkview		Calvin	
Circle West		Hillside	21
St. Andrew's	36		7
McKercher Drive		Sundridge, Knox (see Burk's Falls)	
Sauble Beach, Huron Feathers	30	Sunnidale, Zion (see Stayer)	
Sault Ste. Marie:		Sunnybrae, Calvin (see East River)	3
Westminster & St. Giles		Sunny Corner, St. Stephen's	
St. Paul's	21	Sillikers, Knox & Warwick St. Paul's	
Sault Ste. Marie, Victoria		Surrey	
Scarborough:	1.0	Grace	
Guildwood Community		St. Andrew's	
St. Andrew's (see Toronto)		Whalley	
Westminster (see Toronto)		Sutherland's River (see Thorburn)	3
Schomberg (see Tottenham)		Sutton West, St. Andrew's	15
Scotsburn, Bethel		Swift Current, St. Andrew's	35
Earltown, Knox		Swinton Park, St. Andrew's	
		(see Dundalk, Erskine)	30

Congregation	Presbytery	Congregation	Presbytery
U		Watford, (see Thedford)	
	.,	Waywayseecappo (Lizard Point Reserve	
Ukrainian, Oshawa Union (see Halton Hills)	18	(see Rossburn, Ekford)	34
Uptergrove, Knox	19	Crowland	24
East Oro, Essen		(Hungarian)	24
Jarrett Willis	15	Knox St. Andrew's	
Uxbridge, St. Andrew's-Chalmers		Westbourne (see Portage la Prairie)	24
		West Branch, Zion (see Bass River)	6
V		West Branch (Burn's Memorial) (see Scotsburn)	
Valcartier, St. Andrew's	8	West Dublin, St. Matthew's	
Charny Presbyterian		West Flamboro	23
Valetta	27	West Gwillimbury 2nd (see Bradford)	19
Blenheim Valley Centre (see Red Deer, St. Andre	au/c) 39	West Hill Grace	16
Valleyfield (see Beauharnois)		Melville	
Valleyview		West Huntingdon, St. Andrew's	
Vancouver: Calvin	4.2	(see Stirling)	
Central	43	West Lorne, Knox (see Dutton) Westminster, New:	26
Chinese	43	First	43
Fairview		Knox	
Kerrisdale		St. Aidan's	
North Vancouver,	42	Weston, St. Stephen's	
St. Andrews and St. Stephens	43	West Point (see Alberton)	7
Seymour	43	Westport, Knox	
St. Columba	43	West River Pastoral Charge Durham, West River	
University Hill	43	Green Hill, Salem	
Vancouver Heights (see Burnaby)	43	Saltsprings, St. Lukes	
West Point Grey	43	West River Station, Bethel	
West VancouverVankleek Hill, Knox	10	West Vancouver	43
Hawkesbury, St. Paul's		Wexford	
Vankoughnet, St. David's		Weyburn, Knox	35
Vaughan, St. Paul's	17	Whalley, Surrey	
Verdun, First		Whitechurch, Chalmers	
Vernon		Whitehorse, Y.T., First	
Osgoode	11	White Rock, St. John's	43
KnoxVictoria West (see Tyne Valley)		Whitewood Knox (see Moosomin) Whycocomagh St. Andrew's	35
Victoria:		(see Little Narrows)	1
Chinese		Wiarton, St. Paul's	30
Knox		Lake Charles	1.5
St. Andrew's		Wick & Creswell, St. John's	
Trinity	44	Willis Jarratt (see Uptergrove)	
Victoria Harbour, St. Paul's	19	Willowdale	
Coldwater, St. Andrew's Moonstone, Knox		Iona (Toronto)	
Virden, St. Andrew's	34	Winchester, St. Paul's	
Lenore		Mountain, Knox	
		Windham Centre, (see Tillsonburg) Windsor	25
w		Chinese	27
-		First Hungarian	27
Wabush, Christ Church		Knox	
Wahpeton (see Mistawasis) Wainwright, St. Andrew's (see Chauvin	36	Paulin Memorial	
Waldemar (see Orangeville		St. Andrew's	
Walkerton, Knox	30	St. John's	
Wallace, St. Matthew's (see Tatamago		Noel Road, St. James	27
Wallaceburg, Knox Wallacetown (see Dutton)		Forest Glade	
Walpole, Chalmers (see Jarvis)	23	Winnipeg:	
Wanham, Knox	37	Calvin	
Blueberry Mountain, Munro	2/	First Kildonan	
Wardsville, St. John's (see Glencoe) . Warkworth, St. Andrew's		Manitoba Korean	
Hastings, St. Andrew's		St. Andrew's	33
Warsaw, St. Andrew's	15	St. David's	
Warwick Knox (see Thedford)	28	St. James St. John's '	
St. Paul's (see Sunny Corner)	6	Westwood	
Waterdown, Knox	23	Winnipegosis, Knox	
Waterloo, Knox	22	(see Dauphin, St. James)	
Waterloo North	22	" anterpourie, Chambers	42

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Congregation	Presbytery
Woodbridge	17
Knox (Ontario) St. Paul's (N.B.) Kirkland, St. David's	
Woodville, Knox	15
Wyoming, St. Andrew's Camlachie, Knox	28
Υ	
Yarmouth, North, St. James (see Belmont) York Mills, Trinity (Toronto) Yorkton, Knox Dupleath	16

ADDRESS LIST OF PROFESSIONAL CHURCH WORKERS

(It is requested that any omission or inaccuracy be reported to the Clerks of Assembly, so that corrections may be made in the books in the Church Offices.)

The following contains addresses as of July 15, 1989 and changes that will occur shortly thereafter, and of which the Clerks have been notified. Some of the persons listed with a certain Presbytery number will not be shown under the same Presbytery number in the statistics because changes or additions to the rolls have taken place since the statistics were submitted.

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CODE: O = "Others on Roll" A = "Appendix to Roll" D = Diaconal Ministry
M = Overseas Missionary L = Lay Missionary

Ordained Ministers with a congregation have no designation by their name.

No.	Page	Presbytery	No.	Page	Presbytery
1	602, 676	Cape Breton	23	643, 700	Hamilton
2	604, 677	Newfoundland	24	645, 702	Niagara
3	604, 677	Pictou	25	647, 703	Paris
4	607, 679	Halifax & Lunenburg	26	648, 704	London
5	608, 680	Saint John	27	650, 705	Chatham
6	610, 681	Miramichi	28	652, 706	Sarnia
7	611, 682	Prince Edward Island	29	654, 707	Stratford-Huron
8	613, 683	Quebec	30	655, 708	Bruce-Maitland
9	614, 684	Montreal	31	658, 709	
10	617, 685	Glengarry	32	658, 710	Lake of the Woods
11	618, 686	Ottawa	33	659, 710	Winnipeg
12	620, 687	Lanark & Renfrew	34	661, 711	Brandon
13	621, 688	Brockville	35	662, 712	Assiniboia
14	622, 689	Kingston	36	663, 712	
15	624, 690	Lindsay-Peterborough	37	665, 713	Peace River
16	626, 691	East Toronto	38	666, 714	
17	631, 693	West Toronto	39	667, 714	Red Deer
18	634, 695	Brampton	40	668, 71 <i>5</i>	Calgary-Macleod
19	636, 696	Barrie	41	670, 716	Kootenay
20	639, 698	Temiskaming	42	671, 716	Kamloops
21	639, 698	Algoma & North Bay	43	672, 717	Westminster
22	640, 699	Waterloo-Wellington	44	674, 718	Vancouver Island

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